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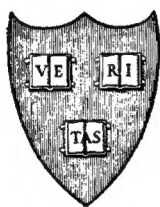
OF THE

ROMAN AND BYZANTINE PERIODS

(FROM B. C. 146 TO A. D. 1100)

By E. A. SOPHOCLES

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NOTE.

A NUMBER of words compounded with *κατά, περί, πρό, πρόσ, σύν, ὑπέρ,* and *ὑπό,* are left undefined. The proper directions with regard to them are given under each of these prepositions. The same remark applies to words whose first component part is *φιλο-, ψευδο-*. The reader is of course supposed to know the meaning of the second component part. This retrenchment is to be attributed to absolute necessity, the alternative being to give up the intention of publishing the book.

E. A. SOPHOCLES.

AT a meeting of the President and Fellows of Harvard College, in Boston, January 11, 1887, it was

Voted: To authorize the publication by Messrs. Charles Scribner's Sons of a Memorial Edition of Professor SOPHOCLES'S "Greek Lexicon of the Roman and Byzantine Periods," and to intrust the whole matter to Professor JOSEPH HENRY THAYER.

The present edition differs from the second impression of 1870 by the correction of nearly two hundred evident inadvertencies. In a few instances additions have been introduced, enclosed in square brackets; but such additions will be readily distinguished, by their qualifying or correcting character, from the matter similarly enclosed by the author. For the greater number of these emendations the thanks of students are due to Professor HENRY DRISLER, LL.D., of New York.

J. H. T.

CAMBRIDGE, MASSACHUSETTS,
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THE names of the earlier authors are not given in this list, because Greek scholars are supposed to be familiar with them.

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*** The greater part of the author's "Glossary of Later and Byzantine Greek, forming Vol. VII. (New Series) of the Memoirs of the American Academy," has been incorporated into the present work.

INTRODUCTION.

THE IONIC DIALECT.

THE Ionians first appeared in *Attica*, the earlier name of which was *Ionía*, that is, the country of the Ionians. Their principal city was Athens. From Attica they spread over Megaris and the northern parts of Peloponnesus. They occupied also the Cyclades. Finally they colonized a portion of Asia Minor, to which they transferred the original name of the mother country, and which is the *Ionía* of history and geography. The Asiatic Ionians, with the well-known sensitiveness of colonists, were great sticklers for the appellation *Ionians*, even after it had become obsolete in European Greece; claiming at the same time that they themselves were the pure Ionians. According to Herodotus, the Cynurians also were of Ionic descent. [*Her.* 8, 73. Compare *Paus.* 2, 37, 3 Πρὶν δὲ Ἡρακλείδης κατελθεῖν εἰς Πελοπόννησον τὴν αὐτὴν ἠφίεσαν Ἀθηναῖοις οἱ Ἀργεῖοι φωνήν.] The name *Ionía* was given also to Achaia while it was occupied by the Ionians.

The Ionians were the most intellectual of all the Greek tribes, and their dialect, in all its stages, was the leading dialect of Greece. [*Her.* 1, 60. *Anthol.* I, 102 Πατρίς δ' Ἑλλάδος Ἑλλάς Ἀθῆναι, *Athens the Greece of Greece.* *Philon* II, 467, 18 οἱ τῶν Ἑλλήνων ὀξυδερκέστατοι διάνοιαν Ἀθηναῖοι. ἔπερ γὰρ ἐν ὀφθαλμῷ κόρη, ἢ ἐν ψυχῇ λογισμός, τοῦτ' ἐν Ἑλλάδι Ἀθῆναι. *Jos. Apion.* 1, 4 Ἀθηναῖους αὐτόχθονας λέγουσι καὶ παιδείας ἐπιμελείς. *Paus.* 4, 35, 5 Ἀθηναῖοι δὲ προήχθησαν ἐπὶ μέγα ἀπ' αὐτῆς (τῆς δημοκρατίας).

συνέσει γὰρ οἰκεία τὸ Ἑλληνικὸν ὑπερεβάλλοντο καὶ νόμοις τοῖς καθεστηκόσιν ἐλάχιστα ἠπείθουν.]

Solon calls his native dialect *the Attic language*. Dionysius of Halicarnassus and Strabo apply to the early language of Athens the name of *old Attic*, and regard it as essentially the same with the *Ias*; a term used by the later authors to designate the language of the Asiatic Ionians. [See Ἀττικὸς, Ἰάς, and compare *Aristid.* I, 296 (317) Εἰ δὲ δεῖ καὶ τῆς Ὀμήρου μνησθῆναι (ποιήσεως), μετέχει καὶ ταύτης τῆς φιλοτιμίας ἡ πόλις, οὐ μόνον διὰ τῆς ἀποίκου πόλεως, ἀλλ' ὅτι καὶ ἡ φωνὴ σαφῶς ἐνθένδε. *Diomed.* 335, 2.] The earlier representatives of the dialect of the Ionians are Homer and Hesiod. But we are not to assume that the language of these authors was the ordinary language of Athens; for, as poets, they had the privilege of employing, within certain limits, forms and expressions peculiar to the other dialects of Greece. The later representatives are Herodotus, Hippocrates, and several inscriptions.

Greek Prose. Greek prose began to be cultivated about the beginning of the sixth century before Christ. The earliest prose writers (logographers) employed the Ionic dialect. According to Strabo their prose was poetry divested of metre. [*Dion. H.* VI, 863, 12 seq. *Diog.* 1, 79. 2, 2. 3. *Strab.* 1, 2, 6.]

THE ATTIC DIALECT.

Athens was the centre of political power during the greater part of the fifth century. It was also the great emporium of Greece.

All the dialects met there, and the Athenians culled from each of them such forms and expressions as were calculated to add strength and elegance to their own Ionic idiom. This confluence of dialects produced the *Attic dialect*, technically so called. [*Xen. Vect.* 1, 6. *Rep. Ath.* 2, 8. *Isocr.* Pan. 48 D. 49 A seq. Compare *Aristid.* I, 159. *Xanth.* apud *Dion. H.* I, 73, 12.] In point of development and in richness of literature this dialect stood at the head of all the Greek dialects. The natural consequence of this pre-eminence was that Greeks from all the tribes repaired to Athens to obtain a finished education. It is not necessary to our purpose to mention here any other names than those of Ephorus of Æolis, Aristotle of Stagira, Theopompus of Chios, and Theophrastus of Lesbos. [*Thuc.* 2, 41. *Isocr.* Pan. 50 E.]

Now persons from whatever part of Greece educated at Athens would by preference use the dialect of Athens. And it is not difficult to understand that their example would naturally be followed by their kinsmen, pupils, friends, and dependents.

The Attic now began to force its peculiarities upon the other Greek dialects. Naturally enough, the dialect of the Asiatic Ionians was the first to feel the influence of the idiom of the metropolis. Still inscriptions show that it continued to be spoken and written, in a modified form, as late as the close of the fourth century before Christ. And it may be added here that (in the early part of the third century before Christ) Sotades, Alexander of Ætolia, Pyres, Alexus, and others, made it the vehicle of their impure thoughts, probably because it abounded in indelicate words and expressions; the Asiatic Ionians being noted for dissoluteness of morals. [*Inscr.* 2691. c. d. e (B. C. 367) Mylasa. 2008 (B. C. 352) Amphipolis. 2919 (B. C. 350 ±)

Ionian? 2117. 2118. 2119 (B. C. 348–308) Phanagoria. *Strab.* 14, 1, 41. *Athen.* 14, 13 'Ο δὲ Ἴωνικός λόγος τὰ Σωτᾶδου καὶ τὰ πρὸ τούτου Ἴωνικά καλούμενα ποιήματα Ἀλεξάνδρου τε τοῦ Αἰτωλοῦ καὶ Πύρρητος τοῦ Μιλησίου καὶ Ἀλέξου καὶ ἄλλων τοιούτων ποιητῶν προφέρεται. *Suid.* Σωτᾶδης, Κρής, Μαρωνεΐτης, δαιμονισθεὶς ἱαμβογράφος. Ἔγραψε Φλύακας ἦτοι Κιναιδούς διαλέκτῳ Ἴωνικῇ. *Heraclicid.* apud *Athen.* 14, 19 Ἴωνων δὲ τὸ πολὺ πλῆθος ἡλλοίωται, διὰ τὸ συμπεριφέρεσθαι τοῖς αἰεὶ δυναστεύουσιν αὐτοῖς τῶν βαρβάρων. 14, 20 Τὰ δὲ τῶν νῦν Ἴωνων ἤθη τρυφερώτερα. *Polyb.* 32, 20, 9 Τὴν Ἰακίην καὶ τεχνητικὴν Ἀσωτίαν. Compare *Arist.* *Thesm.* 169. *Ecc.* 914. 953.] Inscriptions in the Attic dialect appeared in Ionia in the latter part of the third century before Christ; which shows that the Ionic dialect was not in common use at that time. When therefore Artemidorus the geographer says that the Ionic was spoken in Ionia when he wrote, we are to understand that Ionisms were heard among the uneducated of that country as late as the second century before Christ. [For Attic inscriptions found in Ionia, see *Inscr.* 3137. 2852. 3045. 3067. 2855. 3069. *Artem.* apud *Porph.* *Them.* 1, 17, p. 42 Καὶ ἀπὸ μὲν τῆς Μιλήτου μέχρι τῆς Ἐφεσίων πόλεως καὶ αὐτῆς Σμύρνης καὶ Κολοφώνος Ἴωνων ἐστὶ κατοικία, οἱ τινες τῇ τῶν Ἴωνων διαλέκτῳ χρῶνται.] As to the Ionians of the Cyclades, it cannot be shown that they ever spoke a dialect materially different from that of Attica. Be this as it may, all the inscriptions belonging to this group of islands are in Attic.

From a Boeotic inscription, in which the name Ἀλεξάνδρεια occurs, it is inferred that the *Boeotic dialect* was spoken and written at least as late as the time of Alexander the Great. As to *Καρχαδόσιος*, found in another Boeotic inscription, it only proves that that inscription could not have been written long after the destruction of Carthage by the Romans. [*Inscr.* 1564. 1565.]

In the first century before Christ the Boeotians had adopted the Attic dialect, as inscriptions clearly show. [*Inscr.* 1570.]

The Asiatic *Eolic*, and some of the branches of the *Doric*, continued to resist the encroachments of the Attic as late as the second century of the Christian era. And according to Pausanias, the Messenians of his time (second century) still retained their Doric idiom. [*Inscr.* *Eolic*, 2176. 2181. 2187. 2189. 2190. 3524. *Doric*, 2060. 1346. 1317. 1124. Compare *Tatian*, 26 Εἰ γὰρ ἀττικίζεις οὐκ ὦν Ἀθηναῖος, λέγε μοι τοῦ μὴ δωρίζειν τὴν αἰτίαν. *Paus.* 4, 27, 5 Μεσσηνιοὶ δὲ ἐκτὸς Πελοποννήσου τριακόσια ἔτη μάλιστα ἡλῶντο, ἐν οἷς οὔτε ἐθῶν εἰσὶ δῆλοι παραλύσαντές τι τῶν οἰκοθεν, οὔτε τὴν διάλεκτον τὴν Δωρίδα μετεδιδάχθησαν, ἀλλὰ καὶ ἐς ἡμᾶς ἔτι τὸ ἀκριβὲς αὐτῆς Πελοποννησίων μάλιστα ἐφύλασσαν. The following passages refer to the first century. *Strab.* 8, 1, 2 Σχεδὸν δ' ἔτι καὶ νῦν κατὰ πόλεις ἄλλοι ἄλλως διαλέγονται, δοκοῦσι δὲ δωρίζειν ἅπαντες διὰ τὴν συμβᾶσαν ἐπικράτειαν: said of the Peloponnesians. *Suet.* Tiber. 56 Zenonem quendam exquisitius sermocinantem cum interrogasset "Quaenam illa tam molesta dialectos esset," et ille respondisset, "Doridem," relegavit Cinariam, existimans exprobratum sibi veterem successum, quod Dorice Rhodii loquantur.]

Of the language of *Macedonia* only a few isolated specimens have been preserved by ancient authors, and there is no evidence that it was ever reduced to writing by the natives. But as the leading families of that country were of Hellenic extraction, it is to be presumed that they spoke a genuine Greek dialect, not unlike that of Northern Greece, properly so called. This presumption is strengthened by the fact that its *case-endings* and *personal endings* are identical with those of the acknowledged Greek dialects; unless it be assumed unwarrantably that the grammarians took liberties with the words which they repre-

sent as Macedonian. [See *ἄβαγνα*, *ἄβαρύ*, *ἄβροῦτες*, *ἄδισκον*, *ἀκρέα*, *γάρκαν*, *γόδα*, *γοτάν*, *γώπας*, *Ἰλεξ*, *κοῖος*, *κώρυκος*, *πελιγών*, and compare *Ἀλέξανδρος*, *Ἀμύντας*, *Κάρανος*, *Λάγος*, *Νικάνωρ*, *Παρμενίων*, *Περδίκκας*, *Πτολεμαῖος*, *Βίλιππος*, that is *Φίλιππος*. *Apollonius* (*Synt.* 214, 6) refers such nominatives as *ἱππότα*, *Θυέστα*, to the Macedonian dialect.] It appears further from Polybius that a native of Macedonia could not converse with an Illyrian without an interpreter. But it is nowhere stated that the Greek language was unintelligible to the Macedonians. The passage in Quintus Curtius, the romancer, sometimes quoted to prove that there was a radical difference between the two languages, merely shows, if it shows anything, that a promiscuous assembly of Hellenes addressed in the Macedonian dialect was not likely to understand every word said by the speaker; which might be affirmed of any other dialect. [*Polyb.* 28, 8, 9. *Q. Curt.* 6, 9, 34. Compare *Paus.* 9, 22, 3 Φαίνεται δέ μοι (Corinna) νικῆσαι τῆς διαλέκτου τε εἵνεκα, ὅτι ἦδεν οὐ τῇ φωνῇ τῇ Δωρίδι, ὥσπερ ὁ Πίνδαρος, ἀλλὰ ὅποια συνήσειν ἔμελλον Αἰολεῖς.] Alexander, the son of Philip, was placed under the immediate tuition of Aristotle. And as this philosopher used no other dialect than the Attic, his pupil became acquainted with that dialect and its literature at an early age. Now the language of Alexander must have been also the language of his personal attendants and officers in general. The common soldiers of course spoke their native dialect; and it is natural to suppose that the military terms and expressions used in the army of Alexander were of Macedonian origin. [Compare *Plut.* I, 592 B Εὐθύς ἀσπασάμενοι Μακεδονιστὶ τῇ φωνῇ. 694 C Ἀναπηδήσας (Alexander) ἀνέββα Μακεδονιστὶ καλῶν τοὺς ἵππασπιστάς.]

In the last half of the second century after Christ, *the Attic had superseded all the other dialects*. [*Aristid.* I, 295 Οἱ τὰς πατρίους φωνὰς ἐκλελοίπασιν, κ. τ. λ.]

In *Egypt* and in the greater part of *Western Asia* the Greek was no native tongue. Ptolemy the son of Lagus, one of Alexander's generals, and afterwards the first Macedonian ruler of Egypt, introduced the Attic dialect into that country. And although the native population spoke the language of their forefathers, the Greek residents followed the example of the king and his officers and flatterers. Hence the Greek inscriptions found in Egypt are written in Attic. The other dialects were now so little heard in Alexandria, that, whenever they made their appearance there, they would naturally attract notice. And some of the Ptolemys would not tolerate even the dialect of Macedonia. [*Theocr.* 15, 87 Παύσασθ', ὦ δύσταναι, ἀνάντα κοπιλλοῖσαι Τρυγόνες· ἐκκναισεῦντι πλατειάσδοισαι ἅπαντα: to which the Syracusan women indignantly reply, Πελοποννασιῶν λαλεῦμες· Δωρίσδεν δ' ἔξεστι, δοκῶ, τοῖς Δωριέεσσιν, *we speak the language of Peloponnesus; the Dorians, I trow, have a right to speak Doric.* In respect to the word πλατειάσδω, *to broaden*, it refers to the prevalence of long *α* in the Doric dialect; which sound requires the mouth to be opened as much as possible. Compare *Hermog. Rhet.* 224, 15. *Plut.* I, 927 F Πολλῶν δὲ λέγεται (ἡ Κλεοπάτρα) καὶ ἄλλων ἐκμαθεῖν γλώττας, τῶν πρὸ αὐτῆς βασιλέων οὐδὲ τὴν Αἰγυπτίων ἀνεχομένων περιλαβεῖν διάλεκτον, ἐνίων δὲ καὶ τὸ μακεδονίζειν ἐκλιπόντων. For Greek inscriptions found in Egypt, see *Inscr.* Vol. III.]

Seleucus and his successors introduced the Attic into *Syria*; and Eumenes and his successors, into the *interior of Asia Minor*. The two great centres of these parts of the Macedonian empire were Antioch and Pergamus. [Compare *Joseph. Ant.* 17, 11, 4 Γάζα γὰρ καὶ Γάδαρα καὶ Ἴππος Ἑλληνίδες εἰσὶ πόλεις. *Bell. Jud.* 2, 14, 4 Οἱ Καισαρέων Ἑλληνες. 3, 9, 1 Καισάρειαν μεγίστην τῆς τε Ἰουδαίας πόλιν, καὶ τὸ πλεόν

ὑφ' Ἑλλήνων ἐποικουμένην. For Greek inscriptions found in Syria, Assyria, and Mesopotamia, see *Inscr.* Vol. III, p. 211 seq.]

The Common Dialect. The Attic used in countries more or less remote from Athens was not in every particular the same as the Attic of that city. On the contrary, speakers and writers born and educated in such countries were apt to mix with it words and phrases derived from their native idioms. At the same time, they would naturally avoid whatever was likely to perplex a hearer or reader unacquainted with the refinements of the Attic dialect. The grammarians, from the second century before Christ downward, call this phase of the Attic *the common dialect*, and sometimes *the Greek language*, in contradistinction to *the Attic dialect*, by which expression they designate the language of the Athenian authors of the Attic period. When they apply the term *κοινή* to the dialect of Pindar, they simply mean that this poet employs a *mixed dialect*. But this might with equal propriety be said of the language of Homer and Hesiod. [*Athen.* 3, 94 Μακεδονίζοντάς τ' οἶδα πολλοὺς τῶν Ἀττικῶν διὰ τὴν ἐπιμειλίαν. *Greg. Corinth.* init. Κοινή δέ, ἥ πάντες χρώμεθα, καὶ ἡ ἐχρήσατο Πίνδαρος, ἦγον ἡ ἐκ τῶν τεσσάρων συνεστῶσα. *Pausanias* (9, 22, 3) calls the language of Pindar *Doric*. See *κοινή*, *κοινός*, *κοινῶς*, Ἀττικῶς, Ἑλληνικῶς, Ἀτθίς, Ἀττικός, Ἀττικῶς.]

Alexandria under the Ptolemys was the great seat of learning. The genius of poetry was now leaving the Greeks, and science, criticism, erudition, and a taste for fantastic versification were taking its place. The language of the early poets was obsolescent, and in part entirely obsolete. It was natural, therefore, that some of the best scholars of the age should devote their time and learning to the explanation of such words and passages as were no longer understood by ordinary

readers. But we are not to suppose that these critics were grammarians, in the usual sense of the term; for the first attempt at systematic grammar was made by Dionysius of Thrace, who died in the early part of the first century before Christ. They were *annotators* rather than grammarians, and their *scholia* may be compared to the *explanatory notes* of modern commentators. It must be added here, that, while Zenodotus, Aristophanes of Byzantium, Aristarchus, and others were industriously commenting upon the productions of the golden age of Greek literature, Aratus, Callimachus, Apollonius of Rhodes, and Nicander were endeavoring to revive the old Ionic, that is, the dialect of Homer and Hesiod, but of course without success. These versifiers may be said to afford the earliest example of learned men making use of an obsolete language. [See βωμός, θρόνος, πέλεκυς, πτέρυξ, σφαίρα, δών. — Homer's poems were enjoyed by the common people of Athens as late as the time of Xenophon. Compare *Xen. Conv.* 3, 5 'Ο πατήρ ὁ ἐπιμελούμενος ὅπως ἀνὴρ ἀγαθὸς γενοίμην ἡνάγκασέ με πάντα τὰ 'Ομήρου ἔπη μαθεῖν. Καὶ νῦν δυναίμην ἂν 'Ιλιάδα ὅλην καὶ 'Οδύσσειαν ἀπὸ στόματος εἰπεῖν. 'Εκείνο δ', ἔφη ὁ 'Αντισθένης, λέληθέ σε ὅτι καὶ οἱ ραψῳδοὶ πάντες ἐπίστανται ταῦτα τὰ ἔπη; Καὶ πῶς ἂν, ἔφη, λεληῇτοι ἀκροώμενόν γε αὐτῶν ὀλίγου ἂν ἐκάστην ἡμέραν;]

In the year one hundred and forty-six before Christ, the fall of Corinth reduced Greece to a Roman province. In the last half of the first century of the Christian era, the emperor Nero declared it free. The Greeks, however, were incapable of making a wise use of this boon. Envy and hatred suddenly revived and produced their usual effects. Vespasian therefore brought them back under the Roman yoke, declaring at the same time that they had *unlearned liberty*; words which imply that they had lost the faculty of governing

themselves. The Greek rhetoricians, on the other hand, with their usual superficialness, asserted that Greece had never been in a more prosperous condition than when Vespasian deprived it of its independence. [*Plut.* II, 568 A. 824 C 'Ἐλευθερίας δὲ ὅσον οἱ κρατοῦντες νέμονται τοῖς δήμοις μέτεστι, καὶ τὸ πλεόν ἴσως οὐκ ἄμεινον for the Greeks. *Paus.* 7, 17, 2. *Dion C.* 63, 11, 1 Πᾶσαν μὲν τὴν 'Ελλάδα ἐλεηλάτησε, καὶ περ ἑλευθέραν ἀφείσε. *Philostr.* 224. *Herodn.* 3, 2, 14 'Αρχαῖον τοῦτο πάθος 'Ελλήνων, οἱ πρὸς ἀλλήλους στασιάζοντες αἰεὶ καὶ τοὺς ὑπερέχειν δοκοῦντας καθαρεῖν θέλοντες ἐτρύχωσαν τὴν 'Ελλάδα Τὸ δὲ πάθος τοῦτο τοῦ ζήλου καὶ φθόνου μετῆλθεν εἰς τὰς καθ' ἡμᾶς ἀκμαζούσας πόλεις.]

This is the period of empty declamation, of grammatical works, of fanaticism, theosophism, theurgy, mysticism, religious persecution, religious imposture, and philosophical charlatanry. The principal literary centres were Alexandria, Athens, and Antioch.

The common dialect was now more or less spoken and written in regions widely remote from each other, in Spain, in Mesopotamia, and from Æthiopia to Sarmatia. It was a sort of universal language, and consequently a medium of communication. Every well-educated person was supposed to be acquainted with it; and, if Epictetus is to be believed, the Roman ladies were particularly fond of Plato's Republic. [*Cic. Arch.* 23 Nam, si quis minorem gloriæ fructum putat ex Graecis versibus percipi, quam ex Latinis, vehementer errat: propterea quod Graeca leguntur in omnibus fere regionibus, Latina suis finibus, exiguis sane continentur. *Senec. Consol. ad Helv.* 6, 8 Quid sibi volunt in mediis barbarorum regionibus Graecae urbes? Quis inter Indos Persasque Macedonicus sermo? *Juven.* 6, 184. 15, 110 Nunc totus Graias nostrasque habet orbis Athenas. *Quintil.* 1, 1, 12. *Sueton. Claud.* 42.

Aristid. I, 294, 10 Ἀπασαὶ γὰρ αἱ πόλεις καὶ πάντα τὰ τῶν ἀνθρώπων γένη πρὸς ὑμᾶς καὶ τὴν ὑμετέραν διαίταν καὶ φωνὴν ἀπέκλινε . . . καὶ ταύτην μίαν φωνὴν κοινὴν ἅπαντες τοῦ γένους ἐνόμισαν, κ. τ. λ. *Luc.* 23, 38. *Act.* 21, 37. *Joann.* 19, 20. *Jos. B. J.* 5, 5, 2. *Epict.* *Frag.* 53 Ἐν Ρώμῃ αἱ γυναῖκες μετὰ χεῖρας ἔχουσι τὴν Πλάτωνος πολιτείαν, ὅτι κοινὰς ἀξιοῦ εἶναι τὰς γυναῖκας. *Plut.* I, 564 E. *Lucian.* I, 695.]

Meanwhile the population of Greece was rapidly diminishing; so that in the time of Plutarch that country could not produce more than three thousand hoplitae. This may explain the fact that most of the writers of this period were not natives of Greece proper; and some of them were not even of Greek descent. [*Cic. Pis.* 40 Achaia exhausta, Thessalia vexata, laceratae Athenae, etc. *Philon* II, 302, 12 Ἡ πλείστη μοῖρα τοῦ Ἑλληνικοῦ παντὸς ἐξεφθάρη πανωλεθρία. Κεναὶ γὰρ αἱ πρότερον εὐανδροῦσαι πόλεις οἰκητόρων μνημεῖα τῶν τῆς Ἑλλάδος συμφορῶν ὑπεξελείφθησαν, ἀτυχῆς θεία τοῖς ὀρώσιν. *Tacit. Ann.* 2, 55. *Plut.* II, 413 F. *Paus.* 7, 17, 1.]

The Atticists. In the second century of our era the language had deviated perceptibly from the ancient standard. Old words and expressions had disappeared, and new ones succeeded them. In addition to this, new meanings were put upon old words. The syntax, moreover, was undergoing some changes. Further, Latinisms and other foreign idioms were continually creeping into the language of common life. The purists of the day made an effort to check this tendency, but they were steadily opposed by usage, and not unfrequently by good sense. Those self-constituted guardians of the honor of the ancient Attic may be divided into two classes; the *grammarians* (as Phrynichus and Moeris), on the one hand, and the *literary exquisites*, on the other. The former took it upon themselves to

annihilate every word and phrase that had not the good fortune to be under the special protection of a Thucydides or a Plato. "You must not use this word," they would say, "because it is not found in any ancient author. This is a good word, because it is old." They assumed that the limits of the Greek language had been forever fixed during the Attic period. In short, they overlooked the simple fact that a spoken language never remains stationary, but imperceptibly passes from one stage to another. Sometimes they would carry their presumption so far as to attempt to correct authors of the first order. Thus, Phrynichus finds fault with ὁδμή in Xenophon, πρώτως in Aristotle, and ἐμπνυσμός in Hyperides. But we must not suppose that this class of critics had any influence with their contemporaries. On the contrary, as they were remarkable neither for sense nor for real learning, they were contemned by men of judgment, and ridiculed by epigrammatists. "If there were no physicians, nothing would be more foolish than grammarians," said one of the wits of this period. [*Tatian.* 1. 26. *Lucian.* II, 23. III, 171. *Athen.* 3, 94. 15, 2 Εἰμὶ ἰατροὶ ἦσαν, οὐδὲν ἂν ἦν τῶν γραμματικῶν μωρότερον. *Philostr.* 553. *Sext.* 620, 28. 642, 27. 650, 24. *Hor.* *Poet.* 58-70. *Anthol.* III, 38. See also *Κεϊτούκειτος*, and compare *Hellad.* apud *Phot.* IV, 317 A.]

The latter, namely, the literary exquisites, technically called *Atticists* (who may be regarded as the predecessors of the modern *logiotati*), conceived the preposterous idea of restoring the classical Attic in all its splendor. They imagined that all that was necessary to constitute an Attic author of the first class was the use of rare and obsolete words and expressions. The mania, therefore, for such words and expressions was now very great; the supply, however, was at least equal to the

demand. Every obscure corner of Greek literature was zealously ransacked for these hidden treasures. And if a word or expression was objected to, nothing was easier for the word-hunters than to produce excellent authority for it. Sometimes they would use words of their own coinage. One of this class of writers, Lucian tells us, fancied himself so thoroughly Attic that he translated into Greek even Latin proper names. Thus, he converted *Saturninus* into *Κρόνιος*, because *Saturnus* corresponds to *Κρόνος*; and instead of *Φρόντων* he wrote *Φρόντις*, because he took for granted that *Fronto* was derived from *φροντίς*. Had he been better acquainted with Latin, he would have transformed him most probably into *Μετωπίας*. It is hardly necessary to observe here that the style of the Atticists was essentially *macaronic*. [*Plut.* I, 523 E. *Lucian.* II, 23. 29. 30. 172. 342. 344. 348. 349. 385. III, 17. 18. *Galen.* VI, 344 E. 348 A. 361 E. 363 D. VIII, 40 A 'Ἐπεὶ δὲ οὐχ Ἑλληνικὴν διάλεκτον εἰλεκρινῶς οὐδεμίαν, οὐδὲ βάρβαρον ἀπλῶς, ἀλλὰ τινα μυκτὴν ἐξ ἀπασῶν, οἷον καρύκην, ἣ τινα ποικιλωτέραν καὶ ἀλοκοτέραν καρύκης συντιθέασιν, κ. τ. λ. *Phryn.* Prooem. *Athen.* 3, 53. *Anthol.* III, 47, 55. See also ἀττικίζω, ἀττικισμός, ἀττικιστής.]

This tendency, however, to imitate the Attic authors began to manifest itself at least a century before the age of the Atticists. Thus, Strabo, in speaking of his friend Diodorus, says, that his style was "sufficiently antique." [*Strab.* 13, 4, 9. *Jos. B. J.* Prooem. 5, about the *logiotatē* of his time.]

It has already been remarked that some of the Alexandrian poets used the old Ionic, that is, the language of Homer and Hesiod. We now add, that, in the above-mentioned century, it was not an uncommon thing, even for good scholars, to write in the then obsolete *new Ionic* dialect. Thus, Lucian, in his *De Astrologia*

and *De Syria Dea*, and Arrian in his *Indica*, attempt to imitate Herodotus. Are-tæus, a physician, employed this dialect after the example of Hippocrates. [*Lucian.* II, 25. 26. *Philostr.* 314 Ἀπολλώνιος δὲ τὰς μὲν διαθήκας τὰς ἑαυτοῦ τὸν Ἴωνιον ἐρμηνεύει τρόπον. *Suid.* Κοδράτος Ρωμῆος ἱστορικός wrote in Ionic.]

The Asiatic Style. The Asiatic style, that is, the style in which little else is required than high-sounding words and sonorous periods, made its appearance among the Greeks in the first century before Christ. It is represented by the declamations of Dion Chrysostomus, Aristides, Himerius, Themistius, and Libanius; productions which conclusively show that it is possible to use language skilfully without conveying any important ideas. But it must not be forgotten that these oration-makers enjoyed a high reputation for eloquence in their day. Thus, the admirers of Polemon and of Aristides had no difficulty in putting them on an equality with Demosthenes. [*Lucian.* II, 348. III, 168. *Aristid.* III, 737, 9. 742. 743. *Philostr.* 539. 542. See also Ἀσιανός, and compare *Plut.* II, 44 E Ὅπου γὰρ ἐμέτου τινὸς ἐγκώμια καὶ πυρετοῦ καὶ νῆ Δία χύτρας ἐπιδεικνύμενοι, κ. τ. λ.]

Hellenistic Greek. The Jews after the dispersion generally adopted the language of the gentiles among whom they resided. A Jew whose native language was the Greek was called a *Hellenist*. The Jews of Alexandria used the *common dialect* of that city, that is, the Attic as modified by the Macedonians. But as they impressed upon it the peculiarities of the Jewish mind, we are not to suppose that their dialect was identical in every respect with that of their Greek neighbors. [See Ἑλληνιστής, and compare *Luc. Act.* 2, 8.]

Now the language of the Hebrew Scriptures was no longer understood by the

Alexandrian Jews. It became therefore necessary to translate them into Greek. According to Aristeas, or rather Pseud-Aristeas, a Greek Jew, the Pentateuch was translated by seventy-two learned Jews (six from each tribe) in the reign of Ptolemy Philadelphus. The translation of these seventy-two mythical interpreters is called the *Septuagint* (*seventy*) version; *seventy* being adopted on account of its being a round number. [See also *Aristob.* apud *Clem.* A. I, 893 A, et apud *Eus.* III, 1097 A. *Philon* II, 138, 39. *Jos.* Ant. Prooem. 3. Ibid. 12, 2, 1 seq. Apion. 2, 4, p. 472. *Just.* Apol. 1, 31. Tryph. 68. Cohort. 13. *Iren.* 947 A Προλεμαῖος ὁ Λάγον κ. τ. λ. *Clem.* A. I, 889 C. *Tertull.* I, 378 B seq. *Anatol. Laod.* 213 A. *Epiph.* III, 241 C. 373 seq.] The other Hebrew books must have been translated after the reign of Ptolemy Philadelphus, but before the beginning of the first century before Christ. The addition to the last chapter of Esther mentions Ptolemy and Cleopatra. If this Ptolemy is the same as Ptolemy Philometor, who died B. C. 145, the passage must have been written between B. C. 181 and 145. If his predecessor is meant, then its date is B. C. 204 – 181. The Wisdom of Sirach was translated about the thirty-eighth year of the reign of Ptolemy Euergetes, corresponding to B. C. 131.

The translations of Aquila, Symmachus, and Theodotion appeared in the second century after Christ. Aquila valued etymology more than good usage; consequently his version was so literal as to be frequently unintelligible. [*Orig.* I, 52 B. *Hieron.* I, 577 (316) *Aquila* enim proselytus et contentiosus, qui non solum verba, sed etymologias verborum transferre conatus est, jure projicitur a nobis.] Three other translations were discovered in the early part of the third century, designated by the numerals *Fifth*, *Sixth*, *Seventh*.

[*Eus.* II, 553 C Οὐμόνον πέμπτην, ἀλλὰ καὶ ἕκτην καὶ ἐβδόμην (Origenes) παραθεῖς ἑρμηνείαν. *Epiph.* III, 380 A.] The Jews, in their eagerness to prove that the wisdom of the Greeks proceeded from their sacred books, invented the improbable story that portions of the Pentateuch had been rendered into Greek long before the time of Alexander. [*Aristob.* apud *Clem.* A. I, 781 A. 893 A. B. II, 145 A, et apud *Eus.* III, 637 A. 1097 A. Pseud-Aristeas 5. 35. *Josephus* (Ant. 12, 2, 14. Apion. 1, 22) repeats these absurdities. See also *Just.* Apol. 1, 44. *Clem.* A. I, 176 B. 408 A. 820 A. II, 136 A. *Tertull.* I, 515 B.]

The writers of the New Testament, and of the Apocrypha, strictly so called, were Hellenists. They used the Common Dialect as spoken by Jews of limited education. And as there was a great gulf between the doctrines propagated by the Apostles and the religion of the Greeks, these writers were sometimes obliged to give new meanings to old words and expressions. Further, their diction is, in a manner, based upon that of the Septuagint. It is not surprising, therefore, that the style of the sacred books of the Christians should have been regarded as contemptible by mere verbal critics. [*Clem.* A. I, 693 C. *Orig.* I, 356 A. 1289 B. 1297 A. 1505 C. 1508 C. III, 584 C. 1072 C. *Eus.* II, 264 B. *Basil.* I, 68 B. 121 A. *Lactant.* Instit. 6, 21. *Nil.* 264 C. *Isid.* 1080 D. *Theod.* IV, 784. 792 seq. Compare *Jos.* Ant. 20, 11, 2 Παρ' ἡμῖν γὰρ οὐκ ἐκείνους ἀποδέχονται τοὺς πολλῶν ἐθνῶν διαλέκτους ἐκμαθόντας καὶ γλαφυρότητι τὸν λόγον ἐπικομπέουσας. *Diog.* 7, 22 Zeno ἔλεγε μὴ τὰς φωνὰς καὶ τὰς λέξεις ἀπομνημονεύειν, ἀλλὰ περὶ τὴν διάθεσιν τῆς χρείας τὸν νοῦν ἀσχολεῖσθαι.]

Ecclesiastical Greek. Many of the early Christians believed that philosophy proceeded from the devil, and as a matter of course they discouraged the

study of Greek authors. They would sometimes ask disapprovingly, "What defect, pray, dost thou find in the law of God, that thou shouldst have recourse to those heathenish fables?" The more intelligent of the Fathers, however, recommend these authors for the mental discipline they afford. [*Const. Apost.* I, 6 *τί γάρ σοι καὶ λείπει ἐν τῷ νόμῳ τοῦ θεοῦ ἢ ἐπ' ἐκεῖνα τὰ ἐθνόμυθα δρμήσης;* *Clem. A.* I, 708 B. 717 C. 740 B. 796 A. II, 288 B. 301 A. 309 C. 313 A. 388 B. *Orig. I.* 1309 B. *Basil.* IV, 824 A. *Greg. Naz.* II, 508 B. 509 A. *Nil.* 132 A. *Socr.* 420 B. Compare *Plut.* I, 350 B *Ἀπολοῦσι Ῥωμαῖοι τὰ πράγματα γραμμάτων Ἑλληνικῶν ἀναψηθέντες*, said Cato the elder.] The ecclesiastical writers were more or less under the influence of the Septuagint and of the New Testament, but they wrote in the common dialect of their respective times and places. With some exceptions, their style is less elaborate than that of the majority of their secular contemporaries. The ecclesiastical vocabulary continued to receive accessions until a late date, but by far the greater number of theological terms was introduced before the close of the fifth century.

Byzantine Greek. When Constantine the Great removed the seat of empire to Byzantium, he called it *New Rome*, and also *Constantinople*. The Greeks began now to lose their national consciousness. They were called *Romans*, and sometimes *Eastern Romans*, to distinguish them from the *Western Romans*, that is, the genuine Romans. With regard to the name *Hellenes*, which the ancient Greeks gave themselves, it is to be observed here that, during the preceding periods, the Jews of Alexandria and of other places out of Palestine often used it in the sense of *pagans*, *heathens*, *gentiles*, *idolaters*, apparently because the Greeks were the most prominent gentile people

with which they were acquainted. This signification passed into the works of the Christian authors. The name *Γραικός*, from Polybius downward, represents the Latin *Graecus*, a *Greek*. But Greek speaking people always regarded it as an exotic. The later Byzantines, when they speak of the inhabitants of Greece, usually designate them by the term *Ἑλλαδικοί*.

Constantine was the first Roman emperor who publicly declared in favor of the new religion. But although Christianity, that is, the externals of Christianity, enjoyed the protection of the court, the ancient religion continued to struggle for existence as late as the ninth century. [*Porph. Adm.* 224.] Many of the emperors were fond of religious controversy, and Constantinople was now converted into a vast theological seminary, in which everybody fancied himself a doctor of divinity. "If you ask a person," says Gregorius of Nyssa, "about coins, he delivers a discourse about *γεννητὸν* and *ἀγέννητον*. You inquire concerning the price of bread; the baker informs you that the Son is subordinate to the Father. If you wish to know whether the bath is in good order, the answer is, The Son was created out of nothing." [*Greg. Naz.* II, 13 A. *Greg. Nyss.* III, 557 B. *Socr.* 188 B.]

The language, notwithstanding the changes it had undergone, retained its original character as late as the sixth century; that is, it was ancient Greek in the strictest sense of the expression. The spoken language formed the basis of the written, but at the same time it contained many words and phrases which good scholars generally avoided. Thus, Chrysostom's *style*, although superior to that of an uneducated person, was level to the comprehension of the common people of Constantinople, with whom he was a great favorite. [*Zos.* 278, 20 *Ἦν γὰρ ὁ ἄνθρωπος* (Joannes) *ἄλογον ὄχλον ὑπαγαγέσθαι*

δευός.] The ordinary language of the first part of the Byzantine period is to be sought, not in the elaborate productions of rhetoricians, but in the works of Pachomius, Palladius, Cyril of Scythopolis, Euagrius, Dorotheus, Zosimas, and Joannes Moschus, in the Great Limonarium, in most of the Apocrypha of the New Testament, and in the Acts of Councils.

From the beginning of the seventh century to the close of the eleventh, learning was at a very low ebb, and a good scholar was so rare a phenomenon, that his literary attainments were likely to be regarded as the result of proficiency in magic. Thus, it was believed by the superstitious that Photius had received lessons in the black art from a Jewish sorcerer. [*Theoph. Cont.* 670.] The language lost much of its original character by the prevalence of ignorance and the intermixture of foreign elements. The grammatical inflections were for the most part Attic, but hosts of new words and phrases were daily coming into use, to say nothing of new meanings given to ancient words. The syntax also underwent important changes. With very few exceptions, the learned of this age were incapable of appreciating the merits of the best models of antiquity. They confined themselves chiefly to the study and imitation of Basilus, Gregorius of Nazianzus, and Joannes Chrysostomus, of whom they were great admirers. In their writings they endeavored to avoid as much as possible whatever belonged to the language of common life, which may be regarded as the connecting link between ancient Greek and modern Greek. [*Joann. Sic.* pp. 57. 67. 75.]

Modern Greek. Imbecility, pedantry, childishness, and self-conceit are the characteristics of the last epoch of the Byzantine period. In the twelfth century the ancient language was an obsolete lan-

guage; that is, it was no longer understood by the masses. Those, however, who made any pretensions to education affected to write according to the grammatical rules of classical Greek; the spoken dialect being, in their judgment, unfit for elaborate composition. But they did not aim at anything higher than an imitation of the earlier imitators. They were enraptured with the turgid style of the rhetoricians of the first five or six centuries of our era, and with the verses of such poets as Oppian. Joseph Rhacendytes, a writer of the thirteenth century, recommends the following authors as models of eloquence: Gregorius of Nazianzus, Basilus of Cæsarea, Gregorius of Nyssa, Psellus, Synesius, Themistius, Plutarch, Chrysostom, Symeon Metaphrastes, Libanius, Aphthonius, Procopius of Gaza, Choricus, Philostratus, Demosthenes, Xenophon, Procopius of Cæsarea, Lycophron, Josephus, Isocrates, Georgius Pisides, Callicles, Ptochoprodromus, and Sophocles. According to Nicephorus Gregoras, Georgius of Cyprus resuscitated the ancient language; which can only mean that he wrote what was then called good Attic. [*Ptoch.* 1, 316 seq. *Rhetor.* III, 521. *Nic. Greg.* I, 163.]

The popular dialect of the twelfth century was essentially the same as the Romaic or modern Greek of the present day, and may with propriety be called *the early modern Greek*. The learned gave it the name of *the vulgar dialect, the common dialect, the common language of the Romans*. The last of these expressions owes its origin to the fact that, during the Byzantine period, the Greeks called themselves *Romans*, as has already been remarked. [*Conn.* I, 98. *Conquest.* 2805. *Ducas* 138.]

In the latter part of the eighteenth century, Ilgen, of the University of Jena, in his preface to the Homeric Hymns,

maintained that the popular modern Greek was the same as the language of the *rustics* of ancient Greece, and fortified his position by instancing such forms as δῶ, κρῖ, ἀλφι, τρόφι, κάρη, ἦλ; just as if these words belonged to the Romaic. Athanasios Christópulos, a modern Greek poet of considerable merit, confounding, it would seem, the Æolians and Dorians with Ilgen's rustics, asserted that the modern language was neither more nor less than a slight modification of the ancient Æolic and Doric. And in the early part of the present century he published a grammar entitled Γραμματικὴ τῆς Αἰολοδωρικῆς, ἥτοι τῆς ὁμιλουμένης τωρινῆς τῶν Ἑλλήνων γλώσσας. Coray modified the German professor's assertion by asserting that the popular dialect of the first four centuries of the Christian era was essentially the same as that of the twelfth century, which was modern Greek. [Coray's Atacta, Vol. II, 18 seq.] These are mere assumptions. The fact is, that, during the best days of Greece, the great teacher of Greek was the common people. The language of the orator and of the comedian, who respectively advised and amused the masses, differed from that of the majority of their hearers, not in kind, but in quality. [Plat. Alc. 1, p. 110 E ΣΟΚ. Εἴτα τὰ μὲν φαυλότερα οὐχ οἷοί τε διδάσκειν, τὰ δὲ σπουδαιότερα; ΑΔΚ. Οἶμαι ἔγωγε . . . οἷον καὶ τὸ ἐλληνίζειν παρὰ τούτων ἔγωγε ἔμαθον, καὶ οὐκ ἂν ἔχοιμι εἰπεῖν ἐμυτοῦ διδάσκαλον, ἀλλ' εἰς τοὺς αὐτοὺς ἀναφέρω, οὓς σὺ φῆς οὐ σπουδαίους εἶναι διδασκάλους. ΣΟΚ. Ἄλλ', ὦ γενναῖε, τούτου μὲν ἀγαθοὶ διδάσκαλοι οἱ πολλοί.] As to Ilgen's rustics, Philostratus informs us that, in his time, that is, in the third century, the inhabitants of the interior of Attica spoke purer Greek than those who resided in the capital. [Philostr. Vit. Soph. 2, 1, 7 Ἡ μεσόγεια, ἔφη, τῆς Ἀττικῆς ἀγαθὸν διδασκαλεῖον ἀνδρὶ βουλομένῳ διαλέγεσθαι, κ. τ. λ. Ibid. 2, 31 Αἰλιανὸς δὲ

Ρωμαῖος μὲν ἦν, ἡττίκιζε δὲ ὥσπερ οἱ ἐν τῇ μεσογείᾳ Ἀθηναῖοι.]

It must always be borne in mind that from the twelfth century downward the Greeks had, in a manner, *two languages*; namely, the traditional language of the many (*Modern Greek*), and the written language of scholars (*Scholastic Greek*). The latter was supposed by the ignorant to be excellent Attic, but in reality it was little else than a lifeless mass of far-fetched words and expressions. Theodorus Ptochoprodromus, one of the most learned men of the twelfth century, wrote in both these languages. His popular verses, addressed to the emperor Manuel Comnenus, are regarded as the earliest specimen of modern Greek, properly so called.

THE PERIODS OF THE GREEK LANGUAGE.

Changes in a language are not instantaneous, but come on by insensible gradations, and therefore it is impossible to fix the precise time of transition from one stage to another. Thus, although the period of the highest development of the language of Athens coincides with the Persian, Peloponnesian, and Macedonian troubles, we are not to infer that it began on the day after the burning of Sardes and ended with the death of Alexander.

The history of the Greek language may, for practical purposes, be divided into six periods, namely:

I. *The mythical period.*

II. *The Ionic period*, from Homer to the beginning of the Persian war (B. C. 500).

III. *The Attic period*, from the beginning of the Persian war (B. C. 500), to the accession of Ptolemy Philadelphus (B. C. 283).

IV. *The Alexandrian period*, from the accession of Ptolemy Philadelphus (B. C.

283), to the conquest of Greece by the Romans (B. C. 146).

V. *The Roman period*, from the conquest of Greece by the Romans (B. C. 146), to the removal of the seat of government from Rome to Constantinople (A. D. 330).

VI. *The Byzantine period*, from the removal of the seat of government from Rome to Constantinople (A. D. 330), to the conquest of Constantinople by the Turks (A. D. 1453).

The mythical period. Of the poets of this period, with the exception of a few lines attributed to Pamphos and to Orpheus, nothing remains. [*Her.* 2, 81. 4, 35. *Plat. Crat.* 402 B. *Aristot. Poet.* 4, 9. *An. Gen.* 2, 1, 32. *Mund.* 7, 4. *Paus.* 1, 18, 5. 7, 21, 9. 7, 29, 8. *Philostr.* 693.]

The Ionic period. The best known representatives of this period are Homer and Hesiod.

The Attic period. The principal authors of this period are Aeschylus, Pindarus, Antiphon, Herodotus, Sophocles, Euripides, Thucydides, Andocides, Aristophanes, Lysias, Isaeus, Xenophon, Hippocrates, Plato, Isocrates, Lycurgus, Aristoteles, Demosthenes, Aeschines, Dinarchus, Theophrastus.

The Alexandrian period. This period takes the name *Alexandrian* from the circumstance that Alexandria, under the Ptolemies, was the great seat of learning. *It begins, strictly speaking, with the reign of Ptolemy Philadelphus.* For, although the new capital of Egypt was founded in the year three hundred and thirty-three before our era, the foundation of its literary celebrity may be said to have been laid by that monarch.

The authors of the Alexandrian period are commonly called *later authors*, and their language *later Greek*, in contradistinction to the authors and language of

the Ionic and Attic periods. Some scholars use the term *later* even with reference to the Roman period. The principal writers are Euclides, Bion, Theocritus, Aratus, Callimachus, Lycophron, Archimedes, Apollonius of Perga, Apollonius of Rhodes, Moschus, Nicander. [*Quintil.* 10, 1, 54.]

Authors of the Roman period.

Polybius	B. C. 129
Carneades	129
Apollodorus	128
Hipparchus	127
Inscriptio 4893	127
Inscriptio 4896	117
Ptolemaeus Euergetes	116
Agatharchides	113
Clitomachus, philosophus	111
Dionysius of Thrace	107
Artemidorus of Ephesus	103
Antipater of Sidon	103
Meleager	95
Alexander Polyhistor	93
Apollonius Molon	
Scymnus	90
Inscriptio 4678	82
Geminus	
Metrodorus of Scepsis	70
Parthenius	63
Tyrannio, grammaticus	58
Castor, chronographus	56
Inscriptiones 4898. 4897, b. 4899	
Aenesidemus	
Posidonius	51
Demetrius Magnes	49
Theophanes of Lesbos	49
Juba (<i>Ἰούβας</i>)	46
Didymus, grammaticus	46
Antipater of Tyre	44
Diodorus of Sicily	43
Conon, mythographus	
Tyrannio, junior	32
Nicolaus of Damascus	16
Inscriptio 3902, b.	11
Dionysius of Halicarnassus	7
Theodorus of Gadara	6
Dionysius Periegetes	

From the first century of the Christian era downward the writers are divided into *secular* and *ecclesiastical*. The former are the legitimate successors of those preceding this century ; the latter may be regarded as intruders or disturbing forces.

Secular authors.		Ecclesiastical authors.	
Babrius	?	[Septuaginta Interpretes, B. C. 283–135.]	
Lesbonax, orator	?	Aristobulus, B. C. 145. Pseud-Aris-	
Lesbonax, grammaticus	?	teas ?]	
Apollonius, sophista	?		
Tryphon, grammaticus			
Inscriptio 2060			
Cleomedes	?		
Menippus, geographus			
Philistio	A. D. 7		
Strabo	18		
Antipater of Thessalonica	38		
Apion of Alexandria		Philon	40
Inscriptio 4762	44		
Onosander	?		
Inscriptio 4956	49		
Nicomachus	?		
Xenocrates			
Inscriptio 4697, b			
Heraclides, grammaticus			
Inscriptio 4699	56	[Matthaeus, Marcus, Lucas, Joannes, Pe-	
Pamphile	58	trus, Paulus, Jacobus, Judas]	
Dioscorides			
Erotianus	68		
Inscriptio 4967	68		
Chaeremon	68		
Cornutus			
Leonidas of Alexandria			
Demetrius, cynicus	71		
Inscriptio 5879	78		
Musonius	80		
Inscriptio 4716	89		
Nicetas of Smyrna	97	Josephus	93
Inscriptio 4150, b, p. 1112 (Dorica)	97		
Dion Chrysostomus	99	Justus of Tiberias	98
		Clemens of Rome	
		Barnabas	
		Hermas	
		Epistola ad Diognetum	

Isaeus, sophista	101		
Nicarchus, epigrammatarius		Ignatius	107 - 115
		Papias	116
Aelianus, tacticus	117		
• Epictetus	118		
Plutarchus	120		
Oenomaüs			
Philon of Byblus	124		
Hermippus of Berytus	127		
Nicanor, grammaticus			
Inscriptio 4732	130		
Inscriptio 4734			
Diogenianus			
Numenius	130	Basilides, gnosticus	
		Isidorus, gnosticus	
		Satornilus, gnosticus	
		Agrippa Castor	135
		Quadratus	136
		Ariston of Pella	136
		Aristides of Athens	
Draco, grammaticus			
Phlegon of Tralles			
Polemo, sophista	143		
Inscriptio 4697			
Antonius Liberalis	?		
Maximus of Tyre	148	Justinus, martyr	151
		Hegesippus	152
		Valentinus, gnosticus	155
		Heracleon, gnosticus	
Pseudo-Demetrius Phalereus			
Straton of Sardes		Secundus, gnosticus	
Atticus, philosophus		Ptolemaeus, gnosticus	
		Justinus, gnosticus	
		Apollinaris of Hierapolis	
Inscriptio 3834	157		
Hephaestion	160		
Appianus	161		
Arrianus			
Ptolemaeus, geographus	161		
Marcianus, geographus			
Apollonius Dyscolus		Polycarpus	166
		Martyrium Polycarpi	

		Tatianus	
Herodianus, grammaticus	173		
Hermogenes	173		
Pausanias	176		
Herodes Atticus	176		
Secundus, sophista			
Hadrianus, sophista			
Polyaenus			
Inscriptio 396			
Artemidorus, onirocrites			
Phrynichus, grammaticus			
Moeris, grammaticus	?		
Arcadius, grammaticus			
Achilles Tatius	?		
		Martyrium Pothini	177
		Dionysius of Corinth	178
Marcus Aurelius Antoninus	180		
Lucianus	180		
Aretaëus	?		
		Theophilus of Antioch	181
		Athenagoras	
Inscriptio 4683		Hermias, philosophus	
Pollux	183	Irenaeus	183
		Melito	184
Aristides	189		
		Maximus of Jerusalem	190
		Theophilus of Caesarea in Palestine	190
		Serapion of Antioch	190
		Marcion	194
		Polycrates of Ephesus	196
		Rhodon	196
Galenus	200		
Alexander of Aphrodisias	200		
Inscriptio 4989			
Gaudentius	?		
Agathemerus			
Aristides Quintilianus	?		
Sextus	205		
		Pantaenus	206
		Asterius Urbanus	
		Caius of Rome	210
Oppianus	211		
		Apollonius of Ephesus	212
		Clemens of Alexandria	217
Aelianus, sophista	222	Julius Africanus	222
Dion Cassius	222	Hippolytus	

Diogenes Laertius			
Athenaeus	228		
Inscriptio 4705			
Herodianus, historicus	238		
Philostratus			
		Alexander of Jerusalem	251
		Origenes	253
		Dionysius of Alexandria	265
Dexippus	269		
Plotinus	270	Gregorius Thaumaturgus	270
		Manichaeus	272
		Macarius Magnes	
Longinus	273		
		Archelaüs of Mesopotamia	278
		Anatolius of Laodicea	279
		Pierius of Alexandria	283
		Malchio	
		Theognostus of Alexandria	285
		Phileas	300
		Theonas	300
		Petrus of Alexandria	304
Porphyrius	305		
Aphthonius			
Hierocles (λόγος φιλαλήθης)			
Palaephatus	??		
Apsines			
Menander, rhetor			
		Pamphilus	307
Helladius	308		
		Methodius	312
		Concilium Ancyranum	314
		Concilium Neocaesariense	314
		Concilium Nicaenum I	325
		Concilium Gagrense	
		Alexander of Alexandria	326
Iamblichus	329		

The Byzantine period. The language of this period passed through several stages, and therefore it will be convenient to divide it into a number of subordinate periods or epochs. We propose the following :

First epoch, from A. D. 330 to 622 (the first year of the Hegira).

Second epoch, from A. D. 622 to 1099 (the year of the capture of Jerusalem by the Crusaders).

Third epoch, from A. D. 1099 to 1453 (the year of the conquest of Constantinople by the Turks).

Authors of the first epoch of the Byzantine period.

<i>Secular authors.</i>		<i>Ecclesiastical authors.</i>	
Ulpianus			
Theodosius, grammaticus	?		
Harpocratio		Concilium Caesariense in Palestina	335
		Concilium Tyrium	335
Alypius		Eustathius of Antioch	
		Eusebius	340
		Concilium Antiochenum	341
		Concilium Sardicense	347
		Serapion of Egypt	
		Concilium Laodicense	347
		Pachomius	348
Julianus	363		
Oribasius		Concilium Illyricum	365
		Titus of Bostra	
		Esaias, abbas	372
		Concilium Alexandrinum	372
		Athanasius	373
		Concilium Romanum	373
		Marcellus of Ancyra	374
		Petrus II. of Alexandria	378
		Basilus of Caesarea	379
		Concilium Constantinopolitanum I	381
		Euagrius, monachus	
		Apollinaris of Laodicea	382
		Timotheus of Alexandria	385
Himerius	386	Cyrillus of Jerusalem	386
		Caesarius	
		Macarius of Egypt	
		Macarius of Alexandria	
Themistius	390	Gregorius of Nazianzus	390
Libanius	391	Nectarius of Constantinople	
		Didymus of Alexandria	392
		Eunomius	394
		Gregorius of Nyssa	394
		Diodorus of Tarsus	394
Ammonius, grammaticus		Amphilochius	
		Marcus Eremita	
Pappus	?	Marcus Diadochus	
Stephanus of Byzantium	??	Euagrius of Scitis	
Musaeus	??	Hieronimus (Graecus)	
Longus	??		
Xenophon of Ephesus	??		

Chariton of Aphrodisias	??	
Syrianus	??	
Aristaenetus	??	
Alciphron	??	
Quintus of Smyrna	??	
Palladas		
Heliodorus		
		Epiphanius 402
		Concilium Carthaginense 403
		Philon of Carpasia
		Joannes Chrysostomus 407
		Severianus 408
Eunapius	413	
Adamantius, sophista		Theophilus of Alexandria
		Palladius of Helenopolis
Zosimus	425	Philostorgius 425
		Atticus of Constantinople
		Theodorus of Mopsuestia 429
		Nemesius 429
		Marcus Diaconus
		Nilus 430
		Synesius 430
Hierocles of Alexandria	431	Concilium Ephesinum 431
		Asterius of Amasea
		Paulus of Emesa 432
		Isidorus of Pelusium
		Acacius of Berrhoea 437
		Acacius of Melitene 438
		Socrates, scholasticus 439
		Sozomenus
		Theodotus of Ancyra 440
		Firmus of Caesarea
		Amphilochius of Side
		Cyrillus of Alexandria 444
		Memnon of Ephesus
		Proclus of Constantinople 447
		Flavianus of Constantinople
		Joannes of Antioch 448
		Arsenius 449
Nonnus	450	
		Concilium Chalcedonense 451
		Joannes Carpathius
		Theodoretus 457
		Hyperechius
Olympiodorus	?	Basilius of Seleucea 458
Orion	?	Euthalius Diaconus

Stobaeus	?	Andreas of Samosata	460
		Antipater of Bostra	460
		Eudocia (imperatrix)	460
Priscus Panites	471	Gennadius of Constantinople	471
		Gelasius of Cyzicus	475
Proclus, philosophus	485	Quintianus (Asculanus)	485
Marinus (Procli)		Aeneas of Gaza	490
Candidus of Isauria	491		
Coluthus	?	Limonarium Magnum	
Tryphiodorus	?		
Malchus		Zosimas, abbas	
Simplicius			
Aëtius, medicus			
Alexander of Tralles			
Nicolaüs, sophista			
		Dalmatius of Cyzicus	
		Timotheus of Berytus	
		Eustathius of Berytus	
		Romanus (author of the <i>κοντάκια</i>)	518
		Joannes Maxentius of Antioch	520
		Procopius Gazaëus	520
Theon, rhetor	525	Procopius of Tyre	525
		Theodorus Lector	525
Joannes Lydus	527		
Damascius	533		
		Epiphanius of Constantinople	535
		Timotheus Presbyter of Jerusalem	535
		Timotheus Aelurus	535
		Theodorus of Alexandria	535
		Eusebius of Alexandria	?
		Joannes Monachus	?
		Eusebius of Emesa	?
		Concilium Constantinopolitanum	536
		Concilium Hierosolymitanum	536
		Zacharias of Mytilene	
Theophilus Antecessor	537		
		Gregentius	540
		Cosmas Indicopleustes	
		Constantinus Diaconus	?
Procopius	543		
		Ephraim of Antioch	546
		Isaacius (Syrus)	548
Paulus Silentarius	550	Barsanuphius	550
		Theodorus of Scythopolis	553
		Concilium Constantinopolitanum II	553

		Cyrillus of Scythopolis	557
		Theotimus (Junior)	557
Julianus of Egypt		Eustathius Monachus	?
		Ammonius Presbyter of Alexandria	558
Nonnosus	?		
Eutocius, mathematicus			
Petrus Patricius	562		
Justinianus (imperator)	565	Agapetus Diaconus	565
Theophanes of Byzantium	571		
Agathias	582	Eutychius of Constantinople	582
Menander Protector	583		
		Gregorius of Antioch	593
		Joannes Jejunator	593
		Euagrius Scholasticus	593
		Joannes Climacus (ὁ τῆς κλίμακος)	
		Joannes of Rhaitho	
		Jobius Monachus	
		Eustratius Presbyter	
		Dorotheus	
		Zacharias of Jerusalem	600
		Timotheus Presbyter of Constantinople	600
Mauricius (imperator)	607		
		Eulogius of Alexandria	608
		Anastasius Sinaita	
		Leontius	610
		Modestus	614
		Antiochus Monachus	614
		Erechthius of Antioch	
		Petrus of Laodicea	
		Joannes Moschus or Eucratas	
		Joannes Philoponus	617
		Leontius of Cyprus	620

The second epoch of the Byzantine period. If the expression *Mediæval Greek* is to be used at all, it should be restricted to the language of this epoch.

Theophylactus Simocates	628	Olympiodorus of Alexandria	
Sophronius of Jerusalem	638	Maximus Confessor	662
Georgius Pisides	639	Andreas of Crete	675
Thalassius, abbas	648	Concilium Constantinopolitanum III	680
Concilium Lateranum	649	Gregorius of Agrigentum	690
Theophilus Protospatharius		Concilium Quinisextum	692
Chronicon Paschale		Leontius Monachus	
Theodorus of Rhaitho	650	Joannes of Constantinople	715
Hesychius of Jerusalem		Cosmas of Jerusalem	742

Joannes of Damascus	756	Gregorius of Caesarea	940
Theodorus Abucara	770	Georgius Monachus	948
Elias of Crete	787	Genesius	
Epiphanius of Catana	787	Theophanes Nonnus	
Concilium Nicaenum II	789	Athanasius of Corinth	
Josephus (Christianus)	800	Cosmas Vestitor	
Geoponica		Joannes Geometra	
Tarasius	806	Andreas of Caesarea	
Georgius Syncellus	806	Nicephorus Presbyter	950
Hesychius (Lexicon)		Constantinus Porphyrogenitus	959
Stephanus Diaconus	808	Theodosius Diaconus	963
Procopius Diaconus	815	Symeon Metaphrastes	965
Gregorius Dacapolites	817	Pollux (Chronicon)	
Georgius Choeroboscus		Nicephorus Phocas	969
Theognostus, grammaticus		Etymologicum Magnum	
Theophanes (Isaacius)	817	Suidas	974
Theodorus Studites	827	Leo Diaconus	987
Joseph Studites		Hippolytus of Thebes	990
Nicephorus of Constantinople	828	Oecumenius	995
Nicephorus of Alexandria	836	Theodorus of Iconium	1004
Methodius Confessor	847	Leo Grammaticus	1013
Georgius of Nicomedia	860	Joannes Presbyter	1013
Joannes of Sicily	866	Epiphanius Monachus	1015
Concilium Constantinopolitanum IV	869	Symeon Junior	1040
Synodicum Vetus (in Fabricius, vol. XI)	872	Michael Psellus	1050
Pseudo-Synodus Photiana	879	Joannes of Euchaita	1050
Metrophanes of Smyrna		Petrus of Antioch	1053
Basilus (imperator)	886	Nicetas Chartophylax	1055
Petrus of Sicily	890	Leo of Bulgaria	1056
Nicetas of Paphlagonia	890	Samonas	1056
Theognostus Monachus	890	Georgius Cedrenus	1057
Photius	891	Nicetas Pectoratus	1058
Nicetas of Byzantium	891	Michael Cerularius	1059
Joseph Hymnographus	893	Joannes Xiphilinus	1073
Joannes of Jerusalem		Michael Attaliotes	1073
Nicephorus Philosophus	901	Joannes Diaconus	1075
Joannes Cameniates	904	Scylitzes	1081
Leo Patricius	910	Nicolaüs of Constantinople	1084
Arethas of Caesarea	910	Lucas Cryptoferratensis	1085
Leo Philosophus (imperator)	911	Nicon of Rhaitho	1091
Georgius Hamartolus	914	Anastasius of Caesarea	1095
Nicolaüs of Corinth	925	Jacobus Monachus	
Basilus of Neae Patrae	930	Theophylactus of Bulgaria	
Basilus Minimus	931	Philippus Solitarius	

The third Epoch of the Byzantine period. The authors of this period must be separated into *Modern Greek* and *Scholastic Greek*. The former wrote in the language spoken by the masses; the latter, in the artificial Attic of the schools.

<i>Modern Greek.</i>	<i>Scholastic Greek.</i>	
	Alexius Comnenus	1118
	Michael Glycas	1118
	Joannes Cinnamus	1118
	Joannes Zonaras	1118
	Typicon Irenae Augustae	1120
	Euthymius Zigabenus	1122
	Anna Comnena	1137
	Bryennius	1137
	Theophanes Cerameus	1140
	Nilus Doxa Patri	1143
	Joannes Antiochenus	1143
	Nomocanon Cotelarianus (very barbarous)	
Theodorus Ptochoprodromus, the earliest modern Greek writer of whom we have any definite accounts (<i>Coray's Atacta</i> , vol. I).	Theodorus Ptochoprodromus	1150
	Joannes Tzetzes	1150
	Manasses	1150
	Aristenus	1166
	Nicephorus Basilaces	1180
	Neophytus (<i>De calamitatibus Cypri</i>)	1190
	Eustathius of Thessalonica	1200
	Joel	1200
	Hierophilus	?
	Balsamon	1204
	Nicetas of Chonae	1216
	Bartholomaeus Monachus	?
	Mercurius, medicus	?
	Germanus of Constantinople	1254
	Nicephorus Blemmides	1255
	Arsenius of Corinth	1264
	Acropolites	1282
	Gregorius Cyprius	1289
	Nicephorus Chumnus	1300
	Ephraemius	1300
	Joseph Racendytes	1300
	Pachymeres	1310
Pachomius Monachus	? Thomas Magister	1310
	Theodorus Hyrtacenus	1320
	Maximus Planudes	1327
	Nicephorus Callistus	1327
	Theodorus Metochita	1332

		Mazaris ἀποδημία	
		Matthaeus Blastaris	1335
Βιβλίον τῆς Κουγκίστας τῆς Ρωμανίας		Armenopulus, less correctly Har-	
καὶ τοῦ Μωραίου, a translation		menopulus	1350
from the French	1350	Gregorius Palamas	1351
		Nicephorus Gregoras	1359
		Cantacuzenus	1375
		Curopolates	?
		Chrysoloras	1415
Joannes Cananus	1422		
		Concilium Florentinum	1439
		Gemistus	1441

The Turkish period. From the conquest of Constantinople by the Turks (A. D. 1453), to the first year of the Greek revolution (A. D. 1821). After the fall of Constantinople, learning among the Greeks was confined chiefly to the clergy. The language of this period was nothing more than a continuation of that of the last epoch of the Byzantine period.

The following list contains some of the authors of the Turkish period. It is unnecessary to inform the reader here that, with very few exceptions, they are beneath criticism.

<i>Modern Greek.</i>		<i>Scholastic Greek.</i>	
		Georgius Codinus	?
		Georgius Scholarius	1459
		Michael Ducas Nepos	1462
		Chalcocondyles or Chalcondyles	1463
		Georgius Phrantzes	1477
		Theodorus Gazes	1478
		Georgius Trapezuntius	1486
		Constantinus Lascaris	1494
Ἑμμανουὴλ Γεωργιλᾶς, versifier	1498		
Στέφανος Σαχλήκης, versifier			
Κωνσταντῖνος, author of a poem en-			
titled Διήγησις ὠραιοτάτη Ἀπολ-			
λωνίου τοῦ ἐν Τύρῳ	1500		
Ἰάκωβος Τριβώλης, versifier	1528		
Δημήτριος Ζήνος, translator of the			
Batrachomyomachia	1529		
Λεονάρδος Φόρτιος, versifier	1531		
		Arsenius of Monembasia	1535
Turcograecia, a historical work	1550		
Ἑμμανουὴλ Γλυζόνιος	1596		
Μάξιμος Μαργούνιος	1601		
Νικόλαος Δημητρίου, author of a poem			
entitled Βοσκοπούλα ἢ εὐμορφη	1625		
Ἀγάπιος ὁ Κρής	1643		
		Synodus Hierosolymitana	1672

THE FOREIGN ELEMENTS OF THE GREEK LANGUAGE.

The Persian element. The Persian words occurring in ancient Greek express things peculiar to the Persians. Such are ἄγγαρος, ἀναξυρίδες, ἀρτάβη, ἀστάνδης, γάζα, κίδαρις, κυρβάσια, παρασάγγης, στανάκρα, σαράβαρα, σατράπης, σχοίνος, τιάρα. In Byzantine Greek we have ζαδόαρ, ζατρίκιον, καβάδιον, τζουκανιστήριον. [Athen. 3, 94 Καὶ γὰρ παρὰ τοῖς ἀρχαίοις ποιηταῖς καὶ συγγραφεῦσι τοῖς σφόδρα ἐλληνίζουσιν ἔστιν εὐρεῖν καὶ Περσικὰ ὀνόματα κείμενα διὰ τὴν τῆς χρήσεως συνήθειαν, ὥς τοὺς παρασάγγας καὶ τοὺς ἀστάνδας καὶ τοὺς ἀγγάρους καὶ τὴν σχοῖνον ἢ τὸν σχοῖνον. 11, 98 Σαννάκρα . . . ἔκπωμά φησιν εἶναι οὕτως καλούμενον· ἔστι δὲ Περσικόν.]

The Hebrew element. The Hebraisms occurring in the Septuagint and New Testament, and in Byzantine Greek, may be divided into four classes.

First. Hebrew words in Greek letters without any further change; as ἴν, κορβάν, πάσχα, ραββί, φασέκ.

Second. Hebrew words with Greek endings and accents; as ἄββας, ἄβρα, ἀμμᾶς, βάτος, βύσσος, γειώρας, κάβος, κορβανᾶς, κόρος, μαμωνᾶς.

Third. Hebrew words slightly modified; as κιβούριον, σίκλος.

Fourth. Hebrew idioms; as Ποιήσω σε εἰς ἔθνος μέγα. Καὶ ἐγένετο ὅτε ἐτέλεσεν ὁ Ἰησοῦς πάντας τοὺς λόγους τούτους, εἶπε τοῖς μαθηταῖς αὐτοῦ.

With regard to Hebrew proper names, in the Septuagint they are generally indeclinable; as Ἀδάμ, Κάιν, Ἀβελ, Σήθ, Νῶε. In the New Testament, they are commonly declined; as Ἰάκωβος, Βαρθολομαῖος, Ἰωάννης, Ἰησοῦς, Κηφᾶς, Χουζᾶς. In Josephus they are regularly declined; as Ἀδαμος, Κάϊς, Ἀβελος, Σήθος, Νῶεος. [Jos. Ant. 1, 6, 1 Τὰ γὰρ ὀνόματα διὰ τὸ τῆς γραφῆς εὐπρεπὲς ἡλλήμισται πρὸς ἡδονὴν τῶν ἐντευξομένων.]

The following table contains the names of the Hebrew letters written in Greek characters.

Α, Ἀλεφ. In power it corresponds to the Greek *smooth breathing*; as, Ἀδάμ, Ἐφραῖμ.

Β, Βηθ — Β, Βῆτα.

Γ, Γιμελ, Γιμλ — Γ, Γάμμα.

Δ, Δαλεθ, Δελθ — Δ, Δέλτα.

Η, Η — Ε, Εἰ. In power it corresponds to the Greek *rough breathing*.

ו, Ουαυ — F, Faṽ, Baṽ, Vau, or Δίγαμμα. After Α, Ε, Ω, it is changed into its corresponding vowel Υ; as Ἡσαῦ, Αὐνάν, Δευῖ, Νινευή, Ἰωνάν.

ז, Ζαϊν, Ζαϊ — Ζ, Ζῆτα; as Ζαχαρίας, Ζωροβάβελ. The proper name Ἐζρας is written also Ἐσδρας, after the analogy of the Æolic dialect.

ח, Ηθ — Η, Ἡρα. It is represented by Χ, and sometimes by the *smooth breathing*; as Χαρράν, Χάμ, Ραχῆλ, Ἀερμών, Χαβώρ or Ἀβώρ, Γεών.

ט, Τηθ — Θ, Θῆτα. Regularly represented by Τ; as Ἀραράτ.

י, Ιωδ, Ιωθ — Ι, Ἰῶτα; as Ἰούδας, Ἰακώβ.

כ, Χαφ — Κ, Χ, Κάππα, Χῖ.

ל, Λαμεδ, Λαβδ — Λ, Λάμβδα, Λάβδα.

מ, Μημ — Μ, Μῦ.

נ, Νυν — Ν, Νῦ.

ס, Σαμεχ, Σαμχ — S, Σίγμα.

ע, Αϊν — Ο, Οῦ. It is represented by the *smooth breathing*, and sometimes by Γ; as Ἀμμών, Γάζα, Γόμορρα, Γαιβάλ.

פ, Φη — Π, Φ, Πῖ, Φῖ.

צ, Τσαδη, Σαδη — S; as Μελχισεδέκ, Σιών, Σαβαώθ. Its Semitic sound TS is inadmissible in Greek.

ק, Κωφ — Q, Qόππα or Κόππα. It is represented by Κ; as Ἰακώβ, κάβος.

ר, Ρηχς, ρης — Ρ, Ρῶ.

ש, Χσεν, Σεν — S, Σάν. It is represented by Σίγμα; as Σαμουήλ, Σαμφών, Ἰσμαήλ. Its Semitic sound SH cannot be expressed in Greek letters.

ת, Ταυ, Θαυ — Τ, Θ, Ταῦ, Θῆτα.

The Arabic element. The language of the Arabs made no impression upon the Greek. The few Arabic words found in Byzantine writers express objects and titles peculiar to the Arabs. (See ἀβδίων, ἀμερ, ἀμεραμνοννης, ἀμηράλης, ἀμηρᾶς, καδῆς, καΐτης, καρβάνιον, καρτζιμᾶς, κουράν, μασιγίδιον, φάρας, φαρίον, χαλιφᾶς. See also ἀγγούριον, σάνδυξ, χάνδαξ.)

The Keltic element. The *Kelts* (Γαλάται) under Brennus made an irruption into Greece in the year two hundred seventy-nine before Christ. A portion of them crossed the Bosphorus and finally settled in a part of Phrygia, which from that circumstance received the appellation of *Galatia*. And because they were intermixed with Greeks, they were called also *Gallograeci*. The leading language of this country was the Greek, but its Keltic inhabitants retained their original language, at least as late as the time of Saint Jerome, who states that it was essentially the same as that of the Treviri. [*Polyb.* 1, 6, 5. 9, 35, 4. *Paus.* 10, 19, 4 seq. *Hieron.* VII, 357 A.]

The few Keltic words which occur in later and Byzantine authors must be regarded as having been introduced chiefly through the medium of the Latin, inasmuch as the stay of the Kelts in Greece was too short to exert any influence upon its language. (See βράκαι, γαισός or γαῖσα, καρβάλλης, καρτάλαμος, καρταμέρα, ούέρτραγος, σάπων.)

The Latin element. The Latin was the official language of the Roman empire. The judge must be addressed in Latin, and judgment must be pronounced in Latin, not only in Rome, but also in all the conquered countries. Greece, after it was reduced to a Roman province, formed no exception to this rule. A Greek could address a Roman magistrate only through an interpreter. A public officer unacquainted with Latin, however well qualified

he might be in other respects, was liable to be cashiered, and even disfranchised. [*Plut.* II, 1010 D Περὶ Ρωμαίων λέγειν, ὃν μὲν λόγῳ νῦν ὁμοῦ τι πάντες ἄνθρωποι χρώνται. *Valer. Max.* 2, 2, 2 Illud quoque magna cum perseverantia custodiebant (magistratus prisci), ne Graecis unquam, nisi Latine, responsa darent. Quinetiam ipsa linguae volubilitate, qua plurimum valent, excussa, per interpretem loqui cogebant, non in urbe tantum nostra, sed etiam in Graecia et Asia: quo scilicet Latinae vocis honos per omnes gentes venerabilior diffunderetur. *Sueton.* Claud. 16. Tiber. 71 Sermone Graeco, quamquam alias promptus et facilis, non tamen usquequaque usus est. *Dion C.* 60, 8, 3. 60, 17, 4. 57, 15, 3 Tiberius ἑκατοντάρχου Ἑλληνιστὶ ἐν τῷ συνεδρίῳ μαρτυρησαί τι ἐβελήσαντος, οὐκ ἠνέσχετο· καί περ πολλὰς μὲν δίκας ἐν τῇ διαλέκτῳ ταύτῃ καὶ ἐκεῖ λεγομένας ἀκούων, πολλὰ δὲ καὶ αὐτὸς ἐπερωτῶν. *Lyd.* 177 Ἐκεῖνος γὰρ (ὁ Φωντήσιος) στίχους δοθέντας τινὰς δῆθεν Ρωμύλῳ ποτὲ πατρίας ρήμασιν ἀναφέρει τοὺς ἀναφανδὸν προλέγοντας τότε Ρωμαίους τὴν τύχην ἀπολείψειν, ὅταν αὐτοὶ τῆς πατρίου φωνῆς ἐπιλάβωνται. 261 Νόμος ἀρχαῖος ἦν πάντα μὲν τὰ ὅπως οὖν πραττόμενα παρὰ τοῖς ἐπάρχοις, τάχα δὲ καὶ ταῖς ἄλλαις τῶν ἀρχῶν, τοῖς Ἰταλῶν ἐκφωνήσθαι ρήμασιν· οὐ παραβαθέντος, ὡς εἴρηται (οὐ γὰρ ἄλλως), τὰ τῆς ἐλαττώσεως προὔβαινε. 220 Πάντες μὲν ἀνέκαθεν οἱ παρὰ τῇ ποτὲ πρώτῃ τῶν ἀρχῶν βοηθοῦντες τοῖς τρέχουσι σκρινίοις . . . ἐξέλαμπον παιδείας, περὶ δὲ τὴν Ρωμαίων φωνὴν τὸ πλεονέχειν ἐσπούδαζον· χρειώδης γὰρ ἦν αὐτοῖς κατὰ τἀναγκαῖον. Compare *Arr. Per. Eux.* 43. 52. *Philostr.* 221.]

It may be remarked here that the expression *both languages* (ἐκατέρα ἡ γλῶσσα, *utraque lingua*), without any adjuncts, was used by Romans and Greeks in the sense of *Greek and Latin*. [*Hor. Od.* 3, 8, 5. *Sueton.* Aug. 89. *Plut.* I, 491 E. *Gell.* 17, 5. *Tertull.* II, 158 B. *Dion C.* 69, 3, 1. Compare *Philostr.* 589 τὴν ἑτέραν γλῶσσαν, referring to the Latin.]

Constantine's vernacular language was the Latin. The language of his attendants and military officers, and also of the Roman noble families who followed him to Byzantium, was the Latin. In short, the Latin was the court language, which privilege it continued to enjoy some time after the death of that emperor. It was now taught publicly in the new capital, and it would seem that a Greek of liberal education was expected to be more or less acquainted with it. [*Zos.* 97. *Synes.* 1428 C. *Soz.* 937 A. *Theoph.* 34. *Codin.* 20. *Greg. Th.* 1065 B. *Athan.* I, 784 C. *Macar.* 604 C. *Socr.* 649 C. *Apophth.* 89 A. *Just. Imper. Novell.* 6.]

In the reign of Justinian the Latin began to disappear from the East, and consequently it was found necessary to translate the laws of the empire into Greek. After the close of the sixth century it retreated from Greek ground. Even the descendants of the Romans who had settled within the Byzantine emperor's domain adopted the Greek. The knowledge of it was now confined to a few scholars. In the tenth century the only remnants of the language of Rome were certain sentences chanted on stated occasions; and when Petrus was bishop of Antioch (in the eleventh century) no person could be found in that city capable of translating Latin into Greek. [*Antec.* 3, 7, 3. *Justinian.* *Novell.* 13, *Prooem.* 146, 1. *Blastar.* *Praef. fin.* *Porph.* *Them.* 13. *Cer.* 369, badly written. *Luitprand.* 365. *Const.* III, 1017 A. D. *Petr. Ant.* 813 C.] If, therefore, a word of Latin origin is found for the first time in a Greek author who wrote during or after the second epoch of the Byzantine period, we may safely assume that it was introduced before the commencement of that epoch, unless the contrary is satisfactorily shown.

The language of a conquered people is usually more or less affected by that of their

masters. During the Roman and Byzantine periods, a number of Latin words and idioms crept into the language of Greece; but it must be remembered that the educated always regarded them as barbarisms. As to the Greeks of Sicily and Italy, they began to use the Latin tongue in the early part of the Roman period. [*Liv.* 40, 42 *Cumanis eo anno petentibus permissum ut publice Latine loquerentur, et praeconibus Latine vendendi jus esset.* *Lyd.* 262 *Τὰ δὲ περὶ τὴν Εὐρώπην πραττόμενα πάντα τὴν ἀρχαιότητα διεφύλαξεν ἐξ ἀνάγκης διὰ τὸ τοὺς αὐτῆς οἰκίτορας, καὶ περ Ἑλλήνας ἐκ τοῦ πλείονος ὄντας, τῇ τῶν Ἰταλῶν φθέγγεσθαι φωνῇ, καὶ μάλιστα τοὺς δημοσιεύοντας.* Here *Εὐρώπη* means *Sicily* and *Italy*.]

It may be stated in this place that it was not an uncommon thing for Greeks to assume Roman names; as *Αἴλιος Ἀριστείδης*, *Aelias Aristides*; *Φλάβιος Φιλόστρατος*. [*Philostr.* 407. *Sueton.* *Claud.* 25.]

The Latinisms in the Greek language may be divided into four classes. First, Latin words with Greek terminations and accents; as, *ἀδιούτωρ*, *ἀδιτίων*, *ἄκκεπτον*, *βαρβᾶτος*, *βῆλον*, *βούλλα*, *γράδος*, *δικτάτωρ*, *δομέστικος*, *δούξ*, *ἡδικτον*, *ινδικτιών*, *κέλλα*, *κεντυρίων* or *κεντουρίων*, *κῆσος*, *κουβικουλάριος*, *κουστῶδία*, *ὀσπίτιον*, *πραιτώριον*, *πραίφεκτος*.

Second, Latin words slightly modified; as *ἄγεστα* or *ἀγέστα* or *ἄκεσσα*, *ἄκκιπήςσιος*, *ἀντικῆνσωρ* or *ἀντεκῆνσωρ*, *βέργα*, *κερβικάριον*, *λέντιον*, *σημκίνθιον*.

Third, Latin formative endings appended to Greek roots; as *ἀναγλυφάριος*, *ἀποθηκάριος*, *ἀποστασιάριος*, *ἀρχιεβδομαδάριος*, *βασταγάριος*, *δευτεράριος*, *δοχειάριος*, *ἐντολικάριος*; *ἀλλαγάτωρ*: *ἀρχοντόπουλος*, *αὐθεντόπουλος*; *Γαβριηλόπουλος*, *κομητόπουλος*: *βοηθούρα*, *κλεισούρα*: *πετρούλα*, *πορτούλα*: *ἀμνυδαλᾶτος*, *γῆματος*, *μουστακάτος*: *κεφαλητιών*.

Fourth, Latin idioms; as *Τὸ ἱκανὸν λαβεῖν*, *satis accipere*. *Τὸ ἱκανὸν ποιῆσαι*, *satis facere*, or *satisfacere*.

With regard to the manner in which

the Romans wrote Greek words, we must distinguish between words originally common to both these languages (as ἐγώ, *ego*, τῦ, *tu*, πατήρ, *pater*, μάτηρ, *mater*, ὄρν, *ornis*, οὖν, *ovis*, οἶνος, *vinum*, ἀπό, *apo*, ὑπό, *sub*, ὑπέρ, *super*), and such as were adopted from the Greek during the Roman period; that is, after they had assumed a definite form on Greek ground (as ἄκοπον, *acopum*, ἄγγελος, *angelus*, προθυμία, *prothymia*).

A is represented by Α; Ἀνακρέων, *Anacreon*.

E — E short; ἐπιθήκη, *epithēka*.

H — E long; Στήσιχος, *Stēsichorus*.

I — I; Ἴλιον, *Ilion*.

O — O short; Ὀρχομενός, *Orchomenus*.

Υ was originally represented by the vowel U; Ἀμφιτρύων, *Amphitruo*, Κύμη, *Cumae*, κύμινον, *cuminum*, Φρύγες, *Bruges*, Πύρρος, *Burrus*. The educated Romans, affecting to be charmed with its pretty sound, adopted it, in Greek words, about the age of Cicero; as Εὐρυδίκη, *Eurydice*, Κύρος, *Cyrus*, ὑπόμνημα, *hypomnema*; the Latin Y being one of the ancient forms of the Greek υ. [*Cic. Orator* 48. *Quintil.* 12, 10, 27. *Velius Longus* 2215. *Agnaeus Cornutus* 2286. *Priscian.* 1, 8. 9. 49.]

Ω — O long; κῶνος, *cōnus*.

AI and OI are represented by AE and OE respectively; Αἰσχύλος, *Aeschylus*, Οἶτη, *Oeta*. Sometimes these diphthongs retain their Greek form before a vowel, in which case the I has the power of a double consonant; as Αἶας, *Aias*, Μαῖα, *Maia*, Τροία, *Troia*. [*Priscian.* 53.]

AY and EY — AU and EU respectively; Αὐτομέδων, *Automedon*, Ἀγαυή, *Agauē*, Εὐρώτας, *Eurotas*, Εὐάνδρος, *Euander*.

EI — I long, and sometimes E long; Σειρήν, *Siren*, Μήδεια, *Medēa*. Compare the later Boeotic ἀτέλεια for ἀτέλεια, and the later Doric Νῆλος for Νεῖλος. [*Priscian.* 1, 32. 9, 6.]

ΟΥ — U long; Οὐρανία, *Urania*, Ἐπίκου-

ρος, *Epicūrus*. [*Terent. M.* 428. 429. *Priscian.* 1, 36.]

YI — YI; Ἄρπυιαι, *Harpyiae*.

AI (long A) and HI were introduced when the I had ceased to be sounded; consequently they were represented by A long and E long respectively; Θράκες, *Thraces*, Θρήξ, *Threx*, Θρήισσα, *Thressa*.

OI becomes OE in *comoedus*, *comoedia*, *tragoedus*, *tragoedia*, from κωμωιδός, *κωμωιδία*, τραγωιδός, *τραγωιδία*, which shows that these words were introduced when the I was audible. It becomes O long in *ode*, *odeum*, from ᾠδή, *ᾠδεῖον*.

The smooth breathing has no appropriate sign in Latin. [*Donatus* 1, 5, 3.]

The rough breathing is represented by H; as Ὅμηρος, *Homerus*, Ὕλας, *Hylas*.

B is represented by Β; Βάκχος, *Bacchus*.

Γ — G; Γηρυόνης, *Geryones*, Γλαῦκος, *Glaucus*.

Γ nasal — N. It occurs only before the palatals Γ, Κ, Χ, Ξ (that is, ΧΞ or ΚΞ); συγγραφή, *syngrapha*, ἔγκαυστος, *encaustus*, Ἀγχίσης, *Anchises*, Σφίγξ, *Sphinx*.

Δ — D; Δημοσθένης, *Demosthenes*.

Z was at first represented by SS, after the analogy of the Tarentine dialect; as κροταλίζω, *crotalisso*, μαλακίζω, *malacisso*, πυτίζω, *pytisso*. Afterwards the Romans adopted it in Greek words. [*Quintil.* 12, 10, 27. *Velius Longus* 2216. *Agnaeus Cornutus* 2286. *Diomed.* 422, 32. *Priscian.* 1, 49.]

Θ — TH; Θουκυδίδης, *Thucydides*.

Κ — C; Κάστωρ, *Castor*, κῶνος, *conus*, Κηφισσός, *Cephissus*, Κίρκη, *Circe*, ἀλκυών, *halcyon*.

Λ — L; Λυκούργος, *Lycurgus*.

Μ — M; Μηριόνης, *Meriones*.

Ν — N; Νάξος, *Naxos*.

Ξ — X; Ξενοφών, *Xenophon*.

Π — P; Πήλιον, *Pelion*.

Ρ — R; Πρωτεύς, *Proteus*. At the beginning of a word, by RH; ρήτωρ, *rhetor*. In the middle of a word, PP are rep-

resented by RRH ; *σκίρρος*, *scirrhus*, *Πύρρος*, *Pyrrhus*. According to Varro, R at the beginning of a word should be written without the H, the aspiration being left to pronunciation. [*Agnaeus Cornutus* 2286. *Priscian*. 1, 24.]

Σ — S ; *Σωκράτης*, *Socrates*.

Τ — T ; *Τρίτων*, *Triton*.

Φ — PH ; *Φινεύς*, *Phineus*.

Χ — CH ; *Χίος*, *Chios*.

Ψ, at the beginning of a word, by PS ; *Ψαμάθη*, *Psamathe*. In the middle of a word, by PS, and sometimes by BS ; *ἀψίς*, *apsis* or *absis*.

Latin words in Greek letters made their first appearance about the middle of the second century before Christ.

A is represented by Α ; *Αγρίππας*, *Agrippa*.

E short — Ε ; *Δέκιος*, *Decius*, *acceptum*, *ἀκκεπτον*.

E long — Η ; *Αυρήλιος*, *Aurelius*, *secrētum*, *σήκρητον*, *decīēs*, *δέκις*, *edictum*, *ἔδικτον*. In the decline of the language, when E long could not be distinguished in pronunciation from E short, it was represented also by Ε ; as *lēgātus*, *λεγάτος*, *secretum*, *σέκρετον*, *edictum*, *ἔδικτον*.

Ι — Ι ; *Πρίσκος*, *Priscus*, *Julius*, *Ἰούλιος*.

O short — Ο ; *Κόμμοδος*, *Commodus*.

O long — Ω ; *Ἀντώνιος*, *Antonius*, *Constantinus*, *Κωνσταντίνος*, *custodia*, *κουστωδία*. In the decline of the language, when O long could no longer be distinguished from O short, it was represented also by Ο ; as *religiōsus*, *ρελιγιόσος* for *ρελιγιώσος*.

V is both a vowel and a consonant. As a vowel, it is represented by Υ, or ΟΥ ; *Λυστανία*, *Λυστανία*, *Sulla*, *Σύλλας*, *Tullius*, *Τύλλιος*, *Lucius*, *Λούκιος*, *ususfructus*, *οὔσουφρουκτος*. In this case, the Greek ΟΥ corresponds to the later Bæotic ΟΥ ; that is, it is long or short according as the Latin U is long or short. Thus, *pālūs*, *πάλους* long ΟΥ, *nātūs*, *νάτους* short ΟΥ, *capitūlūm*, *καπίτουλουμ* short ΟΥ.

As a consonant, it is equivalent to the Greek Faû or digamma, and is sometimes called *vau*. Dionysius of Halicarnassus regards ΟΥ as the later representative of the digamma (F) ; as *Valerius*, *Ουαλέριος*, *Fulvius*, *Φούλιος*, *Servius*, *Σέρουιος*, *Servilius*, *Σερουίλιος*. *Verus*, *Ουήρος*, which in earlier Greek would be *Φαλέριος*, *Φούλφιος*, *Σέρφιος*, *Σερφίλιος*, *Εήρος*. [*Varro et Didym.* apud *Prisc.* 1, 20. *Dion. H. I.* 52, 9. *Quintil.* 12, 10, 29.] It is represented also by Β ; as *Livius*, *Λίβιος*, *Livia*, *Λιβία*, *Varro*, *Βάρρων*, *Verus*, *Βήρος*, *Valerius*, *Βαλέριος*.

The combinations AV, EV are represented also by ΑΥ AB, ΕΥ EB, respectively ; as *Octavia*, *Ὀκταβία*, *Octavius*, *Ὀκταβίος*, *Flavius*, *Φλάουιος*, *Φλαύιος*, *Φλάβιος*, *Severus*, *Σεουήρος*, *Σευήρος*, *Σεβήρος*.

The combination OV is expressed by ΟΟΥ, OB, less correctly by ΟΥ ; as *Novatus*, *Νουάτος*, *Νοβάτος*, *novembris*, *νουεμβρίων* (*Inscr.* 1732).

AE — ΑΙ ; *Caesar*, *Καίσαρ*. Theophilus Antecessor writes *αἰδῖλις*, *τουτέλας*, for *aedilis*, *tutela*. When it ceased to be distinguished, in pronunciation, from E, it was represented also by Ε, as *πραεκόκια*, *praecocia*.

AU — ΑΥ ; *Augustus*, *Αύγουστος*.

OE — ΟΙ ; *Cloelia*, *Κλοιλία*.

B — Β ; *Balbus*, *Βάλβος*, *barbatus*, *βαρβάτος*.

C — Κ ; *Cicero*, *Κικέρων*, *Cato*, *Κάτων*. It corresponds in form and relative position (in the alphabet) to the Greek Γ (anciently written also C) ; but for a long time it had two sounds, namely Γ and Κ. The character G (a modification of C) was, in later times, introduced as the representative of the sound Γ. C then retained only the sound Κ, a sound which did not originally belong to C. In the names *Caius* and *Cnaeus* it was equivalent to Γ, for which reason the Greeks wrote *Γάιος*, *Γναίος*, not *Κάιος*, *Κναίος*. The new letter G stands be-

tween F and H, the place once occupied by Z. [*Plut.* II, 277 D. *Quintil.* 1, 7, 28. 29. *Scaurus* 2252. *Diomed.* 423, 11. 20. 425, 12.]

The sounds now given to C by the Italians and the Germans, in the combinations CE, CI, appeared after the Justinian age. The mediæval Greeks represented them by TZ. See *Τζίβιτά, Τζαίσαρ*.

CH — X; *Gracchus*, Γράκχος.

D — Δ; *Decius*, Δέκιος.

F — Φ; *Felix*, Φήλιξ, *Festus*, Φήστος. In form and relative position in the alphabet it corresponds to the Greek Fȧ or Digamma, but not in power. According to Quintilian it had a disagreeable dental sound. As compared with Φ, says Terentianus Maurus, it is *lenis atque hebes*. Priscian remarks that it is equivalent to Φ, except that the latter is uttered with compressed lips. [*Quintil.* 12, 10, 29 (1, 4, 14). *Terent. M.* 844–847. *Diomed.* 424, 17. *Priscian.* 1, 14.]

G — Γ; *Gratianus*, Γρανιανός.

H — the rough breathing; *Horatius*, Ὁράτιος.

K — Κ; *Kalendae*, Καλανδαί. It was not much used by the Romans. When employed at all, it was followed by A; thus, *Kaeso*, *Kalendae*, *Karthago*, *Kato*, *karissime*, *kalumniā*, *kanna*, *kaput*, *kave*, *kareo*, *kaptus*, *khao*, *kassus*, *klaudus*, *kaléo*, *kauatus*, *klam*. [*Quintil.* 1, 7, 10. *Scaurus* 2252. 2253. *Velius Longus* 2218. *Gell.* 18, 9. *Terent. M.* 797. *Donatus* 1, 2, 3. *Max. Victorin.* 18. *Arusianus Messius* (ed. Lind.). *Priscian.* 1, 14. 47.]

L — Λ; *Lucius*, Λούκιος.

M — Μ; *Marcius*, Μάριος.

N — Ν; *Nero*, Νέρων, *Numa*, Νουμάς.

N nasal — Γ or Ν; *Cincius*, Κίγκιος, *Ingauni*, Ἰγγαννοί, *emancipatio*, ἐμανκιπατίων. According to Varro, the early Romans

wrote G for N before C or G; as *Agchises*, *ageps*, *aggulus*. [*Nigid.* apud *Gell.* 19, 14. *Priscian.* 1, 39.]

P — Π; *Pompeius*, Πομπήιος.

Q — Κ. The combination QV is represented by ΚΟΥ, ΚΥ, or ΚΟ; *Quirinus*, Κουῖρίνος, *Quintius*, Κυνίτιος, *Quintus*, Κόιντος. Frequently QVI becomes ΚΥ; as *Quirinus*, Κυρίνος, *Aquila*, Ἀκύλας. Originally it was equivalent to CV (KW). Afterwards it was confounded with C (K); and in order to preserve its ancient pronunciation, the Romans appended to it the weak consonant V. So that QV represents the sound which once was denoted by Q alone. [*Quintil.* 1, 4, 9. *Velius Longus* 2218. 2231. *Terent. M.* 719. *Diomed.* 422, 19. 425, 18. *Priscian.* 1, 14. 15.]

R — Ρ; *Roma*, Ρώμη.

S — Σ; *Sergius*, Σέργιος.

T — Τ; *Titus*, Τίτος. The combination TI before a vowel, in the sixth century, was pronounced like the Byzantine TZI. See *Βαλέντζια*, *Βενετζία*, *Δομεντζία*, *Δομεντζιολος*. [*Isid. Hisp.* 1, 26, 28.]

X — Ξ; *Sextus*, Σέξτος. X is one of the earlier forms of Ξ. In Latin X represents OS or GS. [*Maxim. Victorin.* 18. *Diomed.* 422, 30. *Priscian.* 1, 14. 15.]

With regard to *accent*, it should be observed that, when a Latin word is Grecized, its accentuation usually follows the analogy of the Greek; as *Trajanus*, Τραϊανός, *Augustus*, Αὐγουστος, *Cicero*, Κικέρων, *secretum*, σήκρητον, like *Σαρδιανός*, *ἐξάκουστος*, Ἀχέρων, ἄρητον. But when it is merely given as a Latin word, it should retain its Latin accent; as, *carère*, καρῆρε, *ferère*, φερῆρε, *décies*, δέκις, *aedilis*, αἰδῖλις, *tutèla*, τουτήλα, *còhors*, κόορς, *cohíbeo*, κοῖβεο or κοῖβεω. Further, when OY stands for the consonant V, it should be regarded as a consonant in respect to accentuation. Thus, *Nerva*, Νέρβας (Νέρβας), *Livius*, Λίβιος (Λίβιος), *Sérvius*, Σέρβιος (Σέρβιος). If the Digamma

had been in use during the Roman period, these words would have been written Νέρ-
Fas, ΛίFιος, ΣέρFιος.

We subjoin here a specimen of the Greek mode of writing Latin words during the Roman period :

Οὐμάνω κάπιτι κερνούκεμ πίκτορ ἐκούιναμ
Ἰούγγερε σὶ οὐέλιν, ἐτ οὐάριαις ἰνδούκερε πλούμας,
Οὐνδικουε κολλάτις μέμβρις, οὐτ τούρπιτερ ἄτρουμ
Δήσιναι ἰν πίσκεμ μούλιερ φορμῶσα σουπέρη,
Σπεκτᾶτουρ ἀδμίσι ρίσουμ τενεᾶτις ἀμίκι ;
Κρηῖδιτε, Πισῶνης, ἵστι τάβουλαι φόρε λίσβρουμ
Περσίμιλεμ, κούιους, οὐέλουντ αἶγρι σόμνια, οὐάναι
Φιγγέντορ σπέκις, οὐτ νέκ πῆς, νέκ κάπουτ οὐνι
Ρεδδᾶτορ φόρμαι.

The Teutonic element. The Goths, Vandals, and Gepidæ were different tribes of the same race. The Goths made their first appearance in Greece in the middle of the third century. In the latter part of the fourth, they overran Thrace, Macedonia, and Thessaly ; and under Alaric they devastated Megaris and Peloponnesus. In the latter half of the fifth, we find them in Illyria. The Vandals under Genseric plundered the greater part of Greece in the fifth century. The Gepidæ are mentioned in connection with the Avars, who made an attempt upon Constantinople in the early part of the seventh century. [*Proc.* I, 312. 335 (A. D. 429 - 477). *Zos.* 28 (A. D. 253). 252. 253 (A. D. 396). *Eunap.* 51 (A. D. 376). 77 (A. D. 378). 79 (A. D. 380). *Prisc.* 160 (A. D. 467). *Theoph.* 485 (A. D. 617).]

The Goths, Vandals, and Gepidæ made no permanent settlement in Greece, and therefore their language had no effect upon the Greek. As to the small number of words of Teutonic origin occurring in Byzantine writers, it may be a question whether they were not taken directly from the Latin. Those found in modern Greek most probably came from the German. (See ἀράδα, βάνδον, βέρεδος or βέραιδος, βούκλα, βόρδων or βούρδων, βούττις, γεράνεος, γούλα,

γούνα, δροῦγγος, ἴσακα, ἴσκα, κούρκουμον, κου-
κουρόν, μουντός, μούντζα or μούζα, νάκκα, πουγ-
γίν, ρούχον, σκούφια, τζαγγίον, φαρδύς.)

The Hunnic element. The Hunns, Avars, Turks, and Bulgarians belonged to the same family. The first three of these appellations are sometimes confounded by the Byzantines. The Hunns appeared in Europe in the latter part of the fourth century. In the middle of the fifth, they overran Thrace. About a hundred years later they proceeded as far as Greece. In the early part of the seventh century we find them before the walls of Constantinople, in conjunction with the Avars. [*Eunap.* 75 (A. D. 374). *Prisc.* 141. *Simoc.* 38 seq. *Porph. Adm.* 123. *Theoph.* 186 (A. D. 466). 485 (A. D. 617). *Agath.* 301 (A. D. 558).]

According to Theophylactus Simocates, the name Ἀβαιοι was given also to the inhabitants of Pannonia. [*Simoc.* 283. 284. *Nic. C. P. Hist.* 38, 19.] Porphyrogenitus speaks of certain Slavic tribes that were called Ἀβαιοι. [*Porph. Adm.* 126. 141.] The Turks sent ambassadors to Constantinople in the latter half of the sixth century. In the time of Porphyrogenitus, the country now called Hungary was called Turkey, because it was inhabited by Turks. [*Men. P.* 295. *Theoph.* 378 (485). *Porph. Adm.* 81. 141. 168. 177. *Zonar.* 16, 12.] The Bulgarians first became known to the Byzantines in the latter part of the fifth century. Conjointly with the Avars they attacked Constantinople in the reign of Heraclius. And one or two generations later they crossed the Danube and invaded Thrace. In the eighth century they were converted to Christianity. The Bulgarians of the present day speak a Slavic dialect, which circumstance is the origin of the current opinion that they are of Sclavonic descent. [*Theoph.* 222. 544. *Zonar.* 14, 3. *Genes.* 85, 22. *Pisid. B. A.* 197. 409. *Porph. Them.* 46. *Theoph. Cont.* 342.]

The Byzantine authors have preserved a few Hunnic words (see *δόχια, μέδος, πέχ*). As to the Turkish words belonging to the popular Romaic, most of them were introduced after the fall of Constantinople.

The Slavic element. Of all the barbarians that overran Greece previously to the ninth century, the Slavs alone are represented by the Byzantine historians as having permanently settled in Greece. They began to come in contact with the Greeks in the early part of the sixth century, and for nearly two hundred years they, conjointly with other barbarians, did little else than devastate Illyria, Thrace, and Greece. [*Proc.* II, 397 (A. D. 547). 449 (A. D. 550). *Men. P.* 327. 404 (A. D. 576). *Mal.* 490. *Theoph.* 360 (A. D. 551). 532 (A. D. 656). 559 (A. D. 683).] Soon after the terrible plague (which in the middle of the eighth century visited Southern Italy, Sicily, and Greece), the Slavs established themselves as settlers in the depopulated provinces of continental and peninsular Greece. According to Porphyrogenitus, all the rural districts of Greece were occupied by Slavs, when Constantine Copronymus was emperor. [*Theoph.* 707 (A. D. 775). 651 (A. D. 738) *Τῷ δ' αὐτῷ ἔτει λοιμῶδης θάνατος ἀπὸ Σικελίας καὶ Καλαβρίας ἀρξάμενος, οἷόν τι πῦρ ἐπινεμόμενον ἐπὶ τὴν Μονοβασίαν καὶ Ἑλλάδα καὶ τὰς παρακειμένας νήσους ἦλθεν δι' ὅλης τῆς ἸΔ' ἰνδικτιῶνος. 652 Ἡ δὲ αὐτὴ λοιμικὴ νόσος τοῦ βουβώνος ἀνέδραμεν τῇ πεντεκαιδεκάτῃ ἐπινημήσει ἐν τῇ βασιλίδι πόλει. Nic. C. P. Histor. 70, 11 Καθ' οὗς τόπους τὸ φθοροποιὸν ἐπεφύετο πάθος, ἅπαν ἀνθρώπων γένος ἐπινημόμενον διέλυε τε καὶ ἄρῃην ἐξηφάνισε. Διεσώθη δ' ἂν τις θείῃ πάντως βουλήσει, ὅστις ὡς πορρωτάτω τούτων τῶν χωρῶν ἀπέδρα. Ἐπετείνετο δὲ τὰ τῆς φθορᾶς μάλιστα περὶ τὸ Βυζάντιον. Porph. Them. 53 (A. D. 741 – 775) Ἐσθλαβάθη δὲ πᾶσα ἡ χώρα καὶ γέγονε βάρβαρος, ὅτε ὁ λοιμικὸς θάνατος πᾶσαν ἐβόσκετο τὴν οἰκουμένην, ὅπηνικα Κωνσταντῖνος ὁ τῆς κοπρίας ἐπώ-*

*νυμος τὰ σκήπτρα τῆς τῶν Ρωμαίων διεῖπεν ἀρχῆς. Ὡστε τινὰ τῶν ἐκ Πελοποννήσου μέγα φρονοῦντα ἐπὶ τῇ αὐτοῦ εὐγενείᾳ, ἵνα μὴ λέγω δυσγενείᾳ, Εὐφύμιον ἐκείνον τὸν περιβόητον γραμματικὸν ἀποσκῶψαι εἰς αὐτὸν τουτοὶ τὸ θρυλούμενον ἱαμβεῖον, Γαρσοδοειδῆς ὄψις ἐσθλαβωμένη. Ἦν δὲ οὗτος Νικήτας ὁ κηδεύσας ἐπὶ θυγατρὶ Σοφίᾳ Χριστοφόρον τὸν υἱὸν τοῦ καλοῦ Ρωμανοῦ καὶ ἀγαθοῦ βασιλέως.] The anonymous epitomizer of Strabo, who must have lived after the eighth century, says, "And now the Slavic Scythians occupy nearly the whole of Epirus, Hellas, Peloponnesus, and Macedonia." And again, "But now the names Pisatae and Caucones and Pylians are not used; for all these regions are inhabited by Scythians"; *Scythians*, in the Byzantine writers, meaning *Northern Barbarians*. [*Strab. Chrestomath. III, p. 507* Καὶ νῦν δὲ πᾶσαν Ἡπειρον καὶ Ἑλλάδα σχεδὸν καὶ Πελοπόννησον καὶ Μακεδονίαν Σκύθαι Σκλάβοι νέμονται. 519 Νῦν δὲ οὐδὲ ὄνομά ἐστι Πισατῶν καὶ Κανκῶνων καὶ Πυλίων· ἅπαντα γὰρ ταῦτα Σκύθαι νέμονται. In the first of these passages, Σκλάβοι seems to be a gloss.] But although they did not enter Greece as conquerors, they disdained to consider themselves as subjects of the Byzantine emperor. They enjoyed their national independence, and were a source of trouble to the government at Constantinople. [*Theoph.* 663 (A. D. 750). 707 (A. D. 775). *Porph. Cer.* 634, 11. *Adm.* 217 (A. D. 802 – 811). 221 (A. D. 829 – 867).] In the ninth century, the emperor Basilus, according to his son Leo the Philosopher, succeeded in thoroughly subjugating, Romanizing, Christianizing, and Grecizing the Slavs in his dominion. Their soldiers, being trained after the Roman system of tactics, were of essential service to the Græco-Romans. Their own princes, of course, had lost their power over them. [*Leo Tactic. 18, 100* Καὶ τὰ Σκλαβικά δὲ ἔθνη ὁμοδιαίτᾳ τε ἦσαν καὶ ὁμότροπα ἀλλήλοις καὶ ἐλεύθερα, μηδαμῶς δουλοῦσθαι ἢ ἄρχεσθαι*

πειθόμενα, καὶ μάλιστα ὅτε πέραν τοῦ Δανουβίου κατῴκουν ἐν τῇ ἰδίᾳ χώρᾳ. "Ὅθεν καὶ ἐνταῦθα περαιωθέντα καὶ οἰονεὶ βιασθέντα δέξασθαι τὴν δουλείαν οὐχ ἐτέρῳ ἡδέως πείθεσθαι ἤθελον, ἀλλὰ τρόπον τινὰ ἑαυτῶν κρείττον γὰρ ἡγοῦντο ἀπὸ τοῦ ἄρχοντος τῆς ἑαυτῶν φυλῆς φθείρεσθαι, ἢ τοῖς Ρωμαϊκοῖς δουλεύειν καὶ ὑποκλίνεσθαι νόμοις. Οἱ δὲ τοῦ σωτηρίου βαπτίσματος τὸν (φωτισμὸν;) καταδεξάμενοι ἄχρι τῶν ἡμετέρων χρόνων, τοῦτο ὅσον κατ' αὐτοὺς εἰς ἀρχαίας ἐλευθερίας συνήθειαν διατηροῦνται. The text is corrupt here. 18, 102 Ταῦτα οὖν ὁ ἡμέτερος πατὴρ καὶ Ρωμαίων αὐτοκράτωρ Βασίλειος τῶν ἀρχαίων ἐθνῶν [read ἐθῶν] ἔπεισε μεταστῆναι, καὶ γραικώσας καὶ ἄρχουσι κατὰ τὸν Ρωμαϊκὸν τύπον ὑποτάξας καὶ βαπτίσματι τιμήσας, τῆς δε δουλείας ἡλευθέρωσε τῶν ἑαυτῶν ἀρχόντων καὶ στρατεύεσθαι κατὰ τῶν Ρωμαίων πολεμούντων ἐθνῶν ἐξεπαιδεύσεν οὕτω πως ἐπιμελῶς περὶ τὰ τοιαῦτα διακείμενος. Διὸ καὶ ἀμερίμνους Ρωμαίους ἐκ τῆς πολλάκις ἀπὸ Σκλάβων γενομένης ἀνταρσίας ἐποίησε, πολλὰς ὑπ' ἐκείνων ὀχλήσεις καὶ πολέμους τοῖς πάλοι χρόνοις ὑπομείναντας.]

With regard to the Slavs of Peloponnesus, Porphyrogenitus informs us that those who occupied the slopes of the Penta-dactylus (the mediæval name of the Taygetus) were called Ἐξερίται and Μιληγγοί. The word Ἐξερίται means *natives of* Ἐξερὸν, the mediæval name of Ἐλος; ἔξερο (neuter) in Slavic meaning *lake*, and in this case applying to the *lake* or *marsh* (ἐλος) in the vicinity of the ancient Ἐλος. As to Μιληγγοί, it is analogous to the ancient word Λεοντῖνοι, that is, it applies both to the place and to the people inhabiting it. In the "Book of the Conquest of the Morea by the Franks," this place is called Μελιγγοί or Μελιοί, or in the singular Μελιγγόν or Μελιγόν. The same book uses also τὰ Σκλαβικά, the *Slavic settlements*, and τῶν Σκλαβῶν ὁ δρόγγος, the *district of the Slavs*, with reference to the Slavs of Laconia. The neuter τὸ Μελιγόν occurs once in Phrantzes, an author of the fifteenth century. These Slavs are represented as

an arrogant and refractory people. "They have no respect for masters," says the "Book of the Conquest of the Morea by the Franks." And from Porphyrogenitus we learn that the Ἐξερίται and the Μιληγγοί were the last to submit to the Constantinopolitan government. [*Conquest*. 1666 Ὅτι ὁ ζυγὸς τῶν Μελιγγῶν ἐνὶ γὰρ δρόγγος μέγας, for the ridge of Milengi is a large district. 3205 Τῶν ἀρχηγῶν ἐμήνυσαν τῶν Μελιγγῶν τοῦ δρόγγου, = τοῦ δρόγγου τῶν Μελιγγῶν. 386 Ἐκ τῶν ζυγῶν τῶν Μελιγγῶν ἦλθαν τὰ περὶ τοὺς. 1671. 1713. 3279. 3262 Εἰς τὸν δρόγγον γὰρ τοῦ Μελιγοῦ ὁμοίως τῆς Τζακωνίας.]

According to an anonymous writer of the fourteenth century, Peloponnesus was at that time inhabited by a mongrel population, the principal elements being Lacedæmonians, Italians, Peloponnesians, Slavs, Illyrians, Egyptians, and Jews. [*Boiss*. III, 174 Ἐν Πελοποννήσῳ, ὥς καὶ αὐτὸς οἶδας, ζεῖνε, οἰκεῖ ἀναμιξ γένη πολιτευόμενα πάμπολλα, ὧν τὸν χωρισμὸν εὐρεῖν νῦν οὔτε ρᾶδιον, οὔτε κατεπεῖγον. Ἀ δὲ ταῖς ἀκοαῖς περιηχέται, ὥς πᾶσι δῆλα καὶ κορυφαία, τυγχάνει ταῦτα · Λακεδαιμόνιοι, Ἴταλοι, Πελοποννήσιοι, Σθλαβῖνοι, Ἰλlyριοι, Αἰγύπτιοι, καὶ Ἰουδαῖοι, οὐκ ὀλίγοι δὲ μέσον τούτων καὶ ὑποβολιμαῖοι · ὁμοῦ τὰ τοιαῦτα ἐπαριθμούμενα ἐπτά (a poor imitation of *Her*. 8, 73 Οἰκείε δὲ τὴν Πελοπόννησον ἔθνεα ἐπτά). The Μάζαρις of this unknown author seems to be an imaginary person, suggested perhaps by Plato's *Er*.] By *Lacedæmonians* and *Peloponnesians* he must mean the *Μανιᾶτες* and *Μωραῖτες* of the moderns. His *Illyrians* are our Ἀρβανῖτες. As to his *Αἰγύπτιοι*, they are most probably the *Γύφτοι*, *Gypsies*, of the present day, who are currently believed in the Levant to be of Egyptian origin, perhaps because the Gypsies that first appeared among the Greeks came from Egypt. It is possible, however, that this writer's Egyptians may be the descendants of the Saracens and the Africans, who, conjointly with the Slavs,

were plundering the Greeks of Peloponnesus in the early part of the ninth century, as Porphyrogenitus informs us.

But we are not to suppose that the Greek race was extirpated by the great plague. There is sufficient historical evidence that the Greeks (οἱ Ἑλλαδικοί) did not entirely disappear during the eighth century. Thus, Saint Nicephorus the Confessor says that, as Constantinople was all but depopulated by the plague, it became necessary to replenish it with people brought from the continental parts of the empire and from the islands. [*Nic. C. P. Hist.* 72.] And there is no proof that these new Constantinopolitans were Slavs. Again, Porphyrogenitus tells us that when the Slavs of Peloponnesus rebelled against the government, in the reign of Nicephorus, nearly two generations after the plague, they plundered the houses of the Greeks (τῶν Γραικῶν) in their vicinity. In another place he observes that the inhabitants of Μαῖνη, a fortified town near Tænarum, were not Slavs; they were descended from the earlier Romans; and by *Romans* he means *Greeks*. In his time they were called Ἕλληνες by their neighbors, because they continued to worship idols as late as the reign of his grandfather Basilus. [*Porph. Adm.* 217 seq. Ἰστοῖον ὅτι οἱ τοῦ κάστρου τῆς Μαΐνης οἰκήτορες οὐκ εἰσὶν ἀπὸ τῆς γενεᾶς τῶν προρρηθέντων Σκλάβων, ἀλλ' ἐκ τῶν παλαιότερων Ρωμαίων· οἱ καὶ μέχρι τοῦ νῦν παρὰ τῶν ἐντοπίων Ἕλληνες προσαγορεύονται, διὰ τὸ ἐν τοῖς προπαλαιοῖς χρόνοις εἰδωλολάτραις εἶναι καὶ προσκυνητὰς τῶν εἰδώλων κατὰ τοὺς παλαιούς Ἕλληνας. Οὔτινες ἐπὶ τῆς βασιλείας τοῦ δαυιδίμου Βασιλείου βαπτισθέντες Χριστιανοὶ γεγόνασιν. Ὁ δὲ τόπος ἐν ᾧ οἰκοῦσιν ἐστὶν ἀνδρός καὶ ἀπρόσοδος, εὐλαϊφόρος δὲ· ὅθεν καὶ τὴν παραμυθίαν ἔχουσι. Διὰ κεῖται δὲ ὁ τοιοῦτος τόπος εἰς ἄκραν τοῦ Μαλῆα (write Ταϊνάρου), ἤγουν ἐκείθεν τοῦ Ἑζερῶ πρὸς παραθαλάσσιον.]

It appears, then, that when the Slavs

entered Greece, in the eighth century, the Greek element was sufficiently strong to absorb the Slavic, and to serve as a nucleus for the new race, — the progenitors of the modern Greeks. The proportion of the Slavs to the Greeks cannot be determined with any degree of certainty.

When it is said that the emperor Basilus Romanized, Christianized, and Grecized his Slavic subjects, in the ninth century, we are not to suppose that he interdicted the Slavic tongue, and thus forced those whose vernacular it was to use the Greek. We are only to remember that the Slavic, when it came in contact with the Greek, was an unwritten language, an uncultivated language, and, under ordinary circumstances, incapable of resisting the encroachments of its powerful neighbor, which, in addition to its full development and rich literature, had the advantage of being the language of the emperor and of the imperial city, of the clergy, of the provincial governors, military commanders, judges, lawyers, physicians, schoolmasters, merchants, and, above all, of the ritual of the Greek Church. The disappearance of the Slavic from Greece is by no means a singular phenomenon. The Latin forced itself upon the Dacians, and upon the inhabitants of Gaul and Iberia; the Egyptians and Syrians adopted the language of the Koran, the sacred book of their conquerors, the Saracens. It would seem further, that the Slavs began to learn Greek before the time of Basil. Thus, in the reign of Copronymus (in the eighth century), we find a Slavonian eunuch filling the œcumenical see of Constantinople. This dignitary, however, was not remarkable for scholarship, his forte being eating and drinking, according to Glycas. [*Theoph.* 680, 7 Ψήφω τοῦ βασιλέως χειροτονεῖται Νικήτας ὁ ἀπὸ Σκλάβων εὐνοῦχος ἀθέσμως πατριάρχης Κωνσταντινουπόλεως. *Glyc.* 527, 13 Καὶ τότε Νικήτας τις εὐνοῦχος τὰ πρῶτα

φέρων παρα τῷ Κοπρωνύμφῳ μηδὲν ἄλλο εἰδὼς ἢ ἐσθίειν καὶ πίνειν χειροτονεῖται πατριάρχης. Οὗτός ποτε τὸ εὐαγγέλιον ἀναγινώσκων ἐν τῷ κελλίῳ αὐτοῦ ἀντὶ τοῦ εἰπεῖν Ἐκ τοῦ κατὰ Ματθαῖον, Ἐκ τοῦ κατὰ Ματθαῖον ἐξεφώνησεν. Ἐφ' ᾧ καὶ τις τῶν παρισταμένων εἶπε, Μὴ διαίρει τὴν Αἰ διφθογγον. Πρὸς δὲ ἑκείνους ἔφη μετὰ θυμοῦ, Φλυαρεῖς· τὰ γὰρ διφθογγα καὶ τρίφθογγα πολλὰ μισεῖ ἡ ψυχὴ μου. The full form of the sentence preceding the Gospel of the day, if it is found in Matthew, is Ἐκ τοῦ κατὰ Ματθαῖον ἁγίου εὐαγγελίου τὸ ἀνάγνωσμα, sc. ἐστὶ; if in Mark, the introductory sentence is Ἐκ τοῦ κατὰ Μάρκον, and so on. The words διφθογγα and τρίφθογγα are used by the author of this story in allusion to the patriarch's being ἐκτετμημένος.]

An anecdote preserved by Porphyrogenitus seems to imply that the Græco-Slavs of Peloponnesus prided themselves upon their lineal descent from the ancient Greeks, because they spoke Greek and went to the Greek Church, although their features sufficiently showed the predominance of the Slavic element. [*Porph. Them.* 53. See above, p. 31.]

The Slavic language has left behind it a few nouns (βάλτα, βεδούριον, βοάνος or βοεάνος, βοιλάδες or βολιάδες, ζάκανον, ζούπανος), a number of names of places, and the diminutive ending -ITZA.

The Russians, a branch of the Slavic family, at the instigation of the Byzantine emperor, devastated Bulgaria in the early part of the ninth century. In the reign of Basilus the Macedonian, they, together with other Slavic tribes, adopted the ritual and the alphabet of Byzantium. In the latter part of the twelfth century they assisted the emperor against the Comani and Blachi. [*Cedr.* II, 372 (A. D. 802-811). *Glyc.* 553. *Anon.* 362 seq. *Nicet.* 691 (A. D. 1195-1204).]

GRAMMATICAL OBSERVATIONS.

First Declension. 1. Masculines in ΑΣ (circumflexed) follow the analogy of the Doric declension in the singular. In the plural they end in ΑΔΕΣ. Thus,

S. Ν. ἀββάς	P. Ν. V. ἀββάδες
G. ἀββά	G. ἀββάδων
D. ἀββά	D. (ἀββάσι)
A. ἀββᾶν	A. ἀββάδας
V. ἀββά	

So ἀμρᾶς, ἀσβεστᾶς, ἀτζυπᾶς, βελονᾶς, ἐλαδᾶς, καταβλαττᾶς, κερατᾶς, κεφαλᾶς, κοχλιᾶς, κρασᾶς, κτενᾶς, ὀξυγαλατᾶς, στοματᾶς. *Theoph.* 689, 13 ἀββάδων. 698, 21 ἀμρᾶδας. 699 ἀμρᾶδες. *Const.* IV, 869 C βελονάδες. *Porph.* Cer. 674, 13 ἀββάδας. *Theoph.* Cont. 145, 19 καρτζιμάδων.

The element ΑΔ sometimes occurs even in the singular of masculines of this class. *Inscr.* 3137. 3242 τοῦ Διονυτᾶ or Διονυτάδος. 3142, III, 9 τοῦ Μηνάδος. 3253 τοῦ Ἀπολλάδος. 3392 τῷ Φιλωνάδι.

2. Proper names in ΗΣ often form the genitive by simply dropping the Σ of the nominative. In the other cases they follow the common declension.

N. Μάνης	Μωῦσῆς
G. Μάνη	Μωῦσῇ
D. Μάνη	Μωῦσῇ
A. Μάνην	Μωῦσῆν
V. Μάνη	Μωῦσῇ

Paroxytones in ΗΣ are inflected like Μάνης; as Βουσεβούτζης, Θεοφιλίτζης, Καπάδης, Κουτζίνης, Κρασημέρης, Μακέλλης, Σαπώρης, Τερπημέρης, Φατέμης. Perispomena in ΗΣ are declined like Μωῦσῆς; as ἀμερμονμῆς, Ἀρπαδῆς, Ἰαννῆς, Ἰωσῆς, Οὐιτιγῆς, Φιλῆς. *Sept.* Ex. 17, 12. Num. 9, 23 τοῦ Μωῦσῆ. *Epiph.* II, 41 B τοῦ Μάνη. *Malch.* 231 Λέοντος τοῦ Μακέλλη.

3. The Ν of the accusative singular of nouns of this declension began to be dropped about the tenth century. *Porph.*

Adm. 170 τὸν Ἀρπαδῆ, τὸν Σαλμούτζη. Them. 62 τὸν πάπα Εῳμης.

4. The accent of the genitive plural is sometimes found on the penult. Thus, in classical Greek, we have ἀφύων, ἐτησίων, χρήστων. In Byzantine Greek, *Athan.* I, 656 Α τῶν Γαλλίων, τῶν Σπανίων. *Mal.* 267. 285 καυδήλων. *Leo Gramm.* 305 Κατασύρτων. *Porph.* Adm. 267, 24 παιδίσκων.

5. Sometimes the classical ending ΑΙ becomes ΕΣ (borrowed from the third declension). *Pallad.* Vit. Chrys. 33 C γεννάδες for γεννάδαι. *Mal.* 170 Αἰνεάδες. 331 Πέρσες as v. l. *Leo Gramm.* 78 Σκύθες as v. l. *Attal.* 254, 15 ἱππότες.

Second Declension. 1. The endings ΙΟΣ, ΙΟΝ are sometimes shortened into ΙΣ, ΙΝ, respectively. The genitive and vocative of masculines thus syncopated are each formed by dropping the Σ of the nominative. Thus,

Masculine.	Neuter.
N. Βεριγγέρις Ἰούλις	N. A. V. ἐνόρμιν
G. Βεριγγέρι Ἰούλι	G. ἐνορμίου
D. (Βεριγγέρι) (Ἰούλι)	D. ἐνορμίῳ
A. Βεριγγέριν Ἰούλιν	
V. Βεριγγέρι Ἰούλι	

See Ἀβλάβις, Ἀλύτις, Ἀντώνις, Ἀφροδείσις, Δημήτρις, Βεριγγέρις, Ἑλλάδις, Εὐγένις, Ἰούλις, καβαλλάρις, κύρις, Μάρις, Τρωϊλῖς, χαρτάρις. Neuters ἀναβολίδιν, ἀρμάριν, ἀσήμιν, βαῖν, βαλτίδιν, βανιάριν, βλαττίν, γογγύλιν, Ἐλευθέριν, ἐνόρμιν, θεμάτιν, καλογηρίτζιν, καστέλλιν, μαννάδιν, ὀψάριν, σπαθίν, Φιλημάτιν, and a multitude of others.

When Η was no longer distinguished in pronunciation from Ι, the endings ΙΣ, ΙΝ were written also ΗΣ, ΗΝ. Thus, Ἀρμένις, Ἀρτζιβούρης, καβαλλάρης, κελλάρης, μαγγανάρης, μακελλάρης, Ταργίτης, φακτωνάρης; all inflect like Μάνης. Neuters ἀμμήν, βεργήν, βερονίκην, παρωνύμην, προαστίτζην, σακκήν, for ἀμμίν, βεργίν, βερονίκιν, παρωνύμιν, προαστίτζιν, σακκίν.

The accent of a noun thus syncopated is the same as that of the full form. Thus,

Βεριγγέριος, καβαλλάριος, ὀψάριον, become Βεριγγέρις, καβαλλάρις, ὀψάριν, respectively.

2. In inscriptions referred to the first three centuries of our era, the ending ΑΙΟΣ is found shortened into ΑΙΣ. Thus, Ἀθηναις, Εἰρηναις, Ἑστιαίς, for Ἀθήναιος, Εἰρηναῖος, Ἑστιαῖος. If we follow the analogy of syncopated nouns in ΙΟΣ, we must accent Ἀθήναις, Εἰρηναίς, Ἑστιαίς.

3. Verbal nouns in ΙΜΟΝ are often inflected after the analogy of neuters in Α of the third declension. Thus,

S.	N. A. ἀλλάξιμον
G.	ἀλλαξίμου, ἀλλαξιματος
D.	ἀλλαξίμῳ, ἀλλαξιματι
P.	N. A. ἀλλάξιμα, ἀλλαξιματα
G.	ἀλλαξιμῶν, ἀλλαξιμάτων
D.	ἀλλαξιμοῖς, ἀλλαξιμασι

See also δέξιμον, μεταστάσιμον, σάξιμον, στέψιμον.

4. The Ν of the abridged ending ΙΝ began to be dropped as early as the tenth century. See Ἀδρανούτζη, παιδί.

5. Foreign names in ΟΥΣ are inflected as follows: Ν. Ἰησοῦς, G. Ἰησοῦ, D. Ἰησοῦ, A. Ἰησοῦν, V. Ἰησοῦ, in the New Testament. So Ζαζζοῦς, Κοσσοῦς, Χρηστοῦς. — In the Septuagint the dative of Ἰησοῦς, *Joshua*, is Ἰησοῖ, not Ἰησοῦ.

6. Feminine diminutives in ΟΥ are declined as follows: Ν. Μαροῦ, G. Μαροῦς, A. Μαροῦν. (Compare the Ionic Λητοῦν, Ἰοῦν, for Λητώ, Ἰώ.)

7. The ending Ω of feminines like λεχώ, ἡχώ, Σαμφώ, was written also with the diphthong ΩΙ. See Ἀρτεμώι, Διονυσώι, Φιλυτώι. [*Bekker.* 1204.]

Third Declension. 1. Nouns in ΗΣ, ΙΣ, and ΥΣ are sometimes inflected after the analogy of the first declension. Thus,

N.	Ἀρης	Ἀγαθοκλῆς
G.	Ἀρη	
D.		
A.	Ἀρην	Ἀγαθοκλήν
V.	Ἀρη	Ἀγαθοκλή

N. Δάναπρις	Ἄλυσ	Λαρδύς
G. Δάναπρι	Ἄλυ	Λαρδῦ
D. Δάναπρι		Λαρδῦ
A. Δάναπριν	Ἄλυν	Λαρδίην
V. Δάναπρι	Ἄλυ	Λαρδί

See also Γάννυς, Γάργαρις, Δαματρυς, Δάναστρις, Ἀπφύς, Διονύς, Καμύς, Καρδύς, Κλαυσύς. *Sept.* Lev. 13, 15 ἰγιῆν as v. l. Sir. 42, 2 ἀσεβῆν as v. l. *Joann.* 7, 23 ἰγιῆν. *Paul.* Rom. 16, 11 συγγενῆν. Hebr. 6, 19 ἀσφαλῆν. 11, 17 μονογενῆν. *Apoc.* 1, 13 ποδῆρην. *Inscr.* 1153 ὁ Μενεκράτη. *Method.* 288 B ὁ μεγαλωφελή. *Thom.* A, 3, 2 ὁ ἀσεβή. *Greg. Nyss.* III, 741 D ὁ νηπιώδη. *Chal.* 913 D ὁ Εὐτυχή. *Pseudo-Nicod.* I, A, 5, 1 ὁ εὐσεβή.

In classical Greek, this rule applies chiefly to the accusative singular of proper names in ΗΣ; as τὸν Ἀριστοφάνη or Ἀριστοφάνην.

2. The *accusative singular* of the third declension often ends in AN. *Sept.* Ex. 8, 18 σκνίφαν. *Reg.* 1, 17, 39 θώρακαν. 1, 30, 24 μερίδαν. 2, 4, 7 νύκταν as v. l. 4, 22, 3 γραμματείαν. *Par.* 2, 35, 23 βασιλείαν. *Judith* 13, 10 φάραγγαν: all in the Codex A. *Jer.* 17, 5 σάρκαν as v. l. 21, 7 βασιλείαν as v. l. *Matt.* 9, 18 et *Joann.* 20, 25 χεῖραν as v. l. *Luc.* Act. 6, 5 Ἀντιοχέαν. 14, 12 τὸν Δίαν. *Paul.* Hebr. 8, 5 δειχθένταν. 10, 21 ἱερέαν. *Apoc.* 12, 13 ἄρσεναν. 13, 14 εἰκόναν. 22, 2 μῆναν. *Herm.* Vis. 1, 1 θυγατέραν. *Mand.* 4, 1 γυναικάν. *Inscr.* 1781 ἄνδραν. 2089 γυναικάν, θυγατέραν. 2347, l (Addend.) εὐσχήμοναν. 3293 στυλλεῖδαν for στυλίδα. 3827, x, Vol. III, p. 1055 πατέραν. 3952 ἀνδριάνταν. 5922 πατρίδαν. *Thom.* A, 3, 3 νεότηταν. 10, 2 πόδαν. 16, 1 χεῖραν. B, 3, 2 αἶραν. 8, 2 παῖδαν. *Theod.* III, 1377 A χόαν. *Apocr.* Anaphor. Pilat. A, 3 χεῖραν. 10 νύκταν. *Pseudo-Nicod.* I, A, 9, 1 φονέαν. 12, 2 κλείδαν. *Lyd.* 74, 22 γλαῦκαν as v. l.

This apparent barbarism (suggested by the corresponding ending of the first declension) coincides with the theoretical case-ending of the accusative of the third

declension. (Compare the Latin *EM*, as in *patrem*, *hominem*, where *M* corresponds to the Greek N.)

3. The *dative plural* is sometimes formed by annexing ΑΙΣ to the root. *Apocr.* Act. Andr. 8 φλόγαις for φλοξί. *Mal.* 223, 19 πλάκαις for πλαξί. *Theoph.* 624, 9 μυριάδαις, v. l. μυριάσι.

4. The *nominative* of masculines of the third declension is sometimes formed by annexing ΑΣ to the root; that of feminines, by annexing Α; as δούκας, ρήγας, ἀπλότητα, θυγατέρα. (Compare such Latinized forms as *hebdomada*, *lampada*, for *hebdomas*, *lampas*.)

5. The *neuter* participial endings AN, EN, ON, OYN, in Byzantine Greek, are sometimes changed into ANTA, ENTA, ONTA, OYNATA. *Vit. Eriph.* 88 A τὸ ζῶντα. 89 A τὸ ἀποθανόντα, ἀναστάντα, λαβόντα. *Joann.* Mosch. 2948 C ὁρμούντα for ὁρμούν. *Mal.* 38, 11 κατενεχθέντα for κατενεχθέν. 60, 22 οἰκούντα. 211, 18 πεσόντα. 212 ὄντα. 217 μέλλοντα. 220, 15 συμρνιασθέντα. 235, 12 παρέχοντα. 264, 23 ἔχοντα. 464 συλληφθέντα.

Derivation of Nouns. ΑΙΝΑ, a female of the family of. *Cedr.* II, 556 Σκλήραινα, a female of the family of Σκληρός (ἐξέφν γὰρ τοῦ σπέρματος τῶν Σκληρῶν). Compare the ancient λέαινα, λύκαινα.

ΑΡΙΟΣ, the Latin ARIUS: ἀποθηκάριος, ἀρχάριος, ἀποστασιάριος, βασταγάριος, δευτεράριος, δοχειάριος, κοιτωνάριος, and many others. The corresponding feminine ending is ΑΡΙΑ, Latin ARIA; as δοχειαρία. — As to words like ἀπλικτάριος, βαλιστάριος, καγκελλάριος, they are simply Latin words written in Greek letters.

ΑΣ, G. ā, dealer in, maker of, keeper of: ἀσβεστᾶς, βελονᾶς, ἐλαδᾶς, καταβλαττᾶς, κραστᾶς, κρασᾶς, κτενᾶς, ὄξυγαλατᾶς. — Sometimes it has an *augmentative* force; as φαγᾶς, καταφαγᾶς, κατωφαγᾶς, in classical Greek. See also Βασιλᾶς, Γρηγορᾶς, κεφαλᾶς, Μιχαηλᾶς, στοματᾶς, τραχηλᾶς.

ATON, the Latin ATUM : *δομestikāton*, *δρουγγαράτον*, *πατρικāton*, *πρωτοσπαθαράτον*.

ATOP, G. *oros*, the Latin ATOR : *ἀλαγάτωρ*, *βιγλάτωρ*, *ὄψικάτωρ*.

EA, from the earlier IA. It usually denotes the *effect* produced by any *instrument* : *κονταρέα*, *ποδιά*, *σπαθία*.

IKION, from the earlier IKOS : *ἀπολυτίκιον*, *κατεπανίκιον*, *λιτανίκιον*, *ματρωνίγια*.

ISSA, G. *ης*, an ancient ending, very common in Byzantine Greek ; equivalent to the English ESS : *Ἀπάμισσα*, *Βασιλίσσα*, *ἐκκλησιάρχισσα*, *ἐπάρχισσα*, *ἐπιστημονάρχισσα*, *ἐίρισσα*, *καισάρισσα*, *κανιδάτισσα*, *κομήτισσα*, *Λαοδίκισσα*.

OYPA, the Latin URA : *βοηθοῦρα*, *κλεισούρα*.

POYLOS, from the Latin pullus, *son of* : *ἀρχοντόπουλος*, *αὐθεντόπουλος*, *Γαβριηλόπουλος*, *κομητόπουλος*.

OP, G. *oros*, the Latin OR : *δεβίτωρ*, *κρεδίτωρ*, *δεφένσωρ*, *δικτάτωρ*, *κούρσωρ*, *κουράτωρ*. When such words are thoroughly Grecized, they are inflected like *ρήτωρ*, *πράκτωρ* ; as *δεβίτορος*, *δικτάτορος*, not *δεβίτωρος*, *δικτάτωρος*.

AKHS, G. *η*, for AKIOS : *Θεοδοτάκης*, *Μαρτινάκης*.

AKION, diminutive of AΞ (as *σκύλαξ*, *λίθαξ*, *λάβραξ*, *λείμαξ*). Byzantine diminutives like *καπιστράκιον*, *κιονάκιον*, *στενάκιον*, presuppose masculines in AΞ.

AKIOS, masculine of the preceding : *Βασιλάκιος*, *Σταυράκιος*, *Στεφανάκιος*.

ITZA, G. *as*, the Slavic HTSA. In proper names it has lost its diminutive force ; as *Ραμεστάνιτζα*, *Στρούμιτζα*, *Τριαδίτζα*.

ITZHΞ, G. *η*, from the preceding : *Βασιλίτζης*, *Θεοφίλιτζης*, *Ἰακωβίτζης*, *Σκυλίτζης*.

ITZIN for ITZION, neuter of ITZA : *καλογηρίτζιν*, *προαστίτζιν*. Common in Ptochoprodromus.

Compounds are sometimes formed according to the following examples : *ισχαδοκάρνα* = *ισχάδες καὶ κάρνα* ; *ἀξινόργια* = *ἀξίνοι καὶ ὀργία* ; *γυναϊκόπαιδα* = *γυναῖκες καὶ*

παιδιά ; *δαμασκηναπιδόμηλα* = *δαμάσκηνα καὶ ἀπίδια καὶ μῆλα* ; *μηλοκυδῶνια* = *μῆλα καὶ κυδῶνια* ; *ποδοκέφαλα* = *πόδες καὶ κεφαλαί* ; *ἵποκαμισοβράκια* = *ἵποκάμισα καὶ βράκια*.

Adjectives. 1. Adjectives in OYΣ are sometimes inflected as if the nominative ended in OΣ : *ἀργυρός*, *εὖπλος*, *χρυσός*. (Compare the ancient *δορυξέ*, *διπλότερον* as if from *διπλός*.)

2. The ending *εα* of the neuter plural of adjectives in YΣ is sometimes contracted into *η* : *ἡδῆ*, *ἡμίση*, for *ἡδέα*, *ἡμίσεα*.

ANOS, the Latin ANUS, in adjectives derived from names of persons : *Χριστιανός*, *Κληνθιανός*, *Σιμωνιανός*, *Κλεοβιανός*, *Δοσιθεανός*, *Καρποκρατιανός*, *Βασιλειδιανός*, *Σατορνιλιανός*, *Σεουηριανός*.

ATOS, the Latin ATUS : *ικανῆτος*, *φουνδάτος*.

EINOS, in four syllables, from the earlier INOS : *πετζέινος*, *στυνπείνος*.

Augment. See *αἰχμαλωτίζω*, *ἀπλικεύω*, *ἀποκαθίστημι*, *ἀρματώω*, *ἀφορίζω*, *βαπτίζω*, *βουλλώω*, *διαρρήγνυμι*, *διοικέω*, *έάω*, *είδοποιέω*, *έλληνίζω*, *έμπαραινέω*, *έμψυχώω*, *έναντιόομαι*, *έρημόω*, *έπαίρω*, *έπισκοπέω*, *έπισυνάγω*, *έσπερίζω*, *ζάω*, *ζοφώω*, *ζυμόω*, *καστελλώω*, *καταράομαι*, *κτίζω*, *μαρμαρώω*, *μεθορμάω*, *παρακαθίζω*, *περάω*, *ποιέω*, *πολιορκέω*, *προοιμιάζω*, *προκτίζω*, *προσομολογέω*, *προφητεύω*, *πυρπολέω*, *ραδιουργέω*, *ραίνω*, *ρέω*, *ρινοκοπέω*, *σαγματώω*, *σιδηρώω*, *συμπίπτω*, *συνάγω*, *φθάνω*, *φθείρω*, *φθονέω*, *φιλοκαλέω*, *χαλινώω*, *ψύχω*.

Active and middle. 1. The third person plural of the indicative (and subjunctive) active sometimes ends in OYN = OYΣI. *Leo Gramm.* 359, 13 *κυριεύουν*. *Nom. Coteler.* 47 *ποιήσουν*. 307 *έσθιουν*, *έχουν*. This ending seems to be formed from the Doric ONTI as follows : ONTI, ON (not used), OYN. (Compare the Cretan *έχονι* = *έχοντι*, *έχουσι*, in Hesychius.)

2. The third person plural of the perfect indicative active often ends in AN = AΣI, Doric ANT1. (*Sext.* 647, 12. *Tzetz.* and *Lycophr.* 252.)

γίγνομαι, γέγονα. *Apoc.* 21, 6 γέγοναν.
 γιγνώσκω, ἔγνωκα. *Joann.* 17, 7 ἔγνωκαν.
 δίδωμι, δέδωκα. *Joann. Mosch.* 2941 D δέδωκαν.
 δοξάζω, δεδόξακα. *Hippol. Haer.* 272, 74 δεδόξακαν.
 ἔρδω, ἔοργα. *Batrach.* 179 ἔοργαν.
 ἔρχομαι, ἐλήλυθα. *Jacob.* 5, 4 εἰσελήλυθαν.
 ἔχω, ἔσχηκα. *Sibyll.* 1, 86 ἔσχηκαν.
 ἵστημι, ἔστηκα. *Sept. Esai.* 5, 29 παρέστηκαν.
 λαμβάνω, εἴληφα. *Inscr.* 3137, 38 παρείληφαν.
 οἶδα. *Pseudo-Jacob.* 17, 1 οἶδαν.
 ὁράω, ἑώρακα. *Sept. Deut.* 11, 7. *Paul. Col.* 2, 1 ἑώρακαν.
 πίμπρημι, πέπρηκα. *Inscr.* 4712, b, ἐνπέπρηκαν.
 πίνω, πέπωκα. *Apoc.* 18, 3 πέπωκαν.
 ΡΕΩ, to say, εἶρηκα. *Apoc.* 19, 3 εἶρηκαν.
 στέλλω, ἔσταλκα. *Luc. Act.* 16, 36 ἀπέσταλκαν.
 τηρέω, τετήρηκα. *Joann.* 17, 6 τετήρηκαν.
 φανερώω. *Barn.* 7 πεφανέρωκαν.
 φρίσσω, πέφρικα. *Lycophr.* 252 πέφρικαν.
 3. The imperfect indicative active is sometimes inflected after the analogy of the first aorist.
 ἄγω, ἤγον. *Sept. Reg.* 2, 6, 3 ἤγαν.
 ἔχω, εἶχον. *Pseudo-Nicod.* I, A, 1, 5. *Vit. Epiph.* 108 A εἶχαμεν.
 δένω, to bind, ἔδενον. *Apocr. Act. Andr. et Matthiae* 3 προσέδεναν.
 κόπτω. *Herm. Vis.* 3, 2 (Codex κ) κατέκοπταν.
 4. The second aorist active and middle is often inflected like the first aorist. (*Eust.* 174, 10, common in Cilicia.)
 ἄγω, ἤγαγον. *Mal.* 110, 1 ἀγάγαι. 250, 21. 275, 20 ἀναγάγαι. 476, 14 συναγάγας. *Hes.* Ἀγάγας, ἀντὶ τοῦ ἀγαγών.
 αἰρέω, εἰλόμην. *Mal.* 420, 12 ἀφείλαντο. 211, 9 ἀφειλάμενος. *Theoph.* 122, 1 εἶλατο. 190, 13 εἶλαντο. 73, 9 ἀφείλατο.
 βάλλω, ἔβαλον. *Marc.* 14, 46 ἐπέβαλαν. *Eustrat.* 2329 C καθυποβάλλαι. *Leont.*

Cypr. 1729 B ὑπερβάλλαι. *Mal.* 60, 23 ἐκβάλλαι. *Theoph.* 541, 3 ἀναβάλλας.
 γίγνομαι, ἐγενόμην. *Luc.* 24, 22. *Apocr. Act. Pet. et Paul.* 14. *Pseudo-Nicod.* I, A, 15, 5. *Mal.* 109, 19, γενάμενος. — *Porph.* Adm. 136, 8 γένειεν, implying ἔγενεα, active.
 δέρκομαι, ἔδρακον. *Orph. Argon.* 133 εἰσέδρακα.
 ἔρχομαι, ἦλθον. *Sept. Amos* 4, 4 εἰσήλθατε. *Inscr.* 5922 ἦλθα. *Matt.* 11, 7 ἐξήλθατε. 14, 15 προσήλθαν. *Luc.* 8, 35 ἦλθαν. *Act.* 21, 8 ἦλθαμεν. — *Gen.* 19, 14 ἐξέλθατε. *Ex.* 5, 4 ἀπέλθατε. 14, 16 εἰσελθάτωσαν. *Jer.* 15, 1 ἐξελθάτωσαν. *Matt.* 6, 10. 10, 13 ἐλθάτω. *Barn.* 6 (Codex κ) εἰσέλθατε. *Apocr. Act. Pet. et Paul.* 30 εἰσέλθατε. *Theoph.* 595, 10 ἀπέλθατε.
 εὐρίσκω, εὗρον, εὐρόμην. *Callim. Epigr.* 49 εὐράμην. *Sept. Reg.* 2, 17, 20 εὗραν. *Inscr.* 2266, 11 εὐρειαν = εὐροιεν. *Luc.* 8, 35. 23, 2 εὗραμεν. *Iambl. V. P.* 498 εὐρασθαι. *Mal.* 449, 20 ἡὔραμεν. *Leo Gramm.* 252, 19 εὗρας.
 ἔχω, ἔσχον. *Inscr.* 2264 (Addend.) μετίσχαν.
 θνήσκω, ἔθανον. *Sept. Tobit* 3, 9 ἀπέθαναν. *λαμβάνω, ἔλαβον. Reg.* 2, 23, 16 ἔλαβαν. *λείπω, ἔλιπον. Esai.* 1, 4 ἐγκατελίπατε. *ὁράω, εἶδον. Orph. Argon.* 119. *Luc. Act.* 4, 20 εἶδαμεν. *Apoc.* 17, 3 εἶδα, ἴδα. *Pseudo-Nicod.* I, A, 15, 1 εἶδαμεν. *πίνω, ἔπιον. Mal.* 234, 15 ἔπια. *φέρω. Joann. Mosch.* 3004 A ἔφερα. *φεύγω, ἔφυγον. Mal.* 66, 13 ἔφυγαν.
 5. On the other hand, the first aorist sometimes appears with the endings of the second.
 γράφω, ἔγραψα. *Apollon. D. Synt.* 71, 12 ἔγραψες. 71, 3 γραψέτω.
 γυρεύω, ἐγύρευσα. *Pseudo-Nicod.* II, 7 (23) ἐγύρευσες.
 ἵμι, ἦκα. *Apoc.* 2, 4 ἀφ-ἦκες.
 μένω, ἔμεινα. *Chrys.* I, 358 C ὑπομείνου. *Zos.* 73, 14 μείνου = μείναι.

It would seem further that the second person of the perfect active sometimes ended in ΕΣ. *Sept. Ex. 5, 22 ἀπέσταλκες* as v. l. *Apoc. 2, 3 κεκοπιάκες. Apollon. D. Synt. 37, 9 εἴρηκες.*

6. The ending ΟΣΑΝ (= ΟΝ) of the third person plural of the imperfect and second aorist indicative active is of frequent occurrence in later Greek. The grammarians call it Bæotic, Chalcidean, or Asiatic. (*Et. M. 423. Eust. 1759, 30. 1761.*)

αἰρέω, εἶλον. *Sept. Josu. 8, 29 καθεί-
λοσαν.*

αἶρω (ἦρον). *Josu. 3, 14 ἤροσαν.*

ἀμαρτάνω, ἡμαρτον. *Deut. 32, 5 ἡμάρτοσαν.*

βάλλω, ἔβαλον. *Dan. 3, 22 ἐν-εβάλοσαν.*

εἶπον. *Ruth. 4, 11 εἶποσαν.*

ἐρχομαι, ἦλθον. *Gen. 8, 19. 12, 5 ἐξήλ-
θοσαν. Ex. 15, 27. Ps. 78, 1 ἦλθοσαν.*

ἐσθίω, ἔφαγον. *Ps. 77, 29 ἐφάγοσαν.*

εὕρισκω, εὔρον. *Ps. 114, 3 εὔροσαν.*

ἔχω, εἶχον, ἔσχον. *Joann. 15, 24 εἶχουσιν.*

Scymn. 695 ἔσχοσαν. Sept. Nehem. 3,

5 κατέσχοσαν.

κρίνω, ἔκρινον. *Sept. Ex. 18, 26 ἐκρί-
νοσαν.*

λαμβάνω, ἐλάμβανον, ἔλαβον. *Ezech. 22, 12*

ἐλαμβάνουσιν. Deut. 1, 25 ἐλάβοσαν.

λείπω, ἔλιπον. *Ex. 16, 24 κατελίποσαν.*

μανθάνω, ἔμαθον. *Et. M. 282, 37 ἐμά-
θοσαν.*

ὁράω, εἶδον. *Sept. Deut. 7, 19 ἴδοσαν.*

Ps. 76, 17 εἶδοσαν.

πίνω, ἔπιον. *Jer. 28, 7 ἐπίοσαν.*

σχάζω, ἔσχαζον. *Lycophr. 21 ἐσχάζοσαν.*

φαίνω, ἔφαινον. *Sept. Macc. 1, 4, 50 ἐφαί-
νοσαν.*

φέρω, ἔφερον. *Par. 1, 22, 4 ἐφέροσαν.*

7. In the imperfect of contract verbs ΑΟΣΑΝ becomes ΩΣΑΝ; and ΕΟΣΑΝ, ΟΟΣΑΝ each become ΟΥΣΑΝ. (*Et. M. 282, 33.*)

ἀνομέω, ἠνόμουν. *Ezech. 22, 11 ἠνομοῦσαν.*

γεννάω, ἐγένυνον. *Sept. Gen. 6, 4 ἐγεννώσαν
= ἐγένυνον.*

δαλιώω, ἐδολιούν. *Ps. 5, 10 ἐδολιούσαν.*

ἐάω, εἶων. *Jer. 41, 10 ἐῶσαν.*

θορυβέω, ἐθορύβουν. *Luc. Act. 17, 5 ἐθο-
ρυβοῦσαν* as v. l.

θυμιάω, ἐθυμίων. *Jer. 19, 13. 39, 29 ἐθυ-
μῶσαν.*

νικάω, ἐνίκων. *Inscr. 158, 4 ἐνικῶσαν (=*

1584. 1585 ἐνίκων).

νοέω, ἐνόουν. *Ex. 33, 8 κατενοοῦσαν. Reg.*

2, 20, 15 ἐνοοῦσαν.

οικοδομέω, ᾠκοδόμουν. *Sept. Esdr. 2, 6, 14.*

Nehem. 4, 18 ᾠκοδομοῦσαν.

παλινοδέω, ἐπαλινόδουν. *Steph. Diac. 1104*

D ἐπαλινοδοῦσαν.

ποιέω, ἐποίουν. *Sept. Job 1, 4 ἐποιοῦσαν.*

8. Sometimes ΑΣΙ takes the place of ΟΝ or ΑΝ in the imperfect or aorist active. *Clem. R. 1, 44 (Codex A) ἐδώκασι. Apocr. Martyr. Barth. 2 ἐποιήσασι. Vit. Epirh. 68 D ἀπ-εδώκασιν. Joann. Mosch. 3081 A διεθή-
κασι. Damasc. II, 324 A εἶπασιν. Theoph. 725, 8 ἐπ-ήρασιν from ἐπαίρω. Villois. II, 122 ἐτιθέασιν.*

Subjunctive. 1. In the early stages of the language, the subjunctive often coincided in form with the indicative; as ἀγείρομεν, βήσομεν, ἐρύσσομεν, διάσσεαι, ἰμείρεται, φθίεται, in Homer.

In the Attic dialect the subjunctive is distinct from the indicative; except the person in ω, as γράφω, γράψω. But in the less cultivated dialects the subjunctive was often pronounced and written with the connecting vowels of the indicative. *Inscr. 1688, 40 εἰ for ἦι. 2008 ἀναψηφίζει. 2350 (Ætolian) ἀγει. 2448, V, 25. 26. VII, 13 δόξει. V, 26. 30. VII, 14. 25 ἐξοδιάξει. VI, 31 ἐπιμηνιεύσει. VI, 32 ἐπιβάλλει. VI, 36 ποεί. VII, 17, 20 ποιήσει. VIII, 9 γράψει. 2484 δόξει. 2953 ἐπάροι. ἀποκρύψει. 3044 (Ionic) κατάξει, ποιήσει. 3984 ποιήσει. 5774. 5775, I, 107 ἀρτύσει. I, 108 ποτάγει. I, 111 τελέθει. I, 128 νέμει, φέρει. I, 130 λάβει. I, 151 ἀποθάνει. I, 160 εἰ for ἦι. I, 161. 163. 176 πράξει. Hes. Οἶσει. ἐνέγκει, προσ-
φέρει, κομίζει. Phot. Lex. συνοίσει, συνε-
νέγκει.*

So in the passive. *Inscr.* 2008 (Ionic) καταδέχεται. 2448, VII, 26 διοικείται. VIII, 24 ξυλογραφηθεί.

We find also, *Inscr.* 5128 ἀγάγουσι. *Theoph.* 280, 13 εἵπομεν. *Porph.* Cer. 211 15 εἵπουσι. *Hes.* Πείσσονται, πάθουσι.

2. Pseudo-Future Subjunctive. When the future indicative is used for the aorist subjunctive, it is frequently written with the connecting vowels of the subjunctive. This mode of spelling must have been introduced when H was confounded, in pronunciation, with E or with EI, and Ω with O. *Luc.* 7, 4 παρέξη. *Joann.* 17, 2. *Apoc.* 8, 3 δώση. *Just.* Tryph. 115, p. 744 B δώσητε as v. l. *Eus. Alex.* 361 B. 321 D δώσης, θήσης. 424 A προσθήσωμεν.

So in the passive and middle. *Sept.* Gen. 2, 17 φάγησθε. *Luc.* Act. 21, 24 γνώσονται. *Paul.* Cor. 1, 13, 3 καυθήσωμαι. *Tim.* 1, 6, 8 ἀρκεσθήσώμεθα. *Petr.* 1, 3, 1 κερδηθήσονται. *Dion. Chrys.* I, 136, 7 ἔσονται. *Just.* Apol. 1, 7 φανῆται = φανείται. *Theodtn.* Dan. 1, 12 φαγώμεθα, πιώμεθα. *Aristid.* I, 718, 13 γενήσονται. *Hippol.* Haer. 460, 30 αἰρήσονται. 466, 18 ἀφεθήσονται. *Athen.* 12, 33 παραθήσονται, παρασχθήσονται. *Basil.* III, 1618 D πλησθήσώμεθα. *Epirh.* I, 545 D παραλείψωμαι. *Chrys.* I, 508 B σκανδαλισθήσονται. *Procl.* Parmen. 644 (59) ἀναγκασθήσώμεθα. *Apocr.* Act. Andr. et Matthiae 2 ἐκφεύξωμαι. *Martyr.* Barthol. 7 γνωσώμεθα. *Proc.* I, 479, 17 ἔσησθε. 220, 10 γενήσονται. 336, 13 συλλήψηται. II, 71, 20 ἀκούσησθε. *Agath.* 41, 3 πείσησθε from πάσχω. 163, 11 καθεστήξη.

Optative. The original ending ΣΑΝ of the third person plural of the optative active is sometimes used in later Greek. *Sept.* Gen. 49, 8 αἰνέσαισαν. Deut. 1, 44 ποιήσαισαν. Job. 5, 14 ψηλαφήσαισαν. 18, 7 θηρεύσαισαν. 18, 9 ἔλθοισαν. 18, 11 δλέσαισαν. 20, 10 πυρσεύσαισαν. Ps. 34, 25 εἵποισαν. 103, 35 ἐκλείποισαν. *Tobit* 3, 11

εὐλογήσαισαν. Sir. 33, 11 εὐρούσαν. *Inscr.* 1699. 1702 παρέχουσαν. *Phavor.* p. 172, 23 εἵπαισαν. — *Inscr.* 11 ἀποτίνοιν for the original ἀποτίνοισαν. — *Curt.* 5. 12. 13. 31 παρέχου = παρέχουσαν, παρέχουεν.

Imperative. 1. In classical Greek, the personal endings of the third person plural of the imperative are commonly ΝΤΩΝ (Cretan ΝΤΩ) for the active, and ΣΘΩΝ for the passive and middle; as λεγόντων, δόντων, δειξάντων, ποιούντων: λεγέσθων, δόσθων, δειξάσθων, ποιείσθων. (Compare the Latin NTO, NTOR.)

The endings ΤΩΣΑΝ, ΣΘΩΣΑΝ are less common in classical than in later Greek. *Her.* 1, 147. *Thuc.* 8, 18. *Xen.* Equest. 12, 4 ἔστωσαν. *Anab.* 1, 4, 8 ἐπιστασθώσαν, ἴωσαν. *Hier.* 8, 4 θεραπευσάτωσαν, δότωσαν. *Vectig.* 4, 41. 5, 5 ἐννοησάτωσαν. *Venat.* 4, 3 ἰχνηνέτωσαν, προῖτωσαν. 4, 4 ποιείτωσαν. 4, 5 διωκέτωσαν, μεταθείτωσαν, ἐπανάτωσαν. 4, 11 ἀγέσθωσαν. 10, 2 ἔχτωσαν, ὑφείσθωσαν. *Plat.* Soph. 231 A ἔστωσαν. — *Curt.* 29, 39, 6, ἐόντωσαν = ἐόντων, ἐόντω, ἔστωσαν.

2. Peculiar forms of the imperative: *Sept.* Ps. 145, 3. Jer. 9, 4 μὴ πεποιθατε (Job 12, 6 πεποιθήτω). *Josu.* 10, 19 μὴ ἐστήκατε. — *Clem. A.* I, 432 B. 445 A ἐρρέτων = ἐρρόντων, ἐρρέτωσαν. — Perfect active: *Orig.* III, 385 A προσεληλυθέτω, grant, suppose that. 1401 A. B πεφωνηκέτω, εἰρηκέτωσαν, πεποικέτω, ἡκολουθηκέτωσαν. IV, 208 C ἐπιτεθυμηκέτω, τεθεωρηκέτω.

Passive and Middle. 1. The original ending ΣΑΙ of the second person singular of the indicative and subjunctive passive and middle of verbs in ω occurs in later and Byzantine Greek. (*Phryn.* P. S. 18, 9. *Moer.* 14.)

ἀφάω. *Clem. A.* I, 173 A ἐπ-αφᾶσαι (contracted from ἐπ-αφάεσαι).

βούλομαι. *Leont. Mon.* 665 A βούλεσαι.

δεξιόμαι. *Greg. Naz.* III, 272 C δεξιούσαι (δεξιόσαι).

ἐναντιόμαι. *Basil.* I, 753 A ἐναντιούσαι.

ἐπείγω. *Leo. Tact.* 9, 40 ἐπείγεσαι.
 ἔρχομαι. *Vit. Euthym.* 79 ἐξ-έρχεσαι.
 ἐσθίω, φάγομαι. *Sept. Ps.* 127, 2. *Luc.*
 17, 8 φάγεσαι.
 ἰάομαι. *Basil. Sel.* 473 A. *Apocr. Act.*
 Thadd. 2 ἰάσαι (ἰάεσαι).
 καυχάομαι. *Paul. Rom.* 2, 17. 23 καυ-
 χᾶσαι. 11, 18 κατα-καυχᾶσαι. *Hierol.*
 788 B.
 κοιμάομαι. *Sept. Deut.* 31, 16 κοιμᾶσαι
 (κοιμάεσαι) as v. 1. *Joann. Mosch.*
 3068 B.
 κομίζω. *Porph. Cer.* 376, 8. 377, 23
 κομίζεσαι.
 κτάομαι. *Sept. Sir.* 6, 7 κτᾶσαι.
 λαμβάνω. *Porph. Cer.* 623 ἀναλαμβάν-
 νεσαι.
 λυτρώω. *Basil. Sel.* 473 A λυτροῦσαι (λυ-
 τρέσαι).
 ξενόω. *Sept. Reg.* 3, 14, 6 ἀπο-ξενοῦσαι
 (ἀπο-ξενέσαι).
 ὀδυνάομαι. *Luc.* 16, 25 ὀδυνᾶσαι (ὀδυνά-
 εσαι).
 πίνω. *Sept. Deut.* 28, 39 πίεσαι. *Luc.*
 17, 8.
 πλανᾶω. *Herm. Vis.* 2, 4 πλανᾶσαι (-άεσαι).
Theophil. 1, 11. *Pallad. Laus.* 1106 D.
 πολεμέω. *Apophth.* 141 C πολεμήσαι
 (πολεμέσαι). *Joann. Mosch.* 3017 C
 πολεμείσαι (πολεμέσαι).
 πτοίω. *Apocr. Act. Pet. et Paul.* 65
 πτοῆσαι, write πτοείσαι.
 σπάω. *Vit. Euthym.* 73 περι-σπάσαι.
 στεφανώω. *Chrys.* X, 143 D στεφανοῦσαι.
 φοβέομαι. *Const.* (536) 1056 E φοβεῖσαι.

Contract Verbs. 1. Verbs in
 ΑΩ are sometimes inflected like verbs in
 ΕΩ. This is an Ionism. *Apocr. Act.*
Thom. 48 ἡγάπουν. *Act. Pet. et Paul.* 64
 πλανοῦμαι. *Proc.* II, 101, 13. 327, 24.
 543, 7 ἐτάλμουν. *Joann. Mosch.* 3017 C
 κοιμοῦ. *Mal.* 39, 18 ἐτίμουν. 247, 8 ἐμε-
 λέτουν.

2. The ending ΟΩ sometimes becomes
 ΩΝΩ; as ζυμώνω, σκολώνω, τυφλώνω. (Com-
 pare the ancient χώννυμι, ζώννυμι, ρώννυμι).

3. In later and Byzantine Greek, the
subjunctive passive of verbs in ΟΩ does not
 differ from the indicative. *Paul. Cor.* 1,
 4, 6 φουσιούσθε. *Gal.* 4, 17 ζηλούτε. *Joann.*
Mosch. 3056 A ζημιούσαι. *Dorothe.* 1624
 θυμούσαι. [*Theodos.* 1037, 10 Εἰρηναῖος δὲ
 ὁ περὶ Ἀττικῆς συνηθείας γράψας φησὶ τοὺς Ἀτ-
 τικοὺς τὰ τρίτα πρόσωπα τῆς τρίτης συζυγίας
 διὰ τοῦ Ω λέγειν, ἐὰν χρυσῶται, ἐὰν γυνῶται,
 ἐὰν στεφανῶται.]

4. The ending ΟΙΗΝ in contract verbs,
 and in verbs in ΜΙ, is sometimes changed
 into ΩΙΗΝ. *Jos. Ant.* 5, 9, 2 καλῶντε.
B. J. 6, 4, 3 πολεμῶν. 6, 5, 2 παρακρατῶ.
Clem. A. I, 557 A κοσμῶν. *Philostr.* 43 δι-
 δῶν. 57 ἐμβιῶν. *Orig.* III, 1300 B ἀποδῶντο.
Eus. IV, 81 A γνῶν. *Euagr.* 2621 C πολε-
 μῶν. (*Phryg.* 343 Γαμῶν μὴ λέγει, ἀλλὰ γα-
 μοίη, ὡς νοοίη, φιλοίη. 345 Διδῶν καὶ διδῶν.
 Οὐδεὶς τῶν Ἀττικῶν τούτου τὸ εὐκτικὸν εἶπε διὰ
 τοῦ Ω, ἀλλὰ διὰ τῆς ΟΙ διφθόγγου. *Moer.* 297
 Ποιοίην, Ἀττικῶς ποιῶν, Ἑλληνικῶς.)

5. The ending ΟΥΝ of the *infinitive* of
 verbs in ΟΩ is sometimes changed into
 ΟΙΝ. *Matt.* 13, 32. *Marc.* 4, 32 κατα-
 σκηνοῖν = κατασκηνοῦν. *Paul. Hebr.* 7, 5
 ἀποδεκατοῖν = ἀποδεκατοῦν. *Damasc.* II,
 320 B στεφανεῖν, write στεφανοῖν = στεφα-
 νοῦν. — (*Pallad. Laus.* 1073 C κατηξίους =
 κατηξίους.)

SYNTAX.

Plural Number. A king com-
 monly uses the *first person plural* when he
 speaks of himself. *Inscr.* 2743 Ἡσθῆναι
 μὲν ἐπὶ τῇ καταστάσει τῆς βασιλείας τῆς ἡμετέ-
 ρας. *Sept. Macc.* 1, 11, 31. *Athan.* I,
 341 A.

An author also may use the plural.
Polyb. 1, 41, 7. 2, 37, 2, et alibi. *Diod.*
 15, 1. 17, 1. *Strab.* 8, 6, 21, et alibi.
Just. Apol. 1, 43.

Adjective. The superlative of an
 adjective is sometimes expressed by sim-
 ply repeating that adjective with an inter-
 vening καί. *Inscr.* 4697, 19 Ἐρμῆς δὲ μέγας

καὶ μέγας, the same as Ἑρμῆς ὁ μέγιστος, the most great *Hermes*. *Euchol.* Ἅγιος μόνος καὶ μόνος, the only holy *One*.

Numerals. The fractional part of a mixed number is connected to the whole by καί. *Sept. Ex.* 25, 10 Δύο πήχεων καὶ ἡμίσιους, sc. μέρους. *Ptol. Euerg.* apud *Athen.* 9, 17, p. 375 D Δύο καὶ ἡμίσιους πήχεων. *Dion. H.* II, 680, 1. 681, 13 Δώδεκα καὶ ἡμίσιους μῶν. *Cleomed.* 22, 9 Ὁρα καὶ ἡμισυ. 63, 20 Ἑπτὰ καὶ εἴκοσι ἡμέραις καὶ ἡμίσει. 98, 10 Δύο καὶ ἡμισυ μοίρας. *Strab.* 2, 5, 39 Ἡ μεγίστη ἡμέρα ἐστὶν ὥρων ἰσημερινῶν δεκατεσσάρων καὶ τετάρτου. *Diosc.* 1, 62 Τρεῖς καὶ ἡμισυ λίτρας. *Plut.* II, 908 A. B Ἑκατὸν ὀγδοήκοντα δύο καὶ ἡμισυ ἡμέρας. *App.* II, 315, 95 Μυριάδας ἑξ καὶ ἡμισυ ταλάντων. *Galen.* II, 54 F.

The conjunction καί, however, is often omitted. *Athen. Mech.* 4 Πήχεις εἴκοσι τρεῖς ἡμισυ. *Cleomed.* 64, 17 Μυριάδων PH' τρίτου (= 1,080,000 + $\frac{1}{3}$). 69, 5 Ὁκτὼ ἡμίσιους (ὥρων). *Strab.* 8, 6, 21 Τριῶν ἡμισυ σταδίων. *Diosc.* 1, 64 Λίτρας τρεῖς ἡμισυ. 2, 92, Μῶν μίαν ἡμισυ. *Jos. B. J.* 1, 21, 2 Τριῶν ἡμισυ σταδίων. *Apoc.* 11, 9 Ἡμέρας τρεῖς ἡμισυ. *Plut.* I, 781 A Δεκαδύο ἡμισυ μυριάδας. *Clem. A.* II, 309 A Πῆχυν ἓνα ἡμισυ. *Afric.* 84 A Ὁκτάκις γὰρ ἑνδεκα τέταρτον ποιεῖ τρίμηνον = $8 \times (11 + \frac{1}{4}) = 90$ days. *Ibid.* Τριακοσίων ἐξήκοντα πέντε τετάρτου = $365 + \frac{1}{4}$.

Apposition. Apposition is often used for adnomination in cases like the following. *Chron.* 218, 16 Κογγιάριον ἔδωκεν ἐν Ρώμῃ ἀσσάρια ξύλινα καὶ ὀστράκινα, the same as κογγιάριον ἀσσαρίων ξυλίνων καὶ ὀστρακίνων. *Theoph.* 691, 19 Δώδεκα χιλιάδας λαόν. 699 Δύο χιλιάδες Ἀραβες. *Porph.* *Adm.* 232, 19 Σχολαρίκια ζυγὴν μίαν, one pair of ear-rings. 233 Τὴν ζυγὴν τὰ σχολαρίκια, the pair of ear-rings. 243, 8 Λογάριον κεντηνάριον ἓν. *Theoph.* *Cont.* 173, 19 Μιλιαρίσια δὲ σακκία ἑννέα. *Cedr.* II, 19 Σύρους Ἰακωβίτας πλῆθος πολὺ. (Compare *Lys.* *Epitaph.* 192, 27 Ἔστειλε πεντήκοντα μυριά-

δας στρατιάν, = πεντήκοντα μυριάδων στρατιάν.)

Genitive. 1. When the masculine of the article is followed by a genitive denoting a city or a province, ἐπίσκοπος, bishop, is to be supplied. *Carth.* 1256 C Τοποτηρητὴς τοῦ Ρώμης. *Pallad.* *Vit. Chrys.* 12 F Τὸν Ἀλεξανδρείας Θεόφιλον, *Theophilus*, bishop of *Alexandria*. *Socr.* 153 A Εὐσέβιος ὁ Νικομηδείας. *Theod.* III, 888 A Ὁ τῆς Ἀλεξανδρέων (ecclesiae) Ἀλέξανδρος. *Theoph.* 30 Ὁ τοῦ Βυζαντίου. 120 Ὁ Κωνσταντινουπόλεως.

The name of the place, however, if preceded by the name of the bishop, may appear without the masculine of the article. *Athan.* II, 808 B Εὐσέβιος πόλεως Βιργιλίων τῆς Γαλλίας, Λουκίφερ τῆς Σαρδίας νήσου, Ἀστέριος Πιτρῶν τῆς Ἀραβίας. *Socr.* 153 A Θέογνις Νικαίας, Μάρτις Χαλκηδόνος.

2. The article τὰ, followed by the genitive of the name of a grandee, denotes the quarter of the city of Constantinople in which the palace of that grandee stood. *Chal.* 1409 C Τῶν Προκοπίου. *Stud.* 1073 A Τὰ Ἀγαθοῦ. *Theoph.* *Cont.* 835 Τὰ Ἀμαστριανοῦ. 836 Τὰ Ἀνθεμίου, Τὰ Ψαμαθίου.

3. Adnomination is sometimes used where apposition would be more logical. *Dion. P.* 781 Κρυστάλλου καθαρὸν λίθον. 1012 Βηρύλλου γλαυκὴν λίθον. 1121 Γλαυκιδῶντα λίθον καθαρῶι τοπάζου. *Nic. C. P.* *Histor.* 52, 14 Τὴν πόλιν Χερσῶνος, the city of *Cherson*. 57, 16 Τῇ πόλει Νικαίας. 64 Τὰς νήσους τῆς τε Θήρας καὶ Θηρασίας καλουμένας. *Theoph.* *Cont.* 295 Πρὸς τὴν ἑαυτοῦ χώραν τῆς Φραγκίας. 312, 18 Ἡ πόλις Ἀμαντίας. 320 Τὸ κάστρον Ναυπάκτου. 463, 21 Τῷ ὄρει τοῦ Ὀλύμπου. (Compare *Hom. Od.* 1, 2 Τροίης ἱερὸν πτολίεθρον.)

So *Sept. Nehem.* 10, 31 Ἐν ἡμέρᾳ τοῦ σαββάτου. *Luc. Act.* 2, 1 Τὴν ἡμέραν τῆς Πεντηκοστῆς, the day of *Pentecost*. *Apocr. Joseph.* *Narrat.* 2 Ἡμέρα τῆς τετράδος, the fourth day of the week. (Compare the English, the month of *January*, and the like.)

So also *Sept. Gen.* 21, 28 Ἐπὶ ἀμνάδας προβάτων, *seven ewe lambs.* 31, 38 Κριοὺς τῶν προβάτων σου οὐ κατέφαγον. 37, 31 Ἐσφαξαν ἔριφον αἰγῶν. *Tobit* 7, 9 Κριὸν πρόβατον, *a male sheep, a ram.* *Theod.* III, 1056 Β Οἱ τότε τῶν Ἰουδαίων προδότες = οἱ τότε Ἰουδαῖοι προδότες. *Mal.* 219, 12 Πλοῖα δρομώνων. 469, 9 Μίαν ὁδὸν μονοπατίου = ἐν μονοπατίου. *Phot.* IV, 52 C Τῇ τῆς καμάρας λέξει, *the word καμάρα.* (Compare *Hom. Od.* 2, 87 Μνηστήρες Ἀχαιῶν, *the Achæan suitors.* Compare also such English phrases as *the rogue of a steward, that jewel of a maid, that fool of a general.*)

4. The genitive sometimes performs the functions of the dative denoting *to* or *for*. *Porph. Cer.* 376 Καλή σου ἡμέρα, *good morning to you* (compare 599, 10 Καλή ἡμέρα ὑμῖν, ἄρχοντες, *good morning to you, sirs.*)

5. The genitive sometimes denotes *duration of time*. *Clementin.* 1, 15 Ἡμερῶν δὲ διατρίψας, *and having stayed some days.* 3, 58 Ἡ ζήτησις τριῶν ἐπεκράτησεν ἡμερῶν, *the discussion lasted three days.* 12, 1 Μῖα ἡμέρας ἐκεῖ μέιναντες. 13, 1 Ἀξιόν, ἔφη, ἐνταῦθα ἡμερῶν ἐπιμεῖναι. *Lucian.* II, 571 Ἐοικα δὲ ἐνταῦθα διατρίψειν τριῶν ἢ πέντε ἡμερῶν. *Philostr.* 362 Ἡμερῶν δὲ τετταράκοντα διαλεχθεὶς ἐν Ὀλυμπίᾳ. 365 Δνοῖν ἐνδιατρίψας ἐτοῖν. 536 Συγγενόμενος αὐτῷ ἦκοντι εἰς Ἰωνίαν ἐτῶν τεττάρων. *Porphyr. Vit. Plot.* 52, 12 Ὀλῶν ἐτῶν δέκα διετέλεσε συνὼν μὲν τισι, γράφων δὲ οὐδέν. 60, 16 Εἴκοσι καὶ ἕξ ἐτῶν ὧν ἐν τῇ Ρώμῃ διατρίψας.

6. The genitive depending upon ἡμέρα, μήν, or ἔτος is equivalent to μετὰ τόν in constructions like the following. *Polyb.* 1, 6, 5 Τῷ πρότερον ἔτει τῆς τῶν Γαλατῶν ἐφόδου. *Matt.* 28, 1 Μίαν σαββάτων, sc. ἡμέραν, *the first day after the Sabbath.* *Marc.* 16, 2 Δίαν πρωὶ τῆς μῆς σαββάτων. *Luc.* 24, 1. *Act.* 20, 7. *Paul. Cor.* 1, 16, 2. *App.* II, 839, 20 Ἦν δεκάτῃ τροπῶν θερινῶν. (Compare *Polyb.* 2, 18, 6 Παραγενομένων δὲ πάλιν τῶν Κελτῶν εἰς Ἀλβαν στρατεύματι μεγάλῳ μετὰ τὴν τῆς πόλεως κατάληψιν ἔτει τριακοστῷ.

Dion. H. I, 113, 5 γενεαῖς δὲ ὕστερον ἑκαίδεκα μετὰ Ἰλίου ἄλωσιν. *Strab.* 8, 7, 2 Κατεκλύσθη δ' ἡ Ἑλικὴ θυσιὴν ἔτεσι πρὸ τῶν Λευκτρικῶν. See μετὰ, πρὸ: also δευτέρα, τρίτη, τετάρτη, πέμπτη.)

7. In the following examples, the genitive takes the place of the dative *with regard to*. *Sept. Num.* 13, 22 Κατεσκέψαντο τὴν γῆν ἀπὸ τῆς ἐρήμου Σιν εἰς Ροῦβ εἰσπορευομένων Αἰμαθ. *Cleomed.* 18, 10. *Strab.* 8, 4, 5. 13, 1, 32. (*Jos. B. J.* 1, 21, 7 Τοὺς μὲν ἐκ λαῖας χειρὸς εἰσπλέοντας πύργος ναυτὸς ἀνέχει, *on the left hand as you sail in.*)

Dative. 1. The dative sometimes denotes *extent of space*, or *duration of time*. *Dion. H.* I, 37, 12 Πέντε πρὸς τοῖς εἴκοσι σταδίοις ἀφυστὼς Ρεάτου. 38, 3. 5 Μηφύλα δὲ ὡς τριάκοντα σταδίοις ἀποθεν Σούνης. *Strab.* 17, 1, 2 Ὑπὲρ δὲ τὰς συμβολὰς τοῦ Ἀσταβόρα καὶ τοῦ Νείλου σταδίοις ἑπτακοσίοις Μερόην εἶναι πόλιν ὁμώνυμον τῇ νήσῳ. *Jos. Ant.* 11, 6, 8 Τροφῇ καὶ ποτῷ καὶ τοῖς ἡδέσιν ἀποταξάμενῃ τρισὶν ἡμέραις. *B. J. Prooem.* 7 Ἐλὼν κατὰ κράτος Ἱεροσόλυμα καὶ κατασχὼν ἔτεσι τρισὶ καὶ μηνσὶν ἕξ. *Epict.* 2, 6, 19. *Just. Monarch.* 6. *Theophyl.* 3, 10, p. 1136 C *Iren.* 469 A. *Herodot.* 3, 15, 7 Βασιλεύσας δὲ ὀκτωκαίδεκα ἔτεσιν. *Basil.* IV, 797 A. *Ephr.* I, 677 C.

Sometimes this dative is preceded by ἐν. *Polyb.* 1, 17, 18 Στρατοπεδεύσαντες ἐν ὀκτὼ σταδίοις ἀπὸ τῆς πόλεως. 3, 95, 6 Καθορμισθεὶς δὲ τῶν πολεμίων ἐν ἀποστήματι περὶ τοὺς ὀγδοήκοντα σταδίοις. 9, 27, 2 Ἐκτισταὶ μὲν γὰρ ἀπὸ θαλάττης ἐν ὀκτωκαίδεκα σταδίοις. *Diod.* 20, 74 Ὡς ἂν ἐν δυσὶ σταδίοις ἀπὸ τῆς γῆς ἀποσαλεύειν. (This is a sort of Latinism. Compare, *Aesculapii templum quinque milibus passuum distans. Vixit annis viginti novem. Imperabit triennio*, and the like.)

2. In examples like the following, the dative corresponds to the Latin *ablative*. *Jos. Ant.* 14, 8, 5 Δεύκιος Καπώνιος Λευκίου υἱὸς Κολλίνῃ, καὶ Παπίριος Κυρίνῃ, of the *gens* of *Collina*, of the *gens* of *Quirina*.

14, 10, 10 Μενενία, Λεμωνία, *Menenia, Lemonia*. *Inscr.* 1104. 3524. 5361 Αἰμιλία, *Aemilia*. 1186 Φαβία, *Fabia*. 1327. 2462 Κυρεΐνα (for Κυρίνα), *Quirina*. 2007 Κυρίνα. 2460 Κυρήνα (for Κυρίνα).

3. Sometimes the dative ὑπάτοις corresponds to the Latin ablative absolute *consulibus*. *Jos. Ant.* 14, 10, 13 Λευκίῳ Λέντῳ, Γαίῳ Μαρκέλλῳ ὑπάτοις, *Lucio Lentulo, Caio Marcello consulibus*. *Inscr.* 2562 Λουκίῳ Ἐπιδίῳ, Τιτίῳ Ἀκυλείῳ ὑπάτοις. 2943 Κόσσῳ Κορινθίῳ Λεντύλῳ καὶ Λευκίῳ Πείσωνι ὑπάτοις. 5898 (A. D. 146) Σέξτῳ Ἐρουκίῳ Κλάρῳ Β, Γνέῳ Κλαυδίῳ Σεβήρῳ *κως* (= *coss.*).

Accusative. 1. The accusative is often used for the dative of the remote object. *Apophth.* 296 Β Εἰπέ τὸν νιόν μου ἐξελεῖν, *tell my son to come out*. *Joann. Mosch.* 2876 Β Δηλοῖ αὐτὸν ὁ γέρον, Δεῦρο ἕως ὧδε, *the old man requests him* (saying), *Come as far as here*. 2877 Α Ἐδήλωσεν αὐτὸν μερίδα πέμψαι τῆς αὐτοῦ κοινωνίας. *Theoph.* 604, 19. *Porph. Adm.* 74 Ὁ βασιλεὺς δηλοποιεῖ ὑμᾶς ἀπελθεῖν καὶ ἀποδιῶξαι τοὺς Πατρίνακίτας ἀπὸ τοῦ τόπου αὐτῶν. 201 Ἀντεδήλωσαν τὸν κύριον Ρωμανὸν καὶ τὴν βασιλείαν ἡμῶν λέγοντες ὅτι Εἰ τοῦτο ποιήσομεν, ἀτιμία ἔχομεν γενέσθαι εἰς τοὺς γείτονας ἡμῶν. 209, 9 Ἐδηλοποίησε τὸν βασιλέα ἡμῶν τὸν ἅγιον τοῦ ἀποστεῖλαι πιστὸν ἄνθρωπον. 208, 20 Ἵνα ἀπέλθῃς ἐν τῇ πόλει καὶ εἰπῇς (sic) τὸν βασιλέα ἵνα ἀποστελεῖ καὶ παραλάβῃ τὸ κάστρον μου. *Cer.* 12, 12 Ἐπιδίδωσιν ὁ δημοκράτης, ἤγουν ὁ δομέστικος, τὸ λιβελλάριον τὸν δεσπότην. 520, 5 Λέγει τὸν ἀδμυσουνάριον ἀπελθόντα εἰσάξει τὸν λογοθέτην. *Leo Gramm.* 352, 11 Δηλοῖ τὸν πατριάρχην ὁ Λέων ὅτι ὁ λαὸς σκανδαλίζεται διὰ τὰς εἰκόνας.

2. The accusative sometimes takes the place of the genitive. *Jos. Ant.* 11, 1, 3 Οἰκοδομήσωσιν αὐτὸν ὕψος μὲν ἐξήκοντα πήχους, τῶν δ' αὐτῶν καὶ τὸ εὖρος. *Apophth.* 380 Α Δίς τὸν μήνα, *twice a month*. *Porph.* *Cer.* 472 Ἐχων βάθος σπιθαμὰς δύο.

3. The accusative sometimes denotes the time *when*. *Sept. Gen.* 43, 15 Μετ' ἐμοῦ

γὰρ φάγονται οἱ ἄνθρωποι ἄρτους τὴν μεσημβρίαν. *Ex.* 7, 15 Βάδισον πρὸς Φαραὶ τὸ πρωῒ, *in the morning*. *Dion. H.* I, 448, 15 Εἰς λόγους ἐλθὼν ἐμοὶ τὴν τελευταίαν ἐπὶ στρατοπέδου σύνοδον. *Joann.* 4, 52 Χθὲς ὦραν ἐβδόμην ἀφῆκεν αὐτὸν ὁ πυρετός, where the accusative, strictly speaking, is in logical apposition with the adverb *χθές*. *Just. Apol.* 1, 67 Τὴν δὲ τοῦ ἡλίου ἡμέραν κοινῇ πάντες τὴν συνέλευσιν ποιούμεθα. *Const. Apost.* 7, 30 Τὴν ἀναστάσιμον τοῦ κυρίου ἡμέραν, τὴν κυριακὴν φάμεν, συνέρχεσθε ἀδιαλείπτως. *Mal.* 405 Γίνεται ἐκεῖ ἡ ναυμαχία ὦραν τρίτην τῆς ἡμέρας.

4. Sometimes the accusative after a comparative denotes the *measure of excess or deficiency*; that is, it takes the place of the dative. *Theophyl.* 3, 21 Δείκνυσθαι προγενέστερον εἶναι τὸν Μωϋσῆν καὶ τοὺς σὺν αὐτῷ ἐννεακοσίους ἢ καὶ χιλίους ἐνιαυτοὺς πρὸ τοῦ Ἰλίου πολέμου.

5. Examples of the accusative in adjurations: *Epict.* 2, 19, 15 Λέγε μοι, τοὺς θεοὺς σοι, ἃ πρόφην ἔλεγες, *per deos*. 3, 1, 36 Μὴ τοὺς θεοὺς σοι, νεανίσκε. 3, 20, 4 Καὶ ἀπὸ νόσου ἐστὶν ὠφεληθῆναι, τὸν θεόν σοι. *Eunap.* V. S. 39 (69). *Chal.* 1541 C Τὴν σωτηρίαν τοῦ βασιλέως, *by the emperor's safety*! *Gregent.* 573 Α Τὴν εὐχὴν σοι. *Joann. Mosch.* 2925 Α Τὸν Σέραπιν, = πρὸς τοῦ Σεράπιδος. 2997 Α Τὸν θεόν, ὃν σέβεις, ἀπόλυσόν με. (Compare *Athan.* I, 625 Α Μαρτυρόμενος τὴν σὴν σωτηρίαν, *to the emperor*.)

Indicative Mood. 1. The *present indicative* is often used for the future, to express vividly that which will happen. *Sept. Gen.* 6, 13 Ἴδου ἐγὼ καταφθείρω αὐτοὺς καὶ τὴν γῆν. *Josu.* 1, 11 Ἐτι τρεῖς ἡμέραι καὶ ὑμεῖς διαβαίνετε τὸν Ἰορδάνην τοῦτον. *Matt.* 26, 18 Πρὸς σέ ποιῶ τὸ πάσχα μετὰ τῶν μαθητῶν μου. *Luc. Act.* 1, 6 Κύριε, εἰ ἐν τῷ χρόνῳ τούτῳ ἀποκαθιστάνεις τὴν βασιλείαν τοῦ Ἰσραὴλ. *Martyr. Polyc.* 11. *Const. Apost.* 6, 15 Ὅταν τελευτῶ, βαπτίζομαι, *when I am about to die, then I will be baptized*. *Apocr. Joseph. Narrat.* 2, 2 Καὶ ὁ νόμος εὕρίσκεται καὶ ἡ ἐορτὴ ἡ ἀγία ἐπιτελουμένη ἐπιτελεῖται. . . .

2. The *present indicative*, in certain cases, corresponds to the English infinitive preceded by *can*, or *cannot*. *Matt.* 17, 21 Τοῦτο τὸ γένος οὐκ ἐκπορεύεται, εἰ μὴ ἐν προσευχῇ καὶ νηστείᾳ (compare *Marc.* 9, 29 Τοῦτο τὸ γένος ἐν οὐδενὶ δύναται ἐξελεῖν, εἰ μὴ ἐν προσευχῇ καὶ νηστείᾳ). *Lucian.* I, 336 Οὐ φέρομεν, ὦ Πλούτων, Μένιππον τουτονὶ τὸν κύνα παροικούντα.

3. Not unfrequently the *present* or *future indicative* has the force of the imperative. *Sept.* *Gen.* 17, 9 Σὺ δὲ τὴν διαθήκην μου διατηρήσεις. *Ex.* 20, 3 Οὐκ ἔσονται σοι θεοὶ ἕτεροὶ πλὴν ἐμοῦ. Οὐ ποιήσεις σεαυτῷ εἰδωλον, κ. τ. λ. *Jos. Ant.* 11, 6, 5 Εἴ τινα θέλεις τοῖς ὑπηκόοις εὐεργεσίαν καταθέσθαι, κελεύσεις πρόρριζον ἀπολέσθαι. 12, 2, 4 Ἐὰν οὖν σοι δοκῇ, βασιλεῦ, γράψεις τῷ τῶν Ἰουδαίων ἀρχιερεῖ ὅπως ἀποστείλῃ τῶν πρεσβυτέρων ἐξ ἐξ ἀπάσης φυλῆς. *Mal.* 271, 16 Ἀναίρει οὖν ἕκαστος οὓς ἔχει Πέρσας εἰς ἴδιον αὐτοῦ οἶκον.

4. The *perfect indicative* is often used for the aorist. *Sept.* *Ex.* 32, 1 Καὶ ἰδὼν ὁ λαὸς ὅτι κεχρόνικε Μωϋσῆς καταβῆναι ἐκ τοῦ ὄρους, συνέστη ὁ λαὸς ἐπὶ Ἀαρών. *Diod.* 16, 1 γέγονε. *Strab.* 1, 2, 13. 2, 5, 35 γέγονε = ἐγένετο. *Matt.* 13, 46 Ἀπελθὼν πέπρακε πάντα ὅσα εἶχε, καὶ ἠγόρασεν αὐτόν. *Paul.* *Hebr.* 11, 17 Πίστει προσενήνοχεν Ἀβραὰμ τὸν Ἰσαάκ. *Herm. Vis.* 1, 1 πέπρακε. *Plut.* I, 687 F δέδωκεν. *App.* I, 71, 2 ἐμπεπρήκασιν. *Patric.* 121 δέδωκεν. 124, 12 δεδώκασιν. 125 εἰρήκασιν. 128 πεπράχασιν. *Theoph.* 5 καταλέλοιπεν. 8, 12 δέδωκε. 9, 16 γέγονε. 33, 18 ἐώρακε. 34 πεποίηκε. 37, 7 συντέτακται. 41 κέκληκε. 58, 9 πέπτωκεν. 59, 17 ἐσχήκασιν. 71, 12 κατελήφασιν. 82, 6 πεπλήρωκεν. 83, 18 πέπραχεν. 87 πεπόνθασιν.

Subjunctive Mood. Sometimes the *aorist subjunctive* is equivalent to the future indicative in apparently independent sentences. *Sept.* *Tobit* 6, 8 ὀχληθῇ. *Essai.* 10, 14 ἀντείπῃ. 33, 24 ἀφεθῇ. *Symm.* *Ps.* 54, 24 κατενέγκῃς. *Theodtn.* *Dan.* 12, 10 ἐκλεγῶσι, ἐκλευκανθῶσι, πυρωθῶσι, ἀγιασθῶσι, ἀνομήσωσι. *Men. Rhet.* 232, 12 ἐργάσῃ,

παραδράμῃς. *Clementin.* 349 A παράσχω. *Philostr.* 322 ὑπόσχω. *Thom.* 3, 2 ἀποξηρανθῇς. *Cyrril. H.* *Procat.* 15 δείξῃ, ἀνοιχθῇ, ἀπολαύσῃ, λάβῃ. *Nil.* 461 D λάβῃς.

Infinitive Mood. 1. The *perfect infinitive*, when not preceded by the article, is equivalent to *ὅτι* with the perfect indicative or optative, and is used after verbs signifying *to say, think, hear*, and their equivalents; as,

Φασὶν ἐληλυθῆναι = Ἐφασαν ἐληλυθέναι.

Φασὶν ὅτι ἐηλύθασιν = Ἐφασαν ὅτι ἐηλύθοιεν.

2. The *perfect infinitive* sometimes takes the place of the aorist infinitive. *Polyb.* 4, 28, 2 ἐπιτεπλέχθαι, πεποιῆθαι. *Diod.* 11, 5 πεποιῆσθαι = ποιῆσαι. *Diog.* 1, 114 γεγονέναι. *Patric.* 135, 20 Ἐνδεδωκέναι χρεὶ πρὸς τοῦτο. *Theoph.* 25 βεβαπτίσθαι = βαπτισθῆναι.

3. The infinitive preceded by the article *τοῦ* is often equivalent to *ἵνα*, or *ὅτι* with its appropriate mood. *Sept.* *Gen.* 16, 2 Συνέκλεισέ με κύριος τοῦ μὴ τίκτειν. 18, 7 Ἐτάχυνε τοῦ ποιῆσαι αὐτό. 18, 25 Μηδαμῶς σὺ ποιήσεις ὡς τὸ ρῆμα τοῦτο τοῦ ἀποκτείνειν δίκαιον μετὰ ἀσεβούς. 19, 21 Ἐπὶ τῷ ρήματι τούτῳ τοῦ μὴ καταστρέψαι τὴν πόλιν. 19, 22 Σπεύσον οὖν τοῦ σωθῆναι ἐκεῖ. 20, 6 Ἐφεισάμην σου τοῦ μὴ ἁμαρτεῖν σε εἰς ἐμέ. *Josu.* 19, 48. 22, 10. *Reg.* 3, 16, 31. *Ps.* 38, 1 Εἶπα φυλάξω τὰς ὁδοὺς μου τοῦ μὴ ἁμαρτάνειν ἐν γλώσση μου. 118, 57 Εἶπα τοῦ φυλάξασθαι τὸν νόμον σου. *Inscr.* 4896 Κινδυνεύειν ἡμᾶς τοῦ μὴ ἔχειν τὰ νομιζόμενα. *Matt.* 13, 3 Ἰδοὺ ἐξῆλθεν ὁ σπείρων τοῦ σπείρειν. *Luc. Act.* 23, 15 Ἐτοιμοί ἐσμεν τοῦ ἀνελεῖν αὐτόν. 27, 1 Ἐκρίθη τοῦ ἀποπλεῖν. *Pseudo-Jacob.* 2, 4 Κατέβη εἰς τὸν παράδεισον τοῦ περιπατήσαι. 6, 1 Ἐστῆσεν αὐτὴν ἡ μήτηρ αὐτῆς χαμαὶ τοῦ διαπειρᾶσαι εἰ ἴσταται, *to see if she could stand up.* *Eus. Alex.* 365 A Οὐκ ἔστι τοῦτο ἄριστον θείκον τοῦ κατασχύνειν τὸν πένητα. *Mal.* 440, 11 Κελεύσας τοῦ δοθῆναι. 440, 21 Ἠνάγκαζον αὐτὰς τοῦ προϊστασθαι. 460 Δηλώσας αὐτῷ τοῦ μὴ δέξασθαι. 463 Ἦν γὰρ δηλωθὲν ἐκ τῶν Περσῶν τοῦ συναφθῆναι πόλεμον. 467 Γράψας αὐτῷ τοῦ

ἀγαπήσαι φιλίαν. *Theoph.* 65, 19 Προετρέψατο δὲ αὐτὸν καὶ τοῦ γενέσθαι σύνδοτον ἐν Σαρδικῇ. 111, 9 Ἐξωπλίζετο τοῦ κατελθεῖν εἰς ἐκδίκησιν αὐτοῦ. 336 Παρακαλῶν αὐτὸν τοῦ εἶναι αὐτὸν σύμμαχον Ῥωμαίοις. 337 Παρέδωκεν Ἰουστινιανὸς τοῦ ψάλλεσθαι ἐν ταῖς ἐκκλησίαις τὸ Ὁ μονογενὴς υἱὸς καὶ λόγος τοῦ θεοῦ. 342 Μαθὼν τοῦ πρεσβεύειν ἤκειν, *having learned that he had come as an ambassador.* *Porph.* Adm. 132 Δέδοικα τοῦ μὴ παρ' ἡμῶν κατάδηλον γενέσθαι. 268, 14 Παρεκάλουν αὐτὴν πολλὰ τοῦ ἡσυχάσαι καὶ παραχωρῆσαι αὐτοῖς τὸ πταίσμα.

4. In expressions like the following, *μετά*, *after*, is to be supplied before the article *τό*. *Porph.* Cer. 197 Καὶ τὸ στήναι τοὺς νεογύμφοις, *and after the bride and bridegroom shall have stopped* (compare 201, 12, where *μετά* is expressed).

Participle. 1. The *present participle* is sometimes used for the future participle. *Men. P.* 282, 8 Κανδὶχ ὄνομα τις ἡρέθη πρεσβευόμενος. *Theoph.* 125, 12 Τὸν ἀνάπληρουντα τὸν τόπον τὸν ἐμὸν ἀπέστειλα. 249, 8 Πέμψας, ὥς φασι, καὶ τὸν ἀναίρουντα αὐτόν.

2. The *perfect participle* is sometimes used for the aorist participle. *Joann.* 4, 6 κεκοπιακός. 6, 13 βεβρωκόσι. 6, 19 ἐληλακότες. *Theoph.* 9, 10 γεγονότος.

Commands and Prohibitions.

1. In mild commands or decrees, later and Byzantine writers often use the *present or aorist subjunctive*. This is apparently a Latinism. *Hippol.* 804 A Ἐκβλητος γένηται κλήρου ἁγίου. *Eus.* II, 325 C Ἐπὶ τοῦτο μόνον τραπῶσιν. *Athan.* II, 701 A Οἱ προειρημένοι ἐχθροὶ καθαιρεθῶσιν. 821 B Ὁ μὴ εἰδὼς τὸν τῆς πίστεως λόγον μάθη παρὰ Ἀθανασίου, *let him learn.* *Basil.* IV, 401 B Ἐπὶ τοὺς λαϊκοὺς ἀπορριφῶσι. 753 C Ἐξετασθῶσι δὲ Πισίδαι. *Pachom.* 952 B Μηδεὶς τὴν κεφαλὴν κείρηται. *Ephr.* I, 421 C Ἐξέλθε τὸ δαιμόνιον ἀπ' αὐτοῦ καὶ ὑγίης γένηται. II, 712 B Δειξάτωσαν . . . εἴπωσι. *Carth.* 19 Ἐάν τις τῶν ἐπισκόπων κατηγορηται, πῦρ τοῖς τῆς αὐτοῦ χώρας πρωτεύουσιν ὁ κατήγορος ἀναγάγῃ τὸ πᾶγμα. 83 Ὅσα γὰρ δι' ἐνυπνίων καὶ ματαίων

ἀποκαλύψων ἀνθρώπων τινῶν ὅπουδήποτε καθίστανται θυσιαστήρια, παντὶ τρόπῳ τὰ τοιαῦτα ἀποδοκιμασθῶσιν. *Pallad.* Laus. 1178 D. *Ephes.* 1000 B Τοῦτο ἡμῖν μαρτυρηθῇ. *Chal.* 905 A Ἐλθῶσιν οἱ νοτάριοι καὶ εἴπωσιν. 1012 B Οὗτος ζῶν καὶ, οὗτος εἰς δύο γένηται. 1080 A Ἐρωτηθῇ ἡ ἁγία σύνδοτος. *Apophth.* 112 A Ὁ θέλων ἐλθεῖν, ἔλθῃ. *Leo.* Tact. 9, 38 Ἀποστέλλῃς δὲ καὶ τινὰς καβαλλαρίους.

2. When the exhortation includes also the exhorter, the *first person of the subjunctive* is used. *Pseudo-Jos. Macc.* 12. *Apocr. Act. Paul. et Thecl.* 30 Δὸς ἀπαγάγω τὴν θηριομάχον. *Apophth.* 341 A Ἴδω ὑμᾶς τέκνα μου ἡγαπημένα, *let me see you, my dear children.* *Theoph.* 384, 9 Ἴδω Ἴδω τὴν αὐγούσαν Ῥωμαίων, *let me see, let me see the empress of the Romans.*

3. Sometimes the *future optative* is used in prohibitions. *Synes.* 1433 A Μηδὲ γὰρ δικαίον ποτὲ φόνου προσάψοιο. *Basil. Sel.* 585 D Ὡν μηδὲ νῦν ἀνάσχοιο, μηδὲ ἐπὶ πολὺ τὴν καθ' ἡμῶν τῶν σῶν τροφίμων ὕβριν αὐτῶν καὶ ἀπόνειαν ἐνταθῆναι συγχωρήσεις.

Expression of a Wish. A wish referring to future time is expressed also by means of the *aorist subjunctive*, *future optative*, or *future indicative*.

By the *aorist subjunctive*. *Sept. Ruth* 1, 9 Ὁ κύριος ὑμῖν καὶ εὗρητε ἀνάπαυσιν ἐκάστη ἐν οἴκῳ ἀνδρὸς αὐτῆς. *Dion. H.* III, 1445, 4 Συνενέγκῃ μὲν ταῦτα ὑμῖν καὶ γενοίμην ἐγὼ κακὸς εἰκαστῆς τῶν ἐσομένων. *Jos. B. J.* 4, 3, 10 Ἀπὴν δὲ ἡ πείρα τοῦ λόγου! *may it never come to pass!* *Ignat. Polyc.* 8 Ἐρρῶσθαι ὑμᾶς διὰ παντὸς ἐν θεῷ ἡμῶν Ἰησοῦ Χριστῷ εὐχομαι ἐν ᾧ διαμεῖνῃτε ἐν ἐνότητι θεοῦ καὶ ἐπισκοπῇ! *Orig.* II, 1016 A. *Athan.* I, 740 A Ἀλλ' εἴθε κἀν ἀκούσης, ἵνα καὶ σὺ πεισθῇς! *Ephr.* I, 428 A Γένηται δύναμις ἐν τούτῳ τῷ ὕδατι. *Apophth.* 397 A Συγχωρήσῃ ὑμῖν ὁ θεός! *Const.* (536), 1148 D Ἀνασκαφῇ τὰ ὀστέα τῶν Μανιχαίων! 1209 E Ἀναπαυθῇ τὰ ὀστέα τοῦ πατρὸς σου! *Joann. Mosch.* 3105 B Μὴ ποιήσῃ ὁ θεός! *Mal.* 146, 17 Εἰσακούσῃ κύριος ὁ θεός σου τοὺς λόγους Ραψάκου.

By the *future optative*. *Inscr.* 5760 Γραῦ
μεθύστρια, ζήσεις! *Eus.* II, 891 A Ὑγιαί-
νοντά σε ὁ θεὸς ὁ παντοκράτωρ διαφυλάξοι ἐπὶ
πολλοῖς ἔτεσιν. *Athan.* I, 361 D Ὁ θεὸς ὑμᾶς
διαφυλάξοι! *Cyrrill. H.* Procat. 17 Φυτεύσοι
δὲ ὑμᾶς εἰς τὴν ἐκκλησίαν καὶ στρατεύσοι ὑμᾶς
ἐαυτῷ. *Simos.* 327 Ὁ θεὸς, αὐτοκράτωρ, ὁ κα-
λέσας σε βασιλεύειν ὑποτάξοι σοι πάντα τὰ πο-
λεμοῦντα τῇ βασιλείᾳ. *Nic.* II, 744 B Ὁ θεὸς
φυλάξοι τοὺς εὐλαβεῖς βασιλεῖς ἡμῶν.

By the *future indicative*. *Sept.* Tobit
10, 11. *Aporrh.* 124 A Ὁ θεὸς συγχωρήσει
ὑμῖν. *Nic.* II, 700 B Φυλάξει ὁ θεὸς τὴν βα-
σιλείαν αὐτῶν! μακρυνεῖ ὁ θεὸς τοὺς χρόνους αὐ-
τῶν! ἐπὶ πλείστον ὁ θεὸς χαροποιήσκει αὐτούς!
Theoph. 279, 18 Εἴ τίς ποτέ ἐστιν, τὸν μόρον
ποιήσει τοῦ Ἰούδα! Ὁ θεὸς ἀναποδώσει αὐτῷ
ἀδικουντί με διὰ τὰ χροῦς!

RHYTHM.

In ancient Greek the basis of rhythm is
quantity; that is, the metrical ictus regu-
larly falls upon a long syllable. The
word-accent has no perceptible influence
in versification; still the laws of the lan-
guage require that it should be rendered
perceptible to the ear. [*Aristot.* *Elench.*
4, 8 Παρὰ δὲ τὴν προσφθίαν ἐν μὲν τοῖς ἄνευ
γραφῆς διαλεκτικοῖς οὐ ράδιον ποιῆσαι λόγον, ἐν
δὲ τοῖς γεγραμμένοις καὶ ποιήμασι μᾶλλον· οἶον
καὶ τὸν Ὅμηρον ἔνιοι διορθοῦνται πρὸς τοὺς ἐλέγ-
χοντας ὡς ἀτόπως εἰρηκότα “τὸ μὲν οὐ καταπύ-
θεται ὄμβρῳ”. λύουσι γὰρ αὐτὸ τῇ προσφθίᾳ
λέγοντες τὸ οὐ ὀξύτερον. Καὶ περὶ τὸ ἐνύπνιον
τοῦ Ἀγαμέμνονος, ὅτι οὐκ αὐτὸς ὁ Ζεὺς εἶπεν
“δίδομεν δὲ οἱ εὖχος ἀρέσθαι,” ἀλλὰ τῷ ἐν-
πνίῳ ἐνετέλλετο δίδοναι. This shows that οὐ
was readily distinguished from οὖ (even
when the latter was pronounced without
the rough breathing), and the first per-
son δίδομεν from the Epic infinitive δι-
όμεν. Consult the passages referred to
under τῶνος, ἐγκλιτικός, ὀξεία, βαρεία, περι-
σπωμένη.]

Sometimes the accentual rhythm co-
incides with the quantitative; as,

Dactylic.

Ὅντινα μὲν βασιλῆα καὶ ἔξοχον ἄνδρα κιχείη.
Hom. II, 2, 188.

Τῶν οὕτις ὁμοῖα νοήματα Πηνελόπειη. *Od.* 2,
121.

Μέντωρ, ὃς ρ' Ὀδυσῆος ἀμύμονος ἦεν ἐταῖρος.
Od. 2, 225.

Trochaic.

Ἄνδρα Τιθωνὸν σπαράττων καὶ ταράττων καὶ
κυκῶν. *Arist.* *Ach.* 682.

Τοῖς ἀγροίκοισιν πανούργως ὥστε φαίνεσθαι παχύ.
Eq. 317.

Τάξεων ἀπαλλαγέντες καὶ κακῶν φοινικικῶν.
Pac. 303.

Ἄλλ' ἀκούσαντες τοιούτου χαίρομεν κηρύγματος.
Ibid. 311.

Ἐξεφύσσησεν τοσούτον πόλεμον, ὥστε τῷ καπνῷ.
Ibid. 611.

Ταῦτα τοίνυν, μὰ τὸν Ἀπόλλω, γὰρ πεπύσμη
οὐδενός. *Ibid.* 616.

Τήνδε μὲν δικροῖς ἑώθουν τὴν θεὸν κηρύγμασιν.
Ibid. 638.

Iambic.

Ἐπεὶ σὺ διὰ τὸ σωφρονεῖν τῷ πάπῳ εἶδες ἦδη;
Nub. 1061.

Σοφώτατον. Σοφώτατον γ' ἐκείνον; ὦ τί σ' εἶπω;
Ibid. 1378.

Πῶς γὰρ τὸ μὲν σὸν σῶμα χρὴ πληγῶν ἀθῶον
εἶναι; *Ibid.* 1413.

Ἄλλ' οὐδαμῷ νομίζεται τὸν πατέρα τσῶτο πάσχειν.
Ibid. 1420.

Τοὺς εὐρυπρώκτους· τουτονί *Ibid.* 1099.

γούν οἶδ' ἐγὼ, κάκεινονί,

Καὶ τὸν κομήτην τουτονί.

Τί δῆτ' ἐρεῖς;

Ἥττήμεθ', ὃ κινούμενοι.

Φρουροῦντ' ἐγὼ τε καὶ σὺ· κᾶτα περιπατοῦντε
νύκτωρ *Vesp.* 237.

Τῆς ἀρτοπώλιδος λαθόντ' ἐκλέψαμεν τὸν ὄλμον.

Μήπω λαθὼν τις ἐμποδὼν ἡμᾶς κακόν τι δράσῃ.
Ibid. 247.

Κᾶν μὴ καλούντων τοὺς μοχλοὺς χαλῶσιν αἱ
γυναῖκες. *Lys.* 310.

Ἐν τῇ σορῷ νυνὶ λαχὼν τὸ γράμμα σου δικάζειν
Plut. 277.

Ὡς ἦδομαι καὶ τέρπομαι καὶ βούλομαι χορεῦσαι.
Ibid. 288.

Μιμούμενος καὶ τὴν ποδοῖν ὡδὶ παρενσαλεύων.
Ibid. 291.

Βληχόμενοι σὲ τουτονὶ πινῶντα καταλαβόντες.
Ibid. 297.

On the other hand, the accentual rhythm is sometimes the reverse of the quantitative; that is, the word-accent coincides with the thesis of the foot. We give the following examples :

Quantitative Trochaics, but Accentual Iambics.

ὦ βαθυζώνων ἄνασσα Περσίδων ὑπερτάτη, *Aesch.*
Pers. 157.

Μήτηρ ἢ Ξέρξου γεραῖα. χαίρε Δαρείου γύναι.
Θεοῦ μὲν εὐνάτειρα Περσῶν, θεοῦ δὲ καὶ μήτηρ
ἔφυς.

Οἱ γέροντες οἱ παλαιοὶ μεμφόμεσθα τῇ πόλει.
Arist. Ach. 676.

Οἷς Ποσειδῶν Ἀσφάλειος ἐστὶν ἡ βακτηρία.
Ibid. 688.

Τῷ γὰρ εἰκὸς ἄνδρα κυφὸν ἡλίκον Θουκυδίδην;
Ibid. 702.

Τοῖς νέοις δ' εὐρύπρωκτος καὶ ἀλῶς Χῶ Κλεινίου.
Ibid. 712.

Τὸν γέροντα τῷ γέροντι τὸν νέον δὲ τῷ νέῳ.
Ibid. 718.

Ἡδικημένοι γὰρ ἡμῖν μεμφόμεσθ' ἐναντίον. *Nub.*
576.

Τὴν θρυαλλίδ' εἰς ἑαυτὸν εὐθέως ξυνελκύσας
Ibid. 585.

Οὐ φανεῖν ἔφασκεν ὑμῖν, ἣν στρατηγήσῃ Κλέων.
Μανθάνοντας τοὺς Ἰβήρας τοὺς Ἀριστάρχου πάλαι.
Triphal.

Τοὺς Ἰβήρας οὐς χορηγεῖς μοι βοηθῆσαι δρόμῳ.
Ibid.

Quantitative Iambics, but Accentual Trochaics.

Καί τοι τίνα γνώμην ἔχω ψέγεις τὰ θερμὰ λουτρά;
Arist. *Nub.* 1045.

Σίμβλον δέ φασι χρημάτων ἔχειν ἅπαντες αὐτόν.
Vesp. 241.

Ἐπ' αὐτὸν ὥς κολουμένους ὦν ἠδίκησεν, ἀλλά.
Ibid. 244.

Ἀψαντες· εἴτ' εἰς τὴν θύραν κρηδὸν ἐμπέσωμεν.
Lys. 307.

Τίς ξυλλάβοιτ' ἂν τοῦ ξύλου τῶν ἐν Σάμῳ στρα-
τηγῶν; Ibid. 313.

Ἄπτου μόνον Στρατυλλίδος τῷ δακτύλῳ προσελ-
θών. Ibid. 365.

Στείχουσιν ἀστοῖς ἀντὶ τῆς σωτηρίας. *Soph.*
Ant. 186.

Θάψας βέβηκε, καπὶ χρωτὶ διψίαν. Ibid. 246.
Τέλος δ' ὅτ' οὐδὲν ἦν ἐρευνῶσιν πλέον. Ibid.
268.

Παῦσαι πρὶν ὀργῆς κάμει μεστῶσαι λέγων. Ibid.
280.

Accentual Rhythm. After the fourth century, quantity ceased to be appreciated by the Greeks generally, accentual rhythm having taken the place of quantitative rhythm. It would seem, however, that scholars continued to enjoy the ancient rhythm at least as late as the sixth century. Thus, Joannes Lydus recognizes the distinction between *long* and *short*. [*Lyd.* 141 Παρρικίδας δὲ Ῥωμαῖοι ὁμωνύμως τοὺς τε γονέων, τοὺς τε πολιτῶν φονέας ἀποκαλοῦσι, παρέντης ἐκατέρους προσαγορεύοντες. Διαφορὰν δὲ ἐπὶ τῆς ἐπωνυμίας ταύτην παρέχουσί τινα· συστελλόντες γὰρ τὴν πρώτην συλλαβὴν καὶ βραχεῖαν ποιοῦντες τοὺς γονέας, ἐκτείνοντες δὲ τοὺς ὑπηκόους σημαίνουσιν. That is, *pārentes*, the plural of *pārens*, with a short *A*, means *parents*, *γονεῖς*, but *pārentes*, from *pārens*, *pāreo*, with a long *A*, means *subjects*, *υπηήκοι*. Here *συστέλλοντες*, *shortening*, and *ἐκτείνοντες*, *lengthening*, refer to pronunciation. Further, in *παρέντης*, this author represents the Latin case-ending *ES* (long *E*) by *HΣ*, and not by *ΕΣ*; which shows that he did not regard *E* and *H* as isochronous.]

In accentual rhythm the metrical ictus regularly coincides with an accented syl-

lable irrespectively of the quantity of that syllable. The following are the most usual accentual feet :

Trochee, an accented and an unaccented syllable ; as λέγω, λέγε, πίνε.

Iambus, an unaccented and an accented ; as καλός, πιστῶς.

Pyrrhic, two unaccented syllables ; as in λεγόμενος. ἐρημικός.

Dactyle, an accented and two unaccented ; as λέγομεν, ἄνθρωπος.

Anapaest, two unaccented and an accented ; as πονηρός, τυραννείς.

Tribrach, three unaccented ; as in περιπατούντες, δοξαζόμενου.

Creticus, an accented, an unaccented, and an accented ; as ἄρα ποῦ.

The following accentual dimeters are referred by the Byzantine chronographers to the time of Phocas the Rebel (ὁ τύραννος), who reigned in the early part of the seventh century.

Πάλιν εἰς τὸν καῦκον ἔπιες,

Πάλιν τὸν νοῦν ἀπέλεκες.

[*Theoph.* 457 Ὁ δὲ Φωκάς ἐποίησεν ἱππικόν, καὶ οἱ Πράσινοι ὕβρισαν αὐτὸν λέγοντες, Πάλιν εἰς τὸν καῦκον ἔπιες, Πάλιν τὸν νοῦν ἀπέλεκες (v. l. ἀπόλεσες). *Cedr.* I, 709 Πάλιν τὸν οἶνον ἔπιες, Πάλιν τὸν νοῦν ἀπώλεσας. *Glyc.* 511 Πάλιν εἰς τὸν καῦκον ἔπιες, Πάλιν τὸν νοῦν ἀπώλεσας. The first line of this distich, as *Theophanes* gives it, is an accentual trochaic dimeter, ἔπιες being pronounced as a dissyllable. But as the second line is a decided iambic dimeter acatalectic, the first line may be read Πάλι 'ς τὸν καῦκον ἔπιες, or Πάλ' εἰς τὸν καῦκον ἔπιες.]

The following accentual trochaic trimeters and accentual dactylic hexameters are attributed to *Joannes of Damascus* (II, 257. *Joann. Hier.* 457 B).

Τινὲς γοῦν φασὶ τοὺς προπεπιστευκότας,

Οἱ τινες εἰσὶ πατέρες καὶ προφῆται.

Κριταί, βασιλεῖς, σὺν αὐτοῖς πατριάρχαι,

Καὶ τινες ἄλλοι τοῦ λαοῦ τῶν Ἑβραίων

Εὐαρίθμητοι καὶ πρόδηλοι τοῖς πᾶσιν.

Ἡμεῖς δὲ (τοῦτο) πρὸς ταῦτα ἀντεροῦμεν

Τοῖς δοξάζουσιν ὧδε, ὡς οὔτε δῶρον,

Οὔτε θαυμαστὸν καὶ παράδοξον τοῦτο

Τὸ σῶσαι Χριστὸν τοὺς (προ) πεπιστευκότας,

Ἐπεὶ κριτὴς δίκαιος ὑπάρχει μόνος,

Καὶ πᾶς ὁ τούτῳ πιστεύσας οὐκ ὀλεῖται.

The arrhythmia of most of these lines ensues from the use of the accentual iambus.

Δέσποινα πάναγνε μήτηρ ἢ τὸν θεόν μου τεκοῦσα,

Διὰ τὰς θείας εἰκόνας ἢ δεξιὰ μου ἐκόπη.

Οὐκ ἀγνοεῖς τὴν αἰτίαν, δι' ἣν ἐμάνη ὁ Δέων.

Πρόφθασον τοῖνυν ὡς τάχος καὶ ἴασαί μου τὴν χεῖρα.

Ἡ δεξιὰ τοῦ ὑψίστου ἢ ἀπὸ σοῦ σαρκωθείσα

Πολλὰς ποιεῖ τὰς δυνάμεις διὰ τῆς σῆς μεσιτείας.

These accentual hexameters correspond to the following quantitative hexameters :

Καὶ μιν ἐγὼ κατέλειπον ἰὼν ἐν δώμασ' ἐμοῖσιν.

Καὶ πόσις ὁ δ' ἔπειτα θεοῖς εἴχεσθαι ἀνάγει.

Λαοδικὴν εἰσάγουσα, θυγατρῶν εἶδος ἀρίστην.

In the iambic τροπάρια of *John of Damascus* two kinds of rhythm are discernible, the quantitative and the accentual. At present, however, these τροπάρια are sung according to the latter rhythm alone. We subjoin the first two τροπάρια of the first ode of his Christmas canon.

Ἐσῶσε λαὸν θαυματουργῶν δεσπότης

Ἐγγρὸν θαλάσσης κύμα χερσώσας πάλαι.

Ἐκὼν δὲ τεχθεὶς ἐκ κόρης τρίβον βατὴν

Πόλου τίθησιν ἡμῖν. Ὅν κατ' οὐσίαν

Ἴσον τε πατρὶ καὶ βροτοῖς δοξάζομεν.

Ἦνεγκε γαστήρ ἡγιασμένη λόγον

Σαφῶς ἀφλέκτῳ ζωγραφουμένη βάτῳ

Μιγέντα μορφῇ τῇ βροτησίᾳ θεόν

Εὔας τάλαιναν νηδὺν ἀρᾶς τῆς πάλαι

Λύοντα πικρὰς ὃν βροτοὶ δοξάζομεν.

The following accentual iambic dimeters catalectic are attributed to *Photius* (II, 578).

Ἀπὸ χειλέων ὕμνον
 Προσφέρω σοι τῷ κτίσῃ
 Ἀπὸ καρδίας βάθους
 Σοὶ δόξαν ἀναπέμπω·
 Βάθος σου τῆς σοφίας,
 Κριμάτων τὰς ἀβύσσους
 Τίς λόγος ἐξηγήσει,
 Δέσποτα τῶν πάντων;

The ᾠδάριον of Leo (p. 309) is composed of accentual hexameters:

Ἄρα τίς γῆθεν αἰείρας ἐν συστροφῇ με ζεφύρου
 Ἀκαριαίως ἀποίσει πρὸς τὴν κλαυθμῶνος κοι-
 λάδα,
 Ἴν' ὅπως με τὰς μενούσας ἰδὼν κολάσεις θρη-
 νήσω;
 Βαβαὶ βαβαὶ πῶς βρυχάσει γαῖα διχῇ ρηγνυμένη
 Νεύσει τῆς ὑπερθεν βίας φρικώδεις ἀπογυνοῦσα
 Χώρους τοὺς νῦν κεκευθμένους! φεῦ μοι τῆς θέας
 ἐκείνης!

The later Byzantines, or rather modern Greeks, apply the name *στίχος πολιτικός*, *popular verse*, to the accentual *iambic tetrameter catalectic*. Eustathius, being misled by the accentual rhythm of the trochaic tetrameters occurring near the beginning of the Persae of Aeschylus, identifies the *στίχος πολιτικός* with the trochaic tetrameter catalectic. [*Eustr.* 11, 35 Οἱ δημοτικοὶ στίχοι οἱ τὸ παλαιὸν μὲν τροχαϊκῶς ποδιζόμενοι, καθὰ καὶ Αἰσχύλος ἐν Πέρσαις δη-
 λοί, ἅρτι δὲ πολιτικοὶ ὀνομαζόμενοι. Μέτρον μὲν γὰρ αὐτοῖς πεντεκαίδεκα συλλαβαί, οἱ δὲ πολ-
 λοὶ καὶ εἰς ἑπτακαίδεκα ἢ καὶ πλείονας αὐτοὺς ποτε παρεκτείνουσι συλλαβάς, αἵτινες, αἱ πλείο-
 νες δηλαδὴ τῶν πεντεκαίδεκα, εἰ μὲν μετὰ συμ-
 φώνων λαλοῦνται, γελῶνται ὡς ἄρρυθμοι καὶ σκώπτονται ὡς πολὺποδες· εἰ δὲ μόνοις ἐκφο-
 νοῦνται καθαροῖς φωνήσι, λανθάνον τὸ πολὺπον
 ἔχουσι τῇ ταχείᾳ συνεκφωνήσει τῶν φωνηέντων,
 καὶ σώζεται ὁ τροχαϊκὸς ρυθμός.]

The following *troparion* consists of four accentual iambic tetrameters catalectic. It is found in the *Τριψόδιον*, the greater part of which was composed in the eighth and ninth centuries.

Τῆς μετανοίας ἀνοιξόν μοι πύλας, ζωοδότα·
 Ὁρθρίζει γὰρ τὸ πνεῦμά μου πρὸς ναὸν τὸν ἁγίον
 σου,
 Ναὸν φέρων τοῦ σώματος ὄλον ἐσπιλωμένον.
 Ἄλλ' ὡς οἰκτίρμων κάθαρον εὐσπλάγχυν σου
 ἐλέει.

In the second line *ναὸν* is to be read as a monosyllable; that is, *AO* must be pronounced as a diphthong.

The eleven *ἐξαποστειλάρια* of the Ritual are each composed of six *versus politici*. They are ascribed to the emperor Constantine Porphyrogenitus. We give here the first three.

Τοῖς μαθηταῖς συνελθωμεν ἐν ὄρει Γαλιλαίας
 Πίστει Χριστὸν θεάσασθαι λέγοντα ἐξουσίαν
 Λαβεῖν τῶν ἄνω καὶ κάτω, μάθωμεν πῶς δι-
 δάσκει

Βαπτίζειν εἰς τὸ ὄνομα τοῦ πατρὸς ἔθνη πάντα
 Καὶ τοῦ υἱοῦ καὶ ἁγίου πνεύματος καὶ συνεῖναι
 Τοῖς μύσταις, ὡς ὑπέσχετο, ἕως τῆς συντελείας.

Τὸν λίθον θεωρήσασαι ἀποκεκλισμένον
 Αἱ μυροφόροι ἔχαιρον, εἰδὼν γὰρ νεανίσκον
 Καθήμενον ἐν τῷ τάφῳ, καὶ αὐτὸς ταύταις ἔφη·
 Ἴδού Χριστὸς ἐγγήγερται, εἶπατε σὺν τῷ Πέτρῳ
 Τοῖς μαθηταῖς, ἐν τῷ ὄρει φθάσατε Γαλιλαίας·
 Ἐκεῖ ὑμῖν ὀφθήσεται, ὡς προεῖπε τοῖς φίλοις.

Ὅτι Χριστὸς ἐγγήγερται μὴ τις διαπιστεῖτω·
 Ἐφάνη τῇ Μαρίᾳ γὰρ, ἔπειτα καθωράθη
 Τοῖς εἰς ἀγρὸν ἀπιοῦσι, μύσταις δὲ πάλιν ὥφθη
 Ἀνακειμένοις ἔνδεκα, οὓς βαπτίζειν ἐκέμψας
 Εἰς οὐρανοῦς, ὅθεν καταβέβηκεν, ἀνελήφθη
 Ἐπικυρῶν τὸ κήρυγμα πλήθεσι τῶν σημείων.

The third and fifth lines seem to be designedly arrhythmical.

The work *De Ceremoniis*, the authorship of which is attributed to the same emperor, contains the following *versus politici*, and accentual trochaic and iambic dimeters:

366 Ἴδε τὸ ξυρ τὸ καλὸν πάλιν ἐπανατέλλει
 Φέρον ὑγίειαν καὶ χαρὰν καὶ τὴν εὐήμε-
 ρίαν.

367 Ἴδε τὸ ἔαρ τὸ γλυκὺ πάλιν ἐπανατέλλει
 Φέρον ὑγίειαν καὶ ζῶν καὶ τὴν εὐημερίαν,
 Ἀνδραγαθίαν ἐκ θεοῦ τοῖς βασιλεῦσι Ρω-
 μαίων,
 Καὶ νίκην θεοδώρητον κατὰ τῶν πολεμίων.

380 Δι' ἡμᾶς ἐμετρίασας ἐν Κανᾷ τῆς Γαλι-
 λαίας
 Τὴν ἔννομον συνάφειαν ὡς θεὸς ἐπισφρα-
 γίζων.
 Ἐκ μητρικῆς γὰρ παστάδος ὡς ἄνθρωπος
 προεκλήθης,
 Καὶ ὡς ὑλόγησας τοὺς ἐκεῖ νυμφενομέ-
 νους, (defective)
 Οὕτως καὶ νῦν εὐλόγησον δυνάδα στεφανου-
 μένην,
 Κατακοσμῶν εὐτεκνία καὶ εἰρηναία βιώσει.

197 Πνεῦμα τὸ πανάγιον,
 Τὰς αὐγούστας σκέπασον.
 Κύριε, ζῶν αὐτῶν
 Διὰ τὴν ζῶν ἡμῶν.
 Βασιλεῦ νεόνυμφε,
 Θεὸς διαφυλάξει σε!
 Ἐντιμε ἐνάρετε,
 Τριάς κατακοσμήσει σε,
 Καὶ χαρὰν παρέξει σοι
 Θεὸς ὁ ἐπουράνιος
 Εὐλογῶν τὸν γάμον σου,
 Ὡς μόνος ὑπεράγαθος!
 Ὃς ἐν Κανᾷ τὸ πρότερον
 Τῷ γάμῳ παρεγένετο,
 Καὶ ἐν αὐτῷ εὐλόγησε
 Τὸ ὕδωρ ὡς φιλόανθρωπος,
 Καὶ οἶνον ἀπετέλεσεν
 Ἀνθρώποις εἰς ἀπόλαυσιν.
 Οὗτος εὐλογήσει σε
 Μετὰ τῆς συζύγου σου,
 Καὶ τέκνα σοι δωρήσεται
 Θεὸς πορφυρογέννητα!

377 Ἀξίως σοι εὐχόμεθα
 Βένετοι, παγκόσμιε,
 Ὅτι ὑπερβάλλουσιν
 Ἐχεις καλοθέλειαν,
 Καὶ εὐχὰς κομίζεσαι

Ἐκ τῶν ἀγαπώντων σε.
 Ὡς γὰρ ἀγαπῶμέν σε
 Ἀξίως σε εὐχόμεθα
 Ἵνα ἀδιάδοχος
 Μείνης διοικῶν ἡμᾶς.
 Ἐς!

Ὁ ἀναστὰς θεὸς ἡμῶν,
 Φύλαττε τὸν δῆμαρχον.

Michael Psellus, the younger, who flourished in the eleventh century, wrote several poems in accentual iambic tetrameters. (*Psell. Stich.* 1 seq.)

Μελέτω σοι γραμματικῆς καὶ τῆς ὀρθογραφίας,
 Πρῶτος αὕτη θεμέλιος καὶ βάσις μαθημάτων.
 Οὐκ ἔστι δὲ μονότροπος, οὐδὲ κοινὴ καὶ μία,
 Ἀλλ' ἔχει γλώσσας καὶ φωνὰς καὶ πέντε διαλέ-
 κτους,

Αἰολικὴν, Ἰωνικὴν, Ἀτθίδα, καὶ Δωρίδα,
 Καὶ τὴν συνήθη καὶ κοινὴν καὶ κατημαξευμένην.
 Ἐκάστη δὲ διάλεκτος ἔχει φωνὰς ἰδίας,
 Ἡ δὲ κοινὴ κἂν πέφυκε ἄθροισμα τῶν τεσσάρων.
 Ἀλλ' ἔστι καὶ μονότροπος, ἄλλη παρὰ τὰς ἄλλας.

The following tetrastich in accentual iambic dimeters, relating to Alexius Comnenus, has been preserved by Anna Comnena.

Τὸ σάββατον τῆς Τυρινῆς
 Χαρῆς, Ἀλέξιε, ἐνόησές το·
 Καὶ τὴν δευτέραν τὸ πρῶτ'
 Εἶπα, Καλῶς, γεράκιον μου.

[*Comn.* I, 98 Ἐνθεν τοι καὶ τὸ πλῆθος ἀπο-
 δεξάμενον τῆς ὁρμῆς τὸν Ἀλέξιον καὶ τῆς ἀγχι-
 νοίας, ἐξ αὐτῶν τῶν πραγμάτων ἁσμάτιον αὐτῷ
 ἀνεπλέξαντο ἐξ ἰδιωτιδος μὲν συγκείμενον γλώτ-
 τῆς, αὐτὴν δὲ τὴν τοῦ πράγματος ἐπίνοιαν ἐμ-
 μελέστατα ἀνακρουόμενον καὶ παρεμφαίνον τὴν
 τε προαίσθησιν τῆς κατ' ἐκείνου ἐπιβουλῆς, καὶ
 τὰ παρ' αὐτοῦ μεμηχανημένα. Τὸ δὲ ἁσμάτιον
 αὐταῖς λέξεσιν εἶχεν οὕτως. Τὸ σάββατον
 τῆς Τυρινῆς χαρῆς, Ἀλέξιε, ἐνόησές το· καὶ τὴν
 δευτέραν τὸ πρῶτ' εἶπα, Καλῶς, γεράκιον μου.
 Εἶχε δὲ ὡδέ πως ἐννοίας τὸ διαφημιζόμενον ἐκεῖνο
 ἁσμάτιον, ὡς ἄρα, Κατὰ μὲν τὸ τυρώνυμον σάβ-
 βατον ὑπέρευγέ σοι τῆς ἀγχινοίας, Ἀλέξιε! τὴν
 δὲ μετὰ τὴν κυριακὴν δευτέραν ἡμέραν καθάπερ

τις ὑπὲρ τῆς ἰέραξ ἀφίπτασο τῶν ἐπιβουλευόντων βαρβάρων.]

For further particulars, see τροπάριον.

Rhyme and Assonance. Rhyme and assonance are recognized by the ancients, although they never employ them systematically.

*Εγνοκα γὰρ δὴ φωτὸς ἡπατημένη, *Soph.* Aj. 765
Καὶ τῆς παλαιᾶς χάριτος ἐκβεβλημένη.

Καὶ τὰς πλευρὰς δαρδάπτουσιν, *Arist.* Nub. 711

Καὶ τὴν ψυχὴν ἐκπίνουσιν,

Καὶ τοὺς ὄρχεις ἐξέλκουσιν,

Καὶ τὸν πρωκτὸν διορύττουσιν.

Πρώτα μὲν ἔξεις χροιάν ὡχράν, *Ibid.* 1016

*Ὡμούς μικρούς, στῆθος λεπτόν,

Γλώτταν μεγάλην, πυγὴν μικράν

Κωλὴν μεγάλην, ψήφισμα μακρόν.

Τοὺς εὐρυπρόκτους· τουτονί *Ibid.* 1099

γούν οἶδ' ἐγὼ, κάκειονί

Καὶ τὸν κομήτην τουτονί.

So after the *cæsura*: *Hom.* Il. 5, 59.
Od. 1, 123.

Μηριόνης δὲ Φέρεκλον ἐνήρατο, τέκτονος υἱόν

*Αρμονίδεω, ὃς χερσὶν ἐπίστατο δαίδαλα πάντα

Τεύχειν· ἔξοχα γάρ μιν ἐφίλατο Παλλὰς Ἀθήνη.

*Ὅς καὶ Ἀλεξάνδρῳ τεκτὴν αὖτο νῆας εἴσας.

Χαῖρε, ξεῖνε, παρ' ἄμμι φιλήσεται· αὐτὰρ ἔπειτα
Δείπνου πασσάμενος μυθήσεται, ὅττεό σε χρή.

Gorgias introduced rhyme into prose. [*Diod.* 12, 53 Πρῶτος γὰρ ἐχρήσατο τοῖς τῆς λέξεως σχηματισμοῖς περιττοτέροις καὶ τῇ φιλοτεχνίᾳ διαφέρουσιν ἀντιθέτοις καὶ ἰσοκώλοις καὶ παρίσοις καὶ ὁμοιοτελεύτοις, καὶ τισιν ἐτέροις τοιούτοις.] Isocrates also seems to have over-estimated the value of this kind of ornament.

Rhyme began to be employed in long poems about the latter part of the fifteenth century. The earliest production in rhyme is the *Description of the Plague of Rhodes* (τὸ θανατικὸν τῆς Ρόδου), published in the year 1498, by Emmanuel Georgilás, a native of that place. In modern Greek, rhyme, although not an indispensable element of rhythm, is generally employed by verse-makers. In popular poetry it occurs but seldom.

Rule for Rhyme. The accented vowel-sounds in the clausulas, together with the sound or sounds following (if there be any), should correspond exactly; as, καλὸς κακὸς πονηρὸς, τόμος λιθοτόμος, λεγόμενος γραφόμενος, ἐμαράνθησαν ἐψυχράνθησαν, καλὰ κακὰ, ζῶή φυλάκή.

Specimens of the popular style of the first two epochs of the Byzantine period.

Palladius. Lausaicum. Cap. LXX. *Ἴδομεν δὲ καὶ πατέρα τινὰ τῶν ἐκεῖ Ἀμμώνιον ὀνόματι ἐξαίρετα κελλία ἔχοντα καὶ αὐλὴν καὶ φρέαρ καὶ τὰς λοιπὰς χρεῖας. Ἐλθόντος δὲ πρὸς αὐτὸν τινος ἀδελφοῦ σωθῆναι σπεύδοντος καὶ λέγοντος αὐτῷ ἐπινοεῖν αὐτῷ κελλίον πρὸς οἶκισιν, ὃς ἐπὶ τοῦτῳ ἐξελθὼν παρήγγειλεν αὐτῷ μὴ ἀναχωρεῖν αὐτὸν ἐκ τῶν κελλίων, ἄχρισ ἂν εὖρη αὐτῷ ἐπιτήδειον καταγῶγιον. Καὶ καταλιπὼν αὐτῷ πάντα ὅσα εἶχε σὺν αὐτοῖς τοῖς κελλίοις ἑαυτὸν εἰς μικρόν τι κελλίον μακρὰν ἐκείθεν ἀπέκλεισεν. Εἰ δὲ καὶ πλείονες ἦσαν οἱ συνερχόμενοι σωθῆναι

θέλοντες, συνῆγε πᾶσαν τὴν ἀδελφότητα· καὶ τοῦ μὲν πλίνθους ἐπιδιδόντος, τοῦ δὲ ὕδαρ, ἐν ἡμέρᾳ μᾶ τὰ κελλία ἀπεπληροῦντο. Τοὺς δὲ μέλλοντας οἰκεῖν τὰ κελλία ἐκάλουν πρὸς τὴν ἐκκλησίαν εἰς εὐχίαν· καὶ ὥς ἔτι ἐκείνοι ἠυφραίνοντο, ἕκαστος ἐκ τοῦ οἰκείου κελλίου γεμίσας ἑαυτοῦ τὴν μηλωτὴν ἢ τὴν σπυρίδα ἄρτων, ἢ τῶν λοιπῶν ἐπιτηδίων, εἰς τὰ νέα κελλία ἐπέφερεν, ἵνα μηδενὶ φανερὸν γένηται ἢ ἐκάστου καρποφορία. Ἐρχόμενοι δὲ εἰς ἐσπέραν οἱ μέλονται οἰκεῖν τὰ κελλία ἠϋρίσκον ἐξαίφνης πάντα τὰ ἐπιτήδεια.

Pseudo-Nicodemus, Cap. 1 Λέγουσιν οἱ Ἰουδαῖοι Πιλάτῳ· Ἀξιούμεν τὸ ὑμέτερον μέγεθος ὥστε αὐτὸν παραστήσαι τῷ βήματί σου καὶ ἀκουσθῆναι. Καὶ προσκαλεσάμενος αὐτοὺς ὁ Πιλάτος λέγει αὐτοῖς· Εἰπατέ μοι ὅτι πῶς δύναμαι ἐγὼ ἡγεμὼν ὢν βασιλεῖα ἐξετάσαι; Λέγουσιν αὐτῷ, Ἡμεῖς οὐ λέγομεν βασιλεῖα αὐτὸν εἶναι, ἀλλ' αὐτὸς ἑαυτὸν λέγει. Προσκαλεσάμενος δὲ ὁ Πιλάτος τὸν κούρσορα λέγει αὐτῷ Μετὰ ἐπιεικείας ἀχθήτω ὁ Ἰησοῦς. Ἐκβὰς δὲ ὁ κούρσωρ καὶ γνωρίσας αὐτὸν προσεκύνησεν, καὶ λαβὼν τὸ κατάπλωμα τῆς χειρὸς αὐτοῦ ἤπλωσεν χαμαὶ καὶ λέγει αὐτῷ Κύριε, ὧδε περιπάτησον καὶ εἰσελθε, ὅτι καλεῖ σε ὁ ἡγεμὼν. Ἰδόντες δὲ οἱ Ἰουδαῖοι ὅ ἐποίησεν ὁ κούρσωρ κατέκραζαν τοῦ Πιλάτου λέγοντες· Διατί ὑπὸ πραικῶνος αὐτὸν οὐκ ἐκέλευσας εἰσελθεῖν, ἀλλ' ὑπὸ κούρσορος;

Limonarium Magnum. Apophthegmata Patrum. Antonius. XXV Εἶπεν ὁ ἀββᾶς Ἀντώνιος ὅτι Ἐρχεται καιρὸς ἵνα οἱ ἄνθρωποι μανῶσιν· καὶ ἐπ' αὐτῷ ἴδωσί τινα μὴ μαινόμενον, ἐπαναστήσονται αὐτῷ λέγοντες ὅτι Σὺ μαίνη· διὰ τὸ μὴ εἶναι ὅμοιον αὐτοῖς. XXXI Ποτὲ ὁ ἀββᾶς Ἀντώνιος ἐδέξατο Κωνσταντίου τοῦ βασιλέως γράμμα ἵνα ἔλθῃ εἰς Κωνσταντινούπολιν, καὶ ἐσκόπει τί ποιῆσαι. Λέγει οὖν τῷ ἀββᾷ Παύλῳ τῷ μαθητῇ αὐτοῦ· Ὁφείλου ἀπελθεῖν; Καὶ λέγει αὐτῷ· Ἐὰν ἀπέλθῃς, Ἀντώνιος λέγῃ· εἰ δὲ μὴ ἀπέλθῃς, ἀββᾶς Ἀντώνιος.

Arsenius. XV Ἐλεγεν ὁ ἀββᾶς Ἀρσένιος ὅτι ἀρκετὸν τῷ μοναχῷ ἵνα κοιμᾶται μίαν ὥραν, ἐὰν ᾖ ὀνησιστής.

Agathon. VII Εἶπεν πάλιν περὶ αὐτοῦ ὅτι πολλάκις μετέβη ἔχων τὴν σμίλαν ἑαυτοῦ μόνην εἰς τὸ μαννάδιον. XV Ἐλεγον περὶ τοῦ ἀββᾶ Ἀγάθωνος ὅτι τρία ἔτη ἐποίησεν ἔχων λίθον εἰς τὸ στόμα αὐτοῦ, ἕως οὗ κατώρθωσε τὸ σιωπᾶν.

Achillas. II Εἶπεν ὁ ἀββᾶς Βητίμης ὅτι Καταβαίνοντός μου ποτὲ εἰς Σκίτιν ἔδωκάν μοι τινὲς ὀλίγα μῆλα ἵνα δώσω τοῖς γέρουσι, καὶ ἔκρουσα εἰς τὸ κελλίον τοῦ ἀββᾶ Ἀχιλλᾶ ἵνα δώσω αὐτῷ. Ὁ δὲ ἔφη, Φύσει, ἀδελφέ, οὐκ ἤθελον ἵνα κρούσῃς μοι ἄρτι, εἰ ἦν μάννα· μηδὲ εἰς ἄλλο κελλίον ἀπέλθῃς. Ἀνεχώρησα οὖν εἰς τὸ κελλίον μου καὶ ἀνήνεγκα αὐτὰ εἰς τὴν ἐκκλησίαν.

Epiphanius. I Διηγῆσατο ὁ ἅγιος Ἐπιφάνιος ὁ ἐπίσκοπος ὅτι ἐπὶ τοῦ μακαρίου Ἀθανασίου τοῦ μεγάλου κορῶναι περιπτάμεναι τὸ τοῦ Σεράπιδος ἱερὸν ἔκραζον ἀπαύστως κρᾶς κρᾶς. Καὶ προσστάντες ἐπὶ τὸν μακάριον Ἀθανάσιον οἱ Ἕλληνες ἔκραζον· Κακόγηρε, εἰπέ ἡμῖν τί κράζουσιν αἱ κορῶναι. Καὶ ἀποκριθεὶς εἶπεν· Αἱ κορῶναι κράζουσιν κρᾶς κρᾶς· τὸ δὲ κρᾶς τῇ Αὐσονίων φωνῇ αὖριόν ἐστι. Καὶ προσετίθει ὅτι Αὖριον ὤψεσθε τὴν δόξαν τοῦ θεοῦ. Καὶ ἐξῆς ἡγγέλθη ὁ θάνατος τοῦ Ἰουλιανοῦ βασιλέως. Καὶ τούτου γενομένου, συνδραμόντες κατέκραζον τοῦ Σεράπιδος λέγοντες, Ἐὰν οὐκ ἤθελες αὐτὸν, τί ἐλάβανες τὰ ἑαυτοῦ;

Theodorus Phermensis. XXXI Ἦλθόν ποτε ἐπάνω αὐτοῦ τρεῖς λησται, καὶ οἱ δύο ἐκράτουν αὐτὸν, ὁ δὲ εἰς ἐκουβάλει τὰ σκεύη αὐτοῦ. Ὡς δὲ ἐξήνεγκε τὰ βιβλία καὶ τῶν λεβίτωνα ἤθελε λαβεῖν. Τότε λέγει αὐτοῖς, Τοῦτο ἀφίετε. Οἱ δὲ οὐκ ἤθελον. Καὶ κινήσας τὰς χεῖρας αὐτοῦ ἔρριψε τοὺς δύο. Καὶ ἰδόντες ἐφοβήθησαν. Καὶ λέγει αὐτοῖς ὁ γέρων, Μὴδὲν δειμάσῃτε· ποιήσατε αὐτὰ εἰς τέσσαρα μέρη, καὶ λάβετε τὰ τρία, καὶ ἄφετε τὸ ἓν. Καὶ οὕτως ἐποίησαν διὰ τὸ λαβεῖν τὸ μέρος αὐτοῦ τὸν λεβίτωνα τὸν συνακτικόν.

Theophilus. III Ἦλθόν ποτε πατέρες εἰς Ἀλεξάνδρειαν κληθέντες ὑπὸ Θεοφίλου τοῦ ἀρχιεπισκόπου ἵνα ποιήσῃ εὐχὴν καὶ καθέλῃ τὰ ἱερά. Καὶ ἐσθιόντων αὐτῶν μετ' αὐτοῦ, παρετέθη κρέας μύσχειον. Καὶ ἥσθιον μὴδὲν διακρινόμενοι. Καὶ λαβὼν ὁ ἐπίσκοπος ἐν κοπάδι ἔδωκε τῷ ἔγγιστα αὐτοῦ γέροντι λέγων, Ἰδοὺ τοῦτο καλὸν κοπάδι ἐστίν, φάγε, ἀββᾶ. Οἱ δὲ ἀποκριθέντες εἶπον, Ἡμεῖς ἕως ἄρτι λάχανα ἥσθιομεν· εἰ δὲ κρέας ἐστὶ οὐ τρώγομεν. Καὶ οὐκέτι προσέθετο οὐδὲ εἰς ἐξ αὐτῶν γεύσασθαι αὐτοῦ.

Concilium Constantinopolitanum (A. D. 536). Coleti V, p. 1148 seq. Εἰσόδου γενομένης κατὰ τὸ σύνηδες ἐν τῇ ἀγιωτάτῃ ἡμῶν μεγάλῃ ἐκκλησίᾳ ἐν ἡμέρᾳ κυριακῇ τῇ ΙΕ' τοῦ ἐνεστῶτος ἰουλίου μηνὸς τῆς ἐνδεκατῆς ἐπινεμήσεως παρὰ τοῦ δεσπότου ἡμῶν τοῦ ἀγιωτάτου ἀρχιεπισκόπου καὶ οἰκουμενικοῦ πατριάρχου Ἰωάννου, ὡς οὐκ ἀγνοεῖ καὶ ἡ ἡμετέρα θεοφίλεια, ἐν τῷ γένεσθαι αὐτὸν σὺν τῷ εὐαγεί κλήρῳ περὶ τὸν

ἄμβωνα, φωναὶ γεγόνασιν ἀπὸ τοῦ λαοῦ λέγουσαι, Πολλὰ τὰ ἔτη τοῦ πατριάρχου! πολλὰ τὰ ἔτη τοῦ βασιλέως! πολλὰ τὰ ἔτη τῆς αὐγούστης! πολλὰ τὰ ἔτη τοῦ πατριάρχου! Ἀκοινώνητοι διατὶ μένομεν; Ἐπὶ τοσαῦτα ἔτη διατὶ οὐ κοινωνοῦμεν; Ἐκ τῶν χειρῶν σου κοινωνῆσαι θέλομεν. Ἐές! ἀνελθε εἰς τὸν ἄμβωνα. Ἐές! πείσον τὸν λαόν σου. Διὰ πολλῶν ἐτῶν κοινωνῆσαι θέλομεν. Ὁρθόδοξος εἶ, τίνα φοβεῖσαι; Ἀξιε τῆς τριάδος! Πολλὰ τὰ ἔτη τοῦ βασιλέως! πολλὰ τὰ ἔτη τῆς αὐγούστης! Σευῆρον τὸν Μανιχαῖον ἔξω βάλε. Ὁ μὴ λαλῶν Μανιχαῖός ἐστιν. Ἀνασκαφῇ τὰ ὁστέα τῶν Μανιχαίων! τὴν ἁγίαν σύνοδον ἄρτι κήρυξον. Πολλὰ τὰ ἔτη τοῦ βασιλέως! Πολλὰ τὰ ἔτη τοῦ πατριάρχου! Ἀξιε τῆς τριάδος! Ἡ ἁγία σύνοδος ἄρτι κηρυχθήτω. Ἀξιε τῆς τριάδος! Ἡ ἁγία Μαρία θεοτόκος ἐστίν. Ἀξιε τοῦ θρόνου! Ἡ ἁγία Μαρία θεοτόκος ἐστίν. Ἡ ἁγία σύνοδος τοῦτο εἶπεν. Ὁ μὴ λαλῶν Μανιχαῖός ἐστιν. Νικᾷ ἡ πίστις τῆς τριάδος, νικᾷ ἡ πίστις τῶν ὀρθοδόξων. Τὴν ἁγίαν σύνοδον ἄρτι κήρυξον. Ὁρθόδοξος βασιλεύει, τίνα φοβεῖσαι; Νικᾷ ἡ πίστις τοῦ βασιλέως, νικᾷ ἡ πίστις τῆς αὐγούστης. Τοῦ νέου Κωνσταντίνου πολλὰ τὰ ἔτη! τῆς νέας Ἑλένης πολλὰ τὰ ἔτη! Πολλὰ τὰ ἔτη τοῦ πατριάρχου! Ἀξιε τῆς τριάδος! Ἰουστίνε αὔγουστε, tu vincas! . . . Ἐές! μαρτύρομαι. Εἰ κηρύσσεις, ἐξέρρη. Πίστις ἐστίν, οὐκ ἐν θεωρεῖν, ἀδελφοὶ χριστιανοί. Μία ψυχὴ. Ἰουστίνε αὔγουστε, tu vincas! Εἰ φιλεῖς τὴν πίστιν, Σευῆρον ἀναθεμάτισον. Ἐές! μαρτύρομαι. Ἐές! σύρω σε. Ἐές! τὰς θύρας κλείω. Ὁ μὴ λαλῶν Μανιχαῖός ἐστιν. Μαρτύρομαί σε, οὐδὲ παρ' ἐμέ, κ. τ. λ.

Ibid. p. 1135 Πάλιν τῆς εἰσόδου γενομένης παρὰ τοῦ ἀγιωτάτου καὶ μακαριωτάτου ἀρχιεπισκόπου καὶ οἰκουμενικοῦ πατριάρχου Ἰωάννου, εὐθέως ἅμα τῷ γενέσθαι αὐτὸν πλησίον τοῦ ἄμβωνος, φωναὶ ἦλθον ἀπὸ παντὸς τοῦ λαοῦ οὕτως. Πολλὰ τὰ ἔτη τοῦ πατριάρχου! πολλὰ τὰ ἔτη τῆς αὐγούστης! τοῦ νέου Κωνσταντίνου πολλὰ τὰ ἔτη! τῆς νέας Ἑλένης πολλὰ τὰ ἔτη! Τὸ λείψανον Μακεδονίου τῇ ἐκκλησίᾳ! Ἰουστίνε αὔγουστε, tu vincas! Εὐφημία αὐγούστα. tu vincas! Τοὺς ἐν ἐξορίᾳ διὰ τὴν πίστιν τῇ

ἐκκλησίᾳ! Ἀνασκαφεῖν τὰ ὁστέα τῶν Νεστοριανῶν! Ἀνασκαφεῖν τὰ ὁστέα τῶν Εὐτυχιστῶν! Τίς ἐν Νεστόριος ἐγὼ οὐκ οἶδα. Ἀνάθεμα αὐτῷ ἀπὸ τῆς τριάδος. . . . Τὸ λείψανον Μακεδονίου ἄρτι φέρε, τὸ ὄνομα Μακεδονίου ἄρτι ταγῇ, δεόμεθα τὰς ὅλας φωνὰς τῷ βασιλεῖ. Τὸν νέον Τζουμᾶν ἔξω βάλε, ὁ νέος Τζουμᾶς Ἀμαντὶς ἐστί. τὸν λῆρον τοῦ παλατίου ἔξω βάλε. Εὐφήμιον καὶ Μακεδόσιον τῇ ἐκκλησίᾳ. Τὰ συνοδικὰ εἰς Ρώμην ἄρτι ἀπέλθωσι. κ. τ. λ.

Theophilus Antecessor. 2, 4, 3 Ἀποσβέννυται δὲ ὁ οὐσούφρουκτος τῇ τελευτῇ τοῦ οὐσουφρουκτουαρίου καὶ ταῖς δύο κάπιτις δεμινουτίωσι τῇ μεγάλῃ καὶ τῇ μέσῃ, καὶ τῷ non utendo τρόπῳ ρητῷ καὶ ὠρισμένῳ χρόνῳ. ἃ τινα πάντα περιέχεται διατάξει τοῦ ἡμετέρου βασιλέως. Ὁμοίως ἀποσβέννυται ὁ οὐσούφρουκτος ἐὰν ὁ οὐσουφρουκτουάριος τῷ προπριεταρίῳ τὸν οὐσούφρουκτον παραχωρήσῃ. ἐξωτικῷ γὰρ παραχωρῶν οὐδὲν πράττει.

Justinianus. Constitutiones Novellae. 8, 2 Ἐκεῖνο μέντοι διορίζομεν τὸ χρῆναι τὸν βικάριον τῆς Ἀσιανῆς ὄντα δὲ καὶ ἄρχοντα τῆς Πακατιανῆς Φρυγίας μηκέτι μὲν οὕτω προσαγορεύεσθαι, ἀλλὰ τοῦ λοιποῦ κόμητα Φρυγίας Πακατιανῆς ὀνομάζεσθαι, καὶ κομίζεσθαι ἐκ τοῦ δημοσίου ὅπερ καὶ νῦν προφάσει ἀνώνων τε καὶ καπιτατιώνων, ἥτοι κεφαλαιώνων καὶ συντελειῶν, ὑπὲρ ἐκατέρας ἀρχῆς ἐλάμβανεν, οὐδενὸς ἐλαττουμένου τούτων. Καὶ μὴ δύο τάξεσι χρῆσθαι, ἀλλ' ἀναμιγείσαν ἐκατέραν, τὴν τε τοῦ ἀρχοντος, τὴν τε τοῦ βικαρίου, μίαν γενέσθαι κομητιανὴν οὐσάν τε καὶ ὀνομαζομένην, τοῦ κινδύνου τῶν δημοσίων φόρων αὐτῷ τε καὶ πᾶσιν ὁμοίως ἐπόντος. οἷα μᾶς τάξεως καθεστῶσης, μὴ διηρημένης αὐτῆς παντελῶς. 13, prooem. Τὸ τῶν λαμπροτάτων τῆς ἀγρυπνίας ἀρχόντων ὄνομα, σεμνόν τε καὶ τοῖς πάλαι Ῥωμαίοις γνωριμώτατον ὄν, οὐκ ἴσμεν ὅπως εἰς ἀλλοίαν μετέστη προσηγορίαν καὶ τάξιν. Ἡ μὲν γὰρ πάτριος ἡμῶν φωνὴ praefectos vigilum αὐτοὺς ἐκάλεσε, τῇ τῶν ἀγρυπνούντων καὶ οὐδὲν ἀνερευνήτον καταλιμπανόντων τῇ τῶν ἀνθρώπων ἀρχῇ τοὺτους ἐπιστήσασα. ἡ δὲ γε Ἑλλήνων φωνὴ οὐκ ἴσμεν ὅθεν ἐπάρχους αὐτοὺς ἐκάλεσε τῶν νυκτῶν. 13, 3 Πρῶτον μὲν

οὖν θεσπίζομεν μηδένα νυκτέπαρχον παντελῶς ἐπὶ τὴν εἰρημένην ἀρχὴν παριέναι πρὶν ἢ παρ' ἡμῶν σύμβολα τοῦ φροντισματος λάβοι, καὶ μηδενὶ λόγῳ τολμᾶν ἔξω βασιλικῶν συμβόλων ἐπὶ τὸ φρόντισμα τοῦτο χωρεῖν, ἀλλ' ἀναμένειν τὴν βασιλείαν καὶ τὴν ἐκεῖθεν ἐν γράμμασι ψῆφον. Ἡμεῖς γὰρ οὐδενὶ τὴν εἰρημένην ἀρχὴν παραδῶσομεν, πλὴν εἰ μὴ τῶν μεγαλοπρεπεστάτων ἰλλουστρίων, ἢ τῶν περιβλέπτων κομήτων *consistorianῶν*, ἢ τῶν λαμπροτάτων τριβούνων τῶν πραιτωριανῶν καὶ νοταρίων, οἱ ταύτην παραλαμβάνοντες εἶεν, ἢ ἄλλας ἀρχὰς ἄρξαντες καὶ φανέντες ἡμῖν ἐπιτήδαιοι καὶ τῆς παρ' ἡμῶν ἄξιοι μαρτυρίας.

Joannes Moschus. XXXVII Τίς τῶν γερόνων διηγῆσατο ἡμῖν ἀνελθοῦσιν ἐν Θηβαΐδι ὅτι γέρων ἐκαθέζετο ἔξω τῆς πόλεως Ἀντιῶ, μέγας, ποιήσας εἰς κελλίον αὐτοῦ ἔτη περὶ τὰ ἑβδομήκοντα. Εἶχεν δὲ μαθητὰς δέκα· ἓνα δὲ ἔσχεν πάντῳ ἀμελοῦντα ἑαυτοῦ. Ὁ οὖν γέρων πολλάκις ἐνουθέτει καὶ παρεκάλει αὐτὸν λέγων, Ἀδελφέ, φρόντιζε τῆς ἑαυτοῦ ψυχῆς· ἔχεις ἀποθανεῖν καὶ εἰς κόλασιν ἀπελθεῖν. Ὁ δὲ ἀδελφὸς πάντοτε παρήκουεν τοῦ γέροντος μὴ δεχόμενος τὰ λεγόμενα ὑπ' αὐτοῦ. Συνέβη οὖν μετὰ τινὰ χρόνον τελευτῆσαι τὸν ἀδελφόν· πολὺ δὲ ἐλυπήθη ἐπ' αὐτῷ ὁ γέρων· ἦδει γὰρ ὅτι ἐν πολλῇ ἀθυμίᾳ καὶ ἀμελείᾳ ἐξῆλθεν τοῦ κόσμου τούτου. Καὶ ἥρξατο ὁ γέρων εὐχεσθαι καὶ λέγειν, Κύριε Ἰησοῦ Χριστέ ὁ ἀληθινὸς ἡμῶν θεὸς, ἀποκάλυψόν μοι τὰ περὶ τῆς ψυχῆς αὐτοῦ τοῦ ἀδελφοῦ. Καὶ δὴ θεωρεῖ ἐν ἐκστάσει γενόμενος ποταμὸν πυρὸς καὶ πληθὸς ἐν αὐτῷ τῷ πυρὶ καὶ μέσον τὸν ἀδελφόν βεβαπτισμένον ἕως τραχήλου. Τότε λέγει αὐτῷ ὁ γέρων, Οὐ διὰ ταύτην τὴν τιμωρίαν παρεκάλουν σε ἵνα φροντίσης τῆς ἰδίας ψυχῆς, τέκνον; Ἀπεκρίθη ὁ ἀδελφὸς καὶ εἶπεν τῷ γέροντι, Εὐχαριστῶ τῷ θεῷ, πάτερ, ὅτι κἂν ἡ κεφαλὴ μου ἄνσιν ἔχει· κατὰ γὰρ τὰς εὐχὰς σου ἐπάνω κορυφῆς ἵσταμαι ἐπισκόπου.

Chronicon Paschale, p. 699 (A. D. 610) Τούτῳ τῷ ἔτει μηνὶ ὑπερβερεταίῳ, κατὰ Ρωμαίωνος ὁκτωβρίου Γ', ἰνδικτιῶνος ΙΑ', ἡμέρᾳ Ζ', ἀναφαίνονται πλοῖα ἱκανὰ κατὰ τὸ στρογγυλοῦν καστέλλιν, ἐν οἷς ἦν καὶ Ἡράκλειος ὁ υἱὸς Ἡρακλείου. Καὶ τότε εἰσέρχεται Φωκᾶς κατ' αὐτὴν

τὴν ἡμέραν ἀπὸ τοῦ προκέσσου τοῦ Ἑβδόμου περὶ ἐσπέραν, καὶ ἔρχεται καθ' ἑαυτὸν εἰς τὸ παλάτιν τῆς πόλεως. Καὶ τῇ ἑξῆς ἡμέρᾳ, τουτέστιν τῇ κυριακῇ, πλησιασάντων τῶν πλοίων τῇ πόλει, Βόνωστος, ὅστις τὰ πάνδενα ἐν Ἀντιοχείᾳ τῇ μεγάλῃ κατ' ἐπιτροπὴν Φωκᾶ διεπράξατο εἰσηγῆσαι Θεοφάνους τοῦ τῆς ἀνασκάφου μνήμης, τότε ὦδε ὢν ἐν τῇ πόλει, μετὰ τὸ βαλεῖν αὐτὸν πῦρ πλησίον τῶν Καισαρίου καὶ ἀστοχῆσαι, ἔφυγεν, καὶ ἐλθὼν μετὰ καράβου εἰς τὸν Ἰουλιανοῦ λιμένα κατὰ τὰ λεγόμενα Μαύρου, στενωθεὶς ἔρριψεν ἑαυτὸν εἰς τὴν θάλασσαν, καὶ λαβὼν μετὰ σπαθίου πληγὴν ἀπὸ ἐνὸς ἐξκουβίτορος, ὥς ἦν εἰς θάλασσαν, ἀπέθανεν. Καὶ ἐκβληθέντος τοῦ σκηνώματος αὐτοῦ ἐσύρη καὶ ἀπηνέχθη εἰς τὸν Βοῦν καὶ ἐκαύθη.

Theophanes, p. 279 Οἱ Πράσινοι. Ἐτη πολλὰ, Ἰουστινιανὲ αἰγούστε, τοῦ βίκας! Ἀδικοῦμαι, μόνε ἀγαθὲ, οὐ βαστάζω· οἶδεν ὁ θεός. Φοβοῦμαι ὀνομάσαι, μὴ πλέον εὐτυχίῃ καὶ μέλλω κινδυνεύειν. Μανδάτωρ. Τίς ἐστὶν οὐκ οἶδα. (Οἱ Πράσινοι.) Ὁ πλεονεκτῶν με, τρισαῦγουστε, εἰς τὰ τζαγγάρια εὐρίσκεται. Μανδάτωρ. Οὐδεὶς ὑμᾶς ἀδικεῖ. Οἱ Πράσινοι. Εἰς καὶ μόνος ἀδικεῖ με. Θεοτόκε, μὴ ἀνακεφαλίσῃ! Μανδάτωρ. Τίς ἐστὶν ἐκείνος οὐκ οἶδαμεν. Οἱ Πράσινοι. Σὺ καὶ μόνος οἶδας, τρισαῦγουστε, τίς πλεονεκτεῖ με σήμερον. Μανδάτωρ. Εἴ τις ἐάν ἐστιν οὐκ οἶδαμεν. Οἱ Πράσινοι. Καλοπόδιος ὁ σπαθάριος ἀδικεῖ με, δέσποτα πάντων. Μανδάτωρ. Οὐκ ἔχει πρᾶγμα Καλοπόδιος. Οἱ Πράσινοι. Εἴ τις ποτέ ἐστιν, τὸν μόρον ποιήσει τοῦ Ἰούδα! Ὁ θεὸς ἀνταποδώσει αὐτῷ ἀδικούντί με διὰ τάχους. Μανδάτωρ. Ὑμεῖς οὐκ ἀνέρχεσθε εἰς τὸ θεωρῆσαι, εἰ μὴ εἰς τὸ ὑβρίζειν τοὺς ἄρχοντας. Οἱ Πράσινοι. Εἴ τις δὴποτε ἀδικεῖ με, τὸν μόρον ποιήσει τοῦ Ἰούδα! Μανδάτωρ. Ἡσυχάσατε, Ἰουδαῖοι, Μανιχαῖοι καὶ Σαμαρεῖται. Οἱ Πράσινοι. Ἰουδαίους καὶ Σαμαρεῖτας ἀποκαλεῖς; Ἡ θεοτόκος μετὰ ὧν. Μανδάτωρ. Ἐως πότε ἑαυτοὺς καταρᾶσθε; Οἱ Πράσινοι. Εἴ τις οὐ λέγει ὅτι ὀρθῶς πιστεύει ὁ δεσπότης, ἀνάθεμα αὐτῷ ὥς τῷ Ἰούδα. Μανδάτωρ. Ἐγὼ ὑμῖν λέγω εἰς ἓνα βαπτίζεσθαι, κ. τ. λ.

Leo Philosophus. Tactica 18, 72 Πλείονας

δὲ ἐν τοῖς πλαγίοις ἀφορισεῖς χρησίμους· ἐν τῷ νώτῳ γὰρ αὐτῶν ἀρκοῦσιν οἱ λεγόμενοι δηφένσορες καβαλλάριοι, ἧτοι οἱ ἔκδιχοι. Τοὺς δὲ κούρσορας, ἧτοι προμάχους, μὴ πλέον τριῶν ἢ τεσσάρων σαγιττοβόλων τῆς παρατάξεως τῶν δηφενσύρων ἐν ταῖς διώξεσι χωρίζεσθαι μηδὲ κατατρέχειν αὐτῶν. Πάντως δὲ καὶ σπουδὴν ποιήσεται ἵνα ἐν γυμνῷ καὶ ἴσῳ τόπῳ κατὰ τὸ δυνατόν αὐτῷ τὴν παράταξιν ἐκτάξῃ, ἔνθα μῆτε ὕλαι εἰσὶ δασεῖαι, μῆτε πάλματα, μῆτε δὲ κοιλάδες ἐνοχλοῦσιν διὰ τὰ παρὰ τῶν Τούρκων ἐπινοούμενα ἐγκρύμματα. 73 Καὶ τὰς βίγλας δὲ ἐκ διαστήματος κατὰ τεσσάρων μερῶν τῆς παρατάξεως ποιήσεις. . . . 81 Φράγκοι τοίνυν καὶ Λαγγόβαρδοι λόγον ἐλευθερίας περὶ πολλοῦ ποιοῦνται. Ἄλλ' οἱ μὲν Λαγγόβαρδοι τὸ πλέον τῆς τοιαύτης ἀρετῆς νῦν ἀπώλεσαν. Πλὴν καὶ οὗτοι καὶ Φράγκοι θρασεῖς ἦσαν καὶ ἀκατάπληκτοι ἐν τοῖς πολέμοις, τολμηροὶ τε καὶ προπετεῖς, εἰς ὄνειδος ἔχοντες τὴν δειλίαν, καὶ τὴν πρὸς μικρὸν ἀναχώρησιν, καὶ ταύτην οἰοῦντες φυγὴν ἡγούμενοι. Εὐκόλως δὲ διὰ τοῦτο θανάτου καταφρονοῦσι τὴν κατὰ χεῖρα μάχην σφοδρῶς καὶ καβαλλάριοι καὶ πεζοὶ μαχόμενοι. 82 Ὅταν γὰρ, ὡς εἰκὸς, ἐν ταῖς καβαλλαρικαῖς μάχαις στενωθῶσιν, ἐξ ἑνὸς συνθήματος ἀποκαταβαίνουνσι τῶν ἵππων αὐτῶν καὶ πεζοὶ παρατάσσονται ὀλίγοι τάχα καὶ πρὸς πλείονας καβαλλαρίους μὴ δειλιῶντες, ἢ ἀπολήγοντες τῆς μάχης. 83 Ὅπλίζονται δὲ σκουταρίοις καὶ κονταρίοις καὶ σπαθίοις κοντοτέροις, ἃ καὶ ἐπὶ τῶν ὤμων αὐτῶν διὰ λωρίων ἀναβαστάζουσιν, ἐνίοτε δὲ τινες αὐτῶν καὶ διαζώννυνται αὐτά. . . . 90 Ὑποφθεύονται δὲ διὰ χρημάτων εὐκόλως φιλοκερδεῖς ὄντες, ἐξ ὧν πείρα μαθόντες ἴσμεν ἀπὸ τῶν ἐξ Ἰταλίας ἐνταῦθα πολλάκις παραγενομένων ἐπὶ τῆς διοικήσεως, τῇ ἐκείνων ἐπιμιξία, οἶμαι, καὶ τούτων βαρβαρωθέντων τε καὶ συνεθισθέντων.

Constantinus Porphyrogenitus. Adm. p. 200 Ὅτι πολλάκις ὁ κύρις Λέων ὁ βασιλεὺς καὶ ὁ κύρις Ρωμανὸς καὶ αὐτὴ ἡ βασιλεία ἡμῶν

ἐπεζήτησε τὸ κάστρον τὸ Κετζέον τοῦ ἀναλαβέσθαι αὐτὸ καὶ εἰσαγαγεῖν ταξάτους, πρὸς τὸ μὴ ἐκείθεν σιταρχεῖσθαι τὴν Θεοδοσιούπολιν, ἐξασφαλιζόμενοι πρὸς τε τὸν κουροπαλάτην καὶ τοὺς ἀδελφούς αὐτοῦ τοῦ μετὰ τὸ πυραληφθῆναι τὴν Θεοδοσιούπολιν ἀναλαβέσθαι αὐτοὺς τὸ τοιοῦτον κάστρον. Ἄλλ' οὐκ ἠνέσχοντο οἱ Ἰβηρες τοῦτο ποιῆσαι διὰ τὴν ἀγάπην τῶν Θεοδοσιουπολιτῶν καὶ διὰ τὸ μὴ πορθηθῆναι τὸ κάστρον Θεοδοσιούπολιν, ἀλλ' ἀντεδήλωσαν τὸν κύριον Ρωμανὸν καὶ τὴν βασιλείαν ἡμῶν λέγοντες ὅτι Εἰ τοῦτο ποιήσομεν, ἀτιμία ἔχομεν γενέσθαι εἰς τοὺς γείτονας ἡμῶν.

Leo Grammaticus, p. 275 Ἐν τῇ προελεύσει δὲ τῆς Πεντηκοστῆς τοῦ βασιλέως Λέοντος ἀπελθόντος εἰς τὸν ἅγιον Μώκιον καὶ εἰσοδεύοντος, ὅτε ἦλθεν πλησίον τῆς σολέας, ἐξελθὼν τις ἐκ τοῦ ἄμβωνος δέδωκεν αὐτὸν κατὰ κεφαλῆς μετὰ ράβδου ἰσχυρὰς καὶ παχείας. Καὶ εἰ μὴ ἡ φορὰ τῆς ράβδου εἰς πολυκάνδηλον ἐμποδισθεῖσα διεχυνώθη, παρενθὺ ἂν τοῦτον ἀπήλλαξεν.

Scriptor Incertus de Leone Bardae Filio (A. D. 1013 ± ?), p. 352 Καὶ λοιπὸν ἕως τὸν δεκέμβριον μῆνα κρυπτὸν τὸν δόλον εἶχον· ἐρωτώμενοι δὲ ἔλεγον ψευδόμενοι ὅτι Ὁ βασιλεὺς ἐπέτρεψεν ἡμᾶς ψηλαφῆσαι τὰ βιβλία, ὅτι λέγουσιν αὐτῷ τινὲς ὅτι Ὀλίγον χρόνον ἔχεις βασιλεῦσαι, καὶ ἔνεκεν τούτου ποιούμεθα τὴν ζήτησιν. Καὶ περὶ τὸν δεκέμβριον μῆνα δηλοῖ τὸν πατριάρχην ὁ Λέων ὅτι ὁ λαὸς σκανδαλίζεται διὰ τὰς εἰκόνας λέγοντες ὅτι Κακῶς αὐτὰς προσκυνούμεν, καὶ ὅτι Διὰ τοῦτο τὰ ἔθνη κυριεύουσιν ἡμῶν. Καὶ συγκατάβα, φησὶ, τὶ μικρὸν καὶ ποιήσον οἰκονομίαν εἰς τὸν λαόν, καὶ τὰ χαμηλὰ περιέλωμεν. Εἰ δὲ μὴ βούλει, πείσον ἡμᾶς δι' οὗ ἔνεκεν προσκυνεῖτε, τῆς γραφῆς μὴ ἐχούσης ρητῶς πώποτε. Καὶ δηλοῖ αὐτῷ ὁ πατριάρχης ὅτι Ἡμεῖς τὰ καλῶς ἐξ ἀρχῆς καὶ ἄνωθεν ὀρισθέντα ὑπὸ τῶν ἀποστόλων καὶ τῶν πατέρων οὔτε παρασάλευμεν οὔτε περισσώτερόν τι ἐν αὐτοῖς οἰκονομοῦμεν.

LEXICON.

NOTE. When an author, or an inscription, belonging to the periods preceding the Roman period, is referred to, an *asterisk* is prefixed to the word under which the reference is made; as, *ἄβρα, *αἰωνόβιος, *ἀκροτελεύτιον.

A

A, ἄλφα, represented in Latin by A. [Its full utterance requires the mouth to be opened as much as possible, and the breath to come up freely, that is, without any effort to change its direction. Short A differs from long A in degree, not in kind. *Plat. Crat.* 427 C. *Dion. H.* V, 75, 12 Αὐτῶν δὲ τῶν μακρῶν εὐφωνότατον τὸ Α, ὅταν ἐκτείνηται· λέγεται γὰρ ἀνοιγομένου τοῦ στόματος ἐπὶ πλείστον, καὶ τοῦ πνεύματος ἄνω φερομένου πρὸς τὸν οὐρανόν. *Plut.* II, 738 B. *Apollon. D. Synt.* 28, 27 Τοῦ Α ἡ ἐκφώνησις μεγίστη ἐστίν. *Hermog. Rhet.* 224, 17. *Terent. M.* 111 A littera sic ab ore sumit Immunia rictu patulo tenere labra; Linguamque necesse est ita pendulam reduci, Ut missus in illam valeat subire vocis, Nec partibus ullis aliquos ferire dentes.]

2. In the later numerical system, it stands for εἷς, one, or πρῶτος, first. With a stroke before, Α, it stands for χίλιοι, thousand, or χίλιοστος, thousandth; with a diaeresis, ä, or with a dash over it, ā, for μύριοι, ten thousand. *Heron Jun.* 169, 4, et alibi.

3. Figuratively, the beginning, first. *Apoc.* 1, 8. 11. 21, 6. 22, 13. *Clem. A.* I, 1365 B. α, diphthong, represented in Latin by A long. See under I.

ἁρῶν, see ἐρῶν.

Ἰαρωνίτις, ἰδος, ἡ, (Ἰαρών) of Aaron. *Philon Carp.* 120 Α, ράβδος.

ἄβαννον, ου, τὸ, Macedonian, = ρόδον. *Hes.* *Ἀβαγνα, ρόδα. Μακεδόνες.

Ἀβαδδών, ὁ, indeclinable, ἰνῃ, destruction personified; in Greek Ἀπολλύων. *Apoc.* 9, 11. (See also Ἀσμοδαῖος, ὁλοθρευτής, ὁλοθρεύων, and compare the classical Ἄτη.)

ἄβαδής, ἐς, (βαῖνω) not being able to walk. *Euthal.* 629 Α, πῶλος.

ἄβαθής, ἐς, (βάθος) not deep, without depth or thickness. *Onos.* 2, 1, 1. *Sext.* 210, 24.

ἄβαθμίδωτος, ου, (βαθμῖς) without degrees. *Pseud-*

Athan. IV, 1021 Β Ἡ ἀβαθμίδωτος δοξολογία, with reference to the equality of the Three Hypostases.

ἄβαθρος, ου, (βάθρον) without base. *Pisid.* 1442 Α, στύλος.

ἀβάκιον, ου, τὸ, (ἄβαξ) abacus, for arithmetical operations, or geometrical figures. *Plut.* I, 798 F. *Schol. Arist. Nub.* 205.—2. Abacus of a theatre. See ἄβαξ.

ἀβακοειδής, ἐς, (ΕΙΔΩ) like an ἄβαξ. *Schol. Theocr.* 4, 61.

ἀβάκτις or ἀβ ἄκτις, ὁ, indeclinable, the Latin ab actis, register, registrar, registry, recorder. *Nil. Epist.* 2, 207 Θεοφίλῳ ἀβάκτις. *Lyd.* 220. 262, 23. 213 Ἀβ ἄκτις μὲν ὄνομα τῷ φροντισματι, σημαίνει δὲ καθ' ἑρμηνείαν τὸν τοῖς ἐπὶ χρήμασι πραττομένοις ἐφεστῶτα.

ἄβαλ = ἀβάλε. *Et. M.* 1, 54.

ἀβάλα, ἀβάλαι, see ἀβάλε (paroxytone).

*ἄβαλε, interj. = εἴθε. *Call. Frag.* 455. *Dion. Thr.* 642, 2. *Apollon. S.* 2, 15. *Anthol.* II, 251. IV, 202 Ἀβαλε μήτε σε κείνος ἰδεῖν (like ὦφελον). *Apollon. D. Conj.* 522, 15. *Agath. Epigr.* 50, 1 Ἀβαλε μὴδ' ἐγένοντο γάμοι! (Compare *Alcman* 21 (12) Βάλε δὴ βάλε κηρύλος εἶην.)

ἀβάλε, also ἀβάλα, ἀβάλαι, interj. woe! alas! *Joann. Mosch.* 2865 D. 2936 Α Ἀβάλε τῇ ἀνθρωπότητι! 2973 Β Ἀβάλαι! πόσα κλαύσομεν καὶ μετανοήσομεν, ἐφ' οἷς νῦν οὐ μετανοοῦμεν! *Damasc.* II, 277 B. *Steph. Diac.* 1156 B. *Stud.* 489 Α Ἀβάλε τῆς ἀνοίας! = ὦ μοι! 829 C Ἀβάλε τὰ τότε γεγενημένα παρὰ τῶν σταλέντων στρατηγῶν! *Porph. Adm.* 268 Ἀβάλα λοιπὸν τῷ πιστεύοντι Χερσονησίτῃ πολίτῃ! woe unto him, therefore, who trusts a citizen of Chersonesus! *Et. M.* 2, 54 Ἀβάλαι, ἐπίρρημα σχετλιαστικόν. *Zonar. Lex.* Ἀβάλαι, ἀντὶ τοῦ φεῦ. [It seems to be of Shemitic origin. Compare לָבַא, to mourn, to grieve, to be desolate.]

ἀβαμά, see βαμά.

ἀβάνυστος, *ov*, = οὐ βάνυστος, *decent, decorous*.

Const. Apost. 2, 3.

ἀβαναύσως, *adv. liberaliter, with propriety or decorum*. *Clem. R.* 1, 44.

ἀβανήθ, *𐤁𐤁𐤏𐤇*, the high priest's girdle. *Jos. Ant.* 3, 7, 2 = ἐμία.

ἀβαξ, *akos, ó, a bacus, tablet, for geometrical figures*. *Sext.* 449, 19. 719, 27. *Iambl. V. P.* 56. — 2. Plural, οἱ ἀβακες, a part of a theatre. *Basil. Sel.* 537 D. *Suid.* "Ἀβαξι, τοῖς παρ' ἡμῖν λεγομένοις ἀβακίοις.

*ἀβάπτιστος, *ov*, (βαπτίζω) *not submerged, not sunk, not foundered: that does not sink (neuter)*. *Pind. Pyth.* 2, 146 'Ἀβάπτιστός εἰμι, φελλός ὡς ὑπὲρ ἕρκος, ἄλμας. *Anthol.* II, 82 (*Archias*) 'Ἀβάπτιστόν τε καθ' ὕδωρ φελλόν, *that does not sink in water*. *Plut.* II, 686 B *Εὐκρασία σώματος ἀβαπτίστου καὶ ἐλαφροῦ, not soaked in wine, not drenched with liquor, not intoxicated*. 983 C 'Ἀπερίτρεπτον καὶ ἀβάπτιστον. *Basil.* III, 248 A 'Ορθὴν καὶ ἀβάπτιστον τὴν ψυχὴν διασώζω. *Theod.* III, 1204 A 'Ἀβάπτιστον τὸ τῆς ἐκκλησίας διασώσαντα σκάφος. — *Galen.* X, 150 F 'Ἀβάπτιστα τρύπανα κατεσκευάσαντο· καλοῦσι δὲ οὕτως αὐτὰ διὰ τὸ μὴ βαπτίζεσθαι· περιθεῖ γὰρ ἐν κύκλῳ περιφερὴς τις ἵν' ὅς, a surgical instrument for trepanning, furnished with a guard to prevent its piercing into the brain. *Hes.* 'Ἀβάπτιστον, τρυπάνου εἶδος ἱατρικοῦ.

2. *Unbaptized, not yet baptized*. *Clementin.* 344 D. *Athan.* I, 233 C. *Cyrril. A.* I, 761 D. *Joann. Mosch.* 3097 C. *Nic. CP.* 853 B. — *Jejun.* 1921 D, *not Christian*. *Anast. Sin.* 709 B. 769 C. *Porph. Adm.* 86, 12.

ἀβαπτος, *ov*, (βάπτω) *untempered, not tempered, as an edged instrument*. *Hes.* "Ἀβαπτος, ἀστούματος.

ἀβαρής, *és, not heavy*. *Classical*. — *Metaphorically, not burdensome*. *Paul. Cor.* 2, 11, 9. *Athan.* II, 916 C.

'Αβαρικός, *ή, óv*, ("Αβαροι) *Avaric*. *Eustrat.* 2312 A.

*Αβαροι, *ων, οἱ, Avari, a Hunnic people*. *Agath.* 20, 3. *Euagr.* 2789 B. — The name was also given to certain Slavic tribes. *Porph. Adm.* 126 seq.

ἀβαρύ, τὸ, *Macedonian, = ὀρίανον*. *Hes.* 'Αβαρύ, ὀρίανον. *Μακεδονία*.

ἀβαρῶς (ἀβαρής), *adv. without weight*. *Pseudo-Dion.* 332 D. — *Metaphorically, = ἀνεπαχθῶς, cheerfully, willingly*. *Simplic. Ench.* 331 (206 A). *Clim.* 693 D.

ἀβασανίστως, *adv. without pain, without suffering pain*. *Clementin.* 312 C. *Athenag.* 944 C. *Ael. N. A.* 10, 14.

ἀβασκάνιστος, *ov*, (as if from βασκανίζω) *free from envy or malevolence*. *Plut.* II, 756 D.

ἀβάσκανος, *ov*, (βασκαίνω) *free from envy*. *Philon*

I, 252, 23 τὸ ἀβάσκανον, *freedom from envy*.

— 2. *Truthful*. *Jos. B. J.* 1, 9, 4 'Ο δὲ μάρτυς ἀβάσκανος γίνεται πρὸς Καίσαρα τῶν 'Αντιπάτρου κατορθωμάτων. *Suid.* 'Αβάσκανος, ἀψευδής, ἀνεπίφθοнос.

ἀβάσκαντος, *ov*, *not to be fascinated or bewitched*. *Inscr.* 5053 Καλλιστιανοῦ καὶ τοῦ παιδίου αὐτοῦ καὶ τῶν ἀβασκάντων ἀδελφῶν, *may the gods preserve them from the evil eye!* 5119 "Ολης συngenείας τῆς ἀβασκάντου. — 2. *Acting as a charm against the evil eye*. *Diosc.* 3, 95 (105), τινί. (See also βασκάνιον.) — 3. *Adverbially, ἀβάσκαντα = ἀβασκάντως, without fascination or injury*. *Charis.* 235, 16 *Praefascine, id est, sine fascino, quod Graeci ἀβάσκαντα dicunt*. *Hes.* 'Αβάσκαντα, χωρὶς βλάβης.

ἀβασκάντως, *adv. without fascination*. *Anthol.* IV, 136 Κερκίδος οὐ χρήξεις ὁ λογιστικός, οὐδὲ μέλει σοι· Καὶ γὰρ ἀβασκάντως ρίνα τρίπηχυν ἔχεις, *may the gods preserve your nose from the evil eye!*

ἀβασκάνως (ἀβάσκανος), *adv. without envy*. *Anton.* 1, 16.

ἀβάσταγος, *ov*, = following. *Vit. Nil. Jun.* 156 B. ἀβάστακτος, *ov*, (βαστάζω) *unbearable*. *Epict.* 1, 9, 11. *Plut.* I, 922 E. *Did. A.* 281 A. *Suid.* 'Αφόρητον, ἀβάστακτον. *Bekker.* 411, 23 'Ανύποιστον, ἀβάστακτον.

ἀβατος, *ov*, *impassable, etc*. *Substantively, τὸ ἀβατον, (a) the name of a plant*. *Galen.* VI, 358 C. — (b) τὰ ἀβατα, *privy*. *Epiph.* II, 217 C.

ἀβατώω, ὥσω, *to make ἀβατος*. *Sept. Jer.* 29, 21 ἀβατωθῆναι.

ἀβαφής, *és, (βάπτω) colorless*. *Plut.* II, 650 B.

ἀβαφος, *ov*, *not dyed*. *Gloss.* "Αβαφος, intinctus.

ἀββά, the month 𐤁𐤁𐤏, *abib or nisan = λῶος*. *Jos. Ant.* 4, 4, 7.

ἀββᾶ, *ó, indeclinable, (Heb. Chald. Syr.) = πατήρ, father, applied to God; only in the vocative*. *Marc.* 14, 36. *Paul. Rom.* 8, 15. *Gal.* 4, 6 'Αββᾶ ὁ πατήρ, where the Greek word is explanatory of ἀββᾶ. *Clem. A.* I, 200 C.

ἀββᾶδιον, *ov*, τὸ, *little ἀββᾶς, paltry monk*. *Const.* IV, 908 C, et alibi.

ἀββᾶς, *ᾱ, ó, abbas, father, a title of respect given to elderly monks*. *Pallad. Laus.* 1011 D. *Hieron.* VII, 374 B. *Apophth.* 80 A 'Ο ἀββᾶς 'Αντώνιος. 336 D Νεώτερός ἐστι, καὶ διατὶ καλεῖς αὐτὸν ἀββᾶν; *Leont. Cypr.* 1728 D. — Sometimes ἀββᾶ is used for all the cases. *Athan.* II, 980 D 'Αββᾶ Πάμμων. *Serap. Aeg.* 940 A. B. *Pallad. Laus.* 1026 D 'Αββᾶ *Ὁρ ὄνομα αὐτῷ. — 2. *Abbas, abbot, the superior of a monastery*. *Pachom.* 948 C. *Nil.* 244 B. *Joann. Mosch.* 2988 A 'Ο ἀββᾶς τοῦ Σινᾶ. *Justinian. Novell.* 123, 34. *Basilic.* 4, 1, 2.

*Αβγαρος, see *Αγβαρος.

Ἀβδηριτικός, ἡ, ὄν, (*Αβδηρίτης) of Abdera. Cic. Att. 7, 7 Id est Ἀβδηρικόν, stupid. Lucian. II, 3.

*Αβδηρόθεν (*Αβδηρα), adv. from Abdera. Lucian. I, 553.

Ἀβδηρολόγος, ὄν, (*Αβδηρα, λέγω) talking like an Abderite, that is, foolishly, stupidly. Tatian. 17 Κατὰ τὸν κουνὸν λόγον Ἀβδηρολόγος ἐστὶν ὁ ἀπὸ τῶν Ἀβδήρων ἄνθρωπος, an Abderite naturally talks stupidly.

Ἀβδίων, ὄν, τὸ, a kind of garment. Porph. Cer. 470. Ἀβδία πλατύλωρα καὶ Ἀβδία μασουρωτά. [Perhaps connected with the Arabic abayah, a woollen cloak usually striped brown and white.]

Ἀβεβαίωτης, ητος, ἡ, (Ἀβεβαίος) unsteadiness, fickleness. Polyb. Frag. Gram. 6. Diod. II, 614, 13. Philon I, 276, 34. 651, 29.

Ἀβέβηλος, ὄν, (βέβηλος) unprofaned, sacred. Plut. I, 144 C. II, 166 E. Synes. 1128 A.

ἄβεις = ἔχεις, L. habes. Hes.

Ἀβελτέρειος, ὄν, = Ἀβέλτερος. Herodn. Gr. (ὁ τεχνικός) apud Eust. 1930, 32.

Ἀβελτέρως (Ἀβέλτερος), adv. stupidly; in bad taste. Plut. II, 127 E. 531 C. Porphyr. Abst. 3, 22, p. 269.

Ἀβένα, Ἀβένα, less correct for Ἀβήνα, Ἀβήνα.

*Αβεντίον, ὄν, τὸ, see *Αουεντίος.

Ἀβεργή, ἡς, ἡ, (ἀορτή) averta, knapsack. Suid. Ἀορτήν, λέγουσιν οἱ πολλοὶ νῦν Ἀβεργήν. Μακεδονικὸν δὲ καὶ τὸ σκεῦος καὶ τὸ ὄνομα.

Ἀβήνα, ἡ, the Latin avena = αἰγίλωψ, or βρόμος. Diosc. 4, 137 (139). 138 (140).

Ἀβήνα, ἡ, habena, thong, strap, for beating. Leont. Cypr. 1717 A Ἐδίδου αὐτῷ Ἀβήνας, blows, stripes. Theoph. 568, 8. Cedr. I. 773. Zonar. Lex. 8 Ἀβένα, ἡ Ἀβήνα Ρωμαῖστί. Schol. Arist. Eq. 767. Schol. Opp. Hal. 1, 183 Σκντάλαι, Ἀβήναι λεγόμεναι.

Ἀβίαστος, ὄν, unforced. Eus. III, 232 A, ἐξήγησις.

Ἀβίβλαβον, African, = κρίνον, ἡμεροκαλλίς. Diosc. 3, 106 (116). 127 (137). [The Hebrew יבֿל יבֿל = στάχυς λευκός.]

Ἀβίνα, incorrect for Ἀβήνα.

Ἀβίος, ὄν, (βίος) without a living, poor. Lucian. I. 401.

Ἀβιρά, see βιρά.

Ἀβίωτος, ὄν, not to be lived. — 2. Substantively, τὸ Ἀβίωτον = κώνειον. Diosc. 4, 79.

Ἀβιώτως, adv. insupportably. Plut. I, 82 A Ἔνοι δὲ καὶ κυνῶν θανάτῳ καὶ ἵππων αἰσχροῦς καὶ Ἀβιώτως ὑπὸ λύπης διετέθησαν, their life was rendered insupportable. 960 C Νοσῶν ἔδοξεν ὁ Διούσιος Ἀβιώτως ἔχειν, he seemed to be beyond the hope of recovery.

*Αβλάβιος for Ἀβλάβιος, ὄν, ὁ, Ablabius. Inscr. 6447.

Ἀβλασφήμητος, ὄν, (βλασφημέω) not defamed,

free from reproach. Basil. III, 956 C. Socr. 617 A.

ἄβλαυτος, ὄν, (βλαύτη) without slippers. Opp. Cyn. 4, 369. Philostr. 869.

Ἀβλεπέω = following. Iren. 1237 D.

Ἀβλεπτέω (as if from Ἀβλεπτος), not to see, to be blind; to overlook, disregard. Polyb. 30, 6, 4, τὶ. Frag. Hist. 45. Eus. II, 896 D.

Ἀβλέπτημα, ατος, τὸ, (Ἀβλεπτέω) = παρόραμα, oversight, mistake. Polyb. Frag. Gram. 1. Suid. Ἀβλεπτήματι, ἁμαρτήματι.

Ἀβλεψία, ας, ἡ, (βλέπω) = ἀορασία, blindness. Orig. I, 1341 B Δεσμὸν Ἀβλεψίας. Eust. Ant. 652 D. Eus. III, 176 B. 505 B. Pseudo-Dion. 1025 A.

Ἀβληχής, ἐς, (βληχάομαι) without bleating. Antip. S. 95.

Ἀβληχρώδης, see βληχώδης.

Ἀβόατος, ὄν, see Ἀβόητος.

Ἀβοηθησία, ας, ἡ, (ἀβοήθητος) helplessness. Sept. Sir. 51, 10 Ἐν καιρῷ ὑπερηφάνων ἀβοηθησίας, no help against them.

Ἀβοήητος, ὄν, unhelped, unaided, helpless. Sept.

Ps. 87, 5. Sap. 12, 6. Macc. 2, 3, 28 Ἀβοήητον ἑαυτῷ καθεστῶτα, unable to help himself. Diod. 5, 39. 18, 25, κίνδυνοι, in which there is no help. 17, 44, ἀτύχημα. 20, 42, ἐπικουρία. Strab. 11, 2, 12, unprotected country.

Ἀβοηθήτως, adv. helplessly. Diosc. Iobol. 12 Τελευτῶσιν ἑξαίματουσιντες ἀβοηθήτως, bleed themselves to death.

Ἀβόητος, ὄν, (βοάω) noiseless. Nonn. Joann. 857 B. — Doric Ἀβόατος. Anthol. IV, 265, unlamented.

Ἀβόλιστος, ὄν, (βολίζω) that cannot be sounded, whose depth cannot be ascertained, in which the lead will not sink; said of the sea of Marmora. Pseud-Athan. IV, 684 A. 1028 A.

Ἀβολιτίων, ὄνος, ἡ, the Latin abolitio. Pallad. V. Chrys. 51 D.

Ἀβόλλα, ἡ, the Latin a bolla, a thick woollen cloak. Arr. P. E. M. 6.

Ἀβολος, ὄν, ἡ, = preceding. Arr. P. E. M. 6.

*Αβολος, ὄν, ὁ, Abolus, one of the κοσμοποιοὶ ἄγγελοι of the Carpocratians. Eriph. I, 369 D.

*Αβορίγινες, ὄν, οἱ, Aborigines, = γενάρχαι, πρωτόγονοι. Dion. H. I, 24, 4. 27, 10. 28, 2. Strab. 5, 3, 2.

Ἀβόσκητος, ὄν, (βόσκω) affording no pasture. Babr. 45, 10. ὅρη.

Ἀβουλεύτως (βουλεύομαι), adv. heedlessly, inconsiderately, rashly. Sept. Macc. 1, 5, 67.

Ἀβουλέω, ἥσω, to disapprove of. Dion. C. 55, 9. 8 Οὐτ' Ἀβουλήσας τὰ δεδογμένα.

Ἀβουλητίων, incorrect for Ἀβολιτίων.

Ἀβουλήτως (Ἀβούλητος), adv. involuntarily. Plut. II, 631 C. Sext. 7, 3.

Ἀβουλί, adv. = preceding. Philon I, 124, 32.

*ἄβρα, ας, ἡ, Chaldee אַבְרָהָם, female companion, female attendant. Men. (Comicus), Apist

- Sicyon. 3. Pseuderacl. 3. *Sept. Gen.* 24, 61. Ex. 2, 5. *Esth.* 2, 9. *Hes.* Ἀβρα, δούλη, παλακή. Ἀβραι, νέαι δούλαι. *Suid.* Ἀβρα, οὔτε ἡ ἀπλῶς θεραπείαινα, οὔτε ἡ εὐμορφος θεραπείαινα λέγεται, ἀλλ' οἰκότριψ κόρη καὶ ἔντιμος, εἴτε οἰκογενής, εἴτε μή. *Eust.* 1854, 14 seq.
- Ἀβραάμ, ὁ, Abraham. *Sept. passim. Orig. I.* 700 A Ὁ θεὸς Ἀβραάμ, used by heathen exorcists in their incantations.
- Ἀβρααμίτις, ἰδος, ἡ, female descendant of Abraham. *Pseudo-Jos. Macc.* 18.
- *Ἀβραμ, ὁ, Abram. *Sept. Gen.* 11, 26 seq.
- Ἀβράμης, ον, ὁ, = Ἀβραάμ. *Nicol. D.* 114.
- Ἀβραμαῖος, α, ον, Abrahamic. *Pseudo-Jos. Macc.* 9, p. 510, νεανίας, descended from Abraham. *Athan. I.* 748 C.
- ἀβραμίδιον, ον, τὸ, little ἀβραμῖς. *Xenocr.* 78.
- ἀβραμῖς, ἰδος, ἡ, a species of fish. *Opp. Hal.* 1, 244. *Athen.* 7, 88.
- *Ἀβραμος, ον, ὁ, = Ἀβραάμ. *Alex. Polyhist.* apud *Jos. Ant.* 1, 15, 1.
- Ἀβρασάξ, ὁ, Abrasax, the lord of heaven of the Basilidians; the Latin fathers write Abrazas. The numerical value of this figment is 365, the number of days in the year. *Iren.* 680 A. *Hippol. Haer.* 372, 43. *Tertull. II.* 62 A. *Epiph. I.* 316 B. *Hieron. I.* 687 (453). II, 178 A. *Theod. IV.* 349 C. (Compare *Just. Mon.* 2 Ὁρφεὺς ὁ παρεισάγων τοὺς τριακοσίους ἐξήκοντα θεοὺς. *Theophyl.* 3, 2 τί γὰρ ὠφέλησεν . . . ἡ Ὁρφέα οἱ τριακοῖσιοι ἐξήκοντα πέντε θεοί;)
- ἄβρεκτος, ον, (βρέχω) unwet. *Plut. II.* 381 C.
- ἀβροβῖος, ον, (ἀβρός, βίος) living luxuriously. *Dion. P.* 968. *Plut. I.* 889 F. II, 353 B. 730 C. *Poll.* 6, 27.
- ἀβροδιάιτα, ης, ἡ, = ἀβρά διαίτα, luxurious living. *Ael. V. H.* 12, 2 (titul.), in the old editions. *Suid.* Ἀβροδιάιτα, τρυφερά ζωὴ καὶ ἀπαλή.
- ἀβροδιαίτως (ἀβροδιαίτος), adv. luxuriously. *Philon I.* 324, 3.
- ἀβρόμιος, ον, (βρόμιος) without Dionysus (wine). *Antip. S.* 59.
- ἄβρομος, ον, less correct for ἄβρωμος.
- ἀβροπέδιλος, ον, (ἀβρός, πέδιλον) with delicate sandals. *Mel.* 21.
- ἀβρόπους, ουν, (πούς) with delicate feet. *Anthol. IV.* 227.
- ἀβροτόνινος, ον, flavored with ἀβρότονον. *Diosc.* 1, 60, ἔλαιον.
- ἀβροτονίτης, ον, ὁ, abrotonites, flavored with ἀβρότονον. *Diosc.* 5, 62, οἶνος.
- ἀβρούς, οὔτος, ἡ, Macedonian, = ὄφρῦς, brow. *Hes.* Ἀβρούτες, ὄφρῦς. *Μακεδόνες.*
- *ἀβροχία, ας, ἡ, (ἀβροχος) drought. *Men. Ephes.* apud *Jos. Ant.* 8, 13, 2. *Sept. Sir.* 32, 26. *Jer.* 14, 1. 17, 8 Ἐν ἐνιαυτῷ ἀβροχίας οὐ φοβηθήσεται, καὶ οὐ διαλείψει ποιῶν καρπὸν. *Sibyll.* 3, 540. *Sext.* 433, 3.
- ἄβροχος, ον, (βρέχω) unsteeped, not soaked. *Joann. Mosch.* 2878 A.
- ἀβρόχως, adv. without wetting or being wetted. *Eudoc. M.* 349.
- ἄβρυζος, see ὀβρυζος.
- ἄβρυντής, οὔ, ὁ, (ἀβρύνω) dandy. *Adam. S.* 366.
- ἀβρωμία, ας, ἡ, the being ἀβρωμος. *Anast. Sin.* 253 D.
- ἄβρωμος, ον, (βρῶμος) free from offensive smell. *Diphil.* apud *Athen.* 8, 51, 52, fish. *Xenocr.* 9. *Diosc.* 1, 15, 2, 35. *Anast. Sin.* 232 D, incorrectly edited ἄβρωτος v. l. ἄβρομος.
- ἄβρώς, ὤτος, ὁ, = ἄβρωτος, not eaten, not consumed. *Agath.* 134, 16.
- ἄβρωτος, ον, (βιβρώσκω) not eaten. *Diosc.* 1, 11, not cut by moths. *Herm. Sim.* 8, 4. — 2. Not eating, unable to eat. *Vit. Nil. Jun.* 52 B, τῆς συνήθους τροφῆς.
- ἀβύρσεντος, ον, (βυρσένω) untanned. *Schol. Hom. II.* 2, 527, p. 83.
- ἀβστινατεύω, εὔσα, the Latin abstineo, a law-term. *Antec.* 2, 16 Εἰ ἀβστινατεύσῃ ἐαυτόν, se abstinendo.
- ἀβυσσοκύος, ἡ, ὄν, (ἀβυσσος) of the deep. *Hippol. Haer.* 188, 89.
- ἄβυσσος, ον, ἡ, sc. χώρα, abyssus, the deep, the sea. *Sept. Gen.* 1, 2. *Ps.* 35, 7. *Sir.* 1, 3. 16, 18. 42, 18. *Esai.* 44, 27. — 2. Abyssus, the under-world; opposed to οὐρανός. *Sept. Job.* 41, 23. *Ps.* 70, 21. *Luc.* 8, 31. *Paul. Rom.* 10, 7. *Apoc.* 9, 1. 11. *Apocr. Act. Thom.* 32 Τὴν ἄβυσσον τοῦ ταρτάρου οὐκῶν.
- ἀβυσσοτόκος, ον, (ἀβυσσος, τίκτω) born of the deep. *Cosm.* 509 A Χέρσον ἀβυσσοτόκον πέδον ἡλιος ἐπεπόλευσέ ποτε, referring to the crossing of the Red Sea.
- ἀγαθαρχία, ας, ἡ, (ἀγαθαρχος) the fountain of good. *Pseudo-Dion.* 680 B. 696 C Τὴν πάντων ἀγαθαρχίαν. [Ἀγαθαρχος occurs as a proper name.]
- ἀγαθαρχικός, ἡ, ὄν, being the fountain of good. *Pseudo-Dion.* 593 D Τὴν ἀγαθαρχικὴν τῆς θαρχίας πρόνοιαν.
- ἀγάθεια, ας, ἡ, = ἀγαθότης. *Clim.* 641 B.
- ἀγαθηφόρος, ον, (ἀγαθός, φέρω) good-bringing, an Ophian word applied to Osiris. *Hippol. Haer.* 144, 44.
- ἀγαθοδότης, ἰδος, ἡ, (δίδωμι) giver of good. *Did. A.* 712 A. *Pseudo-Dion.* 561 A.
- ἀγαθοδότης, adv. beneficently. *Pseudo-Dion.* 120 B.
- ἀγαθοειδῶς (ἀγαθοειδής), adv. like good. *Pseudo-Dion.* 237 C. 393 B.
- ἀγαθοεξία, ας, ἡ, (ἐξίς) good habit or state; opposed to καχεξία. *Nil.* 516 B.
- ἀγαθοεργέτης, ἰδος, ἡ, (ΕΡΓΩ) beneficent. *Pseudo-Dion.* 393 C. ἀρχή.
- ἀγαθοεργέω, ἡσω, (ἀγαθοεργός) to do good, to benefit. *Paul. Tim.* 1, 6, 18 (Gal. 6, 10

Ἐργαζώμεθα τὸ ἀγαθόν). *Clem. A. I.* 260 C
 Ἀγαθοεργοῦμενοι ἀναλόγως ἐνόητα διώκωμεν,
being benefited. — Contracted ἀγαθουργέω.
Luc. Act. 14, 17. Orig. VII, 133 B. Cyrill. A. IX, 624 C.
 ἀγαθοεργία, *as, ἡ, the doing of good works. Hippol. 652 D. Cyrill. H. 1017 A.* — Contracted ἀγαθουργία. *Oenom. apud Eus. III, 396 C. Cyrill. A. I, 137 B.*
 ἀγαθοεργός, *όν, (ΕΡΓΩ) doing good.* — Contracted ἀγαθουργός. *Plut. II, 370 E. 1015 E. Iambl. Myst. 43, 4.*
 ἀγαθοθέλεια, *as, ἡ, (θέλω) good will. Theophyl. B. IV, 340 C.*
 ἀγαθοποιέω, *ἡσω, (ἀγαθοποιός) = ἀγαθοεργέω ;* opposed to *κακοποιέω. Sept. Num. 10, 32. Ὅσα ἂν ἀγαθοποιήσῃ κύριος ἡμᾶς. Tobit 12, 13. Sophon. 1, 12. Macc. 1, 11, 33 τῷ ἔθνει τῶν Ἰουδαίων . . . ἐκρίναμεν ἀγαθοποιήσai. Marc. 3, 4. Luc. 6, 33. Act. 14, 17. — 2. To do well, to conduct one's self virtuously. Petr. 1, 2, 15, 20. 1, 3, 6, 17. Joann. Epist. 3, 11. Clem. R. 2, 10. Diognet. 1176 A.*
 ἀγαθοποιήσις, *εως, ἡ, = following. Herm. Mand. 8.*
 ἀγαθοποιία, *as, ἡ, the doing of good. Clem. R. 1, 2, et alibi. Patriarch. 1137 C, benignity. Ptol. Tetrab. 38. — 2. Well-doing, virtuous conduct. Petr. 1, 4, 19. Clem. A. I, 1348 A.*
 ἀγαθοποιός, *όν, (ποιέω) doing good, beneficent ;* opposed to *κακοποιός. Plut. II, 368 B. Athenag. 952 A. — 2. Doing well, virtuous. Sept. Sir. 42, 14, γυνή, plausible. Petr. 1, 2, 14. — 3. Propitious, in astrology. Hermes Tr. Iatrom. 388, 10. Ptol. Tetrab. 19, 48. Artem. 374 Οἱ ἀγαθοποιοὶ τῶν ἀστέρων. Doctr. Orient. 692 C. Iambl. Myst. 52, 18.*
 ἀγαθοπρεπής, *ές, (πρέπω) becoming the good. Pseudo-Dion. 641 D.*
 ἀγαθοπρεπώς, *adv. in a manner becoming the good. Pseudo-Dion. 121 B. 181 B. Nicet. Paphl. 84 A.*
 ἀγαθοπτικός, *η, ὄν, (ὀπτικός) capable of seeing good. Pseudo-Dion. 725 C.*
 ἀγαθόρρυτος, *ον, (ρέω) streaming with good. Synes. Hymn. 1, 129, p. 1592, παγὰ.*
 ἀγαθός, *ή, ὄν, good. Dion. H. I, 142, 8 (θαλάσσης) ἐνορμίσασθαι ἀγαθός, affording good anchorage. Diosc. 2, 205, p. 321, πρὸς τινα, good for. Just. Frag. 1593 C Βέλτιόν σοι ὑπῆρχεν ἵνα μὴ ἐγεννήθης ἀπὸ γαστροῦ (compare Matt. 26, 24 Καλὸν ἦν αὐτῷ εἰ οὐκ ἐγεννήθῃ ὁ ἄνθρωπος ἐκένος).*
 2. Substantively, (α) ὁ ἀγαθός, *sc. θεός, the good God of Marcion and Justinus. Clem. A. I, 1113 B. II, 13 B. Hippol. Haer. 222, 52, 228, 44. (Compare Hermes Tr. Poem. 28 seq.) — (b) ἡ ἀγαθή, sc. θεά, the Bona Dea of the Romans. Plut. II, 268 D. — (c) τὸ ἀγαθόν, good, abstractly considered. Classi-*

cal. Sept. Ps. 52, 2. Prov. 11, 17. Plut. II, 368 A Ἀτελές ἀγαθόν, imperfect good, applied by the Egyptians to the new moon. — (d) τὸ ἀγαθόν, the sacred elements, the Eucharist. Basil. IV, 673 B. 724 A. 796 B. Greg. Nyss. II, 229 C. [Sept. Judic. 11, 25 ἀγαθώτερος. Diod. 16, 85 ἀγαθώτατος.]
 ἀγαθοσύνη, *ης, ἡ, see ἀγαθωσύνη.*
 ἀγαθότης, *ητος, ἡ, (ἀγαθός) goodness. Sept. Sap. 1, 1. Sir. 45, 23. Philon I, 54, 45 Ἡ γενικωτάτη ἀρετὴ, ἣν τινας ἀγαθότητα καλοῦσιν. Clem. A. I, 980 A. II, 332 A. Basil. III, 261 C. — 2. Goodness, as a title. Basil. IV, 544 C Τὴν σὴν ἀγαθότητα. Greg. Naz. III, 64 A Τῇ ὑμετέρα ἀγαθότητι. Greg. Nyss. III, 1097 A Ταῦτά σου τῆς ἀγαθότητος κατὰ σπουδῆς κατελήρησα.*
 ἀγαθότυπος, *ον, (τύπος) of goodly form. Pseudo-Dion. 724 B.*
 ἀγαθουργέω, *see ἀγαθοεργέω.*
 ἀγαθουργημα, *ατος, τὸ, (ἀγαθουργέω) good act. Theophyl. B. III, 547 C.*
 ἀγαθουργία, *as, ἡ, see ἀγαθοεργία.*
 ἀγαθουργικώς, *adv. beneficently. Pseudo-Dion. 400 A.*
 ἀγαθουργός, *όν, see ἀγαθοεργός.*
 ἀγαθουργῶς, *adv. = ἀγαθουργικώς. Pseudo-Dion. 441 B.*
 ἀγαθοφιλής, *ές, (φιλέω) good-loving. Pseudo-Dion. 1085 B, ἐργατείαι.*
 ἀγαθόφρων, *ον, (φρήν) well-minded. Ptol. Tetrab. 163.*
 ἀγαθοφύης, *ές, (φύω) born of good. Pseudo-Dion. 637 A.*
 ἀγαθοχυσία, *as, ἡ, (χύς) effusion of good. Theophyl. B. III, 715 B.*
 ἀγαθῶ, *ώσω, (ἀγαθός) to do good to one ;* opposed to *κακῶ. Sept. Reg. 1, 25, 31, τινί. Sir. 49, 9. Jer. 39, 4. 51, 27, τινά. — 2. To make good. Numen. apud Eus. III, 905 C -σθαι, to become good.*
 ἀγαθύνω, *υνῶ, to make good or glad. Sept. Judic. 16, 25 Ἠγαθύνθη ἡ καρδιά αὐτῶν, their hearts were merry (made kef). 19, 22 Ἀγαθύνοντες καρδίαν ἑαυτῶν. Reg. 2, 13, 28 Ὡς ἂν ἀγαθυνθῇ ἡ καρδιά Ἀμνὼν ἐν τῷ οἴνῳ. 3, 1, 47, 4, 9, 30 Ἠγάθυνη τὴν κεφαλὴν αὐτῆς, she adorned her head. Esdr. 2, 7, 18 Εἴ τι ἐπὶ σέ καὶ τοὺς ἀδελφούς μου ἀγαθυνθῇ ἐν τῷ καταλοίπῳ τοῦ ἀργυρίου, whatever shall seem good to thee and to thy brethren to do with the rest of the silver. Nehem. 2, 5 Ἀγαθυνθήσεται ὁ παῖς σου ἐνώπιόν σου, shall find favor in thy sight. Macc. 1, 1, 12 -θῆναι, to seem good. Theodtn. Dan. 6, 23 Ἠγαθύνθη ἐπ' αὐτῷ, he was glad for him.*
 2. To do good, to benefit. *Sept. Judic. 17, 13, τινί. Ruth 3, 10 Ἠγάθυνας τὸ ἔλεός σου τὸ ἔσχατον ὑπὲρ τὸ πρῶτον, thou hast shown more kindness in the end, than at the begin-*

ning. Reg. 4, 10, 30. Ps. 50, 20, τινά. 124, 4, τινί.

ἀγαθωνυμία, as, ἡ (ὄνομα) good name. Pseudo-Dion. 680 B.

ἀγαθῶς (ἀγαθός), adv. well, kindly. Sept. Reg. 1, 20, 7. 4, 11, 18, thoroughly. Tobit 13, 10 Ἐξομολογοῦ τῷ κυρίῳ ἀγαθῶς. Erotian. 70 = συμφερόντως.

ἀγαθωσύνη, ης, ἡ, goodness, kindness; opposed to κακία. Sept. Par. 2, 24, 16. Nehem. 9, 25. Ps. 51, 5. Paul. Rom. 15, 14. Gal. 5, 22. Eph. 5, 9. Thess. 2, 1, 11. Patriarch. 1080 C. Clem. A. II, 325 B. — Written also ἀγαθωσύνη. Barn. 2 (Codex N). Apocr. Act. Paul. et Thecl. 1.

ἀγάλακτος, ον, that gives bad food for milch cattle. Galen. VI, 151 B.

ἀγαλλιῶμαι = ἀγαλλιῶμαι, ἡδομαι. Chrys. X, 729 D Ἀγαλλιᾶται τραύματα ἐπιφέρων.

ἀγαλλίαμα, ατος, τὸ, (ἀγαλλιάω) delight, joy. Sept. Tobit 13, 11. Judith 12, 14. Ps. 47, 3. Sir. 1, 11. 6, 31. 15, 6. Esai. 16, 10. 60, 15. Hes. Ἀγαλλίαμα, δόξασμα, exultation.

ἀγαλλιόμαι, see ἀγαλλιάω.

ἀγαλλίασις, εως, ἡ, (ἀγαλλιάω) a rejoicing, great joy. Sept. Tobit 13, 1 Ἐγραψεν ἐπιστολὴν εἰς ἀγαλλίασιν, showing his gladness. Ps. 29, 6. 41, 5. 44, 8. 62, 6 Χεῖλη ἀγαλλιάσεως, joyful lips. Luc. 1, 14.

ἀγαλλιασμός, οὔ, ὁ, = preceding. Macar. 632 B.

ἀγαλλιάω, ασα, commonly ἀγαλλιόμαι, ἀσομαι, (ἀγάλλω) to rejoice, to be glad. Sept. Reg. 2, 1, 20. Par. 1, 16, 31. Tobit 13, 7 Ἀγαλλιᾶσεται τὴν μεγαλωσύνην αὐτοῦ, shall rejoice in his greatness. Ps. 2, 11. 94, 1, τινί. 18, 16 Ἀγαλλιᾶσεται ὡς γίγας δραμεῖν ὁδόν, shall rejoice as a hero to run a race. 32, 1, ἐν τινι. 34, 9, ἐπὶ τινι. 67, 4, ἐνώπιον τινος. 118, 161, ἐπὶ τι. Macc. 3, 2, 17. Matt. 5, 12. Luc. 1, 47 Ἐγαλλιάσῃ τὸ πνεῦμά μου ἐπὶ τῷ θεῷ τῷ σωτήρῳ μου. 10, 21 Ἐγαλλιάσατο τῷ πνεύματι, in his spirit. Act. 2, 26. Joann. 5, 35. 8, 56 Ἐγαλλιάσατο ἵνα ἴδῃ τὴν ἡμέραν τὴν ἐμήν, = ἰδὼν, in that he saw. Petr. 1, 1, 9 Ἀγαλλιάσθε χαρᾷ ἀνεκκαλήτῳ, with unspeakable joy.

ἀγάλλοχον, ον, τὸ, Hebrew οֹיִלְחָא or חִילְחָא, lignaletes, aloes wood. Diosc. 1, 21.

ἀγαλματίας, οὔ, ὁ, (ἄγαλμα) beautiful as a statue. Philostr. 612.

ἀγαλματογλύφος, οὔ, ὁ, (γλύφω) sculptor. Theod. IV, 888 C.

ἀγαλματοποιητικός, ἡ, ὄν, making statues. — 2. Substantively, ἡ ἀγαλματοποιητική, sc. τέχνη, = following. Galen. II, 364 C. Jul. Frag. 235 C.

ἀγαλματοποιία, as, ἡ, (ἀγαλματοποιός) sculpture. Poll. 1, 13. Men. Rhet. 196, 16. Porphyry. Abst. 192. Bekker. 335, 3.

ἀγαλματοποιική, ἡς, ἡ, = preceding. Poll. 1, 13.

ἀγαλματοργία, as, ἡ, (ἀγαλματοργός) = ἀγαλματοποιία. Max. Tyr. 91, 45. 131, 27. Poll. 1, 13.

ἀγαλματοργική, ἡς, ἡ, sc. τέχνη, = ἀγαλματοποιία. Max. Tyr. 131, 26. Poll. 1, 13.

ἀγαλματοργός, οὔ, ὁ, (ἄγαλμα, ΕΡΓΩ) = ἀγαλματοποιός, sculptor. Poll. 1, 12. Clem. A. I, 136 B.

ἀγαλματοφορέω, ἥσω, (ἀγαλματοφόρος) to carry an image: to carry the image (idea) of anything in one's own mind. Philon I, 4, 27 Ἀγαλματοφορεῖ νοητὴν πόλιν. 16, 4 Τοῦ φέροντος καὶ ἀγαλματοφοροῦντος αὐτόν (τὸν νοῦν). II, 85, 11 Τίς ἄρα ὁ ἐνοικῶν ἐν τῷ σώματι καὶ ἀγαλματοφορούμενος νοῦς ἐστὶ. Athenag. 997 B. Ἐν αὐτοῖς ἀγαλματοφοῦσι τὸν ποιητὴν. Orig. III, 381 A Τὸ σῶμα ἡ τὴν ἐκκλησίαν ἀγαλματοφοροῦντα. Eus. II, 860 A. B. 872 B. Zonar. Lex. 35 Ἀγαλματοφορούμενος, ἀγάλματα, ἥτοι τύπους τῶν νοηθέντων φέρων ἐν ἑαυτῷ. Οὕτω Φίλων. — Hes. Ἀγαλματοφορεῖσθαι, καλλοπιεῖσθαι.

ἀγαλματοφόρος, ον, (φέρω) carrying an image in one's own mind. Hes. Ἀγαλματοφόρος, ὡς ἄγαλμα ἐν τῇ ψυχῇ (φέρων?)

ἄγαν, adv. nimis, very much, exceedingly. Simoc. 333, 6 Διὰ τὸ ἐς ἄγαν ἐμπαθῶς διακονεῖσθαι, where ἐς is superfluous.

ἀγανακτέω, ἥσω, to be angry or indignant, said of inanimate objects. Sept. Sap. 5, 23 Ἀγανακτήσει κατ' αὐτῶν ὕδωρ θαλάσσης. Diosc. 5, 84 Ἀγανακτεῖν δὲ τοὺς ὁδόντας, εἰ λίθος εἴη ἐν τῇ διαμασσοῦσιν.

ἀγανακτικός (ἀγανακτικός), adv. peevishly. Anton. 11, 13, διατίθεσθαι πρὸς τι. Eus. II, 1445 D.

ἀγάνιδα (ἀγανός), adv. softly, gently. Hes. Ἀγάνιδα, ἀτρέμας.

ἄγανον, ον, τὸ, (ἄγνυμι) splinter, small dry stick, for burning. Suid. Ἀγανον, προπαροξυντόνως, τὸ κατεαγὸς ξύλον, ἡ τὸ φρυγανῶδες.

ἀγαπάω, ἥσω, to love, to desire. Classical. Sept. Ps. 33, 13 Ἀγαπῶν ἡμέρας ἰδεῖν ἀγαθός, loving to see. Sir. 6, 33. App. II, 403, 70 Ἐγὰπων δὲ ὅμως δολοβέλλαν ἔχειν τὸν στρατὸν Ἀντωνίου μᾶλλον. Herodn. 2, 15, 8. 4, 15, 20, both with the infinitive. — 2. To love sexually = ἐρώ. Plut. II, 505 F. Lucian. II, 122.

3. To persuade. Sept. Par. 2, 18, 2 Ἐγὰπα αὐτὸν τοῦ συναναβῆναι μετ' αὐτοῦ, = ἐπειθεν. — 4. To value = τιμῶμαι. Diog. 7, 20 Πόσου γὰρ ἡγάπα τὰ διδόμενα; — 5. To be contented. Classical. Jos. B. J. 1, 10, 2 Δέον ἀγαπᾶν ὅτι ζῇ.

ἀγάπη, ης, ἡ, (ἀγαπάω) love, charity. Sept. Sap. 3, 9. 6, 19. Luc. 11, 42. Joann. 13, 35. 15, 9. Epist. 1, 3, 1. Paul. Rom. 5, 58.

Cor. 2, 2, 4. Thess. 1, 3, 12 Τῇ ἀγάπῃ εἰς ἀλλήλους καὶ εἰς πάντας. Clem. R. 1, 55 Δὲ ἀγάπην τῆς πατρίδος, objectively. — 2. Love, sexual love, = ἔρως. Sept. Cant. 2, 4, 5 Τετρωμένη ἀγάπης, love-sick. Epiph. I, 337 C Ποιεῖν τὴν ἀγάπην μετὰ τινος (κακεμφάτως). — 3. Love, beloved woman, mistress. Sept. Cant. 2, 7.

4. Love, as a title. Athan. I, 356 A Πρὸς τὴν σὴν ἀγάπην, ἀδελφὲ ἀγαπητέ. Basil. IV, 381 C. Greg. Nyss. III, 1073 A Τῆς ἀγάπης σου. (Compare Ignat. 684 C Ἀσπάζεταιται ὑμᾶς ἡ ἀγάπη Συμυρναίων.)

5. Charity, alms. Apophth. 92 D. 105 B Ἀγάπας ποιεῖν ὑπὲρ ἐμοῦ, to give alms. — Ποίησον ἀγάπην, ποιήσατε ἀγάπην, do me the favor, have the goodness, be kind enough to do anything. Apophth. 117 B Ποιήσατε ἀγάπην, μὴ λαλεῖτε ἄρτι μετ' ἐμοῦ. 129 A Ποίησον ἀγάπην, σὺ καὶ οἱ ἀδελφοί σου ἕκαστος κατὰ μόνας ἡσυχάσει. Joann. Mosch. 2856 D Ποίησον ἀγάπην ἀδελφὲ. ἐλθέ ἵνα τὰ σκεῦή τοῦ ἀδελφοῦ ἀπενέγκωμεν εἰς τὸ οἰκονομεῖον.

6. Salutation, kiss, holy kiss. Joann. Mosch. 2944 B Ἐποίησαν ἀγάπην, they saluted each other. Porph. Cer. 17, 10 Καὶ μετὰ τοῦτο ἐξέρχονται πάλιν οἱ δεσπόται ἐν τῷ αὐτῷ σχήματι εἰς τὴν ἀγάπην. 66 Ἐκείσε δίδωσιν ὁ βασιλεὺς ἀγάπην τῷ τε πατριάρχῃ, μητροπολίταις τε καὶ ἐπισκόποις.

7. Amity, good understanding, alliance, between two nations. Const. III, 1041 A ἵνα γένηται ἀγάπη καὶ εἰρήνη. Porph. Adm. 144, 11 Συμπενθερίας μετὰ τοὺς Τούρκους καὶ ἀγάπας ἔχοντας. 200, 13 Οἱ Ἰβηρες πάντοτε εἶχον ἀγάπην καὶ φιλίαν μετὰ τῶν Θεοδοσίου-πολιτῶν.

8. Agape, love-feast, in the ancient church. Jul. 12. Ignat. 713 B Ἀγάπην ποιεῖν. Clem. A. I, 384 B. 1112 A. Tertull. I, 473 A Coenula nostra de nomine rationem suam ostendit; id vocatur, quod dilectio penes Graecos est. Orig. I, 652 A. Gangr. 11. Laod. 27. 28. Jul. 305 D Τῆς λεγομένης παρ' αὐτοῖς ἀγάπης καὶ ὑποδοχῆς καὶ διακονίας τραπεζῶν. Const. Apost. 2, 28. Apophth. 181 A. (Compare Paul. Cor. 1, 11, 21 seq. Petr. 2, 2, 13.)

Ἀγάπη, ης, ἡ, Agape, the female counterpart of Μητρικός, in the Valentinian theogony. Iren. 449 B.

ἀγάπησις, εως, ἡ, (ἀγαπάω) love, affection. Sept. Reg. 2, 1, 26. Sir. 40, 20. Plut. II, 148 B. 769 A, et alibi.

ἀγαπητικός, ἡ, ὄν, affectionate. Plut. I, 81 F. Anton. 1, 13 Τὸ περὶ τὰ τέκνα ἀληθινῶς ἀγαπητικόν, affection for. Clem. A. I, 300 B. Greg. Nyss. III, 1004 C Τὴν ἀγαπητικὴν πρὸς ἀλλήλους σχέσιν. — Basil. IV, 740 A, γράμματα, letters of comity.

ἀγαπητικῶς, adv. amanter, affectionately. Philon I, 462, 34. Hermes Tr. Poem. 13, 3. Clem. A. I, 260 A. II, 277 A, διατιθεσθαι πρὸς τι.

ἀγαπητός, ἡ, ὄν, beloved. Substantively, (a) ὁ ἀγαπητός, an intimate friend. Apophth. 324 C καὶ τις αὐτῶν ἀγαπητός. Joann. Mosch. 3109 B Ποτὲ ἐκάθισα μικρὸν χρόνον εἰς τὴν λαύραν τοῦ ἀββᾶ Γερασίμου καὶ ἔσχον τινα ἀγαπητόν. — (b) the beloved, the adoptive brother of a συνείσακτος. Basil. II, 825 C. Greg. Naz. IV, 86 A. 88 A. 91 A. 93 A. Justinian. Novell. 6, 6. — (c) ἡ ἀγαπητή, agapeta, = συνείσακτος. Basil. II, 820 A. Greg. Naz. IV, 87 A. 89 A. 90 A. 93 A. Epiph. I, 1064 D κατηγοροῦσι δὲ δῆθεν τῶν ἐν τῇ ἐκκλησίᾳ τὰς ἀγαπητὰς λεγομένας συνείσακτους γυναῖκας κεκτημένων. Hieron. I, 402 (98) Unde in ecclesia agapetarum pestis introiit? Unde sine nuptiis aliud nomen uxorum? Immo unde novum concubinarum genus? Theod. III, 873 A.

ἀγαπητρίς, ἰδος, ἡ, = ἀγαπητή, συνείσακτος. Basil. II, 813 D.

*Ἀγαρ, ἡ, indeclinable, ἡγᾶρ, Hagar, the mother of Ishmael the progenitor of the Arabs. Sept. Gen. 16, 1 seq. Theoph. Cont. 95, 19, 121. 298 Οἱ τῆς Ἀγαρ, οἱ ἐξ Ἀγαρ, οἱ ἐκ τῆς Ἀγαρ, = οἱ Ἀγαρηνοί.

*Αγαραῖοι, ων, οἱ, (Ἀγαρ) Hagarites. Sept. Par. 1, 5, 20.

*Αγαρηνός, ἡ, ὄν, of Hagar. Genes. 70, 6. —

2. Substantively, ὁ Ἀγαρηνός, Hagarene, Hagarite, descendant of Hagar, Arab, Saracen. Sept. Par. 1, 5, 19. Ps. 82, 7. Eus. I, 354. Epiph. I, 196 B. Cyrill. Scyth. V. S. 23.

*Αγαρία, as, ἡ, (Ἀγαροί) Agaria, the country of the Agari. Diosc. 3, 1.

ἀγαρίζω, ισα, (Ἀγαρ) to be or become a Mohammedan. Nicet. Byz. 728 B. (See also μαγαρίζω.)

*Αγαρικός, ἡ, ὄν, of the Ἀγαροί. Substantively, τὸ ἀγαρικόν, agaricon, agaricum, a fungus. Diosc. 3, 1. Galen. XIII, 894 B. 895 D.

ἀγαρισία, as, ἡ, (ἀγαρίζω) Mohammedanism. Nicet. Byz. 712 A.

ἀγαρισμός, οὔ, ὁ, = ἀγαρισία. Nicet. Byz. 736 A. (See also μαγαρισμός.)

*Αγαροί, ων, οἱ, Agari, a Scythian people. App. I, 774, 47.

ἀγαστρω, ορος, ὁ, ἡ, (γαστήρ) bellyless. Greg. Naz. III, 1532 A, fasting.

ἀγασυλλίς, ἰδος, ἡ, the tree producing the ἀγασυλλον. Diosc. 3, 88 (98).

ἀγασυλλον, ου, τὸ, = ἀμμωνιακόν. Diosc. 3, 88 (98).

*Αγβαρος, less correctly Ἀβγαρος, ου, ὁ, Agbarus, a legendary toparch of Edessa. Eus.

II, 120 seq. [Apparently the Arabic AKBAP, *great, potentate*.]

ἄγγαρεία, as, ἡ, (ἀγγαρεύω) angaria. Fr. *corvée, compelled service*. Inscr. 4956 (A. D. 49) ἀνγαρεία. Epict. 4, 1, 79. Artem. 405. Justinian. Novell. 128, 22. 134. 1. Leo. Tact. 20, 71. Suid. Ἀγγαρεία . . . ἀγγαρεύει ἀνάγκην ἀκούσιον λέγομεν καὶ ἐκ βίας γινόμενῃν ὑπηρεσίαν. Ἀγγαρος καὶ Ἀγγαρεία, ἡ δημοσία καὶ ἀναγκαία δουλεία, *service*.

*ἀγγαρεύω, εὐσώ, (ἀγγαρος) angario, to compel one to perform service without pay. Men. (Comic.) Sicyon. 4 Ὁ πλέων κατήχθη· κρίνεθ' αὐτος πολέμιος· Ἐὰν δ' ἔχη τι μαλακόν, ἀγγαρεύεται. Inscr. 4956 (A. D. 49). Matt. 5, 41 Ὅστις σε ἀγγαρεύσει μίλιον ἓν. 27, 32 Τοῦτον ἡγγάρευσαν ἵνα ἄρῃ τὸν σταυρὸν αὐτοῦ. Marc. 15, 21 Ἀγγαρεύουσι παράγοντά τινα Σίμωνα Κυρηναῖον ἐρχόμενον ἀπ' ἀγροῦ, τὸν πατέρα Ἀλεξάνδρου καὶ Ρούφου, ἵνα ἄρῃ τὸν σταυρὸν αὐτοῦ. Jos. Ant. 13, 2, 3. Clementin. 325 A. Suid. Ἀγγαροί . . . Ἀγγαρεύεσθαι καλοῦσιν, ὥσπερ ἡμεῖς νῦν, τὸ εἰς φορτηγίαν καὶ τοιαύτην τινα ὑπηρεσίαν ἄγεσθαι.

ἀγγαρίδιον, ου, τὸ, (ἀγγαρος) a beast of burden. Porph. Cer. 489, 4.

ἀγγάριος, ου, ὁ, angarius, servant, messenger. Et. M. 7, 25. — 2. Angaria = ἀγγαρεία. Lyd. 264, 7.

ἀγγαροφορέω, ἡσώ, (φέρω) to perform ἀγγαρεία, or to carry burdens. Proc. III, 222, 1. Et. M. 6, 45 Ἀγγαροφορεῖν, ἐπὶ τοῦ φορτία φέρειν κατὰ διαδοχὴν.

ἀγγειδιον, ου, τὸ, little ἀγγεῖον. Genes. 84, 20.

ἀγγειολογία, as, ἡ, (ἀγγεῖον, λέγω) angiology. Galen. III, 395 C. Paul. Aeg. 92.

ἀγγεῖον, ου, τὸ, L. vena, blood-vessel. Gell. 18, 10. Sext. 13, 1. — 2. Organ. Philon I, 73, 27, αἰσθητικά, organs of sense.

ἀγγελία, as, ἡ, word, speech. Sept. Prov. 12, 25. Joann. Epist. 1, 3, 11 Αὕτη ἐστὶν ἡ ἀγγελία, ἣν ἡκούσατε ἀπ' ἀρχῆς, ἵνα ἀγαπῶμεν ἀλλήλους, commandment, precept.

*Ἀγγελικοί, ὦν, οἱ, (ἀγγελικός) Angelici, an obscure sect. Epirh. I, 849 B.

ἀγγελικός, ἡ, ὄν, (ἄγγελος) angelicus, pertaining to a messenger. Phryn. P. S. 26, 6 Ἀγγελικὴ ρῆσις, αἱ τῶν ἀγγέλων ἐν ταῖς τραγωδίαις ρήσεις, the part of a messenger in a tragedy. Clem. A. I, 692 A. Athen. 14, 27, ὄρχησις, a kind of dance. Diomed. 512, 23, μέτρον, a hexameter verse without the last syllable.

2. Angelicus, angelic, angelical. Ignat. 680 A. Pseudo-Jacob. 14, 1. Heges. 1316 B. Clem. A. II, 288 B. Hippol. 684 C. Haer. 134, 75. Orig. I, 72 C. 219 C. Iambl. Myst. 69, 10. Greg. Naz. II, 320 C. Isid. 349 A, τάγματα. Procl. Parm. 635 (45). Pseudo-Dion. 240 C, τάξεις. — Applied to

monachism. Basil. III, 629 D, διαγωγή. IV. 1125 B, ἀξία. Marc. Erem. 1032 B. σχῆμα, τάξις. Pallad. Laus. 1009, πολιτεία. 1026 D. σχῆμα. Theod. I, 1432 A (IV, 892 C). βίος. Paraul. 444 B. Eustrat. 2288 B τῶ τῶν μοναχῶν ἀγγελικῶ χορῶ.

ἀγγελικῶς, adv. angelically. Orig. III, 564 C. IV, 409 A. Procl. Tim. 298 B.

ἀγγελιώτης, ητος, ἡ, = ἀγγελότης. Anast. Sin. 60 B.

*Ἀγγελῖται, ὦν, οἱ, Angelitae, a sect. Tim. Presb. 60 B.

ἀγγελώδης, es, = following. Iambl. apud Stob. I, 395.

ἀγγελοειδής, es, (ΕΙΔΩ) angel-like. Pseudo-Dion. 145 B. 856 D. Theoph. Cont. 203, 21 Τὸ σχῆμα ἀγγελοειδές.

ἀγγελοθεσία, as, ἡ, (θέσις) angelic station. Clem. A. II, 413 A. Doctr. Orient. 728 A.

ἀγγελομιμήτως (μιμέομαι), adv. in imitation of the angels. Pseudo-Dion. 593 B. 625 D.

ἀγγελοπλήρωτος, ου, (πληρώω) full of angels. Pseudo-Athan. IV, 908 D.

ἀγγελοπρεπής, es, (πρέπω) becoming an angel. Pseudo-Dion. 328 A.

ἀγγελοπρεπῶς, adv. in a manner becoming an angel. Pseudo-Dion. 181 D.

ἄγγελος, ου, ὁ, messenger. Classical. — 2. Angelus, angel. Sept. Tobit 5, 22. Job 20, 15. Ps. 77, 25 Ἄρτον ἀγγέλων, that came down from heaven. Sap. 16, 20 Ἀγγέλων τροφήν. Macc. 2, 11, 6. 2, 15, 23. Philon I. 164, 27 Ἀγγελοι γὰρ στρατός εἰσι θεοῦ ἀσώματοι καὶ εὐδαίμονες ψυχαί. 263, 7 Οὓς ἄλλοι φιλόσοφοι δαίμονας, ἀγγέλους Μωσῆς εἶωθεν ὀνομάζειν. Ψυχαὶ δ' εἰσὶ κατὰ τὸν ἀέρα πετόμεναι. 264, 23. 332, 1. 642, 11. 463, 19 Ὁ δὲ ἐπόμενος θεῷ κατὰ ἀναγκαῖον συνοδοιπόροις χρῆται τοῖς ἀκολουθοῦσι αὐτοῦ λόγοις, οὓς ὀνομάζειν ἔθος ἀγγέλους. II, 387, 20 Ἀγγελοι λειτουργοί. N. T. passim. Cels. apud Orig. I, 1516 C. Athenag. Legat. 10 Doctr. Orient. 725 C Οἱ γὰρ ἐξ ἀνθρώπων εἰς ἀγγέλους μεταναστάντες χιλία ἔτη μαθητεύονται ὑπὸ τῶν ἀγγέλων εἰς τελειότητα ἀποκαθιστάμενοι. — The nine orders of angels are divided into three triads, namely θρόνοι, χερουβίμ, σεραφίμ: ἐξουσίαι, κυριότητες, δυνάμεις: ἄγγελοι, ἀρχάγγελοι, ἀρχαί. Const. Apost. 7, 35. 8, 12. Pseudo-Dion. 200 D. — For the names of angels, see Γαβριήλ, Μιχαήλ, Οὐριήλ, Ραφαήλ. Also, Jos. B. J. 2, 8, 7. Clementin. 133 C. Orig. I, 708 A. Marc. Erem. 1041 C. — Οἱ ἐπτά ἄγγελοι, the seven angels that stand in the presence of God. Sept. Tobit 12, 15. Clem. A. II, 369 C. (Compare Sept. Sir. 32, 21. Luc. 1, 19. Apoc. 8, 2. Patriarch. 1053 C Οἱ ἄγγελοι τοῦ προσώπου κυρίου. 1084 C Ὁ ἄγγελος τοῦ προσώπου.) —

For the seven angels of the Saturnilians, see *Iren.* 674 A. *Hippol.* Haer. 380, 47.

Ὁ δορυφόρος ἄγγελος, the guardian angel. *Matt.* 18, 10. *Luc.* Act. 12, 15. *Herm.* Mand. 6, 2. *Just.* Apol. 2, 5. *Orig.* I, 452 B. 772 B. II, 733 B. *Eus.* VI, 564 A. *Basil.* I, 364 B. III, 185 C Οἱ φύλακες τῆς ζωῆς ἡμῶν ἄγγελοι. *Did.* A, 584 B. *Macar.* 221 B Πάντες οἱ Χριστιανοὶ ἐν τῇ ὥρᾳ τοῦ βαπτίσματος ἕκαστος λαμβάνει ἄγγελον παρὰ τοῦ θεοῦ. *Chrys.* II, 512 C. VII, 599 D. IX, 211 D Ἐκαστος ἡμῶν ἄγγελον ἔχει. (Compare *Hesiod.* Op. 251.) — For the δορυφόροι of Jesus, see *Iren.* 465 A.

Ὁ ἄγγελος τῆς μετανοίας, nuntius poenitentiae, the angel of repentance. *Herm.* Vis. 5. Mand. 4, 2. *Clem.* A. II, 652 A. *Synce.* 18, 10 Οὐριήλ τοῦ ἐπὶ τῆς μετανοίας ἀγγέλου. — Ὁ ἄγγελος τῆς ἐκκλησίας, the angel of the church. *Apoc.* 2, 1 seq. *Orig.* I, 449 C. *Eus.* V, 428 C. *Basil.* IV, 889 B Ὁ ἄγγελος ὁ τῆς ἐκκλησίας ἔφορος. *Greg.* Naz. II, 469 A. 492 B. *Pallad.* V, *Chrys.* 35 E Προσευξάμενοι συνταξώμεθα τῷ ἀγγέλῳ τῆς ἐκκλησίας. — Ὁ ἄγγελος τῆς εἰρήνης, the angel of peace. *Patriarch.* 1104 B. *Chrys.* I, 614 C. *Const. Apost.* 8, 36. 37 Τὸν ἄγγελον τὸν ἐπὶ τῆς εἰρήνης. — Ὁ ἐθνάρχης ἄγγελος, the guardian or patron angel of a nation. *Sept.* Dan. 10, 13. 12, 1 Μιχαὴλ ὁ ἄγγελος ὁ μέγας ὁ ἐστὶν κῶς ἐπὶ τοὺς υἱοὺς τοῦ λαοῦ σου. *Patriarch.* 1056 B. C. 1104 B. *Clem.* A. II, 389 A. 409 B. (*Iambl.* Myst. 236, 6 Καθ' ἕκαστόν τε ἔθνος τῶν ἐπὶ γῆς διακλήρωται τις ὑπ' αὐτῶν κοινὸς προστάτης.) *Basil.* I, 656 B.

Οἱ κοσμοποιοὶ ἄγγελοι, the angels that made the world, according to some Gnostic sects. *Just.* Tryph. 62. *Iren.* 675 A. *Clementin.* 413 A. *Hippol.* Haer. 256, 96. 380, 47. 382, 73. 398, 93 (222, 23). *Athan.* II, 129 C. (Compare *Plat.* Tim. 41 C. *Herm.* Vis. 3, 4.) — Ὁρσκειά τῶν ἀγγέλων, the worship of angels. *Sept.* Tobit 11, 13. *Paul.* Col. 2, 18. *Apoc.* 19, 10. *Patriarch.* 1056 C. 1104 B. *Just.* Apol. 1, 6. *Clem.* A. II, 261 A. *Tertull.* II, 46 C Simoniae autem magiae disciplina angelis serviens. *Orig.* I, 708 C Κέλσος λέγων αὐτοὺς (Judaeos) σέβειν ἀγγέλους. 1185 C. IV, 425 A (Judaei) λατρεύοντες ἀγγέλους. *Eus.* IV, 193 C. *Laod.* 35. *Ephr.* II, 748 B. (Compare *Paul.* Tim. 1, 5, 21 Διαμαρτύρομαι ἐνώπιον τοῦ θεοῦ . . . καὶ τῶν ἐκλεκτῶν ἀγγέλων. *Clem.* R. 1, 56 Ἡ πρὸς τὸν θεὸν καὶ τοὺς ἁγίους (angelos) μετ' οἰκτιρμῶν μνηα.)

3. Angelus, applied to Christ. *Just.* Tryph. 55. 76. 93. 116. 127. *Clem.* A. I, 321 A. (Compare *Sept.* Esai. 9, 6 Καλεῖται μεγάλῃς βουλῆς ἄγγελος.) — Applied to demons. *Matt.* 25, 41. *Paul.* Cor. 2, 12, 7.

Apoc. 12, 9. *Barn.* 749 B. *Hermias* 1169 A. — Applied to priests. *Sept.* Mal. 2, 7 Ἀγγελος κυρίου παντοκράτορος ἐστὶν (ὁ ἱερεὺς). *Chrys.* IX, 937 C = ἱερεὺς. *Pseudo-Dion.* 292 C Ὁ καθ' ἡμᾶς ἱεράρχης ἄγγελος κυρίου παντοκράτορος ὑπὸ τινων λογίων ὀνόμασται. — Applied to monks. *Pallad.* Laus. 1220 A Ἐπίγειος ἄγγελος. *Euagr.* 2456 A. 2461 A.

4. Malachi (מַלְאכִי = ἀγγελικός), the name of the prophet grecized. *Sept.* Mal. 1, 1. *Clem.* A. I, 852 B. *Greg.* Naz. III, 1595 A Διώνυμόν τε ἄγγελον Μαλαχίαν. *Theod.* Mops. 597 B.

ἀγγελότης, ητος, ἡ, angelic nature. *Pseud-Athan.* IV, 540 A.

ἀγγελοφάνεια, as, ἡ, (φαίνω) appearance of angels. *Leont.* I, 1369 D.

ἀγγελτήρ, ἡρος, ὁ, (ἀγγέλλω) = ἄγγελος. *Sibyll.* 2, 214, Οὐριήλ.

ἀγγελτικός, ἡ, ὄν, announcing. *Just.* Apol. 1, 22, λόγος. *Porphyr.* Abst. 221 Τοῦ μετ' ὀλίγον μέλλοντος ἀγγελτικά.

ἀγγέλτρια, as, ἡ, female announcer. *Sibyll.* 8, 117 Σάλπιγξ πολέμων ἀγγέλτρια.

ἄγγινος, ου, ὁ, = ἄγγων? *Et.* M. 5, 7.

ἀγγοθήκη, ης, ἡ, (ἄγγος, θήκη) receptacle for vessels. *Athen.* 5, 45.

ἄγγούριον, ου, τὸ, = σικυός, cucumber. *Porph.* Adm. 138, 22. *Achmet.* 243. *Anon.* Med. 261. [According to Forskal, the Arabic yagur = Cucumis chate. Compare gherkin, gourd, German gurke.]

ἄγγουρον, ου, τὸ, = preceding. *Anon.* Ideler. I, 429, 22.

ἄγγουρος, ου, ὁ, a kind of pie. *Hes.* *Ἀγγουρος, εἶδος πλακοῦντος. *Psell.* Stich. 298 = μελίπηκτον. (Compare *Solon* 38 (26), 3 γοῖρος.)

ἄγγρια, as, ἡ, grief. *Hes.* Ἀγγρίας, λύπας.

ἄγγριζω, to irritate, to make angry. *Symm.* Prov. 15, 18.

ἄγγων, ωνος, ὁ, barbed javelin, used by the Franks. *Agath.* 74, 11. [Apparently connected with ἀγκών, ancon, ὄγκος, uncus.]

*ἀγείρω, ἐρῶ, to collect presents for any purpose. *Her.* 4, 35. *Plut.* I, 36 F. II, 235 E. *Lucian.* II, 221. III, 395 Ὡς, ἀγείρουεν τῇ μητρὶ σὺν αὐλοῖς καὶ κυμβάλοις. *Et.* M. 14, 33 Ἀγείρω, τὸ περιμέναι καὶ περινοστεῖν ἐπὶ νίκη ἢ ἐτέρῳ τινὶ τοιοῦτῳ. — 2. To be a mendicant, mountebank, charlatan, or impostor. *Cels.* apud *Orig.* I, 753 C. 773 A. *Maz.* Tyr. 75, 34. *Philostr.* 180.

ἀγελάδιον, ου, τὸ, (ἀγέλας) = ἡ βοῦς, cow. *Porph.* Cer. 464. (Compare *Hom.* II, 11, 729 βοῦν ἀγελαιήν.)

ἀγελαιοκόμος, ου, ὁ, = ἀγεληκόμος. *Pallad.* V. *Chrys.* 14 C.

ἀγελαιοτρόφος, ου, (ἀγέλη, τρέφω) feeding or keeping herds. *Maz.* Tyr. 105, 31, ἐπιστάτις.

ἀγέλαρχεώ, ἥσω, (ἀγελάρχης) *to be the leader of a herd, or company.* Philon I, 658, 22.

Plut. I, 1060 E Τῶν παλλακίδων τὴν ἀγέλαρχουσαν.

ἀγελάρχης, ου, ὁ, (ἀγέλη, ἄρχω) *leader of a herd.* Philon I, 304, 35. 650, 48. II, 90, 40, et alibi. Plut. I, 20 E. Lucian. II, 422, ταῦρος. Suid. Ἀγελάρχης, ὁ τῆς ἀγέλης τῶν βοῶν ἄρχων.

ἀγέλαρχία, as, ἡ, *the leading of a herd.* Pseudo-Dion. 137 D.

ἀγέλαρχος, ου, ὁ, = ἀγελάρχης. Philon II, 144, 5.

ἀγελάς, ἀδος, ἡ, (ἀγέλη) *belonging to a herd, feeding at large.* Schol. Apollon. R. 2, 89 = φορβάς.

ἀγέλαστικός, ἡ, ὄν, (ἀγελάζομαι) *gregarious.* Philon II, 202, 23. 238, 1. Maz. Tyr. 140, 5.

ἀγελήκομος, ου, (κομέω) *tending herds.* Nonn. Dion. 47, 208.

ἀγελημαῖος, *see ἀγελιμαῖος.*

ἀγελητρόφος, ου, (τρέφω) *keeping herds.* Poll. 1, 181.

ἀγελικός, ἡ, ὄν, *gregarious.* Basil. I, 172 A.

ἀγελμαῖος, *incorrectly ἀγελημαῖος, α, ου, of a herd: common, low, vulgar.* Macar. 605 D. 625 B.

ἀγελοῖως (ἀγέλοιος), *adv. without laughter.* Argum. Arist. Ran. I.

ἀγελοκομικός, ἡ, ὄν, *of an ἀγελήκομος.* Clem. A. I, 732 C ἡ ἀγελοκομική, *the art of breeding and tending herds.*

ἀγενεαλόγητος, ου, (γενεαλογέω) *without genealogy, of unknown descent.* Paul. Hebr. 7, 3.

ἀγενησία, as, ἡ, *the being ἀγέννητος, the not being made.* Hippol. 837 B.

ἀγέννητος, ου, (γίγνομαι) *that is not, or cannot be, made, created, or done.* Dion. H. II, 1235, 9. Athan. I, 469 A. II, 73 C.

ἀγενήτως, *adv. without being made or created.* Adam. 1817 C.

ἀγεννησία, as, ἡ, *the being ἀγέννητος, the not being begotten.* Hippol. 837 B. Haer. 178, 84. 272, 78. Dion. Alex. 1269 B. Basil. I, 512 B. Caesarius 861. Did. A. 385 D.

ἀγεννητογενής, ἐς, (ἀγέννητος, γίγνομαι) *created by the unbegotten.* Arius apud Epiph. II, 212 A.

ἀγέννητος, ου, (γεννάω) L. innatus, *unbegotten.* Just. Apol. 1, 14, 49. 2, 6. Ptol. Gn. 1289 C. Theophil. 1, 4. Iren. 561 A. 1108 B. Did. A. 332 τὸ ἀγέννητον = ἀγεννησία. [Often confounded with ἀγέννητος.]

Ἀγέννητος, ου, ὁ, Innatus, a Gnostic figment. Epiphanes apud Iren. 569 B et Hippol. Haer. 294, 15.

ἀγεννήτως, *adv. without being begotten.* Plut. II, 1015 B. Orig. II, 49 B. Iambli. Mathem. 189. Eus. II, 1544 B.

ἀγεννία, as, ἡ, = ἀγέννεια. Polyb. 30, 9, 1. 19. 39, 2, 10.

ἀγεντησιμῆβους = ἀγέντης ἰν ῥῆβους, *the Latin agentes in rebus, certain magistrates.* Athan. I, 608 B, *incorrectly written ἀγεντισμῆβους.* (Compare Plut. II, 468 B Τῶν περὶ τὰς πράξεις ὑπουργῶν.)

*ἀγερμός, οὔ, ὁ, (ἀγείρω) *collection of presents by begging.* Arist. Poet. 8, 3, referring apparently to Hom. Od. 17, 362 seq. Dion. H. I, 274, 11. Poll. 3, 129, 9, 142. Ael. V. H. 4, 20. Athen. 8, 60. Bekker. 326, 21 Ἀγερμός, πᾶν τὸ ἀγειρόμενον. Hes. Ἀγερμός, ἄθροισις, συναγωγή θυσίας.

ἀγερωχία, as, ἡ, (ἀγέρωχος) *haughtiness, arrogance, insolence.* Sept. Macc. 2, 9, 7. 3, 2, 3. Polyb. 10, 35, 8. — 2. Display. Sept. Sap. 2, 9. Philostr. 80. 501. 591. Euagr. 2768 C.

ἀγέρωχος, ου, *haughty, arrogant.* Sept. Macc. 3, 1, 25. Hes. Ἀγέρωχος . . . ὑπερήφανος.

ἀγερώχως, *adv. haughtily, arrogantly.* Polyb. 2, 8, 7. 18, 17, 3.

ἄγεστα or ἀγέστα, also ἄκεσσα, ἡ, *the Latin aggestus or aggestum, mound.* Proc. I, 271. Euagr. 4, 27. Suid. Ἀγεστα, πολεμικὸν μηχανήμα ἐκ λίθων καὶ ξύλων καὶ χού ἐγειρόμενον. Ἀκεσσα, Ῥωμαϊκὸν τι μηχανήμα ἐκ δυνδουρομίας πρὸς ἐρμυνότητα μετασκευαζόμενον.

ἀγευστία, as, ἡ, (ἀγευστος) = ἀπαστία, *fasting, abstaining from eating.* Schol. Arist. Nub. 621.

ἀγεωμέτρητος, ου, *not geometrical, applied to irregular figures.* Strab. 5, 1, 2, σχῆμα.

ἄγημα, ατος, τὸ, (ἄγω) agema, *the Macedonian royal guard (cavalry).* Polyb. 5, 25, 1. 5, 65, 1. 31, 3, 8. Plut. I, 264 F. App. I, 583, 3. Arr. Anab. 1, 1, 11.

ἀγηρασία, as, ἡ, *the being ἀγήρατος, perpetual youth.* Schol. Hom. II, 11, 1.

ἀγήρατος, ου, *that does not grow old.* — 2. Substantively, τὸ ἀγήρατον, ageraton, *a plant.* Diosc. 4, 59. Galen. XIII, 150 C.

Ἀγήρατος, ου, ὁ, Ageratus, *an emanation from Λόγος and Ζωή; his spouse is Ἐνωσις.* Iren. 449 A.

ἀγηροκόμητος, ου, (γηροκομέω) *not taken care of in his old age.* Theophyl. B. I, 78 B.

ἀγήρως, ων, *ever-young.* [Eus. II, 1276 A τοῖς ἀγήροσι = ἀγήρως.]

ἀγιαζω, ἄσω, (ἅγιος) *to hallow, sanctify, consecrate.* Sept. Gen. 2, 3. Ex. 13, 2, τινί τι. 19, 14. 22. 28, 37. Lev. 16, 19 Ἀγιασεὶ αὐτὸ ἀπὸ τῶν ἀκαθαρσιῶν τῶν υἱῶν Ἰσραὴλ. 21, 12 Τὸ ἡγιασμένον τοῦ θεοῦ, *the sanctuary.* Num. 20, 13. Deut. 33, 3 οἱ ἡγιασμένοι, *the saints.* Reg. 3, 8, 64. Esdr. 1, 1, 3. 47. Tobit 1, 4. Sir. 32, 11. 33, 4. 49, 7. Joel 1, 14. 2, 16. 3, 9. Macc. 3, 2, 9 Ἀγιασας τὸν τόπον τοῦτον

εἰς ὄνομά σοι. N. T. passim. — 2. To read the office of the blessing of water. Porph. Cer. 140, 4 seq. — 3. To desecrate, defile, pollute. Sept. Deut. 22, 9 ἵνα μὴ ἁγιασθῇ τὸ γέννημα καὶ τὸ σπέρμα.

ἁγίασμα, ατος, τὸ, (ἀγιάζω) a hallowed, sanctified, or consecrated thing. Sept. Ex. 29, 34. — 2. Sanctuary, the tabernacle or the Temple. Ex. 25, 7. Par. 1, 22, 19. 2, 26, 18. Judith 5, 19. Ps. 95, 6. Sir. 36, 18. 47, 13. Esai. 8, 14. Macc. 1, 1, 21. 39. Clementin. 120 C. Orig. I, 917 C. — 3. The holy table, of a Christian church. Eus. II, 677 A. — 4. The sacramental elements, commonly in the plural. Greg. Th. 1048 B. Basil. IV, 797 A. B. 804 A. Greg. Nyss. II, 225 C. — 5. Holy water. Jej. 1913 A ἁγίασμα τῶν Φώτων. Porph. Cer. 141, 13. — 6. Holiness. Sept. Ex. 28, 32. Ps. 92, 5. Sir. 45, 12. Patriarch. 1068 B.

ἁγιασμός, οὔ, ὁ, holiness, sanctification. Sept. Judic. 17, 3, consecration. Sir. 7, 31 Θυσίαν ἁγιασμοῦ = ἁγίαν θυσίαν. 17, 8 ὄνομα ἁγιασμοῦ = ἁγιον ὄνομα. Amos 2, 11 ἔλαβον ἐκ τῶν υἱῶν ὑμῶν εἰς προφήτας, καὶ ἐκ τῶν νεανίσκων ὑμῶν εἰς ἁγιασμόν, for Nazarites. Dion. H. I, 54, 16. Paul. Rom. 6, 19, 22. Cor. 1, 1, 30. Thess. 1, 4, 3. 2, 13. Hebr. 12, 14. Petr. 1, 1, 2 Ἐν ἁγιασμῷ πνεύματος (subjective). Clem. R. 1, 30. Patriarch. 1068 B.

2. Sanctuary, the Temple. Sept. Macc. 2, 2, 17. 3, 2, 18 Τὸν οἶκον τοῦ ἁγιασμοῦ = τὸν ἅγιον οἶκον. — 3. Sacrament. Carth. Can. 72.

4. The blessing of water. Stud. 1717 D Ἀρχεται ὁ ἱερεὺς τῆς εὐχῆς τοῦ ἁγιασμοῦ. Porph. Cer. 140, et alibi.

Ἡ ἀκολουθία τοῦ μικροῦ ἁγιασμοῦ, the lesser officio (form) of the blessing of water, which may be read by the priest at any time and place. Ἡ ἀκολουθία τοῦ μεγάλου ἁγιασμοῦ, the greater office of the blessing of water, which is read only on the day of the Epiphany (Θεοφάνια), that is, on the sixth of January, after the λειτουργία. Euchol. (Compare Her. 1, 51 Ὁ δὲ ἀργύρεος, ἐπὶ τοῦ προηϊού τῆς γωνίης χωρέων ἀμφορέας ἐξακοσίους· ἐπικίρνεται γὰρ ὑπὸ Δελφῶν Θεοφανίουςι. Tertull. I, 1204 B. Chrys. II, 369 D Διὰ τοι τοῦτο καὶ ἐν μεσονυκτίῳ κατὰ τὴν ἐορτὴν ταύτην ἅπαντες ὑδρευσάμενοι οἰκάδε τὰ νάματα ἀποτίθενται, καὶ εἰς ἐνιαυτὸν ὁλόκληρον φυλάττουσιν, ἅτε δὴ σήμερον ἁγιασθέντων τῶν ὑδάτων. Theol. Lector 2, 48, p. 209 A Τὴν ἐπὶ τῶν ὑδάτων ἐν τοῖς Θεοφανίους ἐπὶ κλῆσιν ἐν τῇ ἐσπέρᾳ γίνεσθαι.)

ἁγιαστήριον, ον, τὸ, (ἀγιάζω) sanctuary. Sept. Lev. 12, 4. Ps. 72, 17 (Symm. ἁγιάσματα). — 2. Baptistry. Theoph. 177.

ἁγιαστικός, ἡ, ὄν, sanctifying. Basil. I, 660 A. Macar. 624 D.

ἁγιαφόρος, ον, ὁ, ἡ, (φέρω) = ἱεραφόρος, one who bears the holy vessels in a temple. Inscr. 481.

ἁγιαχάς! interj. huzza! hurra! Porph. Cer. 47. 281, 19.

ἁγιογράφος, ον, (γράφω) written by inspiration. Pseudo-Dion. 376 B, δέλτοι, the holy Scriptures. — 2. Substantively, τὰ ἁγιογράφα, sc. βιβλία, a name given to the books of Joshua, Judges, Ruth, Kings, and Chronicles. Epiph. III, 244 B. Isid. Hisp. 6, 1, 7, Job, Psalms, Proverbs, Ecclesiastes, Canticles, Daniel, Chronicles, Esdras, Esther.

ἁγιοδρόμος, ον, (δραμεῖν) walking in holiness. Ant. Mon. 1432 B.

ἁγιολεκτέω, ἡσω, (λέγω) to give the title ἅγιε to an ecclesiastic or monk. Stud. 1664 D, τινά.

ἁγιοποιός, ὄν, (ποιέω) sanctifying. Orig. III, 812 A.

ἁγιοπρέπεια, ας, ἡ, the being ἁγιοπρεπής. Nicet. Paphl. 497 A.

ἁγιοπρεπής, ἐς, (πρέπω) befitting the holy: holy. Clem. R. 1, 13. Polyc. 1095 A. Cyrill. A. I, 176 D.

ἁγιοπρεπῶς, adv. in a manner befitting the holy. Cyrill. A. II, 249 B. Pseudo-Dion. 144 B.

ἁγιορρίζος, ον, (ρίζα) of holy root. Pseud-Athan. IV, 944 B.

ἅγιος, α, ον, L. sanctus, holy. Orig. II, 817 A Ὁ ἅγιος Ἰωάννης. Jul. 378 C Τὸν θεὸν τὸν μέγαν τὸν ἀγιώτατον Σάραπιν. 389 A Τῆς ἀγιωτάτης θεᾶς Δήμητρος. 407 A Ἑρμῇ ἁγίε. Epiph. I, 540 C Ὁ ἀγιώτατος ἀπόστολος Παῦλος . . . ὁ ἅγιος Ἰάκωβος. Doroth 1836 B Ὁ ἅγιος Κλήμης. — Ἅγιος ἁγίου, most holy. Sept. Ex. 40, 9. 29, 37 Ἔσται τὸ θυσιαστήριον ἅγιον τοῦ ἁγίου. 30, 10 Ἅγιον τῶν ἁγίων ἐστὶ κυρίῳ. Num. 4, 19 Ἅγια τῶν ἁγίων.

2. Holy, as a title; regularly in the superlative ἀγιώτατος. Alex. 1051 B Τῷ ἀγιωτάτῳ καὶ μακαριωτάτῳ ἐπισκόπῳ Ἀθανασίῳ. Carth. 1255 A Ἀγιώτατε πάπα Αὐρήλιε. 1255 C Πρὸς αὐτὸν τὸν ἀγιώτατον ἀδελφὸν ἡμῶν τὸν τῆς Κωνσταντινουπόλεως ἐπίσκοπον. Synes. 1345 C. Ephes. 932 D. Cyrill. A. X, 44 A. — During the last epochs of the Byzantine period, it was given also to the emperor, but only in the positive. Const. IV, 832 B Τὸν βασιλέα ἡμῶν τὸν ἅγιον. Porph. Cer. 680, 17 Πῶς ἔχει ὁ ἀγιώτατος ἐπίσκοπος Ρώμης ὁ πνευματικὸς πατὴρ τοῦ βασιλέως ἡμῶν τοῦ ἁγίου; Adm. 186 Παρὰ τῶν χειρῶν τοῦ ἁγίου βασιλέως. Phoc. 240, 12. Vit. Nil. Jun. 109 A. Cant. I, 198 Ὁ πατριάρχης δὲ τῷ θείῳ μύρῳ σταυροειδῶς χρίει τὸν βασιλέα ἐπιλέγων μεγάλη φωνὴ ἅγιος. Διαδεχόμενοι δὲ οἱ ἐπὶ τοῦ ἁμβωνος ἱστάμενοι τὴν φωνὴν ἐκ τρίτου καὶ αὐτοὶ λέγουσιν ἅγιος. Europ. 90, 11 seq.

3. Substantively, (**a**) ὁ ἅγιος, *a saint*; ἡ ἁγία, *saintess*. *Sept.* Tobit 8. 15. Ps. 15. 3. Sir. 45, 24. Macc. 1, 1, 46. *Matt.* 27, 52. *Luc.* Act. 9, 32, Christians. *Paul.* Rom. 1, 7. Eph. 1, 1. *Const. Apost.* 7, 9. — *Sept.* Tobit 13, 9, *the Holy One*, God. Sir. 23, 9. — *Joann.* 6, 69 ὁ ἅγιος τοῦ θεοῦ, Christ. — ὁ ἐν ἁγίοις, with or without the participle συναριθμούμενος, *numbered with*, is essentially the same as ὁ ἅγιος. *Did.* A. 920 B Ὡς τις τῶν ἐν ἁγίοις πατέρων σοφίας γέμων ἀσυλλογίστως ἐδίδαξεν. *Greg. Nyss.* III, 12 A Ὁ πολλὸς ἐν ἁγίοις Βασίλειος. *Ephes.* 1100 B Ὁ ἐν ἁγίοις Κωνσταντῖνος. *Cyrill.* A. X, 349 A Τὸν ἐν ἁγίοις πατέρα σὸν τὸν ἱσαπόστολον Θεόφιλον. *Chal.* 956 C. 932 A Τοὺς πατέρας τοὺς ἐν ἁγίοις συναριθμουμένους. *Const.* (536), 1152 B. *Joann. Mosch.* 2853 C Τοῦ ἐν ἁγίοις πατρὸς ἡμῶν Σάβα. — Οἱ ἅγιοι πάντες, *All-Saints*. *Jejun.* 1916 D. *Stud.* 24 B Ἡ κυριακὴ τῶν ἁγίων πάντων, *All-Saints' day*, the Sunday next after Pentecost. *Porph.* Cer. 189, 10. (Compare *Paus.* 1, 8, 9 Θεοῖς τοῖς πᾶσιν ἱερὸν κοινόν.) — For the intercession of the saints, see *Sept.* Dan. 3, 35. *Greg. Th.* 1104 A. *Method.* 381 B. *Greg. Naz.* I, 1128 B. 1181 A. 1193 B. *Epiaph.* II, 737 A Πέρα τοῦ δέοντος οὐ χρὴ τιμᾶν τοὺς ἁγίους, ἀλλὰ τιμᾶν τὸν αὐτῶν δεσπότην. *Chrys.* VII, 81 A Καὶ ταῦτα λέγω οὐχ ἵνα μὴ ἱκετεύωμεν τοὺς ἁγίους, κ. τ. λ. *Aster.* 325 C. 321 D Ἡμεῖς μάρτυρας οὐ προσκυνούμεν, ἀλλὰ τιμῶμεν ὡς γνησίους προσκυνητὰς θεοῦ. *Nil.* 580 B. 581 A. — (**b**) angel = ἄγγελος? *Sept.* Job 15, 15 (5, 1). Sir. 45, 2. *Paul.* Thess. 1, 3, 13. *Clem. R.* 1, 56. — (**c**) οἱ ἅγιοι, *the holy people*, the Jews. *Sept.* Dan. 7, 18. 8, 24 Καὶ θαυμαστῶς φθερεῖ καὶ εὐδοθήσεται καὶ ποιήσει καὶ φθερεῖ δυνάστας καὶ ἄνθρωπον ἁγίων. — (**e**) τὸ ἅγιον, *a holy thing*. *Sept.* Lev. 22, 7. Num. 4, 19. Reg. 3, 8, 7. *Esdr.* 1, 5, 4. *Judith* 4, 12. 8, 21. 9, 8. Macc. 1, 10, 39. 2, 15, 17. *Matt.* 7, 6. — (**f**) sanctuary, the tabernacle or the Temple; in the singular or plural. *Sept.* Ex. 26, 33. 36, 1. Lev. 19, 30. Num. 4, 15. Par. 2, 5, 9. *Esdr.* 1, 1, 5. *Judith* 16, 20. Macc. 1, 10, 42. *Paul.* Hebr. 8, 2. 9, 2. *Jos. B. J.* 5, 5, 2. *Ant.* 3, 6, 4. — Τὸ ἅγιον τοῦ ἁγίου, τὸ ἅγιον τῶν ἁγίων, or τὰ ἅγια τῶν ἁγίων, *the holy of holies*, the inner sanctuary. *Sept.* Ex. 26, 33. Par. 2, 3, 8. *Ezech.* 42, 13. *Paul.* Hebr. 9, 3. *Jos. Ant.* 3, 6, 4 καὶ ὁ μὲν πᾶς ναὸς ἅγιον ἐκαλεῖτο, τὸ δὲ ἅβαντον, τὸ ἐντὸς τῶν τεσσάρων κίωνων, τοῦ ἁγίου τὸ ἅγιον. — (**g**) the sacramental elements. *Laod.* 14. *Eus.* II, 656 B. *Athan.* I, 272 B. *Basil.* III, 1585 B. *Const. Apost.* 8, 13. *Carth.* Can. 37, 41. *Sophrns.* 4001 B. *Pseudo-Marc.* Liturg. 305. *Porph.* Cer. 26, 7

Εἰς τὰ ἅγια, = εἰς τὴν μεγάλην εἴσοδον, = 65, 10 Ἡνῖκα μέλλουσι διέρχεσθαι τὰ ἅγια. — (**h**) holiness. *Sept.* Ps. 59. 8. 88, 36 Ὡμοσα ἐν τῷ ἁγίῳ μου, *I have sworn by my holiness*. *Amos* 4, 2. ἀγιότης, ἡ, (ἅγιος) holiness, sanctity. *Sept.* Macc. 2, 15, 2. *Paul.* Hebr. 12, 10. *Clem. A.* I, 221 B. II, 109 A. *Did.* A. 517 B. *Pseudo-Dion.* 969 B. — *Method.* 357 C τῷ τριπλασιασμῷ τῆς ψδῆς τὸν τριπλασιασμὸν τῆς ἀγιότητος εἰσαγαγόντες, referring to the hymn ἅγιος, ἅγιος, ἅγιος κύριος σαβαώθ, κ. τ. λ. — **2.** Holiness, as a title. *Ephes.* 1 Τῇ ὑμετέρᾳ ἀγιότητι. *Theogn.* Mon. 857 B. ἀγιοτρισελογέω, ἡσω, (τρισελός, λέγω) to sing the τρισάγιος ὕμνος to. *Did.* A. 593 A, τινά. ἀγιοφανής, ἐς, (φαίνομαι) appearing (being) holy. *Eust.* Ant. 621 A. (Compare ἀξιοφανής.) ἀγιοφόρος, ον, (φέρω) replete with holiness. *Ignat.* 708 A. ἀγισμός, οὔ, ὁ, (ἀγίζω) offering to the dead. *Diod.* 4, 39. ἀγιώδης, ἐς, = ἅγιος. *Philon* I, 675, 4. ἁγιός (ἅγιος), adv. in a holy manner. *Clem. A.* II, 244 B. ἀγιωσύνη, ἡ, = ἀγιότης. *Sept.* Ps. 29, 5. Macc. 2, 3, 12. *Paul.* Cor. 2, 7, 1. *Thess.* 1, 3, 13. — **2.** Holiness, as a title. *Amphil.* 117 B. *Carth.* Can. 7 Ἡ ὑμετέρα ἀγιωσύνη. 13 Τί πρὸς ταῦτα λέγει ὑμῶν ἡ ἀγιωσύνη; *Pallad.* Laus. 1075 B Τῇ σῇ ἀγιωσύνῃ. *Ephes.* 1120 D. *Aporphth.* 224 D Πρὸς τὴν ἀγιωσύνην σου. *Justinian.* Cod. 1, 1, 7, Prooem. ἀγκάλῃ, ἡ, ἡ, the bent arm. *Plut.* II, 977 F Ἐν ἀγκάλαις σαγήνης, meshes. ἀγκάλις, ἴδος, ἡ, armful of anything. *Sept.* Job 24, 19, ὀρφανῶν. *Apollon.* S. 5, 11 Τὸ φορτίον τῶν ξύλων ἀγκάλις λέγεται κατὰ τὴν ἡμετέραν συνήθειαν. *Jos. Ant.* 5, 1, 2, λίνου, sheaf of flax. ἀγκαλοφορέομαι, (ἀγκάλῃ, φέρω) to be carried up in the arms. *Cosm.* 509 C. ἀγκεία, ας, ἡ, = λαγκία. *Diod.* 5, 30 as v. l. ἀγκέντουμ, ancenum, = σίκυς ἁγρίος. *Diosc.* 4, 152 (154). ἀγκίλα, incorrect for ἀγκίλλα. ἀγκίλιον, ον, τὸ, the Latin ancile, a small shield. *Plut.* I, 69 A. *Lyd.* 44, 15, 20. 129, 11. ἀγκίλλά, ancilla, female slave. *Lyd.* 129, 13. ἀγκιστρεῖν, εὔσω, (ἀγκιστρον) to hook a fish. Metaphorically, to ensnare. *Philon* I, 40, 20 Τοῦτον ἀγκιστρεύεται. 289, 40 Ἄν δ' ἀρα ἀγκιστρευθῇ ὑπὸ πάθους. *Clem. A.* I, 601 A Ἀγκιστρεύουσι τοὺς ἀθλίους. *Method.* 397 D. ἀγκιστροειδής, ἐς, (ἀγκιστρον, ΕΙΔΩ) hook-shaped, barbed. *Diosc.* 2, 204. *Plut.* II, 877 E. *Stob.* I, 192, 42. ἀγκιστροειδῶς, adv. like a hook. *Erotian.* 174 Ἡγκίστρευται, ἀγκιστροειδῶς συμπέφυκεν.

ἀγκιστροθηρευτής, οὐ, ὁ, (ἀγκιστρον, θηρευτής) one who catches fish with a hook, angler. Theod. II, 352 A.

*ἀγκιστρώ, ὥσω, (ἀγκιστρον) to hook, catch fish. Synes. 1340 B Ἐγκιστρωμένον ἰχθύδιον. — Tropically, to hold, capture; captivate. Lyc. 67 Πόθῳ δὲ τοῦ θανάτου ἤγκιστρωμένη. Damasc. III, 821 D. Et. M. 10, 53 Ἀγκιστρωμένος, κατεχόμενος· ἀπὸ μεταφορᾶς τῶν ἰχθύων τῶν κατεχομένων ἐν τῷ ἀγκίστρῳ. — 2. To furnish with a barb, of an arrow. Plut. I, 559 A Ἐγκιστρωμένας ἀκίδας, barbed.

ἀγκιστρώδης, ἐς = ἀγκιστροειδής. Polyb. 34, 3, 5. Diod. 5, 34. Strab. 1, 2, 16.

ἀγκιστρωτός, ἡ, ὄν, (ἀγκιστρώ) barbed. Polyb. 6, 23-10 Βέλος σιδηροῦν ἀγκιστρωτόν, the ussás.

ἀγκτεира, as, ἡ, = ἡ ἀγχουσα. Psell. 1141 A (quoted).

ἀγκτήρ, ἦρος, ὁ, (ἀγχω) L. fibula, bandage. Cels. Med. 5, 26, 23. Plut. II, 468 C. Hes.

Ἀγκτήρ, δεσμός. — 2. That part of the neck where throttling takes place. Poll. 2, 134. Hes. Ἀγκτήρ . . . ἀγκτήρες οἱ ἐν τῷ τραχήλῳ τόποι, δι' ὧν ἀγχεσθαι συμβαίνει.

ἀγκυλῶμαι (ἀγκύλη), to hurl a javelin. Athen. 12, 47 Κεραυνὸν ἠγκυλημένος, in the act of hurling.

ἀγκύλη, ης, ἡ, L. uncinus, tach, hook. Sept. Ex. 37, 17, 26, 11 Συνάψεις τοὺς κρίκους (eyes) ἐκ τῶν ἀγκυλῶν. Greg. Nyss. III, 244 B, the hook at the end of a chain. —

2. Poples = ἰγνία, the ham of the knee. Dion. H. III, 1667, 7. Philostr. 819. —

3. Anchylosis, stiffness of a joint. Cels. Med. 5, 18, 28. Galen. II, 273 E Ἀγκύλη ἐστὶ πίεσις τῶν περὶ τὸν τράχηλον ἢ τὰ ἄρθρα τευόντων, δι' ἣν ἐμποδίζεται ἡ ἐνέργεια.

ἀγκύλιον, ου, τὸ, (ἀγκύλη) link. Suid. Ἀγκύλια, οἱ κρίκοι τῶν ἀλύσεων.

ἀγκύλιον, incorrect for ἀγκίλιον.

ἀγκυλῖς, ἰδος, ἡ, hook, for fishing. Opp. Cyn. 1, 155.

ἀγκυλοβλέφαρος, ου, (ἀγκύλη, βλέφαρον) whose eyelids adhere to the eyes, afflicted with ἀγκυλωσις. Cels. Med. 7, 7.

ἀγκυλόγλωσσος, ου, (γλῶσσα) tongue-tied. Paul. Aeg. 152, πάθος.

ἀγκυλογνώμων, ου, (ἀγκύλος, γνώμη) wily, crafty. Olym. A. 84 B.

ἀγκυλόδειρος, ου, (δειρή) crook-necked. Opp. Hal. 416, 30.

ἀγκυλόδους, οντος, ὁ, (ὀδούς) crook-toothed. Anthol. XIII, 641 barbed, as a javelin. Nonn. Dion. 3, 50 with reference to the flukes of an anchor.

ἀγκυλοκοπέω, ῥσα, (ἀγκύλη, κόπτω) to hamstring, to hough. Theoph. 246, 18 Καβάδης δὲ τινὰς τῶν ἐν Περσίδι Χριστιανῶν ἠγκυλοκόπησεν, οἱ μετὰ ταῦτα περιεπάτησαν. Theoph. Cont. 369

Τοὺς δημοσίους ἵππους τοὺς ἐν ἐκάστῃ ἀλλαγῇ ἀγκυλοκοπῶν. (Compare Theol. III, 917 B τὰς ἀγκύλας ἐκκεκομμένοι τὰς δεξιὰς. Also Dion. H. II, 1117, 1 Τένοντάς τε ὑποκόπτοντας ποδῶν καὶ τὰς ἰγνύας πλαγίοις τοῖς ξίφεσι διαιροῦντες.)

ἀγκυλόπους, οδος, ὁ, (πούς) crook-legged. Plut. I, 498 A, δίφρος, sella curulis. Gloss. Ἀγκυλόπους, curulis sella.

ἀγκυλόρινος, more correctly ἀγκυλόρρινος, ον, (ρίς) with an aquiline nose. Mal. 106, 7.

ἀγκύλος, η, ον, crooked, curved. Liber. 32, 20 Ἀγκύλος ἐκ τῶν ὀδόντων, = ἀγκυλόδους.

ἀγκυλοτόμος, ον, (τέμνω) cutting crookedly. Paul. Aeg. 156 τὸ ἀγκυλοτόμον, sc. ὄργανον, crooked bistoury, a surgical instrument.

ἀγκυλόχειλος, ον, = ἀγκυλοχείλης, hook-beaked. Pseudo-Dion. 137 A. Achmet. 133.

ἀγκυλώσις, εως, ἡ, (ἀγκυλώ) stiffening of the eyelids, a disease. Galen. II, 391 D. Aët. 7, 66.

ἄγκυρα, as, ἡ, ancora, anchor. Plut. II, 815 D Ἡ ἱερὰ ἄγκυρα, the sheet-anchor, the largest anchor in a ship. Lucian. II, 698. III, 372 Τὴν ὑστάτην ἄγκυραν, ἣν ἱερὰν οἱ ναυτιλλόμενοι φασί.

*ἀγκυρηβόλιον, ου, τὸ, (ἄγκυρα, βάλλω) = ἀγκυροβόλιον. Democr. apud Plut. II, 317 A. 495 E.

ἀγκύριον, ου, τὸ, little ἄγκυρα. Epict. Frag. 89. Plut. II, 564 C. 604 D.

ἀγκύριος, ον, belonging to an ἄγκυρα. Substantively, τὸ ἀγκύριον, sc. πείσμα or σχοινίον, cable. Diod. 14, 73. Suid. Πείσματα, τὰ ἀγκύρια σχοινία.

ἀγκυροβόλιον, ου, τὸ, anchorage. Strab. 1, 3, 18. 16, 4, 18. Plut. II, 507 B.

ἀγκυροειδής, ἐς, (ΕΙΔΩ) anchor-like. Diosc. 3, 166 (176). Galen. IV, 20 E.

ἀγκυροειδῶς, adv. like an anchor. Erotian. 320 Ρυβδοειδέα τρόπον, ἀντὶ τοῦ ἀγκυροειδῶς.

ἀγκύρωμα, ατος, τὸ, anchor. Schol. Arist. Eq. 762.

ἀγκυρωτός, ἡ, ὄν, (implying ἀγκυρώ) furnished with an anchor. Eriph. III, Λόγος Ἀγκυρωτός, the title of a tract.

ἀγκών, ὦνος, ὁ, = νεώσοικος. Schol. Arist. Ach. 96.

ἀγκωνίσκος, ου, ὁ, (ἀγκών) tenon. Sept. Ex. 26, 17.

ἀγλαστευκτος, ου, (ἀγλαός, τεύχω) splendidly built, Rome. Sibyll. 12, 130.

ἀγλαοφαρής, ἐς, (ἀγλαός, φᾶρος) wearing a splendid robe, with a splendid robe. Sibyll. 3, 454.

ἀγλαοφειγής, ἐς, (φέγω) splendidly shining. Sibyll. 11, 65. Euthal. 628 A.

ἀγλαόφωνος, ον, (φωνή) clear-voiced. Greg. Naz. III, 1556 A.

ἀγλαόφωτις, ἰδος, ἡ, (φῶς) aglaophotis, = παιωνία. Diosc. 3, 147 (157). Plin. 24, 102. Ael. N. A. 14, 24, 27.

ἀγλατία, see ἀγλία.

ἀγλαφύρως (implying ἀγλάφυρος), adv. inelegantly. *Athen.* 10, 38.

ἀγλιθάριον, ον, τὸ, small ἄγλις. *Ruf. apud Orib.* II, 257, 3.

ἀγλία, ὢν, τὰ, (ἄγλις) garlic. *Cosm. Ind.* 469, written ἀγλάτια. *Hes.* Ἀγλία, σκόροδα.

ἀγλωσσοχαρίτως (γλῶσσα, χάρις), adv. not pleasing with the tongue, without flattery, sincerely. *Germ.* 357 C.

ἀγράκοπον, ον, τὸ, (ἄγρος, ἄκοπον?) = ἀνάγυρις. *Diosc.* 3, 157 (167).

ἀγραπτος, ον, (γνάπτω, κνάπτω) not fulled; new garment. *Plut.* II, 691 D. 692 A.

ἀγνάτος, ον, ὁ, the Latin agnatus, a relation by the male side. *Antec.* 1, 10, 1.

ἀγραφος, ον, = ἀγραπτος. *Matt.* 9, 16. *Marc.* 2, 21. *Clem. A.* I, 629 A. *Moer.* 29 Ἀκναπτον, Ἀττικῶς ἀγραφον, Ἑλληνικῶς.

ἀγνεία, as, ἡ, L. lustratio, lustration. *Diosc.* 4, 42. — 2. *Celibacy.* *Eus.* II, 385 B.

ἀγνευτήριον, ον, τὸ, (ἀγνεύω) place of religious purification. *Porphyr. Abstin.* 311. *Greg. Naz.* I, 648 C.

ἀγνεύω, εὔσω, to keep one's self pure from, to abstain religiously. *Dion. H.* III, 1649, 7, ἀπό τινος. *Philon* II, 145, 22. *Stud.* 1697 A Τὴν ἡμέραν ἀγνεύοντες εἰς ἰχθύας καὶ ἔλαιον, abstaining from fish and oil during the day.

ἀγνίζομαι, to abstain from. *Sept. Num.* 6, 3 Ἀπὸ οἴνου καὶ σίκερα ἀγνισθήσεται.

ἀγνινος, ον, = following. *Method.* 185 D.

ἀγνιος, ον, (ἄγνος) of withy. *Plut.* II, 693 F, ράβδος.

ἀγνισμός, οὐ, ὁ, (ἀγνίζω) ceremonial purification. *Sept. Num.* 6, 5, 8, 7 Οὕτω ποιήσεις αὐτοῖς τὸν ἀγνισμόν αὐτῶν. *Dion. H.* I, 469, 13 Τὸν ἀγνισμόν ἐποίησαντο. *Barn.* 748 B.

ἀγνοέω, ἦσω, ἦσομαι, ignore, not to know. *Sept. Sap.* 7, 12 Ἐγνόνουν δὲ αὐτὴν γενέτιν εἶναι τούτων. *Epict.* 4, 8, 35 Ἀγνοεῖσθαι μελέτησον πρῶτον τίς εἴ (the active would be ἀγνώω σε τίς εἰ). *App.* I, 375, 3 Οὐδ' ἀγνώω καὶ πρότερον αὐτοὺς ἄλλας συνθήκας πρὸ τῶνδε παραβῆναι. *Sext.* 305, 24 Δι' ἀγνοουμένου τὸ ἀγνοούμενον διδάσκειν. — 2. To commit a sin, or an error, in ignorance. *Sept. Lev.* 4, 13 Ἐὰν δὲ πᾶσα συναγωγὴ Ἰσραὴλ ἀγνοήσῃ ἀκουσίως. 5, 18 Περὶ τῆς ἀγνοίας αὐτοῦ, ἥς ἠγνόησε, καὶ αὐτὸς οὐκ ᾔδει. *Num.* 12, 11 ἠγροήσαμεν καθ' ὃ τι ἡμάρτομεν. *Reg.* 1, 14, 24, ἄγνοιαν μεγάλην. *Sir.* 5, 15. *Hos.* 4, 15. *Macc.* 2, 11, 31 Τῶν ἠγροημένων, errors of ignorance. *Paul. Hebr.* 5, 2 Τοῖς ἀγροῦσι καὶ πλανωμένοις. *Plut.* II, 533 C Ὁ μὲν οὖν Ξενοκράτης ἠγροήσεν, committed an error in ignorance.

ἀγνόημα, ατος, τὸ, error, sin. *Sept. Tobit* 3, 3. *Judith* 5, 20. *Paul. Hebr.* 9, 7. — 2. Ignorance, the not knowing. *Sept. Sir.* 51, 19

Τὰ ἀγνόηματα αὐτῆς ἐπένηθη, my not knowing her.

Ἀγνοηταί, ὢν, οἱ, (ἀγνοέω) Agnoetae, certain heretics who maintained that Christ did not know the day of judgment. *Tim. Presb.* 41 B. 57 B. *Leont.* I, 1232 D. *Isid. Hisp.* 8, 5, 68. *Damasc.* I, 756 A Ἀγνοηταί, οἱ καὶ Θεμιστιανοί, οἱ ἀγνοεῖν ἀσεβῶς καταγγέλλοντες τὸν Χριστὸν τὴν ἡμέραν τῆς κρίσεως. (Compare *Matt.* 24, 36 Περὶ δὲ τῆς ἡμέρας ἐκείνης καὶ τῆς ὥρας οὐδεὶς οἶδεν, οὐδὲ οἱ ἄγγελοι τῶν οὐρανῶν, εἰ μὴ ὁ πατήρ μου μόνος. *Marc.* 13, 32 Περὶ δὲ τῆς ἡμέρας ἐκείνης οὐδεὶς οἶδεν, οὐδὲ οἱ ἄγγελοι οἱ ἐν οὐρανῷ, οὐδὲ ὁ υἱός, εἰ μὴ ὁ πατήρ. *Luc. Act.* 1, 7 Οὐχ ὑμῶν ἐστι γινῶναι χρόνους ἢ καιροὺς οὓς ὁ πατήρ ἔθετο ἐν τῇ ἰδίᾳ ἐξουσίᾳ. *Basil.* IV, 876 D Ἐζητημένον ἤδη παρὰ πολλοῖς τὸ εὐαγγελικὸν ρητὸν περὶ τοῦ ἀγροεῖν τὸν κύριον ἡμῶν Ἰησοῦν Χριστὸν τὴν ἡμέραν τοῦ τέλους. *Caesarius* 889. *Did.* A. 920. *Cyrill. A.* IX, 1100 B.)

ἀγροητέον = δεῖ ἀγροεῖν. *Philon* I, 40, 17. *Diosc. Prooem.* p. 6. *Orig.* III, 36 B Οὐκ ἀγροητέον Χριστοῦ ἐπιδημίαν . . . νοστήν γεγενῆναι τοῖς τελειοτέροις.

ἄγνοια, as, ἡ, error, sin of ignorance. *Sept. Gen.* 26, 10. *Lev.* 5, 18. *Par.* 2, 28, 18, et alibi. *Philon* I, 345, 31. (Compare *Plut.* II, 551 E Οἷς δὲ ὑπ' ἀγνοίας τοῦ καλοῦ μᾶλλον ἢ προαιρέσει τοῦ αἰσχροῦ τὸ ἁμαρτητικὸν εἶδος ἐγγεγονέναι διδωσι μεταβαλέσθαι χρόνον. — For the ἄγνοια of *Enthymesis*, see *Iren.* 500 A. — 2. Obscurity, darkness of meaning. *Dion. Alex.* 1241 B. C.

ἀγροποιός, ὢν, (ἀγρός, ποιέω) purifying, sanctifying. *Cyrill. A.* III, 1224 B.)

ἀγροπόλος, ον, (πολέω) purifying. *Orph. Argon.* 38, καθαρμός.

ἀγρότης, τος, ἡ, (ἀγρός) purity of life or character. *Paul. Cor.* 2, 6, 6. *Herm. Vis.* 3, 7. *Mand.* 4, 4. *Inscr.* 1133, 15. *Orig.* I, 492 C. 620 B.

ἀγνῦθες, ὢν, αἱ, in the most ancient loom, the stones hung to the warp; afterward superseded by the ἀντίον. *Plut.* II, 156 B. *Poll.* 7, 36 Ἀγνῦθες δὲ καὶ λείαι, οἱ λίθοι οἱ ἐξηρητῆμένοι τῶν στήμωνων κατὰ τὴν ἀρχαίαν ὑφαντικὴν. 10, 125 Λείας τὰς καὶ ἀγνῦθας.

ἀγρωμονεύομαι (ἀγνώμων) to be treated unfairly or ungratefully. *Plut.* II, 484 A Πολλὰ περὶ τὴν νέμῃσιν ἀγρωμονευόμενος οὐκ ἠγανάκτησεν. ἀγρωμονεύω, ἦσω, to be ungrateful towards any one. Passive ἀγρωμονεῖσθαι, to be treated ungratefully. *Diod. Ex. Vat.* p. 90, 7. *Plut.* II, 137 D. 766 C.

ἀγρωσία, as, ἡ, ignorance of divine things. *Euagr. Scit.* 1236 A.

ἀγνώσω = ἀγνοέω. *Dion. P.* 173.

ἀγνωσία, as, ἡ, the being ἀγνωστος. *Nicom. apud Phot.* III, 596 A.

ἄγνωστος, *ον*, unknown. *Just. Apol.* 2, 10. θεός, the God of the Jews. — *Luc. Act.* 17. 23 Ἀγνώστῳ θεῷ. *Paus.* 1, 1, 4 Βωμοὶ δὲ θεῶν τε ὀνομαζομένων ἀγνώστων, at Athens. 5, 14, 8 Ἀγνώστων θεῶν βωμός. *Philostr.* 232 Ἀθήνησιν, οὐ καὶ ἀγνώστων δαιμόνων βωμοὶ ἱδρύνται. [The altars at Athens had each ΑΓΝΩΣΤΩΙ ΘΕΩΙ; the altar at Olympia had ΑΓΝΩΣΤΟΙΣ ΘΕΟΙΣ. Paul apparently saw only one of the altars at Athens.] ἀγνώστως, *adv.* ignorantly: without proof. *Pseudo-Dion.* 997 B.

ἀγογγυστος, *ον*, (γογγύζω) not grumbling, not murmuring. *Eus. Alex.* 361 D. *Ant. Mon.* 1528 A.

ἀγογγύστως, *adv.* without grumbling or murmuring. *Nil.* 273 D. *Clim.* 1200 D.

ἀγοήτευτος, *ον*, (γοητεύω) not to be enchanted. *Plotin.* II, 811, 3. 812, 1. *Synes.* 1285 C.

ἀγοητεύτως, *adv.* guilelessly, sincerely. *Cic. Att.* 12, 3.

ἀγόμεναι, see ἄγω.

ἀγόνατος, *ον*, knee-less. Metaphorically, stubborn, applied to Chrysostom by his enemies. *Socr.* 709 A.

ἀγονία, *as, ἡ*, (ἀγονος) unfruitfulness, sterility, unproductiveness. *Jos. B. J.* 4, 8, 2. *Plut.* I, 32 F. II, 103 B. *App.* II, 15, 28.

ἀγονοποιός, *ᾶ, ὢν*, (ἀγονος, ποιέω) that renders barren or unproductive. *Did. A.* 700 A.

Ἀγονυκλῖται, *ων, οἱ*, (γόνυ, κλίνω) Agonyclitae, a sect opposed to kneeling at prayer. *Damasc.* I, 757 B.

ἀγορά, *ᾶς, ἡ* = ἐμπορία, trade, traffic. *Sept. Ezech.* 27, 12. — 2. *Emptio*, a buying, purchase, = ὤνῃ. *Porph.* *Cer.* 473 ἱμάτια ἐξ ἀγορᾶς ἀπὸ τοῦ φόρου, bought in the market. 674, 21 Ἐδόθη ὑπὲρ ἀγορᾶς διφθερίων. *Roman. Jun. Novell.* 285. — 3. Harbor, haven; Thessalian use of the term. *Theon. Progymn.* 186, 11. — 4. The Roman forum. *Dion. H. II*, 958, 3. — 5. *Nundinae*. *Dion. H. III*, 1446, 16 Τρίτῃ ἀγορᾷ, trinundinum, three nundinae, seventeen days.

ἀγοράζω, *ᾶσω, to buy.* *Sept. Par.* 1, 21, 24 Ἀγοράζων ἀγοράσω ἐν ἀργυρίῳ ἀξίῳ. *Nehem.* 10, 31 Οὐκ ἀγορώμεν παρ' αὐτῶν ἐν σαββάτῳ. *Polyb.* 6, 17, 4 Ἀγοράζουσι παρὰ τῶν τιμητῶν αὐτοὶ τὰς ἐκδόσεις. *Matt.* 14, 15 Ἀγοράσωσιν ἑαυτοῖς βρώματα. 27, 7 Ἠγόρασαν ἐξ αὐτῶν τὸν ἀγρὸν τοῦ κεραμέως, bought with them. *Luc.* 9, 13 Ἀγοράσωμεν εἰς πάντα τὸν λαὸν τοῦτον βρώματα. *Apoc.* 3, 18 Ἀγοράσαι παρ' ἐμοῦ χρυσίον. *Mal.* 59, 19 Ἠγόρασε δὲ ἀπὸ τῶν Σαρακηνῶν. *Porph.* *Cer.* 674, 12 Τὰ καὶ ἀγορασθέντα ἀπὸ τοῦ ἀββάδας. — 2. To ransom, = λυτροῦμαι. *Chron.* 592* Ἀς μετ' ὀλίγον ἀγοράζει ἐκ τῆς αἰχμαλωσίας.

ἀγοραῖος, *α, ὢν*, of the ἀγορά. Substantively, (α) ὁ ἀγοραῖος, *sc.* ἀνὴρ, *L.* homo forensis,

lawyer, advocate, attorney. *Plut.* II, 532 B. 710 D. *Philostr.* 566. — (b) ἡ ἀγοραῖος (proparoxytone), *sc.* ἡμέρα, court-day. *Strab.* 13, 4, 12. *Luc. Act.* 19, 38. *Jos. Ant.* 14, 10, 21. *Suid.* Ἀγοραῖος, (προ) περισπωμένως, ὁ ἐν τῇ ἀγορᾷ ἀναστρεφόμενος ἄνθρωπος. . . . Προπαροξυτόνως δὲ ἀγοραῖος, ἡ ἡμέρα ἐν ᾗ ἡ ἀγορὰ τελεῖται.

ἀγορανομέω, ἦσω, (ἀγορανόμος) to be an aedile. *Dion. H.* IV, 2120, 5. *Plut.* I, 316 C, Ρωμαίων. *App.* II, 175, 16.

ἀγορανομία, *as, ἡ*, *L.* aedilitas, the office of aedile. *Polyb.* 10, 4, 1. *Diod.* 20, 36. *Dion. H.* II, 888, 8. *Strab.* 4, 1, 12. *Plut.* I, 408 A Ἀγορανομίαν δὲ τὴν μείζονα παρήγγειλε.

ἀγορανομικός, ἡ, ὢν, *L.* aedilitius, pertaining to the aedile. *Dion. H.* II, 1262, 13, ἐξουσία. *Plut.* I, 709 F, φιλοτιμία.

ἀγορανόμος, *ον, ὁ*, the Roman aedilis. *Polyb.* 3, 26, 1. 10, 4, 6. 10, 5, 3. *Diod.* 20, 36.

ἀγορασεῖω (ἀγοράζω), to desire to buy. *Schol. Arist. Ran.* 1068.

ἀγορασία, *as, ἡ*, (ἀγοράζω) purchase. *Artem.* 328. *Diog.* 2, 78. *Dion. C.* 68, 2, 1. *Orig.* VII, 20 D. *Aster.* 169 B Τὴν πολυδάπανον ἀγορασίαν τῶν ἐκ Φάσιδος ὀρνίθων.

ἀγορασμός, *ου, ὁ*, (ἀγοράζω) a buying, purchase; opposed to πρᾶσις. *Sept. Prov.* 23, 20. *Aristeas* 2. *Sibyll.* 2, 329. — 2. Purchase, the thing purchased. *Sept. Gen.* 42, 19. *Nehem.* 10, 39.

ἀγορεύσις, *εως, ἡ*, (ἀγορεύω) an addressing. *Caesarius* 892. *Aster.* 297 C ἀγορεύσιν, write ἀγορεύσεσιν. *Sophrns.* 3353 B.

ἀγορευτός, ἡ, ὢν, (ἀγορεύω) utterable; explicable, *Just. Tryph.* 4.

ἀγουρος, *ου, ὁ*, (κοῦρος) youth, young man. *Porph.* *Cer.* 471, 13. *Theoph. Cont.* 821. *Comn.* I, 360, 12. *Eust.* 1788, 56 Ἀχαιοὶ δὲ κούρους, Θράκες δὲ ἀγούρους.

ἀγραμματία, *as, ἡ*, (ἀγράμματος) illiteracy, illiterateness; opposed to γραμματική. *Philon* I, 502, 34. *Ael.* V. H. 8, 6.

ἀγραμμάτως (ἀγράμματος), *adv.* illiterately. *Philon* I, 195, 4. *Epict.* 2, 9, 10.

ἀγραπτος, *ον*, not painted; opposed to ἔγγραφος, *Aristeas* 8.

ἀγάρριον, *ον, τὸ*, a kind of boat. *Theoph.* 611, ἀλιευτικόν. *Porph.* *Cer.* 601, 17. *Adm.* 233, 14. 20. 235, 18. 19. *Comn.* I, 321, 12. 361, 15.

ἀγραριώτης, *ον, ὁ*, rower in an ἀγάρριον. *Porph.* *Adm.* 242.

*ἀγραιλέω, ἦσω, (ἀγραιλος) to live in the country, or in the open air. *Aristot. Mirab.* 11. *Parth.* 29. *Strab.* 4, 4, 3, of swine. *Luc.* 2, 8. *Plut.* I, 61 F.

ἀγραιλία, *as, ἡ*, the being in the country, or in the open air. *Diod.* II, 599, 2. *Dion. H.* II, 1140, 8.

ἀγραυλίζομαι = ἀγραυλέω. *Simoc.* 179, 4.

ἀγραφία, as, ἡ, (ἀγραφος) the not writing or describing. *Stud.* 481 C. *Theophyl. B.* III, 700 C. IV, 312 C.

ἀγραφος, on, not written in the Scriptures. *Iren.* 520 B Ἐξ ἀγράφων ἀναγινώσκοντες. *Eus.* VI, 728 C, παράδοσις. II, 1544 A, φωναί. *Athan.* II, 801 A. *Basil.* IV, 188 B Ἐκ τῆς ἀγράφου διδασκαλίας, apostolic tradition. *Theol.* III, 993 D.

ἀγράφος, adv. not in writing. *Clem. A.* II, 96 B. — 2. Without Scriptural authority. *Anast. Sin.* 40 C.

ἀγρευσις, εως, ἡ, (ἀγρεύω) game, animals caught. *Achmet.* 178. 291.

ἀγρευτίς, ἴδος, ἡ, (ἀγρευτής) huntress. *Schol. Arist. Vesp.* 368.

ἀγρευτός, ἡ, ὅν, caught, as fish. *Opp. Hal.* 3, 541.

ἀγρία, as, ἡ, (ἄγριος) = ἄγρωστις. *Suid.* Ἄγρωστις. . . .

ἀγριαχράς, ἄδος, ἡ, = ἀγρία ἀχράς. *Zopyr.* apud *Orib.* II, 587, 1.

ἀγρίδιον, ου, τὸ, little ἄγρός. *Diod.* 13, 84. *Epict.* 1, 10, 9. 2, 2, 17. *Martyr. Polyc.* 5.

ἀγριελαία, as, ἡ, = ἀγρία ἐλαία, ἀγριέλαιος, κότινος, L. oleaster, wild olive, the olive in its natural state. *Zopyr.* apud *Orib.* II, 586, 9. *Strab.* 8, 3, 13. *Diosc.* 1, 136 (137). 139 (140). *Paus.* 2, 28, 3.

ἀγρίζω (ἄγριος?) to irritate, excite. *Symm. Prov.* 15, 18. *Hippol. Haer.* 468, 62, v. l. ἀγγρίζω.

ἀγρινός, ἡ, ὅν, (ἄγριος) wild. *Sybyll.* 7, 79, bird.

ἀγριμαῖος, α, ου, (ἄγριος) wild animal. *Ptol. Euerg.* apud *Athen.* 12, 73.

ἀγριοσπιδιον, ου, τὸ, = ἄγριον, ἀπίδιον, wild pear. — *Georon.* 8, 37, 3 Ἀχέρδου, τουτέστιν ἀγριοσπιδίου, wild pear-tree.

ἀγριοβάλανος, ου, ἡ, = ἀγρία βάλανος, wild oak. *Aquil. et Theodtn.* *Esai.* 44, 14.

ἀγριόβουλος, ου, (βουλή) wild of purpose, rash. *Polem.* 230. (Compare *Adam. S.* 359 Ἄγρια βουλεύματα.)

ἀγριόβους, ὁ, = ἄγριος βοῦς, wild ox. *Cosm. Ind.* 444 A.

ἀγριόθυμος, ου, (θυμός) wild of temper. *Orph. Hymn.* 12, 4.

ἀγριοκάνναβις, εως, ἡ, (κάνναβις) wild hemp. *Diosc. Eupor.* 2, 31, p. 243. *Hes.* Ἀγριοκάνναβος, βοτάνη τις.

ἀγριοκάρδαμον, ου, τὸ, wild κάρδαμον. *Galen.* XIII, 636 E βοτάνην ἱβηρίδα, ἣν τινες καλοῦσι λεπίδιον ἢ ἀγριοκάρδαμον.

ἀγριόκαρδον, ου, τὸ, (carduus, cardus) = ἄκανθα Αἰγυπτία. *Bekker.* 1096. (Compare ἀγριοκινάρα.)

ἀγριοκινάρα, as, ἡ, (κινάρα) = ἄκανθα λευκή. *Diosc.* 3, 12 (14).

ἀγριοκοκκυμηλέα, as, ἡ, wild κοκκυμηλέα. *Diosc.* 1, 174.

ἀγριοκοκκύμηλον, ου, τὸ, wild κοκκύμηλον. *Diosc.* 1, 174. *Galen.* VI, 357 A.

ἀγριοκολοκύντη or ἀγριοκολοκύνθη, ης, ἡ, wild κολοκύνθη. *Phot. Lex.* Τολύπη, ἀγριοκολοκύντη. *Suid.* Τολύπη, ἀγρία κολοκύντη.

ἀγριοκρόμμον, ου, τὸ, = ἄγριον κρόμμον. *Schol. Arist. Plut.* 253.

ἀγριοκύμιον, ου, τὸ, wild κύμιον. *Schol. Nicand. Th.* 709.

ἀγριολάχανον, ου, τὸ, wild λάχανον. *Sept. Reg.* 4, 4, 3 as v. l. in the Hexapla. *Vit. Nil. Jun.* 57 A. *Schol. Theocr.* 4, 52.

ἀγριομαλάχη, ης, ἡ, wild μαλάχη. *Schol. Nicand. Th.* 89 Ἀγριάδος δὲ μαλάχης, κατὰ διαίρεσιν, τῆς ἀγριομαλάχης, ἣν καὶ ἀλθαίαν καλοῦσιν.

ἀγριομήλον, ου, τὸ, = ἄγριον μήλον, wild apple. *Diosc.* 1, 163.

ἀγριομόρφος, ου, (μορφή) wild or savage of form. *Orph. Arg.* 982.

ἀγριομυρική, ης, ἡ, wild μυρική. *Sept. Jer.* 17, 6.

ἀγριομωρος, ου (μωρός) savagely foolish, savage and foolish at the same time. *Cyrill. A.* III, 1313 B.

ἀγριοπήγανον, ου, τὸ, wild πήγανον. *Aët.* 1, p. 18 b, 2 Μῶλυ, ὃ τινες ἀγριοπήγανον ὀνομάζουσιν. *Hes.* Ἀγριοπήγανον, βοτάνη.

ἀγριορίγανος, ου, ἡ, wild ὀρίγανος. *Diosc.* 3, 31 (34).

ἀγριορνίθιον, ου, τὸ, (ὀρνίθιον) wild fowl. *Antec.* 2, 1, 16.

ἀγριοσέλινον, ου, τὸ, wild σέλινον, = ἵπποσέλινον. *Diosc.* 3, 71 (78). *Charis.* 32, 14 Siser, ἀγριοσέλινον.

ἀγριοσίκον, ου, τὸ, (σίκνος) wild cucumber. *Bekker.* 1097 Ἀγριοσίκον, ἀγραγγούριν καλεῖται.

ἀγριοσταφίς, ἴδος, ἡ, = σταφίς ἀγρία. *Leo Med.* 109.

ἀγριοσυκάμινον, ου, τὸ, wild συκάμινον. *Moschn.* 121.

ἀγριοσύκιον, incorrect for ἀγριοσίκον.

ἀγριοσυκομορέα, as, ἡ, wild συκομορέα. *Moschn.* 136, p. 83.

ἀγριοφαγίτης, ου, ὁ, (φαγεῖν) one who eats the flesh of wild beasts. *Isid. Hisp.* 11, 3, 16.

ἀγριοφανής, ἐς, (φαίνω) appearing wild. *Cornut.* 151.

ἀγριόφθαλμος, ου, (ὀφθαλμός) with wild eyes. *Vit. Nil. Jun.* 25 A.

ἀγριοφοινίκιος, ου, (φοινίξ) ὅφ wild date-tree. *Martyr. Areth.* 49 Ξύλον ελαφρόν ἀγριοφοινίκιον.

ἀγριόφρων, ου, (φρήν) savage of mind. *Cyrill.* I. IX, 957 A.

ἀγριόφυλλον, ου, τὸ, (φύλλον) = πευκέδανος. *Diosc.* 3, 82 (92).

ἀγριοχηνάριον, ου, τὸ, wild χηνάριον. *Antec.* 2, 1, 16.

ἀγριόχοιρος, ου, ὁ, = ἄγριος χοῖρος. Schol. Arist. Plut. 304.

ἀγρίως, ὥσω, to render savage. Diod. 19, 6 Ἡγριωμένοι τὰς ψυχάς.

ἀγρίφος, ου, ὁ, (γρίπος, γρίφος) grapple. Porph. Cer. 670. [Compare gripe, German greifen.]

ἀγριώδης, ἐς, (ΕΙΔΩ) wild. Strab. 3, 3, 8. Diosc. 2, 158 (159).

Ἀγριώνιος, ου, ὁ, an epithet of Dionysus. Plut. I, 926 A. II, 299 F. 716 F τὰ Ἀγριώνια, a festival in honor of Dionysus.

ἀγρογείτων, ονος, ὁ, (ἀγρός, γείτων) one whose field is contiguous to another man's field. Jos. Ant. 8, 13, 8, τινός. Plut. I, 351 E. Antec. 2, 1, 31 Ὁ ἐμός ἀγρογείτων.

ἀγροδιαίτω, (ἀγροδιαίτος) to live in the country (not in the city). Theoph. Cont. 472, 8.

ἀγροδιαίτος, ου, (δαίτα) living in the country (not in the city). Synes. 1100 D.

ἀγροκία, ἀς, ἡ, L. rus, villa, country as opposed to city or town. Diod. 4, 6. Muson. 147.

Jos. Ant. 7, 8, 4. Plut. II, 519 A. Anton. 4, 3. Aristid. I, 456, 13. Sext. 650, 27.

ἀγροκίζω = classical ἀγροκίζομαι. Sophrns. 3398 B.

ἀγροικός, ἡ, ὄν, (ἀγροικος) L. rusticanus, rustic, opposed to ἀστυκός. Max. Tyr. 55, 41.

Athen. 11, 53. Chal. Can. 17. Nicet. Byz. 709 C, βιβλίον, stupid.

ἀγροικῶς, adv. rustically. Greg. Nyss. I, 312 D Κατὰ σχῆμα, ὃ ἀγροικῶς λέγεται κολιανδρον, τοῦ κορίου σπέρματος, in the language of the country people; (the relative sentence seems to be a gloss.)

ἀγροικιστί, adv. = ἀγροικῶς. Joann. Hier. 433 B.

ἀγροικοπεπῶς (ἀγροικος, πρέπω), adv. in a manner becoming a rustic, rustically. Cyrill. A. II, 33 C.

ἀγροικόσοφος, ου, (σοφός) ignorantly wise, ignorant but fancying himself wise. Philon I, 448, 2. Isid. 541 C, et alibi.

ἀγροικοστομέω, ἡσω, (στόμα) to talk like a rustic. Greg. Naz. III, 1187 A.

ἀγροκήπιον, ου, τὸ, (κῆπος) villa. Strab. 12, 3, 11.

ἀγροκόμος, ου, ὁ, (κομέω) L. villicus, the overseer of a farm. Jos. Ant. 5, 9, 2.

ἀγρόπολις, εως, ἡ, (ἀγρός, πόλις) = κωμόπολις, country-city. Attal. 146, 17. Scyl. 691, 6. (Compare ἀστυκώμη.)

ἀγροφύλαξ, ακος, ὁ, (φύλαξ) guardian of the fields. Anthol. II, 259 (Antistius).

ἀγρυπνέω, ἡσω, to suffer from sleeplessness. Diosc. 4, 65, p. 555. — 2. To perform a vigil at church. Athan. I, 793 B Ἀγρυπνούντων ἡμῶν ἐν τῷ κυριακῷ.

ἀγρυπνητέον = δεῖ ἀγρυπνεῖν. Eus. VI, 564 A. Isid. 617 B.

ἀγρυπνητικός, ἡ, ὄν, wakeful. Diod. II, 597, 22. Plut. I, 142 E.

ἀγρυπνία, ἀς, ἡ, wakefulness, considered as a disease. Diosc. 4, 65. — 2. Vigilia, vigil, religious service performed in the evening preceding a church feast. Athan. II, 1292 C. Basil. IV, 764 B. Epiph. II, 357 B. Doroth. 1720 A. (Compare Greg. Naz. II, 20 B Πάννυχον στάσιν.)

ἀγρυπνος, ου, wakeful, troubled with wakefulness. Diosc. 4, 76.

ἀγύμναστος, ου, untrained in anything. Muson. 178 Ἀγύμναστος δ' εἴη ἀντέχειν ἡδοναῖς.

ἀγύναιος, ου, (γυνή) wife-less, without a wife. Dion C. 56, 1, 2. Orig. VII, 216 A. Porphyr. Abstin. 4, 17, p. 360.

ἀγυρμός, οὔ, ὁ, (ἀγείρω) = ἀγερμός. Dion. H. I, 274, 11 as v. l. Poll. 7, 188. — 2. Assembly, meeting. Babr. 102, 5. Suid. Ἀγυρμός, ἐκκλησία, συναγωγή.

ἀγυρτεῖω, εὔσω, to be an ἀγύρτης. Strab. 7, Frag. 18, p. 78 Περὶ τὰς τελετὰς τῶν ὀργιασμῶν ἀγυρτεῖοντα τὸ πρότον. Greg. Nyss. II, 261 B Ἰατροῦ τινας τῶν ἀγυρτευνόντων, mountebank. Theoph. Cont. 421, 14, to be a vagabond.

ἀγυρτικός, ἡ, ὄν, pertaining to, or fit for, an ἀγύρτης. Strab. 10, 3, 23, p. 392, 8 τὸ ἀγυρτικόν, charlatanry. Jos. B. J. 4, 6, 3, λογοποιία. Plut. II, 407 C, applied to the μητραγύρται.

ἀγυρτωδῶς (implying ἀγυρτώδης), adv. after the manner of an ἀγύρτης. Epiph. II, 401 A.

ἀγχίλωψ, ωπος, ου, a sore at the inner corner of the eye. Galen. II, 271 A Ἀγχίλωψ ἐστὶν ἐπανάστασις τῷ μεγάλῳ κανθῷ.

ἀγχιφεφής, ἐς, (νέφος) near the clouds. Antip. S. 27, 14.

ἀγχινεῖω, to be ἀγχίνους. Isid. 221 C *Ἐξεστὶ σοι ἀγχινεῖν . . . τὴν λύσιν εὐρεῖν.

ἀγχίνουα, ἀς, ἡ, shrewdness, intelligence, wisdom, as a title. Eus. II, 1076 C Τὴν ὑμετέραν ἀγχίνουαν. 1077 A Ἡ τῆς ὑμετέρας σοσιότητος ἀγχίνουα. Basil. IV, 537 A Τῆς σῆς ἀγχινοίας. Caesarius, 933.

ἀγχίνοος, ους, of ready wit. [Sext. 65, 29. 66, 16, ἀγχινούστερος, ἀγχινούστατος.]

ἀγχίπαλος, ου, (πάλη) = ἀγχιμαχος. Sibyll. 10, 100. 119, μαχητής.

ἀγχιστεία, ἀς, ἡ, rejection, separation from. Sept. Nehem. 13, 29 Μνήσθητι αὐτοῖς ὁ θεὸς ἐπὶ ἀγχιστείας τῆς ἱερατείας (the word is improperly used).

ἀγχιστευτής, οὔ, ὁ, = ἀγχιστεύς. Sept. Ruth 4, 1 as v. l.

ἀγχιστεύω, to separate from, reject. Sept. Esdr. 2, 2, 62 Ἠγχιστεύθησαν ἀπὸ τῆς ἱερατείας (the word is improperly used).

ἀγχιφρων, ου, (ἀγχι, φρήν) = ἀγχίνοος. Ptol. Tetrab. 160.

ἀγχοιμαῖος, α, ον, (ἀγχόνη) of strangling or hanging. Moer. 260 Ὀξυθύμα . . . τοῖς ἀγχοιμαῖοις νεκροῖς, that have been strangled or hung. Bardenas. apud Eus. III, 472 D Ἀγχοιμαίφ μόρφ ἀποθήσκουσι, by strangling or hanging.

ἀγχόσε (ἀγχού), adv. near, towards an object. Apollon. D. Adv. 607, 33.

*ἀγω, to lead, etc. *Ἀγομαι, to be appointed to any ecclesiastical office. Neocaes. 12 Εἰς πρεσβύτερον ἀγεσθαι, to be appointed presbyter. — 2. To acknowledge, to believe in. Athenag. Leg. 10. 4 Ὁ λόγος ἡμῶν ἓνα θεὸν ἄγει τὸν τοῦδε τοῦ παντός ποιητήν. — 3. Principle, αἱ ἀγόμεναι, cables. Apollod. Arch. 45 Τὰ σχοινία, ἡγουν αἱ ἀγόμεναι. [Inscr. 3595, 15 (B. C. 273) ἀγήγοχε for ἤχε. 2448, I, 28 συν-αγάγοχα Doric. 4897, d, p. 1220 δι-αγέωχα barbarous for διαγήοχα. Demos Magnes apud Dion. H. V, 631, 8 συν-αγήοχε for συν-ἤχε. Polyb. 24, 3, 1 ἐξ-αγηοχέται for ἐξ-ηχέται. 26, 6, 5 ἐξ-αγήοχε. 30, 4, 17 ἀγήοχει for ἤχει. Pseudo-Philipp. apud Dem. 239 εἰς-αγηοχότας for εἰς-ηχότας. Nicom. 42 ἀγαγέται for ἤχεται. Anast. Sin. 768 B κατ-ἤγησαν = κατ-ἤχησαν.]

ἄγω, the Latin ago. Plut. I, 69 E. 225 F Ὀκ ἄγε, hoc age, = τοῦτο πράττε.

ἀγωγή, ἡς, ἡ, a conducting, conveying. Dion. H. I, 581, 9 Τὰς τε τῶν ὑδάτων ἀγωγὰς, aqueducts. Iamb. Myst. 113, 2 Τὰς ἀγωγὰς τῶν πνευμάτων, the raising of spirits, in theurgy. — 2. Education. Dion. H. VI, 939, 12, ἐλευθέριος, liberal education. — 3. Style, manner of writing. Dion. H. VI, 1024, 3. 1087, 7. V, 584, 4, Ἰσοκράτειος. Strab. 14, 1, 41 Ἀπεμμήσατο τὴν ἀγωγήν τῶν παρὰ τοῖς κιναίδοις διαλέκτων, slang. — 4. Sect, in philosophy or medicine. Galen. I, 36 F, ἡ ἐμπειρική. Sext. 34, 29. 48, 29, ἡ Κυρηναϊκή. Clem. A. I, 764 B, ἡ Ἑλεατική. Diog. 4, 51, ἡ κυνική. Iamb. V. P. 204, ἡ Πυθαγορική.

ἀγώγημα, ατος, τὸ, (ἄγω) load, burden. Gregent. 608 B.

ἀγωγικός, ἡ, ον, (ἀγωγή) relating to carrying or conveying. Basilic. 56, 10, 5 Τῶν λεγομένων ἀγωγικῶν, ἥτοι παραπομπικῶν, carriage, the price or expense for carrying.

ἀγώγιμος, ον, to be delivered into bondage, applied to debtors. Dion. H. II, 998, 8 Τοῖς δανεισταῖς ἀγώγιμοι πρὸς τὰ χρέα γενησόμεθα. 1125, 16 Ἀγώγιμοι εἶναι τοῖς δεδανεικόσι. Plut. I, 85 B. — 2. Seizable, applied to the debtor's property. Dion. H. II, 1012, 7 Τὰ χρήματα ποιοῦντες ἀγώγιμα τοῖς δανεισταῖς. — 3. Easily led away, complying, pliable. Plut. I, 194 C, πρὸς ἡδονάς. 767 E Ἀγώγιμος ὑπ' αἰδούς τοῖς δεομένοις. — 4. Supposititious. Epiph. I, 333 C, book. — 5. Substantively, τὸ ἀγώγιμον, charm, philter, for exciting love.

Plut. II, 1093 D. Iren. 588 A. 673 A Amatoria (= φίλτρα) quoque et agogima.

ἀγωγός, οὔ, ὁ, aqueduct. Phryn. 314 Ἀγωγόν . . . νῦν δὲ οἱ περὶ τὰ δικαστήρια ῥήτορες ἀγωγούς καλοῦσι τοὺς ὀχετοὺς τῶν ὑδάτων. Herodn. 7, 12, 7. Theod. IV, 1261 C.

ἀγών, ὄνος, ὁ, = ἀγωνία, agony, fear, anxiety. Polyb. 4, 56, 4 Ἦσαν γὰρ οἱ Σινωπεῖς ἐν ἀγῶνι μὴ πολιορκεῖν σφᾶς ὁ Μιθριδάτης ἐγχειρήσῃ. Iren. 1, 2, 2 Ἐν πολλῷ πάντῳ ἀγῶνι γενόμενον διὰ τε τὸ μέγεθος τοῦ βάθους καὶ τὸ ἀνεξιχνίαστον τοῦ πατρός.

ἀγωνιάζομαι = ἀγωνιάω. Philon II, 573, 40.

ἀγωνιάτης, ον, ὁ, (ἀγωνιάω) sensitive, nervous person. Diog. 2, 131.

ἀγωνιάω, ἄσω, to fear, to be afraid of. Sept. Dan. 1, 10 Ἀγωνιῶ τὸν κύριόν μου τὸν βασιλέα . . . ἵνα μὴ ἴδῃ. Polyb. 1, 20, 6 Ἀγωνιῶσαι τὰς περὶκὰς δυνάμεις. 3, 80, 4 Ἀγωνιῶν τὸν ἐπιτάσασμόν τὸν ὅλκων. 15, 7, 1 Σὲ δ' ἀγωνιῶ, Πόπλιε, λίαν. Diod. 20, 23 Ἀγωνιάσας μὴ κατὰ κράτος ἄλκωναι συμβῇ τὴν ἀκρόπολιν. Nicol. D. 99 Ἐν φόβῳ ἦσαν ἀγωνιῶντες εἴ τι πείσεται. Artem. 90 Οἱ περὶ μεγάλων ἀγωνιῶντες καὶ ἐν τοῖς ἱματίοις ἰδροῦσι. — 2. To strive, endeavor. Orig. I, 1433 C Ἦγωνιάσεν ἀνασκεῦναι τὰ εἰρημένα.

ἀγωνίζομαι, to struggle for anything. Just. Apol. 1, 14 Ὑπὲρ τῆς αὐτῶν σωτηρίας ἀγωνιζόμενος. — Impersonal, ἡγωνίσθη, pugnatum est. Plut. I, 579 A Ἦγωνίσθη δὲ λαμπρῶς παρ' ἀμφοτέρων. [Nicet. Byz. 773 B ἀγωνίζω, barbarous.]

ἀγωνιστικός, ἡ, ὄν, athletic, bold, heroic. Philagr. apud Orib. I, 378, 5 Καλῶ δὲ ἀγωνιστικὰς πόσεις τὰς μεγάλως αἰσθημένας, large, copious.

ἀγωνιστικῶς, adv. heroically, etc. Herod. apud Orib. I, 425, 10.

ἀγωνίστρια, ας, ἡ, female ἀγωνιστής, in the sense of martyr. Martyr. Poth. 1424 A.

ἀγωνοθεσία, ας, ἡ, the office of ἀγωνοθέτης. Strab. 8, 3, 30. Plut. II, 723 A. 785 C, et alibi.

ἀγωνοθετέω, ἦσω, to set in competition, to pit against. Polyb. 9, 34, 3 Ἀθηναίους καὶ τοὺς τούτων (Lacedaemoniorum) προγόνους ἀγωνοθετοῦντες καὶ συμβάλλοντες. — 2. To stir up war, strife, or sedition. Jos. Ant. 17, 3, 1 Ἀγωνοθετεῖν στάσιν αὐτῶ πρὸς τὸν ἀδελφόν. Plut. I, 781 E Στάσεις ἀγωνοθετῶν ἐν ταῖς παραγγελίαις καὶ θορύβους μηχανώμενος. II, 621 C Μίμοις καὶ ὀρχησταῖς ἀγωνοθετοῦντες. Polyaeen. 7, 16, 2 Ἀρταξέρξης τὸν πόλεμον ἡγωνοθετεῖ τοῖς Ἑλλήσιν αἰεὶ προστιθέμενος τοῖς ἡττημένοις.

ἀγωνολογία, ας, ἡ, (as if from ἀγωνολόγος) dispute, wrangling. Galen. II, 290 F.

ἀδαδούχητος, ον, (δαδουχέω) not lighted by torches, said of nuptials. Apion apud Eustath. 622, 42, γάμοι, clandestine.

ἀδάκνως, adv. = ἀδήκτως. *Caesarius* 981.

Ἀδάμ, ὁ, indeclinable, *Adam*. *Synce*ll. 7, 12
Bíos Ἀδάμ, *the Life of Adam*, an apocryphal book.

ἄδᾱμα, אָדָמָא, = γῆ. *Symm. et Theodtn*. Gen. 2, 7.

Ἀδάμας, ἄντος, ὁ, *Adamas*, the archetypal man of the Naassenes (*Ophians*, *Barbeliotes*). He is an emanation from the *Autogenes*. *Iren.* 693 A. *Hippol.* Haer. 132, 61. 146. 62. 502, 95 Καλοῦσι δ' αὐτὸν Ἀδάμαν. *Theod.* IV, 364 A. [The name was apparently suggested by Ἀδάμ.]

Ἀδαμαῖος, α, ον, (Ἀδάμ) of *Adam*. *Method.* 368 C Τοῖς Ἀδαμαῖος, *the progeny of Adam*.

Ἀδαμῖανοί, ὦν, οἱ, *Adamiani*, a sect. *Epiph.* I. 848 B. *Isid. Hisp.* 8, 5, 13.

Ἀδαμίται, ὦν, οἱ, apparently = Ἀδαμῖανοί. *Theod.* IV, 352 D.

Ἀδαμος, ου, ὁ, the grecized form of Ἀδάμ, *Adam*. *Jos. Ant.* 1, 1, 2.

ἀδαπάνητος, ον, (δαπανάω) inexhaustible. *Did.* A. 616 B. *Eus. Alex.* 357 B.

ἀδάρκη, ης, ἡ, *adarca*, *adarce*, = ἀδάρκης. *Hippol.* Haer. 94, 27.

ἀδάρκης, ου, ὁ, the salt crust on reeds in fens and marshes. *Diosc.* 5, 136 (137). *Del.* p. 15. *Galen.* VI, 180 E.

ἄδαρκος, ου, ὁ, = ἀδάρκης. *Galen.* VI, 180 E.

ἄδαρτος, ον, (δέρω) unwhipped. *Hes.* Ἀδαρτος, ἀμαστιγώτος.

ἀδγνατιών, ὦνος, ἡ, the Latin *adgnatio*, *agnatio*. *Antec.* 1, 10, 1.

ἀδδηφαγέω = ἀδδηφαγέω. *Philon* I, 310, 35. *Sext.* 163, 20.

ἀδεής, ἐς, (δέω) not needing, not in need; opposed to ἐνδεής. *Max. Tyr.* 45, 20. 46, 41, τοῦ.

ἀδέητος, ον, inexorable? *Ptol.* Tetrab. 159.

ἄδεια, ας, ἡ, leave, permission, license: power: opportunity. *Sept. Macc.* 3, 7, 12 Ἐδωκεν αὐτοῖς ἄδειαν πάντων, ὅπως τοὺς παραβεβηκότας τοῦ θεοῦ τὸν νόμον ἐξολοθρεύσωσι. *Diod.* 20, 41 Ὅτε δὲ μεθύσκοιτο, τὴν ἄδειαν (φασὶ) δίδοναι πᾶσιν ἃ βούλονται ποιεῖν ἀπαρτηρήτως.

Dion. H. I, 116, 14 Πολλὴν ἄδειαν σῶζεσθαι τοῖς φεύγουσι παρεσκεύασαν, opportunity. *Philon* I, 83, 19. II, 128, 19 Δοθείσης δὲ ἀδείας τὴν πληθὺν τῶν μεираκιῶν ἐπὶήγουτο.

Plut. II, 649 A Παρέχειν ἄδειαν. *Apollon. D.* Pron. 378 B. 307 A Πολλάκις ὑπὸ ποιητικῆς ἀδείας παρέλκεται ἡ αὐτός, poetic license.

Dion C. 41, 6, 2 Ἀδειάν τέ σφισι δόγματι τῆς ἐκδημίας δούς. *Basil.* III, 1324 C Μῆτε ἄδειαν ἰπάρχειν αὐτῷ τῆς ἐπὶ τὸν γάμον ἐπιστροφῆς.

Ephes. 1184 A Μηδεμίαν ἔχοντες ἄδειαν ὡς ἐξ αὐθεντείας ἱερατικῆς εἰς τὸ δύνασθαι τινὰς βλάπτειν. *Theod.* IV, 577 B Ἀδειαν δίδωσι τῷ ἄερί κεκρησθῆαι τῇ φύσει. *Theod. Lector* 2, 34 Ὁ δὲ πᾶσι τοῖς χριστιανίζουσιν ἐθέλουσιν ἄδειαν δέδωκεν. *Porphy.* Adm. 80, 21 Μὴ εὐρίσκοντες

ἄδειαν μετὰ φοσσάτου ἐπιτίθεσθαι. *Cer.* 234, 14 Μὴ ἔχοντες ἄδειαν εἰσιέναι ἐν τῷ κοινοιστωρίῳ. *Tyric.* 79 Ἐξουσι δὲ ἐπ' ἀδείας κτίζειν ἐνθα βούλονται. *Curup.* 83, 17 Οὐκ ἔχουσιν ἐπ' ἀδείας ταῦτα ἀπλῶσαι, they are not permitted to spread them out.

2. *Leisure*. *Strab.* 7, 3, 3 Μετὰ ἀδείας ζῆν. 15, 1, 40 Ἀσπρᾶται καὶ ἀδεία τοῦ ἐργάζεσθαι. — 3. *Abundance* = ἀφθονία, *δαψιλεία*. *Schol. Arist. Nub.* 386.

ἀδεγάνες, ὦν, οἱ, *adeiganes*, certain Seleucian magistrates. *Polyb.* 5, 54, 10.

ἀδεικτος, ον, (δείκνυμι) not to be shown, that cannot be shown or seen. *Philon* I, 197, 22. 587, 11, God.

ἀδελανδρος, ον, (δελανδρος) undaunted. *Apocr. Act. Andr.* 7, ψυχή.

ἀδειλος, ον, (δειλός) fearless. *Adam. S.* 373.

ἀδειςυδαμόνως, (ἀδειςυδαίμων), adv. without superstition. *Diod.* II, 614, 57.

ἀδειςυδαίμων, ον, (δειςυδαίμων) free from superstition. *Clem. A.* II, 428 B.

ἀδειςυθεος, ον, (δειςυθεός) not fearing the gods. *Jul.* 297 D (quoted).

ἀδεκάστως (ἀδέκαστος), adv. impartially. *Max. Tyr.* 20, 5. *Orig.* I, 965 D. *Cyrrill. A.* I, 576 A.

ἄδεκτος, ον, (δέχομαι) unsusceptible. *Plut.* II, 881 B, τινός. *Plotin.* I, 2, 12.

ἀδελφή, ης, ἡ, sister. *Antec.* 1, 10, 2, θετή, adoptive sister. — 2. *Kinswoman*. *Sept. Tobit* 8, 7. *Job* 42, 11. — 3. *Sister*, as a term of endearment, my dear. *Sept. Tobit* 5, 21 Μὴ λόγον ἔχε, ἀδελφῇ, to his wife. *Cant.* 4, 9.

10 Ἀδελφῇ μου νύμφη. — 4. *Sister*, female member of the Christian church. *Paul. Rom.* 16, 1. *Cor.* 1, 7, 15. 1, 9, 5. *Jacob.* 2, 15. — 5. *Sister*, applied to nuns. *Basil.* III, 1153 C. 1156 C.

Ἀδελφῖανοί, ὦν, οἱ, *Adelphiani*, = *Μασσαλιανοί*. *Tim. Presb.* 48 A. *Phot.* III, 88 B.

ἀδελφιδός, οὔ, ὁ, (ἀδελφιδούς) the beloved (ἐραστής). *Sept. Cant.* 1, 13. 14. 5, 1. 8, 1.

ἀδελφικῶς (ἀδελφικός), adv. like a brother. *Pseudo-Jos. Macc.* 13. *Isid.* 185 B. *Euthal.* 629 C.

Ἀδέλφιος, ου, ὁ, *Adelphius*, a Gnostic? *Porphy.* V. *Plotin.* 66, 1.

ἀδελφίς, ἰδος, ἡ, dear ἀδελφῇ. *Martyr. Areth.* 20 Ἀδελφίδες μου ἀγαπηταί.

ἀδελφογαμέω (ἀδελφῇ, γαμέω), to marry one's own sister. *Clementin.* 4, 16 as v. 1.

ἀδελφοζωία, ας, ἡ, (ἀδελφός, ζωή) living like brothers. *Pallad. Vit. Chrys.* 18 D.

ἀδελφοθεία, ας, ἡ, the being ἀδελφóθεος. *Anast. Sin.* 288 B.

ἀδελφóθεος, ου, ὁ, (ἀδελφός, θεός) *frater Domini*, an epithet applied to *James the Less*. *Pseudo-Dion.* 681 D. *Alex. Mon.* 4072 A. *Sophrns.* 3364 C, applied also to *Joses, Ju-*

das, and Symeon. (Compare *Paul. Gal. 1, 19* Ἰάκωβον τὸν ἀδελφὸν τοῦ κυρίου.)
 ἀδελφοκοιτία, ας, ἡ, (κοίτη) incest with one's own sister. *Theoph. 1, 9, 3, 6.*
 ἀδελφοκτονέω, ἦσω, (ἀδελφοκτόνος) to murder one's own brother or sister. *Jos. B. J. 2, 11, 4. Clementin. 4, 16 as v. l. Pallad. Laus. 1018 B.*
 ἀδελφοκτονία, ας, ἡ, (ἀδελφοκτόνος) fratricide. *Philon I, 210, 5. Jos. Ant. 1, 2, 2. Clem. R. 1, 4.*
 ἀδελφοκτόνος, ον, (κτείνω) fratricide. *Sept. Sap. 10, 3. Philon I, 555, 10. Plut. II, 256 F.*
 ἀδελφομιξία, ας, ἡ, (ἀδελφή, μίξις) incest between brother and sister. *Methul. 41 A. Basil. IV, 800 B.*
 ἀδελφόπαις, αἰδος, ὁ, ἡ, (ἀδελφός, παῖς) brother's or sister's child, nephew, niece. *Dion. H. II, 796 as v. l. Harmen. 2, 3, 3. 5, 8, 14.*
 ἀδελφοποιέω (ποιέω), to make one a brother. *Sophrns. 3360 C Ἀδελφοποιεῖν ἀλλήλοις ἡμᾶς εἰδὼς τὴν ἀγάπην, knowing that charity makes us brothers to one another.*
 ἀδελφοποιήσας, εως, ἡ, (ἀδελφοποιέω) L. adoptio in locum fratris, the making of an ἀδελφοποιητός, the taking of a stranger as one's own brother. *Nic. CP. 1064 A. Theoph. Cont. 820, 10.*
 ἀδελφοποιητός, οὗ, ὁ, (ἀδελφός, ποιητός) = θέσει ἀδελφός, adoptive brother, brother by adoption. *Theoph. Cont. 656, 12. Anon. Byz. 1249 A.*
 ἀδελφοποιία, ας, ἡ, = ἀδελφοποιήσας. *Stud. 1820 B Οὐ σχοίης μετὰ κοσμικῶν ἀδελφοποιίας. Nic. CP. 1064 A.*
 ἀδελφοπρεπῶς (implying ἀδελφοπρεπής), adv. as becomes a brother. *Pseudo-Jos. Macc. 10.*
 ἀδελφός, οὗ, ὁ, brother. *Antec. 1, 10, θετός or πνευματικός, = ἀδελφοποιητός. — 2. Kinsman. Sept. Gen. 13, 8, 14, 16 as v. l. Job 42, 11. Macc. 2, 11, 22. — 3. One of the same nation or tribe. Sept. Ex. 2, 11, 4, 18. Lev. 19, 17. Num. 8, 26. Deut. 15, 12. Par. 2, 31, 15. Tobit 1, 3. Philon II, 285, 21. — 4. Companion, associate, colleague. Sept. Esdr. 2, 3, 2. Job 30, 29. Paul. Cor. 1, 1, 1, 2, 1, 1, 2, 2, 12. — 5. Brother, in the sense of friend, dear friend. Sept. Tobit 5, 11. Judith 7, 30, in the vocative.*
 6. Brother, used by kings when they address, or speak of, each other. *Jos. Ant. 13, 2, 2 Βασιλεὺς Ἀλέξανδρος Ἰωνάθῃ τῷ ἀδελφῷ. Eus. III, 1160 B, applied by Constantine to Sapor, king of Persia. Men. P. 353, by Chosroës, king of Persia, to the emperor Justinian. Porph. Cer. 406, 14, by the Byzantine emperor to the king of Persia. — 7. Brother, Christian brother, a member of the true Christian church. Luc. Act. 9,*

30, 28, 15. *Paul. Tim. 1, 6, 2, et alibi. Just. Apol. 1, 65 Ἐπὶ τοὺς λεγομένους ἀδελφούς. Lucian. III, 337. Clem. A. I, 976 C. Tertull. I, 471 A Fratrum appellatione censetur. — 8. Brother, a member of a monastic establishment. Pachom. 948 C. Basil. IV, 356 A, πνευματικός. Macar. 468 C. 848 C. Pallad. Laus. 1026 D.*
 ἀδελφότης, ητος, ἡ, (ἀδελφός) brotherhood, the state of being a brother. *Pseudo-Jos. Macc. 9, p. 510. Dion Chrys. 38, p. 472, 44 Ἡ δὲ ἀδελφότης τί ἄλλο ἐστίν, ἢ ἀδελφῶν ὁμόνοια. Theoph. Cont. 228 Τὸ ποιήσασθαι πνευματικῆς ἀδελφότητος σύνδεσμον πρὸς Ἰωάννην τὸν ταύτης υἱόν, spiritual brotherhood, brotherhood by adoption. Cedr. II, 192, 12. 236, 22. — 2. Relationship. Sept. Macc. 1, 12, 10 Τὴν πρὸς ὑμᾶς ἀδελφότητα. 1, 12, 17 Τῆς ἀδελφότητος ἡμῶν. — 3. Brotherhood, applied to the Christians collectively considered. Petr. 1, 2, 17, 1, 5, 9. Clem. R. I, 212 A. Iren. 825 A. Martyr. Poth. 1429 B. Serap. 1373 B. Orig. I, 57 A, et alibi. Greg. Nyss. III, 277 B Τὴν πρὸς τὸν Χριστὸν ἀδελφότητα. — 4. Brotherhood of monks, or sisterhood of nuns. Basil. III, 996 B. Greg. Nyss. 976 C. Marc. Erem. 1032 B Ἐν συστήματι ἀδελφότητος. Macar. 848 A. Pallad. Laus. 1028 A. Nil. 217 A.*
 5. Brotherhood, as a title. *Synes. 1436 A Πρὸς τὴν ὑμετέραν ἀδελφότητα. Men. P. 353, 22 Χάριν ἀπονέμεμεν τῇ ἀδελφότητι τοῦ καίσαρος, we thank our brother the emperor of the Romans: said by Chosroës, king of Persia, in his letter to the emperor Justinian. 354 Ἡ ἀδελφότης τοῦ καίσαρος, our brother the emperor. Chron. 736 Ἡ ἀδελφότης ὑμῶν τοῦ βασιλέως τῶν Ῥωμαίων, you my brother the emperor of the Romans.*
 ἀδελφοφθορέω, ἦσω, (ἀδελφή, φθείρω) to corrupt one's own sister. *Clementin. 168 C. Caesarius 980.*
 Ἀδέμης, ου, ὁ, Ademes, a Gnostic. *Hippol. Haer. 502, 7.*
 ἄδενδρος, ον, (δένδρον) without trees, destitute of trees, treeless. *Polyp. 3, 55, 9. Dion. H. I, 92, 7. Strab. 13, 4, 11.*
 ἀδανοειδής, ἐς, (ἀδήν, ΕΙΔΩ) like a gland. *Galen. I, 42 A.*
 ἀδενώδης, ἐς, = ἀδανοειδής. *Plut. II, 664 F. Galen. II, 374 E. Soran. 257, 20.*
 ἀδέξιος, ον, (δεξιός) = σκαῖός, awkward, clumsy, uncouth. *Epict. 4, 2, 2. Lucian. III, 387. Jul. 348 D. Basil. III, 272 C.*
 ἀδερκής, ἐς, (δέρκομαι) invisible. *Agath. Epig. 90.*
 ἀδέσπερον, τὸ, = ἄλυσσον. *Diosc. 3, 95 (105).*
 ἀδέσποτος, ον, uncontrolled, free, as to action. *Plut. 740 D. — 2. Anonymous, as a literary performance: unauthentic. Alex. Polyhist. apud Eus. III, 709 B Ἐν ἀδεσπότησι δὲ εὗρομεν.*

Jos. Apion. 1, 31, p. 465, μῦθοι. *Plut.* I, 848 C, ὑπομνήματα 868 A, ἐπιστολή, anonymous letter. II, 6 D, παράδοσις. 737 B, λόγος.

ἀδεσπότης, adv. without being authenticated.

Jos. Apion. 1, 16, μυθολογείσθαι.

ἀδέστροφος, also ἀδίστροφος, ον, (a dextra?) led by the right hand? *Chron.* 731 Μετὰ νεωτέρων καὶ Κ ἵππων ἀδίστροφων σελλαρίων, supernumerary horses. — Substantively, τὸ ἀδέστροφον or ἀδίστροφον, (a) a supernumerary horse in an army, to be used in case of necessity. *Mauric.* 5, 2 Ἀδέστρατα σύρειν τοὺς στρατιώτας διὰ τῶν παλλικῶν αὐτῶν. — (b) led-horse, a horse led by the bridle in a procession for show. *Mauric.* 1, 9 Χρὴ περιπατοῦντος τοῦ στρατοῦ ἡγεῖσθαι τὸν τοῦ παιτὸς στρατηγὸν προπορευομένων αὐτοῦ τιμῆς ἔνεκεν τῶν ἐπιτιμιῶν καὶ ἰδικῶν αὐτοῦ ἀνθρώπων μετὰ τῶν ἀδέστρατων καὶ βουκελλαρικῶν βάνδων. *Leo.* *Tact.* 10, 12.

ἀδίκτος, ον, unbitten. *Classical.* *Diosc.* 2, 64 Ἀδίκτους ἀπὸ τῶν ἰοβόλων φυλάττειν λέγεται. — Metaphorically, uncalumniated. *Plut.* II, 864 C. — 2. Not biting, not pungent, as a medicine. *Diosc.* 1, 29. (Compare *Plut.* II, 55 C Φαρμάκῳ τῷ δάκνοντι.)

ἀδίκτως (ἀδίκτος), adv. without being bitten. *Plut.* I, 619 E. *Anton.* 11, 18 Φιλοστόργως καὶ ἀδίκτως τῇ ψυχῇ, tropically.

ἀδελόμοι = ἀδελός εἰμι. *Philon* I, 13, 42. *Sext.* 79, 8 Ἀδελὰ, ἀπερ . . . ἡμῖν ἀδελεῖται. 318, 24 Τὸ ἐνδεικτικὸν τοῦ ἀδελουμένου πράγματος.

ἀδελία, ας, ἡ, (ἀδελος) uncertainty. *Cornut.* 38. *Iambl. Myst.* 289, 18 Ἡ τοῦ μέλλοντος ἀδελία. *Greg. Nyss.* III, 420 A. — 2. Obscurity, retirement from the world, privacy. *Pallad. Vit. Chrys.* 17 A.

ἀδελοποιέω, ἡσω, (ἀδελοποιός) = ἀφανίζω, καταστρέφω. *Symm.* *Job* 9, 5.

ἀδελοποιός, ὢν, (ἀδελος, ποιέω) destroying, destructive. *Apollon.* S. 16, 28 Ἀδελον . . . ποτὲ δὲ τὸν ἀδελοποιόν.

ἀδελος, ον, uncertain. *Polyb.* 5, 26, 6 Πᾶσιν ἀδελος ἦν ἐπὶ τί φέρεται καὶ ἐπὶ ποίας ὑπάρχει γνώμης, = ἀδελον ἦν, κ. τ. λ.

ἀδελότης, ητος, ἡ, (ἀδελος) uncertainty. *Polyb.* 5, 2, 3. 36, 4, 2. *Dion. H.* III, 1840, 16. *Philon* I, 277, 5. *Paul.* *Tim.* 1, 6, 17.

ἀδελμον, τὸ, a kind of leather? *Porph.* *Cer.* 466 Μετὰ κινετέρης δερματίνης ἀπὸ ἀδελμίου.

ἀδημοῦργητος, ον, (δημοουργέω) not made. *Diod.* 3, 27, p. 194, 97, πρὸς τι, not adapted. — 2. Uncreated. *Epiph.* II, 621 D.

ἀδημοῦργητος, adv. without being created. *Did.* A. 841 B.

ἀδημοκράτης, ον, (δημοκρατέομαι) not democratic. *Dion. C.* 43, 45, 1.

ἀδημονία, ας, ἡ, anxiety. *Philon* II, 99, 38. *Diosc.* *Del.* 10. *Plut.* I, 62 A. II, 78 A.

ἀδημοσίετος, ον, (δημοσιεύω) unpublished, secret. *Basil.* IV, 188 C. *Chrys.* X, 250 E. — 2. Actively, not having published or made known. *Simoc.* 150, 2, τινός.

ἀδημοσιεύτως, adv. secretly. *Clim.* 848 C.

ἀδῆριτος, ον, uncontested, undisputed. *Polyb.* 1, 2, 3. 4, 74, 3.

ἀδῆριτως, adv. without contest. *Polyb.* 3, 93, 1.

Ἅιδης, ον, ὁ, Hades, the lord of the under-world, called also Pluto. *Classical.* So apparently, *Sept. Sap.* 1, 14 Βασίλειον Ἄιδου ἐπὶ τῆς γῆς. *Apoc.* 6, 8. 20, 13. 14 Καὶ ὁ Θάνατος καὶ ὁ Ἄιδης ἐβλήθησαν εἰς τὴν λίμνην τοῦ πυρός. *Pseudo-Nicod.* II. (Compare *Clementin.* 281 C Οὐκ ἐν ᾄδῃ τῇ ψυχῇ ὁ ἐκεῖ καθεστηκὼς ἄρχων (δώσει) τὴν ἀνάπανσιν.)

2. Hell, the under-world, the world of departed spirits. *Sept. Deut.* 32, 22. *Job* 38, 17. *Ps.* 6, 6. 29, 4. *Jonas* 2, 3, et alibi. — For the Harrowing of Hell, that is, Christ's descent into the under-world, see *Petr.* 1, 3, 18. 19. 1, 4, 6. *Patriarch.* 1056 A. 1148 A. *Marcion* apud *Iren.* 689 A (*Epiph.* I, 700 D. *Theod.* IV, 376 B). *Sibyll.* 2, 377. 8, 310. *Iren.* 1058 B. C. *Clem. A.* II, 268 A. *Hippol.* 701 A. B. *Orig.* I, 864 C. III, 980 C. IV, 260 B. *Method.* 372 B. *Eus.* II, 128 C. IV, 281 C. *Athan.* II, 693 A. 748 A. 1060 A. 1117 B. *Basil.* IV, 129 B. 772 C. *Greg. Naz.* II, 657 A. *Cyrril. H.* 848 C. *Macar.* 552 D. *Amphil.* 89 A. *Epiph.* I, 276 D. 933 D. *Cyrril. A.* X, 37 C. *Apocr.* *Anaphor.* *Pilat.* A, 9. *Act. Thom.* 10. *Pseudo-Nicod.* II. (For the expressions used in the passages referred to, compare *Dion. H.* V, 139, 4 Τὴν εἰς Ἄιδου κατάβασιν of Ulysses. *Artem.* 236.) — For the preaching of John the Baptist in Hades before the arrival of Christ, see *Hippol.* 764 B. *Orig.* II, 1024 A. *Anast. Sin.* 764 C. — For the intermediate state, see *Just. Tryph.* 5. *Iren.* 1135 A. B. 1209 B. C. *Hippol.* *Haer.* 484, 44. *Anast. Sin.* 581 B.

3. Hell, the place of punishment. *Orig.* I, 392 C. — For a description of Hell, see *Hippol.* 796 seq. *Pseudo-Cyrril. A.* X, 1072 B. C. *Apocr. Act. Thom.* 52 seq.

ἀδιαβίβαστος, ον, (διαβιβάζω) intransitive verb. *Apollon.* D. *Synt.* 286, 6. 287, 20.

ἀδιαβλήτως (ἀδιάβλητος), adv. without incurring censure. *Clem. A.* I, 1157 A. *Cyrril. A.* I, 388 D.

ἀδιάγλυφος, ον, (διαγλύφω) not hollow: opposed to διαγεγλυμμένος. *Polem.* 240, ὧτα. *Adam.* S. 406.

ἀδιάγνωστος, ον, (διαγινώσκω) undistinguishable; not easy to understand. *Diod.* 1, 30. *Hippol.* 837 C. *Athan.* I, 64 A.

ἀδιάγωγος, ον, (διαγωγή) intractable. *Philon* I, 118, 2. II, 268, 30.

ἀδιάδεκτος, ον, = ἀδιάδοχος. *Tit. B.* 1169 B.

ἀδιάδοτος, *ον*, (διαδίδωμι) *undistributed: not to be distributed.* Pseudo-Dion. 301 B.

ἀδιάδοχος, *ον*, (διάδοχος) *without successor: perpetual.* Method. 368 C Βασιλέα αἰδιον καὶ ἀδιάδοχον. Greg. Naz. II, 609 B. Did. A. 424 A.

ἀδιάδοχος, *adv.* *perpetually.* Max. Conf. Comput. 1252 D.

ἀδιάδραστος, *ον*, (διαδιδράσκω) *not to be permitted to escape.* Aristocl. apud Eus. III, 1341 C. Clem. A. I, 700 B.

ἀδιάζευκτος, *ον*, (διαζεύγνυμι) *inseparable.* Cornut. 49. Procl. Parmen. 603 (216).

ἀδιάθετος, *ον*, (διατίθημι) *intestate.* Plut. I, 341 D. Carth. Can. 81. Antec. 1, 11, 2. Justinian. Cod. 1, 17, 3, § ζ'. Novell. 1, 1, § γ', 'Εξ ἀδιαθέτου, *intestato or ab intestato, without a will.*

ἀδιαθέτως, *adv.* *without making one's will.* Nic. CP. 852 B.

ἀδιαίρετος, *ον*, *not carved.* Posidon. apud Athen. 12, 56, meat. — 2. *Indivisible, applied to the Trias.* Athan. I, 220 A. II, 49 B. 1065 A. (Compare Hippol. Haer. 108, 67 "Ἐφασαν (Aegyptii) τὸν θεὸν εἶναι μονάδα ἀδιαίρετον καὶ αὐτὴν ἑαυτὴν γεννώσαν καὶ ἐξ αὐτῆς τὰ πάντα κατεσκευασθαι.) — 3. *Inseparable.* Athan. II, 801 B Τὸ δὲ ἅγιον πνεῦμα . . . ἀδιαίρετον τῆς οὐσίας τοῦ υἱοῦ καὶ τοῦ πατρὸς.

ἀδιαίρετως, *adv.* *indivisibly: inseparably.* Orig. I, 1525 A. Athan. I, 517 B 'Αἰδιῶς καὶ ἀδιαίρετως ὢν ἐξ αὐτοῦ, *said of the Son.* Pseudo-Dion. 952 A.

ἀδιαίτητος, *ον*, (διαίτῶ) *not based upon any written law.* Porph. Novell. 264, *συνήθεια.*

ἀδιάκλειστος, *ον*, (διακλείω) *not shut out.* Jos. B. J. 5, 5, 4.

ἀδιακόνητος, *ον*, (διακονέω) *unperformed, unexecuted order.* Jos. Ant. 19, 1, 1.

ἀδιάκοπος, *ον*, (διακόπτω) *indefatigable.* Philon I, 81, 8.

ἀδιακόρευτος, *ον*, (διακορεύω) *undeflowered.* Soran. 256, 36.

ἀδιακόσμητος, *ον*, (διακοσμέω) *unarranged.* Dion. H. I, 434, 10. Philon II, 488, 19.

ἀδιακρισία, *as, ή*, (ἀδιάκριτος) *indiscretion, want of judgment.* Macar. 580 A. Marc. Erem. 1037 A.

ἀδιάκριτος, *ον*, *miscellaneous.* Sept. Prov. 25, 1 Αὐταὶ αἱ παιδεῖαι Σαλομῶντος αἱ ἀδιάκριτοι. — 2. *Inseparable.* Ignat. 648 A 'Ἰησοῦς Χριστὸς τὸ ἀδιάκριτον ἡμῶν ζῆν (we live in him). 676 A "Ἀμωμον διάνοιαν καὶ ἀδιάκριτον. Bekker. 213, 22 "Ἀδιάκριτος, ἀδιαχώριστος. — 3. *Undistinguishable, unintelligible.* Polyb. 15, 12, 9. — 4. *Undecided.* Lucian. II, 671. Sext. 91, 28. — 5. *Not distinguishing.* Apollon. D. Synt. 36, 3 Τὰ καλούμενα πληθυντικὰ ἀδιάκριτα ὄντα τοῦ ἀριθμοῦ, *not denoting any*

particular number, as ἄνθρωποι, μῆλα. — Metaphorically, *impartial?* Jacob. 3, 17. —

6. *Indiscreet, thoughtless.* Porph. Adm. 242, 10 Εὐκόλον γὰρ ἡ κουφότης καὶ ἀδιάκριτος γνώμη πρὸς ἅπαν τὸ κακούργως λεγόμενον καὶ ὑποτιθέμενον ἀσποτανᾶσθαι καὶ ἐκκυλίεσθαι. Bekker. 213, 22 "Ἀδιάκριτος . . . λαμβάνεται δὲ καὶ ἐπὶ τῶν μὴ γνωσκόντων τὰ δέοντα, ἡ ἀφρόνως φλυαρούντων. Hes. "Ἀδιάκριτον, μὴ ἔχοντα διάκρισιν. Porph. Adm. 240, 16 τὸ ἀδιάκριτον, *indiscretion, thoughtlessness.*

ἀδιακρίτως, *adv.* *indiscreet (L.), without distinction.* Patriarch. 1096 C. Procl. Parm. 584 (184). — 2. *Inseparably?* Ignat. 685 B. Clem. A. I, 285 A.

ἀδιαλείπτως (ἀδιάλειπτος), *adv.* *unceasingly, incessantly, without intermission; constantly; assiduously.* Sept. Macc. 1, 12, 11. Polyb. 9, 3, 8. Posidon. apud Athen. 4, 37. Diod. 3, 12. Strab. 16, 4, 25. Paul. Rom. 1, 9 et alibi.

ἀδιאלήκτως (διαλήγω), *adv.* *unceasingly.* Clim. 865 C.

ἀδιאלλάκτως (ἀδιאלλακτος), *adv.* *irreconcilably.* Dion. H. II, 1166, 4, ἔχειν πρὸς τινα.

ἀδιαιλόγητος, *ον*, (διαλογίζομαι) *unthinking, thoughtless.* Marc. Erem. 1104 B. Anast. Sin. 44 B. Nicet. Byz. 728 C.

ἀδιαιλώβητος, *ον*, (διαλωβάομαι) = οὐ οἷ μὴ λωβητός. Cyrill. A. II, 413 D.

ἀδιαιρέμητος, *ον*, (διανέμω) *undivided.* Longin. 22, 3.

ἀδιανοητέομαι = ἀδιανόητός εἰμι. Schol. Arist. Av. 1377.

ἀδιάνοκτος, *ον*, (διανοίγω) *unopened.* Damasc. III, 692 C.

ἀδιάξεστος, *ον*, (διαξέω) *unpolished.* Galen. IV, 574 A.

ἀδιάπανστος, *ον*, (διαπαύω) *incessant, constant.* Polyb. 4, 39, 10.

ἀδιαπαύστος (ἀδιάπανστος), *adv.* *incessantly, constantly.* Polyb. 1, 57, 1. 22, 11, 7.

ἀδιαπνευστέω, *to be* ἀδιάπνευστος, *not to evaporate.* Galen. X, 528 A.

ἀδιαπνευστία, *as, ή*, *the being* ἀδιάπνευστος, *the not evaporating.* Galen. X, 257 B.

ἀδιάνπνευστος, *ον*, (διαπνέω) *that does not evaporate, that has no vent.* Symm. Job 32, 19, where the Septuagint has δεδεμένος, *tied.* Diosc. Eupor. 2, 109. Galen. VI, 434 A. — Metaphorically, *unwearied, indefatigable.* Iamb. V. P. 144 Σύntonόν τε καὶ ἀδιάνπνευστον. — 2. *Not ventilated.* Galen. X, 251 B "Ἀδιάνπνευστον καὶ ἀρρίπιστον.

ἀδιαιπνήστος, *ον*, (διαπνέω) *that has not labored or worked, applied to the flesh of such animals as sheep, goats, and swine.* Athen. 9, 66.

ἀδιάπταιστος, *ον*, (διαπταίω) *unerring.* Iamb. Adhort. 360.

ἀδιαπτωσία, as, ἡ, the being ἀδιάπτωτος, infallibility. Pseud-Hipp. 1282, 56. Iambl. Adhort. 354.

ἀδιάπτωτος, ον, (διαπίπτω) not liable to error, infallible, sure. Polyb. 4, 60, 10. 5, 98, 10. 6, 37, 6. Dion. Thr. 629, correct pronunciation. Apollon. D. Pron. 399 B. Sext. 212, 31. Clem. A. I, 1065 A. Diog. 6, 89, faultless, in general. Longin. 33, 5, faultless as to style.

ἀδιαπτῶς, (ἀδιάπτωτος) adv. without liability to error, without error or mistake, unerringly, with certainty: unfailingly. Polyb. 6, 26, 4. 6, 41, 11. 10, 47, 3. Diod. 1, 50. Cornut. 6. Sext. 280, 6. Eus. II, 1073 D.

ἀδιάρπαστος, ον, (διαρπάζω) not plundered. Basil. III, 600 A.

ἀδιάρρηκτος, ον, (διαρρήγνυμι) not broken or torn in pieces. Hippol. 617 D.

ἀδιάρσειστος, ον, (διασείω) unshaken. Galen. II, 84 F 'Ανερίκτων, ἀδιασείστων (rather doubtful).

ἀδιασκέπτως (διασκέπτομαι), adv. inconsiderately. Diod. A. 585 D Προπετῶς καὶ ἀδιασκέπτως ἐπράξατε.

ἀδιάσπαστος, ον, (διασπᾶω) not pulled asunder, unbroken, as a line of soldiers. Polyb. 1, 84, 5.

ἀδιάστατος, ον, (διαστατός) continuous, constant. Philon I, 37, 9. 105, 88. 214, 8. Clem. A. I, 1315 C. Cyrill. A. X, 996 B, τριάς, the indivisible Trias, = ἀδιαιρετος. — 2. Without dimensions. Plut. II, 601 C. 926 B. Sext. 701, 30. Plotin. I, 88, 8.

ἀδιαστάτως (ἀδιάστατος), adv. continuously, constantly. Philon I, 342, 38. Athan. II, 733 B, indivisibly. — 2. Without dimensions. Caesarius 860. Procl. Parmen. 543 (117).

ἀδιάστικτος, ον, (στίζω) L. indistinctus, indistinct, not well defined. Philon II, 297, 47 (doubtful reading.) Tzym. Novell. 301.

ἀδιαστικτῶς (ἀδιάστικτος) adv. without distinction. Antec. 2, 15, 3.

ἀδιάστολος, ον, (διαστέλλω) not determining, not determinative. Apollon. D. Pron. 273 A Αἱ μέντοι πρωτότυποι (ἀντωνυμῖαι) διὰ μὲν τῆς φωνῆς γένους ἀδιάστολοί εἰσι πάντοτε κατὰ πρῶτον καὶ δεύτερον πρόσωπον, the personal pronouns ἐγώ and σύ are of all genders. 279 C 'Εν τοῖς γένεσιν ἀδιάστολοί εἰσιν (ἡ ἐγώ καὶ ἡ σύ). 306 B 'Αδιάστολοί εἰσιν αἱ πρωτότυποι γένους. — 2. Indeterminate. Ibid. 306 B 'Εν ταυθοῖ ἀδιάστολον τὸ γένος.

ἀδιάστροφος, ον, untwisted, unwarped. Classical. Plut. II, 780 B. — Metaphorically, unperturbed. Sept. Macc. 3, 3, 3 Τὴν πρὸς τοὺς βασιλεῖς εὐνοίαν καὶ πίστιν ἀδιάστροφον ἦσαν διαφυλάσσοντες. Diod. II, 594, 73, φύσις. Dion. H. VI, 950, 16, κρίσις. Anton. 1, 15. Sext. 167, 13.

ἀδιαστροφῶς, adv. without perversion or distortion. Sext. 690, 22. Clem. A. I, 425 B. Did. A. 972 C.

ἀδιάσφαλτος, ον, (διασφάλλω) infallible, unerring. Heron Jun. 228, 2.

ἀδιάσωστος, ον, (διασώζω) not well preserved. Ptol. Tetrab. 49.

ἀδιάτακτος, ον, (διατάσσω) unarranged. Dion. H. I, 434, 10.

ἀδιάτμητος, ον, (διατέμνω) indivisible. Cyrill. A. II, 129 C. X, 260 A. Eustrat. 2365 C, eager, earnest.

ἀδιατράνωτος, ον, (διατρανώω) not clear, obscure. Athan. I, 689 C Τὸ ἀδιατράνωτον τῆς γλώττης, obscurity.

ἀδιάτρεπτος, ον, (διατρέπω) stubborn, bold, forward, impudent, barefaced. Sept. Sir. 26, 10. 42, 11. Clem. A. I, 565 A Τὸ ἀδιάτρεπτον τῆς ἀνασχυντίας. Eus. IV, 828 C.

ἀδιατρέπτως, adv. boldly, etc. Eus. IV, 204 D. Marcell. apud Eus. VI, 1016 C.

ἀδιατρεψία, as, ἡ, the being ἀδιάτρεπτος. Sueton. Calig. 29.

*ἀδιατύπωτος, ον, (διατυπῶω) unshapen, unfashioned, unformed. Ocell. 2, 3. Diod. 1, 10. Philon I, 50, 4.

ἀδιάφθορία, as, ἡ, (ἀδιάφθορος) uncorruptness. Paul. Tit. 2, 7.

ἀδιάφθορος, ον, uncorrupted, chaste. Diod. 1, 59. Plut. I, 1025 A. Just. Apol. 1, 18, παῖς, before the age of puberty. Heges. 1320 A. Athenag. 964 C.

ἀδιάφθόρως, adv. incorruptibly. Damasc. II, 265 C.

ἀδιαφορέω, ἡσα, (ἀδιάφορος) to be indifferent or unconcerned. Polyb. 31, 22, 10. Nicom. 90, τινά. Epict. 2, 6, 2. Gell. 16, 9. Apollon. D. Synt. 203, 2. 204, 14 'Αδιαφοροῦσι τὰς συνδέσεις ποιεῖσθαι πρὸς γένη διάφορα. Anton. 11, 16 'Εὰν πρὸς τὰ ἀδιάφορα ἀδιαφορῇ. Sext. 42, 25, κατὰ τι. 639, 10, περί τιως. Eus. II, 317 A Διδάσκειν τε ἀδιαφορεῖν εἰδωλοθύτων ἀπογενομένων. — Impersonal, ἀδιαφορεῖ, it is a matter of indifference. Philon II, 243, 26 'Επὶ ταύτης γὰρ ἀδιαφορεῖ ἐάν τε ἄρρεν ἢ τὸ ἱερεῖον, ἐάν τε καὶ θῆλυ. Apollon. D. Pron. 317 A 'Αδιαφορεῖ γὰρ ἡ ἕνα δρᾶν ἢ πλείους, ἡ ἕφ' ἐνὸς δρᾶσθαι ἢ πλείονων. — 2. Not to differ = οὐ διαφέρω. Philon I, 285, 19, μονάδος. 304, 24, ἀλλήλων. 442, 11, ἐπιστήμης. II, 100, 18 'Ὡς ἀδιαφορεῖν ἡμέραν νυκτός. — 3. Middle ἀδιαφοροῦμαι, to have no difference, said of the minuend when it is equal to the subtrahend. Thus, 7 is ἀδιαφορούμενος ἀριθμός with reference to itself. Nicom. 86. 87. ἀδιαφορήσις, εως, ἡ, (ἀδιαφορέω) indifference, in the sense of neglect. Pallad. Laus. 1091 A. ἀδιαφορητικός, ἡ, ὅν, being indifferent about anything. Epict. 2, 1, 14 τὸ ἀδιαφορητικόν, indifference.

ἀδιαφόρητος, *ον*, (διαφορέω) *not throwing off by perspiration*. *Alex. Trall.* 2, 7, p. 155 Ἀδιαφόρητον αὐτὴν ποιεῖ, *prevents its throwing off*.

ἀδιαφορία, *ας, ή*, (ἀδιάφορος) *L. indifference*. *Cic. Acad. Pr.* 2, 42. *Attic.* 2, 17. *Epict.* 2, 5, 20. *Plut.* II, 1071 F. *Just. Apol.* 2, 3. *Diog.* 7, 37, in the Stoic philosophy. — **2.** *Dissoluteness, dissipation, looseness of life*. *Did. A.* 980 A. *Pallad.* *Laus.* 1091 D. *Nil.* 437 C.

ἀδιάφορος, *ον*, *L. indifferens, indifferent, neither good nor bad, in the Stoic philosophy*. *Sept. Sir.* 7, 18. 27, 1. *Cicer. Fin.* 3, 16. *Philon* I, 17, 19. 182, 38. *Epict.* 1, 9, 13, et alibi. *Plut.* II, 424 E, et alibi. *Just. Apol.* 2, 3. *Anton.* 11, 15. *Sext.* 162, 24. *Diog.* 7, 37. 104. — **2.** In versification, common, as applied to the last syllable of a verse. *Heph.* 4. 6 Παντός μέτρου ἀδιάφορός ἐστιν ἡ τελευταία συλλαβή, ὥστε δύνασθαι εἶναι αὐτὴν καὶ βραχείαν καὶ μακράν. — It is applied also to the first foot of an iambic verse, which may be —, —, —, —, for —. *Heph.* 5, 6. — **3.** *Dissolute, dissipated, loose*. *Soz.* 1037 C, βίος.

ἀδιαφόρως, *adv. indifferently*. *Dion. H.* VI, 1124, 11. *Plut.* II, 1061 C, et alibi. *Sext.* 41, 29. 600, 9, ἔχων πρὸς τι. *Diog.* 7, 160. *Athen.* 10, 50. — **2.** *Indifferently, in versification*. *Drac.* 144, 17 Παντός μέτρου ἡ τελευταία συλλαβὴ ἀδιαφόρως τίθεται, εἴτε μακρὰ τύχη οὖσα, εἴτε βραχεία. — **3.** *Dissolutely, etc.* *Theophil.* 3, 15. *Clem. A.* I, 1144 B, ζῆν. *Clementin.* 332 B. *Orig.* III, 793 B. *Cyrill.* H. 396 A. *Pallad.* *Laus.* 1067 A.

ἀδιάχυτος, *ον*, (διαχέω) *not dissolved*. *Diosc.* 5, 91, p. 755. — *Metaphorically, not diffuse, concise, as applied to style*. *Longin.* 34, 3. — **2.** *Wanting amusement*. *Chrys.* I, 178 A τὸ ἀδιάχυτον, *want of amusement*.

ἀδιαψεύστος, *ον*, (διαψεύδομαι) *not deceiving; unerring, infallible; true*. *Diod.* 5, 37. *Anton.* 4, 49. *Sext.* 232, 20.

ἀδιαψεύστως, *adv. unerringly, etc.* *Sext.* 232, 23.

ἀδίδακτος, *ον*, *that cannot be taught or learned, said of things*. *Lucian.* II, 45, δῶρον. *Sext.* 331, 16. 601, 33 Ἀδίδακτον ἄρα τὸ μὴ ὄν. — **2.** *That cannot be instructed*. *Pallad.* *Laus.* 1002. — **3.** *Not acted or represented on the stage, as a play*. *Athen.* 6, 98.

ἀδιδάκτως, *adv. without being instructed; intuitively*. *Plut.* II, 673 F. *Sext.* 331, 19. *Clementin.* 401 A. *Clem. A.* II, 196 B.

ἀδιέκδυτος, *ον*, (διεκδύω) *not to be escaped*. *Apollon.* S. 116 Νήδυμος . . . ἡ ἀδιέκδυτος, ὃν οὐκ ἔστι διεκδύναι.

ἀδιεξέταστος, *ον*, (διεξετάζω) *not scrutinized, random*. *Sept. Sir.* 21, 18, words.

ἀδιεξήγητος, *ον*, (διεξηγέομαι) *indescribable*. *Philon* I. 407. 20. — **2.** *Without outlet*. *Achmet.* 141, γῆ.

ἀδιεξόδεντος, *ον*, = ἀδιέξοδος. *Basil.* I, 369 C. *Greg. Naz.* IV, 81 A. *Pseudo-Just.* 1221 B. *Chrys.* V, 351 A. *Theod. Mops.* 136 C.

ἀδιέξοδος, *ον*, (διέξοδος) *without a way through, without outlet*. *Nicarch.* 20, *unable to get out*. *Plut.* II, 679 B. *App.* I, 792, 44, χωρίον.

ἀδιερεύνητος, *ον*, (διερευνάω) *uninvestigated*. *Philon* I, 303, 42. II, 513, 20. *Plut.* II, 596 B. *Iambl. Myst.* 11, 14.

ἀδιευκρίνητος, *ον*, (διευκρίνω) *not clear, as a writer*. *Hermog. Rhet.* 389, 20.

ἀδικαιοδότητος, *ον*, (δικαιοδοτέω) *where justice is not administered*. *Diod.* II, 616, 66.

ἀδικαίαρχος, *ον*, *not Dicaearchus, unjust ruler, with a play upon the name Δικαίαρχος*. *Cic.* *Att.* 2, 12.

ἀδικασία, *ας, ή*, (δικάζω) *essentially = ἀδικία*. *Symon.* Ps. 54, 10 (*Sept. ἀντιλογία*).

ἀδίκευσις, *εως, ή*, (as if from ἀδικέω) = τὸ ἀδικεῖν. *Stob.* II, 554, 19.

ἀδικέω, *ήσω*, *to do wrong*. *Sept. Par.* 2, 26, 16 Ἠδίκησεν ἐν κυρίῳ θεῷ αὐτοῦ, *he transgressed against the Lord his God*.

ἀδικητικός, *ή, ον*, (ἀδικέω) *disposed to do wrong*. *Plut.* II, 537 A. 562 D.

ἀδικητικῶς, *adv. wrongfully, injuriously*. *Orig.* I, 1245 A. *Stob.* II, 603, 53.

ἀδίκητος, *ον*, (ἀδικέω) *unwronged, unharmed, uninjured*. *Petr. Sic.* 1285 C. [The analogical form would be ἀν-ἀδικητος.]

ἀδικοδοξέω, *ήσω*, (ἀδικος, δόξα) *to have evil designs?* *Diod.* 31, 1, p. 515, 25. *Schol. Clem. A.* II, 792 C.

ἀδικοδοξία, *ας, ή*, (ἀδικος, δόξα) *evil design?* *Polyb.* 23. 16. 7. *Frag. Gram.* 5.

ἀδικομαχέω, *ήσω*, (ἀδικος, μάχομαι) *to fight unfairly*. *Poll.* 3, 154.

ἀδικοπραγής, *ήσω*, (ἀδικοπραγῆς) *to wrong*. *Philon* II, 195, 36. 329, 42 Ἐάν περὶ τὰς οὐσίας ἀδικοπραγῶσι τὸν πλησίον. *Plut.* II, 501 A.

ἀδικοπράγημα, *ατος, τὸ*, (ἀδικοπραγέω) = ἀδίκημα. *Orig.* I, 709 C. *Stob.* II, 589, 35.

ἄδικος, *ον*, *unjust*. *Paul.* *Hebr.* 6, 10 Οὐ γὰρ ἄδικος ὁ θεὸς ἐπιλαθῆσθαι τοῦ ἔργου ὑμῶν, *not unrighteous (so as) to forget*.

ἀδιόδεντος, *ον*, (διοδεύω) *not to be travelled through*. *Themist.* 252, 8.

ἀδιόρατος, *ον*, (διοράω) *not to be seen through; unseen*. *Poll.* 5, 150.

ἀδιοργανιστος, *ον*, = following. *Syncell.* 4, 17. ἀδιοργάνωτος, *ον*, (διοργανώω) *unorganized*. *Iambl.* V. P. 154.

ἀδιόρθωτος, *ον*, *incorrigible*. *Diod.* II, 609, 10. *Dion. H.* II, 1085, 3. *Philon* II, 269, 5. *Epict.* *Frag.* 106.

ἀδιορθώτως, *adv. incorrigibly*. *Diod.* II, 576, 5 Τῇ δὲ λύπῃ ἀδιορθώτως συνεχόμενος, *incurably*.

- ἀδιοριστία, *as, ἡ*, (ἀδιόριστος) *indefiniteness*. Nicomach. apud Phot. III, 596 A.
- ἀδιούτωρ, *oros, ὁ*, the Latin *adjutor* = βοηθός, ὑποβοηθός. Nil. 341 D. Lyd. 158. 12. 196, 12.
- ἀδικος, *ov, ὁ*, Macedonian, = κυκεών. Hes. *Ἀδικον, κυκεῶνα. Μακεδόνες.
- ἀδιστακτος, *ov, (διστάζω)* *undoubted, certain*. Ptolem. Geogr. 1, 4. — 2. *Undoubting*. Clon. 1113 B.
- ἀδιστάκτως, *adv. undoubtingly*. Aenesid. apud Phot. III, 693 D. Martyr. Poth. 1432 A. Hippol. 776 B. Orig. I, 581 B. Anthol. IV, 124.
- ἀδίστρατος, *ov*, see ἀδέστρατος.
- ἀδιτεύω (*aditus*), *adire*. a law term. Antec. 1, 20, 1.
- ἀδίτων, *ωνος, ἡ*, *aditio*. Justinian. Novell. 1. 1, § 8'.
- ἀδιύλιστος, *ov, (δυιλίζω)* *not strained*, as wine. Galen. XIII, 613 E.
- ἀδιύπνιστος, *ov, (δυπνίζω)* *not waked*. Pseud-Athan. IV, 909 B.
- ἀδίχαστος, *ov, (διχάζω)* *that cannot be bisected or divided into two whole numbers*. Nicom. 78.
- ἀδιχοτόμητος, *ov, (διχοτομέω)* *not cut in two*. Anon. Valent. 1280 C.
- ἀδίψητος, *ov, (διψάω)* *not thirsting: green, as the roots of a tree*. Sibyll. 1, 182. 185. 3, 403.
- ἀδιψος, *ov*, *not affected by thirst*. Sext. 20, 10. — 2. *Not causing thirst: opposed to δίψους ποιητικός*. Xenocr. 67. Diosc. 1, 183. Galen. VI, 316 D. Athen. 2, 22. 52. — 3. *Substantively, τὸ ἀδιψον, a dipsos, = γλυκύρριζα*. Diosc. 3, 5 (7).
- ἀδμυσίων, *less correct for ἀδμισσιών, ὠνος, ἡ*, the Latin *admissio* = εἰσδοχή. Porph. Cer. 394 'Ο πρόξimos τῶν ἀδμυσσιῶνων.
- ἀδμυσσυναλῖος, *incorrect for ἀδμισσιονάλιος*. Porph. Cer. 23, 8. 520.
- ἀδμισσιονάλιος, *less correct ἀμισσιονάλιος, ov, ὁ*, the Latin *admissionalis* = εἰσαγγελεύς, the chief of the silentiarii, a sort of lord in waiting. Lyd. 183, 6. Porph. Cer. 405, 15.
- ἀδνᾶτος, *ὁ*, the Latin *adnatus*. Antec. 1, 10, 1.
- ἀδνόμιον, *incorrect for ἀδνούμιον*.
- ἀδνουμάζω, *ασα, (ἀδνούμιον)* *to muster*. Mauric. 7, 2. Phoc. 187, 11. Curop. 85, 1.
- ἀδνουμαστής, *ov, ὁ*, *muster-master*. Curop. 11, 5. 85, 1.
- ἀδνούμιον, *ov, τὸ*, (*ad nō men*) *muster*. Leo. Tact. 6, 15. 9, 4. Leo Gram. 305. Suid. 'Αδνούμιον, ἀπογραφὴ ὀνομάτων παρὰ Ῥωμαίους. Οἱ δὲ ἀνουμίνοι, τὸ ἀδνούμιον. Id. 'Ανουμί- νος, ἀπογραφὴ ὀνομάτων παρὰ Ῥωμαίους. Οἱ δὲ ἀδνούμιον φασιν.
- ἀδόκητος, *ov, unexpected*. Dion. H. I, 573. 4 'Εκ τοῦ ἀδοκήτου, *ex improviso, unexpectedly*. — 2. *Substantively, ἡ ἀδόκητος* = παρωνυχία. Diosc. 4, 54.
- ἀδοκιμάστως (*ἀδοκίμαστος*), *adv. without trial*. Chal. Can. 21. Joann. Mosch. 3001 A. Basil. Porph. Novell. 309.
- ἀδολεσχέω, *ἡσω, to prate*. Classical. Sept. Ps. 68, 13, *κατά τινας*. Eus. II, 1253 B. *περί τι, to trifle*. — 2. *To talk, in general*. Sept. Ps. 76, 13 'Εν τοῖς ἐπιτηδεύμασί σου ἀδολεσχήσω, *I will talk of thy doings*. — 3. *To think, meditate*. Gen. 24, 63. Ps. 76, 4. 118, 15 'Εν ταῖς ἐντολαῖς σου ἀδολεσχήσω, *I will meditate on thy precepts*.
- ἀδολεσχητέον = *δεῖ ἀδολεσχεῖν, one must prate*. Clem. A. I, 461 C.
- ἀδολεσχία, *as, ἡ*, *idle talk*. Classical. Plut. II, 502 B, *garrulity*. — 2. *Talk, in general*. Sept. Reg. 3, 18, 27 'Αδολεσχία αὐτῷ ἐστίν, *he is talking with somebody, he has company*. 4. 9, 11 'Υμεῖς οὐδαὶ τὸν ἄνθρωπον καὶ τὴν ἀδολεσχίαν αὐτοῦ. — 3. *Complaint*. Reg. 1. 1, 16. Ps. 54, 3.
- ἀδόλεσχος, *ov, nonsensical*. Sext. 631. 31. *Substantively, ὁ ἀδόλεσχος, babbler*. Plut. II, 502 C. Moer. 25 'Αδολέσχης, Ἀπτικῶς· ἀδόλεσχος, Ἑλληνικῶς.
- ἀδολεύτος, *ov, (δολιεύμαι)* = *ἄδολος*. Schol. Arist. Plut. 1158 = *ἀπλοῦς*.
- ἄδολος, *ov, unadulterated: unalloyed*. Diosc. 1, 79. Poll. 3, 86, *coin*. Galen. XIII, 848 D. Geopon. 20, 8, *οἶνος, sheer, pure, neat wine*. — Petr. 1, 2, 2, *pure doctrine*.
- ἀδόξαστος, *ov, (δοξάζω)* *having no opinion or theory on any subject*. Plut. II, 1058 B. Numen. apud Eus. III, 1209 C. Diog. 7, 102.
- ἀδοξάστως, *adv. without any opinion or theory*. Sext. 6, 9. 7, 33.
- ἀδοξέω, *ἡσω, to be in no esteem*. Classical. Sept. Esai. 52, 14 Οὕτως ἀδοξήσει ἀπὸ τῶν ἀνθρώπων τὸ εἶδος σου. — 2. *Indignant, to be indignant: to disdain*. Apollod. 1, 8, 2 'Αδοξοῦντες εἰ παρόντων ἀνδρῶν γυνὴ τὰ ἀριστεία λήψεται. Jos. B. J. 1, 6, 4, *πρὸς τι, to feel contempt for*. 2, 16, 4, p. 190, *τὴν Ῥωμαίων ἡγεμονίαν, to deem it unworthy to be under the Roman rule*. 4, 10, 2. 5, 9, 3, *τινά*. App. I, 169, 69. 597, 39. 780, 39, *τὸ ὄνομα*. II, 893, 52. *πράττειν τι*. 894, 76 'Ο Τιτίω μετὰ σπονδῶν ἀδοξήσας.
- ἀδόξημα, *atos, τὸ*, (*ἀδοξέω*) *disgrace*. Plut. II, 977 E, *failure in wrestling*.
- ἀδοξία, *as, ἡ*, *contempt*. App. I, 599, 69.
- ἀδοξοποίητος, *ov, (δοξοποιέω)* *forming no opinion: unreasoning, irrational animals*. Polyb. 6, 5, 8.
- ἀδοπτίων, *ωνος, ἡ*, the Latin *adoptio* = *νίοθεσία*. Antec. 1, 11, 1.

ἀδοσόλητος, *ον*, (δοσόληνέω) in which no traffic or business is going on. *Chron.* 628, 16.

ἀδούλευτος, *ον*, (δουλεύω) unwilling to work or serve. *Epict.* 2, 10, 1. — 2. Unsubdued = ἀδούλωτος. *Sibyll.* 10, 22.

ἄδουλος, *ον*, owning no slaves. *Epict.* 3, 22, 45. *Plut.* II, 831 B.

*ἀδούλωτος, *ον*, (δουλόω) unsubdued, unsubjugated. *Crates* apud *Clem. A.* I, 1065 B. *Diod.* 1, 53. *Plut.* II, 754 B. *Sibyll.* 5, 18, 7, 93.

ἀδούπητος, *ον*, (δουπέω) noiseless. *Agath. Epig.* 24, 8.

ἄδουπος, *ον*, (δούπος) = preceding. *Epiph.* I, 632 D.

ἀδράνεια, *ας*, ἡ, (ἀδρανής) inactivity, listlessness, weakness. *Clem. A.* I, 145 C.

ἀδράνεος, *η*, *ον*, = ἀδρανής. *Palladas* 141.

ἀδρανέω (ἀδρανής), to be inactive, listless, or weak. *Opp. Hal.* 1, 296, et alibi. *Greg. Nyss.* I, 784 C.

ἀδρανής, *ές*, (δράω, δραίνω) inactive, listless, weak; imbecile. *Sept. Sap.* 13, 19 Τὸ ἀδρανέστατον ταῖς χερσίν, as to its hands. *Bahr.* 25, 3. *Diosc.* 3, 114 (124), κατὰ τι, as a medicine. *Epict.* 3, 7, 13. *Plut.* II, 657 C, et alibi. *Hippol. Haer.* 380, 54. *Hes.* Ἀδρανές, ἀσθενές.

ἀδρανία, *ας*, ἡ, = ἀδράνεια. *Pseudo-Demetr.* 116, 7. *Herodn.* 2, 10, 17.

ἀδρανικός, ὅν, *ον*, = ἀδρανής. *Simoc.* 139, 23. Ἀδρανούτζι for Ἀδρανούτζιον, τὸ, *Adranutzi*, a place. *Porph. Adm.* 207.

ἀδρεπήβολος, *ον*, (ἀδρός, ἐπήβολος) aiming at great things. *Longin.* 8, 1 Τὸ περὶ τὰς νοήσεις ἀδρεπήβολον, loftiness of thought.

ἀδρέστρατος, incorrect for ἀδέστρατος.

ἀδρένω, incorrect for ἀρδεύω. *Sibyll.* 9, 310.

ἀδρέω, ἦσω, (ἀδρός) to ripen, neuter. *Diosc.* 2, 107 Οἱ πρόσφατοι καὶ τελέως ἡδρηκότες. *Hes.* Ἀδρεῖν, αὔξασθαι φυτῶν (corrupt).

Ἀδριανισταί, *ων*, οἱ, *Hadrianistae*, certain heretics. *Theod.* IV, 345 B.

Ἀδριανοῦ πόλις, *εως*, ἡ, *Hadrianopolis*. *Soz.* 1169 A.

Ἀδριατικός, ὅν, *ον*, *Adriatic*. *Diod.* II, 539, 88, θάλασσα, the Adriatic.

ἄδριμυς, *υ*, (δριμύς) not sharp, not pungent. *Lucian.* III, 663. *Eust.* 540, 22.

ἀδρόβωλος, *ον*, (ἀδρός, βῶλος) consisting of large lumps. *Diosc.* 1, 80. 5, 176 (177). *Plin.* 12, 19.

ἀδρογατίων, *ωνος*, ἡ, the Latin *adrogatio*, *arrogatio*. *Antec.* 1, 11, 1.

ἀδρογάτωρ, *ωρος*, *ός*, *adrogator*. *Antec.* 1, 11, 3.

ἀδροκέφαλος, *ον*, (ἀδρός, κεφαλή) big-headed. *Paul. Aeg.* 304.

ἀδρομερής, *ές*, (ἀδρός, μέρος) consisting of coarse parts; opposed to λεπτομερής. *Diod.* 5, 26,

κονιορτός. *Philon* I, 494, 5. *Diosc.* 5, 9, strong, rich.

ἀδρομερῶς, *adv.* summarily; opposed to λεπτομερῶς, or κατὰ λεπτόν. *Hippol. Haer.* 2, 20, 300, 4.

ἀδρόμισθος, *ον*, (μισθός) receiving high wages. *Sejmn.* 333.

ἀδροπόρος, *ον*, = ἀδρούς ἔχων τοὺς πόρους. *Cass.* 160, 9 Οἱ πολυπότοι ἀδροπόροι εἰσὶ.

ἀδρός, *όν*, great. Classical. Οἱ ἀδροί, the great, or the rich of a place. *Sept. Reg.* 4, 10, 6. 4, 10, 11. *Job* 34, 19. *Jer.* 5, 5. *Hes.* Ἀδροί, πλούσιοι. (Compare *Her.* 5, 30 οἱ παχέες.)

ἀδρoσία, *ας*, ἡ, (δρῶσος) want of moisture. *Jos. Ant.* 2, 5, 5.

ἀδρόσφαιρος, *ον*, (ἀδρός, σφαῖρα) having a large ball. *Arr. P. M. E.* 65.

ἀδρότης, *ητος*, ἡ, abundance. *Paul. Cor.* 2, 8, 20.

Ἀδρῦς, ἄδος, ἡ, = Ἀμαδρῦς. *Nonn. Dion.* 22, 14, et alibi.

ἀδρύνω, *υνῶ*, to grow, ripen. Classical. *Sept. Ex.* 2, 10 Ἀδρυνθέντος δὲ τοῦ παιδίου. *Judic.* 11, 2 Ἠδρύνθησαν οἱ υἱοὶ τῆς γυναίκος. — *Macc.* 1, 8, 14 Οὐ περιεβάλετο πορφύραν ὥστε ἀδρυνθῆναι ἐν αὐτῇ, apparently a mistake for ἀβρυνθῆναι.

ἀδσηκρήτις, incorrect for ἀσηκρήτις.

ἀδυναμέω, to be ἀδύναμος. *Sept. Sir. Prolog.* Ἐφ' οἷς ἂν δοκῶμεν τῶν κατὰ τὴν ἐρμηνείαν πεφίλοπονημένων τισὶ τῶν λέξεων ἀδυναμεῖν. ἀδυναμία, *ας*, ἡ, weakness; incapacity. *Polyl.* 15, 34, 5 Τὴν τοῦ φιλοπάτορος ἀδυναμίαν τοῦ βασιλεύειν.

ἀδύναμος, *ον*, (δύναμις) weak. *Diosc.* 5, 13, 17, οἶνος. *Epiph.* II, 381 C.

ἀδυνάστευτος, *ον*, (δυναστεύω) politically independent. *Synes.* 1085 B.

ἀδυναστία, *ας*, ἡ, = ἀδυναμία. *Dion. H. VI.* 1037, 5, of style.

ἀδυνατώω, ὥσω, (ἀδύνατος) to weaken, debilitate. *Erotian.* 222 Κατηγορήθη, ἡδυνατώθη. *Anon. Med.* 229 Ἀδυνατοὶ δὲ τὰ νεῦρα καὶ βλάπτει αὐτά.

ἀδυνάτως, *adv.* weakly, feebly. *Philon* I, 397, 20 Ἀ μεθῶν ἀδυνάτως καταλαβεῖν εἶχεν, was unable. *Epict.* 2, 22, 24. *Orig.* I, 252 C. *Plotin.* I, 636, 9, ἔχειν πρὸς τι.

ἀδυπληθής, *ές*, (ήδύς, πλήθω) full of sweetness. *Method.* 209 C Κρατῆρες ἀδυπληθέες πρόκεινται νέκταρος, = πλήρεις ἡδέος νέκταρος.

ἀδυσώπητος, *ον*, (δυσωπέω) not to be put out of countenance, inexorable. *Philon* II, 236, 7 Ἀδυσώπητον ἔχει δωρεάν, he need not be ashamed. *Plut.* II, 64 F. *Clementin.* 69 C. 531 A τὸ ἀδυσώπητον.

ἀδυσωπήτως, *adv.* inexorably, etc. *Plut.* II, 534 B.

ἄδω, to sing. Ἀιδεταὶ λόγος, there is a report: it is said. *Philon* I, 189, 16 Ἀιδεταὶ δέ τις

καὶ τοιοῦτος ὡς ἐν ἀπορρήτοις λόγος, ἐν ἀκοαῖς πρεσβυτέρων παρακατατίθεσθαι χρή. 348, 12 Παλαιὸς γοῦν ἄδεται λόγος. *Euphr.* I, 1072 A Ὡς πολὺς ἄδεται λόγος. *Theoph. Cont.* 426, 22. 422, 10.
 ἄδωμα, אָדוּמָה, = ἐρυθρά, ἐρυθρότης. *Jos. Ant.* 2, 1, 1.
 Ἄδωναί, אָדוֹנַי, Lord, applied to God. *Sept. Reg.* 1, 1, 11 Ἄδωναί κύριε. *Sibyll.* 2, 240. *Orig.* I, 628 A.
 Ἄδωναίος, α, ον, (Ἄδωνις?) Adonian. *Orph. Arg.* 30 Ἄδωναίην Ἀφροδίτην.
 Ἄδωναίος, ον, ὁ, the Greek form of Ἄδωναί. *Plut.* II, 756 C. *Cels.* apud *Orig.* I, 1245 B. *Orig.* I, 1348 A. — *Sept. Judic.* 13, 8. 16, 28 Ἀδωναίε κυρίε is apparently Ἀδωναίε κύριε, not Ἀδωναίε. — 2. Adonaeus, one of Justinus's angels. *Hippol. Haer.* 218, 82.
 ἄδωνάριον, ον, τὸ, (ἄδω?) sonnet? *Proc. Gaz.* II, 2787 D Ἀδωνάρια πέμψαι ἄρρηθμα.
 ἄδωνι, אָדוֹנִי = κύριος. *Jos. Ant.* 5, 2, 2.
 Ἀδωνιακός, ἡ, ὄν, (Ἀδωνις) of Adonis. *Epict.* 4, 8, 38, κήπος.
 ἄδωράτωρ, ορος, ὁ, (adorea) pensioner = ἀπόμαχος. *Lyd.* 158, 33. 159, 1.
 ἄδωρεά, ας, ἡ, the Latin adorea = πολέμου δόξα. *Lyd.* 159, 2.
 ἄδωρία, ας, ἡ, the being ἄδωρος, incorruptible, with reference to bribes. *Poll.* 8, 11.
 ἄδωριμ, אֲדוּרִים, nobles, princes, leaders. *Sept. Nehem.* 3, 5.
 ἄδωροδοκία, ας, ἡ, (ἄδωροδόκος) = ἄδωρία. *Dion. C. Frag.* 40, 1, p. 37.
 ἄδωροδόκος, ον, (δωροδόκος) incorruptible, as to bribes. *Nonn.* *Dion.* 4, 33, et alibi.
 ἄδωρόληπτος (δῶρον, λαμβάνω) = ἄδωρος, ἄδωροδόκτος, ἄδωροδόκος. *Schol. Thuc.* 2, 65 Ἀδωρότατος, ἄδωρόληπτος.
 AE, a diphthong, see AI.
 αἰ, the Arabic ya = ʾ. *Nicet. Byz.* 737 C, et alibi.
 αἰί, adv. always. *Polyb.* 1, 42, 10 Ἀεὶ καὶ μάλλον, magis magisque, more and more. *Cleomed.* 17, 17. *Sext.* 467, 5. — 2. Selah (סֶלָה) = διάψαλμα. *Aquil. Ps.* 3, 3. 9, 17 Ὡδὴ αἰί. *Sept. Ps.* 19, 17 (Hexapla) Μελέθημα αἰί (3, 3 Διὰ παντός and εἰς τέλος).
 αἰεανγούστα, ἡς, ἡ, = αἰεὶ αἰγούστα, αἰωνία βασιλεύς, semper augusta, a title given to Galla Placidia. *Chal.* 825 C.
 αἰεὶ βασιλεύς, ὁ, = αἰώνιος βασιλεύς, perpetual king or emperor, given to Theodosius the Great. *Chal.* 821 E.
 αἰεὶβλυτος, ον, ον, (βλύζω) ever-gushing forth. *Max. Conf.* II, 1245 C.
 αἰεγενεσία, ας, ἡ, (αἰεγενέτης) perpetual generation. *Jul.* 150 B. *Stob.* I, 384, 9.
 αἰεγενήτης, ον, ὁ, = αἰεγενέτης? *Macrobi.* 1, 17, p. 301 Ἀεγεννήτη Apollini immolant.

αἰένητος, ἡ, ον, (γίγνομαι) eternal, everlasting. *Orph. Argon.* 15, νύξ.
 αἰεδία, ας, ἡ, (αἰεδής) uncomeliness. *Jos. B. J.* 7, 5, 5, p. 414.
 αἰεδουλεία, ας, ἡ, (δουλεία) perpetual slavery. *Poll.* 3, 80. (Compare the Latin *perennis servus*.)
 αἰεδρομος, ον, (τρέχω, δρόμος) ever-running. *Greg. Naz.* III, 429 A.
 αἰεζωία, ας, ἡ, (αἰεζωος) eternal life. *Hippol.* 620 D. *Orig.* VII, 168 A. *Did. A.* 553 B.
 *αἰεζωος, ον, evergreen. *Cornut.* 55. — 2. Substantively, τὸ αἰεζωον, aizoön, *sempervivum*, applied to several species of plants. *Theophr.* P. H. 1, 10, 4. 7, 15, 2. *Diosc.* 2, 217. 4, 88 (89). 89 (90). 90 (91). *Galen.* II, 104 E.
 αἰεζωότης, ητος, ἡ, = αἰεζωία. *Isid.* 841 A.
 *αἰεθαλής, ἐς, (θάλλω) ever-green. *Nicand.* *Alex.* 48. *Mel.* 2, 9. *Strab.* 3, 4, 11. 11, 4, 3. *Philon* I, 37, 8. II, 266, 36. — 2. Substantively, τὸ αἰεθαλές, = αἰεζωον τὸ μέγα. *Diosc.* 4, 88 (89).
 αἰεθουρος, ον, (θοῦρος) ever-warlike. *Opp. Cyn.* 2, 189, cock.
 αἰεθρύλητος, ον, (θρυλλέω) ever-noised. *Lyd.* 244, 9.
 αἰεκινήσια, ας, ἡ, (αἰεκίνητος) perpetual motion. *Galen.* II, 245 A. *Procl. Parmen.* 874 (101).
 αἰεκτος, ον, (εἴκω) unyielding. *Basil. Sel.* 512 C.
 αἰεϊαλος, ον, (λάλος) ever-talking or babbling. *Mel.* 95, 5.
 αἰεϊλιχος, ον, (λίχνος) ever-greedy. *Philon* I, 348, 15, τινός.
 αἰεϊλογέω, ἥσω, (λόγος) to be always talking about anything. *Phryn.* P. S. 21, 18, condemned. *Cyrril. A.* III, 705 C. X, 953 C Τὸν ἐν γράμμασιν αἰεϊλογούντες νόμον.
 αἰεμακάριστος, ον, = αἰε μακακαριστός. *Jos. Hymnogr.* 988 B.
 αἰεμαργος, ον, (μάργος) ever-greedy. *Opp. Hal.* 2, 213, belly.
 αἰεμνημόνεντος, ον, (μνημονεύω) ever to be remembered. *Jos. Ant.* 17, 6, 2. *Socr.* 177 B.
 αἰεμνημονεύτως, adv. by always remembering. *Marc. Erem.* 1029 C.
 αἰεναῖται, ὧν, οἱ, (ναῦτης) perpetual sailors, a name given to certain Milesian magistrates. *Plut.* II, 298 C.
 Ἀεῖνους, ον, ὁ, (νοῦς) Ainous, a Valentinian Aeon, whose female counterpart is Σύνεσις. Both are emanations from ἄνθρωπος and Ἐκκλησία. *Iren.* 449 B.
 αἰεπάς, αἰδος, ἡ, (παῖς) = αἰεπάθενος, applied to the Virgin Mary. *Caesarius* 876. *Basil. Sel.* 481 B. *Gregent.* 672 A. (Compare *Sibyll.* 8, 463 Ἡ δ' αἰεὶ κόρη, referring to the Virgin.)

- αερόβιος, *ον*, (βίος) living in the air. *Caesarius* 1073.
- αεροδρομέω, ἴσω, (αεροδρόμος) to traverse the air. *Lucian*. II, 77.
- αεροδρόμος, *ον*, (δραμεῖν) traversing the air. *Eust.* 1503, 10.
- αερόθεν, *adv.* = ἐκ τοῦ αἰέρος. *Genes.* 26, 1.
- αεροκόραξ, *ακος*, ὁ, (κόραξ) air-crow, an imaginary being. *Lucian*. IV, 82.
- αεροκῶνωψ, *ωπος*, ὁ, (κῶνωψ) air-mosquito, an imaginary being. *Lucian*. II, 82.
- αερομαντεία, *ας*, ἡ, (μαντεύομαι) aëromantia, aëromancy. *Isid. Hisp.* 8, 9, 13.
- αερομαχία, *ας*, ἡ, (as if from αερομάχος) air-battle, battle in the air. *Lucian*. II, 84.
- αερόμελι, *ιτος*, τὸ, (μέλι) honey-dew; called also δροσόμελι. *Galen*. VI, 399 E. *Athen.* 11, 102. (Compare *Diod.* 17, 75.)
- αερομυγής, *ές*, (μύγνυμι) mixed with air. *Cleomed.* 64, 28. *Cornut.* 99. *Diog.* 7, 145.
- αερομυκλώδης, *ες*, (όμυκλώδης) foggy, misty. *Ptol. Sign.* 900 D, νότος.
- αερόμορφος, *ον*, (μορφή) formed of air. *Orph. Hymn.* 14, 11. 16, 1 ἡερόμορφος.
- αερομυθέω, ἴσω, (αερόμυθος) to talk at random. *Philon* I, 457, 30.
- αερόμυθος, *ον*, (μῦθος) talking at random. *Philon* II, 268, 46.
- αερονομέω, ἴσω, (as if from αερονόμος) to move in the air. *Heliod.* 406, 26.
- αεροπετής, *ές*, (πίπτω) fallen from the sky. *Philon Bybl.* apud *Eus.* III, 84 B.
- αεροπορέω, ἴσω, (αεροπόρος) to traverse the air. *Philon* II, 116, 5. *Greg. Nyss.* I, 268 C.
- Antip. B. 1765 C.
- αερόπους, *οδος*, ὁ, (ἀήρ, πούς) air-footed, the name of a bird. *Schol. Arist.* Av. 1354.
- αεροσκοπία, *ας*, ἡ, (ἀήρ, σκοπέω) divination from the appearance of the sky. *Cedr.* I, 20.
- αερότεμνις, *ιδος*, ἡ, (τέμνω) air-cleaving; coined by *Theod.* IV, 876 C *Αρτεμιν ὠνόμασαν, οἷον αερότεμνι.
- αεροτόμος, *ον*, (τέμνω) air-cleaving. *Clem. A.* II, 64 A *Αρτεμιν πρὸς τινων εἴρηται, αεροτόμος τις οὔσα.
- αεροφανής, *ές*, = αειροειδής. *Cyrrill. A.* I, 732 C.
- αερόχροος, *ον*, (χρῶα) sky-blue. *Diosc.* 5, 85, p. 745. 5, 131 (132).
- αερώω, ὥσω, (ἀήρ) to transform into air. *Pseud-Heraclid. Alleg. Hom.* 439 αερούσθαι, to become air.
- αεράω, ἴσω, = αεράζω. *Antip. S.* 14.
- *αερώδης, *ες*, (ἀήρ) air-like. *Aristot. Part. Anim.* 3, 6, 8. *Achmet.* 158, very thin, as gauze. — 2. Sky-blue. *Diosc.* 5, 170 (171) αερώδης τὴν χροάν.
- Αετιανοί, ὧν, οἱ, (Αἰτίος) Aëtiani, the followers of Aëtius the heresiarch. They are the same as the Ἀνόμοιοι and Εὐνομιανοί. *Epiph.* II, 337 B. *Socr.* 300 B. *Theod.* IV, 421 B.
- αετίζω, *ισα*, (αετός) to be embroidered with figures of eagles. *Genes.* 7, 2.
- Αἰτίος, *ον*, ὁ, Aëtius, the inventor of the Anomoean doctrine. *Athan.* II, 689 B. 760 D. *Basil.* I, 500 B. *Greg. Nyss.* II, 256 D. *Epiph.* II, 337 B. *Philostrog.* 525 B. *Theod.* IV, 417 A.
- αετίτης, *ον*, ὁ, (αετός) aëtites, the eagle-stone. *Diosc.* 5, 160 (161) Αετίτης λίθος, ὁ ἐν τῷ κινεῖσθαι ἡχον ἀποτελῶν, ὡς ἐτέρου ἐγκύμων λίθου ὑπάρχων. *Ael. H. A.* 1, 35. *Philostrog.* 65. *Orig.* I. 1161 B.
- αετοειδής, *ές*, (ΕΙΔΩ) eagle-like. *Orig.* I, 1341 A.
- αετός or αιετός, *ου*, ὁ, the Roman aquila, the standard or principal banner of a legion. *Dion. H.* IV, 2088, 7. *Jos. B. J.* 3, 6, 2. *Plut.* I, 181 E. *App.* II, 259, 36. 307, 56. *Dion C.* 60, 8, 7, στρατιωτικός. — 2. A species of fish. *Artem.* 167. — 3. Eagle, a floating garment worn by military men; called also θάλασσα. *Theoph.* Cont. 19.
- αετοφόρος, *ον*, ὁ, the aquilifer of a Roman legion. *Plut.* I, 732 F. *Sibyll.* 8, 78 Ἀητοφόρων λεγεῶνων, where it is an adjective.
- ἄζανίτης, *ον*, ὁ, = διάκονος. *Epiph.* I, 424 B.
- ἄζαήλ, *ῥικτιγ*, = ἀποπομπαῖος. Supposed to be the name of an evil demon. *Enoch.* 182. *Iren.* 628 A. *Orig.* I, 1364 C.
- ἄζεukτος, *ον*, (ζεukτός) unyoked, unharnessed. *Dion. H.* I, 302, 8, horse.
- ἄζηλία, *ας*, ἡ, (ἄζηλος) freedom from jealousy or envy. *Clem. A.* I, 1028 A.
- ἄζηλοτύπητος, *ον*, (ζηλοτυπέω) unenvied. *Plut.* II, 787 D.
- ἄζήτητος, *ον*, postulated. *Sext.* 7, 29. 364, 19. 479, 2. 697, 4.
- ἄζητήτως (ἄζήτητος), *adv.* without examination. *Philon* I, 96, 35, ἔχειν τινός, to be incapable of investigating.
- ἄζυγής, *ές*, (ζεύγνυμι) not yoked. *Clem. A.* I, 265 B Τοὺς ἄζυγείς κακία, τοὺς ἀδαμάστους πονηρία, not under the power of vice. — *Diomed.* 498, 26, στίχοι, versus injuges.
- ἄζυγία, *ας*, ἡ, (ἄζυγος) celibacy. *Greg. Naz. II.* 576 C.
- ἄζυγος, *ον*, (ζυγός) unwedded. *Lucian.* II, 446, κοίτη. *Phryn.* P. S. 12, 13 *Ἀζυγέ, ὁ ἄζυγος καὶ μόνος. *Hippol. Haer.* 270, 45. — 2. Not matching with one another. *Strab.* 6, 1, 8 Σανδάλια ὑποδουμένη ἄζυγα, τὸ μὲν ὑψηλόν, τὸ δὲ ταπεινόν.
- ἄζυμίτης, *ον*, ὁ, one that uses ἄζυμα. *Cerul.* 741 D, the Latins.
- ἄζυμος, *ον*, (ζύμη) a z y m u s, unleavened. *Sept. Gen.* 19, 3, sc. ἄπρους. *Ex.* 12, 39. 29, 2. *Lev.* 2, 4. *Num.* 6, 15. *Galen.* VI, 310 E.

Athen. 3, 74. — Tropicallv, *Paul.* Cor. 1, 5, 7, pure.

2. Substantively, τὰ ἄζυμα, (**a**) = ἄζυμοι ἄρτοι, ἄζυμα λάγανα. *Sept.* Ex. 12, 15, 18. Deut. 16, 4, 8. *Jos.* Ant. 3, 10, 5. *Hes.* "Ἄζυμα, τὰ ἀνευ παλαιᾶς ζύμης, ὃ καλεῖται προζύμη. — Tropicallv, *Paul.* Cor. 1, 5, 8. — (**b**) the feast of unleavened bread, comprising the seven days immediately following the πάσχα. Oftener called ἡ ἑορτὴ τῶν ἄζύμων, or αἱ ἡμέραι τῶν ἄζύμων. *Sept.* Ex. 23, 15. Lev. 23, 6. Esdr. 1, 1, 17. *Marc.* 14, 1, 1. *Luc.* 22, 1. Act. 12, 3, 20, 6. *Jos.* Ant. 3, 10, 5, 18, 2, 2. — Ἡ πρώτη ἡμέρα τῶν ἄζύμων = πάσχα. *Matt.* 26, 17. *Marc.* 14, 12. *Luc.* 22, 7 Ἡ ἡμέρα τῶν ἄζύμων, sc. πρώτη. — (**c**) the holy wafer of the Latin church. *Cerul.* 753 A. (Compare *Philipp.* Sol. 884 B Chatzitzarii τὴν ἐπ' αὐτῶν προσαγομένην προσφορὰν ἄζυμον ποιοῦσι.)

ἄζυμότης, ἦτος, ἡ, the being ἄζυμος. *Macar.* 665 A, metaphorically.

ἄζυμοφαγία, as, ἡ, (ἄζυμοφάγος) the eating of unleavened bread. *Iust.* Tryph. 14.

ἄζυμοφάγος, on, (ἄζυμος, φαγεῖν) eating unleavened bread. *Pseud-Athan.* II, 1328 B.

ἄζωϊα, as, ἡ, (ἄζωος) lifelessness. *Porphr.* apud *Stob.* I, 347, 27. *Hierocl.* C. A. 174, 10. *Procl.* *Parmen.* 646 (62).

ἄζωνικός, ἡ, on, = following. *Psell.* 1152 B.

ἄζωνος, on, (ζώνη) of no zone. *Psell.* 1152 B.

ἄζωος, on, (ζωή) lifeless, inanimate. *Procl.* *Parmen.* 600 (211).

ἄζωος, on, = ἄζωος. *Plotin.* I, 512, 14. 563, 4. *Procl.* *Parmen.* 543 (118) τὰς ἄζωος.

ἄζωστος, on, ungirded. *App.* I, 143, 17 "Ἄζωστοι τὰ ξίφη, not having girded on their swords.

ἀήδης, ἐς, disagreeable. *Men. Rhet.* 152, 9 Τοῦ ἀκοῦσαι ἀηδεῖς, to hear.

ἀηδία, as, ἡ, nausea at the stomach. *Sext.* 14, 32.

ἀηδίζω, ἰσω, (ἀηδής) to disgust. *Sext.* 22, 17, τὴν γεῦσιν. *Artem.* 231. *Zosimās* 1696 D "Ἀηδίσω αὐτόν, I shall make him feel unpleasantly. *Dorothe.* 1693 B Οὐδὲ ἀηδίζονται αὐτόν, = βδελύττονται. *Schol.* *Arist.* Eq. 892. 946. Av. 961.

ἀηδισμός, οὐ, ὁ, (ἀηδίζω) disgust; opposed to ἡδονή. *Sext.* 21, 7.

ἀηδονία, as, ἡ, absence of ἡδονή. *Diog.* 2, 89, 2, 90.

ἀηθίζομαι (ἀήθης), to be unaccustomed. *Strab.* 4, 4, 5, 7, 3, 18, p. 34.

ἀήρ, ἐρος, ὁ, air. *Paul.* Cor. 1, 9, 26 Οὕτω πνεύω ὡς ἀέρα δέρω, laboring in vain; a proverbial expression. 1, 14, 9 "Ἐσσεσθε γὰρ εἰς ἀέρα λαλοῦντες, talking in vain; a proverbial expression. *Theophil.* 1121 B. — **2.** A place in a bath so called. *Galen.* X, 348 E, τοῦ

βαλανείου. *Epirh.* I, 417 A. — **3.** A square cloth for covering both the paten (δίσκος) and the chalice (ποτήριον); called also κάλυμμα. Not to be confounded with the εἰλητόν. *Const.* IV, 1025 B. *Porph.* Cer. 15, 19. *Pseudo-Germ.* 400 C Τὸ καταπέτασμα, εἶπουν ὁ ἀήρ. — **4.** *Arca.* *Heron Jun.* 198. 1. 206, 7.

ἀητοφόρος, see ἀετοφόρος.

ἀήττητος, on, unconquerable. *Muson.* 173, τινός.

ἀθαλασσία, as, ἡ, the being ἀθάλασσος. *Secund.* p. 639.

ἀθάλασσος, on, (θάλασσα) = ἀθαλάσσωτος. *Max. Tyr.* 2, 17. *Galen.* XIII, 903 C. — **2.** Not mixed with sea-water. *Diosc.* 5, 11. οἶνος. (Compare *Hor.* Sat. 2, 8, 15 Chium maris expers, sc. vinum.)

ἀθαλής, ἐς, (θάλλω) not verdant. *Plut.* I, 635 B.

Ἀθαμαντικός, ἡ, on, (Ἀθάμαντες) of Athamania. *Diosc.* 1, 3, μῆλον.

ἀθαμβής, ἐς, (θάμβος) fearless. *Mel.* 91. *Strab.* 1, 3, 21. *Plut.* I, 49 F Ἀθαμβῇ σκότου καὶ πρὸς ἐρημίαν ἀφοβᾷ. *Clem. A.* II, 37 B.

ἀθανατίζω, to immortalize, with reference to the apotheosis of the emperors. *Dion.* C. 74, 6, 1.

ἀθανατισμός, οὐ, ὁ, (ἀθανατίζω) immortalization. *Diod.* 1, 1.

ἀθανатоποιός, on, (ἀθάνατος, ποιέω) rendering immortal, immortalizing. *Clementin.* 117 A Τὴν ἀθανатоποιὸν πρὸς αὐτὸν ἀνθρώπων στοργήν. *Method.* 204 B. *Eus.* II, 1213 A, σφραγίς, baptism.

ἀθάνατος, on, immortal, as a title. *Chal.* 1537 C Ἡ θεία καὶ ἀθάνατος κορυφή, the divine and immortal head, of the emperor. 828 A Ὁφείλομεν γὰρ τῇ ἀθανάτῳ πόλει ἀπονέμειν ἐν πᾶσι τὰ πρωτεία, aeternae urbi: said by Galla Placidia. (Compare *Dion.* H. I, 586, 10 seq.) — **2.** Substantively, (**a**) ἀθάνατος = λυχνὶς στεφανωματική, a plant. *Diosc.* 3, 104 (114). — (**b**) οἱ ἀθάνατοι, the immortals, a body of men in the Byzantine army. *Scyl.* 727, 17. *Bryen.* 133, 20. *Conn.* I, 25, 14. (Compare the Persian ἀθάνατου.)

ἀθανατώω, ὥσω, to render ἀθάνατος. *Pseudo-Germ.* 408 C.

ἀθανής, ἐς, = ἀθάνατος. *Max. Tyr.* 60, 13.

ἀθανὴν, ἡ, Sept. Reg. 3, 8, 2 Ἐν μηνὶ Ἀθανίν, יתחנן החודש, in the month Ethanim, the seventh month of the Jewish calendar.

Ἀθάρα, ἡ, = Ἀταργάτις. *Strab.* 16, 4, 27.

ἀθαροσής, ἐς, (θαροσέω) deficient in courage. *Plut.* I, 525 F. 878 D. II, 80 D.

ἀθαροσῶς, adv. timidly. *Plut.* II, 150 C.

ἀθαυμαστία, as, ἡ, (ἀθαύματος) the being astonished at nothing (nil admirari). *Strab.* 1, 3, 16, 21.

ἀθαύμαστος, *ον*, (θαυμάζω) *not wondered at or admired*. Pseudo-Demetr. 32, 20. Lucian. II, 412. Cyrill. A. I, 232 B, *not without wonder*.

ἀθεάμων, *ον*, (θεάσμαι) *not having seen*. Men. Rhel. 239, 3, τινός.

ἀθεέω. ἦσω, *to be ātheos*. Dil. A. 397 D.

ἀθεοῖν, *ης, ἡ*, Ionic for ἀθεασία, *as, ἡ*, (ἀθέατος) *the not seeing*. Aret. 121 B.

ἀθεΐα, *as, ἡ*, (ἀθεος) *atheism*. Greg. Naz. II, 24 B. Theod. I, 889 A.

ἀθεϊαστος, *ον*, (θειάζω) *uninspired*. Plut. II, 417 A. 758 E.

ἀθελής, *ές, (θέλω) without volition*. Anast. Sin. 44 B. 1173 C.

ἀθέλητος, *ον*, (θέλω) *unwilled*. Athan. II, 461 C 'Αρ' οὖν ἐπεὶ φύσει καὶ μὴ ἐκ βουλήσεώς ἐστιν ὁ υἱός, ἤδη καὶ ἀθέλητός ἐστι τῷ πατρὶ, καὶ μὴ βουλομένου τοῦ πατρός ἐστιν ὁ υἱός; Οὐμενοῦν ἀλλὰ καὶ θελομένός ἐστιν ὁ υἱός παρὰ τοῦ πατρός. — 2. *Without volition*, = ἀθελής: *opposed to θελητικός*. Anast. Sin. 1165 D.

ἀθελήτως, *adv. without volition, unwillingly*. Athen. 5, 61 (quoted). Hippol. Haer. 358, 97. Athan. II, 461 C Οὐ μὴν ἀβουλήτως καὶ ἀθελήτως ἐστὶν ἀγαθός.

ἀθεμελίωτος, *ον*, (θεμελιώω) *without foundation*. Secund. p. 639, οἰκία.

ἀθεμῶς, *unlawful*. Classical. Sibyll. 1, 169 ἀθεμιστάτος, *superlative*.

ἀθεμυστία, *as, ἡ*, (ἀθέμιστος) *lawlessness, wickedness*. App. I, 626, 28. Bardesan. apud Eus. III, 468 B.

ἀθεμυτογαμέω. ἦσω. (ἀθέμιτος, γαμέω) *to contract an unlawful marriage*. Bardesan. apud Eus. III, 468 A. Just. Imp. Novell. 9.

ἀθεμυτογαμία, *as, ἡ*, *unlawful marriage*. Just. Imp. Novell. 9.

ἀθεμυτοργέω. ἦσω. (ΕΡΓΩ) *to do unlawful deeds, to act unlawfully*. Epiph. I, 1069 B. Pseudo-Chrys. II, 287 A.

ἀθεμυτοργήτος, *ον*, (ἀθεμυτοργέω) *wicked*. Nicet. Byz. 721 C.

ἀθεμυτοργία, *as, ἡ*, *the doing of unlawful deeds*. Eus. VI, 617 B. Epiph. II, 185 B.

ἀθεμυτοφάγος, *ον*, (φαγεῖν) *living by injustice*. Ptol. Tetrab. 159.

ἀθεός, *ον*, *atheistic, denying the existence of the gods*. — Substantively, *atheist*, applied by the pagans to the early Christians. Just. Apol. I, 6 Καὶ ὁμολογοῦμεν τῶν τοιοῦτων νομιζόμενων θεῶν ἀθεοὶ εἶναι. Martyr. Polyc. 1036 C Αἶρε τοὺς ἀθέους. Athenag. Legat. 4. Clem. A. II, 404 A. Jambl. Myst. 179, 12.

ἀθεότης, *ητος, ἡ*, *atheism*. Philon I, 360, 14. II, 164, 31. 216, 35, et alibi. Plut. II, 757 B. Just. Apol. 1, 4. Tatian. 22. Athenag. Legat. 4. Theophil. 1124 A. Clem. A. I, 89 B. Dion C. 67, 14, 2, applied to Christianity. Jul. 305 D.

ἀθεράπεντος, *ον*, *incurable, applied to diseases or to persons*. Philon I, 151, 38. II, 473, 5 Erotian. 92 'Ανῆκεστον, ἀθεράπεντον, ἀνυπομόνητον. Diosc. Delet. p. 6. Lucian. II, 666. Galen. II, 254 F. Moer. 72 'Ανακός, δξύτονον, 'Αττικώς . . . ἀθεράπεντον. 'Ελληνικώς. — 2. *Not dressed, not prepared, in its natural state*. Diosc. 2, 93, 95.

ἀθεραπεύτως, *adv. incurably, irremediably*. Philon II, 404, 20 'Αθεραπεύτως εἰς ἅπαν ἔχοντας. Achmet. 236. πτωχεύειν.

ἀθερώδης, *es, like ἀθήρα*. Galen. II, 272 A.

ἀθέρωμα, *ατος, τὸ*, (ἀθήρα) *atheroma, a kind of pustule or tumor*. Cels. Med. 7, 6. Galen. II, 272 A 'Αθέρωμά ἐστι χιτῶν νευρώδης ἀθερώδες ὑγρὸν περιέχων.

ἀθεσία, *as, ἡ*, (ἀθετος) *faithlessness, perfidiousness*. Sept. Jer. 20, 8. Macc. 1, 16, 17. 2, 15, 10. Polyb. 2, 32, 8. 3, 70, 4. 4, 29, 4, εἰς τινα. 14, 1, 4, πρὸς τινα. Diod. 18, 32. II, 589, 12 Τῇ συνῆθει τοῖς Κρησὶν ἀθεσία. Theodtn. Dan. 9, 7.

ἀθέσμος, *ον*, = ἄθεσμος. Apollin. L. 1485 B.

ἄθεσμος, *ον*, (θεσμός) *lawless, wicked*. Sept. Macc. 3, 5, 12. 3, 6, 26. Diod. 1, 14. Petr. 2, 2, 7. 2, 3, 17. Plut. I, 712 C, et alibi. Hes. "Αθεσμος βλάβη, ἐφ' ἣν νόμος οὐ κείται. "Αθεσμος δίκη, ἄνομος.

ἀθέσμως, *adv. unlawfully, lawlessly, wickedly*. Sibyll. 2, 283, et alibi. Hes. 'Αθέσμως, παράνομως. Nicet. Paphl. 569 B. Schol. Arist. Nub. 1371.

ἀθερέω, ἦσω, (ἄθετος) *to put away, to set aside*. Hence, *to reject, to refuse, to set at naught, to disregard, to violate, to transgress, to render null and void, to bring to nothing*. Sept. Reg. 3, 8, 50 Τὰ ἀθετήματα αὐτῶν, ἀ ἡθέτησάν σοι, wherein they have transgressed against thee. Par. 1, 2, 7, εἰς τὸ ἀνάθεμα, in the thing accursed. 2, 36, 14, ἀθετήματα, to transgress. Judith 16, 5 Κύριος παντοκράτωρ ἡθέτησεν αὐτοὺς ἐν χειρὶ θηλειας, frustrated their designs. Ps. 32, 10 'Αθετεῖ δὲ λογισμοὺς λαῶν, he maketh the devices of the people of no effect. Sap. 5, 1 Τῶν ἀθετούντων τοὺς πόνοὺς αὐτοῦ, despising, treating with contempt, making light of his sufferings. Esai. 24, 17, τὸν νόμον. 31, 2 'Ο λόγος αὐτοῦ οὐ μὴ ἀθετηθῇ, his words will not be taken back. Ezech. 22, 26. Macc. 2, 13, 25, τὰς διαστάσεις, to break, to make null. 2, 14, 28 = ἀκυρώ. Polyb. 2, 58, 5, χάριν καὶ φιλίαν. 8, 2, 5, τὴν πίστιν. 11, 29, 3, τοὺς ὄρκους. 12, 14, 6 'Αθετεῖν τοῖς ὑπὸ Τιμαίου κατὰ Δημοχάρους εἰρημένους. 16, 12, 11 Τὸ δ' ὑπεραίρων ἀθετεῖσθω. 27, 15, 2 'Επὶ τῷ τὰς ἐπιφαναστάς αὐτοῦ τιμὰς ἡθετησθαι ὑπὸ τῶν ἐν Πελοποννήσῳ, to have been refused. 30, 3, 7, τὴν ἐπαγγελίαν. Diod. II, 562, 67, τὴν πίστιν. Marc. 7, 9, τὴν ἐντολὴν τοῦ θεοῦ. Luc. 10, 16.

7, 30 Τὴν βουλὴν τοῦ θεοῦ ἡθέτησαν εἰς ἑαυτοὺς. *Paul. Cor. 1, 1, 19* Τὴν σύνεσιν τῶν συνετῶν ἀθέτησά, where the Septuagint (*Esai. 29, 14*), from which it is taken, has κρίψω. *Gal. 2, 21, 3, 15, διαθήκην. Epict. 2, 12, 11, to reject. Plut. II, 662 E. Just. Tryph. 16, θεόν. Theophyl. 3, 2. Sext. 247, 16. 299, 9, τὰς αἰσθήσεις, to reject the testimony of the senses. 741, 8 Ἀθετήσαντες δὴ καὶ τὸ κατὰ τοὺς Χαλδαίους ὥροσκόπιον, having refuted.*

2. To deal deceitfully, or treacherously, with any one, to act perfidiously towards any one. *Sept. Ex. 21, 8 Ἠθέτησεν ἐν αὐτῇ. Deut. 21, 14 Οὐκ ἀθετήσεις αὐτήν. Judic. 9, 23 Ἠθέτησαν ἄνδρες Σικίμων ἐν τῷ οἴκῳ Ἀβιμέλεχ τοῦ ἀπαγαγεῖν τὴν ἀδικίαν, κ. τ. λ. Ps. 14, 4 Ὁ ὁμῶν τῷ πλησίον αὐτοῦ καὶ οὐκ ἀθετῶν, does not forswear himself. Esai. 33, 1 Ὁ ἀθετῶν ἡμᾶς οὐκ ἀθετεῖ. Jer. 3, 20 Ἠθέτησεν εἰς ἐμέ. Marc. 6, 26 Διὰ τοὺς ὅρκους καὶ τοὺς συνανακειμένους οὐκ ἡθέλησεν αὐτὴν ἀθετῆσαι.*

— **3.** To revolt, rebel against. *Sept. Reg. 1, 13, 3, 3, 12, 19 Ἠθέτησεν Ἰσραὴλ εἰς τὸν οἶκον Δαυὶδ. 4, 1, 1 Ἠθέτησε Μωῦσ̄ ἐν Ἰσραὴλ. 4, 8, 20 Ἠθέτησεν Ἐδωμ ὑποκάτωθεν χειρὸς Ἰούδα, Edom revolted from under the hand of Judah. 4, 18, 7 Ἠθέτησεν ἐν τῷ βασιλεῖ Ἀσσυρίων. Esai. 1, 2 Αὐτοὶ δέ με ἐθέτησαν.*

4. To reject as spurious, said of books, passages, or words. *Dion. H. V, 647, 17. Lucian. II, 117. Iren. 1203 C. Clem. A. I, 989 A Οἱ ἀπὸ τῶν αἱρέσεων ἀθετοῦσι τὰς πρὸς Τιμόθεον ἐπιστολάς. Diog. 7, 34 Τῶν ἀθετουμένων αὐτοῦ. Orig. I, 57 A. 64 A. Dion. Alex. 1241 B.*

ἀθέτημα, atos, τὸ, (ἀθετέω) breach of faith, treachery. *Sept. Reg. 3, 8, 50. Par. 2, 36, 14. Jer. 12, 1 Οἱ ἀθετοῦντες ἀθετήματα. Dion. H. II, 708, 11 Τῶν εἰς τοὺς θεοὺς ἀθετημάτων.*

ἀθετησία, as, ἡ, = ἀθέτησις. *Pseudo-Greg. Naz. II, 728 B.*

ἀθέτησις, εως, ἡ, (ἀθετέω) rejection, disannulling, annulling, violation. *Cic. Att. 6, 9 Ἀθέτησις ista mihi tua, non ἐποχῇ, videbatur. Paul. Hebr. 7, 18, 9, 26, ἀμαρτίας. Sext. 318, 15. Orig. I, 520 B Εἰς ἀθέτησιν τῶν ἀμαρτιῶν Ἰησοῦς πεφανέωται. — 2. Rejection of a spurious passage or work. Apollon. D. Synt. 5, 8. 163, 5. Diog. 3, 66 Ὁβελὸς (λαμβάνεται) πρὸς τὴν ἀθέτησιν. Basil. I, 89 A.*

ἀθετητέον = δεῖ ἀθετεῖν. *Polyb. 3, 29, 2. Ptol. Tetrab. 128. Orig. III, 873 B.*

ἀθετητής, οὔ, ὁ, (ἀθετέω) violator, breaker. *Method. 353 B, νόμου. Nicet. Paphl. 548 C. ἀθετικῶς (ἄθετος), adv. irrelevantly. Diol. A. 949 C Ταῖς ἄλλαις ταῖς φερομένοις ἐν τῷ περὶ τοῦ ἁγίου πνεύματος λόγῳ ἀθετικῶς εἰς τὸ συμκρύνειν τὴν ἀπειρομεγέθη καὶ σεπτὴν αὐτοῦ φύσιν κέχρηται.*

ἄθετος, on, unfit, improper, unfavorable, inconvenient; opposed to εὐθετος. *Polyb. 17, 9, 10. Diol. 11, 15 Τὸν περὶ τὸν Ἰσθμὸν τόπον ἀπεφαίνετο παντελῶς ἄθετον ἔσσεσθαι πρὸς τὴν ναυμαχίαν. Diosc. 1, 151 Ἐπὶ μὲν τῶν πυρρσσόντων ἐστὶν ἄθετος. 1, 159, τῷ νευρώδει παντί. 2, 123, πρὸς ἱατρικὴν χρῆσιν. Sext. 230, 25.*

ἀθεωρησία, as, ἡ, (ἀθεώρητος) want of observation. *Diol. 1, 37.*

ἀθεώρητος, on, not having examined, not being versed in. *Plut. II, 405 A Τὸν ἐν λόγοις ἀθεώρητον. Athenag. Leg. 13, τινός.*

ἀθεωρήτως, adv. without examination. *Plut. I, 71 E.*

Ἀθληᾶ, as, ἡ = Φερσεφόνη. *Athenag. Leg. 20.*

ἄθλος, on, = θηλὴν μὴ ἔχων, eunuch; with reference to his being an imperfect woman. *Cyrril. A. X, 1109 B.*

ἀθλύντος, on, (θηλύνω) having no female companion. *Nicom. 53. Iren. 457 A. Anon. Valent. 1281 A. — 2. Unwomaned, masculine. Ptol. Tetrab. 69. Clem. A. II, 321 B. ἄθλυς, v, = ἀθλύντος. Hippol. Haer. 270, 45. — 2. Unwomanly. Plut. II, 285 C, et alibi.*

ἀθηναῖζω = Ἀθηναῖός εἰμι. *Pseudo-Just. 1484 C.*

Ἀθήναις, for Ἀθήναιος, ὁ, Athenaeus, a proper name. *Inscr. 265, 267, 272.*

ἀθηναῖα = Ἀθηνῶν ἐπιθυμῶ. *Lucian. III, 180.*

ἀθήρα, as, ἡ, = ἀθάρα, gruel, porridge (American): bread-pudding, or boiled bread. *Diosc. 2, 114 Ἀθήρα δὲ ἐκ τῆς ἀηλεσμένης εἰς λεπτόν ζεῖας σκενάζεται. Eriph. II, 801 C. Cussian. I, 1010 A Pulmentum lenticulae, quod illi atheram nominant. Apoph. 81 B. Sophrns. 3604 D Ἀθήραν δὲ προσαγορεύουσιν τὸν ἄρτον τὸν ἐν ταῖς χύτραις μετὰ πέψιν ἐψόμενον. Schol. Arist. Plut. 673.*

ἀθήρατος, on, (θηρᾶω) not caught. *Opp. Cyn. 1, 514 ἀθήρητος, Ionic. Ael. H. A. 1, 4. — 2. Not to be caught. Hence, unattainable. Philon II, 307, 16.*

ἀθηρία, as, ἡ, (ἄθηρος) want of game. *Ael. H. A. 8, 1. — 2. The not hunting or being hunted. Ibid. 7, 2, 14, 1.*

ἀθηροφάγος, on, (ἀθήρα, φαγεῖν) eating ἀθήρα. *Sophrns. 3604 D.*

Ἀθίγγανοι, on, οἱ, Athingani, = Μελχισεδεκταί. *Tim. Presb. 335. — But Theoph. 759, 8. 771 et Genes. 31, 4 et Theoph. Cont. 42, 52, = Παυλικιανοί.*

ἀθιγής, ἐς, (θηγάνω) untouched, with respect to carnal ὁμιλία. *Anthol. IV, 271. Athan. II, 1097 C. — 2. That cannot be touched. Sext. 447, 1. 448, 5. 450, 2. — 3. Not having touched. Porphyry. apud Eus. III, 341 B, τινός.*

ἀθιγῶς, adv. *without carnal ὁμιλία*. Athan. II, 1128 A.

ἄθλευμα, ατος, τὸ, (ἀθλεύω) = ἄθλος. Sibyll. 10, 90.

ἀθλέω, ἥσω, to contend. Eriict. 3, 22, 57 Ὑπὸ τοῦ Διὸς ἀθλούμενος καὶ γυμναζόμενος, trained. Sibyll. 2, 42 Ἐπὶ ἀθανάτοισιν ἀέθλοις ἀθλήσει νίκης περικαλλέος. Martyr. Polyc. 1044 A, of Christian martyrs.

ἀθλησις, εως, ἡ, (ἀθλέω) contest, combat, athletic sports. Polyb. 5, 64, 6. 7, 10, 2. 4, of athletes. Diod. 15, 16, τῶν ἔργων, practising. 16, 17, τῶν πολεμικῶν ἔργων, cultivation. Strab. 6, 1, 12, p. 417, 13. Plut. 1, 8 C, et alibi. Sext. 684, 2. — Tropically, conflict, struggle. Paul. Hebr. 10, 32, παθημάτων. Athan. II, 860 A τῆς ἀθλήσεως Ἀντωνίου, his contest with the flesh and the devil. Basil. III, 237 A, with reference to martyrdom.

ἀθλητέον, = δεῖ ἀθλεῖν. Erotian. 70 Ἀσκητέον, ἀθλητέον· τοὺς γὰρ ἀθλητὰς ἀσκητὰς οἱ Ἀττικοὶ καλοῦσιν.

ἀθλητής, οὔ, ὁ, athlete, applied to Christian sufferers. Clem. R. 1, 5.

ἀθλητικός, ἡ, ὢν, belonging to an athlete. Sophrns. 3685 A, δρόμος, tropically.

ἀθλήτρια, as, ἡ, female athlete. Aëtius apud Eriph. II, 536 A, with reference to Christian sufferers. Pseudo-Athan. IV, 1173 B.

ἀθληφόρος, ὁ, = ἀθλοφόρος. Did. A. 777 A.

ἄθλιβος, ὢν, (θλίβω) not pressed. Galen. XIII, 746 A.

ἄλιπτος, ὢν, = ἄθλιβος. Galen. IV, 668 C. VIII, 290 F. Clim. 801 D, tropically.

ἀλίπτως, adv. *without being pressed*. Simplic. Ench. 168 (104 C).

ἀλοδοτέω, ἥσω, (ἀλοδοτής) to propose a prize : to reward. Polyclit. apud Athen. 12, 54, τινί. Pseudo-Jos. Macc. 17, p. 519.

ἄλως, ὢν, ὁ, labor. Diod. 4, 11 Πρῶτον ἔλαβεν ἄλως ἀποκτεῖναι τὸν ἐν Νεμέᾳ λέοντα, the first labor of Hercules.

ἀθλοφορικός, ἡ, ὢν, of an ἀθλοφόρος. Nicet. Parphl. 324 A.

ἄθολος, ὢν, (θολός) clear, pure. Lucian. II, 61.

ἄθορος, ὢν, (θορός) = ἀνόχευτος. Liber. 22, 26, χίμαρος.

ἄθρεπτος, ὢν, (τρέφω) unfed; stunted. Plut. II, 499 D.

ἀθροίσμιος, ὢν, pertaining to ἄθροισις. Greg. Naz. II, 561 C Ἦν δὲ ἡμέρα τῶν Ἐπιφανίων καὶ ἀθροίσμιος, v. l. ἀθροισμός, on which the people assembled at church.

ἄθροισις, εως, ἡ, collection. Dion. Thr. 642, 10, ἐπιρρήματα, collective adverbs, as ἄρδην, ἅμα, ἑλιστα.

ἄθροισμα, ατος, τὸ, assembly of Christians, a church. Clem. A. II, 444 B. Orig. I, 1005

A. III, 865 B. 1548 C τὰ πολυάριθμα ἀθροίσματα, ἵνα ἀπλούστερον ὀνομάσω, ἐκκλησιῶν. ἀθροισματικός, ἡ, ὢν, gregarious. Basil. I, 172 B.

ἀθροισμός, οὔ, ὁ, L. congeries, in rhetoric, a kind of amplification. Longin. 23, 1.

ἀθροιστικός, ἡ, ὢν, collective. Apollon. D. Synt. 42, 24, ὀνόματα, collective nouns, nouns of multitude, as δῆμος, πληθὺς. 122, 13. Conj. 497, 4, σύνδεσμοι, collective conjunctions, in such examples as καὶ ἐγὼ καὶ ἐκεῖνος καὶ ὁ βασιλεὺς.

ἄθρονος, ὢν, (θρόνος) without a seat, that is, an episcopal see. Greg. Naz. III, 425 A. 1146 A.

ἀθροοποσία, as, ἡ, (ἄθροος, πίνω) copious draught (drinking). Herod. apud Orib. I, 424, 1.

ἀθροότης, ητος, ἡ, (ἀθρόος) wholeness, entireness, totality. Alex. Aphr. Probl. 25, 35. Apollon. apud Orib. II, 65, 11. Diog. 10, 106.

ἄθρυπτος, ὢν, (θρύπτω) not crumbled. Tropically, not enervated or enfeebled. Pythag. Carmin. 35. Nicom. Harm. 7. Plut. I, 53 A. II, 1055 A. 38 A καθαρά καὶ ἄθρυπτα κολακεία.

ἀθρύπτως, adv. *not weakly or feebly*. Plut. I, 175 E.

ἀθρυψία, as, ἡ, the being ἄθρυπτος. Plut. II, 609 C.

ἀθυμία, as, ἡ, despondency, etc. Dion. H. II, 1214, 8 Ἐν παντὶ δ' ἀθυμίας ἐγένεσθε, εἴτε μὴ συναροίμεθα τῶν ἀγώνων ἡμῖν, εἴτε ὀργῇ ἐφέντες ὡς τοὺς πολεμίους τρεψοίμεθα, in a state of the greatest fear.

ἄθυρ, ὁ, athyr, the name of an Egyptian month. Plut. II, 356 D. 366 D. 378 E.

Ἄθυρι = Ἰσις. Plut. 374 B.

ἀθυρίδωτος, ὢν, (θυρίς) window-less. Chrys. X, 92 A. Pallad. Laus. 1059 C.

ἄθυρμα, ατος, τὸ, a jester. Jos. Ant. 12, 4, 9. Philostr. 490.

ἀθυρογλωσσέω, or ἀθυρογλωττέω, ἥσω, (ἀθυρόγλωσσος) to talk flippantly. Eriph. II, 109 B. Isid. 1016 B.

ἀθυρογλωσσία or ἀθυρογλωπτία, as, ἡ, (ἀθυρόγλωσσος) flippancy. Polyb. 8, 12, 1. Athen. II; 237 C. Cyrill. A. I, 760 D. II, 171 A.

ἀθυρογλώσσω or ἀθυρογλώττω, adv. *flippantly*. Eriph. I, 348 A. 600 B.

ἄθυρος, (θύρα) doorless. Nicol. D. 150. Plut. II, 503 C. — Tropically. Philon I, 558, 35 Ἀκλειστα μὲν ὧτα, ἄθυρον δὲ γλώτταν. Polem. 298, στόμα. Clem. A. I, 384 B. Theod. IV, 1308 A.

ἀθυροστομέω, ἥσω, = ἀθυρόστομός εἰμι. Genes. 20, 9.

ἀθυροστομία, as, ἡ, (ἀθυρόστομος) = ἀθυρογλωσσία. Plut. II, 11 C. Nil. 217 D. Cyrill. A. X, 293 B.

ἀθυροστόμως, adv. = ἀθυρογλώσσως. *Anast. Sin.* 41 D.

ἀθύτος. ον, to whom no sacrifice has been offered? *Dion. H. III*, 1556, 10.

ἀθῶς. ον, clear, free from. *Sept. Gen.* 24, 41, ἀπό τινος. — 2. *Guillless, innocent. Num.* 32, 22, Ἔσεσθε ἀθῶοι ἐναντι κυρίου καὶ ἀπὸ Ἰσραὴλ. *Deut.* 27, 25 Πατάξαι τὴν ψυχὴν αἵματος ἀθῶου, to slay an innocent person. *Josu.* 2, 17 Ἀθῶοί ἐσμεν τῷ ὀρκῷ σου τούτῳ, we are blameless of this thine oath. *Reg.* 2, 3, 28 Ἀθῶός εἰμι ἐγὼ καὶ ἡ βασιλεία μου ἀπὸ κυρίου καὶ ἕως αἰῶνος ἀπὸ τῶν αἱμάτων Ἀβεν-νὴρ υἱὸς Νῆφ, guileless before the Lord forever from the blood. 3, 2, 5 Αἷμα ἀθῶον. *Ps.* 14, 5. 23, 4 Ἀθῶος χερσὶ καὶ καθαρὸς τῇ καρδίᾳ. 25, 6 Νίψομαι ἐν ἀθῶοις τὰς χεῖράς μου. in innocence. *Matt.* 27, 4. 24 Ἀθῶός εἰμι ἀπὸ τοῦ αἵματος τοῦ δικαίου τούτου.

ἀθώτης. ητος. ἡ, (ἀθῶς) innocence. *Aquil. Ps.* 25, 6 Ἐν ἀθώτητι, where the Septuagint has ἐν ἀθῶοις.

ἀθῶω. ὡσω, (ἀθῶς) to hold guileless, to absolve, forgive, acquit. *Sept.* 3, 2, 9, αὐτόν. *Sap.* 1, 6 Οὐκ ἀθῶωσῃ βλάσφημον ἀπὸ χειλέων αὐτοῦ, will not acquit a blasphemer of his words. *Sir.* 11, 10. 16, 11. *Jer.* 15, 15 Ἀθῶώσου με ἀπὸ τῶν καταδιωκόντων με, revenge me of my persecutors.

Αθως. ω, ὁ, Athos. *Genes.* 82, 11, anchorites there.

ἀθῶωσις, εως, ἡ, L. acceptilatio, quittance, acquittance. *Basilic.* 26, 6, 1 seq.

AI, a diphthong, represented in Latin by AE. [The following facts show that the I was originally audible. (a) In verbs beginning with AI the augment affects only the first vowel; as αἰτέω ἤτησα, αἰνίσσομαι ἡνιξάμην. (b) Contractions like κἀγὼ for καὶ ἐγὼ, κἀτα for καὶ εἰτα, imply that both the vowels were pronounced. (c) Plato (*Cratyl.* 421 D) derives δίκαιον from διαῖον (δίεμι) by inserting K between ΔI and A for the sake of euphony. (d) Dionysius of Halicarnassus (V, 167, 6–10), in speaking of the hiatus in καὶ Ἀθηναίων, remarks that IA do not coalesce; which implies that the I in καὶ was not a silent letter. (e) Phrynichus says (p. 39) that Ἀλκαικόν with II is preferable to Ἀλκαϊκόν with one I. (f) The Latin name *Caeso* was written also *Kaeso*. Now the Latin K was used chiefly before A; the orthography *Kaeso*, therefore, shows that the first element of AE (corresponding to the Greek AI) had the sound of A. *Terent. M.* 799 Saepe *Kaesones* notabant hac vetusti literatura.

In the time of Sextus, AI represented a simple sound peculiar to itself; that is, it was a monophthong resembling no other

vowel-sound. *Sext.* 625. 17 Καὶ ἀναστρόφως ἔσεσθαι τινὰ φασιν ἐνιοὶ τῶν φιλοσόφων πλείονα στοιχεῖα διάφορον ἔχοντα δύναμιν τῶν συνήθως παραδιδόμενων. οἷον καὶ τὸ AI καὶ τὸ OY καὶ πᾶν ὁ τῆς ὁμοίας ἐστὶ φύσεως. . . . Ἐπεὶ οὖν ὁ τοῦ AI καὶ EI φθόγγος ἀπλοῦς ἐστὶ καὶ μονοειδής, ἔσται καὶ ταῦτα στοιχεῖα. 626, 7. Ὡστε στοιχεῖον ἔσται τὸ AI.

From the commencement of the fifth century downward, AI was not distinguished in pronunciation from the vowel E. Thus, *ἐπαυσευ* was pronounced like *ἐπαισευ*, *παῖς οὔσα* like *πεσοῦσα*, *κναιίστωρ* like *κνέστωρ*; the infinitive *δόμεναι* rhymed with *δόμινε*. *Isid.* 729 C Εἰ δέ τις τὸ ἔπαισευ ἐπάταξεν ἐκλάβοι. . . . τῆς δευτέρας συλλαβῆς διὰ διφθόγγου γραφομένης, κ. τ. λ. *Palladius* 31 Οὐκ ἐθέλω, δόμινε, οὐ γὰρ ἔχω δόμεναι. *Theon. Prog.* 187, 7 Ἐν μὲν γὰρ ἐστὶ τὸ ὑφ' ἐν καὶ ἀδιαίρετον, αἰλητρὶς ἔστω πεσοῦσα δημοσία, ἕτερον δὲ τὸ δηρημένον, αἰλητρὶς παῖς οὔσα ἔστω δημοσία. *Lyd.* 140 Ζητήσαι δὲ ἀξιόλογον εἶναι νομίζω τί μὲν ἐστὶ κναιίστωρ. τί δὲ κναιίστωρ· καὶ τί μὲν σημαίνει διὰ τῆς διφθόγγου γραφομένου, τί δὲ ψιλῆς. Κναιίστωρ τοίνυν ὁ ζητητής ἀπὸ τοῦ quætere, οἷον ἐρευνᾶν. . . . Ὅτε δὲ μὴ διφθόγγος ἐν προοιμίῳς ἡ λέξις, ἀλλὰ ψιλῇ γράφεται, οὐδέτερον μὲν τῶν εἰρημένων σημαίνει, τὸν δὲ μεμψίμοιρον καὶ βλάσφημον διὰ τῆς γραφῆς ἐπιδείξει, ὅτι quætor, μέφομαι. Here the word γράφεται has reference to the orthography of κναιίστωρ and κνέστωρ. As to ψιλῇ, it seems to agree with συλλαβῇ understood. (See E.)

The orthographical rules of Choeroboscus and of Theognostus render it clear that the uneducated were apt to write AI for E, and E for AI. *Choerobosc.* p. 177 Αἰγείρος, διὰ διφθόγγου τὰ δύο. 178 Ἀναιδής, τὸ ΝΑΙ διφθόγγον. 179 Αἰσχός, διὰ τῆς AI διφθόγγου. *Theognost. Can.* Δ. Ἡ Ε συλλαβῇ ἐν ἀπλῇ καὶ ἀκινήτῳ λέξει πρὸ διπλοῦ οὐκ ἀνέχεται τὴν διὰ τῆς AI διφθόγγου γραφὴν· οἷον ἔξω, ἀλέξω. . . . Σεσημείωται τὸ αἶψα ἐπίρρημα καὶ τὸ αἰζνός ὄνομα διὰ τῆς AI διφθόγγου γραφομένου. *Can. H.* Ἡ AI διφθόγγος ἐν ἀρχῇ λέξεως σπανίως εὑρίσκεται, ὡς ἔχει τὸ αἰδῶ ρῆμα. . . . τὰ δ' ἄλλα διὰ τοῦ Ε ψιλοῦ, ἔδω τὸ ἐσθίω, κ. τ. λ. In the lexicon of Suidas, words beginning with AI are put between Δ and Ε, because, when this author lived, there was no difference, in pronunciation, between AI and E.

The early Boeotians represented this diphthong also by AE. *Inscr.* 159 Αέσχωρῶνδας, Αέγιτ . . . Πλαύχας = Πλαύχαι (the original dative of Πλαύχας). The Boeotians of the Alexandrian period changed AI into Η in writing as well as in pronunciation; as

εὐεργέτης, κεκόμισθη. ἀπογράφεσθαι. Ταναγρῆος. **Φελατίη** = **Φελατία** (the original dative of **Φελατία**); all occurring in the Boeotic inscriptions. The next step was to shorten **Η** into its corresponding vowel **Ε**. Hence the barbarous orthography, *Inscr.* 628 Ἦφε-
 ότος. 1051 καλείτε, ἰένε. 1066 δόξες δ' ἐν
 ἄστει μυρίες αὐξοῦμενον. 1067 κέκρυπτε. 2693
 κέ. Ἀριστένετος. 3902. η, θέινε, ἔσπε. 3987
 κέ αἰαντοῖς. 4556 Τυχάν.

In the following epigram of Callimachus, ἔχει corresponds to **ναίχι** (Epig. 29): *Λυσάνη, σὺ δὲ ναίχι καλὸς καλὸς· ἀλλὰ πρὶν εἰπεῖν τοῦτο σαφῶς, Ἦχῶ φησί τις, Ἄλλος ἔχει.* This is *assonance* (not rhyme, strictly so called); for **AI** is *long*, and **E** is *short*. Part of the difficulty, however, is removed, if we suppose that the Macedonians of Alexandria pronounced **ναίχι** and ἔχει after the manner of the Boeotians, *νήχι* and ἔχι.]

αἰ, αἰ! woe! *Nil.* 557 A Αἰ με μὴ ἀπορρίψαι τὸ φορτίον τῆς ἀμαρτίας διὰ τῆς μετανοίας! . . . Αἰ με τὰς κηλίδας μὴ ἀποπλύνασθαι.

Αἰά, see Ἰαβέ.

αἰγαργος, ου, ό, ἡ. (αἰξ, ἄργιος) wild goat. *Tryph.* 6. *Babr.* 102. 8. *Opp.* *Cyn.* 1, 71.

αἰγία, ας, ἡ = **αἰγία**, goat's skin. *Jos.* *Ant.* 1, 18, 6.

αἰγίος, α, ου, goat's. — 2. Substantively, ἡ αἰγία, sc. θρίξ, goat's hair. *Sept.* *Num.* 31, 20.

αἰγίρειος, ου, of αἰγίρειος. *Alex.* *Trall.* 373.

αἰγειροφόρος, ου, (φέρω) producing αἰγίρειος. *Max.* *Tyr.* 118, 38.

αἰγειρώ, ώνος, ό, (αἰγίρειος) black-poplar grove. *Strab.* 16, 4, 14, p. 325, 18.

αἰγελάτης, ου, ό, (αἰξ, ἐλαύνω) goatherd. *Plut.* I, 621 A. *Philipp.* 7, 2 (*Anthol.* II).

αἰγιάλειος, ου, (αἰγιάλος) of or on the shore. *Athen.* apud *Orib.* III, 185, 1.

αἰγιάλιτος, ιδος, ἡ, of or on the shore. *Archias* 117 (*Anthol.* II). *Strab.* 4, 1, 7, p. 284, 9.

ψήφος. *Philon* II, 141, 6.

αἰγυθῆλας, α, ό, = αἰγυθῆλας. *Ael.* *N. A.* 3, 39.

αἰγίναμος, ου, (αἰξ, κνήμη) goat-shanked. *Agath.* *Epigr.* 37, 1.

αἰγκόν, ου, τὸ, (αἰξ) = ἄγρωστις. *Diosc.* 4, 30.

αἰγίλωπικός, ἡ, όν, of αἰγίλωψ. *Paul.* *Aeg.* 138.

αἰγίλωπιον, ου, τὸ, small αἰγίλωψ, aegilopium. *Diosc.* 2, 118.

αἰγίλωψ, ωπος, ό, aegilops, fistula in the corner of the eye. *Cels.* *Med.* 7, 7. *Diosc.* 1, 155, et alibi.

αἰγίση, ης, ἡ, (αἰξ) = περικλύμενον. *Diosc.* 4, 14.

Αἰγίπαν, ανος, ό, (αἰξ, Πάν) Aegipan, goat-footed Pan. *Plin.* 5, 1. *Plut.* II, 991 A.

αἰγίτις, ιδος, ἡ, = ἀναγαλλίς. *Diosc.* 2, 209.

αἰγλοφανής, ές. (αἰγλη, φαίνω) *effulgent.* *Strat.* 5.

αἰγοβάτης, ου, ό, (αἰξ, βαίνω) = αἰγυβάτης. *Mel.* 49.

αἰγοδόρος, ου, (δορά) of goat's skin. *Opp.* *Hal.* 5, 356.

αἰγοειδής, ές, (ΕΙΔΩ) goat-like. *Eudoc.* *M.* 29.

αἰγοθηρικός, ἡ, ου, (θήρ) pertaining to the hunting of goats. *Ael.* *N. A.* 14, 16.

αἰγόκερας, ατος. τὸ. (κέρας) aegoceras, goat's horn, = τῆλις. *Plin.* 24, 120. *Galen.* II, 81 E.

αἰγοκερίτης, ου, ό. (αἰγόκερος) of Capricorn. *Sibyll.* 5, 207 Τροχὸς ἄξονος αἰγοκερίτης.

αἰγόκερος, ωτος, ό, = αἰγόκερας. τῆλις. *Diosc.* 2, 124. *Galen.* XIII, 335 B.

αἰγομελής, ές, (μέλος) goat-limbed. *Orph.* *Hymn.* 11 (10). 5.

αἰγονόμος, ου, (νέμω) feeding goats. *Dion.* *H.* I, 93, 8. *Leonid.* *Alex.* 12 ό αἰγονόμος, goat-herd.

αἰγοπίθηκος, ου, (πίθηκος) goat-ape, a species of ape. *Philostr.* 496 C.

αἰγοπόδης, ου, ό, = αἰγυπόδης. *Anthol.* IV, 205.

αἰγοσκελής, ές, (σκέλος) goat-legged. *Philostr.* 496 D.

αἰγοτριχέω, ἡσω, (θρίξ) to have goat's hair. *Strab.* 17, 2, 3.

αἰγοφάγος, ου, (φαγεῖν) goat-eating, an epithet of Hera at Sparta. *Paus.* 3, 15, 9.

αἰγόφθαλμος, ου, (όφθαλμός) goat-eyed. *Plin.* 37, 72 aegophthalmus, a precious stone.

αἰγυπτιάζω, to be like an Egyptian. *Anast.* *Sin.* 257 C, τὸν νοῦν. — 2. To speak Egyptian. *Lucian.* III, 57. *Orig.* I, 1508 A.

Αἰγυπτιακός, ἡ, όν, (Αἰγύπτιος) Egyptian. *Philon* I, 310, 6 τὸ Αἰγυπτιακόν = οἱ Αἰγύπτιοι. *Jos.* *Apion.* 1, 14 τὰ Αἰγυπτιακά, history of Egypt, by Manetho.

Αἰγυπτιάς, άδος, ἡ, = ἡ Αἰγυπτία, Egyptian. *Sibyll.* 5, 507, γῆ.

Αἰγυπτιαστί, adv. in the Egyptian language. *Jos.* *Apion.* 1, 14, p. 445.

Αἰγύπτικος, ου, = Αἰγυπτιακός. *Porph.* *Cer.* 473, 11.

Αἰγύπτιοι, ων, οἱ, Aegyptii, a name given to the followers of Theodosius and Jacobus the Monophysites. *Damasc.* I, 741 A.

Αἰγυπτίως, adv. in Egyptian style. *Dion.* *C.* 48, 30, 1.

αἰγυνυχον, ου, τὸ, (αἰξ, ὄνυξ) aegonychos, = λιθόσπερμα, a plant. *Diosc.* 3, 148 (158).

αἰδέομαι, to reverence, to respect. — 2. Active αἰδέω, to cause to respect, to inspire respect. *Basil.* III, 572 C Πρῶτον μὲν αἰδέσαι τὴν βασιλῖδα ὀφθέντα, Ulysses when he was seen by Nausica. *Greg.* *Naz.* IV, 103 A. *Theognost.* *Can.* H. — *Justinian.* *Cod.* 1, 12, 3, Prooem. = timeo.

αἰδέσιμος, *ον*, (αἶσις) *revered, venerable*. *Paus.* 3, 5, 6, *τινί*. *Anton.* 1, 9. *Lucian.* III, 35. *Orig.* I, 1021 A. — 2. *Revered, respected*, as a title; regularly in the superlative αἰδεσιμώτατος. *Orig.* I, 88 A. *Jul.* 375 C Ἰουλιανὸς Θεοδώρα τῇ αἰδεσιμωτάτῃ. *Athan.* I, 348 A. 373 B Ἀθανασίῳ τῷ αἰδεσιμωτάτῳ ἐπισκόπῳ. *Basil.* IV, 321 B. 408 B. *Greg. Nyss.* III, 1000 D Τὸν αἰδεσιμωτάτου κριτοῦ ἐπὶ τοῦ ἵπποδρόμου καὶ τοῦ βήλου.

αἰδестικός, *ή, όν*, *modest, respectful*. *Clim.* 1180 A. *Pseud-Athan.* IV, 952 C.

αἰδестικώς, *adv.* *respectfully*. *Clim.* 345 C.

αἰδестός, *ή, όν*, (αἰδέομαι) *revered, venerable*. *Plut.* II, 67 B. 796 A.

αἰδέω, *see* αἰδέομαι.

αἶδης or αἶδης, the Latin *aedes, aedis* = *δόμος, ἔδος*. *Lyd.* 147, 15 τὰς αἶδης = τοὺς ναοὺς.

αἰδῖος, *ον*, *eternal, everlasting*. *Sept. Sap.* 7, 26 Ἀπαύγασμα γάρ ἐστι (sapientia) φωτὸς αἰδίου. *Plut.* II, 1013 E Ἐξ αἰδίου, *from eternity*. *Anton.* 2, 14. 4, 21. *Sext.* 204, 21 Τὸ δὲ αἶδιον ἀγέννητον καθεστὼς οὐκ εἶχεν ἀρχήν. — 2. *Perpetual*. *Dion. H.* II, 646, 14, *φυγὰς, perpetual exile* (compare *δειφυγία*).

αἰδῖως, *adv.* *eternally, everlastingly*. *Athenag.* 952 A. *Iambl. Mathem.* 189. *Athan.* II, 41 A.

αἰδοικός, *ή, όν*, *of the αἰδοία*. *Paul. Aeg.* 244.

αἰδοῖον, *ου*, *τὸ, pulendum*. *Classical. Galen.* II, 370 E, *τὸ γυναικεῖον*.

αἰδώς, *οὗς, ή, respect, modesty, etc.* *Iambl. V. P.* 314 Αἰδῶ μὲν ποιουμένων ὀνομάζειν Πυθαγόραν, the disciples of Pythagoras did not mention him by name out of respect; they only said αὐτός, *ipse*. *Hierocl. Carm. Aur.* 55, 12 Ἡ ἐαυτοῦ αἰδώς, *self-respect*.

αἰετός, *see* αἰετός.

Αἰήτιν, *ης, ή, daughter of Αἰήτης, Meleus*. *Dion. P.* 490.

αἰθάλη, *ης, ή, (αἰθαλος) = τέφρα, ashes*. *Sept. Ex.* 9, 8, *καμιναία, ashes of the furnace*. *Diosc.* 1, 84, *λιβανωτοῦ*. *Lucian.* I, 241. *Galen.* VIII, 294 A. XIII, 263 B. *Phryn.* 114 Αἰθαλος λέγεται, καὶ ἀρσενικῶς, ἀλλὰ μὴ αἰθάλη θηλυκῶς. — 2. A synonyme of *στύραξ*. *Diosc.* 1, 79, p. 83.

αἰθαλοκομπία, *ας, ή, (αἰθάλη, κόμπος) = ψοκομπία, μεγαλοδοξία*. *Schol. Arist. Eq.* 696.

αἰθαλόω, *ώσω, to burn to soot or ashes*. *Diosc.* 1, 96 Ἔως ἂν αἰθαλώσης λιγνὴν αὐτάρκη. 5, 170 (171) Ὅτε δὲ ἡ σποδὸς αἰθαλωθῇ, ἦτοι ἀερώδης μᾶλλον γένηται τὴν χροάν.

αἰθάλωσις, *εῶς, ή, = τὸ αἰθαλοῦν, the act of αἰθαλῶ*. *Max. Tyr.* 163, 11. Ἐκ βαύνου αἰθαλώσεις, *a rising of thick smoke*.

αἰθερεμπατέω, *ήσω, (αἰθήρ, ἐμπατέω) to walk in ether*. *Anthol.* IV, 232.

αἰθεριώδης, *ες, = αἰθεροειδής*. *Iust. Cohort.* 36 Ἐν τῷ αἰθεριώδει πέμπτῳ στοιχείῳ.

αἰθερίως (αἰθέριος), *adv.* *ethereally*. *Iambl. Myst.* 33, 7.

αἰθεροβατέω, *ήσω, = αἰθερεμπατέω*. *Philon* I, 465, 11, *et alibi*. *Pseudo-Lucian.* III, 614. *Nil.* 437 B.

αἰθεροειδής, *ές, (αἰθήρ, ΕΙΔΩ) ether-like*. *Plut.* II, 430 E. *Alex. Aphr. Probl.* 23, 23.

αἰθερολογέω, *ήσω, (αἰθερολόγος) to talk of ether* (the ethereal regions). *Pseud-Anaximen.* *apud Diog.* 2, 5.

αἰθερολόγος, *ον, (αἰθήρ, λέγω) talking of ether*. *Pseud-Anaximen.* *apud Diog.* 2, 4, *applied to Thales*.

αἰθερόφορος, *ον, (αἰθήρ, φέρω) borne by ether*. *Eus.* VI, 125 A.

αἰθερώδης, *ες, = αἰθεροειδής*. *Philon* I, 642, 36. *Plut.* II, 432 F. *Diog.* 7, 152. *Orig.* IV, 433 B. *Iambl. Myst.* 132, 11.

αἰθιοπίζω, *ίσω, (Αἰθίοψ) to use the Ethiopic language*. *Helioc.* 411, 33.

αἰθιοπῖς, *ίδος, ή, aethiopsis, a plant*. *Diosc.* 4, 103 (105).

Αἰθίοπισσα, *ης, ή, (Αἰθίοψ) Ethiopian woman*. *Sept. Num.* 12, 1 Τῆς γυναικὸς τῆς Αἰθιοπίσσης, ἣν ἔλαβε Μωϋσῆς.

αἰθριάζω, *άσω, to be in the open air*. *Greg. Naz.* 620 C.

*αἶθριος, *α, ον, in the open air*. — 2. Substantively, *τὸ αἶθριον*, L. *atrium, area, court* in the centre of a house. *Callixen.* *apud Athen.* 5, 39, p. 206 A. *Sept. Ezech.* 9, 3, 10, 4, 40, 19. 47, 1. *Jos. Ant.* 3, 6, 2, 3, 8, 6, τῆς σκηνῆς. *Lucian.* II, 884, τῆς αὐλῆς.

αἰθροβάτης, *ον, ό, (αἰθήρ, βαίνω) one that walks through ether, an epithet of Abaris*. *Porphyr.* V. *Pyth.* 60. *Iambl. V. P.* 286.

αἰθρυγμα, *ατος, τὸ, (αἰθύσσω) spark; vestige*. *Polyb.* 4, 35, 7. 20, 5, 4 Αἰθρύγματα τῆς προγονικῆς δόξης. *Dion Chrys.* 667, 21. *Plut.* II, 966 B. *Iambl. Adhort.* 100. *Math.* 212, *hints?*

αἰλάμ, *עֲלָמ*, the porch of Solomon's temple. *Sept. Reg.* 3, 6, 7 (*Symm. πρόπυλον*). 3, 7, 43 τοῖς αἰλαμῖν, v. l. *ελαμμεῖμ*, plural. *Ezech.* 8, 16 (*Theodtn. οὐλάμ, Aquil. προστάς*). 40, 9, 16 αἰλαμῶθ (*Symm. περιστάσεις*), plural. 40, 29 τὰ αἰλαμμών, v. l. *αἰλαμῶθ*, plural.

αἰλεῦ, *עֲלֵן*. *Sept. Ezech.* 40, 21, 37.

Αἰλία Καπιτωλίνα, *ας, ή, or simply Αἰλία, Aelia Capitolina, or Aelia, a name given to Jerusalem by Publius Aelius Hadrianus*. The first word has reference to the emperor's *nomen*; the second, to Jupiter Capitolinus. *Dion C.* 69, 12, 1. *Nic. I. Can.* 7. *Chrys.* I, 645 D. *Philostrog.* 549 B.

Αἰλιεύς, ἑως, ἡ, a native of Aelia, that is, Jerusalem. *Cyrril. A. X.* 96 C.

Αἰλωαῖος, see Ἐλωαῖος.

*αἷμα, ατος, blood. *Sept. Gen.* 9, 4 Κρέας ἐν αἵματι ψυχῆς οὐ φάγεσθε. *Lev.* 17, 11 Ἡ γὰρ ψυχὴ πάσης σαρκὸς αἷμα αὐτοῦ ἐστι. *Deut.* 12, 13 Αἷμα αὐτοῦ ψυχὴ. *Reg.* 2, 16, 7 Ἀνὴρ αἱμάτων, a bloody man. *Luc. Act.* 15, 20 Ἀπέχεσθαι ἀπὸ . . . τοῦ πνικτοῦ καὶ τοῦ αἵματος. *Jos. Ant.* 3, 11, 2. *Just. Tryph.* 20 Κρέας ἐν αἵματι ψυχῆς. ὅπερ ἐστὶ νεκριμαῖον. (Compare *Plat. Phaedo* 96 B Πότερον τὸ αἷμα ἐστὶν ὃ φρονούμεν; *Sext.* 355. 10 Τὸ γὰρ ἐν αἵματι κεῖσθαι τὴν ὑπόστασιν τῆς ψυχῆς οὐκ ἐναργές.)

2. Blood-guiltiness. *Dem.* 548 Ἐφ' αἵματι φεύγειν, murder. *Sept. Judic.* 9, 24. *Reg.* 2, 1, 16 Τὸ αἷμά σου ἐπὶ τὴν κεφαλὴν σου, you are the cause of your own death. *Ezech.* 33, 4 Τὸ αἷμα αὐτοῦ ἐπὶ τῆς κεφαλῆς αὐτοῦ ἔσται. *Matt.* 27, 25 Τὸ αἷμα αὐτοῦ ἐφ' ἡμᾶς καὶ ἐπὶ τὰ τέκνα ἡμῶν. — 3. Person slain or about to be slain. *Sept. Deut.* 27, 25. *Reg.* 1, 19, 5. 1, 25, 26, ἀθῶον, in all the passages. *Susan.* 62, ἀναίτιον. *Matt.* 27, 4. — 4. Menstrues. *Sept. Lev.* 15, 19 Γυνὴ ἣτις ἂν ᾗ ρέουσα αἵματι, καὶ ἔσται ἡ ρύσις αὐτῆς ἐν τῷ σώματι αὐτῆς. *Moschn.* 13 Ὑπερπεριττεῖον τὸ αἷμα τοῦ σώματος εἰς ταῦτο ἀβροῖζεται καὶ προτρέπεται, καὶ τὸ σῶμα καθαίρεται.

5. The sacramental wine, which represents mystically the blood of Christ. *Matt.* 26, 28. *Marc.* 14, 24. *Luc.* 22, 20. *Paul.* *Cor.* 1, 10, 16. 1, 11, 25. *Just. Apol.* 1, 65. 66. *Iren.* 5, 2, 3 Ἦτις ἐκ τοῦ ποτηρίου αὐτοῦ, ὃ ἐστὶ τὸ αἷμα αὐτοῦ, τρέφεται. καὶ ἐκ τοῦ ἄρτου, ὃ ἐστὶ τὸ σῶμα αὐτοῦ, αὔξεται. *Hippol.* 628 B. *Petr. Alex.* 480 D Ἐν τε ταῖς προσευχαῖς καὶ τῇ μεταλήψει τοῦ σώματος καὶ τοῦ αἵματος τοῦ Χριστοῦ. *Athan.* I, 268 C. *Greg. Naz.* II, 217 A. — 6. Juice of the grape, wine. *Sept. Gen.* 49, 11. *Deut.* 32, 14. *Sir.* 39, 26, σταφυλῆς. *Macc.* 1, 6, 34, σταφυλῆς καὶ μόρων. *Just. Apol.* 1, 32, τῆς ἀμπέλου.

αἱμαγμός, ου, ὁ, (αἱμάσσω) a shedding of blood. *Ptol. Tetrab.* 181.

αἱμαγωγός, ὄν, (ἄγω) drawing off blood. *Diosc.* 3, 127 (137) Πεισσός ἐστὶν ὕδραγωγός καὶ αἱμαγωγός. *Ruf. apud Orib.* II, 214, 6. —

2. Substantively, = παιωνία. *Diosc.* 3, 147 (157).

αἱμαλωπίς, ἰδος, ἡ, (αἱμάλωψ) clot of blood. *Diosc.* 2, 95 Αἱμαλωπίς καὶ οἰονεὶ σὰρξ εὐθρπτος ἐν τοῖς ὀστέοις εὐρίσκεται.

αἱματεία, as, ἡ, (αἷμα) = αἱματία? *Erotian.* 206 Ἐνιοὶ δὲ τὴν παρ' ἡμῖν καλουμένην αἱματεῖαν καρύκην ὠνόμασαν οὐκ ὀρθῶς.

αἱματεκχυσία, as, ἡ, (ἐκχέω) a shedding of blood. *Paul. Hebr.* 9, 22. *Epiroph.* I, 676 A.

αἱματία, as, ἡ, = μέλας ζώμος of the Spartans. *Poll.* 6, 57.

αἱματικός, ἡ, ὄν, bloody. *Classical. Diosc.* 3, 127 (137) Βολβός ὁ αἱματικός, haematicon, = ἡμεροκαλλίς.

αἱμάτιον, ου, τὸ, little αἷμα. *Diosc. Iohol.* 17. *Epict.* 1, 9, 33. *Anton.* 5, 4.

αἱματίς, ἰδος, ἡ, suffusion of blood in the eye. *Leo Med.* 139.

Αἱματίται, ὡν, οἱ, (αἱματίτης) Haematitae, certain heretics. *Clem. A.* II, 553 A.

αἱματίτης, ου, ὁ, blood-like. *Diosc.* 5, 143 (144), λίθος, haematites, blood-stone. *Hermes Tr. Iatrom.* 390, 5. *Clem. A.* I, 140 B.

αἱματοδεκτικός, ἡ, ὄν, (δέχομαι) receiving (holding) blood. *Schol. Arist. Thesm.* 754.

αἱματοειδής, ἐς, (αἷμα, Εἰδῶ) blood-like. *Diod.* 17, 41. 17, 90. *Diosc.* 5, 116.

αἱματοποιέω, ἥσω, (αἱματοποιός) to make or change into blood. *Alex. Trall.* 432.

αἱματοποίησις, εως, ἡ, = τὸ αἱματοποιεῖν. *Protop.* *Urin.* 265, 1.

αἱματοποιός, ὄν, (ποιέω) making blood. *Hermes Tr. Iatrom.* 388, 6.

αἱματοποσία, as, ἡ, = αἱμοποσία. *Porphyr.* apud *Stob.* I, 438, 25. as v. 1.

αἱματοποτέω, ἥσω, (αἱματοπότης) to drink blood. *Schol. Arist. Eq.* 198.

αἱματορροέω, ἥσω, = αἱμορροέω. *Hermes Tr. Iatrom.* 394, 12.

αἱματοουργός, ὄν, (ΕΡΓΩ) causing bloodshed. *Porphyr.* apud *Eus.* III, 204 D.

αἱματόφυρτος, ου, (φύρω) blood-stained. *Mel.* 50, βέλως.

αἱματοχυσία, as, ἡ, = αἱματεκχυσία. *Tatian.* 23. *Joann. Mosch.* 3005 C. *Theoph.* 510, 16.

αἱματώω, ὥσω, to make or change into blood. *Ahuc.* 1553 B.

αἱμηπότης, ου, ὁ, = αἱμοπότης. *Apollon. D. Adv.* 602, 25.

αἰμόβοτος, ου, (βόσκω) feeding on blood. *Porphyr.* V. *Plotin.* 77, 4, βίος.

αἰμόδιψος, ου, (δίψα) blood-thirsty. *Lucian.* III, 670.

αἰμοειδής, ἐς, = αἱματοειδής. *Philon* II, 244, 19. *Philon Carp.* 120 B.

αἰμολάπτis, ἰδος, ἡ, (αἷμα, λάπτω) blood-sucker. *Greg. Naz.* III, 655 A, βδέλλα.

αἰμομξία, as, ἡ, (μῖξις) incest. *Gregent.* 584 A. *Jejun.* 1921 D. *Phot.* III, 281 A.

αἱμοποσία, as, ἡ, (αἱμοπότης) a drinking of blood. *Porphyr.* apud *Stob.* I, 438, 25.

αἱμοπότης, ου, ὁ, (πίνω) blood-drinker. *Apollon. D. Adv.* 602, 25. *Sibyll.* 8, 94.

αἱμοπτοϊκός, incorrect for αἱμοπτυϊκός.

αἱμοπτυϊκός, ἡ, ὄν, (πτύνω) spitting blood. *Diosc.* 1, 27, 82. *Ruf. apud Orib.* II, 206, 4. *Ptol. Tetrarb.* 152, 199. *Galen.* VIII, 539 D. 540 B. XIII, 546 A, et alibi. *Antyll.* apud

- Orib.* II, 186, 4. *Alex. Trall.* 248. *Geopon.* 12, 28, 1. (Compare *Diosc.* 2, 150 Αἵματος πτύσις.)
- αἱμορροέω, to have a bloody flux. — 2. Principle, ἡ αἱμορροῦσα, the woman who was diseased with an issue of blood. *Matt.* 9, 20. *Iren.* 472 A. *Orig.* III, 460 D. 884 B. *Eus.* VI, 541 C. *Athan.* II, 925 C. *Caesarius* 893. *Soz.* 1280 B. (See also *Βερονίκη*.)
- αἱμόρροος, ον, suffering from hemorrhage. — 2. Substantively, ἡ αἱμόρροος = ἡ αἱμορροῦσα γυνή. *Caesarius* 884. *Philostrog.* 537 C. *Apophth.* 165 A. *Epiph. Mon.* 269 A.
- αἱμοσταρῖς, incorrect for αἱμόστασις.
- αἱμόστασις, εως, ἡ, (ἵσσημι) a stopping of blood or hemorrhage. *Galen.* XIII, 546 C, a recipe. — 2. Haemostasis = νήριον, a plant. *Diosc.* 4, 82.
- αἱμοστατικός, ἡ, ὄν, good for stopping or stanching blood. *Alex. Trall.* 296.
- αἱμοφόβος, αν, (φοβέομαι) afraid of blood (bleeding). *Galen.* X, 210 E.
- αἱμοφόρος, ον, (φέρω) = following. *Eust. Ant.* 629 A.
- αἱμόφυρτος, ον, (αἷμα, φύρω) blood-stained, covered with blood. *Polyb.* 15, 14, 2. *Posidon.* apud *Athen.* 4, 38. *Dion. H.* II, 835, 4.
- αἱμοχαρής, ἐς, (χαίρω) delighting in blood, blood-thirsty. *Sibyll.* 3, 36.
- αἱμοχυσία, ας, ἡ, = αἱματοχυσία. *Theoph.* 510, 16 as v. l.
- αἱμυλία, ας, ἡ, (αἱμύλος) wiliness. *Plut.* II, 16 B.
- αἱμώδης, ες, = αἱμοειδής, αἱματοειδής. *Lucian.* III, 456. *Pseudo-Galen.* X, 648 E. *Caesarius* 888.
- αἱμωδιάω, ἄσω, to be set on edge, spoken of the teeth. *Sept. Jer.* 38, 29 Οἱ ὀδόντες τῶν τέκνων ἡμωδίασαν. *Ezech.* 18, 3 Τοῦ φαγόντος τὸν ὀμφακα αἱμωδιάσουσιν οἱ ὀδόντες αὐτοῦ.
- αἱμωπός, ἡ, ὄν, = αἱματοπός. *Philon* II, 585, 21. *Sext.* 12, 7.
- אֵין, אֵין, the name of the Hebrew letter y. *Sept. Thren.* 1, 16, et alibi. *Eus.* III, 789 A.
- αἰνεσις, εως, ἡ, (αἰνέω) praise. *Sept. Lev.* 7, 2. *Par.* 1, 16, 35. *Esd.* 2, 10, 11.
- αἰνετέον, = δεῖ αἰνεῖν. *Orig.* II, 1684 A.
- αἰνετός, ἡ, ὄν, (αἰνέω) to be praised, praiseworthy. *Sept. Lev.* 19, 24 Ὁ καρπὸς αὐτοῦ ἅγιος αἰνετὸς τῷ κυρίῳ. *Reg.* 2, 14, 25, et alibi. *Philon* I, 348, 4.
- αἰνέω, to praise. *Sept. Par.* 2, 7, 3 *Ἥνονν τῷ κυρίῳ, ὅτι ἀγαθός, ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ. *Luc.* 19, 37 Αἰνεῖν τὸν θεὸν φωνῇ μεγάλῃ περὶ πασῶν ὧν εἶδον δυνάμεων. *Theodtn.* *Dan.* 4, 31, τιμῇ.
- Αἰνῆις, ἴδος, ἡ, *Aeneis*, of Virgil. *Lyd.* 126, 15.
- αἶνγμα, ατος, τὸ, riddle. *Sext.* 310, 9, Αἰσώπειον, *Esopic fable*.
- αἰνγματίας, ον, ὁ, = αἰνγματιστής. *Diod.* 5, 31.
- αἰνγματίζω = αἰνίσσομαι. *Genes.* 22, 1.
- αἰνγματιστής, οὔ, ὁ, (αἰνγματίζω) aenigmatista, one who propounds riddles, or speaks in riddles. *Sept. Num.* 21, 27. *Orig.* II, 668 B.
- αἰνῆις, εως, ἡ, (αἰνίσσομαι) a hinting, allusion. *Phlorin.* II, 1380, 7. *Epiph.* I, 845 B.
- αἰνοποιέω (αἶνος, ποιέω) = εὐφημέω. *Aquil.* *Ps.* 31, 11 (*Sept. κανχάσθε*).
- αἶνος, ον, ὁ, L. laus, praise. — 2. In the ritual, οἱ αἶνοι, Laudes, the Lauds, forming the conclusion of matins (ὄρθρος). Its distinctive portions are the last three psalms, and the Gloria in excelsis. *Stud.* 1717 C. [The name αἶνος was suggested by the verb αἰνεῖτε, laudate, which occurs many times in the last two psalms.]
- αἶξ, αἰγός, ἡ, she goat. — 2. In the plural, αἶγες = μεγάλα κύματα, high waves. *Artem.* 154.
- αἰολίζω, ἴσω, (Αἰολίς) to use the Aeolic dialect. *Strab.* 8, 1, 2, p. 95, 11.
- Αἰολικός, ἡ, ὄν, Aeolic. *Drac.* 167, 4. *Heph.* 7, 7. 8. 11, 7, μέτρον or ἔπος, Aeolic verse, a series of dactyles with a disyllabic basis.
- Αἰολικῶς, adv. in Aeolic Greek, in the Aeolic dialect. *Sext.* 616, 27.
- Αἰόλιος, ον, Aeolian. *Plut.* II, 1132 D, νόμος, the Aeolic or Aeolic mood, in music.
- Αἰολίς, ἴδος, ἡ, the Aeolic dialect. *Strab.* 8, 1, 2. *Sext.* 428, 22. *Iambl.* V. P. 474.
- Αἰολιστί (αἰολίζω), adv. in the Aeolic dialect. *Strab.* 8, 1, 2, p. 95, 9, διαλέγεσθαι, to use the Aeolic dialect.
- αἰπολικός, ἡ, ὄν, pertaining to an αἰπόλος. *Mel.* 27.
- αἰράριος, α, ον, the Latin aerarius. *Dion C.* *Frag.* 57, 71, substantively. — 2. Substantively, τὸ αἰράριον = θησαυρός, ταμείον. *Inscr.* 4033 *Ἐπαρχον αἰραρίου τοῦ Κρόνου.
- αἰρεσιάρχew, ἴσω, to be a αἰρεσιάρχης. *Basil.* I, 449 A. *Greg. Naz.* III, 1352 A.
- αἰρεσιάρχης, ον, ὁ, (αἵρεσις, ἄρχω) leader or founder of a sect. *Sext.* 179, 6, *Zeno.* *Inscr.* 6607. — 2. Haeresiarcha, heresiarch. *Hippol.* *Haer.* 80, 6. *Tertull.* II, 548 A. *Eus.* II, 168 C. *Epiph.* I, 317 C. II, 804 B.
- αἰρεσιάρχος, ον, ὁ, = αἰρεσιάρχης. *Leont.* I, 1232 D.
- αἰρεσιομαχέw, ἴσω, (αἰρεσιομάχος) to fight for or defend a sect. *Did.* A. 865 A.
- αἰρεσιομάχος, ον, ὁ, (αἵρεσις, μάχομαι) fighting for or defending a sect, partisan. *Philon* II, 84, 31. — 2. Heretic. *Did.* A. 741 C. — 897 A.

αἵρεσις, εως, ἡ, choice. *Polyb.* 36. 1, 6, κακῶν, choice of evil. *Philostr.* 254, βίου, choice of life. — **2.** Sect, school of philosophy, medicine; literature, or religion. *Polyb.* 5, 93, 8, of the Peripatetics. *Diod.* 2, 29. *Cleomed.* 4, 15 Ἀριστοτέλης δὲ καὶ οἱ ἀπὸ τῆς αἵρέσεως. *Nicol.* D. 164 (19). *Dion. H.* V, 8, 6, Στωϊκή. 134, 3 Ἦγ' Ἰσοκράτους καὶ τῶν ἐκείνῳ γνωρίμων αἵρεσις. 186, 10. 733, 2. *Strab.* 13, 4, 3, Ἀπολλοδώρειος. 14, 6, 3. 17, 3, 22, Κυρηναική. *Philon* II, 475, 40, of the Therapeutae. *Luc.* Act. 5, 17, τῶν Σαδδουκαίων. 15, 5, τῶν φαρισαίων. 24, 5, τῶν Ναζωραίων. of the Christians. 28, 22 τῆς αἵρέσεως ταύτης, the Christian sect. *Jos.* Ant. 13, 5, 9, Jewish sects. *B. J.* 2, 8, 1 Ἦν δὲ οὗτος (Judas Galilaeus) σοφιστὴς ἰδίᾳ αἵρέσεως. *Epict.* 2, 19, 20. *Plut.* I, 520 A. II, 673 C. *Just. Tryph.* 17. 108, the Christians. *Heges.* 1321 B. *Theophil.* 2, 4 Οἱ τῆς αἵρέσεως αὐτοῦ. *Galen.* I, 37 A, ἡ Ἀριστοτέλους. 47 F Οἱ ἀπὸ τῶν αἵρέσεων. *Sext.* 6, 13 Εἰ μὲν τις αἵρεσιν λέγει πρόσκλησιν δόγμασι πολλοῖς ἀκοροῦσιν ἔχουσι πρὸς ἄλληλά τε, κ. τ. λ. 41, 7 Ταῖς κατὰ φιλοσοφίαν αἵρέσεσι. 55, 5 Τῶν κατὰ ἰατρικὴν αἵρέσεων. 262, 2. 361, 7 Οἱ ἀπὸ τῆς Ἐπικούρου αἵρέσεως. *Diog.* 1, 20 *Athen.* 4, 53.

3. Party, faction. *Paul.* Cor. 1, 11, 18. *Gal.* 5, 20. *Petr.* 2, 2, 1. — **4.** Haeresis, heresy. *Ignat.* 649 B. 680 A. *Just. Apol.* 1, 26. *Tryph.* 35. *Heges.* 1317 C. *Theophil.* 2, 14. *Serap.* 1373 C. *Clem. A.* I, 812 C Τὰς αἵρέσεις . . . αὐταὶ δὲ εἰσιν αἱ τὴν ἐξ ἀρχῆς ἀπολείπουσαι ἐκκλησίαν. 989 A Οἱ ἀπὸ τῶν αἵρέσεων, the heretics. *Tertull.* II, 16 B. 18 A. *Clementin.* 381 D. *Hippol. Haer.* 440, 13, et alibi. *Orig.* I, 357 B. 800 C. 933 B. 1029 C. IV, 92 C. *Alex. A.* 576 D. *Eus.* II, 169 A. *Basil.* IV, 665 A. *Proc.* III, 73, 18 Χριστιανῶν δόξαι ἀπόβλητοι πολλαὶ εἰσιν ἐν πάσῃ τῇ Ῥωμαίων ἀρχῇ, ὥσπερ αἵρέσεις καλεῖν νενομίσασιν.

αἱρεσιώτης, ου, ὁ, (αἵρεσις) one belonging to a sect of philosophy. *Porphyr.* Abstin. 4, 11, p. 335. — **2.** Heretic = αἱρετικός. *Just. Tryph.* 80. *Eus.* II, 525 B. 1548 D. VI, 712 A. *Athan.* II, 821 B.

αἱρετίζω, ἰσω, (αἱρετός) to choose, to prefer, to love. *Sept. Gen.* 30, 20. *Num.* 14, 8. *Judic.* 5, 8, in the v. l. *Par.* 1, 28, 4 Ἐν Ἰουδᾷ ἡρέτικε τὸ βασιλεῖον. 1, 28, 6 Ἠρέτικα ἐν αὐτῷ εἶναι μου νύον, I have chosen him to be my son. 1, 29, 1 Ὁ νύος μου εἰς ὃν ἡρέτισεν ἐν αὐτῷ κύριος. 2, 29, 11 Ἐν ὑμῖν ἡρέτικε κύριος στήναι ἐναντίον αὐτοῦ λειτουργεῖν. *Esdr.* 1, 8, 10 αἱρετίζοντας, sc. συμπορεύεσθαι. *Judith* 11, 1, δουλεύειν. *Ps.* 24, 13 Νομοθετήσας αὐτῷ ἐν ὁδῷ ἡ ἡρετίσματο. 131, 14 Ἠρετίσματο αὐτὴν εἰς κατοικίαν ἐάντῳ. *Macc.* 1, 2, 19 Ἠρε-

τίσαντο ἐν ταῖς ἐντολαῖς αὐτοῦ, consented, obeyed. 1, 9, 30 Σὲ οὖν ἡρετισάμεθα σήμερον τοῦ εἶναι ἀντ' αὐτοῦ ἡμῖν εἰς ἄρχοντα. *Matt.* 12, 18.

αἱρετικός, ἡ, ὁν, factious. *Paul.* Tit. 3, 10, ἄνθρωπος. — **2.** Haereticus, heretical. *Clem. A.* I, 813 A, βάπτισμα. *Orig.* I, 89 D, νοήματα. II, 285 D, συναγωγή. *Athan.* I, 225 D, Ἀρειανοί. 257 B, Ἀρειος. — **3.** Substantively, ὁ αἱρετικός, haereticus, a heretic. *Iren.* 776 A. 852 B. *Clem. A.* I, 812 B. *Hippol. Haer.* 2, 17. *Tertull.* II, 18 A. *Porphyr.* Vit. Plot. 66, 1. *Athan.* I, 236 A. *Adam.* 1884 A.

αἱρετικῶς, adv. from choice. *Diog.* 7, 126. — **2.** Heretically. *Athan.* II, 216 C.

αἱρέτις, ἰδος, ἡ, (αἱρέω) one that chooses. *Sept. Sap.* 8, 4, τινός.

αἱρετισμός, ου, ὁ, (αἱρετίζω) heresy. *Epiph.* II, 432 A.

αἱρετιστής, ου, ὁ, (αἱρετίζω) one who chooses. *Polyb.* 22, 6, 11, τινός. — **2.** Partisan, an adherent to a party or faction. *Polyb.* 1, 79, 9. 2, 38, 7. 2, 55, 8. *Diod.* 18, 75. — **3.** Member of a sect. *Jos.* B. J. 2, 8, 2. *Clem. A.* II, 400 B. *Iambli.* Adhort. 354. — **4.** Founder of a sect. *Diog.* 7, 161.

αἱρετῶς (αἱρετός), adv. by arbitration. *Eudoc. M.* 22.

αἱρέω, to take, etc. *Eus.* II, 1473 A. B Κατὰ τὸν αἱροῦντα χριστιανισμῷ λόγον, according to Christian principles. [*Polyb.* 15, 22, 4 ἐξ-ελούμενος. *Diod.* 18, 62, p. 304, 2 παρ-ελίσθαι. II, 533, 38 εἵλαντο. *Nicol.* D. 81 αἱρήσαι. *Dion. H.* I, 305, 6 αἱρήσαι. II, 785, 15 δι-ελείται. *Plut.* II, 560 D ἀν-αἱρήση. *Sext.* 577, 21 εἰλείται. *Clem. A.* I, 221 A εἵληται = ἤρηται.]

αἱρινος, ου, (αἶρα) aerinus, of darnel. *Diosc.* 2, 137, ἄλευρον, darnel-meal. *Archigen.* apud *Orib.* II, 270, 12.

αἶρω, ἀρῶ, to raise, hoist. *Diod.* 13, 12, τὰς κεραίας. — **2.** To deny; opposed to τίθημι. *Sext.* 5, 1. — **3.** To take away, to do away, to destroy, to put to death. *Sept. Esai.* 57, 1 αἵρεσθαι, to perish. *Macc.* 1, 5, 2. *Dion. H.* II, 641, 4. *Luc.* 23, 18. Act. 21, 36 Αἶρε αὐτόν, away with him! 22, 22 Αἶρε ἀπὸ τῆς γῆς τὸν τοιοῦτον, away with such a fellow from the earth! *Joann.* 19, 15. *Martyr Polyc.* 1036 C Αἶρε τοὺς ἀθέους, away with the atheists (Christians)! *Apophth.* 97 C Μὴ σχίσῃς αὐτὴν, ἐπεὶ αἱρεταί μου ἡ κεφαλὴ, my head will be taken off. [*Nicochar.* apud *Athen.* 1. 62 ἐξ-ἄρη short A. *Sept. Josu.* 3, 14 ἤρσαν = ἤραν.]

αἰσθάνομαι, to perceive. [*Orig.* I, 540 B. 1529 C αἰσθηθῆναι. II, 325 B αἰσθανθήσεται. *Manich.* 1433 B αἰσθηθῆναι. *Vit. Nil. Jun.* 145 A. B αἰσθηθέντες.]

αἰσθητικῶς, adv. perceptibly to the senses. *Hermes Tr. Poem.* 13, 14. *Epict.* 1, 14, 7. *Sext.* 267, 12.

αἰσθητός, ἡ, ὄν, sensible. *Sext.* 756, 22 Τῶν πρὸς τὴν ὄρασιν αἰσθητῶν.

αἰσθητῶς, adv. sensibly, perceptibly to the senses. *Philon* I, 312, 39. *Plut.* II, 953 C.

αἰσθομαι = αἰσθάνομαι. *Oenom.* apud *Eus.* III, 449 C. *Clem. A.* I, 1121 C. *Orig.* I, 1409 D.

αἰσιόομαι (αἴσιος), to take or regard as a good omen. *Plut.* II, 774 B, τὸ χωρίον. 775 B Αἰσιούμενον (eum) προσαγορεύσαι Νικοστράτην. *App.* I, 669, 65 Εἰς τὸ Ἀλεξάνδρου πανδοκτεῖον κατέλυσεν αἰσιούμενος ἄρα ἔνθα περ Ἀλέξανδρος ἀνεπαύσατο καὶ Μιθριδάτην σταθμεῦσαι.

αἰσιτός, see αἰσιτός.

αἰσχημοσύνη, ἡ, (αἰσχίμων) shameful. *Clem. A.* I, 453 B.

αἰσχίως, adv. = αἰσχύν. *Eust. Ant.* 644 A.

αἰσχος, εος, τὸ, disgrace. *Iust. Apol.* 1, 25 Ὅσα ἔπραξαν αἰσχος καὶ λέγειν (*Paul. Eph.* 5, 12 Τὰ γὰρ κρυφῇ γινόμενα ὑπ' αὐτῶν αἰσχρόν ἐστι καὶ λέγειν).

αἰσchrήμων, ον, (αἰσchrός) shameful, base. *Anthol.* IV, 206, ἐνδεῖα.

αἰσchrόβιος, ον, (βίος) living shamefully or disgracefully. *Sibyll.* 3, 189, φιλοχρημοσύνη, filthy.

αἰσchrογενής, ἐς, (γίγνομαι) low-born. *Cyrrill. A.* X, 1036 D.

αἰσchrοεργέω, ἡσω, (αἰσchrοεργός) to commit a disgraceful or filthy act. *Clem. A.* I, 649 A. — Contracted αἰσchrουργέω. *Sext.* 170, 5. *Diog.* 1, 5. *Dion C.* 77, 16, 2. *Schol. Arist. Vesp.* 1275 Τῷ στόματι αἰσchrουργοῦντα, committing ἀρρητοποιία.

αἰσchrοεργία, ας, ἡ, disgraceful act. *Jefun.* 1904 B.

αἰσchrοεργός, contracted αἰσchrουργός, ὄν, (αἰσchrός, ΕΡΓΩ) committing a disgraceful act. *Philon* II, 268, 37. *Dion C.* 79, 3, 3.

αἰσchrολόγος, ον, (λέγω) talking indecently, foul-mouthed. *Poll.* 6, 123. *Damasc.* II, 424 C.

αἰσchrολόγως, adv. by talking indecently. *Poll.* 8, 81.

αἰσchrοπάθεια, ας, ἡ, (αἰσchrοπαθής) = τὸ αἰσchrῶς πάσχειν. *Nil.* 281 B.

αἰσchrοπαθής, ἐς, = αἰσchrῶς πάσχω. *Philon* II, 268, 38.

Αἰσchrοποιοί, ὧν, οἱ, (αἰσchrοποιός) a religious sect of India, notorious for its abominable rites. *Epiph.* II, 797 C. [Compare the *Vāmīs*, or *Vāmāchārīs* of modern India. *Asiatic Researches*, Vol. XVII, 224 seq.]

αἰσchrοπραγέω, ἡσω, (πράσσω) to commit a disgraceful act. *Pallad. Laus.* 1076 D, of μοιχεία.

αἰσchrοπραγία, ας, ἡ, disgraceful act. *Pallad. Laus.* 1251 C, of πορνεία. *Nil.* 112 C.

αἰσchrοπραμοσύνη, ἡ, (as if from αἰσchrοπραγίῳ) = αἰσchrοπραγία. *Phot.* III, 124 B.

αἰσchrορρημονέω, ἡσω, (αἰσchrορρημῶν) = αἰσchrολογέω. *Patriarch.* 1077 C. *Eus.* III, 285 D.

αἰσchrορρημοσύνη, ἡ, (as if from αἰσchrορρημῶν) = αἰσchrολογία. *Porphyr. Aneb.* 30, 16. *Abstin.* 1, 34. *Eus.* V, 160 D. *Atham.* I, 760 C.

αἰσchrορρημῶν, ον, (ρῆμα) = αἰσchrολόγος. *Poll.* 8, 80.

αἰσchrός, ἂ, ὄν, ugly. *Dion. H.* IV, 2341, 1 Αἰσchrιστον ὀφθῆναι. — Tropically, disgraceful. *Polib.* 35, 4, 6 Ἄς καὶ λέγειν μὲν αἰσchrόν ἦν. *Paul. Eph.* 5, 12 Αἰσchrόν ἐστι καὶ λέγειν.

αἰσchrοτομία, ας, ἡ, = αἰσchrὰ τόλμη. *Genes.* 20, 3.

αἰσchrουργέω, αἰσchrουργός, see αἰσchrοεργέω, αἰσchrοεργός.

αἰσchrύν, ἡ, shame. *Sept. Reg.* 3, 18, 25 τοῖς προφῆταις τῆς αἰσchrύνης, the infamous prophets of Baal. *Prov.* 9, 13 Οὐκ ἐπίσταται αἰσchrύνην. — 2. A euphemism for αἰδοῖον. *Sept. Nahum* 3, 5. *Esai.* 47, 3. *Ezech.* 22, 10. *Agathar.* 126, 16, τοῦ σώματος. *Hippol. Haer.* 12, 81. 152, 86. *Atham.* II, 1252 B Τὸ μέλος τῆς αἰσchrύνης. *Epirh.* 421 D.

αἰσchrυνομένος (αἰσchrύνομαι), adv. decently, modestly. *Dion. H.* II, 1421, 11.

αἰσchrυνηλία, ας, ἡ, (αἰσchrυνηλός) bashfulness, modesty. *Plut.* II, 66 C.

αἰσchrύνω, ὑνά, to shame. *Mid.* αἰσchrύνομαι, to be or feel ashamed. *Sept. Sir.* 21, 22 Αἰσchrυθῆσεται ἀπὸ προσώπου, sc. τῆς οἰκίας, before the house. 41, 17 Αἰσchrύνσθε ἀπὸ πατρὸς καὶ μητρὸς περὶ πορνείας, to commit πορνεία before father and mother. *Esai.* 1, 29 Αἰσchrυθήσονται ἀπὸ τῶν εἰδώλων αὐτῶν. . . . καὶ ἡσchrύνθησαν ἐπὶ τοῖς κήποις, they will be ashamed of their idols. *Joann. Epist.* 1, 2, 28 Μὴ αἰσchrυθῶμεν ἀπ αὐτοῦ ἐν τῇ παρουσίᾳ αὐτοῦ. not to be ashamed before him. — 2. To dishonor a female. *Dion C.* 77, 16, 1. *Frag.* 87, 3 Πρὸς ἓνα μὲν τινα ἱππεία ἡσchrυνθη, committed μοιχεία. [*Drac.* 12, 15 ἡσchrυκα, perfect. *Dion C.* 77, 16, 1 ἡσchrύκει, pluperfect, implying ἡσchrυκα.]

*Αἰσchrώπειος, ον, (Αἰσchrωπος) *Esopic.* *Aristot. Rhet.* 2, 20, 3, λόγοι, *Esopic fables.* *Quintil.* 5, 11, 20. *Hermog. Prog.* 11, μῦθοι. *Sext.* 310, 9, αἶνγμα.

αἰτέω, ἡσω, to demand, beg, request. *Sept. Tobit* 4, 19 Παρ' αὐτοῦ αἰτήσων ὅπως . . . γένωνται. *Diod.* II, 619, 55 Ἡτήσαντο δὲ παρὰ τῶν Ἑλλήνων χάριν ὅπως τοὺς δουλεύοντας . . . ἀποστείλωσιν. *Dion. H.* II, 964, 3 Λόγον αἰτεῖσθαι, to ask permission to speak. *Paul. Col.* 1, 9 Αἰτούμενοι ἵνα πληρωθῇτε τὴν ἐπίγνωσιν τοῦ θελήματος αὐτοῦ. *Jos. Ant.* 14,

10, 17 Τοῦτό τε αἰτησαμένοις ἵνα ἐξῇ αὐτοῖς ποιεῖν. *Just. Tryph.* 30 Αἰτοῦμεν αὐτὸν οἱ πιστεύοντες εἰς αὐτὸν ἵνα ἀπὸ τῶν ἀλλοτρίων, τουτέστιν ἀπὸ τῶν πονηρῶν καὶ πλάνων πνευμάτων συντηρήσῃ ἡμᾶς. *Dion C.* 69, 16, 3 Οὐ προσήκει ἡμῖν οὔτε παρ' ἐμοῦ αἰτεῖν ἵνα ἀλλότριον δούλον ἐλευθερώσω. *Aprocr. Act. Pet. et Paul.* 83 Αἰτῶ οὖν ἵνα σὺν ἐμοὶ μερίδα ἔχωσιν ἐν τῇ βασιλείᾳ σου. *Carth. Can.* 91, p. 1322 Β Αἰτοῦμεν ἐτι μὴν ἵνα . . . ἡ σὴ υπογράψῃ ἀγωνίῃ. *Antec.* 2, 3, 1 *Ἡτῶσά σε ἵνα ἐξῇ μοι . . . ἐπιτιθέσθαι. *Mal.* 264, 15 *Ἡτῶσαν δὲ αὐτὸν οἱ πολῖται ἵνα ποιήσῃ.

2. To postulate, to beg, to assume without proof. *Epict.* 1, 7, 22 Αἰτῆσαι τινα ὑπόθεσιν ὥσπερ ἐπιβάθραν τῷ ἐξῆς λόγῳ. *Sext.* 698, 31 *Ἄλλ' εἰ μὲν ἀληθές ἐστι, μὴδὲ αἰτώμεθα αὐτό. 697, 15 Τὸ ἐξ ὑπόθεσεως αἰτεῖσθαι τὰς τῆς γεωμετρίας ἀρχάς.

αἵτημα, atos, τὸ, petition, request, the thing asked for. *Sept. Reg.* 1, 1, 17. 3, 3, 5 Αἰτῆσαι τι αἵτημα σεαυτῷ. *Ps.* 19, 6. *Dion. H.* II, 1201, 2. *Luc.* 23, 24. *Paul. Phil.* 4, 6.

αἵτηματικός, ἡ, ὄν, (αἵτημα) = αἵτητικός. *Artem.* 318 (19 αἵτητικός).

αἵτηματώδης, es, like a postulate. *Plut.* II, 694 F.

αἵτησις, εως, ἡ, petition. *Eus.* II, 825 C Τὴν ὁμοίαν αἵτησιν περισπουδάζωντας πρὸς με πεποιθήκασιν, δηλονότι ἵνα μὴδὲ εἰς τῶν Χριστιανῶν ταῖς πόλεσιν ἐνοικοῖη, they petitioned. —

2. Rogation, one of the component parts of the ἐκτενής. *Sophrns.* 3992 C *Ἡ πρώτη αἵτησις. *Stud.* 1688 C. *Euchol.* *Ἡ μικρὰ αἵτησις, the lesser rogation, applied to a portion of the ἐκτενής. — 3. Postulation, the act of postulating, assumption. *Sext.* 698, 2 *Υπόθεσιν καλοῦμεν ἀρχὴν ἀποδείξεως αἵτησιν οὖσαν πράγματος εἰς κατασκευὴν τινος.

αἵτηγής, οὗ, ὅ, (αἰτέω) one who asks. *Dion C.* *Frag.* 66, 2, p. 75.

αἵτητικός, ἡ, ὄν, begging, demanding. *Plut.* II, 334 F, στίχος.

αἵτητικῶς, adv. in a begging manner. *Diog.* 6, 31 Πρὸς τοὺς γονέας αἵτητικῶς εἶχον.

αἰτία, as, ἡ, cause, reason. *Eus.* II, 393 A

*Ὁν ἐξ αἰτίας τῆς τοῦ Μελίτωνος γραφῆς φησὶν ἐαυτὸν συντάξαι, on account of. *Pallad. Laus.* 1204 C *Ἐξ αἰτίας τοιαύδε. *Euagr.* 2528 A *Ἐξ αἰτίας δὲ Προτερίου.

αἰτιάομαι, to accuse. *Strab.* 1, 2, 19 *Ἀγνοίαν αἰτιάται τῶν μυθοποιῶν, = καταγινώσκει. 2, 1, 30 *Α δ' ἂν τις αἰτιάσαιο τοῦ Ἐρατοσθένους, τοιαυτὰ ἐστι.

αἰτιατικός, ἡ, ὄν, (αἰτιάος) causative. — 2. Substantively, ἡ αἰτιατική, sc. πῶσις, the accusative case, the case denoting the object of a transitive verb. *Dion. Thr.* 636, 6. *Dion. H.* VI, 800, 8. *Apollon. D.* Pron. 272 A. *Pseudo-Demetr.* 89, 2.

αἰτιατικῶς, adv. causatively. *Pseudo-Dion.* 956 A.

αἰτιολογέω, ἥσω, (αἰτία, λέγω) to inquire into the cause; to give a reason. *Strab.* 7, 3, 9, p. 25, 20 Αἰτιολογεί διότι ταῖς διαίταις . . . εὐτελεῖς ὄντες εὐνοοῦνται. states it as the cause. 7, 7, 8, p. 67, 8 Αἰτιολογοῦντες ἅμα ὅτι . . . χρώνται. *Plut.* II, 689 B. *Apollon. D.* Conj. 501, 18 *Ὅτι ἡ παιδείτης, δαρήσῃ· καὶ ἦν πάλιν τὸ τοιοῦτον ἐκ τοῦ συνδέσμου ἡτιολογημένον. *Galen.* II, 365 F. *Sext.* 40, 18. τὸ ζητούμενον. *Diog.* 10, 82. *Orig.* I, 1052 D *Ἰουδαίους αἰτιολογοῦντας τὴν κατ' αὐτοὺς μέλλουσαν Χριστοῦ ἐπιδημίαν. [*Artem.* 307 αἰτιολογημένον for ἡτιολογημένον.]

αἰτιολογητέον = δεῖ αἰτιολογεῖν. *Diog.* 10, 80, ὑπὲρ τινος.

αἰτιολογία, as, ἡ, aetilogia, allegation of cause or reason. *Strab.* 1, 3, 4. 17, 3, 10. *Philon I.* 570, 24. *Apollon. D.* Conj. 498, 7. *Sext.* 40, 10.

αἰτιολογικός, ἡ, ὄν, causal. *Strab.* 2, 3, 8, p. 155, 22 Πολὺν γὰρ ἐστι τὸ αἰτιολογικὸν παρὰ αὐτῷ καὶ τὸ ἀριστοτελεῖον, fondness for giving reasons, or for inquiring into the causes. *Philon I.* 570, 22. *Galen.* II, 365 B Τὸ αἰτιολογικὸν μέρος τῆς ἱατρικῆς. — 2. In grammar, causal, applied to the conjunction (σύνδεσμοι) ἵνα, ὅπως, ἔνεκα, οὕνεκα, ὅτι, διό, διότι, καθό, καθότι, καθόσον, ὅφρα, γάρ, χάριν. *Dion. Thr.* 642, 25. 643, 3. *Apollon. D.* Conj. 480, 22. *Adv.* 613, 10. *Arcad.* 185, 3.

αἰτιολογικῶς, adv. causally. *Maz. Conf. Schol.* 40 D.

αἰτιολογισμός, οὗ, ὅ, = αἰτιολογία. *Eus.* III, 45 D.

αἷτιον, ου, τὸ, cause. *Philon II.* 381, 11, τὸ ἀνωτάτω καὶ πρεσβύτατον, the first cause. *Sext.* 431, 9, τὸ ποιοῦν, the efficient cause. *Orig.* I, 705 B, τὸ πρῶτον. — *Pseudo-Just.* 1193 A Τὸ δ' αἷτιον (est) ἵνα τε κενοδοξῇ . . . καὶ τῷ δόγματι τῆς κινδυνώδους αὐτοῦ διαθέσεως ἐπαναπαύηται.

αἷτιος, α, ου, guilty. *Joann. Mosch.* 2904 D Πολλῶν καὶ μεγάλων αἷτιος κυρίῳ ὑπάρχω. I am guilty of many great sins in the sight of the Lord.

αἷτιώδης, es, (αἷτιον) causal. *Apollon. D.* Pron. 267 B, σύνδεσμος (ὅτι) = αἷτιολογικός. *Sext.* 5, 8, ἀρχή. *Diog.* 7, 72 Αἷτιώδες δὲ ἐστὶν ἀξίωμα τὸ συντασσόμενον διὰ τοῦ διότι· οἶον, Διότι ἡμέρα ἐστίν, φῶς ἐστίν . . . οἶον· γὰρ αἷτιον τὸ πρῶτον τοῦ δευτέρου. causal proposition, a sentence beginning with διότι. — 2. Substantively, τὸ αἷτιώδες, essentially = αἷτιον, the cause. *Anton.* 4, 21. 5, 13.

αἷτιωδῶς, adv. causally. *Clem. A.* 593 A.

αἷτιωμα, atos, τὸ, = αἷτιαμα. *Luc. Act.* 25, 7.

αἰφνιδιάζω, ἄσω, (αἰφνιδίος) to surprise, in military language. *Cyrril. Scyth.* V. S. 311 A. *Theoph.* 389, 19.

αἰφνιδισμός, οὐ, ὁ, (αἰφνιδιάζω) surprise, in military language. *Leo. Tact.* 7, 39, et alibi. *Phoc.* 224, 11.

αἰχμαλωσία, ας, ἡ, captivity, capture. *Sept. Deut.* 28, 41. *Polyb.* 5, 102, 5. *Diod.* 20, 61. *Apoc.* 13, 10 Εἰς αἰχμαλωσίαν ὑπάγει. — 2. Booty; captives, collectively considered. *Sept. Num.* 31, 12, 19 Ὑμεῖς καὶ ἡ αἰχμαλωσία ὑμῶν. *Reg.* 4, 24, 14. *Esdr.* 1, 5, 54. 1, 5, 64. 1, 7, 6 Οἱ ἐκ τῆς αἰχμαλωσίας. 1, 7, 10 Οἱ υἱοὶ τῆς αἰχμαλωσίας. *Ps.* 67, 10. *Esai.* 45, 13. *Ezech.* 1, 1. *Macc.* 2, 8, 10. *Diod.* 17, 70. *Apoc.* 13, 10. *Patriarch.* 1072 B.

αἰχμαλωτεύω, εὔσω, (αἰχμάλωτος) to make prisoner of war, to lead captive. *Sept. Gen.* 14, 14. 34, 29. *Reg.* 1, 30, 2. *Par.* 2, 28, 5 Ἡχμαλωτεύσεν ἐξ αὐτῶν αἰχμαλωσίαν πολλήν. *Esdr.* 1, 6, 15 Τὸν λαὸν ἠχμαλωτέυσαν εἰς Βαβυλῶνα. *Tobit* 1, 2. — 2. To rescue, to deliver. *Iust. Tryph.* 39 Αἰχμαλωτεύσαι αὐτὸν ἡμᾶς ἀπὸ τῆς πλάνης.

αἰχμαλωτίζω, ἴσα, = αἰχμαλωτεύω. *Sept. Judic.* 5, 12 Αἰχμαλωτίσων αἰχμαλωσίαν σου. *Reg.* 3, 8, 46. *Tobit* 1, 10 Ὅτε ἠχμαλωτίσθημεν εἰς Νινευῆ. *Judith* 16, 9 Τὸ κάλλος αὐτῆς ἠχμαλώτισε ψυχὴν αὐτοῦ, captivated. *Macc.* 1, 9, 72. 1, 10, 33 Τὴν αἰχμαλωτισθεῖσαν ἀπὸ γῆς Ἰούδα. *Phryg.* 442 Αἰχμαλωτισθῆναι τοῦθ' οὕτως ἀδόκιμον . . . Διαλύων οὖν λέγε αἰχμάλωτον γενέσθαι. [*Theoph.* 456, 7 αἰχμάλωτέυσεν, without the augment.]

αἰχμαλωτισμός, οὐ, ὁ, = αἰχμαλωσία. *Herm. Vis.* 1, 1. *Macar.* 545 A. *Schol. Arist.* *Nub.* 186.

αἰών, ὦνος, ὁ, L. aevum, age. *Sept. Gen.* 6, 4 Ἐκεῖνοι ἦσαν οἱ γίγαντες ὅτι ἀπ' αἰῶνος, of old, the ancient. *Esai.* 64, 4 Ἀπὸ τοῦ αἰῶνος οὐκ ἠκούσαμεν, since the beginning of time. *Barn.* 756 B Ὁ ἅγιος αἰών, the holy age, the world to come, the kingdom of heaven. — 2. Time without end. *Sept. Ps.* 109, 4. 118, 89 Εἰς τὸν αἰῶνα, forever. *Sap.* 5, 1. 3, 8 Εἰς τοὺς αἰῶνας. *Luc.* 1, 33. *Petr.* 2, 2, 17. *Scx.* 406, 10 Ἡ δὲ γε θεῶν ἐννοια ἦν καὶ εἰς αἰῶνα διαμένει. 638, 28 Εἰς αἰῶνα μαχέσονται πρὸς ἀλλήλους. — Εἰς αἰῶνα αἰῶνος, for ever and ever. *Sept. Tobit* 6, 18 Οὐκ ἐπανελεύσεται εἰς τὸν αἰῶνα τοῦ αἰῶνος. *Ps.* 18, 10. 44, 6. *Paul. Gal.* 1, 5 Ὡς ἡ δόξα εἰς τοὺς αἰῶνας τῶν αἰώνων. *Eph.* 3, 21 Εἰς πάσας τὰς γενεὰς τοῦ αἰῶνος τῶν αἰώνων. *Apoc.* 14, 1. *Iren.* 1, 3. 1 Ἀλλὰ καὶ ἡμᾶς ἐπὶ τῆς εὐχαριστίας λέγοντας Ἐἰς τοὺς αἰῶνας τῶν αἰώνων, per omnia saecula saeculorum; the usual conclusion of a prayer or hymn in the *Ritual*. — 3. Adjectively, accompanied by χρόνος, = αἰεὶ ὦν.

Sept. Ex. 14, 13. *Judith* 15, 10. *Esai.* 13, 20. — 4. World a Hebraism (עולם). *Ecl.* 3, 11. *Matt.* 13, 22. *Paul. Gal.* 1, 4, et alibi. *Ignat.* 659 A. *Tatian.* 852 B. — 5. Age, the space of a thousand years. *Andr. C. Method.* 1329 C.

6. Divine entity. *Epict.* 2, 5, 13 Οὐ γὰρ εἰμὶ αἰὼν, ἀλλ' ἄνθρωπος, μέρος τῶν πάντων. ὥς ὥρα ἡμέρας. (Compare *Numen.* apud *Eus.* III, 872 B.)

7. Aeon. In the Valentinian system of theogony the Aeons are the divine entities of the intelligible world (πλήρωμα). The supreme Aeon is called τέλειος αἰὼν, προαρχή, προπάτωρ, or Βυθός, having Σιγή or Ἐννοια for his consort. The other Aeons are emanations (indirect, except *Noûs*) from the first Aeon; they are emitted in pairs. One of each pair is male, and the other, female; the latter being the counterpart or subordinate power of the former. The Aeon Ὀρος alone is without a companion. *Iren.* 445 A. 739 A. *Doctr. Orient.* 657 A. *Tertull.* II, 550 B. *Orig.* IV, 156 C. — *Hippol. Haer.* 414, 43, the three Aeons of the Docetae.

αἰωνάριος, ον, = αἰώνιος. Coined by *Lyd.* 51, 10.

αἰωνίζω (αἰών), to remain forever. *Theoph. Cont.* 449, 8 Εἰς αἰωνίζουσιν μνήμην, = αἰωνίαν.

αἰώνιος, α, ον, eternal, everlasting. Classical. *Diod.* 4, 63 Ἐν ᾧδον διατελεῖν τιμωρίας αἰωνίου τυγχάνοντι. *Philon* I, 557, 86, ζωή. *Plut.* II, 351 D Τῆς αἰωνίου ζωῆς, ἣν ὁ θεὸς εἴληχεν. 450 A Τιμωρίας αἰωνίους ὑπὸ γῆν. *Pseudo-Jos. Macc.* 9, βάσανος. 12, πῦρ καὶ βάσανος. 13, βασανισμός, in Hell. — 2. Eternal, a title applied to the emperor, or to the empress. *Athan.* II, 685 A. 692 B. *Chal.* 821 A, βασιλεύς. 828 B, αὔγουστος, semper augustus. 821 E, βασιλῆς. — 3. Secularis. *Herodn.* 3, 8, 18, ludī seculares.

αἰωνιότης, ητος, ἡ, (αἰώνιος) eternity. *Did.* A. 517 B. — 2. Eternity, a title given to the emperor or to the empress. *Chal.* 829 A Ἡ ἡμετέρα αἰωνιότης, says Theodosius to Placidia.

*αἰωνόβιος, ον, ever-living, immortal, applied to Ptolemy. *Inscr.* 4696, 4. 8. 9.

αἰωνοθαλής, ἐς, (αἰών, θάλλω) ever-blooming. *Eus.* II, 912 C.

αἰωνοτόκος, ον, (τεκεῖν) eternity-begetting. *Synes. Hymn.* 7, 12, p. 1612, πατήρ.

αἰωνοχαρής, ἐς, (χαίρω) rejoicing in eternity. *Clem. A.* I, 681 B.

αἰωρητός, ἡ, ὄν, (αἰωρέω) hanging, suspended. *Mel.* 77, ἱστία.

ἀκ, see ἕκ.

Ἀκαδημαϊκός, ἡ, ὄν, (Ἀκαδήμεια) Academicus, Academic, Platonic. *Cic. Att.* 13, 12

16. *Strab.* 14, 5, 14, p. 163, 26. *Epict.* 1, 27, 2. *Plut.* II, 621 F. 791 A. *Sext.* 3, 10. 12. 50, 5. *Diog.* 1, 18. 3, 41, αἵρεσις. — 2. Substantively, ὁ Ἀκαδημαϊκός, *Academic*, one belonging to the school of Plato. *Epict.* 2, 20, 5. *Plut.* II, 1077 C. *Lucian.* II, 115. *Sext.* 52, 16. 229, 25.

Ἀκαδημία, as, ἡ, *Academia*, the *Academy*, the *Academic sect*, the school of Plato. The Academy is divided into *Old*, *Middle*, and *New*. *Plut.* I, 520 A, ἡ παλαιά. 984 E, ἡ νέα καὶ μέση. 519 F, ἡ νέα. *Galen.* II, 22 D, ἡ ἀρχαία. *Sext.* 50, 7. 53, 23. 29. 546, 10. *Clem.* A. I, 764 B. *Diog.* 1, 14. 2, 47. 4, 28. 59. 2, 47, ἡ πρώτη. 2, 83, ἡ νεώτερα. — Ὁ ἐκ τῆς Ἀκαδημίας, or Ὁ ἀπὸ τῆς Ἀκαδημίας, sc. φιλόσοφος, the *Academic*, the *Platonist*. *Strab.* 13, 1, 66 Οἱ ἐξ Ἀκαδημίας φιλόσοφοι. 13, 1, 67 Ἀρκεσίλαος ὁ ἐκ τῆς Ἀκαδημίας. *Plut.* II, 1059 B Οἱ ἐκ τῆς Ἀκαδημίας. *Sext.* 52, 10 Οἱ δὲ ἀπὸ τῆς νέας Ἀκαδημίας. 53, 11 Οἱ ἀπὸ τῆς Ἀκαδημίας. — *Plut.* II, 549 E Τῶν ἐν Ἀκαδημίᾳ φιλοσόφων.

Ἀκαδημαϊκός, ἡ, ὄν, = Ἀκαδημαϊκός. *Aristocr.* apud *Plut.* II, 1033 E. *Plut.* II, 102 D. *Galen.* II, 16 A.

ἀκαΐς, ἐς, (καίω) *unburned*. *Diosc.* 5, 96.

ἀκαθαίρετος, ὄν, (καθαίρεω) *not to be put down*; *great*. *Philon* I, 39, 40, μάχη. 372, 28, πόλεμος. 696, 38, χεῖρ.

ἀκαθαρσία, as, ἡ, *impurity*. *Classical.* *Sept.* *Lev.* 18, 19 of καταμήνια. 19, 23 of a tree.

ἀκαθάρτης, ητος, ἡ, = ἀκαθαρσία. *Apoc.* 17, 4.

ἀκάθαρτος, ὄν, *impure*, *unclean*. *Sept.* *Lev.* 12, 2. 5, of a woman after child-birth. *Plut.* II, 670 D, Levitically. — Πνεῦμα ἀκάθαρτον *unclean spirit*, demon. *Sept.* *Zach.* 13, 2. *N. T.* *passim*. — 2. *Not capable of cleansing*. *Aret.* 127 C, τινός.

ἀκαθάρτως, adv. *impurely*. *Clementin.* 332 B, βιοῦν.

ἀκαθεκτόμαι = ἀκάθεκτός εἰμι, οὐ κατέχομαι. *Sext.* 149, 26.

ἀκάθεκτος, ὄν, (κατέχω) = ἀκατάσχετος. *Sept.* *Job* 31, 11 as v. l. *Philon* I, 313, 15.

ἀκαθέκτως, adv. = ἀκατασχέτως. *Philon* II, 48, 2.

ἀκαθηκόντως (ἀκαθήκων), adv. *unmeetly*, *improperly*. *Orig.* I, 949 A.

ἀκαθήκων, ὄν, (καθήκων, καθήκω) *undutiful*. *Athian.* I, 753 B, περὶ τὸν ἀδελφόν.

ἀκάθιστος, ὄν, (καθίζω) *not sitting*, *standing*. *Stud.* 1733 C Ξηροφagiaν ἀκάθιστον ἐπιτιμάσθω, he must eat standing. *Theogn.* *Mon.* 860 D. — 2. *Unsteady*, *unsettled*, of a *roving disposition*. *Apophth.* 112 A. *Ant.* *Mon.* 1517 A.

2. In the *Ritual*, ὁ ἀκάθιστος ὕμνος, the office of the Virgin, partly read and partly

sung, *all standing*, on the Saturday of the fifth week in Lent, in commemoration of the repulse of the Avars and other barbarians from the walls of Constantinople in the reign of Heraclius (A. D. 625). *Pach.* I, 257 Ἑορτῆς ἀγομένης, ἣν ἀκάθιστον σύνηδες ὀνομάζειν, the day on which the ἀκάθιστος ὕμνος is read or chanted. *Curop.* 72. [The received account is, that, on the evening succeeding the destruction of the hostile fleets by a hurricane, the people met in the church of the Deipara at Blachernae, and, *all standing* (or rather *standing up all night*) rendered thanks to their patroness for their unexpected deliverance. *Nic. CP. Histor.* 21, 11. But it is to be remarked, first, that the office of the ἀκάθιστος ὕμνος could not have been composed in one day; secondly, its distinctive portions, namely, the twenty-four οἶκοι, do not contain the slightest allusion to that event, and therefore it is not easy to believe that they had originally any reference to it. It is possible that they may be identical with the ἐγκώμια, which, according to Theophanes, were used in the time of the emperor Maurice, but of which we have no further notice. *Theoph.* 409, 20 (A. D. 580). See also *Cyrril.* A. X, 1032. *Sophrns.* 3237 B. As to the κανὼν attached to this office, it was composed by *Joseph Hymnographus* (1020 seq.) who lived in the ninth century. Its κοντάκιον, Τῇ ὑπερμάχῳ στρατηγῷ (mentioned by *Porph.* *Cer.* 609), may have been composed a few hours before the vigil commenced.]

ἀκαθοσιώτος, ὄν, (καθοσιώω) *disloyal*? *Theod.* IV, 1451 B.

ἀκαθοσιώτως, adv. *disloyally*? *Chal.* 1292 B.

ἀκαθυπερτέρητος, ὄν, (καθυπερτερέω) *unsurpassed*. *Ptol.* *Tetrab.* 157.

ἀκαινίστως, adv. *without innovation*. *Leont.* I, 1749 D, ἔχειν.

ἀκαινοτόμητος, ὄν, (καινοτομέω) *not innovated*. *Phot.* II, 368 A.

ἀκαιρεύομαι (ἄκαιρος), = ἄκαιρός εἰμι. *Philon* II, 280, 8, περὶ πάντα.

ἀκαιρέω, ἥσω, (ἄκαιρος) *to have no opportunity*. *Diod.* *Ex. Vat.* p. 33, 8 (30). *Paul.* *Phil.* 4, 10 -σθαι. *Theod.* *Mops.* 925 C Τὸ ἡκαιρεῖσθε φησὶν ἀντὶ τοῦ ἐκωλύεσθε.

ἀκαίριος, ὄν, = ὁ μὴ ἔχων καιρόν. *Et. M.* 810, 20.

ἀκαιροβόας, α, ὁ, (βοάω) *unseasonable brawler*. *Clem.* A. I, 464 A.

ἀκαιρολογέω, ἥσω, (ἀκαιρολόγος) *to talk unseasonably*. *Phot.* III, 432 D.

ἀκαιρολογία, as, ἡ, *unseasonable talk*. *Basil.* III, 873 A. *Phot.* III, 72 C.

ἀκαιρολόγος, ὄν, (λέγω) *talking unseasonably*. *Philon* II, 268, 45.

ἀκαιροπεριπάτητος, apparently a mistake for ἀκαιροπερίσπαστος. *Const. Apost.* 4, 14, 1, 4 incorrectly written ἀκαιροπεριπάτος.

ἀκαιροπερίσπαστος, *ον*, (περισπᾶω) easily distracted. *Pseud-Athan.* IV, 837 A.

ἀκαιροσπουδαστής, *οὔ, δ*, (σπουδάζω) intemperate admirer. *Hieron.* I, 753 (534).

ἀκακέμφατος, *ον*, (κακέμφατος) not in ill-repute. *Method.* 100 A. *Hes.* Ἀκακέμφατος, κακῆς φήμης ἀπηλλαγμένος.

ἀκακία, *ας, ἡ*, (ἄκακος) goodness, a name given to a small purple bag containing earth, which the Byzantine emperor held in his left hand on solemn occasions. *Porph. Cer.* 25, 21. *Curop.* 51. (Compare *Porph. Cer.* 766 seq.)

ἀκακία, *ας, ἡ*, acacia, an Egyptian tree, or the gum of it. *Diosc.* 1, 133. 3, 22, (25).

ἀκακοήθης, *ες*, (κακοήθης) guileless. *Eus.* II, 441 B Ἀπλῶ καὶ ἀκακοήθει τρόπῳ.

ἀκακοήτως, *adv.* guilelessly. *Iambl. Adhort.* 350.

ἀκακοπαθῆτως (κακοπαθῆω), without suffering ill. *Apollon. D.* Mirab. 198, 29.

ἄκακος, *ον*, simple, weak in intellect. *Sept. Prov.* 1, 4, 8, 5, 14, 15.

ἀκακούργητος, *ον*, (κακούργεω) uninjured. *Harroc.* 93, 12 Διασείστους . . ἵνα ἀκακούρητοι μᾶλλον ᾖσιν. *Schol. Clim.* 760 C.

ἀκακούρητως, *adv.* without being injured. *Ephr.* III, 116 A.

ἀκάκουργος, *ον*, = οὐ or μὴ κακούργος. *Cyrrill.* A. I, 477 A. IV, 953 A.

ἀκάκυντος, *ον*, (κακύνω) not to be harmed. *Hierocl.* C. A. 18, 9, 33, 22.

ἀκάκως (ἄκακος), *adv.* unsuspectingly. *Polyb.* 7, 17, 9.

ἀκάκωτος, *ον*, (κακόω) uninjured. *Philon* I, 490, 33, δάμαλις. II, 316, 32, ἡβη, sound. *Anton.* 5, 18. *Dion C.* 77, 15, 2.

ἀκαλλῆς, *ές*, (κάλλος) without beauty. *Plut.* II, 754 A. *Lucian.* I, 197. *Clem. A.* I, 572 A, γυνή.

*ἀκαλλώπιτος, *ον*, (καλλωπίζω) unadorned. *Ceb.* 18. *Philon* I, 146, 42. *Plut.* II, 397 A. *Lucian.* I, 580.

ἀκαλύπτως (ἀκάλυπτος), *adv.* being unveiled. *Sept. Macc.* 3, 4, 6. *Patriarch.* 1041 C.

ἀκαλύφτος, *ον*, = ἀκαλυφής, ἀκάλυπτος. *Diog.* 8, 72.

ἀκαμαντοπόδας, *α, ὁ*, = ἀκαμαντόπους. *Synes.* 1616, 52.

ἄκαμπος, *ον*, (κάμπτω) from which no man returns. *Antip. S.* 110 Ἐς γὰρ ἄκαμπτον, ἐς τὸν ἀνόστητον χώρον ἐβης ἐνέρων.

ἄκαν, *ανος, ὁ, ἡ*, = ἄκανος. *Sept. Reg.* 4, 14, 9. (See also ἀκχούχ.)

ἄκανθα, *ης, ἡ*, a prickly plant. *Diosc.* 1, 77, 3, 12 (14). 3, 17 (19). 3, 17 (20). 3, 18 (15).

ἀκανθέων, *ωνος, ὁ*, (ἄκανθα) a place overgrown with brambles, a brake. *Greg. Naz.* III, 25 C.

ἀκάνθιν for ἀκάνθιον, *ον, τὸ*, = ἄκανθα *Αραβική.* *Diosc.* 3, 13 (15).

ἀκάνθινος, *ον*, (ἄκανθα) of thorns. *Marc.* 15, 17. *Joann.* 19, 5. *Sihyll.* 1, 373, στέφανος. —

2. Of the thistle, ἄκανθα. *Diosc.* 4, 82, πάππος.

ἀκάνθιον, *ον, τὸ*, acanthium, a species of thistle. *Diosc.* 3, 16 (18).

ἀκανθοβόλος, *ον*, shooting thorns. — 2. Substantively, τὸ ἀκανθοβόλον, *sc.* ὄργανον, a surgical instrument for extracting fish-bones from the throat. *Paul. Aeg.* 162.

ἀκανθολόγος, *ον*, (ἄκανθα, λέγω) collecting thorns. Tropically, quibbling. *Antip. Th.* 45. *Philipp.* 44.

ἀκανθοφορέω, ἤσω, (ἀκανθοφόρος) to bear thorns. *Orig.* I, 265 B. *Greg. Naz.* I, 949 B.

ἀκανθοφόρος, *ον*, (ἄκανθα, φέρω) bearing thorns. *Cyrrill. H.* 389 A. *Greg. Naz.* III, 1433 A.

ἀκανθοφνέω, ἤσω, (φνύω) to bear thorns, or thorny plants. *Diosc.* 3, 18 (21).

ἀκανθόχοιρος, *ον*, (χοίρος) hedgehog. *Psell.* Stich. 322.

ἀκανθών, *ωνος, ὁ*, = ἀκανθεών. *Charis.* 553, 35 Dumetum. ὁ ἀκανθών.

ἀκανόνιστος, *ον*, (κανονίζω) uncanonical, contrary to the rules of the Church. *Hippol.* 856 B Ἀκανόνιστα δογματίζεις. *Laod.* 59, βιβλία. *Cyrrill. A.* X, 141 C. *Apophth.* 149 D.

ἀκανόνιστως, *adv.* uncanonically. *Basil.* IV, 681 A. *Ephes. Can.* 5. *Cyrrill. A.* X, 141 C.

ἀκαπλήντος, *ον*, (καπηλεύω) unsophisticated. *Synes.* 1377 A. 1516 B. *Isid.* 1381 D. *Cyrrill. A.* III, 53 A.

ἀκάπλος, *ον*, (κάπλος) guileless, sincere. *Strab.* 11, 8, 7.

ἀκάπνιστος, *ον*, (καπνίζω) = ἄκαπνος. *Strab.* 9, 1, 23, μέλι.

ἄκαπνος, *ον*, (καπνός) unsmoked. *Plin. N. H.* 11, 15 (16). *Aët.* 7, 7, 50, p. 133, 34, μέλι, honey taken without smoking the bees. —

2. Substantively, τὸ ἄκαπνον = σάμψυχον. *Diosc.* 3, 41 (47).

*ἀκάρδιος, *ον*, (καρδία) having no heart. *Plut.* I, 737 E. *Iambl.* 136, 15. — 2. Vectors, excors, foolish. *Sept. Prov.* 10, 13, 17, 16. *Sir.* 6, 20. *Jer.* 5, 21. (Compare *Hos.* 7, 11 Ὡς περισσότερὰ ἄνους οὐκ ἔχουσα καρδίαν.)

— 3. Heartless, timid, cowardly. *Galen.* V, 118 E Τοὺς ἀτόλμους δὲ καὶ δειλοὺς ἀκαρδίους ὀνομάζουσι. (Compare *Archil.* 60 (33) Καρδὶς πλῆσις.) — 4. Pithless. *Theophr.* P. H. 3, 12, 1.

ἀκαρεί (ἀκαρής), *adv.* instantly. *Dion. H.* V, 87, 4.

ἀκαρής, ἐς, short, of time. *Eus.* II, 992 B Ἐν ὧρας ἀκαρεῖ ροπῇ.

ἀκαριαίως (ἀκαριαίος), adv. = ἀκαρεῖ. *Clem. A.* I, 756 A.

ἀκαρτέρητος, ον, (καρτερῶ) unendurable, insupportable. *Plut.* II, 733 B. *Method.* 381 B.

— 2. That cannot endure or bear. *Damasc.* II, 289 B.

ἀκαρτος, ον, (κεῖρω) unshorn, unshaved. *Athen.* 5, 47, p. 211 E. πώγων, untrimmed.

ἀκαρῶς, adv. = ἀκαρεῖ. *Schol. Arist. Plut.* 244.

ἀκαστος, ον, ἡ, L. acer, maple. *Hes.* Ἀκαστος, ἡ σφένδαμνος.

ἀκαταβάπτιστος, ον, (καταβαπτίζω) not submerged, not overwhelmed. *Theophyl. B.* I, 355 D, tropically.

ἀκαταβίαστος, ον, (καταβιάζω) not compelled or controlled. *Cyrrill. A.* I, 160 B. IX, 937 C, γνώμη.

ἀκατάγγελτος, ον, (καταγγέλλω) unproclaimed. *Dion. H.* I, 146, 10, πόλεμος, = ἀκήρυκτος.

Plut. I, 68 C. *App.* I, 112, 88.

ἀκαταγέλαστος, ον, = οὐ καταγέλαστος. *Theophil.* 1041 B.

ἀκατάγνωστος, ον, (καταγιγνώσκω) uncondemned, acquitted. *Sept. Macc.* 2, 4, 47. — 2. Not to be condemned. *Paul. Tit.* 2, 8. *Isid.* 360 C.

ἀκαταγώνιστος, ον, (καταγωνίζομαι) unconquerable. *Diod.* 17, 26. *Ptol. Tetrab.* 159. *Martyr. Poth.* 1436 B. *Stob.* II, 592, 4.

ἀκαταδίκαστος, ον, (καταδικάζω) uncondemned. *Athan.* II, 1105 A. 1117 C. *Clim.* 993 A.

ἀκαταδούλωτος, ον, (καταδουλόω) not enslaved, not compelled to do service. *Porph. Novell.* 263, τῇ στρατείᾳ. *Theophyl. B.* III, 498 E.

ἀκαταζητήτως (implying ἀκαταζήτητος), adv. indisputably. *Epiph.* II, 268 E.

ἀκαταθύμιος, ον, (καταθύμιος) disagreeable, detested. *Artem.* 230. *Soz.* 1052 B.

ἀκαταιτίatos, ον, (καταιτιόομαι) not accused. *Jos. B. J.* 2, 14, 8, et alibi. *Tit. B.* 1176 A.

Cyrrill. A. I, 328 B. *Hes.* Ἀκαταιτίaton, ἀνέγκλητον, ἀκατηγόρητον.

ἀκατακάλυπτος, ον, (κατακάλυπτω) unveiled, as a woman. *Sept. Lev.* 13, 45 as v. l. for ἀκαλύπτος. *Polyb.* 15, 27, 2. *Philon I.* 72, 13, undisguised. II, 309, 44 Ἀκατακάλυπτω κεφαλῇ, capite nudo. *Paul. Cor.* 1, 11, 5. 1, 11, 13, γυνή. *Eus.* III, 1061 D, φωνή.

ἀκατακαλύπτως, adv. = ἀκατακάλυπτω κεφαλῇ, with the head uncovered. *Damasc.* II, 653 D.

ἀκατάκυστος, ον, ον, (κατακαίω) not burned up. *Apollon. D.* *Mirab.* 198, 34.

ἀκατακόσμητος, ον, (κατακοσμέω) unadorned. *Plut.* II, 424 A.

ἀκατακρισία, ας, ἡ, (ἀκατάκριτος) the not condemning. *Clim.* 804 A.

ἀκατάκριτος, ον, (κατακρίνω) uncondemned. *Luc. Act.* 16, 37. 22, 25. *Ptol. Tetrab.* 159.

ἀκατακρίτως, adv. without being condemned. *Pseudo-Dion.* 533 D.

ἀκαταληκτικῶς = ἀκαταλήκτως. *Epict.* 2, 23, 46, ἔχειν περί τι.

*ἀκατάληκτος, ον, (καταλήγω) unceasing, endless. *Ocell.* 4, 1. *Epict.* 1, 17, 3. *Diog.* 7, 151. —

2. Acatalectus, acatalectic, in versification; opposed to καταληκτικός. *Drac.* 134, 7. *Heph.* 4, 1, μέτρον. *Aristid. Q.* 50.

ἀκαταλήκτως, adv. unceasingly, incessantly. *Aguthin.* apud *Orib.* II, 402, 9. *Cyrrill. A.* I, 193 A. VII, 536 B. *Pseudo-Dion.* 237 C.

ἀκαταληπτέω, ἦσω, (ἀκατάληπτος) = οὐ καταλαμβάνω, not to comprehend. *Sext.* 45, 9. 671, 12, περί ἐκάστου. 736, 32 Τοῦτων δὲ ἀκαταληπτουμένων.

*ἀκατάληπτος, ον, (καταλαμβάνω) not caught or taken; opposed to καταληπτός. *Aristot. Probl.* 19, 42, 3, not touched, as a string of a musical instrument. — 2. Not to be taken or captured. *Jos. B. J.* 3, 7, 7, πολεμίοις. —

Metaphorically, incomprehensible. *Cic. Acad.* 2, 6. *Philon I.* 156, 49, αἰσθήσει. *Diosc. Jobol.* p. 47. *Epict.* 4, 4, 13. *Plut.* II, 1056 F. *Athenag.* 908 B. *Iren.* 456 A. *Sext.* 3, 8, et alibi.

Ἀκατάληπτος, ον, ὁ, Acataleptus, Incomprehensibilis, a Gnostic figment. *Epiphanes* apud *Iren.* 568 B et *Hippol. Haer.* 294, 12.

ἀκαταλήπτως, adv. by not comprehending: by not being able to comprehend. *Philon I.* 78, 10, ἔχειν. *Orig.* II, 81 B, ἔχειν τινός.

ἀκαταληψία, ας, ἡ, (ἀκατάληπτος) incomprehensibility, incomprehensibility. *Cic. Att.* 13, 19. *Philon I.* 384, 10. *Diosc. Jobol.* p. 49. *Numen.* apud *Eus.* III, 1208 B. *Sext.* 376, 5 Τὴν περὶ πάντων ἀκαταληψίαν. *Hippol.* 837 D. *Diog.* 2, 92. 9, 61 Τὸ τῆς ἀκαταληψίας καὶ ἐποχῆς εἶδος, the doctrine that nothing can be comprehended.

ἀκατάλλακτος, ον, (καταλλάσσω) irreconcilable. *Diod.* 15, 89. *Ex. Vat.* p. 110, 4 (98), πόλεμος. *Philon I.* 593, 9. II, 3, 34.

ἀκατάλλακτως, adv. irreconcilably. *Polyb.* 4, 32, 4 Ἐχθρῶς καὶ ἀκατάλλακτος αἰεὶ ποτε πρὸς αὐτοὺς ἔχοντος. 11, 29, 13, διακείσθαι πρὸς τινα. 12, 7, 5 Τοῖς δὲ κατὰ προαίρεσιν ἀκατάλλακτως ἔχειν. *Philon I.* 479, 14. *Jos. Ant.* 13, 8, 2.

ἀκαταλληλία, ας, ἡ, (ἀκατάλληλος) incongruity. *Apollon. D.* *Synt.* 199, 4. *Herodn. Gr. Schem.* 579, 8.

*ἀκατάλληλος, ον, (κατάλληλος) incongruous. *Aristot. Mund.* 6, 6. *Polyb.* 6, 42, 3. *Dion. H. VI.* 1038, 1. *Epict.* 2, 9, 12. 2, 11, 8.

ἀκαταλληλότης, ητος, ἡ, = ἀκαταλληλία. *Apollon. D.* *Adv.* 619, 31. *Synt.* 43, 27.

ἀκαταλλήλως (ἀκατάλληλος) adv. incongruously. *Apollon. D. Synt.* 7, 2. 89, 18.

ἀκατάλυτος, ον, (καταλύω) indissoluble, indestructible. *Dion. H. IV*, 2074, 3. *Paul. Hebr.* 7, 16, ζώή, endless. *Pseudo-Jos. Macc.* 10, βάσανος, in *Hell. Hippol.* 684 C, βασιλεία.

ἀκατάμακτος, ον, (μάσσω) not worked at all. *Schol. Arist. Lys.* 656 = ἄψηκτος, σκληρός.

ἀκαταμάχητος, ον, (καταμάχομαι) not to be subdued in battle, unconquerable. *Sept. Sap.* 5, 20 Ἀήφεται ἀσπίδα ἀκαταμάχητον ὁσιότητα. *Anton.* 8, 48. *Dion. Alex.* 1240 C.

ἀκαταμέτρητος, ον, (καταμετρέω) not measured. *Strab.* 2, 1, 21.

ἀκατανάγκαστος, ον, (καταναγκάζω) not to be compelled. *Diogenian.* apud *Eus.* III, 453 D. *Eus.* III, 340 B.

ἀκατανόητος, ον, (κατανοέω) inconceivable. *Pseudo-Lucian.* III, 598.

ἀκατανοήτως, adv. inconceivably. *Suid.* 1009, 17 Νουμάς . . .

ἀκατάνυκτος, ον, (κατανύσσω) not contrite. *Clim.* 1108 D. *Anast. Sin.* 757 D.

ἀκαταπάλαιτος, ον, (καταπαλαίω) unconquerable athlete. *Schol. Pind.* N. 4, 153.

ἀκαταπάτητος, ον, (καταπατέω) not to be trampled upon. *Sept. Job* 20, 18 as v. 1.

ἀκατάπανστος, ον, (καταπαύω) unceasing, incessant; perpetual. *Polyb.* 4, 17, 4, στάσεις. *Diod.* 11, 67, that cannot be stopped, irresistible. *Petr.* 2, 2, 14 Ἀκαταπαύστους ἁμαρτίας, that cannot (or do not) cease from sin. *Plut.* II, 114 F. *Clem. A.* I, 292 C.

ἀκαταπαύστως, adv. unceasingly, etc. *Schol. Apollon. Rh.* 1, 1001.

ἀκατάπληκτος, ον (καταπλήσσω) undaunted. *Diod.* 14, 112, ψυχή. *Dion. H.* I, 210. *Philon* II, 118, 14. *Jos. Ant.* 15, 8, 4 Τὸ τῆς ὑπὲρ τῶν νόμων πίστεως ἀκατάπληκτον. *Epict.* 2, 8, 23. *App.* II, 372, 65.

ἀκατάπληκτως, adv. undauntedly. *Diod.* 4, 12, p. 258, 43. *Dion. H.* I, 145. II, 1115. *App.* I, 255, 56.

ἀκαταπολέμητος, ον, (καταπολεμέω) not to be subdued in war. *Epiph.* III, 41 C.

ἀκατάποτος, ον, (καταπίνω) that cannot be swallowed. *Sept. Job* 20, 18.

ἀκατάργητος, ον, (καταργέω) not to be abolished. *Anon. Valent.* 1277 B.

ἀκατάρδευτος, ον, (καταρδεύω) not watered, as a plant. *Cyrill. A.* IV, 357 A.

ἀκατάρτιστος, ον, (καταρτίζω) unsettled, unfixed, imperfect. *Iren.* 1106 C Διὰ τὸ ἀκατάρτιστον αὐτῶν καὶ ἀσθενὲς τῆς πολιτείας.

ἀκατάσβεστος, ον, (κατασβέννυμι) unslacked lime. *Galen.* XIII, 349 C, τίτανος.

ἀκατάσειστος, ον, (κατασείω) that cannot be shaken, firmly established. *Did. A.* 549 C,

οἶκος, said of the Church Universal. *Cyrill. A.* I, 164 B. *Pseudo-Dion.* 429 C. *Euangr.* 2433 A.

ἀκατασείστως, adv. firmly. *Cyrill. A.* II, 173 A. *Pseudo-Dion.* 204 D.

ἀκατασήμαντος, ον, (κατασημαίνω) unsealed. *Herodot.* 3, 11, 19, not in writing, oral.

ἀκατάσκεπτος, ον, (κατασκέπτομαι) inconsiderate, thoughtless. *Cyrill. A.* IX, 949 C. II, 348 B. 524 D. τροπή.

ἀκατασκεύαστος, ον, (κατασκευάζω) unformed, unfinished. *Sept. Gen.* 1, 2. *Oenom.* apud *Eus.* III, 373 B. *Philostr.* 247. *Hes.* Ἀκατασκευάστον, ἀφιλοκάλητον.

ἀκατασκενάστως, adv. without ornament of style, with simplicity. *Dion. H.* V, 614, 8. *Philostr.* 247. *Orig.* I, 1125 A.

ἀκατάσκευος, ον, (κατασκευή) without preparation, inartificial, simple. *Diod.* 5, 39, βίος. — 2. Substantively, τὸ ἀκατάσκευον, want of ornament, as applied to style. *Dion. H.* VI, 882, 10.

ἀκατασκευός, adv. without preparation, in a simple manner, inartificially. *Polyb.* 6, 4, 7 Πρώτη μὲν οὖν ἀκατασκευώς καὶ φυσικῶς συνίσταται μοναρχία. 10, 11, 1 Ἀσφαλιζέσθαι συνέβαινε τοῖς Ῥωμαίοις τὴν στρατοπεδείαν κατὰ τὴν ἐντὸς ἐπιφάνειαν ἀκατασκευώς ὑπὸ τε τῆς λίμνης καὶ τῆς ἐπὶ θάτερα θαλάσσης. *Hermog. Rhet.* 397, 5, of style.

ἀκατασκῆνωτος, ον, (κατασκηνώω) not fit for encamping. *Onos.* 10, 8, p. 22.

ἀκατασκοπήτος, ον, = ἀκατάσκοπος. *Greg. Naz.* III, 510 A.

ἀκατάσκοπος, ον, (κατασκοπέω) unseen, not observed, unobserved. *Clem. A.* I, 657 B. *Clementin.* 345 B Ἐν ἀκατασκόπῃ βαπτίσαι αὐτὴν δυνθῶμεν.

ἀκατάσκόπητος, ον, (κατασκόπτω) irreproachable. *Cyrill. A.* I, 793 B.

ἀκατασόφιστος, ον, (κατασοφίζομαι) not to be outwitted. *Philostr.* 396.

ἀκαταστασία, ας, ή, (ἀκατάστατος) disorder, confusion, tumult, disturbance, commotion. *Sept. Tobit* 4, 13. *Prov.* 26, 28. *Polyb.* 1, 70, 1. 31, 13, 6 Τὴν ἀκαταστασίαν τῆς βασιλείας, the unsettled state. *Luc.* 21, 9. *Paul. Cor.* 1, 14, 33. *Epict.* 3, 19, 3. — 2. Unsteadiness, levity of character. *Polyb.* 7, 4, 8.

ἀκαταστατέω, ἦσω, = ἀκατάστατός εἰμι. *Sept. Tobit* 1, 15 Αἱ ὁδοὶ αὐτοῦ ἠκαταστάθησαν, incorrectly for ἠκαταστατήθησαν? *Herm. Mand.* 5, 2. *Epict.* 2, 1, 12.

ἀκατάστατος, ον, unsteady, light, fickle. *Sept. Esai.* 54, 11. *Polyb.* 7, 4, 6. *Jacob.* 1, 11. *Plut.* II, 437 D. 714 E. 767 C Τὸ ἀκατάστατον, unsteadiness, fickleness.

ἀκαταστέριστος, ον, (καταστερίζω) not arranged into constellations. *Achill. Tat. Isagog.* 996 A.

ἀκατάστροφος, *ον*, (καταστρέφω) without proper cadence, not rounded, as a period. *Dion. H.* V, 168, 8.

ἀκατάσχετος, *ον*, (κατέχω) not to be checked or restrained. *Sept. Joh.* 31, 11. *Macc.* 3, 6, 17. *Diod.* 16, 10, 17, 38, δάκρυα. *Jacob.* 3, 8. *Jos. B. J.* 2, 17, 1. *Plut.* I, 432 A.

ἀκατασχέτως, *adv.* irresistibly. *Dion.* 17, 34. II, 613, 59 τῶν πόλεων ἀφισταμένων ἀκατασχέτως ἀπὸ Ῥωμαίων. *Philon* I, 174, 10. *Plut.* I, 148 F.

ἀκατάτακτος, *ον*, (κατατάσσω) not reduced to order; indefinite, undefined. *Procl. Parmen.* 560 (146) Αἱ γὰρ κατατεταγμένοι μονάδες εἰσὶ τοῦ ἀκατατάκτου. *Pseudo-Dion.* 401 A.

ἀκατάτρητος, *ον*, (κατατιτρώ) not hollow, as a bone. *Galen.* IV, 522 D. ὅπου.

ἀκατάτριπτος, *ον*, (κατατρίβω) inexhaustible. *Polyb.* 3, 89, 9. [This word owes its existence to conjectural emendation.]

ἀκατάφλεκτος, *ον*, (καταφλέγω) not consumed by flames. *Sophrns.* 3636 A.

ἀκατάψεκτος, *ον*, (καταψέγω) blameless, irreproachable. *Cyrril. A.* I, 1049 B. X, 205 D.

ἀκατεύδοδος, *ον*, (κατευδόω) unsuccessful in his undertakings. *Achmet.* 170.

ἀκατηγόρητος, *ον*, (κατηγορέω) not accused. *Dion.* 11, 46. *Jos. Ant.* 17, 11, 3.

ἀκατήχητος, *ον*, (κατηχέω) not instructed in religion, not catechized. *Arius apud Epiph.* II, 212 A et *Theod.* III, 912 B. *Basil. Sel.* 556 A.

ἀκατονόμαστος, *ον*, (κατονομάζω) nameless. *Hipparch.* 1109 C. *Dion. H.* V, 146, 11. *Philon* I, 630, 46. II, 597, 41. *Plut.* II, 898 D. 1118 E. *Cels.* apud *Orig.* I, 1481 A.

ἀκατούλωτος, *ον*, (κατουλόω) not cicatrized. *Herod.* apud *Orib.* II, 409, 4.

ἀκατόχως (κάτοχος), *adv.* without being held. *Method.* 353 A.

ἀκαυλος, *ον*, (καυλός) without stalk, as an herb. *Diosc.* 1, 7. — 2. Substantively, τὸ ἀκαυλον, *ον*, τὸ, = φυλλίτις. *Diosc.* 3, 111 (121).

ἀκαυστηρίαστος, *ον*, = ἀκαυστηρίαστος. *Strab.* 5, 1, 9, p. 339, 24 as v. 1.

ἀκαύστως (ἀκαυστος), *adv.* without being burned. *Achmet.* 160 *Ἐφερε πῦρ ἐν τῷ ἱματίῳ αὐτοῦ ἀκαύστως.

ἀκαυτηρίαστος, *ον*, (καυτηριάζω) not branded, as a horse. *Strab.* 5, 1, 9, p. 339, 24.

ἀκαυχησία, *ας*, ἡ, (καύχησις) the not boasting, humility, modesty. *Pseud-Ignat.* 868 A.

ἀείαστος, *ον*, (κέαζω) indivisible. *Greg. Naz.* III, 404 A. 414 A.

ἀκελδαμάχ, v. l. ἀκελδαμά, = χωρίον αἵματος, or ἀγρός αἵματος. *Luc. Act.* 1, 19. (See also *Matt.* 27, 8.)

ἀκενοδοξία, *ας*, ἡ, (ἀκενόδοξος) freedom from κenoδοξία. *Nil.* 1141 A. *Clim.* 725 B.

ἀκενόδοξος, *ον*, (κενόδοξος) free from vaingloriousness or conceit. *Amphil.* 124 B. *Pallad.* Vit. *Chrys.* 32 E, νοῦς. — 2. Substantively, τὸ ἀκενόδοξον, freedom from vaingloriousness. *Anton.* 6, 39. 1, 16 Τὸ ἀκενόδοξον περὶ τὰς δοκούσας τιμὰς. *Chrys.* VII, 360 D.

***ἄκενος**, *ον*, (κενός) not empty, without a vacuum. *Epicur.* apud *Diog.* 10, 89.

ἀκενόσπουδος, *ον*, not κενόσπουδος. *Cic. Fam.* 15, 17. *Anton.* 1, 6. *Athan.* II, 889 A.

ἄκεντρος, *ον*, (κέντρον) without prickles, as a bramble. Metaphorically, simple, stupid. *Orig.* I, 388 A. *Longin.* 21, 1, without point, as applied to style.

ἀκένωτος, *ον*, (κενών) inexhaustible. *Apollin. L.* Ps. 74, p. 1420 C.

ἀκεραισύνη, *ης*, ἡ, (ἀκέραιος) purity, integrity. *Barn.* 3, 10 *Ἐν ἀκεραισύνῃ περιπατοῦντες.

ἀκεραιότης, *ητος*, ἡ, freshness, vigor. *Polyb.* 3, 73, 6. 3, 105, 7. 6, 40, 9. — 2. Integrity. *Macar.* 469 B.

ἀκεραίως (ἀκέραιος), *adv.* righteously. *Athan.* I, 388 B, δικάζειν.

ἀκεράσιος, incorrect for ἀκπράσιος. *Sibyll.* 9, 110.

ἀκέραστος, *ον*, (κεράννυμι) not coalescing, as two alphabetic sounds. *Dion. H.* V, 167, 10 *Ἀκέραστοί τε γὰρ αἱ φωναὶ τοῦ Ι καὶ τοῦ Α καὶ ἀποκόπτουσαι τὸν ἦχον, that is, ΙΑ cannot be contracted into one long syllable.

ἀκεραύνωτος, *ον*, (κεραυνώω) not struck by the thunderbolt. *Lucian.* II, 670.

ἀκερδῶς (ἀκερδής), *adv.* without deriving profit. *Plut.* II, 27 D.

ἀκερμία, *ας*, ἡ, = ἀκερματία. *Lyd.* 208, 11.

ἄκερχνος, *ον*, (κέρχνος) without hoarseness. *Aret.* 91 C.

ἀκέρωτος, *ον*, = ἄκερως. *Anthol.* II, 224 (*Ad-daeus*).

ἀκείσμιος, *ον*, (ἄκεις) medicinal. *Plut.* II, 956 F.

ἄκεσσα, see ἄγεστα.

ἀκεστήριος, *ον*, (ἀκεστήρ) fitted for curing. *Philon* I, 628, 27, τινός. *App.* I, 425, 98, κακῶν.

ἀκεστίς, *ιδος*, ἡ, literally a female ἀκεστής? Plural, αἱ ἀκεστίδες, a sort of screen placed over a forge. *Diosc.* 5, 84, p. 740.

ἀκέστρα, *ας*, ἡ, (ἀκέστρια) large needle. *Lucian.* I, 341. *Schol. ibid.* Ἀκέστρα, ἡ βελόνη ἢ μείζων, ἣν νῦν σακκορράφιον καλοῦσιν.

ἀκέστρια, *ας*, ἡ, (ἀκεστής) female physician, midwife. *Plut.* I, 259 B. *Lucian.* III, 25. — 2. Needle = ἀκέστρα. *Erotian.* 70 Οἱ Ἀττικοὶ τὰς ραφίδας ἀκεστρίας καλοῦσιν, παρὰ τὸ ἀκεῖσθαι καὶ ὑγιᾶ ποιεῖν τὰ ἱμάτια.

ἀκέφαλος, *ον*, headless. Classical. *Plut.* II, 397 D. 520 A. 611 B Στίχος ἀκέφαλος, headless verse, a hexameter verse whose first syllable is short, as Ἐπειδὴ νῆας τε κ. τ. λ. *Drac.*

138, 8 Ἀκέφαλον μὲν οὖν (πάθος) ἔστιν ὅταν ἀπὸ βραχείας ἄρχηται συλλαβῆς. Pseudo-Plut. Metr. 1284 C. Heph. 6, 2 Ἀκέφαλον ἱαμβικόν, sc. μέτρον, an iambic verse without the first syllable; as — for ——. Terent. M. 2427. 2459. — 2. Minor capitis, having lost his rank as a citizen, = ἄτιμος. Artem. 57. — 3. In astrology, ὁ ἀκέφαλος, sc. ἀστήρ, a star preceding a planet? Clem. A. I, 429 C Ὁ ἀκέφαλος πρὸς τῶν μαθηματικῶν καλούμενος, ὁ πρὸ τοῦ ἀστέρος τοῦ πλανωμένου καταριθμούμενος. — 4. Insubordinate. Clim. 969 C Τὴν ἀκέφαλον πλανήτην, pride. — 5. Substantively, ὁ Ἀκέφαλος, commonly in the plural οἱ Ἀκέφαλοι, Acephali, the heretics who rejected the authority of the Chalcedonian Council. The name was suggested by the fact that they had no bishops. Tim. Presb. 45 A. 56 C Ἀκέφαλοι δὲ ἐκλήθησαν διὰ τὸ μὴ ἔχειν αὐτοὺς ἐπισκόπους. Cyrill. Scyth. Vit. Sab. 306 B. Leont. I, 1229 B Ἐλέγοντο οἱ τοιοῦτοι Ἀκέφαλοι διότι τῷ πατριάρχῃ αὐτῶν μὴ ἀκολουθήσαντες καθ' ἑαυτοὺς ἐκοινωνοῦν, at Alexandria. Joann. Mosch. 2904 A, Σεῦρος. Anast. Sin. 200 B. Leont. Cyp. 1709 C, Σευρίται. Phot. III, 1089 B Ὁ Σύρος Ἰάκωβος, ἐξ οὗ τὴν ἐπωνυμίαν τὸ τῶν Ἀκεφάλων αἰρετικῶν εἴλκυσε σύστημα.

ἀκηδεμόνευτος, *ον*, (κηδεμονεύς) not cured for, neglected. Theod. I, 192 C.

ἀκήδεντος, *ον*, (κηδεύω) unburied. Jos. Ant. 6, 14, 8. Plut. I, 167 C.

ἀκηδία, *as, ἡ*, (ἀκηδής) = ἄση, ἄλυσ, L. *taedium*, *anxietas*, F. *ennui*, anguish, heaviness, low spirits. Sept. Ps. 118, 28. Sir. 29, 5. Cic. Att. 12, 44. Esai. 61, 3. Lucian. I, 821. Athan. II, 896 B. Marc. Erem. 1036 B. Euagr. Scit. 1273 A Ὁ τῆς ἀκηδίας δαίμων. Pallad. Laus. 1017 D. Nil. 1157 C Ἀκηδία ἔστιν ἀτονία ψυχῆς. Cassian. I, 359 C Sextum nobis certamen est quod Graeci ἀκηδιαν vocant, quam nos *taedium*, sive *anxietatem cordis* possumus nuncupare. Theod. I, 1832 A.

ἀκηδιασμός, *οὔ, ὁ*, the act of ἀκηδιάω. Basil. III, 881 A, τῆς ψαλμωδίας.

ἀκηδιαστής, *οὔ, ὁ*, one subject to ἀκηδία. Nil. 1157 D, μοναχός. Ant. Mon. 1516 C.

ἀκηδιάω, *άσω*, (ἀκηδία) to be low-spirited, to be distressed. Sept. Ps. 60, 3. 101, 1. 142, 4 Ἐκηδίασεν ἐπ' ἐμέ τὸ πνεῦμά μου, my spirit is overwhelmed within me. Sir. 22, 13. Baruch 3, 1. Athan. II, 869 A. Macar. 209 B. — 2. To neglect, to be careless of. Nil. 112 B Ἐὰν μὴ ἀκηδιάσωσι τοὺς πόνους τῆς μετανοίας. 537 C Ἀκηδιάωμεν τὴν προσευχήν.

ἀκηλίδωτος, *ον*, (κηλιδώ) spotless, unsullied. Sept. Sap. 4, 9, βίος. 7, 26, ἔσοπτρον. Philon I, 156, 25. II, 443, 41. Clem. A. I, 252 C.

Max. Conf. Schol. 49 B Ἀκηλίδωτα δὲ, ἀρρύπωτα.

ἀκήπευτος, *ον*, (κηπέω) not cultivated in a garden. Athen. 9, 8.

ἄκηπος, *ον*, (κῆπος) without a garden. Greg. Naz. III, 29 A Τοὺς ἀκήπους κήπους, the gardens that are no gardens, bad gardens.

ἀκηρασία, *as, ἡ*, (ἀκηράσιος) purity. Apollon. I. 1328 B. 1333 A.

ἀκηρότατος, *η, ον*, an irregular superlative of ἀκήρατος. Strat. 88.

ἀκήρωτος, *ον*, (κηρώω) unwaxed. Polyae. 2, 20, πτύξ. Lucian. II, 754.

ἀκία, *as, ἡ*, the Latin *acies*, rank, row, or line of soldiers. Mauric. 1, 5. Leo. Tact. 4, 6 Τοῦ ὅλου στίχου, ἦγουν τῆς ἀκίας.

ἀκιβδήλευτος, *ον*, (κιβδηλεύω) unadulterated. Philon I, 144, 12. 217, 29, χαρά. Cyrill. A. I, 409 B. Hes. Ἀκιβδήλευτος, ἀκακούργητος, ἄδολος.

ἀκιδούκτος, *ον, ὁ*, the Latin *aquaeductus*. Theoph. 780.

ἀκιδωτός, *ἡ, ὢν*, (ἀκίς) pointed, sharp. Sept. Prov. 25, 18, τόξευμα. Poll. 1, 97. 10, 133. Suid. 163, 6 Ἀκιδωτόν, τὸ ἔχον ἀκίδας.

ἀκίκουλα, the Latin *acicula*, = σκάνδυξ. Diosc. 2, 167 (168).

ἀκίνητος, *ον*, *immovable*. Classical. Plut. II, 899 B, τινός. — 2. *Immovable*, *real*, as applied to property. Pseudo-Greg. Naz. III. 389 B, οὐσία. Cyrill. A. X, 364 C, κτήσις. Olymp. 457, 11, οὐσία, *real estate*. Tiber. 18. πράγματα. — 3. *Immovable*, as applied to church feasts. Horol. Ἀκίνητος ἑορτή, *immovable feast*, that is, a church feast celebrated on the same day of the year; as Χριστούγεννα, Φῶτα, Εὐαγγελισμός; opposed to *κινητὴ ἑορτή*.

Ἀκίνητος, *ον, ὁ*, *Acinetus*, an Aeon emitted from Λόγος and Ζωή. His female counterpart is Σύγκρισις. Iren. 449 A.

ἀκινήτως, *adv.* *immovably*. Sext. 563, 5, πρὸς τι διακίεσθαι.

ἀκίνος, *ον*, of ἄκινος. Athen. 15, 26, στέφανος.

ἄκινος, *ον, ἡ*, *acinus*, wild basil. Diosc. 3, 43 (50).

ἀκιπήσιος, *ον, ὁ*, the Latin *acipenser*, or *acipensis*, a species of fish. Athen. 7, 44.

ἄκκά, *τὸ*, the Arabic *ἄκατ*, infallible (according to Sale), an epithet of the day of judgment. Nicet. Byz. 772 B (Koran, cap. 69).

ἄκκεπτον, *ον, τὸ*, the Latin *acceptum*, in accounts. Ignat. 725 A.

ἀκκουβιτᾶρις, the Latin *accubitalis*, spread over the table-couches. Dioclet. C. 1, 21, τάτης.

ἀκκούβιτον, *ον, τὸ*, the Latin *accubitum*, seat or couch to recline on at table. Laod. 28. Quin. 74 Ἀκκούβιτα στρωννύειν. Pseud

- Athan.* IV. 805 D. *Stud.* 1713 C Κάθηται δὲ κατὰ τράπεζαν ἀκούβιτον Θ, they sit nine in each seat. — Τὸ τριβουνάλιον τῶν ἐννεακαίδεκα ἀκούβιτων, the name of a hall in Constantinople. *Theoph.* 616, 17. *Nic. CP. Histor.* 64. Called also, *Porph.* Cer. 20, 13 Τὸ ἐξάερων τῶν δεκαεννέα ἀκούβιτων. (Compare εἰκοσάκλινος.)
- ἀκούβιτος, ου, ὅ, = preceding. *Dioclet.* C. 1, 23.
- ἀκουμβίζω, ισα, the Latin *accumbō* = κατακλίνομαι, to recline at meat, to sit at meat, to sit down at table. *Nicet. Byz.* 768 B. *Porph.* Cer. 47 "Οτε ἀκουμβίσωσιν οἱ δεσπόται ἐπὶ τῆς τραπέζης. — 2. To lean against or upon anything. *Suid.* Ἀπερείδομαι . . . ἀκουμβίζω.
- ἀκλάδευτος, ον, (κλαδεύω) unpruned. *Greg. Th.* 1073 C.
- ἀκληρέω, ἦσω, (ἀκληρος) to be poor or hapless, miserable, unfortunate. *Sept. Macc.* 2, 14, 8. *Polyb.* 1, 7, 4. 9, 30, 3, et alibi. *Diod.* 3, 12.
- ἀκλήρημα, ατος, τὸ, (ἀκληρέω) mishap, misfortune. *Agathar.* 124, 3. *Diod.* II, 516, 54. 610, 27.
- ἀκληρία, ας, ἡ, mishap, misfortune: poverty. *Polyb.* 23, 8, 9.
- ἀκληρονόμητος, ον, (κληρονομέω) without heirs. *Leo. Novell.* 128.
- ἀκλήρωμα = ἀκλήρημα. *Diod.* II, 516, 54. 610, 27, as v. l. in both places.
- ἀκλήνης, ἐς, inflexible, firm: straight. *Philon* I, 194, 1, et alibi. *Paul. Hebr.* 10, 23. *Athenag.* Legat. 31, p. 961 C. *Theophil.* 1077 B. *Iren.* 545 B. *Clem. A.* II, 465 A.
- ἀκλινῶς, adv. inflexibly, immovably. *Philon* I, 174, 31, et alibi. *Iambli.* 21, 5.
- ἀκλισία, ας, ἡ, (ἀκλιτος) indeclinableness, in grammar. *Apollon.* D. Pron. 273 B. Adv. 530, 19.
- ἀκλιτος, ον, (κλίνω) indeclinable, not declined, in grammar. *Dion. Th.* 641, 23. *Apollon.* D. Pron. 273 B. *Herodn. Gr. Philet.* 434. *Arcaid.* 173, 20. — 2. Inflexible. *Porphyr.* *Aneb.* 31, 10.
- ἀκλόνητος, ον, (κλονέω) unshaken. *Hippol.* 595 A. *Orig.* II, 289 B. *Damasc.* III, 820 B.
- ἀκλονος, ον, (κλόνος) undisturbed, regular, as the pulse. *Galen.* VIII, 269 B. IX, 205 B.
- ἀκλοπος, ον, (κλέπτω) that cannot be stolen. *Greg. Naz.* III, 1533 A.
- ἀκλυδώνιστος, ον, (κλυδωνίζομαι) not lashed by waves. *Polyb.* 10, 10, 4 Τῶν γε μὴν ἄλλων πνευμάτων ἀκλυδώνιστος ὧν τυγχάνει.
- ἀκλύστως (ἀκλυστος), adv. without being lashed by waves. *Theoph.* Cont. 301, 22.
- ἀκλυτος, ον, (κλύω) unheard, noiseless, calm, still. *Plut.* II, 722 E, ἀήρ.
- ἀκμαίως (ἀκμαῖος), adv. in full vigor. *Polyb.* 32, 15, 7 Κατὰ τὴν ἡλικίαν ἀκμαίως ἔχοντος αὐτοῦ, he being in the prime of life.
- ἀκμαστής, οὔ, ὅ, (ἀκμάζω) = ἀκμαῖος. *Herodn.* 1, 17, 24.
- ἀκμαστικός, ἡ, ὄν, (ἀκμαστής) = ἀκμαῖος. *Hermog.* Rhet. 250, 16, σχήματα, in rhetoric. *Galen.* II, 242 B. VI, 373 B, ἡλικία.
- ἀκμή, ἧς, ἡ, vigor of style. *Hermog.* Rhet. 249, 9. — 2. Critical period. *Sept. Macc.* 2, 1, 7 Ἐν τῇ θλίψει καὶ ἐν τῇ ἀκμῇ τῇ ἐπελθούσῃ ἡμῶν. — 3. Eruption on the face, = ἰσθος. *Cass.* 155, 37.
- ἀκμητί (ἀκμής), adv. without toil, easily. *Jos B. J.* 1, 16, 2. *Theod.* III, 1077 C.
- ἀκναφος, ον = ἀγναφος. *Poll.* 7, 37. *Achmet.* 158.
- ἀκημος, ον, without κνήμη. *Plut.* II, 520 C.
- ἀκόβητον, incorrect for ἀκούβιτον.
- ἀκοή, ἧς, ἡ, hearing. *Diod.* 19, 41 Εἰς φωνῆς ἀκοήν, within hearing distance. — 2. Hearsay, report. *Sept. Sir.* 41, 23 Ἀπὸ δευτερώσεως καὶ λόγου ἀκοῆς = ἀκοῆς λόγου. *Polyb.* 4, 2, 3 Ἀκοήν ἐξ ἀκοῆς γράφειν, from hearsay. *Strab.* 2, 4, 1, p. 156, 9. — 3. Obedience. *Sept. Reg.* 1, 15, 22 Ἀκοή ὑπὲρ θυσίαν ἀγαθῇ, obedience is better than sacrifice.
- ἀκοίμητος, ον, sleepless. *Sept. Sap.* 7, 10, φέγγος, everlasting. *Diod. Ex. Vat.* 139, 5. δεισιδαιμονία. *Philon* I, 579, 6, ὅμμα of God 584, 26, ὀφθαλμός. II, 219, 15 Τοῖς διανοίας ἀκοιμήτοις ὄμμασι. *Clem. A.* I, 232 B, φῶς. *Orig.* I, 772 C, δύναμις. *Jul.* 406 A. *Basil.* I, 160 B. *Greg. Naz.* II, 412 A, σκόληξ, in Hell. *Did.* A. 584 B. — 2. Substantively, οἱ Ἀκοίμητοι, the Vigilists, a name given to the inmates of a monastery in the vicinity of Constantinople, from the circumstance that in the church of that monastery divine service was going on day and night, without intermission. *Theod.* IV, 1365 A Μαρκέλλω ἀρχιμανδρίτῃ Ἀκοιμήτων. *Theod. Lector* 173 B. 180 B. *Euagr.* 2636 A Ἡ μονὴ τῶν Ἀκοιμήτων. *Theoph.* 175. *Porph.* Cer. 801, 14 Ἡ ἐκκλησία τῶν Ἀκοιμήτων. *Horol.* Dec. 29 Τοῦ ὁσίου πατρὸς ἡμῶν Μαρκέλλου ἡγουμένου τῆς μονῆς τῶν Ἀκοιμήτων.
- ἀκοιμήτως, adv. sleeplessly. *Anast. Sin.* 1164 B
- ἀκοίμστος, ον, (κοιμίζω) = ἀκοίμητος. *Diod.* II, 616, 48.
- ἀκοινος, ον, not κοινός. *Themist.* 169, 19 (142 A).
- ἀκοινωνησία, ας, ἡ, (ἀκοινώνητος) excommunication, the not being allowed to partake of the sacrament. *Carth. Can.* 29 Ἐν τῷ καιρῷ τῆς ἀκοινωνησίας αὐτοῦ. *Theod. Lector* 205 A. *Leont.* I, 1236 A Ἀκοινωνησίαν ἐποίησε τῷ μακαρίῳ Λέοντι.
- ἀκοινώνητος, ον, incommunicable. *Sept. Sap.* 14, 21, ὄνομα, that is ἰδιότης. — 2. Not in com-

munion, excommunicated, not allowed to partake of the sacrament for some fault. Nic. I. 5. 16. Eus. II, 497 B. 628 A. Ant. 1. Laod. 9. Athan. I, 584 A. II, 704 A. Ἀκοινωνήτους δὲ πεποιήκασιν Ἀστέριον καὶ Εὐσέβιον. Basil. IV, 797 A, τοῖς ἀγιάσμασιν, also τῶν ἀγιασμάτων. Tim. Alex. 1301 C. Pallad. Laus. 1106 A. Cyrill. A. X, 365 C. — 2. That has not partaken of the sacrament. Const. (536), 1148 C.

ἀκοινωνία, as, ἡ, = ἀκοινωνησία. *Theod. Lector 189 A.*

ἀκολακεύτως (ἀκολακευτος), adv. *without flattery. Cic. Att. 13, 51. Clem. A. II, 641 A.*

ἀκολακος, ον, (κόλαξ) *not flattering. Diog. 2, 141, ψήφισμα.*

ἀκολαστευτόν (as if from ἀκολαστεύω), = δεῖ ἀκολασταίνειν. *Clem. A. I, 512 C.*

ἀκολαστέω = ἀκολασταίνω; opposed to σωφρονέω. *Orig. II, 68 A.*

ἀκόλλητος, ον, (κολλάω) *not glued on, not adhering to. Galen. X, 385 A. τοῖς ὑποκειμένοις σώμασιν. — Tropically, incompatible, not fitting. Pseudo-Dion. 444 B. — 2. Not coalescing. Dion. H. V, 155, 15 Ἀσύμμικτα δὲ τῇ ρύσει ταῦτα τὰ στοιχεῖα καὶ ἀκόλλητα, referring to the combination NX.*

ἀκολουθεῖω, ἦσω, *to follow. Apocr. Martyr. Barthol. 8, τινά. Mal. 412 Οἱ τῆς συνόδου ἀκολουθοῦντες τὰ Νεστορίου φρονούσιν, the partisans of the council are in favor of the tenets of Nestorius.*

ἀκολουθία, as, ἡ, *conformity. Apollon. D. Pron. 380 C Ἡ ἡμέων τρισυλλαβοῦσα παρ' Ἰωσιν ὑπεμφαίνει ἀκολουθίαν, follows the analogy of such forms as ταχέων, βασιλείων. Sext. 6, 14 Ἀκολουθίαν ἔχουσι πρὸς ἄλληλα. — 2. Obedience. Jos. Apion. 2, 31 Τὴν ἐθειλοῦσιν ἡμῶν τοῖς ἴμοις ἀκολουθίαν. — 3. Rule, order, in ecclesiastical affairs. Theod. III, 1033 B. Damasc. II, 72 A. — 4. Office, order, profession, as priesthood. Chrys. I, 382 B. — 5. In the Ritual, office, order, prescribed form, formula of devotion. Martyr. Hippol. 557. Vit. Epiph. 33 A. 68 D. 40 A Ἀπασαν ἀκολουθίαν τῆς πνευματικῆς λατρείας ἐκτέλεσαντες. Sophrns. 3981 C Ἀπρητισμένην ἱερουργίας ἀκολουθίαν. Porph. Cer. 28, 16 Κατὰ τὴν ἐκκλησιαστικὴν ἀκολουθίαν. 115 Ἡ ἀκολουθία τοῦ λυχνικοῦ, the order for the λυχνικόν. — 6. Ceremony. Porph. Cer. 79, 24 Ἡ τῆς τραπέζης ἀκολουθία.*

ἀκολουθίσκος, ου, ὁ, *a little ἀκολουθος, foot-boy. Ptol. Euerg. apud Athen. 12, 73, p. 550 A.*

ἀκόλουθος, ον, *analogous, analogical. Apollon. D. Pron. 386 A Ἀπὸ γὰρ τῆς ἱ καὶ οὐδ οὐκ εἰσὶν ἀκόλουθοι πληθυντικαί, the pronoun ἱ has no analogical plural. 272 C Οὐκ ἀκόλουθοι εἰσὶν αἱ ἀντωνυμίαι, θέματα δὲ ἴδια. — 2. Substantively, (α) ὁ ἀκόλουθος, acoly-*

thus, less correct acolythus or acolytus, an acolyth. Cyprian. Epist. 28, 3. Eus. II, 621 A. 1064 A. Hieron. I. 532 (260). Justinian. Novell. 59, 3. Isid. Hisp. 7, 12, 29 Acolythi Graece, Latine ceteroferrarii dicuntur. — (b) = πρόξimos, the Follower, the captain of the emperor's body-guard. Porph. Cer. 523, 14. — (c) τὸ ἀκόλουθον, consistency. Strab. 2, 1, 11. Philon I. 209, 10 Κατ' ἀκόλουθον, consistently. Hermog. Prog. 28, quid? — (d) τὸ ἀκόλουθον, context. Apollon. D. Synt. 149, 9, τοῦ λόγου. — (e) τὸ ἀκόλουθον = ἀκολουθία, profession. Apophth. 185 D, τοῦ μονήρους βίου.

ἀκολουθῶς, adv. *conformably or agreeably to. Diol. Ex. Vat. p. 109, 17 Ἀκολουθῶς τῇ φύσει ζῆν, to live according to nature. Dion. H. VI, 800, 5, τῇ κοινῇ συνηθείᾳ. Philon I, 456, 8. (Compare Cic. Tusc. 5, 28 Congruere naturae, cumque ea congruenter vivere. Fin. 4, 6 Convenienter naturae vivere . . . secundum naturam vivere.) — 2. Consequently: in the next place. Cleomed. 28, 9. Sext. 299, 2 Ἀκολουθῶς δὲ ἔλθωμεν καὶ εἰς τὰς κατὰ μέρος.*

ἀκόλπος, ον, (κόλπος) *without a belly. Ael. H. A. 15, 16.*

ἀκομέρκευτος, ον, (κομμερκεύω) *exempt from duty or excise. Tzgm. Novell. 301.*

ἀκόμματος, ον, (κομμάω) *not decorated. Themist. 266, 9 (218 B).*

ἀκόμψευτος, ον, (κομψεύω) *unadorned. Dion. H. V, 150, 4.*

ἀκόνδυλος, ον, (κόνδυλος) *without knuckles: without being struck on the head with the knuckle. Lucian. I, 491.*

ἀκόνιον, ον, τὸ, (ἀκόνη) *a medicine so called. Diosc. I, 129. 5, 143 (144).*

ἄκος = ἄκινος. *Diosc. 3, 43 (50).*

ἀκοντί, adv. = ἀκουσίως. *Plut. I, 176 E.*

ἀκοντίας, εως, ἡ, *the darting of the snake ἀκοντίας. Epiph. I, 1049 D.*

ἀκοντίζω, ἰσω, *to hurl. Sophrns. 3653 B Ἐπ' αὐτὸν ἠκόντιζεν ἑαυτοῦ τὸ ἀφόδευμα.*

ἀκόντιον, ου, τὸ, = μαστίξ for stimulating beasts of burden. *Dioclet. G. 15, 17.*

ἀκόντισμα, atos, τὸ, *javelin. Strab. 4, 6, 7. 12, 7, 3. Plut. I, 129 D, et alibi.*

ἀκοντισμός, οὔ, τὸ, (ἀκοντίζω) *the hurling of a javelin. Strab. 11, 5, 1, p. 449, 8. Plut. I, 653 B, et alibi. Antyll. apud Orib. II, 48, 2.*

ἀκοντιστήριον, ου, τὸ, (ἀκοντιστήρ) *a warlike engine for hurling stones. Agath. 147, 13*

Τὰ τῶν μεγάλων λίθων ἀκοντιστήρια.

ἀκοντισσός, οὔ, ὁ, *shooting star. Ptol. Tetrab. 102 Οἱ ἀκοντισταὶ τῶν ἀστέρων.*

ἀκοπία, as, ἡ, (ἀκοπος) *freedom from fatigue. Cic. Fam. 16, 18.*

ἀκοπιαστί (κοπιᾶζω), adv. = ἀκοπιάστως. *Socr. 697 B.*

ἀκοπίαστος, *ον*, indefatigable. *Hermes Tr. Poem.* 65, 7.
ἀκοπιάσως (**ἀκοπίαστος**), *adv.* without fatigue or labor. *Sept. Sap.* 16, 20 as v. l. *Macar.* 636 C. *Cyrril. A.* X, 1021 C.
ἀκοπιάτως = preceding. *Sept. Sap.* 16, 20.
ἀκοπος, *ον*, (κόπος) refreshing. Substantively, τὸ ἀκοπον, (α) *sc.* φάρμακον, *acorum*, a restorative, soothing salve. *Diosc.* 1, 50 (3. 88. 4, 14. 5, 125, p. 793 Κόπου λυτήριον). *Lucian.* II, 230. *Galen.* VI, 111 B. 132 A. — (b) a synonyme of ἀνάγνυς. *Diosc.* 3, 157 (167).
ἀκοπος, *ον*, (κόπτω) not pounded. *Alex. Aphr. Probl.* 22, 5.
ἀκορέστως (**ἀκορέστος**), *adv.* insatiably. *Philon* I, 333, 31. *Clem. A.* II, 296 B. *Jul.* 120 A. *Themist.* 367, 4 (304 D). *Eunap.* V. S. 13 (22).
ἀκορίτης, *ου, ὁ*, flavored with ἀκορον. *Diosc.* 5, 73, οἶνος.
ἀκορον, *ου, τὸ*, the root of the ἀκοπος. *Diosc.* 1, 2.
ἀκορώτως, without κόρη. *Theophyl. B.* IV, 308 A.
ἀκορυφος, *ον*, (κορυφή) without top: unfinished. *Diosc. H.* V, 168, 8.
ἀκουα, ἡ, the Latin aqua = ὕδωρ. *Lyd.* 70, 16.
Ἀκουανίται, *ων, οἱ*, = Μανιχαῖοι. *Epiph.* II, 29 A.
ἀκούβιτον, ἀκουμβίζω, incorrect for ἀκούβιτον, ἀκουμβίζω.
ἠκούρευτος, *ον*, (κουρεύω) unshorn. *Steph. B.* p. 57, 12 Ἀκαρνανία. . . .
ἀκουσιάζομαι, ἀσθην, (ἀκούσιος) to sin ignorantly, to commit a sin of ignorance. *Sept. Num.* 15, 28. (See also ἀγνοέω.)
ἀκουσιθεος, *ον*, (ἀκούω, θεός) reaching the ears of the gods. *Antip. Th.* 13. *Suid.* Ἀκουσίθεον, τὸ εἰς θεοῦ ἀκοὰς ἐρχόμενον.
ἀκουσμα, *ατος, τὸ*, instruction, lesson, discourse, applied to the public lectures of Pythagoras. *Iambl. V. P.* 174, ἀναπόδεικτον. — 2. *Singer.* Posidon. *apud Athen.* 6, 49 Τὰ δὲ ἀκούσματα αὐτῶν εἰσιν οἱ καλούμενοι βάρδοι. *Athen.* 5, 47. (Compare ἀκρόαμα.)
ἀκουσματικός, ἡ, *ον*, pertaining to ἀκούσματα. — 2. Substantively, οἱ ἀκουσματικοί, the hearers, or probationers in the school of Pythagoras; they were taught dogmatically, not demonstratively. *Clem. A.* II, 92 A. *Porph. Vit. Pyth.* 68. *Iambl. V. P.* 66. 174. *Mathem.* 216.
ἀκουσμάτιον, *ον, τὸ*, little ἀκουσμα. *Pseudo-Lucian.* III, 604.
ἀκουστήριον, *ον, τὸ*, (ἀκουστής) L. auditorium, an auditory, audience, assembly of hearers. *Porphyr. Vit. Plot.* 65, 9. — 2. Auditorium, lecture-room. *Galen.* I, 39 D.
ἀκουστής, *ου, ὁ*, hearer. Classical. — 2. Disci-

ple, pupil, L. auditor. *Dion. H.* V, 577, 7. *Plut.* II, 1136 F.
ἀκουστικός, ἡ, *ον*, (ἀκουστής) L. auditorius, pertaining to hearing; having the power of hearing. *Epict.* 2, 23, 2, δύναμις. 3, 1, 13. 3, 23, 14, τινός. *Plut.* II, 898 E. *Alex. Aphr. Probl.* 23, 16, νεῦρον. *Sext.* 13, 12, πόρος, the acoustic duct. 132, 8, πνεῦμα. 255, 23, φύσις. — 2. Substantively, οἱ ἀκουστικοί = ἀκουσματικοί, of Pythagoras. *Gell.* 1, 9.
ἀκουστικῶς, *adv.* by the power of hearing. *Sext.* 267, 9 Τὸ ἀκουστικοῦ πάθους ἀναδεκτικὸν ἀκουστικῶς κινεῖται, ὃ δὲ ἀκουστικῶς κινεῖται, ἀκοή ἐστίν.
ἀκουτίζω, ἴσω, (ἀκουστής) to cause to hear; to declare, make known. *Sept. Judic.* 13, 23 Ἠκούτισεν ἡμᾶς ταῦτα. *Ps.* 50, 10 Ἀκουτιεῖς με ἀγαλλίασιν καὶ εὐφροσύνην, make me to hear. *Cant.* 2, 14 Ἀκούτισόν με τὴν φωνήν σου, let me hear thy voice. *Orig.* I, 509 C, not classical.
ἀκούω, to hear. *Just. Apol.* 1, 62 Ὁ δὲ ὑπολυσάμενος καὶ προσελθὼν ἀκήκοε κατελθεῖν, he heard that he must go, he was commanded to go. *Pallad. Laus.* 1241 D Εἰ δὲ θέλετε ἀκούσαι τὸ μὴ ὅν ἵνα εἶπω, πέπραχα, if you wish to hear me say what is not true. — Impersonally, ἠκούσθη, it was heard. *Damasc.* II, 289 D Οὐδὲ γὰρ ἠκούσθη ποτὲ. ἢ ἐν ταῖς θεοπνεύστοις γραφαῖς, ἵνα τις ἀναδέξηται ἁμαρτίας ἐτέρου, that any one should take upon himself. — 2. To understand = ἐπαίω. *Sext.* 606, 26 Διὰ τὸ μὴ πάντας πάντων ἀκοῦειν. [*Anast. Sin.* 188 C ἀκήκοαν = ἀκηκόασιν.]
ἀκραδάντος, *ον*, (κραδαίνω) unshaken. *Philon* I, 231, 2. *Clem. A.* I, 413 C.
ἀκραδάντως, *adv.* without being shaken. *Philon* I, 352, 27. *Nicom. Harm.* 8.
ἀκραίπαλος, *ον*, (κραίπαλη) preventing drunkenness, as a medicine. *Diosc.* 1, 25. 155.
ἀκραιβνῶς (ἀκραιβνής), *adv.* purely. *Philon* I, 100, 6.
ἀκραξόνιον, *ον, τὸ*, (ἄκρος, ἄξων) the extremity of the axle. *Poll.* 1, 145. *Eudoc. M.* 314.
ἀκρατεύω = ἀκρατεύομαι. *Plut. Frag.* 838 C.
ἀκρατής, *ές*, not having the power over. *Dion. H.* I, 96, 8 Τῶν χειρῶν ἀκρατεῖς ποιοῦντες tying their hands behind. — 2. Incontinent. *Polyb.* 8, 11, 2, πρὸς γυναῖκας.
ἀκράτητος, *ον*, not to be controlled, uncontrollable. *Iren.* 513 B. 588 B. 668 A. *Sibyll. Frag.* 1, 36. *Hippol. Haer.* 448, 45.
ἀκράτητως, *adv.* uncontrollably. *Iren.* 512 B.
ἀκρατί (ἀκρατής), *adv.* without control. *Aret.* 34 E Ἀκρατὶ τὰ οὖρα ἐκχέει.
ἀκρατίζομαι, to drink ἀκρατον οἶνον. *Philon* II, 461, 31. 166, 5 Ἀμγούς ἡκρατίσω σοφίας, tropically.
ἀκρατισμός, *ου, ὁ*, (ἀκρατίζομαι) a breakfasting *Athen.* 1, 19.

ἀκρατοφόρος, ου, ὁ, (ἀκρατος, φέρω) *acratorum*, a vessel for holding unmixed wine. *Jos. B. J.* 5, 13, 6.

ἀκρέα, as, ἡ, *maid, girl*. Macedonian. *Hes.* Ἀκρέα, παῖς θήλεια. Μακεδόνες.

ἀκρήβης, ὁ, (ἀκρος, ἤβη) *one in the prime of life*. *Psell. Stich.* 290.

ἄκρηος, ου, (κρήνη) *without springs of water*. *Greg. Naz. IV*, 83 A, κρήναι, *springs that are no springs*.

ἀκριβάζω, ἄσω, = ἀκριβόω. *Sept. Sir.* 46, 15 Ἐν πίστει αὐτοῦ ἡκριβάσθη προφήτης, *was proved to be a prophet*. *Matt.* 2, 7 as v. l. *Aquil. Gen.* 49, 10 ἀκριβαζόμενος (*Sept. ἡγούμενος*). *Judic.* 5, 9 τοῖς ἀκριβαζομένοις (*Sept. εἰς τὰ διατεταγμένα, Symm. εἰς τὰ προστάγματα*). *Theodtn. Ps.* 59, 9 ἀκριβαζόμενός μου (*Sept. κραταίωσις τῆς κεφαλῆς μου*).

ἀκρίβασμα, atos, τὸ, (ἀκριβάζω) *statute, commandment*. *Aquil. Deut.* 6, 20 (*Sept. δικαιώματα, Symm. προστάγματα*). *Epirh. I*, 225 B.

ἀκριβασμός, οὔ, ὁ, (ἀκριβάζω) *exactness*. *Sept. Judic.* 5, 15 as v. l. — 2. *Statute, commandment*. *Reg.* 3, 11, 34 as v. l. 4, 17, 15 as v. l. *Aquil. Ps.* 118, 118. — 3. *Portion, gift*. *Aquil. Gen.* 47, 22 (*Sept. δόμα, Symm. σύνταξις*); a strange meaning.

ἀκριβαστής, οὔ, ὁ, *commander, governor*. *Aquil. Judic.* 5, 14. *Ps.* 59, 9.

ἀκρίβεια, as, ἡ, *precision*. *Sext.* 84, 26 Μετὰ ἀκρίβειας. 29, 8 Πρὸς ἀκρίβειαν, *with precision*. — 2. *Parsimony*. *Tryph. Trop.* 48 Εἴρηται γὰρ φειδωλία ἀντὶ τοῦ ἀκρίβεια. *Plut. I*, 171 F.

ἀκριβεύομαι, εὔσομαι, (ἀκριβής) *to inquire, investigate; to be careful*. *Barn.* 2 (Codex N). *Sext.* 615, 4 Ἵνα μηδὲν περὶ τούτων ἀκριβεύωμεθα. *Pallad. Laus.* 1164 C Ἐκριβεύετο παρ' αὐτοῦ τί τῶν καλῶν αὐτῷ κατάρθωται πάποτε.

ἀκριβής, ἐς, *exact, thorough*. *Sext.* 59, 5 Τοῖς δ' ἐπ' ἀκριβὲς οἰομένοις ταῦτα γινώσκειν, *thoroughly*. 616, 14 Ἐπὶ τὸ ἀκριβέστατον, *most thoroughly*. 741, 15 Κατὰ τὸ ἀκριβὲς, *exactly*. — 2. *Parsimonious*. *Tryph. Trop.* 274.

ἀκριβόω, ὥσω, *to ascertain*. *Matt.* 2, 7 Ἐκρίβωσε παρ' αὐτῶν τὸν χρόνον. 2, 16 Κατὰ τὸν χρόνον, ὃν ἡκρίβωσε παρὰ τῶν μάγων.

ἀκριβῶς (ἀκριβής), *adv. exactly*. *Drac.* 147, 12 ἀκριβώτερον for ἀκριβέστερον. — 2. *Dearly, at a high price; opposed to πλουσίως*. *Gregent.* 616 A Πολλάκις γὰρ πλουσίως ὠνοῦνται καὶ πολλάκις ἀκριβῶς.

ἀκριβῶσις, εως, ἡ, (ἀκριβόω) *accurate knowledge*. *Jos. Ant.* 17, 2, 4.

ἀκριβωτέον = δεῖ ἀκριβοῦν. *Philon I*, 357, 16.

ἀκρίδιον, ου, τὸ, *little akris*. *Diosc.* 2, 116.

ἀκριδοφαγέω, ἥσω, (ἀκριδοφάγος) *to eat locusts*. *Basil. IV*, 357 B.

ἀκριδοφάγος, ου, (ἀκρίς, φαγεῖν) *eating locusts*.

Agathar. 148, 9. *Strab.* 16, 4, 12 Ἀκριδοφάγοι . . . ζῶσι δ' ἀπὸ ἀκρίδων.

ἀκρισία, as, ἡ, *indiscretion, want of judgment*. *Polyb.* 5, 106, 8. *Lucian. I*, 114, περὶ τοὺς φίλους.

ἄκρισος, atos, τὸ, (ἀκρίζω) *castrated animal*. *Hippol. Haer.* 168, 44 Τὸ κατηφὲς ἄκρισμα Ρέας, Ἄττι.

ἀκρίτης, ου, ὁ, (ἄκρα) *L. miles limitaneus, a soldier stationed on the frontier of the empire*. *Porph. Cer.* 489, 12. *Phoc.* 190, 23.

ἀκριτικός, ἡ, ὄν, (ἀκρίτης) *L. limitaneus, pertaining to the frontier of the empire*. *Phoc.* 186.

ἀκριτόβουλος, ου, (ἄκριτος, βουλή) *injudicious, in-judicious*. *Sibyll.* 1, 110.

ἄκριτος, ου, *not subject to trial, not amenable to*. *Athenag. Resur.* 18, p. 1009 D Ἄκριτον γὰρ τοῦτο καθ' ἑαυτὸ καὶ νόμου καὶ δίκης. — 2. *In-judicious*. *Polyb.* 3, 19, 10.

ἀκρίτως, *adv. indiscreetly, injudiciously*. *Epict. Frag.* 86.

ἀκρόαμα, atos, τὸ, *acroama, singer, player*. *Polyb.* 4, 20, 10. 31, 4, 6. *Diod. II*, 583, 9.

ἀκροαματικός, ἡ, ὄν, (ἀκρόαμα) *acroamaticus, pertaining to hearing*. *Plut. I*, 668 B, λόγοι, *esoteric lectures*; opposed to ἐξωτερικός. *Gell.* 20, 5.

ἀκροάομαι, in the ancient church, *to be a hearer, to be a penitent of the second grade*. *Anc.* 4. *Neocaes.* 5. *Basil. IV*, 805 C. — Οἱ ἀκροώμενοι, *the hearers, penitents of the second grade; or heathens wishing to be converted to Christianity*. They were allowed to hear the reading of the Scriptures, but not to partake of the Sacrament, or even to pray with the believers. *Nic. I*, 11, 14. *Laod.* 5. *Basil. IV*, 797 A. *Const. Apost.* 8, 5, 12 (2, 39).

ἀκρόασις, εως, ἡ, *ear*. *Apocr. Act. Thom.* 45. — 2. *Acroasis, lecture*. *Polyb.* 32, 6, 5. *Epict.* 3, 23, 27, 38. *Plut. I*, 925 D, φιλολόγων. *App.* II, 812, 82. — 3. *The being an ἀκροώμενος; the second grade of penitents*. *Greg. Th.* 1040 D, 1041 D. 1048 A. *Anc.* 6, 9. *Nic. I*, Can. 12. *Basil. IV*, 673 A. 724 A. 804 B. *Greg. Nyss.* II, 229 A. (For the other grades of penitents, see πρόσκλυσσις, σύστασις, ὑπόπτωσις.)

ἀκροατήριον, ου, τὸ, (ἀκροατής) *L. auditorium, lecture-room*. *Philon I*, 528, 33. *Epict.* 3, 23, 8. — 2. *Audience, auditory, assembly of hearers*. *Dion. H. VI*, 1004, 4. *Plut. II*, 937 D.

ἀκρατικός, ἡ, ὄν, *acroaticus, pertaining to hearing*. *Lucian. III*, 509. *Iambl. Adhort.* 310.

ἀκρατικῶς, *adv. by hearing*. *Philon I*, 215, 17 Τοῖς ἀκρατικῶς πρότερον ἐσχηκόσι, *who have been listeners*.

ἀκροβάμων, *ον*, (ἄκρος, βαίνω) *walking on tiptoe*.
Greg. Naz. III, 24 A.
 ἀκροβαρέω, ἦσω, (ἄκρος, βαρύς) *to be top-heavy*.
Apollod. Arch. 27, 28.
 ἀκροβατέω, ἦσω, (βαίνω) *to walk on tiptoe*.
Diod. 2, 50. *Philon* II, 106, 1. *Lucian.* II, 762.
 ἀκροβελής, ἐς, (βέλως) *with a sharp point*.
Philipp. 17, δόναξ.
 ἀκροβολία, *ας*, ἡ, (ἀκροβόλος) *a skirmishing, skirmish*. *App.* I, 194, 75.
 ἀκροβόλισμα, *ατος*, τὸ, (ἀκροβόλιζομαι) *a skirmishing*. *App.* I, 346, 21 Ἀκροβόλισματα ἦν πρὸς ἀλλήλους.
 ἀκροβόλιστικός, ἡ, ὄν, (ἀκροβόλιστής) *belonging to skirmishers*. *Ael. Tact.* 17, 1.
 ἀκρόβυζος, *ον*, (Βύζας) *of Byzantium*. *Sibyll.* 3, 474, Θρήκες.
 ἀκροβυστέω, ἦσω, (ἀκροβύστης) *to be uncircumcised*. *Sept. (Hexapla)* Lev. 19, 23 as v. 1.
 ἀκροβύστης, *ου*, ὁ, (ἄκρος, πόσθη) *an uncircumcised man*. *Epiaph.* I, 181 C Ἀκροβύστης μὲν τῇ σαρκί.
 ἀκροβυστία, *ας*, ἡ, *L. praeputium, foreskin, prepuce*. *Sept. Gen.* 34, 14. 17, 11 Περιτμήθησθε τὴν σάρκα τῆς ἀκροβυστίας ὑμῶν.
Ex. 4, 25. *Judith* 14, 10. *Macc.* 1, 1, 15.
 ἀκρόβυστος, *ον*, *L. praeputiatus, uncircumcised*. *Ignat.* 701 A. *Aquil.* *Ex.* 6, 12.
 ἀκρογωνιαίος, *α*, *ον*, (ἄκρος, γωνία) *at the extremity of the corner*. *Sept. Esai.* 28, 16, λίθος, corner-stone. *Paul.* Eph. 2, 20.
 ἀκροδάκτυλον, *ον*, τὸ, (δάκτυλος) *the finger-tip*.
Steph. Diac. 1129 C.
 ἀκρόδετος, *ον*, (δέω) *bound at the end*. *Philipp.* 22, p. 201.
 ἀκροδίκαιος, *ον*, (δίκαιος) *strictly just*. *Philon* I, 493, 10. *Clem. A.* I, 1068 C. *Epiaph.* II, 193 B.
 ἀκροδικαιοσύνη, *ης*, *the being ἀκροδίκαιος*. *Epiaph.* II, 193 A.
 ἀκρόζεστος, *ον*, (ζεστός) *warmish*. *Diosc.* 2, 146 written ἀκρόζεσθος, incorrectly.
 ἀκρόζυμος, *ον*, (ζύμη) *acrozymus, slightly leavened*. *Galen.* XIII, 577 E. *Isid. Hisp.* 20, 2, 15 Acrozymus, leviter fermentatus.
 ἀκροθιγής, ἐς, (θιγγάνω) *touching lightly*. *Mel.* 14.
 ἀκροθιγῶς, *adv.* *lightly*. *Diosc.* 2, 105, ἐμβάπτειν.
 ἀκροθίνιος, *α*, *ον*, (ἀκροθίνιον) *chief*. *Anast. Sin.* 525 A.
 ἀκροκέραια, *ων*, τὰ, (κεραία) *L. cornua antennarum, the ends of sail-yards*. *Poll.* 1, 91.
 ἀκροκίωνιον, *ον*, τὸ, (κίων) *capital of a pillar*.
Philon II, 147, 3.
 ἀκροκνεφής, ἐς, = ἀκροκνέφαιος. *Lucian.* II, 337. III, 18.
 ἀκρόκομος, *ον*, *with hair at the extremity*. *Polyb.* 34, 10, 9. *Strab.* 4, 6, 10.

ἀκροκυματόω, ὥσω, (κυματόω) *to float on the top of waves*. *Lucian.* II, 341.
 ἀκρόλιθος, *ον*, (λίθος) *acrolithus, with the extremities of stone*. *Anthol.* IV, 122, ξόανον.
 ἀκρολογέω, ἦσω, (λέγω) *to pick the tops or ears of corn*. *Philipp.* 80, στάχυας.
 ἀκρολοφία, *ας*, ἡ, (ἀκρόλοφος) *top of a hill*.
Polyb. 2, 27, 5. 18, 2, 5. *Diod.* 18, 44. *Strab.* 15, 1, 29.
 ἀκρολοφίτης, *ου*, ὁ, *mountaineer*. *Leonid. Alex.* 12.
 ἀκρόλοφος, *ου*, ὁ, (λόφος) = ἀκρολοφία. *Plut.* I, 108 F.
 ἀκρολυτέω, ἦσω, (λύω) *to untie partially (not entirely)*. *Anthol.* III, 231.
 ἀκρομάνικα, *ων*, τὰ, (μανίκιον) *the extremities of the sleeves*. *Porph.* Cer. 528, 18.
 ἀκρομέθυσος, *ον*, (μέθυσος) = ἀκροθώραξ. *Schol. Arist.* Ach. 1133.
 ἀκρομόλιβδος, *ον*, (μόλιβδος) *leaded at the edge, as a net*. *Philipp.* 22, λίνον.
 ἀκρονάρια, *incorrectly for ἀκρωνάρια*.
 ἀκρονυγῶς (νύσσω), *adv.* *by touching at the extremity*. *Galen.* II, 369 B.
 ἀκρόνυκτος, *ον*, (νύξ) *at evening*. *Ptol. Tetrab.* 22, sc. ὥρα. 77, φάσις.
 ἀκρονυχί (ὄνυξ), *adv.* *with the tip of the nail, lightly*. *Mel.* 25.
 ἀκρόουλος, *ον*, = οὔλος, *L. licinus*. *Lyd.* 138, 18 Τὸν ἀκρόουλον τὴν κόμην, *Licinium*.
 ἀκροπαχής, ἐς, (παχύς) *rather thick*. *Moer.* 315, Σκυτάλη. Βακτηρία ἀκροπαχής, ἡ φραγγέλιον.
 ἀκρόπηλος, *ον*, (πηλός) *muddy on the surface*.
Polyb. 3, 55, 2 Τοῖς διὰ τῶν ἀκρόπηλων πορευομένοις, *on slippery ground*.
 ἀκροποδητί (πούς) *adv.* *on tiptoe*. *Lucian.* I, 324. 441.
 ἀκροπολίτης, *ου*, ὁ, (πολίτης) *inhabitant of an acropolis*. *Mal.* 216, 23.
 ἀκροπορία, *ας*, ἡ, (ἀκροπόρος) *travelling on high*.
Caesarius 976.
 ἀκροπόρφυρος, *ον*, (πορφυροῦς) *somewhat purple*.
Diosc. 4, 117 (119).
 ἀκροποσία, *ας*, ἡ, (ἀκροπότης) *hard drinking*.
Polyb. 8, 11, 4, v. 1. ἀκρατοποσία.
 ἀκρόπρῳρον, *ον*, τὸ, (ἄκρος, πρῶρα) *the end of a ship's prow, the head of a ship*. *Strab.* 2, 3, 4.
 ἀκροπύργιον, *ον*, τὸ, (πύργος) *the upper tower*.
Theoph. Cont. 331, 15.
 ἀκρόρριζος, *ον*, (ρίζα) *whose roots are near the surface*. *Basil.* I, 109 B.
 ἀκρορρίνιον, *ον*, τὸ, (ρίς) *the tip of the nose*.
Poll. 2, 80.
 ἀκροσίδηρος, *ον*, (σίδηρος) *with an iron point*.
Antiphil. 4 ἀκροσίδαρος, *Doric*.
 ἄκρος, *α*, *ον*, *extreme, highest*. *Carth. Can.* 39 ἄκρος ἱερεύς, *high-priest, as a title*.
 ἀκρόσπελος, *ου*, ὁ, = βρώμος, *a plant*. *Diosc.* 4, 138 (140).

ἄκροσσοι, ον, (κροσσός) without tassels, fringed. Pseud.-Athan. IV, 264 B.

ἄκροστίχιον, ου, τὸ, (ἄκρος, στίχος) the conclusion of a verse. Sibyll. 9, 17, 23. Const. Apost. 2, 57, 5 Ἐτέρος τις τοὺς τοῦ Δαβὶδ ψαλλέτω ὕμνους, καὶ ὁ λαὸς τὰ ἀκροστίχια ὑποψαλλέτω. (See also ὑπακοή.)

ἄκροστιχίς, ἴδος, ἡ, (ἄκρος, στίχος) acrostichis, acrostic. Cic. Divin. 2, 54. Dion. H. II, 793, 14. Eus. II, 1288 A. Epirh. II, 365 B. — In the Ritual, the ἀκροστιχίς of a κανὼν consists of the first letters of the τροπάρια of that κανὼν.

ἄκροστόλιον, ου, τὸ, (ἄκρος, στόλος) = ἄφλαστον, L. aplustre, ornament at the stern of a ship. Diod. I, 75. Strab. 3, 4, 3. Plut. I, 209 B. App. I, 677, 88.

ἄκροστόμιον, ου, τὸ, (στόμα) the edge of the mouth. Dion. H. V, 77, 2.

ἄκροσφαίριον, ου, τὸ, (σφαῖρα) the tip of the finger. Protopsp. Puls. 15, τῶν δακτύλων.

*ἀκροτελείτιον, ου, τὸ, the clausula of a verse. Thuc. 2, 17. — 2. Refrain, burden, chorus, of a hymn, = ὑπακοή. Philon I, 474, 11. II, 484, 18. Dion. C. 77, 23, 4. 80, 5, 3. Eus. II, 184 A.

ἀκροτομέω, ἥσω, to lop off. Jos. B. J. 2, 10, 1 τῶν τε εὐγενεστέρων ἀκροτομήσαι τὴν πατρίδα, to deprive of.

ἀκρότομος, ον, (ἄκρος, τέμνω) cut off sharp or square; abrupt, steep. Sept. Deut. 8, 15, πέτρα. Josu. 5, 2. Reg. 3, 6, 7, λίθος. Job 28, 9 Ἐν ἀκρότομῳ ἐξέτεινε χεῖρα αὐτοῦ, sc. πέτρα. Polyb. 9, 27, 4, πέτρα. Jos. Ant. 8, 3, 2. Hes. Ἀκροτόμῳ ὄξυτάτῳ λίθῳ, ἡ ὑψηλῇ καὶ σκληρῇ τέμνοντι.

ἀκρουρανία, as, ἡ, (οὐρανός) the summit of heaven. Lucian. II, 342.

ἀκρούστως (κρούω) adv. without striking? Vit. Nil. Jun. 53 A.

ἀκροφύης, ἐς, (φύω) of high nature. Synes. 1364 C.

ἀκροφύλαξ, ακος, ὁ, (ἄκρα, φυλάσσω) commander of a citadel. Polyb. 5, 50, 10. Pseudo-Jos. Macc. 3, p. 501, τῶν πυλῶν. (Compare Jos. Ant. 13, 15, 1 τῆς ἄκρας φύλαξ.)

ἀκροφύσιον, ου, τὸ, comet's tail. Dion C. 78, 30, 1.

ἀκροχειρισμός, ου, ὁ, = ἀκροχειρισμός. Lucian. II, 327.

ἀκροχειρισμός, ου, ὁ, = (ἀκροχειρίζομαι) wrestling with the hands. Poll. 2, 153. 161. 3, 150. Galen. VI, 144 D.

ἀκροχερσίτης, ου, ὁ, one who ἀκροχειρίζεται. Paus. 6, 4, 1.

ἀκροχολία, as, ἡ, = ἀκραχολία. Schol. Arist. Ach. 211.

ἀκροχορδονώδης, es, (ἀκροχορδών) L. verrucosus, warty. Dion C. Frag. 47.

ἀκρύπτως (ἀκρυπτος), adv. openly. Orig. VII, 32 C. Cyrill. A. I, 789 C.

ἄκρωμα, ατος, τὸ, = ἀκρωτήριον. Theoph. 545, 11.

ἀκρώμιον, ου, τὸ, = ἀκρωμία. Galen. II, 263 A.

ἀκρωμῖς, ἴδος, ἡ, = ἀκρωμία. Alciph. Frag. 5. ἀκρωμίτης, ου, ὁ, superintendent of schools? Olym. 461, 19 τοὺς τῶν διατρίβων προστάτας τοὺς λεγομένους ἀκρωμίτας, as Athens.

ἀκρώμος, ου, ὁ, = ἀκρωμία? Melamp. 490.

ἀκρωνάρια, ων, τὰ, (ἄκρων) acro, strips of meat from the legs of an animal. Schol. Lucian. II, 330 Σχελίδες, τὰ ἀπὸ τῶν σκελῶν τῶν ζώων εἰς μῆκος ἀφαιρούμενα, ἅπερ φασὶν ἀκρωνάρια.

ἀκρωνυχία, as, ἡ, (ἀκρώνυχος) = στηριγμός of a planet. Lyd. 19, 1 Τρεῖς δὲ κινήσεις τῶν ἀστέρων. προποδισμός, ὑποποδισμός, ἀκρωνυχία.

ἀκρώνυχος, ον, (ἄκρος, ὄνυξ) belonging to the extremities of the nails. Plut. II, 317 E. 325 B, ἴχνος, made with the toes. — 2. Substantively, τὰ ἀκρώνυχια, the tips of the fingers. Mel. 79, χερός.

ἄκρως (ἄκρος), adv. with perfect accuracy. Sext. 346, 10.

ἀκρωτηριάω, to form a promontory, to jet out like a promontory. Polyb. 4, 43, 2 τῆς Εὐρώπης ἐπὶ προοχῆς τινος ἀκρωτηριαζούσης, v. l. ἀκρωρειαζούσης. Strab. 2, 1, 40, p. 139, 19 τὸ Σοῦνιον ἀκρωτηριάξει ὁμοίως τῇ Λακωνικῇ.

ἀκρωτηριασμός, ου, ὁ, (ἀκρωτηριάω) amputation. Diosc. Iobol. pp. 56. 75. 88. Chrys. IX, 458 A.

ἀκρωτηρία, as, ἡ, = ἀκρωτήριον. Doubtful. Sext. 430, 16.

ἄκτα, ων, τὰ, the Latin acta, acts. Just. Apol. 1, 35 Ἐκ τῶν ἐπὶ Ποντίου Πιλάτου γενομένων ἄκτων. Epirh. I, 885 A τῶν ἄκτων δῆθεν Πιλάτου, a forgery. Const. (536), 1112 D. 1208 C, et alibi. Mal. 443, 20. Theoph. 279.

ἀκτάω, άσω, (ἀκτῇ) to enjoy one's self on the seashore. Plut. II, 668 B.

ἀκτέανος, ον, (κτέανον) without property. Antip. S. 90.

ἀκτερέϊστος, ον, = ἀκτέριστος. Anthol. IV, 247. ἀκτερής, ἐς, = ἀκτέριστος. Sibyll. 3, 481.

ἀκτῇ, ἥς, ἡ, contracted from ἀκτία, L. sambucus, the elder. Diosc. 4, 171 (174). 4, 172 (175) Ἐλειος ἀκτῇ, Εὐβοϊκῇ ἀκτῇ, or ἀγρία ἀκτῇ, = χαμαϊάκτῃ.

ἀκτημοσύνη, ἥς, ἡ, (ἀκτῆμων) poverty. Clem. A. I, 221 A. II, 625 A. Orig. I, 1337 A. II, 577 A. Eus. VI, 533 C. Basil. IV, 293 A. ἀκτησία, as, ἡ, = ἀκτημοσύνη. Philon II, 290, 8. Cosm. Carm. Greg. 557. Nicet. Paphl. 309 D.

ἀκτινωδὸν (ἀκτίς), adv. like rays proceeding from the same point. Lucian. II, 278.

ἀκτινοβολέω, ἥσω, (ἀκτίς, βάλλω) to radiate, to emit rays. Pseph. I, 638, 3 Ἐως οὖν ἐπὶ σοὶ τὸ ἱερὸν φέγγος ὁ θεὸς ἀκτινοβολεῖ.

ἀκτινοβολία, as, ἡ, the emitting of rays. *Plut.* II, 781 A. *Ptol.* Tetrab. 131.

ἀκτινοειδής, ἐς, (ἀκτίς, ΕΙΔΩ) like rays, resplendent. *Philon* II, 559, 25, στέφανος.

ἀκτινοίης, εσσα, εν, radiant. *Sibyll.* 8, 191. 12, 269 Ἀκτινόεντα κομήτην, incorrectly.

ἀκτινώδης, ἐς, = ἀκτινοειδής. *Philostr.* 133.

ἀκτινωτός, ἡ, ὄν, = ἀκτινοίης. *Philon* II, 560, 29, στέφανος.

Ἀκτιστῖται, ὡν, οἱ, *Actistitae*, who maintained that the body of Christ was increate (ἄκτιστον). *Tim. Presb.* 44 B.

ἄκτιστος, ὄν, (κτίω) uncreated, increate. *Method.* 393 A. *Athanas.* I, 473 C. *Basil.* IV, 249 C.

Caesarius 865. *Greg. Naz.* III, 411 A. *Did.* A. 785 B. *Greg. Nyss.* II, 28 C, φύσις.

ἀκτιστός, adv. without being created. *Athanas.* II, 1101 B. *Basil.* IV, 332 A.

ἀκτολογέω, ἦσα, (ἄκτα, λέγω) to cheer, to salute with shouts of joy. *Porph.* Cer. 250, τινά.

ἀκτός, ἡ, ὄν, (ἄγω) brought. *Plut.* I, 837 F.

ἀκτουάριος, ὄν, ὁ, the Latin actuarius. *Justinian.* Novell. 117, 11. *Porph.* Cer. 304, 12. 312, 22.

ἀκτυί (κτυπέω), adv. without sound. *Polem.* 244.

ἀκτωάριος = ἀκτουάριος. *Inscr.* 4004 Ἀκτωάριος λανκιαρίων.

ἄκτωρ, ὄρος, ὁ, the Latin actor. *Antec.* I, 23, 6.

ἄκτωρέω, to be ἄκτωρός. *Hes.* Ἀκτωρεῖ, τὰ παρὰ θάλασσαν φυλάττει.

ἄκτωρός, οὗ, ὁ, (ἀκτή, ὥρα) guard of the coast. *Hes.* Ἀκτωρούς, γεωργούς, ἡ φύλακας.

ἀκυβέρνητος, ὄν, (κυβερνάω) not steered, not piloted. *Philon* I, 219, 10. *Plut.* II, 501 D.

Lucian. II, 694. — 2. Not qualified, unfit. *Leo Gram.* 206, 17 Εἰς τὴν τῶν πραγμάτων

διοίκησιν παντελῶς ἀκυβέρνητος.

ἀκύβητος, ὄν, (κυβεύω) cautious, firm, steady. *Anon.* 1, 8.

ἀκύθηρος, ὄν, (Κυθήρη) = ἀναφρόδιτος. *Cic.* Fam. 7, 32.

ἀκύλας, ὁ, the Latin aquila = ἀετός. *Eust.* *Dion.* 165, 30.

Ἀκύλας, α, ὁ, *Aquila*, one of the translators of the Hebrew Bible. *Orig.* I, 52 D. IV, 272 B τοῦ Ἀκύλου. *Eus.* IV, 497 B.

Ἀκυλίως, ὄν, ὁ, *Aquilinus*, a heretic. *Porphyr.* Vit. Plot. 66.

ἀκυμάντως (ἀκύμαντος), adv. calmly. *Clem. A.* I, 680 C.

ἀκυρίετος, ὄν, (κυριεύω) not ruled, free. *Anast.* Sin. 77 D.

ἀκυρολογέω, ἦσω, (as if from ἀκυρολόγος) to use words incorrectly. *Philon* I, 216, 32.

ἀκυρολογία, as, ἡ, acyrologia, inaccurate use of words. *Dion. H.* V, 462, 6. *Herodn.* Gr. Acyrol. 262.

ἀκυρώ, ὥσω, (ἄκυρος) to render invalid, to annul. *Sept. Esdr.* 1, 6, 31. *Diod.* 4, 34. 16, 21. 29. *Dion. H.* I, 391, 12. II, 1219 Ἐτέροις ἀκυρωθῆναι ταῦτα ψηφίσμασιν. *Strab.* 14, 1, 23. 8, 4, 10 Ταῦτα ἡκύνωται τὰ ἐλεγεία, are of no authority. *Matt.* 15, 6. (Compare

Sept. Prov. 1, 25 Ἀκύρους ἐποιεῖτε ἐμὰς βουλάς. *Diod.* 16, 24 Περὶ τοῦ ποιῆσαι τὰς κρίσεις τῶν Ἀμφικτυόνων ἀκύρους.)

ἀκύρως, adv. improperly, as to the use of a word; opposed to κυρίως. *Hermog. Rhet.* 404, 2.

ἀκύρωσις, εως, ἡ, (ἀκυρώ) a cancelling, an annulling, a quashing. *Dion. H.* III, 1548, 11, καταδίκης.

ἀκυρωτέον = δεῖ ἀκυροῦν. *Clem. A.* I, 504 B Οὐδὲ τὰς ἐντολάς ἀκυρωτέον.

ἀκχούχ, v. l. ἀχούχ, πιπη, = ὁ ἄκαν, thorn, thorn-bush. *Sept. Par.* 2, 25, 18.

ἀκώλιστος, ὄν, (ἄκωλος) without κόλα, as a period. *Dion. H.* V, 172, 2, περίοδος.

ἄκωλος, ὄν, (κῶλον) without limbs or body, as a statue. *Paus.* 1, 24, 3 Ἀκώλους Ἑρμῆς.

ἀκωμωδῆτως (implying ἀκωμωδῆτος) without being ridiculed in comedy. *Lucian.* II, 71.

ἀκῶνιστος, ὄν, (κῶνος) not smeared over with pitch. *Diosc.* 1, 93 Κεραμεῶν ἀγγείων ἀκῶνιστον, τουτέστιν ἀπίσσωτον.

ἄκωνος, ὄν, (κῶνος) without a conical top. *Jos.* Ant. 3, 7, 3 Πῖλον ἄκωνον . . . καλεῖται δὲ μασναεμφθής, the turban of the high-priest.

ἄκωπος, ὄν, (κῶπη) without oars. *Philipp.* 32.

ἄλα, τὸ, = ἄλας. *Matt.* 5, 13. *Marc.* 9, 50. *Luc.* 14, 34; as v. l.

ἀλαβάρχεια, as, ἡ, = ἀλαβαρχία. *Palladas* 30.

ἀλαβαρχέω, ἦσω, to be ἀλάβarches. *Jos.* Ant. 20, 5, 2 Τοῦ καὶ ἀλαβαρχήσαντος ἐν Ἀλεξανδρείᾳ.

ἀλαβάρχης, ὄν, ὁ, alabarches, the title of the chief magistrate of the Jews at Alexandria. *Jos.* Ant. 18, 6, 3. 18, 8, 1. (Compare ἀναβαράχης.)

ἀλαβαρχία, as, ἡ, the office of alabarches. *Jos.* Ant. 20, 7, 3.

ἀλαβαστρινός, ἡ, ὄν, of alabaster. *Apocr. Act.* Andr. et Matthiae 29, ἀνδριάς.

ἀλαβαστροειδῶς (implying ἀλαβαστροειδής) adv. like alabaster. *Diosc.* 4, 77.

ἀλάβη, ὁ, alabeta, a fish of the Nile so called. *Strab.* 17, 2, 4.

ἀλαζονικῶς (ἀλαζονικός), adv. arrogantly. *Poll.* 9, 147. *Orig.* I, 677 A.

ἀλαζών, ὄνος, ὁ, quack. *Plut.* II, 523 E, ἱατρός. [Comparative ἀλαζονέστερος. *Eus.* II, 1281 B.]

ἀλάθης, ὄν, (λανθάνω) not to be deceived; not forgetting. *Macar.* 448 A. *Did. A.* 697 B.

Pseudo-Chrys. IX, 764 B, μνήμη.

αλαί. ὡν. αἰ. (αἶς) L. salinae, salt-works, salt-pits. *Dion. H.* I, 353, 9. *Strab.* 12, 3, 12.

ἀλακάτιον, ου, τὸ, (ἡλακάτη) ballista. *Leo. Tact.* 6, 27 Βαλλίστρας, ἤτοι μαγγανικά τὰ λεγόμενα ἀλακάτια στρεφόμενα κύκλωθεν.
ἀλαλαί, interj. *alas!* *Barsan.* 893 C Οὐαὶ καὶ ἀλαλαὶ τῷ γένει ἡμῶν.
ἀλαλάξιος, ου, ὁ, (ἀλαλάξω) of the battle-cry, an epithet of Ares. *Cornut.* 120.
ἀλάλητος, ου, (λαλέω) unspoken, unutterable. *Philodem.* p. 74. *Paul. Rom.* 8, 26.
ἀλαλητός, ὅς, ἡ, = ἀλαλητός. *Anthol.* IV, 152.
ἀλαλήτως (ἀλάλητος), adv. without speaking. *Amphil.* 76 D.
ἀλαλος, ου, = ἄρρητος. *Hippol. Haer.* 140, 89, 174, 26. 216, 33.
ἀλάως, adv. = ἄρρητως. *Hippol. Haer.* 196, 1.
Ἀλαμανοί, ὧν, οἱ, Alamanni or Alemanni, a people of Germany. *Agath.* 26, 20.
ἀλαμπία, ας, ἡ, (ἀλαμπής) want of light. *Nicom.* apud *Phot.* III, 593 B.
ἀλάξεντος, ου, (λαξέω) not hewn. *Jos. Hymnog.* 985 A.
ἀλάριον, τὸ, (ἄλς) = σαλάριον. *Suid.* Ἀλλαρίοις, σιτηρεσίοις, incorrect for ἀλαρίοις.
ἀλαρύνω, to dirty, befoul, ρυπαίνω. *Hes.* Ἀλαρύναι, ρυπάναι. (Compare ἀλέρος.)
ἄλας, ατος, τὸ, (ἄλς) salt. *Matt.* 5, 13. *Marc.* 9, 50. *Luc.* 14, 34. *Diosc. Iobol.* 22, 23. *Archigen.* apud *Orib.* II, 153, 11. *Plut.* II, 668 F. *Clementin.* 32 B. *Hippol. Haer.* 92, 9. [It was suggested by the accusative plural τοὺς ἄλας of οἱ ἄλες.]
ἀλαστορία, ας, ἡ, (ἀλάστωρ) wickedness. *Jos. Ant.* 17, 1, 1.
ἀλάτινος, ου, (ἄλας) of salt. *Clem. A.* I, 1000 B.
ἀλάτιον, ου, τὸ, = ἄλας. *Aët.* 3, 36.
ἀλατόμητος, ου, (λατομέω) not hewn. *Herm.* apud *Clem. A.* I, 980 B. *Procl. CP.* 709 B. *Jos. Hymnog.* 1021 C.
ἀλάχανος, ου, (λάχανον) destitute of pot-herbs. *Greg. Naz.* III, 29 A.
Ἀλβα, ας, ἡ, Alba. *Dion. H.* I, 166, 8, 12, 168, 17.
Ἀλβανόν, οὐ, τὸ, mons Albanus. *Nicol. D.* 93 E. *Ἐλς* Ἀλβανόν τὸ ὄρος.
Ἀλβανόπολις, εως, ἡ, (Ἀλβανός, πόλις) Albanopolis. *Ptolem. Geogr.* 3, 13.
Ἀλβανός, ἡ, ὅν, Albanus. *Diosc.* 5, 10, οἶνος.
Ἀλβανός, οὐ, ὁ, an Albanian. *Ptolem. Geogr.* 3, 13. *Attal.* 9. *Duc.* 223.
ἀλβάτοι, ων, οἱ, the albati of the Circus. *Lyd.* 65, 20. (Compare *Dion C.* 61, 6, 3.)
ἀλβίνους, the Latin albinus = γναφάλιον. *Diosc.* 3, 122 (132).
Ἀλβίων, ωνος, ὁ, Albion. *Marcian.* 145.
ἄλβιον, Gallic, = γλήχων. *Diosc.* 3, 33 (36).
ἄλβος, α, ου, the Latin albus, = λευκός, ἄσπρος. *Mal.* 176 Τὸ ἄλβον μέρος, = οἱ ἀλβάτοι.

ἀλβουκίον, the Latin albus = ἄλμος, ἀσφύδελος. *Diosc.* 1, 120, 2, 199.
ἀλγενήσιος, α, ου, perhaps a corruption of the Latin algensis (alga). *Dioclet. C.* 3, 31.
ἀλγέω, to feel pain. *Diosc. Eupor.* 1, 69 Διακρατεῖν ἐν τῷ στόματι κατὰ τὸν ἀλγούμενον ὁδόντα, for ἀλγοῦντα.
ἀλγερός, ἂ, ὅν, (ἀλγος) painful. *Sept. Jer.* 10, 19 Ἀλγερὰ ἡ πληγὴ σου, sc. ἐστίν.
ἀλεαντικός, ἡ, ὅν, (ἀλεαίνω) warming. *Sext.* 163, 12.
ἀλέθω, εσα, εσμαι, ἐσθην, = ἀλήθω. *Achmet.* 195.
ἀλειμμα, ατος, τὸ, the time for anointing. *Diog.* 5, 2 Μέχρι μὲν ἀλείμματος.
ἀλειμμάτιον, ου, τὸ, little ἀλειμμα. *Diog.* 6, 52.
ἀλειπτόν, ου, δεῖ ἀλείφειν. *Galen.* VI, 114 A.
ἀλειπτήριος, α, ου, (ἀλείπτῃς) L. unctorius, belonging to anointing. *Erotian.* 214, 216.
ἀλειπτικός, adv. like an ἀλείπτῃς. *Schol. Arist. Eq.* 492 = παιδοτρικῶς.
ἀλείπτός, ἡ, ὅν, (ἀλείφω) anointed. *Clem. A.* I, 537 B.
ἀλειπτος, ου, (λείπω) not left behind; unconquered. *Gruter.* I, 313.
ἀλειτουργσία, ας, ἡ, (ἀλειτούργητος) exemption from public burdens. *Strab.* 13, 1, 27, p. 25, 17. *Athian.* I, 349 C. — 2. Suspension of an ecclesiastic. *Theophyl. B.* IV, 340 B.
ἀλειτούργητος, ου, (λείτουργέω) without a minister, as a church. *Sophrns.* 3704 A Ἵνα μὴ τὸ εὐκτήριον ἀλειτούργητον καταλείψειεν.
ἀλειφάβιος, ου, ὁ, (ἀλείφω, βίος) an attendant at the palaestra. Hence, poor. *Philon* II, 537, 23. *Hes.* Ἀλειφοβίου, πένητας. (Compare *Bekker.* 382, 17 Ἀλειφοβίων, τὸν περὶ παλαίστραν ἀναστρεφόμενον καὶ ὑπηρετοῦντα. Οὕτως Ἀριστοφάνης.)
ἀλείφω, to smear, anoint. *Classical.* *Pseud-Ignat.* 572 A Μὴ ἀλείφεσθε δυσωδίαν τῆς διδασκαλίας τοῦ ἄρχοντος τοῦ αἰῶνος τούτου. [*Sept. Num.* 3, 3 ἡλειμμένοι. *Aquil. Ps.* 83, 10 ἡλειμμένος. *Sext.* 652, 30 ἡλειπται for ἀήλιπται, condemned.]
ἄλεκτα, ὁ, Macedonian, = ἀλέκτωρ. *Orig.* VII, 232 D Ὁ ἀλέκτωρ τὸ ὄρνειον παρ' ἡμῖν (τοῖς Ἀλεξανδρεῦσιν) ἄλεκτα λέγεται.
ἀλεκτόρειος, ου, (ἀλέκτωρ) cock's, hen's. *Greg. Naz.* III, 1164 A Κοκκύζ' ἀλεκτόρειον, crow like cocks. *Synes.* 1340 B, ὡά.
ἀλεκτόριν, for ἀλεκτόριον, ου, τὸ, cockerel. *Theoph.* 437, 13.
ἀλεκτορίσκος, ου, ὁ, little ἀλέκτωρ, cockerel. *Babr.* 5, 1.
ἀλεκτορομαντεία, ας, ἡ, (ἀλέκτωρ, μαντεία) divination by means of a cock. *Cedr.* I, 548, 15.
ἀλεκτοροφωνία, ας, ἡ, (ἀλέκτωρ, φωνή) the crowing of a cock. Hence, cock-crow, cock-crowing, early morning. *Strab.* 7, *Frag.* 35, p.

83, 24. *Marc.* 13, 35. *Orig.* I, 825 B. *Const. Apost.* 5, 18 Τὴν μέντοι παρασκευὴν καὶ τὸ σάββατον ὁλόκληρον ὑποτέυσατε, οἷς δύναμις πρόσσει τοιαύτη, μέχρις ἀλεκτοροφωνίας νυκτός. 5, 19 Ἀπὸ ἑσπέρας ἕως ἀλεκτοροφωνίας ἀγρυπνοῦντες. 8, 34 Εὐχὰς ἐπιτελεῖτε ὄρθρον καὶ τρίτῃ ὥρᾳ καὶ ἔκτῃ καὶ ἑννάτῃ καὶ ἑσπέρᾳ καὶ ἀλεκτοροφωνίᾳ.
 ἄλεκτος, ον, (λεκτός) that cannot be told. *Sept. Macc.* 3, 4, 2 as v. l. *Polyb.* 30, 13, 12. *Philon* I, 104, 9. 605, 38. *Sext.* 740, 22.
 ἀλεκτρονίς, ἰδος, ἡ, = ἀλεκτορίς. *Achmet.* 294.
 ἀλεκτροφώνιον, ου, τὸ, = ἀλεκτοροφωνία. *Did.* A. 920 A Τὴν πρὸ ἀλεκτροφωνίου ἄρνησιν Πέτρον.
 ἀλεκτροῦδος, ες, (ἀλεκτροῦν) cock-like. *Eupar.* 94, 22 Πρὸς δὲ ἡδονὰς ἀλεκτροῦδος (*Phot.* III, 245 B ἀλεκτρονῶδης).
 Ἀλεξάνδρεια, ας, ἡ, Alexandria, the second city in the Roman empire, Rome being the first. *Sept. Macc.* 3, 3, 1. *Diod.* 17, 52. *Philon* II, 523, 31. *Jos. B. J.* 4, 11, 5. *Herodn.* 4, 3, 15. In the latter part of the fourth century it was the third city in the empire, Rome being the first, and Constantinople the second. *Greg. Naz.* I, 1201 B. II, 280 B.
 Ἀλεξάνδρειος, α, ον, (Ἀλεξάνδρεια) Alexandrian. *Inscr.* 3069, ἀργύριον. — 2. Substantively, τὰ Ἀλεξάνδρεια, games in honor of Alexander. *Strab.* 14, 1, 31.
 Ἀλεξανδριανὰ, ὦν, τὰ, Alexandriana, in Assyria. *Simoc.* 219, 2.
 ἀλεξανδρίζω, ἴσω, to be like Ἀλέξανδρος. *Athen.* 6, 58.
 ἀλεξανδρίνος, η, ον, Alexandrian, of Alexandria. *Polyb.* 34, 8, 7. *Strab.* 13, 1, 36. *Luc. Act.* 28, 11. 27, 6. *Diog.* 7, 18.
 Ἀλεξανδρίς, ἰδος, ἡ, Alexandrian. *Philon* II, 521, 13, ναῦς.
 Ἀλεξανδριστής, ου, ὁ, (ἀλεξανδρίζω) a partisan of Alexander. *Plut.* I, 678 C.
 ἀλέφαρ, τὸ, Arabic, = τὸ δειλινόν, the afternoon. *Nicet. Byz.* 776 A (*Koran*, cap. 103).
 ἀλέξω, εως, ἡ, (ἀλέξω) help. *Aristid.* I, 60, 18. *Et. M.* 59, 23.
 ἀλεψις, ι, (λεπίς) without scales, as a fish. *Philon* II, 352, 14.
 ἀλέπιστος, ον, (λεπίζω) = ἄπιστος, not husked, not shelled. *Erotian.* 68. *Geopon.* 10, 11, 1. — *Schol. Arist. Lys.* 735, not hackled.
 ἀλέρος, ου, ὁ, or ἀλέρον, dung. *Hes.* Ἀλέρον, κόπρον.
 ἀλεσις, εως, ἡ, (ἀλέω) a grinding. *Geopon.* 2, 32, 1.
 ἀλεσμός, ου, ὁ, = ἀλσμός. *Jos. Ant.* 3, 10, 5 as v. l.
 ἀλεστέον = δεῖ ἀλεῖν, grind. *Diosc.* 5, 103. *Poll.* 1, 226.

ἄλεκτος, ον, ὁ, (ἀλέω) a grinding. *Diosc.* 1, 25. *Plut.* I, 937 B. II, 289 F. — 2. Flour. *Eudoc. M.* 35 — τός.
 ἀλετρίς, ἰδος, ἡ, = ἡ ἀλθουσα. Classical. — 2. In the plural ἀλετρίδες, the maidens who prepared the flour for the sacrificial cakes, at Athens. *Eudoc. M.* 35.
 ἀλετών, ὦνος, ὁ, mill. *Athen.* 6, 82.
 Ἀλεύριμος, ον, of ἄλευρον. *Dieuch.* apud *Orib.* I, 280, 1.
 ἀλευρομαντεῖον, ου, τὸ, (ἀλευρόμαντις) divination by flour. *Oenom.* apud *Eus.* III, 376 D.
 ἀλευρόμαντις, εως, ὁ, (ἄλευρον, μάντις) diviner by flour. *Clem. A.* I, 69 A. *Eudoc. M.* 9.
 ἀλευρώδης, ες, (ἄλευρον) mealy, like flour. *Galen.* XIII, 260 E.
 ἀλεφ. 578, the name of the letter ς. *Sept. Thren.* 1, 1 et seq. *Epirh.* III, 280 D. See also ἀλφ.
 ἀλέω, to grind. *Diosc.* 2, 113 Τῆς ἀληλεσμένης εἰς λεπτὸν ζεῖας. [1, 38 ἡλεσμένος.]
 ἀληγός, ὢν, (ἄλς, ἄγω) carrying salt. *Plut.* II, 685 E. 971 B.
 ἀληθάργητος, ον, (λήθαργος) not forgetting. *Macar.* 837 A, μνήμη.
 ἀλήθεια, ας, ἡ, truth. *Sept. Esai.* 26, 10 Ἀλήθειαν οὐ μὴ ποιήσει, he will not learn truth. *Diod.* 5, 67 Πρὸς ἀλήθειαν, in reality. *Philon* I, 222, 19.
 Ἀλήθεια, ας, ἡ, Alethia, a female Aeon, the counterpart of Noῦς. *Iren.* 448 A.
 ἀληθεῖδιν for ἀληθεῖδιον, τὸ, = ἀληθινόν, true purple, not imitated. *Chron.* 614 Σηθάρην ἀληθεῖδιν.
 ἀληθευσις, εως, ἡ, (ἀλητεύω) the being true. *Sext.* 276, 16.
 ἀληθευτής, ου, ὁ, speaker of truth. *Max. Tyr.* 85, 22, λόγων.
 ἀληθής, ἐς, true. *Sept. Dan.* 2, 47 Ἐπ' ἀληθεί = Ἐπ' ἀληθείας.
 ἀληθιολογία, ας, ἡ, (ἀληθινός, λέγω) truthfulness. *Poll.* 2, 124.
 ἀληθινοπίπερος, ον, (πίπερ, πίπερι) pepper-colored? having the color of red pepper? *Theoph.* *Cont.* 141 Ἀληθινοπίπεροι κίονες.
 Ἀληθινός, ἡ, ὢν, true purple, dyed with the genuine purple, not imitated. *Xen. Oecon.* 10, 3, πορφύρις. *Pseudo-Jacob.* 10, πορφύρα. *Dioclet.* C. 3, 27. *Aët.* 7, 79. *Mal.* 33, 11 Τὸ ἐξ ἀρχῆς ἀναδεχθέν ἐκ τῆς κογχύλης ἀλθινὸν σχῆμα βασιλικὸν ἐφόρεσαν. 413, 14, σσηθάριον. *Theoph.* 484, 4, τσαγγία. *Porph.* Cer. 80, 17, σαγία. *Adm.* 72, δερμάτια πάρικα. *Hes.* Κυνάβαρι, εἶδος χρώματος ἀλθινοῦ, ὃ λέγεται κόκκινον. (See also ὁλόβηρον.)
 ἀληθογνωσία, ας, ἡ, = γνῶσις ἀληθείας, knowledge of truth. *Pseudo-Dion.* 873 A. *Nicet. Parhl.* 28 C.
 ἀληθοποιέω, ἴσω, = ἀληθῆ ποιῶ. *Nicet. Byz.* 737 A.

ἀληθότης. ητος. ἡ, = ἀλήθεια. *Philon* I, 111, 18. *Sext.* 389, 21. *Orig.* I, 656 A.

ἀλήσιτος. ον. (ληίζω) that cannot be plundered. *Greg. Naz.* III, 1533 A.

ἀληκτικός, ἡ, ὄν, (ἀληκτος) that does not come to pass?? *Synes.* 1300 A.

ἀληπτος, ον, impregnable. *Strab.* 12, 6, 5. *Muson.* 233. — 2. Incomprehensible; opposed to ληπτός, καταληπτός. *Dion. H.* VI, 1037, 13. *Diosc.* *Iobol.* p. 49. *Plut.* II, 700 B. *Sext.* 217, 11. 325, 30. — 3. Irreprehensible. *Just.* *Apol.* I, 3.

ἀλήπτως, adv. irreprehensibly. *Chrys.* I, 239 C. *Hes.* Ἀλήπτως, ἀκαταγνώστως.

ἀλησμός, οὔ, ὁ, (ἀλήθω) a grinding. *Ignat.* 692 A (apud *Eus.* II, 289 A as v. l. for ἀλεσμός).

ἀλήστευτος, ον, (ληστεύω) unpillaged, unplundered. *Jos. Ant.* 18, 9, 4. *Epict.* 4, 1, 93.

ἀληστος, ον, (λανθάνω) unforgotten. *Philon* I, 320, 29. 334, 23.

ἀλητικός, ἡ, ὄν, (ἀλήτης) wandering, roving. *Greg. Nyss.* III, 457 C.

ἀλητός, ἡ, ὄν, (ἀλέω, ἀλήθω) ground, pounded, fine. *Archigen.* apud *Orib.* II, 153, 11.

ἀλθεία, ας, ἡ, = ἀλθαία. *Leo Med.* 111.

ἀλία, ας, ἡ, = ἀλειεία, ἀλεία. *Greg. Naz.* IV, 11 A.

ἀλίβεκτος, ον, (ἄλς, βρέχω) washed by the sea. *Anthol.* II, 5 (*Perses*).

ἀλιγενής, ἐς, (γίγνομαι) sea-born, an epithet of *Aphrodite*. *Plut.* II, 685 E.

ἀλιδυής, ἐς, (δίγη) sea-tossed. *Dion. P.* 908.

ἀλιειδής, ἐς, (ΕΙΔΩ) sea-like, as to color. *Numen.* apud *Athen.* 7, 71. 117.

ἀλίευμα, ατος, τὸ, (ἀλιεύω) draught of fishes. *Strab.* 11, 2, 4.

ἀλιεύς, ἔως, ἡ, fisher, a fish so called. *Plut.* II, 978 D.

ἀλιευτής, οὔ, ὁ, (ἀλιεύω) fisherman. *Eus.* VI, 544 B. *Theod.* IV, 956 A.

*ἀλίζω, ἰσω, (ἄλς) to salt, to season with salt. *Philon B.* 86. *Sept. Lev.* 2, 13 Πᾶν δῶρον θυσίας ἡμῶν ἀλὶ ἀλισθήσεται. *Matt.* 5, 13. *Xenocr.* 74. *Diosc.* 2, 86. — Metaphorically. *Marc.* 9, 49 Πᾶς γὰρ πυρὶ ἀλισθήσεται. *Ignat.* 672 A Ἀλίσθητε ἐν αὐτῷ.

ἀλίζωνος, ον, (ζώνη) sea-girt. *Antip.* S. 83.

ἀλιθοκόλλητος, ον, not λιθοκόλλητος. *Antyll.* apud *Orib.* II, 308, 9.

ἀλικάκαβον, ον, τὸ, = ἀναγαλλίς, στρύχνον, δορύκνιον. *Diosc.* 2, 209. 4, 72. 73. 75. *Galen.* VI, 357 E ἀλικάκαβον.

ἀλικός, ἡ, ὄν, = ἀλυκός. — 2. Substantively, ἡ ἀλική, salina, salt-works. *Charis.* 33, 23.

ἀλικύμων, ον, (κύμα) surrounded by waves. *Clinag.* 2.

ἀλιμοκτόνον, ον, τὸ, (ἀλιμον, κτείνω) = ποταμογείτων ἕτερος, a plant. *Diosc.* 4, 99 (101), p. 593.

ἄλμος, ον, (λίμος) relieving hunger. *Plut.* II, 157 D. F. *Porphyr.* V. *Pyth.* 66.

ἀλίνδα, ἡ, a species of plant. *Pseudo-Plut.* II, 1158 B.

ἀλινηχής, ἐς, (ἄλς, νήχομαι) swimming in the sea. *Philipp.* 22. *Sibyll.* 3, 482.

ἄλιξ, ἰκος, ὁ, the Latin alex, halex, alec, halec, hallec, a kind of fish-sauce. *Diosc.* 4, 148 (150). *Athen.* 14, 57 Γίνεται δὲ ἐξ ἄλικος σουβίτυλλος. *Charis.* 32, 8 Alicum et alic, ἄλιξ. Hoc allec, ὁ ἄλληξ, ἰχθὺς ταριχευόμενος. 548, 12 = ἰχθὺς τεταριχευμένος. *Geopon.* 20, 46, 2. 3. *Leo Med.* 175. [Apparently connected with ἀλικός.]

ἀλιπαρής, ἐς, = οὐ or μὴ λιπαρής. *Cyrrill.* A. II, 136 C.

ἀλιπής, ἐς, (λίπος) not fat, not fatty. *Strab.* 4, 4, 1. *Diosc.* 1, 77, p. 79. *Galen.* VI, 390 D. *Aret.* 20 B.

ἀλίπορος, ον, (ἄλς, πείρω) pierced by the sea. *Lucian.* III, 646 Σκελὸς αἰλῶν ἀλιπόρου διασφάγος.

ἀλισγέω, ἥσω, to pollute. *Sept. Sir.* 40, 29. *Mal.* 1, 7. 12. *Dan.* 1, 8. *Hes.* Ἀλισγηθῇ, συνεστιαθῇ. Ἀλισγοῦντες, μολύνοντες, μαινόντες.

ἀλίσγημα, ατος, τὸ, (ἀλισγέω) pollution. *Luc. Act.* 15, 20, referring to εἰδωλόθυστα. *Hes.* Ἀλισγημάτων, τῆς μεταλήψεως τῶν μιαρῶν θυσίων.

ἀλίσκομαι, to be convicted of a capital crime. *Plut.* II, 552 D Ἄν ἀλφ θανάτου. — 2. To be enamored of. *Philostr.* 696 Ἀλῶναι αὐτοῦ = ἐρασθῆναι. *Basil. Sel.* 521 C Ἐάλω κατὰ κράτος τῆς κόρης.

ἄλισμα, ατος, τὸ, alisma, a species of herb. *Diosc.* 3, 159 (169).

ἀλιστός, ἡ, ὄν, (ἀλίζω) salted. *Strab.* 4, 4, 3, p. 308, 16. *Artem.* 100. *Palladas.* 21.

ἀλιτενής, ἐς, (ἄλς, τεινώ) stretching to the sea, extending into the sea. *Diod.* 3, 44. — 2. Flat, shallow, low. *Polyb.* 4, 39, 3. *Diod.* 4, 18. *Cic. Epist. ad Attic.* 14, 13, 1 Ambulatione ἀλιτενεῖ, a walk on level ground. *Strab.* 7, 3, 19. *App.* 481, 34. II, 291, 82. *Hes.* Ἀλιτενὲς, παράλιον, ταπεινόν.

ἀλίτημα, ατος, τὸ, (ἀλιταίνω) offence, sin, crime. *Agath. Epigr.* 17, 5.

ἀλιτόμηνος, ον, = ἡλιτόμηνος. *Theol. Arithm.* 55.

ἀλιτρόβιος, ον, (ἀλιτρός, βίος) living wickedly. *Greg. Naz.* III, 1288 A. *Nonn.* *Dion.* 12, 72.

ἀλιτροδίκης, ου, ὁ, (δίκη) judging wickedly. *Method.* 104 C.

Ἀλκαϊκός, ἡ, ὄν, (Ἀλκαῖος) Alcaicus, Alcaic. *Heph.* 7, 10. 10, 8. 14, 5. 6 Μέτρον Ἀλκαϊκόν, metrum Alcaicum, Alcaic verse. *Diomed.* 509, 32. 510, 1.

ἀλκέα, ας, ἡ, alcea, a plant. *Diosc.* 3, 154 (164). — 2. A synonyme of ἄλισμα. *Diosc.* 3, 159 (169).

ἄλκη, ης, ἡ, alce, apparently the elk. *Paus.* 5, 12, 1. 9, 21, 3.

Ἀλκιβιάδης, ου, ὁ, Alcibiades, a religious impostor. *Hippol.* 462, 49. 470, 76.

ἄλκλᾱρία, ας, ἡ, apparently incorrect for ἀρκλᾱρία = ἀρκλα. *Pseud-Afric.* 100 A Ὅσα γούν ἐν ταῖς ἀλκλᾱρίαις κεκόλᾱπται καὶ κείται ἐν τοῖς ἱεροῖς βασιλείοις.

Ἀλκμανικός, ἡ, ὄν, (Ἀλκμάν) Alcmanus, Alcmanic. *Lesbon.* 169 (179). *Herodn. Gr. Schem.* 606, 7 Σχῆμα Ἀλκμανικόν, Alcmanic figure, in Grammar, when two nominatives have the verb in the middle; as Σιμόει συμβάλλεται ἡδὲ Σκάμανδρος. *Πυριφλεγέων τε ρέουσι Κωκυτός τε.*

*ἀλλά for ἤ, than, after a negative word. *Hom. Od.* 3, 375 Οὐ μὲν γάρ τις δὲ ἄλλος . . . ἀλλὰ Διὸς θυγάτηρ. *Polyb.* 10, 11, 5 Οὐχ ἑτέροις τοῖς χρώμενος ἀπολογισμοῖς, ἀλλ' οἷς ἐτύγγανε πεπεικῶς αὐτόν. *Epicr.* 1, 11, 33 Οὔτε ἄλλο τι τῶν τοιούτων . . . ἀλλ' ὑπολήψεις καὶ δόγματα. *Ench.* 5 Μηδέποτε ἄλλους αἰτιώμεθα, ἀλλ' ἑαυτούς. — Ἀλλὰ μὲν, but, at the beginning of the πρόσληψις of a syllogism. *Plut.* Π, 969 B. *Lucian.* I, 564 Εἰ τὸν πρῶτον τόκον λήψεται, καὶ τὸν δεύτερον· ἀλλὰ μὲν καὶ τὸν πρῶτον λήψεται· ἄρα καὶ τὸν δεύτερον. *Sext.* 91, 10. 622, 20.

ἀλλαγῆ, ης, ἡ, regeneration. *Iust. Apol.* 1, 23 Ἐπ' ἀλλαγῇ καὶ ἐπαναγωγῇ τοῦ ἀνθρωπίνου γένους. — 2. Stage = σταθμός, a place where a relay of horses is taken. *Apocr. Act.* Joann. 6 Ἐλθόντων οὖν αὐτῶν εἰς τὴν πρώτην ἀλλαγὴν ὥρας ἀρίστου οὔσης ἐδέοντο αὐτοῦ εὐψυχεῖν καὶ λαβόντα ἄρτον σὺν αὐτοῖς ἐσθίειν. *Eust.* 531, 20 Αἱ δὲ ἱστορίαι σταθμοὺς οἶδασιν λέγειν καὶ τὰς ὥρισμένας εἶν' οὖν τεταγμένας ἐνοδίου ἀναπαύλας τοῖς εἴτε ἵππευσιν, εἴτε πεζοδρομοῖς, ἃς καὶ ἀλλαγὰς ἐλεγόντι νῦν. — 3. Premium on coin. Also, discount. *Arr. Per. M. Er.* 49 Ἐχον ἀλλαγὴν καὶ ἐπικέρδειάν τινα πρὸς τὸ ἐντόπιον νόμισμα. *Cedr.* Π, 369, 17. — 4. Change of raiment, suit of clothes. *Vil. Nil. Jun.* 65 A.

ἀλλαγίη, ης, ἡ, Ionic = ἀλλαγῇ. *Sibyll.* 2, 157.

ἀλλάγιον, ου, τὸ, (ἀλλαγῇ) exchange of prisoners. *Genes.* 63, 19. *Porph. Cer.* 570, 14. *Theoph.* *Cont.* 419, 16 Ποιεῖσαι ἀλλάγιον τῶν κρατουμένων αἰχμαλώτων. *Leo Gram.* 282, 17. (Compare *Petr. Sic.* 1241 B Ἡ δὲ δουλεία ἡμῶν αἰχμαλώτων ἦν ὑπαλλαγῇ.) — 2. A division or body of troops; guard. *Porph. Adm.* 126, 16. *Attal.* 149, 21 Τὴν αὐτοῦ (τοῦ βασιλέως) μοῖραν, τὸ λεγόμενον συνήθως ἀλλάγιον. *Pach.* I, 310. II, 407, 19. (Compare *Leo. Tact.* 14, 34 Διαιρεῖν . . . ἵνα οἱ μὲν

ὑπνοῦσιν, οἱ δὲ ἐγρηγορῶσιν, καὶ οὕτως ἐναλλάσσοντας ἀλλήλους βιγλεύειν.)

ἀλλαγμα, ατος, τὸ, (ἀλλάσσω) mutation, change, vicissitude. *Sept. Sir.* 2, 4. — 2. Exchange, giving one thing for another; price. *Sept. Lev.* 27, 10. *Deut.* 23, 18, κυνός. *Reg.* 2, 24, 24 as v. l. 3, 10, 28 Ἐλάμβανον ἐκ Θεοκνέ ἐν ἀλλάγματι. *Esai.* 43, 3. *Thren.* 5, 4. *Amos* 5, 12, bribe. *Mel.* 58.

ἀλλάξιμον, ου or ατος, τὸ, (ἀλλάσσω) full dress, holiday dress. *Porph. Cer.* 157, 14 Τὰ ἀλλαξίματα αὐτῶν τὰ ἄσπρα. 441. 779 Ἐκτελείται ἡ προέλευσις μετὰ ἀλλαξίματος. — Ὁ τῶν ἀλαξίμων, also ὁ ἐπὶ τῶν ἀλλαξίμων, the officer who has charge of the imperial wardrobe. *Porph. Cer.* 7. 137.

ἀλλακτέον = δεῖ ἀλλάσσειν. *Plut.* Π, 53 A Βίον ἀλλακτέον ἕτερον, adopt a new course of life.

ἀλλάντιον, ου, τὸ, = ἀλλᾱς. *Moer.* 11.

ἀλλαντοειδής, ἐς, (μᾱλλᾱς, ΕΙΔΩ) sausage-like. *Galen.* IV, 281 C. *Nemes.* 704 A.

ἀλλαντοποιός, ου, ὁ, (ἀλλᾱς, ποιέω) sausage maker. *Diog.* 2, 60.

ἀλλάριον, incorrect for ἑλάριον.

Ἀλλάριχος, ου, ὁ, Allarich, the Goth. *Eunap.* V. S. 52 (93).

ἀλλάσσω, to change. *Sept. Lev.* 27, 10 Οὐκ ἀλλάξει αὐτὸ καλὸν ποιηρῶ, οὐδὲ ποιηρὸν καλῶ, he shall not change it, a good for a bad or a bad for a good. *Ps.* 105, 20 Ἥλλαξαν τὴν δόξαν αὐτῶν ἐν ὁμοίματι μόσχου, into the similitude of a calf. *Lesbon.* 168 (180) Ἀλλάσσω τὴν αἰτιατικὴν εἰς δοτικὴν. *Mal.* 388 Διὰ τὸ τοὺς ἀέρας, φησιν, ἀλλάξαι, in order, says he, to change the air; for a change of air. *Theoph.* 198 Ἡτήσατο τὸν βασιλεῖ ἐπὶ τὴν ἀνατολὴν ἀπελθεῖν διὰ τὸ τοὺς ἀέρας ἀλλάξαι, for a change of air. — 2. To change one's apparel; to put on. *Sept. Gen.* 35, 2 Ἀλλάξατε τὰς στολὰς ὑμῶν. 41, 14 Ἥλλαξαν τὴν στολὴν αὐτοῦ. *Judic.* 14, 13 Τριάκοντα ἀλλασσομένας στολὰς ἱματίων, thirty change of garments. *Reg.* 2, 12, 20 Ἥλλαξε τὰ ἱμάτια αὐτοῦ, he changed his apparel. *Plut.* I, 647 C Ἥλλαξε τὰ ἱμάτια. *Porph. Cer.* 22, 14 Ἀλλασσόντων τὰ ἑαυτῶν διβητήσια ἐν τῷ κοιτῶνι τῆς Δάφνης. 86, 9 Ἥλλαγμένοι ἀπὸ λευκῶν χλανιδίων, clothed with white cloaks. 161, 19 Ἥλλασσω οἱ ἀξιωματικοὶ εἰς τὸ κομιστώριον χλανίδια λευκά. *Theoph. Cont.* 28, 10 Ἰδιώτου σχῆμα ἀλλάσσεσθαι. 656, 12 Τῇ ἐπαύριον λούσας ἤλλαξεν αὐτόν. *Curop.* 67, 18 Ἀλλάσσωσιν ὡσαύτως καὶ οἱ ἄρχοντες τὰ συνήθη τούτων ἀλλάγματα. — *Damasc.* III, 1285 B Τοῖς βουνέροις ἐτυπτον αὐτὸν ἐπὶ τοσοῦτον, ὥστε ἀλλάξαι αὐτὸν ζυγὰς τέσσαρας, they put on him four pairs of thongs, they changed the thongs four times during the beating. [*Eunap.* V. S. 11 (20) μεταλλάχειν, 2 aor.]

ἀλλαχόθεν (ἄλλος), adv. *from another place*. Sept. Esth. 4, 14. Joann. 10, 1. Pseudo-Jos. Macc. 1. Plut. II, 29 C, et alibi. Ael. V. H. 6, 2. — 2. *From another cause*. Porphy. Abst. 260.

ἀλλαχόσε, adv. = ἀλλαχοῦ. Just. Apol. 1, 24.

ἀλλεπάλληλος, ον, (ἄλλος, ἐπάλληλος) *successive*. Schol. Herh. 2, 1, p. 18, φορά. Theod. III, 1176 D.

ἀλλή ἀλλή, *allah allah*, a shout. Apophth. 372 B.

ἀλληγορέω, ἴσω, (ἄλλος, ἀγορεύω) *to allegorize*. Strab. 1, 2, 7. Philon I, 67, 27. 68, 37 Οὐρανὸν δὲ καὶ ἀγρὸν συνωνύμως κέκληκεν ἀλληγορῶν τὸν νοῦν. Paul. Gal. 4, 24. Plut. I, 363 D Κρόνον ἀλληγοροῦσι τὸν χρόνον. Cels. apud Orig. I, 1088 A. Clem. A. I, 228 C "Οφίς ἀλληγορεῖται ἡδονή. Orig. I, 692 A. II, 285 C "Εάν ἀλληγορώμεν ταῦτα εἰς τὴν ψυχὴν ἡμῶν. IV, 357 C "Επ' αὐτὴν αὐτὰ ἀλληγοροῦντος. Athan. II, 949 A.

ἀλληγορητέος, α, ον, = ὃν δεῖ ἀλληγορεῖσθαι. Clem. A. II, 92 A. Orig. III, 624 A.

ἀλληγορητής, οὔ, ὁ, *allegorizer*. Theod. I, 137 D.

ἀλληγορία, as, ἡ, *allegoria, allegory*. Cic. Orator 27. Dion. H. IV, 760, 7. Tryph. Trop. 271. Philon I, 227, 32. II, 483, 42. Cornut. 9. Plut. II, 409 D. 19 E Ταῖς πάλαι μὲν ὑπονοίαις, ἀλληγορίας δὲ νῦν λεγομέναις. Quintil. 9, 2, 46. Pseudo-Demetr. 47, 9. 14, 20. Tatian. 21 (Metrodorus). — Πρὸς ἀλληγορίαν, also Κατ' ἀλληγορίαν, *allegorically*. Philon I, 134, 15. Men. Rhet. 133, 3. Isid. Hisp. 1, 36, 22.

ἀλληγορικός, ἡ, ὄν, *allegoricus, allegorical*. Philon I, 677, 35. Artem. 5. 311. Pseudo-Demetr. 115, 9. Longin. 32, 7. Cassian. I, 725 A.

ἀλληγορικῶς, adv. *allegorically*. Agathar. 119, 26. Cornut. 9. Artem. 312. Clem. A. I, 609 A. Orig. I, 489 D.

ἀλληγοριστής, οὔ, ὁ, = ἀλληγορητής. Eus. II, 693 A.

ἀλληλανεμία, as, η, (ἄνεμος) = ἀνεμομαχία. Lyd. 316, 19.

ἀλληλέγγυον, ου, τὸ, (ἀλλήλων, ἑγγυος) *mutual pledge*. Cedr. II, 456 Τὰς τῶν ἀπολωλότων ταπεινῶν συντελείας τελεῖσθαι παρὰ τῶν δυνατῶν. Κατωνομάσθη δὲ ἡ τοιαύτη σύνταξις ἀλληλέγγυον.

ἀλληλεγγύως, adv. *by mutual pledge*. Justinian. Novell. 99 Εἰ γάρ τις ἀλληλεγγύως ὑπευθύνους λάβοι τινάς.

ἀλληλένδετος, ον, (ἀλλήλων, ἐνδέω) *tied or joined together*. Method. 384 A, κρυκία.

ἀλληλίζω, ἴσω, (ἀλλήλων) *to have mutual intercourse* (κακεμφάτως). Clem. A. I, 501 A 'Αλληλίζει γὰρ καὶ ὁ ἄρρη. of hyaenas.

ἀλληλοβασία, as, ἡ, (ἀλλήλων, βαίνω) *mutual ἀρρενοκοιλία*. Clem. A. I, 504 B.

ἀλληλογαμία, as, ἡ, (γαμέω) *incest*. Max. Conf. Schol. 169 D.

ἀλληλογονία, as, ἡ, (γίγνομαι) *mutual generation or production*. Greg. Nyss. II, 205 C. Nemes. 573 B.

ἀλληλοκτονία, as, ἡ, (ἀλληλοκτόνος) *mutual slaughter*. Dion. H. I, 226, 14. Philon II, 567, 3.

ἀλληλομαχία, as, ἡ, (μάχομαι) *mutual fight*. Schol. Hom. II, 3, 443.

ἀλληλοπάθεια, as, (παθεῖν) *mutual suffering*. Diod. II, 513, 65.

ἀλληλοπρόγονοι, ων, οἱ, (πρόγονος or προγονός) *correlate step-sons*. Antec. 1, 10, 8 Πρίμος ἔχων υἱὸν ἀπὸ Τιτίας, ἔλαβε Πρίμαν πρὸς γάμον ἔχουσαν θυγατέρα ἀπὸ Τατίου. *Η καὶ ἐκ τοῦ ἐναντίου, ὁ μὲν εἶχε θυγατέρα, ἡ δὲ υἱόν. Οἱ τούτων παῖδες οἱ ἐν τῇ συνηθείᾳ λεγόμενοι ἀλληλοπρόγονοι καλῶς ἀλλήλοις συνάπτονται.

ἀλληλοσύμμαχος, ου, ὁ, *mutual σύμμαχος*. Syncell. 564, 20.

ἀλληλοτρόφος, ον, (τρέφω) *feeding each other*. Georon. 20, 6, 1 as v. l.

ἀλληλουῖα, the Hebrew הַלְלֵי־יָהּ, *Hallelujah*, = αἰνεῖτε τὸν Ἰαώ. Sept. Tobit 13, 18. Ps. 104 (titul.), et alibi. Apoc. 19, 1 seq. Tertull. I, 1194 A. Hieron. I, 430 (132). — With the article, τὸ ἀλληλουῖα. Sept. Macc. 3, 7, 13. Athan. III, 37 B. Soz. 1476 B Ἐκαστου ἔτους ἅπαξ ἐν Ρώμῃ τὸ ἀλληλουῖα ψάλλουσι κατὰ τὴν πρώτην ἡμέραν τῆς πασχαλίου ἐορτῆς. — 2. At matins (ὄρθρος), the modulus Θεὸς κύριος καὶ ἐπέφανε ἡμῖν, εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι κυρίου is chanted immediately after the συναπτὴ succeeding the ἐξάψαλμος: but during Lent (Sundays excepted) ἀλληλουῖα is chanted instead. Leo Achv. 841 B. Tyric. 32. Ptoch. 2, 335 Ἐκεῖνοι Θεὸς καὶ κύριος ψάλλουσιν καθήμερον ἡμᾶς δὲ λέγουσιν Σήμερον ψάλλετε ἀλληλουῖα, with them (the abbots) it is always a feast-day; but with us (common monks) always a fast-day.

ἀλληλουχέω, ἴσω, (ἀλληλοῦχος) *to cohere, to hold one another, to hang or stick together*. Philon II, 417, 23. I, 464, 26 Ἐπὶ σωμάτων συμβέβηκε τῶν ἡνωμένων ἀλληλουχεῖν. Nicom. 69.

ἀλληλουχία, as, ἡ, L. *cohaerentia, coherency, connection*. Dion. H. V, 170, 12. Diosc. 3, 144 (145). Sext. 620, 7.

ἀλληλοῦχος, ον, (ἀλλήλων, ἔχω) *coherent*. Jul. 391 D. Hes. Ἀλληλοῦχα, τὰ ἀντιπεπλεγμένα.

ἀλληλοφθονία, as, ἡ, (φθόνος) *mutual envy*. Dion. H. II, 704, 7.

ἀλληλοφθορέω, ἴσω, (ἀλληλοφθόρος) *to corrupt one another* (κακεμφάτως). Eus. II, 64 A. IV, 273 A.

ἀλληλοφθόρος, ον, (φθείρω) *destroying one another*. *Max. Tyr.* 163, 46.

ἀλληλόφιλος, ον, (φιλέω) *loving one another, friendly to one another*. *Geopon.* 20, 6, 1.

ἀλληλοφόνται, ὧν, οἱ, = ἀλληλοφόνου, *murdering one another*. *Iust. Apol.* 1, 39.

ἀλληλοφυής, ἐς, (φύω) *growing out of one another*. *Plut.* II, 908 E.

ἀλληλοφυώς, adv. *by growing out of one another*. *Anast. Sin.* 261 C.

ἀλληλόχρεοι, αι, α, (χρέος) *indebted to one another*. *Amphil.* 45 B.

ἀλλήλων, of one another. In logic, ὁ δι' ἀλλήλων ὅρος or τρόπος, *circle*. *Nicom.* 75. *Sext.* 99, 6. *Diog.* 9, 89 'Ο δι' ἀλλήλων τρόπος συνίσταται ὅταν τὸ ὀφείλων τοῦ ζητουμένου πράγματος εἶναι διαβεβαιωτικὸν χρεῖαν ἔχει τῆς ἐκ τοῦ ζητουμένου πίστεως.

ἀλληγάλλως = ἄλλην ἄλλως, *at random, arbitrarily*. *Epirh.* I, 473 B.

ἀλληξ, see ἀλιξ.

ἀλληγᾶρε, the Latin *alligare*. *Plut.* I, 34 A. II, 280 A.

ἄλλιον, the Latin *allium* = σκόροδον. *Diosc.* 2, 181 (182).

ἀλιτάνεντος, for ἀλιτάνεντος, ον, (λιτανεύω) *inevitable*. *Anthol.* IV, 256.

Ἀλλόβιοι, ὧν, οἱ, *Allobii*, Indian philosophers. *Clem. A. I.* 780 A.

ἀλλογένης, ον, (ἄλλος, γενέσθαι) = ἀλλογενής. *Greg. Naz.* III, 425 A.

ἀλλογενής, ἐς, (ἄλλος, γένος) of another race, stranger. *Sept. Gen.* 17, 27, ἔθνη. *Lev.* 22, 12, ἀνὴρ, not a Jew. — Substantively, ὁ ἀλλογενής, foreigner. *Sept. Ex.* 12, 48. 29, 33. *Luc.* 17, 18.

ἀλλογλωσσία, as, ἡ, (ἀλλόγλωσσος) *diversity of language*. *Jos. Ant.* 1, 5.

ἀλλογώμων, ον, (γνώμη) *fickle*. *Ptol. Tetrab.* 183.

ἀλλοδαπής, ἐς, = ἀλλοδαπός. *Theod.* II, 1621 B.

ἀλλοδίκης, ον, ὁ, (δίκη) *unrighteous*. *Sibyll.* 3, 390.

ἀλλοδοξία, as, ἡ, (ἀλλόδοξος) *having a wrong opinion*. *Athan.* II, 532 B.

ἀλλόδοξος, ον, (δόξα) = ἐτερόδοξος. *Athan.* II, 45 D. *Genes.* 85, 10.

ἀλλοεθνής, ἐς, (ἄλλος, ἔθνος) of another nation, foreign. *Sept. Macc.* 3, 4, 6. *Nicol. D.* 86.

Dion. H. I, 402. II, 853, 15. 1145. IV, 2003.

Strab. 2, 1, 31, p. 128, 21. *Philon* II, 572, 44, not a Jew. *Jos. Ant.* 11, 5, 4. — Substantively, ὁ ἀλλοεθνής, foreigner. *Diod.* 2, 37, 2, 48. *Jos. Ant.* 19, 7, 3.

ἀλλοεθνία, as, ἡ, the being ἀλλοεθνής, *difference of nation*. *Strab.* 12, 1, 2.

ἀλλοινία, as, ἡ, (ἄλλος, οἶνος) the mixing of wines. *Plut.* II, 661 D.

ἀλλοίστροφος, ον, (στροφή) *not having antistrophas*. *Heph. Poem.* 9, 3.

ἀλλοιοσχήμεν, ον, (σχῆμα) of a different form. *Sext.* 236, 8. *Diog.* 10, 74.

ἀλλοιότηως (ἄλλοιός) adv. *worse*. *Charis.* 80, 17 *Sequius*, ἀλλοιότηως.

ἀλλοιοτροπέω (ἄλλοιότροπος) to change into various form. *Galen.* I, 83 B 'Ἀλλοιοτροπεῖται, τρέπεται ποικίλως.

ἀλλοιοτροπία, as, ἡ, *mutation, change*. *Epirh.* II, 48 B.

ἀλλοιοφωνία, as, ἡ, (φωνή) = ἀλλογλωσσία. *Epirh.* I, 221 D.

ἀλλοιόχρους, ον, (χρῶς) of different color. *Sext.* 236, 7.

ἀλλοιούω, ὥσω, to alter, change. *Classical.* — 2. Passive, to be estranged. *Sept. Macc.* 1, 11, 12 'Ἠλλοιώθη τοῦ 'Αλεξάνδρου, *forsook*.

— *Sept. Ps.* 44, 1. 79, 1 'Υπὲρ τῶν ἄλλοιωθησομένων. 59, 1 Τοῖς ἄλλοιωθησομένοις. In all these places, שׁוּשַׁן שׁוּשַׁן שׁוּשַׁן, upon *shoshanim*, a musical instrument, is apparently confounded with שׁוּשַׁן = ἀλλοιούω.

ἀλλοιούωσις, εως, ἡ, = ἀσύντακτον σχῆμα, *anacoluthon*. *Pseudo-Plut. Vit. Hom.* 1098 B.

ἀλλοιωτέρως, incorrect for ἀλλοιότηως, which see

ἀλλοιωτικός, ἡ, ὅν, *alterative*. *Galen.* II, 239 B, medicine.

ἀλλοιωτός, ἡ, ὅν, (ἀλλοιούω) *changeable, mutable*. *Nicom.* 68 *Plut.* II, 882 C. *Orig.* I, 697 A.

1017 C. *Athan.* II, 85 C. 817 C (in the Nicene Creed).

ἀλλοπάθεια, as, ἡ, (ἀλλοπαθής) *external influence*. *Diod.* II, 513, 65.

ἀλλοπαθής, ἐς, (ἄλλος, παθεῖν) *suffering from without*; opposed to αὐτοπαθής. In grammar, a pronoun is ἀλλοπαθής, when it is not the same as the subject of the verb upon which it depends; as in τύπτω σε, τύπτεις με. *Apollon. D. Pron.* 316 A. *Et. M.* 496, 32.

ἀλλόπιστος, ον, (πίστις) of another religion, not a Christian. *Anast. Sin.* 780 D. *Porph. Adm.* 86, 12.

ἀλλοποιός, ον, (ποιέω) that makes other things, that is, more than one. *Procl. Parmen.* 569 (161).

ἀλλοπτος, ον, (ὁράω) of diverse appearance. *Caesarius* 1052.

ἄλλος, η, ο, other, another. *Sept. Josu.* 4, 9

'Ἄλλους δώδεκα λίθους. *Polyb.* 2, 65, 4 'Ἀκαρνανῶν ἄλλους τοσοῦτους. 3, 95, 2 Τριάκοντα ναῦς καὶ δέκα προσπεπληρωκὼς ἄλλας. *Diod.* 11, 49. *Matt.* 4, 21 'Ἄλλους δύο ἀδελφούς, other two brothers. *Diosc.* 1, 32 'Ἄλλας ὁκτώ ἡμέρας. *Lucian.* II, 558 'Ἄλλον ἕνα σφίσιν ἰππεία ἐπεσθαι. *Clem. A. I.* 745 C 'Ἄλλος εἷς, another one. *Eust. Ant.* 628 B 'Ἄλλην δὲ μίαν παραδείγματος εἰκόνα. — 'Ἄλλα ἀντ' ἄλλων λέγειν, to talk at random. *Clementin.* 316 A.

408 B 'Ἄλλα γὰρ ἀντ' ἄλλων ὀρίζων φληαρεῖς.

Adam. 1740 B. — *Aporrh.* 328 B Τί εἶπες μοι τῇ ἄλλῃ : the other day.

ἀλλοτριάζω (ἀλλότριος) = ἀλλοτριῶς ἔχειν, ἀλλοτριῶς διακείσθαι, *L. alieno animo esse, to be alienated, estranged, or disaffected, to be hostile to any one.* *Polyb.* 15, 22, 1.

ἀλλοτριύγαμος, ου, ὁ, (γάμος) = μοιχός. *Theod.* I, 1248 A.

ἀλλοτριοεπίσκοπος, ου, ὁ, (ἐπίσκοπος) a busy-body in other men's matters. *Petr.* 1, 4, 15.

ἀλλοτριοκάματος, ου, (κάματος) toiling for others. *Ant. Mon.* 1476 D.

ἀλλοτριολογέω, ἥσω, (λέγω) to speak irrelevantly. *Strab.* 1, 4, 1, p. 96, 12.

ἀλλοτριόνοος, ος, (νόος νοῦς) essentially = ἀλλόδοξος, ἑτερόδοξος, in the sense of heretical. *Clim.* 1116 D, λόγους.

ἀλλοτριούσιος, ου, of another οὐσία. *Athan.* II, 801 A, ἀλλήλων.

ἀλλοτριοπράγῳ (πράσσω), to be an intermeddler, to meddle with other people's business. Hence, to excite commotions, to create disturbances. *Polyb.* 5, 41, 8.

ἀλλοτριπραγία, ας, ἡ, an intermeddling. *Plut.* II, 57 D. *Pseudo-Dion.* 897 A.

ἀλλοτριπραγμονέω, ἥσω, (ἀλλοτριπραγμῶν) = ἀλλοτριπραγέω. *Simplic.* *Enchir.* 419 (264 A).

*ἀλλότριος, α, ου, hostile, rebellious. *Inscr.* 4697, 19 Τῶν ἀλλότρια φρονησάντων, of those who rebelled against the king. *Polyb.* 24, 8, 8. 28, 4, 4 Εἰδὼς ἀλλότριον αὐτὸν ὄντα Ρωμαίων. 37, 2, 7 Ἀλλότρια φρονεῖν τοῦ βασιλέως. *Diod.* 11, 27. 16, 65, μοναρχίας. 18, 23, ταῖς ἰδίαις ἐπιβολαῖς. *Porphyr.* *Aneb.* 31, 11 Ἀλλότριαί εἰσι προσφέρεσθαι πρὸς τὴν τοῦ νοῦ καθαρότητα.

2. *Satanic, diabolical, in ecclesiastical Greek.* *Just. Tr.* 30. *Const. Apost.* 8, 3. 8, 7, πνεῦμα. — Substantively, ὁ ἀλλότριος, hostis, adversary, the enemy of God and man, simply, Satan. *Const. Apost.* 7, 1. 8, 6. 12 Τῶν χειμαζομένων ὑπὸ τοῦ ἀλλοτρίου.

*ἀλλοτριότης, ητος, ἡ, hostility, rebellion. *Inscr.* 4697, 23. *Polyb.* 2, 44, 1. 3, 48, 11. 23, 14, 6 Τῆς πρὸς Ρωμαίους ἀλλοτριότητος. *Diod.* 1, 68 Τοῦναντίον δ' ἐκείνους προτρεψάμενος εἰς ἀλλοτριότητα συναπέστη καὶ βασιλεὺς αὐτὸς ἡρέθη. 11, 28 Τῆς τῶν Ἀθηναίων πρὸς τοὺς Ἑλλήνας ἀλλοτριότητος. 18, 13 Τῇ κατὰ τῶν Μακεδόνων ἀλλοτριότητι.

ἀλλοτριτρόπως, (ἀλλότριος, τρόπος) adv. = ἀλλοτρώπως, in another manner, otherwise. *Aster. Urb.* 149 A.

ἀλλοτριούσιος = ἀλλοτριούσιος. *Athan.* II, 781 C.

ἀλλοτριοφρονέω, ἥσω, (φρῆν) to have hostile feeling or intentions. *Diod.* 17, 4.

ἀλλοτριόφυλος, ου, (φύλον) = ἀλλογενής. ἀλλοεθνής. *Jos. Ant.* 14, 16, 3.

ἀλλοτριώχωρος, ου, (χώρα) of another country, stranger. *Jos. Ant.* 3, 12. 3. 8, 7, 5.

ἀλλοτριῶς (ἀλλότριος), adv. in a hostile manner. Ἀλλοτριῶς ἔχειν, or διακείσθαι, or διατεθῆναι, to be hostile. *Polyb.* 3, 67, 8 Πρὸς αὐτοὺς ἀλλοτριῶς διακειμένων. *Diod.* 11, 64, ἔχοντες τὰ πρὸς τοὺς Λακεδαιμονίους. 16, 52, διακειμένους τοῖς Πέρσαις. 17, 101 Ἀλλοτριώτερον αἰεὶ διέτεθῃ πρὸς αὐτόν.

ἀλλοτριώσις, εως, ἡ, estrangement; hostility. *Sept. Jer.* 17, 17 Μὴ γενθῆς μοι εἰς ἀλλοτριώσιν. *Nehem.* 13, 30, strangers. *Diod.* II, 602, 76 Τὴν τῆς Κλεοπάτρας πρὸς αὐτὸν ἀλλοτριώσιν. *Philon* I, 46, 26. 358, 12. 439, 11 Ἡ πρὸς ἡδονὴν ἀλλοτριώσις. II, 74, 8. 572, 10 Εἴ τις ἔστιν αὐτῷ πρὸς τὸ Ἰουδαίων γένος ἀλλοτριώσις. *App.* II, 409, 60 Τὴν τε τῆς βουλῆς ἐς τὸν Καίσαρα ἀλλοτριώσιν. *Basil.* I, 645 A Τῆς ἀλλοτριώσεως τοῦ μονογενοῦς πρὸς τὸν πατέρα.

ἀλλοτρώπως (τρόπος), adv. in another manner. *Stud.* 1701 C.

ἀλλουβίων, ωνος, ἡ, the Latin alluvio. *Antec.* 2, 1, 19 Φυσικὴ κτήσις ἐστι καὶ ἡ τῆς ἀλλουβίωνος· ἀλλουβίων δὲ ἐστὶν ἡ πρόσκλυσις ἡ πρόσχωσις. Ὅπερ γὰρ διὰ τῆς ἀλλουβίωνος τῷ ἡμετέρῳ ἀγρῷ ὁ ποταμὸς προσθῇ, φυσικῶ νόμῳ τῆς ἡμετέρας γίνεται δεσποτείας.

ἀλλοφροσύνη, ης, ἡ, (φρῆν) a thinking otherwise. *Apollin.* L. 1421 C.

ἀλλοφυλέω, ἥσω, to imitate the ἀλλόφυλοι, from the Jewish point of view. *Pseudo-Jos. Macc.* 18.

ἀλλοφυλισμός, ου, ὁ, (ἀλλόφυλος) adoption of gentile manners and customs. *Sept. Macc.* 2, 4, 18. 2, 6, 24. *Orig.* I, 589 D.

ἀλλοφωνία, ας, ἡ, (ἀλλόφωνος) = ἀλλογλωσσία. *Jos. Ant.* 1, 4, 3.

ἀλλόφωνος, ου, (φωνή) speaking another language. *Sept. Ezech.* 3, 6.

ἀλλόχροια, ας, ἡ, (ἀλλόχρους) variety of colors. *Adam.* S. 417.

ἀλλύτης = αλύτης. *Et. M.* 72, 18.

ἄλμα, the Latin alma, from almus. *Philostrog.* 2, 9.

ἄλματις, ου, ὁ, (ἄλμα) saltatory. *Adam.* S. 440.

ἀλμειχιακόν, ου, τὸ, almanac? *Porphyr.* *Aneb.* 41, 18 Ἐν τοῖς ἀλμειχακοῖς. *Iamb.* 266, 6 τοῖς σαλμειχινικοῖς. (Compare the Arabic MaNaX?)

ἄλμεισις, εως, ἡ, (ἀλμείω) a pickling. *Diosc.* 3, 45 (52). 81 (91).

ἀλμειτής, ου, ὁ, *L. salgamarius, maker or seller of pickles.* *Diosc.* 1, 27, p. 43.

ἀλμείω. εὔσω, (ἄλμη) to pickle. *Diosc.* 1, 172. 2, 134, et alibi.

ἀλμοπότις, ιδος, ἡ, (ἄλμη, πίνω) drinker of brine. *Athen.* 1, 59.

ἀλμυρίζω, ἴσω, (ἀλμυρός) to be salt. *Diosc.* 1, 11 Τῇ γεύσει μὴ ἀλμυρίζειν. 2, 156 (157) 'Αλμυρίζουσι δὲ πρὸς τὴν γεύσιν, have a salt taste. *Athen.* 9, 5.

ἀλμυρίς, ἴδος, ἡ, = ἄλιμον. *Aët.* 1, p. 36, 49.

ἀλμυρόγεως, ὠν, (γῆ) of salt soil. *Philon* II, 111, 34, πεδιάς.

ἀλμωνί, see φελεμωνί.

ἄλοα, the Latin aloa = ἄλση. *Diosc.* 3, 22 (25).

ἀλογεῖσθαι, εὔσομαι, (ἄλογος) to act like a fool. *Cic. Attic.* 6, 4. — 2. To commit bestiality. *Anc.* 16, 17. (Compare *Const. Apost.* 6, 28 'Ἡ πρὸς τὰ ἄλογα, sc. ἀσέλγεια.)

ἀλογεῖσθαι, to be deceived. *Sept. Macc.* 2, 12, 24. *Polyb.* 8, 2, 4. 28, 9, 8, to be circumvented. *Lucian.* III, 672 "Ἄφες με μικρὸν, ἡλόγηται σοῦ χάριν, I have lost my senses. *Hes.* 'Αλογεῖται, κωραίνει. 'Αλογηθῆναι, μωρανθῆναι.

ἀλόγημα, ἄτος, τὸ, (ἀλόγιον) error, mistake. *Polyb.* 9, 16, 5, et alibi.

ἀλογητέον = δεῖ ἀλογεῖν. *Philon* I, 312, 24.

ἀλογισταῖον = ἀλόγιστός εἰμι. *Just. Apol.* 1, 46.

ἀλογιστεντος, ὠν, = ἀλόγιστος. *Aster.* 188 C, βίος. *Phot.* IV, 96 A.

ἀλογιστέω = ἀλόγιστός εἰμι. *Aristeas* 24. *Plut.* II, 656 D. *Longin.* 10, 3.

ἀλογιστία, ας, ἡ, (ἀλόγιστος) thoughtlessness, fully. *Sept. Macc.* 2, 14, 8. *Polyb.* 11, 4, 2, et alibi. *Plut.* II, 466 C. *Tatian.* 17.

ἀλογοθέτητος, ὠν, (λογοθετέω) indisputable? *Scyl.* 713, 22.

*Ἄλογοι, ὠν, οἱ, (ἄλογος) a name given to those who rejected the Gospel of John and the Apocalypse. *Epirh.* I, 848 B. They were called also 'Ανόητοι. [The name was suggested by the λόγος in the first verse of Saint John's Gospel.]

ἀλογόομαι, ὥθη, (ἄλογος) to become irrational. *Orig.* I, 180 C. *Procl. Parmen.* 617 (16). *Theoph.* Cont. 4, 10.

ἄλογος, ὠν, irrational, in prosody. *Dion. H.* V, 144, 1. 109, 3 Τούτου τοῦ ποδὸς (—) τὴν μακρὰν βραχυτέραν εἶναι φασι τῆς τελείας, the long syllable of a dactyl is less than 2. — 2. Substantively, τὸ ἄλογον, sc. ζῷον, beast of burden, commonly horse. *Gregent.* 600 A. *Cyrrill. Scyth.* V. S. 288 B. *Joann. Mosch.* 2881 C. *Chron.* 546, 9. 717, 12. 733, 10, et alibi. *Theoph.* 728, 16, et alibi.

ἀλοε, barbarous, = ἄλση. *Diosc.* 3, 22 (25).

ἄλση, ἡς, ἡ, ὀλίγη καὶ πύλη, aloe, lign-aloës, aloës. *Joann.* 19, 39. *Diosc.* 3, 22 (25). 3, Γαλλικὴ = γεντιανή. *Plut.* II, 141 F, et alibi.

ἀλοηδάριον, ὠν, τὸ, aloës-pill. *Aët.* 3, 100.

ἀλοητής, οὔ, ὁ, (ἀλοάω) thresher. *Cyrrill. A.* I, 293 A.

ἀλοθήκια, τὰ, (ἄλς, θήκη) salt-works. *Charis.*

549, 31 Hae salinae. ἀλοθήκια; perhaps the true reading is ἀλοπήγια.

ἀλοιτήρ, ἡρος, ὁ, (ἀλοιάω) grinder. *Nonn.* *Dion.* 17, 237, σίδηρος. *Agath. Epig.* 92, 1, ὀδούς, L. molares (dentes).

ἀλοιτίς, ἴδος, ἡ, = γεντιανή. *Diosc.* 3, 3.

ἀλοιφή, ἡς, ἡ, L. litura, an effacing, blotting out. *Sept. Ex.* 17, 14 'Αλοιφή ἐξαλείψω τὸ μνημό-συνον 'Αμαλὴκ ἐκ τῆς ἵπ' οὐρανόν, I will utterly put out the remembrance of Amalek from under heaven. *Plut.* II, 611 A.

ἀλοιώ = ἀλοιάω. *Diog.* 7, 31.

ἀλοπήγια, ὠν, τὰ, (ἀλοπήγιον) L. salinae, salt-works. *Strab.* 7, 4, 7. 11, 14, 8. 12, 5, 4. *Plut.* II, 33 E.

ἀλοσάνθινος, ὠν, (ἀλόσανθον) of the efflorescence of salt. *Diosc.* 5, 76 (titul.).

ἀλόσανθον, ὠν, τὸ, = ἄλς ἄνθος, efflorescence of salt. *Galen.* XIII, 317 C.

ἀλοσκόροdon, ὠν, τὸ, (ἄλς, σκόροdon) = κάππα-ρις. *Diosc.* 2, 204, v. l. ἀλόσκορον.

'Αλουίων, ὠνος, ἡ, = 'Αλβίων. *Agathem.* 352. *Philostr.* 464 A. *Schol. Dion. P.* 356, 35.

ἀλούμεν, τὸ, the Latin alumen, alum, = στυπτηρία. *Lyd.* 144, 22.

ἀλούμνος, α, the Latin alumnus, alumna. *Antec.* 1, 6, 5.

ἀλουργία, ας, ἡ, = ἀλουργίς. *Philostr.* 159.

ἀλουργικός, ἡ, ὠν, = ἀλουργός, ἀλουργής. *Eus.* II, 1221 A, ἀλουργίς.

ἀλουργοβαφής, ἐς, (ἀλουργός, βάπτω) purple-dyed. *Clem. A.* I, 528 A.

ἀλουργοῦφής, ἐς, (ὑφαίνω) purple-woven. *Epirh.* I, 245 A.

ἀλουργοφορέω, ἡσω, (φορέω) to wear purple. *Isid.* 317 B.

ἀλούτα, ἡ, the Latin aluta = τὸ ἀπὸ στυπτη-ρίας δέρμα. *Lyd.* 144, 21.

ἀλουτιάω = ἀλουτέω. *Schol. Arist. Nub.* 442.

ἀλόχευτος, ὠν, (λοχεύω) virgin. *Nonn.* *Dion.* 41, 53. — 2. Born not in the natural way; used with reference to the birth of Christ. *Procl. CP.* 705 D 'Ὡδὴν ἀλόχευτος. *Quin.* 79

'Αλόχευτον τὸν ἐκ τῆς παρθένου θεῖον τόκον ὁμολογοῦντες, ὡς καὶ ἀσπόρως συστάιντα, κ. τ. λ. *Hes.* 'Αλόχευτον, ἀγέννητον. (Compare *Clem. A.* II, 529 B 'Ἄλλ', ὡς ἔοικε τοῖς πολλοῖς καὶ μέχρι νῦν δοκεῖ ἡ Μαριάμ λεχὼ εἶναι διὰ τὴν γέννησιν τοῦ παιδίου οὐκ οὔσα λεχῶ. *Method.* 357 C Τὸ καινὸν τῆς ὑπερφυστοῦ σου λοχείας.)

*Ἄλπιος, α, ὠν, (*Ἄλπις) Alpinus, Alpine. *Strab.* 4, 3, 3. 4, 6, 1 Τὰ γὰρ Ἄλπια (ὄρη) καλεῖσθαι πρότερον Ἄλβια, καθάπερ καὶ Ἄλβιονια.

*Ἄλπις, εως, ἡ, Alp. *Dion. P.* 295. 344. Commonly in the plural αἱ Ἄλπεις, Alpes, the Alps. *Polyb.* 3, 34, 4. *Dion. H.* I, 27, 14.

*ἄλς, ἄλός, ὁ, L. sal, salt. *Classical. Archil.* 94 "Ὀρκον δ' ἐνοσφίσθης μέγαν Ἄλας τε καὶ τράπεζαν. *Dem.* 400. 401. *Philon* II, 69, 19

'Ἄλων καὶ τραπέζης μεθέξοντας. 71, 1 Τραπεζῆς

καὶ ἁλῶν, ἃ σύμβολα γησίου φιλίας ἀνθρώποις ἀνείρηνται. *Plut.* II, 684 E Οἱ περὶ ἅλα καὶ κύμινον ἐν τῇ παροιμίᾳ λεγόμενοι, when two friends wished to render their friendship inviolable, they ate bread and salt (or salt and cumin) together. — *Diosc.* 5, 128 (129) Ἄλδς ἄνθος, *efflorescence of salt.*

ἄλσος, εὖς, τὸ, *grove.* Classical. In the following passages it corresponds to ἡλιων and ἡλιων, *Astarte.* *Sept.* Reg. 1, 7, 4 Τὰς Βααλὶμ καὶ τὰ ἄλση Ἀσταρώθ, where Ἀσταρώθ is superfluous. 1, 12, 10 Ἐδουλεύσαμεν τοῖς Βααλὶμ καὶ τοῖς ἄλσεσι.

ἄλσωμα, ατος, τὸ, = ἄλσος. *Aquil.* Reg. 4, 23, 4 (*Symm.* περιβώμιον).

ἄλσών, ὦνος, ὁ, = ἄλσος. *Aquil.* Reg. 4, 17, 16.

ἄλταρκόν, τὸ, the Arabic ἄλ-τᾰρεκ, the appearing by night (according to Sale). *Nicet. Byz.* 773 A (*Koran*, cap. 86).

ἄλτηρία, ας, ἡ, exercise with the ἄλτηρες. *Artem.* 85.

ἄλτήρια, ὦν, τὰ, = ἄλτηρες. *Antyll.* apud *Orib.* I, 532, 12. 534, 6.

ἄλτηριοβολία, ας, ἡ, = ἄλτηρίων βολή. *Orib.* I, 532.

ἄλυκάτος, η, ὦν, (ἄλυκός) salted. *Xenocr.* 76.

ἄλυκεία, ας, ἡ, L. salsura, a salting, pickling. *Ptol.* Tetrab. 181.

ἄλυκίς, ἰδος, ἡ, salsugo, saltiness. *Strab.* 4, 1, 6. *Plut.* II, 897 A.

ἄλυκός, ἡ, ὦν, salt. Ἡ Ἄλυκὴ Θάλασσα, the Salt Sea = Νεκρά Θάλασσα. *Sept.* Josu. 15, 2 (12, 3 ἡ θάλασσα τῶν ἁλῶν). *Afric.* 69 B Ἄλυκὴ Θάλασσα. — 2. Ruddy. *Hippol.* Haer. 86, 90.

ἄλυμαντός, ὦν, (λυμαίνομαι) uninjured. *Plut.* II, 5 E. *Porphyr.* apud *Eus.* III, 924 B.

ἄλύπιος, ὦν, (λύπη) free from pain. *Alex. Trall.* 581, βοτάνη, stilling pain.

Ἄλυπτις for Ἀλύπιος, ὁ, *Alypius.* *Inscr.* 5996 Ἰλεῶς σοι, Ἀλύπι!

ἄλυπον, ὦν, τὸ, (ἄλυπος) alypon, an herb. *Diosc.* 4, 177 (180).

Ἄλυσ, vos, ὁ, *Halys*, a river. Classical. [*Theoph.* Cont. 427 τοῦ Ἄλυ for Ἄλυσος.]

ἄλυσίδιον, τὸ, (ἄλυσις) chain. *Philon* II, 152, 9. *Theoph.* 434.

ἄλυσιδωτός, ἡ, ὦν, (ἄλυσις) made like a chain. *Sept.* Ex. 28, 22. Reg. 1, 17, 5 Θώρακα ἄλυσιδωτόν, coat of mail. *Polyb.* 6, 23, 15, θώραξ. *Diod.* 5, 30. *Strab.* 3, 3, 6. (Compare *Poll.* 1, 135 Θώρακες δὲ οἱ μὲν φοριδωτοὶ, οἱ δὲ ἐξ ἄλυσεων.) — Substantively, τὰ ἄλυσιδωτά, sc. ἔργα. *Sept.* Ex. 28, 23. *Macc.* 1, 6, 35.

ἄλυσιτέλεια, ας, ἡ, (ἄλυσιτελής) unprofitableness: damage, injury. *Polyb.* 4, 47, 1.

ἄλυσσος, ὦν, (λύσσα) free from madness. *Plut.* II, 648 A Ἄλυσσος βοτάνη, madwort, a plant.

— 2. Substantively, τὸ ἄλυσσον, *alysson* = ἄλυσσος βοτάνη. *Diosc.* 3, 95 (105) Δοκεῖ δὲ καὶ λύσσαν ἰᾶσθαι. *Gal.* XIII, 153 E.

ἄλυσταρχέω, ἡσσω, to be ἄλυσταρχης. *Mal.* 417.

ἄλυσταρχης, ὦν, ὁ, (ἄλυστης, ἄρχω) the chief of police. *Lucian.* I, 783. *Mal.* 286 bis. *Et.* M. 72, 13 Ἀλυσταρχης, ὁ τῆς ἐν τῷ Ὀλυμπιακῷ ἀγῶνι εὐκοσμίας ἄρχων.

ἄλυσταρχικός, ἡ, ὦν, pertaining to an ἄλυσταρχης. *Mal.* 312 Ἐφόρεσε τὰ ἄλυσταρχικά, sc. ἱμάτια.

ἄλυσταρχος, ὦν, ὁ, = ἄλυσταρχης. *Mal.* 417.

ἄλυστης or ἄλλυτης, ὦν, ὁ, one of the lictors. An Elean word. *Et.* M. 72, 14.

ἄλυτος, ὦν, insoluble, *Sext.* 472, 7, ἀπορία. *Clem.* A. II, 16 A. — 2. Unbroken. *Eus.* Alex. 321 D Ἄλυστον ἔχειν τὴν νηστείαν, not to break the fast. — 3. Unanswered by the emperor, as a petition. *Mich. Duc.* Novell. 327.

ἄλφ = ἄλεφ. *Eus.* III, 788 C.

*ἄλφα, τὸ, indeclinable, *alpha*, the name of the first letter of the alphabet. *Callias* apud *Athen.* 10, 79. *Plut.* II, 738 A.

ἄλφαβητάρην for ἄλφαβητάριον, ὦν, τὸ, (ἄλφάβητος) alphabetical acrostic. *Porph.* Cer. 383.

ἄλφάβητος, ὦν, ὁ, rarely ἡ, (ἄλφα, βῆτα) alphabet. *Iren.* 617 A. *Tertull.* II, 70 A Ex Graecorum alphabeto. *Thom.* A, 14, 1. B, 7, 1. *Epirh.* II, 48 C. III, 244 A. *Clim.* 1017 A ἡ ἄλφάβητος.

[The original Greek alphabet was identical with the Phoenician or Shemitic. This is established in the following manner: (a) The Greek letters used in the most ancient inscription are, as to form, essentially the same as the corresponding letters found in Phoenician inscriptions and on Hebrew coins. (b) The relative position of nearly all the letters in the two alphabets is the same. The arrangement of the Shemitic letters is seen in the alphabetic Psalms and in the Lamentations. The Greek letters are found arranged alphabetically on an ancient Etruscan vase made before the introduction of Ω. Thus, ΑΒΓΔΕΦΖΗΘΙΚΑΜΝΞΟΠΡΣΤΥΧΦΨ, where X stands before Φ. In another ancient inscription, we find the following line, ΑΒΓΔΕΦΖΗΘΙΚΑΜΝ, where H stands before Z, and N before M (*Inscr.* 6183. *Franz.* p. 22). *Callias* (apud *Athen.* 10, 79) gives the letters in the following order: ΑΒΓΔΗΘΕΙΚΑΜΝΞΟΠΡΣΤΥΦΧΨΩ, where Z is omitted, and E is placed between Θ and I. (c) The names of the Greek letters are radically the same as those of the corresponding Shemitic letters; as ἄλεφ or ἄλφ, ἄλφα, βῆθ, βῆτα. The priority of the Phoenician letters is established by the fact that their names are significant, whereas in Greek

these names have no meaning whatever. *Eus.* III, 788 B.

The original Greek alphabet consisted of *twenty-one letters*; that is, of all the Phoenician characters, except *tsade*, the sound of which was inadmissible in Greek: ΑΒΓΔΕΖΗΘΙΚΑΜΝΞΟΠΡΣΤ. To this alphabet the Greeks added ΥΦΧΞΨΩ. But for a long time all the letters were not used by all the Greek tribes. Thus, the ancients speak of the Attic letters and of the Ionic letters. *Schol. Venet. Hom.* II, 7, 185, p. 182 Οὐχ οἱ αὐτοὶ γὰρ ἦσαν παρὰ πᾶσι τοῖς Ἑλλησι χαρακτήρες· διάφορα δὲ καὶ τὰ τῶν στοιχείων ὀνόματα. *Bekker.* 783 (*Cramer.* IV, 318) Πᾶσαν δὲ κατὰ τόπον εὐρετὰς γεγενῆσθαι.

The Attic alphabet is found in Attic inscriptions cut before the archonship of Euclides (B. C. 403). It consists of the following letters: ΑΒΓΔΕΖΗΘΙΚΑΜΝΟΠΡΣ ΤΥΦΧ.

The Ionic alphabet is the same as that used at the present day, and called the Greek alphabet. The Athenians formally adopted it during the archonship of Euclides. According to Andron, it first made its appearance at Samos; and Ephorus states that Callistratus the Samian brought it to Athens during the Peloponnesian war. The Athenians, however, must have been acquainted with it before the time of Callistratus, for Callias mentions all the characters peculiar to it. *Callias* apud *Athen.* 10, 79. *Eur.* *Thes.* Frag. 4, where ΘΗΣΕΥΣ is written with an Η. *Agathon.* *Teleph.* apud *Athen.* 10, 80. *Arist.* *Babyl.* apud *Hes. et Phot.* *Lex. et Suid.* Σαμίων ὁ δῆμος. *Ephor.* apud *Schol. Venet. Hom.* II, 7, 185, p. 182 Καλλίστρατος δὲ ὁ Σάμιος ἐπὶ τῶν Πελοποννησιακῶν ταύτην μετένεγκε τὴν γραμματικὴν καὶ παρέδωκεν Ἀθηναίους ὡς φησιν Ἐφωρος. *Andron et Theopomp.* apud *Phot. Lex. et Suid.* Σαμίων ὁ δῆμος . . . Παρὰ Σαμίοις εὐρέθῃ πρώτοις τὰ ΚΔ γράμματα ὑπὸ Καλλιστράτου, ὡς Ἄνδρων ἐν Τρίποδι. Τοὺς δὲ Ἀθηναίους ἔπεισε χρῆσθαι τοῖς τῶν Ἰωνῶν γράμμασιν (Ἀρχίνους ὁ Ἀθηναῖος) ἐπὶ ἄρχοντος Εὐκλείδου. . . . Περὶ δὲ τοῦ πείσαντος ἱστορεῖ Θεόπομπος. *Plut.* I, 319 A Ὡς ἐλέγχει τὰ γράμματα τῆς μετ' Εὐκλείδην ὄντα γραμματικῆς. *Bekker.* 783 (*Cramer.* IV, 318) Οἷς δὲ νῦν χρώμεθα (χαρακτήρησι) εἰσὶν Ἰωνικοί, εἰσενέγκαντος Ἀρχίνου (παρ' Ἀθηναίους) ψήφισμα τοὺς γραμματιστάς. ἦγουν τοὺς διδασκάλους, παιδεύειν τὴν Ἰωνικὴν γραμματικὴν, ἦγουν τὰ γράμματα. For myths, fictions, conjectures, and absurdities concerning the origin of the alphabet, see *Stesich.* 31 (38). *Anaximander, Hecataeus, and Dionysius,* in *Bekker.* 783. 786. *Aeschyl.* *Prom.* 469. 470. *Gorg.* *Apol.* *Pal.* 8, p. 118. *Her.*

5, 57 seq. *Eur.* *Pal.* *Frag.* 2. *Alcidam.* *Pal.* p. 75. *Plat.* *Phaedr.* 274 C. *Phileb.* 18 B. *Diod.* 1, 16. 3, 67. 5, 57. 74. *Cic.* *N. D.* 3 22. *Dion. H.* V, 73, 4. *Plin.* *N. H.* 7, 57 (56). *Jos. Ant.* 1, 2, 3. *Tac.* *Annal.* 11, 14. *Plut.* II, 738. *Bekker.* 710 – 717. 780 – 790. 1169. *Cramer.* IV, 318. 319. 400. *Eudoc.* M. 271 τοῖς ὑπὸ τοῦ Παλαμίδου εὑρεθείσιν Δωρικοῖς γράμμασιν.

It is natural to suppose that the Greeks originally wrote from right to left, in imitation of their masters, the Phoenicians. But of this there is no historical proof. The βουστροφηδόν mode of writing appears in some of the most ancient inscriptions. The tendency, however, even during the prevalence of this method, must have been towards the left, and consequently the *first line* must have run in that direction. Inscriptions, therefore, in which the *odd lines* are written from right to left must be regarded as of great antiquity. The same remark applies to single lines or words. As to inscriptions, in which the odd lines run from left to right, they must have been cut when the tendency was towards the right; in short, they are later imitations. According to *Euphorion* (apud *Harpocr.* Ὁ κάτωθεν νόμος) the laws of Solon were written βουστροφηδόν; and as *Herodotus* (2, 36) does not intimate that the Greeks wrote in any other way than from left to right, it may be inferred that the βουστροφηδόν method was entirely obsolete when he was a child, and obsolescent before Solon's death.]

ἀλφιστήρ, ἦρος, ὁ, = ἀλφιστής. *Sibyll.* 1, 98, et alibi.

ἀλφιτηδόν (ἄλφιστα), adv. like barley-meal. *Diosc.* *Eupor.* 2, 49. *Galen.* II, 394 A. 397 F, et alibi. *Soran.* 250, 5.

ἀλφιτομαντής, εως, ὁ, (μάντις) diviner by barley-meal. *Poll.* 7, 188. *Porphyr.* *Aneb.* 34, 16.

ἀλφιτοφάγος, ον, (φαγεῖν) eating barley-meal or barley-bread. *Ael.* *N. A.* 17, 31.

ἄλφιστῶ, οὖς, ἡ, (ἄλφιστον) *Alphito*, a bug-bear that frightens children. *Plut.* II, 1040 B.

ἄλφός, ἡ, ὄν, albus, white. *Hes.* Ἄλφους, λευκοῦς.

ἄλφώδης, ες, (ἄλφός) leprous. *Galen.* VI, 118 E.

ἀλώβητος, ον, (λωβάσμαι) uninjured. *Philon* I, 451, 18, φύσις.

ἄλωβήτως, adv. without being injured. *Andr.* C. 1041 B.

ἄλώδης, ες, (ἄλς) salt-like. *Plut.* II, 627 F.

ἄλωεινός, ἡ, ὄν, (ἄλωή) of the threshing-floor. *Anthol.* III, 226 (*Secundus*).

ἄλώθ, ἰλῆς = ἄλση. *Sept. Cant.* 4, 14.

*ἄλων, ωνος, ἡ, = ἄλως. *Aristot. Vent. Sit. et Nomin. 3. Sept. Gen. 50, 10. Ex. 22, 6. Judic. 15, 5, et alibi. Matt. 3, 12. Luc. 3, 17.*

ἀλωνεύομαι, εὔσομαι, (ἄλων) *to pass time about the threshing-floors in the fields. App. I, 528, 63.*

ἀλωνία, ας, ἡ, = ἄλων. *Athen. 12, 26. Hes. 'Αλωάς, τὰς ἄλως, ἄλωνίας.*

ἀλωνίζω, ἴσω, = ἀλωνεύομαι. *Hes. 'Αλωνίζουσαι, ἐν ἄλωσι διάγουσαι. — 2. To thresh, thresh out. Thom. Euangel. A, 12, 2 Θερίσας καὶ ἄλωνίσας ἐποίησε κόρους P.*

ἀλώνιον, ου, τὸ, = ἄλων. *Charis. 553, 17 Area, τὸ ἄλώνιον.*

ἀλωνοειδής, ἐς, like a ἄλων. *Heron Jun. 207, 6.*

ἀλωνοτριβέω, ἴσω, (τριβω) = ἀλωνεύομαι. *Suid. 244, 11 'Αλωνία . . . ἀλωνοτριβῶ, ἐπὶ τῆς ἄλως διατριβω. — 2. To thresh. Longus 3, 29, p. 165, 1, πυρούς.*

ἀλωπά, ας, ἡ, = ἀλώπηξ. *Hes.*

ἀλωπέκειος, ον, (ἀλώπηξ) fox's. *Galen. X, 58 B.*

ἀλωπεκίασις, εως, ἡ, = ἀλωπεκία, alopecia, a disease. *Galen. VI, 118 E.*

ἀλωπεκίζω, ἴσω, *to play the fox, deceive: to overreach. Babr. 95, 64 'Αλλοις ἀλωπέκιζε τοῖς ἀπειρήτοις. Simoc. 250, 19.*

ἀλωπεκώδης, ἐς, (ἀλώπηξ) = following.

ἀλώπηξ, εκος, ἡ, fox. *Classical. Sept. Reg. 3, 21, 10 Εἰ ἐκποιήσει ὁ χοῦς Σαμαρείας ταῖς ἀλώπεξι παντὶ τῷ λαῷ τοῖς πεζοῖς μου, if the dust of Samaria shall suffice for handfuls for all the people that follow me. Here the translator apparently mistook ἡγῶ = δράξ, for ἡγῶ = ἀλώπηξ.*

*ἄλωπός, ον, (ἀλώπηξ) fox-like, foxy. *Hes. 'Αλωπός, ἀλωπεκώδης, πανούργος. Σοφοκλῆς Θυέστη Ἰνάχρ. Et. M. 75. 5.*

2. Substantively, = ἀλώπηξ, fox. *Pseudo-Ignat. 904 Α Οἱτοὶ γὰρ εἰσι θῶες, ἀλωποὶ, ἀνθρωπόμοι πίθηκοι. Martyr. Ignat. (inedit.) 4 'Εοικὰς μοι μορφήν μὲν ἔχειν ἀνθρώπου, τρόπους δὲ ἀλωποῦ σείοντος μὲν τῇ κέρκῃ, ἐπιβουλεύοντος δὲ τῇ γνώμῃ, φιλανθρώπου ρήματα πλαττόμενος καὶ βουλευόμενος μηδὲν ὑγιές.*

ἀλώφητος, ον, (λωφάω) incessant, unceasing. *Plut. II, 1005 F.*

ἄμα, adv. together. *Sept. Gen. 13, 6 Οὐκ ἐχώρει αὐτοὺς ἡ γῆ κατοικεῖν ἄμα. 22, 19 'Επορεύθησαν ἄμα ἐπὶ τὸ Φρέαρ τοῦ Ὁρκου. Josu. 9, 2 Συνήλθοσαν ἐπὶ τὸ αὐτὸ ἐκπολεμῆσαι Ἰησοῦν καὶ Ἰσραὴλ ἄμα πάντες. Polyb. 23, 8, 3 Πάντας ἄμα δωροδοκεῖσθαι προφανῶς. — 2. With, together with. Followed by the genitive. Diod. II, 529, 61 'Ἀμα τεττάρων (perhaps changed by Photius). Pseudo-Nicod. I, A, 10, 1 'Ἀμα δύο κακοῦργων. Apocr. Parad. Pilat. 6. Const. (536), 1208 C 'Ἀμα τῶν ὁσιωτάτων ἐπισκόπων. Method. Conf. 684 D*

'Ἀμα τοῦ πατρὸς καὶ τοῦ ἁγίου πνεύματος. *Mal. 51, 15. 95. 219, 22. Theoph. 296, 15. 299. 548, 14. Porph. Cer. 20, 22. 72. 122. 680, 9. — 'Ἀμα πρωῒ, at dawn, early in the morning. Matt. 20, 1. — 'Ἀμα σὺν, simul cum. Paul. Thess. 1, 4, 17. 1, 5, 10 'Ἀμα σὺν αὐτῷ ζήσωμεν.*

3. As soon as, the moment that. With the aorist subjunctive. *Basilic. 2, 2, 235 'Ἀμα τις καταδικασθῇ, ὑπόκειται τῇ ἀπὸ τῶν νόμων ποινῇ. Porph. Cer. 391, 19 'Ἀμα εἰσέλθῃ, the moment he enters, as soon as he shall have entered. — With the infinitive preceded by τῷ (Byzantine also τοῦ). Polyb. 2, 57, 4 'Ἀμα γὰρ τῷ κατασχεῖν τὴν πόλιν 'Αρατος παραντίκα . . . παρήγγειλε μηδὲνα μηδενὸς ἀπεσθαι τῶν ἀλλοτρίων, as soon as he became master of the city. 3, 104, 5 'Ἀμα τῷ διαναγάζειν κατελάμβανε τοῖς εὐζώνοις τὸν λόφον. 10, 31, 3 'Ἀμα τῷ συνιδεῖν οἱ βάρβαροι τὸ γεγονός εὐθὺς πτοηθέντες ὤρμησαν πρὸς φυγήν. Clementin. 1, 15 'Ἀμα τῷ ἰδεῖν. Apocr. Act. Paul. et Thecl. 26 'Ἀμα δὲ τῷ εἰσερχεσθαι αὐτοὺς. Porph. Adm. 143, 11 'Ἀμα τοῦ εἰσελθεῖν τὰς τε πόρτας ἐκράτησαν, κ. τ. λ. — 'Ἀμα . . . ἄμα, simul . . . simul. Lyd. 148, 15 'Ἀμα γὰρ τὰ πεπονηκότα ἐθεράπευσεν ὁ δικτάτωρ, ἄμα τῆς ἀρχῆς ἀπεπαύσατο. 173, 19 'Ἀμα Βρούτος . . . τὴν ὑπατον ἐξέλαμψε, ἄμα Ταρκύνιος ὁ τύραννος ἀπολώλει. 194, 15. 178, 3 'Ἀμα τὴν πολιάρχον, ἄμα τὴν τῶν πραιτωρίων ἐπαρχότητα διέποντες, both . . . and. 240, 8 'Ἀμα κερδαίνοντες, ἄμα δαπανῶντες.*

ἀμάγευτος, ον, (μαγεύω) not enchanted. *Clementin. 460 B.*

ἀμαθώδης, ἐς, = ἡμαθόεις. *Strab. 8, 3, 14.*

ἀμακρομέρευτος, ον, (μακρομερεύω) not of long duration. *Simoc. 322, 13.*

ἀμαλακία, ας, ἡ, = ἡ οὐ ὀρ μὴ μαλακία. *Lyd. 83, 16.*

ἀμαλακιστία, ας, ἡ, (μαλακίζω) strength, vigor. *Diod. 4, 35.*

ἀμάλακτος, ον, (μαλάσσω) not softened. *Plut. II, 953 E. Longin 15, 5, style, severe.*

ἀμάλθακος, ον, = following. *Eudoc. M. 39.*

ἀμάλθακτος, ον, (μαλθασσω) unmitigated. *Aret. 112 D. Aster. 344 C. Cyrill. A. IV, 728 C. Pseudo-Dion. 401 C.*

ἀμάλιον, incorrect for ἀμάλλιον.

ἀμαλλεῖον, ου, τὸ, = ἀμάλλιον, fillet. *Psell. Stich. 322.*

ἀμάλλιον, ου, τὸ, sheaf-band. *Hes. 'Αμάλλιον, σχοινίον ἐν ᾧ τὰς ἀμάλλας δεσμεύουσιν, ἦτοι τὰ δράγματα. Theoph. Cont. 318, 16, fillet, band for the hair.*

ἀμαλλος, ον, (μαλλός) without wool. Hence, napless, without nap, as applied to woollen cloth. *Pallad. Laus. 1099 D, κουκουλλιον. ἀμαλλοφόρος. ον, (ἀμαλλα, φέρω) sheaf-bearing. Porphy. Abstin. 135.*

ἀμανίκωτος, *ον*, (μανίκιον) sleeveless garment. *Theoph.* 682, 11.

*ἀμανίτης, *ου, ό*, a species of mushroom. *Nicand.* apud *Athen.* 2, 57 Καί τε μύκητας ἀμανίτας τότ' ἀφεύσας. *Galen.* VI, 370 D. *Orib.* I, 204, 7. — 2. Mushroom = μύκης. *Phot.* II, 881 D. *Anon. Med.* 261. *Eust.* 290, 2 Πολυσήμαντος δὲ ἡ τοῦ μύκητος λέξις λεγομένη οὐ μόνον ἐπὶ τοῦ ἐκ γῆς φυομένου ἐδωδίου περιπτώματος, δὲ δὲ ἀμανίτην φάμεν κοινότερον, κ. τ. λ.

ἀμάντετος, *ον*, (μαντεύομαι) not prophesied. *Oenom.* apud *Eus.* III, 376 C. *Max. Tyr.* 42, 11. *Phryn.* Pr. *Soph.* 26, 9 Ἀναμαντεύεσθαι σημαίνει τὸ τὰ μαντευθέντα ἀπαξ πειρᾶσθαι ἀμάντετα ποιεῖσθαι. — 2. Not divining. *Poll.* 5, 63, τῶν ἰχνῶν.

ἀμαντεύως, *adv.* not divining. *Did.* A. 665 B, ἔχειν τινός.

ἀμαντις, *ό, ή*, (μάντις) without a prophet. *Oenom.* apud *Eus.* III, 365 A Τὴν ἀμαντιν μαντικὴν, divination that is no divination, a false art. (Compare the classical μήτηρ ἀμήτωρ, and the like.)

ἀμαξάριος, *ον*, (ἀμαξα) = ἀμαξελάτης. *Basilic.* 20, 1, 13.

ἀμαξελάτης, *ον, ό*, (ἀμαξα, ελαύνω) carriage-driver. *Agath.* 76, 17.

ἀμαξίς, *έως, ό*, (ἀμαξα) wagoner. *Dion Chrys.* II, 339, 46. *Plut.* I, 975 A.

ἀμαξήλατος, *ον*, (ελαύνω) traversed by wagons. *Poll.* 3, 96, et alibi.

ἀμαξίτης, *ιδος, ή*, = ἀγρωστis. *Diosc.* 4, 30.

ἀμαξόβιος, *ον*, (βίος) living in wagons; applied to certain nomadic tribes, hamaxobii. *Just. Tryph.* 117. *Ptol. Geogr.* 3, 5. (Compare *Hor. Carm.* 3, 24, 9.)

ἀμάχοικος, *ον*, (οἶκος) = ἀμαξόβιος. *Strab.* 7, 3, 2.

ἀμαξοκυλισταί, *ων, οι*, (κυλίω) wagon-trundlers, a Megarean family, so called. *Plut.* II, 304 E.

*ἀμαράντινος, *ον*, (ἀμαράντος) of amaranth, amaranthine. Hence, unfading. *Inscr.* 155, 39 (B. C. 340±). *Petr.* 1, 5, 4. *Philostr.* 741. *Hes.* Ἀμαράντινον, ἄσηπτον.

ἀμαραντίς, *ιδος, ή*, = ὠκιμοειδής. *Diosc.* 4, 28, v. l. ἀμαρανθίς.

ἀμαράντος, *ον*, (μαραίνω) unfading. *Sept. Sap.* 6, 13. *Sibyll.* 8, 411, ζωή, everlasting life. — 2. Substantively, τὸ ἀμαράντον, amarantus = κενταύριον μικρόν, χρυσοκόμη, ἐλίχρυσον. *Diosc.* 3, 7 (9). 4, 55. 57. *Poll.* 1, 229.

ἀμαρέυμα, *ατος, τὸ*, (ἀμαρεύω) foul water carried off by a sewer. *Greg. Naz.* II, 265 C. *Hes.* Ἀμαρέυμα, ἀθροίσματα βορβόρων.

ἀμαρεύω, *εύσω*, (ἀμάρα) to flow, to run. *Aristaen.* 1, 17, ἀνὰ τοὺς κήπους. *Hes.* Ἀμαρεύων, διωδυν.

ἀμαρτάνω, *ήσω, ήσομαι*, to miss the right path.

Theodos. 1012, 10 τὰ ἡμαρτημένα, irregular forms; as νενέμηκα from νέμω. 1045, 14 Ἠμαρτῆται γὰρ τὸ εἰμί, the verb εἰμί is not regularly inflected. — 2. To sin, to offend against God. *Sept. Gen.* 20, 6, εἰς ἐμέ. *Ex.* 32, 30, ἀμαρτίαν μεγάλην. *Lev.* 4, 14. *Reg.* 1, 7, 6, ἐνώπιον κυρίου. 1, 12, 23. 2, 12, 13, τῷ κυρίῳ. *Tobit* 3, 3 ἡμαρτον ἐνώπιόν σου. *Judith* 5, 17. *Sir.* 38, 15, ἐναντί τινος. *Baruch* 2, 12, ἐπὶ πᾶσι τοῖς δικαίωμασί σου. *Susan.* 23. *N. T.* passim.

ἀμαρτάς, *άδος, ό, ή*, = ἀμαρτωλός. *Epirh.* I, 852 B.

ἀμαρτάς, *άδος, ή*, error in transcribing, mistake in copying. *Strab.* 13, 1, 54, p. 51, 14. — 2. Sin, in a religious sense. *Jos. Ant.* 3, 9, 3. 18, 5, 2. *Orig.* I, 1425 D.

ἀμάρτημα, *ατος, τὸ*, error, mistake. *Sept. Sap.* 2, 12, παιδείας ἡμῶν, violations of our Law. *Artem.* 196, ἀκούσιον. — 2. Sin, in a religious sense. *Sept. Lev.* 4, 29. *Philon* I, 289, 35, ἀκούσιά τε καὶ ἐκούσια. 292, 39 seq. II, 151, 22. 155, 28. 157, 29.

ἀμάρτησις, *εως, ή*, = τὸ ἀμαρτάνειν. *Herm. Vis.* 2, 2.

ἀμαρτητικός, *ή, όν*, prone to error or to offend. *Anton.* 11, 18, p. 330, περί τινα. — 2. Prone to sin, having a tendency to sin, in a religious sense. *Basilid.* 1265 B τὸ ἀμαρτητικόν, tendency to sin. *Clem. A.* I, 1053 B. 1293 B.

ἀμαρτητικῶς, *adv.* with a tendency to sin. *Clem. A.* I, 1324 C. II, 268 B. *Orig.* III, 1160 A.

ἀμαρτία, *ας, ή*, error, etc. *Strab.* 13, 1, 54, p. 51, 20, mistakes in copying. — 2. Sin, in a religious sense. *Sept. Gen.* 15, 16. *Num.* 18, 22, θανατηφόρος, mortal sin. *Joann.* *Epist.* 1, 3, 4. 1, 5, 16 Ἔστιν ἀμαρτία οὐ πρὸς θάνατον, not mortal. *Amphil.* 97 B, ἡ ἀσυνχώρητος, the unpardonable sin. — Περὶ ἀμαρτίας, for a sin offering. *Sept. Lev.* 4, 3 Προσάξει περὶ τῆς ἀμαρτίας αὐτοῦ, ἥς ἡμαρτε, μόσχον. 4, 32. 5, 7. 8. 14, 31. 16, 27 Τὸν μόσχον τὸν περὶ τῆς ἀμαρτίας. *Ps.* 39, 7. *Macc.* 2, 2, 11, sc. θύμα. *Philon* II, 246, 11. *Paul. Hebr.* 10, 26 Οὐκ ἔτι περὶ ἀμαρτιῶν ἀπολείπεται θυσία. In the following passages περὶ is omitted. *Sept. Ex.* 29, 14, sc. θυσία. 29. 36 Τὸ μοσχάριον τῆς ἀμαρτίας. — In the following passages it is equivalent to θυσία περὶ ἀμαρτίας. *Lev.* 4, 24. 5, 9. *Orig.* VII, 17 B = τὸ προσαγόμενον θύμα or ἱερεῖον.

ἀμαρτικός, incorrect for ἀμαρτητικός. *Damasc.* III, 693 C.

ἀμαρτολόγος, *ον*, (ἀμαρτεῖν, λέγω) speaking faultily, using language incorrectly. *Athen.* 4, 59.

ἀμαρτύρως (ἀμαρτυρός), *adv.* without bearing witness. *Clem. A.* I, 1229 C Τοιούτους ἐξάγειν

ἐαντοὺς ἀμαρτύρως λέγομεν, κὰν δημοσίᾳ κολάζωνται, *without being true martyrs*: said of Marcionite martyrs, whom the orthodox regarded as no martyrs at all, because they hated the Demiurgus.

ἀμαρτωλοποιός, ὅν, (ἀμαρτωλός, ποιέω) *sinful*. Leont. II. 1981 A.

ἀμαρτωλός, ἡ, ὅν, (ἀμαρτία) *erring*. Plut. II, 25 C.

2. *Sinful, wicked*. Sept. Gen. 13, 13. Num. 32, 14. Sir. 10, 23. Macc. 1, 1, 10. — Substantively, ὁ ἀμαρτωλός, *sinner*. Sept. Num. 16, 37. Deut. 29, 19. Tobit 4, 17. Sap. 19, 12. — 3. *Sinful*, a title of assumed humility. Euagr. 2533 A Ὁ ἀμαρτωλός καὶ ταπεινός Συναγωγῆς, of himself. Vit. Epiph. 112 D Πολύβιος ἀμαρτωλός.

ἀμάσητος, ὅν, (μασάομαι) *unchewed, not masticated*. Sept. Job 20, 18. Diosc. Jobol. 2, p. 62 ἀμάσητος. Archigen. apud Orib. II, 272, 5.

ἀμασήτως, adv. *without chewing*. Achmet 168, καταπιεῖν τι.

ἀμασιγώτος, ὅν, (μαστιγώ) *unscourged*. Achill. Tat. 5, 18. Synes. 1445 A.

ἀματαιότης, ητος, ἡ, (μάταιος) *freedom from vanity*. Diog. 7, 47 Ἀματαιότητα, ἔξιν ἀναφέρειν τὰς φαντασίας ἐπὶ τὸν ὁρθὸν λόγον.

ἀματίζω, *incorrect for ἀμματίζω*.

ἀματταρί, מַטְטָרִי = σκοπός, *mark, object*. Sept. Reg. 1, 20, 20.

ἀμαυρότης, ητος, ἡ, (ἀμαυρός) *dimness, darkness*. Eus. II, 809 C.

ἀμαυροφανής, ἐς, (ἀμαυρός, φαίνω) *dimly shining*. Stob. I, 215, 56.

ἀμαυρώμα, ατος, τὸ, (ἀμαυρώ) *obscuration: dimness*. Mnesith. apud Orib. I, 278, 8. Plut. I, 741 A.

ἀμαύρωσις, εως, ἡ, = κώνειον. Diosc. 4, 79. — 2. *The black art? jugglery?* Charis. 550, 9 Haec praestigia, ἀμαύρωσις.

ἀμαυρωτικός, ἡ, ὅν, *apt to cause dimness*. Diosc. 2, 178 (179), ὄψεως.

ἀμαφίθ, מַפְתָּח = ἡ φλιά, *threshold*. Sept. Reg. 1, 5, 4.

ἀμαχία, ας, ἡ, *the being ἀμαχος*. Pallad. Laus. 1098 C.

ἀμβητιάω, *incorrect for ἀμβιτιάω*

ἀμβικος, ου, ὁ, a kind of *pot*, called also ἀμβιξ. Inscr. 3071. Posidon. apud Athen. 4, 36. Bekker. 226, 16 Βίκον, φιάλην, οἱ δὲ ἀμβικον, ἡ χύτρον,

ἀμβιξ, ικος, ὁ, = ἀμβικος. Diosc. 5, 110. Hes. Ἀμβικα, χύτρον, κάδον.

ἀμβιτεύω, εῦσω, *the Latin ambio, to effect some purpose by intrigue*. Pallad. Vit. Chrys. 36 C, τὸ πρᾶγμα.

ἀμβητιάω, *incorrect ἀμβητιάω, = ἀμβιτεύω*. Hes. Ἀμβητιάων, ἐπιτηδέων παρεκβάλλειν τινὰ τῆς αὐτοῦ ἐξουσίας.

ἀμβιτίων, ωνος, ἡ, *the Latin ambitio, intrigue*. Cyrill. A. X, 68 A Κὰν τοῦτο προσαχθῇ ἐξ ἀμβιτίωνος. Suid. Ἐξ ἀμβιτίωνος, ἐκ περιδρομῆς τι πράττων, παρὰ Ῥωμαίοις.

ἀμβλακεία, ας, ἡ, = ἀμπλακία. Sept. Macc. 3, 2, 19 as v. 1.

ἀμβλέως (ἀμβλύς), adv. *in a dull manner*. Archigen. apud Orib. II, 157, 1.

ἀμβλισκάνω = ἀμβλίσκω. Max. Tyr. 61, 15.

ἀμβλυντέον = δεῖ ἀμβλύνειν. Diosc. Iobol. p. 50.

ἀμβλυντικός, ἡ, ὅν, (ἀμβλύνω) *apt to blunt*. Diosc. 1, 88, τινός. Antyll. apud Orib. II, 439, 2.

ἀμβλύνω, *to blunt*. Classical. Sept. Gen. 27, 1 Ἡμβλύνθησαν οἱ ὀφθαλμοὶ αὐτοῦ τοῦ ὄραν, *his eyes were dim, so that he could not see (in the original, from seeing)*. [Sext. 230, 24 ἡμβλυνται. Clem. A. I, 696 C ἀπ-ἡμβλυνται, for ἡμβλυνται.]

ἀμβλυνοχέλης, ες, (χεῖλος) *thick-lipped*. Antyll. apud Orib. II, 61, 14.

ἀμβλυσμός, οὔ, ὁ, (ἀμβλύσκω) *abortion*. Aret. 64 E.

ἀμβλύσσω or ἀμβλύττω = ἀμβλυνώσω. Caesarius 1032.

ἀμβλύτης, ητος, ἡ, (ἀμβλύς) *bluntness, obtuseness, dullness*. Plut. II, 929 A, et alibi.

ἀμβλωθρίδιος, ὅν, (ἀμβλώ) *abortive, causing abortion*. Athenag. 969 A. Quin. 91, φάρμακον, *abortive medicine*. — 2. Substantively, τὸ ἀμβλωθρίδιον, *an abortion, abortive child*. Philon I, 59, 6. Hes. Ἀμβλωθρίδια, τὰ ἐξημβλωμένα ἔμβρυα. Ἀμβλωθρίδιον, ἀμβλωμα, βρέφος, ἔκτρομα.

ἀμβλώσκω = ἀμβλίσκω. Galen. V, 67 D. Synes. 1152 B.

ἀμβροσία, ας, ἡ, *ambrosia, a plant*. Diosc. 3, 119 (129). 3, 120 (130) = βότρυν.

ἀμβροσίως (ἀμβρόσιος), adv. *immortally*. Sibyll. 2, 226.

ἄμβων, ωνος, ὁ, *pulpit, stage*. Laod. 15. Socr. 673 B. Soz. 1600 C. Basil. Sel. 613 A. Gelas. 1316 D (titul.). Theod. Lector 200 B. Paul. Sil. 2260 B. Leont. Cyr. 1708 D. Simoc. 333, 21. Sophrns. 3565 A. 3985 A. 3993 D. Quin. 33. (Compare Const. Apost. 2, 57.)

ἀμεγέθης, ες, (μέγεθος) *of no magnitude*. Dion. H. V, 112, 5. Plotin. I, 292, 14. Longin. 34, 4. 40, 2, *meagre style*.

Ἀμεδ, see Μονάμεδ.

ἀμέτεκτος, ὅν, (μετέχω) *not partaken of*. Pseudo-Dion. 956 A, θεός, of whose nature nothing can partake.

ἀμετέκτως, adv. *without being partaken of*. Pseudo-Dion. 644 A Τὰ ἀμετέκτως μετεχόμενα.

ἀμεθέλκτως (μεθέλκω), adv. *not distractedly*. Philon I, 559, 48.

- ἀμεθεξία, ας, ἡ, (ἀμεθεκτος) the not partaking of or participating in. Cornut. 216. Procl. Parmen. 559 (143). Pseudo-Dion. 644 B.
- ἀμεθόδευτος, ον, (μεθοδεύω) incorrupt, sound, righteous. Stob. I, 418, 3. Hes. Ἀμεθόδευτος, ἀτέχναστος. — 2. Irreparable. Simoc. 272, 22. 299, 2.
- ἀμεθοδος, ον, (μέθοδος) unmethodical; opposed to ἐμμέθοδος. Nicom. 115. Galen. II, 290 A. Sext. 61, 10. Longin. 2, 2.
- ἀμεθοδώς, adv. unmethodically. Sext. 353, 28.
- ἀμέθυστος, ον, (μέθυστος) preventing drunkenness. Diosc. 1, 176. — 2. Substantively, ὁ ἀμέθυστος = ἀμέθυστος, amethystus, a gem. Jos. Ant. 3, 7, 5, p. 151.
- ἀμεθυσιζων, οντος, ὁ, (ἀμέθυστος) amethyston, resembling the amethyst in color. Plin. 37, 25.
- ἀμεθύστινος, ον, amethystinus, amethystine. Lucian. II, 111, μονόλιθος.
- ἀμειαγωγῆτος, ον, (μειαγωγέω) unweighed. Synes. 1344 B.
- ἀμείβω, to change. Apollon. D. Adv. 604, 17, τὸ Ε εἰς τὸ Α, it changes the Ε into Α. Greg. Naz. III, 407 Α, ὕδωρ εἰς οἶνον.
- ἀμείνων, ον, better. [Cosm. 461 Α τῆς ἀμείνουσ for ἀμείνονος; barbarous.]
- ἀμειψίς, εως, ἡ, (ἀμείβω) change. Plut. II, 978 D, τῆς χροᾶς. — 2. Exchange, interchange, barter. Polyb. 10, 1, 5. Diod. 3, 47, p. 215, 12, ἀργυρικῇ. II, 561, 50 Πρὸς ἀμειψιν χάριτος. Dion. H. I, 94, 5 (Ant. 1, 17). III, 1447, 2, τῶν ὀνίων. Nicom. 71. Plut. I, 456 B. II, 297 F. — 3. Repartee, reply. Plut. II, 803 C.
- ἀμειώτος, ον, (μειώω) unlesened, undiminished. Philon II, 66, 49. Clem. A. II, 468 B. Caesarius 1145.
- ἀμειώτως, adv. without diminution. Pseudo-Dion. 429 B.
- ἀμελητής, οῦ, ὁ, = ὁ ἀμελῶν. Theophyl. B. IV, 321 C.
- ἀμελητί (ἀμελέω), adv. negligently. Lucian. I, 121.
- ἀμέλιστος, ον, (μελίζω) not cut up. Anast. Sin. 208 D.
- ἀμελλητί, adv. = ἀμελλήτως. Philon I, 172, 11. Jos. Ant. 19, 6, 3. Iambl. V. P. 40.
- ἀμέλλητος, ον, (μέλλω) not to be delayed. Lucian. I, 67.
- ἀμελλήτως, adv. without delay. Polyb. 4, 71, 10. 16, 34, 12.
- ἀμεμφίμορος, ον, not μεμφίμορος. Anton. 5, 5.
- Ἀμενθην, Egyptian, = ἄδης, the underworld. Plut. II, 362 E.
- ἄμερ, ερος, ὁ, = ἀμηρᾶς. Genes. 9, 8. 19. Theoph. Cont. 166.
- ἀμεραμουννῆς, see ἀμερμουνηῆς.
- ἀμερία, ας, ἡ, (ἀμερῆς) the not being composed of parts: indivisibility. Porphy. Vit. Plot. 57, 14. v. l. ἀμέρεια. Pseudo-Dion. 589 D.
- *ἀμεριαῖος, α, ον, (ἀμερία) indivisible, atomic, minute. Chrysipp. apud Plut. II, 1046 D, φρόνησις.
- ἀμεριμνάω, ἦσω, = ἀμεριμνέω. Moer. 79 Ἀφροντιστεῖν, Ἀττικῶς ἀμεριμνᾶν, Ἑλληνικῶς. Ephr. I, 116 F, et alibi. Pseudo-Nil. 514 B.
- ἀμεριμνέω, ἦσω, (ἀμερίμνος) to be unconcerned. Iambl. V. P. 54. Macar. 469 D.
- ἀμεριμνία, ας, ἡ, (ἀμερίμνος) freedom from care: security. Ignat. 725 A Ἐν ἀμεριμνίᾳ θεοῦ, security in God. Plut. II, 830 A. App. I, 629, 83. Clem. A. I, 1065 A. Herodn. 2, 4, 13. — 2. Quittance, acquittance, = ἀποχή. Justinian. Cod. 10, 3, 4. Novell. 128, 3.
- ἀμερίμνος, ον, unconcerned. Classical. Leont. Cypr. 1700 Α Τὴν ἀμερίμνον μέριμναν, care that is no care, destructive. — 2. Substantively, τὸ ἀμερίμνον, (α) = ἀμεριμνία. Just. Imper. 5 Ἐχοντες τὸ ἀμερίμνον. — (b) amerrimnon, a plant. Plin. 25, 102.
- ἀμέριστος, ον, not separated, inseparable: indivisible. Apollon. D. Adv. 541, 16 Τοῦ ἀπαρεμφάτου, ὅπερ τρίτον δν ἀμέριστον ἦν κατὰ τὴν προσωποποιίαν, has no persons. Athenag. 925 B. Method. 249 B, τινός. Athan. II, 765 D Τὸ ἀμέριστον τῆς ἐκ τοῦ πατρὸς γεννήσεως. Greg. Naz. III, 1069 D, οὐσία, of the deity.
- ἀμερμουνηῆς, ἡ, ὁ, the Arabic ἐμρ-ελ-μουμνέιν, the prince of the faithful, one of the titles of the Khalipheh of the Arabs. Porph. Cer. 682, 18. 683, 18. Adm. 114, 15. 182, 21. 196, 24. Cedr. II, 91, 20. 154, 15. — Written also ἀμερουμνῆς. Greg. Dec. 1201 A. Porph. Adm. 113, 15. Also, Genes. 63, 10. 64, 5 ὁ ἀμερουμνῆ, indeclinable. 67, 13 ὁ ἀμερουμνίμ, indeclinable. Theoph. Cont. 166, 8 ἀμεραμουννῆς.
- ἀμερῶς (ἀμερῶς), adv. indivisibly. Clem. A. I, 1169 C. Pseudo-Dion. 636 C.
- ἀμεσίτευτος, ον, (μεσιτεύω) without a mediator or intercessor. Greg. Nyss. III, 257 B. Synes. 1260 B.
- ἀμεσιτείτως, adv. without a mediator. Athan. II, 733 B.
- ἀμεσολάβητος, ον, (μεσολαβέω) not seized by the middle. Orig. VII, 133 D.
- ἀμετάβατος, ον, (μεταβαίνω) not passing over, not changing place. Cleomed. 55, 28, stationary. — 2. Intransitive, in grammar; opposed to μεταβατικός. Apollon. D. Pron. 315 C. 316 B, ῥήματα.
- ἀμετάβολος, ον, (μεταβάλλω) unchanged, unchangeable. Plut. I, 430 D. II, 437 D, ἀρμονία. Sext. 625, 30. Method. 396 B, σάρκωσις.

2. In grammar, γράμματα ἀμετάβολα, *immutable letters*, applied to the liquids, A, M, N, P, because they remain unchanged in the future; as ἀγγέλλω ἀγγεῖλω, νέμω νεμῶ, μένω μενῶ, σπείρω σπερῶ. *Dion. Thr.* 632, 6. *Plut. I*, 430 D. *Drac.* 5, 22. *Aristid. Q. De Music.* 47. — It is applied also to the vowels H, Ω, I, Υ, because they undergo no change in the augmented tenses. *Theodos.* 1010, 13.
- ἀμετάγνωστος, *ον*, (μεταγνώσκω) *unalterable; implacable.* *Jos. Ant.* 16, 10, 1. — 2. *Not to be repented of* = ἀμεταμέλητος. *Max. Tyr.* 3, 16. *Poll.* 6, 116.
- ἀμετάδοτος, *ον*, (μεταδίδωμι) *avaricious, illiberal, close, parsimonious.* *Basil. IV*, 532 A. *Pallad. Laus.* 1212 B, πλούσιος.
- ἀμεταδότως, *adv.* *illiberally, etc.* *Plut. II*, 525 C.
- ἀμετάθετος, *ον*, (μετατίθημι) *unalterable, fixed.* *Sept. Macc.* 3, 5, 1. *Polyb.* 2, 32, 5. 30, 17, 2. *Diod.* 13, 21, 16, 69, et alibi. *Diogenian.* apud *Eus. III*, 449 A. *Martyr. Polyc.* 1037 A. *Sext.* 224, 9.
- ἀμεταθέτως, *adv.* *unalterably.* *Diod.* 1, 83, p. 94, 90.
- ἀμετάκλητος, *ον*, (καλέω) *irrevocable: determined.* *Polyb.* 37, 2, 7, ὁρμή.
- ἀμετάληπτος, *ον*, (μεταλαμβάνω) *that cannot be substituted in the place of another.* *Apollon. D. Pron.* 268 C, εἰς ταῦτα. *Eust.* 777, 55 Ἀμετάληπτον, ἥγουν μὴ δυνάμενον μεταληφθῆναι εἰς ἐφερμηνευτικὴν ἑτέραν λέξιν.
- ἀμετάλλακτος, *ον*, (μεταλλάσσω) *not to be changed, unalterable.* *Jos. Ant.* 18, 1, 6. *Eus. II*, 1545 A, exact likeness.
- ἀμεταμέλως, *adv.* = ἀμεταμελήτως. *Did. A.* 953 B.
- ἀμετάμορφος, *ον*, (μεταμορφόμαι) *untransformed, unaltered.* *Simoc.* 175, 5.
- ἀμετανοησία, *ας, ἡ*, (ἀμετανόητος) *impenitence.* *Nil.* 180 A.
- ἀμετανόητος, *ον*, (μετανοέω) = ἀμεταμέλητος, *passive.* *Lucian. II*, 169. — 2. *Not repenting; impenitent.* *Philon II*, 410, 38. *Paul. Rom.* 2, 5. *Patriarch.* 1120 A. *Epict. Frag.* 71, *not ruing, not regretting.* *Clem. A. II*, 16 C, γνώμη. *Orig. I*, 1141 C. *Basil. III*, 636 B.
- ἀμετανοήτως, *adv.* *without changing one's mind, etc.* *Curt. p.* 87, 7. *Clem. A. I*, 912 B. *Hippol. Haer.* 276, 49.
- ἀμετάπειστος, *ον*, (μεταπείθω) *not to be dissuaded; unchangeable, steadfast.* *Diod. II*, 612, 34. *Plut. I*, 7 C, et alibi.
- ἀμεταπίεστος, *ον*, *unchangeably, etc.* *Plut. II*, 1117 F, et alibi.
- ἀμεταποίητος, *ον*, (μεταποιέω) *unchanged.* *Xenocr.* 42. *Cyrrill. A. IV*, 201 D.
- ἀμεταπτωσία, *ας, ἡ*, *the being ἀμετάπτωτος.* *Epict.* 3, 2, 8. 3, 26, 14.
- ἀμετάπτωτος, *ον*, (μεταπίπτω) *immutable, unchangeable, fixed; opposed to μεταπτωτός.* *Strab.* 2, 2, 2. 2, 3, 2. 2, 4, 7. — 2. *Infallible remedy.* *Galen. XIII*, 34 B.
- ἀμεταπτώτως, *adv.* *immutablely, etc.* *Plut. I*, 963 F.
- ἀμετασάλευτος, *ον*, (μετασαλεύω) *immutable, firm.* *Clem. A. I*, 457 B. *Porph. Adm.* 202, 24.
- ἀμεταστρεπτος, *ον*, (μεταστρέφω) *regardless.* *Max. Tyr.* 41, 37.
- ἀμετασχηματίστος (μετασχηματίζω) *adv.* *without change of form.* *Did. A.* 484 B.
- ἀμετάτρεπτος, *ον*, (μετατρέπω) *unchangeable.* *Plut. I*, 7 C. *Clem. A. I*, 1360 C. *Eus. III*, 408 D (quoted).
- ἀμετατρεψία, *ας, ἡ*, *unchangeableness.* *Ptol. Tetrab.* 16.
- ἀμετάφορος, *ον*, (μεταφέρω) *not to be transferred.* *Cyrrill. A. VI*, 849 C Τὸ ἀμετάφορον καὶ ἄτρεπτον.
- ἀμετάφραστος, *ον*, (μεταφράζω) *untranslatable.* *Phot. Lex.* Πύππας, ἐπίφθεγμα σχετλιασμοῦ ὡς πένθους ἀμετάφραστον.
- *ἀμεταχειρίστος, *ον*, (μεταχειρίζω) *not to be handled.* *Arist.* apud *Poll.* 2, 149. *Phryn. P. S.* 23, 27 Ἀμεταχειρίστα, τὰ καινὰ, ἃ ἂν οὐδεὶς μεταχειρίσαιτο.
- ἀμετεώριστος, *ον*, (μετεωρίζω) *unwavering, not wandering.* *Basil. I*, 328 C. *III*, 920 D. *Greg. Nyss. III*, 773 B. *Pallad. Laus.* 1249 D.
- ἀμετεωρίστως, *adv.* *unwaveringly.* *Basil. III*, 949 B. *Nil.* 97 B.
- ἀμετρῇ (ἄμετρος), *adv.* *without measuring.* *Diod.* 12, 10 Ἀμετρῇ δὲ μᾶζαν ἔδοντες, *to be written ἀμετρῇ or ἀμετρί.* *Suid.* Ἀμετρί, χωρὶς μέτρον. Καὶ παροιμία, Ἀμετρί μᾶζαν ἔδοντες, referring to the passage in Diodorus.
- ἀμέτρητος, *ον*, *not measured, as a field.* *Strab.* 2, 1, 29, p. 125, 14.
- ἀμετρήτως, *adv.* *immeasurably.* *Jos. Ant.* 11, 6, 12.
- ἀμετρί, *see ἀμετρῇ.*
- ἀμετρία, *ας, ἡ*, *want of metre, metrical defect in versification.* *Just. Cohort.* 37, p. 309 A.
- ἀμετρόβιος, *ον*, (ἄμετρος, βίος) *immeasurably long-lived.* *Philostr.* 748.
- ἀμετρόκακος, *ον*, (κακός) *immensely bad or wicked.* *Eunap. Histor.* 112, 20.
- ἀμετροπότης, *ον, ὁ*, (πίνω) *drinking to excess.* *Agath. Epig.* 70, 4, p. 381.
- ἄμετρος = βάρος. *Diosc.* 4, 37.
- ἀμετρόφωνος, *ον*, (φωνή) *talking to excess.* *Aster. Urb.* 149 B.
- ἀμεύω, *to go.* *Hes.* Ἀμεύσασθαι, ἀμείβεσθαι, διελθεῖν, περαιώσασθαι. *Et. M.* 82, 12. 88, 28.

ἀμήν, the Hebrew אָמֵן, amen, = ἀλήθεια. *Apoc.* 3, 14 Τάδε λέγει ὁ ἀμήν (*Joann.* 14, 6 Ἐγὼ εἰμι ἡ ὁδὸς καὶ ἡ ἀλήθεια). — **2.** Adverbially, = ἀληθῶς, verily, truly. *N. T.* passim. — **3.** Amen, so be it, = γένοιτο, at the end of prayers and doxologies. *Sept. Par.* 1, 16, 36. *Nehem.* 5, 13. *Tobit* 8, 8. *Just. Apol.* 1, 65. *Eus.* II, 628 A. ἀμήνιον, ον, τὸ, the Latin minium, red-lead. *Diosc.* 5, 10 as v. l. ἄμνις, ἰδος, ὁ, ἡ, = ἀμνήνις. *Jos. Ant.* 29, 4, 6. ἀμνήντι (ἀμνήντος), adv. without announcement. *Joann. Mosch.* 3009 C. ἀμνήντος, ον, (μνήνω) not announced, hidden. *Heliod.* 8, 13. ἀμνηράδία, as, ἡ, province governed by an ἀμνηρᾶς. *Porph. Adm.* 113, et alibi. ἀμνηρᾶς, ον, ὁ, = ἀμνηρᾶς. *Nic.* II, 1037 B. *Theoph.* 514, 19, et alibi. ἀμνηρᾶς, ᾧ, ὁ, Arabic emir, a Saracenic prince. *Theoph.* 698, 21. 699, et alibi. *Phot.* II, 77 D. *Attal.* 111 Ἀμνηρᾶς τοῦ Χάλει. *Eust. Thessal. Cap.* 472, 16 ἀμνηρᾶς. ἀμνηρεύω, εὔσα, to be an ἀμνηρᾶς. *Theoph.* 516, 16, et alibi. *ἄμης, ητος, ὁ, a kind of ἱπνός. *Dieuch.* apud *Orib.* I, 280, 5. *Suid.* Ἀμης . . . οὐχ ὁ ἱπνός. ἀμνητήριον, ον, τὸ, (ἀμνητήρ) sickle. *Maz. Tyr.* 122, 21. ἀμνητικός, ἡ, ὄν, (ἀμάω) adapted to reaping. *Ael. N. A.* 17, 37, δρέπανον, sickle. ἀμνητρογενής, ἐς, (ἀμνητρω, γίνομαι) born without a mother. *Leont.* I, 1708 A, Adam. ἀμνητρω, ὁ, ἡ, without mother: whose mother is not known. *Philon* I, 365, 46, Sarah. *Cornut.* 104, Athene. *Paul. Hebr.* 7, 3, Melchizedek. ἀμνηχανέω, to be at a loss what to do. *Classical.* *Dion. H.* I, 100, 2, Ἀμνηχανῶν ὁ Ἡρακλῆς ὃ τι χρῆσται τῷ πράγματι, v. l. χρῆσαιτο. 208, 8 Ἀμνηχανοῦντες ὃ τι δράσειαν. *Sext.* 4, 8 Ἀμνηχανεῖν πρὸς συγκατάθεσιν ἢ ἄρνησιν. *Dion C.* 71, 8, 3 Ἀμνηχανοῦντι πρὸς τὴν περίστασιν. ἀμνηχάνητος, ον, (μνηχανάω) = ἀμνηχανος. *Jos. Ant.* 1, 19, 8. ἀμνηχανία, as, ἡ, distress, etc. *Classical.* *Dion. H.* I, 467, 15 Πολλὴ τὸν βασιλέα κατεῖχεν ἀμνηχανία τί τέλος ἐξενέγκοι περὶ τῆς δίκης, = ἡμνηχάνει. ἀμνίαντος, ον, amiantus. *Diosc.* 5, 155 (156), λίθος. *Athan.* I, 145 A. 176 B ὁ ἀμνίαντος. 144 C Τὸ παρὰ τοῖς Ἰνδοῖς ἀμνίαντον. *Basil.* III, 173 A τὸ ἀμνίαντον. *Adam.* 1844 C ἡ ἀμνίαντος. ἀμνιώτως, adv. immaculately. *Method.* 381 C. ἀμνῶς (ἀμνῆς), adv. without being mixed. *Iambl. Myst.* 115, 7. 30, 18, τινί.

ἀμίδιον, ον, τὸ, little ἀμῖς. *Sext.* 652, 1. ἀμικτομῖανον, ον, τὸ, = ἄγνος. *Diosc.* 1, 134 (135). ἄμικτος, ον, unmixed. *Heph. Poem.* 5, 6 Ἀμικτον ποίημα, a poem containing only one kind of verse, as the *Iliad* and the *Odyssey*. ἀμιλλητήριος, ον, (ἀμιλλητήρ) emulating, rival, *Poll.* 1, 181. *Philostr.* 60, ἵππος, race-horse; in both passages. ἀμμητόβιος, ον, (ἀμμητος, βίος) inimitable in life, whose mode of living cannot be imitated. *Plut.* I, 949 C. ἀμμητος, ον, (μμεόμαι) not imitated. *Plut.* II, 51 C. — **2.** Inimitable. *Polyb.* 3, 47, 3. *Plut.* II, 335 A. ἀμμητῶς, adv. inimitably. *Plut.* I, 523 C. Ἀμιναία, as, ἡ, Aminea, in Italy, = Πευκετία. See the following. Ἀμινάιος, α, ον, Aminaeus, Aminean. *Diosc.* 5, 6, σταφυλή. 5, 84, p. 742, οἶνος. *Galen.* VI, 436 B. 148 C Οἱ ἀπὸ τῆς Βιθυνίας Ἀμινάιοι, sc. οἶνοι. *Hes.* Ἀμινάιον, δι' ἐνὸς N, τὸν οἶνον λέγει· ἡ γὰρ Πευκετία Ἀμιναία λέγεται. ἀμνίζω, ἰσω, (Ἀμινάιος) to resemble in taste the Aminean wines. *Geopon.* 8, 22, 1. ἀμνηρᾶς, see ἀμνηρᾶς. ἀμνησῆς, ἐς, = ἀμνηγῆς. *Anast. Sin.* 1053 C. ἀμνησθία, as, ἡ, the being ἀμνησθος. *App.* I, 250, 68. ἀμνησθωτί, adv. = ἀμνησθί. *Just. Tryph.* 58. ἀμνησθωτος, ον, unhired. *Diod.* 18, 21. ἀμνησία, as, ἡ, (ἀμνησῆς) the not hating, freedom from hatred. *Clem. A.* I, 1028 A. ἀμνησιονάλιος, see ἀδμνησιονάλιος. ἄμνιτα, ἡ, the Latin amita = ἡ πρὸς πατρός θεία, ἡ τοῦ πατρὸς ἀδελφή. Μεγάλῃ ἄμνιτα, magna amita = ἡ τοῦ πάππου ἀδελφή, great aunt. *Antec.* 1, 10, 5. ἄμμη, ἡ, a measure of length = τεσσαράκοντα πήχεις. *Heron Jun.* 140, 11. ἀμμά, ᾧς, ἡ, (Syriac) = μήτηρ. *Martyr. Areth.* 33. — **2.** Mater, mother, = μήτηρ, a title of respect given to nuns. *Pallad. Laus.* 1107 A. *Apophth.* 201 A. 272 D. 416 B. *Cyrrill. Scyth.* V. S. 306 A Ἡ ἀμμά Ἀναστασία. *Joann. Mosch.* 2988 C. — Pronounced also ἀμμάς, after the analogy of ἀββάς. *Pallad. Laus.* 1107 A. *Apophth.* 201 A. ἀμμαζειβί, v. l. ἀμμασβή, אֲמָזִיבָה = τὸ θυσιαστήριον, the altar. *Sept. Reg.* 4, 12, 9. ἀμμάς, ἡ, see ἀμμά. ἀμματίζω, ἰσω, (ἄμμη) to bandage, to tie, to bind. *Apollod. Arch.* 36. *Galen.* II, 398 C, et alibi. *Ephr.* I, 309 A. *Hes.* Ἀμματίζει, περιπλέκει, δεσμεύει. ἀμμάτιον, ον, τὸ, L. fasciola, small bandage. *Galen.* II, 398 C. ἄμμη, ης, ἡ, = ἄμμη, shovel. *Joann. Mosch.* 2948 A. — **2.** Harrow, rake. *Charis.* 554, 26 Rastrum, ἡ ἄμμη.

ἄμμι, ἰός or εως, τὸ, ammi, ammiuni. *Diosc.* 3, 63, (70). 3, 70 (77) τῷ ἄμμι. *Athen.* apud *Orib.* III, 183, 13. *Galen.* XIII, 922 B. 895 C. 966 C.

ἄμμιον, ου, τὸ, minium. *Diosc.* 5, 109, 110. ἄμμιον, the Latin ammiuni = ἄμμι. *Diosc.* 3, 63 (70).

ἄμμοβάτης, ου, ὁ, (ἄμμος, βαίνω) one that burrows in the sand, the name of a species of serpent. *Ael. N. A.* 6, 51.

ἄμμόγειος, ου, (γῆ) sandy. *Arr. P. M. E.* 24, ἀγκυροβόλια, sandy bottom.

ἄμμοδύτης, ου, ὁ, = ἄμμοδύτης. *Anthol. II*, 239 (*Statyll. Flacc.*).

ἄμμοδύτης, ου, ὁ, (δύνω) one that burrows in the sand. *Strab.* 17, 1, 21, p. 372, 13, ἐρπετά, ammodytes.

ἄμμοκονία, as, ἡ, (κονία) sand-lime, the sand of Puteoli, which has the properties of lime. *Strab.* 5, 4, 6, p. 390, 3.

ἄμμόνιτρον, ου, τὸ, (νίτρον) ammonitrum, a mass composed of sand and nitre. *Plin.* 36, 66.

ἄμμος, ου, ἡ, sand. *Iren.* 520 B Ἐξ ἄμμου σχοινία πλέκειν, funem facere ex arena, to make ropes of sand; a proverbial expression.

Ἀμμοῦν, ὁ, Egyptian, = Ἀμμων. *Plut. II*, 354 C. *Cels.* apud *Orig.* I, 1245 B. *Iambl. Myst.* 263, 7. — 2. Ammun, an anchorite. *Pallad. Laus.* 1153 C. *Socr.* 509 C.

ἄμμοχωσία, as, ἡ, (ἄμμόχωστος) = ἡ διὰ τῆς ἄμμου πυρία, sand-bath. *Orib.* II, 403.

ἄμμοχώστος, ου, (χάννυμι) filled up with sand. *Eust.* 690, 5.

Ἀμμόχωστος, ου, ἡ, Ammochostus, in Cyprus. *Ptol. Geogr.* 5, 14.

*Ἀμμόδης, es, (ΕΙΔΩ) sandy. *Aristot. H. A.* 6, 15, 4, γῆ. *Sept. Sir.* 25, 20. *Polyb.* 12, 3, 2. *Diod.* 1, 63, 2, 54. *Strab.* 2, 2, 3, 7, 3, 19.

ἄμμωνιακός, ἡ, ὄν, (Ἀμμων) ammoniacus. *Diosc.* 3, 88 (98), sc. κόμμι, ammoniacum, gum ammoniac, the gum of the ἀγασυλλίς. 5, 126, ἄλας, sal ammoniacus, a kind of rock-salt. *Meges* apud *Orib.* III, 636, 11.

ἀμνάς, ἀδος, ἡ, ewe lamb. *Sept. Gen.* 21, 28 Ἐπτά ἀμνάδας προβάτων.

ἀμνεός, οὔ, ὁ, = ἀμνίον. *Galen.* III, 197 D. IV, 281 D.

ἀμνημόνευτος, ου, unmentioned. *Polyb.* 2, 35, 4. *Dion. H. I*, 18, 12. — 2. Not mentioned in prayer. *Pseudo-Chrys.* IX, 764 A Ἐν τῇ μνήμῃ τῶν ἁγίων ἀμνημόνευτοι. *Steph. Diac.* 1112 A. 1115 C Τῶν ἀμνημονεῦτων ἀμνημονεύστερ = ἀμνημονευτότερε. *Nic. CP.* 524 A, blasted be his memory! — 3. Forgetful. *Numen.* apud *Eus.* II, 1209 B. *Diog.* 1, 86, κακῶν.

ἀμνημονεύω = ἀμνημονέω. *Basil. Sel.* 601 B.

ἀμνημονία, as, ἡ, = ἀμνημοσύνη, ἀμνησία. *Marc. Erem.* 1029 D.

ἀμνημόνως (ἀμνήμων), adv. forgetfully. *Eus.* VI, 748 B.

ἀμνησία, as, ἡ, (μέμνημαι) forgetfulness. *Sept. Sap.* 14, 26, χάριτος. *Sir.* 11, 25, κακῶν.

ἀμνησικακέω, to be ἀμνησικακός. *Diod.* 18, 56 ἀμνησικακουμένους, amnestied.

ἀμνησικάκητος, ου, (μνησικακέω) not maliciously remembered. *Polyb.* 40, 12, 5, ἀμαρτία.

ἀμνησικακία, as, ἡ, (ἀμνησικακός) forgivingness. *Sept. Macc.* 3, 3, 21. *Clem. A. I*, 1028 A. *Orig.* I, 444 D. III, 1196 A. *Euagr. Scit.* 1236 C.

ἀμνησικακός, ου, (μέμνημαι, κακός) not remembering wrong or injury, forgiving. *Philon II*, 75, 40. *Clem. A. I*, 265 A. *Doroth.* 1713 D.

ἀμνησικακῶς, adv. forgivingly. *Orig.* I, 525 C. *Cyrril. A. I*, 1056 D. III, 1205 D.

ἀμνηστία, as, ἡ, (ἀμνηστος) forgetfulness. *Sept. Sap.* 19, 4. *Plut. I*, 351 F, τῶν ἀχρήστων. II, 612 D. 714 D. *Clem. A. I*, 160 C -εία. — 2. Amnesia, amnesty. *Dion. H.* II, 876, 3. 968, 15. *Strab.* 7, 2, 1. *Plut. I*, 740 B. 882 C. 922 A, et alibi. — 3. Forgiveness of sins. *Philon II*, 155, 28, ἀμαρτημάτων. *Clem. A. II*, 645 A. *Const. Apost.* 2, 12, 5, 14.

ἀμνίον. ου, τὸ, amnion, in anatomy. *Hippol. Haer.* 244, 22. *Psell. Lex.* 239 Ἀμνιον, χιτῶν περικείμενος τῷ ἐμβρύῳ.

ἀμνός, οὔ, ὁ, lamb; applied to Christ. *Luc. Act.* 8, 33. *Joann.* 1, 29, 36. *Petr.* 1, 1, 19. *Patriarch.* 1140 A. (Compare *Sept. Esai.* 53, 7.)

ἀμοιβαδής, ἐς, barbarous, = ἀμοιβαίος. *Cerul.* 752 B.

ἀμοιβή, ἡς, ἡ, change. *Theodos.* 1008, 8 Ἀμοιβῇ τοῦ Ω εἰς Εἰς, by changing Ω into Εἰς. — 2. Exchange, barter. *Strab.* 3, 3, 7, φορτίων. 8, 6, 20. 11, 4, 4 φορτίους τὰς ἀμοιβὰς ποιοῦνται. *Plut. I*, 44 D. *Max. Tyr.* 7, 48, 18, 21 Ἀμοιβῇ καὶ ἀντιδόσει ἐκ χαλκοῦ καὶ σιδήρου. — 3. A changing of horses. *Synes.* 1349 B, ζῶων.

ἀμοιρέω, ἦσω, (ἀμοιρος) to have no share in, to be destitute of. *Philon II*, 102, 18, τῆς συμφορᾶς. *Plut. I*, 52 C, χάριτος.

ἀμοίρησις, εως, ἡ, = τὸ ἀμοιφεῖν. *Pseudo-Chrys.* IX, 824 B.

ἀμοιχεύω, adv. = ἀνευ μοιχείας. *Clim.* 1108 C.

ἀμόλυντος, ου, (μολύνω) undefiled, pure. *Sept. Sap.* 7, 22. *Muson.* 198. *Epict.* 4, 11, 8. *Clem. A. I*, 397 C. *Method.* 353 B.

ἀμόλυντως, adv. without being defiled. *Clim.* 1108 C.

*ἀμόρα, as, ἡ, a kind of cake. *Philetas* apud *Athen.* 14, 55 Ἀμόραι τὰ μελιτώματα. *Hes.* Ἀμόρα, σμεῖδαλις ἐφέη σὺν μέλιτι.

- ἀμορβίτης, ου, ὁ, a kind of *pie*. *Athen.* 14, 56.
(Compare *Hes.* Ἀμοργίτας. πλakoύντας.)
- ἀμοργμα, ατος, τὸ, collection. *Hes.* Ἀμοργμα, σύλλεγμα. ἄρτυμα.
- ἀμοργμός, ου, ὁ, = preceding. *Mel.* 129.
- ἀμορίτης, ου, ὁ, (ἀμόρα) a kind of bread. *Sept.* Par. 1, 16, 3.
- ἀμόρφωτος, ου, not to be represented in form. *Euchait.* 1139 A.
- ἀμουσολογία, ας, ἡ, (ἄμουσος, λέγω) vulgar language or talk. *Athen.* 4, 58.
- ἀμόχθητος, ου, (μοχθέω) without toil. *Opp.* Cyn. 1, 456.
- ἀμοχθήτως, adv. without toil or labor. *Babr.* 103, 9. 111, 7.
- ἄμπαρ, τὸ, (Persian) amber, *amberggris*. *Porph.* Cer. 468, 16. The Persian for amber is *kahruba*.
- ἄμπειρα, ας, ἡ, = ἀνάπειρα. *Strab.* 9, 3, 10.
- ἀμπελάνθη, ης, ἡ, (ἄμπελος. ἄνθος) = οἰνάνθη. *Lucian.* II, 108.
- ἀμπελικός, ἡ, ὄν, (ἄμπελος) belonging to the vine. *Anton.* 8, 46.
- ἀμπελικῶς, adv. in the manner of a vine, like a vine. *Epict.* 2, 20, 18.
- ἀμπέλιος, ου, (ἄμπελος) of the vine. *Philon* I, 680, 29, μέθυσμα.
- ἀμπελίτις, ιδος, ἡ, (ἄμπελος) *ampelitis*, adapted to the vine. *Strab.* 7. 5. 8, p. 49, 22.
- ἀμπελόδεσμος, ου, ὁ, (δεσμός) *ampelodesmos*, a band for tying up vines. In Sicily it was applied to the plant used for that purpose. *Plin.* 17, 35, 209.
- ἀμπελόκαρπος, ου, ὁ, (καρπός) = ἀπαρίνη. *Diosc.* 3, 94 (104).
- ἀμπελολεύκη, ης, ἡ, *ampeloleuce* = λευκή ἄμπελος, *L. vitis alba*, the wild vine. *Plin.* 23, 16 (21).
- ἀμπελομείξια, ας, ἡ, (μίξις) intermixture of vines; the being united to vines, coined by *Lucian.* II, 77.
- ἀμπελόπρασον, ου, τὸ, (πράσον) *ampeloprason*, wild leek. *Diosc.* 2, 179 (180). *Galen.* VI, 371 E. *Moer.* 106 Γηθυλλίς, Ἀττικῶς. ἀμπελόπρασον, Ἑλληνικῶς.
- ἄμπελος, ου, ἡ, = ἀμπελών, vineyard. *Ael.* H. A. 11, 32. — 2. A measure of length = 5 feet and 20 *παλαισταί*. *Heron* Jun. 39, 14.
- ἀμπελοφάγος, ου, (φαγεῖν) eating vines. *Strab.* 13, 1, 64, ἔψ.
- ἀμπελόφυλλον, ου, τὸ, (φύλλον) vine-leaf. *Theoph.* Nonn. I, 60.
- ἀμπελοφύτης, ου, ὁ, (φύω) vine-planter. *Inscr.* 5877, c.
- ἀμπελόφυτος, ου, (φύω) planted with vines. *Diod.* 1, 36. 4, 17, et alibi. *Strab.* 5, 3, 1. *Philon* II, 371, 43.
- ἀμπελών, ὠνος, ὁ, (ἄμπελος) vineyard. *Sept.* Gen. 9, 20. *Lev.* 19, 10, et alibi. *Diod.* 4, 6. *N. T.* passim.
- ἀμπέτοκος, v. l. ἀμπέτογγος, = γναφάλιον. *Diosc.* 3, 122 (132).
- ἀμπουλλάκια, apparently the Latin *ampullacea* from *ampullaceus*, = ἡ ἄλιμος. *Diosc.* 1, 120.
- ἄμπρα, indeclinable, = ἄμπαρ. *Aët.* 1, p. 9 b. 43.
- ἄμπωσις, εως, ἡ, = ἄμπωσις. *Sibyll.* 5, 27.
- ἀμπωτίζω, ἰσω, (ἄμπωσις) to ebb. *Philon* I, 298, 46 674, 39 Ἀμπωτίζει δὲ παρ' αὐτοῖς ἡ θάλασσα, has tides.
- ἀμυγδάλη, ης, ἡ, almond (the fruit). Classical. — 2. The kernel of a peach-stone. *Geopon.* 10, 14.
- ἀμυγδαλίτης, ου, ὁ, *amygdalites*, = τιθύμαλος ἀμυγδαλοειδής. *Plin.* 26, 44 (70).
- ἀμυγδαλοειδής, ἐς, (ἀμύγδαλον, ΕΙΔΩ) *amygdaloides*, almond-like. *Diosc.* 4, 162 (165) Τιθύμαλος ἀμυγδαλοειδής, a species of spurge.
- ἀμυγδαλοκατάκτης, ου, ὁ, (κατάγνυμι) almond-cracker. *Athen.* 2, 40.
- ἀμύγδαλος, ου, ἡ, = ἀμύγδαλον, ἀμυγδάλη. *Lucian.* I, 713.
- ἀμυδρότης, ητος, ἡ, (ἀμυδρός) dimness: weakness. *Phot.* IV, 177 B. *Theoph.* Nonn. I, 254 Ἡ δὲ ἀμβλυωπία ἀμυδρότης τοῦ ὁράν.
- ἀμυδρόω, ὥσω, to render ἀμυδρός, to weaken. *Philon* I, 273, 6. *Method.* 397 D.
- ἀμύητος, ου, unbaptized; opposed to μεμνημένος. *Basil.* IV, 189 A. *Greg.* Nyss. III, 424 B. *Chrys.* VII, 59 C. *Soz.* 865 C. *Theod.* III, 1132 C Ἐτι δὲ οὐτος ἀμύητος ἦν, he had not yet been baptized.
- ἄμυθος, ου, (μῦθος) without myths. *Plut.* II, 16 B. *Lucian.* III, 90 as v. l. for ἄμυθον.
- ἀμύκτητος, ου, (μυκάσμαι) without lowing. *Antip.* S. 94.
- ἀμυκτέον = δεῖ ἀμύσσειν. *Menemach.* apud *Orib.* II, 73, 3.
- ἀμύκτηρ, ηρος, ὁ, ἡ. (μυκτήρ) without nostrils. *Strab.* 15, 1, 57.
- ἀμυκτικός, ἡ, ὄν, (ἀμύσσω) fit for scratching or scarifying. *Plut.* II, 642 C. *Theoph.* Nonn. II, 300.
- ἀμυλᾶτος, η, ου, made of ἄμυλον *Schol.* *Arist.* Pac. 1195.
- ἄμυλον, ου, τὸ, (ἄμυλος) *amylum*, fine flour obtained by rotting the wheat, instead of grinding it. *Diosc.* 2, 123.
- ἄμυνα, ης, ἡ, (ἀμύνω) *L. vindicta, ultio*, defence; revenge. *Sept.* Sap. 5, 18, ἐχθρῶν. *Plut.* I, 729 B. *Phryn.* 23 Ἀμυναν μὴ εἴπης, ἀλλ' εἰς ρῆμα μεταβάλλον, ἀμύνασθαι. *Moer.* 74 Ἀμυναν δὲ οὐδεὶς τῶν Ἀττικῶν λέγει. *Philostr.* 869.
- ἀμυνητή (ἀμύνομαι), adv. by way of defence. *Apollon.* D. Adv. 571, 9.

ἀμυντήριος, *ον*, avenging. — 2. Substantively, τὸ ἀμυντήριον, instrument of torture. *Phileas* 1561 C. *Hes.* Ἀμυντήριον, ξίφος δίστομον, ἢ βάκλον, ἢ τι τῶν πληττόντων.

ἀμυντικῶς (ἀμυντικός), *adv.* defensively. *Procl.* *Parmen.* 555 (137).

ἀμνξίς, *εως, ἡ*, (ἀμύσσω) scarification. *Antyll.* *apud Orib.* II, 58, 2.

ἀμνρος, *ον*, (μύρω) well watered. *Sibyll.* 5, 129. *Hes.* Ἀμνροι τόποι, οἱ καθύγροι καὶ ἄγαν ρέοντες· ἀπὸ τοῦ μύρειν.

ἀμύσατος, *ον*, (μυσάττομαι) not loathed. *Dubious.* *Pseud-Athan.* IV, 1072 A.

ἀμυσταγώγητος, *ον*, (μυσταγωγέω) not initiated into the mysteries of the Christian religion. *Cyrill. A.* III, 1336 D. *Leo.* *Novell.* 89.

ἀμυστί (μύω), *adv.* without closing the mouth: at one draught, as in drinking. *Poll.* 6, 25. *Lucian.* II, 333. III, 421, tropically. *Clem.* A. I, 428 A.

ἀμυστος, *ον*, = ἀμύητος. *Pseudo-Dion.* 597 C as v. l.

ἀμυχής, *ές*, (ἀμύσσω) scratched, as a smooth surface. *Porphyr.* *Prosod.* 112.

*ἀμφαλλάξ (ἀμφαλλάσσω), *adv.* alternately. *Athen. Mech.* 5. *Pseud-Hesiod.* *apud Athen.* 3, 84.

2. Both-sides, a nickname for Theophilus, bishop of Alexandria, because he was a time-server. *Pallad. Vit. Chrys.* 20 B.

ἀμφαναδείκνυμι, essentially = ἀναδείκνυμι. *Sibyll.* 10, 204.

ἀμφέλω (ἐλω), to pull around. *Dion. P.* 268.

ἀμφιάζω, *άσω*, (ἄμφιον) = ἀμφιέννυμι. *Sept. Reg.* 4, 17, 9 as v. l. *Job* 29, 14. 31, 19. *Anthol.* III, 12 (*Erycius* 12). *Sext.* 158, 13. *Inscr.* 5123, 25. *Geopon.* 3, 13, 6.

ἀμφιάσις, *εως, ἡ*, (ἀμφιάζω) clothing, raiment. *Sept. Job* 22, 6. 33, 9. *Orig.* II, 1037 C. *Porphyr.* *apud Eus.* III, 180 C. *Pallad. Laus.* 1179 C. *Hes.* Ἀμφιάσιν, σκέπην.

ἀμφίασμα, *ατος, τὸ*, garment. *Dion. H.* I, 568, 15 as v. l. *Lucian.* III, 548. *Hes.* Ἀμφίασμα, ἔνδυμα.

ἀμφιασμός, *ος, ὁ*, = ἀμφιάσις. *Dion. H.* III, 1653, 10.

ἀμφιαστικός, *ή, ὢν*, fit for covering, relating to the covers of books. *Stud.* 1740 D, ἐργαλείον.

ἀμφιβάλλω, to doubt. *Polyb.* 40, 10, 2, περί τινος. *Athenag.* 976 B. *Poll.* 9, 154. *Epiph.* II, 700 C. *Nil.* 264 A Μὴ οὖν ἀμφιβάλλης πῶς. *Socr.* 528 C, προκρίναι. *Soz.* 1285 B. *Theod.* III, 165 B, ὡς ἐνηθρώπησε. *Eus.* *Alex.* 357 B, τι.

ἀμφιβατήρ, *ἡρος, ὁ*, (ἀμφιβαίνω) guardian, protector. *Synes.* *Hymn.* 3, 285, p. 1598, angels.

ἀμφίβιος, *ον*, amphibious. — 2. Substantively, τὸ ἀμφίβιον = ἄλη. *Diosc.* 3, 22 (25).

ἀμφιβίως, *adv.* amphibiously. *Pseudo-Dion.* 696 C.

ἀμφιβληστροεύω, *εύσω*, (ἀμφίβληστρον) to catch with a net. *Aquil. Esai.* 51, 20.

ἀμφιβληστροειδής, *ές*, (ΕΙΔΩ) net-like. *Poll.* 2, 71. *Galen.* II, 237 C, χιτών. *Hippol. Haer.* 420, 41.

ἀμφιβολεύς, *έως, ὁ*, (ἀμφιβάλλω) one that uses nets for catching fish, fisherman. *Sept. Esai.* 19, 8. *Eus.* VI, 628 B. *Hes.* Ἀμφιβολεῖς, ἀλιεῖς.

ἀμφίβολος, *ον*, struck on both sides. *Orig.* I, 1132 A οἱ ἀμφίβολοι = οἱ ποιοῦντες καὶ πάσχοντες (κακεμφάτως).

ἀμφίβραχυς, *ν*, (ἀμφί, βραχύς) short at both ends. Ἀμφίβραχυς πούς, or simply ἀμφίβραχυς, amphibrachys, amphibrach (—), in versification. *Dion. H.* V, 107, 9. 120, 8. *Drac.* 129, 5. *Heph.* 3. 2. *Aristid. Q.* 53. *Terent. M.* 1418.

ἀμφίβροχος, *ον*, (βρέχω) thoroughly soaked. *Antip. S.* 73.

ἀμφιγενής, *ές*, (γίγνομαι) having two births. *Anast. Sin.* 1053 B.

ἀμφίγλωσσος, *ον*, (γλῶσσα) L. bilinguis, speaking two languages. *Synes.* 1269 B.

ἀμφιδάκνω (δάκνω), to bite all around. *Paul. Sil.* 60 (*Anthol.* IV).

ἀμφιδέμω (δέμω), to build around. *Jos. B. J.* 5, 5, 1 Τὸ κάτω ἱερὸν ἀμφεδείματο.

ἀμφιδέτης, *ον, ὁ*, (δέω) collar. *Artem.* 181 = ζυγώδεσμα, for oxen.

ἀμφιδετος, *ον*, (δέω) bound all around. *Philipp.* 15.

ἀμφιδιαινώ (διαίνω), to wet around. *Agath. Epig.* 71, 4.

ἀμφιδοξέω, *ήσω*, (ἀμφιδοξος) to doubt, to be in doubt about anything. *Polyb.* 32, 26, 5, περί τῶν προσπιπτόντων. *Diod.* 16, 86 Ἀμφιδουμέναις εἶχε τὰς ἐλπίδας τῆς νίκης. *Plut.* I, 10 C Ἀμφιδουόμενον παράδειγμα.

ἀμφιδόξος, *ον*, (δόξα) doubtful. *Polyb.* 9, 4, 4. *Diod.* 17, 33 Ἐν ἀμφιδόξῳ (εἶναι) to be doubtful. — 2. Doubtful, common, = κοινός, as applied to syllables. *Schol. Heph.* 1, 7, p. 5. ἀμφιδρυπτος, *ον*, (δρύπτω) torn all around. *Antip. S.* 29.

ἀμφιέζω = ἀμφιάζω. *Plut.* I, 835 E. *Pseudo-Chrys.* IX, 808 A.

ἀμφιεσμός, *ος, ὁ*, (ἀμφιέννυμι) = ἀμφιασμός. *Dion. H.* III, 1653, 10 as v. l.

ἀμφιθάλλω (θάλλω), to bloom all around. *Antip. S.* 38.

ἀμφιθέατρον, *ον, τὸ*, (θέατρον) amphitheatrum, amphitheatre. *Strab.* 5, 3. 14, 1, 43. *Jos. Ant.* 15, 8, 1. *Epict.* 1, 25, 27.

ἀμφιθέατρος, *ον*, like an amphitheatre. *Dion. H.* I, 583, 12. II, 752, 2.

ἀμφιθηγής, *ές*, (θήγω) two-edged. *Philipp.* 6, σάγαρις.

ἀμφιθώκος, *ον*, (θώκος) around the throne. *Greg. Naz.* III, 422 A.

ἀμφίθυρον, *ον*, τὸ, (θύρα) curtain hanging at a door. *Chrys.* VII, 796 B. — Particularly, the curtain hanging at the door of the inner sanctuary, = βηλόθυρον, βημόθυρον. *Chrys.* X, 581 B. XI, 23 D. *Euagr.* 2877 A. *Simoc.* 233, 8. *Chron.* 544, 21.

ἀμφικείρω (κείρω), to shear all around. *Philipp.* 71.

ἀμφικέφαλος, *ον*, two-headed. Classical. — 2. Having two places for the head, as a couch. *Synes.* 1324 C, καθέδρα. *Phot. Lex.* Κλίνη ἀμφικέφαλος, ἡ ἔχουσα ἐκατέρωθεν ἀνάκλιτρον.

ἀμφίκλαστος, *ον*, (κλάω) broken all around. *Antip.* S. 14.

ἀμφικλινής, *ές*, (κλίνω) inclining both ways, wavering. *Philon* II, 548, 23.

ἀμφικλινῶς, *adv.* of the preceding. *Philon* II, 171, 23, ἔχειν.

ἀμφικνέφης, *ές*, (κνέφας) = ἀμφοτέρωθεν σκοτεινός, dark all around. *Synes.* 1297 D. *Psell.* 1124 B.

ἀμφίκοιλος, *ον*, (κοῖλος) hollow (bent) on each side. *Schol. Arist. Ran.* 8.

ἀμφίκοπος, *ον*, (κόπτω) two-edged. *Eumath.* 4, 5, σπάθη.

ἀμφικρεμής, *ές*, (κρέμαμαι) hanging around. *Anthol.* II, 115 (*Alpheus* 3). *Procl. Hymn.* 5.

ἀμφικτυνεύω, *εύσω*, (ἀμφικτύνω) to be one of the amphicyclions. *Inscr.* 1058.

*ἀμφικυρτός, *ον*, (κυρτός) gibbous, usually applied to the moon. *Theophr.* Sign. 4, 7. *Cleomed.* 85, 10. 87, 24. *Jos. B. J.* 5, 4, 1, hill. *Plut.* II, 929 C. *Poll.* 4, 157.

ἀμφιλαγχάνω (λαγχάνω), to exchange. *Ptol. Tetrab.* 179–180 ἀμφιλαχῶς.

ἀμφιλάφεια or ἀμφιλαφία, *ας*, ἡ, (ἀμφιλαφής) fullness; advantage. *Cic. Quint. Frat.* 2, 6. *Cyrrill. A.* II, 253 B. *Geopon.* 2, 8, 1. *Hes.* 'Αμφιλαφίαν, συγκρότησιν, ὠφέλειαν. *Suid.* 'Αμφιλαφές . . . 'Αμφιλάφεια, ἀμφοτέρωθεν βοήθεια.

ἀμφιλαφῶς (ἀμφιλαφής), *adv.* thickly, etc. *Plut.* I, 586 D. *Sext.* 127, 23.

ἀμφιλιπής, *ές*, (λείπω) defective at both ends, applied to certain kinds of verse. *Marius Victorin.* 2559. *Schol. Pind. Nem.* 11 (init.) ἀμφιλιπές.

ἀμφιλογέομαι, ἡσομαι, (ἀμφιλογος) to dispute. *Jos. Ant.* 18, 1, 4. *Plut. I.* 445 D. *Numen.* apud *Eus.* III, 905 C.

ἀμφιλόξος, *ον*, (λοξός) ambiguous. *Pseudo-Lucian.* III, 591.

ἀμφίμακρος, *ον*, (μακρός) long at both ends. In versification, amphimacerus, amphimacer, the foot — —, called also κρητικός. *Drac.* 129, 2. *Heph.* 3, 2. *Aristid. Q.* 48. *Terent. M.* 1428.

ἀμφίμαλλος, *ον*, (μαλλός) woolly or shaggy on both sides. *Poll.* 7, 57 Τὸν ἀμφίμαλλον χιτῶνα, = τὸ amphi-mallum. *Ael.* V. H. 3, 40.

ἀμφιμερίζω, (μερίζω) to divide or part completely. *Agath. Epigr.* 72, 2.

ἀμφιμήκης, *ες*, = περιμήκης. *Theophr. Cont.* 580 Νήσους ἀμφιμήκεις.

ἀμφίμηλον, *ον*, τὸ, a kind of μήλη. *Antyll.* apud *Orib.* II, 56, 9.

ἀμφίμικτος, *ον*, (ἀμφιμίγνυμι) mixed up. *Theophr. Cont.* 496, κῶμη.

ἀμφιπάτορες, *οἱ*, (πατήρ) brothers or sisters by different fathers. *Eudoc. M.* 331.

ἀμφιπεριτρίζω (περιτρίζω), to twitter all around. *Agath. Epigr.* 10, 3.

ἀμφιπλέγδην (ἀμφιπλέκω), *adv.* by twining all around. *Agath. Epigr.* 16, 6.

ἀμφιπολία, *ας*, ἡ, the office of ἀμφίπολος. *Diod.* 16, 70.

ἄμφιππος, *ον*, (ἵππος) L. desultor, vaulter from one horse to another. *Diod.* 19, 29. *Pseud-Arr. Tact.* 2, 4.

ἀμφιπρόσωπος, *ον*, (πρόσωπος) L. bifrons, double-faced, an epithet of Janus. *Plut.* II, 71 F. — *Sibyll.* 2, 264 τὸ ἀμφιπρόσωπον, duplicity.

ἀμφιρρεπής, *ές*, (ρέπω) inclining both ways, having the choice of good and evil. *Greg. Naz.* III, 463 A.

ἀμφίρροπος, *ον*, (ρέπω) inclining both ways. *Polyaen.* 2, 1, 23, νίκη, doubtful. *Malch.* 254, 2, κρηνοί.

ἀμφισαλεύω (σαλεύω), to toss about. *Anthol.* I, 255 (*Sosipater* 2).

ἀμφίσκιος, *ον*, (σκιά) casting a shadow both ways, in the torrid zone. *Cleomed.* 26, 14. *Strab.* 2, 2, 3, ζώνη. 2, 5, 37 οἱ ἀμφίσκιοι, the inhabitants of the torrid zone.

ἀμφίστομος, *ον*, with double opening. *Strab.* 17, 1, 6, a harbor with two entrances. — 2. With a double front, as a phalanx. *Polyb.* 2, 28, 6, δύναμις. 2, 29, 4, τάξις. *Plut.* I, 557 B, πλυνθίων. *Ael. Tact.* 37, 1, 2. *Arr. Anab.* 3, 12, 1, φάλαγξ. 5, 17, 1. *Hes.* 'Αμφίστομος φάλαγξ, ἡ τοὺς ἡμίσεις ἔχουσα ἀντιτεταγμένους. — 3. Double-edged axe or sword. *Diod.* 5, 33. *Strab.* 16, 4, 24, p. 338, 7. *Diosc.* 3, 136 (146). *Poll.* 1, 137.

ἀμφιστρογγύλος, *ον*, (στρογγύλος) round at both ends. *Lucian.* III, 71.

ἀμφίσχω = ἀμπέχω. *Orig.* I, 973 A. ἀμφιτάπης, *ητος*, ὁ, amphitapa (ή), a tunic shaggy on both sides. *Eus.* V, 113 A = τυλοτάπης. *Hes.* 'Αμφιτάπης, χιτῶν ἐκατέρωθεν ἔχων μαλλούς.

ἀμφίταπις, *ιδος*, ἡ, = ἡ ἀμφίταπος. *Diog.* 5, 72.

ἀμφίταπος, *ον*, (τάπης) amphitapous, shaggy on both sides. *Sept. Reg.* 2, 17, 28, κοίτη. —

2. Substantively, ὁ ἀμφίταπος, a carpet shaggy on both sides. Sept. Prov. 7, 16. Hes.

Ἀμφιτάποις, ταπητῶν ἀμφιμαλλοῖς.

ἀμφιτινάσσω (τινάσσω), to shake around. Paul. Sil. Epigr. 25.

ἀμφιτίων, incorrect for ἀμβιτίων.

ἀμφίτρητος, ον, (τιτραίνω) bored on both sides. Anthol. II, 221 (Quint. Maec. 5).

ἀμφιτροχῶ = ἐπιτροχῶ, to grow all around, to close over. Apollod. 1, 19, 12.

ἀμφιφαῖς, ἐς, (ἀμφιφάω) = ἀμφοτέρωθεν λάμπων, shining all around. Psell. 1124 B.

ἀμφιφάω (φαίνω), to shine all around. Psell. 1124 A (quoted).

ἀμφίφωτος, ον, (φῶς) = ἀμφιφαῖς. Anast. Sin. 1076 C.

ἀμφίχαιτος, ον, (χαίτη) with leaves all around. Diod. 2, 53.

ἀμφιχανής, ἐς, (ἀμφιχαίνω) gaping wide. Syncell. 70, 10.

ἀμφίχωλος, ον, (χῶλος) lame in both feet. Philopp. 9.

ἀμφοδάρης, οὔ, ὁ, (ἀμφοδος, ἀρχῶ) the chief officer of a street. Chron. 474, 13.

ἀμφοδευτικός, incorrect for ἀφοδευτικός, ἡ, ὄν, (ἀφοδεύω). Galen. II, 91 E Θράνον, δίφρον ἀμφοδευτικόν, stool.

ἀμφοδον, ον, τὸ, = ἀμφοδος, street, in a city. Sept. Jer. 17, 27. Cleomed. 59, 8. Marc. 11, 4. Artem. 246. Vit. Arat. 1164 D = ἀγυία. Moer. 231 Λαῦραι δὲ καὶ τὰ ἀμφοδα. Charis. 550, 2 Haec compitalia, τὰ ἀμφοδα. 552, 25 Compitus, ἀμφοδον.

ἀμφοισμα, ατος, τὸ, (ἀμφιφέρω) that which is carried around. In mathematical language, a revolving figure. Papp. p. XVII.

ἀμφοιστικός, ἡ, ὄν, (ἀμφί, οἰστός) revolving. Papp. p. XVII τῶν τελείων ἀμφοιστικῶν, of magnitudes described by a complete revolution.

ἀμφορεαφόρος, ον, ὁ, (ἀμφορεύς, φέρω) am-phorarius, butler. Synes. 1093 B.

ἀμφορικός, ἡ, ὄν, resembling an ἀμφορεύς. Schol. Arist. Av. 1032.

ἀμφοτερίζω, ἰσω, (ἀμφοτέρος) to incline both ways. Clementin. 125 D, to have two meanings. Jul. 293 B.

ἀμφοτεροδέξιος, ον, (δεξιός) = ἀμφιδέξιος, that can use both his hands equally well. Sept. Judic. 3, 15, 20, 16. Erotian. 54. Pallad. V. Chrys. 57 C.

ἀμφοτέρος, α, ον, both. Luc. Act. 23, 8 Ὁμολογοῦσι τὰ ἀμφοτέρα. Paul. Eph. 2, 14, 16, 8, Jews and gentiles. Theoph. 264, 9 Ταῖς ἀμφοτέραις πόλεσιν. 284, 6 Τοῖς ἀμφοτέροις κίσιον. — 2. All = ἅπαντες. Porph. Cer. 241. 312. 461, 16.

ἀμφοτερόφθαλμος, ον, (ὀφθαλμός) having both his eyes in good order. Vit. Nil. Jun. 164 A.

ἀμφύπαρκτος, ον, (ὑπάρχω) co-existing. Anast. Sin. 69 C.

ἀμφυπάρκτως, adv. by co-existence. Anast. Sin. 69 D.

ἀμφωτίς, ἰδος, ἡ, (ἀμφί, οὖς) covering for the ears. Plut. II, 706 C.

ἀμφωτον, apparently an error for ἔμφωτον. Heron Jun. 216, 30.

ἀμωδέω, barbarous, = αἰμωδέω. Hermog. Rhet. 404, 6.

ἀμωμίς, ἰδος, ἡ, (ἀμωμον) amomis, a plant. Diosc. 1, 14, p. 29.

ἀμωμίτης, ον, ὁ, of amomum. Diosc. 1, 81, λίβανος, a variety of frankincense.

ἄμωμος. ον, ὁ, immaculatus, the undefiled, a name given to the 118th psalm, the longest in the Psalter, because ἄμωμοι occurs near the beginning of it. It is divided into three portions called στάσεις, stations. Stud. 1708 C. Nic. CP. 852 C. Vit. Nil. Jun. 148 A. (Compare Pallad. Laus. 1091 D Τὸν μέγαν ψαλμόν.)

ἀμωμότης, ητος, ἡ, (ἄμωμος) innocence. Symm. Ps. 25, 1. Orig. II, 1588 C.

ἄμωρ, the Latin a m o r. Phot. I, 736 C.

αν, the particle of the apodosis of a conditional clause. With the present, perfect, or future indicative. Dion. H. VI, 786, 14 Ἐφ' οἷς μάλιστ' ἂν ἐσπούδακεν. Artem. 254 Οὐ γὰρ ἑκατὸν τριάκοντα ἐννέα ζήσεται ἂν τις ἔτη. Sext. 41, 5 Τάχα δ' ἂν καὶ οἱ πέντε τρόποι τῆς ἐποχῆς ἀπαρκοῦσι τὰς αἰτιολογίας. 352, 27 Πῶς ἂν οὗτος χρήσεται τῷ σημείῳ. 436, 29 Οὕτως οὐδὲ ἐκ σώματος ἔσται ποτ' ἂν τὸ ἀσώματον. Cyrill. H. 353 A Τότε ἂν γνώσῃ.

2. With the present or aorist subjunctive. Polyb. 11, 6, 6 Οὐτ' ἂν ὑβρίζειν ὑπομείνητε τοὺς ἐλευθέρους. 18, 18, 2 Θαρρήσω ἂν ἀποφύνασθαι. Dion. H. II, 1175, 13 Οὐ γὰρ ἂν οὗτος ὀλιγαρχίας ὄνομα θῆται τῇ τῶν κρατίστων ἡγεμονίᾳ. V, 615, 13 Οὐδὲν ἂν ὑπολάβῃ λέγεσθαι κατὰ τέχνην. Philon I, 69, 32 Μὴ γὰρ ὄντων ὀνομάτων, οὐδ' ἂν διάλεκτος ᾖ. Diosc. 2, 91, p. 215 Τὸ δὲ ὀρνίθειον καὶ χήνιον στέαρ οὕτως ἂν εὐωδιασθῇ. Plut. II, 556 B Σκοπῶν ἂν εὐρησ. 777 B Οὐκ ἂν σοι προσδιαλέξωμαι. Pseudo-Demet. 13, 14 Μόλις ἂν ἐννοηθῶμεν. 77, 2 Φακὴς ἐγκώμιον ἂν ἀναγνῶ τις ἐν τοῖς ἀσώτοις. Clementin. 45 B Τίς γὰρ ἂν ἀμαρτήσῃ; Galen. II, 8 B Ἐπανέσῃ δ' ἂν τις καὶ τὸν Ἀθηναίων νομοθέτην. VI, 375 C Οὐκ ἂν ποτε φάγωμεν τῶν ἐκείνους ἐδωδίων. Sext. 620, 28 Οὐκ ὀλίγην δὲ ἂν ἔχη μοῖραν εἰς προτροπήν.

3. With the future optative = aorist optative. Dion. H. I, 448, 4 Εἰ οὖν εἰσιν οἷους ἀκούομεν . . . προθυμώματα ἂν δέξοντο τὸν ὑπὲρ τῆς πατρίδος ἀγῶνα. Philon I, 469, 36 Τιθασσὸν γὰρ καὶ χειρότερος εἰ γένοιτο, ἥκιστα ἂν βλάβῃ. Just. Apol. 2, 16 Πολύ

γὰρ μᾶλλον ἐκείνους κολάσειεν, εἶπερ δύναιτο. *Tatian.* 22 Τίς οὐκ ἂν χλευάσοι; *Diog.* 9, 108 Οὔτε γὰρ ταῦτα ἐλοιμέθα, ἢ ταῦτα φευξοίμεθα ὅσα περὶ ἡμᾶς ἐστί. *Eus.* II, 1268 A. *Zos.* 11, 14 Οὐκ ἂν ἀρκέσοι. *Synes.* 1592, v. 133 Τάχα δ' ἂν μυγείσα πατρὶ θεὸς ἐν θεῷ χορεύοις. *Theod.* IV, 368 D Τοῦτους εἰκότως ἂν τις ἐφευρετὰς ὀνομάσοι.

4. With the perfect or future infinitive. *Polyb.* 8, 30, 8 Νομίσαντας ἂν οἰκίσεν οὕτως ἄριστα. 9, 28, 5 Δοκοῦν ἂν σὺν καιρῷ προστήσασθαι τῶν Ἑλλήνων. *Philon* I, 221, 44 Μόνως γὰρ ἂν οὕτως ἐλπίσας ἰκέτης καὶ θεραπευτὴς ἔσσεσθαι τέλειος θεοῦ. *Plut.* I, 306 B *Ἐκπληξίς ἦν Συρακουσίων καὶ σιγῇ διὰ θεὸς μὴδὲν ἂν ἀνθέξειν πρὸς βίαν καὶ δύναμιν οἰομένων τσσαύτην. *Arr.* *Anab.* 2, 2, 3 *Ὡς δὲ ὀλίγου προσδοκᾶν ἔσσεσθαι ἂν σφίσι παρ' αὐτοῦ τινα ὠφέλειαν. *Iren.* 453 B Λέγουσι . . . καταπεπόμενοι ἂν καὶ ἀναλεῖσθαι εἰς τὴν ὅλην οὐσίαν, εἰ μὴ . . . συνέτυχε, κ. τ. λ. *Orig.* III, 1593 B Τὸ μὴ ἂν τὸν σωτῆρα τὰ μὴ γεγραμμένα εἰρηκέναι ὡς γεγραμμένα.

5. With the future participle. *Plut.* II, 4 D Τὸν δι' ἀπειρίαν ἀπολέσοντα ἂν αὐτόν. *Diognet.* 1169 A. *Arr.* *Anab.* 4, 3, 6 *Ὡς εἰ δὴ τι λόγου ἂν ἄξιον νεωρίζοιτο, καὶ αὐτοὶ ἐπιθησόμενοι τοῖς Μακεδόσιν. 6, 6, 5 Τὸ μὲν τεῖχος ἐκλείπουσιν, ὥς οὐκ ἂν διαφυλάζοντες αὐτὸ ἔτι. *Lucian.* II, 595 Ἐγὼ δὲ ἀνέστηνον αὐτὸν ὥς ἂν ἀποσφαγισόμενος. *Orig.* I, 836 B Ἐσόμενον ἂν.

ἂν contracted from ἐάν, *if*. With the present or perfect indicative. *Polyb.* 9, 31, 2 *Ἀν δὲ καὶ κατέχεσθε καὶ προδιελήφατε περὶ τούτων, τίς ἐτι καταλείπεται λόγος; *Jos.* *Ant.* 12, 4, 8 *Ἀν οὖν μὴ κολάζοιμεν τοὺς τοιοῦτους, καὶ σὺ προσδόκα ὑπὸ τῶν ἀρχομένων καταφρονήσεσθαι. *Const.* *Apost.* 6, 17 Κἂν ζῶσιν αὐτῶν αἱ γαμεταί, κἂν τεθῶσι. — 2. With the future optative. *Can.* *Apost.* 74 Κἂν μὲν ἀπαντήσοι καὶ ἀπολογήσαιο, with various readings. — 3. *Whether*, interrogatively. *Dion* C. 45, 43, 4 Δούλοι γὰρ εἰσι . . . ἂν τ' ἐθέλωσιν, ἂν τε καὶ μὴ.

*ἀνά, prep. *upon*. With the genitive. *Theoph.* *Cont.* 418, 12 *Ἀνά τῆς ἐστίασεως = Ἀνά τὴν ἐστίασιν. (Compare *Hom.* *Od.* 2, 416 *Ἀν δ' ἄ, α Τηλέμαχος νηὸς βαῖν'. 177 *Ἀνά νηὸς ἔβην. 15, 284 *Ἀν δὲ καὶ αὐτὸς νηὸς ἔβη-σάτο.)

2. Distributively, with the accusative. *Xen.* *An.* 3, 4, 21 Ἐποίησαντο ἐξ λόχους ἀνά ἑκατὸν ἄνδρας, six companies of one hundred men each. 4, 6, 4 Ἐπορεύθησαν ἐπτά σταθμούς ἀνά πέντε παρασάγγας τῆς ἡμέρας, at the rate of five parasangs a day. *Polyb.* 2, 10, 3 Ζεύξαντες τοὺς παρ' αὐτῶν λέμβους ἀνά τέτταρας, quaternos, four together, in fours. 2, 24, 13 *Ὡν ἑκάτερον ἦν ἀνά τετρακισχιλίου

καὶ διακοσίους πέζους, ἱππεῖς δὲ διακοσίους, each of which was composed of. 3, 104, 4 Ἐξέπεμψε . . . ἀνά διακοσίους καὶ τριακοσίους. 6, 35, 5 Ἀνά δέκα ποιοῦνται τούτων αὐτῶν τὰς προκοιτίας. *Diosc.* 2, 91 Μίξον δὲ καὶ κινναμώμου καὶ καρδαμώμου καὶ νάρδου ἀνά οὐγκίαν μίαν. 2, 214, p. 335 Ἀνά δύο πεφυκότα ἐκ διαστημάτων, two together, one on each side. 5, 49 Νάρδου Συριακῆς, κινναμώμου, κασσίας, σχοίνου ἄνθους, καλάμου ἐλάτης, φοινίκης, ἀνά οὐγκίας δύο. *Sext.* 506, 18 Δείσει ἑκάτερον τῶν τοιούτων σωματίων ἀνά τέσσαρας ἀμείρεῖς διέρχεσθαι τόπους. 527, 11 Τῶν ἀνά ἐν εἰς ταὐτὸ σύνοδος οὐ νοηθήσεται δύο. 624, 24 Τὰ μὲν βραχέα (E, O) δύο ὅτα ἀνά πέντε ἐπιδέχεται προσωδίας. *Matt.* 20, 9 Ἐλαβον ἀνά δηνάριον, they received every man a denarius; a denarius apiece. *Marc.* 6, 40 Ἀνέπεσον πρασιαὶ ἀνά ἑκατὸν καὶ πενήκοντα, they sat down in companies by hundreds and by fifties. *Luc.* 9, 3 Μῆτε ἀνά δύο χιτῶνας ἔχειν, neither have two tunics apiece. 9, 14 Κατακλίνατε αὐτοὺς κλισίας ἀνά πενήκοντα. 10, 1 Ἀπέστειλεν αὐτοὺς ἀνά δύο, he sent them forth two and two. *Joann.* 2, 6 Χωροῦσαι ἀνά μετρητὰς δύο ἢ τρεῖς, containing two or three measures apiece. *Apoc.* 4, 8 Εἶχον ἀνά πτέρυγας ἕξ, they had each of them six wings. *Jos.* B. J. 3, 4, 2 Παρασχομένων ἀνά δισχιλίους τοξότας, each furnishing two thousand archers. *Porph.* *Cer.* 173 Ἐπιδίδωσιν ἐνὶ ἑκάστῳ ὁ βασιλεὺς ἀνά σταυρὸν ἓνα, the emperor gives a cross to each one.

Also with the genitive. *Apollod.* *Arch.* 43 Αἱ μὲν οὖν κατ' εὐθείαν δοκοὶ μῆκος ἔχουσιν ἀνά πήχεων *IE.* *Pseudo-Didym.* 239, 25 Ἐχον πλευρὰν ἑκάστην ἀνά πηχῶν *I.* *Olymp.* 458, 8 Φέροντος ἑκάστου ταῖς χερσὶν ἀνά δύο μεγίστων δίσκων. *Gregent.* 584 B Ἀνά πενήκοντα διπλῶν αὐτοὺς διεξέρχεσθαι. 597 A. 592 A Δεχέσθωσαν ἀνά ἑκατὸν διπλῶν. *Mal.* 440, 11 Κελεύσας τοῦ δοθῆναι αὐταῖς χάριν προικὸς ἀνά χρυσίου λιτρῶν εἰκοσι καὶ πᾶσαν τὴν ὑπόστασιν, twenty pounds of gold to each. *Theoph.* 377, 12 Ἐν τοῖς βραχίουσιν (ἐφόρει) ἀνά πέντε κλαβίων, five on each arm. *Porph.* *Cer.* 108 Ἀνά πόσων δοχῶν δέχονται τὰ μέρη ἐν ταύτῃ τῇ προελεύσει, how many times (receptions) each party receives in this procession. 114 Δίδωσιν ὁ παπίας ἐνὶ ἑκάστῳ ἀνά βασιλικοῦ. *Adm.* 138 Λίθων τετραπεδικῶν ἐχόντων εἰς μῆκος ἀνά ὀργυῖας μῖας, πολλάκις δὲ καὶ ἀνά δύο, καὶ τὸ πλάτος ἀνά ὀργυῖας μῖας. 176 Τοῖς τρισὶν νίοις αὐτοῦ ἀνά μῖας μερίδος κατέλιπε. *Theoph.* *Cont.* 54 Ἀνά δύο τελούντων ἀνέκαθεν μυλιαρισίων. 81 Ἐκ τοῦ διανεμηθῆναι αὐτοῖς ἀνά τεσσαράκοντα χρυσίνων. 105, 12 Προσέταξεν ἐν τῷ τοῦ Λαντισακοῦ μεσοκητῆρ ἀπαχθέντας ἀνά διακοσίων ράβδων τυφθῆναι. 480, 20 Πάντας λαμβάνειν ἀνά νομισματος ἑνός

In the following passages it is constructed with the *nominative*. *Apoc.* 21, 21 Ἀνὰ εἰς ἕκαστος τῶν πυλῶνων ἦν ἐξ ἑνὸς μαργαρίτου, every several gate was of one pearl. *Diosc.* *Iobol.* 19, p. 79 Ὅπιον καὶ σμύρνης ἀνὰ ὀβολός. *Soran.* 257, 11. 19 Ἀνὰ μία φλέψ, one for each.

ἀνάβα, τὸ, indeclinable, = ἀνάβασις. *Epiroph.* *Mon.* 272 A. [The aorist imperative of ἀναβαίνω used substantively.]

ἀναβαδισίς, εὖς, ἡ, (βαδίζω) a going backward, retrogression. *Antyll.* apud *Oril.* I, 513, 2.

ἀναβάξω = ἀναβιβάζω. *Apophth.* 273 C.

ἀναβαθμίς, ἴδος, ἡ, stair, step. *Sept.* *Ex.* 20, 26.

ἀναβαθμός, οὐ, ὁ, step, degree. *Philon* II, 557, 11 Δι' ἀναβαθμῶν, by degrees, gradually. — *Sept.* *Ps.* 119–133 Ὡδὴ τῶν ἀναβαθμῶν, a song of steps, an expression of obscure import. —

2. In the Ritual, οἱ ἀναβαθμοί, certain antiphonic troparia. Every mood (ἦχος) has its ἀναβαθμοί. The ἀναβαθμοί are divided into three portions called ἀντίφωνα. Those of the plagal of the fourth, however, are divided into four ἀντίφωνα. *Stud.* 1688 C Τὸν τῶν ἀναβαθμῶν κανόνα . . . εἰς ἕν ἕκαστον ἀντίφωνον τῶν ἀναβαθμῶν.

ἀναβάθρα, ας, ἡ, (ἀναβαίνω) a set of movable steps. *Strab.* 7, 2, 3.

ἀνάβαθρον, ον, τὸ, anabathrum, pulpit. *Juven.* 7, 46.

ἀναβαίνω, to ascend. *Orig.* I, 1065 A Ἀναβάντες καὶ ἀπὸ τῶν ἐν κόσμῳ καλῶν ἐπὶ τὸν τὰ ὅλα ποιήσαντα. — 2. To go above. *Hierocl.* C. A. 20, 5, τινός.

ἀναβάλλω, to throw up, etc. Classical. *Sept.* *Ps.* 77, 21 Ἦκουσε κύριος καὶ ἀνεβάλετο, was wroth.

ἀναβαπτίζω (βαπτίζω), to sink. *Plut.* I, 306 C Ἀνασπῶσαι πρῶταθεν ὁρθὰς ἐπὶ πρύμνας ἀνεβάπτισον (τὰς ναῦς). — 2. Rebaptize. *Cyprian.* *Epist.* 71, 1, p. 409 A. *Nic.* I, 19. *Eus.* II, 645 A. *Basil.* IV, 732 A. *Cyrrill.* H. 345 B. *Greg.* *Naz.* II, 236 B. *Did.* A. 720 A. *Epiroph.* II, 337 C. *Carth.* 27. *Anast.* *Sin.* 712 C. (Compare *Can.* *Apost.* 47 Ἐπίσκοπος ἡ πρεσβύτερος τὸν κατὰ ἀλήθειαν ἔχοντα βάπτισμα ἐὰν ἄνωθεν βαπτίσῃ . . . καθαιρείσθω. *Const.* *Apost.* 6, 15 Τοὺς μεμνημένους ἐκ δευτέρου βαπτίζειν πειρώμενοι ἀνασταυροῦσι τὸν κύριον καὶ ἀναίρουσιν αὐτὸν ἐκ δευτέρου. *Hippol.* *Haer.* 462, 40 Ἐπὶ τούτου (τοῦ Καλλιόστου) πρῶτως τετόλμηται δεύτερον αὐτοῖς βάπτισμα. *Tertull.* I, 1216 B Semel ergo lavacrum inimus.)

ἀναβάπτισις, εὖς, ἡ, (ἀναβαπτίζω) a rebaptizing. *Carth.* 48.

ἀναβαπτισμός, οὐ, ὁ, = ἀναβάπτισις. *Basil.* IV, 732 A.

ἀναβάσιμος, ον, (ἀνάβασις) ascendable. *Cyrrill.* II, 516 A, τοῖς ἁγίοις.

ἀναβάσιον, ον, τὸ, (ἀνάβασις) stairs leading up to a place; opposed to καταβάσιον. *Theoph.* 697 Τὸ ἀναβάσιον τῆς Χαλκῆς, sc. Πύλης or Πόρτης. *Porph.* *Cer.* 121.

ἀνάβασις, εὖς, ἡ, ascent. Classical. — 2. Progress = προκοπή. *Artem.* 342. — 3. Progression, in arithmetic. *Artem.* 253 Κατὰ τὴν ἀνάβασιν τῶν στοιχείων (α + β + γ + δ = ι). — 4. Declination, in astronomy. *Agathem.* 333 Τῆς πρὸς βορρᾶν ἀναβάσεως, of the sun's north declination. — 5. Stairs. *Sept.* *Par.* I, 26, 16. 2, 9, 1. *Reg.* 3, 6, 12 Ἑλκτικὴ ἀνάβασις, winding stairs. — 6. Leaves of a tree. *Ezech.* 47, 12. — 7. A synonyme of ἵππουρις. *Diosc.* 4, 46.

ἀναβασμός, οὐ, ὁ, (ἀναβαθμός). *Paus.* 5, 21, 2. *Aristid.* I, 549, 12. *Dion.* C. 38, 6, 3. *Cyrrill.* A. II, 16 A.

ἀναβαστάξω (βαστάξω), to lift up. *Sept.* *Judic.* 16, 3. *Apollod.* *Arch.* 45. *Lucian.* II, 905 Εἰς ὕψος ἀναβαστάσαι τὸν ἀντίπαλον.

ἀναβάσταξις, εὖς, ἡ, (ἀναβαστάξω) a lifting up. *Galen.* II, 84 C.

ἀναβατήριον, ον, τὸ, (ἀναβάτης) sc. ἱερόν, a sacrifice before setting out on a voyage. *Plut.* II, 984 B, θύειν. — 2. Bench, footstool. *Geopon.* 9, 17, 8.

ἀναβάτης, ον, ὁ, rider. *Sept.* *Esai.* 21, 7 Εἶδον ἀναβάτας ἵπποις καὶ ἀναβάτην ὄνον καὶ ἀναβάτην καμήλου. 22, 6 Ἀναβάται ἄνθρωποι ἐφ' ἵππους. — 2. Firebrand = θυμάλωψ. *Dubious.* *Schol.* *Arist.* *Ach.* 321.

ἀναβατικός, ἡ, ὁν, relating to ascent. *Epiroph.* I, 656 D Ἀναβατικὸν Παύλου, the title of a book purporting to contain the unspeakable words which Paul heard when he was caught up into Paradise (*Cor.* 2, 12). 680 B. II, 176 C Ἀναβατικὸν Ἡσαίου, another forgery. *Hieron.* IV, 622 C, *Ascensio* *Isaiae*. — 2. Adapted to riding, as a horse. *Jos.* *Ant.* 15, 6, 3, κτήνος.

ἀναβατός, ἡ, ὁν, (ἀναβαίνω) L. scansilis, that may be ascended. *Jos.* B. J. 5, 5, 2 Τεσσαρεσκαίδεκα μὲν βαθμοῖς ἦν ἀναβατὸν ἀπὸ τοῦ πρώτου. — 2. Raised, leavened bread. *Cerul.* 794 B Τὴν ζύμην τὴν τὸν ἀναβατὸν ἄρτον αἰρούσαν.

ἀναβεβηκός, adv. in an ascending manner. *Did.* A. 525 B.

ἀναβέννω = ἀναβαίνω. *Sept.* *Gen.* 2, 6 as v. I. *Num.* 1, 41 as v. I. *Luc.* *Act.* 3, 1 as v. I.

ἀναβήτης, ἡ, = ἄμβη. Coined by *Erotian.* 88. ἀναβιβάζω, to throw back the accent, as in εἶπε for εἶπε, ἔδνα for ἔδνα, ἔαδεν for ἔδεν, ἄγαθος for ἀγαθός, μίσθωτος for μισθωτός. *Apollon.* D. *Pron.* 334 B, τὸν τόνον. *Arcad.* 174, 26 Χαίρουσι γὰρ οἱ Αἰολεῖς ἀναβιβάζειν (?) τοὺς τόνους. — 2. Participle, ὁ ἀναβιβάζων, the ascending, in astrology. *Tertull.* II, 266 A. ἀναβιβασμός, οὐ, ὁ, (ἀναβιβάζω) a throwing back of the accent, in grammar. *Apollon.* D.

- Conj. 500, 19, τοῦ τόνου, as in δέσποτα from δεσπότης. — 2. An ascending. Synes. 1125 A, v. l. ἀναβασμός. — 3. Promotion. Porph. Cer. 711, 18. 712, 11. — 4. Summa, sum total. Heron Jun. 48, 27.
- ἀναβιώσις, εὖς, ἡ, (ἀναβίω) a reviving, resurrection. Sept. Macc. 2, 7, 9, αἰώνιος. Plut. I, 502 F. App. I, 75, 57. Eus. IV, 244 C.
- ἀναβιώσκω = ἀναβίω. Athenag. 1005 D.
- ἀναβλάστῃς, εὖς, ἡ, (ἀναβλαστάνω) a shooting up again. Pseudo-Dion. 1033 A.
- ἀνάβλεψις, εὖς, ἡ, (ἀναβλέπω) recovery of sight. Sept. Esai. 61, 1. Luc. 4, 19 (quoted). Nū. 500 D. Sophrns. 3664 B.
- ἀναβληχάομαι = βληχάομαι, aloud. Cyrill. A. II, 33 D.
- ἀναβλυσταῖν (βλύω), to gush forth. Orig. IV, 105 A.
- ἀναβλυστάνω = preceding. Eus. III, 549 C. II, 1324 B, ἔκ τινος.
- ἀναβόησις, εὖς, ἡ, (ἀναβοάω) shout. Dion. H. II, 837, 9. Pseudo-Demet. 47, 4, ἡ τοῦ ἔλεεῦ.
- ἀναβοθρεύω, εὖσω, (βοθρεύω) to dig up; to demolish, pull down. Cyrill. A. VIII, 1045 D. X, 205 C, ναούς. Bekker. 389, 33 'Αναβοθρεύουσιν, ἀναμοχλεύουσιν.
- ἀναβολάδιον, ου, τὸ, (ἀναβολή) shawl, used by women. Isid. Hisp. 19, 25, 7 Anaboladium, amictorium lineum feminarum, quo humeri operiuntur, quod Graeci et Latini sindonem vocant.
- ἀναβόλαιον, ου, τὸ, (ἀναβολή) outer garment. Symm. Esai. 3, 22. Pseud-Athan. IV, 953 D. Pseudo-Germ. 396 B.
- ἀναβολεύς, εὖς, ὁ, (ἀναβάλλω) a groom who helps to mount. Plut. I, 563 E. 838 A. Arr. Anab. 1, 15, 6. App. I, 453, 54. Suid. 'Αναβολεύς, ὁ ἐπὶ ἵππον ἀνάγων. — 2. Scapular, scapulary. Soz. 1072 A. — 3. Stirrup. Suid. 'Αναβολεύς . . . καὶ ἡ παρὰ Ῥωμαίοις λεγομένη σκάλα. Eust. 1406, 5. — 4. De-layer. Cosm. Jud. 88 D Οἱ πλείοντες τὰ βόλεια καὶ δυτικά μέρη ἀναβολεῖς καλοῦνται ὡς ἄνω που ἀνερχόμενοι καὶ βραδυπλοοῦντες.
- ἀναβολή, ἡς, ἡ, ascent. Polyb. 1, 55, 10. 3, 39, 9 Τὴν ἀναβολὴν τῶν Ἀλπεῶν τὴν εἰς Ἰταλίαν. — 2. A doubtful synonyme of ἀνάλαβος. Cassian. I, 71 A.
- ἀναβολίδιον for ἀναβολιδιον, τὸ, (ἀναβάλλω) bag. Apophth. 276 A, v. l. ἀναβολιδιον.
- ἀναβόλαιον, ου, τὸ, = ἀναβόλαιον. Achmet. 157 = σωβάριον.
- ἀναβόλις, ἰδος, ἡ, = ἀναβόλαιον? Clim. 1117 A.
- ἀναβρασμός, ου, ὁ, (ἀναβράσσω) a heaving up. Genes. 74, 22.
- ἀναβράσσω, to bound, to jump. Sept. Nahum. 3, 2.
- ἀναβρομέω (βρομέω), to effervesce. Athen. 3, 100, p. 126 D.
- ἀναβροχισμός, ου, ὁ, a drawing up. Paul. Aeg. 116, in surgery.
- ἀναβρύω (βρύω), to gush forth. Philon I, 477, 40. Ael. V. H. 3, 43. Cyrill. A. I, 164 B, τινός.
- ἀνάβρωσις, εὖς, ἡ, (ἀναβιβρώσκω) corrosion. Ptol. Tetrab. 116. Galen. II, 175 D. X, 79 C. Antyll. apud Orib. III, 614, 13. Alex. Aphr. Probl. 32, 5, 19.
- ἀναβρωτικός, ἡ, ὁν, corrosive. Alex. Aphr. Probl. 32, 15, καρκίνος.
- ἀνάγαιος, ου, (γαῖα) above the ground; opposed to κατάγαιος. Pallad. Laus. 1019. 1098 C, κελλίον. — 2. Substantively, τὸ ἀνάγαιον, upper hall. Marc. 14, 15. Theophil. Alex. 53 A.
- ἀναγαλλίς, ἰδος, ἡ, anagallis, a plant. Diosc. 2, 209. 153 (154), ἐνδρος, = σίον.
- ἀναγαργαλισμα, ατος, τὸ, = following. Galen. XIII, 494 B.
- ἀναγαργάρισμα, ατος, τὸ, (ἀναγαργαρίζω) a gargle. Diosc. 1, 183, p. 162. Archigen. apud Orib. II, 154, 9. Alex. Trall. 71. 230. Aët. 6, 53.
- ἀνάγγελος, ου, (ἄγγελος) without a messenger; unannounced. Anthol. II, 151 (Gaetulic. 2). — 2. A synonyme of μυρσίνη ἀγρία. Diosc. 4, 144 (146).
- ἀνάγειος, ου, = ἀνάγαιος; opposed to κατάγειος. Eus. II, 1096 C.
- ἀναγεμίζω (γεμίζω), to fill up. Leo Med. 145.
- ἀναγεννάω (γεννάω), to regenerate, in a religious sense. Petr. 1, 1, 3. 23 'Αναγενηνημένοι οὐκ ἐκ φθορᾶς σπαρτῆς. Iren. 657 B 'ἵνα εἰς τὴν ὑπὲρ πάντων δύναμιν ὧσιν ἀναγενηνημένοι. Clem. A. I, 193 A. 237 A. 276 A 'Αναγεννήσας (αὐτοὺς) πνεύματι εἰς νόθεσιαν. 280 B. C. 281 B. C. 308 C 'Αναγεννήθημεν εἰς Χριστόν. Hippol. Haer. 152, 88. Cyrill. H. 372 C. — 2. It is often used with reference to baptism, the symbol of regeneration. Just. Apol. 1, 61. Theophil. 2, 16. Clementin. 29 A. 221 D. 293 C. Orig. II, 100 B Οἱ ἀναγεννώμενοι διὰ τοῦ θείου βαπτίσματος. Basil. IV, 113 A 'Αναγεννηθέντες δηλονότι διὰ τῆς ἐν τῷ βαπτίσματι χάριτος.
- ἀναγέννησις, εὖς, ἡ, (ἀναγεννάω) renovation. Philon II, 489, 19, κόσμον. Iren. 608 A. — 2. Regeneration, in a religious sense. Iren. 657 B Τῆς εἰς θεὸν ἀναγεννήσεως. Clem. A. I, 264 A. 308 C. Hippol. 732 A Τὴν διὰ τοῦ ἁγίου πνεύματος ἀναγέννησιν. Orig. I, 468 B. Cyrill. H. 372 B. Diol. A. 401 B. — 3. It is often used with reference to baptism. Just. Apol. 1, 61. 66 Λουσαμένῳ τὸ ὑπὲρ ἀφέσεως ἁμαρτιῶν καὶ εἰς ἀναγέννησιν λουτρὸν. Clementin. 29 A. 300 C. (Tertull. II, 915 A A secunda nativitate, id est, a lavacro.)

ἀναγεννητικός, ἡ, ὄν, *regeneratory*. Porph. Aneb. 37, 3, τῶν δραστικῶν εἰδῶν. Iambl. Myst. 167, 10.

ἀναγέραςτος, a mistake for ἀγέραςτος. Cuesarius 1048.

ἀναγνύωμαι (γνύω), to cry aloud. Ael. N. A. 5, 31 as v. l. for ἀνακρούομαι.

ἀναγινώσκω, to read. Galen. I, 47 E, λάβρα, not aloud. Const. Apost. 2, 25 οἱ ἀναγινώσκοντες = ἀναγνώσται of a church. — 2. To study, to go to school, to be a student. Joann. Mosch. 2996 B Οἱ δύο νιοί μου ἐν Καισαρείᾳ ἀνεγίνωσκον. Mal. 92, 12.

ἀνάγιος, ον, = μὴ ἢ οὐχ ἅγιος, unholy. Greg. Naz. III, 149 A.

ἀναγκάζω, to compel. Apocr. Act. Andr. et Matthiae 7 Ἠνάγκαζεν τὸν Ἀνδρέαν ἵνα μεταλάβῃ καὶ αὐτὸς ἄρτου τροφῆς σὺν τοῖς μαθηταῖς αὐτοῦ. Mal. 112 Ἀναγκάζουσι τὸν Ἀντήνορα . . . ὥστε ἐξελθεῖν. — Achmet. 187 Ἀνθρώπους ἡναγκασμένους, in distress.

ἀναγκαθέτης, εως, ἡ, *necessitation*; formed after the analogy of νομοθέτης. Oenom. apud Eus. III, 444 B.

ἀναγκαῖος, α, ον, *necessary*. Eus. II, 772 B. Soz. 1236 B Τὸ αἰδοῖον καὶ τοὺς ἀμφὶ τοῦτο ἀναγκαῖους πόρους. — Impersonally, ἀναγκαῖόν ἐστι, it is necessary to do anything. Moschn. 17 Ἀναγκαῖόν ἐστιν ἱ' ἐπ' ὀλίγῳ καθαρῇ. Apocr. Pet. et Paul. 66 Ἡμῖν δὲ ἀναγκαῖον ἵνα γένηται ὃ ἐπηγγείλατο ὁ διδάσκαλος ἡμῶν. — 2. Valuable, costly, = πολυτελής, τίμιος. Pallad. Laus. 1018 D. Porph. Cer. 584. Suid. Βεστιάριον, παρὰ Ρωμαίοις τόπος ἐνθα ἡ ἀνακαία ἀπόκειται ἐσθῆς. — 3. Substantively, τὸ ἀναγκαῖον, (α) a necessary thing. Posidon. apud Athen. 5, 52 Τῶν πρὸς τὸ ζῆν ἀναγκαίων, of the necessities of life. Dion. H. III, 1393, 10 Τῶν πρὸς τὸν καθήμεραν βίον ἀναγκαίων. — (b) the secrets, genitals; in the plural. Papias 1261 B. Artem. 122. Apocr. Act. Paul. et Thecl. 35. Theod. Lector 221 B. Euagr. 2480 A Τὰ τῆς φύσεως ἀνακαία. Schol. Arist. Pac. 1176. — (c) a necessary, privy; in the plural. Zosimas 1700 A. Joann. Mosch. 3104 A.

ἀναγκαῖότης, ητος, ἡ, (ἀναγκαῖος) *necessity*. Polyb. 4, 48, 9, et alibi. Sext. 105, 5. — 2. Relationship. Dion. H. I, 258, 8, συγγενικά.

ἀναγκαῖως, adv. *necessarily*. Theophil. 2, 37 Ἀναγκαῖως ἔχουσι κατ' ἀξίαν τῶν πράξεων κολλασθῆναι, they must of necessity.

ἀνάγκασμα, atos, τὸ, = following. Jos. Ant. 18, 2, 3.

ἀναγκασμός, οὔ, ὁ, (ἀναγκάζω) *compulsion*. Steph. Diac. 1077 A.

ἀναγκαστήριος, ον, *compulsory, coercive*. Dion. H. I, 400, 9, δικαιούσης.

ἀναγκαστικῶς (ἀναγκαστικός), adv. *forcibly, co-*

gently. Just. Frag. 1580 C. Sext. 43, 14 Orig. II, 53 C.

ἀνάγκη, ης, ἡ, *necessity*. Ἀνάγκην ἔχω with the infinitive, I must needs, it is necessary that I should do anything. Luc. 14, 18 Ἐχὼ ἀνάγκην ἐξελθεῖν. 23, 17 Ἀνάγκην δὲ εἶχεν ἀπολύειν. Jud. 3. Theophil. 3, 10. Sext. 84, 3 Οὐ προκαταλαμβάνεσθαι ἀνάγκην ἔχει. Damasc. II, 321 B Ἡμεῖς δὲ τί εἶχομεν ἀνάγκην ὑπερβαίνειν τοὺς ὅρους αὐτῶν;

ἀναγκοτροφέω, ἡσω, (ἀνάγκη, τρέφω) = following. Epict. Ench. 29, 2 as v. l.

*ἀναγκοφαγέω, ἡσω, (φαγεῖν) to eat compulsorily. Theopomp. apud Longin. 31, 1, πράγματα. Philon II, 586, 20. Epict. 3, 15, 3. Poll. 3, 153. Philostr. 598.

*ἀναγκοφαγία, as, ἡ, *compulsory eating*. Aristot. Polit. 8, 4, 9. Clem. A. I, 380 A.

ἀναγκοφορέω, ἡσω, (φέρω) to bear from necessity. Dion. H. IV, 2029, 10, τὰ δεινὰ.

ἀνάγκυλος, ον, without ἀγκυλή. Diod. 3, 8, ἀκόντιον.

ἀνάγκλυπτος, ον, anaglyptus, = ἀνάγκλυφος. Plin. 33, 49 (139) Vasa anaglypta.

ἀναγκλυφάριος, ου, ὁ, (ἀναγκυλή) worker in low relief, carver. Macar. 617 C.

ἀναγκυφή, ης, ἡ, (ἀνάγκλυφος) embossed work, work in low relief. Strab. 17, 1, 28, μεγάλων εἰδῶν. Aristes 8. Jos. Ant. 12, 2, 9.

ἀνάγκλυφος, ον, (γλύφω) wrought in low relief. Eus. II, 865 B. Isid. Hisp. 20, 4, 8 Anaglypha, quod superius sint sculpta. Porph. Them. 15, 14, μυσούρια. Cer. 582, 18. — 2. Substantively, τὸ ἀνάγκλυφος, embossed work, work in low relief. Clem. A. II, 40 B.

ἀναγκυφήω (γλύφω), to carve in low relief. Jos. 12, 2, 8, p. 592. Athenag. Legat. 17, p. 924 A. Macar. 617 C, δίσκος.

ἀναγνεία, more correctly ἀναγνία, as, ἡ, (ἀναγνος) impurity, pollution. Sept. Macc. 2, 4, 13.

ἀναγνωρίζω, to recognize. Sept. Gen. 45, 1 Ἠνίκα ἀνεγνώριζέτο τοῖς ἀδελφοῖς αὐτοῦ, while he made himself known to his brothers.

ἀναγνωρίμος, ον, (γνώριμος) recognized. Clementin. 353 A.

ἀναγνωρίσμα, atos, τὸ, (ἀναγνωρίζω) toys by which children that had been exposed or lost were recognized. Charis. 550, 1 Crepundia, ἀναγνωρίσματα.

*ἀναγνωρισμός, οὔ, ὁ, = ἀναγνωρίσις, recognition. Aristot. Poet. 10, 3. Plut. Frag. 738 A. Clementin. 320 A, et alibi. Clem. A. I, 853 A. Pamphil. 1552 C. Damasc. II, 276 A, in the other world.

ἀναγνωριστικός, ἡ, ὄν, *recognitory*. Schol. Lucian. I, 730 as v. l.

ἀνάγκως (ἀναγνος), adv. *impurely, etc.* Sibyll. 3, 596.

ἀνάγνωσις, εως, ἡ, reading, in criticism; as *ζο* for *οδ*. *Apollon. D. Synt.* 164, 2.

ἀνάγνωσμα, ατος, τὸ, (ἀναγνώσκω) that which is read, reading, lecture. *Dion. H. I.* 24, 4, VI, 1023, 7. *Philon II.* 570, 19. *Epict.* 2, 14, 1. *Plut. II.* 675 B, et alibi. *Lucian. II.* 70. — 2. Reading, in criticism. *Apollon. D. Pron.* 313 A. 318 A. — 3. Text of Scripture, passage. *Orig. I.* 357 A. 812 B. III, 277 B. 296 B. 309 A. 332 B. — 4. Lesson, in ecclesiastical language. *Eus. IV.* 940 A. II, 1548 C. 1184 C, τὰ θεία. *Athan. II.* 841 A. *Basil. IV.* 353 A. *Chrys. I.* 525 A, the gospel of the day. — 5. The Koran. *Nicet. Byz.* 721 B.

ἀναγνωστὴν = δεῖ ἀναγνώσκειν. *Dion. Thr.* 642, 16.

ἀναγνώστης, ου, ὁ, (ἀναγινώσκω) anagnostes, L. lector, reader. *Sept. Esdr.* 1 8, 8, τοῦ νόμου. *Dion. H. V.* 561, 1. *Epict.* 1, 26, 13. *Plut. I.* 544 A. 695 E. *Gell.* 18, 5. — 2. Lector, reader, in a church. *Tertull. II.* 57 A. *Eus. II.* 621 A. *Athan. I.* 533 D. II, 1305 B. *Basil. IV.* 800 C. *Greg. Naz. III.* 369 A. The ἀναγνώσται form one of the lower ecclesiastical orders.

*ἀναγνωστικός, ἡ, ὄν, (ἀναγνώστης) good for reading, but not for declaiming, as applied to literary performances. *Aristot. Rhet.* 3, 12, 2. — 2. Skilled in reading or fond of reading. *Epict.* 2, 18, 2. *Plut. II.* 514 A. *Porphyr. Prosod.* 407 Τὸ ἀναγνωστικὸν μέρος τῆς γραμματικῆς, relating to reading correctly.

ἀνάγνωστος, ου. *Dion C.* 40, 9, 3 Ὅπως ἀναγνώστα ἢ τοῖς πολλοῖς τὰ γραφόμενα, where the context requires ἀν-ἀνάγνωστα, unreadable, unless we read ἀν ἄγνωστα.

ἀναγόρευσις, εως, ἡ, (ἀναγορεύω) L. renunciatio, a proclaiming, with reference to the election of consuls or emperors. *Plut. I.* 299 F, τῶν ὑπάτων. 840 C. *Simoc.* 36, 6. *Porph. Cer.* 410, Λέοντος, coronation.

ἀναγορεύω, L. renuncio, to proclaim: to invest one with any office. *Diod.* 20, 54 Ἐαυτὸν ἀνηγόρευσε βασιλεῖα. *Plut. I.* 304 B Ἀνθύπατος ἀναγορευθεὶς. *Afric.* 85 B. *Herodn.* 2, 6, 16. *Theoph.* 67 Ἀνηγόρευσε Βρεττανίωνα εἰς βασιλεία, he proclaimed Brettanion a king. *Nic. CP. Histor.* 55, 18. *Porph. Cer.* 393.

ἀναγραμματισμός, οὔ, τὸ, (γράμμα) anagrammatismus, anagram, as λόχος χόλος, ἦρα ἀήρ. *Artem.* 336. *Eust.* 45, 45.

ἀναγραπτεόν = δεῖ ἀναγράφειν. *Lucian. I.* 454.

ἀνάγραπτος, ου, painted. *Clem. A. I.* 156 A.

ἀναγραφὴ, ἡς, ἡ, Scripture. *Philon I.* 607, 3. 694, 2 αἱ ἱεραὶ.

ἀναγρηγορέω (γρηγορέω), to awake. *Martyr. Poth.* 1425 C, ἐκ βαθέος ὕπνου.

ἀνάγρις, εως, ἡ, the name of a plant. *Diosc.* 3, 157 (167).

ἀνάγριος, ου, ὁ, anagyros = ἀνάγρις. *Ibid.*

ἀνάγω, to spiritualize, to convert to a spiritual meaning. *Orig. IV.* 72 C. 472 B Ἐπὶ τῆς λέξεως ἔμεινε μὴ οἰόμενος αὐτὴν ἀνάγεσθαι. —

2. To report, to give or send an official account or statement. *Porph. Adm.* 186, 15. 188. 211, 14, et alibi.

ἀναγωγεύς, εως, ὁ, (ἀνάγω) one that leads up. Commonly, that by which anything is drawn up, a rope[?]. *Ignat.* 652 B, ὑμῶν. — 2. The hind-quarter of a shoe. *Athen.* 12, 62, τῶν βλαντῶν.

ἀναγωγή, ἡς, ἡ, payment of taxes. *Philostr.* 593, τῶν φόρων. — 2. Anagoge, spiritual sense. *Orig. I.* 384 B. 1053 C. IV, 205 A

Τὰς κατὰ ἀναγωγήν ἀλληγορίας. *Iambl. Myst.* 292, 17. *Greg. Naz. II.* 412 A. *Hieron. IV.* 81 A. *Cassian. I.* 963 A, Anagoge vero de spiritalibus mysteriis ad sublimiora quaedam et sacratoria coelorum secreta conscendens. — 3. Anagoge, religious exaltation. *Iambl. Myst.* 114, 9 Οὐδ' ἔκστασις ἀπλῶς οὕτως ἐστίν, ἀλλ' ἐπὶ τὸ κρεῖττον ἀναγωγή καὶ μετὰστασις.

ἀναγωγή, ας, ἡ, (ἀνάγωγος) want of education, gross ignorance. *Polyb.* 7, 10, 5. *Plut. II.* 37 D. 800 D. *Pseudo-Demetr.* 77, 9. *Suid.*

Ἀναγωγή. Ὁ δὲ δι' ἀναγωγίαν ταῦτα ἐπάσχε, τουτέστιν ἀπαιδευσίαν. — 2. A leading or bringing up, = ἀναγωγή. *Nicet. Paphl.* 33 A.

ἀναγωγικός, ἡ, ὄν, (ἀναγωγή) exalting, elevating, lifting up to sublime speculation. *Pseudo-Dion.* 121 B.

ἀναγωγικῶς, adv. by exalting or elevating. *Pseudo-Dion.* 121 A. 205 C. — 2. Spiritually, in a spiritual sense. *Greg. Naz. II.* 645 B. *Greg. Nyss. III.* 1153 C. *Gregent.* 653 C.

ἀναγώγιος, ου, = ἀναγωγός. *Synes. Hymn.* 1, 119, p. 1592. *Procl. Hymn.* 2, 1, μερόπων. — 2. Substantively, τὰ ἀναγώγια, sc. ἱερά, = ἀναβατήρια. *Ael. V. H.* 1, 15. *N. A.* 4, 2.

ἀναγωγός, ὄν, (ἀνάγω) leading up; exalting, elevating. *Iambl. Myst.* 42, 16 Ἀναγωγὰ ὄντα πρὸς τοὺς θεούς. *Psell.* 1141 A.

*ἀναγώγως (ἀνάγωγος), adv. rudely, vulgarly. *Macho apud Athen.* 13, 43, p. 580 E. *Sept. Macc.* 2, 12, 14. *Gell.* 6 (7), 3 Inerudite et ἀναγώγως.

ἀναδάκνω (δάκνω), to irritate excessively. *Ruf. apud Orib.* II, 255, 12.

ἀνάδειγμα, ατος, τὸ, (ἀναδείκνυμι) anything shown. *Anthol. IV.* 185. *Hes.* Ἀναδείγματα, ἡνίας περὶ τραχήλοις· καὶ τὰ ἐν ταῖς τραγκαῖς σκηναῖς εἰδῶλα δεικνύμενα.

ἀναδεικτέον = δεῖ ἀναδεικνύναι. *Clem. A. I.* 637 C.

ἀνάδειξις, εως, ἡ, (ἀναδίκνυμι) a showing forth, sign, indication, manifestation, appearance. *Sept. Sir.* 43, 6, χρόνων. *Diod.* 1, 85. *Luc.* 1, 80, πρὸς τὸν Ἰσραήλ. *Const. Apost.* 5, 13 Ὁ κύριος ἀνάδειξεν ὑμῖν τῆς οἰκείας θεότητος ἐποιήσατο. *Alex. Mon.* 4064 B. 4072 B, τοῦ ζωοποιῦ σταυροῦ, = ἡ ὑψωσις τοῦ σταυροῦ. — **2.** Appointment, inauguration. *Polyb.* 15, 26, 7, τοῦ διαδήματος. *Plut.* I, 409 F, τῶν ὑπάτων. 782 A. 840 C.

ἀναδεκτικός, ἡ, ὄν, (ἀναδέχομαι) susceptible. *Sext.* 267, 7 Τὸ γὰρ ὁρατικὸν πάθος ἀναδεκτικὸν ὁρατικῶς κινεῖται.

ἀναδέμω (δέμω), to rebuild. *Mid.* ἀναδείμασθαι. *Philon* I, 324, 31. *Jos. B. J.* 1, 10, 4.

ἀναδενδράδιον, ου, τὸ, little ἀναδενδράς. *Porph.* *Cer.* 201, 9. 215, 17.

ἀναδενδρίτης, ου, ὁ, from the ἀναδενδράς vine. *Polyb.* 34, 11, 1, οἶνος.

ἀναδενδρίτης, ιδος, sc. ἀμπελος, = ἀναδενδράς. *Georon.* 5, 5, 1.

ἀναδενδρόμαι, ὥσομαι, to be trained on a tree, as an ἀναδενδράς. *Greg. Nyss.* I, 800 C. 661 C Ἀμπελον ἀναδενδρουμένην.

ἀνάδεσις, εως, ἡ, (ἀναδέω) a tying on. *Plut.* I, 579 E. *Poll.* 3, 152, στεφάνου.

ἀναδεσμύω (δεσμύω), to tie up or on. *Diod.* 18, 42. *Mnesith.* apud *Orib.* III, 133, 3.

ἀναδεσμέω = preceding. *Theoph. Nonn.* II, 168.

ἀναδέχομαι, to be surety (fideiussor). *Polyb.* 5, 16, 8 Τὸν δὲ Μεγακλέαν Λεόντιος ἀνεδέξατο τῶν χρημάτων, bailed Megacles for the money. — In the following passage it is used with reference to the atonement. *Damasc.* II, 289 D Οὐδὲ γὰρ ἠκούσθη ποτὲ, ἡ ἐν ταῖς θεοπνεύστοις γραφαῖς, ἵνα τις ἀναδεξηται ἁμαρτίας ἐτέρου. — **2.** To become sponsor at baptism. *Pseudo-Dion.* 393 B Τῆς τε προσαγωγῆς αὐτοῦ καὶ συμπτώσεως τῆς ἐπὶ τὸ ἐξῆς ζωῆς τὴν ἐπιστάσιαν ἀναδέξασθαι. *Quin.* 53 Ἐκ τοῦ ἁγίου καὶ σωτηριώδους βαπτίσματος παῖδας ἀναδεχομένους. *Theoph. Cont.* 172, 22.

3. Said of the confessor (the priest). *Jejun.* 1921 C Τὸν τε ἐξομολογούμενον καὶ τὸν ἀναδεχόμενον. 1929 C Τοῦ ἀναδεχομένου τὸν ἐξομολογούμενον.

ἀναδηλόω (δηλόω), to make known, indicate. *Eus.* II, 1445 C. *Greg. Naz.* I, 669 C.

ἀναδημιουργέω (δημιουργέω), to regenerate. *Mar. Conf.* II, 665 C.

ἀναδιπλασιάζω (διπλασιάζω) = ἀναδιπλώω. *Theod.* 1012, 19 Ἀναδιπλασιάζεται ὁ παρακείμενος, the perfect tense takes the reduplication.

ἀναδιπλασιασμός, οὔ, ὁ, (ἀναδιπλασιάζω) reduplication, in grammar. *Drac.* 155, 26.

ἀναδιπλώω (διπλώω), to reduplicate, in grammar. *Tryph.* 21 Τῆς ἀναδιπλουμένης συλλαβῆς, the reduplication, as in γέ-γραφα, ἀλ-ἤλιμμαι.

Phryn. *Praep. Soph.* 20, 1 Ἀληπιμένον ἀναδιπλοῦντες λέγουσιν ἀντὶ τοῦ ἡλειμμένου.

***ἀναδιπλωσις**, εως, ἡ, (ἀναδιπλώω) a doubling, lapping. *Aristot.* *H. A.* 2, 17, 25. — **2.** Repetition. *Philon* II, 56, 49. — **3.** Anadiplosis, in rhetoric. *Pseudo-Demet.* 34, 10, 64, 13, 110, 14. *Charis.* 281, 11. *Diomed.* 445, 7. *Schol. Arist. Nub.* 267. — **4.** Reduplication, in grammar. *Tryph.* 12. *Drac.* 155, 25.

ἀναδομέω, ἥσω, (δέμω) to rebuild. *Agath.* 96, 10, 101, 18. *Chron.* 590, 19 -ῆσασθαι.

ἀναδονέω = δονέω strengthened. *Philon* I, 659, 7.

ἀναδορά, as, ἡ, (ἀνεδέρω) exulceration. *Aret.* 53 D. 59 E. *Theoph. Nonn.* I, 376.

ἀνάδοσις, εως, ἡ, distribution, giving away. *Jos. Apion.* 2, 39. — **2.** Conversion of food into tissue. *Polyb.* 3, 57, 8. *Dion. H. IV*, 2133, 2. *Xenocr.* 8. *Diosc.* 2, 137. *Muson.* 196. *Plut.* II, 654 A. *Galen.* 243 D Ἀνάδοσις ἐστὶν ὁλκή τῆς πεφθείσης καὶ οἰκονομηθείσης τροφῆς εἰς πάντα τὰ τοῦ σώματος μόρια καὶ μέρη. — **3.** A giving back, restoring. *Soz.* 1228 A.

ἀναδοτικός, ἡ, ὄν, (ἀναδίδωμι) distribution. *Cornut.* 161 Τὸ ἀναδοτικὸν τῶν σπερμάτων. *Greg. Naz.* I, 965 A, converting the food into tissue.

ἀναδουλόω (δουλόω), to reduce to slavery again. *App.* II, 570, 64, τινά τι.

ἀναδοχή, ἡς, ἡ, L. sponsio, security, surety, bail. *Polyb.* 5, 27, 4. *Marc. Erem.* 1097 C. *Sophrns.* 3365 A Ὁ τὰς ἀναδοχὰς δεχόμενος, the confessor of sinners. *Anast. Sin.* 500 C.

ἀνάδοχος, ου, ὁ, L. fideiussor, surety. *Dion. H.* II, 1233. *Plut.* I, 965 D. 966 C. — Metaphorically: *Marc. Erem.* 1093 A Τὸν δὲ λυτρωτὴν τῶν ψυχῶν ἡμῶν καὶ ἀνάδοχον οὐκ ἀρνούμαι, Christ. *Damasc.* II, 289 D, the confessor. — **2.** Sponsor, godfather, at baptism. *Tertull.* I, 1221 B Quid enim necesse est sponsiores etiam periculo ingeri? *Pseudo-Dion.* 393 D. 568 B, σωτηρίας ἱερὰς. *Gregent.* 781 A Ἀνάδοχος αὐτοῦ γενόμενος ἐν τῷ ἁγίῳ βαπτίσματι. *Leont. Mon.* 553 A Ἐγένετο δὲ αὐτοῦ ἀνάδοχος ἐκ τοῦ ἁγίου καὶ σωτηριώδους βαπτίσματος. *Mal.* 427, 21 Ἀνάδοχος αὐτοῦ ἐγένετο τοῦ ἀχράντου βαπτίσματος. *Nic.* II, 673 C. *Porph.* *Cer.* 620, 7, 10. 621, 16 Ἀνάδοχοι τῶν τριχῶν τοῦ βασιλικοῦ παιδός, those who received the hair of the royal infant at baptism.

ἀναδύομαι, to emerge. *Strab.* 14, 2, 19, p. 134 Ἡ ἀναδυομένη Ἀφροδίτη, Venus a n a d y o m e n e, a picture painted by Apelles.

ἀνάδυσις, εως, ἡ, an emerging from the water; opposed to κατάδυσις. *Sept. Sap.* 19, 7 Ἐκ δὲ προϋφειστώτος ὕδατος ξηρὰς ἀνάδυσις γῆς

ἰδωρῇ. — *Cyrril. H.* 1080 C. *Const. Apost.* 3, 17, of persons baptized by immersion.
 ἀναζάω (ζάω), to live again, to revive. *Paul. Rom.* 14, 9. *Apoc.* 20, 5 as v. l. — Tropically. *Paul. Rom.* 7, 9. *Luc.* 15, 24. 32. *Artem.* 392.
 ἀνάζεμα, ατος, τὸ, = ἀνάσεις. *Schol. Arist. Av.* 1243.
 ἀνάευσις, εως, ἡ, = ἀναυγή. *Inscr.* 2058, A, 93. *Diod.* 14, 40. 16, 43. *Plut.* II, 502 F. *App.* I, 200, 89, τοῦ πολέμου, cessation.
 ἀναζέω (ζέω), to be full of. *Clem. A.* I, 412 B, οἶνου.
 ἀνάησις, εως, ἡ, (ἀναζάω) revival. *Theol. Arithm.* 40.
 ἀναζητήριον = δεῖ ἀναζητεῖν. *Sext.* 341, 27.
 ἀναυγή, ἡς, ἡ, = ἀνάευσις, a breaking up one's quarters, marching off. *Sept. Ex.* 40, 38. *Macc.* 2, 9, 2, retreat. *Polyb.* 3, 44, 13, et alibi. *Diod.* 18, 33. *Jos. Ant.* 17, 10, 1. *Plut.* I, 624 D. *Hes.* Ἀναυγαί, ἀναλύσεις, ἀναστροφάι.
 ἀναυγῶν (ζυγῶν), to unbolt. *Schol. Arist. Nub.* 744 = τὸ ξέσθην ἀνοίγειν τὴν θύραν.
 ἀνάζυμος, ον, = ἄζυμος. *Leo Achr.* 839 A.
 ἀναζωγραφέω = ζωγραφέω strengthened. *Strab.* 8, 3, 30, p. 138, 1. *Philon* I, 470, 10. *Epict.* 2, 18, 16. *Sext.* 239, 23.
 *ἀναζωγράφησις, εως, ἡ, (ἀναζωγραφέω) picture, representation. *Chrysipp.* apud *Diog.* 7, 201. *Basil.* I, 524 A.
 ἀναζωγρέω (ζωγρέω) = ἀναβιώσκειν. *Nonn.* *Dion.* 29, 157. *Jul. Aeg.* 63.
 ἀναζωγρησις, εως, ἡ, (ἀναζωγρέω) resuscitation. *Agath.* 41, 5.
 ἀναζώννυμι (ζώννυμι), to gird up or on. *Mid.* ἀναζώννυμαι, to gird on one's self. *Sept. Judic.* 18, 16, Οἱ ἀνεζωσμένοι τὰ σκεῦή της παρατάξωσι, v. l. περιεζωσμένοι. *Prov.* 29, 36, τὴν ὀσφὺν αὐτῆς, having girded her loins. *Philon* I, 72, 6, τὴ. *Petr.* 1, 1, 13, tropically.
 ἀναζωγονέω (ζωγονέω), to revive. *Epirh.* I, 228 A.
 ἀναζωποῖω (ποιέω), = preceding. *Macar.* 556 B. *Greg. Naz.* I, 1089 A.
 ἀναζωπυρέω, incorrect for ἀναζωπυρέω. *Sept. Macc.* 1, 13, 7.
 ἀναζωπυρέω, to come to life again, to revive. *Clem. R.* 1, 27. *Ignat. Ephes.* 1, ἐν αἵματι θεοῦ.
 ἀναζωπύρησις, εως, ἡ, (ἀναζωπυρέω) a rekindling, reviving, neuter. *Jos. Ant.* 12, 8, 1. *Eus.* II, 385 A. *Pseudo-Dion.* 300 C.
 ἀναζώστρα, ας, ἡ, (ἀναζώννυμι) breast-band. *Galen.* XII, 471 F.
 ἀναζώωσις, εως, ἡ, (ἀναζώω) a reviving. *Theophyl.* B. II, 379 E.
 ἀναθάλλω (θάλλω), to flourish again, as a plant, *Sept. Sap.* 4, 4. *Ael. V. H.* 5, 4. — Tropi-

cally. *Sept. Ps.* 27, 7. — 2. Causatively, to cause to flourish. *Sept. Sir.* 1, 18, εἰρήνην καὶ ὑγίειαν. 11, 22, εὐλογίαν. 50, 10, καρπούς. *Ezech.* 17, 24, ξύλον ξηρόν. *Paul. Phil.* 4, 10.
 ἀναθάλλω (θάλλω), to warm up again. *Jos. Ant.* 17, 6, 5. *Plut.* II, 600 B. *Clem. A.* I, 477 C.
 ἀναθάλλις, εως, ἡ, = τὸ ἀναθάλλειν. *Agathin.* apud *Orib.* II, 399, 5.
 ἀνάθεμα, ατος, τὸ, = ἀνάθημα, votive gift. *Sept. Lev.* 27, 28. *Josu.* 6, 17 Καὶ ἔσται ἡ πόλις ἀνάθεμα . . . κυρίῳ σαβαώθ. 7, 1 Ἐννοσφίσαντο ἀπὸ τοῦ ἀναθέματος. *Plut.* I, 291 B. *Moer.* 27. — 2. Anathema, an accursed thing: curse. *Sept. Deut.* 7, 26. *Luc. Act.* 23, 14. *Paul. Rom.* 9, 3 Ἡχόμην γὰρ αὐτὸς ἀνάθεμα εἶναι ἀπὸ τοῦ Χριστοῦ, to be separated from Christ. *Cor.* 1, 12, 3 Οὐδεὶς ἐν πνεύματι θεοῦ λέγει ἀνάθεμα Ἰησοῦν. 1, 16, 22 Ἦτω ἀνάθεμα, = κεχωρισθῶ πάντων, ἀλλότριος ἔστω πάντων. *Gal.* 1, 8. *Athan.* I, 736 C Εἴ τις τὸν πατέρα καὶ τὸν υἱὸν δύο λέγει εἶναι θεοὺς, ἀνάθεμα ἔστω. *Chrys.* IX, 603 E. I. 693 A Ὁ δεῖνα τότε πεπονηκὼς τὸ ἀνάθεμα εἰς τὸν τόπον ἐπήγαγε. Ἀρὰ γε τοῦτό ἐστι τὸ ἀνάθεμα; Καίτοι γε τοῦτο ὡς περὶ τινος ἀγαθοῦ λέλεκται τὸ ἀναθέσθαι τῷ θεῷ. Τί οὖν ἐστὶν ὃ λέγεις ἀνάθεμα, ἀλλ' ὅτι Ἀναθέσθω οὗτος διαβόλος καὶ μηκέτι χώραν σωτηρίας ἔχω, γενέσθω ἀλλότριος ἀπὸ τοῦ Χριστοῦ . . . Τὸ γὰρ ἀνάθεμα παντελῶς ἀπὸ τοῦ Χριστοῦ ἀποκόπτει αὐτόν. *Theod. Mops.* 1020 C Πᾶς ὃ ἐναντία τούτοις φρονῶν ἀνάθεμα ἔστω. *Paul. Emes.* 1436 B Ἀνάθεμα ἔστω ἀπὸ τῆς ἐκκλησίας. *Const.* (536), 1153 Ἀνάθεμα αὐτῷ ἀπὸ τῆς τριάδος. *Euaqr.* 3, 6 Ἀναθέματι τὴν ἐν Καλχηδόνι σύνοδον καθυπέβαλον, = ἀνεθεμάτισαν. *Taras.* 1436 B Ἀνάθεμα οὐδὲν ἕτερόν ἐστιν, ἢ χωρισμός ἀπὸ τοῦ θεοῦ. *Theoph.* 683 Ἀπελθε εἰς τὸ σκότος καὶ εἰς τὸ ἀνάθεμα, go to perdition! *Hes.* Ἀνάθεμα, ἐπάρατος, ἀκοινώητος.
 ἀναθεματίζω, ἰσω, (ἀνάθεμα) to devote, to consecrate. *Sept. Num.* 18, 14. 21, 2. 3. *Deut.* 13, 15. *Josu.* 6, 21. *Macc.* 1, 5, 5. — 2. To curse. *Marc.* 14, 71. *Luc. Act.* 23, 12. 14. 21 Ἀνεθεμάτισαν ἑαυτοὺς μήτε φαγεῖν μήτε πιεῖν, ἕως οὗ ἀνέλωσιν αὐτόν. — 3. To anathematize, to denounce one as a heretic or blasphemer. *Alex. A.* 569 B. 573 C. *Athan.* I, 236 A. 252 A. 453 A. II, 941 B. *Basil.* IV, 389 A. 685 C. *Chrys.* I, 695 D. *Socr.* 7, 34, p. 816 B. [*Nicet. Paphl.* 500 D ἀναθεμάτικα. 569 C ἀναθεματισμένος. *Theogn. Mon.* 860 D ἀναθεματισμένος.]
 ἀναθεμάτις, εως, ἡ, = following. *Stud.* 1073 A.
 ἀναθεματισμός, οὔ, ὁ, (ἀναθεματίζω) anathematization. *Orig.* II, 1417 B. *Eus.* II, 1544 A.

- Greg. Naz. III, 200 A. Cyrill. A. X, 253 A, et alibi. Theod. III, 1217 A, τῶν αἱρέσεων. Const. (536), 1257, Σεβήρου, Πέτρου, καὶ Ζωοῦ.*
ἀναθερίζω (θερίζω), *to reap a second time. Philon II, 390, 38, γῆν.*
ἀναθέρμανσις, εως, ἡ, = τὸ ἀναθερμαίνειν. *Orib. I, 461, 3.*
ἀνάθεσις, εως, ἡ, *a putting off, postponement, adjournment. App. II, 334, 24, τοῦ βουλευτηρίου. Poll. 9, 137. Liber. 44, 24, τοῦ χρόνου.*
ἀναθεώρησις, εως, ἡ, (ἀναθεωρέω) *consideration, reflection. Cic. Att. 9, 19. 14, 15. 16. Diod. 13, 35. 15, 7. II, 605, 21. Plut. II, 19 E, et alibi. Sext. 231, 16, τοῦ πράγματος. Longin. 23, 2.*
ἀναθήλῃσις, εως, ἡ, (ἀναθηλέω) *a blooming. Cyrill. A. I, 657 A.*
ἀναθηματικός, ἡ, ὄν, *relating to an ἀνάθημα. Polyb. 27, 15, 3, τιμάς, such as statues.*
ἀναθηρᾶω (θηρᾶω), *to investigate. Proc. II, 228, 10.*
ἀναθλάω (θλάω), *to break up again. Method. 272 B.*
ἀναθλίβω (θλίβω), *to press up or out. Antip. S. 72. Strab. 3, 5, 7, p. 268, 27 'Αναθλίβειν κατὰ τὸ ἀρχαῖον ρεῖθρον εἰς τὴν κρήνην. 16, 2, 13 τὸ ἀναθλιβόμενον ἐκ τῆς πηγῆς. Philon II, 244, 39. Jos. B. J. 5, 10, 3 'Εκ τῶν φαρύγγων ἀναθλίβοντες τὰς ἀκόλους ἀνέφερον. Plut. II, 688 D.*
ἀναθλος, ὄν, (ἄθλος) *cowardly. Lucian. III, 142.*
ἀναθρεπτεόν = δεῖ ἀνατρέφειν. *Geopon. 14, 19, 1.*
ἀναθρεπτός, ἡ, ὄν, (ἀνατρέφω) *L. alumnus, foster-child. App. II, 586, 43. Antec. 1, 6, 5 = δημογάλακτος.*
ἀναθρηνέω = θρηνέω *strengthened. Dion C. 74, 13, 4.*
ἀναθρονίζω, ῖσα, (θρόνος) *to reinstate: to replace. Nicet. Paphl. 532 C, a holy table.*
ἀναθρονισμός, οὔ, ὅ, = τὸ ἀναθρονίζειν. *Nicet. Paphl. 533 B ἀναθρονισμός, incorrectly?*
ἀναθύω (θύω), *to sacrifice again. Dion C. 37, 46, 1.*
ἀναιάζω = αἰάζω *strengthened. Sibyll. 5, 137.*
ἀναιδήμονως (αἰδήμων), *adv. irreverently. Galen. IX, 390 B.*
ἀναίδην, *incorrect for ἀνέδην. Jos. B. J. 4, 5, 4.*
ἀναιβάλωτος, ὄν, (αἰθαλώω) *not reduced to ashes. Achmet. 12, p. 14.*
ἀναιμακτί = ἀναιμαῖ. *Themist. 107, 22 (90 A). Hes. 'Αναιμακτί, ἀνευ αἵματος.*
ἀναιμακτος, ὄν, *bloodless offering. Patriarch. 1053 C, προσφορά. Athemag. Legat. 13. Sibyll. 8, 493. Athan. II, 1249 B. Greg. Naz. I, 576 C. III, 1027 A. Caesarius*
1168, θυσία, Eucharist. Did. A. 380 A, λατρεία. (Compare Plut. I, 65 C. 70 F 'Αναιμακτος θυσία.) Synes. 1573 B 'Ο ἀναιμακτος βωμός, the bloodless altar, Christian church.
ἄναιμος, ὄν, = ἀναιμακτος. *Eus. II, 1196 B, θυσία.*
ἀναιμόσαρκος, ὄν, (ἄναιμος, σάρξ) *of bloodless flesh. Pseud-Anacr. 32 (43), 17.*
ἀναίρεμα, ατος, τὸ, (ἀναίρεω) *spoil. Schol. Apollon. Rh. 2, 264 'Ελώριον δέ, ἀναίρεμα, ἄρπαγμα.*
ἀναιρέσιμος, ὄν, (ἀναιρέσις) *relating to assassination. Theoph. Cont. 610, 12, χρόνος, the time of his assassination.*
ἀναιρέσις, εως, ἡ, *abrogation, repeal, rescission, revocation. Dion. H. IV, 1991, 5. Plut. I, 878 B, δογματῶν. — 2. The quashing of an indictment. Hermog. Rhet. 21, 21, τῆς γραφῆς. — 3. Refutation. Athan. II, 64 A. — 4. A putting to death. Sept. Num. 11, 15. Macc. 2, 5, 13. Luc. Act. 8, 1. 22, 20. Jos. Ant. 5, 2, 11. Plut. II, 1051 D. Poll. 6, 192, et alibi. Tatian. 10, p. 829 A. Herodot. 2, 18, 1. Hes. 'Αναιρέσις, ἡ τῆς κάρας ἐκτομή· καὶ ἄλλως θανατώσαι.*
ἀναιρετέον = δεῖ ἀναεῖν. *Philon II, 313, 36. Diosc. 5, 115 (116).*
ἀναιρετής, ὄν, ὅ, (ἀναίρεω) *destroyer. Basil. III, 641 A. Hes. 'Αναιρετής, φονευτής, ἐκτομέυς.*
***ἀναιρετικός**, ἡ, ὄν, *destructive. Aristot. Rhet. 2, 8, 8, refutative. Philon I, 102, 11. Ptol. Gn. 1288 D, ἀλλήλων. Sext. 101, 18.*
ἀναιρετικῶς, *adv. negatively; opposed to θετικῶς. Diog. 9, 75.*
ἀναιρέτις, ἴδος, ἡ, *destroyer. Psell. Πόν. 'Ιατρ. 5, παιδίω.*
ἀναιρετος, ὄν, (αἰρέω) *not having the power to choose. Sext. 577, 22.*
ἀναίρεω, *to deny; opposed to τίθημι. Sext. 43, 6. 148, 26. 348, 14 ἀνελοῦσι = ἀναιρήσουσι. — 2. To refute. Sext. 701, 1.*
ἀναισθής, ἑς, = ἀναισθητος, *imperceptible. Max. Tyr. 146, 35, τινί.*
ἀναισθησις, εως, ἡ, = ἀναισθησία. *A bad form. Aret. 81 E. Clim. 1132 A.*
ἀναισθητεύομαι (ἀναισθητος), = οὐκ αἰσθάνομαι. *Phryn. 349, condemned.*
ἀναισθητέω, *to be insensible to anything. Diosc. Iobol. 7, πρὸς τὴν ἀφῆν. Ignat. 669 B, τῆς χρηστότητος αὐτοῦ. Plut. II, 1062 C, τῶν σφόδρα θερμῶν.*
ἀναισῖος, ὄν, = οὐκ αἰσῖος, *L. nefastus. Lyd. 344, 15.*
ἀναισχυνογράφος, ὄν, ὅ, (ἀναισχυτος, γράφω) *obscene writer. Polyb. 12, 13, 1.*
ἀναιτιολόγητος, ὄν, (αἰτιολογέω) *for which no reason can be given. Diosc. Iobol. p. 47. Ptol. Tetrab. 111. Alex. Aphr. Probl. 18, 19.*

- ἀνάτιος, *ον*, (αἰτία) *uncaused, self-existent*. *Did.* A. 609 A.
- ἀνάτιως, *adv.* *without a cause*. *Philon* II, 503, 6. *Plut.* II, 1015 B. *Athenag.* 997 A. *Sext.* 137, 2. 509, 22.
- ἀναχμαλώτιστος, *ον*, (αἰχμαλωτίζω) *not captured*. *Athan.* II, 1149 B.
- ἀναχμάλωτος, *ον*, = ἀναχμαλώτιστος. *Hes.* Ἀπόρητοι, ἀδιαμέριστοι, ἀναχμάλωτοι.
- ἀνακάθαρος, *εως*, ἡ, (ἀνακαθαίρω) *a clearing up, cleaning, removal of rubbish*. *Polyb.* 5, 100, 6, τοῦ πτώματος. *Dion. H.* I, 582, 2, of the cloaca. *Strab.* 16, 1, 5, 10. *Ptol. Tetrab.* 214. *Justinian.* Cod. 10, 30, 4. — 2. *A clearing up of obscure passages, elucidation*. *Pseudo-Dion.* 328 A.
- ἀνακαθαριστικός, ἡ, *ον*, (ἀνακαθαίρω) *purificative, purificatory*. *Meges* apud *Orib.* III, 637, 8. *Clem. A.* I, 365 A. — 2. *Promoting expectation*. *Diosc.* 1, 91.
- ἀνακάθημαι (κάθημαι), *to sit upright*. *Alex. Aphr.* Probl. 26, 19.
- *ἀνακαινίζω, *to renew*. *Isocr.* Areop. 141 D. *Sept. Ps.* 102, 5. 103, 30. *Macc.* 1, 6, 9 Ἀνακαινίσθη ἐπ' αὐτὸν λύπη μεγάλη. *Diod.* II, 629, 27. *Strab.* 2, 1, 9, *to revive a story or legend*. — *Tropically*. *Paul.* Hebr. 6, 6, εἰς μετάνοιαν, *to bring them back to repentance*. *Barn.* 741 A.
- ἀνακαινίσις, *εως*, ἡ, (ἀνακαινίζω) *renovation*. *Orig.* I, 485 B, τοῦ νοός. *Athan.* II, 245 A.
- ἀνακαινισμός, *ου*, *ος*, = preceding. *Basil.* IV, 264 D. *Macar.* 492 C. *Did. A.* 557 C, baptism.
- ἀνακαινιστής, *ου*, *ος*, = *ος* ἀνακαινίζων, *renovator*. *Cyrrill. A.* II, 32 B.
- ἀνακαινοποιέω (καινοποιέω), *to renovate*. *Patriarch.* 1065 B. *Just. Frag.* 1581 C. *Cyrrill. A.* X, 1021 B. *Eus. Alex.* 372 B.
- ἀνακαινοργέω (καινοργέω) = ἀνακαινίζω. *Anthol.* IV, 291. *Apocr. Act. Andr.* 5.
- ἀνακαινώ (καινώ) = ἀνακαινίζω. *Paul.* Cor. 2, 4, 16. Col. 3, 10 Τὸν ἀνακαινούμενον εἰς ἐπίγνωσιν κατ' εἰκόνα τοῦ κτίσαντος αὐτόν. *Athan.* I, 8 A Ἀνακαινούμενος ἐπὶ τῷ πρὸς τοῦτῳ πόθῳ.
- ἀνακαινώσις, *εως*, ἡ, (ἀνακαινώ) = ἀνακαινίσις. *Paul.* Rom. 12, 2. Tit. 3, 5. *Herm. Vis.* 3, 8.
- ἀνακαλέω, *to restore to health, to relieve*. *Diosc.* 2, 36. *Anton.* 6, 31. *Agath.* 24, 8. 315, 20, *to preserve, save*.
- ἀνακαλλύνω (καλλύνω) = σαίρω, ἀνακορέω. *Phryn.* P. S. 14, 11.
- ἀνακαλυπτήρια, *ων*, τὰ, (ἀνακαλύπτω) *sc. δῶρα, unveiling presents, given to the bride at her taking off the veil*. *Classical*. — *Tropically*. *Philon* I, 358, 18, Ἡ τῶν συνεσκιασμένων πραγμάτων ἀνακαλυπτήρια ἄγουσα δύναμις, *revelation*. — 2. *Travesty of μυστήρια*. *Synes.* 1180 B.
- ἀνακάλυπτρα, *ων*, τὰ, = preceding. *Diod.* 5, 2.
- ἀνακαμπτήριον, *ον*, τὸ, (ἀνακάμπω) *promenade, a place for walking*. *Eus.* II, 1209 B.
- ἀνακάμπω, *to stroll, to promenade*. *Strab.* 3, 4, 16, p. 255, 13, ἐν ταῖς ὁδοῖς. *Diog.* 7, 5.
- ἀνακαμψέρος, *ωτος*, *ος*, (ἀνακάμπω, ἔρος) *anacampseros, love-restoring, a plant supposed to have the power of producing reconciliation among lovers*. *Plut.* II, 939 D.
- ἀνακαταλήκτως, *adv.* *apparently* = ἀκαταλήκτως. *Cyrrill. A.* I, 1076 B.
- ἀνάκανσις, *εως*, ἡ, (ἀνακαίω) *a burning of lamps*. *Jos. Apion.* 2, 39, λύχνων, *in the Temple*. *Plut.* II, 248 C.
- ἀνακαχλάζω (καχλάζω), *to boil up*. *Opp. Cyn.* 1, 275. *Epiph.* II, 801 C. *Steph. Diac.* 1124 C Βοήν οὐ μικράν ἐκ τῆς ὀργίλου αὐτοῦ ἀνακαχλάσας ψυχῆς.
- ἀνάκειμαι, *to lie on a couch*. *Polyb.* 13, 6, 8, ἐν ταῖς ἰδίαις οἰκίαις. *Athen.* 70, 35. *Phryn.* 216, *condemned*. — 2. *Accumbo, to lie at table*. *Sept. Esdr.* 1, 4, 10. *Matt.* 9, 10, 22, 10, 11. 26, 7, 20. *Joann.* 13, 23, ἐν τῷ κόλπῳ τοῦ Ἰησοῦ, *in sinu recumbat, sitting next to him*. *Athen.* 1, 42.
- ἀνακείρω (κείρω), *to rip open*. *Strab.* 16, 4, 15, p. 327, 11.
- ἀνακεκαλυμμένως (ἀνακαλύπτω), *adv.* *clearly*; *opposed to συνεσκιασμένως*. *Stud.* 1688 B.
- ἀνακέομαι, (ἀνά, ἀκέομαι) *L. resarcio, to mend up*. *Ael. N. A.* 5, 19. 6, 57.
- ἀνακέραμος, *ον*, (κέραμος) *L. sartus tectus, repaired, in a good condition, as a building*. *Basilic.* 16, 1, 7.
- ἀνακεράννυμι, *to unite*. *Orig.* IV, 88 B, τινά τινι. *Greg. Nyss.* II, 1181 B, *referring to the man Jesus*.
- ἀνακερατίζω = κερατίζω. *Method.* 160 C.
- ἀνακερμάτιστος, *ον*, (κερματίζω) *cut up or divided into small detachments*. *Simoc.* 278, 8.
- ἀνακεφαλαίω, *ώσω*, (κεφαλαίω) *L. recapitulo, to sum up, to comprehend*. *Aristot. Mund.* 4, 1 Αὐτὰ τὰ ἀναγκαῖα ἀνεκεφαλαίουμενοι. *Nicom.* 70. *Paul.* Rom. 13, 9 Ἐν τοῦτῳ τῷ λόγῳ ἀνακεφαλαιοῦται. *Ephes.* 1, 10 Ἀνεκεφαλαίωσθαι τὰ πάντα ἐν Χριστῷ.
- ἀνακεφαλαίωσις, *εως*, ἡ, (ἀνακεφαλαίω) *anacephaleosis, recapitulation*. *Dion. H.* I, 233, 11. *Iren.* 1201 C. *Orig.* I, 401 A.
- ἀνακεφαλαιωτικός, ἡ, *ον*, *recapitulatory*. *Dion. H.* V, 496, 5. *Apollon. D. Conj.* 525, 28, *the conjunction οὐκοῦν*.
- ἀνακεφαλίζω, *ισα*, (ἀνά, κεφαλή) *to hold up one's head*. *Theoph.* 279, 12 Θεοτόκε, μὴ ἀνακεφαλίσῃ! *may he be humbled!*
- ἀνακχωρημένως (ἀναχωρέω), *adv.* *separately*. *Eus.* V, 253 D.
- ἀνακήρυκτος, *ον*, (ἀνακηρύσσω) *commendable, laudable*. *Pseudo-Dion.* 1085 A.

ἀνακήρυξις, εως, ἡ, (ἀνακηρύσσω) proclamation, announcement. *Jos. Apion.* 2, 30. *Poll.* 3, 152, et alibi. — 2. Appointment of a bishop or emperor. *Greg. Nyss.* III, 933 D. *Socr.* 464 B.

ἀνακηρύσσω, to proclaim one an emperor. *Socr.*

464 A Οὐαλεντιανὸν ἀνακηρύττουσι βασιλέα. ἀνακνητικός, ἡ, ὄν, (ἀνακινέω) active, efficient. *Pseudo-Dion.* 481 C, δύναμις.

ἀνακινάω = ἀνακεράννυμι. *Orig.* II, 1536 A.

ἀνάκλασμα, ατος, τὸ, (ἀνακλάω) piece of bread. *Triod.*

ἀνακλασμός, οὐ, ὁ, a bending. *Schol. Heph.* 12, 5, p. 74, μελῶν, of the members.

ἀνάκλαστος, ον, reflected, applied to participles derived from nouns; as σωφρονῶν from σώφρων, φρονῶν from φρόνιμος. *Plut.* II, 1011 C. D. (Perhaps an error for ἀντανάκλαστος.)

ἀνάκλαυσις, εως, ἡ, (ἀνακλαίω) wailing. *Dion. H.* III, 1834, 4.

ἀνακλαυσμός, οὐ, ὁ, = preceding. *Dion. H.* II, 1143, 14.

ἀνακλάω, to attribute. *Polyb.* 18, 22, 4 Μη . . . τὸ κεφάλαιον τῶν πράξεων εἰς ἐκείνον ἀνακλασθῆ, lest he should get the credit of the acts. — 2. Participle, ἀνακλώμενος, effeminatus. *Heph.* 12, 5, μέτρον, = γαλλιαμβικός.

ἀνάκλημα, ατος, τὸ, (ἀνακλάω?) a bend. *Jul.* 421 B Οἱ τῷ χοροστάτῃ πρὸς τὸ ἀνάκλημα τοῦ ρυθμοῦ συναμαρτοῦντες, the movement of the rhythm.

ἀνάκλησις, εως, ἡ, (ἀνακαλέω) recall. *Pamphil.* 1556 C, restoration to life (referring to *Luc. Act.* 20, 9 seq.).

ἀνακλητήρια, ὧν, τὰ, (ἀνακαλέω) festival on a king's coronation. *Polyb.* 18, 38, 3, τοῦ βασιλέως. 28, 10, 8, in Egypt.

ἀνακλητικός, ἡ, ὄν, (ἀνακαλέω) recalling. *Diosc.* 3, 82 (92), p. 428, τινός, restoring to health cataleptic persons. 5, 3, ὀρέξεως, restoring appetite. *Plut.* I, 41 D, πρὸς εὐπειθειαν. *Philostr.* 396. — *Men. Rhet.* 138, 1 Σχήματα ἀνακλητικά (quid?), in rhetoric. — 2. Substantively, τὸ ἀνακλητικόν, the air or tune of retreat. *Diod.* 17, 27. *Dion. H.* III, 1662, 10.

ἀνάκλητος, ον, (ἀνακαλέω) called back, summoned. *Phryn.* P. S. 27, 22. *Eus.* II, 1468 A, πρὸς βασιλέα, summoned before the emperor. — 2. Evocatus, volunteer veteran. *Dion C.* 45, 24, 9. 45, 12, 3.

ἀνακλυτέος, α, ον, (ἀνακλίνω) to be made to lie back. *Moschn.* 126, p. 60.

ἀνακλυτήριον, ον, τὸ, L. accubitum, couch. *Erotian.* 88 Ἀνακλισμῷ, ἀνακλυτήριφ.

ἀνάκλυτρον, ον, τὸ, = preceding. *Phryn.* 130 Ἐπικλυτρον ρητέον, οὐκ ἀνάκλυτρον.

ἀνακλίνω, to cause to recline at table. *Polyb.* 31, 4, 5, τινά. *Diod.* II, 583, 2. *Marc.* 6, 39 Ἀνακλίναι πάντας συμπόσια συμπόσια, by companies.

Luc. 9, 15. 12, 37. — Ἀνακλίνομαι, to recline at table. *Matt.* 8, 11, et alibi. *Luc.* 7, 36, et alibi. — 2. To slope. *Geopon.* 2, 3, 1. 5, 2, 14.

ἀνάκλισις, εως, ἡ, = ἀνακλυτήριον. *Aristeas* 21.

ἀνακλισμός, οὐ, ὁ, a leaning upon. *Erotian.* 154 Πᾶς γὰρ δίφρος ἀνακλισμὸν ἔχων Θεταλικὸς παρὰ τοῖς παλαιοῖς λέγεται, with a back.

ἀνάκλιτον, ον, τὸ, = ἀνακλυτήριον. *Sept. Cant.* 3, 10.

ἀνακλιτόριον, ον, τὸ, = ἀνακλυτήριον. *Nicet. Byz.* 768 B.

ἀνάκλιτος, ον, (ἀνακλίνω) leant upon. *Plut.* I, 34 A, a chair with a back.

ἀνακλώθω (κλώθω), to unsprin. *Lucian.* II, 52. 631. *Anthol.* IV, 224.

ἀνακμάζω (ἀκμάζω), to be in full vigor again. *Jos. B. J.* 5, 1, 1.

ἀνακογχυλιασμός, οὐ, ὁ, (ἀνακογχυλιάζω) = ἀνακογχυλισμός. *Athen.* 5, 12.

ἀνακογχυλίζω, ἴσω, = ἀνακογχυλιάζω. *Poll.* 6, 25. *Orib.* II, 177, 9, both in the middle. — 2. To use as a gargle. *Diosc. Eupor.* 1, 69. *Galen.* XIII, 135 B. *Aët.* 1, p. 10 b, 28, τὸν χυλόν.

ἀνακογχυλισμός, οὐ, ὁ, (ἀνακογχυλίζω) a gargling. *Herod.* apud *Orib.* I, 414, 4. *Aret.* 87 E.

ἀνακολαφή, ἧς, ἡ, (κολάπτω) border of a priest's sticharium. *Sophrns.* 3988 D.

ἀνακολλάω (κολλάω), to glue on. *Diosc.* 1, 160. 90, τρίχας ἐν ὀφθαλμοῖς, prevents the eyelashes from falling off.

ἀνακόλλημα, ατος, τὸ, (ἀνακολλάω) that which is glued on: plaster, in pharmacy. *Diosc.* 1, 152, ἐντεροκηλικὸς ἐν καταπλάσμασιν. 2, 127. *Eupor.* 1, 53, πρὸς τὰς εἰσκλημένας ἢ παρὰ φουμένας τρίχας ἐν τοῖς βλεφάροις.

ἀνακόλλησις, εως, ἡ, a gluing on. *Diosc.* 1, 91, τριχῶν τῶν ἐν τοῖς βλεφάροις, preventing the eyelashes from falling off. *Galen.* VI, 359 D.

ἀνακολλητικός, ἡ, ὄν, fit for gluing on. *Diosc.* 2, 160 (161), τριχῶν τῶν ἐν βλεφάροις.

ἀνακολλίζω = ἀνακολλάω. *Leo Med.* 135.

ἀνακολουτέω, ἥσω, = ἀνακόλουθός εἰμι. *Orig.* VII, 304 B, corrupt.

ἀνακολούθητος, ον, = ἀνακόλουθος. *Dion H.* VI, 937, 12.

ἀνακολουθία, ας, ἡ, (ἀνακόλουθος) want of sequence. *Diogenian.* apud *Eus.* III, 453 A. *Pseudo-Demet.* 71, 13. *Sext.* 6, 14, et alibi.

ἀνακόλουθος, ον, (ἀκόλουθος) inconsequent: irregular. *Dion. H.* VI, 919, 17, σχῆμα. 921, 2, σχηματισμός. *Muson.* 162, τοῖς ἐαυτοῦ λόγοις, inconsistent with. *Epict.* 1, 7, 18, et alibi. *Apollon. D. Pron.* 272 A Οὐδεμία

αἰτιατικῇ εἰς Ε λήγει· ἀνακολουθως ἄρα ἡ ἐμέ.
 Synt. 46 27, κατὰ πτώσεις καὶ τὰ συνόντα
 γένη. Hermog. Prog. 28. Theophil. 1132 C.
 Sext. 647, 1. Clementin. 120 C. — 2. Sub-
 stantively, τὸ ἀνακολουθον, sc. σχῆμα, a non
 sequitur, in logic; as Δίσι νύξ ἐστι, Δίον
 περιπατεῖ, because it is night, it follows that
 Dion is walking. Diog. 7, 74.
 ἀνακολουθως, adv. inconsequently. Dion. H. V,
 309. Sext. 497, 21.
 ἀνακομάω (κομάω), to get hair (on the head)
 again. Lucian. II, 134.
 ἀνακομβώω, ὡσα, (κομβώω) to unbutton, to un-
 dress. Steph. Diac. 1137 C Τῶν τοῦ παραβάτου
 ἱματίων ἐπιλαβόμενοι ἀνακομβοῦσιν αὐτὸν, καὶ
 ὡς δίκην ἐκδάρσεως μέσον ἀπάντων τούτων γυ-
 μνὸν παρέστησαν. — Ἀνακομβόμαι, I unbutton
 my garment: I take off my outer garment.
 Geopon. 10, 83, 1. Vit. Nil. Jun. 76 A
 Ἀνακομβώσατο τὰς χεῖρας, he rolled up his
 sleeves.
 ἀνακοπή, ἥς, ἡ, (ἀνακόπτω) check, interruption.
 Epicur. apud Diog. 10, 42. Dion. H. V, 99,
 9, συλλαβῶν. 168, 4 Συγκρούσεις ἐργαζόμενα
 καὶ ἀνακοπὰς, when of two successive words
 the first ends in, and the next begins with,
 a vowel; as in καὶ ἐλπίας μέγαν τε ἔσεσθαι
 καὶ ἀξιολογώτατον. VI, 1070, 4. Strab. 3,
 5, 9. 8, 3, 19. 3, 2, 4, p. 219, 5 Ἀνακοπὰς
 λαμβάνει, is checked. Philon II, 98, 45. 165,
 50, ἀμάρτημάτων. Jos. B. J. 1, 21, 6, τοῦ κύ-
 ματος, the breaking of the force. Plut. I, 690
 C. 414 A, τῆς θαλάσσης. II, 76 F. 931 B.
 1128 C.
 ἀνακόπτω, to cut off, break off, shake off. Plut.
 II, 70 D. Polyc. 5 Καλὸν γὰρ τὸ ἀνακόπτεσθαι
 ἀπὸ τῶν ἐπιθυμιῶν ἐν τῷ κόσμῳ.
 ἀνακορέω (κορέω) = ἀνακαλλύνω, σαίρω, to
 sweep. Phryg. P. S. 44, 11.
 ἀνακοσμέω (κοσμέω), to adorn anew. Epiph. I,
 1113 D.
 ἀνακοσμοποιέω = preceding. Method. 272 C.
 ἀνακράτης, ου, ὅ, (ἀνακράζω) bawler. Basil. III,
 640 C.
 ἀνάκρασις, εως, ἡ, (ἀνακεράννυμι) an intermixing,
 union. Plut. I, 691 D. II, 712 B Ἡ τε τῆς
 σπουδῆς πρὸς τὴν παιδίαν ἀνάκρασις. Poll. 8,
 152. Sext. 620, 2, πρὸς τὰ λοιπά. Clem. A.
 I, 1345 C. Orig. I, 973 A.
 ἀνακραυγάζω (κραυγάζω), to bawl. Epict. 2, 19,
 15.
 ἀνακραύγασμα, ατος, τὸ, (ἀνακραυγάζω) shout.
 Epicur. apud Cleomed. 71, 11, ἱερὰ.
 ἀνακρέκω (κρέκω), to tune a musical instru-
 ment. Clinag. 27 Ἀλλὰ σε, Καῖσαρ, νῦν ἀκέ-
 λευστος ἅπας ὄρνις ἀνακρέκεται, tunes its voice
 for thee.
 ἀνακρεμαστήρ, ἦρος, ὅ, = κρεμαστήρ. Soran.
 apud Orib. III, 375, 9.
 ἀνακρεόντειος, ου, (Ἀνακρέων) Anacre-

onteus, or Anacreontius, Anacre-
 ontic. Heph. 5, 4 Μέτρον Ἀνακρεόντειον,
 metrum Anacreontium, Anacreontic verse
 (— — — — —). Diomed. 509, 19 (Sic te diva
 potens Cypri). 510, 18 (Capiunt feras et
 aptant). 520, 22 (Lydia dic per omnes).
 ἀνακρήμημι (κρήμημι) = ἀνακρεμάννυμι. Jos.
 Ant. 7, 10, 2 as v. l. for ἀνακρέματα. B. J.
 2, 17, 8. 5, 11, 4. Clem. A. I, 605 A.
 ἀνάκρουσις, εως, ἡ, one of the parts of the νόμος
 Πυθικός. Strab. 9, 3, 10. (Compare Theocr.
 4, 31.)
 ἀνακρουστικός, ἡ, ὄν, (ἀνακρούω) reacting. Plut.
 II, 936 F, πληγῇ.
 ἀνακρουστός, ἡ, ὄν, quilled (twilled)? Isid.
 233 B Ἰμάτιον τέχνη τινί, ὡς αἱ στηθοδεσμίδες,
 ἀνακρουστὸν ὑφαινώμενον.
 ἀνάκρυπτος, ου, (κρύπτω) hidden. Eus. VI,
 940 C.
 ἀνακτητός, α, ου, = ὃν δεῖ ἀνακτᾶσθαι. Antyll.
 apud Orib. II, 51, 1 — τέον. Philostr. 55.
 Synes. 1092 C.
 ἀνακτητικός, ἡ, ὄν, (ἀνακτάσμαι) helping to recover
 from sickness. Diosc. 2, 162 (163), λειπο-
 θυμίων.
 ἀνακτίζω, ἰσω, (κτίζω) to rebuild, make anew,
 repair. Strab. 9, 2, 5. 13, 1, 42. Jos. Ant.
 11, 4, 3. Dion Chrys. I, 101, 5. — Meta-
 phorically, to regenerate. Ignat. 681 A Ἀνα-
 κτίσασθε ἑαυτοὺς ἐν πίστει. Clem. A. II, 529
 B. Athan. I, 109 A.
 ἀνάκτισις, εως, ἡ, (ἀνακτίζω) renovation, regene-
 ration. Clem. A. I, 1357 C.
 ἀνακτίστης, ου, ὅ, rebuilder. Schol. Theocr. 5,
 72 as v. l.
 ἀνακτορικός, ἡ, ὄν, = ἀνακτόριος, royal. Leo
 Diac. 158, 23, ἐστία. Vit. Nicol. S. 880 C.
 ἀνακτόριος, ἡ, = ἀρτεμισία, a plant. Diosc. 3,
 117 (127).
 ἀνακτόρισσα, ἡς, ἡ, (ἀνάκτωρ) = ἄνασσα, βασι-
 λισσα, queen, empress. Attal. 11.
 ἀνακτοτελέσται, ὧν, οἱ, (ἀναξ, τελεστής) the priests
 of the Corybantes. Clem. A. I, 81 A.
 ἀνακυκλευματικός, ἡ, ὄν, = following. Syncell.
 57, 47.
 ἀνακυκλευτικός, ἡ, ὄν, (κυκλεύω) orbital. Syncell.
 58, 2. 64, 15.
 ἀνακύκλημα, ατος, τὸ, (ἀνακυκλέω) revolution.
 Cyrill. A. I, 464 B.
 ἀνακύκλησις, εως, ἡ, circuit, with reference to
 poems in which the same measure is repeat-
 ed; as the dactylic hexameter. Heph. Poem.
 2, 4. 7, 2. 4.
 ἀνακυκλισμός, ου, ὅ, cycle, applied to Meton's
 Cycle. Diod. 12, 36, ἐνιαυτοῦ μεγάλου.
 ἀνακυκλώω (κυκλώω) = ἀνακυκλέω. Jul. 394 C.
 ἀνακύκλωσις, εως, ἡ, (ἀνακυκλώω) a turning
 round and round, circuit, revolution. Polyb.
 6, 9, 10, πολιτειῶν. Hippol. Haer. 120, 54.
 Herodn. 4, 2, 19.

ἀνακυλινδέω = ἀνακυλίω. *Solom.* 1336 C.
ἀνακυλισμός, οὐ, ὁ, (ἀνακυλίω) *revolution.*
Pseudo-Dion. 337 D.

ἀνακυλίω = ἀναπολέω, *to revolve.* *Anast. Sin.* 785 C.

ἀνακυρτόω (κυρτόω), *to curve upwards.* *Eumath.* 1, 5, p. 524, 52.

ἀνακωδίκευσις, εως, ἡ, (ἀνά, κώδιξ) *codification of laws.* *Mal.* 448, τῶν παλαιῶν νόμων.

ἀνάκωλος, ον, (κῶλον) *short, curtailed.* *Diod.* 2, 54, p. 166, 30. *Plut.* II, 261 F, χιτωνίσκος.

ἀνακωμφδέω = κωμφδέω *strengthened.* *Plut.* II, 10 C.

ἀνακωχέω = ἀνακωχεύω. *Cosm. Carm. Greg.* 341.

ἀνάλαβος, ον, ὁ, (ἀναλαμβάνω) *scapular, scapulary, worn by the Egyptian monks.* *Euagr. Scil.* 1221 A 'Ο δὲ ἀνάλαβος πάλιν ὁ σταυροειδῶς τοῖς ὤμοις αὐτῶν περιπλεκόμενος σύμβολον τῆς εἰς Χριστὸν ἐστὶ πίστεως ἀναλαμβάνουσας τοὺς πραεῖς καὶ περιστελλούσας αἰεὶ τὰ κωλύοντα, καὶ τὴν ἐργασίαν ἀνεμπόδιστον αὐτοῖς παρεχούσας. *Cassian.* I, 71 A Gestant autem resticulas duplices, laneo plexas subtegmine, quas Graeci ἀναβολάς (v. l. anala-boys, that is, ἀναλάβους), nos vero succinctoria, seu redimicula, vel proprie rebrachiatoria possumus appellare. Quae descendunt per summa cervicis et e lateribus colli divisa, utrarumque alarum sinus ambiunt, ut constringentia latitudinem vestimenti ad corpus contrahant atque conjungant, et ita constrictis brachiis impigri ad omne opus expeditique reddantur. *Aporoth.* 276 D. *Dorothe.* 1633 B 'Ο ἀνάλαβος τίθεται σταυροειδῶς ἐπὶ τοὺς ὤμους ἡμῶν.

ἀναλακτίζω (λακτίζω), *L. recalcitro, to kick back.* *Antyll.* apud *Orith.* I, 527, 5. *Clem. A.* II, 532 B, τὴν ἐκκλησιαστικὴν παράδοσιν, *to reject contemptuously.*

ἀναλαμβάνω, *to take a medicine.* *Diosc.* 2, 94. — 2. *To recover from sickness.* *Philon* I, 77, 23, ἐκ νόσου. *Diosc.* 5, 13. *Plut.* I, 389 E, ἐξ ἀρρωστίας. — 3. *In the passive, to be taken up to heaven.* *Sept. Reg.* 4, 2, 11 'Ανελήφθη 'Ηλιοῦ ἐν συσσεισμῷ ὡς εἰς τὸν οὐρανόν. 4, 2, 9 Πρὶν ἢ ἀναληφθῆναι με ἀπὸ σοῦ . . . 'Εὰν ἴδῃς με ἀναλαμβανόμενον ἀπὸ σοῦ. *Sir.* 48, 9, *Macc.* 1, 2, 58 'Ηλίας . . . ἀνελήφθη ἕως εἰς τὸν οὐρανόν. *Philon* II, 179, 24, referring to the ascension of Moses. *Marc.* 16, 19 'Ανελήμφθη εἰς τὸν οὐρανόν. *Luc.* Act. 1, 11 'Ο ἀναλημφθεὶς ἀφ' ἡμῶν εἰς τὸν οὐρανόν. 10, 16 'Ανελήμφθη τὸ σκεῦος εἰς τὸν οὐρανόν. — 4. *To assume a human body, said of the Incarnation.* *Iust. Cohort.* 38 Λόγος . . . ἀναλαβὼν ἄνθρωπον. *Theod.* IV, 117 B Σῶμα γὰρ τὸν θεὸν λόγον ἀνεληφέναι φασίν.

ἀναλαμπρύνω (λαμπρύνω), *to brighten up again.* *Orig.* III, 569 C.

ἀνάλαμψις, εως, ἡ, (ἀναλάμπω) *a shining up, a blazing forth; opposed to σβέσις.* *Philon* I, 7, 16. *Plut.* II, 419 F.

ἀναλγής, ἐς, = ἀνάλγῃος. *Babr.* 122, 8. *Plut.* II, 1057 D.

ἀναλειαίνω (λεαίνω), *to bruise fine.* *Diosc.* 5, 84, p. 742.

ἀνάλειπτος, ον, (ἀλείφω) *not anointed.* *Aët.* 3, 9. *Bekker.* 396, 25 'Ανήλειπτός ἐστι τὸ 'Ελληνικόν, οὐχὶ ἀνάλειπτος.

ἀνάλειπτος, ον, = ἀνάλειπτος. *Themist.* 288, 26 (235 D). *Aët.* p. 66 a, 43.

ἀναλειψία, ας, ἡ, (ἀνάλειπτος) *the not anointing.* *Symm.* Ps. 108, 24.

ἀναλεκτέον = δεῖ ἀναλέγειν. *Orig.* IV, 460 A. ἀναλεκτήριον, ον, τὸ, (ἀναλέγω) *bag.* *Aquil.* Reg. 1, 17, 40.

ἀναλεκτής, ον, ὁ, (ἀναλέγω) *analecta, one who picks up, collector.* *Bekker.* 303, 4 Σπερμολόγος, ἀναλεκτής.

ἀνάλεκτος, ον, *picked up, collected.* *Martial.* 7, 17. 14, 82, τὰ ἀνάλεκτα, *analecta, fragments that fall from the table.*

ἀναληθής, ἐς, (ἀληθής) *untrue.* *Dion. H.* V, 646, 2. *Plut.* I, 233 E. *Hippol.* Haer. 84, 66 Πίστει ἀναληθεῖς, *not to be trusted.* *Longin.* 3, 4.

ἀναλήθως, *adv. falsely.* *Anton.* 2, 16.

*ἀνάλημμα, ατος, τὸ, (ἀναλαμβάνω) *analemma, a lofty structure.* *Berosus* apud *Jos.* Ant. 1, 19, p. 451, λίθινα ἀνάλημα. *Sept. Par.* 2, 32, 5. *Sir.* 50, 2. *Diod.* 17, 71. *Dion. H.* I, 584, 11. II, 783, 11. — 2. *Height or depth?* *Jos.* Ant. 15, 11, 5, τῆς φάραγγος.

ἀναλημπτήρ, ἥρος, ὁ, (ἀναλαμβάνω) = ἀρυστήρ, ἀρυτήρ. *Sept. Par.* 2, 14, 16, v. l. ἀναλήμπτωρ.

ἀνάλημψις, εως, ἡ, = ἀνάληψις. *Luc.* 9, 51.

ἀναλημπτήρ, ἥρος, ὁ, = ἀναλημπτήρ. *Jos.* Ant. 8, 3, 7.

ἀναληπτικός, ἡ, ὁν, *helping to recover from sickness.* *Moschn.* 46. *Galen.* II, 195 A. 365 E Τὸ ἀναληπτικὸν ἀπὸ τῶν νόσων, *recovery.*

ἀναλήψιμος, ον, (ἀνάληψις) *relating to the ascension of Christ.* *Socr.* 800 A 'Η ἀναλήψιμος τοῦ σωτήρος ἑορτή, *the feast of the Saviour's Ascension.* *Tim. Presb.* 245 D. *Stud.* 24 A. 1708 A. *Porph.* Cer. 54, 16, 17.

ἀνάληψις, εως, ἡ, *ascension, the being taken up to heaven.* *Luc.* 9, 51. *Patriarch.* 1068 A. *Iren.* 549 A. 897 C. *Clementin.* 141 C, of Moses. *Clem. A.* I, 897 B. 1129 B. *Eus.* II, 133 A. 1101 C Τὸ ὄρος τῆς ἀναλήψεως, *Mount Ascension, near Jerusalem.* *Pallad. Laus.* 1210 C 'Εν τῷ 'Ελαιῶνι εἰς τὸν τῆς ἀναλήψεως βουνόν, *θεν ἀνελήφθη ὁ 'Ιησοῦς.* *Socr.* 120 C. — 'Η Μωσέως ἀνάληψις, *the ascension of Moses, the title of an apocryphal book.* *Orig.* I, 303 A. II, 834 B. *Gelas.* 1288 A. (Compare *Philon* II, 179.

Jud. 9. *Jos. Ant.* 4, 8, 48. *Clem. A.* II, 856 C.) — **2.** Ascension, Ascension-day, a church feast. *Eus.* VI, 700 C. *Const. Apost.* 5, 19, 20. 8, 33. *Chrys.* I, 497 C. — **3.** The church of the Ascension, at Jerusalem. *Theod.* II, 1253 A.

ἀναλιχμύομαι, ἡσομαι, = ἀναλείχω, to lick, to lap up. *Jos. Ant.* 8, 15, 6. *Philostr.* 225.

ἀνάλλαγμα, ατος, τὸ, perhaps an error for ἀλλαγμα. *Sept. Reg.* 2, 24, 4 ENANALLAGMATI.

ἀναλλοίως (ἀλλοίως), adv. = ἀναλλοιώτως. *Pseudo-Greg. Naz.* II, 701 D.

ἀναλλοιώτως, ον, (ἀλλοιόω) unchangeable. *Plut.* II, 1025 C. *Diog.* 4, 17, τὴν φωνήν. *Hippol.* 836 C. *Orig.* I, 697 A τὸ ἀτρεπτον καὶ ἀναλλοιώτων τοῦ θεοῦ, immutability.

ἀναλλοιώτως, adv. unchangeably. *Pseudo-Dion.* 444 C. *Sophrns.* 3240 C.

ἀνάλμυρος, ον, = οὐχ ἄλμυρός. *Galen.* II, 84 C.

ἀναλογεῖον, ον, τὸ, (ἀνάλογος, ἀναλέγω) reading-desk. *Poll.* 10, 60. *Isid. Hisp.* 15, 4, 17 Analogium dictum, quod inde sermo predicetur. *Suid.* Ἀναλογεῖον, ἐν ᾧ τίθενται τὰ βιβλία.

ἀναλόγον = ἀναλογεῖον. *Thom. A.* 15, 2 Εὔρε βιβλίον κείμενον ἐν τῷ ἀναλογίῳ. *Porph.* Cer. 760.

ἀναλογέω, ἡσω, (ἀνάλογος) to be proportionate, to correspond, to be like. *Cleomed.* 28, 19. *Philon* I, 278, 34, τινί. *Diosc.* 1, 26, 54, τῷ ροδίῳ. *Sext.* 239, 7. 396, 2. 339, 12, ἐπὶ τοῦ λόγου. *Athen.* 3, 19.

ἀναλογητικός, ἡ, ον, (ἀναλογέω) proceeding on analogy. *Diosc.* Iobol. p. 47, τέχνη. *Porphyr.* *Prosod.* 193, ὅρος καὶ λόγος. — Οἱ ἀναλογητικοί, the analogists, a philosophical sect. *Apollon. D.* Conj. 508, 7. *Diog.* 1, 17.

ἀναλογία, ας, ἡ, proportion. *Classical.* *Just.* 1, 17 Πρὸς ἀναλογίαν ὧν ἔλαβε δυνάμειον, according to the proportion. — **2.** Proportion, in mathematics. *Nicom.* 138 Εἰς τὸν οὖν ἀναλογία τρεῖς πρότευσται ἀριθμητικῇ, γεωμετρικῇ, ἀρμονικῇ.

ἀναλογικός, ἡ, ον, (ἀνάλογος) analogical, proportional. *Plut.* II, 1144 F, ἀρμονία. *Sext.* 644, 26, τέχνη, = ἀναλογητικῇ.

ἀναλογιστικός, ἡ, ον, (ἀναλογίζομαι) = ἀναλογητικός, ἀναλογικός. *Sext.* 594, 27. 647, 23, τέχνη. 687, 1 Τοὺς ἀναλογιστικούς τῶν γραμματικῶν, who proceed on analogy rather than usage. 706, 21, αἰξήσις ἢ μείωσις. — *Galen.* II, 286 C Ἡ ἀναλογιστικὴ αἰρεσις, = ἡ δογματικὴ αἰρεσις, in medicine. — *Ibid.* οἱ ἀναλογιστικοί, sc. ἱατροί, = δογματικοί, λογικοί.

ἀναλογιστικῶς, adv. analogically. *Sext.* 705, 13. *Clem. A.* II, 600 C.

ἀναλογιστως, adv. = ἀλογιστως. *Tit. B.* 1093 A.

ἀναλογχόω = λογχόω *Lyd.* 169, 15.

ἀναλόγως (ἀνάλογος), adv. proportionately, in proportion to. *Theoph.* Cont. 283, 23. 318, 20, τῆς προαιρέσεως καὶ εὐγενείας αὐτῆς.

*ἄναλος, ον, (ἄλς) saltless, without salt. *Aristot.* *Probl.* 21, 5, 1, ἄρτος. *Marc.* 9, 50. *Plut.* II, 684 F. *Galen.* X, 136 B.

ἀναλύω (λύω), L. singultio, singulto, to hiccup (hiccup) : to sob. *Philon* II, 573, 28. *Suid.* Ἀναλύουσα, στενάζουσα, λυγκαίνουσα.

ἀνάλυσις, εως, ἡ, dissolution. *Jos. Ant.* 19, 4, 1. *Hermes Tr. Poem.* 14, 6, τοῦ σώματος. *Plut.* II, 884 D. 915 C. *Clementin.* 129 B. — **2.** Departure from life, simply death. *Philon* II, 534, 6. *Paul.* *Tim.* 2, 4, 6. *Clem. R.* 1, 44. *Greg. Naz.* II, 376 A. 600 B. *Pallad.* *Laus.* 1002, τῆς ψυχῆς ἀπὸ τοῦ σώματος. — **3.** Division, in arithmetic. *Max. Conf. Comput. Eccl.* 1236 A Διὰ τῆς εἰς ΚΗ ἢ ΙΘ ἢ εἰς τετράδα ἀναλύσεως, by dividing by 28 or 19 or 4.

ἀνάλυτος, ον, (ἀναλύω) dissoluble. *Orig.* I, 1045 A. *Plotin.* II, 845, 14 -τός.

ἀναλυτρώω = λυτρώω. *Eust. Ant.* 652 B ἀναλυτρώσθαι.

ἀναλύω, to loosen the stomach. *Diosc.* 5, 3. *Delet.* p. 9, τὸν στομαχον. — **2.** To resolve, to analyze. *Apollon. D.* *Pron.* 391 B Εἰς γενικὰς ἀναλυόμεναι συμφανείς εἰσι καὶ ἀπὸ γενικῶν παρηγμέναι, the possessive pronouns are resolved into the corresponding genitives of the personal pronouns; thus, ἡ ἡμετέρα πόλις = ἡ πόλις ἡμῶν. — **3.** To depart, with the accessory idea of returning home. *Sept. Esdr.* 1, 3, 3, εἰς τὸν κοιτῶνα αὐτοῦ. *Tobit* 2, 9. *Sap.* 2, 1, ἐξ ἧδου. *Macc.* 2, 9, 1, ἐκ τῶν κατὰ τὴν Περσίδα τόπων. *Polyb.* 2, 32, 3. 6, 19, 10, ἐκ τοῦ κινδύνου, escaped. *Diod. Ex. Vat.* 121, 21, ἀπὸ τῆς θέας. *Luc.* 12, 36, ἐκ τῶν γάμων. — Metaphorically, to depart this life, to die. *Paul.* *Phil.* 1, 23. *Eus.* II, 281 C Μαρτυρίῳ τὸν βίον ἀναλύσαι. *Athan.* I, 288 B. *Apocr. Act. et Martyr.* *Matthaei* 31, ἐν κυρίῳ. — **4.** To divide, in arithmetic. *Max. Conf. Comput. Eccl.* 1233 D Διὰ τοῦ εἰς ΚΗ μερίζειν καὶ ἀναλύειν, by dividing by 28. *Andr. C. Meth.* 1329 C Ἀνάλυσον αὐτὰ διὰ τῶν Α, divide them by 30. *Syncell.* 96, 16 Ἀναλυόμενα, εἶπουν μεριζόμενα, παρὰ τὰ ΑΥΞΑ, being divided by 1461. — **5.** To reduce, in arithmetic. *Heron Jun.* 193, 1 Ἀνάλυσον τοὺς μοδίους εἰς ξέστας.

*ἀναλφάβητος, ον, (ἀλφάβητος) illiterate, that does not know the alphabet. *Phillylius* (Comic.) 2. *Athen.* 4, 79. *Proc.* III, 44, 11.

ἀναλωφάω (λωφάω), to rest. *Aret.* 112 E. ἀναμαλάσσω (μαλάσσω), to soften again. *Galen.* XIII, 333 B.

ἀνάμαξις, εως, ἡ, (ἀναμάσσω) a wiping on, receiving an impression. *Orig.* IV, 628 C.

ἀναμαρτησία, as, ἡ, (ἀναμάρτητος) faultlessness. App. I, 367, 72. — 2. In a religious sense, sinlessness. Clem. A. I, 961 B. 1233 B. Cyrill. H. 776 A. Cassian. II, 1256 B. Ἀναμαρτησίας, id est, impeccantiae. Aphophth. 88 C.

ἀναμάρτητος, on, without sin, sinless; opposed to ἁμαρτωλός. Sept. Deut. 29, 19. Joann. 8, 7.

ἀναμαρτήτως, adv. sinlessly. Clem. A. II, 321 C.

ἀναμαρτυρόμαι, = ἀναμνησκόμαι, to ruminate. Sept. Lev. 11, 26 as v. l. Deut. 14, 8 as v. l. Iren. 1228 B, tropically. Athen. 9, 44, τὴν τροφήν.

ἀναμαστεύω (μαστεύω), L. anquiro, to enquire after. Men. P. 425, 17.

ἀνάμαυρος, on, = ὁ μὴ ἀμαυρός. Gelas. 1281 B, φέγγος.

ἀναμελωδέω = μελωδέω. Cyrill. A. I, 309 A.

ἀναμεμιγμένως (ἀναμεμιγμένος, ἀναμίγνυμι), adv. mixed up. Schol. Soph. Trach. 526. Ἀνάμυδα, ἀναμεμιγμένος.

ἀναμένετον = δεῖ ἀναμένειν. Achill. Tat. 5, 11, p. 84, 50.

ἀναμένω, to wait. Classical. Epict. 4, 13, 15 Οὐκ ἀναμένω ἵνα μοι σὺ πιστεύσης τὰ σαυτοῦ.

ἀναμερίζω (μερίζω), to divide, to distribute. Apollon. D. Adv. 620, 2. Synt. 114, 3. Moer. 80. Ἀναδάσασθαι, Ἀττικῶς ἀναμερίσασθαι, Ἑλληνικῶς.

ἀναμερίσις, εως, ἡ, = τὸ ἀναμερίζειν. Lyl. 81, 10.

ἀναμεταξύ (μεταξύ), adv. meanichile, in the mean time. Dexipp. 19, 18 Πολλὰ ἀναμεταξύ εἰπόντων. — 2. Among, between. Moschn. 3, τῶν δύο κοτυλῶν. Aquil. et Symm. Reg. 1, 20, 3, ἐμοῦ καὶ θανάτου. Theoph. 543, 15. Porph. Adm. 169. Ἀναμεταξύ δὲ τῶν Τούρκων συναφθέντος πολέμου καὶ τῶν Πατζινικῶν.

ἀναμέτρησις, εως, ἡ, (ἀναμετρέω) measurement; estimate. Strab. 1, 1, 20. 2, 2, 2, p. 143, 9. Plut. I, 93 E.

ἀναμετρητέον = δεῖ ἀναμετρεῖν. Iambl. Adhort. 98.

ἀναμέτρητος, on, (ἀναμετρέω) = ἀνάμεστος. Leo et Const. Novell. 50, παρανομίας.

ἀναμετρικῶς, adv. by measuring. Gemin. 844 C. Dubious.

ἀναμέτρως (μέτρον), adv. in proportion. Anast. Sin. 1052 C.

ἀναμνηρῶσις, εως, ἡ, (ἀναμνησκόμαι) rumination. Aristas 18.

ἀναμνηρύομαι (μνηρύομαι), to draw up, as thread. Plut. II, 973 D. Suid. Ἀναμνηρύσασθαι, ἀνατείνειν.

ἀναμνηρῶμαι, ὥσομαι, (μήτηρ) = ἀγαγενόμαι, in a religious sense. Martyr. Poth. 1437 A.

ἀναμύλλητος, on, (ἀμύλλασθαι) undisputed. Cyrill. A. VII, 121 A.

ἀναμνησκώ, to remind. Classical. Sept. Ps. 108, 14 ἀναμνησθεῖν, passive in sense. — Reg. 2, 20, 24 ὁ ἀναμνησκῶν, recorder.

ἀναμισθαρνέω (μισθαρνέω), to hire one's self again. Plut. I, 524 C. II, 807 A.

ἄναμμα, atos, τὸ, (ἀνάπτω) that which is kindled: light. Plut. II, 890 A, νοερόν ἐκ θαλάσσης, the sun. Diog. 7, 145.

ἀναμνηστικός = ἀμνηστικός with another a privative. Clem. R. 1, 2. (Compare the Homeric ἀνάεδνος.)

ἀνάμνησις, εως, ἡ, reminiscence, remembrance. Classical. Sept. Num. 10, 10 Ἔσται ὑμῖν εἰς ἀνάμνησιν ἔναντι τοῦ θεοῦ ὑμῶν, in remembrance, for a memorial. Ps. 37, 1 (titul.). Sap. 16, 6 Εἰς ἀνάμνησιν ἐντολῆς νόμου σου. Luc. 22, 19 Τοῦτο ποιεῖτε εἰς τὴν ἐμὴν ἀνάμνησιν. Paul. Cor. 1, 11, 24, 25.

ἀναμοῖρία, as, ἡ, (μοῖρα) share. Cerul. 752 B.

ἀναμονή, ης, ἡ, (ἀναμένω) expectation. Symm. Ps. 38, 8. Iambl. V. P. 404. Macar. 717 C. Clim. 937 D.

ἀναμορφοποιέω = ἀναμορφόω. Method. 272 C. ἀναμορφόω (μορφόω), to form anew. Philostr. 869. Greg. Naz. I, 773 C, to regenerate, in a religious sense.

ἀναμόρφωσις, εως, ἡ, (ἀναμορφόω) a forming anew. Hence, regeneration. Cyrill. A. III, 965 C. VI, 192 C. Pseudo-Dion. 589 B.

ἀναμυρισμός, οὔ, ὁ, (μυρίζω) a re-anointing with the holy μύρον after baptism. Phot. II, 736 A, τῶν ἡδὴ βαπτισμένων καὶ μεμυρσμένων.

ἀναμύω (μύω), to open (neuter). Method. 269 C.

ἀναμφίστος, on, (ἀμφιάζω) not clothed. Orig. VII, 121 D. Simoc. 136, 16.

ἀναμφίβολος, on, (ἀμφιβάλλω) undoubted, indisputable. Dion. H. I, 563, 2, νίκη.

ἀναμφιβόλως, adv. undoubtedly, indisputably, doubtless. Dion. H. V, 492, 10. Lucian. II, 906. Anton. 1, 8.

ἀναμφιδόξως (ἀναμφίδοξος), not doubtingly. Plut. II, 441 F.

ἀναμφίστως (ἀμφιέννυμι), without being clad. Cyrill. A. IX, 989 B.

ἀναμφίλεκτος, on, (ἀμφίλεκτος) undisputed, undoubted. Dion. H. II, 760, 16. 957, 4. Sext. 370, 10.

ἀναμφιλέκτως, adv. indisputably, undoubtedly. Nicom. 103. Lucian. III, 16. Sext. 352, 2. Clem. A. I, 861 B.

ἀναμωκόμαι = μωκόμαι. Schol. Arist. Ran. 1323.

ἀνανάγκαστος, on, (ἀναγκάζω) unconstrained. Epict. 1, 6, 40. 2, 19, 29.

ἀναναγκάστως, adv. unconstrainedly. Epict. 3, 24, 39.

ἀναναία, an exclamation. *Porph. Cer.* 319.
 ἀνανδρία, as, ἡ, (ἀνανδρος) the being husbandless.
Plut. II, 302 F.
 ἀνανδρος, on, husbandless. *Muson.* 212. *Plut. I*, 36 E. *Phryn. P. S.* 19, 7 Ἄνανδρος γυνή, ἡ μὴ ἔχουσα ἄνδρα. *Hippol. Haer.* 460, 28.
 ἀνάνδρως, adv. = ἀνευ ἀνδρός. *Andr. C.* 897 B.
 ἀνανεάζω, to be renewed. *Martyr. Poth.* 1424 A.
 *ἀνανευσίς, εως, ἡ, (ἀνανεύω) refusal. *Sept. Ps.* 72, 4, struggle, pains, torments. A strange meaning. — 2. A looking up. *Eus. III*, 24 B, ἡ πρὸς τὸν ἕνα καὶ μόνον θεόν. *Pseudo-Dion.* 332 A. — 3. Upward motion. *Athen. Mech.* 6. *Basil. IV*, 884 A = ἀνάδυσίς, at baptism; opposed to κατὰδυσίς.
 ἀνανευστικῶς, adv. by refusing. *Epict.* 1, 14, 7.
 ἀνανεύω, to look up. *Clem. A. I*, 221 B Ἀνανεύσατε τῆς γῆς εἰς αἰθέρα.
 ἀνανέωμα, atos, τὸ, (ἀνανεώω) renewal. *Eus. III*, 872 A.
 ἀνανέωσις, εως, ἡ, renovation, in a religious sense. *Athan. II*, 245 A, ἡ κατὰ θεόν.
 ἀνανεωτικός, ἡ, ὢν, serving to renew. *Jos. Ant.* 11, 4, 7, τινός. *Pseudo-Dion.* 329 B.
 *ἀνανήφω (νήφω), to become sober again. *Diod.* 16, 93. *Dion. H. II*, 729, 14, ἐκ τινος. *Plut. I*, 141 B. — Metaphorically, to come to one's sober senses. *Ceb. 9. Philon I*, 77, 22 = μετανοῶ. *Paul. Tim.* 2, 2, 26, ἐκ τινος. *Jos. Ant.* 6, 11, 10, ἐκ θρήνων. *Ignat.* 713 C. *Anton.* 6, 31. *Theophil.* 1108 A. *Clem. A. I*, 217 C, τινός. — 2. Causatively, to make sober again. *Lucian. II*, 813.
 ἀνάνηψις, εως, ἡ, L. resipiscencia, the coming to one's self again: repentance. *Clim.* 941 B.
 ἀνανοσέω (νοσέω), to be sick again. *Jos. B. J.* 5, 6, 1, quid?
 ἀνανταγώνιστος, on, unsubdued. *Pallad. Laus.* 1049 D Ὁ πάσης δαιμονικῆς ἐνεργείας ἀναναγώνιστος τοῦ Χριστοῦ ἀθλητής.
 ἀναπαδόδοτος, on, (ἀναπαδίδωμι) without the apodosis, as a conditional clause. *Greg. Cor.* 47.
 ἀντιβλεπτός, on, (ἀντιβλέπω) not to be looked in the face. *Plut. II*, 67 B.
 ἀντιλέκτος, on, (ἀντιλέγω) incontestable, incontrovertible. *Cic. Quint. Frat.* 2, 10. *Jos. Ant.* 3, 1, 2. *Lucian. II*, 359.
 ἀντιλέκτως, adv. incontestably, incontrovertibly. *Strab.* 7, 7, 1, p. 58. *Poll.* 5, 152.
 ἀντιληπτός, on, (ἀντιλαμβάνομαι) insensible, not feeling or perceiving. *Diosc. Eupor.* 1, 12, ἀληθδόνων.
 ἀντιλογος, on, (ἀντιλέγω) not contradicting. *Vit. Clim.* 605 A.
 ἀντιρρηγτός, on, (ρητός) incontrovertible, incontestable, indisputable. *Polyb.* 6, 7, 7, 28, 11, 4. *Luc. Act.* 19, 36. *Jos. Apion.* 1, 21,

p. 453. *Plut. I*, 124 A. *Poll.* 5, 151. *Symm. Job* 11, 2, without an answer, uncontradicted.
 ἀναιτιρηγῶς, adv. without contradiction; promptly. *Polyb.* 23, 8, 11. *Diod. II*, 587, 25. *Luc. Act.* 10, 29. *Poll.* 5, 152.
 ἀναιτίτυπος, on, (ἀντίτυπος) not capable of reacting, as a body. *Sext.* 470, 4, v. l. ἀναντιτύπητος, ἀντιτύπητος.
 ἀναιτιφωνησία, as, ἡ, (ἀντιφωνέω) a not answering. *Cic. Att.* 15, 13.
 ἀναιτιφώνητος, on, unanswered. *Cic. Att.* 6, 1.
 ἀναντλέω (ἀντλέω), to pump up. *Strab.* 3, 2, 9, p. 226, 12, to bail out. — Metaphorically, to endure. *Sept. Job* 19, 26, ταῦτα. *Dion. H. II*, 658, 1.
 ἀναξαίνω, ανα, (ξαίνω) to break open afresh, to scratch. *Diosc. Iobol.* 2, p. 62. — Metaphorically, to renew. *Polyb.* 27, 6, 6. *Babr.* 12, 23, λύπην παλαιῶν συμφορῶν. *Plut. I*, 853 F. *Aquil. et Theodtn. Prov.* 26, 21, δικασίαν.
 ἀναξέω (ξέω), to polish stone. *Jos. Ant.* 13, 6, 5. — 2. To scratch again: to renew. *Amphil.* 64 A.
 ἀναξηραντικός, ἡ, ὢν, (ἀναξηραίνω) drying up. *Diosc.* 1, 6. *Plut. II*, 264 D. *Cass.* 150, 21.
 ἀναξηρασία, as, ἡ, = ἀναξήρασις. *Caesarius* 1077.
 ἀναξιόλογος, on, (ἀξιόλογος) not worth speaking of, unimportant. *Diod. II*, 516, 31. *Simoc.* 134, 3. 120, 13, διηγήσεως.
 ἀναξιόπαθεια, as, ἡ, (ἀνάξιος, παθεῖν) unworthy treatment, with the accessory idea of ἀγανάκτησις. *Jos. Ant.* 15, 2, 7. 15, 8, 3, et alibi.
 ἀναξιόπαθέω, ἡσω, to suffer unworthily, with the accessory idea of ἀγανακτέω: to be indignant at. *Dion. H. II*, 663, 7. *Jos. Ant.* 15, 3, 2. 16, 7, 2, τὴν ἰστομίαν αὐτῆς.
 ἀναξιόπιστος, on, (ἀξιόπιστος) untrustworthy. *Basil. IV*, 409 A. *Aster.* 220 C.
 ἀναξιότης, ητος, ἡ, (ἀνάξιος) unworthiness. *Damasc. I*, 1232 A. *Nicet. Byz.* 673 B.
 ἀναξυρίς, ἰδος, ἡ, braccæ, of the Kelts. *Polyb.* 2, 28, 7. *Strab.* 4, 4, 3, p. 308, 10. — 2. A synonyme of ὄξαλις. *Diosc.* 2, 140.
 ἀναπαιστικός, ἡ, ὢν, (ἀνάπαιστος) anapaesticus, anapaestic. *Dion. H. V*, 199, 5, Ἀριστοφάνειον, sc. μέτρον. *Heph.* 8, 1. 12 Ἀναπαιστικὸν λογαοδικόν, logaoedic, anapaestic, an anapaestic verse ending in a bacchius (—). *Pseudo-Demet.* 84, 12, σύνθεσις, anapaestic composition.
 *ἀνάπαιστος, on, (ἀναπαίω) struck back. In versification, ὁ ἀνάπαιστος (στιχὸς or ρυθμός) anapaestus, anapaestic verse. *Arist. Ach.* 627. *Eq.* 404. *Pac.* 734. *Av.* 684. *Aristot. Poet.* 12, 8. — *Pherecr.* *Corrian.* 5 Συμπύκτους ἀναπαιστοίς, anapaestic verses

- consisting of spondees?? — Μέτρον ἀναπα-
στον, anapaesticum, anapaestic verse.
Aeschin. Timarch. 22, 27. Dion. H. I, 68, 1.
Cornut. 184 (219). Plut. I, 170 D. Poll.
4, 52. Lucian. I, 32. III, 432 Ἀνάπαιστα
συγκροτῶν, satires. Dion C. 66, 8, 5. Alciphr.
3, 43, satires. — Paus. 4, 15, 6 Τὰ ἐλεγεία καὶ
τὰ ἐπη σφίσι τὰ ἀνάπαιστα ᾗδεν, = μέτρα.
— Ἀνάπαιστος ποῦς, or simply ἀνάπαιστος,
anapaestus, anapaest. Dion. H. V,
108, 2 (198, 10. 203, 8, ρυθμός). Heph. 3, 2.
Drac. 128, 28. Terent M 1403. — Aristid.
Q. 36 Ἀνάπαιστος ἀπὸ μείζονος, a dactyle.
Ἀνάπαιστος ἀπ' ἐλάσσονος, an anapaest.
ἀναπαίω (παίω), to strike back. Philostr. 601
Ρυθμούς ἐμμέτρους τε καὶ ἀναπαίοντας, ana-
paestic.
ἀναπαλαίω (παλαίω), L. redintegro, to retrieve,
to recover. Jos. B. J. 4, 1, 6, τὰ σφάλματα.
Method. 400 B, τὸ κατὰ τὴν παρακοὴν ἥττημα,
said of backsliders. Petr. Alex. Can. 10.
Anc. 2. Theod. III, 1452 C, ἥττας.
ἀναπάλη, ης, ἡ, (πάλη) = γυμνοπαιδική. Athen.
14, 30.
ἀνάπαλιν, vice versa, the reverse. Basil. IV, 73
Α τὰ ἀνόμοια κατὰ τὴν φύσιν ἀνομοίως προφέ-
ρεσθαι. Καὶ ἀνάπαλιν, τὰ ἀνομοίως προφερό-
μενα ἀνόμοια εἶναι κατὰ τὴν φύσιν.
ἀναπάλλакτος, ον, (ἀπαλλάσσω) clinging fast,
inseparable. Jul. 265 D, αἰσχύνῃ. Pallad.
Vit. Chrys. 36 B, τῆς ἐκκλησίας, not having
left the church. Synes. 1369 A.
ἀναπάντητος, ον, (ἀπαντάω) not met with. Cic.
Att. 9, 1.
ἀναπάρτιστος, ον, (ἀπαρτίζω) incomplete, imper-
fect. Ignat. 700 B. Diog. 7, 63.
ἀναπατέω, ησα, (πατέω) L. obambulo, to walk up
and down, promenade. Mal. 130, 12. Stud.
1736 B. Cedr. I, 227, 23.
ἀναπαύδητος, ον, (ἀπαυδάω) indefatigable, not
exhausted. Clem. A. I, 1065 A.
ἀναπαύσιμος, ον, (ἀναπαύσις) relating to rest.
Theophyl. B. I, 434 D, ἡμέρα, the Sabbath.
ἀνάπαυσις, εως, ἡ, rest. Metaphorically, death,
with reference to departed believers.
Patriarch. 1097 C. Doctr. Orient. 665 C.
Apocr. Act. et Martyr. Matt. 30. (Com-
pare Sept. Sap. 4, 7. Sir. 38, 23.) — Esth.
8 (9), 17 Ἡμέρα ἀναπαύσεως = ἑορτή. — 2.
Cadence, the end of a period, or of a verse.
Hermog. Rhet. 231, 9. — 3. Sabbath, the day
of rest. Lev. 25, 8 Ἐπτά ἀναπαύσεις ἐτῶν.
ἀναπαντικός, ἡ, ὢν, belonging to (or giving) rest,
giving rest. Ptol. Tetrab. 20. Basil. III,
633 C.
ἀναπαύω = ἀναπαύομαι. Joann. Mosch. 2857
A. — 2. Metaphorically, ἀναπαύομαι, to die.
Sept. Sir. 22, 11. 39, 11. Plut. Anim. 725
A. Herodn. 1, 4, 18. Polycrat. 1360 A.
Athan. I, 405 C. Ant. 23. So in the active:
Joann. Mosch. 2989 C. 3024 C. (Compare
Cassian. I, 531 A, pausantes, that is,
παύσαντες).
ἀναπαφλάζω = παφλάζω again. Caesarius
1096.
ἀναπεινάω (πεινάω), to feel hungry again. Athen.
3, 74 (quoted).
ἀνάπειρα, as, ἡ, (πεῖρα) trial. Polyb. 1, 59, 12.
26, 7, 8, τῶν πλοίων, to prove the ships. Diod.
13, 9. — 2. Drill, drilling, the training of
soldiers. Polyb. 10, 20, 6.
ἀναπεμπτόν = δεῖ ἀναπέμπειν. Orig. I, 468 B.
1185 B.
ἀναπέμπω, to send up to Rome. Polyb. 1, 7, 12.
29, 11, 9 Ἀναπέμπειν εἰς Ρώμην. Clem. R. 1,
59. (Compare ἀναπομπή, ἄνω.) — 2. To
send up a prayer. Just. Apol. 1, 67. 65
Αἶνον καὶ δόξαν τῷ πατρὶ τῶν ὄλων διὰ τοῦ
ὀνόματος τοῦ νιού καὶ τοῦ ἁγίου πνεύματος
ἀναπέμπει. Martyr. Polyc. 15 Ἀναπέμψαντος
δὲ αὐτοῦ τὸ ἄμην καὶ πληρώσαντος τὴν εὐχὴν.
— The expression καὶ σοὶ τὴν δόξαν ἀναπέμ-
πομεν is of frequent occurrence in the Ritual.
— 3. To throw back the accent, as applied
to enclitics. Herodn. Gr. Encl. 1142. 1143
Ἀναπέμπει δὲ τὴν ὀξείαν ἐπὶ τὴν ὑπερκειμένην
βαρεῖαν ἐν τῇ συντάξει (as Ἀρκεσίδαός τε,
Σχολοῖόν τε Σκώλόν τε). Arcad. 140, 25 Ἀνα-
πέμπουσι τὸν τόνον τῇ προηγουμένῃ λέξει.
ἀναπεπταμένος (ἀναπεπταμένος, ἀναπετάννυμι),
adv. openly, clearly. Plotin. II, 911, 8.
ἀναπετάζω = ἀναπετάννυμι. Did. A. 452 B. C.
Damasc. II, 325 D.
ἀναπέτεια, as, ἡ, an opening. Alex. Aphr. Probl.
41, 12. τῶν πόρων. 31, 26 Δίδωσιν ἀναπέτειαν
τοῖς πόροις.
ἀναπηγάζω (πηγάζω), to gush up. Epiph. III,
120 B.
ἀναπήγνυμι, to transfix. Classical. Dion. H.
II, 768, 16 Ἐπὶ δορατίων ἀναπεπηγνίας τὰς
κεφαλὰς.
ἀναπηδύω, doubtful for ἀναπιδύω. Sept. Prov.
18, 4.
ἀναπίεσις, εως, ἡ, (ἀναπιέζω) a pressing back,
a checking. Erotian. 72 Ἀνακώχησις . . .
ἀναπίεσις καὶ ἀνοχή.
ἀναπιπράσκω (πιπράσκω), to sell again. Inscr.
2058, A, 52. Poll. 7, 12.
ἀνάπλασις, εως, ἡ, representation. Pseudo-Dion.
177 C, μυστικαί, images.
ἀνάπλασμα, ατος, τὸ, (ἀναπλάσσω) form, figure.
Diod. 2, 56, τῶν σωμάτων. — 2. Representa-
tion, on the stage. Strab. 11, 14, 12, p. 498,
20. Artem. 82, κωμικόν. — 3. Figment; also
fiction. Sext. 366, 10. Orig. I, 700 C.
Porphyr. Aneb. 45, 15. Eus. II, 272 A,
forgery.
ἀναπλασμός, οὔ, ὁ, fiction; illusion. Plut. II,
113 D Τὸν ἐκ τῶν ματαίων ἐλπίδων ἀναπλασμόν.
Sext. 239, 29. Orig. I, 357 C. II, 1453 C,

ἄλλον θεοῦ, referring to Marcion's Demiurgus. Basil. III, 208 D.

ἀναπλάσσω = ἀνακίζω, to regenerate. Barn. 6, p. 741 B.

ἀναπλαστέον = δεῖ ἀναπλάσσειν. Diosc. 5, 103, p. 771.

ἀναπλαστος, ον, (ἀναπλάσσω) formed, modelled. Galen. XII, 430 E.

ἀναπλατύνω (πλατύνω), to expand. Plut. apud Eus. III, 157 B.

ἀναπλευσις, εως, ἡ, = τὸ ἀναπλεῖν. Archigen. apud Orib. II, 151, 7.

ἀναπλέω, to sail up. Ἀναπλέομαι, to be navigated, to be navigable. Polyb. 2, 16, 10. Dion. H. I, 534, 7, σκάφειν.

ἀναπληρώω, L. adimpleo, to fulfil, accomplish. Paul. Gal. 6, 2, τὸν νόμον τοῦ Χριστοῦ. Barn. 21. — 2. Locum impleo, to fill the place, to occupy the room of any one. Paul. Cor. 1, 14, 16, τὸν τόπον τοῦ ἰδιώτου. Iren. 620 B.

ἀναπληρωματικός, ἡ, ὄν, (ἀναπλήρωμα) fit for filling up. Diosc. 5, 84, p. 739, κοιλωμάτων.

ἀναπλήρωσις, εως, ἡ, fulfilment. Sept. Esdr. 1, 1, 54. Eis ἀναπλήρωσιν ῥήματος τοῦ κυρίου ἐν στόματι Ἱερεμίου. (Compare πληρώω.)

ἀναπληρωτέον = δεῖ ἀναπληροῦν. Plut. I, 480 A.

ἀναπλοκή, ἡς, ἡ, (ἀναπλέω) a braiding. Philostr. 240, χαίτης.

Ἀνάπλους, ον, ὁ, (ἀνάπλους) Anaplus, the lower mouth of the Bosphorus. Soz. 1564 A. Steph. B. Γυναϊκόσπολις . . . Γυναϊκῶν Διμὴν περὶ τὴν λεγομένην Φιδάλειαν, τὸ μεταξὺ Ἀνάπλου καὶ τοῦ Λεωσθενείου. Proc. III, 197, 9. Euagr. 2696 C. Mal. 403, 2. 405, 12.

ἀναπλώω (ἀπλώω), L. explico, to unfold, expand, open. Babr. 74, 3, τὰς θύρας τινί. Diosc. 2, 188 (189), to be fully developed, as fruit. 4, 183 (186) Ἐτεταμμένα καὶ ἀνηπλωμένα ὡς πτέρυξ, the leaves of the πτέρις. Hermes Tr. Poem. 8, 17. Eus. II, 1109 B Μεγίστου πίνακος ἀνηπλωμένου. — Tropically, to expound, interpret. Sibyll. 9, 169, βίβλους. Orig. IV, 388 C. Chrys. IX, 543 A.

ἀνάπλωσις, εως, ἡ, an unfolding, explaining, explanation. Erotian. 22, λέξεων. Plotin. II, 999, 3. Procl. Parmen. 535 (104).

ἀναπλωτάζω (πλωτός), to move upwards, to rise. Clem. A. I, 429 C Ἡ δ' οὖν πρὸς ἐργὴν ἀναπλωτάζουσα τοῦ ἀέρος ἐπειξίς.

ἀναπνευστικός, ἡ, ὄν, (ἀναπνέω) respiratory. Archigen. apud Orib. II, 151, 12. Anton. 6, 15. Galen. II, 187 A. 262 B, ὄργανα. Nemes. 508 A.

ἀναπνοή, ἡς, ἡ, breath. Classical. — Ἡ ἐσχάτη (also τελευταία, or ὑστάτη) ἀναπνοή, L. extremus spiritus or halitus, the last breath; apparently a Latinism. Polyb. 3, 63, 5 Διαγινόμενους ἕως τῆς ἐσχάτης ἀναπνοῆς, to the

last breath. Jos. B. J. 2, 8, 8. Sext. 566, 7, μέχρι τῆς ὑστάτης. Clem. A. I, 216 B. Orig. I, 821 A, μέχρι τελευταίας. — Ὑπὸ τὴν ἀναπνοήν, uno spiritu, at one breath. Polyb. 10, 47, 9 Ὑπὸ τὴν ἀναπνοήν ἐπὶ καὶ δέκα στίχους συνείρον. In the same sense, Agathar. 133, 22 Πρὸς μίαν ἀναπνοῆς ὁρμήν.

ἀναπνοικός, ἡ, ὄν, of ἀναπνοή. Ptol. Tetrab. 87. ἀναπόβλητος, ον, (ἀποβάλλω) that cannot be lost. Sext. 177, 2. Clem. A. II, 468 A. Diog. 6, 105, 7, 127.

ἀναποβλήτως, adv. without being lost. Hippol. 600 A.

ἀναποδείκτως (ἀναπόδεικτος), adv. without proof. Strab. 11, 5, 4. Erotian. 14. Plut. I, 839 B.

ἀναποδέω, ἡσω, = ἀναποδίξω. Plut. II, 876 F Ἀναποδοῦσιν ἐπὶ τὴν μονάδα, after having reached 10, they go back to 1; thus, 10 + 1 = 11, 10 + 2 = 12, and so on.

ἀναποδήμητος, ον, (ἀποδημέω) = ὁ μὴ ἀποδημήσας, untravelled, having never travelled abroad. Philon II, 11, 9.

ἀναποδίξω, ἴσω, (ποδίξω) to retrograde. Sept. Sir. 46, 4. Macc. 2, 14, 44. Gemin. 804 D. Nicom. 109. Lucian. I, 466. 677, εἰς τοῦπίσω, to step back. Achill. Tat. Isagog. 949 B. Arcad. 139, 24 Ἀπὸ γὰρ τοῦ τόνου ἀναποδίξων τροχαῖον εὐρήσεις, in the word τυφθέντα.

ἀναποδισμός, οὔ, ὁ, a retreating. Sept. Sap. 2, 5 Οὐκ ἔστιν ἀναποδισμός τῆς τελευταίας ἡμῶν, cannot be revoked. Clem. A. I, 848 B. Hippol. Haer. 264, 26, a decreasing arithmetical progression? — 2. Retrogradation, in astronomy. Nicom. 73.

ἀναποδοῖμαι (πούς), to recover one's feet. Lyd. 154, 17.

*ἀναπόδοτος, ον, (ἀποδίδωμι) not given back, not returned. Aristot. Topic. 4, 4, 11, δόσις. — 2. In grammar, = ἀναπαπόδοτος. Schol. Arist. Av. 7. Ran. 1285.

ἀναπόδραστος, ον, (ἀποδιδράσκω) not to be avoided. Cornut. 40. Epict. 3, 24, 42. Plut. II, 166 E.

ἀναπόκριτος, ον, (ἀποκρίνομαι) unanswered, having received no answer. Polyb. 23, 10, 13. Diog. 7, 24. — 2. Giving no answer. Polyb. 8, 23, 6.

ἀναπόλαυστος, ον, (ἀπολαύω) not to be enjoyed. Plut. II, 829 D. 1104 F. Greg. Nyss. II, 21 B.

ἀναπολέμεω (πολεμέω), to renew the war. Strab. 17, 3, 14, p. 419, 16. Inscr. 4040, col. 4, 8.

ἀναπολέμησις, εως, ἡ, renewal of the war. Strab. 11, 8, 3.

*ἀναπόλησις, εως, ἡ, (ἀναπολέω) reminiscence. Aristot. Spirit. 4, 5 as v. l. Tryph. 30. Apollon. D. Pron. 341 A Τοῖς μὲν ὀνόμασι τὸ ἄρθρον προσελθὼν μᾶς ἀναπολήσεως ἐστὶ παραστατικόν.

ἀναπολητέον = δεῖ ἀναπολεῖν. *Anton.* 4, 32.

ἀναπολόγητος, ον, (ἀπολογέομαι) *without defence, that cannot be defended, inexcusable.* *Polyb.* 12, 21, 10. 29, 4, 5. *Cic. Att.* 16, 7. *Dion. H.* III, 1414, 8. *Paul. Rom.* 1, 20, 2, 1. *Jos. Apion.* 2, 13. — Impersonal, ἀναπολόγητόν ἐστιν, *there is no excuse.* *Just. Apol.* 1, 3.

ἀναπομπή, ἡς, ἡ, (ἀναπέμπω) *a sending up.* *Polyb.* 30, 9, 10, to Rome. *Lucian.* II, 213, θησαυρῶν, *a digging up or discovery of treasure.* *Sext.* 358, 23. 531, 13 *quid?* *Clementin.* 60 C, ψυχῆς, = νεκρομαντεία, *the conjuring up of souls.*

ἀναπόμπιμος, ον, (ἀναπομπή) *sent back.* *Diod.* 14, 96, τοῖς κυρίοις. *Lucian.* II, 928, εἰς τὸν βίον. *Suid.* Ἀναπόμπιμα δῶρα, τὰ ἀποστρεφόμενα. — 2. *Sent up to Rome for adjudication.* *Lucian.* II, 359, εἰς τὴν Ἰταλίαν ἐκπέμψαι τὴν δίκην. *Dion C.* 52, 33, 1. 62, 2, 1. 52, 22, 5, δίκη.

ἀναπορεύομαι (πορεύομαι), *to go up.* *Dion C.* 56, 13, 5. 75, 9, 5.

*ἀναπόσβεστος, ον, (ἀποσβέννυμι) *inextinguishable light.* *Hecat. Abd.* apud *Jos. Apion.* 1, 22, p. 457.

ἀναπόστατος, ον, (ἀφίσταμαι) *from whom there is no escape.* *Plut.* II, 166 E.

ἀναπόστρεπτος, ον, (ἀποστρέφω) *not to be withdrawn.* *Symm.* *Job* 9, 13.

ἀναποτάκτως (ἀποτάσσομαι), *adv. without having renounced the world, with reference to recuses.* *Stud.* 812 A.

ἀναπότευκτος, ον, (ἀποτυγχάνω) *unerring.* *Epict.* 1, 4, 11. 2, 8, 29, ἐκκλίσαις.

ἀναποτεύκτως, *adv. unerringly.* *Epict.* 4, 6, 26.

ἀναποτικός, ἡ, ὄν, (ἀναπίνω) *absorbing.* *Ptol.*

Tetrab. 18.

ἀναπότμητος, ον, (ἀποτέμνω) *that cannot be cut off.* *Epict.* 1, 1, 24.

ἀναπότριπτος, ον, (ἀποτρίβω) *not to be rubbed or wiped off.* *Cyrril. A.* III, 21 C.

ἀναπούλωτος, ον, (ἀπουλόω) *not healed up, as a sore.* *Galen.* II, 275 B.

*ἀνάπραξις, εως, ἡ, (ἀναπράσσω) *exaction of a debt.* *Inscr.* 1845, 10. *Dion H.* II, 1037, 1. 1231, 8. 1552, 8. IV, 1982, 1.

ἀναπρεσβεύω (πρεσβεύω), *to send up ambassadors.* *Jos. Ant.* 18, 2, 4, p. 875.

ἀναπτέον = δεῖ ἀνάπτειν. *Strab.* 1, 3, 10 Ἀπὸ τῶν φανερωτέρων . . . ἀναπτέον τὸν λόγον.

ἀναπτεργνίζω (πτεργνίζω), *to flap the wings, to fly up.* *Ael. N. A.* 4, 30.

ἀναπτερύσσομαι = preceding. *Schol. Arist. Eq.* 1344.

ἀνάπτης, ον, ὁ, (ἀνάπτω) *inflamer, agitator.* *Greg. Naz.* II, 485 C, δῆμων.

ἀναπτοέομαι (πτοέω), *to be in great fear.* *Plut.* I, 284 B. II, 596 F, et alibi. *Herodn.* 2, 7, 11.

ἀναπτυκτέον = δεῖ ἀναπτύσσειν. *Orig.* IV, 65 B.

ἀνάπτυσσις, εως, ἡ, (ἀναπτύω) *a spitting out of blood.* *Alex. Trall.* 286.

ἀνάπτωσις, εως, ἡ, (ἀναπύτω) *a lying down.* *Aristeas* 21, reclining at table. *Onos.* 10, 4.

ἀναραβάρχης, ον, ὁ, the Jewish high-priest. *Jos. Ant.* 3, 7, 1.

ἀναργυρία, ας, ἡ, the being ἀνάργυρος, the not paying down in cash. *Antec.* 3, 21, p. 671

τὴν τῆς ἀναργυρίας παραγραφὴν, τούτεστι τὴν non numeratae pecuniae. *Justinian.* *Cod.* 4, 21, 16. *Gloss. Jur.* Ἀναργυρία λέγεται ὅταν

τις γράψας οἰκειοχείρως καὶ ὁμολογήσας λαβεῖν ἀργύριον καὶ οὐδαμῶς ἔλαβεν ἂ ὁμολογήσεν, ἡ

ἔλαβε μέρος τι. *Psell.* 929 A.

ἀνάργυρος, ον, (ἀργυρος) *without silver: without money.* *Aster.* 473 B. *Roman. Imper. Novell.* 285. *Psell.* 929 A Χρέος ἀνάργυρον, debitum non numerata pecunia. — 2. *Receiving no*

pay for his services. *Eustrat.* 2336 D. *ιατρός.* — Οἱ ἄγιοι Ἀνάργυροι, certain itinerant physicians, who charged nothing for their cures.

The most ancient of them are Κοσμάς and Δαμιανός. *Sophrns.* 3484 D. *Porph. Cer.* 559, 16. *Euchait.* 1138 A. *Horol. Nov.* 1. Jan. 31. Jul. 1. (Compare *Matt.* 10, 8

Ἀσθενοῦντας θεραπεύετε, λεπροὺς καθαρίζετε, νεκροὺς ἐγείρετε, δαιμόνια ἐκβάλλετε. Δωρεὰν ἐλάβετε, δωρεὰν δότε. *Phil. trg.* 508 B Ἀριστεῶν δὲ ἐν ἱατρικῇ ὁ Ἀέτιος ἄμισθον παρείχετο τοῖς δεομένοις τὴν θεραπείαν.)

ἀναργύρως, *adv. without paying down.* *Roman. et Porphyr. Novell.* 246.

ἀνάρδευτος, ον, (ἀρδεύω) *not irrigated.* *Cyrril. A.* IV, 924 C.

ἀναρθρος, ον, inarticulate. *Plut.* I, 416 C. II, 613 E. 944 E. *Pseud-Ignat.* 877 C Ἀναρθρα σχεδὸν ἔτι φθεγγόμενος, while yet an infant. *Porphyr. Abst.* 1, 34. — 2. *Without the article, in grammar.* *Dion. H.* V, 150, 2.

ἀνάρθρως, *adv. inarticulately, confusedly.* *Plut.* II, 611 B.

ἀνάρθρωτος, ον, (ἀρθρώω) *without joints.* *Caesarius* 1133.

ἀναρθρώτως, *adv. without connection, distortedly.* *Strab.* 1, 1, *Argum.*

ἀνάρμενος, ον, (ἀρμενον) *unequipped.* *Anthol.* II, 191.

ἀναρμόδιος, ον, (ἀρμόδιος) *unfit.* *Zos.* 28, 16. *Men. P.* 416, 17.

ἀναρμόδιως, *adv. unfitly.* *Bekker.* 363, 33 Ἀκαταλλήλως, ἀναρμόδιως.

ἀναρμόσιος, ον, = μὴ ἢ οὐχ ἀρμόσιος. *Method.* 65 A.

ἀναρμος, ον, (ἀρμός) *jointless: indivisible.* The ἄναρμοι ὄγκοι of Heraclides and Asclepiades correspond to the ἄτομα ἢ άτομοι of Democritus and Epicurus. *Galen.* II, 179 A. *Sext.* 126, 25.

ἀναρράπτω (ράπτω), to sew up. Galen. II, 395 A. VI, 21 D. 23 D.

ἀναρραφή, ἥς, ἡ, (ἀναρράπτω) a sewing up. Aët. 136 a, 19, in surgery. Paul. Aeg. 100. Leo Med. 135.

ἀναρραφικός, ἡ, ὄν, belonging to ἀναρραφή. Aët. 136 a, 17. Paul. Aeg. 102. 160, συμ-
λίον.

ἀναρραψιδέω (ραψιδέω), to begin to sing again like a ραψιδός. Lucian. II, 657.

ἀναρρηγμα, ατος, τὸ, (ἀναρρήγνυμι) a breaking up; ruin. Apollinar. L. 1484 C.

ἀναρρηθῆναι (ρηθῆναι), = ἀναγορευθῆναι, ἀναδει-
χθῆναι, to be proclaimed. Diod. II, 631, 48
Ἀναρρήθη δῆμαρχος.

ἀναρρήσσω or ἀναρρήττω = ἀναρρήγνυμι. Diod. 18, 72, p. 311, 91.

ἀναρίζω (ρίζω), to uproot. Greg. Nyss. II, 1125 A.

ἀναρριπισμός, οὔ, ὁ, = τὸ ἀναρριπίζειν. Caesa-
rius 1004.

ἀναρριχάναι (ἀνά, ραχία), to overflow. Leo Gram. 128, 11. Cedr. I, 674, 16. (Com-
pare Diod. 15, 48.)

ἀναρρίχῃς, εως, ἡ, (ἀναρριχάομαι) a clambering up. Porphy. Prosod. 114 Τὸ ὕψος . . .
σημαίνει δὲ τὴν ἐπὶ τοῦ τείχους ἀναρρίχῃσιν.
Suid. Εὐρύβατος . . . τὴν ἐπὶ τοὺς οἴκους ἀναρ-
ρίχῃσιν.

ἀναρρίψις, εως, ἡ, (ἀναρρίπτω) a throwing up. Plut. II, 398 E. 951 C.

ἀναρροιβήσεις, εως, ἡ, (ἀναρροιβδέω) an absorb-
ing again, said of Charybdis. Strab. 1, 2,
36, p. 66, 6.

ἀναρροίξω (ροίξω), to rush back. Jos. B. J. 3,
7, 9. Plut. II, 979 D.

ἀνάρροπος, ον, (ρέπω) inclining upwards. Antyll.
apud Orib. I, 414, 7. 436, 6. 438, 5 Τὸ ἀνάρ-
ροπον ἐκ τῶν ποδῶν σχῆμα, the feet higher
than the head.

ἀναρρόφῃς, εως, ἡ, (ἀναρροφάω) a swallowing
up again. Eumath. 5, 11, p. 551, 28.

ἀναρρυθμίζω (ρυθμίζω), to reduce to order.
Philost. 74.

ἀνάρρυσσις, εως, ἡ, (ρύομαι) deliverance, libera-
tion. Method. 372 B. Antec. 2, 1, 8, p. 213.
Mal. 39, 14. 460, 11.

ἀνάρτυτος, ον, (ἀρτύω) unseasoned, not seasoned
with salt. Symm. Job 6, 6. Ezech. 13, 10.
22, 28. Leont. II, 1977 B.

ἀνάρυομαι = ρύομαι. Macar. 445 B Ἀνάρυσαι
με ἀπὸ τοῦ ποιηροῦ.

ἀναρχα (ἀναρχος), adv. indiscriminately? pro-
miscuously? Dubious. Aristas 21.

ἀναρχαίξω, ἰσω, (ἀρχαίος), to make ancient again.
Anthol. I, 252.

ἀναρχία, ας, ἡ, (ἀναρχος) the being without be-
ginning. Hippol. 837 B. — 2. The having
no office. Epict. 3, 20, 17, et alibi. (Com-
pare 3, 24, 113 Δίχα ἀρχῆς.)

ἀναρχος, ον, having no beginning, eternal.
Theophyl. 1, 4. Iren. 453 A. Clem. A. I,
168 C. 1372 B. Eus. II, 1325 A. — 2.
Without first principles. Sext. 641, 10. et
alibi. — 3. In a limited sense, without a
beginning, as a literary performance. Vit.
Arat. 1160 C, ποίημα. — 4. Not qualified to
rule. Max. Tyr. 84, 52.

ἀνάρχων, οντος, ὁ, = ὁ οὐκ ἄρχων. Epict. 4,
6, 3.

ἀνάρχως (ἀναρχος), adv. without beginning, from
all eternity. Max. Hier. 1348 C. Clem. A.
II, 409 C. Method. 257 B. Athan. I, 200
A. Basil. IV, 329 B.

ἀνασαλεύω (σαλεύω), to shake up, stir up;
disturb. Lucian. II, 372. Alciph. 1, 39,
p. 51, 3.

ἀνασβέννυμι = σβέννυμι strengthened. Plut.
II, 917 C.

ἀνάσεισις, εως, ἡ, (ἀνασεῖω) = ἀνασεισμός.
Dexipp. 24, 3.

ἀνασεισμός, οὔ, ὁ, disturbance. Dion. H. II,
1181, 10, τῶν ἀποστατῶν.

ἀνασειστής, οὔ, ὁ, (ἀνασεῖω) disturber of the
public peace. Chal. 876 A. Chron. 626,
10. Theoph. 741, 10.

ἀνασειστρία, ας, ἡ, female disturber. Pallad.
Vit. Chrys. 14 E.

ἀνασεῖω, to stir up, to excite, by haranguing.
Diod. 13, 91. 18, 10, τὰ πλήθη. Dion. H.
III, 1707, 4. Marc. 15, 11. Luc. 23, 5.
— 2. To unfurl. Philostr. 626. 250, τὰ
ἱστία.

ἀνασκαλεύω (σκαλεύω), to dig up. Cyrill. A.
X, 345 C. Theod. III, 913 B.

ἀνασκάλλω (σκάλλω), to stir up, to agitate.
Sophrns. 3234 A.

ἀνασκάπτω, ἄψω, (σκάπτω) to dig up, to extir-
pate, utterly destroy, raze to the ground.
Polyb. 16, 1, 6 Τοὺς τε ναοὺς ἐκ θεμελίων ἀνέ-
σκαψε. — 2. To damn, curse, an imprecatory
term. Const. (536), 1148 D Ἀνασκαφῇ τὰ
ὀστέα τῶν Μανιχαίων! curse the bones of the
Manicheans! Damasc. II, 344 Α Μήπως
ἐλθοῦσα ἄλλη γενεὰ μέλλῃ ἡμᾶς ἀναθεματίζειν
καὶ ἀνασκάπτειν. Theoph. 356, 15 Ἀνέσκαψαν
τὸν ὑπαρχον ἐν γενεθλιακῇ θεωρίᾳ. 640, 12
Καὶ τοῦτο ἀκούσαντες οἱ λαοὶ ἀνέσκαψαν αὐτόν.
682, 14 Τοῦ λαοῦ παντός καὶ τοῦ δήμου ἀνα-
σκάπτοντος καὶ ἐμπύοντος αὐτόν. Cedr. I,
775, 21. 783, 10.

ἀνασκαφή, ἥς, ἡ, (ἀνασκάπτω) excavation. Strab.
9, 3, 8, p. 276, 2. — 2. Curse. Theoph.
639, 9.

ἀνάσκαφος, ον, (ἀνασκάπτω) damned, accursed,
an imprecatory word. Chron. 700 Θεοφά-
νους τοῦ τῆς ἀνασκάφου μνήμης, of Theophanes
— blasted be his memory! 729 Ὁ θεομίσητος
καὶ ἀνάσκαφος Χοσρόης. Nic. II, 1036 C.
Theoph. Cont. 482.

ἀνασκεδάννυμι (σκεδάννυμι), to scatter about. Philon I, 338, 35. Plut. I, 398 A.
 ἀνασκέπτω = ἀνασκέπτομαι? examine? Joann. Mosch. 2856 Ἀνασκέψας τὰ ἱμάτια αὐτοῦ.
 ἀνασκευάζω, to refute an argument; opposed to κατασκευάζω. Strab. 1, 2, 18. 2, 3, 7. Hermog. Prog. 28.
 ἀνασκευαστέον = δεῖ ἀνασκευάζειν; opposed to κατασκευαστέον. Hermog. Prog. 28.
 ἀνασκευαστικός, ἡ, ὄν, (ἀνασκευάζω) curative, fitted for removing disease. Diosc. 1, 39, τινός. — 2. Refutatory. Sext. 330, 4, τινός. Theon. Prog. 181, 8.
 ἀνασκευαστικῶς, adv. in a manner tending to check disease. Herod. apud Orib. I, 422, 6.
 ἀνασκευή, ἡς, ἡ, (ἀνασκευάζω) cure, removal of disease. Diosc. 3, 144 (154) Πρὸς ἀνασκευὴν τῶν περιοδικῶν πυρετῶν. Epict. 4, 1, 175, τῆς ἐπιθυμίας. Sext. 608, 28. — 2. Refutation of an argument; opposed to κατασκευή. Sueton. de Rhet. 1. Hermog. Prog. 27. Sext. 749, 5.
 ἀνασκησία, as, ἡ, (ἀνάσκητος) want of practice or exercise. Muson. 244. Poll. 1, 159. Clem. A. I, 996 C.
 ἀνασκητικός, ἡ, ὄν, = ὁ μὴ ἀσκητικός. Pallad. Laus. 1099 D. 1100 A.
 ἀνασκιδνάω and ἀνασκιδνῆμι = ἀνασκεδάννυμι. Philon I, 209, 38. 262, 16. 279, 21.
 ἀνασκινδαλέω = ἀνασκινδυλεύω. Clem. A. I, 1069 B. 1288 B, v. l. ἀνασκινδυλεύω.
 ἀνασκιμνῶ (σκιμνῶ), to leap or skip up. Philon I, 112, 39. 164, 13. 335, 23. Jos. B. J. 6, 2, 10. Lucian. II, 608.
 ἀνασκολόπισμα, ατος, τὸ, (ἀνασκολοπίζω) a hanging by the neck. Mal. 473, 10. Genes. 118.
 ἀνασकुлеυσμός, οὔ, ὁ, (σकुλλω) trouble, vexation. Steph. Diac. 1169 D, v. l. ἀνασκυλευμός, ἀνασκυλμός probably the true reading.
 ἀνασμύχω (σμύχω), to cause to smoulder away. Aret. 27 A.
 ἀνασοβή, ἡς, ἡ, (ἀνασοβέω) disturbance, confusion. Athan. I, 349 B. Theoph. 530.
 ἀνασπαστήριον, ον, τὸ, (ἀνασπάω) that by which anything is pulled upwards or backwards. App. II, 630, 98, of a door or gate.
 ἀναστάζω, see ἀνστάζω.
 ἀναστασία, as, ἡ, (ἀνίστημι) eversion, ruin; confusion, disturbance. Sibyll. 4, 69. Alex. Mon. 4037 B.
 Ἀναστασία, as, ἡ, Anastasia, a church at Constantinople where Gregorius of Nazianzus preached. It is not a Saint's name. Greg. Naz. II, 489 B, et alibi. Socr. 573 B. Soz. 1425 A.
 ἀναστάσιμος, ον, (ἀνάστασις) belonging or relating to the resurrection of Christ. Eus. V, 120 A. Greg. Naz. III, 280 C. — Ἡ ἀναστάσιμος ἡμέρα, (α) the day of the resurrection of Christ, Sunday. Eus. V, 213 C.

Basil. IV, 192 A. — (b) sc. ἑορτή or πανηγυρίς, Easter. Basil. III, 424 D. Greg. Nyss. III, 1028 C. Epiaph. II, 828 D. Soz. 968 C. Chron. 698. Quin. Can. 66.
 ἀνάστασις, εως, ἡ, resurrection. Luc. Act. 2, 31. 4, 33. 17, 18. Paul. Rom. 6, 5. 1, 4 Ἐξ ἀναστάσεως νεκρῶν, by his (Ἰησοῦ) resurrection from the dead. Phil. 3, 10. Petr. 1, 1, 3. 1, 3, 21. Hebr. 11, 35 (referring to Sept. Reg. 3, 17, 17 seq. 4, 4, 32). — The general resurrection. Sept. Macc. 2, 7, 14. 2, 12, 43 (compare Dan. 12, 2). N. T. saepe. Barn. 5. Clem. R. 1, 24. 26. Just. Tryph. 113. Cohort. 27. Frag. 1573 C. Tatian. 6. Iren. 1209 C. Clem. A. I, 1152 A. Hippol. Haer. 434, 42. 488, 82. Orig. I, 668 B. 888 B. Eus. III, 1348 C (quoted). Theod. IV, 1236 A, ἡ κοινή. — Ἡ ἀνάστασις ἡ πρώτη, the first resurrection, the resurrection of the martyrs, who are to rise a thousand years before the general resurrection. Apoc. 20, 5. See also Just. Tryph. 80. 81. Tertull. II, 830. 831. Compare Paul. Thess. 1, 4, 16. [According to Theopompus and Eudemus, the doctrine of the resurrection was taught by the ancient Magi. Diog. 1, 9. Hippolytus (Haer. 446, 18) and Tatian (3. 6) say the same of Heraclitus and Zeno. See also Athenag. 972 A. Orig. I, 1212 A. It was denied by the Sadducees, and also by some heretics of the apostolic age. Paul. Cor. 1, 14, 12. Tim. 2, 2, 17. 18. Also by the Gnostics. Just. Tryph. 80. Tertull. II, 46 A.]
 2. The church of the Resurrection at Jerusalem. Theod. II, 1253 A.
 ἀναστατώ, ὥσω, (ἀνάστατος) to drive out from home. Aquil. Ps. 10, 1 Ἀναστατοῦ εἰς τὰ ὄρη, flee. — 2. To bring into confusion; to trouble, disturb. Sept. Dan. 7, 23. Luc. Act. 17, 6. 21, 38. Paul. Gal. 5, 12. Clementin. 93 A ἀναστατεῖ, write ἀναστατοῖ.
 ἀνασταυρώ (σταυρώ), to crucify again. Paul. Hebr. 6, 6 Ἀνασταυροῦντας ἑαυτοῖς τὸν νότον τοῦ θεοῦ. Epiaph. I, 1020 B.
 ἀνασταχυόμαι = ἀνασταχύω. Sibyll. 3, 382. 9, 200. 10, 194 Ρωμαίοισιν ἀνασταχυώσεται ἔλκος.
 ἀναστείβω = στείβω strengthened. Anthol. IV, 253.
 ἀνάστειος, ον, = μὴ or οὐκ ἀστείος, L. inurbanus, clownish. Athen. 13, 48.
 ἀνάστειρος, ον, (στεῖρα) with a high prow. Polyb. 16, 3, 8, ναῦς.
 ἀνατέλλω, to check, to restrain. Classical. Sept. Macc. 1, 7, 24 Ἀνεσάλησαν τοῦ πορεύεσθαι εἰς τὴν χώραν.
 ἀνάστημα = ἀνάστημα. Sept. Gen. 7, 23 as v. l. Judith 9, 10. 12, 8. Aquil. Reg. 3, 6, 10.

ἀναστέριστος, *ον*, (ἀστερίζω) not distinguished by stars. Hipparch. 1037 C.

ἀναστηλιτεύω (στηλιτεύω), to post a notification. Eus. II, 813 D. 837 B.

ἀναστήλωσις, *εως*, *ή*, (ἀναστήλω) a setting up of a statue or picture. Ptolem. apud Phot. III, 612 A. Germ. 149 C. Nic. II, 1033 E, τῶν σεπτῶν εἰκόνων. Stud. 329 B.

*ἀνάστημα, *ατος*, *τὸ*, (ἀνίστημι) elevation, elevated place, elevated ground, hill, and the like. Theophr. H. P. 9, 9, 5. Sept. Gen. 7, 4, 23, a living being. Diod. 14, 29, heap of stones. 5, 17, stature, size. 18, 5, λόφων. Strab. 1, 3, 12, p. 84, 20, opposed to κοιλάς. 2, 3, 2, p. 147, 3, elevated regions. Epict. Frag. 83 structure, edifice. — Tropically. Sept. Judith 9, 10 (as v. l.) arrogance. 12, 8 (as v. l.) exaltation. Patriarch. 1065 B, dignity. — 2. Garrison. Sept. Reg. 1, 10, 5.

ἀναστηρίζω (στηρίζω), to prop up. Agathar. 119, 3. Anthol. IV, 254.

ἀναστοιχειῶ (στοιχειῶ), to change, transform. Philon I, 227, 16. 477, 26. II, 7, 32. 179, 9. Eus. μονάδος ἀνεστοιχειοῦτο φύσιν. Orig. I, 273 A. VII, 32 D. Method. 69 A. Eus. II, 1105 D 'Ανεστοιχειοῦτο γοῦν αὐτῇ ψυχῇ ἐπὶ τὴν ἀφθαρτον καὶ ἀγγελικὴν οὐσίαν. Greg. Nyss. II, 86 B πρὸς τὸ ἐξ ἀρχῆς κάλλος ἀναστοιχειώσει τὸ σκεῦος. Nemes. 624 A.

ἀναστοιχείωσις, *εως*, *ή*, change, transformation. Alex. Aphr. Probl. 25, 12. Greg. Nyss. III, 877 A 'H εἰς τὸ ἀρχαῖον τῆς φύσεως ἡμῶν ἀναστοιχείωσις.

ἀναστολή, *ης*, *ή*, (ἀναστῆλλω) a putting back: check, restraint. Plut. II, 619 D, τῆς κόμης. Clem. A. I, 1096 C. Antyll. apud Orib. III, 634, 10, in surgery.

*ἀναστόμωσις, *εως*, *ή*, (ἀναστομῶ) an opening. Theophr. C. P. 3, 17, 6. Diosc. 1, 68, p. 73, αἰμορροῖδων. 1, 115, συρίγγων. Plut. II, 590 F. — 2. A whetting of the appetite. Athen. 4, 10.

ἀναστομωτικός, *ή*, *όν*, good for promoting purulent or bloody discharges. Cels. Med. 170, 29. Diosc. 1, 68, 4, p. 14. Antyll. apud Orib. II, 441, 11. Clem. A. I, 488 C.

ἀναστράπτω (ἀστράπτω), to flash up. Philon II, 204, 14.

ἀναστρατεύω (στρατεύω) to re-enlist a body of troops. App. II, 487, 7 Δύο εἰς τὸν Ἀντώνιον ἀναστράτευσεν τέλη. — Ἀναστρατεύομαι, to be re-enlisted. Dion C. 41, 35, 5. 42, 54, 3, et alibi.

ἀναστρατοπεδεία, *ας*, *ή*, (ἀναστρατοπεδεύω) the breaking up of an encampment. Polyb. 6, 40, 1.

ἀναστρατοπεδεύω, *εύσω*, (στρατοπεδεύω) to break up an encampment. Sept. Macc. 2, 3, 35, πρὸς τινα. Polyb. 1, 24, 4, et alibi. Dion. H. I, 557, 10.

ἀναστρεπτεῖν = δεῖ ἀναστρέφεσθαι, we must conduct ourselves. Clem. A. I, 429 C.

ἀναστρέφω, to turn up, etc. Classical. Dion. Thr. 637, 1 Οὐκ ἀναστρέφοντος τοῦ λόγου, the converse not being true. — Pass. Ἀναστρέφομαι, to be inverted, said of prepositions when they come after the words they govern; as δόμεν κατά κατὰ δόμεν. Dion. Thr. 641, 17. Apollon. D. Synt. 309, 8. 310, 1. — Mid. ἀναστρέφομαι, L. versor, to conduct one's self. Sept. Prov. 20, 7. Paul. Cor. 2, 1, 12. Eph. 2, 3. Tim. 1, 3, 15. Hebr. 10, 33, 13, 18. Clem. R. 1, 21. Barn. 19, μετὰ τινος, to associate with. Epict. Ench. 15, 29.

ἀναστρολόγητος, *ον*, (ἀστρολογέω) ignorant of astronomy. Strab. 2, 1, 19, p. 117, 29.

ἀναστροφή, *ης*, *ή*, a turning back. Classical. Sext. 285, 9 Κατὰ ἀναστροφήν, = ἀναστροφῶς, conversely. — 2. Delay; time; opportunity. Polyb. 1, 66, 3. 4, 61, 4, et alibi. Diod. 4, 5. 14, 115. 18, 59 Οὐ γὰρ ἔσχεν ἀπαστροφήν προσδέεσθαι τοὺς ἀφυστεροῦντας. Ex. Vat. 73, 23. Dion. H. IV, 2043, 13. 2166, 7. — 3. Conversatio, conduct, converse, conversation, deportment. Sept. Tobit 4, 14. Macc. 2, 5, 8. Polyb. 4, 82, 1. Agathar. 134, 12. 153, 8. Aristes 16. Paul. Gal. 1, 13, et alibi. Petr. 1, 1, 15, et alibi. Jacob. 3, 13. Erotian. 272. Epict. 1, 7, 2. Just. Apol. 1, 10 Τῆς μετ' αὐτοῦ ἀναστροφῆς, living with him. — 4. In grammar, a nastrophe, L. inversio, inversion, a change of the natural order of words; as δραμῶν ἀνθρωπος ἐνίκησεν, for ἀνθρωπος δραμῶν ἐνίκησεν. Apollon. D. Synt. 71, 18. — Ἀναστροφή τόνου, a throwing back of the accent of a preposition (also of ὡς), when it is put after the word it governs; as νομόν κατά for κατὰ νομόν, ὃ ἐπὶ for ἐφ' ὃ, ὅριθες ὡς for ὡς ὅριθες. Tryph. Trop. 275. Apollon. D. Adv. 531, 1.

ἀναστροφῶς (ἀνάστροφος), L. conversim, conversely. Sext. 298, 23.

ἀνασύρω, to pull up. Ἀνασύρομαι, to pull up one's clothes so as to expose one's person. Classical. Diod. 1, 85, τὰ ἐαυτῶν γεννητικὰ μόρια. Dion. H. IV, 2340, 7, τὴν περιβολήν. Synes. 1421 C Κωμῶδιαν ἐπὶ τὸν ἀδελφὸν ἀνασεσυρμένην καὶ πλημμελῆ, indecent, obscene.

ἀνασφαλῆς, *ές*, (ἀσφαλῆς) unsafe, insecure. Did. A. 708 B τὸ ἀνασφαλές, insecurity.

ἀνασφάλιστος, *ον*, (ἀσφαλίζω) unguarded against imposture. Vit. Epiph. 97 A. 108 D.

ἀνασφογγίζω = ἀνασπογγίζω. Clem. A. I, 413 A.

ἀνάσφορον, *τὸ*, = πτέρις. Diosc. 4, 183 (186).

ἀνασχετικός, *ή*, *όν*, (ἀνέχω) bearing, enduring. Plut. II, 31 A.

ἀνασχηματίζω (σχηματίζω), to reform. *Philon* I, 665, 6.

ἀνάσχις, εως, ἡ, (ἀνασχίζω) a ripping open, dissection. *Galen*. II, 360 B.

ἀνασωρεύω (σωρεύω), to heap up. *Polyb.* 8, 35, 5, ἐπὶ τι.

ἀνασωσμός, οὔ, ὁ, (ἀνασώζω) deliverance. *Aquil*. Gen. 45, 7.

ἀνατάλτης, ου, ὁ, (ἀνατέλλω) announcer. *Nicot*. Byz. 744 C.

ἀνάτασις, εως, ἡ, (ἀνατείνω) a stretching up, lifting up: elevation. *Polyb.* 5, 44, 3. 8, 15, 3. 10, 13, 8, ἡ εἰς ὕψος. *Jos. B. J.* 6, 9, 1. *Sext.* 432, 4. — 2. Menace, threat; peremptoriness. *Polyb.* 4, 4, 7. 30, 4, 2. *Diod.* II, 615, 82 Μετὰ ἀνάτασιν, peremptorily. *Dion. H. III.* 1746, 7. *Jos. B. J.* 1, 10, 9. *Epict.* Frag. 71. *Plut.* I, 345 E. *App.* I, 644, 37. — 3. Abstinence, abstemiousness. *Plut.* II, 62 A. — 4. In grammar, elevation or stress of the voice, with reference to the acute accent. *Dion. Thr.* 630, 1 Κατὰ ἀνάτασιν ἐν τῇ ὀξείᾳ.

ἀνατάσσω or ἀνατάττω (τάσσω), to set up in order. *Luc.* 1, 1 Ἀνατάξασθαι διήγησιν. *Plut.* II, 968 C Αὐτὸς ἀφ' ἑαυτοῦ πρὸς τὴν σελήνην ἀνατατόμενος τὰ μαθήματα καὶ μελετῶν. *Hes.* Ἀνατάξασθαι, εὐτρεπίσασθαι. — 2. To abolish. *Dion. C.* 78, 18, 5.

ἀνατατικός, ἡ, ὄν, (ἀνατείνω) menacing, threatening. *Polyb.* 5, 43, 5. *Diod.* 5, 31. — 2. Exalting, elevating. *Pseudo-Dion.* 120 B, σοφία. *Damasc.* I, 1241 B.

ἀνατατικῶς, adv. menacingly, threateningly; peremptorily. *Polyb.* 4, 4, 7. 22, 17, 6. — 2. By exalting or elevating, = ἀναγωγικῶς. *Pseudo-Dion.* 120 B.

ἀνατείνω, to menace, threaten. *Polyb.* 4, 18, 10 Ἀνατείνοντο διαρπάσειν. 4, 82, 8 Τοὺς μὲν παρακαλῶν, οἷς δ' ἀνατεινόμενος. 5, 55, 1, Ἀναταθῆναι καὶ καταπλήξασθαι, to be frightened. 32, 21, 13 Ἀναταθεῖς δὲ τὸν φόβον τοῦτον = φοβηθεῖς. *Epict.* 3, 22, 26. — 2. To abstain from food. *Epict.* 2, 17, 9. 3, 22, 73. ἀνατειχισμα, atos, τὸ, (ἀνατειχίζω) new wall. *Cyrrill.* A. I, 261 B.

ἀνατεταμένως (ἀνατείνω), adv. by straining or being strained. *Schol. Arist. Ran.* 1282.

ἀνατήκω (τήκω), to melt up. *Polyb.* 2, 16, 9 Τῶν ἀνατηκόμενων χιόνων. *Plut.* II, 136 B. 752 D. 954 A, iron.

ἀνάτηξις, εως, ἡ, (ἀνατήξω) a melting, thawing of snow. *Polyb.* 9, 43, 5.

ἀνατικτῶ (τίκτω), to bring forth again. *Pseudo-Jos. Macc.* 16 as v. l. *Ael. N. A.* 1, 17.

ἀνατιναγμός, οὔ, ὁ, (ἀνατινάσσω) a brandishing up and down. *Sept. Nah.* 2, 10. *Hes.* Ἀνατιναγμός, μετάστασις, μετακίνησις.

ἀνατιτράω (τιτράω), to bore. *Diosc.* 1, 79. *App.* I, 676, 87. *Athen.* 4, 80.

ἀνατηκτικός, ἡ, ὄν, (ἀνατέμνω) capable of cutting up. *Symm.* Ps. 54, 22.

ἀνατοιχέω, ἥσω, (τοιχος) to reel from side to side, of persons on board a vessel in a storm. *Epict.* 3, 12, 7, ἐπὶ τὸ ἐναντίον. *Phryn.* 161 Ἀνατοιχεῖν μὴ λέγε, ἀλλὰ διατοιχεῖν. (Compare *Arist. Ran.* 536 Μετακυλίνδεν αὐτὸν αἰὲ πρὸς τὸν εὖ πράττοντα τοῖχον.)

ἀνατοκισμός, οὔ, ὁ, (τόκος) anatocismus, compound interest. *Cic. Att.* 5, 21, 12.

*ἀνατολή, ἥς, ἡ, sprout, shoot, branch. *Sept. Zach.* 3, 8, 6, 12 (*Philon* I, 414, 22 seq.). *Jer.* 23, 5. — 2. Source of a river; in the plural. *Polyb.* 2, 17, 4. *Ael. N. A.* 9, 29.

3. Oriens, the east, the eastern quarter of the heavens or of the earth; commonly in the plural. *Sept. Gen.* 2, 8. *Num.* 32, 19. *Malach.* 1, 11. *Ezech.* 11, 1. *Polyb.* 2, 14, 4. 3, 36, 6, et alibi. *Diod.* 2, 43. *Matt.* 2, 1. 2. 9. 8, 11. *Apoc.* 16, 12. *Clem. R.* 1, 5. — Θεριναὶ ἀνατολαί, or θερινὴ ἀνατολή, oriens aestivus, the quarter of the heavens where the sun rises at the summer solstice. *Aristot. Mund.* 4, 12. *Polyb.* 3, 37, 4. *Cleomed.* 38, 11. *Strab.* 2, 4, 5. 8, 6, 15, p. 183, 1. — Χειμεριναὶ ἀνατολαί, or χειμερινὴ ἀνατολή, oriens brumalis or hibernus, where the sun rises at the winter solstice. *Polyb.* 5, 22, 3. *Cleomed.* 38, 11. *Strab.* 2, 1, 26, 6, 3, 5. — Τροπικὴ ἀνατολή, where the sun rises at the solstices. *Strab.* 9, 4, 7, p. 162, 10. — Ἰσημεριναὶ ἀνατολαί, or ἰσημερινὴ ἀνατολή, oriens aequinoctialis, where the sun rises at the equinoxes. *Cleomed.* 38, 8. *Strab.* 2, 1, 3. 2, 4, 5. 14, 5, 11. — Ἑωθινὴ ἀνατολή, oriens vernus, where the sun rises at the vernal equinox. *Clem. A.* II, 461 A. — 4. Oriens, the East, the Levant, the countries east of a line drawn from Illyricum to Egypt. *Hippol. Haer.* 286, 12. *Eus.* II, 396. C. *Athan.* I, 365 C. *Basil.* IV, 433 C Λέγω δὲ ἀνατολὴν τὰ ἀπὸ τοῦ Ἰδλυρικοῦ μέχρι Αἰγύπτου. *Epiph.* I, 480 B. *Chrys.* II, 36 A.

ἀνατολικός, ἡ, ὄν, (ἀνατολή) L. orientalis, eastern. *Cleomed.* 70, 3. θάλασσα. *Strab.* 2, 1, 27, p. 123, 27. *Xenocr.* 46, σελήνη. full moon. *Jos. Ant.* 20, 9, 7. *Plut.* II, 888 A. — 2. Oriental, Eastern, with reference to Rome. *Clem. R.* 1, 25. *Theophil.* 3, 29. *Eus.* II, 1109 C, μητρόπολις, the city of Antioch. — *Hippol. Haer.* 286, 3 Ἡ ἀνατολικὴ διδασκαλία, Doctrina Orientalis, the doctrine of the Eastern Valentinians, as Axionicus and Bardesianes, who maintained that the body of the Saviour was spiritual. — 3. Substantively, οἱ ἀνατολικοί, Orientales, the Orientals. *Herod.* 3, 2, 4. 3, 4, 5. *Eus.* II, 701 C. *Athan.* I, 353 C.

Ἀνατολικός, ἡ, ὄν, (Ἀνατόλιος) of *Anatolius*.
 Τὰ Ἀνατολικά, sc. τροπάρια, in the *Ritual*,
 a name given to certain troparia, the author-
 ship of which is attributed to Anatolius, a
 disciple of Theodorus Studites.
 ἀνατολμῶ (τολμῶ), to take courage. *Plut.* I,
 513 A. 939 D.
 ἀνατολόβλεπτος, ὄν, = βλέπων κατὰ ἀνατολὰς,
 looking towards the east. *Damasc.* III, 689 D.
 ἀνατομή, ἡς, ἡ, a cutting up. Classical. *Polem.*
 250, στόματος, the opening (or form) of the
 mouth. *Soran.* 258, 19, anatomy.
 ἀνατομικός, ἡ, ὄν, (ἀνατομή) anatomical, or skilled
 in anatomy. *Galen.* I, 37 A Δύο βιβλία σώ-
 ζεται τῶν ἀνατομικῶν. 40 A, ἀνὴρ. 51 A, δια-
 φωνία.
 ἀνατρεπτεῖν = δεῖ ἀνατρέπειν. *Lucian.* I, 790.
 ἀνατρεπτικός, ἡ, ὄν, overturning, etc. Classical.
Diosc. 2, 75, κοιλίας καὶ στομάχου, turning the
 stomach. *Orig.* I, 645 A.
 ἀνατρεπτικῶς, adv. by confuting or refuting.
Ephr. I, 341 B.
 ἀνατρέπω, to refute. *Arist. Nub.* 901. *Hippol.*
 808 A. *Orig.* I, 649 C. — 2. To turn the
 stomach. *Galen.* XIII, 492 E, τὸν στομάχον.
 — 3. To check. *Sept. Macc.* 2, 5, 18 Ἀνε-
 τράπη τοῦ θράσους.
 ἀνατρέχω, to run up, etc. Classical. *Sept.*
Macc. 2, 9, 25, εἰς τὰς ἄνω σατραπείας. *Diod.*
 18, 20 Ἀνέδραμε ταῖς ἐλπίσι, his hopes re-
 vived.
 ἀνὰ τρησις, εὖς, ἡ, (ἀνατρίω) anatresis,
 perforation, a hole bored. *Plut.* I, 341 A.
 968 B.
 ἀνὰ τρητος, ὄν, (ἀνατρίω) having holes. *Synes.*
 1380 C.
 ἀνατρίβη, ἡς, ἡ, (ἀνατρίβω) = ἀνὰ τριψις.
Moschn. 126, p. 63.
 ἀνατρίπτειν = δεῖ ἀνατρίβειν. *Archigen.* apud
Orib. III, 648, 4.
 ἀνατρίπτος, ὄν, (ἀνατρίβω) L. attritus, worn out,
 as a garment. *Diosc.* 3, 35 (40).
 ἀνὰ τριχος, ὄν, (θρίξ) with hair brushed back.
Eus. III, 212 B.
 ἀνατροπή, ἡς, ἡ, an overturning. Classical.
Diosc. 1, 160, στομάχου, retching. *Galen.*
 VI, 381 B. — 2. Refutation. *Hermog. Prog.*
 27. *Hippol.* 808 B. *Orig.* I, 673 D. 1137
 B. IV, 137 B. — 3. A pouring out of drink.
Sept. Hab. 2, 15.
 ἀνατροπιᾶω = ὑποτροπιᾶω, to relapse. *Her-*
mes Tr. Iatrom. 394, 9.
 ἀνατροχασμός, οὗ, ὁ, = τὸ ἀνατρέχειν. *Antyll.*
 apud *Orib.* I, 512, 10.
 ἀνατροφή, ἡς, ἡ, (ἀνατρέφω) a rearing up.
 Hence, education. *Sept. Macc.* 2, 6, 23.
Plut. I, 827 D. II, 608 C. *Poll.* 5, 51.
Lucian. II, 901.
 ἀνατρυνῶ (τρυνῶ), to gather the vintage a sec-
 ond time, to gather the grapes which vin-

tagers leave on the vines. *Philon* II, 390,
 25, ἀμπέλωνας.
 ἀναττίκιστος, ὄν, (ἀττικίζω) = ἀνάττικος. *Isid.*
 1489 C.
 ἀνάττικος, ὄν, (Ἀττικός) not Attic. *Phryn.* 245.
 Id. apud *Steph. B.* Ἀθήναι . . .
 ἀνατυλίσσω or ἀνατυλίττω (τυλίσσω) revolve, to
 roll or wind back, to unwind. — Metaphori-
 cally, to recall and consider. *Clem. R.* 1, 31
 τὰ ἀπ' ἀρχῆς γενόμενα. *Lucian.* I, 45.
 ἀνατυπώ (τυπώ), to represent. *Sept. Sap.* 14,
 17 Τὴν πόρρωθεν ὄψιν ἀνατυπωσάμενοι. *Phi-*
lon I, 333, 42, τὰς ἀρχετύπους φύσεις. *Plut.*
 II, 329 B. 331 D. *Philostr.* 23. *Iambl.*
 Adhort. 50.
 ἀνατύπτω = τύπτω strengthened. *Jos. Ant.*
 17, 7, 1 Ἀνατυψάμενος τὴν κεφαλὴν.
 ἀνατύπωμα, ατος, τὸ, (ἀνατυπώ) representation,
 image. *Diog.* 7, 61.
 ἀνατύπωσις, εὖς, ἡ, a representing, representa-
 tion. *Greg. Naz.* I, 1076 B. *Cyrrill. A.* I,
 188 B, type. *Damasc.* III, 309 A, εἰκονική,
 of pictures. *Suid.* Ἀνατύπωσις, διανόσις.
 ἀνατυπωτικός, ἡ, ὄν, representative. *Simplic.*
Ench. 73 (49 C), τινός.
 ἀναυάγητος, ὄν, (ναυαγέω) not shipwrecked.
Basil. Sel. 32 B, τοῖς πελάγεσι, not deluged.
 ἀναύξεια, ας, ἡ, (ἀναυξής) want of growth.
Athen. apud *Orib.* III, 161, 10.
 ἀναυξήςια, ας, ἡ, (ἀναυξήτος) omission of the
 augment, in grammar. *Greg. Cor.* 180.
 ἀναυξήτος, ὄν, (αὐξάνω) unaugmented, without
 the augment, in grammar. *Eust.* 19, 29.
 ἀναυξήτως, adv. without the augment, in gram-
 mar. *Greg. Cor.* 180.
 ἀναυσία, ας, ἡ, (ναυσία) remedy for nausea.
Clim. 1168 D.
 ἀναύχενος, ὄν, = ἀναύχην. *Cosm. Carm. Greg.*
 487.
 ἀναῦω (αῦω), to burn up. *Philon* II, 507, 11.
 ἀναφαίνω, to show, etc. Classical. *Luc. Act.*
 21, 3 Ἀναφανέντες δὲ τὴν Κύπρον, = ἀνα-
 φανείσης ἡμῖν τῆς Κύπρου. *Theoph.* 721, 3
 Ἀναφανέντων δὲ αὐτῶν τὴν γῆν. The active
 construction ἀναφαίνειν τινά τι is inadmis-
 sible.
 ἀναφαίρεμα, ατος, τὸ, = ἀφαίρεμα, oblation. *Vit.*
Nil. Jun. 77 A.
 ἀναφαίρετος, ὄν, (ἀφαιρέω) not to be taken away,
 inalienable. *Diod.* 18, 18. *Dion. H.* I, 289,
 9. VI, 995, 11, αὐτῆς. *Strab.* 12, 3, 39,
 p. 552, 7. *Philon* I, 77, 43. — *Theol. Arith.*
 30, not to be diminished by subtraction.
 ἀναφάλανδος or ἀναφаланδός = ἀναφаланτίας.
Apocr. Act. Pet. et Paul. 9.
 ἀναφаланθίας, ὄν, ὁ, = ἀναφаланτίας. *Phryn.*
Praep. Soph. 71, 17 Φάλανθος, ὁ ἀναφалан-
 θίας, ὁ οὐδέπω μὲν φалаκρός, ὑπὸ δὲ τῆς οὐλό-
 τητος τῶν τριχῶν τὸ μέτωπον μείζον ἀναφαί-
 νων.

ἀναφαλαντίας, *ον, ὁ*, bald in front, not completely φαλακρός. *Poll.* 2, 26. 4, 144. *Lucian.* I, 160. *Phryg.* Praep. Soph. 16, 31 'Αναφαλαντίας οὐχ ὁ φαλακρός, ἀλλ' ὁ ἀρχόμενος ἀποφαλακροῦσθαι. *Dion C.* 43, 43, 1.

ἀναφάλαντος, *ον*, = ἀναφαλαντίας. *Sept. Lev.* 13, 41.

ἀναφαλάντωμα, *ατος*, τὸ, bald forehead. *Sept. Lev.* 13, 42. 43 as v. l.

ἀναφάλας, ὁ, = ἀναφαλαντίας. *Mal.* 425, 6. *Cedr.* I, 691, 11.

ἀναφέρω, *L.* refero, to report to persons in authority. *Diod.* 15, 41 Περὶ πάντων ἀναφέρουσι τῷ βασιλεῖ. — 2. To suppose a thing to have reference to any person or thing. *Diod.* 15, 74 Τὸν χρησμὸν ἀνέφερον ἐπὶ τοὺς Καρχηδονίους. — 3. Offero, to offer an oblation. *Sept. Gen.* 8, 20 'Ανήνεγκεν εἰς ὀλοκάρπωσιν ἐπὶ τὸ θυσιαστήριον. *Lev.* 6, 26. 14, 20. *Judic.* 11, 31 'Ανοίσω αὐτὸν ὀλοκαύτωμα. *Ps.* 50, 21. *Paul.* *Hebr.* 7, 27. 13, 15. *Petr.* 1, 2, 5. *Jacob.* 2, 21. — So with reference to the Eucharist. *Anc.* 2, ἄρτον ἢ ποτήριον. — *Const. Apost.* 2, 57. 2, 58, τὴν εὐχαριστίαν. 3, 20.

4. To mention. *Petr. Ant.* 146 B. 147 A. [*Sept. Baruch* 1, 10 ἀνοίσατε, aor. imper.]

ἀναφευκτικός, ὁ, ὄν, (ἀναφεύγω) fit for fleeing up. *Strab.* 15, 1, 29, ἐπὶ τὰ δένδρα.

ἀνάφευξις, *εως*, ἡ, an escaping. *Dion C.* 75, 6, 4.

ἀνάφθας, ὁ, = νάφθας. *Hippol. Haer.* 198, 33 as v. l.

ἀναφθέγγομαι (φθέγγομαι), to call out aloud, to announce, to utter. *Polyb.* 17, 5, 6. *Strab.* 7, 2, 3. *Philon* I, 74, 5. *Plut.* I, 11 C, an oracle.

ἀνάφθεγμα, *ατος*, τὸ, (ἀναφθέγγομαι) announcement. *Philon* I, 661, 44.

ἀνάφθεγξις, *εως*, ἡ, a calling out aloud. *Philon* I, 597, 51.

ἀνάφθησις, *εως*, ἡ, = ἀναψις. *Aquil. et Symm.* *Esai.* 1, 31.

ἀναφλεγμαίνω (φλεγμαίνω), to be in a state of inflammation. *Plut.* I, 953 C. *Jul.* 83 C -σθαι.

ἀνάφλεξις, *εως*, ἡ, (ἀναφλέγω) inflammation. *Plut.* I, 439 E. II, 681 B.

ἀναφλόγωσις, *εως*, ἡ, (ἀναφλόγω) a lighting up. *Afric. Cest.* 76, p. 315, 17.

ἀναφορά, *ας*, ἡ, a rising of a celestial body. *Sext.* 737, 6, τοῦ ζωδίου. *Plotin.* I, 249, 15. — 2. Relatio, the laying of a thing before the proper authority; report, an official statement of facts. *Polyb.* 2, 17, 2. 4, 28, 3. 5, 26, 5 Τὴν ἀναφορὰν ἐποιοῦντο πρὸς ἐκεῖνον. 6, 17, 6. 28, 11, 12 Κατεκράτησε τοῦ τὴν ἀναφορὰν ἐπὶ τὸν ὑπατον γενέσθαι. 32, 2, 5 'Αμφοτέρων τὴν ἀναφορὰν ποιουμένων ἐπὶ τὴν σύγκλητον. *Diod.* 18, 18 Περὶ δὲ τῆς Σάμου

τὴν ἀναφορὰν ἐπὶ τοὺς βασιλεῖς ἐποιήσαντο. *Carth. Can.* 47. *Synes.* 1576 D. *Ephes.* 1093 C. *Cyrril. A.* X, 141 C. *Antec.* 1, 2, 6. *Const.* III, 632 C. *Porph. Adm.* 211, 15. 222, 7. 230. — 3. Relativeness, of relative pronouns and adverbs. *Apollon. D. Pron.* 264 C Καὶ τὰ ἄρθρα δὲ ἀναφορὰν δηλοῖ. 289 A 'Εν διαστήματι ἐκεῖνος, ἐν δὲ ἐγγύτητι οὗτος, ἢ ἐν ἀναφορᾷ αὐτός, because αὐτός refers to what has already been mentioned. *Conj.* 510, 31 Τὸ δὲ ὅπως ἐν ἀναφορᾷ τοῦ πῶς, the adverb ὅπως is the relative of πῶς.

4. Oblation, offering to God. *Sept. Ps.* 50, 20. *Orig.* IV, 292 B. — Particularly, the Eucharist. *Can. Apost.* 3 Τῷ καιρῷ τῆς θείας ἀναφορᾶς, at the time of the divine oblation. *Const. Apost.* 2, 59, θυσίας, the oblation of the sacrifice. 8, 11. *Tim. Alex.* 1301 C, ἡ θεία. *Joann. Mosch.* 2869 D. 2872 A, ἡ ἀγία, the communion service. *Pseudo-Jacob. Liturg.* 73. — 5. Mention, naming. *Cerul.* 788 C.

ἀναφορεύς, *εως*, ὁ, = ἀνάφορον. *Sept. Ex.* 25, 14.

ἀναφορικός, ὁ, ὄν, = (ἀναφέρω) anaphoricus, throwing up phlegm, or raising blood. *Diosc.* 2, 202, p. 317. *Eupor.* 2, 37. *Ptol. Tetrab.* 151. 199, νόσημα. — 2. In grammar, relative pronouns and pronominals. *Dion. Thr.* 636, 12, ὄνομα (τοσοῦτος, τηλικούτος). *Apollon. D. Pron.* 266 B, ὅτε. 270 B, ἢ. 301 C, αὐτός. *Adv.* 583, 24, ὅπως. *Arcad.* 198, 20, ὁπόσος, ὁποῖος. 199, 23, οἶος.

ἀναφορικῶς, adv. relatively, applied to pronouns and pronominals. *Apollon. D.* 264 C Αἱ ἀντωνυμῖαι καὶ ἀναφορικῶς λαμβάνονται. 271 A. 333 A Τὸ δ' ἀναφορικῶς τίθεσθαι κοινὸν καὶ τῆς ἐκεῖνος καὶ οὗτος καὶ ὅδε.

ἀνάφραγμα, *ατος*, τὸ, (ἀναφράσσω) fence, wall. *Stutl.* 1232 A.

ἀναφράγνυμι = ἀναφράσσω. *Themist.* 109, 22 (91 D).

ἀναφράσσω (φράσσω), to fence or build up. *Sept. Nehem.* 4, 7. *Philon* I, 153, 24. *Jos. Ant.* 15, 7, 10, τὴν πόλιν. *Aporphth.* 416 C, block up the door. — 2. To open anything blocked up. *Clim.* 797 A, τὴν θύραν.

ἀναφροδισία, *ας*, ἡ, (ἀναφρόδιτος) want of grace. *Gell.* 19, 9. *Philostr.* 335. *Jul.* 367 B.

ἀναφρόδιτος, *ον*, (Ἀφροδίτη) *L.* invenustus, ungraceful, without charms. *Plut.* I, 917 D. II, 504 E. 751 E. *Artem.* 427. *Lucian.* I, 242.

ἀναφρύγω = φρύγω up. *Lyd.* 290, 4 -φρύνγειν.

ἀναφυτεύω (φυτεύω), to plant again. *Greg. Nyss.* I, 1092 C 'Αναφυτεύει τὸ ἐάντου γεώργιον.

ἀναφώνημα, *ατος*, τὸ, (ἀναφωνέω) exclamation. *Plut.* I, 416 D. *Heph. Poem.* 9, 3.

ἀναφώνησις, εως, ἡ, *a calling aloud: declamation.* Plut. II, 1071 C. Aret. 135 C, as an exercise of the lungs. Antyll. apud Orib. I, 448, 9.
 ἀναφωνήτης, ου, ὁ, L. nomenclator. Lyd. 201, 13.
 ἀναφῶς (ἀναφής), adv. without touching. Iambl. Myst. 178, 15.
 ἀναφωτίς, ιδος, ἡ, (φῶς) skylight. Epiph. III, 241 D.
 ἀναχαίτισις, εως, ἡ, (ἀναχαίτιζω) = ἀναχαίτισμα. Joann. Sic. 235, 16.
 ἀναχαίτισμα, ατος, τὸ, check, restraint. Plut. II, 611 F.
 ἀναχαίτισμός, ου, ὁ, = preceding. Lyd. 181, 8, 245, 3.
 ἀναχαλασμός, ου, ὁ, (ἀναχαλάω) a relaxing, loosening. Plut. II, 909 D.
 ἀναχαλαστικός, ἡ, ὄν, L. laxativus, relaxing. loosening. Diosc. I, 183, p. 163, ὑστέρας.
 *ἀναχαλάω (χαλάω), L. laxo, to relax, to loosen. Hipp. 616, 38. Polyb. 6, 23, 11. Philon II, 435, 17. Xenocr. 26. 41. Hermes Tr. Iatrom. 386, 15. 389, 16. 390, 25. Plut. II, 647 C. 898 A. Athen. 1, 44.
 ἀναχάλκευσις, εως, ἡ, (ἀναχαλκεύω) a working up of metal. Nil. 1496 B.
 ἀναχαλκεύω (χαλκεύω), to work up metallic substances. Method. 349 A. Alex. Mon. 4064 B Τῶν δὲ ἡλων τοὺς μὲν εἰς τὴν ἰδίαν περικεφαλαιᾶν ἀνεχαλκευσε.
 ἀναχαράγη, ἡς, ἡ, = ἀναχάραξις. Apollod. Arch. 47, 27.
 ἀναχάραξις, εως, ἡ, (ἀναχάρασσω) a sharpening up again. Plut. II, 396 C. 979 C.
 ἀναχάρασσω (χαράσσω), to roughen. Plut. II, 454 C. 913 E. Apollod. Arch. 45, 18. — 2. To re-engrave. Greg. Nyss. I, 372 D. 457 A.
 ἀναχειρίζομαι (χειρίζω), to handle, manage. Dion C. 38, 13, 4, τὴ.
 ἀναχειροτονέω (χειροτονέω), to reordain. Basil. IV, 564 C.
 ἀναχειροτόνησις, εως, ἡ, (χειροτονέω) reordination. Carth. Can. 48.
 *ἀναχέω (χέω), to pour on, in, or out. Aristot. Mund. 3, 8, to expand, as the ocean. Strab. 2, 5, 18. 8, 1, 3. 9, 2, 16. 2, 5, 28 'Ο καλούμενος Γαλατικός κόλπος ἀναχέεται. Philon I, 8, 16 Εἰς ἅπασαν τὴν γῆν ἀνεκέχυτο. 8, 35. 455, 5 Τὰς δεξαμενὰς πλημμυρούσας ἀναχυθῆναι, to overflow. 691, 17, tropically. Xenocr. 49, τοῦλαιον. Plut. II, 321 D. Polem. apud Athen. 11, 48 'Ανακεχυμένας ἔχοντα τὰς φλόγας. Max. Tyr. 38, 17. Arr. Anab. 6, 18, 5 'Ἵνα περ ἀναχέται ἐς εὖρος ὁ ποταμός. Galen. VI, 38 E, to be anointed with oil, at the palaestra. Opp. Hal. 2, 33. Clem. A. I, 273 B Τῇ ἀληθείᾳ τὸν ἀνακεχυμένον ἡμῶν τρόπον. — 2. To exhilarate. Philon I, 104, 45, τὴν ψυχὴν.

ἀναχού, ἡς, ἡ, (ἀναχέω) volcanic eruption. Longin. 35, 4.
 ἀναχράομαι (χράομαι), to use up: to put to death. Dion C. 61, 16, 2, τὴν μητέρα.
 ἀναχρέμπτομαι (χρέμπτομαι), to hawk up phlegm. Diog. 2, 75.
 ἀναχρίω (χρίω), to plaster, to overlay with plaster. Mal. 380, 13 'Ανεχρίσθη ἡ θύρα, was blocked up and plastered over.
 ἀνάχρωσις, εως, ἡ, (ἀναχρώννυμι) a discoloring. Plut. II, 53 C.
 ἀνάχυμα, ατος, τὸ, (ἀναχέω) L. aestuarium, estuary. Strab. Chrestom. p. 507, the Golden Horn. — Nicom. Harm. 6, the fluid in which the planets move.
 ἀνάχυσις, εως, ἡ, (ἀναχέω) a pouring on, in, or out: expanse, expansion. Strab. 1, 1, 7, p. 8, 17. 3, 1, 9. 3, 2, 4. 2, 5, 24 'Η πρὸς ἄρκτον τοῦ Αἰγαίου πελάγους ἀνάχυσις. Philon I, 13, 5, τοῦ φέγγους. II, 24, 7, ποταμῶν. 114, 46, πελαγῶν. Plut. I, 419 F. Galen. II, 264 C, χολῆς ἐπὶ τὸ δέρμα. Cyrill. A. II, 64 B, confusion. — Tropically, outpouring, profusion, excess. Petr. 1, 4, 4. — 2. Exhilaration. Philon II, 187, 9, ψυχῆς.
 ἀναχυτέον = δεῖ ἀναχεῖν. Clem. A. I, 640 D.
 ἀνάχωμα, ατος, τὸ, (ἀναχώννυμι) causeway. Aristes 34, to Pharos.
 ἀναχωματώ, ὡσω, (ἀνάχωμα) to throw up a mound. Pach. I, 363, 11.
 ἀναχωμάτωσις, εως, ἡ, the throwing up a mound. Theophyl. B. IV, 113 B.
 ἀναχώνευσις, εως, ἡ, (ἀναχώνεω) a smelting over again. Method. 272 B. Epiph. I, 1113 A. Chrys. I, 764 C.
 ἀναχώνεω (χώνεω), to smelt over again. Strab. 9, 1, 23. Method. 272 A. Greg. Naz. II, 368 B. Epiph. I, 1112 D.
 ἀναχωρέω, to retire from the world, to be an anchorite. Epiph. II, 340 A. 829 A. Apophth. 261 A. Joann. Mosch. 3092 A. — 2. Perfect participle ἀνακεχωρηκώς, νία, ὅς, recondite, spiritual, mystical. Iren. 484 B. Orig. I, 696 B. IV, 193 A.
 ἀναχώρησις, εως, ἡ, retreat, etc. Classical. Polyb. 10, 11, 3, εἰς τὴν παρεμβολήν. Diod. II, 534, 12, ἡ ἀπὸ τῆς πόλεως. — 2. Retirement. Anton. 4, 3. Particularly, the retirement of an anchorite. Athan. II, 853 A. Greg. Naz. I, 1104 B. Euagr. Scit. 1224 A. Chrys. X, 49 A. Nil. 257 A. Cassian. I, 525 C Alii 'Αναχώρησιν necessariam, id est remotionem et eremi secreta, censerent. 1137 A Anachoreseos illa libertas.
 ἀναχωρητής, ου, ἡ, anachoreta, anchorite, one who retires from the world for the salvation of his soul. Epiph. I. 677 C Euagr. 1224 A. Hieron. I, 421 (121). Ephes 1605 B. Isid. 1400 C. Cassian. I, 1094 A Anachoretarum, qui prius in coenobiis insti-

tuti, jamque in actuali conversatione perfecti, solitudinis elegere secreta. 1101 A, Anachoretæ, id est secessores. 1109 A, Sane est enim aliud quartum genus quod nuper cernimus in his qui anachoretarum sibi specie atque imagine blandiuntur (false anchorites). Nic. II, 1288 C, τῶν κοσμικῶν φροντίζων.

ἀναχωρητικός, ἡ, ὄν, disposed to retire. Epict. 2, 1, 10 τὸ ἀναχωρητικόν, the desire to retire. — 2. Anachoreticus, anchoritic, anchoretical. Cassian. I, 1129 A Anachoreticam disciplinam. Apophth. 152 A. Quin. 41.

ἀναχωρητικῶς, adv. anchoretically. Greg. Naz. III, 172 C, ἔχειν, to be an anchorite.

ἀνάχωσμα, atos, τὸ, = χάσμα. Schol. Arist. Eq. 529 Στάσεις δὲ, τὰ ἀναχώσματα τῶν ποταμῶν.

ἀναψηλαφάω, ἡσω, (ψηλαφάω) L. retracto, to revise, reconsider: to retract, revoke. Epiph. II, 556 A. Antec. 1, 6, 6, p. 74.

ἀναψηλάφησις, εως, ἡ, L. retractatio, revision, reconsideration. Justinian. Cod. 7, 62, 35. 12, 38, 19.

ἀναψηφίζω, to calculate backwards. Porphy. Vit. Plot. 51, 4 Ἀναψηφίζουσι δὲ ἡμῖν ἀπὸ τοῦ δευτέρου ἔτους τῆς Κλαυδίου βασιλείας εἰς τοῦτοπίσω.

ἀναψις, εως, ἡ, (ἀνάπτω) a lighting up, kindling. Dion. H. I, 377, 1. Plut. II, 400 B. 1053 A.

ἀνδεμα, atos, τὸ, = ἀνάδημα. Antip. S. 89.

ἀνδραβάτης, apparently incorrect for ἀνδαβάτης, ου, ὁ, the Latin andabata, a sort of gladiator. Lyd. 157, 18 Ἀνδραβάται, κατάφρακτοι.

ἀνδραγαθῶ, ἡσω, (ἀνὴρ, ἀγαθός) to be or prove a brave man. Sept. Macc. 1, 5, 61. 1, 16, 23. 2, 21. Polyb. 1, 45, 3. 3, 71, 10, et alibi. Diod. I, 55. Ex. Vat. 100, 9. Onos. 34. Plut. I, 186 C, et alibi.

ἀνδραγάθημα, atos, τὸ, (ἀνδραγαθῶ) brave conduct. Polyb. 1, 45, 3 as v. l. Diod. 4, 22. Dion. H. V, 245, 3. Strab. 1, 2, 8, p. 29, 17.

ἀνδραγάθης, εως, ἡ, = ἀνδραγαθία. Sept. Macc. 1, 5, 56 as v. l. written ἀνδραγάθεις.

ἀνδράδελφος, ου, ὁ, (ἀνὴρ, ἀδελφός) = δαίρ, L. levir, husband's brother. Theoph. 703, 10. Conn. I, 166.

ἀνδραλογία, as, ἡ, (λέγω) a levying of men. Sept. Macc. 2, 12, 43 Ποιησάμενός τε κατ' ἀνδραλογίαν κατασκευάσματα, according to the number of men?

ἀνδραποδοκάπηλος, ου, ὁ, (ἀνδράποδον, κάπηλος) slave dealer. Philon II, 451, 9. Lucian. III, 120. Galen. IV, 292 C. Clem. A. I, 584 B.

ἀνδράποδον, ου, τὸ, slave. Epict. 1, 4, 14, et alibi, playfully used.

ἀνδράχνη, ης, ἡ, purslane. Classical. — Ἀνδράχνη ἀγρία, = αἰείων ἔτερον, also τηλέφιον. Diosc. 4, 89 (91). Galen. II, 104 C.

ἀνδραρχος, ου, ἡ, = preceding. Schol. Arist. Eq. 122.

Ἀνδρέας, ου, ὁ, Andreas, Andrew, one of the twelve apostles. N. T. Orig. II, 92 A. — Πράξεις Ἀνδρέου, Acta Andreæ, the Acts of Andrew, an apocryphal book. Eus. II, 269 B. Epiph. I, 1040 D. [The assertion that Andrew was the first bishop of Byzantium has no historical basis. Nic. CP. 1041 D. Nicet. Paphl. 68 C.]

ἀνδρεία, as, ἡ, virility, = αἰδοῖον. Artem. 66.

ἀνδρείος, α, ου, belonging to a man. Classical. Plut. I, 990 C, ἱμάτιον, the Roman toga virilis. Sext. 685, 21, βαλανεῖον, a bath for men.

ἀνδρεόφρων, ου, = ἀνδρόφρων, manly-minded. Genes. 32, 9.

ἀνδρεύω, ὥσω, (ἀνδρείος) to make manly. Pseudo-Jos. Macc. 15, p. 516.

ἀνδριαντάριον, ου, τὸ, little ἀνδριάς. Schol. Lucian. II, 325 (Lexiph. 3).

ἀνδριαντίσκος, ου, ὁ, little ἀνδριάς. Plut. I, 9 C. 854 E.

ἀνδριαντοειδής, ἐς, (ἀνδριάς, ΕΙΔΩ) like a statue. Clem. A. I, 136 A.

ἀνδριαντοθήκη, ης, ἡ, (θήκη) a case for a statue. Inscr. 2749.

ἀνδριαντοπλασία, as, ἡ, (πλάσσω) the modelling of statues. Epiph. I, 188 A. 325 A.

ἀνδριαντοπλαστικός, ἡ, ὄν, modelling statues. Sext. 582, 11. 584, 17 ἡ ἀνδριαντοπλαστική, sc. τέχνη, the art of modelling statues.

ἀνδριαντοποιητική, ης, ἡ, sc. τέχνη, = ἀνδριαντοποιική. Athenag. 924 A.

ἀνδριαντοποιικός, ἡ, ὄν, (ἀνδριαντοποιός) making statues. Sext. 641, 15 ἡ ἀνδριαντοποιική, sc. τέχνη, statuary, sculpture.

ἀνδριαντουργῶ, ἡσω, (ἀνδριαντουργός) = ἀνδριαντοποιῶ. Clem. A. I, 649 C.

ἀνδρίζω, to make a man of any one. Ἀνδρίζομαι, to act like a man, to play the man. Nicol. D. 30, πρὸς τοὺς πολεμίους. Clem. A. I, 584 C Γυναῖκες ἀνδρίζονται παρὰ φύσιν, referring to the τριβιάδες? Philostr. 45 Ἀνδριζόμενον ἐπὶ τὴν γυναῖκα, said of a eunuch.

ἀνδρικός, ἡ, ὄν, human. Pseudo-Dion. 429 C. 181 B Τῆς ἀνδρικῆς τοῦ Ἰησοῦ θεωργίας, when he was on earth. — 2. Husband's. Anast. Sin. 524 A.

ἀνδρίς, ἴδος, ἡ, (ἀνὴρ) the representative of the Hebrew נָשָׂא, woman, literally man-ess (hommesse). Symm. Gen. 2, 23.

ἀνδροβασία, as, ἡ, = παιδεραστεία. Epiph. I. 369 A.

ἀνδροβατέω, ἡσω, (as if from ἀνδροβάτης) = παιδεραστέω. Mel. 48. Just. Apol. 2, 12.

ἀνδροβόρος, ου, (βιβρώσκω) man-devouring. Sibyll. 9, 291. Anthol. IV, 39.

ἀνδρόγυνος, ον, masculine woman (κακεμφάτως). Artem. 160, γυνή, = τριβάς. Lucian. II, 429, ἔρωτας, = τριβακοῦς. — 2. Common to men and women. Const. Apost. 1, 9 Ἀνδρόγυνον γυνή πιστή μὴ λουέσθω, sc. λουτρόν, let not a Christian woman bathe with men. Anthol. IV, 170, λουτρά. (Compare Plut. I, 348 C Παρ' Ἑλλήνων τὸ γυμνοῦσθαι μαθόντες αὐτοὶ πάλιν τοῦ καὶ μετὰ γυναικῶν τοῦτο πράσσειν ἀναπεπλήκασιν τοῖς Ἕλληνας. Clem. A. I, 601 A Κοινὰ δὲ ἀνέφκται ἀνδράσιν ὁμοῦ καὶ γυναῖξιν τὰ βαλανεῖα. Nil. 312 A Τὸ λουέσθαι ἀνδρας μετὰ γυναικῶν οὐδαμοῦ ἐπέτρεψαν οἱ ἐν Χριστῷ φοιτηταί.) — 3. Substantively, τὸ ἀνδρόγυνον, (a) in the plural, = ἄνδρες καὶ γυναῖκες, men and women. Epirh. I, 416 D. Eudoc. M. 305. — (b) = ἀνὴρ καὶ γυνή, man and wife. Eustrat. 2325 C. Damasc. II, 320 B. Nicet. Byz. 717 A. ἀνδρογύνως, adv. promiscuously. Epirh. I, 417 A, λουέσθαι. ἀνδροδάμας, αντος, ὁ, androdamas, a precious stone. Plin. 37, 10. ἀνδροειδής, ἐς, (ἀνὴρ, ΕΙΔΩ) man-like. Cyrill. A. VIII, 953 C. ἀνδρείκελον, ον, τὸ, = ἀνδρείκελον. Adam. 1856 A. ἀνδροεικελοποιός, ον, (ποιέω) making images. Adam. 1856 B. ἀνδρόβηλος, υ, (θῆλος) hermaphrodite. Philostr. 489. ἀνδρόβην, adv. = ἀπ' ἀνδρός. Anthol. IV, 175. ἀνδροκάπηλος, ον, ὁ, (κάπηλος) slave-dealer. Galen. VI, 325 C. ἀνδροκοιτέω, ἥσω, (ἀνδροκοίτης) to sleep with a man. Pseudo-Moschn. 160, p. 238, with her husband. ἀνδροκοίτης, ον, ὁ, (κοίτη) = παιδεραστής, ἀρσενοκοίτης. Mal. 436, 14. ἀνδροκόμος, ον, (κομέω) that takes care of her husband. Lucian. I, 176, of the halcyon. ἀνδρολογέω, ἥσω, (λέγω) to levy men. Lucian. II, 562, 3. Clem. A. II, 625 B. ἀνδρολογεῖον, ον, τὸ, = ἀνδραλογία. Sept. Macc. 2, 12, 43 as v. 1. ἀνδρομανής, ἐς, (μαίνομαι) mad for men. Plut. I, 76 F. Bekker. 394, 25 Ἀνδρομανής, ἐπιμεμνηνῖα τοῖς ἀνδράσιν. ἀνδρομανία, as, ἡ, = παιδεραστία. Greg. Naz. II, 325 A. Macar. 224 D. Anast. Sin. 252 C. ἀνδρομηκον, ον, τὸ, (μῆκος) a man's height. Cyrill. Scyth. Vit. Sab. 358 A. ἀνδρόμορφος, ον, (μορφή) formed like a man. Apollodor. 1, 6, 3, 2. ἀνδρονόμειω, ἥσω, τὸ, to superintend men. Anton. 10, 19. [As if from ἀνδρονόμος, after the analogy of γυναικονόμος, παιδονόμος.] ἀνδροπλαστία, as, ἡ, (πλάσσω) the formation of man. Pseudo-Dion. 1105 A.

ἀνδρόπλουτος, ον, (πλούτος) rich in husbands, having many husbands. Pallad. Vit. Chrys. 14 E Χῆραι μὲν, ἀνδρόπλουτοι δέ. ἀνδροποιός, ον, (ποιέω) making a man of a person. Plut. II, 334 F. *ἀνδρόπορνος, ον, ὁ, (πόρνος) pathicus. Theopomp. apud Polyb. 8, 11, 12. ἀνδροπρεπής, ἐς, (πρέπω) befitting a man. Cyrill. A. I, 585 B. VIII, 892 B. ἀνδρόσαιμον, ον, τὸ, (αἷμα) androsaemon, an herb. Diosc. 3, 163 (173). ἀνδρόσακες, εος, τὸ, androsaces, an herb. Diosc. 3, 140 (150). ἀνδρόσινις, ὁ, ἡ, (σίνις) hurtful to men. Anthol. IV, 174. ἀνδροστάχην, write ἀνδροστάχυν, τὸ, (στάχυς) quid? Cosm. Ind. 446 D. ἀνδροσύνη, ης, ἡ, (ἀνὴρ) manhood. Diod. Ex. Vat. 2, 11 (quoted). ἀνδροτομέω, ἥσω, (τέμνω) to castrate. Sext. 666, 12, τὸν πατέρα. ἀνδροφονέω, ἥσω, (ἀνδροφόνος) to kill men. Strab. 4, 6, 8, p. 324, 5. Philon II, 202, 22, 314, 26. ἀνδρόσαι, ὥθην, = ἐνανθρωπέω. Pseudo-Dion. 1072 C Ἀνδρωθέντος θεοῦ. ἀνδρωνίτις, ιδος, ἡ, adjectively. Philon I, 312, 34. 365, 41, ἐστία. ἀνδρῶς, ον, husband's. Leo. Novell. 212. ἀνέαστος, ον, (νεάω) fallow land. Strab. 11, 4, 3. ἀνέγγυνος, ον, not lawfully wedded. Dion. H. I, 286, 13. Plut. II, 249 D, φθορά. Jambl. V. P. 278, γυναῖκας, concubines. ἀνεγέρμων, ον, (ἀνεγείρω) waked up. Anthol. III, 11 (Erycius) Κύνες κοίτας ἀνεγέρμονες. ἀνεγέρσις, εως, ἡ, (ἀνεγείρω) a raising or erecting, erection. Plut. II, 156 B, ἀγνύθων. — 2. A rising from bed. Plut. II, 378 F. Clim. 937 B. ἀνεγερτέον = δεῖ ἀνεγείρεσθαι. Clem. A. I, 493 A, τῆς κοίτης. ἀνεγέρτως (ἀνεγέρτος), adv. without being awakened, etc. Pseudo-Athan. IV, 1357 C. ἀνεγκατέω, ησα, (ἀνά, ἔγκατα) = ἀνευτερίζω, to rip open the bowels. Joann. Mosch. 2928 C Ἀνεγκάτησεν ἑαυτὸν, he ripped open his own bowels. ἀνεγκέφαλος, ον, (ἐγκέφαλος) brainless. Galen. VI, 119 F. ἀνεγκλησία, as, ἡ, the being ἀνέγκλητος. Bardesan. apud Eus. III, 465 C. ἀνέγκλιτος, ον, (ἐγκλίνω) unchanging, inflexible. Plut. II, 393 A. Orig. III, 1328 A, πρεσβύτερος. — 2. In grammar, not used as an enclitic, that does not throw the accent back upon the preceding word. Apollon. D. Pron. 268 B. Adv. 537, 27. Synt. 135, 9. 136, 7. ἀνεγκωμίαςτος, ον, (ἐγκωμιάω) not praised. Pseudo-Theophyl. B. IV, 1229 B.

- ἀνεγχείρητος, *ον*, (ἐγχειρέω) not to be undertaken. *Isid.* 197 A.
- ἀνεγχώρητος, *ον*, (ἐγχωρέω) = ἀχώρητος. *Pseud-Athan.* IV, 449 A.
- ἀνέδραστος, *ον*, (ἐδράζω) not firmly fixed, unsteady. *Dion. H.* V, 168, 12, βάσις. *Inscr.* 1656, 7. *Clem. A.* I, 1220 B.
- ἀνεθελγησία, *ας*, ἡ, (ἀνεθέλητος) no-will, unwillingness; opposed to θέλησις. *Did. A.* 281 C. *Cyrrill. A.* VII, 777 A.
- ἀνεθέλητος, *ον*, (θέλω) not wished for, not accepted. *Orig.* VII, 133 B. *Cyrrill. A.* I, 149 B. 452 C. 784 A.
- ἀνεθελήτως, *adv.* against one's own will; opposed to θελήτως. *Did. A.* 285 B. *Cyrrill. A.* I, 149 C. II, 37 B. VII, 776 C.
- ἀνεθίζομαι, *ισομαι*, (ἐθίζω) to become accustomed. *Diog.* 2, 96.
- ἀνεθιστέον = δεῖ ἀνεθίξεσθαι. *Damascius* 8.
- *ἀνεθιστος, *ον*, unaccustomed; unusual, strange. *Hipp.* 364, 36. *Dion. H.* I, 394, 4. *Anton.* 12, 6.
- ἀνείδεος, *ον*, (εἶδος) having no form. *Philon* I, 417, 35, 598, 43. *Plut.* II, 882 C. *Ael. N. A.* 2, 56. *Plotin.* I, 139, 12. *Iambl.* *Myst.* 65, 9.
- ἀνειδεότης, *ητος*, ἡ, the having no form. *Did. A.* 404 B.
- ἀνειδώς, *adv.* without having any form. *Did. A.* 484 B.
- ἀνειδωλοποιέω, ἡσω, (ἀνά, εἰδωλοποιέω) to form in imagination, to imagine, to fancy. *Plut.* II, 904 F. 1113 A. *Galen.* II, 51 C 'Ανειδωλοποιουμένης τῆς ψυχῆς τὸ συμφέρον αὐτῇ. *Sext.* 157, 7. *Clem. A.* I, 96 B. 165 A. *Orig.* I, 360 A, of the Gnostic figments. *Eudoc. M.* 275.
- ἀνειδωλοποιήσις, *εως*, ἡ, an imagining. *Sext.* 166, 1.
- ἀνειδωλοποιία, *ας*, ἡ, = preceding. *Clem. A.* I, 1349 A.
- ἀνειδωλος, *ον*, (εἰδωλον) without images, phantasms, or dreams. *Euagr. Scit.* 1248 A. *Clim.* 881 A.
- ἀνειδώλως, *adv.* of the preceding. *Clim.* 881 A.
- ἀνεικαύτης, *ητος*, ἡ, = ἡ οὐκ εἰκαυότης. *Epict.* 3, 2, 2. *Diog.* 7, 46.
- ἀνεικάστος, *ον*, (εἰκάζω) that cannot be likened to anything. *Sept. Macc.* 3, 1, 28, great. *Apocr. Act. Paul. et Thecl.* p. 62.
- ἀνεικάστως, without being likened. *Leont. Cypr.* 1680 A.
- ἀνεικία, *ας*, ἡ, (ἀνεικος) concord. *Nicom.* 57. *Theol. Arithm.* 26, 27.
- ἀνεκόνιστος, *ον*, (εἰκονίζω) not to be portrayed. *Clem. A.* I, 909 D Τὸ ἀνεκόνιστον τοῦ θεοῦ.
- ἀνεικος, *ον*, (νεῖκος) without strife or litigation. *Inscr.* 2693, e, 10.
- ἀνειλέω (εἰλέω), to unroll a scroll. *Plut.* II, 109 D, a letter. *Phryg.* 29 'Ανειλεῖν βιβλίον, δι' ἐνός Λ, κάκιστον· ἀλλὰ διὰ τῶν δύο, ἀνειλέιν.
- ἀνεῖλημα, *ατος*, τὸ, scroll. *Aristeas* 20 incorrectly edited ἀνεῖλιμμα.
- ἀνεμι (εἶμι), to ascend. *Antec.* 3, 6 'Ἡ μὲν τῶν ἀνιόντων καὶ κατιόντων συγγένεια ἀπὸ πρώτου ἀρχεται βαθμοῦ, of the ascending relations.
- ἀνειρξίς, *εως*, ἡ, (ἀνείργω) a keeping off. *Plut.* II, 584 C.
- ἀνείσакτος, *ον*, (εἰσάγω) not introduced; not initiated. *Iambl.* V. P. 158. *Adhort.* 310.
- ἀνείσοδος, *ον*, (εἰσοδος) without entrance. *Plut.* I, 402 D. 961 A.
- ἀνείσφορία, *ας*, ἡ, the being ἀνείσφορος. *Inscr.* 2126, 2. *Plut.* I, 585 B.
- ἀνείσφορος, *ον*, (εἰσφέρω) exempt from taxation. *Dion. H.* II, 895, 5. *Jos. Ant.* 11, 8, 5, p. 582, ἔτος. *Plut.* I, 129 E.
- ἀνεκβίαστος, *ον*, (ἐκβιάζω) not to be compelled. *Plut.* II, 1055 C.
- ἀνεκδήμητος, *ον*, (ἐκδημέω) on which no journey is to be undertaken. *Plut.* II, 269 D.
- ἀνεκδιήγητος, *ον*, (ἐκδιηγέομαι) L. inenarrabilis, describable, unutterable, unspeakable. *Paul.* *Cor.* 2, 9, 15. *Clem. R.* 1, 20. 1, 49. *Just. Tryph.* 43, ἀνθρώποις.
- ἀνεκδικηστος, *ον*, (ἐκδικέω) unavenged. *Jos. Ant.* 7, 1, 6. 20, 3, 1. *Athan.* I, 280 B.
- ἀνέκδοτος, *ον*, L. ineditus, unpublished. *Cic. Att.* 6, 6. 14, 18. *Diod.* 1, 4. *Clem. A.* I, 704 B. *Synes.* 1557 A.
- ἀνέκδρομος, *ον*, (ἐκδραμεῖν) without escape. *Anthol.* II, 86 (Archias).
- ἀνεκθέρμαντος, *ον*, (ἐκθερμαίνω) not to be warmed. *Leo Med.* 103, ρίγος. *Phot.* III, 716 C. *Pallad. Med.* Febr. 110, 27.
- ἀνεκθερμάντως, *adv.* without being warmed. *Antyll.* apud *Orib.* II, 344, 8.
- ἀνεκκαίω = ἐκκαίω, completely. *Herod.* apud *Orib.* II, 403, 10.
- ἀνεκκλησίαστος, *ον*, (ἐκκλησιάζω) without an assembly. *Posidon.* apud *Athen.* 4, 51.
- ἀνέκκλητος, *ον*, (ἐκκαλέω) unchallenged. *Inscr.* 5912, 10.
- ἀνεκλάλητος, *ον*, (ἐκκαλέω) unspeakable, unutterable, inexpressible. *Petr.* 1, 1, 8. *Diosc.* *Eupor.* p. 93. *Hermes Tr. Poem.* 2, 14. *Ignat.* *Ephes.* 19, φῶς. *Iren.* 1, 14, 5. *Athan.* II, 896 C.
- ἀνεκλαλήτως, *adv.* unspeakably, etc. *Macar.* 481 B. *Pseud-Athen.* IV, 925 A.
- ἀνεκλειπής, *ές*, = ἀνεκλιπής. *Clem. A.* II, 41 C.
- ἀνέκλειπτος, *ον*, (ἐκλειπω) never failing. *Posidon.* apud *Strab.* 3, 2, 9. 12, 2, 7. *Diod.* 1, 36. 16, 37, et alibi. *Aristeas* 11. *Luc.* 12, 33. *Plut.* II, 438 C. *Clem. A.* I, 665 C. *Iambl.* *Myst.* 212, 8.
- ἀνεκλείπτως, *adv.* unfailingly. *Diod.* 18, 50.

ἀνέκλεκτος, ον, (ἐκλέγω) not chosen. *Dion. H. V, 20, 3*, with v. l. — 2. Ineffable? = ἀνεκ-
λάλητος? *Did. A. 484 A.*

ἀνεκλεπής, ἐς, = ἀνεκλείπτος. *Sept. Sap. 7, 14.*
8, 18.

ἀνεκπλυντος, ον, = ἀνεκπλυτος. *Philon II, 363,*
32.

ἀνεκποίητος, ον, (ἐκποιέω) = ἀποίητος, not done.
Did. A. 580 A. — 2. Not to be sold. *Cyrril.*
A. II, 325 B. Leo, Novell. 224. 262.

ἀνεκπόμπευτος, ον, (ἐκπομπεύω) not to be divulged;
mystical. *Pseudo-Dion. 336 D. 565 C.*

ἀνεκπομπεύτως, adv. mystically. *Pseudo-Dion.*
336 A.

ἀνεκπτωτος, ον, (ἐκπίπτω) not falling. *Hippol.*
836 C. *Protop. Corpor. 17, 5.*

ἀνεκπύητος, ον, not suppurating. *Ruf. apud*
Orib. II, 99, 7.

ἀνεκπύστος, ον, (ἐκπυνθάνομαι) not found out,
not learned from. *Jos. Ant. 17, 11, 2.*
Porphyr. Vit. Plot. 52, 8.

ἀνεκρίζωτος, ον, (ἐκρίζω) not uprooted. *Pseudo-*
Just. 1219 A.

ἀνεκτικός, ἡ, ὄν, (ἀνέχω) bearing, enduring.
Epict. 2, 10, 23. 2, 22, 20. 36, τινός. Anton.
1, 9. (Compare the Stoic Ἀνέχου καὶ ἀπέ-
χου.)

ἀνεκτικῶς, adv. by bearing, enduring. *Hierocl.*
C. A. 86, 5.

ἀνεκτόμος, ον, = μὴ or οὐκ ἐκτετμημένος, not
castrated. *Philotim. apud Orib. I, 183, 6.*

ἀνεκτότης, ητος, ἡ, (ἀνεκτός) the being bearable,
endurable. *Basil. III, 625 D, βίου. Macar.*
553 B Ἐν ἀνεκτότητι, quietly.

ἀνεκφάντος, ον, (ἐκφαίνω) unrevealed. *Procl.*
Parm. 549 (127). Pseudo-Dion. 816 B.

ἀνεκφάντως, adv. without being revealed. *Procl.*
Parmen. 589 (193).

ἀνεκφευκτος, ον, (ἐκφεύγω) not to be avoided.
Diod. 20, 54. Cornut. 40. Plut. II, 166 E.

ἀνεκφοιτήτος, ον, (ἐκφοιτάω) not going out: in-
separable, indivisible. *Method. 356 B Τὸν*
σύνθετον αὐτοῦ καὶ ἀνεκφοιτήτον νῖον. Procl.
Parmen. 634 (43) Ἀνεκφοιτήτα τὰ δεύτερα

τῶν πρώτων ἐστί. Pseudo-Dion. 640 D.
Alex. Mon. 4088 A, τριάς.

ἀνεκφοιτήτως, adv. inseparably, indivisibly.
Pseudo-Dion. 649 B. 912 D. Nicet. Byz.
785 B.

ἀνεκφόρος, ον, (ἐκφέρω) not divulged. *Poll. 5,*
147. *Iambl. V. P. 448.*

ἀνεκφράστως (ἀνεκφραστος), unutterably. *Athan.*
I, 201 B. *Gelas. 1257 C.*

ἀνεκφώνητος, ον, (ἐκφονέω) not pronounced, si-
lent. *Theodos. 976, 27*, applied to the I in
such datives as μούσῃ, χαρᾷ, λόγῳ. — 2.

Unutterable, not to be pronounced. *Eus. IV,*
1025 C (ἡ). *Basil. IV, 149 A, ὄνομα τοῦ*
θεοῦ.

ἀνέλαιος, ον, without olives or oil. *Classical.*

Dieuch. apud Orib. I, 289, 5. Stud. 817 C,
food.

ἀνελάττωτος, ον, (ἐλαττώ) undiminished. *Pseudo-*
Dion. 649 C.

ἀνελέγκτως (ἀνέλεγκτος), adv. without being con-
futed, etc. *Plut. I, 839 B. Poll. 6, 209.*
Procl. Parmen. 670 (102).

ἀνελεγξία, as, ἡ, (ἀνέλεγκτος) the being irrefu-
table. *Diog. 7, 47.*

ἀνελεεινός, ἡ, ὄν, barbarous, = ἀνίλεως. *Pseudo-*
Chrys. IX, 826 D.

ἀνελεημοσύνη, ης, ἡ, (ἀνελεήμων) mercilessness.
Chrys. VII, 158 A.

ἀνελεήμων, ον, (ἐλεήμων) merciless, cruel. *Sept.*
Job 19, 13. Prov. 5, 9. Sap. 12, 5. 19, 1.
Sir. 13, 12. Paul. Rom. 1, 31. Ptol. Tetrab.
164.

ἀνελεής, ἐς, (ἐλεέω) = ἀνελεήμων. *Chron. 449,*
17.

ἀνελεος, ον, (ἐλεος) = ἀνελεήμων. *Jacob, 2, 13,*
with v. l.

ἀνελευθεριότης, ητος, ἡ, = ἀνελευθερία. *Schol.*
Arist. Plut. 590.

ἀνελευσις, εως, ἡ, (ἐλευσις) ascension. *Just.*
Apol. 1, 26, τοῦ Χριστοῦ εἰς οὐρανόν.

ἀνελθελεόν = δεῖ ἀνελθεῖν. *Orig. IV, 408 B.*

ἀνελίξις, εως, ἡ, (ἀνελίσσω) a turning around.
Plut. I, 9 D, in dancing. *Iambl. Mathem.*
189, evolutions. — 2. Exposition, explanation,

analysis. *Procl. Parmen. 542 (115), τῶν*
λόγων. Pseudo-Dion. 681 A.

ἀνέλκωτος, ον, (ἐλκώ) not ulcerated. *Diosc. 2,*
34.

ἀνελληνιστος, ον, (ἐλληνίζω) not good Greek, as
applied to words and expressions. *Phryn.*
327. *Sext. 641, 13.*

ἀνελλιπής, ἐς, (ἐλλείπω) unfailling, unceasing.
Philon II, 254, 48. Plut. II, 495 C. Clem.
A. I, 196 C.

ἀνελλιπῶς, adv. unfaillingly, unceasingly, per-
petually. *Philon I, 343, 8. Clementin. 3,*
35, βρύνειν. *Apollon. D. Synt. 212, 19. Sext.*
382, 30.

ἀνελπιστία, as, ἡ, (ἀνελπιστος) despair. *Theod.*
Her. 1317 A. Basil. I, 481 C. Pallad. 1122
B. Clim. 976 B. Ant. Mon. 1461 B.

ἀνελπιστος, ον, unexpected. *Classical. Dion.*
H. III, 1927, 14 Ἐκ τοῦ ἀνελπίστου. Poll. 6,
193 Ἐξ ἀπροσδοκήτου καὶ (ἐξ) ἀνελπίστου, ex
insperato; in both passages. — 2. Desperate

person. *Sept. Esai. 18, 2. Apophth. 148 C.*

ἀνέμβατος, ον, (ἐμβαίνω) impenetrable; inaccess-
sible. *Babr. 45, 11. Dion. H. I, 10, 1.*
Plut. I, 402 D. II, 300 D. F, γυναιξίν.

ἀνέμη, ης, ἡ, (ἀνεμος) windle, a kind of reel.
Apophth. 261 B.

ἀνεμίζω, ἰσω, (ἀνεμος) L. ventilo, to blow upon.
Jacob. 1, 6, driven with the wind. Joann.
Mosch. 3044 A Ἀνεμίζοντος τοῦ πλοίου, going
before the wind, making headway.

- ἀνέμιος, *ον*, = ἀνεμαίος. *Philon* I, 96, 12. *Dil.* A. 956 B.
- ἀνεμοδρόμος, *ον*, (δραμεῖν) swift as the wind. *Lucian.* II, 80, an imaginary race of beings.
- ἀνεμομαχία, *ας*, ἡ, (μάχομαι) battle of the winds. *Lyd.* 58, 19.
- *ἀνεμος, *ον*, ὁ, wind. Κατ' ἀνεμον, in the direction of the wind; to the windward, or to the leeward. *Aristot.* H. A. 5, 5, 13. *Plut.* II, 972 A. 979 C Κατὰ ἀνεμον καὶ ροὺν νήχεσθαι, with the wind. *Geopon.* 2, 26. 5, 31, 1. 12, 2, 2. — For the names of the winds, see *Agathem.* 293 seq. 370.
- *ἀνεμούριον, *ον*, τὸ, (ἀνεμος, οὖρος) sail of a windmill. *Heron* 230.
- ἀνεμοφθορία, *ας*, ἡ, (ἀνεμόφθορος) damage done by the wind. *Sept.* Deut. 28, 22. Par. 2, 6, 28. *Hagg.* 2, 17. *Greg. Naz.* I, 940 C.
- ἀνεμόφθορος, *ον*, (ἀνεμος, φθείρω) blasted or injured by the wind. *Sept.* Gen. 41, 6. 23 seq. *Prov.* 10, 5. *Hos.* 8, 7. *Philon* II, 431, 42. *Pallad.* Vit. *Chrys.* 56 E, χειροτονία, metaphorically.
- ἀνεμοφόρητος, *ον*, (φορέω) carried by the wind. *Cic.* Att. 13, 37. *Lucian.* II, 332.
- ἀνέμπακτος, *ον*, (ἐμπαίω) not mocked. *Ephr.* III, 212 E.
- ἀνέμφαντος, *ον*, = ἀνέμφατος. *Procl.* *Parmen.* 639 (52), πλήθους.
- ἀνέμφατος, *ον*, (ἐμφαίνω) not expressing or denoting. *Plut.* II, 45 C. *Aristid.* Q. 31. *Procl.* *Parmen.* 639 (52) as v. l.
- ἀνέμφατος, *adv.* not indicating, etc. *Hermog.* *Rhet.* 369, 24.
- ἀνευδεής, *ες*, (ἐνδέω) not needing, not being in want of. *Philon* II, 377, 6 as v. l. *Max.* *Tyr.* 139, 47. *Just.* *Apol.* 1, 13, αἱμάτων. *Athenag.* *Legat.* 13. *Artem.* 221.
- ἀνευδείκνυμι = ἀναδείκνυμι. *Orig.* IV, 413 C.
- ἀνευδεικτος, *ον*, (ἐνδείκνυμι) = ἀναπόδεικτος. *Dion.* *Alex.* 1260 A.
- ἀνευδεκτος, *ον*, (ἐνδέχομαι) inadmissible; impossible. *Artem.* 257. — Impersonally, ἀνένδεκτόν ἐστιν, it is impossible. *Luc.* 17, 1 'Ανένδεκτόν ἐστι τοῦ μὴ ἐλθεῖν τὰ σκάνδαλα. *Diog.* 7, 50, γίνεσθαι. *Orig.* III, 1156 B.
- ἀνένδετος, *ον*, (ἐνδέω) not bound to. *Philon* I, 71, 1, σώματι.
- ἀνευδῶς (ἀνευδεής), *adv.* not needing. *Dion.* H. V, 229, 16. *Muson.* 166. *Artem.* 397.
- ἀνευδοσίαμος, *ον*, = ἀνευδοσίαστος. *Scyl.* 645.
- ἀνευδοσίαστος, *ον*, (ἐνδοιάζω) undoubted, indubitable, indisputable. *Philon* I, 273, 23. 302, 39, et alibi. *Jos.* Ant. 17, 9, 6. *Apollon.* D. *Synt.* 208, 27. *Lucian.* I, 809.
- ἀνευδοσίαστος, *adv.* undoubtingly, unhesitatingly. *Philon* II, 94, 22. *Diosc.* *Iobol.* 19, p. 75. *Apollon.* D. *Synt.* 218, 18.
- ἀνένδοτος, *ον*, (ἐνδίδωμι) unyielding, constant. *Philon* II, 25, 34. *Martyr.* *Poth.* 1424 C.
- Antyll.* apud *Orib.* II, 309, 13. *Clem.* A. I, 1177 D, πρὸς τὸ ἥπτον. *Orig.* II, 809 B. *Orib.* II, 309, 13. *Chrys.* X, 46 C. *Sophrns.* 3489 B, peremptory.
- ἀνένδοτος, *adv.* without yielding. *Basil.* I, 488 B. C, ἔχειν.
- ἀνένδοχος, *ον*, (ἐνδέχομαι) incapable of receiving. *Orig.* IV, 89 C, θείας σοφίας.
- ἀνευεγκτέον = following. *Plotin.* II, 802, 9. 1212, 7 as v. l.
- ἀνευεγκτέον = δεῖ ἀναφέρειν. *Orig.* I, 381 B. *Plotin.* II, 802, 9 as v. l. 1212, 7.
- ἀνευεργησία, *ας*, ἡ, (ἀνεύεργητος) inefficacy. *Sext.* 577, 14. *Pseudo-Dion.* 512 A. 536 A.
- ἀνεύεργητος, *ον*, (ἐνεργέω) L. inefficax, inefficacious. *Diosc.* Delet. p. 2, poison. *Hermes* Tr. Poem. 14, 8. *Sext.* 8, 1. 180, 11. *Hierocl.* *Carm.* Aur. 132, 4, εὐχή.
- ἀνευθουσίαστος, *ον*, (ἐνθουσιάζω) not ardent. *Plut.* II, 751 B. 1102 B.
- ἀνευθουσίαστος, *adv.* not ardently. *Plut.* II, 346 B.
- ἀνευθρονίαστος, *ον*, (ἐνθρονιάζω) not dedicated, as a church. *Stud.* 1665 B. *Epiph.* *Mon.* 261 B.
- ἀνευθύμητος, *ον*, (ἐνθυμέομαι) that cannot be conceived. *Eus.* IV, 353 B.
- ἀνευνόητος, *ον*, (ἐννοέω) inconceivable. *Iren.* 1, 11, 5. 1, 14, 1. *Hippol.* *Haer.* 142, 16. *Method.* 168 D. — 2. Actively, unacquainted with, ignorant of, not understanding. *Polyb.* 2, 35, 6. 11, 8, 3, τινός. *Diod.* 1, 8, τροφῆς. *Jos.* Ant. 15, 5, 3. *Plut.* De Anim. 733 B. *Sext.* 120, 14. 131, 18. *Plotin.* II, 1318, 5. — 3. Substantively, ὁ Ἀνευνόητος, Anennoētus, the Inconceivable One, Inconceivableness hypostatized. *Epiphanes* apud *Iren.* 568 B et *Hippol.* *Haer.* 294, 9.
- ἀνεύνοιος, *ον*, (ἐννοια) unmeaning, senseless. *Clim.* 805 A.
- ἀνεύοχλητος, *ον*, (ἐνοχλέω) untroubled, undisturbed. *Cass.* 149, 15. *Herodn.* 5, 7, 3. *Phileas* 1564 C. *Petr.* *Alex.* 500 B. *Alciph.* 2, 2.
- ἀνευοχλήτως, *adv.* undisturbedly. *Nicet.* *Paphl.* 525 A.
- ἀνευτερίζω, *ισα*, (ἀνά, ἔντερον) = ἀνεγκατέω, to rip open the bowels of one. *Mal.* 115, 16, τινά.
- ἀνευτευκτος, *ον*, (ἐντυγχανω) inaccessible, repulsive. *Plut.* II, 355 A. 493 B, in a good sense. 526 E, πρόσωπον.
- ἀνευτρεχής, *ες*, = μὴ ἢ οὐκ ἐντρεχής. *Orig.* IV, 49 A.
- ἀνεξάγγελτος, *ον*, (ἐξαγγέλλω) not confessed, as a sin. *Stud.* 1736 C.
- ἀνεξαγόρευτος, *ον*, (ἐξαγορεύω) unconfessed. *Clim.* 684 D. 705 C. *Anast.* *Sin.* 372 C. — 2. Not to be divulged, secret. *Hippol.* *Haer.* 142, 8.

ἀνεξάλλακτος, ον, (ἐξάλλασσω) *unchangeable, immutable*. Procl. Parmen. 599 (209). Pseudo-Dion. 372 B.

ἀνεξάντλητος, ον, (ἐξαντλέω) *inexhaustible*. Ephr. III, 528 E. 551 D. Porph. Cer. 177, 13.

ἀνεξάνυστος, ον, (ἐξάνω) *not to be accomplished*. Theophyl. B. IV, 225 A.

ἀνεξαπατήσια, ας, ἡ, *the being ανεξαπάτητος*. Epict. 3, 2, 2.

ἀνεξαπατήτως (ἀνεξαπάτητος), adv. *unerringly, infallibly*. Philon I, 483, 23. Poll. 8, 11.

ἀνεξαριθμητος, ον, (ἐξαριθμέω) *countless*. Poll. 3, 88. 4, 162. Hippol. Haer. 358, 4. 414, 39.

ἀνεξάρνητος, ον, (ἐξαρνέομαι) *not denying*. Just. Tryph. 30, τοῦ ὀνόματος. Tatian. 42, πολιτεία.

ἀνεξαικόνιστος, ον, (ἐξαικονίζω) L. *ineffigatus, unfashioned, unformed*. Hippol. Haer. 142, 16. Basil. IV, 672 A.

ἀνεπεξέλευστος, ον, (ἐπεξέρχομαι) *not visited with punishment*. Cerul. 745 B.

ἀνεξεραυνητος, ον, (ἐξεραυνάω) = ἀνεξερευνητος. Paul. Rom. 11, 33.

ἀνεξέργαστος, ον, (ἐξεργάζομαι) *unwrought*. Lucian. III, 376.

ἀνεξετάστως (ἀνεξέταστος), *without examination*. Philon I, 550, 50. Iren. 1204 A. Orig. I, 948 A.

ἀνεξήγητος, ον, (ἐξηγέομαι) L. *inenarrabilis, inexpressible*. Aristes 10. 12. Iren. 4, 20, 5.

ἀνεξία, ας, ἡ, (ἀνέχομαι) *forbearance*. Cic. Att. 5, 11.

ἀνεξικακίω, ἥσω, = ἀνεξικακός εἰμι. Eus. II, 989 C. Macar. 233 D.

ἀνεξικακία, ας, ἡ, (ἀνεξικακός) *forbearance*. Sept. Sap. 2, 19. Epict. Ench. 10. Plut. II, 90 E, et alibi. Lucian. II, 877. — 2. *Forbearance*, as a title. Basil. IV, 460 B. Eis τὴν

παράκλησίν σου τῆς ἀνεξικακίας. — 3. A synonyme of ἀκακία, a small purple bag, etc. Porph. Cer. 62, 16. 574, 7.

ἀνεξικακος, ον, (ἀνέχομαι. κακός) *enduring evil: forbearing*. Paul. Tim. 2, 2, 24. Just. Apol. 1, 16. Lucian. I, 94. Poll. 5, 138.

ἀνεξικακως, adv. *forbearingly*. Lucian. II, 570. Clementin. 448 A. Diog. 2, 21.

ἀνεξίλαστος, ον, (ἐξιλιάσκομαι) *not to be propitiated, implacable*. Ptol. Tetrab. 162.

ἀνεξίτητος, ον, (ἔξιμι) *without outlet*. Eus. VI, 981 A.

ἀνεξιχνίαστος, ον, (ἐξιχνιάζω) *unsearchable, inscrutable*. Sept. Job 5, 9. 9, 10. Paul. Rom. 11, 33. Eph. 3, 8. Diognet. 1181 A. Iren. 453 B.

ἀνεξοδίαστος, ον, (ἐξοδιάζω) *not to be sold*. Inscr. 2050.

ἀνέξοδος, ον, *without the means of subsistence, poor*. Athan. I, 708 C. 765 B. C.

ἀνέξοιστος, ον, (ἐκφέρω) *not to be brought out*. Plut. II, 728 E, πρὸς ἐτέρους. Sext. 207, 9, ἐτέρῳ, *cannot be communicated*.

ἀνεορτάζεται = οὐχ ἐορτάζεται? Dion C. Frag. 51.

ἀνέορτος, ον, *without festival*. Pseudo-Chrys. IV, 764 A. Ἐν ἐορταῖς ἀνέορτοι.

ἀνεπάγγελτος, ον, (ἐπαγγέλλω) = ἀήρυκτος, *not announced, begun without formal declaration*. Polyb. 4, 16, 4, πόλεμος.

ἀνεπαίρω (ἐπαίρω), *to elate*. Clim. 941 C, πρὸς ὑπερφανίαν.

ἀνεπαίσθητος, ον, *insensible of*. Longin. 4, 1, τινός.

ἀνεπαίσθητως, adv. *imperceptibly*. Chrys. VII, 244 E.

ἀνεπαίσχυντος, ον, (ἐπαίσχυνομαι) *that need not be ashamed*. Paul. Tim. 2, 2, 15. Jos. Ant. 18, 7, 1.

ἀνεπαίσχυντως, adv. *without cause of shame*. Hippol. Haer. 6, 64. Basil. III, 613 A. Pallad. Laus. 1188 A.

ἀνεπαϊάτος, ον, (ἐπαϊάομαι) *unimpeached*. Jos. Ant. 4, 8, 38.

ἀνέπακτος, ον, (ἐπάγω) *never to return*. Philon I, 139, 18.

ἀνέπακτος, ον, (ἐπακτή) *having no epacts, as a year*. Max. Conf. Comput. 1244 B.

ἀνεπανόρθωτος, ον, (ἐπανορθώω) *incorrigible*. Philon II, 500, 14. 556, 20. Jos. Ant. 16, 11, 3. Epict. 3, 1, 11. Plut. II, 49 B.

ἀνεπαύξητος, ον, (ἐπαυξάνω) *that receives no augment, as a verbal form*. Cramer. Oxon. IV, 180, 7.

ἀνεπέκτατος, ον, (ἐπεκτείνω) *not protracted, extended, or increased, as a noun of the first two declensions*. Dion. Thr. 632, 10, ὄνομα. Apollon. D. Conj. 511, 24. Adv. 613, 23.

ἀνεπέρειστος, ον, (ἐπερείδω) *unsupported*. Iamb. Mathem. 198.

ἀνεπερώτητος, ον, (ἐπερωτάω) *not stipulated*. Psell. Synops. 382, τόκος.

ἀνεπήκοος, ον, = οὐκ or μὴ ἐπήκοος. Eus. III, 516 D.

ἀνεπηρέαστος, ον, (ἐπηρεάζω) *not abused or insulted*. Jos. Ant. 14, 10, 6. Archigen. apud Orib. II, 148, 10.

ἀνεπηρέαστως, adv. *without being abused or insulted*. Jos. Ant. 16, 2, 5, p. 790.

ἀνεπίβατος, ον, (ἐπιβαίνω) *not to be taken by assault*. Diod. 17, 55, τοῖς πολεμίοις. Strab. 12, 3, 11, p. 525, 2. Jos. Ant. 3, 7, 7. B. J. 3, 7, 9. Plut. II, 216 A.

ἀνεπίγνωστος, ον, (ἐπιγνώσκω) *not easily known or distinguished, imperceptible*. Jos. Ant. 12, 2, 10 τῆς συμβολῆς τὸ ἀνεπίγνωστον, *the gluing together of the parchments on which the Law was written*.

ἀνεπιγνώστος, adv. *imperceptibly*. Poilyb. 18, 1, 16.

ἀνεπίγραφος, ον, (ἐπιγραφή) *having no inscription on it.* Polyb. 8, 33, 6. Diod. 1, 64. Strab. 2, 1, 23, *unauthentic.* Lucian. I, 477. *without the author's name.* Hippol. 712 D, of the psalms whose authors are not known. Basil. IV, 321 B seq.

*ἀνεπίγραφος, ον, Doric, = ἀνεπίγραφος. Inscr. 5774, 5775, I, 84.

ἀνεπίδεικτος, ον, (ἐπιδείκνυμι) *not proved.* Sext. 556, 18.

ἀνεπίδεκτος, ον, (ἐπιδέχομαι) *unsusceptible.* Nicom. 110. Philon I, 17, 11, κακοῦ. Sext. 398, 12. Diog. 7, 147.

ἀνεπίδέκτως, adv. *unsusceptibly.* Athan. II, 1136 C, ἔχειν κοινωνῆσαι.

ἀνεπίδηκτος, ον, (ἐπιδάκνω) *not to be bitten or affected.* Clim. 992 B, τοῦ.

ἀνεπίδυτος, ον, (ἐπιδύω) *that never sets, as the sun.* Damasc. III, 696 D.

ἀνεπιθεώρητος, ον, (ἐπιθεωρῶ) *not watched or ruled over, in astrology.* Hermes Tr. Iatrom. 394, 5 Ἐάν ἡ σελήνη ἀνεπιθεώρητος ᾗ ὑπὸ πάντων (τῶν ἀστέρων).

ἀνεπιθόλωτος, ον, (ἐπιθολόω) *not turbid, pure, clear.* Sext. 670, 14. Greg. Nyss. III, 580 B. Cyrill. A. II, 816 C. Pseudo-Dion. 645 A.

ἀνεπιθύμητος, ον, (ἐπιθυμέω) *free from desires.* Clem. A. II, 500 B.

ἀνεπιθυμήτως, adv. *without desires.* Hippol. Haer. 358, 96.

ἀνεπικαλύπτως (ἐπικαλύπτω), adv. *openly, distinctly.* Eus. III, 188 A.

ἀνεπικάμπτος, ον, (ἐπικάμπω) *inflexible.* Martyr. Poth. 1424 C.

ἀνεπικάυστος, ον, (ἐπικαίω) *not burnt.* Diosc. 2, 55.

ἀνεπικέλευστος, ον, (ἐπικελεύω) *not urged or exhorted.* Philon II, 207, 7.

ἀνεπικελεύστως, adv. *without being urged or exhorted.* Philon I, 115, 39.

ἀνεπικηρύκευτος, ον, (ἐπικηρυκεύομαι) = ἀκήρυκτος. Proc. III, 265, 8. Hes. Ἀκήρυκτος, ἀνεπικηρύκευτος.

ἀνεπικλύστος, ον, (ἐπικλύζω) *not liable to be inundated.* Jos. Ant. 2, 10, 2, p. 103.

ἀνεπικρισία, as, ἡ, *the being ἀνεπικριτος.* Sext. 580, 31.

ἀνεπικρίτως, ον, (ἐπικρίνω) *without judgment: that cannot be judged or decided.* Just. Orat. 1. Galen. II, 290 F. Sext. 23, 24, 26, 21, et alibi.

ἀνεπικρίτως, adv. *without being judged, etc.* Sext. 21, 21, 38, 2. Orig. VII, 216 D, *inconsiderately.*

ἀνεπικρύπτος, ον, (ἐπικρύπτω) *unconcealed.* Anton. 1, 14.

ἀνεπικώλυτος, ον, (ἐπικωλύω) *unhindered.* Onos. 31, 1. Jos. Ant. 1, 18, 2.

ἀνεπικωλύτως, adv. *without hindrance.* Diod. 2, 21, 27, 84. Jos. Ant. 16, 6, 5.

ἀνεπιλημπτος, ον, = ἀνεπιληπτος. Paul. Tim. 1, 3, 2. 1, 5, 7. 1, 6, 14.

ἀνεπιλήστος, ον, (ἐπιλυνθάνω) *not to be forgotten.* Aristas 7. Marc. Erem. 1041 C.

ἀνεπιλήστως, adv. *without being forgotten.* Marc. Erem. 1029 C.

ἀνεπιλόγιστος, ον, (ἐπιλογίζομαι) *beyond calculation.* Diogenian. apud Eus. III, 453 A. Eus. II, 1541 B. VI, 849 A. Gelas. 1292 A.

ἀνεπιμέλητος, ον, (ἐπιμελέομαι) *uncared for, not taken care of.* Geopon. 12, 29, 1. Steph. Diac. 1132 C.

ἀνεπίμικτος, ον, *unmixed with.* Classical. Diosc. 5, 143 (144), with the genitive. — 2. *Having no intercourse with others.* Dion. H. VI, 1068, 9. Strab. 8, 1, 2. Jos. Ant. 4, 8, 7, ἀλλήλοις. Apion. 1, 12, p. 444 τὸ ἀνεπίμικτον = ἀνεπιμξία.

ἀνεπιμξία, as, ἡ, (ἀνεπίμικτος) *want of intercourse.* Polyb. 16, 29, 12, τῶν ἐθνῶν, *the want of intercourse with the nations.* App. I, 781, 67.

ἀνεπίμονος, ον, (ἐπιμένω) *not permanent.* Plut. I, 7 B.

ἀνεπίμωμος, ον, (ἐπίμωμος) *faultless writing.* Phot. III, 372 A.

ἀνεπινοησία, as, ἡ, (ἀνεπινόητος) *inconceivableness.* Sext. 708, 7.

ἀνεπινόητος, ον, (ἐπινοέω) *inconceivable, unknown.* Diod. 19, 94, τοῖς ἄλλοις. Sext. 80, 17. — 2. *Not acquainted with, ignorant of.* Diod. 2, 59, τινός.

ἀνεπινοήτως, adv. *inconceivably.* Phot. III, 1177 D.

ἀνεπίπλαστος, ον, (ἐπιπλάσσω) *simple, artless, unaffected.* Diog. 2, 117. Simoc. 180, 9.

ἀνεπίπλεκτος, ον, (ἐπιπλέκομαι) *not associating or having intercourse with others.* Strab. 2, 5, 8, 26, p. 192, 15, ἀλλήλοις. 3, 1, 2 τὸ ἄμικτον καὶ ἀνεπίπλεκτον τοῖς ἄλλοις.

ἀνεπίπληκτος, ον, *not rebuking.* Anton. 1, 10 τὸ ἀνεπίπληκτον = τὸ μὴ ἐπιπλήσσειν.

ἀνεπιπλήκτως, adv. *without rebuke.* Philon II, 454, 26.

ἀνεπίπλοκος, ον, (ἐπιπλέκω) *not combined.* Apollon. D. Synt. 204, 3, τῇ εὐκτικῇ, *not combined in the same sentence.*

ἀνεπισήμαντος, ον, (ἐπισημαίνω) *not marked, not noticeable, unnoticed.* Polyb. 5, 81, 3. 11, 2, 1. 5, 81, 3. Diod. 19, 98. Sext. 656, 11.

ἀνεπισημάντως, adv. *without notice.* Apsin. 501, 12.

ἀνεπισημείωτος, ον, (ἐπισημειώω) = ἀνεπισήμαντος. Clem. A. I, 1176 B. II, 517 A.

ἀνεπίσκεπτος, ον, (ἐπισκέπτομαι) *not visited, for comfort.* Martyr. Poth. 1453 A, χάριτος θεοῦ. Greg. Naz. III, 257 B. Nicet. Paphl. 20 A.

ἀνεπισκίαστος, ἡ, ὄν, (ἐπισκιάζω) not obscure, clear. *Eus.* II, 1440 B, φωναί. *Pallad.* Vit. Chrys. 70 F.

ἀνεπισκόπητος, ὄν, (ἐπισκοπέω) = ἀνεπίσκοπος. *Olymp.* A. 357 C. *Theogn. Mon.* 856 D.

ἀνεπίσκοπος, ὄν, (ἐπισκοπέω) not supervised; without divine providence. *Eus.* II, 741 B.

ἀνεπίσκοπος, ὄν, (ἐπίσκοπος) without a bishop. *Greg. Naz.* II, 460 A.

ἀνεπισκόπητος, ὄν, (ἐπισκοτέω) not darkened. *Ptol. Tetrab.* 100. *Galen.* IV, 547 C. *Basil.* I, 4 A, ἀκοή.

ἀνεπισκότιστος, ὄν, (ἐπισκοτίζω) = preceding. *Synce.* 3, 20.

ἀνεπιστάθμευτος, ὄν, (ἐπισταθμεύω) exempt from billeting, in which soldiers cannot be billeted. *Polyb.* 15, 24, 2.

ἀνεπίσταθμος, ὄν, (ἐπίσταθμος) = preceding. *Inscr.* 4474, 37.

ἀνεπιστάτητος, ὄν, (ἐπιστατέω) without superintendent. *Max. Tyr.* 55, 50. *Eus.* IV, 268 A. *Cyrill.* A. I, 452 D. *Suid.* Ἀνεπιστάτητον, ἀφύλακτον.

ἀνεπίστατος, ὄν, (ἐφίστημι) neglectful, careless. *Polyb.* 5, 34, 4, τοῖς περὶ τὴν αἰλήν. *Sext.* 112, 18. *Porphyr.* Abst. 1, 9, p. 14.

ἀνεπιστάτως, adv. neglectfully, carelessly. *Polyb.* 1, 4, 4, et alibi. *Dion. H.* V, 11, 3. *Herod.* apud *Orib.* II, 389, 12. *Longin.* 33, 4. *Suid.* Ἀνεπιστάτως, ἀνεπιστασίας.

ἀνεπίστος, ὄν, = μὴ ἐπιστάμενος, ignorant. *Pseud-Ignat.* 896 A, τοῦ νοῦ.

ἀνεπιστρεπτεῖ, see ἀνεπιστρεπτί.

ἀνεπιστρεπτός, ἡσω, = ἀνεπιστρεπτός εἰμι. *Epict.* 2, 5, 9. *Diog.* 6, 91. 8, 17.

ἀνεπιστρεπτί and ἀνεπιστρεπτεῖ, adv. = ἀνεπιστρέπτως. *Philon* I, 90, 11. *Plut.* II, 46 E. 418 B.

ἀνεπίστρεπτος, ὄν, (ἐπιστρέφω) heedless; neglectful. *Artem.* 216. *Synes.* 1301 B, τοῦ ζῴου.

ἀνεπιστρέπτως, adv. heedlessly, thoughtlessly. *Sept. Macc.* 3, 1, 20 as v. l. *Epict.* 2, 9, 4.

ἀνεπιστρεφέω, ἡσω, (ἀνπιστρεφής) to be reckless. *Artem.* 286.

ἀνεπιστρεφής, ἐς, (ἐπιστρέφω) inexorable. *Cornut.* 121 Tò ἀνεπιστρεφές τῆς δίκης. — 2. Neglectful. *Plut.* II, 881 B, τινός. *Just. Cohort.* 25.

ἀνεπιστρεψία, as, ἡ, (ἀνεπιστρεπτος) disregard, heedlessness, indifference, negligence. *Epict.* 2, 1, 14. *Clem. A.* II, 425 C.

ἀνεπίστροφος, ὄν, (ἐπιστρέφω) not turning back, steady, constant. *Caesarius* 1188. *Pseudo-Dion.* 144 A. *Phot.* IV, 349 D Tò ἀμεταμέλητον καὶ ἀνεπίστροφον τῆς αὐτοῦ μοχθηρίας. *Psell.* 1133 A.

ἀνεπιστρόφως, adv. steadily, constantly. *Herod.* 7, 10, 7. *Clim.* 1001 D. — 2. Inflexibly. *Isid.* 192 A, ἔχειν πρὸς τι.

ἀνεπισυναφός, ὄν, (ἐπισυνάπτω) not conjoined;

apparently an astrological term. *Orig.* II, 85 B.

ἀνεπισφαλής, ἐς, (ἐπισφαλής) = ἀσφαλής. *Themist.* 233, 31 (190 A).

ἀνεπισφαλῶς, adv. = ἀσφαλῶς. *Leo Diac.* 80, 9.

ἀνεπίσχετος, ὄν, (ἐπέχω) unrestrainable. *Philon* I, 187, 15. 305, 48. *Plut.* I, 782 D.

ἀνεπισχέτως, adv. without check. *Philon* I, 296, 4. *Plut.* I, 611 A. *Clementin.* 4, 22, δυσχεραίνειν.

ἀνεπιτάκτως (ἀνεπιτάκτος), adv. without being commanded, etc. *Diog.* 5, 20.

ἀνεπίτατος, ὄν, (ἐπιτείνω) not extended. *Sext.* 531, 1. *Schol. Arist.* *Plut.* 83, not admitting of intensity.

ἀνεπίτευκτος, ὄν, (ἐπιτυγχάνω) not hitting the mark: unsuccessful. *Ptol. Tetrab.* 157. *Simoc.* 127, 17.

ἀνεπιτεύκτως, adv. unsuccessfully. *Simoc.* 116, 20.

ἀνεπιτεχνήτως (ἐπιτεχνάομαι), adv. inartificially. *Plut.* II, 900 B.

ἀνεπιτήδειος, ὄν, unfit, etc. Classical. *Diod.* 13, 111, περὶ τῶν ὅλων κρίνεσθαι, for a decisive battle. — 2. Not respectable. *Achmet.* 247.

ἀνεπιτηδεύσις, ἡσος, ἡ, unfit, want of adaptation. *Philon* I, 191, 17. *Anton.* 5, 5.

ἀνεπιτήδευτος, ὄν, (ἐπιτηδεύω) not elaborated, inartificial, off-hand. *Dion. H.* V, 20, 2. 204, 5. VI, 865, 1, λέξις. *Synes.* 1168 B, εἰσοεύς (referring to *Hom.* II, 2, 542 ὄπιθεν κομόωντες).

ἀνεπιτηδεύτως, adv. inartificially. *Dion. H.* V, 468, 10. *Onos.* 10. 1, 3. *Lucian.* I, 580. *Philost.* 307, ἔχειν γλώττης, to be deficient in the power of expression. *Dion. Alex.* 1252 C.

ἀνεπιτρέπτως (ἐπιτρέπω), adv. without permission. *Sept. Macc.* 3, 1, 20.

ἀνεπιτροπέυτος, ὄν, (ἐπιτροπέω) without guardian or superintendent. *Philon* I, 170, 21. 308, 4, et alibi. *Athenag.* 1009 B. — 2. Without a procurator. *Eus.* II, 196 C.

ἀνεπιτυχής, ἐς, (ἐπιτυγχάνω) unsuccessful. *Dubious.* *Artem.* 337.

ἀνεπιφανής, ἐς, = οὐκ ἐπιφανής. *Jos. Ant.* 17, 10, 7. *Prol. Tetrab.* 168.

ἀνεπίφαντος, ὄν, (ἐπιφαίνω) not conspicuous or ostentatious. *Philon* II, 76, 15. *Ptol. Tetrab.* 161.

ἀνεπιφάντως, adv. unostentatiously. *Anton.* 1, 9.

ἀνεπίφατος, ὄν, (ἐπιφαίνω) secret, unexpected. *Philon* II, 533, 18.

ἀνεπιφάτως, adv. secretly, unexpectedly. *Philon* II, 57, 43. 521, 15.

ἀνεπιφθόγγως (ἐπιφθέγγομαι), adv. without sound. *Dubious.* *Anast. Sin.* 257 D.

- ἀνεπιφώνητος, *ον*, (ἐπιφωνέω) *not claimed*. Phoc. Novell. 298. Psell. Synops. 757, χρόνοι, during which no claims were advanced.
- ἀνεπιχείρητος, *ον*, (ἐπιχειρέω) *not attempted, or not to be attempted*. Plut. I, 720 B. II, 532 C. 1075 D.
- ἀνεπονείδιστος, *ον*, = μὴ οὐκ ἐπονείδιστος. Simoc. 170, 7.
- ἀνεπούλωτος, *ον*, (ἐπούλωτος) *not healed over, as an ulcer*. Theoph. Nonn. II, 328.
- ἀνεραστία, *ας*, ἡ, (ἀνέραστος) *unloveliness*. Themist. 201, 6 (163 D).
- ἀνέργατος, *ον*, (ἐργάζομαι) *impracticable*. Achmet. 235.
- ἀνεργία, *ας*, ἡ, (ἀνεργος) *inactivity, suspension of work*. Artem. 191.
- ἀνεργος, *ον*, = ἀνέργαστος. Dioclet. G. 8, 21. 23.
- ἀνέριστος, *ον*, (ἐρείδω) *unsupported*. Caesarius 992. Epiph. II, 45 A.
- ἀνερεύνησις, *εως*, ἡ, = τὸ ἀνερευνᾶν. Vit. Nil. Jun. 48 C.
- ἀνερίθευτος, *ον*, (ἐριθεύομαι) *without controversy*. Inscr. 2671, 46. Philon II, 555, 40.
- ἀνερμήνευτος, *ον*, (ἐρμηνεύω) *inexplicable*. Sext. 204, 3, τῷ πέλας. Aristaen. 2, 5. Theod. Anc. 1393 C, λοχεία.
- ἀνερμηνεύτως, *adv.* *inexplicably*. Petr. Sic. 1332 A.
- ἀνερμηνεύω = ἐρμηνεύω. Caesarius 968.
- ἀνερυθριακῶς (ἐρυθριάω), *adv.* *unblushingly*. Nicet. Paphl. 528 A. B.
- ἀνερυθρίασις, *εως*, ἡ, (ἐρυθρίασις) *shamelessness*. Cedr. II, 177, 14.
- ἀνερυθρίαστος, *ον*, (ἐρυθριάω) *unblushing*. Philon II, 664, 6.
- ἀνερυθρίως, *adv.* *unblushingly, shamelessly*. Cyrill. A. X, 1084 B.
- ἀνερῶτησις, *εως*, ἡ, (ἀνερῶτάω) *repeated inquiry*. Eus. II, 100 B.
- ἀνεσις, *εως*, ἡ, *license*. Sept. Sir. 15, 20 Οὐκ ἔδωκεν ἀνεσιν οὐδενὶ ἁμαρτάνειν. — 2. Ebb; opposed to ἐπίτασις. Strab. 7, 2, 1, p. 9, 15. — 3. In grammar, *depression*, with reference to the grave accent. Porphy. Prosod. 109.
- ἀνέσπερος, *ον*, (ἐσπέρα) *without evening, eveningless, endless*. Method. 209 A, φῶς. Basil. I, 52 A. Caesarius 1001. Did. A. 808 A. 917 D, ἡμέρα, the day of judgment, the last day.
- ἀνέστραμμένως (ἀνέστραμμένος, ἀναστρέφω), *adv.* *conversely*. Athenag. Resur. 1, p. 976 C.
- ἀνετάζω (ετάζω), *to investigate, or examine thoroughly*. Sept. Judic. 6, 29 as v. l. Luc. Act. 22, 24. 29. Just. Apol. 1, 11. Theodtn. Dan. init. 14. Apocr. Anaphor. Pilat. A, 6, τινά.
- ἀνέταρος, *ον*, (ἔταρος) *without companions or friends*. Plut. II, 807 A.
- ἀνέτασις, *εως*, ἡ, (ἀνετάζω) = ἐξέτασις. Eus. IV, 825 C.
- ἀνετικός, ἡ, *ον*, (ἀνετός, ἀνίημι) *aneticus, fit for relaxing, abating*. Diosc. 1, 67. Antyll. apud Orib. I, 509, 11.
- ἀνέτοιμος, *ον*, (ἐτοιμος) *not ready, unprepared*. Polyb. 12, 20, 6. Diod. 12, 41. Muson. 197. Plut. II, 505 D. App. I, 326, 80.
- ἀνετοιμός, *adv.* *unpreparedly*. Jos. Vit. 22. App. I, 656, 43.
- ἀνετυμολόγητος, *ον*, (ἐτυμολογέω) *underived word*. Sext. 654, 17.
- ἀνέτμος, *ον*, (ἐτμος) = preceding. Sext. 654, 18.
- ἀνετύμως, *adv.* *without etymology*. Sext. 654, 5. 12.
- ἄνευ, *adv.* *L. sine, without*. Philon II, 185, 11 Τὰ ὧν οὐκ ἄνευ. Lucian. III, 20 *Ὡν οὐκ ἄν τι ἄνευ γένοιτο. Clem. A. II, 596 B Τὸ οὐ μὴ ἄνευ. Iamb. Myst. 209, 8 Τὸν ὧν οὐκ ἄνευ λόγον. — 2. Besides. Plut. II, 791 C. 1053 C *Ἄνευ δὲ τούτων, besides these. Galen. VI, 418 A. Proc. II, 282, 12. — 3. Except. App. II, 816, 46, τοῦ προσώπου μόνου. Phoc. 230, φυλακῆς.
- ἀνεύνδοτος, *ον*, *not eúndotos*. Philon II. 269, 3.
- ἀνεύθετος, *ον*, (εὐθετος) *not well situated, inconvenient*. Luc. Act. 27, 12. Moschn. 53.
- ἀνευλάβεια, *ας*, ἡ, (ἀνευλαβής) *irreverence*. Cyrill. A. X, 1025 A. Vit. Nil. Jun. 144 B. C.
- ἀνευλαβής, *ές*, (εὐλαβής) *fearless*. Aquil. Esai. 57, 11. — 2. Irreverent. Orig. III, 1448 B. Eus. VI, 713 A. Chrys. VII, 317 B.
- ἀνευλαβῶς, *adv.* *irreverently*. Eus. II, 345 B. Athan. II, 732 C.
- ἀνευλόγητος, *ον*, (εὐλογέω) *unblessed*. Pseudo-Chrys. IX, 764 A. Anast. Sin. 1073 B.
- ἀνεύλογος, *ον*, = οὐκ εὐλογος. Germ. 165 B.
- ἀνευπαράδεκτος, *ον*, = οὐκ εὐπαράδεκτος. Cyrill. A. III, 1281 C.
- ἀνεύρημα, *ατος*, τὸ, *discovery, the thing discovered*. Paus. 5, 9, 2.
- ἀνευρίσκω, *to find out*. [Plut. I, 25 D ἀνευρήκοι = ἀνευρηκῶς εἶη.]
- ἀνευρώω, *ῶσω*, (ἀνευρος) *to enervate*. Sophrns. 3237 C.
- ἀνεύρυνσις, *εως*, ἡ, (ἀνεύρυνω) *dilatation*. Galen. II, 228 E.
- ἀνεύρυνσις, *εως*, ἡ, = preceding. Paul. Aeg. 226. 332.
- ἀνεύρυσμα, *ατος*, τὸ, = ἀνευρυσμός. Diosc. 4, 42. Galen. II, 272 B.
- ἀνευρυσμός, *οὔ*, *ὁ*, = ἀνεύρυνσις. Diosc. 1, 12, μήτρας. Galen. II, 272 B.
- ἀνευφήμητος, *ον*, (ἀνευφημέω) *praised*. Greg. Th. 1061 A.
- ἀνεύφημος, *ον*, = οὐκ εὐφημος. Method. 369 A.

ἀνευφραίνω = εὐφραίνω strengthened by ἀνά.
Philon I, 628, 20.

ἀνεύφραντος, ον, (εὐφραίνω) joyless. Ptol. Tetrab. 158.

ἀνεφθός, ον, (ἐφθός) unboiled. Galen. VI, 153 F. Antyll. apud Orib. II, 338, 6. Pallad. Laus. 1132 C.

ἀνέφικτος, ον, (ἐφικνέομαι) out of reach, unattainable. Sept. Macc. 3, 2, 15, τινί. Aristas 25. Philon I, 59, 1, II, 218, 30. Plut. II, 780 F. Apollon. D. Synt. 43, 15, εἰς ἄρθρον παράθεσιν, the word ἀλλήλων cannot take the article. Lucian. I, 808. Sext. 572, 3.

ἀνέχομαι (ἀνέχω), to endure, etc. Classical. Jos. Ant. 17, 9, 2 Οὐδενὸς ἡνέχοντο εἰπεῖν. Joann. Mosch. 2860 B Μὴ ἀνεχόμενος ἵνα ἰατρὸς ἴδῃ αὐτόν. 3036 B Οὐκ ἡνέσχετό ποτε ἵνα ἄλλος αὐτῷ γεμίῃ ὕδωρ. — 2. In the philosophy of Epictetus, to bear; opposed to ἀπέχομαι. Epict. 4, 8, 20. Gell. 17, 19 Ἀνέχου καὶ ἀπέχου, bear and forbear.

ἀνέψητος, ον, (ἔψω) uncooked. Diosc. 1, 140 (134).

ἀνεψιά, ἀς, ἡ, = ἀδελφιδή, niece. Nic. CP. Histor. 16, 13.

ἀνεψιάδης, ου, ὁ, = ἀνεψιαδούς. Iambl. Adhort. 364.

ἀνεψιάς, οὗ, ὁ, = ἀδελφιδούς, nephew. Theod. II, 1277 C. Mal. 424, 20. Damasc. II, 328 D. Nic. CP. Histor. 20, 6. Porph. Adm. 187. Vit. Nil. Jun. 81 B.

ἀνηβάσκω = ἀνηβάω. Dion. H. V, 239, 4. Greg. Naz. III, 377 B, εἰς ρητορικὴν.

ἀνηγεμόνευτος, ον, (ἡγεμονεύω) without leader, governor, or commander. Philon I, 337, 40. 696, 43. Anton. 12, 14. Lucian. II, 694.

ἀνηγεμονικός, ἡ, ὄν, (ἡγεμονικός) unbecoming a commander, undignified. Leo. Novell. 163.

ἀνήδονος, ον, (ἡδονή) without pleasure, insipid. Jos. Ant. 17, 3, 1. Tit. B. 1253 A, free from lust. Themist. 385, 30 (319 D). Clim. 812 A, ἡδονή. Anon. Med. 245, bread.

ἀνήδωνος, adv. without pleasure. Clem. A. II, 497 C.

ἀνήδυστος, ον, = ἀνῆδυστος. Plut. I, 743 E.

ἀνηθέλαιον, ου, τὸ, (ἄνηθον) = ἀνήθινον ἔλαιον, oil flavored with dill. Galen. X, 534 E. Leo Med. 111.

ἄνηθευτος, ον, quid? Damasc. III, 692 C, στολή. (Read ἀνήθινον?)

ἀνήθινος, ον, (ἄνηθον) of dill. Diosc. 1, 61, ἔλαιον, oil flavored with dill. 5, 75. Aret. 78 E. Galen. VI. 111 B.

ἀνήθιτης, ου, ὁ, = ἀνήθινος. of dill. Geopon. 8, 3, οἶνος, flavored with dill.

ἀνηθοειδής, ἐς, (ΕΙΔΩ) dill-like. Diosc. 3, 72 (79).

ἀνηθοποίητος, ον, (ἡθοποιέω) whose character is not formed: immoral. Cic. Att. 10, 10, —

2. Whose character is not delineated. Dion. H. V, 467, 6. — 3. That does not describe character. Longin. 34, 3.

ἀνήθονυ, the Latin anethum = ἄνηθον. Diosc. 3, 60 (67).

ἀνηκοῖα, ἀς, ἡ, (ἀνήκοος) the not hearing or listening. Plut. II, 502 C. — Disobedience. Can. Apost. 85. Isid. 353 A.

ἀνήκοος, ον, disobedient; opposed to ὑπήκοος. Sept. Num. 17, 10. Prov. 13, 1. Jer. 5, 23. Dion. H. II, 1121. 17 τὸ ἀνήκοον, disobedience.

ἀνηκόως, adv. by not hearing, etc. Plut. II, 145 C, ἔχειν τινός, to be ignorant of. Paus. 10, 17, 13, ἔχειν ἔς τι, to have never heard of anything.

*ἀνήλατος, ον, (ἐλαίνω) not struck with a hammer; opposed to ἐλατός. Aristot. Meteorol. 4, 9, 17. Sept. Job 41, 15, ἄκμων.

ἀνήλειπτος, ον, = ἀνήλιφος. Antyll. apud Orib. II, 414, 2.

ἀνηλειψία, ἀς, ἡ, the being ἀνήλειπτος: squalor, squalidness. Polyb. 3, 87, 2.

ἀνηλιάζω (ἡλιάζω), to expose to the sun. Protagorid. apud Athen. 3, 98.

ἀνήλικος (ἡλικία), not of age, under age. Inscr. 2161, b. Porph. Adm. 187, 6.

ἀνήλιφος, ον, (ἀλείφω) not anointed. Pilagr. apud Orib. I, 381, 4. Dion C. 56, 30, 2.

ἀνήλωμα, ατος, τὸ, = ἀνάλωμα. Inscr. 3137, 58.

ἀνήλωτος, ον, (ἡλώω) not nailed, having no nails, as a shoe. Orig. I, 381 A. Dioclet. G. 9, 6.

ἀνημέρως (ἀνήμερος), adv. savagely. Diod. 13, 23. Ex. Vat. 112, 14.

ἀνημεύω, ἡσω, = ἀνήνεμος εἰμι. Strab. 7, 3, 18, p. 34, 4.

ἀνημεμία, ἀς, ἡ, (ἀνήνεμος) a calm. Condemned by Lucian. Anthol. II, 225 (Adaeus). Lucian. III, 186.

ἀνὴρ, ἀνδρός, ὁ, man. Sept. Num. 5, 12 Ἀνδρὸς ἀνδρὸς ἐὰν παραβῇ ἡ γυνὴ αὐτοῦ, if any man's wife trespasses.

ἀνηρέμης, ον, (ἡρεμέω) ever-moving. Cornut. 147. Sext. 698, 9.

ἀνηρεμῆτος, adv. without being at rest. Sext. 521, 29.

ἀνηροσίη, ης, Ionic for ἀνηροσία, ἀς, ἡ, (ἀνήροτος) the not ploughing. Sibyll. 3, 542.

ἀνησιδώρος, ον, (ἀνίημι, δῶρον) sending up gifts. Schol. Arist. Av. 971, epithet of γῆ.

ἀνησυχία, ἀς, ἡ, (ἡσυχία) uneasiness, inquietude. Carth. Can. 65.

ἀνηχος, ον, (ἤχος) having no sound; opposed to ἔηχος. Hippol. Haer. 240, 22.

ἀνθαγιάζω (ἀντί. ἀγιάζω) to sanctify in return. Eustrat. 2304 A.

ἀνθαίρεσις, εως, ἡ, (ἀνθαίρεομαι) the choosing of one instead of another. Inscr. 2715, 12.

ἀνθαιρετέον = δεῖ ἀνθαιρεῖσθαι. *Synes.* 1105 A.

ἀνθαμίλλησις, εὖς, ἡ, = τὸ ἀνθαμιλλᾶσθαι. *Genes.* 109, 21.

ἀνθεινός, ἡ, ὄν, = ἄνθινος. *Diod.* 4, 4. 5, 40.

ἀνθεκτικός, ὄν, (ἀντέχομαι) holding to, cleaving to. *Epict.* 4, 11, 3, τινός.

ἀνθεστιάω (ἐστιάω), to entertain in return. *Philon* II, 139, 28. *Plut.* I, 927 D. *Lucian.* II, 407.

ἀνθεντικός, ἡ, ὄν, (ἀνθέω) flowering. *Clem. A.* I, 732 C, σπέρμα.

ἀνθέω, ἡσω, to be vigorous. *Philon* I, 622, 5, πρὸς ἐπιστήμην. — 2. To flourish, to be at the height of reputation, as applied to writers. *Strab.* 1, 2, 2. — 3. To cause to sprout forth. *Theod.* I, 85 A, λειμώνας. — 4. Participle, ἡ ἀνθούσα, blooming, applied to Constantinople. *Lyd.* 86, 12. *Chron.* 528, 18.

ἀνθήλιον, οὐ, τὸ, (ἀνθήλη) = ἀνθύλλιον. *Diosc.* 2, 214. 3, 163 (173).

ἀνθήλιος, οὐ, ὅ, (ἀντί, ἥλιος) false sun. *Cleomed.* 97, 10. *Plut.* II, 894 F. *Bekker.* 403, 23. — *Philon* I, 656, 34 Τὴν ἀνθήλιον αὐγὴν.

ἀνθήγορος = ἄλιμος. *Diosc.* 1, 120.

ἀνθηροποιέω, ἡσω, = ἀνθηρὸν ποιῶ. *Germ.* 364 C, τὴν κλίνην.

ἀνθηροποίκιλος, ὄν, (ἀνθηρός, ποικίλος) variegated with flowers. *Philon* I, 666, 34, ἔργοις.

ἀνθηρόχειλος, ὄν, (χείλος) with blooming or rosy lips. *Mal.* 106, 20.

ἀνθηρῶς (ἀνθηρός), ἀδν. = χαριέντως, elegantly. *Dil. A.* 756 A.

ἀνθισυχάζω (ἡσυχάζω), to be quiet in turn. *App.* II, 304, 3.

ἀνθηφορία, ας, ἡ, (ἀνθηφόρος) the bearing of flowers. *Clim.* 989 C.

ἀνθιερώω (ιερώω), to consecrate one thing instead of another. *Plut.* II, 1117 C.

ἀνθίζω, to cause to flower or blossom. *Hippol.* 852 B.

ἄνθιμον, οὐ, τὸ, the Hebrew שׁוֹבַל, silk? *Aquil.* *Ezech.* 16, 13 (*Theodtn.* μεσσί).

ἀνθινός, ἡ, ὄν, party-colored. *Diod.* II, 537, 63. 609, 92, στρωμνή. *Strab.* 3, 3, 7, p. 240, 11. *Diog.* 4, 52. *Athen.* 12, 24. 25.

ἄνθιον, οὐ, τὸ, little ἄνθος, floweret. *Diosc.* 4, 151 (153). *Clem. A.* II, 80 B.

ἀνθιπάρχης, οὐ, ὅ, lieutenant ἱππάρχης. *Lyd.* 151, 19. 152, 3.

ἄνθισμα, ατος, τὸ, (ἀνθίζω) ornament in dress. *Clem. A.* I, 572 A.

ἀνθοβαφεύς, εὖς, ὅ, = ἀνθοβάφος. *Basil.* III, 289 A.

ἀνθοβαφής, εὖς, (ἄνθος, βάπτω) party-colored. *Philon* II, 478; 44. 274, 5, στρωμνή. *Sext.* 34, 20.

ἀνθοβαφικός, ἡ, ὄν, = preceding. *Damasc.* III, 692 D.

ἀνθοβάφος, οὐ, ὅ, dyer in party-colored cloth.

Plut. II, 830 E. *Aster.* 165 B. — 2. Pro-
paroxytone, ἀνθοβάφος, ὄν, = ἀνθοβαφής.
Caesarius 981.

ἀνθοβολέω, ἡσω, (βάλλω) to throw flowers, to be-
strew with flowers. *Mel.* 105. *Plut.* I, 649
F. 722 E. *App.* II, 211, 24.

ἀνθοβολήσις, εὖς, ἡ, (ἀνθοβολέω) blossoming of
plants. *Geopon.* 10, 59, 3.

ἀνθογραφέω, ἡσω, (γράφω) to paint flowers.
Philon I, 33, 19, εὐχροίαν.

ἀνθοδιαίτος, ὄν, (διαίτα) feeding on flowers, as a
bee. *Mel.* 108.

ἀνθοκομέω, ἡσω, (ἀνθοκόμος) to cultivate flowers.
Anthol. IV, 254, βοτάνας.

ἀνθοκρατέω, ἡσω, (κρατέω) to be master of flow-
ers? *Lucian.* III, 180, condemned.

ἀνθολή, ἡς, ἡ, (ἀνθέλω) a pulling in an oppo-
site direction, distraction. *Philon* I, 606, 25.
Plut. I, 498 E. II, 20 C. *Clem. A.* I, 1100
A.

ἀνθολκός, ὄν, distracting. *Iambl. Adhort.* 356,
τοῦ φιλοσοφεῖν.

ἀνθολογία, ας, ἡ, (ἀνθολόγος) the culling of flow-
ers. *Lucian.* I, 575.

ἀνθολόγιον, οὐ, τὸ, = preceding. *Clem. A.* I,
77 B, in the plural. — 2. Anthology of epi-
grams. *Eudoc. M.* 133.

ἀνθολόγος, ὄν, (λέγω) culling flowers. *Mel.* 5.
Strat. 88.

ἀνθομολογέομαι, to confess. *Polyb.* 5, 56, 4.
Diod. II, 555, 37. — Particularly, to confess
one's own faults or sins. *Sept. Sir.* 20, 1.
Jos. Ant. 8, 10, 3, τὰς ἁμαρτίας. — 2. To give
thanks; a Hebraism. *Sept. Esdr.* 1, 8, 88.
Ps. 78, 13, σοι. *Macc.* 3, 6, 33. *Luc.* 2, 38.
Patriarch. 1069 A.

ἀνθομολόγησις, εὖς, ἡ, (ἀνθομολογέομαι) mutual
agreement, compact. *Polyb.* 32, 10, 12. *Sept.*
231, 8. 385, 30. — 2. Thanksgiving. *Sept.*
Esdr. 2, 3, 11. *Sir.* 17, 27. *Orig.* I, 461
A.

ἀνθοποιός, ὄν, (ἄνθος, ποιέω) producing flowers.
Damasc. III, 824 B Τὴν ἀνθοποιὸν ἐξ ἐρημαίων
λόφων (*Sept. Esai.* 35, 1 Ἀγαλλιάσθω ἔρημος
καὶ ἀνθείτω ὡς κρίνον).

ἀνθορίζω (δρίζω), to make a counter definition.
Gelas. 1249 A. — 2. To promulgate a coun-
ter decree. *Leo. Novell.* 179.

ἀνθορισμός, οὐ, ὅ, (ἀνθορίζω) counter definition.
Hermog. Rhet. 32, 17, 138, 11. — 2. Sponsio,
at law. *Charis.* 553, 12.

ἄνθος, εὖς, τὸ, flower. Classical. — *Ἄνθος πεδι-
νόν = ἀργεμῶνη, ἀνθυλλίς, παρθέμιον. *Diosc.*
2, 208. 3, 143 (153). 145 (155).

ἀνθοσύνη, ἡς, ἡ, bloom. *Agath. Epig.* 16, 8.

ἀνθοφορία, ας, ἡ, (ἀνθοφόρος) the flowering or
blossoming of plants. *Caesarius* 1000. *Achmet*
165.

ἀνθοφυής, εὖς, (φύω) producing flowers. *Anthol.*
II, 134 (*Crinagoras*).

ἀνθρακάριος, ου, ὁ, = following. *Gloss.*
 ἀνθρακεύς, ἑως, ὁ, (ἀνθραξ) maker of charcoal.
Cic. Att. 15, 5. App. II, 583, 81.
 ἀνθρακίας, ου, ὁ, black as charcoal. *Lucian. II,*
 766 Ἀνθρακίας τις ἰδεῖν.
 ἀνθράκινος, ου, (ἀνθραξ) of carbuncle. *Sept.*
Esth. 1, 7. Philon I, 60, 10.
 ἀνθρακίτης, ου, ὁ, anthracites, a gem. *Plin.*
 36, 20.
 ἀνθρακογραφία, as, ἡ, (γράφω) a designing (de-
 lineating) with charcoal. *Greg. Th. 1053 B.*
 ἀνθρακοειδής, ἐς, (ΕΙΔΩ) like coal. *Philon I,*
 348, 47.
 ἀνθρακοκαύστης, ου, ὁ, (καίω) = ἀνθρακεύς.
Schol. Arist. Ach. 326.
 ἀνθρακοποιία, as, ἡ, (ποιέω) coal-making. *Greg.*
Nyss. III, 937 A.
 ἀνθράκωσις, ἐως, ἡ, (ἀνθρακύω) a charring.
Diosc. 1, 52.
 ἀνθραξ, ακος, ὁ, the collier of the imperial pal-
 ace? *Theoph. 616.* (Compare ἀργυρος, κανί-
 κλειος.)
 ἀνθρηδών, ὄνος, ἡ, an insect. *Diod. 17, 75.*
 ἀνθρηνώδης, ἐς, (ἀνθρήμιον) like honeycomb.
Plut. II, 916 E.
 ἀνθρωπαρέσκεια, as, ἡ, (ἀνθρωπάρεσκος) man-
 pleasing, a species of flattery. *Iust. Apol. 1,*
 2. *Basil. II, 825 C.*
 ἀνθρωπαρέσκῶ, ἡσω, to be ἀνθρωπάρεσκος, to
 seek to please men rather than God. *Ignat.*
Rom. 2. Greg. Naz. III, 1331 A.
 ἀνθρωπάρεσκος, ου, (ἄνθρωπος, ἀρέσκω) men-
 pleasing, in a bad sense. *Sept. Ps. 52, 6.*
Paul. Ephes. 6, 6, men-pleasers. Sal. 4, 8.
 10, p. 929. *Theophil. 3, 14.*
 ἀνθρωπεία, as, ἡ, humanity, the human race.
Eus. IV, 245 B, ἡ πρώτη, the first appearance
of man
 ἀνθρωπέω, ἡσω, to be a man. *Orig. I, 1445 A*
 Ἐν ἀνθρωπούση ψυχῇ ἱερὰ τοῦ Ἰησοῦ (per-
 haps the true reading is ἐνανθρωπούση from
 ἐνανθρωπέω).
 ἀνθρωπήσεις, ἐως, ἡ, (ἀνθρωπέω) = ἐνανθρώπη-
 σις. *Aster. 345 A.*
 ἀνθρωπικῶς (ἀνθρωπικός), adv. humanly, after
 the manner of men. *Plut. II, 999 B. Basil.*
 1, 597 B.
 ἀνθρώπινος, ου, = σύμμετρος, μικρός. *Paul.*
Rom. 6, 19. Chrys. IX, 542 A. B.
 ἀνθρωπισμός, οὔ, ὁ, (ἀνθρωπίζω) humanity.
Diog. 2, 70.
 ἀνθρωποβόρῶ, ἡσω, (ἀνθρωποβόρος) to eat hu-
 man flesh. *Eus. II, 64 A.*
 ἀνθρωποβόρεια, as, ἡ, the eating of human flesh.
Athenag. 969 A. Theophil. 3, 15.
 ἀνθρωποβόρος, ου, (ἄνθρωπος, βιβρώσκω) eating
 human flesh. *Philon II, 422, 41. Theophil.*
 2, 7. *Caesarius 985.*
 ἀνθρωπόβρωτος, ου, eaten by man. *Pseudo-Just.*
 1477 B.

ἀνθρωπογέννητος, ου, (γεννάω) born of man.
Basil. IV, 1104 A.
 ἀνθρωπογραφεῖον, ου, τό, (γραφεῖον) a place for
 juggling men. *Clem. A. I, 617 B.*
 ἀνθρωπογονέω, ἡσω, (γίγνομαι) to create men.
Philon II, 494, 43. 646, 44.
 ἀνθρωπογονία, as, ἡ, the creation of man. *Jos.*
Apion. 1, 8. Clem. A. I, 829 B.
 ἀνθρωπόδηκτος, ου, (δάκνω) bitten by a man.
Diosc. 1, 178. 2, 131.
 ἀνθρωποειδῶς (ἀνθρωποειδής), adv. in the shape
 of a man. *Diog. 10, 139. Pseudo-Dion.*
 1100 A.
 ἀνθρωποθνησία, as, ἡ, (θνήσκω) mortality among
 men. *Eustrat. 2369 B.*
 ἀνθρωπόθυμος, ου, (θυμός) of manly spirit. *Plut.*
 II. 988 D.
 ἀνθρωποθυσία, as, ἡ, (θυσία, θύω) human sacri-
 fice. *Strab. 4, 4, 5, p. 310, 15. Plut. II,*
 857 A.
 ἀνθρωποθυτέω, ἡσω, to offer human sacrifices.
Strab. 11, 4, 7. Philon II, 28, 21.
 ἀνθρωποκομικός, ἡ, ὄν, (κομέω) that takes care of
 men. *Themist. 230, 9 (186 D).*
 ἀνθρωποκτονέω, ἡσω, (ἀνθρωποκτόνος) to kill or
 murder men. *Orig. IV, 636 A. Porphy.*
 Abst. 2, 56, p. 203. *Greg. Naz. I, 897*
 A.
 ἀνθρωποκτονία, as, ἡ, man-slaying. *Clem. A. I,*
 125 A. *Orig. IV, 632 C.*
 ἀνθρωπολατρεία, as, ἡ, (ἀνθρωπολάτρης) man-
 worship. *Cyrril. A. X, 296 A. Leont. I,*
 1273 C. *Const. III, 869 A.*
 ἀνθρωπολάτρης, ου, ὁ, (λάτρης) anthropola-
 tra, man-worshipper. *Athan. II, 181 B.*
 1129 C. *Greg. Naz. III, 185 C. 467 A.*
Const. (536), 1001 D. Justinian. Cod. 1, 1,
 5, β', *Νεστόριος. Cyrril. Scyth. Vit. Sab.*
 318 A.
 ἀνθρωπολογέω, ἡσω, (ἀνθρωπολόγος) to discourse
 on man. *Philon I, 282, 7. — 2. To speak*
after the manner of men. Philon I, 427, 7
Ταῦτα δὲ ἀνθρωπολογεῖται. Basil. I, 752 A.
Did. A. 816 C Ἔτερα ἀνθρωπολογηθέντα περὶ
τοῦ ἀνεφίκτου θείου.
 ἀνθρωπομάγειρος, ου, ὁ, (μάγειρος) one that cooks
 men or human flesh. *Lucian. II, 574.*
 ἀνθρωπόμιμος, ου, (ἄνθρωπος, μιμέομαι) man-
 imitating; having the form of a man. *Plut.*
 II, 1158 C. *Pseud-Ignat. Antioch. 6, πί-*
 θηκοι.
 Ἀνθρωπομορφιανοί, ὧν, οἱ, = following. *Socr.*
 688 B. *Soz. 1549 A.*
 Ἀνθρωπομορφῖται, ὧν, οἱ, (ἀνθρωπόμορφος) An-
 thropomorphitae, Anthropomorphites, a sect.
Hieron. II, 364. Cassian. I, 821 A. Cyrril.
A. IX, 1065 (titul.). Tim. Presb. 45 A.
Const. III, 925 C. (See also Orig. II, 93
A. Socr. 684 A. Theod. III, 1141 A. IV,
 428 B.)

ἀνθρωπόμορφος, ον, (ἄνθρωπος, μορφή) having a human form. *Diod.* II, 543, 27. *Ex. Vat.* 52, 2. *Strab.* 16, 2, 35. *Philon* I, 15, 49, 50, 44. 182, 56. *Ignat. Smyrn.* 4. *Iren.* 3, 11, 8. — 2. Substantively, τὸ ἀνθρωπόμορφον = μανδραγόρας. *Diosc.* 4, 76.

ἀνθρωπομόρφως, adv. in human form. *Method.* 372 D.

ἀνθρωπόνοος, ον, (νόος) endowed with human understanding. *Strab.* 15, 1, 29. *Ael. N. A.* 16, 10.

ἀνθρωπόνομαι (ἄνθρωπος), to have the conception of a man. *Plut.* II, 1120 D. (See also ἱππόνομαι, τοιχόνομαι.)

ἀνθρωποπάθεια, as, ἡ, the being ἀνθρωποπαθής. *Eus.* II, 1377 A. *Alciph.* 2, 1.

ἀνθρωποπαθέω, ἥσω, to be ἀνθρωποπαθής, to have human feelings. *Philon* I, 134, 26. II, 534, 46.

ἀνθρωποπαθής, ἐς, (πάσχω, παθεῖν) having human passions or feelings. *Philon* I, 182, 8. *Clem. A.* I, 113 B. *Orig.* I, 689 B. 1388 C, λέξεις.

ἀνθρωποπαθῶς, adv. with human passions or feelings, humanly. *Hermog. Rhet.* 376, 21. *Basil.* I, 308 C.

ἀνθρωποπαράδοτης, ου, δ, (παραδίδωμι) who teaches ἀνθρωπολατρεία, an epithet of Nestorius. *Joann. Nic.* 1449 B.

ἀνθρωποπλαστέω, ἥσω, (ἀνθρωποπλάστης) to form or create men. *Method.* 49 C. 53 C, ἡμᾶς.

ἀνθρωποπλάστης, ου, δ, (πλάσσω) creator of man. *Philon* I, 652, 42.

ἀνθρωποποίητος, ον, (ποιέω) made by man. *Barn.* 2 (Codex S).

ἀνθρωποῖα, as, ἡ, (ἀνθρωποποιός) creation of man. *Lucian.* I, 189. *Greg. Nyss.* II, 32 C.

ἀνθρωποποιός, ον, (ποιέω) creating man. *Lucian.* III, 45 = ἀνδριαντοποιός. *Tatian.* 10, Προμθεύς.

ἀνθρωποπρεπής, ἐς, (πρέπω) man-befitting. *Cyrill. A.* X, 196 B. *Pseudo-Dion.* 181 C. 397 A.

ἀνθρωποπρεπῶς, adv. as befits man. *Marc. Diad.* 1145 B. *Cyrill. A.* X, 116 C. 269 B. *Pseudo-Dion.* 209 B.

ἄνθρωπος, ου, ὁ, ἡ, human being, man, woman. — Ὁ ἐξ ἀνθρώπων = ἀπάνθρωπος, inhuman. *Just. Tryph.* 9. *Martyr. Poth.* 1424 B. *Dion C.* 57, 23, 1. *Eus.* II, 769 C. — Ἄνθρωπος ἄνθρωπος, what man soever, whosoever. *Sept. Lev.* 17, 3. — 2. Vir, man, not woman. *Sept. Esdr.* 1, 9, 40. *Tobit* 6, 8. *Eccl.* 7, 28. *Patriarch.* 1044 D. — 3. Man, in the sense of servant, attendant. *Mal.* 163, 15. *Theoph.* 602. *Porph. Adm.* 73, 12. *Theoph. Cont.* 375, 11. et alibi. — 4. Anthropos, Man, the archetypal man of the Valentinians, an ema-

nation from λόγος and ζωή: his consort is ἐκκλησία. *Valentin.* apud *Clem. A.* I, 972 C. 6 πρόων. *Iren.* 448. — For the Ἄνθρωπος of the Naassenes, see *Hippol. Haer.* 132, 59. 138, 54. 146, 61. 502, 92 (*Iren.* 577 A). Compare *Hermes Tr. Poem.* 6, 4.

ἀνθρωπόσαρκος, ον, (σάρξ) with human flesh (body). *Leont. I.* 1756 C, θεός.

ἀνθρωπόσχημος, ον, (σχῆμα) = ἀνθρωπόμορφος. *Pseudo-Athan.* IV, 476 D.

ἀνθρωπότης, ητος, ἡ, humanity. *Theophil.* 1073 B. *Iren.* 1, 10, 3. *Melito* 1221 A, of Christ. *Clementin.* 9, 19, 19, 21. *Sext.* 249, 12. 250, 10. *Clem. A.* I, 268 A. *Method.* 41 A.

ἀνθρωποτόκος, ον, (τίκτω) man-producing. *Greg. Nyss.* III, 1024 A, not to be used with reference to the Virgin. *Theod. Mops.* 992 B. *Cyrill. A.* X, 144 B.

ἀνθρωποὑπόστατος, ον, (ὑπόστασις) of human hypostasis. *Pseudo-Athan.* IV, 925 B.

ἀνθρωποφανής, ἐς, (φαίνομαι) having the appearance of man. *Philostorg.* 497 B.

ἀνθρωποφθόρος, ον, (φθείρω) man-destroying. *Euchait.* 1131 B.

ἀνθρωποφόρος, ον, (φέρω) man-bearing. *Greg. Naz.* III, 200 C, θεός, in human form.

ἀνθρωποφυϊκός, ὅν, ὁν, = ἀνθρωποφυής. *Pseudo-Dion.* 1033 A, ἀλήθειαι.

ἀνθρωπώνυμος, ον, (ὄνομα) with a human name. *Anast. Sin.* 1288 A.

ἀνθύλλιον, ου, τὸ, (ἄνθος) floweret. *Anton.* 4, 20. — 2. Anthyllion = μνὸς ὄπα. *Diosc.* 2, 214.

ἀνθυλλίς, ἶδος, ἡ, anthyllis, an herb. *Diosc.* 3, 143 (153). *Lex. Botan.* Ἀνθυλλίς, τὸ λευκάνθημον.

ἄνθυλλον, ου, τὸ, = preceding. *Diosc.* 3, 143 (153).

ἀνθυπάγω, to bring under, refer to, to class with. *Apollon. D. Pron.* 264 C Τὰ ἄρθρα ἀνθυπάγεται ταῖς ἀπωνυμίαις. 280 C. 367 C. *Conj.* 480, 23. 28 Τοῖς συνδέσμοις ἀνθυπάγονται. *Synt.* 12, 9. 19, 25.

ἀνθυπαγωγή, ης, ἡ, reference to, correspondence. *Apollon. D. Synt.* 19, 12. 74, 3.

ἀνθυπακοῦω (ἱπακοῦω), to correspond. *Nicom.* 92, τῷ ἴσῳ. 95, τῷ ἐπιτρίτῳ.

ἀνθυπαλλάγῃ, ης, ἡ, (ἀνθυπαλλάσσω) interchange of words, cases, or moods. *Apollon. D. Pron.* 291 E. *Conj.* 502, 3. *Synt.* 213, 20, τῶν πτώσεων. *Pseudo-Demetr.* 32, 15.

ἀνθυπαλλάσσω (ἱπαλλάσσω), to exchange one thing for another, to interchange. *Philon* II, 440, 38 Θνητὸν ἀντ' ἀθανάτου βίον ἀνθυπαλλάξαντο. 539, 22 Ἀνθυπαλλάξατο ἱνάρων Ἄνδρον. *Apollon. D. Adv.* 594, 27 Τὸ μέρος τοῦ λόγου ἀνθυπαλλάσσεται, by anthypallage. *Pseudo-Demetr.* 32, 11, to imply the figure anthypallage.

ἀνθυπαντάω (ὑπαντάω), *L. occurro, to run to meet.* *Lougin.* 18, 1. *Anast. Sin.* 260 B.
 ἀνθυπάρχω (ὑπάρχω), *to exist in opposition.* *Plut.* II, 960 B, τῷ λογικῷ.
 ἀνθυπατεία, *as, ἡ, (ἀνθυπατεύω) L. proconsulatus, proconsulate.* *Herodn.* 7, 5, 3. *Justinian.* *Novell.* 8, 1. 31, 1.
 ἀνθυπατεύω, εὔσω, *to be ἀνθύπατος.* *Luc. Act.* 18, 12, τῆς Ἀχαΐας. *Plut.* I, 887 F. *App.* II, 136, 2. *Martyr. Polyc.* 21. *Herodn.* 7, 5, 2.
 ἀνθυπατιανός, ἡ, ὄν, = following. *Carth.* 1252 C, χώρα. *Can.* 33. *Justinian.* *Novell.* 30, 1, § α'. 30, 7, § β'.
 ἀνθυπατικός, ἡ, ὄν, *L. proconsularis, proconsular.* *Plut.* II, 277 E. *Dion C.* 58, 7, 4.
 ἀνθυπάτισσα, ἡ, ἡ, *the wife of an ἀνθύπατος.* *Porph.* *Cer.* 67, 18.
 ἀνθυπατοπατρίκιος, ὡν, οἱ, = ἀνθύπατοι καὶ πατρίκιος. *Porph.* *Cer.* 485, 17.
 ἀνθύπατος, ὄν, (ἀντί, ὑπατος) *L. proconsularis, proconsular.* *Dion. H.* III, 1784, 17. 1922, 5. *Plut.* I, 316 C. *Dion C.* 55, 13, 5. — 2. Substantively, *proconsul.* *Polyb.* 21, 8, 11. 28, 5, 6. *Diod.* II, 512, 14. 622, 94. *Dion. H.* III, 1785. *Inscr.* 3902, b. 3935. *Philon* II, 592, 14. *Luc. Act.* 13, 7, et alibi.
 ἀνυπεύκω (ὑπεύκω), *to yield in turn.* *Plut.* II, 487 B. 815 B. 1006 A, ἀλλήλοις.
 ἀνυπεύξεις, *εως, ἡ, mutual concession.* *Plut.* II, 815 A.
 ἀνυπερβάλλω (ὑπερβάλλω), *to surpass in turn.* *Jos. Ant.* 16, 7, 2.
 ἀνυπερβάτως (ἀντί, ὑπερβάτος), *adv. inconsequently ? unless we read ἀνυπερβάτως.* *Epiph.* I, 1004 C. II, 365 B.
 ἀνυπερχομαι (ὑπερχομαι), *to take the place of, to be substituted in the place of.* *Apollon. D. Synt.* 95, 9, κατὰ παντός τοῦ ὀνόματος. 112, 6, τὴν τῶν ὀνομάτων σύνταξιν.
 ἀνυποβαίνω = ὑποβαίνω *in turn.* *Caesarius* 1012.
 ἀνυποκρίνομαι, *to feign, etc.* *Classical.* *Jos. B. J.* 1, 11, 6. *App.* II, 679, 1, παθεῖν τι.
 ἀνυποκρούω (ὑποκρούω), *to contradict by asking.* *Greg. Nyss.* III, 584 C, τιτι τι.
 ἀνυπολείπω (ὑπολείπω), *to leave in turn.* *Philon* II, 505, 18.
 ἀνυπομνήσκω (ὑπομνήσκω), *to remind in turn.* *Method.* 396 C.
 ἀνυπορύσσω (ὑπορύσσω), *to make a countermine.* *Polyaen.* 6, 16.
 ἀνυποστρέφω = ὑποστρέφω, *to return, neuter.* *Clim.* 1188 D. *Vit. Nicol. S.* 885 C.
 ἀνυποστήθην (ὑποστήθην), *to substitute.* *Aristeas* 27.
 ἀνυποφέρω (ὑποφέρω), *to reply to a statement.* *Dion. H.* VI, 1121, 2. *Plut.* II, 939 A. 76 D, πρὸς τοῖναντίον. *Apollon. D. Pron.* 289 C. Αἱ ἀνυποφερόμεναι τοῖς πύσμασιν (ἀντων-

μίας), *as Τίς ἔγραψεν; Ἐγώ.* *Sext.* 287, 18. *Clementin.* 1, 4.
 ἀνυποφορά, *as, ἡ, (ἀνυποφέρω) an thypophora, reply to a question, or to an argument.* *Dion. H.* VI, 1121, 5. *Quintil.* 9, 2, 106. *Apollon. D. Synt.* 72, 26, *as Τίς Τρύφων; Οὗτος.* *Clem. A. I.* 1141 D. *Orig.* II, 1057 B, *objection.*
 ἀνυποχώρησις, *εως, ἡ, (ὑποχωρέω) a giving way in turn.* *Plut.* II, 903 D.
 ἀνυφαιρέω (ὑφαιρέω), *to take away in return.* *Sept. Lev.* 27, 18, ἀπό τινος. *Dion C.* 48, 33, 4.
 ἀνυψόω = ὑψόω *in turn.* *Caesarius* 977.
 ἀνθ' ὧν, *because.* *Classical.* *Sept. Reg.* 4, 22, 19 Ἀνθ' ὧν ὅτι = ἀνθ' ὧν alone. *Theoph. Cont.* 139, 9 Ἀνθ' ὧν ἐνεκεν, *where ἐνεκεν is superfluous.*
 ἀνθρωσκοπέω = ὁρσκοπέω *in an opposite direction.* *Ptol. Tetrab.* 200, 201.
 ἀνιάτρευτος, ὄν, (ιατρέω) *not cured: incurable.* *Sophrns.* 3665 C. *Damasc.* I, 968 B.
 ἀνίδιος, ὄν, (ἴδιος) *without kinsmen.* *Basil.* IV, 225 B. *Joann Mosch.* 3040 A.
 ἀνιεραρχία, *as, ἡ, (ιεραρχία) unhallowed hierarchy; a travesty of ιεραρχία.* *Theoph. Cont.* 663 Ὁ ἀνιερος τῷ ἀνιέρῳ τὴν ἀνιεραρχίαν ἀνιέρως ἐπεσφραγίζετο.
 ἀνιέρματος, ὄν, (ιεράσμαι) *unhallowed, without religious ceremony.* *Leo. Novell.* 73.
 ἀνιερεύω (ιερεύω) = ἀνιερώ, *to consecrate.* *Men. Ephes.* apud *Jos. Apion.* 1, 18, τέμενος.
 ἀνιερολογῆτος (ιερολογέω), *without religious ceremony.* *Nic. CP.* 1064 B.
 ἀνιερος, ὄν, *not consecrated, as a priest.* *Tim. Presb.* 74 A.
 ἀνιερώ (ιερώ), *to consecrate.* *Dion. H.* II, 1262, 6, a feast. *Strab.* 9, 3, 4. 4, 1, 13, p. 293, 9.
 ἀνιέρως (ἀνιερος), *adv. impiously.* *Clem. A. I.* 88 A.
 ἀνιέρωσις, *εως, ἡ, (ἀνιερώ) consecration.* *Dion. H.* II, 924, 8. III, 1640, 13. *Leo. Novell.* 86, μοναστηρίου.
 ἀνιερωτέον = δεῖ ἀνιεροῦν. *Philon* I, 184, 33.
 ἀνιήμι, *to send up, etc.* *Classical.* Ἀνιέμαι, *to rise from bed.* *Diod.* 17, 56. — 2. Aorist ἀνείς = ἀνίων. *Simoc.* 211, 7. — 2. Participle, ἀνειμένος, *loose, remiss, slack.* *Porphyr. Prosod.* 103, τάσις, *the grave accent.* *Iambl.* V. P. 140, ἀνειμενέστερος.
 ἀνίκανος, ὄν, (ικανός) *insatiabilis, that never says "Enough."* *Epict.* 4, 1, 106. — 2. *Unable, incapable.* *Heliod.* 2, 30. *Pach.* II, 175, 22.
 ἀνικανότης, ἡ, (ἀνίκανος) *incapacity.* *Epiph.* I, 176 A.
 ἀνίκητον, τὸ, = ἀνιήθων, *σμίλαξ τραχεία.* *Diosc.* 3, 60 (67). 4, 142 (144).
 ἀνικί (νίκη), *adv. without victory.* *Dion C.* 61, 21, 2.

ἀνικμάζω, ἄσω, (ἀνικμος) to dry. Ἀνικμάζομαι, to evaporate. Diosc. 2, 11. 4, 65, p. 557.

ἀνικμαστέον = δεῖ ἀνικμάζειν. Diosc. Iobol. 33.

ἀνίλαστος, ον, (ιλάσκομαι) not to be propitiated, unmerciful. Plut. II, 170 C.

ἀνίλεος, ον, (ίλαος) merciless. Jacob. 2, 13, v. l. ἀνίλεως, ἀνέλεος.

ἀνίλλομαι (εἴλλω, ἴλλω), to feign, to act a part. Plotin. I, 100, 14. Porphy. Vit. Plot. 65, 1. Bekker. 105, 13 Ἀνίλλομένη, καθυποκρινομένη· κυρίως δὲ ἀνίλλεσθαι τὸ ἀπαξιοῦν.

ἀνίμῃσις, εως, ἡ, (ἀνιμάω) a drawing up. Dion. Alex. 1341 B.

ἀνισάτον, ου, τὸ, (ἀνισον) sc. πόμα, = ἀνισίτης οἶνος. Orib. I, 434, 9. Alex. Trall. 566.

ἀνισίτης, ου, ὁ, (ἀνισον) flavored with anise-seed. Geopon. 8, 4, οἶνος.

ἀνισόδρομος, ον, (ισόδρομος) of unequal speed. Philon I, 143, 1.

ἀνισοδύναμος, ον, (ισοδύναμος) not of the same power. Schol. Heph. 1, 14, p. 11.

ἀνισοειδής, ἐς, (ἴσος, ΕΙΔΩ) of unequal form. Porphy. Vit. Pyth. 84.

ἀνισοκρατέω, ἡσω, (ισοκρατής) to have unequal power. Sext. 492, 22.

ἀνισόμετρος, ον, (ισόμετρος) incommensurate. Aret. 51 D.

ἀνισομήκης, ἐς, (ισομήκης) of unequal length. Galen. XIII, 699 C.

*ἀνισον, ου, τὸ, anisum, anise. Alexis. Leb. 2, 7. Diosc. 3, 58 (65). Ruf. apud Orib. II, 122, 10. [The Arabic yansun is the prototype of ἀνισον.]

ἀνισοπαχής, ἐς, (ισοπαχής) of unequal thickness. Galen. XIII, 699 C.

ἀνισοπλατής, ἐς, (ισοπλατής) of unequal breadth. Heron Jun. 136, 19.

ἀνισοσθενής, ἐς, (ισοσθενής) of unequal strength. Galen. V, 379 E. Cyrill. A. I, 180 C.

ἀνισοταχής, ἐς, (ισοταχής) of unequal velocity. Philon II, 637, 42. Procl. Parmen. 568 (159).

ἀνισόταχος, ον, = preceding. Procl. Parmen. 568 (158).

ἀνισότιμος, ον, (ισότιμος) of unequal honor. Greg. Naz. II, 93 A.

ἀνισουμ, the Latin anisum = ἀνισον. Diosc. 3, 58 (65).

ἀνισούψης, ἐς, (ισούψης) of unequal height. Apollod. Arch. 15.

ἀνισοφυνής, ἐς, (ισοφυνής) of unlike nature. Cyrill. A. VIII, 701 A, ἀλλήλοις.

ἀνισόχρονος, ον, (ισόχρονος) of unequal time. Herod. apud Orib. II, 166, 14. Aristid. Q. 52, as the feet — and —.

ἀνιστάω = ἀνίστημι, to raise from the dead. Sext. 658, 7.

ἀνίστημι, to raise. Ἀνίσταμαι, to rise from the dead. Orig. I, 828 B Ἀληθῶς ἀνέστη, vere

resurrexit. [Sept. Reg. 1, 15, 12 ἀνέστηκεν active.]

ἀνιστορέω, ἡσω, to paint a picture. Damasc. II, 313 B. 321 C. Theoph. Cont. 322, 11. 332, 19. Cedr. II, 238.

ἀνιστορησία, ας, ἡ, (ἀνιστορήτος) ignorance of history. Cic. Att. 6, 1, 18.

ἀνιστόρητος, ον, (ιστορέω) unknown, unexplored. Agathar. 149, 2, country. Jos. B. J. 2, 16, 4, p. 188. Plut. II, 731 C. — 2. Not having inquired into, unacquainted with. Polyb. 12, 3, 2, περὶ τιῶς. Dion Chrys. I, 404, 21. Epict. 1, 6, 23, τοῦτων.

ἀνιστορήτως, adv. ignorantly. Plut. I, 889 C, ἔχειν τιῶς, to be ignorant of anything.

ἀνίσχυρος, ον, (ισχυρός) powerless. Strab. 2, 1, 36, p. 135, 9.

ἀνίσχυς, υ, (ισχύς) without strength. Sept. Esai. 40, 30. Ant. Mon. 1481 D.

ἀνιτέον = δεῖ ἀνιέναι. Dion. H. V, 481, 10, ὅθεν ἐξέβημεν εἰς ταῦτα.

ἀνιχθύς, υ, (ιχθύς) without fish, as a lake. Strab. 16, 1, 21.

ἀνιχνεύτος, ον, (ιχνεύω) not tracked. Lucian. II, 435.

*Ἄννα, ἡς, ἡ, Anna, the wife of Joakim and mother of the Virgin. Pseudo-Jacob. passim. ἀνάλιος, ον, the Latin annalis = ἐνιαύσιος. Justinian. Cod. 1, 3, 46, § θ', Ἀνάλια πρεσβεῖα, annalia legata.

Ἀννιβαϊκός, ἡ, ὄν, (Ἀννίβας) of Hannibal. Polyb. 1, 3, 2.

Ἀννίβας, ου or α, ὁ, Hannibal. Polyb. 1, 19, 7. 1, 68, 8 Ὁ κατ' Ἀννίβαν πόλεμος, the war conducted by Hannibal, the second Punic war. Diod. II, 512, 25. Strab. 5, 4, 6.

Ἀννίβειος, ον, of Hannibal. Strab. 6, 3, 4, p. 447 τὰ Ἀννίβεια, the wars with Hannibal.

ἀννιβίζειν, ἴσω, (Ἀννίβας) to side with Hannibal. Plut. I, 303 A.

Ἀννικέριος, ον, (Ἀννίκερις) of Anniceris. Clem. A. I, 1077 A.

ἄννον, τὸ, = λίνον, flax. Diosc. 2, 125.

ἀννῶνα, incorrect for ἀννῶνα.

ἀννουμίος or ἀνουμίος, see ἀδνούμιος.

ἀννῶνα, ας, ἡ, the Latin annona. Macar. 684 B. Antec. 2, 11, 6. Gregent. 580 A.

Lyd. 69, 17. 223, 11. Justinian. Novell. 8, 2. Doroth. 1629 A. Vit. Epiph. 104 B.

Chron. 540. Theoph. 230, 19. Basilic. 57, 7, 3. (Compare Euagr. 2512 A τὴν τοῦ

σιττηρείου χορηγίαν. 2684 C τῷ δήμῳ τῶν Βυζαντιῶν σίτησιν δημοσίαν ἀπένευμεν.)

ἀννωνέομαι (ἀννῶνα), annonam accipio, to receive an allowance of provisions. Inscr. 5128, ἡμέραν ἄρτους σιτίους MB.

ἀννωνιακός, ἡ, ὄν, annonarius. Lyd. 230, 21.

ἀνόδεντος, ον, (ὀδεύω) impassable road. Strab. 16, 4, 23, p. 336, 18 Πεζῇ φήσας ἀνόδεντα

εἶναι στρατοπέδοις εἰς τὴν Λευκὴν Κώμην. App. II, 667, 9.

*ἀνοδία, ας, ἡ, (ἀνοδος) impassableness: places having no roads; in the singular or plural. Ceb. 27 Πλανῶνται ἀνοδία. Polyb. 3, 19, 7 Οἱ δὲ πλείους ἀνοδία κατὰ τῆς νήσου διεσπάρησαν, over places without roads. 4, 57, 8 Διὰ τὰς ταῖς ἀνοδίας τοὺς κρημνοὺς. 5, 13, 6 Ἀνοδία καὶ προτροπάδην συνέβη φυγεῖν. Diod. 19, 96. Strab. 11, 13, 4. 16, 4, 23. Philon I, 195, 10. 316, 22. 680, 11. II, 14, 11. (Compare Polyb. 5, 18, 3 Περιελθὼν δὲ ταῖς ἐρημίαις. Herodn. 1, 10, 6 Διὰ τραχείας καὶ ἀβάτου ὁδοπορίας.)

ἀνοδος, ου, ἡ, (ὁδός) = ἀνέλευσις, ἀνάληψις, the ascension of Christ. Just. Tryph. 82, ἡ εἰς οὐρανόν. Basil. Sel. 481 B. — 2. The restoration of the soul to its original state. Hierocl. Carm. Aur. 144, 3.

ἀνοησία, ας, ἡ, (ἀνόητος) inconceivableness. Pseudo-Dion. 588 B.

ἀνοητέω, ἥσω, to be ἀνόητος; with a play upon the word Νοήτος, Noëtus, a heresiarch. Epiph. I, 1004 D.

ἀνόητος, ου, not thinking, not capable of conceiving of anything. Clem. A. II, 605 D, τῆς ἀληθείας. Themist. 12, 26 (11 D), τινός. — For the ἀνόητον of Apollinaris, see Athan. II, 804 B. 1096 B. Greg. Nyss. II, 1181 C. (Compare Plat. Tim. 44 B. Plut. II, 943 B. 1003 A.)

ἀνοθεύτως (ἀνόθευτος), adv. genuinely. Epiph. III, 241 C. Nil. 560 D.

ἀνοθος, ου, (νόθος) genuine. Philon I, 454, 23.

ἀνόθως, adv. genuinely. Philon I, 316, 38.

ἀνοια, ας, ἡ, ignorance. Sept. Ps. 21, 2. (Compare Just. Tryph. 99.)

ἀνοίγμα, ατος, τὸ, (ἀνοίγω) opening, door. Sept. Reg. 3, 14, 6. Aquil. Num. 4, 26.

ἀνοίγνυμι = ἀνοίγνυμι. Pseudo-Demetr. 56, 7.

ἀνοίγω, to open a shop for trade. Leont. Cyrp. 1740 B. — Mid. ἀνοίγομαι, to open, intransitive. App. II, 841, 58, εἰς τὴν ἑσπέραν, opening or looking towards the west. Porph. Adm. 75 Τοῦ καιροῦ ἀνοίγομένου, at the opening of the year, in the spring. — 2. To open, intransitive. Porph. Cer. 601. [Iren. 625 A ἡνοιχέναι.]

ἀνοιδανσις, εως, ἡ, (ἀνοιδάινω) inflation. Plotin. II, 831, 14.

ἀνοικεῖος, ου, (οἰκεῖος) inappropriate. Polyb. 5, 96, 8, πρᾶγμα. 6, 10, 1, τῆς προσέσεως. 24, 5, 13, τῆς ἰδίας αἰρέσεως καὶ φύσεως. Diod. 4, 5, τῆς ἱστορίας. Plut. II, 102 A. Artem. 801. Sext. 17, 25. 16, 31.

ἀνοικεῖότης, ητος, ἡ, inappropriateness. Synes. 1453 C.

ἀνοίκισις, εως, ἡ, (ἀνοικίζω) a removing of a people from their original habitation. App. I, 419, 7.

ἀνοικισμός, ου, ὁ, = preceding. Diod. Ex. Vat. 76, 17. Strab. 9, 2, 17. Herodn. 3, 6, 20.

ἀνοικιστής, ου, ὁ, = ὁ ἀνοικίζων or ἀνοικίσας. Schol. Theocr. 5, 72.

ἀνοικοδόμητος, ου, (οἰκοδομέω) unbuilt. Sibyll. 5, 409.

*ἀνοικονόμητος, ου, (οἰκονομέω) unarranged, not well ordered. Mach. apud Athen. 8, 26 Clementin. 92 B. Longin. 33, 5, badly managed or arranged, as to style. Aster. 232 D. — 2. Ignorant of management. Plut. II, 517 E. Schol. Arist. Ach. 388.

ἀνοικτης, ου, ὁ, (ἀνοίγω) opener, one who opens. Apollon D. Synt. 324, 6.

ἀνοικτός, ἡ, ὁν, open; opposed to κλειστός. Bahr. 59, 11. Lucian. II, 90. Chrys. VII, 60 B. Leont. Cyrp. 1677 C, θύρα.

ἀνοικτρως (ἀνοικτρος), adv. unmercifully. Liber. 50, 1.

ἀνοινία, ας, ἡ, (οἶνος) = ἀοινία, abstinence from wine. Eus. II, 1432 C.

ἀνοίξια, ων, τὰ, = ἀνοίξεις. Anon. Byz. 1809 C Τὰ ἀνοίξια τοῦ ναοῦ.

ἀνοίξεις, εως, ἡ, plural αἱ ἀνοίξεις, the opening of a church for the first time after it has been consecrated. Porph. Cer. 534, 12. Balsam. ad Concil. VI, 31. — 2. The reopening of a church, the restoration of the sacredness of a church that has been desecrated by heathens or heretics, or in which a death or birth has occurred. Euchol. p. 482 Εὐχὴ ἐπὶ ἀνοίξει ἐκκλησίας ἀπὸ αἱρετικῶν βεβηλωθείσης. ἀνοιγώρως, adv. = οὐκ or μὴ ὀλιγώρως. Tit. Clim. 600 A.

ἀνομβρέω = ὀμβρέω strengthened by ἀνά. Sept. Sir. 18, 29. Philon I, 200, 12. 341, 47. 575, 10. Method. 117 B.

ἀνόμημα, ατος, τὸ, (ἀνομέω) transgression of the law, sin, wickedness. Sept. Lev. 20, 14. Sap. 1, 9. 3, 14. Diod. 4, 44, et alibi. Jos. Ant. 8, 10, 2.

ἀνομογενής, ἐς, = οὐχ or μὴ ὁμογενής. Sext. 332, 17 et alibi. Clem. A. I, 1036 A.

ἀνομοειδής, ἐς, = οὐχ or μὴ ὁμοειδής. Iambl. Myst. 59, 5.

ἀνομόζηλος, ου, = οὐχ or μὴ ὁμόζηλος. Sext. 202, 4.

ἀνομοιογενής, ἐς, = οὐχ or μὴ ὁμοιογενής. Epict. 1, 20, 2. Galen. III, 7 A. Sext. 11, 29. Clem. A. I, 1036 A. Diog. 10, 32.

ἀνομοιοείδεια, ας, ἡ, the being ἀνομοιοειδής. Apollon. D. Pron. 389 A.

ἀνομοιοκατάληκτος, ου, = οὐχ or μὴ ὁμοιοκατάληκτος. Apollon. D. Synt. 167, 28.

ἀνομοιοσύσιος, ου, (ἀνόμοιος) of unlike οὐσία. Athan. II, 801 A.

ἀνομοίπτωτος, ου, (πτῶσις) not of a like case, as in the expression ἀναξ ἀνδρῶν, where the case of ἀνδρῶν is different from that of ἀναξ. Porphyr. Prosod. 116.

ἀνόμοιος, *ον*, *unlike, dissimilar*, used by the Aëtians and Eunomians with reference to the οὐσία of the Son. *Athan.* I, 433 A, τοῦ πατρὸς. II, 744 B Τὸ ἀνόμοιον οὐκ ἔστι πατέρα. 748 C, τῷ πατρί. *Basil.* I, 500 B. IV, 73 A. 249 B. 468 D τῆς νῦν περιβυλλομένης ἀσεβείας, τῆς κατὰ τὸ ἀνόμοιον λέγω. *Did.* A. 332 A. *Theod.* IV, 417 B. (Compare *Dion. Alex.* 1269 B.) — 2. Substantively, ὁ Ἀνόμοιος, *Anomoeus*, an *Anomoean*, a name given to the followers of Aëtius and Eunomius, who maintained that the Son was essentially *unlike* the Father. *Athan.* II, 749 A. 1041 A. *Basil.* I, 208 C. III, 601 D. IV, 773 A. *Const.* I, 1. *Greg. Nyss.* II, 261 D. *Amphil.* 96 C. *Epiaph.* II, 337 C. 516 B.

ἀνομοιοστροφος, *ον*, (στροφή) *consisting of unlike strophes*. *Heph.* Poem. 9, 3.

ἀνομοιώτης, *ητος*, ἡ, *the being ἀνόμοιος*, with reference to the Anomoean doctrine. *Basil.* III, 601 B. IV, 781 B.

ἀνομοιουσιαστής, *ου*, ὁ, *one who asserts that the Son is ἀνομοιούσιος τῷ πατρί*. *Basil.* I, 752 A.

ἀνομολογέω, ἡσω, (ὁμολογέω) *to acknowledge, to recognize as canonical*; used with reference to the canonical books of the New Testament. *Eus.* H. E. 3, 38, et alibi.

ἀνομολογία, *ας*, ἡ, (ἀνομολογος) *discrepancy, disagreement*. *Strab.* 2, 3, 3. 10, 3, 3. 12, 8, 7, τῶν συγγραφέων, *contradictory statements*. *Epict.* II, 450 C Περὶ ἀνομολογίας, the title of a work of Chrysippus.

ἀνομολογος, *ον*, (ὁμολογος) *discrepant, contradictory*. *Sext.* 360, 2.

ἀνομολόγως, *adv.* *inconsistently*. *Porphyr.* Abst. 2, 40, p. 178.

ἀνομοούσιος, *ον*, *not ὁμοούσιος*. *Ptol.* Gn. 1289 D.

ἀνόνα, *incorrect for ἀνῶνα*.

ἀνονειδίστως (ὀνειδίζω), *adv.* *without reproach*. *Herm.* Sim. 9, 24.

ἀνονόμαστος, *ον*, (ὀνομάζω) *not to be named*, whose name is unutterable. *Anon. Valent.* 1277 B. *Iren.* 561 A. 677 A, *innominatus*. *Clem. A.* I, 317 C. — 2. *Anonomastus*, an emanation from ἄρητος. *Epiaphanes* apud *Iren.* 568 B et *Hippol.* Haer. 292, 1. 294, 13.

ἀνοος, *ον*, *without νοῦς*. *Apollin. L.* apud *Anast.* Sin. 1184 A.

ἀνόπιν (ὀπίς, ὀπίσω), *adv.* *backwards*; opposed to κατόπιν. *Hippol.* 596 A, rearing, as a horse. *Cyrrill. A.* I, 169 B. *Vit. Nicol. S.* 897 D.

ἀνοργάω (ὀργάζω), = *μαλάσσω*. *Psell.* Stich. 440.

ἀνόργανος, *ον*, (ὄργανον) *without instrument; without organs*. *Plut.* I, 162 B. II, 381 A. *Aster.* 401 B.

ἀνόρητος, *ον*, = ἄνοργος. *Phryn.* P. S. 3, 24. *Moer.* 11.

ἀνορεκτέω, ἡσω, (ἀνόρεκτος) *to have no appetite*. *Diosc.* 5, 17 as v. l. *Galen.* II, 264 D. *Antyll.* apud *Orib.* I, 416, 8. II, 339, 11.

ἀνόρεκτος, *ον*, (ὀρέγομαι) *without appetite or desire*. *Diosc.* 5, 17. 49. 2, 199, p. 313, πρὸς ἀφροδίσια. *Herod.* apud *Orib.* I, 421, 8. *Plut.* II, 460 A. 664 A. 687 C. *Galen.* VI, 349 B.

ἀνορέκτως, *adv.* *without appetite*. *Hermes Tr. Iatrom.* 389, 23. *Cass.* 164, 29. *Clem. A.* II, 444 A. *Pallad.* Laus. 1050 D, ἔχειν περὶ τὸ βρῶμα.

*ἀνορέξια, *ας*, ἡ, (ἀνόρεκτος) *want of appetite*. *Tim. Locr.* 102 E. *Diosc.* 3, 23 (26). 2, 132, p. 254. *Moschn.* 21, p. 9.

ἀνορθιάζω, *to prick up the ears*. *Philon* II, 282, 18. 483, 33.

ἀνορθοπεριπατητικός, ἡ, ὁν, (ἀνά, ὀρθός, περιπατέω) *walking erect*, an epithet of man. *Pseudo-Athan.* IV, 533 C. *Anast.* Sin. 68 B.

ἀνορθωσις, *εως*, ἡ, (ἀνορθώω) *a setting upright again, restoration*. *Polyb.* 15, 20, 5, changed by Casaubon into ἐπανόρθωσιν. *Cornut.* 75.

ἀνόρητος, *ον*, (ἀνορμάω) *excited mentally*. *Erotian.* 98. *Did.* A. 905 B.

ἀνορμίζω (ὀρμίζω), *to take a ship out of harbor*. *Dion. C.* 48, 48, 2, τὰς ναῦς ἐς τὸ πέλαγος. 42, 7, 2 -σθαι.

ἀνοσιούργημα, *ατος*, τὸ, (ἀνοσιουργέω) *unholy act*. *Philon* II, 181, 1. 220, 28.

ἀνόστητος, *ον*, *from which no man returns*. *Antip.* S. 110, χῶρος. (Compare *Sept. Job* 10, 21 Πρὸ τοῦ με πορευθῆναι ὅθεν οὐκ ἀναστρέψω.)

*ἄνοστος, *ον*, *not νόστιμος*, *without much body (strength)*. *Theophr.* C. P. 4, 13, 2. *Plut.* II, 915 C.

ἀνόσφιστος, *ον*, (νοσφίζω) *not taken away*. *Pseudo-Chrys.* I, 817 B.

ἀνόστιτος, *ον*, (νοτίζω) *not wet*. *Diosc.* 2, 96, 1. *Prooem.* p. 8, τόπος. *Archigen.* apud *Orib.* II, 157, 2.

*Ἀνουβίδειον, *ον*, τὸ, (*Ἀνουβις) *temple of Anubis*. *Lucian.* II, 537, v. l. Ἀνουβίδιον.

ἀνουμίνος, *see* ἀδνούμιον.

ἀνουσιαστος, *ον*, = *following*. *Hermes Tr.* Poem. 21, 5.

ἀνούσιος, *α*, *ον*, (ἀν-, οὐσία) *having no οὐσία*. *Iren.* 596 A. *Hippol.* Haer. 302, 22. *Doctr. Orient.* 660 C. *Athan.* II, 801 C. *Basil.* I, 749 B. *Procl.* Parm. 634 (42). *Pseudo-Dion.* 697 A. 732 D. (Compare *Plat.* Parm. 141 E. 163 D. Rep. 6, 509 B οὐκ οὐσίας ὄντος τοῦ ἀγαθοῦ, ἀλλ' ἔτι ἐπέκεινα τῆς οὐσίας, κ. τ. λ. *Hippol.* Haer. 378, 10 Θεὸς ὁ τούτων αἴτιος πάντων ὁ οὐκ ὢν.)

ἀνουσίως, *adv.* *without substance or existence*. *Leont.* I, 1768 (h) A.

ἀνοφθαλμίατος, *ον*, (ὀφθαλμιάω) free from the ophthalmia. Diosc. Eupor. 1, 35.

ἀνοχέως, *έως*, *ό*, (ἀνέχω) *prop*, support. Psell. 1132 D (quoted).

ἀνοχή, *ής*, *ή*, a holding back, withholding. Athen. apud Orib. I, 13, 11, τῶν ἰδάτων, drought.

Geopon. 1, 12, 18.—Tropically, forbearance. Paul. Rom. 2, 4, 3, 26. (Compare the Stoic ἀνέχομαι.) — 2. Opportunity, time. Sept.

Macc. 1, 12, 25 Οὐ γὰρ ἔδωκεν αὐτοῖς ἀνοχὴν ἔμβατεῦσαι εἰς τὴν χώραν αὐτοῦ. — 3. In the plural, the Roman feriae. Dion C. 39, 30, 4

Ἀνοχαὶ Λατίναι, feriae Latinae, a festival.

ἀνοχικός, *ή*, *όν*, supporting, sustaining. Psell. 1132 D.

ἀνοχλέω, *ήσω*, = ἀναμοχλέω, to raise with a lever. Sext. 492, 29.

ἀνοχλησία, *ας*, *ή*, (ὀχλέω) freedom from annoyance. Diog. 2, 87.

ἀνοχλητικῶς (ἀνοχλέω), *adv*. by raising with a lever. Sext. 492, 31.

ἀνοχμάζω (ὀχμάζω), to lift up, heave. Agath. Epigr. 62.

ἀνοψος, *ον*, = ἀνεν ὄψου. Plut. II, 123 B.

ἀνστάς = ἀναστάς, to drip. Sibyll. 5, 240.

ἀντανακτέω (ἀγανακτέω), to be indignant in turn. Oenom. apud Eus. III, 487 B.

ἀνταπαῖω (ἀγαπαῖω), to love in return. Philon. II, 8, 42. Clem. A. I, 260 A.

ἀνταγώνισμα, *ατος*, *τὸ*, (ἀνταγωνίζομαι) struggle with another. Clem. A. II, 425 A.

ἀνταδικήν = δεῖ ἀνταδικεῖν. Max. Tyr. 72, 8.

ἀνταθλος, *ον*, (ἄθλος) rivaling, rival. Mel. 14.

ἀνταίρω, to rebel, revolt against the government. Mal. 385, 9. Porph. Adm. 269, 20.—2. To be right opposite. Strab. 2, 1, 12, 20, τοῖς κατὰ Μερὸν τόποις. 2, 1, 14, τῇ Κιναμωμοφόρῃ. Plut. I, 257 F, πρὸς τὴν Λιβύην.

ἀνταιτιάομαι (αἰτιάομαι), to accuse in turn. Dion C. Frag. 99, 1.

ἀνταιχμαλωτέω (αἰχμαλωτεύω), to lead captive in turn. Dorothe. 1828 A.

ἀνταιρώω (αἰωρέω), to hang on in turn. Plotin. II, 1227, 3 Ἀνταιωρουμένην καὶ ἐξηρημένην ἐκείνης.

ἀνταιχμαλωτίζω = αἰχμαλωτίζω in turn. Caesarius 877.

ἀντακολουθέω (ἀκολουθέω), to follow in turn or mutually. Philon II, 394, 42, ἀλλήλοις.

Epict. 2, 12, 9. Plut. II, 1046 E. Sext. 16, 32. Clem. A. I, 1020 A. 1373 A.

ἀντακολουθήσις, *έως*, *ή*, = following. Did. A. 1185 A.

ἀντακολουθία, *ας*, *ή*, a following in turn. Clem. A. I, 1020 A. 1373 A. II, 329 B.

ἀντακρωτήριον, *ον*, *τὸ*, (ἀκρωτήριον) a promontory opposite a place. Strab. 6, 1, 1.

ἀνταλλαγῇ, *ής*, *ή*, (ἀνταλλάσσω) exchange. Diognet. 1181 A. Antec. 2, 6, p. 281. Roman. Porph. Novell. 285.

ἀντάλλαγμα, *ατος*, *τὸ*, that which is given in exchange, an equivalent. Classical. — 2. A garment put off. Stud. 1736 D.

ἀντάμειψις, *έως*, *ή*, (ἀνταμείβω) recompense. Sept. Ps. 118, 112 (inappropriately). Aristaeas 29.

ἀνταμελέω (ἀμελέω), to neglect in turn. Philon II, 275, 9, in the passive.

ἀνταμοιβή, *ής*, *ή*, = ἀντάμειψις. Chrys. X, 158 C.

ἀνταμφιέννυμι (ἀμφιέννυμι), to clothe instead. Caesarius 1169. Isid. 268 A Τὸν νέον ἄνθρωπον ἀνταμφιέννυσθαι, to put on.

ἀνταναβάλλω (ἀναβάλλω), to throw up in turn? Sext. 503, 5.

ἀνταναβοάω (ἀναβοάω), to shout in turn. App. II, 357, 19.

ἀνταναιρετικός, *όν*, *όν*, (ἀνταναιρέω) destructive. Leont. I, 1369 A, τινός.

ἀντανάκλασις, *έως*, *ή*, (ἀντανακλάω) reflection of light or sound. Plut. II, 502 D, echo. 901 C. Alex. Aphr. Probl. 46, 2. — 2. Antanaclassis, a figure in rhetoric, the repetition of the same word in a contrary sense. Quintil. 9, 3, 68 Ἀντανάκλασις, ejusdem verbi contraria significatio.

ἀντανάκλασμός, *οὔ*, *ό*, reflexiveness, with reference to the reflexive pronouns. Apollon. D. Pron. 314 B.

ἀντανάκλαστος, *ον*, reciprocal. Priscian. 11, 1, 1, προσηγορία, appellatio reciproca, applied to the participle.

ἀντανακλάω (ἀνακλάω), to reflect light or sound. Sept. Sap. 17, 18. Plut. II, 903 A. 696 A, τὸ φῶς ἐπὶ τὴν ὄψιν. Sext. 743, 3. — 2. Mid. ἀντανακλάωμαι, to be or become reflexive, as applied to pronouns. Apollon. D. Pron. 294 C. 307 B. 313 C. 315 A.

ἀντανακράζω (ἀνακράζω), to cry out in turn. App. I, 679, 28.

ἀντανακρούω (ἀνακρούω), to oppose in turn, to resist. Steph. Diac. 1112 A.

ἀνταναπαύομαι (ἀναπαύω), to rest in turn. Polyaeon. 1, 14.

ἀντανάπλεκω (ἀναπλέκω), to plait or braid in turn. Philipp. 1.

ἀνταναστρέφομαι (ἀναστρέφω), to come back to. Clem. A. I, 376 A.

ἀνταναφέρω (ἀναφέρω), to refer in turn. Plut. II, 20 C, πρὸς αὐτοὺς. Themist. 118, 17 (99 C) Οὐκ ἀνταναφέρει τῇ λοιπῇ δόξῃ πρὸς ταύτην μόνην τὴν δυσφημίαν.

ἀνταναφύναι (ἀναφύω), to grow up instead. Cyrill. A. X, 153 D.

ἀνταναφωνέω (ἀναφωνέω) = ἀντιφωνέω. Did. A. 545 B.

ἀντανδρος, *ον*, (ἀνὴρ) substitute, hostage. Lucian. I, 403. 631.

ἀντανέχω (ἀνέχω), to hold up against. Polyaeon. 1, 40, 3.

ἀντανισόω (ἀνισόω), to make equal, to make up for. Hippol. Haer. 32, 7. Synes. 1276 B.

ἀντανίσχω (ἀνίσχω), = ἀντανέχω. Greg. Naz. III, 1068 A Κάλλει δὲ κάλλος ἀντανίσχεν συζύγως.

ἀντανίσωμα, ατος, τό, (ἀντανισόω) counterbalance. Jos. Ant. 18, 9, 7.

ἀντανίσωσις, εως, ἡ, a counterbalancing. Porphy. apud Eus. III, 925 D.

ἀντάνοδος, ου, ὁ, (ἀννοδος) counter-ascent. Simoc. 88, 20.

ἀντανοίγω (ἀνοίγω), to open against. Longin. 34, 4, κερανοῖς φερομένοις τὰ ὄμματα, to look straight at lightning.

ἀνταπατάω (ἀπατάω), to deceive in turn. Jos. Ant. 5, 8, 11.

ἀνταπειλέω (ἀπειλέω), to threaten in turn. Philon II, 469, 16 Καταφρονητικῶς ἀνταπειλῆσαι ἐπεσθίειν τῶν κρομμύων, told him to eat onions. Themist. 113, 18 (95 B).

ἀνταποδίδωμι, to give back, etc. Classical. — 2. In grammar, ἀνταποδίδωμι, to correspond, to be the correlative of. Appollon. D. Pron. 293 C Ἀνταποδίδεται τῷ ποῦ τὸ ἐκεῖ, the adverb ἐκεῖ is the correlative of ποῦ. Synt. 54, 5 τὰ ἀνταποδιδόμενα ὀνόματα, correlatives, as τοιοῦτος corresponding to ποῖος. 321, 15 τὸ ἀνταποδιδόμενον, the complement of a sentence (ἀπόδοσις). Pseudo-Demetr. 29, 3 (ὁ δέ) ἀνταποδίδεται τῷ μὲν, the conjunction δέ corresponds to μὲν.

ἀνταπόδομα, ατος, τό, (ἀνταποδίδωμι) requital. Sept. Gen. 50, 15 Ἀνταπόδομα ἀνταποδῶ ἡμῖν πάντα τὰ κακά. Tobit 14, 10. Judith 7, 15. Ps. 27, 4 Ἀπόδος τὸ ἀνταπόδομα αὐτῶν αὐτοῖς, give them according to their deserts. Luc. 14, 12. Paul. Rom. 11, 9.

ἀνταπόδοσις, εως, ἡ, a turning back, change of direction. Polyb. 4, 43, 5 Ἐκείθεν δὲ πάλιν, οἷον ἐξ ὑποστροφῆς, τὴν ἀνταπόδοσιν ποιεῖται πρὸς τὰ περὶ τὰς Ἑστίας Ἀκρα καλούμενα τῆς Εὐρώπης. — Metaphorically. Polyb. 5, 30, 6 Ἐξ ἀμφοῖν δὲ τῆς τοιαύτης ἀνταποδόσεως γεγονένης, ἐπὶ τὸ χεῖρον προῦβαινε τὰ πράγματα. 27, 2, 4 Ταχεῖαν ἔκαστα τὰ πράγματα ἐλάμβανε τὴν ἀνταπόδοσιν. — 2. Correlativeness, correlation, correspondence, in grammar. Heph. Poem. 7, 2. Apollon. D. Conj. 503, 10 Τῶν μορίων τοιούτων τὰ ἐν ἀνταποδόσει τοῦ Τ πάντα ἀπλᾶ καθεστῆκει, ἕως τῆως, ἡμος τῆμος, ὅφρα τόφρα. Synt. 20, 6 Τὰ ἀνθυπαγόμενα μετὰ τοῦ ἄρθρου τὴν ἀνταπόδοσιν ἔχει· as ποῖος; answer, ὁ γραμματικός. Herodn. Gr. Schem. 609, 22, the complementary sentence. Pseudo-Demetr. 105, 23. 15, 2, in an anti-thetic period.

ἀνταποδότης, οὔ, ὁ, (ἀνταποδίδωμι) requiter. Barn. 19, τοῦ μισθοῦ.

ἀνταποδοτικός, ἡ, ὄν, (ἀνταπόδοσις) requiting. Orig. I, 281 B, τῶν χειρόνων. Basil. III, 404

A. — 2. Correlative, in grammar. Dion. Thr. 636, 13, ὄνομα (τοσοῦτος τηλικούτος). Apollon. D. Adv. 568, 30, τότε correlative of πότε. 583, 23, τῶς correlative of πῶς. Conj. 503, 21 (τόσος τοσοῦτος, τηνίκα τηνίκαῖτα). 503, 25. 509, 9, ἐπίρρημα (τόφρα). Arcad. 139, 10 Τὰ ἀνταποδοτικά τῶν πευστικῶν, as ποτέ, πόθεν, corresponding to πότε, πόθεν.

ἀνταποδοτικῶς, adv. correlatively. Schol. Apoll. Rh. 1, 5.

ἀνταποδύομαι (ἀποδύομαι), to prepare for battle. Hippol. 864 A, πρὸς πάσας τὰς ἀέριους ἀρχάς. Philostr. 842, τινί.

ἀνταποκατάστασις, εως, ἡ, = ἡ οὐκ ἀποκατάστασις, destruction. Hermes Tr. Poem. 86, 5.

ἀνταποκρίνομαι, to reply against. Sept. Judic. 5, 29 as v. l. Job 16, 8, κατὰ πρόσωπόν μου. Luc. 14, 6, αὐτῷ πρὸς ταῦτα. Paul. Rom. 9, 20. Just. Apol. 1, 17. — 2. To be related to each other, in arithmetic. Thus, 8 and 16 are related to each other, when they are considered as factors of 128 = 8 × 16. Nicom. 1, 8, 11, p. 77, ἀλλήλοις παρὰ μέρος (16 = $\frac{1}{8}$ × 128, and 8 = $\frac{1}{16}$ × 128).

ἀνταποκρίνω (ἀποκρίνω), to judge, to decide. Theoph. Cont. 190, 18, δοῦναι.

ἀνταπόκρισις, εως, ἡ, (ἀνταποκρίνομαι) reply. Sept. Job 13, 22. 34, 36. Cyrill. A. X, 1025 B. Sophrns. 3680 A, to a letter. — 2. Relation, correspondence, in numbers. Nicom. 1, 8, 12, p. 77.

ἀνταπόπαλις, εως, ἡ, (ἀποπάλλω) a rebounding. Cass. 153, 24, 26.

ἀνταπορέω (ἀπορέω), to reply by asking a difficult question. Sext. 651, 14. Leont. I, 1265 D, τινά, to object to in turn.

ἀνταπορρίπτω (ἀπορρίπτω), to cast out in turn. Orig. IV, 756 D.

ἀνταποστρέλλω (ἀποστρέλλω), to send in return. Sept. Reg. 3, 21, 10 as v. l. Polyb. 22, 26, 22. Jos. Ant. 14, 11, 6, τιμωρεῖν τῷ πατρί, requested him in reply. Plut. II, 248 C. Lucian. III, 520. Sext. 305, 28, to send in turn.

ἀνταποστροφή, ἡς, ἡ, (ἀποστρέφω) a mutual sending away. Strab. 6, 1, 5, ἀπ' ἀλλήλων.

ἀνταποταφρεύω (ἀποταφρεύω), to make a counter-trench. App. II, 259, 31.

ἀνταποτίω (ἀποτίω), to requite. Philon II, 285, 14, τινί τι.

ἀνταπόωσις, εως, ἡ, (ἀνταπωθέω) mutual repulsion. Plut. II, 890 D.

ἀντάρης, εος, ὁ, (Ἄρης) Antares, in Scorpio. Ptol. Tetrab. 24.

ἀνταριθμέω (ἀριθμέω), to number against. Paus. 10, 20, 1.

*ἀνταρκτικός, ἡ, ὄν, (ἀρκτικός) antarctic. Aristot. Mund. 2, 5, κύκλος. Gemin. 772 A. Cleomed. 9, 8. Philon I, 27, 32.

ἀνταρσία, as, ἡ, (ἀνταίρω) *L. rebellatio, rebellion, revolt, insurrection. Gelas. 1193 D. Lyd. 321, 23. Leont. II, 1992 A. Theoph. 145. 278, 16, et alibi. Gloss. Ἀνταρσία, rebellatio.*

ἀντάρσιον, ου, τὸ, = preceding. *Eudoc. M. 12.*

ἀνταρσις, εως, ἡ, = ἀνταρσία. *Symm. Esai. 8, 12. Alex. Lyc. 417 B. Greg. Naz. III, 431 A. θεοῦ. Greg. Nyss. II, 173 B, τῆς ἀρχῆς, against the government. Epiph. I, 676 A.*

ἀντάρτης, ου, ὁ, (ἀνταίρω) *rebellio, rebel, revolter. Carth. 53, p. 1290 D. Pallad. Laus. 1252 B. Const. (536), 1181 A, τῆς τριάδος, a rebel against the Trias.*

ἀνταρτικός, ἡ, ὢν, *rebellious. Steph. Diac. 1084 B.*

ἀνταστράπτω (ἀστράπτω), *to lighten in turn. Dion C. 59, 28, 6. Proc. Gaz. III, 2836 A, τινί.*

ἀνταυγάζω (αὐγάζω), *to reflect light. Philon II, 260, 31, τινί τι.*

ἀνταύγεια, as, ἡ, (ἀνταυγής) *reflection of light. Diod. 14, 28. Cleomed. 79, 14. Plut. II, 589 B, et alibi.*

ἀνταυλέω (αὐλέω), *to play on the flute in opposition, as a rival. Agath. 257, 2, τινί.*

ἀνταφαίρεσις, εως, ἡ, (ἀνταφαιρέω) *subtraction in turn. Nicom. 86.*

ἀνταφαιρέω (ἀφαιρέω), *to subtract in turn, to subtract the remainder from the subtrahend; as, 45 — 23 = 22; 23 — 22 = 1. Nicom. 86.*

ἀντεγείρω (ἐγείρω), *to raise against or over against. Greg. Naz. I, 745 A. III, 376 C. Cyrill. A. II, 352 C -σθαι, to rise against.*

ἀντέγκλημα, ατος, τὸ, (ἀντεγκαλέω) *recrimination, in law. Hermog. Rhet. 13, 3. Synes. 1520 B.*

ἀντεγκληματικός, ἡ, ὢν, *recriminatory, recriminative. Hermog. Rhet. 44, 13.*

ἀντεγκομίζω (ἀντί, ἐν, κομίζω), *to oppose? Cyrill. A. I, 273 B.*

ἀντεγκύκλιον, ου, τὸ, (ἐγκύκλιον) *counter-circular. Euagr. 3, 7.*

ἀντεγχειρίζω (ἐγχειρίζω), *to undertake in turn. Dion C. 60, 24, 3.*

ἀντεκόνισμα, ατος, τὸ, (εἰκονίζω) *likeness. Mal. 86, 16.*

*ἀντειρημένος, ης, ου, (ἀντερεῖν, ἀντειπεῖν) *said against, objected. Chrysipp. apud Diog. 7, 194.*

ἀντεισαγωγή, ἡς, ἡ, (ἀντεισάγω) *substitution. Pamphil. 1552 A. Method. 377 C. Basil. IV, 1108 A.*

ἀντεισακτέον = δεῖ ἀντεισάγειν. *Hermog. Rhet. 25, 13.*

ἀντεισβάλλω (εἰσβάλλω), *to invade in turn. Dion C. 48, 21, 2. εἰς τι.*

ἀντεισδρομή, ἡς, ἡ, (εἰσδρομή) *a running in instead. Cyrill. A. III, 1289 A.*

ἀντίσειμι (εἴσειμι), *to enter in turn. Synes. 1169 A.*

ἀντεισενεκτέον = δεῖ ἀντεισφέρειν or ἀντεισενεγκεῖν. *Synes. 1101 C.*

ἀντεισέρχομαι (εἰσέρχομαι), *to enter in turn. Clementin. 333 A.*

ἀντειστρέχω = εἰστρέχω *instead. Cyrill. A. I, 456 B.*

ἀντεκβάλλω (ἐκβάλλω), *to cast in an opposite direction. Theol. Arithm. 26 (27).*

ἀντεκήνωρ, ορος, ὁ, the Latin antecessor = καθηγητήτης, *teacher of law. Nil. 156 A. Lyd. 220, 16. Antec. Prooem. 3. Justinian. Cod. 1, 17, 3, § θ'. — 2. Quartermaster. Mauric. 1, 3. 9. 2, 11. 7, 17. Leo. Tact. 4, 23. 20, 174. [The correct form is ἀντεκέσσω.]*

ἀντεκθέω (ἐκθέω), *to sally out against. Arr. Anab. 1, 21, 3.*

ἀντεκκαίω (ἐκκαίω), *to burn or inflame in turn. Jos. Ant. 15, 7, 3 -σθαι.*

ἀντεκπλήσσω (ἐκπλήσσω), *to frighten in turn. Aristid. I, 212 (226). Ael. N. A. 12, 15.*

ἀντεκτάσσω (ἐκτάσσω), *to draw up the army against. App. I, 164, 90.*

ἀντεκτίθῃμι (ἐκτίθῃμι), *to set forth or publish in opposition, as a decree. Plut. I, 840 A. Sext. 655, 20.*

ἀντεκτίνω (ἐκτίνω), *repay. Philon I, 487, 26. II, 135, 34. 200, 30.*

ἀντέκτισις, εως, ἡ, *repayment. Philon I, 159, 9. Cyrill. A. I, 469 D. Euchait. 1080 B.*

ἀντεκφέρω (ἐκφέρω), *to set forth against. Plut. II, 72 Ε Παρρησία παρρησιαν ἀντεκφέρειν.*

ἀντελαττόμαι (ἐλαττόμαι), *to be diminished in return. Dion C. 44, 27.*

ἀντελαύνω (ἐλαύνω), *to drive against, or go out against. Plut. I, 539 C. App. I, 45, 7.*

ἀντελιγμός, οὔ, ὁ, (ἐλιγμός) *counter-winding. Plut. II, 896 C.*

ἀντελίνα, as, ἡ, antellina = στήθιστήρ, *the breast-strap of a horse. Mauric. 2, 2. Gloss. Στήθιστήρ, antellina.*

ἀντεμβαίνω (ἐμβαίνω), *to interlock. Galen. IV, 10 E. Protosp. Corpor. 16, 2. 190, 9.*

ἀντέμβασις, εως, ἡ, (ἀντεμβαίνω) *an interlocking. Galen. IV, 10 F. Damasc. I, 664 B, tropically.*

ἀντεμβολή, ἡς, ἡ, (ἀντεμβάλλω) = preceding. *Damasc. I, 664 B.*

ἀντεμπαίζω (ἐμπαίζω), *to mock in turn. Pallad. Laus. 1204 B, τινί. Schol. Arist. Pac. 1112.*

ἀντεμπείρω = ἐμπείρω *in an opposite direction. Paul. Aeg. 348.*

ἀντεμπλέκω (ἐμπλέκω), *to entwine, interweave, intertwist. Diosc. 1, 14 Ἀντιπελεγμένους ἐαντῶ. 2, 195. Jos. Ant. 16, 2, 5, p. 790, embrace. Galen. IV, 95 C. Basil. Sei. 609 A -σθαι ἀλλήλαις.*

ἀντεμπλοκή, ἥς, ἡ, (ἀντεμπλέω) embrace. Anton. 6, 10, 7, 50.

ἀντέμφασις, εὖς, ἡ, (ἀντεμφαίνω) contradistinction, distinction. Strab. 2, 4, 8, 2, 5, 1. Apollon. D. Adv. 369 Διὰ τὴν ἀντέμφασιν τὴν πρὸς τὰ ὅσα τὸ Ν προσελήλυθε, in ὧ τάν. Herodn. Gr. Moner. 35, 30. Sext. 611, 28, ἡ πρὸς τοὺς ποιητάς.

ἀντενδύομαι (ἐνδύομαι), to put on instead. Plut. II, 139 C, τὴν αἰδῶ.

ἀντενέδρα, ας, ἡ, (ἐνέδρα) counter-ambuscade. Polyb. 1, 57, 3, 7, 15, 1.

ἀντενεργέω (ἐνεργέω), to act or operate against. Diosc. 1, 166, θανασίμοις, to be an antidote against deadly poisons. Barn. 2 (Codex K) ὁ ἀντενεργῶν, Satan. Pseudo-Diosc. 4, 2, p. 506, ὕπνου χαλεποὺς = ὕπνοις χαλεποῖς.

ἀντενοικίζομαι (ἐνοικίζω), to be lodged in turn. Jos. B. J. 3, 8, 5, p. 248, σώμασιν.

ἀντεξαγωγή, ἥς, ἡ, (ἀντεξάγω) a marching out against. Greg. Nyss. III, 1024 A, opposition.

ἀντεξαίρω (ἐξαίρω), to lift up against. Philostr. 511, λόγοις ἔργα, to make equal.

ἀντεξαίτω (ἐξαίτω), to demand in return. Plut. I, 670 D.

ἀντεξανίστημι (ἐξανίστημι), to raise up against. — Mid. ἀντεξανίσταμαι, to rise up against. Heliod. 7, 19.

ἀντεξαπατάω (ἐξαπατάω), to deceive in turn. Dion C. 58, 18, 3.

ἀντέξαρμα, ατος, τὸ, (ἔξαρμα) the latitude in the southern hemisphere corresponding to a given latitude in the northern. Theol. Arithm. 25 (27).

ἀντεξελαύνω (ἐξελαύνω), to march out against. Philon II, 534, 37. Plut. II, 143 C.

ἀντεξετάζω (ἐξετάζω), to compare. Dion. H. VI, 754, 7, τί τινι. 757, 18. Strab. 8, 3, 3. Philon I, 394, 2, 161, 10, πρὸς τινι. Epict. 2, 18, 21. Plut. II, 65 B. Clementin. 4, 5 Μὴ πειρᾶσθαι ἀντεξετάζεσθαι Σίμωνι, to measure one's strength with, to contend or dispute with. Orig. III, 653 A. VII, 345 D ἄλλῳ ἀντεξετασθῆναι, = ἀλλήλοις.

ἀντεξέτασις, εὖς, ἡ, (ἀντεξετάζω) comparison. Nicom. 79. Apollon. D. Synt. 161, 10. Hermog. Rhet. 29, 19 Κατὰ ἀντεξέτασιν, in comparison.

ἀντεξεταστέον = δεῖ ἀντεξετάζειν. Max. Tyr. 121, 24.

ἀντεξηγέομαι (ἐξηγέομαι), to interpret wrongly. Orig. I, 1288 B.

ἀντεξιππάζω (ἱππάζομαι), to ride against. Plut. I, 622 A as v. l. for ἀντεξιππεύω.

ἀντεξίσταμαι (ἐξίστημι), to rise up against. Plut. II, 946 D.

ἀντεξοπλίζω = ἐξοπλίζω in turn. Simoc. 122, 20.

ἀντεξορμάω (ἐξορμάω), to go out against. Dion C. 48, 47, 6, ἐς αὐτοὺς.

ἀντεπαῖω (ἐπαῖω), to use counter-incantations. Plotin. II, 810, 7.

ἀντεπαντλέω = ἐπαντλέω in return. Eucharist. 1183 B.

ἀντεπαρῶ (ἐπαρῶ), to partake of. Eus. II, 1412 B Τῆς δ' ἐκ τοῦ θνητοῦ μετουσίας μὴ ἀντεπαρυνόμενος.

ἀντέπαρχος, ου, ὁ, (ἐπαρχος) sub-praefectus, vice-prefect. Gloss.

ἀντεπαφίημι (ἀφίημι), to let go against. Lucian. I, 847, τινά τινι.

ἀντεπίσδοτος, ου, ὁ, (ἐπίσδοτος) opposite entrance. Plut. II, 903 D.

ἀντεπισφύρω (ἐπισφύρω), to bring in in turn. Plut. II, 903 E.

ἀντεπελαύνω (ἐπελαύνω), to ride against. App. I, 333, 7.

ἀντεπέξοδος, ου, ἡ, (ἐπέξοδος) counter-sally. Dion C. 48, 37, 5.

ἀντεπέρχομαι (ἐπέρχομαι), to march against. Dion C. 36, 51, 2, 51, 23, 4.

ἀντεπερώτησις, εὖς, ἡ, (ἐπερώτῶ) a question by way of answer, a poser. Iren. 1, 20, 2.

ἀντεπηχέω (ἐπηχέω), to resound. Lucian. I, 642.

ἀντεπίβουλος, ου, ὁ, = ἐπίβουλος essentially. Clim. 797 C, ἐαντῶ.

ἀντεπιγράφομαι (ἀντεπιγράφω), to claim, to arrogate to one's self. Polyb. 18, 17, 2, ἐπὶ τὸ νίκημα.

ἀντεπιεύγνυμι (ἐπιεύγνυμι), to fasten on in turn. Iren. 637 B -ξευχθῆναι τι.

ἀντεπίθεσις, εὖς, ἡ, (ἀντεπιτίθημι) counter-attack. Philon I, 7, 29. II, 278, 40.

ἀντεπικαλέω (ἐπικαλέω), to call on in turn. App. II, 789, 88.

ἀντεπικρατέω (ἐπικρατέω), to gain the upper hand in turn. Strab. 16, 1, 19. Dion C. 55, 29, 4. Frag. 57, 70, τινός.

ἀντεπιλαμβάνομαι (ἐπιλαμβάνω), to take hold of in opposition. Lucian. III, 447.

ἀντεπινοέω (ἐπινοέω), to devise or contrive in turn. Jos. Ant. 10, 8, 1. B. J. 3, 7, 20, 5, 6, 3, μελαίνειν. App. II, 673, 96, ἀποτεμίσθαι τὰ φρούρια.

ἀντεπίρρημα, ατος, τὸ, (ἐπίρρημα) antepirrhema, a part of the parabasis in the old comedy. Heph. Poem. 14, 3. Poll. 4, 111.

ἀντεπίσκοπος, ου, (ἐπίσκοπος) rival bishop. Greg. Naz. III, 1060 A.

ἀντεπισκώπτω (ἐπισκώπτω), to joke, cast jokes at, transitive. Polyb. 17, 7, 5, τὸν Φίλιππον. App. I, 727, 56.

ἀντεπίσπαστος, ου, (ἀντεπισπᾶω) = ἐπίσπαστος nearly. Cyrill. A. VI, 1016 A, ἐφ' ἐαντοῖς.

ἀντεπισπᾶω (ἐπισπᾶω), to pull against. Hes. Ἄνθέλλει, ἀντεπισπᾶ.

ἀντεπίσταμαι (ἐπίσταμαι), to be a rival in knowledge. Clem. A. I, 948 A, τῷ θεῷ.

ἀντεπιστέλλω (ἐπιστέλλω), to send an answer, either verbal or written. Paus. 4, 22, 6. Lucian. III, 401.

ἀντεπιστολή, ἥς, ἡ. (ἐπιστολή) an epistle in reply. Epirh. III, 17 (titul.).

ἀντεπιστρέφω (ἐπιστρέφω), to retort. Plut. II, 810 E Ἀντεπιστρέφουσαι ἀπαντήσεις, retorts.

ἀντεπιστροφή, ἥς, ἡ. (ἀντεπιστρέφω) a returning to or against. Plut. II, 901 D. Galen. II, 47 C, ἡ ἐπὶ τὸν ὄμον. Clem. A. II, 457 C.

ἀντεπιτείνω (ἐπιτείνω), to turn upon (or direct) instead. Plut. II, 933 C, τὴν φαντασίαν.

ἀντεπιτρέχω (ἐπιτρέχω), to run against in turn. Philon II, 354, 16.

*ἀντεπιχειρέω (ἐπιχειρέω), to undertake in turn. Strab. 5, 2, 2. Max. Tyr. 74, 4, ἀδικεῖν. — 2. To bring contrary arguments. Aristot. Topic. 9, 8, 2. Sext. 430, 22 τὰ ἀντεπιχειρούμενα, opposing arguments.

ἀντεπιχείρησις, εὖς, ἡ, opposing argument. Dion. H. III, 1778, 4. Strab. 6, 4, 1.

ἀντεπιχέω (ἐπιχέω), to pour in alternately. Hippol. Haer. 298, 53, ἕτερον εἰς ἕτερον.

ἀντεπιχωριάω (ἐπιχωριάω), to correspond. Basil. IV, 85 C, ἀλλήλοις.

ἀντεποφείλω (ἐποφείλω), to be mutually in debt. Antec. 4, 6, 33.

ἀντεργάζομαι (ἐργάζομαι), to do in turn. Dion. C. Frag. 36, 21.

ἀντεργάτης, ου, ὁ, (ἐργάτης) one who works against, opponent. Basil. III, 640 C.

ἀντερίζω (ἐρίζω), to dispute with. Polyb. 40, 5, 8 as v. l. Plut. II, 321 E. Philostr. 722.

ἀντερώτημα, atos, τό, (ἀντερωτάω) question in turn, by way of answer. Orig. III, 1473 C.

ἀντερώτησις, εὖς, ἡ, = preceding. Socr. 728 B. Cosm. Carm. Greg. 561.

ἀντερωτήτεον = δέξαι ἀντερωτᾶν. Clem. A. II, 572 B. Anast. Sin. 88 D.

ἀντευδοκιμέω = εὐδοκιμέω in turn or opposition. Lyd. 11, 10 Ἀντευδοκιμεῖται δὲ ὅμως παρὰ τοῦ Περγαμηνοῦ Ἀττάλου.

ἀντευεργέτης, ου, ὁ, (ἀντευεργετέω) one who returns kindness. Schol. Apoll. Rh. 2, 321.

ἀντεύκρατος, ου, (εὐκράτος) opposite temperate. Ἡ ἀντεύκρατος ζώνη, the temperate zone of the southern hemisphere. Cleomed. 10, 7, et alibi. Diog. 7, 156.

ἀντευτελίζω = εὐτελίζω in return. Simoc. 129, 12.

ἀντευφημέω (εὐφημέω), to speak well of one instead. Amphil. 44 A. Synes. 175 D.

ἀντευφραίνω (εὐφραίνω), to make glad in return. Greg. Nyss. III, 536 C.

ἀντευχαριστήτεον = δέξαι ἀντευχαριστεῖν, one must return thanks. Porphy. Abst. 2, 37, p. 170.

ἀντεφεύρισκω (ἐφεύρισκω), to invent in turn. Jos. Ant. 10, 8, 1, v. l. ἀντεφεύρισκω.

ἀντεφύδομαι (ἐφύδομαι), to be delighted in return. Philon II, 313, 48.

ἀντεφίστημι (ἐφίστημι), to put against. Aristid. I, 284, 4.

ἀντεφοδιάζω (ἐφοδιάζω), to equip one against. Jos. Ant. 15, 9, 1 Ἀντεφοδιαζομένων αὐτοῖς τῶν κακῶν, coming upon them.

ἀντεφορμάω (ἐφορμάω), to rush against. Heliod. 8, 16.

ἀντεφορμέω (ἐφορμέω), to lie at anchor over against the enemy. Plut. I, 212 A.

ἀντεφόρμησις, εὖς, ἡ, (ἀντεφορμάω) a rushing against. Philon II, 31, 14.

ἀντήχησις, εὖς, ἡ, (ἀντήχέω) a resounding. Plut. II, 589 D.

ἀντηχος, ου, (ἦχος) = ἀντίφωνος. Philon I, 312, 35, ἀρμονία. II, 485, 32 Μέλεσιν ἀντήχοις καὶ ἀντιφώνοις.

ἀντί, prep. instead of. In the following line it is followed by the infinitive without the article: Sibyll. Frag. 2, 25 Ἀντί δὲ χρυσήντα πολὺν κατὰ πῖονα ναίειν. — In the following passages it may be rendered upon, in addition to. Joann. 1, 16 Χάριν ἀντὶ χάριτος, favor upon favor. Chrys. I, 435 E Ἐτέραν ἀντ' ἐτέρας φροντίδα ἐνθεῖς. (Theogn. 344 does not belong here.) — 2. In Byzantine Greek it is found with the accusative. Pseudo-Diosc. 3, 33, (36), p. 378, τὰς ἐκλύσεις καὶ λειποθυμίας, as a remedy against. Pseudo-Nil. 545 A, στάχνας.

ἀντιβάδην (βάδην), adv. going backwards. Plut. II, 381 A.

ἀντιβαδιάζω, άσω, (βαδιάζω) to pawn a thing already pawned. Gregent. 605 A. Basilic. 60, 30, 2.

ἀντιβαδίζω (βαδίζω), to walk in an opposite direction. Phot. Lex. Ραβάττειν, ἄνω κάτω ἀντιβαδίζειν, to walk up and down.

ἀντιβάκχειος, ου, ὁ, (βακχείος) antibacchius, = following. Terent. M. 1411 as v. l. Diomed. 513, 25, versus (--- --- etc.). Isid. Hisp. 1, 16, 12.

ἀντιβακχος, ου, ὁ, (Βάκχος) = παλιμβακχείος. Terent. M. 1411.

ἀντιβάλλω, to address, speak, propose, propound. Sept. Macc. 2, 11, 13, πρὸς ἑαυτὸν τι, reflecting upon. Luc. 24, 17 Τίνες οἱ λόγοι οὗτοι, οὓς ἀντιβάλλετε πρὸς ἀλλήλους; Clementin. 52 A, τοὺς λόγους, repeat. 61 A, τινί τι, propound. — 2. To collate two copies of the same book. Strab. 13, 1, 54, p. 51, 26.

Phryn. 217 Ἀντιβαλεῖν . . . λέγεται δὲ νῦν ἀντὶ τοῦ ἀναναγνῶναι. Euthal. 692 A Ἀντεβλήθη . . . πρὸς τὰ ἀκριβῆ ἀντίγραφα. Const. III, 793 B.

ἀντιβασανίζω (βασανίζω), to scrutinize in turn. Orig. III, 408 B.

ἀντιβασιλεύς, εὖς, ὁ, (βασιλεύς) L. interrex, regent. Dion. H. III, 1936.

ἀντιβασιλεύω (βασιλεύω), to be a rival king. *Jos. B. J.* 4, 7, 1, τινί.

ἀντίβασις, εως, ἡ, (ἀντιβαίνω) opposition, resistance. *Plut. I.* 726 C. *II.* 584 E. 777 C. 442 A. *Artem.* 374, counteracting influence. *Antyll. apud Orib. II.* 336, 2. *Sext.* 476, 22

Τῆς κατὰ ἀντίβασιν ἀφῆς.

ἀντιβάτης, ου, ὁ, bolt for a door. *Schol. Arist. Vesp.* 201.

ἀντιβατικός, ἡ, ὄν, contrary, resisting. *Plut. I.* 742 D. *Galen. VIII.* 162 D. 163 E.

ἀντιβιάζομαι (βιάζομαι), to force in opposition. *Philon I.* 295, 10. 661, 9. *Strat.* 25.

ἀντιβιβρώσκω (βιβρώσκω), to eat in turn. *Athen.* 8, 30.

ἀντιβιβλον, ου, τὸ, (βιβλος) libellus responsionis. *Justinian. Novell.* 53, 3, § β'.

ἀντιβλεπτόν = δεῖ ἀντιβλέπειν. *Lucian. III.* 504.

ἀντιβολή, ἡς, ἡ, collation of two copies of the same book. *Strab.* 17, 1, 5, p. 353, 15. *Aristeas* 34. *Const. III.* 769 A. — 2. Discourse, discussion. *Apollon. D. Conj.* 479, 26, σχολική. *Marc. Erem.* 1072 A, πρὸς σχολαστικόν. *Epirh. II.* 44 C, τοῦ ζητήματος.

ἀντιβομβέω (βομβέω), to hum in return. *Achill. Tat.* 3, 2.

ἀντιβουκολέω (βουκολέω), to feed in return. *Pseudo-Just.* 1196 A.

ἀντιβουλεύομαι (βουλεύω), to counsel against, to give contrary advice. *Polyb.* 1, 30, 4 (3).

ἀντιβούλομαι (βούλομαι), to will in opposition. *Theod. II.* 364 D.

ἀντιβρίθω (βρίθω), to counterpoise; to oppose. *Philon II.* 170, 10. *Simoc.* 229, 18.

ἀντιβροντάω (βροντάω), to rival in thundering. *Lucian. I.* 102. *Dion C.* 59, 28, 6. *Pseudo-Lucian. III.* 589.

ἀντιγεμίζω (γεμίζω), to fill in turn. *Amphil.* 65 A.

ἀντιγεννάω (γεννάω), to beget against or in turn. *Lynceus apud Athen.* 7, 24, against. *Philon I.* 89, 22. *II.* 199, 36. *Tatian.* 5. *Cyrril. H.* 621 C.

ἀντιγεραίρω (γεραίρω), to honor in turn. *App.* *II.* 369, 3.

Ἀντιγόνη, ων, τὰ, (Ἀντίγονος) a festival in honor of Antigonus. *Polyb.* 28, 16, 3. 30, 20, 3.

ἀντιγονίζω, ἰσω, to side with Antigonus, as a partisan. *Dion. Thr.* 638, 16. (Compare φιλιππίζω.)

*ἀντιγονίς, ἰδος, ἡ, antigonis, a cup so called. *Polem. apud Athen.* 11, 98. *Plut. I.* 273 B. *Poll.* 6, 96.

ἀντίγραμμα, ατος, τὸ, (γράμμα) duplicate letter. Thus, of two pebbles, each of which is marked A, the one is the ἀντίγραμμα of the other. *Lucian. I.* 783.

ἀντιγραφή, ἡς, ἡ, (ἀντιγράφω) a transcribing, transcription. *Dion. H. II.* 793, 11. — 2.

Copy of an inscription. *Plut. II.* 577 F. —

3. Answer, reply to any kind of writing. *Plut. II.* 1059 B, αἱ πρὸς Ἀρκεσίλαον, against.

1098 B, to a letter. *Athen.* 14, 40. *Orig.* *I.* 48, B, τῆς ἐπιστολῆς. *Longin. Frag.* 5, 8.

— Particularly, rescriptum, rescript, answer of the emperor to a petition. *Eus. II.* 328 A. 673 D. *Antec.* 1, 2, 6, βασιλέως πρὸς ἀρχόντος ἀναφοράν. *Basilic.* 2, 6, 7, βασιλική.

ἀντιγραφος, ου, copied, etc. — 2. Substantively, (a) ὁ ἀντίγραφος, antigraphus, a critical mark. *Isid. Hisp.* 1, 20, 6. — (b) τὸ ἀντίγραφον, copy of a book. *Hipparch.* 1092 B. *Strab.* 12, 3, 22. *Heph. Poem.* 5, 3.

Apollon. D. Adv. 566, 25. *Iren.* 1203 A. *Diog.* 9, 113.

ἀντιγράφω, ἀψω, L. rescribo, to give an answer or a decision in matters of law; said of the emperor. *Just.* 1, 70. *Antec.* 1, 2, 6, τὸν ἀδελφὸν τοῦ τελευτήσαντος προτιμηθῆναι.

ἀντιδάκτυλος, ου, ὁ, (δάκτυλος) = ἀντίχειρ, thumb. *Aquil. Ex.* 29, 20. — 2. Antidactylus = ἀνάπαιστος (—). *Diomed.* 478, 28. *Schol. Heph.* 3, 24, p. 171, 11.

ἀντιδείξεις, εως, ἡ, (δείξεις) demonstration. *Leont. I.* 1372 C, τῆς τριάδος.

ἀντιδειπνος, ου, (δείπνουν) supping instead, taking another's place at supper. *Lucian. II.* 715.

ἀντιδέρω (δέρω), to strike back: to oppose. *Apophth.* 336 A. *Doroth.* 1677 A.

ἀντιδέχομαι (δέχομαι), to receive instead. *Theod. Her.* 1320 C.

ἀντιδηλόω (δηλόω), to inform in return, to reply. *Pallad. Vit. Chrys.* 65 C, τινί τι. *Soz.* 1025 A Ἀντωνίῳ δὲ ἀντεδῆλωσεν μὴ οἷός τ' εἶναι τῆς συνόδου ὑπεριδεῖν τὴν ψῆφον. *Apophth.* 320 B. *Porph. Adm.* 201 Ἀντεδήλωσαν τὸν κύριον Ῥωμανὸν καὶ τὴν βασιλείαν ἡμῶν, = τῷ κυρίῳ Ῥωμανῷ, κ. τ. λ. *Vit. Nil. Jun.* 148 B.

ἀντιδημαγέω (δημαγωγέω), to be a rival δημαγωγός. *Plut. I.* 838 C.

ἀντιδημουργέω (δημουργέω), to be a rival artificer, to work in rivalry. *Clem. A. I.* 580 A, τῷ θεῷ. *Athen.* 11, 37.

ἀντιδιαεύννυμι (διαεύννυμι), to subjoin in turn. *Apollon. D. Synt.* 126, 10 Ἀντιδιέσκευται ἡ ἀντωνυμία ἐκ τοῦ διασκευθέντος λόγου, in the sentence ἡ μὲν ἀνάειρ, ἡ ἐγὼ σέ. *Sext.* 548, 20.

ἀντιδιαίρεσις, εως, ἡ, (ἀντιδιαίρω) counter-division. *Diog.* 7, 61, as in the expression τῶν ὄντων τὰ μὲν ἐστὶν ἀγαθὰ, τὰ δ' οὐκ ἀγαθὰ. *Plotin. II.* 782, 18. *Alex. Lyc.* 420 B. *Iambl. Myst.* 10, 17. 45, 8, θεῶν πρὸς δαίμονας.

ἀντιδιάκονος, ου, ό, (διάκονος) *servant in turn.* Strab. 16, 4, 26, τοῖς ἄλλοις.

ἀντιδιακοσμέω (διακοσμέω), to arrange against. App. II, 278, 57.

*ἀντιδιαλέγομαι (διαλέγομαι), to argue against, object, oppose. Chrysipp. apud Diog. 7, 202 Περὶ τῶν ἀντιδιαλεγόμενων τοῖς διαλεκτοῖς, title of a work. Clem. A. I, 461 B.

ἀντιδιαλλάσσομαι or ἀντιδιαλλάττομαι (διαλλάσσομαι), to exchange. Dion. H. IV, 2344, 4, τινά τινος. — 2. To change the story. Id. I, 217, 10, δὲ πρὸς ταῦτα.

ἀντιδιανυκτερεύω (διανυκτερεύω), to pass the night opposite the enemy. App. II, 700, 61.

ἀντιδιασταλτέον = δεῖ ἀντιδιαστέλλειν. Orig. IV, 396 D.

ἀντιδιασταλτικός, ή, όν, (ἀντιδιαστέλλω) *contradistinctive.* Apollon. D. Pron. 308 B. Synt. 146, 26.

ἀντιδιασταλτικῶς, adv. in contradistinction. Apollon. D. Pron. 310 A.

ἀντιδιαστέλλω (διαστέλλω), to contradistinguish. Dion. H. VI, 893, 7 -σθαι πρὸς τοὺς κακούργους.

Strab. 10, 2, 17. 9, 4, 7 -σθαι τινι. Nicom. 78. 93. Just. Cohort. 22. Apollon. D. Pron. 322 A. 289 B Ἡ αὐτός ταῖς ἀντιδιαστελλομέ-

ναις (ἀντωνυμίαις) συντάσσεται, as ἐγὼ αὐτός, σύ αὐτός. Synt. 14. 23. Sext. 4, 18, τινί τι. Longin. Frag. 3, 5, ἀπὸ ρυθμῶν τὰ μέτρα.

ἀντιδιαστολή, ής, ή, contradistinction. Nicom. 77. Apollon. D. Pron. 269 A. 289 C. Clem. A. I, 278 B Πρὸς ἀντιδιαστολήν τοῦ πρεσβυτέρου λαοῦ, in contradistinction. Orig. I, 648 B.

ἀντιδιατάσσομαι (διατάσσω), to array one's self against, to oppose. Epict. 3, 24, 24, τινὶ πρὸς τι. Sext. 225, 26. — Orig. I, 901 C ἀντιδιατάσσω τινί.

ἀντιδιατίθηναι (διατίθηναι), to dispose in turn. Diod. II, 602, 70, to punish. Philon II, 352, 34, inflict deserved punishment. Paul. Tim. 2, 2, 25 οἱ ἀντιδιατιθέμενοι, opposers. Apollon. D. Synt. 291, 1 Τὸ ἀπτεσθαι μετ' ἐνεργείας καὶ ἀντιδιατίθεται, offers resistance, reacts. Dion. Alex. 1240 A ὁ ἀντιδιατιθέμενος, opponent.

ἀντιδικασία, as, ή, (ἀντιδικάζω) *litigation.* Aquil. Prov. 20, 3.

*Ἀντιδικομαριανῖται, ὧν, οἱ, (ἀντιδικος, Μαρία) Antidicomarianitae, the opponents of the Virgin Mary, certain heretics who maintained that Mary, after the birth of Jesus, was the wife of Joseph, in the usual acceptation of the term. Epiph. II, 640 B.

ἀντιδικάτωρ, opus, ό, prodicator, vice-dictator. Lyd. 151, 19.

ἀντιδιорύσσω (διорύσσω), to countermine. Strab. 12, 8, 11, p. 578, 26.

ἀντιδίσκος, εις, ή, (δίσκος) the having a counter-disk. Lyd. 277, 15.

ἀντιδογματίζω (δογματίζω), to promulgate a counter-decree. Leo. Novell. 148.

ἀντιδοξάζω (δοξάζω), to glorify in return. Ephr. Chers. 636 C.

*ἀντιδοξέω, ήσω, (ἀντιδοξος) to be of a contrary opinion, to differ in opinion from any one. Attalus apud Hipparch. 1076 C, ήμῖν περὶ τούτου. Aristobul. apud Eus. III, 636 B. Polyb. 2, 56, 1. 16, 14, 4, πρὸς αὐτοὺς. Diod. 2, 29, p. 143, 65. Exc. Vat. 85, 9 Διὰ στρατηγηματος ἀντιδοξουμένου, contrary to the established rules of war; unexpected. Strab. 2, 1, 4.

ἀτίδοξος, ου, (δόξα) of a different opinion. Lucian. I, 755. Greg. Naz. I, 1089 B. II, 484 B.

ἀντιδοσία, as, ή, = ἀντίδοσις. Philon I, 109, 29.

ἀντίδοτος, ου, (ἀντιδίδωμι) *antidotal.* Strab. 13, 4, 14, p. 8, 13, δύναμις. Diosc. 4, 142 (144), θανασίμων. Ignat. Ephes. 20, τοῦ μὴ ἀποθανεῖν. — 2. Substantively, (a) ἡ ἀντίδοτος, sc. δύναμις, antidotus, an antidote. Diosc. 1, 130. 2, 134. Plut. II, 42 D. — (b) τὸ ἀντίδοτον, sc. φάρμακον, antidotum, = ἡ ἀντίδοτος. Diosc. Delet. p. 4.

ἀντίδρασις, εις, ή, (ἀντιδράω) *retaliation.* Theoph. 418, 20.

ἀντιδύνω (δύνω), to set opposite, said of two heavenly bodies, when one is setting while the other is rising. Vit. Arat. 1160 A.

ἀντιδυσχεραίνω (δυσχεραίνω), to be angry in turn. Anton. 6, 26.

ἀντιδυσωπείω (δυσωπείω), to beg or pray in return. Eus. II, 1181 C.

ἀντίδωρον, ου, τὸ, (δῶρον) *antidoron, return gift, present in return.* Clim. 900 D. Theoph. 134 Ὁ δὲ ἀρχιεπίσκοπος ἀντίδωρον ἀπέστειλεν λείψανον τῆς δεξιᾶς χειρὸς τοῦ πρωτομάστορος Στεφάνου. — 2. The blessed bread distributed by the priest to the congregation at the end of the communion service (λειτουργία). It must not be confounded with the consecrated bread (ἅγιος ἄρτος). Greg. Dec. 1204 B Μετὰ δὲ τὴν συμπλήρωσιν τῆς θείας λειτουργίας μετέδωκε τὸ ἀντίδωρον ὁ ἱερεὺς πᾶσι τοῖς Χριστιανοῖς. Vit. Nil. Jun. 45 A. Balsam. ad Concil. Ant. 2. Pach. I, 361. Curop. 96, 16.

ἀντιζεύγνυμι (ζεύγνυμι), to join to. Dion. H. VI, 800, 7, τινί τι.

ἀντίζηλος, ου, (ζήλος) *rival.* Sept. Lev. 18, 18, γυνή. Sir. 26, 6. 37, 11. Patriarch. 1132 A. — 2. Substantively, ὁ ἀντίζηλος, opponent, applied to Satan. Martyr. Polyc. 1041 B.

ἀντιζηλόμαι = ἀντίζηλός ειμι. Clem. A. I, 692 C, τινί.

ἀντιζυγία, as, ή, (ἀντίζυγος) = ἰσορροπία. Theol. Arithm. 57.

ἀντιζυγός (ἀντίζυγος), = ἰσορροπῆς. *Greg. Naz. III. 434 A*, to be of equal merit.

ἀντιζωγρέω (ζωγρέω), to take or capture in turn: said of animals. *Babr. 107, 16. Damasc. I, 1381 C.*

ἀντιζώνη, ἡς, ἡ. (ζώνη) the opposite zone. *Orig. I, 197 C*, quid?

ἀντιθεία, as, ἡ. (ἀντίθεος) opposition to God. *Divl. A. 681 C. Pseud-Athan. IV, 1093 C.*

ἀντίθεος, ου, (θεός) god-opposing. *Philon I, 418, 5. 683, 5. Athenag. 945 B. Caesarius 1024. Chrys. I, 527 D. VII, 33 B.*

ἀντίθεος, ου, ὁ, counter-god. *Iambl. Myst. 683, 5.*

ἀντιθερμαίνω (θερμαίνω), to warm in return. *Alex. Aphr. Probl. 38, 35. 37. Clem. A. I, 629 A.*

ἀντιθέσιον, ου, τὸ. (ἀντίθεσις) = ξάνθιον, a plant. *Diosc. 4, 136 (138).*

ἀντίθεσις, εως, ἡ, antithesis, opposition to a thesis. *Tertull. II, 267 C. 363 B.* — 2. Interchange or commutation of letters. *Diomed. 442, 28* Antithesis est litterae commutatio (as olli for illi).

ἀντιθεσπίζω (θεσπίζω), to issue a counter-decree. *Leo. Novell. 70.*

ἀντιθετικός, ἡ, ὅν, (ἀντίθετος) opposing, contrary. *Hermog. Rhet. 33, 1. 44, 10, στάσις. Sext. 4, 12, φαινόμενων.* — 2. In versification, ἀντιθετικά μέτρα, metrical compositions, the last line of which corresponds in measure to the first, the last but one to the second, and so on. *Heph. Poem. 3, 5.*

ἀντιθέτως (ἀντίθετος), adv. antithetically. *Pseudo-Demetr. 15, 4.*

ἀντιθήγω (θήγω), to whet in turn. *Lucian. II, 875.*

ἀντιθηρεύω (θηρεύω), to hunt in turn. *Damasc. I, 1381 B.*

ἀντιθλιβώ = θλιβώ in turn. *Classical. Euagr. Scit. 1232 C.*

ἀντιθώκος, ου, (θώκος) = ἀντίθρονος. *Greg. Naz. III, 442 A.*

ἀντίθρονος, ου, (θρόνος) sitting opposite. Hence, rival, applied to rival bishops. *Greg. Naz. I, 1089 B. III, 417 A.*

ἀντίθροος, ου, (θρόος) rivalling in sound. *Anthol. II, 252 (Satyrius), πτανοίς.*

ἀντικαβαίρῳ (καθαίρῳ), to put down in turn. *Dion. C. 46, 34, 1.* — 2. To depose in turn, as a bishop. *Socr. 349 C.*

ἀντικαθιδρύω (καθιδρύω), to install instead, as a bishop. *Philostroy. 528 C, τῷ θρόνῳ.*

ἀντικακώ (κακώ), to injure in turn. *Jos. B. J. 3, 7, 30.*

ἀντικαλλωπίζομαι (καλλωπίζω), to adorn one's self in rivalry. *Plut. II, 406 D, πρὸς τὴν πολυτέλειαν.*

ἀντικαρτερῶ (καρτερῶ), to hold out against. *Dion. C. 39, 41, 1. 44, 13, 3, πρὸς αἰκισμούς.*

ἀντικαταβάλλω (καταβάλλω), to put down in turn. *Epirrh. I, 368 D.*

ἀντικαδύομαι (καταδύω), to sink (into) in turn. *Achill. Tat. 6, 18.*

ἀντικατάδυσσις, εως, ἡ, setting in opposition, said of celestial bodies when one is setting and the other rising. *Hipparch. 1088 A.*

ἀντικαταλλάγη, ἡς, ἡ. (ἀντικαταλλάσσω) exchange. *Plut. II, 49 D. χρηστοῦ καὶ βεβαίου πρὸς ἀβέβαιον καὶ κίβδηλον.*

ἀντικατάλλαγμα, ατος, τὸ, compensation. *Onos. 35, 4. Jos. Ant. 15, 9, 2, p. 770.*

ἀντικατάλλαξις, εως, ἡ, returns, profit. *Diog. 7, 99, ἡ ἐκ τῆς πραγματείας.*

ἀντικαταλλάσσω, to exchange. *Classical. Sept. Sir. 46, 12* Τὸ ὄνομα αὐτῶν ἀντικαταλλάσσομεν τοῖς υἱοῖς, shall descend to their children.

ἀντικαταμειδιάω (καταμειδιάω), to laugh at. *Cyrril. A. IV, 1017 C, τινός.*

ἀντικαταπλήσσω (καταπλήσσω), to terrify in turn. *App. II, 520, 38.*

ἀντικαταράομαι (καταράομαι), to curse in turn. *Greg. Th. 1005 C.*

ἀντικαταρρέω = καταρρέω in turn. *Simoc. 125, 10. 234, 13.*

*ἀντικατασκευάζω (κατασκευάζω), to construct or build in turn. *Clearchus apud Athen. 12, 57. Diod. 17, 26 = ἀντοικοδομέω. Dion. H. I, 14, 10. Jos. Ant. 16, 7, 1, to misrepresent.*

ἀντικατάστασις, εως, ἡ, (ἀντικαθίστημι) opposition, reply to an argument. *Polyb. 4, 47, 4. Jos. Ant. 16, 2, 5. 14, 10, 21* Λόγων ἐξ ἀντικατάστασεως γενομένων, both sides of the question.

ἀντικαταστρατοπεδεύω (καταστρατοπεδεύω), to encamp opposite. *Dion. H. III, 1659, 6.*

ἀντικαταστρέφω (καταστρέφω), to rout an army. *Theod. Lector 209 A.*

ἀντικατατάσσω (κατατάσσω), to substitute in the place of. *Clem. A. I, 760 A, τινὰ ἀντί τινος. II, 328 A* Ἀντικατατάσσεται Ἰούδα, takes the place of Judas.

ἀντικατατρέχω (κατατρέχω), to overrun in turn. *Dion. C. 60, 9, 1.*

ἀντικαταφρονέω (καταφρονέω), to despise in turn. *Dion. C. 54, 33, 4.*

ἀντικαταχωρισμός, οὔ, ὁ, (καταχωρίζω) replacement. *Orib. I, 459, 7.*

ἀντικατηγορέω, to predicate conversely. *Classical. Dion. H. VI, 791, 7, ταῦτ' ἀλλήλων. Clem. A. II, 585 D* Ἀντικατηγορεῖται τοῦ πράγματος ἐν τοῖς ὅροις.

ἀντικατηγορία, as, ἡ, (κατηγορία) counter-accusation. *Quintil. 3, 10.*

ἀντικατολισθαίνω = κατολισθαίνω back. *Paul. Aeg. 276.*

Ἀντικάτων, ωνος, ὁ, Caesar's Anticato. *Plut. I. 733 D. App. II, 313, 57.*

ἀντίκειμαι, to be opposed to. *Classical. Pseudo-Demetr. 14, 1. 6* Ἀντικείμενα κῶλα, in an anti-

thetic period. 14, 10, ἄρθρον ἄρθρῳ καὶ σύνδεσμος συνδέσῳ. — **2.** To lie opposite, said of promontories. *Strab.* 7, 7, 5, p. 62, 14. — **3.** Participle, (**a**) ἀντικείμενος, opposing, adverse, hostile. *Sept. Reg.* 2, 8, 10. *Ptol. Gn.* 1281 C, διάβολος. *Martyr. Polyc.* 17. *Orig.* III, 596 D. — (**b**) ὁ ἀντικείμενος, adversary, enemy. *Sept. Ex.* 23, 22. *Esth.* 9, 2. *Esai.* 66, 1. *Luc.* 13, 17. — Particularly; Satan. *Just. Frag.* 1573 C. *Martyr. Poth.* 1413 A. 1425 A. *Clem. A.* I, 329 A. 953 A. *Orig.* III, 1032 B. *Pseudo-Dion.* 1101 B.

ἀντικειμένως, adv. adversely, oppositely, in opposition. *Basil.* I, 124 C. *Did. A.* 873 A.

ἀντικέσωρ, incorrect for ἀντεκίνσωρ.

ἀντικέφαλον, ου, τὸ, (κεφαλῇ) L. occiput. *Lyd.* 74, 17.

ἀντικινέωμαι (κινέω), to move against, intransitive. *Polyb.* 2, 66, 3, πρὸς πᾶν.

ἀντικίνησις, εως, ἡ, counter-motion. *Hermes Tr. Poem.* 22, 4.

ἀντικίνσωρ, incorrect for ἀντεκίνσωρ.

ἀντίκλεις, εἶδος, ἡ, (κλείς) false key. *Poll.* 10, 22. *Clem. A.* II, 548 A. *Serap. Aeg.* 913 C.

ἀντικνημάζω, ἄσω, (ἀντικνήμιον) to strike on the shin. *Sext.* 648, 10. (Compare γαστρίζω. μυκτηρίζω.)

ἀντικνήμιον for ἀντικνήμιον, ου, τὸ, a blow on the shin? *Leont. Cypri.* 1721 B.

ἀντίκοilon, ου, τὸ, (κοῖλος) the instep of the foot. *Polem.* 310, τοῦ ποδός.

ἀντικολακεύω (κολακεύω), to flatter in turn. *Plut.* I, 204 C.

ἀντικομιζομαι (κομιζω), to receive in return. *Jos. B. J.* 2, 8, 4. *Plut.* I, 448 B. *App. II.* 619, 18.

ἀντικομπάζω (κομπάζω), to boast in turn. *Plut.* I, 944 E, τινί.

ἀντικοπή, ἡς, ἡ, (ἀντικόπτω) a beating back, repelling; check. *Strab.* 5, 2, 5, p. 351, 6, when two streams, running in opposite directions, meet. *Philon II.* 489, 13. *Plut.* II, 77 A. 649 B.

ἀντικοπητικός, ἡ, ὅν, fit for checking. *Sext.* 504, 28.

ἀντικοσμητεύω, εὔσω, to be an ἀντικοσμητής. *Inscr.* 271.

ἀντικοσμητής, ου, ὁ, vice-κοσμητής 1. *Inscr.* 272, B.

ἀντικουάριος, ου, ὁ, the Latin antiquarius = καλλιγράφος. *Lyd.* 12, 16.

ἀντικράζω (κράζω), to shout in turn. *Hermias* 3. *Theod. Lector* 197 A.

ἀντικρατέω (κρατέω), to master in turn. *Euchait.* 1147 A.

ἀντικρίνω (κρίνω), to compare. *Ael. V. H.* 2, 30, τινί τι. *Philostr.* 91. 222. — **2.** To judge in turn. *Aristid.* II, 561, 17. — **3.** Mid. ἀντι-

κρίνομαι, to contend against. *Sept. Job* 9, 32. 11, 3, τινί.

ἀντικρύ, adv. opposite. *Polyb.* 4, 43, 4 Τοῖς ἀντικρὺ τῆς Ἀσίας τόποις = τοῖς ἀντικρὺ οὐσι τοῦ Ἑρμαίου.

ἀντικρυς = ἀντικρύ. *Luc. Act.* 20, 15, Χίου.

ἀντικτάομαι = κτάομαι in return. *Basil.* III, 281 C.

ἀντικτείνω (κτείνω), to kill in turn. *Adam.* 1732 C.

ἀντίκτησις, εως, ἡ, (ἀντικτάομαι) acquisition of a substitute. *Plut.* II, 481 E, ἀδελφοῦ.

ἀντικτυπέω (κτυπέω), to clash against. *Greg. Naz.* II, 481 C, ἀλλήλοις.

ἀντικυδαίνω (κυδαίνω), to glorify in turn. *Themist.* 69, 12 (57 D).

ἀντικυμαίνομαι (κυμαίνω), to be agitated with conflicting waves. *Plut.* II, 897 B.

Ἀντικυρκός, ἡ, ὅν, (Ἀντίκυρα) of Anticyra. *Galen.* XIII, 227 D, ἐλλέβορος. — **2.** Substantively, τὸ Ἀντικυρκόν = σήσαμοειδές. *Diosc.* 4, 150 (152).

ἀντικωφιδέω = κωφιδέω in turn. *Plut.* I, 373 E. *Max. Tyr.* 32, 34.

ἀντιλαμβάνω, commonly ἀντιλαμβάνομαι, to take hold of, etc. *Alex. Aphr. Probl.* 14, 10. — **2.** To understand = συνίημι. *Lucian.* III, 572, condemned in this sense. [*Sept. Sap.* 2, 18 ἀντιλήμψεται = ἀντιλήψεται as v. l.]

ἀντιλαμψις, εως, ἡ, (ἀντιλάμπω) resplendency. *Plut.* II, 930 D, et alibi.

ἀντιλέγω, to contradict, to dispute. *Classical.* *Eus.* II, 268 C Ἀντιλέγονται δὲ αἱ λοιπαὶ δύο, the genuineness of the two last epistles of John is disputed. 217 A τὰ ἀντιλεγόμενα, sc. βιβλία, the doubtful books of the New Testament. — Impersonal, ἀντιλέγεται, it is disputed, there are conflicting views about anything. *Strab.* 8, 6, 6, περὶ τιος.

ἀντίλεξις, εως, ἡ, contradiction. *Jos. Ant.* 18, 1, 3.

ἀντιλήπτωρ, ορος, ὁ, = ἀντιλήπτωρ. *Sept. Reg.* 2, 22, 3 as v. l.

ἀντιλημψις, εως, ἡ, = ἀντιληψις. *Sept. Esdr.* 1, 8, 27 as v. l.

ἀντιλήπτωρ, ορος, ὁ, (ἀντιλαμβάνομαι) protector. *Sept. Reg.* 2, 22, 3. *Ps.* 3, 4. 17, 3.

ἀντιληψις, εως, a taking hold of, etc. *Classical.* [*Sept. Ps.* 21, 1 Εἰς τὸ τέλος ὑπὲρ τῆς ἀντιλήψεως τῆς ἑωθινῆς, where Aquila has ὑπὲρ τῆς ἐλάφου τῆς ὀρθρινῆς. The Hebrew title is now rendered, for the leader of the music: to the tune of "The hind of the morning."] — **2.** Ambiguity. *Plut.* I, 88 A.

ἀντιλιτανεύω (λιτανεύω), to supplicate in return. *Plut.* II, 117 C. *Clem. A.* I, 356 B.

ἀντιλόβιον, ου, τὸ, (λοβός) the upper part of the ear. *Poll.* 2, 86. *Galen.* II, 369 B.

ἀντιλογισμός, ου, ὁ, (ἀντιλογίζομαι) counter-debt. *Philostr.* 549.

- ἀντιλοιδорέω (λοιδорέω), to rail at in turn. *Petr.* 1, 2, 23. *Plut.* II, 88 F. *Lucian.* III, 445
'Αντελοιδορεῖτο τὰ εἰκότα, = ἀντελοιδόρει.
ἀντιλοιπέω (λυπέω), to grieve in turn. *Philon* II, 103, 12. 123, 28. *Plut.* II, 551 C. *Lucian.* III, 285. *Clem. A.* I, 905 A.
*ἀντιλύπησις, εως, ἡ, = τὸ ἀντιλυπεῖν. *Aristot.* *Anim.* 1, 1, 16. *Basil.* III, 356 C.
ἀντιλυτρον, ου, τὸ, (λύτρον) ransom. *Orph.* *Lith.* 587. *Paul. Tim.* 1, 2, 6. *Athan.* II, 1125 C.
ἀντιμαίνομαι (μαίνομαι), to rage against. *Anthol.* II, 255 (*Geminus*). *Lucian.* III, 313. *Aristaen.* 2, 16.
ἀντιμαρτύρησις, εως, ἡ, (ἀντιμαρτυρέω) counter-testimony. *Plut.* II, 1121 E. *Sext.* 115, 7, et alibi.
ἀντιμαρτύρομαι = ἀντιμαρτυρέω. *Lucian.* III, 450.
ἀντιμάχησις, εως, ἡ, (ἀντιμάχομαι) opposition. *Dion. H.* III, 1646, 3. *Clem. A.* I, 1065 A.
ἀντιμαχητής, ου, ὁ, opponent, antagonist. *Sibyll.* 12, 165.
ἀντιμειρακιδεύομαι (μειρακιδεύομαι), to behave like a youth towards any one. *Plut.* I, 454 C.
ἀντιμελετάω (μελετάω), to meditate in turn. *Athan.* I, 645 C, *τινί*.
ἀντιμελίζω (μελίζω), to rival in melody. *Agath.* *Epigr.* 9, 2 *Τερψιχόροις ἀντεμέλιξε μέτοις*.
ἀντιμερίζομαι (μερίζω), to share with. *Antip. S.* 24, *τινί τι*.
ἀντιμεριμνάω (μεριμνάω), to care for in return. *Eus.* VI, 560 C.
ἀντιμεριστής, ου, ὁ, partner. *Abuc.* 1545 C.
ἀντιμεσουρανέω, ἥσω, (μεσουρανέω) to be in the antimesouranema. *Plut.* II, 284 E. *Ptol.* *Tetrab.* 30, 33.
ἀντιμεσουράνημα, ατος, τὸ, the point in heaven opposite to the μεσουράνημα. *Ptol.* *Tetrab.* 201. *Sext.* 730, 31. *Orig.* II, 72 A.
ἀντιμετάσθαισις, εως, ἡ, (μετάσθαισις) struggle. *Plut.* II, 319 C, *πρὸς τὸ ρεύμα τοῦ ποταμοῦ*.
ἀντιμεταβολή, ἡς, ἡ, (ἀντιμεταβάλλω) change in turn. In rhetoric, antimetabole, commutatio. *Quintil.* 9, 3, 85 (*non ut edam, vivo, sed, ut vivam, edo*). *Longin.* 23, 1.
ἀντιμετάγω = μετάγω opposite. *Paul. Aeg.* 200.
ἀντιμετάθεσις, εως, ἡ, (μετάθεσις) interchange of persons, in rhetoric. *Longin.* 26, 1, ἡ τῶν προσώπων, as the second for the first.
ἀντιμεταλαμβάνω (μεταλαμβάνω), to take instead. *Philon* II, 613, 4. *Jos. Ant.* 16, 3, 1. *Plut.* II, 785 C. *Apollon. D. Adv.* 540, 21 -σθαι εἰς αἰτιατικήν. 564, 24 -σθαι ἐτέροις ἐπιρρήμασι.
ἀντιμετάληψις, εως, ἡ, a taking instead. *Plut.* II, 466 C. 904 A. *Apollon. D. Adv.* 565, 3, 613, 9. *Galen.* II, 281 C.
ἀντιμεταλλεύω (μεταλλεύω), to countermine. *Polyb.* 1, 42, 12. 16, 31, 8, τοῖς πολεμίοις.
ἀντιμεταρρέω (μεταρρέω), to flow back. *Plut.* II, 904 A, εἰς τι.
ἀντιμετασπάω (μετασπάω), to pull or draw to the opposite side. *Jos. Ant.* 13, 5, 3, p. 646, τὶ εἰς τι.
ἀντιμετάσταςις, εως, ἡ, (ἀντιμεθίστημι) transposition, change. *Dion. H.* I, 457, 2. *Pseudo-Just.* 1548 C. *Synes* 1089 A.
ἀντιμετάταξις, εως, ἡ, (ἀντιμετατάσσω) interchange. *Dion. H.* VI, 799, 3, of genders, in grammar.
ἀντιμετατάσσομαι (μετατάσσω), to change one's position. *Dion. H.* I, 485, 1.
ἀντιμεταφέρω (μεταφέρω), to bring back. *Socr.* 328 B.
ἀντιμεταχωρέω (μεταχωρέω), to go to the other side. *Jos. Ant.* 15, 2, 2, ταῖς ἐλπίσιν, in respect to hope.
ἀντιμέτειμι (μέτειμι), to be a competitor or rival candidate. *Plut.* I, 353 C.
ἀντιμετρέω (μετρέω), to measure (or measure out) in turn. *Matt.* 7, 2 as v. l. *Luc.* 6, 38, ὑμῖν. *Lucian.* II, 419. *Pseudo-Dion.* 394 B, τὶ πρὸς τι.
ἀντιμέτρησις, εως, ἡ, a measuring out in turn. *Basil.* I, 233 B. *Greg. Naz.* II, 465 D. *Caesarius* 1185.
ἀντιμέτωπος, ον, (μέτωπος) in front, facing. *Simoc.* 50, 16.
ἀντίμηλον, ου, τὸ, (μῆλον) = μανδραγόρας. *Diosc.* 4, 76.
ἀντιμήσιον, less correctly ἀντιμήσιον, ἀντιμίσιον, or ἀντιμίνσιον, ου, τὸ, (ἀντί, mensa) antimensium, a portable holy table. *Theoph.* 697. *Porph.* *Cer.* 66. 254, 11. —
2. Antimensium, a consecrated cloth, which, being spread on the table of a church that has not been consecrated, converts that table, while it remains on it, into a regular holy table. *Stud.* 1752 A. *Nic. CP.* 861 C. *Nom. Cotel.* 443 ἀντιμήσιον. *Cuorp.* 5, 18
'Ο ἄρχων τῶν ἀντιμινσίων, εἰσάγων τοὺς εἰσερχομένους εἰς τὴν ἁγίαν μετάληψιν, who waits upon those who are about to partake of the communion. — 3. A table standing before a court of justice. Dubious sense. *Suid.*
*ἀντιμηχάνημα, ατος, τὸ, (ἀντιμηχανάομαι) counter-contrivance, counter-engine. *Athen. Mech.* 3. *Jos. Ant.* 10, 8, 1. *Polyaen.* 4, 2, 20.
ἀντιμείρομαι (μυείρομαι), to ape. *Ignat. Ephes.* 10. *App.* II, 766, 95.
ἀντιμίνσιον, see ἀντιμήσιον.
ἀντιμισθία, ας, ἡ, (ἀντιμισθος) requital, reward. *Paul. Rom.* 1, 27. *Cor.* 2, 6, 13. *Clem. R.* 2, 1 *Μισθὸν ἀντιμισθίας* = ἀντιμισθίαν. *Theophkil.* 2, 9.
ἀντιμίσιον, incorrect for ἀντιμήσιον.
ἀντιμίσσιον, see ἀντιμήσιον.

ἀντιμνημονεύω (μνημονεύω), to remember in re-
turn. Joann. Hier. 489 A.

ἀντίμνηον = ἀντιμήνηον. Diosc. 4, 76 as v. l.

ἀντιμνηστέω (μνηστέω), to woo as a rival.
Diod. II, 550, 97.

ἀντιμορφος, ον, (μορφή) resembling in form.
Plut. I, 564 C as v. l. Lucian. II, 447.

ἀντιμόρφως, adv. by resembling in form. Plut.
I, 564 C.

ἀντιμυκάμαι (μυκάμαι), to bellow in turn. Dion.
H. I, 100, 5, τινί. Proc. III, 295, 8.

ἀντιμυκτηρίζω (μυκτηρίζω), to mock in turn. Cic.
Fam. 15, 19.

ἀντινέω (νέω), to beckon in turn. Leont. Cypr.
1724 B.

ἀντινῆχομαι (νῆχομαι), to swim against. Plut.
II, 979 B, πρὸς κύμα καὶ ροῦν.—Simoc. 319, 8
τὸν ποταμὸν ἀντενῆξαντο, back.

Ἀντινέος, ον, (Ἀντίνοος) of Antinus. Heges.
1320 B, ἀγών = τὰ Ἀντινεία. — Substan-
tively, τὰ Ἀντινεία, games celebrated in honor
of Antinus. Inscr. 248.

ἀντινομία, ας, ἡ, (νόμος) conflict of laws. Quintil.
7, 1, 15. Hermog. Rhet. 15, 3. 56, 4. Hierocl.
C. A. 42, 2.

ἀντινομικός, ἡ, ὄν, pertaining to ἀντινομία. Plut.
II, 741 D.

ἀντινομικῶς, adv. by ἀντινομία. Argum. Dem.
Androt. 592.

ἀντινομοθετέω (νομοθετέω), to enact counter-laws.
Plut. II, 1044 C, τινί. Cels. apud Orig. I,
1445 D. Max. Tyr. 66, 15. Ptol. Gn. 1285
A. Philostr. 258.

Ἀντινόπολις, εως, ἡ, (Ἀντίνοος, πόλις) Antinopo-
lis, in Egypt. Anast. Sin. 249 C. — Called
also Ἀντινώ, Antino. Theod. III, 1157 A.

ἀντινουθετέω (νουθετέω), to admonish in turn.
Plut. II, 72 E.

Ἀντινώ, οὗς, ἡ, Antino = Ἀντινόπολις, which
see.

ἀντίπινος, ον, (νότος) back to back. Diod. 2, 54,
p. 167, 35 Ἀντικαθημένους ἀλλήλοις ἀντινώ-
τους.

Ἀντιόχεια, ας, ἡ, Antiochia, in Syria, the third
city in Romania, the first being Rome, and
the second Alexandria. Sept. Macc. 1, 3,
37, et alibi. Jos. B. J. 3, 2, 4. Herodn. 4,
3, 15, not much below Rome. (Eus. II,
1369 B τῆς ἀνατολικῆς μητροπόλεως.)

ἀντιοχεύομαι (ὀχεύω for ὀχέω), to be carried
against. Palladas 49.

ἀντιοχέω (ὀχέω), to oppose. Hes. Ἀντιοχεῖ,
ἐναντιοῦται.

Ἀντιοχικός, ἡ, ὄν, (Ἀντιόχος) of Antiochus.
Tatian. 881 C.

Ἀντιοχιστής, οὗ, ὁ, (Ἀντιόχος) partisan of An-
tiochus. Polyb. 21, 4, 2.

ἀντιπάθεια, ας, ἡ, (ἀντιπαθής) counter-action,
antipathy. Diosc. Iobol. 23. Sext. 11, 32.

— 2. In versification, the antispastic or cho-

riambic movement (— — — —). Heph. 15, 19.
14, 1 τῆς δὲ κατ' ἀντιπάθειαν μίξεως. Aristid.
Q. 56.

ἀντιπαθέω, ἥσω, to be ἀντιπαθής. Heph. 5, 7, τῷ
λάμβω, the trochee is the reverse of the iam-
bus. Apollon. D. Synt. 291, 14 Οὐδὲ γὰρ εἰς
τὸ ἀντιπαθεῖν ὑπὸ τῶν ἔξωθεν εὐδιάθετος, to be
affected by external objects; said of the
sense of sight.

ἀντιπαθής, ἐς, (ἀντιπάσχω) having opposite feel-
ings, averse. Plut. II, 664 C, et alibi.
Lucian. II, 427. — 2. Antidotal. Diosc. 4,
131 (133), φαρμάκοις. Eupor. 2, 132, πρὸς
σκορπίους καὶ θηρία. Athan. I, 176 B, τοῦ
πυρός, extinguishes fire. — 3. In versification,
reverse, opposite, with reference to such feet
as the trochee and the iambus (— — — or
— — —). Schol. Heph. 6, 1, p. 35, ἀλλήλοις.
— 4. Substantively, τὸ ἀντιπαθές, anti-
pathes, a species of coral. Diosc. 5,
139 (140).

ἀντιπαθῶς, adv. aversely. Anast. Sin. 180 D.

ἀντιπαιδεύω (παιδεύω), to be a rival teacher.
Eudoc. M. 100.

ἀντιπαίω (παίω), to strike in return. Athenag.
893 A.

ἀντιπαιωνίζω (παιωνίζω), to chant the paean in
turn. Max. Tyr. 127, 7.

ἀντιπάλαισμα, ατος, τὸ, (ἀντιπαλαίω) counter-
struggle. Greg. Nyss. I, 561 A.

ἀντιπαιλαστής, οὗ, ὁ, antagonist, in wrestling.
Ael. V. H. 4, 15.

ἀντιπαλαίω (παλαίω), to wrestle or struggle
against. Herm. Mandat. 12, 5. Orig. I, 504
A, τινί. Greg. Nyss. I, 429 C.

ἀντιπαλαμάομαι (παλαμάομαι), = ἀντιμηχανάομαι.
Simoc. 104, 21. 144, 12. Theophyl. B. III,
682 E.

ἀντιπάλλωμαι (πállω), to rebound. Cass. 153,
28.

ἀντίπαλος, ον, ὁ, the adversary, Satan. Martyr.
Poth. 1433 A. Basil. III, 237 B. Pallad.
Laus. 1042 D. Apocr. Act. Philipp. 38.

ἀντίπανον, ον, τὸ, (πανίον) showy stripe on the
border of a garment. Hes. Παραπούριον,
ἀντίπανον, κράσπεδον. Balsam. ad Concil.
VI, 27. VII, 16.

ἀντιπαραγγελία, ας, ἡ, (ἀντιπαραγγέλλω) com-
petition for a public office. Plut. I, 1043
F.

ἀντιπαραγγέλλω, to be a rival candidate for a
public office. Plut. I, 422 B, δημαρχίαν. 783
C, τινί. App. II, 196, 67, τινί ἐς τὴν ὑπα-
τείαν.

ἀντιπαραγωγή, ἡς, ἡ, (ἀντιπαράγω) an advancing
against, of a line of soldiers. Polyb. 9, 3,
10. 11, 18, 2. Plut. I, 396 F. Arr. Anab.
5, 10, 3. — 2. Opposition, hostility. Sept.
Esth. 3, add. line 15. Polyb. 10, 37, 2.
17, 14, 13, ἡ πρὸς Φίλιππον.

- ἀντιπαρδείκνυμι (παρδείκνυμι), to exhibit in turn. *Greg. Nyss.* I, 175 D.
- ἀντιπαρδέχομαι (παρδέχομαι), to receive instead. *Philon* II, 508, 32. *Apollon. D. Synt.* 108, 13.
- ἀντιπαρδίδωμι (παρδίδωμι), to deliver over in turn. *Jos. Ant.* 15, 3, 1, τὴν ἀρχὴν τινι.
- ἀντιπαρδόσις, εως, ἡ, = τὸ ἀντιπαρδιδόναι. *Caesarius* 972.
- ἀντιπαρζεύγνυμι (παρζεύγνυμι), to join instead. *Andr. C.* 809 A.
- ἀντιπαράθεσις, εως, ἡ, (ἀντιπαρτίθῃμι) comparison. *Dion. H.* V, 123, 4 Ἐξ ἀντιπαράθεσεως, in or by comparison. *Jos. Apion.* 2, 33. *Apollon. D. Pron.* 406 B. Adv. 585, 29. *Synt.* 165, 20. *Clem. A.* II, 301 B, τινός. *Hippol.* Haer. 348, 50. 392, 25, ἀγαθοῦ καὶ κακοῦ.
- ἀντιπαράθετος, ον, comparable. *Caesarius* 904. *Epiroph.* III, 29 A. 104 A.
- ἀντιπαράθεωρῶ (παράθεωρῶ), to compare in turn. *Greg. Nyss.* III, 545 A.
- ἀντιπαραίνῶ (παραίνῶ), to advise in turn. *Dion C.* 65, 11, 3.
- ἀντιπαράκειμαι (παράκειμαι), to lie opposite, to be situated opposite. *Polyb.* 3, 37, 7 Ταῦταις ἀμφοτέραις ὡς πρὸς τὰς ἀρκτοὺς ἀντιπαράκειται. *Strab.* 11, 8, 2. *Apollon. D. Synt.* 342, 11. *Drac.* 14, 3.
- ἀντιπαράκλησις, εως, ἡ, (παράκλησις) exhortation in return. *Polyb.* 11, 12, 2.
- ἀντιπαράλλασσω (παράλλασσω), changed, inverted. *Apocr. Act. Philipp.* 34 Ἀντιπαρηλλαγμένος τύπος.
- ἀντιπαράλληλος, ον, (παράλληλος) a name given to the foot — — —, commonly called κρητικός. *Schol. Heph.* p. 173 in the v. l.
- ἀντιπαραμένω (παραμένω), to withstand. *Method.* 404 A.
- ἀντιπαραμετρέω (παραμετρέω), to compare. *Basil. Sel.* 588 C, τινί τι.
- ἀντιπαραπέμπομαι (παραπέμπομαι), to be sent to? *Plut.* II, 1099 D Ἀντιπαρεπέμπετο τῇ μνήμῃ τῶν ἀπολεlausμένων πρότερον ἡδονῶν.
- ἀντιπαρπήγνυμι (παρπήγνυμι), to fix or join opposite. *Apollon. D. Synt.* 37, 22 Τὸ ἀντιπαρπεπηγμένον τοῦ λόγου, the context.
- ἀντιπαρπορεύομαι (παρπορεύομαι), = ἀντιπαρεῖμι, to march along side of. *Polyb.* 5, 7, 11, ταῖς χώραις.
- ἀντιπαράστασις, εως, ἡ, (ἀντιπαρίσθημι) antiparastasis, a figure of rhetoric. *Hermog. Rhet.* 22, 18, 120. *Damasc.* I, 657 C.
- ἀντιπαρσυστατικῶς, adv. by the figure of ἀντιπαράστασις. *Hermog. Rhet.* 120, 17.
- ἀντιπαρσυστρατοπεδεύω (παρσυστρατοπεδεύω), to encamp opposite. *Dion. H.* III, 1558, 13, τινί.
- ἀντιπαράταξις, εως, ἡ, (ἀντιπαράτασσω) a drawing up against the enemy. *Dion. H.* II,
- 1090, 15. *Philon* I, 193, 21. *Jos. Ant.* 18, 8, 4.
- ἀντιπαράτάσσω, to resist, to be rebellious. *Sept. Esdr.* 1, 2, 22, τινί.
- ἀντιπαρστεινῶ, to stretch along. *Strab.* 13, 2, 1 -σθαι τῇ παραλίᾳ.
- ἀντιπαράτορα or ἀντιπαράτορα, ἡ, (ante, paratura) decoration. *Suid.* Ἀντιπαράτορα, ἀντικόσμησις, ἡ ἄλλη εὐπρέπεια· παράτον γὰρ ἡ παρασκευὴ παρὰ Ῥωμαίοις. Παράτον . . . ἐξ οὗ καὶ ἀντιπαράτορα, ἡ κόσμησις, ἡ ἄλλη εὐπρέπεια.
- ἀντιπαρτρέπω (παρτρέπω), to turn aside in turn. *Cyrril. A.* VIII, 996 A.
- ἀντιπαρφυλάσσομαι (παρφυλάσσω), to guard against. *Clem. A.* I, 613 C.
- ἀντιπαρχωρῶ (παρχωρῶ), to give way in turn. *Philon* II, 282, 37, ἀλλήλοις. *Basil.* III, 325 A.
- ἀντιπαρσισαγωγή, ἡς, ἡ, (παρσισάγω) introduction in turn. *Plotin.* I, 366, 6.
- ἀντιπαρεκδύομαι (παρά, ἐκδύομαι), to be contrasted. *Synes.* 1081 B.
- ἀντιπαρέκτασις, εως, ἡ, (ἀντιπαρεκτείνω) a stretching along. *Philon* I, 433, 19.
- ἀντιπαρεκτείνω (παρεκτείνω), = ἀντιπαρτείνω. *Philon* I, 433, 30. II, 117, 43 -σθαί τινι. *Jos. B. J.* 3, 7, 24. 5, 3, 5. *Sext.* 443, 24, compare. 703, 30. *Diog.* 7, 151, spread.
- ἀντιπαρεξάγωγῃ, ἡς, ἡ, (ἀντιπαρεξάγω) a leading out against: opposition. *Plut. Anim.* 699 B. *Sext.* 224, 4.
- ἀντιπαρεξίειμι (παρεξίειμι), to march alongside. *Jos. Ant.* 2, 9, 4. *Greg. Nyss.* I, 248 C.
- ἀντιπαρεξέρχομαι (παρεξέρχομαι), to march out against. *Dion C.* 47, 46, 1.
- ἀντιπαρεξετάζω (παρεξετάζω), to compare. *Dion. H.* I, 8, 11. VI, 1059, 13, τινί τι.
- ἀντιπαρέρχομαι (παρέρχομαι), to pass by on the other side. *Sept. Sap.* 16, 10. *Luc.* 10, 31. 32. *Strat.* 7, τὰ στεφανηπλόκια.
- ἀντιπαρηγορέω (παρηγορέω), to comfort in turn. *Jos. B. J.* 1, 15, 5. *Plut.* II, 118 A.
- ἀντιπαριπτεύω (παριπτεύω), to ride along opposite. *Arr. Anat.* 5, 16, 3. 5, 17, 1.
- ἀντιπαριστάω (παρίσθημι), to put opposite. *Moschn.* 126, p. 52, τὴν κάθαρσιν.
- ἀντιπαροδεύω (παροδεύω), to pass along on the opposite side. *App.* I, 278, 28. 454, 74, ἀλλήλοις.
- ἀντιπαρησιάζομαι (παρησιάζομαι), to speak freely in turn. *Plut.* II, 72 C.
- ἀντιπαρῳδέω (παρῳδέω), to sing in opposition. *Strab.* 9, 1, 10, p. 220, to falsify the Homeric text in opposition to the Athenians.
- ἀντιπαρωνυμέω (παρωνυμέω), to call by an opposite name. *Nicom.* 77 Ὡστε τὸ ὄλον ἀντιπαρωνυμείσθαι τῇ μονάδι καὶ τὴν μονάδα τῷ ὄλῳ; thus, 4 is four units = $\frac{1}{4}$; and inversely, one fourth = $\frac{1}{4}$.

ἀντιπαρώνυμος, ον, (παρώνυμος) having an opposite name; thus, $\frac{1}{2}$ is ἀντιπαρώνυμον of $\frac{1}{4}$, or simply 4. *Nicom.* 110, αὐτῷ.

ἀντίπασχα, τὸ, indeclinable, (ἀντί, πάσχα) the week immediately following Easter-week. *Jejun.* 1913 C. *Leont. Mon.* 576 A. 580 C Τῆς ἁγίας νέας κυριακῆς τοῦ ἀντίπασχα. *Porph.* Cer. 52 Ἡ κυριακή τοῦ ἀντίπασχα, *Quasimodo*, Low-Sunday, the next Sunday after Easter. *Cedr.* II, 539 Ἡ τρίτη τοῦ ἀντίπασχα, the Tuesday next after Low-Sunday.

ἀντίπασχω, to be of opposite nature. *Polyb.* 34, 9, 5, τινί. — 2. To be an antidote against. *Diosc.* 3, 63 (70). 67 (74), θανασίμοις φαρμάκοις, to counteract the effects. — 3. Participle, ἀντιπεπονηώς, reflexive, as applied to the middle voice. *Diog.* 7, 64, κατηγορήμα.

ἀντιπατέω (πατέω), to tread upon in turn. *Cosm. Ind.* 132 A. D. *Doroth.* 1808 C, τινί.

ἀντιπελαργέω (πελαργός), to support in turn, as one's own parents. *Clem. A.* I, 305 C. *Orig.* I, 1177 B. *Iambl.* V. P. 58. (Compare *Arist.* Av. 1353 — 57.)

ἀντιπελάργωσις, εως, ἡ, = ἡ τῶν εὐεργετημάτων ἀντίδοσις, return of favor. *Basil.* I, 176 D. [The analogical form would be ἀντιπελάργωσις.]

ἀντιπεπονήσις, εως, ἡ, (ἀντιπονήειν) correlation between number and extension. *Nicom.* 75. *Iambl. Math.* 196.

ἀντιπεπονητός (ἀντιπεπονηώς), adv. inversely, in mathematics. *Nicom.* 52, τῇ τετάρτῃ. *Theol. Arithm.* 25.

ἀντίπερα = ἀντιτέρα, ἀντιέραν, right opposite. *Porph.* Adm. 177, 17, Δίστρας.

ἀντιπεραίω (περαίω), to fix in turn (κακεμφάτος). *Strat.* 77.

ἀντιπεράω, ἄσω, (περάω) to go across, to cross. *Chron.* 722, 17. *Porph.* Adm. 244, 20, τὸν ἄλυν.

ἀντιπεράω (περάω), to turn round against. *Polyb.* 1, 22, 8. *Philon* I, 268, 48. 311, 17, the neck of a horse.

ἀντιπεριγωγή, ἡς, ἡ, a turning round in an opposite direction. *Pseudo-Dion.* 1080 D.

ἀντιπεριβάλλω (περιβάλλω), to surround, to clothe. *Sept. Sir.* 23, 12 Ἀντιπεριβεβλημένη θανάτω, clothed with death, dangerous. — 2. To embrace in turn. *Achill. Tat.* 5, 8.

ἀντιπεριγράφω (περιγράφω), to describe on the opposite side? *Ptol. Geogr.* 8, 1.

ἀντιπεριέιμι (περιέιμι), to return. *Aret.* 13 D.

ἀντιπεριέλκω (περιέλκω), to pull around in an opposite direction. *Sext.* 232, 13.

ἀντιπεριηχέω (περιηχέω), to reverberate. *Plut.* II, 502 D.

ἀντιπεριπίπτω (περιπίπτω), to fall against. *Clem. A.* I, 424 A, ὑφάλους πέτρας.

ἀντιπεριπλέω (περιπλέω), to sail around in an opposite direction. *Strab.* 1, 1, 8, p. 9, 4.

ἀντιπεριπλοκή, ἡς, ἡ, counter-περιπλοκή. *Theogn. Mon.* 853 B.

ἀντιπεριποιέω (περιποιέω), to obtain against? *Apollon. D. Synt.* 299, 6 Τὸ ἀντιπεριποιούμενον τῶν διαθέσεων, with reference to such verbs as ἀντιλέγω, ἀμφισβητέω.

ἀντιπερίσπασμα, ατος, τὸ, (ἀντιπερισπᾶω) diversion, in military language. *Polyb.* 3, 106, 6 Ποιεῖν ἀντιπερίσπασμα τοῖς Κελτοῖς.

ἀντιπερίσπασμός, οὔ, ὁ, = preceding. *Diod.* 14, 49.

ἀντιπερίσπαστος, ον, (περισπᾶω) drawn in an opposite direction. *Paul. Aeg.* 204.

ἀντιπερίσπᾶω (περισπᾶω), to make a diversion, in military language. *Polyb.* 2, 24, 8. 2, 45, 6. *Diod.* 18, 38. *Jos. Ant.* 6, 13, 3, τινὰ ἀπὸ τινος, to draw off.

ἀντιπερίστασις, εως, ἡ, vicissitude, alternation. *Nicom.* 76, 86.

ἀντιπεριστρέφω (περιστρέφω), to turn around in an opposite direction. *Eust. Mon.* 940 C, τὸν λόγον, to retort.

ἀντιπεριστροφή, ἡς, ἡ, a turning round in a contrary direction. *Plut.* II, 901 C. *Galen.* II, 47 B.

ἀντιπεριτέμνω (περιτέμνω), to circumcise in opposition. *Epiph.* III, 264 B, as when a Jew became a Samaritan, or when a Samaritan became a Jew.

ἀντιπεριφορά, ἄς, ἡ, (περιφέρω) a going round in an opposite direction. *Procl. Parmen.* 571 (164).

ἀντιπεριχωρέω (περιχωρέω), to go around to the other side. *Plut.* I, 618 D. *Leont.* I, 1320 B.

ἀντιπεριψύχω (περιψύχω), to refresh in turn. *Plut.* II, 691 F.

ἀντιπεριωθέω (περιωθέω), to push about in turn. *Plut.* II, 1005 E.

ἀντιπερίωσις, εως, ἡ, the act of περιωθέω. *Plut.* II, 1005 C.

ἀντιπλαγιάζω (πλαγιάζω), to put obliquely against or upon. *Lyd.* 230, 2 Σχιδάκων μικρῶν ἀντιπλαγιαζομένων ἐφ' αὐτούς, lattice-work.

ἀντιπλάσσω (πλάσσω), to form in opposition. *Clem. A.* I, 500 A.

ἀντιπλαστουργέω (πλαστουργέω), to form or create in opposition. *Leo. Novell.* 155, τῷ θεῷ.

ἀντιπλήκτης, ον, ὁ, (ἀντιπλήσσω) a striker in turn. *Basil.* III, 640 C.

ἀντιπληξίς, εως, ἡ, (ἀντιπλήσσω) a striking in turn. *Greg. Naz.* III, 816 A.

ἀντιποίησης, εως, ἡ, (ἀντιποιόμαι) a laying claim to. *Dion. H.* IV, 2234, 5. *Jos. Ant.* 17, 9, 4, τῆς ἀρχῆς. *Sext.* 164, 21. 754, 1.

ἀντιποιητέον = δεῖ ἀντιποιεῖσθαι. *Clem. A.* I, 520 A.

ἀντιποιμαίνω (ποιμαίνω), to be a rival shepherd (bishop). *Greg. Naz.* II, 484 A.

ἀντιπολίζω (πολίζω), to build a rival city. *Jos.* B. J. 5, 2, 4.
 ἀντίπολις, εως, ἡ, (πόλις) rival city. *Diod.* 11, 81, ταῖς Ἀθήναις. *Strab.* 3, 5, 3, p. 263, 9.
 ἀντιπολιτεία, ας, ἡ, (ἀντιπολιτεύομαι) political opposition. *Polyb.* 11, 25, 5. *Strab.* 14, 2, 24, p. 138, 10, ἡ πρὸς τινα. *Plut.* I, 712 E.
 ἀντιπομπή, ἧς, ἡ, (ἀντιπέμπω) a sending back. *Theogn.* Mon. 852 D.
 ἀντιπονέω (πονέω), to labor against. *App.* II, 754, 92 -εῖσθαι.
 ἀντιπονον, ου, τὸ, (ἀντίπονος) wages. *Iambl.* V, P. 56.
 *ἀντίπους, ουν, (πούς) with the feet opposite, with reference to the antipodes. *Plat.* Tim. 63 A. *Gemin.* 833 D. *Cleomed.* 10, 6, ἡμῖν. *Strab.* 1, 1, 13, p. 12, 18. *Plut.* II, 869 C. *Diog.* 3, 24, 8, 26.
 ἀντιπρακτικός, ἡ, ὄν, (ἀντιπράσσω) counteracting. *Anton.* 2, 1. *Orib.* I, 141, 8.
 ἀντίπραξις, εως, ἡ, counteraction, opposition, resistance. *Polyb.* 6, 17, 8, τῶν τῆς συγκλήτου βουλευμάτων. 10, 13, 8 τῆς ἐκ τῶν ἀμνημονέων ἀντιπράξεως. *Dion. H.* IV, 2288, 7. *Epict.* Frag. 136. *Plut.* II, 721 D.
 ἀντιπροοράω (προοράω), to look at in turn. *Philon* II, 544, 1, ἀλλήλους.
 *ἀντιπροπίνω (προπίνω), to drink to in turn. *Dion. Chalc.* apud *Athen.* 15, 9 -εσθαι. *Jos.* B. J. 5, 10, 4, ἀλλήλοις τὸ αἶμα. *Greg. Naz.* I, 692 A ταῖς πόρταις προὔπινε τε καὶ ἀντιπροὔπινετο.
 ἀντιπροσαγορεύω (προσαγορεύω), to salute in turn, to return the salutation. *Philon* II, 572, 29. *Plut.* I, 544 D, τινὰ ἐξ ὀνόματος.
 ἀντιπροσελαύνω (προσελαύνω), to march against in turn. *Dion C.* 46, 37, 2.
 ἀντιπροσέρχομαι (προσέρχομαι), to go against. *Dion C.* 60, 6, 1.
 ἀντιπροσκυνέω (προσκυνέω), to do obeisance in turn. *Plut.* II, 1117 C.
 ἀντιπροσλαλέω (προσλαλέω), to address in turn. *Theophyl.* B. III, 631 B.
 ἀντιπροστίθηναι (προστίθηναι), to add in turn. *Greg. Nyss.* I, 1120 B.
 ἀντιπροσφάγγωμαι (προσφάγγωμαι), to address in turn. *Philon* I, 36, 42.
 ἀντιπροσωπέω, ἡσω, (ἀντιπρόσωπος) to look straight at. *Theoph.* 518, 10 as v. 1.
 ἀντιπρότασις, εως, ἡ, (ἀντιπροτείνω) counter-proposition. *Hermog.* Rhet. 109, 8.
 ἀντιπροτίθηναι (προτίθηναι), to post up in turn. *Dion C.* 65, 1, 4.
 ἀντιπροφέρω (προφέρω), to bring forward in turn. *Greg. Nyss.* II, 161 A.
 ἀντιπρυτανεύω = πρυτανεύω in turn. *Caesarius* 1012.
 ἀντίπτωμα, ατος, τὸ, (ἀντιπίπτω) a stumbling against. *Sept. Sir.* 34, 29. 35, 20, where you may stumble. *Ptol.* Tetrab. 116, mishap.

ἀντίπτωσις, εως, ἡ, antiptosis, interchange of cases, the putting of one case for another, in grammar. *Priscian.* 17, 155. *Schol. Arist.* Vesp. 135.
 ἀντιπτωτικός, ἡ, ὄν, relating to ἀντίπτωσις. *Rhetor.* VIII, 660, 1.
 *ἀντιπυνθάνομαι (πυνθάνομαι), to inquire in return. *Xen. Hell.* 3, 4, 10 as v. 1. *Clementin.* 2, 39, περὶ τινος. *Theod.* III, 1361 C.
 ἀντιπυρσεύω (πυρσεύω), to return signals by beacons (fires, smoke). *Polyb.* 8, 30, 3.
 ἀντιρρήγνυμι (ρῆγνυμι), to break against. *Plut.* II, 1005 B.
 ἀντίρρησις, εως, ἡ, (ρῆσις) a gainsaying, objection, contradiction, controversy, dispute, debate. *Polyb.* 2, 7, 7. 18, 25, 7. 23, 10, 6. *Diod.* 1, 40. *Poll.* 5, 153, condemned. *Phryn.* 265 Ἀντίρρησιν μὴ λέγε, ἀντιλογίαν δέ. — 2. Reply to a literary performance. *Jos.* Apion. 2, 1. *Apollon. D. Conj.* 480, 17. *Sext.* 67, 17. *Clem. A.* II, 457 A.
 ἀντιρρητικός, ἡ, ὄν, (PEΩ) contradictory. *Sext.* 7, 24, λόγος, reply to a statement.
 ἀντιρρητορεύω (ρρητορεύω), to speak against. *Pseudo-Jos.* Macc. 6, τινί. *Max. Tyr.* 32, 37.
 ἀντίρροπος, ον, (ἀντιρρέω) flowing in a contrary direction. *Strab.* 11, 2, 2, τῷ Νεῖλῳ, said of the Tanais.
 ἀντισέβομαι (σέβομαι), to revere in turn. *Plut.* II, 1117 C.
 ἀντισημαίνω (σημαίνω), to signify in turn. *Jos.* Ant. 19, 1, 10. *Paus.* 10, 23, 1.
 Ἀντισθενισμός, οὔ, ὁ, (Ἀντισθένης) the being a follower of Antisthenes the philosopher. *Jul.* 137 C.
 ἀντίσιγμα, τὸ, (σίγμα) an antisigma, inverted sigma, a name applied to the critical mark ∩ C. *Diog.* 3, 66. *Priscian.* 1, 42. *Schol. Heph. Poem.* 15, 1, p. 337. *Cramer.* III, 293 (Paris). *Isid. Hisp.* 1, 20, 11 Antisigma ponitur ad eos versos, quorum ordo permu-tandus est.
 ἀντίσκιος, ον, (σκιὰ) whose shadow is cast (at noon) in an opposite direction; applied to objects within the tropics, = ἀμφίσκιος. *Achill. Tat.* Isagog. 984 C. 985 A. *Jul.* 147 C, γῇ. *Ammian.* 29, 15, 31 antiscii.
 ἀντισκοτέω (σκοτέω), to obscure. *Sext.* 690, 27, τῷ δικαίῳ. *Anast. Sin.* 788 A.
 ἀντισκώπτω (σκώπτω), to mock or joke in turn. *Plut.* I, 926 C. *Dion C.* 66, 11, 1.
 ἀντισοφιστεύμα, ατος, τὸ, (ἀντισοφιστεύω) soph-ism or contrivance against. *Tatian.* 12, p. 833 A.
 ἀντισοφιστεύω (σοφιστεύω), = ἀντισοφίζομαι. *Philon* I, 449, 12, τινί. *Numen.* apud *Eus.* III, 1212 A. *Tatian.* 13, p. 836 A.
 ἀντισοφιστής, οὔ, ὁ, (ἀντισοφίζομαι) antiso-phista, counter-intriguer, opponent. *Lucian.* III, 147. II, 249, τῆς μαγαλειᾶς αὐτοῦ.

ἀντίσπασμα, ατος, τὸ, (ἀντισπᾶω) a drawing away from an object, drawing off, diversion. Polyb. 2, 18, 3. Diod. 20, 86. Philon I, 459, 21.

ἀντισπαστέον = δεῖ ἀντισπᾶν. Galen. VI, 182 E, ἐπὶ ρινὰ τε καὶ στόμα.

ἀντισπαστικός, ἡ, ὄν, (ἀντίσπαστος) antispasticus, antispastic, in versification. Heph. 1, 9. 10, 1, μέτρον, metrum antispasticum, antispastic verse. 14, 4, συζυγία (---). 3, 3, συζυγία ἐπτάσημος (---). Aristid. Q. 57.

ἀντίσπαστος, ου, ὁ, sc. πούς, antispastus, antispast, the foot ---. Drac. 129, 23. Heph. 3, 3. Aristid. Q. 48.

ἀντισπώδιον, ου, τὸ, = following. Diosc. 5, 86, p. 749. Orib. II, 720, 2.

ἀντισπώδον, ου, τὸ, (σποδός) antispodos, a substitute for metallic ashes, applied to certain kinds of vegetable ashes. Diosc. 1, 149, 5, 86.

ἀντισπυδάζω (σπυδάζω), to hasten, or to be eager, in turn. Dion C. 59, 5, 4. 40, 55, 3, τινί.

ἀντισπυδία, as, ἡ, (ἀντισπύδω) the being eager in turn. Oenom. apud Eus. III, 372 B.

ἀντισταθίμω, ἡσω, (ἀντίσταθος) = ἀντισηκώ, to weigh against, to counterbalance. Basil. I, 480 A.

ἀντισταθίμω = preceding. Pseud-Athan. IV, 1001 A.

ἀντισταθίω, ὡσω, = preceding. Eudoc. M. 327 Τὴν τῆς ἀδελφῆς γλῶσσαν ἀντισταθιμῶνται τοῦ παιδός, balanced, by killing the child (Itys).

ἀντισταλτέον (ἀντιστέλλω), = δεῖ ἀντιδιαστέλλειν. Isid. 1025 B, τινί τινα.

ἀντιστασιαστής, οὔ, ὁ, (ἀντιστασιάζω) = ἀντιστασιώτης. Jos. B. J. 1, 4, 6. Dion C. 73, 4, 2.

ἀντιστάσιος, ον, (στάσις) equally balanced, of the same weight. Max. Tyr. 10, 31.

ἀντίστασις, εως, ἡ, ὀπίσθι ὁπίσθι, in rhetoric. Hermog. Rhet. 12, 22.

ἀντιστασιώδης, es, (ἀντίστασις) opposing, resisting. Clem. A. I, 933 C, τινί.

ἀντιστατικός, ἡ, ὄν, (ἀντιστάτης) opposing, hostile. Method. 400 A, φύσεις τῶν δαιμόνων. Macar. 609 A. — 2. Belonging to ἀντίστασις, in rhetoric. Hermog. 40, 3.

ἀντιστατικῶς, adv. in a hostile manner. Greg. Nyss. I, 645 D.

ἀντιστήκω (στήκω), = ἀνθίσταμαι. Hes. Ἄντε-ξίω, ἀντεκφέρω, ἀντιστήκω.

ἀντιστίχον, ου, τὸ, (στίχος) the corresponding line in the book copied. Stud. 1740 C.

ἀντιστοιχία, as, ἡ, interchange of letters, as φιάλη, πιάλη. Asclep. apud Athen. 11, 103.

ἀντιστοιχος, ον, cognate or corresponding letters. Tryph. 5. 12, K X. II Φ. 13, E H, O Ω.

Apollon. D. Adv. 558, 2, K T, X Θ. Arcad. 175, 19, T Θ.

ἀντίστομος, ον, (στόμα) with opposite fronts. Ael. Tact. 37, 3, διφθαλγία, when the λοχαγοί of the one face those of the other.

ἀντιστρατήγιω, ἡσω, (ἀντιστράτηγος) to be the opposing general. Dion. H. IV, 2250, 2, ἡμῖν. Arr. Anab. 2, 7, 5, Δαρείω. — 2. To out-general. Strab. 11, 2, 11. Jos. Vit. 55, τινί.

ἀντιστράτηγος, ον, ὁ, L. propraetor, lieutenant general. Polyb. 15, 4, 1, et alibi. Dion. H. II, 1770, 14. III, 1766, 9. Inscr. 4011. Dion C. 41, 43, 3. 53, 13, 5.

ἀντιστρατιώτης, ον, ὁ, (στρατιώτης) soldier of the enemy: opponent, enemy. Jos. Ant. 13, 14, 2, αὐτοῦ. Galen. V, 341 D.

ἀντιστρατοπεδεία, as, ἡ, (ἀντιστρατοπεδεύω) an encamping opposite. Polyb. 3, 101, 8.

ἀντιστρατοπέδευσις, εως, ἡ, = preceding. Dion C. 78, 26, 5.

ἀντιστρεπτικῶς (ἀντίστρεπτος), adv. by turning in an opposite direction. Damasc. I, 381 A.

ἀντίστρεπτον, ου, τὸ, (ἀντιστρέφω) a machine for turning around, swivel? Diod. 20, 91.

ἀντιστρέφω, to turn back, to recur, applied to odes consisting of strophes and antistrophes. Aristid. Q. 58 Ἀντιστρέφοντα μέτρα. Schol. Arist. Ach. 1037, et alibi. Schol. Heph. 1, 9.

ἀντιστροφή, ἡς, ἡ, antistrophe, in versification; commonly called ἀντίστροφος. Dion. H. V, 130, 10. — 2. Antistrophe, conversio, a figure of rhetoric, the reverse of ἐπαναφορά. Hermog. Rhet. 285, 6. Orig. III, 872 A.

*ἀντίστροφος, ον, ἡ, antistrophe, in versification. Aristot. Rhet. 3, 9, 1. Dion. H. V, 130, 5. 8. Philon II, 485, 7. Heph. Poem. 15, 2 (14, 3 Τὸ τῷ μέλει ἀντίστροφον).

Aristid. Q. 58. — 2. Inversion, as in κάμε τεύχων for καμὼν ἔτευξεν; τὰ δὲ μεγάλα κτυπέουσιν πίπτον for τὰ δὲ κτυπέουσιν μεγάλα πίπτον. Herodn. Gr. Schem. 607, 21. — 3. Apostrophe = ἀπόστροφος ('). Schol. Arist. Plut. 3.

ἀντισύγκλητος, ον, ἡ, (σύγκλητος) counter-senate. Plut. I, 425 C.

ἀντισυγκρίνω (συγκρίνω), to compare with; as 2 : 3, or 3 : 2, and in general a : b, or b : a. Nicom. 86, 99.

ἀντισυζυγία, as, ἡ, (συζυγία) combination of contraries, combination of opposite qualities. Clementin. 3, 33.

ἀντισυμμαχώ (συμμαχώ), to succor in turn. Longin. 17, 1 -εῖσθαι.

ἀντισυμποσιάζω, ὥσω, to write a Συμπόσιον in rivalry of Plato; a word evidently coined by Lucian. II, 318, τὸν Ἀρίστωνος, v. l. τῷ Ἀρίστωνος.

ἀντισυμφωνέω (συμφωνέω), to reply. *Plut.* II, 334 B.
 ἀντισυναγωγή (συναγωγή), to hold schismatic meetings. *Canst.* II, 6.
 ἀντισυναντάω (συναντάω), to meet in turn. *Strat.* 69.
 ἀντισύναξις, εως, ἡ, (σύναξις) counter-meeting, a schismatic meeting. *Theod.* III, 1213 B.
 ἀντισυναπτω (συναπτω), to join opposite. *Cosm. Incl.* 65 C Πόδες γὰρ ἀνθρώπου ἀντισυναπτόμενοι ἀμφοτέροις, feet to feet, with reference to the antipodes.
 ἀντισύνδρομος, ον, (σύνδρομος, συντρέχω) running against. *Pisid.* *Avar.* 486 Κυμάτων ἀντισύνδρομον μάχην.
 ἀντισύνθετος, ον, (σύνθετος) composed against. *Pisid.* 1522 A.
 ἀντισυνοδικόν, οὔ, τὸ, sc. γράμμα, (συνοδικός) a letter against a council. *Turas.* 1476 D.
 ἀντισυντάσσω (συντάσσω), to write a book against. *Epirh.* II, 388 D.
 ἀντισφάττω (σφάττω), to butcher in turn. *Dion C.* 45, 47, 2.
 ἀντισχηματίζω (σχηματίζω), to use counter-tricks, in rhetoric. *Dion. H.* V, 331, 15. 364, 5.
 ἀντισχηματισμός, οὔ, ὁ, counter-trick, in rhetoric. *Dion. H.* V, 364, 10.
 ἀντισχολαστής, οὔ, ὁ, (σχολαστής) rival pupil. *Eudoc. M.* 50.
 ἀντισχυρος, ον, (ισχυρός) prevailing against. *Artem.* 88.
 ἀντισχύω (ισχύω), to prevail against. *Sept. Sap.* 7, 30, σοφίας, is no match for wisdom. *Diod.* 17, 88 as v. l. *Dion C.* 48, 11, 2.
 ἀντίταγμα, ατος, τὸ, (ἀντιτάσσομαι) counterpoise, match for. *Diod.* 11, 67. 19, 5. 17, 108
 Ἀντίταγμα γενέσθαι τῇ Μακεδονικῇ φάλαγγι. *Plut.* I, 524 B. 585 B.
 Ἀντιτάκται, ὧν, οἱ, *Antitactae*, Marcionites. *Clem. A.* I, 1, 1137 C (1141 B Ἀντιτασσόμενοι μὲν ὡς φασὶ τῷ Δημιουργῷ). *Theod.* IV, 368 C.
 ἀντιτακτικός, ἡ, ὄν, fit for opposing. *Plut.* II, 759 E, πρὸς τὸ αἰσχρόν.
 ἀντιτακτικῶς, adv. in opposition. *Greg. Nyss.* I, 741 A, ἔχειν πρὸς τι.
 ἀντιταλαντεύω (ταλαντεύω), to weigh against, counterbalance. *Iren.* 637 B, τὴν ἐκείνων ταχύτητα τῇ ἐαυτοῦ βραδυτῇ. *Hippol. Haer.* 340, 38. *Greg. Naz.* I, 665 A Οἷς ἀντιταλαντεύεται πονηρία.
 ἀντιτάλαντον, ον, τὸ, (τάλαντον) equal weight. *Greg. Naz.* III, 1478 A, reward.
 ἀντιταμίαις, ον, ὁ, (ταμίαις) L. proquaestor. *Jos. Ant.* 14, 10, 13. *Dion C.* 41, 43, 3.
 ἀντιταράσσω (ταράσσω), to disturb in turn. *Max. Tyr.* 55, 7.
 ἀντιτειχίζω (τειχίζω), to build a wall against. *Philon* I, 426, 43. *Jos. B. J.* 5, 8 2.

ἀντιτέρπομαι (τέρπω), to be delighted in turn. *Plut.* II, 334 A.
 ἀντιτεταγμένος (ἀντιτάτταμαι, ἀντιτάσσω), adv. in opposition. *Plotin.* II, 952, 6, τινί.
 ἀντιτεχνάζω (τεχνάζω), to form a counter plan. *Dion. H.* V, 331, 14. *Jos. Ant.* 1, 19, 8
 Πρὸς τὸ τῆς ἀδελφῆς ἔργον ἀντιτεχνασάμενους.
 ἀντιτεχνέω, ἥσω, = preceding. *Method.* 140 A.
 ἀντιτηρέω (τηρέω), to observe in turn. *Epict.* 2, 20, 14.
 ἀντιτιμώρησις, εως, ἡ, (ἀντιτιμωρέω) a punishing in turn. *Orig.* II, 1105 C. *Nemes.* 692 A.
 ἀντιτιτρώσκω (τιτρώσκω), to wound in turn. *Basil.* III, 460 C. *Heliod.* 7, 27.
 ἀντιτοιχέω = διατοιχέω, ἀνατοιχέω. *Phryg. Praep. Soph.* 34, 31, condemned as inelegant.
 ἀντίτομος, ον, cutting in opposite directions. *Paul. Aeg.* 156 Ἀντιτόμους ἔχοντα τὰς ἐπικάμψεις, like scissors.
 ἀντιτοξότης, ον, ὁ, (τοξότης) opposing archer. *Afric. Cest.* 301 (a).
 ἀντιτρέχω (τρέχω), to run against. *Greg. Naz.* II, 657 A.
 ἀντιτρίβω (τρίβω), to rub in turn. *Plotin.* II, 1076, 4.
 ἀντιτυπής, ἐς, = ἀντίτυπος. *Philon* II, 162, 49. *Herodot.* 6, 7, 16.
 ἀντιτύπησις, εως, ἡ, (ἀντυπείω) = following. *Method.* 404 A.
 ἀντιτυπία, ας, ἡ, (ἀντίτυπος) resistance, repulsion, reaction. *Dion. H.* V. 141, 3. VI, 867, 4, γμαμμάτων, as in the combination ΝΘ. 1077, 5, of sounds. *Jos. B. J.* 3, 7, 20. *Hermes Tr. Poem.* 22, 6. *Plut.* II, 884 E. 1111 E. *Just. Tryph.* 5. *Anton.* 6, 28. *Galen.* II, 178 B. *Sext.* 128, 11. 522, 3 opposed to εἴξις. *Clementin.* 17, 11. *Suid.* Ἀντιτυπῆσαι . . . Ἀντιτυπία, ἐναντίωσις, σκληρότης. — 2. Antitype = ἀντίτυπον. *Stud.* 489 B, θεία.
 ἀντίτυπος, ον, antitypical, representative. *Paul. Hebr.* 9, 24, τινός. *Petr.* 1, 3, 20. *Anon. Valent.* 1277 C, τοῦ προόντος ἀγεννήτου. *Iren.* 676 A. *Const. Apost.* 5, 14, μυστήρια τοῦ τιμίου σώματος αὐτοῦ καὶ αἵματος, the representative mysteries of his precious body and blood. — 2. Substantively, (a) ὁ ἀντίτυπος, antitype. *Plotin.* I, 367, 9. — (b) τὸ ἀντίτυπον, antitype. *Iren.* 501 A, τῆς ἄνω ἐκκλησίας, the visible church is the antitype of the celestial. — Particularly, the sacred elements, the mystical body and blood of Christ. *Iren.* 1253 B. *Cyrill. H.* 1124 B. *Greg. Naz.* I, 809 D. *Macar.* 705 B Προσφέρεται ἄρτος καὶ οἶνος ἀντίτυπον τῆς σαρκὸς αὐτοῦ καὶ τοῦ αἵματος. *Epiph.* I, 281 A. *Theod.* IV, 165 D. *Apophth.* 157 A. *Eutych.* 2393 B.

- Sophrns.* 3984 C Μηδεὶς οὖν δοκεῖτω ἀντίτυπα εἶναι τὰ ἅγια τοῦ σώματος καὶ αἵματος τοῦ Χριστοῦ. *Anast. Sin.* 297 B Μὴ γένοιτο ἡμᾶς εἰπεῖν ἀντίτυπον τοῦ σώματος τοῦ Χριστοῦ τὴν ἁγίαν κοινωνίαν, ἣ ψιλὸν ἄρτον! — (C) τὸ ἀντίτυπον, copy of a letter. *Athan.* I, 401 B. *Epiroph.* II, 405 C. *Socr.* 492 A.
- ἀντιτύπως, adv. resisting. *Greg. Nyss.* II, 277 A, ἔχειν.
- ἀντιτυραννέω (τυραννέω), to be a counter-tyrannos. *Lyd.* 165, 5.
- ἀντιφανταστής, οὗ, ὁ, (ἀντιφαίνω) opponent. *Joann. Mosch.* 3033 A.
- *ἀντιφάρμακος, ον, (φάρμακον) antidotal. *Diod.* 17, 90. *Diosc.* I, 178, θανασίμων φαρμάκων. 27, τοξικοῦ. — 2. Substantively, τὸ ἀντιφάρμακον, antidote. *Ceb.* 26. *Diosc.* Iobol. 26.
- ἀντιφθέγγομαι, to speak against, contradict, reply. *Lucian.* II, 281. *Sext.* 261, 29. 262, 9.
- ἀντιφιλοδοξέω (φιλοδοξέω), to vie with any one in ambition. *Polyb.* 1, 40, 11 πρὸς τινα.
- ἀντιφιλολογεῖσθαι (φιλολογεῖν), to discourse with. *Leont. Cypr.* 1677 C, πρὸς ἀλλήλους.
- ἀντιφιλονεικέω (φιλονεικέω), to dispute, to oppose. *Polyb.* 3, 103, 7, πρὸς πάντα. 32, 7, 16 Χάρην τοῦ πρὸς μηδὲν ἀντιφιλονεικεῖν τῇ συγκλήτῳ. *Diod.* II, 527, 40. *Philon* I, 72, 36. II, 566, 44. *Jos. Ant.* 2, 9, 1. B. J. 4, 7, 1 Πότεροι πλεῖονα λείαν ἀνάξουσιν ἀντεφιλονεικούν.
- ἀντιφιλοσοφέω (φιλοσοφέω), to philosophize against, to have contrary philosophical tenets. *Pseudo-Jos. Macc.* 8, p. 508. *Lucian.* II, 820, τῇ στοᾷ.
- ἀντιφιλοτιμέομαι (φιλοτιμέομαι), to vie with from ambition. *Dion. H.* II, 1264, 15, πρὸς τινα. *Plut.* I, 161 A. *Socr.* 880 B, τὸν Χριστόν = πρὸς τὸν Χριστόν.
- ἀντιφιλοτιμίσεις, εὖς, ἡ, a vying with from ambition. *Basil. Sel.* 557 A.
- ἀντιφιλοφρονέομαι (φιλοφρονέομαι), to treat kindly in turn. *Jos. Ant.* 14, 11, 5. *Plut.* I, 346 A. *App.* II, 527, 53.
- ἀντιφλυαρέω (φλυαρέω), to prate in turn. *Galen.* VIII, 501 D.
- ἀντιφοβέω (φοβέω), to frighten in turn. *Ael.* N. A. 12, 15.
- ἀντιφονεύω, εὖς, (φονεύω) to murder in turn. *Ptolem. Gn.* 1285 D Προστάξας τὸν φονέα ἀντιφονεύεσθαι.
- *Ἀντιφορος, ον, ὁ, (φορος) Antiphorus, a place at Antioch. *Euagr.* 2653 A. *Mal.* 397, 23.
- ἀντιφορτος, ον, ὁ, (φόρτος) return freight. *Argum. Arist. Ach.* I.
- ἀντιφραγμα, ατος, τὸ, (ἀντιφράσσω) barricade. *Plut.* II, 558 D.
- ἀντιφράζω (φράζω), to express antiphrastically. *Galen.* XIII. 143. *Rhetor.* VIII, 755, 13.
- ἀντίφρασις, εὖς, ἡ, (ἀντιφράζω) antiphrasis, the use of a word contrary to its proper meaning; as εὖξενος for ἄξενος, καλῶς for αἰσχροῦς. *Tryph.* Trop. 279. *Erotian.* 76. *Cornut.* 14 Κατ' ἀντίφρασιν, by antiphrasis. *Athen.* 3, 39.
- ἀντιφραστικῶς, adv. antiphrastically. *Eudoc.* M. 380.
- ἀντιφρυνάσσομαι (φρυνάσσομαι), to be insolent in turn. *Greg. Naz.* II, 484 B.
- ἀντιφύλαξ, ακος, ὁ, (φυλάσσω) counter-watch. *Lucian.* II, 37.
- ἀντιφυσάω (φυσάω), I. reflto, to blow back or contrary. *Antyll.* apud *Orib.* II, 335, 13.
- ἀντιφύσησις, εὖς, ἡ, L. reflatus, a blowing back. *Greg. Naz.* I, 689 C.
- ἀντιφυτεύω (φυτεύω), to plant or beget in turn. *Pseudo-Phocyl.* 78. *Greg. Nyss.* I, 64 B.
- ἀντιφωνέω, ἡσω, to become surety for another. *Justinian.* Novell. 4, 1. *Mal.* 460, 18. *Theoph.* 696, 18 Ἀντιφώνησον ἡμᾶς, νίε τοῦ θεοῦ, ὅτι ἐκ τῆς χειρὸς σου παραλαμβάνομεν τὸν κύριον Κωνσταντῖνον εἰς βασιλεία τοῦ φυλάττειν αὐτόν. *Gloss.* Ἀντιφωνῶ, constituo.
- ἀντιφώνησις, εὖς, ἡ, (ἀντιφωνέω) answer, reply. *Eus.* II, 1185 C. — 2. The becoming surety for another. *Justinian.* Nov. 4, 1, § γ'. *Antec.* 4, 6, 8, p. 797. *Tiber.* Nov. 23. *Psell.* Synops. 153 Ἡ τε μὲν πεκουνίας κοσμιτοῦται ἀθῆς, ἥτις τὴν ἀντιφώνησιν καὶ τὴν ἐγγύην ἔχει, pecuniae constitutae.
- ἀντιφωνητής, οὗ, ὁ, (ἀντιφωνέω) surety, bondsman, bail. *Justinian.* Novell. 4, 1. 99, Prooem.
- ἀντιφωνητικῶς, adv. = ἀντιφωνικῶς. *Pseudo-Germ.* 432 D.
- ἀντιφωνία, ας, ἡ, contradiction. *Eus.* III, 61 C.
- ἀντιφωνικῶς (ἀντίφωνον), adv. antiphonically. *Porph.* Cer. 366, 8.
- ἀντίφωνος, ον, responsive, antiphonic. *Philon* I, 312, 35. II, 485, 32, μέλος. *Socr.* 689 A. C. — 2. Substantively, τὸ ἀντίφωνον, (a) antiphona (ἡ), antiphon. *Pallad.* Laus. 1210 D. *Ephes.* 1284 C. E. *Soz.* 8, 8. *Cassian.* I, 95 A. *Isid. Hisp.* 6, 19, 7. (Compare *Greg. Naz.* III, 1388 A Τέρψιν ἔχων ἱερῶν ἀντιθέτων μελέων.) — (b) In the Ritual, a system of antiphonic troparia. (See ἀναβαθμός). — (c) In the Ritual, a system of verses from the Psalms, accompanied by a refrain (burden, chorus). The communion-service (ἡ λειτουργία) has three ἀντίφωνα. They are chanted before the μικρὰ εἰσοδος. *Sophrns.* 3992 C. 3993 B. *Pseudo-Germ.* 401 D. 404 A. B. 405 B.
- ἀντιφωτισμός, οὗ, ὁ, (φωτίζω) reflection of light. *Plut.* I, 537 F. II, 625 E.
- ἀντιχαιρετίζω, ἰσω, (χαιρετίζω) salute in return, to return a salutation. *Porph.* Cer. 442

- Ἀντιχαίρετίζονται παρ' αὐτοῦ, *they are saluted by him in return.*
- ἀντιχαλεπαίνω (χαλεπαίνω), *to be angry in turn.* Dion. H. IV, 2335, 17. Plut. II, 468 B.
- ἀντιχαλεκεῖν (χαλεκεῖν), *to construct or make against.* Polyæn. 4, 7, 2, as a protection. — 2. *To forge instead.* Euagr. 2424 A.
- ἀντιχαράσσω (χαράσσω), *to write in reply.* Marc. Erem. 1053 B, γράμματά τι.
- ἀντίχαρις, ιτος, ἡ, (χάρις) *favor in return.* Eus. Alex. 426 A τὴν ἀντιχάρिता. Genes. 78, 2.
- ἀντίχειρος, ον, = ἀντίχειρ. Antyll. apud Orib. II, 46, 12, δάκτυλος, thumb. Heron Jun. 48, 8 τὸ ἀντίχειρον, the thumb.
- ἀντίχθονες, ον, οἱ, the inhabitants of the same latitude 180 degrees apart. Achill. Tat. Isagog. 981 D.
- ἀντίχορδος, ον, (χορδή) *on different strings, contrary in sound.* Plut. II, 663 F.
- ἀντιχορεύω (χορεύω), *to dance in turn.* Synes. Hymn. 4, 159, p. 1606. Nonn. Dion. 22, 40.
- ἀντίχρησις, εως, ἡ, (χρήσις) *the using of one thing for another.* Pseudo-Tryph. 40.
- ἀντίχριστος, ον, (Χριστός) *opposed to Christ.* Orig. IV, 788 C, λόγος. — 2. Substantively, ὁ ἀντίχριστος, antichristus, Antichrist, the adversary of Christ, apparently the Jewish Messiah as viewed by the Christians. He will appear before the end of the world. Joann. Epist. 1, 2, 18. 22. 1, 4, 3. 2, 7. Polyc. 7. Iren. 865 A. 1191 A. 1264 C. 580 A Πρόδρομος ὡν ἀληθῶς τοῦ ἀντιχρίστου. Doctr. Orient. 660 A. Hippol. 644 B. 733 A. 737 B. 776 B. Orig. I, 1368 B. II, 292 A. Alex. A. 572 B. Eus. II, 252 A. VI, 653 B. C. Athan. I, 409 D. 557 B. II, 13 A. 941 A. Greg. Naz. II, 668 C. Hieron. I, 1036 (886) seq. V, 375 C. Theod. Mops. 936 A. Cyrill. A. I, 576 D. Compare Just. Tryph. 8. Tertull. I, 400 A. II, 368 B. [John, without controverting the popular notion of Antichrist, applies the term to those who denied that Jesus was the Messiah. See also Tertull. II, 16 B. 117 A. Orig. I, 1029 C. Hieron. V, 568 B. — Some regarded Antichrist as the devil incarnate. Hieron. IV, 235 B. Pallad. Laus. 1090 D. Theod. III, 634 A. Leont. I, 1372 A. Compare Sibyll. 3, 63 Ἐκ δὲ Σεβαστηγῶν ἦξει Βελίαρ μετόπισθεν. — The passages supposed to refer to Antichrist are the following: Sept. Dan. 7, 24. 8, 23. Paul. Thess. 2, 2, 1 seq. See Just. Tryph. 32. 110. Orig. I, 876 B. Theod. IV, 529 B.]
- ἀντιχρονομία, οὔ, ὁ, (χρόνος) *interchange of tenses.* Cramer. III, 274, 16.
- ἀντίχροος, ον, (χρόα) *quid?* Greg. Naz. III, 658 A.
- ἀντιχώννυμι (χώννυμι), *to erect a mound opposite.* Athen. 12, 39, τῇ πόλει.
- ἀντιψάλλω, *to chant antiphonically.* Basil. IV, 764 A, ἀλλήλους.
- ἀντιψηφίζομαι (ψηφίζομαι), *to vote against.* Plut. I, 448 F.
- ἀντίψυχος, ον, (ψυχή) *instead of life, given for life (to save life).* Pseudo-Ignat. 896 B, τῶν φυλαττόντων ταύτην τὴν εὐταξίαν. 940 A Ὁ ἐγὼ ἀντίψυχος γενοίμην. Lucian. II, 337, χρήματα. Dion C. 59, 8, 3 Ἀντίψυχοί οἱ ἀποθανεῖν ἐβελήσαντες. Eus. VI, 616 A Ἱερεῖον ἦν ἀντίψυχον τοῦ κοινου γένους. — 2. Substantively, τὸ ἀντίψυχον, sc. ἱερεῖον, (a) *piacular offering, expiatory sacrifice.* Pseudo-Jos. Macc. 17, p. 519, τῆς τοῦ ἔθνους ἀμαρτίας. Ignat. Ephes. 21. Smyrn. 10, ὑμῶν. Polyc. 2, 6, τῶν ὑποτασσόμενων τῷ ἐπισκόπῳ. Eus. IV, 85 A, τῆς σφῶν ψυχῆς. 88 B, πάντων ἀνθρώπων. Athan. I, 112 A, ὑπὲρ πάντων. — (b) In the following passage it may mean, money given to a sorcerer for the purpose of killing somebody by means of charms. Sophrns. 3368 B Εἴ τις δίδει (write δίδει or διδοῖ) τοῖς μάντεσιν ἀντίψυχον καὶ λαμβάνει γραπτὸν ἢ ᾄδει, κ. τ. λ.
- ἀντιψωμίζω (ψωμίζω), *to feed in rivalry.* Argum. Arist. Eq. I.
- ἀντλημα, ατος, τὸ, (ἀντλέω) = ἀφέψημα, decoction. Diosc. 4, 64. Leo. Med. 203, στυπτικόν. — 2. *Haustrum, bucket.* Joann. 4, 11. Plut. II, 974 C. Phot. Lex. ἱμονιά, τὸ τοῦ ἀντλήματος σχοινίον.
- ἀντλησις, εως, ἡ, *a drawing up of water.* Ruf. apud Orib. I, 324, 8. Ael. V. H. 1, 24.
- ἀντλητήρ, ἦρος, ὁ, *bucket.* Poll. 10, 31. Epiroph. II, 165 C.
- ἀντλητήριον, ον, τὸ, = preceding. Dion C. 50, 34, 4.
- ἀντοδύρομαι (ὀδύρομαι), *to lament in turn.* App. II, 15, 27.
- ἀντοικέω (οἰκέω) = ἀντοικός εἰμι. Achill. Tat. Isagog. 981 D. 984 C. Ptol. Geogr. 1, 8 τὴν κατεψυγμένην ζώνην τῆς ἀντοικουμένης γῆς the place of the ἀντοικοί. Eus. V, 421 B.
- ἀντοικοδομέω (οἰκοδομέω), *to erect a wall behind a breach.* Polyb. 1, 42, 12. 16, 30, 6. 22, 11, 3. Diod. 16, 49. Arr. Anab. 1, 21, 4. App. II, 259, 32.
- ἀντοικοδομία, ας, ἡ, *a building behind a breach.* Polyb. 1, 48, 1.
- ἀντοικός, ον, (οἶκος) *living opposite, applied to the inhabitants of the southern hemisphere in the same longitude and corresponding latitude.* Gemm. 833 D. Cleomed. 10, 6. Plut. II, 898 B. Galen. II, 45 B.
- ἀντολοφύρομαι (ὀλοφύρομαι), *to wail in turn.* Jos. B. J. 4, 5, 1.
- ἀντονίνυμι (όνινυμι), *to benefit in return.* Liban. I, 240, 13.
- ἀντονομάζω, *to name instead.* Classical. Apollon. D. Synt. 98, 11 Δι' ἧς τὰ προκατελεγμένα

ὀνόματα ἀναπληρούμενα ἀντονομάζονται, of pronouns. 188, 21 Φαμέν γὰρ ἡμεδαπὸς καὶ ὑμεδαπὸς ἐαυτοὺς τε ἀντονομάζοντες καὶ πρὸς οὓς ἡ ἀπότασις. — Ὁ ἀντονομάζων ὄρος, corresponding to the English *a plea in confession and avoidance*. *Hermog. Rhet.* 35, 3. 14 Τοῦ φεύγοντος ἀντονομάζοντος, calling himself, for instance, a thief, but not a sacrilegist. — 2. In arithmetic, ἀντονομάζομαι, to have a contrary name. Thus, 8 as compared with 3 is διπλασιεπιδιμερής = $2\frac{2}{3}$; but 3 is (ἀντονομάζεται) ὑποδιπλασιεπιμερής of 8 = $\frac{3}{8}$. *Nicom.* 104 Πολλαπλασιεπιμερής δὲ ἐστὶν ἡ λοιπὴ σχέσις τοῦ ἀριθμοῦ αὐτῇ τε καὶ ἡ σὺν τῇ ὑπὸ προσέσει ἀντονομαζομένη αὐτῇ (ὑποπολλαπλασιεπιμερής).

ἀντονομασία, as, ἡ, (ἀντονομασία) antonomasia, pronomination, as when Φοῖβος is used for Ἀπόλλων, Ἀτρείδης for Ἀγαμέμνων, Μαῖα genitus for Mercurius. *Tryph. Trop.* 280. *Pseudo-Plut. Vit. Hom.* 1090 A. — 2. Pronoun = ἀντωνυμία. *Comanus* apud *Apollon. D. Pron.* 263 A (ἀντωνομασία). — 3. Contrary name, in arithmetic. Thus, 14 as compared with 5 is διπλασιεπιτετραμερής = $2\frac{4}{5}$; the ἀντονομασία of 5 is ὑποδιπλασιεπιμερής = $\frac{5}{14}$. *Nicom.* 104. ἀντοπιεύω = ἀντωπέω. *Cosm. Ind.* 153 A.

ἀντοργίζομαι (ὀργίζω), to be angry in turn. *Anton.* 6, 26. *Galen.* XI, 193 E. *Basil.* III, 361 B.

ἀντορέγω (ὀρέγω), to stretch out in turn. *Themist.* 181, 23 (153 A).

ἀντοφθαλμέω, ἡσω, (ἀντόφθαλμος) to face, oppose, resist. *Sept. Sap.* 12, 14, τινί. *Polyb.* 1, 17, 3. 1, 68, 7, πρὸς αὐτοὺς ἐν τοῖς ὅπλοις. 2, 24, 1, πρὸς δυναστείαν. *Diod. Ex. Vat.* 80, 26. *Luc. Act.* 27, 15, to bear up against the wind; of a ship. *Clem. R.* 1, 34. *Barn.* 5, εἰς τὰς ἀκτίνας αὐτοῦ. *Clem. A.* I, 517 C.

ἀντοχή, ἡς, ἡ, (ἀντέχομαι) cohesion. *Galen.* II, 272 B, πρὸς τὰ παρακείμενα σώματα. *Alex. Aphr. Probl.* 75, 14. *Procl. Parmen.* 603 (216).

ἀντοχυρόω (ὀχυρόω), to fortify in turn. *Jos. B. J.* 1, 18, 2. 3, 7, 23, p. 239.

ἀντοψία, as, ἡ, (ὀψις) a looking in the face. *Pallad. Laus.* 1234 D.

*ἀντροειδής, ἐς, (ἀντρον, Εἶδω) cave-like. *Epicur.* apud *Diog.* 10, 105. *Plut.* II, 896 E.

ἀντιοδή, ἡς, ἡ, (ῳδή) = ἀντιστροφή, antistrophe. *Cramer. (Paris).* I, 8, 33. 9, 1. *Schol. Arist. Nub.* 298.

ἀντιώθημα, ατος, τό, (ἀντωθέω) a pushing back. *Simoc.* 338, 2.

ἀντωμος, ον, (ῶμος) = ἀντοικος. *Cleomed.* 10, 9.

Ἀντωνίαια, ων, τὰ, games celebrated in honor of Antoninus. *Inscr.* 248.

Ἀντώνιος, ου, ὁ, Antonius, the great anchoret. *Chrys. VII*, 128 C. *Pallad. Laus.* 1068 D. Τὸ ὄρος τοῦ ἁγίου Ἀντωνίου. *Apophth.* 393 B.

Ἀντώνις for Ἀντώνιος, ου, ὁ, Antonius, a man's name. *Inscr.* 4866 (A. D. 115).

ἀντωνυμέω (ἀντώνυμος), to give a contrary name (μικρὸς μέγας, ἐλάσσων μείζων). *Nicom.* 93 -εῖσθαι, to have a contrary name. *Theol. Arithm.* 41 (Ἡ ἐξἄς) πρωτίστη ἐναντιωνυμούμενα καὶ ἀντωνυμούντα ἔχουσα τὰ μόρια (τρίτον μὲν β', ἡμῖς δὲ γ', ἕκτον α', ὄλον δὲ ε'): thus, $1 + 2 + 3 = 1 \times 2 \times 3 = 6$.

ἀντωνυμία, as, ἡ, (ἀντώνυμος) L. pronomen, pronoun. *Dion. Thr.* 634, 5. 640, 15. *Dion. H. V*, 8, 10. *Tryph.* 32. *Plut.* II, 1011 C. *Apollon. D. Pron.* 261 C. 262 B. 312 B, σύνθετος, compound pronoun (ἐμαντοῦ, σεαυτοῦ, etc.).

ἀντωνυμικός, ἡ, ὄν, L. pronominalis, pronominal word. *Dion. H. VI*, 802, 5, ὄνομα (ἡμῶν). *Apollon. D. Pron.* 290 C. 300 A. *Conj.* 523, 17.

ἀντωνυμικῶς, adv. pronominally. *Apollon. D. Synt.* 155, 28.

ἀντώνυμος, ον, (ὄνομα) instead of a noun. *Apollon. D. Pron.* 262 B = ἀντωνυμία.

ἀντωπέω, ἡσω, (ἀντωπός) = ἀντοφθαλμέω. *Hermes Tr. Poem.* 4, 3. *Theophil.* 1032 A. *Poll.* 2, 52. *Clem. A.* II, 357 B, τῇ δόξῃ. *Athan.* I, 164 C.

ἀντωτίς, ἰδος, ἡ, (οὓς ὥτός) covering for the ears. *Clem. A.* I, 452 B.

ἀνύβριστος, ον, (ἀ-, ὑβρίζω) not insulted. *Philon II*, 15, 32. 71, 3. *Jos. B. J.* 7, 8, 6, p. 427. *Vit.* 15. *Dion Chrys.* I, 132, 45. — 2. Not insulting. *Plut.* II, 46 C. 622 B.

ἀνυβρίστως, adv. without insulting. *Herm. Sim.* 1. *Pseudo-Phocyl.* 145. *Theod. Anc.* 1396 C. *Procl. CP.* 684 A.

ἀννυαίνω (ὑγιαίνω), to recover one's health. *Alex. Trall.* 748 ἀννυιάνε.

ἀννγρασμός, οὔ, ὁ, = τὸ ἀννγραινεν. *Archigen.* apud *Orib.* II, 156, 11.

ἀννδρον, ον, τό, (ἀννδρος) = στρύχον μανικόν. *Diosc.* 4, 74.

ἀνύκτερος, ον, (νύκτερος) nightless. *Caesarius* 857. 860.

ἀνύμνησις, εως, ἡ, (ἀνμνέω) a praising in song. *Sophrns.* 3364 A.

ἀννυμολογέω (ὑμνολογέω) = ἀνμνέω. *Jos. Hymnog.* 1021 B.

ἀνύμφευτος, ον, (νυμφεύω) unwedded, applied to the Virgin. *Greg. Nyss.* III, 688 C. Ἀνυμφεύτους ὠδῖνας οὐ λύσσασα. *Aster.* 440 A, κόρη. *Sophrns.* 3237 C. (Compare *Synes. Hymn.* 5, 1, p. 1608 Ὑμνώμεν κούρον νύμφας, νύμφας οὐ νυμφευθείσας.)

ἀνυμφής, ἐς, = preceding. *Greg. Naz.* III, 462 A, μήτηρ.

ἀνυπαίτιος, *ον*, (ὑπαίτιος) *faultless, blameless.* Philon I, 4, 3. 33, 4. II, 605, 20. Athenag. Legat. 31. Poll. 8, 68.

ἀνυπαίτως, *adv. faultlessly, blamelessly.* Philon I, 206, 37. II, 232, 8.

*ἀνύπαρκτος, *ον*, (ὑπάρχω) *non-existent.* Epicur. apud Diog. 10, 135. Philon I, 583, 43. II, 508, 1. Plut. II, 963 F. Galen. II, 17 A. Sext. 25, 13.

ἀνυπαρξία, *as, ἡ*, *non-existence.* Seneca. Epist. 87, 40. Galen. II, 25 F. Sext. 7, 24, et alibi. Clem. A. I, 992 C. Plotin. II, 966, 2. Did. A. 300 B. Pseudo-Dion. 553 B, annihilation.

ἀνυπεικτος, *ον*, (ὑπείκω) *unyielding.* Caesarius 1104. 1156. Greg. Nyss. III, 189 C.

ἀνυπεξαιρέτως (implying ἀνυπεξαιρέτος), *adv. without exception.* Anton. 8, 41.

ἀνυπέρβατος, *ον*, (ὑπερβαίνω) *impassable.* Dion Chrys. II, 336, 17. Did. A. 825 A. — 2. *Invincible.* Sext. 424, 13. Clem. A. I, 1020 A. Diog. 7, 93.

ἀνυπερβάτως, *adv. without skipping.* Nicom. 139 Ἐν γὰρ τῇ φυσικῇ ταύτῃ ἐκθῆσει τοῦ ἀριθμοῦ συνεχῶς καὶ ἀνυπερβάτως ἐξεταζομένη, in the arithmetical progression 1, 2, 3, 4, 5, 6, etc. — 2. *Immediately.* Pseudo-Galen. VIII, 906 B. C.

ἀνυπερήφανος, *ον*, = μὴ οἱ οὐχ ὑπερήφανος. Basil. III, 632 B.

ἀνυπερθεσία, *as, ἡ*, (ἀνυπέρθετος) *the not delaying.* Aquil. Ps. 7, 7 = ὀργή, θυμός, χόλος, anger. Hieron. VI, 1050 A.

ἀνυπερθετέω, *ἡσω*, = χολοῦμαι. Aquil. Ps. 77, 21.

ἀνυπέρθετος, *ον*, (ὑπερτίθημι) *not to be put off or deferred, immediate.* Philon I, 9, 28, et alibi. Diosc. Iobol. pp. 43. 44.

ἀνυπερθέτως, *adv. without delay, immediately.* Sept. Macc. 3, 5, 20. Philon I, 599, 42. Diosc. Iobol. 33. Clementin. 13, 10. Aster. 456 C.

ἀνυπεσταλμένως (ὑπεσταλμένως), *adv. without fear.* Pseud-Athan. IV, 1065 C.

ἀνυπεύθυνος, *ον*, *not accountable, etc.* Classical. Dion. H. I, 394, 13, τινός. Epict. 1, 12, 32, τινός.

ἀνυπευθύνως, *adv. not accountably, etc.* Diod. 1, 70. Philon II, 454, 27.

ἀνυπόβλητος, *ον*, (ὑποβάλλω) = ἀνυπέρβλητος. Pseudo-Just. 1364 A. Bekker. 411, 22 Ἀνυπόβλητον, προῦχον.

ἀνυπόγραφος, *ον*, (ὑπογράφω) *not signed, as an epistle.* Memn. 1465 C.

ἀνυποδετέω = ἀνυπόδητος εἰμι. Muson. 200. Lucian. III, 539 as v. l.

ἀνυπόδητος, *ον*, = ἀνυπόδητος, barefoot. Sept. Reg. 2, 15, 30. Mich. 1, 8. Phryn. 445, condemned. Moer. 27 Ἀνυπόδητος, Ἀττικῶς ἀνυπόδητος, Ἑλληνικῶς

ἀνυποδηγέω = ἀνυποδηγέω. Lucian. III, 539.

ἀνυποθέτως (ἀνυπόθετος), *adv. not hypothetically.* Plut. II, 399 B.

ἀνυπόθηκος, *ον*, (ὑποθήκη) *without mortgage or deposit.* Psell. Synops. 902. 918.

ἀνυπόκριτος, *ον*, (ὑποκρίνομαι) *not adapted to acting on the stage.* Pseudo-Demetr. 86, 18. — 2. *Unfeigned, undisguised, sincere.* Sept. Sap. 5, 19. 18, 16. Paul. Rom. 12, 9, et alibi. Jacob. 3, 17. Petr. 1, 1, 22.

ἀνυποκρίτως, *adv. unfeignedly, sincerely.* Clem. R. 2, 12. Anton. 8, 5. Clem. A. I, 529 A.

ἀνυπόλειπτος, *ον*, (ὑπολείπω) *not left unfinished, complete.* Caesarius 1024.

ἀνυπομενετός, *α, ον*, (ὑπομένω) *not to be endured.* Stob. II, 591, 2.

ἀνυπομενετός, *ἡ, ὄν*, *not endured.* Stob. II, 591, 2.

ἀνυπομονησία, *as, ἡ*, (ἀνυπομόνητος) *impatience.* Macar. 764 B. Clim. 716 A.

*ἀνυπομόνητος, *ον*, (ὑπομένω) *insufferable, unendurable.* Aristot. Mirab. 130, 2. Sept. Ex. 18, 18, v. l. ἀνυπονόητος. Diod. 19, 49. Dion. H. II, 1157, 8. Apollon. S. 1, 24. Erotian. 92 Ἀνηκεστον, ἀθεράπευτον, ἀνυπομόνητον. — 2. *Impatient.* Nil. 216 D.

ἀνυπομονήτως, *adv. impatiently.* Macar. 517 D.

ἀνυπονόητος, *ον*, (ὑπονοέω) *unsuspected.* Sept. Sir. 11, 5. Pseudo-Dem. 1404, 21. Polyb. 2, 57, 6. — 2. *Unsuspecting, not suspecting.* Polyb. 4, 10, 7, τοῦ μέλλοντος. 5, 56, 2, τῆς Ἑρμείου τόλμης.

ἀνυπονόητως, *adv. ex improviso, unexpectedly.* Polyb. 1, 84, 9, et alibi. Diod. Ex. Vat. 39, 32. — 2. *Without ὑπόνοια, literally.* Hippol. Haer. 356, 71.

ἀνύποπος, *ον*, *unsuspected.* Classical. Stud. 1821 A, πρόσσωπον, such as mother or sister. — 2. *Unsuspecting; active.* Polyb. 8, 29, 2, τινός.

ἀνυπόπτως, *adv. unsuspectingly.* Polyb. 11, 18, 7.

ἀνυπόπτως, *ον*, (ὑποπίπτω) *that does not fall or come under.* Sext. 265, 3, αἰσθήσει.

ἀνυποσημειώτος, *ον*, (ὑποσημειώω) *not noted down, unrecorded.* Clem. A. I, 704 B.

ἀνυπόστατος, *ον*, *without foundation, groundless.* Polyb. 1, 5, 3. — 2. *Unsubstantial, non-existent.* Diogenian. apud Eus. III, 244 C. Apollon. D. Synt. 174, 19. Iren. 1, 9, 4. Sext. 75, 6. Diog. 7, 149. — 3. *Having no hypostasis.* Greg. Naz. I, 749 C.

ἀνυποστάτως, *adv. irresistibly.* Aristobul. apud Eus. III, 640 A.

ἀνυπόστολος, *ον*, (ὑποστέλλω) *frank, open.* Jos. Ant. 16, 3, 1. Poll. 4, 21.

ἀνυποστόλως, *adv. frankly, openly.* Dion Chrys. I, 425, 12. Poll. 4, 24.

ἀνυποταγή, *ἡς, ἡ*, = ἀνυποταξία. Ephr. I, 72 B. 86 B.

ἀνυποτακτέω, ἦσω, = ἀνυπότακτός εἰμι. Ephr. III, 294 D.
 ἀνυπότακτος, ον, (ὑποτάσσω) without order, mixed up, confused narrative. Polyb. 3, 36, 4. 3, 38, 4. 5, 21, 4. — 2. Unsubjected, not ὑποταταγμένος. Paul. Hebr. 2, 8. Artem. 192. Basil. IV, 260 D. — 3. Insubordinate, refractory, disobedient. Philon I, 473, 21. Paul. Tim. 1, 1, 9. Tit. 1, 6, 10. Epict. 2, 10, 1. 4, 1, 161. Ptol. Tetrab. 61. Basil. III, 876 D. — 4. In grammar it is used with reference to verbs having no first aorist; as ἀμαρτάνω ἀμαρτήσω, εὐρίσκω εὐρήσω. Zenodot. apud Eudoc. M. 204, ῥήματα. Bekker. 1087.
 ἀνυποταξία, as, ἡ (ἀνυστάκτος) insubordination. Basil. IV, 261 A. Ephr. III, 294 D, et alibi. Joann. Mosch. 2972 D. Theoph. Cont. 454.
 ἀνυποτίμητος, ον, (ὑποτιμάω) not appraised, not assessed. Jos. Ant. 15, 7, 11.
 ἀνυποτιμήτως, adv. without being appraised or assessed. Jos. Ant. 15, 6, 6.
 ἀνυπουλος, ον, (ὑπουλος) guileless. Philon II, 469, 29.
 ἀνυπουλως, adv. guilelessly. Epiph. II, 432 E.
 ἀνυποφόρητος, ον, (ὑποφέρω) insufferable. Et. M. 115, 18 Ἀνύποιστος, ἀνυποφόρητος, ἀνυπομόνητος.
 ἀνυπιος, ον, (ὑπιος) not supine. — Not passive, in grammar; applied to such middle verbs as κείρομαι, νίπτομαι, = κείρω ἐμαυτόν, νίπτω ἐμαυτόν, respectively. Diog. 7, 64. (See also ἀντιπάσχω.)
 ἀνυστάκτος, ον, (νυστάζω) sleepless. Greg. Nyss. III, 829 D.
 ἀνυστάκτως, adv. sleeplessly. Procl. CP. 860 B.
 ἀνυστέρητος, ον, (ὑστερέω) not being deprived, not wanting anything, full. Ignat. 708 A, παντὸς χαρίσματος. Protop. Urin. 262, 15. Theoph. Cont. 322, 22, perpetual?
 ἀνυστέρητως, adv. without deficiency. Epiph. II, 665 D.
 ἀνυτής, οὐ, ὁ, (ἀνύω) = τρακτευτής. Justinian. Novell. 163, 2. Tiber. Novell. 23. Eustrat. 2552 A.
 ἀνυτικός, ἡ, ὄν, (ἀνύω) conclusive. Sext. 429, 9.
 ἀνυψώω, ὠσω, (ὑψώω) to raise on high, set up. Sept. Esdr. 2, 4, 12. Sir. 1, 19. 20, 28. 46, 20. Antip. S. 51. — Tropically, to exalt, opposed to παπεινός. Sept. Reg. 1, 2, 7.
 ἀνυψώσις, εως, ἡ, = τὸ ἀνυψοῦν. Pseud-Athan. IV, 377 C.
 ἄνω, adv. up, of place. Sept. Reg. 3, 14, 15 Ἀπὸ ἄνω τῆς χθονὸς ταύτης, from the face of this land. — Ὁ ἄνω = ἐπουράνιος, heavenly, celestial. Joann. 8, 22. Paul. Gal. 4, 26 Ἡ ἄνω Ἱερουσαλήμ. Phil. 3, 14. Col. 3, 1. 2. — Τὰ ἄνω μέρη, the upper parts, applied to the West with reference to Constantinople; Rome being the central point. Chron. 572,

10. Porph. Cer. 393. — Comparative, ἀνώτερον, above, before. Polyb. 1, 10, 1 Καθάπερ ἀνώτερον εἶπον. Paul. Hebr. 10, 8. — 2. Formerly. Polyb. 1, 7, 2 Οὐ πολλοῖς ἀνώτερον χρόνοις τῶν νῦν λεγομένων καιρῶν. — Ὁ ἄνω, the former. Diod. 16, 21 Τοῖς ἄνω καιροῖς. 16, 40 Κατὰ τοὺς ἀνωτέρω χρόνους. — 3. Upwards, of time. Jos. Ant. 3, 8, 2 Οἱ ἀπὸ εἴκοσι καὶ ἄνω ἐτῶν ἄχρι πεντήκοντα γεγονότες, from twenty to fifty. — 4. Adjectively, ὁ ἀνωτάτω, the principal. Strab. 8, 1, 2. Philon I, 164, 35. 321, 9 Τὰ ἀνωτάτω τρία, the three principal. Nicom. 92, διαιρέσεις. Diosc. 3, 2, p. 341, δύναμις, its highest power, when it is as strong as it can be. Plut. I, 881 E, θεός. Ephr. Poem. 5, 1. Athenag. 937 B. Galen. II, 234 B. Sext. 3, 11. 318, 6 Κατὰ τὸ ἀνωτάτω, in general.
 ἀνώδυνος, ον, anodynus, allaying pain. Diosc. 5, 81. 1, 14. 128, δύναμις, an anodyne. Plut. II, 614 C, φάρμακον. Sext. 575, 28.
 ἀνώμαλέω, ἦσω, = ἀνώμαλός εἰμι. Greg. Nyss. I, 529 D. Sophrns. 3440 B.
 ἀνώματος, ον, anomalus, anomalous, irregular, as applied to grammatical forms. Diomed. 327, 1, nomina.
 ἀνωμολόγητος, ον, (ὁμολογέω) not confessed, not admitted. Ptol. Tetrab. 47.
 ἀνωμότως (ἀνώματος), adv. without being sworn. Philon II, 203, 38.
 ἀνωνίς, ἰδος, ἡ, anonis, an herb; called also ὄνωνίς. Diosc. 3, 18 (21).
 ἀνωνόμαστος, ον, innominabilis, not to be named. Just. Apol. 1, 63, θεός = Ἰαώ (Ἰηϋ). Tatian. 4, p. 813 B. (Compare Just. Apol. 2, 12 Θεὸν τὸν ἀγέννητον καὶ ἀρητον.)
 ἀνώπιν, incorrect for ἀνόπιν.
 ἀνωρεπής, ἐς, (ἀνω, ρέπω) tending upwards. Pseud-Athan. IV, 1520 D.
 ἀνώρυκτος, ον, (ὀρύσσω) not dug. Epiph. Mon. 264 B, φρέαρ, natural.
 ἀνωρύομαι (ὠρύομαι), to howl. Heliod. 10, 16.
 ἀνωστικῶς (ἀνωθέω), adv. by pushing upwards. Sext. 137, 15.
 ἀνωτερικός, ἡ, ὄν, (ἀνώτερον) upper. Τὰ ἀνωτερικὰ μέρη, the upper parts, the inland parts. Luc. Act. 19, 1. Epiph. I, 281 C, with reference to Cyprus.
 ἀνωφάλακτος, ον, (φαλακρός) = ἀναφάλαντος. Ptol. Tetrab. 143.
 ἀνωφέλεια, as, ἡ, (ἀνωφελής) uselessness. Aquil. Jer. 4, 14. Diog. 9, 78, now edited ἀνωμαλία.
 ἀνώφοιτος, ον, (φοιτάω) going upwards. Philon I, 35, 30. II, 111, 11. 116, 5. 513, 36.
 ἀνώφορος, ον, (φέρω) borne upwards, ascending. Sext. 478, 3. Pseudo-Dion. 329 B.
 ἀξενία, as, ἡ, (ἄξενος) inhospitality. Diod. 1, 67. Strab. 17, 1, 19.

ἀξία, as, ἡ, *dignity, rank, office.* Lucian. I, 64
Τὸν ἐπ' ἀξίας τινα, *dignitary.* Ant. 11. Eus.
II, 761 A. Greg. Naz. II, 536 A Τὼν ἐπ'
ἀξίας, v. l. ἀξίας.
ἀξιαγάπητος, on, (ἀξιος, ἀγαπάω) *worthy of being*
beloved. Clem. R. 1, 1. Ignat. 701 A. Clem.
A. I, 1316 B.
ἀξίαγνος, on, (ἀγνός) *worthily chaste.* Ignat.
685 B.
ἀξιαπλάυστος, on, (ἀπολαύω) *worth enjoying.*
Stob. II, 561, 2.
ἀξιεπαίνετος, on, = ἀξίεπαίνος. Cyrill. A. I,
452 A.
ἀξιεπίτευκτος, on, (ἐπιτυγχάνω) *worthy of being*
met or of being sought after. Ignat. 685 B.
ἀξινάριον, on, τὸ, a little ἀξίνη. Jos. B. J. 2, 8, 7.
Porphy. Abst. 338.
ἀξινίδιον, on, τὸ, = preceding. Jos. B. J. 2,
8, 9.
ἀξινομαντεία, as, ἡ, (μαντεία) *axinomantia,*
divination by means of azes. Plin. 36, 19
(142).
ἀξινоруγία, on, τὰ, = ἀξίνα καὶ ὀρύγια, *azes and*
pickaxes. Porph. Cer. 463. 670, 16.
ἀξιοδάκρυτος, on, (δακρύω) *worthy of tears.*
Schol. Eur. Med. 1218 (1221), συμφορά.
ἀξιοδέκτος, on, (δέχομαι) *worthy of being received.*
Damasc. I, 1596 A.
ἀξιοδιήγητος, on, (διηγέομαι) *worthy of being*
narrated, worthy of narration. Eus. II, 277
C.
ἀξιοδότως (implying ἀξιοδοτος), adv. *by being*
worthily given. Porph. Cer. 253, 18. 314, 8.
ἀξιοεπίτευκτος = ἀξιεπίτευκτος. Pseud-Ignat.
Rom. (titul.).
ἀξιοζήλος, on, (ζήλος) *enviable.* Ael. V. H. 12,
64. Themist. 215, 12 (175 B).
ἀξιοζήλωτος, on, (ζηλώ) = preceding. Diosc.
Prooem. p. 4. Plut. I, 380 E. Galen. VIII,
829 B. Porphy. Vit. Pyth. 52.
ἀξιοζήτητος, on, (ζητέω) *worth seeking.* Eus.
III, 433 A.
ἀξιώθεος, on, (θεός) *worthy of God, holy.* Ignat.
685 B. 717 A. Oenom. apud Eus. III, 396
B.
ἀξιοκαταφρόνητος, on, (καταφρονέω) *deserving*
contempt. Iambl. V. P. 418.
ἀξιολήπτος, on, (λαμβάνω) *worthy of acceptance.*
Cyrill. A. I, 208 A. X, 20 B, et alibi.
ἀξιολογος, on, *worth mentioning.* Classical.
Attal. 106, 19 Θανμαστον τῷ ὄντι καὶ ἀξιο-
λογον γέγονεν ἵνα βασιλεὺς Ῥωμαίων ἀκρατῶς
δώκῃ, where ἵνα διώκῃ is the subject of the
sentence.
ἀξιολογούμενος, η, on, (ἀξιολογος) *plausibly said?*
Dion. H. I, 199, 1.
ἀξιομάθητος, on, (μανθάνω) *worth learning.*
Iambl. V. P. 38.
ἀξιομότης, ἐς, = following. Dion. C. 78,
21, 2.

ἀξιόμισθος, on, (μισέω) *hateful.* Plut. II, 10 A.
537 C.
Ἀξιόνικος, on, ὁ, Axonicus, an oriental Valen-
tinian. Hippol. Haer. 286, 13.
ἀξιονόμαστος, on, (ὀνομάζω) *worthy of being*
named. Ignat. 648 A.
ἀξιοπαθέω, ἡσώ, apparently an error for ἀναξιο-
παθέω. Tatian. 833 A Μὴ ἀξιοπαθήσῃτε
... παιδεύεσθαι, *do not deem it beneath your*
dignity.
ἀξιοπιστεύομαι = ἀξίπιστος γίνομαι. Schol.
Arist. Nub. 876.
ἀξιοπιστία, as, ἡ, (ἀξίπιστος) *credibility, trust-*
worthiness. Hipparch. 1004 C. Diod. 1, 28.
Sext. 361, 28. — 2. *Plausibility.* Tatian. 11.
25. Hippol. Haer. 4, 29.
ἀξιοπίστως, adv. *credibly.* Cic. Att. 13, 37.
Jos. B. J. 1, 25, 5. — 2. *Plausibly.* Polyb.
3, 33, 17. Tatian. 2.
ἀξιοπλοκος, on, (πλέκω) *worthy of being twined.*
Ignat. 673 A, στέφανος.
ἀξιοποινος, on, (ποινῇ) *inflicting deserved punish-*
ment, an epithet of Athena. Paus. 3, 15, 6.
ἀξιοπραγία, as, ἡ, (πράσσω) *worthy act.* Clem.
A. I, 509 A.
ἀξιοπροπῶς (ἀξιοπρεπής), adv. *with dignity.*
Ephr. III, 385 E. Nicet. Paphl. 44 A.
ἀξιοράτος, on, (ὀράω) *worth seeing.* Philon I,
441, 36. Lucian. II, 43.
ἄξιος, a, on, *worthy.* Classical. Cornut. 42 Τὰ
κολαστηρίους ἄξια, apparently a Latinism for
κολαστηρίων. Joann. 1, 27 Οὐδ' οὐκ εἰμὶ ἐγὼ
ἄξιος ἵνα λύσω αὐτοῦ τὸν ἱμάντα τοῦ ἱποδήμα-
τος. Pseudo-Nicodem. I, B, 4, 3 Ἀξίως ἐστὶ
ἵνα λαμβάνῃ μετὰ ράβδου πληγὰς τεσσαρά-
κοντα, *he is worthy to receive forty blows with*
a stick. Theoph. Cont. 808 Οὐδὲ ἄξιοι εἰσιν
οὗτοι ἵνα καλοὶ ᾤωνται οἱ ἱαμβοὶ, *these fellows are*
not worthy that the iambics should be good;
they do not deserve to have better iambics
branded on their foreheads. Anon. 358
Ἀξίον ἐστὶν ὅπως . . . ἐρευνήσωσι καὶ ἀναψῇ
λαφήσωσι, *it is worth while.* — 2. *Dignus,*
a shout of approval at the ordination of a
bishop. Eus. H. E. 6, 29 Ἐφ' ᾧ τὸν πάντα
λαὸν ὥσπερ ὑφ' ἐνὸς πνεύματος θείου κινηθέντα
ὁμοσε προθυμία πάσῃ καὶ μὴ ψυχῇ ἄξιον
ἐπιβοῆσαι. Socr. 4, 30. 7, 46. Philostr. 9,
10 Πολλοὶ δὲ τοῦ παρόντος ὅχλου ἐν τῇ τοῦ
δημοφίλου καθιδρύσει ἀντὶ τοῦ ἄξιως ἀνεβῶν
τὸ ἀνάξιος. Eustrat. 2301 D. (Compare
Basil. IV, 860 A Αἱ περὶ τὰς ἐκκλησίας οἰκο-
νομίαι γίνονται μὲν . . . βεβαιοῦνται δὲ παρὰ
τῶν λαῶν.)
ἀξιοστρατήγητος, on, (στρατηγέω) = ἀξιοστρά-
τηγος. Dion. C. 36, 24, 6, et alibi.
ἀξιοτίμητος, on, (τιμάω) *worthy of being honored.*
Philon I, 461, 39.
ἀξιότιμος, on, (τιμή) *worthy of honor.* Nicol.
D. 88. App. I, 313, 48.

ἀξιοφανής, ἐς, (ἄξιος, φαίνω) *worthy of being known*. Eust. Ant. 613 A.

ἀξιώω, ὥσω, *to request, to beg*. Pseudo-Dem. 279, 8 Ἀξιοῦν ἵνα βοηθήσῃ. Maneth. apud Jos. Apion. 1, 26, p. 460 Ἀξιοθεῖς ὁ βασιλεὺς ἵνα . . . ἀπομερίσῃ. Patriarch. 1129 A Ἡξίου ἵνα μηδενὶ ἀναγγείλω. Pseudo-Nicodem. I, A, 1, 2 Ἀξιοῦμεν τὸ σὸν μέγεθος ὥσπερ αὐτὸν παραστήσαι τῷ βήματί σου καὶ ἀκουσθῆναι. — 2. Participle, τὰ ἀξιούμενα, *things asked for, demands, requests*. Diod. 15, 49. 11, 74, τὰ ὑπὸ Περσῶν.

ἀξίφί (ἄξιφος), *adv. without a sword*. Stud. 733 C.

ἀξίωμα, ατος, τὸ, *dignity, rank, office*. Can. Apost. 76, τῆς ἐπισκοπῆς, *the office of bishop*. Const. Apost. 2, 18. 28. — 2. *Dignitary, officer*. Apocr. Act. Pet. et Paul. 72. — 3. *Dignity, as a title*. Carth. Can. 6. 50, τὸ ὑμέτερον. — 4. *Petition?* Plut. II, 633 C. — 5. *Proposition, sentence, in logic and grammar (subject and predicate); called also πρότασις and λόγος*. Plut. II, 1009 B. 1011 E. Athenag. 912 B.

ἀξιοματικός, ἡ, ὄν, (ἀξίωμα) *of honor, of rank, honorable: dignified*. Polyb. 10, 18, 8, προστασία, *dignified appearance*. 33, 9, 1, κατὰ τὴν ἐπιφάνειαν. Dion. H. VI, 864, 1. — 2. *Supplicatory*. Polyb. 20, 9, 9. 31, 15, 3 Ἀξιοματικὰς δὲ δοὺς ἐντολάς ἐξάπεστείλει τοὺς πρέσβεις, *that they should act as entreaters*. 32, 7, 16, ἐντολαί. — 3. *Categorical, positive, not interrogative or relative or hypothetical; as ὁ ἵππος τρέχει*. Sext. 673, 10. — 4. *Sententious, using categorical expressions*. Diog. 4, 33. — 5. *Substantively, ὁ ἀξιοματικός, sc. ἀνὴρ, dignitary, a man of rank, an official*. Plut. II, 617 D. Orig. III, 449 B. Greg. Naz. III, 241 B. Pallad. Vit. Chrys. 34 D.

ἀξιοματικῶς, *adv. with dignity*. Dion. H. VI, 1088, 12.

ἀξιομάτιον, *on, τὸ, (ἀξίωμα) petty dignity*. Epict. 2, 2, 10.

ἀξίωσις, εως, ἡ, *request, prayer, petition*. Polyb. 22, 7, 1. Diod. 11, 55. 19, 51. Jos. Ant. 5, 7, 3. Plut. II, 808 D. Martyr. Pot. 1417 A. Eus. II, 325 C * Ἀν οὖν σαφῶς εἰς ταύτην τὴν ἀξίωσιν οἱ ἐπαρχιώται δύνωνται κατὰ τῶν Χριστιανῶν, *translated from the Latin, Itaque si evidenter provinciales huic petitioni suae adesse valent adversus Christianos*. — 2. *Rank, dignity, honor*. App. II, 48, 88. 110, 45. I, 731, 19 Οἱ ἐν ἀξιώσει, *officials*. Arr. Anab. 3, 26, 4. — 3. *Testimony, proof*. Nicol. D. 84, τμηθῆς.

ἀξόαντος, *on, (ξόανον) without statues*. Lucian. III, 452.

ἀξογγία, *incorrect for ἀξογγία*.

ἀξόνιος, *on, belonging to an ἄξων*. Anthol. II, 240.

ἀξογγία, *as, ἡ, the Latin axungia, fat, tal-low, grease*. Diosc. 2, 208, p. 326. Galen. XIII, 333 B.

ἀξούγγιον, *on, τὸ, = preceding*. Diosc. 1, 179. 4, 183 (186). Eupor. 1, 154. 2, 68. Galen. XIII, 542 A. — *Written also ἀξύγγιον*. Moschn. 134, p. 78. Afric. Cest. 294. — Also, ἀξύγγιον. Diosc. 2, 3. 98. 3, 9 (11). 104. Aët. 6, 55, p. 114, 38.

ἀξύλια, *as, ἡ, (ἄξύλος) want of wood*. Strab. 16, 1, 5, p. 267, 13.

ἄξύλος, *on, free from woody substances*. Diosc. 1, 133. 3, 87 (97), gum.

ἀξύμβατος for ἀσύμβατος, *on, having come to no agreement*. Polyb. 15, 9, 1, κοινολογία.

ἀξύμφωνος, *on, = ἀσύμφωνος*. Arr. Anab. Prooem. 2, ἐς ἀλλήλους.

ἄξυστος, *on, (ξύω) unpolished*. Antyll. apud Orib. I, 305, 1. Athan. I, 28 C.

ἄξων, *onos, ὁ, path, course of conduct*. Sept. Prov. 2, 9. 18. 9, 12.

ἄσγκος, *on, (ᾄγκος) without bulk*. Nemes. 600 B.

ἀοιδικός, ἡ, ὄν, *belonging to ἀοιδή*. Schol. Heph. 7, 10.

ἀοιδομάχος, *on, (ἀοιδή, μάχομαι) fighting with song or verses*. Lucill. 28.

ἀοιδοσύνη, *ης, ἡ, = ἀοιδή*. Greg. Naz. III, 1433 A.

ἀοίκιστος, *on, (οἰκίζω) = ἀοίκητος*. Stud. 805 D.

ἄοικος, *on, houseless, applied to nomadic tribes*. Just. Tryph. 117.

ἀοινία, *as, ἡ, (ἄοινος) abstinence from wine*. Strab. 15, 1, 45, p. 215, 1. Iambl. V. P. 144.

ἀορασία, *as, ἡ, (ὀράω) blindness*. Sept. Gen. 19, 11.

ἀόρατος, *on, not seeing, that has not seen, un-acquainted with anything; active*. Polyb. 2, 21, 2, παντὸς κακοῦ. 3, 108, 6, παντὸς δεινοῦ. — 2. *Aoratus, the Invisible One, a gnostic figment*. Epiphane apud Iren. 568 B et Hippol. Haer. 294, 10.

ἀοράτως, *adv. invisibly*. Philon I, 157, 1. Plut. I, 891 A.

ἀόρβιτος, *on, (ἄ, orbis) without a tire*. Dioclet. G. 15, 23.

ἀοργήτως (ἀόργητος), *adv. without anger*. Epict. 3, 18, 6.

ἀορισταῖν, *to be ἀόριστος, indefinite*. Rhetor. IV, 82, 23.

ἀοριστεύω = ἀοριστέω. Arcad. 142, 4, *applied to indefinite pronouns, as τοῦ, τῷ, for τινός, τινί*.

ἀοριστέω, ἡσω, *to be indefinite, as a pronoun or pronominal word*. Apollon. D. Adv. 607, 10. 536, 20 τὰ ἀοριστούμενα (πού, πῶς, ὅπου). Synt. 101, 15 -σθαι. Herodn. Gr. Enclin. 1147.

- ἀόριστος, *ον*, *indefinite*. — Ἀόριστον ὄνομα ὁ μόνον, *as τις, ὅστις, ὅποιος, ὅπόσος, πῆ*. *Dion. Thr.* 636, 12. *Apollon. D.* Pron. 268 A (ὅς ἄν). *Arcad.* 144, 20. *Sext.* 308, 14. *Diog.* 7, 70. — 2. In grammar, ὁ ἀόριστος, *sc. χρόνος, the aorist tense*. *Dion. Thr.* 638, 24. *Drac.* 37, 22, 13, δεύτερος, *the second aorist*. *Apollon. D.* Adv. 534, 25. *Synt.* 276, 8. *Theodos.* 1016, 20. ὁ δεύτερος.
- ἀοριστώδης, *ες*, = ἀόριστος. *Apollon. D.* *Synt.* 40, 25. 68, 16. Pron. 264 B. 266 B. C, ἄρρα, = ἀνωνμία, *a Stoic expression*. ἀοριστώδης, *adv.* = ἀορίστως. *Apollon. D.* *Synt.* 68, 20.
- ἀόρητος, *ον*, (ὀρῶ) *without desire or volition*. *Philon I*, 278, 45.
- ἀορχις, *ι*, (ὄρχις) *without testicles*. *Dion C.* 75, 14, 5.
- Ἀουεντίνος, *ον*, ὁ, *Aventinus*. *Dion. H. I*, 179, 6. *Strab.* 5, 3, 7 Τὸ Ἀβεντίνον ὄρος, *Aventinum*.
- ἀουκτώριτας, *the Latin auctoritas*. *Dion C.* 55, 3, 4.
- ἀοχλησία, *ας*, ἡ, (ἀόχλητος) = ἀταξία, *tranquillity*. *Sext.* 5, 3. *Clem. A.* 1, 1081 C.
- ἀόχλητος, *ον*, (ὀχλέω) *tranquil*. *Dion. H. I*, 24, 3. *Lucian. II*, 848. *Sext.* 9, 10.
- ἀοχλήτως, *adv.* *tranquilly*. *Clem. A. I*, 1072 C, ζῆν.
- ἀπαγγέλλω, *to announce, tell*. *Matt.* 28, 10 Ἀπαγγεῖλατε τοῖς ἀδελφοῖς μου ἵνα ἀπέλθωσιν εἰς τὴν Γαλιλαίαν. — 2. *To rehearse*. *Schol. Arist. Vesp.* 1109, ποιήματα.
- ἀπαγγελτήρ, ἦρος, ὁ, (ἀπαγγέλλω) *announcer*. *Philipp.* 22. *Sibyll.* 7, 83.
- ἀπαγγελτικός, ἡ, ὄν, *announcing*. *Porphyr.* *Aneb.* 37, 8. *Iambl. Myst.* 173, 11. — 2. *Belonging to expression*. *Epict.* 2, 23, 2, δύναμις, *power of expression*. *Porphyr.* *Prosod.* 103 Τὸ ἀπαγγελτικὸν τῆς λέξεως, *enunciation, etc.*
- ἀπαγγελτικῶς, *adv.* *in delivering*. *Sext.* 44, 14.
- ἀπαγκονίζομαι (ἀγκών), *to push away with the elbow: to spurn*. *Philostr.* 242, 561.
- ἄπαγμα, *ατος*, τὸ, (ἀγνυμι) *fracture*. *Galen. X*, 143 C. II, 268 C.
- ἀπαγόρευμα, *ατος*, τὸ, (ἀπαγορεύω) *L. interdictum, prohibition*. *Epict.* 3, 24, 98. *Plut.* II, 1037 C.
- ἀπαγόρευσις, *εως*, ἡ, *L. interdictio, prohibition*. *Philon I*, 62, 28. 497, 22. *Quintil.* 9, 2, 107. *Poll.* 2, 127. — 2. *Prohibition, with reference to the negative particle μή and its compounds*. *Dion. Thr.* 642, 5 Ἐπίρρημα ἀπαγορεύσεως. *Lesbon.* 174 (187), ἡ μή. *Apollon. D. Conj.* 526, 11. — 3. *Exhaustion, failure of strength*. *Plut. I*, 937 A. *Lucian. II*, 918.
- ἀπαγορευτέον = δεῖ ἀπαγορεύειν. *Dion Chrys.* I, 267, 41. *Lucian. I*, 788. *Adam. S.* 362 τέος.
- ἀπαγορευτικός, ἡ, ὄν, *prohibitive, prohibitory*. *Philon I*, 426, 3. *Cornut.* 76, τινός. *Plut.* II, 1038 A Ἡ εὐλάβεια τοῖνυν λόγος ἀπαγορευτικός ἐστὶ τῷ σοφῷ.
- ἀπαγορευτικῶς, *adv.* *by prohibiting*. *Aristeas* 16.
- ἀπαγορεύω, *to forbid, prohibit*. *Diod.* 20, 18 Τοῖς στρατιώταις πυρὰ καίειν ἀπηγόρευσε, *with-out μή*. *Plut. I*, 18 E, τινί τι. *Sext.* 35, 9 Ἀπαγορεύεσθαι νόμῳ τοῦτο πράττειν (*from the active construction ἀπαγορεύειν τινι τοῦτο πράττειν*). — 2. *To give over, to despair of recovery*. *Epiph.* I, 420 C -θῆναι, *by the physician*. *Nil.* 556 C, τινά.
- ἀπαγορρίζομαι (ἀγορρίζομαι), *to become barbarous*. *Greg. Naz. I*, 1004 C.
- ἀπαγωγή, ἡς, ἡ, *captivity, bondage*. *Sept. Esdr.* 1, 8, 24. *Sir.* 38, 19. *Esai.* 10, 4. — 2. *A leading astray, seduction*. *Just. Apol.* 1, 54.
- ἀπαδικέω, ἡσω, (ἀδικέω) *to withhold wages*. *Sept. Deut.* 24, 14, μισθὸν πένιτος, = ἀποστερέω.
- ἀπαδόντως, *adv.* (ἀπάδω) *strangely, improperly*. *Orig.* IV, 68 A. *Plotin. I*, 536, 11.
- ἀπάδω, φσω, (ᾄδω) *not to accord, to be discordant; opposed to συνάδω*. *Dion. H. V*, 247, 7, τοῦ προειρημένου. *Philon I*, 235, 14, τῆς ἀληθείας. *Plut. II*, 108 C. I, 56 D, πρὸς τι. *Just. Cohort.* 17. *Sext.* 45, 7. *Const. III*, 936 C, ταῖς συνόδοις.
- ἀπαθανατίζω, *to immortalize*. *Diod.* 1, 2. — *With reference to the apotheosis of the emperors*. *Just.* 1, 21. *Dion C.* 45, 7, 1.
- ἀπαθανάτισις, *εως*, ἡ, *apotheosis*. *Dion C.* 60, 35, 3.
- ἀπαθανατισμός, *οὔ*, ὁ, = *preceding*. *Cornut.* 188.
- ἀπαθανατώ = ἀπαθανατίζω. *Oenom. apud Eus. III*, 396 A. *Did. A.* 300 B. 716 A.
- ἀπαθής, *ές*, *impassible; imperturbable*. *Ignat.* 652 A. 721 B. *Plut. II*, 25 D, et alibi. *Just. Apol.* 1, 25, θεός. *Athenag.* 908 B. *Clem. A. I*, 1012 A. — *Substantively, τὸ ἀπαθές, impassibleness; imperturbableness*. *Epict.* 1, 4, 1. *Diog.* 6, 2. — 2. *Not modified, in its natural state; in grammar*. *Theodos.* 1002, 26, *not contracted; as τείχεος*.
- ἀπαθηστικός, ἡ, ὄν, = ἀπαθής. *Leont. I*, 1768 (i) A. B.
- ἀπαθοποιός, ὄν, (ἀπαθής, ποιέω) *that renders impassible, etc.* *Leont. I*, 1768 (i) A.
- ἀπαγειρόμαι, ὥθην, (αἰγίρος) *to be changed into a poplar*. *Strab.* 5, 1, 9.
- ἀπαιδευτέω, ἡσω, (ἀπαιδευτός) *to be rude, coarse*. *Apollon. D. Conj.* 501, 18. *Iambl. Math.* 197 ἀπαιδευθῇ *incorrectly for ἀπαιδευτηθῇ*. *Syncell.* 174, 15.

ἀπαιδεύτως, adv. ignorantly, etc. Tatian. 808

A. Philostr. 273, ἔχειν τινός.

ἀπαιθύσσω (αἰθύσσω), to move rapidly. Diod. 2, 53 Λαμπάδος ἀπαιθυσσομένης, flaring.

ἀπαίσιος, ον, (αἴσιος) inauspicious. Plut. I. 327 E. II, 266 D. Polyæn. 8, 23, 32. Poll. I, 162.

ἀπαίστως, adv. inauspiciously. Orig. I, 1312 D.

ἀπαιτέω, to demand, to ask. Classical. Plut. II, 560 C Εἰσοι σοι δοκεῖ . . . ἱλασμούς τε προσφέρειν τῶν κατοικημένων καὶ γέρα μεγάλα καὶ τιμὰς ἀπαιτεῖν τοῖς τεθηγκόσιν, = δοκεῖ ἀπαιτεῖν (ἡμᾶς) προσφέρειν, seems to demand that we should offer. Just. Apol. 1, 2 Ἀπαιτῶντες κατὰ τὸν ἀκριβὴ καὶ ἐξεταστικὸν λόγον τὴν κρίσιν ποιήσασθαι, sc. ὑμᾶς, that you should judge. Jul. 290 D, ἵνα χρυσὸν ὁ θεὸς ὕσῃ. Macar. 469 B Ἀπαιτεῖ σε γὰρ ὁ κύριος ἵνα ὀργισθῇς σεαυτῷ. — Sept. Esai. 3, 12. 9, 4. 14, 4, ὁ ἀπαιτῶν, exactor, oppressor. — 2. To interrogate, to ask. Strab. 12, 3, 24 Ἀπαιτῶμεν αὐτὸν τίνας εἰσιν.

ἀπαιτήμα, ατος, τὸ, (ἀπαιτέω) demand. Epict. 4, 6, 35. Anton. 5, 15.

ἀπαιτήσις, εως, ἡ, a demanding. Eus. II, 884 A Ἄνευ τινὸς ἀπαιτήσεως τῆς τιμῆς ὑπερτεθείσης, bidding highest at auction. Martyr. Clem. R. 620 A, δημοσία, begging in public. Porph. Adm. 242, 20, exaction.

ἀπαιτητής, οὔ, ὁ, L. exactor, collector of taxes. Basil. IV, 465 A. 469 A, χρημάτων. Justinian. Novell. 17, 8. 30, 3. 128, 16. Just. Imper. Novell. 4.

ἀπαιωρέω, to suspend, hang. Philon I, 231, 6, τινὰ τινος. II, 117, 45, ἐκ μέσων. 470, 4 Ἡς ὁ πολὺς ὄμιλος ἀνθρώπων ἀπώρηται. Just. Frag. 1596 C, τινὰ τινος. Clem. A. I, 580 C.

ἀπαιώρησις, εως, ἡ, suspension. Clem. A. I, 583 A.

ἀπάκιον, ον, τὸ, L. lumbus, loin, = ἀλώπεκες. Protosp. Corpor. 193, 10 Τούτους τοὺς ραχίτας μίνας ὀνομάζει ἡ κοινὴ συνήθεια ἀπάκια. Ptoch. 1, 269, et alibi; syncopated ἀπάκιν. [It may possibly be a corruption of ἀλωπέκια.]

ἀπακμή, ἡς, ἡ, decline of age. Longin. 9, 14, 15, of style.

ἀπακονάω = ἀκονάω. Jos. Ant. 6, 6, 2.

ἀπακονίζω, to throw out. Antyll. apud Orib. II, 48, 7.

ἀπακριβάζομαι = ἀπακριβόω. Theoph. Cont. 435.

ἀπακριβώσις, εως, ἡ, = ἀκριβώσις. Max. Conf. Comput. 1225 A.

ἀπακτεόν = δεῖ ἀπάγειν. Plut. II, 9 F, τινός τινα.

ἀπάλαιστρος, ον, (παλαίστρα) not belonging to the palaestra; not skilled in gymnastics. Mel. 97. Strat. 64. Iren. 1157 A.

ἀπαλαίωτος, ον, (παλαίω) that does not become old. Agar. 1181 C. Gennad. 167 C. D. Sophrns. 3285 C.

ἀπαλαρία, as, ἡ, (epulae, epularis) dish. Lyd. 11.

*ἀπαλγέω (ἀλγέω), to cease to sorrow for anything. Thuc. 2, 61, τὰ ἴδια. Polyb. 9, 40, 4 Τὰ μὲν ἀπαλγούντες ταῖς ἐλπίσι. 16. 12. 7 Ἀπληγκυῖας ἐστὶ ψυχῆς, apathetic, insensible, impassive, hardened. Paul. Eph. 4, 19, to be past feeling. Plut. I, 815 A, τὸ πένθος. Aristid. I, 505, 21. Clem. A. I, 340 A. Hes. Ἀπληγκῶς, ἀναίσθητος. (See also Ἀπληγμένοι.)

ἀπάλγησις, εως, ἡ, insensibility to pain. Heliod. 6, 5.

ἀπαλειπτέον = δεῖ ἀπαλείφειν. Anton. 11, 19.

ἀπαλειπτικός, ἡ, ὄν, (ἀπαλείφω) effacing, blotting out. Clem. A. II, 753 A, ἀμαρτήματος.

ἀπάλειψις, εως, ἡ, = τὸ ἀπαλείφειν, a wiping off. Vit. Nil. Jun. 37 C.

ἀπαλέξησις, εως, ἡ, (ἀπαλέξω) defence, protection against. Clem. A. I, 524 B, τινός.

ἀπαλεξητικός, ἡ, ὄν, defensive, protective. Eudoc. M. 4.

ἀπαλία, as, ἡ, (ἀπαλός) softness. Geopon. 1, 8, 2, of air.

ἀπαλίας, ον, ὁ, suckling kid. Diog. 8, 20, ἀπαλίας, changed by the editors into ἀπαλίσις.

ἀπαλλαγή, ἡς, ἡ, departure, etc. Classical. Diod. 15, 43, ἐκ τινος ποιήσασθαι.

ἀπαλλακτής, οὔ, ὁ, (ἀπαλλάσσω) deliverer. Maz. Tyr. 50, 22.

ἀπαλλακτιάω = ἀπαλλαξέω. Artem. 125. 131. Anton. 10, 36. Cyrill. A. I, 204 B.

*ἀπαλλακτικός, ἡ, ὄν, (ἀπαλλάσσω) capable of delivering. Aristot. Probl. 31, 23, 2. Diosc. 3, 76 (83), στρόφων. Galen. II, 364 E.

ἀπαλλακτικῶς ἔχειν, to wish to be delivered. Dion. H. V, 403, 9.

ἀπαλλότριος, ον, (ἀλλότριος) abalienated. Diod. 11, 76, p. 462, 52, πολιτεία. Orig. III, 796 D.

ἀπαλλοτριώσις, εως, ἡ, (ἀπαλλοτριώω) estrangement. Sept. Job 31, 3. Jer. 13, 27, τινός, estrangement from God.

ἀπαλόστρακος, ον, (ἀπαλός, ὄστρακον) shell-fish with a soft shell. Greg. Nyss. II, 192 A. Nemes. 544 A: but 520 A τὸ ἀπαλόστρακον apparently = ἀπαλὸν ὄστρακον.

ἀπαλόφρων, ον, (φρήν) tender-hearted; innocent. Clem. A. I, 272 A.

ἀπαλύνω, to soften. Classical. [Clim. 940 D ἡπαλυμένος, perf. part. pass.]

ἀπάλωσις, εως, ἡ, (as if from ἀπαλῶ) = ἀπαλυσμός. Pseud-Athan. IV, 148 B.

ἀπαμαυρώ (ἀμαυρώ), to illumine. Orph. H. 6 (5). 6. — 2. To darken completely. Sept.

Esai. 44, 18 Ἀπημαυρώθησαν τοῦ βλέπειν τοῖς ὀφθαλμοῖς αὐτῶν, their eyes are closed up, that they cannot see.

- ἀπαμβλίσκω (ἀμβλίσκω), to miscarry. *Plut.* I, 1042 B. 647 C, ἀπήμβλωσεν.
 Ἀπάμισσα, ἡς, ἡ, (Ἀπάμεια) woman of Aramea. *Inscr.* 6443.
 ἀπαμπίσχω (ἀμπίσχω), to undress. *Philon* I, 569, 30. 635, 34. II, 67, 44.
 ἀπαμφιάζω, ἄσω, (ἄμφια) to take off a garment. *Philon* I, 76, 5. 270, 9. 362, 27. *Plut.* II, 406 D. — *Euchol.* Ἀπαμφιάζειν τὴν ἁγίαν τράπεζαν, to remove the cloth spread on the holy table, for the purpose of washing it.
 ἀπαμφίασμα, ατος, τὸ, clothes taken off to be washed, etc. *Stud.* 809 C.
 ἀπαμφιασμός, οὔ, ὁ, an undressing. *Cornut.* 178.
 ἀπαμφιέννυμι (ἀμφιέννυμι), to undress. *Philon* I, 117, 30. *Plut.* II, 516 F.
 ἀπαμφίσκω = preceding. *Philon* II, 319, 46. *Suid.* Ἀπαμφίσκων, ἀποκαλύπτων.
 ἀπαναγνώσκω (ἀναγνώσκω), to employ a bad reading, in criticism. *Apollon. D. Synt.* 126, 15.
 ἀπανάγνωσμα, ατος, τὸ, a bad reading, in criticism. *Apollon. D. Synt.* 146, 24. 157, 10. 166, 20.
 ἀπανάλωσις, εως, ἡ, (ἀπαναλίσκω) a using up, utterly consuming. *Diod.* I, 41. *Orib.* I, 461, 1.
 ἀπανάστασις, εως, ἡ, (ἀπανίσταμαι) departure; emigration. *Dion. H. III*, 1751, 17. *Strab.* 4, 1, 13, p. 293, 1. *Jos. B. J.* 1, 15, 3.
 ἀπαναστομόω = ἀναστομόω. *Dion. H. I*, 525, 15.
 ἀπαναχωρέω = ἀναχωρέω. *Jos. B. J.* 2, 21, 5, v. l. ἀναχωρέω.
 ἀπαναχώρησις = ἀναχώρησις. *Diod.* II, 510, 32, ἡ ἐκ Σικελίας.
 ἀπανδρίζομαι (ἀνδρίζομαι), to become manly. *Callistr.* 895.
 *ἀπανθίζω (ἀνθίζω), to pluck off flowers; to cull flowers. *Aesch. Ag. fin.* Ἀλλὰ τούσδ' ἐμοὶ ματαίαν γλῶσσαν ᾧδ' ἀπανθίσαι, to talk at random. *Phryn. P. S.* 7, 7, active and passive. — *Mid.* ἀπανθίζομαι, to cull for one's self. *Plut.* II, 30 C, τὴν ἱστορίαν. *Lucian.* I, 575, et alibi. *Clem. A. I*, 1141 B.
 ἀπάνθισμα, ατος, τὸ, (ἀπανθίζω) collection of flowers; quintessence. *Iren.* 441 B. *Taras.* 1484 B, τὸ παρθενικόν.
 ἀπανθρακώω = ἀνθρακώω, to reduce to charcoal. *Lucian.* I, 416, et alibi. *Poll.* 6, 91.
 ἀπανθρώπως (ἀπάνθρωπος), adv. not like a man, inhumanly. *Jos. Ant.* 6, 13, 5. *Plut.* II, 525 C.
 ἀπάνουργος, ον, (πανούργος) guileless, simple, honest. *Plut.* II, 966 B. *Clementin.* 1, 11, λόγου. *Iren.* 545 A. *Poll.* 3, 133. *Orig. I*, 948 D.
 ἀπανούργως (ἀπάνουργος), adv. *Clementin.* 1, 10. *Sezt.* 690, 22.
 ἀπανταχόθεν = πανταχόθεν. *Diod.* 13, 49 as v. l. *Lucian.* I, 360.
 ἀπανταχόθι = ἀπανταχοῦ, everywhere. *Lucian.* I, 195.
 ἀπανταχόσε = πανταχόσε. *Plut.* I, 151 B. — 2. Everywhere = ἀπανταχοῦ. *Chron.* 17 16, et alibi.
 ἀπαντάω, to meet, etc. Classical. *Apophth.* 392 C Ἀπαντᾷ εἰς τὴν ἐκκλησίαν, he meets them at church. *Joann. Mosch.* 2941 C Οὐκ ἀπαντᾷ τοῦτο ἡμῖν δοῦναι = οὐ συμφέρει, it is not for our interest.
 ἀπαντή, ἡς, ἡ, = ἀπάντησις. *Sept. Judic.* 4, 22 as v. l. *Reg.* 2, 15, 32. 2, 10, 5 Ἀπέστειλεν εἰς ἀπαντὴν αὐτῶν, he sent to meet them. 3, 2, 8. 3, 21, 27. 4, 9, 18. 21 Ἐξῆλθεν εἰς ἀπαντὴν Ἰού. *Clim.* 952 C. — 2. Occursus Domini = ὑπαπαντή. *Sophrns.* 3749 B (titul.). *Chron.* 22, 10.
 ἀπάντησις, εως, ἡ, (ἀπαντάω) a meeting, coming. *Sept. Reg.* 1, 16, 4 Ἐξέστησαν οἱ πρεσβύτεροι τῆς πόλεως τῇ ἀπαντήσῃ αὐτοῦ, at his coming. *Esdr.* 1, 1, 23 Ἐξῆλθεν εἰς ἀπάντησιν αὐτοῦ. *Pol.* 16, 22, 2, ἡ πρὸς τοὺς ἐκτός. *Ptol. Tetrab.* 134. — 2. Meeting, at church. *Apophth.* 392 C.
 ἀπαντιάζω (ἀντιάζω) = ἀπαντάω. *Proc.* II, 301, 19. 329, 14.
 ἀπαντιπρόσωπος, ον, = ἀντιπρόσωπος. *Clem. A. II*, 461 A, ἀπαντιπρόσωπον τινός, = ἀντιπροσώπως.
 ἀπαντλητέον = δεῖ ἀπαντλεῖν. *Georon.* 6, 18.
 ἀπάντοτε = πάντοτε. *Apollon. D. Adv.* 603, 26. 620, 25. *Synt.* 138, 2, et alibi.
 ἀπάνωθεν = ἀπὸ ἄνωθεν, adv. from over. *Sept. Judic.* 16, 20 Ἀπέστη ἀπάνωθεν αὐτοῦ. *Reg.* 2, 11, 20 Τοξεύουσιν ἀπάνωθεν τοῦ τείχους . . . ἀπὸ ἄνωθεν τοῦ τείχους. 2, 20, 21 Ἀπελεύσομαι ἀπάνωθεν τῆς πόλεως, I will depart from the city. 4, 10, 31 Οὐκ ἀπέστη ἀπάνωθεν ἀμαρτιῶν. *Symm. Prov.* 24, 18.
 ἀπαξ, adv. once. *Sept. Nehem.* 13, 20 Ἀπαξ καὶ δις, once and twice, several times. *Macc.* 1, 3, 30. 2, 3, 30 Ἐτι ἀπαξ, once more. 3, 1, 11, κατ' ἐνιαυτόν, once a year. *Strab.* 4, 4, 6, p. 311, 4. *Paul. Phil.* 4, 16. *Thess.* 1, 2, 18. *Apollon. S.* 2, 16. 26, εἰρηται ἡ λέξις, the word occurs but once. *Erotian.* 18 Τὰ ἀπαξ εἰρημένα, words used or occurring only once. 148, εἰρηται. *Phryn.* 226 Τοῖς ἀπαξ εἰρημένοις. *Sezt.* 32, 2 Τοῦτο δὲ διχῶς λέγεται, ἀπαξ μὲν . . . καθ' ἕτερον δὲ τρόπον. 53, 16 Ἀπαξ δὲ, secondly. *Cyrrill. H.* 345 B Ἐὰν δὲ τὸ ἀπαξ ἀποτύχῃς. *Did. A.* 816 C Οὐχ ἀπαξ, = οὐδαμῶς, by no means. *Mal.* 178, 12 Πρὸς ἀπαξ.
 2. Time, once, with regard to repetition, F. fois (modern Greek φορά, βολά). — *Sept. Judic.* 15, 3 Ἡθώωμαι καὶ τὸ ἀπαξ ἀπὸ τῶν ἀλλοφύλλων. *Reg.* 2, 7, 7 Οὐκ ἀγαθὴ αὕτη ἡ

- βουλή ἢ ἐβουλεύσατο Ἀχιτόφελ τὸ ἀπαξ τοῦτο, *this once*. Ps. 61, 12 Ἀπαξ ἐλάλησεν ὁ θεός, δύο ταῦτα ἤκουσα. 88, 3 Ἀπαξ ὥμοσα ἐν τῷ ἁγίῳ μου εἰ τῷ Δαυὶδ ψεύσομαι. *Inscr.* 5072 Ἀπαξ δύο, *two times, twice*. . . . Τῶν τριῶν ἀπαξ, *of the three times*. . . . Τὸ μὲν πρῶτον ἀπαξ, *the first time*. . . . Ἐν ἀπαξ, *once*. *Aporphth.* 237 B Τὸ ἀπαξ τοῦτο φέρω. 244 C Τοῦτο δὲ σὺ ἀπαξ φαγών. 296 C Μὴ εἴπῃς μοι ἄλλο ἀπαξ ἐξελεῖν, *again*. 344 D Κατὰ ἀπαξ ὑπάγεις θλιβόμενος, *every time, always*. 357 A Τὸ πρῶτον φύγε ἀπαξ, τὸ δεῦτερον φύγε, τὸ τρίτον γενοῦ ρομφαία. — 3. *Once, once upon a time, formerly*. *Sept. Judic.* 16, 20. 20, 30 Συνήψαν πρὸς τὴν Γαβαὰ ὡς ἀπαξ καὶ ἀπαξ, *as at other times before*. *Leont. Cyr.* 1736 D Ἦν δὲ πάλιν ἀπαξ καθήμενος μετὰ τῶν ἀδελφῶν.
- ἀπαξαπλῶς (ἀπαξ ἀπλῶς), *adv. L. omnino, on the whole, in general; in a word*. *Lucian.* I, 551. *Clementin.* 11, 32. *Tatian.* 853 C. *Sext.* 284, 28. *Orig.* I, 697 A. 680 C.
- ἀπαξία, *as, ἡ, (ἀξία) worthlessness, ignominy, indignity*. *Epict.* 1, 2, 10. *Sext.* 558, 32. *Diog.* 7, 105.
- ἀπαξίωσις, *εως, ἡ, (ἀπαξίω) contempt*. *Polyb. Frag. Histor.* 42. *Dion. H.* I, 27, 7. II, 1017, 15.
- ἀπαράβατος, *ον, (παραβαίνω) inviolable*. *Epict. Enchir.* 50, 2, νόμος. *Plut.* II, 745 B. 885 B. *Just. Apol.* 1, 53, εἰμαρμένη, *inevitable*. *Phryn.* 313, condemned; ἀπαράβατος recommended. *Porphyr. Vit. Pyth.* 60, προρρήσεις, *infallible, that came to pass*. — 2. *Unchangeable, perpetual*. *Paul. Hebr.* 7, 24, ἱερωσύνη. *Plut.* II, 410 F. — 3. *Not transgressing*. *Jos. Ant.* 18, 8, 2. *Apion.* 2, 41.
- ἀπαράβατος, *adv. inviolably: unerringly*. *Epict.* 2, 11, 17. 2, 15, 1. *Clem. A.* I, 961 C. — *Hermes Tr. Iatrom.* 391, 9, assuredly, most certainly.
- ἀπαράβλητος, *ον, (παραβάλλω) incomparable*. *Philon* II, 509, 8. *Hippol.* 600 C. *Orig.* II, 1168 B.
- ἀπαράβλητος, *adv. incomparably, beyond comparison*. *Clementin.* 2, 40. 17, 7. 18, 22. *Cyrill. A.* I, 473 D.
- ἀπαρρογέλως (παρρογέλλω), *adv. without being ordered*. *Polyb.* 16, 3, 1, συνέβαλον ἀλλήλοις.
- ἀπαράγραπτος, *ον, = following*. *Pseudo-Dion.* 473 B.
- ἀπαράγραφος, *ον, (παραγράφω) undefinable*. *Polyb.* 16, 12, 10. — 2. *Unexceptionable*. *Simoc.* 170, 21.
- ἀπαράγωγος, *ον, (παράγω) constant*. *Hierocl.* C. A. 94, 3 Τὸ μόνιμον καὶ ἀπαράγωγον τῆς ἀρετῆς.
- ἀπαρρογώς, *adv. constantly, firmly, infallibly*. *Hierocl. C. A.* 52, 2.
- ἀπαρρογίμωτος, *ον, (παρρογίμω) not shown*. *Ptol. Tetrab.* 170.
- ἀπαράδεκτος, *ον, (παρροδεχομαι) inadmissible*. *Apollon. D. Synt.* 213, 23. — 2. *Unsusceptible*. *Philon* I, 563, 30. 311, 25, τέχνης. *Apollon. D.* 53, 11, τῆς τῶν ἀρθρῶν παρροθέσεως, *do not take the article*. *Clem. A.* I, 1172 A. *Achmet.* 186, *that cannot hold water*.
- ἀπαράθετος, *ον, (παρροτίθημι) = ἀπαράβλητος*. *Pseud-Ignat.* 784 A Τὸ τοῦ παντοκράτορος θεοῦ ἀπαράθετον, *incomparableness*. *Diog.* 7, 181. *Basil.* I, 569 A. *Greg. Nyss.* I, 765 C.
- ἀπαράθραυστος, *ον, (παρροθραύω) irrefragable*. *Eus.* II, 941 B. *Pseud-Athan.* IV, 1585 A. *Stud.* 1688 C.
- ἀπαρροκαλύπτως (ἀπαρροκαλύπτω), *without disguise, openly*. *Aster.* 344 C.
- ἀπαρροκλητικός, ἡ, *ον, (παρροκλητικός) cheerless, dismal*. *Clim.* 668 B.
- ἀπαρροκλήτος, *ον, inflexible*. *Joann. Mosch.* 2905. — 2. *Cheerless, dismal*. *Pallad. Laus.* 1195 C.
- ἀπαρροκολουθησία, *as, ἡ, (ἀπαρροκολουθήτος) ignorance*. *Epiph.* I, 1021 C.
- ἀπαρροκολουθήτος, *ον, (παρροκολουθέω) ignorant*. *Epiph.* I, 893 B.
- ἀπαρροκολουθήτως, *adv. inconsistently*. *Anton.* 2, 16. *Plotin.* II, 732, 7.
- ἀπαρροκόμιστος, *ον, (παρροκομίζω) not carried away*. *Cyrill. A.* X, 125 A.
- ἀπαρρολείπτος, *ον, (παρρολείπω) complete*. *Eus.* II, 49 A.
- ἀπαρρολείπτως, *adv. without omission: earnestly*. *Orig.* IV, 269 C. *Did. A.* 917 A. *Epiph.* II, 213 A.
- ἀπαρρολλάκτος, *ον, (παρρολλάσσω) exactly like*. *Diod.* 2, 50, p. 162, 67, κατὰ τὸν τύπον καὶ τὸ χρῶμά τι. *Dion. H.* I, 388, 7, ὁμοότης, *exact likeness*. *Philon* I, 370, 31. *Nicom.* 68. *Jos. Ant.* 10, 11, 7, *unchangeable*. *Plut.* I, 825 C, *uniform*. *Ptol. Tetrab.* 7. *Sext.* 226, 32. *Hippol. Haer.* 240, 43, *immutable*. *Orig.* I, 492 B, Παύλου, *exactly like Paul*.
- ἀπαρρολλάκτως, *adv. exactly*. *Sept. Esth.* 3, 13, 10. *Gemin.* 829 B. *Nicom.* 104, *without change*. *Athen.* 1, 47. *Plotin.* I, 181, 5.
- ἀπαρρολλαξία, *as, ἡ, unchangeableness*. *Plut.* II, 1077 C. *Sext.* 212, 18, *exact likeness*. *Diog.* 7, 126.
- ἀπαρρολόγιστος, *ον, (παρρολογίζομαι) not deceived*. *Aristeas* 31. *Epict.* 1, 14, 12. *Clem. A.* II, 425 A. *Basil.* III, 296 B.
- ἀπαρρολογίστως, *adv. without deceiving*. *Const. Apost.* 2, 25.
- ἀπαρρολογος, *ον, = οὐ παρρολογος*. *Iambl. V. P.* 380.
- ἀπαρρολόγως, *adv. = οὐ παρρολόγως*. *Arcad.* 145, 18.

ἀπαράμικτος (παράμικτος), adv. without being mixed. *Orig.* IV, 232 D, τοῦ ψεύδους.

ἀπαράμιλλτος, ον, (παράμιλλομαι) unrivalled, incomparable. *Jos. Ant.* 8, 7, 3. *Just.* Or. 5.

ἀπαράμιλλος, ον, (παράμιλλος) = preceding. *Cedr.* II, 102, 12. *Psell.* 905 B. C.

ἀπαράμονος, ον, (παράμεινω) fleeting, transient. *Secund.* 638.

ἀπαράπειστος, ον, (παράπειθω) not to be persuaded, obstinate. *Dion. H.* III, 1650, 10. *Poll.* 6, 124.

ἀπαραιοδίστος, ον, (παραιοδίζω) unimpeded. *Sept. Macc.* 3, 6, 28. *Hices.* apud *Athen.* 15, 39. *Epict.* 1, 1, 10, et alibi. *Galen.* II, 247 B. *Sext.* 328, 11, unimpaired. *Orig.* III, 812 A.

ἀπαραιοδίστος, adv. without being impeded. *Epict.* 2, 13, 21. 3, 24, 39. *Sext.* 640, 22.

ἀπαραιοίητος, ον, (παραιοίω) not to be counterfeited; peremptory. *Cyrrill. A.* II, 56 A. VI, 53 C. 112 B. *Nicet. Paphl.* 32 B. *Porph.* Adm. 86, παραγγελία.

ἀπαραιοεύτος, ον, (παραιοεύω) not to be shaken or changed. *Chrys.* I, 427 D. *Damasc.* II, 249 C. *Porph.* Novell. 255.

ἀπαραιοεύτως, adv. unchangeably. *Epiph.* II, 264 D. *Basilic.* 1, 1, p. 11.

ἀπαραιοήματος, ον, (παραιοήμεινω) unnoticed. *Sept. Macc.* 2, 15, 36. *Orig.* IV, 156 A. *Athan.* I, 156 C.

ἀπαραιομήτως, ον, (σημειώω) = preceding. *Diosc.* 1, prooem. p. 2.

ἀπαραιοήμος, ον, = οὐ παραιοήμος. *Cyrrill. A.* IX, 540 C. 953 D.

ἀπαραιοκείως (ἀπαραιοκείστος), adv. = ἀπαραιοκείως, without preparation. *Clementin.* 1, 9.

ἀπαραιοημάτιστος, ον, (παραιοημάτιζω) having no corresponding form. *Drac.* 36, 11 Οὐδέτερον ἀπαραιοημάτιστον ἀρσενικῶ, a neuter noun having no corresponding masculine form; as μέλι

ἀπαραιοήρητος, ον, (παραιοήρνω) unobserved. *Orig.* III, 1192 A.

ἀπαραιοήρως (ἀπαραιοήρητος), adv. without precaution. *Polyb.* 3, 52, 7. 14, 1, 12. *Diod.* 20, 41. *Jos. B. J.* 4, 3, 3. *Orig.* IV, 369 A, carelessly.

ἀπαράτρεπτος, ον, (παράτρεπω) inevitable: inexorable. *Plut.* II, 745 D. *Poll.* 8, 10.

ἀπαράτρεπτως, adv. inevitably: inexorably. *Anton.* 1, 16.

ἀπαράτρωτος, ον, (τιτρώσκω) intact: inviolable. *Philostrog.* 477 A. *Phot.* II, 20 A = ἀπαράτρεπτος. *Nicet. Paphl.* 32 B.

ἀπαράυξος, ον, (παράυξανω) not increasing. *Galen.* VIII, 150 D.

ἀπαράφθαρτος, ον, (παράφθειρω) not corrupted. *Pseudo-Dion.* 473 B. 592 A.

ἀπαράφθάρως, adv. without being corrupted. *Pseudo-Dion.* 477 D.

ἀπαράφθορος, ον, = ἀπαράφθαρτος. *Cyrrill. A.* I, 577 C. IV, 289 A.

ἀπαράφυλακτος, ον, (παράφυλάσσω) unguarded. *Epiph.* III, 212 E.

ἀπαράφυλάκτως, adv. unguardedly. *Eus.* II, 317 A.

ἀπαράχαράκτος, ον, (παράχαράσσω) not counterfeited. *Cyrrill. A.* VII, 208 C. *Pseud-Athan.* IV, 989 C. D. *Simoc.* 136, 16.

ἀπαράχαράκτως, adv. without being counterfeited. *Orig.* IV, 196 A.

ἀπαράχυτος, ον, (παράχέω) not diluted with seawater, as wine. *Diosc.* 5, 9, p. 695. *Erotian.* 130. *Plut.* II, 968 C.

ἀπαράχώρητος, ον, (παράχώρηνω) unyielding, steady, firm as a soldier. *Polyb.* 1, 61, 3. *Dion. H.* IV, 2037, 5. 2138, 2. *Plut.* II, 10 A.

ἀπαράχωρήτως, adv. without yielding. steadily, firmly. *Polyb.* 5, 106, 5.

ἀπαργυρίζω, ίσω, (ἀργυρος) L. adaeo, to appraise, = διατιμῶ. *Themist.* 353, 23 (292 D). *Lyd.* 232, 9 Τοὺς πολέμους ἀπαργυρίζετο, he bought peace. *Basilic.* 54, 4, 12. *Porph.* Adm. 220, 15 Μὴ ἀπαργυρίζεσθαι παρ' αὐτοῦ.

ἀπαργυρισμός, οὐ, ὁ, (ἀπαργυρίζω) L. adaeratio, appraising. *Justinian.* Cod. 1, 4, 26, § 7. *Novell.* 130, 4.

ἀπαργυρώω = ἀπαργυρίζω. *Artem.* 73.

ἀπαρέγκλιτος, ον, (παρέγκλινω) inflexible, immutable. *Nicom.* 106, νόμος. *Galen.* IV, 669 D. XII, 502 B. *Iambl.* V. P. 36. *Did.* A. 301 B. *Pseudo-Dion.* 473 C. 856 C. 917 A.

ἀπαρέγκλιτως, adv. inflexibly, etc. *Galen.* IV, 669 A.

ἀπαρεγγχειρήτως (ἀπαρεγγχειρητος), adv. irreprehensibly. *Diod.* 4, 78.

ἀπαρέγγυτος, ον, (παρεγγέω) = ἀπαράχυτος. *Athen.* 1, 48, p. 27 A.

ἀπαραιοπόδιστος, ον, (παραιοποδίζω) = ἀπαραιοδίστος. *Nicom.* 85. *Epict.* 1, 1, 10 as v. l. *Ench.* 1, 2. *Sext.* 633, 7 as v. l.

ἀπαραιοποδίστως, adv. = ἀπαραιοδίστως. *Epict.* 2, 13, 21 as v. l. *Herodn. Gr. Schem.* 597, 17.

ἀπαραιοφάτος, ον, (παραιοφαίνω) not denoting, not indicating. *Apollon. D. Pron.* 270 A, γένους. 299 B, δείξεως. *Clem. A.* I, 1365 B. ἐννοίας. — 2. Infinitive, in grammar. *Dion. Thr.* 638, 7, ἔγκλισις, the infinitive mood. *Dion. H.* V, 37, 13. *Lesbon.* 172 (185). *Gell.* 1, 7. *Drac.* 39, 17. *Apollon. D. Conj.* 480, 33. *Synt.* 226, 20. 31, 6. *Sext.* 46, 1.

ἀπαραιοφάτως, adv. not definitively. *Epiph.* I, 277 D. 325 C. III, 52 C. — 2. Infinitively. *Apollon. D. Pron.* 361 C, ἀναγινώσκειν "τὰ δ' αἰῶνα δέχεσθαι." *Synt.* 78, 16. *Moer.* 223.

ἀπαρενθύμητος, *ον*, (παρενθυμέομαι) not carelessly considered. *Anton.* 10, 8.

ἀπαρενθυμῶς, *adv.* not negligently. *Anton.* 6, 53.

ἀπαρενόχλητος, *ον*, (παρενοχλέω) not troubled or annoyed. *Plut.* II, 118 B.

ἀπαρέσκο, *to be dissatisfied with anything.* *Afric.* 72 A Ἀπαρεσθéis τοίς ὑπὸ Συμεῶν καὶ Δευὶ πραχθεῖσιν. *Hippol. Haer.* 82, 24, ἀπαντα. 524, 26. *Herodn.* 5, 2, 11 Ἀπρηέ-σκοντό τε αὐτοῦ τῷ βίῳ.

ἀπάρεστος, *ον*, = μὴ *or* οὐκ ἀρεστός. *Epict.* *Frag.* 97, τῷ θεῷ. *Orig.* I. 673 C. 1237 C.

ἀπαρηγορήτως (ἀπαρηγόρητος), *adv.* inconsolably. *Philon* II, 196, 42. *Nil.* 196 B.

ἀπαρίνη, *ης, ἡ*, = ἀρκεῖον, ξάνθιον. *Diosc.* 4, 105 (107). 136 (138).

ἀπαρκτεόν = δεῖ ἀπαρχεσθαι. *Philon* I, 533, 47. *Clem.* A. I, 496 B.

ἀπαρνεόμαι, *to renounce.* *Herm. Vis.* 3, 6, τὸν κύριον. *Athan.* II, 1308 C, τὴν πίστιν, referring to the lapsed. *Pallad. Laus.* 1170 A Σαυτὸν τῷ κόσμῳ ἀπαρνησάμενος = ἀποταξάμενος. [*Herm. Sim.* 1 ἀπαρνήσαι = ἀπαρνήσασθαι.]

ἀπαρνησιθεία, *ας, ἡ*, (ἀρνησιθεός) the denial of God. *Epiph.* I, 264 E.

ἀπαρνησις, *εως, ἡ*, (ἀπαρνεόμαι) denial. *Philon* II, 438, 24, disowning. *Martyr. Areth.* 21, of Christ. *Nicet. Byz.* 724 A.

ἀπαρόδευτος, *ον*, (παροδεύω) impassable, inaccessible. *Diod.* 17, 67.

ἀπαρησιαστος, *ον*, (παρησιάζομαι) deprived of freedom. *Polyb.* 23, 12, 2. 3. *Philon* II, 428, 22. *Jos. B. J.* 4, 5, 4. *Plut.* II, 51 C. 606 B. *Basil.* III, 296 B. — 2. Not speaking freely, not frank; active. *Cic. Attic.* 9, 2.

ἀπαρησιαστος, *adv.* without παρησία. *Philon* I, 477, 19.

ἀπαρσενώ = ἀπαρρενώ. *Hippol. Haer.* 166, 91. *Method.* 149 B.

ἀπαρσις, *εως, ἡ*, (ἀπαίρω) a setting out on a march, a going out, departure. *Sept. Num.* 33, 2. *Dion. H.* I, 112, 2. 182, 10. *Jos. Ant.* 17, 9, 3, ἡ ἐξ Αἰγύπτου. *Poll.* 1, 102.

ἀπαρτάω, *to hang, etc.* *Classical.* *Jos. Ant.* 12, 5, 4, p. 610, ἐκ τῶν τραχέων τινά. *Sext.* 299, 16 Ἀπρητημένας τῶν . . . ἡμῖν ἐγνωσμένων, depending. — 2. To separate. *Dion. H.* VI, 1022, 12 Ἀπρητημένοι τοῖς χρόνοις, late in time. *Strab.* 7, 3, 2, p. 14, 4 Ἀπρητημένος ἂν εἴη ὁ λόγος, inconsistent, discrepant.

ἀπάρτημα, *ατος, τὸ*, pendant for the ear. *Synell.* 253, 16.

ἀπάρτησις, *εως, ἡ*, suspension; dependence. *Clem. A.* I, 553 A. *Plotin.* II, 899, 19, ἀπ' ἀλλήλων. — 2. Separation. *Philon* I, 209, 3. 415, 13.

ἀπάρτι, written also ἀπ' ἀρτι, *adv.* from now,

henceforth, from henceforth. *Matt.* 23, 38. 26, 29. 64. *Joann.* 1, 52. 13. 19. 14, 7. *Apoc.* 14, 13.

*ἀπαρτία, *ας, ἡ*, (ἀπαρτάω) = ἀποσκευή, furniture (F. meubles): baggage. *Hippol.* 25 (54). *Sept. Num.* 10, 12. *Deut.* 20, 14. *Judith* 2, 17.

ἀπαρτίζω, *to complete.* — *Herodn. Gr. Vers.* 86 Ἀπρητισμένος στίχος, complete verse, a verse consisting of a complete sentence; as *Hom.* II, 7, 1.

ἀπάρτιος, *ἡ*, = ἀπαρτία. *Plut.* II, 205 C Ἀπάρτιον προγράφειν, bona proscribere, to advertise for sale.

ἀπάρτισμα, *ατος, τὸ*, (ἀπαρτίζω) completion. *Ignat.* 705 A. *Symm. Reg.* 3, 7, 9.

ἀπαρτισμός, *οὔ, ὁ*, completion, perfection. *Dion. H.* V, 186, 12, finish of style. *Luc.* 14, 28

Εἰ ἔχει πρὸς ἀπαρτισμόν, whether he have sufficient to finish it. *Apollon. D. Adv.* 532, 7. — 2. Ending, as applied to the caesural pause. *Drac.* 126, 3.

ἀπαρχαῖζω (ἀρχαῖζω), *to render ancient: to represent as ancient.* *Galen.* II, 363 C. *Athen.* 1, 36.

ἀπαρχή, *ης, ἡ*, the first fruits, applied to the sacramental bread. *Sophrns.* 3989 A.

ἀπάρχων, *οντος, ὁ*, (ἀρχων) ex-governor. *Roman.* et *Porph. Novell.* 246.

ἀπας, *ασα, αν*, = πᾶς. *Diod.* 11, 60 Τὰς ἀπάσας εἶχε τριακοσίας. *Aristeas* 29 Χωρὶς ἀπάσης ὀργῆς, without any anger.

ἀπασβολώ (ἀπβολώ), *to cover with soot.* *Diosc.* 5, 87. 140 (141).

ἀπασπάζομαι (ἀσπάζομαι), = ἀποτάσσομαι, *to take leave, bid farewell.* *Luc. Act.* 21, 6, ἀλλήλους. *Himer.* p. 194.

ἀπαστισοῦν = ἅπας τις οὖν, any one whatever. *Cyrril. A.* X, 36 C.

ἀπασχολέω (ἀσχολέω), *to occupy, employ, engage.* *Clementin.* 40 B, ἀπό τινος. 13, 3 Τὸ πνεῦμα ὑπὸ τοῦ ὕπνου ἀπασχολημένον ἔχουσα. *Lucian.* III, 41. *Clem. A.* I, 209 B, τῆς ἀληθείας, keeps off. *Herodn.* 1, 5, 1. 7, 2, 11,

εἰς ἐαυτὴν τὰ βέλη καὶ τὰ ἀκόντια τῶν πολεμίων.

ἀπασχόλησις, *εως, ἡ*, the being occupied with anything. *Epiph.* I, 733 C.

ἀπασχολία, *ας, ἡ*, = preceding. *Strab.* 6, 4, 2, p. 459, 14.

ἀπαταιών, incorrect for ἀπατεών. *Apocr. Act.* *Pet. et Paul.* 32.

ἀπατηλός, *ἡ, ὅν*, deceiving. *Athenag. Legat.* 27, ἀνθρώπων. *Basil.* IV, 1013 B.

ἀπάτημα, *ατος, τὸ*, a beguiling. *Mel.* 112. *Aen. Tact.* 71, stratagem.

ἀπάτησις, *εως, ἡ*, (ἀπατάω) a beguiling, bewitching. *Sept. Judith* 10, 4.

ἀπάτηςτος, *ον*, (πατέω) untrodden. *Anthol.* IV, 152, ὄρος.

- ἀπατρακουσθεῖς, write ἀ πατρακουσθεῖς, which he having heard from the Father; a barbarous compound. *Damasc.* III, 837 B Μνήμην ὁ Χριστὸς τῶν βροτοσώων ἐπὼν, ἅ πατρακουσθεῖς τοῖς ἀποστόλοις ἔφη.
- ἀπαύγασμα, ατος, τὸ, (ἀπαναγάζω) a flashing forth, radiance, effulgence. *Sept.* Sap. 7, 26, φωτὸς αἰδίου. *Philon* I, 337, 19. 35, 12. II, 356, 38, τῆς μακαρίας καὶ τρισμακαρίας φύσεως. *Paul.* *Hebr.* 1, 3, τῆς δόξης. *Tatian.* 15, p. 840 A. *Clem. A.* II, 325 B.
- ἀπαναγασμός, οὔ, ὁ, a flashing forth. *Plut.* II, 934 D, et alibi.
- ἀπαναγαστικός, ἡ, ὄν, effulgent. *Greg. Nyss.* I, 73 D.
- ἀπαυδῆσις, εως, ἡ, = τὸ ἀπανδᾶν. *Agathin.* apud *Orib.* II, 396, 4.
- ἀπαναθεῖω = ἀπανθαδιάζομαι, ἀπανθαδίζομαι. *Cels.* apud *Orig.* I, 852 C ἵσθαι.
- ἀπανθαδιάζω (αἰθαδιάζω), to speak or act boldly or impudently. *Philon* II, 441, 31. *Greg. Naz.* III, 529 B, v. l. αἰθαδίζω. — *Mid.* ἀπανθαδιάζομαι = active. *Jos. B. J.* 5, 9, 3. *Plut.* II, 766 C. *Cels.* apud *Orig.* I, 1288 B, περὶ ὧν οὐκ ἴσασιν. *Eus.* VI, 161 A. *Leo.* *Novell.* 122, πρὸς τὸν νόμον.
- ἀπανλίζομαι (αὐλίζομαι), to lodge or live or stay away from. *Dion. H.* III, 1725, 10, τῆς πόλεως.
- ἀπαύγησις, εως, ἡ, (αὐξήσις) diminution. *Longin.* 7, 3.
- ἀπανυστί, adv. = ἀπαύστως, incessantly. *Dion.* C. 37, 46, 4.
- ἀπαντοματίζω (αὐτοματίζω), to produce spontaneously. *Philon* II, 131, 38. 217, 12 -σθαι. *Plut.* II, 717 B. — 2. To come up spontaneously. *Philon* I, 93, 26. *Orib.* II, 66, 11.
- ἀπανυχνίζω (αὐχενίζω), to cut the throat, to butcher. *Diod.* II, 529, 58, ἀλλήλους. *Philon* II, 372, 23, τινά. *Philostr.* 722, ταῦρον. — 2. To break away, to break loose, to be refractory. *Philon* I, 305, 16. 413, 11. II, 20, 42, τῶν νόμων. (Compare 404, 36 Τὸν αὐχένα μετέωρον ἐξαίρει φρναττόμενος.)
- ἀπαφητός, ὄν, (ἀφάω) to be handled. *Sibyll.* 7, 129.
- ἀπαφρίζω (ἀφρίζω), to skim, to scum. *Diosc.* 5, 31, μέλι. *Galen.* VI, 126 F. *Orib.* I, 209, 2. 384, 10.
- ἀπαφρίσις, εως, ἡ, = τὸ ἀπαφρίζειν. *Caesarius* 1049.
- ἀπάχθομαι, see ἀπέχθομαι.
- ἀπεγγόνη, ης, ἡ, (ἐγγόνη) L. abnep̄tis, third granddaughter. *Antec.* 3, 6, 4.
- ἀπέγγονος, ου, ὁ, (ἐγγονος) L. abnepos, third grandson. *Antec.* 3, 5, 4.
- ἀπέγδυσις, εως, ἡ, = ἀπέκδυσις. *Paul.* *Col.* 2, 11 as v. l.
- ἀπεγνωσμένος, adv. desperately. *Plut.* I, 537 B.
- ἀπεθίζω (ἐθίζω), to disaccustom, to unteach. *Philostr.* 532, τινός τινα. *Porphyr.* *Abst.* 93, τί τινος. *Soz.* 868 B -σθῆναι τινος.
- ἀπειθαρχία, as, ἡ, (πειθαρχία) insubordination. *Dion C.* *Frag.* 57, 18.
- ἀπειθεῖω, to disobey. *Sept.* *Josu.* 5, 6, ἐντολῶν. *Sir.* 2, 15, ρημάτων.
- ἀπειθία, as, ἡ, = ἀπειθεία. *Diod.* *Ex.* *Vat.* 120, 4.
- ἀπεικάω, to imagine. *Diod.* 15, 65, ποιεῖν τι.
- ἀπεικασμός, οὔ, ὁ, likeness, imitation. *Porphyr.* *Abst.* 315. *Epiaph.* II, 521 B.
- ἀπεικονίζω (εἰκονίζω), to model, to form after. *Mel.* 11. 26, τινί τι. *Philon* I, 4, 5. 106, 37. 154, 40 -ισθῆναι πρὸς τι. 289, 9 -ισθῆναι ἔκ τινος. *Clem. A.* I, 257 A. *Basil.* III, 477 C.
- ἀπεικόνισμα, ατος, τὸ, likeness. *Philon* I, 4, 9. 33, 25. *Theophil.* 1, 10, νεκρῶν ἀνθρώπων. *Clem. A.* II, 440 A. *Basil.* III, 477 C.
- ἀπεικονιστέον = δεῖ ἀπεικονίζειν. *Method.* 69 A.
- ἀπεικός, ὅτος, τὸ, (εἰκός, εἶκω) improper, unfair. *Sext.* 18, 10, διαλέγεσθαι.
- ἀπειλέω, to threaten. *Sept.* *Gen.* 27, 42 Ἄπειλῆσσι τοῦ ἀποκτεῖναι, threatens to kill you. — *Mid.* ἀπειλέομαι = ἀπειλέω. *Luc.* *Act.* 4, 17, αὐτοῖς. *Polyaen.* 7, 35, 2. *Clem. A.* I, 340 C.
- ἀπειλή, ἡς, ἡ, threat. *Eus.* II, 601 A, πυρός, threatening to burn.
- ἀπειλητής, οὔ, ὁ, = ἀπειλητῆρ. *Diod.* 5, 31. *Jos. B. J.* 1, 10, 4.
- ἀπειλητικῶς (ἀπειλητικός), adv. threateningly. *Phryn.* *P. S.* 34, 28.
- ἀπειλικρινέω (εἰλικρινέω), to purify, cleanse. *Synes.* 1276 C.
- ἄπειμι, to go away. *Classical.* [*Leont. Cypr.* 1732 B. 1736 A ἀπέιε for ἀπῆι. *Leont. Mon.* 617 A συν-ἄπειε for συν-ἀπῆι. 625 C ἄπειε for ἀπῆι.]
- ἀπειραγαθῶ, ἡσω, (ἀπειράγαθος) to be ignorant of what is good. *Epiaph.* II, 472 C. *Paul.* *Aeg.* 222.
- ἀπειραγαθία, as, ἡ, ignorance of what is good. *Clem. A.* I, 437 A.
- ἀπειράγαθος, ον, (ἄπειρος, ἀγαθός) not knowing what is good. *Sept.* *Esth.* 8, 13, 8.
- ἀπειραγάθως (ἀπειράγαθος), adv. in bad taste. *Diod.* 15, 40.
- ἀπειρανδρος, ον, (ἄπειρος, ἀνὴρ) that never knew man. *Sophrns.* 3236 D. *Typic.* 25.
- ἀπειρανδρως, adv. without having known man. *Cedr.* I, 11, 21, τεκεῖν.
- ἀπειραστος, ον, (πειράζω) untried; not to be tried or tempted. *Jacob.* 1, 13, κακῶν, cannot be tempted with evil. *Jos. B. J.* 5, 9, 3, v. l. ἀπείρατος. *Galen.* II, 362 A, opposed to πεπειραμένος. (Compare *Diag.* 1, 1 Ἀπείρατος κακῶν.)

ἄπειραχῶς (ἄπειρος), adv. in an infinity of ways. *Plut.* II, 732 F. *Procl.* *Parmen.* 581 (180).

ἄπειροβαθής, ἐς, (βάθος) of infinite depth. *Synes.* *Hymn.* 4, 171, p. 1606.

ἄπειρόβουλος, ον, (βουλῇ) of infinite counsel. *Max. Conf.* II, 53 A.

ἄπειρογαμία, ας, ἡ, the being ἄπειρόγαμος. *Tit. B.* 1197 D.

*ἄπειρόγαμος, ον, (γάμος) not married. *Eubul.* (Comic.), *Echo.* — Applied to the Virgin. *Method.* 376 C, λόχος. *Eus.* VI, 640 D. IV, 881 C, κόρη. *Greg. Naz.* III, 460 A. *Cyrrill.* A. X, 988 A, Μαρία.

ἄπειρογάμος, adv. without being married. *Caesarius* 901.

ἄπειρόγνωστος, ον, (γνώσις) of infinite knowledge, omniscient. *Pseudo-Dion.* 321 A.

ἄπειρόγωνος, ον, (γωνία) with an infinite number of angles. *Theol. Arithm.* 3.

ἄπειροδύναμος, ον, (δύναμις) of infinite power, omnipotent. *Hippol.* 829 C. *Did.* A. 405 A. *Procl.* *Parmen.* 642 (56). *Pseudo-Dion.* 681 D.

ἄπειρόδωρος, ον, (δῶρον) of infinite munificence. *Pseudo-Dion.* 817 B. 909 C.

ἄπειρόζυγος, ον, (ζυγόν) that has not experienced the yoke. *Isid.* 337 D. *Cyrrill.* A. III, 401 D.

ἄπειροθάλασσος or ἄπειροθάλαττος, ον, (θάλασσα) = ἀθαλάττωτος, unused to the sea. *Philostr.* 883. *Basil.* III, 256 D. *Eustrat.* 2276 B.

ἄπειρολογέομαι, ἡσσομαι, (ἀπειρόλογος) to talk forever. *Leont.* I, 1372 B.

ἄπειρολογία, ας, ἡ, verbosity. *Sext.* 91, 22.

ἀπειρόλογος, ον, (ἄπειρος, λόγος) not skilled in the use of words. *Eulog.* 2921 A.

ἄπειρομεγέθης, ἐς, (μέγεθος) of infinite magnitude. *Cleomed.* 54, 23. *Philon* I, 505, 12. *Sext.* 129, 30.

ἄπειρομείζων, ον, (μείζων) infinitely greater. *Cleomed.* 60, 31.

ἀπειρονίκης, ον, ὁ, (νίκη) conqueror an infinite number of times. *Pseudo-Dion.* 893 C.

ἄπειροπάθεια, ας, ἡ, (πάσχω) infinity of passion; opposed to ἀπάθεια. *Synes.* 1532 C.

ἄπειροπλάσιος, ον, (-πλάσιος) infinitely more. *Orig.* III, 1177 B.

ἄπειροπλαιών, ον, = preceding. *Orig.* III, 1328 A. *Basil.* I, 141 A.

ἄπειροπλαιώς, adv. infinitely more. *Greg. Nyss.* II, 1049 D.

ἄπειρόπλους, ον, (πλόος) ignorant of navigation, no sailor. *Lucian.* III, 197.

ἄπειρόπλουτος, ον, (πλούτος) vastly rich. *Eus.* IV, 825 B.

ἄπειροποιός, ον, (ποιέω) that renders infinite. *Procl.* *Parmen.* 567 (156). 602 (215).

ἄπειροπόλεμος, ον, (πόλεμος) ignorant of war. *Dion. H.* III, 1591, 12. *App.* I, 195, 11.

ἄπειροπλέμωσ, adv. in an unsoldier-like way. *App.* I, 170, 95.

ἄπειρόπους, ον, (πούς) of an infinite number of feet. *Pseudo-Dion.* 304 D.

ἄπειροπρόσωπος, ον, (πρόσωπον) of an infinite number of faces. *Pseudo-Dion.* 481 A. *Max. Conf.* II, 53 A.

ἄπειρος, ον, L. infinitus, infinite. — 2. Substantively, τὸ ἄπειρον, infinitum, infinity. *Cleomed.* 6, 20 Μέχρις ἄπειρου, ad infinitum, without end. *Dion. H.* II, 1006, 8 Εἰς ἄπειρον προβαίνειν. *Strab.* 1, 1, 20 Ἐρριζωμένης ἐπ' ἄπειρον τῆς γῆς *Nicom.* 69. 76. *Sext.* 28, 31. 74, 16. 126, 11.

ἄπειροσθενής, ἐς, (σθένω) infinite in power. *Hippol.* 832 C.

ἄπειροστημόριον, ον, τὸ, (ἄπειρος, μόριον) an infinitesimal. *Orig.* III, 344 C. [Formed after the analogy of πολλοστημόριον.]

ἄπειροτεχνής, ἐς, (τέχνη) unskilled in art? *Eus.* III, 305 D (quoted).

ἄπειρότοκος, ον, (τόκος) not having experienced childbirth. *Antip. S.* 12, παρθενή. *Cyrrill.* A. X, 480 C, Sarah.

ἄπειρώδινος, ον, (ὠδὶς) not having yet felt the throes of childbirth. *Epirh.* I, 364 B.

ἄπειρώνυμος, ον, (ὄνομα) of an infinity of names. *Pseudo-Dion.* 969 A.

ἀπεκδέχομαι (ἐκδέχομαι), to wait for, to await, to expect. *Paul.* *Rom.* 8, 19. 23. 25, et alibi. *Petr.* 1, 3, 20. *Sext.* 690, 1. *Clem. A.* I. 220. 1012 A. — 2. Accipio, to understand, to put a meaning upon. *Hipparch.* 1032 C. 1036 A. Ὁ δὲ ἀπεκδέχεται ἅπαν ψευδές. *Apollon. D.* *Conj.* 493, 5, understood from the context.

ἀπεκδημέω = ἀποδημέω, ἐκδημέω. *Simoc.* 54. 14.

ἀπεκδοχή, ἡς, ἡ, (ἀπεκδέχομαι) expectation. *Clem. A.* II, 516 A. Πρὸς τὴν τοῦ μέλλοντος ἀπεκδοχήν.

ἀπεκδιδύσκομαι = following. *Pseud-Athan.* IV, 140 C. 141 A.

ἀπεκδύομαι (ἐκδύω), to put off a garment. *Paul.* *Col.* 2, 15. 3, 9. *Jos. Ant.* 6, 14, 2, ἐσθῆτα. *Hippol.* *Haer.* 44, 18, σῶμα. *Orig.* I, 897 B.

ἀπέκδυσις, εως, ἡ, (ἀπεκδύομαι) a putting off of a garment. *Paul.* *Col.* 2, 11, σώματος. *Pseud-Athan.* IV, 140 C.

ἀπεκεί (ἀπό, ἐκεί), = ἐκείθεν, thence. *Porph.* *Cer.* 357, 20.

ἀπεκείθεν = ἀπ' ἐκείθεν, from thence. *Epirh.* I, 276 A.

ἀπεκείσε = ἀπ' ἐκείσε, = preceding. *Porph.* *Adm.* 148, 9.

ἀπεκλέγομαι (ἐκλέγω), to pick out and throw away, to reject. *Diosc.* 3, 22 (25). 1, 6, p. 16. τὶ. *Epict.* 4, 7, 40. *Clem. A.* I, 1069 A. 1076 A, τὰ παρὰ φύσιν.

ἀπεκλεκτικός, ὁ, ὄν, (ἀπεκλέγομαι) *picking out* and *throwing away*; opposed to ἐκλεκτικός. *Stob.* II, 510, 60.

ἀπεκλογή, ἡς, ἡ, *rejection*; opposed to ἐκλογή. *Sext.* 572, 21. *Clem. A.* I, 1357 C. *Stob.* II, 570, 59.

ἀπεκλούω (ἐκλούω), *to wash clean*. *Diosc.* 1, 131 εσθαι.

ἀπεκπέμπω (ἐκπέμπω), *to send out*. *Simoc.* 179, 4.

ἀπέκρυσσις, εως, ἡ, (ἐκρέω) = ἀπόρρυσσις. *Strab.* 5, 3, 12, p. 380, 6 as v. l.

ἀπέκτασις, εως, ἡ, (ἀπεκτείνω) *an extending, spreading out*. *Sept. Job* 36, 29. *Galen.* II, 275 D, τοῦ περιτοναίου, *distention*.

ἀπέκτητος, ον, (πεκτέω) *uncombed*. *Agath.* 20, 3.

ἀπεκτίθῃμι = ἐκτίθῃμι. *Orig.* I, 1157 A.

ἀπεκχέω = ἐκχέω. *Sept. Judith* 15, 4 as v. l.

ἀπελασία, ας, ἡ, (ἀπελαύνω) *a driving away*. *Method.* 389 A.

ἀπέλασις, εως, ἡ, = *preceding*. *Orig.* IV, 657 B. *Eriph.* I, 893 D.

ἀπελαστικός, ὁ, ὄν, *fit for driving away*. *Eus.* III, 232 B. *Eriph.* I, 889 A, τινός.

ἀπελατέος, α, ον, = ὃν δεῖ ἀπελαύνεσθαι. *Philostr.* 254.

ἀπελάτης, ου, ὁ, L. *abactor*, *driver out or away, expeller, ejecter*. *Ptol. Tetrab.* 180. *Synes.* 1516 D. *Const.* (536), 1181 B. — 2. *In the plural, ἀπελάται, a body of soldiers so called*. *Porph. Cer.* 696, 4.

ἀπελατικός, ὁ, ὄν, (ἀπελάτης) *pertaining to the ἀπελάται?* *Porph. Cer.* 40, et alibi.

ἀπελεγκτής, ου, ὁ, = ὁ ἀπελέγχων, *refuter*. *Oenom.* apud *Eus.* III, 436 C.

ἀπελεγκτικός, ὁ, ὄν, = ἐλεγκτικός. *Eus.* III, 297 C.

ἀπελεγμός, ου, ὁ, (ἀπελέγχω) *refutation*. *Luc.* Act. 19, 27, *disrepute, contempt*.

ἀπέλεγξις, εως, ἡ, *refutation*. *Eus.* IV, 797 A.

ἀπελέκητος, ον, (πελεκάω) *unhealed, unwrought*. *Sept. Reg.* 3, 6, 2. 3, 10, 12. *Diog.* 4, 27 (*Crantor*).

ἀπελευθεριάω (ἐλευθεριάω), *to be free*. *Philon* I, 21, 11. 2, 31, 5, et alibi.

ἀπελευθερικός, ὁ, ὄν, (ἀπελεύθερος) *of a freedman*. *Strab.* 8, 6, 23, p. 195, 16. *Plut.* I, 864 C, ἄνθρωπος, *libertinus*.

ἀπελευθερώτης, ου, ὁ, = ἀπελεύθερος. *Strab.* 5, 3, 7, p. 372, 3.

ἀπελεύθερος, ου, ὁ, L. *libertinus freedman*. *Classical.* — 2. *Libertus*. *Paul.* Cor. 1, 7, 22, κυρίου. *Epict.* 1, 1, 20, τοῦ Νέρωνος. *Plut.* II, 278 E, Καρβυλίου. 634 B, τοῦ βασιλέως.

ἀπελευθερότης, ητος, ἡ, (ἀπελεύθερος) L. *libertinitas, the being a freedman*. *Antec.* 1, 5, p. 52.

ἀπελλάζω (ἀπέλλαι), = ἐκκλησιάζω, *in the ῥῆτραι of Lycurgus*. *Plut.* I, 43 B.

ἀπέλλαι, αἱ, = ἐκκλησίαι. *Hes.* Ἀπέλλαι, σηκοί, ἐκκλησίαι, ἀρχαιρεσίαι.

ἀπελλαῖος, ου, ὁ, *apellaeus, a Macedonian month, = δεκέμβριος*. *Eus.* II, 1496 C.

Ἀπελλανοί and Ἀπελληῖανοί, ὧν, οἱ, *the followers of Apelles*. *Eriph.* I, 581 A. 821 B.

Ἀπελλῆς, ου, ὁ, *Apelles, a sort of heretic*. *Rhodon* 1333 A. *Hippol.* Haer. 346, 23, et alibi. *Tertull.* II, 18 B. 335 B, et alibi. *Orig.* II, 165 A. 1265 A. *Theod.* IV, 376 C.

*ἀπελπίζω (ἐλπίζω), *not to hope, to give up in despair, to give up as lost*. *Epicur.* apud *Diog.* 10, 127. *Sept. Judith* 9, 11. *Sir.* 27, 21, sc. τῆς διαλλαγῆς. *Esai.* 29, 19. *Macc.* 2, 9, 18, τὴν. *Polyb.* 1, 19, 12. 1, 55, 2, τινός. 2, 54, 7, τὴν σωτηρίαν, *having given up all hope of safety*. 4, 67, 6. 7, 15, 3 Κατὰ τοὺς ὀχυρωτάτους τόπους καὶ δοκοῦντας ὑπὸ τῶν ἐναντίων ἀπηλπίσθαι. 9, 5, 2. 9, 6, 8, εὐρήσειν. 10, 6, 10 Ἐπὶ πράξει αὐτὸν ἔδωκε τελέως παρὰ τοῖς πολλοῖς ἀπηλπισμένους. *Diod.* 2, 25, περὶ τῆς νίκης. 14, 8 Ἀπηλπιστο τὰ τῆς δυναστείας. 17, 106, τὸ ζῆν. *Jos. B. J.* 5, 9, 1. *Plut.* II, 787 D. *App.* II, 796, 7 Οὐκ ἀπελπιζούσης αὐτὰς ἔσσεσθαι, *that they would take place*. *Diog.* 8, 69 Ἀπηλπισμένην ὑπὸ τῶν ἰατρῶν. *Orig.* III, 1197 A, ἀπὸ Χριστοῦ. — Participle, ἀπηλπικώς, *desperate*. *Polyb.* 3, 63, 13. — 2. *To expect in return*. *Luc.* 6, 35, μηδὲν. (*Chrys.* VII, 199 A Δανείζετε γὰρ, φησὶ, παρ' ὧν οὐ προσδοκᾶτε λήψεσθε. 575 A Δίδετε γὰρ, φησὶ, παρ' ὧν οὐ προσδοκᾶτε λαβεῖν.)

ἀπελπισμός, ου, ὁ, *despair*. *Polyb.* 31, 8, 11. *Macar.* 492 B. *Greg. Nyss.* I, 399 A. *Marc. Erem.* 976 C. *Pallad. Laus.* 1074 B.

ἀπελπιστέον = δεῖ ἀπελπίζειν. *Philon* II, 422, 24. *Galen.* II, 21 B. *Orib.* II, 548, 1. *Greg. Nyss.* II, 1121 B, τινός.

ἀπελπιστία, ας, ἡ, = ἀπελπισμός. *Cosm. Ind.* 120 B. 225 D.

ἀπεμπολή, ἡς, ἡ, (ἀπεμπολάω) *sale*. *Cyrril.* A. III, 557 C. VIII, 1088 D.

ἀπέμπροσθεν = ἀπ' ἔμπροσθεν, L. *abante, from before*. *Eriph.* II, 128 D.

ἀπεμφαινόντως (ἀπεμφαίνω), *adv. absurdly, preposterously*. *Orig.* II, 269 C.

ἀπεμφαίνω (ἐμφαίνω), *to be unlikely, absurd, or preposterous*. *Apollon. D. Pron.* 403 A. *Sext.* 147, 12. — Impersonal, ἀπεμφαίνει, *it is absurd, it does not stand to reason*. *Sext.* 26, 27. *Orig.* I, 537 A, τὸν θεὸν νομίζειν εἰσάγειν τινα εἰς πειρασμόν. — 2. *To distinguish*. *Apollon. D. Pron.* 317 B Ἐμ' αὐτόν, ἀποστροφῇ τοῦ Μ, ἢ ἡ σύνθετος ἀπεμφαίνεται, *that ἐμ' αὐτόν may be distinguished from ἐμαντόν*. — 3. Participle, ἀπεμφαίνων, *unlikely,*

absurd, preposterous. Polyb. 6, 47, 10. Strab. 8, 3, 17, p. 122, 16. Apollon. D. Pron. 331 A. Οὐκ ἀπεμφανὸν . . . συντίθεσθαι. Sext. 711, 16. Hippol. Haer. 16, 28 Μηδὲν τῶν προειρημένων ἀπεμφανούσας, differing in no respect from those already mentioned. 234, 31, τῆς ἐπιθυμίας. — Aristid. Q. Music. 58. Ἀπεμφανόντα μέτρα, verses in which — is used for —. —.

ἀπεμφανής, ἐς, = ἀπεμφανών. Damasc. I, 1597 B.

ἀπέμφασις, εως, ἡ, (ἀπεμφάνω) inconsistently, self-contradiction, absurdity. Strab. 10, 2, 12. Sext. 135, 9. 227, 30 opposed to ἔμφασις, as used by the Academics. Clem. A. I, 797 B.

ἀπέναντι (ἀπό, ἐναντί), adv. over against, opposite, before. Inscr. 2347, c, 28. 2905, p. 374, D (11). Sept. Gen. 21, 16. Ex. 26, 35, τῆς τραπέζης. Lev. 6, 14. Josu. 7, 13. Nehem. 7, 3. Ps. 35, 2. Sir. 36, 14. Polyb. 1, 86, 3 Κατὰ δὲ τὴν ἀπέναντι ταύτης, sc. πλευράν. — 2. Against, contrary to. Sept. Sir. 37, 4. Luc. Act. 17, 7.

ἀπεναντίον, adv. over against, opposite. Classical. Sept. Josu. 22, 29 as v. l. Diod. 18, 34 Τὸν ἀπεναντίον τόπον τῆς Μέμφεως. Strab. 7, 6, 2, p. 56, 17, τῶν τυφλῶν. Galen. IV, 292 A, τῷ λιχανῷ. — 2. From before. Sept. Cant. 6, 4, τινός.

ἀπεναντίως, adv. = preceding. Did. A. 1196 B.

ἀπενεόομαι, ὥσθην, (ἐνεός) to become dumb. Theodtn. Dan. 4, 16. Athan. II, 957 A.

Ἀπέννινος, ον, ὁ, Apenninus. Polyb. 2, 14, 10. Diosc. 3, 51 (58). — Also, τὰ Ἀπέννινα ὄρη, or τὸ Ἀπέννινον ὄρος. Polyb. 2, 14, 8. Dion. H. I, 533, 16.

Ἀπέννιος, ον, ὁ, = preceding. Dion. P. 343.

ἀπεντεύθεν, = ἀπ' ἐντεύθεν, henceforth, from henceforth. Polyb. 40, 6, 1 divisim. Method. 400 B. Macar. 541 C. 724 C. Epiph. II, 737 C.

ἀπεντρέπομαι (ἐντρέπω), to disregard. Orig. VII, 321 A Ἰν' ἀπεντραπῶσιν αἱ γυναῖκες τὴν ἀσθένειαν.

ἀπεξάγω = ἐξάγω. Simoc. 46, 13.

ἀπεξεργάζομαι = ἐξεργάζομαι. Jul. Frag. 253 C.

ἀπεξεσμένως (ἀποξέω), adv. in a polished manner. Cyrill. A. I, 781 B. X, 292 C.

ἀπευκώς, υἷα, ὅς, (ἔοικα) unfitted, not adapted. Polyb. 6, 26, 12, πρὸς τὰ καλὰ. Heph. 15, 5, τῷ προσδιακῷ γένηται τὸ ἀναπαιστικόν (15, 6 ἵνα μὴ ἀλλότρην γένηται τὸ ἀναπαιστικόν τοῦ προσδιακοῦ).

ἀπέπατος, ον, (πεπαῖνω) not ripened grapes. Diosc. 5, 43. Philipp. 68.

ἀπεπτέω, ἥσω, (ἀπεπτος) not to digest; to be dyspeptic. Erosian. 266. Epict. 1, 26, 16,

et alibi. Plut. II, 136 D. Galen. VI, 315 A. 359 E ἀπεπτέισθαι, to be indigestible.

ἄπερ = ἄτε. Just. Tryph. 8 Ἄπερ οὐκ ἄλλοτρίῳ τοῦ πράγματος.

ἄπερ, ὁ, the Latin aper. Porphy. Abst. 351 τοὺς ἄπερους.

ἀπερανίζομαι = ἐρανίζομαι. Simoc. 75, 15.

ἀπεραντολογέω, ἥσω, = ἀπεραντολόγος εἰμί. Strat. 13, 1, 41, p. 37, 18.

ἀπεραντολογία, as, ἡ, endless talk. Cic. Att. 12, 9. Lucian. I, 373. Poll. 6, 119.

ἀπεραντολόγος, ον, (ἀπεραντος, λέγω) talking endlessly. Philon I, 216, 17. Poll. 6, 119. Diog. 6, 26.

ἀπέρατος, ον, inconsequent, as an argument; opposed to περαντικός. Sext. 495, 22, λόγος. Diog. 7, 77; as, If it is day, it is light: but it is day: therefore, Dion is taking a walk.

ἀπέρατος, ον, = ἀπέρατος? Aristas 18.

ἀπέρατος, ον, (περάω) that cannot be crossed, as a river. Plut. II, 326 E.

ἀπεράτως, ον, (περατώ) unlimited. Plut. II, 1056 D, et alibi. Clem. A. II, 700 B. Caesarius 1136.

ἀπέργης, es, (ΕΡΓΩ) idle. Leont. Cypr. 1712 B.

ἀπέρεισις, εως, ἡ, (ἀπερίδω) a leaning upon. Aristas 17 Ἐπὶ θηρία . . . τὴν ἀπέρεισιν πεποιήνται, trust to. 18 Ἀπέρεισιν ἐπὶ τοὺς ὤμους ἔχει, support.

ἀπέρευξις, εως, ἡ, (ἀπερυγγάνω) eructation. Aret. 7 E.

ἀπέρημος, ον, (ἔρημος) most unfrequented place. Schol. Pind. Nem. 4, 8 Τὰ ἀπέρημα τοῦ Πηλίου.

ἀπερίβλεπτος, ον, (περιβλέπω) not seen; not to be looked at. Phryn. P. S. 8, 9. Iambl. V. P. 342. Damasc. II, 16 B. — 2. Inconsiderate, careless. Hippol. Haer. 114, 67, πάντων.

ἀπερίβλητος, ον, (περιβάλλω) without περιβολαί, in rhetoric. Hermog. 270, 12.

ἀπερίγνητος, ον, (περιγίνομαι) not to be overcome, unconquerable. Diod. 3, 30. Cornut. 187.

ἀπερίγραπτος, ον, (περιγράφω) L. incircumscribed, unbounded, infinite. Philon I, 429, 42. Method. 372 C. Eus. II, 1161 C.

ἀπεριγράπτως, adv. unboundedly, infinitely. Greg. Ant. 1876 B. Pseud-Athan. IV, 945 C.

ἀπερίγραφος, ον, undefined; not described. Dion. H. V, 168, 12, a period, in rhetoric. Strab. 2, 1, 31, p. 128, 5, not described, as a country. — 2. Not circumscribed, unbounded, unlimited, infinite. Philon I, 5, 20, et alibi. Clem. A. II, 112 C.

ἀπερίγράφως = ἀπεριγράπτως. Philon I, 47, 16. Clem. A. II, 344 B.

- ἀπερίδρακτος, *ον*, (περιδράσσομαι) *incomprehensible*. Athan. I, 509 A. Greg. Naz. III, 1089 C.
- ἀπεριέργαστος, *ον*, (περιεργάζομαι) *inscrutable*. Alex. A, 565 B. Athan. II, 644 B.
- ἀπεριεργάστως, *adv.* *without prying into*. Basil. I, 40 C.
- ἀπεριέργος, *ον*, (περιέργος) *unaffected, simple*. Aster. 164 C. Pseud-Hipp. 22, 42.
- *ἀπεριέργως, *adv.* *unaffectedly*. Ceb. 21. Dion. H. VI, 978, 6. Sext. 56, 2.
- ἀπερίζυγος, *ον*, (ζυγός) = *περιττός*, *odd number*. Hippol. Haer. 112, 16.
- ἀπερίηχτος, *ον*, (περιηχέω) *not troubled by sounds*. Greg. Nyss. III, 349 B. — 2. *Not catechized, uninstructed in*. Leont. I, 1368 D, τῆς Χριστιανῶν θεοσοφίας. Suid. Ἀπερισάλπιγχοι, ἀπερίηχτοι, ἀκατήχητοι.
- ἀπερίθραυστος, *ον*, (περιθραύω) *not broken around*. Cyrill. A. III, 1017 A.
- ἀπερικάβартος, *ον*, (περικαθαίρω) *not purified around (uncircumcised)*. Sept. Lev. 19, 23. Philon I, 346, 19. Orig. I, 296 C.
- ἀπερικακήτως (περικακέω), *adv.* *not faint-heartedly*. Macar. 493 A. 717 B. (Compare ἐκκακέω.)
- ἀπερικάλυπτος, *ον*, (περικαλύπτω) *uncovered : open*. Poll. 2, 26. Philostr. 765. Pseudo-Dion. 205 C.
- ἀπερικαλύπτως, *adv.* *openly*. Pseudo-Dion. 144 D.
- ἀπερίκλυστος, *ον*, (περικλύζω) *not flooded*. Theophyl. B. III, 730 A.
- ἀπερικράτητος, *ον*, (περικρατέω) *invincible*. Basil. II, 248 A.
- ἀπερικτήτος, *ον*, (περικτάομαι) *not eager to acquire*. Ptol. Tetrab. 182.
- ἀπερικτύπητος, *ον*, (περικτυπέω) *untroubled*. Nil. 93 D.
- *ἀπεριληπτος, *ον*, (περιλαμβάνω) *boundless, not circumscribed, immense*. Epicur. apud Diog. 10, 42. Strab. 17, 3, 10, p. 415, 10. Nicom. 105, *not defined, vague*. Philon I, 352, 12. II, 24, 11, *incomprehensible*. Plut. II, 877 C. I, 632 A. Τὸ τῆς ἐξουσίας ἀπεριληπτον καὶ ἀόριστον. Apollon. D. Synt. 5, 14, *innumerable*.
- ἀπεριμάχτος, *ον*, (περιμάχτος) *not worth fighting for*. Philon I, 2, 43. — 2. *Free from war*. Max. Tyr. 140, 50.
- *ἀπερινόητος, *ον*, (περινόω) *incomprehensible*. Epicur. apud Diog. 10, 46. Philon I, 581, 1. Diognet. 1176 D. Theophil. 1, 3. Athenag. Legat. 27.
- ἀπερινοήτως, *adv.* *incomprehensibly*. Athan. I, 201 B. — 2. *Unexpectedly*. Polyb. 4, 57, 10. Sext. 154, 32, *imperceptibly*.
- ἀπερίοδος, *ον*, (περίοδος) *not periodic, as diction*. Dion. H. V, 218, 5. 172, 1, λέξις.
- ἀπεριόριστος, *ον*, (περιορίζω) *unbounded, unlimited*. Philon I, 187, 42. Hermes Tr. Poem. 1, 7. Arcad. 191, 1. Sext. 104, 29. Orig. III, 625 B. Τὸ ἀπεριόριστον καὶ ἄπειρον τῆς κακίας. Iambli. Math. 196. — Heph. Poem. 10, 2 Ἀπεριόριστα ποιήματα, *in one kind of measure throughout*.
- ἀπεριορίστως, *adv.* *unboundedly : without distinction*. Pseudo-Just. 1332 A. Pseudo-Dion. 817 D.
- ἀπερίπνευστος, *ον*, (περιπνέω) *not blown upon, not windy*. Agathin apud Orib. II, 398, 9.
- ἀπερίπτукτος, *ον*, (περιπτύσσω) *not wrapped around, uncovered*. Jos. Ant. 3, 7, 5.
- ἀπερίπτωτος, *ον*, (περιπίπτω) *not liable to fall into anything*. Diosc. 2, 49, ὕδροφοβίας. Epict. 1, 1, 31, et alibi. Diog. 7, 122, ἀμαρτήμασι.
- ἀπερίπτως, *adv.* *without liability to fall into error*. Epict. 4, 6, 26. Greg. Th. 1000 C.
- ἀπερισάλπιγκτος, *ον*, (περισαλπίζω) = *ἀκατήχητος*. Pseudo-Dion. 432 C. Suid. Ἀπερισάλπιγχοι, ἀπερίηχτοι, ἀκατήχητοι.
- ἀπερισάλπιστος, *ον*, *not troubled by the sound of trumpets*. Synes. 1076 A, *reluctant, as a soldier*. 1572 C, ὕπνος, *quiet*.
- ἀπερίσπαστος, *ον*, (περισπάω) *not thrown into confusion, not distracted*. Sept. Sap. 16, 11, τινός. Polyb. 2, 67, 7. 4, 32, 6. Diod. 17, 9. Dion. H. VI, 830, 3. Ignat. 661 A, διάνοια. Epict. 2, 21, 22. Plut. II, 281 C, et alibi.
- ἀπερισπάστως, *adv.* *without distraction*. Polyb. 2, 20, 10. 4, 18, 6. 12, 28, 4. Paul. Cor. 1, 7, 35. Epict. 1, 29, 59. Anton. 3, 6.
- ἀπέρισσος or ἀπέριττος, *ον*, (περισσός) *plain, simple*. Dion. H. V, 487, 9. Philon II, 666, 17. Anton. 5, 5. Lucian. I, 66.
- ἀπερίστατος, *ον*, (περίστημι, περίστασις) *free from trouble or danger, secure*. Polyb. 6, 44, 8. Epict. 4, 1, 159. Max. Tyr. 141, 51. Diog. 7, 5. — 2. *In rhetoric, = ἀνεν περιστάσεων*. Hermog. Rhet. 7, 9. — 3. *Defenceless*. Pseudo-Phocyl. 26. Eus. II, 957 B. VI, 157 C.
- ἀπερίστукτος, *ον*, (περιστίζω) *not dotted on both sides*. Galen. XIII, 975 C, εὐθεία γραμμῇ. Schol. Heph. Sign. 15, 1, p. 137.
- ἀπερίστροφος, *ον*, (περιστρέφω) *not turned around*. Afric. Cest. 278 (a). Anast. Sin. 1076 A.
- ἀπερίτμητος, *ον*, (περιτέμνω) *not cut around*. Plut. II, 495 C. — 2. *Incircumcised, uncircumcised*. Sept. Gen. 17, 14. Josu. 5, 4. Reg. 1, 17, 36. 2, 1, 20. Jer. 9, 26. Ezech. 44, 7. — *Tropically*. Lev. 26, 41. Jer. 6, 10, 9, 26. Ez. 44, 7. Luc. Act. 7, 51.
- ἀπερίτρεπτος, *ον*, (περιτρέπω) *not turned over, not overturned or upset : not to be overturned or upset*. Plut. II, 983 C, vessel. Symm. Ps. 95, 10. Basil. III, 632 B.

ἀπεριτρέπτως, adv. without overturning, etc. *Sext.* 610, 20.

ἀπέριτος, see ἀπέρισσος.

ἀπερίττως, adv. simply, plainly. *Diod.* 12, 26. *Plut.* I, 1054 B.

ἀπεριτότης, ητος, ή, (ἀπέριτος) simplicity, plainness. *Sext.* 679, 17. *Clem. A.* I, 368 C.

ἀπερίφρακτος, ον, (περιφράσσω) not fenced around, without defence. *Ephr.* III, 212 E.

ἀπεριφυλάκτως (περιφυλάσσω), adv. unguardedly. *Anast. Sin.* 1285 A.

ἀπέρπερος, ον, = οὐ or μὴ πέρπερος. *Ephr.* III, 307 E. *Pallad.* 1249 A. *Nil.* 569 C.

ἀπερριμμένως (ἀπερριμμένος, ἀπορρίπτω), adv. by being thrown away. *Aristeas* 5.

ἀπερρωγός, υία, ός, (ἀπορρήγνυμι) unsound, in reasoning. *Sext.* 323, 12.

ἀπερυνθριασμένως = ἀπηνυνθριασμένως. *Euagr.* 2524 D.

ἀπερυνθρίστως (ἀπερυνθρίω), adv. unblushingly, shamelessly. *Nil.* 221 C.

ἀπεσθέομαι, see ἀπησθημένος.

ἀπεσκληρότως (ἀπεσκληρός, ἀποσκέλλω), adv. by being withered up, hardened. *Synes.* 1529 B, ἔχειν πρὸς τι.

ἀπεστραμμένως (ἀπεστραμμένος, ἀποστρέφω), adv. by being turned back. *Plut.* II, 905 B.

ἀπεσχαρόω (ἐσχαρόω), to remove an eschar. *Zopyr.* apud *Orib.* II, 587, 13.

ἀπεσχαρωτικός, ή, όν, (ἀπεσχαρόω) removing eschars. *Paul.* *Aeg.* 286.

ἀπεσχισμένως (ἀπέσχισμαι, ἀποσχίζω), adv. by being detached from, etc. *Basil.* III, 960 C.

ἀπετζίγηρωκέαι. *Joann.* *Sic.* in *Bekker.* 1417

Σεσηρέαι, δ λέγεται κατὰ τὴν συνήθειαν ἀπετζίγηρωκέαι, δ γίνεται τῶν χειλέων μικρὸν ἀνοίγειν, τῶν δὲ ὀδόντων μικρότερον.

ἀπέτηλος, ον, (πέτηλον) leafless. *Antip.* S. 38.

ἀπευδιασμός, οὐ, ός, (εὐδιάω) a making calm weather. *Porphyr.* *Vit.* *Pyth.* 60. *Iambl.* V. P. 286.

ἀπευδοκέω (εὐδοκέω), not to be pleased with; to reject. *Hippol.* *Haer.* 256, 17, ταῦτα. *Pallad.*

Laus. 1068 C, ἐμμαντοῦ, reproved. 1089 A.

— 2. To despair of? *Ibid.* 1209 D, τινός. *Nil.* 153 A, τινός.

ἀπευδοκίμησις, εως, ή, (εὐδοκίμew) disapproval, rejection. *Orig.* II, 101 D.

ἀπευθανατίζω, ίσω, (εὐθάνατος) to die gloriously. *Sept. Macc.* 2, 6, 28.

ἀπευθύνω, to straighten. — 2. Participle, τὸ ἀπευθυσμένον, sc. ἔντερον, L. rectum intestinum, the rectum. *Diosc.* 1, 30. 3, 45 (52), p. 392.

Galen. II, 86 C. [*Eust. Ant.* 624 B ἀπνηθυμένος.]

ἀπευκτικός, ή, όν, (ἀπεύχομαι) L. deprecativus, deprecative, deprecatory. *Men. Rhet.* 134, 2.

154, 10.

ἀπευκτῶς (ἀπευκτός), adv. calamitously. *Simoc.* 321, 2.

ἀπευλογίας = ἀπ' εὐλογίας, indeclinable, without benediction, not allowed to receive the usual benediction, for some fault. *Pseudo-Basil.* III, 1308 C seq.

ἀπευρύνω = εὐρύνω, to broaden. *Nic. CP.* *Hist.* 71, 7.

ἀπευτακτέω, ήσω, (εὐτακτος) to pay regularly tribute. *Strab.* 4, 6, 9. 7, 4, 6, p. 40, 17.

ἀπευφημέω (εὐφημέω), to use words of ill omen. *Philostr.* 202, 286 Καί τι καὶ ἀπευφημήσας.

ἀπευχαριστέω = εὐχαριστέω, to thank. *Phot.* III, 277 C as v. 1. *Porph.* *Cer.* 120, 21.

ἀπευχή, ής, ή, (ἀπεύχομαι) L. deprecatio, deprecation. *Men. Rhet.* 155, 9. *Apsin.* 481, 15.

ἀπεχθές = ἀπ' ἐχθές, since yesterday. *Apollon.* *D. Synt.* 235, 25. 340, 8. *Anthol.* II, 76 (*Philodemus*).

ἀπεχθημοσύνη, ης, ή, (implying ἀπεχθήμων) hostility. *Philostr.* 536 B.

ἀπεχθιάζω, άσω, (ἀπέχθεια) to be at enmity against. *Vit. Epiph.* 104 B, πρὸς Ἰωάννην.

ἀπέχθομαι, to be odious, hateful. Ἀπηχθισμένος = ἀπηχθήμενος, odious, hateful. *Cyrill.*

A. I, 161 B. 1060 A. II, 304 C. — In the sense of overburdened, fatigued, ἀπηχθισμένος belongs to ἀπάχθομαι. *Philon* II, 288, 46.

Bekker. 424, 20 Ἀπηχθήμενον, ἀπόβλητον. 21 Ἀπηχθισμένον, βαβαρημένον. [The true orthography seems to be ἀπηχθησμένως.]

ἀπέχω, to have or to receive in full, as one's due. *Sept. Num.* 32, 19, τοὺς κλήρους. *Matt.* 6, 2,

τὸν μισθόν. *Luc.* 6, 24, τὴν παράκλησιν. *Paul. Phil.* 4, 18. *Philem.* 15 ἵνα αἰώνιον αὐτὸν ἀπέχης. *Jos. B. J.* 1, 30, 6, τῆς ἀσεβείας τὸ ἐπιτίμιον. *Plut.* I, 90 F, τὸν μισθόν.

— Impersonal, ἀπέχει, enough! *Pseud-Anacr.* 15 (28), 33. *Marc.* 14, 41. — 2. Mid. Ἀπέχομαι, to refrain. *Sept. Prov.* 3, 27 Μὴ ἀπόσχῃ εὐ ποιεῖν ἐνδεῇ = μὴ ἀπόσχῃ μὴ εὐ ποιεῖν.

ἀπέωθεν = ἔωθεν. *Epiph.* II, 508 B.

ἀπηθέω (ἡθέω), to strain liquids. *Classical.* *Diosc.* 2, 86, τὶ εἰς ἀγγεῖον.

Ἀπηληγμένοι, ων, οί, (ἀπαλγέω) the Faquirs of India. *Epiph.* II, 797 C.

ἀπηλιθιώω (ἡλιθιώω), to stultify, stupefy. *Diosc.* 5, 25, p. 711 ἀπηλιθιωμένως.

ἀπήλικος, ον, (πηλίκος) without extension. *Pseudo-Dion.* 912 A.

ἀπηλλοτριωμένως (ἀπαλλοτριώω), adv. in an estranged manner. *Epiph.* III, 108 A.

ἄπηλος, ον, (πηλός) mudless, without mud. *Greg. Naz.* III, 21 B.

ἀπημελημένως (ἀπαμελέω), adv. negligently. *Proc.* I, 326, 5.

ἀπημφιεσμένως (ἀπαμφιέννυμι), adv. nakedly. *Cyrill.* A. III, 960 D. VIII, 789 B.

- ἀπήμεος, *ον*, (ἀνεμος) *windless*. Hence, *secure*, as a harbor. *Dion Chrys.* I, 209, 46. *Poll.* 1, 100.
- ἀπηνότης, *ητος*, ἡ, = ἀπηνεία, *severity*. *Epiph.* I, 957 A.
- ἀπηξία, *ας*, ἡ, the being ἀπηκτος. *Ptol. Tetrab.* 204, of embryos.
- ἀπήρημα, *ατος*, τὸ, (ἀπαρτάω) = ἀπάρτημα. *Greg. Nyss.* I, 320 C. [For its formation, compare ἀπηγόρημα.]
- ἀπηρημένως (ἀπαρτάω) *dependently, consequently*. *Plut.* II, 105 E. *Anton.* 4, 45.
- ἀπηρτισμένως (ἀπαρτίζω), *adv. completely*. *Dion.* H. I, 232, 7. VI, 790, 10. *Erotian.* 44
- Απαρτί, ἀντί τοῦ ἀπηρτισμένως καὶ παντελείως καὶ ὁλοκλήρως. 94 Ἀρτίως, ἀπηρτισμένως.
- ἀπηρυσθιασμένως (ἀπερυσθιάω), *adv. unblushingly, impudently*. *Iren.* 1, 27, 2. *Adam.* 1800 A.
- ἀπσθημένος, *η, ον*, (ἐσθής) *undressed*. *Lucian.* II, 327.
- *ἀπηχέω (ἡχέω), *to utter a sound*. *Aristot.* *Probl.* 11, 6, 1. 19, 11, 1. *Epict.* 2, 17, 8, τὰς φωνάς. *Anton.* 8, 44. *Athan.* I, 761 B
- Διὰ τῶν ρινῶν τι πορνικὸν ἀπήχησεν, *hummed an obscene song*.
- ἀπήχημα, *ατος*, τὸ, in surgery, = ἡ ἐκ τῶν ἀντικειμένων τοῖς πεπληγούσι μέρεσι τοῦ κρανίου γενομένη ρωγμή. *Soran.* 249, 29.
- ἀπηχής, *ές*, (ἡχέω) L. *absonus, dissonant, discordant*. *Anton.* 1, 10. *Lucian.* I, 550. *Aristid.* I, 753, 18.
- ἀπήχησις, *εως*, ἡ, (ἀπηχέω) *a sounding, utterance*. *Dion. Thr.* 629, 26, φωνής. *Anton.* 4, 3. *Galen.* II, 246 E, πνεύματος. *Hippol.* 713 B.
- ἀπηχημένως (ἀπέχθομαι), *adv. in a hostile manner*. *Philosir.* 315.
- ἀπιάστρουμ, the Latin *apiastrum*, = μελισσόφυλλον. *Diosc.* 3, 108 (118).
- ἀπιάτον, *ου, τὸ*, (apium) the Latin *apiatum*, *wine flavored with parsley*. *Geopon.* 8, 30 (titul.).
- ἀπιγμέντις, the Latin *a pigmentis* = ὁ ἐπὶ τῶν ἀρωμάτων, an officer. *Lyd.* 213, 5.
- ἀπιδέα, *ας*, ἡ, (ἀπίδιον) = ἄπιος, the pear-tree. *Geopon.* 10, 3, 6.
- ἀπιδιάζω (ιδιάζω), *to be all alone*. *Greg. Nyss.* II, 900 C. *Clim.* 832 A. *Nic. CP. Hist.* 46, 22, μετὰ τινος, *to be closeted with one*.
- ἀπίδιον, *ου, τὸ*, = ἄπιον, pear. *Alex. Trall.* 407. *Achmet.* 243.
- ἀπιέφθα, *ων, τὰ*, = ἄπια ἐφθά, *cooked pears*. *Stuhl.* 1716 B.
- ἀπιθυντήρ, ἡρος, ὁ, (ἰθύνω) *director*. *Paul. Sil.* 2255 A.
- ἄπικες, *ων, οἱ*, the Latin *apices*, from apex, a kind of cap. *Dion. H.* I, 385, 10.
- ἀπινής, *ές*, (πίνος) *clean*. *Athen.* 14, 81.
- ἀπιοειδής, *ές*, (ἄπιον, ΕΙΔΩ) *pear-shaped*. *Galen.* II, 101 E.
- ἄπιον, the Latin *apium* = σέλιον. *Diosc.* 3, 68 (75). 69 (76). 119 (129). 4, 108 (110).
- ἀπίσιος, see the following.
- ἀπίσσωτος or ἀπίττωτος, *ον*, (πισσώ) *not smeared over with pitch*. *Strab.* 2, 1, 14, p. 112, 24, ἄγγος. *Diosc.* 1, 93. *Porph. Cer.* 494, 11
- ἀπισίων, write ἀπισσώτων?
- ἀπιστέω, *not to believe the gospel*. *Marc.* 16, 16. *Athenag.* 976 B. *Chrys.* I, 125 C, the breaking of the commandments begets unbelief.
- ἀπιστητέον = δεῖ ἀπιστεῖν. *Polyb.* 4, 46, 8. *Strab.* 6, 2, 10, p. 438, 21. *Cels.* apud *Orig.* I, 1440 B. *Sext.* 229, 1.
- ἀπιστητικός, ἡ, ὄν, *incredulous*. *Anton.* 1, 6.
- ἀπιστία, *ας*, ἡ, *disbelief, etc.* *Classical.* *Nicol.* D. 103 Ἀπιστίαν παρῶσθεν ὅπως ἀφίκοιτο ἐν τοσούτῳ πολέμῳ ταραχῶ.
- ἀπιστόκορος, *ον*, (κόρος?) *unbelieving*. *Sibyll.* 1, 150.
- ἀπιστούντως (ἀπιστῶν, ἀπιστέω) *distrustingly*. *Numen.* apud *Eus.* III, 1208 C, ἔχειν τοῖς πράγμασιν, *to be distrustful*.
- ἀπιστόφιλος, *ον*, (φίλος) *false friend*. *Sibyll.* 8, 186.
- ἀπίσσωσις, *εως*, ἡ, (ἀπισσώ) *equalization, a rendering equal*. *Nicom.* 105. *Theol. Arithm.* 30.
- ἀπίτης, *ου, ὁ*, (ἄπιον) *of pears*. *Diosc.* 5, 32, οἶνος, perry, F. *poiré*. (Compare *Artem.* 102.)
- ἀπιτητέον = ἀπιτέον. *Lucian.* II, 320.
- ἀπλανής, *ές*, *unerring, infallible*. *Sext.* 276, 25. 283, 16. 737, 5.
- ἀπλανησία, *ας*, ἡ, (ἀπλάντος) *infallibility; opposed to πλάνησις*. *Sext.* 276, 16.
- ἀπλάντος, *ον*, (πλανάω) *not wandering; unerring*. *Babr.* 50, 20. *Sibyll. Frag.* 1, 28. *Greg. Nyss.* III, 349 B.
- ἀπλάριος, *ου, ὁ*, (ἀπλοῦς) L. *simplex, simpleton*, an epithet applied to the orthodox by the heretics in general, and by the Manichaeans in particular. *Archel.* 1445 C. *Epiph.* II, 77 D. (Compare *Clem. A.* I, 941 B. *Tertull.* II, 543 B. *Manich.* apud *Archel.* 1433 B οἱ τῶν ἀπλουστέρων καθηγεμόνες.)
- ἄπλαστος, *ον*, *plain, simple, guileless*. *Sept.* Gen. 25, 27. *Plut.* II, 16 B. 802 F, et alibi. *Diog.* 7, 118. *Orig.* VII, 324 B. *Pallad.* Laus. 1082 D, Παῦλος, an anchorite.
- ἀπλατομεγέθης, *ες*, (ἄπлатος, μέγεθος) *immensely great*. *Eudoc. M.* 223.
- ἀπλεονέκτητος, *ον*, (πλεονεκτέω) *not defrauded of his share*. *Theol. Arithm.* 34. *Clem. A.* II, 53 B. — *Hermes Tr. Poem.* 15, 1, without advantage.
- ἀπληγής, *ές*, (πλήσσω) *not wounded*. *Diomed.* 498, 26 Στίχοι ἀπληγείς, versus inlibati, perfect verses? ?

ἄπληγος, *ον*, = preceding. Pseud-Athan. IV, 1553 A.

ἀπλήγως, *adv.* without wounds. Achmet. 272.

ἀπλήθυντος, *ον*, (πληθύνω) not multiplied. Did. A. 484 A. Procl. Parmen. 535 (103). Pseudo-Dion. 640 B. Sophrns. 3217 B.

ἀπληκεύω, ἀπληκτον, incorrect for ἀπλικεύω, ἀπλικτον.

ἀπληκτος, *ον*, not liable to be stung by wasps or bees. Diosc. 2, 144.

ἀπλημελής, *ές*, = οὐ or μὴ πλημελής. Cyrill. A. II, 581 C. 629 B.

ἀπλήξ, ἦγος, *ό, ή*, (πλήσσω) not struck. Jos. B. J. 2, 14, 1. Epict. 4, 1, 124. Lucian. II, 457.

ἀπληροφορία, *ας, ή*, (πληροφορία) unsettledness of mind. Clim. 1108 D.

ἀπληροφόρητος, *ον*, (πληροφορέω) unsettled in his mind. Clim. 1060 A. Dorothe. 1704 A.

ἀπλήρωτος, *ον*, (πληρώω) insatiable. Philon II, 266, 28. Epict. 3, 9, 21. Plut. II, 524 B.

ἀπλησίαστος, *ον*, (πλησιάζω) not to be approached. Schol. Pind. Pyth. 12, 15.

ἀπληστεύομαι = ἀπληστός *είμι*. Sept. Sir. 34, 17, 37, 29.

ἀπληστόκορος, *ον*, = ἀπληστος. Sibyll. 12, 5, 20.

ἀπληστως (ἀπληστος), *adv.* insatiably. Martyr. Ignat. (inedit.) 23.

ἀπλικεύω, *ευσα*, L. applicare castra = παρεμβάλλω, to encamp. Mauric. 1, 9, 5, 3, et alibi. Mal. 383, 15, et alibi. Chron. 551, 20, 587, 19. Theoph. 277, et alibi. Leo. Tact. 9, 7, 11, 2. Cedr. 1, 723, 7. — 2. To take lodgings, to put up at a place. Nic. II, 920 B, εἰς τινα ναόν. [Theoph. 493, 7 ἀπλικευμένος = ἡπλικευμένος.]

ἀπλικτάριος, *ό*, (applicitus) = ραβδοῦχος, constable. Lyd. 201.

ἀπλικτον, *ον*, τὸ, (applicatus) = σταθμός, encampment. Mauric. 1, 3, 2, 11. Chron. 729, 16, 730, 11, et alibi. Leo. Tact. 4, 23, 11, 1, 6. Phoc. 251.

ἀπλοειδής, *ές*, (ἀπλόος, ΕΙΔΩ) simple in form. Nicom. 52.

ἀπλόη, *ης, ή*, = ἀπλότης, simplicity. Synes. 1549 B.

ἀπλόθριξ, *τριχος, ό, ή*, (θρίξ) with straight hair; opposed to οὐλόθριξ. Ptol. Tetrab. 143. Alex. Aphr. Probl. 6, 21.

ἀπλοϊκός, *ή, όν*, simple, unsophisticated. Apollon. D. Synt. 200, 16. Lucian. I, 173. Hermog. Rhet. 362, 2. Pseudo-Demetr. 104, 3.

ἀπλοϊκώς, *adv.* with simplicity. Dion. H. VI, 1097, 8. Basil. III, 608 C. — 2. Simply = ἀπλώς. Eudoc. M. 307.

ἀπλόκαμος, *ον*, (πλόκαμος) without tresses. Antip. S. 65.

ἀπλόκομος, *ον*, (ἀπλόος, κόμη) with little hair. Dubious. Caesarius 989.

ἀπλοκύων, *κυνος, ό*, (κύων) blunt dog, a nickname for Antisthenes. Plut. I, 1000 A. Diog. 6, 13.

*ἀπλόος, *η, ον*, simple, not compound, in grammar. Aristot. Poet. 21, 1. Dion. Thr. 635, 21, εἶδος, ὄνομα, σχήμα. Dion. H. II, 862, 15, ὄνομα. V, 78, 3, simple consonants, as AMNPΣ. Plut. II, 412 E, positive, not comparative or superlative. Porphy. Prosod. 110, λέξις.

ἀπλοπαθής, *ές*, (παθεῖν) simply passive. Sext. 130, 26, αἰσθήσεις.

ἀπλός, *ή, όν*, = ἀπλόος. [Anthol. III, 158 ἀπλότατον. Cramer. II, 1, p. 331, 19.]

ἀπλοσύνη, *ης, ή*, = ἀπλότης. Sept. Job 21, 23.

ἀπλοσχήμων, *ον*, (σχήμα) simple in form. Strab. Chrest. p. 465, 11.

ἀπλότης, *ητος, ή*, the being simple, not compound, in grammar; opposed to σύνθεσις. Apollon. D. Adv. 596, 8.

ἀπλότητα, *ή*, = ἀπλότης, simplicity. Herm. Vis. 2, 8.

ἀπλοτομέω, *ήσω, (τέμνω)* to make a simple incision. Antyll. apud Orith. III, 570, 11. Paul. Aeg. 170.

ἀπλοτομία, *ας, ή*, simple incision. Antyll. apud Orith. III, 572, 13. Leo. Med. 135.

ἀπλόφυλλον, *ον*, τὸ, (φύλλον) = ἄλυσσον. Diosc. 3, 95 (105).

*ἀπλόω, ὥσω, (ἀπλόος) to make simple. Sept. Job 22, 3, τὴν ὁδόν σου. Anton. 4, 26, σεαυτόν. — 2. To spread, expand, stretch, scatter, extend. Batrach. 74, οὐρὴν ἐφ' ὕδασι. Orph. Arg. 362, ἰστία. Dion. P. 235 ἀπλώσασθαι, scatter seed. Babr. 4, 5, εἰς τὸ πλοῖον ἡπλώθη. Diosc. 4, 112 (114) ἀπλοῦσθαι, to expand, as a flower. Diognet. 1184 B Χάρις ἀπλουμένη. Artem. 105, τὰ σώματα, stretch. Sibyll. 1, 11. Clem. A. I, 228 C Χερσὶν ἡπλωμένας. 236 B, to unfold. Dion. Alex. 1241 A Ταῖς καρδίαις πρὸς τὸν θεὸν ἡπλωμένας. Method. 400 B. Eus. II, 745 A ἡπλώσθαι, to have been promulgated. Basil. I, 157 A. III, 493 C, to promulgate. Epirh. II, 741 A. ἐπὶ τινά τι. Pallad. Laus. 1011 B, πόδας. Aster. 353 B ἡπλωμένος, level. Apophth. 77 B Τὰς παγίδας τοῦ ἐχθροῦ ἡπλωμένας ἐπὶ τῆς γῆς. 93 B, stretched on the ground. 229 D, τὰς χεῖρας εἰς τὸν οὐρανόν. 329 A, τὸν κόλπον. 409 A Αἱ χεῖρες αὐτοῦ εἰς τὸν οὐρανὸν ἡπλωμέναι. Gregent. 592 A Ἀπλοῦντες τὰς χεῖρας αὐτῶν ἀναιδῶς εἰς διερχομένας ἐλευθέρας γυναῖκας, making indecent gestures. Agath. 82, 18, 243, 13 ἡπλωμένος, level. Joann. Mosch. 3092 B Ἦπλωσεν ἑαυτὸν εἰς τοὺς πόδας αὐτοῦ. 3093 B, λιθάρια, to spread. Mal. 453, 11 Εἰς ἔδαφος ἡπλωμένων νεκρῶν, of dead bodies lying on the ground. 472, 17, ἑαυτούς, having spread themselves. Geopon. 12, 18, 1 Ἀσπεί-

ραγος χαίρει γῇ ἡπλωμένη. *Theoph.* 473
 "Ἡπλωσας ἡμῶν τὰς καρδίας, *thou hast gladden-
 ed our hearts.* *Porph.* *Cer.* 15, 19, ἐπάνω
 τῆς ἁγίας τραπέζης τοὺς δύο ἀέρας. 134, 20
 Κρατοῦσι δύο ὁστιάριοι δουμικάλιον ἡπλωμέ-
 νον. 208, 22, αὐτὸ γύρωθεν αὐτῆς.

ἄπλωμα, ατος, τὸ, *expanse.* *Schol. Arist.* *Av.*
 1218.—**2.** *The veil of the Temple, = κατα-
 πέτασμα.* *Patriarch.* 1148 A.—**3.** *The cloth
 spread on the holy table, = ἐνδυτή.* *Chron.*
 544, 19, τοῦ ἁγίου θυσιαστηρίου. *Theoph.* 81.
Porph. *Cer.* 12, 21.

ἀπλώνω = ἀπλώω, to stretch. *Nicet. Byz.* 768
 A.

*ἀπλῶς, adv. simply. *Diognet.* 1176 A 'Ἀπλῶς
 δ' εἰπεῖν, to speak plainly. *Max. Hier.* 1349
 A Μὴ ἀπλῶς καὶ ὡς ἔτυχε συγκατατίθεσθαι,
 at random, thoughtlessly. *Marcian.* 155.
Chrys. I, 514 E. XII, 761 E.—**2.** Really,
 truly, sincerely. *Dem. Cor.* 328. *Joann.*
Mosch. 2949 C 'Ἀπλῶς ἔδοξέν σοι μετὰ το-
 σούτους κόπους καὶ τοσαύτην ἀσκήσιν ἔξω με
 εἶσαι;

ἀπλωτικός, ἡ, ὄν, simplifying. *Pseudo-Dion.*
 121 B, ἔνωσις.

ἀπλωτος, ον, (πλώω, πλέω) not navigable.
Cleomed. 11, 33. *Strab.* 12, 3, 7. *Philon I,*
 682, 29, et alibi.

ἀπνέης, ἐς, = ἀπνοος. *Antip. S.* 5, πῦρ, smoul-
 dering.

ἀπνεύμων, ον, (πνεύμων) without lungs. *Simplic.*
Ench. 23.

ἀπνοια, ας, ἡ, (ἀπνοος) = νηνεμία, calm. *Polyb.*
 34, 11, 19.

ἀπό, prep. L. a, a b = ὑπό, by, after passive
 forms. *Sept. Esdr.* 1, 1, 46 'Ορκισθεὶς ἀπὸ
 τοῦ βασιλέως Ναβουχοδονόσορ τῷ ὀνόματι κυ-
 ρίου. *Polyb.* 1, 34, 8. *Dion. H.* III, 1768,
 16 Συνθήματος ἀρθέντος ἀπὸ τοῦ στρατηγοῦ.
Strab. 5, 4, 12. *Marc.* 8, 31 as v. l. *Luc.* 6,
 18, 9, 22. 17, 25. *Jacob.* 5, 4. *Jos. Ant.*
 20, 8, 10 Τοὺς ἀπατηθέντας ἀπὸ τινος ἀνθρώπου
 γόητος. *Iren.* 5, 31, 2. *Eus.* II, 325 C.
Athan. I, 224 C. (Compare ἐκ after pas-
 sive forms; as *Her.* 6, 13 Τὰ γινόμενα ἐκ τῶν
 'Ιωάνων. 6, 22 'Εκ τῶν στρατηγῶν τῶν σφετέ-
 ρων ποιηθέν.)

2. *Of, in the expression ὁ ἀπό, disciple,
 follower, member of.* *Galen.* VIII, 68 B Οἱ
 ἀπὸ Μωϋσοῦ καὶ Χριστοῦ, the Jews and the
 Christians. *Sext.* 187, 21 Οἱ ἀπὸ τῆς σκέ-
 ψεως, the sceptic philosophers. 261, 29. Οἱ
 ἀπὸ 'Επικούρου, the Epicureans. *Zos.* 115,
 21 Εἰς τῶν ἀπὸ τῆς ἐν Ρώμῃ συγκλήτου βου-
 λῆς, = εἰς τῶν τῆς ἐν Ρώμῃ συγκλήτου βου-
 λῆς. 227, 4 "Ἄμα τισὶ τῶν ἀπὸ τῆς γερονσίας. 61
 'Εντυχὼν δὲ τοῖς ἀπὸ τοῦ στρατοπέδου. (For
 more examples, see 'Ἀκαδημία. γραμματική,
 περίπατος. στοά. Compare *Paul. Gal.* 5, 24
 Οἱ δὲ τοῦ Χριστοῦ 'Ιησοῦ τὴν σάρκα ἐσταύρω-

σαν. *Iust.* 1, 26 Εἰσὶ τινες ἀπ' ἐκείνου τοῦτο
 ὁμολογοῦντες, sc. τοῦ Σίμωνος.)

3. *Of, denoting the material or price.*
Classical. Sept. Esdr. 1, 8, 56 Σκεὺή χαλκα
 ἀπὸ χρυσοῦ χαλκοῦ στίλβοντα χρυσοειδῆ
 σκεὺή δώδεκα. *Esth.* 1, 7 'Ανθράκινον κυλίκιον
 προκείμενον ἀπὸ ταλάντων τριμυρίων. *Polyb.*
 24, 1, 7 Τὸν στέφανον ὃν ἐκόμιζεν ἀπὸ μυρίων
 καὶ πεντακισχιλίων χρυσῶν. 32, 3, 3 Στέφανον
 ἐξαποστείλας ἀπὸ χρυσῶν μυρίων. *Diod.* 18,
 4, p. 260, 26 Ναὺς κατασκευάσαι πολυτελεῖς
 ἐξ ἀπὸ ταλάντων χιλίων καὶ πεντακοσίων ἑκα-
 στον. 20, 46 Στεφανῶσαι δὲ ἀμφοτέρους ἀπὸ
 ταλάντων διακοσίων. *Jos. Ant.* 14, 8, 5
 'Ἀσπίδα χρυσήν . . . ἀπὸ χρυσῶν μυριάδων
 πέντε.

4. *Past, in expressions like the following.*
Orig. III, 389 B "Ἢδη ἀπὸ δέκα ἐτῶν οὐχ
 ἤψυτο ἀφροδισίων, ἡ καὶ ἐκ παίδων οὐχ ἤψυτο.
Chal. 1565 C "Ἀνδρα ἀπὸ πεντήκοντα ἐτῶν ὀρ-
 θόδοξον ὄντα μηδέποτε μηδὲ λουσάμενον ἐξ οὗ
 τῷ βίῳ τούτῳ ἀπετάξατο, these fifty years past.
Eusagr. 4, 33 'Απὸ τούτων πεντήκοντα καὶ πρὸς
 γε χρόνων οὔτε ὀφθέντα τῷ. οὔτε τῶν ἐπὶ τῆς
 γῆς τινος μετεληφότα.

5. *Off, with nouns denoting extent.* *Diod.*
 1, 51 'Ἐπάνω δὲ τῆς πόλεως ἀπὸ δέκα σχοίωνων
 λίμνην ὠρυξε. 1, 97 Πέραν τοῦ Νεῖλου κατὰ
 τὴν Λιβύην ἀπὸ σταδίων ἑκατὸν καὶ εἴκοσι τῆς
 Μέμφεως. 4, 56, p. 301, 97 Εὐρέθη τὰς πηγὰς
 ἔχων ὁ ποταμὸς ἀπὸ τετταράκοντα σταδίων τῆς
 θαλάσσης. 16, 46. 17, 112. 18, 40. 19, 25.
 II, 584, 43 Συμμίξας δὲ αὐτῷ τῆς πόλεως ἀπὸ
 διακοσίων σταδίων. *Dion. H.* I, 39, 3. 34,
 13 'Απὸ τετταράκοντα σταδίων τῆς Ρώμης κει-
 μένῳ. 507, 8. III, 1809, 12 Τὴν τε πρώτην
 μάχην ἀπὸ σταδίων ὀκτῶ τῆς πόλεως ποιησά-
 μενος. *Strab.* 5, 2, 8. 8, 3, 4 "Ἔστι δὲ τις
 ἄκρα τῆς 'Ηλείας πρόσβορρος ἀπὸ ἐξήκοντα τῆς
 Δύμης, sc. σταδίων. 10, 5, 18. 11, 2, 9 'Ἐκδί-
 δωσι δ' ἀπὸ δέκα σταδίων τῆς κώμης εἰς τὴν
 θάλασσαν. *Joann.* 21, 8 Οὐ γὰρ ἦσαν μακρὰν
 ἀπὸ τῆς γῆς, ἀλλὰ ὡς ἀπὸ πηχῶν διακοσίων.
Jos. Ant. 14, 13, 9. 11, 5, 8 Σαλπυγκτὰς ἀπὸ
 πεντακοσίων ἔστησε ποδῶν, he stationed trum-
 peters five hundred feet off. *Plut.* I, 265 A.
 357 E. *Iust. Cohort.* 13. *App.* I, 276, 97.
 446, 43. *Galen.* VI, 393 F.

6. *With = μετὰ τοῦ.* *Sext.* 35, 19 'Ο μὲν
 Διογένης ἀπὸ ἐξωμίδος περιέει, having no
 other garment. *Const.* (536), 1204 C 'Απὸ
 στιχαρίων ὄντων καὶ ἀνυποδήτων, having no
 other garments but their tunics; in their tun-
 nics. *Joann. Mosch.* 2976 A "Ἀνθρωπὸς τις
 φαλακρὸς φορῶν ἀπὸ σακκομαχίου ἕως τῶν
 γονάτων. 3064 B 'Απὸ ὑποκαμίσου ἀνασπα με
 ἐν Κωνσταντινουπόλει, in my shirt. *Mal.* 493,
 20 'Απὸ σπαθίου, armed with a sword. *Porph.*
Cer. 7, 11 Τῶν δεσποτῶν ἀπὸ σκαρμαγκίων
 ἐξιόντων τοῦ ἱεροῦ κοιτῶνος. 170 Χωρὶς τῶν

ἀλλαξίμων ἀπὸ ἱματίου καθέζεται ἐπὶ τῆς τραπεζῆς, in his ordinary garments. (Compare *Polyb.* 1, 85, 4 Τοὺς δὲ λοιποὺς ἀφίεναι μετὰ χιτῶνος. *Diod.* 11, 26 Ἀχίτων ἐν ἱματίῳ προσελθών.)

7. *Ex-* prefixed to names of office or profession. *Inscr.* 372 Ἀπὸ κομίτων, *ex-comes*. 521 Ἀπὸ ἀγωνοθετῶν. *Herodu.* 7, 1, 21 Τῶν ἀπὸ ὑπατείας, *ex-consuls*. *Eus.* II, 1192 Β Διονύσιον τὸν ἀπὸ ὑπατικῶν. *Basil.* IV, 609 Β Οὐίκτορι ἀπὸ ὑπάτων, *ex-consul*. *Epirh.* II, 185 Β Οἱ μὲν ἀπὸ στρατιωτῶν ὄντες, οἱ δὲ ἀπὸ κληρικῶν ὑπάρχοντες. 520 Δ Ἀσπερίῳ τιμὴ ἀπὸ σοφιστῶν, *ex-teacher*. *Chrys.* III, 598 Δ Οἱ ἀπὸ ἡγεμόνων σοφισταί, οἱ ἀπὸ τριβούνων. *Pallad.* Laus. 1035 Β Ἀπολλωνίος τις ὀνόματι ἀπὸ πραγματευτῶν. 1204 Α Καπίτων τις ἀπὸ ληστῶν γεγωνὺς μοναχός. 1218 Β. 1244 Δ Τοῦ ἀπὸ ἐπάρχων. Νῦ. 105 Δ Αὐρηλιανῷ Ἰλουστρίῳ ἀπὸ Ἑλλήνων, *converted heathen*. 220 Α Ἀλεξάνδρῳ μοναχῷ ἀπὸ γραμματικῶν. 224 C. 336 C Κρίσπῳ ἀπὸ αἰχμάλωσις, *liberated captive*. 420 Α Ἀκύλα ἀπὸ ὑπάτων. *Socr.* 160 Α Διονυσίου τοῦ ἀπὸ ὑπατικῶν. *Chal.* 849 Α. 852 Α. *Apophth.* 105 Α Ὁ ἀπὸ ληστῶν, *ex-robber*, that is, *who has (had) been a robber*. 301 C Ἦν δὲ ἀπὸ δούλων, *freedman*, = ἀπελευθερός. *Leont. Cypr.* 1744 Δ Ὁ εἰρημένος ἀπὸ Ἑβραίων, *a converted Jew*.

8. Distributively, *apiece*, at a time. *Pallad.* Laus. 1081 Δ Παξαμάτας τέσσαρας ἔχοντας ὡς ἀπὸ ἑξ οὐγκίων, *each weighing about six ounces*. 1100 Δ Ἔστι δὲ καὶ ἄλλα μοναστήρια ἀπὸ διακοσίων καὶ τριακοσίων ψυχῶν. *Chal.* 1557 Δ Δανεῖζει ἀπὸ νομισμάτων διακοσίων καὶ τετρακοσίων. *Cosm. Ind.* 444 C Ἔχων δὲ ὀδόντας ἑξ αὐτοῦ μεγάλους ὡς ἀπὸ λιτρῶν δεκατριῶν, *each weighing about thirteen pounds*. 445 Α Οὐ βάλλει δὲ καρπὸν, εἰ μὴ δύο ἢ τρία σπάθια ἀπὸ τριῶν ἀργελλίων, *each bearing three nuts*. *Joann. Mosch.* 2941 Β Λαμβάνειν αὐτοὺς ἀπὸ ἡμίσεως μοδίου σίτου. 2989 Δ Παρεῖχειν πᾶσιν τοῖς οὖσιν εἰς τὸν ναὸν ἀπὸ δύο λεπτῶν, *two lepta apiece*. 2992 Διδούσα ἀπὸ δύο νομμίων. *Mil.* 441.

9. Sometimes it is equivalent to *ἀ-* privative. *Joann. Mosch.* 2953 C. 3036 Β Ἀπὸ ὀμμάτων, = ἀόμματος, *eyeless*, *blind*. *Mal.* 89, 18 Ἀπὸ ὄψεως, = ἄφαντος, *out of sight*. (Compare ἀπόμματος, ἀπόστοργος.) — **10.** With, *instrumental*. *Nicol. D.* 22 Σμήχε ἀπὸ λεκίδου. *Strab.* 12, 3, 36. 17, 3, 7 Μάχονται δ' ἱππότες τὸ πλεόν ἀπὸ ἄκοντος. 17, 3, 7, p. 412, 2 Ὁξέσι δὲ καὶ εὐπειθέσιν (ἱπποῖς), ὥστ' ἀπὸ ραβδίου οἰακίεσθαι. *Clim.* 812 D. *Stud.* 1661 Β Ἀπὸ στόματος ληπτέον. — **11.** By, as in the phrase, to recognize one by his dress. *Polyb.* 11, 18, 1 Ἐπιγνούς τὸν Μαχανίδαν ἀπὸ τῆς πορφυρίδος καὶ τοῦ περὶ τὸν ἵπ-

πον κόσμον. — **12.** *Than.* *Sept. Gen.* 3, 14 Ἐπικατάρατος σὺ ἀπὸ πάντων τῶν κτηνῶν. *Sir.* 24, 29: both *Hebraisms*. — **13.** It is sometimes followed by the *accusative* or *dative*. *Herm. Vis.* 4, 1 Ὡσεὶ ἀπὸ στάδιον. *Gregent.* 589 Α Τὴν γλώτταν αὐτοῦ ἀπὸ μέσον τμηθῆναι. *Jejun.* 1912 Δ Ἀπὸ τοὺς κατηχουμένους. *Theoph.* 460, Ἀλεξάνδρειαν. 659, 17, δεκάτην τοῦ φεβρουαρίου μηνός. *Porph.* *Cer.* 53 Ἀπὸ τοὺς Ἁγίους Ἀποστόλους. 619 Ἀπὸ τῇ πρώτῃ ἡμέρᾳ. *Adm.* 74, 22 Ἀπὸ τὸ κάστρον. *Leo Gram.* 232, 18 Ὁραν πέμπτην μέχρις ἑσπέρας. 352 Ἀπὸ τῇ πεντηκοστῇ.

14. It is sometimes prefixed to adverbs of place or time. *Sept. Josu.* 3, 4 Οὐ γὰρ πεπόρευσθε τὴν ὁδὸν ἀπ' ἑχθῆς καὶ τρίτης ἡμέρας, *heretofore, before this time*. *Reg.* 2, 20, 2 Ἀνέβη πᾶς ἀνὴρ Ἰσραὴλ ἀπὸ ὀπισθεν Δαυὶδ ὀπίσω Σαβεὲ υἱοῦ Βοχορί. *Esd.* 2, 5, 16 Ἀπὸ τότε ἕως τοῦ νῦν ᾠκοδομήθη. *Matt.* 16, 21 Ἀπὸ τότε ἤρξατο ὁ Ἰησοῦς δεικνύειν τοῖς μαθηταῖς αὐτοῦ, *from that time forth*. *Luc.* 16, 16. *Act.* 28, 23 Ἀπὸ πρωῒ ἕως ἑσπέρας. *Paul. Cor.* 2, 8, 10. 2, 9, 2 Ἀπὸ πέρυσιν, *since last year, a year ago*. *Cyrril. Scyth.* V. S. 265 C Ἀπὸ ὀψέ ἕως πρωῒ, *from evening till morning*. *Chron.* 625 Ἀπ' αὐτοῦ, *from there, simply thence*. *Porph.* *Adm.* 77, 20 Ἀπὸ κάτω, *from below*. (See also ἀπὸ ἐκεῖ, ἀπὸ ἐκεῖθεν, ἀπὸ ἐκείσε, ἀπὸ ἐκεῖθεν, ἀπὸ ἐκεῖθεν.)

ἀποαρκτοτρόφος, οὐ, ὁ, (ἀρκτοτρόφος) *one who has been an exhibitor of bears, but has given up his trade*. *Chal.* 1409 Δ.

ἀπόβαθρα, τὰ, (ἀποβαίνω) *a landing*. *Dion C.* 40, 18, 5.

ἀποβαίνω, to go or come out. — **2.** Participle, τὸ ἀποβησόμενον, *result*. *Sext.* 747, 20.

ἀποβάλλω, to cast out, to excommunicate. *Iren.* 1229 Β. *Can. Apost.* 51 Τῆς ἐκκλησίας ἀποβαλλέσθω, *let him be cast out of the church*. *Const. Apost.* 8, 23. 32 (2, 16). *Ant.* 4. —

2. Mid. ἀποβάλλομαι = ἀμβλίσκω, ἐκτρώσκω, to miscarry. *Euchol.* p. 126 Εὐχὴ εἰς γυναῖκα ὅταν ἀποβάλῃται. — **3.** In grammar, to drop a letter. *Apollon. D. Synt.* 342, 23. — **4.** To go on an expedition; a strange meaning. *Porph.* *Cer.* 464, 6.

ἀποβάπτω, to dip out water. *Sept. Macc.* 2, 1, 20. — **2.** To soak. *Antyll.* apud *Orib.* II, 71, 3.

ἀποβασιλεύς, ἕως, ὁ, (βασιλεύς) *ex-king*. *Bekker.* 1089, 15.

ἀπόβασις, ἕως, ἡ, L. *eventus, result*. *Plut.* I, 85 F. *Artem.* 3, ὀνείρων. *Lucian.* III, 244. *Aret.* 17 Β. *Socr.* 524 C.

ἀποβαστάζω (βαστάζω), to carry off. *Cyrril. A.* II, 588 D. *Apophth.* 172 Β.

ἀποβατήριος, ον, (ἀποβαίνω) *pertaining to landing*. *Arr. Anab.* 1, 11, 7, Ζεὺς, *presiding over the landing of persons*. — **2.** Substan-

- tively. (a) τὸ ἀποβατήριον, *landing-place*. Jos. Ant. 1, 3, 5, where the ark rested. — (b) τὰ ἀποβατήρια, sc. ἱερά, *sacrifices on landing*. Poll. 2, 200.
- ἀποβατικῶς (ἀποβαίνω), adv. *ecbatically, denoting result*, as when ἵνα is used for ὥστε. Theophyl. B. I, 632 E. (Compare Theod. I, 1244 A.)
- ἀποβιβασμός, οὗ, ὅ, (ἀποβιβάζω) a *landing of a person*. Iambl. V. P. 46.
- ἀποβιώσις, εως, ἡ, (ἀποβιώω) *decease, death*. Piat. II, 389 A. Basil. III, 301 A. Greg. Ny's. II, 180 A. Pseudo-Lucian. III, 617. Pallad. Laus. 1218 C.
- ἀποβλέπω, to *look towards*. Jos. Ant. 11, 5, 5 Τὴν πύλην τὴν ἐπὶ τὴν ἀνατολὴν ἀποβλέπουσιν.
- ἀποβλέψις, ας, ἡ, (ἀποβλέπω) a *looking towards, facing*. Georon. 2, 3, 7 Οὐ πρὸς βορρᾶν καὶ πρὸς ἄρκτον τὴν ἀποβλέψιν ἔχοντα.
- ἀποβλημα, ατος, τὸ, (ἀποβάλλω) *that which is thrown away*. Sept. Sap. 13, 12, chips.
- ἀποβλητος, ον, cast out of the church, *excommunicated*. Hippol. Haer. 256, 14. Ant. 1. 2. 11. 16. Basil. IV, 672 B, τῆς διακονίας.
- ἀποβλυστάνω = ἀποβλύζω, to *spirt out*. Proc. III, 206, 10, ὕδωρ.
- ἀποβοάω (βοάω), to *scold*. Pallad. Laus. 1075 C, πρὸς τινα.
- ἀποβολή, ἧς, ἡ, a *dropping or omission of a letter or syllable*. Tryph. 27. 28. Apollon. D. Synt. 343, 5. Drac. 9, 21. — 2. *Expedition*. Porph. Cer. 464, 14. τῆς Συρίας.
- ἀποβουκολίζω = ἀποβουκολέω, to *lead astray, to deceive*. Simoc. 126, 16.
- ἀποβουλλόω, ὥσω, (βουλλόω) to *unseal*. Const. III, 1032 A.
- ἀποβρασμός, οὗ, ὅ, (ἀποβράζω) *ebullition*. Sext. 414, 22.
- ἀπόβρεγμα, ατος, τὸ, (ἀποβρέχω) *infusion, the liquor in which anything is steeped*. Agathar. 154, 8. Zopyr. apud Orib. II, 567, 4. Strab. 16, 4, 17. Diosc. 3, 23 (26). 4, 61. Galen. VI, 343 A.
- ἀποβρέχω (βρέχω), to *soak, steep, macerate*. Diosc. 1, 6. 27. 49. 146.
- ἀποβροχή, ἧς, ἡ, a *steeping, maceration*. Diosc. 1, 53, p. 56.
- ἀποβύω (βύω), to *stop up*. Clem. A. I, 201 B, τὰ ὄτα.
- ἀπόγατος, ον, from land. — 2. Substantively, τὸ ἀπόγατον, sc. πείσμα *mooring cable*. Polyb. 33, 7, 6. Eust. Dion. 99, 26.
- ἀπογαίω, ὥσω, (γαῖα) to *reduce to, or change into, earth*. Artem. 38. Galen. X, 536 B.
- ἀπογαλακτόμαι = γαλακτόμαι completely. Antyll. apud Orib. I, 303, 1.
- ἀπογάλακτος, ον, (γάλα) *weaned*. Aët. 4, 29.
- ἀπογαυρόμαι = γαυρόμαι completely. Cyrill. A. I. 672 C.
- ἀπόγειος, α, ον, = ἀπόγαος. Philon I, 517, 19 τὸ ἀπόγειον. Lucian. I, 374. 769.
- ἀπογεμίω (γεμίω), to *unload*. Dion. H. I. 535, 14. Apophth. Macar. 40.
- ἀπογένεσις, εως, ἡ, (ἀπογένεσις) *departure from life*. Plotin. I, 519, 3. Iambl. Myst. 39, 2 ἀπογέννησις, v. l. ἀπογένεσις: the true reading seems to be ἀπογένεσις with one N.
- ἀπογεννήτωρ, ορος, = γεννήτωρ. Pseudo-Dion. 712 C.
- ἀπογεώω, ὥσω, = ἀπογαίω. Philon II, 508, 24. Galen. II, 240 A. Orig. III, 636 C. Lyd. 255, 18.
- ἀπόγευσις, εως, ἡ, = τὸ ἀπογεύεσθαι. Nemes. 516 A.
- ἀπογιγνώσκω or ἀπογινώσκω, to *give up in despair*. — 2. Participle, ἀπεγυνωσμένος, L. perditus, *abandoned, desperate*. Herodn. 1, 16, 10.
- ἀπογλαυκόμαι, ὄθην, (γλαυκόμαι) to *have a glaucoma*. Diod. 3, 24 Τῶν ὀμμάτων ἀπογλαυκωθέντων. Aristaeas 35 τὰς ὀφθαλμοὺς ἀπεγλαυκώθη. Plut. I, 254 C.
- ἀπογλαυκωσις, εως, ἡ, the *having a glaucoma*. Diosc. 1, 64, p. 68. Ptol. Tetrab. 149.
- ἀπογλωττίζω, ἴσω, (γλῶττα) to *deprive of tongue*. Lucian. II, 341 Ἀστόμοις οὖσι καὶ ἀπεγλωττισμένοις.
- ἀπόγνωσις, εως, ἡ, *despair*. Dion. H. I, 212, 6. 226, 17, τοῦ βίου. Philon II, 300, 25, τῆς χρηστῆς ἐλπίδος.
- ἀπογνωστόν = δεῖ ἀπογνώσκεν. Philon I, 455, 30. Porphyr. apud Nemes. 604 A.
- ἀπογνωστικός, ἡ, ὄν, (ἀπογινώσκω) *pertaining to despair*. Damasc. I, 968 A.
- ἀπογνωστικῶς, adv. *in despair*. Epict. 3, 1, 24.
- ἀπογομόω, ὥσω, (γομόω) = ἀπογεμίω. Archel. 1440 C. Epirh. II, 68 B, a ship.
- ἀπογονιστής, οὗ, ὅ, in the Paphian dialect, = ἀπελλαῖος. Epirh. I, 932 C.
- ἀπογραφεύς, εως, ἡ, (ἀπογράφω) *appraiser?* Synes. 1269 B. Basilic. 6, 25, 9.
- ἀπογραφή, ἧς, ἡ, *census*. Luc. 2, 2. Act. 5, 37. Jos. Ant. 18, 1, 1. Just. Apol. 1, 34, tabulae censoriae. Alex. Mon. 4029 B = φορολογία. Charis. 522, 2.
- ἀπόγραφος, ον, (ἀπογράφω) *copied; opposed to ἀρχέτυπος*. Dion. H. V. 604, 10. Diog. 6, 84. — 2. Substantively, τὸ ἀπόγραφον, *copy*. Cic. Att. 12, 52.
- ἀπογύνωσις, εως, ἡ, (ἀπογυνώω) a *stripping naked*. Plut. II, 142 D. 751 F. App. II, 90, 5, τῶν ξιφιδίων, *drawing of daggers*.
- ἀπογυναικῶς, ὥσω, (γυνή) L. effemino, to *render effeminate*. Agathar. 189, 10.
- ἀπογυναικωσις, εως, ἡ, L. effeminatio, *effeminacy*. Plut. II, 987 E.
- ἀποδάκρυσις, εως, ἡ, (ἀποδάκρυνω) a *calling forth of tears*. Cass. 151, 16.

ἀποδαπανᾶω = δαπανᾶω *away*. *Herod.* apud *Orib.* II, 43, 6.

ἀποδασμός, οὗ, ὅ, = ἀπόμοιρα, *division of troops*. *Simoc.* 44, 3, 60, 18.

ἀποδέης, ἐς, (ἀποδέω) *not full*. *Plut.* II, 701 E, vessel.

ἀποδείγμα, ατος, τὸ, = ἀπόδειξις. *Apophth.* 77 D.

ἀποδεικτικός, ἡ ὄν, *demonstrative*. *Classical.* *Polyb.* 2, 37, 3, *ιστορία, demonstrative (philosophical) history*. *Dion. H.* VI, 855, 7, *τινός*.

ἀποδεικτικῶς, *adv. demonstratively*. *Clem. A.* II, 528 B. *Diog.* 9, 77. *Orig.* I, 1165 A.

ἀποδειλία, ας, ἡ, (δειλία) *fear, trepidation*. *Polyb.* 35, 4, 4.

ἀποδειλίαςις, εως, ἡ, (ἀποδειλιάω) *fear, cowardice*. *Polyb.* 3, 103, 2. *Plut.* I, 671 C.

ἀποδείξις, εως, ἡ, *proof*. *Classical.* *Plut.* II, 649 A Αἱ ἀποδείξεις ψυχρὸν εἶναι τὸν κυττόν. *Max. Hier.* 1341 D Εἰς ἀπόδειξιν τοῦ ὅτι ἀδύνατον ὑπάρχειν αὐτήν.

ἀποδειπνέω (δειπνέω), *to have done supping*. *Athen.* 14, 17. *Iambl.* V. P. 212.

ἀποδείπνιον, ον, τὸ, = ἀπόδειπνον. *Leont. Mon.* 645 D. *Stud.* 1705 C. 1708 C.

ἀπόδειπνον, ον, τὸ, (δείπνον) *in the Ritual, the after-supper service, corresponding to the completorium, compline, of the Western Church*. *Stud.* 1736 B. 1749 E. (Compare *Basil.* III, 1016 B Τῆς νυκτὸς ἀρχομένης ἡ αἵτησις, κ. τ. λ.) — Τὸ μικρὸν ἀπόδειπνον, *the lesser completorium*; the usual after-supper service. Τὸ μέγα ἀπόδειπνον, *the great completorium*; used only in Lent.

ἀποδεκατίω = ἀποδεκατώ. *Sept. Tobit* 1, 7 as v. l.

ἀποδεκατώ, ὡσω, (δεκατώ) *to pay or give the tenth part*. *Sept. Gen.* 28, 22. αὐτά σοι. *Deut.* 14, 21. 26, 12. *Matt.* 23, 23. *Patriarch.* 1060 B. — 2. *To cause to pay tithes, to levy tithes*. *Sept. Reg.* 1, 8, 15. *Paul. Hebr.* 7, 5, τὸν λαόν. — 3. *To decimate*. *Socr.* 753 A.

ἀποδεκάτωσις, εως, ἡ, *the paying of tithes*. *Epiph.* I, 172 B. *Syncell.* 224, 20.

ἀποδεκτός, ἡ, ὄν, (ἀποδέχομαι) *acceptable*. *Diosc.* *Eupor.* p. 92. *Plut.* II, 1061 A. *Diognet.* 1177 C ἀπόδεκτος proparox. *Just. Apol.* 1, 43, *opposed to μεμπτός*. *Sext.* 164, 29. 562, 32, *agreeable*. *Orig.* II, 61 C, *opposed to ψεκτός*.

ἀποδερματώ, ὡσω, (ἀπόδερμα) *to strip off the hide*. *Polyb.* 6, 25, ἡ ὕπο τε τῶν ὀμβρῶν ἀποδερματούμενοι, *losing the hides*.

ἀποδέρω, *to take off the skin*. *Nic. CP. Hist.* 13, 12 Εἰς ἀσκὸν αὐτῷ ἀπέδειρε τὴν δорάν, *he flayed him and converted his skin into a wine-skin*.

ἀποδεσμεύω (δεσμεύω), *to bind fast*. *Sept. Prov.* 26, 8.

ἀποδεσμέω (δεσμέω), = *preceding*. *Diosc.* 5, 137 (138). *Apollod. Arch.* 45. *Eus.* II, 760 A. 720 A Ἐξ ἀγκῶν τῆς ἐγγειρήσεως αὐτὸν ἀποδεσμοῦσα. *Macar.* 477 A, *τι πρὸς τινα*. *Nic. CP. Hist.* 5, 6 Τὰς χεῖρας περιγμένας εἰς τοῦπισω ἀποδεσμήσας.

ἀπόδεσμος, ον, ὅ, *bundle*. *Sept. Cant.* 1, 13. *Diosc.* 3, 83 (93). *Plut.* I, 860 B. *Greg. Nyss.* III, 1025 B, *purse*.

ἀποδέχομαι, *to receive*. *Sept. Macc.* 2, 3, 9 ἀποδεχθῆναι, *passive in sense*. — 2. *To become sponsor*, = ἀναδέχομαι. *Pallad. Laus.* 1034 C Ἀποδέχεται τὸν Ρουφῖνον ὁ ἅγιος ἀπὸ τοῦ ἀχράντου βαπτίσματος παρὰ τῶν ἐπισκόπων.

ἀποδέω, *to be wanting, to lack*. *Dion. H.* III, 1317, 10, *δυεῖν χιλιάδων ἀποδέοντες εἶναι δυσμύριοι*.

ἀποδημαγωγέω (δημαγωγέω), *to mislead as a demagogue*. *Clem. A.* I, 933 A, *τινός τινα*.

ἀποδημέω, *to depart from this life*. *Cyrril. A.* X, 345 B, *πρὸς θεόν*. *Joann. Mosch.* 2957 B.

ἀποδημητικός, ἡ, ὄν, *migratory*. *Basil.* I, 156 C. ἀποδιαίρῶ (διαίρῶ), *to apportion*. *Sept. Josu.* 1, 6. *Clem. A.* II, 584 B. *Schol. Dion. P.* 323, 12, *τί τινας*.

ἀποδιαίκεται (διαίκεται), *to be disgusted with*. *Clem. A.* I, 472 A. *Theod. Her.* 1316 A.

ἀποδιαλαμβάνω (διαλαμβάνω), *to separate*. *Orig.* II, 161 B.

ἀποδιαλῆψις, εως, ἡ, *separation, division*. *Iambl. Myst.* 32, 9. 32, 16. *Procl. Parmen.* 674 (109).

ἀποδιαλύω = διαλύω *off*. *Antyll.* apud *Orib.* I, 511, 2.

ἀποδιαστέλλω (διαστέλλω), *to keep off: to prohibit, forbid*. *Sept. Macc.* 2, 6, 5. *Pseudo-Dion.* 145 A.

ἀποδιατίθεμαι (διατίθεμι), *to be disposed*. *Nicom.* 49, *φυσικῶς*.

ἀποδιδράσκω, *to escape, etc.* *Classical.* [*Philon* I, 90, 48 ἀπόδραθι, 2 aor. imperat. *Patriarch.* 1121 C. 1145 B ἀποδράσατε, aor. imper.]

ἀποδιδύσκω = ἀποδύω. *Artem.* 250. *Hippol.* *Haer.* 226, 20.

ἀποδίδωμι, *to explain, to define a word*. *Apollon.* S. 1, 20. *Philon* I, 209, 10. *Sext.* 250, 1. 386, 1. 392, 21. 674, 24. *Clem. A.* I, 1012 A Τὴν μὲν γὰρ χαρὰν εὐλογον ἔπαρσιν ἀποδιδόασιν. — 2. *To mention*. *Eus.* II, 509 A Πρὸς τοῖς ἀποδοθεῖσιν Εἰρηναῖον συγγράμμασι καὶ ἐπιστολαῖς, *above-mentioned*. — 3. *To state the apodosis*. *Dion. H.* VI, 980, 12. — 4. *To evacuate, with reference to the bowels*. *Diosc.* 4, 83. *Valent.* 1273 A, βρώματα. — 5. Aor. mid. ἀποδόσθαι = ἀποδοῦναι. *Simoc.* 54, 7, et alibi. — 6. Pass. ἀποδίδομαι, *to end, to be concluded, said of a Dominical or of a θεομητορικὴ feast, which continues a whole week*. *Horol.* Dec. 31. — The feast

- of Easter continues forty days; consequently its ἀπόδοσις takes place on the Wednesday immediately preceding Ascension-day.
- ἀποδιθέω = διθέω. *Georon.* 9, 20.
- ἀποδιστάω = ἀποδίστημι. *Cyrril. A.* X, 24 B, τινός τινα. *Damasc.* I, 71 A.
- ἀποδίστημι (δίστημι), to separate from. *Plut.* II, 968 D, τινός. *Nicet. Byz.* 745 B ἀποδιαστήναι, to revolt.
- ἀποδιορίζω (διορίζω), to mark off, to separate. *Hermes Tr.* 31, 11. — *Jud.* 19, to create dissensions in the church.
- ἀποδός, adv. = δός. *Apollon. D. Synt.* 235, 25. 336, 24. 339, 15.
- ἀποδιυλίζω = διυλίζω. *Ignat.* 685 B Ἀποδιυλισμένοις ἀπὸ παντὸς ἀλλοτρίου χρώματος. *Cyrril. H.* 788 C. *Nicet. Paphl.* 553 B.
- ἀποδιυλισμός, οὗ, ὅ, = διυλισμός. *Ignat.* 700 A.
- ἀποδιφθερόω, ὡσω, to strip off the διφθέρα. *Lyd.* 341, 9.
- ἀποδιωθέω = ἀπωθέω. *Method.* 188 A.
- ἀποδοκιμάζω, to reject, to disapprove. *Classical. Polyb.* 5, 35, 12. *Sext.* 16, 4, ποιεῖν τι. [*Sept. Jer.* 38, 37 ἀποδοκιμῶ = ἀποδοκιμάσω.]
- ἀποδοκιμαστικός, ἡ, ὄν, = οὐ δοκιμαστικός. *Epiet.* 1, 1, 1.
- ἀποδόκιμος, ον, = ἀδόκιμος. *Method.* 368 B.
- ἀπόδομα, ατος, τὸ, (ἀποδιδῶμι) an offering. *Sept. Num.* 8, 11.
- ἀποδορά, ἀς, ἡ, = τὸ ἀποδέρειν. *Paul. Aeg.* 106.
- ἀπόδοσις, εως, ἡ, definition, description, explanation, interpretation. *Dion. Thr.* 629, 6. *Strab.* 5, 1, 2, σχημάτων. *Philon* II, 14, 23. I, 315, 18, ἡ δι' ὑπονοιών, allegorical interpretation. *Sext.* 178, 7. 487, 15. 655, 20. 657, 5. 674, 22. *Diog.* 7, 60. — 2. Close or conclusion of a period, the sentence necessary to the completion of the sense of a period. *Dion. H.* VI, 943, 12. — 3. Utterance, pronunciation. *Epirh.* II, 801 A Εἰς γὰρ κατὰ ψιλὴν ἀπόδοσιν τὴν γυναῖκα, κατὰ τὴν δασείαν εὐία τὸν ὄφιν παῖδες Ἑβραίων ὀνομάζουσι, pronounced with the smooth breathing. — 4. In the Ritual, the conclusion of a Dominical or of a θεομητορικὴ feast. *Horol.* Jan. 13 Συμφάλλεται σήμερον καὶ τῶν ὁσίων πατέρων ἡ ἀκολουθία διὰ τὴν τῆς ἐορτῆς ἀπόδοσιν ἐπὶ τὴν αὖριον. (Compare *Sept. Lev.* 23, 7. 8. *Nehem.* 8, 18 Ἐποίησαν ἐορτὴν ἑπτὰ ἡμέρας, καὶ τῇ ἡμέρᾳ τῇ ὀγδόῃ ἐξόδιον κατὰ τὸ κρίμα. *Philon* II, 293, 26.)
- ἀποδοτικός, ἡ, ὄν, rewarding. *Sext.* 16, 28, τινός τι. — 2. Productive. *Nicom.* 112, τινός. — 3. Correlative. *Et. M.* 763, 8 Τόφρα . . . ἀποδοτικὸν ἐπίρρημα, corresponding to ὄφρα.
- ἀπόδουλος, ον, ὅ, (δούλος) = ἀπελεύθερος. *Theoph.* 654, 14.
- ἀποδοχεῖον, ου, τὸ, (ἀποδοχή) receptacle. *Sept. Sir.* 1, 17, granary. 50, 3, cistern.
- ἀποδοχεύς, εως, ἡ, = ἀποδέκτης. *Jos. Ant.* 16, 6, 32. *Themist.* 236, 22.
- ἀποδοχή, ἡς, ἡ, reception. *Classical. Sext.* 651, 20, adoption of certain philosophical terms. — 2. Acceptance; approval; respect, esteem. *Polyb.* 1, 43, 4. *Diod.* 1, 3, 4, 3, 5, 31, 11, 12. *Paul. Tim.* 1, 1, 15. 1, 4, 9. *Erotian.* 12, opposed to μέψις.
- ἀπόδρασις, εως, ἡ, escape. *Classical. Plut.* II, 641 C, τῆς ἐρωτήσεως, evasion.
- ἀποδρέπτομαι = ἀποδρέπω. *Anthol. Palat.* 10, 18.
- ἀποδρομή, ἡς, ἡ, (ἀπόδρομος) a running away, rushing off. *Arr. P. M. E.* 3, refuge, shelter. *Cyrril. A.* I, 176 C. III, 781 C.
- ἀπόδυνσις, εως, ἡ, (ἀποδύνω) an undressing. *Jos. Ant.* 12, 5, 1. *Plut.* I, 48 C. II, 751 F. — 2. A rushing forth. *Plut.* II, 896 C, αἴρος.
- *ἀποδυσπετέω, ἡσω, (δυσπετής) to be disgusted, displeased, or discouraged; to fret. *Aristot. Topic.* 8, 14, 4, ἐν τούτοις. *Plut.* II, 502 E. *Anton.* 4, 32. 5, 9. *Lucian.* III, 3, πρὸς τὸ μέγεθος τῶν ἐλπιζομένων. *Clem. A.* I, 1200 B, ἐπὶ τοῖς ἀμαρτήμασι. *Diog.* 2, 34.
- ἀποδυσπέτησις, εως, ἡ, disgust, displeasure. *Cornut.* 212 Κατὰ ἀποδυσπέτησιν, antiphrastically? *Chrys.* I, 349 D. *Olymp.* A. 65 D.
- ἀποδύω, to divest, deprive of office. *Theoph.* 29 Λικινανὸς . . . ἀπεδύθη ὑπὸ Κωνσταντίνου.
- ἀποδωσείω = ἀποδοῦναι ἐπίθυμῳ. *Proc.* II, 422, 18.
- ἀποεξουσιάζω (ἐξουσιάζω), to be without authority or office. *Achmet.* 287.
- ἀποεπίσκοπος, ον, ὅ, (ἐπίσκοπος) ex-bishop. *Theoph.* 647, 10.
- ἀπόζεμα, ατος, τὸ, (ἀποζέω) L. decoctio, decoction. *Diosc.* 1, 1, 10. *Anon. Med.* 253.
- ἀποζέιννυμι = ἀποζέω. *Diosc.* 1, 123. *Alex. Trall. Helm.* 308, 7.
- ἀποζητέω = ζητέω. *Joann. Mosch.* 2908 C.
- ἀποζυγή, ἡς, ἡ, (ἀποζεύγνυμι) separation. *Nicet. Byz.* 773 A.
- ἀποζώννυμι (ζώννυμι), L. recingo, to ungird. Hence, L. exauctor, exauctorate, to divest, deprive of office. *Herodn.* 2, 13, 17. 2, 14, 10, et alibi. *Mal.* 370. 480, 16 ἀπεζώσθη, sc. τῆς ἀξίας. *Chron.* 595, 11.
- ἀποθαμβέω = θαμβέω. *Did. A.* 876 B.
- ἀποθανητέον = δεῖ ἀποθανεῖν. *Orig.* I, 1556 A.
- ἀποθαρρέω, to dare, etc. *Classical. Polyb.* 2, 553, 32, ποιεῖν τι. *Longin.* 32, 8.
- ἀποθεάομαι = θεάομαι. *Jos. B. J.* 2, 15, 1.
- ἀποθειάζω (θειάζω), to render divine. *Philostr.* 834. *Themist.* 294, 8. *Simoc.* 70, 20.
- ἀποθειόω = following. *Strat.* 19.

ἀποθεόω (θεόω), to deify. Polyb. 12, 23, 4. Diod. 3, 57. Nicol. D. 164, 34. Plut. II, 210 D. 350 C.

ἀποθεραπεία, as, (ἀποθεραπεύω) treatment after gymnastic exercise, a sort of shampooing. Galen. VI, 83 D. 94 D. Antyll. apud Orib. I, 503, 8. III, 616, 3.

ἀποθεραπευτικός, ἡ, ὄν, belonging to ἀποθεραπεία. Diosc. 5, 122 (123), p. 789, δύναμις. Galen. VI, 98 A, τρίψις. 112 A, γυμνάσιον. 438 A, sc. γυμνάσιον. Antyll. apud Orib. I, 504, 11.

ἀποθεραπεύω (θεραπεύω), to serve attentively, to be attentive to. Dion. H. I, 592, 8. II, 758, 10, τὸ πλήθος. Vit. Nil. Jun. 73 B. — 2. To apply the ἀποθεραπεία. Galen. VI, 105 C. — 3. To cure thoroughly. Pallad. Laus. 1049 D.

ἀποθερίζω (θερίζω), to reap or cut off. Sept. Hos. 6, 5. Apollod. 1, 9, 22. Ael. N. A. 1, 5. Diog. 1, 100.

ἀποθέμερον, ου, τὸ, = μελιτοῦττα. Schol. Arist. Plut. 1121.

ἀποθέσιμος, ου, (ἀποτίθημι) for laying up. Jos. Ant. 16, 7, 1.

ἀποθέσις, εως, ἡ, L. depositio, close of a period or verse. Heph. 4, 5, 1, μέτρων. Pseudo-Demetr. 12, 23, 89, 28. Drac. 134, 2. Schol. Arist. Nub. 176. 1075 Τὸ εἶν λέγεται ἀπόθεσις λόγου. — 2. Stores, provisions. Patriarch. 1048 A. — 3. The last day of the consular year. Justinian. Novell. 105, 1. (Compare Proc. II, 28, 18.)

ἀποθεσίζω (θεσπίζω), to deliver an oracle. Dion. H. II, 1137, 11. Strab. 9, 3, 5, ἔμμε- τρά τε καὶ ἄμετρα. Plut. II, 585 F, ὡς χρὴ ταῦτα πράττειν.

ἀποθέσισις, εως, ἡ, = χρησμός. Strab. 17, 1, 43, p. 389, 5.

ἀποθετεόν = δεῖ ἀποτιθέναι. Diosc. 2, 89, et alibi. Clem. A. I, 728 D.

ἀποθετικός, ἡ, ὄν, (ἀποτίθημι) laying aside. — 2. Closing, finishing, completing. Schol. Arist. Pl. 8 "Ἔστι δὲ τὸ σχῆμα ἀποθετικὸν τῆς πρώτης ἐννοίας.

ἀπόθετος, ου, laid up for future use. Diosc. 5, 17. Lucian. III, 91. — 2. Substantively, τὸ ἀπόθετον, store-house; granary. Mal. 467, 21. 477, 3, et alibi. Porph. Cer. 462, 17 Ἐκ τοῦ κελλαρίου τοῦ βασιλικοῦ ἀποθέτου τοῦ στάβλου.

ἀποθεωρήσις, εως, ἡ, (ἀποθεωρέω) a surveying or viewing from a high place. Diod. 19, 38. — Tropically, contemplation. Plut. I, 291 D.

ἀποθεωρητέον = δεῖ ἀποθεωρεῖν. Plut. II, 30 A.

ἀποθέωσις, εως, ἡ, (ἀποθεόω) apotheosis, deification. Cic. Att. 1, 16, 13. Diod. 1, 89. Strab. 6, 3, 9, p. 453, 24. Clem. A. I, 828

B. 1105 A. Tertull. I, 451 B. Herodn. 4, 2, 1. (See also Just. Apol. 1, 21. Tatian. 10.)

ἀποθηκάριος, ου, ὁ, (ἀποθήκη) L. horrearius, the commissary of an army. Porph. Cer. 463, 15.

ἀποθηλάζω (θηλάζω), to suck milk. Sophrns. 3269 C, γυναικείων μαζῶν, write γυναικείον μαζόν.

ἀποθηλασμός, ου, ὁ, a sucking. Diosc. Iobol. p. 50.

ἀποθηρίωσις, εως, ἡ, (ἀποθηρίω) L. efferatio, savageness. Diod. II, 567, 10. 603, 8, ἡ τῶν ὄχλων πρὸς αὐτοῦς, exasperation. Plut. II, 1045 B.

ἀποθησαυρίζω (θησαυρίζω), to treasure up, lay up in store. Sept. Sir. 3, 4. Diod. 5, 40, et alibi. Paul. Tim. 1, 6, 19. Jos. B. J. 7, 5, 2. 7, 8, 4. Epict. 3, 22, 50.

ἀποθησαυρισμός, ου, ὁ, a treasuring up. Diod. 3, 70.

ἀποθησαυριστέον = δεῖ ἀποθησαυρίζειν. Clem. A. I, 728 D.

ἀποθινώω, ὡσω, (θίς) to fill up with sand, to silt up. Polyb. 1, 75, 8.

ἀποθλίβω (θλίβω), to press hard, squeeze. Sept. Num. 22, 25, τὸν πόδα πρὸς τὸν τοίχον. Luc. 8, 45. — 2. In grammar, to drop (to squeeze out) a letter from the middle of a word. Apollon. D. Adv. 597, 27. Lucian. I, 84. Themist. 305, 22.

ἀπόθλιμμα, ατος, τὸ, extract, in pharmacy. Diosc. 1, 130. 1, 151. Galen. XIII, 162 B.

ἀποθλιμμός, ου, ὁ, = θλιμμός, oppression. Aquil. Ex. 3, 9.

ἀποθνήσκω, to die. Philon I, 325, 35, βίον τὸν τῆς ἐπιστήμης. Paul. Rom. 6, 10, τῇ ἁμαρτίᾳ, in respect of or because of sin. Apoc. 8, 11, ἐκ τῶν ὑδάτων, died of the waters, from drinking them. Ignat. Magnes. 5, εἰς τὸ αὐτοῦ πάθος. Roman. 6, εἰς Χριστὸν Ἰησοῦν. Plut. II, 255 D, ἐξ ἀρρωστίας. Tatian. 11, τῷ κόσμῳ. Hippol. 696 A, τῷ θεῷ, with respect to God. Martyr. Ignat. (inedit.) 17, ἐν Χριστῷ Ἰησοῦ. Theoph. 77, 10 Ἀποθανεῖν ἐξ αὐτῶν, sc. τινάς.

ἀπόθρανσις, εως, ἡ, (ἀποθραύω) a breaking off. Soran. 250, 3.

ἀπόθραυσμα, ατος, τὸ, fragment. Strab. 10, 5, 16.

ἀποθρηνέω = θρηνέω. Posidon. apud Athen. 4, 37, ἐαυτόν. Jos. Ant. 4, 8, 23. 4, 8, 48, περὶ τὸ μέλλον.

ἀποθριγκώω = θριγκώω. Proc. III, 222, 19.

ἀποθρίξαι, a defective aorist, (ἀπόθριξ) to shear, said of the baptismal, or of the monastic, tonsure. Vit. Basil. 188 C. Cyrill. Scyth. Vit. Euthym. 9. Proc. III, 17, 20 ἀποθριξάμενος. Eustrat. 2289 B.

- ἀπόθρονος, *ον*, (θρόνος) *without a see*, as a bishop. *Greg. Naz. III, 247 A.*
- ἀποθυμιάσις, *εως, ή*, (θυμιάω) *evaporation*. *Plut. II, 647 F.*
- ἀποθυννίζω, *ισω*, (θύννος) *to send to the tunnies*. Hence, *to reject*. Coined by *Lucian. II, 671. Su'it. 'Αποθυννίζω, τὸ ἀποπέμπομαι καὶ παραλογίζω*. [Apparently formed after the analogy of ἀποσκορακίζω.]
- ἀποθυτέον = δέϊ ἀποθύειν. *Themist. 169, 13.*
- ἀποθωρήσσω (θωρήσσω) *to take off armor*. *Sibyll. 3, 455.*
- ἀποίδησις, *εως, ή*, (ἀποιδέω) *a swelling*. *Strab. I, 3, 10, τῆς ὑφάλου γῆς*, the rising of the bottom.
- ἀποιητικός, *ή, όν*, = οὐ ποιητικός, *unpoetic*. *Schol. Dion. P. 343, 6.*
- ἀποίητος, *ον*, *increate*. *Eunom. 868 C. — 2.* Not poetic; simple, plain style. *Dion. H. V, 7, 6, λόγος = περὶ λέξις*. *VI, 758, 8, φράσιν.*
- ἀποιήτως, *adv.* = ἀφελῶς. *Dion. H. VI, 1072, 15.*
- ἀποικεσία, *as, ή*, (ἀποικέω), *emigration*, with reference to the Jewish captivity. *Sept. Reg. 4, 19, 25. 4, 24, 15. Esdr. 2, 6, 16. 2, 9, 4 as v. l.*
- ἀποικίλος, *ον*, = οὐ *or* μὴ ποικίλος. *Philon I, 346, 6. 369, 51. II, 267, 12. Iambl. V. P. 222.*
- ἀποικίλτος, *ον*, = οὐ *or* μὴ ποικίλτος. *Clem. A. I, 628 B. Pseudo-Dion. 212 A.*
- ἀποικισις, *εως, εως, ή*, (ἀποικίζω) *colonization*. *Dion. H. I, 504, 8. App. II, 731, 15.*
- ἀποικονομέω (οικονομέω), *to keep off, to get rid of*. *Antyll. apud Orib. I, 446, 3. Plotin. I, 65, 9, et alibi. Alex. Lyc. 445 C. Did. A. 628 B, to refute.*
- ἀποικονόμησις, *εως, ή*, *a keeping off, a getting rid of, removal*. *Cass. 70, p. 164, 15.*
- ἀποικονόμητος, *ον*, *to be kept off, to be got rid of*. *Epict. 4, 1, 44.*
- ἀποιωνισμός, *οὐ, ό*, (οἰωνός) *deprecation*. *Charis. 553, 1 Deprecatio, ἀποιωνισμός.*
- ἀποκαβαλλικεύω. *ευστα*, (καβαλλικεύω) *to dismount from a horse*. *Theoph. Cont. 613, 13.*
- ἀποκαθαρίζω (καθαρίζω), *to purify*. *Sept. Tobit 12, 9. Job 25, 4. Mal. 135, 4.*
- ἀποκαθάρισμα. *ατος, τὸ*, (ἀποκαθαρίζω) = ἀποκάθαρμα, *refuse*. *Pallad. Laus. 1105 A.*
- ἀποκαθαρισμός, *οὐ, ό*, *purification*. *Mal. 37, 5, et alibi.*
- ἀποκαθαρτέον = δέϊ ἀποκαθαίρειν. *Aristid. I, 43, 21.*
- ἀποκαθαρτικός, *ή, όν*, (ἀποκαθαίρω) *good for purifying, cleansing*. *Diosc. 2, 180 (181). 3, 35 (40). Ελκῶν. Iambl. Myst. 79, 6, τῶν ψυχῶν.*
- ἀποκάθηναι. *to sit apart*. — 2. Participle, *ή ἀποκαθήμενη*, *menstruous woman*. *Sept. Lev. 15,*
33. 20, 18. *Esai. 30, 22. 64, 6. Epist. Jer. 28. (Compare Philon I, 574, 29.)*
- ἀποκαθίζω (καθίζω), *to sit down*. *Polyb. 31, 10, 3, to sit in state. Plut. II, 649 B, through weakness.*
- ἀποκάθισις, *εως, ή*, *menstruation*. *Euagr. Scit. 1265 A.*
- ἀποκαθιστάνω = ἀποκαθίστημι. *Polyb. 3, 98, 9. Diod. 18, 57. Marc. 9, 12.*
- ἀποκαθίστασις, *εως, ή*, bad form = ἀποκατάστασις. *Stud. 1689 C, τῶν θείων δώρων ἐν τῇ προθέσει, the placing.*
- ἀποκαθίστημι, *to restore*, etc. Classical. — Mid. ἀποκαθίσταμαι, *to be restored*, with reference to the doctrine of final restoration. *Barsan. 900 A, εἰς ὅπερ ἐξ ἀρχῆς ήν*, according to the Origenists. [*Theoph. 374, 18 ἀπεκατέστη = ἀποκατέστη.*]
- ἀποκαίσαρ, *ος, ώτην*, (καίσαρ) *to adopt the manners of the Caesars*. *Anton. 6, 30.*
- ἀποκακέω, *ήσω*, (κακός) *to run away like a coward*. *Sept. Jer. 15, 9 'Απεκάκησεν ή ψυχή αὐτῆς*, she has expired.
- ἀποκαλύμμα, *ατος, τὸ*, (ἀποκαλύπτω) *that which is revealed*. *Sept. Judic. 5, 2, without much sense. Herm. apud Clem. A. I, 928 A.*
- ἀποκαλυπτικός, *ή, όν*, *revealing*. *Clem. A. I, 249 C.*
- ἀποκαλύπτω, *to uncover*. Classical. *Plut. I, 546 B Κεφαλὴν ἀποκαλύπτεισθαι, to uncover one's own head. — 2.* To reveal, in its religious acceptation. *Sept. Reg. 1, 3, 21. Luc. 17, 30. Theodtn. Dan. 2, 28.*
- ἀποκαλύφω, *ον*, (ἀποκαλύπτω) *uncovered*. *Philon I, 141, 43, τῇ κεφαλῇ.*
- ἀποκαλύψις, *εως, ή*, *an uncovering, exposing, disclosing; exposure*. *Sept. Reg. 1, 20, 30, μητρός σου. Sir. 11, 27. 42, 1. Plut. I, 262 B, development. 348 C. II, 70 B. — 2. Revelation, in a religious sense. Luc. 2, 32, ἐθνῶν, objective genitive. Paul. Rom. 16, 25, et alibi. Apoc. 1, 1. Herm. Vis. 3, 3.*
3. Apocalypsis, *Apocalypse*, the title of several religious works. 'Αποκαλύψις 'Ιωάννου. *Just. Tryph. 81 (Apol. 1, 28). Caius 25 A. Iren. 1203 B. 1207 A. 1192 B. Clem. A. I, 525 C. II, 328 B. Tertull. II, 112 A. 147 A. 366 C. Orig. II, 857 B. III, 1385 B. IV, 48 B. 116 D. 189 A. Dion. Alex. 1241 B. 1244 B. — 'Αποκαλύψις Πέτρου. Clem. A. II, 748 B. Soz. 1477. — 'Αποκαλύψεις τοῦ Ἀδάμ. Epirh. I, 341 D. — 'Αποκαλύψις Ἀβραάμ. Ibid. 669 D. — 'Αποκαλύψις Ἡλίου, Apocalypsis Eliae. Hieron. I, 576 (314). IV, 622 C. — 'Αποκαλύψις Παύλου, Ἑσδρα. Ζωσιμᾶ. Soz. 1477 C. Nic. CP. 852 A. — 'Αποκαλύψις Μωϋσέως. = λεπτή γένεσις. Syncell. 5, 15.*
- ἀποκανδήλισμα, *ατος, τὸ*, the contents of a κανδήλα. *Stud. 1741 D.*

ἀποκαπνισμός, οὐ, ὁ. (καπνίζω) *inhalation*, in therapeutics. *Diosc.* 3, 116 (126).

ἀποκαρδοκέω (καρδοκέω), to expect earnestly, to wait anxiously. *Polyb.* 16, 2, 8, 18, 31, 4, 22, 19, 3. *Jos. B. J.* 3, 7, 26. *Aquil. Ps.* 36, 7. *Theod. Mops.* 824 B = ἀπελπίζω (write ἐπελπίζω?).

ἀποκαρδοκία, ας, ἡ, = σφοδρὰ προσδοκία, earnest expectation. *Paul. Rom.* 8, 19. *Phil.* 1, 20. *Chrys.* IX, 581 E.

ἀπόκαρμα, ατος, τὸ, (ἀποκείρω) that which is clipped off. *Iambl. Adhort.* 316, hair cut off.

ἀποκαρώ (καρώ), to stupefy. *Diosc.* 4, 76, p. 574.

ἀποκαρτεῖναι = following. *Method.* 141 C. 144 A.

ἀποκαρπίζομαι = καρπόσμαι. *Clem. A. I.* 244 B, τῆς ἀληθείας.

ἀποκαρσις, εως, ἡ, (ἀποκείρω) tonsure, the cutting of the hair of a monk. *Pseudo-Dion.* 536 A, ἡ τῶν τριχῶν. *Nic. CP. Hist.* 7, 12. *Balsam. ad Concil. VII.* 19. (See also ἀποθροῖσαι.)

ἀποκαρτέρησις, εως, ἡ, (ἀποκαρτερέω) suicide by starvation. *Quintil.* 8, 5, 23. *Tertull.* I, 512 A. II, 262 B.

ἀποκαταβαίνω (καταβαίνω), to dismount from a horse. *Dion. H. III.* 1786.

ἀποκαταλείπω = καταλείπω. *Ephr.* II, 708 A.

ἀποκαταλλάσσω (καταλλάσσω), to reconcile completely. *Paul. Eph.* 2, 16, τινά τινι. *Col.* 1, 21. 20, τὸ εἰς τινα. *Iren.* 1168 C ἡγῆται ἐν τινι.

ἀποκαταρπίπτω = ἀπορρίπτω, to throw away. *Galen.* XIII, 929 B.

ἀποκαταστάνω = ἀποκαθιστάνω. *Luc. Act.* 1, 6 as v. 1.

ἀποκατάστασις, εως, ἡ, (ἀποκαθίστημι) restoration, restitution. *Pseudo-Plat. Ax.* 370 B, the return of a star (planet) to the same place. *Polyb.* 3, 99, 6. 4, 23, 1. 28, 10, 7, et alibi. *Diod.* 16, 10. 12, 36, with reference to the Metonic cycle. *Dion. H. IV.* 2001, 10. *Luc. Act.* 3, 21. *Jos. Ant.* 11, 3, 8, τῶν Ἰουδαίων, to their native country. *Sept.* 727, 29, of the great year. *Ant.* 3, 4, 12, re-establishment. — 2. In theology, the restoration of all things to their original state. *Numen.* apud *Eus.* III, 1348 C. *Iren.* 597 A, τῶν ὅλων, reintegratio. *Hippol. Haer.* 376, 94. *Orig.* IV, 49 C. III, 1324 B, τοῦ σωτήρος. *Archel.* 1449 A. *Marcell.* apud *Eus.* VI, 1017 A. *Ephr.* II, 80 D. *Hierocl. C. A.* 122, 5. *Barsan.* 892 B. *Theod. Scyth.* 232 B. 236 A. *Const.* II, Can. 1. *Euagr.* 2780 A. *Phot.* III, 281 B, τῶν ἀμαρτωλῶν.

(For the doctrine, compare *Plat. Gorg.* 525 B. C. *Tim.* 42 C.)

ἀποκαταστατικός, ἡ, ὄν, L. restitutorius, relating to restoration. *Gemin.* 856 D, χρόνος. *Philon I.* 24, 21, σελήνης, brings the moon back to the same place. *Clem. A. I.* 972 B. *Synes.* 1277 B. — Ἀποκαταστατικός ἀριθμός, recurring number, applied to 5 and 6. because their powers always end in 5 and 6 respectively. *Nicom.* 131. *Theol. Arith.* 40, 48.

ἀποκαταφαίνω = ἀποφαίνω. *Aristaen.* 1, 3, p. 14.

ἀποκαταψύχω = ἀποψύχω, to cool. *Galen.* XIII, 63 E.

ἀποκάτω (κάτω), adv. from below. *Schol. Dion. Thr.* 755, 31.

ἀποκάτῳθεν = preceding. *Cosm. Ind.* 181 D. 188 D.

ἀποκαυλίσσις, εως, ἡ, (ἀποκαυλίζω) a snapping, a breaking short. *Lucian.* I, 652, πηδαλίων. *Poll.* 2, 176.

ἀποκαυλιστέον = δεῖ ἀποκαυλίζειν. *Antyll.* apud *Orib.* III, 620, 1.

ἀπόκαυμα, ατος, τὸ, (ἀποκαίω) fire-brand. *Symm.* Ps. 101, 4.

ἀπόκαυσις, εως, ἡ, a scorching up. *Strab.* 16, 4, 20.

ἀπόκειμαι, to be laid up in store, etc. Classical. — *Sept.* Gen. 49, 10 Ἔως ἂν ἔλθῃ τὰ ἀποκείμενα αὐτῷ (*Aquil.* Ἔως ἂν ἔλθῃ ὃ ἀπόκειται), where τὰ ἀποκείμενα αὐτῷ (ὃ ἀπόκειται) represent the Hebrew מָנוּחַ, supposed to be equivalent to ἀρχων εἰρήνης.

ἀποκείρω, to shear, of the monastic tonsure. *Pseudo-Dion.* 533 B. *Clim.* 684 B. *Genes.* 71, 2. *Vit. Nil. Jun.* 97 D.

ἀποκεκαλυμμένως (ἀποκαλύπτω), adv. openly. *Clem. A. II.* 45 B.

ἀποκεκινδυνευμένως (ἀποκινδυνεύω), adv. venturously, recklessly. *Themist.* 128, 15.

ἀποκεκληρωμένως (ἀποκληρώ), adv. by lot. *Chrys.* X, 34 A.

ἀποκεκρυμμένως (ἀποκρύπτω), adv. secretly; mystically. *Just. Tryph.* 115. *Ephr.* II, 573 B.

*ἀπόκενος, ὄν, (κενός) quite emptied; not quite full. *Heron* 212. *Diosc.* 5, 45. *Herm. Mand.* 12, 5.

ἀποκενῶ = κενῶ. *Sept. Judic.* 3, 24, τοὺς πόδας, a euphemism = ἀποπατεῖν. *Sir.* 13, 5. 7. *Clem. A. I.* 508 A. *Macar.* 564 C.

ἀποκεντέω (κεντέω), to run through, pierce through. *Sept. Num.* 25, 8. *Ezech.* 21, 11. *Diog.* 9, 26.

ἀποκέντησις, εως, ἡ, (ἀποκεντέω) a stabbing, piercing through. *Sept. Hos.* 9, 13 εἰς ἀποκέντησιν, to be murdered.

ἀποκενῶσις, εως, ἡ, (ἀποκενῶ) an emptying. *Galen.* II, 225 C. 226 B.

ἀποκερδαίνω, to derive benefit from. [*Dion C.* 43, 18, 2 ἀπο-κεκέρδαγκα.]

- ἀποκερματίζω (κερματίζω), to chop up. *Palladas* 145, to squander.
- *ἀποκεφαλίζω, ἴσω, (κεφαλῇ) to behead, decapitate. *Dorion* apud *Athen.* 7, 28. *Sept. Ps.* fin. *Matt.* 14, 10. *Marc.* 6, 16. *Luc.* 9, 9. *Epict.* 1, 1, 19, et alibi.
- ἀποκεφάλισμα, ατος, τὸ, the cleaning of the head. *Pseudo-Poll.* 2, 48.
- ἀποκεφαλισμός, οὔ, ὁ, a beheading, decapitation. *Plut.* II, 358 E.
- ἀποκεφαλίστης, οὔ, ὁ, headsman. *Strab.* 11, 14, 14, p. 500, 3.
- ἀποκηρυκεύομαι (κηρυκεύω), to deprecate. *Simoc.* 41, 3. 150, 22.
- ἀποκηρυκτός, α, ον, = ὃν δεῖ ἀποκηρύσσεσθαι. *Greg. Naz.* I, 541 A.
- ἀποκηρυκτος, ον, (ἀποκηρύσσω) disowned, rejected. *Philon* I, 477, 5. *Lucian.* II, 768. *Hermog.* *Rhet.* 15, 8. — 2. Excommunicated, rejected from the church. *Clem. A.* I, 1212 C, τῆς βασιλείας τοῦ θεοῦ. *Greg. Naz.* III, 200 A. *Synes.* 1401 D. *Socr.* 637 A. *Cyrril. A.* X, 185 A.
- ἀποκήρυξις, εως, ἡ, a disowning, disinheriting. *Plut.* I, 112 F, ὑπὸ τοῦ πατρὸς αὐτοῦ. *Hermog.* *Rhet.* 185, 6. — 2. Excommunication, rejection from the church. *Synes.* 1436 D. *Socr.* 53 B. — 3. Announcement. *Just. Tryph.* 115.
- ἀποκηρύσσω or ἀποκηρύττω, to banish. *Max. Tyr.* 127, 1, τῆς πολιτείας. *Soz.* 1553 B. — In ecclesiastical Greek, to excommunicate. *Caius* 28 B, τινὰ τῆς κοινωνίας. *Alex. A.* 561 A, τῆς ἐκκλησίας. *Eus.* II, 708 B. C. *Ant.* 11. *Athan.* I, 236 A. 280 A. 285 D. *Const.* I, 6. *Soz.* 921 B.
- ἀποκιδάρω, ὥσω, to take off the κίδαρις, to uncover the head. *Sept. Lev.* 10, 6, τὴν κεφαλὴν.
- ἀποκίνησις, εως, ἡ, (ἀποκινέω) removal. *Eus.* IV, 985 B.
- ἀποκισσόμαι, ὠθην, = κισσόμαι completely. *Paul. Aeg.* 272.
- ἀποκίρσωσις, εως, ἡ, = τὸ ἀποκισσοῦσθαι. *Paul. Aeg.* 274.
- ἀποκλαδεύω = κλαδεύω. *Philon Bybl.* apud *Eus.* III, 77 B.
- ἀπόκλασις, εως, ἡ, (ἀποκλάω) = ἀγή, breaker of waves. *Dracon.* 10, 3.
- ἀπόκλαυμα, ατος, τὸ, (ἀποκλαίω) wailing. *Epict.* 2, 16, 39.
- ἀπόκλαυσις, εως, ἡ, = preceding. *Orig.* II, 1072 D.
- ἀπόκλεισμα, ατος, τὸ, (ἀποκλείω) prison. *Sept. Jer.* 36, 26.
- ἀποκλεισμός, οὔ, ὁ, = ἀπόκλεισις. *Epict.* 4, 7, 20. *Artem.* 293. *Aquil. Ps.* 141, 8.
- ἀποκλειστέον = δεῖ ἀποκλείειν. *Eus.* III, 429 B.
- ἀποκλείω, to exclude, etc. Classical. *Sept. Macc.* 3, 4, 10 Τὸ φέγγος ἀποκλειόμενοι, being deprived of light. *Orig.* I, 85 C Ἀποκλειόμενον τὸν χρόνον τῆς πρὸς σέ γραφῆς (compare *Her.* 1, 31 Ἐκκληϊόμενοι δὲ τῇ ὥρῃ οἱ νεηρία). — 2. To seclude, said of recluses. *Pallad.* *Laus.* 1098 C. *Apophth.* 216 D. *Joann. Mosch.* 2881 A.
- ἀποκληρονόμος, ον, (κληρονόμος) disinherited. *Epict.* 3, 8, 2. *Clementin.* 11, 12. *Pseudo-Just.* 1369 C. *Aster.* 396 A. 408 C. 433 B.
- ἀποκλήρωσις, εως, ἡ, (ἀποκλήρῳ) allotment, lot: appointment. *Plut.* II, 1045 F. *Athenag.* 1921 D. *Dion C.* 39, 7, 4, τῶν δικαστῶν. *Caesarius* 980, τῶν ἀστρῶν, position. *Chrys.* IX, 430 D. — 2. Absurdity. *Apollon. D.* *Synt.* 267, 17 Τίς οὖν ἡ ἀποκλήρωσις τοῦ . . . παρηκολουθῆναι; *Sext.* 365, 24. *Clem. A.* I, 297 C Τίς οὖν ἡ ἀποκλήρωσις μὴ οὐκ καὶ τὸ αἶμα . . . τρέπεσθαι ὁμολογεῖν; *Orig.* I, 705 C. II, 265 A. II, 1348 B Κατὰ ἀποκλήρωσιν, at random. *Greg. Naz.* III, 192 A Τίς γὰρ ἡ ἀποκλήρωσις τὸ μὲν τι γενέσθαι τῶν τότε συμβάντων, τὸ δὲ παρεθῆναι;
- ἀποκληρωτικός, ἡ, ὢν, random, absurd. *Sext.* 140, 2. 182, 32. *Orig.* I, 1169 B.
- ἀποκληρωτικῶς, adv. arbitrarily, at random. *Orig.* I, 673 C. 948 A. 1585 C. II, 84 D, opposed to ὀρισμένως. *Eus.* VI, 184 D.
- ἀπόκλητος, ον, (ἀποκαλέω), chosen, elected. Οἱ ἀπόκλητοι, apocleti, the members of the Aetolian council. *Polyb.* 20, 1, 1. 20, 10, 11 and 13. 21, 3, 2.
- ἀπόκλιμα, ατος, τὸ, (ἀποκλίνω) inclination. *Aristeas* 8, τὸ εἰς τὴν αὐτὴν τράπεζαν. — 2. In astrology, the sign of the zodiac preceding a planet. *Ptol. Tetrab.* 229. *Sext.* 731, 3.
- ἀπόκλινσις, εως, ἡ, (ἀποκλίνω) a sloping, an inclining downward. *Cleomed.* 8, 12. *Philon* I, 459, 5. *Plut. Pomp.* 47, a careening, leaning over. *Pseudo-Dion.* 144 B. *Max. Conf. Schol.* 44 C = ἀπένεσις. — 2. A dismounting. *Plut.* II, 970 D.
- ἀπόκλιτος, ον, declining, tending downwards. *Plut.* II, 273 D.
- ἀπόκλυσις, εως, ἡ, (ἀποκλύω) a cleansing. *Themist.* 205, 12. *Caesarius* 996.
- ἀπόκλυσμα, ατος, τὸ, filth. *Nil.* 561 C.
- ἀποκογχίζω, ἴσω, (κόγχη) to skim oil with a shell, simply to skim. *Diosc.* 1, 33, τὸ ἔλαιον.
- ἀποκοιμίζω (κοιμίζω), to put to bed. *Alciph.* 1, 39.
- ἀποκολλάω (κολλάω), to detach. *Galen.* XII, 361 B. *Apocr. Act. Andr. et Matthiae* 13.
- ἀποκολοβόω = κολοβόω completely. *Simoc.* 155, 1.
- ἀποκολοκύντωσις, εως, ἡ, (κολοκύντη) apococlocyntosis (gourd-ification), the title of a tract composed by Seneca in ridicule of the apotheosis or apathanatis of Claudius. *Dion C.* 60, 35, 3.

ἀποκομάω (κομάω), to lose one's hair. *Lucian.* II, 329, τὴν κορυφαίαν.
 ἀποκόμβιον, ου, τὸ, (κόμβος) = βαλάντιον, ἔνδεσμος, purse, bag containing money. *Porph.* Cer. 182, 11. 241.
 ἀποκομοστής, οὔ, ὁ, (ἀποκομίζω) carrier of a letter, messenger. *Cyrril.* A. X, 137 B, τοῦ γράμματος. *Theoph.* Cont. 648, 12.
 ἀπόκομμα, ατος, τὸ, piece cut off. *Classical.* — 2. Abomination = βδέλυγμα. as applied to the heathen idols. *Aquil.* Ezech. 20, 7.
 *ἀποκοπή, ἥς, ἡ, a cutting off. *Classical.* *Dion.* H. VI, 943, 11, interruption. *Diosc.* 1, 79, φωνῆς, loss of voice. *Anton.* 11, 8, the heading in of a tree. *Clem.* A. I, 297 B, check, stoppage. — 2. Apocope, in grammar. *Aristot.* Poet. 22, 8. *Tryph.* 28. *Strab.* 8, 5, 3 Κατὰ ἀποκοπὴν, by apocope. *Apollon.* D. Pron. 336 A. Adv. 567, 14. — *Philon* (II, 271, 17) applies it to the expressions νῆ τόν and μὰ τόν, without the name of the deity. — 3. Payment in full. *Theoph.* Cont. 804, 10, τελεία.
 ἀπόκοπος, ον, (ἀποκόπτω) abrupt, steep, craggy promontory. *Arr.* P. M. E. 12. — 2. Castreated: eunuch. *Strab.* 13, 4, 14, p. 87, 7, γάλλοι, at Hierapolis. *Philon* II, 264, 13 τὸ ἀπόκοπον, castration. *Ptol.* Tetrab. 150. *Artem.* 251. *Hippol.* Haer. 170, 64. *Athan.* I, 700 A. *Cyrril.* A. X, 1109 B. *Schol.* *Clem.* A. 793 A, τῶν γεννητικῶν μορίων. *Suid.* Ἀποκόπους, ἐκτομίας. Καὶ ἀντὶ τοῦ ἀσθενεῖς κείται.
 ἀποκοπὴ (κοπὴ), to fatigue. *Dion.* Alex. 1441 A.
 ἀποκοπτός, α, ον, = ὃν δεῖ ἀποκόπτεσθαι. *Philon* I, 668, 9. *Moschn.* 113, τὸ βρέφος ἀπὸ τοῦ γάλακτος, to wean. *Synes.* 1401 C.
 ἀποκοπτός, ἡ, ὄν, (ἀποκόπτω) separate?? detached?? *Porph.* Cer. 70. 95, 13, τράπεζα. 293, 11, κλητῶριον. 531 Σκαμνίον μικρὸν εἰς τὸ εὐώνυμον αὐτοῦ μέρος ἀποκοπτὸν τῶν σκάμνων τῶν μητροπολιτῶν.
 ἀποκόπτω, to cut off. *Classical.* *Dion.* H. II, 990, 1 -ῆναι τὰς κεφαλὰς. 1109, 16, τοὺς αὐχένας. V, 167, 11, τὸν ἥχον, interrupt, check. *Xenocr.* 52, τὴν φωνήν. *Diosc.* 3, 84 (94), p. 434. *Eupor.* 1, 91 -μμένος τὴν φωνήν. *Eus.* I, 555, χρεὼν ὀφειλὰς (compare χρεὼν ἀποκοπή). — 2. To castrate. *Sept.* Deut. 23, 1. *Philon* I, 89, 6 -μμένους τὰ γεννητικά. *Paul.* Gal. 5, 12. *Diosc.* Eupor. 1, 91. *Epict.* 2, 20, 19. *Just.* 1, 27. *Lucian.* II, 357. *Theophil.* 1, 9. *Athan.* I, 677 B. 725 A, ἐαυτόν. — 3. To cut off, with reference to apocope. *Pass.* ἀποκόπτομαι, to suffer apocope. *Apollon.* D. Pron. 387 A, ἀπὸ τινος. *Conj.* 490, 19. — 4. To excommunicate, in ecclesiastical language. *Const.* Apost. 2, 21. 41, τινὰ τῆς ἐκκλησίας. — 5. To pay in full. *Theoph.* Cont. 804, περὶ τοῦ ἵππου.

ἀποκοσμέω, to strip of ornament. *Jos.* Ant. 16, 8, 5. τῆς εὐταξίας. *Chrys.* I, 352 D, τινὸς τινα. — 2. To send out of the world, simply, to kill. *Sept.* Macc. 2, 4, 38.
 ἀποκοτταβίζω and ἀποκοτταβίζομαι = ἀποβλύζω, to vomit before eating. *Herod.* apud *Orib.* I. 410, 4. II, 406, 3. *Poll.* 10, 76. *Athen.* 15, 2.
 ἀποκοτταβισμός, οὔ, ὁ, a vomiting before eating, practised by gourmands. *Herod.* apud *Orib.* I, 418, 5.
 ἀποκουκούλιζω. ισα, (κουκούλιον) to put the cowl upon a monk's head. *Euchol.* p. 219.
 ἀποκουρεύω, εὔσω, (κουρεύω) to shear, said of the monastic tonsure. *Const.* IV, 1017 D. *Vit. Nil.* Jun. 100 A.
 ἀποκουφίζω, to take off part of the load. *Strab.* 5, 3, 5, p. 366, 25 Μέρους ἀποκουφισθέντος.
 ἀποκράζω (κράζω), to cry out. *Vit.* Eriph. 60 B.
 ἀποκραιπαλάω = κραιπαλάω. *Theognet.* apud *Athen.* 14, 5, τὰ πλείστα, for the most part. *Plut.* I, 929 C.
 ἀποκρανίζω (κρανίον), to break off the head. *Anthol.* III, 10 (Erycius), κέρας.
 ἀποκρατέω, to hold back, to hold. *Diosc.* 4, 9 ἐντεροκήλας, prevent further protrusion. *Plut.* II, 494 D. — 2. To hold firmly: to master. *Archigen.* apud *Orib.* I, 150, 1. *Sext.* 657, 7.
 ἀπόκρατος, ον, (κράτος) powerless? *Philon* I, 209, 48.
 ἀποκρέμαμαι (κρέμαμαι), to hang, to be suspended. *Tryph.* Trop. 278 Ἀπεκρέματο γὰρ ἡ διάνοια, the sense was incomplete. *Greg.* Naz. III, 1388 A, ἐμῆς γλώσσης, hangs on my lips.
 ἀποκρέμασις, εως, ἡ, (ἀποκρεμάννυμι) a hanging down. *Aët.* 3, 7, p. 48 b, 12.
 ἀπόκρεως, α, ον, = following. *Jejun.* 1913 C Ἡ ἐβδομάς τῆς ἀποκρέου. *Porph.* Cer. 759, 18 ἡ ἀποκρέα.
 ἀπόκρεως, ον, (κρέας) leaving off meat. Substantively, ἡ ἀπόκρεως, sc. ἐβδομάς, the carnival week, the carnival. *Stud.* 24 C Ἡ παρασκευὴ τῆς ἀπόκρεω, the Friday in carnival week. *Cedr.* I, 657, 22. *Balsam.* Can. Apost. 69. *Comm.* I, 385, 11. *Nic.* Greg. I, 303, 6 *Triod.* Ἡ κυριακὴ τῆς ἀπόκρεω, Sexagesima, called also, *Comm.* I, 389, 10 Ἡ ἀπόκρεως κυριακή.
 ἀποκρεωσία, ας, ἡ, = ἡ ἀπόκρεως. *Stud.* 24 C.
 ἀποκρεώσιμος, ον, = ἀπόκρεως. *Max.* Conf. Comput. 1221 C, ἑορτή, the carnival. *Mal.* 482, 19. *Theoph.* 349. *Stud.* 24 B.
 ἀπόκριμα, ατος, τὸ, (ἀποκρίνομαι) answer, reply. *Jos.* Ant. 14, 10, 6, p. 705, rescriptum. *Inscr.* 1625, 28. 2349, b, 23, p. 1063. — 2. Sentence, condemnation. *Paul.* Cor. 2, 1, 9, τοῦ θανάτου.
 ἀποκρίνομαι, to answer to the priest in the λειτουργία, to say the responses. *Const.* Apost. 8, 5, 11. — 2. To begin to speak, to address

- any one: a Hebraism. *Sept.* Deut. 26, 5, et alibi. *N. T.* passim.
- ἀποκρισιάριος, ου, ὁ, (ἀπόκρισις) messenger, ambassador. *Isid.* 1225 A. *Chal.* 1000 A. *Const.* (536), 969 B. 1237 C. *Justinian.* Novell. 6, 2, *Joann. Mosch.* 2945 A. 3009 A. *Doroth.* 1637 C, correspondent, agent. *Taras.* 1476 C. *Pseud-Athan.* IV, 576 C, τῆς μονῆς. (Compare *Theod. Lector.* 217 D Τὸν τῆς Ἀλεξανδρέων ἐκκλησίας τὰς ἀποκρίσεις ἐν Κωνσταντινουπόλει ποιούμενον. *Sophrns.* 3249 B Λειτουργὸς ἀποκρίσεων.)
- ἀπόκρισις, εως, ἡ, answer. *Sept.* Job 31, 14 Τίνα ἀπόκρισιν ποιήσομαι; *Polyb.* 4, 66, 2 Δοὺς ἀπόκρισιν ὅτι . . . ποιήσεται. 14, 2, 6 Λαβεῖν ἀπόκρισιν. *Diod.* 15, 43. 18, 64 Ἀποκρίσεις ἔδωκε πρεσβεύειν αὐτοὺς ἐπὶ Κάσσανδρον. *Dion H. III.* 1520, 5. 1524, 1. *Ephes.* 1004 A Ἀπόκρισιν δέξασθαι. B, φέρειν. — 2. *Decretum, decree.* *Proc.* I, 256, 12. — 3. *Message, despatch.* *Justinian.* Novell. 123, 25. 36. *Eugr.* 2776 A. *Joann. Mosch.* 2964 D, errand. *Doroth.* 1720 A. *Mal.* 130, 17. *Theoph.* 295, 7, βασιλική. *Porph.* Cer. 129, 10. — 4. *Response, the answer of the choir to the priest.* *Euchol.*
- ἀποκριτικός, ἡ, ὄν, secretory. *Galen.* II, 239 B. VII, 381, τῶς. *Theod.* III, 1101 A, μόρια. — 2. *Responsive.* *Theon.* Prog. 203, 10. *Pseudo-Jacob.* Liturg. p. 39, εὐχή παρὰ τοῦ διακόνου.
- ἀπόκριτος, ου, (ἀποκρίνω) separated, chosen. *Opp.* Hal. 3, 266. *Leo.* Novell. 67, τάξις.
- ἀποκρίτως, adv. distinctly? *Did.* A. 609 A. *Cyrill.* A. X, 288 C, φάναι. — 2. *Without previous examination (sine praejudicio)?* *Justinian.* Novell. 17, 8.
- ἀποκροτέω (κροτέω), to snap the fingers. *Strab.* 14, 5, 9. *Athen.* 12, 39. — 2. *To dash against the ground.* *Babr.* 119, 4.
- ἀποκρότημα, ατος, τὸ, (ἀποκροτέω) a snap of the finger. *Strab.* 14, 5, 9 Οὐκ ἄξιον τοῦ ἀποκροτήματος, not worth a snap. *Athen.* 12, 39.
- ἀπόκροτος, ου, refractory. *Ptol.* Tetrab. 155. *Theophyl.* B. IV, 1232 A.
- ἀποκρουνίζω (κρουνίζω), to gush out. *Plut.* II, 699 D.
- ἀποκρουσις, εως, ἡ, (ἀποκρούω) the conjunction of the moon with the sun. *Archigen.* apud *Orib.* II, 146, 8. *Alex. Aphr.* Probl. 22, 2. *Clem.* A. II, 372 A. *Archel.* 1440 B. *Epiph.* II, 73 C.
- ἀποκρουστέον = δεῖ ἀποκρούειν. *Themist.* 336, 32.
- ἀποκρουστικός, ἡ, ὄν, repelling, checking. *Diosc.* 1, 167. *Ptol.* Tetrab. 116. *Galen.* II, 226 E. XII, 226 C seq. *Diog.* 2, 87, repulsive?
- ἀποκρυβή, ἡς, ἡ, = ἀποκρυφή. *Sept.* Job 24, 15.
- ἀποκρύβω = ἀποκρύπτω. *Melito* 1221 A. *Mal.* 101, 20. *Petr. Sic.* 1289 B. *Vit. Nil.* Jun. 117 A.
- ἀποκρυπτεόν = δεῖ ἀποκρύπτειν. *Philon* I, 16, 50. *Clem.* A. I, 180 A.
- ἀποκρυσταλλόω (κρυσταλλόω), to freeze up. *Achmet.* 191.
- ἀποκρυφή, ἡς, ἡ, (ἀποκρύπτω) a hiding, concealment: hiding-place. *Sept.* Reg. 2, 22, 12. Job 22, 14. *Ps.* 17, 12. *Philon* I, 638, 48. *Aquil.* Esai. 32, 2. *Athan.* II, 1136 C.
- ἀπόκρυφος, ου, apocryphus, apocryphal, hidden, not read in the synagogues or in the Christian churches, applied to the book of Enoch, the Testaments of the Twelve Patriarchs, the Prayer of Joseph, the Testament of Moses, the Ascension of Moses, the Acts of Pilate, and the like. *Iren.* 653 A, γράφαί. *Clem.* A. I, 773 B. 1133 C, sc. βιβλίον. *Tertull.* II, 1000 B. C. 1021 A. *Orig.* I, 65 B. 80 B. II, 101 C Ἐν τῷ ἀποκρύφῳ κείσθαι, to be regarded as apocryphal. 136 A. 1084 C. III, 881 A. 1769 C. *Eus.* II, 384 A (809 A). *Athan.* II, 1176 B. C. *Pseud-Athan.* IV, 432 B. *Basil.* III, 649 B. *Cyrill.* H. 496 A. *Theod.* IV, 429 A. (Compare *Orig.* I, 1473 A Ἐν ἀνακεχωρηκόσι καὶ ἀναγνωσκομένοις ὑπ' ὀλίγων, sc. βιβλίοις.) — With regard to the books commonly called the Apocrypha of the old Testament, Athanasius simply says that they are uncanonical. Epiphanius, however, uses the epithet ἀπόκρυφα with reference to them also. *Athan.* II, 1177 C. *Epiph.* III, 245 B.
- ἀποκρύφως, adv. in secret, etc. *Eus.* II, 1268 B.
- ἀποκρυψις, εως, ἡ, concealment. *Philon* I, 28, 19, disappearance. *Plut.* II, 518 C.
- ἀποκτάομαι (κτάομαι), to be dispossessed of. *Basil.* III, 288 A. *Greg. Naz.* II, 404 C.
- ἀποκτείνω, to kill. [*Sept.* Num. 16, 41. *Reg.* 1, 24, 12. 2, 4, 11 ἀπέκταγκα. *Macc.* 1, 5, 51 ἀπέκταμμαι. *Moer.* 28 Ἀπέκτονεν, Ἀττικῶς ἀπέκτακεν, Ἑλληνικῶς.]
- ἀποκτένω = preceding. *Sept.* Josu. 8, 24. *Reg.* 2, 4, 12. *Esd.* 1, 4, 7, et alibi. *Matt.* 10, 28. *Marc.* 12, 5. *Apoc.* 6, 11.
- ἀποκτηνῶς (κτηνός), to transform into a beast: to brutalize. *Orig.* I, 180 C. *Athen.* I, 209 D. *Nil.* 193 C.
- ἀποκτηνωσις, εως, ἡ, transformation into a beast. *Synell.* 436, 13.
- ἀπόκτητος, ου, (ἀποκτάομαι) lost possession of. *Clem.* A. I, 1376 B. *Serap. Aeg.* 916 C.
- ἀπόκτιν, quid? *Porph.* Cer. 464.
- ἀποκτυπέω (κτυπέω), to sound. *Philostr.* 537 Κρότος θαυμάσιος οἷος ἀπεκτύπει τῆς γλώσσης. — 2. *To strike.* *Bekker.* 208, 16 Ἀποκτυπήσαι, παῖσαι.
- ἀποκτύπησις, εως, ἡ, (ἀποκτυπέω) a sounding, sound. *Cyrill.* A. I, 745 B.

ἀποκυβεύω = κυβεύω. *Diod.* 17, 30 Ἀποκυβεύσαι περὶ τῆς βασιλείας. *Polyaen.* 8, 14, 1.

ἀποκυέω, see ἀποκύω.

ἀποκύημα, ατος, τὸ, (ἀποκυέω) that which is brought forth, birth, offspring. *Clementin.* 6, 4.

ἀποκύσις, εως, ἡ, parturition. *Philon* II, 396, 35. *Diosc.* 2, 146, p. 263. *Plut.* II, 907 C, et alibi. *Ptol.* *Tetrab.* 105. *Clem. A.* I, 297 D.

ἀποκυίσκω (κυσκω), to bring forth, to bear. *Philon* I, 157, 34. 332, 10. II, 396, 23. *Athenag.* 944 C. *Clementin.* 181 B.

ἀποκυλινδέω (κυλινδέω) = ἀποκυλίω. *Jos. B.* J. 3, 7, 28 Ἀπεκυλινδοῦντο τοῦ τείχους. *Plut.* II, 260 B.

ἀποκύλισμα, ατος, τὸ, (ἀποκυλίω) a thing rolling. *Longin.* 40, 4.

ἀποκυλίω, ισω, (κυλίω) to roll off or from. *Sept.* Gen. 29, 3, τὶ ἀπό τινος. *Judith* 13, 9. *Apollod.* 3, 15, 7. *Diod.* 14, 116. *Matt.* 28, 2. *Patriarch.* 1069 B, τὶ εἰς κρημνόν. *Sext.* 552, 21 -ισθῆναι εἰς τι.

ἀποκυματίζω (κυματίζω), to cause to undulate. *Dion. H.* V, 180, 12. *Plut.* II, 734 E. 943 E.

ἀπόκυνον, ου, τὸ, (κύων) the name of a plant. *Diosc.* 4, 81. *Galen.* XIII, 158 C.

ἀποκυριεύω = κατακυριεύω. *Just.* *Tryph.* 83.

ἀποκύω (κύω), to bring forth. *Dion. H.* I, 176, 6-ῆσαι. *Philon* II, 202, 2. 397, 19. *Jacob.* 1, 15. *Just.* *Apol.* 1, 32 -ῆθῆναι. *Iren.* 492 A. *Soran.* 256, 37 ἀποκεκυρηκία. *Caesarius* 925. 968.

ἀποκωφώω = ἐκκωφώω. *Sept.* *Mich.* 7, 16. *Ezech.* 3, 26. 24, 27.

ἀποκαλέω (καλέω), to babble. *Poll.* 2, 127. *Lucian.* I, 60.

ἀπολαμβάνω, to receive from, etc. [*Psell.* 1165 B ἀπολήψαιμι, barbarous, = ἀπολάβοιμι.]

ἀπόλασμα, ατος, τὸ, = ἀπόλαυσις. *Philon* I, 290, 41. 335, 23. *Plut.* II, 125 C. *Clem. A.* II, 452 B.

ἀπολαυστικός, ἡ, ὄν, pleasant, agreeable wine. *Polyb.* 12, 2, 7.

ἀπολαυστός, ἡ, ὄν, (ἀπολαύω) enjoyable. *Plut.* I, 355 A. *Sext.* 664, 30. *Diog.* 6, 22.

ἀπολαυτικός, ἡ, ὄν, = ἀπολαυστικός. *Basil.* III, 288 B.

ἀπολειάινω = ἀπολειαίνω. *Plut.* II, 350 D, et alibi.

ἀπολέγδην (ἀπολέγω), adv. by selecting. *Cyrril.* A. I, 368 A.

ἀπολέγω, to reject, to refuse, forbid. *Polyb.* 2, 63, I. *Hippol.* *Haer.* 178, 2. *Eustrat.* 2336 D, τὴν χεῖρα αὐτοῦ, to lose his hand. — *Mid.*

ἀπολέγομαι = ἀπολέγω. *Sept.* *Jon.* 4, 8, sc. τὴν ζωὴν, wished in himself to die. *Philon* I, 274, 48, sc. τὸ ζῆν. *Diosc.* 1, 13, τὸ λευκόν. *Plut.* I, 520 B, τὰ πρωτεία. *Liber.* 51, 21,

τὸν χρυσόν. *Nicet. Byz.* 768 C, τὴν ἐαυτῆς ψυχὴν, being tired of life.

ἀπολειαίνω (λειαίνω), to smooth or polish off. *Diod.* 5, 28.

ἀπόλειμμα, ατος, τὸ, (ἀπολείπω) that which is left. *Diod.* 1, 46, p. 56, 83.

ἀπολείπω, to leave off, etc. *Classical.* *Sept.* *Prov.* 19, 27 Υἱὸς ἀπολειπόμενος φυλάξαι παιδείαν πατρός, neglecting to keep. — *Sext.* 191, 4 Ἀπολείπεται δὲ . . . διδάσκειν, it remains.

ἀπολειτουργέω (λειτουργέω), to complete the service. *Anton.* 10, 22. *Diog.* 3, 99.

ἀπόλειψις, εως, ἡ, default. *Justinian.* *Cod.* 1, 4, 18.

ἀπόλεκτος, ον, chosen. — 2. Substantively, τὸ ἀπόλεκτον, apolectus, part of the pelamys. *Xenocr.* 70.

ἀπολελυμένος, adv. absolutely, not relatively or antithetically. *Herodn. Gr.* *Enclit.* 1145, as ἀλλὰ σεν ἀκάματος; opposed to ὀρθονομῆνως. *Sext.* 322, 12. *Orig.* I, 680 B. *Chal.* *Can.* 6 Ἀπολελυμένως χειροτονεῖσθαι, without reference to some particular church.

ἀπολέμητος, ον, (πολεμέω) not warred on, as a country. *Polyb.* 3, 90, 7. *Philon* I, 513, 3. *App.* I, 758, 67.

ἀπόλεμμα, ατος, τὸ, (ἀπολέπω) the skin taken off. *Dion. C.* 68, 32, 1.

ἀπολεπαίνω = ἀπολέπω. *Dubious.* *Psell.* 1125 B -ῆνα.

ἀπολεπίζω (λεπίζω), to peel off. *Erotian.* 166. *Georon.* 10, 58.

ἀπολέπισμα, ατος, τὸ, (ἀπολεπίζω) that which is peeled off. *Schol. Arist.* *Ach.* 469.

ἀπολεπτυσμός, οὔ, ὁ, = τὸ ἀπολεπτύνειν. *Orib.* I, 460, 10.

ἀπολευκώω (λευκώω), to render white. *Syncell.* 230, 14.

ἀπόληγμα, ατος, τὸ, (ἀπολήγω) the border of a garment. *Aquil.* *Ex.* 28, 33.

ἀπολήγουσα, ης, ἡ, = κάνειον. *Diosc.* 4, 79.

ἀπολήμιον, τὸ, = ὑπολήμιον. *Sept.* *Zach.* 14, 10.

ἀπόληξις, εως, ἡ, (ἀπολήγω) the end or last word of a sentence. *Pseudo-Demetr.* 81, 18. 110, 23. 55, 10, ἡ εἰς τὸ δέ μῶριον.

ἀποληπτικός, ἡ, ὄν, (ἀπολαμβάνω) receiving a debt. *Justinian.* *Cod.* 4, 21, 16, § β', ὁμολογία, a receipt.

ἀποληρέω (ληρέω), to bamboozle, transitive. *Polyb.* 33, 12, 10.

ἀπολησμονέω, ἡσω, (λήσμων) to forget. *Steph.* *Diac.* 1180 D.

ἀπολιθοποιέω (λιθοποιέω) = ἀπολιθώω. *Greg. Nyss.* III, 765 D.

ἀπολικμάω = λικμάω off. *Simoc.* 166, 16.

Ἀπολινάριος, incorrect for Ἀπολλινάριος.

ἀπόλινον, τὸ, = Κνίδειος κόκκος. *Diosc.* 4, 170 (173).

- ἀπολινώω, ὥσω, (λινόν) to bind or tie up, to bandage. *Paul. Aeg.* 92. *Leo Mid.* 177.
- ἀπολινώσις, εως, ἡ, a bandaging. *Paul. Aeg.* 94.
- ἀπολινώρητος, ον, (πολιορκέω) that cannot be reduced by siege, impregnable. *Strab.* 12, 3, 31. *Plut.* II, 1057 E. *Clem. A. I.* 1381 A.
- ἀπολινθάνω, to slip off. Classical. *Plut.* II, 277 D Τὸ Δ πάλιν τοῖς ἀπολινθαίνουσι τοῦ Ρ διὰ ἀμβλύτητα γλώττης ὑπόκειται τραυλιζόμενον, those who cannot pronounce P use Δ instead.
- ἀπολίσθησις, εως, ἡ, a slipping off. *Pseudo-Dion.* 728 A.
- ἀπολίτευτος, ον, not current, not in common use. *Plut.* II, 7 A. *Leo Novell.* 145 τὸ ἀπολίτευτον, the not being current.
- ἀπολιτικός, ἡ, ὄν, = οὐ or μὴ πολιτικός. *Cic. Att.* 8, 16.
- Ἀπολλινάριανοί, ὧν, οἱ, (Ἀπολλινάριος) Apollinariani, the followers of Apollinaris of Laodicea. *Greg. Naz.* III, 257 C. *Const.* II, 1.
- ἀπολλινάριζω, ἴσω, to be a follower of Apollinaris. *Leont.* I, 1752 B.
- Ἀπολλινάριος, ον, ὁ, Apollinaris of Hierapolis. *Serap.* 1373 B. — 2. Apollinaris of Laodicea. *Basil.* IV, 916 A, et alibi. *Epiroph.* II, 677 C, et alibi. *Theod.* IV, 425 B. [The Latin form of the Greek Ἀπολλώνιος.]
- ἀπολλινάρις, the Latin apollinaris = ὑοσκύαμος. *Diosc.* 4, 69. 4, 72 Ἀπολλινάρις μίνωρ, apollinaris minor, = στρύχρον ἀλικάκαβον.
- Ἀπολλιναριστής, οὗ, ὁ, Apollinarist. *Greg. Naz.* III, 217 C. *Theod.* IV, 428 A. *Pseudo-Athan.* IV, 520 C.
- Ἀπολλινάριται, ὧν, οἱ, = Ἀπολλινάριανοί. *Epiroph.* II, 837 A. 873 C.
- Ἀπολλύνω, ὁ, (ἀπολλύω) Apollyon = Ἀββαδών. *Apoc.* 9, 11.
- ἀπόλλω = ἀπολλύω, ἀπόλλυμι. *Hippol.* Haer. 86, 15 *Adam.* 1801 C. *Basil.* II, 817 A. *Epiroph.* II, 737 B. *Aporphth.* 368 C. 432 B. *Joann. Mosch.* 3029 A, τὸν κόπον σου.
- Ἀπολλώνεια, ὧν, τὰ, (Ἀπολλώνιος) the Roman ludi Apollinares. *Dion C.* 43, 48, 3.
- Ἀπολλωνιακός, ἡ, ὄν, of Apollo. *Philon* II, 560, 29.
- ἀπολογαριάζω, ασα, (λογάριον) = ἀπολογίζομαι, to reckon up, to give in an account. *Suid.*
- Ἀπολογίζω . . . ἀπολογαριάζω.
- ἀπολογέομαι, to speak in one's own defence. *Eus. Alex.* 429 A, τὸν ἀπροσωπὸληπτόν δικαστήν = δικαστῇ. — 2. To answer, reply. *Vit. Basil.* 204 C. *Sophrns.* 3368 B, τῷ ἡγουμένῳ αὐτοῦ, contradict. *Porph. Adm.* 210. *Anon.* 359, 13.
- ἀπολογία, ας. ἡ, = ἀπόκρισις, answer. *Petr.* 1, 3, 15. *Thom. A.* 7, 1. *Pseudo-Nicodem. B.* 4, 4. *Porph. Adm.* 82, 3.
- ἀπολογίζομαι, to answer. *Diod.* II, 623, 51, v. l. ἀπελογήσατο.
- ἀπόλογος, ον, ὁ, account. *Philon* I. 613. 38 Τὰ δ' ὅσα ἂν ἐξέληθ' διὰ τοῦ στόματος. ταῦτ' εἰς ἀπόλογον καὶ εὐθύνas ἄγει, where εὐθύνas is explanatory of ἀπόλογον. (Compare *Matt.* 12. 36 Πᾶν ῥῆμα ἀργὸν ὃ λαλήσουσιν οἱ ἄνθρωποι, ἀποδώσουσιν περὶ αὐτοῦ λόγον ἐν ἡμέρᾳ κρίσεως.)
- ἀπολογισμός, οὗ, ὁ, = ἀπολογία. *Cic. Att.* 16, 7.
- ἀπολοιδорέω (λοιδорέω), to revile. *Polyb.* 15, 33, 4.
- ἀπόλοιπος, ον, (ἀπολείπω) remaining. *Sept. Ezech.* 41, 12 seq. 42. 1. 10.
- ἀπόλουμα, ατος, τὸ, = ἀπολούτριον. *Schol. Arist. Eq.* 1401.
- ἀπολουσμός, οὗ, ὁ, (ἀπολούω) = ἀπόλουσις. *Theod.* II, 492 C.
- ἀπολούτριον, ον, τὸ, (λουτρόν) sc. ὕδωρ, water that has been used for bathing. *Ael. N. A.* 17, 11.
- ἀπολούτρον, ον, τὸ, = preceding. *Schol. Arist. Eq.* 1401.
- ἀπολούω, to wash clean, said of the washing of a child, for the first time, after it has been baptized. The ceremony takes place on the seventh day after baptism. *Euchol.* p. 146.
- ἀπολυπέομαι (λυπέω), to be much grieved. *Pallad. Laus.* 1105 D. 1195 D.
- ἀπολυπραγμονήτος, ον, (πολυπραγμονέω) not to be scrutinized. *Greg. Nyss.* I, 357 B, et alibi. *Cyrrill. A.* III, 364 A.
- ἀπολυπραγμονήτως, adv. without scrutiny. *Psell.* 1128 A.
- ἀπολυπράγμων, ον, = οὐ or μὴ πολυπράγμων. *Ptol. Tetrab.* 159. *Anton.* 1, 5.
- ἀπολύσιμος, η, ον, (ἀπόλυσις) relating to acquittal or discharge from imprisonment. *Hippol.* Haer. 456, 52, ἐπιστολή. — 2. Belonging to the close of the paschal feast. *Nic. CP.* 852 C Τὸ σάββατον τῆς ἀπολυσίμου, probably the Saturday preceding Pentecost.
- ἀπόλυσις, εως, ἡ, departure. *Diod.* 18, 48, τοῦ βίου, from life. — 2. Dismission, leave to depart. *Sept. Macc.* 3, 6, 37. *Doroth.* 1720 B. — Particularly, dismission, the end of divine service, or of public games. *Athan.* I, 760 B. II, 821 B. *Pseudo-Basil.* III, 1316 C, τῶν συνάξεων. *Eus. Alex.* 416 C. *Cyrrill. Scyth.* V. S. 325 A. *Eustrat.* 2317 C. *Doroth.* 1741 B. *Vit. Epiroph.* 68 D, τῆς ἐκκλησίας. — Also, the end of a prayer, or of the gospel of the day. *Sophrns.* 3460 D, τῶν εὐαγγελικῶν ἀκουσμάτων. *Vit. Nil. Jun.* 56 B, τοῦ ὁρθρου. *Porph. Cer.* 31, 17 Τοῦ εὐαγγελίου ἀπόλυσιν. 137, 15, τῆς ἐκτενοῦς. — 2. In the Ritual, it is applied also to the concluding sentence said by the priest at the end of divine service.

Every Dominical feast has its appropriate ἀπόλυσσις. — **3.** *The last day of the paschal feast, commonly called ἀπόδοσις.* Basil. Sel. 596 B. — **4.** *Absoluteness.* Apollon. D. Pron. 318 B Κατ' ἀπόλυσιν, *absolutely, not emphatically or antithetically.*

ἀπολυσσάω (λύσσα), *to recover from hydrophobia.* Isid. 360 A.

ἀπολυτίκιον, ου, τὸ, = τὸ ἀπολυτικόν, sc. τροπάριον. Porph. Cer. 115.

ἀπολυτικός, ἡ, ὄν, *absolving.* — Carth. 23. 106 ἡ ἀπολυτική, sc. ἐπιστολή, *certificate of honorable dismissal from a church.* Quin. 17

Ἐγγραφοῦ ἀπολυτική (ἐπιστολή). — **2.** *Substantively, τὸ ἀπολυτικόν, sc. τροπάριον, the concluding troparion, said or sung at the end of divine service; called also τὸ τροπάριον τῆς ἡμέρας.* Every church feast has its appropriate ἀπολυτικόν or ἀπολυτίκιον. Stud. 1705 B.

ἀπόλυτος, ον, (ἀπολύω) *loosed, freed, free from.* Clem. A. I, 252 C, τινός. Serap. Aeg. 909 B. Gregent. 600 A, *not loaded; opposed to πεφορτισμένος.* — **2.** *Absolute, not relative; opposed to πρὸς τι.* Epict. 2, 5, 24. Apollon. D. Pron. 304 B. Sext. 347, 4. — **3.** *Positive, not comparative or superlative.* Herodn. Gr. Schem. 580, 6. Schol. Arist. Av. 63.

ἀπολύτρωσις, εως, ἡ, (ἀπολυτρόω) *a ransoming; deliverance.* Diod. II, 610, 43. Aristes 2. Luc. 21, 28. Paul. Rom. 8, 23, et alibi. Jos. Ant. 12, 2, 3, p. 587. Plut. I, 631 B. — **2.** *Redemption, in a religious sense.* Paul. Rom. 3, 24. Cor. 1, 1, 30, et alibi. Martyr. Poth. 1412 A. — **3.** *Redemption, the second baptism of the Marcossians.* Iren. 548 A. 588 B. 657 B. 664 B. 665 A. Hippol. Haer. 300, 82, 7.

ἀπολύτως (ἀπόλυτος), adv. *absolutely, not relatively; opposed to πρὸς τι, or to ἰδικῶς.* Sext. 31, 30. 322, 7. 529, 16. Chal. Can. 6. Men. Rhet. 316, 3.

ἀπολύω, *to dismiss from attendance.* Aristes 20. N. T. saepe. Jos. Ant. 14, 15, 11. — **2.** *To dismiss the congregation at the end of the service; said of the priest.* Const. Apost. 8, 15, 37. 9 Ἀπολύεσθε οἱ ἐν μετανοίᾳ, *depart, ye penitents.* Apophth. 269 B, τὴν ἐκκλησίαν (presbyter). Eus. Alex. 416 D. — **3.** *Intransitive, to end, to be over, as a meeting.* Epiph. II, 828 C Καὶ οὕτως ἀπολύει, *the service ends.* Apophth. Isaac Theb. 2. Dorothe. 1720 A. Mal. 474, 11. Stud. 1708 B Ἀπολύει ὁ ὄρθρος. Porph. Cer. 212, 16. — **4.** *To dismiss from this world, to let die; said of God. In the passive, to die.* Sept. Gen. 15, 2 Ἐγὼ δὲ ἀπολύομαι ἄτεκνος. Num. 20, 29 Ἀπελύθη Ἀαρών. Macc. 2, 7, 9. Luc. 2, 29. Plut. II, 107 C. 108 C Ἐως ἂν ὁ θεὸς αὐτὸς ἀπολύσῃ ἡμᾶς. — **5.** *To put*

away, to divorce. Sept. Esdr. 1, 9, 36. Matt. 5, 31, τὴν γυναῖκα αὐτοῦ. But Diod. 12, 18, τὸν ἄνδρα. Marc. 10, 12, τὸν ἄνδρα αὐτῆς. — **6.** *Intransitive, to come or fall off, as the hair of the head.* Achmet. 19. — **7.** *Participle, ἀπολελυμένος, (α) absolute, not relative or antithetic.* Dion. Thr. 636, 15, ὄνομα, as θεός, λόγος, ξύλον. Apollon. D. Pron. 366 B. Synt. 127, 27, σύνταξις, as δὸς μοι; the antithetic being δὸς ἐμοί. Basil. I, 589 A, ὀνόματα. — (b) *loose.* Heph. Poem. 7, 3 Ἀπολελυμένα δέ (poëmata), ἃ εἰκὴ γέγραπται καὶ ἄνευ μέτρον. Herodn. Gr. Schem. 595, 5, σχῆμα, as δύσπαρι, εἶδος ἄριστε, κ. τ. λ.

ἀπομαδαρώ, ὡσω, (μαδάω) *to pluck off the hair.* Const. Apost. 1, 3, τοὺς πώγωνας (Lev. 19, 27).

ἀπομαδίζω (μαδίζω), *to pluck the hair.* Schol. Arist. Eq. 373.

ἀπομάθησις, εως, ἡ, (ἀπομανθάνω) *the unlearning of a thing.* Iambl. Math. 202. Basil. IV, 225 B.

ἀπομαίνομαι (μαίνομαι), *to become thoroughly mad.* Sept. Dan. 12, 4. Lucian. I, 234.

ἀπομαλθακόμαι = ἀπομαλακίζομαι. Plut. I, 289 B.

ἀπομάμμη, ης, ἡ, (μάμμη) L. abavia, *third grandmother.* Antec. 3, 6, 4.

ἀπόμαξις, εως, ἡ, (ἀπομάσσω) *a wiping off.* Plut. I, 31 C. — **2.** *Image, likeness, impression.* Nicom. 50, 43, τοῦ ἄνω καλοῦ. Iambl. Adhort. 308.

ἀπομαρτυρέω (μαρτυρέω), *to testify.* Sept. Macc. 2, 12, 30. Polyb. 31, 7, 20, πεπειθαρχεῖν καὶ τοὺς Ροδίους. 31, 18, 4 Ἀπομαρτυροῦντων τοῖς περὶ τὸν Μένυλλον τοῖς παρὰ τοῦ πρεσβυτέρου παραγεγονόσι πρεσβευταῖς διότι καὶ τὴν Κυρήνην ὁ νεώτερος καὶ τὸ πνεῦμα δι' αὐτοὺς ἔχει. 32, 1, 2 Ἀπομαρτυροῦντων καὶ συνεπισχυόντων τῷ νεωτέρῳ μετὰ πολλῆς σπουδῆς, *in favor of.* Plut. II, 860 C.

ἀπομαφορίζω, ἴσω, (μαφορίζω) *to strip one of the mafors.* Athan. I, 229 C.

ἀπομαχεύω, ἡσω, (ἀπόμαχος) *to abstain from war.* Simoc. 139, 15.

ἀπομειλίσσομαι (μειλίσσομαι), *to propitiate, pacify.* Dion. H. I, 96, 7. VI, 924, 3. Philon II, 477, 11. Jos. Ant. 19, 9, 2. B. J. I, 11, 2.

ἀπομειουρίζω, ἴσω, (μείουρος) *to bring to a point.* Nicom. 125. Herod. apud Orib. II, 166, 3.

ἀπομειόω = μειόω. Alex. Trall. 507. Antec. 1, 6, 3, p. 68. Sophrns. 3516 D.

ἀπομειώσις, εως, ἡ, *diminution.* Simoc. 113, 19. Max. Conf. II, 73 A.

ἀπόμελι, ιτος, τὸ, (μέλι) *honey-water, obtained by washing the wax after the honey has been expressed.* Diosc. 5, 17. Galen. VI, 128 A, a sort of oxymel (XII, 258 F). Antyll. apud Orib. I, 416, 5. Philagr. apud Orib. I, 365, 8. 368, 6.

- ἀπομέμφομαι = μέμφομαι. *Sept. Job* 32, 27.
Plut. II, 229 B. *Oenom. apud Eus. III*, 361 A.
- ἀπομένω (μένω), to remain, remain over or behind, remain or stay at home. *Orig. III*, 836 A. *Athan. I*, 377 C. *II*, 181 C Αἰροῦνται ἀπομένειν Ἰουδαῖοι. *Apocr. Act. Barn.* 8, ἐκεῖ. *Act. Andr.* 8 Οὐδὲ γὰρ μία πόλις ἀπέμεινεν ἐν τῇ Ἀχαΐᾳ, ἐν ᾗ τὰ ἱερὰ αὐτῶν οὐκ ἐγκατελείφθησαν καὶ ἡρῶννται. *Lyd.* 160, 18. 182. *Proc. II*, 564, 9. *Mal.* 66, 20, ὅπισθεν τοῦ λαοῦ. *Id.* 385, 20. 460, 11. *Leo. Tact.* 4, 33. *Porph. Cer.* 415, 16. *Achmet.* 175, p. 153, as water in a cup. — 2. In arithmetical division, to remain. *Max. Conf. Comput.* 1236 A. *Andr. C. Method.* 1332 C Ταῦτας (365) ἀναλύσας διὰ τῶν ἐπὶ ἀπομένει μία, that is $3\frac{1}{2} = 52 \times 7 + 1$.
- ἀπομερίζω, to separate, to distinguish, etc. Classical. *Apollon. D. Adv.* 619, 33 Ἀπομερίζονται τὸ γράφω καὶ γράφεις εἰς τὰ πρόσωπα, are assigned to persons. — 2. To assign = ἀπονέμω. *Hermes Tr. Iatrom.* 387, 7.
- ἀπομεριμνάω (μεριμνάω), to be free from anxiety. *Leont. Cypr.* 1684 D, περὶ αὐτοῦ.
- ἀπομερισμός, οὐ, ὁ, (ἀπομερίζω) separation. *Basil. IV*, 1101 A Οὐκ ἀπομερισμοῦ τοῦ προτέρου εἰς τὸ δεύτερον. *Chron.* 585, 1, divorce.
- ἀπομήκοθεν (μήκος), adv. from afar. *Anast. Sin.* 104 B.
- ἀπομηρώ, ὥσω, (μηρός) to open the legs. *Moschn.* 49.
- ἀπομίμημα, ατος, τὸ, (ἀπομιμέομαι) copy, imitation. *Diod. 2*, 8, p. 122, 73.
- ἀπομυσέω = μυσέω. *Themist.* 233, 12.
- ἀπομυτρῶω, ὥσω, (μίτρα) = ἀποκιδάρω. *Philon I*, 562, 30.
- ἀπόμματος, ον, (ὄμμα) blind. *Steph. Diac.* 1160 C.
- ἀποματώω, ὥσω, (ἀόμματος) to blind. *Genes.* 84, 4.
- ἀπομνημόνευμα, ατος, τὸ, plural τὰ ἀπομνημονεύματα, memoirs. *Just. Apol.* 1, 66 Οἱ γὰρ ἀπόστολοι ἐν τοῖς γενομένοις ὑπ' αὐτῶν ἀπομνημονεύμασιν, ἃ καλεῖται εὐαγγέλια. 67 Τὰ ἀπομνημονεύματα τῶν ἀποστόλων, memoirs by the apostles; the Gospels. *Tryph.* 100. 101. 105. 106. *Eus. IV*, 224 B.
- ἀπομνημονεύω, to relate, etc. Classical. *Strab.* 8, 3, 30, p. 137, 13 Ἀπομνημονεύουσι δὲ τοῦ Φειδίου διότι (= ὅτι) . . . εἶπεν. *Just. Apol.* 1, 33, with reference to the Gospels.
- *ἀπόμοιρα, ας, ἡ, (μοῖρα) portion, share. *Inscr.* 4697, 15. *Sept. Ezech.* 45, 20. *Jos. Ant.* 5, 9, 2. 15, 5, 3, p. 753. *Anton.* 2, 1.
- ἀπομοιράομαι (μοιράω), to divide, to share. *Jos. Ant.* 18, 8, 7, p. 904.
- ἀπομοῖριον, ον, τὸ, part. *Anthol. II*, 115 (*Alpheus*).
- ἀπομολιβόω, ὥσω, (μόλιβος) L. replumbo, to free from lead. *Lyd.* 97, 1.
- ἀπομονεύς, ἑως, ὁ, (ἀπομένα) apparently the keeper of the palace during the emperor's absence, or the emperor's deputy. *Porph. Cer.* 496, 8. 497, 13. (Compare 495, 5 Οἱ ἀπομεινάντες ἄρχοντες. 503, 6 Ὁ τοῖνον ἐναπομείνας μετὰ τοῦ μαγίστρου καὶ τοῦ ἐπάρχου, κ. τ. λ. 506, 2 Ὁ διέπων.)
- ἀπόμοσις, εως, ἡ, = τὸ ἀπομύναι. *Nicet. Byz.* 773 A.
- ἀπόμοργμα, ατος, τὸ, (ἀπομόργνυμι) likeness, impression. *Pseudo-Dion.* 644 B.
- ἀπομύνω (μύνω) not to initiate. *Pseudo-Dion.* 1001 A.
- ἀπομυζάω = μυζάω. *Artem.* 416. *Themist.* 342, 9. *Aster.* 177 B. C.
- ἀπομύζω = μύζω. *Schol. Arist. Plut.* 293.
- ἀπόμυιος, ον, (μυία) keeping off flies. Ἀπόμυιος Ζεὺς, Zeus the Averter of flies. *Paus.* 5, 14, 1. *Clem. A. I*, 117 A. (Compare *Ael. N. A.* 5, 17. Also the Hebrew *Baal-Zebub*, the Fly-god. See *μυίαγρος*.)
- ἀπομυκτίζω, ἴσω, = μυκτηριζώ. *Lucian. III*, 297.
- ἀπομυκτισμός, οὐ, ὁ, = μυκτηρισμός. *Clem. A. I*, 452 B.
- ἀπόμυξα, ης, ἡ, = μύξα. *Drac.* 72, 1.
- ἀπομυξία, ας, ἡ, = μύξα. *Bekker.* 432, 9 Ἀπομυξία ἀκαθαρσία.
- ἀπόμυξις, εως, ἡ, (ἀπομύσσω) a blowing of one's nose. *Plut. II*, 1084 C.
- ἀπομυνυρίζω, incorrect for ἀπομεινυρίζω.
- ἀπομυρίζω (μυρίζω), to wipe off ἀπομύρισμα. *Stud.* 1664 C. *Nicet. Paphl.* 561 C Τῶν ἁγίων τριχῶν ἀπομυρισθεισῶν.
- ἀπομύρισις, εως, ἡ, = τὸ ἀπομυρίζειν. *Nicet. Paphl.* 561 D.
- ἀπομύρισμα, ατος, τὸ, (ἀπομυρίζω) the fragrant fluid which is believed to exude from the relics of distinguished saints. *Stud.* 1109 A. *Porph. Cer.* 561, 18.
- ἀπομφακίζω (ὀμφακίζω), to cause to ripen, simply to ripen. *Pseud-Hippol.* 852 B.
- ἀπομωραίνω = following. *Cyrril. A. I*, 181 B.
- ἀπομωρώω = μωρώω strengthened, to render foolish. *Diosc.* 4, 76, p. 574 as v. l. *Aët.* 6, 17, p. 105 b, 4.
- ἀπονάρκῶω, ἴσω, (ναρκῶω) to become torpid or benumbed. *Plut. II*, 8 F, πρὸς τοὺς πόνοους. *Clementin.* 1, 14, metaphorically. *Eus. III*, 517 C. *Athan. I*, 369 C.
- ἀπονάρκησις, εως, ἡ, (ἀπονάρκῶω) the becoming torpid. *Plut. II*, 652 D.
- ἀπονεκρῶω (νεκρῶω), to make dead. *Diod.* 14, 28. *Epict.* 1, 5, 5, et alibi. *Lucian. II*, 105.
- ἀπονέκρωσις, εως, ἡ, a becoming dead. *Epict.* 1, 5, 4.

ἀπονέμεις, εως, ἡ, (ἀπονέμω) distribution. Theol. Arit. 38. Anton. 8, 6. Galen. IV. 147 B. Orib. III, 42, 8. Pseudo-Dion. 377 A.

ἀπονεμητικός, ἡ, ὄν, distributive. Philon I, 61, 10, τῶν κατ' ἀξίαν. Anton. 1, 16 Εἰς τὸ κατ' ἀξίαν ἀπονεμητικὸν ἐκάστω. Galen. II, 248 A, τινὶ τινος. Clem. A. I, 328 A, τινός. 1004 B.

ἀπονεμητικῶς, adv. distributively. Diog. 7, 126. ἀπόνευμα, ατος, τὸ, = ἀπόνευσις. Cyrill. A. I, 156 B. Suid. Ἀπόκλιμα τῶν ὀρέων, ἀντὶ τοῦ ἀπόνευμα.

ἀπονευρόω, ὡσω, (νευρόω) to change into a tendon. Galen. IV, 37 A -σθαι. — 2. To enervate = ἐκνευρίζω. Cyrill. A. I, 300 A.

ἀπόνευσις, εως, ἡ, (ἀπονεύω) inclination towards, tendency. Orig. I, 436 C, πρὸς ἀρετὴν ἢ κακίαν. Themist. 289, 12. Cyrill. A. VIII, 1021 D. Max. Conf. Schol. 44 C.

ἀπονήρευτος, ον, (πονήρευμαι) guileless. Et. M. 789, 35.

ἀπονηρία, ας, ἡ, the being ἀπόνηρος. Vit. Nil. Jun. 60 B.

ἀπόνηρος, ον, = οὐ or μὴ ποιηρός. Dion. H. V, 487, 10. Philon II, 519, 18. Poll. 6, 142. Antyll. apud Orib. I, 416, 8. Leont. Cyr. 1684 B, unsophisticated.

ἀπονησόω, ὡσω, (νῆσος) to make into an island. Euagr. 2809 A.

ἀπονηστεύω, εῖσω, (νηστεύω) to break off a fast, to end a fast. Const. Apost. 5, 13, 15.

ἀπονηστίζομαι = ἀπονηστεύω. Dion. Alex. 1272 B Καθ' ἣν ὥραν ἀπονηστίζεσθαι δεῖ τὴν τοῦ πάσχα ἡμέραν. Eus. IV, 941 D.

ἀπονήχομαι (νῆχομαι) = ἀπονέω, to swim away. Polyb. 16, 3, 14, πρὸς τὴν τριημιολίαν, swam up to. Jos. B. J. 2, 20, 1, τῆς πόλεως, were leaving the city. Plut. II, 831 E. 476 A. Arr. Anab. 2, 22, 5.

ἀπονία, ας, ἡ, absence of pain. Diosc. 1, 147, 2, 69. Aret. 4 E.

ἀποنيκάω, to prevent. Jos. Ant. 15, 7, 7 Οὐκ ἀποنيκάω, to prevent.

ἀπενικήθη μὴ πλείων αἰεὶ γίνεσθαι. ἀπόνιμμα, ατος, τὸ, (ἀπονίπτω) = ἀπόνιπτρον, water with which the hands or the feet have been washed. Plut. I, 474 F. Artem. 353. Athen. 9, 38.

ἀπονίμμι, to give enjoyment, etc. Classical. [Basil. Sel. 501 D ἀπ-άνωμαι, 2 aor. subj. mid.]

ἀπονίπτω, to wash off, etc. Classical. Sept. Prov. 24, 55 (30, 20) Τοιαύτη ὁδὸς γυναικὸς μοιχαλίδος, ἡ, ὅταν πράξη, ἀπονιψαμένη οὐδὲν φησι πεπραχέναι ἀποπον, wipe her mouth, a euphemism. (Compare Lucian. II, 578 Θεραπεύσασα ἐαυτήν.)

ἀπονίψις, εως, ἡ, (ἀπονίπτω) a washing, a washing off. Orib. III, 104, 13. Cyrill. A. I, 216 B. III, 1128 A, τῆς ἀμαρτίας. Const.

Apost. 8, 11 Εἰς δὲ ὑποδιάκονος διδόντω ἀπόνιψιν χειρῶν τοῖς ἱερεῦσι. and let a subdeacon pour water upon the hands of the priests. Pseudo-Dion. 440 B. Achmet. 231.

ἀπονοέω (ἀπονοόμαι), to render desperate. Jos. Ant. 18, 1, 6 Ἀπονοήσαντος αὐτοὺς ἀποστήναι Ῥωμαίων.

ἀπονός, ον, relieving pain, as a medicine: feeling no pain, as a patient. Strab. 3, 4, 18, p. 2, 57, 15. Diosc. 3, 100 (110).

ἀπονόστησις, εως, ἡ, (ἀπονοστέω) return home. Arr. Anab. 7, 4, 3, ἡ οἶκοι. 7, 12, 1, ἡ οἰκάδε.

ἀπονουθετέω (νουθετέω), to delude, beguile. Polyb. 15, 6, 6 Ὑπὸ τῆς τύχης ἀπονουθετούμενοι, having our heads turned.

ἀπόνουστος, ον, (νουστος) free from disease. Synes. 1613 A.

ἀπονυκτερεύω (νυκτερεύω), to pass the night away from. Plut. II, 195 F. I, 186 C, τοῦ στρατοπέδου.

ἀπονυστάζω (νυστάζω), to take a nap, to fall asleep, to slumber. Epict. 2, 20, 12. 4, 9, 15. Plut. I, 872 F. Phryn. P. S. 28, 4 Ἀπομερμηρίσαι, ἀπονυστάξαι.

ἀπονυστακτέον = δεῖ ἀπονυστάξαι. Clem. A. I, 492 C.

ἀπονύχιον (νύξ), adv. early in the morning. Chron. 623, 12. (Compare Marc. 1, 35 Πρωτὶ ἔνυχον λίαν, very early in the morning.)

ἀπονύχισμα, ατος, τὸ, (ἀπονυχίζω) a paring of nails. Diog. 8, 17.

ἀπονυχιστικός, ἡ, ὄν, fit for paring the nails. Schol. Dion. Thr. 651, 30.

ἀποξάινω (ξάινω), to lacerate. Pseudo-Jos. Macc. 6 Ἀπεξάινετο τὰς σάρκας.

ἀποξενίζω = ἀποξενόω. Athan. II, 552 B, ἀπὸ τοῦ νιού.

ἀποξενολογέω (ξενολογέω), to disband mercenaries. Jos. Ant. 13, 16, 2.

ἀποξενόω, to estrange, etc. Classical. — Ἀπεξενωμένος, η, ον, strange. Iamb. V. P. 14, μαθήματα. — 2. Mid. ἀποξενόομαι, to disguise one's self. Sept. Reg. 3, 14, 5, 6.

ἀποξένωσις, εως, ἡ, a living in a foreign land. Plut. II, 649 E, et alibi. — 2. Estrangement. Max. Conf. II, 116 C.

ἀποξενωτέος, α, ον, to be rejected. Aret. 117 C.

ἀπόξεσμα, ατος, τὸ, (ἀποξέω) L. ramentum, a scraping, the thing scraped off. Orib. II, 234, 9.

ἀποξύλω (ξύλω), to turn into wood. Method. 309 A. Apophth. 309 B as v. l. Geopon. 17, 2, 1, 19, 2, 5.

ἀποξύνω, to sour. Diosc. 5, 43 ἀποξύνεσθαι, to become sour. Plut. II, 289 F. Clem. A. I, 309 B. Antyll. apud Orib. I, 533, 1. II, 504, 2. [Polyb. 1, 22, 7 ἀπωξυσμένος. 18, 1, 13 ἀπωξυμένος.]

- ἀπόξυρος, *ον*, (ξύρον) *steep; having sharp rocks.* Lucian. III, 7. Arr. P. M. E 40, βυθός.
- ἀποξύρω = ἀποξυράω. [Antyll. apud Orib. II, 446, 1 ἀποξύραι = ἀποξυρήσαι.]
- ἀπόξυσσις, *εως*, *ή*, (ἀποξύνω) *a scraping, the act of scraping.* Geopon. 10, 75, 11.
- ἀπόξυσμα, *ατος*, *τὸ*, = ἀπόξεσμα. Schol. Arist. Pac. 48.
- ἀποξυστρέω, *ώσω*, (ξύστρα) *to blunt a sword.* Polyb. 2, 33, 3.
- ἀποπαιδαγωγέω (παιδαγωγέω), *to lead away from, to detach from.* Iambl. Adhort. 308, τινὰ ἀπό τιος. Tit. B. 1176 B.
- ἀπόπαλαι (πάλαι), *adv. from of old*, = ἐκ παλαιού. Phryg. 45, condemned.
- ἀποπάλλομαι (πάλλω), *to rebound, to be reflected.* Aristot. Probl. 9, 14. Cleomed. 79, 12, 21. Plut. I, 686 B. Sext. 491, 1.
- *ἀποπαλμός, *οὔ*, *ὅς*, (ἀποπαλῶμαι) *a rebounding.* Epicur. apud Diog. 10, 44.
- *ἀπόπαλσις, *εως*, *ή*, = preceding. Epicur. apud Diog. 10, 108. Archigen. apud Orib. II, 157, 12.
- ἀποπαλτικῶς (implying ἀποπαλτικός), *adv. by rebounding.* Sext. 522, 4.
- ἀπόπαππος, *ον*, *ὁ*, (πάππος) *L. abavus, third grandfather.* Antec. 3, 6, 4.
- ἀποπαρθεύω, *to render virgin.* Method. 37 A, ἐαντόν.
- ἀπόπασχα, *τὸ*, (πάσχα) *the time after the Easter holidays.* Leont. Cyp. 1713 A.
- ἀποπάσχω = οὐ πάσχω. *not to imagine or to feel.* Epict. 1, 28, 3.
- ἀποπατίζω, *ίσω*, = ἀποπατέω. Hippol. Haer. 482, 8, 9.
- ἀπόπατος, *ον*, *excrement.* Diosc. Eupor. 1, 95, αἰγός. Plut. II, 727 E, of birds. Lucian. III, 654. Galen. XII, 391 D. Clem. A. I, 564 B. — 2. Privy = κοπρών. Orib. I, 213, 4. Justinian. Cod. 8, 10, 12, § 8.
- ἀπόπατρος *incorrect for ἀπάτατος.* Parad. 445.
- ἀπόπανσις, *εως*, *ή*, (ἀποπαύω) *cessation.* Pseudo-Dion. 593 C.
- ἀποπανστέον = δεῖ ἀποπαύειν. Clem. A. II, 537 C.
- ἀποπεμπτός, *α*, *ον*, = *ὃν δεῖ ἀποπέμπεσθαι.* Clem. A. I, 440 C, τινός. Greg. Nyss. I, 724 A.
- ἀποπεμπτικός, *ή*, *όν*, *relating to escorting.* Men. Rhet. 132, 10, 139, 5.
- ἀπόπεμπτος, *ον*, *to be dismissed.* Cyrill. A. X, 889 B, τῶν ἱερῶν γάμων.
- ἀποπεμπτώ, *ώσω*, (πέμπτος) *to give the fifth part of anything.* Sept. Gen. 41, 34, 47, 26, τῷ Φαραφ. Philon I, 468, 31. (Compare Sept. Gen. 47, 24 Δώσετε τὸ πέμπτον μέρος Φαραφ.)
- ἀποπενθέω = πενθέω. Plut. I, 233 B. — 2. *To cease mourning.* Greg. Naz. III, 276 B.
- ἀποπεραίνω = περαίνω. Cyrill. A. I, 140 C. 161 D. III, 821 B. Apocr. Martyr. Barth. 1, p. 243, 3.
- ἀποπερατώ (περατώ), = περαίνω. Pseudo-Dion. 196 B. Simoc. 124, 4, a discourse.
- ἀποπεράτωμα, *ατος*, *τὸ*, *termination.* Protosp. Corp. 118, 15.
- ἀποπεράτως, *εως*, *ή*, *a terminating.* Antyll. apud Orib. III, 614, 8. Did. A. 909 B. Pseudo-Dion. 321 A. 697 B.
- ἀποπεράω (περάω), *to go across.* Plut. I, 718 F.
- ἀποπερισπάω (περισπάω), *to distract.* Olymp. A. 549 C Ἀποπερισπώμενοι τῇ διανοίᾳ.
- ἀποπετάζω (ἀποπετάννυμι), *to divert.* Aquil. Ex. 5, 4 (Symm. ἀποστρέφετε, Theodtn. διασκεδάσετε).
- ἀποπετάννυμι (πετάννυμι), *to remove a garment from over a person.* Diog. 6, 77.
- ἀποπήδησις, *εως*, *ή*, (ἀποπηδάω) *repulsion.* Plut. II, 769 F. 921 D, et alibi.
- ἀποπιάζω (πιάζω), = ἀποπιέζω. Sept. Judic. 6, 38 as v. l. Archigen. apud Orib. II, 151, 8.
- ἀποπίπτω, *to fall off*, said of the lapsed. Martyr. Poth. 1420 A. [Sophrns. 3429 C ἀποπτωθέντων, aor. pass.]
- ἀποπισσώω (πισσώω), *to smear with tar.* Clim. 816 A.
- ἀποπιστεύω (πιστεύω), *to trust fully, to have full confidence in, to rely on.* Polyb. 3, 71, 2, τινί. Philon I, 132, 45. Jos. Ant. 15, 7, 6 Ὅτι μόνον τὸ μὴ παθεῖν τι δυσχερές ἀπεπίστευσεν. Galen. VII, 408 E.
- ἀποπιτύρισμα, *ατος*, *τὸ*, (πίτυρον) = ἀχώρ, πιτύρισμα, *dandriff.* Psell. Stich. 297.
- ἀποπλανάομαι, *to wander, etc.* Classical. Patriarch. 1041 C, ἐν γράμμασι, *devoting your time to letters; a strange expression.*
- ἀποπλάνημα, *ατος*, *τὸ*, = ἀποπλάνησις. Schol. Arist. Nub. 729.
- ἀποπλάνησις, *εως*, *ή*, *a leading astray.* Patriarch. 1129 B. — 2. *A wandering.* Sept. Sir. 31, 12. Patriarch. 1089 B, *intoxication.*
- ἀποπλανίας, *ον*, *ὁ*, *wanderer.* Philipp. 70. Anthol. II, 144 (Bianor).
- ἀποπλάσσω (πλάσσω), *to mould, form.* Clem. A. II, 401 A.
- ἀποπλέκω (πλέκω), *to unbraid, unravel.* Pallad. Laus. 1081 C.
- ἀποπλεύμονος, *ὁ*, = σκαμμωνία. Diosc. 4, 168 (171).
- ἀποπλήξιος, *ον*, *of ἀποπληξία.* Dubious. Alex. Aphr. Probl. 64, 21.
- ἀποπληροφορία, *ας*, *ή*, (πληροφορία) *entire satisfaction.* Theod. Anc. 1404 C.
- ἀποπληρώω, *to fill, etc.* Classical. Jos. B. J. 5, 2, 5, στρατιώτου τάξιν. — 2. *To pay off a debt; also, to pay a creditor.* Mal. 439, 16, 440, 7.

ἀποπληρωματικός, ἡ, ὄν, fulfilling. *Iambl. Myst.* 122, 2.

ἀποπλήρωσις, εως, ἡ, a filling up; a satisfying. *Plut. II*, 48 C. 132 A. 1125 A, ὀρέξεως. *Athenag.* 984 C. *Porphyr. Abst.* 257. — 2. Payment. *Clem. A. II*, 332 A, τῆς ἐκτίσεως.

ἀποπληρωτέος, α, ὄν, implendus. *Clem. A. I*, 1216 D. *Basilic.* 6, 25, 5.

ἀποπληρωτικός, ἡ, ὄν, fulfilling. *Iambl. Myst.* 240, 4. 67, 13, τῆς ἐπιστάσιος. *Jul.* 137 B.

ἀποπλήρωτος, ὄν, incomplete. *Sophrns.* 3325 C.

ἀποπλουτέω (πλουτέω), to lose one's wealth. *Greg. Naz. I*, 793 C, et alibi.

ἀπόπλυμα, ατος, τὸ, (ἀπόπλυνμα) water with which anything has been washed. *Diod.* 5, 26, 5, 28, τιτάνου. *Pallad. Laus.* 1107 B, dish-water.

ἀποπλύνω, to wash off, etc. *Classical. Sept. Jer.* 4, 14, ἀπὸ κακίας τὴν καρδίαν σου. *Basil. III*, 165 A, τὴν ψυχὴν ἀμαρτημάτων, cleanse.

ἀπόπλυνσις, εως, ἡ, a washing off. *Achmet.* 232.

ἀποπλυτέον = δεῖ ἀποπλύνειν. *Georon.* 16, 18, 2.

ἀποπνευματίζω (πνευματίζω), = πέρδομαι, *pedo*. *Schol. Arist. Pac.* 891. 892.

ἀπόπνευστος, ὄν, (πνέω) breathed out. *Greg. Naz. III*, 447 A.

ἀποπνιγμός, οὐ, ὅ, (ἀποπνίγω) a choking, suffocation. *Moschn.* 123, p. 57, τῆς μήτρας, strangulation, producing hysterics.

ἀποπνίγω, see πνίγω.

ἀπόπνιξις, εως, ἡ, = ἀποπνιγμός. *Moschn.* 129, τῆς μήτρας.

ἀπόπνοια, as, ἡ, (ἀποπνέω) inspiration. *Hippol.* 820 A, τῆς θείας δυνάμεως.

ἀποποιέω (ποιέω), to unmake, to undo. *Hermes Tr. Poem.* 64, 4. — 2. Mid. ἀποποιούμαι, (α) to reject. *Sept. Job* 8, 20. 14, 15.

Plut. II, 152 A (*Hippol. Haer.* 486, 60 ἀποποιῆσαι τινος = ἀποποιήσασθαι). — (β) to simulate, to feign. *Max. Tyr.* 96, 44, εἰδέναι, to pretend not to know.

ἀποποιήσις, εως, ἡ, simulation, feigning. *Phoeb.* 511, 15.

ἀποπομπάιος, ὄν, (ἀποπομπή) sent away, representing the Hebrew ἀζάχλ, commonly rendered scapegoat. *Sept. Lev.* 16, 8 seq.

(*Aquil.* τράγον ἀπολελυμένον εἰς τὴν ἔρημον. *Symm.* τράγον ἀπερχόμενον). *Philon I*, 338, 42. *Just. Tryph.* 40. *Orig. I*, 1364 C. *Jul.*

Frag. 299 A. *Cyrill. A. IX*, 964 B. C. *Theod. Mops.* 665 C. (See also *Jos. Ant.*

3, 10, 3. *Barn.* 7. *Clem. A. II*, 448 A. *Tertull. II*, 640 B.) — 2. To be sent or hurled.

Simoc. 104, 4, βέλος. — 3. Tropically, = ἀποτρόπαιος, to be averted. *Philon I*, 238, 46, νοσήματα.

ἀποπομπέομαι = ἀποδιοπομπέομαι, to reject. *Simoc.* 173, 1.

ἀποπομπή, ἡς, ἡ, (ἀποπέμπω) a sending away. *Sept. Lev.* 16, 10 (16, 26). *Just. Frag.* 1596

B 'Ο τῆς ἀποπομπῆς τράγος. *Anton.* 1, 6, δαιμόνων, exorcising.

ἀποπόμπμος, ὄν, fit for sending away. *Cels. apud Orig. I*, 1357 A, φωναί, exorcisms.

*ἀποπορεία, as, ἡ, (ἀποπορεύομαι) return; retreat. *Heron* 255. *Agath.* 133, 14.

ἀποπόρευσις, εως, ἡ, departure. *Euagr.* 2768 B. 2812 C.

ἀποπορευτέον = δεῖ ἀποπορεύεσθαι. *Agath.* 112, 6.

ἀποπραγματεύομαι (πραγματεύομαι), to finish trading. *Cosm. Ind.* 100 C.

ἀποπράσσομαι = πρᾶσσομαι, ἀναπράσσω. *Themist* 317, 11, τὸν μισθόν.

ἀποπρατίζομαι, ἴσομαι, (πράτης) to sell. *Sept. Tobit* 1, 7.

ἀποπραῦνω = πραῦνω. *Plut. I*, 581 D.

ἀποπρεπέω, ἡσω, = ἀπρεπής εἰμι. *Epirh. II*, 588 D, πατρί.

ἀποπρεσβεία, as, ἡ, (ἀποπρεσβεύω) ambassador's report. *Polyb.* 24, 10, 5, et alibi.

ἀποπροάγω (προάγω), to reject, a Stoic word. *Sext.* 559, 1. *Diog.* 7, 106. — Participles, τὸ ἀποπροηγμένον = τὸ οὐ ὁ μὴ προηγμένον,

apoproegmenon, that which is not preferred, as poverty, sickness. *Gell.* 12, 5.

Lucian. I, 560. *Sext.* 166, 18. 588, 30. *Clem. A. I*, 1373 C. *Diog.* 7, 105.

ἀποπροσποιέομαι (προσποιέομαι) to disclaim. *Athan. II*, 717 A. *Men. P.* 337, 12. 294, 8,

εἰδέναι, pretending not to know.

ἀποπροσποίησις, εως, ἡ, = τὸ ἀποπροποιεῖσθαι. *Simoc.* 327, 3.

ἀποπτάω (ὀπτᾶω), to roast thoroughly. *Lyd.* 50, 4.

ἀποπτερνίζω (περνίζω), to kick off. *Philostr.* 678.

ἀποπτήσσω = πτήσσω. [*Macar.* 661 A ἀποπτήγηνα, 2 aor. pass.]

ἀποπτοέω (πτοέω), to startle, frighten away. *Polyb.* 3, 53, 10.

ἀποπτος, ὄν, unseen, invisible. *Just. Apol.* 2, 13. *Cyrill. A. IX*, 1013 C.

ἀποπνέλισμα, ατος, τὸ, (πνέλος) that which is spit out. *Damasc. II*, 356 A.

ἀποπτύσσω (πτύσσω), unfold. *Aen. Tact.* 99. ἀποπτυστέος, α, ὄν, = ὃν δεῖ ἀποπτύνειν. *Clem. A. I*, 380 A. *II*, 312 A.

ἀποπτυστήρ, ἡρος, ὅ, (ἀποπτύω) one that spits out. *Opp. Hal.* 2, 11 χαλιῶν, refusing.

Greg. Naz. III, 1269 A.

ἀποπτύστης, ὄν, ὅ, = preceding. *Damasc. II*, 272 B, τῆς πίστεως, rejecter.

ἀπόπτωμα, ατος, τὸ, (ἀποπίπτω) a thing fallen; fall. *Symm. Esai.* 34, 4, leaf fallen off.

Clem. A. I, 576 B. — Tropically, unlucky thing; opposed to κατόρθωμα. *Sept. Judic.*

20, 6. *Polyb.* 11, 2, 6. *Orig. IV*, 133 D.

- ἀπόπτωσις, εως, ἡ, *a falling off, fall.* Diosc. 1. Prooem. p. 8, of flowers. Anton. 10, 12. Hippol. 669 B. Orig. I, 182 B. Did. A. 992 C. Chrys. I, 6 B. Hierocl. C. A. 77, 12, τῆς εὐσεβείας, *from piety.* Lyd. 328. 4. οὐσιῶν, *loss of property.* — 2. *Backsliding.* Eus. II, 385 B.
- ἀποπτωτικός, ἡ, ὄν, *belonging to failure, unsuccessful:* opposed to ἐπιτευτικός. Orig. II, 81 A τὸ ἀποπτωτικόν, *failure.* 1144 A, τοῦ καλοῦ.
- ἀποπυρίω (πυρίω), *to foment, in medicine.* Galen. XIII, 601 A, τοὺς τόπους. Anyll. apud Orib. II, 72, 3.
- ἀποπωλέω (πωλέω), *to sell off.* Eus. IV, 229 B.
- ἀποπωματίζω (πωματίζω), *to take off the stopple or cover.* Galen. XIII, 951 B.
- ἀποργίζω (ὀργίζω), *to anger.* — Mid. Ἀποργίζομαι, *to be angry.* Sept. Macc. 2, 5, 17 -ίσθαι.
- ἀπορειαίω, incorrect for ἀπορυχίζω = ἀπορύσσω? Basil. IV, 277 A.
- ἀπόρευτος, ὄν, (πορεύομαι) *impassable.* Agathar. 115, 1, Philon I, 294, 21. Plut. I, 142 C, et alibi.
- ἀπορέω, *to be at a loss.* Apophth. 433 B Ἀπορῶν τί ποιῆσαι, = τί ποιήσω or ποιήσαιμι. — 2. *Transitive, to puzzle, to ask a puzzling question.* Iren. 656 A, τινά. Clem. A. II, 257 A. 317 B Τὸ πρὸς τῶν αἰρετικῶν ἀπορούμενον ἡμῖν, *propounded by way of puzzle.* Orig. II, 48 A, πρὸς τινα.
- ἀπορηματικός, ἡ, ὄν, (ἀπορέω) *dubitative.* Dion. Thr. 642, 26, the interrogative particles ἄρα, μὲν, καὶ τα.
- ἀπορητέον = δεῖ ἀπορεῖν. Sext. 588, 29, περὶ τινος. Clem. A. I, 456 C.
- ἀπορητικός, ἡ, ὄν, *dubitative.* Men. Rhet. 156, 4. — 2. *Sceptic, with reference to Pyrrhonism.* Ἡ ἀπορητικὴ φιλοσοφία, αἵρεσις, or ἀγωγή, *the Sceptic philosophy.* Galen. II, 23 B. 24 F. Sext. 4, 7. — Οἱ ἀπορητικοί, sc. φιλόσοφοι, *the Sceptics.* Plut. I, 262 D. Gell. 11, 5. Sext. 489, 24. Diog. 9, 69.
- ἀπορητικῶς, *adv. doubtingly, sceptically.* Sext. 196, 24, et alibi. Procl. Parmen. 562 (149).
- ἀπορία, as, ἡ, *perplexity, etc.* Classical. Dion. H. I, 225, 1 Ἐν ἀπορίᾳ γίνεται ὃ τι ἀποκρίναιτο, *he was at a loss what to answer.* 329, 8 Εἰς ἀπορίαν ἐνέπιπτεν ὃ τι χρῆσταιτο τοῖς πράγμασιν. 488, 17 Ὁν δὲ τρόπον γένοιτ' ἂν . . . πολλὴν αὐτοῖς παρέιχεν ἀπορίαν. IV, 1987, 16 Ὅπως δ' ἂν τοῦτο γένοιτο . . . οὐ μικρὰν αὐτοῖς παρέιχεν ἀπορίαν. — 2. *Aporiatio, the perplexity of Achamoth, a Valentinian figment.* Iren. 497 A. Hippol. Haer. 280, 20. Tertull. II, 69 A (Iren. 456 A).
- ἀπορνεόω (ὀρνεόω), *to change into a bird.* Apollod. 1, 8, 3, 4. Eudoc. M. 327 Εἰς χε-
- λιδόνα ἀπωρνεομένην, *changed into a swallow.*
- ἀπορνεώσις, εως, ἡ, = τὸ ἀπορνεοῦν or ἀπορνεοῦσθαι. Schol. Arist. Av. 212.
- ἀπορνηθῶ, ὥσω, (ὄρnis) = *preceding.* Strab. 6, 3, 9, p. 452, 16.
- ἀποροποίητος, ὄν, (ποροποιέω) *without pores.* Sext. 355, 29.
- ἄπορος, ὄν, *impracticable, etc.* Classical. Dion. H. III. 1840, 3 Ἀπορον ὁρῶν χρῆμα ἐκ τειχομαχίας αὐτὸ ἐλείν. Jos. Vit. 5 Ὅντες ἐν ἀπάρῳ τί ποιήσωμεν, *being at a loss what to do.*
- ἀπορραγός, ἀδος, ἡ, = ἀπορρώξ, *fragment.* Hippol. Haer. 264, 50.
- ἀπορραθυμῶς (ἀπορραθυμέω), *adv. negligently.* Jul. 252 A.
- ἀπορραντίζω = ραντίζω. Alex. Trall. 48, τινά.
- ἀπορραξίς, εως, ἡ, (ἀπορράσσω) *bounce-ball, a game.* Poll. 9, 103. 105. Hes. Ἀπορραξίν, παιδιὰν διὰ σφαίρας.
- *ἀπορραπίζω (ραπίζω), *to drive back, beat off.* Aristot. Div. Somn. 2, 9. Dion. H. V, 79, 3 Τῆς γλώσσης ἄκρας ἀπορραπιζούσης τὸ πνεῦμα, *referring to the rolling sound of P. Apollod. Arch. 15. Pseudo-Dion. 512 A.*
- ἀπορράσσω (ράσσω), *to drive off, to dislodge.* Dion. H. II, 1045, 8, τοὺς Ῥωμαίους ἀπὸ τοῦ λόφου. Dion. C. 56, 14, 3.
- ἀπορραφανίδωσις, εως, ἡ, = ραφανίδωσις, *rhapsanization.* Schol. Arist. Plut. 168.
- ἀπορρέμβομαι (ρέμβομαι), *to wander from.* Anton. 3, 4, τινός.
- ἀπορρεπής, ἐς, (ἀπορρέπω) *proclivous.* Damasc. I, 1201 B, τὸ πρὸς τὴν ὕλην.
- ἀπορρέπω = ρέπω off, *away from.* Serap. Aeg. 917 A.
- ἀπορρενμα, ατος, τὸ, (ἀπορρέω) *exudation.* Theognost. 438, p. 79, 12. δένδρον.
- ἀπορρενσις, εως, ἡ, (ἀπορρέω) *spring of water.* Polyb. 10, 28, 4 Ἐχοντος τοῦ Ταύρου πολλὰς καὶ μεγάλας ὑδάτων. Plut. II, 933 C.
- ἀπορρέω (ρέω), *to emanate, in a mystical sense.* Plotin. I, 456, 14, ἐκ νοῦ.
- ἀπορρήγμα, ατος, τὸ, (ἀπορρήγνυμι) *a thing torn off.* Plut. I, 978 C.
- ἀπορρήγνυμι, = ἀμβλίσκω, ἀπαμβλίσκω, *to miscarry.* Steph. Diac. 1077 A, τὸ ἔμβρυον. — Cedr. I, 477, 17, to throw down. — 2. *Intransitive, = ἀπορρήγνυμι.* Damasc. II, 337 A τοῦ ζῆν, *to go to perdition.* (See also ἀπερρωγός.)
- ἀπορρήξις, εως, ἡ, *a breaking off.* Aret. 11 D. Tropically, *rupture, quarrel.* Jos. Ant. 19, 3, 1 (doubtful). Basil. IV, 916 A.
- ἀπόρρητος, ὄν, *secret.* Polyb. 36, 1, 7. 11, 26, 5 Δι' ἀπορρήτων, *secretly, in cipher.* Diod. 11, 4 Ἐν ἀπορρήτοις, *obscurely.* 15, 20 Παρήγγελον ἐν ἀπορρήτοις, *in cipher.* — 2. *Indecent, obscene.* Sept. Sir. 13. 22. Lucian. III, 175 Κίναιδον ἀπόρρητα ποιοῦντα καὶ πάσχοντα.

ἀπορρίζω (ρίζω), = ἐκρίζω, to uproot. *Greg. Nyss.* I, 705 B. *Alciph.* 3, 66. *Apocr. Act. Joann.* 21, p. 276.

ἀπορρίζωσις, εως, ἡ, an uprooting. *Sophrns.* 3436, extraction.

ἀπορρινάω (ρινάω), to file off. *Strab.* 7, 3, 18, τὰ κέρατα.

ἀπορρίνημα, ατος, τὸ, filings. *Daphn.* apud *Strab.* 14, 1, 39, p. 116, 3.

ἀπορριπτεόν = δεῖ ἀπορρίπτειν. *Clem. A.* I, 609 A. 632 C.

ἀπορρίπτω, to throw away, etc. Classical. *Dion. H.* III, 1763, 13 Τῶν ἀπερριμμένων τις, an ordinary person.

ἀπορρίψιμος, ον, to be thrown away, rejected. *Artem.* 429.

ἀπορροή, ἡς, ἡ, influence of the stars. *Plotin.* I, 244, 6.

ἀπόρροια, ας, ἡ, influence of the stars. *Gemin.* 760 A. B. *Sext.* 729, 12. *Hippol. Haer.* 180, 25. *Iambl. Myst.* 55, 6.

ἀπόρρυμα, ατος, τὸ, the name of a measure = $\frac{1}{2}$ σαίτης = 22 ξίσται. *Epiph.* III, 284 B. — (I, 644 A 'Ὡς ὑπὸ ραγάδα ἀπόρρυμα γεγονότος τοῦ ἀγγους, quid?')

ἀπορρίπτω (ρύπτω), to cleanse. *Orph. Arg.* 1372. *Philon* I, 115, 17. 156, 22.

ἀπορρίπτωσις, εως, ἡ, (ρύπτω) cleansing. *Const. Apost.* 7, 22.

ἀπόρρυσις, εως, ἡ, (ἀπορρέω) = ἀπορροή, a flowing off. *Polyb.* 4, 39, 10. *Strab.* 12, 2, 5. 5, 3, 12, p. 380, 6.

ἀπόρρυσις, εως, ἡ, a cleansing. *Philagr.* apud *Orib.* I, 386, 1. *Athen.* 9, 77. *Iambl. V. P.* 154. *Ruf.* apud *Orib.* II, 206, 2. *Eus.* II, 865 A. *Orib.* I, 386, 1.

ἀπορρυγιάς, ἀδος, ἡ, = ἀπορρώξ. *Sept. Macc.* 2, 14, 45, πέτρα.

ἀπορύσσω = ὀρύσσω. *Symm. Ps.* 70, 24 ἀπορύγσαν.

ἀπόρφυρος, ον, (πορφύρα) unbordered, without purple border. *Plut.* II, 528 B. I, 949 C Τὸ ἀπόρφυρον καὶ τέλειον ἱμάτιον, toga pura et virilis.

ἀπόρως (ἄπορος), adv. without means. *Arr. An.* 2, 3, 7 Ἀπόρως μὲν εἶχεν ἐξευρεῖν λύσιν τοῦ δεσμοῦ, he was at a loss how to untie the knot.

ἀποσάρκωσις, εως, ἡ, (ἀποσαρκόω) a divesting of flesh. *Damasc.* I, 1497 A.

ἀποσαρώ (σαρώω), to sweep clean. *Greg. Nyss.* III, 373 A.

ἀποσάπτω, to overload. *Clem. A.* I, 496 A.

ἀποσειριάω = σειριάω strengthened. *Theod. Anc.* 1408 B.

ἀποσειρώ (σειρώω) = διηθέω, to strain. *Aët.* 8 b, 16, written ἀποσιρώ.

ἀποσειώ, to shake off. *Clementin.* 101 B -σθαί τι τῆς ψυχῆς.

ἀποσημείωσις, εως, ἡ, = σημείωσις strengthened. *Basil.* I, 396 A.

ἀπόσηψις, εως, ἡ, (ἀποσήπω) a rotting. *Plut.* II, 1087 C.

ἀποσία, ας, ἡ, (ἄποτος) the not drinking. *Stud.* 817 C.

ἀποσιγάω (σιγάω), to be silent. *Const. Apost.* 3, 14. — 2. Transitive, to pass over in silence. *Pseudo-Plut.* V. H. 1241 A.

ἀποσικχαίνω (σικχαίνω), to be thoroughly disgusted. *Epiph.* II, 820 C

ἀποσιμώω (σιμώω) = σιμὸν ποιῶ. *Lucian.* I, 430 Τὰς ρίνας ἀποσεισιμώμεθα.

ἀποσιμωσις, εως, ἡ, = τὸ ἀποσιμοῦν τὰς ναῦς. *App.* II, 622, 64.

ἀποσιρώω, see ἀποσειρώω.

ἀποσιτιέω (ἀπόσιτος) = ἀποκατερέω. *Lucian.* II, 602. — 2. To have no appetite for food. *Orib.* III, 104, 1.

ἀποσιώπησις, εως, ἡ, (ἀποσιωπάω) silence. *Plut.* I, 694 E. *Ptol. Tetrab.* 192. — 2. Aposiopesis, in rhetoric. *Quintil.* 9, 2, 54. 9, 2, 60. *Plut.* II, 1009 E. *Hermog. Rhet.* 346, 17. *Herodn. Gr. Schem.* 595, 16. *Pseudo-Demet.* 48, 9. 109, 14. *Theod. Mops.* 657 B Κατὰ ἀποσιώπησιν, by aposiopesis.

ἀποσκαλώω, ωσα, (σκάλα) to put out to sea, to leave the harbor. *Porph. Adm.* 78, 20.

ἀποσκαρίζω (σκαρίζω), to hop away. Tropically, to die. *Sept. Judic.* 4, 2 as v. l. *Lucill.* 41.

ἀποσκαπάζω (σκαπάζω), to uncover. *Clim.* 697 C, a chest. *Jejun.* 1892 D, the head. *Geopon.* 7, 15, 4, a jar.

ἀποσκαπανισμός, οὔ, ὁ, (σκαπανον) a hewing slantingly with an adz. *Galen.* II, 268 B. *Soran.* 249, 25 = ὀλοτελής ὁστοῦ ἀποκοπή παράλοφος.

ἀποσκέπαστος, ον, (ἀποσκαπάζω) with the head uncovered. *Porph. Cer.* 16, 15.

ἀποσκαπής, ἐς, (ἀποσκαπώ) uncovered. *Sibyll.* 1, 37.

ἀποσκέπω (σκέπω), to shelter. *Epict.* 3, 22, 65, τὸν βορέαν, sheltering from the north wind. *Themist.* 371, 7.

ἀποσκαυάζω, to rid. *Diosc. Iobol.* p. 55 -σθῆναι τινος. *Athenag.* 893 B Ἀποσκαυάσαι ἡμῶν νόμῳ τὴν ἐπύρειαν. *Herodn.* 2, 5, 2 -άσασθαί τινα, to get rid of.

ἀποσκαυή, ἡς, ἡ, L. impedimenta, baggage. *Sept. Gen.* 14, 12, et alibi. *Polyb.* 2, 3, 7. 2, 26, 5, et alibi. *Dion. H.* I, 132. II, 759, et alibi. *Plut.* I, 117 B. 303 E. *Theoph.* 593, πολεμική. — 2. Goods, furniture, personal property. *Polyb.* 3, 90, 8. — 3. A euphemism for ἀπόπατος, ἀφοδος. *Strab.* 14, 1, 37. *Poll.* 5, 91.

ἀποσκηνός, ὥσω, (σκηνός) to shift or remove one's tent. *Sept. Gen.* 13, 18. *Plut.* I, 892 F, χωρίς. — 2. Transitive, to keep away from. *Plut.* II, 334 B, τὰ ὄτα τῶν μουσῶν,

- from the muses. 627 A Μὴ μακρὰν οὕτως ἀποσκίῃ τῶν ἰδίων.
- ἀποσκιάζω, to foreshadow. Hippol. Haer. 340, 35.
- ἀποσκίασμα, ατος, τὸ, (ἀποσκιάζω) shadow, obscuration. Jacob. 1, 17, τροπῆς, from the revolutions of the sun. Basil. I, 17 C. Cyrill. A. I, 189 B. — Men. P. 422, 21, illusion.
- ἀποσκιασμός, οὔ, ὁ, the shadow on a sun-dial. Plut. I, 155 B.
- ἀποσκιρτάω (σκιρτάω), to hop or skip away, to depart from. Dion. H. I, 89, 9, τῆς ἀγέλης. Strab. 17, 1, 31, p. 378, 9. Clem. A. II, 532 B, εἰς δόξας.
- ἀποσκίρωμα, ατος, τὸ, (σκιρῶ) a hardening. Schol. Arist. Ach. 553.
- ἀπόσκλησις, εως, ἡ, (σκέλλω) the stiffening of the body after death. Cornut. 204.
- ἀποσκολοπίζω = σκολοπίζω. Patriarch. 1056 A. Aquil. Ps. 118, 118.
- ἀποσκοπεύω (σκοπεύω), = ἀποσκοπέω. Sept. Judith 10, 10. Habac. 2, 1. Thren. 4, 17.
- ἀποσκόπησις, εως, ἡ, (ἀποσκοπέω) regard, relation, reference. Max. Conf. II, 197 C, ἡ πρὸς τι.
- ἀποσκορακίζω, ἰσω, ἰώ, (σκορακίζω) to cast off. Sept. Esai. 17, 13. Philon II, 216, 14. Plut. II, 740 A. Tatian. 12, p. 832 B.
- ἀποσκορακισμός, οὔ, ὁ, a casting off. Sept. Esai. 66, 15.
- ἀποσκορακιστέον = δεῖ ἀποσκορακίζειν. Clem. A. I, 476 A.
- ἀποσκορπίζω = σκορπίζω. Sept. Macc. 1, 11, 55. Geopon. 20, 12, 1.
- ἀποσκοτίζω (σκοτίζω), to remove darkness. Plut. II, 605 D. Diog. 6, 36 Ἀποσκότῃσόν μου, stand out of my sunshine. (If ἀποσκότῃσον, for ἀποσκοτίσον, is not a mistake in copying, it must be referred to ἀποσκοτάω.)
- ἀποσκυβαλίζω = σκυβαλίζω. Epict. Frag. 30. Dion. Alex. 1340 A. Synes. 1401 D.
- ἀπόσκωμμα (ἀποσκώπτω), = σκῶμμα. Cosm. Carm. Greg. 494.
- *ἀποσμάω (σμάω), to wipe off. Diocl. apud Orib. III, 170, 2. Diosc. 4, 134 (136), et alibi. Galen. XIII, 351 E.
- ἀποσμήχω (σμήχω) = preceding. Diosc. 1, 31, et alibi. Epict. 4, 11, 17. [Theod. Anc. 1397 C ἀπεσμήχην, 2 aor. pass.]
- ἀποσμικρύνω (σμικρύνω), to diminish. Lucian. I, 677.
- ἀποσμιλεύω (σμιλεύω), to polish off. Synes. 1472 C.
- ἀποσοβαρεύομαι = σοβαρεύομαι. Simoc. 74, 10.
- ἀποσοβή, ἡς, ἡ, (ἀποσοβέω) a driving away. Vit. Nil. Jun. 101 C.
- ἀποσοβητής, οὔ, ὁ, = ὁ ἀποσοβῶν. Schol. Arist. Plut. 359.
- ἀποσοβητικός, ἡ, ὄν, (ἀποσοβέω) fit for driving away. Iamb. Adhort. 346.
- ἄποσος, ον, (ποσός) destitute of quantity. Greg. Naz. III, 552 A. Cyrill. A. IX, 1013 C. Pseudo-Dion. 909 C. Anast. Sin. 261 A.
- ἀποσοφῶ (σοφῶ), to make wise. Epict. 1, 18, 10. (Compare ἀποκαισαρώ.)
- ἀποσπαραγμα, ατος, τὸ, (ἀποσπαράσσω) fragment, extract. Anthol. II, 44 (Theodoridas). Anast. Sin. 296 D. Phot. III, 941 A.
- ἀποσπαργανόν (σπαργανόν), to free from the σπάργανον. Lyd. 63, 9.
- ἀπόσπασμα, ατος, τὸ, portion or branch of a nation. Agathar. 147, 21. Strab. 5, 4, 13, p. 398, 3.
- ἀποσπασμάτιον, ου, τὸ, little ἀπόσπασμα. Cic. Att. 2, 1.
- ἀποσπασμός, οὔ, ὁ, a tearing away, detaching, separation. Dion. H. II, 975, 13. Strab. 8, 3, 17, p. 122, 17. Plut. II, 77 C.
- ἀποσπάω, to tear off. — 2. Participle, ὁ ἀπεσπασμένος, = σπάδων. Sept. Lev. 22, 24.
- ἀποσπείρω = σπείρω. Theol. Arith. 6. Lucian. I, 20.
- ἀποσπερμαίνω (σπερμαίνω), to emit semen. Apollod. 3, 14, 6. Eudoc. M. 7.
- ἀποσπερματόμοι (σπερματόω), to become perfect semen. Nemes. 701 A.
- ἀποσπογγισμός, οὔ, ὁ, (ἀποσπογγίζω) a wiping off with a sponge. Antyll. apud Orib. II, 334, 5.
- ἀπόσπονδος, ον, (σπονδή) excluded from a treaty. Plut. I, 284 D. Poll. 6, 30.
- ἀποσπουδάω (σπουδάω), to dissuade. Philostr. 8, 9, 141. 261. 505, τινός. — 2. To shun; opposed to ἀντέχομαι. Cyrill. A. I, 417 B. IV, 684 A. X, 924 A.
- ἀποσταλαγμα, ατος, τὸ, (ἀποσταλάω) a dripping, trickling. Schol. Arist. Pac. 1184.
- ἀποσταλάω (σταλάω), to drip. Sept. Amos 9, 13. Joel 3, 18. — 2. Intransitive, to fall in drops. Lucian. II, 448.
- ἀποστασία, ας, ἡ, (ἀφίστημι) = ἀπόστασις, defection, revolt. Jos. Ant. 13, 7, 1. 18, 8, 8. Plut. I, 1053 E. — 2. Apostasy, in respect to religion. Sept. Josu. 22, 22. Macc. 1, 2, 15. Luc. Act. 21, 21, ἀπὸ Μωϋσέως. Paul. Thess. 2, 2, 3. Just. Tryph. 110 Ὁ τῆς ἀποστασίας ἄνθρωπος. Iren. 857 B.
- ἀποστασιάω, ασω, to become hostile to. Pallad. Laus. 1073 D, πρὸς τινα.
- ἀποστασιάρης, ου, ὁ, (ἀποστήναι) fatigued, disabled beast of burden. Porph. Cer. 479, 11.
- ἀποστάσιον, ου, τὸ, separation, divorce. Βιβλίον ἀποστασίου, a bill of divorce. Sept. Deut. 24, 3. Esai. 50, 1. Matt. 19, 7. Marc. 10, 4. — Matt. 5, 31, ἀποστάσιον = βιβλίον ἀποστασίου. — 2. Revolt = ἀπόστασις. Simoc. 129, 18.

ἀπόστασις, εως, ἡ, = ἀπόστημα, *imposthume*, *abscess*. *Clem. A. I.* 328 *C.* *Eus. II.* 789 *B.*

ἀποστατέω, ἦσω, *to revolt from*. *Sept. Macc.* 2, 5, 11. 1, 13, 16, ἀφ' ἡμῶν. *Theoph.* 8, 8, τῆς Ῥωμαίων ἀρχῆς. *Clem. A. I.* 801 *A.*, of the fallen angels. — 2. *To apostatize*, in respect to religion. *Orig. III.* 1052 *B.* *Socr.* 648 *C.* *D.* — 3. *To cause to apostatize*. *Clementin.* 104 *D.* τινός τινα.

ἀποστατής, ου, ὁ, (ἀφίσταμαι) *rebel*. *Beros.* *apud Jos. Apion.* 1, 19, p. 450. *Sept. Num.* 14, 9, ἀπὸ τοῦ κυρίου. *Dan.* 3, 32 (?). *Macc.* 2, 5, 8, τῶν νόμων, against the Law. *Polyb.* 32, 2, 7. 5, 41, 6. 5, 57, 4, τοῦ βασιλέως, against the king. 11, 28, 6, τῆς πατρίδος. *Diod.* 15, 18. *Dion. H. II.* 775, 11. *Plut.* II, 821 *B.* κύνες, wandering from home. — *Clem. A. I.* 800 *C.* Satan. — *Sept. Job* 26, 13 = *Esai.* 27, 1 σκολιός. — 2. *Apostata*, apostate, renegade. *Herm. Vis.* 1, 4. *Tertull.* II, 16 *B.* *Orig. III.* 1052 *B.* *Greg. Naz. II.* 537 *A.* *Nectar.* 1825 *D.* Ἰουλιανός. *Philostrog.* 544 *C.* *Socr.* 412 *A.*

ἀποστατικός, ἡ, ὄν, rebellious. *Plut.* I, 20 *F.* *Iren.* 1201 *C.* δύναμις, the Devil. *Orig. I.* 816 *C.* Τὸ μὴ πάντῃ ἀποστατικὸν τοῦ Ἰουδα. *Method.* 577 *C.* — 2. *Apostatical*. *Orig. I.* 816 *B.* — 3. *Imposthumating*. *Antyll.* *apud Orib.* I, 437, 14.

ἀποστατικῶς, adv. rebelliously. *Plut.* I, 285 *C.* τοὺς ἀποστατικῶς τῶν Ἑλλήνων ἔχοντας. ἀποστάτης, ἰδος, ἡ, rebellious. *Sept. Esdr.* 1, 2, 17. 19. 2, 4, 12.

ἀποσταυρώ, *to fence*, etc. *Classical.* *Clem. A. I.* 1053 *A.* Μὴ ἀφορίζοντος καὶ ἀποσταυροῦντος ἑαυτὸν τῶν παθῶν. (Compare *Paul. Gal.* 5, 24 Οἱ δὲ τοῦ Χριστοῦ Ἰησοῦ τὴν σάρκα ἐσταύρωσαν σὺν τοῖς πάθεσιν καὶ ταῖς ἐπιθυμίαις.)

ἀποσταχύνω (στάχυς), *to begin to form or shoot ears* (of corn). *Geopon.* 3, 3, 13.

ἀποστεγῶ = ἀποστεγάζω. *Pseudo-Just.* 1277 *B.*

ἀποστειρῶ (στειρῶ), *to render barren*. *Method.* 73 *D.* *Jos. Hymnog.* 1013 *B.*

ἀποστέλλω, *to send an order*. *Sept. Macc.* 1, 11, 41, πρὸς Δημήτριον τὸν βασιλέα ἵνα ἐκβάλῃ.

*ἀποστενωχρῶ = στενωχρῶ. *Athen. Mech.* 11, 45. *Nil.* 441 *B.*

ἀποστερητέον = δεῖ ἀποστερεῖν. *Jos. Ant.* 4, 8, 38. *Plut.* II, 931 *D.*

ἀποστεφανῶ (στεφανῶ), *to uncrown*. *Max. Tyr.* 17, 14. *Lucian.* II, 653.

ἀποστεφάνωσις, εως, ἡ, an uncrowning. *Eumath.* 11, 10, p. 593, 35.

ἀποστηθίζω, ἴσω, (στήθος) *to repeat or learn by heart*. *Athan.* II, 921 *B.* *Epiph.* II, 172 *D.* *Pallad.* *Laus.* 1027 *C.* τὰς γραφὰς ἔξωθεν.

Apophth. 264 *A.* τοῦ εὐαγγελίου, portions of the gospel. *Leont. Cypr.* 1697 *B.* *Vit. Nil. Jun.* 44 *A.*

ἀποστηθισμός, ου, ὁ, (ἀποστηθίζω) *a learning or repeating by heart*. *Epiph.* II, 829 *E.*

ἀποστηματικός, ἡ, ὄν, (ἀπόστημα) *apostematous*. *1. Et.* p. 169, 31.

ἀποστιβάζω = στιβάζω completely? *Herm. Mand.* 11.

ἀποστιζω (στιζω), *to mark with dots*. *Galen.* IX, 221 *C.* 241 *E.*

ἀποστιλβῶ = στιλβῶ. *Anthol. Palat.* 7, 339. *Rhetor.* I, 640, 27.

ἀπόστιχα, ὡν, τὰ, (στήχος) sc. τροπάρια, in the *Ritual*, the troparia sung near the conclusion of vespers.

ἀποστέγγισμα, ατος, τὸ, (ἀποσπλεγγίζω) *what is scraped off from the body in bathing*. *Strab.* 5, 2, 6, p. 353, 6.

ἀποστολεῖον, ου, τὸ, (ἀπόστολος) *chapel dedicated to an apostle*. *Soz.* 1560 *A.* 1617 *A.* *Const.* (536), 1021 *A.* *Chron.* 591, 16. *Genes.* 84, 8.

ἀποστολή, ἡς, ἡ, apostolate, apostleship. *Luc. Act.* 1, 25. *Paul. Rom.* 1, 5, et alibi. — 2. *A thing sent*. *Sept. Esdr.* 1, 9, 51, portions of food. *Macc.* 1, 2, 18. 2, 3, 2, gifts. *Jul.* 397 *C.* the tribute paid by the Jews to the emperor. *Suid.* Ἀποστολάς, ἀποπέμψεις, δῶρα. — *Sept. Jer.* 39, 36. *Baruch* 2, 25, = λοιμός: a mistranslation.

ἀποστολικιον, ου, τὸ, (ἀποστολικός) *apostolic turban*, a turban like that worn by the apostle of God (Mohammed). *Achmet.* 157 Εἰ δὲ ἴδῃ ὅτι φορεῖ ἀποστολικιον, τοῦτο εἰς τὴν πίστιν αὐτοῦ κρίνεται, that he will turn Mussulman?

Ἀποστολικοί, ὡν, οἱ, (ἀποστολικός) = Ἀποτακτικοί, Ἀποτακτίται. *Epiph.* I, 849 *B.* 1040 *C.*

ἀποστολικός, ἡ, ὄν, apostolicus, apostolical. *Ignat.* 676 *A.* *Martyr. Polyc.* 1041 *A.* *Iren.* 477 *A.* sc. ρητῶν. 1228 *B.* πρεσβύτερος, Polycarpus. *Clem. A. I.* 57 *B.* γραφή. 700 *A.* 1060 *B.* βαρνάβας. *Tertull.* II, 44 *C.* ecclesia. 890 *C.* viri. *Orig. I.* 261 *A.* 536 *D.* 900 *A.* 948 *A.* III, 301 *B.* 861 *D.* *Alex. A.* 552 *A.* κανών. *Eus. II.* 176 *A.* ἄνδρες. 281 *B.* ὁρθοδοξία. 1136 *A.* παράδοσις. *Athan.* I, 733 *C.* θρόνος, the Apostolic see, of Rome. *Carth.* 1254 *A.* καθέδρα. *Eustrat.* 2380 *C.* στολή, the episcopal habit. *Theoph.* 253, 13. — 2. *Of the apostle of God (rasul allah)*, that is, Mohammed. *Achmet.* 249, χάσδιον. — 3. *Substantively*, τὸ ἀποστολικόν, (α) with βιβλίον or τεύχος expressed or understood, the book containing the Epistles of the New Testament. *Adam.* 1724 *A.* *Epiph.* I, 709 *A.* *Socr.* 509 *C.* *Euthal.* 720 *C.* (629 *A.* ἡ ἀποστολικὴ βίβλος). — (B) in the

Ritual, sc. τροπάριον, a troparion in honor of an apostle.

ἀποστολικῶς, adv. apostolically. *Marcell.* apud *Eus.* VI, 764 B. *Theod.* I, 1236 C, et alibi.

ἀποστόλιον, ον, τὸ, = ἀποστολεῖον. *Theod.* IV, 1456 A. 1457 C. 1461 C.

Ἀποστολῖται, ὧν, οἱ, the clergy belonging to the Church of the Apostles at Constantinople. *Porph.* Cer. 589, 10 seq.

ἀποστολοευαγγέλιον, ον, τὸ, = ἀπόστολος καὶ εὐαγγέλιον, the epistle and the gospel of the day. *Euchol.*

ἀπόστολος, ον, ὁ, messenger. *Luc.* 11, 49. *Paul.* Eph. 3, 5. *Apoc.* 18, 20. — Applied to Christ. *Paul.* Hebr. 3, 1. *Iust.* Apol. 1, 12. 63. — 2. Apostolus, apostle, a messenger of Christ. *N. T.* passim. *Barn.* 736 A. *Diognet.* 1184 A. *Hippol.* Haer. 4, 51. — With the article, ὁ ἀπόστολος, the Apostle, the Apostle Paul. *Diognet.* 1185 A. *Clem.* A. I, 269 B. II, 57 C. *Orig.* I, 261 B. *Method.* 288 C. *Cyrrill. H.* 513 B. *Macar.* 632 A. *Chrys.* IX, 415 D. *Theod.* IV, 388 C. — Αἱ ἡμέραι τῶν ἀποστόλων, the days of the apostles, church-feasts in honor of the Apostles. *Const. Apost.* 8, 33. — Ἡ μνήμη τῶν ἁγίων ἀποστόλων, the anniversary of the Apostles, a church-feast (*Jun.* 29. 30). *Euthal.* 701 A. 713 B. *Jejun.* 1913 A. Called also, *Joann. Mosch.* 3092 D. *Stud.* 1701 B. Ἡ πανήγυρις τῶν ἁγίων ἀποστόλων. — Μαρτύριον τῶν ἀποστόλων, Saint Apostles' church at Constantinople, built by Constantine. *Eus.* II, 1209 A. — 3. Apostolus, the Epistles of the New Testament (particularly Paul's Epistles), collectively considered. *Clem.* A. II, 417 B. *Hippol.* Haer. 410, 9. *Tertull.* II, 71 B. *Orig.* I, 876 B. *Eus.* II, 600 A. *Adam.* 1777 B. *Basil.* IV, 188 B. *Macar.* 632 A. *Epiph.* II, 224 B. *Theod.* IV, 1173 A. 1265 A. *Apophth.* 340 C. 416 A. Also in the plural: *Orig.* I, 1413 C. IV, 61 C Παρὰ τοῖς εὐαγγελίοις καὶ παρὰ τοῖς ἀποστόλοις. — 4. The epistle of the day. It applies also to the portion taken out of the Acts which is read for the epistle. *Sophrns.* 3997 C. *Stud.* 1709 C. *Porph.* Cer. 85, 16.

ἀποστομαχίζω, ἰσθην, (στόμαχος) to deprive one of his stomach. *Aster.* 436 A Ὁ λέων κατέπιεν τὸν ἀμνὸν καὶ ἀπεστομαχίσθη.

ἀποστομίζω, ἰσω, (στόμα) to put difficult questions to any one. *Thom.* A, 6, 3, τὸν διδάσκαλον.

ἀποστομόω (στόμα), to fill up the mouth of a canal. *Polyb.* Frag. Gram. 26. — 2. To blunt, dull the edge, ἀποστομίζω. *Dion. H.* II, 1071, 12. III, 1799, 14 Ἀπεστομωμένα τὰς ἀκμὰς. *Lucian.* I, 118.

ἀπόστοργος, ον. = ἀστοργος. *Plut.* II, 491 C.

ἀποστοχέω = ἀστοχέω. *Schol. Clem. A.* 792 D, τινός.

ἀποστραγγαλίζω = στραγγαλίζω. *Diod.* 14, 12. *Strab.* 17. 1, 11, p. 361, 12.

ἀποστραγγίζω (στραγγίζω), to exhaust. *Nicom.* 49.

ἀποστρακίζω = following. *Orig.* III, 464 C. *Γ'it. Nicol.* S. 883 C.

ἀποστρακῶ (ὀστρακῶ), to bake an earthen vessel. *Diosc.* 2, 5.

ἀποστρατεύομαι (στρατεύομαι), to be discharged from military duty. *App.* II, 745, 48 οἱ ἀπεστρατευμένοι, L. emeriti.

ἀποστρατευσ, ον, (ἀποστρατεύομαι) discharged from military duty. *Γ'it. Nil. Jun.* 149 A; this meaning does not seem to suit the passage.

ἀποστρατηγικός, ἡ, ὄν, (ἀποστράτηγος) unworthy of a general. *Scyl.* 692, 17.

ἀποστρεβλώ (στρεβλώ) = στρεβλὸν ποιῶ. *Sept. Macc.* 2, 9, 7.

ἀπόστρεπτος, ον, (ἀποστρέφω) turned back. *Phryn.* P. S. 10, 22 Ἀπόστρεπτος ἄνθρωπος, ἀπὸ τοῦ ἀποστραφεῖς. *Diogenian.* apud *Eus.* III, 244 A, detestable, odious.

ἀποστρεφικός, ἡ, ὄν, causing aversion. *Jejun.* 1924 A Περὶ ἀποστρεφικῶν τοῦ μὴ βυζάνειν τὰ ἐάντων, by anointing the θηλή (papilla) with some nauseous substance.

ἀποστρέφω, to turn back, etc. *Classical. Just.* 1, 44 Ὅπως διὰ τοῦ φόβου ἀποστρέψωσιν ἐν τυγχάνοντας τοὺς ἀνθρώπους τῶν καλῶν γνώσιν λαβεῖν. — 2. To turn the stomach, to cause nausea. *Dion. H.* VI, 999, 11, τοὺς στομάχους.

ἀποστροφή, ἡς, ἡ, a turning away. *Sept. Jer.* 5, 6, transgression. *Diosc. Delet.* 30, πρὸς τι aversion. — 2. Diversion, amusement. *Plut.* II, 133 B. — 3. Relief, help. *Joann. Mosch.* 3073 A Δοῦναι μικρὰν ἀγάπην εἰς ἀποστροφήν. — 4. Apostrophe, L. aversio, in rhetoric. *Dion. H.* VI, 792, 2. *Herodn. Gr. Schem.* 596, 21. *Hemog. Rhet.* 228, 10. 297, 1. — 5. Elision of a final vowel before another vowel. *Apollon. D. Pron.* 317 B. *Porphyr.* Pros. 115 (ἐμ' αὐτὸν to be divided ἐ-μαν-τόν). — 6. Obedience (ἡρωσι)? *Sept. Gen.* 3, 16. 4, 7 Πρὸς σὲ ἡ ἀποστροφή αὐτοῦ.

ἀπόστροφος, ον, ἡ, sc. προσφῶδια, apostrophos, apostrophe, the mark ('). *Drac.* 157, 23. *Arcad.* 189, 4. *Porphyr.* Pros. 107, 115. *Epiph.* III, 237 B. *Diomed.* 435, 16. *Schol. Dion. Thr.* 675, 14.

ἀποστρώννυμι (στρώννυμι), = ἀποσάπτω, to unsaddle. *Hes.* Ἀπέσαξεν, ἀπέστρωσεν.

ἀποσυγχωρέω (συγχωρέω) = ἀφίσταμαι. *Schol. Arist. Nub.* 107.

ἀποσυμβαίνω = οὐ συμβαίνω. *Sext.* 251, 27 Ἀποσυμβέβηκεν αὐτῷ, is not predicated of it. *Orig.* I, 1365 C Παρὰ τὴν ἐκείνου ἀποσυμ-

- βαίνει. Tit. B. 1168 C. Theod. IV, 164 A.
- ἀποσυμμίγνυμι = οὐ συμμίγνυμι. Theodtn. Dan. 11, 6 as v. l.
- ἀποσυνάγω (συνάγω), to gather up. Sept. Reg. 4, 5, 3, αὐτὸν ἀπὸ τῆς λέπρας αὐτοῦ, to recover him of his leprosy.
- ἀποσυνάγωγος, ου, ὁ, (συναγωγή) put out of the synagogue. Joann. 9, 22. 12, 42. 16, 2. — 2. Excommunicated, with reference to Christians. Nic. I, 5. Alex. A. 561 A.
- ἀποσύνακτος, ου, (σύναξις) that stays away from church. Eriph. II, 333 C. 521 B. Cyrill. A. X, 96 A. 81 B, excommunicated.
- ἀποσυνεργέω = οὐ συνεργέω. Ptol. Tetrab. 3. 210. Sext. 48, 1.
- ἀποσυνέχω = συνέχω strengthened. Barn. 5 (Codex κ).
- ἀποσυνηθίζω (συνεθίζω), to wean. Aët. 4, 28, τὸ βρέφος ἀπὸ τοῦ μαστοῦ.
- ἀποσυννοφίζω, ισα, (συνονφίς) to appear before, to go before the presence of: to be restored to favor. Porph. Cer. 522, 15 Ἐν τῷ ἀποσυννοφίσεσθαι τοὺς δεσπότας. Theoph. Cont. 698. 708, 11 Ἦθελεν ὁ βασιλεὺς ἀποσυννοφισθῆναι τὸν Σαμωνᾶν. 708, 22 Ἀποσυνώψισε Σαμωνᾶς.
- ἀποσυντάσσομαι = ἀποτάσσομαι, to bid farewell, to dismiss, renounce. Joann. Mosch. 3068 C, τῷ ἀνθρώπῳ.
- ἀποσυνοκεφαλέω, ἦσω, (σὺς, κεφαλή) to change into an animal with a swine's head. Cels. apud Orig. I, 1285 B (Hom. Od. 10, 239 οἱ δὲ σὺν μὲν ἔχον κεφαλὰς).
- ἀποσυρίζω, to pipe. Classical. — Sept. Esai. 30, 14 ἀποσυριεῖς ὕδωρ, write ἀποσυρεῖς from ἀποσύρω?
- ἀποσύρμα, ατος, τὸ, (ἀποσύρω) L. exuviae, that which is peeled off. Erotian. 244, ὕμενῶδες, skin. — 2. Abrasion. Diosc. 1, 36. 147. Soran. 249, 27.
- ἀποσύστασις, εως, ἡ, (σύστασις) = ἀπόστασις. Clem. A. I, 992 C Ἡ τε ἀπιστία ἀποσύστασις οὐσα τῆς πίστεως.
- ἀποσφαγή, ἡς, ἡ, (ἀποσφάζω) cessation of butchers' operations for a time. Mal. 285, 14.
- ἀποσφαιρώ (σφαιρώ), to make spherical. Athen. 2, 17.
- ἀποσφαλίζω (σφαλίζω), to shut up. Schol. Eur. Or. 1108.
- ἀποσφαλμέω = σφαλμέω. Polyb. apud Suid. Ἀποσφαλμήσας, ἀποπηδήσας, ἀποσκιρτήσας.
- ἀποσφενδονῶ (σφενδονᾶω), to sling away. Diol. 2, 50, p. 162, 76. Plut. II, 1062 A. Lucian. II, 682, ἀλλήλοισ.
- ἀποσφενδόνητος, ου, repulsed by slings. Plut. II, 293 A.
- ἀποσφενδονίζω = ἀποσφενδονᾶω. Pseudo-Jos. Macc. 16, p. 518 -ισθῆναι εἰς κάμνον. Euagr. 2749 A. B.
- ἀποσφράγισμα, ατος, τὸ, (ἀποσφραγίζω) the impression of a seal. Sept. Ezech. 28, 12. Athen. 13, 49. Athan. II, 592 B. — 2. Signet. Sept. Jer. 22, 24, ἐπὶ τῆς χειρὸς τῆς δεξιᾶς μου.
- ἀποσφραῖνω, ανῶ, (ὀσφραῖνομαι) to cause to snuff up. Lucill. 98. Orib. II, 168, 10. τινά. — Mid. Ἀποσφραῖνομαι, to snuff up. Diosc. 1, 64, p. 68.
- ἀπόσχεσις, εως, ἡ, (ἀπέχω) abstinence. Strab. 16, 2, 37, τῶν βρωμάτων. Plut. II, 974 C, et alibi. — 2. Season? period? Artem. 315.
- ἀποσχετλιάζω = σχετλιάζω. Phryn. P. S. 36, 1. Aster. 232 B.
- ἀποσχηματίζω (σχήμα), to un-monk, or to un-nun, to divest one of the monastic habit. Apophth. 249 B. C. Stud. 1524 D. Theoph. Cont. 668, 19, μονάστριαν.
- ἀποσχίζω, to split off. Classical. — 2. Intransitive, to separate one's self, to secede, = ἀποσχίζομαι. Eus. V, 568 A, τῆς Ἱερουσαλήμ. — Particularly, to separate one's self from the church, to be a schismatic. Basil. II, 668 A. Const. II, 6. (Eus. II, 628 B Ἀποσχίσαντες ἑαυτοὺς τῆς ἐκκλησίας.) — So in the middle. Basil. III, 668 B. — 3. To have done splitting anything. Apophth. 93 C Ἄν ἀποσχίσῃς τὰ θαλλία σου, ἐλθέ γεῦσαι μετ' ἐμοῦ.
- ἀπόσχισμα, ατος, τὸ, that which is split or torn off. Anton. 4, 29. Galen. II, 89 C, ρακῶν. — 2. Schism = σχίσμα. Aster. Urb. 148 A Ἡ πρόσφατος τοῦ ἀποσχίσματος αἵρεσις πρὸς τὴν ἐκκλησίαν.
- ἀποσχίστης, ου, ὁ, (ἀποσχίζω) seceder, schismatic, usually applied to the Monophysites and Monotheletae. Apophth. 432 B. Theod. Lector 2, 26. Tim. Aelur. 269 C. Philipp. Sol. 881 A. Const. (536), 1177 B. Cyrill. Scyth. Vit. Sab. 261 B. Damasc. I, 776 A.
- ἀπόσχιστος, ου, ὁ, = ἀποσχίστης. Theod. Lector 2, 26.
- *ἀποσχοινίζω (σχοινίζω), to separate by a rope. — Pass. ἀποσχοινίζομαι, to be excluded, separated. Dem. 778 Ἀποσχοινισμένους πᾶσι τοῖς ἐν τῇ πόλει δίκαιοις. Philon I, 205, 13, ἀρετῆς. 219, 6. Athan. II, 848 A. I, 344 C, ἀφ' ἡμῶν.
- *ἀποσώζω, = διασώζω. Xen. An. 2, 3, 18. — Pass. ἀποσωθῆναι, to arrive at. Pseudo-Nicod. I, B, 10, 3, εἰς τὸν λεγόμενον Κρανίον τόπον. — 2. To supply the place of a bishop. Leont. Mon. 677 B, τὸν τῆς Κωνσταντινουπόλεως ἀρχιεπισκόπου θρόνον, locum tenens.
- ἀποσωρεύω (σωρεύω), to gather, intransitive. Porph. Cer. 445, 10. 483, 14.
- ἀποσώστης, ου, ὁ, (ἀποσώζω) = διασώστης Porph. Adm. 72, 17.

- ἀποταγή, ἡς, ἡ, (ἀποτάσσομαι) *renunciation*. *Iust. Tryph.* 107, πρὸς τὴν ἀδικίαν. *Macar.* 233 A. B, τῷ διαβόλῳ. *Const. Apost.* 7, 41, 40, τοῦ διαβόλου. — **2.** *Renunciation* of the world, applied to monachism. *Basil.* III, 632 A. 940 B. *Isid. Epist.* 1, 1, τῆς ὕλης. *Apophth.* Cassian. 7. — **3.** *Resignation* = *παραίτησις*. *Nicet. Paphl.* 505 C. — **4.** *Cessation* of the pulse. *Protosp. Puls.* 47.
- ἀπόταγμα, ατος, τὸ, = ἀπόρρησις, *prohibition*. *Iambl.* V. P. 290.
- ἀποτάδην (ἀποτείνω), *adv.* at length, at the full extent. *Lucian.* I, 841. *Poll.* 4, 94. *Philostr.* 244 Τοὺς χοροὺς ἀποτάδην ἔχοντας, too long. *Orig.* I, 909 B. *Cyrrill. A.* I, 276 D, by extending.
- Ἀποτάκται, ὧν, οἱ, = Ἀποτακτικοί. *Epirh.* III, 40 C.
- ἀποτακτέον = δεῖ ἀποτάττεσθαι. *Clem. A.* II, 620 B.
- ἀποτακτικός, ἡ, ὄν, (ἀποτάσσω, ἀποτάσσομαι) *disposed to renounce*. *Epirh.* II, 508 B, τρόπος, a disposition to give up all religious observances. — **2.** *Monastic*. *Pachom.* 949 A, σχῆμα, the monastic habit; opposed to τὰ κοσμικὰ ἱμάτια. — **3.** Substantively, (α) ὁ ἀποτακτικός, recluse, one who lives in seclusion, simply a monk. *Pachom.* 949 A. *Apocr. Act. Philipp.* in Hellad. 1. — (b) οἱ Ἀποτακτικοί, Renouncers, an Encratite sect, called also Ἀποστολικοί, Ἀποτακτίται. *Epirh.* I, 849 B. 1040 C.
- Ἀποτακτισταί, ὧν, οἱ, = Ἀποτακτικοί. *Jul.* 224 A.
- Ἀποτακτίται, ὧν, οἱ, = Ἀποτακτικοί. *Basil.* IV, 729 C. *Tim. Presb.* 16 C.
- ἀποταξία, ας, ἡ, desertion. *Cyrrill. A.* I, 760 A. — **2.** *Renunciation*. *Orig.* II, 125 A. *Epirh.* II, 337 B. — **3.** *Renunciation* of the world, with reference to monachism. *Basil.* III, 633 A. — **4.** *Schism*. *Clementin.* 156 A.
- ἀπόταξις, εως, ἡ, = ἀποταξία, *renunciation*. *Eus.* II, 177 A. 1500 A. *Epirh.* I, 677 C. *Cyrrill. A.* X, 1084 C. — **2.** *Resignation* = *παραίτησις*. *Theogn. Mon.* 857 D.
- ἀπότασις, εως, ἡ, (ἀποτείνω) *an extending, a stretching out*. *Plut.* II, 670 C. — **2.** *A directing, an aiming at: intention, object*. *Apollon. D. Pron.* 283 B. *Synt.* 113, 5. 35, 27 Ἐχει πρὸς τὸ ὅλον τὴν ἀπότασιν, it aims at. 188, 21 Ἐαυτοὺς τε ἀυτονομάζοντες καὶ πρὸς οὓς ἡ ἀπότασις (ἐστὶ). *Theodos.* 1027, 7 Ἡ δὲ πρόσταξις πρὸς παρόν ἐστι πρόσωπον ἀπότασις, in addressing a person in the imperative. *Argum. Arist. Nub.* II.
- ἀποτάσσω or ἀποτάττω, to assign, to set apart. — *Mid.* ἀποτάσσομαι, (α) to bid farewell. *Marc.* 6, 46. *Luc.* 9, 61, τινί. *Act.* 18, 18, 21. *Paul. Cor.* 2, 2, 13. *Jos. Ant.* 8, 13, 7, 11, 8, 6. *Theophil.* 2, 1. *Phryn.* 23 Ἀποτάσσομαί σοι· ἐκφυλὼν πάνν· χρή γὰρ λέγειν Ἀσπάζομαί σε. — (b) to renounce, to throw off one's allegiance; opposed to συντάσσομαι. *Philon* I, 115, 24, τινί. *Jos. Ant.* 11, 6, 8. *Clem. R.* 2, 16. *Herm. Mand.* 6, 2. *Ignat.* 705 B. *Iust. Apol.* 1, 49. *Tatian.* 805 B. *Orig.* I, 585 A. III, 1041 B. *Iambl.* V. P. 36. *Cyrrill. H.* 1068 A. 1069 B, τοῖς ἔργοις τοῦ σατανᾶ. *Const. Apost.* 2, 6, 3, 18, 5, 6, 7, 41. — Particularly, to renounce the world; said of monachism. *Basil.* III, 636 A. 873 A. *Pallad. Laus.* 1107 C. 1035 B. 1073 B, τινός. *Chal.* 1565 C. *Apophth.* 81 C. *Joann. Mosch.* 2920 A. 2973 A, et alibi. — (c) to abdicate. *Mal.* 312, 4, τῆς βασιλείας. ἀποτατικός, ἡ, ὄν, (ἀποτείνω) aiming at, directed to a person. *Orig.* I, 476 A, λόγος.
- ἀποτατικῶς, *adv.* of the preceding. *Orig.* I, 476 A, write ἀποτακτικῶς?
- ἀποταυρόμαι, to become a ταῦρος. *Cyrrill. A.* II, 249 C.
- ἀποτάφρευσις, εως, ἡ, (ἀποταφρεύω) *intrenchment*. *Dion. H.* III, 1761, 12.
- ἀπότε = ἀφότε. *Mal.* 176, 18 as v. 1.
- ἀποτειχίζω, to deprive. *Genes.* 25, 22 Αὐτὸν τῆς κεφαλῆς ἀπετείχισαν, = ἀπέτεμον αὐτοῦ τὴν κεφαλὴν.
- ἀποτειχισμός, οὗ, ὁ, (ἀποτειχίζω) *the walling off of a town*. *Plut.* I, 535 B, et alibi.
- ἀποτειχιστέον = δεῖ ἀποτειχίζειν. *Themist.* 336, 32.
- ἀποτεκνώω, ὥσω, (τέκνον) to rob of children. *Sept. Gen.* 27, 45 Μήποτε ἀποτεκνωθῶ ἀπὸ τῶν δύο.
- ἀποτέλειος, ου, ὁ, commonly οἱ ἀποτέλειοι, (τέλος) *the magistrates of the Achaean cities*. *Polyb.* 10, 21, 9. 16, 36, 3 seq.
- ἀποτελείω (τελείω) to initiate. *Pseudo-Dion.* 372 B.
- *ἀποτέλεισις, εως, ἡ, (ἀποτελέω) *completion*. *Epicur.* apud *Diog.* 10, 108. *Nicom.* 44.
- *ἀποτέλεσμα, ατος, τὸ, (ἀποτελέω) *completion, effect, result*. *Aristot. Mund.* 5, 9. *Polyb.* 2, 39, 11. 4, 78, 5. *Diod.* 1, 89. *Diosc. Iobol.* p. 52. *Plut.* I, 58 D, et alibi. *Artem.* 22, fulfilment of a dream. *Anton.* 6, 42. — **2.** *Destiny, in astrology*. *Sext.* 730, 22. 744, 10.
- ἀποτελεσματικός, ἡ, ὄν, *producing an effect or result*. *Diosc. Iobol.* p. 54. *Galen.* II, 64 D. *Sext.* 584, 17, τέχνη, painting, architecture. — **2.** *Relating to destiny, in judicial astrology*. *Ptol. Tetrab.* 90. *Basil.* I, 129 C. *Soz.* 1045 C Ἀσκειῖσθαι τῆς ἀστρονομίας, ὁ μέρος ἀποτελεσματικὸν καλοῦσι. *Cosm. Carm. Greg.* 552. — **3.** Substantively, οἱ ἀποτελεσματικοί, astrologers. *Eust. Dion.* 91, 23. *Schol. Dion. P.* 325, 30.
- ἀποτελεσματικῶς, *adv.* in a manner denoting result. *Olymp.* A. 81 A.

ἀποτελεσματολόγος, ου, ὁ, (λέγω) *astrologer*.
Nicom. 53.

ἀποτελεσμός, ου, ὁ, (ἀποτελέω) *the final cause*.
Theophr. 1034, 33, as in Δός μοι τὸ βιβλίον
ἵνα ἀναγνῶ.

ἀποτελεστέον = δεῖ ἀποτελεῖν. Diosc. Iobol. 2,
p. 61.

ἀποτελεστικός, ἡ, ὄν, *bringing to an end, effecting, producing, causing*. Plut. II, 652 A, θερμασίας. Sext. 125, 16. Clementin. 349 B, πάντων χαλεπῶν, the stars. — 2. Final, relating to the end or object to be gained. Apollon. D. Synt. 265, 27, σύνδεσμος (ἵνα), final conjunction, in grammar.

ἀποτελεστικῶς, adv. *by bringing to an end, etc.*
Apollon. D. Synt. 268, 28. Porphy. Aneb. 37, 8.

ἀποτέλεστος, ον, perfect. Iren. 807 A.

ἀποτελευτή, ἡς, ἡ, = τελευτή. Antyll. apud
Orib. III, 612, 7.

ἀποτελέω, to effect, to produce a result; said of
the cause. Nicom. 90. Epict. 1, 11, 34.
Sext. 125, 2, 7.

ἀποτέμνω, to cut off: to behead, decapitate.
Dion. H. IV, 2044, 9, τοὺς αὐχένας = τὰς
κεφαλὰς. Epict. 1, 2, 27 τὸν τράχηλον ἀπε-
τέμθη. Eus. IV, 209 A Παῦλος τε ἀποτέ-
μνεται, was beheaded. Greg. Nyss. III, 316 C
τὸν Παῦλον τῆς κεφαλῆς ἀπέτεμε. Chrys. IX,
444 A. X, 13 C. Aster. 224 C τῆς κεφαλῆς
ἀπετέμθη. Philostr. 572 B. 589 A τῆς κε-
φαλῆς ἀποτέμνεται. Eus. Emes. 517 B, τινά.
Justinian. Cod. 1, 5, 11 ἀποτεμένεσθω, let him
be beheaded. Simoc. 340, 14. Mal. 44.
Theoph. 216. Nic. CP. Histor. 63, 15.
(Compare the classical ἀποτεμῆναι τὴν κεφα-
λήν.) — 2. Mid. ἀποτέμνομαι, to subtend, as
applied to chords. Sext. 670, 22 Ὡστε δύο
αὐτὴν ἀποτέμνεσθαι ζῳδία, the radius sub-
tends two signs of the zodiac, that is, one
sixth of the ecliptic.

ἀπότρεξις, εως, ἡ, (ἀποτίκω) birth. Philon II,
465, 45. Soran. 255, 27. Sext. 737, 7.
Cyrill. A. X, 257 B, ἡ ἐκ γυναικός.

ἀποτερματίζω (τερματίζω), to terminate, to bound.
Gemin. 836 B. Agathem. 359. Greg. Nyss.
III, 1108 A.

ἀποτερματισμός, ου, ὁ, a bounding. Gemin. 781
C.

ἀποτεταγμένως (ἀποτάσσω), adv. *exclusively*.
Orig. I, 1161 B. Basil. III, 881 C. Greg.
Nyss. III, 1089 B.

ἀποτετευγμένως (ἀποτυγχάνω), adv. *by missing*,
etc.; opposed to ἐπιτετευγμένως. Orig. I,
1112 B.

ἀποτολμημένος (ἀποτολμάω), adv. *boldly, dar-
ingly*. Orig. I, 1368 A.

ἀπότρυμμα, ατος, τὸ, (ἀποτυγχάνω) failure; mis-
hap; opposed to κατόρθωμα. Diod. 1, 1,
15, 6. Strab. 17, 2, 1. Plut. II. 468 A.

Hippol. Haer. 72, 73. Greg. Nyss. III, 1020
D, φύσεως.

ἀποτευκτικός, ἡ, ὄν, *failing, missing*. Epict. 3,
22, 104 ὄρεξις, opposed to ἐκκλισις περιπτω-
τικῇ. Ptol. Tetrab. 161.

ἀποτευκτικῶς, adv. *by failing, etc.* Epict. 4, 10,
6, ὀρέγεσθαι, opposed to ἐκκλίνειν περιπτω-
τικῶς.

ἀποτεφρώ (τεφρώ), to reduce to ashes. Diosc.
5, 96. Poll. 1, 167. Philostr. 545 B.

ἀποτεχνέομαι = τεχνάομαι. Caesarius 1032.

ἀπότρηξις, εως, ἡ, (ἀποτήκω) a melting of snow.
Strab. 4, 1, 12, p. 291, 22.

ἀποτηρέω = τηρέω, to watch. Diod. 14, 21.
Neocaes. 11, to reserve.

ἀποτήρησις, εως, ἡ, observance to no purpose.
Eus. Alex. 316 B, τῶν ἡστυεῶν.

ἀποτίμησις, εως, ἡ, = ἀπογραφή, census. Jos.
Ant. 18, 1, 1. Plut. I, 550 F, πολιτῶν.
Bekker. 437, 31 Ἀποτίμησιν, τέλος ἡ φόρον.

ἀποτίναγμα, ατος, τὸ, (ἀποτρίνω) refuse, waste
matter. Hence, tow. Sept. Judic. 16, 9 as
v. l. Symm. Esai. 1, 31.

ἀποτρίνω = τινάσσω. Schol. Arist. Ach.
346.

ἀποτρινύω = ἀποτίνω. Sept. Gen. 31, 39. Ps.
68, 5. Sir. 20, 12.

ἀπότιστος, ον, (ποτίζω) not watered, as a plant.
Greg. Th. 1073 C. Jos. Hymn. 1169 B.

ἀπότιθος, ον, (τίθη) weaned. Philon II, 83,
24. 332, 44. Basil. Sel. 576 D.

ἀπότμημα, ατος, τὸ, (ἀποτέμνω) a piece cut off.
Martyr. Poth. 1445 A.

*ἀπότμησις, εως, ἡ, a cutting off. Philon B. 100.
Tatian. 8, p. 824 A. Eus. II, 440 A.

ἀποτολμητέον = δεῖ ἀποτολμᾶν. Plut. II, 11
D.

ἀποτομάς, ἀδος, ἡ, = ἡ ἀπότομος. Diod. 4, 78
Πέτρα ἀποτομάς. Jos. Ant. 3, 1, 2.

ἀποτομή, ἡς, ἡ, castration. Clementin. 196 C.
— 2. Decapitation. Simoc. 57, 3. Max.
Conf. Comput. 1252 C. Andr. C. 1109 A,
Ἰωάννου τοῦ προδρόμου. Syncell. 626, 2.
Stud. 757 D.

ἀποτομία, ας, ἡ, (ἀπότομος) severity, decisiveness:
harshness of character. Diod. 12, 16. II,
591, 41. 620, 8. Dion. H. III, 1650, 9, ἡ
περὶ τὰ δίκαια. Philon II, 287, 40. 531, 12.
Paul. Rom. 11, 22. Plut. II, 13 D. Sext.
667, 2.

ἀποτορεύω = ἀποτορνεύω. Philon I, 505, 20
Εἰς σφαῖραν ἀποτορνευμένους. Jul. 111 D.

ἀποτρατεύω (τρακτεύω), to inquire. Eus. Alex.
345 A.

ἀποτραχύνω (τραχύνω), to make harsh. Dion.
H. VI, 1089, 3, τὴν ἀκοήν, to grate the ear.
Longin. 21, 1. [Dion. H. V, 155, 11 ἀποτε-
τράχυνκα, perf. act.]

ἀποτρεπτός, α, ον, = ὃν δεῖ ἀποτρέπεσθαι. Eus.
IV, 193 D.

ἀποτρεπτικός, ἡ, ὄν, (ἀποτρέπω) dissuading: preventing. *Diosc.* 1, 89, νομών. *Pseudo-Lucian.* III, 593.
 ἀπότρεπτος, ὄν, to be avoided. *Themist.* 209, 14.
 ἀποτρέφω = ἐκτρέφω. *Poll.* 6, 32. *Basilic.* 7, 17, 2.
 ἀπότριμμα, ατος, τό, (ἀποτρίβω) powder of emery. *Diosc.* 5, 167 (168), ἀκόνης Ναξίας.
 ἀποτρίς = τρίς. *Apollon. D. Synt.* 339, 14.
 ἀποτριτώ (τριτώ), to boil down to one third. *Diosc.* 4, 138 (140). *Geopon.* 7, 13, 5. 8, 24.
 ἀποτρίτωσις, εως, ἡ, a boiling down to one third. *Aët.* 3, 79.
 ἀπότριψις, εως, ἡ, (ἀποτρίβω) a rubbing or wiping off. *Clem. A. I.* 640 C. *Cyrril. A. I.* 1009 C, ἀμαρτίας.
 ἀποτροπιάωμαι = ἀποτρέπω. *Pseudo-Phocyl.* 132 (125).
 ἀποτροπιάω (ἀποτροπή) = ἀποτρέπω, to keep off. *Orig.* I, 1364 D Ὅν ἀποπέμπεσθαι καὶ ἀποτροπιάζεσθαι δεῖ. *Aristaen.* 1, 1, p. 6, τινά, ἀνοῖδ. — *Sept. Ezech.* 16, 21 Ἀποτροπιάζεσθαι σε αὐτὰ αὐτοῖς, to offer as an expiatory sacrifice.
 ἀποτροπίασμα, ατος, τό, expiatory offering. *Hes.* Ἀποτροπίασμα, ἐξιλέωσμα, ἀποτρέποντα τὸ φαῦλον.
 ἀποτροπιασμός, οὔ, ὅ, an averting, keeping off. *Jos. Ant.* 1, 3, 6. 3, 10, 3, of the scapegoat. *Orig.* I, 720 A, δαιμονίων. *Diog.* 8, 32.
 ἀποτροπιαστικός, ἡ, ὄν, = ἀποτρεπτικός. *Eudoc.* M. 147, φασμάτων. *Eust. Dion.* 237, 26.
 ἀποτροφή, ἡς, ἡ, = τροφή. *Dion. H.* III, 374, 10.
 ἀποτρυνάω (τρυνάω), to pluck, pick fruit. *Philostr.* 97, πέπερι. *Chrys. I.* 751 E. — *Sept. Amos* 6, 1, apparently out of place.
 ἀποτρυχόω (τρυχόω), = ἀποτρώω. *Plut.* I, 933 A.
 ἀποτρώω (τρώω), = ἀποτρώω. *Philon* II, 371, 38. *Plut.* I, 144 D.
 ἀπότως (ἀποτος), adv. without drinking. *Vit. Nil. Jun.* 45 A.
 ἀποτυλίσσω (τυλίσσω), to unroll, to unfold. *Theod. Lector* 224 A Ἀποτυλίξαι τὴν συνδύνα ἀπ' αὐτοῦ.
 ἀπότυπος, ὄν, (τύπτω) modelled or formed after an original. *Jos. Ant.* 20, 9, 4, εἰκῶν.
 ἀποτυπώω, to copy, etc. *Classical.* *Porphy.* *Vit. Plot.* 59, 10 εἰς κάλλος ἀποτυπούμενος τὰ γράμματα, as a calligrapher.
 ἀποτυρόμαι (τυρώω), to be curdled or made into cheese. *Erotian.* 276. — 2. To leave off eating cheese. *Anast. Caes.* 525 A.
 ἀποτύφλωσις, εως, ἡ, (ἀποτυφλώω) a blinding, blindness. *Sept. Zach.* 12, 4.
 ἀπουλώω (οἰλώω), to heal up an ulcer. *Diosc.* 1, 81, p. 86, et alibi. *Epict.* 2, 21, 22. *Plut.* II, 46 F.

ἀπούλωσις, εως, ἡ, a healing up of an ulcer. *Diosc.* 2, 5, et alibi. *Paul. Aeg.* 84.
 ἀπουραγέω (οὔραγέω), to lead the rear-guard, cover the rear. *Polyb.* 3, 47, 1. 3, 49, 13. 5, 7, 11. 5, 23, 10, τοῖς φαλαγγίταις.
 ἀπουρέω = οὔρέω. *Lucian.* II, 89. *Aret.* 51 E.
 ἀπούρησις, εως, ἡ, = οὔρησις. *Aret.* 53 C.
 ἀπουρόω, ὥσω, (οὔρος) to meet with contrary winds. *Polyb.* 16, 15, 4.
 ἀπουσία, ας, ἡ, deficiency, diminution. *Agathar.* 128, 12. *Diod.* 3, 14. — 2. Seminal emission, = σπέρματος πρῶσις. *Plut.* II, 364 D. *Clem. A. I.* 509 B, συνουσίας.
 ἀπουσιάζω = ἀποσπερμαίνω. *Artem.* 115, εἶς τινα.
 ἀποφαιδρύνω = φαιδρύνω. *Clinag.* 21.
 ἀποφαλακρόμαι (φαλακρόω), to become completely bald. *Phryn.* P. S. 16, 31.
 ἀποφαντεύω = δεῖ ἀποφαίνεσθαι. *Philon* II, 461, 39. *Galen.* VI, 91 B. *Plotin.* I, 192, 11.
 *ἀποφαντικός, ἡ, ὄν, assertive, declarative. *Aristot.* *Interpr.* 4, 3. 5, 2. *Apollon. D. Synt.* 244, 26, ἔγκλισις, = ὀριστική, the indicative mood, in grammar. 245, 3, ἐπίρρημα. *Hermog. Prog.* 17. *Sext.* 302, 17. *Diog.* 7, 69, ἀξιωματος.
 ἀποφαντικῶς, adv. assertively, declaratively. *Orig.* III, 868 A.
 ἀποφαντός, ἡ, ὄν, asserted. *Philon* I, 97, 22. 541, 6. *Gell.* 16, 8. *Sext.* 80, 21. *Diog.* 7, 65.
 *ἀπόφασις, εως, ἡ, (ἀποφαίνω) assertion, declaration, decision, sentence. *Dem.* 899. *Polyb.* 1, 14, 8. 1, 15, 9. 1, 57, 4. 2, 42, 2. *Cleomed.* 51, 5. *Strab.* 2, 1, 19, p. 118, 2. *Martyr. Poth.* 1436 C. *Sext.* 84, 25. *Aporphth.* 140 C Ἀπόφασις ἐξῆλθεν ἵνα καθαιρεθῶσι. *Joann. Mosch.* 2924 B Ἐλαβεν ἀπόφασιν ἵνα ἀποκεφαλίσθῃ. D λαμβάνουσιν ἀπόφασιν ἵνα ἀμφοτέροι φουρκισθῶσιν. — 2. Answer = ἀπόκρισις. *Polyb.* 4, 24, 9, ἡ πρὸς Λακεδαιμονίων. 29, 11, 5, δοῦναι περὶ τῶν γεγραμμένων. — 3. Revelation. *Simon* apud *Hippol.* *Haer.* 236, 76. 240, 23 Ἡ μεγάλη Ἀπόφασις, the great Revelation, the title of a work attributed to Simon the Magician.
 ἀπόφασις, εως, ἡ, (ἀπόφημι) negation. *Classical.* *Dion. Thr.* 642, 3 Ἀρνήσεως ἢ ἀποφάσεως ἐπίρρηματα (οὐ and its compounds). *Plut.* II, 513 A, οὐ. *Apollon. D. Conj.* 526, 20 Ἡ οὐ ἀπόφασις, the negative particle οὐ. *Hermog. Rhet.* 288, 11 (οὐδ' οὐκ ἐθέλοντα, οὐκ ἄδελον). *Lucian.* II, 719 Δύο ἀποφάσεις μίαν κατάφασιν ἀποτελοῦσι, two negatives are equivalent to an affirmative.
 ἀποφατικός, ἡ, ὄν, negative. *Classical.* *Apollon. D. Synt.* 245, 23, ἐπίρρημα (οὐ). *Diog.* 7, 73, τινός.

- ἀποφατικός, ἡ, ὄν, = ἀποφαντικός. *Apollon. D.* Synt. 10, 21. Doubtful.
- ἀποφατικῶς, adv. = ἀποφαντικῶς. *Apollon. D.* Pron. 294 A. Doubtful.
- ἀποφαιλίζω = ἀποφλαυρίζω. *Simoc.* 39, 15.
- ἀποφανακίζω = φανακίζω. *Men. P.* 404, 14.
- ἀποφεύγω, to shun, abstain from. *Petr.* 2, 1, 4, τῆς φθορᾶς. *Gregent.* 588 A, τῆς πορνείας.
- ἀπόφημος, ὄν, = δύσφημος. *Ael. N. A.* 6, 44, 9, 50, et alibi.
- ἀποφθέγγομαι (φθέγγομαι), to speak out, to utter forth. *Diod.* 16, 27. *Philon II.* 139, 32. I, 510, 28, prophetically. *Luc. Act.* 2, 4, 14, 26, 25. *Plut. II.* 405 D. *Lucian. I.* 839, et alibi. — 2. To sing songs or hymns. *Sept. Par.* 1, 25, 1.
- ἀπόφθεγμα, ατος, τὸ, apophthegm. Classical. *Zosimás* 1693 C, τῶν ἀγίων γερόντων. *Joann. Mosch.* 3104 C. [The Apophthegmata Patrum formed part of the Μέγα Λειτουργία.]
- ἀποφθεγματικός, ἡ, ὄν, apophthegmatic. *Plut. I.* 51 E, et alibi. *Pseudo-Demetr.* 6, 13.
- ἀποφθειργώ, probably corrupt for ἀποφθειρίζω (φθειρίζω), to louse. *Stud.* 1741 A.
- ἀποφίμω (φίμω), to stop one's mouth, to silence. *Epirh. II.* 45 D.
- ἀποφλεγματίζω, ἰσω, (φλέγμα) to cleanse from phlegm. *Diosc.* 2, 183 (184). 2, 188 (189). 2, 209, κεφαλῇν (2, 207 φλέγμα ἄγει. *Galen. VI.* 179 E Ἀπορρύνττειν τὸ φλέγμα). *Antyll.* apud *Orib.* II, 183, 5.
- ἀποφλεγματικός, ἡ, ὄν, cleansing from phlegm. *Galen. XIII.* 134 B. *Antyll.* apud *Orib.* II, 183, 5.
- ἀποφλεγματισμός, οὔ, ὅ, a cleansing from phlegm. *Diosc.* 5, 4.
- ἀποφοιβάζω (φοιβάζω), to utter prophetically. *Diod.* II, 526, 14, foretell. *Strab.* 14, 5, 15, of improvisations. *Iambl.* V. P. 340.
- ἀποφοίτησις, εως, ἡ, (ἀποφοιτάω) a going away, departure. *Cyrrill. A.* I, 156 D. 204 D. III, 602 A. *Pseudo-Dion.* 561 A.
- ἀπόφοιτος, ὄν, gone away. *Simoc.* 149, 5.
- ἀποφορά, ἄς, ἡ, L. efflurium, exhalation, smell. *Diod.* II, 566, 84, ἡ ἀπὸ τοῦ νεκροῦ. *Dion. H.* IV, 2132, 12. *Strab.* 5, 4, 9. *Diosc.* 1, 11, 83.
- ἀποφόρησις, εως, ἡ, = preceding. *Sext.* 30, 3, 49, 19.
- ἀποφόρητος, ὄν, (ἀποφέρω), L. auferendus, to be carried away. *Athen.* 6, 15, κέραμα, dishes containing presents given to guests at feasts to carry home with them. *Isid. Hisp.* 20, 4, 12.
- ἀποφορτίζομαι (φορτίζω), to unload one's self, rid one's self of anything. *Philon I.* 604, 3, λίπην. *Luc. Act.* 21, 3, of a ship. *Jos. B.* J. 1, 8, 6. *Poll.* 1, 99. — 2. To ease one's self; a euphemism. *Artem.* 187.
- ἀποφορτισμός, οὔ, ὅ, = τὸ ἀποφορτίζεσθαι. *Archigen.* apud *Orib.* II. 202, 9.
- ἀποφορτόομαι (φορτόω) = ἀποφορτίζομαι. *Pallad.* Laus. 1220 A, τὸ μαφόριον, to take off.
- ἀποφράζω = φράζω. *Damascius* 345, 1. — 2. To regard as ἀποφράς. *Lyd.* 48, 3.
- ἀποφράσσω, to remove obstruction, as a medicine, = ἀναστομόω. *Diosc.* 1, 68, p. 73.
- ἀποφρύνω (ὀφρύνομαι), to humble. *Greg. Naz.* III, 1410 A.
- ἀποφυσηγέον = δεῖ ἀποφυσᾶν. *Diosc.* 5, 116.
- ἀπόφυσις, εως, ἡ, (ἀποφύω) offshoot, sucker. *Polyb.* 18, 1, 10.
- ἀποφύω (φύω), to separate. *Doctr. Orient.* 656 A.
- ἀποφωνέω = ἐκφωνέω. *Max. Conf.* II, 176 C.
- ἀποχαιρετίζω, ἰσα, (χαιρετίζω) to bid one farewell. *Porph.* Cer. 16, αὐτόν. *Adm.* 210, 8.
- ἀποχαλκίζω, ἰσω, (χαλκός) to strip one of money (χαλκοῦς). *Palladas* 48.
- ἀποχάραξις, εως, ἡ, = χάραξις. *Plut. II.* 1079 E.
- ἀποχαράσσω = χαράσσω. *Dion Chrys.* I, 612, 9. *Poll.* 2, 115.
- ἀποχανώνω (χανώνω), to make neglectful or remiss. *Leont. Cypr.* 1693 C τῆς κατὰ θεὸν πολιτείας ἀποχανυνθῆναι.
- ἀποχειρίζω, ἰσα, (χείρ) to deprive one of hands, to cut off one's hands. *Mal.* 492, 9 ἀπεχειρίσθη. *Chron.* 724, 6 ἀποκεχειρισμένος.
- ἀποχειροβιωτικός, ἡ, ὄν, = ἀποχειροβίωτος. *Theod.* I, 1040 C.
- ἀπόχειρος, ὄν, (χείρ) off-hand. *Polyb.* 23, 14, 8, πρὸς τι.
- ἀποχειροτονέω, ἡσω, to divest or deprive of office. *Soz.* 1052 A, to object to one's ordination. *Theoph.* 424, 9, τὸν Γένεωνα τῆς στρατηγίας.
- ἀποχερσώω (χερσώω), to render dry land: to make waste. *Greg. Nyss.* III, 925 D. *Simoc.* 169, 3. *Pseudo-Athanas.* IV, 905 C -θῆναι, to become waste.
- ἀποχέτευσις, εως, ἡ, (ἀποχέτεω) a carrying off by a canal. *Philon I.* 29, 29, τῶν περιττωμάτων.
- ἀποχέω, to spill. [*Stud.* 1737 D ἀποχύσει.]
- ἀποχή, ἡς, ἡ, (ἀπέχω ἀπέχομαι) abstinence. *Epict.* 2, 15, 5. *Iren.* 690 B. *Clem. A.* I, 1016 C. — 2. Acceptilatio, quitance, receipt. *Lucill.* 105. *Artem.* 391. *Justinian.* Novell. 128, 3. — 3. Distance. *Ptol. Geogr.* 1, 1.
- ἀπόχορδος, ὄν, (χορδή) discordant, out of tune. *Clem. A.* I, 1068 B.
- ἀποχράω, to suffice. — Participle ἀποχρῶν, sufficient. *Plut. II.* 1123 E, αἰτία, sufficient reason.
- ἀπόχρη (χρή), it is sufficient. *Strab.* 9, 1, 20, προσθήσειν. *Hermias* 1177 C Οὐ γὰρ ἀπόχρη μετρῶν ὁ Ζεύς, personal.
- ἀπόχρησις, εως, ἡ, (ἀποχράομαι) a using up. *Paul. Col.* 2, 22. — 2. Want, need. *Dion. H.* I, 149, 2.

- ἀποχρηστέω = ἀχρηστός εἰμι. *Plut.* II, 670 A.
- ἀποχρηστικῶς, adv. = ἀποχρώντως, ἀρκούντως. *Diog.* 7, 160, ἔχειν.
- ἀποχρυσόω (χρυσόω), to rate in gold money. *Artem.* 73. *Poll.* 7, 102. *Basil.* III, 269 C -σθαι, to become gold. (Compare ἀπαργυρόω.)
- ἀπόχρωσις, εὖς, ἡ, (χρώννυμι) a coloring. *Plut.* II, 346 A, σκιάς, light and shade, in painting.
- ἀποχυλίζω (χυλίζω), to make into juice: to express the juice of anything. *Diosc.* 1, 77, 115. 3, 5 (7). *Antyll.* apud *Orib.* I, 302, 1.
- ἀποχύλισμα, ας, τὸ, the juice expressed from anything. *Geopon.* 15, 6, 1.
- ἀπόχυμα, ατος, τὸ, = ζώπυσσα. *Diosc.* 1, 98. — 2. A mode of dressing the hair. *Const. Apost.* 1, 3.
- ἀποχύνω (χύνω), = ἀποχέω. *Sept. Reg.* 3, 22, 35, v. l. ἀπεχυνηε, write ἀπέχυνε.
- ἀποχυρόω = ὀχυρόω. *Plut.* I, 852 C.
- ἀπόχυσις, εὖς, ἡ, a pouring out. Classical. — 2. Fulness of the moon. *Pseud-Athan.* II, 1328 A τῆς σελήνης.
- ἀποχυτήριον, ον, τὸ, (ἀποχέω) L. cloaca, sewer, drain. *Charis.* 553, 18.
- ἀποχωριστέον = δεῖ ἀποχωρίζειν. *Geopon.* 16, 1, 5.
- ἀποχωριστικός, ἡ, ὄν, (ἀποχωρίζω) L. separativus, separating. *Greg. Nyss.* II, 1105 A.
- ἀπόχωσις, εὖς, ἡ, (ἀποχώννυμι) a damming up. *Plut.* I, 935 B.
- ἀποφαλίζω (ψαλίζω), to clip off. *Diosc.* 1, 130.
- ἀποφέ (ὀφέ), adv. of late. *Apollon. D. Synt.* 336, 25. *Leont. Cypr.* 1709 B, ἀνεχώρησεν.
- ἀποφνεύδομαι = ψεύδομαι. *Jos. B. J.* 4, 3, 5. *Plut.* I, 315 B, τῆς ἐλπίδος.
- ἀπόψηγμα, ατος, τὸ, = ψήγμα of metals. *Diosc.* 5, 85.
- ἀποψηκτέον = δεῖ ἀποψήχειν. *Geopon.* 17, 20, 3.
- ἀποψόφησις, εὖς, ἡ, = ψόφησις. *Plut.* II, 866 C (*Her.* 2, 162).
- ἀπόψυκτος, ον, (ἀποψύχω) cooled off. *Galen.* XII, 35 F.
- ἀπόψυχος, ον, (ψυχή) inanimate. *Longin.* 42, 2.
- ἀποψυχραίνω (ψυχραίνω), to cool: to disgust. *Pseudo-Theophyl.* B. IV, 1236 B.
- ἀππία, incorrect for ἀπία, ας, ἡ, = ἄπιος, pear-tree. *Geopon.* 10, 23, 5.
- Ἀππία ὁδός, ἡ, Appia via. *Diod.* 20, 36. *Strab.* 5, 3, 6, et alibi.
- Ἀππιος, ον, ὁ, Appius. *Polyb.* 1, 16, 1. *Luc. Act.* 28, 15 Ἀππιίου Φόρου, Appii Forum.
- ἀπραγέω, ἡσώ, (πράσσω) to be doing nothing, to accomplish nothing, to remain inactive. *Polyb.* 3, 70, 4. 4, 64, 7. 28, 11, 8. *Artem.* 78.
- ἀπραγία, ας, ἡ, (πράσσω) inactivity. *Polyb.* 3, 103, 2. *Diod.* 16, 5.
- ἀπραγματεύτος, ον, (πραγματεύομαι) in which no business is going on, having no commerce. *Polyb.* 4, 75, 2. *Diod.* 17, 40. *Aristeas* 15, πλήθεσιν, not favorable to large invading armies. *Muson.* 197, free from trouble. *Greg. Naz.* II, 545 A, expecting no gain. — 2. Doing nothing. *Greg. Naz.* III, 1150 A.
- ἀπραγματεύτως, adv. without trouble. *Dion. H.* V, 616, 2, badly? *Jul.* 191 C. *Basil.* III, 200 C. *Greg. Naz.* III, 248 C.
- ἀπραγος, ον, = ἀπρακτος, idle. *Symm. Judic.* 9, 4. *Macar.* 233 B. *Pallad. Laus.* 1091 A.
- ἀπραιδεντος, ον, (πραιδεύω) not plundered. *Suid.* Ἀπραιδεντος, τουτέστιν ἀζήμιος.
- ἀπρακτος, ον, not concerned or engaged in anything; opposed to ἐμπρακτος. *Theoph.* 574.
- ἀπράντος, Ionic ἀπρήντος, ον, (πραύνω) not to be appeased. *Antip. Thess.* 69.
- ἀπρεπόντως, adv. = ἀπρεπῶς. *Anast. Sin.* 36 A.
- ἀπρίλιος, α, the Latin aprilis, an adjective. *Jos. Ant.* 14, 10, 10. *Plut.* I, 32 E Εἰδοῖς ἀπρίλαις. *Anatol.* 212 B Πρὸ ἔνδεκα καλανδῶν ἀπρίλιων, ante diem undecimum kalendas aprilis. *Epirh.* I, 885 A Τῇ πρὸ ὀκτῶ καλανδῶν ἀπρίλιων, octavo kalendas aprilis. — Ὁ ἀπρίλιος, sc. μῆν, the month of April, simply April. *Plut.* I, 19 F. 72 C.
- ἀπρόβλητος, apparently a mistake for ἀπόβλητος. *Cyrril. A.* I, 141 B.
- ἀπρόγνωστος, ον, (προγινώσκω) that cannot fore-know; opposed to προγνωστικός. *Clementin.* 3, 38. *Hippol. Haer.* 218, 66, 67.
- ἀπρόεδρος, ον, (πρόεδρος) without a president (bishop). *Eunap.* 58, 7.
- ἀπρόθεσμος, ον, without προθεσμία. *Pseudo-Chrys.* IX, 826 D. θάνατος.
- ἀπροσθέτως (προσθήμη), adv. undesignedly, without any regular plan. *Polyb.* 9, 12, 6. *Ephr.* III, 55 B.
- ἀπροϋδῶς (ἀπροϋδής), adv. = ἀπροόπτως. *Archigen.* apud *Orib.* II, 160, 2.
- ἀπρόιτος, ον, (πρόεμι) not allowed to go out. *Chrys.* I, 431 C. *Ephr.* III, 426 A. *Damascius* 91. *Clim.* 704 B.
- ἀπροκατασκευάστος, ον, (προκατασκευάζω) unprepared. *Dion. H.* VI, 611, 14. *Clim.* 981 C.
- ἀπροκλινής, ἐς, (προκλίνω) not inclining either way. *Cyrril. A.* I, 1021 D.
- ἀπρόκοπος, ον, (προκοπή) without progress. *Ptol. Tetrab.* 156. *Sophrns.* 3680 A. τὴν πίστιν. — 2. Not promoted to higher clerical orders. *Basil.* IV, 800 C. *Jejun.* 1909 B.
- ἀπρόκοπος, ον, = preceding. *Pseud-Athan.* IV, 1161 C.
- ἀπρόληπτος, ον, (προλαμβάνω) not assumed, not taken for granted. *Hierocl. C. A.* 113, 4.

ἀπρομηθής, ἐς, (προμηθής) without forethought. Jos. Ant. 8, 6, 5, p. 890.

ἀπρονοησία, ας, ἡ, (ἀπρονόητος) no providence, with reference to the Epicurean doctrine. Theophil. 2, 8, 38. Socr. 420 C.

ἀπρονόητος, ον, (προνοέω) not thought of beforehand: unexplored country. Polyb. 3, 48, 4.

— 2. Not superintended by divine providence. Tatian. 2. Athenag. 949 B. Theophil. 3, 3. Sext. 35, 7. — 3. Heedless, thoughtless, improvident: unguarded. Polyb. 4, 5, 5, χώρα. 5, 7, 2, πρὸς τὸ συμβαῖνον. Plut. II, 572 A. Lucian. II, 795, τῶν ἐπὶ γῆς πραγμάτων, exercising no providence.

ἀπρονοήτως, adv. without having thought of beforehand. Polyb. 10, 14, 8 τοῖς ἀπρονοήτως θεωμένοις, who had never seen anything like it before.

ἀπροουμιάστος, ον, (προουμιάζομαι) without preference. Dion. H. V, 491, 2. Lucian. II, 32, 63.

ἀπρόοπτος, ον, not foreseeing, improvident. Poll. 1, 179. 3, 117, τοῦ μέλλοντος.

ἀπρόοπτως, adv. improvidently, recklessly. Philon II, 411, 25. Ael. N. A. 1, 8. Herodn. 6, 5, 5.

ἀπρόορατος, ον, (προοράω) not foreseen. Diod. 20, 42, 96. — 2. Not foreseeing. Philon II, 159, 39, τοῦ μέλλοντος. Max. Tyr. 42, 10.

ἀπρόοράτως, adv. = ἀπρόοπτως. Philon I, 30, 34. II, 545, 11, ἔχειν τινός. Max. Tyr. 122, 30. Diog. 9, 62.

ἀπροορίστος (προορίζω), adv. without being predestined. Hippol. Haer. 424, 8.

ἀπροπτωσία, ας, ἡ, (ἀπρόπτωτος) the being unbiassed. Anton. 3, 9. Diog. 9, 74. 7, 46.

ἀπρόπτωτος, ον, (προπίπτω) invincible? Sept. Macc. 3, 3, 14. — 2. Unbiassed. Epict. 2, 8, 29. Anton. 4, 49, 7, 55.

*ἀπροπτώτως, adv. without bias. Chrysipp. apud Plut. II, 1038 F.

ἀπροσάρτητος, ον, (προσαρτάω) independent. Nicom. 46.

ἀπροσαύδητος, ον, (προσαναύω) not spoken to. Aristot. apud Eus. III, 848 C. Plut. II, 29 B. 921 F.

ἀπρόσβλεπτος, ον, (προσβλέπω) not to be looked upon. Method. 393 C. Theod. Anc. 1397 C, not influenced by anything.

ἀπρόσβλητος, ον, (προσβάλλω) not to be attacked. Cyrill. A. IX, 509 C.

ἀπροσδεής, ἐς, (προσδέω) not standing in need of anything. Sept. Macc. 1, 12, 9. 3, 2, 9. 2, 14, 35, τινός. Aristeas 24. Clem. R. 1, 52.

Jos. Ant. 8, 4, 3. Plut. I, 162 B, et alibi. Athenag. 916 B.

ἀπροσδέητος, ον, = ἀπροσδεής. Polyb. 22, 6, 4, τινός.

ἀπρόσδεκτος, ον, (προσδέχομαι) not acceptable; inadmissible. Pseudo-Jacob. 7, 1. Sext. 111, 28, et alibi.

ἀπροσδιόνυσος, ον, (πρός, Διόνυσος) not connected with the worship of Dionysus. Plut. II, 671 F, ἐορτή. — 2. Out of place, inappropriate, not to the purpose. Cic. Att. 16, 13 a. Plut. II, 612 E. Lucian. 3, 80.

ἀπροσδιόριστος, ον, (προσδιορίζω) not defined. Alex. Trall. Helm. 305, 11.

ἀπροσδιορίστως, adv. without distinction, indiscriminately. Did. A. 1652 A. Pseudo-Just. 1332 A. Antec. 1, 2, 2.

ἀπροσέγγιστος, ον, (προσεγγίζω) = ἀπρόσιτος, ἀπροσπέλαστος. Patriarch. 1072 A.

ἀπροσεκτέω, ἡσω, = ἀπρόσεκτός εἰμι. Orig. II, 1160 A. IV, 668 C, περὶ τὸ τηρεῖν. Vit. Nil. Jun. 68 D -ξῆσαι, write -κτῆσαι.

ἀπρόσεκτος, ον, (προσέχω) heedless, careless. Schol. Lyc. 314.

ἀπροσεξία, ας, ἡ, (ἀπρόσεκτος) heedlessness, carelessness. Epict. 4, 12, 5. Orig. III, 985 C. Eus. III, 536 B. Basil. I, 240 B. Macar. 473 C.

ἀπροσεχής, ἐς, = ἀπρόσεκτος. Ephr. III, 360 B.

ἀπρόσηκος, ον, = οὐ οἱ μὴ προσήκων. Did. A. 545 B. 604 A.

ἀπροσθετέω, ἡσω, (ἀπρόσθετος) not to assent. Diog. 9, 76.

ἀπρόσθετος, ον, (προστίθημι) not added to. Theol. Arith. 30, not increased by addition.

ἀπρόσιτος, ον, (πρόσειμι) inaccessible, unapproachable. Polyb. 3, 49, 7, mountain. 5, 24, 4. 9, 27, 6. Cic. Att. 5, 20. Diod. 19, 96. Strab. 1, 3, 18. 17, 3, 1. Paul. Tim. 1, 6, 16, φῶς. Plut. II, 68 D. Tatian. 20, τινί.

ἀπρόσιτως, adv. inapproachably. Plut. II, 45 F.

ἀπροσκλινής, ἐς, (προσκλίνω) not inclining. Cyrill. A. X, 361 B.

ἀπροσκλινώς, adv. without inclining. Clem. A. I, 393 A. Cyrill. A. X, 293 C.

ἀπρόσκλητος, ον, unbiassed. Aster. 304 B.

ἀπροσκόμιστος, ον, (προσκομίζω) not brought or carried to. Cyrill. A. I, 701 C.

ἀπρόσκοπος, ον, (προσκόπτω) not stumbling against. Metaphorically, void of offence. Aristeas 24. Luc. Act. 24, 16, συνείδησις. Paul. Cor. 1, 10, 32, Ἰουδαίους. Phil. 1, 10. Sext. 644, 1. Hippol. 788 A.

ἀπρόσκοπος, ον, (σκοπέω) = ἀπρόσκεπτος. Sept. Sir. 35, 21, ὁδός. Macc. 3, 3, 8.

ἀπρόσκοπτος, ον, (προσκόπτω) = ἀπρόσκοπος. Inscr. 5625.

ἀπροσκόπτως = following. Macar. 472 D. Pallad. Laus. 1098 C. Herm. Mand. 6, 1.

ἀπροσκόπως (προσκόπτω), adv. without giving offence; faultlessly. Clem. R. 1, 20.

ἀπροσκορής, ἐς, (προσκορής) not cloying, surfeiting, or palling. Clem. A. I, 393 B. Men. Rhét. 150, 4.

- ἀπροσκύνητος, *ον*, (προσκυνέω) *not worshipped: not to be worshipped.* Leont. I, 1256 C. Pseud-Athan. IV, 28 A. 29 A.
- ἀπροσληπτικῶς (ἀπρόσληπτος), *adv. without accession.* Epirh. II, 581 D.
- ἀπρόσληπτος, *ον*, (προσλαμβάνω) *not assumed, with reference to the Incarnation.* Greg. Naz. III, 181 C. — 2. *Not taking.* Apollon. D. Pron. 276 C, ἄρθρων. Synt. 63, 21.
- ἀπρόσλογος, *ον*, (λόγος) *not to the point.* Orig. I, 1376 C. Schol. Arist. Vesp. 1311, et alibi.
- ἀπροσλόγως, *adv. at random, to no purpose.* Polyb. 9, 96, 6.
- ἀπροσμάχτος, *ον*, = ἀπρόσμαχος, *irresistible.* Andr. C. 1108 B, κράτος. Porph. Cer. 55, 13.
- ἀπρόσοπτος, *ον*, = ἀπροσόρατος, *not to be looked at.* Poll. 1, 117.
- ἀπροσόρμητος, *ον*, (προσορμίζω) *where a ship cannot anchor, as a harbor.* Diod. 20, 74.
- ἀπρόσοχος, *ον*, = ἀπροσεχής. Isid. 297 C.
- ἀπροσπάθεια, *as, ἡ*, = ἡ μὴ ἢ οὐ προσπάθεια. Dorothe. 1636 B. Vit. Nil. Jun. 137 C.
- ἀπροσπαθής, *ἐς*, = οὐ ἢ μὴ προσπαθής. Athenag. Resur. 18, p. 1009 D, τινός. Clem. A. I, 460 A. Pallad. Laus. 1188 A. Hierocl. C. A. 67, 14.
- ἀπροσπαθῶς, *adv. without feeling or passion.* Clem. A. I, 429 C. 1229 A. 1376 B. Basil. I, 253 A. Pallad. Laus. 1188 A, ἔχειν τὰ πρὸς τινα.
- ἀπροσπέλαστος, *ον*, = ὃ οὐκ ἄντις προσπελάσει, *inapproachable.* Apollon. S. 1, 21. Strab. 1, 2, 9. 11, 4, 2. Plut. II, 300 F. 359 B, τινί.
- ἀπρόσπλοκος, *ον*, (προσπλέω) *not to be copulated.* Heracleon apud Orig. IV, 380 B, τετράς. Schol. Arist. Ran. 1340.
- ἀπροσποιήτως = οὐ ἢ μὴ προσποιητῶς. Diod. Ex. Vat. 103, 27. Pallad. 1131 C. D, ἔχειν τινός.
- ἀπροσπόριστος, *ον*, (προσπορίζω) *not procured.* Antec. 2, 9, 2.
- ἀπροστασίαςτος, *ον*, = ἀπροστάτεντος. Philon I, 170, 20. II, 269, 2. Did. A. 1201 C.
- ἀπροστάτεντος, *ον*, (προστατεύω) *unprotected.* Jos. Ant. 13, 1, 1. 20, 8, 8. Ael. N. A. 15, 8.
- ἀπροστάτητος, *ον*, (προστατέω) = *preceding.* Anton. 12, 14.
- ἀπρόσφιλος, *ον*, (φίλος) *unfriendly.* Heliod. 5, 7.
- ἀπροσφόρως (ἀπρόσφορος), *adv. unsuitably, to no purpose.* Martyr. Clem. R. 629 A.
- ἀπροσφώνητος, *ον*, (προσφωνέω) *not to be spoken to.* Cic. Att. 8, 8. Plut. II, 575 B.
- ἀπρόσχημος, *ον*, = ἄνευ προσχήματος. Diomed. 498, 26 Στίχοι ἀπρόσχημοι, versus aequiformes (quid?).
- ἀπρόσχυτος, *ον*, (προσχύω) *not to be poured on; congealed.* Greg. Nyss. II, 36 A.
- ἀπροσωπία, *as, ἡ*, (ἀπρόσωπος) *impersonality.* Nil. 216 C, *non-existence.*
- ἀπροσωπολήπτως = ἀπροσωπολήπτως. Petr. 1, 1, 17. Barn. 4 (Codex N).
- ἀπροσωπόληπτος, *ον*, (προσωπόληπτος) *not respecting persons, impartial.* Clem. A. II, 269 A. Hippol. 729 C. Athan. I, 237 C τὸ ἀπροσωπόληπτον τοῦ θεοῦ. Const. Apost. 2, 5. 2, 9, *accepter of persons.* Apocr. Act. Philipp. 26. (Compare Eudoc. M. 380 Διὰ τὸ μὴ ληπτὰ εἶναι προσώπους.)
- ἀπροσωπολήπτως, *adv. without respect of persons.* Petr. 1, 1, 17 as v. l. Clem. R. 1, 1. Basil. II, 813 C.
- ἀπρόσωπος, *ον*, *faceless.* — Tropically, *without confidence.* Anast. Sin. 1080 B. — 2. *Ugly-faced.* Classical. Apollon. S. 1, 7. — 3. *Without a mask, undisguised.* Aristid. I, 614, 14. — 4. *Without personality.* Anast. Sin. 88 D. — 5. *Not regarded as a person; a law-term.* Antec. 3, 17, p. 634. Melamp. 508. — Chrys. I, 535 E, *without reference to persons.* — 6. *Impersonalis, impersonal, in grammar.* Bekker. 420, 13. Diomed. 336, 24.
- ἀπροσώπως, *adv. without reference to persons.* Aphthon. Prog. 68, 10. — 2. *Impersonaliter, without naming the person.* Antec. 3, 17, 1.
- ἀπροφυλάκτως (ἀπροφύλακτος), *adv. unguardedly.* Dion C. 38, 41, 7.
- ἀπροχώρητος, *ον*, (προχωρέω) L. *cessionis expers, not giving up his property to his creditors.* Antec. 2, 20, 20, p. 456.
- ἀπτικός, *ἡ, ὅν*, *affecting, acting upon, as a medicine.* Diosc. 2, 21. 210, τινός.
- ἀπτίλος, *ον*, (πτίλον) *without feathers.* Jul. 383 C.
- ἀπτοησία, *as, ἡ*, (ἀπτόητος) *undauntedness.* Nil. 153 A. 308 B. 576 A.
- ἀπτοῦτι, *adv. undauntedly.* Basil. III, 641 A.
- ἀπτόητος, *ον*, (πτοέω) *undaunted.* Sept. Jer. 26, 28. Apollon. S. 1, 22. Symm. Ps. 77, 53.
- ἀπτολίεθρος, *ον*, (πτολίεθρον) = ἄπολις. Greg. Naz. III, 1347 A.
- ἄπτω, *to burn, as a lamp; intransitive.* Joann. Mosch. 2964 A. Porph. Cer. 474, 4. — 2. *Mid. ἄπτομαι, to touch, etc.* Epict. 3, 22, 73, τῶν σφυγμῶν, *feeling the pulse.* Plut. II, 548 C, *to take root, as an opinion.* Sext. 704, 14, *to touch, to coincide, to be in contact, in geometry.*
- ἄπτρα, *as, ἡ*, (ἄπτω) = θρυαλλίς, *wick.* Schol. Dion. Thr. 794, 13.
- ἄπτριον, *ον*, τὸ, = *preceding.* Ibid. 794, 12.
- ἄπτωσία, *as, ἡ*, (ἄπτωτος) *stability.* Max. Conf. I, 520 D.
- ἄπτωτος, *ον*, (πίπτω) *not fallen: unerring: faultless.* Philon I, 678, 11. Clem. A. I, 385 C.

Diog. 7, 47. *Longin.* 33, 4, poet. *Method.* 312 B. *Caesarius* 1180. — 2. Without case, of which case is not predicated, as the verb and the indeclinable parts of speech; opposed to *πτωτικός*. *Dion. Thr.* 638, 3. *Apollon. D. Conj.* 501, 23, et alibi. — 3. *Aptotus*, indeclinable noun. *Diomed.* 303, 35, 308, 19.

ἀπώτως, adv. securely: with certainty. *Cornut.* 31. *Sext.* 327, 29.

ἀπώχεντος, ον, (πτωχεύω) not made poor. *Method.* 392 C.

ἀπύθμαντος, ον, (πυθμήν) bottomless. *Clim.* 797 B.

ἀπύθμενος, ον, (πυθμήν) = ἀπυνδάκωτος, without bottom, as a vessel. *Diosc. Eupor.* 1, 242, p. 223. *Poll.* 10, 79. *Galen.* II, 101 E.

ἀπύκνος, ον, = οὐ or μὴ πυκνός. *Ptol. Geogr.* 8, 1.

ἀπύρεκτος, ον, (πυρέσσω) = ἀπύρετος, without fever. *Geopon.* 13, 8, 9.

ἀπυρεξία, ας, ἡ, the being ἀπύρεκτος. *Diosc.* 3, 23 (26), p. 368. *Galen.* II, 254 A.

ἀπυρος, ον, without fire. Classical. *Philon* I, 345, 27, βωμός. *Plut.* II, 578 B, *ιερουργία*. *Lucian.* III, 263, μέλι, = ἀκάπνιστον or ἄκαπνον?

Ἀπφία, ας, ἡ, Appia. *Inscr.* 3962. *Paul. Philem.* 2.

ἀφφουσώθ, see ἀφφουσώθ.

Ἀφφύς, ὁ, ἡ, Apphys. *Apophth.* 133 B.

ἀφφώθ, see σαφφώθ.

ἀφφδικός, ἡ, ὄν, = μὴ or οὐκ ᾠδικός. *Hippol. Haer.* 262, 16.

ἀφφώθω, to push off. Classical. [*Sept. Reg.* 4, 21, 14 ἀφφώσσομαι, fut. mid. with the augment of ἔωσα. Compare ἐξέωσα.]

ἀφφώλεια, ας, ἡ, a thing lost. *Sept. Lev.* 6, 3, 4. *Deut.* 22, 3.

ἀφφώματος, ον, (πώμάω) without a stopple. *Babr.* 60, 1. *Geopon.* 20, 46, 3.

ἀφφωμος, ον, (πώμα) = preceding. *Geopon.* 6, 1, 4.

ἀφφωμοτικός, ἡ, ὄν, (ἀφφωμος) denying upon oath; opposed to κατωμοτικός. *Dion. Thr.* 642, 15, ἐπίρρημα (μά, by).

ἀφφωρύξ, υγος, ἡ, (ἀφφωρύσσω) L. mergus, layer of vine. *Sept. Ezech.* 17, 6. *Geopon.* 18, 1. — 2. Branch of a river. *Proc.* I, 494, 16.

ἀφφωρώτος, ον, (πωρώω) = μὴ or οὐ πεπωρωμένος, as a bone. *Diosc.* 1, 89.

ἀφφωσκύματος, ον, (ἀφφωθέω, κύμα) driving away waves. *Philipp.* 5.

ἀφφωσμός, οὐ, ὁ, (ἀφφωθέω) a driving away; persecution. *Sept. Thren.* 1, 7. *Orig.* III, 617 C.

ἀφφωστέος, α, ον, = ὃν δεῖ ἀφφωθεῖν. *Clem. A.* II, 620 B.

ἀφφωστικός, ἡ, ὄν, fitted for driving away; opposed to ἑλκτικός. *Galen.* V, 65 C, in vomiting.

ἄρα, L. ergo, therefore, in the conclusion of a syllogism; as Εἰ ἡμέρα ἐστὶ, φῶς ἐστὶ. Ἀλλὰ μὴν ἡμέρα ἐστίν. Ἄρα φῶς ἐστίν. *Lucian.* I, 564. *Sext.* 622, 21.

Ἀράβισσα, ης, ἡ, (Ἀραψ) Arabian woman. *Sept. Job* 42, 18.

ἀράγδην (ἀράσσω), adv. with a rattling noise. *Lucian.* II, 328.

ἄραγμα, ατος, τὸ, essentially = κατάγμα. *Soran.* 250, 5.

ἀράζω, see ἀρράζω.

ἀραιόθριξ, τριχος, ὁ, ἡ, (ἀραιός, θρίξ) = ψεδνός, with thin hair. *Moer.* 383.

ἀραιοπόρος, ον, = ἀραιούς ἔχων τοὺς πόρους. *Alex. Aphr. Probl.* 6, 8.

ἀραιότρητος, ον, (τρητός) with holes thinly scattered. *Galen.* IV, 493 D.

ἀραιόφθαλμος, ον, (ὀφθαλμός) with sparse buds, as a scion. *Geopon.* 5, 8, 2.

ἀραιώδης, ες, = ἀραιός. *Galen.* II, 362 C.

*ἀραίωμα, ατος, τὸ, (ἀραιώω) interstice, crevice, crack, pore. *Heron* 208, 21, τῆς σαρκός. *Asclepiad.* apud *Sext.* 335, 2, νοητά, imperceptible. *Diod.* 1, 39, crack in the ground. *Strab.* 4, 4, 1, joint of two pieces of timber. *Philon* I, 8, 25. 31, 26. *Plut.* II, 903 E. 980 C, pores of a sponge.

ἀραιωτικός, ἡ, ὄν, rarefying. *Diosc.* 1, 62, 75.

ἀράκιον, ον, τὸ, = ἄρακος. *Apophth.* 112 C.

ἀρακίσκος, ον, ὁ, little ἄρακος. *Galen.* II, 86 B.

ἄραξ, ακος, ὁ, = ἄρακος. *Clem. A.* I, 732 C τὸν ἄρακα.

ἄραξις, εως, ἡ, = τὸ ἀράσσειν. *Cass.* 153, 11.

ἀρατικός, ἡ, ὄν, (ἀράσσειν) imprecatory. *Philon* I, 321, 27 (edited ἐρωτικός). *Sext.* 302, 20. *Diog.* 7, 66.

ἀράφιος, ἄραφος, incorrect for ἀρράφιος, ἀρραφος.

ἀραχναῖος, α, ον, (ἀράχνη) of a spider. *Antip. S.* 21.

ἀραχνέα, ας, ἡ, = following. *Achmet.* 188.

ἀραχνία, ας, ἡ, cobweb. *Theod.* III, 1185 A.

ἀραχνίδιον, ον, τὸ, = ἀράχνη. *Chrys.* X, 378 E.

ἀραχνοῦφής, ες, (ῥφος) spun by spiders. *Philon* I, 666, 5. II, 479, 11.

ἀραχνώδης, ες, = ἀραχνοειδής, spider-like. *Diosc.* 4, 66.

Ἀρβανίτης, ον, or η, ὁ, = Ἀλβανός, Ἀλβανίτης. *Scyl.* 739.

ἀρβίννη, ης, ἡ, meat. *Hes.* Ἀρβίννη, κρέας. Σικελοί. [The Latin arvina, tallow, fat.]

ἀργάβ = ἐργάβ.

ἀργαβία, ας, ἡ, quid? *Leo. Tact.* 13, 11.

ἀργαλέοτης, ητος, ἡ, hardness, grievousness. *Philon* I, 346, 35.

ἀργέλλιον, ον, τὸ, cocoa-nut, the fruit of the nargil. *Cosm. Ind.* 444 D. (Compare *Philostr.* 98 τὰ κάρνα of India.)

- ἀργεμώνη, ἡς, ἡ, (ἀργεμον) argemone, argemonia, agrimonia, agremony. *Diosc.* 2, 208. *Orib.* II, 583, 1.
- ἀργενταρία, ας, ἡ, argentaria, silver plate (utensils). *Pallad. Laus.* 1028 C.
- ἀργεντάριον, ου, τὸ, the Latin argentarium, a case to set silver plate in. *Basilic.* 44, 15, 19, p. 422.
- ἀργεῖω, ἥσω, to be inactive, etc. Classical. *Clem. R.* 1, 33, ἀπὸ τῆς ἀγαθοποιίας. — 2. To abstain from servile labor on a holiday. *Sept. Macc.* 2, 5, 25, to keep the Sabbath. *Agathar.* apud *Jos. Apion.* 1, 22, p. 458. *Jos. Ant.* 14, 4, 2. *B. J.* 7, 3, 3, τὴν ἐβδόμην, sc. ἡμέραν. *Apion.* 2, 39. *Const. Apost.* 7, 36, 8, 33, τὴν ἀνάληψιν. *Theod. Lector* 1, 14 τὴν κυριακὴν παρὰ πᾶσιν ἀργεῖσθαι, that Sunday should be a day of rest. — 3. To be invalid or void = ἄκυρος εἶμι. *Euagr.* 3, 7. — 4. To be suspended from the exercise of one's ministry, said of clergymen, usually under censure. *Basil.* IV, 800 C. *Epiph.* I, 373 A. II, 472 C. *Socr.* 6, 18, p. 721 A.
- ἀργήσιμος, ου, on which no servile labor is performed, as a holiday. *Stud.* 1716 A, sc. ἡμέρας.
- ἀργία, ας, ἡ, abstinence from servile labor, with reference to holidays. *Sept. Esai.* 1, 13. *Epict.* 4, 8, 33. *App.* II, 78, 92. *Pseud. Ignat.* 768 A. *Apocr. Act. Pet. et Paul.* 22. *Const.* (536), 1177 D. 1180 E. *Leo. Novell.* 148. (Compare *Const. Apost.* 2, 36, χειρῶν. 7, 36 *Σαββατίζειν ἐνετειλῶ, οὗ πρὸς αὐτὸν ἀργίας διδούς.*) — 2. Deprivation of a clergyman, for some fault. *Can. Apost.* 16.
- ἀργίβοιοι, ου, (ἀργός, βοῦς) with or having white kine. *Ael. N. A.* 12, 36, v. l. ἀργυβοῖοι.
- *ἀργύλλα, ἡς, ἡ, = κατάγειος οἰκία, underground dwelling. *Ephor.* apud *Strab.* 5, 4, 5, p. 388, 5. *Galen.* III, 339 A.
- ἀργιον, ου, τὸ, = ἀδιαντον. *Diosc.* 4, 134 (136).
- ἀργιπόδης, ου, ὁ, = ἀργίπους. *Anthol.* II, 54 (*Phanias*).
- ἀργίς, ἰδος, ἡ, (ἀργός) resting or causing rest, an epithet of νύξ. *Clem. A.* II, 80 B.
- ἀργιτρόφημα, ατος, τὸ, (τρέφω) a preparation of milk, so called. *Galen.* VI, 438 C.
- ἀργός, ἰδής, = θήκη, coffer, box. *Sept. Reg.* 1, 6, 8, 15 (Codex A) Ἐν θέματι, where ἀργός is simply the word rendered θέμα. — *Reg.* 1, 6, 11, 15. 1, 20, 19 ἐργάβ (41 ἀργάβ).
- ἀργολογέω, ἥσω, (ἀργός, λόγος) to talk idly. *Pseudo-Basil.* III, 1305 D. *Greg. Nyss.* I, 272 D. *Ephr.* I, 72 D, et alibi.
- ἀργολογία, ας, ἡ, (λόγος) idle talking. *Basil.* III, 636 A. *Ephr.* I, 16 E, et alibi. *Nil.* 540 A. *Apophth.* 245 A. 273 A. *Olymp.* A. 541 C.
- ἀργοποιός, ὄν, (ποιέω) rendering idle. *Plut.* I, 75 A.
- ἀργός, ἡ, ὄν, inactive, etc. — Ἀργὸς λόγος, the lazy argument, a sophism so called. *Plut.* II, 574 D. *Orig.* I, 836 C. 837 C. — 2. In astrology. *Ptol. Tetrab.* 128, τόπος. *Sext.* 731, 9, ζῳδιον, the sign about to set. *Plotin.* I, 245, 10, ἀστήρ.
- ἀργοφάγος, ὄν, (φαγεῖν) living without work, lazy. *Const. Apost.* 2, 49. *Pallad. Laus.* 1074 B. (Compare γαστέρες ἀργαί, fruges consumere nati.)
- ἀργυράγχη, ἡς, ἡ, (ἀργυρος, ἄγχω) silver-quinsy, a travesty of the συνάγχη of Demosthenes, when he was suspected of having been bribed not to speak. *Plut.* I, 857 E. *Poll.* 7, 104.
- ἀργυραμοιβικός, ἡ, ὄν, (ἀργυραμοιβός) belonging to a money-changer. *Lucian.* II, 808. *Poll.* 7, 17 ἡ ἀργυραμοιβική, sc. τέχνη.
- ἀργυραμοιβικῶς, adv. in the manner of a money-changer. *Lucian.* II, 14.
- *ἀργύρασις, ἰδος, ὁ, (ἀργυρος, ἀσπίς) silver-shielded. The argyraspidēs were a company of soldiers in the Macedonian army. *Phylarch.* apud *Athen.* 12, 55, p. 539 E. *Polyb.* 5, 79, 4. *Diod.* 17, 57, infantry. *App.* I, 583, 7, cavalry.
- ἀργυρένδυτος, ὄν, (ἐνδύω) silver-clad. *Cyrrill.* H. 841 C. *Chrys.* IX, 626 C.
- ἀργύρεος, α, ὄν, of silver. — 2. Substantively, ὁ ἀργυροῦς, sc. σίκλος, argenteus (denarius), a silver coin. *Sept. Zach.* 11, 13. *Epiph.* I, 664 D. II, 285 A.
- ἀργυρεύω, εἰσω, (ἀργυρος) to dig for silver. *Diod.* 5, 36. *Strab.* 3, 2, 9, p. 226, 17.
- ἀργυρίζω, to look like silver. *Phot.* I, 725 C.
- ἀργυρικός, ἡ, ὄν, (ἀργυρος) of silver, relating to silver hence, pecuniary. *Sept. Esdr.* 1, 8, 24, ζημία, a fine. *Diod.* 12, 21. II, 610, 38, βλάβη. *Dion. H.* I, 257, 8. IV, 2084, 13, 2123, 10, τίμημα. *Aristeas* 6, τιμή. *Strab.* 11, 13, 8, τέλος, tax.
- ἀργύριον, ου, τὸ, silver, etc. Classical. *Sept. Judic.* 17, 3 τοῦ ἀργυρίου, sc. σίκλου. *Hos.* 3, 2, sc. σίκλων.
- ἀργυρισμός, οὔ, ὁ, (ἀργυρίζω) getting, or dealing in, money. *Strab.* 7, 3, 7, p. 22, 15. *Philon.* I, 145, 16, et alibi. *Inscr.* 4957, 37. — 2. Reckoning by ἀργυροῦς (a coin). *Epiph.* III, 292 A.
- ἀργυρίτης, ου, ὁ, (ἀργυρος) of money. *Plut.* II, 820 C, ἀγών, in which the prize is money. *Poll.* 3, 153.
- ἀργυρογνωμονικός, ἡ, ὄν, of an ἀργυρογνώμων, a judge of coin. *Epict.* 2, 3, 2.
- ἀργυροδέκτης, ου, ὁ, (δέχομαι) receiver of money. *Pseudo-Greg. Naz.* IV, 148 A.
- ἀργυροδόρατος, ου, (δόρυ) silver-speared, having a silver spear. *Theoph.* Cont. 407, 13.

ἀργυρόθρονος, ον, (θρόνος) *silver-throned*. *Himer.* 364.

ἀργυροκάπηλος, ον, (κάπηλος) *trafficking in money*. *Cyrrill. A. X.* 721 C.

ἀργυροκόπεω, ἤσω, *to be ἀργυροκόπος*. *Sept. Jer.* 6, 29.

ἀργυροκόπος, ον, ὁ, (ἀργυρος, κόπτω) *silversmith*. *Sept. Judic.* 17, 4. *Jer.* 6, 29. *Luc. Act.* 19, 24. *Plut. II.* 830 E. 876 B. *Diognet.* 1169 B. *Inscr.* 3154. *Pamphil.* 1556 C.

ἀργυρόκρανος, ον, (κάρα) *silver-headed*. *Sibyll.* 5, 47.

ἀργυρολόγητος, ον, (ἀργυρολογέω) *taxed, paying taxes or tribute, tributary*. *Sept. Macc.* 2, 11, 3.

ἀργυρομυγής, ἐς, (μύγνυμι) *mixed with silver*. *Strab.* 3, 2, 9, p. 227, 6.

ἀργυρον, ου, τὸ, = *μυλιαρήσιον*. *Ἐπιφ.* III, 289 A. B.

ἀργυρόπαστος, ον, (πάσσω) *of silver tissue*. *Polyaen.* 4, 16. (Compare χρυσόπαστος.)

ἀργυροπέταλον, ου, τὸ, (πέταλον) *a plate of silver*. *Theoph.* 780.

ἀργυροπρατεῖον, ου, τὸ, (ἀργυροπράτης) *banker's shop*. *Chron.* 623. *Theoph.* 231. 283, 14.

ἀργυροπράτης, ου, ὁ, (πράτης) *L. argentarius, money-changer, banker*. *Nil.* 193 C. *Cyrrill. A. IX.* 12 B. *Justinian.* Novell. 136. *Joann. Mosch.* 3061 A. *Vit. Epiph.* 81 A. *Theoph.* 231. 367, 12. 374, 10.

ἀργυροπρατικός, ἡ, ὄν, *pertaining to an ἀργυροπράτης*. *Justinian.* Novell. 4, 3.

ἀργυροπράτιον or ἀργυροπρατίον, incorrect for ἀργυροπρατεῖον. *Joann. Mosch.* 3065 B. *Mal.* 395, 9.

ἀργυροπωλεῖον, ου, τὸ, (ἀργυροπώλης) = ἀργυροπρατεῖον. *Soz.* 1524 C.

ἀργυροπώλης, ου, ὁ, (πωλέω) = ἀργυροπράτης. *Soz.* 1524 C.

ἀργυρος, ου, ὁ, *argentarius, cashier, an officer*. *Porph. Cer.* 18, 11, et alibi. (Compare ἄνθραξ, κανίκλειος.)

Ἀργυρός, οὐ, ὁ, (ἀργυροῦς) *Argyros, a proper name*. *Porph. Adm.* 227, 15.

ἀργυροταμία, ου, ὁ, (ταμία) *keeper of the emperor's treasury at Athens*. *Inscr.* 354.

ἀργυρότευκτος, ον, (τεύχω) *wrought of silver*. *Ἐπιφ.* I, 188 A.

ἀργυροτρώκτης, ου, ὁ, (τρώκτης) = *φιλάργυρος*. *Pseudo-Greg. Naz. IV.* 148 A, epithet of Judas.

ἀργυροφάλαρος, ον, (ἀργυρος, φάλαρα) *with silver trappings*. *Polyb.* 31, 3, 6.

ἀργυροφανής, ἐς, (φαίνω) *shining like silver*. *Cyrrill. A. III.* 341 A.

ἀργυροφεγγής, ἐς, (φέγω) = *preceding*. *Lucill.* 26. *Basil. Sel.* 560 A.

ἀργυροφύλαξ, ακος, ὁ, (φύλαξ) *money-keeper, treasurer, bursar*. *Pseudo-Greg. Naz. IV.* 148 A.

ἀργυροχάλινος, ον, (χαλινός) *with silver reins*. *Philost.* 532, et alibi. *Basil. III.* 212 C.

ἀργυροχοέω, ἤσω, (ἀργυροχόος) *to work silver*. *Cyrrill. A. V.* 84 D.

ἀργυροχόος, ου, ὁ, (χέω) *silversmith*. *Sept. Sap.* 15, 9.

ἀργυρόχροος, ον, (χροά) *silver-colored*. *Pseudo-Chrys.* IX, 854 A.

ἀργυρόχρυσος, ον, (χρυσός) *of gold and silver*. *Pseud-Afric.* 101 B.

ἀργυρωμάτιον, ου, τὸ, *little ἀργύρωμα*. *Epict.* 3, 26, 36, et alibi.

ἀργῶς (ἀργός), adv. = *μάτην*, *L. frustra, idly, to no purpose, in vain*. *Strab.* 2, 1, 31, p. 128, 7, loosely, inaccurately, carelessly. *Just. Tryph.* 113.

ἀρδάνιον, ου, τὸ, (ἄρδω) *water-pot, pail*. *Schol. Arist. Eccl.* 1033.

ἄρδεια, as, ἡ, (ἄρδευω) *watering, irrigation*. *Strab.* 4, 6, 7, p. 322, 8, et alibi. *Plut. II.* 687 F. *Theod. IV.* 792 B.

ἄρδεις, εως, ἡ, = *preceding*. *Polyb.* 9, 43, 5. *Jos. Ant.* 3, 1, 3.

Ἀρδησιάνης, see *Βαρδησιάνης*.

ἄρδω, *to guzzle*. *Philon I.* 639, 20, ἄκρατον.

ἄρειανέω, ἤσω, = *following*. *Leont. I.* 1237 C.

ἄρειανίξω, ισα, (Ἀρειανός) *to be an Arian*. *Greg. Naz. II.* 476 C. *Epiph. II.* 337 C. *Socr.* 2, 21.

Ἀρειανικός, ἡ, ὄν, = Ἀρειανός. *Jul.* 424 C, ἐκκλησία. *Theod. III.* 1145 D.

Ἀρειανικῶς, adv. *according to the Arians*. *Anast. Sin.* 292 D.

Ἀρειανισμός, οὐ, ὁ, (ἄρειανίξω) *Arianism*. *Greg. Naz. I.* 1108 A.

Ἀρειανίτης, ου, ὁ, = Ἀρειανός, *an Arian*. *Mal.* 372, 3.

Ἀρειανός, ἡ, ὄν, (Ἀρειος) *of Arius, Arian*. *Athan. I.* 549 A, αἵρεσις. *Basil. IV.* 712 A, μανία. 924 B, φρόνημα. *Caesarius* 869. — 2. Substantively, ὁ Ἀρειανός, *an Arian*. *Athan. I.* 225 C. II, 17 A, et alibi. *Epiph. II.* 12 B.

Ἀρειανῶς, adv. *in Arian fashion*. *Greg. Naz. II.* 169 A.

ἄρειμανής, ἐς, (Ἀρης, μαίνομαι) *war-mad, warlike*. *Simyl. apud Plut. I.* 28 D. *Dion. P.* 31. 285. *App. I.* 661, 29.

Ἀρειμάνης = Ἀρειμάνιος. *Agath.* 29, 7. 118, 7.

Ἀρειμάνιος, ον, = ἄρειμανής. *Philon I.* 375, 21. II, 375, 4. *Jos. B. J.* 2, 16, 4, p. 189, et alibi. *Plut. II.* 321 F.

Ἀρειμάνιος, ου, ὁ, *Ahriman, the Bad God of the Persians*. *Plut. II.* 369 E. F. 370 B. 1026 B. *Diog. I.* 8.

ἀρειοβολόσμαι, ὥθην, (Ἀρειος, θολόω) *infected with Arianism*. *Chron.* 562, 13.

Ἀρειομανίτης, ου, ὁ, (Ἀρειος, μανία) *one infected with the madness (heresy) of Arius, a name of obloquy applied to the Arians*. *Eust. Ant.* 676 D. *Athan. I.* 225 C. 257 B. 480

A, et alibi saepe. *Epiph.* II, 12 B. (Compare εἰδωλομανής.)
 Ἀρειομανίτις, ἰδος, ἡ, *Arian.* *Epiph.* II, 220 A, αἰρεσις.
 Ἀρειόπαγος, ου, ὁ, = Ἀρειος Πάγος, *Areopagus.* *Inscr.* 181, 15.
 Ἀρειος, ου, L. *Martius*, of *Ares* or *Mars*. To Ἀρειον πεδίον, *Campus Martius*, at Rome. *Dion. H.* II, 1449, 6. *Plut.* I, 647 D. — *App.* II, 458, 85 οἱ Ἀρειοί, *legio Martia*. — *Dion C.* 56, 27, 4. 56, 46, 4 τὰ Ἀρεία, *ludi Martiales*.
 Ἀρειος, ου, ὁ, *Arius*, a heresiarch. *Alex. A.* 548 B. *Athan.* passim.
 ἀρειότης, ητος, ἡ, (ἀρείων) excellence. *Cyrril. A.* II, 524 A.
 ἀρείτολμος, ου, (ἄρης, τόλμα) warlike. *Anthol.* III, 158.
 ἀρέμβαστος, ἀρεμβάστως, ἀρεπτος, incorrect for ἀρρέμβαστος, ἀρρεμβάστως, ἀρρεπτος.
 ἀρέσκευμα, ατος, τὸ, (ἀρεσκεύομαι) blandishment. *Plut.* I, 893 E.
 ἀρεσκεύομαι, εὔσομαι, (ἀρεσκος) to play the agreeable. *Anton.* 5, 5.
 ἀρεσκευτικός, ἡ, ὄν, playing the agreeable. *Anton.* 1, 16.
 ἀρέσκω, to please. *Classical.* *Sept. Deut.* 1, 23, ἐναντίον μου, v. l. ἐνώπιόν μου. *Judith* 11, 20. *Macc.* 1, 8, 21, ἐνώπιον αὐτῶν. *Luc. Act.* 6, 5. — Impersonal, ἀρέσκει, it pleases. *Gen.* 20, 15 Οὐδ' ἂν σοι ἀρέσκη, κατοίκει. *Reg.* 3, 3, 10 Ἥρесеον ἐνώπιον κυρίου ὅτι ᾔτήσατο. *Sard.* 5, ἵνα ἀποκινήσωσιν. *Eus.* II, 825 C, ὥστε βεβαιώσαιμι. *Athan.* I, 341 C, ὥπως σπουδάσης. II, 1180 B, ὥστε συγγινώσκειν. *Carth.* 3, ὥστε εἶναι. 4, ἵνα ἀπέχωνται. — 2. Participle, τὸ ἀρέσκον, L. *placitum, tenet, doctrine.* *Plut.* II, 568 D. — *Hippol. Haer.* 258, 42 Δι' ἐπιτομῆς καὶ κορυφαῖότατα τῶν αὐτοῖς ἀρεσκομένων.
 ἀρεστήριος, ου, (ἀρεστός) propitiatory. *Dion. H.* I, 168, 10, v. l. εὐαρεστήριος. Dubious.
 Ἀρεταῖος, ου, ὁ, *Aretaeus*, a physician. *Diosc. Eupor.* 2, 112, p. 311.
 ἀρεταλόγος, ου, ὁ, (ἀρετή, λόγος) *aretalogus*, a philosophic buffoon or hanger-on. *Sueton.* *Aug.* 74. *Juven.* 15, 16.
 ἀρετούμαι, ὡσομαι, (ἀρετή) to increase in virtue. *Simplic. Ench.* p. 37, 2.
 ἀρεύριον = ἀλεύριον. *Porph. Cer.* 658, 11. 659, 9.
 ἀρευσία, incorrect for ἀρρευσία.
 ἀρηγοσύνη, ης, ἡ, (ἀρηγών) = ἀρωγή. *Inscr.* 2976.
 ἀρηίφθορος, ου, (ἄρης, φθείρω) destroyed by *Ares*. *Cornut.* 121.
 ἀρήνα, ἡ, the Latin *arena* = θηριομαχεῖον. *Apocr. Act. Paul. et Thecl.* 36.
 Ἄρης, εος, ὁ, *Ares*. *Cleomed.* 13, 18 Ὁ τοῦ Ἀρεος ἀστήρ, *stella Martis*, = πυρόεις, the

planet *Mars*. *Achill. Tat.* 356 A. *Dion C.* 37, 18 Ἄρεος ἡμέρα. *F. mardi, Tuesday.* 54, 8, 3. 59, 22, 7 Ἄρης τιμαρός, *Mars ultor*. — 2. *Ares*, a man's name. *Apophth.* 132 C Τοῦ ἀββᾶ Ἀρη.
 *ἀρθρεμβολέω, ἦσω, (ἀρθρέμβολος) to insert a piece of machinery. *Athen. Mech.* 10.
 ἀρθρέμβολος, ου, (ἄρθρον, ἐμβάλλω) inserting joints. Ἀρθρέμβολον ὄργανον, an instrument of torture for compressing the extremities of the body; as a thumb-screw. *Pseudo-Jos. Macc.* 8. 10. *Orig.* I, 584 A. *Ephr.* III, 249 F.
 ἀρθρίδιον, ου, τὸ, little ἄρθρον. *Anton.* 4, 3.
 ἀρθρικός, ἡ, ὄν, (ἄρθρον) of the article, in grammar. *Apollon. D. Adv.* 592, 7. *Synt.* 33, 21, προφορά.
 ἀρθρικῶς, adv. as an article, in grammar. *Apollon. D. Synt.* 33, 6.
 ἀρθροκλήδης, ες, (κλήδω) afflicting the joints, as the gout. *Lucian.* III, 645.
 *ἄρθρον, ου, τὸ, L. *articulus, joint*. — 2. *Articulus, the article*, in grammar. *Aristot. Poet.* 20, 1. 7. *Rhet. Alex.* 26, 4. *Chrysipp. apud Diog.* 7, 57. *Dion. Thr.* 634, 5. *Dion. H.* V, 8, 8. VI, 800, 1. *Tryph.* 29. 30. *Philon* I, 556, 41. *Plut.* II, 1010 D. *Apollon. D. Pron.* 264 C, προτακτικόν, the prepositive article ὁ, ἡ, τό: ὑποτακτικόν, the postpositive article ὅς, ἡ, ὅ. [Aristotle applies this term not only to ὁ, but also to οὗτος, to the prepositions, and to parenthetical verbs (as φημι). The Stoics called ὁ, ὅς, definite articles (ὠρισμένα ἄρθρα); and the pronouns, indefinite articles (ἀοριστῶδη ἄρθρα). Some grammarians used the expression ἄρθρα δεικτικά, demonstrative articles, with reference to the pronouns. *Apollon. D.* 264 A. B.]
 ἀρθροπέδη, ης, ἡ, = πέδη, fetters. *Anthol.* II, 54.
 ἀρθροτομέω, ἦσω, (ἄρθρον, τέμνω) = ἀκρωτηριάζω. *Simoc.* 192, 20, τὶ.
 ἀρθρωδία, ας, ἡ, (ἀρθρώδης) articulation (in anatomy), a subdivision of διάρθρωσις. *Galen.* IV, 10 C.
 ἀρθρωδῶς (ἀρθρώδης), adv. by articulation. *Galen.* IV, 10 C.
 ἀρθρωσις, εως, ἡ, (ἀρθρώω) L. *articulatio, a joining.* *Philon* II, 408, 19.
 ἀρήλ, ὁ, Ἄρηλ (λέων θεοῦ), a hero, brave man. *Sept. Par.* 1, 11, 22. — 2. *Ariel*, the ruler of the winds, one of the figments of the Peratae. *Hippol. Haer.* 186, 26. — 3. Neuter, τὸ ἀρήλ (Ἄρηλ) = βωμός. *Ezech.* 43, 15. 16.
 ἀριθμητικός, ἡ, ὄν, numeral, applied to the cardinal numbers. *Dion. Thr.* 636, 15, ὄνομα (εἰς, δύο, τρεῖς). *Herodn. Gr. Schem.* 580, 7. — 2. *Arithmetical.* *Athenag. Legat.* 6, λόγος, arithmetical ratio.

ἀριθμητικῶς, adv. numerically. *Plut.* II, 643 C.

Hippol. Haer. 264, 38.

ἀριθμία, τὰ, quid? *Porph.* Cer. 464, 5.

ἀριθμός, ον, = ἀριθμητός. *Dion.* P. 263.

ἀριθμός, οὐ, ὁ, number. *Sept.* Reg. 1, 6, 4.

Deut. 32, 8 Κατὰ ἀριθμὸν ἀγγέλων θεοῦ, according to the number of the angels of God.

Sir. 17, 2 Ἡμέραι ἀριθμοῦ, a fixed number of days. 36, 9 Ἐξ αὐτῶν (dierum) ἔθηκεν εἰς

ἀριθμὸν ἡμερῶν, common days, week-days; opposed to ἑορταί. *Apoc.* 13, 17. 18. 15, 2,

ὀνόματος or ἀνθρώπου, the number of a person's name, formed by assigning to each

letter its numerical value; as Εὐάνθας = 666. *Sext.* 160, 11, ὁ κατ' ἰδίαν, abstract

number. — The following examples show how ἀριθμός is put in apposition with cardinal

numbers. *Philon* I, 3, 17 Ὁ ἕξ, the number six. *Sext.* 210, 12 Ὁ δύο ἀριθμός, the

number two. Τοῦ τρία ἀριθμοῦ, of the number three. 211, 8 Τὸν τρία ἀριθμόν. 726, 9 Τὸν

τῶν τεσσάρων ἀριθμόν. 727, 11 Τὸν τῆς ἐννεά-

δος ἀριθμόν. *Iren.* 645 B Τὸν ἀριθμόν τῶν ὁκτώ. — For the mysteries of numbers, see

Theologumena Arithmeticae. *Philon* I, 3 seq.

Orig. III, 781 B. — 2. Number, in grammar. *Dion.* Thr. 634, 16. 635, 29. 638, 6.

— 3. Numerus, rhythm, = ρυθμός. *Dion.* H. V, 104, 5. — 4. Numerus, a body of soldiers, corresponding to the earlier λεγίων.

Zos. 284. *Synes.* 1444 B. *Socr.* 329 A. 676 B. *Soz.* 880 C. *Justinian.* Cod. 12, 64,

2. *Novell.* 85, 1. *Eustrat.* 2349 D. — 5. In the plural, Ἀριθμοί, Numeri, Numbers, the

fourth book of the Pentateuch. *Sept.* Num. (titul.).

ἄριμος, ον, ὁ, said to be a Tyrrhenian word =

πίθηκος, ape. *Strab.* 13, 4, 6, p. 81, 11.

ἀριμπετή, ης, ἡ, (ἀριμπετής) stateliness. *Greg.* Naz. III, 905 A.

ἄρις, ἰδος, ἡ, (ἄρον) aris, a plant. *Plin.* 24, 94.

Galen. II, 88 B. *Hes.* Ἄρις, εἶδος βοτάνης.

ἀρίς, ἰδος, ἡ, drill-bow. Classical. For a representation of it, see *Apollod.* Arch. 19.

(Compare *Hom.* Od. 9, 384 Ὡς ὅτε τις τρυπῶ δόρυ νήιον ἀνὴρ τρυπάνῳ, οἱ δὲ τ' ἐνερθεν ὑποσσεῖουσιν ἱμάντι. — 2. Sluice = φράκτης.

Proc. III, 219.

ἀρίσαρον, ον, τὸ, (ἄρις, ἄρον) a species of ἄρον. *Diosc.* 2, 198.

ἄρισι, Ethiopic, = ρινόκερος *Cosm.* Ind. 441 B.

ἀρίσταθλος, ον, (ἄριστος, ἄθλος) victorious in the contest. *Anthol.* II, 87 (Archias).

Ἀριστάρχειος, ον, (Ἀρίσταρχος) of Aristarchus. *Strab.* 2, 3, 8. *Apollon.* D. Synt. 164, 2.

ἀριστάω, to dine. *Eus.* Alex. 433 C ἀριστοῦμαι = ἀριστῶ, a barbarism.

Ἀριστεροί, ὧν, οἱ, (ἀριστερός) Aristeri, = Καθαροί. *Const.* I, 7. *Quin.* 95. *Balsam.* ad

Concil. II, 7, ὡς τὴν ἀριστερὰν χεῖρα βδελυτόμενοι.

ἀριστερός, ἁ, ὄν, left, not right; opposed to δεξιός. — According to the Egyptians, the

north is right, the south left. Pythagoras and others regarded the east as the

right part of the heavens, the west as the left. *Dion.* H. I, 245, 8. *Philon* I, 142, 32,

the east is left, the west right. *Plut.* II, 282 D. 363 E. 888 A. — The Valentinians

applied it to matter. *Iren.* 504 A.

ἀριστερόχειρ, εἶρος, ὁ, ἡ, (ἀριστερός, χεῖρ) left-handed. *Synes.* 1329 A.

ἀρίστευμα, ατος, τὸ, (ἀριστεύω) achievement, exploit. *Damasc.* III, 812 B. *Geopon.* Prooem. 2.

ἀριστευτικός, ἡ, ὄν, adapted to great achievements. *Plut.* II, 319 B. *Max.* Tyr. 37, 46. 115, 42.

ἀριστεύω, εῦσα, (ἄριστον) = ἀριστάω, to dine. *Theoph.* Cont. 363, 16.

ἀριστηρίον, ον, τὸ, = ἀριστητήριον. *Joann.* Mosch. 3033 B. *Stud.* 1737 D. *Vu.* Nil.

Jun. 61 D. 141 D.

ἀριστητάριος, ον, ὁ, (ἀριστητής) the officer that has charge of the refectory of a monastery.

Stud. 1784 D.

ἀριστητήριον, ον, τὸ, refectory, dining-hall. *Porph.* Cer. 529, 6. *Theoph.* Cont. 145, 10.

Ἀριστίππειος, ον, (Ἀρίστιππος) of Aristippus. *Pseudo-Demet.* 121, 20, εἶδος λόγου.

ἀριστόβιος, ον, (ἄριστος, βίος) living excellently. *Heliod.* 2, 35 (quoted).

ἀριστόδειπνον, ον, τὸ, = ἄριστον καὶ δεῖπνον, dinner and supper. *Theoph.* 574, 18.

ἀριστόδικος, ον, (δίκη) excellent judge. *Greg.* Naz. III, 1393 A.

ἀριστοεπέω (ἔπος), to speak finely. *Cyrril.* A. IV, 688 C.

ἀριστοκρατικῶς (ἀριστοκρατικός), adv. aristocratically. *Cic.* Att. 1, 14. 2, 3. *Strab.* 4, 1, 5,

et alibi. *Plut.* II, 616 F.

ἀριστολόγημα, ατος, τὸ, (λέγω) excellent speech. *Amphil.* 53 B.

ἀριστοποιία, ας, ἡ, (ἀριστοποιέω) dinner. *Onos.* 11, 12. *Hippol.* Haer. 474, 40.

ἄριστος, ον, ὁ, barbarous, = τὸ ἄριστον, dinner. *Eus.* Alex. 357 B. C.

Ἀριστοτέλειος, ον, (Ἀριστοτέλης) Aristotelēus, Aristotelian. *Cic.* Att. 13, 19. *Dion.* H. VI, 746, 2. *Strab.* 16, 2, 24, p. 298, 9

τὰ Ἀριστοτέλεια, the doctrines of Aristotle. *ἀριστοτελίζω, ἴσω, to be a follower of Aristotle.*

Strab. 2, 3, 8, p. 155, 23, et alibi.

Ἀριστοτελικός, ἡ, ὄν, = Ἀριστοτέλειος. *Lucian.* II, 393. *Sext.* 261, 6 οἱ Ἀριστοτελικοί, the

Aristotelians. *Clem.* A. I, 732 D, φιλοσοφία.

Ἀριστοτελικῶς, adv. after the manner of Aristotle. *Tatian.* 2.

ἀριστότεχνος, ου, ὁ, = ἀριστοτέχνης. *Caesarius* 1108.

Ἀριστοφάνειος, ου, (Ἀριστοφάνης) *Aristophanæus, Aristophanic.* *Dion. H. V.* 413, 4. *Plut. I.* 166 E. — Ἀριστοφάνειον μέτρον, the *Aristophanic verse*, the anapaestic tetrameter catalectic. *Dion. H. V.* 199, 5. *Heph. 8.* 2.

ἀριτρυλλίς, ἡ, = λινόξωστις. *Diosc. 4.* 188 (191). ἀριώβ, ἡ, = λάχανα, *herbs, vegetables.* *Sept. Reg. 4.* 4, 39.

ἄρκα, ἡς, ἡ, the Latin *arca, chest, coffer.* *Inscr. 3484.* 15. *Justinian. Novell. 128.* 1. *Rhetor. VII.* 1122, 4.

Ἀρκαδιακός, ἡ, ὄν, (Ἀρκάδιος) of *Arcadius.* *Mal. 349.* 6 οἱ Ἀρκαδιακοί, a regiment so called.

ἀρκαδίκιν for ἀρκαδικιον, ου, τὸ, (Ἀρκάδιος) a kind of ἔξωμις. *Theod. I.* 809 C, incorrectly written Ἀρκαδικην.

ἀρκαρικός, ἡ, ὄν, pertaining to an ἀρκάριος. *Justinian. Edict. 13.* 20.

ἀρκάριος, ου, ὁ, the Latin *arcarius, treasurer.* *Justinian. Cod. 1.* 2, 18. *Novell. 147.* 2. *Rhetor. VII.* 1122, 4 Ἀρκάριος, ὁ θησαυροφύλαξ.

ἀρκάτος, ὁ, the Latin *arcatus or arcuatus.* *Mauric. 2.* 7.

ἄρκειος, ου, (ἄρκος) = ἄρκειος, bear's. *Diosc. 2.* 21, et alibi. *Dion Chrys. I.* 235, 26. — 2. Substantively, τὸ ἄρκειον, arcion, a plant. *Diosc. 4.* 105 (107).

ἀρκετός, ἡ, ὄν, (ἀρκέω) sufficient, enough. *Matt. 6.* 34, τῇ ἡμέρᾳ. *Petr. 1.* 4, 3. *Anthol. III.* 110 (*Oenomaüs*). *Athen. 3.* 79. — Ἀρκετὸν ἔστιν, it is sufficient. *Matt. 10.* 25 Ἀρκετὸν τῷ μαθητῇ ἵνα γένηται ὡς ὁ διδάσκαλος. *Απορρήθ. 92 A.* τῷ μοναχῷ ἵνα κοιμάται μίαν ὥραν.

ἀρκετῶς, adv. sufficiently, enough. *Epiroph. I.* 268 D.

ἀρκεύθινος, ου, of ἀρκευθος. *Sept. Reg. 3.* 6, 31. *Par. 2.* 2, 8. *Diosc. 5.* 45, οἶνος, wine flavored with ἀρκευθος.

ἀρκευθίτης, ου, ὁ, = preceding. *Diosc. 5.* 46, οἶνος.

ἀρκέω, to suffice. Classical. — Impersonal, ἀρκεῖ, it suffices. *Carth. 1255 D* Ἀρκεῖ γὰρ ἵνα . . . συζητήσῃ.

ἄρκλα, ας, ἡ, the Latin *arcula, chest.* *Rhetor. VII.* 1122, 4. — 2. Hut, shanty. *Theoph. Cont. 418.* 2. *Leo Gram. 319.* 10. 14.

ἀρκόμορφος, ου, (ἄρκος, μορφή) having the form of a bear. *Mal. 120.* 4.

ἀρκοπίθηκος, ου, ὁ, (πίθηκος) bear-ape, a species of ape. *Philostrog. 496 C.*

ἀρκόπους, οδος, ὁ, (πούς) = κατανάγκη, a plant. *Diosc. 4.* 132 (134).

ἄρκος, ου, ἡ, = ἄρκτος, bear. *Sept. Judic. 1.* 35. *Reg. 1.* 17, 34. 4, 2, 24. *Sap. 11.* 18.

Sir. 47. 3. *Esai. 11.* 7. *Dan. 7.* 5. *Αποκ. 13.* 2. *Artem. 367.* *Suid.* Ἄρκου παρούσης τὰ ἔχνη ζητεῖς, a proverb.

ἄρκοτροφός, see ἀποαρκοτροφός.

ἀρκοτάριος, ὁ, the Latin *arcuarius*, = τοξοποιός. *Lyd. 158.* 15.

ἀρκόφθαλμον, ου, τὸ, (ὀφθαλμός) = χρυσόγονον. *Diosc. 4.* 56.

ἀρκόφυτον, ου, τὸ, (φυτόν) = βήχιον. *Diosc. 3.* 116 (126), v. l. ἀρκόφυλλον.

ἄρκειος, ου, (ἄρκτος) bear's. *Diosc. 1.* 179. *Dioclet. G. 8.* 33.

ἀρκεύω, to cause to do anything. *Schol. Arist. Lys. 645.*

ἀρκτικός, ἡ, ὄν, (ἄρχομαι) initial, at the beginning; opposed to τελικός. *Heph. 1.* 17, 2, συλλαβῆς. *Apollon. D. Pron. 309 B.* 334 B. 367 A. *Conj. 516.* 33. *Pseudo-Demetr. 30.* 12. *Terent. M. 911.* *Porphyr. Prosod. 114.* λέξεως.

*ἄρκτικός, ἡ, ὄν, (ἄρκτος) arcticus, arctic, northern. *Aristot. Mund. 2.* 5, πόλος. — Ὁ ἀρκτικός κύκλος, the arctic or polar circle. *Hipparch. 1033 D.* *Gemin. 772 A.* *Dion. H. I.* 246, 6. *Cleomed. 9.* 7. *Strab. 1.* 1, 6, p. 7, 6. *Philon I.* 27, 32. — Ὁ τροπικός ἀρκτικός, the northern tropic. *Strab. 2.* 2, 3. — Τὰ ἀρκτικά, the northern constellations. *Id. 1.* 1, 21, p. 19, 20.

ἄρκειος, ου, = ἀρκτικός, arctic. *Cleomed. 34.* 12.

ἀρκοτειδής, ἐς, (Εἰδῶ) bear-like. *Orig. I.* 1341 A.

ἀρκομῦς, ὁ, (ἄρκτος, μῦς) see χοιροχρύλλιος.

ἄρκτος, ου, ἡ, bear. Plural αἱ ἄρκτοι, the Greater Bear, and the Lesser Bear. Hence, the North. *Polyb. 1.* 42, 5, et alibi. *Strab. 1.* 1, 21, p. 20, 8, ἡ μεγάλη. 2, 5, 35, p. 202, 3, ἡ μικρά.

ἀρκοτροφός, ου, ὁ, (ἄρκτος, τρέφω) = θηριονόμος, keeper of bears and other wild beasts, an exhibitor of wild beasts. *Proc. III.* 58, 21. (Compare *Quin. Can. 61.*)

ἀρκοτύρος, ου, ὁ, = ἄρκτιον, a plant. *Diosc. 4.* 104 (106).

ἀρκοφύλαξ, ακος, ὁ, (φύλαξ) arctophylax = ἀρκοτύρος, the star. *Erotian. 46.*

ἀρκόχειρ, ειρος, ὁ, (χείρ) with hands like the fore-paws of a bear. *Artem. 415.*

ἀρκύντες, οἱ, (arcus) = τοξόται, archers. *Lyd. 157.* 20.

ἄρμα, ατος, τὸ, (αἶρω) burden. *Aquil. Deut. 1.* 12. *Esai. 21.* 13.

ἄρμα, ατος, τὸ, wear, commonly τὰ ἄρματα, the Latin *arma* = ὅπλα, arms. *Mauric. 1.* 2. *Theoph. 459.* 10. 490, 16. *Leo. Tact. 6.* 13. 15. *Vit. Nil. Jun. 33 A.* — *Chron. 608.* *Mal. 314* τὰ ἄρμα. — 2. Shield. *Porph. Cer. 302.* — 3. Rigging of a vessel; in the plural. *Achmet 181.*

ἄρματα, ἡ, *harmala* = πήγανον ἄγριον, μῶλυ. *Diosc.* 3, 46 (53). *Galen.* XIII, 605 A. 211 E (ἄρμολα).
 ἄρμαμέντον, ου, τὸ, the Latin *armamentarium*, *armory*, *arsenal*. *Justinian.* *Novell.* 85, 3. *Theoph.* 423, 12, et alibi. *Cedr.* I, 698, 23. — 2. The arms of an army, considered as one whole. *Mauric.* 12, 6. *Theoph.* 610. *Leo.* *Tact.* 5, 7.
 ἄρμαρήτης, ὁ, ἡνὶδ? *Antec.* 4, 7, 2 (scholium) Οἱ προβληθέντες τῶν πραγμάτων, τούτέστιν οἱ καλούμενοι ἄρμαρήται.
 ἄρμαριον, ου, τὸ, the Latin *armarium*, a movable cupboard. *Antec.* 2, 1, 25. *Joann.* *Mosch.* 2936 D. *Geopon.* 18, 21, 1.
 ἄρμαστατίων, ὄνος, ἡ, (*arma*, *statio*) *muster*. *Chron.* 718, 20.
 ἄρματαρχία, ας, ἡ, (ἄρμα, ἄρχω) two ἐπισυνυγία of war chariots. *Ael.* *Tact.* 22, 2.
 ἄρματηγός, ὄν, (ἄρμα, ἄγω) chariot-driving. *Parth.* 6, τροχοί.
 ἄρματιαῖος, α, ου, belonging to a chariot. *Theod.* IV, 905 A.
 ἄρματινός, ἡ, ὄν, = preceding. *Apollon.* S. 59, 16.
 ἄρματοδρομέω, ἡσω, (ἄρματοδρόμος) to race in a chariot. *Apollon.* 3, 5.
 ἄρματοδρομία, ας, ἡ, chariot-race. *Strab.* 5, 3, 8, p. 373, 4.
 ἄρματοδρόμος, ου, (ΔΡΕΜΩ) racing in a chariot. *Schol.* *Apollon.* Rh. 1, 1333.
 ἄρματοποιία, ας, ἡ, (ἄρματοποιός) chariot-making. *Hermias* 5.
 ἄρματοποιός, ὄν, (ποιέω) making chariots. *Jos.* Ant. 6, 39, 5.
 ἄρματος, ὁ, the Latin *armatus* = ὅπλοφόρος. *Mauric.* 1, 3, 3, 7.
 ἄρματοτροχία, ας, ἡ, (τροχός) wheel-rut. *Philon* I, 312, 1. *Lucian.* III, 508. *Ael.* N. A. 2, 37. (The Ionic form occurs in *Homer*.)
 ἄρματοῦρα, ας, ἡ, the Latin *armatura* = ὅπλομελέτη, drill, exercise in arms, the training of soldiers. *Lyd.* 158, 6.
 ἄρματοῦριον, τὸ, = ἄρμαμέντον 1. *Leo Gram.* 170, 18.
 ἄρματοῶ, ὡσα, (ἄρμα) = ὀπλίζω, to arm, equip. *Theoph.* 668, 13 ἄρματοῶμενος, *armatus*, armed.
 ἄρματοῶριον, τὸ, = ἄρμαμέντον 1. *Cedr.* I, 785, 14.
 ἄρμελάτης, ου, ὁ, = ἄρματηλάτης. *Eunap.* 71, 16 (quoted).
 ἄρμελαύσιον, ου, τὸ, the Latin *armelausia*, a military cloak. *Mauric.* 12, p. 303.
 Ἀρμένης, ἡ, ὁ, = Ἀρμένιος, an Armenian. *Joann.* *Mosch.* 3001 B. *Porph.* *Adm.* 236.
 Ἀρμενικός, ὁ, ὄν, (Ἀρμένιος) Armenian. *Strab.* 11, 14, 12. *Diosc.* 4, 48. 5, 104. — Ἀρμενικὸν μήλον, the apricot. *Diosc.* 1, 165. *Galen.* VI, 347 E. 348 A.

ἄρμενίζω, ἰσα, (ἄρμενον) to sail. *Patriarch.* 1109 C Πλοῖον ἤρχετο ἄρμενίζον. *Theoph.* 582.
 Ἀρμένιος, ου, = Ἀρμενικός. *Galen.* VI, 348 A. — 2. Substantively, τὸ ἄρμένιον, *armenium*, a kind of blue paint. *Diosc.* 5, 105.
 ἄρμενον, ου, τὸ, plural τὰ ἄρμενα, the sails of a vessel. *Polyb.* 1, 44, 3. *Eust.* 1533, 43. — 2. Tackle. *Polyb.* 22, 26, 13.
 ἄρμεντάριον, ου, τὸ, apparently a corruption of *armamentarium*, tackle, rope. *Theod.* *Icon.* 169 D. *Martyr.* *Hippol.* 568 C.
 ἄρμίγεροι, οἱ, the Latin *armigeri* = ὅπλοφόροι. *Lyd.* 157, 27.
 ἄρμιλλίγεροι, οἱ, the Latin *armilligeri*, bracelet-wearers. *Lyd.* 157, 26.
 ἄρμιλούστριον, ου, τὸ, the Latin *armilustrum* = καθαρμός ὅπλων. *Lyd.* 67, 18.
 ἄρμογή, ἡς, ἡ, (ἄρμόζω) a fitting, joining; arrangement; commissure, joint. *Polyb.* 6, 18, 1, et alibi. *Dion. H.* V, 45, 15. 172, 7, harmony. *Jos. Ant.* 15, 11, 3, p. 780, of stones. *Epict.* 4, 1, 45. *Galen.* II, 280 F, of bones. *Herodn.* 3, 3, 11, in a wall. *Epiph.* I, 413 C, in a door.
 ἄρμοζόντως (ἄρμόζων), adv. fittingly, suitably. *Diod.* 3, 15. *Jos. Ant.* 6, 1, 2, τοῖς παρούσι. *Galen.* XII, 471 D. *Orig.* I, 753 B. 1025 B.
 ἄρμόζω, to be good for, as a medicine. *Diosc.* 1, 2, εἰς ἐγκάθισμα ὡς ἱρις πρὸς τὰ γυναικεία. 1, 3, δυσουρίας. 1, 33, ἐν πυρετοῖς. 4, 176 (179), ἐπὶ μελαγχολικῶν.
 ἄρμολα, see ἄρματα.
 ἄρμολογέω, ἡσω, (ἄρμός, λέγω) to fit together. *Philipp.* 78. *Sext.* 742, 3, τῷ πρὸ ἑαυτοῦ.
 ἄρμολογία, ας, ἡ, = ἄρμονία. *Joann.* *Hier.* 441 C.
 ἄρμονιακός, οὗ, ὁ, (ἄρμονία) musician. *Nil.* 496 C.
 ἄρμονιακῶς, adv. = ἄρμονίως. *Aristaen.* 1, 13.
 ἄρμονικός, ἡ, ὄν, harmonical. Ἀρμονικὴ ἀναλογία (μεσότης), harmonical proportion. Thus, the numbers 3, 4, 6, give 6 : 3 :: 6 — 4 : 4 — 3. *Nicom.* 138. 144. *Philon* I, 26, 36. 27, 3. *Athenag.* 901 A, λόγος, harmonical ratio.
 ἄρμόνιος, ου, = ἄρμονικός, ἄρμόδιος. *Sept. Sap.* 16, 20. *Dion. H.* VI, 1021, 12. *Pseudo-Jos. Macc.* 14. *Athenag.* Leg. 6, λόγος. *Clem.* A. I, 969 A.
 Ἀρμόνιος, ου, ὁ, *Harmonius*, son of *Bardanes*, a heretic. *Theod.* IV, 372 C.
 ἄρμονίως (ἄρμόνιος), adv. harmonically, harmoniously. *Philon* I, 179, 29. *Jos. Ant.* 8, 32, 2, p. 423. *Diog.* 2, 66.
 ἄρμορακία, ας, ἡ, the Latin *armoracia* = ραφανὶς ἀργία. *Diosc.* 2, 138.
 ἄρμοσις, εὼς, ἡ, = ἄρμογή. *Phryn.* P. S. 15, 20. *Theophyl.* B. III, 476 C.

ἀρμοστατιών = ἀρμαστατιών. *Mauric.* 2, 9, 5, p. 62.
 ἀρμοστέον = δεῖ ἀρμόζειν. *Clem. A.* I, 445 C. *Dion. Alex.* 1599 C.
 ἀρμοστικός, ἡ, ὄν, adaptable. *Theol. Arith.* 34. *Chron.* 5, 5.
 ἀρμοστός, ἡ, ὄν, (ἀρμόζω) fitted, adapted. *Classical. Polyb.* 22, 11, 15, κατὰ τὸ πλάτος τῷ μεταλλάφ. *Diod.* 3, 14.
 *ἀρμοστῶς. adv. fittingly. *Heron* 253. *Plut.* II, 438 A, ἔχειν πρὸς τι.
 *ἀρμοστόντως (ἀρμόζω or ἀρμόττω) = preceding. *Philon B.* 82, τοῖς τόποις. *Iambl. Math.* 209.
 ἀρνέα, as, ἡ, (τοῦ ἀρνός) sheep's skin. *Herodn. Gr. Philat.* 404 (445).
 ἀρνεῖον, τὸ, = ἀρνόγλωσσον. *Diosc.* 2, 152 (153).
 ἀρνεοθίης, ου, ὁ, (θόινῃ) feasting on lambs. *Anthol.* II, 120 (*Apollodorus*).
 ἀρνεόμαι, to deny, etc. *Classical. Plut.* II, 58 A Ἀρνούμενων ἐπαίνων, negative praises. *Sezt.* 577, 17, τὸν βίον, to renounce. *Caesarius* 873 Οὐκ ἀρνούμενος ἑαυτὸν τῆς ἀγαθότητος, not denying that he himself is good. — In ecclesiastical writers, to deny Christ. *Herm. Vis.* 2, 2. *Ignat.* 712 A. *Martyr. Poth.* 1425 B. *Clem. A.* I, 1228 A. *Orig.* I, 609 C.
 ἀρνησιβεΐα, as, ἡ, (ἀρνησίθεος) denial of God. *Epiph.* I, 661 A.
 ἀρνησίθεος, ου, (ἀρνεόμαι, θεός) God-denying. *Caius* 28 B. *Orig.* III, 1008 B. *Eus.* V, 116 B. C.
 ἀρνησις, εως, ἡ, denial of Christ. *Herm. Sim.* 8, 8. *Martyr. Polyc.* 1032 B. *Orig.* I, 572 B. III, 1008 B. *Dion. Alex.* 1304 C. — 2. Negation, in grammar. *Dion. Thr.* 642, 3 Ἀρνήσεως ἐπίρρημα (οὐ, οὐκ, οὐχ). *Lesbon.* 174 (187) ἡ οὐ, the negative οὐ.
 ἀρνησιφάγος, ου, (ἀρνεόμαι, φαγεῖν) denying that he has eaten contrary to the rules of the monastery; essentially = λαθροφάγος. *Basil.* III, 640 C.
 ἀρνησίχριστος, ου, (Χριστός) Christ-denying. *Basil.* 116 A. 777 A. (*Tertull.* 77 C negator.)
 ἀρνητέος, α, ου, = ὃν δεῖ ἀρνεῖσθαι. *Orig.* I, 587 C. *Eus.* II, 273 B. 880 D.
 ἀρνητικός, ἡ, ὄν, negative. *Diog.* 7, 70, ἀξίωμα, negative proposition, as οὐδεὶς περιπατεῖ.
 ἀρνίθεος, ου, = ἀρνησίθεος. *Nicet. Byz.* 712 A.
 ἀρνίον, ου, τὸ, lamb. — Tropically, Christ. *Apoc.* passim.
 ἀρξέτης, ου, ὁ, (ἄρχω) = ἑπαρχος, prefect. *Gregent.* 613 A.
 ἀρόγευτος. incorrect for ἀρρόγευτος.
 ἀροτραῖος. α, ου, (ἄροτρον) rustic. *Antip. S.* 111.
 ἀροτρεύω, εὐσω, = ἀρώ. *Babr.* 21, 5.

ἀροτρητής, οὐ, ὁ, = ἀροτήρ. *Antip. Thess.* 47. *Agath. Epigr.* 30, 1.
 ἀροτρίασις, εως, ἡ, (ἀροτριάω) = ἄροσις, a ploughing, tillage. *Sept. Gen.* 45, 6. *Ptol. Tetrab.* 214.
 ἀροτρίαμα, ατος, τὸ, (ἀροτριάω) ploughed land. *Schol. Arist. Pac.* 1158.
 ἀροτριάω, ἄσω, = ὀρώ. *Sept. Deut.* 22, 10. *Reg.* 3, 19, 19, *Mich.* 3, 12. *Sir.* 6, 19. *Luc.* 17, 7. *Paul. Cor.* 1, 9, 10.
 ἀροτρίω = preceding. *Sept. Esai.* 7, 25.
 ἀροτροειδής, ἐς, (ἄροτρον, ΕΙΔΩ) plough-like. *Diod.* 3, 3, p. 176, 91.
 ἀροτροπόνος, ου, (πένομαι) working with the plough. *Philipp.* 59.
 ἀροτρόπους, οδος, ὁ, (ἄροτρον, ποῦς) one of the component parts of the ancient plough; not to be confounded with ὕνις or ὕνις. *Sept. Judic.* 3, 31.
 ἀροτροφορέω, ἴσω, (φέρω) to draw the plough. *Anthol.* II, 182 (*Leonid. Alex.*).
 ἀρουάλης, the Latin arvalis. *Inscr.* 3548, 4 Φῤῥατρεμ ἀρουάλεν, fratrem arvaalem, one of the twelve priests.
 ἄρουλα, as, ἡ, the Latin arula, brazier, portable furnace. *Porph. Cer.* 401, 14. 402, 2. *Schol. Arist. Ach.* 888 = ἐσχάρα. *Schol. Clem. A.* 793 A.
 ἀρούριον, ου, τὸ, (ἄρουρα) little farm. *Agath. Epigr.* 89, 7.
 ἀρουρίτης, ου, ὁ, = ἀρουραῖος. *Babr.* 108, 27, μῦς, field-mouse.
 ἀρουροπόνος, ου, (πένομαι) laboring in the field. *Philipp.* 14.
 ἀρούσπεξ, ικος, ὁ, the Latin haruspex = ἱεροσκοπος. *Dion. H.* I, 281, 3.
 ἀρπαγή, ἡς, ἡ, a plundering. *Diod.* II, 494, 37, τῶν φίλων, the plundering of friends. *Greg. Naz.* I, 960 A, τοῦ πτωχοῦ, objective genitive. — 2. Haste. *Joann. Mosch.* 3016 C Μηκέτι κατὰ ἀρπαγὴν νοῆσαι τι, ἀλλὰ μετὰ πολλῆς σκέψεως, hastily.
 *ἀρπάγη, ἡς, ἡ, (ἀρπάζω) hook or grapple, for drawing up a bucket from a well. *Hes. Ἀρπάγη*, ξυστήρ, ἔστι τὸ σκευὸς ἔχον ὀγκίνους, ᾧ τοὺς κάδους ἀνασπῶσιν ἀπὸ τῶν φρεάτων. Καὶ ὁ λύκος. *Εὐριπίδης*.
 ἀρπάγιον, τὸ, = ὠρονόμιον, κλεψύδρα. *Alex. Aphr.* 33, 6. — *Porph. Cer.* 658, 22, quid?
 ἀρπαγμα, ατος, τὸ, that which is plundered or torn. *Sept. Mal.* 1, 13.
 ἀρπαγμός, οὐ, ὁ, = ἀρπαγή. *Plut.* II, 12 A. *Paus.* 1, 20, 3 as v. l. *Phryn. P. S.* 36, 29 Ἀρπασις, ὁ ἀρπαγμός. — Ἀρπαγμὸν ποιείσθαι τι, to seize upon, to avail one's self of. *Eus.* VI, 537 C Ἀρπαγμὸν τὸν διὰ σταυροῦ θάνατον ἐποιεῖτο (*Petrus*). *Cyrrill. A.* I, 172 C Μειζόνως κατεβιάζετο καὶ οὐχ ἀρπαγμὸν τὴν παραίτησιν ὡς ἐξ ἀδρανούς καὶ ὑδαρεστέρας ἐποιεῖτο φρενός. So perhaps *Paul. Phil.* 2, 6 Ὅς ἐν

μορφῇ θεοῦ ὑπάρχων οὐχ ἄρπαγμὸν ἡγήσατο τὸ εἶναι ἴσα θεῷ, ἀλλ' ἐαυτὸν ἐκένωσεν μορφὴν δούλου λαβών. *Mac. Conf. Schol.* 57 D Οὐχ ἄρπαγμὸν ἡγήσατο, τουτέστιν οὐκ ἀπηξίωσεν ὡς ἄνθρωπος ὑπακούσαι, κ. τ. λ.

ἄρπαγος, ου, ὁ, = ἄρπαξ. *Schol. Arist. Plut.* 800 as v. l.

Ἀρπαδῆς, ἦ, ὁ, *Arpades*, a man's name. *Porph. Adm.* 170 τὸν Ἀρπαδῆ.

ἀρπάζω, to ravish, captivate. *Sept. Judith* 16, 9, ὀφθαλμόν. — *Chrys. X.* 131 D ὁ ἀρπαγείς, the person plundered. [Lev. 19, 13 ἀρπᾶ for ἀρπάσῃ fut. mid. Hos. 5, 14 ἀρπῶμαι for ἀρπάζομαι.]

ἀρπάκτειρα, as, ἡ, female seizer. *Antip. S.* 105.

ἀρπακτικός, ἡ, ὄν, (ἀρπάζω) seizing: rapacious. *Diosc.* 1, 101, τοῦ πυρός. *Lucian. I.* 603. *Artem.* 159. *Polem.* 216. *Clem. A. I.* 57 A. 1008 A. *Orig.* I, 1169 D.

ἄρπαξ, αγος, ὁ, *harpago*, = κρεάγρ. *Moschion apud Athen.* 5, 43. *Jos. Ant.* 8, 3, 7. — 2. Hooked dart. *Jos. Ant.* 9, 10, 3. *App.* II, 864, 56.

ἄρπασις, εως, ἡ, = ἀρπαγμός, a seizing. *Phryn.* P. S. 36, 29.

ἀρπασμός, ου, ὁ, = ἀρπαγμός. *Plut.* II, 644 A. ἀρπαστής, ου, ὁ, (ἀρπάζω) seizer by force, plunderer, ravisher. *Tatian.* 10.

ἀρπαστιον, ου, τὸ, (ἀρπαστός) = following. *Epict.* 2, 5, 19 Ἀρπαστίῳ παίζειν.

ἀρπαστός, ἡ, ὄν, (ἀρπάζω) snatched, seized. *Mel.* 65. — 2. Substantively, τὸ ἀρπαστόν, *harpastum*, catch-ball, a game. *Epict.* 2, 5, 15. *Athen.* 1, 25. (*Artem.* 80 Ἀρπαστή σφαῖρα. *Poll.* 9, 105, 106.)

ἀρπεδόνη, ης, ἡ, = ἀρπεδών. *Antip. S.* 26. *Anthol.* II, 81 (*Archias*). *Jos. Ant.* 3, 7, 2.

Ἀρποκράς, ᾱ, ὁ, = following. *Inscr.* 4831, 6.

Ἀρποκράτης, ους, ὁ, *Harpoocrates*, an Egyptian god. *Inscr.* 2230, 2302, et alibi. *Plut.* II, 358 E. *Artem.* 222.

Ἀρποκρατικός, ἡ, ὄν, (Ἀρποκράτης) of *Harpoocrates*. *Ptol.* *Tetrab.* 124.

Ἀρποκρατιανοί, ὧν, οἱ, *Harpoocratiani*, an obscure sect, perhaps = *Καρποκρατιανοί*. *Orig.* I, 1281 A.

ἄρραβδος, ου, (ράβδος) without a staff. *Greg. Naz.* II, 649 B. III, 1180 A ἄραβδος, for the metre.

ἄρραβών, ὠνος, ἰβργ, *arrhabo*, *arrabo*, *arrha*, *arra*, earnest-money. *Classical.* — Metaphorically, *pledge*, *earnest*. *Paul.* Cor. 2, 1, 22, et alibi. *Patriarch.* 1076 C. *Polyc.* 1012 C, τῆς δικαιοσύνης ἡμῶν. *Theod.* IV, 512 B, of baptism. — 2. *Sponsalia*, betrothal, = *μνήστρον*. *Leo. Novell.* 172. *Hes.* *Μνήστρον*, ὁ τοῦ γάμου ἄρραβών. — In the Greek church betrothal is a species of sacrament. The office of betrothal is entitled

Ἀκολουθία ἐπὶ μνήστοις. ἦτοι τοῦ ἄρραβώνος. *Euchol.* p. 238.

ἄρραβωνίζω, ἰσω, (ἄρραβών) to secure by a pledge. *Clem. A. I.* 285 A. *Orig.* II, 1045 A. Ἡ χάρις τοῦ θεοῦ ἄρραβωνίζεται τοὺς ἀθλητάς.

Hes. Ἀρραβωνίζεται, ἄρραβῶνι δίδοται. — 2. To betroth, *affiance*, = ἐγγνᾶν. *Hes.* *Μνηστεύμενοι*, ἄρραβωνιζόμενοι. — When the priest delivers the ring to the man, he says, Ἀρραβωνίζεται ὁ δούλος τοῦ θεοῦ (ὁ δεῖνα) τὴν δούλην τοῦ θεοῦ (τὴν δεῖνα) εἰς τὸ ὄνομα τοῦ πατρὸς καὶ τοῦ υἱοῦ καὶ τοῦ ἁγίου πνεύματος, νῦν καὶ αἰεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν. When he delivers the ring to the woman, he says, Ἀρραβωνίζεται ἡ δούλη τοῦ θεοῦ (ἡ δεῖνα) τὸν δούλον τοῦ θεοῦ (τὸν δε) εἰς τὸ ὄνομα, κ. τ. λ. *Euchol.* p. 240 seq. ἀρραγάδωτος, ου, (ραγὰς) without fissures, crevices, or cracks. *Apollod. Arch.* 23.

ἄρραδιούργητος, ου, (ραδιουργέω) not tampered with. *Polycr.* 1357 B. *Bekker.* 357, 28 Ἀκαπλήντων, ἄδολον, καθαρὸν, ἄρραδιούργητον.

ἄρραδιουργήτως, adv. = ἀδόλως, sincerely. *Roman. Porph. Novell.* 239.

ἄρράζω, to growl, snarl. *Philon I.* 694, 12. *Poll.* 5, 86. *Ael. N. A.* 5, 51. (Written also ἀράζω with one P.)

ἄρράφιος = following. *Porph. Cer.* 473, 18.

ἄρραφος, ου, (ράπτω) unsewed, without seam, woven whole, as a tunic. *Joann.* 19, 23.

ἀρρέμβαστος, ου, (ρέμβομαι) not wandering: constant, steady. *Nil.* 569 B, εὐχή. *Cyrrill.* A. X, 1088 C, προσευχή. *Clim.* 725 B. 1116 D as v. l.

ἀρρεμβάστως, adv. constantly, steadily. *Nil.* 97 B. 509 A.

ἀρρεμβος, ου, = ἀρρέμβαστος. *Nil.* 452 D.

ἀρρενική, ης, ἡ, = ἀρρενικόν. *Galen.* XIII, 260 D

ἀρρενικόν, ου, τὸ, = ἀρσενικόν. *Lycus apud Orib.* II, 229, 9.

ἀρρενικός, ἡ, ὄν, = ἀρσενικός. *Lucian.* I, 243. *Hermes Tr. Iatrom.* 394, 8 = *Sext.* 729, 24, of the signs of the zodiac. — 2. Masculine, in grammar. *Philon I.* 294, 2. *Phryn.* 61.

ἀρρενικῶς, adv. = ἀρσενικῶς, in the masculine gender. *Hipparch.* 1028 C. *Strab.* 9, 2, 25.

Heph. Poem. 12, 1. *Achill. Tat.* *Isagog.* 980 A. *Sext.* 633, 24.

ἀρρενιστέον = δεῖ ἀρρενίζειν (not found), one must make masculine. *Clem. A. I.* 492 C.

ἀρρενοβασία, also ἀρρενοβατία, as, ἡ, (ἄρρην, βαίνω) = ἀρρενοκοιτία. *Theophil.* 3, 6. *Solom.* 1324 D.

ἀρρενογόνος, ου, (γενῶ) causing the procreation of male children, applied to certain medicines. *Diosc.* 3, 130 (140).

ἀρρενόθηλυσ, εια, υ, (θήλυς) = ἀρσενόθηλυσ. *Theol. Arith.* 33. *Hermes. Tr. Poem.* 4, 17. *Iren.* 569 A. *Hippol. Haer.* 110, 86.

- Clementin.* 6, 5, 12. *Greg. Naz.* II, 141 A, θεός, of Valentinus. — 2. Male and female = ἀρρεν καὶ θήλυ. *Iren.* 448 A. *Pseudo-Just.* 1293 C. *Chron.* 504, 21.
- ἀρρενοκοίτης, ου, ὁ, = ἀρσενοκοίτης. *Anthol.* IV, 194.
- ἀρρενοκοιτία, as, ἡ, = ἀρσενοκοιτία. *Macar.* 489 B. *Cyrrill. A.* X, 1087 B.
- ἀρρενοκνέω, ἦσω, (κύνω) to bear male children. *Strab.* 4, 6, 8, p. 324, 8.
- ἀρρενομανέω (μαίνομαι), to be mad for males. *Caesarius* 1044.
- ἀρρενομυξία, as, ἡ, (μύξις) = ἀρσενοκοιτία. *Clementin.* 6, 18. *Sext.* 35, 9, et alibi. *Clem. A.* I, 501 C. (Compare *Jos. Apion.* 2, 37, p. 493.)
- ἀρρενοποιέω, ἦσω, (ποιέω) to render masculine. *Ptol. Tetrab.* 69.
- ἀρρενοπρετής, ἐς, (πρέπω) becoming a man. *Aristid. Q.* 92. *Cyrrill. A.* X, 1109 A.
- ἀρρενότης, ητος, ἡ, (ἀρρην) masculineness. *Pseudo-Dion.* 896 C.
- ἀρρενοτοκία, as, ἡ, (ἀρρενοτόκος) the bearing of male children. *Theod. Her.* 1373 D.
- ἀρρενοτόκος, ου, (τίκτω, τεκεῖν) bearing male children. *Diosc.* 3, 129 (139). 5, 99.
- ἀρρενοουργός, ὄν, (ΕΡΓΩ) rendering masculine. *Nicom.* apud *Phot.* III, 597 A.
- ἀρρενοφανής, ἐς, (φαίνω) of masculine appearance. *Lyd.* 256, 15.
- ἀρρενοφθορέω, ἦσω, = ἀρρενοφθόρος εἰμί. *Caesarius* 981. *Greg. Nyss.* I, 348 A.
- ἀρρενοφθορία, as, ἡ, (ἀρρενοφθόρος) = ἀρσενοκοιτία. *Schol. Lucian.* II, 437.
- ἀρρενοφθόρος, ου, (φθείρω) = ἀρσενοκοίτης. *Basil.* IV, 673 C. *Stud.* 1660 B.
- ἀρρενώω, ὦσω, (ἀρρην) to render masculine or manly. *Philon* II, 53, 9. *Lucian.* II, 419.
- ἀρρενωδώς (implying ἀρρενώδης), adv. like men, bravely. *Sept. Macc.* 2, 10, 35.
- ἀρρενωπώς (ἀρρενωπός), adv. with manly looks. *Pseudo-Dion.* 401 C.
- ἀρρεπής, ἐς, (ρέπω) balanced; unwavering, steady. *Philon* I, 269, 32. 687, 46. *Plut.* II, 1015 A. 1062 B. *Clem. A.* I, 352 C. II, 765 D.
- ἀρρεπτος, ου, = preceding. *Clim.* 1116 D.
- ἀρρεπώς, adv. inclining to neither side; unwaveringly. *Philon* I, 409, 45. *Clem. A.* I, 176 A.
- ἀρρενμάτιστος, ου, (ρενμαρίζω) not affected by rheum. *Ruf.* apud *Orib.* II, 218, 11. *Alex. Trall.* 149. 303.
- ἀρρενσία, as, ἡ, = following. *Clim.* 892 A as v. l. *Anast. Sin.* 253 D.
- ἀρρευστία, as, ἡ, (ἀρρευστος) no emission, no defluxion. *Hippol.* 861 C. *Clim.* 892 A.
- ἀρρευστος, ου, (πέω, ρευστός) without defluxion. *Greg. Naz.* III, 1199 A ἀρευστος (—). *Did.* A. 309 C.
- ἀρρεύστω, adv. without defluxion. *Method.* 356 A, γεννηθῆναι. *Athan.* I, 204 B Οὕτως ἡ ἐκ τοῦ πατρὸς εἰς τὸν υἱὸν θεότης ἀρρεύστω καὶ ἀδιαίρετως τυγχάνει.
- ἀρρεψία, as, ἡ, (ἀρρεπής) equilibrium. *Sext.* 42, 16. 18. 361, 22. *Diog.* 9, 74.
- *ἀρρην, εν, male, applied to trees. *Diod.* 1, 80. Applied to the signs of the zodiac represented by an odd number, as κριός, δίδυμοι, λέων. *Hermes Tr. Iatrom.* 437, 27, ζώδια. — 2. Masculine, in grammar, = ἀρσενικός. *Arist. Nub.* 681. *Aristot. Elench.* 4, 9. 14, 1. *Rhet.* 3, 5, 5. *Poet.* 21, 21. *Dion. H.* VI, 791, 9.
- ἀρρητολογία, as, ἡ, (ἀρρητος, λέγω) obscene talk. *Eus.* III, 389 A.
- ἀρρητοποιέω, ἦσω, L. fello (κακεμφάτως) = ἀρρητοποιός εἰμι. *Theophil.* 3, 3 Διὰ στόματος ἀνάγκη ἀρρητοποιεῖν (3, 8 Στόματι μιὰρῶ συγγίγεσθαι τῷ Δεῖ). *Artem.* 121 Ὑπὸ τῆς μητρὸς ἀρρητοποιεῖσθαι. 122. 123. 373, τινά.
- ἀρρητοποιία, as, ἡ, infamous practice, in general. *Eus.* II, 781 C. — 2. The vice arrhetopoeia. *Theophil.* 3, 3. *Basil.* IV, 625 D. (Compare *Lucian.* II, 421 τῆς οὐδὲ ρηθῆναι δυναμένης εὐπρεπὴς νόσου.)
- ἀρρητοποιός, οὔ, ὁ, (ἀρρητος, ποιέω) L. fellator (κακεμφάτως). *Just. Apol.* 1, 27. *Orig.* I, 1132 B. (Compare *Barn.* 753 C Ἄνομίαν ποιῶντας τῷ στόματι διὰ ἀκαθαρσίαν. *Lucian.* III, 25. 181 seq. *Sibyll.* 5, 392. *Clem. A.* I, 1137 C. *Tertull.* I, 323 A. *Diog.* 1, 5, 7, 187. *Aristophanes* represents Atriphrades as a notorious ἀρρητοποιός.)
- ἀρρητος, ου, nameless, with reference to ἀρρητοποιία. *Plut.* I, 723 F. II, 997 B. *Greg. Nyss.* I, 348 A. — 2. Forbidden = ἀπηγορευμένος. *Sext.* 577, 10 (29). — 3. Arrhetus, the Ineffable One, a figment. *Epiphane*s apud *Hippol.* Haer. 294, 13. (See also *Iren.* 561 A. 568 B.)
- ἀρρητοτόκος, ου, (ἀρρητος, τεκεῖν) ineffably or mysteriously born. *Synes. Hymn.* 3, 202, p. 1596.
- ἀρρητουργέω, ἦσω, (ἀρρητουργός) = ἀρρητοποιέω. *Clementin.* 4, 16, p. 168 B.
- ἀρρητουργία, as, ἡ, = ἀρρητοποιία. *Clem. A.* I, 76 A. *Clementin.* 6, 18. *Jul.* 210 D, infamous act, in general. — 2. The celebrating of mysteries. *Synes.* 1272 C.
- ἀρρητουργός, οὔ, ὁ, (ἀρρητος, ΕΡΓΩ) = ἀρρητοποιός. *Tatian.* 812 A.
- ἀρρήτως (ἀρρητος), adv. ineffably. *Hippol.* Haer. 196, 1.
- ἀρρίγητος, ου, (ριγέω) not shuddering, intrepid. *Antip. S.* 27, 7.
- *Ἀρρινες, ων, οἱ, (ρίς) Arrhines, the noseless race, a fabulous people. *Strab.* 2, 1, 9.
- ἀρρίπιστος, ου, (ριπίζω) not fanned. *Galen.* X, 251 B.

ἀρρόγευτος, *ον*, (ρογέω) unpaid, as an army. *Theoph.* 745, 1.

ἄρροπος, *ον*, = ἄρρεπής. *Greg. Naz.* III, 662 A.

ἄρρυπαντος, *ον*, (ρυπαίνω) = ἄρρύπωτος. *Cosm.* 476 B.

ἄρρύπαρος, *ον*, = οὐ or μὴ ρυπαρός. *Tit. B.* 1252 B. *Greg. Naz.* II, 421 B.

ἄρρυπάρως, *adv.* = οὐ or μὴ ρυπαρῶς. *Greg. Naz.* II, 424 B. *Anast. Sin.* 1397 B.

ἄρρυπος, *ον*, = ἄνευ ρύπου. *Apocr. Act. Philipp.* 13.

ἄρρύπωτος, *ον*, (ρυπώω) unsoiled. *Basil.* IV, 132 A.

ἄρρυτίδωτος, *ον*, (ρυτιδόμαι) uncrinkled. *Diosc.* 3, 106 (116). 4, 121 (123).

ἄρρωστία, *as, ἡ*, sickness. *Classical. App.* I, 141, 81 'Εμπίπτειν εἰς ἄρρωστιαν, to fall sick.

ἄρσάκης, *ος*, Persian, = βασιλεύς. *Mal.* 270, 8.

Ἄρσαφής, *ος*, Arsaphes, an epithet of Osiris. *Plut.* II, 365 E.

ἄρσενικανθον, *ον, τὸ*, (ἄρσενικός, ἄνθος) = γλήχων. *Diosc.* 3, 33 (36).

ἄρσενικόν, *ον, τὸ*, = ἄρρενικόν (classical), arsenicum, arsenic, strictly orpiment. *Strab.* 15, 2, 14, p. 246, 2. *Cels. Med.* 5, 5. *Lycus*

apud Orib. II, 228, 10. *Diosc.* 5, 120 (121). *Galen.* XIII, 717 A.

ἄρσενικός, *ος, ὁν*, (ἄρσεν) male. *Sept. Gen.* 17, 10. 12, παιδίον. *Ex.* 23, 17. *Macc.* 1, 5, 28.

— *Ptol.* *Tetrab.* 19, in astrology. — 2. Masculine, in grammar. *Dion. Thr.* 634, 17.

γένος, masculine gender. 632, 10, ὄνομα. *Dion. H.* V, 41, 10. VI, 800, 13. *Lebson.* 166 (178). *Apollon. D. Adv.* 610, 7. *Drac.* 18, 20. *Sext.* 632, 6. *Athen.* 3, 89.

ἄρσενικῶς, *adv.* in or of the masculine gender. *Strab.* 8, 3, 11, καλεῖται. *Phryn.* 65, 114.

ἄρσενόθλυς, *ς*, (ἄρσεν, θήλυς) of both sexes, hermaphrodite. *Diod. Ex. Vat.* 14, 1. *Theol. Arith.* 5. *Plut.* II, 368 C. *Iren.* 645 B.

Athenag. 937 A. *Hippol.* *Haer.* 252, 36 (Pseudo-Simon). 132, 60. 138, 54 (Naasseni).

ἄρσενοκοιτέω, ἡσσω, to be ἄρσενοκοίτης. *Orig.* VII, 181 C. *Eus.* IV, 65 C.

ἄρσενοκοίτης, *ον, ὁ*, (κοίτη) = ὁ μετὰ ἄρσενος κοιμώμενος κοίτην γυναικεῖαν. *Paul.* *Cor.* 1, 6, 9. *Tim.* 1, 1, 10. *Theophil.* 1, 2, p. 1028 B. *Bardes.* *apud Eus.* III, 472 A. (Compare *Sept. Lev.* 18, 22.)

ἄρσενοκοιτία, *as, ἡ*, = ἡ παρὰ φύσιν ὁμιλία πρὸς ἄρσενας. *Theophil.* 1045 C. *Hippol.* *Haer.* 224, 88. *Nil.* 341 A. *Jejun.* 1893 C. (Compare *Plut.* II, 751 C.)

ἄρσις, *εως, ἡ*, burden, load. *Sept. Reg.* 2, 11, 8. 2, 19, 42. 4, 8, 9. *Ps.* 80, 7. — 2. Negation; opposed to θέσις. *Sext.* 43, 1. 529, 3. — 3. Sublatio, the raising of the foot in beating time; or of the fingers in playing on a musical instrument. *Dion. H.* VI, 1101, 14.

Lucian. I, 851. II, 492. — 4. Arsis, the short syllable or syllables of a foot; thus the arsis of an iambus is the first syllable; that of a dactyle, the second and third. *Drac.* 133, 27. *Aristid. Q.* 31. 34. 36. 37. *Sext.* 760, 4. *Bacch.* 24. 25. *Terent. M.* 1388. 1421. 1566. 1345. *Diomed.* 474, 32. [Modern metricians have inverted the order; arsis being used by them for θέσις, and thesis for ἄρσις.] — 5. Omission of the reduplication, in such forms as βλήσθαι. This is based upon a false theory. *Tryph.* 21. *Drac.* 156, 2.

ἀρτάριον, *ον, τὸ*, (ἀρτήρ) felt-shoe, used in cold weather. *Suid.* Ἀρτάρια, παρ' ἡμῖν οἱ τῶν ποδῶν πῖλοι.

ἀρτάω, to suspend. — Mid. Ἀρτάομαι, to hang upon, to depend. *Philon I.* 151, 22, τινός. *Athenag.* 1009 A, τῆς προνοίας. *Clem. A.* I, 388 B, ἀγάπης. *Herodn.* 4, 14, 14, τῆς ὑμετέρας ἀνδρείας.

Ἀρτεμᾶς, *ος, ὁ*, Artemas, a heretic. *Malchio* 257 C. *Method.* 153 B. *Alex. A.* 561 A. *Athan.* II, 717 A. *Did. A.* 1658 A. — Called also Ἀρτέμων. *Eus.* II, 512 B. *Theod.* IV, 389 D.

ἀρτεμία, *as, ἡ*, (ἀρτεμής) good condition, safety, soundness. *Agath. Epigr.* 70, 10.

ἀρτεμίδιον, *ον, τὸ*, = δίκταμνος. *Diosc.* 3, 84 (37).

ἀρτεμίσιος, *ον, ὁ*, artemisius, a Macedonian month, = μαῖος. *Jos. B. J.* 2, 14, 4. *Inscr.* 2954, A, 10. *Aët. Sign.* 1333 C.

Ἀρτεμῳ, for Ἀρτεμῶ, *ους, ἡ*, Artemo, a woman's name. *Inscr.* 696.

ἀρτέμων, *ωνος, ὁ*, artemon or artemo, a sail of a ship so called. *Luc. Act.* 27, 40. *Isid. Hisp.* 19, 3, 3.

Ἀρτέμων, *ωνος, ὁ*, Artemon, = Ἀρτεμᾶς, which see.

Ἀρτεμωνιανοί, *ων, οἱ*, Artemoniani, the followers of Artemon. *Theod.* IV, 489 A.

ἀρτεμώνιον, *ιστίον* = ἀρτέμων. *Eudoc. M.* 27.

ἀρτεμώνιον, *ον, τὸ*, (Ἀρτέμων) sc. κολλύριον, a salve so called. *Galen.* XIII, 449 B.

ἀρτέον = δεῖ αἶρειν. *Plut. Frag.* 882 C.

Ἀρτζιβούριος, *ον, ὁ*, an Armenian word said to be = μανδάτωρ, μηνυτής, πρόδρομος, προηγέτωρ. *Nicon* 529 B. *Anast. Caes.* 521 B. D. Ἡ ὑστέρια τοῦ Ἀρτζιβουρίου, the fast of Artziburius, introductory fast, an Armenian fast during the third week before Lent (προσφωνήσιμος ἐβδόμας). — *Callist* 18, 54 Ἀρτζιβούρη.

ἀρτήρ, ἡρος, *ος, ὁ*, raiser, lifter of weights. *Sept. Nehem.* 4, 17. *Jos. Ant.* 9, 10, 3 as v. l. for ἀρπαξ.

ἀρτηρία, *as, ἡ*, arteria. *Classical.* — Ἡ τραχεία ἀρτηρία, the trachea. *Diosc.* 2, 55. *Lucian.* II, 9. *Sext.* 428, 16.

ἀρτηριακός, ἡ, ὄν, (ἀρτηρία) *belonging to an artery*. *Nicom.* Harm. 5. *Plut.* II, 899 A, κοιλία τῆς καρδίας. *Galen.* II, 49 D.
 ἀρτηριοτομέω, ἥσω, (ἀρτηρία, τέμνω) *to make an incision into the windpipe*. *Galen.* VI, 23 E. *Antyll.* apud *Orib.* II, 55, 7.
 ἀρτηριοτομία, ας, ἡ, *tracheotomy, bronchotomy*. *Orib.* II, 52, 5.
 ἀρτηριώδης, ες, *like an ἀρτηρία*. *Galen.* IV, 150 B. *Antyll.* apud *Orib.* II, 39, 11. *Protop.* Puls. 63, 7. — *Hermes Tr. Iatrom.* 389, 33 = ἀρτηριακός.
 ἀρτηροβολία, supposed to be a corruption for ἀλτηροβολία. *Iambl.* V. P. 210.
 ἄρτι, ποικ. *Moer.* 63 Ἄρτι, οἱ μὲν Ἀττικοὶ τὸ πρὸ ὀλίγου, οἱ δὲ Ἕλληνες καὶ ἐπὶ τοῦ νῦν λέγουσιν. So in the *N. T.* — Not used with the future. *Lucian.* III, 553. *Phryn.* P. S. 11, 19 seq.
 ἀρτιακῶς (ἄρτιος), *adv. by an even number, in arithmetic*. *Nicom.* 78, ὀνομασμένον, designated by an even number (2).
 ἀρτιάλωτος, ὄν, (ἄρτι, ἀλίσκομαι) *newly caught*. *Xenocr.* 34.
 ἀρτιβαφής, ἐς, (βάπτω) *newly dyed*. *Synes.* 1369 A.
 ἀρτιβρεχής, ἐς, (βρέχω) *newly steeped*. *Mel.* 60. *Philipp.* 53.
 ἀρτιγαλακτοτροφέομαι = ἄρτι γαλακτοτροφέομαι. *Aster.* 241 A.
 ἀρτιγένειος, ὄν, (γένειον) *with the beard just coming forth*. *App.* I, 313, 53. *Lucian.* III, 554.
 ἀρτιγέννητος, ὄν, (γεννάω) *new-born*. *Petr.* 1, 2, 2, figuratively. *Lucian.* I, 318.
 ἀρτιγνώστος, ὄν, = ἄρτι γνωστός, *lately become known*. *App.* II, 407, 41.
 ἀρτιγραφής, ἐς, (γράφω) *just written*. *Lucian.* II, 318.
 ἀρτιδιδάκτος, ὄν, (διδάσκω) *just taught*. *App.* II, 421, 56 Τῶν Ἑλληνικῶν ἀρτιδιδάκτος ὦν ἔμαθες.
 ἀρτιδίον, ὄν, τὸ, (ἄρτος) *a little bread*. *Apollon.* D. Adv. 586, 15. *Diog.* 7, 13.
 ἀρτιδρεπής, ἐς, (δρέπω) *just plucked, as fruit*. *Heliod.* 2, 23.
 ἀρτιζήλος, ὄν, (ζήλος) *readily obtained?* *Tim.* Ant. 257 A.
 ἀρτιληπτός, ὄν, (λαμβάνω) *just taken*. *App.* I, 806, 78.
 ἀρτινοός, ὄν, (ἄρτιος, νόος) *sound-minded*. *Dion.* C. 69, 20, 3.
 ἀρτιδύναμος, ὄν, (δύναμις) *whose factors are even numbers, as the factors of 64*. *Nicom.* 76.
 ἀρτιοπέρισσος or ἀρτιοπέριττος, ὄν, (περισσός) *even-odd, a number represented by 2a, the factor a being an odd number; as 6, 10, 14, 18, 22*. *Nicom.* 78. *Philon* I, 3, 31. II, 183, 26. 281, 34. *Plut.* II, 1139 F.

ἄρτιος, ὄν, *even, as applied to numbers*. *Nicom.* 75. Ἀρτιάκις ἄρτιος ἀριθμός, *even times even number, a number represented by 2ⁿ, n being a positive whole number greater than 1*. — 2. *Even, in versification*. *Heph.* 5, 1, χώρα, *even place, that is, 2, 4, 6, 8, in an iambic or trochaic verse*. *Aristid.* Q. 53.
 ἀρτιοταγής, ἐς, (τάσσω) *occupying the place of an even number, represented by an even number; as all the factors of 128*. *Nicom.* 77.
 ἀρτιότης, ητος, ἡ, (ἄρτιος) *entireness, wholeness*. *Epict.* 1, 22, 12, of limbs. *Sueton.* Claud. 4. *Galen.* II, 247 C. *Hippol.* Haer. 38, 19. *Diog.* 7, 106.
 ἀρτίτοκος, ὄν, (τίκτω) *born sound*. *Chrys.* I, 443 A.
 ἀρτιποδέω, ἥσω, = ἀρτίπους εἰμί. *Cyrril.* H. 413 A.
 ἀρτιπόλεμος, ὄν, (πόλεμος) *having just tried war, applied to raw troops*. *App.* I, 592, 54.
 ἀρτίσκος, ὄν, ὁ, *little ἄρτος (loaf)*. *Schol. Arist.* Pac. 1196.
 ἀρτιστομέω, ἥσω, (ἀρτίστομος) *to pronounce correctly*. *Strab.* 14, 2, 28, p. 142, 9.
 ἀρτιστομία, ας, ἡ, *correct pronunciation of words*. *Poll.* 6, 147.
 ἀρτίστομος, ὄν, (στόμα) *speaking or pronouncing distinctly and correctly*. *Plut.* I, 232 B. — 2. *With a good entrance, as a harbor*. *Strab.* 5, 4, 5. 17, 1, 6.
 ἀρτιστράτευτος, ὄν, ὁ, (στρατεύομαι) *L. tiro, recruit, raw soldier*. *App.* II, 464, 79.
 ἀρτισύλληπτος, ὄν, (συλαμβάνω) *just conceived, as a child*. *Diosc.* Eupor. 2, 77, p. 289.
 ἀρτισύστατος, ὄν, (συνίστημι) *newly established*. *Clem.* A. II, 753 A.
 ἀρτιτοκέω, ἥσω, (ἄρτιος, τεκεῖν) *to bear sound offspring*. *Geopon.* 5, 41, 1.
 ἀρτιύμητος, ὄν, (ὑμνέω) *just celebrated*. *Germ.* 292 C.
 ἀρτιφανής, ἐς, (φαίνω) *just seen*. *Greg. Naz.* III, 429 A.
 ἀρτιφρονέω, ἥσω, = ἀρτίφρων εἰμί. *Theod.* Anc. 1404 C.
 ἀρτιώνυμος, ὄν, (ἄρτιος, ὄνομα) *designated by an even number*. *Nicom.* 76 Ἀρτιάκις ἀρτιῶν-μον (μέρος), as $\frac{1}{2}$, $\frac{1}{3}$, $\frac{1}{4}$, $\frac{1}{8}$, $\frac{1}{16}$, $\frac{1}{32}$, $\frac{1}{64}$, of 64.
 ἀρτιχανής, ἐς, (χαίνω) *just gaping*. *Anthol.* II, 67.
 ἀρτιχνοός, ὄν, (χνοός) *downy-chinned*. *Philostr.* 871. *Anthol.* II, 67. *Greg. Naz.* III, 1211 A.
 ἀρτοθήκη, ης, ἡ, (ἄρτος, θήκη) *pantry*. *Schol.* Arist. Eq. 1293, et alibi.
 ἀρτοκλασία, ας, ἡ, (ἄρτος, κλάσις) *in the Ritual, the breaking of bread*.
 ἀρτοκοπεῖον, ὄν, τὸ, (ἀρτοκόπος) *bakery*. *Diosc.* 2, 38. *Pallad.* Laus. 1020 A.
 ἀρτοκοπικός, ἡ, ὄν, (ἀρτοκόπος) *baker's*. *Sept.* Par. 1, 16, 3, ἄρτος.

ἀρτοκόπιον. ου, τὸ, = ἀρτοκοπέιον. *Pachom.* 952 C. *Charis.* 553, 25.

ἀρτολάγανον, ου, τὸ, (ἄρτος, λάγανον) artolaganus, a kind of cake. *Athen.* 3, 79, p. 113 D.

ἀρτολάγυνος, ου, (λάγυνος) of bread and bottle. *Anthol.* II, 169, sc. πήρα, a bag for bread and bottle.

ἀρτομέλι, ιτος, τὸ, μέλι honey-bread, a poultice. *Galen.* X, 233 A. 263 C. *Æt.* 3, 177, p. 65, 38. *Leo Med.* 187.

ἀρτοποιέω, ἥσω, (ἀρτοποιός) to make bread or into bread. *Strab.* 15, 2, 2 -σθαι. *Diosc.* 2, 111. 113. *Jos.* Ant. 4, 4, 4. *App.* II, 258, 18, τὴν πύαν.

ἀρτοποιεῖον, ου, τὸ, (πωλέω) baker's shop. *Pallad.* Laus. 1186 A.

ἄρτος, ἡ, ὄν, (αἶρω) raised. *Sept.* Num. 4, 27 Πάντα τὰ ἄρτὰ ὑπ' αὐτῶν, all their burdens.

ἄρτος, ου, ὁ, bread. *Classical.* *Sept.* Jer. 16, 7 Οὐμὴ κλασθῇ ἄρτος ἐν πένθει αὐτῶν εἰς παράκλησιν ἐπὶ τεθυγκότε, at a funeral feast. — 2. Food, in general. *Tobit* 1, 10. 2, 5, et alibi. *Sir.* 15, 3, συνέσεως, understandingly given. *Ps.* 40, 10 Ὁ ἐσθίων ἄρτους μου, my familiar friend. — Ἄρτος ἀγγέλων, panis angelorum, food that came down from heaven, = τὸ μάννα. *Sept.* *Ps.* 77, 25 (*Sap.* 16, 20 Ἀγγέλων τροφήν). *Iust.* 57, p. 605 B. *Clem.* A. I, 300 A. — Ἄρτον ἐσθίειν, to take a meal, to breakfast, dine, or sup. *Sept.* Gen. 37, 25. *N. T.* in several places. — 3. The bread blessed by Jesus at the last supper. *N. T.* — 4. The sacramental bread. *Iust.* *Apol.* 1, 66. *Laod.* 25. 49. *Chrys.* XII, 771 C.

5. Loaf of bread. *Classical.* — Οἱ ἄρτοι τῆς προθέσεως = οἱ προτιθέμενοι ἄρτοι, the shew-bread. *Sept.* Ex. 40, 21. *Reg.* 1, 21, 6 = *Jos.* Ant. 8, 3, 7 Οἱ ἄρτοι τοῦ θεοῦ. — Ἡ πρόθεσις τῶν ἄρτων = preceding. *Par.* 2, 13, 11. *Macc.* 2, 10, 3. *Paul.* *Hebr.* 9, 2. — Οἱ ἄρτοι τοῦ προσώπου = οἱ ἄρτοι τῆς προθέσεως. A Hebraism. *Reg.* 1, 21, 6. *Nehem.* 10, 33 = Ex. 25, 29 Ἄρτοι ἐνώπιοι. — In the *Ritual*, ἡ εὐλόγησις τῶν ἄρτων, the blessing of the loaves, a ceremony performed in monasteries at the conclusion of great vespers. The loaves (five in number), after the blessing, are broken into small pieces and distributed to the brethren. This ceremony purports to commemorate the miracle of the five loaves. — 6. Oblation, a loaf of bread offered to the church for the use of the priests. *Athan.* I, 232 A, τῶν λειτουργικῶν. *Sophrns.* 3989 A.

Ἀρτοτυρίται, ὦν, οἱ, (ἄρτος, τυρός) Artotyritae, a sect so called from the circumstance that they used bread and cheese at the Eucharist. *Eriph.* I, 881 B. *Hieron.* VII, 356 D. *Tim.* *Presb.* 16 B.

ἀρτοφαγία, as, ἡ, (ἀρτοφάγος) the eating of bread. *Method.* 389 A.

ἀρτοφόριον, ου, τὸ, = ἀρτοφόρον. *Sext.* 651, 29. — 2. Pyx, a small box in which the sacramental bread is kept. *Euchol.*

ἀρτοφορίς, ἰδος, ἡ, = ἀρτοφόρον. *Sext.* 652, 4.

*ἀρτοφόρον, ου, τὸ, (φέρω) L. panarium, bread-basket, bread-plate. *Hippoloch.* apud *Athen.* 4, 3. 4.

ἀρτυματικός, ἡ, ὄν, (ἀρτυμα) good for seasoning food, used as a condiment. *Suid.* Ἀνηθον, εἶδος βοτάνης ἀρτυματικῆς.

ἀρτυματώδης, es, = preceding. *Diosc.* 3, 36 (41).

*ἀρτυσις, εως, ἡ, (ἀρτύω) a seasoning of food. *Philon.* B. 86. *Diod.* 2, 59. *Xenocr.* 41. *Diosc.* 2, 169 (170). *Plut.* II, 395 C. 993 C.

ἀρτυτικός, ἡ, ὄν, = ἀρτυματικός. *Schol.* *Arist.* Eq. 894.

ἀρτυτός, ἡ, ὄν, (ἀρτύω) seasoned, dressed food. *Strab.* 15, 1, 59, p. 223, 17. *Diosc.* 2, 176 (177).

ἀρυνάριος, ἀρυνος, incorrect for ἀρυνάριος, ἀρυνος.

ἀρυνσις, εως, ἡ, (ἀρύω) a drawing of water. *Afric.* *Cest.* 297 b.

ἀρυντικός, ἡ, ὄν, fitted for drawing water. *Ael.* N. A. 17, 37.

ἀρυνταιοειδής, es, (ἀρύταινα, ΕΙΔΩ) shaped like a ladle. *Galen.* IV, 462 B.

ἀρυντήρ, ἡρος, ὁ, = ἀρύταινα, ladle, dipper. *Diosc.* 2, 84.

ἀρχαγγελικός, ἡ, ὄν, (ἀρχάγγελος) archangelicus, archangelical. *Orig.* I, 176 B. *Pseudo-Dion.* 196 B. *Eus.* *Alex.* 332 A. *Pseudo-Athan.* IV, 928 A.

ἀρχάγγελος, ου, ὁ, (ἄρχω, ἄγγελος) archangelus, archangel. *Theol.* *Arith.* 43. *Philon.* I, 427, 4. 501, 44. *Enoch* 187. 190. 191. 193. *Paul.* *Thess.* 1, 4, 16. *Jud.* 9. *Iren.* 493 A. *Doctr.* *Orient.* 660 B. *Orig.* I, 176 B. *Porphyr.* *Aneb.* 32, 10. *Iambl.* *Myst.* 70, 10.

ἀρχαῖζω, ἴσω, (ἀρχαῖος) to be ancient: to imitate the ancients, to be old-fashioned. *Dion.* H. V, 382, 15. *Plut.* II, 558 A. *Clem.* A. I, 61 A. *Epiph.* II, 117 D, to be co-eternal with God. — 2. To make ancient, to represent as ancient. *Clem.* A. I, 140 A Ἀρχαῖζει τὸν Σάραπιν. 865 A Τέρπανδρον ἀρχαῖζουσί τινας.

ἀρχαιογονία, as, ἡ, (ἀρχαιόγονος) ancient descent. *Basil.* III, 165 C. *Antec.* 1, 2, 10, et alibi.

ἀρχαιοειδής, es, (ΕΙΔΩ) antique. *Pseudo-Demet.* 104, 4.

ἀρχαῖοθεν, adv. from of old. *Cosm.* *Ind.* 197 B.

ἀρχαιολογικός, ἡ, ὄν, (ἀρχαιολόγος) skilled in archaeology. *Strab.* 10, 2, 9.

- ἀρχαιολόγος, *ον*, (ἀρχαῖος, λέγω) *discoursing on ancient matters*. Stud. 1580 D, *ιστορία*, *ancient history*.
- ἀρχαιοπινής, *ές*, (πίνος) *covered with the rust of venerable antiquity*. Dion. H. VI, 1071, 4.
- ἀρχαῖος, *α, ον*, *original*. Clem. R. 1, 47, ἐκκλησία, founded by the Apostles. Clem. A. II, 528 B, ἐκκλησία, the Apostolic church of Nicaea. Nic. I, 6, *ἔθῃ*, which were not quite a hundred years old. Athan. II, 716 C. *σύνοδος*. — 2. *Old*, but not ancient in the common acceptance of the term. Cyrill. A. X, 181 B, ἀντίγραφον, of the works of Athanasius. Gelas. 1193 A, referring to the Acts of the Nicene Council. (See also παλαιός.) — 3. Substantively, τὸ ἀρχαῖον = ἀρχεῖον, *board of magistrates*. Porphy. Vit. Pyth. 36, τῶν γερόντων.
- ἀρχαιοτροπία, *ας, ἡ*, (ἀρχαίотροπος) *old-fashionedness*. Plut. I, 742 F, ἡ Κάτωνος.
- ἀρχαιρεσία, *ας, ἡ*, (ἀρχή, αἵρεσις) the Roman *comitia*. Polyb. 1, 8, 4, et alibi; in the plural. Dion. H. III, 1360, 13. Plut. II, 810 B. App. II, 1, 3.
- ἀρχαιρέσια, *ων, τὰ*, = αἱ ἀρχαιρεσίαι. Polyb. 3, 106, 1. 4, 82, 6. Dion. H. III, 1709, 15. IV, 2136, 8, et alibi. Moer. 9 Ἀρχαιρέσιαι, *θηλυκῶς*, Ἀττικῶς . . . ἀρχαιρέσια, οὐδετέρως, Ἑλληνικῶς. Charis. 33, 29.
- ἀρχαιρεσιάω, *άσω*, (ἀρχαιρεσία) *to hold an assembly for the election of magistrates*. Dion. H. I, 264, 19. II, 830, 17. 840 3. III, 1732, 16. Plut. I, 133 D, et alibi. — 2. *Ambio*, *to solicit votes*. Polyb. 26, 10, 6, *ambiens sibi magistratum*.
- ἀρχαῖσμός, *ου, ό*, (ἀρχαῖζω) *imitation of the ancients*. Dion. H. V, 150, 4. Porphy. Abstin. 200.
- ἀρχάνθρωπος, *ον, ό*, (ἀρχή, άνθρωπος) the *Arche-typal Man* of the Naassenes. Iren. 695 A. Hippol. Haer. 146, 61. (Compare Philon I, 2, 18 seq.)
- ἀρχάριος, *ον, ό*, (ἀρχή) *novice, beginner*. Macar. 604 D, at school. Hes. Εἰσαγωγικούς, νεαρούς, ἀρχαρίους. — 2. *Novitius*, *novice*, one who has entered a monastic establishment with the intention of becoming a monk. Ephr. I, 105 A, et alibi. Pallad. Laus. 1065 C. Apophth. 181 A. Pseud-Athanas. IV, 852 D.
- Ἀρχεβούλειος, *ον*, (Ἀρχέβουλος) *Archebutlius, Archebulean*. Heph. 8, 12, μέτρον, *Archbulium metrum* (four anapaests and an amphibrach). Diomed. 514, 1.
- ἀρχεδιάτρος, *ον, ό*, (ἀρχω, ἐδέατρος) the *chief seneschal* of a king. Inscr. 4678.
- ἀρχέδοτος, *ον*, (δίδωμι) *given originally*. Anast. Sin. 748 A.
- ἀρχέζωστις, *ἡ*, archezostis, = ἄμπελος λευκή. Diosc. 4, 181 (184).
- ἀρχεοφύλαξ, *ακος, ό*, (ἀρχεία, φύλαξ) *keeper of the archives*. Lyd. 194, 11 = κηπουαῖς.
- ἀρχέκακος, *ον*, *source of evil*, applied to the Devil. Pseudo-Ignat. 793 B. 849 A.
- ἀρχέμπορος, *ον, ό*, (ἀρχω, ἔμπορος) *chief merchant*. Inscr. 4485.
- ἀρχετυπία, *ας, ἡ*, (ἀρχέτυπος) *original form*. Pseudo-Dion. 144 B. 644 B.
- ἀρχέτυπος, *ον*, (ἀρχω, τύπος) *archetypus, archetypal, original, constituting a model*. Philon I, 4, 4, ἰδέα. 5, 40, σφραγίς. 333, 42, φύσει. 513, 38, ἰδέα. Nicom. 72, παράδειγμα. Cornut. 17, οὐσία. Plut. II, 890 B. Clem. A. II, 137 A. — 2. Substantively, τὸ ἀρχέτυπον, *sc. παράδειγμα, archetypum, model, the original*. Antip. S. 53 a. Cic. Att. 12, 5. 16, 3. Diod. II, 554. 586, 72. Dion. H. V, 604, 8. 628, 7. Theod. IV, 121 C. Pseudo-Dion. 428 A Τὴν θεοειδῆ τῶν ἀρχετύπων ἀλήθειαν, the real things represented at the Eucharist, of which the bread and wine are the ἀντίτυπα.
- ἀρχή, *ἡς, ἡ*, *beginning*. Polyb. 4, 76, 8 Ἐν ἀρχαῖς περὶ τῶν τοιούτων ἐνίστασθαι, *obstare principibus*. 4, 22, 5 Τὰς μὲν οὖν ἀρχάς, *at first*. Diod. 16, 1 Ἀπ' ἀρχῆς μέχρι τοῦ τέλους, *from beginning to end*. — Ἀρχὴν λαμβάνειν, *initium sumere, to begin*. Dion. H. V, 160, 3, ἀπὸ φωνήεντος, *beginning with the vowel E*. Paul. Hebr. 2, 3, λαλεῖσθαι. — Ἀρχὴν βάλλειν, *to make a beginning*. Apophth. 412 C. Dorothe. 1741 A. τοῦ ψάλλειν. — Ἀρχῆς, *of yore, adverbially*. Sept. Sap. 14, 6. — 2. *Principle, operative cause*. Diog. 1, 8, the two principles of Good and Evil, in the Magian philosophy. — 3. *Head, chief*, = ἀρχηγός. Sept. Ex. 6, 25 (= 6, 14 ἀρχηγοί). — 4. *Company, division of troops*. A Hebraism. Judic. 7, 16. 9, 34. Reg. 1, 13, 17. Macc. 1, 5, 33. Aquil. Job 1, 17. — 5. *Sum total*, = κεφάλαιον. A Hebraism. Num. 1, 2 (= 4, 2 κεφάλαιον). Ps. 138, 17. — 6. *Branch* of a river. Gen. 2, 10. — 7. *Corner* of a garment. Leont. Mon. 693 A, *μαντίου*. — 8. Applied to the λόγος. Theophyl. 2, 10. (Compare Apoc. 3, 14 Ἡ ἀρχὴ τῆς κτίσεως τοῦ θεοῦ.) — 9. In the plural, αἱ ἀρχαί, *L. principatus, Principalities*, one of the orders of the celestial hierarchy. Paul. Rom. 8, 38. Eph. 3, 10. Col. 1, 16. Orig. I, 472 D. 1069 C. Const. Apost. 7, 35. 8, 12. Pseudo-Dion. 200 D. — Of demons. Paul. Cor. 1, 15, 24 (ἀρχή). Eph. 6, 12. Col. 2, 15. — 10. *Arche, Principium*, an emanation from *βυθός* or *προαρχή*, in the Valentinian philosophy. = νοῦς, *μονογενής*. Iren. 533 A. Doctr. Orient. 657 A. — The Valentinian ἀρχή differs somewhat from that of Epiphane apud Iren. 568 B et Hippol. Haer. 294, 11.

ἀρχηγικός, ἡ, ὄν. (ἀρχηγός) chief or principal cause. *Philon* II. 168, 29. *Orig.* III, 1156 B. τῆς κακίας. *Iambl. Myst.* 102, 4, αἰτία.

ἀρχηγικῶς. adv. by taking the lead. *Pseudo-Dion.* 953 C.

ἀρχιατρικός, ἡ, ὄν, belonging to an ἀρχίατρος. *Cyrrill. H.* 389 C.

ἀρχίατρος, οὐ, ὁ, (ἀρχω, ἱατρός) archiatrus, chief physician, first-class physician. *Erotian.* 2. *Arcad.* 86, 19 (not ἀρχίατρος). *Orig.* II, 1021 B. *Inscr.* 1407, 2482, 2714, τῆς πόλεως. — Ionic, ἀρχιητρός. *Aristeas* 20. *Aret.* 105 C.

ἀρχιβασιλεύς, ἑως, ὁ, (βασιλεύς) chief king. *Chron.* 708, 15.

ἀρχηγός, ἡτος, ὁ, chief γόης. *Greg. Naz.* III, 444 A.

ἀρχιγραμματεὺς, ἑως, ὁ, (γραμματεὺς) chief clerk or secretary. *Polyb.* 5, 54, 12. *Plut.* I, 583 B.

ἀρχιδαίμων, ονος, ὁ, (δαίμων) chief demon. *Eust.* *Ant.* 632 B. *Adam.* 1745 A.

ἀρχιδεσμοφύλαξ, ακος, ὁ, (δεσμοφύλαξ) chief jailer. *Sept. Gen.* 39, 21, et alibi.

ἀρχιδεσμώτης, ου, ὁ, (δεσμώτης) = ἀρχιδεσμοφύλαξ. *Sept. Gen.* 40, 4.

ἀρχιδιάβολος, ου, ὁ, (διάβολος) the chief Devil, the great Devil, Satan. *Pseudo-Nicodem.* II, 7 (23).

ἀρχιδιακονέω, ἡσω, = ἀρχιδιακόνος εἰμι. *Isid.* 297 C.

ἀρχιδιάκονος, ου, ὁ, (διάκονος) archidiaconus, arch-deacon. *Hieron.* I, 1080 (942). *Ephes.* 1180 C. *Isid.* 288 C. *Socr.* 749 C. *Soz.* 1477 A. *Chal.* 897 B. 1248 D. *Theod.* IV, 1328 A. *Gelas.* 1244 A. *Leont.* I, 1232 A. *Joann. Mosch.* 3009 B. *Sophrns.* 4001 B.

ἀρχιδιάκων, ονος, ὁ, = preceding. *Porph.* *Adm.* 138, 23.

ἀρχιδιδασκαλία, as, η, chief doctrine. *Athan.* II, 172 B.

ἀρχιδιδασκαλος, ου, ὁ, (διδάσκαλος) chief teacher. *Pallad.* *Vit. Chrys.* 47 A.

ἀρχιδικαστής, ου, ὁ, (δικαστής) chief judge. *Diod.* 1, 48, 75. *Inscr.* 4734. *Strab.* 17, 1, 12, p. 353, 4. *Plut.* II, 355 A.

ἀρχιδύναμος, ον, (δύναμος) source of power. *Pseudo-Dion.* 240 A.

ἀρχιεβδομαδάριος, ου, ὁ, the chief ἐβδομαδάριος. *Const.* (536), 1205 D.

ἀρχιεβδομάριος = ἀρχιεβδομαδάριος. *Pseudo-Basil.* III, 1313 A.

ἀρχιεπισκοπή, ἡς, ἡ, (ἀρχιεπίσκοπος) archbishopric. *Epiph.* II, 185 A.

ἀρχιεπισκοπικός, ἡ, ὄν, of an ἀρχιεπίσκοπος. *Theophyl.* B. IV, 340 B.

ἀρχιεπίσκοπος, ον, ὁ, (ἐπίσκοπος) archiepiscopus, archbishop. *Athan.* I, 377 A, in the Breviarium of Meletius. *Epiph.* II, 188 C. of Alexandria. *Nil.* 141 D, Saint James, the

first bishop of Jerusalem. *Ephes.* 901 D. 1045 E, of Rome. 1012 C. 1121 B. E. 1237 E, of Antioch. *Isid.* 369 A. *Cyrrill.* A. X, 165 B. 253 B, of Constantinople. 996 A. 1040 B. *Chal.* 772 A. *Can.* 30. 829 D. 864 A. 1693 C. *Hierosol.* 1252 C. of Jerusalem. *Lateran.* 125 C, of Cyprus. *Isid.* *Hisp.* 7, 12, 6. [In the fourth and fifth centuries this title was given to the bishops of Alexandria, Rome, Antioch, and Constantinople; in the sixth century, also to the bishop of Jerusalem; and in the seventh, to that of Cyprus.]

ἀρχιερανιστής, ου, ὁ, (ἐρανιστής) the president of a club (ἐρανος). *Inscr.* 126.

ἀρχιεράσμαι, to be ἀρχιερεύς. *Jos. Ant.* 17, 9, 1. B. J. 1, 13, 9.

ἀρχιεράρχης, ου, ὁ, chief ἱεράρχης. *Ant. Mon.* 1812 A.

ἀρχιερατεία, as, ἡ, (ἀρχιερατεύω) high-priestship. *Hippol.* *Haer.* 4, 53, of a bishop. *Athan.* II, 161 C.

ἀρχιερατεύω, εὔσω. (ἱερατεύω) to be a high-priest. *Sept. Macc.* 1, 14, 47. *Jos. Ant.* 12, 9, 7. 20, 9, 1. *Vit. Nil. Jun.* 116 C.

ἀρχιερατικός, ἡ, ὄν, (ἀρχιερεύς) of a high-priest, high-priestly. *Luc. Act.* 4, 6. *Jos. Ant.* 12, 4, 2. B. J. 4, 3, 8. *Doctr. Orient.* 673 A. *Orig.* II, 820 B. *Apocr. Act. Philipp.* in *Hellad.* 9, ἐνδυμα. — 2. Bishop's, of a bishop, episcopal. *Syn.* 1412 B. *Theod.* III, 888 A. *Eustrat.* 2304 A.

ἀρχιερατικῶς, adv. in a high-priestly manner. *Marc. Diad.* 1161 C.

ἀρχιέρεια, as, ἡ, (ἱέρεια) chief priestess. *Dion C.* 79, 9, 3.

ἀρχιερεσία, incorrect for ἀρχιαυρεσία = ἀρχαυρεσία? *Athan.* I, 361 B.

ἀρχιερεύς, ἑως, ὁ, chief priest. Classical. — The Jewish high-priest. *Hecat. Abd.* apud *Jos.* *Apion.* 1, 22, p. 455. *Sept. Lev.* 4, 3. *Esdr.* 1, 5, 40. *Macc.* 1, 10, 20. *Diod.* II, 525, 65. 543, 45. *Philon* II, 591, 14. *N. T.* passim. — The Roman pontifex maximus. *Polyb.* 23, 1, 2. *App.* II, 24, 84, ὁ μέγιστος. — The Christian bishop. *Athan.* II, 1293 B. *Greg. Naz.* III, 277 B. IV, 41 A. *Greg. Nyss.* III, 933 C. *Soz.* 929 A. — It was sometimes applied to the Byzantine emperor. *Chal.* 1008 A Ἀρχιερεὺς βασιλεὺς.

ἀρχιερεύω = ἀρχιερατεύω. *Sept. Macc.* 1, 14, 47 as v. l. *Galen.* XIII, 719 A ἀρχιερεύεσθαι. *Cerul.* 785 A.

ἀρχιερόπλοκος, ον, (ἀρχιερεύς, πλέκω) wreathed by a high-priest. *Andr. C.* 1100 A.

ἀρχιεροπρεπής, ἐς, (πρέπω) becoming a high-priest. *Taras.* 1437 B.

ἀρχιερωσύνη, ἡς, ἡ, (ἀρχιερεύς) high-priestship, high-priesthood. *Sept. Macc.* 1, 7, 21. *Philon* II, 135, 1. *Jos. Ant.* 12, 5, 1. *Plut.* I,

- 655 B, et alibi. *App.* II, 270, 11, ἡ Καίσαρος. — Of the Christian bishops. *Cyrril.* A. X, 1029 D. *Eustrat.* 2300 D.
- ἀρχιεταῖρος, ου, ό, (ἐταῖρος) *chief companion.* *Sept.* Reg. 2, 15, 32. 37. 2, 16, 16. [This word seems to be a figment. The true reading in the passages referred to most probably is Χουσι ό 'Αρχι (᾽Αρχ) ἐταῖρος Δαυίδ. Par. 1, 27, 33 Χουσι ό πρώτος φίλος τοῦ βασιλέως, where ᾽Αρχι was apparently mistaken by the transcribers for the Greek prefix ἀρχι-. 2, 17. 5, χουσι τὸν ᾽Αραχι, the Archite.]
- ἀρχιευνούχος, ου, ό, (εὐνούχος) *chief eunuch.* *Sept.* Dan. 1, 3. *Heliod.* 8, 6. *Chron.* 558.
- ἀρχιζούπανος, ου, ό, *chief ζούπανος.* *Cinn.* 102, 23. *Nicet.* 122.
- ἀρχίζωσ, ου, (ζωή) *source of life.* *Pseudo-Dion.* 433 A.
- ἀρχιητρός, see ἀρχιατρός.
- ἀρχιθάλασσος, ου, ό, (θάλασσα) *ruler of the sea.* *Philipp.* 23.
- ἀρχιθεός, ου, ό, (θεός) *God from the beginning, eternal God.* *Pseudo-Dion.* 649 C. *Pseudo-Athan.* IV, 929 D.
- ἀρχιθιασίτης, ου, ό, *chief of a θιασος.* *Inscr.* 2271.
- ἀρχιθρόνος, ου, (θρόνος) *having the chief seat.* *Andr. C.* 1157 C, the first bishop, applied to Titus, the first bishop of Crete. *Choerobosc.* 182, 25.
- ἀρχικλώψ, απος, ό, (κλώψ) *chief thief.* *Plut.* I, 1029 D.
- ἀρχικός, ή, όν, *ruling, etc.* *Classical.* *Philon* II, 553, 40 τὰ ἀρχικά, the art of government. — 2. *Original, first in order, primitive.* *Sext.* 461, 21. 555, 25. 392, 23, αἴτιον. *Clem.* A. II, 412 A, λόγος. *Orig.* III, 1345 A, τριάς. — 3. *Initial.* *Rhetor.* VIII, 657, 15.
- ἀρχικουνίτης, ου, ό, (κουνίον) *the officer who has charge of the κουνίον of a monastery.* *Pseudo-Basil.* III, 1308 C.
- ἀρχικυβερνήτης, ου, ό, (κυβερνήτης) *archigubernus, chief pilot.* *Diod.* 20, 50. *Strab.* 15, 1, 28.
- ἀρχικύνηγος, ου, ό, (κυνηγός) *the chief huntsman of a king.* *Jos. Ant.* 16, 10, 3. *Inscr.* 4677, 3.
- ἀρχικῶς (ἀρχικός), adv. *primarily.* *Sext.* 608, 30. 733, 1.
- ἀρχιληστής, ου, ό, (ληστής) *chief robber.* *Jos. Ant.* 14, 9, 2. B. J. 4, 3, 3. *Arcad.* 28, 3. *Apophth.* 377 D.
- ᾽Αρχιλόχειος, ου, (᾽Αρχιλοχος) *Archilochius, Archilochian.* *Heph.* 15, 2, μέτρον, Archilochium metrum. *Diomed.* 509, 3.
- ἀρχιμάγειρος, ου, ό, (μάγειρος) *archimagirus, chief cook.* *Sept. Gen.* 37, 36. 39, 1. *Reg.* 4, 25, 8. *Dan.* 2, 14. *Philon* II, 46, 1. *Plut.* II, 11 B.
- ἀρχιμάγος, ου, ό, (μάγος) *chief magician.* *Soz.* 960 D.
- ἀρχιμανδρίτης, ου, ό, (μάνδρα) *archimandrita, archimanarite, the chief of one or more monasteries.* *Acac. et Paul. apud Epiroph.* I, 156 B. *Pallad.* Laus. 1020 D. 1057 C. 1068 D. 1100 A. *Nil.* 224 D. *Ephes.* 973 B. *Isid.* 212 C. *Cyrril.* A. X, 81 B. 337 D. *Chal.* 817 C. *Theod.* IV, 1205 C. 1337 D. 1365 A. *Pseudo-Basil.* III, 1312 B. *Joann. Mosch.* 2949 B. [The archimandrite was usually a presbyter, and sometimes a deacon.]
- ἀρχιμάρτυς, υπος, ό, (μάρτυς) *chief martyr.* *Aster.* 324 D Οὐκ ἴστε ὡς ἀρχιμάρτυς Χριστός;
- ᾽Αρχιμήδειος, ου, (᾽Αρχιμήδης) *Archimedēus or Archimēdius, Archimedian.* *Cic. Att.* 12, 4, 13, 28. *Sext.* 416, 26.
- ἀρχιμηνία, as, ή, (μήν) = *νουμηνία, first day of the month.* *Andr. C. Method.* 1332 B, τοῦ μηνός. *Phot.* I, 1044 A.
- ἀρχιμίμος, ου, ό, (μίμος) *archimimus, chief of mimic actors.* *Plut.* I, 474 E.
- ἀρχιοινοχοία, as, ή, *the office of ἀρχιοινοχός.* *Sept. Gen.* 40, 13.
- ἀρχιοινοχός, ου, ό, (οἰνοχός) *chief butler.* *Sept. Gen.* 40, 1, et alibi. *Philon* I, 661, 32. *Plut.* I, 385 E. 705 E (compare 385 D Μυρτίλος ό ἐπὶ τοῦ οἴνου).
- ἀρχιπαρθένος, ό, ή, (παρθένος) *chief of virgins.* *Method.* 44 C.
- ἀρχιπατριῶται, όν, οἱ, (πατριά) *heads of families.* *Sept. Josu.* 21, 1, τῶν οἰῶν Δευτ. *Dan.* 3, 94.
- ἀρχιπάτωρ, opos, ό, (πατήρ) = *πατριάρχης, the founder of a family or nation.* *Damasc.* II, 276 B.
- ἀρχιπειρατής, ου, ό, (πειρατής) *archipirata, chief pirate.* *Diod.* 20, 97. *Plut.* I, 642 F.
- ἀρχίπλανος, ου, ό, (πλάνος) *the chief of a nomadic tribe.* *Lucian.* II, 547.
- ἀρχιποίμην, ενος, ό, (ποιμήν) *chief shepherd.* *Petr.* 1, 5, 4, *Christ. Patriarch.* 1073 A. *Hippol.* 592 B. *Method.* 45 B. — In ecclesiastical Greek, *chief pastor, bishop.* *Nectar.* 1829 C. *Martyr. Areth.* 49.
- ἀρχιπρεσβευτής, ου, ό, (πρεσβευτής) *chief ambassador.* *Diod.* 12, 53. *Strab.* 17, 1, 11, p. 361, 25.
- ἀρχιπρεσβύτερος, ου, ό, (πρεσβύτερος) *archipresbyter, chief presbyter.* *Hieron.* I, 1080 (942). *Soz.* 1545 C.
- ἀρχιπρόεδρος, ου, ό, (πρόεδρος) *chief president (bishop).* *Leont. Mon.* 621 C, the Roman bishop.
- ἀρχιπροφήτης, ου, ό, (προφήτης) *chief prophet.* *Philon* I, 594, 5, Moses. *Clem. A.* I, 772 A. *Method.* 44 C, *Christ.*
- ἀρχισαγιττάων, ωνος, ό, (σαγιττα) *chief archer.* *Leo. Tact.* 4, 68.

ἀρχισατράπης, ου, ὁ, (σατράπης) *chief satrap*.
Pseudo-Nicod. II, 6 (22), 1.

ἀρχισιτοποιός, ου, ὁ, (σιτοποιός) *chief baker*.
Sept. Gen. 40, 1. Philon II, 63, 35, et alibi.

ἀρχισοφιστής, ου, ὁ, (σοφιστής) *chief teacher*.
Pallad. Vit. Chrys. 47 A.

ἀρχιστράτηγος, ου, ὁ, (στρατηγός) *commander-in-chief*. Sept. Gen. 21, 22. Reg. 1, 12, 9.
Judith 2, 4, et alibi. Jos. Ant. 6, 11, 9. —

2. Applied to the angels Michael and Gabriel, the commanders of the celestial armies. Nicet. Pap. 560 B. Porph. Cer. 121, 18. Cedr. I, 685, 15. Horol. Sept. 6. Nov. 8. Mart. 26. (Compare Sept. Josu. 5, 14 Ἐγὼ ἀρχιστράτηγος δυνάμειος κυρίου.)

ἀρχιστράτωρ, ορος, ὁ, (στράτωρ) *chief groom*.
Galen. XIII, 793 E, as a surname.

ἀρχισύμβολον, ου, τὸ, (σύμβολον) *the chief of symbols*. Pseudo-Dion. 428 B, the Eucharist.

ἀρχισυναγωγός, ου, ὁ, (συναγωγός) *chief gatherer*.
Pseudo-Dion. II, 948 D. 700 A, τῶν ἐσκε-
δασμένων (compare 120 B τοῦ συναγωγῶ
πνεύματος). Not to be confounded with the
following.

ἀρχισυναγωγος, ου, ὁ, (συναγωγή) *chief of a Jewish synagogue*. N. T. Just. Tryph. 137.
Orig. III, 1100 B. — 2. *The chief of a college of priests*. Inscr. 2007, f, p. 994, θεοῦ ἥρωος.

ἀρχισωματοφύλαξ, ακος, ὁ, (σωματοφύλαξ) *chief of the body-guard*. Sept. Reg. 1, 28, 2.
Inscr. 2617. 4677. Aristas 2. Philon II, 571, 42. Jos. Ant. 12, 2, 5.

*ἀρχιτεκτονεῖω = ἀρχιτεκτονέω. Biton 110.

ἀρχιτεκτόνημα, ατος, τὸ, (ἀρχιτεκτονέω) *thing made by an architect*. Lucian. II, 592, plan proposed.

*ἀρχιτεκτονία, as, ἡ, (ἀρχιτέκτων) *architecture: construction, structure*. Biton 107. Sept. Ex. 35, 32. Galen. I, 46 A.

ἀρχιτελώνειω, ἡσω, = ἀρχιτελώνης εἰμί. Steph. Diac. 1125 C, κόλπων τῆς Νικομηδείας.

ἀρχιτελώνης, ου, ὁ, (τελώνης) *chief publican*.
Luc. 19, 2.

ἀρχιτέχνης, ου, ὁ, (τέχνη) *chief artist*. Epiph. I, 1037 A-as. III, 68 C.

ἀρχιτρίκλινος, ου, ὁ, (τρίκλινον, triclinium) = συμποσιστάρχος, L. *magister convivii, rex mensae, president of a banquet*. Joann. 2, 8. 9. Heliod. 7, 27. Theod. Mops. 740 C.

ἀρχιπασπιστής, ου, ὁ, *the chief ὑπασπιστής*.
Plut. I, 583 C.

ἀρχίφαντος, ου, (φαίνω) = ἀρχίφωτος. Damasc. III, 665 D.

ἀρχιφερεχίτης, ου, ὁ, a Jewish doctor (teacher) or elder. Justinian. Novell. 146, 1.

ἀρχιφύλαρχος, ου, ὁ, (φύλαρχος) *the chief of the chiefs of tribes*. Zos. 157, 3.

ἀρχίφυλος, ου, ὁ, (φυλή) *the head of a tribe*.

Sept. Josu. 21, 1. Esdr. 1, 2, 7. Eus. IV, 893 A. Mal. 460, 19, Σαρακηνῶν.

ἀρχίφωτος, ου, (φῶς) *source of light*. Pseudo-Dion. 121 A. 433 A.

ἀρχιχιλίαρχος, ου, ὁ, (χιλίαρχος) *chief chiliarch*.
Orig. II, 81 C. IV, 169 A.

ἀρχοειδῶς (ἀρχοειδής), adv. *by proceeding from principles*. Moschn. 2.

ἀρχοντία, as, ἡ, (ἀρχων) *prefecture, principality*.
Nic. CP. Histor. 50, 15. Porph. Adm. 145, 15.

ἀρχοντιάω = ἀρχων γενέσθαι βούλομαι. Lyd. 142, 15. Schol. Arist. Vesp. 342.

*Ἀρχοντικοί, ὧν, οἱ, (ἀρχοντικός) *Archontici, certain heretics who believed that the world had many creators and rulers (ἀρχοντας)*.
Epiph. I, 580 B. Theod. IV, 360 C.

ἀρχοντικός, ἡ, ὁν, (ἀρχων) *belonging to a ruler, princely*. Hermes Tr. Poem. 14, 16. Ignat. 680 A συστάσεις, the orders of the celestial principalities (ἀρχαί). — 2. *Of the ἀρχων (god) of the Jews*. Cels. apud Orig. I, 1333 A, ἄγγελοι, bad angels, demons. Doctr. Orient. 725 A. — 3. *Of the Devil*. Eus. VI, 73 A. Macar. 212 A, δαίμόνια. B, πνεῦμα, a first-class demon. Nil. 224 A, δαίμονες.

ἀρχόντισσα, ης, ἡ, *lady, the wife of an ἀρχων*.
Porph. Cer. 594, 18. 19. Theoph. Cont. 147, 16.

ἀρχοντογέννημα, ατος, τὸ, (ἀρχων, γέννημα) *nobleman's son*. Porph. Cer. 578, 18.

ἀρχοντόπουλος, ου, ὁ, (ἀρχων, pullus) *nobleman's son*. Porph. Adm. 157, 2. 11. Comn. I, 359.

ἀρχοποιός, ὁν, (ποιέω) *creating all beginning*.
Pseudo-Dion. 257 B.

ἀρχω, commonly ἀρχομαι, to begin. Classical. Dion. Thr. 633, 27, ἀπὸ φωνήεντος, to begin with a vowel. Dion. H. V, 162, 1. Heph. 1, 6. Apollon. D. Synt. 130, 13. 24 Ἡ ἀρχουσα συλλαβή, initial. — 2. *To rule*. Theoph. 158, 11, τὸ τῶν Σκυθῶν βασιλεῖον, = τοῦ βασιλείου.

ἀρχων, οντος, ὁ, ruler, lord, prince, applied to Satan. Matt. 9, 34. 12, 24, τῶν δαιμονίων. Marc. 3, 22. Luc. 11, 15. Joann. 12, 31. 14, 30. 16, 11, τοῦ κόσμου τούτου. Paul. Eph. 2, 2, τῆς ἐξουσίας τοῦ αἵρος. Ignat. 660 A τοῦ αἵωνος τούτου. Just. Frag. 1577 A. Athenag. Legat. 25, p. 949 C. — Ὁ ἀρχων τῶν ἀρχόντων, the prince of princes, the title of the governor of Taron. Porph. Adm. 183, 16. Theoph. Cont. 127. 387, 8. Cedr. II, 133. 284. — 2. *Princesps*, applied by the Basilidians and the Docetae to the god of the Jews. Cels. apud Orig. I, 1333 A. Iren. 678 A. Clem. A. I, 972 A. Hippol. Haer. 364, 15. 380, 61. — Manichaeus regards the god of the Jews as identical with the prince of darkness. Hippol. Haer. 418, 7. Archel.

1448 B. — **3.** *Principes*, one of the seven creators and rulers of the world, in the language of Gnosticism. *Iren.* 677 B. 681 A. *Hippol.* Haer. 380, 63. *Orig.* I, 1337 D. 1341 C (1477 C). *Iambl. Myst.* 70, 11. *Tit. B.* 1085 D. *Const. Apost.* 6, 10. — **4.** *Moloch* (מלך, the king), the god of the Ammonites. *Sept. Lev.* 18, 21. (*Aquil. Symm. Theodotn.* Μολόχ). — **5.** Applied to bishops. *Const. Apost.* 2, 28. — **6.** *Grandee*, nobleman. *Simoc.* 331, 13. *Scyl.* 726, 8.

ἀρωγοναύτης, ου, ό, (ἀρωγή, ναύτης) helper of sailors. *Philipp.* 12.

ἀρωδιός, ου, ό, *L. ardea*, = ἐρωδιός. *Sept. Deut.* 44, 15 as v. 1.

ἀρωματίζω (ἀρωμα), to have a spicy taste or smell. *Diod.* 2, 49. *Strab.* 16, 2, 41. *Diosc.* 1, 7. — **2.** To flavor. *Diosc.* 1, 60 Τοῦ εἰς τὸ κύπρινον ἡρωματισμένου ελαίου, flavored with κύπρος.

ἀρωματικός, ή, όν, aromaticus, aromatic, spicy. *Diosc.* 1, 17. *Plut.* II, 791 B. *Galen.* II, 96 D. *Achmet* 13, 7 τὰ ἀρωματικά, aromatics.

ἀρωματιστέον = δεῖ ἀρωματίζειν. *Diosc.* 2, 91.

ἀρωματίτης, ου, ό, aromatites, spiced. *Diosc.* 5, 64, οἶνος.

ἀρωματίτης, ιδος, ή, aromatic. *Strab.* 16, 2, 16, p. 294, 6, σχοίνος.

ἀρωματοπώλης, ου, ό, (πωλέω) seller of spices. *Ptol. Tetrab.* 179. *Artem.* 177.

ἀρωματοφόρος, ου, (ἄρωμα, φέρω) spice-bearing, spice-producing. *Diod.* 2, 55, sc. γῆ. *Cleomed.* 66, 17. *Strab.* 1, 2, 31. 15, 2, 3, νάρδου καὶ σμύρνης. *Diosc.* 1, 12, Ἀραβία. *Jos. Ant.* 17, 8, 3, servant in charge of the aromatics. *Plut.* I, 679 C.

ἀρωματώδης, es, (ΕΙΔΩ) like spice. *Diosc.* 1, 12. *Galen.* II, 227 E.

ἀρών, see ἐρών.

ἄρωνία, as, ή, medlar-tree. *Diosc.* 1, 169.

ἄs or ἄs, a corruption of ἄφες, let. Followed by the subjunctive. *Theoph.* 593, 7 Ἐλθέ οὖν πρὸς ἡμᾶς καὶ ἄs λαλήσωμέν σοι τὰ πρὸς εἰρήνην. 606, 9 Ἄs εἰσέλθωσι πάντες. *Porph.* Adm. 201, 11 Ἄs ἀποστείλῃ, ἄs καθέζηται, . . . ἄs θεωρῇ. *Theoph. Cont.* 751, 16 Ἄs ἴδω αὐτόν. *Leo. Gram.* 354, 22 Ἄs καταβάσωμεν.

ἀσάβανις, the Latin a sabanis = ό ἐπὶ τῶν βαλανείων τῆς αἰλῆς. *Lyd.* 213, 7.

ἀσαγήνευτος, ου, (σαγνενίω) not caught or not to be caught in a net. *Cyrril. A.* VII, 744 A.

ἀσαγής, es, (σάγος) unsaddled, not saddled. *Just. Tryph.* 53 bis.

ἀσαμήωτος. see ἀσημείωτος.

ἀσαλεύτως (ἀσάλευτος), adv. without being shaken, in tranquillity. *Polyb.* 9, 9, 8.

ἄσालος, ου, (σάλος) still, calm. *Plut.* II, 981 C.

ἀσάμβalos, ου, (σάμβalon) = ἀσάνδαλος. *Genes.* 21, 8.

ἀσάπης, es, (σῆπω) not liable to rot. *Pallad. Med. Febr.* 110. 1. 11.

ἄσαρ, τό, = ἄσαρον. *Aët.* 1, p. 9 b, 42.

ἀσαρθά = πεντηκοστή. *Jos. Ant.* 3, 10, 6.

ἀσαρίτης, ου, ό, flavored with ἄσαρον. *Diosc.* 5, 68. οἶνος. *Georop.* 8, 6.

ἀσαρκής, es, = ἄσαρκος. *Greg. Naz.* IV, 70 A, βίσιος, of solitary.

ἀσαρκία, as, ή, the being destitute of flesh. *Greg. Naz.* I, 1192 B, of asceticism.

ἄσαρκος, ου, without flesh. Classical. *Porphyr.* Abst. 1, 1, τροφή, vegetable food. 1, 2, p. 1, 1, δίαίτα. — **2.** Used with reference to asceticism; the ascetic living, as it were, out of the body. *Greg. Naz.* III, 1287 A, βίσιος.

ἄσαρον, ου, τό, asarum, a plant. *Diosc.* 1, 9. *Androm.* apud *Galen.* XIII, 880 E. *Lex. Botan.* Νάρδος ἀγρία, τὸ ἄσαρον.

ἀσάρωτος, ου, (σαρώ) unswept. *Plin.* 36, 25 (184) asarōton oecoon, ἀσάρωτον οἶκον, a room with tessellated floors.

ἀσαφία, as, ή, = ἀσάφεια. *Polyb.* 1, 67, 11.

ἀσβεστόs, ἄ, ό, (ἄσβεστος) maker or seller of lime. *Const.* IV, 902 E. *Nicet. Paphl.* 512 B. *Theoph. Cont.* 671; as a surname, *Asbestas*.

ἄσβεστος, ου, unquenched, unextinguished: unquenchable. *Dion. H.* I, 579, 17, πῦρ, the Vestal fire. *Strab.* 15, 3, 15, πῦρ, of the Magi. *Philon* II, 254, 4 (Lev. 6, 9), πῦρ, on the altar. *Plut.* II, 411 C. 410 B, λύχνος, in the temple of Zeus Ammon. *Jul.* 293 A. — The unquenchable fire of hell. *Matt.* 3, 12. *Marc.* 9, 43. *Ignat.* 657 B. *Just. Tryph.* 120. *Clem. A.* II, 752 B. — **2.** Substantively, ή ἄσβεστος, sc. τίτανος or κονία, unslacked lime, quicklime, simply lime. *Lycus* apud *Orib.* II, 228, 13. *Diosc.* 5, 132 (133). *Eupor.* 3, 35, p. 249. *Herm.* Simil. 9, 10. *Plut.* I, 576 D. 593 E. *Galen.* XIII, 601 A. *Basil.* II, 821 A. *Macar.* 765 C. ό ἄσβεστος. *Epirh.* I, 425 B. *Socr.* 429 B. *Theod.* IV, 40 A. *Aët.* 2, 75. *Proc. Gaz.* III, 2833 C. *Proc.* II, 258, 13. *Clim.* 708 C.

ἀσβεστότυρος, ου, ό, (ἄσβεστος, τυρός) cheese made of skimmed milk. *Theoph. Cont.* 199, 19. *Cedr.* II, 176, 9.

ἀσβεστόσσις, εως, ή, (implying ἀσβεστόω) a plastering. *Hes. Κονίασις, ἀσβέστωσις.*

*ἀσβόλη, ηs, ή, = ἄσβολος, soot. *Simonid.* Amorg. 7 (8), 61. *Sept. Thren.* 4, 8. *Phryg.* 1, 3 Ἀσβόλη μὴ λέγε, ἀλλὰ ἄσβολος. *Moer.* 9 Ἀσβολος. Ἀττικῶs ἀσβόλη, Ἑλληνικῶs. — **2.** Black paint. *Diosc.* 5, 181 (182). *Clem. A.* I, 564 B.

*ἀσβολόω, ὡσω, (ἄσβορος) to besoot, cover with soot. *Machon* apud *Athen.* 13, 44, p. 581 E.

Epict. 3, 16, 3. *Plut.* I, 479 D. *Chrys.* X, 177 C. *Apophth.* 257 C Ἰσβολωμένος ἀπὸ τοῦ μαγειρείου. *Theoph.* 216, 13, figuratively.
 ἀσβολώδης, *es*, (ΕΙΔΩ) like soot. *Diosc.* 1, 83.
 Ἀσδρούβας, *ou* or *a*, *δ*, *Asdrubal* or *Hasdrubal*. *Polyb.* 1, 30, 1. 3, 98, 4. *Strab.* 17, 3, 14.
 ἀσέβεια, *as*, *ή*, impiety. *Dion C.* 68, 1, 2, applied to Christianity. (See also ἀθεότης.)
 ἀσεβέω, to act impiously against the deity. *Sept. Reg.* 2, 22, 22 Οὐκ ἡσέβησα ἀπὸ τοῦ θεοῦ μου, *I have not departed wickedly from my God*.
 ἀσεβής, *és*, impious. [*Paul. Rom.* 4, 5 τὸν ἀσεβῆν.]
 ἀσεβότεκνος, *ον*, (ἀσεβής, τέκνον) having impious children. *Nicet. Paphl.* 536 C. *Theoph.* *Cont.* 204, 8.
 ἀσειστος, *ον*, (σειώ) unshaken: not to be shaken. *Max. Tyr.* 12, 25. *Clem. A.* I, 413 C. *Diog.* 8, 26. *Orig.* II, 1456 D. *Greg. Naz.* III, 1165 A.
 *ἀσειστως, *adv.* without being shaken. *Epicur.* *apud Diog.* 10, 87. *Epict.* 2, 17, 33. *Orig.* II, 1121 B.
 ἀσεκρέτις, ἀσεκρήτις, less correct for ἀσηκρήτις.
 ἀσελγαίνω, to behave insolently. [*Dion C.* 52, 31, 8 ἀσελγᾶναι.]
 ἀσελγέω, ἦσω, (ἀσελγής) to act lustfully. *Jos. Ant.* 17, 5, 6 Ὅποσα μετὰ τῶν Φερώνου γυναικῶν Ἀντιπάτρῳ ἡσέλγητο. *Schol. Arist. Plut.* 1093.
 ἀσελγῆμα, *ατος*, τὸ, (ἀσελγέω) disgraceful act. *Polyb.* 38, 2, 2.
 ἀσελγισμός, *ου*, *δ*, = ἀσελγεία. *Rhetor.* VIII, 739.
 ἀσελγομανέω, ἦσω, (ἀσελγής, μαίνομαι) to be madly lustful. *Pseudo-Lucian.* III, 592, ἐπὶ τοῖς μοιχοῖς.
 ἀσεμνότης, *ητος*, *ή*, (ἀσεμνος) immodesty. *Epirh.* II, 32 C.
 ἀσεμνως, *adv.* immodestly. *Apollon. D. Conj.* 498, 33, et alibi. *Orig.* I, 73 C.
 ἀσηκρητεῖον, *ου*, τὸ, (ἀσηκρήτις) secretary's chamber. *Theoph. Cont.* 34, 23. 170, 8. 822.
 ἀσηκρήτις, see ἀσηκρήτις.
 ἀσηκρήτιος, *ου*, *δ*, = ἀσηκρήτις. *Genes.* 20, 21.
 ἀσηκρήτις, *δ*, indeclinable, = ἀσηκρήτις, the Latin a secretis, = ὁ ἐπὶ τῶν ἀπορρήτων γραμματεὺς, secretary. *Lyd.* 204, 10. 213, 6. 221. *Proc.* I, 182, 19. *Men. P.* 413, 11. *Simoc.* 333, 16 ἀσηκρήτοις, with a Greek ending. *Chron.* 625. 628, 9, et alibi. *Const.* III, 640 A. 740 C ἀσεκρέτις. *Mal.* 494, 8 ἀσεκρήτις. *Stud.* 1309 C. *Nic. CP.* 173 B. *Histor.* 55, 19. *Attal.* 167, 14. — Written also ἀσηκρήτης, *ου*. *Proc.* I, 182, 19 as v. l.

Theoph. 747, 9. *Porph. Cer.* 155, 8. *Codin.* 48.
 ἀσήμαντος, *ον*, indistinct: unmeaning word. *Jos. B. J.* 6, 1, 7. *Plut.* II, 1026 A. *Diog.* 7, 57. — 2. Uncoined gold, = ἄσημος; opposed to σεσημασμένος. *App.* I, 128, 56. 388, 97.
 ἀσημείωτος, *ον*, (σημειώω) unnoticed, not treated with the usual marks of respect. *Philon* II, 121, 31. — Later Doric ἀσαμήωτος. *Inscr.* 2060, 22. — 2. Without mile-stones (σημεῖα), as a road. *Pseudo-Demet.* 89, 14.
 ἀσήμυν, τὸ, for ἀσήμιον. *Porph. Cer.* 472, 12. *Adm.* 232. *Epirh. Mon.* 261 A.
 ἀσήμιον, *ου*, τὸ, = ἄσημον. *Porph. Cer.* 463, 11.
 ἄσημος, *ον*, uncoined gold or silver. *Classical.* *Diod.* 17, 66, χρυσός. 19, 46, ἄργυρος. *Jos. Vit.* 13, ἀργύριον. *Plut.* I, 412 D. *Apocr. Act. Thom.* 2, 19. — 2. Not stamped. *Dioclet.* G. 17, 26. — 3. Substantively, τὸ ἄσημον, *sc.* ἀργύριον, = ἄργυρος, silver. *Sept. Job* 42, 11. *Eus.* II, 129 A. *Theoph.* 494, 16. *Cedr.* I, 732, 13.
 ἀσθένημα, *ατος*, τὸ, (ἀσθενέω) weakness. *Paul. Rom.* 15, 1. *Pseudo-Just.* 1352 B.
 ἀσθενοποιέω, ἦσω, (ἀσθενής, ποιέω) to make weak. *App.* I, 518, 99.
 ἀσθενόψυχος, *ον*, (ψυχή) of feeble soul, feeble-minded. *Pseudo-Jos. Macc.* 15.
 ἀσθμα, *ατος*, τὸ, *asthma*, a disease. *Diosc.* 1, 94. 5, 50.
 ἀσθματίας, *ου*, *δ*, *asthmatic person*. *Adam. S.* 428.
 ἀσθματικός, *ή*, *όν*, *asthmaticus*, *asthmatic*. *Diosc.* 1, 23. 4, 154 (157), p. 643, πάθος. *Herod. apud Orib.* II, 405, 2. *Antyll. apud Orib.* I, 449, 11.
 ἀσιανίζω, ἴσω, (Ἀσιανός) to use the Asiatic style. *Phot.* II, 908 C.
 Ἀσιανός, *ή*, *όν*, (Ἀσία) *Asianus* or *Asiaticus*, *Asian*, *Asiatic*. *Classical.* — Ὁ Ἀσιανός χαράκτηρ or ζῆλος, the Asiatic style of writing and speaking, noted for ornateness and turgidness. *Cic. Brut.* 13, orator. 95, genus orationis. *Orator* 69. *Dion. H.* V, 446. *Strab.* 13, 1, 66. 14, 1, 41. *Plut.* I, 862 F, ῥήτωρ. 916 D, ζῆλος. *Quintil.* 8, Prooem. 17. 9, 4, 13. 12, 10, 1. 16. *Socr.* 800 C. — *Basil.* IV, 809 C, φρόνημα, *Eunomianism*.
 ἀσιάντως, *adv.* = ἀσινώς. *Anast. Sin.* 748 B.
 Ἀσιανῶς, *adv.* in Asiatic style. *Dion C.* 48, 30, 1.
 Ἀσιάρχης, *ου*, *δ*, (Ἀσία, ἄρχω) *Asiarch* of proconsular Asia. *Strab.* 14, 1, 42. *Luc. Act.* 19, 31. *Inscr.* 3190, 6. 3324, et alibi. *Martyr. Polyc.* 1037 B (= 1045 A ἀρχιερεὺς).
 ἀσιγσία, *as*, *ή*, the being ἀσίγητος, loquacity. *Plut.* II, 502 C.

ἀσίγητος, *on*, incessant. *Basil.* III, 260 A.
 ἄσιγμος, *on*, without σίγμα. *Dion. H.* V, 80, 8,
 ᾧδῃ, an ode in which Σ does not occur.
 ἀσίδα, ἡ, ΠΠΠΠ = πελαργός. *stork.* *Sept. Jer.*
 8, 7.
 Ἀσιδαῖοι, *ων*, οἱ, ΠΠΠΠ = οἱ ὅσιοι, the Pious,
 a religious society. *Sept. Macc.* 1, 7, 13,
 2, 14, 6. [Apparently the earlier ζήλωται.
 Compare *Macc.* 1, 2, 42. *Jos. Ant.* 10,
 10, 3.]
 ἄσικλος, *on*, = οὐ or μὴ σικχός, not fastidious.
Plut. I, 49 F. II, 132 B.
 ἀσίμιν, incorrect for ἀσήμιν.
 ἀσινότης, *ητος*, ἡ, (ἀσινής) harmlessness, innocu-
 ousness. *Eunap.* V. S. 62 (109).
 ἀσίρακος, *on*, ὁ, a species of locust. *Diosc.* 2,
 57 Ἀκρίς ἀσίρακος.
 ἀσιτί (ἀσιτος), *adv.* without food. *Sept. Job*
 24, 6.
 ἀσιφόλιον, see ἀσσεφόλιον.
 ἀσκανδάλιστος, *on*, (σκανδαλίζω) not offended or
 disturbed or tempted. *Clem. A.* I, 1285 A.
Method. 153 A. *Basil.* III, 637 C.
 ἀσκανδαλίστως, *adv.* without offence, etc.
Pallad. Laus. 1188 A. *Joann. Mosch.* 3096
 A.
 ἀσκαρδαμυκτέω, ἡσω, (ἀσκαρδάμυκτος) to look
 steadily in the face. *Schol. Arist. Eq.*
 292.
 ἀσκαύλης, *on*, ὁ, (ἀσκός, αἰλέω) *L. utricularius*,
 bag-piper. *Gloss.*
 ἀσκαφος, *on*, (σκάπτω) not dug, as a vineyard.
Strab. 11, 4, 3. *Poll.* 1, 246.
 ἀσκέδαστος, *on*, (σκεδάννυμι) not scattered about.
Athenag. Resur. 20. *Sophrns.* 3217 B.
 ἀσκέπαστος, *on*, (σκεπάζω) uncovered. *Diosc.*
 5, 132. 5, 131 (132). *Antyll. apud Orib.* I,
 517, 6. *Apocr. Act. Thom.* 13, the face.
Stud. 1737 C, σκευός.
 ἀσκεπής, *ἐς*, (σκέπω) = preceding. *Nonn.*
Dion. 46, 282, et alibi.
 ἄσκεπος, *on*, = ἀσκέπαστος. *Pseudo-Lucian.*
 III, 608.
 ἀσκεπτή (ἄσκεπτος), *adv.* inconsiderately. *Athan.*
 I, 312 C.
 ἀσκεύαστος, *on*, (σκενάζω) inartificial, natural
 beauty. *Philostr.* 826.
 ἀσkenώρητος, *on*, (σκενωρέομαι) unransacked,
 not searched. *Strab.* 8, 6, 23, p. 195, 19.
 ἀσκεψία, *as*, ἡ, (ἀσκεπτος) inconsiderateness.
Polyb. 2, 63, 5.
 ἀσκέω, ἡσω, to practise, cultivate high virtue.
Hippol. Haer. 482, 19, τὰ ὑπὲρ τὸ δέον
 (Esseni). *Athan.* II, 844 B Κατὰ μόνας
 ἡσκέιτο.
 ἀσκηρος, *on*, (σκηρή) without a tent. *Plut.* I, 574
 B. *App.* II, 863, 33.
 ἀσκησις, *εως*, ἡ, practice or cultivation of high
 virtue; religious discipline, used with refer-
 ence to ascetics of all religious denomina-

tions. *Strab.* 15, 1, 61, p. 226, 14, of the
 devotees of India. 17, 1, 29, of the priests
 of Heliopolis. *Philon* I, 643, 28. II, 476,
 33. *Jos. B. J.* 2, 8, 10, of the Essenes.
Pseudo-Jos. Macc. 13, p. 514. *Iren.* 1236 C.
Gangr. 12, 13, 15, 21. *Eus.* II, 181 C. 528
 A. 1448 A. *Athan.* I, 721 C. II, 837 B.
 844 B. *Basil.* III, 648 C. IV, 349 D.
Pallad. Laus. 1011 C.

ἀσκητήριον, *on*, τὸ, (ἀσκητής) asceterium,
 an ascetic's cell. *Athan.* II, 845 B. *Basil.*
 III, 877 C. 888 A. *Greg. Naz.* II, 577 B.
Pallad. Laus. 1057 C, monastery. *Socr.* 104
 B. *Theod.* IV, 1257 D.

ἀσκητής, *οὐ*, ὁ, practiser or cultivator of high
 virtue: an ascetic. *Philon* I, 643, 26. II,
 163, 12. *Artem.* 349. *Orig.* I, 1257 C (712
 A). III, 517 B. *Eus.* II, 176 A. *Athan.*
 I, 260 A. II, 856 B. *Basil.* IV, 761 A.
Epiph. I, 1080 A. *Pallad. Laus.* 1011 A.
Nil. 221 C. *Theod.* IV, 989 A. 1077 A.
Const. Apost. 8, 13.

[In the early church, the ascetics were
 persons who devoted their time to medita-
 tion, prayer, and fasting; the subjugation
 of the flesh to the spirit being their chief
 aim. Celibacy and abstinence from animal
 food and wine were among their prominent
 peculiarities. Ignatius, Justin, Athenago-
 ras, Irenaeus, Clemens of Alexandria, Ter-
 tullian, and Minutius allude to this class of
 Christians without designating them by any
 particular name. *Ignat.* 724 A. *Just. Apol.*
 1, 15. *Athenag.* 965 A. *Iren.* 1236 C.
Clem. A. I, 1177 D. *Tertull.* I, 1326 C. 327
 A. *Minut.* 31. See also *Sibyll.* 2, 48 seq.
Matt. 19, 12. As a distinct order, the as-
 cetics are mentioned for the first time by
 Origen (already referred to). The ortho-
 dox ascetics must not be confounded with
 the Ἐγκραῖται.]

ἀσκητικός, ἡ, *ον*, belonging to an ἀσκητής. *Basil.*
 III, 881 B. IV, 537 B. *Amphil.* 44 D. *Socr.*
 665 B. *Theod.* I, 1541 C. *Joann. Mosch.*
 2881 A, σχῆμα. — Ἀσκητικὴ βίβλος, the As-
 cetics, a work attributed to Basilus. Soc-
 rates (1080 A) attributes the authorship of
 it to Eustathius of Sebastea.

ἀσκήτρια, *as*, ἡ, ascetria, female ascetic. *Eus.*
 II, 1480 A. *Cyrril. H. Catech.* 10, 19.
Pallad. Laus. 1097 C. *Nil.* 217 B. *Justinian.*
Cod. 1, 3, 46, § θ'. *Novell.* 59, 3.

ἀσκίαστος, *on*, (σκιάζω) without shade. *Onos.*
 10, 1, 4.

ἄσκιος, *on*, (σκιά) ascius, shadowless, casting
 no shadow. *Polyb.* 16, 12, 7. *Diod.* 2, 35,
 γνώμων. *Cleomed.* 41, 28. *Strab.* 17, 1, 48,
 p. 394, 9. *Philon* II, 297, 24.

ἀσκίς. ἶδος, ἡ, = ἐλλέβορος λευκός. *Diosc.* 4,
 148 (150).

ἀσκήτης, ον, ὁ, (ἀσκός) ascites, dropsy of the belly. *Plut.* II, 1097 E. *Galen.* II, 264 D, ὕδρωψ. *Aret.* 48 A. — 2. One afflicted with ascites. *Herod.* apud *Orib.* II, 405, 5.

Ἀσκληπιάδειος, ον, (Ἀσκληπιάδης) *Asclepiadēus*, *Asclepiadean*. *Heph.* 10, 7, μέτρον, the *Asclepiadean verse*; as *Alc.* 33 (67. 8): rare in Greek.

ἀσκληπιάς, ἄδος, ἡ, *asclepias*, a plant. *Diosc.* 3, 96 (106).

ἀσκληπίος, ὁ, = αἰμορροίς. *Leo Med.* 177.

ἀσκοδαῖλα or ἀσκοδάβλα, ας, ἡ, (ἀσκός et?) water-skin. *Porph.* *Cer.* 467, 1. *Suid.* Φακός ὕδατος. . . .

Ἀσκοδρόβιοι, Ἀσκοδροῦτοι, or Ἀσκοδρονπίται, οἱ, = Τασκοδροῦγοι. *Hieron.* VII, 356 D. *Theod.* IV, 360 B.

ἀσκορευτος, ον, (σκοπεύω) unexplored. *Secund.* 637.

ἀσκοπος, ον, without a mark to be hit. *Dion.* H. III, 1721, 9 Βέλος δὲ οὐδὲν ἄσκοπον ἦν, every missile took effect (told).

ἀσκόπως, adv. inconsiderately. *Hermias* 1169 A.

ἀσκόρπιστος, ον, (σκορπίζω) not scattered. *Clem.* A. II, 764 C.

ἀσκός, οὐ, ὁ, blacksmith's bellows. *Polyb.* 22, 11, 18.

ἀσκυβάλιστος, ον, (σκυβαλίζω) not treated contemptuously. *Const. Apost.* 2, 43.

ἀσκυλευτος, ον, (σκυλεύω) not plundered. *Dion.* H. II, 1063, 7.

ἀσκυλτος, ον, (σκύλλω) not troubled or vexed, quiet. *Moschn.* 104, still. *Sext.* 17, 24. *Leont. Mon.* 644 B.

ἀσκύλτως, adv. without trouble, quietly, gently. *Galen.* II, 395 C. *Herod.* apud *Orib.* II, 420, 1. *Eus.* II, 356 A. *Nil.* 577 A.

ἀσκυροειδής, ἐς, like ἄσκυρον. *Diosc.* 3, 162 (172).

ἀσκυρον, ον, τὸ, *ascyron*, a species *hypericum*. *Diosc.* 3, 162 (172). 163 (173) = ἀνδρόσαιμον.

ἀσκυφος, ον, (σκύφος) without a cup. *Athen.* 4, 4.

ἄσκιωμα, ατος, τὸ, bellows. *Apollod.* *Arch.* 20.

ἄσματικός, ἡ, ὄν, (ἄσμα) musical, melodious, harmonious. *Stud.* 1316 C. *Vit. Nil. Jun.* 53 A. *Suid.* Ἰωάννης ὁ Δαμασκηνός . . . ἄσματικοὶ κανόνες.

ἄσματικῶς, adv. musically, etc. *Stud.* 1408 A, with reference to the Ἄσμα Ἀσμάτων of the Old Testament.

ἄσματογράφος, ον, (γράφω) writer of songs or hymns. *Stud.* 389 A.

ἄσματολογέω, ἡσω, (λέγω) to sing songs. *Artem.* 107.

ἀσμενίζω, ἰσω, (ἄσμενος) to be well pleased, to be contented, = ἀγαπάω. *Sept. Reg.* 1, 6, 19, ἐν τοῖς ἀνδράσιν Βαθσαμὺς ὅτι εἶδαν κιβωτὸν

κυρίου. *Polyb.* 3, 97. 5. τῇ τῶν ἐπὶ τὰδε φιλικῶν. 4, 11, 5, εἰ μὴ τις αὐτοῖς ἐγγχειροίη. 5, 87, 3. ἐπὶ τῷ γεγονότι προτερήματι. 6, 8, 3. τὴν ἐπιτροπὴν. *Aristas* 20. *Strab.* 10, 4, 21, p. 413, 8. *Philon* I, 491, 4. II, 37, 42. *Muson.* 181. *Agathin* apud *Orib.* II, 396, 4. *Jos.* *Ant.* 2, 9, 5. 13, 16, 2. *Plut.* II, 101 D.

ἀσμενισμός, οὐ, ὁ, the being well pleased. *Philon* I, 450, 13.

ἀσμενιστός, ἡ, ὄν, = ἀσπαστός, L. *gratus*, pleasing, acceptable, agreeable, pleasurable. *Jos.* *Ant.* 19, 6, 4. *Sext.* 165, 2. 563, 10. *Clem. A.* I, 257 C.

ἄσμενος, ἡ, ον, = preceding. *Dion.* H. II, 1264, 5, τινί. III, 1342, 18.

Ἀσμοδαῖος, ον, ὁ, ܐܫܡܕܐܝܐ (*Asmodaeus*, a demon. *Sept. Tobit* 3, 8. (Compare Ἀββαδῶν. Ἀπολλύων.)

ἀσολοικίστως (σολοικίζω), adv. without solecism, correctly. *Leont. Mon.* 556 B.

ἀσοφία, ας, ἡ, (ἄσος) want of wisdom, folly. *Plut.* I, 402 E. *Lucian.* II, 361. *Poll.* 4, 14. *Ephr.* I, 248 A.

ἀσόφιστος, ον, (σοφίζω) not instructed. *Jos.* *Apion.* 2, 41, λόγων παρασκευῆς. — 2. Not deceived by sophistry. *Epict.* 1, 7, 26.

ἀσπάξομαι, to kiss a holy object. *Damasc.* I, 777 A. II, 324 B, pictures. *Nic.* II, 881 B. *Porph.* *Cer.* 11, 8. — 2. To kiss, salute, with reference to the practice of the ancient Christians at church shortly before communion. *Just. Apol.* 1, 65. *Cyrrill. H.* 1112 A. *Stud.* 340 C, Easter.

ἀσπαθάριος, incorrect for ἁ σπαθάριος = πρωτοσπαθάριος. *Phot.* II, 928 A. 960 B.

ἀσπάλαξ, ακος, ὁ, L. *talpa*, mole. *Plut.* II, 700 E. *Parphyr.* *Abst.* p. 191.

ἀσπαράγια, ων, τὰ, = ἀσπάραγος. *Cosm. Ind.* 47 B.

ἀσπασμός, οὐ, ὁ, greeting, salutation, embrace. *Classical.* *Diod.* *Ex. Vat.* 64, 16 Δάκρυα καὶ

τὸ τελευταῖον ἐν τῷ ζῆν τῶν συγγενῶν ἀσπασμός. *Dion.* H. II, 642, 2, ἔσχατοι. —

Pseudo-Dion. 565 A Ὁ τελευταῖος ἀσπασμός, the last embrace, the kissing of the dead before burial. The ceremony begins with the troparion Δεῖτε τελευταῖον ἀσπασμὸν Δῶμεν

ἀδελφοὶ τῷ θανόντι, κ. τ. λ. *Euchol.* —

Theod. IV, 137 B Ὁ ἀγγελικὸς ἀσπασμός, the angelic greeting to the Virgin (*Luc.* 1, 28).

— 2. The salutation at church. *Tertull.* I, 1176 A, *Osculum pacis.* *Tim. Alex.* 1301 C.

Pseudo-Dion. 437 A. Pseudo-Basil. III, 1632 D. *Chrys.* II, 385 D. Pseudo-Greg.

Naz. II, 704 D. *Max. Conf.* 692 C.

ἀσπαστήριος, ον, = ἀσπαστικός. *Theod.* IV, 1376 C. οἶκος.

ἀσπαστικός, ἡ, ὄν, (ἀσπάξομαι) kind, friendly. *Polyb.* 28, 3, 10. — 2. Pertaining to saluta-

- tion. *Theol.* III, 1233 D, οἶκος, the salutation-chamber, reception-room, attached to a church. — 3. Substantively, τὸ ἀσπαστικόν, salutation-gift, a euphemism for extortion, exaction. *Justinian.* Novell. 30, 3.
- ἀσπαστῶς (ἀσπαστός), adv. cheerfully. *Eus.* III, 429 D.
- ἄσπερ, α, the Latin asper = δασύς. *Diosc.* 2, 158 (159).
- ἀσπερμάντως (σπερμαίνω), adv. without seed. *Andr. C.* 897 A.
- ἀσπίδιον, ου, τὸ, = ἄλυσσον, ἀτρακυλίσ. *Diosc.* 3, 95 (105). 90 (107).
- ἀσπιδισκάριον, ου, τὸ, little ἀσπιδίσκη. *Lyd.* 129.
- ἀσπιδίσκη, ης, ἡ, little ἀσπίς. *Sept. Ex.* 28, 13, clasp in shape like a shield. *Macc.* 1, 4, 57, ornaments. *Jos. B. J.* 5, 5, 7. *Asclep.* 1, 2.
- ἀσπιδίσκιον, ου, τὸ, = preceding. *Diosc.* 3, 95 (105). *Galen.* II, 376 C.
- ἀσπιδίσκος, ου, ὁ, = preceding. *Diosc.* 3, 56 (63). 4, 69.
- ἀσπιδογοργών, ὄνος, ἡ, (ἀσπίς, Γοργών) the name of a fabulous reptile. *Ephr.* I, 297 A. 452 A.
- ἀσπιδόδηκτος, ου, (ἀσπίς, δάκνω) bitten by an asp. *Diosc.* 2, 36. 4, 7.
- *ἀσπιδοειδής, ἐς, (ΕΙΔΩ) shield-like. *Inscr.* 4697, 44. *Agathar.* 192, 19. *Diod.* 3, 48.
- ἀσπιδόεις, εσσα, εν, (ἀσπίς) = preceding. *Sext.* 673, 16 (quoted). *Opp. Cyn.* 1, 214.
- ἀσπιδοπηγός, ου, ὁ, (πήγνυμι) shield-maker. *Poll.* 1, 149, et alibi. *Themist.* 242, 1.
- ἀσπιδότροφος, ου, (τρέφω) feeding upon asps. *Galen.* X, 391 A.
- ἀσπιδοφορέω, ἦσω, (ἀσπιδόφορος) to bear a shield. *Schol. Arist. Nub.* 988.
- ἀσπιδοχελώνη, ης, ἡ, (ἀσπίς, χελώνη) asp-tortoise, a fabulous animal. *Basil.* II, 828 C. *Petr.* Sic. 1281 A.
- *ἀσπιλος, ου, (σπίλος) L. immaculatus, spotless, unblemished. *Anthol.* II, 156 (*Antiphilus*). *Paul. Tim.* 1, 6, 14. *Petr.* 1, 1, 19. 2, 3, 14. *Jacob.* 1, 27. *Diosc.* 2, 197. *Clem. R.* 2, 8. *Herm. Vis.* 4, 3. *Theoph.* 2, 26. *Herodn.* 5, 6, 16. *Sophrns.* 3244 C, παρθένος.
- ἀσπίλως, adv. spotlessly. *Ephr.* I, 73 A, et alibi.
- Ἄσπίς, ἶδος, ἡ, *Aspis* or *Clupea*, in Africa. *Polyb.* 1, 29, 25.
- ἀσπλαγχία, ας, ἡ, (ἀσπλαγχος) mercilessness. *Ephr.* III, 95 E, et alibi.
- ἀσπληνιος, ου, = ἀσπληνος. *Diosc. Eupor.* 2, 61, πóa, = ἀσπληνον. — 2. Substantively, τὸ ἀσπληνιον = ἀσπληνον. *Diosc.* 1, 2.
- ἀσπληνος, ου, (σπλήν) reducing the spleen. *Diosc. Eupor.* 2, 4. 62. 210 (= κισσός). *Zopyr.* apud *Orib.* II, 566, 9. — 2. Substan-
- tively, τὸ ἀσπληνον, asplênium = σπληνιον. *Diosc.* 3, 141 (151).
- ἀσπλήτιον, incorrect for ἀσπλήμιον.
- ἀσπονδία, ας, ἡ, (ἀσπονδος) implacableness. *Poll.* 8, 139. *Damasc.* II, 273 B.
- ἀσπορία, ας, ἡ, (ἄσπορος) the not sowing of grain. *Sibyll.* 3, 542. *Max. Conf.* II, 60 C. *Damasc.* III, 689 B.
- ἄσπορος, ου, not sown, as grain. *Diod.* 17, 75. — 2. Without seed. *Pseud-Afric.* 101 C, βρέφος, Christ. *Method.* 372 A, λοχεία. *Sophrns.* 3252 B, σύλληψις, of the Virgin.
- ἀσπόρος, adv. without seed. *Sophrns.* 3269 C, συνειληφῆναι, Christ.
- ἀσπούδαστος, ου, not striving after. *Dion. H.* II, 1020, 15 Τὸ ἀσπούδαστον αὐτοῦ περὶ τὴν ἀρχήν.
- ἀσπουδάστως, adv. not carefully. *Ael. N. A.* 10, 30.
- ἄσπρος, η, ου, = λευκός, white. *Apocr. Martyr. Barthol.* 2. *Vit. Euthym.* 45. *Leont. Cypr.* 1733 B, λευκώματα, in the eyes. *Chron.* 577, 21. 613, 20, et alibi. *Mal.* 286, 18. *Nicet. Byz.* 721 B.
- ἀσπρόσαρκος, ου, (ἄσπρος, σάρξ) = λευκόσαρκος, white-skinned, of fair complexion. *Apocr. Martyr. Barthol.* 2.
- ἀσπρότης, ητος, ἡ, (ἄσπρος) = λευκότης, whiteness. *Anast. Sin.* 64 C.
- ἀσπροφορέω, ἦσω, (ἄσπρος, φορέω) = λευκοφορέω, λευχειμονέω, to wear white garments. *Joann. Mosch.* 2917 B. *Chron.* 701, 17.
- ἀσπάριον, ου, τὸ, little as, a Roman coin. *Dion. H.* III, 1818, 12. 2123, 10. *Matt.* 10, 29. *Luc.* 12, 6. *Inscr.* III, p. 1167 (A. D. 71). *Diosc. Eupor.* 1, 242. *Plut.* I, 135 B. *Clem. A.* II, 88 A. *Athen.* 15, 61.
- ἀσσάρων, a measure. *Jos. Ant.* 3, 1, 6. 3, 6, 6.
- ἀσσεφόλιον, the Latin assefolium = ἄγρωσις. *Diosc.* 4, 3, incorrectly written ἀσιφόλιον.
- ἀσσιδάριος, ου, ὁ, the Latin essedarius, a gladiator. *Artem.* 198, v. l. ἀριδάριος. [The correct form would be ἐσσεδάριος.]
- *Ἀσσιος, α, ου, (*Ἀσσος) of Assus, Assian. *Diosc.* 5, 141 (142). 136 (137), λίθος (ἡ).
- ἀσσόβαθος, ου, (ἄσσον, βάθος) = ἀγχιβαθής. *Cosm. Ind.* 445 C ἀσσόβαθαι, barbarous.
- ἀσσόκουρος, ου, (ἄσσον, κουρά?) apparently = μοιχὸν κεκαρμένος, closely shaven or shorn. *Mal.* 302.
- Ἀσσυριήθεν (Ἀσσυρία), adv. from Assyria. *Greg. Naz.* III, 997 A.
- ἀσώδης, ες, = ἀσώδης. *Diosc.* 1, 16, στόμαχος.
- ἄστα, ἡ, the Latin h a s t a, = δόρυ. *Theoph.* 560, 14.
- ἀσάθερος, ου, (σταθερός) = ἀσταθής, unsteady, unstable. *Theoph. Cont.* 768, 20, τὴν γνώμην.

ἀσταθής, ἐς, = ἀστατος. *Sept. Macc.* 3, 5, 39 as v. l. *Apollin. L.* 1337 D.

ἀστάθμευτος, ον, (σταθμεύω) not encamped. *App.* II, 277, 44.

ἀστανδής, ον, ὁ, (Persian) courier. *Plut.* II, 326 E, et alibi.

Ἀσταρτεῖον, ον, τὸ, (Ἀσάρτεος) temple of Astarte. *Sept. Reg.* 1, 31, 10.

Ἀσάρτεος, ον, (Ἀσάρτη) of Astarte. *Jos. Ant.* 6, 14, 8, ἱερὸν.

*Ἀσάρτη, ἡς, ἡ, Ἀστάρτη, Astarte, a Phoenician goddess. *Men. Ephes.* apud *Jos. Apion.* 1, 18. *Sept. Judic.* 2, 13. *Reg.* 4, 23, 13.

ἀσταρτία, a mistake for ἀσπαρτία. *Schol. Lucian.* III, 155 (*Arist. Pac.* 526).

Ἀσταρώθ, ὡς, ἡ, Ἀσταρόθ, images of Astarte. *Sept. Josu.* 24, 33 (*Judic.* 2, 13). *Reg.* 1, 7, 4.

ἀστασία, ας, ἡ, (ἀστατος) unsteadiness, instability. *Men. Rhet.* 275, 17 (quid?). *Sibyll.* 8, 185. *Adam. S.* 425.

ἀσταταίνω = following. *Galen.* III, 152 E.

ἀστατέω, ἥσω, = ἀστατός εἰμι. *Paul. Cor.* 1, 4, 11, to be homeless. *Basil.* I, 309 C. *Cæsarius* 1005. *Greg. Naz.* III, 413 A. *Greg. Nyss.* I, 65 D.

Ἀστατοι, ον, οἱ, (ἀστατος) Astati, a sect. *Petr. Sic.* 1301 A.

ἀσάτος, ὁ, the Latin hastatus. *Polyb.* 6, 21, 7. 6, 23, 1, et alibi. *Lyd.* 158, 8.

ἀστάτως (ἀστατος), adv. unsteadily. *Philon* I, 181, 14. *Stob.* I, 369, 15.

Ἀσταφαίος, οὔ, ὁ, Astaphaeus, an Ophian figment. *Orig.* I, 1345 A.

ἀστεγος, ον, (στέγη) roofless, without a roof. *Sept. Prov.* 10, 8, χεῖλεσι, babbling, = ἀθυρόγλωσσος, ἀθυρόστομος. *Esai.* 58, 7, homeless. *Pseudo-Phocyl.* 24. *App.* I, 196, 14.

ἀστειασμός, οὔ, ὁ, = ἀστείσμός. *Stud.* 813 C.

ἀστειεύομαι = following. *Ephr.* III, 185 C.

ἀστεῖζομαι, ἴσομαι, (ἀστεῖος) to be urbane or polite, elegant. *Strab.* 13, 4, 11, p. 84, 25. *Philon* II, 123, 1, to play the ἀστεῖος. *Jos. Apion.* 2, 9. *Plut.* I, 310 D. *Pseudo-Demetr.* 69, 10. *Moer.* Ἀστεῖζεσθαι, Ἀπτικῶς πολιτεῖσθαι, τοῦτ' ἔστιν, ὠραῖζεσθαι, Ἑλληνικῶς.

ἀστεῖος, α, ον, = ἀγαθός, σπουδαῖος, good, wise, etc. *Philon* I, 100, 33. 218, 17. 232, 5; opposed to ἀφρων φαῦλος. *Plut.* II, 256 C, et alibi.

ἀστεισύνη, ἡς, ἡ, = following. *Liban.* I, 322, 20.

ἀστειώτης, ἡτος, ἡ, (ἀστεῖος) urbanity, politeness, elegance. *Liban.* I, 365, 8.

ἀστείσμός, οὔ, ὁ, (ἀστεῖζομαι) urbanity; pleasantry, wit. *Agathar.* 120, 19. *Dion. H.* VI, 1122, 13. *Tryph.* Trop. 279. *Philon* II, 480, 27. *Herodn. Gr. Schem.* 601, 10.

Pseudo-Demetr. 58, 15. *Philostr.* 590. *Longin.* 34, 2. *Charis.* 276, 29. *Diomed.* 462, 36.

ἀστεῖως (ἀστεῖος), adv. urbanely, kindly. *Sept. Macc.* 2, 12, 43. *Jos. Ant.* 12, 4, 4.

ἀστεκτος, ον, (στέγω) not to be withstood: insupportable, intolerable. *Sept. Manass. Orat.*

*Ἀστεκτος ἡ μεγαλοπρέπεια τῆς δόξης σου. *Diosc. Iobol.* 13, καῦσος. *Bekker.* 456, 1

*Ἀστεκτα, ἀβάστακτα, ἀνυπομνήτα, οὐ δυνάμενα κατασχεθῆναι.

ἀστενοχωρήτως (στενοχωρέω), adv. without difficulty. *Damasc.* III, 656 A.

ἀστερήτος, ον, (στερέω) not deprived of. *Herm. Mand.* 9.

ἀστεριαῖος, α, ον, = ἀστερίος. *Cleomed.* 45, 20, 76, 4.

ἀστερίζω, ἴσω, (ἀστήρ) to change into a star. *Plut.* II, 888 D. — 2. Stello, to arrange the stars into constellations. *Hipparch.* 1017 A.

ἀστερίος, α, ον, starry, etc. *Classical.* *Dion. P.* 328, λίθος, asteria, a gem. — 2. Substantively, τὸ ἀστερίον, = σφονδύλιον, κάνναβις, ἀστήρ Ἀπτικός. *Diosc.* 3, 80 (90). 155 (165). 4, 118 (120).

ἀστερίσκος, ον, ὁ, little star, a head-ornament so called. *Diod.* 19, 34. — 2. The calyx of the poppy. *Diosc.* 4, 65, p. 557. — 3. A synonyme of ἀστήρ Ἀπτικός, a plant. *Id.* 4, 118 (120). — 4. A species of ἐρφοδῖος. *Orig. VII,* 184 A. — 5. Asterisk, a critical mark. *Heph. Poem.* 15, 1. 2. 3. *Diog.* 3, 66. *Orig.* I, 57 A. III, 1293 B. *Pamphil.* 1549 C. *Epiph.* III, 237 B. — 6. The star, a church utensil (= ἀστήρ). *Sophrns.* 3985 C. *Pseudo-Chrys.* XII, 779 C.

ἀστερισμός, οὔ, ὁ, (ἀστερίζω) constellation. *Hipparch.* 1040 A.

ἀστερίτης λίθος, ὁ, = ἀστερίος λίθος. *Eudoc. M.* 67.

ἀστεροειδῶς (ἀστήρ, ΕΙΔΩ), adv. in the form of a star. *Diosc.* 1, 18. 5, 116.

ἀστερόμυθος, ον, (μῦθος) studded with stars. *Cosm. Carm. Greg.* 531. (See also μυνσεῖον.)

ἀστεροπρόσωπος, ον, (πρόσωπον) star-faced. *Hesych. Hier.* 1557 C.

ἀστεροσκοπέω, ἥσω, (ἀστεροσκόπος) to be a star-gazer. *Sext.* 733, 3. *Method.* 161 B, for astrological purposes.

ἀστεροσκοπία, ας, ἡ, star-gazing. *Artem.* 209. *Sext.* 742, 13.

ἀστεροσκοπική, ἡς, ἡ, sc. τέχνη, = preceding. *Orig.* II, 77 A.

ἀστεροσκόπος, ον, ὁ, (σκοπέω) star-gazer, a Mar-
garian. *Artem.* 250.

ἀστεροφάνεια, ας, ἡ, (φαίνω) the appearance of a star. *Pseudo-Afric.* 105 A, of the star of Bethlehem.

- ἀστεφάνωτος**, *ον*, *not crowned*. Classical. *Chrys.* I, 352 D, at the wedding.
- ἀστεφος**, *ον*, = *ἀστέφανος*. *Apollon. D. Pron.* 298 C.
- ἀσθλιτέυτος**, *ον*, (*σθλιτεύω*) *not made known*, in a good sense. *Pallad. Laus.* 1227 D.
- ἀσθλος**, *ον*, *without a στήλη*. *Anthol.* II, 46 (*Theodoridas*).
- *ἀστήρ**, *έρος*, *ό*, *stella, star*. Classical. *Sext.* 729, 18 *Οἱ ἐπὶ ἀστέρες*, the planets. 732, 5. 733, 8, *κακοποιοί*, the malignant stars, in astrology. 733, 8, *ἀγαθοποιοί*, the propitious stars. — **2.** Aster, a kind of earth found in Samos. *Theophr. Frag.* 2, 63. *Diosc.* 5, 171 (172). Delet. 1, p. 17. — **3.** Aster, a plant. *Diosc.* 4, 118 (120) *Ἀστήρ Ἀττικός*, Aster Atticus. — **4.** The star, called also *ἀστερίσκος*, a church utensil. It consists of two silver arches united crosswise, and is placed on the paten in order to prevent the cloth from coming in contact with the sacramental bread. *Euchol.* p. 71. — **5.** Meteoric stone. *Nic. CP. Histor.* 73, 13 (A. D. 750). [*Gemin.* 825 D *ἀστήρσι* for *ἀστράσι*.]
- ἀστήρικτος**, *ον*, (*σθιρίζω*) *not propped: unstable*. *Petr.* 2, 2, 14. 2, 3, 16. *Philipp.* 9. *Longin.* 2, 2. *Athan.* II, 1093 A, *τῇ πίστει*, in the faith.
- ἀστιβος**, *ον*, = *ἀστιβής*. *Antip.* S. 78.
- ἀστιγος**, *ον*, *ό*, Vandalic, = *ήγεμών*. *Lyd.* 248, 13.
- ἀστοικτος**, *ον*, (*στίζω*) *not dotted*. *Schol. Heph.* Poem. 15, 1, p. 137.
- ἀστίλιον**, *ον*, *τό*, from the Latin *hasta*. *Dioclet.* G. 14, 4. 5. *Mauric.* 12, 17.
- ἀστοιχείωτος**, *ον*, (*στοιχειώω*) *not grounded in the elements of knowledge*. *Philon* I, 337, 32. — **2.** Without the letter. *Eudoc. M.* 310, *Ἰαύς*, the first book had no alpha, the second no beta, and so on.
- ἀστομάχτος**, *ον*, (*στόμαχος*) *not irritable*. *Herm.* Vis. 1, 2 (Codex N).
- ἀστομος**, *ον*, *mouthless*. Classical. *Strab.* 15, 1, 57. *Plut.* II, 940 B, a fabulous race of men. — **2.** Without an outlet, as a lake. *Strab.* 7, 3, 15, p. 31, 5. — **3.** Unpalatable. *Xenocr.* 3.
- ἀστόμωτος**, *ον*, (*στομώω*) *untempered, as an edged tool*. *Hes.* *Ἀβαπτος, ἀστόμωτος*.
- ἀστοργία**, *ας*, *ή*, (*ἀστοργος*) *want of natural affection*. *Dion. H.* I, 455, 12.
- ἀστοργως** (*ἀστοργος*), *adv.* *without affection, cruelly*. *Athan.* I, 260 B.
- ἀστοχέω**, *ήσω*, (*ἀστοχος*) *to miss, fail*. *Sept. Sir.* 7, 19 *Μὴ ἀστόχει γυναῖκός σοφῆς καὶ ἀγαθῆς*, do not separate thyself. 8, 9, *διηγῆματος γερόντων*. *Polyb.* 1, 33, 10. 1, 67, 5. 5, 107, 2. *Dion. H.* VI, 815, 7, opposed to *ἐπιτυχάνω*. *Paul. Tim.* 1, 1, 6. 1, 6, 21. 2, 2, 18, *to err*. *Plut.* II, 414 F. 705 C. *Iren.* 1128 B. *Sext.* 361, 16. *Pallad. Laus.* 1042 B, as fruit. *Achmet.* 208. 210.
- ἀστόχημα**, *ατος*, *τό*, (*ἀστοχέω*) *failure, error*. *Plut.* II, 520 B. *Ephr.* I, 884 A. B.
- ἀστοχία**, *ας*, *ή*, *a missing of the mark, in shooting*. *Lucian.* II, 415. — Tropically, *failure*. *Plut.* II, 800 A. *Lyd.* 329, 4, want of success. *Damasc.* II, 372 C. *Roman. Imper. Novell.* 284, of crops. — **2.** Inconsiderateness, indiscretion, thoughtlessness. *Polyb.* 2, 33, 8, et alibi.
- ἀστόχως** (*ἀστοχος*), *adv.* *inconsiderately, indiscreetly*. *Polyb.* 1, 74, 2.
- ἀστραγάλμαντις**, *εως*, *ό*, (*ἀστράγαλος*, *μάντις*) *diviner from ankle-bones*. *Artem.* 250.
- ἀστράγαλος**, *ον*, *ό*, *astragalus, a plant*. *Diosc.* 4, 62.
- ἀστραγάλω**, *ήστραγαλωμένος*, *incorrect for έστραγγαλωμένος*, from *στραγγάλω*. *Afric. Epist.* 45 A.
- *ἀστραγαλωτός**, *ή*, *όν*, (*ἀστράγαλος*) *of ankle bones*. *Crat.* apud *Poll.* 10, 54, *μάστιξ*, a scourge of strung bones. *Posidon.* apud *Athen.* 4, 38, *ιμάντες*. *Plut.* II, 1127 C. (Compare *Diod.* 20, 71, p. 458, 65. *Lucian.* II, 606 *τῇ ἐκ τῶν ἀστραγάλων μάστιγι*.)
- ἀστραπηβόλος**, *ον*, (*ἀστραπή*, *βάλλω*) *hurling lightning*. *Euchait.* 1142 B.
- ἀστραπηδόν** (*ἀστραπή*), *adv.* *like lightning*. *Aristobol.* apud *Eus.* III, 640 B.
- ἀστραποβροντοχαλαζορειθροδάμαστος**, *ον*, *overcome by ἀστραπή βροντή χάλαζα ρείθρον; a childish compound*. *Pseudo-Basil.* IV, 1109 A.
- ἀστράπτω**, *to lighten*. *Caesarius* 1008 *-φθῆναι*, *to be illumined*.
- ἀστρατηγσία**, *ας*, *ή*, (*ἀστρατήγητος*) *incapacity for commanding an army, = ἀπειρία τοῦ στρατηγεῖν*. *Dion. H.* III, 1829, 9.
- ἀστρατηγῆτος**, *adv.* *with bad generalship*. *App.* II, 67, 5.
- ἀσράτηγος**, *ον*, = *ἀσρατήγητος*. *Simoc.* 316, 5.
- ἀστρικός**, *ή*, *όν*, (*άστρον*) = *αστέριος*. *Nicom.* 43, σφαῖρα. *Philostr.* 129, *μαντεία* = *άστρολογία*, astrology.
- άστροιον**, *ον*, (*άστριος*) = *κορωνόπους*. *Diosc.* 2, 157 (158).
- άστριος**, *ον*, (*άστρον*) = *αστέριος*. *Diosc.* 5, 159 (160), λίθος.
- Ἀστροάρχη**, *ης*, *ή*, = *Ἀσάρατη*. *Herodn.* 5, 6, 10. [Herodian apparently supposes that Ἀσάρατη is a Greek word compounded of *άστρον* and *άρχω*.]
- άστρογοητεία**, *ας*, *ή*, (*γοητεία*) = *άστρομαντεία*. *Cyrril. A.* I, 425 B. X, 721 C.
- άστροειδής**, *ές*, (ΕΙΔΩ) *starlike*. *Strab.* 3, 5, 8. *Philon* I, 485, 17.
- άστροθεάμων**, *ον*, (*θεάομαι*) *gazing at the stars*. *Philostrg.* 564 B *Τὴν άστροθεάμονα τέχνην*, astrology.

- ἀστροθεσία, *as, ἡ*, (ἀστροθέτος) position of the stars. Hence, constellation. Tatian. 8. 9. Doctr. Orient. 693 A. Eudoc. M. 441. (Compare Hippol. Haer. 114, 55 τῆς τῶν οὐρανίων ἀστρων διαθέσεως.)
- ἀστροθετέω, ἦσω, to class into constellations. Strab. 1, 1, 6, p. 6, 15. Tatian. 9.
- ἀστροθέτημα, *ατος, τὸ*, (ἀστροθετέω) constellation. Eudoc. M. 80.
- ἀστροθέτος, *ον, (τίθημι)* that classes the stars. Palladas 62, κανόνες.
- ἀστροκτονία, *as, ἡ*, (κτείνω) a killing of stars. Caesarius 980.
- ἀστροκύνες, *ων, οἱ, (κύων)* the dogs that devoured the dead among the Persians. Vit. Epiph. 44 C.
- ἀστρολάβιον, *ον, τὸ*, astrolabe. Synes. 1577 (titul.).
- ἀστρολάβος, *ον, (λαμβάνω)* star-taking. Ptol. Geogr. 1, 2, ὄργανον, astrolabe, for taking the altitudes of stars. Tetrab. 108, ὠροσκόπιον.
- ἀστρολογέω = ἀστροθετέω. Eust. Dion. P. 275, 14.
- ἀστρολόγημα, *ατος, τὸ*, (ἀστρολογέω) astrological observation. Schol. Lyc. 363.
- ἀστρολογία, *as, ἡ*, astrology, judicial astrology. Clem. A. I, 172 C.
- ἀστρολογικός, *ἡ, ὄν*, (ἀστρολόγος) astronomical. Plut. II, 47 A, et alibi. — 2. Astrological. Iren. 628 A, τέχνη. Clem. A. I, 932 C.
- ἀστρολόγος, *ον, ὁ*, astrologer. Sept. Esai. 47, 13. Sext. 728, 30. (Compare Antip. S. 1 Δαήμονες ἀνέρες ἀστρων.)
- ἀστρομαντεία, *as, ἡ*, (ἀστρον, μαντεία) divination by the stars, astrology, judicial astrology. Diod. II, 534, 18. Cyrill. A. I, 429 C.
- ἀστρομαντική, *ἡs, ἡ*, (ἀστρομαντής) = ἀστρομαντεία. Diod. II, 534, 90. Sext. 420, 16.
- ἀστρον, *ον, τὸ*, star. Classical. Strab. 3, 5, 8, the moon. Patriarch. 1068 A, the star of Bethlehem. App. II, 157, 52 Ἐκ μεσημβρίας ἐπὶ τὰ ἀστρα, from noon till evening.
- ἀστρονομία, *as, ἡ*, = ἀστρολογία, judicial astrology. Sext. 728, 24.
- ἀστρονομικῶς (ἀστρονομικός), *adv.* astronomically. Strab. 1, 2, 24, p. 47, 18.
- ἀστροπλήξ, ἦγος, *ὁ, ἡ*, (πλήσσω) L. sideratus, star-struck, with reference to a disease of the leaves of vines. Geopon. 5, 36, 1.
- ἀστροπολεύω, εὔσω, (ἀστροπόλος) to observe the stars. Greg. Naz. III, 428 A.
- ἀστροπόλος, *ον, (πέλω)* observing the stars. Ant. Mon. 1688 C.
- ἀστροτέκτων, *ονος, ὁ*, (τέκτων) maker of the stars. Caesarius 977.
- ἀστροτοξία, *as, ἡ*, (τόξον) shooting stars. Nicet. Byz. 776 C.
- ἀστροτύπος (τύπος), *by means of a figure formed of stars*. Damasc. III, 1293 B Γράμμασιν ἀστροτύπως Ῥωμαϊκοῖς διασημήνας (EN TOY-ΤΩΙ ΝΙΚΑ).
- ἀστρούθιστος, *ον, (στρουθίζω)* not cleansed with strouthion. Diosc. 2, 84, p. 205.
- ἀστροφόρητος, *ον, (φορέω)* borne by stars. Synes. Hymn. 2, 15, p. 1592.
- ἀστροφος, *ον, (στροφή)* without strophes. Heph. Poem. 9, 2, ποίημα, not composed of strophes.
- ἀστροφῶδης, *ες, (ἀστρον, ΕΙΔΩ)* starry. Lyd. 18. 7.
- ἀστρῶς, *α, ὀν*, = ἀστέριος. Palladas 115.
- ἀστρωτος, *ον, without saddle*. Pseud-Arr. Tact. 2, 4.
- ἀστυγειτονικός, *ἡ, ὄν*, of an ἀστυγείτων. Plut. II, 87 D.
- ἀστυδίκης, *ον, ὁ*, (ἀστυ, δίκη) L. praetor urbanus. Lyd. 10, 14.
- ἀστυκώμη, *ἡs, ἡ*, = κωμόπολις. Attal. 146, 17. Scyl. 691.
- ἀστυμέριμος, *ον, (ἀστυ, μέριμνα)* living in a city. Synes. Hymn. 2, 59, p. 1394.
- ἀστυσχος, *ον, (ἔχω)* city-protecting. Agath. Epigr. 94, p. 388.
- ἀστυπόλος, *ον, (πολέω)* living in a city. Synes. 1100 D.
- ἀστυσία, *as, ἡ*, (ἀστυς) = τὸ μὴ στίεσθαι. Dion C. 79, 16, 6.
- ἀστυγενής, *ἑs, (συγγενής)* not akin or cognate. Nil. 1141 C.
- ἀστυγνώστος, *ον, (συγγινώσκω)* = ἀστυγνώμων, unpardoning, not disposed to forgive. Pseudo-Just. 1349 C τὸ ἀστυγνώστον, substantively. Athan. I, 96 C, κίνδυνος, certain.
- ἀστυγνώστως, *adv.* without pardoning. Basil. III, 633 B.
- ἀστυγγραφος, *ον, (συγγραφή)* without syngrapha (promissory note). Diod. 1, 79 Τοὺς μὲν ἀστυγγραφα δανεισαμένους.
- ἀστυγγύμαστος, *ον, (συγγυμνάω)* not exercised. Lucian. II, 844.
- ἀστυκαλύπτως (συγκαλύπτω), *adv.* openly. Nil. 113 A.
- ἀστυκαταθετέω, ἦσω, (ἀστυκατάθετος) = ἐπέχω, to suspend judgment. Sext. 225, 11.
- *ἀστυκατάθετος, *ον, (συγκατατίθημι)* withholding assent. Aristot. apud Eus. III, 1253 B. Philon I, 287, 36.
- ἀστυκαθέτως, *adv.* by withholding assent. Philon I, 78, 10. Plut. II, 1057 A.
- ἀστυκέρastos, *ον, (συγκεράννυμι)* not communicative, repulsive. Hippol. Haer. 84, 62.
- ἀστυκίνητος, *ον, (συγκινέω)* producing to excitement. Antyll. apud Orib. I, 507, 11.
- ἀστυκλώστος, *ον, (συγκλώθω)* not spun together. Cic. Att. 6, 1. Porphy. Abst. 254. Synes. 1396 A.
- ἀστυκρασία, *as, ἡ*, the being ἀσύγκρατος. Herm. Vis. 3, 9.
- ἀσύγκρατος, *ον, (συγκεράννυμι)* not to be mixed together, that does not assimilate. Nicom.

Harm. 25. *Plut.* II, 418 D, et alibi. *Athenag.* 985 C. *Sext.* 12, 1 Τὸ ἀσύγκρατον καὶ ἀσυν-
 ἄρμωστον καὶ μαχόμενον, having no affinity.
 ἀσύγκριτος, ον, (συγκρίνω) not concrete. *Philon*
 I, 578, 18. — 2. *Incomparable.* *Inscr.* 4173.
Philon I, 196, 50. *Ignat.* 717 B. *Plut.* I,
 191 D. 307 D, τοῖς ἄλλοις. 477 B. II, 134
 D, δυνάμεις, = ἀσυγκράτους?
 ἀσυγκρίτως, adv. without comparison, without
 being compared to any other object. *Dion.*
Thr. 635, 15 Ὑποκριστικὸν δὲ τὸ μείωσιν τοῦ
 πρωτοτύπου δηλοῦν ἀσυγκρίτως, a diminutive
 noun is that which denotes a diminution of
 its primitive without reference to any other
 noun. — 2. *Incomparably.* *Pseudo-Dion.*
 140 D.
 ἀσυγκρότητος, ον, (συγκροτέω) not compact, as
 style. *Dion. H.* VI, 1010, 1; opposed to
 συγκεκριημένος.
 ἀσύγχριστος, ον, (συγχρίω) not anointed. *Antyll.*
 apud *Orib.* II, 415, 2.
 ἀσύγχυτος, ον, (συγχέω) not fused with, not con-
 founded with. *Philon* I, 434, 40. *Epict.* 4,
 11, 8. *Plut.* II, 735 B. *Basil.* III, 216 B.
Procl. *Parmen.* 596 (205). — 2. With refer-
 ence to the union of the Three Hypostases.
Basil. I, 637 B. IV, 337 D. 884 A. *Greg.*
Naz. II, 144 A Τὸ ἀσύγχυτον τῶν τριῶν ὑπο-
 στάσεων. *Greg. Nyss.* III, 1017 C. — 3.
 With reference to the Two Natures in Christ.
Method. 376 C. *Athan.* II, 1109 B. *Nestor.*
 apud *Cyrrill.* A. X, 192 B. *Theod. Anc.*
 1393 D, ἔνωσις τῶν φύσεων. *Cyrrill.* A. X,
 193 A.
 ἀσυγχύτως, adv. without fusion or confusion.
Epict. 4, 8, 20. *Clem. A.* I, 1058 B. *Nemes.*
 596 A. — 2. Without fusion, with reference
 to the Three Hypostases. *Athan.* I, 220 A.
Greg. Naz. III, 1591 A, συνάπτεσθαι. *Did.*
 A. 589 A. *Greg. Nyss.* III, 1089 C. — 3.
 With reference to the Two Natures in Christ.
Did. A. 861 A. *Cyrrill.* A. X, 232 B. *Eust.*
Mon. 908 D. *Sophrns.* 3356 D.
 ἀσυγχώρητος, ον, (συγχωρέω) not allowed, not
 permitted, not granted. *Agathar.* 117, 11.
Diod. 1, 78, p. 90, 12. *Sext.* 273, 13, 350,
 15, not conceded, as a premise. — 2. *Unpar-*
donable. *Basil.* III, 613 B, ἁμαρτία. *Greg.*
Nyss. III, 1005 D. *Clim.* 696 C. — 3. *Un-*
pardoning: inexorable. *Cyrrill.* A. X, 1084
 A. *Clim.* 888 A.
 ἀσυγχωρήτως, adv. unpardonably. *Anast. Sin.*
 1061 B. C.
 ἀσύζυγος (σύζυγος), having no female com-
 panion. *Iren.* 1, 2, 4, p. 457 A. *Sophrns.*
 3240 D. — 2. Having no corresponding
 grammatical form. *Apollon.* D. *Synt.* 100,
 27, ἐγώ, σύ, follow no analogy.
 ἀσύζωος, ον, (σύν, ζωή) not endowed with life?
Pseudo-Dion. 444 B.

ἀσυκοφανήτως (ἀσυκοφάντητος), adv. without
 calumny. *Plut.* II, 529 D.
 ἀσυλαίος, ον, (ἀσυλος) belonging to an asylum.
Plut. I, 22 E, θεός, at Rome.
 ἀσύλληπτος, ον, (συλαμβάνω) not to be taken.
Pseudo-Just. 1372 C. — 2. *Incapable of con-*
ceiving (γυνή). *Diosc.* 2, 97, 4, 19.
 ἀσυλληψία, as, ἡ, the being ἀσύλληπτος. *Diosc.*
 1, 135 (136). 3, 36 (41).
 ἀσυλλόγιστος, ον, incapable of reasoning. *Polyb.*
 12, 3, 2. *Porphyr.* *Abst.* 1, 7, p. 11, τοῦ
 χρησίμου. — 2. *Unaccountable.* *Diod.* 18,
 35, not easily guessed at. — 3. *Countless*;
incalculable. *Jos. Ant.* 8, 6, 6.
 ἀσυλλογίστως, adv. without reflecting or con-
 sidering. *Plut.* II, 432 D. I, 735 E, ἔχειν
 τινός.
 ἄσυλος, ον, inviolate. *Polyb.* 4, 18, 10. 16, 13,
 2, ἱερὸν τοῖς ἡ δι' ἀσέβειαν ἢ πονηρίαν φεύ-
 γουσι τὰς ἐαυτῶν πατρίδας, an asylum, a place
 of refuge. — 2. Substantively, = ἀσυλία, τὸ
 ἄσυλον, inviolability, safety of a person who
 flees for refuge to a church. *Zos.* 269, 7,
 τῶν ἐκκλησιῶν. *Schol. Arist. Thesm.* 224.
 ἀσύμβαμα, ατος, τὸ, = παρασύμβαμα. *Priscian.*
 18, 1, 4 (perhaps the true reading is παρα-
 σύμβαμα).
 ἀσυμβάτως (ἀσύμβατος), adv. without coming to
 an understanding. *Plut.* I, 136 E, ἔχειν.
 ἀσυμβίβαστος, ον, (συμβιβάζω) incomparable.
Theophil. 1, 3. — 2. *Discordant.* *Leont.*
Cypr. 1720 B.
 ἀσύμμεκτος, ον, (συμμίγνυμι) incapable of mix-
 ing together or coalescing. *Dion. H.* V, 155,
 15, as the combination NX.
 ἀσυμμιξία, as, ἡ, the being ἀσύμμεκτος. *Pseudo-*
Dion. 704 B.
 ἀσυμπαγής, ές, (συμπίγνυμι) not fitted together.
Lucian. II, 905.
 ἀσυμπάθεια, as, ἡ, the being ἀσυμπαθής, want of
 συμπάθεια. *Sext.* 735, 27. *Hippol. Haer.*
Adam. S. 386.
 ἀσυμπαθής, ές, (συμπαθής) without sympathy.
Epict. 2, 9, 21, πρὸς τὸν λόγον. *Plut.* II, 976
 C. *Diog.* 4, 17. — 2. *Incompassionate.*
Patriarch. 1045 D. *Basil.* III, 28 C.
 ἀσυμπερίφορος, ον, (συμπεριφορά) unsociable.
Ptol. *Tetrab.* 159.
 ἀσυμπαθώς, adv. incompassionately, mercilessly.
Diod. 13, 62, 111.
 ἀσυμπλήρωτος, ον, (συμπληρώω) not completed.
Diosc. 1, 89.
 ἀσύμπλοκος, ον, (συμπλέκω) not entwined to-
 gether, not connected with. *Ptol. Gn.* 1285
 B, τῷ κακῷ. *Method.* 169 A, πάθους, free
 from.
 ἀσυμπλόκος, adv. without connection. *Eus.* III,
 177 C.
 ἀσυμπόρωτος, ον, (συμπαρώω) not become cal-
 lous, not πεπωρωμένος. *Diosc.* 1, 155, p. 146.

*ἀσυνφανής, ἐς, (συμφαίνω) *unseen, invisible: not apparent.* Aristot. Mirab. 82, 2. Diosc. Delect. p. 7, of no effect. Cyrill. A. I, 145 A.

ἀσυνφανῶς, adv. *invisibly: mystically.* Did. A. 689 C.

ἀσύμφθαστος, ον, (φθάω) = ἀνέτοιμος, *unprepared, not ready.* Porphy. Cer. 446, 16, πρὸς πόλεμον.

ἀσυνμφθάστως, adv. = ἀνέτοιμῶς, *without being prepared.* Damasc. II, 253 B.

ἀσυνμορφής, ἐς, = ἀσύμφορος. Orig. VII, 25 C.

ἀσυνμφράκτως (συμφράσσω), adv. *without being protected.* Syncell. 565, 1.

ἀσυνμφυής, ἐς, (συμφυής) *not united by nature.* Plut. II, 908 D. Clem. A. I, 501 C, *unnatural.*

ἀσύμφυλος, ον, (σύμφυλος) *not akin or kindred, wanting affinity.* Diosc. 1, Prooem. p. 3. Jos. Ant. 11, 6, 5. Plut. II, 707 A. 709 B. 996 A, *unsuitable.*

ἀσυνμφύλως, adv. *unsuitably, absurdly.* Cyrill. A. I, 397 C.

ἀσύμφυρτος, ον, (συμφύρω) *not mixed together.* Pseudo-Dion. 377 A.

ἀσυνμφωνῶ, ἦσω, = ἀσύμφωνός εἰμι, *to disagree.* Plotin. I, 14, 1, *τῇ.*

ἀσυνμφώνως (ἀσύμφωνος), adv. *not consonantly, inconsistently with.* Strab. 1, 1 Argum. *ἐαυτοῖς.*

ἀσυνναίσθητος, ον, (συναισθάνομαι) *unconscious.* Orig. IV, 185 A οὐκ ἀσυνναίσθητοι οἱ ἀπόστολοι τυγχάνοντες τῶν ἐν οἷς προσκόπτουσιν.

ἀσυννακτος, ον, (συνάγω) *inconsequent, as a deduction or argument.* Epict. 2, 1, 3. Ench. 44. Sext. 90, 10. — 2. *Excommunicated.* Greg. Naz. III, 348 A. Theophil. Alex. 44 D (45 C Ἐχώρισαν τῆς συνάξεως). Vit. Epiph. 101 A. Pseudo-Chrys. IX, 764 A.

ἀσυνναλάλητος, ον, (σύν, ἀλάλητος) *not spoken to.* Joann. Mosch. 3040 B. [The analogical form would be ἀσυλλάλητος, from συλλάλεω.]

ἀσυννάλειπτος, ον, (συναλείφω) *not arising from contraction; as ἄρκευθος.* Drac. 22, 17.

ἀσυνναλείπτως, adv. *without coalescence.* Caesarius 857. 860.

ἀσυννάλλακτος, ον, (συναλλάσσω) *unsociable.* Dion. H. I, 106, 4 (1, 41). II, 1004, 12. Plut. II, 416 F. Basil. IV, 225 B.

ἀσυνναρθρος, ον, (σύναρθρος) *not with the article, not preceded by the article.* Dion. Thr. 641, 9. Apollon. D. Pron. 275 A.

ἀσυννάρθρως, adv. *inarticulately.* Hermes Tr. Poem. 3, 1.

ἀσυννάρμοστος, ον, (συνναρμόζω) *not fitting together; inconsistent.* Plut. II, 709 B. Sext. 12, 1.

ἀσυνάρτητος, ον, (συναρτάω) *incoherent.* Dion. H. VI, 822, 8. Tatian. 871 A. Galen. II, 364 A. Sext. 92, 2. — 2. *Asynartete*, in versification. Heph. 15, 1, μέτρα. Aristid. Q. 56.

ἀσυναρτήτως, adv. *incoherently.* Schol. Arist. Nub. 247.

ἀσυναφής, ἐς, not συναφής. Cyrill. A. I, 544 B, *not affianced.*

ἀσυνδεξιάστος, ον, (δεξιά) = ἀσύνθετος, *faithless.* Ptol. Tetrab. 166.

*ἀσύνδετος, ον, (συνδέω) *not bound together, etc.* Classical. Plut. II, 908 B, γενέσεως; in astrology, eight months are ἀσύνδετοι; opposed to συνδετικός. — 2. Substantively, τὸ ἀσύνδετον, *asynдетон, dissolutio*, a figure which omits the copulative conjunction καί. Aristot. Rhet. 3, 12, 4. Plut. II, 1011 A. Hermog. Prog. 17. Rhet. 415, 7. Herodn. Gr. Schem. 607, 14. Pseudo-Demet. 110, 22. Diomed. 445, 5.

ἀσυνδέτως, adv. *without the copulative καί.* Hermog. Rhet. 247, 8. Philostr. 503.

ἀσύνδηλος, ον, = οὐ οἱ μὴ σύνδηλος, *αἰδηλος.* Plut. I, 56 F.

ἀσύνδιος, write ἀσύνδοιος or ἀσύνδυνος, ον, = ἀσυνδύαστος. Anast. Sin. 1053 C.

ἀσυνδύαστος, ον, (συνδυάζω) *unpaired, without a mate; not united.* Basil. I, 177 C. Macar. 472 D. 493 C, *εἰς τι.*

ἀσυνδνάστως, adv. *without copulation.* Basil. I, 180 B.

ἀσυννείδητος, ον, (συννείδεναι) *unconscionable, without conscience.* Chrys. A. X, 99 B τὸ ἀσυννείδητον, *want of conscience.* Leo. Novell. 149.

ἀσυννείδητως, adv. *without the knowledge of.* Plut. II, 214 E, τοῖς ἄλλοις, = λάθρα τῶν ἄλλων, *clam ceteris.*

ἀσυννέθιστος, ον, (συννέθιζω) *unaccustomed, to which one is not accustomed.* Leont. Cypr. 1685 A, *κακοπάθεια.* [The analogical form is ἀσυννέθιστος.]

ἀσυννείκαστος, ον, (συννείκάω) *incalculable, immense, great.* Did. A. 308 B. Epiph. I, 992 A. II, 29 C. 737 D.

ἀσυννέλευστος, ον, (συννέρχομαι) *not coming together.* Apollon. D. Pron. 317 A. 404 C, *incongruous.* Synt. 304, 9.

ἀσυννέμπτως, ον, (συννέμπτω) *denoting no time, as the aorist infinitive.* Apollon. D. Synt. 210, 14.

ἀσυννέωστος, ον, (συνζώννυμι) *quid? Corrupt.* Orig. VII, 133 D.

ἀσυννέτω, ἦσω, = ἀσυννέτός εἰμι. Classical. Sept. Ps. 118, 158, an early error for ἀσυννέτουνας. Clem. A. I, 361 A, τὴν φιλοανθρωπίαν.

ἀσυννετοποιός, ον, (ἀσύνετος, ποιέω) *rendering unintelligible.* Schol. Arist. Ran. 1286.

- ἀσυνέτως (ἀσύνετος), adv. unwisely, foolishly. Hippol. 589 A. — 2. Unintelligibly. Hipparch. 1041 B.
- ἀσυνηγόρητος, ον, (συνηγορέω) undefended, at court. Basil. III, 593 A.
- ἀσυνήθης, ες, unaccustomed. Classical. — 2. Inexperienced. Polyb. 10, 47, 7, γραμματικῆς.
- ἀσυνήθως, adv. unusually, etc. Plut. II, 678 A. Apollon. D. Conj. 508, 21.
- ἀσυνθεσία, ας, ἡ, (ἀσύνθετος) lawless act, lawlessness, trespass, faithlessness. Sept. Esdr. 2, 9, 2. Jer. 3, 7. — 2. The being ἀσύνθετος, as applied to simple words. Apollon. D. Pron. 299 B.
- ἀσυνθετέω, ἥσω, (ἀσύνθετος) to break covenant; to trespass against. Sept. Esdr. 2, 10, 2, τῷ θεῷ. Nehem. 1, 8. 13, 27, ἐν τῷ θεῷ. Ps. 72, 15. Aquil. Ps. 118, 158.
- ἀσύνθετος, ον, (σύνθετος) uncompounded, simple word. Apollon. D. Pron. 316 A. Longin. 10, 6.
- ἀσύνοπτος, ον, inconsiderate, foolish. Isid. 356 B.
- ἀσυνουσία, ας, ἡ, the being ἀσυνουσίαστος. Vit. Clim. 600 A.
- ἀσυνουσίαστος, ον, (συνουσίαζω) without company or companions. Chrys. I, 432 A.
- ἀσυνόψις, εως, ἡ, (συνονψίζομαι) the not having seen each other. Stud. 1453 C.
- ἀσύντακτος, ον, not well arranged or expressed, as a clause. Tryph. 31. Pseudo-Plut. Vit. Hom. 1098 C, σχῆμα, irregular construction.
- ἀσύντακτως, adv. without order. Plut. I, 497 C, et alibi. — 2. Without bidding farewell. Theod. IV, 1257 C.
- ἀσυνταξία, ας, ἡ, (ἀσύντακτος) disorder, in battle. App. I, 88, 44. — 2. Bad arrangement of words, bad syntax. Apollon. D. Pron. 276 A. Porph. Cer. 457, 3. Theodos. 1019, 15, bad combination of letters; as in κέκαρ-σθε, τέτιλ-σθε.
- ἀσύντατος, ον, (συντείνω) without exertion. Antyll. apud Orib. I, 506, 9.
- ἀσυντέλεστος, ον, (συντελέω) unfinished, unaccomplished. Diod. 1, 33. 4, 12, p. 257, 17, et alibi. Plut. II, 1056 D, et alibi.
- ἀσυντελής, ες, = ἀσυντέλεστος. Anton. 3, 8.
- ἀσυντηρήτως (συντηρέω), adv. without decency. Leo Bulg. 836 A.
- ἀσυντηρητος, ον, (συντινράω) not perforated. Antyll. apud Orib. III, 629, 2.
- ἀσυντριπτος, ον, (συντρίβω) not broken in pieces. Basil. I, 381 C.
- ἀσύντροφον, ον, τὸ, (σύντροφος) = βάτος. Diosc. 4, 37.
- ἀσυντρόχαστος, ον, (συντροχάζω) = ἀσύμβατος. Orig. I, 492 B Ἰδιον καὶ ἀσυντρόχαστον πρὸς ἔτερον.
- ἀσυνύπαρκτος, ον, (συνυπάρχω) that cannot co-exist. Sext. 104, 10, et alibi. Orig. I, 497 D, τινί.
- ἀσυνυής, ες, (σύρω) impure, smutty. Sept. Sir. 23, 13. Polyb. 4, 4, 5. 18, 38, 7.
- ἀσυρρηκτος, ον, (συρρήγνυμι) not ruptured. Paul. Aeg. 232.
- ἀσυστατέω, ἥσω, = ἀσύστατός εἰμι. Apollon. D. Conj. 494, 29.
- ἀσύστατος, ον, non-existent. Plut. II, 1123 C, et alibi. Sext. 62, 27.
- ἀσυστροφέω, ἥσω, (ἀσύστροφος) to be slovenly or untidy. Doroth. 1713 D.
- ἀσυστροφία, ας, ἡ, slovenliness, untidiness. Doroth. 1804 D.
- ἀσύστροφος, ον, not terse, as style. Dion. H. V, 646, 2. — 2. Slovenly, untidy. Doroth. 1668 A. 1800 A.
- ἀσφαγής, ες, = ἀσφακτος. Philon II, 323, 31.
- ἀσφάλακος, ον, ὁ, = ἀσπάλαξ. Eudoc. M. 343.
- ἀσφάλλαξ, ακος, ὁ, = ἀσπάλαξ. Babr. 108, 13. Strut. 15, 1, 44. Epiph. I, 953 C.
- ἀσφάλεια, ας, ἡ, the securing, or shutting of a door. Vit. Basil. 209 A. Sophrns. 3545 A.
- ἀσφαλίζω, ἴσω, to make firm, to secure. Classical. Sept. Sap. 13, 15. Apophth. 440 D Ἀσφαλίσαι μηκέτι ἐμπαιχθῆναι, beware. Doroth. 1676 A Ἀσφαλίζεται ἡμᾶς ἵνα μὴ στοιχώμεν ἑαυτοῖς, warns us. — 2. To shut, shut up, to close. Sept. Nehem. 3, 15 -σασθαί τι. Polyb. 5, 39, 5. Polem. 283, the eyes. Gregent. 644 A -σασθαί τι ἐν τινι, referring to Solomon's method of bottling up demons. Eus. Emes. 520 C. Vit. Amphil. 20 B. Pseudo-Nicod. II, 1 (17), 2. Apocr. Consum. Thom. 2 -σμένῃ θύρα. Mal. 99.
- ἀσφάλις, εως, ἡ, (ἀσφαλίζω) a securing. Jos. Ant. 18, 1, 1.
- ἀσφαλιστικός, ἡ, ὄν, valid, binding contract. Roman. Porph. Novell. 289.
- ἀσφαλτίζω, ἴσω, (ἀσφαλτος) to be like asphalt. Diosc. 5, 145 (146) Ἀσφαλτίζοντα τῇ ὁσμῇ.
- ἀσφάλτιον, τὸ, = τρίφυλλον. Diosc. 3, 113 (123).
- ἀσφαλτίτις, ἰδος, ἡ, asphaltic, of asphalt. Strab. 7, 5, 8, p. 49, 18, βῶλος. — Ἡ Ἀσφαλτίτις Λίμνη, Asphaltites, the Dead Sea. Diosc. 19, 98.
- ἀσφαλτόπισσα, ης, ἡ, = ἀσφαλτος καὶ πίσσα, bitumen and tar. Sept. Ex. 2, 3.
- ἀσφαλτοφόρος, ον, (ἀσφαλτος, φέρω) producing asphalt. Jos. Ant. 17, 6, 5, Λίμνη, = Ἡ Ἀσφαλτίτις Λίμνη.
- ἀσφαλτώω, ὥσω, (ἀσφαλτος) to smear with asphalt. Sept. Gen. 6, 14.
- ἀσφάλτως (σφάλλω), adv. unerringly. Did. A. 584 C.
- ἀσφίγγωτος, ον, = ἀσφιγκτος. Hermes Tr. Poem. 118, 10.

ἄσφικτος, *ον*, (σφίγγω) *not tight, not compact, loose.* *Hermes Tr. Poem.* 118, 10 as v. l. *Galen.* XIII, 317 A.

ἄσφοδελινος, *ον*, (ἄσφοδελος) *of asphodel.* *Lucian.* II, 123.

ἄσφράγιστος, *ον*, (σφραγίζω) *unsealed, unsigned: unbaptized.* *Orig.* VII, 156 B. *Basil.* III, 428 C. 432 C. *Greg. Naz.* II, 400 A. III, 424 B. *Aster.* 445 C. *Sophrns.* 3673 A, with reference to the sign of the cross.

ἄσφυκτιώ, ἥσω, = ἄσφυκτός εἰμι. *Diosc. Delet.* p. 11.

ἄσφυκτος, *ον*, (σφύζω) *without pulsation: without vigor.* *Plut.* II, 132 E. 500 C. *Lucill.* 115. *Diog.* 8, 61.

ἄσφυζία, *ας*, ἡ, (ἄσφυκτος) *asphyxia.* *Cass.* 166, 17.

ἄσχημάτιστος, *ον*, *simple, plain, unadorned.* *Dion. H.* VI, 781, 5, φράσις. 944, 17, νόημα. *Plut.* II, 835 B. *Pseudo-Demet.* 34, 17. *Iren.* 1249 A.

ἄσχημίζω, *ισα*, (ἄσχημος) *to deform, spoil.* *Nom. Cotelier.* 441. 476.

ἄσχημονέω, *to act indecently.* *Classical.* *Dion. H.* I, 292, 9 Πολλὰ ἐν Ἑλληνισμῷ εἰς τοὺς πατέρας ὑπὸ τέκνων ἀσχημονεῖται.

ἄσχημόνησις, *εως*, ἡ, = ἄσχημοσύνη. *Symm.* Ps. 43, 16, 68, 8.

ἄσχημόνως (ἀσχήμων), *adv.* *indecently.* *Phryn.* 101.

ἄσχημοποιός, *όν*, (ποιέω) *that acts indecently.* *Schol. Clem. A.* 783 D.

ἄσχημος, *ον*, (ἀσχήμων) *unseemly, shameful, disgraceful, indecent.* *Polem.* 210. *Diog.* 2, 88. *Const. Apost.* 1, 6. *Pallad. Vit. Chrys.* 18 D. *Socr.* 4, 23, p. 521 A Τῷ ἀσχήμῳ τοῦ σώματος. *Nic. II.* 669 E. *Theoph.* 430, 13.

ἄσχημοσύνη, *ης*, ἡ, (ἀσχήμων) *shame, a euphemism for αἰδοῖον.* *Sept. Ex.* 20, 26. *Lev.* 18, 7 seq. 20, 11. *Sir.* 26, 8. 29, 21. *Hos.* 2, 9. — Also, a euphemism for σκῶρ. *Deut.* 23, 13.

ἄσχήμως (ἄσχημος), *adv.* *disgracingly.* *Mal.* 447, 18.

ἀσχόλημα, *ατος*, τὸ, (ἀσχολέω) *business, employment, occupation.* *Strab.* 10, 3, 9. *Clementin.* 40 A. B. *Iambl. Adhort.* 356.

ἀσχόλως (ἀσχολος), *adv.* *without leisure.* *App.* I, 99, 18, ἔχειν.

ἀσώδης, *ες*, (ἄση) *surfeited, glutted, cloyed.* *Diosc.* 3, 32 (35). *Plut.* II, 974 B. (Compare *Diosc.* 5, 57 Ἀσωμένους στόμαχον.) — 2. *Good for the ἄση*, as a medicine. *Diosc.* 2, 180 (181).

ἀσωματία, *ας*, ἡ, (ἀσώματος) *incorporeity.* *Porphyr. Abst.* 1, 31, p. 51. *Iambl. Myst.* 49, 11.

ἀσωματοειδής, *ές*, = οὐ οὐ μὴ σωματοειδής. *Cyrrill. A.* IX, 532 B.

ἀσώματος, *ον*, *incorporeal*, applied to the angels. *Const. Apost.* 2, 56. *Iust. Apol.* 1, 63? *Basil.* III, 873 B. *Theod.* III, 1117 A.

ἀσωματότης, *ητος*, ἡ, = ἀσωματία. *Philon I.* 44, 16. 76, 38. *Greg. Naz.* II, 285 B.

ἀσωμάτως (ἀσώματος), *adv.* *incorporeally.* *Greg. Naz.* III, 184 C.

ἀσωσρά, *ηρα*, = βυκάνη. *Jos. Ant.* 3, 12, 6.

ἄσωστος, *ον*, (σῶζω) *not to be saved, not safe.* *Diosc.* 2, 170 (171), cannot escape death. *Plut.* I, 193 A. *Clem. A.* I, 424 B Τὸ ἄσωστον τῆς μέθης. *Ael. N. A.* 13, 7 Ἀσωστά οἱ ἔστιν, cannot be saved.

ἄσωτεια, *ας*, ἡ, = ἀσωτία. *Orig.* I, 780 B.

ἄσωτεύω = ἀσωτεύομαι. *Nicet. Byz.* 764 B.

ἀσωτοποσία, *ας*, ἡ, (ἄσματος, πίνω) *excessive drinking.* *Cyrrill. A.* X, 1073 D.

ἄσματος, *ον*, ὁ, sc. υἱός, *the Prodigal Son of the parable (Luc. 15, 11 seq.).* *Clem. A.* II, 764 B. *Nil.* 565 A. — Ἡ κυριακή τοῦ Ἀσώτου, the third Sunday before Lent, the Gospel of which contains the parable of the Prodigal Son. *Triod.*

ἀσωφρόνιστος, *ον*, (σωφρονίζω) *not chastened or corrected.* *Basil. Sel.* 588 C.

ἀσωφρόνως, *adv.* *not σωφρόνως.* *Schol. Arist. Plut.* 560 = ἀσελγῶς.

ἀταδίον, *ἰῶν* = ῥάμνος. *Diosc.* 1, 119.

ἀταλόψυχος, *ον*, (ἀταλός, ψυχή) *tender-hearted.* *Agath. Epig.* 26, 2.

ἀταμίεντος, *ον*, (ταμιεύομαι) *L. effusus, profuse, lavish.* *Philon I.* 5, 16. *Jos. B. J.* 4, 1, 6. *Max. Tyr.* 18, 45. *Clem. A.* I, 652 B Τῆς τρυφῆς τὸ ἀταμίεντον. *Basil.* III, 181 C Ἀταμίευτα φθέγγεσθαι, *inconsiderately.*

ἀταπεινώτος, *ον*, (ταπεινώ) *not humbled.* *Epict.* 4, 6, 8. *Plut.* II, 28 D, et alibi.

ἀταπεινώτως, *adv.* *without being humbled.* *Damasc.* I, 1325 A.

***ἀταρακτέω**, ἥσω, = ἀταρακτός εἰμι. *Epicur.* apud *Diog.* 10, 80. *Jos. Ant.* 15, 10, 3. *Anton.* 9, 41. *Sext.* 5, 9.

***ἀταραξία**, *ας*, ἡ, (ἀτάρακτος) *ataraxy, calmness of mind.* *Epicur.* apud *Diog.* 10, 82. *Epict.* 1, 10, 2. *Ench.* 12, 2. *Plut.* II, 824 B, et alibi. *Anton.* 9, 31. *Lucian.* II, 253. *Sext.* 5, 2.

ἀταράχως (ἀτάραχος), *adv.* *calmly, quietly.* *Diod.* 18, 18. *Diosc.* 2, 32, gently. *Epict.* 2, 5, 7, imperturbably.

Ἀταργά, ἡ, = Ἀταργάτις. *Eudoc. M.* 370.

Ἀταργατεῖον, *ον*, τὸ, (Ἀταργάτις) *temple of Atargatis.* *Sept. Macc.* 2, 12, 26.

Ἀταργάτις, ἡ, *Atargatis*, a Syrian goddess. *Strab.* 16, 1, 27. 16, 4, 27. *Cornut.* 18.

ἀτάρχεντος or ἀτάρχυντος, *ον*, (ταρχεύω) *unburied.* *Pseudo-Phocyl.* 99.

ἀταφία, *ας*, ἡ, *the being ἀταφος.* *Jos. Ant.* 13, 15, 5. *Plut.* I, 316 A, et alibi. *Lucian.* II, 294. *App.* I, 450, 11.

- ἀτέγεια, as, ἡ, the Latin *attegaia*, a kind of hut. *Leo. Tact.* 5, 9.
- ἀτέμιον, ον, τὸ, = ἀτέγεια. *Porph. Cer.* 671, 17.
- ἀτειχίστως (ἀτείχιστος), adv. *without being walled.* *Philostr.* 105.
- ἀτεκνέω (ἀτεκνος), to be barren. *Sept. Cant.* 4, 2.
- ἀτεκνία, as, ἡ, (ἀτεκνος) childlessness. *Sept. Esai.* 47, 9.
- ἀτεκνώω, ὥσω, (ἀτεκνος) to render childless. *Sept. Gen.* 31, 38, 42, 36. *Reg.* 4, 2, 19. *Just. Orat.* 3, p. 236 B.
- ἀτέκνωσις, εως, ἡ, = ἀτεκνία. *Aquil. Ps.* 34, 12.
- ἀτελείωτος, ον, (τελειώω) unfinished. *Diog.* 8, 57.
- ἀτελειούργητος, ον, (τελειουργέω) producing no result. *Theol. Arith.* 55, ὥδινες.
- ἀτέλεσμα, ατος, τὸ, (τέλεσμα) worthlessness. *Dorothe.* 1697 C.
- ἀτέλεστος, ον, unbaptized. *Greg. Naz. III.* 994 A.
- ἀτελεσφόρητος, ον, (τελεσφορέω) imperfect. *Symm.* 31, 40. *Greg. Nyss.* II, 249 C.
- ἀτελεύτητος, ον, endless. *Eus.* II, 913 A, ζωή.
- ἀτελευτήτως, adv. endlessly. *Athenag.* 1005 B. C.
- ἀτελής, ἐς, without end. *Hermes Tr. Poem.* 39, 1.
- Ἀτελλάνος, η, ον, *Atellanus.* *Lyd.* 152, 17
- Ἀτελλάνη κωμῳδία, *Atellana fabula.*
- *ἀτενίζω, ἴσω, (ἀτενής) to look at intently, to gaze at. *Diocl. apud Diosc. Iobol.* p. 48. *Sept. Esdr.* 1, 6, 27, ἵνα συμποιῶσι, to see that. *Macc.* 3, 2, 26, εἰς τι. *Polyb.* 24, 5, 8
- Ἀτενίσαι καὶ προῖδέσθαι τὸ μέλλον. *N. T. Jos. B. J.* 5, 12, 3, εἰς τὸν ναόν. *Clem. R.* 1, 9, εἰς τινα. *Patriarch.* 1041 C. D. *Plut.* II, 881 A, τινί. *Theophil.* 1028 B, τὸ φῶς. *Hippol.* 813 C Καταλαβέσθαι ἢ ἀτενίσαι τὴν δύναμιν. 853 C Τί μοι σφοδρῶς ἀτενίζετε;
- ἀτενίσις, εως, ἡ, = ἀτενισμός, τὸ ἀτενίζειν. *Paul. Aeg.* 136.
- ἀτεξ, εκος, ἡ, (τεκεῖν) that has not brought forth; barren; opposed to τοκάς. *Cyrril. A.* III, 1105 C. *Damasc.* III, 696 C.
- ἀτερμάτιστος, ον, (τερματίζω) unbounded. *Diod.* 19, 1.
- ἀτερον, τόν, vulgar, = τὸν ἕτερον. *Lucian.* III, 186.
- *ἀτερπία, as, ἡ, (ἀτερπής) no pleasure; opposed to τέρψις. *Democr. apud Clem. A.* I, 1077 A, v. l. ἀτερψία. *Diog.* 7, 97.
- ἀτευκτέω, ἴσω, (ἀτευκτος) = ἀποτυγχάνω. *Babr.* 123, 6, ἐλπίδων, = ψευθεῖς τῶν ἐλπίδων. *Apollon. D. Synt.* 51, 1.
- ἀτευκτος, ον, (τυγχάνω) not having obtained. *Max. Tyr.* 43, 17.
- ἀτευξία, as, ἡ, (ἀτευκτος) the not obtaining. *Apollon. D. Synt.* 56, 24. *Did. A.* 616 B. *Pseudo-Dion.* 725 B.
- ἀτεύχης, ον, = ἀτευχής, unarmed. *Philipp.* 62.
- ἀτεχναστος, ον, (τεχναζώ) inartificial. *Themist.* 48, 7.
- ἀτεχνής, ἐς, = ἀτεχνος. *Babr.* 75, 4. *Sext.* 276, 26.
- ἀτεχνίτευτος, ον, (τεχνιτεύω) inartificial. *Dion. H. V.* 468, 6.
- ἀτεχνολόγητος, ον, (τεχνολογέω) artless, simple. *Greg. Nyss.* III, 584 A. *Theod.* IV, 433 A.
- ἀτεχνος, ον, unskilful. *Classical. Babr.* 75. *Sext.* 183, 17, τινός.
- ἀτζυπᾶς, ᾶ, ὁ, quid? *Theoph. Cont.* 438, 15, 439.
- ἀτμηλέω, ἴσω, (ἀτμηλής) to neglect, disregard. *Clem. R.* 1, 38.
- ἀτμηλής, ἐς, neglecting: neglected. *Dion Chrys.* II, 393, 30. *Plut.* I, 923 C, κόμη.
- ἀτμηλέως, adv. negligently. *Plut.* I, 802 D. *Cyrril. A.* X, 249 D.
- Ἀτθίς, ἴδος, ἡ, *Athis*, Attic. Ἡ Ἀτθίς διάλεκτος or γλώσσα, or simply ἡ Ἀτθίς, the Attic dialect, the dialect of Athens during the Attic period. *Dion. H. V.* 17, 3, γλώσσα. VI, 1084, 2, διάλεκτος. *Strab.* 8, 1, 2. *Cornut.* 10. *Lucian.* II, 43. *Herodn. Gr. Schem.* 585, 4. *Paus.* 5, 15, 7. *Sext.* 619, 1. *Clem. A.* I, 880 A. *Iambl. V. P.* 474. (Compare *Galen.* VI, 344 D τὴν μὲν Ἀθηναίων φωνήν. *Drac.* 23, 16 Ἡ τῶν Ἀθηναίων διάλεκτος.) — Ἡ ἀρχαία or παλαιά Ἀτθίς, the ancient Attic, the dialect of Athens before the Attic period, that is, the Ionic. *Dion. H. VI.* 864, 11. *Strab.* 8, 1, 2. — The division of the Attic dialect (technically so called) into old, middle, and new, corresponds to the division of the Attic comedy into old, middle, and new. *Diog.* 1, 112, νέα. *Moer.* 157, ἡ δειντέρα. 300, ἡ πρώτη. *Synes.* 1308 C. *Et. M.* 419, 23, ἡ παλαιά, ἡ νέα. (Compare *Moer.* 117 Οἱ δεύτεροι Ἀττικοί. 367 Οἱ πρώτοι Ἀττικοί . . . οἱ μέσοι Ἀττικοί. *Et. M.* 224, 42 Οἱ μεταγενέστεροι τῶν Ἀττικῶν. 769, 16 Οἱ παλαιοὶ Ἀττικοί. *Eust.* 1761, 51 Οἱ μέσοι, sc. Ἀττικοί. In all these passages, δεύτερος and μεταγενέστερος seem to be equivalent to νέος.) — 2. Attic history or antiquities. *Jos. Apion.* 1, 3. *Just. Cohort.* 9, the Attides of Philochorus.
- ἀτιθάσσευτος or ἀτιθάσεντος, ον, (τιθασσεύω) untamed: untamable. *Agathar.* 160, 4. *Plut.* II, 728 A, et alibi. *App.* II, 541, 68. *Clem. A.* I, 1033 B.
- ἀτιθάσος, ον, (τιθασσός) untamed, wild. *Philon.* I, 20, 19. 68, 43. *Herodn.* 5, 6, 21.
- ἀτίμητος, ον, invaluable, priceless. *Sept. Sap.* 7, 9. *Macc.* 3, 3, 23. *Greg. Naz.* III, 1232 A.

Greg. Nyss. III, 1092 D. *Cosm. Ind.* 445 D. (Compare *Pallad. Laus.* 1018 D Τιμῇ οὐχ ὑποβάλλονται ὑπὲρ διατίμησιν ὄντες.)
 ἀτιμάω, to dishonor. [*Diognet.* 1176 A ἀτιμούνται, as if from ἀτιμέω. *Athenag.* 968 B ἀτιμούντες.]
 ἀτιμοποιός, ὄν, making ἀτιμος. *Cyrill. A.* I, 1045 A.
 ἀτίνακτος, ὄν, (τινάσσω) unshaken. *Opp. Hal.* 2, 8. *Greg. Naz.* III, 996 A. IV, 110 A.
 ἀτισία, as, ἡ, (ἀτιτος) inability to pay one's debts, insolvency. *Cic. Att.* 14, 19.
 ἀτιτέω = ἀτίω. *Dion. P.* 1158.
 Ἀτλαντικός, ἡ, ὄν, (Ἀτλας) of Atlas, Atlantic. *Polyb.* 16, 29, 6, πέλαγος, the Atlantic Ocean. *Strab.* 1, 4, 8. 7, 2, 4, θάλασσα.
 Ἀτλας, ατος, ὁ, = Ἡ Ἀτλαντικὴ Θάλασσα. *Dion. P.* 30.
 ἀτληπαθής, ἐς, = οὐ οἷοι μὴ τληπαθής. *Cyrill. A.* I, 392 C.
 ἀτμήτως (ἀτμητος), adv. indivisibly. *Greg. Naz.* III, 1591 A. *Heron Jun.* 113, 7.
 ἀτμοειδής, ἐς, (ἀτμός, ΕΙΔΩ) vapor-like. *Alex. Aphr. Probl.* 75, 25. *Sext.* 216, 14.
 ἀτμοειδώς, adv. like vapor. *Basil. I.* 73 A.
 ἀτοκέω, ἦσω, = ἀτοκός εἰμι. *Philon I.* 478, 16. 480, 25.
 ἀτόκιος, ὄν, (ἀτοκος) preventing conception, as a φάρμακον. *Diosc.* 1, 105. 109. 2, 21. *Muson.* 225. *Hippol. Haer.* 460, 33. — 2. Substantively, τὸ ἀτόκιον = λυχνίς ἀγρία. *Diosc.* 3, 105 (115).
 *ἀτομος, ὄν, indivisible. — Substantively, (a) ἡ ἀτομος, sc. ἀρχή or οὐσία, atomus, atom, in the philosophy of Leucippus and Epicurus. *Epicur.* apud *Diog.* 10, 41. 9, 30, ἀρχαί. *Plut. II.* 721 A. 879 C. 1110 F, οὐσία. *Max. Tyr.* 127, 3. *Sext.* 48, 26. 435, 29. *Theophil.* 3, 7. *Clem. A. I.* 752 A. *Diog.* 7, 178. — (b) τὸ ἀτομον, sc. σῶμα or στοιχείον, = ἡ ἀτομος, in the philosophy of Democritus. *Democr.* apud *Sext.* 48, 25. *Strab.* 16, 2, 24, p. 298, 5. *Epict. Frag.* 175. *Plut. II.* 878 C, σῶμα. *Sext.* 34, 16. 127, 1. — (c) τὸ ἀτομον, individual, person or thing. *Aristot. Categ.* 5, 26. 27. *Hippol. Haer.* 348, 54. 350, 8. *Porphyr. Prosod.* 105. — (d) τὸ ἀτομον = ὑσκούαμος. *Diosc.* 4, 69. — 2. Simple, not compound. *Dion. H. VI.* 862, 15, words.
 ἀτονέω, ἦσω, = ἀτονός εἰμι. *Plut. I.* 225 F, et alibi. *Theophil.* 2, 5, εἰπεῖν, were unable to say.
 ἀτονία, as, ἡ, (ἀτονος) languidness, debility, weakness. *Diosc.* 3, 138 (148). *Epict.* 2, 15, 4. *Plut. II.* 535 D, et alibi.
 ἀτονιάω, ασά, = ἀτονέω. *Pseudo-Chrys. I.* 816 A.
 ἀτονόω, ὡσω, to render ἀτονος. *Aquil. Ps.* 68, 24.

ἀτόξευτος, ὄν, (τοξεύω) out of bow-shot. *Plut. II.* 326 E, πέτρα, very high.
 ἄτοξος, ὄν, (τόξον) bowless. *Lucian. I.* 250.
 ἀτόπημα, ατος, τὸ, (ἄτοπος) absurd thing, absurdity. *Diod. Ex. Vat.* 97, 14. *Sext.* 617, 6. *Schol. Arist. Vesp.* 1001.
 ἀτοπία, as, ἡ, absurdity. *Sext.* 177, 23.
 ἄτοπος, ὄν, out of place, absurd. *Classical. Sext.* 658, 1 Οὐκ ἄτοπον γὰρ ἵνα συμφυέσι τε καὶ οἰκείois χρησώμεθα παραδείγμασι. *Attal.* 317, 13 Πάντων ἀτοπώτατον ἐστὶν ἢ οἱ μὲν . . . τιμῶνται.
 ἀτόρυντος, apparently a mistake for ἀτορήντος, ὄν, (τορνάω) not stirred. *Orib. I.* 298, 8.
 ἀτραβατικός, ἡ, ὄν, = φαίος, dark, brown. *Lyd.* 134, 9, *Suid.* Ἀτραβατικός, ἐν ταῖς ἐορταῖς καὶ τοῖς ἐπινικίοis . . . ἐν δὲ ταῖς κοιναῖς συνόδοis ξηραμπέλινας τὸ χρώμα, ἃς ἐκάλουν ἀτραβατικός ἀπὸ τοῦ χρώματος· τὸ γὰρ μέλαν ἄτρον καλοῦσιν. [It is probably a modification of Atrebatius. Compare *Vopisc.* p. 996 Donati sunt ab Atrebatibus birri petiti. See also Ἀτρεβάτιοι.]
 ἀτραγίς, ἡ, a plant so called. *Galen. VI.* 358 B.
 ἀτραγώδης, ὄν, (τραγωδέω) not tragical, not theatrical or exaggerated. *Philon II.* 76, 16. *Lucian. I.* 674.
 ἀτραγώδως (ἀτράγωδος), adv. not theatrically, without parade. *Anton.* 11, 3.
 ἀτρακτοειδής, ἐς, (ἀτρακτος, ΕΙΔΩ) not spindle-like. *Diosc.* 4, 36.
 ἀτράνωτος, ὄν, (τράνω) not elucidated. *Isid.* 1328 A. *Pseudo-Dion.* 709 A.
 ἀτράνώτως, adv. without elucidation. *Orig. I.* 1268 A. III, 1557 A.
 ἀτράπεζος, ὄν, (τράπεζα) without table or food. *Greg. Nyss.* III, 1061 C.
 ἀτράπελος, ὄν, (τρέπω) = δυστράπελος. *Sept. Job* 39, 9 (as v. l.), uncouth, clumsy. *Schol. Soph. Aj.* 920.
 ἀτραυματίστος, ὄν, (τραυματίζω) unwounded: invulnerable. *Lucian. III.* 666.
 ἀτράφαξ, εως, ἡ, atriplex, a plant. *Diosc.* 2, 145.
 ἀτράχηλος, ὄν, (τράχηλος) without neck. Hence = κακοτράχηλος. *Apollon. S. I.* 8. *Anthol. II.* 239 (*Statyll.*).
 ἄτραχυς, υ, = οὐ οἷοι μὴ τραχύς. *Cyrill. A. I.* 145 A.
 Ἀτρεβάτιοι, ὡν, οἱ, Atrebatas, a Gallic nation. *Strab.* 4, 3, 5.
 ἀτρεπτος, ὄν, (τρέπω) unchangeable, immutable. *Philon I.* 53, 29, et alibi. *Ignat.* 644 A. *Plut. II.* 725 B, et alibi. *Diog.* 7, 150. — Substantively, τὸ ἀτρεπτον, immutability. *Clem. A. I.* 988 B Τὸ ἀτρεπτον τοῦ λόγου.
 ἀτρεπτότης, ητος, ἡ, (ἀτρεπτος) immutability. *Athan. II.* 1161 C.

- ἀτρέπτως**, adv. *unchangeably, immutably*. Diod. II, 526, 27, in earnest. Philon II, 87, 51. Cornut. 40, ἔχειν. Hippol. 836 A. Clementin. 17, 16, ἰδεῖν, only the Son can see the Father as he is.
- ἀτρεψία**, as, ἡ, (ἀτρεπτος) *immutability*. Hippol. 833 B. Athan. I, 452 B. II, 85 A.
- ἀτρήχυντος**, Ionic for ἀτράχυντος, on, (τραχύνω) *not made rough*. Aret. 61 D. 91 A.
- ἀτρίβης**, ἐς, *inexperienced*. Dion. H. V, 212, 3, τινός.
- ἀτρικλίνης**, ὁ, from the Latin a triclinio, = ὁ τὴν ἐπιστάσιαν ἔχων τῶν εἰς τράπεζαν κεκλημένων, the officer that had the care of the imperial triclinium. Genes. 31, 11.
- ἀτριπλεξ**, the Latin atriplex = ἀτράφαξις. Diosc. 2, 145.
- ἀτριπτος**, on, *untrodden*. Philon I, 316, 37, sc. ὁδός. Artem. 379, ἰστορίαί, *strange*. — 2. *Not pounded*, as salt. Diosc. 2, 108.
- ἀτριχος**, on, (θρίξ) *without hair*. Galen. III, 70 A.
- ἀτριψ**, βοσ, ὁ, ἡ, = ἀτριβής. App. I, 175, 77. Phryn. P. S. 11, 31.
- ἀτριψία**, as, ἡ, (ἀτριπτος) *inexperience*. Cic. Att. 13, 16.
- ἀτρομία**, as, ἡ, (ἀτρομος) *intrepidity*. Martyr. Poth. 1449 A.
- ἀτρόμως**, adv. *intrepidly*. Plut. II, 474 D, et alibi.
- ἀτρον**, τὸ, the Latin atrum (ater) = μέλαν. Suid. Ἀτραβατικὰς . . . Codin. 28.
- ἀτρόπιος**, on, = ἀτροπος. Diosc. Iobol. 17.
- ἀτροφέω**, ἴσω, (ἀτροφος) *to starve, to suffer from want of food, to be without food*. Philon II, 504, 36. Plut. II, 88 E. Clem. A. I, 1024 B. Ael. N. A. 10, 21. — 2. *To suffer from atrophy*. Diosc. 2, 131. Ruf. apud Orib. II, 213, 3. Antyll. apud Orib. I. 437, 10.
- ἀτροφία**, as, ἡ, *want of food*. Classical. Plut. II, 906 F. Galen. II, 267 C, τριχῶν, *their not growing*.
- ἀτροφος**, on, *ill-fed*. Ptol. Tetrab. 124, *prematurely born*. — 2. *Not nutritious*. 14. Diosc. 1, 151. 2, 29, 108.
- ἀτρύγητος**, on, = following. Sept. Ex. 27, 20 as v. l.
- ἀτρυγος**, on, (τρύξ) *without lees, clarified, pure*. Sept. Ex. 27, 20.
- ἀτρίπητος**, on, (τρύπῳ) *not pierced or bored, not perforated*. Diosc. 1, 146. Plut. I, 873 F.
- ἀτρίτως** (ἀτρυτος), adv. *without abating*. Philon I, 19, 19. Jos. Ant. 11, 5, 8.
- ἀτρύφητος**, on, (τρύφῳ) = ἀτρυφερος. Plut. II, 10 B.
- ἀτρήχως** (τρήχῳ), adv. *indefatigably?* Method. 144 B.
- ἄττάκης**, ὁ, a kind of locust? Sept. Lev. 11, 22.
- ἄττακος**, on, ὁ, = preceding. Philon I, 85, 39.
- Ἀτταλιστής**, οὐ, ὁ, (Ἀτταλος) *partisan of Attalus*. Inscr. 3069.
- ἄπένδερε**, the Latin attendere = φιλονεικεῖν. Lyd. 131, 14.
- ἄπτενσίω**, ὠνος, ἡ, *attentio*. Lyd. 131, 8 *incorrect ἀπτηνσίω*.
- ἄπτενσος**, attentus. Lyd. 131, 12, *incorrect ἀπτηνσος*.
- ἄπτικίζω**, ἴσω, (Ἀπτικός) *atticisso, to atticize, to use the Attic dialect*. Numen. apud Clem. A. I, 893 B. Lucian. III, 570. Tatian. 26. Pseudo-Demetr. 80, 6. Galen. I, 52 D. VI, 342. 343 A οἱ ἀπτικίζοντες, the Atticists. 344 C. 351 E. F. 354 B. 365 D (361 E. 363 D). Phryn. 79. 207. Philostr. 503. 568. 624. — 2. *To atticize, to render Attic*. Phryn. 379. P. S. 4, 27.
- ἄπτικισις**, εως, ἡ, = following. Philostr. 568.
- ἄπτικισμός**, οὐ, ὁ, (ἀπτικίζω) *atticismus, Atticism, Attic idiom or expression*. Cic. Att. 4, 17. Quintil. 1, 8, 8, *Attic elegance*. Galen. VI, 344 C. Isid. 484 C. Eudoc. M. 169 Περὶ Ἀπτικισμοῦ, the title of a work of Irenaeus (a grammarian).
- ἄπτικιστής**, οὐ, ὁ, = ὁ ἀπτικίζων, *Atticist, one who, without being an Athenian, attempts to use the Attic dialect*. It bears the same relation to Ἀπτικός, that Πυθαγοριστής does to Πυθαγόρειος. Iambl. V. P. 172. Socr. 396 A. Phot. III, 428 B. — 2. The Byzantines applied it also to those grammarians who decided what was strictly Attic and what belonged to the common dialect. Et. M. 527, 55. 780, 49, Εἰρηναῖος. Suid. Φρύμιχος . . .
- * **Ἀπτικός**, ἡ, ὁ, ὄν, *Atticus, Attic, of Athens*. Soloron 36 (25), 9, γλώσσα. Cic. Att. 1, 13, 15, 1 B. Erotian. 86, λέξεις. Plut. II, 42 D. 79 D. 1010 C, ὄνομα. Max. Tyr. 123, 37, ῥήματα. Apollon. D. Synt. 281, 7, διάλεκτος. Lucian. III, 17. Pseudo-Demetr. 80, 7, γλώσσα. Tatian. 865 B. Clem. A. I, 264 C, φωνή. Eudoc. M. 268, ζῆλος, style. — Ἀπτικά γράμματα, or Ἀπτικοὶ χαρακτήρες, the Attic alphabet, the alphabet used at Athens before the archonship of Euclides (B. C. 403). Dem. Neaer. 1370. Max. Tyr. 24, 47. Paus. 6, 19, 6. Harpocr. Ἀπτικοὶ γράμμασι. Hes. Ἀπτικά γράμματα, τὰ ἀρχαῖα, ἐπιχώρια. — 2. Substantively, ὁ Ἀπτικός, usually in the plural, an Attic author, an author who wrote in the Attic dialect; as Thucydides, Demosthenes. Erotian. 70. Apollon. D. Pron. 275 A. Conj. 502, 1. Adv. 555, 3. Synt. 214, 2. Herodn. Gr. Schem. 587, 4. Galen. VI, 312 B. 427 C. Drac. 15, 22. Phryn. 65. 76. Longin. 34, 2. Moer. 367, οἱ πρῶτοι. Et. M. 769, 16, οἱ παλαιοί. 224, 42 Οἱ μεταγενέστεροι τῶν Ἀπτικῶν.

Ἀττικῶς, adv. in Attic, in the Attic dialect. Erotian. 264. Apollon. D. Adv. 554, 28. Lucian. III, 567. Moer. passim. Philostr. 8, ἔχειν.

ἀνκτος, ον, (τεύχω) not done. Pseudo-Phocyl. 56 (50).

ἀνυμβος, ον, (τύμβος) without a tomb. Lucian. I, 520.

ἀνύπωτος, ον, (τυπώω) having no form; unformed. Philon I, 180, 4. 516, 22. Plut. II, 636 B. Ael. N. A. 2, 19. Greg. Naz. IV, 80 A. Pseudo-Dion. 588 B. Damasc. I, 1241 A.

ἀτυραννεύτως (ἀτυράννευτος), adv. without being compelled by tyrants. Cyrill. A. IX, 641 C.

ἀτυράννητος, ον, (τυραννέω) = ἀτυράννευτος. Clem. A. I, 1381 A.

ἀτύρωτος, ον, (τυρώω) not turned into cheese, not curdled. Diosc. 3, 36 (41).

ἀτυφία, ας, ἡ, the being ἀτυφος. Plut. I, 76 E, et alibi.

ἀτύφως (ἀτυφος), adv. without arrogance. Plut. II, 617 A. Clem. A. II, 385 A.

ἀτυχία, to be unfortunate, etc. Classical. Dion. H. V, 551, 10 Ἠτύχητο γὰρ δὴ τοῖς Λακεδαιμονίοις ἢ τε περὶ Λεύκτρα μάχη. Jos. Ant. 17, 32, 1, p. 864 Οὐκ ἡτύχει . . . προσαγαγέσθαι.

AY, a diphthong, represented in Latin by AU. [As the Romans represented it by AU (not by AY), it may be inferred that the second element was not sounded as when it stood by itself. Plut. II, 737 F. Terent. M. 426, 481 AU tamen capere videtur saepe productum sonum, Auspices cum dico et aurum, apine Graecus αὔριον. In an inscription apparently belonging to the Roman period, EAOTON, AOTΩ occur for εαυτῶν, αὐτῶι; which commutation shows that the Y in AY was a vowel. Inscr. 4224, b (Addend.), p. 1120.]

Ἀδασίς, εως, ἡ, = Ὀασίς. Strab. 2, 5, 33. 17, 1, 5.

αἰγάω, to be bright, to shine. Sept. Lev. 13, 24, 26, et alibi. Paul. Cor. 2, 4, 4.

αἰγασμα, ατος, τὸ, (αἰγάω) brightness. Sept. Lev. 13, 38, bright spot. Sir. 43, 11.

αἰγασμός, οὔ, ὁ, a shining; brightness. Plut. II, 894 E.

αἰγέω, ἡσω, (αἰγή) to shine, give light, as a lamp. Sept. Job 29, 3.

αἰγή, ἡς, ἡ, the morning. Luc. Act. 20, 11. Lyd. 82, 12. Theoph. 697. (Compare

Nicand. Ther. 275 Ἐννέα αἰγὰς ἡελίου.)

αἰγής, ἐς, = διανγής. Alex. Aphr. Probl. 39, 31.

αἰγων, τὸ, = ἰσάρις. Diosc. 2, 215.

αἰγοειδής, ἐς, (αἰγή, ΕΙΔΩ) like light. Philon I, 6, 39. II, 91, 21. Plut. II, 565 C, et alibi.

Hippol. Haer. 34, 29.

αἶγος, εος, τὸ, = αἰγή. Apocr. Act. Thom. 27. Act. Thadd. 6. Mal. 123, 12. 477, 11. Theoph. 286, 11. Nicet. Byz. 773 A.

αἰγουρ, ουρος, ὁ, the Latin augur = οἰωνόπολος. Dion. H. I, 372, 8 αἰγόρες for the analogical αἰγοῦρες. Plut. I, 256 C. II, 281 A. 287 D.

αἰγούριον, ον, τὸ, the Latin augurium = οἰωνοσκοπία. Lyd. 101, 13.

Αἰγούστα, ἡς, ἡ, Augusta. Strab. 3, 2, 15 Αἰγούστα Ἡμερίτα, Augusta Emerita, in Spain.

αἰγουσταλιανός, ἡ, ὁν, pertaining to the αἰγουστάλιοι. Athan. I, 397 B, the prefecture of Egypt? Justinian. Edict. 13, 2, τάξις.

αἰγουστάλιος, ον, ὁ, praefectus Augustalis, of Egypt. Pallad. Vit. Chrys. 23 A, of Egypt. Laus. 1225 B. Synes. 1357 B. 1488 C. Lyd. 168, 18. 199, 14, et alibi. Joann. Mosch. 2925 B. Mal. 224, 12. — 2. Substantively, τὰ αἰγουστάλια, ludi augustales. Dion C. 54, 34, 2.

Αἰγουστήϊον, ον, τὸ, temple of Augustus. Dion C. 57, 10, 2.

Αἰγούστειος, ον, Augustalis. Dion C. 59, 7, 4 Οἱ συνιερείς οἱ Αἰγούστειοι, Sodales Augustales, or Sacerdotes Augustales, the priests of Augustus. 61, 20, 3, body-guard of Nero.

αἰγουστήα, ἡ, = λευκοῖον. Diosc. 3, 128 (138).

αἰγουστιάκος, ἡ, ὁν, belonging to the αἰγούστα. Porph. Adm. 238, 9.

αἰγουσσιατικός, ἡ, ὁν, = preceding. Porph. Adm. 242.

Αἰγουστίνος, ον, ὁ, Augustinus, Augustine. Leont. I, 1216 C. Anast. Sin. 113 C. Phot.

III, 96 C Τοῦ ἐν ἁγίοις Αἰγουστίνου. Αἰγουστόπολις, εως, ἡ, (Αὔγουστος, πόλις) Augustopolis. Eustrat. 2284 A.

αὔγουστος, ον, the Latin augustus = σεβαστός, σεπτός, a surname of Gaius Octavius Caesar, and subsequently of his successors and their sons. Ovid. Fast. 1, 587. Luc. 2, 1. Epict. 1, 19, 26. Paus. 3, 11, 4. Dion C. 53, 16, 8. 67, 9, 4. Afric. 84 C. Eus. I, 305 B. Athan. I, 253 B. 385 C. 793 A. II, 816 C. 956 A. Ephes. 984 B. Socr. 188 C. Chal. 828 B. Euthal. 716 A. — Feminine, ἡ αἰγούστα, ἡς, augusta = σεβαστή, a title given to the empress and her daughters. Dion C. 56, 46, 1. 73, 7, 1. 77, 2, 6. Eus. II, 1108 A. Philostr. 512 A. Ephes. 981 C. Socr. 700 A. Chal. 952 C. Theod. IV, 1220 C. — 2. Augustus, of Augustus. Plut. I, 72 D. II, 287 E Ταῖς αὔγουστοις εἰδοῖς, augustis idibus. 273 D, μὴν, the month of August. Dion C. 56, 30, 5, μῆν.

Αὔδαϊος, ον, ὁ, Audaeus, a schismatic. Theod. III, 1141 A. IV, 428 B.

Αὔδιανοί, ὧν, οἱ, (Αὔδαϊος) Audiani, the followers of Audaeus. Epiph. II, 336 B. 340 A,

called also Ὀδῖανοί. *Theod.* IV, 428 B, they believed that God is ἀνθρωπόμορφος.

ἰδυναῖος, ου, ὁ, *audynaëus*, a Macedonian month, = ἰανουάριος. *Eus.* II, 1497 A. *Epiph.* I, 932 B.

Αὐεντῖνος, ου, ὁ, *Aventinum*. *Diod.* 12, 24, λόφος. *Dion. H.* I, 84, 8.

Αὐέντιον, τὸ, = preceding. *Dion. H.* I, 205, 13 τὸ Αὐέντιον ὄρος.

αὐθαδείαζομαι, ἀσομαι, (αὐθάδεια) to be audacious, to dare. *Sext.* 55, 7, λέγειν.

αὐθαδικῶς, adv. = αὐθαδῶς. *Simoc.* 41, 12.

αὐθαῖμος, ου, (αὐτός, αἷμα) of the same blood, kindred. *Antip. S.* 15.

αὐθαιρετικῶς, adv. = following. *Did. A.* 860 C.

αὐθαίρετως (αὐθαίρετος), adv. voluntarily. *Sept. Macc.* 2, 6, 19. 3, 6, 6. 3, 7, 10. *Ignat.* 668 A.

Ἐὰν μὴ αὐθαίρετως ἔχωμεν τὸ ἀποθανεῖν εἰς τὸ αὐτοῦ πάθος. *Plut.* I, 290 D.

αὐθεκαστότης, ητος, ἡ, the being αὐθέκαστος. *Phryn.* 349, condemned.

αὐθεκάστως (αὐθέκαστος), adv. plainly, etc. *Plut.* I, 445 C.

αὐθεκούσιος, ου, (αὐτός, ἐκούσιος) of one's own free will. *Eus.* III, 417 A. 556 A. VI, 1029 A.

αὐθεκουσίως, adv. of the preceding. *Eus.* III, 421 A.

αὐθεντεία, ἡ, = αὐθεντία. *Clem. A.* I, 433 B. *Eus.* II, 876 A. B.

αὐθεντῶ, ἦσω, (αὐθέντης) to be in power, to have authority over. *Paul.* *Tim.* 1, 2, 12, ἀνδρός. *Ptol.* *Tetrab.* 157, τινός. *Basil.* IV, 389 A. *Socr.* 2, 34. *Eus. Alex.* 347 D, εἰς τὸν λαόν, to exercise authority over. *Olymp.* 456, 3, *Theoph.* 372, 13. — 2. To be the originator of anything. *Athan.* II, 1180 C, τῆς ἀσεβείας. *Nic.* II, 721 D. — 3. To compel. *Mal.* 257, 15, τινά. — 4. Mid. αὐθεντέομαι, to be in force, to have the force of law. *Chron.* 619, 9. 634.

αὐθέντης, ου, ὁ, author, originator, perpetrator. *Polyb.* 23, 14, 2, τῆς πράξεως. *Diod.* 17, 5. *Herm.* *Sim.* 9, 5. *Clementin.* 18, 12. *Eus.* II, 789 A. *Athan.* I, 353 C. — 2. Master = δεσπότης. *Phryn.* 120, condemned in this sense. *Moer.* 54. *Hippol.* 853 C. *Method.* 360 C, διδάσκαλος, who teaches as one having authority. *Anon.* 358, 12.

αὐθεντία, as, ἡ, (αὐθέντης) authority, power, sway, mastery. *Sept. Macc.* 3, 2, 29, restriction. *Hermes Tr.* *Poem.* 2, 2, *Clem. A.* I, 1216 B. *Hippol.* *Haer.* 380, 49. *Eus.* VI, 865 C. *Caesarius* 861.

αὐθεντικός, ἡ, ὅν, (αὐθέντης) = δεσποτικός, master's. *Ptol.* *Tetrab.* 177. *Clem. A.* I, 733 B, εἰσόδος. — 2. Authenticus, original, genuine, true. *Tertull.* II, 49 A. 546 B. *Athan.* I, 296 A, χεῖρ ὁλόγραφος, a letter

written with the author's own hand. II, 744 B. — 3. Authentic, authoritative, having authority. *Pseud-Ignat.* 833 B. *Carth. Can.* 135, σύνοδος. — 4. Principal. *Carth. Can.* 71, καθέδρα. *Georop.* 1, 11, 1, ἀνεμοί. — 5. Substantively, τὸ αὐθεντικόν, authenticum, the original of a document; opposed to ἴσον, copy. *Tertull.* II, 946 A. *Const.* III, 997 A.

αὐθεντικῶς, adv. like a master, or like masters, with authority, authoritatively. *Valent.* 1273 B. *Caesarius* 908. *Pseudo-Just.* 1436 A. *Chrys.* X, 119 D. — 2. Not anonymously, the author being known. *Cic. Att.* 9, 14, 10, 9. — 3. Literally, in the obvious sense, not in parables, = κυρίως. *Clem. A.* II, 352 B.

αὐθέντρια, as, ἡ, (αὐθέντης) = δέσποινα, mistress. *Leont. Cypr.* 1717 B. 1721 B.

αὐθεντῶς (αὐθέντης), adv. absolutely, with absolute sway, as applied to government. *Porph. Adm.* 192. 17.

αὐθις, again. *Classical.* *Sext.* 610, 22 οἱ αὐθις, posterity.

αὐθομολογέομαι, ἦσομαι, (αὐτός, ὁμολογέω) to evidence one's self. *Lucian.* I, 799 Αὐθομολογούμενον πρᾶγμα, self-evident.

αὐθυπόστατος, ου, (αὐτός, ὑποστατός) self-subsisting, self-subsistent. *Caesarius* 1108. *Procl.* *Parmen.* 610 (5). *Leont.* I, 1216 A, λόγος τοῦ θεοῦ.

αὐθυπότακτος, ου, (ὑποτάσσω) self-subjected. The grammarians apply it to verbs that have a second aorist, as λαμβάνω λαβεῖν, μαρτάνω μαθεῖν. *Bekker.* 1086, ῥήματα.

αὐθωρί (αὐθωρος), adv. at the very hour, instantly. *Sept. Dan.* 3, 15. *Macc.* 3, 3, 25, v. l. αὐθωρεῖ. *Cic. Att.* 2, 13. *Plut.* II, 512 F.

αὐθωρος, ου, (αὐτός, ὥρα) at the very hour, instant. *Genes.* 21, 18. — 2. Adverbially, αὐθωρόν = αὐθωρί. *Eunap.* V. S. 43 (77). *Apocr. Act.* *Joann.* 9. *Eust.* 158, 39. 1062, 34.

αὐλακεργάτης, ου, ὁ, (αὐλαξ, ἐργάτης) tracing furrows, as a plough. *Philipp.* 49, σίδαρος (σιδηρος).

αὐλακοτομέω, ἦσω, (τέμνω) to trace furrows, to plough. *Sext.* 399, 26.

αὐλαναία, τὰ, quid? *Synes.* 1445 A.

αὐλάρχης, ου, ὁ, (αὐλή, ἄρχω) master of the king's household, the chief officer of the king's palace. *Sept. Reg.* 2, 8, 18. (Compare the Byzantine μάγιστρος.)

αὐλαρχία, as, ἡ, the office of αὐλάρχης. *Sept. Reg.* 3, 3, 46 line 19.

αὐλή, ἡς, ἡ, a ula, the court, the royal or imperial residence or head-quarters. *Sept. Macc.* 1, 11, 46. 2, 13, 15. 3, 2, 27. *Polyb.* 4, 87, 4, of Macedonia. *Diod.* 16, 93. 17, 101. *Aristeus* 6. *Epict.* 1, 13, 16, of Rome.

- Iren.* 1228 A. *Herod.* 1, 13, 16. — Οἱ περὶ τὴν αὐλήν, = οἱ αὐλικοί, the courtiers. *Polyb.* 5, 36, 1, et alibi, = *Lyd.* 169, 20 Οἱ τῆς αὐλῆς. — *Zos.* 228, 19 Ὁ τῆς αὐλῆς ὑπαρχος, praefectus praetorio. — 2. The Roman villa. *Dion. H.* II, 1112, 3.
- αὐλήστρια, ας, ἡ, = αὐλητρίς, female flute-player. *Drac.* 20, 14.
- αὐλητικῶς (αὐλητικός), adv. like a flute-player. *Plut.* II, 404 F.
- αὐλήστρια, ας, ἡ, = αὐλητρίς. *Diog.* 7, 62.
- αὐλία, ας, ἡ, (ἄυλος) immateriality. *Nicom.* 71.
- Pseudo-Dion. 144 A. *Max. Conf. Schol.* 36 A.
- αὐλικός, ἡ, ὄν, aulicus, aulic, belonging to the court. *Polyb.* 15, 34, 4. 24, 5, 4. *Plut.* II, 800 A, κόλακες. *Basil.* IV, 341 A, ὑπόκρισις. — 2. Substantively, ὁ αὐλικός, courtier. *Polyb.* 16, 22, 8. 23, 13, 5.
- αὐλίσκος, ον, ὁ, little tube. *Polyb.* 10, 44, 7. *Mnesith.* apud *Orib.* II, 251, 8, of a syringe. *Hippol.* Haer. 92, 85.
- αὐλοειδής, ἐς, like αὐλός. *Caesarius* 1073.
- αὐλοειδῶς, adv. like αὐλός. *Caesarius* 1076.
- αὐλομανέω, ἡσω, (αὐλομανής) to be mad for flutes, to be excessively fond of flute-playing. *Diod.* II, p. 533, 40, ταῖς γυναικαῖς θέαις.
- αὐλός, οὐ, ὁ, draught? *Dion. H.* V, 75, 2, τοῦ πνεύματος, emission of breath.
- αὐλότης, ητος, ἡ, (ἄυλος) immateriality. *Plotin.* I, 32, 14.
- αὐλῶνδριον, τὸ, = αὐλίδιον. *Apophth.* 152 C.
- αὐλωδέω, ἡσω, (αὐλωδός) to sing to the flute. *Schol. Arist. Nub.* 971.
- αὐλωδικός, ἡ, ὄν, belonging to an αὐλωδός. *Plut.* II, 1132 C.
- αὐλωδός, οὐ, ὁ, (αὐλός, ᾄδω) one that sings to the flute. *Plut.* II, 1134 A, et alibi.
- αὐλωνοειδής, ἐς, (αὐλών, ΕΙΔΩ) glen-like. *Diod.* 19, 17.
- αὐλῶς (ἄυλος), adv. immaterially. *Plotin.* I, 45, 8. *Did. A.* 484 B. *Clim.* 937 D.
- *αὐξάνω or αἰξω, to increase, intransitive. *Aristot. Anal. Post.* 1, 13, 3. *Polyb.* 16, 21, 10. *Diod.* 4, 64, et alibi. *Matt.* 6, 28. *Marc.* 4, 8. *Anton.* 9, 3. *Lucian.* III, 559, the intransitive use condemned. *Iren.* 1, 14, 9. 4, 38, 3. *Hippol. Haer.* 414, 51. *Leont. Cypr.* 1741 B. — *Plut.* I, 10 C. 559 B Ὁ αὐξόμενος λόγος, a sophism so called. (See also αἰξήσις.)
- αἰξέω = preceding. *Cyrrill. A.* X, 340 B. C.
- αἰξήσις, εως, ἡ, increase. *Plut.* II, 1083 A Ὁ περὶ αἰξήσεως λόγος, the quibble whether a person retains his identity on two consecutive days. — 2. Amplificatio, amplification, in rhetoric. *Dion. H.* V, 556, 11. *Longin.* 11, 1. 12, 1. — 3. Augment, in grammar. *Drac.* 155, 16 συλλαβική, syllabic augment.
- αἰξητικός, ἡ, ὄν, augmentative: causing to grow. *Diosc.* 5, 105, τριχῶν. *Sext.* 702, 11, μεγέθους. — 2. Productive = πολυφόρος. *Aquil.* *Esai.* 32, 12. — 3. Amplicative, in rhetoric. *Longin.* 11, 2.
- αἰξητικῶς, adv. by increasing; opposed to μειωτικῶς. *Philon* I, 492, 26. *Sext.* 705, 22. *Longin.* 38, 2, by amplification, in rhetoric.
- αὐξιλίτριος, ον, ὁ, the Latin auxiliarius = ὑπασπιστής. *Lyd.* 198, 1.
- αἰξίς, εως, ἡ, = αἰξή. *Cyrrill. A.* I, 460 B. C.
- αἰξιφώτιος, ον, (αἰξω, φῶς) increasing light. *Lyd.* 105, 10. 101, 2, ἐορτή, about the winter solstice.
- αἰξομείωσις, εως, ἡ, = αἰξήσις καὶ μείωσις. *Ptol. Tetrab.* 176.
- αὐρίγαμμος, ον, (aurum, γάμμα) with golden Γ. *Lyd.* 169, 14.
- αὔριον, adv. to-morrow. *Sept. Josu.* 11, 6 Αὔριον ταύτην τὴν ὥραν ἐγὼ παραδίδωμι, to-morrow about this time I will deliver. *Reg.* 3, 21, 6 Ταύτην τὴν ὥραν αὔριον ἀποστελῶ.
- αὔροφόρητος, ον, (αὔρα, φορέω) wafted by breezes. *Schol. Arist. Ran.* 1437.
- αὖς, τοῦ αὐτός, τὸ, Cretan and Laconian, = οὖς, ὠτός, ear. *Hes. Aἰς*, αὐτός. *Κρήτες καὶ Λάκωνες.* [Compare the Latin auris, and the modern Greek αὐτί for αὐτίον, ear.]
- Αὔσωνες, ων, οἱ, Ausones. *Dion. H.* I, 32, 6. *Strab.* 5, 3, 6, p. 368.
- Αὔσωνία, ας, ἡ, Ausonia. *Apollod.* 1, 9, 24. *Dion. H.* I, 90, 14. *Dion. P.* 366. 472.
- Αὔσονιεύς, εως, ὁ, Roman. *Dion. P.* 78.
- Αὔσόνιος, ον, Ausonian. *Dion. H.* I, 32, 5. *Dion. P.* 1052, βασιλεύς, Roman.
- Αὔσονίς, ιδος, ἡ, Ausonian. *Dion. P.* 210, αἰχμή, Roman.
- αὔσπεξ, ικος, ὁ, the Latin auspex = οἰωνοσκοπός. *Plut.* II, 281 A.
- αὐστηρία, ας, ἡ, severity. *Justinian.* Cod. 1, 3, 29, τῶν νόμων.
- αὐστηρόπρακτος, ον, (πράσσω) acting sternly. *Ptol. Tetrab.* 159.
- αὐταγαθόν = αὐτοαγαθόν. *Plotin.* I, 154, 7.
- αὐτάγγελτος, ον, (αὐτός, ἀγγέλλω) self-announced. *Basil.* IV, 533 A.
- αὐτανδρί (αὐτανδρος), adv. together with the men, men and all, with all on board. *Polyb.* 3, 81, 11.
- αὐταπόδεικτος, ον, (ἀποδεικνυμι) self-evident. *Did. A.* 585 D.
- αὐτάρεσκεια, ας, ἡ, (αὐτάρεσκος) self-satisfaction. *Basil.* III, 929 C.
- αὐταρεσκία, ας, ἡ, = preceding. *Symm. Eccl.* 6, 9.
- αὐτάρεσκος, ον, (αὐτός, ἀρέσκω) self-pleasing, self-satisfied, selfish. *Pseud-Ignat.* 740 C. *Apollon. D. Conj.* 504, 3.

- αὐταρκέω**, *to supply with the necessities of life.*
Sept. Deut. 32, 10, αὐτόν, = ἐπήρησεν αὐτῷ.
αὐταρχέω, ἥσω, (**αὐταρχος**) = **μοναρχέω**. *Dion C. 52, 10, 4.*
αὐταρχία, ας, ἡ, = **μοναρχία**. *Dion C. 54, 12, 2. Lyd. 124, 2.*
αὐταρχος, ου, ὁ, (αὐτός, ἄρχω) = **μόναρχος**, αὐτοκράτωρ. *Dion C. 61, 7, 3.*
αὐτέλεγκτος, ου, (ἐλέγχω) *self-refuted.* *Athan. II, 1097 C.*
αὐτενίαυτος, ου, (ἐνιαυτός) = **ἐπιετής**, *this year's manure.* *Georon. 2, 21, 10.*
αὐτεναντίος, ου, (ἐναντίος) *self-opposing.* *Clim. 932 B.*
αὐτενέργητος, ου, (ἐνεργέω) *self-acting.* *Iambl. Myst. 185, 8. Procl. Parmen. 611 (5).*
αὐτεξούσιος, α, ου, (αὐτός, ἐξουσία) *one's own master: free agent.* *Diod. 14, 105 Τοὺς τε γὰρ αἰχμαλώτους ἀφῆκεν αὐτεξουσίου χωρὶς λύτρων, gave them their liberty, liberated them.* *Philon I, 101, 29. 155, 8. Muson. 212. Epict. 2, 2, 3. 4, 1, 62. Max. Tyr. 75, 17. Just. Apol. 2, 7. Tatian. 7. Clementin. 2, 15. 19, 16. Clem. A. II, 752 A. Orig. I, 281 A, σωτηρίας καὶ ἀπωλείας. Jul. 137 A. — 2. Substantively, τὸ αὐτεξούσιον, free will, freedom of the will. Just. Tryph. 102. Tatian. 7, 11. Iren. 1101 C. Clementin. 11, 8. 20, 10. Tertull. II, 685 A. Orig. I, 249 A. 253 B, power to the contrary. Cyrill. H. 409 A. Did. A. 973 B.*
αὐτεξουσίτης, ητος, ἡ, *the being αὐτεξούσιος, free agency.* *Pseudo-Jos. Macc. 3, p. 500. Clem. A. II, 752 A. Basil. I, 449 C. Adam. 1800 C. Epiph. II, 52 D.*
αὐτεξουσίως, adv. *of one's own free will.* *Orig. IV, 560 A. Plotin. II, 1382, 7.*
αὐτεπαίνετος, ου, (ἐπαίνεω) *self-praised.* *Clem. R. 1, 30.*
αὐτεπίσκοπος, ου, (ἐπίσκοπος) = **αὐτόπτης**, *eye-witness.* *Cyrril. A. VI, 273 A.*
αὐτεπίτακτος, ου, (ἐπιτάσσω) *self-commanded.* *Synes. 1305 C.*
αὐτηκοία, ας, ἡ, (αὐτήκοος) *the being an ear-witness.* *Genes. 117, 13.*
αὐτοαγαθόν, οὐ, τὸ, = **αὐτὸ ἀγαθόν**, *good itself.* *Numen. apud Eus. III, 905 C. Plotin. I, 154, 7 as v. l. Eus. IV, 253 B. 928 D. Pseudo-Dion. 593 B αὐτοτάγαθον, write αὐτὸ τὰγαθόν.*
αὐτοάγαθος, ου, = **φύσει ἀγαθός**. *Did. A. 601 A.*
αὐτοαγαθότης, ητος, ἡ, *goodness itself.* *Pseudo-Dion. 636 C.*
αὐτοαγγελικός, ἡ, ὄν, (αὐτός, ἀγγελικός) *angelical in itself.* *Max. Conf. Schol. 337 B.*
αὐτοαγιασμός, οὐ, ὁ, (ἀγιασμός) *sanctification itself.* *Orig. III, 457 C. IV, 41 B. Athan. I, 93 C.*
αὐτοάγιος, α, ου, (ἅγιος) *holy in himself or by nature.* *Did. A. 524 C.*
αὐτοαγιότης, ητος, ἡ, (ἀγιότης) *holiness itself.* *Greg. Naz. I, 1221 B. Pseudo-Dion. 969 B.*
αὐτοαίδιος, ου, αἰδῖος *in himself.* *Epiph. II, 557 C.*
αὐτοαλήθεια, ας, ἡ, (ἀλήθεια) *truth itself.* *Orig. I, 576 D. 973 A. Alex. A. 557 D. Athan. I, 93 C.*
αὐτοαληθής, ἐς, (ἀληθής) *true in itself.* *Athan. II, 772 D.*
αὐτοαναμάρτητος, ου, (ἀναμάρτητος) *sinless by nature.* *Did. 553 A.*
***αὐτοάνθρωπος**, ου, ὁ, (ἄνθρωπος) *man himself, as such.* *Aristot. Topic. 5, 7, 7. 6, 10, 2. Lucian. III, 46, very man. Plotin. II, 1242, 1. Procl. Parmen. 544 (119). 630 (37). 660 (85).*
αὐτοάπειρον, ου, τὸ, (ἄπειρον) *the infinite itself.* *Plotin. I, 289, 14.*
αὐτοαπολύτρωσις, εως, ἡ, (ἀπολύτρωσις) *redemption itself.* *Orig. IV, 41 B.*
αὐτοαπροσδεής, ἐς, = **φύσει ἀπροσδεής**. *Did. A. 529 C.*
αὐτοαρετή, ης, ἡ, (ἀρετή) *virtue itself.* *Athan. I, 93 C.*
αὐτοαρχή, ης, ἡ, (ἀρχή) *beginning itself.* *Gall. apud Jul. 455 B.*
αὐτοβασιλεία, ας, ἡ, (βασιλεία) *kingdom itself.* *Orig. III, 1197 B.*
αὐτοβορέας, ου, ὁ, (βορέας) *boreas himself.* *Lucian. I, 170.*
αὐτοβουλή, ης, ἡ, (βουλή) *counsel itself.* *Nemes. 736 A.*
αὐτοβούλητος, ου, (βούλομαι) *of one's own will.* *Iren. 1, 14, 7, βουλή.*
αὐτόβουλος, ου, (βουλή) *self-willed.* *Isid. 337 D.*
αὐτογένεθλος, ου, (γενέθλη) *self-begotten.* *Greg. Naz. III, 517 A.*
αὐτογενής, ἐς, (γίγνομαι) *self-produced.* *Philon I, 618, 7. Max. Tyr. 62, 24. Hippol. Haer. 136, 31. Did. A. 448 C. Procl. Parmen. 893 (133). — 2. Substantively, τὸ αὐτογενές, = νάρκισσος, κολοκυνθίς. Diosc. 4, 158 (161). 175 (177). — 3. Antogenes, a Gnostic figment. Iren. 692 B. 693 A. Theod. IV, 364 A.*
αὐτογενικός, ἡ, ὄν, = **αὐτογενής**. *Orig. III, 272 B. C, ἁμάρτημα.*
αὐτογεννητικός, ἡ, ὄν, = **following.** *Procl. Parmen. 821 (10).*
αὐτογέννητος, ου, (γεννάω) *self-begotten.* *Just. Cohort. 11 (quoted). Hippol. Haer. 178, 6. Clementin. 16, 16. Epiph. II, 545 A. Adam. 1793 C.*
αὐτογεωργός, οὐ, ὁ, (γεωργός) *husbandman himself.* *Philon. 1, 685, 38.*
αὐτογῆ, ης, ἡ, (γῆ) *earth itself, the archetypal earth.* *Plotin. II, 1288, 6.*

αὐτογλῶχιν, υἱος, ὁ, ἡ, (γλῶχιν) whose point is not detached from the shaft, as an arrow. *Heliod.* 9, 19, οὐτός, the shaft and the point being one piece.

αὐτόγονος, ον, (γίγνομαι) self-generating. *Iamb.* *Myst.* 261, 13, 292, 3.

αὐτόγραπτος, ον, = following. *Euagr.* 2664 B.

αὐτόγραφος, ον, (γράφω) written with one's own hand. *Posidon.* apud *Athen.* 4, 53, original. *Dion. H.* II, 857, 5, ἐπιστολή. *Plut.* I, 582 D, II, 1115 C. *Porphyr.* *Vit.* *Plotin.* 70, 9. *Eus.* II, 1025 A, γραφή.

αὐτοδαίμων, ονος, ὁ, (δοίμων) very demon. *Plotin.* I, 537, 10.

αὐτοδής, ἐς, (δέω) deficient in himself. *Hermes* *Tr. Poem.* 74, 3.

αὐτοδεκάς, ἀδος, ἡ, (δεκάς) decade itself, as such. *Plotin.* II, 1238, 2.

αὐτοδεσποτεία, ας, ἡ, (δεσποτεία) mastery itself. *Procl.* *Parmen.* 736 (205).

αὐτοδέσποτος, ον, (δεσπότης) absolute master. *Pseudo-Jos. Macc.* 1 (3, p. 500 τῶν παθῶν δεσπότης), τῶν παθῶν.

αὐτοδεσπότης, adv. with absolute power. *Method.* 161 A.

αὐτοδιακονία, ας, ἡ, (αὐτοδιάκονος) self-service. *Clem. A.* I, 592 B. *Athen.* 1, 31.

αὐτοδιάκονος, ον, ὁ, (διάκονος) one's own servant, serving one's self. *Strab.* 16, 4, 26. *Clem. A.* I, 369 A.

αὐτοδιδάκτως (αὐτοδίδακτος), adv. by teaching one's self. *Alex. Aphr. Probl.* 9, 7. *Clem. A.* I, 613 A.

αὐτοδιηγέομαι (διηγέομαι), to tell one's own story. *Diog.* 9, 111.

αὐτοδιήγητος, ον, (αὐτοδιηγέομαι) self-narrating. *Diog.* 9, 111, ἔρμηνεια.

αὐτοδίκαιον, ον, τὸ, (δίκαιον) right itself. *Aristid.* II, 244, 8. *Procl.* *Parmen.* 773 (262). 627 (32).

αὐτοδικαιοσύνη, ης, ἡ, (δικαιοσύνη) righteousness itself. *Orig.* I, 1372 D. IV, 41 B. 120 B. *Plotin.* I, 32, 1.

αὐτόδοπος, ον, (δορά) together with the skin, skin and all. *Plut.* II, 694 B.

αὐτοδουλεία, ας, ἡ, (δουλεία) servitude itself. *Procl.* *Parmen.* 736 (205).

αὐτόδυναμις, εως, ἡ, (δύναμις) power itself. *Orig.* IV, 89 B. *Athan.* I, 93 D. *Pseudo-Dion.* 717 C.

αὐτόδυναμος, ον, (δύναμις) powerful in and of himself. *Greg. Naz.* II, 441 B.

αὐτόδυνατος, ον, = preceding. *Simoc.* 93, 15.

αὐτοειδής, ἐς, (ΕΙΔΩ) like one's self. *Anton.* 11, 12.

αὐτοεῖναι, τὸ, (εἶναι, εἰμί) self-existence. *Pseudo-Dion.* 856 B. 953 D. *Max. Conf. Schol.* 380 B τὸ αὐτόον.

αὐτοειρήνη, ης, ἡ, (εἰρήνη) peace itself. *Pseudo-Dion.* 949 C.

αὐτοέν, ἐνός, τὸ, (εἷς, ἓν) unity itself. *Procl.* *Parmen.* 547 (125).

αὐτοενέργητος, ον, (ἐνεργέω) self-acting. *Pseudo-Dion.* 1104 C.

αὐτοεντί (αὐτοέντης), adv. with one's own hand. *Dion. C.* 58, 24, 4.

αὐτοεντία, ας, ἡ, (αὐτοέντης) murder. *Dion. C.* *Frag.* 13, 2.

αὐτοένωσις, εως, ἡ, (ένωσις) union itself. *Pseudo-Dion.* 820 B.

αὐτοεπιστήμη, ης, ἡ, (ἐπιστήμη) knowledge or science itself. *Plotin.* II, 1009, 2.

αὐτοετέροτης, ητος, ἡ, (ἐτερότης) difference (otherness) itself. *Plotin.* I, 299, 11.

αὐτοετίτης, ου, ὁ, (έτος) of the same year. *Galen.* II, 99 D.

αὐτοζωή, ης, ἡ, (ζωή) life itself. *Hippol.* 620 D. *Orig.* III, 996 B. *Method.* 364 B. *Eus.* IV, 288 C. VI, 837 C.

αὐτοζωία, ας, ἡ, = preceding. *Orig.* VII, 196 B.

*αὐτοζῶον, ον, τὸ, (ζῶον) animal itself, as such. *Aristot. Topic.* 5, 7, 7. *Plotin.* II, 1241, 9. *Procl.* *Parmen.* 623 (25).

αὐτόζως, ον, (ζῶος) self-living. *Procl.* *Parmen.* 796 (298). 545 (121).

αὐτοζώωσις, εως, ἡ, (ζῶωσις) vivification itself. *Pseudo-Dion.* 956 A.

αὐτοθαῖς, ἴδος, ἡ, (Θαῖς) very Thais. *Lucian.* III, 13.

αὐτοθάνατος, ον, (θάνατος) self-killed. *Plut.* II, 293 C.

αὐτοθελεῖ (θέλω) adv. voluntarily. *Mel.* 122.

αὐτόθεν, adv. in itself, of itself, by nature, self- (in composition). *Cleomed.* 31, 41 (50), ἐκφανής, self-evident. *Strab.* 2, 1, 40, p. 139, 25, ἐκμαρτυρεῖσθαι. *Muson.* 235, γνώριμα. *Plut.* II, 363 C. 916 E. 930 A, φαινόμενον, being self-evident. 1020 B, ἔχειν. *Pseudo-Demetr.* 56, 5, ἀκουσθῆναι. *Sext.* 94, 32, πρόδηλος. 128, 32, as self-evident. 131, 4, 369, 14, ἀληθές, true in itself. 605, 13, 656, 17, was self-evident. 669, 11, προσπίπτειν. *Orig.* I, 692 C, being taken in its literal sense, not allegorically.

2. Inconsiderately, without due reflection; hastily. *Polyb.* 5, 35, 13. 5, 98, 2. 8, 1, 2, ἀποστατέον. *Diod.* 1, 37, p. 46, 80, προσεκτεόν. 2, 5, p. 117, 98, ἀκούειν.

αὐτόθεος, ον, ὁ, (αὐτός, θεός) God in and of himself, very god. *Orig.* IV, 109 A, the Father. *Eus.* II, 856 B. VI, 928 D, the Son. *Epiph.* II, 557 C.

αὐτοθεότης, ητος, ἡ, the being αὐτόθεος. *Pseudo-Dion.* 953 A.

αὐτοθερμότης, ητος, ἡ, (θερμότης) heat itself. *Basil.* IV, 253 A.

αὐτοθέωσις, εως, ἡ, (θέωσις) deification itself. *Pseudo-Dion.* 956 A.

αὐτοθηρίον, ον, τὸ, very θηρίον. *Chrys.* IX, 445 B.

- αὐτοῖσόν, ου, τὸ, (ἴσος) = following. *Procl. Parmen.* 676 (112).
- αὐτοῖσότης, ητος, ἡ, equality itself. *Procl. Parmen.* 676 (112). *Pseudo-Dion.* 917 A.
- αὐτοκάθαρσις, εως, ἡ, (κάθαρσις) purification itself. *Greg. Naz.* II, 400 C.
- αὐτοκακόν, οὔ, τὸ, (κακόν) evil itself. *Plotin.* I, 150, 11. 154, 8. *Pseudo-Dion.* 717 C.
- αὐτοκαλλοποιός, ὄν, (ποιέω) creating αὐτοκάλλος. *Pseudo-Dion.* 956 B.
- αὐτοκάλλος, ους, τὸ, (κάλλος) beauty itself, ideal beauty. *Procl. Parmen.* 663 (91). *Pseudo-Dion.* 956 B.
- αὐτοκαλόν, οὔ, τὸ, (καλόν) the beautiful itself. *Aristid.* II, 241, 9. *Plotin.* I, 154, 9. *Eus.* VI, 928 D. *Basil.* I, 216 B. *Procl. Parmen.* 627 (32).
- αὐτοκατάθετος, ὄν, (κατατίθημι) that has confessed (made his deposition) of his own accord. *Simoc.* 263, 13.
- αὐτοκατάκριτος, ὄν, (κατάκριτος) self-condemned. *Paul.* Tit. 3, 11. *Iren.* 633 D. 854 A. *Did.* A. 1160 B.
- αὐτοκελεύστω (αὐτοκέλευστος), adv. of one's own accord. *Aristeas* 12. *Anast. Sin.* 249 C.
- αὐτοκέραστος, ὄν, (κεράννυμι) moderately mixed or diluted with water, as wine. *Sibyll.* 8, 135. *Phryn.* P. S. 3, 10. *Αὐτοκέρας*, σημαίνει τὸ αὐτοκέραστον καὶ συμμέτρως κεκρασμένον, ἤγουν πεφυκὸς κεράννυσθαι.
- αὐτοκεφάλος, ὄν, (κεφαλὴ) politically independent. *Porph.* Adm. 128, 16. *Theoph.* Cont. 84. — 2. Ecclesiastically independent, applied to independent bishoprics, as those of Bulgaria, Cyprus, Iberia. *Theod. Lector* 2, 2, μητρόπολις. *Epiph.* CP. 789 B (opposed to ἐπισκοπὴν ἐπεχομένων 732 B). *Theophyl.* B. Epist. 27. *Balsam.* ad Concil. Const. 2.
- αὐτοκήρυξ, υκος, ὁ, (κήρυξ) self-constituted herald. *Phryn.* Praep. Soph. 5, 14. (Compare *Solon* 1 (12) Αὐτὸς κήρυξ ἦλθον.)
- αὐτοκινησία, ας, ἡ, = following. *Iambli. Myst.* 12, 7.
- αὐτοκίνησις, εως, ἡ, (κίνησις) motion itself. *Plotin.* II, 1121, 4.
- αὐτοκίνητος, ὄν, (κινέω) self-moved. *Philon* I, 36, 13. *Plut.* II, 281 F, et alibi. *Sext.* 408, 28. *Iambli. Myst.* 292, 9.
- αὐτοκινήτως, adv. being self-moved. *Iambli. Myst.* 51, 7.
- αὐτόκλαδος, ὄν, (κλάδος) together with the branches, with the branches on. *Lucian.* II, 102, κυπάρισσος.
- αὐτοκρατητικός, ἡ, ὄν, (αὐτοκρατής) ruling with absolute power. *Pseudo-Dion.* 329 B, ἀπάντων.
- αὐτοκρατορεύω, εὔσω, = αὐτοκράτωρ εἰμί. *Dion* C. 69, 4, 3.
- αὐτοκρατορικός, ἡ, ὄν, (αὐτοκράτωρ) = αὐτεξούσιος. *Clem. A.* I, 944 A. — 2. Imperatorius, imperial, of the emperor. *Nicol. D.* 97. *Philon* II, 570, 29. *Herod.* 7, 10, 12, ἀρχή. *Eus.* IV, 808 A, tropically.
- αὐτοκρατορικῶς, adv. L. imperatorie, like an emperor. *Plut.* I, 922 D. *Caesarius* 909.
- αὐτοκρατορίς, ἴδος, ἡ, the residence of an αὐτοκράτωρ. *Jos. Ant.* 18, 2, 1.
- αὐτόκρατος, ὄν, = αὐτοκέραστος. *Phryn.* P. S. 18, 15. *Athen.* 1, 59.
- αὐτοκράτωρ, ορος, ὁ, sc. στρατηγός, the Roman emperor. *Diod. Ex. Vat.* 140, 20. *Strab.* 14, 2, 24, p. 138, 16. *Philon* II, 519, 34. 529, 21. 562, 41. *Jos. Ant.* 14, 9, 3. B. J. 7, 4, 2. Vit. 65. *Inscr.* 184. *Plut.* II, 805 A, et alibi. *Just.* Apol. 1, 1. App. 1, 8, 14. *Theophil.* 3, 27. *Dion C.* 43, 44, 2. — 2. The Roman dictator. *Polyb.* 3, 86, 7. 3, 87, 9. *Diod.* 12, 64. *Dion. H.* II, 416, 12.
- αὐτοκρατῶς (αὐτοκρατής), adv. with absolute sway. *Lyd.* 124, 12.
- αὐτόκρισις, εως, ἡ, (κρίσις) judgment itself. *Orig.* IV, 120 B.
- αὐτόκριτος, ὄν, (κρίνω) self-interpreted dream. *Artem.* 387.
- αὐτοκτονία, ας, ἡ, (αὐτόκτονος) self-murder, suicide. *Clementin.* 312 C.
- αὐτοκυβερνητί (κυβερνάω), adv. by one's own steering. *Philipp.* 73.
- αὐτόκυκλος, ου, ὁ, (κύκλος) circle itself, the ideal circle. *Themist.* 202, 11.
- αὐτόλεκτος, ὄν, = αὐταῖς λέξεσι, in the very words of. *Nicet. Byz.* 704 B.
- αὐτολέκτως, adv. = αὐτολεξεῖ. *Damasc.* III, 696 A.
- αὐτολεξεῖ (αὐτός, λέξις), adv. = αὐταῖς λέξεσι, in the same words, word for word. *Philon* II, 597, 49. *Just.* Apol. 1, 33. *Iren.* 2, 27, 1. *Clem. A.* II, 352 B. C. *Orig.* I, 753 C. (Compare *Clem. A.* I, 1280 (1109) B.)
- αὐτολίθος, ου, ὁ, (λίθος) stone itself. *Chrys.* X, 245 E. *Pseudo-Dion.* 596 C.
- αὐτολογέω, ἡσω, (αὐτός, λέγω) to talk about one's self. *Orig.* III, 1473 B.
- αὐτολογιότης, ητος, ἡ, (λογιότης) = following. *Max. Conf. Schol.* 40 C.
- αὐτολόγος, ου, ὁ, (λόγος) the Divine Reason itself, applied to the Christian Logos. *Orig.* I, 852 A (*Celsus*). 576 D. 973 A. 1373 A. C. III, 1072 B. *Eus.* IV, 253 A. VI, 837 D.
- αὐτολόχευτος, ὄν, (λοχεύω) essentially = αὐτογέννητος. *Sibyll.* 1, 20. *Epiph.* I, 345 C. *Synes.* Hymn. 6, 1, p. 1609.
- αὐτολυρίζω (λυρίζω), playing on a lyre personally. *Lucian.* III, 321 Ὀνος αὐτολυρίζων, a proverb.
- αὐτομάθεια, ας, ἡ, the being αὐτομαθής. *Plut.* II, 973 E.

αὐτομαθής, ἐς, (μανθάνω) *learning of one's self, self-instructed.* Philon I, 35, 38. 114, 12. Plut. II, 992 A. Clem. A. I, 724 B.

αὐτομαθία, ἡ, = αὐτομάθεια. Philon I, 552, 28. Aristid. Q. 79.

αὐτομαθῶς, adv. *by learning of one's self.* Philon I, 62, 24.

αὐτομαρτυρέω (αὐτομάρτυς), *to be one's own witness.* Diog. 9, 110.

αὐτόμαρτυς, ὑπὸς, ὁ, (μάρτυς) *one's own witness.* Cyrill. A. III, 69 C.

αὐτοματί = αὐτομάτως. Method. 57 B.

αὐτοματία, ας, ἡ, (αὐτόματος) *chance, fortuitousness.* Plut. I, 253 D, the Roman goddess Fortuna.

αὐτοματίζω = αὐτομολέω. Simoc. 79, 18. 99, 7-σθαι.

αὐτοματισμός, οὗ, ὁ, *the doctrine of the atomical philosophy.* Dion. H. VI, 1011, 7 Κατ' αὐτοματισμόν, *by chance.* Jos. Ant. 10, 11, 7, p. 545. Theophyl. 2, 4. Hippol. 42, 67. Caesarius 993.

αὐτοματιστής, οὗ, ὁ, (αὐτοματίζω) *a believer in the atomical philosophy of Epicurus.* Mal. 251.

αὐτοματίτης, οὗ, ὁ, = preceding. Syncell. 525, 2. Theoph. 657, 4.

αὐτόματον, οὗ, τὸ, (αὐτόματος) *chance; opposed to πρόνοια, providence.* Plut. II, 549 D. 571 E. 572 D.

αὐτομέγεθος, οὗ, τὸ, (μέγεθος) *magnitude itself.* Procl. Parmen. 663 (90).

αὐτόμελος, οὗ, (μέλος) *having its own melody.* In the Ritual, τὸ αὐτόμελον, sc. τροπάριον, *a troparion sung to its own tune.* It may be metrical, or in prose.

αὐτομυψία, ας, ἡ, (μέμφομαι) *self-reproach.* Clim. 969 D.

αὐτομετοχή, ἧς, ἡ, (μετοχή) *self-participation.* Pseudo-Dion. 820 C.

αὐτομηνί (μήνη), adv. *in the same month.* Attic. apud Eus. III, 1308 A.

αὐτομολέμιος, οὗ, barbarous, = αὐτόμολος. Simoc. 74, 9.

αὐτονοερός, ἂ, ὄν, (νοερός) *intellectual in and of itself.* Eus. II, 872 A.

αὐτονοῦς, οὗ, ὁ, (νόος) *mind itself.* Plotin. I, 481, 14. Eus. IV, 253 A. VI, 928 D.

αὐτονυκτί (νύξ), adv. *on the same night.* Jos. Ant. 17, 9, 5, p. 853.

αὐτοξηρότης, ητος, ἡ, (ξηρότης) *dryness itself.* Tit. B. 1192 B.

αὐτοῡμοιον, οὗ, τὸ, = following. Procl. Parmen. 673 (107).

αὐτοῡμοιότης, ητος, ἡ, (ὁμοιότης) *similarity itself.* Pseudo-Dion. 820 A. 913 D.

αὐτοῡν, see αὐτοῡναι.

αὐτοουσία, ας, ἡ, (οὐσία) *being itself.* Plotin. II, 1365, 10. Eus. IV, 356 A.

αὐτοουσίωσις, εως, ἡ, οὐσίωσις *itself.* Pseudo-Dion. 956 A.

*αὐτοπαγής, ἐς, (πήγνυμι) *self-fixed.* Ephor. apud Aristid. II, 467, 11. Agathar. 130, 18. Greg. Naz. III, 462 A.

αὐτοπάθεια, ας, ἡ, (αὐτοπαθής) *conviction; experience.* Polyb. 3, 108, 2. 12, 28, 6. Dion. H. VI, 1023, 2. Plut. Frag. 693 C Ἐξ αὐτοπαθείας, *feelingly.* Polyb. 3, 108, 3. — 2. Reflexiveness, in grammar. Apollon. D. Pron. 302 C. Synt. 147, 21, τῆς αὐτῆς συντάξεως.

αὐτοπαθίω, ἥσω, *to suffer in one's own person.* Clementin. 440 D.

αὐτοπαθής, ἐς, (πάσχω) *self-suffering.* In grammar, reflexive; opposed to ἀλλοπαθής. Apollon. D. Pron. 316 A. 315 C, as in τύπτω ἐμάντον. Synt. 285, 28. Sexti. 281, 15, ῥῆμα, as φθίνω, πάσχω, πυρέσσω.

*αὐτοπαθῶς, adv. *instinctively: from one's own experience, from conviction.* Epicur. apud Diog. 10, 137, φεύγομεν τὴν ἀληθδόνα. Polyb. 3, 12, 1, et alibi. Plut. I, 786 A. Clem. A. I, 325 A.

αὐτοπάρακτος, οὗ, (παράγω) *self-derived.* Pseudo-Just. 1432 B. 1444 A.

αὐτοπαραξία, ας, ἡ, *the being αὐτοπάρακτος.* Pseudo-Just. 1441 C.

αὐτοπάρθενος, οὗ, ἡ, (παρθένος) *pure virgin, virgin indeed.* Eus. II, 1480 A, ἀσκήτρια.

αὐτοπατήρ, ἔπος, ὁ, = following. Greg. Nyss. III, 316 A.

αὐτοπάτωρ, ορος, ὁ, (πατήρ) *he who is his own father, and consequently unbegotten.* Orph. Hymn. 10 (9), 10. Iambl. Myst. 261, 13. — 2. Autopator, the Unbegotten One, = βυθός of the Valentinians. Anon. Valent. 1277 B. Epiph. I, 345 C.

αὐτοπεποίθητος, οὗ, (πέποιθα) *self-confident.* Syncell. 685, 1.

αὐτόπιπτος, οὗ, (πίπτω) *self-falling.* Cotelier. I, 29 A (Basīl).

αὐτοπιστός, ἡ, ὄν, (πιστός) *credible in itself.* Oenom. apud Eus. III, 392 C. Anon. Math. 255, 22 -όπιστος.

αὐτοποδητί (αὐτόπους), adv. *on one's own feet, on foot.* Lucian. II, 322.

αὐτοποδί, adv. = preceding. Dion C. 50, 5, 2.

αὐτοποδία, ας, ἡ, *a going on foot.* Dion C. 36, 52, 3. 44, 8, 8.

αὐτοποίητος, οὗ, (ποιέω) *self-created.* Pseudo-Just. 1444 A.

αὐτοποσόν, τὸ, (ποσόν) *quantity itself.* Plotin. II, 690, 10.

αὐτόπους, οὖν, (πούς) *on foot.* Lucian. I, 137.

αὐτοπραγέω, ἥσω, (πράσσω) *to act for one's self.* Hence, *to be independent, said of a state.* Strab. 8, 3, 30, p. 140, 12.

*αὐτοπραγία, ας, ἡ, *the acting for one's self, independence.* Chrysipp. apud Plut. II, 1043 B. Diog. 7, 121. Orig. IV, 141 C.

αὐτοπροαίρετος, *ον*, (προαίρεω) acting of free will. *Eus.* II, 64 A. *Serap. Aeg.* 912 C. *Hierocl.* C. A. 70, 5.

αὐτοπροαιρέτως, *adv.* by acting of free will. *Orig.* I, 589 C. *Cyrrill. H.* Catech. 2, 2, p. 409 A.

Αὐτοπροσκόπται, *ὦν, οἱ*, (προσκόπτω) *Autoproscopiae*, a name given to those who separated from the communion of the catholic Church for trivial reasons. *Damasc.* I, 761 B.

αὐτοπροσωπείω, *ἦσω*, (αὐτοπρόσωπος) to do anything in person. *Clem. A.* I, 337 C, τὰ ἐπὶ τούτοις, to speak in person.

αὐτοπρόσωπον, *ον, τὸ*, (πρόσωπον) visor? *Porph.* *Cer.* 669, 18.

αὐτοπρόσωπος, *ον*, in one's own person. *Lucian.* I, 140, κάλλος, without a mask. II, 674. *Eus.* II, 1520 B. *Jul.* 367 B Αὐτοπρόσωπος ἐπαίνους ἔδειν ἑαυτοῦ.

αὐτοπρόσωπως, *adv.* in person. *Philon* I, 122, 19. II, 183, 17. *Hermog.* *Rhet.* 60, 15. *Iren.* 1237 B. *Clem. A.* I, 1172 D.

αὐτοπτέω, *ἦσω*, (αὐτόπτης) to see with one's own eyes, to be an eye-witness. *Paus.* 4, 31, 5. *Eus.* II, 1121 A. IV, 948 C, αὐτόν. *Cyrrill. H.* 841 B. *Psell.* 1136 D. — 2. Passive, to be favored with a vision (in theurgy). *Porphyr.* *Aneb.* 40, 5. *Synes.* 1221 C. 1289 B Τὸ αὐτοπηθῆναι θεόν.

αὐτοπτικός, *ῆ, ὦν*, (αὐτόπτης) belonging to an eye-witness, seeing with one's own eyes. *Scymn.* 129. — 2. In theurgy, belonging to αὐτοψία. *Iambl. Myst.* 73, 14, πνεύματα. 82, 16, δέξις.

αὐτοπτος, *ον*, (ὄραω) seen of himself. *Orig.* VII, 24 B Ἐξ αὐτόπτου, with one's own eyes. *Psell.* 1136 C.

αὐτόπτως, *adv.* face to face. *Petr. Sic.* 1337 B.

αὐτόριζος, see αὐτόρριζος.

αὐτόροφος, *ον*, (ὀροφή) self-roofed. *Dion. H.* I, 205, 5, σκηνή. *Opp. Cyn.* 2, 588. *Hal.* 1, 22. *Ael. N. A.* 16, 17. *Greg. Naz.* III, 1439 A αὐτόροφος.

αὐτόρριζος, *ον*, (ρίζα) root and all. *Diod.* 4, 12, p. 325, 41. *Babr.* 36 αὐτόριζος.

αὐτός, *ῆ, ὁ, he, she, it*, etc. — Αὐτὸ μόνον, more emphatic than μόνον, only. *Philon* II, 252, 38 Ἔστι γὰρ οὐ ξύλων αὐτὸ μόνον δαπανηθέντων ὑπὸ πυρός, ἀλλὰ καὶ ζῶον πρὸς τὴν τοιαύτην κάθαρσιν ἐπιτηδεῖον, wood and only wood. 276, 1 Διακρίνας ἄνδρας αὐτὸ μόνον γυναικῶν καὶ νηπίων τελείους. *Ael. Tact.* 2, 12. *Apollon. D. Pron.* 303 A. *Conj.* 479, 4 Οἱ μὲν αὐτὸ μόνον τὰ ὀνόματα τῶν συνδέσμων κατέλεξαν. *Synt.* 155, 19. 20. 47, 15. *Lucian.* I, 13, ἐργάτης, a mere workman. *Eus.* II, 76 B. — Αὐτὸ τοῦτο, adverbially. *Iambl. Math.* 208 Τῆς αὐτοῦ τοῦτο κινουμένης . . . Αὐτὸ τοῦτο τὸ μαθεῖν τὰ τῆς ἐπιστήμης θεωρήματα. — 2. Sometimes it is equivalent to the article ὁ,

the. *Mal.* 20, 21. 182, 12. 446, 21, Σαμαρείτην Ἰουλιανόν. *Porph.* *Adm.* 82, 18, ἐννοποστάτου σοφίας θεοῦ.

3. With the article, ὁ αὐτός = οὗτος. *this.* *Euagr.* 2361 A Ὁφείλοντες τὸν αὐτὸν προτρέψασθαι Διόσκορον. 4, 38, p. 2773 A Τὴν αὐτὴν Νεάν Λαύραν. *Chron.* 67. *Mal.* 20. 24. 26. 70. 167, 20.

αὐτοσανδαράκη, *ης*, the essence of σανδαράκη *Alciph.* *Frag.* 4, 1.

αὐτόσε = αὐτοῦ, there. *Agath.* 140.

αὐτοσέβαστος, *ον*, (σεβαστός) august in himself. *Marc. Diad.* 1165 D.

αὐτοσθενής, *ἑς*, (σθένω) mighty in himself. *Hippol.* 832 C.

αὐτοσκαπανεύς, *ἑως, ὁ*, (σκαπανεύς) a very digger. *Alciph.* 3, 70, 2.

αὐτόσκενος, *ον*, (σκενή) of simple construction. *Synes.* 1304 A. 1548 B. C.

αὐτοσκεύως, *adv.* simply, plainly. *Synes.* 1080 C.

αὐτοσκόμμα, *ατος, τὸ*, (σκόμμα) real joke. *Alciph.* 3, 43.

αὐτοσμικρόν, *τὸ*, (σμικρός) small in itself. *Procl. Parmen.* 676 (112).

αὐτοσμικρότης, *ητος, ῆ*, (σμικρότης) smallness itself. *Procl. Parmen.* 677 (113).

αὐτοσοφία, *ας, ῆ*, (σοφία) wisdom itself. *Orig.* I, 973 A. III, 1197 B. *Eus.* IV, 253 A. B. *Athan.* I, 93 B.

αὐτοστατέω, *ἦσω*, (ἵστημι) to stand alone. *Philon* I, 688, 48.

αὐτοσύστατος, *ης, ον*, (συνίστημι) self-recommended. *Epiph.* II, 44 D

αὐτοσχεδίως (αὐτοσχεδῖος), *adv.* off-hand. *Sept. Sap.* 2, 2, fortuitously. *Dion. H.* V, 205, 2. *Philon* I, 665, 34.

αὐτοτάγαθον, see αὐτοαγαθόν.

αὐτοτέλεια, *ας, ῆ*, (αὐτοτελής) sentence or proposition, in grammar. *Apollon. D. Pron.* 268 B. C (αὐτὸς γράφει, σὺ γράφεις). *Synt.* 12, 4 (ἐγὼ περπατῶ).

αὐτοτέλειος, *ον*, (τέλειος) perfect in himself. *Marc. Diad.* 1165 C.

αὐτοτελειότης, *ητος, ῆ*, the being αὐτοτέλειος. *Iambl. Myst.* 46, 15.

αὐτοτελεταρχία, *ας, ῆ*, τελεταρχία itself. *Pseudo-Dion.* 165 C.

*αὐτοτελής, *ἑς*, complete in itself, as an independent sentence or proposition. *Aristot. Topic.* 1, 5, 9. *Chrysipp.* apud *Diog.* 7, 65. *Apollon. D. Pron.* 289 A (ὤει, βροντᾷ). 327 B, the vocative. *Conj.* 491, 25 (ἡμέρα ἐστὶ: but ἥτοι ἡμέρα ἐστὶν is not αὐτοτελής). *Synt.* 3, 5, λόγος, complete sentence or proposition, as οὗτος περριπατεῖ. *Herodn. Gr. Schem.* 592, 17, διάνοια, complete sense. *Sext.* 304, 3, ἀξίωμα.

*αὐτοτελῶς, *adv.* completely, wholly, independently. *Epicur.* apud *Diog.* 10, 85. *Polyb.*

- 3, 29, 3. *Parth. Prooem. p. 3, 4. Dion. H. V, 73, 1. VI, 790, 9. Sext. 439, 12.*
- αὐτότεχνος, *ον, (τέχνη) self-instructed in the art. Plut. II, 991 E, πρὸς Ἰασιν.*
- αὐτότης, *ητος, ἡ, (αὐτός) identity; opposed to ἑτερότης. Sext. 528, 33.*
- αὐτοτοιοῦτος, *η, *ον, (τοιούτος) having the very form. Orig. II, 49 B.**
- αὐτότροφος, *ον, (τρέφω) = οἰκόσιτος. Phryn. 201, condemned.*
- αὐτοῦ, *adv. = αὐτόσε, thither. Agath. 60, 9.*
- αὐτοῦπερούσιος, *ον, (ὑπερούσιος) supersubstantial in and of himself. Pseudo-Dion. 816 C.*
- αὐτουῖος, *οῦ, ὁ, (υἱός) very son. Orig. IV, 129 A.*
- αὐτοῦπεραγαθότης, *ητος, ἡ, (ὑπεραγαθότης) absolute goodness. Pseudo-Dion. 820 C.*
- αὐτοῦπομονή, *ης, ἡ, (ὑπομονή) endurance or patience itself. Orig. III, 457 C. 565 C. D.*
- αὐτουργέομαι, *(αὐτουργέω), to create one's self. Dion. Alex. 1253 A.*
- αὐτούργημα, *ατος, τὸ, (αὐτουργέω) work done. Dion Chrys. I, 403, 49. Plut. I, 412 E.*
- αὐτούργητος, *ον, self-wrought. Anthol. II, 222, roughly made. Dion Chrys. II, 311, 10.*
- αὐτουργικῶς, *(αὐτουργικός), adv. with one's own hand, in person. Iren. 1237 A. Clem. A. I, 621 A. Anast. Sin. 1053 C.*
- αὐτοφανής, *ἐς, (φαίνομαι) self-appearing, self-manifested. Iambl. Myst. 40, 17. 76, 13. Pseudo-Dion. 240 C.*
- αὐτοφερώνυμος, *ον, absolutely φερώνυμος. Euthal. 708 B.*
- αὐτοφθορά, *ας, ἡ, (φθορά) corruption itself. Pseudo-Dion. 717 C.*
- αὐτοφονευτής, *οῦ, ὁ, (φονευτής) self-murderer. Eus. H. E. 2, 7 (Heinichen). Can. Apost. 22. Nil. 261 C, ἐαυτῶν. Syncell. 624, 16. (Compare Eus. II, 156 B φονευτὴν ἑαυτοῦ.)*
- αὐτοφορτος, *ον, cargo and all. Plut. II, 467 C.*
- αὐτοφρόνησις, *εως, ἡ, (φρόνησις) prudence itself. Himer. Eclog. 32, 12, p. 306.*
- αὐτοφυής, *οὗς, ὁ, Autophyes, one of the ten emanations from ἄνθρωπος and ἐκκλησία. His spouse is ἡδονή. Iren. 449 A.*
- αὐτοφύσις, *εως, ἡ, (φύσις) nature itself. Method. 69 C. Leont. I, 1741 D.*
- αὐτοφωνία, *ας, ἡ, (αὐτόφωνος) voice itself, very voice. Jul. 209 B.*
- αὐτόφωνος, *ον, (φωνή), self-uttered. Lucian. II, 235, χρησμός, the god himself speaking. 705, ἐμαντεύσατο, with his own voice.*
- αὐτοφῶως, *adv. with his own voice. Basil. III, 324 C.*
- αὐτοφώρατος, *ον, (φωράω) self-evident. Sext. 325, 6.*
- αὐτοφῶς, *ωτός, τὸ, (φῶς) light itself. Eus. IV, 288 C. VI, 928 D. Pseudo-Dion. 645 D. Nicet. Paphl. 76 A. Euchait. 1077 B.*
- αὐτόφωτος, *ον, self-illuminated. Anast. Sin. 240 C.*
- αὐτόχαρις, *ιτος, ἡ, (χάρις) grace itself. Alciph. 3, 43, 2.*
- αὐτοχειρία, *ας, ἡ, (αὐτόχειρ) self-murder, suicide. Jos. B. J. 3, 8, 5.*
- αὐτοχειροτόνητος, *ον, (χειροτονέω) self-appointed. Chrys. X, 2 B. Nicet. Byz. 741 D.*
- αὐτοχείρως, *adv. αὐτοχειρί. Anast. Sin. 245 A.*
- αὐτοχόλωτος, *ον, (χολόω) angry of one's self. Palladas 65.*
- αὐτόχροος, *ον, (χρόα) with its natural color. Plut. II, 270 E, μέλαν, black by nature. — 2. Of one color. Plut. II, 330 A, χλαμύς.*
- αὐτόχυτος, *ον, (χέω) self-poured or shed. Aristid. I, 410, 15. 413, 17.*
- αὐτοψί or αὐτοψεί, *(αὐτόπητης), adv. with one's own eyes. Amphil. 61 C. Chrys. III, 606 D.*
- αὐτοψία, *ας, ἡ, a seeing with one's own eyes. Diosc. 1, Prooem. p. 3. Just. Tryph. 115. Lucian. III, 452. Soran. 257, 30. Clem. A. II, 85 C. Porphy. Vit. Plot. 61, 14, theurgic vision. Iambl. Myst. 76, 14, τῶν θεῶν. Psell. 1136 D. — 2. Collection of medical rules. In this sense it was used by the Empirici. Galen. II, 287 C.*
- αὐτοψυχή, *ης, ἡ, (ψυχή) soul itself. Plotin. II, 1041, 10. Jul. 302 C.*
- αὐτόροφος, *ον, = αὐτόροφος. Greg. Naz. III, 1439 A.*
- αὐχενίζω, *ίσω, to throttle, choke. Philon II, 355, 6. 372, 2.*
- αὐχένιον, *ον, τὸ, = αὐχήν, tiller. Epiph. I, 1044 A. Porph. Adm. 78, 15. Schol. Arist. Pac. 142. Eust. 1533, 45 seq.*
- αὐχηματικός, *ἡ, ὄν, (αὐχημα) arrogant. Did. A. 948 B.*
- αὐχηματικῶς, *adv. arrogantly. Damasc. III, 696 A.*
- αὐχὴν, *ένος, ὁ, neck. Philostr. 303 Τὸν αὐχένα ἴστησι καὶ τὸ φρόνημα, to be high-spirited or proud. — 2. Tiller of a rudder = οἶαξ. Patriarch. 1112 A. Greg. Naz. III, 1039 A. Martyr. Areth. 56. Pseud-Athan. IV, 268 C. Leo. Tact. 19, 5. Eust. 1533, 45 Πηδάλιον . . .*
- αὐχηρία, *ας, ἡ, (αὐχηρός) = αὐχμός, drought. Genes. 28, 6.*
- ἀφαγνέω, *έσω, (ἀγνέω) = ἀφαγνίζω. Plut. II, 943 C.*
- ἀφαγνισμός, *οῦ, ὁ, (ἀφαγνίζω) purification. Cyrill. A. I, 776 B.*
- ἀφαγνιστέον, *= δεῖ ἀφαγνίζειν. Clem. A. I, 1093 C.*
- ἀφαίρεμα, *ατος, τὸ, (ἀφαιρέω) that which is taken away. Hence, tribute. Sept. Macc. 1, 15, 5. — 2. That which is set apart, as an offering. Jos. Ant. 14, 10, 12, τὰ πρὸς τὰς θυσίας.*

Aquil. Ex. 25, 2. — The heave-offering. Sept. Ex. 29, 27. 28. Num. 15, 19. 18, 19. (Compare Philon II, 234, 36 seq.)
ἀφαίρεσις, εως, ἡ, aphaeresis, in grammar. *Tryph. 20 (ὀρθή, αἶα, κείνος). Apollon. D. Pron. 360 A. Drac. 155, 20 (κάμον, δόσαν).* — Also, the omission of a letter from the middle of a word. *Apollon. D. Pron. 384 A (ἡμῖν for ἡμέσιν, ἡμεῖν).*
ἀφαιρέτης, ου, ὁ, (ἀφαίρῶ) *he that takes away. Ptol. Tetrab. 189. Hippol. 853 D, ἀμαρτιῶν.*
ἀφαιρετικός, ἡ, ὅν, *that takes away; opposed to προσθετικός. Herod. apud Orib. II, 43, 3. Apollon. D. Adv. 576, 2. Ptol. Tetrab. 52.*
ἀφαίρῶ, to deprive. Apollon. D. Adv. 568, 19 'Αφαίρεθὲν τοῦ ἐθέλω τὸ Ε (becomes θέλω). *Liban. I, 46, 25, τινά τινος. Damasc. III, 1271 A Τὸν μὲν πραπίστοιτον τῆς κεφαλῆς ἀφαιρεῖται. — 2. To subtract, in arithmetic. Nicom. 86.*
ἀφαλμός, ου, ὁ, = ἀφαλσις. *Orib. I, 526.*
ἀφαλσις, εως, ἡ, (ἀφάλλομαι) *leaping backwards [?]. Classical. Antyll. apud Orib. I, 527, 3. 526, 8.*
ἀφάνα, ἡ, a species of plant. *Suid. Σκινδαψός . . .*
ἀφανίζω, ἰσω, to cause to perish, destroy, devastate. Classical. Sept. Deut. 7, 2 'Αφανισμῷ ἀφανίεις αὐτούς, thou shalt utterly destroy them. Esdr. 1, 6, 32. Polyb. 1, 81, 6. 1, 82, 2. 34, 14, 6. — 2. To disfigure the face. Matt. 6, 16, τὰ πρόσωπα. Chrys. VII, 259 A = διαφθείρω, ἀπολλύω. [The Jewish hypocrites employed artificial means to look pale and pass for great fasters. The pseudo-monks of the fourth and fifth centuries were in the habit of doing the same thing. Liban. II, 165, 2, the Sarabaitae. Theod. IV, 433 B.] — 3. To spoil cooked food. Apophth. 373 A 'Ηψήσε τὸ ὀψάριον καὶ ἠφάνισεν αὐτὸ θέλων, he spoiled it purposely.
***ἀφανισμός, ου, ὁ**, (ἀφανίζω) *disappearance of the moon. Theophr. Frag. 6, 1, 2. Cleomed. 87, 9. Strab. 6, 3, 9. Plut. II, 269 C. 670 B. — 2. Destruction; damage. Sept. Deut. 7, 2. Esdr. 2, 4, 22. Judith 2, 27. Polyb. 5, 11, 5. Diod. 15, 48. Dion. H. I, 99, 4. Strab. 2, 3, 5. 13, 1, 32. — 3. Disfigurement. Chrys. VII, 259 D, προσώπων.*
ἀφανιστής, ου, ὁ, *destroyer. Plut. II, 828 F.*
ἀφανιστικός, ἡ, ὅν, (ἀφανίζω) *destructive. Apollon. D. Pron. 300 C, τῶν προσώπων. Orig. 1164 B. Eus. V, 205 D. Greg. Naz. II, 412 A. Macar. 456 A, δυσωδίας.*
ἀφαντασίastos, ου, (φαντασία) not manifesting himself. Hermes Tr. Poem. 41, 14. — 2. Not in imagination, not a phantom. Theod. Anc. 1393 D Τὸ ἀφαντασίαστον τῆς σαρκός, of Christ.

ἀφαντασίως, adv. not as a phantom. Did. A. 389 A.
ἀφαντασίως, ου, (φαντασιόμαι) = ἀνευ φαντασίας. Plut. II, 960 D.
ἀφάνταστος, ου, (φαντάζω) not imaginary, not a phantom. Philon I, 17, 3. 278, 45. 331, 31. Melito 1221 A Τὸ ἀληθὲς καὶ ἀφάνταστον τῆς ψυχῆς αὐτοῦ (Christi). Sext. 416, 20. Orig. I, 1019 A. — 2. Not imagining. Philon I, 227, 39, τινός.
ἀφαντάστω, adv. without φαντασία. Philon I, 641, 36.
ἀφαντόπολις, εως, ἡ, (ἀφαντος, πόλις) *the unseen city. Nicet. Paprh. 572 C.*
ἀφαντόω, ὡσα, to render ἀφαντος. Epirh. I, 300 A. Leont. I, 1213 D. Genes. 86, 22. Porph. Them. 33, 10.
ἀφαρεί or ἀφαρί (ἀφαρ), adv. = αὐτίκα, quickly, immediately. Dorothe. 1656 D. 1673 B. Suid. 'Αφαρεί, ἐσπουδασμένως καὶ ἀπερισκέπτως τι ποιεῖν. Et. M. 175, 12 'Αφαρ . . . ἐξ οὗ καὶ οἱ Ἰωanes καὶ οἱ Ἐφέσιοι ἀφαρεί λέγουσι τὸ ταχέως καὶ ἀσκόπως ποιεῖν τι καὶ φθέγγεσθαι. Eust. 158, 34.
ἀφάρμακος, ου, (φάρμακον) not poisonous. Galen. VI, 368 D.
ἀφασία, as, ἡ, *suspension of judgment, neither affirming nor denying (neither κατάφασις nor ἀπόφασις). Sext. 43, 3.*
ἀφάτως (ἀφατος), adv. inexpressibly. Diosc. 1, 12, ἐμφερής.
ἀφανσις, εως, ἡ, (ἀφάντω) *induration. Galen. II, 241 D.*
ἀφέγγεια, as, ἡ, (ἀφεγγής) *darkness. Max. Tyr. 158, 6.*
ἀφεδράζω, ἄσω, (ἐδράζω) to seat. Iren. 604 B 'Αφεδρασθεῖς ἐν τῷ πατρὶ, being with.
ἀφεδρος, ου, ἡ, (ἔδρα) *L. menstrua, τὰ menstrea. Sept. Lev. 12, 2. 15, 19. 33. Diosc. 2, 21. 85. 5, 164 (165). Dion. Alex. 1281 A. Cyrill. H. Catech. 6, 33. Nil. 116 B. — 2. Privy = ἀφεδρών. Nicet. Byz. 712 A.
ἀφεδρών, ὠνος, ὁ, (ἔδρα) = κοπρών, *privy. Matt. 15, 17. Marc. 7, 19. Clem. A. I, 144 A. Pseudo-Just. 1196 B. C. — 2. Anus = πυγή, πρωκτός. Jejun. 1909 B. Achmet. 83.
ἀφιδέω, to be unsparing, etc. Classical. Diog. 1, 5, προστρίψαι.
ἀφειδία, as, ἡ, (ἀφειδής) *unsparingness. Paul. Col. 2, 23. Plut. II, 762 D. E. Hieron. I, 1034 (885) 'Αφειδία autem σώματος . . . apud nos dicitur, ad non parcedum corpori.
ἀφείδον = ἀπείδον. Paul. Phil. 2, 23 ἀφίδω.
ἀφεκτικός, ἡ, ὅν, (ἀπέχω) *abstaining, forbearing; opposed to ἀνεκτικός, bearing; referring to ἀνέχου καὶ ἀπέχου in the philosophy of Epicetetus. Epict. 2, 22, 20. 4, 4, 18 τὸ ἀφεκτικόν, abstinence.****

ἀφέλεια, ας, ἡ, artlessness, simplicity, sincerity. Polyb. 6, 48, 3. Diod. II, 577, 47. Plut. I, 365 A, et alibi. Clem. A. I, 629 A.
 ἀφέλετρον, ου, τὸ, felt. Leo. Tact. 6, 8, τῆς σέλλας.
 ἀφελκυσμός, οὔ, ὁ, (ἀφέλκω) a dragging away. Basil. I, 288 B.
 ἀφελκυστέον = δεῖ ἀφελκύειν. Antyll. apud Orib. II, 70, 10.
 ἀφελληνίζω, ἰσω, (ἀπό, ἐλληνίζω) to Grecize, to render Greek. Philon II, 567, 22.
 ἀφελότης, ητος, ἡ, = ἀφέλεια. Luc. Act. 2, 46. Hippol. Haer. 520, 62. Macar. 469 B.
 ἀφελπίζω = ἀπελπίζω. Luc. 6, 35. Herm. Vis. 3, 12 (Codex κ). Inscr. 5980 ἀφελπισμένους.
 ἀφέλωμα, ατος, τὸ, (ἐλεῖν) barbarous, = ἀφαίρεμα. Nicet. Byz. 772 D.
 ἄφεμα, ατος, τὸ, (ἀφίημι) immunity, exemption from taxation. Sept. Macc. 1, 10, 28. 1, 13, 37.
 ἀφενάκιστος, ου, (φενακίζω) not cheated. Philon I, 564, 36.
 ἀφερέπωνος, ου, (φερέπωνος) lazy, indolent. Ptol. Tetrab. 156. Orig. VII, 29 A. Basil. III, 1049 C. Cyrill. A. I, 372 A. Dorothe. 1764 B.
 ἀφερεπόνως, adv. lazily, indolently. Epiph. II, 68 B.
 ἀφερμηνεύειν = δεῖ ἀφερμηνεύειν. Procl. Parm. 554 (135).
 ἀφερμηνεύω (ἐρμηνεύω), to interpret: to render, translate. Plut. I, 31 A. Pseudo-Dion. 481 C.
 ἀφέσιμος, ου, (ἀφεις) belonging to release. Aristid. I, 530, 8, ἡμέρα, holiday. — 2. Substantively, τὸ ἀφέσιμον, sc. γράμμα, letter of pardon. Theoph. Cont. 440, 12.
 ἀφεις, εως, ἡ, discharge of a missile or of water. Sept. Reg. 2, 22, 16, springs, channels. Joel 1, 20, 3, 18. Thren. 3, 47. Diod. 17, 41, 42, βέλους. Lucian. III, 45. — Ptol. Tetrab. 130, in astrology. — Sept. Ezech. 47, 3 ὕδωρ ἀφέσεως, where ט'צצ' was mistaken by the transcriber for a Greek word. — 2. Release, deliverance. Classical. Sept. Ex. 23, 11. Lev. 25, 10. 27, 17 Ὁ ἐνιαυτὸς τῆς ἀφέσεως, the year of Jubilee. Deut. 15, 1. Esth. 2, 18. Judith 11, 14. Esai. 58, 6, 61, 1. Polyb. 22, 9, 17. — 3. Remission of a debt. Classical. Sept. Deut. 15, 3 Ἀφεςιν τοῦ χρέους ποιῆν τι. Macc. 1, 10, 34. 1, 13, 34, immunity. Dion. H. II, 997, 2. 1000, 3, χρεῶν. III, 1329, 4, δανείων. Strab. 14, 2, 19, ἑκατὸν ταλάντων. Plut. I, 88 D. — Tropically, remission, forgiveness, pardon. Classical. Dion. H. III, 1385, 9, τῆς τιμωρίας. 1413, 5. 1462, 13, acquittal. 1623, 3, ἐγκλημάτων. Philon I, 441, 10. II, 244, 3. 157, 29, ἀμαρτημάτων. N. T. passim. Barn. 741 A, ἀμαρτιῶν. Just. Apol. 1, 161. Tryph.

141. Clem. A. II, 764 D. Soz. 925 A. —
 4. Repudium, bill of divorce. Plut. I, 641 F.
 — 5. Dismissal, dismissal. Greg. Naz. II, 488 D τὸ γράμμα τῆς ἀφέσεως.
 ἀφετήρ, ηρος, ὁ, (ἀφίημι) one who lets go. Iambli. Adhort. 376.
 ἀφετήριον, ου, τὸ, (ἀφετήριος) starting place or point. Strab. 9, 5, 15. 11, 2, 4. Sext. 222, 24. — 2. Liberation. Pseudo-Greg. Naz. II, 729 B.
 ἀφετήριος, α, ου, (ἀφετήρ) fit for letting go. Jos. B. J. 3, 5, 2, ὄργανον, as a ballista. Paus. 3, 14, 7, Διόσκουροι, at the race-course.
 ἀφέτης, ου, ὁ, (ἀφίημι) slinger. Polyb. 4, 56, 3. — Ptol. Tetrab. 131, in astrology.
 ἀφετικός, ἡ, ὄν, (ἀφίημι) letting go: remissive. Ptol. Tetrab. 127. 130, in astrology. Clem. A. I, 1004 B, ἀμαρτημάτων.
 ἀφετίς, ἰδος, ἡ, she that lets go. Ptol. Tetrab. 133, in astrology.
 ἄφευκτος, ου, = ἀφυκτος. Plut. I, 450 C. Lucian. II, 626 as v. l.
 ἀφεύκτως, adv. inevitably, certainly. Sept. Macc. 3, 7, 9.
 ἀφέψημα, ατος, τὸ, (ἀφέψω) decoction. Lycus apud Orib. II, 229, 12. Diosc. 1, 2. 1, 7, p. 19. Xenocr. 42. Ruf. apud Orib. II, 211, 8.
 ἀφέψω, to decoct. Diosc. 1, 17. 5, 13, εἰς τὸ τρίτον, to boil down to one third.
 ἀφέω (ἘΩ) = ἀφίημι. Sept. Ex. 32, 32. Apoc. 2, 20 ἀφεῖς = ἀφίης. Dorothe. 1632 A ἀφοῦμεν = ἀφίεμεν. 1633 A ἀφῆ write ἀφεῖ = ἀφίησι.
 ἀφή, ης, ἡ, = πληγή, plague, stroke. Sept. Lev. 13, 2. Aquil. et Symm. Ex. 11, 1. — 2. A lighting. Classical. Stud. 1741 C, τῆς κανδήλας.
 ἀφηβιάω (ἡβιάω), to be past the vigor of life. Philon I, 516, 25, τὴν ἀκμὴν τῶν παθῶν. Poll. 2, 18. Cyrill. A. VIII, 757 C.
 ἀφηβος, ου, (ἡβη) past youth. Cyrill. A. VIII, 744 B.
 ἀφηγεῖσθαι, to lead. — 2. Participle, ὁ ἀφηγεύμενος, the principal of an establishment. Pallad. Laus. 1018 D, τοῦ πτωχείου.
 ἀφηδύνω = ἡδύνω. Philon I, 353, 14. Lucian. II, 401.
 ἀφηλιώτης, ου, ὁ, = ἀπηλιώτης. Apion apud Jos. Apion. 2, 2. Arr. Anab. 5, 6, 3. Theod. III, 1332 D.
 ἀφηλιωτικός, ἡ, ὄν, = ἀπηλιωτικός. Gemin. 760 A. Ptol. Geogr. 1, 11.
 ἀφηλόω (ἡλόω), to ungnail. Justin. Tryph. 108 Ἀφελθεῖς ἀπὸ τοῦ σταυροῦ. Sophrns. 3545 C.
 ἀφημερινός, ἡ, ὄν, (ἀπὸ, ἡμερινός) = μεθημερινός, daily. Theol. Arith. 52, πυρετός, quotidian fever. Alex. Aphr. Probl. 27, 10. 15. 56, 17, et alibi.

ἀφηνιάζω, ἄσω, (ἡνία) to get rid of the bridle, to be restive, as a horse; to run away. Hence, to rebel against. *Strab.* 17, 3, 25. *Philon* II, 519, 44. I, 21, 3. 184, 3, τοῦ νοῦ. *Plut.* II, 486 F. *Cels.* apud *Orig.* I, 993 B. *Artem.* 368. *Lucian.* II, 792. *Clem. A.* I, 201 B. 1064 A. *Orig.* III, 625 B, ἀπὸ τοῦ ζυγοῦ.

ἀφηνιάσις, εως, ἡ, = following. *Hierocl.* C. A. 105, 8.

ἀφηνιασμός, οὔ, ὁ, a rebelling against. *Philon* I, 171, 20. 196, 7. *Plut.* II, 341 F, βασιλέων.

ἀφηνιαστής, οὔ, ὁ, restive, refractory. *Philon* I, 114, 18, ἵππος. 170, 22, τρόπος. *Moer.* 31 Ἀφηνιαστής, ἀνυπότακτος, ὑπερήφανος.

ἀφηνιαστικός, ἡ, ὄν, refractory. *Orig.* IV, 360 B.

ἀφηνιάω = ἀφηνιάζω. *Chrys.* I, 714 B.

ἀφ' ἧς, = ἐξ οὗ, since. *Sept. Macc.* 1, 1, 2. 1, 9, 27. *Petr.* 2, 3, 4. — 2. Since, inasmuch as, = ἐπειδὴ. *Porph.* Adm. 248, 7 Τί μοι τὸ δφελος, . . . ἀφ' ἧς ἐγὼ ἐποίησα πάντα.

ἀφθα, ἡ, = νάφθα. *Strab.* Chrest. p. 569. *Porph.* Adm. 269.

*ἀφθαρσία, as, ἡ, (ἀφθαρτος) incorruption, indestructibility: immortality. *Chrysipp.* apud *Plut.* II, 1054 C. *Sept. Sap.* 2, 23. *Strab.* 15, 1, 59, p. 224, 19. *Philon* I, 37, 19. 379, 3. 648, 8. *Paul.* Rom. 2, 7, et alibi. *Plut.* II, 881 B, et alibi. — Metaphorically, incorruptness, purity. *Sept. Sap.* 6, 19. 20. *Paul.* Eph. 6, 24. *Tit.* 2, 7 as v. 1.

ἀφθαρτίζω, ἴσω, = ἀφθαρτον ποίω. *Iren.* 1244 C. *Damasc.* I, 1253 B. *Stud.* 1133 A. *Euchait.* 1133 A.

Ἀφθαρτοδοκῆται, ὧν, οἱ, (ἀφθαρτος, δοκῆτης) Aphthartodocetae, those who maintained that the apparent body of Christ was ἀφθαρτον from the beginning; in everything else they agreed with Severus. *Leont.* I, 1269 B. *Eustrat.* 2317 A. *Damasc.* I, 753 D. *Phot.* Cod. 162. *Callist.* 17, 29.

ἀφθαρτοποιέω, ἥσω, (ἀφθαρτοποιός) = ἀφθαρτίζω. *Clim.* 1157 B ἐφθαρτοποιήθη, write ἡφθαρτοποιήθη.

ἀφθαρτοποιός, ὄν, (ποιέω) making incorruptible. *Leont.* I, 1741 D.

ἀφθαρτος, ον, (φθείρω) uncorrupted: incorruptible. *Sept. Sap.* 12, 1. 18, 4. *Diod.* 1, 6. *Dion. H.* III, 1652, 9. *Philon* 689, 15. *Paul.* Rom. 1, 23, et alibi. *Petr.* 1, 1, 4, et alibi. *Clem. R.* 12, 6. *Plut.* II, 611 D. *Just. Apol.* 1, 39. *Sezt.* 120, 4. — Applied to the body of Christ after the resurrection. *Cyrril.* A. X, 236 B. *Theod.* IV, 161 B. *Tim. Presb.* 44 B. *Leont.* I, 1260 B. [The Aphthartodocetae asserted that it was incorruptible from the beginning.] — 2. Incorrupt, uncorrupt, = ἀφθoρος, as a κόρη. *Eudoc. M.*

274 Ἡ κόρη ἀφθαρτος ἐκ τοῦ Ἀπόλλωνος ἔμεινε.

ἀφθας, α, ὁ, = νάφθας. *Strab.* Chrest. p. 569. *Hippol.* Haer. 370, 7. [The N was omitted for the purpose of referring the word to ἄπτω, to kindle.]

ἀφθέγκτως (implying ἀφθέγκτος, φθέγγομαι), adv. ineffably. *Pseudo-Dion.* 585 B.

ἀφθεγξία, as, ἡ, unspeakableness. *Pseudo-Dion.* 949 A. *Anast. Sin.* 233 A.

ἀφθορία, as, ἡ, the being ἀφθoρος. *Paul.* Tit. 2, 7. *Basil.* III, 872 B, of a woman.

ἀφθoρος, ον, (φθείρω) uncorrupt; chaste. *Sept. Esth.* 2, 2, κοράσια. *Diod.* 1, 12. 4, 7, p. 318, 2. *Diosc.* 2, 99. *Just. Apol.* 1, 15. *Tryph.* 100. *Artem.* 432. *Clem. A.* I, 1132 A. *Porphyr.* Abst. 369. *Method.* 45 B.

ἀφθoρων, incorrect for αὐθωρών (pronounced ἀφθoρών by the transcriber).

ἀφιδιάζω = ιδιάζω, μονάζω. *Basil.* III, 925 B.

ἀφιδιαστικός, ἡ, ὄν, (ἀφιδιάζω) = μοναστικός, solitary, monastic. *Basil.* III, 929 A, βίος.

ἀφιδρώω (ιδρώω), to sweat off. *Diosc.* 3. 74 (81), neuter. 5, 1 Ὁ ἀπὸ τοῦ χλωροῦ κλήματος καιόμενον ἀφιδρούμενος, exuding.

ἀφιδρύμα, as, τὸ, (ἀφιδρύω) copy of a statue, simply statue. *Diod.* 5, 55. 15, 49. 20, 14. *Dion. H.* I, 280, 6, et alibi. *Strab.* 3, 5, 6. 4, 1, 4. 6, 2, 6. 8, 4, 4. 12, 5, 3. *Philon* I, 256, 9. *Plut.* I, 65 B, et alibi. *Liber.* 39, 25.

ἀφιδρύσις, εως, ἡ, a setting up of a state; erection of a temple. *Strab.* 8, 7, 2, p. 200, 26. *Plut.* II, 1136 A.

ἀφιδρωτήριον, ον, τὸ, (ἀφιδρώω) natural sudatorium. *Herod.* apud *Orib.* II, 468, 6. 470, 8, αὐτοφνές.

ἀφιερώω, ὦσω, (ιερώω) = καθιερώω. L. dedico, to dedicate, consecrate, devote. *Diod.* 1, 83 Τὰ ἀφιερωμένα ζῶα, the sacred animals of the Egyptians. *Inscr.* 4452. *Jos. Ant.* 11, 5, 4. *Phryn.* 192, condemned. *Eus.* II, 1197 C. 1212 A.

ἀφιέρωμα, ατος, τὸ, (ἀφιερώω) consecrated thing, votive offering. *Eus.* II, 856 C, gift to a church.

ἀφιέρωσις, εως, ἡ, (ἀφιερώω) consecration. *Diod.* 1, 17. *Plut.* I, 104 F. — 2. Dedication, consecration of a church. *Eus.* II, 1189 A, προσευκτηρίων. *Athan.* I, 397 C, τοῦ σωτηρίου μαρτυρίου, of the church of the Holy Sepulchre. *Soz.* 1029 B. 1041 A.

ἀφιέω (ιέω), = following. *Sept. Susan.* 53 ἡφίεις. *Polyb.* 3, 90, 2 ἡφίεις. *Diod.* II, 526, 14 ἡφίεις.

ἀφίημι, to let off, to let go unpunished. Hence, to remit, forgive, pardon. *Sept. Gen.* 18, 26. 50, 17, τινί τι. *Lev.* 4, 20. 5, 18. 19, 22. *Num.* 14, 19. *Ps.* 24, 18. *Esai.* 22, 14. 33,

24. *Dion. H.* II, 997, 11. III, 1625, 1. *N. T.* passim. *Plut.* I, 311 E Δεόμενοι τὴν ὀργὴν εἰς αὐτοὺς ἀφίεναι τοὺς παρόντας. *Arr. Anab.* I, 10, 6 Ἀφίεναι δεόμενοι τὴν ὀργὴν τοῖς ἐξαιτηθείσι. Καὶ Ἀλέξανδρος ἀφῆκεν. (Compare *Hom.* II, 1, 283 Δίσσοιμ' Ἀχιλλῆϊ μεθέμεν χόλον.) *Just. Tryph.* 9 Ἀφεθείη σοι, may God pardon thee!
2. Imperative ἄφες, *let*, an auxiliary verb followed by the first or third person of the present or aorist subjunctive. *Matt.* 7, 4 Ἀφες ἐκβάλω τὸ κάρφος ἀπὸ τοῦ ὀφθαλμοῦ σου. 27, 49, ἴδωμεν. *Marc.* 15, 36 Ἀφετε ἴδωμεν. *Luc.* 6, 42. *Epiet.* 1, 9, 15, δέξωμεν. 1, 15, 7, ἀνθήσῃ. 2, 18, 24, ἴδω, δοκίμασω. *Pallad. Laus.* 1106 D, ἴδω *Ephes.* 1285 C, ἔλθωσιν. *Chal.* 965 A. *Nic.* II, 901 C, σκέψωμαι. *Theoph.* 281, 8, κολαζώμεθα. *Theoph. Cont.* 610, 19, μὴ ἴδω καὶ τὴν γραφὴν. (Compare *Sept. Judic.* 16, 26 Ἀφες με καὶ ψηλαφήσω τοὺς κίονας.) — In the following passages, it is followed by ἵνα. *Epiet.* 4, 13, 19, ἵνα κἀγὼ ταῦτα ὑπολάβω. *Aporrhth.* 136 A Ἀφες με ἵνα ἀναπαύσωμαι μικρόν. [*Pseudo-Nil.* 545 A ἀφείσης = ἀφήσης. *Joann. Mosch.* 286 C ἀφήσαν = ἀφήκαν.]
- ἀφιλάγαθος, *on*, = οὐ φιλάγαθος. *Paul. Tim.* 2, 3, 3.
- ἀφιλάλληλος, *on*, = οὐ φιλάλληλος. *Cyrill. A.* X, 361 C.
- ἀφιλαλήλως, *adv.* not loving one another. *Cyrill. A.* II, 401 D.
- ἀφιλάνθρωπος, *on*, = οὐ φιλάνθρωπος. *Plut.* II, 135 C.
- ἀφιλαργυρέω, ἡσω, = ἀφιλάργυρός εἰμι. *Cyrill. A.* VI, 445 D.
- ἀφιλαργυρία, *as*, ἡ, the being ἀφιλάργυρος. *Diod.* II, 585, 10. *Orig.* VII, 197 D. *Eus. Alex.* 457 C.
- ἀφιλάργυρος, *on*, = οὐ φιλάργυρος. *Diod.* II, 552, 89. *Paul. Tim.* 1, 3, 3. *Hebr.* 13, 5. *Polyc.* 5, p. 1009 B. *Clem. A.* II, 496 C.
- ἀφιλαρύνω = διαρύνω. *Diog.* 7, 86.
- ἀφιλαυτος, *on*, = οὐ φιλαυτος. *Plut.* II, 542 B.
- ἀφιλάντως (φιλαυτος), *adv.* not selfishly. *Clem. A.* II, 561 A.
- ἀφιλεργέω, ἡσω, = οὐ φιλεργός εἰμι. *Cyrill. A.* IV, 1057 B. X, 932 A.
- ἀφιλεργία, *as*, ἡ, (φιλεργος) dislike of work. *Cyrill. A.* III, 596 C.
- ἀφιλέταρος, *on*, = οὐ φιλέταρος. *Basil.* IV, 225 B.
- ἀφιλήδονος, *on*, = οὐ φιλήδονος. *Philon* II, 458, 35. *Anton.* 5, 5.
- ἀφιλοδοξία, *as*, ἡ, the being ἀφιλοδόξος. *Cyrill. A.* VI, 461 B.
- ἀφιλοδόξος, *on*, = οὐ φιλοδόξος. *Philon* II, 458, 35.
- ἀφιλοδόξως, *adv.* = οὐ φιλοδόξως. *Clem. A.* II, 561 A.
- ἀφιλοεργέω = ἀφιλεργέω. *Cyrill. A.* II, 458 C.
- ἀφιλοθεΐα, *as*, ἡ, (φιλόθεος) the not loving God. *Cyrill. A.* III, 1261 A. *Theoph. Cont.* 770, 12.
- ἀφιλόθεος, *on*, (φιλόθεος) not loving God. *Pallad. Vit. Chrys.* 18 E. *Cyrill. A.* III, 464 B.
- ἀφιλοθέως, *adv.* of the preceding. *Did.* A. 293 B.
- ἀφιλοκτειρμόνως (φιλοκτίρμων), *adv.* unmercifully. *Cyrill. A.* I, 422 B.
- ἀφιλοκτείρμων, *on*, = οὐ φιλοκτίρμων. *Eus.* VI, 189 A. *Cyrill. A.* I, 893 A. III, 276 C.
- ἀφιλοκάλητος, *on*, (φιλοκαλέω) unswept. *Doroth.* 1800 A.
- ἀφιλοκαλία, *as*, ἡ, (ἀφιλόκαλος) bad taste. *Athen.* 1, 4.
- ἀφιλόκαλος, *on*, (φιλόκαλος) of bad taste. *Plut.* II, 672 C.
- ἀφιλοκομπέω, ἡσω, (φιλόκομπος) not to be fond of boasting. *Cyrill. A.* VII, 124 C.
- ἀφιλοκομπία, *as*, ἡ, the not being fond of boasting. *Cyrill. A.* III, 852 B.
- ἀφιλόκομπος, *on*, not φιλόκομπος. *Cyrill. A.* II, 257 C.
- ἀφιλόλογος, *on*, = οὐ φιλόλογος. *Plut.* II, 673 A.
- ἀφιλομαθής, *es*, = οὐ φιλομαθής. *Cyrill. A.* VI, 248 B. 328 D.
- ἀφιλομαθία, *as*, ἡ, the being ἀφιλομαθής. *Cyrill. A.* V, 276 A.
- ἀφιλόμαχος, *on*, = οὐ φιλόμαχος. *Cyrill. A.* IV, 396 C.
- ἀφιλόνεικος, *on*, = οὐ φιλόνεικος. *Philon* II, 5, 35. 555, 40. *Clem. A.* II, 53 B.
- ἀφιλόνεικως (φιλόνεικος), *adv.* without contention or dispute. *Polyb.* 22, 3, 1. *Philon* I, 324, 46. *Lucian.* III, 443.
- ἀφιλοπλουτία, *as*, ἡ, (φιλόπλουτος) the not being a lover of wealth. *Plut.* I, 477 B.
- ἀφιλοπόλεμος, *on*, = οὐ φιλοπόλεμος. *Cyrill. A.* I, 204 B. IV, 397 A.
- ἀφιλοσόφητος, *on*, (φιλοσοφέω) not versed in philosophy. *Dion. H.* I, 277, 9.
- ἀφιλοσοφογραφία, *as*, ἡ, (ἀφιλόσοφος, γράφω) unphilosophical writing. *Nicet. Byz.* 773 C. D.
- ἀφιλοσόφως (ἀφιλόσοφος), *adv.* unphilosophically. *Orig.* I, 832 C.
- ἀφιλοστοργέω, ἡσω, = ἀφιλόστοργός εἰμι. *Cyrill. A.* III, 501 A.
- ἀφιλόστοργος, *on*, = οὐ φιλόστοργος. *Epiet.* II, 17, 37. *Plut.* II, 140 C.
- ἀφιλοστόργως, *adv.* not φιλοστόργως. *Cyrill. A.* I, 917 D.
- ἀφιλοσίμως, *adv.* = οὐ φιλοσίμως. *Polyb.* 12, 23, 8. *Plut.* II, 525 C.
- ἀφιλούλος, *on*, = οὐ φιλούλος. *Stud.* 816 B.

ἀφιλοχρηματία, as, ἡ, the being ἀφιλοχρηματος. *Plut.* I, 844 A.

ἀφιλοχρήματος, on, = οὐ φιλοχρήματος. *Philon* II, 458, 35. *Eunap.* V. S. 44 (78).

ἀφιματώ, ὥσω, (ἀπό, εἶμα, ἱμάτιον) = λωποδυτέω. *Method.* 245 A. *Vit. Nicol.* S. 885 B.

ἀφίνω = ἀφίω, ἀφίημι. *Herm. Vis.* 3, 7.

ἀφιπάζομαι (ἱππάζομαι), to ride off. *Polyb.* 29, 6, 16, εἰς πόλιν. *Strab.* 7, 2, 1, p. 9, 28. *Jos.* Ant. 14, 13, 5.

ἀφιποτοξότης, ου, ὁ, (ἀφ' ἵππου τοξότης) mounted archer. *Diod.* 19, 29.

ἀφιστάνω (ιστάνω) = ἀφίστημι. *Lucian.* III, 571, condemned.

ἀφιστάω (ιστάω) = ἀφίστημι. *Patriarch.* 1080 C. *Lucian.* III, 571, condemned.

ἀφίστημι. *Joann. Mosch.* 2908 C ἀφεστάθῃ = ἀπέστη.

ἀφίω (ῖω) = ἀφίημι. *Marc.* 1, 34. 11, 16 Οὐκ ἦφιεν ἵνα τις διενέγκῃ. *Luc.* 11, 4. *Apos.* 11, 9. *Socr.* 404 A ἦφιεν. *Apophth.* 97 C ἦφιεν. *Eus. Alex.* 400 B Ἀφίεν με ἔχεις, you shall let me go. *Porph.* Adm. 247.

ἄφλεβος, on, (φλέψ) without veins. *Ruf.* apud *Orib.* III, 87, 1.

ἄφλοιος, on, (φλοιός) without bark. *Athen.* apud *Orib.* I, 26, 1. *Plut.* I, 373 E (quoted). *Athen.* 10, 83 (quoted). *Caesarius* 1160.

ἄφλύαρος, on, = οὐ φλύαρος. *Anton.* 5, 5.

ἄφλυκταίνωτος, on, (φλυκταίνωμαι) without blisters. *Diosc.* 5, 175 (176).

ἄφλυος, incorrect for ἄφλοιος.

ἀφνίδιος, on, = αἰφνίδιος. *Nic. CP. Hist.* 39, 17.

ἀφοβία, as, ἡ, the not fearing. *Barn.* 20, θεοῦ. ἀφόδευμα, atos, τὸ, (ἀφοδεύω) excrement. *Diosc.* *Eupor.* 1, 140, αἰγός. *Schol. Arist. Pac.* 137.

ἀφόδευσις, εως, ἡ, excrement. *Erotian.* 90 Ἀπόπατος, αἱ ἀφοδεύσεις. — 2. Anus = πρωκτός. *Barn.* 10, p. 753 B. *Clem. A.* I, 497 C. *Schol. Clem. A.* 789 D.

ἀφοδευτήριον, ου, τὸ, = κοπρών. *Schol. Arist.* *Plut.* 1184.

ἀφοδεύω, εὔσω, (ἄφοδος) = ἀποπατέω, a euphemism. *Sept. Tobit* 2, 10. *Epict.* 2, 20, 10. *Lucian.* II, 89. *Theophyl.* 1044 B.

ἄφοδος, ου, ὁ, dung, excrements. *Diosc.* 2, 98. *Artem.* 186. (Compare *Lucian.* III, 73.)

ἀφολιδώτος, on, = οὐ φολιδωτός. *Porphyr.* *Abst.* 4, 14, p. 343.

ἀφορκή, ἡς, ἡ, (ἀφέλκω) distraction. *Clem. A.* I, 1088 B, ἀπό τινος. — 2. Depletion. *Archigen.* apud *Orib.* II, 154, 8.

ἄφορκος, on, deficient in weight, too light. *Strab.* 15, 3, 22.

ἀφόμοιος, on, = οὐχ ὅμοιος. *Diosc.* 5, 118 (119). *Sept. Sir. Prolog.* ἀφόμοιον, copy??

ἀφομοίωσις, εως, ἡ, (ἀφομοίω) likeness, resemblance. *Nicom.* 43. *Plut.* II, 988 D.

ἀφομοιωτικός, ἡ, ὄν, likening. *Procl. Parm.* 565 (154). 566 (155). *Pseudo-Dion.* 205 C. 332 D.

ἀφοπλιστής, ου, ὁ, (ἀφοπλίω) disarmer, an officer appointed by his prince to disarm his subjects. *Justinian.* Novell. 8, 13.

ἀφοράω, to look towards, said of harbors. *App.* I, 476, 47, εἰς δύσιν. *Philostr.* 763, εἰς τὸ Τυρρηνικὸν πέλαγος.

ἀφορίζω, ἴσω, to set apart. *Sept. Ex.* 29, 24. *Lev.* 20, 26. *Luc. Act.* 13, 2. *Paul. Rom.* 1, 1. *Gal.* 1, 15. *Leo. Tact.* 4, 51. — 2. To separate, to cast out. *Luc.* 6, 22. — 3. To excommunicate, not to allow one to partake

of the holy communion for some fault, = ἀκουώνητος ποιεῖν τινα. *Caius* 28 C Ἀφορισθέντος τῆς κοινωνίας ὑπὸ Βίκτορος. *Greg. Nyss.* III, 312 C. *Pseudo-Basil.* III, 1305 C. *Eus. Alex.* 348 B. (Compare *Basil.* IV, 796 C Εἰργονται τοῦ ἀγαθοῦ. *Cassian.* I, 106 B. 180 B, Ab oratione suspensus.) — 4. To put in the ἀφορίστρια. *Stud.* 1736 B. [*Theoph.* 112, 12 ἡφώρισται = ἀφώριστα.]

ἀφόρισμα, atos, τὸ, (ἀφορίζω) that which is set apart. *Sept. Ex.* 29, 24. 29, 27. 29, 28, wave-offering.

ἀφορισμός, ου, ὁ, (ἀφορίζω) aphorism. *Galen.* II, 233 D. — 2. Excommunication, the not being allowed to partake of the holy communion. *Basil.* III, 1109 D. IV, 673 A. *Greg. Nyss.* III, 312 D. 313 A.

ἀφοριστικός, ἡ, ὄν, (ἀφορίζω) fit for separating. *Pseudo-Just.* 1212 B, τῶν ὑποστάσεων. *Schol. Lucian.* III, 349, ἐπίρρημα (εἶεν!) — 2. Of excommunicating or excommunication. *Pseudo-Dion.* 564 B, δυνάμεις, the power of excommunication. *Clim.* 685 A, μοναστήριον, = ἀφορίστρια. — 3. Aphoristic, sententious. *Phot.* III, 52 B. 77 A.

ἀφοριστικῶς, adv. sententiously? *Dion. H. V.* 597, 6.

ἀφορίστρια, as, ἡ, a sort of dungeon in monasteries. *Stud.* 1713 A. (See also ἀφοριστικός.)

ἀφορκισμός, ου, ὁ, = ἔξορκισμός. *Euchol.*

ἀφορμάω, to refrain; opposed to ὀρμάω, in the philosophy of Epictetus. *Epict.* 1, 4, 14, et alibi.

ἀφορμή, ἡς, ἡ, opportunity; occasion; pretext. *Sept. Macc.* 3, 3, 2. *Polyb.* 1, 5, 2. 4, 4, 3. *Diod.* 16, 8. *Paul. Rom.* 7, 8, et alibi. *Ignat.* 681 A Μη ἀφορμὰς εἶδοτε τοῖς ἐθνεσιν, a handle. — Δι' ἀφορμῆς, = ἐν παρόδῳ, in passing. *Apophth.* 96 B Δι' ἀφορμῆς ἰδωμεν καὶ τὸν Ἀββᾶν Ἀρσένιον. — 2. A refraining = ἐκκλισις; opposed to ὀρμή, in the Stoic philosophy. *Epict.* 1, 4, 11, et alibi. *Sezt.* 185, 31 Ταῖς ἀπὸ τοῦ κακοῦ ἀφορμαῖς. — 3. Premise = λήμμα, in logic. *Max. Hier.* 1349 A.

ἀφορητικός, ἡ, ὄν, = ἐκκλητικός, *refraining*; opposed to ὀρητικός, in the Stoic philosophy.

Epict. 1, 1, 12.

ἀφορμολογία, as, ἡ, (ἀφορμή, λέγω) *pretext*. *Anast. Sin.* 280 C. D.

ἀφορολόγητος, ον, (φορολογέω) *exempt from taxation or tribute*. *Sept. Esdr.* 1, 4, 50

Πᾶσαν τὴν χώραν, ἣν κρατοῦσιν, ἀφορολόγητον αὐτοῖς ὑπάρχειν. *Polyb.* 4, 25, 7, et alibi. *Diod.* 17, 24.

ἀφορος, ον, = preceding. *Strab.* 15, 1, 39.

ἀφορως (φόρτος), adv. *lightly, easily*. *Muson.* 187.

ἀφόρुकτος, ον, = οὐ φορुकτός. *Antip.* S. 29.

ἀφοσίωσις, εως, ἡ, (ἀφοσιώω) *expiation*. *Plut.* II, 302 B. — 2. *Outward form, appearance*.

Id. I, 590 D. 255 A, τιμῆς. *Athan.* I, 333 B. — 3. *Depositiō, a deposing, degrading*.

Taras. 1440 C.

ἀφοσιωτέον = δεῖ ἀφοσιῶν. *Orig.* I, 1609 C.

ἀφότε, = ἀφ' ὅτε, *from the time when, since*. *Sept. Esdr.* 2, 5, 12 Ἀφότε δὲ παρώργισαν οἱ πατέρες ἡμῶν τὸν θεὸν τοῦ οὐρανοῦ. *Mal.* 176, 18.

ἀφότου = ἀφ' ὅτου, *since*. *Epirh.* I, 925 B

Ἀφότου δὲ τὰ τέλεια ἤρξατο ποιεῖν.

ἀφ' οὗ, *since*. *Sept. Macc.* 1, 9, 29, τετελεῦτηκε.

Plut. II, 557 C Οὐ πολὺς χρόνος ἀφ' οὗ Λοκροὶ πέμποντες εἰς Τροίαν πέπανται τὰς παρθένας. *Lucian.* I, 741 Σχεδὸν εἰκόσιν ἔτη ταῦτά ἐστιν ἀφ' οὗ σε οὐδὲν ἄλλο ποιοῦντα

εἴωρακα. *Carth. Can.* 47 Οὐκ ὀλίγαι ἡμέραι εἰσὶν ἀφ' οὗ οἱ προσδοκώμενοι οὐδαμῶς κατέλαβον. *Leont. Cypr.* 632 D Πόσα εἰσὶν ἔτη

ἀφ' οὗ οὐκ ἐλάλησας; *Porph.* Adm. 121, 14

Ἀφ' οὗ δὲ ἐκτίσθη ἡ αὐτὴ Κάπυα εἰσὶν ἔτη ἐβδομήκοντα τρία.

ἀφρακτος, ον, *open, without a deck* (πλοῖον, ναῦς). *Polyb.* 4, 53, 1, et alibi. *Cic. Att.* 5, 11, 12.

10, 11. *Diod.* 17, 95. *Arr. Anab.* 7, 16, 1. *App.* I, 404, 64.

ἀφραστότης, ητος, ἡ, (ἀφραστος) *ineffableness*. *Athan.* II, 1164 B.

ἀφράστως (ἀφραστος), adv. *ineffably, inexplicably*. *Did. A.* 484 B.

ἀφράτος, ον, (ἀφρός) *foamy, frothy*. *Isid. Hisp.* 20, 2, 29.

ἀφρενος, ον, = ἀφρων. *Taras.* 1437 D Ἐξ ἀφρένων φρενῶν.

ἀφρηλόγος, ον, ὁ, (ἀφρός, λέγω) *skinner, a kitchen utensil*. *Philipp.* 13.

ἀφρηστής, οὗ, ὁ, (ἀφρέω) *foamer, as a dolphin*. *Anthol.* II, 88 (Archias).

Ἀφρική, ἡ, the Latin Africa, = Λιβύη. *Jos.* Ant. 1, 6, 2.

Ἀφρικῆ, ης, ἡ, Africa. *Eunap.* V. S. 54 (94). *Theod.* IV, 1209 C.

Ἀφρικός, ἡ, ὄν, African. *Eus.* II, 892 A.

ἀφρόγαλα, ακτος, τό, (ἀφρός, γάλα) *cream*. *Galen.* VI, 438 C.

Ἀφροδείσις for Ἀφροδείσιος, and that for Ἀφροδίσιος, ον, ὁ, *Aphrodisius*. *Inscr.* 1781.

ἀφροδισιακός, ἡ, ὄν, (ἀφροδίσιος) *venerial*. *Diod.* 2, 23, 4, 4. *Hippol.* Haer. 82, 45.

ἀφροδισιαστής, οὗ, ὁ (ἀφροδισιάζω) = ὁ ἀφροδισιάζων. *Polem.* 212.

ἀφροδίσμιος, ον, (Ἀφροδίτη) *marriageable*. *Dion. H.* I, 286, 13 (dubious).

Ἀφροδίτη ης, ἡ, *Aphrodite*. *Artem.* 218 Ἀφροδίτη ἡ πελαγία . . . ἀναδυομένη. — Ὁ τῆς Ἀφροδίτης ἀστήρ, the star of Aphrodite, the planet Venus, called also ἑσπερος, ἑωσφόρος or φωσφόρος. *Cleomed.* 13, 25. — Ἀφροδίτης ἡμέρα, = παρασκευή, F. *vendredi, Friday*. *Clem. A.* II, 504 B. *Dion C.* 37, 18.

— 49, 42, 1 Ἀφροδίτη γενέθλιος, *Venus genetrix*.

ἀφρόλιτρον, ον, τὸ, (ἀφρός, λίτρον) = ἀφρόνιτρον. *Galen.* XIII, 260 E.

ἀφρονεύομαι, εὔσομαι, = ἀφρων εἰμί. *Sept. Jer.* 10, 21.

ἀφρόνευσις, εως, ἡ, (ἀφρονεύομαι) the being ἀφρων. *Stob.* II, 554, 2.

ἀφρόνιτρον, ον, τὸ, (ἀφρός, νίτρον) *aphro-nitrum, saltpetre?* *Diosc.* 4, 187 (190). *Moschn.* 66. *Herod.* apud *Orib.* I, 497, 12. *Phryn.* 303, condemned. *Galen.* VI, 325 C. XIII, 260 E.

ἀφροντισία, as, ἡ, (φροντίζω) *freedom from care*. *Vit. Nil. Jun.* 145 A.

ἀφροντιστητέον = δεῖ ἀφροντιστεῖν. *Polyb.* 9, 16, 5.

ἀφροντιστί (ἀφρόντιστος), adv. *thoughtlessly*. *Athen.* 14, 32.

ἀφροντιστία, as, ἡ, *thoughtlessness*. *Porphyr.* *Vit. Plot.* 58, 18. *Tit. B.* 1145 D.

ἀφροποιέω, ἤσω, (ἀφρός, ποιέω) *to produce foam*. *Method.* 49 A.

Ἀφρος, ον, *Afer*, = Λιβυκός. *Dioclet.* C. 1, 24. *Anast. Sin.* 193 A.

ἀφροσέληνος, ον, ὁ, (ἀφρός, σελήνη) = σελήνης λίθος. *Diosc.* 5, 158.

ἀφρουρέω, ἤσω, = ἀφρουρός εἰμι. *Strab.* 15, 1, 53.

ἀφρώ, ὡσω, (ἀφρός) *to change into foam*. *Theol. Arith.* 40.

ἀφρυγιάζω (ὑγιάζω), *to cure*. *Iambl.* V. P. 244.

ἀφρυγασμός, οὗ, ὁ, *cure*. *Iambl.* V. P. 130.

ἀφυνία, as, ἡ, (ἀφυνής) *want of ability*. *Strab.* 14, 2, 28, p. 142, τῶν φωνητηρίων ὀργάνων, *want of adaptation*. *Plut.* II, 1088 B, et alibi.

ἀφυλακτέω (ὑλακτέω), *to bark*. *Lucian.* II, 417.

ἀφυλάκτως (ἀφύλακτος), adv. *boldly, rashly*. *Athan.* I, 229 A.

ἀφυλίζω (ὑλίζω), *to strain, filter*. *Diosc.* 2, 91. *Anthol.* II, 184. *Method.* 120 A.

ἀφυλλόρροος, ον, (φυλλόρροος) *that does not shed its leaves*. *Achmet.* 151, p. 121.

ἀφυνμένω = ὑμνέω. *praise*. *Orig.* III, 852 A.

- ἀφύπαρχος, ου, ὁ, (ὑπαρχος) *ex-prefect*. Jul. 389 C.
- ἀφύπνισις, εως, ἡ, a waking. Nicet. Pect. 929 B. C.
- ἀφύπνιστής, ου, ὁ, (ἀφύπνιζω) waker, waker, an officer in monasteries. Stud. 1704 C. 1785 C.
- ἀφύπνω (ὑπνός), to wake from sleep. Antip. Thess. 28. — **2.** To fall asleep. Luc. 8, 23. Herm. Vis. 1, 1.
- ἀφύρτως (φύρω), adv. without mixture or confusion. Nicol. D. 12.
- ἀφύσικος, ου, = οὐ φυσικός, not according to the laws of nature, unnatural. Soran. 258, 20. Sext. 485, 24. 526, 31. Alex. A. 557 D
- Πόσω πλέον ἀφύσικον τυγχάνει μωρίας ποτέ δεκτικὴν γενέσθαι τὴν σοφίαν; 556 B Πᾶσι μὲν οὖν αὐτοῖς ἀφύσικον εἶναι λέγων εἰς κατάληψιν. — **2.** Without natural talent, = ἀφύς. Diog. 7, 170.
- ἀφυσιολόγητος, ου, (φυσιολογέω) not in accordance with φυσιολογία. Plut. II, 1117 B.
- ἄφυσος, ου, (φύσα) producing no flatulence; opposed to φυσώδης. Diosc. 2, 75, p. 197
- ἄφυσσος. Galen. VI, 328 D. Athen. 2, 25.
- ἀφυστερέω, ἦσω, (ὑστερέω) to be too late, to come too late. Sept. Sir. 14, 14, ἀπὸ ἀγαθῆς ἡμέρας, do good when you have an opportunity. Polyb. 1, 52, 8. 22, 5, 2. Posidon. apud Athen. 4, 37. Diod. 13, 75, et alibi. Dion. H. IV, 2058, 1. — **2.** To withhold, take away from. Sept. Nehem. 9, 20, τὶ ἀπὸ τίνος.
- *Ἀφφη, ης, ἡ, = Ἀπφία. Inscr. 3816.
- *Ἀφφιανός, ου, ὁ, Appianus. Inscr. 427.
- *Ἀφφιον, ου, ἡ, dear Ἀφφη. Inscr. 3469. 4207.
- ἀφφουσώθ, ησώθ, = νόσος. Sept. Reg. 4, 15, 5. Par. 2, 26, 21 ἀφφουσώθ.
- ἀφφώ, Hebrew וְנָא, = δῆ, οὖν, now, then. Sept. Reg. 4, 10, 10.
- ἀφφώθ, see σαφφώθ, σαφφώθ.
- *ἄφωνος, ου, voiceless. — **2.** Substantively, τὸ ἄφωνον, sc. γράμμα or στοιχεῖον, mute consonant; applied to ΒΓΔ, ΠΚΤ, ΦΧΘ. Eur. Palam. 2. Plat. Phileb. 18 B. Theaet. 203 B. Cratyl. 424 C. Aristot. Poet. 20, 3, 21, 25. Dion. Thr. 631, 18. Dion. H. V, 72, 9. 82. 98, 7. Philon I, 30, 6. Plut. II, 474 A. 613 E. Aristid. Q. 43. Iren. 604 B. Sext. 621, 29. Diog. 7, 57 (ΒΓΔ, ΚΠΤ). Terent. M. 806. Max. Victorin. 18. Priscian. 1, 10. [Some grammarians applied the name mute only to ΒΓΔ, ΠΚΤ.]
- ἀφωράτως (φωράω), adv. without being detected. Philon II, 521, 15.
- ἀφωρισμένως (ἀφωρισμένος, ἀφορίζω), adv. apart from, separately, by itself. Plut. II, 466 A. Aristid. Q. 47. Artem. 397.
- ἀφωσιωμένως (ἀφωσιωμένος, ἀφωσιώω), adv. for the sake of appearance. Basil. I, 301 C. IV, 457 A.
- ἀφώτιστος, ου, (φωτίζω) not enlightened, dark, obscure. Gemin. 789 A. Philon I, 638, 31. II, 292, 5. Jos. Ant. 13, 11, 2. Epict. 1, 14, 10. Plut. II, 931 C. 948 E. — **2.** Tropically, = ἀβάπτιστος, unbaptized. Greg. Nyss. III, 424 B. Pallad. Vit. Chrys. 23 C.
- ἀχαβίν, see μεθαχαβίν.
- ἀχαλναγωγῆτος, ου, (χαλναγωγέω) unbridled. Metaphorically, unrestrained. Iren. 5, 8, 2.
- ἀχαλινως (ἀχάλινος), adv. without bridle: without restraint. Cyrill. A. I, 172 B.
- ἄχαλκος, ου, (χαλκός) without money. Greg. Naz. III, 1180 A.
- *Ἀχαμώθ, ἡ, חוכמה, Achamoth (Wisdom). In the Valentinian system of theology she is the ἐνθύμησις of the upper σοφία, and the mother of the Demiurgus. Iren. 480 A seq. (Hippol. Haer. 274 seq.) — **2.** Achamoth, another Gnostic figment. Hippol. Haer. 218, 81.
- ἀχάνεια, as, ἡ, (ἀχανής) vastness. Anton. 12, 7.
- *ἄχανής, ἐς, = ἄβυσσος. Sept. Sap. 19, 16, σκότος, total darkness. Philon I, 7, 13. II, 516, 2, πέλαγος. Plut. II, 76 C. 1107 A. Anton. 4, 50 Τὸ ἀχανὲς τοῦ αἰῶνος. Lucian. I, 279. — **2.** With a large mouth. Diocl. apud Orib. I, 337, 3. Antyll. apud Orib. III, 573, 13. — **3.** Aghast, agape. Vit. Nicol. S. 897 A.
- ἀχανιάω = ἀχανής γίγνομαι. Stud. 1228 C.
- ἀχαρακτήριστος, ου, (χαρακτηρίζω) not formed, not fashioned. Anon. Valent. 1280 D. Hippol. Haer. 146, 78.
- ἀχάρακτος, ου, (χαράσσω) without stamp or impression. Pseudo-Dion. 644 B.
- ἀχαράκωτος, ου, (χαράκω) not palisaded, as a camp. Polyb. 10, 11, 2. Plut. I, 417 A. App. II, 279, 72.
- ἀχαρακώτως, adv. without being palisaded. App. II, 493, 72.
- ἀχαρίεις, εσσα, εν, = οὐ χαρίεις. Sophrns. 3452 D Ἀχαρίεσσι ραπίσμασιν.
- ἀχαρίότης, ητος, ἡ, (ἄχαρις) awkwardness, stupidity. Polyb. 18, 38, 2, with a play upon the first component part of Χαρι-μόρτον??
- ἄχαρις, ι, graceless. [Method. 389 B ἀχαριτώτατος.]
- ἀχαριστέω, to be ungrateful. Classical. Iren. 1, 28, 1. — Pass. ἀχαριστείσθαι, to be treated ungratefully. Polyb. 23, 11, 8. Cornut. 62. Jos. B. J. 2, 16, 4, p. 191. Plut. I, 138 C.
- ἀχαριτώτος, ου, (χαριτώω) = οὐ or μὴ κεχαριτωμένος. Clim. 808 A.
- ἄχαυνος, ου, = οὐ χαύνος. Damasc. III, 693 C.
- ἄχει, see ἄχι.

ἀχειμαστί, adv. calmly. *Method.* 217 C.
ἀχειμαστος, ον, (χειμάζω) calm, still. *Jos. Ant.* 3, 5, 3.

ἀχειραγώγητος, ον, (χειραγωγέω) not led by the hand, uncondncted. *Philon* I, 680, 11. *Cyrril.* A. VI, 573 A.

ἀχειράπτητος, ον, (χείρ, ἄπτομαι) intangible. *Iambli.* V. P. 330.

ἀχειρίδωτος, ον, (χειριδών) sleeveless. *Soz.* 1069 C, χιτών, = κολόβιον.

ἀχειρόγραφος, ον, = οὐ χειρόγραφος. *Andr. C.* 1304 B, εἰκόν, = ἀχειροποίητος.

ἀχειρομιάματος, ον, (χείρ, μαιίνω) not polluted by hands. *Isid.* 1301 B.

ἀχειρόπλαστος, ον, = οὐ χειρόπλαστος. *Pseudo-Cyrril.* H. 1197 A.

ἀχειρόπλοκος, ον, (πλέκω) not plaited by hands. *Jos. Hymnog.* 1021 B.

ἀχειροποίητος, ον, (χειροποίητος) not made by the hand of man. *Marc.* 14, 58. *Paul.* Cor. 2, 5, 1. Col. 2, 11. — Ἡ ἀχειροποίητος εἰκόν, the likeness of Christ which he sent to Agbarus; called also τὸ ἅγιον μανδήλιον.

Damasc. II, 320 A. *Steph. Diac.* 1085 A. *Nic.* II, 657 A. 1029 A. *Theoph.* 393, 13. (See also *Damasc.* II, 352 B.)

ἀχειροποίητως, adv. without being made by hands. *Cyrril.* A. VI, 692 A.

ἀχειρότευκτος, ον, (τεύχω) = ἀχειροποίητος. *Steph. Diac.* 1101 B.

ἀχειροτόνητος, ον, (χειροτονέω) not ordained. *Tim. Presb.* 74 A.

ἀχθοφορία, as, ἡ, (ἀχθοφόρος) a bearing of burdens. *Plut.* II, 1130 D. *Anton.* 7, 3. *Lucian.* II, 587.

ἀχθίζω, ἰσα, (ἄχθος) to load a beast of burden. *Babr.* 8, 1.

ἄχι or ἄχει, indeclinable, ἵππ, grass, sedge. *Sept. Gen.* 41, 2. *Sir.* 40, 16. *Esai.* 19, 7.

Ἀχιλλεῖος, ον, ἡ, Achillēos, a plant. *Diosc.* 4, 36. 4, 113 (115) = μυριόφυλλον.

ἀχλειαστος, ον, (χλευάζω) not to be ridiculed. *Athan.* I, 168 B. C.

ἀχλυνώ, ὥσω, (ἀχλὺς) to darken. *Syn.* 1297 D. *Basil.* Sel. 549 B. *Achmet* 165 Ἐχλυνώθη τοὺς ὀφθαλμοὺς.

ἀχλὺς, ὕος, ἡ, cataract in the eye. *Diosc.* 2, 96.

ἀχλυνῶδης, es, (ἀχλὺς) misty. *Dion Chrys.* I, 66, 28. *Plut.* II, 383 B.

ἄχροος, ον, (χρόος) without down. *Greg. Naz.* III, 1037 A, παρειά.

ἀχολία, as, ἡ, (ἀχολος) meekness, gentleness. *Plut.* II, 608 D.

ἀχορηγησία, as, ἡ, (ἀχορήγητος) want of supplies. *Polyb.* 28, 8, 6.

ἀχορηγία, as, ἡ, = ἀχορηγησία. *Polyb.* 5, 28, 4. 28, 8, 6.

ἀχορτασία, as, ἡ, (χορτάζω) insatiableness. *Clim.* 1108 D, ἵππου.

ἀχόρταστος, ον, insatiable. *Symm.* Ps. 58, 15. *Eus. Alex.* 400 B.

ἀχράδινος, ον, (ἀχράς) of wild pear-tree. *Diosc.* Delet. 23.

ἀχραντία, as, ἡ, the being ἄχραντος. *Damasc.* III, 693 A.

ἀχραντος, ον, undefiled, pure. *Philostr.* 248, ψόγου. — Applied to the Virgin. *Athan.* I, 109 C. II, 1269 C, σῶμα. *Amphil.* 37 A.

Epiph. II, 708 A.

ἀχραντόσωμος, ον, = ἄχραντον ἔχων τὸ σῶμα. *Method.* 209 B.

ἀχράντως, adv. in purity. *Clem. A.* I, 1361 A.

ἀχρειάστως (χρεία), adv. unnecessarily, without necessity. *Stud.* 1740 B.

ἀχρεΐότης, ητος, ἡ, (ἀχρεΐος) worthlessness. *Sept. Tobit* 4, 13, laziness.

ἀχρεΐω, ὥσω, (ἀχρεΐος) to render useless or worthless: to disable. *Sept. Reg.* 4, 3, 19.

Polyb. 3, 64, 8, et alibi. — Metaphorically, to corrupt. *Sept. Ps.* 13, 3 Πάντες ἐξέκλιναν, ἅμα ἡχρεΐώθησαν. *Iren.* 1, 13, 5 Κατὰ τὸ σῶμα ἡχρεΐωσθαι ὑπ' αὐτοῦ.

ἀχρεΐωσις, εως, ἡ, (ἀχρεΐω) the rendering useless or worthless. *Nil.* 517 B.

ἀχρεώ = ἀχρεΐω. *Paul.* Rom. 3, 12.

ἀχρεώστητος, ον, (χρεωστέω) not owed. *Scyl.* 707, 8.

ἀχρημάτιστος, ον, (χρημάτιζω) without business, as a day on which no business is transacted.

Plut. II, 273 D. *Mal.* 324, 4, a temple closed.

ἀχρηστέω, ἦσω, = ἄχρηστός εἰμι. *Sext.* 657, 26.

ἄχρι or ἄχρῖς, adv. as far as. *Liber.* 20, 27, πρὸς τὸν βωμόν. *Proc.* III, 274, 12, ἐς θάλασσαν.

2. Until. With an adverb of time. *Sept. Gen.* 44, 28 Οὐκ ἴδον αὐτὸν ἄχρι νῦν. *Sext.* 45, 5. 137, 22. 374, 30, δεῦρο, until this time.

— With the genitive. *Diod.* 4, 80, p. 323, 70, τῶν δε τῶν ἱστοριῶν γραφομένων, down to the time of writing this history. — *Strab.* 7, 3, 7, p. 18, 14 Τοῦτ' δὲ τὸ ἔθος διέμεινεν ἄχρι καὶ εἰς ἡμᾶς, down to our own time. — With the indicative, subjunctive, or optative. *Philon* I, 166, 20 Ἀχρὶς ἂν . . . σβέσειε. *Apoc.* 15, 8, τελεσθῶσιν. 17, 17, τελεσθήσονται, v. l. τελεσθῶσιν. *Diosc.* 5, 84, p. 742, ἐφιστήται. *Jos. Ant.* 12, 7, 6. *Liber.* 7, 16, μετεμόρφωσεν εἰς ὄρνιθας. — Ἀχρὶς ὅτε = ἄχρις οὐ; with the indicative or optative. *Zos.* 11, 19, 113, 12. 117, 20.

3. As long as, while. *Sept. Macc.* 2, 14, 10 Ἀχρὶ γὰρ Ἰούδας περίεστιν, ἀδύνατον εἰρήνης τυχεῖν τὰ πράγματα. *Sext.* 344, 8, μένετε. — 4. Even. *Sext.* 118, 15 Ἀχρὶ καὶ τοὺς παῖδας ὁρῶμεν διαστελλομένους ἀμφιβολίας, even children.

- Ἀχρίς, ἰδος, ἡ, *Achris*, in Illyria. *Basil. Porph. Novell.* 319.
- ἄχρονος, ον, (χρόνος) *short-lived*. *Plut.* II, 908 C. — 2. *Of whom time is not predicated.* *Ignat.* 721 B. *Plut.* II, 393 A. *Iren.* 641 A. *Sext.* 522, 19, not in time. *Clem. A.* II, 404 C. 596 C. *Plotin.* II, 739, 5. *Basil.* I, 608 A. *Caesarius* 868. *Greg. Naz.* III, 402 A.
- ἀχρόνως, adv. *not in time, from all eternity.* *Hippol. Haer.* 424, 8. *Athan.* II, 709 B. *Basil.* I, 17 A. *Caesarius* 901. *Did. A.* 404 C, ἐκλάμψας. — 2. *By missing the time.* *Eust. Ant.* 645 B.
- ἀχροόομαι, ὥθην, = ἄχρους γίνομαι. *Vil. Nil. Jun.* 28 B.
- ἀχρύστωτος, ον, (χρυσώ) *not gilt*. *Cyrill. A.* I, 613 B.
- ἄχυ (Arabic), a species or variety of cassia. *Diosc.* 1, 12.
- *ἄχυλος, ον, = ἄνευ χυλοῦ. *Diocl. apud Orib.* I, 277, 2. *Xenocr.* 18. *Athen. apud Orib.* I, 14, 12.
- ἄχυνος, ον, = ἄνευ χυμοῦ. *Xenocr.* 45. *Plut.* II, 701 B.
- ἀχύρινος, ον, (ἄχυρον) *of chaff*. *Plut.* II, 658 D.
- ἀχυρίτις, ἰδος, ἡ, = preceding. *Philipp.* 73.
- ἀχυρότριψ, ἰδος, ὁ, ἡ, (ἄχυρον, τρίβω) *rubbing off the chaff*. *Philipp.* 14.
- ἀχυροφαγέω, ἦσω, (φαγεῖν) *to eat chaff*. *Cyrill. A.* III, 324 C.
- ἀχυρώδης, ἐς, (ΕΙΔΩ) *chaffy*. *Diosc.* 1, 175, 3, 3. *Greg. Nyss.* II, 253 C.
- ἀχώλωτος, ον, (χολώω) *whole, not mutilated*. *Galen.* VI, 341 D. *Epiroph.* III, 245 C, passage in a book.
- ἀχώνευτος, ον, (χωνεύω) *not melted down, as a statue*. *Socr.* 605 B. — 2. *Undigested.* *Bekker.* 1096 *Ἀπεπτος, ἀχώνευτος.
- ἄχωρ, ὦπος, ὁ, dandriff. *Diosc.* 1, 31, 38. *Phryg.* P. S. 6, 25, scurf.
- ἀχώρητος, ον, (χωρητός) *that cannot be contained*. *Just. Tryph.* 127, τόπῳ. *Cohort.* 38, δυνάμει. *Athenag.* 10, p. 908 B. *Iren.* 1, 1, 1. *Clem. A.* I, 220 C. 937 A.
- ἀχώριστος, ον, *inseparable, indivisible*. *Ignat.* 680 B, τινός. *Hippol.* 828 C, τοῦ πατρός. *Gelas.* 1249 D.
- ἄχωρίστως, adv. *inseparably*. *Nicom.* 74. *Basil.* IV, 153 A. 329 C.
- ἄχωστος, ον, (χώνυμι) *not heaped up, as a dike*. *Heliod.* 9, 3.
- ἀψανστέω, ἦσω, (ἄψανστος) *not to touch*. *App.* II, 285, 80. I, 87, 29 τοῖς σώμασι τῶν Κίμβρων ἀψανστεῖν ἐκέλευεν.
- ἀψανστί, adv. *without touching*. *Plut.* II, 665 F.
- ἀψευστέω, ἦσω, (ἄψευστος) *not to lie, to speak truth*. *Polyb.* 3, 111, 8. 6, 59, 4. *Clementin.* 3, 26.
- ἀψευστί (ἄψευστος), adv. *without lying*. *Dion. H. V.* 772, 6 (dubious).
- ἄψευστος, ον, = ἀψευδής. *Herm. Mand.* 3. *Plut.* I, 1025 F.
- ἀψεφέω (ψηφέω), *to neglect, not to care for*. *Hes.* Ἀψεφέων, ἀμελῶν.
- ἀψηλάφητος, ον, (ψηλαφάω) *L. intractatus, not handled: not to be handled*. *Polyb.* 8, 21, 5, untried. *Ignat.* 721 B. *Iren.* 505 A. *Adam.* 1840 A. *Macar.* 480 D. *Nil.* 457 B. — *Anast. Sin.* 208 D ἀψηλάφιστος.
- ἀψηλαφήτως, adv. *without being handled*. *Achmet.* 257.
- ἀψήφιστος, ον, *not elected by vote*. *Theogn. Mon.* 860 D. — 2. *Not counted: not valuing himself, thinking nothing of himself, indifferent about himself*. *Apophth.* 373 A. *Barsan.* 896 C. 900 D. *Ant. Mon.* 1785 B.
- ἀψηφίστως, adv. *without vote*. *Nicet. Paphl.* 520 A.
- ἄψηφος, ον, (ψηφος) *without a stone, as a ring*. *Artem.* 136.
- ἀψηφοφόρητος, ον, (ψηφοφορέω) *that has not voted*. *Polyb.* 6, 14, 7.
- ἀψιδουδής, ἐς, (ἀψίς, ΕΙΔΩ) *arched*. *Dion C.* 68, 25, 3.
- ἀψιδώω, ὥσω, (ἀψίς) *to vault*. *Philipp.* 5.
- ἀψιδωτός, ἡ, ὄν, (ἀψιδώω) *arched*. *Dioclet. G.* 15, 24.
- ἀψικάρδιος, ον, (ἄπτομαι, καρδία) *heart-touching*. *Anton.* 9, 3.
- ἀψικορία, ἀς, ἡ, (ἀψίκορος) *fickleness*. *Polyb.* 14, 1, 4. *Plut.* II, 504 D.
- ἀψικώρως, adv. *fickly*. *Philon* I, 214, 7.
- ἀψιμαχέω, ἦσω, (ἄπτομαι, μάχη) *to altercation, wrangle, dispute, quarrel*. *Polyb.* 17, 8, 4. *Diod.* 11, 52, skirmish.
- ἀψιμαχία, ἀς, ἡ, *altercation, dispute, quarrel*. *Polyb.* 5, 49, 5. *Diod.* 20, 29.
- ἀψιμάχως, adv. *incidentally* = ἐν παρόδῳ. *Dion. H.* II, 1174, 2.
- ἀψινθάτον, ον, τὸ, (ἄψινθος) *absinthiatum, wine flavored with wormwood (vin à l'absinthe)*. *Orib.* I, 435, 6. *Alex. Trall.* 566. *Aët.* 3, 69.
- ἀψινθέα, ἀς, ἡ, = following. *Leo Med.* 183 διὰ ψινθέας, write δι' ἀψινθέας.
- ἀψινθέα, ἀς, ἡ, = ἀψίνθιον. *Doroth.* 1797 C.
- ἀψίνθιον, the Latin *absinthium* = ἀψίνθιον. *Diosc.* 3, 23 (26). 26 (29).
- ἀψινθίτης, ον, ὁ, (ἄψινθος) *absinthites, flavored with wormwood*. *Diosc.* 5, 49, οἶνος.
- ἀψινθος, ον, ὁ, = ἀψίνθιον. *Apoc.* 8, 11.
- ἀψίς, ἰδος, ἡ, *absis or apsis, fornix, arch, vault*. *Classical.* *Dion C.* 51, 19, 1, τροπαίοφορος, triumphal arch. *Iambl. Myst.* 27, 10, οὐρανία. *Eus.* II, 877 B. *Carth. Can.* 43, of a church.
- ἀψυδρακίωτος, ον, (ψυδράκιον) *free from pimples*. *Diosc.* 2, 81.

ἀψυχαγωγῆτος, *ον*, (ψυχαγωγέω) *not delighting the soul, uninteresting literary performance.*

Polyb. 9, 1, 5.

ἄωρος, *ον*, = ἄωρος. *Greg. Naz.* IV, 23 A.

ἄωρος, *ον*, (ῥα) *unripe fruit.* *Sept. Sap.* 4, 5.

Diosc. 1, 25, 163. *Gloss.* ἄωρος, *immaturus,*

intempesta. ἄωρον, *acerbum*. — 2. *Who has died before his time or prematurely,* = ἄωροθάνατος. *Sept. Sap.* 14, 15. *Tertull.* II, 747 B. *Philostr.* 233.

ἄωρος, *adv. prematurely.* *Jos. Ant.* 4, 8, 19.

B

B, βῆτα, represented by B in Latin. [Of the three labials (Π, B, Φ), Π is the smoothest or slightest, and Φ the roughest. B is rougher than Π, but smoother than Φ; and as Π corresponds to *p*, and Φ to *f* (nearly), B must correspond to *b*, *v*, or *w*. But B is an ἄφωρον, that is, it makes no distinct sound without the help of a vowel or a semivowel. This reduces it to *b*, nearly; for *v* and *w*, being semivowels, cannot be regarded as its representatives. *Plat. Theat.* 203 B. *Dion. H. V.* 83, 4. *Sext.* 622. — During the Roman period the sound of the Latin V was represented by OY, Y, or B. But this by no means proves that B was pronounced exactly like the Latin V, but only that B was a kindred sound; otherwise we shall be forced to admit that there was no difference between OY, Y and B; which is untenable. It may be observed further, that although the Greeks indifferently wrote B or OY for V, the Romans regularly represented the Greek B by their B. Priscian, who has written so much about the *Vau*, nowhere intimates that it had any other sound than that of the Greek *Faυ*, which was essentially equivalent to the English *W*. (See F, below.) — After the disappearance of *Faυ*, B was employed as a substitute for it. The hypothesis that the Greek B had two sounds rests on no historical basis.]

2. In the later numerical system, it stands for δύο, *two*, or δεύτερος, *second*; with a stroke before, Β, for διαχίλιοι, *two thousand*.

Βάαλ, *δ*, indeclinable, plural Βααλίμ or Βααλείμ, 𐤁𐤏𐤋, *Baal*, a god of the Phoenicians. *Sept. Num.* 22, 41. *Judic.* 2, 11, 13. 10, 6. *Reg.* 3, 18, 22. 3, 19, 18. 4, 10, 18. 4, 1, 2 Βάαλ μνίαν θεὸν Ἀκκαρῶν (*Aquil.* *Reg.* 4, 1, 2 Βαὰλ ζεβούβ, *fly-god*, a term of contempt). *Hos.* 2, 16, 17. 11, 2. *Jos. Ant.* (9, 2, 1) 9, 6, 6. — When it is connected with δάμαλις (expressed or understood), *heifer*, it takes the feminine article ἡ. *Sept. Judic.* 10, 6 as *v. l.* *Reg.* 1, 7, 4. *Par.* 2, 24, 7. *Tobit* 1, 5. *Hos.* 2, 8. *Jer.* 2, 8. *Paul.* *Rom.* 11, 4. (Compare *Sept. Reg.* 3, 12, 28.)

βαὰλ, see βούλ.

βαβῆλια, *ων*, τὰ, *L. incunabula, cradle-bed.* *Charis.* 550, 7.

βαβαλίζω, *ίσω*, to lull? *Nil.* 541 B.

βαβαλιστήριον, *ον*, τὸ, (βαβαλίζω) *L. cunae, cradle.* *Charis.* 549, 3.

βαβέλ, 𐤁𐤏𐤋 = σύγχυσις, *confusion.* *Jos. Ant.* 1, 4, 3.

βαβουτζίκαριος, *ον*, *δ*, = ἐφιάλτης, *nightmare.* *Suid.* Ἐφιάλτης . . .

Βαβούτζικος, *ον*, *δ*, *Babutzicus*, a proper name. *Genes.* 71, 23.

βαβύκα, *ας*, ἡ, (βαίνω) *Laconian, = γέφυρα.* *Plut.* I, 43 A, in the *ρήτραι* of Lycurgus.

Βαγδά, τὸ, indeclinable, *Bagdat.* *Theoph.* 778, 18.

Βαγεύω, *εῦσα*, the Latin *vagor* = πλανῶμαι, περιφέρομαι, *wander, rove, stroll.* *Mauric.* 1, 6. *Leo. Tact.* 8, 4. *Porph.* *Adm.* 236, 10. *Suid.* Βαγεύει, *πλανητεῖ.*

βαγινάριος, *ον*, *δ*, (*vagina*) *vaginaris* = *θηκοποιός, sheath-maker.* *Lyd.* 158, 14.

βάγυλος, see βαιούλος.

βάδ, plural βαδδίμ, 𐤁𐤏𐤍, *fine white linen.* *Sept. Reg.* 1, 2, 18. *Theodtn.* *Ezech.* 9, 2.

βάδδης, *ον*, *δ*, *oil-press?* *Basilic.* 20, 1, 19, § 2.

βαδιάζω, *άσω*, (*vas, vadis*) to pawn. Implied in ἀντιβαδιάζω, which see.

βαδιμος, *ον*, = βάσιμος. *Diod.* II, 504, 64 as *v. l.* *Ex. Vat.* 58, 3. *Cyrrill. A.* II, 388 A.

βαδιστής, *ου*, *δ*, *galloper or trotter*, as a horse. *Theod. Lector.* 221 B. *Hes. Κάλπις, ἵππος βαδιστής.*

βάδος, *ον*, *δ*, see βάτος, *bath*, a measure.

Βάθθιν for Βάθθιον = Βάττιον, *ον*, ἡ, *Battion*, a woman's name. *Inscr.* 4396.

βαθμηδόν (βαθμός), *adv. by degrees.* *Athen.* 1, 1.

βαθμοειδής, *ές*, (ΕΙΔΩ) *step-like.* *Plut.* II, 1079 E.

βαθμός, *ου*, *δ*, (βαίνω) *step, stair.* *Sept. Reg.* 1, 5, 5. 4, 20, 9. *Sir.* 6, 36. *Strab.* 3, 5, 7. *Plut.* I, 30 D. *Artem.* 225, of a ladder. — *Tropically, degree; grade, rank.* *Lucian.* II, 456. *Athan.* II, 532 A. — 2. In ecclesiastical language, *order, grade, rank.* *Sard.* 10.

- Eus. H. E.* 7, 15. *Athan. I.* 313 A, τοῦ κλήρου. *Basil. III.* 648 A. B. *ιερατικός. Const. I.* 4. *Greg. Naz. III.* 33 D. *πρεσβυτέρου. Greg. Nyss. II.* 232 A. D. *III.* 988 D. *τῆς διακονίας. Carth. Can. 3. Ephes. Can. 1.* 2. — **3.** *Gradus, degree of relationship. Βαθμοὶ συγγενείας, gradus cognationis, degrees of affinity.* Every generation adds one to the preceding degree. Thus, brothers are of the second degree; nephew and uncle of the third; first-cousins of the fourth; second-cousins of the sixth; third-cousins of the eighth, and so on. *Basil. III.* 1389 D. *Antec. 3.* 6. (See *ἀνεμι, κάτεμι, πλάγιος.*)
- βάθος, εος, τὸ, depth.** *Sept. Ps.* 129, 1, sc. *τῆς καρδίας. Polyb. 1.* 34, 5, of a battalion. 27, 10, 3, *high-mindedness. Strab. 7.* 1, 3 *τὴν ἐκ βάθους χώραν*, the interior, as opposed to the shore. *Diosc. 1.* 80, p. 84 *Λιπαρὸν παρὰ βάθους*, to much depth. *Longin. 2.* 1, of style. — **2.** *The Deep = βυθός*, in the Valentinian philosophy. *Doctr. Orient.* 673 B. C. (Compare *Orig. IV.* 109 C.)
- βάθον = βάτος, bath, a measure.** Dubious. *Epiroph. III.* 273 A.
- βαθναῖδοις, ον, (βαθύς, αἰδοῖον) = μεγάλη ἔχων τὰ αἰδοῖα.** *Antip. S.* 82, Priapus.
- βαθυγένειος, ον, (γένειον) = βαθυνώγων.** *Jul.* 349 C.
- βαθύγεος, ον, = βαθύγειος.** *Heron Jun.* 222, 13.
- βαθυγήρως, ων, (γῆρας) very old.** *Poll. 2.* 13, 18. *Sext. 750.* 27. (Compare *Arist. Nub.* 513 *Προήκων ἐς βαθὺ τῆς ἡλικίας.*)
- βαθύγλωσσος, ον, (γλῶσσα) speaking an unintelligible language.** *Sept. Ezech. 3.* 5.
- βαθύγνωφος, ον, (γνώφος) very dark.** *Pseudo-Greg. Naz. IV.* 257 A.
- βαθυγνωμοσύνη, ης, ἡ, (βαθυνώμων) depth of wisdom.** *Theophyl. B. III.* 685 D.
- βαθυγνώμων, ον, (γνώμη) of deep mind.** *Eunap. 112.* 10. *Adam. S.* 425.
- βαθυεργέω, ἴσω, (ΕΡΓΩ) to dig deep.** *Geopon. 2.* 23, 14.
- βαθύινος, ον, (βαθύς) deep purple?** *Theoph. Cont.* 144, κίον.
- βαθύνω, to go deep.** *Philon I.* 248, 15.
- βαθυπέλμος, ον, (πέλμα) thick-soled.** *Antip. S.* 82.
- βαθύπικρος, ον, (πικρός) excessively bitter.** *Diosc. 3.* 23 (26).
- βαθύπλευρος, ον, (πλευρά) deep-flanked, as a cow.** *Geopon. 17.* 2, 1.
- βαθύπλοκος, ον, (πλέκω) intricate.** *Eunap. 89.* 5.
- βαθύπλοος, ον, (πλέω) sailing on deep water.** *Diod. 3.* 40.
- βαθυπόνηρος, ον, (πονηρός) deep in wickedness, exceedingly wicked.** *Ptol. Tetrab.* 159, 166.
- βαθυπώγων, ωνος, ὁ, (πώγων) with long thick beard.** *Diod. II.* 525, 50. *Plut. II.* 710 B.
- βαθύς, εἰα, ὕ, deep.** *Strab. 3.* 3, 7, p. 240, 12. *Ἐν βαθεῖ, sc. χρεῖ, in deep debt.* — **2.** *Deep color.* *Ael. V. H. 6.* 6, ὄψις. *Greg. Nyss. III.* 1081 A, *δλουργίς. Lyd. 178.* 15, *βαφή.* — **3.** *High-vamped shoe; opposed to χαμηλός.* *Galen. II.* 86 B, *ὑποδήματα. Suid. Ἀναξυρίδας . . . Ptoch. 2.* 51. — **4.** *Ancient, as applied to language.* *Epiroph. II.* 48 C. — **5.** *With a long thick beard, = βαθυνώγων.* *Schol. Arist. Ran.* 965.
- βαθύσικος, ὁ, a kind of cheese.** *Galen. VI.* 385 D.
- βαθυστολέω, ἴσω, (στολή) to wear long flowing garments.** *Strab. 11.* 14, 12.
- βαθύστομος, ον, (στόμα) deep-mouthed, deep cave.** *Strab. 16.* 2, 20.
- βαθυστρωτος, ον, (στρώννυμι), deep, thick, soft bed.** *Babr. 32.* κοίτη.
- βαθύτης, ητος, ἡ, (βαθύς) depth.** *Lucian. II.* 756, γεινέον.
- βαθύφωνος, ον, (βαθύς, φωνή) deep-voiced.** *Sept. Esai. 33.* 19.
- βαθύχειλος, ον, (χειλος) thick-lipped.** *Sept. Ezech. 3.* 5 as v. 1.
- βαθύχρους, ον, (χρόα) of deep color.** *Diosc. 5.* 109.
- βαῖα, as, ἡ, the Italian balia, nurse, = τροφός.** *Strab. Chrest.* 483.
- βαῖθ, see βάτος, bath, a measure.**
- βαῖθδαγών, בַּיִת דַּאגוֹן = οἶκος or ἱερὸν Δαγών, temple of Dagon.** *Sept. Macc. 1.* 10, 83.
- βαῖθῆλ, בַּיִת הֵא = οἶκος θεοῦ, θεῖα ἑστία.** *Sept. Gen. 35.* 1. *Jos. Ant. 1.* 19, 2. *Orig. I.* 89 D.
- βαῖν for βαῖον.** *Cyrrill. Scyth. V.* S. 289 A. *Joann. Mosch. 3017* A.
- βαῖνος, η, ον, (βᾶις) made of palm-leaf.** *Symm. Gen. 40.* 16. *Apophth. 152* C. 280 A *βαῖνη ράβδος.*
- βαῖνω, to walk, to go.** — Participle, *βεβηκώς, firm.* *Agath. 266.* 14. — **2.** *Scando, to scan a verse.* *Dion. H. V.* 21, 7 *Κατὰ πόδα δάκτυλον βαίνονμεν.* *Aristid. Q.* 50. 53. *Schol. Heph. 2.* 1, p. 19. 4, 1, p. 26. 6, 1, p. 35 *Κατὰ μονοποδῖαν βαίνεται.* 8, 1, p. 47 *Αὐτὸ μὴ βῆναι κατὰ διποδῖαν.* *Terent. M.* 547, *versum.*
- βαῖον, or βᾶιον, ον, τὸ, (βᾶις) palm-leaf.** *Sept. Macc. 1.* 13, 51. *Joann. 12.* 13. *Patriarch. 1109* B. *Athan. II.* 1433 C. *Cyrrill. H. Catech. 10.* 19. *Macar. 213* B. *Pallad. Laus. 1050* A. *Apophth. 92* C. 93 C as v. 1. *Dorothe. 1793* B. — In the *Ritual, ἡ ἑορτὴ τῶν βαῖων, the feast of Palms, = ἡ κυριακὴ τῶν βαῖων.* *Chrys. XII.* 687 C. *Cyrrill. A. X.* 1049 C. *Stud. 28* B. *Method. 384. Procl. CP. 772* B. — *Ἡ κυριακὴ τῶν βαῖων, Palm Sunday, the Sunday immediately preceding Easter.* *Sophrns. 3704* B. *Stud. 28* B.

- Theoph.* 695, 16. — Ἡ τετάρτη τῶν βαΐων, the Wednesday immediately preceding Palm Sunday. Ἡ παρασκευὴ τῶν βαΐων, the Friday immediately preceding Palm Sunday. *Stud.* 28 B. — 2. In the plural, τὰ βαΐα, palm-leaves, myrtle-branches, olive-branches, laurel-branches, and the like, blessed by the priest and distributed to the congregation on Palm Sunday. In this sense, the singular τὸ βαΐον is used when a single bunch is meant. *Porph.* *Cer.* 170, 15. *Euchol.* p. 597. (See also *Curop.* 67, 10.) — 3. Course, heat, at the hippodrome. *Chron.* 558, 17. *Mal.* 340, 16. *Theoph.* 574, 9. *Porph.* *Cer.* 307, 18. 339. *Cedr.* I, 781.
- βαΐουλος, οὐ, ὁ, the Latin *bajulus* = παιδαγωγός, παιδοτρίβης, tutor, preceptor. *Theoph.* 148, 13. *Cedr.* I, 600, 12. *Schol. Soph.* Aj. 544. *Schol. Opp.* Hal. 1, 682. *Curop.* 13. *Codin.* 94, 19. — Written also βάγυλος. *Theoph.* 723.
- βαΐοφόρος, οὐ, (βαΐον, φέρω) palm-bearing. — Substantively, ἡ βαΐοφόρος, sc. ἡμέρα, = ἡ ἑορτὴ τῶν βαΐων. *Stud.* 1717 B τῆς παραμονῆς τῆς βαΐοφόρου. *Porph.* *Cer.* 115, 18. *Epirh. Mon.* 268 D.
- βαΐς, ἡ, (Egyptian) palm-leaf, palm-branch (improperly). *Sept. Macc.* 1, 13, 37 (for βᾶιν ἦν, *Cod.* B has βαΐην ἦν, HN being incorrectly repeated). *Diosc.* 4, 183 (186) Ἐρμου βᾶιν (τὴν) = πτέριν. *Porphyr.* *Abst.* 4, p. 318 Ἄς καλοῦσι βᾶϊς. *Hes.* Βαΐς, ῥάβδος φοίνικος, καὶ βαΐων (read βαΐον). *Gloss.* Βαΐς, palma.
- βαΐτων or βαίων, ὠνος, ὁ, a species of snake. *Epirh.* I, 692 A. 888 C. (Compare the classical βαίων, a species of fish.)
- βάκα, τὸ, see Μάκεχ
- βακάντης, ὁ, = βακάντιβος. *Suid.* Βακάντης, ὁ σχετλιαστής (read σχολαστής).
- βακάντιβος, ὁ, the Latin *vacans vacantis*, idler, loiterer. *Synes.* 1428 C, a bishop without a see. *Suid.* Βακάντιβος, σχολαστής, μὴ παραμένων τῷ πράγματι αὐτοῦ.
- βακλίζω, ἰσα, (βάκλον) to cudgel. *Gloss.* Βακλίσθεις, fustigatus.
- βακλίον, οὐ, τὸ, the Latin *bacillum*, baton. *Gloss.*
- βακτροπηρίτης, οὐ, ὁ, (βάκτρον, πήρα) one going about with a staff and bag. *Hieron.* VII, 63 A.
- βάκυλον, οὐ, τὸ, the Latin *baculus*, baculum, staff, stick, cudgel. *Plut.* I, 34 A. — Written also βάκλον. *Chal.* 884 E. *Theod. Lector.* 2, 26. *Mal.* 186, 24. *Theoph.* 365, 16. *Suid.* Τύμπανα, βάκλα. *Gloss.* Βάκλον, fustis.
- Βακχανάλια, ὠν, τὰ, Bacchanalia = Διονύσια. *Lyd.* 74, 9.
- βάκχαρ, τὸ, = ἄσαρον. *Diosc.* 1, 9.
- βάκχαρις, ἰδος, ἡ, baccar, baccaris. *Diosc.* 3, 44 (51).
- βακχασμός, οὐ, ὁ, (βακχάω) Bacchic frenzy. *Phot.* III, 597 A.
- βακχειακός, ἡ, ὄν, (βακχεῖος) bacchiac. *Drac.* 166, 27. *Heph.* 13, 12, 1, μέτρον, Bacchiac verse, the fundamental foot of which is the bacchius (— —). *Aristid.* Q. 56.
- βακχεῖος, α, ὠν, (Βάκχος) Bacchic. — 2. Substantively, ὁ βακχεῖος, sc. ποῖς, bacchius, (— —), in prosody. *Drac.* 128, 19. *Heph.* 3, 2. *Terent. M.* 1411. — *Dion. H.* V, 111, 5. 143, 11 (— —).
- βακχικός, ἡ, ὄν, Bacchic. *Diod.* 1, 11. *Strab.* 10, 3, 10. 15, 1, 55. *Orph. Lith.* 742. *Plut.* II, 565 F, et alibi.
- βακχικῶς, adv. after the manner of Bacchus. *Strab.* 15, 1, 8.
- βακχούρια ὠν, τὰ, בָּקָרִיָּה, = ἀπαρχαί. *Sept. Nehem.* 13, 31.
- βάλ, ὁ, = βήλ. *Theophil.* 3, 29.
- βαλακρός, α, ὄν, Macedonian, = φαλακρός. *Plut.* II, 292 E.
- βαλανεῖον, οὐ, τὸ, bath. *Classical.* *Laod.* 30. *Const. Apost.* 1, 6, ἀνδρείον, for men. 1, 9, γυναικείον, for women.
- βαλανεῖτριά, ας, ἡ, (βαλανεύω) L. balneatrix, bath-woman. *Poll.* 7, 166.
- βαλανηφαγέω, ἡσω, (βαλανηφάγος) to eat acorns. *App.* II, 70, 60. *Poll.* 6, 40.
- βαλανηφαγία, ας, ἡ, the eating of acorns. *Philon* II, 409, 36.
- βαλανικόν, οὐ, τὸ, = ἐπίλουτρον, price of a bath. *Schol. Lucian.* II, 320.
- βαλάνινος, οὐ, (βάλανος) balaninus, of the fruit of the balsam. *Classical.* *Diosc.* 1, 18. 20, μέρον, χρίσμα.
- βαλάνιον, οὐ, τὸ, little βάλανος, suppository. *Ruf.* apud *Orib.* II, 254, 13.
- βαλανίτης, οὐ, ὁ, = βαλανεύς. *Polyb.* 30, 20, 4.
- βαλανοειδής, ἐς, (βάλανος, ΕΙΔΩ) acorn-like. *Diosc.* 5, 120 (121).
- βαλανοκάστανον, οὐ, τὸ, = κάστανον. *Alex. Trall.* 312.
- βάλανος, οὐ, ἡ, balanus, ben-nut. *Diosc.* 4, 157 (160), μυρεψική. — 2. Oak = δρῦς. *Sept. Gen.* 35, 8. *Polyb.* 34, 8, 1. — 3. Balanus, a shell-fish. *Orib.* I, 137, 1.
- βαλαντιαῖος, α, ὠν, (βαλάντιον) of the purse. *Sophrns.* 3661 A.
- βαλάντιον, οὐ, τὸ, = ὄσχεον, scrotum. *Protop.* *Corp.* 225, 7.
- βαλαντισκόπος, οὐ, ὁ, (βαλάντιον, σκοπέω) bag-watcher; covetous, avaricious. *Pallad. Vit. Chrys.* 19 A.
- βάλας, α, ὁ, (βαλιός, φαλιός) dun horse with a white forehead. *Proc.* II, 87, 21.
- βαλαύστιον, οὐ, τὸ, balaustium, the flower of the wild pomegranate. *Diosc.* 1, 154.

Galen. XIII, 162 F. *Hes.* Βαλαύστιον, εἶδος ροιᾶς φέρον ἄνθος ἀρμόζον πρὸς θεραπείαν.

Βαλέντζια, *as*, ἡ = Βαλεντία, *Valentia*. *Chron.* 204.

Βαλεντίνος, Βάλης, *see* Οὐαλεντίνος, Οὐάλης.

βαλῖς, ἴδος, ἡ, = Βουβάλιον, σίκυς, ἄγριος.

Diosc. 4, 152 (154).

βαλιστάριος or βαλλιστάριος, *ου*, ὁ, the Latin balistarius or ballistarius = καταπελταστής. *Justinian.* Novell. 85, 2. 3. *Lyd.* 158, 19. *Porph.* Adm. 251, 22.

βαλίστρα, *as*, ἡ, the Latin balista or ballista, = καταπέλτης, πετροβόλος. *Proc.* II, 103, 15. *Mauric.* 12, 6. *Leo.* Tact. 6, 27.

βαλιστάριος = βαλιστάριος. *Mauric.* 12, 6.

βαλλιστάριος, *see* βαλιστάριος.

βάλλω, *to throw, cast.* *Mal.* 45, 21 Ἐβλήθη εἰς ἔρωτα αὐτῆς, he fell in love with her, = ἔπεσεν εἰς ἔρωτα αὐτῆς. — Βάλλω ἐμάντον μετὰ τινα (τινος), *to dare to contend with any one.*

Porph. Adm. 74, 9 Ἡμεῖς μετὰ τοὺς Πατζινάκτας ἑαυτοὺς οὐ βάλλομεν. — Βάλλω κραυγὴν, *to give a shout.* *Porph.* Adm. 254, 21. — 2. *To set fire.* *Polyb.* 1, 48, 8. (Compare *Id.* 5, 100, 5 Πρὸ τοῦ πῦρ ἐμβαλεῖν τοὺς Μακεδόνας.) — 3. *To put.* *Classical.* *Matt.* 25, 27. *Marc.* 7, 33. *Joann.* 5, 7. 18, 11. 20, 25. 27. *Jacob.* 3, 3. *Apoc.* 2, 24, et alibi.

Diosc. 5, 82, τὶ εἰς τι. *Apophth.* 421 A, τὸν πόδα μου ἐπὶ τὴν κλίμακα ἀναβῆναι. — Tropically. *Jos.* Ant. 6, 13, 4 Εἰς νοὺν βαλέσθαι τι. *Hermes.* Tr. Poem. 51, 11 Τῷ εἰς νοὺν μοι βαλόντι περὶ τινος (*Plut.* I, 237 A). *Clem.* A. I, 221 B, τὶ εἰς νοὺν. *Greg.* Th. 1065 B, τὶ ἐπὶ νοὺν. — 4. *To put, pour into.* *N. T.*

Diosc. 1, 93, τὶ εἰς τι. *Epict.* 4, 13, 12, wine. *Apophth.* 169 D. 301 C. *Aët.* 7, 101, p. 142.

5. *To put on a garment* = ἐνδύω, ἐνδύομαι. *Polyb.* 30, 4, 5, ἱμάτια. *Eust.* Ant. 657 D Προφητῶν ὀνόματα βαλλόμενοι, assuming.

Theoph. 437, 10, αὐτῷ σαγίον μαῦρον, having put a black robe on him. *Porph.* Cer. 7, 16, σαγία, they put on. — 6. *To begin, F. se mettre.* *Patriarch.* 1093 A Ἐβαλον ἐσθίειν, ils se mirent à manger. *Apophth.* 97 A, πυρέσσειν. 149 A. 436 A, κράζειν. [*Ant. Mon.* 1516 C ἐκ-βάλλαι = ἐκ-βαλεῖν.]

βαλλωτή, ἡς, ἡ, ballote, an herb. *Diosc.* 3, 107 (117).

βαλνιάρια, *as*, ἡ, balneum, = βαλανεῖον. *Porph.* Cer. 422, 15.

βαλσαμέλαιον, *ου*, τὸ, (βάλσαμον, ἔλαιον) = σιδφιον. *Schol.* Arist. *Plut.* 925.

βάλσαμος, *ου*, ἡ, (βάλσαμον) balsam-tree. *Pallad.* Laus. 1025 C.

βαλσαμουργία, *as*, ἡ, (βαλσαμουργός) the making of balsam. *Damasc.* III, 692 D.

βαλσαμουργός, ὄν, (ΕΡΓΩ) making balsam. *Pallad.* Laus. 1025 C.

βαλσαμοφόρος, *ου*, (φέρω) bearing βάλσαμον. *Synce.* 564, 3.

βαλσαμώδης, *es*, (ΕΙΔΩ) balsam-like. *Plin.* 12, 19 (97).

βαλσαμών, ὠνος, ὁ, (βάλσαμος) grove of balsam-trees, balsam-grove. *Pallad.* Laus. 1025 C.

βάλτα, *as*, ἡ, Slavic bláto (neuter) = ἔλος, marsh, morass, fen, swamp. *Leo.* Tact. 11, 3. [Compare the Latin palus paludis.]

βάλτεος, *ου*, ὁ, the Latin balteus = ζωστήρ. *Lyd.* 179, 11.

βαλτιδίων for βαλτιδίων. *Porph.* Cer. 710, 21.

βαλτιδίων, *ου*, τὸ, = βάλτεος. *Porph.* Cer. 144.

βάλτον, *ου*, τὸ, = βάλτα. *Bekker.* 1096.

βαλτώδης, *es*, (βάλτα) = ἐλώδης, marshy, swampy. *Porph.* Adm. 123, 4.

βαμά, *ΠΩ*, high place. *Sept.* Par. 1, 16, 39. 1, 21, 29. *Symon.* *Ezech.* 20, 29. — With the article, ἀβάμα, *ΠΩΠ*. *Ezech.* 20, 29.

βαμβακερός, ὁ, ὄν, (βάμβαξ) of cotton. *Porph.* Cer. 473, 11.

βαμβακρός, ὁ, ὄν, = preceding. *Typic.* 59.

βαμβάκιον, τὸ, = βάμβαξ, which see.

βαμβakoειδής, *es*, (βάμβαξ, ΕΙΔΩ) like cotton? *Diosc.* 3, 16 (18).

βάμβαξ, ακος, ὁ [ἡ'], Turkish pambuk, cotton. *Achmet.* 222. 268. *Suid.* Βάμβαξ ἡ Πάμβαξ ἡ Παμβakis, τὸ παρὰ πολλοῖς λεγόμενον βαμβάκιον.

βανανσόω, = βάνανσός εἰμι. *Synes.* 1092 A.

βανανσοποιία, *as*, ἡ, = βανανσοουργία. *Epict.* II, 801 C.

βανανσοτεχνέω, ἴσω, (βάνανσος, τέχνη) = following. *Strab.* 16, 4, 25.

βανανσοουργέω, ἴσω, = βανανσοουργός εἰμι. *Poll.* 7, 6.

βανανσοουργία, *as*, ἡ, handicraft. *Plut.* II, 743 F, et alibi. *Poll.* 7, 6, et alibi.

βανανσοουργός, οὔ, ὁ, (ΕΡΓΩ) L. opifex, handicraftsman. *Just.* *Apol.* 1, 55. *Poll.* 7, 6.

βαναύσως, adv. vulgarly. *Clem.* A. I, 604 B.

βάνδα, Carian, = νίκη. *Steph.* B. Ἀλάβανδα . . .

βάνδα, *as*, ἡ, = βάνδον. *Leo.* Tact. 6, 19.

βάνδον, *ου*, τὸ, bandum, = σημεῖον, L. signum, banner, ensign. *Proc.* I, 415, 20.

Mauric. 1, 3. 8. *Simon.* 119, 14. *Mal.* 461, 11, et alibi. *Chron.* 701, 18. *Theoph.* 277, 14, et alibi. *Leo.* Tact. 12, 62. *Cedr.* I, 694, 18. — 2. Band, a company of infantry from 200 to 400 men. *Mauric.* 1, 3. 9, 3. *Leo.* Tact. 4, 2. 41. — 3. Garrison of a place. *Porph.* Adm. 225, 7. 17.

βανδοφόρος, *ου*, ὁ, (βάνδον, φέρω) = ὁ τὸ σημεῖον τοῦ στρατηγοῦ ἐν ταῖς παρατάξεσιν εἰσὺς φέρειν, ensign, standard-bearer. *Proc.* I, 448. *Mauric.* 1, 3. 5, et alibi. *Leo.* Tact. 4, 14.

Βανιάριν for Βανιάριον, τὸ, = βαλνιάρια. *Mal.* 222, 20. *Porph.* Cer. 154.

Βάννας, ὁ, = ἄναξ (originally Φάναξ), king, ruler. *Hes.* Βάννας, βασιλεὺς, παρὰ Ἰταλιώ-
ταις. Οἱ δὲ, μέγιστος ἄρχων.

Βάντον, τὸ, = βάνδον. *Porph.* Cer. 494, 9. 10.

Βαπτέον = δεῖ βάπτειν. *Clem. A.* I, 637 B.

*Βαπτίζω, ἴσω, (βάπτω) to dip, to immerse: to sink. Pindar's ἀβάπτιστος shows the antiquity of this verb. *Aristophan* (Comic.). *Philonid.* *Pseud-Alcib.* (Bergk, p. 473), τινὰ κύμασι πόντου. *Heron* 192 -σθαι εἰς τὸ ὕδωρ. *Polyb.* 1, 51, 6. 3, 72, 4. 5, 47, 2. 8, 8, 4. 16, 6, 2. *Diod.* 16, 80. *Strab.* 6, 2, 9. 12, 2, 4. 14, 3, 9. *Jos. Ant.* 4, 4, 6, τῆς τέφρας ταύτης εἰς τὴν πηγὴν. 9, 10, 2 -σθαι. 15, 3, 3. *B. J.* 3, 8, 5. 1, 22, 2 -σθαι ἐν τῇ κολυμβήθρᾳ. 2, 20, 1. *Vit.* 3. *Hermes Tr.* Poem. 35, 16, τινὰ εἰς τι. 36, 4 Ἐβαπτίσαντο τοῦ νοός, in mind. *Epict.* Frag. 14 -σθαι, to be drowned, as the effect of sinking. *Plut.* I, 731 D. 702 C Φιάλαις . . . ἐκ πίθων μεγάλων, by dipping them. II, 820 C. 914 D, τὸν Διόνυσον πρὸς τὴν θάλασσαν. 166 A, τινὰ εἰς τι. 971 B, τὰ ἀγγεῖα. 990 D, ἐάντων εἰς τὴν Κωπαῖδα λίμνην. *Lucian.* A. 157. II, 107. *Poll.* 1, 114. 124. *Clem. A.* II, 640 C -σθαι, to sink. *Dion C.* 37, 58, 3. *Joann. Mosch.* 2900 A -σθαι ἕως τραχήλου. — Tropically. *Eubul.* (Comic.) *Nausic.* to afflict. *Euenus* 2, 5, p. 474 (Bergk). *Plat.* *Euth.* 277 D. *Conv.* 176 B βεβαπτισμένος, L. *madidus*, soaked in liquor, intoxicated. *Sept. Esai.* 21, 4. *Diod.* 1, 73. *Philon* I, 91, 10. 224, 30, συμφοραῖς τὴν ψυχὴν. II, 478, 25 -σθαι, to be drunk. 647, 5. *Jos. Ant.* 10, 9, 4. *B. J.* 4, 3, 3, τὴν πόλιν, like a ship. *Plut.* II, 9 B. 593 F. 656 D. 975 C -ισμένος, intoxicated. I, 1062 C Πεντακισχίλιον μυριάδων ὀφλήμασι βεβαπτισμένον, aere alieno oppressum. *Just.* *Tryph.* 86, p. 681 C Βεβαπτισμένους ταῖς βαρυντάταις ἁμαρτίαις. *Lucian.* III, 81. *Sibyll.* 5, 478, of the setting sun. *Aquil.* *Job* 9, 31, ἐν διαφθορᾷ. *Clem. A.* I, 57 A Ἀγνοῖα βεβαπτισμένος, sunk in ignorance. 421 A -σθαι εἰς ὕπνον. *Plotin.* I, 70, 1 Βαπτισθεὶς ἡ νόσοις, ἡ μάγων τέχναις. 155, ἐν τῷ σώματι. *Basil.* IV, 996 D. *Theod.* III, 1148 A.

2. Mid. Βαπτίζομαι, to perform ablution, to bathe. *Sept. Reg.* 4, 5, 13. *Judith* 12, 7. *Sir.* 31, 30 -σθαι ἀπὸ νεκροῦ (*Lev.* 11, 25 seq. *Num.* 19, 18 seq.). *Marc.* 7, 4. *Luc.* 11, 38. *Just.* *Tryph.* 46. *Clem. A.* I, 1184 B. 1352 C (*Lev.* 15, 18). II, 649 C -σθαι τοῖς δάκρυσιν, bathed in tears. — 3. To plunge a knife. *Jos. B. J.* 2, 18, 4 Εἰς τὴν ἐάντου σφαγὴν ἐβάπτισε τὸ ξίφος. *Galen.* X, 150 E. F, of surgical instruments. *Pseudo-Plut.* *Vit. Hom.* 1091 B.

4. Baptizo, mergo, mergito, tingo or tinguo, to baptize. *N. T.* passim. *Ignat.* 713 B. *Just.* *Tryph.* 29. *Tertull.* I, 1207 A. 1812 A. B. 1214 A. II, 964 A. *Theod.* *Her.* 1368 A. *Basil.* IV, 129 B. *Const.* *Apost.* 7, 25. 8, 37 ὁ βαπτιζόμενος, candidate for baptism. *Can. Apost.* 47, ἀνωθεν. = ἀναβαπτίζειν. *Theod.* IV, 420 B. [*Porph.* *Adm.* 149, 9 βαπτισμένος = βεβαπτισμένος. — There is no evidence that Luke and Paul and the other writers of the New Testament put upon this verb meanings not recognized by the Greeks.]

Βάπτισις, εὖς, ἡ, (βαπτίζω) = βάπτισμα, βαπτισμός. *Jos. Ant.* 18, 5, 2, John's baptism. *Sophrns.* 3756 A. *Damasc.* I, 1240 A. II, 313 D, a conventional picture representing the baptism of Christ. See also *Horol.* Jan. 6.

Βάπτισμα, ατος, τὸ, (βαπτίζω) baptism, baptism, the rite. *N. T.* passim. *Clem. R.* 2, 6. *Barn.* 757 A. *Ignat.* 724 C. *Just.* *Tryph.* 19. 29. 41. *Sibyll.* 7, 84. *Doctr. Orient.* 693 C. *Clem. A.* I, 309 B. *Tertull.* II, 79 A. *Orig.* II, 1456 B. *Basil.* I, 665 C. IV, 132 A. *Cyrill. H.* 1080 B. *Greg. Naz.* III, 393 C. *Greg. Nyss.* III, 580 D. (Compare *Jos. B. J.* 2, 8, 7, about the Essenes.) — Δεύτερον βάπτισμα, second baptism; a heresy. *Hippol.* *Haer.* 462, 40. *Tertull.* II, 1011 A. *Can. Apost.* 47. — Τὸ βάπτισμα (τοῦ σωτήρος), the baptism of Christ. *Iren.* 472 A. *Melito* 1221 A. *Clem. A.* I, 888 A. — For the mode of administering the rite of baptism, see *Barn.* 740 A. B. *Just.* *Apol.* 1, 61. *Iren.* 664 B. *Tertull.* I, 635 B. 1222 A. II, 79 A. *Orig.* III, 1855 A. *Basil.* IV, 188 B. C. *Greg. Naz.* II, 236 B. *Cyrill. H.* 1068 A seq. *Greg. Nyss.* III, 585 B. *Epiph.* II, 744 D, the person must be immersed naked. *Pseudo-Dion.* 396 C. 404 C. *Joann. Mosch.* 3045 A, about a person baptized with sand (*Cedr.* I, 440). *Damasc.* II, 317 D. — For the church officers qualified to administer baptism, see *Ignat.* 713 B. *Tertull.* I, 1217 B. *Joann. Mosch.* 2853 C Πρεσβύτερος εἰς τὸ βάπτισμα, the presbyter who baptized. *Nic. CP.* 853 A Κατὰ περίστασιν καὶ μοναχὸς λιτὸς βαπτίζει. — For trine immersion, see *Tertull.* II, 79 A, Termergitamur. *Basil.* IV, 188 C. 884 A. *Can. Apost.* 50 Τρία βαπτίσματα μᾶς μνήσεως, three immersions. *Cerul.* 793 A. — For infant baptism, see *Tertull.* I, 1221 B. *Greg. Naz.* II, 400 A. *Isid.* 265 C. *Theod.* IV, 512 A. *Pseudo-Dion.* 568 B. — For clinic baptism, see *Eus.* II, 621 B. 624 B. Compare *Neocaes.* 12.

2. Applied also to martyrdom. *Greg. Naz.* II, 236 B.

βαπτισμός, οὐ, ὁ, a plunging, immersion. *Theol. Arith.* 30, κακίας. *Antyll.* apud *Orib.* II, 385, 10. — For purification. *Marc.* 7, 4. 8. *Paul.* *Hebr.* 9, 10. (Compare *Sept. Lev.* 11, 32.) — **2.** Baptismus, baptism, = βάπτισμα. *Paul.* *Hebr.* 6, 2. *Jos. Ant.* 18, 5, 2, John's baptism. *Iren.* 686 B, of Christ. *Tertull.* I, 1198 A. 1207 A. 1217 A seq. *Basil.* IV, 669 C.

βαπτιστήρ, ἦρος, ὁ, = βαπτιστήριον. *Theoph.* 24, 19. 615. *Porph.* *Cer.* 8, 9.

βαπτιστήριον, οὐ, τὸ, baptisterium, bathing-place. *Plin.* *Epist.* 2, 17, 11. — **2.** Baptistery. *Athan.* I, 228. *Cyrril. H.* 1068 τὸν προαύλιον τοῦ βαπτιστηρίου οἶκον. *Greg. Nyss.* III, 420. *Pallad. Vit. Chrys.* 36 A. *Socr.* 7, 4. *Chal.* 1029 D. *Pseudo-Dion.* 484 B = κολυμβήθρα. *Theod. Lector* 181 C.

βαπτιστής, οὐ, ὁ, baptizer. *Greg. Naz.* II, 252 C. 393 C. — Particularly, ὁ βαπτιστής, Baptista, Ablutor, the Baptizer, a surname of John the Forerunner. *N. T. Jos. Ant.* 18, 5, 2. *Tertull.* II, 1075 C, Ablutor Christi. — **2.** Plural, οἱ βαπτισταί, Baptistae = Ἡμεροβαπτισταί, a sect. *Iust. Tryph.* 80.

βαπτιστικός, ἡ, ὄν, (βαπτιστής) baptismal. *Did.* A. 700 B. *Theoph.* 627. *Cedr.* I, 797.

βάπτω, to dip. *Classical. Sept.* Ex. 12, 22

Λήψετε δὲ δέσμην ὑσώπου, καὶ βάψαντες ἀπὸ τοῦ αἵματος τοῦ παρὰ τὴν θύραν καθίξετε τῆς φλιάς, dipping it in the blood. *Lev.* 4, 6, τὸν δάκτυλον εἰς τὸ αἷμα. 11, 32, εἰς ὕδωρ. 14, 16, τὸν δάκτυλον ἀπὸ τοῦ ἐλαίου. *Deut.* 33, 24, ἐν ἐλαίῳ τὸν πόδα. *Josu.* 3, 15. *Reg.* 1, 14, 27. *Ps.* 67, 24. *Plut.* II, 549 A, τὸ πόδε εἰς τὸν ποταμόν. *Theodtn.* *Dan.* 4, 30 Ἀπὸ τῆς δρόσου τοῦ οὐρανοῦ τὸ σῶμα αὐτοῦ ἐβάφη. — **2.** To dye. *Classical. Apollon. Erhes.* 1385 A Προφήτης, εἰπέ μοι, βάπτεται; to dye one's hair. — **3.** In the following passage it seems to be synonymous with βαπτίζω, to baptize. *Epict.* 2, 9, 20 Ὅταν δ' ἀναλάβῃ τὸ πάθος τοῦ βεβαμμένου καὶ ἡρημένου, τότε καὶ ἔστι τῷ ὄντι καὶ καλεῖται Ἰουδαῖος. — **4.** To plunge a knife. *Dion. H.* II, 833, 4, διὰ τῶν σπλάγχχνων τὸν σίδηρον. 880, 10, εἰς τὰς πλευρὰς τὴν αἰχμήν. *Diosc.* 5, 138 (139) Βαπτόμενον, ἦτοι πηγνύμενον, where ἦτοι πηγνύμενον, has the appearance of being a gloss.

Βάραγγοι, οἱ, Barangi, a body of mercenaries, forming part of the Byzantine emperor's body-guard or palace-guard. They made their first appearance at Constantinople in the middle of the eleventh century. *Cendrenus* (II, 613) regards them as Kelts. *Anna Comnena* (I, 120) brings them from Thule. *Curopalates* (37. 57) represents the Barangi of his time as speaking English. *Scyl.* 644. 737. *Arsen. CP.* 956 C. *Cant.*

I, 200, et alibi. — The prefect of the Barangi was called ἀκόλουθος, or πρόξimos.

βαράδιον for βαράδιον, οὐ, τὸ, the Latin alveare? beehive? *Achmet.* 284.

βαραθρόω, ὥσω, to cast into a βάραθρον. *Pseudo-Chrys.* IX, 846 D.

βαραθρόωδης, ες, (βάραθρον, ΕΙΔΩ) like a pit or gap. *Strab.* 5, 1, 11. 13, 1, 67. *Philon* I, 322, 11, tropically.

βάρακος, ὁ, ῥα = ἀστραπή. *Jos. Ant.* 5, 5, 2. **βάρβα**, ἡ, the Latin barba = πάγων. *Diosc.* 4, 55 Ἰόβις βάρβα, Jovis barba = χρυσοκόμη a plant. *Genes.* 116, 15.

βαρβάρα, ας, ἡ, a kind of plaster, in pharmacy. *Alex. Trall.* 205.

Βαρβάρα, ας, ἡ, Barbara, an unhistorical saintess. *Damasc.* III, 781 C seq.

βαρβαρία, ας, ἡ, barbaria = βαρβαρισμός. *Phryn.* 339.

***βαρβαρίζω**, ἴσω, to violate the rules of inflection, or of orthoepey, to commit a barbarism. *Aristot. Elench.* 3, 2. *Polyb.* 40, 6, 7. *Strab.* 14, 2, 28, p. 142, 21. *Plut.* II, 59 F, et alibi. *Anthol.* III, 47. *Lucian.* III, 18. 171.

βαρβαρικός, οὐ, ὁ, the Latin barbaricarius, gold-weaver. *Dioclet.* C. 2, 20.

βαρβαρικόν, οὐ, τὸ, sc. μέρος, barbaricum, the country of the barbarians, the regions beyond the limits of the Roman empire. *Carth. Can.* 52. *Chal. Can.* 28. (Compare *Quin. Can.* 30 Βαρβαρικαὶ ἐκκλησίαι.)

***βαρβαρισμός**, οὐ, ὁ, (βαρβαρίζω) barbarismus, barbarism, a violation of the rules of inflection or of orthoepey. *Aristot. Poet.* 22, 4, the use of words peculiar to the dialects. *Philon* I, 124, 40. *Plut.* II, 731 E. *Apollon. D. Synt.* 198, 7. *Sezt.* 646, 28. *Diog.* 7, 59. — **2.** Barbarism, the state of the world from Adam to Noah. *Epiph.* I, 165 C.

βαρβαρόθυμος, οὐ, (βάρβαρος, θυμός) of savage disposition. *Sibyll.* 3, 332.

βάρβαρος, οὐ, barbarus. *Strab.* 14, 2, 28. — **2.** Barbarous. *Sezt.* 613, 16, τὸ βάρβαρον, barbarous style.

βαρβαροστομία, ας, ἡ, (βάρβαρος, στόμα) barbarous pronunciation. *Strab.* 14, 2, 28, p. 142, 7.

βαρβαρόφρων, οὐ, (φρήν) of barbarous mind. *Sibyll.* 1, 342. 5, 95.

βαρβαροφωνέω, ἡσω, = βαρβαρόφωνός εἰμι. *Strab.* 14, 2, 28, p. 142, 23.

βαρβαροφωνία, ας, ἡ, (βαρβαρόφωνος) the use of barbarous language. *Phot.* I, 557 B.

βαρβαρόδης, ες, barbarous. *Clim.* 668 C. *Nicet. Byz.* 716 C. *Psell.* 928 B.

βαρβαρωνυμία, ας, ἡ, (ὄνομα) barbarous name. *Epiph.* I, 324 D Τῆς τοῦ ὀνόματος βαρβαρωνυμίας.

βαρβάρως, adv. barbarously. *Sept. Macc.* 2, 15, 2. *Strab.* 10, 3, 17.

βαρβᾶτος, ου, ὁ, the Latin *barbatus*, bearded. *Dion. H.* IV, 2169, 3, as a surname. — Hence, not a *eunuch*. *Chron.* 627, 9. *Porph.* *Cer.* 62, 20.

βαρβηλῖται, ὧν, οἱ, *Barbelitae*, = following. *Epirh.* I, 337 A.

βαρβηλιῶται, ὧν, οἱ, (*βαρβηλώ*) *Barbeliotae*, certain heretics. *Theod.* IV, 361 C.

βαρβηλώ, οὗς, ἡ, *Barbelo*, a Gnostic figment. *Iren.* 691 B. *Epirh.* I, 288 C. 321 C.

βαρβηλώθ, ἡ, = preceding. *Theod.* IV, 361 C.

βαρβίλος, see *βράβιλος*.

βαρδάρης, η, ὁ, = *Βαρδάριος*. *Comn.* I, 239, 12.

Βαρδάριος, ου, ὁ, *Bardarius* = 'Αξιός, *Azius*. *Cedr.* II, 455, 7. *Nicet.* 666, 26.

Βαρδηςάνης, ου, ὁ, *Bardesanes*, a Valentinian. *Eus.* II, 401 B. III, 464 A. *Theod.* IV, 372 B. *Tim. Presb.* 17 C. — Called also 'Αρδηςάνης. *Hippol.* *Haer.* 286, 13; perhaps an error.

Βαρδηςιανισταί, ὧν, οἱ, *Bardesianistae*, the followers of Bardesanes. *Adam.* 1792 C. *Epirh.* I, 848 D.

βάρδοι, ὧν, οἱ, *bardi*, *bards*, the *δοῖδοι* of the Gauls. *Posidon.* apud *Athen.* 6, 49. *Diod.* 5, 31. *Strab.* 4, 4, 4.

βαρδοῦκιον, ου, τὸ, = *ρόπαλον*, a mace, club. *Leo. Tact.* 6, 27. 7, 58. *Theoph.* *Cont.* 232.

βαρέα, *βαρεῖα*, see *βαρύς*.

βαρέω, ἡσω, = *βαρύνω*. *Sept. Ex.* 7, 14 *Βεβάρηται ἡ καρδία Φαραώ*. *Parth.* 9, p. 10, 21 *Αἰς βαρηθείσα ἡ παῖς*. *Dion. H.* I, 37, 7. *Philon* I, 373, 20 *Βεβαρημένων καὶ πεπιεσμένων οἰνω*. *Matt.* 26, 43. *Marc.* 14, 40 as v. l. *Luc.* 9, 32. 21, 34. *Paul.* *Cor.* 2, 1, 8. 2, 5, 4. *Tim.* 1, 5, 16. *Muson.* 207. *Jos.* 15, 3, 3. *Ignat.* 701 B. *τινά*. *Epict.* 1, 9, 14. *Anton.* 8, 44. 36 -σθαί *τινα*. *Lucian.* III, 573. *App.* I, 207, 1. *Galen.* II, 271 D. *Herodn.* 8, 8, 2 'Εβαροῦντό τε αὐτῶν αὐτὴν τὴν εὐγένειαν. *Greg. Nyss.* III, 117 B. II, 29 A. *Πρὸς κακίαν βαρήσας καὶ κατανεύσας*, neuter. *Chrys.* VII, 68 A *Βαρούμενοι τὴν αὐτόθι διατριβήν*. *Aster.* 208 D *Τῇ ἐπὶ πλέον ζωῇ τοῦ γέροντος βαρούμενος*. [The Attics use only *βεβαρημένος*. Homer has 2 perf. *βεβαρηώς*, neuter. *Lucian* (in the passage referred to) condemns the use of *βαρέω* for *βαρύνω*.]

***βαρέως** (*βαρύς*), adv. *heavily*, etc. Classical. Tropically, *overbearingly*, *oppressively*. *Sept. Macc.* 3, 3, 1. *Diod.* 11, 48. 15, 28. — 2. *With the grave accent*, that is, with no accent. *Aristot.* *Elench.* 21. *Apollon.* D. *Pron.* 364 B. *Athen.* 2, 40.

βαρζαμανάται or **βαρζαμαρᾶται**, οἱ, Persian officers. *Mal.* 271, 7. 22.

βάρημα, ατος, τὸ, (*βαρέω*) = *βάρος*. *Dion. H.* IV, 2029, 8 as v. l. *Theogn.* *Mon.* 853 D.

βάρησις, εως, ἡ, *a weighing down*, heaviness. *Iambl.* *Adhort.* 326.

βάρης, εως, ἡ, Hebrew *בֵּרֶךְ* = *πύργος*, tower, castle. *Sept. Esdr.* 1, 6, 22. 2, 6, 2. *Ps.* 44, 9. *Jos. Ant.* 10, 11, 7. 11, 4, 6. 12, 4, 11.

βάρκα, as, ἡ, *barca*, bark, boat. *Lyd.* 180, 11. *Isid. Hisp.* 19, 1, 19.

Βάρκας, α, ὁ, *Barcas*. *Polyb.* 1, 74, 9.

βαρκηνίμ, ἰμ, *בִּרְקָנִים* = *τρίβόλα*, threshing sledges. *Sept. Judic.* 8, 7.

Βάρνα, as, ἡ, *Varna*, a city in Bulgaria. *Theoph.* 549. *Nic. CP.* *Histor.* 40, 7. *Cedr.* II, 555, 4.

Βαρνάβας, α, ὁ, *Barnabas*. *Eus.* II, 117 B. *Theod. Lector* 184 B.

βάρος, εος, τὸ, L. *gravitas*, disagreeableness of smell. *Diosc.* 4, 76. — 2. *Weight*, in the sense of power, authority. *Diod.* 4, 61. 15, 62, *τῆς Σπάρτης*. *Paul.* *Thess.* 1, 2, 6. — 3. *Overbearing conduct*, oppression. *Diod.* 20, 55. — 4. *Weight of character*. *Plut.* II, 522 E. — 5. *Burden*, tax. *Leo. Novell.* 220, *δημοσιακά*, public burdens.

Βαροῦχ, ὁ, indeclinable, *Baruch*. *Sept. Baruch* 1, 1. — *Βαροῦχ βιβλος*, the book of Baruch, a Gnostic forgery. *Hippol.* *Haer.* 216, 35. *Orig.* I, 195 C.

Βάρρων, ωνος, ὁ, see *Ουάρρων*, *Varro*.

Βαρσανούφιος, ου, ὁ, *Barsanuphius*. *Tim. Presb.* 45 A.

Βαρσανουφίται, ὧν, οἱ, *Barsanuphitae*, the followers of Barsanuphius, a branch of the *Acephali*. *Tim. Presb.* 45 A. *Damasc.* I, 756 B.

βαρναλγία, as, ἡ, (*βαρναλγής*) deep suffering. *Germ.* 269 B.

βαρύγλωσσος, ου, (*βαρύς*, γλῶσσα) = *βαθύγλωσσος*. *Sept. Ezech.* 3, 5 as v. l. *Orig.* III, 773 C. *Theod.* II, 844 B.

***βαρύδιον**, ου, τὸ, (*βάρος*) small weight. *Heron* 193. 197.

βαρυεγκέφαλος, ου, (*ἐγκέφαλος*) heavy-brained, thick-headed. *Plut.* II, 1086 E.

βαρυεργής, ἐς, (*ΕΡΓΩ*) hard to move. *App.* II, 115, 35.

βαρνήκοος, ου, hard of hearing. *Orig.* IV, 232 B.

βαρήνχος, ου, (*ἦχος*) sounding heavily. *Agath.* 294, 8. *Bekker.* 225, 18 *Βαρήνχος, μεγάλῳχος, μεγαλόψοφος, μεγαλόκτυπος*.

βαρυθυμέω, ἡσω, (*βαρύθυμος*) to be wroth, indignant, or dejected. *Sept. Num.* 16, 15. *Reg.* 3, 11, 22. *Diod.* 20, 41, *ἐπὶ τῷ πάθει*. *Plut.* I, 454 A. II, 739 E -σθαί. *App.* I, 39, 30. 338, 90. II, 822, 14.

βαρυθυμία, as, ἡ, *indignation*, *dejection*. *Jos. Ant.* 16, 10, 5. *Plut.* II, 477 E, et alibi. *Oenom.* apud *Eus.* III, 396 B. *Clementin.* 333 A.

- βαρυκάρδιος, ον, (βαρύς, καρδιά) *heavy or slow of heart*. Sept. Ps. 4, 3.
- βαρυκέφαλος, ον, (κεφαλή) *with a heavy (large) head*. Arr. Venat. 4, 4. Pseudo-Just. 1353 A = λίαν μεγαλοκέφαλος.
- βαρύλλιον, ον, τὸ, = βαρύδιον. Synes. 1352 B, of a ὑδροσκόπιον.
- βαρύλυπος, ον, (βαρύς, λύπη) *heavily afflicted*. Plut. II, 114 F.
- βαρύμαστος, ον, (μαστός) *with heavy breasts*. Strab. 17, 3, 4, p. 409, 26.
- βαρύμισθος, ον, (μισθός) *that asks high wages*. Anthol. IV, 129.
- βαρύνσις, εως, ἡ, (βαρύνω) *overbearing conduct*. Artem. 32. Plotin. II, 711, 12.
- βαρύνω, to weigh down, etc. Classical. Dion. H. I, 98, 13 -σθαι ὑπὸ κόπου. Lucian. I, 693
- Βαρύνεται γὰρ ἡ ἀθλία τὴν γαστέρα καὶ σχεδὸν ὥς ἐπίτεξ ἐστί. — 2. Mid. βαρύνομαι, L. *gravor, to bear with reluctance, to be tired of anything*. Dion. H. II, 673, 4, τὰ λυπηρὰ τῆς τύχης. Plut. II, 726 B. 518 E, τοὺς τελώνας. Basil. III, 912 A, τὴν ζωὴν. Eunap. 81, 10, τὸν πλοῦτον. Eus. Alex. 432 A, τοῦ βλάπτειν. — 3. In grammar, to pronounce with the grave accent, that is, with no accent. Drac. 21, 15. Apollon. D. Pron. 298 C. Sext. 624, 28. Athen. 2, 40. 9, 76. [Vit. Nil. Jun. 49 C βεβάρυνσαι = βεβάρυνσαι.]
- βαρύνοζος, ον, (ὄζω) = βαρύνομος, βαρύνομος. Diosc. 5, 122 (123).
- βαρυπαθέω, ἡσω, = βαρυπαθῆς εἰμι. Plut. II, 167 F.
- βαρυπαθῆς, ἐς, (παθεῖν) *suffering heavily*. Eus. II, 852 C, φθόρα.
- * βαρυπένθητος, ον, (πενθέω) *heavily afflicted*. Antip. Thess. 63.
- βαρυπενθία, ας, ἡ, (πένθος) *heavy affliction or grief*. Plut. II, 118 B.
- βαρυπενψία, ας, ἡ, (πέπτω) *difficulty in digesting*. Hermes Tr. Iatrom. 395, 22.
- βαρύπλους, ον, (πλόος) *difficult of navigation*. Porph. Them. 43, 15.
- βαρύπλουτος, ον, (πλούτος) = βαθύπλουτος. Greg. Nyss. III, 1061 C. Euchait. 1142 A.
- βαρύπυκνος, ον, = βαρύς καὶ πυκνός? Aristid. Q. 131.
- βαρυρρήμων, ον, (βαρύς, ρῆμα) *using ponderous words*. Schol. Arist. Ran. 839.
- * βαρύς, εἰα, ὕ, *heavy*. — Tropically. Sept. Gen. 48, 17 Βαρὺ αὐτῷ κατεφάνη, *it displeased him, he took it to heart*. Num. 20, 20, ὄχλος, *much people*. Job 15, 10 Βαρυτέρος τοῦ πατρός σου ἡμέραις, *older than your father*. Sap. 2, 14 Βαρύς ἐστιν ἡμῖν καὶ βλεπόμενος, *we cannot bear even his sight*. 17, 20, νύξ, *dark*. Polyb. 1, 10, 6. 3, 13, 5. 3, 60, 9, rich. 5, 77, 1, *overbearing*. Diod. 16, 8, rich. Dion. H. III. 1818, 12, *bardus, dull*. 1863, 9, ἀκουσθῆναι, *proud*. Strab. 14, 1, 42, p. 119, 9, *dignified*. Luc. Act. 20, 9, ὕπνος, as v. l. for βαθύς, *deep*. — Lyd. 309, 17, χειμὼν, *a severe winter*. — 2. Grave, low, not high, in music. Philon I, 29, 18, φωνή. II, 485, 32. Sext. 14, 12, φθόγγος. 530, 5. 756, 15. 27. 757, 2. 8. — 3. Grave, as applied to the grave accent. Plat. Cratyl. 399 A, συλλαβή, *syllaba gravis*. Dion. H. V, 62, 6. — Ὁ βαρύς τόνος, *the grave accent*. Arcad. 190, 21. Porphy. Prosod. 109. — 4. Substantively, (a) ἡ βαρεία, sc. τάσις or προσφωδία, *the grave accent* ('). Aristot. Elench. 23, 1. Rhet. 3, 1, 4. Dion. Thr. 630, 1. Dion. H. V, 61, 1. Arcad. 127, 8. Sext. 624, 16. Porph. Prosod. 109. Schol. Dion. Thr. 674, 31. — (b) τὸ βαρύ = ὁ βαρύς τόνος. Dion. H. V, 59, 2. 62, 1. — (c) ἡ βαρεία for βαρεία, sc. σφῦρα, *sledge-hammer*. Porph. Cer. 670, 16.
- βαρυσίδηρος, ον, (σίδηρος) *heavy with iron*. Plut. I, 264 F, ρομφαία.
- βαρύσπλαγχνος, ον, (σπλάγχνα) = βαρύθυμος. Philon II, 269, 8.
- βαρυσταθμίζω, ἴσω, (βαρύσταθμος) *to render heavy*. Diosc. 1, 25.
- βαρυστονέω, ἡσω, = βαρύστονός εἰμι. Epirh. II, 340 C.
- βαρύσωμος, ον, (σῶμα) *heavy in body*. Pseudo-Just. 1289 B.
- βαρυτέρως, comparative of βαρέως, = βαρύτερον. Sept. Macc. 3, 3, 1.
- βαρύτης, ητος, ἡ, *weight, heaviness*. — Tropically. Diod. 3, 12, p. 182, 78, *harshness*. 5, 9. 11, 44. 15, 31, *arrogance*. II, 600, 32. Plut. II, 44 A, *gravity of character*. Arr. Anab. 1, 7, 2, *overbearing conduct*. App. I, 109, 40. Hermog. Rhet. 349, *roughness of style*. — 2. The being βαρύς, in music. Plut. II, 947 E. Sext. 756, 32. — 3. The grave accent, in grammar. Aristot. Poet. 20, 4. Dion. H. V, 62, 4. VI, 1101, 9. Sext. 626, 16.
- βαρυτονέω, ἡσω, (βαρύτονος) *to pronounce the last syllable with the grave accent, that is, not to accent it at all*. Dion. H. I, 359, 9, as Νόμας. Philon I, 97, 23, as που, *somewhere*. Apollon. D. Pron. 356 B, as τέος. — Nicom. Haren. 18, τοὺς φθόγγους, in music.
- βαρυτόνησις, εως, ἡ, *the pronouncing the last syllable with the grave accent*. Eudoc. M. 305.
- βαρυτονιτρέον, ον, δεῖ βαρυτονεῖν. Schol. Arist. Ran. 840.
- βαρύτονος, ον, (τόνος) *barytone, with the grave accent on the last syllable, that is, with no accent at all*. Dion. Thr. 638, 31, ρῆμα, as λέγω, *μανθάνω*. Sext. 619, 4, λέξις. Porphy. Prosod. 109.
- βαρυτόνωσ, adv. *with the grave accent*. Moer. 4.
- βαρυφροσύνη, ης, ἡ, (βαρύφρων) = βαρυθυμία. Plut. I, 223 E, et alibi.

βαρυφωνία, ας, ἡ, (βαρύφωνος) = βραδυγλωττία. *Sophrns.* 3348 C.

βαρύχειλος, ον, (χειλος) thick-lipped. *Anthol.* III, 94 (*Ammianus* 5).

βαρύχορδος, ον, (χορδή) low note. *Strat.* 29, φθόγγος, opposed to νῆτη.

βαρύχροος, ον, (χροά) of deep color. *Diosc.* 5, 109.

βαρυωπέω, ἦσω, (βαρύς, ὤψ) to be dim. *Sept.* Gen. 48, 10. *Caesarius* 884.

βασαναστραγάλα, ας, ἡ, (βάσανος, ἀστράγαλος) torment of the joints, an epithet of ποδάγρα. *Lucian.* III, 656.

βασανίζω, to torture, etc. Classical. *Dion. H.* VI, 921, 16. 919, 17 Σχῆμα βεβασανισμένον, forced, unnatural; of style.

βασανιστήριος, ον, (βασανιστής) belonging to torture or rack. *Jos. B. J.* 2, 8, 10, ὄργανον, rack. *Pseudo-Jos. Macc.* 6. *Poll.* 8, 25. *Porphyr.* Abst. 4, 13, p. 342. *Eus. II.* 1521 A, sc. ξύλον. *Themist.* 301, 1. *Tit. B.* 1117 A. *Chrys.* I, 56 A.

βασανιστής, οὐ, ὁ, (βασανίζω) tormentor, torturer. *Philon* II, 349, 17. 462, 25. *Matt.* 18, 24, supposed to mean jailer. *Pseudo-Jos. Macc.* 16. *Plut.* II, 498 D. *Martyr. Polyc.* 1032 A.

βασανιστικός, ἡ, ὄν, = βασανιστήριος. *Eus. II.* 1476 D, ξύλον, rack. *Bekker.* 306, 29, ὄργανον.

βάσανος, ον, ἡ, torment. *Sept. Reg.* 1, 6, 3. 4. *Sap.* 2, 19. 3, 1. *Polyb.* 15, 27, 7, et alibi. *Diod.* II, 557, 54. *Matt.* 4, 24, of disease. *Luc.* 16, 23, 28. *Jos. Ant.* 6, 3, 5. *Pseudo-Jos. Macc.* 9, p. 509, αἰώνιος, in Hell. *Sext.* 562, 23. *Charis.* 554, 30. [*Theoph.* 455, 10 τὰ βάσανα.]

Βασιλάκης, ἡ, ὁ, = Βασιλάκιος. *Attal.* 299. *Bryen.* 155.

Βασιλάκιος, ον, ὁ, dimin. of Βασιλείος, *Basilius.* *Scyl.* 739.

Βασιλάς, ἄ, ὁ, augmentative of Βασιλείος. *Socr.* 2, 42.

Βασιλεία, ας, ἡ, L. regnum, reign, sovereignty. Classical.—Ἡ βασιλεία τοῦ θεοῦ, the kingdom of God. *Sept. Tobit* 13, 1. *Sap.* 6, 5. 10, 10. *N. T.* *Just. Apol.* 1, 11.—Ἡ βασιλεία τῶν οὐρανῶν, the kingdom of heaven. *Matt.* 3, 2, et alibi. *Orig.* III, 869 A.—**2.** The king = ὁ βασιλεύς. *Sept. Macc.* 1, 6, 47. 1, 8, 18. *Apoc.* 1, 6. *Diog.* 5, 19. *Greg. Nyss.* III, 245 A. *Lyd.* 255, 8. *Justinian.* Novell. 6, 3. *Euagr.* 2548 C. 2665 A. *Nic.* II, 684 B.—**3.** Kingship, majesty, as a title. *Euagr.* 2, 10, p. 2534 A, ἡ αὐτοῦ. *Porph.* Adm. 187, 10. 200, ἡμῶν. *Cer.* 528, 13. *Mich. Duc.* Novell. 327.

4. Domain, kingdom, the territory under a king. *Sept. Gen.* 10, 10. *Esd.* 1, 4, 49. *Macc.* 1, 1, 41. 1, 3, 37, the capital. *Matt.* 4,

8, et alibi. *Jos. Ant.* 12, 2, 2.—**5.** The office of the Athenian βασιλεύς. *Paus.* 1, 3, 1.—**6.** Basiliae, the Books of the Kings of the Old Testament. Βασιλείων πρώτη and δευτέρα, correspond to the First and Second Books of Samuel. Βασιλείων τρίτη and τετάρτη are the same as the First and Second Books of the Kings. *Sept. Reg.* (titul.). *Philon* I, 273, 32. *Clem. A.* I, 1377 C. *Tertull.* II, 350 B. *Orig.* I, 73 D.

Βασιλειᾶω (Βασιλεύω), to desire to reign. *Jos. B. J.* 1, 4, 1. 4, 9, 9. Prooem. 2. *Genes.* 8, 5. 98, 22.

Βασιλεΐδης, ον, ὁ, Basilides, a Gnostic. *Iren.* 674 A. *Clem. A.* II, 549 A. I, 888 A Οἱ ἀπὸ τοῦ Βασιλεΐδου. 1056 B Οἱ ἀμφὶ τὸν Βασιλεΐδην, the followers of Basilides. *Hippol.* Haer. 356, 64, et alibi. *Archel.* 1523 C. *Theod.* IV, 348 C.

Βασιλεΐδιανοί, ὧν, οἱ, Basilidiani, the followers of Basilides. *Just. Tryph.* 35. *Heges.* 1324 A. *Clem. A.* I, 1104 A. *Athan.* II, 17 A.

Βασιλεΐδιον, ου, τὸ, little βασιλεύς, L. regulus. *Plut.* I, 597 A.

***Βασιλεῖον**, ου, τὸ, (Βασιλείος) = βασιλεία, kingdom. *Inscr.* 5127, B, 1. *Sept. Par.* 1, 28, 4. *Sap.* 5, 17. *Clem. R.* 2, 6. *Patriarch.* 1081 D. *Just. Apol.* 1, 32. *Chal.* 1413, τὸ Ρωμαίων, the Roman empire. *Const.* (536), 1176 B.—**2.** Kingship, majesty, = βασιλεία, as a title. *Athan.* II, 821 C Δέομαι τοῦ βασιλείου σου, I beseech your majesty.—**3.** Domain = βασιλεία, kingdom. *App.* II, 551, 30.—**4.** The capital of a kingdom, the seat of empire. *Polyb.* 3, 15, 3. 4, 46, 2. *Diod.* 19, 18. 21. 46. *Strab.* 1, 2, 25. 2, 1, 31. 7, 1, 3. 10, 4, 7. 13, 4, 5. *Jos. Ant.* 7, 3, 2.—**5.** Basilicon, regale unguentum, a kind of ointment. *Clem. A.* I, 469 B.—**6.** A synonyme of ἄλμος. *Diosc.* 1, 120.

Βασιλείος, ον, kingly, royal.—Substantively, αἱ βασιλαιοί, sc. βιβλαιοί, the Books of the Kings of the Old Testament. *Const. Apost.* 1, 5. 6.

Βασιλεοπατορία or βασιλεωπατορία, ας, ἡ, the being βασιλεοπάτωρ. *Pach.* I, 75, 8.

Βασιλεοπάτωρ or βασιλεωπάτωρ, ορος, ὁ, (Βασιλεύς, πατήρ) the father of the king, a title of Byzantine nobility. *Porph.* Novell. 228. *Theoph.* Cont. 357. 394, 23. *Cedr.* I, 573, 15. II, 253, 16. 293, 15. *Pach.* I, 74.

Βασιλεύς, ἑως, ὁ, L. rex, king.—Ὁ μέγας βασιλεύς, the great king, = ὁ θεός. *Sept. Ps.* 47, 3. *Philon* I, 107, 22.—Ὁ βασιλεύς τῶν οὐρανῶν, the king of heaven, God. *Just.* 2, 2.—Ἱερῶν βασιλεύς, the Roman rex sacrorum, rex sacrificus, or rex sacrificulus. *Dion. H.* II, 845, 15. *Dion C.* 54, 27, 3.—Συμποσίου βασιλεύς, the Roman rex mensae. *Plut.* II, 622 A.—Βασιλεύς ἐν τοῖς λόγοις, or Βασιλεὺς τῶν λόγων, king of words, master of style

(not necessarily master of ideas). *Lucian*. ΠΙ, 12. *Philostr.* 586, τῶν λόγων. *Greg. Naz.* ΠΙ, 60 B. *Themistius*. — *Βασιλεὺς βασιλέων*, king of kings, a title of the king of the Parthians. *Plut.* I, 639 C. *Dion C.* 37, 6, 2. — **2.** The Roman *imperator*, *emperor*. *Joann.* 19, 15. *Jos. Ant.* 14, 15, 14. *Just. Apol.* 1, 14. *Tatian.* 19. *Herodn.* 3, 14, 8. *Synes.* 1085 B. *Irene*, Novell. 55 Εἰρήνη πιστὸς βασιλεὺς. In the Byzantine writers it is regularly used with reference to the emperor (or empress); or to the *shah* of Persia. The word applied to other kings is *ρῆξ*, which see. — **3.** The representative of *𐤇𐤍𐤌𐤃* *Molech* or *Moloch*, the god of the Ammonites. *Sept. Reg.* 3, 11, 5. 33.

Βασιλεύω, to reign. *Plut.* Π, 155 A *Βασιλεύει καὶ ἡνιοχεύει* (sol). — Participle, *ῆ βασιλεύουσα*, imperial, applied to Rome, or to Constantinople. *Athen.* 3, 53, πόλις. 3, 94, *Ρώμη*. *Eus.* II, 856 A. 940 D. 1061 A. *Jul.* 5 B. *Socr.* 1, 16. 17. 18. 5, 18. *Cyrrill.* A. X, 360 B. *Chal.* 925 B. 1593 A. *Can.* 23, *Κωνσταντινούπολις*. *Theod.* IV, 1280 B. *Theod. Scyth.* 232 C. — **2.** Causatively, to appoint a king, to put a king over a people, = *βασιλέα ποιῆσαι*. *Sept. Judic.* 9, 6, τὸν Ἀβιμέλεχ, they made *Abimelech* king. 9, 18, τὸν Ἀβιμέλεχ ἐπὶ τοὺς ἄνδρας Σικίμων. *Reg.* 1, 12, 1. 1, 8, 22, αὐτοῖς βασιλέα. *Par.* 2, 10, 17, ἐπ' αὐτῶν Ροβοάμ. *Esai.* 7, 6. *Nic. CP. Histor.* 65, Κοσμῶν ἐφ' ἑαυτοῖς.

Βασιλεωπατορία, *Βασιλεωπάτωρ*, see *Βασιλεωπατορία*, *Βασιλεωπάτωρ*.

Βασιλειδιανοί, incorrect for *Βασιλειδιανοί*.

Βασιλιδιόπολις, *εως*, ἡ, = *Βασιλὶς πόλις*, Constantinople. *Joann.* *Nic.* 1448 A.

Βασιλίζω, *ισω*, (*Βασιλεὺς*) to side with the king. *Plut.* I, 378 A. — **2.** To act like a king or queen. *Jos. Ant.* 1, 10, 4, to play the queen. — *Mid.* *Βασιλίζεσθαι* = *Βασιλίζειν*. *App.* I, 808, 13. II, 174, 6. — **3.** To be a king or queen. *Basil. Sel.* 541 C.

Βασιλίκιον, τὸ, quid? *Porph.* *Cer.* 470, 5. 486, 8.

Βασιλικοπλώϊμος, *ον*, (*Βασιλικός*, *πλώϊμος*) belonging to the imperial fleet. *Theoph. Cont.* 123.

Βασιλικός, ἡ, *όν*, royal. *Sept. Num.* 21, 22, ὁδός, highway, public road. — Αἱ βασιλικαὶ βίβλοι, the Books of the Kings of the Old Testament. *Philon* I, 427, 18. — Αἱ βασιλικαὶ πύλαι, the royal gate, the principal gate or door of a church. *Stud.* 1705 A. *Porph.* *Cer.* 14, 24. — **2.** Substantively, (**α**) ὁ βασιλικός, royal officer, courtier, messenger, ambassador. *Polyb.* 4, 76, 2. *Joann.* 4, 46. *Jos. Ant.* 15, 8, 4. *Plut.* I, 730 E. *Eus.* II, 932 A, the palatini of Constantine. *Porph.* *Adm.* 72, 9. 184, 8, et alibi. *Cer.* 6 Τῷ δο-

μεστικῷ τῶν βασιλικῶν. — (**β**) οἱ βασιλικοὶ, the king's partisans, or royal troops. *Strab.* 7, 4, 7. *App.* I, 761, 32. — (**γ**) ἡ βασιλική, sc. οἰκία, basilica. *Jos. B. J.* 7, 3, 4. *Plut.* I, 347 B. 722 B. 761 E, Πορκία. *Just.* Cohort. 37, p. 308 A. — (**δ**) τὸ βασιλικόν, sc. ταμεῖον, royal treasury. *Sept. Tobit* 1, 20 as v. l. *Dan.* 2, 5. *Diod.* 2, 40, 11, 67. — (**ε**) sc. χρήματα, taxes, tribute. *Sept. Esdr.* 1, 1, 7. *Macc.* 1, 10, 43. 1, 11, 34. *Jos. Ant.* 13, 2. *Plut.* I, 507 E. 950 D. — (**ς**) sc. γράμμα, royal decree. *Sept. Esth.* 1, 19. *Eus.* II, 745 A. *Theod.* IV, 1256 B. — (**ς**) sc. ὠκίμον, basil. *Diosc.* 3, 43 (50), ἄγριον, = ἄκινος. *Hes.* Ὠκίμον, βοτάνη ἐνώδης τὸ λεγόμενον βασιλικόν. — (**η**) sc. οἰκίον, = τὰ βασιλεια, the imperial palace. *Porph.* *Adm.* 141, 12.

Βασιλικός, οὗ, ὁ, *Basilicus*, a heretic. *Rhodon* 1336 A.

Βασιλὶς, ἰδος, ἡ, queen. — *Βασιλὶς πόλις*, the queen city, the capital. *Diod.* II, 623, 36. The expression is commonly used as a title of Rome or of Constantinople. *Just. Apol.* 1, 26, 56. *Inscr.* 5853, 31. 5908. *Herodn.* 1, 9, 4. *Eus.* II, 941 A. *Greg. Naz.* I, 685 B. II, 224 A. III, 161 C. *Ephes.* 1123 A. *Theod.* IV, 436 A. *Theod. Lector* 192 A. 224 B. *Cyrrill. Scyth.* Vit. Sab. 298 B. *Justinian.* Novell. 3. *Euagr.* 1, 17, 2, 9. *Sophrns.* 3524 D. *Synes.* 1245 C, Alexandria. — **2.** The empress. *Philostr.* 5.

Βασιλίσκος*, οὗ, ὁ, (*Βασιλεὺς*) L. *regulus*, petty king. *Polyb.* 3, 44, 5. — **2. *Basiliscus*, *regulus*, *basilisk*, *cockatrice*, an imaginary reptile. *Sept. Ps.* 90, 13. *Esai.* 59, 5. *Erasistrat.* apud *Diosc.* *Iobol.* 18. — **3.** *Regulus*, a bird. *Plut.* II, 806 E.

Βασιλισσα, *ης*, ἡ, queen. *Sept. Jer.* 51, 18, τοῦ οὐρανοῦ, the queen of heaven, = Ἀστάρτη. *Epict.* 3, 22, 99, τῶν μελισσῶν, the queen bee. *Lucian.* I, 92 *Βασιλιττα*, with TT, ridiculed. — **2.** The empress. *Herodn.* 1, 7, 6.

Βασιλιστής, οὗ, ὁ, (*Βασιλίζω*) a king's partisans. *Inscr.* 4893.

Βασιλίτης, *ης*, ὁ, little or dear *Βασιλειος*. *Theoph. Cont.* 379.

Βάσις, *εως*, ἡ, = ἐπίστατον. *Polyb.* 5, 88, 5. — **2.** Foot or dipody, in versification. *Drac.* 124, 16. *Longin.* Frag. 3, as —. *Heph.* 11, 5 Τροχαϊκὴ βάσις = two trochees. *Bacch.* 22 = σύνταξις ποδῶν, ἡ πόδες καταλήξεων. *Schol. Arist. Nub.* 439, ἀναπαιστική, two anapaests. 651. 456, *ιαμβική*, two iambuses.

Βασκαίνω, *fascino*, to fascinate, to bewitch by means of the evil eye. *Classical.* *Sept. Deut.* 28, 54. *Sir.* 14, 8. [Aor. ἐβάσκανα for ἐβάσκηνα. *Aristot. Probl.* 20, 34, 1. *Ignat.* 688 B. *Pseud-Ignat.* 913 B. *Eus. Alex.* 356 B.]

***Βασκανία**, *as, ἡ, fascinatio, fascination, the evil eye.* Aristot. Probl. 20, 34. Eus. Alex. 356 B. Phot. I, 193 A.

Βασκάνιον, *ου, τὸ, plural τὰ βασκάνια, charms, magical spells.* Inscr. Vol. III, p. 1070. (Compare Diosc. 2, 202, p. 317.)

Βασκαντίβος, incorrect for **Βακάντιβος**, which see.

Βασκαντικός, *ἡ, ὄν, (Βασκαίνω) apt to envy.* Plut. II, 682 D.

Βασκάνως (**Βάσκανος**), *adv. enviously.* Jos. Ant. 14, 10, 26, et alibi.

Βασμῶθεοι, *ων, οἱ, see Μασβωθαῖοι.*

Βασταγάριος, *ου, ὁ, (Βασταγή) porter, carrier.* Mal. 444, 19.

Βασταγή, *ἡς, ἡ, (Βαστάζω) carriage, the act of carrying burdens.* Lyd. 131, 9, τῶν ἀναγκαίων. Clim. 1108 A, τοῦ ἐαντῶν κρίματος.

— 2. **Bastaga**, *bastagia, baggage.* Pat. 129. Cyrill. Scyth. Vit. Sab. 323 A, τριάκοντα ἀλόγων. Hes. Βασταγή, βάρος.

Βαστάγιον, *ου, τὸ, (Βαστάζω) baldrick, sword-belt.* Leo. Tact. 5, 3. Eust. 828, 35 'Αορτήρας . . .

Βασταγμα, *ατος, τὸ, burden, etc.* Classical. Polyb. 36, 4, 7, wealth. — 2. *A carrying or lifting = ἄρσις.* Psell. Stich. Polit. 280.

Βασταγμός, *ου, ὁ, (Βαστάζω) a lifting, bearing, supporting.* Symm. Ps. 80, 7. Mal. 276, 21. Germ. 245 A.

Βασταγός, *ἡ, ὄν, (Βαστάζω) = στεργός; opposed to ἐκλυτος.* Clim. 1196 B.

Βαστάζω, *to hold.* Theodtn. Bel et Drac. 36, τινά τῆς κόμης. — 2. *To hold out, to endure, neuter.* Patriarch. 1060 D. [2 aor. pass. Βασταγήναι. Artem. 249.]

Βαστακτεῖν = *δεῖ βαστάζειν.* Moschn. 103.

Βαστακτός, *ἡ, ὄν, (Βαστάζω) borne.* Mel. 7.

Βάσταξ, *ακος, ὁ, (Βαστάζω) supporter.* Protosp. Corpor. 127, 11 Βάσταξ δὲ τῆς κεφαλῆς ἐστὶν ὁ τράχηλος.

Βαστέρνιον, *ου, τὸ, the Latin basterna, a close litter.* Justinian. Cod. 8, 10, 12, § 8. Gloss. Jur. Βαστερνιον, παροδικόν. ἤτοι διαβατικόν, ὃ λέγεται πάροδος. Harmen. 2, 4, 46.

Βατέω, *Delphic, = πατέω.* Plut. II, 292 E.

Βατήρ, *ἦρος, ὁ, = χορδότονον.* Iambl. V. P. 256.

Βατικάνος, *ου, Vaticanus.* Diosc. 4, 37, μόρα. — Substantively, ὁ Βατικανός, *ου, sc. mons, Vaticanus.* Caius 25 A. Eus. II, 209 A.

Βάτινος, *ου, of βάτος.* — Substantively, τὸ Βάτινον, *sc. μόνον, the bramble-berry.* Galen. VI, 346 A. XIII, 495 E, et alibi.

Βάτον, *ου, τὸ, (Βάτος) = preceding.* Diod. 1, 34.

Βάτος, *ου, ἡ, Batos, the Bush, a place at the foot of Mount Horeb. It is now within the monastery, east of the principal church.* Nil.

628 A. Epiph. 265 D. (For the origin of the name, see Sept. Ex. 3, 2.)

Βάτος, *ου, ὁ, Hebrew בַּת, bath, a measure for liquids.* Sept. Esdr. 2, 7, 22. Luc. 16, 6. — Written also **βαῖθ** or **βέθ**. Sept. Reg. 3, 5, 11. Patriarch. 1073 C. — Also **βάδος**. Sept. Esdr. 2, 7, 22 as v. l. Jos. Ant. 8, 2, 9. Orig. III, 1201 B.

Βατράχιον, *ου, τὸ, little βάτραχος.* Diosc. Delet. 4.

Βατραχομυομαχία, *as, ἡ, (Βάτραχος, μῦς, μάχομαι) batrachomyomachia, the battle of the frogs and mice, a parody of Homer's Iliad.* Plut. II, 873 F.

Βάτραχος, *ου, ὁ, frog.* Diosc. Delet. 31, ἔλειος, = φρύνος.

Βατραχώδης, *es, (Βάτραχος, ΕΙΔΩ) frog-like.* Greg. Nyss. I, 345 D. 348 C, et alibi.

Βαττάρισμα, *ατος, τὸ, (Βατταρίζω) a babbling.* Taras. 1465 B.

Βαττολογέω, *ήσω, (Βαττ-, λέγω) to babble.* Matt. 6, 7. Simplific. Ench. 340 (212 C).

Βαττολόγημα, *ατος, τὸ, = βαττολογία.* Theod. Icon. 165 B.

Βαττολογητέον = *δεῖ βαττολογεῖν.* Orig. I, 441 B.

Βαττολογία, *as, ἡ, idle talk, a babbling.* Chrys. VII, 249 A. Aster. 397 B. Theophyl. B. I, 31 D.

Βατώδης, *es, (Βάτος) overgrown with brambles.* Polyb. 2, 28, 8. 12, 22, 4.

βαῦ, *τὸ, = Faũ.* See F, below.

Βαῦδος, *ου, ἡ, Hebrew בַּי, plural בַּיִם, = κλάδος, bough, branch.* Thom. B, 2 ter.

Βαυκαλάω, *ήσω, to lull asleep.* Cels. apud Orig. I, 1349 A, παιδίον. Lucian. II, 338. Moer. 94 Βαυκαλᾶν, Ἀττικῶς κατακοιμίζειν, Ἑλληνικῶς.

Βαυκάλη, *ης, ἡ, = βαύκαλις.* Epiph. II, 189 B Ἐν Βαυκάλῃ τῇ ἐκκλησίᾳ, the name of a church at Alexandria. Philostr. 1, 4, p. 464 A.

Βαυκάλησις, *εως, ἡ, (Βαυκαλάω) lullaby.* Ruf. apud Oris. III, 160, 10.

Βαυκαλία, *as, ἡ, = βαύκαλις.* Achmet. 198.

Βαυκάλιον, *ου, τὸ, = βαύκαλις.* Ephr. I, 306 A. Apophth. 169 D. 177 A, et alibi. Martyr. Areth. 61. Joann. Mosch. 2865 B. (See also *καυκάλιον*.)

Βαύκαλις, *εως, ἡ, baucalis, an earthen vessel for cooling water, used in Egypt.* Nicarch. 34. Arcad. 31, 10. Athen. 11, 28. Epiph. II, 201 D Ὁς προΐστατο τῆς ἐκκλησίας τῆς Βαυκάλεως οὕτω καλονομένης. Philostr. 1, 4. Cassian. I, 172 A.

Βαυκάλλιον, incorrect for **Βαυκάλιον**.

Βαυκισμός, *ου, ὁ, (Βαυκίζω) = ἀπόκινος.* Schol. Arist. Eq. 20.

Βαφεῖον, *ου, ὁ, (Βαφεύς) dye-house.* Strab. 16, 2, 23.

βαφή, ἡς, ἡ, = βάπτισμα, baptism. Clementin. 7, 8, p. 221 D.

βαφικός, ἡ, ὄν. (βαφή) belonging to dyeing (coloring). Philon I, 353, 19, sc. τέχνη, the art of dyeing. Diosc. 3, 150 (160), ρίζα, as madder. Dion Chrys. II, 413, 39. 418, 45.

βαφίς, ἰδος, ἡ, (βαφή) paint. Stud. 805 C, ελαιώδης, oil-painting.

βάψιμος, ὄν, (βάπτω) to be dyed. Iambl. V. P. 162.

βδαλεύς, ἑως, ὁ, (βδάλω) = ἀμολγέυς. Schol. Lucian. III, 242 Βδαλεύς, τὸ ἀμολγέιον.

βδέλλα, ἡς, ἡ, = βδέλλιον. Jos. 3, 1, 6. Arr. P. M. E. 37. 39.

βδελλίζω, ἴσω, (βδέλλα) to apply leeches. Antyll. apud Orib. II, 69, 6.

βδέλλιον, ὄν, τὸ, πῆλν, bdellium, a gum. Diosc. 1, 80.

βδελυγμα, ἄτος, τὸ, (βδελύσσω) abomination, an object of abhorrence. Sept. Gen. 46, 34, Αἰγυπτίους. Ex. 8, 26, τῶν Αἰγυπτίων = τοῖς Αἰγυπτίοις. Prov. 11, 1. 15, 8. 9. Sir. 13, 19. 27, 30. Luc. 16, 15. Patriarch. 1041 B. — Particularly, idols, idolatry, idolatrous practices. Sept. Deut. 18, 9. 29, 17. Reg. 3, 11, 6. 4, 16, 3. Sir. 49, 2. Macc. 1, 6, 7. — Τὸ βδελυγμα τῆς ἐρημώσεως, the abomination that maketh desolate. Sept. Dan. 9, 27. 11, 31. 12, 11. Macc. 1, 1, 54. 1, 6, 7 (2, 6, 2 seq.), the statue of Zeus Olympius. Greg. Naz. III, 1069 A, ἐρημίας.

βδελυγμός, οὐ, ὁ, (βδελύσσομαι) disgust. Sept. Reg. 1, 25, 31 Οὐκ ἔσται σοι τοῦτο βδελυγμός καὶ σκάνδαλον τῷ κυρίῳ μου ἐκχέαι αἷμα ἀθῶν δωρεάν. Nahum 3, 6, filth. Orig. I, 576 C.

βδελύζομαι = βδελύσσομαι. Clim. 637 D.

βδελυκτός, ἡ, ὄν, (βδελύσσομαι) abhorred, disgusting, abominable. Sept. Prov. 17, 15, παρὰ τῷ θεῷ. Sir. 41, 5. Macc. 2, 1, 27. Philon II, 261, 4. Paul. Tit. 1, 16. Clem. A. I, 1368 A.

βδέλυξις, ἑως, ἡ, = βδελυγμός. Ant. Mon. 1453 B.

βδελυρῶς (βδελυρός), adv. disgustingly, etc. Philon I, 209, 44.

βδελύσσω, to cause to be abhorred. Sept. Ex. 5, 21, τὴν ὁσμὴν ἡμῶν ἐναντίον Φαραώ. Lev. 20, 25. 11, 43, τὰς ψυχὰς ὑμῶν ἐν πᾶσι τοῖς ἐρπετοῖς, = μίανητε. Macc. 1, 1, 48. — Βδελύσσομαι, to detest, etc. Classical. Sept. Sir. 11, 2, his looks. — With a passive signification. Ps. 13, 1, have become abominable. Sir. 20, 8. Esai. 14, 19. Macc. 2, 5, 8. 3, 6, 9. Apoc. 21, 8. Clem. A. I, 1301 A.

βεβαιόπιστος, ὄν, (βέβαιος, πίστις) firm in faith. Nil. 537 A. Andr. C. 1025 C.

βέβαιος, ὄν, certain, unquestionable. Diosc. Iobol. 2, p. 62.

βεβαιοσύνη, ἡς, ἡ, = βεβαιότης. Ignat. 697 A.

βεβαιωτέρω = βεβαιότερός εἰμι. Anast. Sin. 297 A.

βεβαιῶω, to fix, establish. Clementin. 1, 3 Οὐδ' ὁπότερον εἰς τὸν ἐμὸν βεβαιῶσαι νοῦν ἡδυνάμην. Joann. Mosch. 3093 A Βεβαιωσάντων παρ' ἐαυτοῖς ἵνα ρίψωσιν τὸν καθιδάριον εἰς τὴν θάλασσαν, having agreed. — 2. To assure. Leo Gram. 216 Βεβαιωθέντες ὡς ἀληθῆ εἰσιν.

βεβαίωμα, ἄτος, τὸ, (βεβαιῶω) confirmation; proof. Jos. Ant. 2, 14, 4. 17, 1, 1, εὐνοίας.

βεβαίωσις, ἑως, ἡ, confirmation, security. Classical. Sept. Lev. 25, 23 Εἰς βεβαίωσιν, absolutely, certainly. Dion. Thr. 642, 17 Βεβαιώσεως ἐπίρρημα, adverb of confirmation, applied to δηλαδῆ.

βεβαιωτέον = δεῖ βεβαιῶν. Philon I, 411, 1. Diog. 9, 91.

*βεβαιωτήρ, ἦρος, ὁ, = βεβαιωτής. Curt. 3, et alibi.

βεβαιωτής, οὐ, ὁ, (βεβαιῶω) confirmer, voucher, attestor. Polyb. 2, 40, 2. 4, 40, 3. Agathar. 118, 41. Diod. Ex. Vat. 20, 12. Dion. H. I, 29, 12. 73, 3. 124, 2. Plut. II, 675 A, et alibi.

βεβαιωτικός, ἡ, ὄν, (βεβαιωτής) confirming, establishing. Epict. Ench. 51, 1, τούτων. Sext. 36, 25. 103, 6. Men. P. 353, 8.

βεβαιωτικῶς, adv. L. asseveranter, confidently, positively, affirmatively. Iren. 5, 30, 3.

βεβαιωσιμῶς (βασανίζω), adv. by scrutinizing. Poll. 6, 147. Orig. I, 877 D. 969 A.

βεβηλόω, ὥσω, (βέβηλος) to profane. Sept. Ex. 31, 14. Lev. 21, 9. Num. 25, 1. Nehem. 13, 17. Ezech. 43, 7. Matt. 12, 5. Luc. Act. 24, 6. Jul. 228 C.

βεβήλως (βέβηλος), adv. profanely. Philon I, 523, 8.

βεβήλωσις, ἑως, ἡ, (βεβηλόω) profanation. Sept. Lev. 21, 4. Judith 4, 3. Macc. 1, 1, 48. 3, 1, 29.

βεβιασμένως (βιάζομαι), adv. forcibly, violently. Diol. 3, 25, greedily (ἀρπαλέως). Iren. 633 B, διασύρειν, in a forced manner. Orig. I, 1217 A.

βεδέκ, τὸ, Hebrew בְּדֵק, breach, chink. Sept. Reg. 4, 12, 5.

βεδούριον, ὄν, τὸ, Slavic βεδρѡ (neuter) = ὑδρεία, pail, bucket. Porph. Cer. 466, 19 Βεδούρια ἀργυρὰ εἰς νερόν δυο, for water.

βέδν, Phrygian, = ὕδωρ. Orph. Frag. 19, 9, p. 479. Clem. A. II, 73 C. 76 A. [Compare Slavic ἡ βοδά.]

Βεελζεβούλ, ὁ, indeclinable, Beelzebub, Beelzebub. Matt. 12, 24, et alibi. Symm. Reg. 4, 1, 2. Hippol. Haer. 280, 20.

βέζεκ, בֶּזֶק = ἀστραπή, lightning. Sept. Ezech. 1, 14. Theodtn. Ezech. 1, 14.

Βημόν, בְּהֵמוֹת, Behemoth, in the diagram of the Ophians. Orig. I, 1329 B.

βέθ, see βάτος.

βείκουλον, ου, τὸ, the Latin vehiculum = ὄχημα. *Inscr.* 2509 *Ἐπαρχος βείκουλον, praefectus vehiculorum. (Compare *Inscr.* 5895 *Ἐπαρχος ὀχημάτων.)

βέλεκος, ου, ὁ, a kind of vetch. *Psell.* Stich. 400.

Βελζγία = Βερζγία? *Theoph.* 734, 13.

Βελιάλ = Βελίαρ. *Paul.* Cor. 2, 6, 15 as v. l.

Βελίαρ, ὁ, indeclinable, בֶּלְיָאֵל, Belial, the Devil. *Paul.* Cor. 2, 6, 15. *Patriarch.* 1040 B. 1044 A, et alibi. *Orig.* I, 1365 A. *Hieron.* VII, 511 C.

Βελίας, ου, ὁ, = Βελίαρ. *Pseud-Ignat.* 933 B. *Hippol.* Haer. 218, 81. *Greg. Naz.* III, 996 A.

*Βελικός, ἡ, ὄν, (βέλος) relating to missiles. *Athen. Mech.* 3.

βέλιον, τὸ, = πόλιον. *Diosc.* 3, 114 (124).

Βελοθήκη, ης, ἡ, (βέλος, θήκη) = φαρέτρα. *Orig.* VII, 61 C.

βέλον, less correct for βῆλον. *Chron.* 578 as v. l.

Βελονᾶς, ᾱ, ὁ, (βελόνη) needle-maker. *Const.* IV, 869 C.

Βελόνη, ης, ἡ, needle. *Theoph.* 494, 16 Ταπήτια ἀπὸ Βελόνης, embroidered.

Βελονοειδής, ἐς, (βελόνη, ΕΙΔΩ) needle-shaped. *Galen.* II, 375 C.

Βελονοθήκη, ης, ἡ, (θήκη) needle-case. *Schol. Arist.* Plut. 175.

*Βελοστασία, ας, ἡ, = following. *Athen. Mech.* 6. *Sept. Macc.* 1, 9, 20 as v. l.

Βελοστάσις, εως, ἡ, (βέλος, στάσις) a parapet on which a warlike engine was placed, corresponding to the modern battery. *Sept. Jer.* 28, 27. *Ez.* 4, 2. *Macc.* 1, 6, 20. 51. *Polyb.* 9, 41, 8. *Diod.* 20, 85.

Βελοσφενδόνη, ης, ἡ, (βέλος, σφενδόνη) engine for hurling darts. *Plut.* I, 464 B.

Βελοτόκος, Βελουάκος, incorrect for Βελουλόκος? drawing darts from a wound. *Diosc.* 3, 34 (37).

Βελουλέω, ἡσω, (Βελουλόκος) to draw out darts from a wound. *Plut.* II, 977 B. *Paul.* Aeg. 354.

Βελουληκτέον = δεῖ Βελουληκτεῖν. *Paul.* Aeg. 360.

Βελουλικία, ας, ἡ, (Βελουλόκος) the extracting of darts. *Eust.* 464, 41.

Βελουλικικός, ἡ, ὄν, pertaining to the drawing out of darts. *Paul.* Aeg. 346.

Βελουλόκος, ὄν, (βέλος, ἔλκω) drawing out darts from wounds. *Paul.* Aeg. 352, ὄργανον.

Βελτίωμα, ατος, τὸ, = Βελτίωσις. *Genes.* 98, 22.

Βελτίωσις, εως, ἡ, (Βελτιόω) a bettering, betterment, melioration. *Philon* I, 30, 28, ἡθῶν. *Plut.* II, 702 B. *Sext.* 195, 4.

Βελτιωτικός, ἡ, ὄν, (Βελτιόω) bettering. *Clem.* A. II, 405 A, ψυχῆς.

βεμβράνα, ἡ, = μεμβράνα. *Leo Gram.* 89.

βέμβρανον, ου, τὸ, = preceding. *Et. M.* 790, 8.

Βενεουεντόν, οὔ, τὸ, Beneventum. *Strab.* 5, 4, 10 v. l. Βενεβεντόν, Ουνεουεντόν.

Βενέρεα, ἡ, the Latin Venerea (Venereus) = Ἀφροδίσιος. *Diosc.* 1, 2, 2, 154 (155). 3, 151 (164).

Βενέτζια, ας, ἡ, = Βενετία. *Chron.* 209. *Mal.* 176.

Βενετιανός, οὔ, ὁ, Venetianus, = Βένετος, one of the Veneti of the circus. *Anton.* 1, 5.

βενετίζω, ἰσω, = Βένετός εἰμι. *Theoph.* 282, 15.

Βενετικός, ἡ, ὄν, Venetian, of Venice. *Pseudo-Germ.* 421 C, νήσοι. *Porph.* Adm. 123. *Pach.* I, 162.

βένετος, ον, the Latin venetus, = καλλᾶινος, κυανανγής, κυάνεος, blue. *Lyd.* 43. 65. *Chron.* 209, 7. 626. *Mal.* 175, 22. 176, 5. — 2. In the plural, οἱ Βένετοι, Veneti, the Blues, one of the factions of the circus. *Lyd.* 65. *Proc.* I, 119, 14.

βενεφικᾶλιος, ου, ὁ, the Latin beneficiarius. *Eus.* II, 828 A. *Lyd.* 157, 24.

βενεφικᾶλιος, ου, ὁ, the Latin veneficus, poisoner. *Justinian.* Novell. 13, 4.

βενεφίκιον, ου, τὸ, the Latin beneficium = δωρεά, favor, presents. *Nic.* I, 12. *Chal.* 1748 A. *Justinian.* Edict. 4, 1.

Βενιαμίτης, ου, ὁ, (Βενιαμίν) Benjamite, one of the tribe of Benjamin. *Orig.* VII, 37 C.

Βένους, ερις, ἡ, the Latin Venus. *Diosc.* 3, 11 (13). *Schol. Arist.* Nub. 52 Βένερης γενετρικός, Veneris Genetricis.

βεραιδαρικός, incorrect for βερηδαρικός = βήλωξ. βέραιδος, incorrect for βέρηδος.

βερᾶτρον, the Latin veratrum = ἑλλέβορος. *Diosc.* 4, 148 (150). 4, 149 (151).

βερβάσκον, the Latin verbascum, = φλόμος. *Diosc.* 4, 102 (104) incorrectly βερβάσκον.

βερβενάκα, ἡ, the Latin verbenaca = περιστερῶν ὕπτιος. *Diosc.* 4, 61 as v. l.

βερβερίζω, ἰσω, = βατταρίζω. *Et. M.* 191, 36.

βέργα, ας, ἡ, the Latin virga, wand, rod. *Steph. Diac.* 1137 D. *Porph.* Cer. 10, et alibi.

βεργῆν, incorrect for βεργίν, βεργίον. *Porph.* Cer. 389, 6.

Βεργίλιος, see Βιργίλιος.

βεργίον, ου, τὸ, (βέργα) twig, wand, rod, stick. *Mauric.* 12, p. 303. *Leo.* Tac. 7, 3. *Porph.* Cer. 67, 14. *Cedr.* I, 693.

βερεδάριος, less correct for βερηδάριος.

βέρεδον, ου, τὸ, a body of infantry so called. *Porph.* Cer. 400, 8. *Phoc.* 212 bis.

βέρεδος, less correct for βέρηδος.

Βερενίκιον, ου, τὸ, (Βερενίκη?) *fine nitre*. Galen. XIII, 490 A. — Aët. 6, 54 Νίτρον βερνικάριον = βερενίκιον.

Βερζήτια, ας, ἡ, *Berzetia*, a country. Theoph. 691, 20. (See also Βελζήτια.)

Βερζήτικον or Βερζίτικον, ου, τὸ, (Βερζήτια?) a species of fish. Porph. Adm. 181. Cer. 464. Tzetz. Chil. 13, 90.

Βερηδάριος, ου, ὁ, (Βέρηδος) the Latin *veredarius*, courier. Secund. p. 639, θαλάσσης. Athan. I, 388 C. 392 A. Proc. III, 314. Theoph. 295, 7.

Βερηδεύω (Βέρηδος), to run away. Et. M. 194, 17 Βερηδεύει, δραπετεύει.

Βέρηδος, ου, ὁ, the Latin *verêdus*, public horse, a horse belonging to the government, a post-horse. *Lyd.* 12, 12. 200. Proc. I, 241, 11. (Compare *Eus.* II, 889 C Δημόσιον ὄχημα. V. C. 4, 36. Athan. I, 341 C. 373 B. Zos. 73. — John Lydus seems to think that it is compounded of *vehere* and *rheda* (ἐλκεω ὄχημα). It is more probable, however, that it is connected with the German *Pferd* = ἵππος.)

Βεριγγέρις, ι, ὁ, for Βεριγγέριος, *Beringeris*, a man's name. Porph. Adm. 116 seq.

Βεριδάριον, ου, τὸ, the Latin *viridarium*. Synax. Oct. 13.

Βεριδάριος, incorrect for βερηδάριος.

Βερίκοκκία, ας, ἡ, (Βερίκοκκον) the apricot-tree. Achmet. 201.

Βερίκοκκιον = Βερίκοκκον. Geopon. 3, 1, 4. 10, 3, 9.

Βερίκοκκον, ου, τὸ, (πραικόκιον) apricot (*Armeniaca vulgaris*) = Ἀρμενιακὸν μῆλον. Geopon. 10, 73, 2. 10, 76, 6. Anon. Med. 255. Lex. Botan. Ἀρμένια, τὰ βερίκοκκα. — Suidas confounds βερίκοκκον with the ancient κοκκύμηλον, *plum.* Suid. Κοκκύμηλα, εἶδος ὀπωρικῶν, τὰ παρ' ἡμῖν λεγόμενα βερίκοκκα. [Compare the Arabic *barkuk*, *plum.* In the Arabic of Malta the word for apricot is *berkoka*.]

Βέρνακλος, ὁ, the Latin *vernaculus* = οἰκογενὴς οἰκέτης, born thrall. *Lyd.* 155, 16. *Mal.* 186, 24.

Βερνικάριον, see βερενίκιον.

Βερνίκη, ης, ἡ, *Bernice*, the name of the αἰμορροῦσα. Clementin. 157 C. — Called also Βερονίκη. Pseudo-Nicod. I, A et B, 7.

Βέρις, ιδος, ἡ, = Βέρηδος?? Steph. Diac. 1128 A.

Βεροαῖος, ου, ὁ, = Βερροιεύς. Luc. Act. 20, 4. Theod. IV, 1352 B.

Βερόκκιον, τὸ, = Βερίκοκκιον. Artem. 102, changed by the editors into βερεκόκκιον.

Βερονίκη, ης, ἡ, Macedonian, = Φερενίκη. Plut. II, 292 E. (See also Βερνίκη.)

Βεροντάριος, ου, ὁ, (*verutum*) = δισκοβόλος, one that pitches quoits. *Lyd.* 158, 17. [This

is Lydus's definition; but as the *verutum* was a kind of javelin, its correctness may be doubted.]

Βέρρης, ὁ, the Latin *verres* = ὁ μὴ ἐκτετμημένος χοῖρος. Plut. I, 864 C.

Βερροιεύς, ὡς, ὁ, (Βέρροια) inhabitant of *Berrhoea*. Cyrill. A. X, 249 C.

Βερρουκῶσος, ου, the Latin *verrucosus* = ἀκροχορδονώδης. Plut. I, 174 C. Dion. C. Frag. 47.

Βέσβιον, see Ουεσούβιον.

Βεστάρχης, ου, ὁ, (Βέστιον, ἄρχω) the Latin *vestiarius*. Cedr. II, 559, 16. Euchait. 1155 A. Attal. 34. 56, 17. Scyl. 663, 11, et alibi.

Βέσταρχος, ου, ὁ, = preceding. Cerul. 745 D.

Βέστης, ου, ὁ, = Βεστίτωρ. Attal. (titul.) 22, 8. 116, 10. Scyl. 675, 23.

Βεστήτωρ, incorrect for Βεστίτωρ.

Βεστιάριον, ου, τὸ, (*vestiarius*) wardrobe. Porph. Them. 15, 15. Suid. Βεστιάριον, παρὰ Ῥωμαίοις τόπος ἔνθα ἡ ἀναγκαῖα ἀπόκειται ἐσθῆς. — 2. Treasury. Porph. Cer. 463, 7. 672, 2. Nicet. 75, 23.

Βεστιάριος, ου, ὁ, the Latin *vestiarius* = ραφεύς, tailor. Stud. 1785 B.

Βεστωρίτης, ου, ὁ, = Βεστιάριος, Βεστάρχης. Cerul. 784 B.

Βέστιον, ου, τὸ, the Latin *vestis* = ἐσθῆς, ἱμάτια, clothes. Mal. 322, 21.

Βέστιον, ου, τὸ, the Latin *bestia* = θηρίον. Et. M. Βεστῖνοι . . .

Βεστιτόρισσα, ης, ἡ, the wife of a vestitor. Porph. Cer. 67, 22.

Βεστίτωρ, ορος, ὁ, the Latin *vestitor*, the officer in charge of the imperial wardrobe. Theoph. 351, 9. Stud. 1380 C. Porph. Cer. 68.

Βεστομυλιαρίσια, τὰ, = βέστια καὶ μυλιαρίσια? Porph. Cer. 502, 21.

Βέστον, ου, τὸ, *vestis*, garment. Et. M. Βέστον, τὸ, ἱμάτιον ὑπὸ Λακώνων· οἱ δὲ Βέττον. [The original form must have been *Φέστον*.]

Βέτα, less correct for Βῆτα, ἡ, the Latin *bêta* = τεῦτλον. Diosc. 2, 149.

Βετεράνος, ου, or Βετερανός, ου, ὁ, the Latin *veteranus*. Athan. II, 1265 A. Antec. 2, 11, 3. *Lyd.* 158, 33 Βετερανός.

Βετονική, also ουετονική, ης, ἡ, the Latin *betonica*, or *vettonica* = κέστρον, ψυχότροφον. Diosc. 4, 1. Delet. p. 10. Galen. VI, 148 F. XIII, 189 D Κέστρον ἢ ψυχότροφον, Ῥωμαῖσι δὲ Βετονική.

Βέττον, see βέστον.

Βεττονική, ἡ, = Βρεττανική, a plant. Diosc. 4, 2.

Βέτων = ὁ πάνυ εὐτελής, very mean. Psell. Stich. 303.

βέων, see βαίτων.

βῆθ, בֵּת, *beth*, the second letter of the Hebrew alphabet. *Sept. Thren. passim. Eus. III, 788 C.*

Βηθδαγών, בֵּית דָּגוֹן = *ἱερόν Δαγών, temple of Dagon. Sept. Macc. 1, 10, 83.*

Βῆϊοι, see Ουῆϊοι.

Βηκία, as, ἡ, (βήξ) *bechion*, a plant. *Erotian. 102.*

Βήκιον, ου, τὸ, = *ἐλείσφακον. Diosc. 3, 35 (40).*

Βῆλ, ὁ, indeclinable, בֵּל, *Bel*, = *Βάαλ. Sept. Bel et Drac. 3. Paus. 1, 16, 3. Theophyl. 1165 A.*

Βηλάριος, ου, (vellus?) *vellereus? villosus? = τριχωτός? λάσιος? shaggy? Porph. Cer. 607, 7.*

Βηλατοῦρα, ἡ, the Latin *vellatura* = *πορ-θμεία, a ferrying across. Plut. I, 20 C.*

Βῆλιον, ου, τὸ, (Βῆλ) *temple of Bel. Sept. Bel et Drac. 21. [The analogical form would be Βηλείον.]*

Βηλόθυρον, ου, τὸ, (βῆλον, *θύρα*) *curtain hanging at a door. Schol. Arist. Ran. 938. Curop. 49, 15, 18.*

Βῆλον, ου, τὸ, the Latin *velum* = *ιστίον. Plut. I, 20 C.* — **2.** *Velum* = *αἰλαία*, of a theatre. *Inscr. 2758, II, 8. 4283, 15* τὰ *βῆλα τοῦ θεάτρου.* — **3.** *Velum*, curtain, particularly a curtain hanging at a door. Hence, metonymically, *the door itself. Athan. I, 600 B. 760 D, τῆς ἐκκλησίας. Cyrill. Scyth. Vit. Sab. 299 B. Const. III, 804 A. 1040 D. Chron. 578. Achmet 262. Suid. Παρατέτασμα . . .* — **4.** *Velum*, a signal for beginning the races at the hippodrome. *Chron. 601, 21. Mal. 380, τοῦ ἵππικου. 474, 21, τὸ ἐξ ἔθους. Attal. 7 (titul.).* — **5.** *Banner. Porph. Cer. 11, 18. 80, 18.* — **6.** *Processional division of men or women. Porph. Cer. 176, 24. 193, 9, et alibi.*

Βῆλος, ου, ὁ, = *Βῆλ. Sept. Jer. 27, 2. Epist. Jer. 40. Jos. Ant. 8, 13, 1, of the Tyrians.*

Βῆλωξ, the Latin *velox* = *δξύς. Lyd. 12, 11.*

Βῆμα, ατος, τὸ, *pace*, etc. *Classical. Strab. 15, 1, 5* Ἀπὸ βήματος τοξεύειν, *on foot; opposed to ἀπ' ἐλέφαντος.* — **2.** *The altar part of a church. Laod. 56. Greg. Naz. II, 561 D. 604 B. Pallad. Laus. 1242 A. Isid. 200 D, τὸ θείον. Sophrns. 3984 C. Theoph. 583. Porph. Cer. 623, 10.* — **3.** *Metonymically, the clergy, collectively considered. Greg. Naz. II, 600 C.*

Βηματίζω, ἴσω, (βῆμα) *to measure by paces and mark by milestones. Dion. Chalc. apud Athen. 15, 7, p. 668 F. Polyb. 3, 39, 8* Βεβηματισται καὶ σεσημειώται κατὰ σταδίους ὁκτώ. *34, 12, 3* Βεβηματισμένη κατὰ μίλιον. *Strab. 7, 7, 4.*

Βημόθυρον = *Βολόθυρον. Euchol.*

βήναβλον, ου, τὸ, the Latin *venabulum*, *spear*, properly, *a hunting spear. Mal. 163, 3.* — Called also *μέναυλον.*

Βηξιλάριος, ου, ὁ, the Latin *vexillarius. Lyd. 157, 13.*

βηξιλاتیον, see ουηξιλاتیον.

βήξιλλον, τὸ, the Latin *vexillum. Method. 400 C. Lyd. 184. Cedr. I, 298.*

βήρ, the Hebrew בָּר = *φρέαρ. Eust. Dion. 277, 34.*

βηριδάριος, βήρος, incorrect for βερηδάριος βίρρος.

βηρύλλιον, ου, τὸ, = *βήρυλλος. Sept. Ex. 28, 20. Diod. 2, 52.*

βήρυλλος, ου, ὁ, ἡ, *beryllus, beryl. Sept. Tobit 13, 17. Dion. P. 1012* Ὑγρῆς βηρύλου γλαυκὴν λίθον. *Strab. 15, 1, 69, et alibi. Apoc. 21, 20. Jos. 5, 5, 7.*

βηρύττα, ἡ, the Latin *vērutum, vēru*, a kind of *javelin. Mauric. 12, 3. 5. 11. Leo. Tact. 6, 26.*

Βηρυτός, οὔ, ἡ, *Berŷtus. Dion. P. 911.*

Βήρων, ωνος, ὁ, *Beron*, a heretic. *Hippol. 836 C.*

βησालικός, βήσαλον, incorrect for βησσαλικός, βήσσαλον.

βησασά, Syriac, = *ἀρμαλα. Diosc. 3, 46 (53). Galen. XIII, 211 E. Antyll. apud Orib. II, 437, 12. Aët. 1, p. 18 b, 2.*

βησσαλικός, ἡ, ὄν, the Latin *bessalis. Heron Jun. 198, 6. 205, 23.*

βήσσαλον, ου, τὸ, *brick. Alex. Trall. 409. Antec. 2, 1, 29. Heron Jun. 206, 9. Porph. Cer. 466, 6. Adm. 138. 178, 13. Theoph. Cont. 123, 11. Achmet. 145. Codin. 186, 12. 140, 17. [The Latin bessalis means of eight inches; laterculus bessalis, eight-inch brick. The Greco-Romans used bessalis alone in the sense of πλινθος ὀπτή. See also σικώτιον.]*

βησσαλωτός, ἡ, ὄν, (βήσσαλον) *paved with brick. Porph. Cer. 152, 15.*

βηχικός, ἡ, ὄν, *belong to cough. Classical. Diosc. Eupor. 2, 31, p. 244, good for a cough.* — **2.** *Suffering from cough. Diosc. 1, 80, p. 84.*

βηχίον, ου, τὸ, (βήξ) *slight cough. Diosc. Eupor. 2, 31, p. 243. Moschn. 123. Ptol. Tetrab. 151. Galen. II, 106 F.*

βία, as, ἡ, *extortion. Sept. Nehem. 5, 14. 15. 18.* — **2.** *Necessity = ἀνάγκη. Vit. Euthym. 43. Nom. Cotelier. 77. 78.*

βία, ἡ, the Latin *via* = *ὁδός. Apocr. Act. Pet. et Paul. 77* Σάκρα βία, *Via Sacra*, in Rome.

βαιοθανατέω, ἡσα (βαιοθάνατος) *to die a violent death. Pseudo-Plut. II, 1154 B.*

βαιοθάνατος, ου, (βίαιος, θάνατος) *dying a violent death. Tertull. II. 747 B. (Compare Lucian. III, 56* τὰς τῶν βιαίως ἀποθανόντων

- μόνας ψυχὰς περινοστέιν. *Chrys.* I, 344 A (θάνατοι βίαιοι.)
- βιαιομαχέω** (βιαιομάχος), to fight with open force, not with skill, or by stratagem. *Polyb.* 1, 27, 12. 5, 84, 2.
- βιαίως** (βίαιος), adv. firmly, as in binding. *Polyb.* 3, 46, 1.
- βιάρχος**, ου, ό, (βίος, ἄρχω) biarchus, commissary-general. *Athan.* I, 385 A. *Lyd.* 160, 15. *Basilic.* 57, 7, 3.
- βιασμός**, ου, ό, violence. Classical. — **2.** Rape. *Dion. H.* I, 196, 5. 197, 3. *Strab.* 6, 1, 14. *Plut.* II, 755 C. — **3.** Convulsion, fit. *Diosc.* 3, 98 (108). — **4.** Hard stool = τεινεσμός. *Leo Med.* 177. *Theoph.* *Nonn.* II, 46.
- βιαστής**, ου, ό, (βιάζομαι) one who uses force. *Matt.* 11, 12. *Clem. A.* I, 1217 C. II, 33 A.
- βιαστός**, ή, όν, compelled, forced. *Protop.* Corp. 104, 12. 105, 2.
- βιβареυτής**, ου, ό, (vivarium) fishmonger. *Gloss.* βιβареυτής, cetarius.
- βιβάριον**, ου, τὸ, the Latin vivarium. *Proc.* II, 112.
- βιβλαρίδιον**, ου, τὸ, (βιβλάριον) little scroll. *Apoc.* 10, 2 seq. *Herm. Vis.* 2, 4 (Codex N).
- βιβλίариον**, ου, τὸ, (βιβλίον) little book. *Diog.* 6, 3.
- βιβλιαφόρος**, ου, ό, (βιβλίον) L. tabellarius, letter-carrier, courier. *Polyb.* 4, 22, 2. *Diod.* 2, 26, p. 140, 47.
- βιβλιδιον**, ου, τὸ, little βιβλίς: letter, epistle. *Herm. Vis.* 2, 1 (Codex N). *Ignat.* 661 A.
- βιβλινος**, ου, biblinus, = βύβλινος, made of βύβλος. *Sept. Esai.* 18, 2.
- βιβλιογραφία**, as, ή, (βιβλιογράφος) the transcribing of books. *Diosc.* 1, 114. *Diog.* 7, 36.
- βιβλιογράφος**, ου, ό, (βιβλίον, γράφω) transcriber, copyist. *Lucian.* III, 113. *Eus.* II, 576 B.
- βιβλιοθήκη**, ης, ή, (βιβλίον, θήκη) bibliotheca, library. *Sept. Esdr.* 2, 6, 1. *Esth.* 2, 23. *Macc.* 2, 2, 13. *Posidon.* apud *Athen.* 4, 53. *Diod.* 1, 49. *Aristeas* 2. *Strab.* 2, 1, 5. 14, 1, 37. 13, 1, 54, p. 51, 25 'Ο ἐπὶ τῆς βιβλιοθήκης, the librarian. *Jos. Ant.* 12, 2, 1. *Plut.* I, 316 C. 731 D. 943 A. *Just. Apol.* 1, 31. *Theophyl.* 1125 C. *Diog.* 7, 34. *Eunap.* V. S. 7 (13).
- βιβλιοκάπηλος**, ου, ό, (κάπηλος) bookseller. *Lucian.* III, 103.
- βιβλίον**, ου, τὸ, book, in general. — Τὰ βιβλία, the Books, the sacred books of the Hebrews. *Sept. Sir. Prolog.* *Macc.* 1, 12, 9, τὰ ἅγια. *Jos. Apion.* 1, 8. *Clem. A.* I, 668 B. *Orig.* I, 1276 C. — **2.** Letter, epistle. *Sept. Reg.* 2, 11, 14. *Macc.* 1, 1, 44. — **3.** Book, a sub-division of a literary work, as Book I, Book II. *Philon* I, 329, 1. *Diosc.* 2, Prooem.
- βιβλιοπωλείον**, ου, τὸ, (βιβλιοπώλης) bookseller's shop. *Galen.* I, 35 A. *Athen.* 1, 2.
- βιβλιοπώλης**, ου, ό, (βιβλίον, πωλέω) bibliopôla, bookseller. *Dion. H.* V, 577, 1. *Strab.* 13, 1, 54, p. 51, 25. *Poll.* 7, 211. *Phryn.* Praep. Soph. 29, 29.
- βιβλιοτάφος**, ου, (θάπτω) burying books. *Isid.* 268 B.
- βιβλιοφορέω**, ήσω, (βιβλιοφόρος) to carry or hold books. *Isid.* 328 A.
- βιβλιοφόρος** = βιβλιαφόρος. *Sept. Esth.* 3, 13 as v. l. *Polyb.* Frag. *Histor.* 38. *Diod.* 2, 26 as v. l. *Isid.* 268 B.
- βιβλιοφυλάκιον**, ου, τὸ, (βιβλιοφύλαξ) archives. *Sept. Esdr.* 1, 6, 20.
- βιβλιοφύλαξ**, ακος, ό, (βιβλίον, φύλαξ) librarian. *Anast. Sin.* 185 A. *Nic.* II, 716 A.
- βιβλιογράφος** = βιβλιογράφος. *Phryn.* 85. P. S. 29, 29.
- βιβλοθηκάριος**, ου, ό, (βιβλοθήκη) = βιβλιοφύλαξ. *Leont. Mon.* 556 B. *Phot.* II, 877 D.
- βιβλιοπώλης** = βιβλιοπώλης. *Phryn.* P. S. 29, 29.
- βίβλος**, ου, ή, = βύβλος. *Clem. A.* I, 897 A. — **2.** Book. *Dion. H.* IV, 1983, 2, ιεραί, of the Romans. *Aristeas* 35, of the Jews. *Philon* I, 405, 7. II, 140, 8. 258, 20. *Jos. Ant.* 12, 5, 4. *Apion.* 1, 1. *Clem. R.* 1, 43. *Patriarch.* 1149 A, ἅγια. *Lucian.* III, 333, of the Christians. *Orig.* I, 360 B. *Basil.* III, 556 B. *Sophrns.* 3685 B, ἐκκλησιαστικά. — **3.** Book, a subdivision of a literary work. *Polyb.* 4, 87, 12. *Diod.* 1, 4. *Dion. H.* VI, 837, 13. *Philon* I, 357, 3.
- βιβρώσσω**, to eat. *Sept. Josu.* 9, 18 βεβρωμένος, mouldy bread.
- βίγα**, the Latin biga = συνωρίς. *Cedr.* I, 299.
- βιγάριος**, ου, ό, one who drives a biga. *Cedr.* I, 299.
- βίγκω**, the Latin vinco, used in the exclamation τοῦ βίγκας, tu vincas = νικῶς! *Chron.* 620. *Theoph.* 279, 7.
- βίγλα**, as or ης, ή, the Latin vigilia = φυλακή, watch. *Afric. Cest.* 72, p. 312, et alibi. *Mauric.* 10, 3. *Nicet. Paphl.* 569 D. *Leo. Tact.* 6, 13. *Genes.* 61, 15. *Porph.* Cer. 10, 11. 62, 20.
- βιγλάτωρ**, ορος, ό, (βίγλα) watchman, sentry. *Leo. Tact.* 17, 97. *Phoc.* 186, 17.
- βιγλεύω**, ευσα, to keep watch, keep guard. *Leo. Tact.* 12, 56. 14, 30, et alibi.
- Βιέννα**, ης, ή, Vienna, in Gaul; the modern Vienne. *Jos. Ant.* 17, 13, 2. *Martyr. Poth.* 1409 B.
- βιζάκιον**, ου, τὸ, small stone, pebble. *Macar.* 628 D. *Doroth.* 1672 B. *Suid.* βιζακίων, μικρὸν λίθον.

βιήμαχος, *ον*, (*βία*, μάχομαι) *fighting furiously*.
Agath. Epigr. 1, 48, p. 360.

βιθ, see *βάθον*.

βικαρία, *ας, ή*, *vicariate?* Justinian. Novell. 8, 1.

βικαριανός, *ου, ό*, the Latin *vicarianus*.
Justinian. Edict. 2, 1.

βικάριος, see *ουικάριος*.

βίκας, incorrect for *βίγκας*, from *βίγκω*.

βικεννάλια, *ων, τὰ*, the Latin *vicennalia*.
Eus. I, 588. Chron. 525, 12.

βίκιον, *ον, τὸ*, the Latin *vicia*, *vetch*. Galen. VI, 332 F.

βίκιον, *ον, τὸ*, (*βίκος*) a kind of earthen vessel.
Diosc. 2, 96. Epiph. III, 284 A. Gloss.

βίκιον, *vicia*, *doliolum*. Geopon. 10, 69, 1.
Codin. 30, 11 βίκιον. See also *βυκίον*.

βικρός, Delphic, = *πικρός*. Plut. II, 292 E.

βίλππος, *ου, ό*, Macedonian, = *Φίλιππος*.
Plut. II, 292 E.

βίνδεξ, *κος, ό*, the Latin *vindex*, *solicitor*.
Nil. 341 A. 360 C. Justinian. Novell. 38,
Proem. Ibid. 128, 5. Euagr. 3, 42, p. 2693
A. Mal. 400, 16.

βινδίκτα, see *ουινδίκτα*.

βινεάριοι, *οί*, (*vinea*) the Latin *vinearii*
= *τειχομάχοι*. Lyd. 158, 21.

βιξιλατίων, *βίξιλλον*, incorrect for *βηξιλλατίων*,
βήξιλλον.

βιογραφία, *ας, ή*, (*βίος*, γράφω) *biography*. Phot.
III, 528 C.

βιοθανασία, *ας, ή*, (*βιοθάνατος*) *violent death*.
Ptol. Tetrab. 85.

βιοθανατέω = *βαιοθανατέω*. Chrys. I, 727 E.

βιοθάνατος, *ον*, = *βαιοθάνατος*. Cassian. I;
304 A. 530 B. Gregent. 657 B. Chron.
627, 20. Theoph. 674, 15. 683, 12.

βιοθανέω = *βαιοθανατέω*. Jejun. 1924 B.

βιοθανής, *ές*, (*βία*, *θύσκειν*) = *βαιοθάνατος*.
Martyr. Areth. 23. 24. Jejun. 1924 B.

βιοκαλύτης, *ου, ό*, (*βία*, *κωλύω*) *the officer who*
prevents violent acts. Justinian. Novell. 8,
12. 13. 128, 21.

βιόλα, *ή*, the Latin *viola*, = *ιον*, *violet*. Diosc.
3, 128 (138). 4, 120 (122).

βιολογέω, *ήσω*, (*βίος*, *λέγω*) *to describe life*.
Longin. 9, 15 *Τὰ περὶ τὴν τοῦ Ὀδυσσεύς ἡθι-*
κῶς αὐτῷ βιολογούμενα οἰκίαν. Eust. Ant.
665 B.

βιοποριστέω, *ήσω*, = *βιον πορίζω*, *to afford*
means of life. Orig. VII, 129 D.

βιοποριστικός, *ή, όν*, *affording the means of life*.
Eus. III, 45 A, *τινί*.

βίος, *ου, ό*, *life*. Diod. Ex. Vat. 8, 12, *ό μέλ-*
λων, the future life. Philon II, 410, 16,

θεωρητικός τε καὶ πρακτικός, contemplative
and practical life. — *Ἡ περὶ βίον τέχνη, the*
art of living. Strab. 1, 1, 1. 2. Epict. 1, 15,
2. Sext. 177, 11. — *Διὰ βίον, for life, during*
life. Strab. 12, 2, 6, p. 511, 3. Jos. Ant.

14, 10, 7. — **2.** *Common or every-day life*.
Hence, *the common people in general*. Philon
I, 70, 41. Heph. 5, 7. Sext. 37, 1. 47,
29. 55, 10. 556, 8. 678, 9. — **3.** *A caste*.
Strab. 8, 7, 1, p. 198, 18. — **4.** *Biography*.
Philon II, 180, 1, et alibi. Plut. I, 664
F.

βιότευσις, *εως, ή*, = *τὸ βιοτεύειν*. Caesarius
1133.

βιοφορέομαι (*βία*, *φέρω*) *to be harassed or dis-*
tressed. Epiph. II, 196 A. 217 B.

βιπεράλις, the Latin *viperalis* = *φακὸς ό*
ἐπὶ τῶν τελμάτων, a plant. Diosc. 4, 87
(88).

βιρά, the Hebrew *בִּירָה* = *βάρις*, *castle*; with
the article, *άβιρά, הַבִּירָה* = *ή βάρις*. Sept.
Nehem. 7, 2. 1, 1.

Βιργίλιος or *Βεργίλιος*, *ου, ό*, *Virgilius* or *Ver-*
gilius, the Roman poet. Mal. 182. Damasc.
III, 1293 C. Eudoc. M. 67 *Τὰ Βεργιλίου*
Γεωργικά.

βίριδες, *οί*, the Latin *virides* = *Πράσινοι*,
the Greens of the circus. Juven. 11, 195.
Lyd. 65, 20.

βιρίττα incorrect for *βηρύττα*.

βίροτος, *ον*, the Latin *birotus* = *δίτροχος*.
Dioclet. G. 15, 28.

βιρρίον, *ου, τὸ*, = *following*. Pallad. Laus.
1235 B.

βίρρον, *ου, τὸ*, = *following*. Suid. *Βίρρον*, *ιμά-*
τιον Ρωμαϊκόν. Ἐφεστρίς . . . λέγεται δὲ καὶ
μανδύης καὶ βίρρον.

βίρρος, *ου, ό*, the Latin *birrus* or *burrus*,
= *χλαμύς*, *μανδύης*, *ἐφεστρίς*, a kind of
cloak. Artem. 134. Dioclet. C. 1, 30. 31.
45. Gangr. 12. (See also *βυρροφόρος*.)

βίρωτος, incorrect for *βίροτος*.

βισαλον, *βισαλωτός*, *βισασά*, incorrect for *βήσ-*
σαλον, *βησσαλωτός*, *βησασά*.

βισεκτος, *ον*, = *following*. Chron. 25 tabul.

βισεξτος, *ον*, the Latin *bisextus*, *bisextile*,
intercalary. Lyd. 29. 34, 23. Chron. 20,
14. 710, 10. Max. Conf. Comput. 1233 D.
1236 A. Mal. 215, 23. (Compare *ἐμβό-*
λιμος.)

βισκάτος, *α, ον*, the Latin *viscatus*. Plut.
II, 281 D *Ὅπου τύχης ἰξευτηρίας ἱερὸν ἔστιν,*
ἦν βισκάταν ὀνομάζουσιν.

βίσσα, *ης, ή*, (*βίκος*) *bottle*. Leont. Cypr. 1712
A. 1732 A.

βισσίν for *βισσίον*. Leont. Cypr. 1712 B.

βισσίον, *ου, τὸ*, = *βίσσα*. Leont. Cypr. 1712
A. B. 1729 D, *ιάλινον*.

βιστάκιον, *ου, τὸ*, = *πιστάκιον*. Posidon. apud
Athen. 14, 61.

βισων, *ωνος, ό*, the Latin *bison*, an animal.
Paus. 10, 13, 1. Opp. Cyn. 2, 160. Dion
C. 76, 1, 5.

βιτᾶλις, the Latin *vitalis* = *δείξων μικρόν*.
Diosc. 4, 89 (90).

- βιτέλλος, ου, ὁ, the Latin vitellus = λέκθος, yolk. *Lyd.* 139, 6.
- βιώδης, ες, = βιωτικός. *Epirh.* II, 517 A.
- βιωσίμως ἔχειν, (βιώσιμος) = βιοῦν, ζῆν. *Greg. Naz.* III, 216 A.
- βίωσις, εως, ἡ, (βιώω) life, living. *Sept. Sir. Prolog.* 10, ἡ ἔννομος, according to the Law.
- βιωτικός, ἡ, ὄν, (βιώω) belonging to life. Classical. *Polyb.* 4, 73, 8, χρεῖαι. *Hipparch.* 1004 A, ἀσχολία. *Diod.* 2, 29. *Dion. H.* V, 13, 1. *Philon* II, 453, 8. *Luc.* 21, 34 μέριμναι. *Paul.* Cor. 1, 6, 3. 4. *Epict.* 1, 26, 1. 7 τὰ βιωτικά, the art of living. *Plut.* II, 679 C. *Anton.* 7, 6, sc. τέχνη. *Galen.* VI, 142 C, μέριμνα. *Phryn.* 354 condemned, = χρήσιμος τῷ βίῳ.
- βιωτικῶς, adv. pertaining to common life. *Dion. Thr.* 629, 18. *Sext.* 8, 9.
- βιωφελής, ἐς, (βίος, ὠφελέω) = τῷ βίῳ χρήσιμος. *Philon* I, 389, 40. II, 264, 41, et alibi. *Gell.* 13, 11. *Sext.* 678, 26. 660, 12.
- βιωφελῶς, adv. profitably to life. *Sext.* 663, 15. *Clem. A.* I, 464 B.
- βλαβερῶς (βλαβερός), adv. injuriously. *Plut.* II, 599 B.
- βλαβοποιός, ὁ, ὄν, (βλάβη, ποίεω) causing mischief, pernicious. *Method.* 269 C, καρπός. *Epirh.* I, 1109 C.
- βλακέω, ἡσω, = βλακεύω. *Theod. Mops.* 733 A.
- βλακωδῶς (βλακώδης), adv. stupidly. *Poll.* 3, 123. *Pseudo-Just.* 1193 C.
- *βλάμμα, ατος, τὸ, (βλάπτω) = βλάβη. *Chrysipp.* apud *Plut.* II, 1041 D. *Cic. Fin.* 3, 21. *Poll.* 5, 135, et alibi.
- βλαπτικός, ἡ, ὄν, (βλάπτω) injurious, hurtful. *Strab.* 15, 1, 45, p. 215, 13, τινός. *Philon* I, 14, 38. *Diosc.* 2, 110. *Epict.* 3, 23, 4.
- βλάπτω, to injure, etc. Classical. [*Polyb.* 12, 26, 2 βλάβη, perf. act.]
- βλαρία, ας, ἡ, = ἀκηδία, ἄση, ennui. *Leo. Med.* 171.
- βλαστάω = βλαστάνω. *Sept. Eccl.* 2, 6. *Herm. Sim.* 4.
- βλαστόν, οὔ, τὸ, = βλαστός. *Philon* I, 212, 45.
- βλαστός, οὔ, ὁ, bud, sprout, etc. Classical. *Diod.* 17, 82 Κατὰ τὸν τοῦ βλαστοῦ καιρὸν, in the spring of the year. — *Diosc.* 1, 12 Βλαστός μωσυληγίς, a species of cassia. — 2. The Branch, = ἀνατολή, applied to Christ. *Patriarch.* 1084 B.
- βλάστος, ου, ὁ, Blastus, a heretic. *Theod. IV.* 372 C. 376 D.
- βλαστώδης, ες, = βλαστικός. *Anast. Sin.* 65 D.
- βλασφημητός, α, ου, = ὃν δεῖ βλασφημεῖσθαι. *Clem. A.* I, 744 B.
- βλασφημητήριον, ου, τὸ, (βλασφημέω) repository of blasphemy. *Did. A.* 608 C.
- βλάσφημος, ου, blasphemous. *Luc. Act.* 6, 11 *Paul.* Tim. 1, 1, 13, blasphemer.
- βλατίον, incorrect for βλαττίον.
- βλάττα, ης, ἡ, the Latin blatta, purple cloth. *Dioclet. C.* 3, 23. *Epirh.* III, 185 C. — 2. The Phoenician name of Aphrodite. Doubtful. *Lyd.* 10.
- βλαττίον, ου, τὸ, (βλάττα) purple silken cloth. *Porph. Adm.* 72. *Cer.* 12, 20. *Cedr.* I, 688, 20. *Tyrpic.* 77. *Comm.* I, 175. *Cuop.* 19, 20.
- βλαττόστρωτος, ου, (βλάττα, στρώννυμι) spread (covered) with purple silk cloth. *Porph. Cer.* 521, 12.
- Βλαχέρναι, ὧν, αἱ, Blachernae, a place at Constantinople, known as the locality of the celebrated church of the Virgin built by order of Pulcheria. *Theod. Lector* 168 C. *Justinian.* Cod. 1, 2, 18. *Eustrat.* 2369 C. *Simoc.* 322, 4. *Damasc.* III, 748 A.
- *βλάχον or βλήχρον, ου, τὸ, = πτέρις, brake, bracken. *Phaenias* apud *Athen.* 2, 59 Πτέρις, ἣν εἶναι βλάχρον καλοῦσι. *Diosc.* 4, 183 (186). *Eupor.* 1, 154, p. 174. *Arr.* apud *Eust.* 1017, 19. *Schol. Nicand. Ther.* 39 Βλήτρος δὲ ἐστὶν ἡ λεγομένη πτέρις, ἥγουν τὸ βλάχρον. *Schol. Theocr.* 3, 14. [Etymologically the same as the Danish bregne, the English brake, bracken, and perhaps the classical βράκανον.]
- βλενός, ἡ, ὄν, blennus, stupid. *Oenom.* apud *Eus.* III, 487 A.
- βλεπτικός, ἡ, ὄν, (βλέπω) sharp-seeing, penetrating. *Clementin.* 389 A, πνεῦμα. *Basil.* II, 813 C Τὸ βλεπτικὸν τῆς διανοίας, mental vision.
- *βλέπω, to see, etc. Classical. *Sept. Sap.* 13, 7 τὰ βλεπόμενα, the visible universe. *Sext.* 642, 1 Ἐξ αὐτοῦ βλεπόμενον, self-evident. — 2. To look toward, to stand with the front toward, to face. *Xen. Mem.* 3, 8, 9, πρὸς μεσημβρίαν. *Sept. Num.* 21, 20, κατὰ πρόσωπον τῆς ἐρήμου. *Par.* 2, 4, 4. *Ez.* 11, 1, κατὰ ἀνατολάς. 44, 1. 46, 1, πρὸς ἀνατολάς. 47, 1, κατὰ ἀνατολάς. *Dion. H.* I, 245, 12, πρὸς ἀνατολάς. II, 789, 2. *Aristeas* 11, πρὸς ἔω, the Temple. *Strab.* 4, 1, 4, πρὸς νότον, the harbor of Massilia. *Luc. Act.* 27, 12 Λιμένα τῆς Κρήτης βλέποντα κατὰ λίβα καὶ κατὰ χάρον. *Plut.* I, 69 F. II, 972 A, πρὸς βορέαν. *Clem. A.* II, 461 A, πρὸς δύσιν. (Compare *Polyb.* 10, 10, 1 Ἐν κόλπῳ νεύοντι πρὸς ἄνεμον λίβα. *Jos. Ant.* 15, 9, 6, p. 773 Ὁ δὲ εἰσπλους καὶ τὸ στόμα πεποιήται πρὸς βορρᾶν. 8, 3, 2 Οὐ γὰρ εἶχε θύραν μεγάλην κατὰ τῆς ἀνατολῆς. *Philost.* 763 Ἐξωκοδόμηται κατὰ ζέφυρον ἄνεμον.)
3. To see, to take care. *Paul.* Cor. 1, 16, 10 Βλέπετε ἵνα ἀφόβως γένηται πρὸς ὑμᾶς, videte ut. *Col.* 4, 17 Βλέπε τὴν διακονίαν, ἥ

- παρέλαβες ἐν κυρίῳ, ἵνα αὐτὴν πληροῖς. *Joann.* Epist. 2, 8 Βλέπετε ἑαυτοὺς ἵνα μὴ ἀπολέσγητε. *Damasc.* II, 329 B, ἵνα ὁ ἔμπειρος τὸν ἄπειρον διδάξῃ. — 4. *To beware.* *Marc.* 8, 15, ἀπό τινος. 12, 38, ἀπὸ τῶν γραμματέων. *Paul.* Phil. 3, 2, τοὺς κύνας. — 5. *To procure.* *Joann.* Mosch. 2997 A βλέπε μοι βιβλίον ἔχον ὅλην τὴν νέαν διαθήκην. — 6. Participle, ὁ βλέπων, ἡ βλέπουσα, *seer, prophet, prophet-ess.* *Sept. Reg.* 1, 9, 9. *Hippol.* Haer. 150, 41.
- Βλεφαρίζω, ἰσώ, (βλέφαρον) *to wink.* *Clem. A.* I, 645 A. *Schol. Arist.* Eq. 292.
- Βλεφαροκάτοχος, ον, (κατέχω) *holding the eyelids.* *Paul.* Aeg. 104.
- Βλέψις, εως, ἡ, (βλέπω) *a looking at: sight.* *Plut.* I, 296 A. *Tüb. B.* 1253 B.
- Βλησκούνιν for βλησκούνιον, ου, τὸ, = βλήχων, γλήχων. *Georon.* 12, 33 as v. l. *Anon. Med.* 251.
- Βλήσκω = βάλλω. *Apoc. Paul.* 60.
- Βλητέον = δεῖ βάλλειν. *Marc.* 2, 22. *Luc.* 5, 38.
- Βλήτον = βλίτον. *Diosc.* 2, 143.
- Βληχθμός, οὔ, ὁ, = βληχθή. *Ael. N. A.* 5, 51.
- Βλήχημα, ατος, τὸ, = βληχθή. *Caesarius* 988.
- Βληχηματώδης, ες, = βληχώδης. *Nil.* 321 A. *Nicet. Paphl.* 324 C.
- Βληχητικός, ἡ, ὄν, (βληχάομαι) *bleating.* *Basil.* I, 281 D.
- Βληχρον, see βλάχρον.
- Βληχρον, ου, τὸ, = γλήχων. *Diosc.* 3, 33 (36).
- Βληχώδης, ες, (βληχθή) *sheepish.* *Babr.* 93, 5. *Polem.* 252. *Suid.* Βληχώδης, πρόβασι τὸν νοῦν ὅμοιος.
- Βλιμάζω, *to treat.* *Aristeas* 21, τινά.
- Βλίτονμ, the Latin blitum = βλίτον. *Diosc.* 2, 143.
- Βλίττον = βλίτον. *Suid.* Βλιττομάμαν . . . τὸ βλίττον μωρόν ἐστι λάχανον.
- Βλίτυρι, an unmeaning word. *Artem.* 316. *Galen.* VIII, 70 A. *Sext.* 316, 24. *Clem. A.* II, 561 B. *Diog.* 7, 57.
- Βλιτυρίζομαι, ἰσώ, (βλίτυρι) *to be unmeaning.* *Galen.* VIII, 69 F Βλιτυρίζομενον ἐρῶ σφυγμὸν καὶ σκινδαψίζομενον.
- Βλοσυρέω = βλοσυρός εἰμι. *Pseudo-Damasc.* III, 976 B.
- Βλοσυρωπός, ἡ, ὄν, = βλοσυρώπης, βλοσυρώπις. *Dion. P.* 123. *Genes.* 8, 11.
- Βλοσυρῶς (βλοσυρός), adv. *sternly.* *Heliod.* 10, 27.
- Βλύζω, ἰσώ, (βλύω) *to emit copiously.* *Antip.* S. 8, 73. *Inscr.* 5127, B, 10, ὕδατων. *Paus.* 5, 7, 3 (in an oracle). *Theophil.* 3, 19, ἀπὸ τῶν πηγῶν τῆς ἀβύσσου. *Clem. A.* I, 1085 B neuter. *Philostr.* 95 neuter. *Damasc.* II, 312 D, μύρον. *Theoph.* 665, 11, τινί τι.
- βλύσις, εως, ἡ, (βλύω) *a gushing forth.* *Germ.* 185 B, μύρον.
- βλυσκούνιν, incorrect for βλησκούνιν.
- βλυστάνω = βλύζω active. *Leo Diac.* 162, 24.
- βλυχώδης, ες, *brackish?* Dubious. *Philon* I, 623, 4. (Compare *Hes.* Βεβλυχασμένον, μεμολυσμένον.)
- βοάγρος, ου, ὁ, = βοῦς ἄγριος. *Philostr.* 265.
- βοάνος or βοεάνος, ου, ὁ, the Slavic bán, prince. *Porph. Adm.* 145, 9. 151, 15. (Compare βάννας.)
- βοάριος, α, ον, the Latin boarius. Ἡ βοαρία ἀγορά, *Forum boarium*, at Rome. *Dion. H.* I, 104. II, 909, 14. *Dion C.* 78, 25, 1.
- Βογόμιλοι, ων, οἱ, (Slavic бѣгы, μήλου-ιου) *Bogomili*, that is, *God-have-mercy-ans*, a heretical sect. They made their appearance in the second half of the eleventh century. Their name implies, first, that they were of Slavic or Bulgarian origin; secondly, that they made free use of the pious ejaculation бѣзъ же мѣλουи, = θεε ἐλέησον, *God have mercy.* *Cedr.* I, 514, 20. *Glyc.* 621. *Zonar.* II, 421 A (Migne). *Comn.* 15, p. 486 (Paris). *Nicet.* 107, 24.
- Βοηνά. ὦν, τὰ, *Bodena*, in Macedonia. *Theophyl.* B. IV, 321 C.
- βοέβοδος, ου, ὁ, the Slavic βοεβόδα, waiwode. *Porph. Adm.* 168, 6, of the Turks.
- βοεία, ας, ἡ, (βόειος) *cow-hide*, for whipping criminals. *Soz.* 1340 B.
- βοογενής, ες, (βοῦς, γίγνομαι) *born of an ox.* *Anthol. Palat.* 9, 363, μέλισσαι.
- βοηδόν (βοῦς), adv. *like an ox.* *Agathar.* 133, 22.
- βοήθαρχος, ου, ὁ, (βοήθεια, ἄρχω) *commander of auxiliaries.* *Polyb.* 1, 79, 2. *App.* I, 391, 54.
- βοήθεια, ας, ἡ, *help.* *Sept. Sir.* 31, 19, ἀπὸ πτώματος, *help against.* — 2. *Auxilium*, soldiers, troops, armed men. *Pallad. Vit. Chrys.* 30 D, στρατιωτική. *Apocr. Joseph.* Narrat. 2, 4. *Mal.* 374, 16. 468, 12.
- βοηθέω, ἡσώ, *to be good for a disease.* *Diosc.* 1, 6, p. 16 Βοηθοῦσι δὲ καὶ ναυταῖς σὺν ψυχρῷ ὕδατι πινόμεναι.
- βοήθημα, ατος, τὸ, (βοηθέω) *help, succor; reinforcement.* *Sept. Macc.* 2, 15, 8. *Polyb.* 1, 22, 3, πρὸς τὴν μάχην. *Diod.* 1, 25. *Philon* I, 176, 27. *Diosc. Delet.* p. 6, *remedy.* *Sext.* 187, 11. 411, 26.
- βοηθηματικός, ἡ, ὄν, *helping.* *Diosc. Delet.* p. 2, τῶν πεπωκότων, as a remedy.
- βοηθοῦρα, ας, ἡ, = βοήθεια? *Lyd.* 207, 12.
- βόης, ὁ, (βοάω) *vociferous person.* *Lucian.* III, 426.
- βόησις, εως, ἡ, *a crying.* *Theodtn.* Ps. 21, 2.
- βοητικός, ἡ, ὄν, (βοάω) *shouting, bawling.* *Aristid.* Q. 96.

βοθρεύω, εύω, (βόθρος) to dig a ditch. *Geopon.* 9, 6, 2. *Stud.* 1744 B.

βοθρέω = preceding. *Nonn.* *Dion.* 47, 69.

βοθρίζω, ίσω, to cast into a ditch. *Cyrrill. A.* X, 1089 A.

βόθριον, ου, τὸ, (βόθρος) hole. *Classical.* *Geopon.* 8, 18.

βοθρώω, ώσω, = βοθρεύω. *Galen.* VIII, 77 F. 614 E.

βοιηθέω, ήσω, = βοιηθέω. *Inscr.* 3137, 68 and 77.

βοϊκός, ή, όν, of an ox. *Diod.* 2, 11. 17, 69, ζεύγος, team of oxen. *Dion. H.* III, 1725, 4. *Anton.* 8, 46.

βοϊκώς, adv. like an ox. *Porphyr.* *Abst.* 218.

βοϊλάς or βολιάς, ά, ό, plural -άδες, boiar, Slavic nobleman. *Theoph.* 673, 9. 691, 19. *Porph.* *Adm.* 154, 18. *Cer.* 681, 17.

βοϊστί (βοῦς), adv. in the ox language. *Porphyr.* *Vit. Pyth.* 54. *Iambl.* V. P. 124.

Βοιωταρχία, as, ή, the office of Boeotarch. *Plut.* II, 540 D, et alibi.

Βοιωτιακός, ή, όν, = Βοιωτικός, Boeotic. *Apollon.* D. *Pron.* 356 A.

Βοιωτιακώς, adv. in the Boeotic dialect. *Strab.* 9, 2, 11.

βοιωτίζω, ίσω, (Βοιωτός) to side with the Boeotians. *Plut.* II, 575 D.

Βοιωτικώς, adv. = Βοιωτιακώς. *Strab.* 9, 2, 11 as v. l.

Βοιώτιος, α, ον, Boeotian. *Classical.* *Apollon.* D. *Synt.* 223, 28, ἔθος (constructions like ἀχέεται ὁμφαί μελέων).

βοκάλιος, ου, ό, (vocalis) singer = φῶδος. *Chron.* 159. *Porph.* *Cer.* 20, 14. 742, 10.

βολαίος, α, ον, (βόλος) caught in a net, as a fish. *Plut.* II, 554 F (quoted).

βόλβα and βούλβα, as, ή, the Latin volva or vulva, of a sow? *Anthol.* III, 23. *Alex. Trall.* 343, et alibi.

βολβάριον, ου, τὸ, small βολβός. *Epict.* *Ench.* 7. βολβοειδής, ές, (βολβός, είδος) bulb-like. *Diosc.* 2, 196.

βολβώδης, es, = preceding. *Classical.* *Diosc.* 2, 173 (174).

βολή, ής, ή, a throw. *Classical.* *Sept. Gen.* 21, 16, τόξου, a bowshot.

βολιάς, see βοιλάς.

βόλυβος, ό, = μόλυβδος. *Sept. Sir.* 22, 14 as v. l.

βολίζω, ίσω, (βόλος) to heave the lead, to sound. *Luc. Act.* 27, 28. — *Mid.* βολίζομαι, to sink, intransitive. *Geopon.* 6, 17.

βολίς, ίδος, ή, (βάλω) missile, arrow, javelin. *Sept. Ex.* 19, 13. *Num.* 24, 8. *Nehem.* 4, 17. *Sap.* 5, 22 (ἀστραπών). *Habac.* 3, 11. *Plut.* I, 890 A. — 2. Tessera, a die. *Agath. Epig.* 76, 4.

βολισμα, ατος, τὸ, = τὸ βολίζειν or βολίζεσθαι. *Nicet. Byz.* 772 D. *Theogn. Mon.* 853 D.

Βολιστικός, ή, όν, (βόλος) caught with the drag-net. *Plut.* II, 977 F. — 2. Capable of sinking. *Pseud-Athan.* IV, 1428 A.

βολοκτυπία, as, ή, (βόλος, κτυπέω) the rattling of dice. *Agath. Epig.* 76, 2.

βολουπτας, ή, the Latin voluptas = τέρψις. *Lyd.* 65, 17 τῶν βολουπτάτων.

βολχόν, τὸ, = βδέλλιον. *Diosc.* 1, 80.

βόμβαξ, ακος, ό, = βάμβαξ. *Achmet.* 200.

βομβέω, to rumble. *Patriarch.* 1092 B Ἐβόμβει ή καρδιά μου, palpitated.

βόμβηθρον, ου, τὸ, (βομβέω) = βομβυλός. *Nicet. Byz.* 757 B.

βόμβησις, εως, ή, (βομβέω) a buzzing, humming. *Sept. Baruch* 2, 29, crowd, multitude. *Greg. Naz.* II, 464 C.

βομβητής, ου, ό, buzzer, hummer. *Philipp.* 30. βομβύκιον, ου, τὸ, a name given to several buzzing insects. *Schol. Arist. Nub.* 158.

βομβύλιον, ου, τὸ, = βολβίτιον, a small kind of polypus. *Galen.* II, 87 B. — 2. The butter-fly of the silk-worm. *Clem. A.* I, 525 A.

βόμβυξ, κκος, ό, = βάμβαξ? *Sophrns.* 3388 C.

βομβώδης, es, (βόμβος) rumbling. *Ael. N. A.* 6, 37. *Sophrns.* 3488 A.

βομβών, ώνος, ό, = βουβών. *Herodn.* apud *Et. M.* 206, 56. *Moer.* βουβώνας, Ἀπτικώς· βομβώνας, Ἑλληνικώς. *Hes.* βουβώνας, βουβώνας. *Leo Gram.* 166, 14.

βομβωνάριον, ου, τὸ, (βομβών) legging. *Mal.* 288, 10.

βοοζύγιον, ου, τὸ, (βοῦς, ζυγόν) yoke of oxen. *Sept. Sir.* 26, 7.

βοοθήλεια, as, ή, (θήλυς) = ή βοῦς, cow. *Nicet. Byz.* 713 D.

βοόκρανον, ου, τὸ, ox's head. *Epirh. Mon.* 265 D.

βοοπρόσωπος, ον, (πρόσωπον) ox-faced. *Porphyr.* *Abst.* 3, 16, p. 250.

βοοστάσιον, ου, τὸ, = βούστασις. *Basil.* I, 193 B.

βοοτρόφος, ον, (τρέφω) ox-feeding. *Dion. P.* 558.

βόραθεν (βορέας), adv. from the north. *Theod.* III, 1185 A.

βόρασσος, ό, green date. *Diosc.* 1, 150.

βόρατον, ου, τὸ, a species of juniper. *Diod.* 2, 49, p. 161, 33. [The Hebrew ברוש or ברור = κυπάρισσος.]

Βορβοριανοί, ών, οί, (βόρβορος) = Βαρβηλιώται. *Epirh.* I, 336 D. *Philostrog.* 505 C. *Theod.* IV, 361 C. This appellation was evidently coined by their enemies.

Βορβορίζω, ίσω, (βόρβορος) to have a muddy taste. *Diosc.* 5, 85, p. 745 Βορβορίζουσιν εν τη γένσει.

Βορβορίζεται, ών, οί, = Βαρβηλιώται. *Epirh.* I, 284 A. *Hieron.* VII, 356 C. *Tim. Presb.* 20 A.

βορβορυμός, οὐ, ὁ, (βορβορύζω) = κορκορυγή, κορκορυμός, rumbling of the bowels. *Lucian.* II, 345. *Clem. A. I.* 496 A.
 βορδονάριος, see βουρδωνάριος.
 βορδόνη, ἡ, ἡ, female βόρδων. *Theoph.* 280, 19.
 βορδόνιον, βόρδων, see βουρδόνιον, βούρδων.
 βορέας, οὐ, ὁ, the north wind. *Strab.* 7, 4, 3. 7, 6, 1 οἱ βορέαι, north winds. *Plut.* Sertor. 8.
 βορέηθεν (βορέας), adv. from the north. *Dion.* P. 79.
 βορέηρδε, adv. northwards. *Dion.* P. 1037, et alibi.
 βορεήτης, ἰδος, ἡ, northern. *Dion.* P. 243, et alibi.
 βορειός, ἡ, ὄν, = βόρειος. *Apollon. D. Synt.* 94, 15. *Cyrril. Scyth.* V. S. 37, p. 276.
 βορεώτης, ἰδος, ἡ, = βορεήτης. *Dion.* P. 565.
 βορκάδιον, οὐ, τὸ, coverlet? *Porphyr.* Cer. 452, 5. 462, 14. 485, 8.
 *βόρμος, οὐ, ὁ, = βρόμος. *Dieuch.* apud *Orib.* I, 288, 6.
 βορραπλιώτης, οὐ, ὁ, (βορράς, ἀπλιώτης) the northeast wind. *Ptol. Tetrab.* 60. 67.
 βορραπλιωτικός, ἡ, ὄν, northeasterly. *Ptol. Tetrab.* 67.
 βορρολιβυκός, ἡ, ὄν, of βορρόλιψ. *Ptol. Tetrab.* 61. 66.
 βορρόλιψ, ἰβος, ὁ, the wind between the βορράς and the λίψ. *Ptol. Tetrab.* 60. 66.
 βόρταχος, οὐ, ὁ, = βάτραχος. *Hes.*
 βοσκός, incorrect for βισκός, ἄδος, ἡ, the Latin viscosus = ἰξώδης. *Diosc.* 1, 97.
 βοσκή, ἡ, ἡ, = νομή, pasture. *Porph.* Cer. 476, 12.
 βοσκηματώδης, ες, (βόσκημα) brutal. *Strab.* 5, 2, 7. *Anton.* 4, 28.
 βόσκησις, εως, ἡ, (βόσκη) a pasturing. *Symm.* Eccl. 1, 14. 4, 16.
 βοσκός, οὐ, ὁ, (βόσκω) = νομεύς, ποιμήν, L. pastor, opilio, shepherd. *Diosc.* 4, 118 (120), προβάτων. — 2. Feeder, a name applied to hermits living on herbs. *Soz.* 1393 A. *Cyrril. Scyth.* Vit. Sab. 240 A. *Euagr.* 2480 B. *Joann. Mosch.* 2868 B. *Leont. Cypr.* 1688 C.
 βόσκειν, to feed, to pasture. Classical. *Philon* II, 339, 28, ἀγρὸν ἐτέρου, to pasture one's sheep on another man's land.
 βόσμορον, οὐ, τὸ, a kind of Indian grain. *Diod.* 2, 36 incorrectly written βόσπορον. *Strab.* 15, 1, 13. 18.
 Βόστρα, as, ἡ, Bostra, the Hebrew בֹּסְרָא, Botsrah. *Theod. Her.* 1368 C. *Steph. B.*
 Βόστρα, πόλις Ἀραβίας. *Mal.* 223, 12.
 βοστρυχιδόν (βόστρυχος), adv. like curls. *Lucian.* II, 27. III, 50.
 βοστρυχίζω, ἰσω, (βόστρυχος) to curl or plait the hair of. *Dion. H. V.* 208, 12 τοὺς ἑαυτοῦ

διαλόγους κτενίζων καὶ βοστρυχίζων. *Poll.* 2, 27.
 βοστρυχώ, see διαβοστρυχώ.
 βότα, incorrect for βῶτα.
 βοτανία, as, ἡ, (βοτάνη) herbs, collectively. *Philon* I, 8, 42.
 βοτανικός, ἡ, ὄν, L. herbarius, belonging to herbs. *Diosc.* 1, Prooem. pp. 2. 7, φάρμακον, vegetable medicine. 2, Prooem. p. 167. *Plut.* II, 663 C. *Ptol. Tetrab.* 181. *Galen.* VI, 22 C, ἱατρός.
 βοτανισμός, οὐ, ὁ, (βοτανίζω) botanismus, weeding. *Geopon.* 2, 24.
 βότανον, τὸ, = βοτάνη. *Alex. Trall.* 16.
 βοτανώδης, ες, (ΕΙΔΩ) L. herbaceus, herb-like. *Diosc.* 2, 173 (174). 4, 158 (161). 4, 172 (175).
 βοτηρικός, ἡ, ὄν, (βοτήρ) herdsman's. *Plut.* I, 24 A.
 βότουλος, οὐ, ὁ, the Latin botulus. *Schol. Arist. Eq.* 490.
 βοτρνηφόρος, οὐ, = βότρνας φέρων. *Philon* I, 681, 34.
 βοτρυνίτις, ἰδος, ἡ, (βότρυν) of grapes. *Diosc.* 5, 84, sc. καδμεία, a form of cadmia. *Galen.* XIII, 263 D.
 βοτρνοειδής, ες, (ΕΙΔΩ) like a cluster or bunch of grapes. *Diosc.* 2, 188 (191).
 βοτρνοφορέω, ἡσω, (φέρω) to bear grapes. *Philon* II, 54, 41.
 βότρνχος, οὐ, ὁ, = βότρυν, cluster or bunch of grapes. *Galen.* VI, 342 A τοῦτον ἡμεῖς βότρυνον καλοῦμεν ὅθεν ἐξήρηται αἱ ράγες.
 βοττίον, see βουττίον.
 βουβαλικός, ἡ, ὄν, (βούβαλος) buffalo's, of a buffalo. *Leo. Tact.* 5, 4.
 βουβάλιον, οὐ, τὸ, = βούβαλος, a species of antelope. *Apophth.* 295 B.
 βουβάλιος, οὐ, ὁ, = σίκυς ἄγριος. *Galen.* II, 87 C.
 βούβαλος, οὐ, ὁ, buffalo. *Polyb.* 12, 3, 5. *Diod.* 2, 51. *Strab.* 17, 3, 4. *Philon* II, 353, 3. *Diosc.* 2, 85, p. 207. *Eupor.* 2, 159. *Jos. Ant.* 8, 2, 4. *Pallad.* 1057 B.
 βουβαστικός, ἡ, ὄν, (βούβαστις) quid? *Αἰτ.* 4, 21 Κάθυγρα ἔλκε κατὰ τῆς ἐπιφανείας γίνεσθαι, ἃ καλοῦσι βουβαστικά.
 βούβαστις, εως, ὁ, quid? *Αἰτ.* 4, 21 Τὰ τοῦ βουβάστεως ἔλκε.
 βούβουλκος, οὐ, ὁ, the Latin bubulcus. *Plut.* I, 103 B.
 *βουβών, ὄνος, ὁ, a disease of the groin. Classical. *Lysim.* apud *Jos. Apion.* 2, 2, p. 470. *Poll.* 2, 186.
 βουβωνικός, ἡ, ὄν, (βουβών) relating to the groin. *Cedr.* I, 676, 11, πάθος.
 βουβώνιον, οὐ, τὸ, = ἀστήρ Ἀττικός. *Diosc.* 4, 118 (120).
 βουβωνίσκος, οὐ, ὁ, little βουβών. *Galen.* XII, 473 A.

- βουβωνοκλήη, ης, ἡ, (βουβών, κλήη) rupture of the groin. *Cels. Med.* 8, 18, p. 297, 30. *Paul. Aeg.* 282. *Leo Med.* 195.
- βουβωνοκληικός, ἡ, ὄν, of βουβωνοκλήη. *Paul. Aeg.* 282.
- βούγλιν for βούγλιον, τὸ, the Latin pugio, pugiunculus, poniard. *Mal.* 493, 19. 21.
- βούγλωσσον, ου, τὸ, (βούς, γλώσσα) buglossa, bugloss, a plant. *Diosc.* 4, 126 (128). *Lex. Botan.* βούγλωσσον, ἡ ἄχουσα.
- Βούδδας, α, ὁ, Budda, a god. *Hieron.* II, 273 A, only in the Latin form Budda.—Written also Βούττας. *Clem. A.* I, 780 A.
- Βουδδās, ā, ὁ, Buddas, a Manichean. *Cyrril.* H. 577 A.
- βούκα, βουκάλιος, incorrect for βούκα, βοκάλιος.
- βουκανάω, to blow the βουκάνη. *Polyb.* 6, 35, 12. 6, 36, 5.
- βουκάνη, ης, ἡ, = βυκάνη. *Gloss.* Buccinum, βουκάνη, βουκανιστήριον, κήρυγμα.
- βουκανιστής, οὔ, ὁ, = βυκανιστής. *Gloss.* Bucinator, βουκανιστής.
- βουκελλαρικός, βουκελλάριοι, Βουκελλάριον, βουκελλάριος, βουκελλάτον, βούκελλος, incorrect for βουκελλαρικός, βουκελλάριοι, κ. τ. λ.
- βουκέρας, ατος, τὸ, = αἰγοκέρας, τῆλις. *Galen.* II, 81 E. 87 C.
- βούκερας, ατος, ὁ, = τῆλις. *Diosc.* 2, 124.
- Βουκεφάλας, α, ὁ, (βουκέφαλος) Bucephalus, the horse of Alexander the Great. *Strab.* 15, 1, 29. *Plut.* I, 699 D. *Max. Tyr.* 53, 4. *Arr.* Anab. 5, 19, 5.—Pronounced also Βουκέφαλος. *Plut.* I, 677 B. II, 793 E.
- Βουκέφαλος, ου, ὁ, = τρίβολος ἔνυδρος. *Diosc.* 4, 15.
- Βουκέφαλος, ου, ὁ, see Βουκεφάλας.
- βουκίν, incorrect for βουκκίν.
- βουκινάτωρ and βουκκινάτωρ, ορος, ὁ, = βυκανιστής. *Lyd.* 157, 16. *Leo. Tact.* 4, 6. 50. *Cuorop.* 31, 18.—Written also βυκινάτωρ. *Cedr.* I, 755, 19.
- βούκινον, ου, τὸ, = βυκάνη. *Joann. Mosch.* 3017 B. *Leo. Tact.* 5, 5. 9, 82, et alibi. *Theoph.* Cont. 114.
- βούκα, ἡ, (bucca) buccia = ἔγκαφος, mouthful, morsel. *Ptoch.* 1, 352. 2, 203.
- βουκαάκρατον, υ, τὸ, = βούκα καὶ ἄκρατον. *Pseud-Athan.* IV, 529 C.
- βουκελλαρικός, ἡ, ὄν, pertaining to the βουκελλάριοι. *Mauric.* 1, 9, βάνδα.
- βουκελλάριοι, ων, οἱ, (buccellaris) a body of soldiers. *Olymp.* 449, 23. 450, 14. *Theoph.* 726, 9. *Basilic.* 60, 18, 29. *Porph.* Them. 27, 28.
- Βουκελλάριον, ου, τὸ, Buccellarium, a place. *Cedr.* II, 15, 18. 497, 7.
- βουκελλάριος, ου, ὁ, governor of Βουκελλάριον. *Porph.* Cer. 460, 9.
- βουκελλάτον, ου, τὸ, the Latin buccellatum, hard biscuit for soldiers. *Pallad.* Laus. 1051 B. *Olymp.* 450, 14.
- βούκελλος, ου, ὁ, the Latin buccella, mouthful, morsel. *Porph.* Them. 28. *Gloss.* Buccella, ψωμίον. Buccilla, ψωμίς.
- βουκκίν for βουκκίον. *Apophth.* 88 A. *Anast. Sin.* 57 A.
- βουκκινάτωρ, see βουκινάτωρ.
- βουκκίον, ου, τὸ, little βούκα. *Doroth.* 1745 A.
- βουκκίων, ωνος, ὁ, the Latin bucco. *Gloss.* Βουκκίονες, buccones. Βουκκίονες, παράσιτοι, buccones.
- βουκόλημα, ατος, τὸ, (βουκολέω) mitigation. *Babr.* Frag. 6, p. 246, τῆς λύτης.
- βουκόλησις, εως, ἡ, (βουκολέω) a wheedling. *Plut.* II, 802 E. *Orig.* I, 920 B.
- βουκολικός, ἡ, ὄν, pertaining to a cowherd. *Clem. A.* I, 732 C, sc. τέχνη, the art of tending cattle.—2. Bucolicus, bucolic. See τομή.
- βουκολίς, ιδος, ἡ, good for feeding cattle, adapted to pasturage. *Dion. H.* I, 93, 10. 98, 12.
- βούκολον, τὸ, = ὀμφαλός, L. umbo, the boss of a shield. *Mauric.* 12, 16. [Compare the English buckler.]
- βουκράνιον, ου, τὸ, (βούκρανος) = ἄμπλος ἀγρία, ἀντίρρινα, an herb. *Diosc.* 4, 182 (185). *Galen.* II, 85 C.
- βούκρανον, ου, τὸ, bull's head. *Gemin.* 768 B.
- βούλ, 𐤁𐤋, Bul, the name of a month. *Sept.* Reg. 3, 6, 5 as v. l.
- *βουλαῖος, α, ον, (βουλή) counselling. *Inscr.* 113, p. 155. *Diod.* 2, 30, p. 144, 4, θεοί. *Cornut.* 29. *Plut.* II, 789 D, et alibi. *App.* I, 419, 4. 674, 37.
- βούλβα, see βόλβα.
- βούλβους, the Latin bulbus = βολβός. *Diosc.* 3, 127 (137). 4, 84. 158 (161).
- Βουλγαρία, ας, ἡ, Bulgaria, in Europe. *Genes.* 85, 22.—2. Bulgaria, in Asia. *Nic. CP.* Histor. 38.
- Βουλγαρικός, ἡ, ὄν, Bulgarian. *Genes.* 86, 3.
- Βούλγαρος, ου, ὁ, Bulgarus, a Bulgarian. *Nic. CP.* Histor. 38. *Genes.* 85, 22 seq.
- βουλγίδιον, ου, τὸ, little bulga, bag: pannier. *Porph.* Cer. 470, 13. *Suid.* Κωρύκιον, κώρυκος, θυλάκιον, τὸ παρ' ἡμῖν βουλγίδιον. *Ἡ πλέγμα δεκτικὸν ἄρτου. *Nicet.* 242, 25. *Codin.* 139 Ἡμῶνους μετὰ βουλγιδίων εἰκοσι. [Compare budget, F. bougette.]
- βουλεύομαι, to deliberate, etc. *Polyb.* 1, 33, 3, πῶς καὶ τί πρακτέον εἴη. *Dion. H.* II, 801, 8 Βουλεύση μετ' αὐτῶν ὅτινα τιμωρήσεις ἐμοί τε καὶ σεαυτῷ τρόπον. *Joann.* 12, 10, ἵνα καὶ τὸν Λάζαρον ἀποκτείνωσιν. *Mal.* 385, 15, ὥστε ἐκβληθῆναι, to contrive.

βουλευτής, οὐ, ὁ, the Roman senator. *Dion. H.* I, 260, 8.

βουλή, ἡς, ἡ, counsel, etc. *Diod. II*, 631, 55 Συντιθεμένης βουλῆς ὅπως ἂν μάλιστα τῆς ὠφελείας προνοήσαντο. *Dion. H.* I, 328, 10

Ἐν βουλῇ ἐγένοντο πότερον ἀποΐσουσιν, ἢ προσμεταπέμπωνται. *Luc. Act.* 27, 42 Τῶν δὲ στρατιωτῶν βουλή ἐγένετο ἵνα τοὺς δεσμώτας ἀποκτείνωσι, = ἐβουλευσαντο, resolved. *Herm. Sim.* 9, 28 Πονηρὰ γὰρ ἡ βουλή αὕτη ἵνα δοῦλος κύριον ἴδιον ἀρνήσῃται. — 2. The Roman senate. *Dion. H.* II, 1152, 4 Ὡς βουλή, *Patres Conscripti*.

βουληγορέω, ἡσω, (βουλή, ἀγορεύω) to address the senate. *App. II*, 467, 41. 879, 7.

βούλημα, ατος, τὸ, = νοῦς, meaning, sense, purport. *Hipparch.* 1037 B. *Orig. I*, 944 A. 1048 D. — 2. Sententia, opinion, vote. *Polyb.* 6, 15, 4, τῆς συγκλήτου.

βουλῆτος, α, ον, = ὃν δεῖ βούλεσθαι. *Stob. II*, 590, 38.

βουλιμίας, εως, ἡ, (βουλιμιάω) the suffering from βούλιμος. *Plut. II*, 695 D.

*βούλιμος, ου, ὁ, (βοῦς, λιμός) bulimus, bulimiy. *Erasistr.* apud *Gell.* 16, 3. *Plut. II*, 693 F. *Leo Med.* 169.

βουλιμώδης, ες, (ΕΙΔΩ) like βούλιμος. *Herod.* apud *Orib.* I, 421, 12.

βούλλα, ἡς, ἡ, the Latin bulla, stud, boss. *Moschn.* 106, μολυβδίνη. *Achmet.* 220. —

2. Bulla, necklace for boys. *Plut. I*, 30 C.

— 3. Bulla = ψῆφος, signet, seal-ring, seal. *Vit. Basil.* 216 D. *Lyd.* 167, 15.

Const. III, 997 E.

βουλλώω, ὥσω, (βούλλα) = σφραγίζω, to seal. *Vit. Basil.* 208 C. *Const.* III, 997 E.

Damasc. III, 752 A. *Nic.* II, 997 C. *Theoph.* 678. [*Porph.* *Cer.* 329, 12 βουλλωμένος = βεβουλλωμένος.]

βουλλωτήριον, ου, τὸ, (βουλλώω) seal (the instrument). *Nicet. Paphl.* 572 D.

βουλογραφία, ας, ἡ, (βουλή, γράφω) quid? *Inscr.* 4015.

βούλομαι, to will, etc. *Dion. H.* II, 784, 7 Τί βούλεται σημαίνειν τὸ τέρας, quid sibi vult.

V, 309, 1 Ὁ δὲ Διομήδης τίποτ' αὐτῷ (Homero) βούλεται ἀθυμοῦντι τῷ Ἀγαμέμνονι λοιδοροῦμενος; VI, 1007, 1, στρογγυλή τε εἶναι βούλεται, must be. *Plut. I*, 1001 B Ἐγὼ γ' ἂν ἐβουλόμην ἵνα . . . ἐπεθαρρῶμεν. *Lucian.* I, 26 Εἶγε σοι τοῦτο βούλεται εἶναι ὁ Προμηθεύς, means. *Clem. A.* I, 264 A Τί βούλεται τὸ λεχθέν. *Eus. H. E.* 10, 5, ἵνα ποιήσῃς. *Pseudo-Nicod.* I, A, 4, 4. ἵνα σταυρωθῇ. *Gregent.* 773 B, ἵνα πιστεύσω.

2. To maintain, assert; to be of opinion. *Iren.* 1, 3, 3 Ἐναντὶ γὰρ ἐνὶ βούλονται αὐτὸν μετὰ τὸ βάπτισμα αὐτοῦ κεκρυχέναι. *Clem. A.* I, 308 B. 776 A. 941 B. *Hippol. Haer.* 1, 18, 2 Αὐτὸν τῇ ἑκτῇ βούλονται γεγονέναι.

492, 31 Οὐ γὰρ βούλονται ἀγγέλους ἢ πνεύματα ὑπάρχειν, for they deny the existence of angels or spirits.

βούλυσις, εως, ἡ, = βουλυτός. *Cic. Att.* 15, 27.

βοννευρίζω, ἴσω, to beat with a βούνευρον. *Theoph. Cont.* 641, 10. 807, 6.

βούνευρον, ου, τὸ, (βούς, νεῦρον) a strap of raw ox-hide, for beating offenders. *Cyrill. A. X.* 1084 A. *Damasc.* III, 1285 B. *Theoph.* 455, 14, et alibi. *Achmet.* 17, et alibi.

(Compare *Sept. Macc.* 2, 7, 1 Μάστιγι καὶ νευραῖς αἰκισμένους. *Euagr.* 4, 32 Ἐνίοις τῶν νεωτερίζοντων νεύροις ἐσωφρόνισε. 6, 7 Τὸν κατήγορον νεύροις αἰκισθέντα. *Apocr. Act.* *Philipp.* 15 Καὶ ἐκέλευσεν ἐνεχθῆναι ὤμους ἱμάντας καὶ τύπτεσθαι τὸν τε Φίλιππον καὶ τὸν Βαρθολομαῖον καὶ τὴν Μαριάμ-μην.)

βουνιάς, ἀδος, ἡ, (βουνός) bunias = γογγυλῖς. *Agathar.* 143, 1. *Diocl.* 3, 24. *Diosc.* 2, 136. *Jos. Ant.* 3, 7, 6, p. 154. *Artem.* 95. *Galen.* VI, 367 F. 432 E. 357 F.

βουνίζω, ἴσω, (βουνός) to heap up, pile up, F. amonceler. *Sept. Ruth* 2, 14, τινί τι. *Epiaph.* III, 272 C.

βούνιον, ου, τὸ, bunion, an herb. *Diosc.* 4, 122 (124). 4, 60 = περισστερῶν ὀρθός.

βουνίτης, ου, ὁ, flavored with βούνιον. *Diosc.* 5, 56, οἶνος.

βουνοειδής, ἐς, (βουνός, ΕΙΔΩ) hilly. *Diod.* 5, 40. *Strab.* 11, 8, 4. *Plut.* I, 17 B.

βουνομέω, ἡσω, (βουνός) to feed cattle. *Strab.* 13, 1, 7.

βουνός, οὐ, ὁ, heap. *Sept. Gen.* 31, 46. 47. *Apophth.* 192 D, σίτου.

βουνώδης, ες, = βουνοειδής. *Polyb.* 2, 15, 8. 5, 22, 1. *Diosc.* 3, 9 (11). *Plut.* I, 559 C.

βουνοπρόσωπος, ον, = βουπρόσωπος. *Solom.* 1342 A.

βούπεινα, ἡς, ἡ, (πέινα) = βουλιμία. *Schol. Arist. Plut.* 873.

βούπληκτρος, ον, (βοῦς, πλήκτρον) = βουπλήξ. *Agath. Epigr.* 30, 3.

βουπρόσωπος, ον, (πρόσωπον) ox-faced. *Lyd.* 70, 15.

βουργέσιος, ου, ὁ, F. bourgeois, burgess. *Cinn.* 282.

βουρδόνιον, ου, τὸ, = βούρδων. *Cyrill. Scyth.* V. S. 288 A. — Written also βορδόνιον. *Joann. Mosch.* 2960 B. 2988 B.

βουρδωνάριος, see βουρδωνάριος.

βούρδων, ωνος, ὁ, burdo, a mule whose sire is a horse. *Dioclet.* G. 14, 10. *Isid. Hisp.* 12, 1, 61. *Chron.* 211, 7. *Mal.* 178, 16. *Gloss.* Burdo, ἡμίονος. Ἐμίονος ἐξ ἵππου καὶ ὄνου θηλείας, mulus, vurdlo. — Written also βόρδων. *Chrys.* III, 598 C. *Eustrat.* 2356 C. *Joann. Mosch.* 2960 B. *Achmet.* 235. *Theoph.* *Cont.* 354.

- Βουρδωνάριος, ου, ὁ, *one who tends βοῦρδωνας*. Schol. Arist. Th. 491. — Written also Βουρδουνάριος. Cyrill. Scyth. V. S. 230 A. Leont. Cyp. 1797 C. — Also, Βορδωνάριος. Joann. Mosch. 2988 B.
- Βουρικάλιον and Βουριχάλιον, ου, τὸ, the Latin buricus, a sorry horse. Pseudo-Greg. Naz. III, 392 D. Chron. 572, 21.
- Βουσεβούτζης, η, ὁ, Busebutzes, a man's name. Porph. Adm. 160, 19.
- Βουστασία, ας, ἡ, = Βούσταθμον. Lucian. II, 280.
- *Βουστροφηδόν (Βούστροφος), adv. *bustrophedon*. Euphorion apud Harpocr. Ὁ κάτωθεν νόμος Paus. 5, 17, 6 (3). Mar. Victorin. p. 2499 (this grammarian had never seen an inscription written in this way). Hes. (See also ἀλφάβητος.)
- Βούτη, more correctly Βούττη, ης, ἡ, the Latin butta = Βούττις. Mauric. 10, 4. Porph. Cer. 374, 11.
- Βουτίον, Βούτις, less correct for Βουττίον, Βούττις.
- Βούτραγος, ου, ὁ, (Βοῦς, τράγος) *ox-goat*, an imaginary animal. Philostr. 265.
- Βούττας, see Βούδδας.
- Βούττης, ὁ, = Βούττις. Gloss. Βούττης, dog. Βούττιν for Βούττιον. Chron. 513, 10.
- Βουττίον and Βούττιον, ου, τὸ, = following. Mauric. 10, 4. Chron. 513, 8. Mal. 315. Leo. Tact. 15, 75. Gloss. Βούττιον, cupella. — Written also Βοττίον. Mal. 314, 20.
- Βούττις, ἡ, low Latin buttis, English butt, cask, tun. Chron. 513. Mal. 314, 17. Heron Jun. 170, 23. 175, 20, et alibi. Gloss. Βούττις μεγάλη, ἢ τινες γαῦλον καλοῦσι, cuppa, seu vagna.
- Βούττος, ου, ὁ, = preceding. Gloss. Βούττος, vagna, vogae, cuppa.
- Βουτύριμος, ου, (Βούτυρον) of butter. Diosc. 1, 64, p. 68, sc. μύρον or ἔλαιον.
- Βούτυρον, ου, τὸ, butter. Classical. (Compare Solon 36 (25), 21 Πρὶν ἂν ταραξας πῖαρ ἐξέλη γάλα.)
- Βούφθαλμον, ου, τὸ, (Βοῦς, ὀφθαλμός) *buphthalmos*, a plant. Diosc. 4, 88 (89) = αἰρίζων τὸ μέγα. 4, 33 = σιδηρίτις. Galen. II, 87 B = βοάνθεμον.
- Βούφος, ου, ὁ, bubo, a species of owl. Zonar. Lex. 397.
- Βοώδης, ες, (Βοῦς, Εἰδω) *bovine*. Apollon. S. 52, 14. Adam. S. 420.
- *Βώψ, ωπος, ὁ, (Βοῦς, ὦψ) = Βώξ. Coined by Aristophanes of Byzantium. Athen. 7, 27, p. 287.
- Βραβεῖον, ου, τὸ, (Βραβεύς) *prize* in the games. Paul. Cor. 1, 9, 24. Phil. 3, 14. Opp. Cyn. 4, 197 Βραβήιον.
- Βράβιλος, Βάρβιλος, or Βράβυλος, *seedling peach-tree*. Geopon. 10, 39. Hes. Βράβυλος, εἶδος φυτοῦ κακοῦ.
- *Βράβυλον, ου, τὸ, *plum*, particularly the inferior varieties. Theocr. 7, 146. Galen. XIII, 496 A. Athen. 2, 33. Suid. Βράβυλα, τὰ καλούμενα δαμασκηνά.
- Βράβυλος, see Βράβιλος.
- Βράγχη, ης, ἡ, = ὁ βράγχος. Xenocr. 52.
- Βραγχός, ἡ, ὄν, *hoarse*. Agath. Epigr. 93, 2. Βραδεῦω = Βραδύνω. Cedr. I, 709.
- Βραδέως (Βραδύς), adv. late. Diog. 2, 139 Προηρίστα μετὰ δυοῖν ἢ τριῶν ἕως Βραδέως ἢ τῆς ἡμέρας.
- Βραδύγαμος, ου, (γαμέω) *late marrying*. Ptol. Tetrab. 183.
- Βραδυνγλωσσία or Βραδυνγλωττία, ας, ἡ, the being Βραδύγλωστος. Sophrns. 3348 C.
- Βραδύγλωστος, ου, (Βραδύς, γλῶσσα) *slow-tongued, slow of tongue or of speech*. Sept. Ex. 4, 10. Pseudo-Lucian. III, 598.
- Βραδυκίητος, ου, (κινέω) *slow-moving*. Aristid. Q. 81.
- Βραδυθάνατος, ου, (Βραδύς, θάνατος) *dying slowly or late*. Galen. VIII, 738 E.
- Βραδυκίνητος, ου, (κινέω) *slow moving*. Galen. V, 121 A. Polem. 203.
- Βραδυλαλή, ἡσω, (λαλέω) *to be slow of speech*. Hippol. Haer. 84, 73.
- Βραδύνουα, ας, ἡ, (Βραδύνος) *slowness of understanding*. Diog. 7, 93.
- Βραδύνος, ου, (νόος) *slow of understanding*. Greg. Nyss. I, 760 B. Cyrill. A. VI, 777 B.
- Βραδύνω, *to be slow*, etc. [Lucian. III, 432 ἐβεβραδύκειν, pluperf. act.]
- Βραδυπειθής, ἐς, (πείθεμαι) *slow to be persuaded*. Agath. Epigr. 21, 7.
- Βραδυπεπτεώ, ἡσω, (πέπτω) *to digest slowly*. Diosc. 5, 49. Antyll. apud Orib. I, 437, 11.
- Βραδυπεψία, ας, ἡ, *slowness of digestion*. Diosc. 5, 48. Hermes Tr. Iatrom. 393, 20.
- Βραδύπιστος, ου, (πίστις) *slow to believe*. Philon Carp. 149 A.
- Βραδυπλοέω, ἡσω, (πλέω, πλόος) *to sail slowly*. Luc. Act. 27, 7. Artem. 344. Bekker. 225, 15.
- Βραδύπνοος, ου, (πνέω) *breathing slow*. Aret. 47 E.
- Βραδυπορέω, ἡσω, (Βραδύπορος) *to walk slowly*. Plut. II, 907 F.
- Βραδυποσία, ας, ἡ, (πίνω, πόσις) *drinking at long intervals*. Stud. 817 C.
- Βραδύς, εἰα, ὕ, *slow*: late. Cyrill. Scyth. V. S. 291 B, ὀψίας. Mal. 474, 14, ὥρα, late in the evening. Genes. 93, 15, ὥρα. Const. IV, 812 C. — 2. Adverbially, Βραδύ, late, far in the night. Pseud-Athan. II, 1329 B Ὅψι καὶ Βραδύ περὶ τὴν νύκτα κατὰ τὴν ὀψίαν, late in the evening. Apophth. 220 A Ὡς οὖν ἐφθασαν εἰς τὴν ἔρημον, Βράδιον ἐγένετο. Leo Gram. 359.

- βραδυσιτέω, ἡσσω, (σίτος) to eat late. *Alex. Trall.* 343.
- βραδυσιτία, ας, ἡ, eating late. *Alex. Trall.* 86.
- βραδυσκελής, ἐς, (σκελος) slow of leg, lame. *Philipp.* 13.
- βραδυστομέω, ἡσσω, (στόμα) to be slow of speech. *Cyrril. A. IV*, 600 D.
- βραδυτοκέω, to be βραδυτόκος. *Pseudo-Chrys.* II, 795 D.
- βραδυφαγέω, ἡσσω, (φαγεῖν) to eat late. *Ant. Mon.* 1453 A.
- βράζω, to ferment; intransitive. *Alex. Aphr. Probl.* 35, 28 Νέου τοῦ οἴνου τυγχάνοντος καὶ βράζοντος. *Theoph.* 82, 12. *Cedr.* I, 538, 13.
- βράθυ, vos, τὸ, brathy, a tree. *Diosc.* 1, 104. *Galen.* XIII, 606 B.
- βράκια, ας, ἡ, braccæ or braccæ, Anglo-Saxon braecce, E. breeches. *Diod.* 5, 30. *Epiroph.* I, 1033 D. *Eust. Thessal. Capt.* 440. *Nicet.* 353, 28.
- βρακίον, ου, τὸ, = preceding. *Hes. Ἀναξυρίδες*, (φημνάλια, βρακία,) βαρβαρικά ἐνδύματα ποδῶν. *Schol. Arist. Vesp.* 1087. *Achmet.* 244 Ἡ ζώνη τοῦ βρακίου. *Suid.* Ἀναξυρίδες, φημνάλια, βρακία.
- βρακτεολάτος, (bracteola) bracteolatus = κεχρυσωμένος. *Lyd.* 169, 22.
- βραναία, ας, ἡ, Low Latin brandea, brandeum? a kind of cloth. *Porphyr.* Cer. 469, 1.
- βράσις, εως, ἡ, (βράζω) a boiling. *Orib.* I, 432. *Greg. Naz.* III, 1414 A.
- βράσμα, ατος, τὸ, (βράζω) a boiling or bubbling. *Æt.* 7, 101, p. 142, 5. *Joann. Mosch.* 2877 A, τοῦ λέβητος. *Porph.* Adm. 77, 13, νεροῦ. — Metaphorically, ebullition, agitation, excitement. *Petr. Alex. Can.* 11, p. 496 A, τοῦ διωγμοῦ, when the persecution was raging. *Cyrril. A. X*, 1081 A, torments. — 2. The light part of πέπερι. *Diosc.* 2, 188 (189), p. 299.
- βρασμίας, ου, ὁ, (βράσμα) = βράστης earthquake. *Diog.* 7, 154.
- βρασματώδης, ἐς, (ΕΙΔΩ) like boiling; violent, immoderate. *Greg. Naz.* I, 692 B. *Simoc.* 168, 4, γέλως.
- βρασμός, ου, ὁ, a shaking, agitation. *Aristot.* apud *Stob.* I, 246, 51. *Jos. B. J.* 1, 19, 4, earthquake. — Tropically, ebullition. *Philon* I, 238, 36. 306, 5. *Cornut.* 11.
- βρασμώδης, ἐς, = βρασματώδης. *Greg. Nyss.* I, 160 C.
- βράσικα, ἡ, the Latin brassica = κράμβη. *Diosc.* 2, 146. 147. 4, 81.
- βραττεολάτος, incorrect for βρακτεολάτος.
- βραχέως (βραχύς), adv. in a short manner. *Dion. H. V*, 75, 5, λέγεσθαι, to be pronounced short. 85, 13, λαμβάνεσθαι (ἄ, ἱ, ὅ). *Moer.* 5 Ἀμφορέα, ἀλιέα, μακρῶς, Ἀττικῶς · βραχέως, Ἑλληνικῶς, in the common dialect ἀμφορέα, ἀλιέα.
- βραχιάλιον, ου, τὸ, a place at Constantinople? *Chron.* 719, 15.
- βραχιάριον, ου, τὸ, = βραχιόλιον. *Symm. et Theodtn. Reg.* 2, 1, 10. *Proc. Gaz.* I, 1120 C.
- βραχιάτος, ὁ, the Latin brachiatus, = ψελιοφόρος. *Lyd.* 157, 26.
- βραχιόλιον, ου, τὸ, from the Latin brachiale, bracelet. *Sept. Reg.* 2, 1, 10 (in the Hexapla). *Alex. Trall.* 84, ring. *Theoph.* 225, 11, et alibi. *Nicet. Byz.* 768 A. *Suid.* Χλιδόνας, κόσμους περὶ τοὺς βραχίονας . . . βραχιόλια.
- βραχιόλος, ου, ὁ, = preceding. *Porph.* Cer. 507.
- βραχιόνιον, ου, τὸ, (βραχίων) = βραχιόλιον. *Poll.* 5, 99. *Achmet.* 127. *Cedr.* I, 731, 15.
- βραχιονιστήρ, ἦρος, ὁ, = βραχιόλιον. *Plut.* I, 27 F.
- βραχμάν, ἀνος, ὁ, usually in the plural βραχμάνες, ων, οἱ, Brachmanes, of India. *Diod.* 17, 102. *Strab.* 15, 1, 59. *Arr. Anab.* 6, 16, 5. *Clem. A. I*, 777 B. *Hippol. Haer.* 2, 14, et alibi. *Orig.* I, 704 A.
- βράχος, εος, τὸ, (βραχύς) commonly τὰ βράχεια or βράχη, L. brevia, shallows, shoals. *Polyb.* 1, 39, 3. *Diod.* 13, 17. 78. *Plut.* II, 980 F. *Theod.* IV, 125 D, κεκρυμμένον.
- βραχύβωλος, ου, (βῶλος) of light soil, not-rich. *Antip.* S. 69.
- βραχυδάκτυλος, ου, (δάκτυλος) short-fingered. *Polem.* 310.
- βραχυδρομία, ας, ἡ, (βραχύδρομος) short course. *Theogn. Mon.* 852 B.
- βραχυεπῶς (εἰπεῖν), adv. in few words, briefly. *Iust. Apol.* 1, 49 τῶν βραχυεπῶς εἰρημένων. 2, 9.
- βραχυκαταληκτέω, ἡσσω, to be βραχυκατάληκτος. *Drac.* 15, 21.
- βραχυκατάληκτος, ου, (καταλήγω) ending in a short syllable, whose last syllable is short. *Apollon. D. Pron.* 324 A. *Arcad.* 192, 20. — 2. Brachycatalectic, short at the end, applied to verses measured by dipodies, when the last foot is wanting; as — — — —, iambic dimeter brachycatalectic. *Drac.* 134, 8, στίχος. *Heph.* 4, 4, μέτρον. *Aristid. Q.* 50.
- βραχυκαταληξία, ας, ἡ, the being βραχυκατάληκτος. *Heph.* Poem. 9, 4.
- βραχυκομέω, ἡσσω, (κόμη) to wear the hair short. *Strab.* 11, 11, 8, p. 478, 23.
- βραχυκωλία, ας, ἡ, the being βραχύκωλος, in rhetoric. *Hermog. Rhet.* 287, 4.
- βραχύκωλος, ου, (κῶλον) with short limbs. *Strab.* 3, 5, 1, p. 262, with short string.

- βραχύλεκτος, *ον*, (λέγω) = βραχύλογος; opposed to πολύλογος. Pseudo-Dion. 1000 C.
- βραχύλογέω, ἦσω, = βραχύλογός εἰμι. Plut. II, 345 A, et alibi. Pseudo-Demetr. 102, 24. Philostr. 173. Greg. Th. 1064 D, in the middle.
- βραχυμέρεια, *ας, ἡ*, (μέρος) small portion. Gemin. 784 D, νεφελοειδής, the Galaxy.
- βραχύμετρος, *ον*, (μέτρον) short in measure. Aristaeas 8.
- βραχύνω, *υνῶ*, (βραχύς) to shorten a vowel or syllable; opposed to ἐκτείνω or μηκύνω. Dion. Thr. 633, 2. Plut. I, 153 F. Heph. 1, 1. Sext. 622, 29.
- βραχύνωτος, *ον*, (νῶτος) short-backed. Strab. 6, 1, 12 (quoted). Ruf. apud Orib. II, 93, 1.
- βραχυπαράληκτέω, ἦσω, to be βραχυπαράληκτος. Drac. 33, 19, et alibi.
- βραχυπαράληκτος, *ον*, (παράληγω) having the penult short. Implied in the preceding.
- βραχυπαράληκτως, *adv.* with a short penult. Schol. Arist. Plut. 253, p. 338, 12.
- βραχυπνοέω, ἦσω, to be βραχύπνοος. Antyll. apud Orib. I, 506, 12.
- βραχύπνοια, *ας, ἡ*, (βραχύπνοος) shortness of breath. Galen. VII, 249 D.
- βραχυπορέω, ἦσω, (βραχύπορος) to make a short passage. Cyrill. A. I, 264 B.
- βραχυπροπαράληκτέω, ἦσω, (προπαράληγουσα) to have the antepenult short. Drac. 22, 3.
- βραχυρρήμων, *ον*, (ρῆμα) of few words. Themist. 380, 16.
- *βραχύς, *εἶα, ὅ*, short. Jos. Ant. 12, 4, 1, τὴν διάνοιαν, small-minded, narrow-minded. — Dion. H. VI, 793, 3 τὸ βραχύ, conciseness of style. — Polyb. 3, 88, 1. 4, 82, 2 Κατὰ βραχύ, by degrees. 16, 12, 11 Παρὰ βραχύ, in a small degree. — Strab. 14, 6, 2 Ὡς ἐν βραχέσιν εἰπεῖν, to speak briefly. — Zos. 39, 16 Παρὰ βραχύ τοῦ ταύτας εἰεῖν ἐλθόντες, coming very near taking them. — 2. Brevis, short vowel or syllable. Aristot. Categ. 6, 3. Rhet. 3, 8, 6. Poet. 21, 25. Dion. Thr. 631, 4. Dion. H. V, 64, 9. 75, 5. 85, 12. Philon I, 29, 20. Plut. II, 737 E. Heph. 1, 1. Aristid. Q. 45. Sext. 626, 29. — 3. Young person. Athan. II, 841 B. — 4. Substantively, ἡ βραχεῖα, sc. προσφῶδια or σημείωσις, the prosodiacal mark (-). Sext. 624, 15. Schol. Heph. 1, 2.
- βραχύσσημος, *ον*, (σῆμα) short in time or quantity; as — compared with —. Aristid. Q. 53.
- βραχύσκιος, *ον*, (σκιά) casting a short shadow. Achill. Tat. Isagog. 984 C. Orig. I, 469 A.
- βραχύστομος, *ον*, (στόμα) with a narrow mouth or opening, as a harbor or vessel. Strab. 14, 1, 24. Plut. II, 47 E.
- βραχυσύλλαβος, *ον*, (σύλλαβή) consisting of short syllables, as a word. Dion. H. V, 105, 5. Longin. 41, 3. Bacch. 23.
- βραχυτελής, *ές*, (τέλος) of short duration, short-lived. Sept. Sap. 15, 9. Dion. Alex. 1256 A. Isid. 201 B.
- *βραχύτης, *ητος, ἡ*, shortness of vowels or syllables. Aristot. Poet. 20, 4. Plut. II, 947 E. Sext. 621, 19. 623, 19. — 2. Parvity, a title of assumed humility. Basil. IV, 245 C Τῆς ἡμετέρας βραχύτητος. Greg. Naz. III, 332 B, ἡμῶν. Amphil. 96 A. Epiph. III, 236 C. Carth. Can. 49, and p. 1255 E. Pallad. Laus. 1065 A, ἡ ἐμῇ.
- βραχύτιμος, *ον*, (τιμή) cheap. Stud. 817 C.
- βραχυφαγέω, ἦσω, (φαγεῖν) to eat little. Ant. Mon. 1453 A.
- βραχώδης, *ες*, (βράχος) rough, rocky. Hes. Βραχώδης, τραχύς.
- βρέβειον, incorrect for βρέβιον.
- βρεβιάτωρ, *ορος, ὁ*, the Latin breviator. Justinian. Novell. 105, 2, § 8.
- βρέβιον, see βρέουιον.
- βρέβις, the Latin brevis = βραχύς. Plut. II, 281 C.
- βρέγμα, *ατος, τὸ*, (βρέχω) infusion, decoction. Diod. 3, 32, παλιούρων. — 2. Rain. Erotian. 370 Ὑσματα, ἀντὶ τοῦ ὕματα, ὃ ἐστὶ βρέγματα.
- βρεκόκιον = πραικόκιον. Diosc. 1, 165 as v. 1. (in Saracen's edition).
- βρεκτός, *ή, ὄν*, (βρέχω) soaked. Pallad. Laus. 1051 A, ὄσπρια. Joann. Mosch. 2967 A. — Substantively, τὰ βρεκτά, soaked horse-beans or chickpeas. Joann. Mosch. 3029 C. 3049 B. (Compare Ptoch. 2, 357 Ἡμᾶς δὲ προτιθέασιν κυάμους βεβρεγμένους.)
- βρέουιον, *ον, τὸ*, (L. brevis) a brief, document. Eus. II, 892 B. — Commonly written βρέβιον. Jul. 397 A. Athan. I, 376 A v. l. βρευῖον. Carth. Can. 34 et p. 1279 C. Pallad. V. Chrys. 11 D. 19 A. 41 B. 42 E. Boiss. I, 410 = ἡ κατ' ἐπιτομὴν σύντομος γραφή.
- Βρετανίς = Βρεττανίς. Dion. P. 566 Νῆσοι Βρετανίδες.
- Βρετανός = Βρεττανός. Dion. P. 284.
- Βρεττανία, *ας, ἡ*, Brettania, Britain, Great Britain. Diod. 5, 22. Jos. B. J. 3, 1, 2. — Αἱ Βρεττανίαι, the British Isles. Athan. I, 249 A. Socr. 33 C. — Marcian. 129 Πρεττανία.
- Βρεττανικός, *ή, ὄν*, Britannicus, British. Polyb. 3, 57, 3, νῆσοι. Diod. 1, 4. — 2. Substantively, ἡ Βρεττανική, sc. νῆσος, = Βρεττανία. Diod. 5, 21, 22. Strab. 1, 4, 2. — Written also Πρεττανικός. Strab. 2, 5, 8 as v. 1. Marcian. 145.
- Βρεττανίς, *ιδος, ἡ*, = Βρεττανική. Strab. 2, 5, 8. App. 1, 6, 94, νῆσος.

Βρεττανός, οὐ, ὁ, *Brittannus, Briton*. *Diod.* 5, 21. *Cleomed.* 32, 28. *Strab.* 2, 1, 18. 4, 5, 3. *Clementin.* 440 D Βρεττανοὶ ἐπὶ πάντων (*palam, coram*) κοινωνοῦσιν (*coeunt*) καὶ οὐκ αἰδοῦνται. — 2. *Brittannus*, the imaginary progenitor of the Britons. *Parth.* 30.

βρεῖον, see βρεβίον.

βρεφικός, ἡ, ὄν, (*βρέφος*) infantile. *Philon* II, 84, 35, ἡλικία. *Greg. Nyss.* II, 1185 B.

βρεφοκτονία, ας, ἡ, (*βρεφοκτόνος*) infant-murdering. *Cedr.* I, 328, 21, by Herod the Great.

βρεφοόμαι (*βρέφος*), to become an infant. *Theol. Arith.* 6.

βρεφοπρεπής, ἐς, (*πρέπω*) becoming (befitting) an infant. *Nil.* 577 D.

βρεφοπρεπῶς, adv. as becomes an infant. *Nil.* 221 A.

βρεφοτροφεῖον, ου, τὸ, (*βρεφοτρόφος*) foundling hospital. *Justinian.* *Cod.* 1, 3, 42, § ε'. *Novell.* 7, Prooem.

βρεφοτρόφος, ον, (*βρέφος*, *τρέφω*) that tends infants. *Justinian.* *Novell.* 7, 1. *Euchait.* 1125 B.

βρεφουργεῖω, ἦσω, (*ΕΡΓΩ*) to make an infant. *Andr.* C. 1276 C. *Pseud-Athan.* IV, 976 C *-σθαι*, to become an infant.

βρεφύλλιον, ου, τὸ, little *βρέφος*. *Lucian.* I, 494, et alibi.

βρεφώδης, ἐς, (*ΕΙΔΩ*) infant-like. *Philon* I, 394, 21. 522, 2. *Clem. A.* I, 800 B. *Orig.* III, 476 C.

βρεφώδως, adv. like an infant. *Orig.* III, 476 C.

βρέχω, to soak. *Clem. A.* I, 416 A. *Diog.* 7, 26. *Pallad.* *Laus.* 1033 C. *Leont. Cypr.* 1721 A. *Leo Med.* 207, σπύγγον εἰς θαλάσσιον ὕδωρ. — 2. To rain = ὕω. *Sept. Gen.*

2, 5, 19, 24, ἐπὶ Σδόμα καὶ Γόμορρα θεῖον. *Ex.* 9, 23 (16, 4 ὕω ὑμῖν ἄρτους). *Ps.* 77, 24, αὐτοῖς μάννα φαγεῖν. *Amos* 4, 7. *Joel* 2, 23. *Polyb.* 16, 12, 3 βρέχεται, is rained upon.

Strab. 15, 1, 13 βρέχεται τοῖς θερμοῖς ὄμβροισι. — Impersonal, βρέχει = ὕει, it rains. *Philon* 1, 49, 12. *Epict.* 1, 6, 26. *Apophth.* 314 A. *Chron.* 598, 10 Ἐβρεξεν ἐν Κωνσταντινουπόλει κονίαν, it rained dust at Constantinople.

βρία, Thracian, = πόλις. *Strab.* 7, 6, 1, p. 54, 15, occurring in Μεσημβρία, Σηλυβρία, Πολυνοβρία. [Etymologically identical with πύργος, burg, and their modifications.]

βρίζα, ης, ἡ, a species of grain. *Galen.* VI, 320 A. [Compare the Gothic *briz-eins* = κριθινός, of barley.]

Βριττανός, = Βρεττανός. *Drac.* 17, 4. *Theophil.* 2, 32.

βρογχοκλή, ης, ἡ, (*βρόγχος*, κήλη) tumor in the throat. *Cels. Med.* 7, 13. *Diosc.* 1, 8, p. 84. *Galen.* II, 88 A. 273 D.

βρογχοκληικός, ἡ, ὄν, suffering from βρογχοκλή. *Diosc.* 4, 118 (120).

βρογχοπαράταξις, εως, ἡ, (*βρόγχος*, παράταξις) contest in gluttony. *Athen.* 7, 53.

βρόγχος, ου, ὁ, draught of water. *Epict.* 3, 12, 17.

βρογχωτήρ, ἦρος, ὁ, (*βρόγχος*) neck-hole in a garment. *Jos. Ant.* 3, 7, 2, τοῦ αἰχένος.

βρομαῖος, α, ον, = βρόμιος. *Damasc.* II, 361 B.

βρόμος, βρομώδης, less correct for βρώμος, βρωμώδης.

βροντήσμιος, ου, ὁ, (*βροντή*) thundering. *Inscr.* 4040, I Διὸς βροντησίον, *Jovis tonantis*.

βροντοηχής, ἐς, (*βροντή*, ἡχέω) sounding like thunder. *Germ.* 221 C.

βροντολόγιον, ου, τὸ, (*βροντή*, λόγος) the thunder diviner, a book containing rules for predicting events by the aid of thunder. *Nic. CP.* 852 A. *Porph. Cer.* 467, 11. (See the βροντολόγιον of *Lydus*, p. 299 seq.)

βροντοποιός, ὄν, (*βροντή*, ποιέω) thunder-making. *Pseudo-Lucian.* III, 590.

βροντοσκοπία, ας, ἡ, (*βροντοσκόπος*) divination from thunder. *Lyd.* 331, 7. 332 (titul.).

βροντόφωνος, ον, (*βροντή*, φωνή) thunder-voiced. *Cedr.* I, 419, 8, φωνή.

βροντώδης, ἐς, (*ΕΙΔΩ*) thunder-like. *Ptol. Tetrab.* 94. 95. *Germ.* 221 C. *Schol. Arist. Ran.* 814.

βροτογενής, ἐς, (*βροτός*, γίγνομαι) born of man. *Modest.* 3284 D.

βροτόσμαι, ὥτην, = βροτὸς γίνομαι. *Greg. Naz.* III, 460 A.

βροτοπορία, ας, ἡ, (*πόρος*) way of men. *Caesar.* 1113.

βροτοφύης, ἐς, (*φύω*) = βροτογενής. *Modest.* 3285 C.

βρουλλοκύπερος, ου, ἡ, (*βρούλλον*, κύπερος) a species of κύπερος. *Aët.* 1, p. 9 b, 35.

βρούλλον, see βρύλλον.

βρούκα, ἡ, (*βρούκος*) a kind of grasshopper. *Hes.* *Βρούκος* . . . Κύπριοι δὲ τὴν χλωρὰν ἀκρίδα βρούκαν.

βρούλον, see βρύλλον.

βρουλός = ποιηρός, wicked. *Hes.*

βρούμα, ἡ, the Latin *bruma* = ἡ χειμερινή τροπή, the winter solstice. *Lyd.* 380, 19. *Geopon.* 1, 5, 3. 4. 1, 1, 9 Ἡ δὲ τῶν βρούμων ἐορτὴ ἐστὶ τῇ πρὸ ὀκτῶ καλανδῶν δεκεμβρίων.

βρουμάλια, ων, τὰ, the Roman *brumalia*. *Chron.* 211, 21. *Quin. Can.* 62. — 2. In the singular, any feast. *Steph. Diac.* 1169 B. *Theoph. Cont.* 456, 21 Τὸ βρουμάλιον τοῦ πορφυρογεννήτου.

βρουμαλιτικός, ἡ, ὄν, pertaining to the βρουμάλια. *Geopon.* 12, 1, 9, ἐντυβον, that is in perfection about the winter-solstice.

βρουμαλιστής, οὐ, ὁ, (*βρουμάλια*) reveller. *Steph. Diac.* 1180 A.

- Βρούτος**, the Latin *brutus* = ἡλίθιος, εὐήθης. *Dion. H.* II, 803, 11. *Dion C. Frag.* 11, 10.
- Βροχή**, ἡς, ἡ, (βρέχω) *maceration, soaking, steeping, moistening, wetting.* *Diosc.* 1, 59. *Philotim.* apud *Orib.* I, 429, 12. *Mnesith.* apud *Orib.* II, 254, 4. — 2. **Rain** = ὑετός. *Sept. Ps.* 67, 10. 104, 32. *Philon* I, 48, 31 (for γῆν?) *Matt.* 7, 25. 27. *Sibyll. Frag.* 1, 32.
- Βροχθίζω**, ἴσω, = ποτίζω. *Aquil. Gen.* 24, 17.
- Βροχίζω**, ἴσω, (βρόχος) *to ensnare.* *Clim.* 1016 B.
- Βροχισμός**, οὐ, ὁ, *an ensnaring.* *Epiph.* II, 84 A (the context seems to require βροχθισμός).
- Βροχωτός**, ἡ, ὄν, *reticulated.* *Aquil. et Symm.* Ex. 28, 15.
- Βρύαγμα**, ατος, τὸ, = βρυασμός. *Cedr.* II, 79, 12.
- Βρύας**, ὁ, = βύας. *Artem.* 300.
- Βρυασμός**, οὐ, ὁ, (βρυάζω) *exultation.* *Plut.* II, 1107 A.
- Βρυγμός**, οὐ, ὁ, = βρυχή, βρυρηθμός, βρύχημα, *roaring.* *Sept. Prov.* 19, 12.
- Βρυκτικός**, ἡ, ὄν, (βρυχάομαι) *roaring.* *Caesarius* 1072.
- Βρύλλιον** ον, τὸ, = following. *Clim.* 881 C.
- Βρύλλον** and **βρύλον**, ον, τὸ, = σπάρτον, L. *scirpus.* *Schol. Arist. Plut.* 720. *Schol. Theocr.* 1, 53. *Gloss.* Βρύλλα, sirpi. — Written also **βροῦλλον**, **βροῦλον.** *Schol. Arist. Plut.* 663. *Schol. Theocr.* 5, 125. *Schol. Opp.* Hal. 3, 342. *Tzetz. ad Lycophr.* 665.
- Βρύσις**, εως, ἡ, (βρύω) *fountain, spring.* *Porph. Adm.* 269. *Achmet* 183, ὑδατος. *Epiph. Mon.* 269 A. *Scyl.* 741.
- Βρυτήρ**, ἦρος, ὁ, = ὁ βρύων. *Damasc.* III, 692 B, τῆς ἀφθαρσίας.
- Βρύτια**, ων, τὰ, = στέμφυλα. *Galen.* VI, 342 F.
- Βρύττιος**, α, ον, *Bruttius, of Bruttii.* *Diosc.* 1, 97, sc. ξηρὰ πίσσα.
- Βρύω**, *to send forth, as a fountain its waters.* *Jacob.* 3, 11. *Just. Tryph.* 114. *Sophrns.* 3677 B, ἰάματα.
- Βρυωνία**, ας, ἡ, *bryonia.* *Diosc.* 4, 181 (184). 182 (185). *Galen.* II, 91 A Ἐχέτρωσις, ἡ λευκὴ βρυωνία.
- Βρώμα**, ατος, τὸ, *food.* *Joann.* 4, 34 Ἐμὸν βρώμα ἐστὶν ἵνα ποῶ τὸ θέλημα τοῦ πέμψαντός με καὶ τελειώσω αὐτὸ τὸ ἔργον. — 2. *Rottenness.* *Sept. Epist. Jer.* 11. *Diosc.* 1, 141. 146. 2, 69, of decayed teeth. — 3. *A devouring* = βρώσις. *Sept. Sir.* 51, 3.
- Βρωματίζομαι** (βρώμα) = βιβρώσκω, ἐσθίω. *Greg. Naz.* II, 101 B.
- Βρωματομειξάπη**, ἡς, ἡ, (βρώμα, μίγνυμι, ἀπάτη) *false pleasure from mixed dishes.* *Agath. Epigr.* 68, 4.
- Βρωμέω**, ἦσω, (βρώμος) *to stink.* *Pseudo-Cyrill.* A. X, 1084 A.
- Βρωμολόγος**, ον, (λέγω) *foul-mouthed.* *Lucian.* III, 180.
- Βρώμος**, ον, ὁ, (βρώμα) = ἄχαρις ὁσμή, *stench.* *Sept. Job* 6, 7. *Sap.* 11, 19. *Joel* 2, 20. *Diosc.* 2, 116. 4, 137 (139). 138 (140). *Delet.* p. 8. *Galen.* II, 254 F. VII, 86 B. *Phryn.* 156, condemned. *Pseudo-Cyrill.* A. X, 1081 D Βρώμος καὶ δυσωδία. *Anast. Sin.* 245 A.
- *Βρωμώδης**, ες, (βρώμος, ΕΙΔΩ) *of a disagreeable smell.* *Diphil.* apud *Athen.* 8, 53. *Diocl.* apud *Orib.* I, 277, 1. *Diosc.* 1, 6. 7. 10. 23. 2, 11. 80. 3, 4 (5). 42. 4, 76. *Delet.* 30. *Xenocr.* 17. 49. *Galen.* II, 254 F. VI, 377 D. *Athen.* 3, 91. 8, 52.
- βρώσις**, εως, ἡ, *corrosion, rust.* *Matt.* 6, 19, 20.
- Βρωτέος**, α, ον, = ὃν δεῖ βιβρώσκειν, *Lucian.* II, 846. *Orig.* IV, 336 B.
- *Βρωτικός**, ἡ, ὄν, (βρωτός) *pertaining to eating: inclined to eat.* *Aristot. Part. An.* 4, 5, 59. *Plut.* II, 352 F. 635 B, *corrosive.* *Athen.* 8, 13. *Greg. Nyss.* III, 249 A.
- Βυβλίον**, ον, τὸ, = βιβλίον. *Dion. H.* VI, 969, 5. 1116, 3.
- Βυζαντιακός**, ἡ, ὄν, (Βυζάντιον) *Byzantine.* *Strab.* 1, 2, 10, p. 31, 24.
- Βυζαντίς**, ἰδος, ἡ, sc. πόλις, = Βυζάντιον. *Nil.* 521 D.
- Βυζάνω** (μυζάνω), *to suck.* *Jejun.* 1924 A. *Nicet.* 660, 25.
- βύζω**, ὑξω, *to hoot as a βύας.* *Dion C.* 56, 29, 3.
- *Βυθίζω**, ἴσω, (βυθός) *to send to the bottom, to sink.* *Aristot. Plant.* 2, 2, 6 seq. *Lysimach.* apud *Jos. Apion.* 1, 34. *Sept. Macc.* 2, 12, 4. *Polyb.* 2, 10, 3. *Diod.* 5, 4. 11, 18. 20, 93. *Clem. R.* 1, 51 Ἐβυθίσθησαν εἰς θάλασσαν. — *Metaphorically.* *Paul. Tim.* 1, 6, 9.
- βύθιος**, α, ον, *deep, in the deep.* *Philon* I, 194, 31. II, 108, 44. *Jos. Ant.* 13, 11, 3. *Plut.* I, 557 E. II, 932 A. *Lucian.* I, 813. *Anon. Valent.* 1280 D. — 2. *Bythius*, an emanation from λόγος and ζωή; his spouse is μίξις. *Iren.* 449 A.
- Βυθισμός**, οὐ, ὁ, (βυθίζω) *a sinking.* *Caesarius* 1129. *Heliod.* 9, 8.
- βυθός**, οὐ, ὁ, *Bythos, the Deep, the Unfathomable One, the archetypal god of the Valentinians; his consort is σιγή, Repose.* *Iren.* 1, 1, 1. 1, 11, 5, et alibi. *Hippol. Haer.* 274, 6. 294, 16. *Tertull.* II, 589 A. [Compare *Iambl. Myst.* 261, 9.]
- Βυθοτρεφής**, ἐς, (βυθός, τρέφω) *living in the deep.* *Sept. Macc.* 3, 6, 8.
- Βυκάνη**, ἡς, ἡ, *bucina or buccina, bucinum or buccinum; not identical with*

σάλπιγξ. *Polyb.* 12, 4, 6. 15, 12, 2. *Dion. H. I.* 253, 10. *App. I.* 328, 11.
 βυκανητής, οὐ, δ, bucinator or buccinator; not identical with σάλπιγξ. *Polyb.* 2, 29, 6. 14, 3, 6. 30, 13, 11. *App. I.* 279, 56.
 βυκανιστής, οὐ, δ, = βυκανητής. *Dion. H. II.* 682, 11. *III.* 1450, 13. *App. I.* 126, 30.
 βυκινάτωρ, see βουκινάτωρ.
 βυκίον, τὸ, = βικίον. *Erotian.* 104. *Alex. Trall.* 327. 573.
 βυλάρος, οὐ, δ, = κάνθαρος, tumble-dung. *Epiph. I.* 631 B.
 βυρροφόρος, οὐ, (burrus, φέρω) wearing a βίρρος. *Pallad. Laus.* 1185 D.
 Βύρσα, ης, ἡ, Byrsa, of Carthage. *App. I.* 305, 18, mythical origin of the name.
 βυρσάριον, οὐ, τὸ, little βύρσα. *Porph. Adm.* 270, 19.
 βυρσεῖον, οὐ, δ, (βυρσεύς) tannery. *Pallad. Laus.* 1105 B. *Schol. Arist. Ach.* 724.
 βυρσεύς, ἑως, δ, (βύρσα) tanner. *Luc. Act.* 9, 43. 10, 6. 42. *Artem.* 4, 56, p. 369.
 βυρσοδέψιον, οὐ, τὸ, (βυρσοδέψης) = βυρσεῖον. *Jul. Frag.* 314 E.
 βύρσον, οὐ, τὸ, = μύρτον, γυναικεῖον αἰδοῖον. *Schol. Arist. Pac.* 965.
 βυρσοπαγής, ἑς, (βύρρα, πῆγνυμι) fastened with thongs. *Plut.* I, 557 C.
 βυτίνη, ης, ἡ, jug. — Also, chamber-pot. *Hes. Βυτίνη, λάγνυος, ἡ ἀμῖς. Ταραντίνοι. "Ἦγουν σταμνίον.*
 βωβός, ἡ, ὄν, dumb. *Cosm. Carm. Greg.* 446, 447. *Damasc. II.* 324 C. *Cedr. II.* 451, 18, as a surname. *Solom.* 1333 B. *Et. G. Bωβός . . . δ μὴ δυνάμενος βοᾶν. Lex. Sched.*

70. — 2. *Lame. Hes. Bωβός, πηρός. Bωβούς, χωλούς.*
 βώδιον = βοῖδιον. *Hes.*
 βωλάριον, οὐ, δ, little βῶλος. *Strab.* 3, 2, 8, p. 225, 3, et alibi. *Anton.* 4, 15.
 βωληδόν (βῶλος), adv. in lumps. *Diosc.* 5, 122 (123).
 βωλίτης, οὐ, δ, (βῶλος) boletus, a species of mushroom. *Galen. VI.* 370 D. *Geopon.* 12, 22, 6.
 βῶμαξ, ακος, δ, = βωμολόχος. *Agath.* 130, 21.
 βωμισκάριον, οὐ, τὸ, (βωμίσκος) L. arula, small altar. *Inscr.* 5996.
 *βωμίσκος, οὐ, δ, little βωμός. *Heron* 191. 193. *Nicom.* 129.
 βωμοειδής, ἑς, (βωμός, ΕΙΔΩ) altar-like. *Greg. Nyss. III.* 1100 A.
 βωμολοχέω, ἡσω, = βωμολοχεύομαι. *Poll.* 3, 111. *Orig. I.* 1409 C. *Synes.* 1077 B.
 βωμός, οὐ, δ, altar. — Δωσιάδα βωμός, the Altar of Dosiades, a nonsensical sonnet, in which the lines are so proportioned in length and arranged as to represent the section of an altar. *Anthol. I.* 202. *Lucian. II.* 350.
 *βῶξ, ωκός, δ, contracted from βόαξ, (βοάω) box (*Boops vulgaris*), a fish. *Aristot. H. A.* 9, 2, 1. *Opp. Hal.* 1, 110. *Athen.* 27, 92. 99. (See also βῶωψ.)
 βωρεύς, ἑως, δ, a species of fish. *Xenocr.* 76.
 βωρίδιον, οὐ, τὸ, little βωρεύς. *Xenocr.* 78.
 βῶτα, τὰ, the Latin vōta = εἰχαί. *Lyd.* 57, 3. *Quin. Can.* 62.
 βωτίον, οὐ, τὸ, a kind of jug, = σταμνίον. *Hes.* (Compare βούτις.)

Γ

Γ, Γάμμα, represented in Latin by G. [Of the three palatals (K, Γ, X) K is smoothest or slightest, and X the roughest; Γ is rougher than K, but smoother than X. This makes K and X equivalent to k and German ch respectively. Γ then must be g (in give), gh, or y consonantal. But Γ is a mute (ἄφωνον); it makes no sound without the help of a vowel or semivowel. This reduces it to g palatal; for the definition of a mute cannot possibly apply to the semivowels gh and y. In the time of Sextus, the aspirates Φ Θ Χ were by some grammarians classed with the semivowels (see ἄφωνος). Now if Β Γ Δ had been sounded like the modern Greek β γ δ, they also would have been added to that list; for they, as the aspirates of the sounds b, g, d, have greater

claims to that appellation than Χ Φ Θ, the aspirates of k, p, t. It is true that b, g, and d are not absolutely mute; for by overstraining the vocal organs we can give them certain obscure and indefinable sounds; but the same can be said also of p, k, t. Analogy would lead us to suppose that, when a middle mute (Β Γ Δ) came in contact with the rough breathing, it was changed into its corresponding aspirate sound bh, gh, dh (th in this); but of this we have no proof. *Aristot. Poet.* 20. *Dion. H. Compos.* § 14.]

2. In the later numerical system, Γ stands for τρεῖς, three, or τρίτος, third; with a stroke before, Γ, for τρισχίλιοι, three thousand, or τρισχίλιος, three thousandth.
 Γ, nasal, before a palatal (Κ Γ Χ, Ξ), which in

- Latin is denoted by N alone. *Nigid.* apud *Gell.* 19, 14. (See also N, below.)
- γαβά, גבא, = βουνός, *hill.* *Jos. Ant.* 6, 8, 1.
- γαβάθα, ης, ἡ, the Latin gabata (cavus), *bowl.* *Dioclet.* G. 15, 41.
- γαβαθόν, οὐ, τὸ, = preceding. *Hes. Γαβαθόν, τρυβλίον.*
- γαβίν, v. l. γηβεῖν, גבין, ג'בין = γεωργοί. *Sept. Reg.* 4, 25, 12.
- γαβίς, שבין = κρίσταλλος. *Sept. Job* 28. 18. *Orig.* VII, 89 D.
- γάβος, ου, ὁ, (גב, גבול) sewer, drain. *Codin.* 22, 17. (See also γουβάς.)
- Γαβριήλ, ὁ, indeclinable, *Gabriel*, an archangel. *Sept. Dan.* 8, 16. 9, 21. 12, 1. *Luc.* 1, 19. 26. *Just. Tryph.* 100. *Orig.* I, 176 B.
- Γαβριηλόπουλος, ου, ὁ, (Γαβριήλ, pullus) *Gabrielopulus*, the son of *Gabriel*, a patronymic. *Theoph.* *Cont.* 379.
- γαγάτης, ου, ὁ, gagates, jet, agate, a kind of emerald. *Orph. Lith.* 468. 486. *Diosc.* 1, 101. 5, 145 (146), λίθος. *Geopon.* 15, 1, 3.
- γαγγίτις, ιδος, ἡ, (Γάγγης) of the *Ganges*, *Gangetic.* *Strab.* 16, 1, 24. *Diosc.* 1, 6, νάρδος. *Galen.* XIII, 863 E.
- γάγγλιον, ου, τὸ, ganglion, a swelling of the sinews. *Cels. Med.* 7, 6. *Heras* apud *Galen.* XIII, 787 B. *Poll.* 4, 197. *Galen.* II, 272 C.
- γάγγραινα, ης, ἡ, gangraena, gangrene. *Cels. Med.* 5, 26, p. 196, 35. *Paul. Tim.* 2, 2, 17. *Diosc.* 1, 74. 147. *Plut.* II, 65 D. *Galen.* II, 97 F. 276 B.
- γαγγραινικός, ἡ, ὄν, gangrenous. *Diosc.* 2, 129. 4, 92 (94).
- γαγγραῖωμα, ατος, τὸ, = γαγγραῖωσις. *Pallad. Med.* Febr. 110, 21.
- γαγύλα and γαγίλα, ας, ἡ, jackdaw? *Petr. Ant.* 800 C. *Nicet.* 299, 23.
- γάδος, ου, ὁ, assellus, a species of fish; called also ὄνος. *Athen.* 7, 99.
- *γάζα, ης, ἡ, (Persian) gaza, treasure, money, or valuables in general. *Theophr.* H. P. 8, 11, 5. *Sept. Esdr.* 2, 5, 17. 2, 7, 20. *Polyb.* 11, 34, 12. 22, 26, 21. 26, 6, 9. *Diod.* 17, 35. II, p. 630, 57, βασιλική. *Luc.* Act. 8, 27. *Epirh.* I, 416 A. *Suid.* Γάζα, καὶ Γαζοφυλάκιον, θησαυροφυλάκιον. Γάζα γὰρ θησαυρός.
- γαζαρηνοί, ὧν, οἱ, גזרנים, diviners, astrologers. *Sept. Dan.* 2, 27.
- γαζοφυλάκειω = γαζοφύλαξ εἰμί. *Diod.* 17, 74.
- γαζοφυλάκιον, ου, τὸ, (γαζοφύλαξ) L. aerarium, treasury. *Sept. Reg.* 4, 23, 11. *Esdr.* 1, 5, 44. 2, 10, 8. *Nehem.* 10, 37. *Diod. Ex.* Vat. 21, 20. *Strab.* 7, 6, 1, p. 55, 1. *Joann.* 8, 20. *Hes.* Γαζοφυλάκιον, θησαυροφυλάκιον, βαλάντιον, σκευοφυλάκιον.
- γαζοφύλαξ, ακος, ὁ, (γάζα, φυλάσσω) L. praefectus aerarii, treasurer. *Sept. Par.* 1, 28, 1. *Strab.* 16, 2, 40. *Jos. Ant.* 11, 1, 3. *Plut.* II, 823 C. (Compare *Luc. Act.* 8, 27.)
- γαί, γέ, or γή, ג' = κοιλάς. *Sept. Deut.* 34, 6. *Reg.* 1, 13, 18. *Par.* 2, 33, 6.
- Γαϊανίται, ὧν, οἱ, (Γαϊανός) *Gaiant*, certain heretics who disputed about φθαρτοῦ καὶ ἀφθάρτου. *Tim. Presb.* 44 B. *Leont.* I, 1245 C. 1260 B. *Anast. Sin.* 37 B. 296 C. *Damasc.* I, 756 A.
- γαῖετανόν, οὐ, τὸ, a kind of braid. *Galen.* X, 317 D.
- Γαμελά, גמלא, = Κουλάς τῶν Ἀλῶν, Valley of Salt. *Sept. Reg.* 4, 14, 7.
- Γάιος, ου, ὁ, *Gaius* or *Caius*. *Polyb.* 1, 24, 9.
- γαυσάτος, η, ου, the Latin *gaesatus*. *Polyb.* 2, 22, 1. 2, 23, 1.
- γαῖσος, ου, or γαισός, οὐ, ὁ, (Keltic) *gaesum*, a kind of javelin used by the Kelts. *Sept. Josu.* 8, 18. *Judith* 9, 7. *Polyb.* 6, 39, 3. 18, 1, 4. *Poll.* 7, 156. *Hes.* Γαισός, ἐμβόλιον δλοσιδήρον. *Suid.* Γαῖσα καὶ Γαισός, κορτός, εἶδος ἀμυντηρίου, οἷον δόρατος. [Compare *hasta*, English cast; also guess, that is, a blind cast.]
- γαώδης = γεώδης. *Polyb.* 2, 15, 8.
- γάλα, ακτος, ὁ, milk. *Sept. Ex.* 23, 19 Ἄρνα ἐν γαλακτι μητρὸς αὐτοῦ, = γαλαθηνόν (*Reg.* 1, 7, 9). *Aster.* 385 A Ἀπὸ γάλακτος, from infancy. — Ὁ τοῦ γάλακτος κύκλος, = γαλαξίας. *Gemin.* 773 B. *Philon* II, 644, 2. — 2. Sap of plants = ὀπός. *Schol. Arist. Plut.* 719.
- γαλαῖα, incorrect for γαλέα.
- γαλαῖζω (from L. calais), to be blue. *Achmet.* 220.
- γαλαῖος, quid? *Achmet.* 26, μόσχος, an ointment.
- γαλακτίζω, ἰσω, (γάλα) to suckle. *Philon* I, 660, 42 -εσθαί. — 2. To be milk-white. *Diosc.* 2, 173 (174). 2, 206.
- γαλακτικός, ἡ, ὄν, L. lacteus, milk-white. *Hippol. Haer.* 98, 90, λίθος, galactites.
- γαλακτινός, ἡ, ὄν, = preceding. *Diosc.* 2, 205, p. 321.
- γαλάκτιον, ου, τὸ, (γάλα) a little milk. *Anton.* 5, 4.
- γαλακτίς, ιδος, ἡ, = τιθύμαλλος, spurge. *Aët.* 1, p. 23, 40.
- γαλακτισμός, οὐ, ὁ, (γαλακτίζω) a suckling, nursing. *Mnesmith.* apud *Orib.* III, 133, 6.
- γαλακτοδοτέω, ἡσω, (γάλα, δίδωμι) to give milk. *Orig.* II, 1253 C -εῖσθαι, to be furnished with milk.
- γαλακτοδόχος, ου, (δέχομαι) receiving milk. *Schol. Theocr.* 1, 25. 5, 58, ἀγγεῖον, = γανλός, milk-pail.
- γαλακτοειδής, ἐς, (Εἰαῶ) milky. *Plut.* II, 892 F. *Clem.* A. I, 308 B.

γαλακτοπαγής, ἐς, (πήγνυμι) = γαλαθνήος. *Strat.* 46.

γαλακτορροέω, ἥσω, (ρέω) to flow with milk. *Anast. Sin.* 220 A.

γαλακτοτροφέω, ἥσω, (γάλα, τροφή) to nurture with milk. *Philon* II, 82, 10 γαλακτοτροφηθῆναι, to live on milk. *Pseudo-Jos. Macc.* 13, p. 514. *Chrys.* I, 447 A.

γαλακτοτροφία, ας, ἡ, a nurturing with milk. *Philon* II, 83, 25. *Pseudo-Jos. Macc.* 16. *Ampphil.* 121 A. *Chrys.* VII, 124 A. *Cyrrill.* A. X, 56 B.

γαλακουργέω, ἥσω, (γαλακουργός) to make of milk. *Poll.* 1, 251.

γαλακουργία, ας, ἡ, a suckling. *Iren.* 4, 38, 1, p. 1106 A.

γαλακτουχέω, ἥσω, (γαλακτοῦχος) to have milk. *Poll.* 3, 50.

γαλακτουχία, ας, ἡ, the sucking of milk. *Clem.* A. I, 1033 B. 1173 A.

γαλακτοῦχος, ον, (ἐχῶ) having milk. *Poll.* 3, 50.

γαλακτοφαγέω, ἥσω, (γαλακτοφάγος) to live on milk. *Philost.* 553.

γαλακτοφορέω, ἥσω, (γαλακτοφόρος) to bear milk. *Greg. Nyss.* I, 556 C.

γαλακτοφόρος, ον, (φέρω) milk-bearing (suckling its young). *Jos. B. J.* 3, 3, 4.

γαλακτόχρους, ον, (χρῶα) milk-colored. *Diosc.* 3, 47 (54).

γαλακτώδης, ἐς, of the temperature of warm milk. *Herod.* apud *Orib.* I, 426, 8. *Antyll.* apud *Orib.* II, 335, 11.

γαλαξίας, ου, ὁ, milky. Ὁ γαλαξίας κύκλος, galaxias circulus lacteus, galaxy, the milky-way. *Hipparch.* 1049 C. *Diod.* 5, 23. *Philon* I, 27, 34. *Plut.* II, 892 E. — 2. Galaxias, a species of stone = μόροχος λίθος. *Diosc.* 5, 151 (152).

Γαλάτης, ου, ὁ, Galates, at Constantinople. *Nic. CP. Histor.* 77, 3. *Theoph.* 609, 5.

Γαλατιακός, ἡ, ὄν, = Γαλατικός. *Diosc.* 4, 48, in Asiatic Galatia.

γαλάτιον, ου, τὸ, = γάλιον. *Diosc.* 4, 94 (96).

Γαλατιστί (Γαλάται), adv. in the Keltic language. *Tim. Presb.* 16 A.

γαλβανός, ἡ, ὄν, the Latin galbaneus, of galbanum? *Sophrns.* 3477 D.

γαλέα, ας, ἡ, (galea) galley. *Leo. Tact.* 19, 10. 74. *Theoph. Cont.* 299, 19, et alibi. *Et.* G. 313, 60.

γαλεάγρα, ας, ἡ, cage for beasts or criminals. *Sept. Ezech.* 19, 9. *Strab.* 6, 2, 6, p. 434, 15. *Diog.* 5, 5, et alibi. *Athen.* 14, 6.

γαλεξίας, ου, ὁ, a species of fish. *Galen.* VI, 395 C.

γαλεόβδολον, τὸ, galeobdolon = γαλίους. *Diosc.* 4, 93 (95).

γαλομνομαχία, ας, ἡ, (γαλή, μῦς, μάχομαι) battle of the cats and mice, a burlesque poem

by Magnes the comedian. *Eudoc. M.* 302.

γαλεός, οὔ, ὁ, = γαλή. *Plut.* II, 446 E.

γαλέριον, τὸ, = γάλιον. *Diosc.* 4, 94 (96).

γαλείομαι (γάλα), to get milk. *Damasc.* I, 772 B. [Formed after the analogy of ὑδρεύομαι.]

γαλεώνυμος, ου, ὁ, (ὄνομα) = γαλεός, a fish. *Galen.* VI, 395 D.

γαλεώτης, ου, ὁ, = ξιφίας, the sword-fish. *Polyb.* 34, 2, 12. 15. 34, 3, 1. *Strab.* 1, 2, 15 bis.

γαληναίως, adv. = γαληνῶς, tranquilly. *Nicet. Paphl.* 317 A.

γαλήνη, ης, ἡ, serenity, as a title. *Const.* III, 628 D τῆς αὐτοῦ θεοσόφου γαλήνης.

γαληνιαίος, α, ον, = γαληναῖος. *Eus.* V. C. 4, 10.

γαληνόμορφος, ον, (γαλήνη, μορφή) calm-like. *Damasc.* III, 833 A.

γαληνός, ἡ, ὄν, serene, as a title; regularly in the superlative. *Basil.* IV, 345 B. *Chal.* 801 E. *Antec. Prooem.* 4.

γαληνότης, ητος, ἡ, (γαληνός) serenity. *Sext.* 5, 3. 573, 29. — 2. Serenity, as a title. *Pseudo-Basil.* IV, 345 C τῆς σῆς γαληνότητος. *Ephes.* 985 A, τῆς ὑμετέρας. *Cyrrill.* A. X, 153 C.

224 A. *Chal.* 840 D. *Theod.* IV, 1221 A

Ἡ ἡμετέρα γαληνότης. *Antec. Prooem.* 2.

Theod. Scyth. 232 C. *Gregent.* 581 E.

γαληνῶ, ὡσω, to render calm. *Plut.* I, 719 A.

γαληνῶς, adv. calmly, tranquilly. *Diog.* 9, 45.

Γαλιλαία, ας, ἡ, Galilee. *Sept. Reg.* 3, 9, 11. 12.

Tobit 1, 2. *Joel* 3, 4. *Esai.* 9, 1. *Macc.* 1, 5, 15. — Ἡ τρίτη τῆς Γαλιλαίας, Tuesday of Galilee, probably the Tuesday of Easter week.

Porph. Cer. 377. *Theoph. Cont.* 394, 22. 727.

Leo Gram. 391. [In the Greek Church, the Gospel for Easter is the beginning of the first chapter of John (vs. 1–17 inclusive).

This being the case, it is natural to suppose that the ignorant imagined that τῇ ἡμέρᾳ

τῇ τρίτῃ γάμος ἐγένετο ἐν Κανᾷ τῆς Γαλιλαίας, occurring at the beginning of the second chapter of John, meant the third day after Easter. Hence the appellation ἡ τρίτη

τῆς Γαλιλαίας.]

Γαλιλαῖος, ου, ὁ, Galilaeus, Galilean. *N. T.* — 2. In the plural, Γαλιλαῖοι, a Jewish sect, the followers of Judas Galilaeus (*Luc.* Act. 5, 27. *Jos. B. J.* 2, 17, 8). *Just. Tryph.* 80. *Heges.* 1325 A. — Galilean, Christian, because Jesus was considered a Galilean.

Epict. 4, 7, 6. *Jul.* 301 B, et alibi. See also *Greg. Naz.* I, 601 B. *Socr.* 412 A.

Theod. III, 1113 C. Compare *Just. Tryph.* 108.

γάλιον, ου, τὸ, galion, an herb. *Diosc.* 4, 94 (96).

γαλίους, εως, ἡ, galeopsis, a plant. *Diosc.* 4, 93 (95).

- Γαλλία, *as*, ἡ, *Gallia, Gaul*. *Diosc.* 1, 92. *Martyr. Poth.* 1409 B. — Also in the plural αἱ Γαλλίαι. *Theophyl.* 2, 32. *Martyr. Poth.* 1440 B. *Agathem.* 349. *Athan.* I, 249 A.
- γαλλιαμβικός, ἡ, ὄν, (γάλλος, ιαμβικός) *galliambic*. *Heph.* 12, 5, μέτρον, *galliambic verse*.
- Γαλλικός, ἡ, ὄν, (Γάλλος) *Gallie*. *Strab.* 4, 4, 2. *Jul.* 403 B. — 2. Substantively, τὸ γαλλικόν, *soap* (σάπων), because it originated in Gaul. *Theoph.* 538, 10.
- γαλλινάκεος, the Latin *gallinaceus* = *αλεκτόρειος*. *Diosc.* 2, 185 (186). 4, 60.
- Γαλλογραικία, *as*, ἡ, *Gallograecia* = *Γαλατία*, in Asia. *Strab.* 12, 5, 10.
- Γαλλογραικοί, ὡν, οἱ, *Gallograeci* = *Γαλάται*, in Asia. *Strab.* 2, 5, 31, p. 197. *App.* I, 817, 69.
- γάλλος, *ou*, ὁ, *gallus*, a priest of Rhea or Cybele. The *galli* were eunuchs. *Polyb.* 22, 20, 5. *Anthol.* III, 9 (*Erycias* 2). *Babr. Frag.* *Strab.* 13, 4, 13, οἱ ἀπόκοποι, at Hierapolis. *Cornut.* 19. *Epict.* 2, 20, 17. *Plut.* II, 1127 C. *Lucian.* II, 604. III, 462. 473. 486, of the Syria Dea. *Bard.* apud *Eus.* III, 472 A. *Artem.* 251. *Phryn.* 272. *Schol.* *Heph.* 12, 5, p. 73. *Schol.* *Clem. A.* 793 A. (Compare *Tatian.* 29. *Clem. A.* I, 204 B. *Eus.* II, 1120 C.) — 2. *Eunuch*, in general. *Jos. Ant.* 4, 8, 40. *Diog.* 4, 43.
- Γάλλος, *ou*, ὁ, *Gallus* = *Γαλάτης*. *App.* I, 101, 3.
- Γάλλος, *ou*, ὁ, *Gallus*, a river in Phrygia. *Herodn.* 1, 11, 7.
- γαλοπάροχος, *ou*, = *γάλα παρέχων*. *Andr. C.* 1225 A.
- γαλουργέω = *γαλακουργέω*. *Poll.* 1, 251.
- γαλούργιον, *ou*, τὸ, (γάλα, ΕΡΓΩ) *dairy*. *Petr. Sic.* 1285 C.
- γαλουχέω, ἥσω, (γαλοῦχος) = *θηλάζω, τιτθεύω*, to suckle, as a wet nurse. *Jos. Ant.* 2, 9, 5. *Apollon. D. Synt.* 278, 1. *Symm. Reg.* 1, 6, 7. *Method.* 76 A. *Petr.* II, 1289 C τὰ τῆς εὐσεβείας γαλουχθέντες δόγματα, being instructed in infancy. *Amphil.* 40 C. *Nil.* 144 D.
- γαλούχσις, *ews*, ἡ, (γαλουχέω) a suckling, nursing. *Sophrn.* 3257 C. 3325 B. *Anast. Sin.* 233 A.
- γαλουχία, *as*, ἡ, = preceding. *Geopon.* 16, 21, 7.
- γαλούχος, *ou*, (γάλα, ἔχω) full of milk. *Nicet. Paphl.* 561 C.
- γαμβρέω, *εύσω*, (γαμβρός) to form connections by marriage. *Sept. Deut.* 7, 3 Οὐδὲ μὴ γαμβρεύετε πρὸς αὐτοὺς, neither shall ye make marriages with them. *Jos. Ant.* 14, 12, 1 Ἐγγάμβρευτο δὲ ἦδη καθ' ὁμολογίαν τῷ τοῦ Ὑρκανοῦ γένει.
- γαμβρός, *ou*, ὁ, *son-in-law*. *Sept. Gen.* 19, 14. *Dion. H.* II, 640, 16. *Theoph.* 14, 16, Διο-
- κλητιανοῦ ἐπὶ θυγατρί. 388 Προσελάβετο αὐτὸν γαμβρὸν εἰς Κωνσταντῖναν τὴν ἑαυτοῦ θυγατέρα. 607 Ὀν γαμβρὸν . . . εἰς Ἀνναν τὴν θυγατέρα αὐτοῦ πεποίηκεν. — 2. *Father-in-law*, *πενθερός*. *Sept. Ex.* 3, 1, et alibi. — 3. *Brother-in-law*, a sister's husband. *Theoph.* 16, 15, εἰς ἀδελφὴν.
- γαμβροτιδεὺς, *έως*, ὁ, *son of a γαμβρός*. *Iambli. Adhort.* 364.
- *γαμέω, ὦ, a euphemism for βινέω, *futuo*. *Xanth.* apud *Clem. A.* I, 1113 A. *Lucian.* II, 601. *Bard.* apud *Eus.* III, 472 A. *Clem. A.* I, 1129 B (*Augustin.* VIII, 39 C). *Tim. Presb.* 17 C. *Schol. Arist.* *Nub.* 1070. *Plut.* 960. 1081 γαμῆθῃσθ. [In modern Greek it is always used *κακεμφάτως*, the words corresponding to the classical γαμέω, to marry, being νυμφεύομαι, said of the man, and ὑπανδρεύομαι, of both the man and the woman. — *Sept. Macc.* 2, 14, 25 γαμῆσαι = γῆμαι. *Marc.* 6, 17. *Paul. Cor.* 1, 7, 9.]
- γαμήλιος, *ou*, *bridal*, etc. *Plut.* II, 373 F, διάγραμμα, a right-angled triangle, the sides of which are represented by 3, 4, 5. — *Greg. Naz.* II, 360 B τὰ γαμήλια, the anniversary of one's wedding.
- γαμῆσιω, to desire to marry. *Alciph.* 1, 13, et alibi.
- γαμῆσιον = δεῖ γῆμαι. *Epict.* 3, 7, 19. *Plut.* I, 895 B. *Clem. A.* I, 229 B.
- γαμῆσις, *ou*, ὁ, = ὁ γαμῶν (*κακεμφάτως*). *Schol. Arist.* 1068.
- γαμῆσιος, *a*, *ou*, = γαμικός. *Pseud-Afric.* 105 C.
- γαμῆσιω = γαμῆσιω, to give in marriage. *Luc.* 17, 27. *Apollon. D. Synt.* 280, 12. *Method.* 81 C.
- γαμῆσισκος, *ou*, ὁ, a little γάμμα (Γ). *Lyd.* 169, 15.
- γαμῆσισιδῶς (γάμμα, ΕΙΔΩ), *adv.* like a gamma (Γ). *Leo. Tact.* 19, 61.
- γαμῆσιδῆς, *ές*, like a gamma (Γ). *Antyll.* apud *Orib.* III, 624, 6. *Paul. Aeg.* 268.
- γαμῆσιδῶς, *adv.* = γαμῆσισιδῶς. *Nicom.* 97.
- γαμῆσισις, *ou*, τὰ, (γάμος, δαίς) wedding-feast or sacrifices. *Ael. N. A.* 12, 34.
- γαμῆσισιώ, ἥσω, = γαμῆσισις εἰμί. *Pseudo-Phocyl.* 3.
- γαμῆσισις, *as*, ἡ, = μοιχεία. *Sibyll.* 2, 52, et alibi.
- γαμῆσισις, *ou*, (γάμος, κλέπτω) = μοιχός. *Anthol.* IV, 110.
- γαμῆσισις, *as*, ἡ, (ποιέω) the celebration of a wedding. *Athen.* 5, 9.
- γάμος, *ou*, ὁ, marriage. *Ignat.* 724 B. *Athenag.* 35, ὁ δεύτερος. *Clem. A.* I, 1104 B. — 2. The Pythagoreans applied it to the numbers five and six. *Theol. Arith.* 24, 33. *Plut.* II, 388 A. C. *Clem. A.* II, 137 A. B. — 3. House

- of ill-fame. *Jejun.* 1924 C. (Compare *Dem. Cor.* p. 270.)
- γαμοστολέομαι (γαμοστόλος), to prepare for the wedding. *Mal.* 244, 10.
- Γάννυς, υ. ὁ, *Gannys*. *Dion C.* 78, 39, 4.
- γάνυσκαί = γάνυμαι. *Themist.* 310, 6. *Synes.* 1104 A.
- γάνυσμα, ατος, τὸ, (γάνυμαι) = γάνος. *Cyrill.* A. X, 1021 B.
- γάνωμα, ατος, τὸ, (γανώω) L. *gaudium* = γάνος. *Philon* I, 335, 26. 628, 13. *Plut.* II, 50 A. 786 E. 792 A. *Clem. A.* II, 65 C.
- γάνωσις, εως, ἡ, lustre. *Plut.* II, 287 C.
- γανωτός, ὅς, (γανώω) tinned over. *Porph.* Cer. 72. 466, 15. 676.
- γαράρα, ας, ἡ, crown, a little circle shaved on the top of the head, = παπαλήθρα. *Petr. Ant.* 800 B. [Compare the Hebrew גָּרָא? area.]
- γαρασδοειδής, ἐς, (γάρασδος, ΕΙΔΩ) = ὀνώδης? *Porph.* Them. 54 Γαρσδοειδής ὅψις ἐσθλαβωμένη. [The first component part may be a modification of the Semitic גָּרָא = ὄναγρος. Compare σγαύδαρι, and the modern γάδαρος, ass.]
- γάρβουλα, τὰ, low Latin garbola (ἡ). *Lyd.* 130, 4.
- γαργαρίζω, ἰσω, gargarizo, to gargle. *Schol. Hom.* II, 8, 48.
- Γάργαρις, υ, ὁ, Gargaris, a man's name. *Mal.* 272.
- γάργαρος, ου, ὁ, = γαργαρεύω. *Sophrns.* 3580 B.
- γαρέλαιον, ου, τὸ, (γάρον, ἔλαιον) a kind of sauce for fish. *Galen.* VI, 391 F.
- γάριον, τὸ, little γάρον. *Epict.* 2, 20, 29.
- γάρκα, ας, ἡ, virga, rod. Macedonian. *Hes.* Γάρκαν, ῥάβδον. Μακεδόνες.
- γαρσονοστάσιον, ου, τὸ, (French garçon? στάσις) servants' station? *Theoph.* 371, 15
- Τὸ μεσάιον τὸ πλησίον τῆς μεγάλης ἐκκλησίας τὸ λεγόμενον Γαρσονοστάσιον.
- γαρώδης, ἐς, (ΕΙΔΩ) like γάρον. *Protosp. Urin.* 267, 16.
- γαβαρηρός, οὔ, ὁ, גָּבִיר = γαζοφύλαξ, θησαυροφύλαξ, ταμίης. *Sept. Esdr.* 2, 1, 8.
- γαστερόχειρ, εἰρος, ὁ, ἡ, (γαστήρ, χεῖρ) living from hand to mouth. *Strab.* 8, 6, 11.
- γαστήρ, ἐρος ρός, ἡ, womb. *Sept. Par.* 1, 7, 23.
- Esai. 8, 3 Ἐν γαστρὶ λαβεῖν, to conceive, as a female. *Gen.* 25, 21. *Ex.* 2, 2 Συλλαβεῖν ἐν γαστρὶ. *Aprophth.* 257 C Λαβοῦσα δὲ κατὰ γαστρός. — Ἐχειν ἐν γαστρὶ, = κύειν or κύνειν. Classical. *Sept. Gen.* 16, 5. *Judic.* 13, 5.
- Amos 1, 3. *Paus.* 2, 22, 6. 2, 26, 4. *Artem.* 170. — 2. Evacuation. *Leo Med.* 185 Διὰ δύο ἡμερῶν κενοῦνται δέκα γαστέρας ἢ πέντε. — 3. A kind of earthen pot. *Psell. Stich.* 322.
- γάστρα, ας, ἡ, a big-bellied vessel, jar, urn. *Diosc.* 5, 103. 143. *Jos. B. J.* 2, 14, 5. *Leont. Cypr.* 1709 B. *Geopon.* 14, 8.
- γαστρίδουλος, ου, ὁ, (γαστήρ, δούλος) glutton. *Diod.* II, 549, 82. *Pallad. Vit. Chrys.* 55 D.
- γαστριμαργέω, ἦσω, = γαστριμαργός εἰμι. *Philon* II, 22, 38. *Chrys.* VII, 61 A. *Pallad. Laus.* 1092 D.
- γαστριμαργικός, ἡ, ὄν, gluttonous. *Epiph.* I, 1157 B. *Cyrill. A.* X, 1073 D.
- γαστρίον, ου, τὸ, = γάστρα, jar. *Aprophth.* 365 C. *Leont. Cypr.* 1709 B.
- γαστροειδής, ἐς, (γαστήρ, ΕΙΔΩ) belly-like. *Plut.* I, 166 E.
- γαστροκνήμη, ης, ἡ, = γαστροκνημία. *Galen.* II, 371 B.
- γαστροκνήμιον, ου, τὸ, = γαστροκνημία. *Poll.* 2, 190. *Melamp.* 495.
- γαστροπίων, ου, (πίων) fat-bellied. *Dion C.* 65, 20, 3.
- γαστρορραφία, ας, ἡ, (ράπτω) sewing up the belly, that is, wounds in it. *Galen.* II, 394 B. *Antyll.* apud *Orib.* III, 626, 6. *Paul. Aeg.* 230.
- γαστρόρροια, ας, ἡ, (ρέω) diarrhoea. *Lyd.* 320, 22.
- γαστρόφιλος, ου, (φίλος) glutton. *Greg. Naz.* III, 1532 A.
- γαστρόφρων, ου, (φρήν) = preceding. *Steph. Diac.* 1120 A.
- γαστρώδης, ἐς, = γαστροειδής. *Galen.* II, 96 D.
- γατάλης, ὁ, = ἀστράγαλος, a plant. *Diosc.* 4, 62.
- γαύδιον, ου, τὸ, gaudion, a measure of distance, equal to three Roman miles; used in Taprobana (Ceylon). *Cosm. Ind.* 445 C.
- γαννάκης, ὁ, = καννάκης. *Clem. A.* I, 489 C.
- γαυρίαμα, ατος, τὸ, (γαυριάω) pride, arrogance. *Sept. Judith* 10, 8. 15, 9. *Job* 4, 10. 13, 12. *Sir.* 43, 1. 47, 4. *Jer.* 31, 2. *Plut.* I, 269 F, et alibi.
- γαυριάομαι = γαυριάω. *Sept. Job* 3, 14 Ἐγαυριῶντο ἐπὶ ξίφεσιν.
- γαυρότης, ητος, ἡ, (γαῦρος) pride, arrogance. *Plut.* II, 1091 C, et alibi. *Caesarius* 1109. 1168.
- γασάπης, ου, ὁ, = following. *Charis.* 104, 16. *Priscian.* 7, 55, p. 759 (Putsch.).
- γαῦσαπος, ου, ὁ, gausapa, a sort of Turkey-carpet. *Strab.* 5, 1, 12, p. 344, 8.
- γανσόω, ὥσω, (γανωτός) to make crooked, to bend. *Soran.* 251, 30.
- γά, see γαί.
- γάα, ας, ἡ, the uncontracted form of γῆ. *Hes. Γέη. τῇ γῇ.*
- γεγηθώς (γέγηθα), adv. joyfully. *Philon* II, 295, 19.
- γεγυμνωμένως (γυμνώω), adv. nakedly. *Hecat. Abd.* apud *Jos. Apion.* 1, 22, p. 456.

γεγώνησις, εως, ἡ, (γέγωνα) a shouting. *Plut.* II, 722 F.

γεγωνῶς (γεγωνός), adv. aloud. *Philostr.* 131. 673. *Socr.* 1565 C.

γεδδούρ, incorrect for γεδούδ, גידד = στρατιά. *Sept. Reg.* 1, 30, 8. *Par.* 1, 12, 21.

γέεννα, ης, ἡ, gehenna, hell. *N. T. Just. Apol.* 1, 19. *Sibyll.* 1, 103. *Orig.* I, 1329 B. III, 497 C. *Archel.* 1445 A, ταῖς γέενναις. [The original of this word is גען נא = φάραγξ Ἐννόμ. *Sept. Reg.* 4, 23, 10. *Jer.* 7, 31.]

γεμόρος, ου, ὁ, = γεωμόρος. *Greg. Naz.* III, 427 A.

γεππονέω = γεωπονέω. *Eus.* III, 37 B.

γεππονία = γεωπονία. *Pseudo-Phocyl.* 161. *Clem. A.* I, 436 A.

γεππόνος = γεωπόνος. *Babr.* 108, 14. *Philon* I 120, 41. 168, 46. *Damocrat.* apud *Galen.* X, 536 C.

γεῖκός, ἡ, ὄν, (γῆ) of land. *Heron Jun.* 222, 10. 221, 21, πούς, measure.

γείσιον, ου, τὸ, little γείσον. *Jos. B. J.* 5, 5, 6.

γείσος, τὸ, = γείσον. *Sept. Jer.* 52, 22.

γεινία, as, ἡ, = γειτονία. *Eus.* II, 1493 A. *Mal.* 222, 20.

γειτνιακός, ἡ, ὄν, neighboring. *Jos. Ant.* 2, 14, 6.

γειτόνησις, εως, ἡ, (γειτονέω) = γειτνιάσις. *Lucian.* III, 440. *Plotin.* I, 30, 15.

γειτονία, as, ἡ, quarter, division or section of a city, ward. *Jos. B. J.* 7, 4, 1. *Gregent.* 577 D. 581 C. *Euagr.* 2537 B. *Mal.* 272, 6. 417, 14. *Theoph.* 106, 20. 365.

γειτονιάρχης, ου, ὁ, (γειτονία, ἄρχω) the chief officer of a γειτονία. *Gregent.* 577 D. 588 C. *Porph. Cer.* 269, 16.

γειτοσύνη, ης, ἡ, = γειτονία. *Antip. S.* 103. *Strab.* 13, 1, 22.

γείτων, ονος, ὁ, ἡ, neighbor. Ἐν γειτόνων, sc. χώρα, = πλησίον, near. *Max. Tyr.* 107, 5. *Lucian.* II, 758. III, 53, ἡμῖν. — Ἐκ γειτόνων, = μακράν, πόρρω. *Strab.* 10, 4, 12, τοῖς τόποις τούτοις.

γείωρας, γηόρας, or γηώρας, ὁ, Hebrew גר = πάροικος, προσήλυτος, ξένος, stranger, sojourner. *Sept. Ex.* 12, 19. *Esai.* 14, 1. *Just. Tryph.* 122. 123. *Afric.* 61 A. *Theod.* II, 332 C. *Hes. Γεώρας, γείτονας, ἐξ ἄλλου γένους καλουμένους τῷ Ἰσραὴλ προσηλύτους. *Ἡ τοὺς περὶ τὴν γῆν διαπονούμενους. Γέωρες, γεωφύλακες, μέτοικοι, πάροικοι. Psell. Stich.* 308. [The Byzantines mistook it for a Greek word compounded of γῆ and ὥρα. Hence their erroneous definitions τοὺς περὶ τὴν γῆν διαπονούμενους, and γεωφύλακες.]

γέλα, as, ἡ, Oscan, = πάχη. *Steph. B. Γέλα* (Connected with the Latin gelu.)

γελάσιμος, ον, = γελοῖος. *Lucian.* I, 7. II, 699. *Phryn.* 226, condemned.

Γελάσιος, less correct Γελάσινος, ου, ὁ, *Gelasius*, who was miraculously converted to Christianity while mimicking on the stage the Christian baptism. *Chron.* 513. *Synaz.* Febr. 28.

γελαστέον = δεῖ γελάν. *Clem. A.* I, 448 B.

γελάστρια, as, ἡ, (γελάω) female laugher. *Schol. Arist. Thesm.* 1059.

γελγέλ, גלגל = ἀνακυλισμός, τροχός. *Pseudo-Dion.* 337 D.

γελλώ, γελώ, or γιλώ, οὖς, ἡ, hobgoblin, bugbear. *Damasc.* I, 1604 A αἱ γελοῦδες. *Hes. Γελλώ, δαίμων, ἦν γυναῖκες τὰ νεογνά παῖδια φασὶν ἀρπάζειν. Γελλώ, εἰδωλον ἐμπούσης . . . Callist.* 18, 9. [It is more probably connected with the ghoul of the Arabian Nights, than with the Sapphic Γελλώ.]

γελοιάζω, άσω, (γελοῖος) to make sport, to jest. *Sept. Gen.* 19, 14. *Patriarch.* 1065 A. *Epict.* 3, 16, 4. *Plut.* II, 231 C. *Just. Tryph.* 67. *Poll.* 5, 161, et alibi. *Athen.* 2, 9. *Moer.* 119.

γελοιασμός, οὖ, ὁ, (γελοιάζω) a jesting; derision. *Sept. Jer.* 31 (48), 27 Εἰς γελοιασμόν ἦν σοὶ Ἰσραήλ.

γελοιαστής, οὖ, ὁ, jester, buffoon. *Sept. Job* 31, 5. *Poll.* 5, 128, et alibi. *Athen.* 6, 48. *Greg. Naz.* II, 581 B.

γελοιάστρια, as, ἡ, female jester. *Pseudo-Athan.* IV, 268 A.

γελοιολογία, as, ἡ, (γελοῖος, λέγω) laughable talk. *Athan.* II, 20 B.

γέλοιον, ου, τὸ, (γελοῖος) = γέλως, laughter. *Leo Gram.* 351. 360, 13 Γέλοια καὶ παρ' γνῖδια.

γελοῖότης, ητος, ἡ, laughableness. *Athen.* 11, 48. *Cyrril.* A. I, 464 D.

γελοῖωδης, es, (γελοῖος) laughable. *Iren.* 1, 11, 4. *Proc.* II, 483, 18. 571, 15.

γελοιωδώς, adv. laughably. *Schol. Arist. Plut.* 681.

γελοποιός, ὄν, = γελωτοποιός. *Method.* 349 B. γελώ, see γελλώ.

γελωτοποιητέον = δεῖ γελωτοποιεῖν. *Clem. A.* I, 448 D.

γεμίζω, ἰσω, to fill, load. *Luc.* 15, 16 Γεμίσαι τὴν κοιλίαν αὐτοῦ ἀπὸ τῶν κερατίων. *Apoc.* 8, 5, αὐτὸν ἐκ τοῦ πυρός. *Thom.* 11, 2 Ἐγέμισεν αὐτὸ ὕδωρ. *Apophth.* 192 C Ἐγέμισέ μοι κρατῆρα. D Γέμισον αὐτῶ σῖτον, fill his bag with wheat. 281 A Εὔρε τὸν ληστήν γεμίζοντα τὴν κάμηλον τὰ σκεύη αὐτοῦ, he found the robber loading the camel with his (Macarius's) furniture. — Γεμίζω ὕδωρ, or simply γεμίζω. I fill my vessel with water at a spring or river. *Paus.* 3, 13, 3. *Pseudo-Jacob.* 11, 1. *Apophth.* 192 D. *Joann. Mosch.* 2937 D Ἐκ τοῦ χειμάρρου ἐγέμιζον οἱ πατέρες. 3036 B Ἴνα ἄλλος αὐτῷ γεμίσῃ ὕδωρ, another person will fill his vessel with water.

γέμινος, *ον*, the Latin *geminus*. *Dion. C.* 54, 36, 2 Ἰανός, *Janus geminus*.
 γεμιστός, ἡ, *όν*, (γεμίζω) *filled, stuffed*. *Athen.* 9, 26.
 γεμμάτος, *η, ον*, (*gemma*) = *gemmosus, set with jewels*. *Lyd.* 169, 22.
 γεμώ, *ώσω*, = γεμίζω. *Vit. Euthym.* 92.
 γέμω, *to be full*. *Math.* 23, 25, ἐξ ἀρπαγῆς. *Aporrh.* 204 E, φάρμακον. *Pseudo-Nil.* 545 B, θλίψεις. *Theoph.* 231, ταῦτα. — 2. *To be loaded with*. *Posidon.* *apud Athen.* 4, 78, οἶνου.
 γεναρχέω, ἡσώ, (γενάρχης) *to be master of (or above) γένεσις?* *Iambl. Myst.* 291, 9.
 γενάρχης, *ου, ό*, *founder of a family*. *Pseudo-Just.* 1293 B τὰ γενάρχη, *neuter plural*.
 γενεά, *ας, ή*, = μήν, *month*. *Heracrit.* *apud Lyd.* 38, 2.
 γεναλογία, *as, ή*, *genealogia, genealogy*. *Classical.* *Polyb.* 9, 2, 1. *Dion. H.* I, 29, 4. *Paul. Tim.* 1, 1, 4. *Tit.* 3, 9. *Orig.* I, 852 C, of *Jesus*. — 2. *One's nativity, astrologically considered*. *Quin. Can.* 61.
 γεναλογικός, ἡ, *όν*, (γενεαλόγος) *genealogical*. *Polyb.* 9, 1, 4. *Men. Rhet.* 133, 6, ὕμνοι, of the gods. *Sext.* 656, 1.
 γεναλόγος, *ου, ό*, *genealogus, genealogist*. *Dion. H.* I, 35, 5. *Diog.* 1, 115.
 γεναρχέω, ἡσώ, = γενεάρχης εἰμί. *Syncell.* 365, 13.
 γενεάρχης, *ου, ό*, = γενάρχη. *Theod.* IV, 248 A.
 γεναρχία, *as, ή*, *the being γενεάρχης*. *Syncell.* 151, 18. *Cedr.* I, 9, 11.
 γεναρχικός, ἡ, *όν*, (γενεάρχης) *L. patrimonialis*. *Justinian.* *Novell.* 21, 2. *Edict.* 3, 1, § β'.
 *γενεάτις, *ιδος, ή*, *bearded*. *Sophron* *apud Athen.* 7, 125, τρίγλα. (Compare *Ptoch.* 2, 175 *τριγλία μουστακάτα*.)
 γενεθλιάζω, *άσω*, (γενέθλιον) *to celebrate one's birthday*. *App.* II, 705, 54.
 γενεθλιακός, ἡ, *όν*, = (γενέθλιος) *L. natalitius, natal*. *Philon* II, 529, 21, *sc. ημέραις*. I, 464, 5 *as v. l.* *Simoc.* 321, 15, πανήγυρις, *the Nativity, Christmas*. — 2. *Substantively, οι γενεθλιακοί, casters of nativities, astrologers*. *Gell.* 14, 1. *Galen.* XI, 10 B.
 γενεθλιαλογέω, ἡσώ, (γενεθλιαλόγος) *to cast nativities*. *Strab.* 16, 1, 6. *Orig.* I, 729 A.
 γενεθλιαλογία, *as, ή*, *the casting of nativities, astrology*. *Jos. Ant.* 18, 6, 9. *Ptol. Tetrab.* 7. *Sext.* 728, 28. *Orig.* I, 824 C. *Porphyr.* *Aneb.* 43, 6. *Iambl. Myst.* 273, 6, *et alibi*.
 γενεθλιαλογικός, ἡ, *όν*, of a γενεθλιαλόγος. *Philon* I, 464, 5. 466, 42. *Ptol. Tetrab.* 54. *Orig.* II, 77 A.
 γενεθλιαλόγος, *ου, ό*, (γενέθλιος, λέγω) *caster of nativities*. *Ptol. Tetrab.* 13. *Orig.* III, 1109 A. *Porphyr.* *apud Eus.* III, 348 A. V. *Plotin.* 65, 17.

γενέθλιος, *ον*, (γενέθλη) *L. natalis, natal*. *Sept. Macc.* 2, 6, 7. *Inscr.* 3902, b, Γενεθλίου ημέρας Καίσαρος. *Dion. H.* V, 2. I, 169, 5, θεοί, *the Roman penates*. *Philon* II, 55, 30. 529, 10. *Jos. Ant.* 12, 4, 9. B. J. 7, 3, 1. *Plut.* II, 717 B. *Chryst.* II, 354 A, ημέρα τοῦ σωτήρος ἡμῶν Ἰησοῦ Χριστοῦ. *Socr.* 1568 C. *Theod.* III, 1233 A, εὐοχή. — 2. *Of one's death*. *Martyr. Polyc.* 18, p. 1044 A Ἐπιτελεῖν τὴν τοῦ μαρτυρίου αὐτοῦ ἡμέραν γενέθλιον. *Clem. A.* I, 1106 A. *Diog.* 10, 18. — 3. *Substantively, τὸ γενέθλιον, also τὰ γενέθλια, (a) birthday festival*. *Diod.* II, 603, 86. *Jos. Ant.* 2, 5, 3. *Plut.* II, 679 D. *Lucian.* III, 209. *Phryn.* 103. *Ammon.* 35 Γενέθλια τάσσεται ἐπὶ ζώντων· καὶ ἐν ἡ ἕκαστος ἡμέρα ἐγεννήθη, αὕτη καλεῖται γενέθλιος ἡμέρα. *Greg. Naz.* III, 313 C, *the festival of the nativity, Christmas*. *Const. Apost.* 8, 33. *Eus. Alex.* 353 D. *Sophrns.* 3460 C. 3461 B. *Andr.* C. 805 A, τῆς ὑπεραγίας θεοτόκου, *the anniversary of the Virgin's birth (September 8)*. — *Chron.* 529, 21. *Porph.* *Cer.* 284. 776, τῆς πόλεως ταύτης, *the dedication of the city of Constantinople*. — (b) *Natalitium, the anniversary of one's death*. *Tertull.* II, 79 A. *Laod.* 51, μαρτύρων.
 γενεάσις, *ews, ή*, = τὸ γενεῖαν. *Plotin.* II, 709, 12.
 *γένειον, *ου, τὸ*, *beard*. *Classical.* *Also, τὰ γένεια*. *Theocr.* 6, 36. *Strab.* 11, 11, 8, p. 478, 21. *Philon* I, 25, 10. *Jos. Ant.* 11, 5, 3. *Plut.* I, 785 A, *et alibi*.
 γενειοσυλλεκτάδης, *ου, ό*, (γένειον, συλλέγω) *collector (cultivator) of beards*. *Athen.* 4, 45. [Apparently formed after the analogy of the Aristophanic *ρακιοσυρραπτάδης*.]
 Γενεῖτα Μάνα, *ης, ή*, *Genita Mana, a Roman divinity*. *Plut.* II, 277 A.
 γενεογραφία, *as, ή*, (γράφω) = *genealogia*. *Andr.* C. 852 C.
 γενεσιαλόγος, *ου, ό*, = γενεθλιαλόγος. *Artem.* 250. *Achill. Tat.* *Isag.* 968 C.
 γενεσιάρχης, *ου, ό*, (γένεσις ἀρχω) *creator*. *Sept. Sap.* 13, 3. *Eus.* II, 1392 B. *Epiph.* II, 293 B.
 γενέσιος, *ον*, = γενέθλιος. *Jos. Ant.* 12, 4, 7, ημέρα τοῦ παιδίου. — 2. *Substantively, τὸ γενέσιον, commonly τὰ γενέσια, (a) the anniversary of one's death*. *Classical.* (Compare *Clem. A.* I, 1256 B.) — (b) *birthday festival, = γενέθλιον*. *Matt.* 14, 6. *Marc.* 6, 21. *Just. Tryph.* 49. *Phryn.* 103 Γενέσια οὐκ ὀρθῶς τίθεται ἐπὶ τῆς γενεθλίου ἡμέρας. *Ammon.* 35 Γενέσια δὲ ἐπὶ τῶν τεθυηκότων ἐν ἡ ἕκαστος ἡμέρα τετελεῦτηκε. Ὁ οὖν λέγων ἐπὶ τῶν ζώντων γενέσια ἀκυρολογεῖ. *Damasc.* III, 680 C. *Andr.* C. 820 D. *Stud.* 748 A.
 γενεσιουργέω, ἡσώ, (γενεσιουργός) *to beget: to*

- create. *Iren.* 1, 15, 3. *Hippol. Haer.* 328, 45. *Did. A.* 553 C.
- γενεσιουργία**, *as*, ἡ, creation. *Hermes Tr. Poem.* 127, 7. *Iambl. Myst.* 38, 15. *Eus. VI.* 721 B.
- γενεσιουργός**, *όν*, (γένεσις, ΕΡΓΩ) generating, creating, creative. *Sept. Sap.* 13, 5. *Hermes Tr. Poem.* 117, 5. *Clem. A. I.* 297 A. *Iambl. Myst.* 3, 9. 269, 8. V. P. 450. *Adhort.* 30. — *Myst.* 135, 16. 220, 1, presiding over nativities.
- γένεσις**, *εως*, ἡ, generation, birth, origin, creation. *Just. Tryph.* 85. ἡ πάλιν, = παλιγγενεσία. *Eus. II.* 1101 A, ἡ ἔνσαρκος, of Christ. — *Βίβλος γενέσεως*, genealogical record. *Sept. Gen.* 2, 4. *Matt.* 1, 1. — **2.** Genesis, the first book of the Pentateuch. *Sept. Gen.* (titul.). *Philon II.* 1, 3. — *Γένεσις λεπτή*, *Parva Genesis*, an apocryphal book; called also *Λεπτογένεσις*. *Epiph. I.* 672 C. *Hieron. I.* 711 (483). *Synce.* 5, 15. 14, 5. 192, 1. — In the *Ritual*, the lesson taken out of the book of Genesis. — **3.** Nativity, in astrology. *Clementin.* 4, 12. 14, 5, et alibi. *Hippol. Haer.* 190, 89. 376, 98. *Moer.* 101. *Basil. III.* 1469 C. *Epiph. I.* 201 C. *Chrys. X.* 32 A. (Compare *Hom. Od.* 7, 196.)
- γενετήριος**, *ον*, (γενετήρ) generating. *Synes. Hymn.* 2, 41, p. 1592.
- γενετικός**, ἡ, *όν*, = γενικός. *Schol. Dion. P.* 358, 8 ἡ γενετική, the genitive.
- γενέτις**, *ιδος*, ἡ, = γενέτεira. *Sept. Sap.* 7, 12.
- γενικός**, ἡ, *όν*, (γένος) L. generalis, generic; general. Classical. — **2.** Principal. *Dion. H. II.* 671, 5. *Sext.* 195, 31. — **3.** Genealogical. *Sept. Esdr.* 1, 5, 39, γραφή, register. — **4.** Substantively, (α) ὁ γενικός, sc. λογιστής, λογοθέτης, assessor. *Theoph.* 188. 559, 14. *Leo. Novell.* 137 Τοῦ λαχόντος τὴν τῶν κήρσων ἐπιστάσιαν, ὅς νῦν τὴν τοῦ γενικοῦ προσηγορίαν ἐπιφέρειται . . . τοῦ ἐπὶ τῶν κήρσων καθεστηκότος ἀνδρός. *Theoph. Cont.* 346, 11. *Cedr. II.* 243, 24. *Suid.* Ἀπρέμιος . . . — (β) ἡ γενική, sc. πῶσις, the genitive case. *Dion. Thr.* 636, 3. 5. *Dion. H. VI.* 800, 9. *Lesbon.* 168 (181). *Cornut.* 8. *Plut. II.* 1006 D. *Sext.* 644, 5. *Diog.* 7, 65. — (γ) τὸ γενικόν, the public treasury. *Theoph. Cont.* 260, 15. *Cedr. II.* 204, 8.
- γενικῶς**, adv. generally; generically. *Anton.* 8, 55. *Galen. IX.* 270 A. — **2.** In the genitive case. *Hermog. Rhet.* 163, 4.
- γένιος**, ὁ, the Latin genius = δαίμων. *Inscr.* 6810. *Dion C.* 47, 2, 3. 50, 8, 2.
- Γενισταί**, *ων*, *οι*, Genistae, a Jewish sect. *Just. Tryph.* 80.
- γέννα**, ἡ, = γέννησις. *Greg. Naz. II.* 332 B, Χριστοῦ. *Synes. Hymn.* 5, 5, p. 1608, Χριστοῦ. *Soz.* 856 B. *Basil. Sel.* 469 B, Christ-
- mas. Euchait.* 1197 A. — **2.** Birth, applied to new moon. *Achill. Tat.* 961 D. *Lyd.* 37, 14, when the new moon is one degree from the sun. *Leont. Cypr.* 1725 B, τῆς σελήνης.
- γεννάδας**, *ου*, ὁ, noble. [*Vit. Nicol. S.* 881 B τοῦ γεννάδος.]
- γενναίζω** (γενναίος), to act the part of a brave man. *Genes.* 63, 20.
- γενναίόβουλος**, *ον*, (βουλή) of noble counsel, noble-minded. *Theogn. Mon.* 852 A.
- γενναίος**, *α*, *ον*, = ἀνδρείος, brave, valorous. *Chron.* 717. The superlative γενναϊότατος is used also as a title. *Porph. Cer.* 419, 19.
- γενναϊότης**, *ητος*, ἡ, valorousness, valor, as a title. *Porph. Cer.* 419, ἡ ὑμετέρα.
- γέννημα**, *ατος*, τὸ, commonly τὰ γεννήματα, = καρποὶ ξηροὶ καὶ ὑγροὶ, produce, fruits, crops. *Sept. Lev.* 23, 39. 25, 22. *Sir.* 1, 17. *Polyb.* 1, 71, 1, et alibi. *Diod.* 5, 17. *Phryn.* 286, condemned in this sense.
- γεννηματίζω**, *ίσω*, (γέννημα) = καρποφορέω. *Aquil. Ps.* 91, 15.
- γέννησις**, *εως*, ἡ, birth, generation, of Christ. *Ignat.* 672 B. *Hippol.* 825 B Τὴν κατὰ σάρκα γέννησιν. *Alex. A.* 568 A. B, ἡ ἀναρχος, the eternal generation. *Eus. II.* 1101 C Τῷ τῆς γεννήσεως ἀντρω, at Bethlehem. V, 88 B, ἡ χρονική. *Tit. B.* 1217 A. *Basil. III.* 1469 C. *Greg. Naz. II.* 77 D. *Epiph. I.* 932, ἡ ἔνσαρκος. *Chrys. I.* 497 C, Christmas. *Eus. Alex.* 365 C. *Sophrns.* 3740 A. *Max. Conf. Comput.* 1252 A. *Anast. Sin.* 88 B. *Stud.* 1696 C, τῆς θεοτόκου (September 8). — Tropically. *Greg. Naz. II.* 860 C, the three births, namely, natural birth, baptism, and resurrection.
- γεννηταγέννητος**, *ον*, see γεννητοαγέννητος.
- γεννητής**, *ου*, ὁ, = γεννητῶρ. *Athan. II.* 56 B. C.
- γεννητικός**, ἡ, *όν*, L. genitilis, generative. *Diod.* 4, 6, μόριον, partes genitales, membra genitalia. *Philon I.* 3, 17, the number six. II, 128, 38. 280, 9.
- γεννητοαγέννητος**, also γεννηταγέννητος, *ον*, (γεννητός, ἀγέννητος) begotten and at the same time unbegotten, with reference to the eternal generation of the Son. *Greg. Naz. II.* 89 A. *Pseud-Athan. IV.* 1213 B.
- γεννητός**, ἡ, *όν*, begotten. Substantively, τὸ γεννητόν, the being γεννητός; opposed to τὸ ἀγέννητον or ἡ ἀγεννησία. *Did. A.* 332 A.
- γεννήτρια**, *as*, ἡ, (γεννάω) L. genetrix, mother. *Eus. III.* 1429 A. *Apophth.* 109 A. *Sophrns.* 3245 A.
- γεννητῶς** (γεννητός), adv. by being born; opposed to ἀγεννητῶς. *Basil. III.* 608 A. IV, 152 B. *Greg. Naz. I.* 1077 A.
- γένος**, *εως*, τὸ, L. gens. *Diod.* 4, 21. *Plut. I.* 59 F. — **2.** Class, order. *Malch.* 245, 12,

τὰ ἱερά, the sacerdotal orders. — 3. Gender, in grammar. *Dion. Thr.* 634, 15. 17. *Dion. H.* VI, 800, 7.

Γένονα, as, ἡ, *Genua*, the modern *Genova*, *Genoa*. *Strab.* 4, 6, 1.

γεντιανή, ἡς, ἡ, *gentiāna*, *gentian*. *Diosc.* 3, 3, et alibi. *Damocr.* apud *Galen.* XIII, 789 E. 902 C (ᾱ).

γεῦχος, ου, ὁ, (γέα, ἔχω) husbandman. *Agathar.* 144, 1. *Apophth.* 181 B.

γέω, ὡσω, (γέα) to reduce to earth. *Diod.* 3, 40. *Greg. Nyss.* II, 233 D.

γερανίας, ου, ὁ, (γέρανος) crane-necked, long-necked person. *Phryn.* P. S. 31, 15.

γεράνιον, ου, τὸ, *geranion*, a plant. *Diosc.* 3, 121 (131). — 2. *Tolleno*, *swape*, *swipe* (well-sweep) = *κηλώνειον*. *Leo.* *Tact.* 19, 61. *Suid.* *Κηλώνειον*, τὸ γεράνιον.

γερανογέρον, οντος, ὁ, (γέρανος, γέρων) = γεράνιον, a plant. *Diosc.* 3, 121 (131).

γερανομαχία, as, ἡ, (μάχομαι) battle with the cranes. *Strab.* 2, 1, 9 Τὴν Ὀμηρικὴν τῶν Πυγμαίων γερανομαχίαν (*Hom.* II. 3, 3 seq.).

γερανοπόδιον, ου, τὸ, (πούς) = *λυχνὶς στεφανωματικὴ*. *Diosc.* 3, 104 (114).

γερανῶδης, es, (ΕΔΩ) crane-like. *Phryn.* P. S. 31, 15, τράχηλος.

γέρας, aos, τὸ, prize. [*Philon* I, 395, 8 τοῦ γέρεως.]

Γεράσιμος, ου, ὁ, *Gerasimus*, a saint of the fifth century. *Zosimas* 1697 A. *Horol. Mart.* 4.

γεργίδις, ου, or γέρδιος, ου, ὁ, = ὑφάντης, weaver. *Hes.* *Γεργίδις*, ὑφάντης. *Psell.* *Stich.* 308. —

Feminine γερδία. *Dioclet.* C. 2, 30.

γέρδισσα, ἡς, ἡ, (γεργίδις), female weaver. *Cyrrill.* *Scyth.* V. S. 357 B.

γεργηφία, as, ἡ, (γέρας, φέρω) the bearing of a dignity, honor. *Dion.* H. I, 257, 11.

Γερμανολέτης, ου, ὁ, (Γερμανός, ὀλλυμι) destroyer of Germans. *Sibyll.* 12, 45.

γερμανός, ου, ὁ, the Latin *germanus* = γησιος. *Strab.* 7, 1, 2. *Plut.* I, 19 D.

γεροντιῶ (γέρων), to savor of old age. *Diog.* 3, 18.

γεροντιζω, to be old. *Alex. Trall.* 524.

γεροντικός, ἡ, ὄν, of a γέρων. — 2. Substantively, τὸ γεροντικόν, sc. βιβλίον, *Geronticon*, a book containing the memorable sayings and deeds of distinguished anchorets, most probably identical with the *Λειμωνάριον τὸ Μέγα*.

Pseudo-Nil. 545 A. *Joann. Mosch.* 2909 B. *Doroth.* 1633 C. 1636 A. 1649 C. *Vit. Nil.* Jun. 140 D.

γεροντικῶς (γεροντικός), adv. like an old man. *Plut.* II, 639 C.

γερόντιον, ου, τὸ, = γερουσία. Dubious. *Polyb.* 6, 51, 2.

γεροντοκομεῖον, ου, τὸ, (γεροντοκόμος) hospital for aged persons. *Justinian.* *Cod.* 13, 46, § α. *Novell.* 7, Prooem.

γεροντοκόμος, ου, ὁ, (κομέω) one who tends the old, superintendent of a hospital for aged persons. *Justinian.* *Novell.* 7, 1. 131, 13.

γερουσία, as, ἡ, the elders of Israel, collectively considered. *Sept. Ex.* 3, 16. 18. *Deut.* 27, 1. *Judith* 4, 8. 15, 8, the *Sanhedrim* = *Luc. Act.* 5, 21. — The Roman *senatus*. *Dion. H.* I, 261, 5. 300, 2. *Plut.* II, 789 E = Ἡ Ῥωμαίων σύγκλητος.

γερουσιαστής, ου, ὁ, (γερουσιάζω) senator. *Polyb.* 7, 9, 1. 4, of Carthage.

γέρρον, ου, τὸ, = following. *Dion. H.* II, 1253, 1.

*γερροχελώνη, ἡς, ἡ, (γέρρον, χελώνη) L. *testudo*, a defensive machine. *Philon* B. 96. 99. 100.

γέρων, οντος, ὁ, a title of respect given to bishops and monks; to be rendered father. *Euagr. Scit.* 1221 C. *Carth. Can.* 127, et alibi. *Socr.* 517 C. *Apophth.* 73 A. 128 C. (Compare *Dion. H.* I, 261, 9 Τοὺς πρεσβυτέρους καὶ ἀρίστους γέροντας εἰώθασιν οἱ παλαιοὶ καλεῖν.)

γέομαι, to eat a meal. *Soz.* 1, 11. *Apophth.* *Arsen.* 24, μετ' ἐμοῦ. *Ammon.* 9. *Porph.* *Cer.* 559.

γεύστης, ου, ὁ, (γεύομαι) taster, foretaster. *Inscr.* 2214, 8, p. 201. *Greg. Naz.* III, 659 A.

γέφυρα, as, ἡ, bridge. — Ἡ ἱερά or *ξυλίνη γέφυρα*, *pons publicus* at Rome. *Dion. H.* I, 97, 9. 536, 9. *Plut.* I, 842 C.

γεφυραίος, α, ου, of a bridge. *Lyd.* 41, 22. 95, 1.

γεφυριασμός, see γεφυρισμός.

γεφυρίζω, ἴσω, (γέφυρα) to abuse, revile, rail, jeer. *Plut.* I, 455 D. 460 A.

γεφύριον, ου, τὸ, little γέφυρα. *Ael.* V. H. 8, 14. *Porph.* *Adm.* 138, 20. As adj. *Jo. Lyd.* 42, 4.

γεφυρισμός and γεφυριασμός, ου, ὁ, (γεφυρίζω) abuse, reviling, railing, jeering. *Strab.* 9, 1, 24. *Ammon.* 124 (128).

γεφυριστής, ου, ὁ, reviler. *Plut.* I, 451 F.

γεφυροποιέω, ἥσω, (γεφυροποιός) to make a bridge. *Polyb.* 3, 64, 1.

γεφυροποιός, ου, ὁ, (γέφυρα, ποιέω) bridge-maker. *Plut.* I, 65 F, pontifex.

γεφύρωμα, ατος, τὸ, (γεφυρώ) = γέφυρα, essentially. *Jos. B.* J. 3, 7, 28.

γεφύρωσις, εως, ἡ, a bridging. *Strab.* 1, 3, 18. *Arr. Anab.* 5, 7, 3.

γεφυρωτής, ου, ὁ, bridge builder. *Plut.* I, 509 C.

γεωγραφέω, ἥσω, (γεωγράφος) to study geography. *Strab.* 1, 1, 10. 2, 1, 11, et alibi.

γεωγραφία, as, ἡ, (γεωγράφος) *geographia*, geography. *Gemin.* 836 A. *Scymn.* 112. *Strab.* 1, 1, 11. 2, 1, 41, et alibi. *Tatian.* 852 B.

γεωγραφικός, ἡ, ὄν, *geographicus*, geographical. *Strab.* 1, 1, 1. 12. 16, p. 15, 1

- ἡ γεωγραφική, sc. τέχνη, *geography*. 1, 2, 21
τὰ γεωγραφικά, sc. βιβλία, *treatises of geography*. 2, 1, 2, πίναξ, *map*.
γεωγραφικῶς, *adv. geographically*. *Strab.* 2, 1, 40.
γεωδεσία, incorrect for γεωδαισία, *surveying*. *Anatol.* 233 C.
γεωδέτης, incorrect for γεωδαίτης, *surveyor*. *Anatol.* 233 B, *Iambl. Math.* 217.
γεωλοφία, as, ἡ, = γεώλοφος, *hill of earth*. *Strab.* 4, 1, 2. 5, 1, 4.
γεώλοφος, *ον*, (γέα, λόφος) *covered with hills of earth*. *Strab.* 4, 5, 2. 12, 7, 1, χωρία.
γεωμαντεία, as, ἡ, *geomantia, geomancy*. *Isid. Hisp.* 8, 9, 13.
γεωμετρέω, ἥσω, *to study geometry*. *Eus.* II, 516 A *Εὐκλείδης γοῦν παρά τισιν αὐτῶν φιλοπόνως γεωμετρεῖται, is studied*.
γεωμετρικῶς (γεωμετρικός) *geometrically*. *Cic. Att.* 2, 5. *Strab.* 2, 1, 11. *Plut.* II, 931 C.
γεωμυγής, *ές*, (γέα, μίγνυμι) *mixed with earth*. *Strab.* 12, 7, 3, p. 570, 14. *Plut.* II, 893 C.
γεωμορέω, ἥσω, (γεωμός) = γεωργέω. *Eus.* III, 724 A. 725 B.
γεωμορικός, ἡ, *όν*, (γεωμός) = χωρονομικός. *Dion. H.* IV, 2095, 13, νόμος, *agraria lex*.
γεωνόμος, *ον*, (γέα, νέμω) *distributing lands*. *Dion C.* 38, 1, 4.
γεωπονέω, ἥσω, = γεωπόνος εἰμί, *to till the ground*. *Philon I.* 52, 6. 423, 38, τὰς ἀρχάς, *cultivate*.
γεωπονία, as, ἡ, *agriculture, husbandry*. *Pseudo-Phocyl.* 161 as v. l. *Hippol.* 612 C.
γεωπονικός, ἡ, *όν*, *belonging to agriculture*. *Cyrril. A.* II, 33 C. — Τὰ Γεωπονικά, *Geoponica*, the title of a work on agriculture and horticulture.
γεωπόνος, *ον*, (πένομαι) *tilling the ground*. *Philon I.* 19, 18, et alibi. *Max. Tyr.* 28, 38. — Substantively, ὁ γεωπόνος, *husbandman*. *Philon I.* 20, 46. *Philipp.* 49.
γεωργητικός, ἡ, *όν*, (γεωργέω) *cultivating*. *Anast. Sin.* 64 C. D, τινός.
γεωργικός, ἡ, *όν*, *belonging to tillage*. *Plut.* I, 351 E, βιβλίον, *a book on agriculture*. *Athen.* 14, 61, sc. βιβλία. *Eudoc. M.* 67 τὰ Γεωργικά, *Georgica* of Virgil.
γεωργικῶς, *adv. in an agricultural manner*. *Poll.* 7, 141. *Clem. A.* I, 704 D.
γεώργιον, *ου*, τὸ, (γεωργός) *cultivated field, farm*. *Sept. Gen.* 26, 14. *Prov.* 24, 5. 29, 34. *Sir.* 27, 6, orchard. *Jer.* 28, 23. *Dion. H.* I, 93, 3. *Strab.* 14, 5, 6, orchard. *Paul. Cor.* 1, 3, 9. *Patriarch.* 1089 A.
Γεώργιος, *ου*, ὁ, *Georgius, an Arian bishop of Alexandria*. *Athan.* I, 553 C. 784 C. *Greg. Naz.* I, 1101 A (1091 A). — 2. *Georgius, a legendary saint*. *Max. Conf.* II, 408 C.
Andr. C. 1169 C. *Nic. CP.* 852 A. *Greg. Dec.* 1201 A. *Epiph. Mon.* 264 C.
γεωργώδης, *ες*, (γεωργός) *like a husbandman*. *Plut.* II, 8 B.
γέωρες, see γειώρας.
γεωρυχία, as, ἡ, (γεωρύχος) *a digging into the earth*. *Ael. N. A.* 6, 43.
γεωρύχος, *ον*, (γέα, ὀρύσσω) *digging into the ground*. *Strab.* 3, 2, 6, p. 221, 18, λαγιδεύς, *rabbit*.
γεωφανής, *ές*, (φαίνω) = γεώδης. *Archigen. apud Orib.* II, 156, 2.
γεωχαρής, *ές*, (χαίρω) *fond of the earth*. *Jul.* 175 D.
γῆ, ἡς, ἡ, (γέα) *earth, land*. *Diosc.* 3, 131 (141) Κατὰ γῆς ἐστρωμένα. — Ἡ ἁγία γῆ, *the Holy Land, that is, Palestine*. *Sept. Sap.* 12, 3 (7). *Macc.* 2, 1, 7. [Reg. 4, 18, 35. *Strab.* 2, 5, 26 τὰς γῆς, *countries*.]
γῆ, see γαί.
Γησοβασίλευτος, *ον*, (βασιλεύω) *ruled by Γῆσων*. *Nicet. Papyl.* 505 A.
γῆσοσκον, τὸ, (γῆ, βόσκω) = σκόροdon. *Diosc.* 2, 181 (182).
γῆθαλέος, *α*, *ον*, (γῆθέω) *joyous*. *Androm. apud Galen.* XIII, 876 B.
γῆμάομαι = γαμέομαι. *Theoph.* 130.
γῆρας, see γειώρας.
γῆπάτταλος, *ου*, ὁ, (γῆ, πάσσαλος) *radish, parsnip, turnip, and the like*. *Lucian.* II, 822.
γῆπονέω = γεωπονέω. *Cyrril. A.* II, 73 B.
γῆπονία = γεωπονία. *Themist.* 422, 29. *Cyrril. A.* II, 25 B.
γῆραλέστης, ἡτος, ἡ, (γῆραλέος) *old age*. *Pseudo-Athan.* IV, 905 C.
γῆρας, *ας*, τὸ, *old age*. [Dative γῆρει for γῆρη. *Sept. Gen.* 15, 15 as v. l. *Ps.* 91, 15. *Sir.* 8, 6. *Patriarch.* 1089 C.]
γῆράσκω, *to grow old*. *Clem. A.* I, 225 A, πρὸς δεισιδαιμονίαν.
γῆροβοσκία, as, ἡ, *the being γῆροβοσκός*. *Plut.* II, 111 E.
γῆροκομείον, *ου*, τὸ, (γῆροκόμος) *hospital for old persons*. *Gregent.* 580 B. *Theoph.* 387.
γῆροκομία, as, ἡ, *the being γῆροκόμος*. *Jos. Ant.* 5, 9, 4. 7, 8, 4. *Plut.* II, 583 C.
γῆροκομικός, ἡ, *όν*, *belonging to a γῆροκόμος*. *Galen.* VI, 140 E Τὸ τῆς τέχνης γῆροκομικὸν μέρος.
γῆροτροφεῖον, *ου*, τὸ, (γῆροτρόφος) = γῆροκομείον. *Gregent.* 612 A. *Theoph.* Cont. 458, 21.
γῆροτροφία, as, ἡ, *the being γῆροτρόφος*. *Plut.* II, 579 E. *Greg. Naz.* IV, 78 A.
γῆροφορέω, ἥσω, (γῆρας, φέρω) *to carry an old person*. *Plut.* II, 983 A.
γῆρωκομέω, γῆρωκομία, γῆρωκόμος, = γῆροκομέω, γῆροκομία, γῆροκόμος. *Greg. Naz.* III, 124 B. 1044 B. *Greg. Nyss.* III, 1044 B.
γῆώρας, see γειώρας.

γίγαντία, as, ἡ, = γίγαντομαχία? Philostr. 518.

γίγαντιάσιος, α, ον, (γίγας) gigantic. Theoph. 483, 9. Suid. Γίγαντιᾶ . . .

γίγαντιᾶω (γίγας), to act or feel like a giant. Pisid. 1300 A. Suid. Γίγαντιᾶ . . .

γίγαντικός, ἡ, ὄν, giant's. Plut. II, 360 E. Eus. III, 324 A. Caesarius 1020. Procl. Parmen. 659 (83).

γίγαντιος, ον, giganteus, giant's. Orig. I, 1169 C.

γίγαντογενής, ἐς, (γίγνομαι) born of a giant. Mal. 412, 5. Theoph. 264, 11. Cedr. I, 640, 6.

γίγαντολέτης, ον, ὁ, (δῶλυμι) destroyer of giants. Pseudo-Lucian. III, 589.

γίγαντολέτης, ἰδος, ἡ, femin. of the preceding. Pseudo-Lucian. III, 593.

γίγαντολέτωρ, ορος, ὁ, = γίγαντολέτης. Lucian. I, 107.

γίγαντομίμητος, ον, (μιμέομαι) imitating giants. Syncell. 148, 13.

γίγαντοφόντις, ἰδος, ἡ, (ΦΕΝΩ) female giant-killer. Cornut. 115. Eudoc. M. 5.

γίγαντώδης, ἐς, (ΕΙΔΩ) gigantic. Philon II, 117, 33. Eunap. 116, 20.

γίγγιδιον, ον, τὸ, gingidion, a plant. Diosc. 2, 166 (167). 205. Galen. VI, 364 E. XIII, 166 D. Aët. p. 6 b, 33.

γίγλυμός, οὐ, ὁ, F. agrafe, hook and eye. Jos. Ant. 3, 6, 3.

γίγνομαι and γίνομαι, to become, to be, to happen, etc. Classical. — Γένοιτο! may it be so! the representative of the Hebrew *āmēn*. Sept. Ps. 40, 14. Esai. 25, 1. Just. Apol. 1, 65. — Εὖ γίγνεσθαι τινι, to go well with any one, to prosper. Sept. Ex. 20, 12. Deut. 5, 16. Epict. 1, 25, 30. 3, 24, 97 Καλῶς σοι γένοιτο! — Ἡδέως γίγνεσθαι, to be merry or in high spirits. Tobit 7, 10. 11. Esth. 1, 10. Plut. II, 127 B. — Ἐξ ἑαυτοῦ γενέσθαι, to become distracted, to be amazed. Sept. Par. 2, 9, 4. — Impersonal γίγνεται with ἵνα for its subject. Cyrill. H. 333 A. 373 B Μὴ γένοιτο γὰρ ἵνα ἐν ἡμῖν γένηται τὸ κατὰ τὴν ἀκαρπὸν συκὴν. Pseud-Athan. IV, 448 D Μὴ γένοιτο ἵνα ἀνθρώπος κατέπη τῶν θείων καὶ θεοπνεύστων γραφῶν. — Καὶ ἐγένετο or Καὶ ἐγενήθη, it came to pass, a Hebraism. Sept. Gen. 4, 3. 8, 6 Καὶ ἐγένετο μετὰ τεσσαράκοντα ἡμέρας ἡνέφξε Νῶε τὴν θυρίδα τῆς κιβωτοῦ. Deut. 2, 16 Καὶ ἐγενήθη ἐπειδὴν ἔπεσαν. Judith 5, 22. Esth. 5, init. Macc. 1, 1, 1, et alibi. Also, Ἐγένετο δέ, in the same sense: Luc. 5, 1. 6, 12. 9, 56.

2. To become of, in instances like the following. Apocr. Act. Philipp. in Hellad. 23 Οὐδεὶς ἔγνω τί ἐγένετο τὸ ἔνδυμα τὸ ἱερατικόν. no one knew what had become of the sacerdotal robe. — 3. To be busied about anything.

Polyb. 1, 22, 2, πρὸς παρασκευὴν. 1, 29, 3. 1, 36, 5. 1, 55, 5. 1, 66, 1. [Aor. pass. ἐγενήθη. Sept. Esai. 65, 1. Polyb. 2, 67, 8. Diod. 5, 51, p. 372, 31. Dion. H. II, 806, 4 παρεγενήθησαν. Luc. Act. 4, 4. — 2 aor. mid. γενιάσθω = γενέσθω. Sibyll. 1, 9.]

γινώσκω or γινώσκω = εἶωθα. Leo. Novell. 171, καλεῖν. [Clem. A. I, 556 A γνῶν for γνοῖν.]

γίζειρ, γίξερ, see γίξιν.

γίξι = γίξιν. Galen. XIII, 885 D. 887 C.

γίξιν, γίξιν, γίξερ, a kind of cassia. Diosc. 1, 12 as v. l. Arr. P. M. E. 12.

γίμελ, the name of the Hebrew *γ*. Eus. III, 788 C.

Γιττηνός, ἡ, ὄν, (Γίτται) of Gittae. Hippol. Haer. 234, 22.

γλαδιаторία, the Latin gladiatoria = ποταμογείτων ἔτερος, a plant. Diosc. 4, 99 (101), p. 593.

γλαδιόλον, the Latin gladiolum = ἱρίς, a plant. Diosc. 1, 1.

γλαδιόλουμ, the Latin gladiolum, gladiolus, = ξιφίον, ξυρίς, a plant. Diosc. 4, 20, 22.

γλαύκη, ης, ἡ, = γλαύξ. Caesarius 1072.

Γλαυκίας, ον, ὁ, Glaucias, the interpreter of Peter and the preceptor of Basilides, according to the Basilidians. Clem. A. II, 549 A.

γλαυκίζω, ἴσω, to be γλαυκός. Strab. 5, 2, 5. Epiph. III, 301 A.

γλαύκινος, ον, (γλαυκός) glaucinus, grayish, bluish. Plut. II, 565 C. 821 E.

γλαύκιον, ον, τὸ, glaucion or glaucum, a plant. Diosc. 3, 90 (100) the χυλός of that plant. Galen. XIII, 166 E. — Diosc. 2, 211 Γλαύκιος ρίζα = χελιδόνιον τὸ μέγα.

γλαυκός, ἡ, ὄν, blue or gray, as applied to the eyes. Agathar. 160, 17. Plut. I 336 C, sc. τοὺς ὀφθαλμούς.

γλαυκόφθαλμος, ον, (γλαυκός, ὀφθαλμός) gray-eyed. Diosc. 1, 179. Ptol. Tetrab. 143. Alex. Aphr. Probl. 68, 18. Protosp. Corpor. 164, 14.

γλαύξ, αὐκός, ἡ, glau x, a plant. Diosc. 4, 139 (141). Galen. XIII, 166 F.

γλαφυρία, as, ἡ, (γλαφυρός) elegance. Plut. I, 105 B, et alibi.

γλαφυρός, ἡ, ὄν, elegant, fine. Nicom. 90. Philon I, 270, 43, τέχνη.

γλαφυρότης, ητος, ἡ, = γλαφυρία. Philon I, 170, 6.

γλαφυρώς, adv. elegantly. Dion. H. V, 588, 13. Plut. II, 989 C.

γλέβα, ἡ, less correct for γλήβα, the Latin glēba = βῶλος. Lyd. 146, 21.

γλεύκινος, ον, (γλεύκος) of new wine or must. Diosc. 5, 161. Aët. I, p. 18 b, 40, οἶνος. —

2. Substantively, τὸ γλεύκινον, sc. μύρον or

- ἐλαιον, gleucinum, a kind of ointment. *Diosc.* 1, 67. 104. *Galen.* XIII, 859 B.
- γλήρις, see γλίρις.
- γληχώνιν for γληχώνιον, ου, τὸ, = γλήχων. *Leont. Cypr.* 1740 A.
- γληχωνίτης οἶνος, glechonites, wine flavored with γλήχων. *Diosc.* 5, 62.
- γλίρις, incorrect γλήρις, ὁ, the Latin glis, -iris, = ἐλειός. *Diosc. Eupor.* 1, 57. 2, 71.
- γλισχεύομαι = γλίσχρος εἰμί, close, stingy. *Anton.* 5, 5.
- γλισχρία, as, ἡ, = ἀτυχία. *Schol. Arist. Pac.* 193.
- γλισχρολογέομαι, ἡσομαι, (γλίσχρος, λέγω) to discuss trifles, to quibble. *Philon* I, 526, 33. *Orig.* I, 565 B.
- γλισχρολογία, as, ἡ, quibbling. *Philon* I, 698, 40. *Diog.* 2, 30.
- γλιχόνην, incorrect for γληχώνιν.
- γλοβᾶρε, write γλουβᾶρε, the Latin glubare = ἐκδέρω. *Lyd.* 180, 15.
- γλοισποιέω, ἡσω, (γλοιός) to make into glue. *Diosc. Eupor.* 1, 2. 2, 65, p. 280.
- γλοισπότις, ἰδος, ἡ, (γλοιός, πίνω) sucking up grease, dirty. *Anthol.* II, 43.
- γλοιόω, ὥσω, (γλοιός) to make into glue. *Diosc.* 5, 92.
- γλοιωδῶς (γλοιώδης), adv. like glue. *Galen.* II, 87 F.
- γλούττων, ὠνος, ὁ, the Latin glutto, glutton. *Pallad. Laus.* 1073 D.
- γλυκάζω, ἄσω, (γλυκός) to be or taste sweet. *Sept. Ezech.* 3, 3 Μέλι γλυκάζον. *Diosc. Delet.* 16. *Athen.* 1, 48. — 2. To produce the sensation of sweetness in anything. In the passive, to have the sensation of sweetness. *Epict. Frag.* 12, τὴν κατάποσιν. *Sext.* 68, 17. 7, 10 Φαίνεται ἡμῖν γλυκάζειν τὸ μέλι . . . γλυκαζόμεθα γὰρ αἰσθητῶς. 47, 20, τοὺς ὑμῖν ὄντας.
- γλυκαίνω, to render sweet, to sweeten. *Classical. Sept. Sir.* 27, 23. — 2. To render fresh, as water. *Strab.* 7, 7, 5, p. 63, 4. — 3. To produce the sensation of sweetness, = γλυκάζω. *Philon* I, 121, 21. *Plut.* II, 1120 E. *Sext.* 233, 27. 333, 3 -σθαι τὴν γεῦσιν.
- γλυκαντικῶς, adv. with the sensation of sweetness. *Sext.* 264, 29. 269, 25. 334, 19.
- γλυκασία, as, ἡ, (γλυκαίνω) = γλυκύτης, sweetness. *Method.* 60 A. *Nil.* 561 A. *Apocr. Act. et Martyr. Matt.* 2.
- γλύκασμα, ατος, τὸ, = γλυκύτης. *Sept. Prov.* 16, 24. *Nil.* 537 B. — 2. Sweetmeat: sweet beverage (sherbet). *Sept. Esdr.* 1, 9, 51. *Nehem.* 8, 10. *Sir.* 11, 3. *Hes. Ἑγκρίς,* γλύκασμα ἐξ ἐλαίου ὑδαρές. *Lex. Sched.* 622.
- γλυκασμός, οὔ, ὁ, (γλυκάω) a sweetening, sweetness. *Sept. Cant.* 5, 16. *Amos* 9, 13. *Joel* 3, 18. *Diosc. Delet.* 7. *Orig.* II, 809 C.
- γλυκέλαιον, ου, τὸ, = γλυκὺ ἐλαιον, sweet oil. *Galen.* II, 398 A. B.
- γλυκίρατον, τὸ, = γλυκύρριζα. *Diosc.* 3, 5 (7). γλυκίζω, ἰσω, (γλυκός) to entertain with sweet-meats? *Inscr.* 1625, 57.
- γλυκίνας or γλυκίννας, ὁ, = οἰνοῦττα. *Seleuc. apud. Athen.* 14, 53. *Hes. Γλυκίννας,* διὰ γλυκέος οἶνον πλακοῦς.
- γλυκισμός, οὔ, ὁ, an entertaining with sweet-meats. *Inscr.* 1625, 49. *Callix. apud Athen.* 5, 30.
- γλύκκα, ἡ, = γλυκύτης. *Hes.*
- γλυκκός, ὄν, = γλυκός. *Hes. Γλυκκόν, γλυκὺ, γλυκοκαλαμών, ὠνος, ὁ, (γλυκός, καλαμών) bed of sugar-cane. Achmet.* 212.
- γλυκολογία, as, ἡ, (λόγος) sweet or flattering speech. *Theoph.* 295, 12.
- γλυκορήμων, ον, (ρῆμα) sweet-speaking, fairly-spoken. *Ant. Mon.* 1476 D.
- γλυκόφωτος, ον, = γλυκύφωτος. *Caesarius* 1072.
- γλυκυδερκής, ἐς, (δέρκομαι) sweet or pleasant to behold. *Sibyll. Frag.* 1, 30.
- γλυκυθυμέω, ἡσω, = γλυκύθυμός εἰμι. *Hierocl. C. A.* 169, 11.
- γλυκίκαρπος, ον, (καρπός) whose fruit is sweet. *Cornut.* 55.
- γλυκυμαρίς, ἰδος, ἡ, glycymeris, a species of χήμη. *Xenocr.* 43. 60.
- γλυκύμηλον, τὸ, = μελίμηλον. *Diosc.* 1, 161. *Orib.* I, 427, 6.
- γλυκυμυθία, as, ἡ, (γλυκύμυθος) sweet speech. *Method.* 204 C.
- γλυκύνος, ον, (νός) = γλυκύθυμος. *Polem.* 232.
- γλυκυνότης, ου, ὁ, (πίνω) drinker of sweet drinks. *Philagr. apud Orib.* I, 379, 6.
- γλυκύρριζα, ης, ἡ, (ρίζα) glycyrrhiza, liquorice. *Diosc.* 3, 5 (7) γλυκυρρίζη. 5, 73. *Eupor.* 1, 162. *Galen.* II, 88 A. *Antyll.* apud *Orib.* II, 439, 5. *Leo Med.* 167.
- γλυκύρριζον, ου, τὸ, glycyrrhizon = preceding. *Geopon.* 7, 24, 4. *Leo Med.* 165.
- *γλυκός, εἶα, ὅ, sweet. *Dion. H.* II, 929, 14, πίνεσθαι. *Diosc.* 5, 149 (150), πρὸς τὴν γεῦσιν. — 2. Fresh, not salt, as water. *Xenophan. Eleg.* 1, 8. *Polyb.* 4, 40, 9. *Agathar.* 167, 1. *Nicol.* D. 124. *Strab.* 1, 3, 4. 16, 4, 14. *Philon* I, 8, 26. 31, 20. *Jacob.* 3, 12. *Diosc.* 4, 152 (155).
- γλύκυσμα, as, τὸ, sweetmeat. *Achmet.* 243, p. 224. *Schol. Arist. Plut.* 660.
- γλυκύτης, ητος, ἡ, freshness of water, freedom from saltiness. *Diod.* 4, 84. *Arr. P. Eux.* 49. — 2. Suavity, as a title. *Theoph.* 156 Ἡ σὴ γλυκύτης, to the empress Eudoxia.
- γλυκυφαγία, as, ἡ, (φαγεῖν) the eating of sweet things. *Alex. Trall.* 71.
- γλυκυφανής, ἐς, (φαίνω) sweet in appearance. *Nil.* 297 A.

- γλυκύφυτον, τὸ, (φυτόν) = γλυκύριζα. *Diosc.* 3, 5 (7).
- γλυκύφωνία, ας, ἡ, (γλυκύφωνος) *sweet voice.* *Diod.* 3, 69, p. 238, 37.
- γλυκύφωνος, ον, (φωνή) *sweet-voiced.* *Poll.* 2, 113.
- γλυκύχυλος, ον, (χυλός) *with sweet juices.* *Xenocr.* 24, 30.
- γλυκυχυμία, ας, ἡ, (γλυκύχυμος) *sweet savor.* *Galen.* II, 384 C.
- γλυκύχυμος, ον, (χυμός) *with sweet savor.* *Galen.* XIII, 42 B.
- γλυκώδης, ες, (ΕΙΔΩ) *sweetish.* *Achmet.* 209.
- Γλυκῶνιος, ον, (Γλύκων) of *Glycon, Glyconic.* *Herph.* 10, 4, μέτρον, *Glyconic verse.* 16, 3, πολυσχημάτιστον.
- γλυπτής, ου, ό, (γλύφω) *sculptor.* *Anthol.* IV, 182 bis.
- γλυπτικός, ἡ, όν, (γλύπτης) *carving, engraving.* *Poll.* 7, 209, σφραγίδων. *Eus.* III, 70 A, ἡ γλυπτική, sc. τέχνη, *sculpture.*
- γλυπτός, ἡ, όν, (γλύφω) *carved.* *Classical.* — 2. Substantively, τὸ γλυπτόν, sc. *ὁμοίωμα, image, idol.* *Ex.* 34, 13, τῶν θεῶν. *Lev.* 26, 1. *Deut.* 4, 16. 7, 5. *Judic.* 17, 3. *Sap.* 14, 16.
- γλυφαίος, α, ον, (γλυφή) = *ἐκτυπος, worked in relief.* *Nic. CP. Histor.* 66, 14.
- γλυφεῖον, ου, τὸ, (γλυφεύς) *L. scalprum, sculptor's chisel.* *Lucian.* I, 18.
- γλυφεύς, έως, ό, (γλύφω) *sculptor.* *Dion.* H. V, 644, 17. *Jos. Ant.* 8, 5, 2. *Sext.* 245, 20.
- γλυφή, ἡς, ἡ, (γλύφω) *a carving, carved work, engraving.* *Sept. Ex.* 25, 6. 7. 28, 21, σφραγίδων. *Inscr.* 4558. *Diod.* 1, 47. 5, 44. *Dion. H. V,* 52, 7. *Philon* I, 573, 51. 666, 19. II, 152, 12. *Plut.* II, 355 A. 985 B, on a seal.
- γλυφίς, ιδος, ἡ, *chisel.* *Jos. B. J.* 5, 5, 2. *Et. M.* 235, 15.
- γλώσσα or γλώττα, ἡς, ἡ, *tongue.* *Sept. Sir.* 28, 14. Γλώσσα τρίτη πολλοὺς ἐσάλειψε, *a slanderous tongue, a person that foments broils.* — Ἀπὸ γλώσσης, *by word of mouth, orally, in person.* *Arr. Anab.* 2, 14, 1. *Dion C.* 37, 41, 3. *Philostr.* 688. — 2. *Language.* *Classical.* *Clem. A. I,* 880 A. For the original tongues, see *Clementin.* 18, 4, p. 408 A, seventy. *Ephr.* I, 184 B, seventy-two. *Mal.* 11, 20. — Metonymically, *nation, people.* *Sept. Judith* 3, 8. *Esai.* 66, 8. *Dan.* 3, 4. — 3. *Advocacy,* = *συνηγορία.* *Philostr.* 621, τοῦ ταμείου. — 4. *Wedge of gold.* *Sept. Josu.* 7, 21. — 5. *Tongue of land* = *τανία.* *App.* I, 476, 50.
- γλωσσαλγέω, ἡσω, (γλώσσαλγος) = *ἀλγῶ τὴν γλῶσσαν, to suffer pain in the tongue.* *Poll.* 4, 185. — Tropically, *to babble, chatter.* *Greg. Naz.* II, 313 B. *Anast. Sin.* 252 A.
- γλωσσαλγίας, ου, ό, = *following.* *Polem.* 186.
- γλώσσαλγος, ον, (γλώσσα, ἀλγέω) *babbling, chattering, prating.* *Philon* II, 571, 8. *Poll.* 6, 119. *Adam.* S. 414.
- γλωσσαργία, ας, ἡ, (γλώσσαργος) *loquacity.* *Clem. A. I,* 456 A. — 2. *Taciturnity.* *Lucian.* II, 344. [The second component part must be referred to *ἀεργός ἀργός.*]
- γλώσσαργος, ον, *loquacious.* *Dion Chrys.* II, 229, 8.
- γλωσσάριον, ου, τὸ, *little tongue.* *Diosc.* 3, 151 (161). 4, 90 (93). *Galen.* XIII, 238 E.
- γλώσσημα, ατος, τὸ, *glossēma, obsolete word.* *Quintil.* 1, 8, 15. *Anton.* 4, 33. — 2. *Tongue* = *γλώσσα.* *Damasc.* III, 833 A, πυρός.
- γλωσσηματίας, ου, ό, = *γλωσσώδης.* *Genes.* 20, 1.
- γλωσσηματίζω = *γλωσσαλγέω, to babble.* *Genes.* 20, 17.
- γλωσσηματικός, ἡ, όν, *obsolete, or peculiar to a dialect, as a word.* *Dion. H. V,* 195, 10. VI, 790, 13.
- γλωσσιαῖος or γλωττιαῖος, ον, *of the tongue.* *Pseud-Athan.* IV, 909 D.
- γλωσσίδιον, ου, τὸ, = *γλωσσάριον.* *Diosc.* 4, 130 (131).
- γλωσσίζω or γλωττίζω ἴσω, (γλώσσα) *to kiss.* *Anthol.* II, 191 (*Automedon* 3).
- *γλωσσίς or γλωττίς, ιδος, ἡ, = *γλώσσα, L. lingua or lingula, the mouth-piece of a musical instrument.* *Heron* 201, of a trumpet. *Lucian.* I, 850, of a flute. *Phryn.* 229. P. S. 32, 32, condemned. — 2. *Shoe-latchet,* = *γλώσσα ὑποδήματος.* *Phryn.* 229, condemned. — 3. *Glottis of the windpipe.* *Galen.* IV, 464 D, τοῦ λάρυγγος.
- γλωσσογράφος, or γλωττογράφος, ου, ό, (γράφω) *glossarist.* *Strab.* 13, 1, 19. *Galen.* II, 92 B. *Athen.* 3, 81, et alibi.
- γλωσσοισμός or γλώττισμα, ατος, τὸ, *grace or fascination of style.* *Soz.* 1088 A.
- γλωσσοκάτοχος, ον, (κατέχω) *tongue-holding.* *Paul. Aeg.* 156 τὸ γλωσσοκάτοχον, sc. *ἔργα-νον, a surgical instrument for keeping the tongue still.*
- *γλωσσόκομον, ου, τὸ, = *γλωσσοκομείον.* *Heron* 228. 255. — 2. *Case, box, chest, coffer.* *Sept. Reg.* 2, 6, 11 as v. l. *Par.* 2, 24, 8. 11. *Joann.* 12, 6. 13, 29. *Jos. Ant.* 6, 1, 2. *Plut.* I, 1060 A. *Galen.* XII, 218 C. *Arr.* P. M. E. 30. *Phryn.* P. S. 32, 31. *Longin.* 44, 5 bis. — 3. *Coffin.* *Aquil.* Gen. 50, 26. *Theod.* III, 1116 D. *Hes.*
- γλωσσόκομος, ου, ό, = *γλωσσόκομον, coffin.* *Apocr. Act. et Martyr. Matt.* 24. 26. *Apoc. Paul.* 35. *Porph.* Cer. 646, 19. *Zonar. Lex.* p. 442.
- γλωσσοκοπέω, ἡσω, (γλώσσα, κόπτω) = *γλωσσοκομῶ.* *Theoph.* 537, 19. *Basilic.* 19, 10, 7.

γλωσσομανία, as, ἡ, (μανία) *madness of speech*. Tatian. 3, p. 812 A.

γλωσσόμορφος, ον, (μορφή) *like a tongue in form*. Porph. Cer. 59, 17.

γλωσσοπέδη or γλωττοπέδη, ης, ἡ, (πέδη) *tongue-fetters*. Chrys. II, 22 E. Theophyl. B. IV, 324 D.

γλωσσοπύρρευτος, ον, (πυρσεύω) *like tongues of fire*. Damasc. III, 837 B.

γλωσσοπυρσόμορφος, ον, (πυρσός, μορφή) = preceding. Damasc. III, 836 A.

γλωσσός, ὄν, (γλώσσα) = λάλος. Arcad. 76, 14.

γλωσσότηης, ον, ὁ, (τέχη) *worker with the tongue*. Dion Chrys. I, 265, 11.

γλωσσότμητος, ον, (τέμνω) *with the tongue cut out, tongueless*. Sept. Lev. 22, 22. Just. Orat. 3, p. 236 B.

γλωσσοτομέω, ἥσω, (τέμνω) *to cut out the tongue of a person*. Sept. Macc. 2, 7, 4. Plut. II, 849 B. Pseudo-Jos. Macc. 10. Orig. I, 592 B. Theoph. 287, 17, τινὰ ἀπὸ τῆς φάργγος.

γλωσσotόμητος = γλωσσotόμητος. Just. Cohort. 3.

γλωσσοτομία, as, ἡ, *the cutting out of the tongue*. Anast. Sin. 1156 C. D.

γλωσσοφόρος, ον, (φέρω) *having a tongue, speaking*. Greg. Nyss. III, 737 D.

γλωσσοχαριτέω = χαριτογλωσσέω. Sept. Prov. 28, 23.

γλωσσώδης, es, (γλώσσα) *loquacious, talkative*. Sept. Ps. 139, 12. Sir. 8, 3. 9, 18.

γλωχινωτός, ἡ, ὄν, (γλωχίς) *with points, pointed*. Paul. Aeg. 348.

γνάπτω = κνάπτω. Phryn. P. S. 23, 19 γναφῆναι.

γναφάλιον, ον, τὸ, gnaphalion, a plant. Diosc. 3, 122 (132).

γνάφαλον, ον, τὸ, = preceding. Ibid. * Galen. II, 295 F?

γναφαλῶδης, es, (ΕΙΔΩ) *like γνάφαλον*. Diosc. 3, 34 (37). Ruf. apud Orib. II, 215, 13.

γναφεῖον = κναφεῖον. Hippol. Haer. 446, 7.

γναφεύς, ἑως, ὁ, = κναφεύς, fuller. Sept. Reg. 4, 18, 17. Esai. 7, 3. 36, 2. Marc. 9, 3.

γναφικός, ἡ, ὄν, (γναφεύς) *fuller's*. Diosc. 4, 160 (163). Plut. II, 99 D, sc. τέχνη. Orig. III, 1072 B.

γνάφω = γναφεύω. Diosc. 4, 159 (162).

γνάφεις, εως, ἡ, = τὸ κνάμπειν. Schol. Arist. Plut. 166.

γνησιάζω (γνήσιος), *to be familiar or intimate with*. Pseud-Athan. IV, 380 B, τινί.

γνήσιμος, ης, ον, = γνήσιος. Tim. Ant. 257 A.

γνησιότης, ης, ἡ, nobleness, as a title. Basil. IV, 545 A. Martyr. Areth. 42, ἡ σή.

γνοφερός, ὁ, ὄν, (γνόφος) = δνοφερός. Sept. Job 10, 21.

γνώμη, ης, ἡ, *opinion*. Polyb. 4, 31, 2. 18, 1,

18, κατὰ γε τὴν ἐμὴν. Dion. H. V, 541, 12, κατὰ γοῦν τὴν ἐμὴν.

γνωμηδόν (γνώμη), adv. *vote by vote*. Dion. H. III, 1605, 5.

γνωμικός, ἡ, ὄν, (γνώμη) *of one's own judgment or opinion*. Dion. Alex. 1593 C, θέλημα. — 2. Sententious. Sext. 662, 30 τὰ γνωμικά, maxims.

γνωμικῶς, adv. *sententiously*. Anton. 5, 18. Clem. A. II, 196 A.

γνωμοδοτέω, ἥσω, (γνωμοδότης) *to express one's opinion, to advise*. Cyrill. A. III, 964 A. Nicet. Byz. 709 C. Suid. Γνωμοδοτῶ, γνώμην δίδωμι.

γνωμοδότης, ον, ὁ, (γνώμη, δίδωμι) *adviser*. Did. A. 565 A.

γνωμολογικός, ἡ, ὄν, (γνωμολογία) *sententious*. Pseudo-Demetr. 6, 14. Eudoc. M. 193.

γνωμολογικῶς, adv. *sententiously*. Theon. Prog. 206, 9.

γνωμονικός, ἡ, ὄν, (γνώμων) *gnomonicus, relating to dials*. Hipparch. 1048 C, θεωρήματα. Strab. 1, 1, 20, p. 19, 5, sc. θεωρήματα 2, 1, 35, ὄργανα. Orig. I, 469 D.

γνωμονικῶς, adv. *by means of a dial*. Strab. 2, 1, 35.

γνωμοφθόρος, ον, (γνώμη, φθείρω) *mind-corrupting*. Pallad. Vit. Chrys. 33 E.

γνώμων, ονος, ὁ, in arithmetic, the odd factor of a number divisible only by two (ἀρτισπέριτος). Thus, the γνώμονες of 6, 10, 14, 18, 22, 26, are 3, 5, 7, 9, 11, 13. Nicom. 79.

γνωρίζω, *to make known*. Classical. Just. Apol. 1, 16 Γνωρίζεσθωσαν μὴ ὄντες Χριστιανοί. Const. (536), 1208 D Ταῦτα γνωρίσαι τὴν ἡμῶν ἐξουσίαν, = τῇ ἡμῶν ἐξουσίᾳ. — 2. To know = γινώσκω. Classical. Polyb. 2, 37, 4, et alibi. Iambl. V. P. 48 Ἐπὶ συνέσει γνωριζόμενους, distinguished. — 3. Pass. γνωρίζομαι, *to flourish*, as an author. Clem. A. I, 865 A. Eus. II, 321 B. Jul. apud Cyrill. A. IX, 813 D.

*γνώριμος, ον, ὁ, disciple. Xen. Mem. 2, 3, 1. Dion. H. V, 134, 4. Strab. 1, 1, 11. Philon I, 201, 6. 208, 4. Jos. B. J. 4, 8, 3, et alibi. Just. Apol. 1, 32, the Apostles. — 2. Known. Achmet. 241 ὁ γνώριμος, an acquaintance, friend.

γνώρισμα, ατος, τὸ, token. Classical. Parth. 1, p. 4, 11.

γνωριστής, οὔ, ὁ, = γνώστης, wizard. Sept. Reg. 4, 23, 24. Aquil. Deut. 18, 11.

γνωριστικός, ἡ, ὄν, (γνωρίζω) *capable of knowing*. Epict. 2, 20, 21. Plut. II, 79 D, τοῦ καλοῦ. Max. Tyr. 3, 45. Just. Apol. 2, 14 Τὸ γνωριστικὸν καλοῦ καὶ αἰσχροῦ, the power of knowing good and evil. Sext. 215, 24.

γνωσιγραφία, as, ἡ, (γνώσις, γράφω) = ἀπόφασις δικαστῶν, judicial decision. Longin. Εὐρεσ. 547, 21.

γνωσιμαχία, *as, ή, (γνωσιμάχος) difference of opinion. Philon I, 693, 43.*

Γνωσιμάχοι, *ων, οί, (μάχομαι) Gnosimachi, a sect opposed to religious investigation. Damasc. I, 757 A.*

γνώσις, *εως, ή, knowledge. Diognet. 1185 A. Πύλον γνώσεως. Theophil. 2, 25, p. 1092 A.*

Τὸ ξύλον τὸ τῆς γνώσεως, *the tree of knowledge (Gen. 2, 9, 17). — "Ερχεται εἰς γνώσιν, it comes to one's knowledge. Attal. 272, 12.*

Οὐδενὶ τῶν ἀπάντων εἰς γνώσιν ἐλήλυθεν, *ή ιστορία παραδέδωκεν, ἵνα χρεινύονσα βασιλεύονσα πόλις μηδένα τῆς ἀρχῆς λογίσηται ἄξιον.*

— 2. *Acquaintance. Apophth. 436 C Μηδὲ σχήτε γνώσιν μετὰ ἀρχόντων. — 3. Deep knowledge, especially of divine things. Luc. 11, 52.*

Paul. Rom. 2, 20, 15, 14. Cor. 1, 1, 5, 1, 8, 1 seq. 2, 8, 7, 2, 11, 6. Tim. 1, 6, 20, et alibi.

Clem. R. 1, 1, 36, 40. Barn. 6, 9, 10, 18. Patriarch. 1068 Α Φωτίζων φῶς γνώσεως. Ignat. 657 B C, θεοῦ. Diognet. 1185 A. Tatian. 849 A, τοῦ θεοῦ, = θεογνωσία. Iren. 1077 B.

1248 C. Clem. A. I, 285 C. II, 209 C. 477 C. Iamb. Myst. 7, 14, 290, 16, 291, 6. —

The pseudo-Christians of the second century claimed that they alone possessed this sublime knowledge. Iren. 437 A. 468 A. 581 A. 588 B. 657 B. 665 A. Clem. A. I, 280 B. 941 B. Hippol. Haer. 132, 69, 176, 59.

338, 20, 502, 96. Epiph. II, 701 C Οἱ ἀμφὶ τὴν γνώσιν = οἱ Γνωστικοί, the Gnostics. (Compare Hermes Tr. Poem. 36, 4.) —

"Η ψευδάνυμος γνώσις, knowledge falsely so called. Paul. Tim. 1, 6, 20.

γνώστης, *ου, ό, (γιγνώσκω) knower. Luc. Act. 26, 3. Plut. I, 370 F, attestor. Theodtn. Dan. init. 42. — 2. Wizard. Sept. Reg. 1, 28, 3, 4, 21, 6.*

γνωστικός, *ή, όν, (γνώστης) cognitive, knowing, capable of knowing. Philon I, 37, 28. Plut. II, 904 F. 990 A. 1023 D, τοῦ αἰσθητικοῦ δύναμις. Clem. A. I, 924 C. — 2. Wise, enlightened. Iren. 563 A. Clem. A. I, 292 B. 704 C. 748 A. 757 A. 1157 A. 1213 B.*

1344 A. 1345 B. II, 292 A, et alibi saepe. Diog. 1, 114. Soz. 520 B. Zonar. Lex.

Γνωστικός, *ό τῇ ἀληθείᾳ ποιῶν τελείως. — 3. Gnosticus, Gnostic, assumed as a designation by those who, fancying themselves deep thinkers, attempted to subject Christianity to their respective philosophies. Iren. 560 A, αἵρεσις. 564 A. 685 B. 691 B. 838 A.*

857 A. 1074 B. 1194 B. Clem. A. I, 288 A. 312 B. Hippol. 868 A. Haer. 132, 52, 216, 21, 408, 83. Orig. I, 1277 B. Porphyr. V. Plotin. 66, 7. Eus. II, 317 B. Cyrill. H. 925 A. Epiph. I, 292 A. 473 C. —

4. Contemplative; opposed to πρακτικός. Euagr. Scit. 1221 C. Soz. 517 B, certain solitaires.

γνωστικῶς, *adv. with knowledge. Poll. 4, 8. Clem. A. I, 292 C. 1020 A. 1184 C, et alibi. Euagr. Scit. 1229 C.*

γνωστός, *ή, όν, = γνωστικός, capable of knowing. Sept. Gen. 2, 9 (2, 17). Philon I, 55, 27.*

γνωστῶς, *adv. with knowledge: clearly, distinctly. Sept. Ex. 33, 13. Prov. 27, 23.*

γόγγη, *ης, ή, gonga, a root. Eus. I, 109 A.*

γογγύριον = κογγύριον. *Syncell. 398, 8.*

γογγύριον, *ου, τὸ, = γόγγρος. Schol. Opp. Hal. 1, 113.*

γογγροκτόνος, *ον, (γόγγρος, κτείνω) conger-killing. Plut. II, 966 A.*

γογγύζω, *ύσω, to coo as a dove. Poll. 5, 89. —*

*2. To murmur, grumble, = τονθρύζω, τονθορύζω. Sept. Ex. 16, 7 as v. l. Num. 11, 1, πονηρὰ ἐναντὶ κυρίου. 14, 27 *Α αὐτοὶ γογγύζουσιν ἐναντίον μου . . . ἦν ἐγόγγυσαν περὶ ὕμῶν. 14, 29, ἐπ' ἐμοί. Judic. 1, 14. Judith 5, 22. Sir. 5, 25. Esai. 29, 24. 30, 12.*

Thren. 3, 38. Matt. 20, 11. Luc. 5, 30. Joann. 6, 43, et alibi. Barn. 780 A. Epict. 1, 29, 55. 4, 1, 79. Lucian. III, 667. Anton. 2, 3, 4, 32 Γογγύζοντες ἐπὶ τοῖς παροῦσι.

Phryn. 358, condemned. Athan. II, 752 D, κατὰ τῶν πατέρων. Greg. Nyss. III, 316 D Τί μέγα ἂν γογγυσθῶμεν, to be grumbled at.

Aster. 361 B -σθῆναι.

γογγύλιον, *for γογγύλιον, τὸ, = γογγύλη, turnip. Geopon. 12, 1, 8, 9.*

γογγυλώδης, *es, (γογγύλος) roundish. Schol. Arist. Pac. 788.*

γόγγυσις, *εως ή, = γογγυσμός. Sept. Num. 14, 27.*

γογγυσμός, *ου, ό, (γογγύζω) = τονθρυσμός, τονθορυσμός, a murmuring, grumbling. Sept. Ex. 16, 7. Num. 17, 5, 10. Sap. 1, 10. Sir. 46, 7. Luc. Act. 6, 1. Joann. 7, 12. Anton. 9, 37. Phryn. 358, condemned. Clem. A. II, 637 B.*

γογγυσος, *ου, ό, murmurer, grumbler. Arcad. 78, 2 γόγγυσος. Const. Apost. 7, 7.*

γογγυστής, *ου, ό, = τονθρυστής, murmurer. Jud. 16. Greg. Naz. II, 656 C. Ant. Mon. 1528 A.*

γογγυστικῶς, *adv. mutteringly. Erotian. 352.*

γογγύστρια, *as, ή, female murmurer. Caesarius 1072.*

γόδα, *τὰ, entrails. Macedonian. Hes. Γόδα, έντερα. Μακεδόνες. [Apparently connected with the English gut and its kindred forms.]*

γοερώς (γοερός), *adv. mournfully. Dion. Thr. 629, 21.*

γοητευτικός, *ή, όν, (γοητεύω) magical. Poll. 4, 48. Porphyr. V. Pyth. 70. Schol. Arist. Plut. 590.*

γοητευτικῶς, *adv. magically. Poll. 4, 51 et alibi.*

γοήτης, *ου, ό, = γόης. Leont. Mon. 641 B.*

γοητικός, ἡ, ὄν, (γόςης) *magical*. *Diog.* 1, 8.
Eus. IV, 197 B. *Greg. Naz.* I, 1184 A.
 γοήτης, ἰδος, ἡ, (γοήτης) *bewitching*. *Strat.* 34.
 γοητρίς, ἰδος, ἡ, *sorceress*. *Greg. Nyss.* II, 108 B.
 γοῖδ, γλ, Carthaginian, = κόριον, κορίαννον.
Diosc. 3, 64 (71).
 γομάριον for γομάριον. *Joann. Mosch.* 2869 B.
C. Dorothe. 1700 D.
 γομάριον, ου, τὸ, = γόμος, *load*. *Joann. Mosch.*
 2869 B. C as v. l. *Porph. Cer.* 476, 8.
 γομόρ, τὸ, indeclinable, Hebrew גֹּמֶר, omer,
 a measure. *Sept. Ex.* 16, 16. 36. *Reg.* 1,
 16, 20. *Hos.* 3, 2. *Ezech.* 45, 11 seq.
 γόμος, ου, ὁ, *padding? wadding?* *Achmet.* 244.
 γομῶ, ωσα, (γόμος) *to load, lade*. *Babr.* 111, 9,
 τὸν ὄνον. *Dioclet.* G. 13, 8 "Ἀμαξα ξύλων γε-
 γομωμένη. *Mal.* 404, 13 "Ἐγόμωσεν αὐτὰ Οὐν-
 ικὴν καὶ Γοτθικὴν χεῖρα ὀπλισμένους.
 γομφάριον, ου, τὸ, (γόμφος) *a species of fish*.
Schol. Lyc. 664. *Schol. Opp.* Hal. 1, 112.
 3, 339.
 γομφιάζω, ἄσω, (γομφίος) *my teeth are set on*
edge. *Sept. Sir.* 30, 10, τοὺς ὀδόντας σου.
Ezech. 18, 2 Οἱ ὀδόντες τῶν τέκνων ἐγομ-
 φίασαν.
 γομφίασις, εως, ἡ, = following. *Diosc.* 2, 63.
 γομφιασμός, ου, ὁ, (γομφιάζω) = αἰμωδία, *the*
having the teeth on edge. *Sept. Amos* 4, 6.
Hes. Γομφιασμόν, συνθλασμόν, ἢ συντριμμόν,
 ἢ αἰμωδιασμόν ὀδόντων.
 γομφίτης, ου, ὁ, *a kind of spice*. *Aët.* 1, p. 9 b,
 43.
 γομφώδης, ες, *like γόμφος*. *Caesarius* 1077.
 γόμφωμα, ατος, τὸ, (γομφώω) *L. compages, struc-*
ture. *Plut.* I, 306 E.
 γόμφωσις, εως, ἡ, *L. compactio, a fastening*.
Galen. II, 281 A.
 γομφωτήρ, ἥρος, ὁ, *a kind of ἐκκοπέυς*. *Antyll.*
apud Orib. III, 618, 4.
 γομφωτός, ἡ, ὄν, *L. compactus, fastened together*.
Aristeas 9. *Strab.* 16, 1, 11, raft.
 γονάτειον, ου, τὸ, (γόνυ) *L. genuale, a sort*
of covering for the knees. *Porph. Cer.* 528,
 19.
 *γονατίζω, ἰσω, *to strike with the knee*. *Cratin.*
apud Poll. 2, 188 et *Phryn.* P. S. 31, 21. —
 2. *To kneel*. *Orig.* II, 136 A. *Mal.* 309,
 11. — 3. *To cause to kneel*. *Aquil.* Gen.
 24, 11.
 γονάτιον, ου, τὸ, (γόνυ) = κώληψ, *the bend of*
the knee. *Philon* II, 479, 13. *Lucian.* II,
 578 Ποιεῖν τὰ ἀπὸ γονατίου (*Lucret.* 4, 1264
 more ferarum quadrupedumque magis ritu).
 γονατίς, ἰδος, ἡ, = γόνυ, *joint of the reed*.
Epirh. I, 1189 D.
 γονατόδεσμος, ου, ὁ, (γόνυ, δεσμός) = γονυκλά-
 ριον. *Gloss.* Γονατόδεσμος, genuale.
 γόνατον, ου, τὸ, = γόνυ. *Apoc. Paul.* 58.
 γονατώδης, ες, (ΕΙΔΩ) *furnished with joints, as*

a plant. *Classical.* *Diosc.* 1, 1. 3, 129
 (139).
 γόνδης or γούνδας, ὁ, Paphlagonian, = σαπέρ
 δης, ὕεια τεμάχη. *Schol. Lucian.* II, 736.
Suid. Γούνδας, τὸ παρ' ἡμῖν λεγόμενον γονν-
 διον.
 γονεύς, εως, ὁ, *parent, as a title*. *Simoc.* 51, 29
 = οἱ ταῖς κορυφαῖς τῶν ἀξιωματῶν περι-
 λαμπόμενοι. (Compare πατήρ βασιλείως.)
 [*Gregent.* 588 A τῷ γονεῷ, barbarous, = τῷ
 γονεῖ.]
 γονικός, ἡ, ὄν, (γονεύς) *ancestral, paternal*.
Joann. Mosch. 3065 B Τὸν γονικὸν ἡμῶν οἶκον.
Theoph. 630. *Phoc. Novell.* 299, κληροδο-
 σία. *Epirh. Mon.* 264 B Τὰ γονικά τοῦ Δαυὶδ,
 estate.
 γονιμοποιός, ὄν, (γόνιμος, ποιέω) *fertilizing*.
Pseudo-Dion. 337 A.
 γόνιμος, ον, *productive, etc*. *Max. Tyr.* 65, 2
 Θρέψαι γονιμοτάτου.
 γονοκτονέω, ἴσω, (γόνος, κτείνω) *to kill one's*
own offspring. *Pseudo-Plut.* II, 1044 (1164
 A).
 γονολήτα, Dacic, = λιθόσπερμον. *Diosc.* 3,
 148 (158). Apparently a corruption of γονό-
 λιθος.
 γονοποιέω, ἴσω, (γονοποιός) *to beget children*.
Eus. VI, 529 B. *Geopon.* 19, 4.
 γονοποιία, ας, ἡ, *impregnation*. *Alex. Aphr.*
Probl. 77, 5.
 γονοποιός, ὄν, (γονή, ποιέω) *generative*. *Just.*
Cohort. 7, ὕδωρ. *Hermias* 1.
 γονόρροια, ας, ἡ, (γονόρροιος) *gonorrhoea*.
Galen. II, 265 C. *Antyll.* apud *Orib.* I,
 437, 6. — In dreams. *Euagr. Scit.* 1265 A.
Pallad. Laus. 1172 B. *Jejun.* 1924 A.
 γονορροϊκός, ἡ, ὄν, = γονορρυής. *Antyll.* apud
Orib. I, 511, 12.
 γονόρροιος, ον, = γονορρυής. *Jos. B. J.* 6, 9, 8,
 5, 5, 6.
 γονόρρυα, incorrect for γονόρροια.
 γονορρυέω, ἴσω, *to be γονορρυής*. *Sept. Lev.* 15,
 33. 22, 4.
 γονορρυής, ἐς, (γονή, ρέω) *subject to gonorrhoea*.
Sept. Lev. 15, 4. *Num.* 5, 2. *Reg.* 2, 3, 29.
 (Compare *Jos. Ant.* 3, 11, 3 Τοὺς περὶ τὴν
 γονὴν ρεομένους.) [*Cyrrill. A.* I, 892 B. C
 τὸν γονορρυᾶ.]
 γόνυ, ατος, τὸ, *knee*. *Polyb.* 1, 22, 6 Εἰς γόνυ τὸ
 βάθος, *knee-deep*. — Γόνυ κάμπτειν or ὀκλά-
 ζειν, *to bend the knee, to kneel before*. *Sept.*
Reg. 3, 19, 18 Οὐκ ὤκλασαν γόνυ τῷ Βάαλ.
Par. 1, 29, 20. *Esai.* 45, 23 "Ἐμοὶ κάμψει
 πᾶν γόνυ. *Esd.* 1, 8, 70. *Paul. Eph.* 3, 14
 Κάμπτω τὰ γονάτά μου πρὸς τὸν πατέρα. —
 Γόνυ κλίνειν, *to kneel*. *Iren.* 1233 A Τὸ δὲ ἐν
 κυριακῇ μὴ κλίνειν γόνυ. *Hippol.* 713 B. C.
 665 A Τούτῳ γόνυ κλινούσιν. *Petr. Alex.*
Can. 15. *Macar.* 528 C. *Const. Apost.* 8,
 9. *Pseudo-Just.* 1364 A. — Κλίσις γονάτων

- kneeling* at prayers. *Apocr. Act. Paul. et Thecl.* 5. *Act. Barn.* 9. *Euagr.* 1, 21. — *Plut.* I, 937 A Τὴν εἰς γόνυ κλίσιν. — Τιθέναι τὰ γόνατα, = κλίνειν τὰ γόνατα. *Marc.* 15, 19. *Luc.* 22, 21. *Act.* 7, 60, et alibi. (*Tertull.* I, 1191 A, De genu quoque ponendo, etc.)
- γονυκλάριον, ου, τὸ, (genicularis) armor for the knee. *Mauric.* 12, 16.
- γονυκλῆς, ἐς, (γόνυ, κλῖσις) with bent knees. *Clementin.* 3, 1, p. 112 C.
- γονυκλισία, ας, ἡ, (γόνυ, κλῖσις) geniculatio, kneeling, genuflexion. *Doctr. Orient.* 697 A. *Tertull.* I, 1222 B. *Orig.* I, 552 A. *Athan.* II, 1292 B. C. *Basil.* III, 877 A. IV, 192 C. *Epiph.* II, 832 A. *Pseudo-Just.* 1364 B. *Aster.* 436 A. *Joann. Mosch.* 2937 C. *Stud.* 1661 D.
- γονυκλιεῖν, ἤσω, = γόνυ κλίνειν, to kneel. *Jejun.* 1916 D.
- γονυπετέω, ἤσω, (γονυπετής) to fall on the knee, kneel down. *Polyb.* 15, 29, 9. 32, 25, 7. *Matt.* 17, 14, αὐτόν, kneeling down to him. 27, 29, ἐμπροσθεν αὐτοῦ, kneeling before him. *Marc.* 1, 40. 10, 17, αὐτόν. *Cornut.* 37. *Arcaid.* 149, 27.
- γονυπέτησις, εως, ἡ, a kneeling. *Stud.* 813 C.
- γοργεύνωμαι, εὔσομαι, (γοργός) = σπεύδω, σπουδάξω, to make haste. *Symm.* *Eccl.* 10, 10. *Macar.* 476 D, to be wide awake. *Nil.* 92 C, πρὸς αὐτήν.
- γοργιάζω, ἄσω, (Γοργίας) to imitate Gorgias. *Philostr.* 493, et alibi.
- γοργονεύω = γρηγορεύω. *Pseudo-Nil.* 545 D.
- γοργονιάς, ἄδος, ἡ, the name of a plant. *Phot.* III, 1268 B.
- γοργόνιον, ου, τὸ, (Γοργώ) mystical, = σελήνη. *Clem.* A. II, 80 B.
- γοργότης, ητος, τὸ, (γοργός) quickness, rapidity. *Symm.* *Eccl.* 2, 21. *Hermog.* *Rhet.* 295, of style. *Macar.* 512 C.
- γοργοστομία, ας, ἡ, (Γοργώ, τέμνω) the decapitation of Gorgo. *Strab.* 8, 6, 21.
- γοργώνιον, τὸ, = λιθόσπερμον. *Diosc.* 3, 148 (158).
- Γορθαῖος, also Γόρθεος, ου, ὁ, Gorthaeus, a heretic. *Heges.* 1324 A. *Theod.* IV, 388 B.
- Γορθηνοί, ὧν, οἱ, Gortheni, the followers of Gorthaeus. *Epiph.* I, 161 A. *Theod.* IV, 345 B. — *Heges.* 1324 A Γορθηναῖοι.
- γορπιαῖος, ου, ὁ, gorpiaeus, a Macedonian month. *Jos. B. J.* 2, 17, 8, et alibi. *Plut.* I, 9 B, μῆνός.
- γοτά, ας, ἡ, Macedonian, = ὅς, σὺς, sow. *Hes.* Γοτάν, ὄν. Μακεδόνες.
- Γοτθικός, ἡ, ὄν, Gothicus, Gothic. *Themist.* 167, 13.
- Γότθος, ου, ὁ, Goth. *Themist.* 167, 13. *Cyrril.* H. Catech. 10, 19. *Philostr.* 2, 5.
- γουβᾶς, ἂ, ὁ, Chaldee גב or גבב = λάκκος, pit, cavern, den. *Hieron.* II, 21 B, gubba. *Theod.* III, 1400 D.
- γούλα, ἡ, the Latin gula, gullet. *Erotian.* 274 *Οἷος στόμα, γούλαν προβάτου. *Pseudo-Galen.* X, 662 A.
- γουλάρης, ὁ, (γούλα) the Latin gulosus, glutton. *Basilic.* 19, 10, 4.
- γούνα, ας, ἡ, fur. *Porph.* *Adm.* 155. — 2. Gunna, gonna, a fur-lined garment. *Porph.* *Cer.* 381, 11. *Achmet.* 158. *Tzetz.* ad *Lycophr.* 634. *Barthol.* 1405 A. 1445 B. (Compare καυνάκη, and the English gown.)
- γουνάρια, ὧν, τὰ, (γούνα) fur-sellers' shops. *Chron.* 623. *Theoph.* *Cont.* 420, 16. 744, 20.
- γούνδας, γουνδίων, see γόνδης.
- γουνίον, ου, τὸ, = γούνα. *Mauric.* 1, 2.
- *γούρος, ὁ, a kind of pie. *Solon* 38 (26). See also ἄγγουρος.
- γουντᾶτον, τὸ, the Latin guttatum (guttatus). *Athen.* 14, 57.
- γοώδης, ες, = γοητικός. *Eust.* *Ant.* 628 C. 629 C. D.
- γράα, ας, ἡ, (Sancrit?) a kind of sea-serpent. *Arr.* P. M. E. 38.
- γράβαττος, ου, ὁ, = κράβαττος. *Marc.* 6, 55 as v. l.
- γραδῆλιν for γραδῆλιον. *Porph.* *Cer.* 232, 21.
- γραδῆλιον, more correctly γραδῆλιον, ου, τὸ, (gradilis) = βαθμῖς, step, stair. *Porph.* *Cer.* 63, 9.
- γράδος, ου, ὁ, the Latin gradus. *Inscr.* 3902. 3902, i.
- γράδωσις, εως, ἡ, (γράδος) steps, stairs, collectively considered. *Theoph.* *Cont.* 139, 21.
- γραῖα, ας, ἡ, = τὸ περικείμενον δέρμα τῷ ὀμφαλῷ. *Ruf.* apud *Orib.* III, 390, 6.
- Γραικία, ας, ἡ, Graecia, = Ἑλλάς. *Nic.* II, 752 A.
- γραικίζω, ἴσω, (Γραικός) to use the Greek language. *Method.* CP. 1324 D.
- Γραικικός, ἡ, ὄν, Greek. *Pseudo-Theophyl.* B. IV, 1216 A. 1229 A.
- Γραικίς, ἰδος, ἡ, Graeca. *Steph.* B. Γραικός γραικιστί, adv. graece = ἐλληνιστί. *Const.* III, 1041 A. *Hes.*
- Γραικίτης, ου, ὁ, = Γραικός. *Steph.* B. Γραικός
- γραικός, ἡ, ὄν, (γραιῦς) old woman's. *Clem.* A. 172 B. 596 B.
- *Γραικός, οὔ, ὁ, Graecus. *Aristot.* *Meteor.* 1, 14, 15. *Inscr.* 2374, 10. 11 (Parian). *Call.* *Frag.* 104. 160 (*Strab.* 1, 2, 39). *Steph.* B. Γραικός, ὁ Ἑλλην. *Hes.* Γραικός, Ἑλλην. *Eust.* 890, 14. — In later writers, from Polybius downward, it is the representative of the Latin Graecus, as applied to the historical Greeks. *Polyb.* 35, 6, 2. *Plut.* I, 863 B. *Athen.* 2, 35. *Hieron.* I, 465 (176). 552 (284). *Acac.* apud *Cyrril.* A. X, 100 D.

Prisc. 190, 20. *Proc.* II, 93. 136. 313, the Eastern Romans. *Const.* III, 677 A. *Theoph.* 705. *Porph. Adm.* 217.

Γραίκουλος, ου, ό, the Latin Graeculus, a term of contempt. *Dion C.* 46, 18, 1.

γραίκω, ώσω, (Γραικός) to make Greek, to convert into Greek. *Leo. Tact.* 18, 102: if the reading is sound. (Compare *Her.* 8, 73 ἐκ δεδορίενται.)

γραῖς, ἴδος, ή, = γραῖς. *Athan.* I, 613 A. *Schol. Arist. Pac.* 812, et alibi.

γράμεν, τὸ, the Latin grāmen = ἄρωσις. *Diosc.* 4, 30.

*γράμμα, ατος, τὸ, (γράφω) letter of the alphabet. *Aesch.* Sept. 429. 463. *Sept. Esai.* 29, 11 Ἀνθρώπῳ ἐπισταμένῳ γράμματα, who can read. *Diod.* II, 590, 90 Διὰ γράμμάτων, in writing. *Dion. H.* V, 211, 5. *Jos. B. J.* 5, 5, 7, the name γρῦτ. *Plut.* II, 1120 F. 670 F, ἱερά, hieroglyphics. *Tatian.* 1 Τὴν διὰ γράμμάτων παιδείαν, the art of writing. — 2. Writing, book, literary performance; usually in the plural. *Classical.* *Erinna* 5, 8, epigram. *Sept. Esth.* 6, 1. 2. *Polyb.* 2, 56, 2. *Antip. S.* 49. *Joann.* 5, 47. *Jos. Apion.* 1, 2. *Orig.* I, 1048 D. III, 981 A. 1185 A, τὰ παλαιά, the Old Testament. *Sext.* 609, 9 seq. — 3. Scripture = γραφή. *Philon* II, 421, 3. 574, 36, ἱερά. *Paul. Tim.* 2, 3, 15. *Jos. Apion.* 1, 10. *Orig.* IV, 269 C, ἀγία. *Greg. Th.* 1073 B, θεῖον. *Athan.* I, 84 B. *Eriph.* II, 757 A. *Cyrrill. A.* X, 273 B, ἱερόν.

4. Letter, epistle; usually in the plural. *Classical.* *Polyb.* 15, 27, 7 Τῷ πρὸς τοῖς γράμμασι τεταγμένῳ, corresponding secretary. *Philon* II, 533, 3, ἐπιστολιμαία. *Inscr.* 3833. *Eus.* II, 956 B, βασιλικόν. *Jul.* 442 D. *Did. A.* 924 A, τὰ Παύλου, Paul's epistles. *Greg. Nyss.* III, 1009 B. *Apophth.* 85 B Ἐδέξατο Κωνσταντίου τοῦ βασιλέως γράμματα ἵνα ἔλθῃ εἰς Κωνσταντινούπολιν, inviting him to go to Constantinople. — 5. Edictum, edict. *App.* II, 800, 78. — 6. Picture. *Erinna* 4. — 7. Gramma, the Roman scripulum or scrupulum, a weight. *Galen.* XIII, 981 A. *Æt.* 3, 104. *Geopon.* 7, 13, 2. [Those who first used it in this sense imagined scripulum to be a derivative of scribo, γράφω.]

γραμματεία, ας, ή, (γραμματεύω) learning. *Sept. Sir.* 44, 4.

γραμματεῖον, ου, τὸ, = οἱ γραμματεῖς collectively considered. *Polyb.* 4, 87, 8.

γραμματεὺς, ὧς, ή, L. scriba, scribe, clerk, secretary. *Sept. Reg.* 2, 8, 17. 2, 20, 25. 4, 19, 2. 4, 25, 19. *Par.* 2, 26, 11. *Ps.* 44, 2. *Macc.* 1, 5, 42. 1, 7, 12. *Philon* I, 322, 35, of the army. *Arr. Anab.* 3, 5, 3, ἐπὶ τῶν ξένων. — 2. Learned in the Jewish law.

Sept. Esdr. 1, 8, 3. 2, 7, 6. *Nehem.* 8, 1. *Sir.* 10, 5. 38, 24. *Macc.* 2, 6, 18. *Matt.* 2, 4, et alibi. [The Jewish γραμματεῖς correspond to the ulema of the Mohammedans.]

— 3. A man of letters, scholar. *Matt.* 13, 52, et alibi. *Paul. Cor.* 1, 1, 20. — 4. Perfect, officer, overseer. *Sept. Ex.* 5, 6. *Num.* 11, 16. *Josu.* 1, 10. *Par.* 2, 19, 11.

γραμματεῖω, to be γραμματεὺς 4. *Sept. Par.* 1, 26, 29.

γραμματηφόρος, ου, ό, = γραματοφόρος. *Plut.* I, 1056 D, et alibi. *Basil.* IV, 284 B as v. l.

*γραμματίδδω, Boeotic for γραμματίζω = γραμματεῖω. *Inscr.* 1573. 1574.

γραμματίζω, ἴσω, (γράμμα) to make learned. Not found in the active. Participle γεγραμμισμένος, L. litteratus, lettered, learned. *Hippol. Haer.* 82, 22.

γραμματικέομαι (γραμματικός), to play the scholar. *Palladas* 41. *Phot.* I, 557 A.

*γραμματικός, ή, όν, (γράμμα) L. litterarius, relating to the letters of the alphabet. Hence, literary, learned; opposed to ἀγράμματος. *Sept. Dan.* 1, 4. *Epict.* 3, 19, 6. *Plut.* II, 582 A, ἀνήρ. *Sext.* 584, 21. *Diog.* 2, 99, γυνή. *Antiat.* 88, 9 Γραμματικός, ό πολλὰ εἰδώς. — 2. Grammaticus, grammatical, relating to grammar. *Eratosth.* apud *Clem. A.* I, 793 A. *Dion. H.* VI, 940, 14, ἐξήγησις. *Strab.* 14, 1, 48, σχολή. *Sext.* 631, 31, γρασολογία.

3. Substantively, (α) ό γραμματικός, grammaticus, grammarian. *Polyb.* 32, 6, 5. *Strab.* 1, 2, 24. *Dion Chrys.* II, 274, 14, *Epict.* 2, 9, 10. *Tatian.* 861 C. *Clem. A.* I, 793 A. II, 73 A. *Athen.* 2, 84. *Socr.* 5, 25. *Const.* III, 1017 A, Ρωμαϊκός, Latin teacher. — (b) scribe, secretary, = γραμματεὺς. *Sept. Esai.* 33, 18. — (c) ή γραμματική, sc. γυνή, female grammarian. *Athen.* 1, 25. — (d) ή γραμματική, sc. τέχνη, grammatica, grammar. *Classical.* *Dion. Thr.* 629, 2. *Diod.* 3, 4, 12, 13. *Strab.* 3, 1, 6. 7, 3, 6, p. 20, 22. *Sext.* 608, 17. 671, 29 Οἱ ἀπὸ τῆς γραμματικῆς, = γραμματικοί. — (e) ή γραμματική, the alphabet. *Polyb.* 10, 47, 7. *Plut.* I, 3109 A Ἡ μετ' Εὐκλείδην γραμματική, the Ionic alphabet. II, 579 A, ή ἐπὶ Πρωτέϊ βασιλεύοντι. *Schol. Hom.* II, 7, 185, p. 182 (Venet.). *Bekker.* 783. *Cramer.* IV, 318, 25. — (f) ή γραμματική, learning; opposed to ἀγραμματία. *Philon* I, 502, 34. — (g) τὰ γραμματικά, grammatical knowledge, grammar. *Strab.* 3, 4, 3. *Epict.* 1, 12, 13. 2, 9, 10. *Plut.* II, 75 B. 419 B Διδάσκαλος γραμματικῶν. *Clem. A.* I, 793 A.

4. Of striped jasper? *Lucian.* II, 333, ποτήρια. *Schol. Lucian.* Ibid. Γραμματικά, τὰ γραμμάς ἔχοντα. γραμματιστική, ής, ή, (γραμματιστής) sc. τέχνη

the art of teaching the rudiments of a language; not to be confounded with γραμματική. *Philon* I, 540, 50. *Sext.* 608, 20. 610, 19.

γραμματοδιδασκαλείον, ον, τὸ, (γραμματοδιδάσκαλος) primary school, where children learn to read and write. *Plut.* II, 278 E. 712 A.

γραμματοδιδάσκαλος, ον, ὁ, (διδάσκαλος) teacher of the rudiments of language. *Plut.* I, 194 D. *Diog.* 10, 2.

γραμματοεισαγωγεύς, ἑως, ὁ, (εἰσαγωγεύς) = γραμματεὺς. *Sept. Ex.* 18, 21. 25 as v. I. *Deut.* I, 15. 16, 18.

γραμματοκομιστής, οὗ, ὁ, (γράμμα, κομίζω) letter-carrier, courier. *Eus.* II, 121 C. *Theophyl.* B. IV, 324 D.

γραμματόκος, ον, (τίκτω) bringing forth letters. *Anthol.* IV, 39.

γραμματόκυφος, ὁ, = γραμματοκύφων. *Method.* 368 C.

γραμματοπίναξ, ακος, ὁ, (πίναξ) map-maker. *Schol. Dion. P.* 321, 32.

γραμματοφορέω, ἥσω, = γραματοφόρος εἰμί. *Strab.* 5, 4, 13, p. 399, 14.

γραμματοφόρος, ον, ὁ, (γράμμα, φέρω) letter-carrier. *Polyb.* 1, 79, 9, et alibi. *Plut.* I, 283 B, et alibi. *Lucian.* III, 4. *Athan.* I, 225 A. II, 840 A. *Basil.* IV, 284 B.

γραμματοφυλακείον, ον, τὸ, (γραμματοφύλαξ) archives, where records are kept. *Jos. B. J.* 2, 17, 6. *Plut.* II, 520 B. *Sext.* 680, 17. *Eus.* II, 121 A. (Compare *Paus.* 1, 43, 4 *Οἱ Μεγαρεῖς ἐς γραμμάτων φυλακὴν ἐχρῶντο.)
γραμματοφυλάκιον = γραμματοφυλακείον. *Inscr.* 4247. 4957, 23. *Plut.* I, 332 B. *Sext.* 680, 17 as v. I.

γραμματοφύλαξ, ατος, ὁ, (γράμμα, φύλαξ) keeper of public documents, archivist. *Inscr.* 1239. 1240. *Gloss.* Γραμματοφύλαξ, tabularius. [*Socr.* 1, 19 for γραμματοφυλάκων read γραμματοφυλακείων.]

γραμμή, ἥς, ἡ, = βαλβίς. *Diod.* II, 611, 65, ἡ ἐσχάτη τοῦ βίου.

γραμμίζω, ἴσω, (γραμμή) = εὐθύνω, κατευθύνω, L. dirigo. *Gloss.* Γραμμισθέν, directum. — 2. To form, make. *Porph.* Cer. 573, 17.

γραμμικός, ἡ, ὄν, L. linearis, linealis, lineal. *Cleomed.* 35, 30. *Plut.* II, 606 E. *Quintil.* 1, 10, 38, ἀποδείξω, geometrical demonstration. *Diog.* 1, 25. — Γραμμικός ἀριθμός, lineal number, a number of things arranged in a straight line; as aa, aaa, aaaa. *Nicom.* 117.

γραμμικῶς, adv. lineally. *Sext.* 670, 23. 716, 18.

γραμμιστής, οὗ, ὁ, (γραμμίζω) draughtsman? *Theoph.* 454, 15.

γραμμιστός, ἡ, ὄν, = κατάγραπτος, variegated, checkered. *Eust.* 852, 11.

γραμμοποίκιλος, ον, (ποικίλος) striped. *Athen.* 7, 110.

γραμμός, οὗ, ὁ, (γράφω) the act of writing. *Arcad.* 59, 7.

γρασολογία, ας, ἡ, (γραῦς, λέγω) old woman's talk, twaddling. *Tatian.* 3, p. 812 A. *Sext.* 631, 31. *Adam.* 1764 B.

γρασπρεπής, ἑς, (πρέπω) befitting an old woman. *Cyrrill.* A. I, 461 C. 469 B. IX, 632 B. X, 265 D.

γρασπρεπῶς, adv. as befits an old woman. *Cyrrill.* A. X, 256 C.

γραστέρα, ας, ἡ, (γραῦς) an older woman. *Epiph.* II, 745 A.

γρασόφιλος, ον, (φιλέω) fond of old women. *Schol. Arist. Pac.* 812.

γραπτέον = δεῖ γράφειν. *Strab.* 9, 4, 5, ἐν τοῖς δυσὶ σίγμα (Βῆσσα), it must be spelled with ΣΣ.

γραπτός, ἡ, ὄν, painted. *Inscr.* 124, εἰκῶν, picture. *Strab.* 14, 1, 41, p. 118, 5. *Just. Apol.* 1, 19. *Theophil.* 1, 1. *Artem.* 279. *Jul.* 291 C. — Οἱ γραπτοί, the branded ones, an epithet given to the brothers Theodorus and Theophanes, because the emperor Theophilus, the last of the iconoclasts, caused twelve iambic trimeters to be branded on their foreheads. *Horol.* Oct. 11. Dec. 27. (*Theoph.* Cont. 105 seq.)

2. Substantively, τὸ γραπτόν, (a) a painting, picture. *Dion. H.* V, 208, 6. — (b) edict, decree. *Sept. Par.* 2, 36, 22. *Esdr.* 1, 2, 2. *Macc.* 2, 11, 15. — (c) destiny. *Eus. Alex.* 456 C Οὐαὶ τῷ γραπτῷ μου! (Compare *Patriarch.* 1121 B. 1056 B Καθὼς γέγραπται ἐν ταῖς πλαξὶ τῶν οὐρανῶν.)

γραστιζέω, ἴσω, (γράφω) to feed on grass or hay. *Geopon.* 16, 1, 11.

γράφων, ωνος, ὁ, (γράφω) one who smells like a goat. *Anton.* 5, 28. 8, 37. 11, 15.

*γραφεῖον, ον, τὸ, (γραφεῖν) graphium, stilus, style for writing. *Macho apud Athen.* 13, 45. *Sept. Job* 19, 24. *Diosc.* 3, 9 (11), p. 354. *Epict.* 3, 22, 74. *Plut.* II, 859 E, et alibi. — 2. Painter's pencil. *Sext.* 9, 3. — 3. Sacred writing, scripture. *Clem. R.* 1, 28, p. 268 B, the Psalms. *Did. A.* 608 C. 573 C, τὰ θεία, the Holy Scriptures. — Particularly, = ἀγύγραφα. *Epiph.* I, 401 C. III, 244 B.

γραφεὺς, ἑως, ἡ, = συγγραφεὺς, writer. *Diod.* II, 561, 51. *Eus.* VI, 925 D. — 2. Transcriber, copyist. *Strab.* 13, 1, 54, p. 51, 26. *Eus.* IV, 948 B. *Greg. Nyss.* III, 1053 B. *Apophth.* 132 B.

γραφὴ, ἥς, ἡ, a writing. *Classical.* *Sept. Esdr.* 1, 1, 4. 2, 6, 18. *Patriarch.* 1049 B. *Pseudo-Jos. Macc.* 18. — 2. Scripture, the holy writ. *Sept. Par.* 2, 30, 5? *Philon* II, 10, 30. I, 18, 4, ἱεραὶ. *N. T. passim.* *Jos. Apion.* 2,

4, p. 472. *Clem. R.* 1, 53. 2, 6. *Just. Tryph.* 118, et alibi. *Theophil.* 1065 B. 1073 B, *θεία, ἁγία*. *Orig. I.* 1456 A, III, 28 D, ἡ παλαιά. *Athan. I.* 224 A, τῶν Κριτῶν. — In Christian writers it applies also to the New Testament. *Petr.* 2, 3, 16 (some of them). *Iren.* 1228 B. 802 C, ταῖς θείαις. *Hippol.* 728 A. *Orig. I.* 644 D. 1365 A. 893 C. 768 B, ἡ εὐαγγελική. *Eus. II.* 137 A. 217 A. 269 B. 245 B, τοῦ εὐαγγελίου. *Iren.* 1032 C, the Shepherd. — 3. Passage of Scripture. *Philon II.* 418, 48, ρηταί, taken in their literal sense. *Joann.* 19, 37. *Luc. Act.* 1, 16. *Clem. R.* 2, 2, the New Testament. *Just. Tryph.* 71. *Clem. A. I.* 192 D. — 4. Reading, in criticism. *Strab.* 1, 1, 7. 1, 2, 25. *Apollon. D. Pron.* 299 A. 309 C, ἡ τοῦ Ε (μοι enclitic, with an Ε before it takes the accent, ἐμοί). — 5. Letter, epistle. *Eus. II.* 1025 A, αὐτόγραφος.

γράφημα, ατος, τὸ, (γράφω) a writing. *Schol. Dion. Thr.* 787, 14.

γραφίδιον, ου, τὸ, little γραφίς, stilus. *Theon. Prog.* 209, 3. — 2. Little γραφή, libellus. *Philipp. Sol.* 893 A.

γραφικός, ἡ, ὄν, pertaining or relating to writing. *Sept. Macc.* 3, 4, 20, κάλαμος, writing-read. *Polyb.* 34, 3, 11, ἀμάρτημα, mistake in copying. *Strab.* 1, 2, 16, p. 37, 24. *Clem. A. II.* 253 B, μέλαν, ink. *Orig. III.* 433 D. *Eus. IV.* 948 A, σφάλμα. — 2. Skilled in writing. *Epict.* 2, 18, 2. *Gelas.* 1197 B, in copying. — 3. Scriptural. *Orig. III.* 584 C. *Eust. Ant.* 628 D. *Greg. Naz. III.* 1115 A. *Greg. Nyss. III.* 1041 C. — 4. Picturesque. *Diod.* 2, 53, p. 166, 13, πρόσοφισ.

γραφικῶς, adv. as in painting. *Plut.* II, 747 C. — 2. In writing. *Orig. II.* 1184 C. — 3. Scripturally. *Isid.* 221 B. *Anast. Sin.* 197 B. *Stud.* 813 A.

γραφίον, incorrect for γραφεῖον.

γραφίς, ἴδος, ἡ, = γραφεῖον, stilus, for writing. *Classical. Diosc. Eupor.* 1, 242, p. 223. — 2. Painter's pencil. *Antip. S.* 32. — 3. Graving-tool. *Sept. Ex.* 32, 5.

γράφω, to write. *Sept. Esdr.* 1, 4, 47. 49, πᾶσι τοῖς Ἰουδαίοις μὴ ἐπελεύσεσθαι, . . . καὶ ἵνα οἱ Ἰδουμαῖοι ἀφιώσι τὰς κόμας. *Esai.* 4, 3 Οἱ γραφέντες εἰς ζώην, that are enrolled among the living. *Macc.* 1, 15, 18, τοῖς βασιλεῦσι ὅπως μὴ ἐκζητήσωσιν. *Diod.* 16, 52. 18, 57, πρὸς Ὀλυμπιάδα ἵνα καταντήσῃ. II, 632, 77, δόγμα ὅπως ἀναπέμψωσιν. *Marc.* 12, 19 Μωϋσῆς ἔγραψεν ἡμῖν ὅτι, . . . ἵνα λάβῃ. *Jos. Ant.* 12, 2, 4. 11, 12, 2, τοῖς γειτονέουσιν ἵνα συμβάλωνται. *Polyc.* 13, p. 1016 A, μοι ἵνα ἀποκομίσῃ. *Philostr.* 195, πρὸς αὐτὸν ἐπιστολὴν ἵν' ἐς τὰ Γάδαιρα ἔλθοι. *Apocr. Act. Pet.* et *Paul.* 4, πρὸς πάσας τὰς ἐπαρχίας ἡμῶν ἵνα παντελῶς μὴ ὀρμίσῃ. *Mal.* 385, 20, ὥστε. —

Καθ' ὑδάτων γράφειν, to write on water, to labor in vain. *Joann. Hier.* 465 B. — Ἐς τάχος γράφειν, to write in shorthand. Ἐς κάλος γράφειν, to be a calligrapher. *Philostr.* 23. — Impersonal, γέγραπται, it is written in the Old Testament. *Matt.* 2, 5, et alibi. *Marc.* 9, 12 Γέγραπται ἐπὶ τὸν υἱὸν τοῦ ἀνθρώπου ἵνα πολλὰ πάθῃ.

2. To spell a word. *Dion. H.* I, 52, 13 Τὴν ΟΥ συλλαβὴν ἐνὶ στοιχείῳ γραφομένην (in *Feλία, Velia*). *Strab.* 12, 3, 22, p. 534, ἐν τοῖς δύο λάμβδα, with two ΔΔ. [Perf. act. γεγράφκα. *Sept. Macc.* 2, 1, 7. *Synes.* 1521 D.]

γράφμιον, ου, τὸ, (γράφω) the act of writing. *Zosimās* 1696 C.

γραῶδης, ες, (γραῦς) old woman's, silly. *Cleomed.* 69, 28. *Strab.* 1, 2, 3, p. 25, 25. *Paul. Tim.* 1, 4, 7. *Iren.* 633 B.

γραωδῶς, adv. after the manner of old women. *Orig. IV.* 389 A.

Γρηγοράς, ἁ, ὁ, (Γρηγόριος) Gregoras. *Athan. I.* 384 D. *Theoph.* 456, 12. *Stud.* 1089 C.

γρηγορέω, ἡσω, (ἐγρήγορα) to be awake, to watch. *Sept. Nehem.* 7, 3. *Jer.* 5, 6. *Thren.* 1, 14. *Baruch* 2, 9. *Macc.* 1, 12, 27. *Matt.* 24, 43. *Philon Bybl.* apud *Eus.* III, 76 B. *Patriarch.* 1148 B. *Ignat.* 720 B. *Theodtn.* Dan. 9, 14. *Phryn.* 118, condemned.

γρηγόρησις, εως, ἡ, (γρηγορέω) = ἐγρήγορις. *Theodtn.* Dan. 5, 11, 14. *Basil.* III, 449 A.

γρηγορητέον = δεῖ γρηγορεῖν. *Eus.* VI, 564 A. *Greg. Naz.* III, 498 A.

γρηγοριολόγος, ου, ὁ, = ὁ λαλῶν τὰ Γρηγορίου τοῦ θεολόγου. *Cosm. Carm. Greg.* 343.

Γρηγόριος, ου, ὁ, Gregorius I, bishop of Rome. *Joann. Mosch.* 3016 D, ὁ μέγας. *Phot.* IV, 96 D. — 2. Gregorius II (A. D. 731), the supposed author of the *Λειτουργία τῶν προηγασμένων*. The Byzantines call him Γρηγόριος ὁ Διάλογος, because they confound him with Gregorius the First, the author of the *Dialogi*. *Damasc.* II, 261 D. *Phot.* II, 393 B. *Cedr.* I, 799. *Synax. Mart.* 12.

γρήγορος, ου, (ἐγρήγορα) prompt, quick. *Sibyll.* 1, 98. *Macar.* 528 B. *Achmet* 292.

γρήγορις, εως, ἡ, = ἐγρήγορις. *Philon I.* 510, 13. *Epiph.* I, 353 B.

γριπῆς, ἴδος, ἡ, pertaining to γρίπος. *Antip. S.* 14, τέχνη, the art of fishing.

γριπίζω, ἰσω, (γρίπος) to catch fish. *Leont. Cypr.* 1724 A. *Hes.* Γριπίζει, ἀλιεύει.

γρίπισμα, ατος, τὸ, (γριπίζω) a gripping, rapacity. *Patriarch.* 1041 A.

γρίφιον, ου, τὸ, = γρίφος. *Eudoc. M.* 272.

γροθίζω for γρονθίζω, ἰσω, (γρόνθος) to strike with the fist, to cuff. *Theoph.* 379, 16.

γρονθάριον, ου, τὸ, the Latin subgrunda = γείσων. *Apollod. Arch.* 34 as v. l.

γρόνθος, ου, ὁ, *fist.* Heron Jun. 48, 8 = παλαιστής, *hand, palm, a measure.* — 2. Blow with the *fist,* = κόνδυλος, πύξ. *Polyc.* 1008 A. *Moer.* 295 Πύξ, Ἀττικῶς γρόνθος, Ἑλληνικῶς. *Porph.* Cer. 428, 14 Δοῦναι αὐτῷ γρόνθον, καὶ σχίσαι τὸ χεῖλος αὐτοῦ. *Schol. Hom.* II, 2, 219. *Tzetz. ad Lycophr.* 981, 999. [Compare the Hebrew *קִרְיָא, fist.*]
 γρόνθος, ου, ὁ, = γρονθάριον. *Apollod. Arch.* 46.
 γροσφομάχος, ου, ὁ, (γρόσφος, μάχομαι) one who fights with the γρόσφος. *Polyb.* 1, 33, 9 οἱ γροσφομάχοι, the Roman *velites, skirmishers.*
 γρόσφος, ου, ὁ, *grosphus, a kind of javelin.* *Polyb.* 1, 40, 12, et alibi. *Strab.* 4, 4, 3. *Plut.* I, 464 B.
 γροσφοφόρος, ου, ὁ, (γρόσφος, φέρω) one who bears a γρόσφος = γροσφομάχος. *Polyb.* 6, 21, 9.
 γρυμαῖα, as, ἡ, = γρυμέα. *Themist.* 313, 1.
 γρυματοπώλης, ου, ὁ, seller of bags. *Lucian.* II, 323.
 γρυμέα, as, ἡ, *crumēna, a bag.* *Poll.* 10, 160.
 γρυπάριος, α, ου, (γρύψ) ornamented with figures of griffins. *Porph.* Cer. 1, 581, 1. (Compare ταγηνάριος.)
 γρύπισμα, incorrect for γρίπισμα.
 γρυπολέων, ὁ, = γρύψ καὶ λέων. *Porph.* Cer. 581, 1.
 γρυπόμενος, ὁ, = γρύψ καὶ ὄναγρος. *Porph.* Cer. 589, 9.
 γρυπόρυγχος, ου, (γρυπός, ρύγχος) hooked-nosed. *Mal.* 258, 10.
 γρυτάρης for γρυτάριος, ου, ὁ, = γρυτοπώλης. *Schol. Arist. Plut.* 17.
 γρυτάριον, ου, τὸ, (γρύπη) small article of furniture. *Pallad. Laus.* 1035 C.
 γρυτοπώλης, ου, ὁ, = ὁ γρύτην πωλῶν. *Schol. Arist. Plut.* 17.
 Γύαρα, ων, τὰ, *Gyara* = Γύαρος, *Gyaros, one of the Cyclades.* *Philon* II, 539, 21. *Epict.* 1, 25, 19. *Philostr.* 297.
 γυλᾶς, ὁ, a title of nobility among the Turks. *Porph. Adm.* 174, 20.
 γυνάξω, ἄσω, to discuss a subject. *Strab.* 14, 2, 19, p. 134, 18. *Socr.* 685 C.
 γυμνασιαρχέω, ἴσω, to be γυμνασιάρχης. *Inscr.* 274, τοὺς ἐφήβους.
 γυμνασιαρχικός, ἡ, ὄν, belonging to a γυμνασιάρχης. *Plut.* I, 931 A. *Iambl.* V, P. 274.
 γυμνασιδίων, τὸ, little γυμνάσιον. *Epict.* 2, 16, 29.
 γυμνάσιον, τὸ, = βαλανεῖον, bath. *Chron.* 497, 560.
 γυμνάσμα, ατος, τὸ, (γυμνάξω) literary exercise at school. *Dion. H.* V, 234, 9. *Jos. Apion.* 1, 10. *Plut.* II, 1119 D.
 γυμνασμός, οὔ, ὁ, exercise, practice. *Macar.* 641 B.

γυμναστήριον, ου, τὸ, (γυμναστής) = γυμνάσιον. *Oenom. apud Eus.* III, 400 B.
 γυμνητεία, as, ἡ, (γυμνητεῖω) nakedness. *Cornut.* 59.
 γυμνητεῖω, εἴσω, (γυμνής) to be naked. *Paul.* Cor. 1, 4, 11 (hyperbolically). *Dion Chrys.* I, 520, 30. — 2. To be a light-armed soldier. *Plut.* I, 263 F. *Dion C.* 47, 34, 2.
 γυμνήτης, ἴδος, ἡ, (γυμνήτης) = γυμνή. *Plut.* II, 332 B, σοφία, of the *Gymnosophistae.*
 γυμνοποδέω, ἴσω, = γυμνόπους εἰμί. *Greg. Naz.* II, 649 B. *Achmet* 213.
 γυμνόπους, ουν, (γυμνός, ποῖς) L. *nudipes, barefooted.* *Strab.* 7, 2, 3. *Jos. B. J.* 2, 15, 1.
 Γυμνοσοφιστής, οὔ, ὁ, (γυμνός, σοφιστής) *Gymnosophist, of India.* *Strab.* 16, 2, 39. *Philon* I, 666, 25. *Lucian.* III, 369. *Clem. A.* I, 777 B. (Compare *Arr. Anab.* 7, 2, 2 τῶν σοφιστῶν Ἰνδῶν τοὺς γυμνοῦς.)
 γυμνότης, ητος, ἡ, (γυμνός) nakedness. *Sept. Deut.* 24, 48. *Paul. Rom.* 8, 35, et alibi.
 γυμνοφανής, ἐς, (φαῖνω) naked in appearance. *Const. Apost.* 7, 33. *Lyd.* 259, 3.
 γυμνώω, ὥσω, to put off a garment. *Sept. Judith* 9, 1, σάκκον.
 γύμνωσις, εως, ἡ, (γυμνώω) the being naked, nakedness. *Sept. Gen.* 9, 22, τοῦ πατρός. *Diosc.* 2, 204, p. 320. *Plut.* I, 48 B, τῶν παρθένων. *Clem. A.* I, 453 B.
 γυναικάδελφος, ου, or γυναικαδελφός, οὔ, ὁ, = γυναικός ἀδελφός, a wife's brother, considered with reference to the husband. *Vit. Euthym.* 23. *Chron.* 561 -δελφός. *Porph.* Cer. 665, 12 -δελφός. *Theophyl. B.* IV, 309 B. *Curop.* 15, 7.
 γυναικεῖος, α, ου, woman's. *Classical.* *Artem.* 180, ἐργασία, female occupation, work usually done by women. *Eus.* II, 1000 A, ἔργα. — 2. Substantively, (α) τὰ γυναικεῖα, sc. ἔργα. *Sept. Tobit* 2, 11 Ἠριθέυετο ἐν τοῖς γυναικεῖοις, was engaged in female occupations. — (b) τὸ γυναικεῖον = στίμμι. *Diosc.* 5, 99. — (c) τὸ γυναικεῖον, *gynaecium, a place where women work.* *Eus.* II, 1012 A. *Soz.* 877 A.
 γυναικεῖως (γυναικεῖος), adv. after the manner of women, like a woman. *Jos. Ant.* 15, 3, 6. *Dion C.* 38, 18, 1, et alibi.
 γυναικίας, ου, ὁ, (γυνή) L. *catamitus.* *Lucian.* II, 599, 609.
 γυναικικός, ἡ, ὄν, = γυναικεῖος. *Classical.* *Pallad. Laus.* 1188 D. *Basil. Sel.* 501 A, ἀπειροκαλία.
 γυναικισμός, οὔ, ὁ, (γυναικίω) female weakness. *Polyb.* 30, 16, 5. *Diod.* II, 625, 62.
 γυναικιστί, adv. like a woman. *Athen.* 12, 38.
 γυναικίτης, ου, ὁ, the woman's place in a church. *Porph.* Cer. 31. *Codin.* 134. (Compare *Philon* II, 476, 25 seq. *Const. Apost.* 2, 57.)

γυναικοαρρενομανία, *as*, ἡ, (ἀρρενομανία) = τὸ παιδικώτερον ταῖς γυναῖδι χρῆσθαι. *Jejun.* (1896 A) 1921 D. (*Lucian.* II, 428. *Basil.* III, 181 A.)

γυναικόδουλος, *ou*, ὁ, (δούλος) slave to women. *Chrys.* I, 236 C.

γυναικοειδής, *es*, = γυναικῶδης. *Cyrill.* A. I, 300 D. *Solom.* 1333 C.

γυναικόθυμος, *ou*, (θυμός) womanish in mind. *Ptol.* *Tetrab.* 162.

γυναικοθύμως (γυναικόθυμος), *adv.* with a woman's mind, = ἀλογίστως. *Polyb.* 2, 8, 12.

γυναικοίεραξ, *akos*, ὁ, (ιέραξ) = γυναικομανής. *Pallad.* *Laus.* 1251 C. *Vit. Chrys.* 46 D.

γυναικοκτόνος, *ou*, ὁ, (κτείνω) wife-killer. *Philon* II, 581, 2.

γυναικομανής, *es*, (μαίνομαι) mad for women. *Philon* II, 312, 39. *Lucian.* II, 219. *Clem.* A. I, 313 C.

γυναικομανία, *as*, ἡ, (γυναικομανής) madness for women. *Clem.* A. I, 1165 C. *Athen.* 11, 12. *Eus.* II, 1336 B. *Basil.* II, 825 A.

γυναικόμασθον, *ou*, τὸ, (μασθός, μαστός) adipose in the breast of a man. *Galen.* II, 273 F.

γυναικομαστοβορέω = γυναικόμασθον βιβρώσκω. *Caesarius* 985.

γυναικονομέω, ἡσω, = γυναικονόμος εἰμί. *Artem.* 193.

γυναικοπαθέω, ἡσω, (παθεῖν) = πασχισθῆναι. *Athen.* 12, 25.

γυναικόπαιδα, *ou*, τὰ, = γυναῖκες καὶ παιδιά, women and children. *Theoph.* 596, 12. *Theoph. Cont.* 615, 11.

γυναικοπρεπής, *es*, (πρέπω) befitting a woman, womanish. *Plut.* II, 102 C.

γυναικοπρεπῶδης, *es*, = preceding. *Ptol.* *Tetrab.* 144.

γυναικῶδης, *es*, (ΕΙΔΩ) woman-like, womanish. *Polyb.* 12, 24, 5. 37, 2, 1. *Diod.* II, 598, 44. *Plut.* I, 48 F, et alibi. *Sext.* 751, 11.

γυναικῶδως, *adv.* womanishly. *Schol. Arist.* *Thesm.* 575.

γυναικωνίτις, *idos*, ἡ, the women's place in the Temple. *Jos. B. J.* 5, 5, 2. — In a Christian church. *Proc. Gaz.* III, 2836 A. *Sophrns.* 3985 A.

γύνανδρος, *ou*, ἡ, L. *virago*, masculine woman. *Philon* I, 183, 6. 512, 35.

γυνή, γυναικός, ἡ, woman: wife. *Sept. Sir.* 15, 2 *Γυνή παρθενίας* = *κουριδίη ἀλοχος*. *Philon* II, 317, 7, not *παρθένος*. *Clem.* A. I, 1192 A, *κωνή*, = πόρνη. *Proc.* III, 114, *ιεραί*, nuns.

γυπάριον, *ou*, τὸ, = γύπη, which see.

γύπειος, *ou*, (γύψ) L. *vulturinus*, of a vulture. *Basil.* IV, 881 D.

γύπη, *ns*, ἡ, hole, hollow place, cranny. *Hes.* (Compare *γούβας*.)

γυπιοειδής, *es*, (γύψ, ΕΙΔΩ) like a vulture. *Eus.* III, 209 B.

γυρεντής, *ou*, ὁ, (γυρεύω) *loiterer*, *vagabond*. *Clim.* 1112 D. *Ant. Mon.* 1516 B. *Stud.* 1785 C.

γυρεύω, *εὔσω*, (γῦρος) to waltz. *Strab.* 6, 1, 8. — 2. To wander about, = *ρεμβεύω*, *ρέμβομαι*. *Babr.* 29 Ἐκ δρόμων οἶων *καμπτήρας οἴους ἀλφιτεῦσι γυρεύω*. *Apoc. Paul.* 62, *τι. Joann. Mosch.* 3024 B. 2973 B, *πάσαν πόλιν καὶ χώραν*. *Clim.* 1113 A. *Leont. Cypr.* 1709 A. *Theoph.* 264, 13. *Vit. Nil. Jun.* 69 B. — 3. To turn around rapidly, to whirl; active. *Patriarch.* 1113 A. — 4. To seek, *wish*. *Pseudo-Nicod.* II, 7 (23) *Τί κακὸν εὐρὼν εἰς τὸν Ἰησοῦν καὶ ἐγύρευσας τὴν ἀπώλειαν αὐτοῦ*; *Pseud-Athan.* IV, 544 B. *Anast. Sin.* 68 D. *Vit. Nil. Jun.* 117 A. B. *Ptoch.* 1, 101. 103, et alibi.

γυρίζω, *ισα*, *ίσθην*, (γῦρος) to surround, encircle. *Cosm. Carm. Greg.* 532 -σθαι. *Cedr.* II, 164, 9 -σθῆναι.

γῦρις, *ews*, ἡ, = *πᾶλη*, *παιπαλή*, L. *pollen*, the finest flour, mill-dust. *Diosc.* 1, 89. 2, 107, p. 234. 235. *Aquil. Gen.* 40, 16. *Lucian.* III, 654. *Galen.* XIII, 193 A. *Antyll. apud Orib.* II, 339, 3.

γυρίτης, *ou*, ὁ, (γῦρις) of the finest flour. *Geopon.* 20, 41, *ἄρτος*.

γυροειδής, *es*, (γῦρος, ΕΙΔΩ) circular, round. *Pseudo-Germ.* 392 D.

γυροειδῶς, *adv.* circularly, round. *Diosc.* 2, 204.

γύροθεν or γυρόθεν, also γύρωθεν, (γῦρος) *adv.* round, around. *Apollod. Arch.* 43, *τοῦ στανρώματος*. *Pseudo-Nicod.* I, B, 10, 2. *Protosp. Corpor.* 96, 1. 120, 14. *Porph. Adm.* 78. *Cer.* 208, 22, *αὐτῆς*. *Phoc.* 211, 10, *αὐτῶν*. 254, 15. *Comn.* 480 (Paris). *Codin.* 41, 9, et alibi.

γυρόμαντις, *ews*, ὁ, if from γῦρος and μάντις, it must mean *diviner by means of circles*; if corrupt for γυρίομαντις, then it means *diviner by γῦρις*, and is essentially = *ἀλευρόμαντις*. *Artem.* 250.

*γῦρος, *ou*, ὁ, = κύκλος, circle, ring, rim. *Menand. apud Phryn.* 417. *Sept. Job* 22, 14, *οὐρανοῦ*, the circuit of heaven. *Sir.* 24, 5. *Esai.* 40, 22. *Polyb.* 29, 11, 5. *Plut.* II, 202 F. *Joann. Mosch.* 2929 C. — 2. Hole, to plant a tree in. *Theophr.* C. P. 3, 4, 1. 2. 3, 6, 2.

γυρώω, ὥσω, (γῦρος) to encircle, surround. *Sept. Job* 26, 10 *Πρόσταγμα ἐγύρωσεν ἐπὶ πρόσωπον ὕδατος*. *Genes.* 92, 12. — 2. To dig a hole round a tree, = *περισκάπτω*. *Geopon.* 3, 13, 3, *τὰς ἀμπέλους*. 4. 3. 1. 5, 20, 1. — 3. To go around or about. *Nic.* II, 657 D, *εἰς τὰς διατριβάς τῶν στοιχείων*, to visit the primary schools.

γυρτός, ἡ, ὅν, (γῦρος) leaning on one side: stooping. *Hes. Γυρτόν*, *σκυφόν*.

γύρωθεν, see γύροθεν.

γύρωσις, εως, ἡ, (γυρόω) *a going around: a digging around.* Aquil. Esai. 19, 17. Geopon. 2, 46, 4, et alibi.

γυροειδής, ἐς, (ΕΙΔΩ) *like γύφος.* Paul. Aeg. 134.

γυφοπλασία, ας, ἡ, (γύφος, πλάσσω) *an image of gypsum.* Nil. 577 C.

γώγ, ἡ, *the top of the altar?* Sept. Sir. 48, 17.

γωνία, ας, ἡ, *corner.* Lucian. III, 57. Joann. Mosch. 2965 A Ἰστατο δὲ διὰ παντὸς ἐν μῇ γωνίᾳ.

γωνιαίος, α, ον, (γωνία) *angular.* Sept. Job 38, 6, λίθος, *corner-stone.*

γωνιακός, ἡ, ὄν, = γομφίος. Schol. Arist. Plut. 1059, ὀδοῦς.

γωνίδιον, ου, τὸ, *little γωνία.* Anton. 3, 10, et alibi. Lucian. I, 481.

γωνιοποιέω, ἥσω, (γωνία, ποιέω) *to make angular.* Erotian. 158.

γώνιος, ον, (γωνία) *angular, as a geometrical polygon.* Theol. Arith. 3.

γωνιώω, ὥσω, *to render angular.* Diosc. 3, 7 (9). Orig. I, 477 B. IV, 385 B. Paul. Aeg. 362.

γωνιωτός, ἡ, ὄν, (γωνιώω) *angular.* Paul. Aeg. 348.

γώπας, τοὺς, *jackdaws.* Macedonian. Hes. Γώπας, κολοιοῦς. Μακεδόνες.

Δ

Δ, δέλτα, represented in Latin by *D*. [Of the three linguals (T, Δ, Θ), T is the smoothest or slightest, and Θ the roughest; Δ is rougher than T, but smoother than Θ. This makes T and Θ equivalent to *t* and *th* (in *thin*) respectively. Δ then must be *d* or *th* (in *this*). But Δ is a mute (ἄφωνον), that is, it has no audible sound without the help of a vowel or semivowel. This identifies it with *d* nearly; for the semivowel *th* (in *this*) does not answer to the definition of a mute. Plat. Cratyl. 426. 427. Aristol. Poet. 20. Dion. H. Compos. § 14, this description applies to every one of the three linguals.]

2. In the later numerical system, it stands for τέσσαρες, *four*, or τέταρτος, *fourth*; with a stroke before, Δ, for τετρακισχίλιοι, *four thousand*.

δάβελος, ου, ὁ, (δαίω, δαίω, ΔΑΦΩ) *Laconian, = δαλός, firebrand.* Hes. (Compare Simonid. Amorg. 30 Μηρίων δεδαυμένων.)

Δαβίδ, Δαβίδης, see Δαβίδ.

δαβίρ, τὸ, ὁ, ἡ, *the holy of holies of the Temple.* Sept. Reg. 3, 6, 9. 3, 8, 6. 8. Par. 2, 3, 16. Theodtn. Ps. 27, 2.

Δαβιτικός, Δαβιτικῶς, see Δαυιδικός, Δαυιδικῶς.

Δαγών, ὁ, *Dagon, a god of the Philistines.* Sept. Judic. 16, 23. Macc. 1, 10, 84.

δάβινος, ον, (δάς) *of pitch-pine.* Galen. XIII, 971 B. Aët. 3, 141, ξύλον.

δαβίον, ου, τὸ, L. t a e d a, *a splinter of pitch-pine suitable for a torch.* Diosc. 1, 86. 2, 83. Hippol. Haer. 98, 88.

δαβίς, ἰδος, ἡ, *pitch-pine torch?* Lucian. II, 245.

δάδος, ου, ὁ, = preceding. Galen. II, 95 D. [The analogical spelling would be δᾶδος.]

δαδουχία, ας, ἡ, (δαδοῦχος) *torch-bearing.* Sept. Macc. 2, 4, 22. Plut. II, 621 C.

δαυδαλεύω, εὔσω, = δαυδάλλω. Philon I, 666, 9. δαυδαλόγλωσσος, ον, (δαίδαλος, γλῶσσα) *of multifarious tongue.* Synes. Hymn. 3, 256, p. 1597.

δαυδαλουργία, ας, ἡ, (δαυδαλοεργός) *curious work.* Hermes Tr. Poem. 33, 2.

δαιμονάριος, ου, ὁ, (δαίμων) *demoniac, maniac.* Chron. 701, 9 Ὁ ἀπὸ δαιμοναρίων, *ex-maniac, one who has been a maniac.*

δαιμονιακός, ἡ, ὄν, *daemoniacus* = δαιμονικός. Tertull. I, 433 A. Macar. 213 B, *demoniac.*

δαιμονιάρις, ἰον, ὁ, = δαιμονάριος. Leont. Cypr. 1712 C. Nicet. Byz. 761 A. 772 B.

δαιμονιασμός, οὔ, ὁ, = δαιμονισμός. Orig. III, 1109 A.

δαιμονιάω, = δαιμονιάω, *to be possessed with an evil spirit.* Just. Apol. 2, 1.

δαιμονίζομαι, *to be possessed with an evil spirit, to be a demoniac.* Matt. 4, 24. 8, 28, et alibi. Plut. II, 706 D. Pseudo-Plut. II, 1159 D (1028). Aquil. Ps. 90, 6. Polem. 277.

δαιμονικός, ἡ, ὄν, (δαίμων) *daemoniacus, demoniacal.* Ignat. 709 B. Plut. II, 362 F. 458 B, et alibi. Athenag. 949 B. Clem. A. II, 320 B. Eus. II, 144 A. VI, 849 B, ἐν ἐργείᾳ. Athan. I, 184 A.

δαιμονιόθντος, ον, (δαίμονιον, θύω) *sacrificed to demons.* Orig. I, 1549 A. [Formed after the analogy of εἰδωλόθντος.]

δαιμονιόληπτος, ον, (δαίμονιον, λαμβάνω) *possessed by a demon.* Just. Apol. 1, 18. 2, 6. Ptol. Tetrab. 169.

δαιμονιοπληξία, ας, ἡ, (πλήσσω) = *the being demoniolyptus.* Ptol. Tetrab. 170.

δαιμόνιος, α, ον, *divine, etc.* Classical. Dion. H. V, 117, 12, συνιδεῖν. VI, 1035, 8, ἐρμηνεύσαι. — 2. Substantively, τὸ δαιμόνιον, sc.

πνεῦμα, daemonium, an evil spirit, demon. Sept. Deut. 32, 17. Tobit 3, 8. 6, 8. 15. Ps. 90, 6. 95, 5. 105, 37. Esai. 65, 11. N. T. passim. Jos. Ant. 6, 8, 2. 6, 11, 2. 8, 2, 5. B. J. 7, 6, 3. Plut. II, 277 A, φαῦλόν. Just. Tryph. 7. 30. Tertull. I, 447 B. Doctr. Orient. 664 B. Orig. I, 720 A. 179 C, not bad by nature. Plotin. I, 386, 1. Iambl. Myst. 130, 5.

δαίμονις, ἴδος, ἡ, female demon. Procl. Parm. 643 (59).

δαίμονισμός, οὗ, ὁ, (δαμονίζομαι) the being possessed with an evil demon. Orig. I, 1616 A.

δαίμονιώδης, ες, (δαμόνιον, ΕΙΔΩ) demon-like, devilish. Jacob. 3, 15. Symm. Ps. 90, 6. Nil. 257 C. 564 B.

δαίμονιώς, adv. devilishly. Pallad. Laus. 1140 B. C.

δαίμονοβλάβεια, ας, ἡ, (δαίμων, βλάβω) = θεοβλάβεια, insanity. Polyb. 28, 9, 4.

δαίμων, ονος, ὁ, daemon, L. genius. Classical. Diod. 4, 3 Ἀγαθοῦ δαίμονος, sc. πόσις. Epict. 1, 14, 12, ὁ ἐκάστου δαίμων. Plut. I, 682 B, Ahriman. II, 109 C, τοῦ νιέως σου, ghost. 266 D. 361 B. 417 C. 431 B. 1051 D φαῦλος. Anton. 2, 13. Sext. 731, 6. 18. Orig. I, 1616 A, τοῦ Ῥωμαίων βασιλέως. Porphy. Aneb. 43, 15. Iambl. Myst. 247, 13. 45, 12. 177, 16, πονηροί. 280, 1. 283, 11. Hierocl. C. A. 37, 13. 38, 7. 39, 4. — 2. Demon, an evil spirit, = δαμόνιον. Matt. 8, 31. Marc. 5, 12. Luc. 8, 29. Apoc. 18, 2. Jos. Ant. 8, 2, 5. Cels. apud Orig. 1357 B. 1604 C, names of demons. Just. Apol. 1, 5. 18. 28. 2, 5 (Gen. 6, 4. Petr. 2, 2, 4. Jud. 6). Tatian. 16, p. 840 B. Athenag. Leg. 24. 25, p. 948 B. C. Clementin. 9, 9, p. 248 B. C. Alex. Aphr. Probl. 65, 32. Tertull. II, 748 A. Orig. I, (372 B) 621 A. 665 A. 700 A. 705 A. 708 A. 745 A. 785 C. 1188 A. 1516 B. 1517 C. 1553 D. 1556 A. IV, 512 B. C. Theod. IV, 429 C. — Ἀρχικός δαίμων, a demon of the first order. Pallad. Laus. 1083 B.

δαΐσιος, ον, ὁ, daesius, a Macedonian month, = Ιούλιος. Jos. Ant. 14, 10, 22. Plut. I, 672 D, et alibi. Eus. II, 1461 A.

δαΐως, adv. of δαΐος. Plut. II, 1097 C.

δάκω, a species of cassia. Diosc. 1, 12.

δάκνω, to bite, to have a pungent taste. Diosc. 1, 14, 18, τὴν γλώσσαν. Ibid. p. 34, τῇ γένει. [Pseudo-Nil. 549 B. Joann. Mosch. 3093 C δαχθῆναι for δηχθῆναι.]

δακρυποῖός, ὄν, (δάκρυον, ποιέω) producing tears. Diosc. 1, 1, p. 10.

δακρυσταγής, ἐς, = δακρυσίστακτος. Method. 212 D.

δακρυτικός, ἡ, ὄν, (δακρύω) lamentable. Athan. I, 624 B.

δακρυώδης, ες, tearful. Lucian. I, 553. Clim. 805 D.

δακτυλήθρα, ας, ἡ, thumb-screw, an instrument of torture. Pseudo-Jos. Macc. 8, p. 508. Synes. 1400 B.

δακτυλαῖος, α, ον, of the fingers or toes. Diod. 1, 77, p. 88, 61, μέρη τοῦ σώματος, fingers and toes.

δακτυλίδιον, ον, τὸ, = δακτύλιος. Antiatl. 88, 26, condemned. Achmet 260.

δακτυλικός, ἡ, ὄν, (δάκτυλος) dactylicus, dactylic, in versification. Dion. H. V, 108, 8, πούς, a dactyle. Drac. 57, 26. Heph. 7, 10. 4, 1, μέτρον, dactylic verse. 6, 4, τετράμετρον, dactylic tetrameter. Hermog. Rhet. 379, 4, ἐξάμετρον καταληκτικόν, dactylic hexameter catalectic. Aristid. Q. 36.

δακτυλικώς, adv. by dactyles. Drac. 13, 22.

δακτύλιον, ον, τὸ, = σκαμμωνία. Diosc. 4, 168 (171).

δακτύλιος, ον, ὁ, seal-ring. Sept. Tobit 1, 22 Ἀρχάρατος δὲ ἦν ὁ οἰνοχόος καὶ ἐπὶ τοῦ δακτυλίου, keeper of the royal seal. — For the wedding-ring, see Euchol. Ἀκολ. τοῦ Ἀρραβῶνος. Tertull. I, 685 A, Annulus maritalis, seu conjunctio maritalis. — 2. Anus. Diosc. 1, 57. Plut. II, 518 D.

δακτυλῖς, ἴδος, ἡ, dactylis, a variety of grape, perhaps the modern τὸ ἀετονύχι, Turkish parmak uzumu, finger-grape, a long heart-shaped grape, usually purple. Plin. 14, 4, 16.

δακτυλίτις, ἴδος, ἡ, = ἡ μακρὰ ἀριστολογία. Diosc. 3, 4 (5), p. 344.

δακτυλοδεικνέω (δάκτυλος, δεικνύω), = δακτυλοδεικτέω. Aster. 165 D.

δακτυλοδείξια, ας, ἡ, (δακτυλόδεικτος) the pointing at with the finger. Cyrill. A, VI, 320 D (referring to Joann. 1, 29, 36).

δακτυλοειδής, ἐς, (δάκτυλος, ΕΙΔΩ) like a finger. Athen. 11, 34.

δακτυλοκαμπύδωνος, ον, (δάκτυλος, κάμπω, ὀδύνῃ) painfully keeping his fingers bent, as a griper; an absurd compound. Anthol. IV, 211. (Compare Alciph. 1, 26 Οἱ περὶ τὰς ψήφους καὶ τῶν δακτύλων τὰς κάμπψεις ἀλυνδόμενοι.)

*δάκτυλος, ον, ὁ, finger. Sept. Ex. 8, 18. 31, 18, θεοῦ. Ps. 8, 4. Philon I, 297, 34 Ἀκρῶ δακτύλῳ ψαίνειν, extremis digitis attingere, reluctantly. Matt. 23, 4. 11, 46. Diog. 6, 34. 35 Παρὰ δάκτυλον μαίνεσθαι. — The names of the fingers are ἀντίχειρ or μέγας δάκτυλος, λιχανός, μέσος, παράμεσος, μικρός. Sept. Par. 2, 10, 10. Strab. 17, 3, 11. Diosc. 4, 63. Ruf. apud Orib. III, 388, 17. Poll. 2, 145. Diog. 6, 35. — For the mode of reckoning on the fingers, see Plut. II, 174 B. Artem. 239. — 2. Dactylus, the date, a fruit. Classical. Artem. 430. — 3. Dactylus, a shell-fish. Hippol. Haer. 94, 38. — 4.

Dactylus = δακτύλις. *Columell.* 3, 2, 1.
— 5. Dactylus, dactyle (---). *Arist.*
Nub. 650. *Plat. Rep.* 3, 400 B. *Dion. H.*
V, 21, 7. 115, 6. 143, 12, ρυθμός. *Strab.*
9, 3, 10. *Plut.* II, 1133 F. *Drac.* 128, 24.
Heph. 3, 2. *Aristid. Q.* 36.

δακτυλοφορέω = δακτύλιον φορέω, to wear a ring
or rings. *Petr. Ant.* 800 B.

δάλεθ, the Hebrew letter 7. *Sept. Thren.*
passim. — Written also δέλθ. *Eus.* III, 788
C.

δαλματική, ἡς, ἡ, (Δαλμάται) dalmatica,
= κολοβίων, κολάβιον. *Epiph.* I, 172 B.
245 A. II, 845 C. — Written also δελματική.
Dioclet. G. 17, 1 seq.

δάμαλις, εως, ἡ, heifer. *Sept. Reg.* 1, 16, 2,
βοῶν (superfluous).

δάμασις, εως, ἡ, = τὸ δαμάζειν. *Nicet. Byz.* 764
B.

Δαμασκηνός, ἡ, ὄν, (Δαμασκός) of Damascus.
Strab. 16, 2, 16. — 2. Substantively, (a) ἡ

Δαμασκήνη, sc. χώρα, the territory of Damas-
cus. *Sept. Judith* 1, 12. *Strab.* 16, 2, 16.
20. — (b) sc. κοκκνμηλέα, the plum-tree.

Georon. 10, 39 (*Diosc.* 1, 174). — (c) τὸ
δαμασκηνόν, sc. κοκκύμηλον, plum, particularly
the plum of Damascus. *Galen.* VI, 153 E.
354 E. *Athen.* 2, 33. [Compare F. da-
mas, Engl. damson.]

δαμασμός, οὐ, ὁ, (δαμάζω) a subduing, subjection.
Pallad. Laus. 1011 A. *Nil.* 149 B.

δαμαστήριος, ὄν, (δαμαστής) capable of subduing.
Nil. 1141 B. *Clim.* 940 D Πνευμάτων δαμα-
στήριον, substantively.

Δαμιανισταί, ὧν, οἱ, (Δαμιανός) Damianistae,
the followers of Damianus. *Tim. Presb.* 45
B.

Δαμιανός, οὐ, ὁ, Damianus, a monophysite.
Tim. Presb. 41 B.

Δαμναμενεύς, εως, ὁ, Damnameneus, one of the
Cabiri. *Strab.* 10, 3, 22. *Clem. A.* II, 72 C
= ἥλιος, in the Ἐφέσια γράμματα.

Δανάπρις, ι, ὁ, Danapris, a river. *Men. P.* 401,
13. *Theoph.* 572.

Δανάστρις, ι, ὁ, Danastris, a river. *Theoph.*
572.

δανατζάνος, ου, ὁ, janitor of a bishop's house.
Leont. Mon. 644 C.

δανειακός, ἡ, ὄν, (δάνειον) borrowed, or loaned.
Justinian. Cod. 1, 3, 45.

δανείζω, to lend. *Plut.* II, 410 D, ἐπὶ τόκοις.
Lucian. II, 340, ἐπὶ τέτταρσι δραχμαῖς. [Fut.

δανειῶ, δανιῶ, for δανείσω. *Sept. Deut.* 15,
6. 8. *Sir.* 20, 15. 29, 1.]

δάνειον, ου, τὸ, loan. *Dion. H.* II, 970, 2 ὕπο
δανειῶν ἡναγκασμένοι, aere alieno pressi.

δανειστής, οὐ, ὁ, (δανείζω) lender, creditor. *Sept.*
Reg. 4, 4, 1. *Dion. H.* II, 663, 7. 1012, 8.

Philon I, 344, 22. *Luc.* 7, 41.

δανειστικός, ἡ, ὄν, money-lending. *Dion. H.* II,

1226, 6. *Plut.* I, 789 C. *Lucian.* III, 421,
usurer *Diog.* 4, 35. *Justinian.* Cod. 1, 17,
3, § ζ'.

Δανιήλ, ὁ, indeclinable, Daniel. *Sept. Dan.*

Δανιήλος, ου, ὁ, = preceding. *Greg. Naz.* III,
474 A.

δάνος, εος, τὸ, = δάνειον. *Sept. Sir.* 29, 4.
Basil. I, 264 C.

δάνος, ὁ, Macedonian, = θάνατος. *Plut.* II, 22
C.

Δανούβιος, ου, ὁ, Danubius, the upper part of
the Ister. *Diod.* 5, 25. *Strab.* 7, 3, 13. —
Leo. Tact. 18, 80 = Ἰστρος, the Danube.

Δανούβις for Δανούβιος. *Chron.* 527, 16. *Theoph.*
41.

δαπανητικός, ἡ, ὄν, (δαπανᾶω) consuming, de-
structive. *Iambl. Myst.* 80, 15, τῆς ὕλης.
Basil. I, 37 B. III, 281 B. *Chrys.* IX, 490
D. 615 C.

δαπανητικῶς, adv. by consuming. *Sext.* 53,
18.

δάπτρια, as, ἡ, (δάπτει) devouring, consuming.
Greg. Naz. III, 1386 A. 456 A δαπτρεία, bad
form.

δαργμεδούμ, ὁ, Persian, = κουροπαλάτης.
Simoc. 154, 16.

δαρμός, οὐ, ὁ, (δέρω) a beating. *Const. Apost.*
4, 11. *Theoph.* 754, 16. *Stud.* 1097 B.
Nicet. Paphl. 513 C.

δαρόμ, 𐤃𐤓𐤓 = νότος, south. *Sept. Ezech.* 20,
46.

δαρτός, ἡ, ὄν, skinned. — 2. Substantively, οἱ
δαρτοί, the membrane of the ὄσχεον. *Paul.*
Aeg. 272. 274.

δασέως, adv. with the rough breathing; opposed
to ψιλῶς. *Apollon.* S. 1, 1. *Apollon.* D.
Pron. 360 D. *Lucian.* III, 580. *Sext.* 612,
12.

δασμολογία, as, ἡ, (δασμολόγος) collection of trib-
ute. *Plut.* I, 925 D.

δάσοφρος, υ, (δασύς, ὄφρὺς) with shaggy brows.
Adam. S. 421.

δασύθριξ, ιχος, ὁ, (θρίξ) thick-haired. *Polem.*
193.

δασυκέφαλος, ου, (κεφαλή) = δασύθριξ. *Apocr.*
Martyr. Barthol. 2.

δασυντέον = δεῖ δασύνειν. *Athen.* 3, 70.

δασύνω, to aspirate, in grammar. *Apollon.* S.
1, 20. *Jos. Apion.* 1, 14, p. 445. *Plut.* II,
738 C. *Apollon.* D. *Pron.* 265 B. 367 A.
Synt. 38, 27. *Sext.* 625, 28. *Clem. A.* I,
72 A. [*Phot.* III, 49 C δεδάσυσμαι.]

δασύς, εἶα, ὅ, rough, aspirate, as applied to the
rough breathing, and to Θ Φ Χ. *Dion. Thr.*
631, 22. *Philon* I, 29, 18. *Dion. H.* V, 83,
1. *Arcad.* 19, 25, πνεῦμα, the rough breath-
ing. *Sext.* 622, 7.

2. Substantively, ἡ δασεία, sc. προσφθία,
the rough breathing, corresponding to the
Latin H. *Apollon.* D. *Pron.* 297 C. 367 A.

B. *Sext.* 624, 16. [The rough breathing was originally represented by H. *Inscr.* 76 HA, HEMEΔAΠO, for ἤμεδαποῦ. 165 HY-ΠΕΡΒΙOΣ for Ὑπέρβιος. *Athen.* 9, 57, p. 398 A. *Priscian.* 1, 47, p. 560 P. After H became the representative of long E, the character **Ɑ**, resembling the first half of H, was employed to denote the rough breathing. This character is found in the Heraclian Tables (*Inscr.* 5774. 5775), and on Heraclian and Tarentine coins (*Eckel.* I, pp. 148. 153), and is written as a regular letter, that is, before its vowel. In the course of time it became **Ɑ**, and finally (**Ɑ**), both seen in manuscripts. — The practice of placing the rough breathing over its vowel is distinctly mentioned by Porphyrius (*Prosod.* 107. 114, 7) and Priscian (1, 47). — The rough breathing was also used in the middle of a word. *Inscr.* 26 ENHOΔIA. 160 ΤΡΙΗΜΙΠΠΟΔΙOΣ = τριήμεποδίου. 5774. 5775 τριήμενον, ἀνέλομενος, παρέχοντι, συνέχοντι, πενταέτηρις, ἀνέωσθαι. *Apollon.* S. 1, 20 ἀπτονος. *Apollon.* D. Conj. 509, 20. *Synt.* 320, 1. *Athen.* 9, 57, p. 397 F ταῶς (ΤΑΗOΣ). *Schol.* (Venet.) *Hom.* II. 1, 8. 15, 705. 24, 325. *El. M.* 391, 12 Εἶος . . . ποιῆαι, Βουῖα, μωικά. *Eust.* 150. 324. 1396.

The later schoolmasters placed the rough breathing over P at the beginning of a word to express the rolling sound of this semi-vowel; and when P was doubled in the middle of a word, they wrote the smooth breathing over the first, and the rough over the second. According to Priscian, the rough breathing was originally placed after the P. In inscriptions, however, this breathing is never found in connection with P. *Varro* apud A. *Cornut.* p. 2286. *Sext.* 622, 9. *Porphy.* *Prosod.* 114. *Priscian.* 1, 24. 25. *Crammer.* IV, 177. The grammarians wrote also the rough breathing over P preceded by a rough mute; as θρόνος, χρόνος, φρήν. *Porphy.* *Prosod.* 114.

Many words which now appear without the rough breathing were once pronounced and written with it. *Inscr.* 8 Αἴσωπος. 71 ἀκούσια. 139 ἔχω. 170 ἐπίς. 451 Ἰσθμοί. *Gell.* 2, 3. On the other hand, words beginning with the rough breathing were often pronounced and written without it. *Inscr.* 73, c, ΕΣΤΙΑΙΑΣ.]

δασυσμός, οὔ, δ, (δασύνω) a roughening, a making hoarse. *Diosc.* 1, 77, p. 81, φωνῆς.

*δασύτης, ητος, ἦ, aspiration, in grammar. *Aristot.* *Poet.* 20, 4. *Polyb.* 10, 47, 10. *Dion.* H. V, 84, 2. *Plut.* II, 1009 E. *Sext.* 622, 9. 626, 17.

δασύτριχος, ον, = δασύτριξ. *Achmet.* 152, p. 124.

δασυχαίτης, ον, δ, (δασύς, χαίτη) thick-haired. *Agath.* *Epigr.* 29, 1.

δατόν, τὸ, the Latin datum, date. *Suid.*

Δαυίδ, less correctly Δαβίδ, δ, indeclinable, David (דָּוִד). *Sept.* Ruth 4, 22, et alibi saepissime. — *Nicol.* D. 114 Δαβίδης, ον, grecized.

Δαυιδικός, ἦ, ὄν, (Δαυίδ) of David. *Did.* A. 356 A. *Pseudo-Just.* 1224 C. *Chrys.* II, 358 A. *Theod.* IV, 61 D. *Cyrrill.* *Scyth.* V. S. 299 B. — Less correctly Δαβιτικός. *Pseudo-Athan.* IV, 249 B. 286 D.

Δαυιδικῶς, adv. after the manner of David. *Pseudo-Just.* 1224 C. — *Germ.* 252 B. *Damasc.* III, 696 D Δαβιτικῶς.

δανκίον for δανκίον. *Geopon.* 12, 1, 2.

δανκίον, ον, τὸ, = δαῦκος. *Achmet.* 209. *Anon.* *Med.* 271.

δανκίτης, ον, δ, (δαῦκος) of carrots. *Diosc.* 5, 70, οἶνος, wine flavored with carrots.

δαῦκος, ον, δ, daucus, carrot. *Diosc.* 2, 168 (169). 3, 73 (83). *Galen.* VI, 370 A.

δαυλός, οὔ, δ, = δάσος, thicket. *Strab.* 9, 3, 13.

δαφνέλαιον, ον, τὸ, = δάφνινον ἔλαιον. *Diosc.* 1, 49.

δάφνη, ης, ἦ, daphne, L. laurus, the bay-tree; the emblem of victory with the Romans. *App.* I, 389, 17. II, 773, 9.

δαφνηδαία, incorrect for δαφνιδέα.

δαφνηρεφής, ἐς, (δάφνη, ἐρέφω) bay-shaded. *Eus.* III, 408 C (quoted).

δαφνηφορέω, ἦσω, (δαφνηφόρος) to bear bay-boughs. *Plut.* I, 273 E. *App.* I, 389, 23. *Herodn.* 2, 2, 23.

δαφνηφορία, ας, ἦ, the being δαφνηφόρος. *Schol.* *Clem.* A. 778 A.

δαφνηφορικός, ἦ, ὄν, of a δαφνηφόρος. *Poll.* 4, 53. *Schol.* *Clem.* A. II, 778 A.

δαφνιδέα, ας, ἦ, = δάφνη. *Pseudo-Jacob.* 2, 4, 3, 1.

δάφνινος, ον, of δάφνη. *Diosc.* 1, 49, ἔλαιον. 5, 45, οἶνος, bay-wine, in which bay-leaves have been steeped.

δαφνίτης, ον, δ, = preceding. *Geopon.* 8, 8, οἶνος.

δαφνίτης, ιδος, ἦ, a kind of cassia. *Diosc.* 1, 12. δαφνόκοκκον, ον, τὸ, (δάφνη, κόκκος) bay-seed. *Alex.* *Trall.* 572. *Aët.* 4, 23.

δαφνόφυλλον, ον, τὸ, (φύλλον) bay-leaf. *Solom.* 1344 A.

δαφνώ, ὡσω, to crown with laurels. *Mal.* 307, 13.

δαφνών, ὠνος, δ, (δάφνη) laurel-grove. *Strab.* 16, 4, 14. *Gell.* 2, 20. *Arcad.* 14, 8. *Arr.* P. M. E. 11.

δαφνωτός, ἦ, ὄν, (δαφνώ) laurelled. *Geopon.* 12, 39, 6, an absurd experiment.

δάχνανος, δ, (Sanscrit?) = νότος, the South. *Arr.* P. M. E. 50.

δαφίλεια, ας, ἡ, (δαφιλῆς) plenty, plenteousness, abundance. *Polyb.* 2, 15, 2. *Diod.* 5, 13. *Cornut.* 153.

δαφιλεύομαι, εἰσομαι, to bestow liberally. *Sept. Reg.* 1, 10, 2, improperly used. *Pseudo-Just.* 1337 D.

δέ, a strengthening particle after relatives. *Moschn.* 55, p. 26 *Εἰ τις δ' ἂν ἐξ αὐτῆς ἕξω ἐξελθεῖν ἄρξῃται.* *Eus.* II, 385 B *Ἐξ οἷας δ' οὖν ἀποπτώσεως.* 884 A *Ὅποιον δ' ἂν βούλῃται θεῖον.* *Apophth.* 336 C *Καὶ οἷαν δ' ἂν ὦραν δόξῃ τῷ ἐχθρῷ αὐτοῦ, εὐκόλως αὐτὸν ρίπτει κάτω.* *Apocr. Act. Pet. et Paul.* 5 *Ἵνα, ὅπου δ' ἂν εὐρεθῇς, ἀποκτανθῇς.* *Joann. Mosch.* 2968 A *Ὅπου δ' ἂν ἀπῆρχετο, ἤκολουθε αὐτῷ.* *Chron.* 79, 14. *Mal.* 422, 16. 437, 13. *Cedr.* I, 624 *Ὅπου δ' ἂν ἦγε τὸ ρεῦμα.*

δεβίτωρ, opor, ó, the Latin debitor = ὀφειλέτης, χρεωφειλέτης, debtor; opposed to κρεδίτωρ. *Antec.* 2, 20, 14.

δεβραθά, 𐤁𐤃𐤕𐤁, a measure of distance. *Sept. Reg.* 4, 5, 19.

δέξις, εως, ἡ, (δεδίσσομαι) a frightening. *Sophrns.* 3244 B.

δεδίτος, ó, the Latin deditus, one who has surrendered. *Antec.* 1, 5, 3.

δήσις, εως, ἡ, prayer, supplication. *Sept. Reg.* 3, 8, 45. *Job* 27, 9. *Ps.* 21, 25. *Sap.* 12, 20. *Dion. H.* II, 666, 16, *Ἵνα μὲνη.* *Plut.* II, 986 C *Ἐποιήσαμην τῆς Κίρκης δέησιν ὅπως . . . ἀποπέμψῃ.* — 2. Petition, a written supplication. *Philon* II, 586, 29. *Jos. B.* J. 7, 5, 2. *Melito* 1209. *Eus.* II, 813 C. *Basil.* IV, 533 C. *Ephes.* 973 A. *Socr.* 64 C *Βιβλία δέησεων.* *Chal.* 1641 B. *Cyrill. Scyth. Vit. Sab.* 313 C. — *Ὁ τῶν δέησεων, or ὁ ἐπὶ τῶν δέησεων, the officer to whom petitions are referred.* *Porph.* *Adm.* 234, 22. *Cer.* 485, 24. *Phoc. Novell.* 299. *Attal.* 167, 12. *Cuorp.* 5, 4. 24, 12. 39, 22.

*δεητικός, ἡ, óν, supplicatory. *Aristot. E. N.* 4, 8 (3), 32. *Diod.* 17, 44. II, 632, 63. *Philon* II, 590, 36, *ἐπιστολαί.* *Leont. Mon.* 704 A *τὸ δεητικόν, sc. γράμμα, petition.* *Porph.* *Cer.* 485, 14.

δεητικῶς, adv. in a supplicatory manner. *Vit. Nil. Jun.* 133 B.

δεῖ, see δέω.

δείγμα, ατος, τὸ, example. *Sext.* 554, 1 *Δείγμα-τος μὲν οὖν χάριν ἀπαρκέσει ταῦτ' εἰρησθαι.* *Clementin.* 6, 5, *εἶνεκα.*

δειγματίζω, ἰσω, (δείγμα) to make an example of, to expose. *Matt.* 1, 19. *Paul. Col.* 2, 15. *Eus.* IV, 884 C. D. *Athan.* I, 564 A. *Apocr. Act. Pet. et Paul.* 33.

δεικηλίκτας, α, ó, (δείκηλον) Laconian, = μίμος. *Plut.* I, 607 D.

δεικνυμι, to show. [*Apollon. D. Adv.* 588, 22 *δεδείξεται, fut. perf.*]

δεικτηρίας, ἄδος, ἡ, (δεικτήριος) female mimic. *Polyb.* 14, 11, 4.

δεικτήριον, ον, τὸ, (δεικτήριος) = ἄμβων, ἀκροατήριον. *Basil. Sel.* 612 D.

δεικτικός, ἡ, óν, (δείκνυμι) L. demonstrativus, pointing out. *Clem. A.* I, 924 B, *τινός.* — 2. Demonstrativus, demonstrative, in grammar. *Dion. Thr.* 636, 12, *ἄνομα (τασοῦτος, τηλικούτος).* *Apollon. D. Pron.* 264 D, *ἄρθρα, = ἀντωνυμία.* 270 B. 301 C, *ἀντωνυμία.* *Pseudo-Demetr.* 118, 19. *Clem. A.* I, 336 A, *ἐμφασίς.*

δεικτικῶς, adv. demonstratively, in grammar. *Plut.* II, 747 C. *Apollon. D. Pron.* 271 A. 301 C. *Sext.* 249, 2 (*τοντονί*).

*δειλαίνω, ανῶ, (δειλός) to fear, to be afraid. *Aristot. E. N.* 2, 6, 19. *Ignat.* 692 A *δειλαίνεσθαι = δειλαίνω.* *Plut.* II, 1046 F. *Sophrns.* 3528 A, *μήπως αὐτὸν ὡς Ἑλληνα κρίνωσιν.*

δειλαιότης, ητος, ἡ, (δειλαιος) miserableness. *Schol. Arist. Eq.* 1151.

δειλανδρέω, ἡσω, (δειλανδρος) to be cowardly. *Sept. Macc.* 2, 8, 13. *Pseudo-Jos. Macc.* 10, 13.

δειλανδρία, ας, ἡ, cowardice. *Theoph.* 477, 6.

δειλανδρος, ον, (δειλός, ἀνῆρ) cowardly. *Arcad.* 74, 24.

δειλαίνω, ανα, (δειλός) to make afraid. *Sept. Deut.* 20, 8, *τινά.* *Cyrill. A.* I, 369 B.

δειλιάσις, εως, ἡ, (δειλιάω) fright, the being frightened. *Plut.* II, 184 A.

δειλιάω, ἄσω, (δειλός) = δέδοικα, φοβοῦμαι. *Sept. Deut.* 1, 21. *Ps.* 13, 5. *Sir.* 22, 16. *Esai.* 13, 7. *Macc.* 2, 15, 8. *Diod.* 20, 78. *Patriarch.* 1045 C, *πράξιν.* *Athan.* I, 144 C, *τὸν θάνατον.*

δειλιναῖος, ον, pertaining to δειλινόν. *Simoc.* 329, 17, *καιρός, the afternoon time.*

δειλινός, ἡ, óν, (δειλη) L. pomeridianus, in the afternoon, at even; opposed to *ἑωθινός, ὀρθρινός, or πρωϊνός.* *Sept. Par.* 2, 31, 3, *δλοκαύτωσις.* *Esdr.* 1, 8, 6. *Strab.* 17, 3, 8. *Plut.* II, 70 E. *Poll.* 1, 68. *Ael. V. H.* 2, 5. — 2. Western. *Strab.* 9, 2, 41. — 3. Substantively, (a) ἡ δειλινή, sc. ὥρα, = τὸ δειλινόν. *Theoph.* 358. — (b) τὸ δειλινόν, the afternoon. *Sept. Gen.* 3, 8. *Ex.* 29, 39. *Lev.* 6, 20. *Reg.* 3, 18, 29. *Esdr.* 1, 5, 49. *Lucian.* II, 319. *Method.* 241 C *Χθές τὸ δειλινὸν περιπατῶν, yesterday afternoon.* — (c) τὸ δειλινόν, sc. δεῖπνον, the afternoon meal or luncheon. *Athen.* 1, 19.

δειλοκαταφρονητής, οὔ, ó, (δειλός, καταφρονητής) insolent coward. *Ptol. Tetrab.* 66.

δειλόδομαι, ὥθην, (δειλός) = δειλιάω. *Sept. Macc.* 1, 4, 8, 21. 1, 16, 6.

δειλόφθονος, ον, (δειλός, φθόνος) enviously cowardly. *Polem.* 210. *Adam. S.* 338.

δειλονυχέω, ἡσω, = δειλόψυχός εἰμι. *Athan.* II, 1304 B.

δελόψυχος, ον, (ψυχή) faint-hearted, timid. Pseudo-Jos. Macc. 8, p. 108.

δειμάτιος, ου, ό, (δείμα) terrifier, epithet of Zeus. Dion. H. II, 1248, 14.

δειμάω, ασα, = δειμαίνω, to fear. Apophth. 196 B Μηδεν δειμάσσητε.

δεινάω, άσω, (δεινός) = δεινοπαθέω. Sept. Macc. 2, 4, 35. 2, 13, 25.

δεινολογία, ας, ή, (δεινολογέομαι) complaint. Polyb. 33, 5, 3.

δεινοποιέω, ήσω, (ποιέω) to make dreadful, to represent as dreadful, to exaggerate. Dion. H. VI, 866, 7. Orig. I, 1000 D, τι.

δεινοποιήσις, εως, ή, (δεινοποιέω) wicked act or exaggeration. Epiph. II, 36 C.

δεινοπροσώπεω, ήσω, (πρόσωπον) to have a terrible face, to be overbearing. Eudoc. M. 313.

δεινός, ή, όν, skilful, etc. Diod. 5, 38, εις τό κέρδος εύρείν.

δεινοσμός, ου, ό, (δεινός, όσμή?) = κόνυζα. Diosc. 3, 126 (136).

δείξις, εως, ή, (δείκνυμι) L. demonstratio, a showing, pointing out, exhibition. Plut. II, 747 B. E. Sext. 62, 10. 308, 12. 309, 11. Diog. 4, 38. — Particularly of demonstrative pronouns. Philon I, 610, 6 (ούτος). Plut. II, 1011 C. Apollon. D. Fron. 273 A. 281 C (έκεινος). 299 B.

δειπνητήριον, ου, τό, (δειπνητής) dining-hall. Jos. B. J. 2, 8, 5. Plut. I, 519 D. Porphy. Abst. 336.

δειπνητής, ου, ό, (δειπνέω) diner, guest. Polyb. 3, 57, 7.

δειπνίτις, ιδος, ή, (δείπνον) pertaining to supper. Dion C. 69, 18, 3, στολή.

δειπνοθήρας, α, ό, (δείπνον, θηράω) supper-hunter. Philon I, 665, 46.

δειπνοκλήτωρ, ορος, ό, (καλέω) inviter to supper. Cyrill. A. I, 313 C. VI, 264 B. — Athen. 4, 7 = ειλέατρος.

δείπνον, ου, τό, L. coena. Lucian. III, 444, τό έντελής. — Τό μυστικόν ορ άγιον δείπνον, (a) the Last Supper. Clem. A. I, 465 B, τό άγιον. Hippol. 628 B. — (b) the Lord's Supper, the Eucharist. Chrys. X, 218 D. Cyrill. A. X, 1017 A. Pseudo-Dion. 428 B, τό θεϊότατον.

δειπνοποιία, ας, ή, (ποιέω) the preparing of supper. Diod. 17, 37.

δείπνος, ου, ό, = δείπνον. Sophrns. 3720 B. 3772 A, ό μυστικός. Chron. 423, 17.

δείσα, ης, ή, filth. Schol. Clem. A. 786 C. 794 B.

δειςαλέος, α, ον, (δείσα) filthy, unclean. Clem. A. I, 152 C. 653 A.

δειςαλία, ας, ή, uncleanness. Theodtn. Esai. 28, 13.

δεισιδαιμονέω, ήσω, (δεισιδαίμων) to have religious (or superstitious) fears, to be under the influence of religion. Polyb. 9, 19, 1. 10, 2,

9. Diod. 12, 59. 15, 53. Clem. A. I, 224 C. Orig. I, 800 A.

*δεισιδαιμονία, ας, ή, (δεισιδαίμων) religion in general, and superstition in particular. Theophr. Char. 18. Polyb. 6, 56, 7. 12, 24, 5. Diod. 17, 41. 11, 89, τών θεών.

δεισιδαιμονώς, adv. superstitiously. Aristes 16. Philon I, 195, 9.

δέκα, οί, αί, τὰ, indeclinable, ten, the most perfect number according to the Pythagoreans. Athenag. 6. Sext. 722, 8. Clem. A. I, 988 A. II, 365 A. Orig. IV, 308 A Τόν δέκα αριθμόν. — Οί δέκα άνδρες, or simply οί δέκα, the Roman decemviri. Dion. H. III, 1740. 9. IV, 2140, 6. App. II, 507, 12.

δεκάβοιος, ον, (δέκα, βοΰς) worth ten oxen. Plut. I, 11 D.

δεκάγλωσσος, ον, (γλώσσα) ten-tongued. Pisid. 1270 A.

δεκαγονία, ας, (γονή) tenth generation. Lucian. I, 820.

δεκαγράμματος, ον, (γράμμα) consisting of ten letters. Athen. 10, 81.

δεκαδάκτυλος, ον, (δάκτυλος) ten-fingered. Dion C. 47, 40, 3.

δεκαδάρχης, ου, ό, = δεκάδαρχος, commander of ten men. Jos. B. J. 3, 7, 3. 3, 20, 7. Arr. Anab. 7, 23, 3.

δεκαδαρχία, ας, ή, the Roman decemviratus. Dion. H. IV, 2155, et alibi. Plut. II, 277 F, et alibi.

δεκάδαρχος, ου, ό, the Roman decemvir. Dion. H. IV, 2152, 10, et alibi.

*δεκαδυό (δέκα δυό) = δώδεκα. Sept. Ex. 28, 21. Par. 1, 6, 63. 1, 15, 10. Esdr. 1, 5, 18. 1, 8, 35. Dios apud Jos. Apion. 1, 18, p. 449. Polyb. 1, 42, 5 as v. l. Aristes 12. Luc. Act. 19, 7, et alibi. Barn. 748 B. Plut. I, 256 C Δέκα δυεΐν. Just. Apol. 1, 39.

δεκαείς, -ενός, -μιάς, (δέκα, εΐς) = ένδεκα, eleven. Plut. I, 61 D Αϋτη δέ έστι πρό δεκαμιάς καλανδών μαΐων. Martyr. Hippol. 568 B. Lyd. 7, 12.

δεκαεννέα (δέκα, έννέα) = έννεακαΐδεκα, nineteen. Diod. 12, 71. 13, 108. Clem. A. I, 860 A. Socr. 497 B.

δεκαέξ (δέκα, έξ) = έκκαΐδεκα, sixteen. Sept. Gen. 46, 18, et alibi. Strab. 2, 5, 42.

δεκαεπτά (δέκα, επτά) = επτακαΐδεκα, seventeen. Sept. Gen. 47, 28. Diod. 12, 36. Jos. B. J. 5, 11, 4.

δεκαετηρίς, ιδος, ή, (δεκαέτηρος) L. decennialis, of ten years. With πανήγυρος expressed or understood, the Roman decennialia. Dion C. 57, 24, 1. 76, 1, 1. Eus. II, 1188 C, του πατρός.

δεκαετία, ας, ή, (έτος) L. decennium, the space of ten years. Dion. H. I, 180, 4. Strab. 15, 1, 43, p. 213, 13. Philon I, 531, 2 Μετά δεκαετίαν της εκεί διατριβής.

δεκακέρατος, ον, (κέρας) with ten horns. *Anast. Sin.* 108 B.

δεκακότυλος, ον, (κοτύλη) holding ten κοτύλαι. *Strab.* 3, 2, 7.

δεκακυμία, ας, ή, (κύμα) *L. fluctus decumanus*, huge waves. *Lucian.* I, 653.

δεκάλιος, ον, (δέκα) of ten quid? *Porph. Cer.* 473, 6 ἱμάτια δεκάλια, ἐννάλια, κ. τ. λ.

δεκάλιτρον, ον, τὸ, ten oboli. *Pallad. Laus.* 1049 C, ἄρτου, ten oboli worth of bread.

δεκάλογος, ον, ή, = οἱ δέκα λόγοι, decalogus, the decalogue, the ten commandments. *Ptol. Gn.* 1285 C. *Iren.* 1012 B. *Clem. A.* I, 668 A. II, 357 C. *Hippol. Haer.* 428, 72.

Orig. I, 909 D. III, 928 B. 933 A. *Method.* 160 C. — 2. Decade, a subdivision of a literary work. *Phot.* III, 264 B, of Olympiodorus.

δεκαμηνιαίος, α, ον, = δεκάμηνος. *Sept. Sap.* 7, 2, χρόνος. *Plut.* I, 67 F.

δεκάμηνος, ον, ή, sc. περίοδος, period of ten months. *Plut.* II, 907 E. *Galen.* II, 54 D.

δεκαμία, see δεκαεῖς.

δεκαμναῖος, α, ον, = δεκάμνους, worth ten minae. *Polyb.* 13, 2, 3.

δεκαμοῖρια, ας, ή, (μοῖρα) ten degrees of a circle. *Jos. Ant.* 3, 7, 7.

δεκαμυθία, ας, ή, (μῦθος) ten words. *Endoc. M.* 310, the title of a work of Nicostratus.

δεκαναῖα, ας, ή, (δέκα, ναῦς) squadron of ten ships. *Polyb.* 23, 7, 4. 25, 7, 1, πλοίων. *Diod.* 14, 103. *Strab.* 7, 7, 6.

δεκανηρικός, ή, ον, (δέκα, ἀνὴρ) *L. decem-viralis.* *Lyd.* 146, 6, ἀρχή, decem-viratus.

δεκανευρος, ον, (νευρά) = δεκάχορδος. *Orig.* II, 1304 C.

δεκανία, ας, ή, (δεκανός) = λόχος, *L. decuria.* *Ael. Tact.* 5, 2. *Tzetz. Chil.* 12, 521.

δεκανικόν, ον, τὸ, (δεκανός) ecclesiastical prison, a prison attached to a prelate's establishment. *Ephes.* 976 E. 977 A. *Justinian.* Novell. 79, 3. *Thalass.* 1473 C. 1476 A.

δεκανός, ον, ό, the Latin decanus, constable, beadle. *Nil. Epist.* 340 B. 345 B. *Lyd.* 11. *Thalass.* 1476 A. *Cedr.* I, 299. — 2.

Decanus, an astrological term. *Bardesan.* apud *Eus.* III, 473 C. *Porphyr. Aneb.* 41, 16. *Iambli. Myst.* 266, 3. (Compare δεκαμοῖρια)

δεκαοκτώ (δέκα ὀκτώ) = ὀκτωκαίδεκα, eighteen. *Sept. Judic.* 3, 14, et alibi.

δεκαόργυιος, ον, of ten ὀργυιαί. *Heron Jun.* 48, 14.

δεκαπέντε (δέκα πέντε) = πεντεκαίδεκα, fifteen. *Sept. Gen.* 7, 20 as v. l. *Ex.* 27, 15. *Macc.* 1, 10, 40. *Polyb.* 3, 56, 3 as v. l. *Strab.* 2, 5, 40.

δεκαπηχναῖος, α, ον, = δεκάπηχvus. *Geopon.* 9, 9, 10. 15, 2, 22.

δεκαπλασιάζω, ἄσω, (δεκαπλάσιος) to multiply by ten. *Sept. Baruch* 4, 24 Δεκαπλασιάσατε

ἐπιστραφέντες ζητῆσαι αὐτόν, seek him ten times more. *Iren.* 1, 15, 2. *Hippol. Haer.* 108, 74. 326, 29. *Orig.* III, 1205 A.

δεκαπλασίων, ον, = δεκαπλάσιος. *Theodtn. Dan.* 1, 20.

δεκάπληγος, ον, ή or ό, = αἱ δέκα πληγαί, the ten plagues of Egypt collectively considered. *Sibyll.* 9 (11), 31 ό. *Hippol. Haer.* 428, 65.

Eus. V, 340 B. *Basil.* II, 85 C. [Formed after the analogy of δεκάλογος.]

δεκάπλοκος, ον, (πλέκω) with or of ten strands. *Paul. Aeg.* 280.

δεκαπρωτεύω, to be a δεκάπρωτος. *Inscr.* 4415.

δεκάπρωτος, ό, = δεκέμπριμος. *Inscr.* 4413. *Lyd.* 157, 23. *Gloss.*

δεκάπωλος, ον, (πῶλος) of ten colts or horses. *Syncell.* 643, 2.

δεκαρχία, ας, ή, the Roman decuriatus. *Dion. H. I.* 358, 1. *Strab.* 17, 3, 25, p. 432, 19.

Leo. Tact. 6, 27 = κοντουβέρνιον.

δεκάρχος, ον, ό, *L. decurio.* *Sept. Deut.* 1, 15. *Dion. H. I.* 266. *Leo. Tact.* 4, 12.

δεκάς, ἄδος, ή, the number ten, as an abstraction. *Theol. Arith.* 58 seq. *Philon* I, 10, 26. II, 35, 46. 148, 7. 185, 1. *Plut.* II, 740 A.

Hippol. Haer. 10, 38. *Porphyr. V. Pyth.* 86. *Hierocl. C. A.* 126, 7. — Ἡ Ἀττικὴ δεκάς, the ten Attic Orators. *Lucian.* I, 870. — 2.

Decennalia, = δεκαετηρίς. *Socr.* 177 B.

δεκάσημος, ον, (σῆμα) consisting of ten times (shorts). *Aristid. Q.* 35.

δεκασμός, ον, ό, (δεκάω) bribery. *Dion. H. II.* 741, 5. III, 1680, 6, ἀργυρίου, largess. *Plut.* I, 400 C. *App.* II, 204, 6.

δεκαστάτηρος, ον, (στατήρ) with (receiving) ten staters. *Arr. Anab.* 7, 23, 3.

δεκάστεγος, ον, (στέγη) ten stories high. *Strab.* 15, 3, 7, p. 252, 20.

δεκασύλλαβος, ον, (συλλαβή) of ten syllables. *Heph.* 7, 10, Ἀλκαϊκόν, metrum.

δεκάσχημος, ον, (σχῆμα) of ten forms. *Drac.* 136, 25, στίχος, a verse consisting of two spondees and three dactyles.

δεκατέσσαρες, α, (δέκα τέσσαρες) = τεσσαρεσκαίδεκα, fourteen. *Sept. Gen.* 31, 41. *Tobit* 8, 19. 10, 7. *Polyb.* 1, 36, 11. *Matt.* 1, 17.

δεκατέυσις, εως, ή, (δεκατεύω) a tithing. *Dion. H. I.* 63, 13. 104, 6, χρημάτων.

δεκατέρω, to divide into ten tribes. *App.* II, 69, 46. — 2. Decimo, to decimate, to put to death every tenth man. *Plut.* I, 936 E.

(Compare *Dion. H.* III, 1880, 14. *Plut.* II, 560 A Ἐκ δεκάδος ἀνελὼν ἕνα. *App.* I, 865, 46 Ἐξημίωσε θανάτῳ τὸ δέκατον.)

δεκαήμερος, ον, (ἡμέρα) = δεκαταῖος. *Stud.* 817 C.

δεκατία, *as*, ἡ, (δέκατος) the Roman *decimatio*. *Plut.* I, 934 B.

δέκατος, *η, ον*, *tenth*. *Nicom.* 138, ἀριθμός, the number ten. — Δέκατον δέκατον, one tenth to each, one tenth apiece. *Sept. Num.* 28, 21. 29. 29, 4. 10. 15.

δεκατόω, ὥσω, = δεκατεύω. *Sept. Nehem.* 10, 37. *Paul.* *Hebr.* 7, 6. 9.

δεκατρεῖς = δέκα τρεῖς, τρισκαίδεκα, *thirteenth*. *Sept. Gen.* 17, 25. *Josu.* 19, 6. *Strab.* 6, 1, 10. *Plut.* II, 1019 A. *Lyd.* 32, 11 Ὁ τῶν δεκατριῶν ἀριθμός.

δεκατάσις, *εως, ἡ*, = δεκάτεσις. *Did.* A. 321 B. *Epirh.* I, 249 A.

δεκάχαλκον, *ον, τὸ*, *ten* χαλκοί, the Roman *denarius*. *Plut.* I, 135 B.

δεκάχορδος, *ον, (χορδή)* *ten-stringed*. *Sept. Ps.* 32, 2, ψαλτήριον.

δεκέμβριος, *α*, the Latin *december*, adjective. *Dion. H.* II, 1246, 3 Ἡμέρα τετάρτη πρὸ τριῶν εἰδῶν δεκεμβρίων. *Jos. Ant.* 14, 8, 5 Εἰδοῖς δεκεμβρίας. *Plut.* II, 287 A. — Ὁ δεκέμβριος μῆν, or simply ὁ δεκέμβριος, the month of December, simply December, the tenth month of the Roman year, March being the first. *Dion. H.* III, 1638, 10. IV, 2307, 10. *Plut.* II, 268 A. 272 D. *App.* II, 241, 30. *Dion C.* 54, 21, 5.

δεκέμπριμος, ὁ, the Latin *decemprimus*. *Nil.* 180 C. 208 A. *Lyd.* 157, 23.

δεκετηρίς, ἰδος, ἡ, = δεκαετία. *Dion C.* 53, 16, 2. 58, 24, 1.

δεκήρης, *ες, (δέκα)* *ship with ten banks of oars*. *Polyb.* 16, 3, 3. 16, 7, 1.

δέκις, the Latin *decies* = δεκάκις. *Plut.* I, 917 E.

δεκουρίων, *ωνος, ὁ*, the Latin *decurio* = δεκάδαρχος, δέκαρχος. *Polyb.* 6, 25, 2. *Dion. H.* I, 251. *Athap.* I, 349 C. *Nil.* 148 A. *Porph.* *Cer.* 406, 1. 407, 19.

δεκρέτον or δέκρετον, *ον, τὸ*, *decrētum* = ἀπόφασις βασιλείως μεταξύ δύο μερῶν παρ' αὐτῷ δικαζομένων ἐκφερομένη. *Carth. Can.* 56. *Justinian.* *Novell.* 38, Prooem. § α'. *Antec.* 1, 2, 6. [The correct orthography is *δηκρήτον*.]

δεκτέον = δεῖ δέχεσθαι. *Strab.* 14, 2, 28, p. 142, 3, *we must understand*. *Schol. Arist. Pac.* 143.

δεκτικῶς (δεκτικός), *adv.* *hospitably*. *Clementin.* 160 A.

δεκτός, ἡ, ὄν, (δέχομαι) *acceptable, approved*. *Sept. Lev.* 19, 5. 22, 19. 20. *Job* 33, 26, τινί. *Prov.* 15, 8. 22, 11. *Sir.* 2, 5. 3, 7. 32, 9. *Esai.* 49, 8. 56, 7. 61, 2, *propitious*.

δელεασμός, *οὔ, ὁ*, (δελεάζω) *enticement, allure-ment*. *Apollon. D. Pron.* 311 A. *Epirh.* II, 321 A.

δელεαστικός, ἡ, ὄν, *enticing, alluring*. *Theogn.* *Mon.* 852 A.

δელεαστός, ἡ, ὄν, *enticing, alluring*. *Jos. Apion.* 2, 39; perhaps the true reading is *δελεαστικός*.

δέλεθ, see δάλεθ.

δελματική, see δαλματική.

δελτάριον, *ον, τὸ*, little δέλτος, *tablet*. *Polyb.* 29, 11, 2. *Plut.* I, 770 D.

δελτογράφημα, *ατος, τὸ*, (δέλτος, γράφω) *L. libellus*. *Inscr.* 3902, b, τοῦ ἀνθυπάτου.

δέλτος, *ον, ἡ*, *tablet*. *Dion. H.* I, 295, 7 Αἱ δώδεκα δέλτοι, *duodecim tabulae*. — Αἱ μυστικαὶ οἱ ἱεραὶ δέλτοι, = τὰ δίπτυχα of a church. *Cyrril. A. X.* 349 C. *Euagr.* 2776 B.

δελφινίζω, ἴσω, (δελφίς) *to duck*. *Lucian.* II, 328.

δελφινίς τράπεζα, ἡ, a kind of table. *Lucian.* II, 332 (the scholiast's explanation is not very satisfactory).

δελφινοειδής, *ές, (δελφίς, ΕΙΔΩ)* *dolphin-like*. *Diosc.* 3, 77 (84).

δέλφιξ, *ικος, ὁ*, (Δελφικός) = τρίπους. *Proc.* I, 395, 14.

δέμα, *ατος, τὸ*, (δέω, *to bind*) *that with which anything is tied, rope, tether*. *Polyb.* 6, 33, 11. *Cedr.* II, 458. 459. — 2. Bunch, bundle, = δέσμη. *Pallad. Laus.* 1011 B, λεπτολαχάνων. 1052 B, καλάμων, *fagot*. *Cedr.* II, 533, 12. — 3. *Magical knot*; opposed to λύμα. *Jejun.* 1924 A.

δεμάτιον, *ον, τὸ*, (δέμα) *bunch*. *Aporhth.* 349 A.

δεμινουτίων, *ωνος, οἱ* δεμινουτίων, *ωνος, ἡ*, the Latin *deminutio*. *Antec.* 1, 15, 3. 2, 4, 3.

δένδρειος, *ον, = δένδρικός*. *Strab.* 15, 1, 60. δένδριζω, ἴσω, (δένδρον) *L. arboresco, to grow into a tree*. *Diosc.* 5, 139 (140).

δενδρογάληνος, *οἶνος, α* kind of wine. *Geopon.* 5, 2, 10.

δενδροειδής, *ές, (ΕΙΔΩ)* *tree-like*. *Diosc.* 4, 162 (165), p. 656 Τιθύμαλος δενδροειδής, *dendroides*.

δενδρόκαρπος, *ον, ὁ*, (δένδρον, καρπός) *tree-fruit*. *Achmet.* 151.

δενδροκόμης, *ον, ὁ*, = δενδρόκομος. *Anthol.* III, 102 (*Rufinus* 14).

δενδροκομικός, ἡ, ὄν, (δένδρον, κομέω) *cultivating trees*. *Ael. N. A.* 13, 18.

δενδροκοπία, *ας, ἡ*, (κόπτω) *the cutting down of trees wantonly*. *Chal.* 1270 D.

δενδρόλιβανον, *ον, τὸ*, (δένδρον, λίβανος) = *lavandula*, *L. rosmarinus, rosemary*. *Ael.* 1, p. 9 b, 35. *Geopon.* 11, 15. 16. *Porph.* *Cer.* 23. *Achmet.* 204.

δενδρομαλάχη, *ης, ἡ*, (δένδρον, μαλάχη) *hollyhock* (*Althaea rosea*). *Geopon.* 15, 5, 5.

δένδρος, *ον, ὁ*, = δένδρον. *Athen.* *apud Orith.* III, 109, 3.

δενδροτρόφος, *ον, (τρέφω)* *nourishing trees*. *Max. Tyr.* 125, 28.

δενδροφορέω, ἡσω, (δενδροφόρος) to carry or bear branches of trees. *Artem.* 216.
 δενδροφορία, ας, ἡ, the carrying or bearing of branches. *Strab.* 10, 3, 10.
 δενδροφόρος, ον, (φέρω) bearing branches of trees. *Lyd.* 75, 15.
 δενδροφυής, ἐς, (φύω) growing like a tree. *Hippol. Haer.* 136, 98 (quoted).
 δενδρώδης, ἐς, = δενδροειδής. *Mel.* 111, νύμφαι, wood-nymphs.
 δένδρωμα, ατος, τὸ, (δενδρώω) = δόρυ. *Aquil. Reg.* 1, 22, 6.
 δενδρών, ὠνος, ὁ, thicket, wood. *Aquil. Reg.* 1, 31, 13.
 δένω = δέω, to tie, bind. *Steph. Diac.* 1092 D. (See also ἐπιδένω.)
 δένς, the Latin dens = ὁδός. *Plut.* II, 727 A δέντης, dentes.
 δεξαμενή, ἡς, ἡ, pool, etc. *Anton.* 7, 3, τῶν ἰχθύων, piscina. — 2. Baptismal font = κολυμβήθρα. *Proc.* III, 28, 17.
 δέξιμον, ου or ατος, τὸ, (δέχομαι) = δοχή, reception. *Genes.* 26, 6. *Porph. Cer.* 278, et alibi. *Theoph. Cont.* 142.
 δεξιόβλος, ου, ὁ, (δεξιός, βάλλω) = δεξιολάβος. *Luc. Act.* 23, 23 as v. 1.
 δεξιοκοπέω, ἡσω, (κόπτω) to cut off one's right hand. *Mal.* 488, 1, τινά.
 δεξιολαβέω, ἡσω, (δεξιολάβος) to take by the right hand. *Damasc.* II, 360 A.
 δεξιολάβος, ου, ὁ, (δεξιός, λαμβάνω) spearman? guardsman? *Luc. Act.* 23, 23. *Simoc.* 159, 10. *Porph. Them.* 17, 16. (Compare διστράλιον.)
 δεξιός, ἁ, ὅν, right, not left. *Cleomed.* 7, 15, the north is the right side of the world; the south, the left. *Philon* I, 142, 32, west right, east left. *Plut.* II, 282 E, north. 363 E, north right, south left. 888 A, east right, west left. According to Empedocles, the summer solstice is the right side; the winter solstice, the left. *Artem.* 62, χεῖρ, the right-hand man. *Leo Gram.* 252, 18, ἵππος = ἀδέστροτος? *Epiph.* I, 184 B Ἐμερίσθησαν γοῦν ἐπὶ πᾶσαν τὴν γῆν δεξιὰ τε καὶ εὐώνυμα, right and left, in all directions. — 2. Substantively, ἡ δεξιὰ, sc. χεῖρ the right hand. *Porph. Cer.* 13 Δεξιὰ καὶ ἀριστερά, on the right hand and on the left.
 δεξιότης, ητος, ἡ, dexterity, cleverness, as a title. *Greg. Naz.* III, 337 B, ἡ σὴ.
 δεξιοφανής, ἐς, (δεξιός, φαίνω) appearing on the right. *Plut.* II, 930 B.
 δεξιοτής, οὔ, ὁ, (δεξιόμαι) receiver of guests. *Pallad. Laus.* 1217 A.
 δέος, ου, ὁ, deus = θεός. *Hes.* Δέος, φόβος ἡ θεός.
 δέους, the Latin deus = θεός. *Just. Apol.* 1, 26 Σίμωνι δέω σάγκτω, *Simoni Deo Sancto.*

δεπορτατεύω (δεπορτάτος), the Latin deporto = ἐξορίζω, to banish, exile. *Gloss. Jur.*
 δεπορτατίων, ὠνος, or δεπορτατίων, ὠνος, ἡ, the Latin deportatio = ἐξορία, ἀπένεξις, exile, banishment. *Gloss. Jur.*
 δεπορτάτος, see δηπορτάτος.
 δεποσιτάριος, ου, ὁ, depositarius = καθαιρέτης, καθαιρητής. *Gloss. Jur.*
 δεπόσιτον, ου, τὸ, the Latin depositum = καταθήκη, παρακαταθήκη. *Ignat. Polyc.* 6, p. 725 A. *Antec.* 1, 21 init. [The correct orthography is δηπόσιτον.]
 δεποτάτος = δηπουτάτος. *Curop.* 6, 13. 93, 23.
 δεπουτάτος, see δηπουτάτος.
 δεράγχη, ης, ἡ, (δέρη, ἄγχω) noose for catching birds by the neck. *Antip. S.* 17.
 δεραγχής, ἐς, throttling. *Philipp.* 8.
 δερασιπέδη, ης, ἡ, (δέρη, πέδη) = δεραγχη. *Antip. S.* 15. 62.
 δερεκτάριος, ου, ὁ, the Latin directarius, pickpocket. *Basilic.* 60, 28, 1, explained by the Scholiast, οἱ εὐθικτοὶ κλέπτει, οἱ λεγόμενοι περσικάριοι, light-fingered thieves.
 δέρμα, ατος, τὸ, skin. *Sept. Job* 2, 4 Δέρμα ὑπὲρ δέρματος, skin for skin, a proverbial expression, usually interpreted "Any man will give the life of another to save his own."
 δερματοφαγέω, ἡσω, (δέρμα, ΦΑΓΩ) to eat skins. *Strab.* 16, 4, 17.
 δερματοφόρος, ον, (φέρω) wearing skins. *Strab.* 16, 4, 17. *Anast. Sin.* 1053 B.
 δερμοκουκούλλον, ου, τὸ, (κουκούλλον) leathern hood? *Nil. Epist.* 2, 178, p. 292 C.
 δερμότυλον, τὸ, quid? *Pallad. Laus.* 1244 B.
 δερμύλλω (δέρμα) = δέφω (κακεμφάτως). *Schol. Arist. Nub.* 734 Τὸν δερμύλλοντα ἑαυτόν, = δεφόμενον.
 δεσέρτωρ, see δεσιέρτωρ.
 δεσιγνατεύω, δέσιος, incorrect for δεσιγνατεύω, δαίσιος.
 *δέσις, εως, ἡ, (δέω) a tying or binding. *Sept. Sir.* 45, 11, setting in gold. *Diosc.* 1, 80, p. 84, overlapping. *Apollod. Arch.* 24. 25. *Herodn.* 8, 4, 14. — 2. The plot of a play. *Aristot. Poet.* 18, 1. 2.
 δέσμευσις, εως, ἡ, (δεσμεύω) capture. *Achmet.* 237.
 δεσμέω, ἡσω, = δεσμεύω, δέω. *Strab.* 15, 1, 42, p. 212, 4. *Luc.* 8, 29. *Lucian.* II, 595. 665. *Moer.* 113, not Attic. *Hippol. Haer.* 266, 81. *Orig.* III, 1013 B. C. *Porphyr.* Aneb. 36, 17, of magical knots.
 δεσμίδιον, ου, τὸ, little δεσμός. *Diosc. Eupor.* 2, 64. *Antyll. apud Orib.* III, 633, 11. *Aët.* 3, 79.
 δεσμός, οὔ, ὁ, band, bond. — In ecclesiastical language, censure. *Theod.* III, 1236 C.

1268 B. *Jejun.* 1917 B. — 2. Knot, in magic. *Porphyr.* *Aneb.* 36, 17, *ιερός*.
δεσμοφύλαξ, ακος, ό, (δεσμός, φύλαξ) jailer.
Luc. Act. 16, 23. 27. 36. *Lucian.* III, 335.
Artem. 297.

δεσμώω = δεσμεύω. *Solom.* 1321 D.

δεσμοτήριον, ου, τό, prison. *Philostr.* 301. 319,
ἐλευθέριον, L. *libera custodia*, = ἄδεσμος φυ-
λακή, private imprisonment.

δεσμοτικός, ή, όν, (δεσμώντης) pertaining to im-
prisonment. *Eus.* II, 768 A.

δεσπόζω, to rule over, in astrological language.
Hermes Tr. Iatrom. 387, 17 Τοῦ δεσπόζοντος
αὐτοῦ ἀστέρος.

δέσποινα, ης, ή, lady, applied to the Syria Dea.
Lucian. II, 607. — 2. The Lady, a daughter
of Posidon and Demeter. Her real name is
not known. *Paus.* 8, 37, 9. — 3. A title
given to the empress and her daughters, or
to the emperor's mother. *Dion C.* 6, 14, 1,
the mother of Claudius. *Cyrill. A. X,* 341
B. *Proc.* III, 165. *Cuorop.* 34. — 4. An
epithet of the Deipara. *Const.* (536), 1033
A. *Joann. Mosch.* 2885 C. 2901 A. *Theoph.*
382.

δεσποτεία, ας, ή, possession, ownership. *Eus.* II,
1013 B. 1016 A.

δεσποτεῖω, εῖσω, = δεσπόζω. *Sept. Macc.* 3,
5, 28. *Jos. Ant.* 3, 5, 3. *Clementin.* 456 A,
τῆς φύσεως. *Dion C.* 60, 28, 1.

δεσπόσυνος, ου, ό, substantively, master, prince,
applied to the emperor's son. *Theoph. Cont.*
351, 10.

δεσποτάτος = δηπουτάτος. *Leo. Tact.* 12, 51.
53.

δεσπότης, ου, ό, L. *dominus*, lord, master.
Jos. B. J. 4, 3, 10, p. 277 Οἱ τῆς οἰκουμέ-
νης δεσπότες, *terrarum domini*, the Romans
(*Apion.* 2, 4 Οἱ κύριοι νῦν τῆς οἰκουμένης Ρω-
μαῖοι). — 2. *Dominus*, a title applied to the
emperor; also to his sons. *Philon I,* 568, 23.
II, 588, 23, *Caligula.* *Apollod. Arch.* 13.
Lucian. III, 213. 214, ό πάσης γῆς καὶ θαλάσ-
σης. *Tertull.* I, 450 A. *Dion C.* 55, 12, 1.
57, 8, 1. *Herodn.* 1, 6, 12. *Eus.* II, 800 B.
Jul. 343 C. *Athan.* I, 385 C. *Greg. Nyss.*
III, 741 B. *Ephes.* 1120 B. *Socr.* 660 A.
Chal. 873 D. 1601 D. *Lyd.* 59, 18. *Proc.*
III, 165. — 3. A title given to eminent men
in general, and to bishops in particular.
Athan. I, 368 A. 393 B. *Basil.* IV, 1100 C.
1105 B. *Carth. Can.* 134. 138. *Chrys.* III,
606 E. *Cyrill. A. X,* 341 B. *Chal.* 1556 A.
— In the *Euchologion*, the deacon uses the
vocative δέσποτα in addressing the priest.

δεσποτικός, ή, όν, the Lord's (Christ's), *Domini-*
cal. *Dion. Alex.* 1592 D. *Laod.* 21, σκεύη,
church furniture or utensils. *Greg. Naz.* III,
281 B. *Did. A.* 716 B. *Greg. Nyss.* III,
272 B. *Chrys.* I, 460 C. *Pallad. Laus.*

1041 B. *Theod. Mops.* 677 A. 892 B.
Theod. IV, 56 C. (See also *ἐορτή, ησπερία*).
— 2. Imperial, or rather imperialtorial. *Cyrill.*
A. X, 141 C.

δετεόν = δεῖ δῆσαι. *Geopon.* 4, 12, 16.

δετήρ, ἦρος, ό, (δέω) = following. *Arcad.* 20,
10.

δέτης, ου, ό, binder. *Greg. Naz.* III, 450
A.

δετός, ή, όν, bound. *Greg. Naz.* III, 403 A.

δεῦρο, adv. *hither.* *Diod.* 16, 4 'Ο κίνδυνος δεῦρο
κάκεισε τὰς ροπὰς ἐλάμβανεν. — *Sept. Reg.* 4,
5, 19 Δεῦρο εἰς εἰρήνην, sc. ἀπιθι, go in peace.
— 2. Up to this time. *Theophil.* 1141 C
"Ἐως τοῦ δεῦρο, until this time.

δενσοποιέω, ἦσω, (δενσοποιός) to dye, stain.
Orig. I, 757 A. 1005 B. *Alciph.* 3, 11,
τὰς παρειάς, to paint.

δενσοποιία, ας, ή, dyeing. *Poll.* 1, 49. *Eudoc.*
M. 43.

δεῦτε, the plural of δεῦρο, *hither! come!* *Sept.*
Gen. 11, 3. 4 Δεῦτε οἰκοδομήσωμεν, come, let
us build. *Ps.* 73, 8. *Esai.* 9, 10. *Matt.* 28,
6, Ἴδετε τὸν τόπον. *Epict.* 3, 23, 6 Δεῦτε καὶ
ἀκούσατέ μου ἀναγινώσκοντος ὑμῖν. *Method.*
33 A, κατακληθῆναι.

δευτεράριος, ου, ό, = ό δεύτερος, the second of-
ficer in a monastery. *Const.* (536), 968 E.
Pseud-Athan. IV, 581 A.

δευτερείος, ου, = δευτέριος. *Philon* II, 62, 24.
Diosc. 1, 59. *Geopon.* 2, 32, 3. *Dioclet.* C.
2, 28.

δευτερεῖω (δευτέρος), to be second in rank.
Sept. Par. 1, 16, 5, αὐτῷ. *Esth.* 4, 8, the
vizir. *Polyb.* 18, 38, 5, οὐδενός, = δευτέρος
εἶναι. *Diod.* 1, 73. 18, 48. 20, 31. *Strab.*
8, 6, 18. 12, 2, 6. 12, 8, 15. *Philon* I, 81, 10.
II, 10, 43. *Diosc.* 1, 81. *Herod. apud Orib.*
II, 409, 3. *Plut.* I, 591 A. *Epiph.* II, 185
A, τῷ Πιέρῳ κατὰ τὴν ἀρχιεπισκοπὴν. (Com-
pare *Strab.* 12, 3, 32 Ἦν δευτέρος κατὰ τὴν
τιμὴν μετὰ τὸν βασιλέα.) — 'Ο δευτερεῖων, sc
τὸν διακόνων, the deacon next in rank to the
archdeacon. *Petr. Ant.* 806 B.

δευτερέω = δευτερεύω. *Sept. Jer.* 52, 24.
Eudoc. M. 150.

δευτέριος, α, ου, (δευτέρος) secondary. *Sept.*
Esdr. 1, 1, 29, ἄρμα, the attendant chariot,
a supernumerary chariot. — 2. Substan-
tively, τὸ δευτέριον, = χόριον. *Aquil. Deut.*
28, 57.

δευτεροβόλος, ου, (δευτέρος, βάλλω) casting the
teeth again, as a horse. *Poll.* 1, 182.

δευτερογαμέω = διαγαμέω. *Epiph.* I, 1041 A.
Justinian. *Novell.* 2 (titul.).

δευτερογαμία, ας, ή, = διαγαμία. *Afric.* 56 A.
Const. Apost. 3, 2.

δευτερόγαμος = διγαμος. *Epiph.* II, 824 B.
δευτερόγονος, ου, (γίγνομαι) second-born. *Symm.*
Gen. 30, 42.

δευτεροδεκάτη, ης, ἡ, (δεκάτη) the tenth part of a tithe. Hieron. V, 450 D.

δευτεροδόξαι (δόξαι), to be repeated, in arithmetic. Theol. Arith. 22. 34. Nicom. 98

Δευτεροδουμένη μονάς, a unit of the second order, namely ten. (See also τριοδόξαι, παλινδοξά.)

δευτεροδία, ας, ἡ, repetition, in arithmetic. Theol. Arith. 34, second series.

δευτεροελάτης, ου, ὁ, (ελαύνω) the second officer of the Byzantine emperor's barge. Porph. Adm. 238, 15. 239, 11.

δευτεροκοιτώ, ἡσω, (κοιτῶ) to have a bedfellow. Athen. 13, 47.

δευτερολογέω, ἡσω, (δευτερολόγος) to speak a second time. Sept. Macc. 2, 13, 22. Epiph. II, 613 B.

δευτερολογία, ας, ἡ, speaking a second time on the same subject. Hermog. Rhet. 433 (titul.). — 2. Repetition = δισσολογία. Epiph. III, 240 B.

δευτερονόμιον, ου, τὸ, (νόμος) the second law. Sept. Deut. 17, 18. Josu. 9, 5. — 2. Deuteronomy, the title of the last book of the Pentateuch. Sept. Deut. (titul.). Philon I, 121, 30. 280, 15. Orig. I, 884 A. (See also ἐπινομίαι, and compare Greg. Naz. III, 473 A Δεύτερος νόμος.)

δευτερόπρωτος, ου, (δευτερος πρῶτος) secundo-primus, second-first, the first of the second series. Luc. 6, 1, σάββατον, the second-first sabbath, about which nothing is known. Epiph. I, 464 A. 944 A. B. Chrys. VII, 431 D. Hieron. I, 534 (263). Isid. 816 B. (Compare Clem. A. II, 261 A 'Εὰν μὴ σελήνη φανῇ, σάββατον οὐκ ἄγουσι τὸ λεγόμενον πρῶτον. See also δευτεροτέταρτος.) — 'Η δευτεροπρώτη κυριακή, the second-first Sunday = ἀντίπασχα. Eustrat. 2381 B.

δευτερος, α, ου, second. Sept. Josu. 5, 2. Reg. 2, 14, 29. Macc. 1, 9, 1 'Εκ δευτέρου, a second time, again. Marc. 14, 75. Diosc. 5, 41. Herod. apud Orib. I, 408, 1. — Babr. 114, 5 'Εκ δευτέρης = ἐκ δευτέρου. — 2. Two = δύο. Ignat. 649 A 'Ενὸς καὶ δευτέρου. Sext. 113, 22. Clem. A. I, 908 C. — 3. In arithmetic, δεύτερος καὶ σύνθετος ἀριθμός, a number the factors of which are odd numbers; as 9, 15, 21, 25, 27, 33. Nicom. 83. — 4. Substantively, (α) ὁ δεύτερος, the second officer, the second in power or dignity. Sept. Tobit 1, 22. Judith 2, 4, the vizir. Nil. 496 B = δευτεράριος. — (β) ἡ δεύτερα, sc. ἡμέρα, the second day after the Sabbath, Monday. Sept. Ps. 47, 1 (titul.), σαββάτου. Eus. IV, 941 C, σαββάτων. Const. Apost. 2, 47, 5, 13, 18, 7, 23. Triod. ἡ μεγάλη, the great Monday, the Monday in Passion Week. — (γ) τὸ δεύτερον = χόριον. Moschn. 36. Diosc. 1, 18, p. 34. — 5. Adverbially, δεύτε-

ρον = δὶς, twice. Ant. 20, τοῦ ἔτους, twice in the year. Basil. I, 217 B. Chrys. X, 120 A.

δευτεροστάτης, ου, ὁ, (ἵσταμαι) one who stands in the second line of an army. Orig. II, 288 C. Themist. 215, 6.

δευτεροστρατηλατιανοί, ὦν, οἱ, = κομητιανοί. Lyd. 173, 1.

δευτεροταγής, ἐς, (τάσσω) occupying the second place, second in order. Nicom. 85.

δευτεροτέταρτος, ου, (τέταρτος) the second-fourth, the fourth in the second series; thus, in αααβ | αααβ', β' is δευτεροτέταρτος. Protop. Puls. 33. (See also δευτερόπρωτος.)

δευτερότης, ητος, ἡ, the being δεύτερος. Anast. Sin. 56 A.

δευτερότοκος, ου, (τίκτω) second-born. Did. A. 836 C.

δευτεροφανῶς (φαίνω), adv. by appearing a second time. Pseudo-Dion. 240 B. 336 A.

δευτερώ, ὡσω, (δέυτερος) to do or say a second time, to repeat. Sept. Reg. 1, 26, 8, 3, 18, 34. Sir. 7, 14. 19, 14. 50, 21. Jer. 2, 36, to change. Athan. I, 217 D. Pallad. Laus. 1017 A. Pseudo-Basil. III, 1312 C. — 2. Intransitive, to be repeated or doubled. Sept. Gen. 41, 32. — 3. To expound or interpret the Bible, with reference to the Jewish doctors. Hieron. I, 1034 (884).

δευτέρωσις, εως, ἡ, (δευτερώ) second rank. Sept. Reg. 4, 25, 18. 4, 23, 4 τοῖς ἱερεῦσι τῆς δευτερώσεως, to the priests of the second order. Sir. 42, 1. Aquil. Deut. 28, 37. Greg. Nyss. II, 176 C, a doubling. — 2. The Jewish mishna. Eus. IV, 461 B. VI, 97 C. Epiph. I, 237 B. 248 A. 572 A. Justinian. Novell. 146, 1, § α'. Anast. Sin. 105 A. — The author (or interpolator) of the Constitutions of the Apostles (1, 6. 2, 5. 6, 20. 22) applies this term to the ceremonial law of the Jews.

δευτερωται, ὦν, οἱ, the expounders of the Jewish law. Eus. III, 852 B. 952 D. Epiph. I, 172 A. 244 A, τοῦ νόμου.

δεφενδεύω, δεφένσωρ, see δηφενδεύω, δηφένσωρ.

δέχνημαι = δέχομαι. Greg. Naz. III, 400 A.

δέχομαι, to receive. — Δεχθήναι, passively, to be received. Sept. Sir. 32, 20. Luc. Act. 15, 4 παρα-δεχθήναι. Herod. 1, 13, 13 ὑπο-δεχθεῖς. Cyrill. H. Catech. 1, 2. Chrys. VII, 8 A. Malch. 233, 10. Euagr. 2669 B. — 2. Accipio, to accept, to understand, to put a meaning upon, to render, explain; apparently a Latinism. Dion. H. V, 156, 7 Κῶλα δέ με δέξαι νυνὶ λέγειν. Strab. 1, 3, 13. 7, 3, 2. 10. 8, 5, 5. 7. Erotian. 298 Τὴν προίαν, οἱ μὲν δέχονται τὸν κίνδυνον, οἱ δὲ τὴν ταραχὴν, οἱ δὲ τὸν φόβον. — 2. To become sponsor at

baptism, = ἀναδέχομαι, ἀνάδοχος γίνομαι. *Leo Isaur. Novell.* 55. *Mal.* 438, τινὰ ἐν τῷ ἁγίῳ βαπτίσματι. *Chron.* 613, 14. 619, 16. *Nic. CP. Histor.* 10, 6. 14, 30. *Theoph.* 118. 268, 10, αὐτὸν ἐκ τοῦ βαπτίσματος. 338, 20, τινὰ ἀπὸ τοῦ βαπτίσματος. *Porph. Cer.* 620, 10.

δέω, to bind. *Jos. B. J.* 6, 7, 1 Αὐτοῦ ὀπίσω τὴν χεῖρα δέσας. *Lucian.* II, 85. *Clim.* 684 A Τὰς δὲ χεῖρας δι' ὀπισθεν δεδεμένον. *Chron.* 723, εἰς τὸν τράχηλον αὐτοῦ τὴν κεφαλὴν.

δέω, to want, to need. — 2. Impersonal, δεῖ, L. oportet, it is necessary. *Barn.* 737 A Ἔδει γὰρ ἵνα ἐπὶ ξύλου πάθῃ. *Cornul.* 175 Τοιοῦτόν τι ἐκ τοῦ μηροῦ συνεκδέχεσθαι δέοντος, genitive absolute. *Leo. Tact.* 9, 1 Δέον σοι τοῖνυν . . . ἵνα παραγγέλλῃς. — 3. Participle, δέων, on, necessary, proper. *Sept. Sir. Prol.* *Polyb.* 6, 18, 7 Πλέον τοῦ δέοντος. *Can. Apost.* 3 Τῷ καιρῷ τῷ δέοντι, at the proper time, in their season. *Ephes.* 1000 D Κατὰ τὸν δέοντα καιρόν. — 4. Mid. δέομαι, (a) to need. *Plut.* II, 586 F Τὸ σοὶ πλείστης δέομενον, ὃ Χάρων, εὐλαβείας. — Participle, τὸ δέομενον = δέον. *Polyb.* 15, 15, 7. — (b) to beg, to pray. *Sept. Esdr.* 1, 4, 46, ἵνα ποιήσῃς εὐχὴν. *Dion. H.* II, 918, 2, τῶν φυλαττόντων ἵνα συγχωρήσωσιν. *Philon* II, 531, 33, ἵνα διαπέμψῃται. *Luc.* 9, 40, τῶν μαθητῶν σου ἵνα ἐκβάλωσιν. 22, 32, περὶ σοῦ ἵνα μὴ ἐκλίπῃ ἡ πίστις σου. *Jos. Ant.* 6, 13, 10, τοῦ βασιλέως αὐτῶν ἵν' . . . χαρίσῃται. 7, 8, 5. 12, 3, 1. 12, 4, 8, ὅπως ἐπιπλήξῃ τῷ παιδί. 14, 10, 22, ἵνα πέμψωσι. *Barn.* 761 B, Μωσέως ἵνα ὑπὲρ αὐτῶν ἀνενέγκῃ. *Polyc.* 1012 A, τοῦ κυρίου ἵνα ἡμῖν ἀφῇ. *Eus.* II, 433 B. *Apocr. Act. Philipp.* 32, ἵνα ἀξιοί γένωνται. *Mal.* 248, ὥστε. (*Plat. Parmen.* 136 E Σωκράτει συνδέομαι ἵνα καὶ αὐτὸς διακούσω διὰ χρόνου.) — In parenthetical phrases it corresponds to the Latin *quaeso*, pray, *præhee*, I beg permission; may it please your Majesty, and the like. *Sept. Gen.* 43, 19 Δέόμεθα, κύριε, κατέβημεν τὴν ἀρχὴν πρίασθαι βρώματα. *Ex.* 4, 10. *Josu.* 7, 7. *Patriarch.* 1133 D. *Athan.* II, 821 A. C. *Pallad.* *Laus.* 1075 C. *Chal.* 1652 C Ναι, δέομαι τῆς ἀγῶσίνης σου. *Apocr. Act. Pet. et Paul.* 43 Οὕτως, δέομαι, ἀγαθὲ βασιλεῦ. *Act. et Martyr.* *Matt.* 13 Δέόμεθά σου, βασιλεῦ, πορευθέντες οὐδένα εὖρομεν.

δηκόκτα, ἡ, the Latin *dēcocta*, a kind of sherbet. *Athen.* 3, 94.

δηκουρίων, incorrect for δεκουρίων.

δήκτης, on, ὁ, (δάκνω) biter. *Plut.* II, 55 B, tropically.

δηλαϊστός, ἡ, ὄν, (δειλαίος) = ελεεινός. *Sept. Ezech.* 5, 15 v. l. δῆλαιος, incorrect for δειλαίος.

δηλατεύω = δηλατορεύω. *Syncell.* 652, 6.

δηλατίων, ὠνος, ἡ, the Latin *delatio*, information against a person. *Gloss. Jur.*

δηλατορεύω, εἴσω, (δηλάτωρ) to inform against a person. *Heges.* 1316 A Οὗς ἐδηλατορεύσαν ὡς ἐκ γένους ὄντας Δαβίδ. (Compare *Just. Apol.* 1, 71 Τὸν προσάγοντα δὲ τοῦτον ζῶντα καίεσθαι *delatorem*.)

δηλατορία, as, ἡ, (δηλάτωρ) information, report. *Suid.* Δηλατορίαί, αἱ τῆς καταστάσεως τοῦ δημοσίου φόρου ἀποδείξεις παρὰ Ῥωμαίους, αἱ εἰσαγγελίαί.

δηλάτωρ, ορος, ὁ, the Latin *delator*, = κατηγορος, συκοφάντης. *Theod.* IV, 1220 D. *Gregent.* 592 C. *Cedr.* I, 296. *Hes.*

δηληγατίων, ἡ, the Latin *delegatio*. *Suid.*

δηληγάτωρ, ορος, ὁ, (delego) delegate. *Nil.* 325 B. *Mal.* 319, 9.

δηλητήριος, on, (δηλητήρ) injurious, destructive. Substantively, τὸ δηλητήριον, sc. φάρμακον, poison. *Pseudo-Diosc.* 3, 33 (36), p. 378. *Jos. B. J.* 1, 13, 10. *Plut.* II, 662 D. *Drac.* 54, 23. *Tatian.* 18. *Theophil.* 2, 12. *Clem.* A. I, 201 B.

δηλίκια, τὰ, the Latin *dēliciae*. *Plut.* I, 943 E.

δηλοποιέω, ἡσω, (δηλος, ποίω) to make evident or known; to publish. *Plut.* I, 170 D. *Nicet. Byz.* 757 C. — 2. To request. *Porph. Adm.* 74 Ὁ βασιλεὺς δηλοποιεῖ ὑμᾶς ἀπελθεῖν, = ὑμῖν. 209, 9 Ἐδηλοποίησε τὸν βασιλέα ἡμῶν τὸν ἅγιον τὸ ἀποστείλαι πιστὸν ἄνθρωπον.

δηλος, η, on, evident. — 2. Plural, οἱ δῆλοι, the Hebrew *דִּיּוּרִים*, *Urim*. *Sept. Num.* 27, 21. *Deut.* 33, 8, *Urim and Thummim*. *Reg.* 1, 28, 6. 1, 14, 41. *Sir.* 36, 3. 45, 10, ἀληθείας (*Herod.* 1, 49 *Μαντήριον ἀψευδές*). *Hos.* 3, 4. (Compare *Esdr.* 2, 6, 63 *Τοῖς φωτίζουσι καὶ τοῖς τελείοις*.)

δηλώω, ὡσω, to make known, to show. *Dion. H.* I, 541, 11 Ἐαυτὸν ἐδήλωσεν ὅστις ἦν. — 2. To notify, inform. With the accusative of the remote object. *Joann. Mosch.* 2876 B Δηλοῖ αὐτὸν ὁ γέρον “Δεῦρο ἔως ὧδε.” 3068 B Δηλοῖ αὐτὸν διὰ φυλακίτου. *Theoph.* 604, 19. *Leo Gram.* 352, 11 Δηλοῖ τὸν πατριάρχην ὁ Λέων ὅτι ὁ λαὸς σκανδαλίζεται διὰ τὰς εἰκόνας. — 3. To announce = μηνύω. *Pallad. Vit. Chrys.* 28 B.

δήλωμα, αως, τὸ, signal. *Chron.* 717.

δήλωσις, εως, ἡ, interpretation. *Sept. Dan.* 2, 27. — 2. The Hebrew *Urim* = δῆλοι. *Ex.* 28, 26. *Lev.* 8, 8. *Esdr.* 1, 5, 40. (*Aquil.* *Lev.* 8, 8 *Τοῖς φωτισμοῖς καὶ τὰς τελείωσεις*.)

δημάδειος, on, (δημάδης) of Demades the orator. *Pseud-Demet.* 115, 7.

δημαίπλητος, on, (δημος, αἰτέω) demanded by the people. *Synes.* 1349 C. *Psell.* 1161 C.

δημαρχέω, ἡσω, to be *tribunus plebis*. *Dion. H.* IV, 1984, 1. *Epict.* 3, 14, 11. *Plut.* I, 415 D, et alibi. *App.* II, 2, 27.

δημαρχία, as, ἡ, the Roman *tribunatus*. *Diod.* II, 493, 9. 609, 63. *Dion. H.* II, 888, 9. *Epict.* 1, 19, 24. *Plut.* II, 283 B, et alibi.

δημαρχικός, ἡ, ὄν, the Roman *tribunitius*. *Diod. Ex. Vat.* 115, 30. *Dion. H.* I, 260, 3. II, 1246, 2. III, 1383, 10. 1854, 10. *Plut.* I, 778 D.

δημαρχος, ου, ὁ, the Roman *tribunus*. *Polyb.* 6, 12, 2. *Diod.* 11, 68. *Strab.* 14, 6, 6. — 2. The captain of the *Veneti* or of the *Prasini*. *Simoc.* 327, 12. *Theoph.* 446, 10.

δημεράστης, ου, ὁ, (δήμος, ἐράω) = φιλόδημος. *Dion C.* 47, 38, 3.

δημεύω, εὔσω, to confiscate. With the accusative of the property confiscated. Classical. — Also, with the accusative of the person whose property is confiscated. *Herodn.* 2, 14, 7. *Philost.* Vit. *Sophist.* 2, 1, 2 'Ἐδημεύθη τὴν οὐσίαν (passive construction). *Ant.* 24. *Athan.* I, 232 A. *Socr.* I, 2, p. 37 C. *Just. Imper. Novell.* 16. *Gregent.* 592 A. *Justinian.* Cod. 1, 11, 10, § β'.

δημηγορεῖω = δημηγορέω. *Caesarius* 1145.

δήμητρα as, ἡ, = Δημήτηρ. *Diod.* 1, 13, 4, 3. *Philon* II, 472, 10. *Plut.* II, 367 C. 586 F. *Just. Orat.* 2. *Pallad.* Laus. 1202 A. *Theod.* III, 1184 A.

Δημήτρεως, ου, (Δημήτηρ) of *Demeter*. *Plut.* II, 876 C.

δημητριακός, ἡ, ὄν, *L. cerealis, cereal*. *Diod.* 2, 36, καρποί, *cereal fruits*. *Cornut.* 164. *Alex. Aphr. Probl.* 76, 34. *Orib.* I, 194, 6. *Protosp. Corpor.* 176, 4, λίθοι, *mill-stones*.

Δημητριάς, ἄδος, ἡ, *Demetrias*, a city between *Pagasae* and *Nelia*. *Polyb.* 3, 6, 3, et alibi. *Strab.* 9, 5, 15, p. 310.

Δημητρίεύς, ἑως, ὁ, a native of *Demetrias*. *Polyb.* 5, 99, 3.

Δημήτριος, ου, ὁ, *Saint Demetrius*. *Joann. Mosch.* 2897 C. *Stud.* 961 B. *Phot.* IV, 104 B. *Horol.* Oct. 26.

Δημήτρις for Δημήτριος, ου, ὁ, *Demetrius*. *Inscr.* 284, 40.

δημουργεῖον, ου, τὸ, (δημουργός) an artificer's shop. *App.* I, 433, 28.

δημοῦργημα, ατος, τὸ, (δημουργέω) work, that which is made. *Dion. H.* V, 2, 3. *Philon* I, 105, 3.

δημουργητικός, ἡ, ὄν, *creative*. *Anast. Sin.* 1165 A.

δημουργητός, ἡ, ὄν, *created*. *Just. Cohort.* 22.

δημουργία, as, ἡ, *creation*. *Clem. R.* 1, 20. *Ptol. Gn.* 1281 D (358).

δημουργικός, ἡ, ὄν, *creating, creative*. *Adam.* 1720 A. *Eus.* IV, 257 D, τινός. — 2. Of the *δημουργός*. *Hermes Tr. Poem.* 6, 10, σφαῖρα.

δημουργός, ου, ὁ, the *Creator* of the universe, according to the Jews and the Christians;

identical with the *Supreme Being*. *Philon* I, 583, 4. *Paul. Hebr.* 11, 10. *Clem. R.* 1, 20. 26. 35. — 2. *Demiurgus*, the *Gnostic* creator and ruler of the material universe, a subordinate being, very different from the *Supreme Being*. He is the God of the Jews, that is, the *Jehovah* of the Old Testament. He is neither good nor bad; he is simply just. *Hermes Tr. Poem.* 5, 1. 6, 8. *Ptol. Gn.* 1284 A. 1289 B. *Just. Apol.* 1, 26. 58.

Cels. apud *Orig.* I, 1265 A (1277 A). *Iren.* 674 B. *Clem. A.* I, 1113 B. 1229 C (1301 A). II, 13 B. *Orig.* I, 264 A. B. 281 B. 357 C. 1277 A. 1333 B (537 C). II, 53 B. 265 A. IV, 92 C. *Plotin.* I, 377, 14. 454, 1. *Adam.* 1720 A. 1740 C. 1744 B. 1749 B. *Athan.* I, 13 A. II, 1129 C (*Archel.* 1448 B). For his *γένεσις* and education, see *Iren.* 481 B. 492 A. 493 A. 496 A. 497 A. 561 B. 674 B. *Clem. A.* I, 1297 B. *Hippol.* Haer. 196, 24. 280, 96. 282, 21. 366, 38 (380, 61). *Doctr. Orient.* 681 A. *Theod.* IV, 357 B.

δημοδιδάσκαλος, ου, ὁ, (δήμος, διδάσκαλος) public teacher. *Synes.* 1553 B.

δημοθουσία, as, ἡ, (θούνη) public feast. *Philon* I, 686, 34. II, 55, 34. *Inscr.* 4039. *Lucian.* *Phalar.* 1, 3.

δημοθόρυβος, ου, ὁ, (θόρυβος) tumult, riot. *Caesarius* 1072.

δημοκατάρατος, ου, (κατάρατος) cursed by the people. *Theodtn. Prov.* 11, 26.

δημοκηδής, ἐς, (κήδομαι) *L. poplicola, the people's friend*. *Dion. H.* II, 891, 6. *Strab.* 14, 2, 5.

δημοκηδία, as, ἡ, the being *δημοκηδής*. *Genes.* 76, 2.

δημοκόλαξ, ακος, ὁ, (κόλαξ) flatterer of the people. *Dion. H.* II, 1137, 2. 1176, 4.

δημοκοπέω, ἥσω, = δημοκόπος εἰμί. *Diod. Ex. Vat.* 33, 5. *Philon* II, 51, 35. *Plut.* II, 802 D, worse than *δημαγωγέω*.

δημοκόπημα, ατος, τὸ, (δημοκοπέω) effort to gain the favor of the rabble. *App.* II, 35, 58.

δημοκοπία, as, ἡ, courting the favor of the rabble. *Diod.* II, 567, 45. *Dion. H.* II, 1176, 2. *Strab.* 14, 5, 14. *Plut.* I, 182 A.

δημοκοπικῶς (δημοκοπικός), like a *δημοκόπος*. *Basil.* III, 976 D.

δημοκόπος, ου, (κόπτω) flatterer the rabble. *Diod.* 18, 10. *Dion. H.* II, 1000, 6. *Philon* II, 520, 16.

δημοκρατέω, ἥσω, (δημοκρατέομαι) to lead the rabble. *Diod.* II, 572, 65. — 2. To be in a state of rebellion, to riot; said of the factions of the circus. *Mal.* 244, 16. *Theoph.* 256, 16.

δημοκράτης, ου, ὁ, = δήμαρχος? *Porph. Cer.* 12, 11, τῶν Βενέτων. 13, 11, τῶν Πρασίνων.

δημοκρατία, as, ἡ, mob-law, riot, rebellion, sedi-

- tion. *Cyrrill. A. X.* 349 D. 352 A. *Mal.* 246, 10. 416, 10, of the factions of the circus. *Cedr. I.* 676, 16.
- δημοκρατίζω, ἰσω, (δημοκρατία) to side with the democrats. *App. I.* 390, 4.
- Δημόκριτος, ου, ό, *Democritus*. *Sext.* 48, 20 Οἱ ἀπὸ τοῦ Δημοκρίτου, the followers of Democritus.
- δημόσομαι (δῆμος), to act the buffoon. *Schol. Arist. Lys.* 601.
- δημοποίητος, ου, (ποιέω) naturalized citizen. *Lucian. I.* 868.
- δημοπόλεμος, ου, ό, (δῆμος, πόλεμος) open war. *Mauric. 7.* 4.
- δῆμος, ου, ό, plural οἱ δῆμοι, the factions or parties (μέρη) of the circus, namely, the Βένετοι and Πράσινοι. *Basil. I.* 477 A. *Soz. 1.* 1. *Proc. I.* 119, 14. *Euagr. 4.* 13. *Simoc. 327.* *Mal.* 401. 422, 21. (*Juvenal.* 11, 195. *Sueton. Calig.* 55. *Ner.* 22. *Domit.* 7. *Tertull. De Spectacul.* 9.)
- Δημοσθένειος, ου, (Δημοσθένης) Demosthenean. *Longin.* 34, 2.
- δημοσθενίζω, ἰσω, to imitate Demosthenes. *Plut. I.* 872 F. *Greg. Naz. III.* 312 A.
- Δημοσθενικός, ή, όν, = Δημοσθένειος. *Dion. H. V.* 641, 2.
- δημοσιακός, ή, όν, = δημόσιος. *Herodn. 2.* 7, 3. *Leo. Novell.* 220. *Scyl.* 735, όφειλαί, public debt.
- δημοσιεύω, εύσω, to publish a book. *Jos. Vit.* 65, p. 33. *Eus. II.* 205 B. 217 B. *Did. A.* 1669 C Ταῖς δεδημοσιευμέναις βίβλοις, the canonical books; opposed to ἀπόκρυφοι. — 2. Intransitive, to appear in public. *Theoph.* 281.
- δημόσιος, α, ου, public. *Greg. Th.* 1068 B, ὄχημα, = βέρηδος, public conveyance. *Athan. I.* 341 C. 373 B. 716 B, δρόμος. — 2. Substantively, (α) ό δημόσιος = φίσκος. *Basilic. 22.* 1, 31. — (β) ή δημοσία, sc. γυνή, = πόρνη. *Hermog. Rhet.* 15, 20. — (γ) τὸ δημόσιον, sc. λουτρόν or βαλανεῖον, public bath. *Polyb.* 26, 10, 13. *Herodn. 1.* 12, 10. *Epiph. I.* 426 B. *Socr.* 216 B. 828 A. *Chron.* 474, 10, et alibi. *Mal.* 318, 5. — (δ) τὸ δημόσιον, sc. ταμεῖον, L. aerarium, public treasury. *Diod. II.* 571, 11. *Jos. Ant.* 13, 9, 2, p. 660. *Plut. I.* 187 C. — (ε) sc. θέατρον, theatre. *Martyr. Poth.* 1432 B.
- δημοσιώτης, ου, ό, (δημόσιος, ώνέομαι) L. publicanus, farmer of the revenue. *Diod. II.* 531, 57. *Strab.* 4, 6, 7. 14, 1, 26. *Gloss.*
- δημοσιωνία, ας, ή, the farming of the revenue. *Phot. III.* 916 A.
- δημοσιωνιον, ου, τὸ, the office of δημοσιώτης. *Plut. II.* 820 C.
- δημοτεύω, εύσω, to belong to the δῆμοι of the circus. *Simoc. 327.* 15, οἱ δημοτεύοντες, the members of the δῆμοι, = οἱ δημόται. — 2. To
- compel the δημόται (of the circus) to serve as soldiers? *Theoph.* 360, 18, πολλούς. *Cedr. I.* 678.
- δημότης, ου, ό, in the plural ὧ δημόται, the Roman Quirites. *Dion. H. III.* 1374, 2. — 2. In the plural οἱ δημόται, the members of the δῆμοι of the circus; partisans. *Theod. Lector 2.* 37. *Euagr. 4.* 13. *Joann. Mosch.* 3020 A. *Mal.* 397, 13. *Nic. CP. Histor.* 4, 14, τῶν ἀντιθέτων χρωμάτων. 4, 19. 16, 22, τοῦ πρασίου χρώματος. 78 Οἱ ἐκ τῶν λεγομένων χρωμάτων δημόται.
- δημοτικός, ή, όν, the Roman plebeius. *Diod. II.* 538, 99 τὸ δημοτικόν, plebs. *Dion. H. I.* 252, 2. *II.* 659, 11. *III.* 1365, 6. — 2. Belonging to the δῆμοι of the circus. *Zos.* 279, 7. *Mal.* 244, 22. 389, 19 τὰ δημοτικά, popular commotions. *Nic. CP. Histor.* 9, 19.
- δημοφανής, ές, (φαίνω) public festival. *Philon II.* 169, 18.
- δημοφιλής, ές, = φιλόδημος, *Schol. Arist. Plut.* 550.
- δημωδός (δημώδης), adv. publicly. *Orig. I.* 896 A. B.
- δηνάριον, ου, τὸ, the Latin denarius, a Roman coin. *Inscr.* 1395. *Matt.* 18, 28. 20, 2. 9. *Epict.* 1, 4, 16. *Plut. I.* 135 B. 176 C. *II.* 900 D. *Galen.* *II.* 46 C.
- δηναρισμός, ου, ό, reckoning by δηνάρια. *Epiph. III.* 292 A.
- δῆξις, εως, ή, pungency of pepper. *Diosc. 2.* 188 (189).
- δηπορτᾶτος, less correct δεπορτᾶτος, the Latin dēportātus = ό διηνεκῶς ἐξόριστος, transported criminal. *Antec. 1.* 12, 2. 1, 16, 2. *Hes.* δηπορτᾶτος, ἐξορισμαῖος. *Gloss. Jur.*
- δηποταρεύω, incorrect for δηπουταρεύω, the Latin dēputo, to depute. *Mauric. 9.* 3.
- δηπουτᾶτος, ου, ό, the Latin dēputātus (deputo) deputy. *Chal.* 1269 B. *Lyd.* 157, 29. 204, 8. *Justinian. Novell.* 85, 1. 3. *Mauric. 1.* 3, 3, 8. *Leo. Tact.* 4, 6, 15.
- δηρηγέω, δηριγέω, incorrect for διριγέω.
- δησέρτωρ, less correct δεσέρτωρ, opor, ό, the Latin dēsertor = λειποτάκτης. *Ignat.* 724 B. *Basil. IV.* 997 C.
- δησιγνατεύω, εύσω, the Latin dēsigno = αποδείκνυμι. *Mal.* 182. 412, 10. *Gloss. Jur.*
- δησιγνᾶτος, the Latin dēsignātus = αποδειγμένος. *Olymp. apud Phot.* *III.* 265 A.
- δηφενδέω, less correct δεφενδέω, the Latin dēfendo = υπερασπίζω, to defend, protect. *Antec. 2.* 23, 3. 4, 4, 2. *Mauric. 2.* 1. *Rhetor. VII.* 1121, 26.
- δηφενσίω, ωως, ή, the Latin dēfensio. *Mauric. 2.* 14. *Suid.* Δηφενσίω, ό έκδικος χάριτης.

δηφένσωρ, less correct δεφένσωρ, opor, ó, the Latin *dēfensor* = *ἐκδικος, ἐκδικητής*. *Leo. Hes. Διφένσωρ, βασιανιστής, κριτής. Leo. Tact. 4, 21. Suid. Δηφενσίων . . . Curop. 32, 11, 87, 7. Gloss. Jur.*

διά, prep. = *ὑπὸ τοῦ*, *by*, after passive forms, denoting the *agent*. Classical. *Sept. Gen. 40, 8 (4, 1 ἐκτισάμην ἄνθρωπον διὰ τοῦ θεοῦ). Esth. 8, 10. Polyb. 3, 39, 8. 5, 58, 5 (10). 5, 61, 5. 15, 12, 2. 4. 38, 4, 6. 40, 3, 8. Aristas 14 Διὰ τῶν Ἀράβων. Philon I, 51, 27. 296, 19. 556, 1 (162, 3. 19). Paul. Rom. 11, 36. Cor. 1, 1, 9. Iren. 476 A. [Compare the dative of the agent, arising from the instrumental dative.]*

2. Denoting interval of time. With the genitive. *Polyb. 22, 26, 22 Δι' ἐτῶν τριῶν, every three years. Diod. 4, 3. 61 Δι' ἐτῶν ἐννέα. Nicol. D. 148 Διὰ τριῶν ἡμερῶν σι- τούνται. Strab. 10, 4, 8. 7, 5, 5 Διὰ ὀκταετη- ρίδος. Epiph. I, 397 B Διὰ δύο ἐσθιοντες, sc. ἡμερῶν. Vit. Epiph. 33 C Ἦσθιε διὰ δύο ἡμερῶν, once in two days.*

3. With the genitive. For the sake of = *διὰ τόν*. *Paul. Rom. 12, 1. 15, 30. Cor. 1, 1, 13. 2, 10, 1. Herm. Vis. 3, 2 Ὅσα ἐὰν πάθῃ διὰ τοῦ ὀνόματος τοῦ θεοῦ.*

4. *Wüh*, corresponding to the French *au, à la*, in cases like the following. *Cels. Med. 6, 6, 13 Διὰ λιβάνου. Moschn. 120 Τὸ διὰ μόρων. Diosc. 1, 49. 5, 28 Ὁ διὰ τῶν κυδωνίων καὶ ἀπίων καὶ κερατίων οἶνος. 5, 53 Γίνε- ται καὶ ὄξος διὰ στοιχάδος. 5, 56 Οἶνος διὰ βουνίου, flavored with bunion. Galen. VI, 344 D Τὸ στοματικὸν φάρμακον, δ διὰ μόρων ὀνομάζεται.*

5. Concerning = *περὶ τοῦ*. With the accusative. *Mal. 102 Γνόντες δὲ πάντες διὰ τὴν Βρίσου θυγατέρα. 133 Ἀκούσασα διὰ τὸν ἐαν- τὴς ἄνδρα ὅτι τὴν Κασάνδραν φιλεῖ. 466, 20 Γράψας Ῥωμαίους διὰ Σέργιον τὸν διάκονον, ὥστε πεμφθῆναι αὐτὸν πρὸς αὐτόν.*

6. Διὰ τὸ with the infinitive, = *ἵνα* with its appropriate mood. *Jos. Ant. 9, 4, 5, p. 482 Διὰ τὸ κοῦφοι πρὸς τὸ φεύγειν εἶναι, = ἵνα ὦσι. Epiph. I, 956 C Διὰ τὸ εἶναι, = ἵνα ᾗ. Aporphth. 292 C Διὰ τὸ εὐλογηθῆναι με, = ἵνα εὐλογηθῆην. Antec. 3, 7, 3, p. 580 Διὰ τὸ πᾶσι εἶναι πρόδηλον, = ἵνα εἴη. Leont. Cypr. 1741 A Διὰ τὸ κοιμᾶσθαι. Anast. Sin. 709 D. Mal. 388 Διὰ τὸ τοὺς ἀέρας, φησιν, ἀλλάξαι, for a change of air, says he.*

7. For, denoting duration of time. With the accusative. *Joann. Mosch. 3000 C Ἐλά- λει σὺν αὐτῷ διὰ πολλὴν ὥραν, for a long time.*
— 8. By means of, *wüh*, = *διὰ τοῦ*. With the accusative. *Pallad. Laus. 1105 A Τρε- φέσθωσαν μὲν διὰ τὰ σινιάσματα. — 9. In composition, = *μεγάλως, πάνν*; as in *διάδη-**

λος = *μεγάλως δῆλος*. Classical. *Philon I, 651, 19 = *μεγάλως*.*

**διαβάθρα*, as, ἡ, (βάθρον) bridge in general, but not a regular γέφυρα. *Philon B. 95. Dion. H. II, 940, 6. Aristas 13. Strab. 16, 2, 40. (Sept. Reg. 2, 23, 21 quid?) — 2. Pass between two mountains. Porph. Them. 50, 15, τῶν κλεισουργῶν.*

διαβάλλω, to oppose. *Sept. Num. 22, 22 Ἀνέστη ὁ ἄγγελος τοῦ θεοῦ διαβαλεῖν αὐτόν (Theodtn. ἀντικείμεθα).*

διαβαπτίζω = *βαπτίζω* strengthened. *Tit. B. 1145 B.*

διαβασεῖω = *διαβησεῖω*. *Dion C. 40, 32, 2.*

διάβασις, εως, ἡ, a passing over. *Philon I, 117, 33 = πάσχα, the Passover. — 2. Pastime. Pallad. Laus. 1116 C. — 3. The transition of the action of a transitive verb to its object. Apollon. D. Pron. 406 C. 316 B, τοῦ ῥήματος. Adv. 529, 14.*

διαβαστάζω (βαστάζω), to prop up, support, hold. *Plut. I, 857 C, to hold anything in the hand for the purpose of estimating its weight. Lucian. III, 413. Symm. Ex. 15, 13. Ps. 41, 5. Sext. 417, 4. Clem. A. I, 496 C.*

διαβατήριος, ον, belonging to passage. — 2. Sub- stantively, τὰ διαβατήρια = *πάσχα, διάβασις*. *Philon II, 169, 18. Anatol. 213 A.*

διαβατικός, ἡ, ὄν, (διαβαίνω) L. *transitivus, trans- itive verb*. *Apollon. D. Pron. 406 B. 315 C. Synt. 43, 18.*

διαβεβαίωσις, εως, ἡ, (διαβεβαιόμαι) assertion, affirmation. *Herodn. Gr. Schem. 597, 16, a figure of rhetoric.*

διαβεβαιωτικός, ἡ, ὄν, affirming, affirmative. *Apollon. D. Synt. 245, 6, σύνδεσμος (ἔτι, be- cause). Ptol. Tetrab. 7. Sext. 115, 6. Orig. II, 1141 D.*

διαβεβαιωτικῶς, adv. by affirming. *Apollon. D. Synt. 318, 27. Sext. 46, 26.*

διαβέννω = *διαβαίνω*. *Sept. Num. 33, 51. Deut. 11, 8 as v. 1.*

διάβημα, ατος, τὸ, (διαβαίνω) step. *Sept. Reg. 2, 22, 37. Job 31, 4. Ps. 36, 23.*

διαβηματίζω, ἴσω, (διάβημα) to step. *Aquil. Reg. 2, 6, 13.*

διαβησεῖω = *ἐπιθυμῶ διαβῆναι*. *Agath. 72, 18.*

διαβήτης, ου, ὁ, diabetes, a disease. *Aret. 52 A. Philagr. apud Orib. I, 380, 9.*

διαβιβάζω, to carry across. Classical. *Sept. Num. 32, 5, ἡμᾶς τὸν Ἰορδάνην. Josu. 7, 7. Sap. 10, 18, αὐτοὺς θάλασσαν, = ἐπεραίωσεν αὐτοὺς θάλασσαν. Polyb. 1, 75, 9, τινὰ τὸν τόπον. Diod. 4, 36, sc. τὸν βουλόμενον. — 2. Passive, διαβιβάζομαι, to pass over, as ap- plied to the action of a transitive verb. Apollon. D. Pron. 315 C. Synt. 145, 6. 285, 23.*

διαβιβασμός, οὔ, ὁ, (διαβιβάζω) = *διάβασις* *Apollon. D. Pron. 404 B.*

διαβιβαστικός, ἡ, ὄν, = διαβατικός, in grammar. *Apollon. D. Synt.* 298, 15.

διαβιωσις, εως, ἡ, (διαβλέπω) a living. *Epirh.* I, 308 D.

διαβλεψις, εως, ἡ, (διαβλέπω) a looking through, insight. *Orig.* III, 949 B.

διάβλημα, ατος, τό, (διαβιώω) = γλωσσίς, strap, etc. *Lyd.* 179, 6.

διαβλητέος, α, ον, = ἐν δεῖ διαβάλλεσθαι. *Tatian.* 4, p. 813 B, ὑφ' ἡμῶν. *Clem. A.* I, 965 A -τέον.

διαβλήτωρ, ορος, ὁ, ἡ, calumniator. *Stud.* 1720 B.

διαβλύζω = βλύζω transitive. *Theod.* IV, 1205 C.

διαβόησις, εως, ἡ, (διαβοάω) a shouting. *Plut.* II, 455 B.

διαβόητος, ον, celebrated. *Ignat.* 652 A. *Plut.* I, 42 B. *Sext.* 749, 29, ἐπ' ἀνδρεία.

διαβολή, ἡς, ἡ, opposition: aversion. *Sept. Num.* 22, 32 Ἐξήλθεν εἰς διαβολὴν σου, to oppose thee. *Plut.* II, 610 A. *Basil.* III, 201 A. B. — 2. Fallaciousness, deceptiveness. *Sext.* 201, 19.

διαβολικός, ἡ, ὄν, (διάβολος) of the devil, devilish, diabolical. *Patriarch.* 1116 C. *Martyr.* *Poth.* 1432 A. *Clem. A.* I, 1181 B. II, 629 B. *Hippol.* 693 B.

διαβολικῶς, adv. diabolically. *Chyrs.* X, 256 E.

διάβολος, ον, οὐ, diabolus, adversary, opponent. *Sept. Esth.* 8, 1. — Most commonly it corresponds to the Hebrew שָׁטָן, Satan, the great Devil. *Sept. Par.* 1, 21, 1. *Job* 1, 6. *Ps.* 108, 6. *Sap.* 2, 24. *Zach.* 3, 1. *N. T.* passim. *Cels.* apud *Orig.* I, 1360 B. *Just. Apol.* 1, 28. *Tryph.* 69. 82. *Cohort.* 28, p. 296 A. *Frag.* 1593 A. *Clem. A.* I, 797 C. 1141 C. II, 136 B. 653 B. 1133 B. *Orig.* I, 169 A. 272 A. 653 B. For his γένεσις, see *Iren.* 497 A. *Orig.* I, 119 A. *Adam.* 1793 C. — Ὑῶς or τέκνον τοῦ διαβόλου, son of the Devil, a wicked person. *Luc.* Act. 13, 10. *Joann.* Epist. 1, 3, 10. — *Hippol.* 737 C, Antichrist. [In this sense it is derived from διαβάλλω, to oppose. See also διαβολή, ἀντικείμενος, and compare *Tatian.* 7, p. 821 A Τὸν ἐπαισιόταμνον τῷ νόμῳ τοῦ θεοῦ.]

διαβολότης, ητος, ἡ, devilishness. *Pseud-Athan.* IV, 793 C.

διαβομβέω (βομβέω), to noise. *Pseudo-Dion.* 708 C.

διαβόρειος, ον, (βόρειος) northward. *Strab.* 2, 1, 33, p. 130, 26.

διαβουκολέω (βουκολέω), to beguile (humbug). *Lucian.* I, 345. *Themist.* 311, 20.

διαβουλία, ας, ἡ, = διαβούλιον. *Sept. Ps.* 5, 11.

διαβούλιον, ου, τό, (βουλή) counsel, plan, device.

Sept. Ps. 9, 23. *Sap.* 1, 9. *Hos.* 4, 9. *Polyb.* 2, 26, 3, et alibi. *Patriarch.* 1044 B. — 2. Decree. *Polyb.* 4, 24, 2, et alibi. — 3. Council. *Polyb.* 11, 10, 7, et alibi.

***διάβρεγμα**, ατος, τό, (διαβρέχω) extract by maceration. *Dieuch.* apud *Orib.* I, 286, 5.

διάβρεξις, εως, ἡ, (διαβρέχω) = τέγγις. *Erotian.* 360.

διαβρεχής, ἐς, = διάβροχος. *Lucian.* III, 662.

διαβριθής, ἐς, (βρίθω) heavy, weighty. *Cyrril.* A. I, 373 C. II, 36 A. IX, 792 C.

διαβριμάομαι = βριμάομαι strengthened by διά. *Themist.* 318, 18.

διαβροχή, ἡς, ἡ, (διαβρέχω) a soaking. *Diosc.* 2, 129. *Antyll.* apud *Orib.* I, 301, 11. II, 334, 1.

διαβροχισμός, οῦ, ὁ, (βρόχος) entanglement. *Galen.* XII, 19 D.

διάβρωμα, ατος, τό, (διαβιρώσκω) that which is eaten through. *Strab.* 13, 1, 54, p. 51, 12, the parts of a manuscript injured by damp.

διάβρωσις, εως, ἡ, an eating through; ulceration. *Diosc.* 1, 136 (137). *Jos. B. J.* 7, 11, 4. *Plut.* II, 1087 E, et alibi.

διαβρωτικός, ἡ, ὄν, corrosive. *Alex. Aphr. Probl.* 34, 22. *Chrys.* I, 225 A. D. *Theoph. Nonn.* I, 44.

διαγανακτέω = ἀγανακτέω strengthened by διά. *Diod.* 14, 1. *Jos. B. J.* 4, 4, 4. *Plut.* II, 471 D. F.

διαγανάκτησις, εως, ἡ, = ἀγανάκτησις strengthened by διά. *Philon* II, 178, 14. *Plut.* I, 414 E.

διαγγελία, ας, ἡ, (διαγγέλλω) announcement. *Jos. B. J.* 3, 8, 5. *Orig.* II, 84 B.

διαγγέλμα, ατος, τό, (διαγγέλλω) announcement, message, notice. *Sophrns.* 3237 B. *Nicet. Byz.* 772 A. — *Sept. Reg.* 3, 4, 20 (27), things brought on the table.

διαγγελητήρ, ἡρος, ὁ, = διάγγελος. *Sibyll.* 7, 33.

διάγευσις, εως, ἡ, a tasting. *Geopon.* 7, 7 (titul.).

διαγεύω = γεύω. *Eunap.* 80, 15. — Mid. διαγεύομαι = γεύομαι. *Plut.* II, 469 C, et alibi.

διαγινώσκω, to agree upon. *Attal.* 72, 16 Ἦν αὐτοῖς διεγνωσμένοι τε καὶ συγκείμενοι ἵνα... διαταράξωσι.

διαγκυλέομαι (ἀγκυλέομαι), to bend a bow, to prepare it for shooting. *Herodn.* 1, 14, 18 Τόξον διηγκυλημένον. — *Lucian.* II, 637 Κεραιὸν, ὡς ὄρας, διηγκυλημένον, ready to hurl.

διαγκωνισμός, οῦ, ὁ, (διαγκνίζομαι) a leaning on the elbow. *Plut.* II, 644 A.

διάγλυμμα, ατος, τό, (διαγλύφω) = σμίλευμα. *Schol. Arist. Ran.* 819.

διάγλυφος, ον, (διαγλύφω) carved. *Greg. Naz.* III, 1100 A.

διάγναια, *as, ἡ*, = ἀγνοία. Dubious. *Jos. Ant.* 17, 9, 5.

διάγνυμι = ἀγνυμι strengthened by διά. *Achmet.* 262.

διαγνώριζω (γνωρίζω), to make known everywhere. *Philon I.* 210, 16. *Luc.* 2, 17. *Schol. Dion. Thr.* 787, 15.

διαγνωστέον = δεῖ διαγινώσκειν. *Lucian.* I, 754.

διαγνωστικός, ἡ, ὄν, (διαγινώσκω) able to know or to judge. *Nicom.* 86, τινός. *Lucian.* I, 811. II, 308. *Sext.* 111, 20. — 2. Diagnostical, in medicine. *Orib.* I, 3, 2.

διαγογγύζω = γογγύζω. *Sept. Ex.* 16, 7, 8, κατὰ τινος. *Num.* 14, 2, ἐπὶ Μωϋσῆν. *Sir.* 34, 24. *Luc.* 15, 2. *Clem. A. I.* 1141 C, τὴν λέξιν.

διαγογγυσμός, οὗ, ὁ, = τὸ διαγογγύζειν. *Sept. Ex.* 16, 8.

διαγόρευσις, *εως, ἡ*, (διαγορεύω) declaration. *Theod. Mops.* 1017 B.

διαγορεύω, to declare. Classical. — Impersonal

διαγορεύεται, *L. cautum est, it is decreed.* *Antec.* 2, 1, 29, ἵνα μηδεὶς ἀναγκασθῇ. 2, 6, ὥστε τὰ μὲν κινήτὰ οὐσούκαπιτεύεσθαι.

διάγραμμα, *ατος, τὸ*, *L. edictum* = διάταγμα, edict, decree. *Polyb.* 23, 10, 6. *Diod.* 18, 57, 64. *Plut.* I, 312 F. 635 A. 876 F.

App. II, 349, 84.

διαγραπτέον, *L. delendum* = δεῖ διαγράφεω, to be struck out. *Phryn.* 389.

διαγραφάριος, *ον, ὁ*, (διαγραφῆ) = διαγραφεὺς? *Hes.* Διαγραφάριος, ὁ ἀπατῶν δημόσια.

διαγραφεὺς, *εως, ὁ*, delineator. *Marcell. Vit.* *Thuc.* § 51.

διαγραφῆ, *ἡς, ἡ*, liquidation of a debt. *Polyb.* 32, 13, 7, τῶν εἴκοσι καὶ πέντε ταλάντων. — 2. Edict = διάγραμμα. *Dion. H.* I, 519, 13.

II, 1021, 10.

διαγράφω, to enroll, enlist. *Polyb.* 6, 12, 6, τοὺς στρατιώτας. — 2. To decree. *Diod.* 18, 50.

διαγρηγορέω (γρηγορέω), to keep awake. *Luc.* 9, 32. *Herodot.* 3, 4, 8. *Nil.* 580 D.

διαγραινέω = ἀγραινέω strengthened by διά. *Plut.* I, 993 D, et alibi.

διαγρυπνήτης, *οὗ, ὁ*, = ὁ διαγρυπνῶν. *Schol. Arist. Eq.* 277.

διαγυμνάζω (γυμνάζω), to exercise, to train. *Polyaen.* 6, 1, 7. *Athan.* II, 792 A, to study.

διαγυμνασία, *as, ἡ*, = γυμνασία. *Eus.* II, 853 C. IV, 48 B.

διαγυμνῶ = γυμνῶ. *Eunap.* 84, 3.

διάγχω = ἄγχω. *Lucian.* II, 912.

διαγωγικός, ἡ, ὄν, (διαγωγή) belonging to a passage. *Strab.* 4, 1, 21, p. 301, 16, τέλη. = διαγώνιον.

διαγώνιον, *ον, τὸ*, (διαγωγή) *L. portorium*, toll paid for passing through a place. *Polyb.* 4, 52, 5.

διαγωνία, *as, ἡ*, = ἀγωνία. *Max. Tyr.* 1, 15.

διαγωνιάω (ἀγωνιάω), to be in great fear or agony. *Sept. Macc.* 2, 3, 21. *Polyb.* 3, 102, 10, τοὺς Ῥωμαίους μὴ κύριοι γένωνται. 3, 105, 5, μὴ σφαλῶσι. *Diod.* 19, 72. *Aristeas* 15.

διαγωνίζομαι, to contend. Impersonal διαγωνίσται, certatum est. *Plut.* II, 556 E.

διαγώνιος, *ον, (γωνία)* diagonalis, digonicus, diagonal. *Strab.* 2, 1, 36.

διαγωνιστέον = δεῖ διαγωνίζεσθαι. *Philon* II, 471, 12. *Diosc. Iobol.* p. 55.

διαγωνίως, *adv.* diagonally. *Nicom.* 122.

διαγωνοθετέω = ἀγωνοθετέω. *Polyb.* 26, 7, 7. *Diod.* Ex. Vat. 88, 9.

διαδάκνω (δάκνω), to bite through. *Polyb.* 4, 87, 5, tropically, *Plut.* II, 1105 A. *Max. Tyr.* 18, 17. *Anton.* 5, 33, in the middle.

διαδακρύω = δακρύω. *Dion. H.* IV, 2033, 6.

διαδέρω = δέρω, to flay. *Paul. Aeg.* 220, 288.

διάδεσις, *εως, ἡ*, (διάδέω) a binding fast, bandaging. *Herod.* apud *Orib.* II, 420, 10.

Antyll. apud *Orib.* II, 46, 8.

διάδεσμα, *ατος, τὸ*, (διάδέω) = μαλάχη κηπευτή. *Diosc.* 2, 144.

διαδεσμέω = δεσμέω. *Lyd.* 10, 5.

διαδετέον = δεῖ διαδεῖν. *Antyll.* apud *Orib.* II, 44, 6. 51, 1.

διαδέχομαι, *L. abdicō*, to turn out of office, remove from office. Passively, to be turned out of office. *Mal.* 338. 388. 389, 18. 466, 16.

Theoph. 370. *Porph.* Adm. 230, 13. 241, 10.

διάδηλος, *ον*, distinguished from. *Dion. H.* I, 392, 4, παρὰ τοὺς ἄλλους.

διαδηλώω (δηλώω), to make manifest; to indicate. *Jos. B. J.* 6, 9, 3. *Sext.* 208, 2.

διαδήλως (διάδηλος), *adv.* manifestly. *Eus.* VI, 613 A.

διαδηματοφορέω, ἡσω, = διαδηματοφόρος εἰμί. *Genes.* 9, 9. 31, 7.

διαδηματοφόρος, *ον*, (διάδημα, φέρω) wearing a diadem. *Plut.* I, 941 C.

διαδίδω (δίδω) = διαδίδωμι. *Luc.* Act. 4, 35. *Patriarch.* 1149 A.

διαδίδωμι, to spread a report. *Polyb.* 1, 32, 3, et alibi. *Strab.* 6, 2, 4, p. 428, 21 Ἐν παροιμία διαδοθῆναι, to become proverbial.

διαδικασμός, *οὗ, ὁ*, (διαδικάζω) strife, contention. *Aquil. Ezech.* 42, 28 (*Sept. βαρμώθ*).

διαδικέω, ἡσω, (διάδικος) = διαδικάζομαι. *Plut.* II, 196 C.

διάδικος, *ον, ὁ*, (δίκη) *L. adversarius*, = ἀντίδικος, at law. *Isid.* 1000 A. *Justinian.* Cod. 3, 10, 1.

διάδιπλος, *ον*, (διπλός) doubled. *Diosc.* 3, 95 (105).

διαδονέω = δονέω strengthened. *Pseudo-Dion.* 1100 A.

διαδορατίζομαι (δόν), to fight with the spear.

Polyb. 5, 84, 2. *Jos. B. J.* 5, 3, 3. *Anton.* 4, 3.

διαδορατισμός, οὐ, ὁ, (διαδορατίζομαι) a fighting with the spear. *Anton.* 7, 3.

διαδόσιμος, ον, capable of being distributed. *Synes.* 1128 A.

διάδοσις, εως, ἡ, distribution. *Just. Apol.* 1, 67, of the sacramental bread and wine. — 2. Diffusion, spreading. *Sext.* 442, 15 Κατὰ διάδοσιν, by spreading. *Diosc. Iobol.* 2, p. 61, of poison. — 3. Participation. *Eus. II.* 689 B, θανάτου.

διαδοτικός, ἡ, ὄν, (διαδίδωμι) diffusive. *Pseudo-Dion.* 301 A.

διαδοχεύω, εὔσω, (διάδοχος) to grant, to confer upon. *Gelas.* 1269 A. 1272 C, neuter.

διαδοχή, ἡς, ἡ, succession. *Philon II.* 588, 11, to the throne. *Heges.* 1321 A, of bishops. *Iren.* 687 B, ἐπισκοπική. — 2. Metonymically, = διάδοχος. *Strab.* 1, 2, 38. *Tatian.* 881 C, of Alexander. *Sext.* 238, 18, ἡ περὶ τὸν Πλάτωνα. *Eus. II.* 48 B, αἱ τῶν ἱερῶν ἀποστολῶν. 288 B, ἡ κατ' Ἀντιόχειαν Πέτρον.

διάδοχος, ου, ὁ, successor. *Diod.* 18, 42, of Alexander, = *Strab.* 13, 4, 1. — 2. Vicar. *Sept. Macc.* 2, 4, 29.

διαδραματίζω (δράμα), to finish acting a play. *Anton.* 3, 8. *Diog.* 3, 56.

διαδρασις, εως, ἡ, (διαδιδράσκω) escape. *Jos. Ant.* 17, 10, 2. 18, 5, 4.

διαδράσσομαι = δράσσομαι strengthened. *Polyb.* 1, 58, 8. *Philon II.* 328, 30.

διαδρομή, ἡς, ἡ, a running through. Διαδρομαὶ πνευμάτων, = βορβορυγμός, κορκορυγή, κορκορυμός. *Diosc.* 5, 55. 1, 80, p. 84.

διαzeugμός, οὐ, ὁ, (διαzeugνυμι) = διάzeugξις. *Polyb.* 10, 7, 1.

*διαzeugνυμι, L. disjungo, to disjoin, to separate. — 2. Participle, (α) διεzeugμένος, disjoined, separated. *Apollon. D. Pron.* 310 C, ἀντωνυμία, separated from each other by a disjunctive conjunction; as ἡ ἐμοὶ, ἡ τῷδε · ἡ ἐμὲ, ἡ τόνδε. — (β) τὸ διεzeugμένον, sc. ἀξίωμα, a disjunctive preposition, as ἦτοι ἡμέρα ἔστιν, ἡ νύξ ἔστιν · ἡμέρα δὲ ἔστιν · οὐκ ἄρα νύξ ἔστιν. *Chrysipp. apud Diog.* 7, 190. *Cleomed.* 31, 29. *Philon I.* 111, 37. *Epict.* 2, 9, 8, et alibi. *Plut. II.* 969 B. *Gell.* 16, 8. *Apollon. D. Conj.* 482, 25. *Sext.* 93, 8. 101, 11. *Diog.* 7, 72.

*διαzeugτικός, ἡ, ὄν, (διαzeugνυμι) L. disjunctivus, disjunctive, in grammar and logic. Σύνδεσμος διαzeugτικός, conjunctio disjunctiva, disjunctive conjunction. *Dion. Thr.* 642, 30 (ἦ, ἦτοι, ἦέ). *Plut. II.* 1026 B (εἴτε). *Apollon. D. Conj.* 482, 9 (ἦ). *Synt.* 266, 18. *Diog.* 7, 72. — Λόγος διαzeugτικός, = τὸ διεzeugμένον. *Chrysipp. apud Diog.* 7, 196.

διαzeugτικῶς, adv. disjunctively. *Apollon. D. Synt.* 9, 27. *Galen. VII.* 331 A.

διάzeugξις, εως, ἡ, divorce. *Jos. Ant.* 11, 6, 2. — 2. Disjunction, with reference to the disjunctive conjunctions. *Plut. II.* 1011 A. *Apollon. D. Cong.* 482, 24. *Arcad.* 185, 9. διαζηλοτυπέομαι (ζηλοτυπέω), to rival, emulate. *Polyb. Frag. Hist.* 61.

διαζήμιον, ου, τὸ, = ζημία. *Simoc.* 115, 24. διαζήγη, ἡς, ἡ, = διάzeugξις. *Hermes Tr. Poem.* 122, 3.

διαζυγία, as, ἡ, = διάzeugξις. *Anthol. III.* 104 (*Rufinus*).

διαζύνιον, ου, τὸ, divorce. *Just. Imper.* 7. διάζωμα, ατος, τὸ, vein in cadmia. *Diosc.* 4, 143 (144). 84, p. 740.

διαζώνη, ἡς, ἡ, = ζώνη. *Aquil. Ex.* 29, 9. διαζώννυμι (ζώννυμι), to gird around, to surround. *Sept. Ezech.* 23, 15 as v. l. *Polyb.* 5, 69, 1. *Strab.* 2, 5, 14. *Philon I.* 27, 31. *Plut. I.* 163 C, τὸν αὐχένα. *App. I.* 361, 84. *II.* 832, 11, to frap. *Leo. Tact.* 18, 83 Διαζώννται αὐτά (τὰ σπαθία). — 2. To invest with an office. *Jos. Ant.* 14, 9, 3 Τὴν ἀρχὴν διεζωσμένους.

διάζωσις, εως, ἡ, (διαζώννυμι) a girding. *Anatol.* 236 B, τοῦ ζφδιακοῦ.

διάζωσμα, ατος, τὸ, = διάζωμα. *Plut. II.* 132 A.

διαζώστρα, as, ἡ, = διάζωμα. *Persaeus apud Athen.* 13, 86. *Hermog. Rhetor.* 404, 5, condemned.

διαθαλασσεύομαι (θάλασσα), to be separated by the sea. *Alciphr.* 2, 3, 12.

διαθάλαστος, apparently corrupt for διθάλαστος. *Epiph. I.* 388 B.

διαθάλλω (θάλλω), to warm through. *Plut. II.* 799 B. *Basil. III.* 520 A.

διάθεμα, ατος, τὸ, (διατίθημι) in astrology, the position of the stars at one's birth. *Clementin.* 14, 6, τῆς γενέσεως. *Sext.* 737, 10.

διαθερίζω, ισω, (θέρος) L. aestivo, to pass the summer. *Lyd.* 156, 17.

διαθέρομαι = θέρομαι. *Agath.* 292, 13.

διάθεσις, εως, ἡ, rhetorical art, mastery of style. *Polyb.* 34, 4, 1. — 2. Condition, state, standing in society. *Epiph. II.* 641 B, μεγάλη, high standing. — Used also as title. *Athan. II.* 529 A, ἡ σή. *Joann. Ant.* 1452 B Παρακαλῶ σοῦ τὴν διάθεσιν. — 3. In grammar, voice, the form denoting the state of the verb. *Dion. Th.* 637, 29. 638, 8. *Tryph.* 38. *Apollon. D. Pron.* 312 B. 349 A. *Adv.* 529, 18, παθητική. *Synt.* 229, 25. 226, 10, μέση. — 4. Diathesis, the consort of the Valentinian βυθός. *Iren.* 569 B. *Hippol. Haer.* 294, 20.

διαθεωρέω (θεωρέω), to see through. *Sext.* 287, 7.

*διαθήκη, ἡς, ἡ, = συνθήκη, L. foedus, covenant.

Arist. Av. 439. *Sept. Gen.* 26, 28. *Reg.* 1, 23, 18. *Sir.* 14, 12, *ᾧδον*, covenant with *Hades*. 38, 33, *κρίματος*, sentence of judgment. *Macc.* 1, 1, 11 *Διαθώμεθα διαθήκην μετὰ τῶν ἐθνῶν*. 1, 11, 9 *Συνθώμεθα πρὸς ἑαυτοὺς διαθήκην*, = πρὸς ἀλλήλους. *Paul. Gal.* 3, 15. — Particularly, God's covenant with men. *Iren.* 889 B. *Isid.* 641 D = *συνθήκη*. First covenant (with Noah): *Sept. Gen.* 6, 18. 9, 9 seq. *Sir.* 44, 18 *Διαθήκαι αἰῶνος ἐτέθησαν πρὸς αὐτὸν ἵνα μὴ ἐξαλειφθῇ κατακλυσμῷ πάντα σάρξ*, that no one should perish by the deluge. Second covenant (with Abraham): *Gen.* 15, 18. 17, 2. 19. *Ex.* 6, 4. *Macc.* 2, 1, 2. Third covenant (the Mosaic): *Ex.* 24, 7. 8. *Deut.* 5, 2. *Paul. Hebr.* 9, 15, ἡ πρώτη. *Just. Tryph.* 67, ἡ παλαιά. *Clem. A. I.* 289 C, ἡ προτέρα. 321 A, ἡ πρεσβυτέρα. Fourth covenant (the gospel dispensation). *Luc.* 22, 20, ἡ καινή. *Paul. Cor.* 1, 11, 25. *Hebr.* 10, 29. *Clem. A. I.* 273 A. *Orig.* I, 912 C, ἡ δευτέρα.

2. Metonymically, ἡ παλαιὰ διαθήκη, the Old Covenant, the sacred books of the Jews. *Paul. Cor.* 2, 3, 14. *Melito* 1216 A. *Clem. A. I.* 1160 A. *Aster. Urb.* 156 A. *Afric. Epist.* 45 A. *Orig.* I, 72 A. *Athan.* II, 1176 C. *Greg. Naz.* III, 1594 A. *Did. A.* 313 B. *Isid.* 196 B. (Compare *Sept. Sir.* 24, 23. *Macc.* 1, 1, 57.) — Ἡ καινὴ or νέα διαθήκη, the New Covenant, the sacred books of the Christians. *Clem. A. I.* 1172 D. II, 12 B. *Aster. Urb.* 156 A. *Hippol.* 777 C. *Orig.* I, 281 C. *Eus.* IV, 81 C. *Athan.* II, 1177 B. — **3.** Will, testament. *App.* II, 158, 44 *Ἐκ διαθηκῶν*, by will.

διαθηριώ = *θηριώ*. *Plut.* II, 330 B.

διαθλάω (θλάω), to break in pieces. *Ael. N. A.* 4, 21.

διαθλεύω = following. *Euagr.* 2457 C.

διαθλέω (ἀθλέω), to contend against. *Philon* I, 86, 6. *Ael. V. H.* 5, 6.

διαθλητέον = δεῖ διαθλεῖν. *Philon* II, 471, 11.

διαβολόω = *βολόω*. *Plut.* I, 593 E. II, 978 B. *Philost.* 10.

διάθρησις, εως, ἡ, (διαθρέω) a looking closely into. *Eunap.* V. S. 54.

διαθρητέον = δεῖ διαθρεῖν. *Clem. A.* II, 9 A.

διαβριαμβεύω = *θριαμβεύω* strengthened by διά. *App.* I, 498, 25.

διαβρύλλητος, *ον*, (διαβρυλλέω) famous. *Caesar.* 1108.

διαβρύπτω, to crumble. [2 aor. pass. δι-εθρύβην. *Sept. Sir.* 43, 15. *Nahum* 1, 6. *Isid.* 336 B.]

διάυρος, *ον*, (αἴθρα) clear, as the sky. *Plut.* I, 455 F.

διαίρεσις, εως, ἡ, separation, divorce. *Aster.* 233 B. 228 D *Τὸ βιβλίον τῆς διαίρεσεως*,

L. repudium. — **2.** *Diaeresis*, the resolution of a diphthong or long syllable into two syllables; as *παῖς* for *παῖς*, *κοῖλος* for *κοῖλος*, *τείχεῖ* for *τείχει*, *πictai* for *pictae*. *Tryph.* 15. *Drac.* 157, 5. (*Apollon. D. Synt.* 7, 24.) — **3.** *Diaeresis*, in versification, when a word ends with the foot; as **Ἄνδρα μοι ἔννεπε μοῦσα πολύτροπον, ὃς μάλα πολλά*. Not to be confounded with *τομή*. *Aristid. Q.* 52.

διαίρετης, *ου*, ὁ, (διαίρέω) divider. *Theod.* II, 212 C.

διαιρετικός, ἡ, ὄν, apt to use *diaeresis*, in grammar. *Apollon. D. Pron.* 381 A, of the Ionians.

διαιρετικῶς, adv. minutely, distinctly. *Plut.* II, 802 F. *Clem. A.* I, 668 A.

διαιρετῶς (διαιρετός), adv. separately, distinctly. *Greg. Naz.* II, 28 A.

διαίρέω, to resolve a diphthong into two syllables; as **Αἰδης* 'Αἰδης, *βοῦς βοός*, *πούς ποδός*. *Cornut.* 14. *Herodn. Gr.* *Philet.* 414.

διαίρημα, *ατος*, τὸ, (διαίρέω) piece. *Erotian.* 378.

διαίρω, to lift up, elevate. *Hermog. Rhet.* 260, 19. *Lucian.* II, 57. *Longin.* 2, 2, *διηρμένος*, elevated style. — *Philon* II, 575, 44, to exaggerate. — **2.** To go over a strait. *Polyb.* 1, 24, 5, *εἰς Σαρδόνα*. 1, 37, 1, *τὸν πόρον*. *Diod.* 19, 70. 19, 71. *Dion. H.* I, 31, 10. *Aristeas* 24. *Strab.* 16, 1, 6. 16, 4, 20. *Jos. Apion.* 1, 12.

διαίσθησις, εως, ἡ, (διαισθάνομαι) perception. *Numen.* apud *Eus.* III, 1216 C.

διαίστιον, *διαίσις*, see *διέσιον*, *διέσις*.

διαῖσσω, shooting through. Classical. *Gemin.* 852 D *Οἱ Διαῖσσοντες ἀστéρες*, shooting stars. *Clem. A.* I, 217 B.

διαισχύνομαι = *αἰσχύνομαι*. *Lucian.* II, 88.

δαῖτα, *ης*, ἡ, chamber, room. *Diod.* 2, 10, p. 125, 82.

διατάριος, *ου*, ὁ, (δαῖτα) *L. atriensis*, the steward of the imperial palace. *Theod. Lector* 224 D (= C *Τὸν τοῦ παλατίου Ἑλενιαῶν τὴν φροντίδα πεπιστευμένον*). *Lyd.* 202. 215, 21. *Theoph.* 495, 13. *Porph. Cer.* 7.

διατάρχης, *ου*, ὁ, (δαῖτα, ἄρχω) = *διατάριος*. Gloss.

δαίτημα, *ατος*, τὸ, = οἴκησις, abode. *Philon* I, 234, 44.

διατήσιον see *διβητήσιον*.

διατητέον = δεῖ διατῆν. *Moschn.* 31. 85, to treat medically.

διατητικός, ἡ, ὄν, qualified to arbitrate. *Strab.* 10, 2, 24. — **2.** *Dietetic*, relating to diet. *Erotian.* 20 *τὰ διατητικά*, *diatetics*. *Galen.* VI, 22 C, *ιατρός*.

διαωνίζω, *ισω*, (διαιώνιος) to be perpetual or everlasting. *Philon* I, 265, 17. 343, 21. II, 190, 11. *Eus.* II, 1152 B. *Athan.* I, 93 D.

- Chrys.* X, 72 D. *Chron.* 490, 4 ἄρτων διαιωνιζόντων, to be distributed annually. *Mal.* 289, 17. 322, 1 ἄρτων ἡμερησίων διαιωνιζόντων, to be distributed daily for an indefinite period of time.
- διακαθαρίζω (καθαρίζω) = διακαθαίρω. *Matt.* 3, 12. *Luc.* 3, 17.
- διακάθασις, εως, ἡ, a clearing. *Cornut.* 154 pruning of vines.
- διακαθέζομαι (καθέζομαι), to sit apart. *Plut.* II, 412 F.
- διακάθημαι (κάθημαι) = preceding. *Jos. Ant.* 14, 16, 1. *Epict.* 3, 4, 4. *Plut.* I, 885 C.
- διακαθίζανω (καθίζανω), to go to stool; euphemistic. *Sept. Deut.* 23, 13.
- διακαθίζω = διακάθημαι. *Sept. Reg.* 2, 11, 1.
- διακαινήσιμος, ον, ἡ, (καινός) sc. ἐβδομάς, the New Week, Easter-Week, corresponding to the seven days τῶν ἀζύμων. *Pseudo-Germ.* 392 C. *Stud.* 1700 C. *Nic. CP.* 852 C Τὴν ἐβδομάδα τῆς διακαινήσιμον. (Compare *Athan.* I, 652 A Τὰ ἑβδομα τοῦ πάσχα.)
- διακαίω, to burn through. — 2. Participle, διακεκαυμένος, torrid. *Gemin.* 833 C. *Cleomed.* 9, 27. *Strab.* 2, 1, 13. 17, 3, 1. 1, 2, 24, ζώνη, the torrid zone.
- διακάλυμμα, ατος, τὸ, = κάλυμμα. *Method.* 348 A.
- διακαλλύνω = καλλύνω. *Theod.* IV, 849 A. 853 B.
- διακάμπτω (κάμπτω), to bend, neuter. *Sept. Reg.* 4, 4, 34.
- διακαπνίζω (καπνίζω), to smoke through, neuter. *Achmet.* 29.
- διακαρδοκέω = καρδοκέω. *Plut.* I, 941 F.
- διακάρδιος, ον, (καρδία) heart-piercing. *Jos. Ant.* 19, 8, 2.
- διακαρτερέω, to endure. *Jos. Ant.* 15, 3, 9, p. 748 Ἐαυτοῦ διακαρτερήσας ὀδυνηρῶς καὶ δυσχερῶς.
- διακατάσχεσις = κατάσχεσις strengthened. *Just. Tryph.* 139.
- διακατατίθημι = κατατίθημι. *Moschn.* 127, p. 66.
- διακατελέγχω (κατελέγχω), to confute completely. *Luc. Act.* 18, 28.
- διακατέχω (κατέχω), to hold, possess; to occupy, inhabit. *Sept. Judith* 4, 7. *Polyb.* 2, 17, 5. 4, 55, 6, et alibi. *Diod.* 14, 32. *Dion. H.* II, 667, 1. — 2. To hold back, check; counteract. *Polyb.* 2, 51, 2. 6, 55, 2.
- διακατοχή, ἡς, ἡ, (διακατέχω) possession, occupation. *Antec.* 3, 7, 1. *Justinian. Cod.* 1, 17, 3, § ζ. *Basilic.* 6, 24, 5. *Leo. Novell.* 84.
- διακάτοχος, ον, possessor, occupant, detainer. *Leo. Novell.* 84. *Gloss.*
- διάκανσις, εως, ἡ, (διακαίω) a burning. *Plut.* II, 892 F
- διακαντέον = δεῖ διακαίειν. *Geopon.* 17, 25.
- διακαῶς (διακαῆς), adv. warmly; eagerly. *Alciphrr.* 1, 27, 2. *Sophrns.* 3432 D. 3577 C.
- διακεκλασμένως (διακλάω), adv. = διατεθρυμμένως. *Nil.* 516 B.
- διακεντήτεον = δεῖ διακεντεῖν. *Geopon.* 17, 19, 2.
- διακεντήμιος, ον, (κεντέω) embroidered. *Eudoc. M.* 14.
- διακένωμα, ατος, τὸ, (κένωμα) a hollow. *Simoc.* 78, 24.
- διακένως (διάκενος), adv. not compactly. *Jos. Ant.* 3, 7, 2. *Iambl. Myst.* 93, 15.
- διακεράννυμι (κεράννυμι), to mix up. *Philostr.* 592.
- διακερτομέω = κερτομέω. *Dion. C.* 43, 20, 2.
- διακηρύσσω (κηρύσσω), to proclaim, declare. *Diod.* 18, 7. *Plut.* I, 877 D.
- διακιβδηλεύω = κιβδηλεύω. *Suid.* Ἀδάμ . . . p. 89, 25.
- διακινέω, to move or go about. *Apophth.* Anton. 34, τὴν ἔρημον, v. l. εἰς τὴν ἔρημον. *Johann. Colob.* 40, παρὰ τὴν ἐρυθρὰν θάλασσαν.
- διακλάζω (κλάζω), to ridicule. *Chrys.* VII, 78 B.
- διακλάω = διαθρύπτω. *Dion. H.* V, 107, 11. VI, 1093, 12 Διακλώμενοι ρυθμοί, libidinous measures.
- διάκλεισις, εως, ἡ, (διακλείω) a shutting out. *Jos. Ant.* 18, 6, 4.
- διακλείω (κλείω), to shut out, cut off. *Polyb.* 1, 73, 6. 1, 82, 13. 5, 51, 10. *Diod.* 13, 31. 14, 101. *Dion. H.* III, 1929, 13. *Jos. B. J.* 1, 19, 1 Διεκλείσθη . . . συμμασασχεῖν.
- διακληρονομέω (κληρονομέω) to distribute, allot. *Longin.* 12, 4.
- διακληρώσις, εως, ἡ, (διακληρώω) allotment. *App.* II, 22, 44.
- διακλίνω (κλίνω), to turn away from, to retreat. *Polyb.* 6, 41, 11. 7, 11, 1. 11, 9, 8. *Plut.* I, 921 C. — 2. To decline, shun. *Polyb.* 11, 15, 5, τὴν φυγὴν, to refuse to run away. 35, 4, 6, τὰς καταγραφάς.
- διάκλισις, εως, ἡ, (διακλίνω) retreat. *Plut.* I, 396 F.
- διακλύζω, to rinse the mouth. *Diosc.* 1, 19. 105. *Galen.* VI, 382 C Οἶνῳ κεκραμένῳ διακλύζονται, rinse their mouths. *Stud.* 1720 A.
- διάκλυσις, εως, ἡ, a rinsing. *Stud.* 1661 C, οἶνον, a rinsing of the mouth with wine.
- διάκλυσμα, ατος τὸ, (διακλύζω) a washing, wash, lotion for the teeth. *Diosc.* 1, 53. 166. *Galen.* XIII, 494 B. — 2. In the language of monasteries, wine. *Cyrill. Scyth.* V. S. 322 C. 323 B.
- διακλυσμός, οὔ, ὁ, (διακλύζω) = διάκλυσις. *Typic.* 47.
- διακλύω, bad form, = διακλύζω. *Stud.* 1717 C.

διακλώθω = κλώθω. *Greg. Naz. I, 1052 B.*
 διακνίω, to traduce. *Dion. H. VI, 1063, 14.*
 διάκοιλος, ον, = κοίλος. *Diod. 17, 115, as im-*
ages.
 διακολάπτω = κολάπτω. *Agath. 106, 15.*
 διακολλάω = κολλάω. *Lucian. III, 72, inlaid*
with.
 διακολουθέω = ακολουθέω. *Sext. 250, 19 as*
v. 1.
 διακολυμβάω (κολυμβάω), to swim over or across.
Sept. Macc. 1, 9, 48. Polyb. 5, 46, 8, πρὸς
αὐτὸν ἀπὸ τῆς τοῦ Μόλωνος στρατοπεδείας.
Diod. 14, 116, τὸν Τίβεριν.
 διακομιστής, οὔ, ὁ, (διακομίζω) carrier of letters.
Synes. 1345 B. Cyrill. A. I, 213 B. X, 184
A. 349 D.
 διακονέω, ἦσω, to give charity. *Luc. 8, 3, τινὶ*
ἀπὸ τινος. Basil. IV, 724 B διακονεῖσθαι, to
be supported. Pallad. Laus. 1203 C, τινὶ τι.
— 2. To be a deacon. Paul. Tim. 1, 3, 10,
13. Apophth. 193 A, to perform the duties
of deacon. — 3. To bid prayers, to exhort to
prayer; said of the deacon. Const. Apost.
8, 6.
 διακονήτης, ον, ὁ, (διακονέω) attendant of an
 aged monk. *Apophth. 104 A. 260 A. Joann.*
Mosch. 3025 D.
 διακονήτρια, ας, ἡ, female attendant. *Steph. Diac.*
1168 B.
 διακονία, ας, ἡ, (διάκονος) L. ministerium, service,
 attendance. Classical. — 2. Metonymically,
 servants, collectively considered. *Sept. Macc.*
1, 11, 58. Polyb. 15, 25, 4. — 3. Diaconate,
deaconship. Paul. Rom. 12, 7? Orig. III,
1329 B. Anc. 10. Nic. I, 18. Athan. II,
761 D. Basil. IV, 672 B. Greg. Naz. III,
988 D. Epiph. II, 185 B. Pallad. Laus.
1171 A. Soz. 1461 C. Theod. III, 1101 C.
— 4. Metonymically, the deacons, collectively
considered. Epiph. II, 185 B. Const. Apost.
8, 10, 13. — 5. Diaconia, ministry, ser-
vice, attendance, with reference to the poor
of the church. Hence, charity, alms, supply
of food. Luc. Act. 6, 1, et alibi. Paul. Cor.
2, 9, 12, et alibi. Apoc. 2, 19. Jul. 305 D,
τραπεζῶν. Basil. I, 264 B. Apocr. Act.
Paul. et Thecl. 41 Εἰς διακονίαν τῶν πτωχῶν,
to be given to the poor. Const. Apost. 3, 13,
4, 1, 7, 2, 25, τῶν τροφῶν. Cassian. I, 1180
A. — 6. Dispensatio, stewardship, purveyance,
with reference to the purveyor of a monastic
establishment. Cassian. I, 1170 C. Apophth.
184 B. 237 A 'Ο τῆς διακονίας, dispensator,
purveyor.
 διακονία, ον, τὰ, (διάκονος) the deacon's place in
 a church, = τὸ διακονικόν, μητατόριον. *Nic.*
II, 672 A, τῆς ἐκκλησίας.
 διακονικός, ἡ, ὄν, (διάκονος) pertaining or relating
 to deacons. *Eus. II, 636 B. — 2. Substan-*
tively, (α) τὸ διακονικόν, the deacon's place in a

church. *Laod. 21. Philostr. 540 A. Apophth.*
149 A. Const. (536), 1204 B. Cyrill. Scyth.
V. S. 243 B. Joann. Mosch. 2872 A. — (b)
τὰ διακονικά, in the Ritual, the bidding prayer,
exhortation to prayer said by the deacon.
(Compare Chrys. IX, 586 B. I, 614 C 'Ο
διάκονος δὲ κελεύων εὐχεσθαι μετὰ τῶν ἄλλων.
See also εἰρηνικά, συναπτή, προσφώνησις, κη-
ρύσσω.)

διακόνισσα, ης, ἡ, deaconess = ἡ διάκονος. *Nic.*
I, 19. Epiph. II, 744 D. Chal. Can. 15.
Justinian. Cod. 1, 3, 46, § θ'. Theoph. 112,
13.

διακονιστής, οὔ, ὁ, = διακονήτης, διάκονος. *Aster.*
173 B. Ant. Mon. 1704 B.

διακονίτζης, ἡ, ὁ, little διάκονος. *Genes. 125, 20.*
Theoph. Cont. 275, 10, as a surname.

διάκονος, ον, ὁ, diaconus, deacon. *Paul.*
Phil. 1, 1. Tim. 1, 3, 8. Clem. R. 1, 42.
Herm. Vis. 3, 5. Ignat. 668 A. Polyc. 5,
p. 1009 C. Just. 1, 65. Iren. 588 A. Clem.
A. I, 1189 C. II, 328 C. Hippol. Haer. 460,
12. Tertull. I, 1218 A. II, 57 A. Orig. III,
381 D. 1241 B. Malchio 249 C. Anc. 2.
Chrys. I, 614 C. — 'Η διάκονος, deaconess.
Paul. Rom. 16, 1. Clem. A. I, 1157 A, γυνή.
Basil. IV, 729 B. Chrys. III, 593 E. Chal.
Can. 15.

διακοπή, ης, ἡ, a cutting through. *Sept. Job 28,*
4, passage. Prov. 6, 15, ruin. Mich. 2, 13,
passage. Polyb. 10, 10, 13, channel from a
lake to the sea. Strab. 1, 3, 18, as of an
isthmus. — Reg. 2, 5, 20 Αἱ 'Επάνω Διακοπαί,
עֲרָבָה בְּעָרָה, a place. — 2. A cutting off of
limbs. Diod. II, 595, 30. — Tropically, inter-
ruption. Orig. IV, 364 B. Eunap. V. S. 2
(10). — 3. Divorce. Symm. Deut. 24, 1 Βι-
βλίον διακοπῆς = ἀποστασίον.

διακοπτέον = δεῖ διακοπεῖν. *Plut. II, 819*
A.

διακοπτικός, ἡ, ὄν, (διακόπτω) fit for cutting off,
 removing. *Clem. A. I, 365 A. 744 A, τοῦ*
φλέγματος.

διακοπτός, ἡ, ὄν, short? *Porph. Cer. 294, 14.*

διακόρευσις, εως, ἡ, = following. *Soran. 259,*
27.

διακόρησις, εως, ἡ, (διακορέω) defloration, ravish-
 ment. *Jos. Ant. 7, 8, 1, p. 384.*

διοκόρως (διάκορος), adv. to satiety. *Poll. 5, 151.*
Dion C. 68, 7, 4.

διακοσιάκις (διακόσιοι), adv. two hundred times.
Herod. apud Orib. I, 498, 10.

διακοσιοκαίτετταρακοντάχους, ον, (διακόσιοι, καί,
 τετταράκοντα, χόος) of two hundred and forty
 measures. *Strab. 17, 3, 11.*

διακοσιονταετής, ἐς, = διακοσίων ἐτών. *Anast.*
Sin. 741 C.

διακοσιοντάχους, ον, (διακόσιοι, χόος) of two
 hundred measures. *Strab. 15, 3, 11. [Formed*
after the analogy of ἑκατοντάχους.]

- διακοσιοστός, ἡ, ὄν, two hundredth. *Dion. H.* III, 1711, 4.
- διακοσιοτεσσαρακοντάχους, ουν, = διακοσιοκαί-
τεσσαρακοντάχους. *Strab.* 17, 3, 11 as v. l.
- διακοσμέω, to adorn, etc. *Philon* II, 522, 40
Διεκεκόσμητο εἰς βασιλέα, was made a king.
- διακοσμητικός, ἡ, ὄν, (διακοσμέω) regulating.
Iambl. Myst. 292, 10, τῶν ὄλων.
- διακοσμία, as, ἡ, = διακόσμησις. *Proc.* II, 623,
12.
- διάκοσμος, ου, ὁ, order, rank. *Classical.* *Pseudo-*
Dion. 144 C. 196 B, οἱ ἀρχαγγελικοί.
- διακοντιζομαι = ἀκοντιζομαι strengthened.
Genes. 58, 15.
- διακούς, to be a disciple of any one. *Strab.*
14, 1, 36. 48. *Diog.* 2, 113. *Porphyr.* Vit.
Pyth. 6.
- διακραδαίνω = κραδαίνω strengthened. *Cyrril.*
A. I, 272 D.
- διακρατέω, to hold in the mouth, as water.
Diosc. 2, 181 (182), p. 292. — 2. To defend
a doctrine. *Strab.* 1, 1, 9.
- διακράτησις, εως, ἡ, (διακρατέω) a holding fast.
Diosc. Iobol. p. 56. *Iambl. Myst.* 33, 2.
Theoph. Cont. 295, 12, occupation. — 2. Ju-
risdiction, the limit within which power may
be exercised. *Porph.* Adm. 205, 14. — 3.
Deception = ἀπάτη. *Eunap.* 53, 17.
- διακρατητικός, ἡ, ὄν, = συνεκτικός. *Sext.* 408,
3, τινός.
- διακρημνίζω = κρημνίζω. *Jos. B. J.* 1, 2, 4.
- διακριβάζω (ἀκριβάζω), to examine. *Genes.*
23, 2.
- διακρίβεια, as, ἡ, (ἀκριβής) exact observance of
the Law. *Sept. Reg.* 3, 11, 33 as v. l.
- διακριβώσεις, εως, ἡ, (διακριβόω) close investiga-
tion. *Ptol. Geogr.* 8, 1.
- διακρίνω, to interpret a dream. *Philon* II, 54,
35. *Achmet.* 210. — 2. Mid. διακρίνομαι, to
doubt, hesitate: to scruple. *Matt.* 21, 21.
Luc. Act. 10, 20, et alibi. *Clementin.* 105
A. *Socr.* 404 C, κοινωνεῖν. *Joann. Mosch.*
2953 C. — Also in the active. *Pallad. Laus.*
1258 B Μηδὲν διακρίνας. — 3. Substantively,
οἱ Διακρινόμενοι, *Diacrinomeni*, Separatists,
those who did not recognize the authority of
the Chalcedonian council. *Tim. Presb.* 52
C. *Theod. Lector* 200 B. *Leont.* I, 1225 C.
Mal. 495, 6. *Phot.* II, 60 B. *Cedr.* II,
449. [*Apollon. D. Synt.* 47, 25 διακεκρίνθαι.
Dion. C. 42, 5, 7 διακεκρίδαι.]
- διάκρισις, εως, ἡ, interpretation of dreams. *Phi-*
lon II, 55, 1. *Paus.* 1, 34, 5. — 2. Discretion,
superior judgment. *Athan.* I, 548 A. *Macar.*
472 D. *Apophth.* 77 B. — 3. Hesitation,
doubt. *Clem. A.* II, 637 B. *Orig.* III, 948
C. *Basil.* III, 1036 C. D. — 4. Discri-
men, contest. *Polyb.* 18, 11, 3 Πλεονάκεις
γέγονε τούτων τῶν τάξεων καὶ τῶν ἀνδρῶν πρὸς
ἀλλήλους διάκρισις. [Apparently a Latinism.]
- διακριτής, ου, ὁ, = ὁ διακρίνων. *Epiph.* III, 160
C.
- διακριτικός, ἡ, ὄν, discreet, of superior judgment.
Apophth. 301 C.
- διακριτικῶς, adv. separately. *Poll.* 7, 207. *Sext.*
216, 2.
- διακροβολίζομαι = ἀκροβολίζομαι. *Jos. B. J.*
4, 7, 1. *Onos.* 14, 2.
- διακροβολισμός, ου, ὁ, = ἀκροβολισμός. *Strab.*
3, 3, 7.
- διακρουστέον = δεῖ διακρούειν. *Isid.* 1341 C.
- διακρουστικός, ἡ, ὄν, (διακρούω) able to knock
down. *Clem. A.* II, 388 B, ἀποριῶν, to an-
swer, to solve. — *Apollon. D. Synt.* 284, 20,
ῥῆμα, a verb denoting to circumvent (παρα-
λογίζομαι, κλέπτω, ἀπατῶ).
- διακρούω, to produce a jarring sound, as in καὶ
᾿Αθηναίων, there being a hiatus between the
two words. *Dion. H.* V, 167, 8. — 2. To
knock at a door, = κρούω. *Vit. Epiph.* 37 D.
- διακρύπτω = κρύπτω. *Sept. Reg.* 1, 3, 17 as
v. l. *Poll.* 6, 209.
- διακτενίζω (κτενίζω), to comb elegantly. *Philostr.*
335.
- διακτενισμός, ου, ὁ, a combing elegantly. *Clem-*
A. I, 577 C.
- διακυβερνητικός, ἡ, ὄν, = κυβερνητικός. *Epiph.*
II, 677 A.
- διακυβεύω = κυβεύω. *Plut.* I, 19 F, et alibi.
- διακυμαίνω (κυμαίνω), to make the sea to swell.
Lucian. I, 327.
- διακυμβαλίζω = κυμβαλίζω. *Greg. Nyss.* II,
253 A, τὸν λόγον.
- διακυρίσσομαι or διακυρίττομαι = κυρίσσω.
Synes. 1192 A, τινί.
- διακοδωνίζω, to ring the bell. *Philostr.* 619, dis-
missing the boys. *Porphyr.* Abst. 359. —
2. To noise abroad, = διαφημίζω. *Strab.* 2,
3, 4.
- διακοθωνίζω = κωθωνίζω. *Greg. Nyss.* II, 280
B Γραὸς τινος διακοθωνιζομένης.
- διάκων, ονος, ὁ, diacon = διάκονος, ου, deacon.
Joann. Mosch. 3109 D. *Cyprian Epist.* 3, 1,
et alibi. *Porph.* Cer. 219, 16. (Compare
ἔγγον for ἔγγονος.)
- διαλαλέω, to address an assembly. *Theoph.* 489,
12. *Porph.* Cer. 155, τὸν λαὸν τὸ ἐν ἀγγελίᾳ
ἐκτελέσαι τὴν τεσσαρακοστήν.
- διαλαλιά, as, ἡ, L. interlocutio. *Justinian. Cod.*
7, 62, 36. — 2. Proclamation, edict, decree.
Justinian. Cod. 10, 11, 8, § 8. *Mal.* 389, 11
Ἀπὸ διαλαλιάς, by order.
- διάλαμπρος, ον, very λαμπρός. *Schol. Arist.*
Pac. 774.
- διαλαμπρύνω = λαμπρύνω. *Diosc. Iobol.* p. 50,
to elucidate. *Plut.* II, 735 A.
- *διαλανθάνω, to escape notice. — Ὁ διαλανθάνων
or διαλεληθὼς λόγος, a species of sophism.
Chrysipp. apud *Diog.* 7, 198. *Clem. A.* II,
25 B. *Diog.* 2, 108.

διαλέγω = ἀλέγω strengthened by διά. Polyb. 4, 4, 2. Diod. 4, 9, p. 255, 6.

διαλεαίνω (λεαίνω), to masticate thoroughly. Orig. VII, 73 C.

διαλέγομαι, to talk to. Epict. 4, 11, 29 Ἀπελθε καὶ τῷ χοίρῳ διαλέγου ἵν' ἐν βορβόρῳ μὴ κυλίηται.

διαλειμμα, ατος, τὸ, interval of time. Polyb. 1, 66, 2, τῆς ἐξαποστολῆς. Plut. I, 155 E Ἐκ διαλειμμάτων, at intervals. Orig. I, 900 D.

διαλείφω (ἀλείφω), to expunge. Chamael. apud Athen. 9, 72. Plut. I, 1033 A.

διαλείψις, εως, ἡ, (διαλείπω) intermission. Erotian. 358.

διαλεκτικεύομαι (διαλεκτικός), to be a logician. Anton. 8, 13.

διᾱλεκτος, ου, ἡ, language, as the Greek, the Latin. Polyb. 1, 67, 9, et alibi. Diod. 5, 6, 17, 53, 67. Dion. H. I, 18, 5, 21, 4. Strab. 1, 2, 34. — 2. Dialect, a variety of a particular language. Dion. H. V, 17, 1. Strab. 8, 1, 2. Lesbon. 166 (178). Sext. 612, 7. Clem. A. I, 880 A. II, 353 A. — 3. Style. Agathar. 119, 27. Dion. H. V, 15, 8, 185, 9. VI, 758, 4, 761, 9, et alibi.

διαλελυμένος (διαλύω), adv. loosely. Eus. VI, 988 B. — 2. In prose, not in verse; opposed to ἐμμέτρως. Heph. 5, 7. Schol. Arist. Eq. 941. — 3. By resolution of a long vowel or syllable into two syllables; or of a compound word into its component parts; as χαλκία χαλκῇ. Phryn. 122. Moer. 376. Athen. 15, 19.

διαλέξις, εως, ἡ, passage, in a book. Dion. H. VI, 1020, 10. Drac. 56, 23 Ἀττικάι διαλέξεις, Attic phrases, the title of a work of Aristophanes the grammarian. — 2. Speech, conversation, = διᾱλεκτος. Symm. Cant. 4, 3. — 3. Language, as the Latin. Dion C. 60, 17, 4. — 4. Homily. Eus. H. E. 5, 26, 6, 36.

διαλευκαίνω = λευκαίνω. Philostr. 883. — Tropically, to elucidate. Diosc. Iobol. p. 50 as v. l.

διαλευκος, ου, (λευκός) marked with white spots, as a goat. Sept. Gen. 30, 32. Diod. 17, 77. Strab. 17, 1, 31. Philon I, 649, 29.

διαληπτικός, ἡ, ὄν, (διαλαμβάνω) marking, denoting. Anton. 10, 8. Eriph. II, 596 D, τινός. III, 113 A, ἐτέρου προσώπου.

διαλνέω = λνέω. Eunap. 93, 8.

διαληψις, εως, ἡ, (διαλαμβάνω) capacity of a vessel. Diod. 3, 37, p. 203, 99. — 2. Conception, comprehension, opinion, judgment: resolution. Sept. Macc. 2, 3, 32. Aristobul. apud Eus. III, 1101 B. Polyb. 2, 50, 11, 3, 4, 6, et alibi. Hipparch. 1013 B. Gemin. 804 C. Diod. 18, 54, II, 586, 47 Διαληψιν ἔσχε παρά τοῖς πολλοῖς ὡς νωθρός ὢν, he had the reputation with most people of being dull.

Aristeas 18. Clem. A. I, 405 A. Diog. 8, 70. — 3. Thrust with a straight sword: opposed to καταφορά. Polyb. 2, 33, 6 Ἐκ διαλήψεως, by thrusting.

διαλημπάνω = διαλείπω. Sept. Tobit 10, 7.

διᾱλως or διᾱλεις, ὁ, the Latin dialis. Dion C. 59, 28, 5. Plut. II, 289 E.

διαλιχμάομαι = διαλείχω. Agath. 70, 14.

διαλλάγιον, ου, τὸ, = ἀλλάγιον? Theoph. Cont. 119, 9, τὸ κατὰ τὰς φυλακάς.

διᾱλλάγμα, ατος, τὸ, difference. Dion. H. III, 1465, 10.

διαλλακτήριος, ου, (διαλλακτήρ) conciliatory. Dion. H. II, 913, 16. App. II, 103, 18, 372, 58. Basil. I, 212 C τὸ διαλλακτήριον, reconciliation.

διαλλακτικός, ἡ, ὄν, = preceding. Dion. H. III, 1384, 14.

διαλλάσσω, to excel. Diod. 17, 9. Dion. H. VI, 941, 9. — 2. To die = μεταλλάσσω. Cornut. 211.

διᾱλληλος, ου, = δι' ἀλλήλων, in a circle. Apollon. D. Pron. 302 A. 324 A. Adv. 535, 31. Sext. 27, 23, 37, 24, 72, 10, τρόπος, reasoning in a circle.

διαλοάω = ἀλοάω. Ael. N. A. 1, 9.

διαλογικός, ἡ, ὄν, (διάλογος) dialogical. Pseudo-Demet. 13, 8. Basil. IV, 572 B.

διαλογικῶς, adv. dialogically. Theod. IV, 29 A. 1348 C. Euagr. 2669 A.

διαλογιστικός, ἡ, ὄν, reasoning, reflecting. Plut. II, 1004 D, δύναμις, the reasoning faculty. Nemes. 664 A.

Διάλογος, see Γρηγόριος.

διαλοιδορέω = διαλοιδορέομαι. Maz. Conf. II, 260 C.

διαλοιδόρησις, εως, ἡ, (διαλοιδορέομαι) a reviling. Sept. Sir. 27, 15.

διαλνπέω = λνπέω. Plut. II, 578 C.

διαλνσις, εως, ἡ, resolution into. Dion. H. V, 71, 15. — 2. Refutation of a sophism. Sext. 113, 30. — 3. Resolution of a compound word into its component parts; or of a long syllable into two syllables; as ἐ αὐτήν for ἐαυτήν. Apollon. D. Pron. 362 C. Porphyr. Prosod. 110.

διᾱλντος, ου, (διαλύω) resolved, loose. — 2. Substantively, τὸ διᾱλντον, dialyton = ἀσύνδετον. Diomed. 448, 5.

διαλύτρωσις, εως, ἡ, (λυτρώω) release, liberation of prisoners of war. Polyb. 6, 58, 11, 27, 11, 3.

διαλύω, to refute a sophism. Sext. 113, 31. — 2. To break the fast, = καταλύω. Stud. 1696 C, εἰς ἔλαιον καὶ ἰχθύας, we eat fish on certain church-feasts. 1700 C, τὴν ἐβδομάδα τῆς διακαινησίμου, to be allowed to eat meat.

διαλωβάομαι = λωβάομαι strengthened. Polyb. 11, 4, 1. Plut. II, 986 E.

διαμαγεύω = μαγεύω. *Lucian*. II, 443.
 διαμαλάξις, εως, ή, (διαμαλάσσω) emolliition.
Galen. XII, 116 E.
 διαμαλάσσω = μαλάσσω. *Phryn*. P. S. 31, 18.
 διαμανθάνω (μανθάνω), to learn by inquiry.
Philostr. 20. *Genes*. 88, 13.
 διαμαντεύομαι = μαντεύομαι. *Dion*. H. I, 173, 5. *Plut*. II, 302 D, et alibi.
 διαμαρτάνω, to miss, etc. Classical. *Pseudo-Demetr*. 82, 23 δημαρτημένος, faulty style.
 διαμαρτία, ας, ή, = άμαρτία, sin. *Philon* I, 345, 31.
 διαμαρτύρομαι, to protest. *Ephes*. 1120 D, αὐτοὺς μηδὲν προπετέες πράξαι.
 διαμασάομαι, to masticate. *Sept*. Sir. 34, 16 Μη διαμασῶ, eat not forever.
 διαμάσῃσις or διαμάσσησις, εως, ή, mastication.
Diosc. 1, 17. 5, 84, p. 741. *Nemes*. 693 C.
 διαμαστιγώσις, εως, ή, (διαμαστιγώ) L. flagellatio, scourging. *Tertull*. I, 626 A. *Plut*. II, 239 D. *Theod*. IV, 1064 C.
 διαμαστιγίω = διαμαστιγώ. *Eus*. II, 1177 C.
 διαμάστροπενώ (μαστροπενώ), to procure (in a bad sense). *Plut*. I, 714 A. *App*. II, 192, 98 -σθαι γάμοις τὴν εὐδαιμονίαν.
 διαμαχέω = διαμάχομαι. *Jos*. B. J. 6, 9, 4, πρὸς τὴν ἀνάγκην.
 διαμειρακיעύομαι = μειρακיעύομαι. *Plut*. I, 887 A, τοῖς σοφισταῖς.
 διάμειψις, εως, ή, (διαμείβω) exchange of prisoners. *Plut*. I, 178 C. 924 B, et alibi.
 διαμελαίνω = μελαίνω, active and neuter. *Plut*. II, 950 A. 921 F.
 διαμελίζω = μελίζω, to cut up in pieces. *Diod*. II, 595, 29. *Jos*. Ant. 3, 9, 1. *Plut*. II, 993 B.
 διαμελίζομαι (μελίζω), to sing. *Plut*. II, 973 B.
 διαμελισμός, οὐ, ό, (διαμελίζω) a cutting up in pieces. *Plut*. II, 355 B, et alibi.
 διαμένημαι = μένημαι strengthened. *Lyd*. 142, 19.
 διαμεμερισμένως (διαμερίζω), adv. separately. *Schol*. *Dion*. Thr. 787, 25.
 διαμερής, ές, = διμερής. *Aristeas* 21. *Galen*. II, 267 B.
 διαμεριμνάω = μεριμνάω. *Genes*. 64, 16.
 διαμεσολαβέω = μεσολαβέω. *Genes*. 116, 16.
 διάμεσος, ον, = διά μέσου, between. *Galen*. II, 256 D.
 διαμετρέω, ήσω, (διάμετρος) to be diametrically opposite, as the full moon in relation to the sun. *Cleomed*. 46, 5, ἀλλήλοις. 84, 22. 46, 24, τὸν ἥλιον. *Ptol*. Tetrab. 116. *Sext*. 730, 12. 32. 734, 14. *Diog*. 7, 146. *Anatol*. 213 A. — Also in the middle. *Hermes Tr*. Iatrom. 388, 34.

διαμέτρησις, εως, ή, (διαμετρέω) a measuring, measurement; measure. *Sept*. Par. 2, 3, 3. 2, 4, 2, diameter. *Ezech*. 42, 15. *Plut*. II, 785 C, of flour. — *Ptol*. Tetrab. 195, the being diametrically opposite.
 διαμετρικός, ή, όν, (διάμετρος) diametrical. *Theol*. Arith. 3. 59.
 διάμετρος, ον, (μέτρον) diametrically opposite. *Cleomed*. 27, 24, τοῦ ὀρίζοντος, at the equator. *Sext*. 730, 15, sc. ζώδιον. *Hippol*. Haer. 182, 50. *Anatol*. 213 A, τῷ ἡλίῳ. — 2. Substantively, ή διάμετρος, sc. γραμμή, diameter. *Ex* διαμέτρου, diametrically. *Plut*. II, 757 A. *Lucian*. I, 636.
 διαμηκίζω (μηκος) = διαμετρέω. *Ptol*. Tetrab. 125. 151. 169 -σθῆναι. 197, ἀλλήλους.
 διαμηνύω = μηνύω. *Strab*. 11, 14, 4. *Cyrill*. A. II, 97 A.
 διαμηρισμός, οὐ, ό, = τὸ διαμηρίζειν. *Plut*. II, 653 E. *Diog*. 9, 172.
 διαμηχανητέον = δεῖ διαμηχανάσθαι. *Plut*. II, 131 E.
 διαμικρολογέομαι (μικρολογέομαι), to haggle. *Plut*. I, 95 F.
 διαμιλλητέον = δεῖ διαμιλλᾶσθαι. *Plut*. II, 817 D.
 διάμμος, ον, (ἄμμος) sandy. *Polyb*. 34, 10, 3. *Strab*. 1, 3, 7, p. 80, 6.
 διαμοιβή, ής, ή, = ἀμοιβή. *Genes*. 71, 12. 82, 13.
 διαμολύνω = μολύνω. *Plut*. II, 504 D.
 διαμονομαχέω = μονομαχέω. *Plut*. II, 489 C.
 διάμονος, ον, (διαμένω) lasting, permanent. *Aster*. Urb. 152 B.
 διαμορφώω = μορφώω. *Hipparch*. -1041 C. *Plut*. II, 722 C.
 διαμόρφωσις, εως, ή, = μόρφωσις. *Plut*. II, 1023 C. *Pseudo-Demetr*. 87, 4. *Clem*. A. I, 308 A.
 διαμορφωτικός, ή, όν, (διαμορφώω) forming, shaping. *Ptol*. Tetrab. 142.
 διαμοτώω, ώσω, (μοτόω) to put in lint. *Paul*. Aeg. 88, 94.
 διαμότωσης, εως, ή, = τὸ διαμοτοῦν. *Paul*. Aeg. 170.
 διαμυκτηρίζω = μυκτηρίζω strengthened. *Diog*. 9, 113.
 διαμύσσω = ἀμύσσω. *Hippol*. Haer. 166, 4.
 διαμφιβάλλω = ἀμφιβάλλω. *Simoc*. 282, 9.
 διαμφοδέω, ήσω, (ἄμφοδος) = ἀμαρτεῖν τῆς ὁδοῦ to miss the right way. *Apollon*. S. 3, 3. *Sext*. 397, 26, to err.
 διαμφότερος, α, ον, = ἀμφότερος. *Amphil*. 37 B.
 διαμωκάομαι = μωκάομαι. *Iren*. 1049 A. *Dion* C. 59, 25, 4. *Iamb*. V. P. 460.
 διαμώκησις, εως, ή, a mocking. *Athen*. 5, 62.
 διαμωκίζω = διαμωκάομαι. *Damasc*. II, 353 A.

διαναβάλλω = ἀναβάλλω. *Genes.* 27, 2 -σθαι.
 διανάγω = ἀνάγω. *Galen.* XII, 328 F.
 διαναδίδωμι = ἀναδίδωμι. *Damasc.* I, 896 C.
 διανακάμπτω = ἀνακάμπτω. *Leo Diac.* 97, 4.
 διανακύπτω = ἀνακύπτω. *Aristeas* 3. *Philon* I, 383, 4.
 διαναπαύω = ἀναπαύω. — *Mid.* διαναπαύεσθαι, to die. *Eus.* II, 937 B.
 διαναπνοή, ἥς, ἡ = ἀναπνοή. *Galen.* XII, 105 A.
 διαναρτάω = ἀναρτάω. *Iambl. Adhort.* 208.
 διανίσσω or διανάττω (νίσσω), to calk. *Strab.* 4, 4, 1.
 διαναμαχέω = ναυμαχέω. *Dion. H.* VI, 787, 8, πρὸς τὴν τριήρη.
 διανεμόω (ἀνεμόω), to fill a sail with wind. *Lucian.* II, 465.
 διανέμω, to distribute, to divide. *Dion. H.* II, 1030, 3, εἰς τέσσαρας μοίρας. *Philon* I, 12, 41. *App.* II, 534, 59 διανεμήσεσθαι, passive.
 διανεμεμμένως (διανέμω), adv. distributively. *Clem. A.* II, 344 B.
 διανερέσθαι = ἀνερέσθαι. *Anton.* 3, 4.
 διανευρόω = νευρόω, to nerve. *Cyrrill. A.* III, 1060 D. IV, 324 A.
 διάνευμα, ατος, τὸ, (διανεύω) nod. *Cyrrill. A.* I, 193 D.
 διανέω (νέω), to beckon: to wink at. *Sept.* Ps. 34, 19. *Sir.* 27, 22. *Diod.* 3, 18, 17, 37. *Plut.* Frag. 859 C. *Lucian.* II, 122, ἀλλήλοισ. *Achmet* 122 -σασθαι τι. — 2. To dodge a missile. *Polyb.* 1, 23, 7.
 διανήθω = νήθω. *Sept. Ex.* 28, 8. 35, 6.
 διανήξαι, εως, ἡ, (διανήχομαι) a swimming through. *Epirh.* I, 1021 B.
 διανήφω = νήφω. *Athan.* I, 761 C. *Macar.* 485 A.
 διανήχομαι (νήχομαι) = διανέω, to swim across. *Apollod.* 2, 5, 10, 9. *Diod.* 19, 18. 20, 88. *Dion. H.* I, 89, 11.
 διανθίζω (ἀνθίζω), to paint with flowers. *Sept. Esth.* 1, 6. *Diod.* 5, 30. *Philon* I, 346, 1. *Jos. B. J.* 5, 5, 7. *Plut.* I, 361 B.
 Διώνιον, ου, τὸ, (Diana) temple of Diana (Ἀρτεμῖσιον). *Strab.* 3, 4, 6.
 διανοέομαι = μεταμέλομαι. *Sept. Gen.* 6, 6.
 διανοήσις, εως, ἡ, = τὸ διανοεῖσθαι. *Nemes.* 661 A, differs from νόησις.
 διανοητός, ἡ, ὅν, (διανοέομαι) thought over. *Nemes.* 661 A.
 διάνοια, as ἡ mind. *Epict.* 2, 2, 13 Ἐξ ὅλης τῆς διανοίας, toto pectore, with the whole heart. — 2. Animus, intention, purpose; technical. *Hermog. Rhet.* 14, 9. 23, 14. 54, 10.
 διανοικίζω = ἀνοικίζω. *Philostr.* 583.
 διανοίξις, εως, ἡ, = ἀνοίξις. *Iren.* 1237 D. *Anast. Sin.* 45 A.
 διανομέω, εως, ὁ (διανέμω) distributor. *Plut.* I, 484 B. *Polyaen.* 1, 34, 2.

διανομή, ἥς, ἡ, distribution, division. *Dion. H.* III, 1695, 12 Οἱ περὶ τῆς διανομῆς λόγοι, *leges agrariae.* — 2. *Largitio, largess, presents distributed to the people.* *Anton.* 1, 16. *Lucian.* III, 264.
 διανομία, as, ἡ, = διανομή. *Theod.* I, 1988 C.
 διανοστέω = νοστέω. *Simoc.* 86, 5.
 διανοσφίζω (νοσφίζω), to divide the earth. *Dion. P.* 19. — 2. *Mid.* διανοσφίζομαι, to peculate. *Diod.* 19, 71.
 διανταῖος (διανταῖος), adv. right through. *Antyll.* apud *Orib.* III, 618, 1.
 διαντιβάλλω = ἀντιβάλλω. *Eutych.* 2405 A.
 διανυκτέρευσις, εως, ἡ, (διανυκτερεύω) a sitting up all night. Hence, *vigil.* *Eus.* II, 181 B. 537 C, τοῦ πάσχα. *Const. Apost.* 5, 19.
 διανυκτέριος, ον, all night. *Andr. C.* 1245 C.
 διάνυσμα, ατος, τὸ, (διανύω) accomplishment, performance. *Polyb.* 9, 13, 6. 9, 14, 8. 9, 15, 3, work to be done.
 διανύσσω = νύσσω. *Aristaen.* 1, 19, p. 94.
 διανυστόν = δεῖ διανύειν. *Agath.* 66, 17.
 διαξηραίνω (ξηραίνω), to dry up. *Diod.* 1, 10.
 διάξηρος, ον, (ξηρός) very dry. *Geopon.* 6, 2, 4.
 διάξιμος, ον, (διάγω) to be supported? *Justinian.* Cod. 1, 15, 2.
 διαξιφισμός, οὔ, ὁ, (διαξιφίζομαι) sword-fight. *Plut.* II, 597 E.
 διάξυλον, ου, τὸ, (ξύλον) cross-bar. *Apollod.* Arch. 34. — 2. A synonyme of ἀσπάλαθος. *Diosc.* 1, 19.
 διαξυράομαι = ξυράομαι, ξύρομαι. *Epict.* 1, 2, 29.
 *διάξυσμα, ατος, τὸ, = ξύσμα. *Chrysipp.* apud *Pseudo-Plut.* Nobil. 950 B. — 2. Flute of a column. *Diod.* 13, 82.
 διαπαγκρατιάζω = παγκρατιάζω. *Plut.* II, 811 D.
 διαπαίγιον, ου, τὸ, = παίγιον strengthened. *Aster.* 412 C.
 διαπαλαίω, to struggle with any one. *Philon* II, 544, 18. *Jos. Ant.* 1, 20, 2.
 διαπάλη, ἥς, ἡ, = πάλη. *Plut.* II, 50 F, et alibi.
 διαπαννυχίζω = παννυχίζω. *Plut.* II, 775 D. *Poll.* 6, 108. 109. *Dion. Alex.* 1317 B.
 διαπαννυχισμός, οὔ, ὁ, (διαπαννυχίζω) vigil, in a temple. *Dion. H.* I, 274, 12.
 διαπαντάω = ἀπαντάω. *Porphyr.* Abst. 240.
 διαπαπταίνω = παπταίνω. *Plut.* I, 180 F.
 διαπαρασιωπάω = παρασιωπάω. *Genes.* 20, 15.
 διαπαρτηρέομαι = παρτηρέομαι strengthened. *Sept. Reg.* 2, 3, 30.
 διαπατριβή, ἥς, ἡ, = πατριβή. *Paul. Tim.* 1, 6, 5. *Clem. A.* I, 736 C. *Anast. Sin.* 1841 C.

- διαπαρθένευσις, εως, ἡ, = τὸ διαπαρθενεύειν. *Cyrril. A. I, 544 D.*
- διαπαροξύνω = παροξύνω. *Jos. Ant. 10, 7, 5.*
- διαπατέω = πατέω. *Polyb. 3, 55, 2. Philon I, 354, 8.*
- διαπεζεύω = πεζεύω. *Epirh. II, 776 B.*
- διαπειράζω = διαπειράομαι. *Sept. Macc. 3, 5, 40. Jos. Ant. 15, 4, 2.*
- διαπενθῶ = πενθῶ. *Plut. I, 109 C.*
- διαπεραίωσις, εως, ἡ, (περαίωσις) a crossing over. *Marcian. 91.*
- διαπέραμα, ατος, τὸ, (διαπεράω) passage across. *Strab. 6, 1, 5. Arr. P. M. E. 32.*
- διαπερασμός, οὔ, ὁ, (διαπεραίω) a bringing to an end, closing. *Epirh. II, 49 C.*
- διαπεριπατέω = περιπατέω. *Athen. 4, 46, et alibi.*
- διαπερονάω = περονάω, to pierce. *Diod. 4, 64. Dion. H. III, 1926, 8. Apollod. Arch. 45.*
- διαπεταγμός, οὔ, ὁ, (διαπετάννυμι) an extending, a stretching out of the arms. *Nil. 500 D.*
- διαπετάζω = διαπετάννυμι. *Caesarius 1164.*
- διαπέτασμα, ατος, τὸ, = καταπέτασμα. *Pseud-Athan. IV, 997 B. Achmet. 262.*
- διαπесσεύω or διαπεττεύω = πεσσεύω. *Lucian. II, 415.*
- διαπευθύνω = απευθύνω through. *Anast. Sin. 1189 C.*
- *διαπήγιον, ον, τὸ, (διαπήγνυμι) cross-beam. *Heron 119.*
- *διάπηγμα, ατος, τὸ, = preceding. *Philon B. 74. Heron 254.*
- διαπήδησις, εως, ἡ, (διαπηδάω) a gushing forth of blood. *Galen. VIII, 645 A. X, 79 B. Protosp. 87, 6. (Compare Hom. II. 7, 262 Μέλαν δ' ἀνέκηκιν αἷμα.)*
- διαπιέζω = πιέζω. *Lucian. II, 338.*
- διαπιθανεύομαι = πιθανεύομαι, πιθανολογέω. *Sext. 358, 26.*
- διαπικραίνω = πικραίνω. *Plut. II, 457 A.*
- διάπικρος, ον, = λίαν πικρός. *Diod. 2, 48, 19, 98.*
- διαπιμπλάω = διαπίμπλημι. *Dion. C. 72, 8, 5.*
- διαπιπράσκω (πιπράσκω), to sell off. *Plut. I, 477 A.*
- διαπίπτω, to be deceived or cheated. *Epict. 1, 7, 6. — 2. In ecclesiastical Greek, to backslide. Eus. H. E. 5, 2 (titul.). — 3. Ἡ διαπίπτουσα, also ὁ τόπος ὁ διαπίπτων, Tophet. Sept. Jer. 19, 12, 13.*
- διαπλανάω = πλανάω. *Diod. 17, 116. Epict. 1, 7, 11. Plut. II, 917 E. Pseudo-Jacob. 6, 1.*
- διάπλασις, εως, ἡ, = following. *Just. Cohort. 4. Galen. II, 172 D. 174 D. Clem. A. II, 149 A. Basil. I, 192 A. Procl. Parm. 615 (13). Anast. Sin. 220 C.*
- διάπλασμα, ατος, τὸ, vessel. *Schol. Arist. Vesp. 616.*
- διαπλασμός, οὔ, ὁ, (διαπλάσσω) formation. *Plut. II, 877 D.*
- διαπλάσσω = πλάσσω. *Philon I, 32, 17. 32, 25. 119, 7. Jos. B. J. 7, 8, 1. Clem. A. I, 257 B.*
- διαπλαστικός, ἡ, ὅν, = πλαστικός. *Galen. III, 71 D. Alex. Aphr. Probl. 66, 5.*
- διάπλαστος, ον, formed. *Athenag. 1008 B* Καὶ διαπλάστω, the context seems to require καὶ ἀδιαπλάστω.
- διαπληκτίζομαι, ἴσομαι, (πληκτίζομαι) to come to blows, to quarrel. *Sept. Ex. 2, 13. Cleomed. 70, 18. Plut. I, 513 D. Afric. 69 B.*
- διαπληκτισμός, οὔ, ὁ, (διαπληκτίζομαι) a coming to blows, quarrel. *Plut. 710 C.*
- διαπλόκιος, ον, (διάπλοκος) wicker. *Strab. 17, 1, 50, σκάφος.*
- διάπλοκος, ον, (διαπλέκω) interwoven. *Heliod. 2, 3.*
- διαπλόω (ἀπλόω), unfold, spread out, expose. *Antip. S. 72. Eus. II, 329 A. Greg. Nyss. III, 420 C. 1081 B. Aster. 204 D.*
- διαπνοή, ἡς, ἡ, perspiration. *Aët. 3, 5, p. 48, 23. ἡ ἀδῆλος, insensible perspiration.*
- διάπνοια, ας, ἡ, = preceding. *Poll. 2, 219. Georon. 7, 6, 10.*
- διαποξεύγνυμι = ἀποξεύγνυμι. *Philon I, 255, 38.*
- διαποθνήσκω = ἀποθνήσκω strengthened. *Polyb. 16, 31, 8.*
- διαποιμαίνω = ποιμαίνω strengthened. *Cyrril. A. II, 40 C.*
- διαπολιτεία, ας, ἡ, (διαπολιτεύομαι) political partnership. *Cic. Att. 9, 4. Plut. II, 510 C.*
- διαπομπεύω = πομπεύω in disgrace. *Anast. Sin. 1052 B.*
- διαπόμψις, εως, ἡ, = ἀπόπεμψις. *Clem. A. II, 448 A.*
- διαπόμπιμος, ον, (διαπέμψω) sent, exported. *Diod. 2, 49.*
- διαπονηρεύομαι = ποινηρεύομαι. *Dion. H. V, 590, 18.*
- διαπόνησις, εως, ἡ, (διαπονέω) elaboration, a working; preparing. *Plut. II, 693 D. Clem. A. I, 625 A.*
- διαπονητέον = δεῖ διαπονεῖν. *Philon II, 235, 21. Clem. A. I, 624 B.*
- διαπονητῶς, adv. in an elaborate manner. *Dubious. Philon II, 20, 28.*
- διάπονος, ον, (πόνος) hardy. *Plut. I, 420 F. II, 135 F.*
- διαπόνως (διάπονος), adv. laboriously. *Plut. I, 174 C.*
- διαπόρησις = ἀπόρησις strengthened. *Polyb. 28, 3, 6. Philon II, 171, 24. Apollon. D. Adv. 534, 16, in questions like μὴ ἔγραψας; Athenag. 981 A.*
- διαπορητέον = δεῖ διαπορεῖν. *Philon I, 197, 26, et alibi.*

διαπορητικός, ἡ, ὄν, (διαπορέω) *dubitative*. *Plut.* II, 395 A. *Apollon. D. Conj.* 490, 1, σύν-
δεσμος (ἄρα). *Men. Rhet.* 156, 5.

διαπορητικῶς, *adv. dubitatively*. *Apollon. D. Conj.* 496, 4 (μὴ γράψει;). *Basil.* I, 472 A.

διαπορθμεντικός, ἡ, ὄν, (διαπορθμεύω) *permeating*. *Pseudo-Dion.* 301 B. 333 D.

διαπορθμευτικῶς, *adv. by permeating*. *Id.* 564 C.

*διαπορία, *as*, ἡ, = ἀπορία. *Epicur.* *apud Diog.* 10, 2. *Plut.* II, 1095 C.

διαπόρφυρος, ὄν, (πορφύρα) *streaked with purple*. *Diosc.* 1, 10.

διαποστέλλω = ἀποστέλλω *strengthened*. *Polyb.* 5, 42, 7.

διαποστολή = ἀποστολή. *Polyb.* 5, 37, 3, *et alibi*. *Dion. H.* III, 1340, 1.

διαποσώζω = ἀποσώζω. *Arr. Indic.* 37, p. 359, 18.

διαπρακτέω = ἀπρακτέω *wholly*. *Genes.* 73, 12.

διαπρασις, *εως*, ἡ, = πρᾶσις. *Sept. Lev.* 25, 33. *Dion. H.* III, 1376, 1. *Patriarch.* 1113 B.

διαπραῦν = πραῦνω. *Philostr.* 251.

διαπρέπεια, *as*, ἡ, (διαπρεπής) = εὐπρέπεια. *Aquil.* *Ps.* 28, 2. 109, 3.

διαπρεσβεία = πρεσβεία *strengthened*. *Polyb.* 5, 67, 11, *et alibi*.

διαπρεσβευσίς, *εως*, ἡ, = preceding. *App.* I, 90, 72. II, 98, 38.

διαπροστατεύω = προστατεύω *strengthened*. *Polyb.* 4, 13, 7.

διάρρυμος, ὄν, (πρύμνη) *double-sterned, with the stern like the prow*. *Theoph.* 362, 7 v. 1.

διάρρυμος, apparently the true reading.

διαρρυσιῶς (διαρρύσιος), *adv. shrilly*. *Method.* 353 A. *Germ.* 252 A.

διαπταίω (πταίω) = διαμαρτάνω, *to miss, err*. *Ptol. Gn.* 1281 C, τοῦ παντός. *Lucian.* *Somn.* 8, faltering, blundering. *Cyrril. A.* II, 36 C.

διαπερυστής, οὐ, ὅ, = περυστής. *Doctr.* *Orient.* 684 C.

διαπερύσσομαι = περύσσομαι. *Pseudo-Plut.* II, 1005 (1153 D).

διαπτύξις, *εως*, ἡ, (διαπτύσσω) *an unfolding, exposition*. *Galen.* II, 196 A. *Clem. A.* II, 356 B.

διαπτύσσω, *to split open*. *Diod.* 17, 20.

διάπτωμα, *ατος*, τὸ, *mishap, loss*. *Inscr.* 2058, A, 55.

διάπτωσις, *εως*, ἡ, (διαπίπτω) *a falling away*. Hence, *failure; error*. *Plut.* II, 1125 C.

Sext. 283, 20. — 2. *Tophet.* *Sept. Jer.* 19, 6, 14.

διαπύτω (διάπυος), *to suppurate*. *Soran.* 249, 1.

διάπυκος, ὄν, = λίαν πυκνός. *Diosc.* 4, 113 (115).

διαπυρσαίνω (πυρσαίνω), *to throw a light over*. *Philostr.* 74.

διαπυρσεύω = πυρσεύω. *Polyb.* 1, 19, 6. *Plut.* I, 892 B, tropically. *App.* I, 759, 90.

διάπυστος, ὄν, (διαπυνθάνομαι) *well known*. *Herodn.* 2, 12, 4.

διαπώλησις, *εως*, ἡ, = πώλησις. *Joann. Hier.* 468 A.

διάραντος, less correct for διάρραντος, ὄν, (διαρραίνω) *speckled*. *Sept. Gen.* 30, 32 *as v. 1.*

διαράομαι = ἀράομαι. *Aristeas* 35.

διάργεμος, ὄν, (ἀργεμα) *with white speckles*. *Babr.* 85, 15.

διάρδω = ἄρδω. *Jos. B. J.* 3, 3, 3, *et alibi*.

διαρετίζομαι, ἴσομαι, (ἀρετή) *to emulate in virtue*. *Synes.* 1101 C. [Formed after the analogy of διακοντίζεσθαι, διαπληκτίζεσθαι.]

διάρημα, *ατος*, τὸ, a kind of vessel used on the Nile and on the coast of Egypt. *Proc.* III, 330, 11. [The modern Egyptian jerm has usually two large lateen-sails.]

διαρθρωτικός, ἡ, ὄν, (διαρθρώω) *explanatory*. *Epict. Ench.* 51, 1. *Sext.* 669, 1.

διαρίθμησις, *εως*, ἡ, = ἀρίθμησις. *Plut.* II, 27 C.

διάρινον, less correct for διάρρινον, ὄν, τὸ. (ρίσ) a kind of snuff, sneezing-powder. *Theoph.* 672, 16.

διάριον, ὄν, τὸ, the Latin diarium, day's allowance. *Justinian.* *Novell.* 123, 16. *Cyrril. Scyth.* V. S. 227 C.

διαριστεύομαι (ἀριστεύω), *to strive for pre-eminence*. *Longin.* 13, 4.

διάρμα, *ατος*, τὸ, (διαίρω) *elevation, exaltation*. *Clem. A.* II, 465 A. *Diog.* 9, 7. — Of style.

Plut. II, 853 C. *Hermog. Rhet.* 244, 4. *Longin.* 12, 1. — 2. Distance across the sea,

passage. *Polyb.* 10, 8, 2. *Strab.* 2, 1, 14, 2, 4, 3. 2, 5, 24.

διαρμένιος, ὄν, (ἄρμενον) *with two sails, as a vessel*. *Synes.* 1329 C. 1513 A.

διαρνέομαι = ἀρνέομαι. *Patric.* 135, 18. *Nicet. Byz.* 740 A.

διάρδος, incorrect for διάρδος.

διαρπαγή, ἡς, ἡ, (διαρπάζω) *plunder*. *Sept. Num.* 14, 3. *Tobit* 3, 4. *Judith* 2, 7. *Polyb.* 10,

16, 6, *peculation*. *Diod.* 14, 53.

διαρραίνω (ραίνω), *to besprinkle*. *Sept. Prov.* 7, 17 Διέρραγκα τὴν κοίτην μου κροκίνω.

διάρραμα, *ατος*, τὸ, (διαρράπτω) *seam*. *Plut.* II, 978 A.

διαρραπίζω = ραπίζω. *Heliod.* 7, 7. 8, 9.

διαρράπτω (ράπτω), *to sew together*. *Strab.* 15, 1, 67. *Plut.* I, 794 A. *Phryn.* *P. S.* 64, 2.

διαρραφδέω = ραφδέω. *Simoc.* 115, 17.

διαρρηγμός, οὐ, ὅ, = διάρρηξις. *Anast. Sin.* 580 D.

διαρρήγνυμι, *to rend*. *Sept. Reg.* 3, 11, 30 Διέρρηξεν αὐτὰ δώδεκα ρήγματα. [*Eus. Alex.* 333 B διάρρηγμένος = διερρηγμένος.]

διαρρήκτης, ου, ὁ, = ὁ διαρρηγνύς. *Method.* 56 B.

διαρριπίζω = ριπίζω, to fan a person. *Athan.* I, 708 A. *Basil.* I, 149 B. *Heliod.* 9, 14.

διάρροδος, ου, = διὰ ῥόδων, F. aux roses, flavored with rose-leaves. *Galen.* XIII, 444 C. E, κολλύριον. *Alex. Trall.* 129. *Aët.* 7, 110, p. 145 b, 28.

διαρροΐζομαι (διάρροια), to suffer from diarrhoea. *Diosc.* 4, 88 (89). 4, 102 (104), p. 596. *Epict.* 4, 10, 11. *Alex. Aphr. Probl.* 34, 6, 13.

διαρροϊκός, ἡ, ὄν, suffering from diarrhoea. *Ruf.* apud *Orib.* II, 92, 1. *Alex. Trall.* 414.

διάρροος, ου, ὁ, (διάρρῳ) channel. *Diod.* 13, 47. *Strab.* 4, 1, 2.

διαρρυθμίζω = ρυθμίζω. *Sept. Macc.* 2, 7, 22.

διάρρυντος, ου, (διάρρῳ) well watered. *Strab.* 5, 1, 7. 11, 3, 2, ποταμοῖς, intersected by streams. *Greg. Nyss.* III, 1108 A.

διαρρώννυμι = ρώννυμι. *Simoc.* 69, 9.

διάρσις, εως, ἡ, (διαίρω) a raising or lifting up. *Polyb.* 2, 33, 5 Τὴν ἐκ διάρσεως αὐτῶν μάχην, by striking vertically with the sword. *Diod.* 3, 40, hoisting. *Longin.* 8, 1, elevation of style.

διαρτῶω (ἀρτῶω), to interrupt, break off: to disconnect, disjoin, separate. *Dion. H.* VI, 1079, 9. *Strab.* 5, 3, 7. *Philon* II, 68, 10. *Jos. B. J.* 4, 9, 2. *Plut.* I, 248 D. *Sext.* 92, 2. 380, 24 -σθαι ἀπὸ τινοῦ. — 2. To suspend. *Polyb.* 34, 9, 10 -σθαι εἰς ὕδωρ. — 3. To deceive. *Classical.* *Sept. Num.* 23, 19.

διάρτησις, εως, ἡ, (διαρτῶω) separation: incoherence, inconsequence, inconclusiveness. *Philon* I, 338, 38. *Sext.* 90, 10. 91, 23. 380, 16.

διαρτία, ας, ἡ, (διαρτίζω) form, formation. *Cosm.* 461 A.

διαρτίζω, ἴσω, (ἀρτίζω) to mould, form. *Sept.* *Job* 33, 6.

διασαλεύω = σαλεύω. *Polyb.* 1, 48, 2, et alibi. *Dion. H.* III, 1786, 7. V, 38, 1. 167, 1. 180, 2. *App.* II, 828, 42. *Lucian.* I, 692 Διασεσαλευμένος τὸ βλέμμα.

διασάττω (σάττω), to stuff. *Ruf.* apud *Orib.* II, 208, 8 Διασεσαγμένους σκυβάλοις.

διασαφῶω, to give directions or instructions. *Sept. Macc.* 2, 1, 18, ὑμῖν ἵνα ἀγῆτε. *Polyb.* 4, 26, 3, ἵνα ποιῶνται.

διασάφησις, εως, ἡ, (διασαφῶω) explanation, interpretation. *Sept. Gen.* 40, 8. *Esd.* 2, 5, 6. 2, 7, 11. *Cyrril.* A. I, 137 B.

διασαφητικός, ἡ, ὄν, (διασαφῶω) explanatory. *Apollon. D. Conj.* 487, 31, σύνδεσμος (ἡ, quasm, than).

διάσεισις, εως, ἡ, (διασεῖω) a shaking. *Paul.*

Aeg. 252. *Porph.* *Cer.* 521, 5. — 2. Extortion = διασεισμός. *Basilic.* 60, 24 (titul.). διασεισμός, οὐ, ὁ, (διασεῖω) L. concussio, extortion, a law term. *Serap. Aeg.* 933 A. *Basilic.* 60, 24, 2.

διάσεισμα, ατος, ἡ, = διάσεισις. *Pseud-Athan.* IV, 841 D.

διασεῖω, to shake violently. *Diod.* 19, 45, houses. *Diosc.* 2, 131, to sift. *Acl.* V. H. 2, 14. — 2. Concutio, to vex and harass, a law term. *Sept. Macc.* 3, 7, 21, being deprived of. *Polyb.* 10, 26, 4. *Luc.* 3, 14. *Anast. Sin.* 524 A. *Basilic.* 60, 24, 1.

διασεμνύνω = σεμνύνω. *Genes.* 12, 16.

διασήθω = σήθω. *Diosc.* 5, 26. *Poll.* 6, 74.

διασημαίνω, to show, etc. *Dion. H.* II, 909, 8 Τὸν ὁρροδοῦντα διασημάνας, showing that he was afraid.

διασιλλαίνω = σιλλαίνω. *Lucian.* II, 348. *Iambl. Adhort.* 368.

διασιλλός = σιλλός, σιλλαίνω, διασύρω, διαχλένάω. *Poll.* 9, 148. *Phryn.* P. S. 36, 19. *Dion C.* 59, 25, 4. 77, 11, 1.

διασκαλεύω = σκαλεύω. *Plut.* II, 980 E.

διασκάλλω = σκάλλω. *Plut.* II, 981 B.

διασκεδασίς, εως, ἡ, (διασκεδάννυμι) a scattering. *Aquil. Esai.* 5, 7.

διασκεδασμός, οὐ, ὁ, = preceding. *Eus.* VI, 132 A.

διασκεναστής, οὐ, ὁ, scatterer. *Philon* I, 89, 34. 171, 3.

διασκεδαστικός, ἡ, ὄν, capable of dissipating, removing, curing. *Diosc.* 3, 84 (94). 5, 132 (133).

διασκεδαστός, ἡ, ὄν, = σκεδαστός. *Athenag.* 1012 B.

διάσκεμμα, ατος, τὸ, = σκέμμα. *Galen.* II, 192 C.

διασκεπάω = σκεπάω. *Dion C.* 60, 26, 3.

διασκενάω, to revise, edit, or rather to alter, to corrupt a literary work. *Diod.* 1, 5, τὰς βιβλούς. *Aristeas* 35.

διασκεναστής, οὐ, ὁ, (διασκενάω) reviser, editor. *Schol. Hom.* II, 6, 441. 8, 73.

διασκοπῆ, ἡς, ἡ, equipment, furniture. *Sept. Ex.* 31, 7. *Macc.* 2, 11, 10. *Polyb.* 8, 31, 7. *Diod.* 4, 38. — 2. Construction, in general. *Aristeas* 10. *Strab.* 1, 2, 11, fiction, as the adventures of Odysseus. *Diosc.* 5, 116, preparation of medicines. *Hermog. Rhet.* 140, 13, as in Strabo. — 3. Revision, alteration of the text of a book. *Aristeas* 35.

διασκοπῶω = σκιπῶω. *Sept. Sap.* 19, 9. *Plut.* II, 501 C.

διασκοπητέον = δεῖ διασκοπεῖν. *Eus.* VI, 864 C.

διασκορπίζω, ἴσω, (σκορπίζω) to scatter abroad, to disperse. *Sept. Num.* 10, 35. *Deut.* 30, 1. 30, 3. *Polyb.* 1, 47, 5, et alibi. *Luc.* 15, 13. 16, 1, to squander.

διασκορπισμός, οὐ, ὁ, (διασκορπίζω) a scattering, dispersion. Sept. Jer. 24, 9. Ezech. 6, 8.

διασκορπιστικός, ἡ, ὄν, = δυνάμενος διασκορπίζειν. Antyll. apud Orib. I, 509, 10.

διάσμυρνος, ον, = διὰ σμύρης, flavored with myrrh. Διάσμυρνον κολλύριον. Galen. XIII, 277 D. 438 A.

διασμήχω = σμήχω. Philon II, 143, 10 Διασμηχόμενον πυρός.

διασοβέω = σοβέω. Plut. II, 133 A, et alibi. Diog. 9, 66.

διασόβησις, εως, ἡ, (διασοβέω) a scaring away. Anton. 11, 22.

διασπαθᾶω (σπαθᾶω), to squander. Plut. I, 874 E. Lyd. 185, 2.

διασπαθίζω (σπαθίζω), to cut up. Lyd. 148, 4.

διασπαργμός, οὐ, ὁ, = σπαργμός. Leont. Cypr. 1700 D.

διασπαράσσω, to rend asunder. [2 aor. pass. διασπαράγηται. Basil. I, 172 A.]

διάσπασμα, ατος, τὸ, (διασπάω) gap in a line of soldiers. Plut. I, 266 A, et alibi. — 2. A depilatory? Diosc. 1, 6, p. 17. Lucian. II, 440.

διασπασμός, οὐ, ὁ, (διασπάω) = διάσπασις, a tearing asunder or to pieces. Sept. Jer. 15, 3. Patriarch. 1081 D. Plut. I, 373 A. II, 364 A. Pseudo-Demet. 35, 4, interruption.

διάσπαστος, ον, torn asunder. Alciph. 2, 2, 3.

διασπείρω, to scatter, etc. [2 aor. pass. διασπερῆναι = διασπαρῆναι. Luc. Act. 8, 4.]

διασπεύδω = σπεύδω. Polyb. 4, 33, 9. Dion C. 52, 7, 2 διασπεύδουσα.

διάσπυλος, ον, (σπύλος, σπυλᾶς) full of rocks, as the bottom of the sea. Arr. P. M. E. 43.

διασπορά, ἄς, ἡ, (διασπείρω) a scattering, dispersion; objectively. Sept. Deut. 30, 4, 28, 25 *Ἐσθ διασπορά ἐν πάσαις ταῖς βασιλείαις τῆς γῆς, thou shalt be scattered among all the kingdoms of the earth. Judith 5, 19. Macc. 2, 1, 27. Ps. 146, 2, τοῦ Ἰσραὴλ. Joann. 7, 35, τῶν Ἑλλήνων, the Jews scattered among the Gentiles, arising from διεσπάρθαι εἰς τοὺς Ἕλληνας. Petr. 1, 1, 1, the Jews scattered throughout Pontus, Galatia, etc. Jacob. 1, 1. Plut. II, 1105 A. Clementin. 141 A. Clem. A. I, 200 C.

διασποράδην (διασπείρω), adv. = σποράδην. Clem. A. I, 753 B.

διασπρος, ον, (ἄσπρος) = διάλευκος, pure white. Porph. Cer. 528, 16.

διαστᾶω (στάω), to leak, as a pot. Geopon. 7, 8, 4.

διασταθμίζω = σταθμίζω. Aquil. Ps. 57, 3. Orig. II, 1473 C.

διάσταμα, ατος, τὸ, (διαστέλλω) commandment. Barn. 10. Clem. A. II, 81 B.

διάσταλοις, εως, ἡ, = συνθήκη. treaty, compact. Sept. Macc. 2, 13, 25.

διασταλτέον = δεῖ διαστέλλειν. Nicom. 132. Orig. I, 1517 A. Nemes. 673 A.

διασταλτικός, ἡ, ὄν, (διαστέλλω) distinguishing. Apollon. D. Pron. 289 B, determining the person specifically. 299 B, πρόσωπον, anti-thetic. Adv. 598, 3, πρόσωπον.

διασταλτικῶς, adv. for a distinction. Apollon. D. Pron. 322 C.

διάστασις, εως, ἡ, dimension. Theol. Arith. 16, ἡ ἐπὶ τρία. Sext. 463, 2. 701, 6, αἱ τρεῖς.

Plotin. I, 188, 12, ἡ τριχῇ. — 2. Schism. Basil. IV, 848 A. — 3. Resolution of a diphthong. Et. M. 171, 14. 244, 30 Κατὰ διάστασιν, by resolution.

διαστάσσω = στάζω. Alex. Trall. 422.

διαστατικός, ἡ, ὄν, (διαστατός) L. separativus, causing separation or disintegration. Cornut. 120, τινός. Plut. II, 952 B. — 2. Speaking distinctly. Diog. 4, 33, τῶν ὀνομάτων.

διαστατικῶς, adv. separately. Apollon. D. Adv. 560, 5, by resolution (γρηῦς γραῦς).

διαστατός, ἡ, ὄν, (δίσταμαι) extended, having extent or dimension. Nicom. 116, τὸ ἐφ' ἐν, τὸ διχῇ, τὸ τριχῇ. Philon I, 8, 5. Hermes Tr. Poem. 34, 9. 122, 14. Plut. II, 882 F.

διαστατῶς, adv. in dimensions. Iambl. Myst. 124, 18.

διαστέλλω, to separate, divide, draw aside. Sept. Gen. 25, 23. Judith 14, 1. Sir. 16, 26. 44, 23, allot. Aristes 18 -σθαι παρὰ τινα, ἀπὸ τινος. Philon I, 164, 21. Plut. II, 471 A, et alibi. — 2. To distinguish, etc. Classical. Apollon. D. Pron. 312 B -σθαι πρὸς τι, in contradistinction to. — 3. To charge, to command; to admonish, give notice; usually in the middle. Sept. Judith 11, 12. Ezech. 3, 18. 19. Macc. 2, 14, 28 τὰ διεσταλμένα = συνθήκας. Matt. 16, 20, τοῖς μαθηταῖς ἵνα μηδὲν εἰπωσιν. Marc. 5, 43, 7, 36. Luc. Act. 15, 24.

διαστενός, ον, = λίαν στενός. Galen. II, 273 E.

διάστερος, ον, (ἀστήρ) starred. Lucian. II, 442.

διαστεφανός = στεφανώ. Simoc. 74, 8.

διαστήκω (στήκω) = διέστηκα, δίσταμαι. Gelas. 1281 C.

διαστηλώω = στηλώω. Genes. 105, 14.

διάστημα, ατος, τὸ, distance: interval. — Ἐκ διαστήματος or διαστημάτων, at intervals. Diod. 4, 18. 38. Diosc. 2, 158 (159). Clem. A. I, 397 C.

διαστηματίζω, ἴσω, (διάστημα) = ἀπέχω, to be distant. Genes. 122, 17.

διαστηματικός, ἡ, ὄν, having distance, extension, or dimensions; opposed to ἀδιάστατος. Philon II, 184, 16. Apollon. D. Pron. 332 B, denoting distance, as the pronoun ἐκεῖνος. Athan. II, 268 C.

διαστηματικῶς, adv. at a distance: at intervals. Procl. Parm. 663 (91). Genes. 79, 3.

- *διαστίζω, to distinguish by a mark, to punctuate. *Aristot. Rhet.* 3, 5, 6. *Theod.* IV, 188 B. *Stob.* II, 538, 55.
- διάστιξις, εως, ἡ, (διαστίζω) distinction. *Antec.* 1, 12, p. 122.
- διαστολεύς, εως, ὁ, (διαστέλλω) a surgical instrument. *Galen.* II, 93 D. 97 B.
- διαστολή, ἡς, ἡ, (διαστέλλω) distinction, discrimination, nicety. *Classical. Polyb.* 1, 15, 6, et alibi. — 2. In grammar, punctuation, interpunction. *Dion. Thr.* 629, 15. 17. *Apollon. D. Pron.* 294 C. *Porphyr. Prosod.* 118.
- διαστομῶσις, εως, ἡ, = τὸ διαστομῶν. *Alex. Aphr. Probl.* 32, 23.
- διαστομωτρίς, ἰδος, ἡ, (διαστομῶ) = διαστολεύς. *Galen.* II, 97 B.
- διαστράπτω = ἀστράπτω. *Classical. Sept. Sap.* 16, 22, sparkle.
- διαστρατεία, ας, ἡ, = στρατεία. *Jos. Apion.* 1, 2 as v. l. *Eus.* III, 796 B (quoted from Josephus).
- διαστρατεύομαι (στρατεύομαι), to serve out or through. *Dion C.* 58, 18, 3.
- διαστρατηγέω (στρατηγέω), to serve as a general, to conduct a campaign. *Polyb.* 16, 37, 1. *Plut.* I, 261 F, πολλά. 315 B. 752 E, et alibi. — 2. To come to the end of one's generalship (praetorship). *Dion C.* 54, 33, 5. — 3. To outgeneral. *Polyb.* 22, 22, 9, τοὺς Ῥωμαίους.
- διαστρεπτεῖν = δεῖ διαστρέφειν. *Clem. A.* I, 1149 A.
- διαστροφεύς, εως, ὁ, (διαστρέφω) perverter. *Eus.* IV, 204 B. *Epiph.* II, 289 D.
- διαστρόφως (διάστροφος), adv. distortedly. *Sext.* 634, 2, contrary to good usage.
- διαστρώννυμι (στρώννυμι), to spread a cloth. *Sept. Reg.* 1, 9, 25. — Tropically, to subside, in the passive. *Basil. Sel.* 500 D. — 2. To spread, to cover a couch. *Athen.* 4, 21.
- διαστυλόω, ὥσω, (στύλος) to support with columns. *Polyb.* 5, 4, 8, et alibi. *Diod.* 20, 23.
- διασυνγέω = συγγέω. *Plut.* II, 1078 A.
- διασυνγίνω = preceding. *Apollon. D. Adv.* 616, 9.
- διασυκοφαντέω = συκοφαντέω. *Genes.* 86, 13.
- διανίστημι (ἀνίστημι), to set forth clearly, to establish, to prove. *Philon* I, 43, 4. 81, 28. 262, 18. 292, 9. *Anton.* 3, 2. *Diog.* 3, 79.
- διασυρίζω (συρίζω), to whistle, as applied to wind. *Sept. Dan.* 3, 50.
- διασυρμός, οὔ, ὁ, (διασύρω) ridicule, satire. *Diod.* 14, 109. *Philon* II, 571, 46. *Artem.* 3, 24, p. 275. *Longin.* 38, 6.
- διάσυρσις, εως, ἡ, = preceding. *Clem. A.* I, 345 C.
- διασύρτης, ου, ὁ, (διασύρω) satirical person. *Ptol. Tetrab.* 164.
- διασυρτικός, ἡ, ὄν, satirical. *Ptol. Tetrab.* 160. *Clem. A.* I, 345 C.
- διάσυρτος, ον, drawn or stretched out. *Paul. Aeg.* 170.
- διασύρω, to tarry, to gain time. *Mal.* 338, 16. 348, 17, sc. τὸν καιρόν. *Leo. Tact.* 18, 97.
- διασυστάσις, εως, ἡ, (διασυνίστημι) = σύστασις. *Philon* I, 26, 14. II, 454, 15. *Clem. A.* I, 1341 B.
- διασυστατικός, ἡ, ὄν, = συστατικός. *Clem. A.* I, 709 A.
- διασφαγή, ἡς, ἡ, = διασφάξ. *Sept. Nehem.* 4, 7, breach. *Epiph.* I, 1036 B. *Mal.* 346, 17. *Porph.* Cer. 353, 10, in a row of persons.
- διασφακτήρ, ἦρος, ὁ, (σφάττω) slayer. *Antip. S.* 84.
- διασφαλίζω = ἀσφαλίζω strengthened. *Polyb.* 5, 69, 2. *Jos. Ant.* 15, 11, 3, p. 780.
- διασφενδονίζω = διασφενδονάω. *Plut.* I, 306 D.
- διασφετερίζομαι = σφετερίζομαι. *Philon* II, 130, 25.
- διασφηνῶ = σφηνῶ. *Apollod. Arch.* 36. *Meges* apud *Orib.* III, 636, 3.
- διασφίγγω = σφίγγω. *Aret.* 2 B. *Phryn. P.* S. 36, 12. *Antyll.* apud *Orib.* II, 45, 6.
- διάσφιγξις, εως, ἡ, = τὸ διασφίγγειν. *Herod.* apud *Orib.* II, 420, 5. *Antyll.* apud *Orib.* II, 45, 1.
- διασφύζω (σφύζω), to force one's way through. *Hippol. Haer.* 362, 56. 514, 65.
- διάσχημα, apparently a mistake for διάσχιμα, ατος, τὸ, (διασχίζω) interval. *Schol. Dion. Thr.* 787, 14.
- διασχιδόν (διασχίζω), adv. = στιχιδόν. *Schol. Dion. Thr.* 784, 2. 788, 14.
- διασχίζω, to cleave. *Classical. Sept. Par.* 1, 20, 3 τὸ διασχίζον, implement for splitting. — Tropically, of churches torn by factions. *Dion. Alex.* 1313 B, divided.
- διάσχις, εως, ἡ, (διασχίζω) a splitting, division. *Athen.* 11, 77. *Themist.* 289, 12. *Anast. Sin.* 45 A.
- διασχολέομαι = ἀσχολέομαι. *Herodn.* 7, 6, 15.
- διασώζω, to conduct a stranger through an unknown country. *Sept. Gen.* 19, 19. 35, 3. *Luc. Act.* 23, 24. *Jos. Ant.* 11, 5, 2. *Justinian. Novell.* 130, 6. *Chron.* 730, 20. *Mal.* 336, 8. 121, 22 οἱ διασώζοντες, guides. — 2. Intransitive = διασώζεσθαι, to come safe to a place. *Iambl. V. P.* 48 (17), εἰς τι.
- διάσωσις, εως, ἡ, (διασώζω) a guiding through an unknown country. *Porph. Adm.* 154, 22. *Cer.* 683, 12.
- διασωσμός, οὔ, ὁ, escape. *Aquil. Ps.* 54, 9 (Symm. ἐκφυγῆς).
- διασώστης, ου, ὁ, (διασώζω) = ἡγεμὼν τῆς ὁδοῦ, guide, conductor. *Justinian. Novell.*

130, 1. *Chron.* 731. *Porph. Adm.* 72, 11.
13.

διασωστικός, ἡ, ὄν, *able to preserve.* *Theol. Arith.* 5. *Max. Tyr.* 5, 23. 6, 4, ἀνθρώπων. *Poll.* 1, 178.

διασωφρονίζομαι = σωφρονίζομαι. *Synes.* 1101 C.

διαταγή, ἡς, ἡ, (διατάσσω) *command, commandment, order.* *Sept. Esdr.* 2, 4, 11, τῆς ἐπιστολῆς, the order contained in the letter. *Luc. Act.* 7, 53. *Paul.* *Rom.* 13, 2. *Ruf.* apud *Orith.* I, 544, 6. *Athian.* I, 732 D, τῆς ἐκκλησίας, regulations.

διάταγμα, atos, τὸ, L. *edictum, edict, ordinance.* *Sept. Esdr.* 2, 7, 11. *Sap.* 11, 8. *Diod.* 18, 64. *Dion. H.* II, 660, 12. *Philon* I, 180, 84. *Paul.* *Hebr.* 11, 23. *Jos. Ant.* 14, 12, 2. *Ignat.* 680 B, τῶν ἀποστόλων. *Plut.* I, 918 A Διάταγμα γράψαι ὅπως πλέη.

διατακτέον = δεῖ διατάσσειν. *Pseudo-Demetr.* 32, 13.

διατακτικός, ἡ, ὄν, (διατάσσω) *capable of leading, commanding.* *Ptol. Tetrab.* 82.

διατακτικῶς, adv. *quid?* *Orig.* I, 512 B.

διατάκτωρ, oros, ὁ, *regulator.* *Leo. Novell.* 173.

διαταλαντώ = ταλαντώ. *Achill. Tat.* 3, 1, p. 6, 32, tossed about.

διάταξις, εως, ἡ, L. *constitutio, command, order, law.* *Sept. Ps.* 118, 91. *Polyb.* 4, 19, 10, et alibi. *Orig.* IV, 196 A, ἀποστολικάι. *Eus.* II, 997 B. *Justinian.* *Novell.* (titul.) *Neapai διατάξεις, novellae constitutiones.* 1, 4, § α'. *Antec. Prooem.* 2. — Αἱ διατάξεις τῶν ἀποστόλων, the Apostolical Constitutions, the title of a book. *Did. A.* 1024 C. *Epiph.* I, 836 B.

διαταραχή, ἡς, ἡ, = *ταραχή.* *Plut.* II, 317 B.

διάτασις, εως, ἡ, *dispute?* *Diod. Ex. Vat.* 136, 7.

διατάσσω, to ordain, etc. *Mal.* 195, 13 -ξασθαι ὥστε πάντα βασιλεύειν.

διατακτικός, ἡ, ὄν, (διατείνω) *urgent.* *Polyb. Frag. Gram.* 38.

διατακτικῶς, adv. *by stretching.* *Sext.* 608, 26, by extending the application of the meaning.

διαταφρεύω (ταφρεύω), to fortify by a ditch. *Polyb.* 3, 105, 11. 14, 2, 3. *Jos. B. J.* 5, 4, 2.

διατείνομαι (διατείνω), to maintain, contend. *Epict.* 4, 1, 142. *Frag.* 35. *Phryn. P. S.* 11, 24.

διατελεστέον = δεῖ διατελεῖν. *Clem. A.* I, 1145 C.

διατελέω, to continue. *Jos. Vit.* 76 Διατέλεσεν εὐεργετῆσαι, write εὐεργετοῦσα.

διατεσσάρων = διὰ τεσσάρων, the fourth, in music (1½). — Τὸ διὰ τεσσάρων εὐαγγέλιον, see εὐαγγέλιον.

διατήρησις, εως, ἡ, (διατηρέω) a keeping, preservation, guarding. *Sept. Ex.* 16, 33. *Num.* 17, 10. 18, 8. *Diod.* 2, 50. *Philon* I, 203, 31. *Jos. Ant.* 1, 1, 2.

διατηρητέον = δεῖ διατηρεῖν. *Clem. A.* I, 504 B.

διατηρητικός, ἡ, ὄν, *able to preserve, keep.* *Anton.* 1, 16. *Porphyr. Abst.* 1, 53, p. 90.

διατί = διὰ τί, why? *Epict.* 3, 9, 20 Διατί ὁ φιλόσοφος μὴ ἐξεργάσθαι; 3, 24, 44 Διατί μὴ ἀπέλθης; = Διατί μὴ ἀπέλθω; *Plut.* II, 1129 B Διατί λάθη βιώσας;

διατίθημι, to act upon, with reference to active verbs, = ἐνεργέω. — Pass. διατίθεμαι, to be acted upon, = πάσχω. *Apollon. D. Synt.* 12, 13.

διατιμάω, to rate, estimate, appraise. *Hippol. Haer.* 208, 99. — So in the middle. *Diod.* 4, 21. *Jos. Ant.* 13, 9, 2, p. 660. *Mal.* 341, 4.

διατίμησις, εως, ἡ, *estimation, valuation, appraisement.* *Diod.* II, 621, 67. *Heges.* 1316 A. *Athen.* 6, 108, p. 274 E. *Pallad. Laus.* 1018 D Ὑπὲρ διατίμην, invaluable.

διατιμητής, οὔ, ὁ, (διατιμάομαι) = κηνσίτωρ, appraiser. *Justinian. Novell.* 64, 1.

διατιμητικός, ἡ, ὄν, *belonging to a διατιμητής.* *Hippol. Haer.* 208, 97, νόμος, penal law.

διάτοιχος, ον, (τοῖχος) on the wall, as pictures. *Steph. Diac.* 1120 C.

διατομή, ἡς, ἡ, (διατέμνω) a cutting, cut. *Diod.* 2, 10, p. 125, 84, an opening in a wall? *Phryn. P. S.* 34, 7, notch. *Ael. N. A.* 1, 31.

διατομία, as, ἡ, *separation.* *Justinian. Monoph.* 1105 C.

διάτομος, ον, cui up. *Euagr.* 2525 C Διάτομόν τε κατὰ μέλος, limb by limb.

διατονέω = ἀτονέω. *Genes.* 89, 18.

διατονθορύζω = τονθορύζω. *Dion C.* 73, 8, 4.

διατόνια, ων, τὰ, (διάτονος) hooks and eyes. *Sept. Ex.* 35, 10 (*Aquil. κρικους. Symm. περόνας*).

διατονικός, ἡ, ὄν, *diatonicus*, = διάτονος, in music. *Philon* I, 111, 36. *Iambl. V. P.* 132.

διατονόδομαι = τονόδομαι strengthened. *Pallad. Med. Febr.* 112, 15.

διάτονος, ον, *diatonic.* *Plut.* II, 744 C. 1134 F. *Clem. A.* II, 309 A.

διατοξέυσμος, ον, (διατοξέω) good for bowmen, where bowmen can fight. *Plut.* I, 510 D. (Compare ἱππάσιμος.)

διατορεύω = διατορέω. *Philon* I, 105, 3.

διατορέω, ἡσω, (διάτορος) to pierce. *Aristeas* 10. *Agath.* 79, 3.

διατορνεύω = τορνεύω. *Plut.* II, 1083 E. *Cyrill. A.* I, 464 B.

διατρανώ = τρανώ. *Nicom.* 47. *Iambl. V. P.* 258.

διατραχηλίζω = τραχηλίζω. *Plut.* II, 501 D.
 διατραχύνω = τραχύνω. *Plut.* II, 979 B.
 διατρεμέω, ἥσω, (ἀτρεμέω) to be quite calm.
Arr. P. P. E. 7.
 διατρεπτικός, ἡ, ὄν, (διατρέπω) dissuasive. *Plut.*
 II, 788 F.
 διατρεπτικῶς, adv. dissuasively. *Clem.* A. I,
 984 B.
 διατρέφω, to bring up, to nurse. *Jos.* Apion. 1,
 23 διατετροφῶς, having been brought up.
 διάτρητος, ον, (διατιτρώ) perforated, = δικτυω-
 τός. *Theod.* I, 745 A, lattice. *Proc. Gaz.*
 I, 1180 C.
 διατριβάζομαι = διατρίβω, to spend time.
Achmet. 223.
 διατριβή, ἡς, ἡ, lodgings. *Strab.* 17, 1, 29. —
 2. Dissertation. *Epict.* (titul.). — 3. School
 of philosophy. *Lucian.* I, 65. *Clem.* A. II,
 528 D.
 διατρίζω = τρίζω. *Agath.* 298, 18.
 διάτритος, ον, (τρίτος) diatritus, fever return-
 ing on the third day. *Philon* I, 427, 39,
 περίοδος. *Herod.* apud *Orib.* I, 413, 5.
Galen. X, 346 B. *Sext.* 113, 25.
 διάτритις, εως, ἡ, = τρίτις. *Diosc.* 4, 45.
 διατροπή, ἡς, ἡ, (διατρέπω) consternation, fear,
 trepidation. *Polyb.* 11, 7, 9. 1, 16, 4, et alibi.
Cic. Att. 9, 13. *Diod.* 17, 41. 19, 81.
 διατυγχάνω = ἀποτυγχάνω. *Simoc.* 204, 1,
 τινός.
 διατυλίσσω = τυλίσσω. *Sext.* 664, 13.
 διατυπόω, ὥσω, (τυπώω) to form, mould, fashion.
Sept. Sap. 19, 6. *Hipparch.* 1024 B. *Diod.*
 1, 10. 2, 8. 2, 51. 4, 11. 20, 41. *Aristeas*
 10. *Philon* I, 5, 36. 63, 35. *Erotian.* 120
 διορθεῖν, διατυποῦν. — 2. Constituo, to com-
 mand, order, decree, regulate. *Antec.* 2, 8.
 3, 7, 3, ἵνα διδόσθω = διδῶται. *Lyd.* 181,
 17. *Mal.* 440, 9. — 3. To indite, compose,
 write. *Eus.* II, 249 B -σασθαι. — 4. To
 foreshadow, typify. *Iren.* 1, 18, 3.
 διατυπτομαι (τύπτω) = διαπληκίζομαι. *Schol.*
Arist. Eccl. 964.
 διατύπωσις, εως, ἡ, (διατυπόω) L. constitutio,
 statute, canon, decree. *Pallad.* Laus. 1105
 B, rules of a monastery. *Chal.* Can. 8.
Justinian. Novell. 43, Prooem. *Antec.* 1, 2,
 6. *Curop.* 86, 22.
 διατυπωτέον = δεῖ διατυποῦν. *Dion.* H. V, 238,
 18.
 διατυπωτικός, ἡ, ὄν, formative. *Theol. Arith.* 34.
Phot. III, 44 A, elementary.
 διατυχέω = ἀτυχέω. *Simoc.* 182, 20. 333, 9.
 διατωβάζω = τωβάζω. *Alciph.* 2, 4, 4.
 διαυγάζω, ἄσω, (αὐγάζω) to shine through: to
 dawn. *Petr.* 2, 1, 19. *Plut.* II, 893 E. *Alex.*
Aphr. Probl. 45, 18. *Apocr.* Act. Andr. 8.
 — Impersonally, διαυγάζει, it is dawning.
Polyb. 3, 104, 5 Ἄμα τῷ διαυγάζειν κατελάμ-
 βανε τοῖς εὐζώνοις τὸν λόφον.

διαυγασμός, οὗ, ὁ, (διαυγάζω) brightness, splen-
 dor. *Plut.* II, 893 D.
 διαυγάω = διαυγάζω. *Dion.* H. II, 960, 10 τῆς
 ἡμέρας διαυγώσης.
 διαύγεια, ας, ἡ, (διαυγής) = διαυγασμός. *Plut.*
 II, 914 B, transparency, translucence. *Basil.*
 III, 245 B. — 2. Skylight. *Diod.* 17, 82.
 διαυγῶς (διαυγής), transparently, brightly, clear-
 ly; opposed to ἀμυδρῶς. *Philon* I, 646,
 28.
 διαυθαίρετος, ον, = αὐθαίρετος. *Stob.* II, 627
 (190), 50.
 διαυθεντέω (αὐθεντέω), to assert authoritatively
 or dogmatically. *Sext.* 284, 5. — 2. To dom-
 ineer. *Pseudo-Chrys.* IX, 778 E.
 διαύλιον, ον, τὸ, (αὐλός) air on the flute in
 the interval, in a play. *Schol.* Arist. Ran.
 1264.
 διαυλοδρομία, ας, ἡ, the running of the δίαυλος.
Lyd. 6, 2.
 διαυλοδρόμος, ον, running a double course (δίαυ-
 λος). *Artem.* 333.
 διαυχερίζομαι = ὑψαυχενέω. *Eunap.* 103, 16,
 et alibi.
 διαυχέω = αὐχέω. *Clem.* A. II, 253 A.
 διαφαιρέω = ἀφαιρέω. *Sept.* Reg. 1, 17, 39 as
 v. l.
 διαφαρμακεύω = φαρμακεύω. *Plut.* II, 157
 D.
 διάφανμα, ατος, τὸ, (διαφαύσκω) the dawn of
 day, daybreak. *Pseudo-Jacob.* 23, 3. *Pseud-*
Athan. IV, 276 D.
 διάφανσις, εως, ἡ, = preceding. *Plut.* II, 929
 B. *Joann. Mosch.* 3064 C.
 διαφαύσκω (φαύσκω) = διαυγάζω, to dawn.
Sept. Gen. 44, 3. *Judic.* 16, 2. *Reg.* 2, 2, 32,
 impersonal.
 διάφανσμα, ατος, τὸ, = διάφανμα. *Stud.* 1709
 B. *Nicet. Byz.* 776 C. *Vit. Nil.* Jun. 37 B.
 διαφαύω = διαφαύσκω. *Pallad.* Laus. 1042
 C.
 διαφεγγής, ἐς, (φέγω) translucent, bright.
Lucian. II, 427.
 διαφένσωρ, incorrect for δηφένσωρ. *Leo.* Tact.
 7, 36. 37. 40.
 διαφέρω, L. referri, to have reference to,
 to relate to: to belong to. *Polyb.* 2, 14, 3,
 περὶ τὰς πράξεις. *Ans.* 15, τῷ κυριακῷ, to the
 church. *Ant.* 22. 24. *Eustrat.* 2328 D, τῆς
 μεγάλης ἐκκλησίας, to belong to. *Mal.* 17
 τοὺς γεννωμένους ὑπὸ τὴν τῶν ἀστρον κίνησιν
 διαφέρειν, those who are born are under the
 influence of the motions of the stars. 101, 15,
 αὐτῷ. 198, Ἀντιγόνου, whatever belonged to
 Antigonus.
 διαφεύγω, to escape. *Plut.* II, 333 D, imper-
 sonal with the infinitive. [*Jos.* Ant. 17, 3,
 1 διαφευχθῆνα.]
 διαφευκτικός, ἡ, ὄν, able to escape. *Lucian.* I,
 142.

διαφθάνω = φθάνω. *Plut.* I, 891 F. *Hippol.* Haer. 448, 48.
 διαφθαρτικός, ἡ, ὄν, = φθαρτικός. *Poll.* 5, 132.
 διαφθέγγομαι = φθέγγομαι. *Epiaph.* I, 1157 D.
 διαφθείρω, to destroy. — *Sept.* Ps. 56, 1. 57, 1. 58, 1 *Eis* τὸ τέλος, Μὴ διαφθείρης, to the leader of the music, to be sung to the tune of "Do not destroy."
 διαφθονέω = φθονέω. *Jos. Ant.* 2, 6, 7, p. 84. *Eus.* II, 741 B. VI, 872 A.
 διαφλέγω (φλέγω), to burn through. *Sept.* Ps. 82, 15. *Plut.* II, 335 A, et alibi.
 διαφονέω, incorrect for διαφωνέω. *Greg. Dec.* 1201 B.
 διαφορά, ἄς, ἡ, advantage. *Just. Apol.* 1, 21. — 2. Alienation, derangement. *Diosc. Iobol.* 7, διανοίς.
 διαφορέω, to work off food, to dissolve or disperse tumors, to throw off by perspiration. *Diosc.* 1, 34. 68, 73, οἰδήματα ἐν ὑστέρα. *Plut.* II, 669 C. — *Diosc.* 5, 11, p. 704 διαφορέισθαι, to perspire too much. — 2. To debate, to dispute. *Sext.* 646, 5, πότερον τῇ συνηθείᾳ ἢ τῇ ἀναλογίᾳ χρηστέον. — 3. In logic, ἀξίωμα διαφοροῦμενον, conditional sentence, as εἰ ἡμέρα ἐστίν, also εἰ ἡμέρα ἐστὶ φῶς ἐστι. *Diog.* 7, 68. See also *Sext.* 311, 19 seq. — [*Eudoc. M.* 41, apparently an error for διαφορέω.]
 διαφόρημα, ατος, τὸ, (διαφορέω) that which is scattered about. *Sept. Jer.* 37, 16.
 διαφόρησις, εως, ἡ, a scattering, dispersing: squandering. *Plut.* II, 389 A. 933 C, et alibi. *Sext.* 148, 2. — 2. Diaphoresis. *Galen.* X, 310 A.
 διαφορητικός, ἡ, ὄν, good for dissolving, dispersing, throwing off, removing. *Diosc.* 1, 30. 97, φυμάτων. *Galen.* II, 367 A, et alibi.
 διαφορία, ας, ἡ, = διαφορά. *Dion. H.* V, 413, 1.
 διάφορος, ον, various, sundry, several; commonly in the plural. *Eus.* II, 77 B. *Epiaph.* I, 288 D. *Const. Apost.* 6, 11. 7, 43. — 2. Substantively, τὸ διάφορον, (a) money. *Polyb.* 4, 18, 8. 6, 45, 4, et alibi. — (b) opposed to ἀδιάφορον. *Lucian.* II, 821.
 διαφόρως, adv. at different times. *Just. Cohort.* 7. *Porph. Adm.* 182, 17. 192, 21.
 διαφράγνυμι = διαφράσσω. *Plut.* I, 146 F. *Poll.* 2, 216.
 διαφράσσω (φράσσω), to stop up, block up. *Diod.* 17, 96. 20, 86. *Diosc.* 2, 26.
 διαφρύγω = φρύγω strengthened. *Lyd.* 307, 9.
 διαφρυκταρέω = φρυκταρέω. *Nic. CP. Histor.* 21, 3.
 διαφνύς, ἄδος, ἡ, = διαφνή. *Diod.* 1, 47, p. 57, 26.
 διαφυλάξις, εως, ἡ, (διαφυλάσσω) safe keeping. *Pseud-Athan.* IV, 436 C.

διαφύρω (φύρω), to mix up. *Diosc. Iobol.* 2, p. 62. *Epiaph.* II, 593 D.
 διαφωνέω, ἡσω, to breathe one's last, to die: to perish. *Sept. Num.* 31, 49. *Josu.* 23, 14. *Reg.* 1, 30, 19. *Judith* 10, 13. *Diod.* 16, 3, are missing. *Agathar.* 175, 3. *Patriarch.* 1117 A, ἀπ' ἐμοῦ, departed from me. *Sext.* 659, 21. *Orig.* III, 976 A.
 διάφωνος, ον, (φωνή) L. dissonus, dissonant, discordant; opposed to σύμφωνος. *Diod.* 4, 55. *Plut.* II, 1039 D. *Sext.* 259, 6. 648, 24. 757, 3.
 διαφώνως, adv. differing, disagreeing. *Clem. A.* I, 877 B.
 διαφωτίζω, ἴσω, (φωτίζω) to enlighten; to shine. *Sept. Nehem.* 8, 3. *Plut.* II, 76 B. — Tropically, to clear a place. *Plut.* I, 348 D.
 διαφώτισις, εως, ἡ, illustration, elucidation. *Pseud-Athan.* IV, 293 D.
 διάφωτος, ον, (φῶς) illuminated, light. *Eustrat.* 2301 B. *Mal.* 360, 7.
 διαχαίνω = διαχάσκω. *Plut.* II, 976 B. *Philostr.* 620. *Euagr.* 2469 A διαχῆναι.
 διαχάλασμα, ατος, τὸ, = χάλασμα. *Dion. H.* V, 168, 1, crack.
 διαχαράσσω or διαχαράττω = χαράττω. *Dion. H.* VI, 1092, 9. *Philon* I, 649, 16. *Plut.* II, 636 C.
 διαχαρίζομαι (χαρίζομαι), to distribute presents. *Diod.* 19, 20.
 διαχανύω, ὡσα, (χανύω) to check, moderate a blow. *Tit. B.* 1160 C. *Leo Gram.* 275.
 διαχειραγωγέω = χειραγωγέω. *Clem. A.* I, 1096 B.
 διαχειρίζομαι (διαχειρίζω), to slay. *Polyb.* 8, 23, 8. *Diod.* 18, 46. *Luc. Act.* 5, 30. 26, 21.
 διαχειρόμαι = χειρόμαι. *Diod.* 3, 24 as v. l. *Pallad. Laus.* 1154 A.
 διαχερσώ = χερσώ strengthened. *Caesarius* 1105.
 διαχέω, to put one in good-humor. *Philostr.* 586. *Orig.* IV, 80 A. [*Sept. Sap.* 2, 3 διαχυνθήσεται as v. l. = διαχυνθήσεται. *Pseudo-Greg. Naz.* II, 728 A διαχύσας.]
 διάχλωρος, ον, very χλωρός. *Solom.* 1336 B.
 διαχορεύω = χορεύω. *Simoc.* 86, 2.
 διάχρισις, εως, ἡ, (διαχρίω) an anointing, a besmearing. *Geopon.* 6, 9, 2.
 διάχριστος, ον, besmeared all over. — 2. Substantively, τὸ διάχριστον, ointment. *Diosc.* 1, 34.
 διάχρυσος, ον, (χρυσός) inlaid with gold, interwoven with gold. *Sept. Ps.* 44, 10, ἱματισμός. *Macc.* 2, 5, 2. *Polyb.* 6, 53, 7. *Diod.* 14, 109. II, 537, 63.
 διαχύνω (χύνω) = διαχέω. *Hippol. Haer.* 184, 7. *Athan.* I, 788 A. *Epiaph.* II, 32 A.
 διάχυτος, ον, (διαχέω) diffused. *Andr. C.* 1277 C.

διαχωνεύω = χωνεύω strengthened. *Simoc.* 261, 8.

διαχωρισμός, οὗ, ὁ, (διαχωρίζω) separation. *Theol. Arith.* 8. *Jos. Ant.* 6, 11, 10, et alibi. *Plut.* II, 910 A.

διαχωριστικός, ἡ, ὄν, (διαχωρίζω) able to separate; opposed to ἐνωτικός. *Epiph.* II, 792 D.

διάκωσις, εως, ἡ, (διακώννυμι) a filling up with earth, as of a channel. *Diod.* 13, 47.

διάψαλμα, ατος, τὸ, (διαψάλλω) the representative of the Hebrew musical term נָחַם. *Sept. Ps.* 3, 3, et alibi. *Just. Tryph.* 37. *Hippol.* 720 A. *Orig.* II, 1057 C. *Athan.* II, 1321 D.

διαψαύω = ψαύω. *Plut.* II, 1080 E.

διάψευσμα = ψεύσμα. *Aquil.* *Ps.* 115, 11.

διαψηλαφάω = ψηλαφάω. *Herod.* apud *Orib.* I, 498, 7. *Symm.* *Gen.* 31, 34. *Esai.* 59, 10. *Schol. Clem.* A. 778 A.

διαψηλάφησις, εως, ἡ, = ψηλάφησις. *Schol. Clem.* A. 778 A.

διαψηφιστής, οὗ, ὁ, (ψηφίζω) L. rationalis, collector of revenues. *Basil.* IV, 145 B. *Nil.* 304 D. *Lyd.* 200, 6. 228, 5. *Basilic.* 38, 1, 15.

διαψιθυρίζω (ψιθυρίζω) = ψιθυρίζω. *Sept. Sir.* 12, 18. *Polyb.* 15, 26, 8, whispering among themselves. *Lucian.* II, 741.

διάνυξις, εως, ἡ, (διανύχω) a cooling. *Plut.* II, 967 F.

διαψύχω, to repair a boat. *Lucian.* II, 521.

διβαπτισταί, ὧν, οἱ, (δι-, βαπτίζω) apparently = ἁναβαπτισταί. *Nicet. Paphl.* 520 A.

διβάριον, τὸ, (δι-, βάρος?) a kind of weight? *Porph.* *Adm.* 125.

διβαφής, ἐς, = following. *Sept. Ex.* 25, 4 (Hexapla).

δίβαφος, ον, (δι-, βάπτω) dibaphus, double dyed. *Cic. Attic.* 2, 9. *Symm.* *Ex.* 28, 8. *Dioclet.* C. 3, 27.

διβητήσιον for διβητήσιον. *Porph.* *Cer.* 423, 2.

διβητήσιον, τὸ, (Persian?) a kind of garment? *Porph.* *Cer.* 21, 18. 192, 18, et alibi. *Leo Gram.* 246, 19 διβητίσιον. *Suid.* Διβητήσια, διαβίκια. — Written also διαιτήσιον. *Theoph.* *Cont.* 833.

διβολία, as, ἡ, (δίβολος) L. duplex amiculum, an outer garment doubled. *Plut.* II, 754 F. — 2. A kind of lance. *Plut.* I, 420 B. *Herodn.* 2, 13, 8.

δίβος, ον, ὁ, the Latin divus, a part of the dice-board. *Agath. Epig.* 64, 13, p. 379.

διβραχὺς, εος, ὁ, sc. πούς, = πυρρίχιος. *Terent.* *M.* 1365.

διβροχος, ον, (βρέχω) twice soaked, made by twice pressing, as oil. *Diosc.* 1, 65, p. 69 (1, 66, p. 71).

διγαμέω (δίγαμος), to marry a second time. *Orig.* III, 508 C. *Neocaes.* 7 Πρεσβύτερον

εἰς γάμους διαγαμούντων μὴ ἐστιᾶσθαι. *Anast. Sin.* 68 D. *Stud.* 1093 B.

διγαμία, as, ἡ, (δίγαμος) digamia, the marrying a second time, a second marriage. *Just. Ap.* 1, 15. *Tertull.* II, 936 D. *Method.* 80 B. *Basil.* IV, 673 A. *Greg. Naz.* II, 292 B. (Compare *Plut.* II, 289 B Δεύτερος γάμος. *Athenag.* 965 B. *Clem. A.* I, 1189 B. *Basil.* IV, 628 B.)

διγαμικός, ἡ, ὄν, pertaining to a second marriage. *Stud.* 1092 A, στεφάνωμα.

δίγαμμα, τὸ, indeclinable, (δι-, γάμμα) digamma = Faū. *Tryph.* 11. *Gell.* 14, 5. *Apollon.* D. *Pron.* 358 B, τὸ Αἰολικόν. *Marius Victorin.* 2468. *Schol. Dion. Thr.* 777, 38. (See also *Dion. H.* I, 52, 11. The name δίγαμμα, that is, double gamma, was suggested by the character F, which has the appearance of IT united into one form.)

digammos, ἡ, = preceding. *Terent. M.* 162. 645. *Diomed.* 422, 21. 425, 32.

δίγαμος, ον, ὁ, (δῖς, γάμος) digamus, one who has married a second time. *Hippol.* *Haer.* 460, 12. *Tertull.* II, 937 B. *Orig.* I, 984 A. III, 508 C. 1244 A. *Anc.* 19. *Neocaes.* 7. *Basil.* IV, 673 A. (Compare *Can. Apost.* 17 Ὁ δυνὶ γάμοις συμπλακεῖς, he who has been married twice.)

διγενής, ἐς, (γίγνομαι) of double birth or generation. *Anast. Sin.* 117 C.

δίγεστα, ὧν, τὰ, the Latin digesta, digests. *Antec. Prooem.* 4 Βιβλία τῶν διγέστων, ἥτοι πανδέκτων.

δίγλυφος, ον, (γλύφω) doubly carved. *Cosm. Carm. Greg.* 489.

διγλωσσία, as, ἡ, the being διγλωσσος. *Barn.* 19.

διγλωσσος, ον, L. bilinguis, double-tongued, deceitful. *Sept. Prov.* 11, 13. *Sir.* 5, 9. *Philon* II, 269, 3. *Barn.* 19. *Sibyll.* 3, 37. (Compare *Theogn.* 91 Ὅς δὲ μὴ γλώσση δίχ' ἔχει νόον, οὗτος ἐταῖρος δειλός.)

διγλώχων, ινος, ὁ, ἡ, (γλωχίν) two-barbed. *Paul. Aeg.* 348 τὰ διγλώχωνα.

διγνώμια, as, ἡ, (δίγνωμος) duplicity. *Achmet.* 143.

δίγνωμος, ον, (δι-, γνώμη) double-minded, inconstant, undecided. *Barn.* 19. *Hippol.* *Haer.* 218, 68.

διγομία, as, ἡ, (γόμος) double burden. — *Sept. Judic.* 5, 16 (v. l. μοσφαῖθιμ, write μοσφαθαίμ), for מִשְׁפָּחַת, supposed to mean folds for cattle.

διγόνατος, ον, (γόνυ) double jointed. *Diosc.* 4, 188 (191).

διγρώσιον or διγρόσιον, quid? *Apocr. Act. Joann.* 20. (Compare δικρόσιος, δίκροστος.)

διγύναιος, ον, ὁ, (γυνή) bigamist. *Athan.* I, 781 B.

διδασκῆς, ἡρος, ὁ, (διδάσκω) *teacher*. *Aquil.* Judic. 3, 31 = βούκεντρον, βουπλήξ.
 διδασκτικός, ἡ, ὄν, *able to teach*. *Philon* I, 524, 19. *Paul.* Tim. 1, 3, 2. 2, 2, 24.
 διδακτυλῖος, α, ὄν, *two fingers long or broad*. *Cleomed.* 75, 8. *Diosc.* 4, 129 (131). *Eupor.* 1, 242, p. 223. *Sext.* 509, 1.
 διδακτύλιος, ὄν, = preceding. *Cedr.* I, 688, 23.
 διδασκῶς (διδασκός), *adv. by being taught; opposed to φυσικῶς*. *Cyrril.* A. VI, 364 A.
 διδασκαλεῖον, ὄν, τὸ, *school, in the sense of doctrine, system of doctrine*. *Iren.* 1, 28, 1. *Porphyr.* V. Pyth. 88. *Iambl.* V. P. 222.
 διδασκαλία, ας, ἡ, *doctrine*. *Hippol.* Haer. 286, 3 Ἀνατολική διδασκαλία, *Doctrina Orientalis*, the Eastern branch of the Valentinian school headed by Axionicus and Bardesanes. *Doctr. Orient.* (titul.).
 διδασκαλικός, ἡ, ὄν, *instructive, etc.* — 2. Substantively, τὸ διδασκαλικόν, L. *documentum, document*. *Chal.* 1641 B. *Const.* (536), 977 D.
 διδασκάλιον, ὄν, τὸ, = διδασκαλεῖον, *school*. *Basil.* I, 68 B. — 2. *Minervale munus, minerval, teacher's fee*. *Plut.* II, 857 C.
 διδασκαλος, ὄν, τὸ, *instructor, etc.* *Plut.* I, 258 B, ὅρας εἶναι. *Theod.* III, 1161 C, τῆς οἰκουμένης. *Basilius* (1256 C. IV, 1272 C. *Damasc.* II, 272 C).
 διδάσκω, *to teach*. *Jos.* Ant. 14, 10, 18, αὐτὸν ὅπως ἀπολύσῃ. *Iust.* Apol. 1, 10 Ἐκείνους δὲ προδέχεσθαι αὐτὸν μόνον δεδιδάγμεθα καὶ πεπεισμέθα καὶ πιστεύομεν, the object of προσδέχεσθαι being ἐκείνους. *Hippol.* Haer. 394, 43, τοὺς μαθητὰς ἵνα μὴ φάγωσι.
 διδαχῆ, ἡς, ἡ, *doctrine, etc.* — Αἱ διδαχαὶ τῶν ἀποστόλων, the title of a book. *Eus.* II, 269 A. *Athan.* II, 1177 D.
 διδράσκω = ἀποδιδράσκω. *Pallad.* Laus. 1041 B Ἐδρασαν ἐξ Αἰγύπτου.
 διδραγμα, ὄν, τὸ, = διδραχμον = 20 ὀβολοί = ½ οὐγκία. *Epirh.* III, 289 A. *Apocr.* Narrat. Joseph. 1, 3.
 διδραχμον, ὄν, τὸ, (δίδραχμος) *double drachma*. *Sept.* Gen. 20, 14, 16, et alibi. *Ex.* 30, 13. *Lev.* 27, 25. *Matt.* 17, 24. *Poll.* 9, 60. *Galen.* XIII, 981 A.
 διδυμῶν, εὐσω, (δίδυμος) *to bear twins*. *Sept.* Cant. 4, 2.
 διδυμον, ὄν, τὸ, *little didymos (= ὄρχις)*. *Paul.* Aeg. 288.
 διδυμόγονος, ὄν, = διδυμογενής, *twin-born*. *Ptol.* Tetrab. 110.
 διδυμος, ὄν, *forked*. *Sept.* Josu. 8, 29 Ξύλον διδυμον, = φοῦρκα. — 2. Substantively, οἱ διδυμοί = ὄρχις, L. *testes, testiculi*. *Sept.* Deut. 25, 11. *Diod.* II, 520, 30. *Diosc.* 1, 134 (135). *Galen.* II, 238 F. IV, 648 E.

διδυμότοιχον, ὄν, τὸ, = Δίδυμον Τεῖχος. *Simoc.* 249, 12.
 διδυμοφυῶς (φύω), *adv. in two natures*. *Anast.* Sin. 1053 B.
 δίδω = δίδωμι. *Patriarch.* 1137 A. *Martyr.* Areth. 34. *Jejun.* 1912 D. *Theoph.* 234, 244, 15. 700, 9. *Porph.* Cer. 388. (See also μεταδίδω, παραδίδω, προδίδω.)
 δίδωμι, *to give*. *Ptol.* Euery. apud Athen. 9, 17, p. 375 D Διδόντα τοῦ ἐνὸς δραχμᾶς τετρακισχίλιας, *for each one*. — Impersonal, ἐδόθη, *it was given, an order was given*. *Apoc.* 9, 5, αὐτοῖς ἵνα μὴ ἀποκτείνωσιν αὐτοὺς, ἀλλ' ἵνα βασανισθῶσιν. — 2. *To give, to exhibit medicine*. *Diosc.* 2, 2. — 3. *To give a blow, to strike*. *Patriarch.* 1069 C, τῷ ἱππῷ *Pallad.* Laus. 1067 C, αὐτῷ κατὰ τῶν ψνῶν ροπάλῳ. *Vit.* Epirh. 109 D, αὐτῷ εἰς τὸ πρόσωπον. *Joann.* Mosch. 2861 D, αὐτῷ. 2824 B, αὐτόν. 2928 C, ἐάντῳ τῷ μαχαίρῳ. *Leont.* Cypr. 1712 B, αὐτῷ μετ' αὐτοῦ, *with it*. *Chron.* 594, 19, αὐτὸν κατὰ τῆς ἀκοῆς, *he struck him in the ear*. *Mal.* 163, Συχαίῳ κατὰ τοῦ νότου. *Theoph.* 437, 16, αὐτῷ κατὰ κρανίου. 490, μετὰ δόρατος εἰς τὸ χεῖλος. 538, 10, κάδιον κατὰ κορυφῆς τοῦ βασιλέως. *Porph.* Adm. 116, 9, αὐτῷ μετὰ μεναύλου εἰς τὸν πόδα. *Theoph.* Cont. 704, 13, αὐτῷ κατὰ κεφαλῆς μετὰ ράβδου. *Achmet.* 249, τινὰ σπαθίαν, = τινί. (Compare *Polyb.* 16, 3, 4 Ταύτη δούσα πληγὴν βιαίαν κατὰ μέσον τὸ κύτος. *Diod.* 14, 52, τραύματα. *Dion.* H. II, 1659, 15.)
 4. *To grant, permit*. *Marc.* 10, 37, ἡμῖν ἵνα καθίσωμεν. *Apocr.* Act. Paul. et Thecl. 29, αὐτῇ ἵνα ἡ θυγάτηρ ζήσεται. — 5. *To put, to set*. *Sept.* Tobit 3, 12, τί εἰς τινα, *to set towards*. *Luc.* 15, 22, δακτύλιον εἰς τὴν χεῖρα αὐτοῦ (classical). *Diosc.* 5, 86, εἰς κάμινον, *put into the oven*. — 6. *To make, to appoint, to constitute*. *Sept.* Gen. 17, 21, αὐτὸν εἰς ἔθνος μέγα. *Ex.* 7, 1 Δέδωκά σε θεὸν Φαραώ. *Ezech.* 37, 22. *Paul.* Eph. 1, 22 Αὐτὸν ἔδωκεν κεφαλὴν ὑπὲρ πάντα τῇ ἐκκλησίᾳ. — 7. *To sound, said of a trumpet*. *Porph.* Cer. 476, 13 Ὅτε δώσει τὸ βούκινον, *when the trumpet shall sound*. — 8. Participle, οἱ δεδομένοι, Hebrew עֲבָדֵי, *servants in the Temple*. *Sept.* Par. 1, 9, 2. [Pres. Ind. *Orig.* II, 65 A διδόμεν = δίδωμεν. *Theod.* IV, 585 A ἀντιδιδόμεν. — Pres. Opt. *Philon* 382, 42 ἐν διδῶν = ἐνδιδόη. *Orig.* I, 1505 B διδῶτο = διδοῖτο. — Pres. Imper. *Joann.* Mosch. 3077 D διδος = δίδου. — Aor. Ind. *Apollon.* D. Synt. 276, 1 ἔδωσα, *condemned*. — Aor. Subj. *Philon* I, 182, 13 δῶσθ. *Herm.* Mand. 3 ἀπο-δῶσωσι. *Eus.* Alex. 361 B δώσῃς. — Aor. Opt. *Dion.* H. II, 1179, 8 παραδῶσατε. *Sibyll.* 5, 223 δώσῃς. *Orig.* I, 1429 B ἀπο-δῶσειαν. — Aor. Part. *Hippol.* 829 B παρα-δῶσαντα. *Vit.* Epirh. 52 D. 92 B

- δώσας. Joann. Mosch. 3064 C. Andr. C. 1221 B ἀπο-δῶσαντες. Mal. 26, 4 δώσας. — 2 Aor. Subj. Sept. Macc. 1, 11, 40 παρα-δοί = παραδῶ. Marc. 4, 29 παραδοῖ. — 2 Aor. Mid. Matt. 21, 33. Marc. 12, 1 ἐξ-έδετο = ἐξέδοτο.]
- διέγερσις, εως, ἡ, (διεγείρω) an arousing. Dioſc. Delet. 16. Herod. apud Orib. II, 424, 5. — Tropically, quickness of parts, energy of character. Porph. Adm. 238. Vit. Nil. Jun. 21 A.
- διεγερτικός, ἡ, ὅν, able to excite or stimulate; opposed to κατασταλτικός. Sext. 752, 6, τῆς ψυχῆς. Athen. 2, 65. Marc. Erem. 1052 C, πρὸς ζήτησιν.
- διεγκαλέω = ἐγκαλέω. Genes. 18, 6.
- διεγαρτερέω = ἐγαρτερέω. Dion. Alex. 1277 A.
- διεγκολπίζομαι = ἐγκολπίζομαι. Nil. 505 A.
- διεγκόπτω = ἐγκόπτω. Stob. I, 247, 30.
- διεγχειρέω = ἐγχειρέω. Simoc. 177, 17.
- διεγχειρήσις, εως, ἡ, = ἐγχειρήσις. Simoc. 275, 19.
- διεδαφίζω = ἐδαφίζω. Theophyl. B. III, 496 D.
- *διέδρον, ου, τὸ, (ἔδρα) seat for two. Callix. apud Athen. 5, 26, p. 197 B. Erotian. 152. Herod. apud Orib. II. 462, 13. 463, 9.
- διεζευγμένως, adv. L. disjunctim, separately, apart. Pseudo-Just. 1264 D. Syncell. 223, 7. — 2. By transposition; thus, the proportion $a : b :: c : d$, may become $a : c :: b : d$, διεζευγμένως. When it becomes $d : b :: c : a$, it is ἀναστροφῶς τε καὶ κατὰ τὸ διεζευγμένον. Nicom. 140.
- διελημμένως (διαλαμβάνω), clearly, distinctly, understandingly. Ptol. Tetrab. 11.
- διελιγμός, ου, ὁ, quid? Plut. II, 695 B.
- διειπεῖν (εἰπεῖν), to ordain, order. Philon I, 28, 32 Ἐορτάζειν διείρηται νόμῳ. 338, 42 Διείρηται δύο πράγους διακληροῦν Cyrill. A. I, 16 A. [Iambl. V. P. 266 διεπομένων = διεπόντων.]
- διεκβαίνω (ἐκβαίνω), to go through. Strab. 12, 2, 4, τὶ.
- διεκβάλλω (ἐκβάλλω) to go through. Polyb. 4, 68, 5, τὴν Στυμφαλίαν. 10, 28, 1, τὴν ἔρημον. 10, 29, 3, sc. τόπους. Plut. I, 286 D. — 2. Intransitive, to go out to any place. Sept. Josu. 15, 4, 7, ἐπὶ τὸ ὕδωρ. Agathar. 184, 8.
- διεκβολή, ἡς, ἡ, (διεκβάλλω) = δίοδος, διέξοδος, passage out, pass, egress. Sept. Jer. 12, 12. Ezech. 47, 8. 11. 48, 30. Polyb. 1, 75, 4. 3, 40, 1. Diod. 17, 68, p. 213, 7. Strab. 9, 5, 22.
- διεκδικέω = ἐκδικέω strengthened by διὰ. Eus. II, 741 C. III, 229 A. Socr. 621 C. Gregent. 592 C.
- διεκδικητής, ου, ὁ, = ἐκδικητής, L. defensor. Justinian. Cod. 10, 11, 8, § ἡ'.
- διεκδρομή, ἡς, ἡ, (ἐκδρομή) a running through. Ptol. Tetrab. 102, of stars. Clem. A. I, 489 B, τῆς ἡμέρας, the close of the day. Cyrill. A. I, 461 B. C.
- διεκδύσις, εως, ἡ, (διεκδύω) a slipping through, escape. Plut. I, 574 C, evasion. Athen. 3, 54.
- διεκθλίβω = ἐκθλίβω strengthened. Caesarius 1169.
- διεκθρόσκω (ἐκθρόσκω), to leap through, rush out of. Clem. A. I, 93 B, τοῦ σκότους. Opp. Hal. 4, 674.
- διεκκύπτω = ἐκκύπτω. Sept. Macc. 2, 3, 19.
- διεκλάμπω (ἐκλάμπω), to shine through. Andr. C. 1176 A.
- διεκμυζάω = ἐκμυζάω. Geopon. 7, 15, 2.
- διεκπαίω (ἐκπαίω), to force one's way through, to dash or break through. Classical. Arr. Anab. 3, 14, 5. 3, 15, 2. Philostr. 732, παντός. — Mid. διεκπαίσασθαι = διεκπαίω. Dion. H. IV, 2252, 6, τὰς πύλας. Jos. B. J. 7, 6, 4, p. 419. Plut. I, 579 C. Iambl. V. P. 488.
- διεκπεραιώω = περαιώω. Strab. 12, 2, 3, p. 508, to go across.
- διεκπηδάω = ἐκπηδάω. Orib. I, 522, 10. Aristaen. 2, 13, throbbing.
- διεκπίπτω (ἐκπίπτω), to get through. Diod. 17, 28, 49, τὴν ἀνύδρον. Plut. I, 109 B, et alibi. Arr. Anab. 3, 14, 5.
- διεκπλήσσω = ἐκπλήσσω strengthened. Tit. B. 1208 A.
- διεκπορεύομαι = ἐκπορεύομαι. Dion. H. III, 1815, 7. Anton. 7, 19.
- διεκσεῖω = ἐκσεῖω. Eus. IV, 272 B.
- διέκτασις, εως, ἡ, (διεκτείνω) = σκορδιῆμα. Clem. A. I, 496 C.
- διεκτέμνω = ἐκτέμνω. Jos. B. J. 3, 10, 7.
- διελεγκτέον = δεῖ διελέγχειν. Plut. II, 450 B.
- διελεγκτικός, ἡ, ὅν, (διελέγχω) = ἐλεγκτικός. Clem. A. II, 312 B, τοῦ ψευδοῦς.
- διελεγκτικῶς, adv. = ἐλεγκτικῶς. Eriph. II, 592 D.
- διελευθερώω = ἐλευθερώω. Porphyry. V. Pyth. 78.
- διέλευσις, εως, ἡ, (διέρχομαι, διελεύσομαι) a going through. Ptol. Tetrab. 135.
- διελίσσω or διελίττω (ἐλίσσω), to unfold. Plut. II, 411 B. Dion. C. 74, 5, 5.
- διελκυσμός, ου, ὁ, (διελκύνω) a pulling. Dion. H. V, 141, 8. Argum. Arist. Ach. altercation, quarrel.
- διέλκω, to pull, etc. Classical. Sext. 325, 30 -σθαι, to be disputed.
- διεμβάλλω (ἐμβάλλω), to put through. Sept. Num. 4, 6. 8. 11. Galen. IV, 142 C. 144 D.
- διέμπιλος, ον, (ἐν, πῖλος) well capped. Lucian. II, 340.

διεμπίπλημι = ἐμπίπλημι. *Sept. Macc.* 2, 4, 40.

διεμπίπτω = ἐμπίπτω. *Polyb.* 38, 1, 4.

διεμφαίνω (ἐμφαίνω), to show through. *Lucian.* *Alex.* 3.

διεμφανίζω = ἐμφανίζω. *Aristaen.* 2, 16.

διενεκτέον = δεῖ διαφέρειν. *Lucian.* II, 360.

διένεξις, εως, ἡ, (διενεγκείν) = διαφορά. *Cedr.* II, 483, 8.

διενεργέω = ἐνεργέω. *Iambl. Adhort.* 164. *Genes.* 14, 6.

διενηχέω = ἐνηχέω. *Genes.* 85, 11.

διενθυμέομαι = ἐνθυμέομαι. *Luc.* *Act.* 10, 19. *Eus.* II, 1129 B.

διενζάω = ἐνζάω strengthened. *Caesarius* 1053.

διενσκήπτω = ἐνσκήπτω. *Genes.* 74, 20.

διεντέλλομαι = ἐντέλλομαι. *Genes.* 94, 7.

διενωρίζομαι = ἐνωρίζομαι thoroughly. *Genes.* 70, 1.

*διεξάγω (ἐξάγω), to conduct, manage, accomplish: to treat. *Chrysipp.* apud *Sext.* 179, 2. *Sept. Sir.* 3, 17. *Habac.* 1, 4. *Polyb.* 1, 9, 6. 3, 21, 6. 3, 77, 3. 4, 57, 3. 4, 73, 8. — 2. To get, to obtain the means of subsistence. *Polyb.* 1, 71, 1, ἀπό τινος.

διεξαγωγή, ἡς, ἡ, (διεξάγω) settlement of business, adjustment. *Polyb.* 4, 26, 3, et alibi. — 2. A getting along, way of living. *Diod.* 4, 30, τοῦ βίου. *Epict.* 1, 6, 21. *Anton.* 8, 20. *Sext.* 225, 14. — 3. Dispositio = διάθεσις, disposition, in rhetoric. *Dion. Alex.* 1244 C, τοῦ βιβλίου.

διεξαιρέω = ἐξαιρέω. *Pseudo-Demetr.* 123, 9.

διεξανύω = ἐξανύω. *Eus.* II, 1344 A.

διεξάπτω = ἐξάπτω. *Genes.* 81, 6.

διεξαργάω = ἐξαργάω. *Philon* I, 446, 45 -σθαί τινος.

διέξιμι, to go over a book. *Dion. H.* VI, 863, 11.

διεξέλασις, εως, ἡ, = ἐξέλασις. *Plut.* I, 463 E.

διεξελέγχω = ἐξελέγχω. *Lucian.* II, 265. *Galen.* III, 187 D.

διεξικνέομαι = ἐξικνέομαι. *Polyb.* 10, 29, 3.

διεξιστορέω = ἐξιστορέω. *Genes.* 35, 7.

διεξιτητέον = διεξιτέον. *Eus.* IV, 853 C.

διεξοδεύω, to go through. *Plotin.* II, 708, 9, διεξόδους. — 2. To discuss, to treat. *Sext.* 45, 15, et alibi. *Orig.* I, 941 C. 1009 A.

διεξοδικός, ἡ, ὅν, (διέξοδος) diffuse, copious. *Plut.* I, 183 D. *Clem.* A. I, 736 B.

διεξοδικῶς, adv. diffusely, copiously. *Jos. B. J.* Prooem. 6. *Drac.* 9, 6. *Galen.* XII, 154 F (= D κατὰ διέξοδον). *Porphyr.* V. Pyth. 68, opposed to συμβολικῶς.

διέξοδος, ου, ἡ, border, boundary of a country. *Sept. Num.* 34, 4. 5. *Josu.* 15, 7. — 2. Passage of Scripture. *Eus.* II, 1501 B.

διεξοιδέω = ἐξοιδέω. *Philostr.* 784.

διεπιφώσκω = ἐπιφώσκω. *Dion. H.* III, 1922, 9.

διέπω, to manage. *Alex. Hier.* 205 A, τὸν τόπον τῆς ἐπισκοπῆς, being bishop. *Ephes.* 1140 B = τοποτηρητοῦ ὄντος. *Euagr.* 2428 B.

διέραμα, ατος, τὸ, (ΕΡΑΩ) strainer. *Plut.* II, 1088 E.

διερεθίζω = ἐρεθίζω strengthened. *Polyb.* 9, 18, 9. *Philon* II, 411, 21. *Plut.* II, 61 C.

διερέθισμα, ατος, τὸ, (διερεθίζω) = ἐρέθισμα. *App.* II, 733, 45.

διερεθιστέον = δεῖ διερεθίζειν. *Herod.* apud *Orib.* I, 425, 3.

διερεθιστικός, ἡ, ὄν, irritative. *Herod.* apud *Orib.* I, 424, 2.

διερείδω, to prop up. Classical. *Dion. H.* V, 157, 5, said of I and E in the expression 'Ολύμπιοι ἐπὶ τε. *Plut.* II, 529 C.

διερεύνησις, εως, ἡ, (διερευνάω) investigation, examination. *Strab.* 16, 4, 5. *Clem.* A. II, 573 B. *Iambl. Math.* 212.

διερευνητικός, ἡ, ὄν, (διερευνάω) investigating, searching through. *Ptol.* *Tetrab.* 57. 156.

διερευνητικῶς, adv. by investigating. *Ptol.* *Tetrab.* 7.

διερέφω = ἐρέφω strengthened. *Genes.* 108, 9.

διερίζω = ἐρίζω. *Plut.* I, 345 A. *App.* II, 326, 86. 836, 68. 854, 90, to emulate.

διερινέω, incorrect for διαρρινέω, (διά, πρὶς) = διαμυκτηρίζω, to turn up the nose, to sneer at. *Just. Tryph.* 101.

διερμηνεύτέον = δεῖ διερμηνεύειν. *Philon* I, 481, 46.

διερμηνευτής, οὔ, ὁ, (διερμηνεύω) interpreter. *Paul.* *Cor.* 1, 14, 28.

διερμηνεύω (ἐρμηνεύω), to interpret, translate. *Sept. Macc.* 2, 1, 36. *Aristobul.* apud *Clem.* A. I, 893 B. *Polyb.* 3, 22, 3. *Philon* I, 226, 4. II, 139, 20.

διερριμένως (διαρρίπτω), adv. desultorily. *Polyb.* 3, 58, 3, at random. *Clem.* A. I, 753 B. II, 556 C.

διέρυθρος, ον, (ἐρυθρός) marked with red. *Diosc.* 3, 9 (11).

διερωτητέον = δεῖ διερωτᾶν. *Anast. Sin.* 205 B.

διεσθίω (ἐσθίω), to eat through. *Philon* II, 541, 35. *Plut.* II, 170 A. 733 B.

διέσιον, ον, τὸ, (διέσις, δύνιμι) = διαζύγιον, ἀποστάσιον, repudiation, divorce. *Justinian.* *Novell.* 74, 5, incorrectly written δαίσιον.

διέσις, εως, ἡ, a moistening. *Diosc.* 1, 25. 3, 84 (94).

διέσις, εως, ἡ, = διέσιον. *Gloss.* Δίασις (write διέσις), divortium, discidium, repudium.

διεσμιλευμένως (διασμιλεύω), adv. in a polished manner, elaborately. *Poll.* 6, 147. *Cyrril.* A. II, 84 C.

διεσπαρμένως (διασπείρω), adv. L. sparsim, scatteredly, dispersedly, desultorily. *Poll.* 3,

129. *Aristid. Q. 4. Galen. II, 232 C. Orig. I, 386 C.*
- διασπουδασμένως (διασπουδάζω), adv. *L. studiose, diligently, accurately. Dion. H. I, 18, 1.*
- διστραμμένως (διαστρέφω), adv. *perversely, distortedly. Sept. Sir. 4, 17. Clem. A. I, 1133 C.*
- δισφαλμένως (διασφάλλω), adv. *wrongly. Epict. 3, 23, 3.*
- διετηρίς, ἴδος, ἡ, (δῖς, ἔτος) *L. biennium, the space of two years. Sept. Reg. 2, 13, 23.*
- διετία, as, ἡ, = preceding. *Cleomed. 13, 19. Philon II, 536, 6. Luc. Act. 24, 27, et alibi.*
- διευθετέω = εὐθετέω. *Genes. 87, 18. Achmet. 168, to direct. Vit. Nil. Jun. 68 D. Petr. Ant. 730 C.*
- διευθέσις, εως, ἡ, (διευθετέω) *direction, management. Achmet. 168.*
- διευθετίζω = διευθετέω. *Cerul. 728 B διευθετισμένος.*
- διευθηνέω = εὐθηνέω. *Ptol. Tetrab. 194.*
- διευθυμέομαι = εὐθυμέω. *Basil. III, 217 D.*
- διευκρινής, ἐς, = εὐκρινής. *Gelas. 1292 B.*
- διευκρίνις, εως, ἡ, = τὸ διευκρινεῖν. *Aster. 349 D.*
- διευκρινιτέον = δεῖ διευκρινεῖν. *Protop. Corpor. 12, 10 in the v. l.*
- διευπραγέω = εὐπραγέω. *Jos. Ant. 6, 10, 2.*
- διευστοχέω = εὐστοχέω. *Dion. H. V, 57, 5.*
- διευσημονέω = εὐσημονέω. *Plut. I, 612 B.*
- διευτελιζέω = εὐτελιζέω. *Pseud-Afric. 100 B.*
- διεφικνέομαι = ἐφικνέομαι. *Eunap. 91, 17.*
- διέχεια, as, ἡ, (διεχής) *separation; opposed to συνέχεια. Heph. Poem. 15, 8. Schol. Arist. Pac. 939.*
- διεχθραίνω = ἐχθραίνω. *Sext. 610, 3.*
- διεχθρεύω = ἐχθρεύω. *Dion. H. II, 810, 2. Arr. Venat. 12, 5. Anton. 4, 3. Clem. A. I, 333 A.*
- διεψευσμένως = ἐψευσμένως. *Anton. 2, 17.*
- διζήτωρ, opos, ὁ, (δίζημα) *seeker. Greg. Naz. IV, 127 A, χρυσοῦ.*
- διζυγής, ἐς, = δίζυγος. *Antyll. apud Orib. III, 621, 4.*
- διζυγία, as, ἡ, (δίζυγος) *double-yoke of cattle. Geopon. 2, 23, 13.*
- διηγέομαι, to relate. *Porph. Adm. 208, 23, τὸν βασιλέα ὅσα ἐλάλησε, = τῷ βασιλεῖ.*
- διήγημα, atos, τὸ, (διηγέομαι) *narrative, story, tale. Sept. Deut. 28, 37. Sir. 8, 8. Ezech. 17, 2. Macc. 2, 24. Polyb. 1, 14, 6. 4, 39, 11. Dion. H. II, 695, 14. Strab. 14, 2, 21. Herodn. Gr. Philet. 430 (473), condemned. Hermog. Prog. 116.*
- διηγηματικῶς (διηγηματικός), adv. *narratively. Diog. 9, 103. Eus. IV, 396 C.*
- διηγημάτων, ου, τὸ, (διήγημα) *anecdote. Strab. 14, 2, 3.*
- διήγησις, εως, ἡ, *explanation. Orig. I, 1085 C.*
- διηγητής, ου, ὁ, (διηγέομαι) *expounder. Achill. Tat. 4, 15.*
- διηκουάω = διακονέω. *Dorothe. 1696 A.*
- διηλλαγμένως (διαλλάσσω), adv. *differently, strangely. Diod. 3, 19, et alibi. Strab. 13, 1, 3.*
- διηλῶ, ὡσω, (ἡλῶ) *to drive a nail through. Sept. Judic. 5, 26, κεφαλὴν.*
- διημαρτημένως (διαμαρτάνω), adv. *erroneously. Hipparch. 1029 A. Clem. A. II, 608 D.*
- διήμερος, ου, (δι-, ἡμέρα) = *δευτεραῖος, on the second day. Euagr. 2756 A.*
- διηκετής, ἐς, *continuous, etc. Eis τὸ διηκετές, continually, forever. Paul. Hebr. 7, 3, et alibi. Apollod. Arch. 42.*
- διηρημένως (διαίρω), *apart, separately. Anton. 3, 11. Iambl. Myst. 82, 6. 282, 12. — 2. By resolution of long vowels and diphthongs. Herodn. Gr. Philet. 407 (449).*
- διηρθρωμένως (διαρθρώ, διηρθρωμένος), adv. *articulately. Galen. XIII, 673 B.*
- διηκρικημένως (διεκρινέω), adv. *distinctly, carefully. Diod. 1, 93.*
- διηχέω (ἡχέω), *to resound. Plut. II, 901 F. Hippol. Haer. 462, 47.*
- διηχής, ἐς, (διηχέω) *sounding, loud. Plut. II, 721 E. Lyd. 300, 7.*
- διθάλασσος or διθάλαττος, ου, (θάλασσα) *divided into, or consisting of, two seas, as the Euxine. Dion. P. 156. Strab. 2, 5, 22. — 2. Bimaris, lying between two seas. Luc. Act. 27, 41. Dion Chrys. I, 190 (83), 28. Clementin. 49 B.*
- διθεΐα, as, ἡ, (δίθεος) *ditheism, belief in two gods. Greg. Naz. II, 148 C.*
- διθεΐτης, ου, ὁ, *ditheist, believer in two gods. Greg. Naz. II, 148 C.*
- διθελής, ἐς, (θέλω) *with two volitions. Aëtius apud Anast. Sin. 1181 A.*
- δίθεος, ου, (δι-, θεός) *believing in two gods. Hippol. Haer. 452, 88.*
- δίθυμος, ου, (θυμός) *quarrelsome. Sept. Prov. 26, 20.*
- διθυραμβωδῶς (διθυραμβώδης), adv. *dithyrambically. Synes. 1080 C.*
- δίθυρσος, ου, (θύρσος) *with two thyrsi. Agath. Epig. 38, 1.*
- διάμβος, ου, ὁ, (ιαμβος) *diambus, a foot consisting of two iambuses. Drac. 129, 18. Heph. 3, 3. Aristid. Q. 48.*
- δίκτωρ, opos, ὁ, (δικνέομαι, ἵκτωρ) *comer. Athan. II, 1308 B, τοῦ πενθεῖν.*
- διππεύω (ἵππεύω), *to ride through. App. I, 266, 44. Hippol. Haer. 102, 57.*
- δισθμέω, ἡσω, (ισθμός) *to carry across an isthmus. Polyb. 4, 19, 7, τοὺς λέμβους.*
- δυστάνω (ιστάνω) = *δύιστημι. App. I, 143, 24.*

δίστημι, to set apart. — Mid. δίσταμαι, to undertake? Sept. Macc. 2, 8, 10, ἐκπληρώσειν.

διστάω (ιστάω) = preceding. Dion. Thr. 642, 31.

διστορέω = ιστορέω. Genes. 55, 7.

δισχυριστέον = δεῖ δισχυρίζεσθαι. Strab. 6, 3, 8.

δισχύω = ισχύω. Philon apud Eus. III, 600 C.

διχνεύω (διά, ιχνεύω), to straggle. Polyb. 4, 68, 3.

δικαιάδικος, ον, = δίκαιος καὶ ἄδικος at the same time. Philon II, 346, 8.

δικαιαρχικός, ἡ, ὄν, (δίκαιος, ἀρχή) pertaining to just government. Phot. III, 69 C.

δικαϊκός, ἡ, ὄν, = δίκαιος. Anton. 5, 34, 9, 22.

δικαιοδοσία, as, ἡ, (δικαιοδότης) jurisdiction. Polyb. 4, 16, 4. 20, 6, 2, et alibi. Diod. II, 610, 31. Nicol. D. 93. Dion. H. IV, 2036, 2. Strab. 13, 1, 55. 13, 4, 12. Basilic. 6, 24, 2 seq.

δικαιοδοτέω, ἡσω, to administer justice. Strab. 3, 4, 20. 11, 3, 6.

δικαιοδότης, ον, ὁ, (δίκαιος, δίδωμι) L. juridicus, dispenser of the laws, judge. Strab. 17, 1, 12, at Alexandria. Jos. 18, 1, 1. Inscr. 4236. 4237. Basilic. 6, 24, 1.

δικαιοκρισία, as, ἡ, (δικαιοκρίτης) righteous judgment. Paul. Rom. 2, 5. Patriarch. 1053 B. 1065 A. Hippol. 801 A. Epiph. I, 180 B.

δικαιοκριτήριον, ον, τὸ, = δίκαιον κριτήριον, righteous judgment-seat? Theoph. Cont. 801.

δικαιοκρίτης, ον, ὁ, (δίκαιος, κριτής) righteous judge. Sept. Macc. 2, 12, 41. Basil. IV, 928 D. Macar. 592 A.

δικαιοκριτικός, ἡ, ὄν, = δίκαιος καὶ κριτικός, just and discerning. Const. Apost. 2, 6 as v. l.

δικαιοκτονέω, ἡσω, (κτείνω) to kill the righteous. Eust. Ant. 665 A.

δικαιολογίζομαι = δικαιολογέομαι. Schol. Arist. Ach. 362.

δικαιολογικός, ἡ, ὄν, (δικαιολόγος) judicial. Hermog. Rhet. 49, 6.

δικαιολόγος, ον, ὁ, (δίκαιος, λέγω) L. causidicus, pleader, advocate. Arcad. 89, 19. Schol. Arist. Av. 1705.

δικαιομετρία, as, ἡ, (μέτρον) just measure. Anast. Mon. 1656 C.

δικαιονομέω, ἡσω, (δικαιονόμος) = δικαιοδοτέω. Philon I, 126, 31.

δικαιονομία, as, ἡ = δικαιοδοσία. Philon II, 365, 27.

δικαιονόμος, ον, ὁ, (δίκαιος, νέμω) = δικαιοδότης. Dion. C. 78, 22, 1.

δικαιοποιέω (ποιέω) = δικαιοπραγέω. Orig. II, 1144 B.

δικαιοπραγής, ἐς, (πράσσω) acting justly. Schol. Arist. Av. 1354.

δικαιοπραγητέον = δεῖ δικαιοπραγεῖν. Iambl. Adhort. 350.

δικαιοπραγματεία, as, ἡ, = δικαιοπραγία. Theod. Her. 1365 A.

δικαιοπραγμοσύνη, ης, ἡ, (δίκαιος, πράσσω) = δικαιοπραγία. Pseud-Heracl. apud Diog. 9, 14.

δικαιοπρακτικός, ἡ, ὄν, capable of doing right. Orig. II, 96 A.

δικαιοπραξία, as, ἡ, (δίκαιος, πράξις) just act. Just. Tryph. 44. 47, et alibi.

δίκαιος, α, ον, just. Apocr. Act. Pet. et Paul. 22 Οὐ γὰρ δίκαιόν ἐστιν . . . ἵνα ἑαυτὸν εἴπῃ διδάσκαλον ἐθνῶν. Nic. II, 800 D Δίκαιόν ἐστιν ἵνα καὶ οἱ εὐλαβέστατοι μοναχοὶ ἐκφωνήσωσιν. — 2. Perfect, excellent. Jos. B. J. 6, 1, 6. Plut. II, 669 D. E Τὸ δικαιοτάτον κρέας, pork. (Compare Iambl. V. P. 232 Τὰ περιττὰ καὶ ἄδικα τῶν ἐδεσμάτων.)

δικαιοσύνη, ης, ἡ, = ἐκπλήρωσις τῶν ἐντολῶν. Matt. 3, 15. Chrys. VII, 161 E. 140 B.

δικαίωω, ὥσω, to justify. Sept. Gen. 44, 16. Ex. 23, 7. Deut. 25, 1. Tobit 12, 5 Δικαιοῦται αὐτῷ, he is entitled to it. Sir. 1, 22, et alibi. Jer. 3, 11 Ἐδικαίωσε τὴν ψυχὴν αὐτοῦ Ἰσραὴλ ἀπὸ τῆς ἀσυνθέτου Ἰούδα, Israel hath justified himself more than treacherous Juda, is less guilty than Juda. N. T. passim. Just. Frag. 1600 B. Eus. II, 744 C Δι' ὃν ἂν τὴν θείαν δικαιοῦσαιμεν κρίσιν. Greg. Naz. II, 356 A Δικαιοῦται παρὰ τὸν μέγαν λαὸν Φαρισαίων, more than.

δικαίωμα, atos, τὸ, ordinance, statute. Classical. Sept. Ex. 21, 1. Lev. 25, 18, et alibi. — 2. Justification; opposed to κατὰκριμα. Paul. Rom. 5, 16. — 3. Righteousness. Sept. Baruch 2, 49.

δικαίωσις, εως, ἡ, justification. Paul. Rom. 4, 25. 5, 18. Cyrill. A. I, 265 A.

δικαιωτήριον, ον, τὸ, house of correction. Classical. Eus. II, 1177 C. 1257 B. IV, 193 B. Basil. III, 580 D. Pseudo-Dion. 736 B.

δικαιωτής, οὔ, ὁ, (δικαίωω) judge. Plut. II, 549 D, et alibi.

δικανικός, ἡ, ὄν, juridical, relating to judicial proceedings. Classical. — Τὸ δικανικὸν γένος (μέρος, εἶδος) τῆς ρητορικῆς, the judicial branch of rhetoric. Dion. H. V, 488, 5. Sext. 692. 20. Diog. 7, 42. Liban. V. Dem. 6. — Ἡ δικανική, sc. τέχνη, the art of pleading. Greg. Th. 1069 B.

δικανικῶς, adv. judicially. Poll. 4, 26.

δικανός = δεκανός. Ephes. 976 E.

δικάρδιος, ον, (καρδία) with two hearts. Ael. N. A. 11, 40 Geopon. 12, 1, 2, μαρούλια.

δίκαρπος, ον, (καρπός) L. bifer, bearing two crops a year. Strab. 15, 1, 20. 17, 3, 11.

- δικασία, ας, ἡ, (δικάζω) *judgment*. *Aquil. Judic.* 12, 2, *Ps.* 17, 44. *Prov.* 18, 6.
- δικασίς, εως, ἡ, = preceding. *Schol. Arist. Plut.* 277, p. 340, 7.
- δικασμός, οὔ, ὁ, = δικασία. *Philon* I, 133, 37.
- δικαστέον = δεῖ δικάζειν. *Philon* I, 90, 1. *Isid.* 845 D.
- δικαστήρ ἦρος, ὁ, = δικαστής. *Babr.* 118, 3.
- δικαστικῶς (δικαστικός), like a judge. *Lucian.* I, 789.
- δικάστρια, ας, ἡ, (δικαστής) female judge. *Lucian.* I, 578.
- δικατάληκτος, ον, (καταλήγω) having two endings; as *ris* or *ρίν*, *δελφίς* or *δελφίν*. Also, with the last syllable long or short. *Drac.* 50, 20. 81, 5. *Heph.* 15, 26. 27. *Theodos.* 987, 18.
- δικελλίτης, ον, ὁ, one that uses the *δίκελλα*, digger. *Lucian.* I, 115.
- δικεντρος, ον, (κέντρον) with two stings, as a scorpion. *Eriph.* I, 1016 D.
- δικερκος, ον, (κέρκος) with two tails. *Ael. N. A.* 12, 3.
- δίκερε, the Latin *dicere* = λέγειν. *Plut.* I, 312 E.
- δίκη, ης, ἡ, justice, right; applied by the Pythagoreans to several numbers. *Theol. Arith.* 12 (two). 31 (five). *Plut.* II, 381 F (three).
- δικηγόρος, ον, ὁ, (δίκη, ἀγορεύω) advocate. *Lyd.* 259, 20.
- δικληκίτας, α, ὁ, = δεικληκίτας. *Plut.* I, 607 E.
- δίκηλος, ον, (κῆλη) with two hydroceles. *Paul. Aeg.* 262.
- δικιόνιον, ον, τὸ, (κίων, κiónιον) having two pillars. *Porph.* *Cer.* 210, 17. 211, 18.
- δικλήματος, ον, with two κλήματα. *Pseud-Athanas.* IV, 488 A.
- *δικογράφος, ον, ὁ, (δίκη, γράφω) writer of judicial speeches. *Hyperid.* apud *Poll.* 8, 24. *Diog.* 6, 15.
- δικοδίφης, ον, ὁ, (διφάω) pettifogger. *Lucian.* I, 334.
- δικοδοσία = δικαιοδοσία. *Polyb.* 4, 16, 4 as v. 1.
- δίκοκκος, ον, (δι-, κόκκος) with double kernel. *Diosc.* 2, 111.
- δικόκτα, incorrect for δηκόκτα.
- δικολέκτης, ον, ὁ, = δικολόγος. *Palladas* 137.
- δικολόγος, ον, ὁ, (δίκη, λέγω) *L. causidicus*, advocate, pleader. *Plut.* II, 473 B, et alibi. *Ptol. Tetrab.* 180. *Dioclet.* G. 7, 72. *Macar.* 605 D.
- δिकόλουρος ον, see κόλουρος.
- δिकόλπος, ον, (κόλπος) with two hollows. *Galen.* IV, 277 D.
- δίκορμος, ον, (κορμός) with two trunks, as a tree. *Artem.* 424.
- δίκορος, ον, (κόρη) with two pupils, as an eye. *Mal.* 392, 2, as an epithet. *Phot.* III, 624 A.
- διοκορραφία, ας, ἡ, = τὸ διοκορραφεῖν. *Schol. Arist. Nub.* 1019.
- διόκορμος, ον, (κόρυμβος) with two peaks, as a mountain. *Lucian.* I, 497.
- δικότυλος, ον, holding two κοτύλαι. *Posidon.* apud *Athen.* 11, 89, p. 495 A. *Strab.* 16, 3, 7.
- δικουρίων, incorrect for δεκουρίων.
- δίκρανον, ον, τὸ, (κάρα) pitchfork. *Lucian.* I, 120. *Galen.* II, 88 D. *Phryg.* 233.
- δικρόσσιος, ον, = δικροσσος. *Arr.* P. M. E. 6. Λέντια καὶ δικρόσσια (read λέντια δικρόσσια?).
- δίκροσσος, ον, (κροσσός) double-fringed. *Poll.* 7, 72. *Schol. Arist. Plut.* 729.
- δίκροτος, ον, double-beating, as the pulse. *Galen.* II, 259 A. *Protop.* Puls. 31.
- δικταμνίτης, ον, ὁ, of δίκταμων. *Diosc.* 5, 57, οἶνος, wine flavored with dittany.
- δικτατορέω, εὔσω, = δικτάτωρ εἰμί or γίγνομαι. *Dion. C.* 43, 1, 1. 43, 33, 1.
- δικτατορία or δικτατορεία, ας, ἡ, = δικτατοῦρα. *Dion. H.* II, 1022. 1091, et alibi. *Plut.* I, 175 C. II, 318 C. *Dion. C.* 43, 14, 3.
- δικτατοῦρα, ας, ἡ, the Latin *dictatura*, dictatorship. *Lyd.* 150, 11.
- δικτάτωρ, ορος, ὁ, the Latin dictator. *Polyb.* 3, 87, 6 seq. 3, 103, 4. 3, 106, 1. *Diod.* II, 541, 31. *Dion. H.* II, 1021. 1034. *Jos. Ant.* 14, 10, 2, τὸ δεύτερον. *Plut.* I, 176 C. 734. *D.* II, 768 A. *App.* I, 248, 29. II, 4, 55. 58. *Dion. C.* Frag. 17, 13.
- δίκτυ, τὸ, = δίκτυον. *Et. M.* 275, 27.
- δικτυάλωτος, ον, (δίκτυον, ἀλώναι) taken with a net. *Synes.* 1308 D.
- δικτύδιον, ον, τὸ, little δίκτυον. *Poll.* 7, 179. *Clem. A.* II, 625 A.
- δικτυεία, ας, ἡ, (δίκτυός) the catching of fish with a net. *Ael. N. A.* 12, 43.
- δικτυεύς, εως, ἡ, (δίκτυον) one who catches fishes with a net. *Strab.* 8, 7, 2, p. 200, 18. *Poll.* 1, 96, et alibi.
- δικτυοειδής, ἐς, (δίκτυον, ΕΙΔΩ) net-like. *Galen.* IV, 485 E, et alibi.
- δικτυοειδῶς, adv. like a net. *Theod.* I, 745 A.
- δίκτυον, ον, τὸ, net. *Eus.* II, 865 C. D τὰ δίκτυα, *L. cancelli*, the balustrade separating the inner sanctuary from the main body of a church.
- δικτυόω, ὥσω, (δίκτυον) to make like a net. *Sept. Reg.* 3, 7, 6. — 2. To catch in a net. *Babr.* 107, 11.
- δικτυώδης, ἐς, = δικτυοειδής. *Poll.* 4, 116. *Schol. Arist. Vesp.* 99.
- δικτυωτός, ἡ, ὄν, (δίκτυόν) made like a net, netted, reticulated. *Sept. Ex.* 27, 4, ἔργον, net-work.

Judic. 5, 28 as v. l. *Polyb.* 15, 30, 8, *θύραι*.
Aristeas 10. *Eus.* II, 1209 B. — 2. Sub-
stantively, τὸ δικτυωτόν, *lattice*. *Sept. Reg.* 4,
1, 2.
δίκυκλος, *ον*, (δι-, κύκλος) with two wheels, as a
chariot. *Dion C.* 76, 7, 2. *Liban.* I, 25, 15.
δικύμων, *ον*, (δι-, κύμα) with two waves. *Sibyll.*
5, 32. 10, 84, = διθάλαστος, referring to
the Isthmus.
δικυρτος, *ον*, (κυρτός) two-humped camel. *Geo-*
pon. 16, 22, 4.
δίκωλος, *ον*, with two strands (twists). *Nicom.*
Harm. 20, χορδή. — 2. With two κῶλα, as a
περίοδος. *Herodn. Gr. Schem.* 593, 3.
Hermog. Rhet. 154, 20. *Pseudo-Demetr.* 20, 2.
δικωπία, *ας*, ἡ, (δίκωπος) a pair of oars used by
one rower. *Lucian.* I, 490.
διλάτωρ, *διληγάτωρ*, *διλίκια*, incorrect for δηλά-
τωρ, δηληγάτωρ, δηλίκια.
διλήματος, *ον*, consisting of two λήματα, a fig-
ure of rhetoric. *Hermog. Rhet.* 167, 4.
Joann. Sic. 124, 26. — 2. Ambiguous. *Schol.*
Arist. Nub. 481, λέξις.
διλογητέον = δεῖ διλογεῖν. *Pseudo-Demetr.* 87,
17.
διλογία, *ας*, ἡ, (διλογος) repetition; opposed to
ἀπαξ λέγειν. *Classical. Pseudo-Demetr.* 92,
12.
διλογος, *ον*, double-tongued, deceitful. *Paul.*
Tim. 1, 3, 8. *Polyc.* 5.
διλόφος, *α*, *ον*, (λόφος) with two necks. *Dioclet.*
G. 18, 46, τῶν, for two persons.
διλοχία, *ας*, ἡ, two λόχοι of soldiers. *Polyb.* 10,
21, 4. *Ael. Tact.* 8, 2.
διλοχίτης, *ου*, ὁ, commander of a διλοχία. *Ael.*
Tact. 9, 1.
διμακρος, *ον*, (δι-, μακρός) consisting of two long
syllables; as ἡκω. *Drac.* 59, 10.
διμάχαιρος, *ον*, (μάχαιρα) with two swords, as a
gladiator. *Artem.* 198.
διμάχης, *ου*, ὁ, (δι-, μάχομαι) dragoon. *Diod.* 5,
33. *Poll.* 1, 132.
διμετρος, *ον*, (μέτρον) of two measures of liquids
or grain. *Sept. Reg.* 4, 7, 1 Δίμετρον κριθῶν,
two measures of barley. *Poll.* 4, 167. — 2.
Dimeter, of two measures, in versification.
Drac. 134, 6, στίχος. 134, 13, μέτρον. *Heph.*
5, 3.
διμέτωπος, *ον*, (μέτωπον) two-fronted. *App.* II,
755, 14.
διμηναῖος, *α*, *ον*, = διμήνος. *Diod.* 17, 64 as
v. l. *Cyrrill. A.* X, 133 B.
διμηναῖος, *α*, *ον*, = διμήνος. *Classical. Gemin.*
788 B. *Cleomed.* 29, 28.
διμήνος, *ον*, (δι-, μήν) L. bimestris, of two
months. *Polyb.* 17, 10, 4. *Diod.* 17, 64. —
2. Substantively, ἡ διμήνος, sc. περίοδος, the
space of two months. *Polyb.* 6, 34, 3. *Diod.*
17, 48. *Gemin.* 809 A. *Dion. H.* III, 1788,
14. *Plut.* II, 909 B.

δίμιτος, *ον*, (δι-, μίτος) quilled (twilled). *Hes.*
*Διόβολου*ς χλαίνας, οἱ μὲν διμίτους, οἱ δὲ δι-
πλᾶς.
διμόδιον, *ον*, τὸ, = δύο μόδιοι. *Mal.* 278, 15.
διμοῖρία, *ας*, ἡ, two thirds. *Dion. H.* III, 1697,
1. — 2. Two ἐνωμοταί, equal to two fourths
of a λόχος. *Ael. Tact.* 5, 2.
διμοῖριαῖος, *α*, *ον*, (διμοῖρία) two thirds. *Apollod.*
Arch. 26. *Mal.* 103, 20.
διμοῖριτης, *ον*, ὁ, (διμοῖρον) one that receives
double pay. *Arr. Anab.* 6, 9, 3. 7, 23, 3.
Lucian. II, 695, sailor. — 2. Commander of
a διμοῖρία. *Ael. Tact.* 5, 2.
Διμοῖριτης, *ον*, ὁ, commonly in the plural, Δι-
μοῖριται, *Dimoeritae*, the followers of Apolli-
naris, because they asserted that the body of
Christ had a human soul indeed, but was not
endowed with a human mind, the divine
mind supplying the place of the latter.
Epirh. II, 640 B. 700 B. 873 C. *Eust.*
Mon. 905 D. (Compare *Athan.* II, 1093 seq.
Epirh. II, 641 seq. *Socr.* 2, 46.)
δίμοιρος, *ον*, of two μοῖραι. — Substantively, τὸ
δίμοιρον, (α) one half of a degree. *Hipparch.*
1061 D. *Nicom. Harm.* 19. — (β) the space
between the end of the thumb and that of
the forefinger; called also διχᾶς, κοινόστομον.
Heron Jun. 47, 18, σπιθαμῆς.
δίνα, ἡ, = δινη? Doubtful. *Sept. Job* 13, 11.
***δίνησις**, *εως*, ἡ, (δινέω) a whirling. *Epicur.*
apud Diog. 10, 90. *Erotian.* 268. *Plut.* II,
588 E. *Hermes Tr. Poem.* 94, 12. *Diog.*
7, 132, revolution of the stars.
δινώδης, *ες*, (δινῆ, ΕΙΔΩ) eddying. *Dion C.* 68,
13, 2.
δίξεστον, *ον*, τὸ, = δύο ξίσται. *Schol. Arist.*
Thesm. 347.
διό (δι' ὅ) = διατί, wherefore? *Apophth.* 105
C Ἀρσένι, διό ἐξηλθες;
Διογενισμός, *ου*, ὁ, (Διογένης) imitation of *Dioge-*
nes the Cynic philosopher. *Jul.* 137 C.
διόγκιος incorrect for διούγκιος.
διογκώ = ὀγκώ. *Plut.* II, 676 B, et alibi.
Hermog. Rhet. 224, 8. *Artem.* 27. *Galen.*
II, 264 D. *Soran.* 255, 24.
διοδεύω, *εύσω*, (ὀδεύω) to travel through. *Clas-*
sical. Sept. Gen. 12, 6, τὴν γῆν εἰς τὸ μήκος
αὐτῆς. *Sap.* 5, 7. 11. *Macc.* 1, 10, 77. *Polyb.*
2, 15, 5, τὴν χώραν. *Philon I.* 470, 23. *Plut.*
I, 511 C.
διόδον, *ον*, τὸ, = δίοδος. *Joann. Mosch.* 3053
A.
διοδαίνω (οἰδαίνω) = διοιδέω. *Clem. A.* I,
456 B. *Herodn.* 8, 8, 2.
διοιδέω = οἰδέω strengthened. *Diod.* 2, 12.
Strab. 3, 5, 8, of the sea at high tide. *Phi-*
lon II. 638, 3. *Diosc. Iobol.* 4. *Jos. B. J.*
5, 12, 3.
διοίδησις, *εως*, ἡ, (διοιδέω) = οἰδησις. *Orig.* II,
272 A.

διοιδίσκομαι = διοιδέω. *Galen.* V, 185 B. *Protop.* Puls. 69.

διοικέω, to manage, govern. [*Mal.* 69, 2 ἐδιοίκει = διφκει. 127, 14 ἐδιφκοῦντο = διφκοῦντο.]

διοίκτης, εως, ἡ, government. *Classical.* *Epict.* 1, 14, 7, ἡ θεία, divine dispensation. *Just. Apol.* 1, 57. — 2. Dioecesis, province. *Diod.* 19, 91. *Strab.* 13, 4, 12. 17. *Eus.* II, 1185 B. *Cyrrill.* A. X, 105 C, ἡ Αἰγυπτιακή. — 3. Diocese. *Const.* I, 2. *Ephes.* 8.

διοικητής, οὔ, ὁ, (διοικέω) dioecetes, procurator, commissioner. *Sept. Esdr.* 2, 8, 36, τοῦ βασιλέως. *Polyb.* 27, 12, 2, οἱ βασιλικοί. *Clementin.* 10, 14. *Justinian.* *Novell.* 120, 6, § β'. 128, 16. *Leo.* *Novell.* 157, collector of taxes. — 2. Director, governor. *Hermes Tr. Poem.* 5, 3.

διοικητικός, ἡ, ὄν, (διοικητής) regulating, governing. *Plut.* II, 885 B, τοῦ παντός. *Ptol. Tetrab.* 160. 161. *Galen.* II, 27 A. *Clem.* A. II, 371 A.

διοικήτρια, as, ἡ, stewardess. *Schol. Arist. Eccl.* 212.

διοικήτωρ, ορος, ὁ, = διοικητής. *Hermes Tr. Poem.* 7, 6.

διοικισμός, οὔ, ὁ, (διοικίζω) = διοίκις. *Dion. H.* II, 1225, 10. *Philon* I, 459, 27. *Plut.* I, 183 D, deportation.

διοικοδομή, ἡς, ἡ, = οἰκοδομή. *Aristeas* 11.

διοινοχοεῖσθαι = οἰνοχοεῖω. *Posidon.* apud *Athen.* 4, 38.

διοιστρέω = οἰστρέω. *Diod.* 4, 12. *Philostr.* 42.

διοκλάζω = ὀκλάζω. *Genes.* 78, 21. 114, 22.

διοκνέω = ὀκνέω. *Athen.* 13, 86, p. 607 E.

διοκωχή, ἡς, ἡ, = διακωχή. *Dion. C.* 47, 27, 2.

διολεκή, ἡς, ἡ, (διέλω) distraction, dispute, conflict. *Sext.* 358, 8, et alibi. *Orig.* I, 933 C. *Basil.* I, 25 C, ἡ πρὸς τὰναντία.

δίολκος, ου, ὁ, (διέλω) a drawing across. *Strab.* 8, 2, 1. 8, 6, 4. 22, the place at the Isthmus where vessels were drawn across.

διολοθρεύω = ὀλοθρεύω. *Simoc.* 151, 15.

διολολύζω = ὀλολύζω. *Genes.* 73, 22.

διόλου = δι' ὅλου, wholly. *Philon* I, 616, 26.

διολοφύρομαι = ὀλοφύρομαι strengthened. *Polyb.* 22, 9, 11.

διομαλίζω = ὀμαλίζω. *Plut.* I, 338 D. *Sext.* 586, 23, to be in a state of equanimity.

διομαλισμός, οὔ, ὁ, = ὀμαλισμός. *Herod.* apud *Orib.* II, 44, 4. *Sext.* 178, 29. 586, 20.

διομαλύνω = ὀμαλύνω. *Plut.* II, 130 D.

διομήτωρ, ορος, ἡ, = Διὸς μήτηρ, a mystical epithet of δῡάς. *Theol. Arith.* 12.

διομολόγησις, εως, ἡ, (διομολογέω) covenant, treaty. *Polyb.* 3, 27, 9. *Diod. Ex. Vat.* 20, 7.

Διονῦς, ὅ, ὁ, (Διόνυσος) *Dionys.* *Bekker.* 1195.

διονυσιάζω, ἄσω, (Διονύσια) to celebrate the *Dionysia.* *Lucian.* III, 516, tropically. *Athen.* 10, 63, p. 445 B.

διονυσομανέω, ἦσω, (Διόνυσος, μαίνομαι) to be in a state of Bacchic frenzy. *Philostr.* 214.

Διόνυσος, ου, ὁ, *Dionysus.* — Οἱ περὶ τὸν Διόνυσον τεχνίται, L. *histriones*, stage-players. *Polyb.* 16, 21, 8. *Plut.* I, 468 C. *Ael. N.* A. 11, 19. *Philostr.* 596. (See also *Aristot. Rhet.* 3, 2, 13.) — *Lucian.* I, 796 Οὐδὲν πρὸς τὸν Διόνυσον, = ἀπροσδιόνυσον, nothing to the purpose.

Διονυσώ, for Διονυσώ, ἡ, *Dionysio.* *Inscr.* 2151.

διόπος, ον, (δι-, ὀπή) with two holes. *Poll.* 4, 77. *Athen.* 4, 79.

διόπτρα, as, ἡ, (διοπτήρ) spy. *Genes.* 87, 8. 13.

διόπτομαι (ἔπτομαι) = διοράω. *Theoph. Cont.* 677, 19.

διόπτρα, as, ἡ, (διόπτῃς) spying-tube. *Attal.* apud *Hipparch.* 1057 B. *Polyb.* 10, 46, 1 and 2. *Gemin.* 773 A. 821 A. *Strab.* 12, 2, 10, p. 515, 14. *Papias* 1261 A, of a physician. — 2. A surgical instrument = διαστολεύς. *Galen.* II, 93 D.

διοπτρικός, ἡ, ὄν, pertaining to a διόπτρα. *Strab.* 2, 1, 35, ὄργανον, = διόπτρα.

διόπτριον, ου, τὸ, little διόπτρα. *Antyll.* apud *Orib.* III, 631, 5.

διορατικός, ἡ, ὄν, (διοράω) L. *perspicax*, seeing through, penetrating, clear-sighted, sagacious. *Max. Tyr.* 61, 2. *Lucian.* II, 268. *Clem.* A. I, 285 B. 725 A. 1345 B. *Hippol.* 624 A. *Basil.* I, 146 A Τὸ διορατικὸν τῆς ψυχῆς, mental vision. — 2. Endowed with the gift of prophecy. *Orig.* I, 1169 C. *Athan.* I, 441 B. II, 893 C. *Chrys.* I, 465 E. *Pallad. Vit.* *Chrys.* 57 C. *Nil. Epist.* 2, 294.

διορατικῶς, adv. sagaciously, etc. *Orig.* III, 216 B.

διοργανῶ = ὀργανῶ. *Iambl.* V. P. 138.

διοργάνωσις, εως, ἡ, = ὀργάνωσις. *Porphyr.* V. *Pyth.* 62, of the mind. *Iambl.* V. P. 140.

διοργίζομαι = ὀργίζομαι strengthened. *Sept. Macc.* 3, 3, 1. *Polyb.* 2, 8, 13. 4, 4, 4, et alibi. *Diod.* 14, 14. *Plut.* I, 599 B. II, 553 E.

διοργυῖσθαι, ὥσομαι, (διά, ὀργυῖω) to stretch one's own arms. *Hipparch.* 1037 C. 1084 B.

διορθῶω, ὥσω, to amend, correct a literary performance. *Plut.* II, 334 C, et alibi. *Diog.* 9, 113. — Mid. διορθόομαι, (α) to amend one's ways, to reform one's self. *Can. Apost.* 51. — (β) Transitively = διορθῶ. *Clem. R.* 1, 21 -σασθαί τινα.

διορθρίζω = ὀρθρίζω. *Sept. Reg.* 1, 29, 10 as v. l.

διόρθωσις, εως, ἡ, *correction, emendation, recension, edition*, in criticism. *Strab.* 13, 1, 27. *Diog.* 3, 66.

διορθωτέον = δεῖ διορθοῦν. *Antyll.* apud *Orib.* III, 97, 8.

διορθωτής, οὔ, ὁ, (διορθόω) *corrector, regulator*. *Sept. Sap.* 7, 15. *Epict.* 3, 7, 1, an officer.

Plut. I, 87 D, of a state. — 2. *Reviser, corrector, editor*. *Diod.* 15, 6.

διορθωτικῶς (διορθωτικός), *adv. by correcting*. *Orig.* I, 504 C.

διόρῃα, incorrect for διωρῃα.

διόρισμα, ατος, τὸ, *principle*. *Porphyr.* *Abst.* 1, 7, p. 11.

διορισμός, οὔ, ὁ, *decree*. *Tzym.* *Novell.* 302.

διοριστικός, ἡ, ὄν, (διορίζω) *L. separativus, capable of distinguishing*. *Iren.* 1, 3, 5. *Sext.* 203, 23, τοῦ ἀληθοῦς καὶ τοῦ ψευδοῦς.

διορκισμός, οὔ, ὁ, (ὀρκίζω) *assurance upon oath*. *Polyb.* 16, 26, 6, ὡς ἀστοχῆσαι.

διόρκωσις, εως, ἡ, (ὀρκόω) = *preceding*. *Genes.* 71, 16.

διορμάω = ὀρμάω. *Max.* *Tyr.* 164, 16.

διόροφος, ον, = διώροφος. *Hippol.* 632 C.

διορυκτής, ἴδος, ἡ, = ἡ διορύσσουσα. *Apollod.* *Arch.* 14, v. l. διορυκτής.

διορυχή, ἡς, ἡ, (διορύσσω) *a digging through*. *Diod.* II, 490, 51. *Philon* I, 626, 24.

διος, ον, ὁ, *dios, a Macedonian month, = νοέμβριος*. *Jos. B. J.* 2, 19, 9. *Galen.* IX, 8 C. *Eus.* II, 1464 C, μῆν. 1480 B. 1484 B.

διοσκορία, ας, ἡ, (διὸς κόρη) *a mystical epithet of the number three (τριάς)*. *Nicom.* apud *Phot.* III, 596 B.

Διοσκοριανοί, ὦν, οἱ, (Διόσκορος) *Dioscoriani, the followers of Dioscorus*. *Tim. Presb.* 44 C.

διοσκορίνθιος, ον, ὁ, (Διὸς Κόρινθος) *dioscorinthius, the name of an intercalary (?) month*. *Sept. Macc.* 2, 11, 21.

διοσφραίνω (δοσφραίνομαι), *to cause to smell*. *Schol. Arist. Ran.* 1075.

διότι = διατί; *why?* *Sept. Judic.* 5, 28 Διότι ἡσχύνθη ἄρμα αὐτοῦ;

διούγκιος, ον, (δι-, οὔγκια) *weighing two ounces*. *Porph.* *Cer.* 474, 9. — 2. *Substantively, τὸ διούγκιον, duae unciae, sextans, two ounces*. *Antec.* 2, 14, 5.

διουρέω = οὔρέω. *Diosc.* *Eupor.* 2, 64.

διουρητικός, ἡ, ὄν, (διουρέω) *diureticus, diuretic*. *Diocl.* apud *Galen.* VI, 301 C.

Xenocr. 47. *Diosc.* 1, 4, p. 14.

διοχέομαι = ὀχέομαι (ὀχέω). *Genes.* 111, 11.

διόχλησις, εως, ἡ, = ἐνόχλησις. *Eus.* VI, 52 B.

διοχυρόω = ὀχυρόω. *Polyb.* 5, 46, 3.

διοχύρωσις, εως, ἡ, = ὀχύρωσις. *Genes.* 64, 16.

διπαλαιστικός, α, ον, = διπάλαιστος. *Apollod.* *Arch.* 26.

δίπελμος, ον, (πέλμα) *L. bisolis, double-soled*. *Dioclet.* G. 9, 12.

διπενθήμερής, ἐς, *consisting of two πενθήμερῃ* (-----|-----). *Heph.* 15, 12. *Schol. Arist. Pac.* 775.

δίπετρος, ον, (πέτρα) *of two stones*. *Epiph.* III, 300 D, apparently a proper name.

διπηχναίος, α, ον, = δίπηχυς. *Diosc.* 1, 27. *Sext.* 386, 28.

διπλάδιος, ον, = διπλάσιος. *Antip.* S. 61.

διπλασιάζω, *to become double*. *Apocr. Act. Pet.* et *Paul.* 36. — 2. *To reduplicate, in grammar*. *Lucian.* III, 563.

διπλασίασις, εως, ἡ, (διπλασιάζω) *L. duplicatio, duplication*. *Nicom.* 85.

διπλασιασμός, οὔ, ὁ, (διπλασιάζω) *a doubling: duplication*. *Sept. Job* 42, 10. *Plut.* II, 507 A. 718 F. *Diog.* 8, 83, *of the cube*. — 2. *In grammar, the doubling of a consonant, as in ὅττι, Ἀχιλλεύς*. *Tryph.* 17. *Drac.* 86, 13. — 3. *Reduplication (γέγραφα)*. *Apollon.* D. *Synt.* 323, 6.

διπλασιεπιδιμερής, ἐς, (διπλάσιος, ἐπιδιμερής) *twice and two thirds as large; as 8 : 3*. *Nicom.* 104.

διπλασιεπιδίτριτος, ον, (ἐπιδίτριτος) = *preceding*. *Boiss.* IV, 420.

διπλασιεπίεκτος, ον, (ἐπίεκτος) *twice and one sixth as large; as 13 : 6*. *Nicom.* 102.

διπλασιεπίεμπτος, ον, (ἐπίεμπτος) *twice and one fifth as large; as 11 : 5*. *Nicom.* 102.

διπλασιεπιτέταρτος, ον, (ἐπιτέταρτος) *twice and one fourth as large; as 9 : 4*. *Nicom.* 102.

διπλασιεπιτετραμερής, ἐς, (ἐπιτετραμερής) *twice and four fifths as large; as 14 : 5*. *Nicom.* 104.

διπλασιεπιτριμερής, ἐς, (ἐπιτριμερής) *twice and three fourths as large; as 11 : 4*. *Nicom.* 104.

διπλασιεπίτριτος, ον, (ἐπίτριτος) *twice and one third as large; as 7 : 3*. *Nicom.* 101, 102.

διπλασιεφήμις, υ, (ἐφήμις) *twice and one half as large; as 5 : 2*. *Nicom.* 101.

διπλασίαν, ον, = διπλάσιος. *Rare in classical Greek*. *Philon* I, 22, 12, λόγος, *duplicate ratio* (1 × 2^o).

δίπλεθρος, ον, *of two πλέθρα*. — 2. *Substantively, τὸ δίπλεθρον, = δύο πλέθρα*. *Polyb.* 34, 12, 5. *Strab.* 7, 7, 4 = τρίτον σταδίον.

δίπλευρος, ον, (πλευρά) *with two flanks*. *Ael. Tact.* 36, 4.

διπλοῖδιον, ον, τὸ, *little διπλοῖς*. *Eust. Ant.* 640 A.

διπλοῖς, ἴδος, ἡ, (διπλός) *a kind of cloak*. *Sept. Reg.* 1, 2, 19. 1, 24, 6. *Job* 29, 14. *Baruch* 5, 2. *Antip.* S. 80. *Jos. Ant.* 6, 14, 2.

διπλοκαρδία, ας, ἡ, (καρδία) *double-mindedness: duplicity*. *Barn.* 20. (Compare *Hippol.* *Haer.* 86, 94.)

διπλός οὖς, ὅη ἡ, ὅον οὖν, *double*. *Apophth.* *Agath.* 20. Διπλᾶς νηστεύειν, *sc. ἡμέρας, to fast two days in succession*. — 2. *Dubius*.

uncertain. *Philon* I, 302, 34, λέξις. — **3.** Double consonants (Ζ Ξ Ψ). *Dion. Thr.* 632, 3. *Dion. H.* V, 78, 4. *Drac.* 31, 16. *Heph.* 1, 6. *Aristid. Q.* 44. *Iren.* 605 A, γράμμα. *Sext.* 622, 10. — **4.** Double, with reference to the two natures in Christ. *Greg. Naz.* II, 328 C, God and man. — **5.** Substantively, ἡ διπλῇ, (α) sc. ἐσθῆς = διπλοῖς. *Sext.* 41, 31. *Philostr.* 385. — *Sept. Sir.* 50, 2, quid? — (b) a critical mark. *Heph.* Sign. 15, 1. 4. *Diog.* 3, 65. 66. *Schol. Arist. Nub.* 275. 563. 575. — (c) sc. σκυτάλη or ράβδος, cudgel, rod. *Gregent.* 592 A. 584 B. (Compare *Genes.* 112, 9 Μαστίζεται παρ' αὐτοῦ διπλοῖς ἐν φραγελλίοις τριάκοντα). — (d) duplicity. *Themist.* 314, 30? *Theod. III.* 409 A. [Comparative διπλότερος. *App.* I, 13, 97, τινός. See also διπλῶς.]

διπλοσήμαντος, ον, (σημαίνω) with double meaning. *Schol. Arist. Nub.* 225.

δίπλουτος, ον, (πλούτος) doubly rich. *Schol. Clim.* 652 D.

*διπλόω, ὥσω, (διπλός) to double. *Xen. Hell.* 6, 5, 19. *Apoc.* 18, 6. *Plut.* I, 151 B. *Pseudo-Demetr.* 32, 11. *Diog.* 6, 13. 22.

δίπλωμα, ατος, τὸ, double pot, a kind of pot. *Diosc.* 2, 95. *Galen.* XIII, 535 B.

διπλῶς (διπλός), adv. doubly, twice as much. *Matt.* 23, 15 διπλότερον. *Martyr. Poth.* 1429 C Διπλότερον παρά τοὺς λοιποὺς κολαζόμενοι.

διποδία, ας, ἡ, dipody, two feet, a pair of feet, in versification. *Drac.* 124, 8. 134, 10. *Heph.* 4, 4. 12, 1. *Aristid. Q.* 52.

δίπολις, εως, ἡ, (δι-, πόλις) double city, a city composed of two parts. *Strab.* 3, 4, 8. 14, 1, 43.

διποτατεύω, διποτάτος, incorrect for δηποτατεύω, δηποτάτος.

διπουνδῖος, ον, ὁ, the Latin dipondius or dupondius, sc. nummus. *Lyd.* 109, 16. — **2.** Raw recruit, = νεοστράτευτος, τήρων. *Lyd.* 109, 12.

διπροσώπῃται, ὦν, οἱ, (πρόσωπον) = διφυσῖται. *Eust. Mon.* 924 B.

διπρόσωπος, ον, (πρόσωπον) L. bifrons, with two faces, double-faced. *Patriarch.* 1101 B. *Plut.* II, 269 A, Janus. *Clementin.* 2, 32. *Artem.* 213, Hecate. *Herodn.* 1, 16, 6. — **2.** Denoting two persons, with reference to the possessive pronouns, because they imply the owner and the thing possessed. *Drac.* apud *Apollon. D. Pron.* 401 A. 280 A.

δίπτυχος, ον, folded, doubled. — **2.** Substantively, τὰ δίπτυχα, sc. δελτία, diptycha, diptych. *Socr.* 7, 25, τῆς ἐκκλησίας. *Cyrrill.* A. X, 360 C. 352 B. *Chal.* 1613 B. *Theod.* III, 1265 C, τὰ ἐκκλησιαστικά. *Tim. Presb.* 44 A. *Theod. Lector.* 220 B. *Const.* (536), 1052 B. 1153 D. *Justinian. Cod.* 1, 1, 7,

§ ε'. *Mal.* 484, 12, τὰ ἅγια. *Stud.* 1748 B. *Cerul.* 788 C. — In the *Ritual*, τὰ δίπτυχα τῶν ζώντων contains the name of the living; τὰ δίπτυχα τῶν κεκοιμημένων, of the dead. *Pseudo-Marc. Liturg.* 285. (Compare *Epiph.* II, 508 A. 513 B. 829 A. *Chrys.* XII, 761 D.)

δίπτωτος, ον, (δι-, πίπτω) diptote, having only two cases. *Apollon. D. Pron.* 376 B.

δίπυλος, ον, double-gated. — Substantively, τὸ δίπυλον, the temple of Janus. *Plut.* II, 322 B.

διπύρηνος, ον, (πύρην) with two kernels. *Galen.* III, 212, τὸ διπύρηνον, sc. ὄργανον, a surgical instrument. *Paul. Aeg.* 146. 148.

δίπῳλος, ον, (πῳλος) drawn by two horses. *Chron.* 207, 17.

διρέκτος, α, ον, the Latin directus. *Antec.* 1, 14, 1.

διριβιτώριον, ον, τὸ, the Latin diribitorium. *Dion. C.* 55, 8, 3.

διριγέω, the Latin dirigo, to escort. *Chron.* 530. *Mal.* 322, 10. *Porph.* Cer. 62, 21. *Suid.* Δηριγεύόμενος, ὀφικευόμενος. Ἔστι δὲ ἡ λέξις Ρωμαϊκή.

δίρρυθμος, ον, of two rhythmoi (feet). *Schol. Arist. Ach.* 204. *Nub.* 707.

δίρρυτος, ον, (ρέω) flowing in two directions. *Heron Jun.* 220, 32, στέγη, with two sides sloping down.

δῖς (δύο), adv. twice. *Diosc.* 2, 86 Δῖς τοσοῦτον χωροῦσαν ἢ ὅσον ἐστὶ τὸ μέλλον θεραπεύεσθαι. *Apophth.* 380 A Δῖς τὸν μῆνα παρέβαλον αὐτοῖς, = δῖς τοῦ μηνός, twice in a month. — In cases like the following, the word or words coming after δῖς are to be repeated. *Inscr.* 4352 Ἀρτέμων δῖς Διονυσίου, for Ἀρτέμων Διονυσίου Διονυσίου, Artemon the son of Dionysius the son of Dionysius. 4380, e, Δῖς Μελεάγρου Κάστορος.

δισάκκιον, ον, τὸ, (δῖς, σάκκος) bisaccium, double bag, a bag with two pouches. *Cosm. Ind.* 441 C. *Porph.* Cer. 470, 14.

δισδέκατος, ον, = δῖς δέκατος, = εἰκοστός, twentieth. *Psell. Iatric.* 263.

δισέβδομος, ον, = δῖς ἑβδομος, = τεσσαρεσκαιδέκατος, fourteenth. *Psell. Iatric.* 261.

δισεγγόνη, ης, ἡ, (ἐγγόνη) L. adneptis, fourth granddaughter. *Antec.* 3, 6, 5.

δισέγγονος, ον, ὁ, (ἐγγονος) L. adnepos, fourth grandson. *Antec.* 3, 6, 5.

δίσεκτος, ον, (δῖς, ἔκτος) = βισεξτος. *Max. Conf. Comput.* 1221 D.

δισεξαδέλφη, ης, ἡ, (δῖς, ἐξαδέλφη) second female cousin. *Jejun.* 1893 D.

δισεξάδελφος, ον, (ἐξάδελφος) second cousin. *Schol. Apoll. Rh.* 3, 359.

δίσεφθος, ον, (ἐφθός) twice boiled. *Diosc.* 2, 146. *Galen.* VI, 361 C.

δίσημος, ον, (σῆμα) consisting of two times (shorts). *Aristid. Q.* 34. — *Schol. Dion. Thr.* 801, 4 = δίχρονος, long or short.

δίσκαλμος, ον, (σκαλμός) with two thole-pins, two-oared. *Synes.* 1337 C.

δισκάριον, ον, τὸ, (δίσκος) small salver, saucer. *Chron.* 714, 13.

δισκέλιον, ον, τὸ, (δι-, σκέλος) a frame with two legs. *Leo. Tact.* 11, 26.

δισκέλλιον, ον, τὸ, = δισκάριον. *Euchol.*

δισκέυς, ἑως, ὁ, (δίσκος) having the form of a disk. *Lyd.* 101, 16. 102, 5, comet.

δισκεύω, to stone? *Athan.* I, 229 A.

δισκοβόλῳ, ἦσω, (δισκοβόλος) = δισκίω, δι-σκεύω. *Galen.* VI, 30 C. 83 C.

δισκοβόλος, ον, (δίσκος, βάλλω) discobolus, pitching the quoit. *Lucian.* III, 46.

δισκοειδής, ἑς, (δίσκος, ΕΙΔΩ) quoit-like. *Agathar.* 192, 12. *Diosc.* 2, 185 (186). *Plut.* II, 288 B. 891 C, et alibi. *Achill. Tat.* 960 A. *Diog.* 8, 77.

δισκοκάλυμμα, ατος, τὸ, (δίσκος, κάλυμμα) a cloth for covering the chalice. *Sophrns.* 3985 C. *Pseud-Athan.* IV, 953 D. *Pseudo-Germ.* 400 C.

δισκόμοιαι, ὡθην, to be formed like a δίσκος. *Lyd.* 279, 22.

δισκοποτήριον, ον, τὸ, (δίσκος, ποτήριον) communion-cup, chalice. *Theoph. Cont.* 430, 5. *Cedr.* II, 182, 17. *Vit. Nil. Jun.* 137 C.

δισκόραξ, ακος, ὁ, = δις κόραξ, twice a crow. *Lucian.* III, 187 v. l. δυσκόραξ.

δίσκος, ον, ὁ, discus, salver, tray, waiter. *Poll.* 6, 84. *Phryn.* P. S. 17, 18. *Sext.* 783, 4. — 2. *Patin*, the salver on which the sacramental bread is placed. *Socr.* 7, 21. *Euagr.* 2873 D. 2876 C. *Joann. Mosch.* 2869 D. 3013 D. *Sophrns.* 3985 B. *Pseud-Athan.* IV, 953 D. — 3. *Disc.* *Plut.* II, 890 F. 891 A. *Hippol.* 852 A. *Archel.* 1440 B, of the moon. *Prisc.* 182, 7. *Pseud-Athan.* IV, 924 C.

δισκούρσω, incorrect for δισκούσσω.

δισκουοσίων, ἡ, the Latin discussio. *Nil.* *Epist.* 2, 22, p. 209 B. *Just. Imper. Novell.* 4.

δισκούσσω, ορος, ὁ, the Latin discussor. *Sophrns.* 3657 B.

δισκοφόρος, ον, (δίσκος, φέρω) holding the discus. *Lucian.* IV, 45.

δισμάμη, ης, ἡ, (δῖς, μάμη) L. atavia, fourth grandmother. *Antec.* 3, 6, 5.

δισμυριάδρος, ον, (δισμύριοι, ἀνὴρ) containing two myriads of men. *Strab.* 12, 7, 3.

δισμυριάς, ἀδος, ἡ, = δύο μυριάδες. *Apoc.* 9, 16.

δισμύριοι, αι, α, (δῖς, μύριοι) two myriads, twenty thousand. *Lucian.* I, 846.

δισπαππος, ον, ὁ, (πάππος) L. atavus, fourth grandfather. *Antec.* 3, 6, 5.

δισπίθμαιος, α, ον, = δισπίθαμος. *Diosc.* 2, 171 (172).

δισπίθαμος, ον, (δι-, σπιθαμή) two spans long. *Diosc.* 3, 77 (84).

δισπόνδειος, ον, (δι-, σπονδείος) dispondēus, double spondee (---). *Drac.* 129, 13. *Heph.* 3, 3, p. 26. *Hermog. Rhet.* 231, 18. *Aristid. Q.* 48 -είος. *Terent. M.* 1473 -ίος.

δισπορέω, ἦσω, (δι-, σπόρος) to sow twice. *Strab.* 16, 4, 2 -είσθαι.

δισσάκῖς (δισσός), adv. twice. *Antip. S.* 85, ἐνδεκίς, twenty years old.

δισσακιτετρόργιος, ον, = δισσάκῖς τετρόργιος. *Antip. S.* 14.

δισσεύσω, εὔσω, (δισσός) to double. *Steph. Diac.* 1076 C.

δισσόκερας, ατος, ὁ, = δίκερως. *Eus.* III, 221 C (quoted).

δισσολογέω or διππολογέω, ἦσω, (δισσολόγος) to say twice, to repeat. *Epirh.* III, 240 A. *Euthal.* 724 B.

δισσολογία, ας, ἡ, (δισσολόγος) repetition of a word. *Epirh.* I, 220 B. III, 240 A.

δισσολογίζω = δισσολογέω. *Epirh.* I, 220 A.

διαταγμός, οὔ, ὁ, (διστάζω) doubt, uncertainty. *Agathar.* 120, 8. *Clem. R.* 1, 46 βαλεῖν τινα εἰς διαταγμόν. *Plut.* II, 214 E. *Apollon. D.* *Synt.* 264, 16.

διατάδιος, ον, (δι-, στάδιον) two stadia long. *App.* I, 274, 73.

διατάζω, to doubt. *Classical.* *Barn.* 780 A, δοῦναι. *Orig.* III, 477 B, ἵνα λέγῃ, that he should say.

διαστακτικός, ἡ, ὄν, (διστάζω) L. dubitativus, expressing doubt. *Apollon. D.* *Synt.* 264, 10, the subjunctive mood. *Orig.* IV, 804 A. B.

διαστακτικῶς, adv. L. dubitative, doubtfully. *Orig.* IV, 557 A.

δίστεγος, ον, (δι-, στέγη) of two stories, as a house. *Strab.* 15, 3, 8. *Diosc.* 5, 85. *Jos. B. J.* 5, 5, 4.

διστιχῆς, ἑς, = διστιχος. *Schol. Arist. Ach.* 929.

διστιχία, ας, ἡ, (διστιχος) two sets of eyelashes in the same eye; a disease. *Galen.* II, 270 F. 391 B. *Paul. Aeg.* 112. — 2. *Distich* = δύο στίχοι. *Heph. Poem.* 1, 5. *Schol. Arist. Nub.* 476.

διστιχίασις, εως, ἡ, essentially = preceding. *Paul. Aeg.* 100.

διστίχιον, ον, τὸ, distich. *Schol. Arist. Nub.* 1353.

διστιχος, ον, (δι-, στίχος) of two rows. *Plut.* II, 906 B. — 2. Of two verses. *Lucian.* II, 125. *Schol. Arist. Nub.* 476 τὸ διστίχον, distich.

διστράλιον, ον, τὸ, (dextrale) battle-axe. *Porph. Cer.* 73. 81, 13. 148, 15, μονοπέλκων. *Schol. Hom.* II, 23, 856.

δίστρατον = ἀδέστρατον (see ἀδέστρατος). *Leo. Tact.* 10, 7.

δίστριον, ον, τὸ, (dextrale) = σιδηρὰ κορήνη, iron mace. *Simoc.* 321, 24.

δίστροφος, ον, (δι-, στρέφω) twisted twice. *Meges apud Orib.* III, 638, 2.

δισυλλαβέω, ήσω, = δισύλλαβός εἰμι. *Apollon. D.* 360 C. 373 C.
 δισυλλαβία, ας, ή, (δισύλλαβος) = δύο συλλαβαί. *Drac.* 39, 9. 130, 29. *Schol. Arist. Eq.* 1263.
 δισύλλαβος, ον, (συλλαβή) *disyllabus, disyllabic.* *Dion. Thr.* 641, 18. *Dion. H.* V, 62, 4. 104, 13. *Drac.* 18, 8. *Apollon. D.* Pron. 322 A. 334 B.
 δισυλλάβως, adv. in two syllables. *Drac.* 29, 25. *Apollon. D.* Pron. 304 A. *Phryg.* 158. *Athen.* 10, 66.
 δισύπαρχος, ον, twice ὑπαρχος. *Greg. Naz.* I, 1113 C.
 δισύπατος, ου, ό, (δῖς, ὕπατος) twice consul. *Epict.* 4, 1, 6. *Plut.* II, 777 B. *Philostr.* Vit. *Sophist.* 2, 1, 1.
 δισχιδιάς, άδος, ή, = δύο χιλιάδες. *Sept. Macc.* 1, 9, 4.
 δίσχιοςτος, ον, (δι-, σχίζω) split. *Greg. Naz.* II, 1099 A, like a pen. *Porph.* Cer. 473, 9, gown. *Achmet.* 157, p. 129, ἱμάτιον.
 δίσχιοςτος, ον, two σχοῖνοι long = ἐξήκοντα στάδιοι. *Strab.* 1, 1, 23. 12, 3, 34.
 δισώματος, ον, (σῶμα) double-bodied. *Diod.* 4, 12, p. 258, 39.
 δίσωμος, ον, = δισώματος. *Ptol.* Tetrab. 32, in astrology. *Sext.* 730, 11, ζώδιον. *Hippol.* Haer. 218, 68.
 διτάγιον, ου, τὸ, (ταγή) double ration. *Porph.* Cer. 479, 21.
 διτάλαντον, ου, τὸ, = δύο τάλαντα. *Sept. Reg.* 4, 5, 23.
 διτονέω, ήσω, (δίτονος) to have two accents; as Νέα πόλις, for Νεάπολις. *Apollon. D.* Pron. 336 B. C. Adv. 569, 14.
 δίτονον, ου, τὸ, (δι-, τόνος) ditone. *Plut.* II, 430 A. 1021 F.
 διτρόχαιος, ου, ό, (τροχαῖος) double trochee (---). *Drac.* 129, 16. *Heph.* 3, 3. *Aristid. Q.* 48. 55.
 δίτροχος, ον, (τροχός) L. birotus, with two wheels. *Dioclet. G.* 15, 31. *Men. P.* 381, 20.
 δίτυλος, ον, (τύλος) two-humped camel. *Diod.* 2, 54, p. 166, 24.
 διυβρίζω = ὑβρίζω. *Genes.* 71, 15.
 διυγιαίνω (ύγιαίνω), to be perfectly healthy. *Iambl.* V. P. 220 -άται. 456.
 διυλίζω, ίσω, (ύλίζω) to strain or filter thoroughly, to refine, clarify, purify. *Sept.* Amos 6, 6. *Matt.* 23, 24, τὸν κώνωπα, apparently a proverbial expression. *Diosc.* 1, 186. 2, 84. 86. 5, 82. *Plut.* II, 692 D. *Galen.* XIII, 468 D. *Clem. A.* I, 1060 B, gold.
 διυλισμα, ατος, τὸ, (δυλίζω) strained liquor. *Galen.* XIII, 468 B.
 διυλισμός, ου, ό, (δυλίζω) a straining, purification. *Iren.* 1, 14, 8, p. 612 A. *Clem. A.* I, 288 B.

δυσιστήρ, ήρος, ό, = ήθμός. *Ephiph.* III, 284 B. *Schol. Arist. Pac.* 535.
 δυσιστήριον, ου, τὸ, = Hebrew μασμαρώθ (מַסְמָרֹוֹת), snuffers. *Ephiph.* II, 509 D.
 διυπηρετέομαι = ὑπηρετέομαι. *Simoc.* 84, 2.
 *δυννίζω (ὑπνίζω), to wake from sleep. *Orig.* I, 1141 D. — Mid. *δυννίζομαι*, to awake. *Diocl. apud Orib.* III, 168, 13. *Jos. Ant.* 5, 10, 4 as v. l. *Patriarch.* 1049 A. *Artem.* 191. — 2. Neuter, to awake. *Lucian.* III, 670. *Artem.* 101.
 διυπνισμός, ου, ό, = τὸ δυννίζειν. *Pseudo-Theophyl. B.* IV, 1193 A.
 διυφαίνω (ύφαίνω), to interweave. *Aristeas* 12. *Lucian.* II, 81.
 διυφή, ής, ή, (ύφή) texture, cloth. *Aristeas* 11.
 διυφήμι = ύφήμι. *Philon* II, 319, 20.
 διυφαλαγγαρχία, ας, ή, double φαλαγγαρχία; called also μέρος and κέρασ. *Ael. Tact.* 9, 9.
 διυφαλαγγία, ας, ή, (φάλαγξ) double phalanx. *Polyb.* 2, 66, 9. 12, 20, 7. *Ael. Tact.* 36, 4. 37, 2.
 δίφας, ό, a snake so called. Dubious. *Artem.* 164.
 διφένσωρ, incorrect for δηφένσωρ.
 διφθερώω, ώσω, to cover with διφθέραι. *Strab.* 17, 3, 11.
 διφθέρωμα, ατος, τὸ, piece of leather (roll). *Theodtn.* Esai. 8, 1.
 διφθογογραφέω, ήσω, (δίφθογος, γράφω) to write with a diphthong. *Schol. Arist. Ach.* 581. *Nub.* 1356.
 διφθογγος, ον, (δῖς, φθόγγος) having two sounds. *Nicom. Harm.* 19. — 2. Substantively, ή δίφθογος, sc. συλλαβή, diphthongus, diphthong, in grammar. *Dion. Thr.* 631, 10. 639, 13. *Drac.* 4, 5. *Heph.* 1, 2. *Terent. M.* 378. 407. 428. 437. [Dionysius of Thrace recognizes only AI, AY, EI, EY, OI, OY. Draco speaks of six proper diphthongs, AI, AY, EI, EY, OI, OY, and four improper, AI (long A), HI, OI, YI. He does not seem to regard HY, OY as improper diphthongs. The grammarians say nothing about AY (long A), as in αἰτός, ταῦτοῦ, for ό αἰτός, τοῦ αἰτοῦ.]
 διφορέω, to bear double. — 2. Mid. *διφορέομαι*, to be pronounced or written in two ways; as αλοάσω αλοήσω, άνω (— or —). *Drac.* 15, 12. 16, 12. *Theodos.* 1017, 2. — 3. To have two meanings. *Eudoc. M.* 278. — 4. To be narrated in two different ways, as a story. *Eudoc. M.* 284.
 διφρίδιον, ου, τὸ, = διφρίσκος. *Schol. Arist. Ran.* 121.
 δίφρος, ου, ό, the Roman sella currulis. *Polyb.* 26, 10, 7. 32, 5, 3. *Diod.* 5, 40. *Dion. H.* III, 1724, 13. *Dion C.* 54, 10, 5.
 διφυργές, έος, τὸ, (δι-, φρύγω) diphryges,

tutty. Zopyr. apud Orib. II, 587, 13. Diosc. 5, 119 (120). Galen. XIII, 261 C.

διφύλλιον, ου, τὸ. (φύλλον) two-leaved pamphlet. Const. III, 1016 C.

διφύλλος, ου, of two leaves. Cosm. Ind. 444 D.

Διφυσῖται, ὦν, (φύσις) *Diphysitae*, an epithet applied by the Monophysites to the adherents of the Chalcedonian council, who believed in two natures in Christ. *Apophth.* 432 B. *Tim. Aelur.* 273 D.

*διφῶνος, ου, (φωνή) double-voiced. Hence, speaking two languages. *Philistus* apud *Poll.* 2, 111. *Diod.* 17, 110, p. 247, 36. *Arr. P.* M. E. 20.

δίχα = ἀνευ. *Dion. H.* V, 195, 7, μέτρον. *Sext.* 40, 5.

*διχάζω, ἀσσω, (δίχα) to divide into two parts, to bisect. *Plat. Pol.* 264 D. *Nicom.* 75, 78, a number. *Matt.* 10, 35, tropically. *Ptol. Gn.* 1285 C Οἱ δέκα λόγοι ἐκείνοι, οἱ ἐν ταῖς δυοῖς πλαξὶ δεδιχασμένοι, five on each table. *Sext.* 448, 8. — 2. To cleave, to open. *Pseudo-Jacob.* 9, 2 Ἐδιχάσθη ἡ γῆ.

διχάλα, ας, ἡ, (δίχλος) a cleft, two prongs, applied to the figure Δ. *Galen.* II, 371 B.

διχάς, ἀδος, ἡ, = διμοῖρον, κοινόστομον. *Heron Jun.* 47, 17.

διχαλκον, ου, τὸ, = δύο χαλκοί, a weight. *Diosc.* 4, 152 (155), p. 639. *Poll.* 9, 65.

διχασμός, οὔ, ὁ, (διχάζω) division into two. *Nicom.* 80. *Pseud-Athan.* IV, 997 B.

διχαστήρ, ἦρος, ὁ, = τομεύς, incisor, fore-tooth. *Poll.* 2, 91.

διχηλεύω = following. *Aristeas* 18.

διχηλέω, ἦσω, (δίχλος) to be cloven-footed. *Sept. Lev.* 11, 3, 11, 4, ὀπλήν. *Aristeas* 18.

Philon I, 320, 18.

διχηλία, ας, ἡ, the being cloven-footed. *Aristeas* 18. *Cyrril. H.* I, 920 B.

διχίτων, ου, (δι-, χιτών) with two coats. *Protopsp. Corp.* 65, 4, 69, 2.

διχίτωνος, ου, = preceding. *Galen.* II, 240 D, σῶμα.

διχογνωμοσύνη, ης, ἡ, the being διχογνώμων. *Poll.* 8, 153

διχογνώμων, ου, (δίχα, γνώμη) wavering in opinion. *Plut.* II, 11 D. *Poll.* 8, 153.

διχογραφέω, ἦσω, (δίχα, γράφω) to write (spell) in two different ways. *Steph. B.* p. 258.

διχολός, ου, (δι-, χολή) with double gall-bladder. *Ael. N. A.* 11, 29.

διχομηνία, ας, ἡ, (διχόμενος) the middle of the month. *Gemin.* 801 A. *Plut.* II, 861 F. —

2. Full moon. *Sept. Sir.* 39, 12.

διχονοέω, ἦσω, (δίχα, νοέω) to be divided in opinion, to differ in opinion. *Diod.* 2, 29, p. 143, 66. *Eus.* II, 1040 A. *Chrys.* X, 15 C. *Socr.* 588 A.

διχόνουα, ας, ἡ, (διχόνους) = διχογνωμοσύνη.

Plut. II, 70 C. *App.* II, 754, 99. *Poll.* 1, 153. *Clementin.* 45 C.

διχόνους, ου, (νός) double-minded. *Philon* II, 269, 3, 469, 23.

δίχορδος, ου, (χορδή) two-stringed. *Clem. A.* I, 788 A, two-stringed instrument. *Athen.* 4, 81.

διχόρειος, ου, ὁ, *dichorêus*, double χορείος. *Longin.* 41, 1.

διχορία, ας, ἡ, (χορός) division of a chorus into two ἡμichόρια. *Schol. Arist. Ran.* 354, et alibi.

διχοτόμημα, ατος, τὸ, (διχοτομέω) the half of a thing cut in two. *Sept. Gen.* 15, 11. *Ex.* 29, 17. *Lev.* 1, 8. *Philon* I, 503, 11. *Porphyr.* *Prosod.* 114.

διχοτόμησις, εως, ἡ, (διχοτομέω) bisection. *Sext.* 447, 30.

δίχους, ουν, holding δύο χῶας. *Posidon.* apud *Athen.* 11, 89.

διχοφρονέω, ἦσω, (διχόφρων) = διχονοέω. *Plut.* II, 763 E.

διχοφροσύνη, ης, ἡ, dissension. *Plut.* II, 824 D. *Poll.* 8, 153. *Porphyr.* V. *Pyth.* 52.

διχοφυΐα, ας, ἡ, (φύω) a branching out, of a hair when it splits at the extremity; opposed to ροπάλωσις. *Galen.* II, 267 B.

διχοφωνία, ας, ἡ, (φωνή) discord. *Iambl.* V. P. 74.

διχρονία, ας, ἡ, (δίχρονος) double time, in prosody (—). *Schol. Heph.* 3, 1, p. 22. — 2. An epithet of the number six (ἑξάς). *Theol. Arith.* 37.

διχρονογραφητέον = δεῖ διχρονογραφεῖν, to write with a δίχρονον (A, I, Y). *Boiss.* II, 355, v. 291.

δίχρονος, ου, (δι-, χρόνος) double-timed. — Τα δίχρονα φωνήεντα, the double-timed vowels, commonly called the doubtful vowels, that is, A, I, Y, which are either long or short. *Dion.*

Thr. 631, 4. *Dion. H.* V, 74, 9, 75, 3, 8. *Plut.* II, 737 C. *Apollon. D. Pron.* 272 B.

Sext. 621, 19. *Terent. M.* 357. 364. 398. —

2. Consisting of, or equivalent to, two short vowels. *Heph.* 3, 1, πούς (—). *Arcad.*

139, 20, λέξις (ἔχε). *Aristid. Q.* 44. *Longin.*

Frag. 3, 14, συλλαβή (πῶς). *Porphyr.* *Prosod.* 113.

δίχρυσον, ου, τὸ, (χρυσός) = one half of ἀργυρον, a coin. *Epirh.* III, 289 A. B.

δίχρωμος, ου, (χρῶμα) = δίχροος. *Lucian.* I, 28. *Galen.* X, 385 E. — 2. Substantively,

τὸ δίχρωμον = περιστρεφὼν ὑπτιος. *Diosc.* 4, 61.

δίχρως = δίχροος. *Anast. Sin.* 244 D.

δίψακος, ου, ὁ, (δίψα) dipsacos, a plant. *Diosc.* 3, 11 (13). *Galen.* XIII, 169 C. —

2. Diabetes = διαβήτης, a disease. *Galen.* VII, 511 C. *Leo Med.* 191

διψάω, ἦσω, to thirst after. *Sept. Ex.* 17, 3,

ὑδατι. Ps. 41, 3, πρὸς τὸν θεόν. 62, 3, τινί.
 Matt. 5, 6, τὶ. — Anast. Sin. 716 B διψᾶται,
 is eagerly sought.
 δίψησις, εὖς, ἡ, thirst. Athen. 1, 17, p. 10
 B.
 διψητικός, ἡ, ὄν, thirsty. Nicet. Paphl. 316
 A.
 διψητικῶς, adv. thirstily. Nicet. Paphl. 80 A.
 διψηποιοῖς, ὄν, (δίψα, ποιέω) creating thirst.
 Diosc. 5, 9.
 διψυχέω, ἡσω, to be διψυχος. Barn. 19, πότε-
 ρον ἔσται ἡ οὖ. Clem. R. 1, 23. Herm. Vis.
 2, 2. Cyrill. A. VI, 966 A.
 διψυχία as, ἡ, (δίψυχος) double-mindedness, in-
 decision. Herm. Vis. 2, 2. Orig. I, 353 B.
 Ant. Mon. 1692 C.
 δίψυχος, ὄν, (δι-, ψυχή) double-minded, waver-
 ing. Jacob. 1, 8, 4, 8, substantively. Clem.
 R. 1, 11, 23. Orig. III, 413 B. (Hippol.
 Haer. 86, 94 Διπλὴ ψυχή.)
 διωβολιᾶτος, α, ὄν, weighing δύο ὀβολοί. Galen.
 XIII, 551 E. Alex. Trall. 447.
 διωγμίτης, ὄν, ὁ, (διωγμός) pursuer, an officer
 despatched after an offender. Martyr. Polyc.
 7. Inscr. Vol. III, p. 1060. Nicet. Paphl.
 529 C.
 διωγματικός, ἡ, ὄν, of a διωγμίτης. Justinian.
 Cod. 10, 30, 4. Basilic. 56, 10, 5.
 διωγμός, οὖ, ὁ, persecution of the Christians.
 Matt. 13, 21. Luc. Act. 8, 1. Heges. 1317
 A, ὁ κατὰ τῆς ἐκκλησίας. Iren. 1260 A.
 Clem. A. I, 1293 D. II, 629 B. Orig. II,
 124 B. III, 489 A. Pamphil. 1552 D.
 διωθίζω = διωθέω. App. II, 338, 90.
 διωθισμός, οὖ, ὁ, = διωσμός. Plut. I, 144
 A.
 διωκάθω = διώκω. Clem. A. I, 393 A.
 διωκτῆριον, ὄν, τὸ, (διωκτῆρ) that which drives
 away. Andr. C. 1021 B. C.
 διώκτης, ὄν, ὁ, (διώκω) persecutor. Paul. Tim.
 1, 13. Greg. Naz. I, 584 A. Pallad.
 Laus. 1012 A. 1017 B. Apocr. Act. Pet.
 et Paul. 60, τῇ πίστει, τοῦ ψεύδους.
 διώκτρια, as, ἡ, (διώκτης) female persecutor.
 Nil. 457 C.
 διώκω, to pursue. Sept. Gen. 31, 23, ὀπίσω αὐ-
 τοῦ. Patriarch. 1073 B, ἐπὶ τινα. — 2. To
 charge with, accuse of. App. II, 596, 18 Ἐδί-
 ωκε δὲ καὶ τὴν μητέρα τῷ παιδί συνεγνωκέναι.
 — 3. Intransitive, to run, to flee. Sept.
 Amos 2, 16 διώξεται. Habac. 2, 2. Hagg. 1,
 9. Esai. 13, 14 διώξεται.
 διωνυμία, as, ἡ, the being δίωνυμος, having two
 names. Herodn. Gr. Schem. 608, 9.
 δίωνυμος, ὄν, of two names, as Πάρις and Ἀλέ-
 ξανδρος. Dion. Thr. 636, 11. — 2. Famous,
 celebrated. Jos. B. J. 5, 1, 3. Plut. I, 251
 B. App. I, 153, 87.
 διωνύμως, adv. with two names. Cyrill. H. 676
 A, καλεῖσθαι, to have two names.

διωρία, as, ἡ, (διά, ὥρα ?) = προθεσμία, ap-
 pointed or fixed time. Jos. B. J. 5, 9, 1, βου-
 λῆς. Phryn. 26, condemned. Orig. IV, 472,
 with O. — 2. Opportunity = εὐκαιρία.
 Theoph. 730, 5. Porph. Adm. 104, 20; writ-
 ten διωρία in both places.
 διώροφος, ὄν, (δι-, ὄροφος) with two stories.
 Sept. Gen. 6, 16. App. I, 436, 77. Greg.
 Naz. III, 1120 A.
 διωσμός, οὖ, ὁ, (διωθέω) a pushing through.
 Aret. 120 A. Paul. Aeg. 350.
 διωστήρ, ἡρος, ὁ, (διωθέω) pole running through
 the rings of the ark. Sept. Ex. 38, 4. 40,
 18. Aquil. Ex. 30, 4. — 2. A surgical in-
 strument for extracting fragments of darts
 from wounds. Paul. Aeg. 352.
 δογῆν, see δοχῆν.
 δόγμα, ατος, τὸ, dogma, opinion, principles
 or doctrine of a philosopher. Strab. 15,
 1, 59. 68. 16, 1, 6. 16, 2, 24. Philon I,
 204, 29. 251, 10, τὸ Στωικόν. Epict. 1, 3,
 1. Plut. II, 14 E. Just. Apol. 1, 7. 20.
 Anton. 4, 16. Lucian. II, 820. Theophil.
 3, 7, p. 1132 A, ἵνα ἔσται. Sext. 5, 18, 6,
 15. Diog. 3, 51, 7, 134. — 2. Dogma, in
 religion. Ignat. 672 C. Hippol. Haer. 450, 78.
 Orig. I, 656 A. III, 616 C. Eus. II, 168 A.
 272 C. 808 A. Greg. Naz. I, 600 A. — 3. De-
 cree, edict, ordinance. Polyb. 6, 13, 2, τῆς συγ-
 κλήτου, the Roman senatus consultum. Dion.
 H. III, 1723, 9, βουλῆς. Luc. 2, 1 Ἐξῆλθεν
 δόγμα παρὰ Καίσαρος Αἰγούστου ἀπογράφεσθαι
 πᾶσαν τὴν οἰκουμένην. Paul. Col. 2, 14, et
 alibi. Barn. 756 A, commandment. Jos.
 Ant. 12, 10, 6. Eus. II, 1084 C. Apocr.
 Act. Joann. 4 Δόγμα τῇ συγκλήτῳ ἐκελεύσατο
 ἵνα φονεύσῃ, he commanded the senate to pass
 a law.
 δογματίας, ὄν, ὁ, sententious. Philostr. 502.
 δογματίζω, ἴσω, (δόγμα) dogmatizo = δό-
 γμα τίθημι, to assert, to maintain, to teach a
 philosophical or religious doctrine. Epict.
 3, 7, 18, τὰ αἰσχρά. Just. Apol. 1, 2. 4. 7.
 20. Lucian. II, 820. Tatian. 6. 15. Theophil.
 2, 3. 3, 2. 3. Iren. 1, 6, 2. 1, 14, 2. Sext.
 5, 4. 17. 29, τὶ. Clem. A. I, 172 A. 1076 C.
 II, 21 A. Hippol. 836 D. Haer. 380, 44.
 458, 9, ὅπως μὴ δεῖν κατατίθεσθαι (bad con-
 struction). Diog. 3, 51. 9, 68. — 2. To
 decree. Sept. Esdr. 1, 6, 33, κατὰ ταῦτα γί-
 νεσθαι. Esth. 3, 9. Dan. 2, 13. Macc. 2, 10,
 8. 2, 15, 36. 3, 4, 11. Diod. 4, 83. II, 620,
 6. Jos. Ant. 14, 10, 22, ὅπως μηδὲν ἀδικῇ.
 Eus. II, 884 A, ἵνα ἀποκαταστήσῃ. — Pass.
 δογματίζομαι, to be subject to (Mosaic) ordi-
 nances. Paul. Col. 2, 20.
 δογματικός, ἡ, ὄν, (δόγμα) dogmaticus, dog-
 matic, pertaining to a dogma, philosophical
 or theological. Philon I, 84, 46, doctrinal.
 130, 17. 161, 15. 252, 26. 508, 4, ἐριδες.

Epict. 3, 21, 19. *Sext.* 34, 14, ὑπόληψις. *Eus.* II, 1181 B, θεολογία. *Cyrrill. H.* Catech. 5, 10. — Οἱ δογματικοί, sc. φιλόσοφοι, the philosophers who assert the certainty of things: opposed to οἱ ἀπορητικοί, σκεπτικοί, or ἐφεκτικοί. *Galen.* II, 24 E. *Sext.* 3, 7. 50, 15. 56, 18. *Diog.* 1, 16. 9, 77. — In medicine, οἱ δογματικοί, sc. ἰατροί, physicians who go by fixed principles (or reason), and not by mere experience; opposed to οἱ ἐμπειρικοί. *Diosc.* Iobol. p. 54. *Galen.* II, 288 F. X, 54 B. — Ἡ δογματικὴ φιλοσοφία, the philosophical system of the Dogmatici. *Sext.* 3, 11, et alibi. — Ἡ δογματικὴ αἵρεσις, the sect of the Dogmatici, in medicine and philosophy. *Galen.* I, 36 E. II, 24 D. 286 C. *Sext.* 57, 24. 250, 26.

δογματικῶς, adv. dogmatically. *Philon* I, 174, 41, et alibi. *Sext.* 749, 1. *Diog.* 9, 74, ἀποφαίνεσθαι τι. *Did.* A. 849 B.

δογματισμός, οὗ, ὁ, (δογματίζω) dogma, assertion, etc. *Epiph.* I, 1132 A.

δογματιστής, οὗ, ὁ, (δογματίζω) one who maintains δόγματα, doctor: dogmatizer. *Hippol.* Haer. 496, 26. *Eust.* Ant. 624 D. *Eus.* II, 620 A. *Athan.* II, 821 B. *Greg. Naz.* II, 152 C. III, 116 A.

δογματοθεσία, as, ἡ, (τίθῃμι) promulgation of edicts. *Pseud-Athan.* IV, 953 B.

δογματολογία, as, ἡ, (δόγμα, λέγω) exposition of dogmas. *Sext.* 368, 20.

δογματοποιέω, ἥσω, (ποιέω) to make a decree. *Polyb.* 1, 81, 4 Ἐδογματοποίησαν καὶ παρήνευσαν ἑαυτοῖς . . . ἀποκτείνουσιν.

δογματοποιία, as, ἡ, the maintaining of dogmas. *Aristobul.* apud *Clem.* A. I, 893 B. *Eus.* III, 1097 B. *Greg. Nyss.* III, 273 D.

δοθῶν, υνος, ὁ, = δοθῆν. *Leo Med.* 209.

δοιδυκοποιός, οὗ, ὁ, (δοιδυξ, ποιέω) maker of pestles. *Plut.* I, 743 C.

δοιδυκοφάβια, as, ἡ, (φοβέομαι) afraid of the pestle. *Lucian.* III, 656.

δόκανα, ων, τὰ, = Διοσκούρων ἀφιδρύματα, among the Spartans. *Plut.* II, 478 A.

δοκέω, to think, etc. — Pass. δοκοῦμαι, to be thought or supposed, to be regarded as anything. *Leont.* I, 1224 C, φρονεῖν. *Theoph.* 345, 9, εἶναι ὀρθόδοξον, to have the reputation of being orthodox. — Impersonal, δοκεῖ, it seems good. *Eus.* II, 888 A Ἐδοξέ μοι ἵν' αὐτὸς . . . ἀπιέναι = ἀπῆγ = ὥστε ἀπιέναι. *Mal.* 113, 19, ὥστε λαβεῖν, where ὥστε is superfluous.

δόκησις, εως, ἡ, appearance, as opposed to reality. *Philon* I, 222, 23. *Plut.* II, 392 A. I, 240 C Παρέχοντος δόκῃσιν ὅσον οὕτω πρὸς τὸν λόγον ἀνίστασθαι. — 2. Particularly with reference to the Marcionites (Saturninus, Cassianus, Marcion) who denied the humanity of Jesus, and consequently maintained

that his apparent body was a mere phantom. *Iren.* 674 B. 688 A. B. 931 B. 1073 B. 1122 A. *Clem.* A. I, 1192 C. 1205 A. II, 292 C. *Hippol.* 868 A. Haer. 380, 60. 396, 71. *Tertull.* II, 335 A. 754 A. C. *Orig.* I, 97 A. 828 A. 1052 B. IV, 316 A. B. 784 B. *Athan.* II, 237 C. *Cyrrill. H.* 465 B. 816 C. *Greg. Naz.* III, 1110 A. *Greg. Nyss.* III, 1020 D. *Epiph.* I, 768 A. *Theod.* IV, 113 D. — This doctrine is alluded to also in the shorter epistles of Ignatius; 681 C. 708 B. C. (Compare *Barn.* 5 Εἰ γὰρ μὴ ἦλθεν ἐν σαρκί, πῶς ἂν ἐσώθησαν ἄνθρωποι;) — The Valentinians attributed to Jesus a ψυχικὸν body, not a χοϊκόν. *Iren.* 1122 B. C. 541 B. *Clem.* A. I, 1205 A. *Tertull.* II, 779 A. *Orig.* I, 828 A. B.

δοκησισοφέω, ἥσω, = δοκησισοφός εἰμι. *Eus.* II, 1377 A. *Cyrrill. A.* VI, 860 C.

Δοκηταί, ὧν, οἱ, (δοκέω, δόκος) Docetae, Opinionists, a Gnostic sect. *Serap.* 1376 A. *Clem.* A. II, 553 A. *Hippol.* Haer. 412 seq. *Theod.* IV, 1264 B. [The Docetae are generally confounded with the Marcionites and Valentinians. Compare *Orig.* I, 896 C. 1048 B. 1413 C. VII, 344 C.]

δοκιμάζω, to try, approve, etc. Classical. — 2. To attempt. *Porph.* Cer. 482, 3, ἐξελεῖν. — [Sept. Judic. 7, 4 as v. l. = Jer. 9, 7 δοκιμῶ = δοκιμάσω.]

Δοκιμαῖος, see Δοκιμίτης.

δοκιμασία, as, ἡ, trial. *Sept. Sir.* 6, 21 λίθος δοκιμασίας, touch-stone.

δοκιμαστέον = δεῖ δοκιμάζειν. *Plut.* II, 3 D. *Lucian.* II, 356 τέος. *Sext.* 113, 25.

δοκιμαστήρ, ἥρος, ὁ, = δοκιμαστής. *Polyb.* 25, 8, 6.

δοκιμαστήριον, ου, τὸ, test, proof: trial. *Epict.* 3, 6, 10. *Artem.* 341. *Basil.* I, 243 C.

δοκιμαστικός, ἡ, ὄν, (δοκιμαστής) qualified to examine. *Nicom.* 52. *Epict.* 1, 1, 1, et alibi. *Sext.* 203, 21.

*δοκιμείον, ου, τὸ, (δοκιμή) sample, specimen. *Inscr.* 1570, a.

δοκιμή, ἥς, ἡ, (δόκιμος) test, proof, trial. *Paul.* Cor. 2, 8, 2. *Diosc.* 4, 183 (186). *Orig.* VII, 220 B.

Δοκιμηνός, ὄν, of Δοκιμείον = Δοκιμίτης. *Steph. B.* Δοκιμείον *Theoph. Cont.* 140, 15, incorrect Δοκιμινος.

δοκιμιον, ου, τὸ, test, trial, etc. Classical. *Dion. H.* V, 396, 7. *Sext.* 285, 10. *Nil.* 261 B. — Sept. Ps. 11, 7 Ἀργυρίου πεπυρωμένον δοκιμιον τῇ γῇ, purified from earth in a furnace. *Prov.* 27, 21, ἀργυρίῳ καὶ χρυσῷ.

Δοκιμίτης, ου, ὁ, (Δοκιμία) of Docimia, in Phrygia. *Strab.* 12, 8, 14 Δοκιμίτην καὶ Δοκιμαῖον (λίθον).

δοκιμότης, ἥρος, ἡ, (δόκιμος) excellence of style. *Just. Cohort.* 36, p. 305 B.

δοκίς, ἴδος, ἡ, a name given to the formula $n\alpha^2$,
as $4 \times 3 \times 3$, $5 \times 3 \times 3$, $6 \times 3 \times 3$.
Nicom. 131.

Δοκίται, less correct for Δοκηταί.

δοκῶ, ὥσω, (δοκός) to roof. Sext. 144, 21.
458, 30.

δόκῳσις, εἰς, ἡ, (δοκός) a roofing, roof. Sept.
Eecl. 10, 18. Sext. 144, 21. 458, 30.

δολερῶς (δολερός), adv. deceitfully. Philon II,
314, 9.

δολιεύομαι, εὔσομαι, = δόλιός εἰμι. Patriarch.
1044 B. Sext. 111, 26. Epiph. III, 169
B.

δολίζω, ἰσω, (δόλος) to adulterate medicines.
Diosc. 1, 6. 77. 79.

δολιόπλοκος, ον, = δολοπλόκος. Sibyll. 10,
48.

δολιότης, ητος, ἡ, (δόλιος) wile, deceit. Sept.
Num. 25, 18. Ps. 37, 13.

δολιῶω, ὥσω, (δόλιος) to deceive, beguile. Sept.
Num. 25, 18 τινά τι. Ps. 5, 10. 104, 25 -σθαι
ἐν τινι.

δολιεύω, εὔσω, = δολιχοδρομέω. Philon I,
9, 39. 28, 4. 331, 3. II, 99, 17. 198, 24,
τὸν αἰῶνα.

δολιχόσυρος or δολιχοῦρος, ον, (δολιχός, οὐρά)
long-tailed, applied by the grammarians to
hexameters whose last foot is apparently a
dactyle; as Hom. II. 3, 237 Κάστορα θ' ἰπ-
πόδαμον καὶ πύξ ἀγαθὸν Πολυδεΐκα, where
-κα is in reality one syllable. Drac. 141, 15.
Herodn. Gr. Vers. 86.

δολιχος, ου, δ, the Phaseolus and the Dolichus
of botanists. Classical. Galen. VI, 329 C.
330 E. Aët. 1, p. 7, 31. [So called ap-
parently in comparison with the κύαμος,
faba. the pods of which are shorter.]

δολιχοῦρος, see δολιχόσυρος.

δολίως (δόλιος), adv. craftily, deceitfully. Sept.
Jer. 9, 4. Jos. Ant. 14, 13, 6.

δολοληψία, ας, ἡ, (δόλος, λαμβάνω) a defraud-
ing. Patriarch. 1041 A.

δολομέτρης, ου, δ, (μέτρον) one who uses false
measures. Const. Apost. 4, 6.

δολουργός, όν, (δόλος, ΕΡΓΩ) acting deceitfully.
Basil. III, 637 C.

δολοφόνσις, εως, ἡ, = δολοφονία. App. I, 639,
50.

δολῶω, to adulterate wine or medicines. Diosc.
1, 15. 80. Lucian. I, 799. Poll. 7, 170.

δολων, υνος, δ, the small mast of a ship. Poll.
1, 91. Hes. — 2. The sail belonging to the
small mast of a ship. Polyb. 16, 15, 2. Diod.
20, 61. Proc. I, 382, 5. — 3. Dolon, a kind
of dagger. Plut. I, 829 C. — 4. Fishing gear.
Artem. 164.

δομάομαι = δέμω. Theod. III, 884 A. 1085
B.

δοματίζω, ἰσω, (δόμα) to give presents. Symm.
Ezech. 16, 33.

Δομεντζία, ας, ἡ, Domentia. Theoph. 454.

Δομεντζιόλος, ου, δ, Domentiolus. Theoph. 451.

δομεστικᾶτον, ου, τὸ, the office of δομέστικος.
Theoph. Cont. 459, 15.

δομεστίκισσα, ης, ἡ, the wife of a δομέστικος.
Porph. Cer. 67, 21.

δομέστικος, ου, δ, the Latin domesticus =
οικεῖος, one of the imperial body-guard.
Pallad. Laus. 1209 C. Zos. 166. 299, 22.
Isid. 357 A. Nil. Epist. 2, 32. 158. Ephes.
989 A. 1000 C. Soz. 9, 8. Malch. 240, 17.
248, 11. Justinian. Cod. 12, 38, 19. Proc.
I, 326, 11. 359, 8. Tiber. Novell. 20 -ικός.
Chron. 551, 14, et alibi. Const. III, 629 A,
τῆς βασιλικῆς τραπέζης. Bryenn. 41 D (20),
τῶν σχολῶν, = μέγας δομέστικος. (Compare
Socr. 105 D.) — 2. Domesticus, a church
officer. Porph. Adm. 232, 7. Cer. 748, 14.
Cuirop. 6, 6.

δόμημα, ατος, τὸ, (δέμω) building, edifice. Jos.
B. J. 5, 5, 1.

δόμησις, εως, ἡ, a building. Jos. Ant. 15, 9, 6.
B. J. 2, 17, 1.

δομνατίων, υνος, ἡ, the Latin dominatio =
τυραννίς. Lyd. 125, 28.

δομνίκα, quid? Chal. 1665 A.

δόμνος, δ, the Latin dominus = κύριος,
δεσπότης. Palladas. 31. — Also, Δόμνος.
Inscr. 4111, as a proper name.

δόμνα, ἡ, the Latin domina = δέσποινα.
Inscr. 6467, as a proper name. Opp. Cyn.
1, 4.

Δομνίκα, ας, ἡ, Dominica. Socr. 533 B.

δόμνος, Δωνάτος, see δόμνιος, Δωνάτος.

δόνημα, ατος, τὸ, (δονέω) a shaking of a tree.
Lucian. II, 279.

δόξα, ης, ἡ, L. gloria, glory. Classical. Chrys.
I, 394 D Δόξα σοι, κύριε, δόξα σοι. Germ.
181 D Δόξα σοι ὁ θεός. — 2. Shekinah, the
splendor which surrounds Jehovah. Sept.
Ex. 16, 10. 24, 17, 40, 28. Reg. 3, 8, 11.
Sir. 49, 8. Esai. 60, 1. Baruch 5, 9. Ezech.
2, 1 (the theophany is described in the first
chapter). Luc. 2, 9. Act. 7, 55. Joann.
12, 41. Patriarch. 1053 C. — 3. Applied
sometimes to the doxology Δόξα πατρὶ καὶ
νιῷ, κ. τ. λ. Stud. 1688 C.

δοξάζω, to think, to believe. Classical. Diog. 1,
11 Τὰ εὐχρηστα τῶν ζώων θεοὺς ἐδόξασαν. —
2. To glorify, honor. Sept. Ex. 15, 1. 2.
Reg. 1, 2, 30. 1, 15, 30. Joann. 17, 1, et
alibi. Ignat. 645 B. — 3. To say δόξα πατρὶ
καὶ νιῷ, κ. τ. λ. Theod. IV, 413 B. Jejun.
1889 A. Stud. 1705 A, τὸ τροπάριον, to
chant δόξα πατρὶ before a troparion. — 4.
In the Ritual, it is used also with reference
to sentences whose first word is δόξα.
Euchol.

Δοξάριοι, ων, οἱ, (δόξα) Doxarii, an obscure sect
Damasc. I, 776 A.

δοξάριον, ου, τὸ, L. *gloriola*, little glory. *Epict.* 1, 18, 22. 4, 8, 39. *Anton.* 4, 3. *Lucian.* I, 400.

δοξασία, as, ἡ, = δόξα, opinion. *Dion C.* 53, 19, 6.

δοξασμα, ατος, τὸ, = δόξα, glory. *Sept. Esai.* 46, 13. *Thren* 2, 1. *Patriarch.* 1104 A.

δοξασμός, ου, ὁ, = preceding. *Symm. Esai.* 13, 3.

δοξαστεον = δεῖ δοξάζειν. *Philon* I, 4, 34.

δοξαστήρ, ἦρος, ὁ, glorifier. *Basil.* IV, 388 B.

δοξαστής, ου, ὁ, believer. *Bardesan.* apud *Eus.* III, 476 B.

δοξαστικός, ἡ, ὄν, relating to δόξα. — 2. Substantively, τὸ δοξαστικόν, sc. τροπάριον, a troparion sung immediately after the Δόξα πατρὶ. *Pentecost.*

δοξαστικῶς (δοξαστικός), adv. according to opinion. *Sext.* 576, 13. *Procl. Parmen.* 609 (3).

δοξαστός, ἡ, ὄν, renowned. *Sept. Deut.* 26, 19.

δοξαστῶς = δοξαστικῶς. *Sext.* 685, 20.

δοξαστή, ἡ, ὄν, (δόξα) splendid robes. *Sept. Macc.* 2, 8, 35.

δοξοκαθαρεύτης, ου, ὁ, (δόξα, καθαρεύτης) subverter of church doctrines. *Eust. Mon.* 909 C.

δοξοκοπέω = δοξοκοπέω. *Dion Chrys.* II, 347, 12. *Plut.* I, 154 C. *Longin.* 23, 2.

δοξοκομπία, as, ἡ, = δοξοκοπία *Plut.* I, 154 E.

δοξοκοπέω, ἡσω, (δοξοκόπος) to seek popularity. *Malchio* 253 A.

δοξοκοπία, as, ἡ, (δοξοκόπος) thirst for fame or popularity. *Dion. H.* II, 698, 7. *Plut.* II, 791 B. *Anton.* 11, 18. *Lucian.* III, 326. *App.* I, 240, 90. *Clem. A.* I, 528 B. *Eust. Ant.* 613 A.

δοξοκόπος, ον, (δόξα, κόπτω) seeking popularity. *Philon* II, 269, 7. *Muson.* 183. *Aster.* 285 D.

δοξολογέω, ἡσω, (δοξολόγος) to praise, give glory to God. *Just. Tryph.* 7. *Afric.* 53 C. *Orig.* IV, 61 C. *Eust. Ant.* 673 D. — 2. To sing or say the doxology Δόξα πατρὶ, κ. τ. λ. *Basil.* IV, 93 C.

δοξολογία, as, ἡ, (δοξολόγος) L. glorificatio, glorifying, praise. *Iren.* 609 B. *Hippol.* Haer. 320, 81. *Afric.* 53 B. *Orig.* I, 461 A. *Iambl. Myst.* 91, 6. *Eus.* II, 876 A. — 2. The doxology δόξα πατρὶ, gloria patri. The original forms are Δόξα πατρὶ δι' υἱοῦ ἐν ἁγίῳ πνεύματι, and Δόξα πατρὶ ἐν υἱῷ καὶ ἁγίῳ πνεύματι. About the middle of the fourth century, Flavianus, bishop of Antioch, introduced, according to Philostorgius, the form Δόξα πατρὶ καὶ υἱῷ καὶ ἁγίῳ πνεύματι, which is the only form now used in the Eastern Church. The Arians preferred the

first of these forms. *Orig.* I, 557 B. 560 A. Τὴν εὐχὴν εἰς δοξολογίαν θεοῦ διὰ Χριστοῦ ἐν ἁγίῳ πνεύματι (*Clem. A.* I, 1084 A. Δοξάζουσα αἰετὸν πατέρα διὰ τοῦ μεγάλου ἀρχιερέως). *Method.* 377 B, ἡ τριαδική. *Basil.* IV, 72 C. *Didl. A.* 428 B. *Philostorg.* 501 B. *Socr.* 2, 21. — In the *Ritual* it stands thus: Δόξα πατρὶ καὶ υἱῷ καὶ ἁγίῳ πνεύματι, καὶ νῦν καὶ αἰεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν. — Athanasius (I, 220 A) applies it also to Ἄγιος ἅγιος ἅγιος κύριος σαβαώθ, κ. τ. λ. — 3. In the *Ritual*, the hymn beginning thus, Δόξα ἐν ὑψίστοις θεῷ, Gloria in excelsis deo. When chanted, this hymn is called δοξολογία μεγάλη; when said, but not chanted, δοξολογία μικρά.

δοξολογικός, ἡ, ὄν, of praise. *Greg. Nyss.* I, 481 C. *Steph. Diac.* 1075 D, ἀγνῆνια.

δοξολόγος, ον, (δόξα, λέγω) glorifying, praising. *Clem. A.* II, 61 C. 512 A.

δοξομανέω, ἡσω, = δοξομανής εἰμι. *Philon* I, 550, 26. 673, 48.

*δοξομανής, ἐς, (μαίνομαι) mad after fame. *Chrysipp.* apud *Athen.* 11, 12. *Philon* I, 564, 41. 671, 51. *Iambl. V. P.* 118.

δοξομανία, as, ἡ, madness after fame *Plut.* I, 455 E. *Tatian.* 11. *Clem. A.* I, 549 A.

δοξοποιέω, ἡσω, (ποιέω) to form an opinion. *Polyb.* 17, 15, 16.

δοξοποιία, as, ἡ, the forming of an opinion. *Clem. A.* I, 100 A.

δοξοφαγία, as, ἡ, (δόξα, φαγεῖν) hunger after fame. *Polyb.* 6, 9, 7.

δοξοχαρής, ἐς, (χαίρω) delighting in fame. *Nicet. Paphl.* 569 B.

δοξώ, ὥσω, (δόξα) = ἀξιώω. *Damasc.* III, 825 A. Δοξούμενοι τε τῆς ἀληθείας φάουσ.

δοράκινον, incorrect for δωράκινον.

δορατίζομαι (δῶρν), to fight with spears. *Hes.* Δορατίζομενοι, δόρασι μαχομένοι.

δορατισμός, ου, ὁ, a fighting with spears. *Plut.* I, 249 E, et alibi.

δορατοφόρος, ον, = δορυφόρος, L. hastatus *Sept. Par.* 1, 12, 24. *Dion. H.* V, 107, 1 (quoted). *Ael. Tact.* 2, 12. lancer.

δοριαλωσία, as, ἡ, the being δοριαλωτός. *App.* II, 599, 65.

δορκάδειος, ον, (δορκάς) of an antelope (gazelle). *Polyb.* 26, 10, 9. *Alex. Trall.* 523.

δορκαδίζω, ἴσω, to bound like an antelope. *Galen.* II, 259 E. Δορκαδίζων σφυγμός.

δορκάδιον, ου, τὸ, little δορκάς. *Sept. Esai.* 13, 14. *Hes.* Βούβαλος . . .

δορκαλὶς, ἴδος, ἡ, = δορκάς. *Agath. Epigr.* 23, 12, as a term of endearment. — 2. Deerskin whip. *Greg. Naz.* I, 717 A.

δόρκας, τὰς, quid? *Porph. Adm.* 237, 11.

δόρκιος, ον, of δορκάς. *Dioclet.* G. 8, 21.

δόρκος, ου, ὁ, = δορκάς. *Nicol. D.* 46. 47. *Diosc.* 2, 85, p. 207. *Patriarch.* 1121 D.

δόρκων, *ωνος*, ἡ, = *δορκάς*. *Sept. Cant.* 2, 17. *Athen.* 9, 55.

δορμώριον, *ου*, τὸ, the Latin *dormitorium*, *sleeping-carriage*. *Dioclet.* G. 15, 26. 27.

δόρυ, *ατος*, τὸ, *spear*. — Ὑπὸ δόρυ, *L. sub hasta vendere*. *Dion. H.* II, 696, 6. *Strab.* 4, 6, 7.

δορυβόλος, *ον*, (δόρυ, βάλλω) *spear-hurling*. *Jos. Ant.* 9, 10, 3.

δορυκέντεια, ἡ, (δόρυ, κεντέω) *piercing with the spear*, an epithet of *Athene*. *Cornut.* 113. *Eudoc. M.* 5 *δορυκέντωρ*.

δορύκνιον, *ου*, τὸ, *dorycnium*, = *στρύχνος*, *πύρεθρον*. *Diosc.* 3, 78 (86). 4, 72. 75. *Delet.* 6. *Plut.* I, 897 E.

δορυφορέω, *to be a satellite*, an astrological term. *Sext.* 734, 22.

δορυφόρημα, *ατος*, τὸ, (δορυφορέω) *a mute in a play*. *Plut.* II, 709 C. 791 E, *κωφόν*. *Lucian.* II, 5. *Jul.* 310 C.

Δοσιθεανοί, also Δοσιθενοί, ὧν, οἱ, (Δοσίθεος) *Dositheani*, the followers of *Dositheus*, Jewish heretics. *Heges.* 1324 A incorrectly written Δοσιθιανοί. *Orig.* I, 1308 A -ηνοί. *Theod.* IV, 345 B. — *Eriphanius* (I, 236 A. B) calls them Δοσίθειοι.

Δοσιθεινοί, ὧν, οἱ, = preceding. *Orig.* IV, 445 B.

Δοσίθεος, *ου*, ὁ, *Dositheus* of *Samaria*, a Jewish heretic. *Heges.* 1324 A. *Clementin.* 92 B. *Tertull.* II, 61 A. *Orig.* I, 380 B. 765 B. 1305 D. IV, 445 B. *Hieron.* II, 178 B.

δοσιληψία, *ας*, ἡ, = *δοσοληψία*. *Damasc.* I, 1297 B.

δόσις, *εως*, ἡ, *a giving*. — Δόσις καὶ λήψις, *giving and receiving, exchange, traffic, commerce*. *Sept. Sir.* 42, 7. *Paul. Phil.* 4, 15. *Epict.* 2, 9, 12. *Gloss. Jur.* Διαστίζω . . . — 2. *The lot of man*. *Iambl. Myst.* 9, 3, ἡ ἀνθρωπίνη. — 3. *Care* = ἐπιμέλεια, φροντίς. *Dion. H.* VI, 1008, 9. 1103, 5. 1112, 9. — 4. *Dose*, in medicine. *Diosc.* 2, 202. *Ruf. apud Orib.* II, 277, 4. *Aret.* 93 A. 119 A. *Alex. Trall.* 91.

δοσοληψία, *ας*, ἡ, = *δόσις καὶ λήψις*. *Patriarch.* 1041 A. *Martyr. Areth.* 18, τῆς ὑποστάσεως σου. *Dorothe.* 1629 C. *Nic.* II, 1248 D. *Basilić.* 7, 18, 6, § 3.

δότης, *ου*, ὁ, (δίδωμι) = *δοτήρ*, *giver*. *Sept. Prov.* 22, 8. *Paul. Cor.* 2, 9, 7.

δοτικός, ἡ, ὅν, *inclined to giving*. — 2. Substantively, ἡ δοτική, sc. πῶσις, *casus dativus*, the dative case (the giving case), in grammar. *Dion. Thr.* 636, 6. *Dion. H.* VI, 801, 1. 802, 6. *Lesbon.* 168 (181). *Strab.* 14, 1, 41. *Plut.* II, 1006 D. *Drac.* 44, 15. *Sext.* 638, 17. 639, 15. *Diog.* 7, 64.

δοτός, ἡ, ὅν, (δίδωμι) *dativus*, given as a gift. *Sept. Reg.* 1, 1, 11. *Philon* I, 273, 35. — 2. *To be given*. *Max. Tyr.* 42, 44. — 3. Sub-

stantively, τὸ δοτόν, *fate, lot*. *Eus. Alex.* 456 D.

δοῦακα, *quid?* *Arr. P. M. E.* 8.

δούβιος, *α*, *ον*, the Latin *dubius* = ἀμφίβολος, ἐνδοαίσμιος. *Strab.* 3, 1, 9, p. 214, 27.

δούκας, *α*, ὁ, = *δούξ*. *Cedr.* II, 511, as a proper name. *Curop.* 36, 21.

δουκάτον, *ου*, τὸ, (δούξ) *dukedom, duchy*. *Cyrril. Scyth.* Vit. Sab. 310 A. 311 A, τῆς Παλαιστίνης. *Porph.* Them. 16, 18. *Adm.* 125, 9. 225.

δουκάτωρ, *ορος*, ὁ, the Latin *ducator, ductor, pioneer?* *Leo. Tact.* 9, 7.

δουκηνάριος, *ου*, ὁ, the Latin *ducenarius*, sc. *procurator, viceroy*. *Inscr.* 2509. 5895. *Malchio* 253 A. *Athan.* I, 385 A. *Eulog.* apud *Phot.* IV, 353 B. — *Basilić.* 6, 1, 57 *δουκενάριος*.

δουκιός, ἡ, ὅν, the Latin *ducalis*. *Justinian.* Edict. 13, 2. *Scyl.* 727.

δουκινάριος, incorrect for *δουκηνάριος*.

δουλαγωγέω, ἥσω, (δούλος, ἄγω) *to enslave*. *Diod.* 12, 24. *Epict.* 3, 24, 76. *Just.* 2, 11. — Tropically, *to subdue, mortify the passions*. *Paul. Cor.* 1, 9, 27.

δουλαγωγία, *ας*, ἡ, *an enslaving, subjection*. *Basilić.* IV, 360 C.

δουλεία, *ας*, ἡ, *service, work done, business*. *Sept. Reg.* 3, 5, 6. *Gregent.* 605 B. *Martyr. Areth.* 35. *Theoph.* 161. *Greg. Dec.* 1201 A. *Petr. Sic.* 1241 A. *Leo. Tact.* 4, 1. *Porph.* Cer. 363. *Adm.* 71, 19. 72. *Theoph.* Cont. 226, 8.

Δουλειανοί, ὧν, οἱ, (δούλος) a branch of the Arian sect who asserted that the Son was the servant of the Father. *Theod.* IV, 421 D.

δούλευσις, *εως*, ἡ, = *δουλεία*. *Porphyr.* Abst. 12. *Leo. Novell.* 153.

δουλεύω, *to serve*. *Orig.* I, 52 B, τῇ Ἑβραϊκῇ λέξει, following too closely the Hebrew text. *Doctr. Orient.* 697 A δουλεύεται, *is served*. *Athan.* I, 525 C, τῷ καιρῷ, *to be a time-server*. *Greg. Naz.* III, 1076 A, καιροῖς. — 2. *To reserve, tend, take care of anything*. *Theoph.* Cont. 375, 12. 656, 22, τοὺς ἵππους. *Leo Gram.* 234, τινά.

δουλίκιον, *ου*, τὸ, (δουλικός) *service*, in the sense of course at table: *repast*. *Theoph.* Cont. 233 (but compare δούλειον.)

δουλικός, ἡ, ὅν, *servile*. — Ὁ δουλικὸς πόλεμος, *the servile war*. *Diod.* II, 525, 75, in Sicily. *Plut.* I, 550 C, in Italy. II, 637 B, in Sicily, = *App.* I, 223, 76.

δουλίριον, τὸ, incorrect for *λουρίδιον* or *λωρίδιον* = *λωρός?* *Joann. Mosch.* 2968 C.

*δουλῖς, *ιδος*, ἡ, = *δούλη*. *Hyperid.* apud *Poll.* 3, 74. *Greg. Naz.* III, 965 D. *Stud.* 888 C. *Achmet.* 296.

δούλειον, *ου*, τὸ, (dulcis) *the sweetmeats*

forming the last course at table, *dessert*.
Porph. Cer. 70, 10.

δούλκις, the Latin *dulcis* = γλυκός. *Diosc.* 3, 5 (7).

δουλόβωτος, *ον*, (δούλος, βόσκω) eaten up by slaves. *Philostr.* 517. [Formed after the analogy of *μηλόβωτος*.]

δουλογενής, *ές*, (γίγνομαι) born of a slave. *Stud.* 813 C.

δουλοκρατέομαι (κρατέω), to be ruled by slaves. *Dion. C.* 60, 2, 4.

δουλοκρατία, *ας, ή*, slave government. *Jos. Ant.* 19, 4, 4.

δουλομαχία, *ας, ή*, (μάχομαι) servile war. *Lyd.* 322, 10. 323, 14.

δουλοποιία, *ας, ή*, (ποιέω) an enslaving. *Pseudo-Dion.* 237 C, v. 1. δουλοπρέπεια.

δούλος, *ου, ό*, servant, a title of assumed humility. *Lateran.* 6 A. 97 B Μαῦρος δούλος τῶν δούλων τοῦ θεοῦ. *Const.* III, 652 D. *Nic.* II, 768 C.

δουλότροπος, *ον*, (τρόπος) of servile character. *Aster.* 380 D.

δουλοφανής, *ές*, (φαίνω) slave-like. *Jos. B. J.* 2, 7, 2.

δουλόψυχος, *ον*, (ψυχή) mean-spirited. *Ptol.* *Tetrab.* 66, 68.

δουλώω, to enslave. *Pseudo-Nil.* 545 B Δουλωθήναι ἔχεις πολλούς, = Δουλωθήσῃ πολλοίς.

δουμάκιον for δουμάκιον, *ου, τό*, = οὐρά. *Achmet.* 242, p. 222.

Δουναβίς, *εως, ό*, = Δανούβιος. *Caesarius* 936.

δούξ, ουκός, *ό*, the Latin *dux* = ἡγεμών, στρατοπεδάρχης, στρατηλάτης. *Eus.* II, 808 A. 1533 C, *ό* τῆς Αἰγύπτου. *Athan.* I, 349 C. II, 961 B. *Chrys.* III, 592 C. 625 C Τῷ ἀπὸ δουκῶν, *ex-dux*. *Zos.* 99, 14. *Nil.* *Epist.* 2, 261. *Justinian.* *Novell.* 134, 1. *Mauric.* 2, 3. *Joann. Mosch.* 2904 C.

δούπημα, *ατος, τό*, (δουπέω) clap, peal of thunder. *Sibyll.* 8, 433.

δουπήτωρ, *ορος, ό*, clatterer. *Agath.* 363, 59, χαλκός.

δοχείον, *ου, τό*, (δοχεύς) receptacle. *Galen.* II, 374 E. *Max. Hier.* 1341 D. *Clem. A.* II, 556 A. *Method.* 252 C.—2. Lodging-house, = ξενοδοχείον of a monastery. *Stud.* 1805 C.

δοχεύς, *εως, ό*, receiver, recipient. *Eus.* III, 225 A.

*δοχή, *ης, ή*, reception. *Nic. CP. Histor.* 15, 7. *Porph. Cer.* 12, 9.—2. Entertainment, feast. *Macho* apud *Athen.* 8, 41, p. 348 F. *Sept. Gen.* 21, 8. 26, 30. *Esth.* 1, 3. *Luc.* 5, 29. 14, 13. *Clem. A.* I, 385 A. *Const. Apost.* 2, 28, love-feast. *Hes.*

δοχήν, v. 1. δογήν = δόχια. *Theoph.* 580, 16.

δόχια, an ancient Turkish word, = τὰ ἐπὶ τοῖς τεθνεώσι νόμιμα, funeral rites, also δογήν, δοχήν. *Men. P.* 403, 15.

δοχμαϊκός, *ή, όν*, = following. *Schol. Arist. Av.* 936.

δοχμιακός, *ή, όν*, (δόχμιος) *dochmiac*. Δοχμιακὸν μέτρον, *dochmiac verse*, a species of antispastic verse. *Heph.* 10, 2, πενθημιμερές (----|-----). *Aristid. Q.* 39. *Et. M.* 285, 33 (-----).

δόχμιος, *α, ον*, *dochmius*. *Aristid. Q.* 39, ρυθμός. *Bacch.* 25. *Schol. Heph.* p. 174, 8, called also ἵππειος, καρικός. *Schol. Arist. Ach.* 358.

δοχός, *οὔ, ό*, = δοχείον. *Hes. Δοχοῦς* . . .

Δράβος, *ου, ό*, *Drabus*, a river. *Strab.* 7, 5, 2.

δράγμα, *ατος, τό*, sheaf. *Sept. Lev.* 23, 11 seq. *Philon II*, 294, 5.

δραγματφόρος, *ον*, (δράγμα, φέρω) bearing or carrying sheaves. *Babr.* 88, 16.

δραγμή, *ης, ή*, = δραχμή. *Epirh.* III, 288 A (183 B).—2. Handful. *Et. M.* 285, 52.

δράζομαι = δράσσομαι or δράττομαι. *Did. A.* 281 C.

δρακονάριος, *δρακονάρις*, incorrect for *δρακωνάριος*, *δρακωνάρις*.

δρακοντιαίος, *α, ον*, = *δρακόντειος*. *Amphil.* 124 C.

δρακοντίασις, *εως, ή*, (δράκων) the name of a disease. *Galen.* II, 393 E.

δρακοντοειδής, *ές*, (ΕΙΔΩ) dragon-like. *Orig.* I, 1341 A.

δρακοντοειδής, *adv.* like a dragon. *Strab.* 9, 3, 16, p. 282, 15.

δρακοντοκέφαλος, *ον*, (κεφαλή) dragon-headed. *Cosm. Carm. Greg.* 487.

δρακοντόπους, *ου, (πούς)* dragon-footed. *Clementin.* 233 D. *Greg. Naz. I.* 653 A.

δρακοντοφολίς, *ιδος, ή*, (φολίς) dragon's scale. *Eudoc. M.* 288.

δράκος, *εος, τό*, = δράξ. *Sept. Macc.* 3, 5, 2. *Poll.* 2, 147.

δράκων, *οντος, ό*, *draco*, the figure of a dragon on a banner. Hence, *ensign*. *Lucian.* II, 39. *Pseud-Anton.* apud *Just.* 436 B. *Zos.* 151, 8.

δρακωνάριος, *ου, ό*, *dracōnarius*, the *ensign* (officer) to a cohort. *Theod.* IV, 1232 A. 1352 B. *Lyd.* 158, 11. *Mauric.* 12, 7. *Porph. Cer.* 11, 21.

δρακωνάρις, *ό*, = preceding. *Joann. Mosch.* 2868 A.

δραματικώς (δραματικός), *adv.* dramatically. *Aster.* 177 C.

δραματοποιία, *ας, ή*, (δραματοποιός) the writing of a play. *Philon II*, 597, 28. 29.

δραματοποιός, *ου, ό*, (δράμα, ποιέω) writer of a play. *Heph.* 8, 1.

δραματουργέω, *ήσω*, (δραματουργός) = δραματοποιέω. *Max. Tyr.* 21, 19. *Athen.* 1, 3.

δραματουργημα, ατος, τὸ, = δράμα. *Athan.* I, 236 B. *Epirh.* I, 541 B.
 δραματοουργία, ας, ἡ, = δραματοποιία. *Strab.* 1, 2, 27. *Max. Tyr.* 27, 7. *Just. Frag.* 1593 A. *Tatian.* 16.
 δραματοργός, ὄν, (δράμα, ΕΡΓΩ) = δραματοποιός. *Jos. B. J.* 1, 26, 4. *Just. Orat.* 3, ἱστορίαί, *dramatic*.
 δραματοφορέω, ἦσω, (φορέω) to act a play. *Petr. Ant.* 796 B.
 δραμητέον = δεῖ δραμεῖν. *Sext.* 346, 21.
 δράμιξ, ικος, also δράμυς, ὅ, a kind of bread. *Athen.* 3, 80.
 δραπετεία, ας, ἡ, = δραπετεύσεις. *Caesarius* 992.
 δραπετίσκος, ον, ὁ, little δραπέτης, runaway. *Lucian.* III, 384.
 δρᾶσις, εως, ἡ, (δράω) action. *Patriarch.* 1048 A, χειρῶν, strength. *Lucian.* III, 660. — 2. The action of a verb = ἐνέργεια. *Apollon.* D. Pron. 315 B. *Synt.* 283, 23.
 δράσσω = δράσσομαι. *Eus. Alex.* 348 B.
 δραστήριος, ον, = ἐνεργητικός, active, in grammar. *Dion. H. VI,* 791, 6.
 δραστήριως, adv. actively, energetically. *Philon* I, 104, 30.
 δράστης, ον, ὁ, violent, high-tempered person. *Apophth.* 148 A.
 δραστηκός, ἡ, ὄν, drastic, in medicine. *Xenocr.* 42, κοιλίας, acting upon the stomach. *Diosc.* 1, 156, 18, p. 35.
 δραχμίον, ον, τὸ, little δραχμή. *Aristeas* 5.
 δρεπανομάχαιρα, ας, ἡ, (δρέπανον, μάχαιρα) falchion, a sword. *Schol. Arist. Thesm.* 1127.
 δρέπανον, ον, τὸ, pruning-knife. *Dion. H. I,* 596, 16. *Clem. A. II,* 288 A.
 δριμέως (δριμύς), adv. attentively. *Just. Tryph.* 3.
 δριμυγμός, οὔ, ὁ, (δριμύσσω) sharpness, harshness. *Nil.* 169 A.
 δριμύσσω, ὕξω, (δριμύς) to cause to smart. — Mid. δριμύσσομαι, to smart. *Greg. Nyss.* II, 37 A, τὴν ἐπιφάνειαν. III, 1012 B -χθῆναι τὰς ὄψεις. *Amphil.* 52 C, et alibi. *Aster.* 441 A. *Eus. Alex.* 333 B. — Tropically. *Macar.* 213 B, ἐαυτόν, = ταράσσειν. *Anast. Sin.* 136 A. 180 A.
 δριμυφαγία, ας, ἡ, (φαγεῖν) the eating of acrid or crude food. *Diosc.* 2, 33.
 δρόγγος, see δροῦγγος.
 δρομαῖος, ον, swift. *Achmet.* 237, κάμηλος, = δρομάς.
 δρομαίως, adv. swiftly. *Epirh.* II, 41 A.
 δρόμαξ, ακος, ὁ, ἡ, L. currax = δρομάς. *Mal.* 105, 19. *Georon.* 16, 22, 7, κάμηλος.
 δρομάς, ἄδος, ὁ, ἡ, swift. *Strab.* 15, 2, 10, κάμηλος, dromedary. *Plut.* I, 683 B.
 δρομεύς, εως, ὁ, (δρόμος) runner. *Classical.* *Sept. Job* 9, 25. *Prov.* 6, 11. *Amos* 2, 14.
 δρομή, ἡς, ἡ, (ΔΡΕΜΩ) a running. *Arcad.* 110, 10.

δρομικός, ἡ, ὄν, oblong? as a building. *Porph.* *Adm.* 139, 19. *Glyc.* 495, 15. *Codin.* 17.
 — 2. Substantively, τὸ δρομικόν, quid? *Porph.* *Cer.* 49, 15, 50, et alibi.
 δρομικῶς, adv. rapidly? fast? *Porph.* *Cer.* 57, 6.
 δρομοκάμηλος, ον, ἡ, = δρομάς κάμηλος. *Vit.* *Epirh.* 40 B.
 δρόμος, ον, ὁ, L. cursus, conveyance. *Eus.* II, 1060 B. 1193 A, δημόσιος. *Jul.* 382 A. 388 B. *Greg. Naz.* III, 221 A. — 2. Public affairs, = τὰ δημόσια πράγματα. *Socr.* 377 B. *Stud.* 1009 A. *Nic. CP. Hist.* 83, 11. *Genes.* 30, 7.
 δρομώω, ὥσω, (δρόμος) = σπεύδω. *Aquil.* *Ps.* 67, 32, χεῖρα αὐτοῦ τῷ θεῷ.
 δρόμων, ωνος, ὁ, (δρόμος) dromo, dromon, cursoria, a kind of light vessel. *Proc.* I, 360, 13, et alibi. *Lyd.* 180, 11. *Mauric.* p. 345. *Simoc.* 288, 25. 331, 14. *Mal.* 219, 12 Πλοῖα δρομώνων, = δρόμωνες. *Leo. Tact.* 19, 1. [Compare the modern τὸ τρεχαντήρι, a derivative of τρέχω.]
 δρομηνάριος, α, ον, dromedarius = δρομάς. *Mal.* 300, 12, κάμηλος, dromedary.
 δρομώνιον, ον, τὸ, (δρόμων) L. cursoria, yacht, barge. *Porph.* *Adm.* 233, 13, et alibi.
 δροσία, ας, ἡ, = δρόσος. *Achmet.* 228.
 δροσίξω, to refresh. *Classical.* *Ignat.* 673 B. *Epict.* *Frag.* 36. *Plut.* II, 913 E.
 δρόσιμος, ον, = δροσερός. *Plut.* II, 918 A.
 δροσισμός, οὔ, ὁ, = τὸ δροσίξω, a refreshing. *Pseud-Athan.* IV, 748 C.
 δροσοβολέω, ἦσω, = δροσοβόλος εἰμί. *Plut.* II, 659 B.
 δροσοειδής, ες, (δρόσος, ΕΙΔΩ) dew-like. *Pallad.* *Laus.* 1171 D, νεφέλη, mist.
 δροσοειδῶς, adv. like dew. *Galen.* XII, 232 B. *Basil.* I, 173 B. *Greg. Nyss.* I, 312 D.
 δροσόμελι, ιτος, τὸ, (μέλι) = ἀερόμελι. *Galen.* VI, 399 E.
 δροσόμματος, ον, (ὄμμα) dew-eyed. *Germ.* 365 B.
 δροσοποιός, ὄν, (ποιέω) refreshing. *Pseud-Athan.* IV, 509 B.
 δροσοσπυρίξω (σπυρίξω), to breathe dew or coolness. *Method.* 364 C. (*Sept. Dan.* 3, 50 Ἐποίησε τὸ μέσον τῆς καμίνου ὡς πνεῦμα δρόσου διασπυρίζον.)
 δροσώω, ὥσω, = δροσίξω. *Orig.* VII, 168 D *Tὰ δεδρωσμένα νέφη.* *Damasc.* III, 832 A.
 δρουγγαῖον, ον, τὸ, the office of δρουγγάριος. *Theoph.* *Cont.* 371, τῆς βίβλης.
 δρουγγαρία, ας, ἡ, the wife of a δρουγγάριος. *Porph.* *Cer.* 67, 18.
 δρουγγάριος, ον, ὁ, (δροῦγγος) drungarius, commander of a drungus, = μοιράρχης. *Chron.* 731. *Theoph.* 567, 18, et alibi. *Nic. CP. Histor.* 45, 10. *Phot.* II, 957 A. *Nicet.*

- Paphl.* 516 C. *Leo. Tact.* 4, 9. 42. 19, 24. *Genes.* 81, 19.
- δρουγγαροκόμητες, ὧν, οἱ, = δρουγγάριοι καὶ κόμητες. *Porph.* Cer. 482, 19.
- δρουγγιστί (δρούγγος), adv. in *drungi* (in *col-umnis*), in military language. *Mauric.* 3, 5. *Leo. Tact.* 7, 40. 42. 47.
- δρούγγος, οὐ, ὁ, drungus = μοῖρα, a body of infantry consisting of from 1000 to 3000 men. *Chrys.* III, 596 C. *μοναζόντων*, a gang of monks; in contempt. *Mauric.* 1, 3. 2, 2. *Theoph.* 338, 13. *Leo. Tact.* 4, 9. 42. 45. — Written also δρόγγος. *Martyr. Areth.* 53. [Compare throng, and the Gothic driugan = στρατεύεσθαι.]
- δρούγγος or δρούγγος, οὐ, ὁ, Celtic, = μυκτήρ, ῥώθων. *Epiph.* I, 416 B. *Tim. Presb.* 13 B.
- δρύνάς, ἄδος, ἡ, (δρῦς) dryas, dryad. *Plut.* II, 321 B. 757 E. *νύμφαι.* *Paus.* 8, 39, 2.
- Δρυῖδαι, ὧν, οἱ, *Druidae*, *Druides*, the Druids. *Strab.* 4, 4. *Clem. A.* I, 777 A. *Hippol.* Haer. 2, 14. *Diog.* 1, 1. *Orig.* I, 689 A.
- δρυμάζω, αἶα, = δρύπτω, to tear, break. *Hes. Δρυμάξης* . . . Ἐδρύμαξεν (sic), ἔθρανσεν, ἔσφαξεν.
- δρυμόθεν, adv. = ἐκ δρυμοῦ. *Greg. Naz.* III, 984 A.
- δρυμόδης, ἐς, (δρυμός, ΕΙΔΩ) woody. *Diod.* 3, 26. *Strab.* 8, 3, 25, p. 130, 20. *Diosc.* 3, 10 (12).
- δρυμών, ὦνος, ὁ, = δρυμός. *Jos. Ant.* 8, 6, 5. 14, 15, 8. *Poll.* 1, 221.
- δρυνοβάλανος, οὐ, ἡ, = δρυνός βάλανος. *Strab.* 3, 3, 7, et alibi.
- δρυοπετής, ἐς, (δρῦς, πίπτω) fallen, windfallen fruit. *Galen.* VI, 353 A.
- δρυονόμος, οὐ, (τέμνω) felling, cutting oaks or timber. *Tatian.* 25.
- δρυόφακτος, οὐ, ἡ, = δρύφακτος. Coined by *Schol. Arist. Eq.* 675.
- δρύππα, the Latin *druppa*, ripe. *Athen.* 2, 47.
- δρυφακτώ. ὦσω, (δρύφακτον) to fence, fortify. *Polyb.* 8, 6, 4.
- δρυφάκτωμα, ατος, τὸ, (δρυφακτώ) enclosure. *Strab.* 13, 4, 14.
- δρωπακίζομαι (δρώπαξ), = παρατίλλομαι, πιττοῦμαι. *Epict.* 3, 22, 10. *Lucian.* II, 392. *Phryn.* 405, condemned.
- δρωπακισμός, οὐ, ὁ, = παράτισις. *Diosc. Iobol.* 3, p. 65.
- δρωπακιστός, ἡ, ὅν, = πιττωτός. *Galen.* XII, 103 D.
- δρωπακίστρια, ας, ἡ, = παρατίλτρια. *Phot. Lex.* Παρατίλτρια, οὐ δρωπακίστρια, you must say παρατίλτρια, not δρωπακίστρια.
- δρώπαξ, ακος, ὁ, dropax, a depilatory. *Diosc. Eupor.* 1, 240, p. 221. *Galen.* VI, 175 A. XII, 103 D.
- δρώψ, drops, a mystical word. *Clem. A.* II, 77 A. 80 A.
- δουαδικός, ἡ, ὅν, (δυάς) dualis, belonging to the number two. *Plut.* II, 1025 C. D. *Drac.* 125, 10. *Heph. Poem.* 3, 4.
- δουαδικῶς, adv. in the number two. *Procl. Parm.* 578 (175).
- δύάζω, ἄσω, (δυάς) = διχοτομέω. *Theol. Arith.* 12. — 2. To double. *Sext.* 233, 4.
- δύ' ἀνδρῶν, L. duumvirum. *Inscr.* 1186.
- δυναεριστός, L. duumviralis, one that has been a duumvir. *Inscr.* 3979.
- δυναρχία, ας, ἡ, (δύο, ἀρχα) the government of two. *Athan.* II, 468 B.
- δυάς, ἄδος, ἡ, the number two. *Theol. Arith.* 7 seq. — 2. The dualism of Manichaeus. *Epiph.* II, 124 B.
- δύειρμος, οὐ, an ode having two εἱρημοί. *Triod. τριψῶδιον.*
- δυϊκός, ἡ, ὅν, (δύο) dualis, dual, in grammar. *Dion. Thr.* 632, 17. 635, 29, ἀριθμός. *Tryph.* 33. *Apollon. D. Pron.* 271 C. 308 C. *Synt.* 197, 8. *Sext.* 632, 8.
- δυϊκῶς (δυϊκός), in pairs. *Clementin.* 2, 33.
- δύναμαι, to be able. *Orig.* I, 1264 A Δεδυνημένοι λέγειν. III, 916 B Δεδύνηται προάγειν. *Chrys.* I, 249 A Μένειν δεδύνηται. *Clim.* 972 B Ἀναβεβηκέναι δεδύνηται. *Apophth.* 212 C, ἵνα εἰσέρχῃ. — 2. To prevail against, overcome, overpower. *Sept. Judic.* 16, 5, αὐτῷ. *Jer.* 20, 10, αὐτῷ. *Porph. Adm.* 254, αὐτόν. — 3. May, might, as a sort of auxiliary verb. *Sept. Sap.* 11, 21, πείσειν. *Orig.* I, 660 A, λέγειν, he might say. *Apophth.* 120 C, σωθῆναι.
- δυναμερός, ἡ, ὅν, relating to medicines. *Leo Med.* 153. 209 τὰ δυναμερά, collections of recipes. *Isid. Hisp.* 4, 10, 3 dynamidia.
- *δύναμις, εως, ἡ, power. *Diosc.* 1, 187 Δύναμιν δ' ἔχει ἰστῶν. *Apophth.* 117 B Ἐποίησα τὴν δύναμιν μου εἰς τὸ φυλάξαι τὰς ἐντολάς τοῦ θεοῦ. 373 A Ἐποίησα τὴν δύναμιν μου φυλάξαι. — 2. Science, art, as grammar, rhetoric, logic. *Aristot. Topic.* 1, 3. *Epict.* 1, 1, 1. — *Sext.* 191, 1, ἡ σκεπτική, doctrine. — 3. Power of a letter, sound. *Classical. Polyb.* 10, 47, 8. *Dion. H.* V, 167, 6. 211, 7. *Plut.* II, 738 B. *Lucian.* I, 88. *Artem.* 302. *Sext.* 621, 8. *Porphyr.* V. Pyth. 82, τῶν στοιχείων. — 4. Power, in arithmetic. (a) square, the second power. *Philon* II, 481, 24. *Theol. Arith.* 4. *Hippol.* Haer. 10, 45. — (b) product. *Philon* I, 3, 27. — (c) the last term in an arithmetical progression with reference to the sum: thus 4 is the δύναμις of 10, because 1 + 2 + 3 + 4 = 10. *Plut.* II, 877 A. *Hierocl.* C. A. 126, 14. — (d) with reference to odd or even. *Nicom.* 76. 77. 78. — 5. Mighty work, miracle. *Matt.* 11, 20, et alibi. *Just. Apol.* 1, 26. 30. 56. *Orig.* I, 644

- C. 656 B. 668 A. 713 B. IV, 173 D, *τεράστια*. — 6. Plural, αἱ δυνάμεις with or without τῶν οὐρανῶν, the heavenly bodies. Sept. Reg. 3, 17, 1. Esai. 34, 4. Matt. 24, 29. Theodtn. Dan. 8, 10. — 7. Applied to the angels. Philon I, 587, 17, ἀσώματοι. Athan. II, 100 B, οὐράνιοι. (See also ἄγγελος.)
- δυναμοδότης (δύναμις, δίδωμι), adv. by giving power. Pseudo-Dion. 240 A.
- δυναμοδύναμις, εὖς, ἡ, = δύναμις δυνάμεως, the square of a square. Hippol. Haer. 10, 48. 126, 75. Dioph. 1, Def. 1, p. 2.
- δυναμοδυναμοστός, ὅν, a fraction denoted by 1 divided by $a^2 \times a^2$. Dioph. 1, Def. 3, p. 3.
- δυναμοειδής, ἐς, (δύναμις, ΕΙΔΩ) like power. Pseudo-Dion. 240 A.
- δυναμόκυβος, ον, ὁ, the product of the cube of a number multiplied by its square. Hippol. Haer. 10, 48. 126, 76. Dioph. 1, Def. 1, p. 2.
- δυναμοκυβοστός, ὅν, a fraction denoted by 1 divided by $a^2 \times a^2$. Dioph. 1, Def. 3, p. 3.
- δυναμοποιός, ἄ, ὅν, (ποιέω) creating power. Pseudo-Dion. 240 A.
- δυναμοστός, ὅν, a fraction denoted by 1 divided by a^2 . Dioph. 1, Def. 3, p. 3.
- δυναμώ, ὥσω, (δύναμις) to strengthen. Sept. Ps. 67, 29, τὶ. Eccl. 10, 10. Paul. Col. 1, 11. Theodtn. Dan. 9, 27. Orig. III, 581 B. Eus. V, 341 B. Greg. Nyss. III, 1109 A.
- δυναμωνυμία, ας, ἡ, (ὄνομα) the name of power, applied to the deity. Pseudo-Dion. 889 C.
- δυναμωτέρα, ἡ, a greater power; a bad comparative of δύναμις. Sophrns. 3237 C.
- δυναστεία, ας, ἡ, = δύναμις, force. Clementin. 4, 5. 6.
- δυναστευμα, ἄτος, τὸ, (δυναστεύω) wealth, resources. Sept. Reg. 3, 3, 46. 5.
- δυναστis, ιδος, ἡ, fem. of δυνάστης. Pseudo-Demetr. 120, 1.
- δυνατέω = δυνατός εἰμι. Paul. Rom. 14, 4. Cor. 2, 13, 3.
- δυνατός, ἡ, ὅν, possible. Barn. 17 Ἐφ' ὅσον ἦν ἐν δυνατῷ δηλῶσαι, as well as I could.
- δυνατόω, ὥσω, = δυναμώ. Patriarch. 1101 A.
- δυνητικός, ἡ, ὅν, (δύναμαι) potential, applied to the conjunction ἄν. Apollon. D. Synt. 205, 5, σύνδεσμος.
- δύνα, to set, said of the heavenly bodies. [Aor. ἔδυνα. Polyb. 9, 15, 9. App. I, 123, 75. Archel. 1444 C.]
- δύο, δύο. — Διὰ δύο ἡμερῶν, or simply Διὰ δύο, every other day. Theod. III, 1349 B. Apophth. 120 C Διὰ δύο ἐσθίων. — Δύο δύο, two and two, by two. A Hebraism. Sept. Gen. 7, 2. Apophth. 113 C, νηστεύειν, to fast two days in succession. — 2. Second = δεύτερος; a barbarism. Apophth. 336 B, ἐβδομάδας, in the second week.
- δουκαϊδεκάδελτος, ον, (δουκαῖδεκα, δέλτος), of twelve tables. Lyl. 141, 6 τὸ δουκαϊδεκάδελτον, duodecim tabulae. Antec. 1, 15, νόμος, the twelve tables.
- δουκαϊδεκάς, ἄδος, ἡ, (δουκαῖδεκα) the number twelve. Iren. 644 A.
- δουειδής, ἐς, (δύο, ΕΙΔΩ) of two forms. Porphy. V. Pyth. 84, λόγος. Pseudo-Dion. 721 D.
- δουπεντεκαϊδεκάς, ἄδος, ἡ, (δύο, πέντε, δεκάς) the number seventeen. Stud. 1096 D.
- δουτριακοστός, ἡ, ὅν, (δύο, τριακοστός) thirty-second. Orig. II, 80 A.
- δουῦπόστατος, ον, of two ὑποστάσεις. Stud. 489 A.
- δυσάγγελος, ον, ὁ, (δυσ-, ἄγγελος) messenger of evil. Theod. IV, 1197 D.
- δυσαγής, ἐς, (ἄγος) impious, unholy; opposed to εὐαγής. Cels. apud Orig. I, 1508 D. Poll. 1, 33. Eus. II, 896 A.
- δυσασκάλιστος, ον, (ἀσκαλίζομαι) difficult to embrace. Did. A. 828 C, αἰρετικοί.
- δυσασγίω (δυσασγής), to have bad luck in fishing. Plut. I, 929 A.
- δυσάγωγος, ον, (ἀγωγή) hard to manage. Dion. H. I, 296, 8. III, 1756, 6. Lucian. Abd. 3. Poll. 1, 112.
- δυσάγων, ὤνος, ὁ, (ἀγών) struggling hard, full of hardships. Plut. I, 253 C.
- δυσαιρία, ας, ἡ, (δυσάερος) bad air. Strab. 4, 1, 8. 5, 1, 7. Ptol. Apparent. 869 A. Tetrab. 84.
- δυσάερος, ον, (ἀήρ) having bad air. Strab. 14, 2, 3. Dion Chrys. I, 550, 46.
- δυσάθεος, ον, most ἄθεος. Cyrill. A. I, 413 B.
- δυσαιάκτος, ον, (αἰακτός) most miserable. Sept. Macc. 3, 6, 31.
- δυσαισθητός, ον, (αἰσθάνομαι) unfeeling, insensible. Polem. 179.
- δυσαιτιολόγητος, ον, (αἰτιολογέω) difficult to give the reason of. Philon II, 644, 4.
- δυσάλγης, ἐς, (ἀλγέω) = δυσάλητος. Plut. II, 106 D. 659 D.
- δυσαμάρτητος, ον, (ἀμαρτάνω) difficult to sin in. Basil. III, 628 B, βίος.
- δυσανάβατος, ον, (ἀναβαίνω) difficult of ascent. Cornut. 55. Eudoc. M. 296.
- δυσαναβίβαστος, ον, (ἀναβιβάζω) difficult to bring back. Just. Frag. 1593 C.
- δυσανάγωγος, ον, (ἀνάγωγος) hard to manage. Diosc. 1, 94. 1, p. 10. Synes. 1177 B, τῷ πατρί.
- δυσανάδοτος, ον, (ἀναδίδωμι) not easily distributed, as food in the body. Galen. II, 239 F. Athen. 3, 42.
- δυσαναθυμίατος, ον, (ἀναθυμιάω) hard to evaporate. Artem. 4.
- δυσανάκλητος, ον, (ἀνακαλέω) hard to recall. Jos. B. J. 2, 18, 8. Plut. II, 74 E. Max. Tyr. 132, 48.

δυσανακλήτως, adv. *hard to restore*. Diosc. Delet. 16, ἔχειν.

δυσανάκρατος, ον, (ἀνακεράννυμι) *hard to mix, to unite*. Plut. II, 1024 D, τινί.

δυσανάληπτος, ον, (ἀναλαμβάνω) *hard to recover*. Athen. apud Orib. III, 81, 7.

δυσαναλήπτως, adv. *so as not to recover easily*. Ruf. apud Orib. II, 276, 9, ἔχειν.

δυσανάπλους, ον, (ἀναπλέω) *hard to sail up, as a river*. Strab. 4, 1, 14, p. 294, 30.

δυσανάπλωτος, ον, = preceding. Strab. 5, 2, 5, p. 351, 8.

δυσαναπόρευτος, ον, (ἀναπορεύομαι) *hard to go up*. Philon I, 672, 30, et alibi.

δυσανασκεύαστος, ον, (ἀνασκευάζω) *hard to restore to health*. Alex. Trall. 776.

δυσανασχέτος, ον, (δυσανασχέτος), adv. *intolerably*. Apollon. D. Synt. 218, 9, ἔχειν.

δυσανάτρεπτος, ον, (ἀνατρέπω) *hard to overthrow*. Plut. I, 709 A. Galen. XII, 407.

δυσανάφορος, ον, (ἀναφέρω) *hard to bear, heavy*. Basil. III, 449 A.

δυσαναφόρως, adv. *in a δυσανάφορος manner*. Philostr. 597 B.

δυσανδρία, as, ἡ, (ἀνὴρ) *want of men*. App. II, 11, 73.

δυσανιάω (ἀνιάω), *to grieve, to cause pain*. Plut. II, 106 D.

δυσάνοικτος, ον, (ἀνοίγω) *difficult to open*. Clim. 937 C.

δυσανταγώνιστος, ον, (ἀνταγωνίζομαι) *hard to contend with*. Paus. 1, 17, 6. Poll. 1, 157, et alibi. Diog. 2, 134.

δυσαντῆς, ἐς, = δυσάντητος. Opp. Cyn. 2, 360, et alibi. Greg. Naz. III, 444 A.

δυσαντιβλεπτος, ον, (ἀντιβλέπω) *hard to look in the face*. Cornut. 106. Agathin. apud Orib. II, 395, 2. Plut. II, 530 E, et alibi. Poll. 1, 157.

δυσαντίλεκτος, ον, (ἀντιλέγω) *hard to contradict, to oppose*. Dion. H. II, 888, 5. Jos. Ant. 18, 9, 5.

δυσαντιρρήτως (ρητός), adv. *in a manner hard to gainsay*. Polyb. 9, 31, 7, εἰρηκέναι.

δυσαντίλητος, ον, (ἀντλέω) *hard to pump up*. Eustrat. 2388 C, *hard to obtain*.

δυσαντιφθάλμητος, ον, (ἀντιφθαλμέω) *hard to look in the face*. Polyb. 23, 8, 13, *exceedingly tempting*.

δυσανοβίβαστος, ον, (ἀποβιβάζω) *hard to remove*. Galen. VI, 327 A.

δυσανόβλητος, ον, (ἀποβάλλω) *hard to get rid of*. Basil. IV, 248 B. Cyrill. A. X, 344 C.

δυσανοδιδάκτος, ον, (διδάσκω) *hard to unlearn*. Jos. Ant. 16, 2, 4, p. 788.

δυσανοδότος, ον, (ἀποδίδωμι) *difficult to define or explain*. Sext. 243, 22. Orig. II, 1081 C. Bacch. 23.

δυσανοκαθίστατος, ον, = δυσανοκατάστατος. Anton. 11, 8.

δυσανοκατάστασις, εως, ἡ, *the being δυσανοκατάστατος*. Erotian. 126.

δυσανοκατάστατος, ον, (ἀποκαθίστημι) *hard to restore to health*. Galen. II, 397 E.

δυσανόκριτος, ον, (ἀποκρίνομαι) *hard to answer*. Lucian. I, 562.

δυσανολόγητος, ον, (ἀπολογέομαι) *hard to defend, indefensible*. Polyb. 1, 10, 4. Aristas 24 = δυσανόκριτος. Strab. 4, 1, 7, p. 284, 15. Philon I, 562, 11. Jos. Ant. 16, 4, 2.

δυσανολύτως (ἀπολύω), adv. *hard to loose*. Erotian. 104. Galen. VI, 313 A.

δυσανόνιπτος, ον, (ἀπονίπτω) *hard to wash off*. Cyrill. A. I, 141 D.

δυσανόσπαστος, ον, (ἀποσπώω) *hard to detach*. Posidon. apud Athen. 4, 36. Philon II, 11, 24. Diosc. 4, 14.

δυσανοσπαστός, adv. *hard to detach*. Orig. III, 917 A, ἔχειν τινός.

δυσανόσχετος, ον, (ἀπέχω) *hard to abstain from*. Sext. 424, 12.

δυσανότριπτος, ον, (ἀποτρίβω) *hard to rub off; hard to get rid of*. Philon I, 459, 33. 615, 4. 654, 37. Plut. II, 55 E.

δυσανούλωτος, ον, (ἀπουλόω) *hard to heal over, as a wound*. Diosc. 4, 41.

δυσαρέστημα, ατος, τό, (δυσαρεστέω) *unpleasant thing*. Galen. II, 369 E.

δυσαρεστία, as, ἡ, = δυσαρεστήσις. Clem. A. I, 496 C.

δυσαρεστικός, ἡ, ὄν, *disagreeable*. Herod. apud Orib. I, 501, 7.

δυσαρέστως (δυσάρεστος), adv. *disagreeably*. Plut. II, 476 B. Clementin. 464 A, ἔχειν τὸ σῶμα, *to be unwell*.

δυσარიθμητος, ον, (ἀριθμέω) *hard to count*. App. II, 275, 13.

δυσαρμοστία, as, ἡ, (δυσάρμοστος) *want of adaptation*. Plut. I, 257 C.

δυσάρμοστος, ον, (ἀρμόζω) *ill fitted*. Plut. I, 591 C. App. I, 690, 21.

δυσαρρώστως (ἀρρωστος), adv. *in very bad health*. Clementin. 5, 1, ἐσχηκέναι τὸ σωματίον.

δυσαρχία, as, ἡ, (ἀρχω) *bad government*. App. II, 734, 64.

δυσασθής, ἐς, (ἄσθωμα) *very heavy*. Cyrill. A. I, 193 B. II, 200 C.

δυσασάνιστος, ον, (βασανίζω) *hard to test*. Sibyll. 7, 128.

δυσαστάκτος, ον, (βαστάζω) = δύσοιστος, *difficult to bear, as a burden*. Sept. Prov. 27, 3. Philon II, 449, 42. Matt. 23, 4.

δυσασθήτης, ον, (βοηθέω) *difficult to help or remedy*. Diod. 11, 15. Diosc. Delet. p. 6. Eupor. 2, 159.

δυσσβρωτος, ον, (βρωτός) *hard to eat*. Plut. II, 668 E.

δυσγαγγάλιστος, ον, (γαγγαλίω) = δυσγάργαλις. Geopon. 16, 2, 1.

δυσγεφύρωτος, *ον*, (γεφυρώ) *difficult to bridge over*. Strab. 4, 3, 3, p. 302.

δυσγεώργητος, *ον* (γεωργέω) *difficult to till*. Strab. 17, 3, 25. Orig. I, 1228 A.

δύσγλωσσος, *ον*, (γλώσσα) *evil-tongued*. Theoph. Cont. 84, 9.

δυσγράμματος, *ον*, (γράμμα) *difficult to write, to express in letters, as a word*. Aristid. II, 483, 4. — 2. *Not learning easily*, = δυσμαθής. Philostr. 558.

δυσδαιμονέω = δυσδαίμων εἰμί. Longin. 9, 7.
δύσδεικτος, *ον*, (δείκνυμι) *difficult to prove*. Clem. A. II, 121 A.

δυσδιάβατος, *ον*, (διαβαίνω) = δύσβατος, *hard to pass through*. Polyb. 1, 39, 13. Diod. 17, 93.

δυσδιάγνωστος, *ον*, = χαλεπὸς διαγνῶναι. Dion. H. I, 388, 6. Galen. II, 193 E.

δυσδιάγωγος, *ον*, (διάγω) *difficult (unpleasant) to reside in, as a city*. Strab. 16, 2, 23. Ptol. Tetrab. 168.

δυσδιαίτητος, *ον*, (διατάω) *difficult to decide*. Plut. I, 231 A, et alibi. Porphy. Abst. 2, 1, p. 102.

δυσδιακόντιστος, *ον*, (διακοντίζω) *hard to pierce with a javelin, as the skin of the rhinoceros*. Ael. N. A. 17, 44.

δυσδιάκριτος, *ον*, (διακρίνω) *hard to distinguish*. Dion. H. II, 630, 86. Strab. 13, 4, 12. Cornut. 188. Plut. II, 617 D. — 2. *Hard to pass (κόπος)* = δυσέκκριτος. Xenocr. 9.

δυσδιάλλακτος, *ον*, (διαλλάσσω) *hard to reconcile*. Leont. I, 276 B.

δυσδιάλυτος, *ον*, (διαλύω) *hard to break (a line of soldiers)*. Polyb. 1, 26, 16. Plut. II, 983 D. — 2. *Indigestible*. Diosc. 4, 83. Galen. VIII, 782.

δυσδιαπύρευτος, *ον*, (διαπορεύω) *hard to pass through*. Euagr. 2541 A.

δυσδιάσπαστος, *ον*, (διασπάω) *hard to break (a line of soldiers)*. Polyb. 15, 15, 7.

δυσδιάτμητος, *ον*, (διατέμνω) *difficult to cut through*. Chrys. IX, 527 B.

δυσδιάφευκτος, *ον*, (διαφεύγω) *hard to escape from*. Hippol. 596 A.

δυσδιαφόρητος, *ον*, (διαφορέω) *hard to pass off in perspiration, as food*. Xenocr. 34. Galen. II, 392 E. VI, 311 B. Alex. Aphr. Probl. 18, 27.

δυσδιάφукτος, *ον*, = δυσδιάφευκτος. Cyrill. A. I, 144 A. 149 D.

δυσδιαχώρητος, *ον*, (διαχωρέω) = δυσέκκριτος. Xenocr. 7. Alex. Aphr. Probl. 31, 1, *costive*.

δυσδιεγερτος, *ον*, (διεγείρω) *hard to rouse*. Galen. II, 260 A.

δυσδιεξάκτος, *ον*, (διεξάγω) *hard to pass, as life*. Porphy. Abst. 362.

δυσδιεξίτητος, *ον*, (διεξεῖμι) *hard to go through*. Synes. 1481 B.

δυσδιεξόδευτος, *ον*, (διεξοδεύω) *hard to go through; intricate*. Greg. Nyss. III, 924 D.

δυσδιέξοδος, *ον*, (διέξοδος) *hard to go through*. Diod. 5, 34. Galen. VI, 327 A. 385 C, κόπος.

δυσδιήγητος, *ον*, (διηγέομαι) *difficult to narrate*. Sept. Sap. 17, 1. Pallad. Laus. 1092 B.

δυσδιόδος, *ον*, (διόδος) *hard to pass*. Polyb. 3, 61, 3. 5, 7, 10.

δυσδιοίκητος, *ον*, (διοικέω) *hard to manage*. Xenocr. 26, *hard to digest*. Jos. B. J. 2, 16, 4, p. 190.

δυσδιόρθωτος, *ον*, (διορθώω) = δυσκατόρθωτος. Vit. Nil. Jun. 49 B.

δυσδιόριστος, *ον*, (διορίζω) *difficult to separate*. Sext. 281, 19. 741, 14.

δυσδοκίμαστος, *ον*, (δοκιμάζω) *hard to test*. Diosc. 3, 86 (96).

δυσεκαρτέρητος, *ον*, (έγκαρτερέω) *hard to sustain*. Sext. 424, 12.

δυσεχειρήτος, *ον*, (έγχειρέω) *hard to undertake*. Jos. Ant. 5, 11, 2.

δυσέχλωστος, *ον*, (έγχνωννυμι) *hard to block up*. Strab. 16, 1, 10.

δυσείδεια, *ας, ή*, (δυσειδής) *ugliness*. Diog. 2, 33.

δυσείκαστος, *ον*, (εικάζω) *hard to conjecture, hard to make out*. Dion. H. I, 85, 2. VI, 793, 14. Ptol. Tetrab. 1. 2.

δύσεικτος, *ον*, (είκω) *hard to yield*. Clem. A. II, 121 A.

δυσειματέω = δυσειματός εἰμι. Plut. II, 299 E.

δυσείσπλοος, *ον*, (εισπλέω) *hard to sail into; opposed to δυσέκπλοος*. Strab. 4, 1, 8.

δυσέκβατος, *ον*, (έκβαίνω) *hard to get out of*. Dion. C. 56, 19, 5.

δυσεκβίαστος, *ον*, (έκβιάζω) *hard to force or to force out*. Plut. I, 401 E. II, 127 A. 341 C. Just. Frag. 1593 C.

δυσεκθέρμαντος, *ον*, (έκθερμαίνω) *hard to warm*. Plut. II, 625 A. Galen. VI, 352 F. Antyll. apud Orib. II, 413, 1. Pallad. Med. Febr. 116, 1.

δυσέκθυτος, *ον*, (έκθύω) *hard to avert by sacrifice*. Plut. I, 554 D.

δυσεκκάθατος, *ον*, (έκκαθαίρω) *hard to cleanse*. Dion. H. II, 698, 15.

δυσέκκριτος, *ον*, (έκκρίνω) *hard to pass, as κόπος*. Xenocr. 18. 38. 45. Orib. I, 140, 3.

δυσέκκρουστος, *ον*, (έκκρούω) *hard to drive out*. Sext. 195, 2.

δυσεκλάλητος, *ον*, (έκκαλέω) *hard to express*. Dion. H. V, 473, 7.

δυσέκλειπτος, *ον*, (έκλείπω) *hard to leave*. Plut. II, 829 A.

δυσεκμόχλευτος, *ον*, (έκμοχλεύω) *difficult to move with a lever*. Antyll. apud Orib. II, 451, 7.

δυσέκνευστος, *ον*, (ἐκνέω) *hard to swim out of.* Max. Tyr. 69, 26.

δυσέκπλοος *ους, οον ουν*, (ἐκπλοος) *hard to sail out of.* Polyb. 34, 2, 5. Strab. 1, 2, 15.

δυσέκπλυτος, *ον*, = following. Philon I, 558, 34.

δυσέκπλυτος, *ον*, (ἐκπλύνω) *hard to wash out.* Philon II, 181, 46. Plut. II, 488 B. 627 C, et alibi.

δυσέκρυστος, *ον*, (ρύπτω) *hard to wash off.* Xenocr. 58.

δυσέκφορος, *ον*, (ἐκφέρω) *hard to pronounce.* Dion. H. V, 66, 12. 97, 9. 157, 15 τὸ δυσέκφορον, *difficulty in pronouncing.*

δυσεκφόρως, *adv. harshly, as applied to sounds.* Strab. 14, 2, 28.

δυσέκφραστος, *ον*, (ἐκφράζω) *difficult to express.* Cyrill. A. IX, 532 C.

δυσέλεκτος, *ον*, (ἐλέγχω) *difficult to refute.* Strab. 1, 2, 1. 11, 6, 4. Lucian. I, 588.

δυσελπίς (ἐλπίζω), *to lose hope, to despair of.* Polyb. 16, 33, 1, περί τινος. 21, 10, 2.

δυσελπιστός, *ήσω*, (δυσέλπιστος) = δυσελπίς. Polyb. 2, 10, 8, et alibi. Jos. Ant. 4, 8, 3.

δυσελπιστία, *ας, ή*, *despair.* Polyb. 1, 39, 14, et alibi. Philon I, 119, 20. Plut. I, 248 E.

δυσελπίστος (δυσέλπιστος), *adv. with little hope.* Polyb. 1, 87, 1. Basil. IV, 652 B, ἔχειν πρὸς σωτηρίαν.

δυσέμετος, *ον*, (ἐμέω) *vomiting with difficulty.* Synes. 1500 A.

δυσέμπτως, *ον*, (ἐμπίπτω) *falling into anything with difficulty.* Nicom. Harm. 20.

δυσεμφάτως (ἐμφαίνω), *adv. in a manner difficult to explain.* Nicol. Harm. 9.

δυσενέργητος, *ον*, (ἐνεργέω) *effected with difficulty.* Schol. Arist. Plut. 318.

δυσεντερία (δυσεντερία), *to suffer from dysentery.* Alex. Trall. 471. Genes. 70, 4.

*δυσεντερικός, *ή, όν*, *dysentericus, dysenteric, pertaining to dysentery.* Epicur. apud Diog. 10, 22. Diosc. 1, 51. Mnesith. apud Orib. I, 279, 6. Plut. II, 1089 E. Ptol. Tetrab. 199, διάθεσις. — 2. Dysentericus, dysenteric, afflicted with dysentery. Diosc. 1, 21. Epict. 2, 21, 22. Plut. II, 101 C. Ptol. Tetrab. 151. Alex. Aphr. Probl. 32, 20.

δυσέντευκτος, *ον*, (ἐντυγχάνω) *repulsive, forbidding, cold, reserved.* Polyb. 5, 34, 4. Philon II, 520, 41. Jos. Ant. 13, 2, 1. Plut. II, 27 E.

δυσεντευξία, *ας, ή*, *repulsiveness, hauteur.* Diod. 19, 9. Cass. 166, 37.

δυσένωτος, *ον*, (ένώω) *difficult to unite.* Anton. 11, 8.

δυσεζάγγελτος, *ον*, (ἐξαγγέλλω) *difficult to narrate.* Isid. 332 D.

δυσεξαγόρευτος, *ον*, (ἐξαγορεύω) = preceding. Clim. 976 D.

δυσεζάλειπτος, *ον*, (ἐζαλείφω) *hard to wipe out.* Diod. 3, 6, συνήθεια. Philon II, 229, 8. Plut. II, 369 B.

δυσεζαπτος, *ον*, (ἐζάπτω) *difficult to kindle.* Plut. I, 36 A. Pallad. Med. Febr. 116, 7.

δυσεξαριθμητος, *ον*, (ἐξαριθμέω) *hard to count, count'less, innumerable.* Polyb. 3, 58, 6. Plut. II, 667 C.

δυσεζάτμιστος, *ον*, (ἐζατμίζω) *hard to evaporate.* Galen. II, 392 E.

δυσεζέλικτος, *ον*, (ἐζελίσσω) *hard to unfold.* Dion. H. VI, 792, 9. 806, 12. Plut. I, 989 D. II, 968 C.

δυσεξήγητος, *ον*, (ἐξηγέομαι) *hard to explain.* Just. Apol. 2, 6. Diog. 9, 13.

δυσεξημέρωτος, *ον*, (ἐξημερώω) *hard to tame.* Plut. I, 1024 C.

δυσεξίτηλος, *ον*, (ἐξίτηλος) *not easily fading away.* Strab. 11, 8, 7. Diosc. Iobol. 3. Philon Bybl. apud Eus. III, 85 A. Plut. II, 696 D.

δυσεξίτητος, *ον*, (ἐξίττω) *hard to get out of.* Diod. II, 579, 3.

δυσέξοιστος, *ον*, (ἐκφέρω) *hard to bring out.* Porphyr. V. Pyth. 82.

δυσεπανόρθωτος, *ον*, (ἐπανορθόω) *hard to rectify.* Theon. Prog. 248, 9. Nectar. 1829 A.

δυσεπήβολος, *ον*, (ἐπήβολος) *hard to solve.* Eudoc. M. 55.

δυσεπίβατος, *ον*, (ἐπιβαίνω) *hard to get at.* Diod. 1, 69, τοῖς ξινοῖς. Apollod. Arch. 32. Poll. 1, 171.

δυσεπίβολος, *ον*, (ἐπίβολος) *hard to manage.* Arr. P. M. E. 39, πλοῦς, stormy.

δυσεπίγνωστος, *ον*, (ἐπιγνώσκω) *hard to know.* App. 2, 27, 33 Hippol. 657 C.

δυσεπικρίτος, *ον*, (ἐπικρίνω) *hard to decide.* Apollon. Tyan. 391.

δυσεπίμικτος, *ον*, (ἐπιμίγνυμι) *hard to mix or associate with.* Strab. 3, 3, 8. 11, 2, 2. Plut. II, 917 C. Porphyr. Abst. 310.

δυσεπινόητος, *ον*, (ἐπινοέω) *hard to understand.* Anton. 6, 17. Iambli. V. P. 134.

δυσεπισημασία, *ας, ή*, = κακή ἐπισημασία. Hermes Tr. Iatrom. 394, 3.

δυσεπίστροφος, *ον*, (ἐπιστρέφω) *hard to turn.* App. I, 700, 95.

δυσεπίσχετος, *ον*, (ἐπέχω) *hard to check.* Galen. II, 279 D.

δυσεπίτευκτος, *ον*, (ἐπιτυγχάνω) *hard to reach.* Diod. 17, 93. Method. 37 A.

δυσεπιτήδευτος, *ον*, (ἐπιτηδεύω) *hard to effect.* Cyrill. A. X, 636 B.

δυσέποπτος, *ον*, (ἐποπτος) *hard to see.* Cyrill. A. I, 456 C.

δυσεπούλωτος, *ον*, (ἐπουλώω) *hard to heal over, as an ulcer.* Galen. VI, 418 C.

δυσέραστος, *ον*, (ἐράω) *unfavorable to love.* Mel. 81. 82. — 2. Unhappy in love. Max. Tyr. 7, 51.

δυσεργασία, *as, ή*, (δυσέργαστος) *difficulty of working.* Artem. 95.
 δυσέργαστος, *ον*, (ἐργάζομαι) *reluctant to work.* Cyrill. A. IV, 1052 A.
 δυσέργεια, *as, ή*, = δυσεργία. Clem. A. I, 1341 A.
 δυσέργημα, *ατος, τὸ*, (ΕΡΓΩ) *hindrance to work.* Diosc. Iobol. p. 56.
 δυσεργής, *ές*, = δύσεργος. Plut. II, 1129 D. App. I, 186, 60. II, 727, 51. Artem. 161.
 δυσεργία, *as, ή*, *the being δύσεργος.* App. I, 562, 47. Paul. Aeg. 272.
 δύσεργος, *ον*, (ΕΡΓΩ) *hard to effect, difficult of accomplishment.* Polyb. 28, 8, 3. Clem. A. II, 525 C.
 δυσερεύητος, *ον*, (ἐρευνάω) *hard to explore.* Jos. B. J. 1, 16, 5.
 δυσερστία, *as, ή*, *the being δυσέριστος.* Iambl. Myst. 6, 3. Procl. Patm. 539 (110).
 δυσερμηνεutos, *ον*, (ἐρμηνεύω) *hard to explain.* Diod. 2, 52, p. 164, 35. Philon I, 649, 20. Paul. Hebr. 5, 11. Artem. 302.
 δυσερωτιά (δυσερως), *to be love-sick.* Plut. Frag. 840 C, τινός. Achill. Tat. 5, 1.
 δυσετηρία, *as, ή*, (ἔτος) *bad season: adversity; opposed to εὐετηρία.* Poll. 1, 52. Theod. IV, 1204 C.
 δυσευμολόγητος, *ον*, (ἐτυμολογέω) *of difficult etymology.* Cornut. 105.
 δυσευπόριστος, *ον*, (εὐπόριστος) *hard to procure.* Alex. Trall. 76.
 δυσέφικτος, *ον*, (ἐφικνέομαι) *hard to come at, difficult.* Polyb. 31, 3, 12. 32, 11, 3. Diod. 4, 8. Philon II, 268, 44 as v. l. Jos. B. J. 4, 1, 10. Plut. II, 65 E.
 δυσεφίκτως, *adv.* of the preceding. Did. A. 348 C.
 δυσέφοδος, *ον*, (ἐφοδος) *hard to get at, inaccessible.* Diod. 1, 57.
 δυσέψητος, *ον*, (ἔψω) *hard to cook.* Galen. VI, 329 B. Phryn. P. S. 20, 17. Orib. I, 298, 1.
 δυσζηλία, *as, ή*, (δύσ(ζ)ηλος) *jealousy.* Athen. 13, 55, p. 589 B.
 δυσηκοέω, ἥσω, = δυσήκοός εἰμι, *to be hard of hearing.* Diosc. 4, 149 (151), p. 631, v. l.
 δυσκωφέω. Antyll. apud Orib. II, 411, 11.
 δυσηκοία, *as, ή*, *the being δυσήκοος.* Diosc. 1, 106. Plut. II, 794 D. 1073 D.
 δυσήκοος, *ον*, (ἀκούω) *hard of hearing.* Galen. VI, 112 F. — *Tropically, disobedient.* Plut. II, 13 E. Cyrill. A. II, 28 D τὸ δυσήκοον, *disobedience.* — 2. *Hardly to be heard or understood; as φωνή.* Plut. II, 722 A. Poll. 2, 117. Eunap. V. S. 9 (17). — 3. *Disagreeable to hear.* Pseudo-Demet. 27, 4.
 δυσήμερος, *ον*, (ήμερος) *hard to tame.* Strab. 3, 3, 8.
 δυσηνιάσως (ήνία), *adv.* *hard to bridle.* Synes. 1389 A.

δυσήμιος, *ον*, (ήνία) = δυσχαλίνωτος. Epict. Frag. 84. Galen. II, 88 E. Clem. A. I, 365 B.
 δυσήμιος, *ον*, (άνία) = δ μὴ εὐκόλως ἀνιόμενος. Galen. II, 88 E. Orig. VII, 165 D.
 δυσηνιόχτος, *ον*, (ήνιοχέω) *ungovernable.* Lucian. II, 174.
 δυσήνυτος, *ον*, (ἀνίω) *hard to accomplish.* Jos. B. J. 5, 12, 1. Cyrill. A. I, 880 C.
 δύσηχος, *ον*, = δυσηχής. Saz. 1489 B. Cosm. Carm. Greg. 368.
 δύσθαλάττιος, *ον*, (θάλασσα) *stormy.* Epiph. II, 333 A.
 δυσθανατώ = δυσθανατέω, σφαδάζω. Philon II, 100, 11. Jos. B. J. 4, 1, 4. 6, 1, 8. Plut. II, 1039 A. Moer. 324.
 δυσθανατώω, *ωσα*, (θανάτω) = *preceding?* Theoph. Cont. 814.
 δυσθεραπενσία, *as, ή*, *the being δυσθεράπευτος.* Cass. 144, 15.
 δύσθνητος, *ον*, = δυσθανής. Damasc. II, 381 B.
 δύσθραυστος, *ον*, (θραύω) *hard to break.* Diosc. 1, 1, 4, 141 (143). Galen. VI, 318 C.
 δυσιερέω, ἥσω, (ιερεύω) *not to obtain favorable omens in a sacrifice; opposed to καλλιερέω.* Plut. II, 587 C.
 δύσις, *εως, ή*, *the setting of the sun or stars.* Classical. — 2. *West, in the singular or plural.* Classical. Polyb. 3, 36, 6. 5, 104, 7. Clem. R. 1, 5. Clem. A. II, 461 A. — Χειμερινὰ δύσις, *or* δύσις χειμερινή, *the place where the sun sets in the winter.* Polyb. 1, 42, 6. 3, 37, 5. Cleomed. 38, 12. Strab. 17, 1, 2. — Θερινή δύσις, *the place where the sun sets in the summer.* Cleomed. 38, 10. — Δύσις ισημερινή, *where the sun sets at the equinoxes.* Cleomed. 38, 7. Strab. 2, 4, 5. — Δύσις τροπική, *where the sun sets at the solstices.* Id. 2, 4, 7. — 2. *The West, the Western Countries, with reference to Constantinople, Alexandria, and Antioch.* Athan. I, 629 C.
 δυσκαής, *ές*, (κάω) *hard to burn.* Plut. II, 952 C.
 δυσκαθαίρετος, *ον*, (καθαίρῃω) *hard to pull down: hard to overthrow.* Philon I, 61, 2. II, 82, 5. Jos. B. J. 2, 17, 4. Plut. II, 511 C.
 δυσκαμπής, *ές*, (κάμπω) *hard to bend.* Plut. II, 953 D, et alibi. Euagr. Scit. 1265 A.
 δύσκαμπτος, *ον*, = *preceding.* Cass. 152, 16. Schol. Arist. Thesm. 68.
 δυσκαρτέρητος, *ον*, (καρτερέω) *hard to endure.* Philon I, 639, 42. II, 15, 18. Plut. II, 546 C.
 δυσκαταγώνιστος, *ον*, (καταγωνίζομαι) *hard to contend with, hard to overcome.* Polyb. 15, 15, 8. Diod. 3, 15, p. 185, 75. Dion. H. II, 1095, 2. Cornut. 110.
 δυσκατάθετος, *ον*, (κατατίθεμαι) *not easily disposed or inclined.* Iambl. V. P. 400.

δυσκατάληπτος, *ον*, (καταλαμβάνω) *hard to comprehend, difficult to understand.* Diod. 1, 3, p. 7, 59. Philon II, 216, 30. Drac. 9, 5. Ptol. Tetrab. 155. Anton. 5, 10.
 δυσκαταληψία, *ας, ή*, (δυσκατάληπτος) *difficulty of comprehending.* Orig. VII, 112 C. Cyrill. A. I, 853 C.
 δυσκατάλλακτος, *ον*, (καταλλάσσω) *hard to reconcile.* Plut. II, 13 D. Athen. 14, 20.
 δυσκατάλυτος, *ον*, (καταλύω) *hard to put down: hard to bring to an end.* Strab. 14, 1, 28. Jos. B. J. 4, 3, 11.
 δυσκαταμάχητος, *ον*, (καταμάχητος) *hard to overcome.* Diod. 3, 35.
 δυσκατανόητος, *ον*, (κατανόω) *hard to understand.* Diod. 5, 14. Ex. Vat. 101, 4. Plut. II, 47 C. Hippol. Haer. 136, 25.
 δυσκατάνυκτος, *ον*, (κατανύσσομαι) *not easily feeling compunction.* Isid. 436 B, καρδία.
 δυσκατάπληκτος, *ον*, (καταπλήσσω) *hard to keep in awe.* Polyb. 1, 67, 4.
 δυσκαταπολέμητος, *ον*, (καταπολεμέω) *hard to overcome or conquer.* Diod. 2, 48, p. 159, 71.
 δυσκαταπόνητος, *ον*, (καταπονέω) *difficult to master.* Epict. 3, 12, 8. Anton. 6, 19.
 δυσκαταποτέω, *ήσω*, (δυσκατάποτος) *to swallow with difficulty.* Herod. apud Orib. I, 421, 2.
 δυσκατάσβεστος, *ον*, (κατασβέννυμι) *hard to extinguish.* Diod. 4, 54. Plut. II, 417 B.
 δυσκατέργαστος, *ον*, (κατεργάζομαι) *hard to work.* Agathar. 160, 12. Strab. 17, 1, 33. — 2. Indigestible. Xenocr. 17. Diosc. 2, 115.
 δυσκάτοπτος, *ον*, (καθοράω) *difficult to see into or to understand.* Cyrill. A. I, 232 A. III, 641 A. Olymp. A. 73 C.
 δυσκατόρθωτος, *ον*, (κατορθόω) *difficult to accomplish, effect, or attain.* Jos. Ant. 2, 5, 6. Pseudo-Demetr. 58, 3. Method. 80 B.
 δυσκατούλωτος, *ον*, (κατουλώω) *not easily healing over.* Diosc. 5, 95, p. 760. Apollon. D. Mirab. 199, 37.
 δύσκαυστος, *ον*, (καίω) *hard to burn.* Apollod. Arch. 14.
 δυσκένωτος, *ον*, (κενόω) *hard to empty or secrete.* Galen. XII, 398 A.
 δυσκέραστος, *ον*, (κεράννυμι) *hard to temper.* Plut. I, 981 B. II, 754 C.
 δυσκίνησις, *εως, ή*, = δυσκίνησις. Sophrns. 3440 B.
 δυσκληδόμιστος, *ον*, (κληδών) *of ill omen, ill-omened.* Lucian. II, 440.
 δυσκλήρημα, *ατος, τδ*, (δυσκληρέω) *ill luck.* Diod. Ex. Vat. 103, 13.
 δυσκληρία, *ας, ή*, (δυσκληρος) *ill luck, unhappy lot, misery.* Basil. III, 316 B. Greg. Nyss. III, 1081 A. Theod. IV, 1208 D. Porph. Novell. 274.
 δυσκοίλιος, *ον*, (κοιλία) *costive.* Diosc. 1, 138 (139). Plut. II, 137 A.

δυσκολία, *ας, ή*, *difficulty.* Classical. Iambl. 201, 13* Έχει τινά δυσκολίαν, *it presents some difficulty.*
 δυσκόλλητος, *ον*, (κολλάω) *hard to glue together.* Lucian. II, 16.
 δύσκολπος, *ον*, (κόλπος) *with an ill-formed womb.* Agath. Epig. 59, 4, p. 375, γαστήρ.
 δυσκρασία, *ας, ή*, (δύσκρατος) *bad temperature.* Strab. 6, 4, 1. Philon I, 29, 40, figuratively. Plut. II, 502 A. Athenag. 988 A. Galen. II, 181 B.
 δυσκράτητος, *ον*, (κρατέω) *difficult to overcome.* Diod. 3, 3 Τδ δυσκράτητον τῆς ἐπιβολῆς, *indomitable energy.* App. I, 629, 81. Greg. Naz. I, 1245 B, *hard to hold.*
 δύσκρατος, *ον*, (κεράννυμι) *of bad temperature; opposed to εύκρατος.* Strab. 2, 3, 1. 17, 2, 1. Galen. II, 81 A. B.
 δυσκρινής, *ές*, (κρίνω) *hard to distinguish.* Plut. II, 922 A.
 δύσκτητος, *ον*, (κτάομαι) *difficult to obtain or buy.* Polyb. 3, 32, 1. Clem. A. II, 621 B.
 δυσκυβέω (κύβος), *to be unlucky at dice.* Poll. 7, 204. Athen. 15, 3.
 δυσκωφία, *ας, ή*, (δύσκωφος) *deafness.* Diosc. Eupor. 1, 64.
 δυσλέαντος, *ον*, (λεαίνω) *hard to pulverize.* Archigen. apud Aët. p. 66, 41.
 δύσληπτος, *ον*, (λαμβάνω) *hard to take: tropically, hard to comprehend.* Strab. 13, 4, 12, p. 85, 12. Philon II, 366, 42. Plut. II, 17 D. 284 E. Apollon. D. Synt. 225, 28. Lucian. I, 618. Arcad. 6, 12. Hippol. 728 A.
 δυσμαί, *ων, αι*, *the setting of the sun.* Classical. — Αι δυσμαί τοῦ βίου, *the decline of life.* Dion. H. II, 827, 1. Sext. 411, 25. Clem. A. I, 224 C.
 δυσμάλακτος, *ον*, (μαλάσσω) *difficult to soften.* Ruf. apud Orib. II, 210, 12.
 δυσμάσσητος, *ον*, (μασσάομαι) *hard to masticate.* Galen. VIII, 782 A.
 δυσμειλικτος, *ον*, (μειλίσσω) *hard to appease.* Plut. II, 553 A.
 δυσμενικός, *ή, όν*, (δυσμενής) *hostile.* Polyb. 6, 7, 8, et alibi.
 δυσμενικώς, *adv.* *in a hostile manner.* Polyb. 8, 10, 1, et alibi.
 δυσμετάγωγος, *ον*, (μετάγω) *hard to manage, as a horse.* Afric. Cest. 292.
 δυσμετάδοτος, *ον*, (μεταδίδωμι) *not imparting, not communicative.* Strab. 17, 1, 29. Basil. III, 264 A.
 δυσμετάθετος, *ον*, (μετατίθημι) *hard to change.* Plut. II, 799 B. Just. Apol. 2, 1, obstinate.
 δυσμεταθέτως, *adv.* *unchangeably.* Eudoc. M. 387.
 δυσμετακίνητος, *ον*, (μετακινέω) *hard to shift.* Jos. Ant. 16, 11, 7, p. 823.

δυσμετακινήτως, adv. by shifting with difficulty. *Alex. Trall.* 91, ἔχω, = δυσμετακινήτός εἰμι.
 δυσμετάκλητος, ον, (μετακαλέω) hard to call back. *Geopon.* 19, 2, 13.
 δυσμετακόμιστος, ον, (μετακομίζω) hard to transport. *Cyrrill. A.* II, 533 C.
 δυσμήνιτος, ον, (μηνίω) = βαρύμηνις. *Ptol. Tetrab.* 159 δυσμηνίτας, write δυσμηνίτους.
 δυσμήχανος, ον, (μηχανή) hard to effect, difficult. *Pseud-Epimen.* apud *Diog.* 1, 113 δυσμάχωνος, Doric. *Iambl.* V. P. 198.
 δυσμικός, ἡ, όν, (δυσμαί) = δυτικός, western. *Strab.* 2, 1, 32, et alibi.
 δυσμίμητος, ον, (μιμέομαι) hard to imitate. *Diod.* 1, 61. *Plut.* I, 763 A, et alibi. *Lucian.* II, 228. *Orig.* I, 1429 C.
 δυσνίκητος, ον, (νικάω) hard to conquer. *Plut.* I, 317 C. *Dion C.* 43, 28, 1.
 δυσνοέω, ἡσω, = δύσνους εἰμί. *Sept. Macc.* 3, 3, 24. *Plut.* I, 880 B.
 δυσνόητος, ον, (νοέω) hard to be understood. *Pet.* 2, 3, 16. *Lucian.* II, 258, oracle. *Diog.* 9, 13.
 δυσνόητως, adv. ignorantly, not intelligently. *Adam.* 1749 C.
 δυσνουθέτητος, ον, (νουθετέω) hard to admonish. *Isid.* 701 B. 1013 D. *Simoc.* 331, 23.
 δύσσοκος, ον, (ὄγκος) bulky. *Plut.* I, 261 C.
 δυσόδευτος, ον, (οδέω) not easily passed. *App.* I, 564, 82.
 δυσοδέω, ἡσω, (δύσσοδος) to progress with difficulty. *Epict.* 3, 19, 3. *Plut.* I, 404 D.
 δυσοδία, as, ἡ, bad way. *Philon* II, 67, 31, 112, 5. 354, 17. *Plut.* II, 448 A. *Ptol. Tetrab.* 197. *App.* I, 565, 84. *Cass.* 166, 20.
 δυσοδμία, as, ἡ, = δυσσομία. *Epiroh.* I, 353 C.
 δυσοικονόμητος, ον, indigestible. *Xenocr.* 73. *Artem.* 238.
 δυσοιωνίστος, ον, (οἰωνίζομαι) L. inauspicious, inauspicious, ill-omened. *Lucian.* II, 355.
 δυσόκως (δκως), adv. reluctantly. *Anton.* 5, 1. *Herodn.* 6, 7, 3. *Orig.* IV, 388 C.
 δυσομίλητος, ον, (ὀμιλέω) hard to associate with. *Dion Chrys.* II, 172, 15.
 δυσόνειρος, ον, (ὄνειρον) disturbed by bad dreams. *Plut.* II, 15 B. 766 B. — 2. Causing bad dreams, as a particular kind of food. *Diosc.* 2, 127. *Plut.* II, 734 F.
 δυσορασία, as, ἡ, (δυσόρατος) a seeing with difficulty, dimness of sight. *Ruf.* apud *Orib.* II, 95, 3.
 δυσόρητος, ον, (ὀργή) quick to anger. *Babr.* 11, 12. *Poll.* 1, 39. *Polem.* 205. 265.
 δυσοργήτως, adv. irritably. *Dion. H.* II, 1147, 17.
 δυσόρεκτος, ον, (ὀρέγομαι) having bad appetite. *Andr. C.* 936 A. *Cosm. Carm. Greg.* 552.

δυσορεξία, as, ἡ, (δυσόρεκτος) inordinate appetite. *Isid.* 376 C.
 δυσόριστος ον, (ὀρίζω) difficult to define. *Dion. H.* V, 639, 11. *Anast. Sin.* 53 A.
 *δυσουρέω = ἐπιπόνως οὐρέω. *Diocl.* apud *Orib.* III, 176, 4. *Diosc.* 1, 5. 4, 134 (136). *Ruf.* apud *Orib.* II, 206, 10.
 δυσουρέω = preceding. *Diosc.* 1, 39.
 δυσουρικός, ἡ, όν, pertaining to δυσουρία. *Cic. Fam.* 7, 26, 1 as v. 1.
 δυσπάθεια, as, ἡ, the being δυσπαθής. *Plut.* II, 112 B. 666 B. *Galen.* II, 338 B. *Alex. Aphr. Probl.* 14, 25.
 δυσπαθής, ές, (παθεῖν) not easily affected; impassive. *Diosc.* Iobol. p. 46. *Plut.* II, 625 B. 651 C. *Max. Tyr.* 22, 41. *Lucian.* II, 906. *App.* II, 849, 10. *Doctr. Orient.* 684 B. *Alex. Aphr.* 14, 30. *Plotin.* I, 69, 17.
 δυσπαράβλητος, ον, (παραβάλλω) not easily matched. *Plut.* I, 927 E.
 δυσπαραβοθήητος, ον, (παραβοθέω) hard to help or assist. *Polyb.* 5, 22, 7.
 δυσπαράγραφος, ον, (παραγράφω) difficult to determine. *Polyb.* 16, 12, 10, et alibi.
 δυσπαραδεκτέω, ἡσω, = δυσπαράδεκτός εἰμι, actively. *Orig.* IV, 165 A.
 δυσπαράδεκτος, ον, (παραδέχομαι) hard to admit. *Sext.* 400, 13. *Orig.* IV, 620 B. *Basil.* III, 257 B. — 2. Not easily admitting or accepting. *Clem. A.* I, 764 A, πίστεως.
 δυσπαράδέκτως ἔχω, = δυσπαράδεκτός εἰμι, actively. *Polyb.* 12, 4, 7. *Orig.* II, 89 A, τινός.
 δυσπαρακολούητος, ον, (παρακολουθέω) hard to follow: hard to understand. *Classical.* *Dion. H.* VI, 773, 6 (773, 11). *Cornut.* 23. *Jos. Ant.* 11, 3, 10. *Epict.* 2, 12, 10. *Pseudo-Demetr.* 3, 9. — 2. Not understanding easily, sluggish. *Anton.* 5, 5.
 δυσπαρακόμιστος, ον, (παρακομίζω) hard to carry along. *Polyb.* 3, 61, 2, πλοῦς, difficult. *Plut.* I, 442 D.
 δυσπαράπλευστος, ον, (παραπλέω) hard to sail along. *Strab.* 16, 4, 18, p. 331, 3.
 δυσπαράπλους, ον, = preceding. *Diod.* 3, 44.
 δυσπαραποίητος, ον, (παραποιέω) not easily imitated or counterfeited. *Ammon.* 74.
 δυσπαραστάτως (παρίστημι), adv. inaccurately. *Orig.* IV, 500 D.
 δυσπαρηγόρητος, ον, (παρηγορέω) hard to soothe or console. *Philon* II, 804, 11. *Jos. Ant.* 16, 7, 4. *Plut.* II, 74 E.
 δυσπάτητος, ον, (πατέω) hard to walk upon. *Lucian.* III, 658.
 δύσπανστος, ον, (παύω) hard to appease. *Galen.* II, 206 B.
 δυσπαύστως ἔχω, = δύσπανστός εἰμι. *Martyr. Poth.* 1444 C.

δυσπείθεια, as, ἡ, (δυσπειθής) disobedience, insubordination. App. II, 67, 14.

*δυσπειθώς, adv. disobediently, etc. Heron 122. App. I, 355, 74.

δυσπενθέω, ἥσω, = δυσπενθής εἰμι. Plut. II, 106 A.

δυσπεπτέω, ἥσω, (δύσπεπτος) to digest with difficulty. Diosc. 4, 83. 5, 25, p. 711.

δύσπεπτος, on, indigestible. Xenocr. 12. Diosc. 1, 181, p. 160. Artem. 97. — 2. Dyspeptic person. Diosc. 5, 12.

δυσπεριγένητος, on, (περιγίγνομαι) hard to get around or to overcome. Philon I, 621, 29. Orig. I, 456 B.

δυσπερινόητος, on, (περινοέω) hard to understand. Philon I, 570, 30. Porphy. V. Pyth. 82.

δυσπροσέρεπτος, on, (περιτρέπω) hard to overturn. Galen. IV, 353 F, et alibi.

δυσπερίψυκτος, on, (περιψύχω) hard to cool. Diosc. 1, 30.

δυσπετέω, ἥσω, (πίπτω) = δυσανασχετέω. Eus. II, 1304 C. Hes.

δυσπέτημα, atos, τὸ, (δυσπετέω) adversity, misfortune. Sept. Macc. 2, 5, 20.

*δυσπεψία, as, ἡ, (δύσπεπτος) dyspepsia, dyspepsy, difficulty of digestion. Macho apud Athen. 8, 26, p. 341 B. Philon II, 352, 10.

δυσπισιτέω, ἥσω, = δύσπιστός εἰμι. Plut. II, 593 A. Macar. 508 B, ὅτι ἔρχονται.

δυσπιστία, as, ἡ, (δύσπιστος) incredulity. Clem. A. I, 964 A.

δύσπιστος, on, (πιστός) hard to believe. Dion Chrys. I, 411, 11. — 2. Incredulous. Clementin. 249 B. Pallad. Laus. 1043 A.

δυσπλοέω (δύσπλοος), to have a bad voyage. Basil. III, 452 B.

δύσπλοια, as, ἡ, (δύσπλοος) difficulty of sailing. Strab. 1, 2, 31. 16, 4, 23. Philon. I, 601, 16. Ptol. Tetrab. 84.

δύσπλοος, on, (πλέω) difficult of navigation. Anthol. II, 153. Epiph. I, 653 B.

δύσπλυντος, on, (πλύνω) hard to wash. Amphil. 77 A.

δυσπνοέω, ἥσω, (δύσπνοος) to breathe with difficulty. Diosc. Delet. p. 11. Galen. II, 264 A.

δυσπνοϊκός, ἡ, ὄν, afflicted with δύσπνοια. Diosc. 4, 134 (136). Galen. II, 262 F.

δυσπολίτευτος, on, (πολιτεύομαι) ill qualified to conduct public affairs. Plut. I, 972 E.

δυσπόρευτος, on, impassable. Classical. Philon II, 14, 12.

δυσπορέω ἥσω, (δύσπορος) to have a hard march. Jos. B. J. 3, 6, 2.

δυσπόριστος, on, (πορίζω) hard to procure. Dion. H. I, 94, 2. Philon I, 19, 15. Cornut. 168. Muson. 197.

δυσποτμέω, ἥσω, = δύσποτμός εἰμι. Diod. Ex. Vat. 99, 26.

δυσποτμία, as, ἡ, the being δύσποτμος. Dion. H. III, 1822, 12. Poll. 3, 99.

δυσπραγμάτευτος, on, (πραγματεύομαι) hard to manage. Plut. II, 348 F.

δυσπρέπεια, as, ἡ, (δυσπρεπής) indecency; opposed to εὐπρέπεια. Jos. Ant. 3, 7, 4.

δυσπρόσβλητος, on, (προσβάλλω) hard to approach. Cyrill. A. IX, 649 A.

δυσπρόσδεκτος, on, (προσδέχομαι) hard to admit. Plut. II, 39 D. 100 F. Anton. 1, 5.

δυσπροσήγορος, on, (προσήγορος) inaffable, not affable. Poll. 1, 42. Dion C. Frag. 11, 6.

δυσπρόσιτος, on, (πρόσιμι) difficult of access. Classical. Sept. Macc. 2, 12, 21. Diod. 15, 42. 20, 39. Dion. H. IV, 2278, 5.

δυσπρόσμαχος, on, (προσμάχομαι) hard to attack, as a wall. Plut. I, 246 C.

δυσπροσόπτως, adv. of δυσπρόσοπτος. Agathar. 126, 15.

δυσπροσόρμιστος, on, (προσορμίζω) hard to land at, having no harbors. Polyb. 1, 37, 4, et alibi. Diod. 20, 74.

δυσπροσόρμος, on, = δυσπροσόρμιστος. Scymn. 726, αἰγιαλός.

δυσπροσπέλαστος, on, (προσπελάζω) hard to approach. Plut. I, 633 D.

δυσπρόσωπος, on, (πρόσωπον) ugly-faced. Plut. I, 414 B. Artem. 288.

δυσραγής, ἐς, = δύσρηκτος. Lucian. II, 905.

δύσρευστος, on, (ρέω) flowing with difficulty. Sext. 741, 21, impure water.

δύσρηκτος, on, (ρήγνυμι) hard to break. Dion C. 62, 8, 3.

δύσρητος, on, (ρητός) hard to say: not to be said. Galen. VIII, 594 A. Pseudo-Demet. 124, 6.

δυσριγής, ἐς, (ρίγος) sensitive to cold. Jos. Ant. 7, 14, 3.

δυσρίγως (δύσριγος), adv. in a chilly manner. Ruf. apud Orib. II, 221, 1, ἔχειν, to feel chilly.

Agathin. apud Orib. II, 398, 10.

δυσροέω, ἥσω, (δύσροος) to flow ill: to be unfortunate; opposed to εὐροέω. Epict. 1, 28, 30.

δυσροητικός, ἡ, ὄν, unsuccessful. Epict. 4, 1, 58.

δύσροια, as, ἡ, ill luck. Epict. 2, 17, 18.

δύσροος, on, (ρέω) flowing with difficulty. Orib. II, 247, 8.

δυσσέβημα, atos, τὸ, (δυσσεβέω) impious act. Sept. Macc. 2, 12, 3. Dion. H. III, 1409, 4.

δυσσεβοφρόνως (δυσσεβής, φρήν), adv. with impious intent. Theoph. Cont. 105, 22.

δύσσηπτος, on, (σῆπω) not easily decaying, as meat. Plut. II, 725 B.

δυσστόχαστος, on, (στοχάζομαι) hard to hit, to understand. Diosc. Iobol. p. 47. Plut. I, 928 B.

δυσσύμβατος, on, (συμβαίνω) irreconcilable. Plut. II, 661 C.

δυσσυμβούλετος, on, (συμβουλεύω) difficult to advise. Dubious. Artem. 367.

δυσσύνακτος, *ον*, (συνάγω) *hard to assemble*.
Jos. B. J. 4, 4, 6.
 δυσσυνάλλακτος, *ον*, (συναλλάσσω) *intractable*.
Basil. III, 1020 A.
 δυσσυνειδησία, *ας, ή*, (δυσσυνειδητος) *ill conscience*. *Clementin. 3, 14.*
 δυσσυνειδητος, *ον*, (συνειδησις) *with an ill conscience*. *Orig. II, 1040 B. Pseudo-Just. 1189 B.*
 δυσσυνειδήτως, *adv. with an ill conscience*.
Clementin. 1, 5. 2, 38, βιοῦν.
 δυσσύνετος, *ον*, (συνήμι) *hard to understand*.
Porphyr. V. Pyth. 94.
 δυσσύνοπτος, *ον*, (συνοράω, συνοφθῆναι) *hard to get a view of*. *Polyb. 3, 84, 2. 8, 28, 6. Iambl. V. P. 380.*
 δυσστατέω, less correct for δυσστατέω, ήσω, (δυσ-, στήναι) *to be hardly able to stand*. *Plut. II, 993 E.*
 δυστήρητος, *ον*, (τηρέω) *hard to keep*. *Plut. I, 822 A. Pseudo-Phocyl. 217 (205).*
 δυστίβεντος, more correct δυσστίβεντος, *ον*, (δυσ-στιβεύω) *hard to track or trace*. *Plut. II, 917 E.*
 δυστιθάσσευτος, *ον*, (τιθασσεύω) *hard to tame*.
Strab. 15, 1, 42, p. 212, 18. Plut. II, 529 B.
 δυστόχαστος, less correct for δυσστόχαστος.
 δυστραπέλεια, *ας, ή*, = following. *Diod. 5, 15.*
 δυστραπελία, *ας, ή*, (δυστράπελος) *unfavorableness, obstacles, difficulty*. *Diod. 4, 11. 17, 82. Poll. 3, 132.*
 δύστριπτος, *ον*, (τρίβω) *hard to bruise or pulverize*. *Artem. 97. 98.*
 δυστροπία, *ας, ή*, the being δύστροπος. *Cyrrill. A. II, 177 A.*
 δυστροπικός, *ή, όν*, = δύστροπος. *Schol. Arist. Ran. 826.*
 δυστρόπως (δύστροπος), *adv. waywardly*. *Cyrrill. A. II, 264 C.*
 δύστροπος, *ον, ό*, *distrust, a Macedonian month, = μάρτιος*. *Jos. B. J. 4, 7, 3. Anatol. 212 B. Eus. II, 745 A. 1472 A. Aët. Sign. 1333 B.*
 δύστροφος, *ον*, (τιτρώσκω) *hard to wound*. *Plut. II, 983 D. Apollod. Arch. 14.*
 δύστυχος, *ον*, = δυστυχής. *Solom. 1349 A.*
 δύσυδρος, *ον*, (ύδωρ) *not well supplied with water*.
Philon II, 516, 6. Jos. Ant. 2, 11, 2.
 δυσυπνήτως (δυσυπνέω), *adv. so as to sleep with difficulty*. *Agathin. apud Orib. II, 402, 10, έχειν.*
 δύσυπνος, *ον*, (ύπνος) *sleeping ill*. *Agathin. apud Orib. II, 396, 6.*
 δυσύποιστος, *ον*, (υποφέρω) *hard to endure*.
Mel. 108. Jos. Ant. 15, 7, 1.
 δυσυπομένητος, *ον*, (υπομένω) = following.
Sext. 424, 20.
 δυσυπομόνητος, *ον*, (υπομένω) *hard to endure*.

Philon II, 27, 25. 287, 10. Orig. III, 477 C. Simoc. 260, 19.
 δυσυπονόητος, *ον*, (υπονοέω) *suspicious*. *Philon II, 201, 36. 268, 43.*
 δυσυπόστατος, *ον*, (υφίστημι) *hard to withstand*.
Diod. 17, 11. Plut. I, 216 F.
 δυσυπότακτος, *ον*, (υποτάσσω) *hard to subject*.
Macar. 212 B.
 δυσφανής, *ές*, (φαίνω) *hardly visible, obscure*.
Plut. II, 431 F.
 δυσφάνταστος, *ον*, (φαντάζω) *hard to imagine*.
Plut. II, 432 C.
 δύσφευκτος, *ον*, (φεύγω) *hard to escape from*.
Philon II, 268, 44. Simoc. 272, 7.
 δυσφήμημα, *ατος, τό*, (δυσφημέω) *word of ill omen*. *Plut. II, 1065 E.*
 δυσφημοειδής, *ές*, (δύσφημος, ΕΙΔΩ) *appearing ill-omened*. *Orig. III, 409 D.*
 δύσφθαρτος, *ον*, *not easily digested*. *Xenocr. 13. 63. Diosc. 2, 11.*
 δύσφθογγος, *ον*, (φθέγγομαι) *hard to utter or pronounce; as τό ύμᾱς, τό δοῦναι ύμίν, on account of the hiatus*. *Pseudo-Demetr. 104, 1.*
 δυσφωνία, *ας, ή*, (δύσφωνος) *harshness of sound*.
Pseudo-Demetr. 27, 1. 49, 4. Poll. 2, 112.
 δύσφωνος, *ον*, (φωνή) *bad-voiced, ill-sounding*.
Babr. 33, 4. Pseudo-Demetr. 35, 25. 49, 2. Poll. 2, 111.
 δυσχάλινος, *ον*, = following. *Chrys. II, 6 B*
 δυσχαλίνωτος, *ον*, (χαλινώω) *hard to bridle*.
Galen. II, 88 E.
 δυσχειμέριος, *ον*, = δυσχείμερος. *Clem. A. I, 909 B.*
 δυσχέρανσις, *εως, ή*, (δυσχεραίνω) *the being discontented*. *Plotin. I, 164, 2.*
 δυσχεραντικός, *ή, όν*, *causing difficulties*. *Anton. 1, 8. Hierocl. C. A. 81, 1.*
 δυσχορήγητος, *ον*, (χορηγέω) *not easily procured or furnished*. *Plut. II, 712 E.*
 δυσχρηστέω, ήσω, *to be δύσχρηστος, to cause difficulties*. *Polyb. 27, 6, 10. — 2. To be in trouble or difficulties*. *Id. 1, 75, 7. 2, 10, 4. — Mid. δυσχρηστέομαι, in the same sense*.
Id. 1, 18, 7. 1, 28, 9. 1, 87, 7, et alibi. Diod. 19, 77.
 δυσχρήστημα, *ατος, τό*, (δυσχρηστέω) *L. incommotum, inconvenience*. *Cic. Fin. 3, 21.*
 δυσχρηστία, *ας, ή*, (δύσχρηστος) *trouble, difficulty, perplexity*. *Polyb. 1, 51, 11. 3, 110, 3, et alibi. Strab. 2, 5, 17, p. 181, 21. Cornut. 97. Plut. II, 600 A.*
 δύσχροια, *ας, ή*, (δύσχροος) *bad color*. *Diosc. Iobol. 6.*
 δύσχυλος, *ον*, (χυλός) *of bad savor; opposed to εύστόμαχος*. *Xenocr. 12.*
 δυσχώρητος, *ον*, (χωρέω) *difficult to comprehend*.
Polyb. 24, 1, 13.
 δυσχώριστος, *ον*, (χωρίζω) *hard to separate*.
Plut. II, 51 A.

δυσψυχέω, ἦσω, (ψυχή) to lose spirit. *Pallad. Laus.* 1193 D.
 δυσωδέω = δυσώδης εἰμί. *Philon* II, 563, 49.
 δυσωπέω, ἦσω, (ᾤψ) = ὑφοράμαι, to suspect. *Dion. H.* V, 69, 12. 477, 2. — **2.** To shame, to cause to αἰσχύνεσθαι or αἰδεῖσθαι; to abash. *Philon* I, 291, 25. *Epict.* 4, 4, 18. *Plut.* II, 418 D. 511 D. 535 B. *Just. Tryph.* 68, p. 636 A, ὑμᾶς μὴ πείθεσθαι, to induce through shame. *Sext.* 136, 29. 152, 24. 489, 23, τοὺς ἀπορητικούς. *Clem. A.* II, 1232 C, putting to shame. *Socr.* 65 A. — **3.** Mid. δυσωπόμαι, (**α**) to fear, to suspect, = φοβοῦμαι, ὑφορῶμαι. *Herodn. Gr.* Philet. 434. *Phryn.* 190. *Moer.* 115. — (**β**) to feel shame or respect for any one: to be ashamed, = αἰδοῦμαι, αἰσχύνομαι. Not Attic in this sense. *Plut.* II, 528 C. 529 D. 530 B. *Just. Tryph.* 7, τινά. *Moer.* 115. *Athan.* I, 256 D, προσάπτοντες. — **4.** To pray, to beseech, = ἱκετεύω. *Amphil.* 77 A. *Apocr. Act.* Andr. 14, ὑμᾶς ἵνα πρώτον ποιήσω. *Cyrrill. Scyth.* V. S. 226 C Ἐδυσώπει ἀπολυθῆ. sc. ἵνα. *Joann. Mosch.* 2905 B Κἂν δι' ἐμέ δυσωπήθητι. *Clim.* 696 C. 1061 B, τὸν κύριον.
 δυσώπημα, ατος, τὸ, (δυσωπέω) = δυσώπησις. *Jos. B.* J. 1, 25, 5, τῶν ἡμαρτημένων, reparation. *Theod. Her.* 1329 C.
 δυσωπήσιμος, ον, = αἰδοῖος, respectable. *Pallad. Laus.* 1027 A.
 δυσώπησις, εως, ἡ, a shaming. *Epiph.* II, 401 B. *Vit. Nil. Jun.* 105 C, respect.
 δυσωπητικός, ἡ, ὄν, capable of mitigating: suppletory. *Orig.* I, 816 B. III, 1228 A. *Eus.* V, 389 D. *Vit. Nil. Jun.* 112 C.
 δυσωπητικῶς, adv. reverentially, cautiously, suppliantly. *Tatian. Frag.* 1601 A. *Orig.* IV, 65 C. *Vit. Nil. Jun.* 117 C. *Schol. Arist. Plut.* 21.
 δυσωπία, ας, ἡ, = ὑπόφρασις, τὸ ὑποπτεῖν, suspicion. *Cic. Attic.* 16, 15. *Philon* I, 330, 37. *Phryn.* 190. — **2.** Bashfulness, diffidence, shyness. *Plut.* II, 528 E = αἰσχυνηλία μέχρι τοῦ μηδὲ ἀντιβλέπειν τοῖς δεομένοις ὑπέκουσα. *Phryn.* 190 = τὸ ἐντρέπεσθαι καὶ μὴ ἀντιλέγειν δι' αἰδῶ. Not classical in this sense. *Clem. A.* II, 628 B, respect.
 δυτικός, ἡ, ὄν, (δύτης) pertaining to diving. *Poll.* 7, 139, sc. τέχνη, the art of diving. — **2.** Western = ἑσπέριος. *Jos. Ant.* 20, 8, 11. *Basil.* IV, 785 B οἱ δυτικοί, the Western Christians.
 δώδεκα, twelve. *Philon* I, 573, 43, an important number. — Οἱ δώδεκα πίνακες, or αἱ δώδεκα δέλτοι, duodecim tabulae, the Twelve Tables. *Diod.* 2, 26. *Dion. H.* I, 295, 7. IV, 2228, 13. — *Orig.* III, 1009 C οἱ δώδεκα, sc. προφῆται.

δωδεκάβιβλος, ον, (βίβλος) consisting of twelve books. *Psell.* 925 A.
 δωδεκάβωμος, ον, (δώδεκα, βωμός) with twelve altars. *Lyd.* 52, 2.
 δωδεκαγώνιος, ον, = following. *Hippol. Haer.* 186, 1.
 δωδεκάγωνος, ον, (γωνία) having twelve angles. *Plut.* II. 363 A.
 *δωδεκαδάκτυλος, ον, twelve δάκτυλοι long. *Apollod. Arch.* 34. — Ἡ δωδεκαδάκτυλος ἐκφυσις, the duodenum, in anatomy. *Herophil. apud Galen.* VII, 511 F et *Protosp. Corp.* 68, 7.
 δωδεκάδελτος, ον, (δέλτος) consisting of twelve tables. *Antec.* 1, 17, p. 157. *Psell.* 928 B.
 δωδεκαετηρίς, ἴδος, ἡ, (ἔτος) period of twelve years. *Geopon.* 1, 12 (titul.).
 δωδεκαετής, ἐς, of twelve years. *Jos. Ant.* 15, 9, 6 -έτης. *Plut.* I, 50 C.
 δωδεκαετία, ας, ἡ, period of twelve years. *Cleomed.* 13, 16.
 δωδεκαζώδιος, ον, (ζώδιον) having twelve signs, of the zodiac. *Lyd.* 82, 15. *Syncell.* 74, 15.
 δωδεκαήμερος, ον, (δώδεκα, ἡμέρα) of twelve days, lasting twelve days. *Porph.* Cer. 757, 10. 137. 241, 18 Ἡ δωδεκαήμερος εὐωχία, or simply ἡ δωδεκαήμερος, = τὸ δωδεκαήμερον. — **2.** Substantively, τὸ δωδεκαήμερον, the twelve-day feast, the twelve days succeeding Christmas inclusive. *Jejun.* 1913 C. *Nicon* 529 B. *Anon. Byz.* 1313 A. *Typic.* 33.
 δωδεκάθεον, ον, τὸ, = οἱ δώδεκα θεοί. *Pseud-Athan.* IV, 525 A.
 δωδεκακέρατον, ον, τὸ, = τὰ δώδεκα κέρατα. *Anast. Sin.* 173 D.
 δωδεκακώδωνος, ὁ, οἱ δωδεκακώδωνον, ον, τὸ, (κώδων) the sacerdotal robe of the Jewish high-priest. *Pseudo-Jacob.* 8, 3 (*Just. Tryph.* 42).
 δωδεκάλιθος, ον, (λίθος) of twelve stones. *Sophrns.* 3988 A.
 δωδεκαμελής, ἐς, (μέλος) consisting of twelve members. *Iren.* 1, 14, 9. *Epiph.* I, 597 B.
 δωδεκαμερής, ἐς, (μέρος) consisting of twelve parts. *Pseudo-Just.* 1189 D. *Syncell.* 58, 3.
 δωδεκαμηνιαίος, ον, = δωδεκάμηνος. *Syncell.* 58, 3. *Porph.* Novell. 280.
 δωδεκάμηνος, ον, ἡ, sc. περίοδος, twelvemonth, period of twelve months. *Theodn. Dan.* 4, 26. *Afric.* 84 A.
 Δωδεκάνησος, ον, ἡ, (νῆσος) the Twelve Islands, the Cyclades. *Theoph.* 703. *Cedr.* II, 38, 9.
 δωδεκαόργυιος, ον, of twelve ὀργυαί. *Heron Jun.* 48, 19.
 δωδεκαπλάσιος, α, ον, twelve-fold. *Plut.* I, 1028 C.
 δωδεκαπρόφητον, ον, τὸ, = οἱ δώδεκα προφῆται,

the twelve minor prophets, regarded as one body. *Epiph.* I, 213 A. III, 244 B. (Compare *Sept. Sir.* 49, 10. *Just. Tryph.* 14, p. 505 D.)

δωδεκάπυλος, *ον*, (πύλη) with twelve gates. *Chron.* 474, 11. *Mal.* 49, 5.

δωδεκάσημος, *ον*, (σήμα) containing twelve times (shorts). *Aristid. Q.* 34, πούς.

δωδεκάσκαλμος, *ον*, (σκαλμός) with twelve tholepins, that is, oars. *Plut.* I, 726 B.

δωδεκάσκηπτρον, *ον*, τὸ, (σκήπτρον) the twelve tribes of Israel, collectively considered. *Clem. R.* 1, 31.

δωδεκαστάδιος, *ον*, (στάδιος) of twelve stadia. *Posidon.* apud *Athen.* 4, 37. *Strab.* 13, 1, 36.

δωδεκασύλλαβος, *ον*, (συλλαβή) consisting of twelve syllables. *Heph.* 10, 8. 14, 6.

δωδεκατημόριον, *ον*, τὸ, = ζώδιον, sign of the zodiac. *Ptol. Tetrab.* 93, et alibi.

δωδεκαφόρος, *ον*, (φέρω) that bears fruit twelve times a year. *Lucian.* 2, 112.

δωδεκάφυλος, *ον*, (φυλή) consisting of twelve tribes. — Τὸ δωδεκάφυλον, = αἱ δώδεκα φυλαὶ τοῦ Ἰσραήλ, the twelve tribes. *Luc. Act.* 26, 7. *Clem. R.* 1, 55. — Also, *Pseudo-Jacob.* 1, 3 ἡ δωδεκάφυλος.

δωδεκάωριον, *ον*, τὸ, = δώδεκα ὥραι *Stud.* 917 C.

δωδεκάωρος, *ον*, (ῥα) having or consisting of twelve hours. *Sext.* 514, 2. *Theod. Anc.* 1404 D. — Τὸ δωδεκάωρον, also ἡ δωδεκάωρος, = δώδεκα ὥραι. *Nicom.* 52. *Hippol. Haer.* 186, 27.

δωδεκέμβριος, *ον*, ὁ, a month invented by Lincinius. *Dion C.* 54, 21, 5.

δωδεκέτης = δωδεκαέτης. *Plut.* I, 274 A.

δωδεκεῖς, ἶδος, ἡ, offering of twelve animals. *Porphy.* *Abst.* 1, 22, p. 34.

δωδεκῆρης, *εος*, ἡ, with twelve banks of oars. *Athen.* 5, 36.

δῶμα, *ατος*, τὸ, flat roof, house-top. *Sept. Deut.* 22, 8. *Josu.* 2, 6. *Reg.* 1, 9, 25. 2, 11, 2. *Judith* 8, 5. *Esai.* 15, 3. *Babr.* 5, 5. *Matt.* 24, 17. *Marc.* 13, 15. *Luc.* 12, 3. *Clem. A.* I, 732 B. *Epiph.* III, 241 D. *Hieron.* I, 859.

δωμάτιον, *ον*, τὸ, = preceding. *Jos. B. J.* 2, 21, 5. *Herodn.* 1, 12, 16.

δωνατικοί, *ων*, οἱ, = following. *Damasc.* I, 757 D.

δωνατισταί, *ων*, οἱ, (Δωνᾶτος) followers of Donatus. *Theod.* IV, 424 B.

δωνατιανοί, *ων*, οἱ, = preceding. *Epiph.* I, 1037 B.

δωνᾶτος, *ον*, ὁ, Dōnātus, a fanatic. *Epiph.* I, 1037 B. — *Leont. Mon.* 556 B, another person of the same name.

δωράκινον, *ον*, τὸ, the Latin duracinum, a variety of peach. *Greg. Nyss.* III, 1084 A. *Geopon.* 3, 1, 4. 10, 13, 1.

δωρεά, *ας*, ἡ, the sacred elements, the holy communion. *Theoph.* 617. *Balsam ad Concil.* VI, 23.

δωρεαστικόν, *ον*, τὸ, (δωρεά) L. instrumentum donationis, deed of donation. *Basilic.* 5, 1, 7.

δωρέομαι, to present. *Theoph.* 310, τινά for τινί.

δωρημαῖος, *α*, *ον*, (δῶρημα) given as a gift. *Cyrril. H.* 816 B.

δωρηματικός, ἡ, *όν*, = δωρητικός, liberal. *Dion. H.* III, 1649, 9.

δωριάζω, *άσω*, = δωρίζω. *Philostr.* 529.

Δωρικός, ἡ, *όν*, Doric. *Apollon. D. Adv.* 584, 19, διάλεκτος, the Doric dialect. *Iambl. V. P.* 474. *Theodos.* 976, 24, κλίσις, Doric declension.

Δωρικῶς, adv. in Doric. *Drac.* 50, 5. *Sext.* 616, 27.

Δώριος, *α*, *ον*, Dorian. *Philon* I, 666, 18, γλυφῆ. *Sext.* 618, 25, sc. διάλεκτος. *Iambl. V. P.* 474.

Δωρίς, ἶδος, ἡ, Doric, Dorian. — Ἡ Δωρίς διάλεκτος, the Doric dialect. *Strab.* 8, 1, 2. *Sext.* 619, 1. *Porphy.* V. *Pyth.* 86. *Iambl. V. P.* 472.

Δωρισμός, *ον*, ὁ, (δωρίζω) Dorism. *Pseudo-Demetr.* 80, 5.

δωρίτης ἀγών, ὁ, (δῶρον) a game in which the conqueror received presents. *Plut.* II, 820 C.

δωροδέκτης, *ον*, ὁ, (δέχομαι) one who takes bribes. *Sept. Job* 15, 34.

δωροδοκέω, ἡσω, = δεκάζω, to bribe. *Polyb.* 6, 56, 2. 23, 8, 3. *Diod.* 13, 64. 16, 33. *Dion. H.* II, 776 Χρήμασι δωροδοκῆντες. *Epict.* 4, 1, 148. *Diog.* 4, 9, τινά.

δωροδοκῆτεον = δεῖ δωροδοκεῖν. *Tatian.* 4, p. 813 B.

δωροδοτέω, ἡσω, to give presents. *Aquil. Ezech.* 16, 33, τινά.

δωροδότης, *ον*, ὁ, (δίδωμι) giver of presents. *Mel.* 6, giver.

δωροκοπέω, ἡσω, (κόπτω) to bribe. *Sept. Macc.* 3, 4, 19.

δωροκοπία, *ας*, ἡ, bribery. *Aquil. Deut.* 10, 17. *Prov.* 6, 35.

δωρολήπτης, *ον*, ὁ, (λαμβάνω) = δωροδέκτης. *Sept. Prov.* 15, 27. *Tatian.* 10. *Hippol. Haer.* 450, 71.

δωρολήψια, *ας*, ἡ, = δωροδοκία. *Phryn.* P. S. 35, 2. *Dion C.* 39, 55, 3.

*δῶρον, *ον*, τὸ, oblation, offering. *Hom.* II, 6, 293. 8, 203. — Particularly, to God. *Sept. Gen.* 4, 4. *Lev.* 1, 2 seq. *Par.* 1, 16, 29. *Esai.* 66, 20. *Matt.* 5, 23. 15, 5, et alibi. *Marc.* 7, 11. *Luc.* 21, 1. 4. *Paul.* *Hebr.* 5, 1, et alibi. — 2. The offerings to the church (bread, wine, χίδρα, and grapes). They were placed upon the holy table. *Clem. R.* 1, 44.

Can. Apost. 4. 3. *Eus.* II, 1189 B. *Greg. Naz.* II, 564 A. *Const. Apost.* 8, 12. 13. *Pallad. Laus.* 1178 D. *Theod.* III, 1236 E. IV, 168 A. — 2. *The sacred elements.* *Chal.* 1541 C, τὰ ἅγια. *Eus. Alex.* 344 B. 349 A. *Chron.* 705, 21. *Porph. Cer.* 16, 11. 88, 9.

δωροφορητέον = δεῖ δωροφορεῖν. *Andr. C.* 808 C.

δωροφορία, ας, ἡ, (δωροφόρος) the bringing of presents. *Poll.* 4, 47. *Cyrill. A.* I, 221 B.

Δωσιάδης, ου, ὁ, Dosiades, an obscure versifier. *Lucian.* II, 350.

E

E, εῖ, represented in Latin by E short. [In the Phoenician alphabet, He (ἥ), the prototype of E, is a consonant or breathing corresponding to the rough breathing H. In the Greek alphabet it is a vowel; and there is no evidence that it was ever employed as the representative of the rough breathing. — In all the ancient Greek alphabets, except the Ionic, E is either long or short, as in Latin. *Inscr.* 165 ΦΟΙΝΙΚΕΙ, ΣΤΡΑΤΕΓΟΝ. In all the alphabets without exception, E represented also the diphthong EI, but only when this diphthong originated in *ectasis*. *Inscr.* 75 ΕΧΣΕΝΑΙ, ΟΦΕΛΕΤΟ. 76 ΔΙΑΧΕΡΙΖΟΣΙΝ. 87 ΕΠΙΓΡΑΦΕΝ. 160 ΕΧΣΕΡΓΑΣΜΕΝΑ, ΣΠΕΡΑΣ. 74 ΑΒΛΑΒΕΣ. 75 ΠΟΛΕΣ. 76 ΕΠΕΣΤΑΤΕ, ΠΡΥΤΑΝΕΣ. The diphthong EI was written in full when it was a radical syllable, or when it arose from the contraction of E and I. *Inscr.* 16 δεινομενεος. 75 δειξαι. 76 εξαλειφοντων, ευπειθης, τειχη, πολει, ει, επειδη, επειδαν, γραμματεια, συγκελειωντων. 80 αει. 82 δανειζεται αρχει, πλειστον. 87 πρυτανειον. 144 εικοστη 147 ικαριει, επετειων. 148 μεταγεινιωνος. 150 διογειτων. 151 διερισματα, γοργονειον. 160 γεισα, κειμενων, λεια, ειπεν, προστασει, πευτελεικος. 165 δεινισ, αριστοκλειδης, αριστειδης, ηρακλειδης. 3044 ειδως, κεινου. *Rang.* 46 ποσειδωνι. *Franz.* 12 φειδιπιδας. 49 σιγεισ. 52 γρυνεισ. *Galen.* IX, 470. *Athen.* 11, 30.

The true name of E is εῖ. *Callias* apud *Athen.* 10, 79. *Plat. Cratyl.* 393 D. *Argum. Hom.* II. 5. *Plut.* II, 384. 386 A. *Herodn. Gr.* in *Bekker.* 798. 800. *Hippol. Haer.* 308, 69. *Athen.* 11, 30. *Eust.* 507. 1001. — When the sound of AI could no longer be distinguished from that of E, schoolmasters found it necessary to designate E by the epithet ψιλόν, simple. The name E ψιλόν is of frequent occurrence in the rules of *Choeroboscus* and *Theognostus*. It is found also in *Draco* and *Moeris*. But as the grammatical work of *Draco* is full of interpolations, some of which cannot be traced further back than the fourteenth century, its authority, in questions like this, is of no

weight. As to *Moeris*, we only know that he lived before the time of *Photius*. See also *Lyd.* 140, and compare *Damasc.* II, 29 B Διὰ ψιλοῦ τοῦ Ι, as distinguished from EI in spelling, but not in sound.]

2. In the later numerical system, E stands for πέντε, five, or πέμπτος, fifth; with a stroke before, Ε, for πεντακισχίλιοι, five thousand.

ἐάν, L. *siqua*, if, if in any way. With the indicative. *Sept.* Job 22, 3, ἤσθα. *Joann.* Epist. 1, 5, 15, οἶδαμεν. *Patriarch.* 1117 C, εὐδοῦται. *Iust. Tryph.* 67, ἀποδείκνυτε. *Ael. V. H.* 4, 24, ἐξίστασθε. *Theod.* III, 352 B, ἐκπύρηνθη. *Mal.* 136, 16 Φύγωμεν ἐὰν σωθῇσόμεθα, if we wish to save our lives, let us flee. *Theoph.* 281, ἐστίν. *Leo. Tact.* 9, 75, χωροῦνται. — So in conditional clauses denoting customary action. *Patriarch.* 1128 B Ἐὰν δὲ ἐπεδίδου μοι οἶνον, οὐκ ἔπινον, = εἰ δὲ ἐπιδιδοίη μοι. *Aporrh.* 340 C Ἐὰν παρέβαλεν . . . , παρεδίδει αὐτῷ; = εἰ παραβάλοι . . . , παρεδίδου αὐτῷ. [Constructions like ἐὰν αἰτήσῃ, ἐὰν ἐλευθερώσῃ, ἐὰν ἀποθνήσκωμεν, ἐὰν εὐαγγελίζῃται, ἐὰν στήκετε, ἐὰν ἀρνείται owe their existence to bad spelling. *Luc.* 11, 12. *Joann.* 8, 36. *Paul. Rom.* 14, 8. *Gal.* 1, 8. *Thess.* 1, 3, 8. *Patriarch.* 1117 C.] — With the subjunctive. Ἐὰν καί, even if, although. *Sept.* Job 14, 5. 31, 14. *Ps.* 22, 4. *Paul. Cor.* 1, 7, 11. 28. *Tim.* 2, 2, 5. — With the optative. *Method.* 88 A, κοσμοίη, διασκεδάσοι. — 2. Interrogatively, if, whether. *Apocr. Act. Pet. et Paul.* 63 Βλέπε σὺ ἐὰν ἐντεῦθεν ὑγίης ἐξελεύσῃ.

3. In later writers it is often used for ἄν after relatives in conditional clauses. *Sept.* Gen. 15, 14 Ὡς ἐὰν δουλεύσωσι. 21, 12. 22 Οἷς ἐὰν ποιῇς. 44, 1 Ὅσα ἐὰν δύνωνται ἄραι. Ex. 1, 10 Ἦνίκα ἐὰν συμβῇ, as v. l. Reg. 1, 2, 14 Πᾶν ὃ ἐὰν ἀνέβῃ ἐν τῇ κρετάρῃ, ἐλάβανεν ἐαυτῷ ὁ ἱερεὺς, = ὁ ἀναβαίη. *Esd.* 1, 3, 5. 1, 8, 16. 19. *Tobit* 4, 14. 7, 11. *Sir.* 2, 4. 15, 17. 36, 31. *Job* 37, 9. *Esai.* 17. 5. *Dan.* 1, 13. *Macc.* 1, 6, 36. 1, 10, 43. *Polyb.* 7, 9, 6. *Philon* I, 220, 26. *N. T. passim.* *Anton.* 9, 23. *Artem.* 112. *Mal.* 63, 17. 94, 16. 160, 23. *Theoph.* 279, 15 = ὅστις ἐστίν.

[This use of ἐάν has its origin in the fact that the modal ἄν coincides in form with the conjunction ἄν, contracted from ἐάν, that is, εἰ ἄν.]

ἐαρίτις, ἴδος, ἡ, = ἐαρινή. *Simoc.* 86, 20.

ἐαυτοῦ, ἡς, of himself. *Sept. Reg.* 3, 10, 5 Ἐξ ἐαυτῆς ἐγένετο, she was astonished. *Polyb.* 3, 58, 9 Ἐαυτοῦ χάριν προτιμῆσαι τὴν ἀλήθειαν, to prefer truth for its own sake. *Diod.* 13, 95 Εἰς ἐαυτοὺς ἐρχόμενοι, coming to their senses. *Dion. H.* II, 808, 9 Καθ' ἐαυτούς, by themselves, alone. *Sext.* 12, 1, 2, to distinguish them from the Cappadocians. *Diosc.* 5, 131 (132). *Sext.* 161, 23. 162, 20 Τὸ δι' ἐαυτὸ αἰρετόν, φευκτόν, for its own sake. *Iambl.* *Adhort.* 122. — 2. Of thyself = σεαυτοῦ. *Sept. Sir.* 51, 25. *Jer.* 4, 3. *Polyb.* 3, 109, 9. 18, 6, 4. *Dion. H.* III, 1871, 9. — 3. Of myself = ἐμαυτοῦ. *Sept. Gen.* 11, 4. *Macc.* 1, 5, 57. 1, 9, 9. *Polyb.* 2, 37, 2. *Dion. H.* IV, 2171, 5. *Sext.* 15, 29. 646, 23. — 4. Of one another = ἀλλήλων. *Sept. Sap.* 5, 3. 19, 17. *Macc.* 1, 10, 54. 71. 1, 11, 9. 1, 12, 50.

ἐάω, to let, to permit, etc. *Clementin.* 13, 3 Ἐάσατέ με παραγαῶ, sc. ἵνα. *Sext.* 525, 1 Ἐὼ λέγειν ὅτι ἀνέρετά ἐστιν, I need not say that they cannot be found out. *Apocr. Act.* *Philipp.* in *Hellad.* 5, ἡμᾶς ἵνα συμβουλευσώμεθα. [*Theoph.* 282, 18 ἔασαν = εἴασαν.]

ἐγβάλλω = ἐκβάλλω. *Joann. Mosch.* 3064 A. [Compare ἄγβαρος, ἄβγαρος.]

ἐβδομαγενής, εὖς, ὁ, (ἐβδομή, γίγνομαι) born on the seventh day, an epithet of Apollo. *Plut.* II, 717 D.

ἐβδομαδάριος, ον, ὁ, (ἐβδομάς) hebdomadarius, hebdomadary, the officer of the week, in a monastery. *Macar.* 975 B. *Hieron.* II, 66 C (68 A, Minister hebdomadis). *Cassian.* I, 178. 179. *Const.* (536), 1201 A. *Basil. Porph.* *Novell.* 310, in the imperial palace. — Also, ἐβδομάριος. *Porph. Cer.* 272, 12. *Leo Gram.* 305. *Cerul.* 817 B. *Codin.* 36.

ἐβδομαδικός, ἡ, ὄν, septenarius, consisting of seven. *Nicom.* 45, ἀριθμός. *Antyll.* apud *Orib.* II, 287, 11. — Hence, hebdomadalis, hebdomadal, of the week, weekly. *Nil.* 617 A, διάστημα. *Max. Conf. Comput.* 1241 B. 1237 B, ἡμέρα, the day of the week. — Written also ἐβδοματικός. *Nicom.* 53. *Philon* II, 206, 44, ἔτος, the sabbatical year. *Jos. Ant.* 11, 8, 6. *Patriarch.* 1065 D, sc. ἔτει. *Hippol. Haer.* 76, 42. *Orig.* III, 1345 B, ἐναντός. *Basil.* IV, 365 C, κύκλος.

ἐβδομαδικῶς, adv. weekly. *Max. Conf. Comput.* 1241 C = ἀπὸ ἀρχῆς ἐβδομάδος.

ἐβδομάζω (ἐβδομάς) = σαββατίζω. *Theodtn.* *Ezech.* 21, 23.

ἐβδομάριος, see ἐβδομαδάριος.

ἐβδομάς, ἄδος, ἡ, (ἐβδομος) the number seven. *Theol. Arith.* 41 seq. *Philon* I, 21, 44. 24, 32. 497, 5. *Jos. Ant.* 3, 12, 3, ἐτῶν ἐβδομάς, forty-nine years. *Plut.* II, 391 F. 738 D. 1027 E. *Hierocl. C. A.* 127, 5. 8. — 2. The Jewish Sabbath = σάββατον. *Sept. Macc.* 2, 6, 11. 2, 12, 38. *Philon* II, 277, 2. 113, 33, ἱερά. *Jos. Apion.* 2, 39. *Ant.* 14, 4, 2 Τὰς ἐβδομάδας ἡμέρας. *Theophil.* 2, 12. — 3. Hebdomas, hebdomada, septimana, sc. ἡμερῶν, week. *Sept. Ex.* 34, 22. *Deut.* 16, 9. *Tobit* 2, 1. *Dan.* 10, 2. *Macc.* 2, 12, 31 Ἐβδομάδων ἑορτή, Pentecost. *Herod.* apud *Orib.* II, 387, 9. (For the names of the days of the week, see ἡλιος, σελήνη, Ἄρης, Ἑρμῆς, Ζεὺς, Ἀφροδίτη, Κρόνος. See also *Orig.* I, 1324 B.) — Ἡ μεγάλη ἐβδομάς, the great week; also ἡ ἐβδομάς τοῦ πάθους or πάσχα, Passion week, the week of the Passover. *Const. Apost.* 5, 13. 8, 33. *Cyrril. A.* X, 425 B. 449 C. *Eutych.* 2400 A. *Joann. Mosch.* 3032 B. *Jejun.* 1916 B. *Anast. Sin.* 664 A. — 4. Hebdomas, of the Gnostics. *Iren.* 493 B. 497 B (676 A). *Hippol. Haer.* 368, 59. 370, 89. 378, 19.

ἐβδοματῖαιος, α, ον, = ἐβδομαδικός. *Clim.* 701 B.

ἐβδοματίζω, ἰσα, (ἐβδομάς) to complete seven years, to pass seven years. *Amphil.* 53 C.

ἐβδοματικός, see ἐβδομαδικός.

ἐβδομηκονθέκτος, η, ον, = ἐβδομηκοστὸς ἑκτος, seventy-sixth. *Gemin.* 816 C Ἡμέρας ἐβδομηκονθέκτω, sc. μέρει.

ἐβδομήκοντα, seventy. *Philon* I, 468. 574, the virtues of the number seventy. — Οἱ ἐβδομήκοντα πρεσβύτεροι or ἐρμηνευταί, or simply Οἱ ἐβδομήκοντα, Septuaginta seniores vel interpretes, the Seventy Interpreters who translated the Hebrew Bible into Greek in the reign of Ptolemy Philadelphus. In strictness it should be Οἱ ἐβδομηκονταδύο, Septuaginta duo; but ἐβδομήκοντα has been adopted on account of its being a round number. *Jos. Ant.* 12, 2, 7, πρεσβύτεροι. *Just. Tryph.* 68. 124. 137. *Cohort.* 13. *Iren.* 947 B. *Hippol.* 613 A. *Tertull.* I, 380 A. *Orig.* I, 52 B. 725 C. 1093 A. *Anatol.* 213 A. *Eus.* II, 452 A. *Athan.* I, 205 A. *Epiaph.* I, 1073 C. III, 240 A Οἱ ἐβδομηκονταδύο ἐρμηνευταί. [The legend of the translation of the Pentateuch is given by a Greek Jew who calls himself Aristeeas. See also *Philon* II, 138. 139. 140. *Jos. Ant.* 12, 2, 1. *Prooem.* 3. *Just. Apol.* 1, 31. *Clem. A.* I, 889 C. *Orig.* I, 56. 57. *Epiaph.* III, 373 seq. *Hieron.* II, 449 B, et alibi.] — Οἱ ἐβδομήκοντα, sc. μαθηταί or ἀπόστολοι. *Luc.* 10, 1. *Clem. A.* I, 1060 B.

ἐβδομηκονταδύο = ἐβδομήκοντα δύο, seventy-two. *Sept. Esdr.* 1, 5, 9, et alibi. *Clem. A.* I, 877 A.

ἑβδομηκονταετηρίς, ἴδος, ἡ, (ἔτος) *period of seventy years*. Vit. Arat. 1160 C. Eus. IV, 620 B.

ἑβδομηκονταετής, ἐς, (ἔτος) *of seventy years*. Clem. A. I, 877 A. Eus. IV, 617 D. — Contracted ἑβδομηκοντούτης, ὁ, *seventy years old*. Just. Apol. 1, 15. — Fem. ἑβδομηκοντούτις, ἴδος. Lucian. III, 26. Dion C. 46, 18, 4.

ἑβδομηκονταετία, ας, ἡ, *the space of seventy years*. Afric. 73 C. Basil. IV, 984 A.

ἑβδομηκοντάκις, adv. *seventy times*. Sept. Gen. 4, 24. Matt. 18, 22.

ἑβδομηκονταπέντε = ἑβδομήκοντα πέντε, *seventy-five*. Sept. Gen. 25, 7. Ex. 39, 6. Esdr. 1, 5, 12.

ἑβδομηκονταστάδιος, ον, (στάδιον) *of seventy stadia*. Strab. 9, 5, 13.

ἑβδομηκοντατέσσαρες, α, = ἑβδομήκοντα τέσσαρες, *seventy-four*. Sept. Esdr. 1, 5, 26.

ἑβδομηκοντατρεῖς, -τρια, = ἑβδομήκοντα τρεῖς, *seventy-three*. Clem. A. I, 872 C.

ἑβδομηκοντούτης, ἑβδομηκοντούτις, see ἑβδομηκονταέτης.

ἑβδομηκοστόδυνος, ον, (ἑβδομηκοστός, δύο) *seventy-second*. Plut. II, 932 A.

ἑβδομος, ον, *seventh*. — 2. Substantively, (α) ἡ ἑβδομή, sc. ἡμέρα, *the seventh day of the month*. Plut. II, 1027 E. Lucian. III, 174. — (β) ἡ ἑβδομή, sc. ἡμέρα, *the Sabbath*. Philon I, 675, 4. II, 137, 39. 166, 35. Clem. A. II, 1613 B. — (γ) τὰ ἑβδομα, *seven years' work*. Sept. Gen. 29, 27. — (δ) τὰ ἑβδομα = ἑβδομάς, *week*. Theod. II, 1025 C, τοῦ πάσχα, *the Paschal week*. — 3. Seven = ἑπτά. Philon II, 5, 34, ἀριθμός. — 4. Adverbially, ἑβδομον = ἑπτάκις, *seven times*. Joann. Mosch. 2925 C, δι' ὅλης τῆς ἡμέρας.

ἑβέννος, ον, = following. Mal. 286, 20.

ἑβέννος, ον, (ἑβενος) *of ebony*. Strab. 15, 1, 54. Inscr. 3071, δίφρος. Arr. P. M. E. 36. Cosm. Ind. 100 A, ἑβέννος. Anast. Sin. 72 A.

ἑβίσκος, see ἱβίσκος.

ἑβίων, ὄνος, ὁ, עֲבִיּוֹן, *Ebion (πωχός)*, apparently the eponymus of the Ebionites. Hippol. Haer. 406, 66. Tertull. II, 778 B. Orig. I, 389 A. 793 A. Alex. A. 561 A. Epiph. I, 405 B seq. Theod. IV, 388 B. C.

ἑβιωναῖοι, ὄν, οἱ, (ἑβίων) *Ebionaei, Ebionites*, an early sect, corresponding to the modern humanitarians. Iren. 686 B. 884 B. 1074 B. ἑβιωνάιοι. 1122 C. Hippol. Haer. 406, 526. Orig. I, 389 A. 793 A. 1277 C. 1288 A. III, 940 C. 1413 A. Eus. II, 273 A. 560 A. Epiph. I, 405 B seq. Theod. IV, 489 A. Tim. Presb. 28 B. (Compare Just. Tryph. 48.)

ἑβιωνεῖς, ἑων, οἱ, = preceding. Theod. IV, 388 C.

ἑβουλους, the Latin *ebulum, ebulus*, = χαμαῖακτη, *dwarf-elder*. Diosc. 4, 172 (175).

ἑβραῖζω, ἰσω, (ἑβραῖος) *to speak Hebrew*. Jos. B. J. 6, 2, 1. — 2. *To become a Jew*. Achmet. 12, p. 13, 25.

ἑβραϊκός, ἡ, ὄν, *Hebraicus, Hebrew*. Aristaeas 1, γράμματα. Luc. 23, 38. Afric. 92 B. Orig. I, 728 A. — Petr. Ant. 730 A ἡ ἑβραϊκή, *synagogue*.

ἑβραῖος, α, ὄν, *Hebraeus, Hebrew*. Sept. Gen. 39, 14. 17. Judith 12, 11. — 2. Substantively, *a Hebrew*. Ex. 1, 15. Deut. 15, 12. Macc. 2, 7, 31, et alibi. Plut. II, 671 C. — Particularly, *Palestinian Jew*, in contradistinction to *Greek Jew* (Hellenist). Paul. Cor. 2, 11, 22. Phil. 3, 5. — Luc. Act. 6, 1, *Hebrew Christian*, not a Hellenist.

ἑβραῖς, ἴδος, ἡ, *Hebrew*. Luc. Act. 21, 40. 22, 26, 14. Just. 1, 31, φωνή, *in the Hebrew tongue*.

ἑβραϊσμός, οὔ, ὁ, (ἑβραῖζω) *the Hebrew language*. Orig. III, 476 D.

ἑβραϊστί, adv. *in Hebrew*. Sept. Sir. Prolog. Joann. 5, 2, et alibi.

*ἐγγαληνίζω, ἰσω, = γαληνίζω, *to be calm*. Epicur. apud Diog. 10, 37.

ἐγγαμος, ον, (γάμος) *married*. Cyrill. A. 356 B. Epiph. II, 173 D. Chrys. X, 274 C.

ἐγγαστρίζομαι, *to thrust into the gaster*. Genes. 90, 1 Τὴν διὰ ξίφους τελευταίαν τομὴν αὐτῷ ἐγγαστρίζεται, *stabs him*.

ἐγγαστρίμυθος, ον, (ἐν, γαστήρ, μῦθος) *L. ventriloquus, speaking from the belly, ventriloquist*. Sept. Lev. 19, 31. Reg. 1, 28, 3, 8, δαίμων. Esai. 44, 25 (8, 19 Οἱ ἐκ τῆς κοιλίας φωνοῦσιν). Jos. Ant. 6, 14, 2. Plut. II, 414 E. Galen. II, 88 F. Clem. A. I, 404 A.

ἐγγάστριος, ον, (γαστήρ) *inward*. Orig. II, 1033 D.

ἐγγαστρίτης, ον, ὁ, = ἐγγαστρίμυθος. Schol. Arist. Vesp. 1019.

ἐγγαστρώ, ὦσω, (γαστήρ) = κυῖσκω, *to impregnate*. Chron. 211, 13. Leont. Cypr. 1717 B. Mal. 178, 22.

ἐγγείσσω, ατος, τὸ, (γείσων) *a kind of fracture*. Soran. 249, 16.

ἐγγειτονέω (γειτονέω), *to neighbor, border upon*. Theoph. Cont. 48, 13, κατὰ τι.

ἐγγεννάω (γεννάω), *L. ingenero, to implant, generate in*. Polyb. 6, 55, 4, *inborn*. Nicol. D. 32. Plut. II, 132 E. Clem. A. I, 545 A.

ἐγγέομαι = γέομαι. Polyb. 7, 13, 7.

ἐγγήραμα, ατος, τὸ, (ἐγγηράσκω) *what belongs to old age*. Cic. Att. 12, 25, 44. Plut. I, 351 D.

ἐγγιάω (ἐγγύς), *to be allied to*. Sept. Nehem. 13, 4.

ἐγγίζω, ἰσω, (ἐγγύς) *to be near, to come or draw near, to approach*. Sept. Gen. 12, 11, εἰσελ-

- θεῖν εἰς Αἴγυπτον. 18, 23. 19, 9, συντρίψαι τὴν θύραν. 27, 21, τινί, πρὸς τινα. 35, 16, εἰς Χαβραθὰ τοῦ ἐλθεῖν εἰς τὴν Ἐφραθὰ. 45, 4, πρὸς με. 47, 29. Ex. 24, 2. Lev. 25, 25, to be related to one. Deut. 31, 14. Tobit 6, 6. Ps. 26, 2, ἐπ' ἐμέ. 37, 12 Ἐξ ἐνατίας μου ἤγισαν καὶ ἔστησαν. 90, 7. 106, 18, ἕως τῶν πυλῶν τοῦ θανάτου. 118, 169, ἐνώπιόν σου. Prov. 5, 8. Sir. 37, 30. 51, 23. Esai. 29, 13. Macc. 1, 2, 49. 1, 11, 4, Ἀζών. Polyb. 1, 33, 1. 1, 48, 6. 6, 41, 1, στρατοπεδεύειν. 8, 6, 6. 9, 6, 2. 12, 7, 1, τῆς οἰκειότητος. 15, 31, 3, τῆς δευτέρας. 17, 4, 1, τῇ γῇ. Diod. 13, 109, τῆς πόλεως. Dion. H. V, 78, 11. N. T. passim. — 2. To bring near, to join. Sept. Gen. 48, 13, τινά τινα. Esai. 5, 8, ἀγρόν πρὸς ἀγρόν. 46, 13, τι. Polyb. 8, 6, 7, τῇ γῇ τὰς ναῦς.
- ἐγγιστάριος or ἐγγιστάριος, ον, ὁ, waiter at table. Porph. Cer. 70, 20. 79, 23. 277, 22. [Perhaps from *ingusto*. The derivation from *ἐγγίζω* may be doubted.]
- ἐγγλαυκος, ον, (γλαυκός) blue. Diod. 1, 12.
- ἐγγλισχος, ον, (γλίσχρος) rather sticky. Diosc. 3, 2, κατὰ τὴν γεύσιν.
- ἐγγλυκαίνω = γλυκαίνω. Martyr. Poth. 1437 A.
- ἐγγλυκοθέατος, ον, (ἐν, γλυκός, θεάομαι) pleasant to behold. Porph. Cer. 379, 19.
- ἐγγλυκος, ον, (γλυκός) sweetish. Diosc. 5, 10.
- ἐγγλυμμα, ατος, τὸ, (ἐγγλύφω) carved work. Themist. 74, 9.
- ἐγγλυφίς, ἰδος, ἡ, = preceding. Damasc. I, 769 B.
- ἐγγλωσσος or ἐγγλωττος, ον, (γλῶσσα) in (with) the tongue. Schol. Arist. Thesm. 131.
- ἐγγοητεύω = γοητεύω. Philostr. 100.
- ἐγγομφώ (γομφώ), to fasten or nail on. Galen. II, 375 D -σθαί τινα.
- ἐγγόνη, ης, ἡ, L. neptis, granddaughter. Artem. 384. Greg. Naz. III, 268 A. Nil. 168 D. Lyd. 165, 14. Antec. 1, 9, 3. Proc. III, 42.
- ἐγγόνιον, ον, τὸ, grandchild. Vit. Euthym. 64.
- ἐγγονος, ον, ὁ, L. nepos, grandson. Dion. H. I, 143. 247, et alibi. Dion. C. 38, 38, 2. 43, 44, 3. Antec. 1, 9, 3.
- ἐγγράμματος, ον, (γράμμα) sound expressed by letters. Nicom. 108, φωνή. Philon I, 321, 7. II, 525, 23. Epict. 1, 20. 4. 2, 14, 15. Sext. 621, 12.
- ἐγγραπτέον = δεῖ ἐγγράφειν. Clem. A. I, 224 B.
- ἐγγραπτος, ον, = ἔγγραφος. Sept. Ps. 149, 9. Polyb. 3, 24, 6, et alibi. Diod. 1, 94. Arist. 14. Strab. 6, 1, 8.
- ἐγγραυλις, εως, ἡ, a kind of sardine, a fish. Ael. N. A. 8, 18. Suid. Ἀφύα Schol. Arist. Eq. 642.
- ἐγγραφος, ον, (ἐγγράφω) in writing, written. Polyb. 3, 21, 4. Diod. 6, 27. Clem. A. I, 693 A. — 2. Conscriptus. Dion. H. I, 261, 11 Πατέρες ἔγγραφοι, *patres conscripti*. — 3. Scriptural, found in the Scriptures. Clementin. 3, 10. Athan. II, 81 B. — 4. Carved. Arist. 8. — 5. Substantively, τὸ ἔγγραφον, a writing, written treaty, written promise. Polyb. 3, 26, 4, et alibi. Plut. I, 156 C. Hippol. Haer. 464, 79. Alex. A. 552 A. Amphil. 196 C.
- ἐγγράφω, to express in writing. Apollon. D. Synt. 112, 25 Αἱ ἐγγραφόμεναι ἀντωνυμίαι (ἐγὼ γράφω as distinguished from γράφω without ἐγὼ). — 2. Conscribo. Plut. I, 102 F Τοὺς δ' ἐγγραφέντας ὑπ' αὐτοῦ, *senators*.
- ἐγγράφως (ἔγγραφος), adv. in writing. Inscr. 4305. Jos. B. J. 1, 27, 1. Just. Tryph. 120. Iren. 3, 1, 1. Clem. A. I, 696 B.
- ἐγγνώσμαι (ἐγγνάω), to pledge one's self, to promise. Epict. 3, 3, 19, αὐτὸν ὅτι εὐσταθήσει.
- ἐγγνητής, οὔ, ὁ, a surety, etc. Classical. Dion. H. IV, 2263, 9, ὡς ἤξει. Lucian. I, 821 Εἴ τις ἐγγνητής ἐστί σοι ὅτι βιώσῃ.
- ἐγγυμαστήριον, ον, τὸ, = γυμναστήριον, γυμνάσιον. Greg. Naz. III, 213 A.
- ἐγγυμος, probably a mistake for ἔγκυμος, ον, (κύω) conceived in the womb. Pseud-Athan. IV, 1429 A.
- ἐγγύτης, ης, ἡ, (ἐγγύς) nearness. Strab. 8, 6, 19, p. 188, 7. Apollon. D. Pron. 289 A. App. I, 133, 42. Poll. 4, 155.
- ἐγγων, ονος, ὁ, = ἔγγονος. Vit. Euthym. 19. Theoph. 582, 21. Porph. Adm. 153, 23. Cer. 644, 19. (Compare *διάκων*.)
- *ἐγδίδωμι = ἐκδίδωμι. Inscr. 1570, a.
- *ἐγδοσις, see ἐκδοσις.
- ἐγερεσίγελως, ων, (ἐγείρω, γέλως) laughter-stirring. Steph. Diac. 1140 A, buffoon.
- ἐγερεσίνεκρος, ον, (νεκρός) that raises the dead. Method. 208 C.
- ἐγερος, εως, ἡ, a raising, erecting of a building. Sept. Esdr. 1, 5, 59. Herodn. 8, 5, 10. Eus. II, 1021 B, of idols. — 2. Resurrection = ἀνάστασις. Matt. 27, 53. Clem. A. II, 352 C. Dion. Alex. 1592 C. Greg. Naz. II, 97 B. III, 1189 A.
- ἐγερετήριον, ον, τὸ, (ἐγείρω) L. incitamentum, incitement. Ael. N. A. 13, 14, δρόμου. V. H. 2, 44, εἰς τὴν μάχην.
- ἐγερετικός, ἡ, ὡν, capable of raising. Herodn. Gr. Encl. 1147, ἐπίρρημα, indefinite adverb that changes the grave on the last syllable of the preceding word into the acute; as καὶ ποτε for καὶ ποτέ, εἴ που for εἰ πού, ἀλλὰ πη for ἀλλὰ πῇ.
- ἐγκαγχάζω = καγχάζω. καχάζω. Basil. III, 961 B Ἐγκαγχάζειν δὲ τῇ φωνῇ καὶ ἀναβράζεσθαι ἀπροαιρέτως τὸ σῶμα.

ἐγκαθέζομαι (καθέζομαι) = ἐγκάθημαι. ἐγκαθίζομαι. *Macar.* 521 B.

ἐγκαθειρκετόν = δεῖ ἐγκαθεύργειν or ἐγκαθειργνύναι. *Clem. A. I.* 512 C.

ἐγκάθετος, *ov*, settled: resident. *Mal.* 319, 8.

ἐγκαθέτως, *adv.* insidiously. *Diod.* 16, 68, δημηγορεῖν.

ἐγκαθεύδω, to sleep in a temple, for cure. *Eus. II.* 1121 B. *Jul. Frag.* 340 A, τοῖς μνήμασιν of martyrs. (Compare *Arist. Plut.* 662 seq.)

ἐγκαθίζω, to give an ἐγκάθισμα. *Herod. apud Orib.* I, 500, 7.

ἐγκαθίζομαι, to be used as an ἐγκάθισμα 2. *Diosc.* 5, 21. 39.

ἐγκάθισμα, *ατος*, τὸ, (ἐγκαθίζω) a sitting down in. *Dion. H. V.* 141, 3, the difficulty of pronouncing certain combinations of consonants, as ΝΦ in τὸν Φίλιππον. — 2. *Semiscurium*, in medicine. *Diosc.* 1, 2. 3. 106. *Erotian.* 150. *Moschn.* 32.

ἐγκαθισμάτιον, *ov*, τὸ, little ἐγκάθισμα. *Moschn.* 35.

ἐγκαθισμός, *ov*, δ, = ἐγκάθισμα. *Dion. H. VI.* 1092, 5. *Moschn.* 136, p. 83.

ἐγκαθόρμις, *εως*, ἡ, (ἐγκαθορμίζω) a putting into harbor. *Arr.* 1, 18, 5.

ἐγκαίνια, *ων*, τὰ, (καινός) dedication, consecration of a temple. *Sept. Esdr.* 2, 6, 16. *Nehem.* 12, 27. *Suid.* — 2. The festival of dedication. *Joann.* 10, 22 (*Macc.* 1, 4, 54. *Jos. Ant.* 12, 7, 6. 7). — 3. Applied to the καὶ κυριακή. *Greg.* II, 608 A.

ἐγκαίνιασμός, *ov*, δ, = ἐγκαίνισμός. *Euchol.*

ἐγκαινίδες, *αι*, = ἐπηγκενίδες. *Agath.* 325, 23 v. l. ἐγκενίδες.

ἐγκαινίζω, *ισω*, (καίνιζω) to renew. *Sept. Reg.* 1, 11, 14. 3, 8, 63. *Par.* 2, 15, 8. *Sir.* 36, 6. — 2. To dedicate, consecrate a house. *Sept. Deut.* 20, 5. *Macc.* 1, 4, 54, referring to the renewal of the temple worship. *Paul. Hebr.* 9, 18. 10, 20. *Theoph. Cont.* 366, 18. [*Archigen.* II, 273, 3 ἐγκεκαίνισμένος.]

ἐγκαινίσις, *εως*, ἡ, = ἐγκαινισμός. *Sept. Num.* 7, 88 as v. l.

ἐγκαινισμα, *ατος*, τὸ, = following. *Genes.* 128, 8.

ἐγκαινισμός, *ov*, δ, (ἐγκαινίζω) dedication, consecration of an altar. *Sept. Num.* 7, 10. *Par.* 2, 7, 9. *Esdr.* 1, 7, 7. *Ps.* 29 (titul.), τοῦ οἴκου Δαυὶδ. *Dan.* 3, 2. *Macc.* 1, 4, 56.

ἐγκαινίωσις, *εως*, ἡ, (as if from ἐγκαινίω) = ἐγκαινισμός. *Sept. Num.* 7, 88.

ἐγκαίω, to brand. *Arr. Anab.* 5, 3, 4 Βούς ἐγκεκαυμένας ρόπαλον, marked with a club. — 2. Encausto, encausta pingere, to paint in encaustic. *Sept. Macc.* 2, 2, 29.

ἐγκακέω, ἡσω, (κακός) to be cowardly. *Polyb.* 4, 19, 10, τὸ πέμπειν τὰς βοηθείας, they omitted,

through cowardice, to send. *Clem. R.* 2, 2, probably for ἐκκακέω. *Symm. Num.* 21, 5.

ἐγκαλέω, to accuse. *Just. Apol.* 2, 10 - θηναί τι, implying two accusatives in the active. *Hippol. Haer.* 344, 76 Χριστῷ ταῦτα παραδεδωκέναι, of teaching these things.

ἐγκαλινδέω (καλινδέω), to roll, wallow in. *Athen.* 6, 81. *Orig.* I, 1492 D.

ἐγκαλλωπίζομαι (καλλωπίζω), to pride one's self upon anything. *Philon II.* 28, 5. *Jos. Ant.* 18, 3, 4. *Epict.* 3, 22, 59. *Plut.* II, 85 C. D. 583 D, et alibi.

ἐγκαλυπτός, *α*, *ov*, = ὃν δεῖ ἐγκαλύπτεσθαι. *Philostr.* 391 (*Appoll. Tyan.*).

ἐγκαλυπτῆρια, *ων*, τὰ, antiphrastic = ἀνακαλυπτῆρια. *Philostr.* 611.

ἐγκαλύπτω, to cover up. — Ὁ ἐγκεκαλυμμένος λόγος, a sophism. *Chrysipp.* apud *Diog.* 7, 198. *Lucian.* I, 562. *Sext.* 280, 12. *Clem. A. I.* 25 B. *Diog.* 7, 44, 82.

ἐγκάλυψις, *εως*, ἡ, (ἐγκαλύπτω) a covering, a veiling. *Strab.* 10, 2, 12, p. 353, 25. *Plut.* II, 266 E. *Anton.* 5, 10.

ἐγκάμνω = κάμνω. *Jos. Ant.* 2, 15, 5, et alibi. ἐγκάνθιος, *ov*, (κανθός) in the corner of the eye. *Galen.* II, 270 E.

ἐγκανθίς, *ιδος*, ἡ, (κανθός) tumor in the inner corner of the eye. *Galen.* II, 271 A.

ἐγκαπηλεύω = καπηλεύω in. *Tit. B.* 1213 B, τοῖς γράμμασι.

ἐγκαπνός, *ov*, (καπνός) smoking, as fire. *Achmet.* 159, p. 134.

ἐγκαρδιαίος, *α*, *ov*, = ἐγκάρδιος. *Iambl. Myst.* 54, 11.

ἐγκαρπίζω, *ισω*, = ἐγκαρπον ποιῶ. *Synes.* 1289 A (quoted).

ἐγκαρτερητέον = δεῖ ἐγκαρτερεῖν. *Orig.* I, 1616 B.

ἐγκαταβίω (καταβίω), to pass one's life in. *Plut.* II, 783 D, et alibi. *Longin.* 44, 11.

ἐγκαταβρέχω (καταβρέχω), to wet with. *Geopon.* 13, 1, 7.

ἐγκαταβυσσόμαι (βυσσός), to be engulfed. *Plut.* II, 735 A.

ἐγκαταγίνομαι (καταγίνομαι), to be in. *Iren.* 457 A, τοῖς πάθεσι, in iis autem passionibus factam.

ἐγκαταγράφω = καταγράφω in, among. *Ael. apud Suid.* Ἔρκος . . . *Cyrrill.* A. I, 344 C.

ἐγκαταδάρβανω (δαρβάνω) = ἐγκαθεύδω. *Plut.* II, 688 E, et alibi.

ἐγκαταδεσμέω = καταδεσμέω in. *Cyrrill.* A. I, 392 A.

ἐγκαταδέχομαι (καταδέχομαι), to receive in. *Ephr.* II, 212 A.

ἐγκαταθετόν = δεῖ ἐγκατατιθέναι. *Orig.* I, 549 B.

ἐγκατακαίω (κατακαίω), to burn in. *Lucian.* I, 619

ἐγκατακλειστέον = δεῖ ἐγκατακλείειν. *Georpon.* 19, 3, 1.
 ἐγκατάκλειστος, ον, (ἐγκατακλείω) shut up. *Patriarch.* 1136 B. *Greg. Th.* 1072 C. *Joann. Mosch.* 3016 A.
 ἐγκατακλείω (κατακλείω), to shut up in. *Pallad.* Laus. 1187 A, as a recluse.
 ἐγκατακλώθω (κατακλώθω), to interweave. *Cyrill.* A. IX, 513 A.
 ἐγκατακύπτω (κατακύπτω), to look into. *Basil.* I, 344 B.
 ἐγκαταλαμβάνω = καταλαμβάνω, to go to, to arrive at. *Theoph. Cont.* 26, 17, τῷ οἰκίσκῳ.
 ἐγκατάλειμμα, ατος, τό, (κατάλειμμα) that which is left, remnant. *Sept. Deut.* 28, 5. *Ps.* 36, 37. 75, 11.
 ἐγκατάλειψις, εως, ἡ, (ἐγκαταλείπω) a forsaking. *Orig.* III, 565 B. *Chrys.* IX, 455 D. 598 D. *Pallad.* Laus. 1202 B Κατ' ἐγκατάλειψιν θεοῦ.
 ἐγκαταληπτικός, ἡ, ὄν, = δυνάμενος ἐγκαταλαμβάνειν. *Galen.* II, 25 B.
 ἐγκατάληπτος, ον, (ἐγκαταλαμβάνω) = κάτοχος, possessed by a demon. *Genes.* 70, 5.
 ἐγκατάληψις, εως, ἡ, principles of an art. *Artem.* 315.
 ἐγκαταλοχίζω (καταλοχίζω), to distribute into classes. *Sept. Par.* 2, 31, 18.
 ἐγκαταμικτέον = δεῖ ἐγκαταμικτύναι. *Clem. A.* I, 416 B.
 ἐγκαταμίσγω = ἐγκαταμίγνυμι. *Athan.* I, 732 D.
 ἐγκαταπαίζω (καταπαίζω), to sport with. *Sept.* Job 40, 14 -σθαι ὑπὸ τῶν ἀγγέλων.
 ἐγκαταπίνω (καταπίνω), to swallow up. *Philon* I, 210, 42. 368, 48. II, 300, 24.
 ἐγκαταπνίγω = καταπνίγω strengthened. *Caesarius* 1048.
 ἐγκατάποσις, εως, ἡ, (ἐγκαταπίνω) a swallowing up. *Philon* I, 116, 15.
 ἐγκαταριθμέω (καταριθμέω), to number in. *Clem. A.* I, 581 C.
 ἐγκαταρρωστέω = καταρρωστέω in. *Cyrill. A.* I, 956 B.
 ἐγκατασβέννυμι (κατασβέννυμι), to quench in. *Plut.* II, 975 C. 987 D.
 ἐγκατασπέννυμι (κατασπέννυμι), to rot in. *Phot.* III, 380 D.
 ἐγκατασκευάζω (κατασκευάζω), to make, to prepare. *Diod.* 14, 91. *Aristeas* 22. *Philon* II, 98, 14.
 ἐγκατασκευάστος, ον, made, prepared. *Iren.* 1107 C.
 ἐγκατάσκευος, ον, (κατασκευή) elaborate. *Dion.* H. V, 118, 2, et alibi. *Artem.* 328. *Pseudo-Demetr.* 10, 15. *Men. Rhet.* 277, 28.
 ἐγκατασκευώς, adv. elaborately. *Sext.* 686, 11.
 ἐγκατάσκηψις, εως, ἡ, (ἐγκατασκήπτω) attack. *Diosc.* Iobol. 3, p. 64.
 ἐγκατασπείρω (κατασπείρω), to sow in. *Plut.* II,

1001 B, et alibi. *Iren.* 1, 13, 2, τὸν κόκκον τοῦ σπάρειν εἰς τὴν ἀγαθὴν γῆν. *Clem. A.* I, 509 A. 1296 C. *Hippol.* 728 A. *Herodn.* 2, 1, 6, to spread reports. *Nemes.* 517 B.
 ἐγκατασπορά, ἂς, ἡ, (ἐγκατασπείρω) dissemination. *Clem. A.* II, 557 A.
 ἐγκαταστεγάζω = καταστεγάζω. *Psell.* Stich. 276.
 ἐγκαταστηρίζω (καταστηρίζω), to settle, establish in. *Cornut.* 21. *Diognet.* 7.
 ἐγκαταστοιχειώω (καταστοιχειώω), to implant as a principle. *Plut.* I, 47 A. II, 353 E.
 ἐγκατασφάζω (κατασφάζω), to slaughter in. *Diod.* II, 602, 65. *Plut.* I, 860 F.
 ἐγκατασφραγίζω = κατασφραγίζω in or on. *Barn.* 4 (Codex N), εἰς τὴν καρδίαν ἡμῶν.
 ἐγκατασχάζω (κατασχάζω), to cut open. *Diosc.* Iobol. 19.
 ἐγκαταταράσσω (καταταράσσω), to disorder in. *Plut.* II, 592 A.
 ἐγκατατάσσω (κατατάσσω), to place in, to collocate. *Clem. A.* I, 512 A, admit, approve. 921 A Ἐγκατατάγεται τῇ ἐκλεκτῇ νόθεσίᾳ.
 ἐγκατατρίβω (κατατρίβω), to wear out. *Synes.* 1500 D, practised in.
 ἐγκαταυγάζω = καταυγάζω. *Ephiph.* III, 204 A.
 ἐγκαταυλίζομαι = καταυλίζομαι in. *Cyrill. A.* I, 272 B. 396 D.
 ἐγκαταφλέγω (καταφλέγω), to burn in. *Georpon.* 7, 6, 2.
 ἐγκαταφυτεύω (καταφυτεύω), to plant in, to implant. *Clem. A.* I, 73 B. *Orig.* IV, 664 A.
 ἐγκαταχέω (καταχέω), to pour in. *Plut.* I, 316 C (quoted).
 ἐγκαταχρίω (καταχρίω), to smear over. *Diosc.* *Eupor.* 1, 124.
 ἐγκαταχώννυμι (καταχώννυμι), to cover with a mound, to bury in. *Dion. H.* III, 1800, 12. *Herod.* apud *Orib.* II, 407, 3. *Anton.* 7, 10.
 ἐγκαταχωρίζω (καταχωρίζω), to place in. *Dion. H.* VI, 1109, 10.
 ἐγκατέχω (κατέχω), to contain. *Plut.* II, 691 F.
 ἐγκατομβρέω (κατομβρέω), to drench. *Genes.* 128, 2.
 ἐγκατορθόω = κατορθόω. *Clem. A.* I, 376 A.
 ἐγκάτοχος, ον, = κάτοχος. *Ptol.* *Tetrab.* 163, ιερῶν. *Genes.* 79, 1.
 ἐγκατορύσσω (κατορύσσω), to bury in. *Dion. H.* V, 265, 10. *Clem. A.* I, 408 B, τι τιμ.
 ἐγκατώδης, ες, of the ἔγκατα. *Schol. Arist.* *Eq.* 1179.
 ἐγκαυσις, εως, ἡ, (ἐγκαίω) a heating, heat; opposed to περίπνυξις or ψύξις. *Diosc.* 2, 121. 150. 4, 4. 5, 21. *Plut.* II, 127 B. *Athenag.* 988 A. *Galen.* II, 195 B. C. 292 F. *Justinian.*

Cod. 1, 4, 26, Prooem. — 2. *The encaustic process.* Inscr. 2297. Theoph. Cont. 330, 14.

ἐγκαυστής, οὗ, ὁ, (ἐγκαίω) *one who practises encaustic painting.* Inscr. 6351, ἀγαματοποιός. Plut. II, 348 E. Nil. 300 D.

ἐγκαυστικός, ἡ, ὄν, encausticus, encaustic. Mal. 294, 20, χρώματα. Damasc. II, 381 A, καλλιεργήμασιν.

ἐγκαυστός, ἡ, ὄν, (ἐγκαίω) encaustus, encaustic. Basilic. 2, 5, 25 (v. l. ἐγκαντός), κόχλος, sacrum encaustum.

ἐγκανχάομαι, ἥσομαι, (κανχάομαι) *to glory in, to boast one's self in.* Sept. Ps. 51, 1, ἐν κακίᾳ. 73, 4. 105, 47, ἐν τῇ αἰνέσει σου. Clem. A. I, 309 A, τῷ κυρίῳ. Athan. I, 233 A.

ἐγκέλαδος, οὗ, ὁ, (κέλαδος) a species of insect. Schol. Arist. Nub. 158.

ἐγκέλευσις, εως, ἡ, (ἐγκελεύω) exhortation, encouragement, cheering. Strab. 13, 1, 35. Apollon. D. Synt. 258, 20. Theophyl. 3, 25 Κατ' ἐγκέλευσιν τοῦ θεοῦ, command.

ἐγκέλευσμα, ατος, τό, = ἐγκέλευμα. Schol. Arist. Vesp. 909.

ἐγκέλευσμός, οὗ, ὁ, = preceding. Arr. Anab. 2, 21, 9.

ἐγκελευστικός, ἡ, ὄν, hortatory. Max. Tyr. 94, 35. Apollon. D. Synt. 258, 11, ἐπίρρημα, adverb of exhortation (ἄγε, φέρε).

ἐγκεντέω, ἡσα, (κεντέω) *to mark by tattooing.* Theoph. Cont. 105, 14 -θῆναι τι.

*ἐγκεντρίζω, ἰσω, (κεντρίζω) *to graft.* Aristot. Plant. 1, 6, 2. Theophr. H. P. 2, 2, 5. Clem. A. II, 344 B. Athen. 14, 68. — 2. *To stimulate.* Sept. Sap. 16, 11.

ἐγκεντρισίς, εως, ἡ, = following. Jul. 391 D.

*ἐγκεντρισμός, οὗ, ὁ, grafting. Aristot. Plant. 1, 6, 2. Clem. A. II, 341 C. Geopon. 4, 12. (See also Philon I, 212, 8.)

ἐγκεντριστεόν = δεῖ ἐγκεντρίξειν. Geopon. 3, 13, 4. 9, 16, 2.

ἐκεντρώω, ὦσω, (κέντρον) *to furnish with a sting.* Schol. Arist. Vesp. 1074 -ῶσθαι.

ἐγκεράστος, ὄν, (ἐγκεράννυμι) mixed. Plut. II, 660 C.

ἐγκεφαλίτης, οὗ, ὁ, (ἐγκέφαλος) *in the head.* Galen. IV, 486 C, μυελός, the brain.

ἐγκηδεύω (κηδεύω), *to bury in.* Jos. Ant. 9, 5, 3. Pseudo-Jos. Macc. 17.

ἐγκηρώω (κηρώω), *to wax over, to cover with wax.* Geopon. 10, 21, 5.

ἐγκινδυνεύω = κινδυνεύω in. Justinian. Cod. 10, 27, 2.

ἐγκίρρος, ὄν, (κίρρος) tawny. Diosc. 1, 12. 133, 4, 84.

ἐγκισσάω, ἥσω, (κισσάω) *to long, as a woman with child.* Sept. Gen. 30, 38, εἰς τὰς ῥάβδους. 30, 41, κατὰ τὰς ῥάβδους. Iren. 1, 4, 5, αὐτούς. Hippol. Haer. 196, 3.

ἐγκισσεύω = ἐγκισσάω. Theoph. Cont. 50, 21 Τῶν πολλάκις ἐγκισσευθέντων.

ἐγκίσσημα, ατος, τό, (ἐγκισσάω) impregnation. Hippol. Haer. 196, 5. Epirh. II, 752 A.

ἐγκλεισμός, οὗ, ὁ, (ἐγκλείω) *the being shut up, the becoming a recluse.* Pallad. Laus. 1217 C. Nil. Epist. 2, 96.

ἐγκλειστεόν = δεῖ ἐγκλείειν. Geopon. 14, 7, 18, et alibi.

ἐγκλειστήριον, οὗ, τό, = ἐγκλείστρα. Cyrill. Scyth. V. S. 370 B. Joann. Mosch. 2921 B. Andr. C. 1245 A. Balsam. ad Concil. VI, 41.

ἐγκλειστικός, ἡ, ὄν, of a recluse. Stud. 836 A, ζωή.

ἐγκλειστος, ἡ, ὄν, (ἐγκλείω) shut up, recluse. Nil. Epist. 2, 96. Joann. Mosch. 2900 B. 2905 B. 2921 B. Stud. 960 D. 1245 A. Theoph. 357, 10, τοῦ μοναστηρίου. 752. Nic. CP. Hist. 42, 15. Theoph. Cont. 430. Epirh. Mon. 268 C.

ἐγκλείστρα, ας, ἡ, (ἐγκλειστος) cloister. Quin. Can. 41. Andr. C. 1245 B. Theoph. 674, 19.

ἐγκλειστρον, οὗ, τό, = preceding. Steph. Diac. 1148 C.

ἐγκλείω, *to shut up in, said of an ἐγκλειστος.* Pallad. Laus. 1107 D. Apophth. 120 B. 381 C. Joann. Mosch. 2924 A Πρὸ τοῦ ἐγκλεισθῶ, before I became a recluse. Doroth. 1752 A. Steph. Diac. 1117 C, τινὰ εἰς τι.

ἐγκληματίζω (ἐγκλημα) = ἐγκαλῶ. Genes. 18, 13 -σθαι.

ἐγκληματικῶς (ἐγκληματικός), adv. by accusing. Epirh. II, 128 A.

ἐγκλησις, εως, ἡ, (ἐγκαλέω) accusation, charge. Clem. A. I, 345 B = ψόγος ἀδικούντων. Eus. II, 1132 B. Germ. 153 A.

ἐγκλητέος, α, ὄν, = ὃν δεῖ ἐγκαλεῖν. Plut. I, 1051 C. Anton. 12, 24. Poll. 3, 139. Orig. I, 936 C. IV, 140 C -τέον.

ἐγκλητος, ὄν, blamable, culpable. Plut. I, 1051 B. Orig. I, 696 C. 844 A.

ἐγκλήτως, adv. blamably, culpably. Orig. I, 1233 D.

ἐγκλίμα, ατος, τό, (ἐγκλίνω) inclination, slope. Polyb. 9, 21, 8. — 2. Rout = τροπή of the enemy. Id. 1, 19, 11. 4, 58, 8. — 3. Enclima, the inclination of the earth's axis = the altitude of the pole, latitude. Hipparch.

1013 C, τοῦ κόσμου. Gemin. 784 A. 789 C = τὸ ἕξαρμα τοῦ πόλου. — 4. Inclination of enclitics, = ἐγκλισίς. Apollon. D. Pron.

375 C. Synt. 83, 20.

ἐγκληματικός, ἡ, ὄν, (ἐγκλημα) enclitic; opposed to ὀρθοτονούμενος. Herodn. Gr. Enclin.

1144.

ἐγκλίνιος, ὄν, (κλίνη) in bed. Cedr. II, 18.

ἐγκλίνω, *to incline, of the earth's axis with reference to the horizon.* Hipparch. 1049 A

Ἐγκεκλιμένου τοῦ κόσμου. *Plut.* II, 895 F. — **2.** To inflect a declinable part of speech. *Dion. H.* V, 37, 13, τὰ ἐγκεκλιμένα (verba), the dependent moods; opposed to ὀρθός. *Sext.* 496, 15. — *Hermog. Prog.* 17 Ἐγκεκλιμένον σχῆμα, a sentence containing the oblique cases in addition to the nominative. — **3.** To incline, to change the acute into the grave, as τὰ καλὰ καὶ τὰ αἰσχρά, for τὰ καλὰ καὶ τὰ αἰσχρά. *Apollon. D. Pron.* 330 B. 304 A Ἐγκλινόμενον (διαφέρει) ἐγκλιτικοῦ; thus ἀγαθός is ἐγκλινόμενον in ἀγαθὸς ἀνὴρ. *Herodn. Gr. Encln.* 1142. *Porphyr. Prosod.* 112 Ἐγκλίνεται ἡ μετατίθεται ἡ ὀξεῖα (καλὸς ἐστίν, for καλὸς ἐστίν). — **4.** To pronounce as an enclitic, as σέ in ἐνψέ σε. *Apollon. D. Pron.* 280 B Αἱ πρωτότυποι καὶ ἐγκλίνονται (μέ, σέ). *Arcad.* 139, 1 Τῶν ἐγκλινόμενων μορίων. — Also, to pronounce as a proclitic (ὡς ἐγὼ λέγω). *Apollon. D. Conj.* 523, 22.

ἔγκλισις, εὖς, ἡ, = ἔγκλιμα, latitude. *Hipparch.* 1013 D, τοῦ κόσμου. *Plut.* II, 895 E, γῆς. *Ptol. Tetrab.* 29. — *Gemin.* 792 C, declination. 796 B, obliquity of the ecliptic. — **2.** Inclination of enclitics, = ἔγκλιμα. *Apollon. D. Pron.* 268 A. 294 A. 313 C Κατ' ἐγκλισιν, enclitically. *Arcad.* 140, 2. *Porphyr. Prosod.* 112. — **3.** Modus, mood, in grammar. *Dion. Thr.* 638, 5. *Dion. H.* V, 41, 14. *Tryph.* 39. *Apollon. D.* 529, 7. *Synt.* 204, 4, προστακτικῇ.

ἐγκλιτικός, ἡ, ὄν, enclitic. *Apollon. D. Pron.* 289 B. 293 A. 303 C. 304 A. 314 A (307 B. 308 C. 311 A. 313 B seq. *Synt.* 128, 27. 146, 24. 222, 21). *Herodn. Gr. Encln.* 1142, μόριον. *Arcad.* 98, 3. 140, 5. 146, 1. *Porphyr. Prosod.* 112. 113, λέξις.

ἐγκλιτικῶς, adv. enclitically. *Apollon. D. Synt.* 140, 28.

ἐγκλιτος, ὄν, reclining at table. *Simoc.* 215, 3.

ἐγκλοῖω, ὦσω, (κλοιός) to put on a collar. *Sept. Prov.* 6, 21.

ἐγκλύζω (κλύζω), to inject a clyster. *Diod.* 1, 91. *Diosc.* 1, 19. 53, p. 58, et alibi.

ἐγκλυσμα, ατος, τὸ, (ἐγκλύζω) injection, clyster. *Diosc.* 4, 3.

ἐγκλυστόν = δεῖ ἐγκλύζειν. *Theoph. Nonn.* II, 154.

ἐγκνισμα, ατος, τὸ, (κνίζω) a roast. *Plut.* II, 297 A.

ἐγκοῖλιος, ὄν, (κοιλία) intestine. *Sept. Lev.* 1, 9. 13. *Diod.* 1, 36. 1, 91, p. 102, 24.

ἐγκοιμάμαι = ἐγκαθεύδω, in a temple. *Strab.* 16, 2, 35. 17, 1, 17. *Epict.* 2, 16, 17. *Plut.* II, 109 C.

ἐγκοίμησις, εὖς, ἡ, (ἐγκοιμάμαι) a sleeping in. *Diod.* 1, 53, ἡ ἐν τοῖς ἱεροῖς. *Clem. A.* I, 489 C.

ἐγκοιτάζομαι = following. *Apollod. Arch.* 26.

ἐγκοιτέω, ἡσω, (κοίτη) to sleep in. *Dion. C.* 68, 8, 2.

ἐγκοίτιος, ὄν, (κοίτη) belonging to a bed. *Gregent.* 609 A. *Et. M.* 255, 44, στρώμα.

ἐγκόλαμμα, ατος, τὸ, (ἐγκολάπτω) figure carved, carving. *Sept. Ex.* 36, 13.

ἐγκολαπτός, ἡ, ὄν, (ἐγκολάπτω) engraven, carved. *Sept. Reg.* 3, 6, 29. *Method.* 377 C.

ἐγκολάπτω, ἀψω, (κολάπτω) to engrave on, carve on. *Sept. Reg.* 3, 6, 35.

*ἐγκολλάω (κολλάω), to glue on, join to. *Heron* 265. *Sept. Zach.* 14, 5. *Moschn.* 5.

ἐγκολλός (κόλλα), glued on, united to. *Philon* I, 610, 38. II, 363, 4.

ἐγκολπίζω, ἰσω, (κόλπος) to have the form of a bag. *Strab.* 5, 4, 5. 9, 5, 22, p. 326, 17. — **2.** Mid. ἐγκολπίζομαι, to embrace. *Philon* I, 330, 36. 425, 26. *Plut.* II, 508 D. *Clem. A.* I, 1057 A. II, 253 C. — **3.** Pass. to be inserted. *Aët.* 1, p. 9, 48 Γυναιξὶ δὲ ἐγκολπιζόμενον.

ἐγκόλπιος, ὄν, (κόλπος) in or on the bosom. *Inscr.* 4713, e, Ἐνκόλπιος, Encolpius, as a proper name. *Greg. Naz.* III, 332 A. *Achmet.* 125, σταυρός. — **2.** Substantively, τὸ ἐγκόλπιον, ampule, phylactery. *Const.* IV, 813 E. *Theogn. Mon.* 860 B. *Theoph. Cont.* 119, 20. *Genes.* 63, 15, σταυρικόν. *Comm.* I, 177.

ἐγκολπισμός, οὗ, ὁ, (ἐγκολπίζομαι) insertion into the vagina. *Moschn.* 132. *Aët.* 3, 153, p. 60 b, 11.

ἐγκολπος, ὄν, = ἐγκόλπιος. *Anast. Sin.* 264 B.

ἐγκομάω = κομάω. *Genes.* 108, 8.

ἐγκομβόομαι, ὥσομαι, (κόμβος) to bind on one's self, to wear constantly. *Petr.* 1, 5, 5, ταπεινοφροσύνην. *Nil.* 253 C, incorrectly ἐκκεκομβωμένος. *Hes.* Ἐγκομβωθείς, δεθείς. Ἐγκομβώται, ἐνείληται Ἐγκομβώσασθαι, ἐπισωρεύσασθαι, στολίσασθαι. *Suid.* Ἐγκομβώσασθαι, . . . ἐνεκομβωσάμην. Ἐπίχαρμος· εἴ γε μὲν ὅτι κεκόμβωται καλῶς.

ἐγκομμα, ατος, τὸ, (ἐγκόπτω) obstacle. *Eus.* II, 1117 C. 1360 A.

ἐγκομπάζω = κομπάζω. *Hippol.* Haer. 72, 74.

ἐγκοπεύς, εὖς, ὁ, (ἐγκόπτω) chisel. *Lucian.* I, 5.

ἐγκοπή, ἡς, ἡ, L. incisura, notch. *Diod.* 1, 32, cleft, crack, in a rock. *Erotian.* 86. *Apollod. Arch.* 36. — **2.** Interruption, check. *Dion. H.* V, 157, 15. *Paul. Cor.* 1, 9, 12. *Erotian.* 198. *Diog.* 4, 50. *Longin.* 41, 3 (incisum). *Iambl. Adhort.* 356. — *Soran.* 249, 5, a kind of fracture.

ἐγκοπος, ὄν, (κόπος) wearied, vexed. *Sept. Job* 19, 2 Ἐως τίνος ἐγκοπον ποιήσετε τὴν ψυχὴν μου; how long will ye vex my soul? *Eccl.* 1, 8. *Esai.* 43, 23. *Achmet.* 222.

ἐγκοπτικός, ἡ, ὄν, (ἐγκόπτω) interrupting. *Athen.* apud *Orib.* III, 165, 3.

ἐγκόπως, adv. laboriously. *Achmet.* 222.

ἐγκόσμος, ον, (κόσμος) in or of the world.

Tatian. 848 A, worldly. *Method.* 380 A,

substantively. *Iambl. Myst.* 169, 1. *Basil.*

I, 41 B. *Synes.* 1309 A. *Procl. Parmen.*

588 (192).

ἐγκοσμίως, adv. in the world. *Procl. Parm.* 588 (192).

ἐγκοσμογενής, ἐς, (κόσμος, γίνομαι) born in the world. *Synes. Hymn.* 4, 224, p. 1607.

ἐγκότημα, as, τὸ, (ἐγκοτέω) grudge; hatred, indignation. *Sept. Jer.* 31, 39, τινί.

ἐγκότησις, εως, ἡ, anger, wrath. *Aquil. Hos.* 9, 7, apud *Hieron.* VI, 894 B.

ἐγκότως (ἐγκOTOS), adv. wrathfully. *Philon* II, 520, 6.

ἐγκρανίς, ἰδος, ἡ, (κρανίον) brain. *Galen.* IV, 498 D.

ἐγκρασις, εως, ἡ, (ἐγκεράννυμι) commixture (multiplication). *Nicom. Harm.* 4. *Theol. Arith.* 9 (1 + 1 is greater than 1 × 1). 37 (2 × 3 = 6; but 2 + 3 = 5).

*ἐγκράτεια, as, ἡ, continence, temperance; opposed to ἀκρασία. *Xen. Mem.* 1, 5, 1. 2, 1, 1. *Sept. Sir.* 18, 30, ψυχῆς. *Polyb.* 10, 19, 7. *Luc. Act.* 24, 25. *Barn.* 2. *Iren.* 1, 6, 4. *Clem. A.* I, 1148 D. 1165 B. *Gangr.* 21. *Const. Apost.* 8, 10 Οἱ ἐν ἐγκρατεῖα, those who are in a state of continency; one of the orders in the ancient church; the same as οἱ ἀσκηταί.

ἐγκράτευμα, atos, τὸ, (ἐγκρατεύομαι) continence. *Iambl.* V. P. 152.

ἐγκρατεύομαι, εἰσομαι, (ἐγκρατής) to exercise self-control. *Sept. Gen.* 43, 30 ἐνεκρατεύσατο, he checked his emotions. *Paul. Cor.* 1, 7, 9. 1, 9, 25, πάντα. *Clem. R.* 1, 30. *Sext.* 424, 15. *Clem. A.* I, 1153 B. 1161 A. *Orig.* I, 253 A. — Particularly, to abstain from marriage and from animal food. *Just. Apol.* 1, 29 Ἐνεγκρατεύομεθα for ἐνεκρατεύομεθα. — 2. To prevail = ἐνισχύω? *Sept. Reg.* 1, 13, 12. — 3. Participle, οἱ ἐγκρατεύομενοι = οἱ ἐγκρατεῖς. *Carth. Can.* 38.

ἐγκρατευτής, οὗ, ὁ, a continent person. *Joann. Mosch.* 2921 B.

ἐγκρατέω = κρατέω. *Sept. Ex.* 9, 2. *Genes.* 99, 6. 96, 11, αὐτοῦ. — 2. To be ἐγκρατής, = ἐγκρατεύομαι. *Gangr.* p. 426, 12.

*ἐγκρατής, ἐς, continent, temperate. *Xen. Mem.* 1, 2, 1, τινός. 4, 8, 11. *Sept. Sir.* 26, 16. *Paul. Tit.* 1, 8. — 2. Ascetic. *Athan.* I, 229 B. *Cyrill. A.* X, 1097 D. — *Iren.* 1, 28, 1 οἱ Ἐγκρατεῖς = Ἐγκρατῖται. — 3. Passively, taken, held. *Theoph. Cont.* 296, 19, τοῖς πολεμίοις, he is taken prisoner by the enemy.

ἐγκράτης, εως, ἡ, (ἐγκρατέω) a holding in of the breath. *Diog.* 6, 77.

Ἐγκρατῖται. see Ἐγκρατῖται.

ἐγκρατητικός, ἡ, ὄν, = ἐγκρατής. *Epiiph.* I, 840

C. *Pallad. Laus.* 1180 C Ἐγκρατικωτάτους τῆς ἀρετῆς ἀσκητάς, write ἐγκρατητικωτάτους.

ἐγκρατιστής, οὗ, ὁ, = ἐγκρατής. *Hippol. Haer.* 484, 36.

Ἐγκρατῖται, ὧν, οἱ, (ἐγκρατής) *Encratitae*, an ancient Christian sect who regarded marriage and the use of animal food as sinful. They were essentially Marcionites. *Hippol. Haer.* 412, 14. 436, 89. *Eus.* II, 400 A. *Basil.* IV, 668 B. 729 C. 881 C. *Epiiph.* I, 845 D. *Hieron.* I, 494 (213). II, 242 C. 645 C. *Theod.* IV, 369 D. *Tim. Presb.* 16 C. — Called also Ἐγκρατῖται. *Clem. A.* I, 429 A. 780 A. 553 A. *Hippol. Haer.* 412, 14 as v. l. *Orig.* I, 1288 A. — Also, Ἐγρατεῖς; see ἐγκρατής. (Compare *Paul. Tim.* 1, 4, 1 seq. *Iren.* 675 A. *Clem. A.* I, 1113 B. 1148 D. 1157 B. 1181 A. 1192 C. *Hippol. Haer.* 138, 54. 170, 61. 394, 39. 524, 22. *Tertull.* I, 1327 A. II, 46 A. 280 B. 931 A. *Can. Apost.* 51. *Pseud-Ignat.* 829 C.)

ἐγκρατύνομαι = κρατύνομαι. *Genes.* 97, 22.

ἐγκρέμαμαι = κρέμαμαι. *Attic.* apud *Eus.* III, 1329 A.

ἐγκρεμάννυμι (κρεμάννυμι), to hang on. *Diosc.* 5, 91.

ἐγκρημνίζω = κρημνίζω. *Genes.* 106, 18.

ἐγκρισίς, εως, ἡ, (ἐγκρίνω) approval, admission to a contest for a prize. *Lucian.* II, 490. *Aristid.* 756, 18. *Artem.* 79, 86.

ἐγκρύβω (κρύβω) = ἐγκρύπτω. *Galen.* VI, 357 C.

ἐγκρυμμα, atos, τὸ, (ἐγκρύπτω) ambushade, = ἐνέδρα, ἐνεδρον, ἐνεδρος. *Afric. Cest.* 312. *Eus.* II, 1141 D, meeting-houses. *Macar.* 832 B. *Marc. Erem.* 1069 B. *Theoph.* 391, et alibi. *Leo. Tact.* 4, 27. 46, 12, 34, et alibi.

ἐγκρυπτάζω = ἐγκρύπτω. *Nil.* 552 B.

ἐγκρυπτεόν = δεῖ ἐγκρύπτειν. *Herod.* apud *Orib.* II, 405, 7.

ἐγκτητος, ον, (ἐγκτάομαι) possessed. *Sept. Lev.* 14, 34, ὑμῖν. 22, 11 Ἐὰν δὲ ἱερεὺς κτήσεται ψυχὴν ἐγκτητον ἀργυρίου. *Num.* 31, 9 τὰ ἐγκτητα αὐτῶν.

ἐγκτίζω = κτίζω essentially. *Plut.* II, 328 E.

ἐγκυβιστάω = κυβιστάω. *Synes.* 1437 B. *Basil. Sel.* 569 C. *Antip. B.* 1765 C. *Sophrns.* 3620 D, to dive.

ἐγκυῖσκω = κυῖσκω. *Greg. Nyss.* III, 741 D.

ἐγκυκλητής, οὗ, ὁ, (ἐγκυκλέω) searcher after anything? *Epiiph.* III, 204 A.

ἐγκυκλικός, ἡ, ὄν, = ἐγκυκλος. *Steph. Diac.* 1104 C, ζωστήρ, round the body.

ἐγκύκλιος, ον, circular. *Classical.* *Plut.* II, 1024 C, φορά. *Hippol. Haer.* 20, 10, κίνησις.

— Ἡ ἐγκύκλιος παιδεία, a course of finished

education, liberal education, comprising grammar, rhetoric, music, geometry, astronomy. *Diod. Ex. Vat.* 109, 16. *Dion. H.* V, 206, 9. *Strab.* 14, 5, 13. *Philon* I, 135, 37. 303, 8. *Plut.* II, 1135 D. *Clem. A.* I, 816 C. *Diog.* 7, 32. *Athen.* 1, 2. 4, 83. *Orig.* I, 716 A. — Τὰ ἐγκύκλια μαθήματα, παιδεύματα, or γράμματα, or simply τὰ ἐγκύκλια, = ἡ ἐγκύκλιος παιδεία. *Dion. H.* VI, 939, 14. *Strab.* 1, 2, 2, p. 24, 3. *Philon* I, 120, 11. 135, 40. 158, 4 (364, 32. 520, 46). *Plut.* I, 667 F. II, 7 C. *Max. Tyr.* 144, 38. *Sext.* 600, 23. *Orig.* I, 88 A. *Eus. H. E.* 6, 1. 18. — *Strab.* 1, 1, 22, ἀγωγή. *Philon* I, 447, 24, μουσική. 521, 21, ἐπιστήμαι. *Diog.* 9, 37, λόγοι. — Ἐγκύκλιος ἐπιστολή, circular letter. *Sept. Dan.* 4, 33. *Athan.* I, 221 A. *Epiaph.* I, 429 A seq. — *Euagr.* 3, 4. 5. 7 τὸ ἐγκύκλιον, sc. γράμμα, a circular.

ἐγκύκλωσις, εὖς, ἡ, (ἐγκυκλώω) a surrounding. *Strab.* 2, 1, 36, p. 134, 13.

ἐγκυλινδέω = ἐγκαλινδέω. *Epiaph.* II, 172 A. *Cyrill.* A. X, 1084 C.

ἐγκυλινδῆσις, εὖς, ἡ, (ἐγκυλινδέω) a wallowing among πόρνας. *Plut.* I, 1067 B.

ἐγκύλισμα, ατος, τὸ, = ἀλινδῆρα. *Schol. Arist. Nub.* 38.

ἐγκυμαίνομαι = κυμαίνομαι. *Clem. A.* I, 413 C.

ἐγκυμονέω, ἡσω, = ἐγκύμων εἰμί. *Dion. H.* I, 176, 5. *Just. Tryph.* 78. *Epiaph.* II, 400 A. *Georon.* 14, 26, 2.

ἐγκυμονικός, ἡ, ὄν, relating to pregnancy. *Epiaph.* II, 717 B.

ἐγκυος, ὄν, pregnant with. *Dion C. Frag.* 4, 8, τὸν Σιλιον = τοῦ Σιλβίου.

ἐγκύρησις, εὖς, ἡ, (ἐγκυρέω) a meeting with. *Sext.* 10, 31. 207, 22.

ἐγκύρτωσις, εὖς, ἡ, (κυρτώω) curvature. *Cass.* 157, 15.

ἐγκύτιος, incorrect for ἐγκοίτιος.

ἐγκωμιαστέον = δεῖ ἐγκωμιάζειν. *Sext.* 695, 7.

ἐγκωμιαστής, οὗ, ὁ, (ἐγκωμιάζω) encomiast, praiser. *Strab.* 15, 1, 68. *Plut.* II, 605 A. *Tatian.* 820 C.

ἐγκωμιαστικός, ἡ, ὄν, (ἐγκωμιάζω) laudatory, encomiastic. *Polyb.* 8, 13, 2. 10, 24, 8. *Dion. H.* V, 300, 4. *Philon* I, 348, 45. *Plut.* II, 743 D. 744 E. *Pseudo-Demetr.* 55, 1. *Sext.* 692, 21. 693, 2, sc. τέχνη *Diog.* 7, 42. *Longin.* 8, 3.

ἐγκωμιαστικῶς, adv. encomiastically. *Poll.* 4, 26. *Socr.* 437 A.

ἐγκωμιαστός, ἡ, ὄν, praiseworthy. *Philon* I, 453, 26.

ἐγκωμογράφος, ὄν, ὁ, (ἐγκώμιον, γράφω) encomiographus, writer of encomiums, encomiast, eulogist. *Inscr.* 1585, 6, p. 767. *Artem.* 82.

ἐγκωμολογικός, ἡ, ὄν, (λέγω) relating to encomi-

ums. *Inscr.* 1587, 11, p. 770, sc. ποιήματι? *Schol. Arist. Pac.* 775. — *Heph.* 15, 12 τὸ ἐγκωμολογικόν, sc. μέτρον, = πενθήμερες.

ἐγκώμιον, ὄν, τὸ, praise. In the *Ritual*, the plural ἐγκώμια is applied to certain τροπάρια sung at the matins for the Great Sabbath, that is, the Saturday of Passion-week. They are funeral dirges relating to the Sufferings, Death, and Burial of the Son of Man. *Triod.* — For the ἐγκώμια of the Virgin, see ἀκάθιστος ὕμνος, and compare *Theoph.* 409.

ἐγκωπον, ὄν, τὸ, (κώπη) the space between the oars. *Athen.* 5, 37, p. 204 B.

ἐγρηγορέω, ἡσω, (ἐγρήγορος) = ἐγρήγορα, to be awake, to watch. *Phryn.* 118, condemned. *Themist.* 380, 26. *Leo. Tact.* 14, 34.

ἐγρηγόρησις, εὖς, ἡ, = ἐγρήγορις. *Philon* I, 71, 34. *Orig.* II, 1128 A.

ἐγρηγορικός, ἡ, ὄν, wakeful, watchful. *Basil.* IV, 309 A.

Ἐγρήγοροι, ὄν, οἱ, (ἐγρήγορος) Egregori, Watchers, angels. (*Gen.* 6, 4). *Enoch* 179, the angels that fell in love with the daughters of men. *Patriarch.* 1044 C. D. 1108 B.

Ἐγρήγορος. *Clem. A.* I, 493 A. *Afric.* 65 B. *Orig.* III, 656 C. *Syncell.* 16, 14. [The Hebrew עֲרֵךְ mispronounced.]

ἐγρήγορος, ὄν, (ἐγείρω, ἐγρήγορα) wakeful, watchful, vigilant. *Hippol.* 697 B. *Polem.* 248. *Adam. S.* 405. *Cyrill.* A. X, 145 D. — 2. Quick = ταχύς. *Afric. Cest.* 314.

ἐγρηγορότως (ἐγρηγορός), adv. wakefully, watchfully, vigilantly. *Diod.* II, 526, 6. *Plut.* II, 32 A. *Aster. Urb.* 148 B.

ἐγρηγορέον = δεῖ ἐγρηγορεῖν. *Antyll.* apud *Orib.* I, 446, 6.

ἐγρηγόρος (ἐγρήγορος), adv. = ἐγρηγορότως. *Lucian.* I, 740. *Pallad.* 1123 C.

ἐγχαίνω (χαίνω), to swallow. Dubious. *Caesarius* 1156 Τὸν στατήρα ἐγκεχαμμένον.

ἐγχαλάω = χαλάω. *Plut.* II, 690 A. *Antyll.* apud *Orib.* III, 572, 9 -σθαι, to relax.

ἐγχαλινεύω = ἐγχαλινώω. *Eust. Ant.* 637 A.

ἐγχαλκεύω = χαλκεύω. *Cyrill.* A. VII, 381 B.

ἐγχαλκος, ὄν, (χαλκός) mixed with copper. *Diosc.* 5, 119 (120), p. 785, tasting somewhat like copper. *Athen.* 13, 47, p. 584 E.

ἐγχαῶω = χαῶω. *Achmet.* 229, p. 203.

ἐγχαράγῃ, ἡς, ἡ, = ἐγχαράξις. *Apollod. Arch.* 43.

ἐγχαρακτέον = δεῖ ἐγχαράσσειν. *Theoph. Nonn.* I, 372.

ἐγχαράξις, εὖς, ἡ, (ἐγχαράσσω) incision. *Plut.* II, 56 E. *Aret.* 116 C. *Antyll.* apud *Orib.* II, 64, 3.

ἐγχαράσσω (χαράσσω), to engrave, carve on. *Archyt.* apud *Iambl.* *Adhort.* 46. *Diod.* 2

13. *Dion. H.* I, 51, 2. *Strab.* 10, 3, 2. *Philon* I, 326, 6. II, 188, 38. *Plut.* II, 779 B.
- ἐγχειμάζω = χειμάζω intransitive. *Poll.* 1, 62. *Jul.* 438 D.
- ἐγχείρησις, εως, ἡ, (ἐγχειρέω) an undertaking. *Diod.* II, 527, 49. *Plut.* I, 739 A. *Eus.* II, 157 B, ἡ κατὰ τῶν ἀποστόλων.
- ἐγχειρίδιον, ον, τὸ, tool. *Sept.* Ex. 20, 20. — 2. *Hand-book, manual*, as the manual of *Epictetus. Nicom. Harm.* 3. *Agathem.* 328. *Longin.* Frag. 3, 10. — 3. *Handkerchief, towel. Sophrns.* 3988 D = ὠράριον. *Steph. Diac.* 1169 B. 1177 B.
- ἐγχειρίζω, to intrust. *Nic. CP. Hist.* 3, 18, 17, 18, τί τινα (= τινί). — Pass. ἐγχειρίζομαι, to be intrusted with anything. *Eus. H. E.* 4, 11, τὴν λειτουργίαν. *Const. Apost.* 5, 14 Τὸ γλωσσόκομον ἐγχεχειρισμένος, intrusted with the purse.
- ἐγχείριον, ον, τὸ, (χείρ) handkerchief, towel. *Vit. Amphil.* 24 B. *Petr. Ant.* 800 C.
- ἐγχειριστέον = δεῖ ἐγχειρίζειν. *Greg. Nyss.* III, 1064 C.
- ἐγχειριστής, οὗ, ὁ, (ἐγχειρίζω) enterprising person. *Adam. S.* 424.
- ἐγχειρουργέω = χειρουργέω. *Greg. Nyss.* I, 253 C.
- ἐγχελυωπός, ἡ, ὄν, (ἔγγελος, ὦψ) eel-faced. *Lucian.* II, 99.
- ἐγχολόομαι (χολή), to be turned into bile. *Orib.* I, 206, 1.
- ἐγχοῦνδος, ον, (χόνδρος) in lumps, as frankincense. *Diosc.* 1, 83.
- ἐγχορεύω (χορεύω), to dance in or among. *Philon* I, 167, 45. 612, 43. *Plut.* II, 332 B.
- ἐγχόρηγος, ον, (χορήγιον) cemented, with cement; opposed to ξηρόλιθος. *Mauric.* 10, 4. *Leo. Tact.* 15, 77, κινστήρινα. *Achmet.* 142, κτίσις. *Cedr.* I, 698, 24. *Suid.* Σεμίραμις . . . κτίσασα παλάτια ἐπὶ ὑψωμάτων ἐγχόρηγων ἡσφαλτωμένων, in the building of which asphaltum was used for mortar (*Gen.* 11, 3). *Typic.* 73. *Comm.* p. 339 (Paris). *Codin.* 22, 8, θόλος. 22, 16, γάβος. — 2. Substantively, τὸ ἐγχόρηγον, cement, mortar. *Leo. Tact.* 15, 73. *Porph.* Adm. 138. *Typic.* 73. *Comm.* I, 137, 9.
- ἐγχόρηγος, adv. with cement. *Achmet.* 145.
- ἐγχώ = ἐγχώννυμι. *Strab.* 7, 4, 7.
- ἐγχερμα, ατος, τὸ, (ἐγχερμπτομαι) expectoration (the matter discharged). *Plut.* II, 82 B, a disgusting object.
- ἐγχερμπτομαι (χερμπτομαι), to expectorate. *Lucian.* II, 716.
- ἐγχερίζω (χερίζω), to be needed or needful. *Patriarch.* 1048 A Τὰ ἐγχερίζοντα ἡμῖν καὶ πᾶσα ἡ ἀπόθεσις, the necessities. *Lucian.* II, 30, condemned as vulgar. *Pseudo-Just.* 1192 C.
- ἐγχροῖος, ον, (χροῖος) in time. *Procl. Parmen.* 638 (49).
- ἐγχροτισμός, οὗ, ὁ, (ἐγχρορίζω) delay, procrastination. *Antyll.* apud *Orib.* II, 335, 12.
- ἐγχερύσεος, ον, = following. *Achmet.* 283, p. 260.
- ἐγχερυσος, ον, (χερυσός) in gold, gilt. *Diod.* 3, 39.
- ἐγχερώματος, ον, (χερώμα) colored, painted, dyed. *Schol. Arist. Plut.* 530.
- ἐγχευλιάζω, ασα, (χυλίζω) to solder. *Porph.* Adm. 138 Οἱτινές εἰσι συνηρμοσμένοι καὶ συνεδεμένοι εἰς ἀλλήλους μετὰ σιδήρων ἐν μολίβδῳ ἐγχευλιασμένων. (Compare *Diod.* 2, 8 Τὰς τούτων ἀρμονίας ἐπλήρου μολιβδον ἐντήκουσα.)
- ἐγχεύλισμα, ατος, τὸ, (χυλίζω) extract of fruit. *Diosc.* 1, 133.
- ἐγχεύλος (ἐγχευλος), in the form of extract. *Archigen.* apud *Galen.* VIII, 156 F.
- ἐγχευμα, ατος, τὸ, (ἐγγέω) infusion. *Galen.* II, 256 D.
- ἐγχευματίζω, ἰσω, (ἐγχευμα) to infuse, as a medicinal fluid. *Diosc.* 1, 55. 57. 2, 55. 193 (194). 195. *Galen.* II, 96 A. *Antyll.* apud *Orib.* II, 436, 10. *Geopon.* 4, 7, 3.
- ἐγχευματισμός, οὗ, ὁ, an infusing, infusion. *Moschn.* 53. 129, p. 71, ἐξ ἐλαίου. *Antyll.* apud *Orib.* II, 442, 11.
- ἐγχευματιστέον = δεῖ ἐγχευματίζειν. *Geopon.* 18, 17, 1.
- ἐγχευματιστής, οὗ, ὁ, one that treats by infusions. *Diosc. Eupor.* 1, 58.
- *ἐγχεύνω (χύνω) = ἐκχέω. *Heron* 177. *Lucian.* II, 506.
- *ἐγχευσις, εως, ἡ, (ἐγγέω) a pouring in. *Heron* 177. *Plut.* II, 38 F.
- ἐγχευτέον = δεῖ ἐγγεῖν. *Geopon.* 6, 7, 4.
- ἐγχεωμα, ατος, τὸ, (ἐγγώννυμι) dike. *Polyb.* 4, 39, 9. 4, 40, 9.
- ἐγγώννυμι (χώννυμι), to dam up, fill up. *Polyb.* 4, 40, 4. *Diod.* 4, 22. 18, 35. *Strab.* 7, 5, 8. 9, 2, 16.
- ἐγγωριάζω = ἐγγωρίος εἰμι. *Eus.* IV, 828 A. 837 C.
- ἐγγωρίζω = χωρίζω. *Jos. Apion.* 1, 26, p. 460.
- ἐγγωστήριος, ον, (ἐγγώννυμι) used for damming up, as an implement. *App.* II, 759, 74.
- ἐδάφιον, ον, τὸ, (ἐδαφος) basis. *Epiph.* I, 1080 B. — 2. Passage, text, of Scripture. *Adam.* 1865 A, τοῦ ἀποστόλου. *Did. A.* 404 A.
- ἔδερα, the Latin hederā = κισσός. *Diosc.* 2, 210. 4, 124 (126) Ἐδερα πλουβιάτικα, hederā pluviatica, = χαμαίκισσος.
- ἐδικτον, less correct for ἡδικτον.
- ἐδνοφόρος, ον, = ἔδνα φέρων. *Greg. Nyss.* I, 772 C.
- ἐδραιότης, ητος, ἡ, (ἐδραῖος) fixedness, firmness. *Cornut.* 48. *Clem. A.* II, 465 C.

ἐδραιώω, ὥσω, to establish firmly. *Arcad.* 163, 18. *Epirh.* II, 548 A.
 ἐδραίωμα, ατος, τὸ, (ἐδραιώω) basis, foundation. *Paul.* Tim. 1, 3, 15. *Epirh.* II, 777 B.
 ἐδρασμός, οὔ, ὁ, (ἐδράζω) a sitting or setting. *Orig.* III, 1377 B. *Geopon.* 6, 2 (titul.).
 ἐδραστῆον = δεῖ ἐδράζειν. *Apollon.* S. 62, 18. *Geopon.* 6, 2, 3.
 ἐδραστήριος, ον, = following. *Isid.* 1188 B.
 ἐδραστήριος, ἡ, ὄν, (ἐδράζω) establishing, settling. *Iren.* 1, 3, 5.
 ἐδρικός, ἡ, ὄν, pertaining to the ἔδρα. *Paul.* Aeg. 326. — 2. Suffering in the ἔδρα. *Aët.* 1, p. 11, 46.
 ἐδροδιαστολεύς, ἑως, ὁ, (ἔδρα, διαστολεύς) = κατοπτήρ, a surgical instrument. *Galen.* II, 93 D.
 ἑές, heus, an exclamation. *Const.* (536), 1148 C. — Also, ἕς. *Porph.* Cer. 48, 21. 199, 4, et alibi.
 Ἐξερήτης, ον, ὁ, an inhabitant of Ἐξερών. *Porph.* Adm. 220, 19, et alibi.
 Ἐξερών, οὔ, τὸ, Ezeron, a Slavic town in Peloponnesus. *Porph.* Adm. 224, 13. [As the Slavic word τὸ ἕζερο means lake, it is probable that this town was in the immediate vicinity of the lake of Helos.]
 ἐθελαικρίβεια, ας, ἡ, (ἐθελαικριβής) over-scrupulousness. *Schol.* Clem. A. 792 C.
 ἐθελαικριβής, ἑς, (ἐθέλω, ακριβής) over-exact. *Schol.* Lucian. I, 561.
 ἐθελαιακρότης, ητος, ἡ, (ἀκρότης) affected perfection. *Did.* A. 937 A. *Epirh.* III, 41 B.
 ἐθελαιδιδάσκαλος, ον, ὁ, (διδάσκαλος) self-constituted teacher. *Herm.* Sim. 9, 22.
 ἐθελαιδικαιοσύνη, ης, ἡ, (δικαιοσύνη) over-righteousness. *Epirh.* I, 877 B.
 ἐθελαιδόκησις, ἑως, ἡ, (δόκησις) false appearance. *Epirh.* I, 720 C.
 ἐθελαιδουλέω = ἐθελόδουλος εἰμι. *Dion.* C. 45, 35, 2. 54, 32, 1. *Frag.* 55, 1.
 ἐθελαιδούλως (ἐθελόδουλος), adv. like a voluntary slave. *Plut.* I, 1038 F.
 ἐθελαιευλάβεια, ας, ἡ, (εὐλάβεια) affected piety. *Basil.* III, 1413 C.
 ἐθελαιθρησκεία, ας, ἡ, (θρησκεία) L. falsa religio, over-religiousness, superstition. *Paul.* Col. 2, 23. *Eus.* II, 545 A. *Hieron.* I, 1034 (885). *Theod.* IV, 1460 B.
 ἐθελαιθρησκευτικός, ἡ, ὄν, over-religious, superstitious. *Epirh.* I, 172 B.
 ἐθελαιθρησκεύω = ἐθελαιθρησκευτικός εἰμι. *Epirh.* I, 1040 C.
 ἐθελόθντος, ον, (θντός) offering himself voluntarily as a sacrifice. *Vit.* Clim. 597 A.
 ἐθελαικακήτης, ἑως, ἡ, (ἐθελαικακῶ) = ἐθελαικακία, wilful neglect of duty, wilful cowardice. *Polyb.* 3, 68, 10. 5, 5, 10. 27, 13, 13, defec-tion.

ἐθελαικακία, ας, ἡ, the being ἐθελόκακος. *Athan.* I, 349 B.
 ἐθελόκακος, ον, (κακός) wilfully bad. *Dion.* H. III, 1755, 4. *Oenom.* apud *Eus.* III, 369 C.
 ἐθελαικακοῦργος, ον, (κακοῦργος) = preceding. *Eust.* Mon. 920 C.
 ἐθελαικακῶς (ἐθελόκακος), adv. with wilful cowardice. *App.* I, 37, 8.
 ἐθελαικινδύνως (κίνδυνος), adv. rashly. *App.* I, 475, 3.
 ἐθελαικωφέω = ἐθελόκωφός εἰμι. *Diod.* Ex. Vat. 81, 26. *Strab.* 1, 2, 30. *Clem.* A. II, 289 A.
 ἐθελαικωφία, ας, ἡ, unwillingness to hear. *Theod.* Her. 1349 C.
 ἐθελόκωφος, ον, (κωφός) pretending deafness, unwilling to hear. *Suid.*
 ἐθελόντως, adv. = ἐθελαιοντιδόν, ἐθελοντί. *Greg.* Nyss. I, 1201 B.
 ἐθελαιπερισσοθρησκεία, ας, ἡ, (περισσός, θρησκεία) = ἐθελαιθρησκεία. *Epirh.* I, 249 A.
 ἐθελαισοφία, ας, ἡ, (σοφία) affected wisdom. *Epirh.* I, 237 B.
 ἐθελόσοφος, ον, (σοφός) affecting wisdom. *Epirh.* I, 1057 B.
 ἐθελότρεπτος, ον, (τρεπτός) fickle. *Nil.* 253 B.
 ἐθελαιουργέω = ἐθελαιουργός εἰμι. *Dion.* Alex. 1256 C. *Cyrrill.* A. IV, 1040 D.
 ἐθελαιουργία, ας, ἡ, the being ἐθελαιουργός. *Cyrrill.* A. IX, 620 D.
 ἐθέλω, see θέλω.
 ἐθικός, ἡ, ὄν, (ἔθος) belonging to custom or habit. *Plut.* II, 3 A.
 ἐθίμιον, ον, τὸ, (ἔθιμος) due, customary share, the share to which one is entitled by custom. *Const.* Apost. 2, 28 Ἀφοριζέσθω δὲ ἐν τῇ δοχῇ τὸ τῷ ποιμένι ἐθίμιον, and let the pastor's due be set apart in the feast.
 ἔθιμος, ον, (ἔθος) customary. *Classical.* *Diod.* II, 577, 43. *Apollon.* D. Conj. 514, 19. — 2. Substantively, τὸ ἔθιμον, custom. *Apollon.* D. Synt. 77, 26.
 ἐθίμως, adv. according to usage. *Apollon.* D. Pron. 397 B.
 ἐθισμός, οὔ, ὁ, custom. *Sept.* Gen. 31, 35 τὰ κατ' ἐθισμὸν τῶν γυναικῶν, = τὰ κατὰ ἥμιν.
 ἐθμή, ης, ἡ, = ἀτμή, ἀτμός. *Epirh.* I, 956 C. *Hes.*
 ἐθνάρχης, ον, ὁ, (ἔθνος, ἄρχω) ethnarch, the head or ruler of a people. *Sept.* Macc. 1, 14, 47. 1, 15, 1. 2. *Strab.* 17, 1, 13, of a nationality in Egypt. *Philon.* I, 513, 24. *Paul.* Cor. 2, 11, 32. *Jos.* Ant. 13, 6, 6, et alibi. *Orig.* I, 83 A. 348 A. *Basil.* I, 656 B, ἄγγελος.
 ἐθναιρχία, ας, ἡ, the being ἐθνάρχης. *Jos.* Ant. 17, 13, 1. *Eus.* VI, 661 A. *Pseudo-Dion.* 1085 A.
 ἐθνικός, ἡ, ὄν, (ἔθνος) of a nation, national.

Polyb. 4, 21, 2. 30, 10, 6. *Diod.* 18, 13. *Dion. H.* VI, 823, 3. *Strab.* 9, 5, 12. *Philon* II, 92 1. — **2.** *Gentile*, in grammar. *Dion. Thr.* 636, 11, ὄνομα, gentile noun, a national appellative; as, Ἀυδός, Φρύξ, Κάρι. *Strab.* 2, 3, 1. *Apollon. D.* Synt. 19, 24. — **3.** *Gentile*, heathen. *Matt.* 5, 47, et alibi. *Joann. Epist.* 3, 7. *Nic.* 1, 2, βίος.

ἔθνικῶς, adv. nationally, etc. *Apollon. D.* Synt. 190, 5. *Diog.* 7, 56. — **2.** After the manner of the gentiles. *Paul.* Gal. 2, 14. *Clem. A.* II, 261 B.

ἔθνομυθος, ον, (μῦθος) of heathenish fables, heathenish. *Const. Apost.* 1, 6, τὰ ἔθνομυθα, heathenish fables. *Epiph.* I, 476 A. 189 B, πλάνη.

ἔθνοπάτωρ, ορος, ό, = ἔθνους πατήρ. *Pseudo-Jos. Macc.* 16.

ἔθνόπληκτος, ον, (ἔθνος, πλήσσω) quid? *Pseudo-Jos. Macc.* 7, p. 107.

ἔθνος, εος, τὸ, class, order. *Diod.* 17, 102 the caste of the Brachmani of India. — *Inscr.* 4697, 17, ἔθνη, the sacerdotal orders. — **2.** In the plural τὰ ἔθνη, the gentile nations, in relation to the Hebrews. *Sept. Esdr.* 1, 7, 13. 1, 8, 67. *Ps.* 2, 1. *Esai.* 8, 9. 11, 12. *Jer.* 2, 11. *N. T.* passim. *Just. Apol.* 1, 53. *Orig.* III, 304 A.

ἔθνοφρων, ον, (φρήν) entertaining heathenish views, inclined to heathenism. *Damasc. I.* 757 C.

ΕΙ, a diphthong, represented in Latin by I long, and sometimes by E long. [The augment of ἡδεῖν, ἡκασμαι, from ΕΙΔΩ, εἰκάω; contractions like τιμαῖς, κῆτα, from τιμάεις, καὶ εἶτα, and forms like λείπει, πέποιθα, from λείπω, πείθω, show that originally both the elements of ΕΙ were audible. *Hermogenes* (*Rhet.* 225, 7), *Herodian* (*Bekker.* 798), and *Phrynichus* (*P. S.* 46, 19) see no difference between ΕΙ and Ι. According to *Diogenes Laertius* (6, 51), ἐπ' ἄλλ' ἰμάτιον sounded like ἐπ' ἀλειμμάτιον. *Sextus* (625) informs us that ΕΙ is a monophthong resembling no other sound in the language. *Marius Victorinus* (2458) remarks that ΕΙ is sounded, in a manner, like Ι long. The orthographical rules of *Choeroboscus* (pp. 168. 177. 178) and of *Theognostus* prove that, when these grammarians wrote (after the sixth century), the uneducated were apt to write ΕΙ for Ι, and Ι for ΕΙ. See also *Damasc.* II, 29 B. In the *Lexicon of Suidas*, words beginning with ΕΙ are to be sought, not under Ε, but before Η, simply because this lexicographer pronounced ΕΙ like Η and Ι. Traces of this corrupt pronunciation occur in inscriptions of the Roman period. *Inscr.* 294 στίριευσ.

2715, a, 4 εχι, ισφηρεσθαι. 5 ισ. 8 λευχιμονουντας. 9 χιρασ. 11 ποιησιεν.

In the Boeotic of the Alexandrian period, ΕΙ was changed into Ι long, in pronunciation as well as in writing; but only when the Ι was an essential or a radical letter; as απεχι, αρχι, ασφαλια, Φελατια, ιρανα, κιμενας, Φιδιας, in the Boeotic inscriptions. — The difference between ΕΙ and Ι long could not have been great even during the Attic period; which may account for the fact that Ι long was sometimes represented by ΕΙ. *Inscr.* 170 ποτειδαιας. 1688, 40 αποτεισηι. 186 εισιδοτοσ. 1053 καλλινεικον, 2747, a, 5 αφροδεισειων. *Rang.* 42 διειτρεψησ. 115 τειθρασιος. 123 τεισιμαχος. *Iren.* 1206 A. B Λατεινος, Τειτάν. *Nigid.* apud *Gell.* 19, 14. *Quintil.* 1, 7, 15. *Sext.* 638. *Terent. M.* 165. *Priscian.* 1, 9. — During the early part of our era, the ignorant wrote ΕΙ even for Ι short. *Inscr.* 353 τειτοσ. 254 γυμνασειαρχησας. 4498 μηνει.]

*εἰ, if. With the *pluperfect indicative*. *Plat.* *Tim.* 21 C. *Babr.* 87, 1 'Εδῶκε δάκνων αὐτὸν εἰ κατελήφει = εἰ καταλάβοι, or ὅτε καταλάβοι. *Luc.* Act. 26, 32 'Απολελεύσθαι ἐδύνατο ὁ ἄνθρωπος οὗτος, εἰ μὴ ἐπικέκλητο Καίσαρα. *Hermes Tr. Poem.* 103, 17. *Epict.* 1, 6, 3. *Plut.* I, 381 B. *Lucian.* I, 795. II, 543. *Theophil.* 2, 27. *Iren.* 909 B. *Orig.* II, 1032 A. IV, 57 B. *Synes.* 1128 C. — **2.** With the *aorist indicative* = *aorist optative*. *Diod.* II, 583, 98. *Babr.* 106, 13 Εἰ τις ἤλθεν, . . . παρετίθει, = ἔλθοι. *Sext.* 20, 7 Εἰ ποτε πέπερι προσηνέγκατο, καρδιακῶς ἐκινδύνευεν. *Dion C.* 40, 52, 3. *Theod.* III, 1353 B. *Theod. Lector* 2, 6. *Theoph.* 92, 19.

3. With the *future optative*. *Plat.* *Theaet.* 164 A. *Jos. Ant.* 6, 6, 1 Εἰ ποτε δεήσοι αὐτοὺς ἐπισκευάσαι τι τῶν ἐργαλείων, . . . φοιτῶντες εἰς τοὺς Παλαιστίνους ταῦτ' ἐπρασσον, = δεήσαι or δεήσειε. *Dion. Alex.* 1597 B. *Epiph.* II, 521 A. 352 A. *Socr.* 581 A. *Theod.* IV, 381 B. *Men. P.* 287, 15. *Leont.* I, 1248 A. *Quin.* 13. — **4.** With the *perfect optative*. *Plut.* I, 836 D Εἰ τις ἄρχων ἄκριτον ἐκκεκρηρύχοι πολίτην. *Orig.* II, 52 B, πεποιήκοι.

5. That not, in declarations; a Hebraism. *Sept. Gen.* 14, 23. *Num.* 14, 30. *Reg.* 1, 3, 14. *Ps.* 94, 11. 88, 36. — **6.** With the verb understood. *Strab.* 2, 1, 29, p. 125, 24 Εἰ δὲ τοῦτο, and if so. 7, 3, 6, p. 20, 19 Εἰ γὰρ, αὐ χρῆναι τὴν μὲν πλάνην ἐκεῖ γεγονέναι φάσκει, for if so. 8, 3, 6, p. 107, 20 Εἰ δ' οὗτος εὖ, καὶ ἡ 'Αρκαδικὴ πόλις Εὐρίτου εἴρηται. — **7.** With *genitive absolute*. *Jos. Ant.* 15, 5, 1, p. 751 Κἂν διεφθάρησαν, εἰ μὴ 'Αθηνίανος κακώσαντος 'Ηρώδην καὶ τοὺς 'Ιουδαίους. — **8.** Followed by διὰ, for. *Patriarch.* 1065 A Καὶ εἰ μὴ δι' 'Αβραὰμ καὶ 'Ισαὰκ καὶ 'Ιακώβ

τοὺς πατέρας ἡμῶν, εἰς ἐκ τοῦ σπέρματος μου οὐ μὴ καταληφθῇ, were it not for Abraham, etc. — 9. The negative εἰ μὴ ὅτι, = εἰ μὴ, unless. *Sept.* Ps. 93, 17, et alibi. *Eus.* III, 884 B. — Εἰ δ' οὖν = εἰ δὲ μὴ, at least. *Theoph.* *Cont.* 131, 10.

εἰδαίνω = οἶδα. *Pseud-Athan.* IV, 1065 A.

εἰδέα, ας, ἡ, = ἰδέα, form, appearance. *Sept.* Gen. 5, 3 as v. l. *Epist. Jer.* 62. *Philon* II, 354, 30. *Matt.* 28, 3. *Artem.* 227.

εἰδεάρχης, ἰδος, ἡ (εἰδέα, ἀρχα) causer of forms. *Pseudo-Dion.* 648 C.

εἰδέτω, see οἶδα.

εἰδέχθεια, ας, ἡ, (εἰδεχθῆς) ugly look. *Sept.* Sap. 16, 3.

εἰδεχθῶς, adv. with an ugly look. *Greg. Nyss.* III, 241 A.

εἰδήμων, ον, (ΕΙΔΩ) knowing, skilled in. *Apollon.* S. 90, 5. *Poll.* 9, 151. *Sext.* 617, 2. *Athen.* apud *Diog.* 6, 14. *Clem. A.* I, 892 A.

εἰδήσις, εως, ἡ, (εἰδέναι) knowledge. *Sept.* Sir. 42, 18. *Philon* I, 335, 10. *Apollon.* D. Synt. 295, 13. *Sext.* 608, 19. *Clem. A.* I, 1013 C. *Alex. A.* 556 B. — 2. Notice, information. *Porph.* Cer. 9 Τὴν εἰδήσιν τούτων διδοῦσι τοῖς δεσπόταις, they inform the royal family of this. *εἰδητικός, ἡ, ὢν, pertaining to knowledge. Iambl.* Math. 189. 210. *Procl. Parm.* 562 (149). 651 (70). 578 (176).

εἰδητικῶς, adv. of the preceding. *Procl. Parm.* 625 (29). 649 (67).

εἰδικός, ἡ, ὢν, (εἶδος) pertaining to species; opposed to γενικός, καθολικός. *Dion. Thr.* 636, 14, ὄνομα, as βοῦς, ἵππος, δρῦς. *Sext.* 607, 7. *Orig.* I, 293 B. — 2. Formative. *Plut.* II, 876 F, αἰτίον. — 3. Specific. *Diosc.* 5, 114. 139 (140). — 4. Substantively, (a) ὁ εἰδικός, perhaps = κόμης τῶν θεῶν πριουάτων. *Porph.* Cer. 461, 4. 471, 16. — (b) τὸ εἰδικόν, sc. σήκηρον, the office of εἰδικός. *Genes.* 71, 7. *Porph.* Cer. 451, 20. 463, 3. *Theoph.* *Cont.* 173, 13. 257. 400, 12.

εἰδικῶς, adv. specifically. *Diosc.* 5, 85.

εἰδοί, see ἰδοί.

εἰδοποιέω, ἥσω, (εἰδοποιός) to form, to give form. *Nicom.* 83. 130. *Theol. Arith.* 4. *Philon* I, 31, 1. *Plut.* II, 1054 B, et alibi. *Clem. A.* II, 584 B. [*Procl. Parmen.* 629 (35) εἰδοπεποιημένος.]

εἰδοποίημα, ατος, τὸ, that which is formed, form. *Theol. Arith.* 9.

εἰδοποίησις, εως, ἡ, formation. *Theol. Arith.* 34. 56.

εἰδοποιητικός, ἡ, ὢν, capable of giving form. *Plotin.* I, 139, 12.

*εἰδοποιία, ας, ἡ, formation. *Philon B.* 50, structure. *Strab.* I, 1, 18, p. 17, 7. *Clem. A.* II, 357 C. *Longin.* 18, 1.

εἶδος, eos, τὸ, species, applied to words with reference to primitiveness or derivativeness.

The grammatical εἶδος is divided into πρωτότυπον and παράγωγον. *Dion. Thr.* 634, 15. 21. — 2. Article, commodity, provisions of all sorts; usually in the plural. A Latinism. *Pachom.* 952 B. *Macar.* 637 A. *Apophth.* 356 A. *Tim. Presb.* 33 C. *Lyd.* 255, 10. 12. 264, 8. *Eus. Alex.* 441 B. *Gregent.* 581 D. *Olymp.* 470, 4. *Justinian.* *Novell.* 129, 2. 3.

εἰδοφορέω, ἥσω, (εἶδος, φέρω) to represent, to exhibit by action. *Dion. H.* III, 1488, 2. 1491, 3.

εἰδωλεῖον, ον, τὸ, (εἶδωλον) idoleum, idolium, idol's temple, a heathen temple. *Sept. Esdr.* 1, 2, 9. *Dan.* 1, 2. *Macc.* 1, 1, 47. 1, 10, 83. *Paul. Cor.* 1, 8, 10. *Afric.* 60 A.

εἰδωλιανός, οὔ, ὁ, a nickname for Ἰουλιανός the emperor. *Greg. Naz.* I, 604 A.

εἰδωλικός, ἡ, ὢν, idolicus, pertaining to idols, or worshipping idols. *Clem. A.* I, 77 A. *Orig.* II, 949 C. *Basil.* II, 821 C. *Cyrril. H.* 1072 A.

εἰδῶλιον, ον, τὸ, little idol. *Epirh.* I, 1069 B.

εἰδωλογραφία, ας, ἡ, (εἶδωλον, γράφω) a painting of idols, referring to pictures. *Steph. Diac.* 1157 B.

εἰδωλόθυτος, ον, (εἶδωλον, θύω) idolothÿtus, sacrificed to idols. — Substantively, τὸ εἰδωλόθυτον, that which is offered to an idol or to idols. *Luc. Act.* 15, 29. 21, 25. *Paul. Cor.* 1, 8, 1, et alibi. *Polem.* 197. *Iren.* 508 A. *Clem. A.* I, 392 A. (Compare *Lucian.* III, 341.)

εἰδωλοκτόνος, ον, (κτείνω) killing (destroying) idols. *Synceell.* 59, 8.

εἰδωλολατρεία, ας, ἡ, (εἰδωλολάτρης) idololatria, idolatry. *Paul. Gal.* 5, 20. *Col.* 3, 5. *Pet.* 1, 4, 3. *Barn.* 773 B. *Clem. A.* II, 364 A. *Orig.* I, 664 A. B.

εἰδωλολατρεύω = following. *Hippol.* 860 D. *Orig.* III, 505 D.

εἰδωλολατρεύω, ἡσα, (εἰδωλολάτρης) to be an idolater, to worship idols. *Patriarch.* 1065 D. *Just. Tryph.* 19. *Iren.* 1240 B. *Clem. A.* I, 224 C, τινά. *Orig.* III, 304 A.

εἰδωλολάτρης, ον, ὁ, (εἶδωλον, λάτρης) idololater, idolater. *Paul. Cor.* 1, 5, 10. 11, et alibi. — Adjectively. *Eus.* IV, 373 C. VI, 960 B, πλάνη. *Epirh.* I, 181 C.

εἰδωλολάτρίς, ἰδος, ἡ, idololatrix, female idolater. *Damasc.* II, 253 D.

εἰδωλομανέω, ἥσω, = εἰδωλομανῆς εἰμι. *Caesar.* 989. *Greg. Nyss.* III, 557 A. *Euagr.* 2449 A. *Synceell.* 185, 13.

εἰδωλομανῆς, ἐς, (εἶδωλον, μαίνομαι) mad for idols, sunk in idolatry. *Athenag.* 953 A. *Martyr. Areth.* 40, ἔθη. (Compare *Athan.* I, 48 A Τῶν ἐν εἰδώλοις μανέντων ἐθνῶν.)

εἰδωλομανία, ας, ἡ, the being εἰδωλομανῆς. *Athan.*

I, 21 C. *Basil.* III, 169 D. *Greg. Nyss.* III, 913 D. *Apocr. Act. Barn.* 16, sacrifice or offerings to the idols.
 εἰδωλόμορφος, *ον*, (μορφή) having the form of an idol. *Eust. Ant.* 665 A. *Basil.* II, 821 C.
 εἶδωλον, *ον*, τὸ, *idolum, idol.* *Sept. Gen.* 31, 19. *Ex.* 20, 4. *Lev.* 19, 4. *Polyb.* 31, 3, 13. *Diod.* 16, 92. *Luc. Act.* 7, 41. *Paul. Rom.* 2, 22, et alibi. *Diosc.* 4, 57. *Barn.* 9. *Just. Apol.* 1, 49.
 εἰδωλοποιήσις, *εως*, ἡ, (ποιέω) representation, picture in the mind. *Sext.* 109, 14.
 εἰδωλοποιητικός, ἡ, *όν*, = εἰδωλοποιός. *Iambl. Myst.* 168, 13.
 εἰδωλοπρεπής, *ές*, (πρέπω) fit for or becoming idols. *Cyrril.* A. I, 497 C. 704 C. D.
 εἰδωλοφανής, *ές*, (φαίνομαι) image-like. *Plut.* II, 908 E.
 εἰδωλοχαρής, *ές*, (χαίρω) delighting in idols. *Synes. Hymn.* 3, 91, p. 1595.
 εἶθε, *L. utinam! O that! would that!* With the present subjunctive. *Plut.* I, 988 A. Εἶθε νῦν ἢ Βρούτος! *Athan.* I, 740 A. 'Αλλ' εἶθε κἂν ἀκούσῃς! *aor.* — With the perfect optative. *Babr.* 53, 5, μὴ συνηγῆκοις, ὑπηγηγῆκοις! 115, 3, πεποιήκοι! *Apollon. D. Synt.* 251, 25, γενικήκοι, δεδοσασμένους εἶη! — With the perfect indicative. *Lucian.* II, 389, πεποίηκεν! — With the pluperfect indicative. *Dion C.* 59, 30, 2, ἀπεκτόνεν! *Apocr. Act. Philipp.* in *Hellad.* 9, ἀφῆρητο τὸ κάλυμμα!
 εἰδισμένως (εἰδισμαι, ἐβίζω), *adv.* in the accustomed manner. *Diog.* 4, 35 (quoted).
 εἰκαοβουλία, *ας*, ἡ, (εἰκαοβουλος) vain counsel. *Cyrril.* A. II, 69 C. III, 376 C.
 εἰκαοβουλος, *οκ*, (εἰκαός, βουλή) = ματαιόφρων. *Caesarius* 921. 1001.
 εἰκαοδάπανος, *ον*, (δαπάνη) prodigal, wasteful. *Const. Apost.* 2, 24.
 εἰκαολατρεία, *ας*, ἡ, *vain λατρεία.* *Cyrril.* A. I, 424 A.
 εἰκαολέσχης, *ον*, *ός*, = εἰκαολόγος. *Caesarius* 1108.
 εἰκαολεσχία, *ας*, ἡ, = εἰκαολογία. *Caesarius* 1133.
 εἰκαολογέω, ἡσω, (εἰκαολόγος) to talk idly or at random. *Pseudo-Dion.* 681 A.
 εἰκαολογία, *ας*, ἡ, *idle or random talk.* *Philon* I, 674, 2.
 εἰκαομυθέω, ἡσω, (εἰκαομυθος) = εἰκαολογέω. *Cyrril.* A. IV, 165 C.
 εἰκαομυθία, *ας*, ἡ, = εἰκαολογία. *Method.* 349 B. *Cyrril.* A. I, 441 B. *Leo Diac.* 68, 18.
 εἰκαομυθος, *ον*, (εἰκαός, μυθος) = εἰκαολόγος. *Cyrril.* A. I, 440 C. IV, 1012 C.
 εἰκαοπονία, *ας*, ἡ, (πόνος) useless labor. *Cyrril.* A. VI, 648 D.
 εἰκαίος, *α*, *ον*, *worthless person.* *Polyb.* 7, 7, 5. 15, 25, 4. 32, 21, 8.

εἰκαίως, *adv.* to no purpose. *Sext.* 662, 15. *Diog.* 2, 128.
 εἰκασμός, *οῦ*, *ός*, (εἰκάω) conjecture. *Dion. Thr.* 642, 8. Εἰκασμοῦ ἐπίρρημα (ἴσως). *Dion. H.* II, 1200, 16. *Strab.* 17, 3, 1. Ἐξ εἰκασμοῦ.
 εἰκῆ, *adv.* moderately. *Agathar.* 153, 12.
 εἰκονίδιον, *ον*, τὸ, a little εἰκών. *Leo Med.* 173, a medical instrument.
 εἰκονίζω, ἴσω, (εἰκών) to give form to any substance. *Plut.* II, 882 D. *Max. Hier.* 1352 D. — 2. To represent emblematically. *Porph. Cer.* 5.
 *εἰκονικός, ἡ, *όν*, (εἰκών) of an image, representing a figure. *Callixen. apud Athen.* 5, 39, p. 205, ἀγαλμα. *Plut.* I, 433 E. 1011 D. — Tropically, *L. imaginialis, typical, symbolic.* *Iren.* 604 A. *Eus. H. E.* 1, 3.
 εἰκονικῶς, *adv.* as in an image, typically. *Eus. VI*, 693 A. 700 D. *Schol. Hom.* II, 13, 772, graphically.
 εἰκόνιον, *ον*, τὸ, a little εἰκών. *Plut.* II, 753 B, et alibi. *Diog.* 2, 132.
 εἰκόνισμα, *ατος*, τὸ, (εἰκονίζω) image, in general. *Hippol. Haer.* 32, 91. — 2. Picture of a saint. *Porphyr. apud Eus.* III, 340 A. *Nic. CP. Histor.* 64, 19. *Theoph. Cont.* 604, 10. *Cerul.* 728 C, et alibi.
 εἰκονισμός, *οῦ*, *δ*, representation, picture. *Plut.* II, 54 B. *Cyrril.* A. I, 736 A.
 εἰκονιστής, *οῦ*, *ός*, (εἰκονίζω) painter of pictures. *Genes.* 83, 1.
 εἰκονιστικός, ἡ, *όν*, typical. *Max. Conf.* I, 309 C. Εἰκονιστικός τινος.
 εἰκονογραφέω, ἡσω, (εἰκονογράφος) to paint a picture: to delineate. *Philon* II, 588, 27. *Longin.* 10, 6. *Cerul.* 729 B, to represent in a picture.
 εἰκονογραφία, *ας*, ἡ, the painting of a picture: delineation, description, representation. *Strab.* 15, 1, 69. *Pseudo-Dion.* 337 D. *Damasc.* I, 1237 C. *Stud.* 389 B, τοῦ Χριστοῦ, picture of Christ.
 εἰκονοκαύστης, *ον*, *ός*, (εἰκών, καίω) a burner of holy pictures. *Steph. Diac.* 1069 A. *Theoph. Cont.* 37.
 εἰκονοκλάστης, *ον*, *ός*, (εἰκών, κλάω) iconoclast. *Damasc.* I, 773 A. *Nic.* II, 701 D. 1036 B. *Theoph.* 773. *Vit. Nicol. S.* 880 A.
 εἰκονομαχέω, ἡσω, = εἰκονομάχος εἰμί. *Stud.* 828 A. *Nicet. Paphl.* 493 A.
 εἰκονομαχικός, ἡ, *όν*, (εἰκονομάχος) hostile to holy pictures, iconoclastic. *Stud.* 820 B. *Const.* IV, 902 E, αἵρεσις.
 εἰκονομάχος, *ον*, (εἰκών, μάχομαι) hostile to holy pictures. Substantively, *ός* εἰκονομάχος, enemy to holy pictures. *Damasc.* II, 328 B. C. *Nic.* II, 724 D. *Const.* IV, 788 C. *Porph. Adm.* 87, 13. *Genes.* 78, 18.
 εἰκονοποιέω, ἡσω, (εἰκονοποιός) to form, fashion, give a proper form. *Just. Apol.* 1, 19.

εἰκονοτύπος, ου, ὁ, (εἰκόν, τύπος) *maker of images or pictures.* Theoph. Cont. 775, 17.
 εἰκονουργία, ας, ἡ, (εἰκόν, ΕΡΓΩ) *the making of images or pictures.* Phot. I, 948 D.
 εἰκοσαετηρικός, ὅς, ὁν, (εἰκοσαετηρίς) *L. vicennalis, of twenty years.* Eus. II, 912 A. 1188
 Ὁ τὴν εἰκοσαετηρικὴν πανήγυριν, *the vicennialia of the emperor.*
 εἰκοσαετηρίς, ἰδος, ἡ, (εἰκοσι, ἔτος) *period of twenty years.* Ptol. Tetrab. 205. — Eus. I, 312 C. II, 1468 A, *vicennalia, the twenty years' festival in honor of the emperor.*
 εἰκοσαετής, ἐς, *of twenty years.* Plut. II, 113 D, χρόνος. Poll. 1, 56 —έτης, *twenty years old.* Eus. II, 1072 A. — Also, εἰκοσετής. Greg. Naz. IV, 25 A.
 εἰκοσαετία, ας, ἡ, *period of twenty years.* Philon I, 393, 35. II, 224, 31. Jos. Ant. 8, 5, 3.
 εἰκοστάκιλος, ον, *consisting of twenty κῶλα, as a strophæ.* Schol. Arist. Nub. 1154.
 εἰκοσάς, ἄδος, ἡ, = εἰκάς, *the number twenty.* Lucian. II, 219. Sext. 728, 3.
 εἰκοσετηρίς, ἰδος, ἡ, = εἰκοσαετηρίς. Dion C. 58, 24, 1.
 εἰκοσετής, *see εἰκοσαετής.*
 εἰκοσήρης, εος, ἡ, sc. ναῦς, *with twenty banks of oars.* Athen. 5, 36, p. 203 D.
 εἰκοσιδύο = εἰκοσι δύο, *twenty-two.* Sept. Esdr. 1, 5, 13, et alibi.
 εἰκοσιεννέα = εἰκοσι ἐννέα, *twenty-nine.* Sept. Gen. 11, 25 as v. 1. Josu. 15, 32. Par. 2, 25, 1. Esdr. 1, 2, 12.
 εἰκοσιέξ = εἰκοσι ἕξ, *twenty-six.* Sept. Par. 1, 7, 40.
 εἰκοσιεπτά = εἰκοσι ἐπτά, *twenty-seven.* Sept. Gen. 23, 1. Tobit 14, 14. Plut. II, 1018 C. Clem. A. I, 860 B.
 εἰκοσιετής, ἐς, = εἰκοσαετής. Dion C. 55, 9, 2.
 εἰκοσίκλιμος, ον, (εἰκοσι, κλίνη) *having twenty couches (accubita) at table.* Diod. 1, 49, οἶκος.
 εἰκοσίμετρος, ον, *of twenty μέτρα.* Schol. Arist. Eq. 824.
 εἰκοσιοκταετηρίς, ἰδος, ἡ, *a period of twenty-eight years.* Max. Conf. Comput. 1260 A.
 εἰκοσιοκτώ = εἰκοσι ὀκτώ, *twenty-eight.* Sept. Reg. 4, 10, 36. Esdr. 1, 5, 27. Diod. 14, 102 Εἰκοσιν ὀκτώ. Nicom. 90, *a perfect number.* Philon II, 148, 9. 13. Plut. I, 42 F 'Οκτώ καὶ εἰκοσιν.
 εἰκοσι πεντάκις, *twenty-five times.* Syncell. 96, 16.
 εἰκοσιπέντε = εἰκοσι πέντε, *twenty-five.* Sept. Reg. 3, 16, 28. Esdr. 1, 1, 37. Ezech. 40, 21.
 εἰκοσιτέσσαρες or εἰκοσιτέτταρες, α, = εἰκοσι τέσσαρες, *twenty-four.* Sept. Num. 7, 88. Diod. 14, 92. Lucian. III, 224.

εἰκοσιτρεῖς, τρία, = εἰκοσι τρεῖς, *twenty-three.* Athen. 13, 48, p. 585 B. Socr. 192 C.
 εἰκοστάγωνος, ον, (γωνία) *with twenty angles.* Iambl. V. P. 482.
 εἰκοστόγδοον, ον, τὸ, (εἰκοστός, ὄγδος) *one twenty-eighth.* Nicom. 89.
 εἰκοστοδεύτερος, ον, (δεύτερος) *twenty-second.* Const. III, 877 D.
 εἰκοστοῦβδομος, ον, (ἑβδομος) *twenty-seventh.* Plut. II, 1027 E. F.
 εἰκοστόπεμπτος, ον, (πέμπτος) *twenty-fifth.* Nicom. 83 τὸ εἰκοστόπεμπτον, *one twenty-fifth.* Heron Jun. 120, 23. Geopon. 8, 23, 2.
 εἰκοστόπρωτος, ον, (πρώτος) *twenty-first.* Nicom. 83 τὸ εἰκοστόπρωτον, *one twenty-first.* Heron Jun. 153, 11.
 εἰκοστός, ἡ, ὅν, *twentieth.* — 2. Substantively, ἡ εἰκοστή, *vicesima, the twentieth part.* Epict. 2, 1, 26. Dion C. 56, 28, 4.
 εἰκοστοτέταρτος, ον, (τέταρτος) *twenty-fourth.* Nicom. 80 τὸ εἰκοστοτέταρτον, *one twenty-fourth.* Plut. II, 935 D.
 εἰκοστώνης, ου, ὁ, (ὠνέομαι) *farmer of the εἰκοστή = εἰκοστολόγος.* Epict. 4, 1, 33. Moer. 152.
 εἰκοτολογέω, ἤσω, (εἰκός, λέγω) *to say what is likely, to reason on probabilities.* Strab. 13, 3, 2. Philon II, 554, 12.
 εἰκοτολογία, ας, ἡ, *likelihood, probability.* Archyt. apud Stob. I, 284, 30. Strab. 13, 3, 1. Iambl. V. P. 184.
 εἰκτέον = δεῖ εἶκειν. Philon II, 68, 41.
 εἰκτικός, ἡ, ὅν, (εἶκω) *yielding; opposed to ἀντίτυπος.* Max. Tyr. 48, 52. Orig. I, 280 A. II, 49 B. Cyrill. A. II, 28 D.
 εἰκόν, ὄνος, ἡ, *image.* Iren. 685 B, *Carpocratian images and pictures of Christ.* Hippol. Haer. 404, 36. Eus. VI, 541 D. Epiph. I, 373 C. Philostr. 537 C. Soz. 1280 B. C. (Compare *Lamprid.* Alex. Sever. 29. 43.)
 2. Picture, in which sense it may be accompanied by the adjective γραπτή. Iren. 685 B. Eus. II, 680 C, *of Peter and Paul.* Greg. Nyss. III, 737 D, *of a martyr.* Epiph. I, 373 C. Nū. 577 B. C, *in churches.* 580 D, *of a martyr.* Theod. Lector 165 A. Joann. Mosch. 2900 B. 3052 A. Andr. C. 1304 B. Damasc. II, 313 C. 324 B. 320 A, ἀχειροποίητος (compare *Simoc.* 70, 19 τὸ θεανδρικὸν εἶκασμα). Steph. Diac. 1085 A. Theoph. 207, 15 (A. D. 482). Theoph. Cont. 607, 18. [Basil. IV, 149 C 'Ἡ τῆς εἰκόνος τιμὴ ἐπὶ τὸ πρωτότυπον διαβαίνει has no special reference to *holy pictures.* See also *Orig.* I, 1485 A. The fiction that Saint Luke was a painter seems to have been suggested by the fact that he was a *physician.* See also *Aster.* 168 B.]

εἰλεώδης, *es*, (εἰλεός) afflicted with the *ileus*.
Diosc. 1, 30, 6, πάθος, the *iliac* passion.
 εἰλημα, *atos*, τὸ, (εἰλέω) a thing twisted, rope.
Aquil. *Ezech.* 27, 24. *Sext.* 231, 26 Εἰλημα
 σχοιῖον, = σχοιῖον. — 2. Arch of a bridge.
Mal. 339, 8.
 εἰληματικός, ἡ, ὄν, (εἰλημα) arched. *Porph.*
Adm. 137, 22. 138, 11. 139, 10. 23.
 εἰλῃσις, *ews*, ἡ, (εἰλέω) a twisting. *Schol. Arist.*
Ran. 339.
 εἰλητάριον, *ou*, τὸ, (εἰλητός) L. volumen, roll.
Const. III, 1012 A.
 εἰλητός, ἡ, ὄν, (εἰλέω) L. volutus, rolled:
 that admits of being rolled. *Galen.* XII, 471
E. *Et. M.* 790, 8, τομάριον. — 2. Vaulted,
 arched. *Andr. C.* 1304 A, ναός. — 3. Sub-
 stantively, τὸ εἰλητόν, the *corporale*; not to
 be confounded with ἀήρ. *Sophrns.* 3985 B.
Pseudo-Germ. 400 C. *Porph.* *Cer.* 65.
 εἰλιγγος, *ou*, ὁ, (ἰλιγγος) whirlpool. *Arr. P. M.*
E. 40.
 εἰλιγμός, *ou*, ὁ, = εἰλιγμός. *Mnesikh.* apud *Orith.*
 II, 253, 5.
 εἰλιωδέομαι = ἀλινδομαι. *Plut.* I, 797 A.
Alciph. 1, 26 as v. 1.
 εἰλίνδῃσις, *ews*, ἡ, = ἀλινδῃσις. *Aquil.* *Ps.*
 54, 6.
 εἰλίσσω = εἰλίσσω. [*Orig.* II, 73 B εἰλιγίσε-
 ται, 2 fut. pass.]
 Εἰλωρίς, *idos*, ἡ, (Εἰλωρ) female *Helot*, servant.
Plut. I, 597 A.
 εἶμαι = εἶμι. *Nicet. Byz.* 772 B εἶσαι = εἶ.
 εἰμαρμένη, *ης*, ἡ, (εἰμαρμαι, ΜΕΙΡΩ) fate. *Plut.*
 II, 574 D Ὁ παρὰ τὴν εἰμαρμένην λόγος,
 a *sophism*, = ἀργὸς λόγος.
 εἰμαρτός, ἡ, ὄν, = εἰμαρμένος. *Plut.* I, 682 E.
Eus. III, 416 B.
 *εἶμι, to be. *Dion. H.* V, 200, 2 *Ἐστω τοῦτο
 ἀληθές εἶναι, grant that this is true. *Orig.*
 III, 445 C *Ἐστω σε ἔχειν ἄγρυρον. — *Sept.*
Gen. 4, 14 Καὶ ἔσται πᾶς ὁ εὐρίσκων με ἀπο-
 κτενεῖ με, and it shall come to pass. 9, 14
 Καὶ ἔσται ἐν τῷ συνεφεῖν με νεφέλας ἐπὶ τὴν
 γῆν ὀφθήσεται τὸ τόξον μου ἐν τῇ νεφέλῃ.
Judith 11, 15. 14, 2. *Macc.* 1, 7, 35, et
 alibi. — *Deut.* 5, 29 *Ἵνα εὖ ᾗ αὐτοῖς καὶ τοῖς
 υἱοῖς αὐτῶν, will be well with them. — 2. To
 be about to do anything. With the infinitive.
Sept. Num. 10, 2 Καὶ ἔσονται ἀνακαλεῖν τὴν
 συναγωγὴν καὶ ἐξαίρειν τὰς παρεμβολάς, for
 the calling of the assembly. *Reg.* 2, 10, 11
 *Ἐσόμεθα τοῦ σώσαι σε, we will help thee.
Par. 2, 30, 17 Οἱ Λευῖται ἦσαν τοῦ θύειν τὸ
 φασέκ, had the charge of. *Esdr.* 1, 8, 91.
Tobit 5, 15 *Ἄλλ' εἰπὼν μοι τίνα σοι ἔσομαι με-
 σθὼν διδόναι, what pay I must give you. —
 3. In the following instances it is super-
 fluous. *Judic.* 5, 3 *Ἀισομαι ἐγὼ εἶμι τῷ κυ-
 ρίῳ, ἐγὼ εἶμι ψαλῶ τῷ κυρίῳ. 6, 18 *Ἐγὼ εἶμι
 καθίσομαι. 11, 27 *Ἐγὼ εἶμι οὐχ ἡμαρτόν σοι.

11, 35 *Ἐγὼ εἶμι ἡνοῖξα. *Ruth* 4, 4. *Reg.* 2,
 11, 5. 2, 12, 7. *Job* 33, 31. *Esai.* 28, 28.
Phot. I, 640 D Ἡ τοῦ εἰμί παρολκή, referring
 to passages like the preceding.

4. Participle, (α) ὁ ὢν, he who is, the
 Self-subsistent One, representing the He-
 brew *יהוה*. *Sept. Ex.* 3, 14. *Sap.* 13, 1.
Jer. 14, 13. *Philon* I, 289, 8. II, 19, 1.
Orig. I, 492 C. — (b) τὸ ὄν, that which is,
 being; τὸ μὴ ὄν, that which is not, nothing.
Aristot. *Elench.* 5, 9 *Ἐκ γὰρ μὴ ὄντος οὐδὲν
 ἂν γενέσθαι. *Epict.* apud *Diog.* 10, 38
 Οὐδὲν γίνεται ἐκ τοῦ μὴ ὄντος, ex nihilo nihil
 fit. *Philon* I, 19, 39 Τὰ μὴ ὄντα εἰς τὸ εἶναι
 παραγαγεῖν. *Clem. R.* 2, 1 *Ἡθέλησεν ἐκ μὴ
 ὄντος εἶναι ἡμᾶς. *Epict.* 3, 24, 93. *Just.*
Frag. 1581 A. *Clementin.* 392 A. *Sext.*
 205, 4. — Τὸ οὐκ ὄν, absolute nothing. *Sept.*
Macc. 2, 7, 28 *Ἐξ οὐκ ὄντων ἐποίησεν αὐτὰ ὁ
 θεός. *Theophil.* 1030 B. 1037 A. *Sext.*
 155, 20. *Hippol.* *Haer.* 358, 6. *Orig.* IV,
 53 B. *Arius* apud *Athan.* II, 21 A. *Adam.*
 1816 B. [*Sept. Baruch* 1, 19 ἡμεθα = ἡμεν.
Macc. 1, 10, 31 ἦτω = ἔστω. *Pseudo-Nil.*
 545 B ἦσου = ἦς, ἦσθα. *Joann. Mosch.* 3096
 D ἡμεθα = ἐσμέν.]

εἶν, see ἶν.

εἶξις, *ews*, ἡ, (εἶκω) a yielding. *Plut.* II, 447 A.
Soran. 251, 8. *Sext.* 521, 24. *Diog.* 7, 51.
 10, 43.

εἰπεῖν (ΕἰΠΩ), to say. *Matt.* 4, 3 Εἰπεῖ ἵνα οἱ
 λίθοι οὗτοι ἄρτοι γένωνται. 20, 21, ἵνα καθίσω-
 σιν. *Marc.* 9, 18. 3, 9, τοῖς μαθηταῖς αὐτοῦ
 ἵνα πλοῦριον προσκαρτερῇ αὐτῷ. *Luc.* 4, 3,
 τῷ λίθῳ τούτῳ ἵνα γένηται ἄρτος. 10, 40, αὐτῇ
 ἵνα μοι συναντιλάβηται. *Clem. A.* I, 341 A,
 τῷ Φαραὼ ἵνα ἐξαποστελῇ. *Theod.* II, 528 B,
 τῇ Ἱερουσαλὴμ ὥστε σαλπῖσαι. *Aporith.* 296
 B, τὸν υἱὸν μου ἐξελεῖν, = τῷ υἱῷ μου.
Apocr. Act. *Andr.* 15 Εἰρηκὼς αὐτοῖς ὅπως
 μεταξύ τῶν βιοθανάτων αὐτὸν θάψωσιν. *Vit.*
Epirh. 72 C, ὅπως μὴ ᾗς διάκονος. — Imper-
 sonal, ἐρρέθη, it was said. *Apoc.* 6, 11 Ἐρ-
 ρέθη αὐτοῖς ἵνα ἀναπαύσωνται. [*Nicet. Byz.*
 772 A εἶπασιν = εἶπον.]

εἶρ, ὤρ, = ἐργήγορος, ἄγρυπνος. *Theodtn.*
Dan. 4, 10, 20. *Isid.* 629 D.

εἰργμός, *ou*, ὁ, imprisonment. *Jos. Ant.* 18, 1,
 3, αἰδῖος, in hell.

εἰρηναγωγέω, ἦσω, (εἰρήνη, ἄγω) to lead to peace.
Clem. A. I, 329 A.

εἰρηνάιος, -α, -ον, = εἰρηνικός. *Soz.* 8, 3, γράμ-
 ματα. — 2. Substantively, τὸ Εἰρηνάιον, the
 temple of Pax, at Rome. *Dion C.* 72, 24, 1.
 Εἰρηναις, for Εἰρηνάιος, *ou*, ὁ, a man's name.
Inscr. 269.

εἰρηναρχέω, ἦσω, to be εἰρηνάρχης. *Inscr.* Vol.
 III, p. 1059.

εἰρηνάρχης, *ou*, ὁ, (ἄρχω) irenarches,
 irenarcha = φύλας τῆς εἰρήνης, justice

of the peace (Aristid. I, 523, 8). Inscr. 4020. Method. 393 D.

εἰρηναρχία, ας, ἡ, (εἰρηναρχος) = ἡ πάντων εἰρήνης ἀρχή or αἰτία. Pseudo-Dion. 949 A.

εἰρηναρχικός, ἡ, ὄν, of an εἰρηναρχης. Schol. Arist. Ran. 1071.

εἰρηναρχος, ου, ὁ, = εἰρηναρχης. Martyr. Polyc. 6. Nil. 340 A.

εἰρήνευσις, εως, ἡ, (εἰρηνεύω) pacification. Iambl. V. P. 146.

εἰρηνευτής, ου, ὁ, pacificator. Nicet. Paphl. 37 A.

εἰρηνεύω, εύσω, L. paco, to tranquillize, reconcile. Barn. 780 A, μαχομένους, to make peace among those that are at variance. Dion C. 77, 12, 1. Macar. 532 C. Greg. Naz. III, 304 B, τὰ διεστῶτα. Dorothe. 1801 C. Theoph. 119, 19, τὴν πόλιν, they restored peace to the city. Porph. Cer. 436, 13, τὸν λαόν. — 2. In the Ritual, the priest εἰρηνεύει when he says Εἰρήνη σοι, Peace be upon thee, to the person who has read the Epistle or the Gospel of the day. Also when he says Εἰρήνη πάντων, Peace be upon you all (Pax vobiscum), to the congregation. Euchol.

εἰρηνέω = εἰρηνεύω, neuter. Pseud-Anaxim. apud Diog. 2, 5. Dion C. 37, 52, 3. Frag. 1, 1.

εἰρήνη, ης, ἡ, peace. Athan. I, 724 A τὰ συνθήματα τῆς εἰρήνης γράμματα, = γράμματα εἰρηνικά. — Ὁ ἐπὶ τῆς εἰρήνης, = εἰρηναρχης. Pallad. Laus. 1220 B. — Εἰρήνη πάντων, Peace be upon you all (Pax vobiscum), said by the priest. Euchol. — Διδόναι or δοῦναι τὴν εἰρήνην, to say Εἰρήνη πάνσι (or ὑμῖν). Laod. 19. Chrys. I, 614 C. Isid. 264 C. Socr. 713 A. Pseudo-Dion. 425 C. Eustrat. 2304 B. (Compare Joann. 14, 27 Εἰρήνην τὴν ἐμὴν δίδωμι ὑμῖν.)

Εἰρήνη, ης, ἡ, Irene, Pax, Peace personified. Jos. B. J. 7, 5, 7, her temple at Rome was built by Vespasian. — 2. The church of Irene at Constantinople built by Constantine. Socr. 193 B. 217 B. Justinian. Novell. 3, 1. Nic. CP. Histor. 66, 10. [This Irene, a mere abstraction, must not be confounded with either of the two saints of the same name. Horol. April. 16. Mai. 5.]

εἰρηνικός, ἡ, ὄν, of peace, peaceful. Sept. Deut. 23, 6 Οὐ προσαγορεύσεις εἰρηνικά αὐτοῖς. Reg. 1, 11, 15 Ἐθύσεν ἐκεῖ θυσίας καὶ εἰρηνικάς, peace offerings. — 2. Substantively, (α) ἡ εἰρηνική or τὸ εἰρηνικόν, sc. ἐπιστολή, or γράμμα, letter of peace, letter of commendation. Tertull. II, 155 B Litteras pacis. Ant. 7. 8. Athan. I, 372 C. 724 A. C. Basil. IV, 741 D. 948 C. Chal. Can. 11, γράμματα, the εἰρηνικόν being inferior to a regular συστατικόν. (Compare Eus. II, 636 B τοῖς αὐτοῖς δὲ ἄλλην περὶ εἰρήνης διατυπῶται.) — (b) τὰ

εἰρηνικά, the bidding prayer, exhortation to prayer said by the deacon; called also τὰ διακονικά, or ἡ συναπτή. It begins, Ἐν εἰρήνῃ τοῦ κυρίου δεηθώμεν. Chrys. I, 614 C (Const. Apost. 8, 13.) — τὰ εἰρηνικά τὰ δεύτερα, the second bidding prayer, an abridgment of the preceding. It begins, Ἐν εἰρήνῃ τοῦ κυρίου δεηθώμεν. Pseudo-Chrys. XII, 782 D.

εἰρηνοδίκης, ου, ὁ, (εἰρήνη, δίκη) the Roman fœtialis. Dion. H. I, 389, 8. 390, 6. 411, 4. App. I, 51, 96.

εἰρηνοδόπος, ου, ὁ, (δωρέομαι) bestowing peace. Pseudo-Dion. 724 A. 952 C.

εἰρηνοπάτριος, ου, ὁ, (πατήρ) father of peace? a title of the Persian king. Men. P. 353, 13.

εἰρηνοποιέω, ήσω, (εἰρηνοποιός) to be a peacemaker. Sept. Prov. 10, 10. Paul. Col. 1, 20. Eus. VI, 536 C, τὰ πάντα. Basil. IV, 493 C.

εἰρηνοποιήσις, εως, ἡ, (εἰρηνοποιέω) a peacemaking. Clem. A. I, 1252 B. Pseud-Athan. IV, 129 D.

εἰρηνοποιία, ας, ἡ, (εἰρηνοποιός) = preceding. Basil. IV, 613 C.

Εἰρηνόπολις, εως, ἡ, (Εἰρήνη, πόλις) Irenopolis, a city. Soz. 1057 B.

εἰρηνοφυλακέω, ήσω, = εἰρηνοφύλαξ εἰμί. Philon II, 209, 14. 290, 2.

εἰρηνόχυτος, ου, ὁ, (χέω) diffusing or dispensing peace. Pseudo-Dion. 953 A.

εἰρμός, ου, ὁ, (εἶρω) series, train, context: concatenation. Philon II, 175, 61. Plut. II, 885 B, αἰτιῶν, a concatenation of causes. Athenag. 796 A Καθ' εἰρμόν ἐπόμενα, with the rough breathing. Iren. 521 A. Athan. II, 412 B. Diomed. 447, 28 hirmos. — 2. In the Ritual, the first troparion of an original ᾠδή, in which sense it may be compared to the first strophe of a classical ode. The subjects of the εἰρμοί are the same as those of the nine odes; thus the εἰρμός of the first ode of a κανὼν contains some allusion to the destruction of Pharaoh's host, or at least some of the words occurring at the beginning of the first ode of Moses; as, ἄσωμεν, ἄσωμεν τῷ κυρίῳ, ὅτι δεδοξασται. — When the troparia of an ode are each to be sung to the tune of the εἰρμός of another ode, only the first words of that εἰρμός are given.

εἰρωνεύμα, ατος, τὸ, (εἰρωνεύομαι) ironical expression. Maz. Tyr. 96, 50.

εἰρωνεύομαι, to dissemble. Socr. 377 A τοὺς μὲν εἰρωνεύετο = πρὸς τοὺτους. Nicet. Byz. 744 D εἰρωνεύω.

εἰρωνίζω = preceding. Philostr. 487.

εἰς = ἐν, at, in, apparently without reference to any kind of motion. Sept. Num. 35, 33 τὴν γῆν εἰς ἣν ὑμεῖς κατοικεῖτε. Tobit 14, 10

Μηκέτι αὐλισθήτε εἰς Νινευή. *Macc.* 1, 9, 16. *Diod.* 3, 44, p. 212, 74 Ὁράται χειρρόνησος καὶ λιμὴν εἰς αὐτὴν κάλλιστος. 5, 84 Διατρίβων εἰς τὰς νήσους τὰς κατανακτρύει τῆς Ἰωνίας. 13, 12 Καθήμενος εἰς Σικελίαν. 14, 117, p. 731, 4 Ἐν ᾗ καὶ τὸ χρυσίον, ὃ εἰλήφεσαν εἰς Ρώμην, which they had taken at Rome. *II*, 561, 60. *Ex. Vat.* 18, 25. *Dion. H.* I, 347, 1. *II*, 841, 9 Οἱ καταλειφθέντες ὑπὸ τοῦ τυράννου εἰς τὸ στρατόπεδον. 1909, 12 Πολὺν εἰς τὴν πολεμίων μείναντες χρόνον. *Clem. R.* 2, 8. *Zos.* 10, 16, 11. *Joann. Mosch.* 2865 A.

2. Το, = πρὸς τόν. *Dion. H.* II, 859 Ἀφικόμενος δ' εἰς Πόπλιον Οὐαλέριον, κ. τ. λ.

— 3. It often stands between a substantive and its predicate. This is a Hebraism. *Sept. Gen.* 2, 24 Ἔσονται οἱ δύο εἰς σάρκα μίαν, for σὰρξ μία. 12, 2 Ποίησον σε εἰς ἔθνος μέγα, I will make of thee a great nation. 34, 12 Δώσετέ μοι τὴν παῖδα ταύτην εἰς γυναῖκα, you will give me this damsel to wife. 43, 17 Τοῦ λαβεῖν ἡμᾶς εἰς παῖδας, to take us for bondmen. 48, 19 Καὶ οὗτος ἔσται εἰς λαόν, he also shall become a people. *Josu.* 15, 16 (15, 17 Ἔδωκεν αὐτῷ τὴν Ἀσχὰν θυγατέρα αὐτοῦ γυναῖκα). *Judic.* 1, 33 Ἐγένοντο αὐτοῖς εἰς φόρον, they became their tributaries. *Reg.* 2, 7, 14. *Tobit* 6, 12. *Judith* 5, 11. 7, 27. 9, 4. *Baruch* 2, 35 (*Ex.* 6, 7 Λήψομαι ἑμᾶν τῷ ὑμᾶς λαὸν ἐμοί. *Lev.* 26, 12 Ὑμεῖς ἔσεσθέ μοι λαός). *Philon* I, 165, 19 (*Ex.* 7, 1 Δέδοκά σε θεὸν Φαραῶ). *Patriarch.* 1077 B. 1125 B. *Just. Tryph.* 67. *Clem. A.* I, 780 A. *Neocaes. Can.* 12 Εἰς πρεσβύτερον ἀγεσθαι οὐ δύναται, he cannot be made a presbyter. *Socr.* 7, 23 Δεχθῆναι εἰς βασιλεία δεόμενος, requesting to be recognized as a king. *Gelas.* 1257 B. *Theod. Lector* 2, 6. *Lyd.* 220 Προσελάβοντό με εἰς πρῶτον χαρτουλάριον, they made me their first chartularius.

4. With, denoting the instrument. *Martyr. Areth.* 10 Εἰθ' οὕτως εἰς πτύους λικμηθῆναι τὴν τέφραν εἰς τὸν αέρα. *Joann. Mosch.* 2949 B Ἐσφόγγισεν τὸν φουρνον εἰς τὸ ἱμάτιον αὐτοῦ. 2996 C Εἰς τὸ θανατικόν. *Mal.* 407, 15 Εἰς ἀξίνας ἔκοπτον, with axes. — 5. For, denoting the price. *Greg. Nyss.* III, 1097 C Τριάκοντά μοι τεχνίτας συνέθεντο εἰς τὸν χρύσινον ἐπὶ τῷ τετραπενδικῷ ἔργῳ. *Joann. Mosch.* 2992 A Ἐλαβεν εἰς τὰ δύο λεπτὰ θερμία, with the two lepta. *Const.* III, 1017 A Ἀγοράσαι εἰς νομίσματα ἕξ. *Codin.* 99, 7 Ὡς πιπράσκεσθαι τοῦ σίτου μόδιον ἓν εἰς τὸ νόμισμα, one bushel for a coin.

6. With the accusative it often supplies the place of the dative. *Matt.* 5, 22 Ἐνοχός ἐσται εἰς τὴν γένναν τοῦ πυρός. *Luc. Act.* 24, 17 Ἐλεημοσύνας ποιῶν εἰς τὸ ἔθνος μου. *Pausan.* 8, 5, 12 Ἐς ἅπαντας ἐξηγγέλθη τὸ τόλμημα. *Pseudo-Nicod.* B, 4, 2. *Nic. CP.*

Histor. 86, 17. *Porph. Adm.* 175 Ὁ Σφενδοπλόκος ἀνδρείος καὶ φοβερός εἰς τὰ πλησιάζοντα αὐτῷ ἔθνη γέγονεν.

7. With nouns denoting space or time. *Polyb.* 32, 13, 5 Προδοθέντων πάντων τῶν ἐπιπλῶν εἰς δέκα μῆνας, in the space of ten months. *Posidon.* apud *Athen.* 4, 53, p. 214 F Χοίνικα κριθῶν εἰς τέσσαρας ἡμέρας διεμέτρει τοῖς ἀνοήτοις Ἀθηναίους, every four days. *Diod.* 19, 15 Μισθοδοτήσας δὲ τοὺς Μακεδόνας εἰς ἕξ μῆνας, for six months. *Strab.* 17, 1, 2 Διεστᾶσι δὲ εἰς δέκα ἢ δώδεκα ἡμερῶν ὁδὸν οἱ κατὰ τὴν Μερόην Τρωγλοδύται τοῦ Νεῖλου. *Jos. B. J.* 5, 3, 5 Ἀπέχων ὅσον εἰς σταδίους δύο.

8. It may be put in apposition with itself, or with ἐν. *Mal.* 209, 17 Ἀπῆλθεν εἰς τὴν χώραν τοῦ Ἀννιβὰλ εἰς τὴν Ἀφρικὴν, he went to the country of Hannibal, — to Africa. *Nic.* II, 865 B Ἐν Ρώμῃ ἐστὶν εἰς μοναστήριον. — 9. It may (by a species of apposition) follow adverbs of place. *Sept. Deut.* 21, 12 Ἐνδον εἰς τὴν οἰκίαν σου. *Apocr. Act. Philipp.* in *Hellad.* 14 Κάτω εἰς τὸν ἄδην. *Mal.* 29, 15 Ἐκεῖ εἰς τὸ Σίλπιον ὄρος. 216, 21 Ἄνω εἰς τὴν καλουμένην ἀκρόπολιν. *Chron.* 721 Πέραν εἰς Πηγάς.

εἰς, μία, ἓν, one. *Polyb.* 2, 38, 11 Ἐν ἡ καὶ δύο ληφθέν μαρτύριον. *Theod.* IV, 349 C Ἐνὶ ἀπὸ χιλίων, one in a thousand. — Εἰς καὶ μόνος, one and only one. *Dion. H.* I, 189, 1. *Ignat.* 901 A, θεόν. *Lucian.* I, 840. *Porph. Them.* 12, 13, τὸν βασιλεία. — Εἰς εἰς, one by one. *Sept. Par.* I, 24, 6. *Porph. Cer.* 261 Ἀπέρχεται μία μία προσκυνούσα. — Μίαν μίαν, once in a while, occasionally. *Apophth.* *Anton.* 13 Χρὴ οὖν μίαν μίαν συγκαταβαίνειν τοῖς ἀδελφοῖς. — Εἰς τῷ ἐνί, = ἀλλήλους. *Pseudo-Cyrrill.* A. X, 1085 A Οὐαί τοῖς διαβάλλουσιν εἰς τῷ ἐνί. — Ἐν . . . ἐν, also Ἐν . . . τὸ ἕτερον, = τὸ μὲν . . . τὸ δέ, on the one hand, . . . on the other. *Iambl. Adhort.* 160. 322. — Ἐν καὶ ἐν, one by one, one after another. *Joann. Mosch.* 3060 A, ἀναλίσκοντες. — Μίαν, sc. ἡμέραν, one day, once upon a time, simply once, = ποτέ. *Apophth.* 101 C Ἐκάλεσέ με μίαν ὁ ἀββάς Ἀρσένιος. *Theoph.* 280, 17. *Vit. Nil. Jun.* 45 B Μίαν τοῦ χρόνου, = ἀπαξ τοῦ ἔτους, once a year. — Ἐν μὴ τῶν ἡμερῶν, or simply ἐν μὴ, on a certain day, once upon a time, once. *Luc.* 5, 17. *Joann. Mosch.* 2865 A. 2877 C. 2949 C. *Leont. Cypr.* 1721 B. Also, *Apophth.* 185 B Μὴ γοῦν πολεμηθεῖς, sc. ἐν. — Παρὰ μίαν, apart. *Mal.* 137. — *Apophth.* 434 C Δύο λαγύνα ἐν παρ' ἐν βαστάζων, one in each hand. *Cosm. Ind.* 100 B Ἐνα δὲ παρ' ἑνα ἐνιαυτόν, every other year. — Ὑφ' ἐν, at the same time, at any one time. *Sext.* 501, 25. *Pallad. Laus.* 1196 C. — *Mal.* 487, 11 Ποιῶντας τὸ ἐν εἰς ἀλλήλους,

having come to an understanding with one another, having conspired.

Examples illustrating the use of εἰς in numerals denoted by $10 \times a + 1$. Sept. Reg. 3, 14, 21 Τεσσαράκοντα καὶ ἑνὸς ἐνιαυτῶν. 3, 15, 10. 4, 22, 1 Τριάκοντα καὶ ἑν ἔτος. 4, 24, 18 Εἴκοσι καὶ ἑνὸς ἐνιαυτῶν. Inscr. 48, 24 Ἑτῶν εἴκοσι ἑνός. Plut. I, 122 B Τριάκοντα καὶ μία μῶναι πόλεις εἰσὶν. II, 733 A Μυριάδας τριακονταμῖαν. Theodtn. Dan. 10, 13 Εἴκοσι καὶ μίαν ἡμέραν. Porphy. V. Plotin. 53, 12 Εἴκοσι καὶ ἑν βιβλίον. 54, 22 Εἴκοσι καὶ ἑν ὄντα. Mal. 478 Τριάκοντα καὶ ἑν ἐνιαυτῶν. Theoph. 50, 14 Ἐτη ἑν καὶ τριάκοντα.

2. A, an, a certain. Sept. Gen. 21, 15, ἐλάτῃ. Reg. 2, 12, 1, ἐν πόλει. Judith 14, 6. Matt. 8, 19. Joann. 6, 9. — 3. First = πρώτος. Sept. Gen. 1, 5, 8, 13. Ex. 40, 2. Polyb. 12, 25, 7. Philon I, 3, 38, referring to Gen. 1, 5. [Barn. 7 (Codex κ) τὸν ἕνα. Apophth. Benjam. 1 τὸ ἕνα. Cosm. Ind. 101 B. Mal. 346, 11.]

εἰσαγορεύω (ἀγορεύω) = ὑπαγορεύω. Jos. Ant. 18, 2, 3.

εἰσάγω, to introduce. Galen. I, 36 D. E. 50 E οἱ εἰσαγόμενοι, beginners in medicine. Orig. I, 988 A. 989 B οἱ εἰσαγόμενοι, catechumens. εἰσαγωγή, ἡς, ἡ, isagoge, introduction, preliminary treatise. Nicom. 104.

*εἰσαγωγικός, ἡ, ὄν, (εἰσαγωγή) belonging to introduction or importation. Strab. 17, 1, 13, p. 364, 2, τέλη, imposts, customs. — 2. Isagogicus, introductory, elementary. Chrysipp. apud Diog. 7, 195. Ptol. Tetrab. 16. Galen. I, 36 F. — 3. Substantively, ὁ εἰσαγωγικός, beginner. Orig. II, 145 B. Porph. Prosod. 114. Vit. Nil. Jun. 29 B, novice, in a monastery.

εἰσαγωγικῶς, adv. in an elementary manner. Orig. I, 549 A.

εἰσαγώγιμος, ὄν, imported. Leo. Novell. 159.

εἰσαγωγός, ὄν, = εἰσαγωγικός. Basil. I, 376 A.

εἰσακοή, ἡς, ἡ, (εἰσακούω) a hearing, hearkening. Philon I, 593, 3.

εἰσάκουσις, εως, ἡ, = preceding. Gregent. 665 B.

εἰσακουστός, ἡ, ὄν, = ἀκουστός. Basil. I, 364 A.

εἰσαντλέω (ἀντλέω), to pump in. Athen. 10, 9, p. 416 B.

εἰσάπαν = εἰς ἅπαν, wholly. Epict. Ench. 38, 5.

εἰσαποστέλλω (ἀποστέλλω), to send into. Liber. 51, 17.

εἰσαύριον = εἰς αὐριον, on the morrow. Classical. Plut. II, 127 B.

εἰσγραφή, ἡς, ἡ, (εἰσγράφω) registration. Dion C. 59, 2, 2.

εἰσδεκτήριος, ὄν, (εἰδέχομαι) belonging to reception. Pseud-Hippol. 720 D.

εἰσδεκτικός, οὐ, τὸ, expense for repairs. Leo. Novell. 84.

εἰσδεκτός, ἡ, ὄν, received, acceptable. Sept. Lev. 22, 29, ὑμῖν. Epirh. I, 1025 C.

εἰσδεξις, εως, ἡ, reception. Epirh. I, 1040 C.

εἰσδίδωμι = ἐκδίδωμι. Aristes 4 Εἰσδοθέντος δὲ τοῦ προστάγματος.

εἰσδοσις, εως, ἡ, (εἰσδίδωμι) = διάταγμα, order. Aristes 5.

εἰσδρομέω, ἡσω, (εἰσδρομή) = εἰστρέχω. Polem. 245.

εἰσεάω (εἰάω), to let in. Geopon. 15, 2, 27.

εἰσεγγίζω = ἐγγίζω. Polyb. 12, 19, 6, τοῖς πολεμίοις.

εἰσέγκειμαι (ἔγκειμαι), to lie in. Arcad. 190, 26.

εἰσελασία, ας, ἡ, = following. Mal. 396, 7.

εἰσέλασις, εως, ἡ, (εἰσελαύνω) a driving into. Plut. I, 1014 E.

εἰσελαστικός, ἡ, ὄν, iselasticus, belonging to triumphant entry. Sibyll. 2, 39 (corrupt).

εἰσερπύζω (ἐρπύζω), to creep in. Philon II, 553, 5. Plut. I, 808 C.

εἰσενυπρέω (εὑπνέω) = πορίζω. Diod. 16, 40.

εἰσευρίσκω (εὐρίσκω), to find in. Clementin. 3, 9 — σθαι ἔν τινι.

εἰσέχω, to stretch into, etc. — Τὸ εἰσέχον, shade in painting; opposed to τὸ ἐξέχον. Philostr. 71.

εἰσηγέομαι, to advise. Theod. II, 620 A, αὐτῷ ὥστε δικαίως δικάζειν.

εἰσηγητικός, ἡ, ὄν, (εἰσηγέομαι) introductory. Clem. A. I, 96 B.

εἰσηχέω (ἡχέω), L. insono, to noise, to sound loudly. Greg. Nyss. I, 516 C.

εἰσθεσις, εως, ἡ, (εἰσιθῆμι) introduction. Philon I, 278, 48. Schol. Arist. Ach. 566, et alibi.

εἰσθλίβω (θλίβω), to squeeze or press into. Plut. II, 688 B.

εἰσιπνέω (ἱπνέω), to ride into. Diod. 17, 12. Dion C. 44, 10, 1.

εἰσιτητέον = δεῖ εἰσιτεῖναι. Lucian. I, 815.

εἰσιτητός, ἡ, ὄν, (εἰσιτεῖμι) accessible. Greg. Naz. II, 425 C.

εἰσκαθίζω = καθίζω in. Lyd. 350, 2.

εἰσκαῖδεκα = ἑνδεκα. Poll. 1, 55 ἐνοσκαῖδεκα.

εἰσκελλέω (σκελλω), to dry fruit. Galen. VI, 336 A.

εἰσκλάω (κλάω), to break inwardly. Diosc. Eupor. 1, 53.

εἰσκλέπτω (κλέπτω), to deceive, lead astray. Clementin. 64 B.

εἰσκλύζω (κλύζω), to wash into. Strab. 5, 1, 7, p. 337, 2.

εἰσκολπίζομαι (κόλπος), to form a gulf. Philostr. 488 A.

εἰσκοσμέω (κοσμέω), to introduce. Hippol. 593 C.

εἰσκρίνω (κρίνω), to cause to enter. — Mid. εἰσκρίνομαι, to enter. Philon I, 49, 40. 331, 39, et alibi. Poll. 2, 76. Diog. 1, 7. Orig. I, 724 A. IV, 225 C.

εἴσκρισις, εὖς, ἡ, entrance. Philon II, 481, 42. Plut. II, 901 A. Orig. IV, 225 C. Plotin. II, 701, 16.

εἰσκήπτω (κίπτω), to look into. Sept. Reg. 1, 13, 18.

εἴσκρισις, εὖς, ἡ, possibly the Latin incursus or incursio. Isid. Epist. 1, 452, p. 432 A.

εἴσμανθάνω = μανθάνω. Polem. 171.

εἰσμίγνυμι (μίγνυμι), to mix in. Plut. II, 127 B.

εἰσνήχομαι (νήχομαι), to swim in. Ael. N. A. 14, 24.

εἰσοδέξοδος, οὐ, ἡ, = εἴσοδος καὶ ἔξοδος. Stud. 1789 C. Porph. Cer. 96, 1.

εἰσόδευσις, εὖς, ἡ, = εἴσοδος. Stud. 1689 A, τῶν θείων δώρων, referring to the μεγάλη εἴσοδος.

εἰσοδεύω, εἴσω, (εἴσοδος) to enter. Andr. C. 1004 A, ἡ. — 2. In the Ritual, to perform the εἴσοδος; said of the priest. Porph. Cer. 192, 19, et alibi. Theoph. Cont. 704, 11. Leo Gram. 275.

εἰσοδιάζω, ἀσα, (εἰσόδιος) to gather in, to collect. Sept. Reg. 4, 12, 4 Πᾶν τὸ ἀργύριον τὸ εἰσοδιαζόμενον ἐν τῷ οἴκῳ κυρίου. Apophth. 169 B. Pseud-Athan. IV, 765 D. Schol. Arist. Vesp. 659. — Simoc. 137, 5 Ἐγὼ γὰρ ὡς ἄνθρωπος εἰσοδιασθεῖς, brought into the world.

εἰσοδιασμός, οὐ, ὁ, income. Charis. 553, 10.

εἰσοδέξοδος, incorrect for εἰσοδέξοδος.

εἰσοδικός, ἡ, ὡς, pertaining to εἴσοδος. — Substantively, τὸ εἰσοδικόν, sc. τροπάριον, a troparion sung during the μικρὰ εἴσοδος. Pentecost.

εἰσόδιος, οὐ, (εἴσοδος) belonging or relating to entry. Dion. H. IV, 2231, 10, that has the privilege of visiting. Greg. Naz. I, 1128 B.

— 2. Substantively, τὰ εἰσόδια, (α) income, revenue. Hes. Εἰσόδια, πρόσδοι, ἀναλώματα.

— Theodtn. Dan. 11, 13, quid? — (b) entrance. Τὰ εἰσόδια τῆς θεοτόκου, festum praesentationis Deiparae, the entrance of the Deipara into the temple, a church-feast. Horol. Nov. 21. Curop. 80, 15. — Called also Ἅγια ἁγίων. Jejun. 1916 A. (For the legend of the dedication of the Virgin to the service of God in the Temple, see Pseudo-Jacob. 7. Pseudo-Greg. Nyss. III, 1140 A seq.)

εἴσοδος, οὐ, ἡ, income, revenue; opposed to ἔξοδος. Polyb. 6, 13, 1. 6, 14, 2. Anc. 15.

2. Introitus, entrance, formal entrance into a church. Laod. 56, τοῦ ἐπισκόπου, the bishop's entrance into the church shortly before the beginning of divine service. Const. (536), 1148 B. Sophrns. 3993 C, τοῦ ἀρχιερέως. Max. Conf. II, 688 C. D. Porph. Cer. 15. 31. — In the Ritual, the priest's solemn entrance into the βῆμα. He comes out of the inner sanctuary through the northern door, and walks as far as the western end of the aisle; then he turns into the nave, and proceeds toward the middle door of the inner sanctuary. The εἴσοδος is called μικρὰ εἴσοδος, or εἴσοδος τοῦ εὐαγγελίου, when the priest enters with the evangelist in his hands. It is called μεγάλη εἴσοδος, when the priest enters holding the sacramental elements. Max. Conf. II, 693 C, τῶν ἁγίων καὶ σεπτῶν μυστηρίων. Pseudo-Germ. 405 C, τοῦ εὐαγγελίου. — The λειτουργία has both the μικρὰ and the μεγάλη εἴσοδος. The μέγας ἑσπερινός has only the μικρὰ εἴσοδος.

3. The entrance of the Virgin into the Temple, = τὰ εἰσόδια. Stud. 1696 C, ἡ εἰς τὸν ναόν.

εἰσοικισμός, οὐ, ὁ, (εἰσοικίζω) settlement of a colony. Heliod. 8, 1, p. 356, 14.

εἰσοχετεύω (ὀχετεύω), to conduct water into. Heliod. 9, 3.

εἰσοχή, ἡς, ἡ, (εἰσέχω) a sinking or falling in, depression; opposed to ἐξοχή. Strab. 2, 5, 22. 12, 2, 4. Sext. 271, 7, shade, in painting. Orig. III, 857 C. D, in painting.

εἰσπαράδουμαι (παράδουμαι), to creep or steal in. Philon II, 432, 25.

*εἰσπετάννυμι (πετάννυμι), to expand, spread out. Aristot. H. A. 9, 40, 15. Polem. 287.

*εἰσπέτομαι (πέτομαι), to fly into. Aristot. H. A. 9, 6, 6. Dion. C. 40, 22, 4. Geopon. 15, 2, 9.

εἰσπληρόω (πληρόω), to fill up. Diog. 10, 142.

εἰσπνοή, ἡς, ἡ, (εἰσπνέω) the drawing of breath. Strab. 3, 5, 7, p. 268, 29. Philon II, 318, 34. Plut. II, 903 D.

εἰσποιήσις, εὖς, ἡ, (εἰσποιέω) adoption of a child. Plut. II, 338 F. Dion. C. 45, 5, 3.

εἰσπράκτης, οὐ, ὁ, (εἰσπράσσω) L. exactor, collector of taxes. Aquil. Ex. 5, 6. 13. Job 39, 7.

εἰσπράκτωρ, ὀπος, ὁ, = preceding. Soz. 956 C.

εἰσπράσσω, to confer, bestow. Gregent. 612 A, τὴν εἰποιάν.

εἰσπροεδρία, ας, ἡ, (προεδρία) intrusion into the presidency. Dil. A. 948 A.

εἰσροή, ἡς, ἡ, = εἰσροὺς, a flowing in. Marcian. 37. Ael. N. A. 1, 53.

εἰσπάω (σπάω), to pull in. Sept. Gen. 19, 10.

εἰσφθείρομαι (φθείρομαι), to obtrude one's self, an imprecatory verb. Poll. 9, 158. Basil. I, 500 C.

εἰσφορά, ἄς, ἡ, L. rogatio, proposal for a law. Dion. H. IV, 1991, 5. Hermog. Prog. 53. Rhet. 84, 18.

εἰσφράσσω = φράσσω in. Nicom. Harm. 19.

εἰσφύρω (φύρω), to mix in. Max. Tyr. 114, 30.

εἰσχυσις, εως, ἡ, (εἰσχύω) a pouring in. Ptol. Geogr. 2, 3.

εἰσωθίζομαι = εἰσωθέομαι. App. II, 630, 93.

εἴτε, whether. Porph. Adm. 78 Ρίπτονσι δὲ καὶ σκαρφία περὶ τῶν πετεινῶν, εἴτε σφάζει αὐτοὺς, εἴτε καὶ φαγεῖν, εἴτε καὶ ζῶντας ἑάσειν, whether to kill and eat them, or whether to let them live.

εἴτις = ὅστις. Dorothe. 1700 D Εἴτι δῆποτε βαρεῖ αὐτόν.

εἴπουν (εἴτε, οὖν), essentially = ἤγουν, that is to say. Martyr. Ignat. 3 Ὁ κατὰ Χριστιανῶν, εἴπουν εὐσεβείας πόλεμος.

ἐκ or ἐξ, of. Sept. Judic. 15, 2 *Ἐδωκα αὐτὴν ἐνὶ τῶν ἐκ τῶν φίλων σου. 15, 6 *Ἐδωκα αὐτὴν τῷ ἐκ τῶν φίλων σου, = ἐνὶ τῶν φίλων σου. Nicol. D. 87 Ἀνὴρ τῶν ἐκ τῆς συγκλήτου, = εἰς τῶν τῆς συγκλήτου. — 2. With = μετὰ τοῦ. Plut. I, 518 D Ξέρξην αὐτὸν ἐκ τηβένων προσηγγόρευσε, togatum. — 3. For, with nouns denoting extent. Strab. 8, 3, 19, p. 123, 20 Θινῶδης δ' ὦν ὁ τόπος ἐξ εἴκοσι σταδίων. — 4. After. Diosc. 194 (195) Τὰς ἐκ τοκετῶν, after parturition. — 5. By reason of. Mal. 38, 19. 89, 10. — 6. Ex. Aster. 224 C Τὸν ἐκ στρατηγῶν καὶ ὑπάτων . . . τὸν δὲ ἐξ ὑπάτων ἐκείνων, ex-general, ex-consul. — 7. With the accusative. Syncell. 72, 9 Ἐκ τὰ Χαλδαϊκά. Porph. Cer. 214, 14, τὰς πατρικίας. Leo Gram. 359, 20, τοὺς εὐγενούς. Ptoch. passim. [In inscriptions ἐκ before B, Δ, Α, Μ, F is sometimes changed into ἐγ. Inscr. 139, 18 ἐγ λεσβου. 157. 17. 23 ἐγ διονυσίων, ἐγ βενδιειών. 168, δ, ἐγ μυρινησ. 175 ἐγ μεγαρων. 528 ἐγ λιμενος. 1570, α, 27. 28 ἐγδοσεῖς, ἐγδοτω. 5774 ἐγφειληθιωντι. Boeckh. Athen. Nav. p. 453. 450 ἐγλυθεντων, ἐγ μυρρινουτησ. — Also, Inscr. 147, 34 ἐχ σαμου. 789 ἐξουνιων = ἐκ σουνιων. 2907 ἐξαλαμνος. 2347, c, ἐξυρου. 3049 ἐξυβριτίας. 158, Α, ἐξ ρηνειας. Franz. p. 127 ἐξ ροδου.]

ἐκαστόθεν = ἐκασταχόθεν. Pseudo-Cleobul. apud Diog. I, 93.

ἐκαστος, ον, every. — Παρ' ἐκαστα, constantly. Sext. 664, 13 (661, 7 Ὁ μὲν Πύρρων ἱστορεῖται τὴν Ὀμηρικὴν διὰ παντὸς ποιῆσιν ἀναγνώσκων). Clem. A. I, 1080 B. — Mal. 177, 14 Καθ' ἐκάστην, sc. ἡμέραν, every day, daily.

Ἐκάτη, ης, ἡ, Hecate. Plut. II, 708 F Οἱ τῇ

Ἐκάτῃ καὶ τοῖς ἀποτροπαίοις ἐκφέροντες τὰ δαίπνα.

Ἐκατήσιον, ον, τὸ, = Ἐκάταιον, shrine of Hecate. Plut. II, 193 F.

Ἐκατινός, ἡ, ὄν, (Ἐκάτῃ) of Hecate. Psell. 1133 A.

ἐκατομπλασίον, ον, = ἐκατονταπλασίον. Clem. A. II, 628 A.

ἐκατομφόνη, ων, τὰ, (ἐκατόν, φόνος) sc. ἱερά, sacrifice for a hundred enemies slain. Plut. I, 33 D. II, 159 E. 660 F. Paus. 4, 19, 3.

ἐκατόν, hundred. Sept. Judic. 20, 10 Δηψόμεθα δέκα ἄνδρας τοῖς ἐκατόν εἰς πάσας φυλάς Ἰσραὴλ, καὶ ἐκατόν τοῖς χιλίοις καὶ χιλίους τοῖς μυρίοις, ten out of every hundred. Philon I, 607, virtues of 100. Orig. III, 909 B. — Plut. II, 732 F, μυριάδες, a million.

ἐκατονταδόχος, ον, (ἐκατόν, δέχομαι) receiving or containing one hundred persons. Jul. 396 B.

ἐκατονταετία, ας, ἡ, (ἐκατονταετής) period of a hundred years. Philon I, 101, 6.

ἐκατονταετίζω, ἴσω, = ἐκατονταετής γίνομαι. Stud. 1253 D.

ἐκατονταθύσανος, ον, having or with ἐκατόν θύσανοι. Jul. 395 A.

ἐκατοντακέφαλος, ον, (κεφαλῇ) hundred-headed. Jul. 395 C.

ἐκατοντάκρηπις, ιδος, = ἐκατόν κρηπίδων. Jul. 396 B.

ἐκατοντάμαχος, ον, (μάχομαι) capable of fighting one hundred men. Jos. Ant. 13, 12, 5.

ἐκατόντανδρος, ον, (ἀνὴρ) consisting of one hundred men. Jul. 396 B.

ἐκατοντάπεδος, ον, (πέδον) = ἐκατόμπεδος, a hundred feet long. Jul. 396 B.

ἐκατονταπλασιασμός, οὐ, τὸ, a centuplicating. Orig. I, 584 B.

ἐκατονταπλασίως (ἐκατονταπλασίον), adv. a hundred-fold. Sept. Par. 1, 21, 3.

ἐκατοντάπλεθρος, ον, = ἐκατόν πλέθρων. Jul. 376 B.

ἐκατοντάρονρος, ον, containing one hundred ἄρονραι. Aristas 14.

ἐκατονταρχέω, ἤσω, = ἐκατόνταρχός εἰμι. Dion. C. 52, 25, 7. 69, 19, 1, et alibi.

ἐκατοντάρχης, ον, ὁ, the Roman centurio. Dion. H. I, 263, 3. Matt. 8, 13, et alibi. Plut. I, 661 A. — 2. A sort of magician. Quin. Can. 61.

ἐκατονταρχία, ας, ἡ, (ἐκατόνταρχος) L. centuriatus, office of centurion. Jos. B. J. 3, 6, 2. Dion. C. 78, 5, 3. 78, 6, 1. — 2. Centuria, a company of a hundred soldiers. Diod. II, 530, 26. Ael. Tact. 16, 1 = 128 ψιλοί. Dion. C. 48, 42, 2.

ἐκατόνταρχος, ον, ὁ, the centurion of the N. T. Greg. Nyss. III, 1061 D.

ἐκατοντατρίκλινος, ον, = ἐκατοντάκλινος. Jos. B. J. 5, 4, 4.

ἐκατοντάχειρ = ἐκατόγχειρ. *Plut.* II, 478 F. *Just. Apol.* 1, 25.

ἐκατοντάχειρος, *ον*, = preceding. *Athan.* I, 25 B.

ἐκατοντούτης, *ου, ό*, = ἐκατονταέτης. *Lucian.* III, 218.

ἐκατοντούτης, *ιδος, ή*, fem. of the preceding. *Athen.* 14, 54, p. 697 E.

ἐκατοντόφθαλμος, *ον*, (ὀφθαλμός) hundred-eyed. *Mal.* 69, 20.

ἐκατοστéω, *εύσω*, (ἐκατοστός) to be a hundred times as much. *Sept. Gen.* 26, 12. *Philon* I, 607, 12.

ἐκατοστίαίος, *α, ον*, pertaining to ἐκατοσταί. 'Εκατοστίαίος τόκος = ἐκατοστή. *Inscr.* 354.

Basilic. 9, 3, § 87. *Balsam. ad Nic.* 17.

ἐκατοστοεικόγδοος, *ον*, (εἴκοσι, ὄγδοος) hundred twenty-eighth. *Nicom.* 77.

ἐκατοστολόγος, *ου, ό*, (λέγω) collector of centesimae. *Basil.* I, 280 B.

ἐκατοστός, *ή, όν*, L. centesimus, hundredth. — 2. Substantively, (α) ή ἐκατοστή, L. centesima, sc. pars, one per cent. *Plut.* I, 504 D.

Justinian. Novell. 88, 1 Τόκον τῶν χρημάτων τὸν ἀπὸ τρίτης ἐκατοστῆς, *usuras trientes*. — (b) αἱ ἐκατοσταί, centesimae, interest at the rate of one per cent a month. *Nic.* I, 17.

Quin. Can. 10.

ἐκβαθρεύω (βάθρον), to overthrow from the foundations. *Clementin.* 17, 3 σθαί τινος. 17, 11

-σθαί εἰς κενόν, to be precipitated.

ἐκβάκχευσις, *εως, ή*, (ἐκβακχεύω) a revelling, raving. *Eunap.* V. S. 40 (70).

ἐκβάλλω, to cast out. *Dion C. Frag.* 39, 7, ἐάν τόν, a euphemism, = ἀποπατεῖν. — 2. To repudiate, divorce a wife. *Sept. Lev.* 21, 7.

14. *Num.* 30, 10. *Esdr.* 1, 8, 90. *Diod.* 12, 18, γυναῖκα. *Plut.* II, 278 E, τινά. — 3. To cast out of the synagogue, or of a society.

Josann. 9, 34. *Jos. B. J.* 2, 8, 8, τοῦ τάγματος Esseni. — 4. To excommunicate, in ecclesiastical language. *Const. Apost.* 2, 21. 43.

Soz. 1, 15, τῆς ἐκκλησίας. (*Const. Apost.* 2, 16 Κέλευσον αὐτὸν ἔξω βληθῆναι, sc. τῆς ἐκκλησίας.) — 5. To produce a line. *Strab.* 2, 1, 29, p. 125, 13. *Sext.* 702, 19.

ἐκβαρβάρωσις, *εως, ή*, (ἐκβαρβαρώ) a barbarizing, barbarism. *Plut.* I, 244 D.

ἐκβασανίζω (βασανίζω), to examine closely, to scrutinize. *Jos. Ant.* 15, 8, 4, p. 768.

Philostr. 83.

ἐκβασανιστέον = δεῖ ἐκβασανίζειν. *Cyrill. A.* I, 264 B.

ἐκβασίς, *εως, ή*, a coming out. *Plut.* I, 398 F.

— 2. Consummatio, consummation, a coming to pass of a prophecy. *Sept. Sap.* 2, 17.

Iren. 1052 B. *Sext.* 730, 22, τῶν ἀποτελεσμάτων. *Orig.* I, 1305 A. — *Chrys.* X, 243 A, with reference to the ecclastic use of ἵνα.

ἐκβατήριος, *α, ον*, (ἐκβαίνω) pertaining to landing. *Himer. Eclog.* 13, 38, p. 238, μέλη. —

2. Substantively, τὰ ἐκβατήρια, sc. ἱερά, sacrifices offered for recovery from illness. *Philostr.* 562.

ἐκβατικῶς, *adv.* in a manner denoting result. *Olymp.* A. 81 A.

ἐκβατός, *ή, όν*, that comes to pass. *Galen.* II, 235 D.

ἐκβεβαίω (βεβαύω), to confirm. *Plut.* II, 292 B, et alibi.

ἐκβεβαίωσις, *εως, ή*, (ἐκβεβαίω) confirmation. *Plut.* II, 85 C.

ἐκβιάζω, to execute. *Justinian.* Cod. 9, 4, § γ'.

ἐκβιαστής, *ου, ό*, (ἐκβιάζω) compeller: exactor. *Aquil. Prov.* 6, 7. *Lyd.* 205, 18. *Clim.* 669 B.

ἐκβιαστικός, *ή, όν*, exacting. *Ptol. Tetrab.* 155.

ἐκβιβάζω, L. exigo, to exact, to collect a debt. *Justinian.* Cod. 3, 2, 4. 12, 61, 7.

ἐκβιβασμός, *ου, ό*, (ἐκβιβάζω) execution, accomplishment, performance. *Chal.* 1292 B.

Justinian. Cod. 10, 30, 4. 12, 6, 7.

ἐκβιβαστής, *ου, ό*, (ἐκβιβάζω) L. executor, collector of debts. *Epiroph.* I, 1081 D. *Lyd.* 206, 8. *Justinian.* Cod. 3, 2, 4. 12, 6, 7.

Novell. 112, 2. *Basilic.* 9, 3, 84. *Porph.* Novell. 257. — 'Εκβιβασταὶ τῆς ἐκκλησίας, church committee. *Carth. Can.* 96. *Chal.* 1292 C.

ἐκβιβαστικόν, *ου, το*, sc. δῶρον, the fee of the εκβιβαστής. *Porph.* Novell. 259.

ἐκβιος, *ον*, (βίος) lifeless. *Artem.* 347.

ἐκβλάστημα, *ατος, το*, (ἐκβλαστάνω) shoot, sprout. *Philon* I, 48, 17. *Diosc.* 5, 107 as v. 1.

ἐκβλάστησις, *εως, ή*, a shooting or sprouting forth. *Diosc.* 1, 109. *Geopon.* 5, 25, 1.

ἐκβλέπω (βλέπω), to look out, to see. *Aristid.* I, 473, 8. *Ael. N. A.* 3, 25. *Philostr.* 863.

ἐκβλήσκομαι = ἐκβάλλομαι. *Theoph.* 283, 7.

ἐκβλητέον = δεῖ ἐκβάλλειν. *Phryn.* 206. *Clem. A.* I, 545 A.

ἐκβλητος, *ον*, cast out of the church, excommunicated. *Hippol.* 804 A. *Haer.* 458, 8, τῆς ἐκκλησίας.

ἐκβλύζω (βλύζω), to bubble, to gush forth. *Sept. Prov.* 3, 10, οἶνω. *Clem. A.* I, 720 A. — 2. To cause to gush forth, to emit. *Plut.* I, 830 E.

ἐκβλυσις, *εως, ή*, (ἐκβλύζω) a gushing forth. *Orig.* III, 213 A.

ἐκβλυστάνω = ἐκβλύζω. *Epiroph.* I, 377 D.

ἐκβόησις, *εως, ή*, (ἐκβοάω) shout, acclamation, exclamation, cheers. *Philon* I, 209, 22. 372, 15. II, 159, 43. *Sext.* 632, 13. *Synes.* 1412 C. *Soz.* 1064 A. *Cyrill. A.* X, 340 B.

ἐκβόητος, *ον*, noised abroad, spread, diffused. *Did.* A. 557 B.

ἐκβολβάω, ἦσω, (βολβάω) to gouge, to force out the eye of a person. *Epiroph.* III, 269 C ἄθῃναι τοὺς ὀφθαλμούς.

ἐκβομβέω (βομβέω), to hum. *Poll.* 1, 118.

ἐκβόμβησις, εως, ἡ, a humming, murmuring. *Themist.* 343, 3, of approbation.

ἐκβράζω, to be filled with cutaneous eruptions. *Sophrns.* 3436 D. *Achmet.* 106 ἴδῃ ἑαυτὸν ἐκβράσαντα.

ἐκβρασῖς, εως, ἡ, cutaneous eruptions. *Achmet.* 105.

ἐκβρασμα, ατος, τὸ, (ἐκβράζω) that which is cast out by boiling, scum. *Diosc.* 5, 107. *Ruf.* apud *Orib.* II, 212, 15. *Clem. A.* I, 540 B, ejectamentum. *Orig.* II, 272 C. *Vit. Nil.* Jun. 108 D, ebullition.

ἐκβρασμός, οῦ, ὁ, a throwing up by boiling. *Sept.* Nahum 2, 10. *Symm. Lev.* 13, 6. *Lyd.* 311, 11.

ἐκβρίμῃσις, εως, ἡ, (βριμάομαι) = ἐπιτίμῃσις. *Aquil.* Ps. 37, 4.

ἐκβρωσις, εως, ἡ, (ἐκβιβρώσκω) ulceration. *Achmet.* 88, p. 62.

ἐκβυθίζομαι (βυθίζω), to come out of the sea. *Callistr.* 907.

ἐκγαμίζω, ἴσω, (γαμίζω) to give in marriage. *Matt.* 22, 30. 24, 38. *Paul.* Cor. 1, 7, 38. *Epiroph.* I, 436 A, τοὺς νέους.

ἐκγαμίσκω = preceding. *Luc.* 17, 27. 20, 34. 35, all as v. l.

ἐκγυαρτίζω, ἴσω, (γίγαρτον) to take out the seeds or core of fruit. *Diosc.* 1, 24. *Galen.* VI, 344 B. XIII, 385 B. *Antyll.* apud *Orib.* II, 341, 7. *Geopon.* 8, 27, 1, of apples.

ἐκγλυφή, ἡς, ἡ, (ἐκγλύφω) a hatching. *Ael. N.* A. 4, 12.

ἐκγοητεύω = γοητεύω. *Jos. B. J.* 1, 11, 3.

ἐκγόνῃ, ἡς, ἡ, (ἐκγονος) granddaughter. *Mal.* 413, 9 (*Chron.* 613, 16 ἡ ἐκγονος referring to the same person).

ἐκδαπανάω (δαπανάω), to spend out, to consume utterly. *Polyb.* 25, 8, 4, et alibi. *Paul.* Cor. 2, 12, 15. *Tatian.* 6, p. 820 A. *Galen.* VI, 380 D.

ἐκδαρσις, εως, ἡ, (ἐκδέρω) excoriation, a skinning. *Nectar.* 1828 B, δορῶν. *Vit. Nicol. S.* 888 A.

ἐκδεδιτημένως (ἐκδιαυτάομαι), luxuriously. *Poll.* 6, 185.

ἐκδέσις = δέσις. *Euagr.* 2445 A ἐκδέσεων, perhaps ἐκ δέσεων.

ἐκδειμαίνω = δειμαίνω. *Heliod.* 9, 8.

ἐκδεινός = δεινός strengthened. *Jos. Ant.* 17, 5, 5.

ἐκδεκατεύω (δεκατεύω), to pay the tenth part (tithe). *Diod.* 4, 21.

ἐκδεκτέον = δεῖ ἐκδέχσθαι. *Sept. Epist. Jer.* 56. *Clem. A.* I, 268 C. II, 620 A.

ἐκδενδρώω (δενδρώω) = δενδροπομέω. *Chron.* 495, 11. *Mal.* 292, 13.

ἐκδερματίζω, ἴσω, (δέρμα) = ἐκδέρω. *Schol. Arist. Nub.* 441.

ἐκδερματώ = preceding. *Schol. Arist. Thesm.* 758.

ἐκδεσμεύω = δεσμεύω strengthened. *Polyb.* 3, 33, 8, τὶ εἰς τινα.

ἐκδέχομαι, to become surety for any one. *Sept. Gen.* 43, 8, αὐτόν. — 2. *Accipio*, to understand, to put a meaning upon a word or passage. *Polyb.* 10, 18, 12, et alibi. *Diod.* 14, 56. *Philon* I, 66, 11. 288, 30. *Erotian.* 142. *Philon Bybl.* apud *Eus.* III, 77 A. *Just. Apol.* 1, 42. *Clem. A.* II, 349 A.

ἐκδήλως (ἐκδηλος), adv. clearly. *Philon* I, 64, 11.

ἐκδημαγωγέω (δημαγωγέω), to mislead the people, of a demagogue. *Dion. H.* II, 723, 13. III, 1320, 14.

ἐκδημέω, to depart this life; said of holy men. *Theoph.* 4, 19, πρὸς κύριον ἐν ὀρθοδόξῳ πίστει.

ἐκδημοσιεύω = δημοσιεύω. *Dion. C.* 61, 12, 3.

ἐκδιαίτησις, εως, ἡ, (ἐκδιαυτάομαι) change of habits. *Philon* I, 675, 8. II, 76, 47. 124, 43. *Plut.* I, 345 C. II, 493 C. *Poll.* 6, 185.

ἐκδιαιτητής, οῦ, ὁ, one that leads astray. *Simoc.* 169, 7.

ἐκδιαπρίζω (πρίζω), to saw off a head. *App.* II, 556, 29.

ἐκδιατρίζω, apparently = ἐνδιατρίβω. *Athan.* II, 961 C.

ἐκδιδύσκω = ἐκδύω. *Sept. Reg.* 1, 31, 8. 2, 23, 10. *Nehem.* 4, 23. *Hos.* 7, 1. *Jos. B. J.* 2, 14, 2.

ἐκδίδωμι, to give out. — Impersonal, ἐκδοθῆναι, to be decreed. *Sept. Esdr.* 1, 1, 30, γίνεσθαι. —

2. To publish a book. *Strab.* 1, 2, 2. 3, 4, 3. *Plut.* I, 22 C. 668 B. II, 1086 C. *Clem. A.* I, 793 A. — 3. To translate, render, interpret. *Clem. A.* II, 377 A. *Orig.* I, 52 B.

ἐκδιηγέομαι, ἦσομαι, (διηγέομαι) to tell out. *Sept. Job* 12, 8, γῆ. *Sir.* 1, 24, 18, 5. *Habac.* 1, 5. *Philon* II, 89, 46. *Luc. Act.* 15, 3. *Jos. Ant.* 5, 8, 3, et alibi.

ἐκδιθυραμβόομαι, ὥσομαι, (διθύραμβος) = διθυραμβώδης γίνομαι. *Phot.* III, 249 C.

ἐκδικάζω, to avenge. *Classical.* [Fut. ἐκδικῶ = ἐκδικάσω. *Sept. Lev.* 19, 18. *Deut.* 32, 43. *Reg.* 1, 3, 13. *Judith* 11, 10. *Macc.* 2, 6, 15.]

ἐκδικέω, ἦσω, (ἐκδικος) L. *ulciscor*, to avenge. *Sept. Num.* 31, 2, τὴν ἐκδίκησιν νίων Ἰσραὴλ ἐκ τῶν Μαδιανιτῶν, avenge the children of Israel of the Midianites. *Deut.* 32, 43. *Judic.* 15, 7, ἐν ἡμῖν, I will be avenged of you. *Reg.* 1, 24, 13 Ἐκδικήσαι μοι κύριος ἐκ σοῦ, avenge me of thee. 4, 9, 7, τὰ αἵματα. *Sir.* 28, 1 Ὁ ἐκδικῶν, a revengeful man. *Jer.* 5, 9, ἐν ᾗ θνεί τοιούτῳ, shall not my soul be avenged on such a nation as this? *Macc.* 1, 2, 67. 1, 6, 22.

1, 9, 26. 1, 13, 6, *περὶ τοῦ ἔθνους μου, I will avenge my nation.* Apollod. 2, 1, 2, 3. 2, 5, 11, 3. Luc. 18, 5. 3, *με ἀπὸ τοῦ ἀντιδίκου μου.* Paul. Rom. 12, 19. Apoc. 6, 10, 19, 2. — Impersonal *ἐκδικείται, vengeance is rendered.* Gen. 4, 24 Ἐπτάκις ἐκδεδίκηται ἐκ Κάιν, Kain shall be avenged sevenfold.

2. To punish. Sept. Ex. 21, 20, 21. Reg. 1, 15, 2. Tobit 3, 3 *Μὴ με ἐκδικῆς ταῖς ἁμαρτίαις μου, for my sins.* Judith 6, 5. 7, 28. Sir. 5, 3. 12, 8. Zach. 5, 3. Macc. 3, 2, 17. — 3. To require, demand. Deut. 18, 19, *ἐξ αὐτοῦ, require it of him.* — 4. To vindicate, defend. Ps. 36, 28 Ἀῶμοι ἐκδικηθήσονται. Vit. Epiph. 93 A, *τὰ πράγματα τῆς ἐκκλησίας.* — 5. Vindico, to claim. Athan. I, 372 D *οἱ μὲν τὸ κατηγορεῖν, οἱ δὲ τὸ δικάζειν ἑαυτοῖς ἐξεδίκουν, sibi vindicabant, a Latinism.* — 6. Participle, τὸ ἐκδικούμενον, penalty. Sept. Gen. 4, 15. Philon I, 223, 9, 19.

ἐκδικησία, *as, ἡ, = following.* Sept. Judic. 16, 28 *as v. l.*

ἐκδικησις, *εως, ἡ, (ἐκδικέω) L. ultio, vengeance, revenge.* Sept. Ex. 7, 4, 12, 12 Ἐν πᾶσι τοῖς θεοῖς τῶν Αἰγυπτίων ποιήσω τὴν ἐκδικήσιν. Deut. 32, 35. Judic. 11, 36 Ἐν τῷ ποιῆσαί σοι κύριον ἐκδικήσιν τῶν ἐχθρῶν σου ἀπὸ τῶν νιῶν Ἀμμών, hath taken vengeance for thee of thine enemies. Reg. 2, 4, 8. 2, 22, 48 Ὁ διδούς ἐκδικήσεις ἐμοί. Sir. 7, 17. 47, 25. Hos. 9, 7. Mich. 5, 15. Jer. 11, 20 Ἰδοὺ με παρὰ σοῦ ἐκδικήσιν ἐξ αὐτῶν. Ezech. 16, 38. Macc. 1, 2, 67. 1, 3, 15. 1, 7, 38. Polyb. 3, 8, 10 Δόγματι μόνον τὴν ἐκδικήσιν ποιησάμενους, having obtained satisfaction. Luc. 18, 7, 8.

ἐκδικητής, *οὗ, ὁ, L. ultor, avenger.* Sept. Ps. 8, 3.

ἐκδικία, *as, ἡ, vindication, defence.* Apollod. 3, 7, 6, 1. Jos. Ant. 13, 1, 4. 20, 6, 2. Clem. A. I, 1140 A. II, 597 C. Dion C. 38, 7, 4. Orig. III, 421 C, ἐκκλησιαστική. Inscr. 356, 43. Eus. V, 381 A. Justinian. Cod. 10, 55, 1, office of *ἐκδικος.*

ἐκδικος, *ου, ὁ, avenger.* Sept. Sap. 12, 12. Sir. 30, 6. Paul. Rom. 13, 4. Thess. 1, 4, 6. Plut. II, 509 F. Inscr. 1732, 7. Pseudo-Jacob. 24, 2. Tatian. 845 A. — 2. Ecdicus, syndic, advocate. Cic. Fam. 13, 56. Herodn. 7, 4, 10. Carth. Can. 75. Nil. 188 B, et alibi. Chal. Can. 2, 23. Antec. 1, 20, 5, τῶν πόλεων. Theod. Lector 188 C, τῆς ἐκκλησίας. Justinian. Novell. 15, 74, 4, § α'. 133, 4. Ammon. Presb. 1577 C. — 3. In military language, οἱ ἐκδικοί, body of reserve. Leo. Tact. 7, 40.

ἐκδισκεύω (*δισκεύω*), to toss out. Philostr. 593 A.

ἐκδιφρεύω (*διφρεύω*), to throw from the chariot. Lucian. I, 280.

ἐκδιψος, *ου, (δίψα) very thirsty.* Diod. 19, 109. Macar. 632 B.

ἐκδιωκτέον = *δεῖ ἐκδιώκειν.* Plut. II, 13 C.

ἐκδονέω (*δονέω*), to shake out. Agath. Epigr. 85, 9.

ἐκδορά, *ἄς, ἡ, = ἔκδαρσις.* Tim. Presb. 21 A *μισθὸν τοῦ δέρματος ἐκδορὰν ἀπηνέγκατο, he was skinned alive by way of compensation.*

ἐκδόριος, *ου, (ἐκδορά) excoriating.* Diosc. 3, 63 (70).

*ἔκδοσις, *εως, ἡ, a letting, farming out, leasing.* Inscr. 1570, α, 27 ἔγδοσις. Polyb. 6, 17, 4.

— 2. Publication of a book. Dion. H. VI, 736, 10. Ael. Tact. Prooem. 4. Apollon. D. Synt. 3, 4. Tatian. 3. — 3. Edition of an author. Heph. Poem. 15, 3, ἡ Ἀριστοφάνειος, of Homer's works. Apollon. D. Pron. 374 C. Orig. III, 628 D. — 4. Translation of a book. Jos. Ant. 12, 2, 4. Orig. I, 60 A. 77 B. II, 1072 B. III, 201 C. 433 D, of the Hebrew Bible. Eus. H. E. 6, 16. Epiph. III, 265 C. Phot. I, 820 A. — 5. Exposition. Clem. A. I, 1028 A, of a law. II, 337 C, interpretation of a passage. Socr. 292 A, τῆς πίστεως, creed.

ἐκδότης, *ου, ὁ, (ἐκδίδωμι) translator from one language into another.* Epiph. II, 17 B.

ἐκδοτικός, *ἡ, ὄν, = συνθηματίας.* Schol. Arist. Thesm. 458.

ἔκδοτος, *ου, given up.* Classical. Clem. A. I, 373 A, ἐπιθυμίας. Iambl. Adhort. 16. Chrys. I, 8 B, τοῖς ἁμαρτήμασιν.

ἐκδότως, *adv. by being given up.* Just. Tryph. 89, ἔχειν πρὸς τοῦτο *as v. l. for ἐνδότως.*

ἐκδουλεύω (*δουλεύω*), to cultivate. Roman. Porph. Novell. 286.

ἐκδοχεῖον, *ου, τὸ, (ἐκδοχεύς) receptacle, reservoir, cistern.* Jos. Ant. 14, 14, 6. B. J. 1, 15, 1. 3, 7, 13. Clem. A. I, 437 C, τῶν ἐκ κρίσεων, = ἀμύς, σκωραμύς.

ἐκδόχειος, *ου, = ὑποδεχόμενος.* Pseudo-Dion. 336 B.

ἐκδοχεύς, *εως, ὁ, (ἐκδέχομαι) innkeeper.* Ptol. Tetrab. 179.

ἐκδοχή, *ἡς, ἡ, acception, meaning, sense.* Aristobul. apud Eus. III, 636 B. Polyb. 12, 18, 7. 23, 7, 6. 3, 29, 4 Καθάπερ ἐποιοῦντο τὴν ἐκδοχὴν οἱ Καρχηδόνιοι, as the Carthaginians interpreted the treaty. Philon I, 66, 15. 143, 22. Orig. I, 848 C. 933 D. 364 B, πρόχειρος, the obvious sense. — 2. Exceptio = ἐξαίρεσις, exception; a Latinism. Justinian. Novell. 38 fin.

ἐκδρομή, *ἡς, ἡ digression.* Agath. 19, 7.

ἐκδυσωπέω (*δυσωπέω*), to entreat, pray. Jos. Ant. 15, 4, 1. Just. Apol. 2, 2.

ἐκεῖ, there. Archel. 1437 B Ἐκεῖ κάτω, down there. Joann. Mosch. 2893 A Μὴ ἄψῃ μου παρ' ἐκεῖ, μὴ ἐγγίσης μοι, farther off; stand

off — 2. *Thüher* = ἐκέισε. *Polyb.* 5, 101, 10 *Τὴν ἐκεῖ διάβασιν.* *Epiet.* 3, 24, 113, πέμπε.
 ἐκέισε, = ἐκεῖ, there. *Sept.* *Job* 39, 29. *Polyb.* 5, 51, 3. 36, 4, 1. *Luc. Act.* 22, 5. *Apocr. Act. Barn.* 5. *Can. Apost.* 14. 15. *Martyr. Ignat.* 22. *Epirh.* II, 804 B. *Zos.* 18, 7. 23, et alibi. *Const.* (536), 1205 A Ἐκέισε ἐν τῷ σεκρέτῳ ἀπῆγει με.
 ἐκεχειροφόρος, οὐ, δ, (ἐκεχειρία, φέρω) mediator. *Max. Tyr.* 57, 6. *Poll.* 4, 94.
 ἐκζεμα, also ἐκζεσμα, ατος, τὸ, (ἐκζέω) cutaneous eruption. *Erotian.* 142. *Diosc.* 2, 99 -σμα. 1, 53, p. 57. *Geopon.* 1, 12, 19.
 ἐκζεσις, εως, ἡ, = preceding. *Erotian.* 64. *Clem. A. I.* 413 A.
 ἐκζεσμα, see ἐκζεμα.
 *ἐκζεστός, ἡ, ὄν, boiled food. *Diphil.* apud *Athen.* 9, 11. *Moschn.* 86, ὡά. *Stud.* 1716 B. *Anon. Med.* 247. 267. 275, κολόκυνθα.
 ἐκζητέω = ζητέω strengthened. *Sept. Gen.* 9, 5. 42, 22. *Ex.* 18, 15. *Deut.* 4, 29. *Josu.* 2, 22. *Reg.* 2, 4, 11, et alibi saepe. *Basil.* I, 357 D.
 ἐκζητήσις, εως, ἡ, = ζήτησις strengthened. *Basil.* I, 357 D. *Did. A.* 1201 B.
 ἐκζητήτης, οὐ, δ, (ἐκζητέω) seeker out, seeker. *Sept. Baruch* 3, 23. *Theophil.* 1125 C.
 ἐκζωπύρσις, εως, ἡ, (ἐκζωπυρέω) a rekindling. *Plut.* II, 156 B.
 ἐκβολάω, ἡσω, (ἐκβόλος) to shoot far. *Max. Tyr.* 22, 46.
 ἐκβολῶς, adv. by shooting afar. *Athen.* 1, 46, p. 25 D. *Synes.* 1520 B. C.
 ἐκθαλασσοῦμαι or ἐκθαλαττόμαι, ὡθην, (θαλασσόω) to be changed into sea. *Strab.* 1, 3, 7.
 ἐκθαμβέω, ἡσω, (ἐκθαμβος) to astonish, to amaze greatly. *Sept. Sir.* 30, 9. *Marc.* 9, 15, distressed. 14, 33. 16, 5. 6. *Aquil.* *Job* 33, 7. *Greg. Th.* 1077 B.
 ἐκθαμβητής, οὐ, δ, (ἐκθαμβέω) one that astonishes. *Epirh.* II, 661 D.
 ἐκθαμβος, ον, (θάμβος) amazed, astonished. *Polyb.* 20, 10, 9. *Luc. Act.* 3, 11. — 2. Terrible. *Theodtn. Dan.* 7, 7.
 ἐκθάμβωσις, εως, ἡ, (ἐκθαμβος) astonishment, amazement. *Sophrns.* 3313 B.
 ἐκθάπτω (θάπτω), to disinter. *Inscr.* 2826, 4.
 ἐκθάρρησις, εως, ἡ, (ἐκθαρσέω) confidence. *Porphyr. Abstin.* 1, 50, p. 85.
 ἐκθαρσέω = θαρσέω strengthened. *Plut.* II, 253 A, et alibi.
 ἐκθάρρημα, ατος, τὸ, confidence, support. *Plut.* II, 1103 A.
 ἐκθανμάζω (θανμάζω), to admire greatly. *Sept. Sir.* 27, 23. *Dion. H. VI.* 897, 6. *Longin.* 44, 8.
 ἐκθεαρίζω (θεαρίζω), to expose, make public, to make a public show of. *Polyb.* 30, 17, 3. 5, 15, 2, αὐτοὺς, they disgraced themselves. *Diod.*

Ex. Vat. 113, 24. *Athen.* 11, 115, p. 506 F.

ἐκθειάζω (θειάζω), to make a god of, to deify, worship. *Plut.* I, 573 C. 681 A, et alibi. *Just. Cohort.* 13. 37. *Lucian.* II, 510. *App.* II, 191, 80. *Clem. A. I.* 56 B.

ἐκθειασμός, οὐ, δ, (ἐκθειάζω) inspiration. *Schol. Arist. Vesp.* 8.

ἐκθειλοπεδεύω (θειλοπεδεύω), to expose to the sun. *Diosc.* 5, 82, p. 737.

ἐκθειώω (θειώω) = ἐκθειάζω. *Dion. H. I.* 399, 8. *Philon I.* 431, 22. II, 602, 6. *Plut.* II, 856 D.

ἐκθειώσις, εως, ἡ, (ἐκθειώω) deification. *Philon* II, 194, 19.

ἐκθεμα, ατος, τὸ, (ἐκτίθημι) = πρόγραμμα, πρόσταγμα, edict. *Sept. Esth.* 8, 17. *Ezech.* 16, 24, public notice. *Polyb.* 31, 10, 1. *Phryn.* 249, condemned.

ἐκθέωω, ὥσω, = ἐκθειώω. *App.* II, 396, 46. *Clem. A. I.* 96 B. 368 B. 829 A. *Orig.* III, 300 A.

ἐκθεσις, εως, ἡ, exposition. *Amphil.* 96 C, τῆς πίστεως, the creed. *Theod. Anc.* 1325 A. *Schol. Arist. Nub.* 476. — 2. Ration. *Sept. Dan.* 1, 5. — *Theoph.* *Cont.* 173, 9, βασιλική, quid? — 3. Term in the progression 1, 2, 4, 8, . . . 2ⁿ. *Nicom.* 76. 77, τῶν ὄρων.

ἐκθεσμος, ον, (θεσμός) unlawful. *Philon I.* 203, 24. II, 616, 27. *Plut.* I, 723 F, ὄναρ, strange.

ἐκθέσμως, adv. unlawfully. *Synes.* 1413 D.

ἐκθεσπίζω = θεσπίζω. *Genes.* 71, 19.

ἐκθετίον = δεῖ ἐκτιθέναι. *Strab.* 17, 1, 1, describe. *Plut.* II, 1027 D. *Plotin.* I, 41, 3.

ἐκθετικός, ἡ, ὄν, (ἐκτίθημι) expositive, expository. *Aphthon. Prog.* 93, τινός.

ἐκθετικῶς, adv. expositively. *Pseudo-Just.* 1276 A.

ἐκθέωσις, εως, ἡ, (ἐκθεώω) = ἀποθέωσις. *Philon* II, 557, 10. 600, 3. *Eus.* III, 141 B. *Pseudo-Dion.* 972 D.

ἐκθεωστικός, ἡ, ὄν, deifying. *Pseudo-Dion.* 645 A.

ἐκθηρατέον = δεῖ ἐκθηρᾶσθαι. *Max. Tyr.* 136, 29.

ἐκθλιβή, ἡς, ἡ, (ἐκθλίβω) oppression. *Sept. Mich.* 7, 2.

ἐκθλίβω, to drop a letter or syllable; as οἶμαι, δεῖν, = οἶμαι, δεόν; ὑπ' ἐμοῦ, = ὑπὸ ἐμοῦ. *Dion. H. VI.* 1091, 4. *Drac.* 157, 23. *Apollon. D. Conj.* 496, 28. *Pron.* 350 A.

ἐκθλιπτέον = δεῖ ἐκθλίβειν. *Geopon.* 18, 17, 1. ἐκθλιψις, εως, ἡ, ecthlipsis, the dropping of a letter; as σκάπτων, σκηπτούχος, for σκῆπρον, σκηπτρούχος. *Tryph.* 27. *Plut.* II, 967 A. *Drac.* 157, 22. 160, 6. *Apollon. D. Conj.* 496, 25. *Clem. A. I.* 889 A, τοῦ στοιχείου Σ.

ἐκθορέω (ἐκθρόσκω), to cause to spring out. *Did.* A. 828 A.

ἐκθρεψις, εως, ἡ, (ἐκτρέφω) a bringing up of a child. *Clem.* A. II, 297 C. *Ael.* N. A. 3, 8.

ἐκθρηνέω = θρηνέω strengthened. *Lucian.* III, 670.

ἐκθριαμβεύω (θριαμβεύω), to divulge. *Basil.* IV, 189 A.

ἐκθρομβόω, ὥσω, = θρομβόω thoroughly. *Paul.* *Aeg.* 256.

ἐκθρόμβωσις, εως, ἡ, (ἐκθρομβόω) concretion of blood. *Diosc.* 1, 186 Ποτίζεται πρὸς αἵματος ἐκθρόμβωσιν καὶ πτώματα.

ἐκθρυλλέω = θρυλλέω out. *Cyrill.* A. I, 676 B. C.

ἐκθρύπτω = θρύπτω completely. *Cyrill.* A. I, 372 A.

ἐκθυλακόμαι, to come out of a θύλακος. *Caesar.* 1052, τινός.

ἐκθυμαίνω = θυμαίνω strengthened. *Liber.* 13, 6.

ἐκθυμία, ας, ἡ, (ἐκθυμος) vigor, spirit, energy. *Polyb.* 3, 115, 6.

ἐκθυσιάζω = θυσιάζω. *Sibyll.* 5, 355.

ἐκθύσιμος, ον, (ἐκθύσις) to be expiated, atoned for. *Plut.* II, 518 C.

ἐκθυσίς, εως, ἡ, (ἐκθύω) expiation. *Plut.* I, 314 D. *Iamb.* *Myst.* 43, 15.

ἐκκαής, ἐς, (ἐκκαίω) burning, ardent. *Damasc.* I, 1281 C, πάθος.

ἐκκαθαρίζω (καθαρίζω) = ἐκκαθαίρω. *Sept.* *Deut.* 32, 44. *Josu.* 17, 15. *Judic.* 20, 13,

πονηρίαν ἀπὸ Ἰσραήλ.

ἐκκάθαρσις, εως, ἡ, (ἐκκαθαίρω) expurgation. *Muson.* 203.

ἐκκαϊδεκάγωνος, ον, (ἐκκαϊδεκα, γωνία) with sixteen angles. *Heron Jun.* 227, 31.

*ἐκκαϊδεκαδάκτυλος, ον, = ἐκκαϊδεκα δακτύλων τὸ μῆκος. *Athen. Mech.* 10.

ἐκκαϊδεκαέτης, ἐς, = ἐκκαϊδεκα ἐτών. *Plut.* II, 754 C. *Poll.* 1, 55.

ἐκκαϊδεκάκωλος, ον, = ἐκκαϊδεκα κώλων, as a strophe, in versification. *Schol. Arist. Pac.* 382.

ἐκκαϊδεκάσημος, ον, (σῆμα) of sixteen times (shorts). *Aristid. Q.* 35, ρυθμός.

ἐκκαϊδεκαστάδιος, ον, = ἐκκαϊδεκα σταδίων. *Strab.* 12, 4, 7.

ἐκκαϊδεκῆρης, εως, ἡ, (ἐκκαϊδεκα) sc. ναῦς, a ship of sixteen banks of oars. *Polyb.* 18, 27, 6, et alibi.

Plut. I, 271 B, et alibi.

ἐκκακέω (κακός), to be faint-hearted. *Polyb.* 4, 19, 10. *Luc.* 18, 1 as v. l. *Paul.* *Cor.* 2, 4,

1, 16, et alibi, as v. l. *Orig.* I, 937 C.

ἐκκακύνω (κακύνω) = κακίζω. *Isid.* 573 A.

ἐκκαλνμμα, ατος, τὸ, (ἐκκαλύπτω) token. *Plut.* II, 463 A.

ἐκκαλλύνω (καλλύνω), to make clean, to sweep. *Att. P. Eux.* 92.

ἐκκαλυπτικός, ἡ, ὄν, (ἐκκαλύπτω) developing. *Sext.* 81, 1. 97, 31, et alibi.

ἐκκαλυπτικῶς, adv. by developing. *Sext.* 89, 5.

ἐκκαλύψις, εως, ἡ, a revealing, unfolding. *Clem.* A. I, 709 A.

ἐκκάμπτω = κάμπτω. *Amphil.* 76 C.

ἐκκαπηλεύω = καπηλεύω. *Cyrill.* A. X, 197 C.

ἐκκαρδία, ας, ἡ, (καρδία) L. vecordia, folly. *Epirh.* I, 325 A.

ἐκκαρδιώω, ὥσω, to take out the heart. *Theoph.* *Nonn.* I, 160, τὴν ἔλαφον.

ἐκκαυλίζω, to produce a stalk (as lettuce), to seed. *Diosc.* 2, 164 (165).

ἐκκαυστικός, ἡ, ὄν, burning, inflaming. *Ael.* V. H. 11, 12.

ἐκκαχάζω (καχάζω), to laugh right out. *Schol. Arist. Nub.* 1240.

ἐκκειμένως (ἐκκειμαι), adv. openly. *Philostr.* 597.

ἐκκεκλασμένως (ἐκκλάω), adv. by being broken off. *Galen.* II, 102 A.

ἐκκέλευστος, ον, incorrect for ἐγκέλευστος? *Synes.* 1440 B.

ἐκκενώνω (κενώνω), to pour out, to empty out, of the thing emptied out. *Sept. Judic.* 20, 31, 32,

to drive out. *Cant.* 1, 2. *Diod.* II, 604, 67. *Jos. B. J.* 5, 13, 6. *Papias* 1260 C. *Sext.* 477, 26. *Joann. Mosch.* 3093 B, πάντα εἰς τὴν θάλασσαν.

ἐκκεντέω, to pierce, stab, to run through. *Sept. Num.* 22, 29, et alibi. *Polyb.* 5, 56, 12, et alibi.

ἐκκένησις, εως, ἡ, (ἐκκεντέω) a pricking out of the eyes. *Eus.* II, 773 A.

ἐκκεντρος, ον, (κέντρος) eccentros, out of the centre. *Gemin.* 753 C. *Cleomed.* 23, 20, κύκλος.

ἐκκεντρότης, ητος, ἡ, (ἐκκεντρος) eccentricity. *Gemin.* 756 B, τῆς ἡλιακῆς σφαίρας. *Iamb.* V. P. 70.

ἐκκένωσις, εως, ἡ, = κένωσις of the Logos. *Eus.* IV, 356 B.

ἐκκενωτέον = δεῖ ἐκκενοῦν. *Galen.* IV, 136 B.

ἐκκήρυκτος, ον, (ἐκκηρύσσω) cast out, excommunicated. *Sept. Jer.* 22, 30. *Greg. Th.* 1025 D, ἐκκλησίας θεοῦ. *Anc.* 18. *Eus.* II, 617 A. *Athan.* I, 233 A. *Basil.* IV, 848 A. 1001 D.

ἐκκηρύσσω or ἐκκηρύττω, in ecclesiastical Greek, to cast out, to excommunicate. *Malchio* 257 B. *Greg. Th.* 1025 D. 1037 C, τινὰ τῶν εὐχῶν. *Socr.* 760 A.

ἐκκιναιδίζομαι, to be a κιναιδος. *Dion.* C. 50, 27, 6.

ἐκκλησιέδικος, see ἐκκλησιέδικος.

ἐκκλησία, ας, ἡ, ecclesia, the church, the Christians considered as one body. *Paul.* *Cor.* 1, 11, 22. 1, 12, 28, et alibi. *Matt.* 16, 18. *Herm. Vis.* 1, 1. — In the Fathers it means the true Church, the Apostolic Church,

in which case it is often accompanied by ἡ καθολική or ἡ καθόλου, *universal*. Ignat. 700 A. 713 B. *Diognet*. 1184 B. *Just. Tryph.* 63. Cohort. 13. *Heges.* 1320 A. *Iren.* 549 A. 508 B, τοῦ θεοῦ. 682 A. 1228 A. *Martyr. Polyc.* 1036 A. *Clem. A. I.* 193 B (Hebr. 12, 23). 273 C. 276 B. 281 C. 300 B. 352 A. 812 C. 437 C. *Hippol.* Haer. 402, 23. 406, 64. *Tertull.* II, 759 A. *Orig.* I, 988 C. *Eus.* II, 885 B. *Athan.* I, 224 D. II, 84 B. 957 B. *Basil.* IV, 629 B. 665 A. *Adam.* 1748 B. *Soz.* 861 A. — Οἱ ἀπὸ τῆς ἐκκλησίας, or οἱ τῆς ἐκκλησίας, the members of the true church, the orthodox Christians. *Iren.* 805 A. *Orig.* I, 804 B. 957 C. *Laod.* 9. 10. *Basil.* IV, 665 A. B. *Socr.* 240 B. — 2. A particular church, local church. *Luc.* Act. 8, 1. *Paul.* Rom. 16, 1, et alibi. *Apoc.* 1, 4, et alibi. *Clem. R.* 1, 1. 47, of Corinth. *Polyc.* 1, of Philippi. *Iren.* 897 B, of Jerusalem. *Tertull.* II, 79 A. *Cyprian.* Epist. 27, 1, p. 299 A. *Basil.* IV, 137 B. *Theod.* IV, 1217 C. *Cyrril. Scyth.* V. S. 295 C. — Applied also to heretical churches. *Clem. A.* II, 536 A.

3. Church, the Lord's house, = κυριακόν, ἐκκλησιαστήριον. *Clem. A.* II, 437 C. *Eus.* II, 741 A. *Sard. Can.* 7. *Zos.* 269, 7. — Ἡ μεγάλη ἐκκλησία, the great church, the cathedral. *Athan.* I, 612 B. 781 D. *Epiph.* II, 204 B. *Cyrril. A.* X, 133 D. 137 B, of Ephesus. *Tim. Presb.* 72 C. *Euagr.* 2521 B, of Alexandria. Particularly, the great church of Constantinople, Saint Sophia. *Nil.* 345 C. *Socr.* 2, 6. *Theod.* III, 1100 B. C. *Justinian.* Novell. 3, Prooem. *Eustrat.* 2364 A. *Proc. Gaz.* III, 2836 C. *Joann. Mosch.* 2976 D. *Simoc.* 330, 10. [The eastern part of a church constitutes the βῆμα, where the holy table stands. *Const. Apost.* 2, 57. Compare *Aristeas* 11, about the Temple. *Jos. Ant.* 8, 3, 2. 6. B. J. 5, 5, 2. *Plut.* I, 69 F Πρὸς τῷ τῶν ἱερῶν βλέπόντων. *Clem. A.* II, 461 A Τὰ παλαιάτα τῶν ἱερῶν πρὸς δύσιν ἔβλεπον. — For exceptions to this rule, see *Eus.* II, 864 C, the church of Tyre. *Socr.* 640 A, of Antioch.] — 4. Ecclesia, the female counterpart of the Aeon ἄνθρωπος, in the Valentinian theogony. *Iren.* 448 A. — 5. The Roman comitia. *Dion. H.* II, 685, 10.

ἐκκλησιάζω, to hold a religious meeting: to go to church. *Gangr.* 6. *Basil.* IV, 473 B. *Soz.* 1, 2. 2, 6, et alibi. — 2. To call together an assembly. *Sept. Lev.* 8, 3. *Jer.* 33, 9 Ἐξεκκλησιάσθη πᾶς ὁ λαὸς ἐπὶ Ἱερουσαλὴμ ἐν οἴκῳ κυρίου. *Jos. Ant.* 12, 7, 6. *Eus. H. E.* 1, 13 Ἀἴριον ἐκκλησιάσόν μοι τοὺς πολίτας σου πάντας. — 3. Intransitive, to be read in churches, said of the canonical books. *Eust. Ant.* 648

D. — 4. Middle, ἐκκλησιάζομαι, (a) to be a member of the church. *Epiph.* I, 1024 C. — (b) to be read in churches, said of the canonical books. *Soz.* 1629 B Τὰ ἐκκλησιαζόμενα βιβλία. — (c) to go to church for the first time, said of the infant when it is carried to church by its mother on the fortieth day after its birth. *Euchol.* p. 123.

ἐκκλησιάρχης, ου, ὁ, (ἐκκλησία, ἄρχω) a sort of sacristan. *Stud.* 1709 B. *Ptoch.* 2, 120. *Curp.* 6, 10. (*Roman. Porph.* Novell. 246 Ἐκκλησιαστικός ἄρχων.)

ἐκκλησιασμός, οὔ, ὁ, (ἐκκλησιάζω) meeting, assembly. *Polyb.* 15, 26, 9.

ἐκκλησιαστήριον, ου, τὸ, (ἐκκλησιαστής) the Roman comitium. *Dion. H.* II, 738, 5. IV, 2098, 6. — 2. Church = ἐκκλησία, κυριακόν. *Isid.* 257 C.

ἐκκλησιαστικός, ἡ, ὄν, ecclesiasticus, of the true church, ecclesiastical. *Caius* 28 B, φρόνημα. *Clem. A.* II, 309 C. 349 A, κανών. *Hippol.* Haer. 450, 69, ὅρος. *Orig.* I, 249 A. III, 1005 B. 425 A, τιμή. *Alex. A.* 548 A. *Eus.* II, 257 A, ὀρθοδοξία. III, 1133 B, ἐπιστήμη. *Athan.* I, 13 A. 16 A. 224 D. 568 A, πίστις. *Soz.* 1576 C, παρθέναι, canonicae, the virgins of the church. — 2. Clerical; opposed to λαϊκός. *Basil.* IV, 861 A. — 3. Substantively, (a) ὁ ἐκκλησιαστικός, a man of the church, that is, a member of the true (or orthodox) church; opposed to αἰρετικός. *Orig.* I, 1333 A. II, 289 D. III, 349 A. *Eus. H. E.* 2, 25. *Athan.* I, 225 C. — (b) Ecclesiasticus, the Latin title of the σοφία Σεράχ. *Orig.* II, 714 B, introduced by the translator. — (c) τὰ ἐκκλησιαστικά, sc. πράγματα, church matters. *Athan.* I, 284 B. 745 D. — (d) Ecclesiasticus, an emanation from ἄνθρωπος and ἐκκλησία; his spouse is μακαριότης. *Iren.* 449 B.

ἐκκλησιαστικῶς, adv. ecclesiastically. *Athan.* I, 408 B. *Basil.* IV, 617 A. *Epiph.* II, 384 C.

ἐκκλησιέδικος, ου, ὁ, = ἐδικός τῆς ἐκκλησίας, church-syndic. *Nil.* 113 B. E. 368 D. *Justinian.* Cod. 1, 3, 42, § θ. Novell. 133, 4, τῆς ἀγιοπάτης μεγάλης ἐκκλησίας. *Nic.* II, 921 A. — Written also ἐκκλησεδικός. *Const.* (536), 1021 C.

ἐκκλησις, εως, ἡ (ἐκκαλέω) a calling out, challenge. *Polyb.* Frag. Gram. 44. — 2. Invocation. *Plut.* II, 278 F. *Iren.* 1028 B, τοῦ θεοῦ.

ἐκκλητικός, ἡ, ὄν, (ἐκκαλέω) provocative. *Diosc.* 2, 180 (181), ὀρέξεως. *Clem. A.* I, 400 B. C. 440 B.

ἐκκλητος, ου, ἡ, = ἔφεσις, L. appellatio, appeal from a lower to a higher tribunal. *Clementin.* 445 B? *Carth.* 15. 28. 96. *Socr.* 20, 40. *Justinian.* Novell. 119, 4. 128, 7. — 2. As-

semihy. Sept. Sir. 42, 11 Μήποτε ποιήσῃ σε λαλίαν ἐν πόλει καὶ ἔκκλητον λαοῦ: if this is the true meaning, we must write ἐκκλήτω λαοῦ.

ἐκκλήτως, adv. by appealing? Clementin. 445 B.

ἐκκλιτέον = δεῖ ἐκκλίνειν. Menemach. apud Orib. II, 72, 12. Plut. II, 584 D. Clem. A. I, 464 B.

ἐκκλιτικός, ἢ, ὄν, (ἐκκλίνω) shunning, avoiding; opposed to ὀρεκτικός. Epict. 1, 1, 12.

ἐκκλιτικῶς, adv. by shunning, avoiding. Epict. 2, 12, 7. 3, 3, 2.

ἐκκλυσμα, ατος, τὸ, (ἐκκλύω) what is washed away, filth. Plut. II, 1089 B, τῆς ἡδονῆς.

ἐκκλυστικός, ἢ, ὄν, = δυνάμενος ἐκκλύειν. Psell. 1152 B.

ἐκκοιλίω (κοιλῶ), to hollow out. Polyb. 10, 48, 7.

ἐκκοιτέω, ἥσω, (κοίτη) to keep night-watch. Jos. B. J. 6, 2, 6.

ἐκκομισμός, οὔ, ὁ, = ἐκκομιδή. Strab. 3, 2, 4.

ἐκκομιστής, οὔ, ὁ, (ἐκκομίζω) one that carries out. Stud. 805 C.

ἐκκοπεύς, ἑως, ὁ, = ὁ ἐκκόπτων. Galen. IV, 148 D, a surgical instrument for cutting out. Antyll. apud Orib. III, 617, 6.

*ἐκκοπή, ἥς, ἡ, (ἐκκόπτω) a cutting out, off, or down, incision. Polyb. 2, 65, 6, et alibi. Plut. I, 700 E. Antyll. apud Orib. II, 426, 7. — Tropically. Clem. A. II, 296 A. Sophrns. 3538 A. — 2. Notch. Athen. Mech. 8. Strab. 5, 3, 8, λόφων. Frag. 22, p. 8. — 3. Castration. Melamp. 484.

ἐκκοπρόομαι = κόπρος γίνομαι. Vit. Nil. Jun. 80 C τοῖς ἐκκοπρωμένοις.

ἐκκοπρωτικός, ἢ, ὄν, (ἐκκοπρώ) purgative. Aët. 1, p. 4, 41.

ἐκκοπτέον = δεῖ ἐκκόπτειν. Clem. A. I, 441 A. 617 A.

ἐκκόπτω, to cut off. Synes. 1200 C -σθαί τινας. Germ. 469 A -σθαί τῶν χειρῶν. — 2. To excommunicate. Can. Apost. 28, 29. — 3. To abolish, discontinue a feast. Leo Gram. 275, 23.

ἐκκορακίζω, ἴσω, (ἐκ, κόραξ) to knock out the eyes: to blind a person. Simoc. 172, 9, τὸν Ὀρμίσδαν. Theoph. 459, 8, τοὺς ὀφθαλμοὺς αὐτοῦ. (Compare Arist. Ach. 93. Av. 582. 1611.)

ἐκκοσμέω (κοσμέω), to deck out. Aristid. I, 240, 17.

ἐκκόσμησις, ἑως, ἡ, (ἐκκοσμέω) a decking out, decoration. Diosc. 5, 109.

ἐκκούβιτος ἐκκουσεύω, see ἐξκούβιτος, ἐξκουσεύω.

ἐκκουφίζω = κουφίζω. Plut. II, 782 E.

ἐκκράζω (κράζω), to cry out. Plut. I, 431 D, et alibi. Alex. Aphr. Probl. 47, 29. Dion C. 63, 26, 2.

ἐκκραιπαλάω = κραιπαλάω. Herodn. 2, 10 12.

ἐκκραυγάζω (κραυγάζω) = ἐκκράζω. Plut. II, 1098 C.

ἐκκρεμασμός, οὔ, ὁ, = ἐκκρέμασις. Cass. 147, 3.

ἐκκρεμής, ἑς, (ἐκκρέμαμαι) hanging down, suspended. Herodn. 1, 9, 7.

ἐκκροτέω (κροτέω), to knock out. Jos. Ant. 6, 2, 2.

ἐκκροτος, ὄν, (κρότος) harsh style. Phot. III, 417 B.

ἐκκυβεύω (κυβεύω), to play off at dice. Tropically, to risk, stake, hazard. Polyb. 1, 87, 8, ὑπὲρ τῶν ὄλων, to hazard all upon one throw. 2, 63, 2. 3, 94, 4, τοῖς ὄλοις. Plut. I, 1019 F Χιλίους ἐκκυβευθεῖσα δαρεικοὺς, having lost.

ἐκκύκλησις, ἑως, ἡ, = τὸ ἐκκυκλεῖν. Clem. A. I, 1132 A (Eus. I, 277 A ἐγκύκλησις), a bringing out.

ἐκκυματίω = ἐκκυμαίνω. Strab. 6, 3, 9, p. 453, 1.

ἐκκυρτώ = κυρτώ strengthened. Philostr. 883.

ἐκκωδωνίζω (κωδωνίζω), to proclaim. Athen. 5, 61.

ἐκκωφέω, to be deaf, to play the deaf. Synes. 1332 A ἐξεκεκώφει = ἐξεκώφει, imperfect.

ἐκλάλησις, ἑως, ἡ, (ἐκλαλέω) a speaking out. Poll. 5, 147.

ἐκλαμβάνω, to note down, to write down. Socr. 672 C.

ἐκλαμπρος, ὄν, very brilliant, splendid. Sept. Sap. 17, 5. Athen. 4, 48, aloud.

ἐκλαμπρύνω (λαμπρύνω), to render splendid or illustrious. Dion. H. I, 240, 3. Jos. B. J. 7, 3, 3. Maz. Tyr. 88, 18. App. II, 484, 17.

ἐκλαμψις, ἑως, ἡ, (ἐκλάμπω) a shining forth, splendor. Poll. 4, 155. Macar. 591 A. Greg. Naz. I, 600 A.

ἐκλατομέω, ἥσω, (λατομέω) to hew out in stone. Sept. Num. 21, 18 sc. τὸ φρέαρ. Deut. 6, 11. Strab. 7, Frag. 35, p. 84, 4.

ἐκλέγω, L. eligo, to choose, select, pick out. Classical. Sept. Esai. 7, 15 -ξασθαί τι. — 2. To choose, said of God and Christ. Sept.

Deut. 4, 37 Ἐξελέξατο τὸ σπέρμα αὐτῶν μετ' αὐτοὺς ὑμᾶς. Ps. 64, 5. Marc. 13, 20. Joann. 13, 18 Ἐγὼ οἶδα οὗς ἐξελεξάμην. Paul. Eph. 1, 4. Polyc. 1005 A Τῶν ἀληθῶς ὑπὸ θεοῦ καὶ τοῦ κυρίου ἡμῶν ἐκλελεγμένων.

ἐκλειγμα, ατος, τὸ, (ἐκλείχω) ecligma = ἐκλεικτόν, electuary. Moschn. 123. Diosc. 2, 187 (188). Archigen. apud Orib. II, 161, 14.

ἐκλειτριβέω, ἥσω, (λειοτριβέω) to pound thoroughly. Diosc. Iobol. 19, p. 75.

ἐκλείω = λείω thoroughly. Alex. Trall. 336. 522. Helm. 310. 13. Theoph. Nonn. 2, 8.

ἑκλειπτέον = δὲ ἐκλείπειν. *Aristid.* I, 1.
 ἑκλειπτικός, ἢ, ὄν, (ἐκλείπω) *eclipticus*, pertaining to eclipses, *ecliptic*. *Gemin.* 821 C. *Strab.* 1, 1, 12, p. 12, 3. *Plut.* II, 145 C. 933 E, et alibi. — Ὁ ἐκλειπτικός, sc. κύκλος, the *ecliptic*. *Gemin.* 821 B. *Cleomed.* 90, 3. *Theol. Arith.* 16.
 ἐκλείχω (λείχω), to lick up. *Sept.* Num. 22, 4. *Judith* 7, 4. *Epist. Jer.* 19. *Diosc.* 2, 101, as an ἑκλειγμα.
 ἑκλειψις, εως, ἡ, *eclipsis*, *eclipse*. *Classical.* *Cleomed.* 82, 25, τελεία. 84, 5, εἰδικρινής, total *eclipse*. 93, 31, μερικῇ, partial. 96, 16, σεληνιακαί. *Plut.* II, 944 B. I, 89 A, ἐντελής. *Orig.* I, 853 C, at the Crucifixion.
 ἐκλεκτικός, ἢ, ὄν, (ἐκλέγω) *choosing*, *selecting*. *Dion. H.* V, 10, 11, of the choice of words. 487, 3, τινός. *Epict.* 2, 6, 9. *Plut.* II, 1071 B. — 2. *Eclectic*. *Clem. A.* I, 732 D. — Ἡ ἐκλεκτικὴ αἵρεσις, the *eclectic school* or *sect*. *Galen.* II, 235 A, in medicine. *Diog.* 1, 17, 21, in philosophy. — Οἱ ἐκλεκτικοί, the *eclectics*, in medicine. *Galen.* II, 363 E.
 ἐκλεκτικῶς, adv. *eclectically*. *Clem. A.* II, 525 B.
 ἐκλεκτός, ἢ, ὄν, *choice*, *select*. *Classical.* *Sept.* *Judic.* 20, 34 Δέκα χιλιάδες ἀνδρῶν ἐκλεκτῶν. *Reg.* 1, 24, 3 Τρεῖς χιλιάδας ἀνδρῶν ἐκλεκτοῦς, picked men. 2, 22, 27. *Prov.* 12, 24. *Macc.* 1, 9, 5. *Strab.* 1, 3, 18. *Syncell.* 21, 17 Ἐκλεκτοὺς λίθους, *paroxystone*. — 2. *Electus*, *chosen*, *favoured*, *beloved* of God. *Sept.* *Tobit* 8, 15 Οἱ ἐκλεκτοὶ σου. *Ps.* 105, 4. *Sap.* 3, 9. *Esai.* 43, 20, γένος. *Macc.* 2, 1, 25. *Matt.* 20, 16, 24, 31, et alibi. *Marc.* 13, 20, 22, 27. *Luc.* 18, 7, 23, 35. *Paul.* *Rom.* 8, 33, et alibi. *Petr.* 1, 1, 1. *Joann.* *Epist.* 2, 1, 13. *Clem. R.* 1, 1. 2. *Patriarch.* 1149 B. *Clem. A.* I, 1197 C. 1376 B. 1377 A. 1380 B. II, 349 B. [The Basilidians and Valentinians regarded themselves as ἐκλεκτοὶ by nature. *Isid. Gn.* 1272 A (*Iren.* 1100 B). *Clem. A.* I, 941 B. II, 12 C. *Orig.* IV, 485, 486. — For the Manichean ἐκλεκτοὶ and ἐκλεκταί, see *Ephr.* II, 77 C.]
 ἐκλεκτῶς, adv. *choicely*. *Aquil.* *Ps.* 2, 12.
 ἐκλεπτουργέω = λεπτουργέω strengthened. *Synes.* 1104 D.
 ἐκλεπτύνω (λεπτύνω), to make very thin. *Greg. Nyss.* I, 249 D, et alibi.
 ἐκληπτέον = δὲ ἐκλαμβάνειν. *Clem. A.* I, 925 A. *Orig.* I, 376 A. IV, 100 C.
 ἐκλήπτωρ, opor, ὁ, (ἐκλαμβάνω) *contractor*. *Ephr.* II, 165 B. *Carth.* Can. 16. — 2. *Susceptor*, *collector* of taxes. *Justinian.* *Novell.* 123, 6. 130, 3. *Just. Imper.* 13. *Theoph.* 591.
 ἐκληρέω (ληρέω), to fool. *Polyb.* 15, 26, 8.
 ἐκληψις, εως, ἡ, (ἐκλαμβάνω) *reception*; a *collecting*. *Diosc.* 1, 81, p. 87, τῆς λεγνύος.

Justinian. *Novell.* 123, 6, δημοσίαν φόρων, of taxes. *Leont.* I, 1757 B. *Basilic.* 3, 1, 13.
 — 2. *Acceptation*, *sense*, *meaning*. *Isid.* 388 A. *Leont.* 1768 (d) B.
 ἐκλικράω = λικράω. *Sept.* *Judith* 2, 27. *Sap.* 5, 24.
 ἐκλιμία, as, ἡ, (ἐκλιμος) *starvation*. *Sept.* *Deut.* 28, 20. *Aquil.* *Job* 41, 13.
 ἐκλιμνάζω, άσω, = following. *App.* II, 669, 36.
 ἐκλιμνῶ = λιμνῶ completely. *Dion. H.* I, 154, 7 τὰ πεδία ἐξελιμνῶθη.
 ἐκλιμῶτω = λιμῶττω. *Aquil.* *Deut.* 28, 65.
 ἐκλιπαρέω = λιπαρέω strengthened. *Dion. H.* III, 1333, 14. *Strab.* 15, 5, 10, p. 160. *Philon* II, 521, 46.
 ἐκλιχμάσθαι = ἐκλείχω. *Philon* I, 124, 29.
 ἐκλογέομαι, essentially = ἀπολογέομαι. *App.* I, 800, 73. II, 511, 75. 814, 75.
 ἐκλογεύς, εως, ὁ, = ὁ ἐκλέγων. *Ephr.* I, 828 C. — 2. *Exactor*, *collector* of taxes = ὁ ἐκλέγων τοὺς φόρους. *Philon* II, 33, 17. 60, 26. 575, 15. *Aristid.* I, 529, 20. *Dion C.* 52, 28, 7.
 ἐκλογή, ἡς, ἡ, L. *electio*, *choice*, *selection*. *Classical.* *Dion. H.* V, 5, 6. 6, 6, τῶν ὀνομάτων, the *choice of words*, in rhetoric. *Luc.* *Act.* 9, 15 Σκευὸς ἐκλογῆς, *chosen vessel*. *Jos.* B. J. 2, 8, 14, ἀνθρώπων subjectively. *Plut.* II, 1072 C, αἱ τῶν κατὰ φύσιν. *Iren.* 1099 C. 1100 C, τοῦ καλοῦ. — 2. *Electio*, *divine choice*. *Paul.* *Rom.* 9, 11. *Orig.* III, 289 A, τοῦ θεοῦ. IV, 843 A. *Chrys.* IX, 597 B. (Compare *Philon* I, 102, 13.) — Particularly, of the Jewish people and of the Christians. *Paul.* *Rom.* 11, 5, 28. *Thess.* 1, 1, 4. *Petr.* 2, 1, 10. *Diognet.* 1173 A. — Metonymically, = οἱ ἐκλεκτοί. *Paul.* *Rom.* 11, 7. — For the Basilidian election by nature, see *Iren.* 509 A. *Clem. A.* II, 13 A. I, 1376 A. 941 B (800 A. 1104 A). *Orig.* IV, 843 A. 846 A (I, 261 A. 1277 B. III, 860 B seq.).
 3. *Extract* from a book: *passage*: *collection* of extracts, *selection*. *Phryn.* (titul.). *Athen.* 14, 83, p. 663 C. *Geopon.* 2, Prooem.
 ἐκλογία, as, ἡ, = ἐκλογή. *Eudoc. M.* 382.
 ἐκλόγιον, ου, τό, (ἐκλογή) *choice thing*. *Damasc.* II, 248 A.
 ἐκλογισμός, ου, ὁ, (ἐκλογίζομαι) a *numbering*: *calculation*. *Polyb.* 1, 59, 2, et alibi. *Dion. Thr.* 629, 8. *Dion. H.* VI, 814, 14. *Plut.* I, 777 A, et alibi. *Sext.* 655, 13. *Cyrril.* A. I, 344 B.
 ἐκλογιστής, ου, ὁ, (ἐκλογίζομαι) L. *rationalis*, *accountant*, *receiver*, an officer. *Sept.* *Tobit* 1, 22. *Philon* I, 338, 16, τῶν φόρων.
 ἐκλογιστία, as, ἡ, (ἐκλογιστής) L. *rationalia*? *books of accounts*. *Sept.* *Tobit* 1, 21.

ἐκλογιστικός, ἡ, ὄν, *skilled in calculation.* Muson. 250.
 ἐκλογος, ὄν, = ἐκλεκτός. Philon II, 429, 4. 29.
 ἐκλογίζω, ἰσώ. (λόχος) *to pick out.* Sept. Cant. 5, 10 Ἐκλελογισμένος ἀπὸ μυριάδων, *one in many myriads, a very rare man.*
 ἐκλυγίζω = λυγίζομαι *strengthened.* Porphyr. Abstin. 1, 33, p. 56 ἐκλελυγισμένος, *libidinous.* Greg. Naz. III, 240 D.
 ἐκλυσσις, εὼς, ἡ, *dissoluteness.* Greg. Naz. III, 169 A.
 ἐκλυσσάω or ἐκλυττάω = λυσσάω *strengthened.* Philon I, 430, 13. Jos. Ant. 13, 16, 3. B. J. 5, 1, 3. Cyrill. A. I, 172 B.
 ἐκλυτέον = δεῖ ἐκλύειν. Clem. A. I, 617 B.
 ἐκλυτρόω = ἀπολυτρόω. Cyrill. A. I, 200 A.
 ἐκλύτρωσις, εὼς, ἡ, = ἀπολύτρωσις, *redemption.* Sept. Num. 3, 49. Vit. Nil. Jun. 101 D.
 ἐκμάθησις, εὼς, ἡ, (ἐκμανθάνω) *a learning thoroughly, mastery.* Greg. Th. 1069 B. Eus. II, 529 C.
 ἐκμαλάσσω = μαλάσσω. Jos. Ant. 2, 6, 9, p. 87.
 ἐκμανής, ἐς, (ἐκμαίνομαι) *raving.* Philon II, 563, 7.
 ἐκμανθάνω, *to unlearn.* Philostr. 274.
 ἐκμαντεύομαι = μαντεύομαι. Genes. 70, 7.
 ἐκμανῶς (ἐκμανής), *adv. ravingly.* Philon II, 552, 12.
 ἐκμαντύρομαι, L. *contestor, at law.* Justinian. Cod. 1, 4, 32 -ρασθαι.
 ἐκμασσάομαι = μασσάομαι *thoroughly.* Philon I, 334, 51.
 ἐκματαιάω = ματαιάω *strengthened.* Greg. Nyss. I, 628 D.
 ἐκμεγαλύνω = μεγαλύνω *strengthened.* Theophyl. B. III, 578 B.
 ἐκμειλίσσω = μειλίσσω *entirely.* Jos. B. J. 1, 18, 5. 4, 9, 8. Plut. II, 380 C. App. II, 138, 23. Dion C. 79, 19, 3 -σθαι.
 ἐκμειώω = μειώω *strengthened.* Jos. Hymnog. 985 C. 1020 C. Porph. Cer. 59, 18.
 ἐκμελαίνω = μελαίνω *thoroughly.* Clem. A. I, 144 A.
 ἐκμέλεια, ας, ἡ, (ἐκμελής) *dissonance, discordance; opposed to ἐμμέλεια.* Dion. H. V, 56, 1. — 2. *Neglect, negligence, = ἀμέλεια.* Clem. A. I, 369 A. Zos. 24, 17. 116, 3, et alibi.
 ἐκμελής, ἐς, (μέλος) *dissonant, discordant; opposed to ἐμμελής.* Plut. II, 1135 A. Aristid. I, 320, 13. Poll. 2, 117. 4, 57. Sext. 581, 30.
 ἐκμελίζω (μελίζω), *to dismember.* Pseudo-Jos. Macc. 10.
 ἐκμελῶς (ἐκμελής), *adv. discordantly.* Poll. 4, 57. Clem. A. I, 448 B. — 2. *Negligently.* Pseudo-Jos. Macc. 11. Zos. 15, 2, et alibi.

ἐκμεταλλεύω (μεταλλεύω), *to exhaust a mine.* Strab. 14, 5, 28.
 ἐκμέτρησις, εὼς, ἡ, (ἐκμετρέω) *a measuring, measurement.* Polyb. 5, 98, 10.
 ἐκμηκύνω = μηκύνω *strengthened.* Dion. H. I, 143, 3. III, 1856, 1. Jos. B. J. 7, 8, 3.
 ἐκμηνύω (μηνύω), *to inform.* Plut. I, 282 C. Poll. 5, 154.
 ἐκμηχανάομαι (μηχανάομαι), *to contrive, construct skilfully.* Jos. Ant. 8, 3, 4. Eus. III, 745 B (quoted).
 ἐκμαίνω, *to pollute.* Sept. Lev. 18, 20. 25.
 ἐκμίμησις, εὼς, ἡ, (ἐκμimέομαι) *exact imitation.* Argum. Arist. Av. II, p. 209, 29, *revealing, disclosing.*
 ἐκμίσέω = μισέω *thoroughly.* Plut. I, 362 E.
 ἐκμολύνω = μολύνω *completely.* Basil. I, 236 A.
 ἐκμορφόω = μορφόω *strengthened.* Plut. II, 83 A, et alibi. Ael. N. A. 2, 19.
 ἐκμυελίζω, ἰσώ. (μυελός) *to take out the marrow.* Sept. Num. 24, 8.
 ἐκμνέω (μνέω), *to reject from the mysteries.* Gregent. 673 B.
 ἐκμύζησις, εὼς, ἡ, (ἐκμυζάω) *a sucking out.* Cornut. 85. Diosc. Delet. 32. Iobol. 19, et p. 56. Alex. Aphr. Probl. 69, 25.
 ἐκμύζω = ἐκμυζάω. Caesarius 888. Schol. Arist. Thesm. 393.
 ἐκμυθῶω, ὥσω, (μῦθος), *to reduce to a fable.* Philostr. 767.
 ἐκμυκτηρίζω, ἰώ, (μυκτηρίζω) *to deride.* Sept. Ps. 2, 4. 34, 16, et alibi. Luc. 16, 14. 23, 25.
 ἐκμυξήσμός, *incorrect for ἐκμυξήσμός, οὐ, ὁ, = ἐκμύξησις.* Galen. XIII, 408 D.
 ἐκμυσάττομαι = μυσάττομαι *thoroughly.* Philon II, 303, 22.
 ἐκμύσσομαι = ἀπομύσσομαι. Galen. XIII, 384 B.
 ἐκναρκάω (ναρκάω), *to be torpid.* Plut. I, 228 D.
 ἐκνεάζω (νεάζω), *to be renewed, renovated.* Lucian. II, 434. Aquil. Prov. 30, 33.
 ἐκνεκρώω = ἀπονεκρώω. Amphil. 44 B. Sophrns. 3304 D.
 ἐκνευρώω = ἐκνευρίζω. Athan. II, 857 B.
 ἐκνεωτερίζω = νεωτερίζω *strengthened.* Phot. III, 680 C.
 ἐκνηπιόω, ὥσω, (νήπιον) *to bring up from infancy.* Philostr. 199. 560.
 *ἐκνήφω (νήφω), *to become sober again.* Lync. apud Athen. 4, 5, p. 130 B. Sept. Gen. 9, 24. Reg. 1, 25, 37. Sir. 34, 2. Joel 1, 5. Paul. Cor. 1, 15, 34.
 ἐκνηψις, εὼς, ἡ, (ἐκνήφω) *a becoming sober again.* — Sept. Thren. 2, 18, *rest, cessation.*
 ἐκνίκησις, εὼς, ἡ, (ἐκνικᾶω) L. *eviction.* Justinian. Cod. 1, 3, 39. 1, 17, 3, § ε'.

ἐκνομή, ἦς, ἡ, (ἐκνέομαι) *pasture*. *Dion. H. I.* 98, 13.

ἐκνομος, ον, = ἄνομος. *Diod. 14, 112. Philon II, 167, 30.*

ἐκνοος, ον, = ἄνοος. *Plut. I, 843 E. Cosm. 505 C.*

ἐκνοσηλεύω (νοσηλεύω), *to cure*. *Philon I, 631, 16. II, 264, 3. Poll. 3, 168, et alibi. Orib. I, 214, 11 -σθαι, to recover from sickness.*

ἐκνοτίζω = νοτίζω *completely*. *Pisid. 1453 A.*

ἐκνουφεύω = γαμέω. *Clementin. 5, 14, τὴν θυγατέρα.*

ἐκνοτηδόν = ἐκοντί, ἐκουσίως. *Apollon. D. Conj. 497, 29. Adv. 611, 7.*

ἐκοντήν = ἐβελοντήν. *Inscr. 2059, 20. Phryn. 4.*

ἐκοντής, ὁ, (ἐκόν) = ἐβελοντής. *Epict. Frag. 88. Soz. 965 B.*

ἐκόντως, adv. = ἐκοντί, ἐκουσίως. *Dion C. 58, 16, 3.*

ἐκούνους, ουμ, the Latin *equinus* = ἵππειος. *Diosc. 3, 75 (82)*

ἐκουσιάζομαι, ἀσσομαι, (ἐκούσιος) *to offer freely, voluntarily, or of one's own accord*. *Sept. Esdr. 2, 2, 68, εἰς οἶκον κυρίου. 2, 3, 5, ἐκούσιον τῷ κυρίῳ. 2, 7, 15 ὁ βασιλεὺς καὶ οἱ σύμβουλοι ἐκουσιόσθησαν τῷ θεῷ τοῦ Ἰσραήλ. Macc. 1, 2, 42? — Judic. 5, 2, quid? — 2. To be willing. Sept. Esdr. 2, 7, 13, πορευθῆναι εἰς Ἱερουσαλὴμ. Nehem. 11, 2.*

ἐκουσιασμός, οὗ, ὁ, (ἐκουσιάζομαι) *free-will offering*. *Sept. Esdr. 2, 7, 16. Const. Apost. 3, 8.*

ἐκουσιαστί = ἐκουσίως. *Afric. 81 A.*

ἐκουσιογνώμων, ον, = ἐκουσία γνώμη, *with a willing mind*. *Clim. 688 D.*

ἐκούσιος, α, ον, *of free will*. — Τὰ ἐκούσια, sc. δόματα, *free-will offerings*. *Sept. Lev. 23, 38. Esdr. 2, 1, 4. Judith 4, 14, 16, 18. Patriarch. 1060 B.*

ἐκουσιότης, ἦτος, ἡ, (ἐκούσιος) *free will*. *Philon Carp. 93 A. Phot. III, 908 D.*

ἐκπαθαίνομαι (παθαίνομαι), *to indulge the passions*. *Clem. A. I, 160 C. 517 C.*

ἐκπάθεια, ας, ἡ, (ἐκπαθής) *violent passion, excitement*. *Longin. 38, 3.*

ἐκπαθής, ἐς, (πάσχω, παθεῖν) *passionate, eager*. *Polyb. 1, 1, 6, πρὸς τι, eager for anything. 4, 58, 1, et alibi. Jos. Ant. 15, 3, 4. Plut. I, 831 C, et alibi. Clem. A. I, 976 A.*

ἐκπαιδιόθεν = ἐκ παιδιόθεν. *Mal. 306, 2.*

ἐκπαίζω (παίζω), *to make sport of, to banter, ridicule*. *Sept. Esdr. 1, 1, 49, τοὺς προφήτας.*

ἐκπαλαί = ἐκ παλαιού, *from of old, for a long time*. *Petr. 2, 2, 3. 2, 3, 5. Jos. 16, 8, 4. Plut. I, 127 A, et alibi. Arr. Anab. 1, 9, 8*

ἐκ πάλοι. *Phryn. 45, condemned.*

ἐκπαλαίω (παλαίω), *to violate the laws of wrestling*. *Philostr. 772.*

ἐκπανουργέω = πανουργέω, ἀπατάω. *Schol. Arist. Eq. 270.*

ἐκπαρὰβόλως = παρὰβόλως. *Jos. B. J. 7, 6, 5. ἐκπαταγέω (παταγέω), to deafen with noise. Themist. 308, 20, ἡμῖν τὰ ὄτα.*

ἐκπατέω (πατέω), *to go out of the way, to roam about*. *Diog. 1, 112. 4, 19. 9, 63.*

ἐκπειράζω (πειράζω), *to tempt*. *Sept. Deut. 6, 16, κύριον τὸν θεόν σου. 8, 16, τινά. Ps. 77, 18, τὸν θεόν. Luc. 10, 25. Paul. Cor. 1, 10, 9.*

ἐκπεμπτέος, α, ον, = ὃν δεῖ ἐκπέμπεσθαι. *Plut. II, 595 C.*

ἐκπεράω, *to bring or carry across*. *Sept. Num. 11, 31, ὀργυρομήτραν ἀπὸ τῆς θαλάσσης.*

ἐκπεριάγω (περιάγω), *to lead out around*. *Polyb. 3, 83, 3.*

ἐκπεριέρχομαι (περιέρχομαι) = ἐκπερίεμι, *to go out and around*. *Polyb. 10, 31, 3. Plut. II, 614 B, et alibi. Hippol. Haer. 340, 42. Dion C. 45, 20, 4 as v. l.*

ἐκπερίεξις, εως, ἡ, (ικνέομαι) *a running about*. *Synes. 1104 C.*

ἐκπεριλαμβάνω = περιλαμβάνω *completely*. *Orig. I, 1129 B.*

ἐκπερινοστέω = περινοστέω *strengthened*. *Just. Apol. 1, 54, τὴν πᾶσαν γῆν. Clementin. 6, 16. Synes. 1472 B.*

ἐκπεριοδεύω = περιοδεύω *completely*. *Jos. Ant. 17, 2, 4, τινά, to get around. Plut. II, 705 D. Sext. 232, 1.*

ἐκπεριπλέω (περιπλέω), *to sail out and around*. *Polyb. 1, 23, 9, et alibi. Cleomed. 8, 23. Arr. 4, 7, 5.*

ἐκπεριπορεύομαι (περιπορεύομαι), *to go around*. *Sept. Josu. 15, 3, τι.*

ἐκπερισπασμός, οὗ, ὁ, (περισπασμός) *the name of an evolution in military tactics*. *Polyb. 10, 21, 3.*

ἐκπερισσεύω or ἐκπεριττεύω = περισσεύω. *Justinian. Cod. 10, 27, 2.*

ἐκπεριτρέχω = περιτρέχω *strengthened*. *Greg. Th. 1076 A. Aristaen. 1, 27, p. 121.*

ἐκπετάζω = ἐκπετάννυμι. *Sept. Esdr. 2, 9, 5. Job 26, 9.*

ἐκπέταλος, ον, *spread out, flat*. *Schol. Arist. Ach. 1110.*

ἐκπέτασις, εως, ἡ, (ἐκπετάννυμι) *expansion*. *Plut. II, 564 B.*

ἐκπέτασις, εως, ἡ, (ἐκπέταμαι) = πῆσις, *a flying*. *Achmet. 161.*

ἐκπιάζω = ἐκπιέζω. *Sept. Judic. 6, 38. Strab. 16, 2, 43.*

ἐκπίεσμα, ατος, τὸ, (ἐκπιέζω) *extract, in pharmacy*. *Diosc. 1, 62. 4, 157 (160).*

ἐκπικραίνω (πικραίνω), *to exasperate, to make angry*. *Dion. H. II, 737, 15. Jos. Ant. 6, 5, 1. 18, 8, 5. Clem. A. II, 428 C.*

ἐκπιπίζω, *barbarous*, = ἐκπίνω. *Solom. 1341 D.*

ἐκπίπτω, to lapse, backslide, said of converts who had relapsed into heathenism. *Petr. Alex. Can.* 8. 10. 11. *Eus.* II, 545 A. *Epiph.* II, 185 B, τοῦ μαρτυρίου. — Also, to fall from virtue. *Basil.* IV, 360 D. 717 A.

ἐκπλήγης, ἐς, (ἐκπλήσσω) panic-stricken. *Polyb.* 1, 21, 7, et alibi. *Diod.* II, 558, 93. *Strab.* 4, 4, 5. — 2. Terrible = φοβερός, ἐκπληκτικός. *Pseud-Afric.* 108 C.

ἐκπλάγιος, α, ον, (πλάγιος) = ἐκ πλαγίου, collateral relative. *Porph. Adm.* 165, 17.

ἐκπλεθρίζω, ἰσω, (πλεθρίζω) to run spirally (as it were). *Galen.* VI, 86 D.

ἐκπλεονεκτέω = πλεονεκτέω strengthened. *Orig.* VII, 25 C.

ἐκπληγμα, ατος, τὸ, (ἐκπλήσσω) object of fear, that which causes terror. *Method.* 400 B.

ἐκπληκτικῶς (ἐκπληκτικός), adv. strikingly. *Polyb.* 10, 5, 2. *Diod.* 14, 25, sternly. *Plut.* I, 249 B.

ἐκπληκτος, ον, (ἐκπλήσσω) astounding, strange. *Classical.* *Iren.* 1, 2, 2.

ἐκπλήκτως (ἐκπληκτος), adv. insanely, crazily. *Ael. N. A.* 3, 22. *Epiph.* II, 573 C.

ἐκπλημμυρέω = πλημμυρέω strengthened. *Philostr.* 868.

ἐκπληξία, ας, ἡ, = ἐκπληξίς. *Porphyr.* apud *Eus.* III, 341 C. *Eus.* IV, 208 B.

ἐκπλήρωσις, εως, ἡ, (ἐκπληρόω) completion: fulfilment. *Sept. Macc.* 2, 6, 14. *Dion. H.* III, 1238, 2. *Strab.* 17, 1, 46, p. 392, 23. *Philon* I, 64, 34. 94, 10. *Luc. Act.* 21, 26. *Diosc.* 1, 69.

ἐκπληρωτής, οὔ, ὁ, one who completes or fulfils. *Dion C.* 38, 24, 6.

ἐκπληρωτικός, ἡ, ὄν, completing, fulfilling. *Philon* I, 685, 45.

ἐκπλοκή, ἡς, ἡ, (πλέκω) disentangling. *Artem.* 372. *Clementin.* 64 B (ἐμπλέκων?).

ἐκπλυσίς, εως, ἡ, (ἐκπλύνω) a washing out. *Greg. Naz.* II, 364 A. *Cyrill. A.* I, 757 C.

ἐκπνευσις, εως, ἡ, an expiring, dying. *Athan.* II, 1125 B.

ἐκπνοος, ον, breathless, lifeless. *Strab.* 14, 1, 44.

ἐκπόθητος, ον, (ποθέω) dearly beloved. *Theod. Anc.* 1393 B.

ἐκποιέω, to give away a child to be adopted by another; opposed to εἰσποιεῖν. *Dion C.* 38, 12, 2. 39, 17, 2. 60, 33, 2. — 2. *Atheno*, to transfer, to sell. *Antec.* 2, 8, 1. *Justinian.* *Novell.* 7, Prooem. — 3. To give power, to permit. *Sept. Sir.* 18, 4 Οὐθενὶ ἐξποίησεν ἐξαγγεῖλαι τὰ ἔργα αὐτοῦ, unless it be regarded as impersonal (*Polyb.* 2, 24, 17).

ἐκποίησης, εως, ἡ, (ἐκποιέω) a finishing, completion of a work. *Dion C.* 37, 44, 2. — 2. The giving away of a child to be adopted by another. *Poll.* 6, 178, τέκνων. *Dion C.* 37,

51, 2. — 3. *Alienatio, venditio, sale.* *Antec.* 2, 8. *Justinian.* *Novell.* 7, Prooem. *Roman.* et *Porph.* *Novell.* 237.

ἐκποικίλλω = ποικίλλω strengthened. *Max. Tyr.* 36, 2. *Cyrill. A.* I, 137 A.

ἐκποινίζομαι (ποινή) = μετὰ τιμωρίας ἀπαιτῶ. *Schol. Arist. Ran.* 578.

ἐκπολέμωσις, εως, ἡ, (ἐκπολεμῶ) a making hostile. *Plut.* I, 261 D.

ἐκπολίζω = πολιζῶ strengthened. *Aristid.* I, 323, 19.

ἐκπολιτεύω (πολιτεύω), to corrupt the constitution of a state. *Pseudo-Jos. Macc.* 4, p. 502.

ἐκπομπεύω (πομπεύω), to send out or away. *Nil.* 116 B, to reject. *Pseudo-Dion.* 1089 A, to publish. — 2. To expose, exhibit, in disgrace. *Chrys. VII,* 35 B. 50 A. *Nic. CP. Histor.* 63, 17.

ἐκπονέω, to work or use up, to tire out, to reduce. *Strab.* 7, 5, 4. — 2. To elaborate a literary performance. *Dion. H.* V, 591, 12 ἐκπεποιημένος, elaborate. *Sext.* 608, 22. *Greg. Th.* 1068 B, τὸ τῶν νόμων μάθημα, to study law.

ἐκπονηρεύω, εὔσω, (πονηρεύω) to vitiate the blood. *Synes.* 1496 B.

ἐκπόνως (πόνος), adv. laboriously. *Macar.* 717 B ἐκπονεστέως, comparative.

ἐκπόρευμα, ατος, τὸ, (ἐκπορεύομαι) that which proceeds from a source. *Athan.* I, 208 A, τοῦ πατρός. *Did. A.* 753 A (quoted).

ἐκπόρευσις, εως, ἡ, a going out from, of the Holy Spirit. *Caesarius* 861. *Greg. Naz.* II, 141 B, τοῦ πνεύματος. *Amphil.* 112 C. *Did. A.* 761 A. 796 B.

ἐκπορευτικός, ἡ, ὄν, = following. *Did. A.* 464 C. *Pseudo-Clem. A.* II, 768 C. *Anast. Sin.* 264 C. 272 B.

ἐκπορευτικῶς, adv. by procession. *Pseud-Athan.* IV, 1125 A.

ἐκπορευτός, ἡ, ὄν, going out, proceeding from. *Just. Frag.* 1600 A. *Caesarius* 860. *Greg. Naz.* I, 1096 B. II, 141 A. 477 C. *Pseudo-Just.* 1209 A. *Pseud-Athan.* IV, 920 A τὸ ἐκπορευτόν, procession.

ἐκπορευτῶς, adv. by procession from. *Greg. Naz.* II, 348 B. *Pseudo-Just.* 1209 B.

ἐκπορεύω, to emit. *Pseud-Athan.* IV, 784 C, τὸ πνεῦμα.

ἐκπορνεύω, εὔσω, (πορνεύω) to commit fornication: to become a harlot. *Sept. Gen.* 38, 24. *Lev.* 19, 29, αὐτήν. *Num.* 25, 1, εἰς τὰς θυγάτέρας. *Deut.* 22, 21, τὸν οἶκον τοῦ πατρός αὐτῆς, in her father's house. *Jud.* 7. *Tatian.* 828 C, of a woman. *Orig.* I, 569 C. — Figuratively, to go a whoring after the heathen gods. *Sept. Ex.* 34, 16, ὁπίσω τῶν θεῶν αὐτῶν. *Lev.* 17, 7. *Sir.* 46, 11. *Hos.* 1, 2, 4, 12. *Ezech.* 16, 26. 30, 33. — *Clem. A.* I, 380 A, to become vitiated. — 2. To cause to

go a *whoring* after the heathen gods. *Sept.* Par. 2, 21, 13, τὸν Ἰουδαίαν.
 ἐκπορέω (πόρη), to unbuckle. *Suid.* Ἐκπορ-
 ποῦσθαι, ἐκφιβλοῦσθαι.
 ἐκπόρησις, εως, ἡ, dislocation. *Soran.* 252,
 17.
 ἐκπράκτης, ου, ὁ, (ἐκπράσσω) = φορολόγος.
Aquil. Job 39, 7.
 ἐκπραξίς, εως, ἡ, exacting, demanding of a debt.
Diol. 1, 79.
 ἐκπραῦνω = πραῦνω. *Plut.* II, 74 D. 244
 A.
 ἐκπρέπεια, ας, ἡ, (ἐκπρεπής) excellence. *Iambl.*
 V. P. 56.
 ἐκπρεπόντως (ἐκπρέπω), adv. = ἐκπρεπῶς, show-
 ily. *Dion C.* 74, 1, 4 as v. l.
 ἐκπρίζω = ἐκπρίω. *Georon.* 9, 11, 7.
 ἐκπρησις, εως, ἡ, (πίμπρημι) a burning. *Plut.* I,
 439 E.
 ἐκπρησμός, ου, ὁ, = ἀνάεμα, πάφλασμα. *Schol.*
Arist. Av. 1243.
 ἐκπριστέον = δεῖ ἐκπρίειν. *Antyll.* apud *Orib.*
 III, 620, 2.
 ἐκπρόθεσμος, ον, (προθέσιμος) past the time, too
 late. *Philon* II, 169, 33. *Just.* Cohort. 35.
Lucian. I, 824.
 ἐκπροικίζω = προικίζω. *Eus. Alex.* 441 C, τὰ
 παῖδια μου.
 ἐκπροσωπέω, ἡσω, (πρόσωπον) to stand in the
 place of, to be the representative of. *Porph.*
 Cer. 489, 6.
 ἐκπτερύσσομαι (πτερύσσομαι), to flap the wings.
Lucian. III, 92.
 ἐκπτύξις, εως, ἡ, (ἐκπτύσσω) spreading open;
 parting of the legs. *Æt.* 3, p. 48 b, 12.
 ἐκπτυσμα, ατος, τὸ, (ἐκπτύω) spittle. *Sibyll.* 8,
 289.
 ἐκπτύσσω (πτύσσω), to expand. *Erotian.* 104.
 158.
 ἐκπτύω, to spit out. *Iren.* 441 A Ἐπεὶ μὴ πάντες
 τὸν ἐγκέφαλον ἐξεπτύκασιν, all are not fools,
 a proverbial expression. (Compare *Lucian.*
 II, 223 Ἀπάντων τοὺς ἐγκεφάλους καὶ τὰς καρ-
 δίας προεξηρημένων.)
 ἐκπτωσις, εως, ἡ, (ἐκπίπτω) a falling out. *Polyb.*
 4, 1, 8, expulsion, banishment. *Orig.* I, 372
 B, of angels. *Caesarius* 1100, of Adam.
Basil. IV, 128 C, the fall of man. *Anast.*
Sin. 220 D. — 2. Deposition, degrading of a
 clergyman. *Basil.* IV, 796 A. *Justinian.*
Cod. 1, 3, 45. — 3. Loss of property.
Roman. et *Porph.* Novell. 274.
 ἐκπτωτος, ον, (ἐκπίπτω) fallen. *Scyl.* 660.
 ἐκπυκνῶ (πυκνῶ), to condense. *Hippol. Haer.*
 20, 90.
 ἐκπύω = ἐκπύεω. *Diosc.* 2, 184 (185).
 ἐκπυρόω, to consume by fire *Athenag.* 929
 A, of the ἐκπύρωσις of the Stoics. *Diog.*
 9, 8.
 ἐκπυρσεύω (πυρσεύω), to inflame. *Sext.* 580, 8.

— 2. To shine, to give light, as a beacon fire.
Jos. B. J. 4, 10, 5. 5, 4, 3.
 *ἐκπύρωσις, εως, ἡ, (ἐκπυρόω) conflagration, the
 destruction of the world by fire, according to
 the Stoics. *Chrysipp.* apud *Plut.* II, 1053 B.
 1077 D. *Epict.* 3, 13, 4. *Plut.* II, 415 F.
 888 A. *Numen.* apud *Eus.* III, 1348 A.
Just. Apol. 1, 20. 60. 2, 7. *Lucian.* I, 554.
Tatian. 861 A. *Theophil.* 1117 B. *Clem.*
 A. II, 21 A. *Hippol. Haer.* 486, 55, 488,
 83. *Diog.* 7, 134. *Orig.* I, 693 B. (Com-
 pare *Philon* II, 508, 9. *Petr.* 2, 3, 7.) — 2.
 Eruption of a volcano. *Jos. Ant.* 20, 7, 2,
 τοῦ Βεσβίου ὄρους.
 ἐκπυρωτικός, ἡ, ὄν, capable of burning. *Pseudo-*
Dion. 301 B.
 ἐκπωματίον, ον, τὸ, little ἔκπωμα. *Strab.* 16, 2,
 25. *Poll.* 10, 66.
 ἐκρίζω, ὦσω, (ρίζω) to root out, to uproot.
Sept. Judic. 5, 14. *Sap.* 4, 4. *Sir.* 3, 9.
Sophon. 2, 4. *Jer.* 1, 10. *Matt.* 13, 29. 15,
 13. *Luc.* 17, 6. *Jud.* 12. *Theophil.* 1141
 B. *Sibyll.* Frag. 2, 21.
 ἐκρίζωσις, εως, ἡ, (ἐκρίζω) an uprooting. *Orig.*
 III, 265 C. *Nectar.* 1828 B.
 ἐκρίζωτης, ου, ὁ, one who uproots. *Pseudo-Jos.*
Macc. 3, p. 500. *Anast. Sin.* 408 B.
 ἐκρινέω, ἡσω, (ρινέω) to file away. *Poll.* 4, 187.
Alciph. 3, 3, to consume.
 ἐκρινίζω, ἴσω, (ρίς) to smell out? *Pseudo-Lucian.*
 III, 610.
 ἐκριπτεόν = δεῖ ἐκρίπτειν. *Clem. A.* I, 505
 C.
 ἐκρίπτω, to cast out. *Clem. R.* 1, 57 Ἐκριφῆναι
 ἐκ τῆς ἐλπίδος αὐτοῦ.
 ἔκροια, ας, ἡ, = ἔκροος. *Cyrril. A.* X, 89 B.
Cosm. Ind. 117 B.
 ἐκρυθμός, ον, = ἄρρυθμος. *Galen.* II, 258 E,
 σφυγμός, irregular. *Sext.* 756, 3. *Philostr.*
 352.
 ἐκρυνῶ = ρυνῶ. *Achmet.* 232.
 ἐκρύπτω = ρύπτω thoroughly. *Philon* I, 613,
 30. *Poll.* 1, 44.
 ἐκσαγήνέω (σαγήνέω), to extricate from the net.
Plut. II, 52 C.
 ἐκσαρκίζω (σαρκίζω), to strip off the flesh?
Sept. Ezech. 24, 4.
 ἐκσάρκωμα, ατος, τὸ, (ἐκσαρκῶ) fleshy ex-
 crescence. *Diosc.* 5, 84, p. 740.
 ἐκσάρκωσις εως, ἡ, = preceding. *Diosc. Eupor.*
 1, 143.
 ἐκσελλίζω, ἴσα, (σέλλα) = ἐκτραχηλίζω. *Mal.*
 89.
 ἐκσεμνύνω (σεμνύνω), to dignify. *Athen.* 14,
 81.
 ἐκσιφωνίζω, ἴσω, (σιφωνίζω) to empty by a
 síφωv, to drain, exhaust. *Sept. Job* 5, 5.
 ἐκσιωπάω = σιωπάω strengthened by ἐκ. *Polyb.*
 28, 4, 13 Ἐκσιωπηθεὶς περὶ τῶν ὁμήρων, being
 put to silence. *Arr. Anab.* 6, 4, 8.

ἐσκεπτάριος, ἐσκέπτωρ, see ἐξεπτάριος, ἐξ-
κέπτωρ.

ἐσκευος, ον, = ἄσκευος. Schol. Arist. Av. 95.

ἐσκηρος, ον, (σκηρή) out of the tent. Sext. 408,
5, tropically.

ἐσκοπέω = σκοπέω. Oenom. apud Eus. III,
376 C.

ἐσκορπισμός, οὔ, ὁ, (σκορπίζω) a scattering
abroad. Plut. II, 383 D.

ἐσκούβιτος, ἐσκουβίτωρ, see ἐξκούβιτος, ἐξκον-
βίτωρ.

ἐσμήχω = ἐσμάω. Cyrill. A. I, 445 C.

ἐσπερματίζω (σπερματίζω), to conceive. Sept.
Num. 5, 28, σπέρμα.

ἐσπηλάτωρ, ἐσπηλεύω, incorrect for ἐξπηλάτωρ,
ἐξπλεύω.

ἐσπονδος, ον, L. foedifragus, treaty-breaking.
Dion. H. II, 991, 8.

ἐσταδῖος, ον, = ἐξ σταδίων τὸ μήκος. Lucian.
III, 273.

ἐστασιμος, ον, ὁ, (ἐκστασις) = ἀποστάτης.
Niket. Byz. 769 A.

ἐκστάσιον, ον, τὸ, (ἐκστασις) removal from one's
own place. Porph. Novell. 266.

ἐκτασις, εως, ἡ, agitation, excitement, trouble,
anxiety. Sept. Num. 13, 33? Reg. 1, 4, 13?

Ps. 30, 23. 115, 2. — 2. Terror, fear,
astonishment. Sept. Gen. 27, 33. Par. 2, 14,

14. Marc. 5, 42. 16, 8. Luc. 5, 26. Act.
3, 10. Theodn. Dan. 10, 7. — 3. Ecstasi-

sis, trance. Sept. Gen. 2, 21. 15, 12.
Philon I, 509, 6. 510, 11. Luc. Act. 10, 10,

et alibi. Just. Tryph. 115, opposed to κατὰ
στασις. Porphyr. Aneb. 33, 6. Iambli.

Myst. 116, 9.

ἐκστατικῶς (ἐκστατικός), adv. frantically, fu-
riously. Polyb. 15, 13, 6.

ἐκστάω = ἐξιστάω, ἐξίστημι. Damasc. III,
829 B.

ἐκστηθίζω = ἀποστηθίζω. Clim. 932 C. Anast.
Sin. 92 A. Stud. 1740 C.

ἐκστραγγίζω (στραγγίζω), to drain, to strain.
Sept. Ezech. 23, 34 (Codex A). Diosc. 4,

152 (155). Symm. Ps. 74, 9.

ἐκστρατεία, ας, ἡ, (ἐκστρατεύω) military expedi-
tion. Lucian. II, 740.

ἐκστράτευμα, ατος, τὸ, L. exercitus, army in mo-
tion. Memnon apud Phot. III, 893 D.

Chron. 133, 1, et alibi.

ἐκτροπή, ἡς, ἡ, (ἐκστρέφω) a turning inside
out. Plut. II, 1072 D. Alciph. 3, 54.

ἐκφενδονάω (σφενδονάω), to hurl. Basil. III,
357 D. Barn. 2, 10.

ἐκφονδύλλω, ἴσω, (σφόνδυλος) to break the
vertebrae. Pseudo-Jos. Macc. 11.

ἐκσφράγισμα, ατος, τὸ, = σφράγισμα strength-
ened. Greg. Naz. II, 396 D. Pseud-Athan.

IV, 924 C.

ἐκσχεδιάζω (σχεδιάζω), to sketch out. Himer.
11, p. 570 (titul.).

ἐκταγή, ἡς, ἡ, (ἐκτάσσω) L. delegatio. Justinian.
Cod. 10, 16, 13. Porph. Novell. 257, per-
quisite, fee.

ἐκταγιατικός, ἡ, ὄν, relating to ἐκταγή. Porph.
Novell. 256.

ἐκταδόν, adv. = ἐκτάδην. Agath. 301, 22.

ἐκταμα, ατος, τὸ, (ἐκτείνω) extent. Schol. Arist.
Nub. 2.

ἐκταμεύω = ταμεύω strengthened; in the mid-
dle. Agathar. 189, 27.

ἐκταξις, εως, ἡ, (ἐκτάσσω) disposition: a draw-
ing out in order of battle, battle array.

Polyb. 2, 27, 7, et alibi. Diod. 11, 17. Jos.
Ant. 15, 9, 2. — 2. Office. Gregent. 605

B.

ἐκταπεινώ = ταπεινώω. Plut. II, 165 C.

ἐκτάραγμα, ατος, τὸ, = ἐκτάραξις. Pseudo-Nil.
549 D, opposed to γαλήνη.

ἐκτασις, εως, ἡ, (ἐκτείνω) L. productio, the
lengthening of a short vowel or syllable; op-

posed to συστολή. Dion. Thr. 632, 32.
Dion. H. V, 211, 9. Tryph. 13. Drac. 29,

21. 156, 7. Plut. II, 1009 E. Apollon. D.
Adv. 600, 30. Pseudo-Demet. 90, 11. Sext.

625, 12.

ἐκτατέον = δεῖ ἐκτείνειν. Clem. A. I, 397
C.

ἐκτατικός, ἡ, ὄν, apt to lengthen the vowels.
Apollon. D. Adv. 600, 21. 22.

ἐκταφρεύω (ταφρεύω), L. effodio, to dig out.
Jos. B. J. 5, 5, 2, p. 320. App. I, 288,

97.

ἐκτείνω, L. produco, protraho, to lengthen a
vowel or syllable; opposed to συστέλλω.

Dion. Thr. 631, 5. Dion. H. I, 359, 10. V,
74, 9. Strab. 9, 2, 14. 9, 3, 5. Tryph. 13.

Sext. 622, 27. Terent. M. 361. — 2. To
pray fervently. Pseudo-Marc. Liturg. pp. 294.

295.

ἐκτειχισμός, οὔ, ὁ, (ἐκτειχίζω) fortification. Arr.
Anab. 6, 20, 1.

ἐκτεκμαίρομαι = τεκμαίρομαι. Eus. II, 368 C
(quoted).

ἐκτέμνω, to castrate. Eus. II, 1484 C, τινὰ εἰς
εὐνοῦχον. — 2. To deprive. Philon I, 17, 4

-σθαι νοῦν καὶ λόγον, to be bereft of. 458, 20

ἐκτετμήσεται. — 3. To excommunicate. Theod.
IV, 429 A.

ἐκτένεια, ας, ἡ, (ἐκτενής) earnestness, fervor.
Cic. Att. 10, 17, 1. Luc. Act. 12, 5 as v. l.

Clem. R. 1, 33. Poll. 3, 119. Clem. A. I,
976 C, intensity. — Written also ἐκτενία.

Sept. Judith 4, 9. Macc. 2, 14, 38. 3, 6, 41.
Luc. Act. 26, 7. — 2. Abundance. Herodn.

7, 2, 8, et alibi.

ἐκτενή, ἡς, ἡ, = ἐκτενής, substantively. Afric.
72 A, probably introduced by Syncellus (202,

9). Pseudo-Petr. Liturg. p. 165. Porph.
Cer. 30. 611.

ἐκτενής, ἐς, assiduous, unceasing, fervent, earnest.

Sept. Macc. 3, 3, 10. 3, 5, 29. Polyb. 22, 5, 4. Diod. II, 600, 76. Philon II, 554, 32. Petr. 1, 4, 8. — Ἐκτενής προσευχή, *fervent prayer*. Luc. Act. 12, 5. Martyr. Poth. 1449 A. Cyrill. A. X, 140 B. Tim. Presb. 48 B. — 2. Substantively, ἡ ἐκτενής, sc. ἱκεσία, αἰτήσεις, or προσευχή, in the Ritual, the *fervent supplication*, a bidding prayer proclaimed by the deacon; not to be confounded with the διακονικά. It consists of a number of *rogations*, and begins thus: Εἰπωμεν πάντες ἐξ ὅλης ψυχῆς καὶ ἐξ ὅλης τῆς διανοίας ἡμῶν εἰπωμεν. Porph. Cer. 15, 9. Tyric. 11. — The expression μεγάλη ἐκτενής is used with reference to certain rogations, the first of which is this: "Ετι δεόμεθα ὑπὲρ τῶν εὐσεβησάτων καὶ θεοφυλάκτων βασιλέων, κ. τ. λ. ἐκτενία, see ἐκτενεία.

ἐκτενῶς (ἐκτενής), *adv. earnestly, fervently: cordially*. Sept. Judith 4, 12. Jonas 3, 8. Macc. 3, 5, 9. Polyb. 8, 21, 1, et alibi. Diod. II, 620, 11. Petr. 1, 1, 2. Clem. R. 1, 34. — 2. *Sumptuously* = δαψιλῶς. Diod. 2, 24, p. 137, 29. Phryn. 311, condemned.

ἐκτεταμένως (ἐκτείνω), *with a long sound*. Drac. 15, 25. Athen. 3, 66.

ἐκτεφρώω (τεφρώω), *to burn to ashes*. Strab. 5, 4, 9, p. 394, 1. Diosc. 1, 81, p. 87. Plut. II, 696 C.

ἐκτεφρωσις, εως, ἡ, *a burning to ashes*. Strab. 5, 4, 8, p. 392, 6.

ἐκτημόριος, ον, (ἐκτος, μόριον) *of a sixth part*. Plut. I, 85 B οἱ ἐκτημόριοι, *those who paid the sixth part of the produce to the land owners*.

ἐκτημορίτης, ον, ὁ, *the sixth part*. Galen. II, 312 B.

ἐκτιθηνέω = τιθηνέω *strengthened*. Plut. II, 1070 C.

ἐκτικός, ἡ, ὄν, (ἐχω, ἔξις) *capable of holding, strong*. Iren. 488 A. — 2. *Habitual: hectic*. Epict. 2, 18, 4. Galen. II, 263 C. Alex. Aphr. Probl. 30, 13, πυρετός. — Galen. II, 235 A Ἡ ἐκτικὴ αἵρεσις = ἐκλεκτικὴ αἵρεσις.

ἐκτικῶς, *adv. habitually*. Diod. 3, 4. Epict. 3, 24, 78. Plut. II, 802 F.

ἐκτίλλω, *to pluck off*. [2 aor. pass. ἐξετίλην. Diosc. Eupor. 1, 52. Theodtn. Dan. 7, 4. Sept. Sir. 40, 16 ἐκτίλλεσται.]

ἐκτιλτέον = δεῖ ἐκτίλλειν. Clem. A. I, 581 C.

ἐκτιμάω, ἡσω, *to value at*. Porph. Adm. 232, 21 Ἐκτιμηθὲν καὶ αὐτὸ λίτρας δέκα, *that also being valued at ten pounds*.

ἐκτιμήσις, εως, ἡ, (ἐκτιμάω) *estimation, estimate, valuation*. Strab. 14, 1, 33. Porphy. Abst. 2, 24.

ἐκτιναγμός, οὔ, ὁ, (ἐκτινάσσω) *a shaking off*. Sept. Nahum 2, 10. Philon I, 415, 18, 19. Cass. 157, 11. Nil. 93 A.

ἐκτινάσσω, *to knock off*. Nil. 565 D -χθῆναι τινος. Apocr. Parados. Pilat. 10, τὴν κεφαλὴν τοῦ Πιλάτου, *struck off Pilate's head*. — Sept. Nehem. 4, 16. Ps. 126, 4 οἱ ἐκτετιναγμένοι, *servants?*

ἐκτιστής, οὔ, ὁ, = ὁ ἐκτίων, *prayer*. Basil. III, 357 B.

ἐκτιτρώσκω, *to miscarry*. — Tropically. Martyr. Poth. 1417 B, *renounced their faith*, said of the lapsed.

ἐκτμητέον = δεῖ ἐκτέμνειν. Max. Tyr. 51, 23.

ἐκτοιχωρυχέω (τοιχωρυχέω), *to plunder a house*. Polyb. 4, 18, 8, et alibi.

ἐκτοκίζω, ἰσω, (τόκος) *to take interest on money*. Sept. Deut. 23, 19 Οὐκ ἐκτοκιεῖς τῷ ἀδελφῷ σου τόκον ἀργυρίου, *thou shalt not lend upon usury to thy brother*. Symm. Ps. 28, 8. Esai. 66, 9.

ἐκτολμάω (τολμάω), *to encourage*. Jos. Ant. 17, 12, 2.

ἐκτομάς, ἀδος, ἡ, (ἐκτέμνω) *cut in*. Aen. Tact. 24, 28, pp. 74, 85, πυλῖς, *door cut in a gate*.

ἐκτομή, ἡς, ἡ, *castration*. Classical. Cornut. 19. Athenag. 960 C.

ἐκτόμιος, ον, (ἐκτομή) *castrated*. Clem. A. I, 581 B.

ἐκτομος, ον, *castrated*. Greg. Naz. III, 1571 A, ἡγή, *of the priests of Cybele (γάλλοι)*.

ἐκτονος, ον, (τόνος) *out of tune*. Clem. A. 1068 A.

ἐκτοπιστέον = δεῖ ἐκτοπίσειν. Clem. A. I, 581 C.

ἐκτορνεύω = τορνεύω *strengthened*. Aquil. Ex. 25, 33. Caesarius 1060.

ἐκτος, ον, ὁ, sc. μήν, *the Latin sextilis, = αὐγουστος, the month of August*. Plut. II, 268 A.

ἐκτός, *adv. without, outside*. — Οἱ ἐκτός, *the outsiders, with reference to the Jews or the Christians, = οἱ ἐθνικοί, gentiles*. Sept. Sir. Prolog. Just. Frag. 1577 B, τῆς πίστεως. Const. Apost. 1, 10. — 2. *Except, unless*, followed by εἰ μή or ἐὰν μή. Paul. Cor. 1, 14, 5, 1, 15, 2. Tim. 1, 5, 19. Plut. I, 850 B. C. Herod. apud Orib. II, 42, 3. Lucian. II, 51. Sext. 243, 12, 298, 15, 746, 18. Clementin. 18, 6 Ἐκτὸς εἰμὶ ἐαντὸν λέγει εἶναι τὸν νῖον. Clem. A. I, 1060 A. Inscr. 4228 Ἐκτὸς ἐὰν μὴ ἐγὼ αὐτὸς ἐπιτρέψω. Athan. I, 300 C. Can. Apost. 69 Ἐκτὸς εἰμὶ ἐμποδίζουτο, — 3. *Besides, in addition to*. Inscr. 4207. Carth. 1255 D, τινός.

ἐκτοτε = ἐκ τότε = ἐξ ἐκείνου, *from that time*. Socr. Rhet. apud Athen. 4, 29, p. 148 C. Just. Tryph. 20. Lucian. III, 571, condemned. Iren. 1, 7, 5. Phryn. 45, condemned. Mal. 172, 17. Theoph. 175, 20.

ἐκτραγωδέω = τραγωδέω *strengthened*. Polyb.

6, 15, 7. 6, 56, 8, *exaggerate*. *Lucian*. I, 607, 702.
 ἐκτρανόω = τρανόω strengthened. *Socr.* 360 A. 697 A.
 ἐκτραορνάριος, see ἐξτραορνάριος.
 ἐκτράπεζος, ον, (τράπεζα) banished from the table, as a particular kind of food. *Lucian*. II, 708.
 ἐκτραχηλιάζω = ἐκτραχηλίζω. *Eust. Ant.* 620 C.
 ἐκτραχύνω (τραχύνω), to exasperate. *Philon* II. 87, 34. *Plut.* I, 227 E. [*Lucian*. I, 618 ἐκτετράχυσμαι.]
 ἐκτράχωμα, ατος, τὸ, (τράχωμα) sores on the head. *Roman. et Porph.* Novell. 280.
 ἐκτρεπτόν = δεῖ ἐκτρέπειν. *Clem. A.* I, 604 B.
 ἐκτριβή, ἥς, ἡ, (ἐκτρίβω) = ἐκτριψίς. *Sept. Deut.* 4, 26 Ἐκτριβῇ ἐκτριβήσεσθε, ye shall be utterly destroyed.
 ἐκτριψίς, εως, ἡ, a rubbing out. Tropically, destruction. *Sept. Num.* 15, 31.
 ἐκτροπή, ἥς, ἡ, mental aberration. *Hermes Tr. latrom.* 387, 5? — *Ptol. Tetrab.* 108, incipient parturition?
 ἐκτροπίας, ου, ὁ, (ἐκτρέπω) turned, pricked. *Poll.* 1, 248. *Moer.* 339 Τροπίαν καὶ ἐκτροπίαν, Ἑλληνικῶς. *Theod.* IV, 37 D, οἶνος.
 ἐκτρόπιον, ου, τὸ, fleshy tumor on the inside of the eyelid. *Cels. Med.* 7, 7, 10. *Galen.* II, 271 C. *Paul. Aeg.* 114.
 ἐκτροπος, ον, out of the way. *Cic. Att.* 12, 12.
 ἐκτρώω, adv. by turning off. *Erotian.* 170. — *Greg. Nyss.* II, 444 B, inharmonious.
 ἐκτροχάζω = ἐκτρέχω. *Apollod.* 2, 7, 3, 3. *Diosc. Iobol.* 2, to go over a subject.
 ἐκτρυνάω, ἥσω, (τρυνάω) to gather the vintage. *Sept. Lev.* 25, 5, τὴν σταφυλὴν.
 ἐκτρυνάω (τρυνάω), to bore through. *Max. Conf.* I, 832 A. *Geopon.* 10, 23, 5.
 ἐκτρύω (τρύω), to wear out. *App.* II, 266, 52.
 ἐκτρωμα, ατος, τὸ, ectroma, an abortion, applied by the Valentinians to the ἐνθύμησις of σοφία. *Iren.* 480 A. *Hippol. Haer.* 276, 25. *Tertull.* II, 20 A. (Compare *Theod.* IV, 356 B.)
 ἐκτρωμός, οὔ, ὁ, = ἐκτρωσμός. *Ptol. Tetrab.* 116.
 ἐκτρωτικός, ἡ, ὄν, (ἐκτριτρώσκω) L. abortivus, that produces abortion. *Plut.* II, 974 D.
 ἐκτυλόω = τυλόω completely. *Antyll.* apud *Orib.* III, 617, 2. 634, 8.
 ἐκτυμπάνωσις, εως, ἡ, (τύμπανον) a swelling out like a drum. *Strab.* 15, 4, 13, p. 324, 16.
 ἐκτυπέω (κτυπέω), more correctly ἐκκτυπέω, to strike in order to make sound. *Philostr.* 266. *Mal.* 272, 16.
 ἐκτυπος, ον, (τύπος) ectypus, engraved in

relief. *Diod.* 18, 26. *Aristeas* 8. 9. 10. *Cels.* apud *Orig.* I, 1357 A. *Diog.* 7, 46.
 ἐκτύπως, adv. in relief: clearly, distinctly. *Sext.* 228, 12. *Damasc.* III, 844 B.
 ἐκτύπωσις, εως, ἡ, (ἐκτυπώω) formation, form. *Sept. Reg.* 3, 6, 32. *Aristeas* 9. *Hippol. Haer.* 508, 76. — *Philon* I, 163, 13. 14, allegory.
 ἐκτυφλόω, to blind, of vines whose buds are destroyed by hail. *Philostr.* 685.
 ἐκτυφος, ον, (τύφος) puffed up. *Oenom.* apud *Eus.* III, 365 B.
 ἐκτυφώω (τυφώω), to turn into smoke. *Diosc.* 1, 81, p. 86. — Tropically, to puff up. *Polyb.* 16, 21, 12. *Philon* I, 1, 5. II, 215, 38. 569, 43.
 ἐκτύφω = preceding. *Diosc.* 1, 82.
 ἐκυνάλις, the Latin equinālis = ἵππουρις. *Diosc.* 4, 46.
 ἐκύντιον, τὸ, the Latin equisētum = ἵππουρις ἑτέρα. *Diosc.* 4, 47.
 ἐκφαίνω, to show forth. [*Iamb.* V. P. 482 ἐκφάναι = ἐκφῆναι.]
 ἐκφαλαγγίζω, ἴσω, (φάλαξ) to leave the phalanx. *Pseudo-Demet.* 41, 13.
 ἐκφάνδην = ἐκφανῶς, ἀναφανδόν. *Philostr.* 300. *Cyrril.* A. I, 308 C.
 ἐκφανσις, εως, ἡ, (ἐκφαίνω) a showing forth, laying open, manifestation. *Aristob.* apud *Eus.* III, 640 B. *Hippol.* 840 A. *Porphyr.* apud *Eus.* III, 256 B. *Eus.* III, 48 A. *Hierocl.* C. A. 155, 10. *Pseudo-Dion.* 144 C = ἐκφαντορία.
 ἐκφαντάζομαι = φαντάζομαι strengthened. *Alciph.* 1, 13.
 ἐκφαντεία, ας, ἡ, (ἐκφαντος) = ἐκφαντορία. *Pseudo-Dion.* 136 D (*Max. Conf. Schol.* 36 B must have read ἐκφαντορία, which he renders ἐξάγγελσις.)
 ἐκφαντικός, ἡ, ὄν, declaratory. *Iamb.* Adhort. 324. *Pseudo-Dion.* 145 B.
 ἐκφαντικῶς, adv. by declaring, showing forth. *Aristob.* apud *Eus.* III, 640 B. *Plut.* II, 104 C.
 ἐκφαντορία, ας, ἡ, (ἐκφάντωρ) revelation, manifestation. *Pseudo-Dion.* 137 C. 201 A. *Pseud-Athan.* IV, 976 A. *Max. Conf. Schol.* 36 B. 60 D. 213 D, = ἐκφανσις, διασάφησις.
 ἐκφαντορικός, ἡ, ὄν, = ἐξαγγελτικός, ἐρμηνευτικός, παραστατικός, revealing, manifesting. *Procl. Parm.* 530 (96). *Pseudo-Dion.* 137 A. 180 A, κρυφιώτης. *Pseud-Athan.* IV, 940 B. *Max. Conf. Schol.* 53 D. 65 B.
 ἐκφαντορικῶς, adv. by laying open, etc. *Pseudo-Dion.* 205 C. *Porph.* Cer. 740, 18.
 ἐκφάντωρ, ορος, ὁ, (ἐκφαίνω) = ὁ τῶν μυστηρίων τὰ ἀρρητα συμβολικῶς ἐκφαίνων, revealer, essentially = ἱεροφάντης. *Max. Conf. Schol.* 193 B.

- ἐκφανῶς (ἐκφανής), adv. *openly, plainly, manifestly*. *Polyb.* 5, 1, 3, et alibi. *Plut.* II, 436 E, et alibi. *Poll.* 5, 120, *frankly*.
 ἐκφαραγγῶ, ὥσω, (φάραγξ) *to turn into a ravine*. *Greg. Nyss.* I, 89 B.
 ἐκφάσκω = ἔκφημι. *Epirh.* I, 264 C.
 ἐκφατνίζω (φατνίζω), *to throw out of the manger: to throw away*. *Posidon.* apud *Athen.* 12, 56, p. 540 C.
 ἐκφάτνισμα, ατος, τὸ, plural ἐκφατνίσματα, scraps. *Athen.* 6, 99. *Philostr.* 24.
 ἐκφauλίζω = φauλίζω. *Jos. Ant.* 2, 14, 1, et alibi. *Arr. Anab.* 1, 13, 6. *Lucian.* III, 19. *Clem. A.* I, 736 C.
 ἐκφauλίστις, εως, ή, = ἐκφauλισμός. *Cerul.* 725 D.
 ἐκφauλισμός, ου, ό, a *slighting*. *Jos. Ant.* 3, 8, 9.
 ἔκφauλος, ου, = λίαν φαύλος. *Jos. Ant.* 3, 12, 1.
 ἐκφauλως, adv. = λίαν φαύλως. *Philostr.* 503.
 ἐκφενακίζω = φενακίζω *strengthened*. *Did.* A. 992 B.
 ἐκφερομυθέω, ήσω, (ἐκφέρω, μῦθος) *to divulge*. *Cornut.* 183. *Aen. Tact.* 22, p. 63. *Basil.* III, 472 C. *Nil.* 276 A.
 ἐκφέρω, *to pronounce a letter or a word*. *Dion. H.* V, 85, 11. *Strab.* 9, 5, 17, p. 313, 14. — 2. *To form, in grammar*. *Apollon. D. Adv.* 587, 19 -σθαι ἐπιρρηματικῶς, *to have an adverbial ending*. 606, 16 -σθαι διὰ τοῦ E, *to end in E*.
 ἐκφεύγω, *to escape*. [*Sibyll.* 6, 6 ἐκφεύγας barbarous = ἐκφυγών.]
 ἔκφευξις, εως, ή, (ἐκφεύγω) *escape*. *Eus.* V, 477 C.
 ἐκφιβλόω, ὥσω, (φιβλόω) = ἐκπορπέω. *Suid.* Ἐκπορποῦσθαι, ἐκφιβλοῦσθαι.
 ἐκφlauρίζω = ἐκφauλίζω, φauλίζω. *Plut.* I, 581 F.
 ἐκφλεγμαινώ = φλεγμαινώ *strengthened*. *Basil.* I, 336 A.
 ἐκφλόγωσις, εως, ή, (ἐκφλογώ) = ἐκπύρωσις. *Diod.* 17, 115. *Epirh.* I, 1120 C. *Genes.* 28, 6.
 ἐκφlauρίζω, apparently corrupt for ἐκφlauρίζω. *Plut.* II, 680 C.
 ἐκφόςητρον, τὸ, = φόςητρον. *Eudoc. M.* 292. *Schol. Arist. Pac.* 474.
 ἐκφοίτησις, εως, ή, (ἐκφοιτάω) *a going forth, becoming public*. *Clem. A.* II, 100 C.
 ἐκφορά, ας, ή, *pronunciation of a letter or word*. *Dion. H.* V, 75, 9. *Strab.* 16, 4, 18, p. 331, 20. *Diosc. Iobol.* p. 51. *Apollon. D. Pron.* 298 B. — 2. *Form, in grammar*. *Apollon. D. Pron.* 263 B. 273 C. *Synt.* 69, 20, *προστακτική*. — 3. *Expression, in grammar; as τὰ παυδία παίζει*. *Hipparch.* 1092 C. *Apollon. D. Synt.* 150, 17, *of the subjective and objective genitive*.
 ἐκφόρησις, εως, ή, (ἐκφορέω) *a bringing or carrying out*. *Clem. A.* I, 905 A.
 ἐκφορικός, ή, όν, (ἐκφορά) *relating to expression*. *Plut.* II, 1113 C.
 ἐκφορικῶς, adv. *in expression*. *Plut.* II, 1112 C.
 ἐκφόριον, ου, τὸ, (ἐκφορος) *in the plural τὰ ἐκφόρια, produce of the land*. *Sept. Hagg.* 1, 10.
 ἔκφορος, ου, ό, sc. κἄλως, = θρίος. *Schol. Arist. Eq.* 440.
 ἐκφορτώ (φορτώω), *to unlade*. *Eumath.* 8, 6, p. 570, 30.
 ἐκφράζω, *to describe*. *Hermog. Prog.* 48.
 ἐκφρακτικός, ή, όν, (ἐκφράσσω) *removing obstructions, cathartic*. *Galen.* VI, 369 B. *Leo Med.* 187.
 ἔκφραξις, εως, ή, = τὸ φράσσειν. *Solom.* 1341 C. D.
 ἐκφραστις, εως, ή, (ἐκφράζω) *description*. *Dion. H.* V, 392, 3. *Hermog. Prog.* 47. *Lucian.* II, 28. *Clem. A.* I, 700 A. B.
 ἐκφράσσω (φράσσω), *to remove obstructions*. *Diod.* 18, 35. *Anon. Med.* 251, *in medicine*.
 ἐκφραστικός, ή, όν, (ἐκφράζω) *having the power of expression*. *Diog.* 5, 65.
 ἐκφρενής, ές, = ἔκφρων. *Timoth.* 1305 B.
 ἔκφρικτος, ου, = φρικτός *strengthened*. *Herm. Vis.* 1, 2. 3.
 ἐκφρονέω, ήσω, = ἔκφρων εἰμί. *Dion C. Frag.* 9, 2.
 ἐκφρόνως (ἔκφρων), adv. *insanely*. *Poll.* 5, 121. *Eus.* II, 468 B.
 ἐκφρύγω = φρύγω *strengthened*. *Theophil.* 1076 A. *Ael. N. A.* 14, 18.
 ἔκφρων, ου, *beside himself*. *App.* II, 286, 90, εἰαυτοῦ.
 ἐκφυγή, ης, ή, (ἐκφεύγω) *escape*. *Sept. Macc.* 3, 4, 19.
 ἐκφυή, ης, ή, (ἐκφύω) *production, growth*. *Eus.* VI, 636 C.
 ἔκφυλος, ου, (φύλον) *unnatural, strange, odd, queer*. *Strab.* 4, 4, 5, p. 310, 3. *Plut.* I, 261 A, et alibi. *Lucian.* III, 582.
 ἔκφυξις, εως, ή, = ἐκφυγή. *Symm.* Ps. 54, 9.
 ἐκφύρω = φύρω *strengthened*. *Sept. Jer.* 3, 2.
 ἐκφυσιόω = φυσιόω *strengthened*. *Aster. Urb.* 149 A.
 ἔκφυστις, εως, ή, *sucker, a shoot from the roots of a tree*. *Polyb.* 18, 1, 6. 12.
 ἐκφωνέω, ήσω, (φωνέω) *to cry out, exclaim, utter, declare*. *Plut.* I, 739 C. II, 1124 D. *Iren.* 1, 14, 1. — 2. *To pronounce, utter*. *Dion. H.* V, 78, 13, et alibi. *Erotian.* 154. *Plut.* II, 1010 A. — 3. *In the Ritual, to say aloud, of certain expressions said aloud by the priest*. *Pseudo-Jacob.* Liturg. p. 75. *Pseudo-Greg. Naz.* II, 713. *Joann. Mosch.* 3081.

ἐκφώνημα, ατος, τὸ, (ἐκφωνέω) exclamation.

Eus. II, 468 A.

ἐκφώνησις, εως, ἡ, (ἐκφωνέω) exclamation: utterance, pronunciation. Philon I, 618, 17. Apollon. D. Synt. 9, 4. 13, 9, of a letter. Iren. 1, 14, 1. Sext. 621, 30. — 2. In the Ritual, it is applied to certain sentences which ἐκφωνοῦνται (or λέγονται ἐκφώνως) by the priest in the course of divine service. Stud. 1689 C, τῆς μεταλήψεως. Porph. Cer. 28, 8. 30, 9.

ἐκφωνητήριος, ον, pertaining to exclamation. Eus. II, 1233 A, τὰ ἐκφωνητήρια, the vocal organs.

ἐκφώνως (φωνή), adv. with a loud voice, aloud; opposed to μυστικῶς. Euchol.

ἐκφωπίζω = φωτίζω strengthened. Clem. A. II, 52 B. 417 B.

ἐκχαλινῶ (χαλινῶ), to unbridle. Plut. I, 296 C.

ἐκχαλκεύω = χαλκεύω strengthened. Jos. Ant. 3, 7, 6, p. 155.

ἐκχαρადρώω = χαρადρώω strengthened. Polyb. 4, 41, 9. Strab. 11, 3, 4.

ἐκχαράσσω (χαράσσω), to scratch out a letter in an inscription. Dion. Chrys. I, 612.

ἐκχάσκω (χάσκω), to gaze at. Sept. Esdr. 1, 4, 19.

ἐκχέζω = χέζω strengthened. Pseudo-Demet. 57, 6, πεδία.

ἐκχέω, to pour out. Hermias 1176 D, τί τινος. [Theod. IV, 1261 D, ἐκχύσαι = ἐκχέαι.

Genes. 6, 10, ἐκχεθῆναι = ἐκχυθῆναι.]

ἐκχλευάζω = χλευάζω strengthened. Symm. Prov. 14, 9. Poll. 6, 199. [Doroth. 1724 B

ἐκχλευασμένος for ἐκκεχλευασμένος.]

ἐκχοῖζω, ισα, = ἐκχώννυμι. Pallad. Laus. 1195 C. Mal. 225, 4. Theoph. Cont. 843.

ἐκχούσις, εως, ἡ, = following. Mal. 436, 21, et alibi.

ἐκχοῖσμός, οὔ, ὁ, = τὸ ἐκχοῖζειν. Cedr. I, 641, 17.

ἐκχολάω = χολάω strengthened. Sept. Macc. 3, 3, 1 as v. l.

ἐκχολίζω, ισω, (χολή) to take out the gall-bladder. Geopon. 14, 19, 3.

ἐκχολόομαι (χολόομαι), to become bilious. Galen. VI, 359 B. F. Alex. Aphr. Probl. 25, 24. Orib. I, 287, 6.

ἐκχονδρίζω, ισω, (χόνδρος) to change into cartilage. Galen. II, 397 C.

*ἐκχυλόομαι, ὥσσομαι, to be made into χυλός. Dieuch. apud Orib. I, 287, 6. Galen. XIII, 186 A.

ἐκχυμα, ατος, τὸ, = ἐκχυσις. Sibyll. 3, 320.

ἐκχύνω or ἐκχύνω (χύνω) = ἐκχέω. Matt. 23, 35. Luc. 11, 50. Act. 22, 20. Patriarch. 1148 A. Lucian. III, 186, condemned.

Anast. Sin. 784 B.

ἐκχύτης, ον, ὁ, (ἐκχέω) profuse person, prodigal;

opposed to περιεκτικός. Lucian. I, 564.

ἐκχώρησις, εως, ἡ, (ἐκχωρέω) a departing. Plut. II, 903 E.

ἐκψήγμα, ατος, τὸ, (ψήχω) that which is rubbed off, particle. Clem. A. I, 540 B.

ἐκψοφέω (ψοφέω), to terrify. Hippol. Haer. 190, 1.

ἐλαδās, ā, ὁ, (ἐλάδιον) oil-seller. Porph. Adm. 243, as a surname.

ἐλαία, as, ἡ, olive. Artem. 182 Τρίβειν ἐλαίας. — 2. Naevus, mole, on the body. Mal. 138, 21. Malamp. 501.

ἐλαιαλογέω, see ἐλαιολογέω.

ἐλαϊκός, ἡ, ὄν, of olive wood. Aristes 14.

ἐλαϊκῶς, adv. like an olive-tree. Epict. 2, 20, 18.

ἐλαιοβραχής, ἐς, = following. Antyll. apud Orib. II, 71, 1.

ἐλαιοβρεχής, ἐς, (ἐλαιον, βρέχω) wet with oil, soaked in oil. Galen. III, 713 C. Cyrill. A. I, 713 A.

ἐλαιόγαρον, ον, τὸ, oil and γάρων. Aët. 3, 100.

ἐλαιόδεντος, ον, (δέω) = ἐλαιοβρεχής, ἐλαίφ δεδευμένος. Cyrill. A. I, 221 B. 780 A.

ἐλαιόθρεπτος, ον, (τρέφω) oil-fed. Method. 116 C.

ἐλαιόκλαδος, ον, ὁ, = κλάδος ἐλαίας, θαλλός. Mal. 272, 21.

ἐλαιολογέω, ἦσω, (ἐλαιολόγος) to gather olives. Sept. Deut. 24, 22, v. l. ἐλαιαλογέω. Philon II, 390, 26.

ἐλαιόμελι, ιτος, τὸ, elaeomeli, the sap of a species of olive. Diosc. 1, 37.

ἐλαιόμορφος, ον, (μορφή) like oil. Apoc. Paul. 54.

ἐλαιον, ον, τὸ, olive oil. — Τὸ ἅγιον ἐλαιον, the holy oil, with which priests and kings were anointed. Sept. Ex. 29, 7. Lev. 21, 10, 12. Reg. 1, 10, 1. Jos. Ant. 6, 5, 4. — Oil for anointing the sick. Marc. 6, 13. Luc. 10, 34. Jacob. 5, 14. — The holy oil, with which those about to be baptized were anointed. Const. Apost. 3, 15, 16, et alibi. Basil. IV, 188 C. Greg. Nyss. III, 581 C, τὸ μυστικόν. — Oil mixed with the baptismal water (a heretical practice). Iren. 664 B. — Oil poured upon the corpse at burial (a heretical practice). Iren. 665 B. Theod. IV, 361 A. Pseudo-Dion. 565 A. — The holy oil employed at the εὐχέλαιον. Damasc. II, 264 B. Typic. 75. — 2. Mineral oil. Strab. 11, 11, 5. Plut. I, 697 C. Arr. Anab. 4, 15, 7.

ἐλαιοστάφυλος, ον, ὁ, (σταφυλή) oil-grape, an imaginary fruit, raised in an imaginary manner. Geopon. 9, 14.

ἐλαιοτριβεῖον, ον, τὸ, (τρίβω) olive-press, olive-mill. Epiph. III, 273 A.

- ἐλαιοτρίπτης, ου, ὁ, one who works at the oil-press. *Epirh.* III, 273 B.
- ἐλαιοτρόπιον, ου, τὸ, (τρέπω) = ἐλαιοτριβείον. *Geopon.* 6, 1, 6.
- ἐλαιοφορέω, ἦσω, (ἐλαιοφόρος) to bear olives. *Modest.* 3286 A.
- ἐλαιοφύλλον, ου, τὸ, (φύλλον) olive-leaf, the name of a plant, = φύλλον. *Diosc.* 3, 130 (140).
- ἐλαιοφυτία or ἐλαιοφυτεία, as, ἡ, (ἐλαιοφύτος) the planting of olive-trees. *Steph. B.* p. 661, 17 Φελλεύς . . .
- ἐλαιοχρηστία, as, ἡ, (χρηστός) the use of oil. *Diog.* 5, 71. Dubious.
- ἐλαιοχυντέω, ἦσω, (χέω) to anoint with oil. *Paul. Aeg.* 302 -σθαι.
- ἐλαιών, ὠνος, ὁ, (ἐλαία) *L. olivetum*, olive grove. *Sept. Ex.* 23, 11. *Deut.* 6, 11. *Josu.* 24, 13. *Strab.* 16, 4, 14. *Philon I.* 287, 1.
- Ἐλαιών, ὠνος, ὁ, Mount Olivet, near Jerusalem. *Luc. Act.* 1, 12. *Jos. Ant.* 7, 9, 2. — Called also τὸ Ὅρος τῶν Ἐλαιῶν, the Mount of Olives. *Sept. Zech.* 14, 4. *Luc.* 19, 29. 21, 37, sc. ὄρος. 22, 39. *Jos. Ant.* 20, 8, 6. *B. J.* 5, 2, 3. *Just. Tryph.* 99. *Basil.* IV, 357 B.
- ἐλαιωνία, as, ἡ, (ὠνόμαί) the buying of oil. *Justinian. Cod.* 10, 55, 1. *Basilic.* 38, 1, 6. [Formed like σιτωνία.]
- ἐλασειῶ = ἐπιθυμῶ ἐλαύνειν. *Lucian.* I, 501.
- ἐλασία, as, ἡ, a rank of oars. *Leo. Tact.* 19, 7, 19.
- ἐλασμα, ατος, τὸ, (ἐλαύνω) *L. lamina*, metallic plate. *Sept. Habac.* 2, 19. *Aristeas* 9. *Strab.* 3, 3, 7, p. 240, 12. *Diosc.* 5, 96.
- ἐλασματίον, ου, τὸ, small ἐλασμα, *L. lamella*, lamellula, laminula. *Diosc. Eupor.* 2, 164. *Galen.* II, 105 A.
- ἐλασμός, οὔ, ὁ, = ἐλασμα. *Aristeas* 8. *Dion C.* 46, 36, 4. 57, 18, 9, sheet-lead.
- ἐλασσονέω or ἐλαττονέω, ἦσω, = ἐλαττονόω. *Sept. Ex.* 16, 18, to have less. 30, 15. *Reg.* 3, 11, 22. *Prov.* 14, 34.
- ἑλάτη, ης, ἡ, the involucre of the date. *Diosc.* 1, 54. 1, 150. *Orig.* III, 205 C.
- ἐλατήρ, ἦρος, ὁ, stick for driving the hoop in the game of κρικηλασία. *Antyll. apud Orib.* I, 522, 4.
- ἐλατικός, ἡ, ὄν, (ἐλαύνω) of rowing. *Schol. Arist. Ran.* 180, ἐπίφθεγμα, the sound ὡσπ.
- ἐλάτινος, η, ου, of the fir. *Diosc.* 5, 45, οἶνος, flavored with. — 2. Substantively, ἡ ἐλατίνη, elatine, an herb. *Diosc.* 4, 40.
- ἐλαττονόω, ὥσω, (ἐλάττω) = ἐλασσόω, ἐλαττώ. *Sept. Gen.* 8, 3. 18, 28. *Ex.* 30, 15 as v. l. *Lev.* 25, 16. *Prov.* 14, 34. *Sir.* 19, 6. *Macc.* 2, 13, 19.
- ἐλαττότερος, α, ου, lesser, a double comparative. *Joann. Mon.* 308 A.
- ἐλάττωμα, ατος, τὸ, (ἐλαττώ) diminution, loss; defeat. *Polyb.* 1, 32, 2, et alibi. — 2. *Defect, fault.* *Dion. H.* VI, 899, 9, περὶ τὴν λέξιν.
- ἐλάττωσις, εως, ἡ, = ἐλάττωμα, loss, defect. *Polyb.* 2, 36, 6. — 2. *Capitis diminutio.* *Basilic.* 16, 8, 39.
- ἐλάφιν for ἐλάφιον, ου, τὸ, = ἔλαφος, deer, hind, stag. *Mal.* 345, 19.
- ἐλαφόβοσκον, ου, τὸ, (ἔλαφος, βόσκω) elaphoboscum, an herb. *Diosc.* 3, 73 (80).
- ἐλαφοειδής, ἐς, (ΕΙΔΩ) deer-like. *Polyb.* 34, 10, 8.
- ἐλαφοκρανος, ου, (κάρα) deer-headed. *Strab.* 15, 1, 56.
- ἔλαφος, ου, ἡ, deer. *Diosc. Eupor.* 1, 76 Ἐλάφον κέρας, hartshorn.
- ἐλαφόσκορον or ἐλαφόσκορδον, ου, τὸ, (σκόρο-δον) = ἀπόκνον, an herb. *Diosc.* 2, 181 (182). 4, 81.
- ἐλαφρία, as, ἡ, (ἐλαφρός) lightness. *Aret.* 129, alleviation. *Pseudo-Dion.* 332 D. — Tropically, light-headedness, levity. *Paul. Cor.* 2, 11, 17. *Basil.* III, 1024 A. *Macar.* 697 D.
- ἐλαφρόγειος, ου, (γῆ) of light soil. *Geopon.* 3, 3, 11.
- *ἐλαφρόνοος, ου, (νόος) light-minded. *Phocyl.* 9. *Greg. Naz.* III, 1573 A.
- ἐλαφρός, ἁ, ὄν, light-headed, frivolous. *Polyb.* 6, 56, 11. *Cyrril. A.* I, 144 B. X, 81 C.
- ἐλαφρόνω, υνῶ, = κουφίζω, to lighten. *Ruf. apud Orib.* II, 275, 2. *Aquil. Job* 39, 34. *Macar.* 505 C.
- ἐλάφρωσις, εως, ἡ, a lightening. *Achmet.* 259, diminution.
- ἐλαφώδης, ἐς, = ἐλαφοειδής. *Eunap. apud Phot.* III, 245 B.
- ἐλαχιστότης, ητος, ἡ, the being ἐλάχιστος, exceeding smallness. *Socr.* 492 A, ἡ ἐμή.
- ἐλαχύς, εἰα, ὅ, = μικρός. *Antip. S.* 106. [Double comparative ἐλαχιστότερος, less than the least. *Paul. Eph.* 3, 8. *Basil.* III, 644 A. Double superlative ἐλαχιστοτατος, the very least. *Sext.* 469, 8.]
- Ἐλεατικός, ἡ, ὄν, (Ἐλέα) Eleatic. *Clem. A.* I, 761 A, φιλοσοφία, the Eleatic school of philosophy, founded by Xenophanes.
- ἐλεάω = ἐλεέω. *Sept. Prov.* 21, 26. *Paul. Rom.* 9, 16, 18. *Jud.* 23.
- ἐλεγεία, as, ἡ, = ἐλεγείον μέτρον. *Heph.* 15, 16.
- ἐλεγειακός, ἡ, ὄν, elegiacus, elegiac. *Dion. H. V.* 200, 5, μέτρον, the elegiac pentameter. *Heph.* 1, 10. *Athen.* 4, 25, et alibi.
- ἐλεγειογράφος, ου, ὁ, (ἐλεγείον, γράφω) writer of elegies. *Anthol. Palat.* 9, 248.
- ἐλεγείος, α, ου, (ἐλεος) elegiac. — 2. Substantively, τὸ ἐλεγείον, (α) a distich consisting of a hexameter and a pentameter. *Classical. Aristid. Q.* 58. *Lucian.* I, 160. *Paus.* 10, 7, 5. — (b) sc. μέτρον, the elegiac pentameter. *Heph.* 15, 16. *Poem.* 4, 2.

ἐλεγκτέος, α, ον, = ὃν δεῖ ἐλέγχεσθαι. *Strab.* 2, 1, 35. *Sext.* 503, 11.
 ἐλεγκτικός, ἡ, ὄν, ready to dispute. *Diog.* 1, 17 οἱ ἐλεγκτικοί, sc. φιλόσοφοι, the wranglers.
 ἐλεγμός, οὔ, ὅ, (ἐλέγχω) a reproving, rebuking, reproof. *Sept. Lev.* 19, 17. *Num.* 5, 18. *Reg.* 4, 19, 3. *Judith* 2, 10. *Ps.* 37, 15. 149, 7. *Sir.* 41, 4. *Paul.* *Tim.* 2, 3, 16.
 ἐλεγξις, εως, ἡ, (ἐλέγχω) a refuting, refutation: reproving. *Sept. Job* 21, 4. 23, 2. *Petr.* 2, 2, 16. *Pseudo-Jacob.* 16, 1 Τὸ ὕδωρ τῆς ἐλέγξεως κυρίου, the water of jealousy. *Philostr.* 74.
 ἐλεεινός, ἡ, ὄν, = ἐλεητικός, ἐλεημονικός. *Herodn.* 1, 4, 3.
 ἐλεέω, to have mercy upon. *Ignat.* 696 B Ἡλέημαί τις εἶναι, by the mercy of God I am somebody.
 ἐλεημονικός, ἡ, ὄν, (ἐλεῆμων) merciful, compassionate. *Clementin.* 128 B. *Eus.* VI, 581 B. *Adam.* 1796 A. *Serap. Aeg.* 940 C.
 ἐλεημοσύνη, ης, ἡ, πῆν, mercy. *Pseudo-Nicod.* II, 3 (19) Τὸ δένδρον τῆς ἐλεημοσύνης, the tree of mercy, growing near the gate of Paradise. — 2. Eleemosyna, alms, charity. *Sept. Tobit* 4, 7. 1, 3 Ἐλεημοσύνας πολλὰς ἐποίησα τοῖς ἀδελφοῖς μου. *Sir.* 3, 14. 12, 3, *Matt.* 6, 2. *Theodn.* *Dan.* 4, 24.
 Ἐλεήμων, ονος, ὁ, the Compassionate, an epithet of Saint John the Almoner, bishop of Alexandria. *Sophrns.* 4009 D. *Damasc.* II, 273 B. *Horol.* Nov. 12.
 ἐλειοσέλιον, ου, τὸ, = ἔλειον σέλιον, an herb. *Diosc.* 3, 68 (75).
 ἐλελίσφασκίτης, ου, ὁ, (ἐλελίσφακος) of sage. *Diosc.* 5, 71, οἶνος, wine flavored with sage.
 ἐλελίσφακος, τὸ, = ἐλελίσφακος. *Diosc.* 3, 40.
 Ἐλένη, ης, ἡ, Helena, the female counterpart of Simon the Magician. *Just. Apol.* 1, 26. *Iren.* 671 B. *Hippol.* Haer. 254, 77. *Tertull.* II, 708 B. *Orig.* I, 1280 A.
 Ἐλεναιοί, ὧν, οἱ, (Ἐλένη) Heleniani = Σιμωνιαιοί. *Orig.* I, 1280 A.
 ἐλένιον, ου, τὸ, helenium, an herb. *Diosc.* 1, 27, 28.
 Ἐλενούπολις or Ἐλενόπολις, εως, ἡ, (Ἐλένη, πόλις) Helenopolis. *Philostg.* 476 B. *Socr.* 117 B. 821 A. *Soz.* 1029 C. D. 1469 A.
 ἔλεος, ου, ὁ, mercy. — Ἐλέφ θεοῦ, by the mercy of God. *Greg. Naz.* III, 165 B. *Const.* (536), 977 A. 1057 C Μηνὰς ἐλέφ θεοῦ ἐπίσκοπος Κωνσταντινουπόλεως Ρώμης ὀρίσας ὑπέγραψα.
 ἔλεος, ους, τὸ, = ὁ ἔλεος. *Sept. Num.* 14, 19, et alibi. *Polyb.* 1, 88, 2. — Ἐλέει θεοῦ, = ἐλέφ θεοῦ. *Theod. Scyth.* 232 B.
 ἐλεπτολέω, to take by means of ἐλεπτολεῖς. *Genes.* 33, 19.
 ἐλεπόλις, εως, ἡ, (ἐλεῖν, πόλις) sc. μηχανή,

helepolis, a warlike engine. *Diod.* 20, 48, 91. *Dion. H.* III, 1935, 15. *Jos. B. J.* 2, 19, 9, et alibi.
 ἐλευθερία, ας, ἡ, manumission. *Soz.* 1, 9. — 2. Liberty = ἐλευθεριότης. *Basil.* IV, 517 A Τῇ σῇ ἐλευθερίᾳ, as a title? — 3. Absolution pronounced by the priest. *Pseudo-Greg. Naz.* II, 728 A.
 ἐλευθεριάζω, to be free from. *Sophrns.* 3225 A, τινός. *Genes.* 21, 18. — 2. To free = ἐλευθερώ. *Gesen.* 48, 18.
 Ἐλευθέριον for Ἐλευθέριον, ἡ, Eleutherion, a woman's name. *Inscr.* 704.
 ἐλευθερικός, ἡ, ὄν, (ἐλεύθερος) freeing, liberating. *Method.* 368 C, δεσμός. *Theod.* IV, 1220 A, exempt from taxation.
 ἐλευθέριος, ον, liberal. *Diod.* 13, 27, παιδεία, liberal education. *Plut.* I, 492 A. 487 C, διατριβαί, liberal pursuits. II, 122 D, τέχναι, the fine arts; opposed to βάνανσοι τέχναι. 1094 D. *Men. Rhet.* 196, 12. *Eus.* II, 148 A Τὰ ἐλευθέρια τῆς ἐξωθεν σοφίας. (Compare *Jul.* 337 B Ὁ νῦν ἐπικρατῶν ἐν τοῖς ἐλευθέροις τῆς παιδείας τρόπος.) — 2. Free = ἐλεύθερος. *Tit. B.* 1176 A.
 ἐλευθεριότης, ητος, ἡ, = ἐλευθερία. *Tit. B.* 1141.
 ἐλευθερόγλωσσος, ον, (γλώσσα) free-tongued. *Hippol.* Haer. 86, 85.
 ἐλευθεροποιός, ὁ, ὄν, (ποιέω) making free. *Philon* I, 401, 20. 499, 14. 577, 38. *Epict.* 4, 1, 176. *Plotin.* II, 1365, 14.
 ἐλευθεροπρασία, ας, ἡ, (πιπράσκω) the selling of a freeman. *Sibyll.* 2, 13.
 ἐλευθεροπρέπεια, ας, ἡ, (πρέπω) nobleness of character. *Clementin.* 4, 7, v. l. ἐλευθεροτροπεία. *Poll.* 3, 119.
 ἐλεύθερος, α, ον, free. *Diod.* 4, 46 Ἐλευθέρα φυλακή, libera custodia. *Dion. H.* II, 1205, 3 Οὐκ ἐλεύθερα φρονεῖτε. *Paul.* *Rom.* 6, 20, τῇ δικαιοσύνῃ (*Chrys.* IX, 542 E = οὐκ ἦτε ὑποπεταγμένοι αὐτῇ, ἀλλ' ἡλλοτριωμένοι καθόλου). — *Sext.* 686, 15, τέχναι, the fine arts. — *Gangr.* 426, ἡμέρα, Sunday. — 2. Substantively, (α) ὁ ἐλεύθερος, a gentleman. *Joann. Mosch.* 3093 A. — (β) ἡ ἐλευθέρα, married lady. *Athen.* 13, 28. *Athan.* I, 737 A. *Basil.* IV, 516 A. 649 B. *Greg. Naz.* III, 345 A. *Chrys.* III, 589 C. 597 C. *Pallad.* Laus. 1108 B. 1186 B, τοῦτου, his lady, wife. *Joann. Mosch.* 3068 B. — *Pseudo-Just.* 1348 A, γαμετή.
 ἐλευθεροστομία, ας, ἡ, (ἐλευθερόστομος) freedom of speech. *Dion. H.* II, 1205, 6.
 ἐλευθεροτροπεία, see ἐλευθεροπρέπεια.
 ἐλευθερωτής, οὔ, ὁ, (ἐλευθερώ) deliverer, liberator. *Patriarch.* 1148 C. *Max. Tyr.* 85, 20. *Lucian.* I, 548. *Ephes.* 8, redeemer.
 ἔλευσις, εως, ἡ, (ΕΛΕΥΘΩ) a coming. *Dion. H.* I, 565, 5. *Iuc. Act.* 7, 52. *Macar.* 469 C.

ἐλευστέον = δεῖ ἐλθεῖν. *Sept. Macc.* 2, 6, 17.
 ἐλεφαντάρχης, ου, ὁ, (ἐλέφας, ἄρχω) *commander of sixteen war-elephants. Sept. Macc.* 2, 14, 12, 3, 5, 4. *Plut.* II, 823 C, et alibi. *Ael. Tact.* 23, 1. *App.* I, 585, 33.
 ἐλεφανταρχία, ας, ἡ, a body of sixteen war-elephants. *Ael. Tact.* 23, 1.
 ἐλεφάντειος, ου, of an elephant. *Diosc.* 2, 94.
 ἐλεφαντηγός, ου, (ἄγω) carrying elephants, as a ship. *Agathar.* 171, 21.
 ἐλεφαντία, ας, ἡ, elephantia, = following. *Pallad.* Laus. 1051 D.
 ἐλεφαντίασις, εως, ἡ, (ἐλεφαντιάω) elephantiasis, a species of leprosy. *Diosc.* 2, 76, 109, 5, 41. *Plut.* II, 731 A. B. 732 A.
 ἐλεφαντιάω, ἄσω, (ἐλέφας) to suffer from elephantiasis. *Diosc.* 1, 105, 2, 152 (153). *Ptol.* Tetrab. 151. *Orib.* I, 523, 5.
 ἐλεφαντίσκιον, ου, τὸ young elephant. *Ael. N.* A. 8, 27.
 ἐλεφαντοθήρας, α, ὁ, (θηράω) elephant-hunter. *Agathar.* 146, 7.
 ἐλεφαντοκόλλητος, ου, (κολλάω) = ἐλεφαντόδετος. *Clem. A.* I, 433 A.
 ἐλεφαντοκομία, ας, ἡ, (κομέω) care of elephants. *Ael. N.* A. 6, 8.
 ἐλεφαντομαχία, ας, ἡ, (ἐλεφαντομάχος) battle of elephants. *Plut.* I, 647 A.
 ἐλεφαντομάχος, ου, (μάχομαι) fighting with elephants. *Strab.* 16, 4, 15, 17, 2, 2.
 ἐλεφαντόπηχυς, υ, (πῆχυς) with arms (brachia) of ivory. *Max. Tyr.* 54, 7.
 ἐλεφαντουργός, ὄν, (ΕΡΓΩ) working in ivory. *Apollon.* D. Pron. 299 A. *Philost.* 203.
 ἐλεφαντοφάγος, ου, (φαγείν) eating elephants. *Agathar.* 146, 19. *Strab.* 16, 4, 10.
 ἐλεφαντώδης, ες, (ΕΙΔΩ) elephant-like. *Aret.* 70 D.
 ἐλέφας, αὐτος, ὁ, = ἐλεφαντίασις. *Diosc.* 2, 109. *Orig.* I, 1365 A.
 ἐλθετέον = δεῖ ἐλθεῖν, ἐλευστέον. *Herod.* apud *Orib.* II, 386, 1. *Orig.* I, 441 B.
 ἐλικογραφέω, ἥσω, (ἐλίζ, γράφω) to describe a winding line. *Agathem.* 368.
 ἐλικοειδής, ἐς, (ΕΙΔΩ) spiral. *Diod.* 5, 30. *Cleomed.* 15, 9. *Soran.* 256, 13. *Sext.* 29, 32.
 ἐλικοειδῶς, adv. spirally. *Cleomed.* 15, 5. *Diosc.* 2, 194 (195). *Clem. A.* I, 537 A.
 ἐλυνός, ἰος, ἡ, (ἐλυνώ) L. supplicatio, holiday, thanksgiving for a victory. *Polyb.* 21, 1, 1, ἡμέραι.
 ἐλιξ, ικος, ἡ, a hydraulic machine. *Philon* I, 410, 28.
 Ἐλιούς, οὔ, ὁ, *Elihu. Sept. Job* 32, 2, 38, 1 τὸν Ἐλιούν.
 Ἐλισσαί, ὁ, indeclinable, *Elisha. Sept. Reg.* 3, 19, 16, et alibi saepe.
 Ἐλισσαίος, ου, ὁ, *Elissaeus* = Ἐλισαί. *Luc.*

4, 27. *Philost.* 541 A τὰ τοῦ προφήτου Ἐλισσαίου ὁστὰ καὶ τοῦ βαπτιστοῦ Ἰωάννου.
 εἰσσω, to roll, etc. Classical. [2 fut. pass. εἰληγήσεται, εἰληγήσεται. *Sept. Esai.* 34, 4. *Orig.* II, 73 B quoted.]
 ἐλκός, ἄδος, ἡ, an Arabian coin. *Martyr. Aret.* 8.
 Ἐλκεσαί, ὁ, *Elcesai*, a heresiarch. *Theod.* IV, 393 A. — Called also Ἠλχασαί. *Hippol.* Haer. 466, 13, et alibi. — Also, Ἠλξαί and Ἠλξάιος. *Epiaph.* I, 261 A. 409 A. 960 B. D. *Pseudo-Clem. R.* 1497 B. 1457 B. — Also, Ἐλκεσαίος, ου. *Method.* 153 C.
 Ἐλκεσαῖοι, ων, οἱ, *Elcesaei*, the followers of Elcesai. *Epiaph.* I, 848 C. *Theod.* IV, 393 A. — Also, Ὀσσαῖοι. *Pseudo-Clem. R.* 1457 B. — Also, Ἐλκεσαῖται. *Orig.* apud *Eus.* II, 600 A. *Eus.* II, 597 C.
 ἐλκώ, to cause to ulcerate. [Perf. pass. εἴλωμαι. *Luc.* 16, 20, v. l. ἤλωμαι. *Diosc.* 2, 34, 1, 132, p. 126.]
 ἐλκυσσις, εως, ἡ, (ἐλκύω) = ἔλξις. *Aret.* 39 C.
 ἐλκυσμα, ατος, τὸ, *helcysma*, dross of silver. *Diosc.* 5, 101. *Galen.* XIII, 269 C.
 ἐλκυσμός, οὔ, ὁ, a pulling, dragging. Tropically, distraction. *Philon* I, 151, 45. *Sext.* 243, 15, διάκενος, much ado about nothing.
 ἐλκυστήρ, ἦρος, ὁ, = ἐμβρυνολκός. *Galen.* II, 89 E.
 ἐλκυστικός, ἡ, ὄν, attractive. *Diosc.* 2, 106. *Epict.* 3, 12, 14. *Clem. A.* I, 488 C.
 ἔλω, to pull. [Aor. pass. ἐλχθήναι. *Philon* II, 11, 15. *Diog.* 6, 91.]
 ἐλκωματικός, ἡ, ὄν, (ἐλκωμα) = following. *Diosc.* 5, 105.
 ἐλκωτικός, ἡ, ὄν, (ἐλκώ) causing ulcerations. *Diosc.* 1, 183, 4, 2, 66, 181 (182). *Plut.* II, 854 C.
 Ἐλλαδικός, ἡ, ὄν, of Greece, native of Greece, Grecian. *Pallad.* Vit. Chrys. 31 E. *Cyrrill.* Scyth. V. S. 282. *Joann. Mosch.* 3029 C. *Mal.* 68, 12, 84, 21.
 Ἐλλάδις for Ἐλλάδιος, ου, ὁ, *Helladius. Inscr.* 942.
 ἐλλαμαργέω (λαμαργέω), to be gluttonous. *Greg. Nyss.* III, 188 A.
 ἐλλαμβάνομαι (λαμβάνω), to take hold of. *Philon* I, 21, 19, 214, 8, 311, 6, II, 49, 8, 544, 21. *Diosc.* 4, 181 (184), 182 (185). *Jos.* Ant. 6, 7, 5, 9, 7, 3. *Polyc.* 1005 A ἐνεῖλη-φθαι, passive in sense.
 ἐλλαμπρύνω (λαμπρύνω), to render splendid. *Jos.* Ant. 18, 3, 4. *App.* I, 9, 40. *Hermog. Rhet.* 256, 8, 257, 15. *Dion. Alex.* 1304 A.
 ἐλλάμπω, to shine in. *Hippol.* Haer. 200, 76 (quoted), εἰς τὸ ὑποκείμενον σκότος.
 ἐλλαμψις, εως, ἡ, (ἐλλάμπω) illumination. *Plut.* II, 893 F. *Poll.* 4, 155. *Orig.* IV, 388 B. *Plotin.* I, 13, 14.

Ἑλλάς, ἄδος, ἡ, *Hellas, Graecia*. Ἡ Μεγάλη Ἑλλάς, *Μαγνα Graecia*, Southern Italy. *Polyb.* 2, 39, 1. 3, 118, 2. *Strab.* 6, 1, 2. — 2. Adjectively, = Ἑλληνική. *Jos. Apion.* 1, 14, φωνή.
 ἑλεβορίτης, ου, ὁ, (ἐλλέβορος) *helleborites*, of *hellebore*. *Diosc.* 5, 82, οἶνος, *prepared with hellebore*. — 2. A synonyme of *κενταύριον*. *Id.* 3, 7 (9).
 ἑλεβοροδότης, ου, ὁ, (δίδωμι) *giver of hellebore*. *Galen.* VI, 22 C, *ιατρός, that exhibits hellebore*.
 ἑλειμμα, ατος, τὸ, (ἐλλείπω) *remnant*. *Sept. Reg.* 2, 21, 2.
 ἑλειπής = ἑλλιπής *Polyb.* 5, 32, 2, *et alibi*.
 ἑλειπόντως (ἐλλείπω), *adv. deficiently*. *Plotin.* I, 45, 10.
 ἑλειπτικός, ἡ, ὄν, *wanting, deficient*. In grammar, *elliptical*. *Tryph.* 29, τῶν ἄρθρων, *does not use the article*. *Apollon.* D. *Conj.* 493, 5, λόγος, *elliptical sentence*. *Synt.* 141, 14, 300, 5.
 ἑλλειψις, εως, ἡ, *derection*. *Just. Apol.* 2, 1. — 2. *Ellipsis, omission*, in grammar. *Apollon.* D. *Synt.* 117, 19 Κατ' ἑλλειψιν τῆς ἀπό. *Galen.* II, 78 A. *Clem. A.* II, 524 A. — 3. *The omission of a letter, in the formation of a word (ἔταρος for ἑταίρος)*. *Tryph.* 25. *Drac.* 159, 14.
 Ἑλλην, ηνος, ὁ, *Hellen, Graecus*. The Greek-speaking Jews used it in the sense of *pagan, gentile, heathen, idolater*, apparently because the Greeks were the most prominent gentile people with which they were acquainted. This signification passed into the works of Christian authors; the Greeks, properly so called, being designated by the term Ἑλλαδικοί, or Γραικοί. *Sept. Joel* 3, 6. *Esai.* 9, 12. *Macc.* 1, 8, 18. 2, 4, 36. 2, 11, 2. 3, 3, 8. *Joann.* 7, 36. 12, 20. *Paul.* *Rom.* 1, 16, *et alibi*. *Eus. H. E.* 2, 17. V. C. 3, 57. *Athan.* I, 253 A, *et alibi*. *Const.* I, 7. *Greg. Naz.* III, 40 C, τὴν θρησκείαν. *Euagr.* 2876 A.
 Ἑλληνιστοὶ, ὧν, οἱ, *Helleniani*, a Jewish sect. *Just. Tryph.* 80.
 ἑλληνίζω, to profess *heathenism, to be a pagan*. *Eus.* II, 1021 A. *Greg. Naz.* II, 628 C. *Greg. Nyss.* II, 12 A. *Philostrog.* 477 A. *Soz.* 1396 C. — 2. Transitive, to make Greek. *Jos. Ant.* 1, 6, 1, as Νώεος, Ἰακώβος, for Νῶε, Ἰακώβ. [*Theoph.* 70, 18 ἑλληνίζεν for ἡλλήμιζεν.]
 Ἑλληνικός, ἡ, ὄν, *Hellenic, Greek*. *Jos. Apion.* 1, 1, φωνή, *the Greek language*. *Sext.* 613, 16 τὸ Ἑλληνικόν, *good, idiomatic Greek*. — Τὰ Ἑλληνικά, sc. γράμματα, *the Greek language, Greek*. *Thom.* A, 14, 1. — Οἱ Ἑλληνικοί, *Grecians, monks of Greek origin*. *Aporphth.* 176 C. D. — 2. *Pagan, heathen, heathenish*. *Sept. Macc.* 2, 4, 10. 2, 6, 9.

2, 4, 15. *Method.* 349 B. *Proc.* I, 131, 9. — *Sept. Macc.* 2, 11, 24 τὰ Ἑλληνικά, *heathenism*.

Ἑλληνικῶς, *adv. in Greek*. In the Ἀττικιστῆς of Moeris it stands for κοινῶς, *in the common dialect*, and is opposed to Ἀττικῶς. — 2. After the manner of the heathens. *Soz.* 1093 C, θρησκευεῖν.

Ἑλληνίς, ἰδος, ἡ, *gentile woman*. *Marc.* 7, 26 (*Matt.* 15, 22). — 2. Adjectively = Ἑλληνική, *Grecian, Greek*. *Jos. Apion.* 1, 9, φωνή *Sext.* 428, 20, γλῶσσα.

ἑλληνισμός, οὔ, ὁ, *the correct use of the Greek language*. *Strab.* 14, 2, 28, p. 142, 25. *Apollon.* D. *Pron.* 351 A. *Arcad.* 7, 7. *Poll.* 4, 22. *Sext.* 619, 20. 640, 8. *Athen.* 6, 18, p. 231 B. — 2. *Paganism, heathenism*. *Sept. Macc.* 2, 4, 13. *Jul.* 429 C. *Athan.* II, 952 B, *et alibi*. *Basil.* III, 600 B. *Philostrog.* 513 C. *Socr.* 409 B. — 3. *Hellenismus*, the state of the world from the building of the tower of Babel to Abraham. *Epiaph.* I, 168 A.

Ἑλληνιστάριος, ου, ὁ, (Ἑλληνιστῆς) *one who uses the Greek language without being himself a Greek*. *Cyrril. Scyth.* V. S. 264 C. (Compare *Theod.* III, 1353 C.)

Ἑλληνιστῆς, οὔ, ὁ, (ἑλληνίζω) *Hellenist, a Greek Jew, a Jew whose native language was the Greek*. *Luc. Act.* 6, 1. 9, 29. 11, 20 as v. I. *Chrys.* IX, 111 D. — 2. *Defender of paganism, simply pagan, heathen*. *Jul.* 430 D. *Philostrog.* 537 B. 541 A. *Soz.* 1093 B. 1456 A.

Ἑλληνογαλάται, ὧν, οἱ, (Γαλάτης) *Gallograeci*. *Diod.* 5, 32, p. 555, 93.

ἑλληνοκοπέω, ἡσω, (ἔλλην, κόπτω) *to affect Greek fashions, to play the Greek*. *Polyb.* 20, 10, 7. 26, 5, 1.

ἑλληνοσοφία, ας, ἡ, (σοφία) *Greek wisdom*. *Anast. Sin.* 109 B.

ἑλληνοφρονέω, ἡσω, (ἑλληνόφρων) *to be inclined to paganism, to favor paganism*. *Theoph.* 123.

ἑλληνόφρων, ον, (φρήν) *inclined to paganism, favoring paganism*. *Theoph.* 149. 354.

ἑλλιμένιον, ου, τὸ, (λιμήν) L. *portorium, harbor dues, customs*. *Polyb.* 31, 7, 12.

ἑλλιμνάω (λιμνάω), to become a pool; to stagnate. *Basil.* III, 272 A. *Pallad.* *Laus.* 1202 A ἐλλιμνάω. *Theoph.* *Cont.* 383, 9 ἐλλιμνασθῆναι, *to become a marsh or pool*.

ἑλλιμπάνω = ἐλλείπω. *Basil.* IV, 744 B.

ἑλλιπής, ἐς, *deficient*. *Nicom.* 88, ἀριθμός, a number less than the sum of its factors. — 2. *Elliptical sentence*. *Sext.* 41, 31.

ἑλλιπῶς, *adv. deficiently*. *Poll.* 5, 167. *Galen.* I, 40 A. *Sext.* 193, 26.

ἐλλόβιον, ου, τὸ, (λοβός) L. *inauris, ear-ring*.

Nicol. D. 18. *Plut.* II, 693 C, et alibi. *Lucian.* III, 531. *Sext.* 169, 3. 657, 16.
 ἐλλογῶ = ἐλλογέω. *Paul. Rom.* 5, 13 ἐλλογᾶτο as v. l.
 ἐλλογέω, ἦσω, (ἐλλογος) *L. imputo, to reckon in: to impute. Paul. Rom.* 5, 13. *Philem.* 18. *Inscr.* 1732, 37. *Dioclet. C.* 1, 38.
 ἐλλογίζομαι (λογίζομαι), = preceding. *Isid. Gn.* 1269 D.
 ἐλλόγιμος, ον, learned, eloquent, literary. *Poll.* 2, 125. *Men. Rhet.* 180, 11. *Theod. IV.* 1197 C.
 ἐλλογίμως, adv. in a distinguished manner: learnedly. *Philost.* 591. *Chron.* 577, 13.
 ἔλλυπος, ον, = ἐν λύπῃ. *Plut.* II, 621 A. *Anast. Sin.* 212 B.
 ἐλλυχνιάζομαι, ἀσθην, (ἐλλύχνιον) to be furnished with a wick, as a lamp. *Diosc.* 1, 97 (96).
 ἐλλυχνωτός, ἡ, ὄν, of ἐλλύχνιον. *Paul. Aeg.* 148.
 ἐλλωβάομαι = λωβάομαι. *Liber.* 18, 11.
 ἐλμινθοβότανον, ον, τὸ, (ἐλμιν, βοτάνη) helminthic herb. *Alex. Trall. Helm.* 310, 3.
 ἐλμωνί, the Hebrew יִלְמֹן יִלְמֹן = ὁ δεῖνα. *Sept. Reg.* 4, 6, 8. *Eis* τὸν τόπον τόνδε τινα ἐλμωνί, = εἰς τὸν τόπον τόνδε τινα, Ἑβραϊστὶ δὲ ἐλμωνί.
 ἐλουλ, ἡ, ὄν, elul, the name of a month. *Sept. Nehem.* 6, 15. *Macc.* 1, 14, 27.
 ἐλξίνη, ἡ, (ἐλκω) helxine, pellitory (*Parietaria officinalis*). *Diosc.* 4, 39. 86.
 ἐλπίδιπνοος, ον, (ἐλπίς, πνέω) hope-breathing. *Pseudo-Chrys.* IX, 854 A.
 ἐλπιδοκοπέω, ἦσω, (ἐλπίς, κόπτω) to lead by false hopes. *Sext.* 753, 24.
 ἐλπίξω, to expect, to hope. *Dion. C. Frag.* 36, 28. *Ὅτε γὰρ ἐλπίξεν πάντων ἐβούλετο* [*Greg. Naz. IV.* 122 A. *ἐλπισθῆναι* Pronounced also *ἐλπίξω*; see *ἀφελπίξω*].
 ἐλπίς, ἰδος, ἡ, hope. *Barn.* 11. *Τὴν ἐλπίδα εἰς τὸν Ἰησοῦν ἔχοντες ἐν τῷ πνεύματι. Ignat.* 653 A. Ἔστιν γὰρ ἐν αὐτοῖς ἐλπίς μετανοίας ἵνα θεοῦ τύχωσιν. — *Sept. Ps.* 59, 10. *Μωᾶβ λέβης τῆς ἐλπίδος μου, a mistake for πλύσεως or λουτροῦ. [Pronounced also ἐλπίς, aspirate. Paul. Rom.* 4, 18. *ἐφελπίδι = ἐφ' ἐλπίδι.*]
 ἐλπισις, εως, ἡ, (ἐλπίξω) a hoping, hope. *Achmet.* 70, p. 52.
 *ἐλπισμα, ατος, τὸ, the thing hoped for. *Epicur.* apud *Cleomed.* 71, 10, et apud *Plut.* II, 1089 D.
 ἐλπιστικός, ἡ, ὄν, of hope. *Plut.* II, 668 E, φιλόσοφοι, who maintained that hope is the chief stay of life.
 ἐλυτροειδής, ἐς, (ΕΙΔΩ) like an ἔλυτρον. *Antyll.* apud *Orib.* III, 634, 1. *Paul. Aeg.* 258, χιτών.
 ἔλωαι or ἔλωέ, ὁ, ἡ, ὄν, = θεός. *Sept. Reg.* 1, 1, 11.

ἔλωαιος, ον, ὁ, = preceding. *Orig. I.* 1348 A. — 1345 A. *Ἀλωαιός*, an Ophian figment.
 ἔλωείμ, ὁ, ὄν, Elohim, the God of the Jews, corresponding to the δημιουργός of the Gnostics. *Hippol. Haer.* 218, 74.
 ἔλωι = preceding. *Sept. Judic.* 5, 5. — *Marc.* 15, 24 = ἡλί, θεός μου.
 ἐλών, ὄνος, ὁ, = ἔλος, marsh. *Porph. Adm.* 146, 7.
 ἐμαγκιπατεύω, the Latin emancipo. *Antec.* 1, 10, 2.
 ἐμαγκιπατίων, ὄνος, or ἐμαγκιπατίων, ὄνος, ἡ, the Latin emancipatio. *Carth. Can.* 35. *Antec.* 1, 10, 1.
 ἐμαγκιπάτος, ὁ, the Latin emancipatus. *Carth. Can.* 35. [The correct orthography is ἡμαγκιπάτος.]
 ἐμβαδίζω (βαδίζω), to walk in or on. *Philon I.* 232, 4. *Ael. N. A.* 10, 24. *Dion. C.* 79, 14, 3 = βαδίζω.
 ἐμβαδικός, ἡ, ὄν, of ἐμβαδόν. *Pseudo-Didym.* 242, 7. *Heron Jun.* 195, 8, δάκτυλος, solid, cubic.
 ἐμβαδομετρία, ας, ἡ, (μετρέω) the measuring of ἐμβαδά. *Pseudo-Didym.* 242, 18.
 ἐμβαδομετρικός, ἡ, ὄν, belonging to ἐμβαδομετρία. *Heron Jun.* 45, 18.
 ἐμβαδόν, οὔ, τὸ, (ἐμβαίνω) surface, area, solidity, in geometry. *Polyb.* 6, 27, 2. *Theol. Arith.* 18, 19.
 ἐμβαθμος, ον, (βαθμός) in orders, ordained. *Jejun.* 1908 B, διάκονος.
 ἐμβαθύνω (βαθύνω), to deepen. *Philon I.* 18, 5. 577, 44. *Plut.* II, 1128 E. — 2. To go deep into, to penetrate. *Orig. II.* 56 D. *Theod. Her.* 1325 B.
 ἐμβαχεύω = βακχεύω ἐν τι. *Heliod.* 2, 4.
 ἐμβασιλευμα, ατος, τὸ, (ἐμβασιλεύω) royalty. *Greg. Naz.* III, 423 D.
 ἐμβασις, εως, ἡ, bathing-tub: bath. *Diosc. Delet.* 1, p. 16. 14, p. 26, δι' ὑδρελαίου θερμοῦ. *Herod.* apud *Orib.* I, 405, 12. 462, 11. *Alex. Aphr. Probl.* 37, 32. 38, 15. 39, 32. *Theod. Lector* 221 C. *Charis.* 552, 18. *Schol. Arist. Eq.* 1060 = πύελος.
 ἐμβαστάξω (βαστάξω), to carry, to bear. *Lucian.* III, 665.
 ἐμβατός, ἡ, ὄν, (ἐμβαίνω) passable; opposed to ἄβατος. *Polyb.* 34, 5, 2. *Diod.* 1, 57, v. l. εὔβατος, τι. *Dion. H. I.* 202, 6. — 2. Substantively, ἡ ἐμβάτη = πύελος, bathing-tub. *Diosc. Eupor.* 2, 57. *Theoph.* 93. *Gloss.* Ἐμβάτη, solium. *Schol. Arist. Eq.* 1060 — τῇ.
 ἐμβαψις, εως, ἡ, (ἐμβάπτω) a dipping in. *Orig.* IV, 805 B.
 ἐμβελής, ἐς, (βέλος) within a dart's throw. *Polyb.* 8, 7, 2, διάστημα. *Diod.* 20, 44.
 ἐμβισαστέον = δεῖ ἐμβισάζειν. *Orib.* II, 466, 8.
 ἐμβιοτεύω = ἐμβιώω. *Aret.* 121 B. — *Caesar.* 989 — σθαι.
 ἐμβίωσις, εως, ἡ, (ἐμβίωω) a living, life. *Sept.*

- Sir. 31, 26. 38, 14. Macc. 3, 3, 23. *Plut.* II, 640 D.
- ἐμβιωτήριον, a dwelling-place. *Diod.* 5, 19. II, 518, 59.
- ἐμβλαβής, ἐς, (βλάπτω) injurious. *Eus.* IV, 225 A.
- ἐμβλακεύομαι (βλακεύω), essentially = ἐντρυνφάω. *Simpoc.* 165, 6, τινί.
- ἐμβλήσκω = ἐμβάλλω. *Porph.* Adm. 77.
- ἐμβόησις, εως, ἡ, (ἐμβοάω) a shouting. *Ruf.* apud *Orib.* II, 160, 12. *Aret.* 78 A. *Antyll.* apud *Orib.* I, 447, 8.
- ἐμβοθρεύω (βοθρεύω), to excavate. *Philostr.* 67. *Adam.* S. 400 Ἐμβοθρευόμενον στόμα, chasm-like.
- ἐμβολάς, ἄδος, ἡ, (ἐμβάλλω) graft. *Plut.* II, 640 B.
- ἐμβολή, ἥς, ἡ, the first part of a κῶλον, in a strophæ. *Pseudo-Demetr.* 23, 14. — 2. *Rostrum*, beak. *Gloss.* — 3. *Illatio*, arrival of a ship? *Justinian.* Edict. 13, 6. 7. — 4. Purse = βαλάντιον, γλωσσόκομον. *Leont.* *Cypr.* 1709 B.
- ἐμβολιμεύω, εὔσω, (ἐμβόλιμος) to intercalate. *Epirh.* II, 368 B.
- ἐμβολιον, ου, τὸ, (ἐμβολή), missile, javelin. *Diod.* 1, 35, p. 41, 10.
- ἐμβολοειδής, ἐς, (ἐμβολος, ΕΙΔΩ) wedge-like. *Ael. Tact.* 18, 1. 4.
- ἐμβολον, ου, τὸ, L. rostrum. *Diod.* II, 537, 64. 70 τὰ Ἐμβολα, the Rostra. — 2. Wedge, half a ρόμβος of cavalry. *Ael. Tact.* 19, 5.
- ἐμβολος, ου, ὁ, entrance: portico. *Macar.* 221 A. *Pallad.* Laus. 1204 D. *Soz.* 1092 C. *Theod. Lector* 216 B. 224 C, τοῦ τετραστού *Cyrrill. Scyth.* V. S. 328 C. *Joann. Mosch.* 2952 A. — 2. In the plural of Ἐμβολοί, the Roman Rostra, called also Ἐμβολα, Ναυμάχιον. *Polyb.* 3, 85, 8, et alibi.
- ἐμβομβέω (βομβέω), to buzz in. *Synes.* 1504 B Ἐμβομβεῖ μου ταῖς ἀκοαῖς.
- ἐμβόσκω (βόσκω), to feed in. *Philon* II, 131, 37. 289, 38. 473, 30.
- ἐμβράγχεια, ων, τὰ, = βράγχεια, gulls. *Geopon.* 20, 46, 6.
- ἐμβραδύνω (βραδύνω), to delay. *Lucian.* II, 35. *Clementin.* 249 B. *Sext.* 391, 24.
- ἐμβρεγμα, ατος, τὸ, (ἐμβρέχω) that which is wetted. *Diosc.* 1, 53, p. 57. *Aret.* 75 C, fomentation.
- ἐμβριθεῖα, ας, ἡ, (ἐμβριθής) L. gravitas, dignity. *Const. Apost.* 4, 11.
- ἐμβριμάομαι (βριμάομαι), to be wroth: to threaten. *Sept. Dan.* 11, 30. *Lucian.* I, 484. *Symm. Esai.* 17, 13, τινί. *Hermias* 4, p. 1173 A. *Martyr. Poth.* 1445 A. — *Marc.* 14, 5, to rebuke. — 2. To charge earnestly. *Matt.* 9, 30. *Marc.* 1, 43. — 3. To be greatly moved, troubled, or agitated. *Joann.* 11, 33, τῷ πνεύματι. 11, 38, ἐν αὐτῷ.
- ἐμβρίμημα, ατος, τὸ, (ἐμβριμάομαι) wrath: threat. *Sept. Thren.* 2, 6. *Theodtn. Ezech.* 21, 31. *Apocr. Act. Philipp.* 25.
- ἐμβρίμησις, εως, ἡ, = preceding. *Aquil. Ps.* 37, 4. *Symm. Ezech.* 21, 31. *Anast. Sin.* 77 D.
- ἐμβρίμιν for ἐμβρίμιον. *Apophth.* 157 C.
- ἐμβρίμιον, ου, τὸ, embrimium, a sort of pillow or cushion. *Cassian.* I, 522 A. *Apophth.* 228 B. 268 D.
- ἐμβροντησία, ας, ἡ, (ἐμβρόντητος) stupidity. *Plut.* II, 1119 B. *Just. Apol.* 1, 9. *Poll.* 5, 121. *Sext.* 399, 30.
- ἐμβρόντησις, εως, ἡ, = preceding. *Epirh.* II, 28 B. 736 B.
- ἐμβροχάς, ἄδος, ἡ, (ἐμβρέχω) L. mergus, layer of the vine. *Geopon.* 4, 3, 7.
- ἐμβροχή, ἥς, ἡ, (ἐμβρέχω) fomentation, lotion. *Diosc.* 1, 53, p. 57. *Delet.* 14. *Ignat.* 721 A. *Plut.* II, 42 C. *Antyll.* apud *Orib.* II, 332, 5.
- ἐμβροχή, ἥς, ἡ, (βρόχος) halter, noose, in burlesque. *Lucian.* *Lexiph.* 11.
- ἐμβροχίζω, ἴσω, (βρόχος) to strangle or hang by the neck. *Apollod.* 2, 5, 4, 8.
- ἐμβρουδοχος, ου, (ἐμβρουν, δέχομαι) that receives the foetus. *Lucian.* II, 330.
- ἐμβρουθλάστης, ου, ὁ, (θλάστης) foetus-crusher, a medical instrument, corresponding to the modern perforator. *Galen.* II, 91 D. 99 E.
- ἐμβρουκτόνος, ου, (κτείνω) killing the foetus in the womb. *Basil.* IV, 677 A, δηλητήρια, drugs producing abortion. *Quin. Can.* 91.
- ἐμβρουσφάκτης, ου, ὁ, (σφάζω) = ἐμβρουθλάστης. *Tertull.* II, 692 A.
- ἐμβρουτοκία, ας, ἡ, = τὸ ἔμβρυον τίκτειν, abortion. *Ptol. Tetrab.* 149.
- ἐμβρουτομία, ας, ἡ, (τέμνω) the cutting out of a foetus. *Galen.* II, 92 D.
- ἐμβρουουλκία, ας, ἡ, (ἐμβρουουλκός) extraction of a foetus. *Galen.* II, 92 C. *Theoph. Nonn.* II, 154.
- ἐμβρουουλκός, οὔ, ὁ, (ἔλκω) midwife's forceps. *Galen.* II, 89 E, ἐλκυστήρ.
- ἐμβρωμα, ατος, τὸ, (βιβρώσκω) food, meal. *Iren.* 1105 B. *Athen.* 1, 19, τὸ πρῶτον, = ἀκρατισμός, breakfast. — 2. Hollow in a tooth. *Diosc.* 1, 105.
- ἐμβρωμος, ου, = βρωμώδης. *Diosc.* 3, 35 (40) as v. l.
- ἐμβυθίζω (βυθίζω), to send to the bottom. *Plut.* II, 981 A.
- ἐμβυκανάω = βυκανάω. *Dion. H.* I, 253, 7.
- ἐμβώμιος, ου, (βωμός) on the altar. *Jul.* 391 C.
- ἐμετοποιία, ας, ἡ, (ἐμετοποιός) the causing of vomiting. *Phot.* III, 544 D.
- ἐμετοποιός, ὄν, (ἐμετος, ποιέω) causing vomiting. *Diosc.* 2, 11.

ἐμίαν, see ἀβανήθ.

ἐμμαινόμεναι (μαίνονται), to be mad at. *Luc. Act.* 26, 11. *Jos. Ant.* 17, 6, 5, p. 846. *Eph.* I, 348 B.

ἐμμαλλος, ον, (έν, μαλλός) woolly. *Lucian.* III, 542.

Ἐμμανουήλ, ό, indeclinable, Ἰμμανυ, Immanuel, a symbolical name, = μεθ' ἡμῶν ό θεός, God is with us. *Sept. Esai.* 7, 14. *Matt.* 1, 23.

ἐμμάρτυρος, ον, (μάρτυς) with evidence or proof. *Theoph.* 1, 14. *Clem. A.* I, 513 A. *Hippol.* Haer. 6, 64.

ἐμμαρτύρως, adv. with proof. *Synce.* 121, 17.

ἐμματαΐζω = ματαΐζω, to act foolishly. *Stud.* 40 B.

ἐμματίζω (ματέω), to direct, instruct. *Anast.* Sin. 40 A.

ἐμμέθοδος, ον, (μέθοδος) methodical. *Philon* II, 512, 38. *Sext.* 61, 15. 642, 22, et alibi.

ἐμμεθόδως, adv. methodically. *Cleomed.* 65, 7. *Apollon. D. Synt.* 155, 21. *Sext.* 642, 24. *Anatol.* 233 C. D.

ἐμμεθύσκομαι (μεθύσκω), to be drunk in or among. *Jos. B. J.* 4, 4, 3.

ἐμμέλεια, as, ή, harmony. *Chrys.* III, 606 A, as a title.

ἐμμελέτημα, atos, τὸ, (ἐμμελετάω) contrivance, device. *Sept. Sap.* 13, 10.

ἐμμελωδέω (μελωδέω), to utter melodiously. *Greg. Nyss.* I, 149 C.

*ἐμμενετός, α, ον, = ὃν δεῖ ἐμμένειν. *Cleant.* apud *Plut.* II, 1034 D. *Clem. A.* I, 1017 B. *Diog.* 7, 93. 126 ἐμμενητός.

ἐμμενητικῶς, adv. by abiding in. *Diog.* 7, 126.

ἐμμερίζω = μερίζω *Greg. Nyss.* I, 1113 C.

ἐμμέριμνος, ον, (μέριμνα) full of care. *Soz.* 1585 A. *Pseudo-Chrys.* IX, 821 C. *Theoph.* Cont. 37, 20.

ἐμμεσιτεύω (μεσιτεύω), to effect by mediation. *Clem. A.* II, 473 B.

ἐμμέσφ = ἐν μέσφ. *Apoc.* 1, 13.

ἐμμετωρίζω (μετεωρίζω), to raise up into. *Philostr.* 7.

ἐμμετρέω = μετρέω. *Lucian.* II, 744.

ἐμμέτρως (ἐμμετρος), adv. metrically, in verse. *Plut.* II, 623 C. *Iren.* 1, 15, 6.

ἐμμιλτος, ον, (μίλτος) painted with vermillion. *Diosc.* 5, 128 (129).

ἐμμολύνω (μολύνω), to defile in. *Sept. Prov.* 24, 9 Ἀκαθαρσία ἀνδρὶ λοιμῷ ἐμμολυνθήσεται, he who is a pest shall be defiled with impurity. *Basil.* III, 873 B.

ἐμμονως (ἐμμονος), adv. constantly, firmly. *Plut.* II, 208 C.

ἐμμορφος, ον, (μορφή) having form. *Plut.* II, 428 F. *Caesarius* 861. *Eph.* II, 481 A.

ἐμμορφώ = μορφώ. *Greg. Nyss.* II, 1136 C.

ἐμμουσος, ον, = μουσικός. *Nicom.* 109.

ἐμμυστήριος, ον, (μυστήριον) mystical. *Greg. Naz.* II, 725 A.

ἐμμωμος, ον, (μῶμος) blemished. *Aquil. Malach.* 1, 14.

ἐμός, ή, όν, meus, my, mine. *Epict.* 2, 2, 17

Ὁ ἐμός Ἡράκλειτος, my friend. *Plut.* II, 767 D. *Iambl.* V. P. 354. *Chrys.* I, 493 D τὸ

ἐμὸν καὶ τὸ σόν

ἐμπαγή, ής, ή, (ἐμπήγνυμι) suretyship. *Symm.* Prov. 11, 15.

ἐμπαγίως, = παγίως *Eust. Mon.* 912 C.

ἐμπαθαίνωμαι = παθαίνωμαι strengthened. *Genes.* 61, 4.

ἐμπαθεια, as, ή, (ἐμπαθής) passion. *Ptolem.* Tetrab. 92. *Hierocl.* C. A. 156, 13. *Clim.* 1133 D.

ἐμπαθής, ές, (πάσχω) L. passibilis, capable of feeling, in passion, passionate. *Dion. H.* VI, 1021, 3, pathetic, of style. *Plut.* II, 25 C. 1125 D, πρὸς θεία. *Iren.* 489 A. *Clem. A.* I, 340 A. B τὸ ἐμπαθές τῆς ὀργῆς. *Iambl. Myst.* 64, 13. — 2. Modified, in grammar. *Apollon. D. Synt.* 47, 16. — 3. Sickly. *Hermes Tr. Iatrom.* 393, 26.

ἐμπαθώς, adv. passionately: affectionately. *Polyb.* 32, 10, 9. *Nicol.* D. 100. *Jos. Ant.* 16, 4, 2. *Patriarch.* 1144 C. *Plut.* II, 334 A. 551 B, et alibi.

ἐμπαίγμα, atos, τὸ, (ἐμπαίζω) sport, delusion, trick. *Sept. Ps.* 37, 8. *Esai.* 66, 4. *Sap.* 17, 7, juggling tricks. *Symm. et Theodtn.* Ex. 1, 13.

ἐμπαίγμονή, ής, ή, = following. *Petr.* 2, 3, 3.

ἐμπαίγμός, οὐ, ό, a mocking, scoffing. *Sept. Ps.* 37, 8. *Sap.* 12, 25, illusion. *Sir.* 27, 28. *Ezech.* 22, 4. *Macc.* 2, 7, 7. 3, 5, 22 = αἰκία. *Paul.* Hebr. 11, 36.

ἐμπαιδεύω (παιδεύω), to educate in. *Philost.* 516. *Nil.* 452 C σθαι τοῖς πειρασμοῖς.

ἐμπαιδουτρίβέω (παιδουτρίβέω) = preceding. *Jos. B. J.* 2, 8, 12. *Dion. C.* 77, 21, 2.

ἐμπαίζω, to play with, a euphemism for συγγί- νεσθαι. *Sept. Judic.* 19, 25.

ἐμπαίκτης, ον, ό, (ἐμπαίζω) mocker, deceiver. *Sept. Esai.* 3, 4. *Petr.* 2, 3, 3. *Jud.* 18.

ἐμπατηγυρίζω = πατηγυρίζω. *Plut.* II, 532 B. *Synes.* 1449 C.

ἐμπαραγίνομαι (παραγίνομαι), to come upon τυ- χή. *Sept. Prov.* 6, 11.

ἐμπαραμένω (παραμένω), to remain in, to last. *Eph.* II, 176 D.

ἐμπαράμονος, ον, (ἐμπαραμένω) permanent. *Eph.* II, 53 C. *Chron.* 209, 1.

ἐμπαράσκενος, ον, (παρασκευή) ready, prepared. *Symm.* Ps. 26, 3. *Hippol.* Haer. 92, 96.

Basil. Sel. 472 B.

ἐμπαρθευνώ = παρθευνώ *Caesarius* 1060.

ἐμπαραινέω (παραινέω), to act like a drunken person. *Philon* II, 518, 9. *Jos. Ant.* 6, 12, 7. *Apion* 1, 8, p. 442 ἐνεπαραινέσεν = ἐμπαραινέσεν *Lucian* I, 215. *Poll.* 6, 126 ἐμπεπαραινέμενος.

ἐμπαροιστρέω (παροιστρέω), to madden, distract. *Pseudo-Nil.* 549 D -σθαι λόγου ἢ φρονήσεως, will be demented.

ἐμπαρουσιασμός, οὗ, ὁ, (παρουσιάζω) L. *repraesentatio*, payment in advance; a law-term. *Antec.* 2, 20, 14.

ἐμπαρρησιάζομαι (παρρησιάζομαι), to speak freely before any one. *Sept. Job* 22, 26 as v. 1. *Polyb.* 38, 4, 7, τοῖς πρεσβευταῖς. *Jos. Ant.* 15, 8, 4, p. 768. *Greg. Nyss.* II, 240 C.

ἐμπασμα, ατος, τὸ, (ἐμπάσσω) that which is sprinkled in or on. *Orib.* II, 171, 8.

ἐμπαταγέω (παταγέω), to make a noise in τινί. *Themist.* 60, 24.

ἐμπατάκτος, ον, (πατάσσω) = ἐμβρόντητος, dented. *Ptol. Tetrab.* 165. 162.

ἐμπατέω (πατέω), to tread, tread upon. *Jos. B.* J. 6, 9, 4. *Poll.* 7, 151, grapes.

ἐμπεδῶσις, εως, ἡ, (ἐμπεδῶ) ratification, confirmation. *Dion. H.* II, 867, 13.

ἐμπειρος, ον, (πεῖνα) hungry. *Anast. Sin.* 220 D. (Compare ἐνδιψος.)

ἐμπειράζω (πειράζω) = πειράομαι. *Polyb.* 15, 35, 5, τινός.

ἐμπειρέω (ἐμπειρος) = ἐμπειρός εἰμι, ἐμπίρως ἔχω τινός, to be experienced in, to have knowledge of, to be acquainted with. *Sept. Tobit* 5, 6. *Polyb.* 3, 78, 6. 8, 17, 4, τῶν τόπων.

ἐμπερία, ας, ἡ, experience, with reference to the *Empirici*. *Galen.* II, 289 C. *Sext.* 54, 30. 329, 9 Οἱ ἀπὸ τῆς ἐμπειρίας ἱατροί, the *Empirics*.

ἐμπειρικός, ἡ, ὄν, empiricus, applied to those physicians who regarded experience as the only safe guide in medicine. *Erotian.* 8. 10. *Diosc. Iobol.* 49 οἱ ἐμπειρικοί. *Galen.* I, 36 E, αἴρεσις. F, ἀγωγή. 38 B. II, 234 F. 286 B. C. 363 C. *Sext.* 359, 16. 612, 22, ὑπομήματα. *Clem. A.* I, 741 A.

ἐμπειρικῶς, adv. empirically. *Sext.* 331, 25, ἱατρεῦειν.

ἐμπειρογάμος, ον, = ἐμπειρος γάμου; opposed to ἀπειρογάμος. *Cyrrill. A.* I, 328 A.

ἐμπειροθάλασσος, ον, (ἐμπειρος, θάλασσα) skilled in navigation. *Phol.* III, 1536 B.

ἐμπειροπόλεμος, ον, (πόλεμος) experienced in war. *Dion. H.* II, 1071, 15. *Philon* I, 325, 2.

ἐμπελαγίζω, ἰσώ, (πέλαγος) to be on the sea. *Achill. Tat.* 5, 9.

ἐμπελάσις, εως, ἡ, (ἐμπελάω) an approaching. *Sext.* 467, 10. 565, 22.

ἐμπεριάγω (περιάγω), to bring or carry about. *Jos. B.* J. 5, 9, 3.

ἐμπεριβάλλω (περιβάλλω), to comprehend. *Aristid.* II, 776, 16.

ἐμπερίβολος, ον, (ἐμπεριβάλλω) ornate. *Drac.* 140, 20. *Hermog. Rhet.* 262, 9, λόγος.

ἐμπερίγραπτος, ον, = περιγραπτός. *Epirh.* II, 52 C.

ἐμπερίγραφος, ον, = περιγραπτός; opposed to ἀπερίγραφος. *Pseud-Athan.* IV, 45 A. — 2. Substantively, τὸ ἐμπερίγραφον, a writ, legal document. *Irene.* Novell. 57.

ἐμπεριγράφω (περιγράφω), to circumscribe, to draw round. *Poll.* 9, 108. *Sext.* 46, 14 as v. 1.

ἐμπεριδράττομαι = περιδράττομαι. *Arius apud Athan.* II, 708 C.

ἐμπερικτικός, ἡ, ὄν, (ἐμπερίχω) containing, embracing. *Apollon. D. Pron.* 262 B. 369 A, τοῦ ἐνός. *Synt.* 40, 9. 231, 3. 297, 23. 298, 5. *Iren.* 1, 12, 4, τῶν πάντων. *Clem. A.* II, 584 A.

ἐμπεριέρχομαι = περιέρχομαι. *Philon* II, 61, 6. *Lucian.* II, 408. *Hippol.* Haer. 222, 27. *Eus.* II, 1105 A.

ἐμπερικρατέω = περικρατέω. *Greg. Nyss.* II, 37 B.

ἐμπεριληπτικός, ἡ, ὄν, = περιληπτικός. *Apollon. D. Synt.* 36, 1, τοῦ μέρους. *Sext.* 161, 16.

ἐμπερινοέω (περινοέω), to comprehend in the mind. *Arius apud Athan.* II, 708 C.

ἐμπερινοστέω = περινοστέω. *Pallad. Vit. Chrys.* 46 D.

ἐμπερίοδος, ον, = ἐν περιόδοις, periodic, in periods; in rhetoric. *Dion. H.* V, 51, 13.

ἐμπεριόδως, adv. periodically. *Cornut.* 155.

ἐμπερίον, see ἱμπερίον.

ἐμπεριοχή, ἡς, ἡ, (ἐμπερίχω) an enclosing. *Cleomed.* 12, 21.

ἐμπεριπατέω (περιπατέω), to walk among. *Sept. Lev.* 26, 12, ἐν ὑμῖν. *Job* 1, 7, τὴν ὑπ' οὐρανόν, over the earth. *Sap.* 19, 20. *Philon* I, 192, 8. 358, 39. *Plut.* II, 57 A.

ἐμπεριπεῖρω (περιπεῖρω), to pierce, to run through. *Strab.* 17, 1, 8, p. 358, 15.

ἐμπεριπλέω = περιπλέω. *Jos. B. J.* 3, 10, 9, p. 258.

ἐμπεριποιέω = περιποιέω. *Ptol. Tetrab.* 50.

ἐμπερίσπαστος, ον, (περισπᾶω) distracted. *Pseud-Athan.* IV, 848 C.

ἐμπερισπούδατος, ον, = περισπούδατος. *Jos. Apion.* 2, 35.

ἐμπερίστατος, ον, = περίστατος. *Euagr. Scit.* 1256 D.

ἐμπεριτέμνω = περιτέμνω. *Pseud-Hippol.* 921^τ B.

ἐμπερίσχεσις, εως, ἡ, = τὸ ἐμπεριέχειν. *Genes.* 62, 7.

ἐμπερίτομος, ον, (περιτομή) circumcised. *Clementin.* 29 A. *Epirh.* I, 181 B. *Chrys.* IX, 476 A. X, 163 E. *Philostrog.* 481 B.

ἐμπεριχαρής, ἐς, = περὶ χαρής. *Ephr.* II, 313 C.

ἐμπερπερεύομαι = περπερεύομαι. *Cic. Att.* I, 14. *Epict.* 2, 1, 34.

- ἐμπέτασμα, ατος, τὸ, (ἐμπετάννυμι) *curtain*. *Jos. Ant.* 15, 11, 3.
- ἐμπετος, ὁ, the Latin *impetus*. *Mauric.* 11, 4.
- ἐμπετρον, τὸ, (πέτρα) = *σαξίφραγον*. *Diosc.* 4, 15, 178 (181). *Aët.* 1, p. 10 b, 36.
- ἐμπήγνυμι ὁρ ἐμπήγνυω (πήγνυμι, πηγνύω), to fix in. *Polyb.* 1, 22, 9 -σθαί τι.
- ἐμπηκτέον = δεῖ ἐμπήγνυναι. *Geopon.* 18, 2, 2.
- ἐμπηλόω (πηλόω), to soil with mud. *Clim.* 1016 B. *Achmet.* 175, 178.
- ἐμπήλωσις, εως, ἡ, a soiling with mud. *Achmet.* 178.
- ἐμψηξίς, εως, ἡ, (ἐμπήγνυμι) a fixing in. *Galen.* IV, 11 B.
- ἐμψηρία, ας, ἡ, the being ἐμψηρος. *Cyrril.* A. I, 953 B.
- ἐμπήσσω = ἐμπήγνυμι. *Just. Tryph.* 97.
- ἐμπίεσμα, ατος, τὸ, (ἐμπιέζω) *pressure*. *Soran.* 249, 35, 20, a kind of fracture.
- ἐμπικρος, ον, (πικρός) somewhat bitter. *Diosc.* 1, 4, 2, 132.
- ἐμπίλιον, ον, τὸ, (πίλος) *felt-shoe*. *Charis.* 552, 33.
- ἐμπίμελος, ον, (πιμελή) *fatty*. *Xenocr.* 63. *Diosc.* 2, 65.
- ἐμπιπλάω = ἐμπίπλημι. *Sept. Ps.* 102, 5, 144, 16, 147, 3.
- ἐμπιπράω = ἐμπίπρημι. *Polyb.* 1, 53, 4. *Philon* II, 257, 5.
- ἐμπίπρημι, to set on fire. [*Simoc.* 218, 1 ἐμπεπραμένος.]
- ἐμπίπτω, to fall in. *Beross.* apud *Jos. Apion.* 1, 20, p. 451, εἰς ἀρρωστίαν, to fall sick. *Strab.* 14, 1, 41, εἰς ἔρωτα, to fall in love. *Jos. Ant.* 13, 16, 5, εἰς νόσον. *Plut.* II, 622 D. *Mal.* 159, 17.
- ἐμπιστεύω (πιστεύω), to trust in. *Sept. Deut.* 1, 32, τῷ θεῷ *Judic.* 11, 20, τῷ Ἰσραὴλ παρελθεῖν. *Par.* 2, 20, 20, ἐν κυρίῳ θεῷ. *Sir.* 4, 16. *Macc.* 3, 2, 7, ἐπὶ σοί. *Philon* I, 151, 8. *Iren.* 1204 B. — 2. To intrust. *Sept. Sir.* 1, 15. *Macc.* 2, 7, 24. 2, 10, 13 Τὴν Κύπρον ἐμπιστευθέντα = ἐπιτετραμμένον. *Diod.* 1, 67, 17, 23, τινί τι. *Plut.* I, 756 B. *Clem.* A. I, 153 C. *Isid.* 848 A. *Pseudo-Cyrril.* A. X, 1084 C Τὸν πλοῦτον αὐτῶν αὐτὴν ἐμπιστεύσαντες, = αὐτῇ.
- ἐμπλανάω (πλανάω), to wander in or about. *Heliod.* 2, 29. *Solom.* 1324 A.
- ἐμπλαστέον = δεῖ ἐμπλάσσειν. *Theoph.* *Nonn.* I, 422.
- ἐμπλαστικός, ἡ, ὄν, (ἐμπλάσσω) fit for plastering, in medicine. *Diosc.* 1, 140 (134). *Galen.* XI, 318 E.
- ἐμπλάστριον, ον, τὸ, little ἐμπλαστρον ὁρ ἐμπλαστρος. *Paul. Aeg.* 106.
- ἐμπλαστρος, ον, (ἐμπλάσσω) daubed on. — Substantively, (α) ἡ ἐμπλαστρος, sc. δύναμις, plaster, salve. *Diosc.* 1, 38, 2, 96, p. 221, et
- alibi. *Galen.* XIII, 644 F. *Ignat.* 721 A. *Porphyr.* *Prosod.* 105. — (b) τὸ ἐμπλαστρον, = ἡ ἐμπλαστρος. *Diosc.* *Iobol.* 23. *Clim.* 1168 D.
- ἐμπλαστρώ, ὥσω, (ἐμπλαστρος) to plaster, in medicine. *Diosc.* *Eupor.* 2, 20.
- ἐμπλαστρώδης, ες, (ΕΙΔΩ) *plaster-like*. *Diosc.* 2, 205, p. 321.
- ἐμπλατύνω = πλατύνω. *Sept. Ex.* 23, 18. *Deut.* 12, 20. *Prov.* 18, 16, et alibi. *Strab.* 8, 7, 3, p. 202, 3.
- ἐμπλατυς, υ, = πλατύς. *Plotin.* II, 939, 17.
- ἐμπλέγδην (ἐμπλέκω), adv. by interweaving. *Nicom.* 153.
- ἐμπλεγμα, ατος, τὸ, braid, tress. *Artem.* 394, γυναικεία. *Const. Apost.* 1, 8.
- ἐμπλέκτρια, ας, ἡ, (ἐμπλέκω) = κομμώτρια, ἡ κομοῦσα τὰς γυναῖκας. *Schol. Arist. Eccl.* 737.
- ἐμπλεονάζω = πλεονάζω. *Athan.* I, 405 C, τοῖς ἀναγκαίοις.
- ἐμπλευρος, ον, (πλευρά) with large strong sides. *Philon* I, 70, 42, 43. *Geopon.* 18, 9, 6.
- ἐμπληθύνω = ἐμπίπλημι. *Sept. Macc.* 3, 5, 42 Ἐμπληθύνθεις ἀλογιστίας.
- ἐμπληθής, ἐς, (πλήθω) *plethoric*. *Mal.* 239, 18.
- ἐμπληκτικός, ἡ, ὄν, = ἐμπληκτος, stupid. *Plut.* II, 748 D.
- ἐμπλημυρέω = πλημυρέω. *Philostr.* 806.
- ἐμπληξία, ας, ἡ, infatuation. *Classical.* *Plut.* II, 56 C. *Aristid.* I, 621, 20, 643, 18. *Galen.* VIII, 79 A. *Hermias* 3, p. 1172 C.
- ἐμπληξίς, εως, ἡ, = preceding. *Aët.* V. H. 2, 19.
- ἐμπλήρωσις, εως, ἡ, (πληρώω) a fulfilling, fulfillment. *Herod.* apud *Orib.* I, 428, 8. *Pallad.* V. *Chrys.* 47 B.
- ἐμπλησις, εως, ἡ, (ἐμπίπλημι) satisfaction. *Epict.* *Frag.* 28.
- ἐμπλοκή, ἡς, ἡ, (ἐμπλέκω) a plaiting, braiding of the hair. *Strab.* 17, 3, 7. *Petr.* 1, 3, 3. — Metaphorically, engagement, battle. *Polyb.* 18, 1, 11. *Plut.* II, 916 D.
- *ἐμπλόκιον, ον, τὸ, a kind of braid. *Macho* apud *Athen.* 13, 42, p. 579 D. *Sept. Ex.* 35, 22. *Num.* 31, 50. *Esai.* 3, 18. *Plut.* I, 750 D.
- ἐμπλύνω (πλύνω), to wash in. *Clem.* A. I, 428 A.
- ἐμπνευματικός, ἡ, ὄν, (πνευματικός) flatulent, causing flatulence. *Diosc.* 5, 7. — 2. Flatulent person, affected with flatulence. *Id.* 1, 6, p. 17, v. l. ἐμπνευματούμενος.
- ἐμπνευματοποιόμαι = ἐμπνευματοόμαι. *Alex. Aphr.* *Probl.* 65, 2.
- ἐμπνευματώδης, ες, flatulent, causing flatulence. *Diosc.* 5, 10, p. 697, οἶνος.
- ἐμπνευμάτωσις, εως, ἡ, (ἐμπνευματώω) flatulence. *Diosc.* 1, 19, 2, 26. *Plut.* II, 905 D. *Galen.* II, 52 A.

ἔμπνευσις, εως, ἡ, (ἐμπνέω) *breath, breathing.* Sept. Ps. 17, 16, πνεύματος ὀργῆς. Orig. IV, 717 A. Eus. II, 1448 A, *θεία, inspiration.*
 ἔμπνευστικός, ἡ, ὄν, *breathing.* Schol. Dion. Thr. 653, 30.
 *ἔμπνευστός, ἡ, ὄν, *blown into.* Aristot. apud Athen. 4, 75, ὄργανον, *wind-instrument.* Nicom. Harm. 5. 8.
 ἐμπνέω, *to inspire.* Ignat. 669 A Ἐμπνεόμενοι ὑπὸ τῆς χάριτος αὐτοῦ. Just. Apol. 1, 36, of the prophets.
 ἐμπνίγω (πνίγω), *to choke or suffocate in.* Greg. Naz. II, 409 A, τῇ καθάρσει.
 ἐμπνοή, ἡς, ἡ, (ἐμπνέω) *a blowing, breath of air.* Strab. 4, 1, 7, p. 284, 4.
 ἔμπνοια, *as, ἡ, inspiration.* Lucian. III, 246, *δαμόνιος, divine inspiration.*
 ἐμποδῖω = ἐμποδῶν εἶμι. Apollon. D. Adv. 583, 15. 598, 10.
 ἐμποδῖον, ου, τὸ, (ἐμπόδιος) *hinderance, obstacle.* Polyb. 4, 81, 4 Ἐμποδῖον ὑπάρχον αὐτῷ πρὸς τὴν ἐπιβολήν.
 ἐμποδιστής, οὔ, ὁ, (ἐμποδίζω) *hinderer.* Jos. Ant. 17, 10, 3. Pallad. Laus. 1193 D.
 ἔμποδος, ου, = ἐμπόδιος. Asclep. 2, 1.
 ἐμποδοστατέω, ἡσω, (ἐμποδοστάτης) *to stand in the way.* Philon I, 186, 17. Symm. Judic. 11, 35. Diog. 19, 95.
 ἐμποδοστάτης, ου, ὁ, = ὁ ἐμποδῶν ἰστάμενος, *troubler, disturber.* Sept. Par. 1, 2, 7.
 ἐμποιήσις, εως, ἡ, (ἐμποιέω) *practice, custom.* Epict. 4, 11, 8. Dion C. 37, 16, 3.
 ἐμποιήτεον = δεῖ ἐμποιεῖν. Orig. IV, 405 A.
 ἐμποιοητικός, ἡ, ὄν, *making, producing.* Apollon. D. Pron. 379 A. Sext. 232, 24. Antyll. apud Orib. I, 448, 2. Clem. A. I, 340 D, *νοῦ.* Orig. I, 1505 A.
 ἐμποικίλλω (ποικίλλω), *to embroider on.* Plut. I, 210 C. Poll. 10, 43.
 ἐμποίνιμος, ου, (ποίνιμος) *punishable.* Cornut. 137.
 ἔμποιος, ου, (ποιός) *having qualities, endowed with qualities; opposed to ἄποιος.* Method. 257 B, ὕλη.
 ἐμπολιζέω (πολιζέω), *to enclose within a city.* Dion. H. I, 236, 11.
 ἐμπολιορκέω = πολιορκέω in. Sept. Josu. 7, 3 as v. l. Sir. 50, 4. Strab. 6, 2, 6. 16, 2, 9.
 ἐμπομπεύω (πομπεύω), *to march in a triumphal procession.* Dion C. 77, 5, 3. — Tropically, *to display one's self, parade, show off.* Lucian. III, 109, τῇ καθάρᾳ. Clem. A. I, 596 A. Dion. Alex. 1304 C. Malchio 257 A, αἰρέσει. Basil. III, 492 A. — 2. *To lead about in mock procession.* Martyr. Poth. 1437 B.
 ἐμπονέω (πονέω), *to labor or work in.* Eust. Ant. 657 B. Eus. II, 1009 B. Alciph. 3, 25. Soz. 887 A.

ἐμπόνημα, ατος, τὸ, *work done, labor bestowed upon anything.* Justinian. Novell. 64, 1.
 ἔμπονος, ου, (πόνος) *painful, troublesome.* Sept. Macc. 3, 1, 28, *noisome.* Aret. 8 B.
 ἐμπόνως, *adv. laboriously: passionately, ardently.* Macar. 793 B. 541 B. Apocr. Act. Paul. et Thecl. 29. Pseudo-Chrys. IX, 766 B.
 ἐμπορικῶς, *adv. after the manner of an ἔμπορος.* Strab. 8, 6, 16.
 ἐμπορπᾶω, *to buckle.* Classical. Sept. Macc. 1, 14, 44 ἐμπορπούσθαι, *as if from ἐμπορπῶ.*
 ἐμπόρφυρος, ου, (πορφύρα) *somewhat purple.* Diosc. 1, 10, 29. 3, 104 (114).
 ἔμποτος, ου, (πότος) *L. potabilis, drinkable.* Aret. 128 C.
 ἐμπρακτικός, ἡ, ὄν, (ἐμπρακτος) *efficacious.* Diosc. 1, 48. 5, 116 (117).
 ἐμπρακτος, ου, *acting, concerned or engaged in anything; opposed to ἄπρακτος.* Theoph. 574. Gloss. — 2. *Actual.* Basilic. 6, 1, 15. 7, 1 (titul.) Δικασταὶ ἐμπρακτοί, *judices ordinarii.* Theoph. Cont. 822?
 ἐμπράκτως, *adv. in state, in great style, formally, with attendants.* Theoph. 615, et alibi.
 *ἔμπρησμός, οὔ, ὁ, (ἐμπύρημι) *a setting on fire, a burning, conflagration.* Athen. Arch. 4. Dion. H. II, 745, 1. Epict. 3, 13, 10. Plut. II, 824 E, et alibi. Phryn. 335.
 ἐμπρηστής, οὔ, ὁ, *burner.* Aquil. Deut. 8, 15. Pseudo-Dion 205 B = σεραφίμ. Pseud. Athan. IV, 940 B.
 ἐμπρίζω = ἐμπρίω. Meges apud Orib. III, 640, 7.
 ἐμπρίζω, *see ἐμπυρίζω.*
 ἐμπριστικός, ἡ, ὄν, (ἐμπρίω) *denticulated?* Protosp. Puls. 65.
 ἐμπρόθεσμος, ου, (πρόθεσμος) *within the appointed time.* Plut. II, 501 F. Lucian. II, 124. Clementin. 120 C = προθεσμία?
 Justinian. Cod. 8, 10, 12, § ζ'.
 ἐμπροθέσμως, *adv. within the appointed time.* Philon II, 532, 47. Schol. Arist. Eq. 393.
 ἐμπροίκιον, ου, τὸ, (προίξ) *dower.* App. I, 752, 68. II, 14, 24.
 ἐμπρομελετάω (προμελετάω), *to train one's self in anything beforehand.* Philon I, 521, 47. 48. II, 90, 22. 23.
 ἐμπρός (ἐν, πρὸς), *adv. before.* Mauric. 3, 11. Porph. Cer. 391, 16, τῆς θύρας.
 ἔμπροσθεν, *adv. before.* Sept. Reg. 1, 9, 15 Ἡμέρα μὲν ἔμπροσθεν τοῦ ἐλθεῖν πρὸς αὐτόν. Esdr. 1, 6, 13, ἐτῶν πλείονων, *long ago.* Eccl. 1, 10 Ἐν τοῖς αἰῶσι τοῖς γενομένοις ἀπὸ ἔμπροσθεν ἡμῶν. Sext. 202, 20 Διὰ τὰς ἔμπροσθεν εἰρημέναις αἰτίας, *above-mentioned.* — 2. *Formerly.* Sept. Reg. 1, 9, 9.
 ἐμπρόσθιος, ου, *fore.* Achmet. 60, ὀδόντες, *fore-teeth, incisors.*
 ἔμπροσθίως, *adv. in front.* Achmet. 116.

- ἐμπροσθοκάρβιον, ου, τὸ, (ἐμπροσθεν, curvus) the front arch of a saddle, analogous to the pommel of the English saddle. *Lzo. Tact.* 12, 53. (See also κούρβη, ὀπισθοκάρβιον.)
 ἐμπροσθόπους, ουν, (ἐμπροσθεν, πούς) walking before. *Euagr.* 2652 A.
 ἐμπρίσσω = πρίσσω. *Aquil. Prov.* 27, 22.
 ἔμπτυσις, εως, ἡ, (ἐμπτύω) a spitting of blood. *Aret.* 11 E.
 ἔμπτυσμα, ατος, τὸ, a spitting at. *Sept. Esai.* 50, 6. *Dion. Alex.* 1600 A. *Macar.* 560 B. *Greg. Naz.* II, 232 A.
 ἐμπτυσμός, οὔ, ὁ, = preceding. *Andr. C.* 1400 B.
 ἐμπτύω (πτύω) = καταπτύω, to spit at, to spit in the face of any one. *Sept. Num.* 12, 14, εἰς τὸ πρόσωπον αὐτῆς. *Nicol. D.* 148, αὐτῇ. *Matt.* 27, 30, εἰς αὐτόν. *Marc.* 14, 65. *Plut.* II, 189 A. *Luc.* 18, 32. *Phryn.* 17, condemned. *Theoph.* 682, 15, τινά = τινί.
 ἐμπτωσία, ας, ἡ, (ἐμπίπτω) a falling in. *Dubious. Clem. A.* I, 976 C.
 ἔμπτωσις, εως, ἡ, a falling into or on. *Gemin.* 821 A. *Dion. H.* III, 1806, 14, dubious. *Diosc. Iobol.* p. 45. *Erotian.* 296. *Plut.* II, 893 C. *Apollon. D. Synt.* 136, 4.
 ἔμπωτος, ον, falling into, prone to. *Anton.* 10, 7.
 ἐμπυηματικός, ἡ, ὄν, (ἐμπύημα) suppurating. *Alex. Trall.* 305.
 ἐμπυικός, ἡ, ὄν, = ἔμπυος person. *Diosc.* 1, 94. *Aret.* 39 D. *Alex. Aphr. Probl.* 62, 25.
 ἐμπύρετος, ον, (πυρετός) L. febricosus, having a fever, feverish. *Alex. Trall.* 252. *Achmet.* 88.
 ἐμπύρευμα, ατος, τὸ, (ἐμπυρεύω) = ἔναυσμα. *Philon I.* 187, 34. 455, 14. 478, 21. *Clem. A.* II, 380 C. *Greg. Naz.* III, 1046 A.
 ἐμπυρίζω, ἰσω, (πῦρ) to set on fire, to burn. *Sept. Lev.* 10, 6. *Reg.* 1, 30, 1. *Esdr.* 1, 1, 52. *Sir.* 8, 10. *Macc.* 1, 1, 31. 56. *Diod.* 2, 36, et alibi. *Patriarch.* 1081 A. — Barbarous, ἐμπρίζω. *Theoph.* 102, 19.
 ἐμπύριος, ον, (ἐμπυρος) in or of fire. *Iambl. Myst.* 252, 2. *Procl. Parmen.* 631 (37). *Pseudo-Dion.* 304 A. *Psell.* 1137 D. 1149 C. [Formed after the analogy of ἐναέριος.]
 *ἐμπυρισμός, οὔ, ὁ, (ἐμπυρίζω) = ἐμπρησμός, a setting fire to, a burning. *Hyperid.* apud *Poll.* 9, 156 et *Phryn.* 335. *Sept. Lev.* 10, 6. *Num.* 11, 3. *Polyb.* 9, 41, 5, et alibi. *Diod.* 20, 67. *Patriarch.* 1084 A.
 ἐμπυριστής, οὔ, ὁ, burner: incendiary. *Pseudo-Jos. Macc.* 7, p. 507. *Jejun.* 1924 C.
 ἐμπυρίως (ἐμπύριος), adv. in or by fire. *Procl. Parm.* 631 (38).
 ἐμπυροειδής, ἐς, = πυροειδής, like fire. *Plut.* II, 881 D.
 ἐμπυρώ = πυρώ, to heat. *Diosc.* 5, 131 (132). *Schol. Arist. Eq.* 511.
 ἐμπύρως (ἐμπυρος), adv. ardently. *Poll.* 3, 68. *Macar.* 541 B.
 ἐμπυτιάω (πυτιάω), to put rennet into milk. *Diosc. Delet.* p. 14 Ἐμπυτιασθέν γάλα, into which rennet has been put.
 ἐμφαυδρύνω = φαυδρύνω. *Greg. Nyss.* III, 953 C.
 ἐμφάνις, εως, ἡ, a making known, publication of a will. *Justinian. Novell.* 15, 3, διαθηκῶν, testamentorum insinuationes.
 ἐμφανίσκω = ἐμφανίζω. *Iambl. V. P.* 508.
 ἐμφανισμός, οὔ, ὁ, (ἐμφανίζω) information, disclosure. *Sept. Macc.* 2, 3, 9.
 ἐμφανιστής, οὔ, ὁ, informer, slanderer. *Aristeas* 19.
 ἐμφανιστικός, ἡ, ὄν, indicative. *Sext.* 622, 25, τινός.
 ἐμφαντάζομαι (φαντάζομαι) = φαίνομαι. *Anton.* 2, 12. *Orig.* IV, 548 B. *Plotin.* I, 586, 9. 149, 8 -σθῆναι εἰς τινα.
 ἐμφάντασις, εως, ἡ, (ἐμφαντάζομαι) = φαντασία. *Plotin.* I, 585, 15.
 ἐμφαντικός, ἡ, ὄν, (ἐμφαίνω) significant, expressive. *Polyb.* 18, 6, 2. *Nicom.* 133, τινός. *Philon I.* 149, 29. II, 162, 41. *Plut.* II, 1009 E.
 ἐμφαντικῶς, adv. significantly, expressively. *Polyb.* 11, 12, 1. 12, 27, 10. *Philon I.* 50, 21. *Plut.* II, 104 B. *Clem. A.* I, 268 B. 1064 B.
 ἐμφαρίγασθαι (φάρνγξ), to swallow, devour. *Diosc. Iobol.* 19, p. 76.
 ἔμφασις, εως, ἡ, (ἐμφαίνω) a setting forth, an indicating, exposition. *Polyb.* 3, 1, 8, et alibi. *Dion. Thr.* apud *Clem. A.* II, 73 A. *Clem. A.* I, 336 A. — 2. Moral of a fable. *Babr.* 116, 15. — 3. Appearance. *Strab.* 8, 3, 30 Ἐμφασιν ποιεῖν . . . ἀποστεγάζειν. — 4. Emphasis, in grammar. *Tryph. Trop.* 277. [*Simoc.* 303, 9 ἐμφάσεις, an error for ἐμβάσεις?]
 ἐμφατικός, ἡ, ὄν, emphatic; expressive. *Pseudo-Demet.* 28, 11. *Sext.* 515, 5, χρόνων.
 ἐμφατικῶς, adv. emphatically: expressively. *Sext.* 643, 25. *Chrys.* IX, 642 C.
 ἐμφεγγής, ἐς, (φέγγω) shining, bright. *Pseudo-Chrys.* IX, 852 A.
 ἐμφέρεα, ας, ἡ, (ἐμφερέης) = ὁμοιότης. *Philon I.* 632, 1. *Diosc.* 1, 1.
 ἐμφεύγω (φεύγω), to flee into for refuge. *Lucian.* III, 184.
 ἐμφθέγγομαι = φδέγγομαι. *Lucian.* II, 355.
 ἐμφιβλόω (φιβλόω) = ἐμπορπάω. *Pallad. Laus.* 1074 C -σθαι χλαμύδα.
 ἐμφιληδονέω (φιληδονέω), to take pleasure in. *Anton.* 5, 5. *Porphyr. Abst.* 2, 47, p. 187.
 ἐμφιλοκαλέω (φιλοκαλέω), to be engaged zealously in. *Plut.* II, 122 E.
 ἐμφιλόνεικος, ον, = φιλόνεικος. *Basil.* III, 453 A. *Greg. Nyss.* II, 225 B. *Anast. Sin.* 716 A.

ἐμφιλονείκως, adv. = φιλονείκως. *Chron.* 677, 16.
 ἐμφιλόπονος, ον, = φιλόπονος. *Ephr.* II, 6 F.
 ἐμφιλοσοφέω (φιλοσοφέω), to philosophize in. *Philostr.* 202. *Greg. Naz.* II, 60 D. III, 165 C. 1189 A.
 ἐμφιλοσόφημα, ατος, τὸ, = φιλοσόφημα. *Greg. Naz.* II, 576 C.
 ἐμφιλόσοφος, ον, = φιλόσοφος; opposed to ἀφιλόσοφος. *Philon* II, 22, 41. *Plot.* Tetrab. 158. *Diog.* 2, 40.
 ἐμφιλοσόφως, adv. = φιλοσόφως. *Leont.* I, 1241 D.
 ἐμφιλοτεχνέω = φιλοτεχνέω ἔν τινι. *Anton.* 7, 54.
 ἐμφιλοχωρέω (φιλοχωρέω), to love to dwell in. *Jos.* Ant. 2, 7, 2. *Lucian.* II, 3.
 ἐμφλεγμαίνω = φλεγμαίνω. *Greg. Nyss.* II, 276 A.
 ἐμφλογος, ον, = ἔμφλοξ. *Achmet.* 159, p. 134.
 ἐμφλόξ, ογος, (φλόξ) blazing. *Philipp.* 22.
 ἐμφόβως (ἔμφοβος), adv. = ἐν φόβῳ, in fear, timidly. *Eus.* VI, 945 D. *Athan.* II, 724 B. 733 A.
 ἐμφοιτάω (φοιτάω), to come into. *Philon* I, 105, 17, 18.
 ἐμφοιτήσις, εως, ἡ, = ἐπιφοιτήσις. *Eus.* IV, 345 A.
 ἐμφονεύω (φονεύω), to kill in. *Geopon.* 16, 19, 1.
 ἐμφόρησις, εως, ἡ, (ἐμφορέω) a taking in: gorging. *Plut.* II, 472 B. *Clem. A.* II, 764 C. *Athen.* 1, 17. *Porphyr.* Abst. 1, 34, p. 57.
 ἐμφορτικεύομαι, εύσομαι, (φορτικός) to abuse, rebuke, reprove. *Germ.* 245 B.
 ἐμφορτος, ον, (φόρτος) loaded. *Opp.* Hal. 2, 212. *Diog.* 1, 31. *Iamb.* V. P. 78.
 ἐμφραγμός, οὔ, ὁ, = ἔμφραξις. *Sept. Sir.* 27, 14. *Mich.* 5 (4), 14.
 ἐμφράσσω, to stop up. [*Schol. Arist.* Nub. 1238 ἐμπέφρακα.]
 ἐμφρενος, ον, (φρήν) = φρόνιμος. *Mal.* 120, 13.
 ἐμφρικτος, ον, = φρικτός. *Andr. C.* 997 A. 1108 A.
 ἐμφροντις, ὁ, ἡ, (φροντίς) solicitous. *Themist.* 267, 14. *Socr.* 792 B.
 ἐμφρούριος, ον, = ἔμφρουρος. *Euagr.* 2828 C. *Nicet. Paphl.* 521 B.
 ἐμφυλακίζω (φυλακίζω), to imprison. *Clem. R.* 1, 45.
 ἐμφυλλίζω, ἰσω, (ἐμφυλλος) to graft by inserting the graft under the bark, as in side-grafting. *Geopon.* 10, 37, 1. 10, 65, 2. *Eust.* 1405, 43. (Compare *Clem. A.* II, 341 C.)
 *ἐμφυλλισμός, οὔ, ὁ, (ἐμφυλλίζω) side-grafting, budding with a scion. *Aristot.* Plant. 1, 6, 5. *Geopon.* 10, 75, 1.
 ἐμφυλλος, ον, (φύλλον) leafy. *Geopon.* 4, 15, 4.

ἐμφυσάω, ἦσω, to breathe into or upon, with reference to those about to be baptized. *Cyrrill. H. Procat.* 9 ἐμφυσηθῆναι. *Const.* I, 7, εἰς τὸ πρόσωπον καὶ εἰς τὰ ὦτα. *Euchol.* p. 134. 141.
 ἐμφύσημα, ατος, τὸ, inflation. *Classical. Galen.* II, 100 B. *Clem. A.* II, 129 A, breath.
 ἐμφύσησις, εως, ἡ, (ἐμφυσάω) a breathing into. *Plut.* II, 1077 B. *Athen.* 1, 69, p. 32 E. *Orig.* VII, 25 A.
 ἐμφυσητέον = δεῖ ἐμφυσᾶν. *Geopon.* 16, 6, 2.
 ἐμφυσίωσις, εως, ἡ, (ἐμφυσίω) inflation, pride, vanity. *Hippol. Haer.* 62, 1.
 ἐμφύτευμα, ατος, τὸ, (ἐμφυτεύω) emphyteuma, estate leased. *Justinian. Cod.* 1, 4, 32.
 ἐμφύτευσις, εως, ἡ, emphyteusis, the leasing of a landed estate on certain conditions. *Justinian. Cod.* 1, 2, 17, §§ α'. β'. *Leo. Novell.* 85.
 ἐμφυτευτής, οὔ, ὁ, emphyteuta, the holder of an estate by emphyteusis. *Just. Imper. Novell.* 4. *Justinian. Cod.* 1, 4, 32. 1, 2, 25, § ε'. *Tiber. Novell.* 27.
 ἐμφυτευτικός, ἡ, ὄν, emphyteuticus, emphyteutic. *Justinian. Cod.* 1, 2, 25, § δ. *Irene. Novell.* 57.
 ἐμφυτεύω, to graft into. *Diod.* 5, 16, ἐν τοῖς κοτίνοις. *Clem. A.* II, 341 C. *Greg. Th.* 1073 C. — 2. To lease by emphyteusis. *Justinian. Cod.* 1, 2, 24, § δ.
 ἐμφυτον, mistake for ἔμφωτον.
 ἐμφύτως (ἐμφυτος), adv. by instinct. *Clem. A.* II, 196 B. *Eus.* III, 1137 B.
 ἐμφώλευμα, ατος, τὸ, (ἐμφωλεύω) lurking-place. *Andr. C.* 1220 C.
 ἐμφωλεύω (φωλεύω), to lurk in. *Philon* I, 315, 27. 654, 31. *Plut.* II, 314 E. *Anton.* 3, 8. *Aret.* 69 C. *Iren.* 1, 7, 1, τῷ κόσμῳ. *Hippol.* 693 C. 804 B, ἐν τινι. *Doctr. Orient.* 681 C.
 ἐμφωνέω (φωνέω), to call out to: exclaim, pronounce. *Clem. A.* I, 261 B. *Sophrns.* 3993 B.
 ἐμφώτειος, ον, (φῶς) baptismal. *Greg. Naz.* II, 393 C, ἐσθής, baptismal garment, worn by the person who was about to be baptized. *Genes.* 85, 17 ἐμφώτειος. (See φῶτα, φωτίζω.)
 ἐμφωτίζω = φωτίζω. *Achill. Tat.* Isagog. 988 C. *Clem. A.* II, 340 D.
 ἐμφώτιον, ον, τὸ, (ἐν, φῶς) = ἐμφώτειος ἐσθής. *Theoph.* Cont. 161.
 ἐμφωτον, ον, τὸ, (φῶς) interval. *Euagr.* 4, 31, p. 2761 A. *Mauric.* 4, 3. *Heron Jun.* 232, 16.
 ἐμφυκτικός, ἡ, ὄν, = ψυκτικός, cooling. *Galen.* XIII, 16 C. *Clem. A.* I, 489 A.
 ἐμφυξίς, εως, ἡ, = ψύξις, a cooling. *Ruf. apud Orib.* III, 113, 3. *Galen.* VI, 359 B.
 ἐμφυχία, ας, ἡ, the being ἐμφυχος, life. *Phi-*

- lon I, 5, 12. *Plut.* II, 1053 B. *Sext.* 249, 4.
- ἐμφυχοφαγία, as, ἡ, (ἐμφυχος, φαγεῖν) the eating of animal food. *Epirh.* I, 845 D.
- ἐμφυχόω (ψυχόω), to animate, furnish with soul. *Hermias* 7. *Clementin.* 436 C. *Anast. Sin.* 1165 A. [Bad form, ἐμφυχωμένος = ἐνεψυχωμένος. *Plotin.* I, 254, 4 as v. l. *Socr.* 392 A. *Cyrril. A.* X, 116 C.]
- ἐμφύχω = ψύχω, to cool. *Aret.* 102 C. *Galen.* VI, 128 A. *Sext.* 13, 18. *Clem. A.* I, 477 B.
- ἐμφύχωσις, εως, ἡ, (ἐμφυχόω) an animating, animation. *Plotin.* II, 702, 5.
- ἐν = εἰς. *Sept. Judic.* 6, 35. *Esdr.* 2, 7, 10. *Tobit* 5, 5 Πορευθῆναι μετὰ σοῦ ἐν Ράγοις. *Dion. H.* I, 185, 12 Ἐλθεῖν ἐν Ἰταλίᾳ. *Epict.* 1, 11, 32 Ἐν Ρώμῃ ἀνέρχῃ. — 2. With, denoting the instrument. A Hebraism. *Sept. Gen.* 48, 22. *Judith* 1, 15. *Esai.* 10, 15. — 3. In Byzantine Greek it is sometimes followed by the genitive. *Sophrns.* 3244 C Ἐν ἀγγελικοῦ τινοῦ ἡγοῦμαι στρατεύματος. *Mal.* 483, 10 Ἐν ἀμφοτέρων τῶν μερῶν, v. l. ἐξ. *Porph.* *Cer.* 540, 17. 646, 17. — 4. It may (by a species of apposition) follow adverbs of place. *Const.* (536), 1205 A Ἐκεῖσε ἐν τῷ σεκρέτῳ. *Mal.* 58 Ὡκησεν ἐκεῖ ἐν αὐτῇ. *Theoph.* 353 Πέραν ἐν Συκαῖς. [In inscriptions, ἐν before Σ is sometimes changed into εἰς. *Inscr.* 87, 30 εἰσιδῶνι. 147, 35 εἰσσαιῶι. 171, 52 εἰσιγγῶι. 2447, ὁ, p. 1083 εἰσστηλη. Also, 87 εἰστηλη = ἐν στήλῃ = 213 εἰσσηλη.]
- ἐν = ἐνι, ἐστί. *Joann. Mosch.* 3064 B Τί ἐν τὸ ἔχεις, κύριε Μόσχε; = τί ἐστιν ὃ ἔχεις.
- ἐνα, τὸ, = ἐν from εἰς, which see.
- ἐναβρύνουμαι (ἀβρύνω), to pride or plume one's self upon anything. *Dion. H.* VI, 760, 11. *Epict. Frag.* 170. *App.* II, 617, 77. *Lucian.* II, 266.
- ἐναγαλλιάουμαι = ἀγαλλιώμαι ἐν τινι. *Marc. Diad.* 1164 B -σθῆναι.
- ἐνάγμαι = ἀγμαι. *Philon* I, 449, 48.
- ἐναγελάζουμαι = ἀγελάζουμαι in. *Epict. Frag.* 47.
- ἐναγικός, ἡ, ὄν, (ἐναγής) accursed. *Plut.* II, 825 C.
- ἐναγισμός, οὔ, ὃ, (ἐναγίζω) offerings to the dead. *Strab.* 6, 1, 15. *Jos. Ant.* 19, 4, 6. *B. J.* 1, 1, 4. *Plut.* II, 272 E.
- ἐναγιστήριον, ον, τὸ, quid? *Inscr.* 1104.
- ἐναγκαλίζουμαι, ἴσουμαι, (ἀγκαλίζουμαι) to embrace. *Sept. Prov.* 6, 10. 24, 48 Ὀλίγον δὲ ἐναγκαλίζουμαι χερσὶ στήθῃ, a little folding of the arms. *Diod.* 3, 58. *Marc.* 9, 36. 10, 16.
- ἐναγκυλίω (ἀγκυλίω), to fasten with the ἀγκύλη. *Polyb.* 27, 9, 5.
- ἐναγλαῖζω = ἀγλαῖζω. *Method.* 364 C. *Greg. Nyss.* I, 840 A. *Cyrril. A.* II, 37 D.
- ἐναγμος, ον, (ἀκμή) sharp. *Soran.* 250, 2.
- ἐναγρυνέω = ἀγρυνέω in. *Lyd.* 139, 11. *Andr. C.* 1216 A.
- ἐνάγω (ἄγω), L. deferro, to accuse, to charge with. *Jos. Ant.* 2, 6, 7 Κλοπῆς ἐναγομένη. *Psell. Synops.* 224.
- ἐναγωγή, ἡς, ἡ, L. delatio, accusation, charge. *Psell. Synops.* 284.
- ἐναγωγός, ον, introducing? *Procl. Parm.* 651 (70), ἐννοιῶν. — 2. Proparoxytone ἐνάγωγος, brought to court, defendant. *Ant. Mon.* 1465 C.
- ἐναγωνιάω = ἀγωνιάω ἐν. *Greg. Nyss.* III, 949 A.
- ἐναδημονέω = ἀδημονέω ἐν τινι. *Jos. Ant.* 15, 7, 7.
- ἐναδιαφορέω = ἀδιαφορέω in or about. *Orig. I.* 1308 A. *Basil.* III, 257 A. IV, 1028 A.
- ἐναδικός, ἡ, ὄν, (ἐνάς) = μοναδικός. *Did. A.* 313 B.
- ἐναδικῶς, adv. = μοναδικῶς. *Procl. Parm.* 625 (29).
- ἐναδολεσχέω = ἀδολεσχέω. *Philon* II, 59, 14.
- ἐναθλεύω = following. *Greg. Naz.* I, 661 B.
- ἐναθλέω (ἀθλέω), to contend in. *Diod.* 3, 8. 16, 44. 1, 54, p. 64, 6, τοῖς πολέμοις. *Epict.* 3, 16, 13. *Plut.* II, 320 A.
- ἐναθλος, ον, = ἐν ἀθλοῖς, in contests. *Philon I.* 646, 16.
- ἐναιθέριος, ον, = ἐν αἰθέρι. *Anton.* 12, 24. *Poll.* 1, 23.
- ἐναιμῶς (ἐναῖμος), adv. with the blood. *Paul. Aeg.* 288.
- ἐναιρέω = αἰρέω in. *Diosc.* 1, 62, p. 64.
- ἐνακισχίλιοι, αι, ων, = ἐννεακισχίλιοι. *Plut.* I, 44 B.
- ἐνακμάζω = ἀκμάζω in. *Ael. N. A.* 2, 8. V. H. 3, 1, et alibi. *Proc. Gaz.* III, 2809 A.
- ἐνακολασταίνω = ἀκολασταίνω in. *Athen.* 12, 58, p. 541 D.
- ἐνακόσιοι, see ἐννακόσιοι.
- ἐναλήθης, es, = ἀληθής. *Longin.* 15, 8.
- ἐναλήθως, adv. = ἀληθῶς. *Lucian.* II, 71.
- ἐναλλάγεια, as, ἡ, = ἐναλλαγή. *Sophrns.* 3485 A.
- ἐναλλαγή, ἡς, ἡ, change, interchange, commutation. *Classical.* *Dion. H.* VI, 792, 3, χρόνῳ, of tenses. *Erotian.* 68, στοιχείων, of letters. *Apollon. D. Pron.* 328 B, πτώσεως, of case. *Sext.* 446, 14, στοιχείων, transposition (ἀρχων, Χάρων).
- ἐναλλάκτης, ου, ὁ, (ἐναλλάσσω) exchanger. *Aquil. Esai.* 3, 4 = κίναδος? (See also ἐνδιαλλάσσω, and compare *Paul. Rom.* 1, 26 Μετήλλαξαν τὴν φυσικὴν χρῆσιν εἰς τὴν παρὰ φύσιν.) — 2. The name of one of the parts of a bedstead. *Thom. A.* 13, 1.

ἐναλλακτικός, ἡ, ὄν, alterative. *Galen.* II, 46 D, τινός.

ἐνάλλαξις, εως, ἡ, = ἐναλλαγή. *Tryph.* 4 = μετέθεσις. *Longin.* 23, 1, γενῶν, in grammar.

ἐναλλασσομένος, adv. by change. *Apollon. D.* Synt. 260, 15.

ἐναλλάσσω, to change, in grammar. *Pseudo-Demetr.* 32, 17 'Εναλλαγείσης πτώσεως, the cases being interchanged. — 2. Participle, ἐναλλάσσων, ἐνηλλαγμένος, strange, unheard of. *Eus.* II, 760 B, τιμωρίαί. 764 C. 1445 B.

ἐναλλοίω = ἀλλοίω. *Philon* II, 659, 14.

ἐναλλοίωσις, εως, ἡ, = ἀλλοίωσις *Ptol. Tetrab.* 93, et alibi.

ἐναλύνω = ἀλύνω. *Philon* II, 369, 30. 372, 4.

ἐνάμαρτος, ον, = following. *Isid.* 305 C.

ἐνάμαρτος, ον, (ἀμαρτία) peccable. *Tatian.* 19, p. 849 C τοῦ ἐνάμαρτον, peccability. *Isid.* 305 C as v. l.

ἐναμβλύνω = ἀμβλύνω. *Plut.* I, 532 D.

ἐναμλλάσσομαι = ἀμλλάσσομαι *Themist.* 310, 4.

ἐναμμα, ατος, τὸ, (ἐνάπτω) bond, band, tie. *Plut.* I, 359 B, L. amenitum. — 2. Outer garment, covering. *Diod.* 1, 11, p. 15, 34.

ἐναμπέχω = ἀμπέχω *Philon* I, 635, 16. 17.

ἐναναπαύομαι = ἀναπαύομαι in. *Basil.* I, 252 B.

ἐνανάπτω = ἀνάπτω. *Galen.* XII, 459 A.

ἐνανειλέω (ἀνειλέω), to press back. *Galen.* VI, 97 D.

ἐνανθρωπέω, ἡσω, (ἄνθρωπος) to put on man's nature, with reference to the Incarnation. *Just. Frag.* 1596 B. *Hippol.* 809 A. *Orig.* I, 784 C. 853 A. 345 B. II, 580 C. IV, 173 C. *Method.* 45 B.

ἐνανθρώπησις, εως, ἡ, (ἐνανθρωπέω) the Incarnation. *Hippol.* 840 B. 868 B. *Orig.* I, 937 A. II, 1104 D. IV, 129 D. *Method.* 360 C.

ἐνανθρωπίζομαι = ἐνανθρωπέω. *Andr.* C. 1108 D.

ἐνανθρωπικός, ἡ, ὄν, = ἀνθρωπικός. *Eus.* IV, 709 A.

ἐνανθρωπίνως (ἀνθρώπινως), adv. after the manner of men. *Basil.* I, 760 B.

ἐνανθρωπότης, ητος, ἡ, = ἐνανθρώπησις. *Cyrril.* A. I, 757 D.

ἐνανοίγω = ἀνοίγω. *Sophrns.* 3388 D.

ἐναντι = ἐναντίον, before. *Sept. Gen.* 38, 7

Ἐναντι κυρίου. *Ex.* 28, 26. 31. *Sir.* 38, 15. 51, 14. *Luc.* 1, 8. *Act.* 8, 21.

ἐναντιάζομαι = ἐναντιόομαι. *Ephr.* I, 9 F.

ἐναντιόβουλος, ον, (ἐναντίος, βουλή) = παλίμ-βολος, fickle. *Polem.* 292.

ἐναντιοδοκῆται, ὦν, οί. (δοκέω) maintaining op-posite doctrines (Nestorius and Eutyches). *Leont.* I, 1276 A.

ἐναντιοδύναμος, ον, (δύναμις) of contrary power. *Nicom.* 78, τῷ ὀνόματι, in respect to the name; thus, in 5 + 5 = 10, 5 is odd, 10 is even.

ἐναντιοζύγως (ζυγός), adv. in a contrary direc-tion. *Theol. Arith.* 11.

ἐναντιόομαι, to oppose. [*Mal.* 168, 11 ἐναντιούτο = ἡναντιούτο]

ἐναντιοπαθέω, ἡσω, (ἐναντιοπαθής) to be affected in a contrary manner. *Nicom.* 79 = ἐναν-τιωνυμείν. *Theol. Arith.* 10.

ἐναντιοπαθῶς (ἐναντιοπαθής), adv. with contrary properties. *Nicom.* Harm. 19, ταῖς τοῦ μήκους ἀνταποδόσεσιν, inversely as the length.

ἐναντιοπραγέω, ἡσω, (πράσσω) to oppose. *Diod.* 3, 65. 4, 49. 15, 59.

ἐναντιοτροπή, ἡς, ἡ, (τροπή) opposite tendency. *Diog.* 9, 7.

ἐναντιοτροπία, ας, ἡ, = preceding. *Aristid. Q.* 92.

ἐναντιοφανής, ἐς, (φαίνω) = ἐναντίος. *Roman.* et *Porph.* Novell. 238.

ἐναντιοφορέω, ἡσω, (φέρω) to move in a contrary direction. *Orig.* II, 61 A.

ἐναντιωματάρης, ὁ, = ἐναντίος, adversary. *Eust.* Mon. 912 C.

ἐναντιωματικός, ἡ, ὄν, (ἐναντίωμα) adversative, as the conjunctions ὅμως, ἔμπης. *Dion. Thr.* 643, 14. *Apollon. D.* Adv. 564, 28.

ἐναντιωνυμέω, ἡσω, (ἐναντιώνυμος) to have an opposite name, in reference to odd and even; thus, in $3 \times 8 = 24$, the factor 3 ἐναντιωνυ-μεῖ to 8; but in $4 \times 6 = 2 \times 12 = 24$, the factors do not ἐναντιωνυμοῦσι. *Nicom.* 80. *Theol. Arith.* 41.

ἐναντιώνυμος, ον, (δνομα) of an opposite name; $2 : 10 = 5$ ἐναντιώνυμος to the even number 10. *Nicom.* 78.

ἐναντλέω = ἀντλέω. *Philon* I, 574, 45. 46.

ἐνάπαλος, ον, = ἀπαλός. *Diosc.* 1, 77, p. 79.

ἐναπαστράπτω = ἀπαστράπτω in. *Nicet. Paphl.* 88 B.

ἐναπασχολέω = ἀπασχολέω. *Hippol.* Haer. 534, 92.

ἐναπειροκαλέω = ἀπειροκαλέω in. *Sext.* 115, 15.

ἐναπερείδω = ἀπερείδω strengthened. *Sept.* Macc. 2, 9, 4. *Polyb.* 23, 13, 2 -σασθαί τι εἰς τινα. *Philon* II, 353, 22. *Plut.* II, 126 E. *Galen.* VII, 444 E.

ἐναπέρεισις, εως, ἡ, = ἀπέρεισις. *Plotin.* II, 740, 1.

ἐναπέρεισμα, ατος, τὸ, impression, impulse. *Clem.* A. I, 1053 C.

ἐναπερεύγω = ἀπερεύγω. *Philon* II, 202, 8. *Nicet. Paphl.* 508 C -σθαί.

ἐναπεσφραγισμένως (ἐναποσφραγίζω), adv. L. expresse, clearly, distinctly. *Sext.* 581, 7.

ἐναπηχέω = ἀπηχέω. *Ptolin.* II, 769, 3.

ἐναπλώω = ἀπλώω. *Pallad. Laus.* 1147 B, τινὰ ἐπὶ τὴν γῆν.

ἐνάπλωσις, εως, (ἐναπλώω) resolution of a com-pound substance into its component parts. *Simplic.* Epict. 156.

ἐναποβλέπω = ἀποβλέπω at. *Eus.* II, 348 A. *Athan.* I, 89 C.
 ἐναποβλύζω = ἀποβλύζω. *Clem.* A. I, 201 A, to vomit.
 ἐναπογεννάω = ἀπογεννάω in. *Plut.* II, 767 D.
 ἐναπόγραφος, ον, (ἐναπογράφω) L. adscriptitius or ascriptitius, enrolled. *Chal.* 1509 D. *Justinian.* Novell. 22, 17. *Pseud-Athan.* IV, 945 A.
 ἐναπογράφω (ἀπογράφω), to inscribe. *Plut.* II, 900 B. *Clem.* A. I, 673 A.
 ἐναποδέομαι = ἀποδέομαι. *Porph.* Cer. 455, 7. ἐναποζέννυμι = ἀποζέω in. *Diosc.* 4, 175 (178). *Galen.* XIII, 560 A.
 ἐναπόθεσις, εως, ἡ, (ἀπόθεσις) a laying up in deposition. *Sext.* 165, 30.
 ἐναπόθετος, ον, (ἐναποτίθημι) laid up. *Nil.* 1141 D.
 ἐναποθησαυρίζω = ἀποθησαυρίζω in. *Philon* I, 278, 52. *Orig.* I, 480 B. IV, 49 B.
 ἐναποθλίβω (ἀποθλίβω), to press in. *Philon* I, 541, 16.
 ἐναποικοδομέω (ἀποικοδομέω), to build in. *Polyaen.* 8, 51.
 ἐναποκάμνω = ἀποκάμνω. *Jos.* B. J. 3, 6, 1.
 ἐναπόκειμαι = ἀπόκειμαι in. *Philon* I, 277, 33. *Plut.* II, 961 C.
 ἐναποκινδυνεύω = ἀποκινδυνεύω in. *Jos.* Ant. 2, 9, 4. *Dion C.* 49, 2, 2.
 ἐναπόκλειστος, ον, (ἐναποκλείω) shut up, imprisoned. *Stud.* 1073 A.
 ἐναποκλείω (ἀποκλείω), to shut in. *Artem.* 130. *Schol. Dion. P.* 322, 25.
 ἐναποκλίνω (ἀποκλίνω), to lay down on. *Philostr.* 867.
 ἐναποκλύζω = ἀποκλύζω in. *Diosc.* 3, 36 (41). *Clem.* A. I, 428 A.
 ἐναποκρέμαμαι = ἀποκρέμαμαι on. *Vit. Nicol.* S. 873 C, πρὸς τι.
 ἐναποκρύπτω = ἀποκρύπτω in. *Strab.* 15, 3, 7, p. 730. *Clem.* A. I, 257 B. *Orig.* I, 353 A.
 ἐναπόκρυφος, ον, = ἀπόκρυφος. *Epirh.* I, 213 B.
 ἐναποκτείνω = ἀποκτείνω. *Basil.* III, 165 A.
 ἐναποκυβεύω (ἀποκυβεύω) = ἐναποκινδυνεύω. *Diod.* 16, 78.
 ἐναποκύνω = ἀποκύνω in. *Basil.* I, 157 B.
 ἐναπολαύω = ἀπολαύω. *Plut.* II, 824 E.
 ἐναπολείπω = ἀπολείπω in. *Philon* I, 8, 26. *Xenocr.* 58. *Plut.* II, 1053 B, et alibi.
 ἐναπολούω = ἀπολούω in. *Athen.* 2, 17.
 ἐναπομαραίνω (μαραίνω) = ἀπομαραίνω in or on. *Orib.* II, 237, 10. *Lyd.* 301, 11 ἀθῆναι τοῖς φυτοῖς.
 ἐναπομάσσω (ἀπομάσσω), to make an impression on, to stamp. *Philon* I, 257, 40. *Plut.* II, 99 B.
 ἐναπομεμαγμένως (ἐναπομάσσω), adv. by receiving an impression. *Sext.* 581, 6.

ἐναπομένω = ἀπομένω in or simply ἀπομένω. *Clem.* A. I, 721 A. *Hippol.* Haer. 44, 13. *Andr. C. Method.* 1332 D, to remain, in subtraction. *Stud.* 1733 D, ἔξω.
 ἐναπομύσσομαι or ἐναπομύττομαι = ἀπομύσσομαι in. *Plut.* II, 1128 B.
 ἐναποξύω = ἀποξύω, ἀποξέω. *Clem.* A. II, 344 A.
 ἐναποπήγνυμι = ἀποπήγνυμι. *Athan.* I, 652 C.
 ἐναποπλέω = ἀποπλέω in. *Porph.* Adm. 77, 7.
 ἐναποπνέω = ἀποπνέω in or on. *Diod.* 13, 89. *Plut.* I, 230 C: *Anton.* 5, 4. *Lucian.* I, 854, τῷ αὐτῷ.
 ἐναποπνίγω = ἀποπνίγω in. *Martyr. Poth.* 1445 A. *Athen.* 7, 127, p. 325 D. *Euagr. Scil.* 1228 C.
 ἐναπορέω = ἀπορέω. *Polyb.* 29, 11, 6. *Sext.* 692, 19, τινί, to propound a poser.
 ἐναπορρίπτω = ἀπορρίπτω. *Diosc.* Eupor. 1, 71. *Eus.* II, 753 B. *Philostr.* 553 D.
 ἐναποσβεστέον = δεῖ ἐναποσβέσαι. *Clem.* A. I, 464 C.
 ἐναποσημαίνω = ἀποσημαίνω ἐν. *Philon* I, 291, 13. *Plut.* I, 480 A. *Clem.* A. II, 325 B.
 ἐναποσκηπτικός, ἡ, ον, (ἐναποσκήπτω) falling upon, attacking, violent. *Cass.* 150, 23, 27, πυρετός.
 ἐναποσκήπτω = ἀποσκήπτω in or on. *Cass.* 155, 22. *Orig.* III, 900 D.
 ἐναποσκοπέω = ἀποσκοπέω. *Gregent.* 776 D.
 ἐναποσφάττω = ἀποσφάττω in or on. *Jos.* B. J. 5, 13, 1.
 ἐναποσφραγίζω (ἀποσφραγίζω), to impress on, to stamp upon. *Achill. Tat.* 5, 13. *Sext.* 57, 11. *Athenag.* 953 A. *Clem.* A. I, 224 B. II, 421 A. *Hippol.* Haer. 418, 6.
 ἐναποσφράγισμα, ατος, τὸ, impression, stamp. *Clem.* A. I, 1053 C.
 ἐναποτείνωμαι = ἀποτείνωμαι, to pretend. *Orig.* I, 1433 A.
 ἐναποτέμνω = ἀποτεμνω. *Strab.* 2, 5, 27.
 ἐναποτήκω = ἀποτήκω in or into. *Galen.* XIII, 40 E.
 ἐναποτίθημι = ἀποτίθημι in. *Diod.* II, 569, 13.
 ἐναποτυπώω (ἀποτυπώω), to impress upon. *Plut.* II, 3 F. *Heges.* 1316 B. *Philon Carp.* 48 A.
 ἐναποτυπώεον = δεῖ ἐναποτυπῶν. *Clem.* A. I, 633 B.
 ἐναπουρέω = ἀπουρέω in. *Philostr.* 549 A.
 ἐναποφαίνω = ἀποφαίνω. *Ael. N. A.* 13, 6.
 ἐναποψάω = ψάω on. *Schol. Arist. Ach.* 843.
 ἐναποψύχω = ἀποψύχω in. *Greg. Naz.* II, 545 C. III, 297 A, ταῖς χερσίν. *Damasc.* II, 272 D.

ἐναράομαι = καταράομαι. *Orig.* III, 566 A.
 ἐνάρετος, ον, (ἀρετή) *virtuous*; a Stoic term.
Jos. B. J. 6, 1, 8, p. 373. *Ignat.* 697 B.
Epict. Frag. 159. *Just. Apol.* 1, 4, 12.
Phryn. 328. *Sext.* 50, 31, et alibi. *Clem.*
 A. I, 724 A. II, 389 A. 429 B.
 ἐναρέτως, adv. *virtuously*. *Inscr.* 2771, I, 7.
Just. Apol. 1, 21, 2, 9.
 ἐναρθρος, ον, (ἄρθρον) *having joints, jointed*.
Aret. 56 B — 2. *Articulate sound*; opposed
 to ἀναρθρος. *Diod.* 3, 17. *Dion. H.* V, 71,
 11. *Babr. Proem.* 7. *Philon* I, 30, 4.
Plut. II, 722 C. 973 A. *Sext.* 347, 23. 608,
 25.
 ἐναρθρόω (ἐναρθρος), *to render articulate*. *Epiph.*
 III, 73 B.
 ἐναρμογή, ἡς, ἡ, (ἐναρμόζω) *insertion of a sur-*
gical instrument. *Antyll.* apud *Orib.* II,
 426, 4.
 ἐναρμονίως (ἐναρμόνιος), *harmoniously*. *Hippol.*
Haer. 70, 31.
 ἐναρξίς, εως, ἡ, (ἐναρχομαι) = ἀρχή, *beginning*.
Pseudo-Jacob. Liturg. 35. 36. *Simoc.* 43, 4.
Theoph. 447, 10. *Stud.* 1705 D.
 ἐναρτύω = ἀρτύω, *food*. *Galen.* VI, 398 A.
 ἐναρχία, as, ἡ, (εἰς, ἀρχω) = μοναρχία. *Pseudo-*
Dion. 641 A.
 ἐναρχικός, ἡ, ὄν, = μοναρχικός. *Pseudo-Dion.*
 641 A. 700 A.
 ἐναρχος, ον, (ἀρχή) *in office*. *App.* II, 22,
 48.
 *ἐνάρχω = ἄρχω, *to rule*. *Inscr.* 2350 (Ætolic).
 — 2. Mid. ἐνάρχομαι = ἀρχομαι, *to begin*.
Sept. Num. 16, 47. *Deut.* 2, 24. 25. *Polyb.*
 3, 54, 4, et alibi. *Paul.* Cor. 2, 8, 6 as v. 1.
Gal. 3, 3. *Phil.* 1, 6.
 ἐνασελγαίνω = ἀσελγαίνω in. *Diod.* II, 527,
 58. *Poll.* 8, 75.
 ἐνασθενέω = ἀσθενέω in. *Basil.* III, 321
 C.
 ἐνασκέω (ἀσκέω), *to train or exercise in*. *Phi-*
lon I, 448, 1. II, 574, 36 -θῆναι τι. — 2.
 Intransitive, sc. ἐαντόν, *to be trained, to train*
one's self. *Polyb.* 1, 63, 9, ἐν τι. —
 ἐνασμενίζω (ἀσμενίζω), *to be pleased with*. *Phi-*
lon I, 36, 39. II, 259, 34. *Cornut.* 117.
 ἐνασπάζομαι = ἀσπάζομαι. *Plut.* II, 987 E.
 ἐναστράπτω = ἀστράπτω in. *Philon* I, 448, 6.
 364, 4. *Poll.* 10, 43. *Iambl. Myst.* 125, 8.
Cyrrill. A. II, 56 A, ἐν τι. —
 ἐναστρος, ον, *among the stars*. *Classical.* *Her-*
mes Tr. Poem. 31, 15.
 ἐνασφαλίζομαι = ἀσφαλίζομαι. *Epiph.* II, 280
 B.
 ἐνασχημονέω = ἀσχημονέω in. *Philon* I, 154,
 11. *Plut.* I, 582 C. II, 336 B. *Lucian.* II,
 776.
 ἐνασχολέω = ἀσχολέω in. *Polyb.* 9, 17, 1.
 ἐνατενίζω = ἀτενίζω *at or on*. *Sept. Macc.* 3,
 5, 30. *Diod.* 3, 39 as v. 1. *Nicom.* 134.

Just. Apol. 1, 42. *Tryph.* 3, p. 480 A. *Sext.*
 12, 11. *Orig.* IV, 296 A.
 ἐνατένισις, εως, (ἐνατενίζω) *a gazing on*. *Basil.*
 I, 496 B. *Procl. Parmen.* 598 (207).
 ἐνατενισμός, οὔ, ὅ, = preceding. *Basil.* I, 401
 C.
 ἐνατρεμέω = ἀτρεμέω. *Themist.* 62, 18.
 ἐνατμος, ον, (ἀτμός) *full of steam*. *Diod.* 2, 49,
 p. 161, 36.
 ἐναττικίζω = ἀττικίζω in. *Philostr.* 665, *to sing*
as in Attica.
 ἐναύγασμα, ατος, τὸ, (ἐναυγάζω) *illumination*.
Philon I, 88, 38.
 ἐναυγής, ἐς, (αὐγή) *illuminated*. *Cyrrill.* A. II,
 521 D.
 ἐναυθεντέω = αὐθεντέω. *Basil.* III, 1024 C.
 ἐναύλιον, ον, τὸ, (αὐλή) *villa*. *Pallad. Laus.*
 1066 A.
 ἐναύλισμα, ατος, τὸ, (ἐναυλίζω) *habitation, abode*.
Artem. 360.
 ἐναυλισμός, οὔ, ὅ, = τὸ ἐναυλίζειν. *Cyrrill.* A.
 I, 637 A.
 ἐναυλιστήριος, ον, *habitable*. *Antip.* S. 27,
 13.
 ἐναυσις, εως, ἡ, (ἐναύω) *a kindling*. *Plut.* I,
 485 A. *Clem.* A. II, 388 D.
 ἐναυχένιος, ον, (αὐχὴν) *round the neck*. *Antip.*
 S. 84.
 ἐναυχέω = αὐχέω. *Philon* I, 422, 49.
 ἐναφανίζω = ἀφανίζω. *Cleomed.* 96, 7. *Strab.*
 1, 3, 3. *Philon* II, 100, 27. 118, 18. *Plut.*
 II, 968 B. *Basil.* III, 421 B, τι. —
 ἐνάφορμος, ον, *incorrect for εὐάφορμος?* *Cyrrill.*
 A. III, 1172 A.
 ἐναφροδισιάζω = ἀφροδισιάζω. *Aristaen.* 74,
 5, τῇ κόρη.
 ἐνδαίνυμαι = δαίνυμαι. *Athen.* 7, 5.
 ἐνδακρυς, v. (δάκρυ) *in tears, tearful*. *Jos. Ant.*
 1, 19, 5. *Lucian.* I, 7.
 ἐνδαπανάω = δαπανάω. *Basil.* I, 140 C.
Caesarius 1097. *Pallad. Vit. Chrys.* 87 D.
Andr. C. 1001 B.
 ἐνδαψιλεύομαι = δαψιλεύομαι. *Heliod.* 8, 14.
Simoc. 139, 15.
 ἐνδεής, ἐς, *wanting, wishing, desiring, or desirous*.
Herm. Vis. 3, 1 Ἐνδεὴς καὶ σπουδαῖος εἰς τοῦ
 γνῶναι πάντα.
 ἐνδεΐα, as, ἡ, *retrenchment, in grammar*; as in
 αἶα, πατρός, ξερός, = γαῖα, πατέρος, ξηρός;
 opposed to πλεονασμός. Its parts are ἀφαί-
 ρεσις, ἄρσις, συστολή, συγκοπή, συναλοιφή.
Tryph. 3.
 ἐνδείκτης, ον, ὅ, (ἐνδείκνυμι) *L. index, delator,*
quadruplator, accuser. *Sept. Macc.* 2, 4, 1.
Oenom. apud *Eus.* III, 364 C. *Philostr.* 621.
Synes. 1516 A.
 ἐνδεικτιάω, *to show off*. *Nil.* 208 C.
 ἐνδεικτικός, ἡ, ὄν, *indicative*. *Poll.* 4, 96. *Galen.*
 II, 25 C. 253 A. *Sext.* 79, 22. 226, 10.
 318, 24. *Clem.* A. I, 369 A.

ἐνδεικτικῶς, adv. indicatively. *Eus.* III, 628 A.
ἐνδεικνός, ον, = δεινός. *Orig.* IV, 409 B.
Themist. 67, 9.

ἐνδεκάγωνος, ον, with ἑνδεκα γωνίαι. *Heron Jun.* 135, 2. 227, 3.

ἐνδεκασύλλαβος, ον, (ἑνδεκα, συλλαβή) hendecasyllabus, consisting of eleven syllables. *Plin.* *Epist.* 4, 13, 2. *Heph.* 14, 2. 4. 5.

ἐνδεκέμβριος, ου, δ, the eleventh month, invented by Licinius. *Dion C.* 54, 21, 5.

ἐνδεκῆρης, ες, (ἑνδεκα) with eleven banks of oars. *Athen.* 5, 36.

ἐνδεκτόν = δεῖ ἐνδέχασθαι. *Orig.* IV, 657 A.

ἐνδεκτος, ον, (ἐνδέχεται) possible. *Apollon D.* 490, 19 Οὐκ ἐνδεκτον ἀποκοπῆναι σύνδεσμον. *Synt.* 181, 10.

ἐνδελεχέω, ἥσω, to continue; to use often. *Sept.* *Sir.* 30, 1. *Patriarch.* 1060 C. 1116 C, τινί, to be a constant companion.

ἐνδελεχίζω, ἴσω, = preceding. *Sept.* *Sir.* 9, 4. 12, 3. 20, 19. 37, 12. 41, 6. *Ephr.* I, 4 B, ἐπὶ ψεύδει.

ἐνδελεχισμός, ον, δ, (ἐνδελεχίζω) continuance. *Sept.* *Ex.* 30, 8. 29, 38 Κάρπωμα ἐνδελεχισμού, a continual offering. 29, 42 Θυσία ἐνδελεχισμού, a continual sacrifice. *Num.* 28, 23. *Judith* 4, 14. *Sir.* 7, 13. *Jos. Ant.* 11, 4, 1. *B. J.* 6, 2, 1.

ἐνδεμα, ατος, τὸ, = ἑνδεσμα. *Diosc. Eupor.* 2, 132.

ἐνδέομαι = δέομαι, to need. *Barn.* 780 C.

ἐνδεόντως (ἐνδέω), adv. deficiently. *Galen.* VI, 504 A.

ἐνδεσμα, ατος, τὸ, (ἐνδέω) L. amuletum, amulet. *Diosc.* 2, 140.

ἐνδεσμεύω (δεσμεύω) = ἐνδέω, to bind in or to. *Diod.* 3, 40. 20, 71. *Diosc. Eupor.* 1, 155. *Just. Tryph.* 4, p. 485 B.

ἐνδεσμέω (δεσμέω) = preceding. *Diosc.* 4, 43. *Aquil.* *Ex.* 23, 22. *Ps.* 6, 8.

ἐνδεσμος, ου, δ, (δεσμός) tie, knot, bandage. *Diosc.* 3, 87 (97). 5, 50. 82. *Gloss.* — 2. Purse, bag. *Sept. Prov.* 7, 20, ἀργυρίου, a bag of money.

ἐνδημουργέω = δημιουργέω in. *Plut.* II, 17 B. 634 C. 1084 A.

ἐνδιαβάλλω, to oppose. *Sept. Ps.* 108, 20.

ἐνδιάζω (ἐνδύω), to rest in the afternoon. *Plut.* II, 726 E.

ἐνδιάθετος, ον, (διατίθημι) inherent, inborn, innate, immanent. *Philon I.* 36, 15. 598, 22, υἱὸς θεοῦ. II, 13, 39 *Plut.* II, 44 A. 777 C. *Apollon.* *D. Synt.* 230, 2. *Hermog. Rhet.* 346, 17, λόγος. *Theophyl.* 2, 10. 22. *Galen.* II, 3 A. *Sext.* 16, 17. 17, 31, et alibi. *Clem. A.* II, 556 B. — 2. Forming part of the Bible. *Eus.* I, 478, γραφαί. *Basil.* III, 649 B. *Ephr.* III, 244 A, βίβλοι. *Pallad. Vit.* *Chrys.* 23 C.

ἐνδιαθέτως, adv. innately. *Clementin.* 341 A. *Method.* 173 D.

ἐνδιάθηκος, ον, (διαθήκη) forming part of the Bible, canonical. *Orig.* I, 461 C. II, 1084 A. *Eus.* II, 216 B. 217 A. 448 C.

ἐνδιαθῆκως, adv. in writing. *Cedr.* II, 139, 13.

ἐνδιαίτημα, ατος, τὸ, (ἐνδιαιτάομαι) dwelling-place, residence, resort. *Dion. H.* I, 92, 12. *Philon I.* 52, 11. *Plut.* II, 968 B.

ἐνδιαίτησις, εως, ἡ, = preceding. *Philon I.* 334, 35.

ἐνδιαλλάσσω, to change. *Classical.* *Aquil.* *Reg.* 4, 23, 7 Οἱ ἐνδιηλλαγμένοι = οἱ μεταλλάξαντες τὴν φυσικὴν χρῆσιν εἰς τὴν παρὰ φύσιν. (See also ἐναλλάκτης.)

ἐνδιαμένω (διαμένω), to continue to exist. *Dion. H.* III, 1652, 12.

ἐνδιαπρέπω = διαπρέπω in. *Diod.* II, 533, 50.

ἐνδιασκενάζω = διασκενάζω. *Schol. Arist. Ran.* 1440.

ἐνδιασκεύως (ἐνδιάσκευος), adv. elaborately. *Hermog. Rhet.* 142, 3.

ἐνδιασπείρω = διασπείρω ἐν. *Plut.* II, 99 C. 1109 C.

ἐνδιαστροφος, ον, (διαστρέφω) perverted, perverse. *Basil.* I, 513 B. *Ephr.* II, 401 A.

ἐνδιαστροφώς, adv. perversely. *Eus.* II, 888 C. *Did. A.* 608 C.

ἐνδιασφίγγω = διασφίγγω. *Max. Conf.* II, 664 D.

ἐνδιάτακτος, ον, (ἐνδιατάσσω) regular. *Andr. C.* 1329 C.

ἐνδιατελέω = διατελέω in. *Clementin.* 132 A.

ἐνδιατίθημι = διατίθημι in. *Plotin.* II, 943, 12.

ἐνδιατριβή, ἡς, ἡ, (ἐνδιατρίβω) delay. *Orig.* IV, 340 C.

ἐνδιατριπτόν = δεῖ ἐνδιατρίβειν. *Athen.* apud *Orib.* III, 185, 12. *Lucian.* II, 8. *Clem. A.* I, 620 A. II, 309 C.

ἐνδιατριπτικός, ἡ, ὄν, settled, not moving about. *Anton.* 1, 16.

ἐνδιαφυλάσσω = διαφυλάσσω. *Theophyl. B.* III, 496 D.

ἐνδιαχειμάζω = διαχειμάζω in. *Strab.* 2, 3, 4, p. 150, 24.

ἐνδιδύσκω = ἐνδύω. *Sept. Reg.* 2, 1, 24, τινά τι. 13, 18. *Judith* 9, 1. *Marc.* 15, 17. *Luc.* 8, 27. 16, 19. *Ephr.* II, 205 C.

ἐνδιεσπαρμένως (ἐνδιασπείρω), adv. in a desultory manner. *Eunap. V. S.* 4 (6).

ἐνδιήκω = διήκω in. *Sext.* 296, 19.

ἐνδιόλκος, ον, (διέλκω) attractive. *Philon I.* 517, 12.

ἐνδιπλόω (διπλόω), to double up. *Soran.* 258, 11. *Paul. Aeg.* 280.

- ἐνδύος, ον, (δίψα) *thirsty*. *Anast. Sin.* 220 D. (Compare *ἔμπειρος*.)
- *ἐνδογενής, ἐς, (ἐνδον, γενέσθαι) = οἰκογενής, *born in the house, home-bred*; commonly with reference to home-born slaves (*vernae*). *Curt.* 6. 11. *Sept. Lev.* 18, 9.
- ἐνδοσίμμος, ον, (ἐνδοιάζω) *doubtful*. *Jos. Ant.* 16, 11, 6. *Lucian.* I, 872.
- ἐνδοσιμίως, adv. *doubtfully*. *Jos. Ant.* 16, 10, 4.
- ἐνδοίασις, εως, ἡ, *doubt*. *Hermog. Rhet.* 227, 23.
- ἐνδοισμός, οὔ, ὁ, = preceding. *Philon* I, 228, 30. 409, 37.
- ἐνδοιαστής, οὔ, ὁ, *doubter*. *Philon* II, 582, 19.
- ἐνδοιαστικῶς, adv. = ἐνδοιαστῶς. *Dion. H.* II, 1155, 1 as v. l.
- ἐνδοθεν = ἐνδον, *within*. *Polyb.* 16, 30, 6.
- ἐνδομα, ατος, τὸ, (ἐνδίδωμι) *abatement*. *Galen.* II, 244 A.
- ἐνδοματικά, ὦν, τὰ, (ἐνδομα) *fees given to certain officers*. *Justinian. Cod.* 10, 19, 9 fin. *Edict.* 13, 7.
- ἐνδομένηα, ἐνδομενία, see ἐνδυμενία.
- ἐνδομήσις, εως, ἡ, (ἐνδομέω) *structure, building*. *Apoc.* 21, 18. *Jos. Ant.* 15, 9, 5.
- ἐνδομυχέω, ἡσω, = ἐνδομυχός εἰμι. *Clementin.* 9, 12. 11, 11. 16, 10. *Hippol. Haer.* 452, 89. *Orig. VII,* 348 A. *Eus. VI,* 776 B.
- ἐνδοξάζω (δοξάζω), to glorify in. *Sept. Ex.* 33, 16. 14, 4. *Ἐνδοξασθήσομαι ἐν Φαραῶ.* *Ps.* 88, 6. *Sir.* 38, 6. *Esai.* 45, 25. 49, 3. *Ezech.* 28, 22. *Paul. Thess.* 2, 1, 10. 12.
- ἐνδοξασμός, οὔ, ὁ, a glorifying in. *Symm. Ps.* 45, 4. 46, 5.
- ἐνδοξολογέω = δοξολογέω. *Diog.* 6, 47.
- ἐνδοξος, ον, *glorious*. — 2. As a title, ἐνδοξότατος, *gloriosissimus, most glorious*. *Inscr.* 5895. *Carth. (init.). Theod. III,* 1044 A. 1048 C. *Ἐδοξάτατε αὐτοκράτορ.* *Justinian. Novell.* 1 (titul.).
- ἐνδοξότης, ητος, ἡ, (ἐνδοξος) *gloriousness, as a title*. *Nil.* 316 A, ἡ σή. *Justinian. Novell.* 130, 3. *Const. III,* 977 A, ἡ ὑμετέρα. *Theoph.* 416, 15, ἡ σοῦ. *Vit. Nil. Jun.* 108 A.
- ἐνδόσθια, ὦν, τὰ, = ἐντόσθια. *Sept. Ex.* 12, 9 *Orig. IV,* 337 B.
- ἐνδόσιμος, ον, *yielding, giving way*. *Dion. H.* V, 320, 5. *Plut. II,* 131 C. *Max. Tyr.* 2, 7. 25, 5. *Lucian. III,* 439. *Doctr. Orient.* 673 C. — 2. Substantively, τὸ ἐνδόσιμον, *L. datum, data*. *Cleomed.* 24, 33. *Clem. A.* II, 612 A.
- ἐνδοτέον = δεῖ ἐνδιδόναι. *Clem. A. I,* 525 A.
- ἐνδοτέρω (ἐνδότερος), adv. *farther in*. *Tatian.* 31, p. 869 B *Φασιν αὐτὸν ἡκμακεῖν μετὰ τὰ Τρωϊκὰ ἐνδοτέρω τῶν ὀγοῦντων ἐπ' αὐτῶν, less than.*
- ἐνδοτέρωθεν, adv. = preceding. *Jos. Ant.* 3, 6, 4.
- ἐνδότης, ητος, ἡ, *the interior*. *Pseudo-Dion.* 121 B. *Max. Conf. Schol.* 32 C = κρυφίότης.
- ἐνδοτικός, ἡ, ὄν, (ἐνδίδωμι) *yielding, accommodating*. *Ruf. apud Orib.* II, 257, 1. *Aristaen.* 1, 4.
- ἐνδοτικῶς, adv. *by yielding*. *Just. Tryph.* 79. *Anton.* 1, 16, p. 30.
- ἐνδοτος, ον, *given up*. *Clem. A. I,* 1136 B.
- ἐνδονυχία, ας, ἡ, (ἐνδον, ἔχω) = ἐνδυμενία. *Polyb.* 18, 18, 6.
- ἐνδρανής, ἐν, (δράω) *efficient*; opposed to ἀδρανής. *Mal.* 344, 14.
- ἐνδρομή, ης, ἡ, (ἐντρέχω) *a running in*. *Plut.* II, 1140 D, *a song during the πένταθλον.*
- ἐνδρομίς, ἰδος, ἡ, *endromis, a coarse woollen cloak*. *Herod. apud Orib.* II, 462, 13. 466, 4. — 2. A kind of *light shoe*. *Hes. Ἐνδρομίδες, ὑποδήματα.*
- ἐνδρυνμος, ον, (δρυνμός) *living in the woods*. *Cæsarius* 985.
- ἐνδυασμός, οὔ, ὁ, = ἐνδοιασμός. *Pallad.* 1193 D.
- ἐνδυαστῶς, adv. = ἐνδοιαστῶς. *Athan.* II, 1172 C.
- ἐνδυμα, ατος, τὸ, (ἐνδύω) *garment, raiment*. *Sept. Reg.* 2, 1, 24. *Prov.* 29, 40. *Sap.* 18, 24. *Sophon.* 1, 8. *Esai.* 63, 2. *Epist. Jer.* 10. *Strab.* 3, 3, 7, p. 240, 10. *Matt.* 7, 15, et alibi. *Jos. Ant.* 3, 7, 2. *B. J.* 5, 5, 7.
- ἐνδυμάτιον, ον, τὸ, *little ἐνδυμα*. *Plut.* II, 1184 D.
- ἐνδυμενία, ας, ἡ, (ἐνδον, μένειν?) *house-furniture*. *Polyb.* 4, 72, 1, v. l. *ἐνδυμένεια.* 5, 81, 3. *Phryn.* 334, *condemned*. *Epiph. I,* 172 B. II, 845 C. — Written also ἐνδομενία. *Polyb.* 5, 81, 3. 4, 72, 1. *Charis.* 550, 8. — Also ἐνδομένηα. *Cornut.* 48.
- ἐνδύναμος, ον, (δύναμις) *strong*. *Themist.* 446, 25. *Macar.* 565 B. *Isid.* 224 A.
- ἐνδυναμώω, ὥσω, (δύναμις) *to strengthen*. *Sept. Judic.* 6, 34 as v. l. *Par.* 1, 12, 18 as v. l. *Ps.* 51, 9 *Ἐνδυναμώθη ἐπὶ τῇ ματαιότητι αὐτοῦ, he strengthened himself in his vanity.* *Luc. Act.* 9, 22. *Paul. Tim.* 1, 1, 12. *Hebr.* 11, 34, et alibi. *Clem. R.* 1, 55. *Aquil. Gen.* 7, 20.
- ἐνδυομενία, ας, ἡ, (ἐνδύομαι) *raiment, dress*. *Pseud-Athan.* IV, 840 D
- ἐνδυτή, ης, ἡ, see ἐνδυτός.
- ἐνδυτής, ον, ὁ, (ἐνδύω) *garment*. *Aquil. Reg.* 1, 17, 38. (Compare *ἐπενδυτής*.)
- ἐνδυτός, ἡ, ὄν, *put on, spread over*. — Substantively, ἡ ἐνδυτή, *altar-cloth, the cloth spread on the holy table*. *Sophrns.* 3985 B. *Nic.* II, 876 B. *Theoph.* 696. 10. *Nic. CP. Histor.* 35, 10. *Porph. C.* 15, 17.
- ἐνδύω, to clothe. *Mid. ἐνδύομαι, sc. τὴν οἰκίαν στολὴν, to put on the sacerdotal robes*. *Euchol.* — 2. *To invest one with power*. *Theoph.* 67.

- ἐνδωσειώ = ἐπιθυμῶ ἐνδύναι. *Agath.* 33, 10.
- ἐνεαρίζω = ἐαρίζω ἐν. *Plut.* II, 770 B. *Greg. Naz.* II, 620 A.
- ἐνεδρευτής, οὗ, ὁ, (ἐνεδρεύω) *L. insidiator, ensnarer. Symm. Reg.* 1, 22, 8. *Ptol. Tetrab.* 159. *Aster.* 244 B.
- ἐνεδρευτικός, ἡ, ὄν, *L. insidiosus, insidious, treacherous. Strab.* 3, 3, 6. *Philon* II, 269, 4. *Galen.* II, 101 F.
- ἐνεδριάω = ἐδριάω in. *Greg. Naz.* III, 1228 A.
- ἐνεδρον, ον, τὸ, = ἐνέδρα. *Sept. Num.* 35, 20. Ἐξ ἐνέδρου, *by lying of wait. Josu.* 8, 12, 19. *Judic.* 9, 35. *Sap.* 14, 21. *Sir.* 11, 29. *Macc.* 1, 1, 36. 1, 10, 80. *Luc. Act.* 23, 16.
- ἐνεδρος, ὁ, = ἐνέδρα. *Mauric.* 2, 4. *Leo. Tact.* 4, 27. 12, 34.
- ἐνεθίζω = ἐθίζω in. *Ptol. Tetrab.* 5. *Diog.* 3, 23. *Herod.* 2, 9, 2, et alibi. *Orig.* IV, 201 A. *Basil.* I, 240 C.
- ἐνεικονίζω = εἰκονίζω in. *Plut.* II, 40 D. *Galen.* II, 29 A.
- ἐνειλημα, ατος, τὸ, = εἶλημα. *Jos. Ant.* 12, 2, 10. *Artem.* 104.
- ἐνειλησις, εως, ἡ, (ἐνειλέω) a rolling up. *Ruf. apud. Orib.* II, 207, 6. *Herod. apud. Orib.* II, 422, 1.
- ἐνειλινδόμεαι = εἰλινδόμεαι in. *Jos. B. J.* 4, 9, 10.
- ἐνείργω (εἴργω), to shut up in. *Epiph.* I, 1136 C.
- ἐνέκβασις, εως, ἡ, = ἔκβασις. *Sophrns.* 3328 D.
- ἐνεκα or ἐνεκεν, adv. on account of. *Clem. A.* I, 1033 A. Ἐκ γονέων τε ἐνεκα, where ἐκ is superfluous. — 2. Concerning, with regard to. *Eust. Ant.* 613 A. Πῶς ἂν ἔχοιμι γνώμης ἐνεκα τῆς ἐγγαστριμύθου. — 3. For, for the sake of. *Diod.* 1, 80, τῆς πολυανθρωπίας. *Paul. Cor.* 2, 7, 12, τοῦ φανερωθῆναι. *Apophth.* 293 A, τοῦ ποιῆσαι προσφοράν. 405 C, τοῦ μὴ συναντῆσαι τοῖς αἰρετικοῖς. *Porph. Adm.* 255, 16, γεωργῶν, for the sake of employing them as tillers of the ground. 256, 11, τοῦ υἱοῦ Ἀσάνδρου.
- ἐνεμα, ατος, τὸ, (ἐνέμη) *enema, injection, clyster. Diosc.* 2, 144. 3, 6 (8). *Eupor.* 2, 53
- ἐνενηκονταεννέα = ἐνενήκοντα ἐννέα, ninety-nine. *Sept. Gen.* 17, 1.
- ἐνενηκονταεξ = ἐνενήκοντα ἑξ. *Sept. Esdr.* 1, 8, 63.
- ἐνενηκονταετής, ἐς, or ἐνενηκονταέτης, ἐς, (ἐνενήκοντα, ἔτος) ninety years old. *Sept. Macc.* 2, 6, 24. *Philon* I, 606, 49. *Lucian.* I, 442.
- ἐνενηκονταπέντε = ἐνενήκοντα πέντε, ninety-five. *Heron Jun.* 60, 29.
- ἐνενηκοντάπηχυς, υ, (πῆχυς) ninety cubits long. *Athen.* 5, 33.
- ἐνενηκονταπλάσιος, ον, ninety-fold. *Gemin.* 792 C.
- ἐνενηκοντούτης = ἐνενηκονταέτης. *App.* I, 453, 58. *Dion C.* 69, 17, 1.
- ἐνέννυμι = ἔννυμι. *Agath.* 80, 12. 206, 6.
- ἐνεξουσιάζω = ἐξουσιάζω ἐν. *Sept. Sir.* 20, 8, 47, 19. *Diod.* II, 608, 38. *Dion. H. V.* 132, 3. VI, 792, 1. 824, 12, 868, 10.
- ἐνεορτάζω = ἐορτάζω in. *Strab.* 12, 3, 36.
- ἐνεπαγγέλλομαι = ἐπαγγέλλομαι. *Hermog. Rhet.* 868, 13.
- ἐνεπιδείκνυμι = ἐπιδείκνυμι in. *Philon* II, 28, 5. *Plut.* II, 90 E. *Basil.* III, 616 B.
- ἐνεπιδημέω = ἐπιδημέω in. *Ael. V. H.* 3, 14, 12, 52. *Dion C.* 51, 17, 1. *Athen.* 6, 23, 8, 63.
- ἐνεπινοώω = ἐπινοώω in. *Orig.* IV, 56 B. C.
- ἐνεργασία, ας, ἡ, (ἐνεργάζομαι) = ἐργασία. *Achmet.* 74.
- ἐνέργεια, ας, ἡ, action, in grammar; opposed to πάθος. *Dion. Thr.* 637, 29. 30. 638, 4, of nouns and verbs, as κριτής, κρίνω. *Apollon. D. Synt.* 12, 17. — 2. Agency, influence. *Just. Apol.* 1, 44, δαιμόνων. *Clem. A.* II, 629 B, διαβολική. *Const. Apost.* 8, 12, τοῦ ποιητοῦ, of the evil one. *Apophth. Poemen.* 7 Κατ' ἐνέργειαν, sc. τοῦ διαβόλου, through the agency of the Devil. *Anast. Sin.* 45 A.
- ἐνεργέω, ἥσω, to work in, to influence, to instigate, said of the Devil and his agents. *Just. Apol.* 1, 5. 26. 2, 8, τινὰ μισεῖσθαι. *Tryph.* 78. *Theophil.* 1064 A. *Clem. A.* I, 60 A. *Orig.* III, 1108 A (I, 968 A). *Alex. A.* 548 A. *Athan.* II, 965 B. *Greg. Naz.* I, 953 C. *Did. A.* 1193 C. *Pallad. Laus.* 1059 D. *Sophrns.* 3656 A. — 2. Participle, ὁ ἐνεργούμενος, energumen. *Aster. Urb.* 148 B. *Athan.* II, 933 A. *Chrys.* I, 468 E. [*Anast. Sin.* 45 B ἐνέργησαν = ἐνήρησαν.]
- ἐνέργημα, ατος, τὸ, (ἐνεργέω) act, deed, work, operation. *Polyb.* 2, 42, 7, et alibi. *Diod.* 4, 51, p. 295, 47. *Paul. Cor.* 1, 12, 6. 10. *Barn.* 19, suffering. *Anton.* 4, 2. *Sext.* 67, 14, opposed to πάθος. *Diog.* 7, 65. — *Anast. Sin.* 601 D, miracle. — 2. *Energema* = ἐνέργεια of evil spirits. *Tertull.* II, 43 A. 791 A.
- ἐνεργής, ἐς, (ΕΡΓΩ) active, effective, efficacious. *Polyb.* 2, 65, 12. 11, 23, 2. *Diod.* 1, 88, 17, 44. *Paul. Cor.* 1, 6, 9, et alibi. *Pallad. Laus.* 1083 B, προσευχή, earnest, fervent (*Jacob.* 5, 16 Δέσις ἐνεργουμένη).
- ἐνεργητέος, α, ον, = ὃν δεῖ ἐνεργεῖσθαι. *Plut.* II, 1034 C. *Clem. A.* II, 324 C.
- ἐνεργητικός, ἡ, ὄν, (ἐνεργέω) active, efficient. *Polyb.* 12, 28, 6. *Sext.* 122, 9, αἰτίων, the efficient cause. — 2. Active, in grammar; opposed to παθητικός. *Dion. H.* VI, 796, 16. 797, 8, ῥῆμα, verb. *Apollon. D. Conj.* 481, 32.

ἐνεργητικῶς, adv. *actively*. *Sext.* 239, 30. — 2. *Actively*, in grammar; opposed to παθητικῶς. *Apollon. D. Synt.* 276, 20. *Phryn. P. S.* 7, 7.

ἐνεργοβατέω = ἐνεργῶς βατέω? *Pseudo-Lucian.* III, 588.

ἐνεργολαβέω = ἐργολαβέω in. *Poll.* 8, 30. *Orig.* I, 884 A, τῇ πλάνῃ.

ἐνεργῶς (ἐνεργής), adv. *efficaciously*. *Diosc.* 1, 11.

ἐνερευθής, ἐς, = ἐρευθής, ἐρευθήεις. *Polyb.* 32, 9, 8. *Cic. Att.* 12, 4. *Strab.* 3, 1, 5, p. 211, 6. *Philon* I, 380, 3. *Diosc.* 1, 132, p. 126.

Soran. 258, 2. *Antyll.* apud *Orib.* II, 58, 11.

ἐνερόχρως, ὡτος, ὁ, (ἐνέροι, χρώς) *pale as a corpse*. *Alciph.* 1, 3.

ἐνεστιάομαι = ἐστιάομαι in. *Lucian.* II, 410.

ἐνεστῶς, see ἐνίστημι.

ἐνευθηνέομαι = εὐθηνέω in. *Phot.* III, 81 C.

ἐνευημερέω = εὐημερέω in. *Plut.* II, 665 D, et alibi.

ἐνευκαιρέω = εὐκαιρέω in. *Philon* I, 309, 23. 387, 3. *Greg. Nyss.* II, 253 D.

ἐνευλογέω, ἥσω, (εὐλογέω) *to bless* in. *Sept. Gen.* 12, 3 - σθαι ἐν τινι *Ps.* 71, 17.

ἐνευρύνω = εὐρύνω in. *Cyrrill. A.* I, 156 B.

ἐνευστομέω = εὐστομέω in. *Philostr.* 870.

ἐνευσχημονέω = εὐσχημονέω in. *Hierocl. C. A.* 44, 4.

ἐνευσχολέω = εὐσχολέω in. *Lucian.* II, 436.

ἐνευτρεπής, ἐς, = εὐτρεπής. *Chron.* 733, 11.

ἐνευτυχέω = εὐτυχέω in. *Aristid.* I, 179.

ἐνευφημέω = εὐφημέω. *Eus.* III, 541 B.

ἐνευφραίνω (εὐφραίνω), *to delight*. *Simoc.* 27, 14. — Mid. ἐνευφραίνομαι, *to rejoice* in. *Sept. Prov.* 8, 31, ἐν υἱοῖς ἀνθρώπων. *Philon* I, 231, 11. 335, 34.

*ἐνεύχομαι = εὐχομαι. *Inscr.* 2448, I, 14. *Synes.* 1413 B.

ἐνευωχέομαι = εὐωχέομαι in. *Strab.* 17, 1, 15. *Synes.* 1369 C.

ἐνεχυράζω, *to take in pledge*. *Classical.* [*Sept. Job* 24, 3 ἠνεχύρασαν.]

ἐνεχύρασμα, ατος, τὸ, (ἐνεχυράζω) *pledge, a thing pawned*. *Sept. Ex.* 22, 26. *Ezech.* 33, 15.

ἐνεχυρασμός, οὔ, ὁ, = ἐνεχυρασία, *a pledging, pledge*. *Sept. Ezech.* 18, 7. *Plut.* I, 215 D.

ἐνεχυράζω = ἐνεχυράζω. *Polyb.* 6, 37, 8. *Antec.* 4, 6, 7.

ἐνεχυρίασμα = ἐνεχύρασμα. *Apocr. Act. Philipp.* 9.

ἐνεχυρίζω, ἰσω, (ἐνέχυρον) *to give in pledge; to promise*. *Aster.* 325 B, σοὶ ὅτι γεγήνηται οὗτος.

ἐνεχυρμαῖον, ου, τὸ, = ἐνέχυρον. *Phryn.*

ἐνεχύρως (as if from ἐνέχυρος), adv. *safely, in safety*. *Arr. P. M. E.* 43, θεωρεῖσθαι.

ἐνζάω = ζάω. *Philon* I, 65, 22.

ἐνζήτησις, εως, ἡ, = ζήτησις. *Orig.* I, 761 B.

ἐνζυμος, ου, (ζύμη) *leavened*; opposed to ἀζυμος. *Damasc.* II, 392 C. *Cerul.* 745 A.

ἐνζῳγραφος, ου, (ζῳγραφέω) *painted picture*. *Eriph.* I, 373 C ἐνζῳγράφους.

ἐνζῳδος, ου, (ζῳδιον) *having figures of animals painted or carved upon it*. *Theoph. Cont.* 896.

ἐνζωνίζομαι (ζώνη) = ἐν ἀξονι στρέφομαι? *Plut.* II, 896 A.

ἐνζώννυμι = ζώννυμι. *Plut.* I, 470 B.

ἐνήδομαι = ἡδομαι in. *Orig.* I, 993 A.

ἐνηδόνως (ἡδονή), adv. *pleasurably*. *Diod.* 4, 78 as v. l. *Clim.* 972 A.

ἐνηδύνω = ἡδύνω. *Pseudo-Lucian.* III, 588. *Ephr.* I, 15 F.

ἐνηδυπατέω = ἡδυπατέω in. *Philon* II, 326, 44.

ἐνήλικος, ου, (ἡλιξ) *of age*. *Inscr.* 1625, 51. *Plut.* I, 984 D. II, 184 B.

ἐνηλώω = ἡλώω in. *Pseudo-Chrys.* II, 817 C.

ἐνημερεύω = ἡμερεύω in. *Diod.* 17, 70.

ἐνημεμέω = ἡμεμέω in. *Philon* I, 465, 43. II, 50, 4. 140, 6.

ἐνήρης, es, (ἐρέσσω) *furnished with oars, as a vessel*. *Plut.* I, 467 C, et alibi.

ἐνησυχάζω = ἡσυχάζω in. *Philon* II, 140, 5.

ἐνηχέω = ἡχέω in. *Plut.* II, 589 D. *Aret.* 4 C. *Eriph.* I, 1037 A.

ἐνήχημα, ατος, τὸ, = ἡχημα. *Iamb.* V. P. 132.

ἐνήχησις, εως, ἡ, (ἐνηχέω) *sound: report*. *Eriph.* I, 229 C. 361 A. 476 A. 996 A.

ἐνηχος, ου, (ἡχος) *sounding*; opposed to ἀνηχος. *Hippol. Haer.* 240, 22. *Athen.* 14, 38. — 2. *Instructed?* *Sept. Sir. Prol.* 9 as v. l.

ἐνθα, for ὧ, *wherewith, denoting the instrument*. *Joann. Mosch.* 2949 B Μετὰ τὸ καῦσαι αὐτὸν τὸν φοῦρνον οὐχ εἴπεν ἐνθα ὥφειλεν σφογγίσαι τὸν φοῦρνον, *after he had heated the oven, he could not find that (the mop) with which he should clean the oven*.

ἐνθάδιον, ου, τὸ, = ἐντυβος? *Geopon.* 12, 1, 3.

ἐνθάδιος, α, ου, (ἐνθα, ἐνθάδε) *belonging here, made here, home-made, of domestic manufacture*. *Porph.* *Cer.* 473.

ἐνθαλασσεύω or ἐνθαλαττεύω (θαλασσεύω), *to live at sea*. *Philon* II, 8, 25. *Poll.* 1, 121.

Clem. A. I, 424 A. *Dion. Alex.* 1253 A.

*ἐνθάλασσος, ου, (θάλασσα) *by the sea, on the sea-shore*. *Athen. Arch.* 9.

ἐνθάπτω (θάπτω), *to bury* in. *Diod.* 1, 66. *Dion. H.* II, 958, 5. *Plut.* II, 282 F. [*Arr. Anab.* 7, 1, 6 ἐντεθάφθαι.]

ἐνθεαστικῶς (ἐνθεαστικός), adv. rapturously. *Lucian*. II, 413. *Procl. Parm.* 530 (96).
 ἐνθεματίζω, ἰσώ, (ἐνθεμα) to insert a graft, to engraft. *Ephr.* II, 569 A. *Geopon.* 10, 23, 4. 10, 76, 1.
 ἐνθεματισμός, οὐ, ὁ, insertion. *Clem. A.* I, 364 A, νοῦ, = νουθέτησις.
 ἐνθέμιον, ου, τὸ, the socket of a candlestick? *Sept. Ex.* 38, 16.
 ἐνθεν, adv. hence. *Sept. Dan.* 12, 5 Ἐνθεν καὶ ἔνθεν, on each side.
 ἐνθεότιμος, ον, = θεότιμος. *Sibyll.* 5, 268.
 ἐνθεσις, εως, ἡ, = ἔνθεμα, graft. *Geopon.* 10, 37, 1, et alibi.
 ἐνθεσμος, ον, (θεσμός) = ἔννομος, lawful. *Sept. Macc.* 3, 2, 21. *Plut.* I, 527 B.
 ἐνθέσμως, adv. = ἐννόμως. *Synes.* 1413 D.
 ἐνθεσπίζω = θεσπίζω in. *Eus.* IV, 444 A.
 ἐνθετέον = δεῖ ἐνθεῖναι. *Plotin.* I, 41, 3. *Geopon.* 6, 1, 4.
 ἐνθεωρῶ = θεωρῶ in. *Nicom.* 91. *Greg. Nyss.* III, 1092 C. *Max. Conf.* II, 28 A.
 ἐνθέως (ἐνθεος), adv. in an inspired manner. *App.* I, 132, 24. *Poll.* 1, 22. *Orig.* I, 1316 B.
 ἐνθήκη, ης, ἡ, (ἐντίθημι) entheca, stock, stores, provisions. *Philon* II, 525, 39. *Artem.* 341. *Symm.* Gen. 41, 36. *Ephr.* I, 1045 A, cargo. *Cassian.* I, 170 A. — 2. Funds, capital, = ἀφορμή. *Phryn.* 223. *Argum. Dem. Phorm.* 944. *Basil.* III, 320 C.
 ἐνθηκῶ, ὡσω, to locate. *Iren.* 636 B.
 ἐνθηλυπαθέω, ἦσω, (θῆλυς, παθεῖν) to be effeminate. *Jos. B. J.* 4, 9, 10.
 ἐνθησανρίζω = θησανρίζω. *Damasc.* I, 1241 B.
 ἐνθλασις, εως, ἡ, (ἐνθλάω) a pressing in. *Ael N. A.* 16, 22.
 ἐνθλασμα, ατος, τὸ, = preceding. *Galen.* XIII, 890 A.
 ἐνθλιπτικῶς (ἐνθλίβω), adv. by pressing downward. *Sext.* 137, 16.
 ἐνθλιψις, εως, ἡ, a pressing in. *Galen.* VII, 415 E.
 ἐνθολος, ον, = θολός, turbid. *Achmet.* 78. 172. 193.
 Ἐνθουσιασταί, ὦν, οἱ, (ἐνθουσιάζω) Enthusiastae = Μεσσαλιανοί, Εὐχίται. *Theod.* III, 1144 A. *Tim. Presb.* 48 A. *Theoph.* 99, 11.
 ἐνθουσιώδης, ες, (ἐνθους, ΕΙΔΩ) L. fanaticus, enthusiastic. *Dion. H.* V, 5, 1. *Philon* II, 164, 17. *Plut.* I, 53 A, et alibi.
 ἐνθουσιώσις, εως, ἡ, = ἐνθουσιασμός. *Ephr.* II, 801 B.
 ἐνθρηνέω = θρηνέω in. *Aristid.* I, 428, 19. *Macar.* 228 A.
 ἐνθροέω = θροέω. *Genes.* 106, 18.
 ἐνθρόμβωσις, εως, ἡ, = θρόμβωσις. *Antyll.* apud *Orib.* II, 49, 4.
 ἐνθρονιάζω, ἄσω, = ἐνθρονίζω. *Euchol.* p. 184.

— 2. To consecrate a church. *Stud.* 1089 D. *Nic. CP.* 860 C. *Ephr.* Mon. 261 B. *Codin.* 89, 15. 148.
 ἐνθρονιασις, εως, ἡ, = ἐνθρονισμός. *Steph. Diac.* 1077 A.
 ἐνθρονιασμός, οὐ, ὁ, = ἐνθρονισμός. *Chal.* 1568 B. 1613 A. — 2. Consecration of a holy table. *Euchol.*
 ἐνθρονιαστικός, ἡ, ὄν, = ἐνθρονιστικός. *Damasc.* II, 76 B. C, λόγος, = ἐνθρονιστικαὶ συλλαβαί.
 — 2. Substantively, τὸ ἐνθρονιαστικόν, the enthronization fee, paid by the bishop ordained. *Justinian.* Novell. 123, 3.
 ἐνθρονίζω, ἰσώ, (θρόνος) to enthrone, install. *Sept. Esth.* 1, 2 as v. 1. *Diod.* II, 595, 97 -σθαι τοῖς βασιλείοις. *Clem. A.* I, 253 B. *Hippol.* 632 A. 865 D. — 2. In ecclesiastical Greek, it is commonly used with reference to the enthronization of bishops. *Greg. Naz.* III, 1247 A. *Pallad. Vit. Chrys.* 54 F. *Socr.* 217 B. *Chal.* 1608 A. *Theod.* IV, 88 C. *Theod. Lector* 193 A. *Joann. Mon.* 301 D. *Euagr.* 2608 B. — 3. To consecrate a holy table. *Euchol.*
 ἐνθρονισμός, οὐ, ὁ, (ἐνθρονίζω) enthronization of a bishop. *Chal.* 1568 B. — 2. Consecration of a church. *Balsam.* ad Concil. VI, 81, ἐκκλησίας.
 ἐνθρονιστής, οὐ, ὁ, one that enthrones. *Greg. Naz.* III, 1156 A. 1164 A.
 ἐνθρονιστικός, ἡ, ὄν, (ἐνθρονίζω) inaugural. *Euagr.* 4, 4, p. 2708 A, συλλαβαί, inaugural letters, letters sent by a newly ordained patriarch to the other patriarchs. They were expected to contain the doctrinal opinions of the writer.
 ἐνθρονος, ον, = ἐν θρόνῳ. *Eus.* IV, 17 B.
 ἐνθυμέομαι = ἐπιθυμέω. *Sept. Deut.* 21, 11.
 ἐνθυμηάτιον, ου, τὸ, little ἐνθύμημα. *Gell.* 16, 1.
 ἐνθύμησις, εως, ἡ, Enthymesis, the abortion of σοφία; called also Ἀχαμώθ; a Valentinian figment. *Iren.* 456 A. 460 A. 473 A. 480 A. *Tertull.* II, 556 B. (Compare *Plotin.* I, 380, 15.) — 2. Enthymesis = σιγή, the spouse of βυθός. *Doctr. Orient.* 657 A.
 ἐνθυμιάω = θυμιάω. *Synes.* 1500 C.
 ἐνθύομαι = θύω, θύομαι. *Zos.* 77, 1.
 ἐνθουσιάζω = θουσιάζω. *Sibyll.* 5, 355.
 ἐνθωκεύω = ἐνθακέω. *Method.* 76 D.
 ἐν = ἐστί, est, is, exists. *Sept. Sir.* 37, 2. *Paul. Cor.* 1, 6, 5. *Gal.* 3, 28. *Col.* 3, 11. *Jacob.* 1, 17. *Polem.* 270. *Method.* 405 C. *Palaeph.* 14, 1 Τὸ δὲ ἀληθές ἐνι τοιοῦτον. *Ephr.* I, 948 B Οὐκ ἐνι ἐκεί ἐκκλησία Χριστιανῶν ἐν θνατείρῃ. *Ephes.* 977 B. *Chal.* 1508 C. *Const.* (536), 1153 A Τίς ἐν Νεστόριος ἐγὼ οὐκ οἶδα, for my part, I know not who Nestorius is; I care not a straw about Nestorius. 1149 A. 1212 B Ἡ σύγκλητος

ὁρθόδοξος ἐν. *Apophth.* Johann. Colob. 40. Xoius 1. *Joann. Mosch.* 2985 D Τί ἐν. ἀββᾶ Ζώσιμῃ; *what now, father Zosimus? what is the matter?* *Chron.* 721, 19 Ἄλλως γὰρ ἡμᾶς οὐκ ἐν σωθῆναι, *for ye cannot be saved otherwise.*

ἐνιαῖος, α, ον, (εἷς), L. unicus, single, one and no more. *Aristid. Q.* 5. *Diog.* 7, 35. *Orig.* VII, 204 A. *Iambl. Myst.* 265, 5. *Mathem.* 215. *Did. A.* 496 A. *Procl. Parm.* 564 (151).

ἐνιαῖως, adv. L. unice, singly. *Did. A.* 492 A. *Procl. Parm.* 589 (192). 634 (44). 663 (9).

ἐνιαῖς, adv. = ἐνίστε. *Soran.* 248, 17. *Eus.* III, 729 B.

ἐνιαυσιαῖος (ἐνιαυσιαῖος), adv. annually. *Ptol. Tetrab.* 91.

ἐνιαυσίος, α, ον, yearly. — Substantively, τὰ ἐνιαυσία, anniversary, funeral prayers offered a year after the burial. *Const. Apost.* 8, 42. (See also τρίτα, ἔντα, τεσσαρακοστά.)

ἐνιαυτός, οὐ, ὁ, year. *Sept. Lev.* 25, 29, ἡμερῶν. *Reg.* 1, 1, 7. 1, 7, 16. 3, 10, 25. *Macc.* 1, 4, 59 Ἐνιαυτὸν κατ' ἐνιαυτόν, year by year. *Diod.* 12, 36 Ὁ μέγας ἐνιαυτός, the great year. *Jos. Ant.* 1, 3, 9. *Plut.* II, 892 C. *Galen.* II, 39 E. *Sext.* 747, 27. *Achill. Tat.* 956 C. *Clem. A.* II, 368 A. *Hippol. Haer.* 270, 23. *Anatol.* 236 B. [*Inscr.* 2448, VI, 25 KA-ΘENIAYTON = καθ' ἐνιαυτόν.]

ἐνιαυθῶν, adv. = ἐνιαυθῶ. *Philostr.* 601 B.

ἐνίζημα, ατος, τὸ, (ἐνίζανω) seat. *Clem. A.* II, 396 C.

ἐνίζω, ἰσω, (εἷς) to make one. *Greg. Naz.* III, 1074 A Ἡ τριάς πάλιν ἐνίζεται. *Procl. Parm.* 597 (206). *Pseudo-Dion.* 589 C. *Justinian.* *Monoph.* 1105 C. *Nicet. Byz.* 748 C.

*ἐνικός, ἡ, ὄν, (εἷς) L. singularis, singular, in grammar. *Chrysipp.* apud *Diog.* 7, 192. *Dion. Thr.* 632, 10. 635, 29. *Dion. H.* VI, 791, 7. 802, 12. *Tryph.* 33, ἀριθμός. *Lesbon.* 172 (185). *Apollon. D. Pron.* 273 C. 301 B, εὐθεία. *Sext.* 546, 14. 632, 8.

ἐνικῶς, adv. L. singulariter, singly. *Greg. Naz.* II, 417 B.

ἐνιλλώπτω (ἐλλώπτω) = διὰ τῶν ὀφθαλμῶν βλέφαρίζειν, to wink, ogle. *Clem. A.* I, 645 A.

ἐνιλύω = ἐνειλέω. *Moschn.* 68.

ἐνίπους, ουν, (εἷς, πούς) = μονόπους. Coined by *Schol. Arist. Ran.* 293.

ἐνιπάζομαι = ἱππάζομαι ἐν. *Plut.* I, 419 F. *Arr. Anab.* 2, 6, 3.

ἐνιππομαχέω = ἱππομαχέω ἐν. *Dion. H.* I, 263, 10 as v. l.

ἐνίστημι = ἵστημι in. — 2. Participle, ὁ ἐνεστώς or ἐνεστηκώς, sc. χρόνος, the present tense. *Dion. Thr.* 638, 22. *Plut.* II, 1081 D. *Drac.* 31, 19. *Sext.* 652, 26 (*Aristot.*

Topic. 2, 4, 8 παρὼν χρόνος). *Theodos.* 1013, 16 Ἐνεστὼς συντελικός, = παρακείμενος, present.

ἐνίστορος, ον, (ἱστορία) painted, represented in a picture. *Ephr.* *Mon.* 261 D.

ἐνίσχυσις, εως, ἡ, (ἐνισχύω) a strengthening. *Ephr.* II, 301 B.

ἐνκόλπιος, see ἐγκόλπιος.

ἐνκριτήριος, ον, (ἐγκρίνω, κριτής) quid? *Inscr.* 1104 Τοὺς ἐνκριτηρίου οἴκους.

ἐνλιμενιστής = ἐλλιμενιστής. *Afric. Cest.* 50.

ἐνλιμνάζω, see ἐλλιμνάζω.

ἐννάγραμμος, ον, (ἐννέα, γράμμα) composed of nine letters. *Mal.* 85, 7.

ἐνναγώνιος, ον, with ἐννέα γωνία. *Heron Jun.* 135, 13.

ἐνναδέκατος, η, ον, (ἐννέα, δέκατος) nineteenth. *Hermes Tr. Iatrom.* 439, 35.

ἐνναετηρίς, ἰδος, ἡ, (ἐνναετής) period of nine years. *Plut.* II, 293 B. *Schol. Clem. A.* 778 B.

ἐνναετία, ας, ἡ, = preceding. *Pallad.* 1050 A.

ἐννάκις, adv. nine times. *Hippol. Haer.* 76, 40.

ἐννακισχίλιοι, αι, ων, = ἐννάκις χίλιοι, nine thousand. *Sept. Macc.* 2, 8, 24. 2, 10, 18. *Plut.* II, 416 B. *Heges.* 1316 A.

ἐννακόσιοι, αι, α, nine hundred. *Sept. Gen.* 5, 5. *Esdr.* 1, 5, 12. *Polyb.* 26, 6, 9. *Plut.* II, 1047 D. *Sext.* 747, 30 ἐνακόσιοι. — Also ἐννεακόσιοι. *Theophil.* 3, 21. *Clem. A.* I, 849 B. *Chrys.* VII, 123 C.

ἐννακοσιοστός, ἡ, ὄν, nine hundredth. *Synce.* 9, 19.

ἐννάλιος, α, ον, (ἐννέα) worth nine coins? *Porph. Cer.* 473, 6. (See also ἐξάλιος, ἐπτάλιος, ὀκτάλιος.)

ἐνναμνηναῖος, see ἐννεαμνηναῖος.

ἐννάμηνος, ον, = ἐννεάμηνος. *Clem. A.* II, 308 A.

ἐνναούγκιον, ον, τὸ, (ἐννέα, οὐγκία) novem unciae, dodrans. *Justinian.* *Novell.* 38, 1.

ἐνναταῖος, α, ον, (ἐννατός) on the ninth day. *Polyb.* 3, 53, 9. *Galen.* II, 192 B.

*Ἐννατον, ον, τὸ, (ἐννατος) sc. σημεῖον, the Ninth Ward, one of the quarters of Alexandria. *Apophth.* 196 B. 253 B. 256 D. *Justinian.* *Monoph.* 1104 A. *Leont.* I, 1229 C. *Joann. Mosch.* 3048 A.

*ἐννατος, η, ον, ninth. — Substantively, (α) ἡ ἐννάτη, sc. ὥρα, the ninth canonical hour. *Laod.* 18. *Const. Apost.* 8, 34. *Theod.* III, 1333 A Τὴν τῆς ἐννάτης ἐπετέλεσαν λειτουργίαν. — (b) τὰ ἔντα, sc. ἱερά, funeral offerings on the ninth day after the burial. *Isae.* *Menecl.* 46 (37). 73, 26. *Aeschin.* 86, 4. *Poll.* 8, 146. — (c) τὰ ἔντα, funeral prayers offered on the ninth day after the burial. *Const. Apost.* 8, 42. *Damasc.* II, 261 C. (See also *Eus.* IV, 936 D, and compare the Roman coena novemdialis.)

ἐνναυλοχέομαι = ναυλοχέομαι in. *Dion C.* 50, 12, 7.

ἐνναυμαχέω = ναυμαχέω in. *Plut.* II, 1078 D. ἐννεάβιβλος, ον, (ἐννέα, βιβλος) consisting of nine books. *Psell.* 926 A.

ἐννεαδικός, ἡ, ὄν, (ἐννεάς) L. nonarius, of the number nine. *Hippol.* Haer. 76, 50, κανών.

ἐννεαετηρίς, ἴδος, (ἐννέα, ἔτος) period of nine years. *Syncell.* 308, 3.

ἐννεακαιδεαετηρίς, ἴδος, ἡ, (ἐννεακαίδεκα, ἔτος) period of nineteen years. *Gemin.* 813 B. *Diod.* 12, 36. *Galen.* II, 39 F. *Anatol.* 212 B.

ἐννεακαιδεκαέτης, es, of nineteen years: nineteen years old. *Diod.* 2, 47. *Dion. H.* III, 1428, 12.

ἐννεακαιδεκάκις, adv. nineteen times. *Heron Jun.* 206, 2.

ἐννεακαιδεκαπλάσιον, ον, nineteen times as large. *Plut.* II, 891 B. *Achill. Tat.* Isagog. 960 D.

ἐννεακαιεικός, ἄδος, ἡ, (ἐννέα, εἰκός) the number twenty-nine. *Cyrrill. A.* X, 857 A.

ἐννεακαιτριακοιτάμετρος, ον, = ἐννέα καὶ τριάκοντα μέτρων. *Schol. Arist. Pac.* 82.

ἐννεακισμύριοι, αι, α, (ἐννεάκις, μύριοι) nine myriads. *App.* I, 232, 64.

ἐννεακισχίλιοι, αι, α, = ἐννακισχίλιοι. *Sext.* 747, 30. *Ael.* V. H. 6, 12.

ἐννεακόσιοι, see ἐννακόσιοι.

ἐννεαμηνιαίος, α, ον, = ἐννεάμηνος. *Nicom.* 47. *Modest.* 3285 B. *Petr. Sic.* 1304 B. — Also, ἐνναμηνιαίος. *Caesarius* 1052.

ἐννεάς, ἄδος, ἡ, the number nine. *Nicom.* 97. *Theol. Arith.* 56. *Plut.* II, 744 A. *Porphyr.* V. *Plotin.* 78, 12, the *Enneades* of Plotinus.

ἐννεάστεγος, ον, (στέγη) building of nine stories. *Diod.* 20, 91.

ἐννεασύλλαβος, ον, (συλλαβή) consisting of nine syllables. *Heph.* 10, 5, μέτρον Σαπφικόν ἡ Ἰππωνάκτειον.

ἐννεαφάρμακος, ον, (φάρμακον) enneapharmacum, medicine composed of nine ingredients. *Cels. Med.* 5, 19, 10.

ἐννεάχειλος, ον, (χείλος) with nine lips. *Nicom.* 88.

εννεάχορδος, ον, (χορδή) of nine strings, as a musical instrument. *Athen.* 14, 38.

ἐννεάχωρος, ον, (χώρα) of nine places or spaces. *Theol. Arith.* 28.

ἐννεκρόω = νεκρόω in. *Plut.* II, 792 B. *Greg. Naz.* II, 236 C.

ἐννέμω = νέμω in. *Opp.* Hal. 1, 5. *Dion C.* 72, 3, 2.

ἐννεήκοντα, ninety. *Philon* I, 607, 27.

ἐννεήκονταδύο = ἐννεήκοντα δύο, ninety-two. *Sept. Esdr.* 1, 5, 15.

ἐννεήκονταεννέα = ἐννεήκοντα ἐννέα, ninety-nine. *Sept. Gen.* 17, 1 *Matt.* 18, 12, 13. *Luc.* 15, 4, 7.

ἐννεήκονταἑξ = ἐννεήκοντα ἑξ, ninety-six. *Sept. Jer.* 52, 23.

ἐννεήκονταέτης, es, (ἐννεήκοντα, ἔτος) of ninety years. *Philon* I, 606, 49. *Lucian.* I, 442. *Orig.* I, 589 C -τής.

ἐννεήκοντατέσσαρες, α, = ἐννεήκοντα τέσσαρες, ninety-four. *Clem. A.* I, 885 A.

ἐννεήκοστοτέταρτος, ον, (ἐννεήκοστός, τέταρτος) ninety-fourth. *Afric.* 92 A.

ἐννεόω = νέω land. *Geopon.* 3, 1, 9.

ἐννευμα, ατος, τὸ, = πνεῦμα. *Sept. Prov.* 6, 13.

ἐννέω (νέω), to swim in. *Aristid.* I, 470, 18.

ἐννεωτερίζω = νεωτερίζω. *Phot.* III, 1089 A, in the use of language.

ἐννήρης, εος, ἡ, (ἐννέα) vessel with nine banks of oars. *Polyb.* 16, 7, 1. *Diod.* II, 496, 79. *Athen.* 5, 36.

ἐννήφω = νήφω. *Anton.* 1, 16.

ἐννήχομαι = νήφομαι in. *Philon* I, 693, 19. *Antyll.* apud *Orib.* I, 524, 5. *Orig.* I, 1072 A.

ἐννόημα, ατος, τὸ, (ἐννοέω) thought, conception, idea. *Sept. Sir.* 21, 11. *Dion. H.* V, 209, 8. 242, 2. *Aristeas* 21. *Philon* I, 206, 13. *Plut.* II, 882 D. E. *Galen.* II, 29 B. *Sext.* 108, 17. 461, 7. 9. *Clem. A.* II, 32 B. *Diog.* 7, 61.

ἐννοηματικός, ἡ, ὄν, mental. *Galen.* II, 25 E. *Basil.* III, 477 A, λόγος. *Pseudo-Just.* 1317 C.

ἐννοηματικῶς, adv. mentally. *Procl. Parm.* 632 (40).

ἐννοητής, οὔ, ὁ, deviser. *Hippol.* Haer. 84, 72.

ἐννοια, as, ἡ, thought, conception. *Plut.* II, 1077 C Παρὰ τὴν ἐννοιαν, contrary to reason. *Galen.* II, 179 D. *Hippol.* 833 A ὕπὲρ ἐννοιαν, beyond conception or comprehension. — 2. In the Valentinian theogony, the self-consciousness of Bythus, called also σιγή, χάρις, ἐνθύμησις. *Iren.* 445 A. — For Simon's ennoea, appearing in Helena, see *Id.* 671 B. *Tertull.* II, 708 B.

Ἐννόμ, ὁ, Hinnom. *Sept. Jer.* 7, 31 Φάραγξ υἱοῦ Ἐννόμ, = Γέεννα.

ἐννομος, ον, according to the Law, subject to the Law of Moses. *Sept. Sir. Prol. Just. Tryph.* 4, p. 577 B, πολιτεία. *Clem. A.* II, 624 D.

— 2. Skilled in the law. *Did. A.* 272 A, Παῦλος, deeply versed in the Jewish law.

ἐννόμως, adv. according to the Law. *Just. Tryph.* 67.

ἐννοοσσεύω = ἐννεοσσεύω. *Sept. Ps.* 103, 17. *Jer.* 22, 23, ἐν ταῖς κέδροις. *Diod.* 5, 43.

ἐννοοσποιόμαι (ποιέω) = ἐννεοσσεύω. *Pseudo-Jos. Macc.* 14, p. 515.

ἐννυκτερεύω (νυκτερεύω), to pass the night in. *Polyb.* 3, 22, 13 Ἐν τῇ χώρᾳ μὴ ἐννυκτερεῦ-έτωσαν. *Diosc.* 2, 91.

ἐννωθρος, ον, = νωθρός. *Diosc.* 1, 37.

ἔνοργος, ον, (ὄργος) bloated. *Hermes Tr. Iatrom.* 389, 26.
 ἐνόδιον, ον, τό, (ἐνόδιος) prayer before starting on a journey. *Greg. Naz. III*, 518 A.
 ἐνοειδής, ἐς, (εἰς, ΕΙΔΩ) simple, uniform. *Nicom. Harm.* 25. *Iambl. Myst.* 168, 4. *Adhort.* 32. *Athan. II*, 345 B. 780 B. *Procl. Parm.* 540 (113). 641 (55).
 ἐνοειδῶς, adv. *singly, simply, in one form.* *Nicom.* 74. *Iambl. Myst.* 8, 9. 53, 4. *Jul. Frag.* 200 A.
 ἐνοικεῖω (οἰκεῖω) = εἰσοικεῖω. *Sept. Esth.* 8, 1. *Diod.* 1, 93. *Plut. II*, 966 A.
 ἐνοικεῖσιν, εως, ἡ, an ingratiating. *Clim.* 989 A.
 ἐνοικιάζω, ἄσω, (ἐνοίκιον) to let, rent, lease a house. *Gregent.* 612 B -σθαι.
 ἐνοικίδιος, ον, (ἐνοίκιος) in or of the house. *Poll.* 10, 156. *Clem. A. I*, 436 A, σκεύη. *Geopon.* 2, 47, 12, et alibi.
 ἐνοικικός, ἡ, ὄν, (ἐνοίκιον) pertaining to house-rent. *Typic.* 79, to be rented. — Substantively, τὰ ἐνοικικά, rent, house-rent. *Theoph.* *Cont.* 429, 22.
 ἐνοικολόγος, ον, ὁ, (ἐνοίκιον, λέγω) L. coenacularius, collector of rents. *Artem.* 285. *Basilic.* 60, 4, 5, v. l. ἐνοικολόγος. *Gloss.*
 ἐνοίκιον, ον, τό, habitation. *Dion. P.* 668.
 ἐνοικουρέω (οἰκουρέω), to dwell in, inhabit. *Dion. H. II*, 1041, 10. *Lucian. III*, 65.
 ἐνοικοφλύω (οἶνος, φλύω) = οἰνοφλυγέω. *Lucian. II*, 340.
 ἐνολισθαίνω (ὀλισθαίνω), to slip in. *Plut. I*, 488 E. 632 C.
 ἐνολέω (ἐλκω) = προσορμίζω. *Martyr. Areth.* 45.
 ἐνομνέω = ὀμνέω in. *Aristeas* 16. *Philon I*, 40, 4. 165, 16. 314, 34. *Plut. II*, 653 C.
 ἐνομματώ = ὀμματώ. *Philon I*, 369, 12. 586, 43. 590, 43.
 ἐνομόργνημι = ὀμόργνημι in. *Plut. II*, 1081 B.
 ἐνοξίζω (ὀξίζω), to become sour. *Ignat.* 672 A.
 ἐνοποιέω, ἡσω, (ἐνοποιός), to make one, to unite. *Classical. Clem. A. I*, 756 B. *II*, 469 B. *Doctr. Orient.* 653 A.
 ἐνοποιός, ὄν, (εἰς, ποιέω) making one. *Porphyr.* *V. Pyth.* 84. *Procl. Parm.* 541 (114). *Pseudo-Dion.* 120 B, δύναμις.
 ἐνοπτρίζω, ἴσω, (ἐνοπτρον) to reflect in a mirror. *Synes.* 1288 B. — 2. Mid. ἐνοπτρίζομαι, (α) to look in a mirror. *Plut. II*, 696 A. *Clem. A. I*, 588 A. *Macar.* 497 B. — (β) to see as in a mirror. *Philon I*, 451, 38. *Clem. R. I*, 36, ὅψιν αὐτοῦ. *Hippol.* 680 A. *Eus. VI*, 1000 B. *Basil. II*, 825 D.
 ἐνοπτρίσις, εως, ἡ, (ἐνοπτρίζομαι) reflection in a mirror. *Plotin. I*, 584, 14.

ἐνόρασις, εως, ἡ, (ἐνοράω) a looking in or at. *Clem. A. II*, 388 C.
 ἐνορατικός, ἡ, ὄν, capable of seeing into. *Orig. III*, 800 B.
 ἐνόρδινος, ον, (ὀρδινος) = ἐνδιάτακτος, regular. *Theoph.* 557.
 ἐνόρδινως, adv. regularly. *Porph. Adm.* 103, 21.
 ἐνόρειος, ον, (ὄρος) on the mountains. *Scymn.* 832, βίος.
 ἐνορθιάζω = ὀρθιάζω. *Philon II*, 265, 42.
 ἐνόριος, ον, (ὄρος) within the limits. *Poll.* 9, 8. *Eus. II*, 249 B *Taís ὑπὲρ τὴν ἐνορίαν φυγαῖς*, = ὑπερορῖαις. — 2. Substantively, ἡ ἐνορία, precincts: parish, diocese. *Greg. Nyss. III*, 1001 A. *Cyrrill. A. X*, 361 A. *Apocr. Anaphor. Pilat. A*, 4. *Apophth.* 237 B. *Justinian. Cod.* 1, 2, 26, § α'. *Basil. Porph. Novell.* 319.
 ἐνορκέω = ὀρκίζω. *Jos. Ant.* 8, 15, 4 -σθαι. *Porph. Adm.* 208, 18 Ἐνορκῶ σε εἰς τὸν θεὸν ἵνα ἀπέλθῃς.
 ἐνορκίζω = ὀρκίζω. *Paul. Thess.* 1, 5, 27 Ἐνορκίζω ὑμᾶς τὸν κύριον ἀναγνώσθηναι τὴν ἐπιστολήν.
 ἐνόρκιον, ον, τό, = ὄρκος. *Sept. Num.* 5, 21.
 ἐνορκισμός, οὔ, ὁ, (ἐνορκίζω) a binding by oath. *Synes.* 1413 B.
 ἐνόρκως (ἐνορκος), adv. by oath. *Sept. Tobit* 8, 20. *Poll.* 1, 39. *Athen.* 6, 108.
 ἐνορμάω (ὀρμάω), to rush in. *Polyb.* 16, 28, 8, εἰς τοὺς ἐνεστῶτας καιροὺς.
 ἐνορμέω (ὀρμέω), to be at anchor in a harbor. *Polyb.* 16, 29, 13. *Philon I*, 523, 36. *Jos. Ant.* 15, 9, 6.
 ἐνορμίζομαι = preceding. *Dion. H. I*, 142, 8. *Strab.* 5, 4, 6. *Philon I*, 327, 11. 670, 17, et alibi. *Poll.* 1, 101. *Dion C.* 50, 12, 7.
 ἐνόρμιν for ἐνόρμον, ον, τό, = ὀρμίσκος? *Inscr.* 4866 (A. D. 115).
 ἐνόρμισμα, ατος, τό, (ἐνορμίζομαι) anchorage. *App. II*, 839, 30.
 ἐνορμίτης, ον, ὁ, (ὀρμος) in harbor. *Antip. S.* 37. *Agath. Epigr.* 79, 9.
 ἐνορύσσω = ὀρύσσω in. *Philostr.* 79.
 ἐνορχέομαι = ὀρχέομαι ἔν τινι. *Alciph.* 3, 65.
 ἐνότης, πτος, ἡ, (εἰς) oneness, unity. *Classical. Paul. Eph.* 4, 3. 13. *Patriarch.* 1097 A. *Ignat.* 648 B. *Plut. II*, 769 F. *Epiphaneas apud Iren.* 565 A et *Hippol. Haer.* 292, 2. *Athenag.* 909 A. 913 B. *Clem. A. I*, 200 C. *Doctr. Orient.* 676 A.
 ἐνούλιζω (οὔλιος), to curl the hair. *Alciph.* *Frag.* 5.
 ἐνούλισμός, οὔ, ὁ, (ἐνούλιζω) the curling of the hair. *Clem. A. I*, 560 C.
 ἐνούρασιος, ον, = ἐν οὐρανῷ ὢν. *Iren.* 1245 A.

ἐνουρέω, to be unable to retain urine. *Diosc.* 3, 45 (52), p. 394. *Eupor.* 2, 101.

ἐνούρητις, οὐ, ὅ, = ὁ ἐνούρων. *Schol. Arist. Eq.* 490.

ἐνουσία, ας, ἡ, the being ἐνούσιος. *Isid.* 1256 B. ἐνούσιος, ον (οὐσία) having οὐσία. *Athan.* II, 152 A. 768 A. 801 B. *Basil.* I, 749 B. *Greg. Nyss.* II, 177 A. *Synes.* Hymn. 2, 37, p. 1592. *Cyrill.* A. X, 1060 A. *Psell.* 813 D. — 2. Rich, wealthy. *Theoph.* 504, 18.

ἐνουσιώω, ὡσω, to render ἐνούσιος. *Hippol.* 840 A. *Hierocl.* C. A. 29, 1.

*ἐνοφθαλμίζω, ἴσω, (ὀφθαλμός) L. inoculo, oculos impono, to inoculate, to bud. *Theophr.* C. P. 5, 5, 4. *Geopon.* 10, 77, 1. 11, 18, 10.

ἐνοφθαλμισμα, ατος, τὸ, (ἐνοφθαλμίζω) = following. *Synes.* 1560 C.

ἐνοφθαλμισμός, οὐ, ὁ, L. inoculatio, budding. *Classical.* *Plut.* II, 640 B. *Clem.* A. II, 344 A. *Geopon.* 10, 75, 1. 10, 77, 1.

ἐνοχή, ἡς, ἡ, (ἐνέχω) L. obligatio, obligation, at law. *Psell.* 929 A. B.

ἐνοχλέω, to trouble, to vex. *Sept. Gen.* 48, 1 -σθαι, to be sick. — 2. Pass. ἐνοχλοῦμαι, to be vexed with unclean spirits. *Luc.* 6, 18, ἀπὸ πνευμάτων ἀκαθάρτων. *Eus.* VI, 173 B, ὑπὸ δαιμόνων. *Max. Conf. Schol.* 168 D Οἱ ἐνοχλούμενοι = οἱ ἐνεργούμενοι. (See also ὀχλέω.)

ἐνόχλημα, ατος, τὸ, (ἐνοχλέω) trouble, molestation, vexation. *Orib.* II, 67, 4.

ἐνόχλησις, εως, ἡ, annoyance. *Diog.* 7, 14. 112, ennui.

ἐνοχλητέον = δεῖ ἐνοχλεῖν. *Clem.* A. I, 636 B.

ἐνοψις, εως, ἡ, = ἔποψις. *Themist.* 218, 7.

ἐνώω, ὡσω, (εἶς) L. unio, to unite. *Diosc.* 2, 53, τὴ μετὰ ὕδατος. *Iren.* 465 A. 1228 A. *Sext.* 129, 8. 18. 130, 9. *Method.* 136 A. *Iambl. Myst.* 290, 11.

ἐνράσσω (ράσσω) = ἐνρήγγνυμι, to dash against; neuter. *Jos. Ant.* 5, 8, 10.

ἐνρήγγνυμι (ρήγγνυμι), to break into. *Philon* II, 514, 19 ἐνεργάγη.

ἐνρήσσω (ρήσσω) = preceding. *Apollod. Arch.* 15.

ἐνρίζω, ον, (ρίζα) with the roots. *Geopon.* 3, 4, 6, et alibi.

ἐνρίπτω = ρίπτω in. *Arr. Anab.* 6, 10, 4. *Dion C.* 74, 14, 6.

ἐνρυσσος, ον, = ρυσός. *Diosc.* 3, 109 (119).

ἐνσαλπίζω = σαλπίζω in. *Galen.* XIII, 408 C.

ἐνσαρκος, ον, (σάρξ) animal food. *Porphyr. Abst.* 1, 1, p. 2, βορά. — 2. Incarnate, in ecclesiastical language. *Sibyll.* 5, 423. *Iren.* 1, 10, 1. *Hippol.* 820 C. 612 A. 684 D. *Method.* 397 D. *Eus.* II, 76 C. 81 A. 1101 A, γένεσις.

ἐνσάρκωσις, εως, ἡ, = σάρκωσις, the Incarnation. *Epiph.* I, 932 A.

ἐνσάπτω (σάπτω), to stuff. *Alciph.* 3, 7.

ἐνσβέννυμι = σβέννυμι in. *Diosc.* 5, 93.

ἐνσεμνύνομαι = σεμνύνομαι ἐπὶ τινι. *Eus.* IV, 228 C.

ἐσηκάζω = σηκάζω in or up. *Cyrill.* A. I, 536 B -σθαι.

ἐσημάντως (σήμαντρον), adv. by design. *Method.* 376 B.

ἐνσιτέομαι = σιτέομαι in. *Sept. Job* 40, 25, ἐν αὐτῷ.

ἐνσκαίρω = σκαίρω in. *Caesarius* 981.

ἐνσκηνώ = σκηνώ in. *Sept. Gen.* 13, 12 as v. 1.

ἐνσκιάζω = σκιάζω. *Greg. Nyss.* II, 1136 C.

ἐνσκιатраφέομαι = σκιотροφέομαι. *Plut.* II, 476 E, to indulge vain hopes.

ἐνσκιρτάω = σκιρτάω in. *Basil.* III, 484 A, τινί. *Basil. Sel.* 581 B.

ἐνσκολιεύομαι = σκολιαινώ. *Sept. Job* 40, 19, quid? *Nicet.* 578, 17.

ἐνσοβέω = σοβέω in. *Philostr.* 240.

ἐνσοφιστεύω = σοφιστεύω in. *Philon* I, 315, 14. 367, 21, et alibi.

ἐνσπαθᾶω = σπαθᾶω in. *Philon* II, 372, 4.

ἐνσπαργανόω = σπαργανόω in. *Longin.* 44, 3.

ἐνσπαταλάω = σπαταλάω in. *Cyrill.* A. I, 156 B. 172 B, τινί.

ἐνσπειράομαι = σπειράομαι in. *Sext.* 280, 16.

ἐνσπερμος, ον, (σπέρμα) with seed in it. *Diosc.* 3, 25 (28).

ἐνσποδος, ον, (σποδός) ashy. *Diosc.* 5, 103, p. 771.

ἐνσπορος, ον, = ἔνσπερμος. *Hermes Tr. Poem.* 31, 10. 32, 6.

ἐνσπουδάξω = σπουδάξω in. *Philostr.* 365. 509.

ἐνστάζω, to instill. *Classical.* [*Diosc.* 2, 37 ἐνσταγῆναι.]

ἐνσταλάζω = preceding. *Classical.* [*Diosc.* 1, 105 ἐνσταλαγῆναι.]

ἐνστατικῶς (ἐνστατικός) obstinately, pertinaciously. *Hermog. Rhet.* 120, 18. *Eus.* II, 889 A.

ἐνστενέω = στενέω in. *Caesarius* 1048.

ἐνστερνίζομαι, ἰσομαι, (στέρνων) to lay up in the breast; to embrace. *Clem. R.* 1, 2

Προσέχοντες τοὺς λόγους αὐτοῦ ἐπιμελῶς ἐστερνισμένοι ἦτε τοῖς σπλάγχνοις. *Clem.*

A. I, 301 A. *Eus.* II, 1337 A. *Athan.* II, 733 B. *Hes.* Ἐνστερνισάμενος, περιπτυξά-

μενος.

ἐνστηθίζω, ἰσω, (στήθος) = preceding. *Pseud-Athan.* IV, 533 A.

ἐνστηλιτεύω = στηλιτεύω. *Basil.* I, 464 C.

ἐνστημα, ατος, τὸ, (ἐνίστημι) = ἔνστασις, objection. *Plut.* II, 1056 D. *Anton.* 8, 41. *Sext.* 246, 7. 283, 28.

- ἐνστόμιος, *ον*, = ἐν τῷ στόματι ὤν. *Philon* I, 373, 43. 386, 13. *Diosc.* 1, 125 (1, 133 τὰ ἐν τῷ στόματι ἔλκη). *Clem. A. I.*, 297 C.
- ἐνστόμισμα, *ατος*, τὸ, (στόμα) *būt*, *curb.* *Jos. Ant.* 18, 9, 3.
- ἐνστρατεύομαι = *στρατεύομαι.* *Agath.* 310, 9.
- ἐντρογγυλῶ = *στρογγυλῶ.* *Philostrog.* 497 B.
- ἐνστροφή, *ῆς*, *ῆ*, (ἐνστρέφω) *L. deverticulum*, place of resort. *Aristid.* I, 388, 17.
- ἐνσυγκαταζέω (ζέω), to boil thoroughly together in. *Mnesith. apud Orib.* I, 279, 9.
- ἐνσύζυγος, *ον*, consisting of *συνζυγία*, in versification. *Schol. Arist. Ran.* 354.
- ἐνσύνθηκος, *ον*, (συνθήκη) = *ἐσπονδος.* *App.* I, 660, 99.
- ἐνσφηνῶ = *σφηνῶ in.* *Diosc.* 5, 29.
- ἐνσφραγίζω (σφραγίζω), to impress upon with a seal, to seal. *Philon* I, 4, 30. 41. 208, 12. II, 117, 37. 146, 44. 155, 9. *Lucian.* II, 403. *Clem. A. I.*, 1048 B. II, 764 D -σθαί *τιν*, referring to the baptismal formula.
- ἐνσφράγισις, *εως*, *ῆ*, impression of a seal. *Plotin.* II, 729, 5.
- ἐνσωματέω (ἐνσώματος), to be in the body. *Genes.* 84, 7.
- ἐνσώματος, *ον*, (σῶμα) corporeal. *Philon* I, 43, 13. *Melito* 1202, θεός. *Clem. A. I.*, 1368 A. *Orig.* II, 93 A.
- ἐνσωματώ = *σωματώω*, to embody, to invest with matter. *Hermias* 1169 B. *Clem. A. I.*, 1116 B. *Orig.* IV, 165 B.
- ἐνσωμάτωσις, *εως*, *ῆ*, (ἐνσωματώω) an embodying, investing with matter. *Isid. Gn.* 1272 A. *Clem. A. I.*, 1296 B. *Doctr. Orient.* 673 B. *Orig.* I, 298 A. 741 B. 860 B. 1417 A. IV, 208 B. 225 D.
- ἐσσωμος, *ον*, = ἐνσώματος. *Eus.* IV, 197 A.
- ἐσωρεύω = *σωρεύω in.* *Cyrrill. A. IX.*, 1008 B.
- ἐνταγιστράτος, *ον*, ὁ, (ταγίζω) *L. pabulator*, the forager of an army. *Phoc.* 216.
- ἐνταλμα, *ατος*, τὸ, (ἐντέλλομαι) = ἐντολή, commandment. *Sept. Job* 23, 12. *Esai.* 29, 13.
- ἐνταλματικῶς (ἐνταλμα), *adv.* with orders to do anything. *Porph. Adm.* 184, 10.
- ἐνταλτήριος, *ον*, (ἐντέλλομαι) authorizing. *Euchol.* p. 673, γράμμα, a license (from a bishop) authorizing a presbyter to confess (*shrive*).
- ἐνταλτικῶς, *adv.* = ἐνταλματικῶς. *Pseudo-Just.* 1333 B.
- ἐνταξίς, *εως*, *ῆ*, (ἐντάσσω) a putting in. *Ael. Tact.* 31, 3.
- ἐνταράσσω = *ταράσσω in.* *Philostrog.* 111.
- ἐνταράχως (ἐνταράσσω), *adv.* *nousily.* *Damasc.* I, 1396 A.
- ἐντατικός, *ου*, τὸ, (ἐντατικός) *entaticos* = *σατύριον*, *ἐρυθρόνιον.* *Diosc.* 3, 134 (144).
- ἐντατικός, *ῆ*, ὄν, (ἐντείνω) *exciting, stimulating.* *Xenocr.* 16, πρὸς συνουσίαν.
- ἐντατός, *ῆ*, ὄν, stretched. *Strab.* 7, 5, 7, ὄργανον, stringed instrument. *Nicom. Harm.* 5. 8. *Poll.* 4, 58. *Athen.* 4, 80.
- ἐνταφιάζω, *άσω*, (ἐντάφιος) to prepare for funeral; to bury. *Sept. Gen.* 50, 2, τινά. *Matt.* 26, 12. *Joann.* 19, 40. *Patriarch.* 1084 D. *Plut.* II, 995 C.
- ἐνταφίσις, *εως*, *ῆ*, = following. *Steph. Diac.* 1093 C.
- ἐνταφιασμός, *ου*, ὁ, (ἐνταφιάζω) preparation for burial; burial. *Marc.* 14, 8. *Joann.* 12, 7. *Eutyck.* 2392 B.
- ἐνταφιαστής, *ου*, ὁ, (ἐνταφιάζω) *burier, undertaker.* *Sept. Gen.* 50, 2. *Strab.* 11, 11, 3. *Ptol. Tetrab.* 180. *Sophrns.* 3329 A. *Greg. Ant.* 1852 A. *Stud.* 805 D.
- ἐνταφιεύω, *L. pollingo*, to prepare a corpse for burial. *Charis.* 565, 9.
- ἐνταφιοπώλης, *ου*, ὁ, (ἐντάφιον, πωλέω) seller of shrouds or winding-sheets. *Artem.* 369.
- ἐντείνω, to stretch out, etc. *Classical.* *Dion. Alex.* 1592 D Ἐντεταμένη προσευχή, earnest, fervent.
- ἐντεϊχίδιος, *ον*, = ἐντεϊχίος. *Lucian.* II, 866.
- ἐντεϊχίος, *ον*, (τείχος) walled. *Dion. H. I.*, 70, 1.
- ἐντεκνόομαι = *τεκνόομαι in.* *Plut.* I, 771 A.
- ἐντεκνος, *ον*, (τέκνον) that has children; opposed to ἀτεκνος. *Lucian.* I, 350. *Herodn. Gr.* *Philet.* 399 (440).
- ἐντελειώω = *τελειώω*, to perfect. *Pallad. Laus.* 1210 D.
- ἐντελεχής, *ές*, = ἐνδελεχής *Philon* II, 587, 7.
- ἐντελικός, *ῆ*, ὄν, = ἐντελής. *Apollon. D. Synt.* 112, 27, γραφαί, as ἐγὼ λέγω; but λέγω alone is not ἐντελικόν.
- ἐντέλλομαι, to enjoin, to command. *Sept. Reg.* 3, 6, 2, ἵνα αἰρῶσι. *Macc.* 1, 12, 23, ὅπως ἀπαγγείλωσιν. *Marc.* 13, 34 τῷ θυρωρῷ ἐντελιτο ἵνα γρηγορή. [*Herm. Mand.* 12, 6 ἐντάλσαι = ἐντέταλσαι.]
- ἐντελῶς (ἐντελής), *adv.* completely, fully, perfectly. *Polyb.* 10, 30, 30.
- ἐντεμενίζω (τεμενίζω), to place within a temple. *Poll.* 1, 11. — Mid. ἐντεμενίζομαι, to go into a temple. *Simoc.* 58, 23.
- ἐντέρμος, *ον*, made of ἐντερα. *Schol. Arist. Ran.* 231.
- ἐντέριον, *ου*, τὸ, (ἐντερον) euphemism = πόσθη. *Anton.* 6, 13.
- ἐντεροεπιποκλήη, *ῆς*, *ῆ*, (ἐντερον, επίποον, κήλη) a swelling in the vicinity of the ὄσχεον. *Galen.* II, 275 F.
- ἐντεροκήη, *ῆς*, *ῆ*, (ἐντερον, κήλη) enterocoele, hernia. *Cels. Med.* 7, 18. *Diosc.* 1, 102. *Poll.* 4, 203. *Galen.* II, 275 D. 396 C.
- ἐντεροκηλικός, *ῆ*, ὄν, enterocelicus, afflict-

ed with enterocoele. Diosc. 1, 152. Galen. II, 396 E. Soran. 257, 31.
ἐντερόμφαλον, ου, τὸ, (ἐντερον, ὀμφαλός) = ὑποδρομή ἐντέρου κατὰ τὸν ὀμφαλόν, *a tumor in the entrails near the navel. Galen. II, 395 F. 274 A.*
ἐντερον, ου, τὸ, *intestine. Sept. Sir. 34, 20 Ἐπὶ μετρίῳ ἐντέρῳ, on a moderately full belly.*
ἐντεροπράτης, ου, ὁ, (πράτης) *seller of ἔντερα. Schol. Arist. Eq. 155.*
ἐντευγμα, ατος, τὸ, (ἐντυγχάνω) *emergency, business. Diod. II, 616, 15. Schol. Arist. Av. 430, quid?*
ἐντεῦθεν, adv. *hence. — Ἐντεῦθεν καὶ ἐντεῦθεν, on each side. Sept. Num. 22, 24. Joann. 19, 18. Apoc. 22, 2. Theodtn. Dan. 12, 5.*
ἐντευκτέον = δεῖ ἐντυγχάνειν. *Clem. A. II, 205 A. Orig. I, 464 C.*
ἐντευκτικός, ἡ, ὄν, (ἐντυγχάνω) *social, sociable, companionable. Plut. I, 196 E. — 2. Supplicatory. Pallad. Vit. Chrys. 4 E. 25 A, λίβελλοι, petitions.*
ἐντευξίδιον, ου, τὸ, *little ἔντευξις Epict. 1, 10, 10.*
ἐντευξις, εως, ἡ, *petition, written supplication, and in general, entreaty, prayer. Polyb. 5, 61, 1. Diod. 16, 55. Dion. H. III, 1611, 3. Philon II, 172, 9. Paul. Tim. 1, 2, 1. 1, 4, 5. Jos. Ant. 16, 2, 5. Herm. Mand. 10, 2. Plut. II, 530 A. Inscr. 4957, 10. Just. Apol. 1, 1. Tatian. Frag. 1601 A. — 2. Reading, perusal. Polyb. 1, 1, 4. 9, 1, 3. Clem. A. II, 469 B. Eus. II, 172 C. — 3. Appearance, form of a person. Damasc. II, 312 D. Theoph. 441, 13 Ποίας ἐντεύξεώς ἐστιν, what sort of a looking person is he?*
ἐντέφρος, ου, (τέφρα) *L. cinereus, ashy. Diosc. 5, 84. 149 (150). Athen. 9, 52, p. 395 E.*
ἐντεχνιτεύω = τεχνιτεύω. *Genes. 112, 18.*
ἐντέχνως (ἐντεχνος), adv. *skilfully. Men. Rhet. 157, 12. Sibyll. 1, 58.*
ἐντιμώω, ὡσω, (ἐντιμος) *to honor. Sept. Reg. 4, 1, 13 Ἐντιμωθήτω ἡ ψυχὴ μου καὶ ἡ ψυχὴ τῶν δούλων σου τούτων τῶν πενήτηντα ἐν ὀφθαλμοῖς σου, let my life and the life of these fifty thy servants be precious in thy sight.*
ἐντίναγμα, ατος, τὸ, = ἐντίναγμός. *Sept. Sir. 22, 13 as v. l. Aquil. Esai 32, 2.*
ἐντίναγμός, οῦ, ὁ, (ἐντινάσσω) *a shaking, agitation. Sept. Sir. 22, 13, madness.*
ἐντινάσσω (τινάσσω), *to shake into, to hurl or fling at. Sept. Macc. 1, 2, 36. 2, 4, 41. 2, 11, 11, sc. ἐαυτοῦς. Diog. 6, 41.*
ἐντοίχιος, ου, = ἐν τοίχῳ ὢν. *Dion H. I, 70, 1.*
ἐντοκος, ου, *with or at interest. Aster. 220 C.*
ἐντολεύς, εως, ὁ, (ἐντέλλομαι) *commander. Patriarch. 1121 A = ἐντολή, metonymically.*

— **2. Procurator. Justinian. Cod. 3, 2, 4. § α'. 10, 11, 8, § η'.**
ἐντολή, ἡς, ἡ, *charge, commandment. Sept. Deut. 4, 2. Reg. 4, 21, 8. Luc. Act. 17, 15 λαβόντες ἐντολήν ἵνα ὡς τάχιστα ἔλθωσιν. Joann. 11, 57 Δεδώκεισαν ἐντολήν ἵνα μηνύσῃ. 13, 33 Ἐντολήν καινὴν δίδωμι ὑμῖν ἵνα ἀγαπᾶτε ἀλλήλους. 15, 12 Αὕτη ἐστὶν ἡ ἐντολή ἡ ἐμὴ ἵνα ἀγαπᾶτε ἀλλήλους. Apophth. 309 B, ἵνα. — 2. Prayer. Const. Apost. 8, 43 (titul.).*
ἐντολικάριος, ου, ὁ, (ἐντολικόν) = ἐντεταλμένος, *commissioner. Ephes. 1313 D. Theoph. 432, 13. 441, 11.*
ἐντολικόν, οῦ, τὸ, (ἐντολή) *L. mandatum, commission, order, charge. Carth. Can. 92.*
ἐντολμος, ου, = *τολμηρός. Epiph. I, 1013 A.*
ἐντομή, ἡς, ἡ, *narrow passage. Diod. 1, 32, p. 38, 74, of the cataracts of the Nile.*
ἐντομίας, ου, ὁ, (ἐντέμνω) = ἐκτομίας, *εὐνοῦχος. Theoph. Cont. 318.*
ἐντομῖς, ἴδος, ἡ, (ἐντέμνω) *gash, incision. Sept. Lev. 19, 28. 21, 5. Jer. 16, 6.*
ἐντορεύω (τορεύω), *to carve in relief on anything. Jos. Ant. 8, 3, 2, p. 423. Plut. I, 861 C. II, 376 D. Lucian. III, 108. Ael. N. A. 10, 22.*
ἐντορία, quid? *Hermes Tr. Poem. 37, 3.*
ἐντοσθίδιος, ου, *intestine, inward. Clem. A. I, 429 D, πάθος.*
ἐντραγιδέω = τραγιδέω *in. Lucian. III, 402.*
ἐντραπεζόμαι (τράπεζα), *to sit at table. Genes. 94, 13.*
ἐντραχὺς, υ, = *τραχύς. Diosc. 5, 179 (180). Sext. 758, 14.*
ἐντρέπομαι (ἐντρέπω) = αἰδέομαι, *to regard, respect, reverence. Sept. Job 32, 21, βροτόν. Sap. 2, 10, πρεσβύτου πολιᾶς. Matt. 21, 37. Luc. 18, 2, ἄνθρωπον. — 2. To feel ashamed = αἰσχύνομαι. Sept. Num. 12, 14. Ignat. Magnes. 12.*
ἐντρεπτικός, ἡ, ὄν, (ἐντρέπω) *causing one to feel shame. Ael. N. A. 3, 1. Theod. Mops. 893 D. — 2. Bashful, timid, diffident. Moschn. 144. Epict. 1, 5, 5.*
ἐντρεπτικῶς, adv. *by causing one to feel shame. Orig. III, 545 C. Chrys. I, 713 E. X, 15 A.*
ἐντρέχεια, ας, ἡ, *ingenuity, skill. Strab. 17, 1, 15. Cornut. 97. Diosc. Iobol. p. 44. Anton. 1, 8. Sext. 632, 5. Porphy. Abst. 3, 11, p. 241.*
ἐντρεχῶς, adv. *ingeniously, skilfully. Anton. 7, 66. Poll. 5, 144. Orig. I, 753 C. Iambl. Adhort. 64.*
ἐντριμμα, ατος, τὸ, (ἐντρίβω) *a cosmetic. Plut. I, 557 F. Poll. 5, 101. Clem. A. I, 569 A.*
ἐντριπτέον = δεῖ ἐντρίβειν. *Clem. A. I, 640 A.*

ἐντρίτος, *ον*, (τρίτος) of three strands, as a rope. Sept. Eccl. 4, 12.

ἐντρίχιος, *ον*, = τρίχιος. Gregent. 572 B.

ἐντρίχος, *ον*, (θρίξ) hairy. Symm. Ps. 67, 22.

ἐντρίχωμα, *ατος*, τὸ, = τρίχωμα, Plut. II, 912 D. E, hair-strainer? Poll. 2, 69.

ἐντρομος, *ον*, (τρόμος) in terror, trembling. Sept. Ps. 76, 19. Macc. 1, 13, 2. Mel. 77. Plut. I, 175 B. Theodtn. Dan. 10, 11.

ἐντρόμως, *adv.* tremblingly. Method. 393 B.

ἐντροπή, *ῆς*, ἡ, = αἰσχύνη, shame. Sept. Ps. 34, 26. 68, 8. 20. Paul. Cor. 1, 6, 5. 1, 15, 34.

ἐντροπίας, *ον*, ὁ, = τροπίας. Dion. Alex. 1592 B, οἶνος.

ἐντροπόμαι = τροπόμαι an oar to the tholepin. Agath. 326, 19.

ἐντρόχιος, *ον*, (τρέχω) quick? Germ. 252 D.

ἐντρίφημα, *ατος*, τὸ, (ἐντρυφάω) delight, pleasure, luxury. Sept. Eccl. 2, 8. Philon I, 690, 38. Patriarch. 1081 B.

ἐντύβιον, ἔντυβον, see ἔντυβον.

ἐντυγχάνω, to pray, entreat, supplicate, to petition a king. Sept. Macc. 1, 8, 32. 1, 10, 61, 63. 2, 4, 36. 3, 6, 37. Polyb. 35, 6, 1 ἐντευχεῖς, being petitioned. Philon II, 172, 19. 170, 16.

Περὶ ὧν ἐνετεύχθη. Luc. Act. 25, 24. Paul. Rom. 8, 27. 34. 11, 2. Hebr. 7, 25. Inscr. 4957, 5. 46. 26 -θῆναι περί τινας. Jos. Ant. 14, 10, 25. Clem. R. 1, 56. Plut. I, 570 D. 649 A. Polyc. 1009 A. Artem. 405, τῷ βασιλεῖ. — 2. To read = ἀναγνώσκω. Sept. Macc. 2, 2, 25. 2, 15, 39. Polyb. 1, 3, 10.

1, 35, 6. Dion. H. VI, 871, 6. Strab. 1, 1, 21. 9, 2, 35. Philon I, 178, 37. Jos. Ant. 1, 6, 1. Plut. II, 675 B. I, 358 A, συγγράμμασι. Just. Apol. 1, 42.

ἐντυλάω = ἐντυλίσσω. Theoph. Cont. 834, 20.

ἐντυλόω = τυλόω. Diosc. 2, 45 Τύλοι κατ' ἐπιγραφὴν ἐντετυλωμένοι.

ἐντυμβεύω (τυμβεύω), to entomb. Philon I, 65, 7. II, 356, 20.

ἐντυπος, *ον*, (τύπος) with an impression on it. Sibyll. 5, 42.

ἐντυπώω (τυπώω), to impress, imprint, to form a figure. Aristeas 9. Philon I, 106, 25. II, 572, 2. Jos. B. J. 2, 8, 2. Plut. II, 672 B. Poll. 5, 149. — 2. To appoint an officer. Pseudo-Basil. III, 1312 C. D οἱ ἐντετυπωμένοι, officers in a monastery.

ἐντύπωμα, *ατος*, τὸ, impression, imprint. work in relief. Agathar. 181, 11. Clem. A. I, 717 A. Philostr. 86.

ἐντυραννέομαι (τυραννέω), to live under a tyrant. Cic. Att. 2, 14.

ἐντυρεύω = τυρεύω. Genes. 32, 2.

ἐντυφός, *ον*, (τύφος) puffed up, proud. Tatian. 3, p. 812 A. Aster. 257 D.

Ἐντυχηταί, *ων*, οἱ, *Entychetae*, Simonian heretics. Clem. A. II, 554 A. Theod. III, 345 B.

ἐντυχία, *ας*, ἡ, = ἐντευξίς, meeting, interview. Polyb. 6, 2, 7. Aristeas 1. Plut. II, 67 C.

582 E. Alex. A. 549 B. — 2. Petition, prayer. Sept. Macc. 3, 6, 40. Eus. V, 232 C. Athan. II, 820 A. Chrys. XI, 690 C.

ἐνύβρισμα, *ατος*, τὸ, (ἐνυβρίω) L. ludibrium, laughing-stock. Jos. Vit. 42. Plut. II, 350 C.

ἐνύβριστος, *ον*, insulted. Eus. II, 825 B.

ἐνυγραίνω = ὑγραίνω. Alex. Trall. 332.

ἐνύδριος, *ον*, = ἔνυδρος, in water. Iambl. Myst. 30, 3.

ἐνυδρίως, *adv.* in water. Iambl. Myst. 33, 8.

ἐνυδρόβιος, *ον*, (ἐνυδρος, βίος) living in water, aquatic. Philipp. 10.

Ἐνυεῖον, *ον*, τὸ, (Ἐνυῶ) temple of Bellona, at Rome. Dion C. 69, 15, 3.

ἐνύλως (ἐνυλος), *adv.* materially, in matter. Iambl. Myst. 243, 6.

ἐνύπαρκτος, *ον*, (ἐνυπάρχω) existing, having existence. Tim. Presb. 60 B.

ἐνυπατεύω = ὑπατεύω in. Plut. II, 797 D.

ἐνυπνιαζομαι, ἀσθην, (ἐνύπνιον) = δνειρώσσω or δνειρώττω, to dream. Sept. Gen. 28, 12. 37, 5 -σθῆναι ἐνύπνιον. Deut. 13, 1. Judic. 7, 13.

Joel 2, 28. Plut. I, 350 D. — 2. To have salacious dreams. Epiph. I, 353 A. Pallad. 1172 B. Anast. Sin. 752 C. Stud. 1753 C.

(Compare Philon II, 231, 1. Jos. Ant. 17, 6, 4. Clem. A. I, 1352 C. Const. Apost. 6, 27. Cassian. I, 103 B.)

ἐνυπνίσις, *εως*, ἡ, = following. Epiph. I, 353 C.

ἐνυπνιασμός, *ου*, ὁ, (ἐνυπνιαζομαι) salacious dreaming. Cyrill. H. Catech. 6, 33. Nil. 312 D. Clim. 940 D. Anast. Sin. 389 D.

ἐνυπνιαστής, *ου*, ὁ, (ἐνυπνιαζομαι) dreamer. Sept. Gen. 37, 19. Philon I, 664, 32. II, 43, 27.

ἐνυπνίδιος, *ον*, = ἐνύπνιος. Sext. 400, 15, 24.

ἐνυπνιώδης, *ες*, (ΕΙΔΩ) dream-like, dreamy. Strab. 15, 1, 59, p. 224, 7. Plut. II, 1024 B.

Artem. 19.

ἐνυπόγραφος, *ον*, (υπογράφω) signed, subscribed document. Theoph. 598. 744, λόγος. Theoph. Cont. 372, 21. 373.

ἐνυποδύομαι = υποδύομαι. Sext. 684, 31.

ἐνυπόθηκος, *ον*, (υποθήκη) secured by pawn or mortgage. Psell. Synops. 899.

ἐνυπόκειμαι = υπόκειμαι ἐν τινι. Clem. A. II, 357 C.

ἐνυποστατικός, ἡ, ὄν, = following. Epiph. I, 325 A.

ἐνυπόστατος, *ον*, (υφίστημι) endowed with existence (hypostasis). Iren. 1240 C, λόγος.

Basil. I, 749 B. 772 C. Cyrill. H. 464 A.

- Macar.* 480 D. *Did. A.* 337 B. *Epiph. I.* 1053 B. *Hieron. I.* 356 (40). *Cyrrill. A. X.* 21 A. *Psell.* 813 C. D.
- ἐνυποστάτως, adv. *hypostatically. Athan. II.* 1128 B. *Did. A.* 452 A.
- ἐνυπτιάζω = ὑπτιάζω. *Philostr.* 804, ἐαυτὸν τῇ γῇ.
- ἐνυστρον, ον, τὸ, = ἡνυστρον, the maw. *Sept. Deut.* 18, 3. *Malach.* 2, 3. *Phryn.* 162, condemned.
- ἐνύφασμα, ατος, τὸ, (ἐνυφαίνω) that which is woven in or interwoven. *Diod.* 17, 70. *Antyll. apud Orib.* II, 310, 7, ζώνων.
- ἐνυφίζανω = ὑφίζανω in. *Cyrrill. A. I.* 1089 D. *Geopon.* 6, 5, 6.
- ἐνυφίσταμαι (ὑφίστημι), to exist. *Jos. B. J.* 4, 1, 5 [trans. here]. *Anton.* 4, 14, 6, 25.
- ἐνυφός, ὄν, = ἐν ᾧδῇ ὤν, musical. *Nicom. Harm.* 3. 4. 5.
- ἐνώδυνος, ον, (ὀδύνη) painful. *Clim.* 813 D. *Andr. C.* 1357 A.
- ἐνωδῶς (ἐνυφός), adv. *musically. Nicom. Harm.* 5.
- ἐνωμότως (ἐνώματος), adv. on oath. *Plut. I.* 730 C. *Soz.* 977 A.
- ἐνωπίως, adv. = ἐνώπιον. *Clim.* 1100 B.
- ἐνωραίζομαι = ὠραίζομαι in. *Lucian.* II, 406.
- ἐνώρως (ἐνωρος), adv. *early. Gemin.* 824 A.
- ἐνωσις, εως, ἡ, (ἐνώω) union. *Classical. Ignat.* 704 A. 720 A. 724 B, marriage. *Heges.* 1324 A. τῆς ἐκκλησίας. *Apollon. D. Adv.* 559, 17. *Basil. IV.* 525 D. *Greg. Naz. II.* 420 C, of the three Hypostases. — For the union of the two natures in Christ, see *Theod. Mops.* 980 C. *Tim. Presb.* 44 B. *Leont. I.* 1200 A. *Euagr.* 1, 9. — 2. Henosis, a Valentinian Aeon, the female counterpart of ἀγήρατος. *Iren.* 449 A.
- ἐνωτίζομαι, ἰσομαι, (οὖς, ὥτως) to give ear, hearken to. *Sept. Gen.* 4, 23. *Num.* 23, 18. *Job* 32, 11. *Ps.* 5, 1, ῥήματα. *Sap.* 6, 2. *Esai.* 1, 2. *Orig. I.* 509 C. III, 388 C = εἰς τὰ ὅσα δέξασθε.
- ἐνωτικός, ἡ, ὄν, (ἐνώω) causing union, conducive to union. *Philon I.* 31, 28. II, 233, 39. *Plut. II.* 428 A. 878 A. *Just. Cohort.* 4. *Clem. A. I.* 940 A. — Τὸ ἐνωτικὸν τοῦ Ζήνωνος, Zeno's Formula of Concord, the emperor Zeno's address to the inhabitants of Egypt, Libya, and Pentapolis, in which he recommends concord among the churches. *Theod. Lector* 189 B. *Tim. Presb.* 45 A. *Const.* (536), 1089 A. Τὸ λεγόμενον ἐνωτικόν. *Leont. I.* 1228 D. *Euagr.* 3, 12.
- ἐνωτοκοίται, ὦν, οἱ, (ἐν, οὖς, κοίτη) those that sleep in their own ears, a fabulous race of men. *Strab.* 2, 1, 9. 15, 1, 57.
- Ἐνώχ, ὁ, Enoch. For the Book of Enoch, see *Jud.* 14. *Barn.* 4 (Codex κ). *Patriarch.* 1049 B. 1060 D. *Anatol.* 216 A. *Orig. I.* 148 A. 1265 B. 1268 A. IV, 273 A. *Pseud-Athan.* IV, 432 B.
- ἐξ, see ἐκ.
- ἐξ, sex, six. *Inscr.* 5128, 28 ἐξάσιν, dative plural. *Plut. II.* 1018 C. 1020 A. *Orig. III.* 1196 A, the mysteries of this number.
- ἐξάβιβλος, ον, (ἐξ, βίβλος) consisting of six books. *Erotian.* 8.
- ἐξάβραχος, εια, υ, (βραχύς) consisting of six short syllables. *Schol. Arist. Av.* 737.
- ἐξαγανακτέω = ἀγανακτέω strengthened. *Jos. Ant.* 4, 2, 1.
- ἐξαγγελία, ας, ἡ, = ἀπαγγελία, of style. *Longin. Frag.* 8, 1. — 2. Confession of sins, = ἐξαγόρευσις. *Sophrns.* 3365 A. *Stud.* 1712 B.
- ἐξαγγέλλω = ἐξαγορεύω to the confessor. *Damasc. II.* 296 A. *Stud.* 1736 C, εἰς τινα.
- ἐξαγγελμα, ατος, τὸ, = following. *Sophrns.* 3329 D.
- ἐξαγγελσις, εως, ἡ, = τὸ ἐξαγγέλλειν. *Max. Conf. Schol.* 36 B = ἐκφαντορία
- ἐξαγγελτικός, ἡ, ὄν, making known, revealing. *Max. Conf. Schol.* 53 D.
- ἐξαγιάζω, ἄσω, to measure by ἐξάγμα. *Heron Jun* 232, 13.
- ἐξάγιον, ον, τὸ, (ἐξάς) sextula, the sixth part of an ounce. *Diosc. Eupor.* 2, 63, σπέρματος. *Porph. Cer.* 689, 21. *Suid.* Σπατήρ *Zonar. II.* 203 (Paris). *Typic.* 46. *Balsam. ad Concil. Nic. I.* 17.
- ἐξάγκωνα (ἀγκών), adv. with the hands behind. *Theoph.* 579, δῆσαι τινα.
- ἐξαγοράζω (ἀγοράζω), to redeem, to ransom. *Sept. Dan.* 2, 8, καιρόν, to gain time. *Polyb.* 3, 42, 2. *Diod.* 15, 7. II, 530, 2. *Paul. Gal.* 3, 13, 4, 5. *Col.* 4, 5 (compare *Anton.* 4, 26). *Martyr. Polyc.* 1032 A. Τὴν αἰώνιον κόλασιν ἐξαγοραζόμενοι, delivering themselves from.
- ἐξαγόρασις, εως, ἡ, redemption. *Cosm. Ind.* 476 B.
- ἐξαγόρευσις, εως, ἡ, (ἐξαγορεύω) a telling out, divulging. *Dion. H. V.* 313, 12. *Ptol. Tetrab.* 154. — 2. Confession of sins = ἐξομολόγησις. *Basil. III.* 1016 A. 1236 A. *Greg. Nyss.* II, 229 A. 233 C. *Chrys. XII.* 766 B. *Jejun.* 1929 D. *Anast. Sin.* 372 D.
- ἐξαγορευτής, οὗ, ὁ, revealer of secrets. *Ptol. Tetrab.* 158.
- ἐξαγορευτικός, ἡ, ὄν, qualified to tell out or express. *Lucian.* II, 289.
- ἐξαγορεύω, to confess, said of the penitent. *Sept. Lev.* 5, 5. 16, 21 Ἐξαγορεύσει ἐπ' αὐτοῦ πάσας τὰς ἀνομίας τῶν νιών Ἰσραὴλ. *Num.* 5, 7. *Nehem.* 1, 6, ἐπὶ ἀμαρτίας νιών Ἰσραὴλ. 9, 2, τὰς ἀμαρτίας. *Baruch.* 1, 14. *Plut. II.* 168 D. *Basil. III.* 1236 A. IV, 728 A, sc. τὸ ἀμάρτημα. *Nil.* 496 D. *Jejun.* 1921 C

- ὁ ἐξαγορευόμενος, *he who confesses his sins.*
Pseudo-Germ. 417 B οἱ ἐξαγορευόντες.
- ἐξαγορία, *as, ἡ, a telling, divulging.* Ptol. Tetrab. 170.
- ἐξαγράμματος *ον, (ἕξ, γράμμα) composed of six letters (ΙΗΣΟΥΣ).* Iren. 1, 15, 2.
- ἐξάγραμμος, *ον, (γραμμή) weighing sex scripula.* Chron. 706, 9, νόμισμα.
- ἐξαγορικός, *ως, ἡ, (ἀγορεύω) the being barbarized.* Theophyl. B. IV, 320 C.
- ἐξαγωγή, *ης, ἡ, = ἔξοδος, of the Israelites out of Egypt.* Aristobol. apud Clem. A. I, 893 B. — 2. Exposure to ridicule. Joann. Mosch. 2988 C Ἐξαγωγήν ἡμᾶς ποιεῖς ἔμπροσθεν τῶν ξένων, *you lay us open to ridicule.*
- ἐξαγωγικός, *ἡ, ὄν, (ἐξαγωγή) pertaining to exportation.* Strab. 17, 1, 13, p. 364, 22, τέλη, *export-duty.*
- ἐξαγωγήον, *ον, τὸ, (ἐξαγωγή) duty on exports.* Jos. Ant. 14, 10, 6. Justinian. Edict. 13, 15.
- ἐξαγωνιαῖος, *α, ὄν, = ἐξάγωνος.* Epiph. II, 781 A.
- ἐξαγωνίζω (ἐξάγωνος), *to be in sextile (sixty degrees apart).* Ptol. Tetrab. 115.
- *ἐξάγωνος, *ον, (ἕξ, ἄγων) irrelevant.* Aeschin. in Bekker. 260, 11. Philon II, 60, 43. Lucian. II, 898. Athenag. 972 A. Greg. Nyss. II, 240 A, *out of place.*
- ἐξάγωνος, *ον, (γωνία) hexagōnus, hexagonal.* Nicom. 121, ἀριθμός, *hexagonal number, formed by adding the τρίγωνος to the corresponding πεντάγωνος; as 6, 15, 28.* Orig. I, 1156 A, τῶν μελισσῶν ἔργα.
- ἐξάδακτυλος, *α, ὄν, (δάκτυλος) six inches long.* Porph. Cer. 659, 4.
- ἐξάδακτυλος, *ον, six-fingered.* Galen. II, 278 B. — 2. Six inches long. Diosc. 4, 43. Orib. II, 174, 4, διάστημα
- ἐξἀδελφῆ, *ης, ἡ, (ἀδελφός) = ἀδελφιδῆ, niece.* Just. Tryph. 49. Eus. I, 551. Barthol. 1424 A. (Compare Eus. II, 252 B Ἐξ ἀδελφῆς γεγονυῖαν.) — 2. Female cousin. Jejun. 1893 D. Quin. 54. Theoph. 242, 11. Porph. Adm. 207, 18.
- ἐξἀδελφος, *ον, ὁ, = ἀδελφιδούς, nephew.* Sept. Tobit 1, 22. 11, 17. Jos. Ant. 20, 10, p. 979. — 2. Cousin = ἀνεψιός. Phryn. 306. Mal. 44, 17. Bryenn. 36 A (14). Eust. Thessal. Capt. 381, 19, πρώτος, *first cousin.*
- ἐξδιαφορέω = ἀδιαφορέω. Philon I, 214, 39. II, 279, 24.
- ἐξδιαφόρησις, *ως, ἡ, = ἡ ἄγαν ἀδιαφορία.* Philon I, 509, 37.
- ἐξᾱδικός, *ἡ, ὄν, (ἕξ, ἄς) L. senarius, consisting of six.* Theol. Arith. 34. 41.
- ἐξᾱδρόω = ἐξᾱδρύνω. Geopon. 4, 8, 5.
- ἐξᾱδρος, *ον, (ἕξ, ἔδρα) with six sides, as a solid.* Theol. Arith. 25.
- ἐξᾱερον, *ον, τὸ, (ἀήρ) = ἐξᾱώτης?* Mal. 286,
17. 287, 1. Porph. Cer. 20, 13. Codin. 128, 18. (Compare Sept. Jer. 22, 14 Ὑπερῶτα ριπιστὰ διεσταλμένα θυρίσι.) — 2. In the plural, = τὰ ὑπαιθρα, *the open air, the open country, the fields.* Theoph. 720. Theoph. Cont. 141, 12.
- ἐξαετία, *ας, ἡ, (ἕξ, ἔτος) period of six years.* Philon II, 277, 9 (21). 371, 39, et alibi. Jos. Ant. 16, 1, 1.
- ἐξαέτιος, *α, ὄν, = ἐξαίτης.* Porph. Cer. 459, 15.
- ἐξαήμερος, *ον, (ἡμέρα) consisting of six days.* Philon I, 69, 9, sc. περίοδος, *the six days of the creation.* Theophil. 2, 12. Rhodon 1337 A. B. Method. 132 A. Sophrns. 3341 C, κόσμος. — Porph. Cer. 241, 18 Ἡ ἐξαήμερος τῆς διακαινησίμου, *the first six paschal days.* — Written also ἐξήμερος. Syncell. 12, 9. — 2. Substantively, ἡ Ἐξαήμερος, *Basiliius's work on the six days of the creation.* Greg. Naz. II, 585 A.
- ἐξᾱθλος, *ον, (ἄθλον) past service, exhausted.* Lucian. II, 337. Clem. A. II, 645 B.
- ἐξᾱθυμέω = ἀθυμέω *strengthened.* Polyb. 11, 17, 6. Plut. I, 863 E, et alibi. Poll. 3, 123.
- ἐξᾱθερόω, ὥσω, (αἰθήρ) *to change into ether.* Plut. II, 922 B.
- ἐξᾱμάτωσις, *ως, ἡ, (ἐξᾱματός) a converting into blood.* Anton. 4, 21. Galen. II, 238 B. 243 D. Alex. Aphr. Probl. 72, 34.
- ἐξᾱματωτικός, *ἡ, ὄν, converting into or making blood.* Alex. Aphr. Probl. 72, 32, 33.
- ἐξᾱίρεσις, *ως, ἡ, = αἵρεσις, choice.* Hermes Tr. Poem. 37, 16.
- ἐξᾱίρετως (ἐξᾱίρετος), *adv. remarkably, especially.* Epict. 1, 6, 12. Plut. II, 667 F. Apollon. D. Synt. 194, 1.
- ἐξᾱίρειω, *to take out of.* — 2. Participle, ἐξᾱιρημένος, *abstract.* Procl. Parm. 547 (125). 549 (127). 550 (128. 129). 554 (99). Pseudo-Dion. 693 B.
- ἐξᾱισχύνομαι = αἰσχύνομαι *strengthened.* Procl. Parm. 648 (66).
- ἐξᾱιτέω = δέομαι, *to beg, pray.* Nic. II, 1037 C, ἵνα κατασταθῶσι.
- ἐξᾱιτιολογέω = αἰτιολογέω. Diog. 10, 82.
- ἐξᾱιχμαλωτεύω = αἰχμαλωτεύω. Cyrill. H. 505 A.
- ἐξᾱιχμαλωτίζω = αἰχμαλωτίζω. Chrys. I, 698 D.
- ἐξᾱκάνθηλα, *ων, τὰ, quid?* Porph. Cer. 462, 19. (See also τετρακάνθηλος.)
- ἐξᾱκανθίζω, ἴσω, (ᾱκανθα) *to pick out thorns.* Cic. Att. 6, 6.
- Ἑξακιόνιον, *ον, τὸ, (ἕξ, κίων) Hexacionion, a place near Constantinople.* Theoph. 759, 19. Codin. 46. 47, et alibi. (Compare δικιόνιον.)
- Ἑξακιονίται, ὧν, οἱ, *Hexacionitae, an epithet*

- given to the Arians in the reign of Theodosius the Great, because they used to hold their religious meetings at Ἐξακίονιον, as they were not allowed to have churches within the walls of Constantinople. *Theod.* IV, 412 B. *Chron.* 561. 605. *Mal.* 325, 10. *Theoph.* 271, 6. (See also *Socr.* 6, 8. *Soz.* 8, 8.)
- ἐξακισχιλιοστός, ἡ, ὅν, (ἐξακισχιλίοι) six thousandth. *Method.* 344 B. *Syncell.* 10, 14.
- ἐξακολουθεῖν (ἀκολουθεῖν), to follow out, to follow. *Sept.* Job 31, 9. *Sir.* 5, 2. *Amos* 2, 4. *Esai.* 56, 11. *Polyb.* 4, 5, 6, σφίσι. *Dion. H.* V, 188, 7. *Petr.* 2, 1, 16. 2, 2, 15. *Jos. Ant.* Proem. 4. *Epict.* 1, 22, 16.
- ἐξακολουθεῖς, εὖς, ἡ, (ἐξακολουθεῖν) a following, pursuing. *Clem. A.* I, 1008 A.
- ἐξακονάω = ἀκονάω. *Sept.* *Ezech.* 21, 11.
- ἐξακοσίαρχος, οὐ, ὁ, (ἐξακόσιοι, ἄρχων) commander of six hundred. *Polyaen.* Proem. 2.
- ἐξακισιοστός, ἡ, ὅν, (ἐξακόσιοι) six hundredth. *Sept.* *Gen.* 7, 11. 8, 13.
- ἐξακοτυλῖαιος, α, ον, holding six κοτύλαι. *Sext.* 143, 29.
- ἐξακουστέον = δεῖ ἐξακούειν. *Clem. A.* I, 273 A.
- ἐξάκουστος, ον, (ἐξακούω) heard: audible, distinctly heard, clear. *Diod.* 20, 67. *Dion. H.* IV, 2098, 15. *Jos. Ant.* 4, 8, 12. *Plut.* I, 67 B, et alibi. *Sext.* 25, 19. — 2. Famous = περίπυστος. *Achmet.* 13. *Schol. Dion. P.* 324, 20.
- ἐξακριβάω = ἐξακριβόω. *Sept.* *Nüm.* 23, 10 -σασθαι Job 28, 3 Πᾶν τέρας αὐτὸς ἐξακριβάζεται. *Jos. Ant.* 19, 7, 4, τὰ νόμιμα. *Herm.* Mand. 4, 2, τὶ παρά τινος. *Theodtn.* Reg. 1, 20, 12.
- ἐξακριβολογέομαι = ἀκριβολογέομαι. *Schol. Dion. Thr.* 651, 1, passive.
- ἐξακτέον = δεῖ ἐξάγειν. *Anton.* 3, 1.
- ἐξακτορικός, ἡ, ὅν, belonging to an ἐξάκτωρ. *Tiber. Novell.* 28.
- ἐξάκτωρ, ορος, ὁ, the Latin ex actor = φορολόγος, collector of taxes. *Athan.* I, 401 B. *Justinian.* Novell. 128, 5.
- ἐξαλειπτικός, ἡ, ὅν, (ἐξαλείφω) that effaces. *Sext.* 271, 14, τοῦ προτέρου.
- ἐξαλειψις, εὖς, ἡ, a blotting out, effacing; extermination. *Sept. Mich.* 7, 11. *Ezech.* 9, 6 *Eus.* II, 816 C.
- ἐξαλλαγή, ἡς, ἡ, difference. *Did. A.* 549 A, τινὸς πρὸς τινα.
- ἐξαλλαγίς, εὖς, ἡ, = ἐξαλλαγή, a changing, exchanging. *Strab.* 1, 1, 14. 2, 3, 1. 6, 4, 1. *Herodn. Gr. Schem.* 579, 4.
- ἐξάλλος, ον, (ἄλλος) diverse, different from any other. *Sept. Esth.* 3, 8. — 2. Choice, fine, exquisite, superb. *Sept. Reg.* 2, 6, 14, στολή. *Polyb.* 6, 7, 7. *Plut.* II, 329 F. *Hippol. Haer.* 168, 41. — 3. Strange, singular, un-
- heard of, marvellous. *Sept. Sap.* 14, 23. *Dan.* 11, 36. *Macc.* 3, 4, 4. *Just. Tryph.* 110.
- ἐξάλλοτριώ (ἀλλοτριώ), L. a balieno, to alienate. *Dion. H.* IV, 2256, 13. *Strab.* 5, 1, 9, p. 339, 29. — 2. To estrange, alienate. *Sept. Macc.* 1, 12, 10. *Sext.* 683, 10.
- ἐξάλλως (ἐξάλλος), adv. remarkably. *Polyb.* 32, 25, 7.
- ἐξάλμα, ατος, τὸ, (ἐξάλλομαι) a leap from. *Apollon. D. Adv.* 624, 7, distance. *Schol. Dion. P.* 325, 35, distance. *Pseud-Athan.* IV, 1604 C. — Tropically, exultation. *Greg. Naz.* II, 516 C.
- ἐξάλμος, οὔ, ὁ, = ἐξάλσις. *Antyll.* apud *Orib.* I, 526, 10.
- ἐξάλος, ον, (ἄλς) out of the sea; opposed to ἐνάλος, ὑφάλος. *Polyb.* 16, 3, 8. 16, 4, 12, et alibi. *Strab.* 1, 2, 16. 1, 3, 4. 17, 1, 52. *Diosc.* 138 (139). *Lucian.* II, 405. *Sext.* 281, 5.
- ἐξαμαρτάνω, to cause to sin, to make to sin. *Sept. Reg.* 3, 16, 2, τινά. *Ecc.* 5, 5.
- ἐξαμαύρωσις, εὖς, ἡ, (ἐξαμαυρώ) disappearance. *Plut.* II, 434 A.
- ἐξαμβλύνω = ἀμβλύνω. *Diosc.* 1, 88.
- ἐξαμβλώσκω = ἐξαμβλόω. *Diosc.* 2, 196, 3, 72 (79).
- ἐξαμβλώπτω = preceding. *Diosc.* 2, 193 (194).
- ἐξαμεΐψις, εὖς, ἡ, (ἐξαμεΐβω) change. *Plut.* II, 426 D.
- ἐξαμερία, ας, ἡ, (ἐξαμερής) division into six parts. *Stob.* II, 532, 10.
- *ἐξάμετρος, ον, (ἐξ, μέτρον) hexameter, hexametrus, consisting of six measures (feet). *Her.* 7, 220, 1, 47, τόνος. *Plat. Leg.* 7, 810 E, ἔπη *Dion. H.* V, 22, 2, 130, 2, στίχος. *Jos. Ant.* 2, 16, 4. *Sext.* 638, 2. — Τὸ ἐξάμετρον, sc. ἔπος or μέτρον, the hexameter verse. *Aristot. Rhet.* 3, 1, 9. *Heph.* 7, 2, καταληκτικὸν εἰς δισύλλαβον. *Hermog. Rhet.* 379, 4, δακτυλικὸν καταληκτικόν. *Paus.* 5, 19, 3. 10, 5, 7. *Pseudo-Demet.* 89, 21, ἡρωϊκόν.
- ἐξαμηναίος, α, ον, = following. *Vit. Epirh.* 36 D.
- ἐξαμηνιαίος, α, ον, = ἐξάμηνος, of six months. *Apollod.* 3, 4, 3, 2. *Gemin.* 788 C. *Pseudo-Jacob.* 6, 1. *Pallad. Laus.* 1092 A.
- ἐξαμμα, ατος, τὸ, (ἐξάπτω) a handle. *Themist.* 203, 19. — 2. A kindling. *Plut.* II, 958 E.
- ἐξαμυγδαλίω, ἴσω, (ἀμύγδαλον) to carve figures of almonds on anything. *Aquil. Ex.* 25, 33.
- ἐξαναβαίνειν = ἀναβαίνειν out of. *Artem.* 191.
- ἐξαναβαπτίζω = ἀναβαπτίζω, to rebaptize. *Leont. Cypr.* 1685 B.
- ἐξαναβρύω = ἀναβρύω ἐκ τινος. *Vit. Epirh.* 45 C, ὑδωρ ἀπὸ τινος, to cause to gush forth.

ἐξαναγεννιάομαι = ἀναγεννιάομαι, to be born again. *Jul.* 423 D.

ἐξαναγινώσκω = ἀναγινώσκω. *Plut.* I, 792 F, et alibi.

ἐξανάδοσις, εως, ἡ, (ἀναδίδωμι) eruption on the skin. *Aquil.* Lev. 13, 6. 18.

ἐξαναισθητέω = ἀναισθητέω strengthened. *Porphyr.* Abst. 66.

ἐξανακαλύπτω = ἀνακαλύπτω. *Schol. Arist.* Nub. 3.

ἐξανάλωσις, εως, ἡ, (ἐξαναλίσκω) exhaustion of strength. *Plut.* I, 312 B.

ἐξανάλωτικός, ἡ, ὄν, consuming. *Orig.* II, 1164 B.

ἐξαναεώω = ἀναεώω. *Strab.* 9, 4, 2, p. 285, 12 -σθαι.

ἐξανάστασις, εως, ἡ, a driving away from, expulsion. *Polyb.* 2, 21, 9. 2, 35, 4. — 2. Resurrection = ἀνάστασις. *Paul.* Phil. 3, 11.

Theophil. 1044 A. *Orig.* IV, 221 B.

ἐξανάστροφα (ἐξαναστρέφω), adv. back-foremost. *Theoph.* 628, 11, ἐπ' ὄνου κάθισθαι, with the face to the ass's tail. 682, 12 Ἐκάθισαν αὐτὸν ἐπὶ ὄνου σαγματωμένου ἐξανάστροφα κρατοῦντα τὴν οὐρὰν αὐτοῦ, holding the ass's tail by way of bridle.

ἐξαναφέρω = ἀναφέρω ἐκ. *Plut.* I, 392 A, et alibi.

ἐξανεμίζω, ἴσω, (ἀνεμίζομαι) to fan, ventilate. *Schol. Ven.* ad *Hom.* II, 20, 440.

ἐξανέψιος, ου, ὁ, (ἀνεψίος) cousin's son. *Polyb.* 6, 2, 6. *Poll.* 3, 29. *Ammon.* 53 (54). *Synes.* 1497 C.

ἐξανθισμός, οὔ, ὁ, = ἐξάνθημα *Diosc.* 2, 101.

ἐξανθιστέον = δεῖ ἐξανθίζειν. *Clem. A.* I, 529 C.

ἐξανθρωπίζομαι, to become human. *Greg. Nyss.* II, 20 B.

ἐξανιστάνω (ἀνιστάνω), to cause mental derangement. *Diosc.* 4, 74.

ἐξανοίξις, εως, ἡ, (ἐξανοίγω) an opening. *Strab.* 16, 1, 10.

ἐξαντλητέον = δεῖ ἐξαντλεῖν. *Antyll.* apud *Orib.* II, 414, 11.

ἐξαοῦγκιον, ου, τὸ, (ἕξ, οὔγκια) L. semissis, six per cent. *Antec.* 3, 7, 1. 2, 13, p. 366 (295).

ἐξαπάγω = ἀπάγω. *Gelas.* 1256 B.

ἐξαπαυτέω = ἀπαυτέω. *Jul.* 349 B.

ἐξαπάτησις, εως, ἡ, = ἀπάτησις. *Iren.* 585 B. *Athen.* 9, 38. *Ephr.* I, 588 A.

ἐξαπέλεκτος, ὁ, ἡ, (ἕξ, πέλεκυς) with six axes, with reference to the Roman fasces. *Polyb.* 2, 24, 6. 3, 40, 14, ἡγέμων, praetor. 3, 40, 11. 3, 106, 6. 33, 1, 5, στρατηγός, praetor. 3, 40, 9, ἀρχή praetura. *Diod.* II, 519, 82. *App.* I, 556, 33.

ἐξάπτω = ἐξαπνις, ἐξαιφνης. *Sept.* Lev. 21, 4. *Num.* 4, 20. 6, 9. *Josu.* 11, 7. *Sir.* 5, 7.

ἐξαπλάζω, to make sixfold. *Joann. Mosch.* 3061 C.

ἐξαπλασιάζω, ἄσω, (ἐξαπλάσιος) to multiply by six. *Nicom.* 48.

ἐξαπλευρος, ον, (ἕξ, πλευρά) with six sides, as a plane figure. *Plotin.* II, 1152, 12.

*ἐξαπλός, ον, (ἕξ) sixfold. *Inscr.* 2554, 65. — 2. Substantively, τὰ ἐξαπλὰ, hexapla, Origen's edition of the Greek translations of the Old Testament. The first column contains the Hebrew text; the second, the Hebrew in Greek letters; the third, the translation of Aquila; the fourth, the Septuagint; the fifth, the translation of Symmachus; the sixth, of Theodotion. *Eus.* II, 557 A. *Ephr.* I, 1076 A. III, 268 B. *Hieron.* I, 838 (643).

*ἐξαπλῶω (ἕξ, ἀπλῶω), to stretch out, spread out. *Batrach.* 105. *Philon* I, 95, 45. 96, 1. *Erotian.* 148. *Herm.* Vis. 3, 1. *Antyll.* apud *Orib.* III, 634, 8. *Sext.* 676, 3. *Eus.* II, 1169 B. — 2. To unfold, explain. *Philon* I, 302, 34. *Erotian.* 4. *Pseudo-Demetr.* 106, 15. *Sext.* 49, 17.

ἐξαπλῶω, ὥσω, (ἐξαπλός) to multiply by six. *Max. Conf.* Comput. 1228 B. 1233 A.

ἐξαπλωσις, εως, ἡ, (ἐξαπλῶω) a spreading, stretching, an extending, unfolding. *Nicom.* 120. *Philon* I, 385, 33, opposed to πύλῃσις. *Archigen.* apud *Orib.* II, 158, 5. *Aret.* 6 E. *Sext.* 200, 25. *Greg. Naz.* I, 1076 B. *Cosm.* Ind. 272 C. *Achmet.* 223, ταπήτων. — 2. An unfolding, explanation. *Erotian.* 18. — 3. Projection of the sphere. *Synes.* 1584 B. D.

ἐξαπλωσις, εως, ἡ, (ἐξαπλῶω) the multiplying by six. *Max. Conf.* Comput. 1228 B.

ἐξαπορέω = ἀπορέω. *Sept.* Ps. 87, 16. *Polyb.* 1, 62, 1, et alibi. *Diod.* II, 507, 90. *Dion.* H. III, 1354, 8. *Paul.* Cor. 2, 1, 8. 2, 4, 8. *Plut.* I, 194 A.

ἐξαπόρησις, εως, ἡ, = ἀπόρησις. *Orig.* II, 1016 A.

ἐξάπορος, ον, = ἄπορος strengthened. *Clim.* 809 B.

ἐξαποστειλάριον, ου, τὸ, (ἐξαποστέλλω) in the *Ritual*, a troparion said or sung just before the Lauds (αἶνοι). *Stud.* 1708 A. *Leo.* 300. [The troparion said or sung immediately before the Lauds during Lent is called φωταγωγικόν; and as the imperative ἐξαπόστειλον, send out, occurs in nearly all the φωταγωγικά, it is natural to suppose that the name ἐξαποστειλάριον was originally applied to what was afterward called φωταγωγικόν.]

ἐξαποστελλω (ἀποστέλλω), to send out, to despatch; to send away, dismiss. *Sept.* Gen. 8, 10. 31, 42. Lev. 14, 7. 16, 26. *Esdr.* 1, 1, 25. 1, 4, 4. 44. *Judith* 7, 32, et alibi.

- Polyb.* 3, 11, 1. 4, 84, 3, et alibi. *Diod.* 15, 70. *Aristeas* 2.
- ἐξαποστολή, ἥς, ἡ, (ἐξαποστέλλω) a sending forth. *Sept. Macc.* 3, 4, 4. *Polyb.* 1, 41, 3, et alibi. *Orig.* II, 104 A. B.
- ἐξάπους, ον, verse consisting of six feet. *Dion. H.* V, 21, 7, ἡρωϊκόν.
- ἐξαποφαίνω = ἀποφαίνω. *Lucian.* III, 241.
- ἐξαπτερυγος, ον, (ἕξ, πτέρυξ) six-winged seraph. *Clem. A.* II, 61 A. *Greg. Naz.* II, 52 A.
- ἐξάπωλος, ον, (πῶλος) drawn by six colts (horses). *Herodn.* 5, 6, 16.
- ἐξαραίωσις, εως, ἡ, = ἀραίωσις. *Lyd.* 349, 12.
- ἐξαράομαι (ἀράομαι), to be cursed. *Nicet. Byz.* 741 C.
- ἐξαργέω (ἀργέω), to cause to cease from work. *Leont. Cypr.* 1737 A.
- ἐξαργυρισμός, οὔ, ὁ, = τὸ ἐξαργυρίζω, L. adaequare. *Justinian.* Cod. 12, 38, 19.
- ἐξαρεσκεύομαι (ἀρεσκεύομαι), to delight in. *Clem. A.* I, 556 B.
- ἐξαρίθμησις, εως, ἡ, (ἐξαριθμέω) enumeration. *Polyb.* 16, 26, 5. *Apollon. D. Conj.* 511, 26. *App.* II, 287, 21. *Artem.* 17.
- ἐξαριθμοζυγοκαμπανοτρυτανίσας, an absurd compound of ἐξαριθμέω, ζυγός, καμπανός, τρυτάνη. *Pseudo-Jul.* apud *Basil.* IV, 344 C.
- ἐξάριθμος, ον, (ἕξ, ἀριθμός) verse composed of six numbers (feet). *Schol. Heph.* 7, 1, p. 40.
- ἕξαρμα, ατος, τὸ, altitude of a star. *Hipparch.* 1013 C, τοῦ πόλου, the latitude of a place. *Gemin.* 789 C. *Strab.* 1, 1, 21, p. 19, 18. 2, 1, 18, p. 116, 23, τοῦ ἡλίου, the meridian altitude. *Plut.* II, 410 E. *Ptol. Tetrab.* 76, τοῦ πόλου. (Compare *Cleomed.* 27, 28 ὁ τε πόλος ἐξάρεται.)
- ἐξαρμόζω (ἀρμόζω), to put out of joint, dislocate. *Jos. Ant.* 8, 3, 6 [(?) *Philostr.* *Imagg.* 813.]
- ἕξαρμος, ον, (ἀρμός) dislocated. *Lyd.* 251, 3.
- ἐξάρνησις, εως, ἡ, a denying, renouncing, in ecclesiastical language. *Iren.* 657 B, τοῦ βαπτίσματος. *Martyr. Poth.* 1429 B, of Christ.
- ἕξαρνος, ον, denying Christ. *Martyr. Poth.* 1429 B.
- ἕξαρσις, εως, ἡ, (ἐξάιρω) a lifting up, taking or pulling up. *Sept. Num.* 10, 6. — Metaphorically, destruction. *Sept. Jer.* 12, 17. *Clem. A.* II, 377 B. — 2. A rising, rise. *Cleomed.* 2, 15.
- ἐξάρτημα, ατος, τὸ, (ἐξαρτάω) anything suspended, weight. *Tatian.* 17, p. 844 A, σκνιδίων, amulets. *Iambl.* V. P. 250. *Schol. Arist.* Eq. 762, appendage.
- ἐξάρτησις, incorrect for ἐξάρτισις. *Porph. Adm.* 75, 9.
- ἐξάρτια, τὰ, (ἐξαρτίζω) tackle, tackling. *Theoph.* Cont. 532, 15. Gloss.
- ἐξαρία, ας, ἡ, = ἐξάρτισις. *Basilic.* 53, 3, 12.
- ἐξαρτίζω, ἴσω, (ἀρτίζω) to equip, fit out, to complete. *Diod.* 14, 19, p. 655, 49 as v. l. *Luc. Act.* 21, 5. *Paul. Tim.* 2, 3, 17 -σμένος πρὸς τι. *Jos. Ant.* 3, 2, 2. *Lucian.* II, 97.
- ἐξάρτισις, εως, ἡ, (ἐξαρτίζω) equipment, baggage. *Theoph.* 590, 18.
- ἐξαρτισμός, οὔ, ὁ, equipment of a ship. *Basilic.* 15, 1, 3.
- ἐξαρχῆθεν = ἀρχῆθεν. *Philon Carp.* 117 A.
- ἐξαρχία, ας, ἡ, (ἐξαρχος) dominion. *Damasc.* II, 337 C. — 2. Office of ἐξαρχος. *Mal.* 427, 12.
- ἐξαρχος, ον, ὁ, prefect. *Const.* III, 620 D. — 2. Exarchus, exarch, the metropolitan whose jurisdiction extends over the whole province; the bishop of a province. *Sard. Can.* 6. *Carth. Can.* 39. *Chal.* 9. 17. — 3. Overseer of monasteries, = ἀρχιμανδρίτης. *Theod.* IV, 1317 C. *Const.* (536), 968 A. *Justinian.* Novell. 133, 4. — 4. The moderator of a council. *Theod.* IV, 1409 C, τῆς συνόδου. *Euagr.* 2445 B.
- ἕξας, ἀδος, ἡ, (ἕξ) hexas, the number six. *Theol. Arith.* 33. *Philon* I, 3, 27. *Plut.* II, 738 F. 1018 D.
- ἐξάσημος, ον, (σῆμα) consisting of six times (shorts). *Drac.* 125, 12. *Aristid. Q.* 36. *Schol. Heph.* 3, 3, p. 23.
- ἐξασκελὴς, ἐς, (σκέλος) six-legged. *Galen.* XII, 475 A.
- ἕξασπρος, ον, (ἄσπρος) = ἕκλευκος. *Apocr. Martyr. Barthol.* 2.
- ἐξαστάδιος, ον, = ἕξ σταδίων. *Strab.* 5, 3, 7. 14, 3, 8.
- ἐξάστερος, ον, = ἕξασπρος. *Eus. Alex.* 453 B.
- ἐξάστιχος, ον, = ἕξ στίχων. *Schol. Dion. Thr.* 786, 20.
- ἐξαστράπτω (ἀστράπτω), to flash out, of lightning. *Sept. Nahum* 3, 3. *Ezech.* 1, 4. 7. *Luc.* 9, 29. *Eus.* II, 912 C. VI, 1017 B.
- ἕξαστρος, ον, (ἕξ, ἄστρον) of six stars. *Steph. Diac.* 1097 C.
- ἐξασύλλαβος, ον, (συλλαβή) composed of six syllables. *Aristid. Q.* 49. 55. *Schol. Arist.* Av. 737.
- ἐξασφαλίζω = ἀσφαλίζω strengthened. *Strab.* 17, 1, 54, p. 399, 24. *Jos. B. J.* 2, 8, 7.
- ἕξατον, ον, τὸ, (ἕξ, ἕξω) = ἐξώστης. Gloss. *Jur. Σωλάριον, ἐξοχή τοῦ ἐξάτου.*
- ἕξάτονος, ον, (ἕξ, τόνος) of six tones. *Plut.* II, 1028 E.
- ἐξαιτικίζω = ἀπτικίζω. *Phryn.* P. S. 12, 26. — 2. To render Attic. *Phot.* III, 372 A.
- ἐξατωρία, ας, ἡ, (exautorio) exemption from military service. *Leo. Tact.* 20, 71. *Suid.* Ἐξατωρεία . . .
- ἐξανγάζομαι = ἀνγάζω, to shine forth. *Philostr.* 589 B.
- ἐξάνγεια, ας, ἡ, (ἐξανγής) effulgence. *Method.* 361 C.

ἐξανθαδιάζομαι = αὐθαδεύω. *Jos. Ant.* 15, 10, 4.

ἐξανθεῖν τῆσι, εὖ, ἡ, (αὐθεντέω) the lording it over. *Stud.* 1820 A.

ἐξαυλακίζω (αὐλακίζω), to make into a brook; to pour forth. *Lyd.* 173, 13. 259, 8.

ἐξανχενισμός, οὐ, ὁ, (αὐχὴν) refractoriness. *Aquil.* *Nahum* 3, 1. *Hieron.* VI, 1254 A. (Compare ἐκτραχηλίζω.)

ἐξαφανισμός, οὐ, ὁ, = ἀφανισμός. *Orig.* IV, 516 C.

ἐξαφίω, see ἀφίω.

ἐξαφορίζω = ἀφορίζω, to separate. *Iren.* 1043 A.

ἐξαφρίζω, to make foamy. *Diosc.* 2, 101. *Basil.* I, 73 B.

ἐξαφρισμός, οὐ, ὁ, (ἐξαφρίζω) the being made foamy or frothy. *Clem. A.* I, 297 B.

ἐξαφρόω = ἐξαφρίζω. *Clem. A.* I, 308 A.

ἐξάχειρ, εἶρος, ὁ, ἡ, (χείρ) six-handed. *Lucian.* I, 816.

ἐξάχους, οὖν, holding six χόες. *Plut.* I, 91 D.

ἐξάχρονος, οὖν, (χρόνος) consisting of six times (shorts); as —, —. *Heph.* 3, 2.

ἐξάψαλμος, οὖν, consisting of six ψαλμοί. In the *Ritual*, ὁ ἐξάψαλμος, the Six Psalms, namely, the 3d, 37th, 62d, 87th, 102d, and 142d. They form the most solemn part of ὁρθρος. *Stud.* 1705 B τὸ ἐξάψαλμον, unusual.

ἐξάνψις, εὖ, ἡ, (ἐξάπτω) illumination, a display of lights. *Mal.* 206, 13.

ἐξαωρία, ας, ἡ, (ἐξάωρος) the sixth hour of the day (noon). *Pallad.* *Laus.* 1211 D.

ἐξάωρος, οὖν, (ὥρα) of six hours. *Nicom.* 52.

ἐξεάω (ἐάω), to let go. *Apocr. Act. et Paul.* 77.

ἐξέγερσις, εὖ, ἡ, (ἐξεγείρω) an awakening, raising from sleep. *Polyb.* 9, 15, 4. *Dion. H.* I, 588, 1. *Jos. B. J.* 3, 5, 3. *Plut.* I, 949 E, et alibi. *Athen.* apud *Orib.* III, 164, 8.

ἐξεδαφίζω = ἐδαφίζω strengthened. *Sibyll.* 8, 39. *Orig.* VII, 241 D.

ἐξεθίζω = ἐθίζω. *Philon* II, 363, 16. 391, 21.

ἐξείκασμα, ατος, τὸ, (ἐξεικάζω) likeness. *Jul.* 247 D.

ἐξεικονίζω, ἴσω, (εἰκονίζω) to form completely. *Sept. Ex.* 21, 23. 22 Μὴ ἐξεικονισμένον, unformed. *Plut.* II, 445 C. *Hippol. Haer.* 238, 14. 248, 72. — 2. To typify. *Iren.* 1, 17, 1.

ἐξεῖμαι, to go out, to depart. *Gelas.* 1269 D, τὸν βίον, to depart this life.

ἐξεῖρωνεύομαι = εἰρωνεύομαι, *Jos. Ant.* 15, 3, 6. 15, 7, 4, et alibi.

ἐξελασία, ας, ἡ, a driving out of cattle. *Polyb.* 12, 4, 10.

ἐξελαστικός, ἡ, ὄν, = οἷος ἐξελαίνειν. *Moschn.* 35.

ἐξελαστέον = δεῖ ἐξελαίνειν. *Clem. A.* I, 445 C.

ἐξελατέον = preceding. *Jul.* 300 C.

ἐξελευθέριος, οὖν, = ἐλευθέριος. *Porphyr.* V. *Pyth.* 50.

ἐξελευθέρος, ὁ, = ἀπελεύθερος. *Cic. Attic.* 6, 5.

ἐξελευθερώω = ἀπελευθερώω. *Dion C.* 60, 28, 1.

ἐξέλευσις, εὖ, ἡ, (ἐξέρχομαι) a going out. *Sept. Reg.* 2, 15, 20. *Apocr. Act. Philipp.* 31.

ἐξελιγμός, οὐ, ὁ, (ἐξελίσσω) revolution of a planet. *Gemin.* 853 A. *Nicom.* 74. — 2. Evolution, in military language. *Ael. Tact.* 27, 1. *Arr. Anab.* 3, 15, 2.

ἐξέλεις, εὖ, ἡ, = preceding. *Plotin.* II, 999, 3.

ἐξελκώω = ἐλκώω strengthened. *Diod.* 14, 88. *Jos. Ant.* 2, 14, 4.

ἐξελληνίζω = ἐλληνίζω, to make Greek, as a word. *Jos. Ant.* 1, 6, 1. *Plut.* I, 69 B. *Phryn.* 379. *Orig.* IV, 172 C.

ἐξεμβλάριον, incorrect for ἐξεμπλάριον.

ἐξέμεσις, εὖ, ἡ, (ἐξέμεω) a vomiting forth. *Ephr.* II, 517 D.

ἐξεμπλάριον, οὖν, τὸ, the Latin exemplar. *Ignat.* 645 B. 677 A. 717 A. *Method.* 388 A.

ἐξέμπλιον, οὖν, τὸ, the Latin exemplum, pattern. *Porph.* *Cer.* 469.

ἐξεναντίας = ἐξ ἐναντίας, opposite, before, in front. *Sept. Reg.* 2, 11, 15. *Sap.* 4, 19. *Macc.* 1, 4, 12. 1, 9, 45. 1, 11, 68.

ἐξενδύομαι = ἐκδύομαι. *Greg. Dec.* 1204 B.

ἐξενεχυρίαζω = ἐνεχυρίαζω. *Diog.* 6, 99.

ἐξεντερίζω, ἴσω, (ἐντερον) to take out the entrails. *Diosc.* 2, 67. 4, 149 (151), p. 633, the ἐντερώνη of a plant.

ἐξεώω = ἐξωθέω. *Afric.* 84 C. *Ephr.* I, 696 C. 957 A. 1072 B. II, 189 C. *Socr.* 320 D. *Eustrat.* 2317 C. [It must have been suggested by ἔωσα, the aorist of ὠθέω.]

ἐξεραίνω = ἐξεράω? *Polyb.* 8, 8, 3.

ἐξέραμα, ατος, τὸ, (ἐξεράω) vomit. *Petr.* 2, 2, 22.

ἐξέρασμα = preceding. *Petr.* 2, 2, 22 as v. l.

ἐξεραυνάω = ἐξερευνάω. *Sept. Judic.* 5, 14. *Ps.* 118, 2; as v. l. *Petr.* 1, 1, 10.

ἐξεργαστικῶς (ἐξεργαστικός), adv. elaborately. *Cornut.* 217. *Apollon. D. Synt.* 282, 10.

ἐξερεδατεύω, εὖ, ας, the Latin exheredo, = ἀποκληρῶσω, to disinheret. *Antec.* 1, 11, 3.

ἐξερεδάτος, οὖν, exheredatus, disinherited. *Antec.* 2, 13, 5. 2, 18, 5.

ἐξερείδω = ἐρείδω strengthened. *Polyb.* 8, 6, 6, et alibi. *Diosc.* 1, 88.

ἐξέρεσις, εὖ, ἡ, (ἐξερείδω) a leaning upon. *Polyb.* 6, 23, 4, αἱ πρὸς τὴν γῆν.

ἐξέρευσμα, ατος, τὸ, prop, support. *Longin.* 40, 4.

ἐξερευνῆσις, εως, ἡ, (ἐξερευνᾶω) inquiry, search; stronger than ἔρευνα. Sept. Ps. 63, 7. Basil. I, 357 D.

ἐξερευνητικός, ἡ, ὁ, good as a scout. Strab. 3, 3, 6.

ἐξέρυξις, εως, ἡ, (ἐξερύγω) a belching out. Aret. 14 D. Theophyl. B. IV, 317 B.

ἐξερίζω (ἐρίζω), to dispute, resist. Plut. I, 649 D. Clem. R. 1, 45, εἰς τοσούτον θυμοῦ, to be contumacious. App. II, 387, 7.

ἐξεριθεύομαι (ἐριθεύω), to inveigle. Polyb. 10, 25, 9, τοὺς νέους.

ἐξέρισμα = ἔρισμα. Porphyry. Abst. 1, 10, p. 17.

ἐξεριστικός, ἡ, ὁ, disputatious: obstinate, stubborn. Galen. VIII, 159 A. Diog. 10, 143.

ἐξέρκετον, ου, τὸ, = ἐζέρκιστος. Martyr. Areth. 10. Chron. 566. 592, 18. Mal. 394.

ἐζέρκιστος, ὁ, the Latin exercitus. Schol. Antec. 2, 13, 6.

ἐξηρμηνεύω (ἐρμηνεύω), to translate, to interpret. Polyb. 2, 15, 9. Dion. H. I, 1693. III, 1640, 16. Plut. II, 383 D. Anast. Sin. 1053 C. D.

ἐξέρπω, to cause to creep forth. Sept. Ps. 104, 30, βατράχους, brought forth. Aquil. Gen. 1, 20. Ex. 1, 7. Epiph. I, 237 B.

ἐξέρχομαι, to go out, transitive. Sept. Gen. 44, 4, τὴν πόλιν, = τῆς πόλεως. Josu. 2, 19. Philon I, 372, 50. Orig. III, 445 B.

ἐξεστός, incorrect for ἐκξεστός.

ἐξέτασις, εως, ἡ, = ἐπισκοπή census. Jos. Ant. 3, 12, 4.

ἐξετασμός, ου, ὁ, = ἐπισκοπή, visitation. Sept. Sap. 4, 6.

ἐξεταστήριον, ου, τὸ, (ἐξεταστής) test. Orig. I, 572 A.

ἐξετεροτροπέω, ἡσω, (ἐτερότροπος) to be different. Cyrill. A. VI, 880 D.

ἐξέτι = ἔτι ἐκ. Eus. II, 524 B. Tὰς θείας φωνὰς ἐξέτι παιδὸς ἐνησκημένος.

ἐξευγενίζω = εὐγενίζω. Orig. I, 992 A. Eus. V, 88 B. Pallad. Laus. 1212 A. Mal. 71, 22.

ἐξευδιάζω (εὐδιάζομαι), to calm. Philon II, 345, 21.

ἐξευμενίζω = εὐμενίζω. Philon I, 168, 38. II, 533, 3. Jos. Ant. 11, 5, 4. 12, 2, 13. Plut. I, 176 B.

ἐξευμενισμός, ου, ὁ, propitiation. Orig. I, 1613 B.

ἐξευμενιστέον = δεῖ ἐξευμενίζειν. Orig. I, 1612 C.

ἐξευνουχίζω = εὐνουχίζω. Philon I, 224, 28. 289, 15. Moschn. 142, p. 91. Plut. II, 692 C. Orig. III, 1260 A.

ἐξευτελίζω = εὐτελίζω. Jos. Ant. 18, 1, 3. Plut. I, 681 C.

ἐξευτελισμός, ου, ὁ, a vilifying, contempt. Dion. H. VI, 814, 14.

ἐξευτονέω = εὐτονέω. Epict. 4, 1, 147.

ἐξευφραίνομαι = εὐφραίνομαι. Sept. Ezech. 23, 41 as v. l. Hermes Tr. Poem. 17, 9.

ἐξεφμερία, as, ἡ, = ἐφημερία. Pseud-Athan. IV, 908 C.

ἐξέχω, to stand out. Philostr. 72 Τὸ εἰσέχον τε καὶ ἐξέχον, relief, in painting. — 2. Mid. ἐξέχομαι, to hold, to cling, to adhere. Dion. H. I, 202, 13. Dion Chrys. II, 205, 25. Clem. A. I, 384 A. 393 A, τινός.

ἐξηγέομαι, to translate from one language into another. Just. Tryph. 71. 124.

ἐξηγηματικός, ἡ, ὁ, = ἐξηγητικός. Men. Rhet. 142, 5.

ἐξήγησις, εως, ἡ, translation. Jos. Ant. Prooem. 3. Just. Tryph. 68. 71. 124.

ἐξηγητικός, ἡ, ὁ, (ἐξηγητής) explanatory, expository. Plut. I, 539 B. Hermog. Rhet. 225, 21. Poll. 4, 41, 42. Sext. 420, 14.

Clem. A. I, 820 A. II, 588 A. Orig. I, 900 C. 1085 B, commentary. Anatol. 213 A, νόμον.

ἐξηγητικῶς, adv. in an explanatory manner. Poll. 4, 42. Sext. 196, 13. Syncell. 2, 10.

ἐξηγορία, as, ἡ, (ἐξαγορεύω) utterance, speech. Sept. Job 22, 22. 33, 26.

ἐξηκοντάβιβλος, ον, (ἐξήκοντα, βιβλος) consisting of sixty books. Psell. 927 A.

ἐξηκονταδύο = ἐξήκοντα δύο, sixty-two. Theodtn. Dan. 5, 31.

ἐξηκονταεννέα = ἐξήκοντα ἐννέα, sixty-nine. Sept. Esdr. 1, 2, 13.

ἐξηκονταεξ = ἐξήκοντα ἕξ, sixty-six. Sept. Gen. 46, 26. Reg. 3, 10, 14.

ἐξηκονταεπτά = ἐξήκοντα ἐπτά. Sept. Esdr. 1, 5, 15.

ἐξηκονταετία, as, ἡ, (ἔτος) period of sixty years. Plut. I, 873 C.

ἐξηκοντάκλινος, ον, (κλίση) containing sixty couches. Diod. 16, 83.

ἐξηκονταοκτώ = ἐξήκοντα ὀκτώ, sixty-eight. Sept. Nehem. 11, 6.

ἐξηκονταπέντε = ἐξήκοντα πέντε, sixty-five. Sept. Num. 3, 50. Clem. A. I, 872 C.

ἐξηκοντάπηχυς, υ, (πῆχυς) sixty cubits long. Jos. B. J. 5, 5, 5. 7, 8, 3.

ἐξηκοντάς, ἄδος, ἡ, the number sixty. Strab. 2, 5, 7, p. 170, 7. Iambl. 208, 9.

ἐξηκοντασταδίων, ον, = ἐξήκοντα σταδίων. Strab. 6, 2, 3. 17, 1, 41. 17, 3, 14.

ἐξηκοντατέσσαρες, α, = ἐξήκοντα τέσσαρες, sixty-four. Aristid. Q. 49. Clem. A. I, 845 B. 872 C.

ἐξηκοστός, ἡ, ὁ, sixtieth. — Substantively, τὸ ἐξηκοστόν, one sixtieth of a degree. Πρῶτον ἐξηκοστόν, minute ('). Δεύτερον ἐξηκοστόν, second ("). Gemin. 812 A. Orig. II, 77 B.

ἐξηκοστοτέταρτος, η, ον, sixty-fourth. Nicom. 77. Heron Jun. 96, 13. 81, 4, et alibi.

ἐξηλιάζω, ἄσω, (ἡλιάζω) to expose to the sun, to hang in the open air. *Sept. Reg.* 2, 21, 6, τινά τινι.

ἐξηλιξίς, ἰκος, ὁ, ἡ, (ἡλιξ) not of age. *Did. A.* 708 B.

ἐξηλιόομαι = ἡλιόομαι. *Plut. II.* 929 D.

ἐξηλλαγμένως (ἐξαλλάσσω), adv. unusually, peculiarly: differently. *Diod. 2.* 42. *Nicom.* 83. *Plut. II.* 745 F. *Sext.* 328, 10.

ἐξηλῶω (ἡλῶω), to unvail, unfasten. *Achmet.* 147. *Vit. Nil. Jun.* 49 A.

ἐξήμερος, see ἐξαήμερος

ἐξημερώσις, εως, ἡ, = ἡμέρωσις. *Plut. I.* 69 F, et alibi.

ἐξήνιος, ὄν, (ἡνίων) unbridled. *Plut. II.* 510 E. *Cyrill. A. II.* 133 A.

ἐξηπειρώω = ἡπειρώω. *Strab.* 1, 3, 7, p. 80, 10, et alibi.

ἐξηρημένως adv. abstractly. *Procl. Parm.* 688 (99). *Pseudo-Dion.* 693 B.

ἐξήρης, εος, ἡ, (ἔξ) a ship with six banks of oars. *Polyb.* 1, 26, 11. 16, 7, 1. *Plut. I.* 778 B. *App. I.* 514, 42.

ἐξηρικός, ἡ, ὄν, pertaining to an ἐξήρης. *Polyb. Frag. Hist.* 35, πλοίων, = ἐξήρης.

ἐξῆς, adv. in order. *Hipparch.* 1036 B Καὶ τὰ ἐξῆς, and so forth. *Ael. Tact.* 6, 1. 2 Κατὰ τὸ ἐξῆς, and so on. *Hermog. Rhet.* 60, 5. *Galen. II.* 280 A. *Sext.* 250, 1. *Schol. Arist. Plut.* 780 Εἰς τὸ ἐξῆς, = τὸ λοιπόν.

ἐξησημένως (ἐξασκῶ), adv. elaborately. *Cyrill. A. I.* 304 B.

ἐξησάομαι or ἐξηττάομαι = ἡττάομαι. *Dion. H. II.* 1189, 11. *Philon I.* 179, 15.

ἐξητασμένως (ἐξετάζω), adv. accurately, carefully. *Philon I.* 238, 28. *Anton.* 1, 16. *Orig. I.* 581 B. 940 A.

ἐξηχέω (ἡχέω), to sound forth: to utter. *Sept. Sir.* 40, 13, neuter. *Joel* 3, 14, neuter. *Polyb.* 30, 4, 7, τὸ κύκνειον, the swan's dying song. *Philon I.* 475, 14. *II.* 24, 22. *Paul. Thess.* 1, 1, 8. *Poll.* 1, 118. *Clem. A. I.* 464 C, τινά τῷ ψόφῳ, to annoy one with the sound. *Hippol. Haer.* 214, 13, ἐξηχθέντες, instructed. *Greg. Th.* 1069 B. — 2. To be deranged or insane. *Polem.* 277.

ἐξηχία, as, ἡ, (ἐξηχος) derangement, insanity. *Mal.* 134, 22. *Solom.* 1332 A.

ἐξηχος, ὄν, (ἡχος) out of tune. Hence, deranged, insane. *Clim.* 721 C Τὸν ἐξηχον ὑποκρίνεσθαι, to play the madman. *Leont. Cypr.* 1712 B. 1721 A. *Vit. Nil. Jun.* 152 A.

ἐξηχώω, ὥσω, to make one crazy. *Leont. Cypr.* 1729 B.

ἐξειδιάζομαι (ιδιάζομαι) = ιδιοῦμαι. *Diphyl. apud Antiatt.* 96, 31. *Polyb.* 8, 27, 7. *Diod. 1.* 23. 5, 77. *Strab.* 12, 3, 11. 16, 2, 29. *Phyryn.* 199, condemned.

ἐξειδυσμός, οὐ, ὁ, appropriation. *Strab.* 17, 1, 8, p. 352, 12.

ἐξειδισποιόομαι (ιδιοποιόομαι) = ιδιοῦμαι. *Diod.* 5, 57. 14, 21. *Apollon. D. Synt.* 199, 6. *Clem. A. I.* 1012 B. *II.* 281 B.

ἐξιδρωσις, εως, (ἐξιδρώω) sweat, perspiration. *Plut. II.* 949 E.

ἐξίλαρόω, ὥσω, (ἰλαρός) to cheer. *Athen.* 10, 16, p. 42 E.

ἐξίλασις, εως, ἡ, (ἐξίλασκειν) propitiation. *Sept. Num.* 29, 11. *Diog.* 1, 110. *Porphyr. Aneb.* 31, 1. *Iambl.* 43, 8.

ἐξίλασμα, ατος, τὸ, = ἐξίλασμός. *Sept. Reg.* 1, 12, 3. *Ps.* 48, 8.

ἐξίλασμός, οὐ, ὁ, (ἰλάσκειν) propitiation, expiation, atonement. *Sept. Ex.* 30, 10 as v. l. *Lev.* 23, 27. *Num.* 5, 8 as v. l. *Par.* 1, 28, 11, et alibi. *Anast. Sin.* 1809 A.

ἐξίλαστέον = δεῖ ἐξίλασκεσθαι. *Synes.* 1369 D.

ἐξίλαστικός, ἡ, ὄν, propitiatory. *Cornut.* 201.

ἐξίλεώω = ἐξίλάσκειν. *Strab.* 4, 4, 6. *Hermog. Rhet.* 24, 8.

ἐξινιάζω, ἄσω, = following. *Athen.* 9, 70, p. 406 A.

ἐξινίζω, ἰσω, (ἵς ἰνός) to take out the fibres. *Ruf. apud Orib.* *II.* 276, 4.

ἐξιώω (ἰώω), to clean from rust. *Epict.* 4, 11, 13.

ἐξιππάζομαι (ἱππάζομαι), to ride out. *Sept. Habac.* 1, 8. *Jos. Ant.* 9, 3, 2. *Plut. I.* 470 E.

ἐξιπνέω (ἱπνέω) = preceding. *Diod.* 17, 78. 20, 24. *Plut. I.* 1047 A. *App. I.* 272, 32. 321, 79.

ἐξιππον, ον, τὸ, (ἔξ, ἵππος) six-horse chariot. *Polyb.* 31, 3, 11.

ἐξιπωτικός, ἡ, ὄν, = δυνάμενος ἐξιποιῶν. *Galen. XIII.* 686 A, et alibi.

ἐξισάζω = ἰσάζω, to make equal. *Sept. Sir.* 35, 9. *Strab.* 2, 1, 31. 17, 3, 1. *Sext.* 149, 27.

ἐξισασμός, οὐ, ὁ, an equalling, equality. *Simplic.* 29 (15).

ἐξισώω, ὥσω, to assess. *Basil. IV.* 496 A Τοῦ ἐξισούντος Ναζιανζόν, the assessor of Nazianzus.

ἐξιστάνω = ἐξίστημι. *Sept. Macc.* 3, 1, 25. *Luc. Act.* 8, 9.

ἐξιστάω = ἐξίστημι. *Luc. Act.* 8, 9 as v. l.

ἐξίστημι, to scare, frighten. *Cedr. I.* 588, 21 Ἐξέστησάς με, ἄνθρωπε *Pseudo-Basil. IV.* 345 C Τῷ ἐξεστηκότι οἶνῳ, pricked wine.

ἐξιστορητέον = δεῖ ἐξιστορεῖν. *Clem. A. I.* 1216 B.

ἐξισχναίνω = ἰσχναίνω. *Dion C. Frag.* 17, 11. *Greg. Th.* 1076 B.

ἐξίσωσις, εως, ἡ, (ἐξισώω) L. exaequatio, peraequatio, equalization. *Plut. I.* 88 B. 813 A, τῶν χρημάτων. *II.* 1078 A. — 2. Assessment. *Basil. IV.* 324 A. *Justinian. Cod.* 1, 4, 26, § α'.

ἐξισωτής, οὐ, ὁ, (ἐξισώω) *L. peraequator, assessor.* *Eus.* II, 1152 C. *Basil.* IV, 713 B. *Pseudo-Lucian.* III, 606. *Justinian.* Cod. I, 4, 26, § α'.
 ἐξίτηλία, ας, ἡ, the being ἐξίτηλος. *Cyrril.* A. I, 156 B. 472 D.
 ἐξίτηλως (ἐξίτηλος), adv. by fading away, etc. *Orig.* II, 1108 B. C. *Eus.* VI, 988 B.
 ἐξίτηριος, ον, (ἐξίμει) belonging to departure. Ἐξίτηριος λόγος, a farewell address. *Greg. Naz.* II, 529 A. 600 C. *Stud.* 892 C. — 2. Substantively, τὸ ἐξίτηριον, farewell address. *Greg. Naz.* III, 1024 A.
 ἐξίτητός, ἡ, ὄν, = ἐξίτός. *Alciph.* 3, 30.
 ἐξίχνομαι = ἐξίχνεύω. *Philon* I, 256, 40.
 ἐξίχνευσις, εως, ἡ, = τὸ ἐξίχνεύειν. *Geopon.* 2, 6, 22.
 ἐξίχνευτέον = δεῖ ἐξίχνεύειν. *Clem. A.* I, 172 C. *Method.* 80 A.
 ἐξίχναίω = ἐξίχνεύω. *Sept. Judic.* 18, 2. *Job* 5, 27. *Sap.* 6, 24. *Sir.* 1, 3, et alibi.
 ἐξίχνιασμός, οὐ, ὁ, investigation, examination. *Sept. Judic.* 5, 16 as v. l. *Aquil.* *Job* 11, 7. 38, 16. *Ps.* 94, 4.
 ἐξαῖδεκα = ἐξ καὶ δέκα, sixteen. *Plut.* II, 367 E.
 ἐξαῖδεκαέδρος, ον, (ἔδρα) with sixteen sides (faces). *Ptol.* *Tetrab.* 222 τὸ ἐξαῖδεκαέδρον, solid.
 ἐξαῖδεκαετηρίς, ἰδος, ἡ, (ἔτος) period of sixteen years. *Gemin.* 809 B.
 ἐξαῖδεκασύλλαβος, ον, (συλλαβή) consisting of sixteen syllables. *Heph.* 10, 12.
 ἐξαῖδεκάτος, η, ον, sixteenth. *Eus.* V, 232 D ἐξ καὶ δέκατος. *Eutych.* 2396 B.
 ἐξαῖεβδομηκονταετηρίς, ἰδος, period of seventy-six years. *Gemin.* 816 C.
 ἐξαῖεπεντηκονταπλάσιος, α, ον, fifty-six times as large. *Plut.* II, 925 C.
 ἐξαῖτεσσαρακοντάμετρος, ον, = ἐξ καὶ τεσσαράκοντα μέτρων. *Schol. Arist. Pac.* 974.
 ἐξεκπάρμιος, ον, ὁ, (excepto) = ὑποδέκτης τοῦ σίτου, corn receiver, a public officer. *Lyd.* 208, 1 ἐκσεκπάρμιος.
 ἐξέκπτωρ, ορος, ὁ, the Latin exceptor, copier. *Epiph.* II, 376 C. *Nil.* 213 A. 269 A. 337 A. *Chal.* 1029 D. 1036 B.
 ἐξκουβίταριος, ον, ὁ, = ἐξκουβίτωρ. *Nic.* II, 681 D.
 ἐξκούβιτον, ον, τὸ, = οἱ ἐξκουβίτορες collectively considered. *Const.* III, 628 E. *Porph.* Cer. 484, 14. *Leo Gram.* 295.
 ἐξκούβιτος, ον, ὁ, = ἐξκουβίτωρ. *Const.* IV, 784 A. *Nicet. Paphl.* 493 B. *Genes.* 12, 16. *Porph.* *Them.* 33, 8. *Cer.* 11, 16, 23, et alibi. *Theoph.* *Cont.* 610 ἐκκούβιτος.
 ἐξκουβίτωρ, ορος, ὁ, the Latin excubitor, one of the imperial palace-guard. *Nil.* 357 A. *Lyd.* 130, 20. *Proc.* I, 460, 13. *Euagr.* 4, 2. *Simoc.* 136, 10. *Chron.* 597. 606,

11. 611, 16, et alibi. *Nic.* CP. *Histor.* 36, 7.
 ἐξκουσατέω, ευσα, (ἐξκουσᾶτος) to plead as an excuse, to excuse one from doing anything. *Antec.* 1, 23, 5, ἑαυτοὺς τῆς ἐπιτροπῆς. *Basilic.* 57, 5, 9. 5, 1, 6 -σθαί τινας, to be exempt.
 ἐξουσατίων, ωνος, ἡ, excusatio, exemption, immunity. *Antec.* 1, 22, 6.
 ἐξκουσᾶτος, η, ον, the Latin excusatus, exempt. *Justinian.* *Novell.* 59, 2. *Porph.* Cer. 488, 19.
 ἐξκουσεῖα, ας, ἡ, = ἐξκουσατίων. *Suid.* (undefined).
 ἐξκουσεύω, ευσα, = ἐξκουσατέω. *Chron.* 584, 8. *Mal.* 356, 19 ἐκκουσεύω *Roman et Porph.* 266. *Joann. Ant.* 177 C.
 ἐξόγκωσις, εως, ἡ, = τὸ ἐξογκοῦν. *Antyll* apud *Orib.* I, 437, 13.
 *ἐξοδεῖα, ας, ἡ, (ἐξοδεύω) religious procession. *Inscr.* 4697, 42, τῶν ναῶν.
 ἐξοδεύω, εὔσω, (ὀδεύω) to march out, to make an expedition: to march in procession. *Sept. Esdr.* 1, 4, 23. *Macc.* 1, 15, 41. 2, 12, 19. *Polyb.* 5, 95, 6, et alibi. *Diod.* 19, 63. II, 521, 71. *Nicol. D.* 132. *Strab.* 14, 1, 45. *Jos. Ant.* 17, 8, 3. *Plut.* I, 343 C. — Metaphorically, to depart this life. *Sept. Judic.* 5, 27 ἐξοδευθεῖς. *Nic.* I, 13. *Greg. Nyss.* II, 232 C, τοῦ βίου. *Epiph.* II, 517 A, to be about to be buried. — 2. To swerve. *Clementin.* 25 B -θῆναι τινας.
 ἐξοδία, ας, ἡ, (ἐξοδος) a marching out: expedition. *Sept. Deut.* 16, 3. *Reg.* 2, 11, 1. *Esdr.* 1, 4, 23 as v. l. *Polyb.* 5, 54, 3, 8, 26, 1.
 *ἐξοδιάζω, ἄσω, to spend, expend money. *Inscr.* 2448, V, 26. 30. VII, 14. 25 ἐξοδιάζει, *Doric.* *Sept. Reg.* 4, 12, 12 -σθῆναι ἐπὶ τι. *Nicol. D.* 160, to waste. *Apophth.* 169 B. *Porph.* *Adm.* 119, τι εἰς τινα. *Achmet.* 47.
 ἐξοδιακός, ἡ, ὄν, (ἐξόδιος) pertaining to burial, funeral. *Const.* III, 1032 D, κράββατος, hearse.
 ἐξοδιάριος, ον, ὁ, exodiarius, player in the ἐξόδιον of a play. *Lyd.* 152, 22.
 ἐξοδιασις, εως, ἡ, (ἐξοδιάζω) expenditure: pay. *Theod.* III, 1039 A.
 ἐξοδιασμός, οὐ, ὁ, expedition against. *Polyb.* 23, 6, 1, Φιλίππου τῶν ἐπὶ Θράκης πόλεων. — 2. Expenditure. *Artem.* 84. *Melamp.* 481.
 ἐξοδιαστικός, ἡ, ὄν, funeral. — Substantively, τὸ ἐξοδιαστικόν, the burial service. *Euchol.* p. 419 Ἀκολουθία τοῦ ἐξοδιαστικοῦ τῶν μοναχῶν, the order for the burial of monks. 420, τῶν κοσμηκῶν.
 ἐξοδίζω, ἰσω, (ἐξοδος) = ἐκκομίζω, to carry out a corpse to the grave. *Joann. Mosch.* 2932 B.
 ἐξοδικῶς, adv. extensively, fully, thoroughly. *Diog.* 9, 64. *Porphyr.* *Prosod.* 112.

ἐξόδιος, *ον*, *final*. — **2.** Substantively, τὸ ἐξόδιον, (**a**) *end, catastrophe*. *Plut.* I, 565 A. 706 C. — *Greg. Naz.* II, 373 B, *death*. — (**b**) *funeral, funeral procession*, = ἐκφορά. *Clim.* 1065 D. *Anast. Sin.* 504 B. *Porph.* Cer. 630, 21. *Achmet.* 301. — (**c**) *solemn assembly*. *Sept. Lev.* 23, 36. *Deut.* 16, 8. Par. 2, 7, 9. *Philon* II, 298, 2.

ἐξοδος, *ου*, ἡ, *a going out*. — Metaphorically, *departure from this life, decease, death*. *Sept. Sap.* 3, 2, 7, 6. *Philon* II, 388, 3. *Luc.* 9, 31. *Petr.* 2, 1, 15. *Jos. Ant.* 4, 8, 2, p. 227, τοῦ ζῆν. *Just. Tryph.* 105, τοῦ βίου. *Clem. A* I, 1228 A. II, 516 B. 608 B. 385 A. τῆς ψυχῆς. *Orig.* III, 281 B. — **2.** *Funeral procession, funeral*, = ἐξόδιον. *Const. Apost.* 6, 30. — **3.** *An outlaying, expenditure, expense, cost*; opposed to εἰσόδος. *Polyb.* 6, 13, 1. 2. 6, 14, 2. *Dion. H.* IV, 2070, 12. *Mal.* 60, 10. *Theoph.* 359. *Porph.* Cer. 462, 4. 471, 9, τοῦ φροσάτου. — **4.** *Exodus*, the second book of the Pentateuch, because it contains an account of the departure of the Hebrews from Egypt. *Philon* I, 472, 49. 509, 17.

ἐξοιδάινω = ἐξοιδέω. *Aret.* 76 A.

ἐξοίδησις, *εως*, ἡ, (ἐξοιδέω) *a swelling*. *Aster.* 233 C.

ἐξοικειόμαι = οἰκειόμαι *strengthened*. *Strab.* 4, 1, 8. 2, 3, 4, p. 149, 6, et alibi. *Jos. B. J.* 1, 8, 9. 1, 28, 1. *Plut.* II, 649 E. — *Anton.* 4, 1 Ἐξοικείωσεν ἑαυτῷ τὰ ἐπιφορούμενα, from ἐξοικέω.

ἐξοικιστέον = δεῖ ἐξοικίζειν. *Clem. A.* I, 445 C.

ἐξοικοδόμησις, *εως*, ἡ, = οἰκοδόμησις. *Jos. Ant.* 19, 7, 2.

ἐξοικος, *ον*, (οἶκος) *houseless*. *Sept. Job* 6, 18. *Sophrns.* 3349 D.

ἐξοισις, *εως*, ἡ, = ἐκφορά, *a bringing or carrying out*. *Jos. Ant.* 17, 4, 1.

ἐξοιστικός, ἡ, *όν*, (ἐκφέρω) *extravagant*. *Ptol.* Tetrab. 11, χαρά.

ἐξοιστός, ἡ, *όν*, (ἐκφέρω) *brought out*; opposed to ἀνέξοιστος. *Sext.* 217, 1.

ἐξοιστράω = following. *Basil.* III, 213 B. *Nemes.* 724 A.

ἐξοιστρέω (οἰστρέω), *to drive mad, to madden*. *Philon* I, 380, 2. *Lucian.* I, 315. *Iren* 1, 13, 2. *Basil.* III, 452 A.

ἐξοιωνίζομαι (οἰωνίζομαι), *L. abominor, to deprecate*. *Plut.* I, 855 D. II, 289 B. [Apparently a Latinism.]

ἐξολέθρευμα, ἐξολέθρευσις, ἐξολεθρεύω, see ἐξολόθρευμα, ἐξολόθρευσις, κ. τ. λ.

ἐξολέκω = ἐξόλλυμι. *Sibyll.* 4, 136.

ἐξολιγερῶ = ὀλιγερῶ *strengthened*. *Philon* II, 181, 23.

ἐξολίσθησις, *εως*, ἡ, (ὀλίσθησις) *a slipping, fall*. *Eus.* II, 893 B.

ἐξολκή, ἡς, ἡ, (ἐξέλκω) *a drawing out*. *Paul. Aeg.* 350.

ἐξολόθρευμα, *ατος*, τὸ, = following. *Sept. Reg.* 1, 15, 21, v. l. ἐξολέθρευμα.

ἐξολόθρευσις, *εως*, ἡ, (ἐξολοθρεύω) *utter destruction*. *Sept. Ps.* 108, 13. *Ezech.* 9, 1. *Macc.* 1, 7, 7. *Theodtn.* Deut. 24, 1 Βιβλίον ἐξολοθρεύσεως, = βιβλίον ἀποστασίου — Also ἐξολέθρευσις as v. l. *Sept. Judic.* 1, 17. *Ps.* 108, 13, etc.

ἐξολοθρευτής, *οὔ*, ὁ, *destroyer*. *Athan.* III, 356 A.

ἐξολοθρευτικός, ἡ, *όν*, *destructive*. *Schol. Arist.* *Plut.* 443.

ἐξολοθρεύω, *εύσω*, (ὀλοθρεύω) *to destroy utterly*. *Sept. Ex.* 22, 20. *Josu.* 23, 15. *Judith* 6, 2. *Ps.* 142, 12. *Luc. Act.* 3, 23. *Jos. Ant.* 8, 11, 1. *Plut.* I, 965 E. — Also, ἐξολεθρεύω as v. l. *Sept. Gen.* 17, 14. *Ex.* 12, 15, 19. *Lev.* 17, 4, etc. *Luc. Act.* 3, 23. *Clem. R.* 1, 14, 15. *Barn.* 7 (Codex N).

ἐξόλου (ἐξ, ὅλος), *adv.* = ὅλως, ἀρχήν, *at all*. *Theophil.* 1129 C.

ἐξομβρέω (ὀμβρέω), *to pour out like rain*. *Sept. Sir.* 1, 19. 10, 13. *Pseudo-Chrys.* IX, 852 C.

ἐξομήρευσις, *εως*, ἡ, (ἐξομρεύω) *a demanding of hostages*. *Plut.* I, 36 E. 146 A.

ἐξομνέω, *to win over*. *Polyb.* 7, 4, 6. 32, 4, 2.

ἐξομοίω = ὁμοίω. *Orig.* VII, 184 A -σθαί τινος = τινι.

ἐξομοιωτικός, ἡ, *όν*, (ἐξομοίω) *assimilative*. *Clem. A.* I, 749 C, τῷ θεῷ.

ἐξομολογέω (ὁμολογέω), *to confess, admit, agree, promise*. *Luc.* 22, 6. — **2.** *Mid.* ἐξομολογέομαι, (**a**) *to confess, admit, agree, promise*. *Sept. Tobit* 11, 16. 12, 22. *Macc.* 2, 7, 37. *Strab.* 1, 2, 35, p. 65, 13, τὴν μυθογραφίαν. *Paul. Phil.* 2, 11, ὅτι. *Apoc.* 3, 5, τὸ ὄνομα. *Plut.* I, 71 A, et alibi. *Lucian.* I, 818. *Sext.* 660, 1. — (**b**) *to confess one's sins*; said of the penitent. *Matt.* 3, 6, τὰς ἁμαρτίας. *Marc.* 1, 5. *Luc. Act.* 19, 18. *Jacob.* 5, 16, ἀλλήλοις τὰ παραπτώματα. *Jos. Ant.* 8, 4, 6. B. J. 5, 10, 5. *Barn.* 19, ἐπὶ ἁμαρτίας σου. *Clem. R.* 1, 51. *Iren.* 588 B. 592 A. *Orig.* III, 645 D. *Eus.* II, 596 A. *Basil.* III, 1284 C. *Macar.* 228 B, διὰ ἱερέων. *Chrys.* II, 240 B. *Nil.* 497 A, τὰ σφάλματα. *Soz.* 1457 C. *Eus. Alex.* 336 B, τὰς ἁμαρτίας τοῖς πρεσβυτέροις. *Clim.* 681 B. (Compare *Joann.* Epist. 1, 1, 9.) — (**c**) *to be in a penitent state, to be penitent, to do penance*. *Basil.* IV, 800 B. — (**d**) *to praise, to thank*, = αἰνέω, εὐχαριστέω. A Hebraism. *Sept. Gen.* 29, 35, τοῦτο κυρίως. *Reg.* 2, 22, 50. Par. 1, 16, 4. *Ps.* 6, 6. 17, 50. 56, 10. *Sir.* 39, 6. *Matt.* 11, 25. *Luc.* 10, 21. *Paul.* Rom. 14, 11. *Orig.* I, 464 C. *Basil.* I, 313 A. —

3. *To confess, shrive*, said of the priest. *Euchol.* p. 673. — *Anast. Sin.* 760 A. B ἐξομολογῶ, of the penitent.

ἐξομολόγησις, εὼν, ἡ, (ἐξομολογέω) *confession, profession; admission.* *Plut.* I, 169 A. 505 D, et alibi. *Diog.* 9, 104. — **2.** *Exomologesis, confession of sins.* *Sept. Josu.* 7, 19? *Clem. A.* II, 280 A. *Hippol.* 621 B. C. *Tertull.* I, 1162 A. 1243 B (1222 C). *Orig.* I, 560 A. III, 309 A. 336 C. 648 A. *Cyprian.* Epist. 10, 2. 11, 2. *Pamphil.* 1556 C. *Eus.* VI, 536 A. *Basil.* IV, 764 B Τὸν τῆς ἐξομολογήσεως ψαλμόν, the 50th (51st) psalm. *Chrys.* I, 611 D. *Pallad.* Laus. 1107 B. *Clim.* 684 D. (See also *Basil.* I, 332 A. III, 1036 A. *Nil.* 496 D, seq. *Socr.* 613 A.) — **3.** *Penance, = μετάνοια.* *Basil.* IV, 672 A. 804 A. — **4.** *Praise = αἰνεσις, εὐχαριστία.* *Sept. Judith* 15, 14. *Basil.* I, 313 A.

ἐξομολογητικός, ἡ, ὄν, thankful. *Philon* I, 60, 11.

ἐξομολογουμένως (ἐξομολογέομαι), adv. confess- edly. *Clem. A.* II, 268 B.

ἐξόμφαλος, οὐ, ὁ, (ὀμφαλός) *a swelling of the navel, a disease.* *Diosc.* 4, 70. *Galen.* II, 274 A.

ἐξουειδιστικός, ἡ, ὄν, (ἐξουειδίζω) *reproachful, abusive.* *Anton.* 1, 16.

***ἐξουετριασμός, οὐ, ὁ, = ἐξουετριωγμός.** *Diocl.* apud *Orib.* III, 177, 10.

ἐξονυχίζω (ὀνυχίζω), to pare the nails. *Orib.* I, 431, 3, ρόδα, picking the petals. — *Theophyl.* B. IV, 316 B ἐξονυχίζομαι, my nails are drawn out. — **2.** *To make subtle distinctions, = λεπτολογέομαι.* *Herodn. Gr. Philet.* 402 (443). *Artem.* 31. *Athen.* 3, 52.

ἐξοπλιστος, οὐ, (ἐξοπλίζω) *well armed.* *Achmet.* 281.

ἔξοπλος, οὐ, (ὄπλον) *unarmed.* *Polyb.* 3, 81, 2.

ἐξοργάω = ὀργάω. *Plut.* II, 652 C.

ἐξορθρίζω = ὀρθρίζω. *Aquil.* Ps. 109, 3.

ἐξορία, as, ἡ, (ἐξόριος) *exile, banishment.* *Eus.* II, 968 A. *Socr.* 581 B. *Const.* (536), 1153 A. — *Triod.* Ἡ ἐξορία τοῦ Ἀδάμ, the expulsion of Adam from Paradise; commemorated on Quinquagesima.

ἐξόριος, οὐ, (ὄρος) *exiled.* *Clem. A.* II, 757 C. *Eus.* VI, 696 C.

ἐξόριστις, εὼς, ἡ, = ἐξορισμός. *Athan.* II, 820 C.

ἐξορισμαίος, οὐ, (ἐξόριστις) *exiled, banished.* *Hes. Δημορτᾶτος . . .*

ἐξορισμός, οὐ, ὁ, (ἐξορίζω) *exile, banishment.* *Dion. H.* II, 872, 11. *Plut.* II, 549 A. *Theophyl.* 1093 A. *Eus.* II, 900 A.

ἐξοριστέος, α, οὐ, = ὃν δεῖ ἐξορίζεσθαι. *Clem. A.* I, 433 B. *Synes.* 1088 C.

ἐξοριστία, as, ἡ, = ἐξόριστις. *Athan.* I, 253 A. D.

ἐξορκίζω, to adjure. *Sept. Gen.* 24, 3 Καὶ ἐξορκίῳ σε κύριον τὸν θεὸν ἵνα μὴ λάβῃς, that thou shalt not take *Diod.* 1, 21, p. 24, 100. πάντας μηδενὶ δηλώσειν. *Matt.* 26, 63 Ἐξορκίζω σε κατὰ τοῦ θεοῦ τοῦ ζῶντος ἵνα ἡμῖν εἴπῃς. *Plut.* II, 174 C. — **2.** *Exorcizo, to exorcize.* *Just. Tryph.* 76. 85. 30 Ἐξορκιζόμενα κατὰ τοῦ ὀνόματος Ἰησοῦ Χριστοῦ. *Barn.* 16, p. 773 B. *Theophil.* 1061 B. *Doctr. Orient.* 696 C. *Archel.* 1445 B. *Const.* I, 7, αὐτούς. (Compare *Iren.* 829 A. *Tertull.* I, 447 B. *Orig.* I, 665 B. 745 A. 1425 B. C.)

ἐξορκισμός, οὐ, ὁ, (ἐξορκίζω) *a swearing, administering of an oath.* *Polyb.* 16, 21, 6. — **2.** *Exorcismus, exorcism.* *Iren.* 672 C. *Tertull.* I, 657 B. II, 56 B. 748 B.

ἐξορκιστής, οὐ, ὁ, exorcista, exorcist. *Luc. Act.* 19, 13. *Ptol. Tetrab.* 182. *Cyprian.* Epist. 16, p. 269 A. *Eus.* II, 621 A. *Basilic.* 3, 3, 5.

ἐξόρκωσις, εὼς, ἡ, (ἐξορκόω) = ἐξορκισμός. *Jos. Ant.* 8, 2, 5.

ἐξόρμησις, εὼς, ἡ, (ἐξορμάω) *a rousing: a rushing against.* *Arr. Anab.* 1, 11, 5. *Dion C.* 75, 6, 4.

ἔξορος, οὐ, = ἐξόριος. *Dion. Alex.* 1264 B.

ἐξορρόω (ὀρρόω), to curdle. *Clem. A.* I, 812 A, bis.

ἐξορυνγμός, οὐ, ὁ, = following. *Gelas.* 1245 C.

ἐξορύξις, εὼς, ἡ, (ἐξορύσσω) *a digging out.* *Eus.* II, 1353 D. *Athan.* II, 1304 D, ὀφθαλμῶν.

ἐξορχέομαι, to mock, insult: disgrace. *Epict.* 3, 21, 16. 13, by divulging. *Plut.* II, 867 B. *Lucian.* I, 601. II, 277. *Tatian.* 864 B. *Malchio* 257 A. *Clem. A.* I, 709 C.

ἐξοσιώω = ἀφοσιώω. *Diod.* 15, 9. *Plut.* I, 139 B. II, 586 F.

ἐξοστειζώ, ίσω, (ὀστέον) *L. exosso, to bone: to core.* *Diosc.* 2, 95. 5, 86, p. 748. *Ruf.* apud *Orib.* II, 277, 7.

ἐξότε = ἐξ ὅτε, ἐξ οὗ, since. *Mal.* 172.

ἐξότου = ἐξ ὅτου, since the time when, since. *Eus.* II, 749 A ἐξότουνπερ. *Martyr. Ignat.* (inedit.) 3 τί δέ σοι προσέκρουσε . . . ἐξότου ἤρξατο;

ἐξουθενέω = ἐξουθενώ. *Sept. Reg.* 1, 10, 19. *Ezech.* 21, 10. *Marc.* 9, 12 as v. l. *Aquil.* Prov. 11, 12. *Philon Carp.* 140 B. — Also, ἐξουθενέω. *Sept. Reg.* 1, 2, 30. 1, 8, 7. *Par.* 3, 26, 16. *Prov.* 1, 7. *Sap.* 3, 11, 4, 18. *Sir.* 19, 1. *Ezech.* 22, 8. *Luc.* 18, 9, 23, 11. *Paul.* Cor. 1, 1, 28, et alibi. *Jos. B. J.* 6, 5, 4. *Just. Apol.* 1, 63.

ἐξουθενισμός, οὐ, ὁ, = ἐξουθένωσις. *Aquil.* Ps. 122, 4.

ἐξουθενώ, ὥσω, (οὐθενώ) *to set at naught, to despise.* *Sept. Judic.* 9, 38. *Reg.* 1, 15, 23, 26. *Ps.* 14, 4. *Eccl.* 9, 16. *Sir.* 34, 22. 47,

7. Macc. 1, 3, 14. Marc. 9, 12. Basil. I, 260 A. — Also, ἐξουθενώ. Sept. Reg. 1, 8, 7. Sir. 34, 31 as v. l.
- ἐξουδένωμα, ατος, τὸ, contempt. Sept. Ps. 89, 5. Theodtn. Dan. 4, 14.
- ἐξουδένωσις, εως, ἡ, contempt. Sept. Ps. 106, 40. 122, 3. 4. — Also, ἐξουθένωσις. Leont. Cyp. 1692 C.
- ἐξουδενωτέον = δεῖ ἐξουδενοῦν. Basil. I, 188 B
- ἐξουθενώ, see ἐξουδενώ.
- ἐξουθένημα, ατος, τὸ, = ἐξουδένωμα. Sept. Ps. 21, 7, λαοῦ.
- ἐξουθενητής, οὔ, ὁ, (ἐξουθενέω) contemner. Hippol. Haer. 82, 25.
- ἐξουθενητικός, ἡ, ὄν, inclined to contemn. Diog. 7, 119.
- ἐξουθενώ, ἐξουθένωσις, see ἐξουδενώ, ἐξουδένωσις.
- ἐξουκόντιος, ον, (ἐξ οὐκ ὄντων), out of nothing. Athan. II, 749 A, ἐπωνυμία. — 2. Substantively, οἱ Ἐξουκόντιοι, the Ex-Nihilians, an epithet applied to the Arians, because they maintained that the Son was created out of nothing (ἐξ οὐκ ὄντων). Socr. 360 C. Soz. 1205 A. (See also Alex. A. 553 A. Arius apud Epirh. II, 212 B. Eus. VI, 840 A.)
- ἐξουρισμός, οὔ, ὁ, = οὕρησις. Diosc. Eupor. 2, 109, p. 308.
- ἐξουσία, as, ἡ, power, authority. Luc. Act. 8, 19 Δότε καμοὶ τὴν ἐξουσίαν ἵνα λαμβάνῃ. Joann. 17, 2 Καθὼς ἔδωκας αὐτῷ ἐξουσίαν πάσης σαρκὸς ἵνα. Barn. 744 A Τὸ ἄρχειν ἐξουσία ἐστὶν ἵνα τις ἐπιτάξας κυριεύσῃ. Eust. Ant. 632 A Ἐπ' ἐξουσίας εἶχεν ἀνάξαι. Eus. II, 828 B Μηδενὶ ἐξουσία δοθῇ ὥστε ἐπιτρίψαι. Athan. I, 433 C Λαμβάνοντες ἐξουσίαν ἵνα υἱοὶ θεοῦ γένωνται.
2. License, liberty: opportunity. Strab. 1, 2, 17, ποιητική, poetic license. Lucian. I, 556. Clem. A. I, 585 A, excess. Athan. I, 725 A Μετ' ἐξουσίας λοιπὸν κοιμᾶσθαι μετὰ Εὐστολίου. — 3. Potestas, magistracy, office. Dion. H. III, 1307, 2, ἡ ὑπατος, L. consulatus, consulship. 1695, 8, ἡ ταμεινική, L. quaestura, quaestorship. 1866, 12, ἡ τῶν δημάρχων, L. tribunitia potestas, tribunatus, tribuneship. IV, 2142, 11, ἡ ὑπατική. Plut. II, 813 C. — Metonymically, magistrates. Luc. 12, 11. Paul. Rom. 13, 1, et alibi. Martyr. Poth. 1416 A. 1429 A. — 4. Power, authority, mightiness, as a title. Gregent. 597 C, ἡ ἡμετέρα. Cedr. II, 193, 23. — 5. Plural, αἱ ἐξουσίαι, potestates, Potentates, one of the angelic orders. Petr. 1, 3, 22? Patriarch. 1053 C. Orig. I, 472 D. (See also ἄγγελος.)
- ἐξουσιάζω, ἄσω, (ἐξουσία) to be in authority, to have power, to rule. Sept. Esdr. 2, 7, 24. Nehem. 5, 15. 9, 37. Eccl. 2, 19. 5, 18. 8, 4, 8, ἐν πνεύματι, over the spirit. 8, 9, ἐν ἀνθρώπῳ. Macc. 1, 10, 70. Dion. H. III, 1864, 4. Luc. 22, 25, τινός. Paul. Cor. 1, 6, 12 -σθήσομαι. 7, 4, τινός. Hippol. Haer. 186, 37. — 2. To give power to do anything. Sept. Eccl. 6, 2, αὐτῷ τοῦ φαγεῖν.
- ἐξουσιάρχης, ον, ὁ, (ἄρχω) ruler. Andr. C. 905 A. — Porph. Cer. 679, 4, the title of the ruler of Armenia. Cedr. II, 498, 11.
- ἐξουσιαρχία, as, ἡ, power, authority. Pseudo-Dion. 240 B.
- ἐξουσιάρχος, ον, ὁ, = ἐξουσιάρχης. Achmet. 258, p. 239.
- ἐξουσιαστής, οὔ, ὁ, (ἐξουσιάζω) ruler. Sept. Esai. 9, 6. Chrys. IV, 60 B. — Porph. Cer. 679, 4, as a title. Achmet. 258, p. 239.
- ἐξουσιαστικός, ἡ, ὄν, authoritative. Diogenian. apud Eus. III, 456 A. Symm. Eccl. 8, 4. Hippol. Haer. 490, 17. Iambl. Myst. 75, 5. Pseudo-Dion. 240 A.
- ἐξουσιαστικῶς, adv. authoritatively. Polyb. 5, 26, 3. Orig. II, 581 C. Iambl. V. P. 434.
- ἐξουσιοκράτωρ, ορος, ὁ, (κρατέω) ruler, the title of the lord of Alania. Porph. Adm. 80. Cer. 679, 4.
- ἐξουσιοποιός, ἄ, ὄν, (ποιέω) that creates power. Pseudo-Dion. 240 B.
- ἐξούσιος, ον, (οὐσία) deprived of property. Philon II, 528, 19.
- ἐξουσιότης, ητος, ἡ, = ἐξουσία. Pseudo-Dion. 240 A
- ἐξοφθαλμίζω, ἴσω, (ὀφθαλμός) to blind. Basilic. 20, 1, 13, § 4.
- ἐξόφθαλμος, ον, manifest, clear, obvious. Polyb. 1, 10, 3.
- ἐξοφρύνομαι = ὀφρύνομαι exceedingly. Cyrill. A. I, 672 C.
- ἐξοχάδες, ον, αἱ, exochadium = ἐξοχαί, piles, a disease. Leo Med. 181.
- ἐξοχετεία, as, ἡ, (ἐξοχετεύω) a drawing of water into a channel. Strab. 4, 6, 7, p. 322, 5.
- ἐξοχή, ης, ἡ, (ἐξέχω) prominence, projection, protuberance; opposed to εἰσοχή. Sept. Job 39, 28. Strab. 12, 2, 4. 30. Diosc. 3, 16 (18). Sext. 271, 6, elevation, relief. Orig. III, 857 C. D. Nemes. 648 B, relief, in painting. — 2. Excellence, eminence, prominence. Cic. Att. 4, 15. Luc. Act. 25, 23. — Κατ' ἐξοχήν, F. par excellence, by way of eminence. Tryph. Trop. 283. Strab. 1, 2, 10. Philon I, 65, 6. II, 3, 5. Apollon. D. Synt. 26, 15. 88, 2. Herodn. Gr. Schem. 604, 18. Galen. II, 3 C. — 3. Piles, in the plural. Diosc. 3, 84 (94), αἱ περὶ τὸν δακτύλιον.
- ἐξοχος, ον, eminent. Superlative ἐξοχώτατος, L. eminentissimus, most excellent, as a title. Inscr. 4483. Chal. 1292 B.
- ἐξοχυρώ = ὀχυρώ. Jos. Ant. 13, 5, 11. 14, 15, 10. Plut. I, 133 F.

ἐξπεδίτοι, οἱ, the Latin *expediti* = εὖζωνοι, γυμνοί, ἑτοιμοὶ πρὸς μάχην. *Lyd.* 158, 29.
 ἐξπέδιτον, ου, τὸ, (*expeditus*) army. *Justinian.* Novell. 117, 11. *Chron.* 618, 12. *Mal.* 98, 22. 309. 336. *Leo.* Novell. 120. *Suid.* Ἐξπέδιτα . . . — **2.** *Expeditio*, expedition. *Antec.* 2, 13, 6. *Chron.* 584. — **3.** *Muster*, the assembling of an army. *Leo.* Tact. 4, 1. 11, 6.
 ἐξπιδλευτής, ου, ὁ, compulsor, collector of debts. *Justinian.* Cod. 10, 11, 9. Novell. 128, 6. *Cyrril.* *Scyth.* V. S. 327 B. 340 B ἐξπιδλευτής.
 ἐξπιδάτωρ, ορος, ὁ, the Latin *expilator*, pillager, marauder. *Phoc.* 188, 11.
 ἐξπιδεύω, ευσα, the Latin *expilo*, to pillage. *Porph.* Cer. 447, 15. *Phoc.* 215.
 ἐξπικτος, ου, the Latin *explicatus*, alert, in military language. *Mauric.* 1, 12. 9, 3. 11, 5. *Leo.* Tact. 17, 23, et alibi.
 ἐξπιδράτωρ, ορος, ὁ, the Latin *explorator*, = κατὰσκοπος, pioneer. *Pseud-Anton.* apud *Just.* Apol. 1, 71, p. 437 A. *Mauric.* 7, 4. 6, 1. 9, 5. *Leo.* Tact. 17, 97.
 ἐξκουσάτος, incorrect for ἐξκουσάτος.
 ἐξτιλίος, ὁ, the Latin *sextilis*. *Mal.* 184, 21.
 ἐξτράνεος, the Latin *extraneus*, = ἐξωτικός. *Antec.* 2, 19, 3.
 ἐξτραορδινάριος, α, ου, the Latin *extraordinarius*, = ἐπιλεκτος. *Basilic.* 60, 30, 2. — *Polyb.* 6, 26, 6 ἐκτραορδινάριος.
 ἐξυγραινῶ = ὑγραινῶ strengthened. [*Clem.* A. I, 501 B ἐξυγρασμένος.]
 ἐξυδαρόω, ὡσω, (ὑδαρής) to render watery. *Alex.* Aphr. Probl. 26, 9. *Eus.* VI, 97 D. *Macar.* 676 D. *Simplic.* 354. *Pseud-Athan.* IV, 512 D.
 ἐξυδάτωσις, εως, ἡ, (ἐξυδατώ) the rendering watery. *Orig.* I, 696 A = κατακλυσμός, the deluge. *Caesarius* 1077.
 ἐξυλακτέω = ὑλακτέω. *Plut.* II, 39 B.
 ἐξυλίω = ὑλίω. *Galen.* X, 537 A.
 ἐξυμενίζω, ισω, (ὑμήν) to deprive of the membrane, to remove the membrane from anything. *Diosc.* 2, 86. 87. *Paul.* *Aeg.* 174.
 ἐξυμενιστέον = δεῖ ἐξυμενίζειν. *Diosc.* 2, 89.
 ἐξυμενιστήρ, ἦρος, ὁ, dissecting-knife. *Paul.* *Aeg.* 92.
 ἐξυπεροπτῶ (ὀπτῶ), to overroast. *Galen.* X, 528 D.
 ἐξυπνιάζω = ἐξυπνίζω. *Aquil.* Prov. 23, 35.
 ἐξυπνιαστικός, ἡ, ὄν, (ἐξυπνιάζω) used for waking. *Pallad.* 1210 C, σφονδύριον.
 ἐξυπνίζω, ισω, (ἐξυπνος) = ἀφυπνίζω, to wake, active. *Joann.* 11, 11. *Herodn.* Gr. Philet. 406. *Phryn.* 224, condemned. *Moer.* 56. — Mid. ἐξυπνίζομαι, to awake. *Sept.* *Judic.* 16, 14. Reg. 3, 15. *Job* 14, 12. *Patriarch.* 1104 D. *Plut.* II, 979 E. *Cels.* apud *Orig.* I, 1146 D. *Ant.* 6, 31.

ἐξυπνισμός, ου, ὁ, (ἐξυπνίζω) a waking. *Hippol.* Haer. 184, 87. *Basil.* III, 932 B.
 ἐξυπνος, ου, (ὑπνος) awakened. *Sept.* *Esdr.* 1, 3, 3. *Luc.* Act. 16, 27. *Jos.* Ant. 11, 3, 2. *Patriarch.* 1056 C. *Anton.* 6, 31. 10, 13.
 ἐξυπνόω, ὡσω, = ἐξυπνίζομαι. *Pseudo-Jos.* *Macc.* 5. *Symm.* Ps. 138, 18.
 ἐξυποστρέφω = ὑποστρέφω, to return, neuter. *Socr.* 416 B.
 ἐξυφαίνω, to unweave. *Porph.* Adm. 119, 20.
 ἐξυφαιρέω = ὑφαιρέω. *Tit.* B. 1213 A.
 ἐξυφαντέον = δεῖ ἐξυφαίνειν, in the classical sense. *Clem.* A. I, 529 B.
 ἐξυφάπτω = ὑφάπτω. *Eus.* II, 872 C.
 ἐξυψόω = ὑψόω. *Sept.* *Sir.* 1, 30. *Dan.* 3, 51.
 ἐξύω = ὕω. *Method.* 49 A.
 ἐξω, ου, without. *Epict.* 2, 11, 21 Βάλε ἔξω ἐκ τοῦ ζυγοῦ. — **2.** In ecclesiastical Greek, οἱ ἔξω ὄντες, or simply οἱ ἔξω, those who are without, those not converted to Christianity: the heathen, gentiles, idolaters. *Paul.* Cor. 1, 5, 12, et alibi. *Greg.* Th. 1081 A, φιλόσοφοι. *Eus.* V, 117 A, σοφοί. *Athan.* I, 276 B. *Basil.* I, 5 C. 516 B, λόγον τοῦ καθ' ἡμᾶς. *Greg.* *Nyss.* II, 13 A. III, 901 A.
 ἐξωβίγλιον, ου, τὸ, = ἐξώβιγλον. *Porph.* Cer. 490, 4.
 ἐξώβιγλον, ου, τὸ, (ἔξω, βίγλα) picket, in military language; opposed to ἐσώβιγλον. *Phoc.* 202.
 ἐξώβλητος, ου, (βάλλω) to be cast out or rejected. *Did.* A. 548 B.
 ἐξωθεν, without. — **2.** In ecclesiastical language, ὁ ἔξωθεν, οἱ ἔξωθεν, = οἱ ἔξω. *Paul.* Tim. 1, 3, 7. *Just.* Cohort. 10. 11. 14. 25. *Orig.* I, 937 B. *Ant.* 5, ἐξουσία, secular. *Eus.* II, 148 A, παιδεία. 764 A, μαθήματα. *Chrys.* X. 9 C. — **3.** Besides, in addition. *Inscr.* 3509, 4. 4290. *Can.* *Apost.* 85.
 ἐξωκεανίζω, ισω, (ὠκεανός) to sail or to carry into the ocean. *Polyb.* 34, 4, 5. *Strab.* 1, 2, 10. 35.
 ἐξωκεανισμός, ου, ὁ, the carrying into the ocean. *Strab.* 1, 2, 10. 37.
 Ἐξωκίονιον, Ἐξωκιονίτης, incorrect for Ἐξακίονιον, Ἐξακιονίτης.
 ἐξώνησις, εως, ἡ, = ὤνησις, purchase. *Joann.* Hier. 468 A. *Syncell.* 518, 8. *Phoc.* Novell. 297.
 ἐξωπράτης, ου, ὁ, (πράτης) seller from without, a country merchant who sells to a city merchant. *Gregent.* 616 A.
 ἐξωραῖζω = ὠραῖζω. *Philostrog.* 588 A. *Cyrril.* A. I, 324 B.
 ἐξώροφος, ου, (ὄροφος) with six stories (basements). *Diod.* 14, 51. *App.* I, 487, 38.
 ἔξωσμα, ατος, τὸ, (ἐξωθέω) expulsion, banishment. *Sept.* Thren. 2, 14. *Orig.* III, 637 C.

ἐξωστάριον, ου, τὸ, = following. *Leo. Novell.* 220.

ἐξώστης, ου, ὁ, (ἔξω) *L. maenianum, balcony.* *Antec.* 4, 6, 2. *Justinian. Cod.* 8, 10, 12, § ε'. *Basilic.* 58, 2, 1. 58, 11, 9.

ἐξώστρα, as, ἡ, (ἐξώστης) a stage machine, so called. *Polyb.* 11, 6, 8. *Poll.* 4, 127. 129. — 2. *Balcony* = ἐξώστης. *Symm. Reg.* 4, 1, 2.

ἐξωτερικός, ἡ, ὄν, exotericus, exoteric. *Clem.* A. II, 89 B, *συγγράμματα* of Aristotle. *Orig.* I, 668 B, exoteric doctrine of the Christians (669 A. 720 B). — Οἱ ἐξωτερικοί, Pythagorean novices; opposed to ἀκροαματικοί. *Cic.* Att. 4, 16. *Fin.* 5, 12. *Gell.* 20, 5. *Iambl.* V. P. 448.

ἐξωτικός, ἡ, ὄν, (ἔξω) exoticus, outer. *Epict.* *Ench.* 33, 6 as v. l. *Porphyr.* *Abst.* 311. *Athan.* I, 300 D, secular, = *Basil.* III, 944 A. *Mal.* 449, 11, πόλεις, with reference to Constantinople. — 2. Extraneous, not akin, not related by blood to any one; opposed to συγγενής, οἰκείος. *Inscr.* 2686. 3371. 4248. *Antec.* 1, 11, 2, et alibi. *Porph.* *Novell.* 240.

ἐξώτερος, α, ου, outer. *Sept. Ezech.* 10, 5. 40, 20. *Strab.* 3, 2, 7. *Matt.* 8, 12, et alibi.

ἐξωτέρως, adv. on the outside. *Macar.* 484 B.

ἐξωφανής, ἐς, (φαίνω) external, exterior. *Cyrrill.* A. I, 141 B τὰ ἐξωφανή τοῦ νόμου.

ἐξώφορος, ου, (φέρω) brought out, published. *Iambl.* V. P. 482.

ἐοικώς, νία, ὅς, (εἰκοι) like. *Nicom.* 69 "Ἀρτιον, περιττόν, τέλειον, τὰ εἰκότα, and the like. *Sept.* 12, 26 Καθάπερ αἶγες, αἰλουροι, καὶ τὰ εἰκότα.

ἐορτάζω, to celebrate Easter. *Dion. Alex.* 1336 B.

ἐορταῖος, α, ου, = ἐόρτιος. *Dion. H.* II, 817, 6.

ἐορτάσιμος, ου, (ἐόρτασις) festive, festal. *Jos.* Ant. 11, 6, 13. *Plut.* II, 270 A. *Lucian.* III, 394. *Iren.* 1, 6, 3, τέρψις. — In the Ritual, ἐορτάσιμος ἄγιος, a saint whose feast is solemnly celebrated, as Saint Basil.

ἐόρτασμα, ατος, τὸ, = ἐόρτασις. *Sept. Sap.* 19, 15. *Method.* 376 B.

ἐορτασμός, οὔ, ὁ, = ἐόρτασις. *Plut.* II, 1101 C.

ἐορταστέον = δεῖ ἐορτάζειν. *Greg. Naz.* II, 429 B.

ἐορταστής, οὔ, ὁ, one who celebrates a feast. *Max. Tyr.* 20, 44. *Poll.* 1, 34.

ἐορταστικός, ἡ, ὄν, festive, festal. *Eus.* II, 681 B, ἐπιστολή, festal letter, Easter letter, a complimentary letter sent by one bishop to another, or by a bishop to a public functionary, during the paschal days. *Athan.* II, 1176 B. *Theophil. Alex.* 53 A. *Theod.* IV, 1180 (*Soz.* 1544 C), γράμματα = ἐπιστολή. *Chron.* 685, 14, κύκλος, cycclus pa-

schalis. — 2. Substantively, τὰ ἐορταστικά, sc. δῶρα, paschal presents. *Laod.* 37. *Chal.* 1561 B.

ἐορταστικῶς, adv. festally, festively. *Damasc.* III, 669 A.

ἐορτή, ἡς, ἡ, religious festival. Ἡ ἐορτή τοῦ πάσχα, the feast of the passover. *Sept. Ex.* 34, 25. *Luc.* 2, 41. *Joann.* 13, 1. 2, 23. Also, without τοῦ πάσχα, *Sept. Ex.* 12, 14. *Matt.* 26, 5, et alibi. *Plut.* II, 671 D — Ἡ ἐορτή τῶν ἀζύμων, the feast of unleavened bread, = ἡ ἐορτή τοῦ πάσχα. *Sept. Ex.* 23, 15. 34, 17. *Deut.* 16, 16. *Luc.* 22, 1 Ἡ ἐορτή τῶν ἀζύμων ἡ λεγομένη πάσχα — Ἡ ἐορτή τῆς σκηνοπηγίας, the feast of tabernacles. *Sept. Deut.* 16, 16. 31, 11. *Joann.* 7, 2. *Plut.* II, 671 D.

2. Church feast. Particularly, the Christian Passover or Easter, the greatest of all church feasts. *Dion. Alex.* 1336 A (*Iren.* 1228 C). *Eus.* II, 181 B. C. 1057 D. *Athan.* I, 232 C. 613 A. *Greg. Naz.* II, 624 B. *Greg. Nyss.* II, 221 B. — Δεσποτική ἐορτή, a Dominical feast, a church feast in commemoration of some leading event in the history of Christ. The Dominical feasts are Πάσχα, Χριστοῦ γεννα, Φῶτα, Πεντηκοστή, Ἀνάληψις, Περιτομή, Μεταμόρφωσις. *Cyrrill.* A. X, 1041 A. *Gregent.* 597 A. *Cyrrill. Scyth.* V. S. 265 C. *Dorothe.* 1829 B. *Porph. Adm.* 82, 21. *Gregent.* 596 C, Sunday. (See also *Procl. CP.* 705 B. *Joann. Nic.* 1448 D.) — In the Ritual, θεομητορικὴ ἐορτή, a feast in honor of the Deipara, applied chiefly to τὸ Γεννέθλιον or ἡ Γέννησις, τὰ Εἰσόδια, ὁ Εὐαγγελισμός, and ἡ Κοίμησις — *Soz.* 1536 B Ἐπίσημος ἐορτή, a great church feast.

ἐόρτιος, ου, festal. *Greg. Naz.* II, 625 A. III, 1023 A. *Damasc.* III, 545 B. 680 D.

ἐορτολόγιον, ου, τὸ, (ἐορτή, λέγω) register of church feasts. *Suid.*

ἐορτώδης, ἐς, = ἐόρτιος. *Philon* I, 450, 37. *Jos.* Ant. 16, 2, 1.

ἐπαγανακτέω (ἀγανακτέω), to be indignant at. *Jos.* B. J. 2, 13, 3. 2, 19, 3. *Plut.* I, 606 D. *Clem.* A. I, 649 B.

ἐπαγγελία, as, ἡ, announcement. *Sept. Macc.* 1, 10, 15. *Joann.* Epist. 1, 1, 5 as v. l. *Sext.* 312, 6. — 2. Command. *Polyb.* 9, 38, 2. *Luc.* Act. 23, 21. — 3. Promise. *Sept. Esth.* 4, 7. *Polyb.* 1, 66, 12. 1, 67, 12. *Diod.* 1, 5. — 4. Ambitus, electioneering, = παραγγελία. *Plut.* II, 276 C.

ἐπαγγέλλω, to proclaim, etc. *Dion C.* 56, 29, 3 Βουλῆς τε ἐπὶ τῇ νόσφ αὐτοῦ ἐπαγγελθείσης ἵνα εὐχὰς ποιήσονται.

ἐπάγγελμα, ατος, τὸ, command, order. *Leont. Mon.* 693 A.

ἐπαγκυλίζω = ἀγκυλίζω. *Genes.* 127, 24 ἐπαγκυλίζεται = ἀγκυλίζει.

ἐπαγορεύω = ὑπαγορεύω, to dictate. *Joann. Mon.* 309 C.
 ἐπαγρυπνέω (ἀγρυπνέω), to watch over. *Diod.* 14, 68. *Epiet.* 4, 3, 7. *Plut.* I, 1001 D. *Basil.* III, 265 A, τινί.
 ἐπαγρύπνεις, εως, ἥ, a watching over. *Aristeas* 19.
 ἐπαγρυπνία, ας, ἥ, = preceding. *Iambl.* V. P. 36.
 ἐπάγρυπνος, ον, (ἀγρυπνος) watching over. *Pseud-Ath.* IV, 1500 A.
 ἐπαγρύπνως, adv. watchfully. *Eus.* II, 1177 A.
 ἐπάγω, to move the bowels, as a medicine. *Diosc.* 4, 157 (160), τὴν κοιλίαν. — 2. To draw an inference, in logic. *Clem. A.* I, 469 A.
 ἐπαγωγεύς, ἑως, ὁ, = ὁ ἐπάγων. *Anast. Sin.* 572 A.
 ἐπαγωγή, ἧς, ἥ, trial, affliction, calamity. *Sept.* *Deut.* 32, 36. *Sir.* 2, 2. 4. 12. 3, 28. 4, 25. 5, 8. *Esai.* 14, 17 (*Baruch* 2, 9. 4, 27. 29 'Ἐπάγειν κακά). — 2. Charge brought against. *Genes.* 84, 5. — 3. Addition. *Chrys.* I, 142 D.
 ἐπαγωγικός, ἥ, ὄν, inductive. *Dion. H.* V, 26, 10. *Sext.* 102, 25. 412, 31.
 ἐπαγωγικῶς, adv. inductively. *Sext.* 102, 11.
 ἐπαγώγιμος, ον, (ἐπάγω) imported. *Plut.* I, 442 C.
 ἐπαγώγιον, ον, τὸ, prepuce. *Diosc.* 3, 22 (25). 4, 154 (157), p. 644.
 ἐπαγωνίζομαι (ἀγωνίζομαι), to contend for a thing: to contend with a person. *Dion. H.* V, 276, 15. *Philon* I, 228, 33. *Jud.* 3. *Plut.* II, 65 C, et alibi.
 ἐπαδικέω (ἀδικέω), to wrong in addition. *Athan.* I, 769 D.
 ἐπαθροίζω (ἀθροίζω), to gather upon. *Luc.* 11, 29. *Plut.* I, 936 D. *Method.* 49 A.
 ἐπαινέτις, ιδος, ἥ, (ἐπαινέτης) female praiser. *Themist.* 267, 29.
 ἐπαίρνω = ἐπαίρω. *Theoph.* 348. *Ptoch.* I, 126. 369.
 ἐπαίρω, αορ. ἐπήρα, to take, take off, take away. *Thom.* A, 15, 1. *Eustrat.* 2361 C. *Joann. Mosch.* 3069 C 'Ἰδοὺ ξύλον, ἔπαρον καὶ ἀπελθε. *Anast. Sin.* 769 B. *Chron.* 723 'Ἐπήραν τὴν κεφαλὴν αὐτοῦ, they took off his head. *Mal.* 180, 17. 198, 11. 200. 203. 479, 13. *Stud.* 1740 C. *Theoph.* 679, 5 ἐπαίρετο. *Porph.* *Cer.* 477, 19. *Achmet.* 262.
 *ἐπαίσθημα, ατος, τὸ, (ἐπαισθάνομαι) sensation, in philosophy. *Epicur.* apud *Diog.* 10, 32. *Plut.* II, 45 C. 889 D.
 *ἐπαίσθησις, εως, ἥ, perception. *Epicur.* apud *Diog.* 10, 52. 53. *Porphyr.* *Abst.* 99. 247.
 ἐπαίσχης, ἐς, (ἐπαισχύνομαι) shameful. *Dion C.* 56, 13, 1. *Greg. Naz.* III, 1573 A.

ἐπαισχυντέον = δεῖ ἐπαισχυνέσθαι. *Orig.* I, 612 B.
 ἐπαίτης, ον, ὁ, (ἐπαίτω) beggar. *Dion C.* 66, 8, 3.
 ἐπαίτησις, εως, ἥ, begging. *Sept. Sir.* 40, 30. *Dion. H.* V, 362, 9. *Orig.* III, 1413 C.
 ἐπαίτικός, ἥ, ὄν, (ἐπαίτης) beggar's. *Apophth.* 288 B.
 ἐπαιτοσύνη, ης, ἥ, = ἐπαίτησις. *Charis.* 554, 18.
 ἐπακουμβίζω = ἀκουμβίζω. *Moschn.* 51, ἐπὶ τι.
 ἐπακμάζω (ἀκμάζω), to flourish after. *Dion. H.* V, 451, 8. VI, 777, 10. *Strab.* 15, 1, 17, p. 191, 17 [here to be prevalent]. *Philon* I, 28, 5.
 ἐπακμαστικός, ἥ, ὄν, (ἐπακμάζω) having passed its crisis, as a disease. *Leo Med.* 91. *Theoph.* *Nonn.* I, 430.
 ἔπακμος, ον, (ἀκμή) = ἐπίγαμος, ὥραία γάμον. *Dion. H.* II, 710, 10 as v. l. — 2. Pointed, sharp. *Diosc.* 1, 119. *Plut.* II, 966 C. *Soran.* 249, 6. 10.
 ἐπακοή, ἧς, ἥ, = τὸ ἐπακούειν. *Caesarius* 1072. ἐπακολούθημα, ατος, τὸ, (ἐπακολουθέω) consequence, effect. *Plut.* II, 641 D. *Sext.* 197, 15. *Clem. A.* I, 717 D. 1064 A. II, 320 C. *Hippol.* *Haer.* 108, 63.
 ἐπακολούθησις, εως, ἥ, consequence, the act. *Plut.* II, 117 D. *Quintil.* 9, 2, 103. *Just. Tryph.* 65, p. 625 D. *Apollon. D. Adv.* 604, 18. *Anton.* 6, 44. 9, 28. *Sext.* 643, 25.
 ἐπακολουθητικός, ἥ, ὄν, consecutive. *Orig.* I, 512 A.
 ἐπακουσμός, οὔ, τὸ, = τὸ ἐπακούειν. *Orig.* III, 361 B.
 *ἐπακριβῶς = ἀκριβῶς. *Epicur.* apud *Diog.* 10, 75. *Diod.* II, 611, 74.
 ἐπακρόασις, εως, ἥ, (ἐπακροάομαι) a listening to, hearkening. *Sept. Reg.* 1, 15, 22. *Athan.* I, 9 D.
 ἐπακτέον = δεῖ ἐπάγειν. *Lucian.* II, 11. *Sext.* 152, 23, et alibi.
 ἐπακτὴ, ἧς, ἥ, (ἐπακτός) epacta, epact. *Epiroph.* II, 368 B. *Max. Conf.* *Comput.* 1221 B.
 ἐπαλαζονεύομαι (ἀλαζονεύομαι), to boast over. *Jos. B. J.* 4, 3, 5, et alibi.
 ἐπαλγής, ἐς, (ἀλγέω) painful. *Aristeas* 19. *Strab.* 11, 13, 2. *Diosc.* 3, 23 (26), p. 368. *Pseudo-Jos. Macc.* 14.
 ἐπάλεμμα, ατος, τὸ, (ἐπαλείφω) salve. *Diosc.* 1, 53, p. 58.
 ἐπαλληλία, ας, ἥ, (ἐπάλληλος) succession. *Drac.* 47, 23. *Theodos.* 1029, 31.
 ἐπάλληλος, ον, (ἀλλήλων) one upon another. *Polyb.* 2, 66, 9, et alibi. *Philon* II, 302, 9. 555, 19.
 ἐπαλληλότης, ητος, ἥ, = ἐπαλληλία. *Apollon. D. Conj.* 525, 14.

ἐπαλλήλως, adv. successively. *Philon* I, 397, 10. *Diosc.* 1, 166. *Martyr. Poth.* 1424 B.
 ἐπάλλυδις = ἄλλυδις. *Sibyll.* 10, 97.
 ἐπαλοιφή, ἥς, ἥ, = ἐπάλειμμα. *Moschn.* 55, p. 26.
 ἐπαμβλύνω = ἀμβλύνω. *Artem.* 283.
 ἐπαμεριμνέω = ἀμεριμνέω. *Basil.* IV, 348 C.
 ἐπαμύνω τινά = τινί. *Theoph.* 317.
 ἐπαμφιάζομαι (ἀμφιάζω) = ἐπαμπέχομαι. *Basil.* I, 124 B.
 ἐπαμφιβόλως = ἀμφιβόλως. *Epirh.* II, 360 A.
 ἐπαμπίσχω = ἐπαμπέχω. *Philon* I, 610, 22.
 ἐπαμφοτεριζόντως (ἐπαμφοτερίζω), adv. ambiguously. *Schol. Arist. Pac.* 854.
 ἐπαμφοτερίζω, to be inclined to both sides, to be ambiguous. *Aristid. Q.* 44, τῷ χρόνῳ (A, I, Y).
 ἐπαμφοτερισμός, οὗ, ὁ, vacillation. *Philon* II, 202, 1. *Epiet.* 4, 2, 5.
 ἐπαμφοτεριστής, οὗ, ὁ, one who vacillates. *Philon* I, 176, 20.
 ἐπαμφότερος, α, ον, (ἀμφότερος) on both sides. *Philost.* 543.
 ἐπαμφοτέρως, adv. of the preceding. *Philost.* 519.
 ἐπάν = ἐπειδή, διότι, because. *Philon* I, 108, 28.
 ἐπαναβαίνω, to go up. *Apollon. D. Synt.* 3, 13
 Ἐπαναβεβηκνῖα συλλαβή, resulting from combination. *Orig.* III, 1196 B Ἐπαναβεβηκνῖα διήγησις, allegorical.
 ἐπανάβασις, εως, ἥ, (ἐπαναβαίνω) progression. *Clem. A.* II, 289 B. I, 992 A. 1368 B. 1241 A, γνωστική. *Orig.* IV, 145 A = ἀναγωγή.
 ἐπαναβεβηκνῖως, adv. in a higher sense, spiritually, not literally. *Orig.* III, 868 D. *Basil.* I, 288 C.
 ἐπαναβιβάζω, to raise the price of a thing. *Gregent.* 612 C, ἐνοίκιον.
 ἐπαναγινώσκω, to read over or aloud. *Epiet.* 1, 10, 8, τίνα. *Sext.* 480, 6, αὐτῷ γραμματιστήν.
 ἐπανάγκασμα, ατος, τὸ, (ἐπαναγκάζω) compulsion. *Nemes.* 521 B.
 ἐπαναγκαστής, οὗ, ὁ, compeller. *Symm.* Job 3, 18 = φορολόγος.
 ἐπάναγες, τὸ, = ἀναγκαῖον. *Classical. Gregent.* 648 A, αὐτῷ ἵνα προσπατήν.
 ἐπανάγωγος, ον, (ἐπανάγω) recalling? *Dion C.* 54, 10, 3.
 ἐπαναδιπλασιασμός, οὗ, ὁ, (ἀναδιπλασιάζω), a doubling. *Et. M.* 605, 16.
 ἐπαναεὐγνυμι = ἀναεὐγνυμι. *Chron.* 708, 7.
 ἐπανάευνξις, εως, ἥ, = ἀνάευνξις. *Method.* 368 A. *Simoc.* 85, 11.
 ἐπαναζώννυμι (ἀναζώννυμι), to gird upon. *Philon* II, 479, 11.

ἐπαναθαρρέω = ἀναθαρρέω. *Onos.* 33, 5.
 ἐπανάθημα, ατος, τὸ, (ἐπανατίθημι) that which is put upon anything. *Clem. A.* II, 45 B.
 ἐπαναθροίζω = ἀθροίζω. *Schol. Arist. Plut.* 173.
 ἐπαναιρέομαι, to destroy, to put to death. *Polyb.* 1, 10, 8. 2, 19, 9, et alibi.
 ἐπαναίρεσις, εως, ἥ, (ἐπαναιρέομαι) destruction, slaughter. *Polyb.* 2, 37, 3, et alibi. *Aristeas* 17.
 ἐπαναιρετέον = δεῖ ἐπαναιρεῖσθαι. *Clem. A.* I, 633 A.
 ἐπανακαίνιζω = ἀνακαίνιζω. *Sept. Job* 10, 17.
 ἐπανακαλέω = ἀνακαλέω. *Arr. Anab.* 4, 27, 1. *Aret.* 71 D.
 ἐπανακεφαλαίωμα = ἀνακεφαλαίω. *Hermog. Rhet.* 26, 5.
 ἐπανακομίζω = ἀνακομίζω. *Jos. Ant.* 18, 3, 1. *Dion C.* 40, 44, 1.
 ἐπανακρίνω = ἀνακρίνω. *Clementin.* 338 A.
 ἐπαναλείφω (ἀλείφω), to stop crevices with paste or cement. *Galen.* VI, 342 B.
 ἐπανάληψις, εως, ἥ, (ἐπαναλαμβάνω) repetition. *Philon* II, 483, 29. *Hermog. Rhet.* 412. *Pseudo-Demet.* 87, 9. *Pamphil.* 1553 B.
 ἐπαναλύω = ἀναλύω, to return. *Clim.* 641 A.
 ἐπανάμνησις, εως, ἥ, = ἀνάμνησις. *Dion. H. V.* 394, 1
 ἐπανανέωσις, εως, ἥ, (ἐπανανέω) renewal. *Justinian. Cod.* 1, 17, 3, Prooem.
 ἐπαναντλέω = ἐπαντλέω. *Eus.* VI, 537 A.
 ἐπαναπαλαίω = ἀναπαλαίω. *Anc. Can.* 1.
 ἐπαναπαύω (ἀναπαύω), to rest. *Sept. Num.* 11, 25. 26. *Reg.* 4, 2, 15. 4, 7, 2. 17. *Macc.* 1, 8, 12. *Luc.* 10, 6. *Paul. Rom.* 2, 17. *Epiet.* 1, 9, 9. *Iren.* 664 B. 909 C ἐπαναπαύω = ἐπαναπαύομαι. [*Macar.* 597 C ἐπαναπαῖναι = ἐπαναπαύομαι.]
 ἐπαναπίπτω (ἀναπίπτω), to lie down upon. *Ael.* V. H. 9, 24.
 ἐπαναποδίζομαι (ἀναποδίζω), to retrace one's steps. *Method.* 149 B
 ἐπαναποδισμός, οὗ, ὁ, (ἐπαναποδίζομαι) a recurring, repetition. *Hippol. Haer.* 260, 73, τῆς δεκάδος.
 ἐπαναπόλησις, εως, ἥ, = ἀναπόλησις. *Philon* I, 254, 39.
 ἐπαναρριπίζω = ἀναρριπίζω. *Jos. Ant.* 19, 2, 2, p. 934.
 ἐπανάστημα, ατος, τὸ, (ἀνάστημα) a swelling, distension. *Philost.* 497 B. *Schol. Arist. Ran.* 236. 249, blister.
 ἐπαναστροφή, ἥς, ἥ, (ἐπαναστρέφω) return. *Schol. Arist. Nub.* 595, p. 110, 49. — 2.
 Epanastrophe, a figure of rhetoric. *Hermog. Rhet.* 286, 1.
 ἐπανασφάλω (σφάλω), to relapse. *Nicet. Byz.* 737 C.
 ἐπανασωστικός, ἥ, ὄν, (ἀνασώζω) = σωτήριος. *Lyd.* 48, 14.

ἐπανατρέχω (ἀνατρέχω), to run back to anything. *Clem. R.* 1, 19, ἐπὶ τὸν ἐξ ἀρχῆς σκοπόν. *Lucian.* I, 696.

ἐπανατρυνάω (τρυνάω), to glean after the vintage. *Sept. Lev.* 19, 10, ἀμπελώνα. *Deut.* 24, 23.

ἐπαναφορά, ἄς, ἡ, recurrence, etc. — In astrology, the sign that follows the centre. *Ptol. Tetrab.* 112. 113. *Sext.* 731, 3. *Basil.* I, 12 B, ἄστρον.

ἐπαναφορικός, ἡ, ὄν, of ἐπαναφορά. *Schol. Arist. Plut.* 545.

ἐπαναφωνέω (ἀναφωνέω), to pronounce after. *Sext.* 628, 29.

ἐπαναχέω (ἀναχέω), to pour upon. *Clementin.* 6, 4. *Hippol. Haer.* 298, 65.

ἐπαναχύνω (χύνω) = preceding. *Hippol. Haer.* 298, 68.

ἐπανδρίζομαι, ἴσομαι, (ἐπανδρος) to behave manfully. *Cyrril. A.* VII, 657 D.

ἐπανδρος, ὄν, (ἀνὴρ) manful, manly, masculine. *Diod.* 4, 50. *Cornut.* 106. *Ptol. Tetrab.* 69. *Sext.* 751, 13.

ἐπανδρόω, to render manly. *Sept. Macc.* 2, 15, 17 as v. l.

ἐπάνδρως, manfully. *Sext.* 567, 9.

ἐπανέλκω = ἀνέλκω. *Arr. Anab.* 2, 19, 3 ἐπανελκύσαι.

ἐπάνθημα, ατος, τὸ, = ἐπάνθισμα. *Iambl. Adhort.* 362.

ἐπανθισμός, οὔ, ὁ, (ἐπανθίζω) efflorescence. *Diosc.* 5, 107.

ἐπανίσωσις, εως, ἡ, (ἐπανισώω) equalization. *Philon I,* 463, 23. II, 479, 9. — 2. Assessment = ἐξίσωσις. *Greg. Naz.* III, 133 A.

ἐπανοιστέον = δεῖ ἐπαναφέρειν. *Polyb.* 1, 37, 3.

ἐπανορθότης, οὔ, ὁ, (ἐπανορθώω) corrector. *Dion. H.* III, 1666, 5, body of reserve. *Dion C.* 54, 30, 1.

ἐπανότης, ητος, ἡ, (ἐπάνω) the upper part. *Epirh.* II, 104 B.

ἐπάντλημα, ατος, τὸ, (ἐπαντλέω) lotion, fomentation. *Diosc.* 2, 99. 132.

ἐπάνω, upon, over. *Joann. Mosch.* 2864 B, εἰς τὸ χεῖλος τῆς κολυμβήθρας. — Αἱ ἐπάνω, the upper hand, in the phrase, τὰς ἐπάνω ἐνέγκαι, to get the upper hand. *Mal.* 167, 21. 210, 13. 304, 18. — 2. Upward, upwards. *Sept. Ex.* 30, 14 Ἀπὸ εἰκοσαετοῦς καὶ ἐπάνω, from twenty years old and upward. *Num.* 1, 3. 4, 3. *Esd.* 1, 5, 41. *Nic.* II, 1024 C, τριάκοντα βιβλίων, upwards of thirty. — 3. Adjectively, ascending, as applied to progenitors. *Jos. Apion.* 1, 7 Τῶν ἐπάνω προγόνων, where, strictly speaking, it is superfluous. — 4. Against, = κατά. *Apophth.* Theodor. *Pherm.* 29, αὐτοῦ (Paphnut. 2 Εὐρέθη ἐπάνω κολληγίου ληστῶν, he found himself among a company of robbers). — 5. On = ἐπὶ, in the

phrase ὁ ἐπάνω, the superintendent. *Chron.* 697, 14, τῶν χειροτονιῶν, the superintendent of ordinations, a church officer. *Theoph.* 458, 19, τοῦ ἀρμαμέντου.

ἐπάνωθεν, over. *Sept. Reg.* 2, 13, 9 Ἐξαγάγετε πάντα ἄνθρωπον ἀπὸ ἐπάνωθεν μου, have out all men from me.

ἐπανωκλίζανον, ον, τὸ, the outer κλίζανον. *Phoc.* 198, 9.

ἐπανάτερος, α, ον, = ἀνώτερος. *Basil.* I, 309 B.

ἐπανωφόριον, ον, τὸ, (φορέω) outer garment. *Stud.* 1720 A.

ἐπαξιέρατος, ον, = ἀξιέρατος. *Philon II,* 166, 19.

ἐπαξίωσις, εως, ἡ, (ἐπαξίω) estimation. *Dion. H.* IV, 2352, 3.

ἐπαξονέω, ἡσων, (ἄξων) to register. *Sept. Num.* 1, 18, κατὰ γενέσεις.

ἐπαοιδία, ας, ἡ, = ἐπαοιδή, incantation. *Caesarius* 1001. *Cyrril. H.* 501 A. *Pseudo-Lucian.* III, 594.

ἐπαοιδός, οὔ, ὁ, = ἐπαφός, enchanter. *Sept. Ex.* 7, 11. 22. *Sir.* 12, 13. *Dan.* 2, 2. *Philon I,* 449, 11. *Patriarch.* 1052 B. *Epict.* 3, 24, 10.

ἐπαπερίδω = ἀπερίδω. *Posidon.* apud *Athen.* 12, 73, p. 550 B.

ἐπαπερεύω = ἀπερεύω. *Philon II,* 393, 37.

ἐπαποδντέον = δεῖ ἐπαποδύεσθαι. *Clem. A.* II, 525 C.

ἐπαποδύω (ἀποδύω), to set up against. *Plut.* II, 788 D. — Mid. ἐπαποδύομαι, to set upon, to attack. *Classical. Philon I,* 360, 28. 668, 25. II, 348, 9. *Clem. A.* I, 280 B.

ἐπαποικίζω = ἀποικίζω. *Dion C.* 52, 43, 1.

ἐπαποκρίνομαι = ἀποκρίνομαι. *Method.* 284 B.

ἐπαποκτείνω (ἀποκτείνω), to kill upon (besides). *Dion C.* 49, 23, 4.

ἐπαπολαύω (ἀπολαύω). *Diod.* II, 609, 90.

ἐπαπόλλυμι (ἀπόλλυμι), to destroy in addition. *Ael. N. A.* 10, 48.

ἐπαπολογέομαι = ἀπολογέομαι. *Plut.* I, 314 B.

ἐπαπόνασθαι = ἀπόνασθαι from ἀπονίνημι. *Philon I,* 327, 7.

ἐπαπορέω (ἀπορέω), to propound a difficult question. *Polyb.* 6, 3, 6. 7, et alibi. *Sext.* 52, 6, et alibi. *Orig.* I, 360 B. 857 C. III, 877 D. 1593 B.

ἐπαπόρημα, ατος, τὸ, puzzling question. *Orig.* I, 73 C. IV, 156 D.

ἐπαπόρησις, εως, ἡ, = preceding. *Tü. B.* 1132 D. *Cyrril. A.* I, 221 A.

ἐπαπορητέον = δεῖ ἐπαπορεῖν. *Orig.* I, 264 A. IV, 465 C.

ἐπαπορητικός, ἡ, ὄν, = ἀπορητικός. *Diog.* 7, 68. *Epirh.* I, 1085 D.

ἐπαπορητικῶς, adv. = ἀπορητικῶς. *Orig.* II, 1420 B. III, 277 B. 1044 B.

ἐπαποστέλλω (ἀποστέλλω), to send to, against, or after. *Sept.* Deut. 24, 48. *Sap.* 11, 16. *Polyb.* 1, 53, 5. 11, 2, 3. 31, 12, 14.

ἐπαποστολή, ἡς, ἡ, a sending to, against, or after. *Symm.* Ps. 77, 49.

ἐπαράομαι, to curse. *Jos.* Ant. 6, 6, 3, τοῖς Ἑβραίοις ἵνα οὗτος ἐπάρατος ᾖ.

ἐπαρδεύσις, εὼς, ἡ, (ἐπαρδεύω) irrigation. *Diog.* 10, 89, 100.

ἐπαρδεύω = ἀρδεύω. *Clem.* A. I, 697 A. *Theod. Her.* 1337 B.

ἐπαριθμέω (ἀριθμέω), to count up. *Aristid.* I, 363, 21. *Paus.* 10, 5, 8. *Poll.* 4, 162.

ἐπαριστάω (ἀριστάω), to dine a second time. *Anon. Med.* 255.

ἐπάρκεια, ας, ἡ, (ἐπαρκής) succor, aid, help. *Polyb.* 1, 48, 5, et alibi.

ἐπαρνέομαι = ἀρνέομαι. *Palaeph.* 32, 11.

ἐπαρνησιθεΐα, ας, ἡ, (ἐπαρνησίθεος) denial of God. *Eriph.* I, 1044 D.

ἐπαρνησίθεος, ον, (ἐπαρνέομαι, θεός) God-denying. *Eriph.* I, 969 A. II, 25 C.

ἐπαρσις, εὼς, ἡ, (ἐπαίρω) a lifting, raising: rising. *Sept.* Ps. 140, 2. *Philon* II, 255, 44, of dough. — Tropically, elation: pride. *Sept.* Zach. 12, 7. *Ezech.* 24, 25. *Plut. Anim.* 695 A. *Clem.* A. I, 1012 A. *Diog.* 7, 114.

ἐπαρυστήρ, ἧρος, ὁ, (ἐπαρύτομαι) a vessel for pouring liquids into another vessel. *Sept. Ex.* 25, 38.

ἐπαρυστρέϊς, ἰδος, ἡ, = ἐπαρυστήρ. *Sept. Ex.* 38, 17. *Num.* 4, 9. *Reg.* 3, 7, 35. *Zach.* 4, 2.

ἐπαρύτομαι (ἀρύτω), to pour upon or in. *Plut.* II, 600 D, τῷ ἔκ τινος.

ἐπαρχέω, ἥσω, to be ἐπαρχος. *Mal.* 222, 3. *Codin.* 23, 15 Ὁ τὸν φόρον ἐπαρχῶν, the prefect of the market.

ἐπαρχία, ας, ἡ, (ἐπαρχος) prefecture, province. *Sept.* Judith 3, 6 as v. l. *Polyb.* 1, 15, 10. 1, 17, 5, et alibi. *Strab.* 3, 4, 20. 10, 4, 22. 12, 1, 4. 17, 3, 24, p. 431, 9. *Luc.* Act. 23, 34. 25, 1. *Plut.* I, 257 A, et alibi. *Inscr.* 2595. *Clementin.* 12, 2. 20, 13. — 2. Praefectura, the office of prefect. *Diod.* II, 498, 77. *Epict.* 4, 1, 55. 4, 7, 21. *Plut.* I, 583 C.

ἐπαρχικός, ἡ, ὄν, L. praefectorius, praefectianus, of a prefect. *Dion C.* 75, 14, 1, ἐξουσία. *Eus.* II, 1024 B, τάξις, the praefectiani. *Chrys.* III, 596 D. 714 D. *Pallad.* Laus. 1235 B. — 2. Provincial. *Plut.* I, 879 A, provincials.

ἐπάρχιος, ου, ἡ, = ἐπαρχία, province. *Eus.* II, 212 A. 1488 A.

ἐπάρχισσα, ἡς, ἡ, the wife of an ἐπαρχος. *Porph.* Cer. 67, 17.

ἐπαρχιώτης, ου, ὁ, (ἐπαρχία) inhabitant of a

province. *Eus.* II, 325 C. 825 A. 833 A. *Jul.* 384 D. — 2. Member of a diocese. *Ant.* 20. *Const.* I, 6. *Ephes.* 2, provincial bishops.

ἐπαρχος, ου, ὁ, L. praefectus, prefect, governor, commander. *Sept.* Esdr. 1, 6, 3. 2, 5, 3. *Macc.* 2, 4, 27. *Polyb.* 5, 46, 7. 11, 27, 2. *Strab.* 17, 1, 12. *Jos.* Ant. 20, 8, 2. *Clem.* R. 1, 37. *Plut.* II, 275 C. *Inscr.* 4683, Αἰγύπτου. *Herodn.* 1, 8, 2. — Ὁ ἐπαρχος τῆς πόλεως, praefectus urbis. *Dion. H.* II, 832, 7. III, 1658, 11. IV, 2050, 7. 2051, 9. *Hippol.* Haer. 452, 93. *Herodn.* 2, 6, 12. *Socr.* 477 A, of Constantinople. (*Lucian.* III, 342 Ὁ τὴν πόλιν ἐπιτετραμμένος.) — Ἐπαρχος τῶν πραιτωρίων, praefectus cohortium praetoriarum, or simply praefectus praetorio, prefect of the praetorian cohorts (or guards). *Pallad.* Vit. Chrys. 39 D. *Philost.* 513 D. *Chal.* 1005 A. *Apophth.* 249 C. — Ὁ τῶν βασιλείων ἐπαρχος, = ὁ ἐπαρχος τῶν πραιτωρίων. *Socr.* 5, 9. — Ἐπαρχος τῆς αὐλῆς καὶ τῶν δορυφόρων = preceding. *Plut.* I, 1058 A. B. — Ἐπαρχος ὁ τὸν σίτον ἐπισκοπῶν, praefectus rei frumentariae. *Dion C.* 52, 53, 1. — Ἐπαρχος ὁ νυκτοφυλακῶν, also ἐπαρχος τῶν νυκτῶν, = νυκτέπαρχος. *Dion C.* 52, 33, 1. *Justinian.* Novell. 13, Prooem. — 2. Adjectively = ἐπαρχικός. *Eus.* II, 949 A, ἐξουσία.

ἐπαρχότης, ἡτος, ἡ, the office of ἐπαρχος, L. praefectura, prefecture. *Macar.* 621 C. *Olymp.* 449, 6. *Justinian.* Novell. 38, Prooem. § γ'. 131, 1. — 2. Metonymically, prefect. *Lyd.* 173, 10. 174, 9. *Tiber.* 23.

ἐπαρχῶ = ἐπαρχός εἰμι. *Strab.* 2, 5, 12. *Herodn.* 2, 2, 17. *Eus.* II, 1485 A, τοῦ ἔθνους. *Phot.* II, 984 C.

ἐπάσκησις, εὼς, ἡ, (ἐπάσκω) cultivation, study of a science. *Clementin.* 2, 24, τῆς μαγίας.

ἐπασθμαίνω = ἀσθμαίνω. *Pseudo-Jos Macc.* 6. ἐπασπιδόομαι = ἐνασπιδόομαι. *Philon* II, 669, 42.

ἐπαστής, οὔ, ὁ, (ἐπάδω) = ἐπωδός, enchanter. *Just.* Apol. 2, 6.

ἐπαστράπτω = ἀστράπτω ἐπὶ τινι, or simply ἀστράπτω. *Plut.* II, 594 D. E. *Philipp.* 53.

ἐπασφαλίζω = ἀσφαλίζω. *Did.* A. 457 A. *Eriph.* I, 20 C. 339 A. II, 32 A.

ἐπασχολέομαι = ἀσχολέομαι. *Eus.* II, 789 A.

ἐπαυγάζω = αὐγάζω. *Philon* II, 412, 43. *Lucian.* III, 651.

ἐπαυθαδιάζομαι = following. *Arr.* Anab. 4, 9, 8 as v. l.

ἐπαυθαδίζομαι = αὐθαδίζομαι. *Jos.* B. J. 3, 7, 11. *Arr.* Anab. 4, 9, 8.

ἐπαυλία, ας, ἡ, = ἐπαύλιον. *Plut.* II, 508 D.

ἐπαύξω, to increase, intransitive, = ἐπαύξομαι. Hippol. Haer. 440, 34.

ἐπαυρίζω, ἰσω, (αὔρα) to blow gently. Jos. B. J. 1, 21, 5.

ἐπαύριον = ἐπ' αὔριον, on the morrow. Sept. Gen. 19, 34, sc. ἡμέρα. Num. 11, 32. Judith 7, 1. Polyb. 8, 15, 6.

ἐπαντοματίζω = αὐτοματίζω. Diod. Ex. Vat. 116, 20. Philon I, 36, 17.

ἐπαντομολέω = αὐτομολέω. Ael. N. A. 2, 11.

ἐπαυχενίζω (αὐχενίζω), to hang over the neck of a person. Genes. 98, 22, τινός.

ἐπαυχενος, ον, = ἐπαυχένιος. Moschn. 46, δεσμός

ἐπαφαιρέω (ἀφαιρέω), to take away again. Aret. 111 D. Galen. VI, 136 B.

ἐπαφανίζω = ἀφανίζω. Iambl. V. P. 166.

ἐπαφετέον = δεῖ ἐπαφίναί. Geopon. 18, 3, 1.

ἐπάφησις, εως, ἡ, = ἐπαφή. Clem. A. I, 540 B.

ἐπαφροδισία, as, ἡ, (ἐπαφρόδιτος) charmingness, loveliness. Dion Chrys. II, 118. App. III, 14, 21. Ptol. Tetrab. 86. Artem. 101. 174.

ἐπάθεια, as, ἡ, (ἐπαθής) annoyance, trouble. Chrys. III, 597 E.

ἐπαθίζω, ἰσω, (ἄχος) to burden. Philon II, 25, 45. 76, 34. 103, 5. 130, 21. 176, 27.

ἐπεγεγυμός, οὔ, ὁ, (ἐπεγεῖρω) a rousing. Clem. A. I, 481 B.

ἐπεγεγυτέον = δεῖ ἐπεγεῖρεσθαι. Clem. A. I, 496 B.

ἐπεγεργικός, ἡ, ον, capable of rousing. Plut. II, 138 B. Sext. 753, 8.

ἐπεγεργικῶς, adv. by rousing. Clem. A. I, 492 C.

ἐπεγκλάω (ἐγκλάω), to twist together. Dion C. 51, 12, 4.

ἐπέγκλημα, atos, τὸ, (ἐπεγκάλεω) accusation, charge. Rhetor. V, 209, 16.

ἐπεγκυλίομαι = ἐγκυλίομαι, to wallow. Clem. A. II, 504 A.

ἐπεγχείρησις, εως, ἡ, = ἐγχείρησις. Jos. Ant. 15, 4, 2, p. 750.

ἐπεγχυματίζω = ἐγχυματίζω. Diosc. 5, 23.

ἐπεγχύνω = ἐπεγχεώ. Heron 216.

ἐπειγμός, οὔ, ὁ, (ἐπείγω) quid? Clementin. 10, 20.

ἐπείγω, to urge. [Pseud-Athan. IV, 952 C ἐπείγεσαι = ἐπείγῃ.]

ἐπειδάν, after, with the aorist indicative, or aorist optative. Sept. Deut. 2, 16 Ἐπειδάν ἔπεσαν. Polyb. 13, 7, 8, ἀνέστησε. Eus. II, 1068 C, ἴδοιμι = ἴδω. — 2. Because = διότι, with the indicative. Apocr. Act. Andr. 8, μένεις διατελῶν.

*ἐπειδὴ = διότι, since, because. Hom. II. 14, 65. Sept. Gen. 19, 19. Philon II, 518, 25. Cyrill. H. Catech. 7, 3.

ἐπείκτης, ον, ὁ, (ἐπείγω) = ἐργοδιώκτης, one who urges, superintendent, task-master. Theoph. 562. 589. Porph. Cer. 459, 6.

ἐπειλαρχία, as, ἡ, (εἰλαρχία) two εἰλαι of cavalry. Ael. Tact. 20, 2.

ἔπειμι (εἶμι), to come upon, etc. — 2. Participle, ἡ ἐπιούσα, sc. ἡμέρα, the coming day, the morrow. Sept. Prov. 27, 1. Polyb. 2, 25, 11, et alibi.

ἔπειξις, εως, ἡ, (ἐπείγω) an urging. Plut. I, 36 C. Lucian. III, 306. App. I, 476, 58. Herodn. 8, 6, 10.

ἐπειρωνεύομαι = εἰρωνεύομαι ἐπὶ. Jos. B. J. 1, 3, 6. 5, 13, 1. Herod. apud Orib. I, 406, 10. Ruf. apud Orib. II, 211, 3. App. II, 621, 44.

ἐπείσακτος, ον, = συνείσακτος. Justinian. Novell. 123, 29.

ἐπείσαξις, εως, ἡ, (ἐπεισάγω) an introducing besides. Just. Tryph. 135, p. 789 A.

ἐπεισδέχομαι (εἰσδέχομαι), to receive in addition. Plut. II, 903 E.

ἐπεισέρπω = εἰσέρπω. Iambl. Myst. 269, 5.

ἐπεισηγέομαι (εἰσηγέομαι), to introduce besides. Diol. 5, 7.

ἐπεισθεσις, εως, ἡ, = εἰσθεσις. Schol. Arist. Eq. 328, et alibi.

ἐπεισκαλέω (εἰσκαλέω), to call in besides. Lucian. III, 55.

ἐπεισκυκλέω (εἰσκυκλέω), to roll in in addition, to intrude. Lucian. III, 533. Poll. 9, 158. Athenag. 1013 C. Sext. 106, 7. Longin. 22, 4.

ἐπεισοδιάζω (εἰσοδιάζω), to bring in. Philon I, 134, 5. 592, 14.

ἐπεισπράσσω (εἰσπράσσω), to exact tribute besides. Dion C. 74, 8, 4.

ἐπεισρέω (εἰσρέω), to flow in besides. Philon II, 261, 15. Plut. II, 702 A, et alibi. Clem. A. I, 284 A.

ἐπειστρέχω (εἰστρέχω), to run in after. Poll. 9, 158. Jul. 309 C.

ἐπεισφθείρομαι (εἰσφθείρομαι), to break in (in an evil hour). Poll. 9, 158. Basil. Sel. 489 B.

ἐπεισφοιτάω = εἰσφοιτάω. Philon I, 615, 37.

ἐπεισφορέω = ἐπεισφρέω. Philon I, 468, 34.

ἐπεισχέω = εἰσχέω. Philon I, 72, 42. 150, 25. Jos. B. J. 4, 3, 3. Clem. A. I, 413 A.

ἐπεκβοάω = ἐκβοάω against. Dion C. 43, 24, 1.

ἐπεκδιήγησις, εως, ἡ, (ἐκδιηγέομαι) additional narrative. Basil. I, 89 A.

ἐπεκδικέω = ἐκδικέω. Doroth. 1633 D.

ἐπέκθεσις, εως, ἡ, = ἔκθεσις. Schol. Arist. Nub. 456. 476.

ἐπεκθύομαι = θύομαι. Epict. 2, 7, 9.

ἐπεκκουφίζω = ἐκκουφίζω. Jos. B. J. 1, 21, 12.

ἐπεκλύω = ἐκλύω. *Plut.* I, 532 E.

ἐπέκρηξις, εως, ἡ, = ἐκρηξις. *Diog.* 10, 115.

*ἐπέκτασις, εως, ἡ, (ἐπεκτείνω) prolongation, lengthening of a word (ἐκτείνωσι, τημοῦτος, τηλοῦτος, δῶσι, πυλάων). *Aristot.* Poet. 22, 8. *Tryph.* 14. *Apollon.* S. 2, 1. *Drac.* 37, 10. 156, 23. *Apollon.* D. Pron. 265 C. 296 B. *Arcad.* 197, 1. — Particularly, the lengthening of a short vowel, = ἔκτασις. *Apollon* D. Adv. 555, 3. 588, 1.

*ἐπεκτείνω = ἐπεκτείνομαι. *Strab.* 8, 3, 11, p. 114, 14. — 2. To prolong, lengthen a word (ἐκτείνωσι, ἐμέ). *Apollon.* D. Pron. 301 C. 328 A. 366 B. — Particularly, to lengthen a vowel, = ἐκτείνω. *Aristot.* Poet. 21, 23.

ἐπεκφέρω = ἐκφέρω strengthened. *Plut.* I, 680 B.

ἐπεκχέω (ἐκχέω), to pour out against. *Sept.* Judith 15, 4, to rush against.

ἐπελασία, as, ἡ, = following. *Diod.* II, 533, 46.

ἐπέλασις, εως, ἡ, (ἐπελαύνω) a driving against: attack. *Plut.* I, 249 D. *Lucian.* II, 42.

ἐπελαφρίζω = ἐπελαφρύνω. *Philon* I, 154, 3. 338, 25. *Orig.* I, 1321 A.

ἐπελαφρύνω = ἐλαφρύνω. *Dion Chrys.* I, 139. *Jos. Ant.* 18, 1, 1. *Plut.* II, 165 E. *Maz.* Tyr. 69, 2.

ἐπελέγχω = ἐλέγχω. *Diog.* 6, 97. *Eus.* III, 400 B.

ἐπελεέω = ἐλεέω. *Sophrns.* 3464 C.

ἐπελευθεριάζω = ἐλευθεριάζω. *Philon* II, 328, 49.

*ἐπέλευσις, εως, ἡ, (ἐπέρχομαι) a coming upon: advent, access. *Chrysipp.* apud *Plut.* II, 1045 C. *Plotin.* I, 343, 16.

*ἐπελευστικός, ἡ, ὄν, coming upon: adventitious. *Chrysipp.* apud *Plut.* II, 1045 B. C. *Strab.* 12, 3, 27, p. 540, 2.

ἐπέμβασις, εως, ἡ, (ἐπεμβαίνω) incursion, attack. *Dion. H.* I, 457, 1.

ἐπεμβολή, ἡς, ἡ, (ἐπεβάλλω) insertion, parenthesis, in rhetoric. *Hermog.* Rhet. 263, 12. 282, 8, illustrated by examples.

ἐπεμβόλιμος, ὄν, = ἐμβόλιμος. *Lyd.* 168, 11.

ἐπεμβριμάομαι = ἐμβριμάομαι. *Vit. Nicol.* S. 896 A.

ἐπέμηνος, ὄν, (ἐμηνος) menstruous. *Jos. B. J.* 6, 9, 3.

ἐπεμφανίζομαι = ἐμφανίζομαι. *Genes.* 62, 15.

ἐπεμφύρω = ἐμφύρω. *Clem.* A. I, 396 C.

ἐπενδημέω = ἐνδημέω. *Method.* 141 A.

ἐπένδυμα, ατος, τὸ, (ἐπενδύω) upper garment. *Plut.* I, 684 B. *Aquil.* Ex. 25, 7. *Tatian.* 852 B.

ἐπενδύω = ἐπενδύω. *Jos. Ant.* 5, 1, 12.

ἐπενδύτης, ὄν, ὁ, = ἐπένδυμα. *Sept.* Lev. 8, 7 as v. 1. *Reg.* 1, 18, 4. 2, 18, 18. *Poll.* 7, 45. *Moer.* 378 = χιτωνίσκος, χιτών. *Athan.* II, 912 A, of a monk.

ἐπενεκτέον = δεῖ ἐπιφέρειν. *Epirh.* I, 541 B.

ἐπένεξις, εως, ἡ, (ἐπιφέρω) exhibition of medicine. *Clim.* 1169 A.

ἐπένθεσις, εως, ἡ, (ἐπεντίθημι) insertion. *Apollon.* D. Synt. 78, 24. *Clem.* A. I, 1297 C. — 2. Epenthesis, the insertion of a vowel in a word (τεῖν). *Apollon.* D. Pron. 365 B. 374 C.

ἐπενθήκη, ἡς, ἡ, addition. *Simoc.* 246, 3.

ἐπενθύμημα, ατος, τὸ, additional ἐνθύμημα. *Hermog.* Rhet. 126, 4.

ἐπενθύμησις, εως, ἡ, = preceding. *Basil.* I, 524 B.

ἐπενήμι = ἐνίημι in addition. *Galen.* VIII, 142 B.

ἐπεννεακαίδεκατος, ὄν, (ἐννεακαίδεκατος) greater by one nineteenth; thus, 20 : 19 = 1 $\frac{1}{19}$. *Aristid.* Q. 115.

ἐπενοχλέω = ἐνοχλέω in addition. *Vit. Nil.* Jun. 48 A.

ἐπεντίθημι (ἐντίθημι), to insert a vowel, word, or an expression. *Apollon.* D. Adv. 558, 16. Synt. 85, 5. 240, 6.

ἐπεντριβή, ἡς, ἡ, = τριβή. *Epirh.* II, 1049 D.

ἐπεντρίβω = ἐντρίβω. *Poll.* 5, 102. *Eus.* II, 49 A. *Epirh.* I, 176 C.

ἐπεντρύφω = ἐντρύφω in. *Simoc.* 164, 13.

ἐπεντρώγω (ἐντρώγω), to eat in addition. *Philon* II, 479, 38.

ἐπέντρωσις, εως, ἡ, = ἐπέντρωμα. *Philon* I, 115, 8.

ἐπεξαμαρτάνω (ἐξαμαρτάνω), to err or sin yet more. *Dion. H.* I, 311, 3. *Philon* II, 346, 20. *Jos. Ant.* 14, 16, 4.

ἐπεξανίσταμαι = ἐξανίσταμαι *Philon* II, 582, 15.

ἐπεξέλευσις, εως, ἡ, (ἐπεξέρχομαι) punishment, penalty. *Philon* II, 569, 37. *Isid.* 848 B. *Simoc.* 174, 11. *Basilic.* 60, 1, 10.

ἐπεξεργασία, as, ἡ, (ἐπεξεργάζομαι) elaboration. *Ptol.* Tetrab. 117. *Clem.* A. II, 404 B.

ἐπεξεργαστικός, ἡ, ὄν, capable of elaborating. *Genes.* 11, 13.

ἐπεξεργαστικῶς, adv. by elaborating. *Sext.* 422, 23.

ἐπεξεύρεσις, εως, ἡ, = ἐξεύρεσις. *Athan.* II, 600 A.

ἐπεξηγέομαι (ἐξηγέομαι), to explain in addition or in detail. *Plut.* I, 1014 F. *Iren.* 541 A. *Clem.* A. I, 916 A. *Orig.* II, 1120 A.

ἐπεξηγήσις, εως, ἡ, (ἐπεξηγέομαι) additional or detailed explanation. *Aristobul.* apud *Clem.* A. I, 893 A. B. *Cornut.* 31.

ἐπεξηγητέον = δεῖ ἐπεξηγείσθαι. *Clem.* A. I, 292 A.

ἐπέξοδος, ὄν, ἡ, sortie. *Dion C.* 39, 4, 4.

ἐπεξιοινίζομαι = οἰωνίζομαι again. *Galen.* VIII, 471 C.

- ἐπιέρastos, *ον*, (ἐράω) lovely, amiable. *Diod.* 4, 7, p. 253, 16. *Philon* I, 671, 45.
- ἐπέργιον, *ον*, τὸ, = πάρεργον. *Const. Apost.* 2, 61.
- ἐπερεθίζω = ἐρεθίζω *Plut.* I, 590 B.
- ἐπερεθισμός, *ου*, ὁ, = ἐρεθισμός. *Plut.* II, 908 E.
- ἐπέρεισις, *εως*, ἡ, = ἔρεισις *Diosc.* 5, 88. *Apollod. Arch.* 20. *Max. Tyr.* 67, 21. *Soran.* 250, 28, pressure. *Sext* 14, 11, et alibi. *Clem. A.* II, 388 C.
- ἐπέρνω, incorrect for ἐπαίρνω.
- ἐπερωτάω, to ask about a thing. *Classical.* *Sept. Reg.* 2, 11, 7, εἰς τι = περί. *Orig.* III, 980 B Ἐπερωτηθεὶς περὶ σημείου ἐνὸς ἑν' ἐκ τοῦ οὐρανοῦ ἐπιδείξῃ. — 2. *Stipulator*, to stipulate. A Latinism. *Justinian.* *Cod.* 2, 13, 27. *Novell.* 97, Prooem.
- ἐπερώτημα, *ατος*, τὸ, = following. *Justinian.* *Cod.* 8, 10, 12, § γ', Ἐκ τῶν συμφώνων, ἦτοι (that is) ἐπερωτημάτων. (Compare *Petr.* 1, 3, 21.)
- ἐπερώτησις, *εως*, ἡ, L. stipulatio, agreement. A Latinism. *Justinian.* *Cod.* 1, 17, 3, §§ ε'. γ'. 8, 10, 12, § α'. *Novell.* 97, 1. *Psell.* 927 A.
- ἐπισκιασμένος (ἐπισκιάζω), *adv.* obscurely. *Eus.* VI, 633 C. *Marc. Erem.* 1092 A.
- ἐπέτος [?] = ἐπ' ἔτος, *τήτες*, this year. *Babr.* 89, 5. *Petr. Alex.* 516 A. *Apophth.* 208, A. *Const.* III, 1040 E. — Pronounced also ἐφέτος = ἐφ' ἔτος. *Apophth.* 437 C. *Joann. Mosch.* 2941 C. *Leont. Cypr.* 1740 B.
- ἐπευθύς (εὐθύς), *adv.* = εὐθέως, directly. *Jos.* *Ant.* 15, 8, 5, p. 769 [al. ὡς εὐθύς.]
- ἐπευθυμέω (εὐθυμέω), to rejoice at. *Sept. Sap.* 18, 6.
- ἐπευκτέος, *α*, *ον*, = ὃν δεῖ ἐπέυχσθαι. *Clem. A.* I, 1200 B (*Jer.* 20, 14).
- ἐπευκτός, ἡ, ὅν, (ἐπέυχομαι) blessed. *Sept. Jer.* 20, 14.
- ἐπευλαβέομαι = εὐλαβέομαι. *Sept. Macc.* 2, 14, 8.
- ἐπευλογέω = εὐλογέω. *Syncell.* 200, 13. *Porph.* *Cer.* 199, 8.
- ἐπευμοιρέω, essentially = εὐμοιρέω. *Genes.* 70, 21.
- ἐπευφραίνομαι = εὐφραίνομαι. *Theod. Her.* 1333 C. *Basil.* IV, 280 A.
- ἐπευχαιριστέω = εὐχαριστέω strengthened. *Clementin.* 276 A. *Vit. Nil. Jun.* 117 A.
- ἐπέυχιον, *ον*, τὸ, (εὐχή) originally, hassock, to kneel upon at church. — In general, carpet, Turkey carpet. *Porph.* *Cer.* 465, 11. 467, 15. *Schol. Arist. Plut.* 528. *Eust.* 1056, 63. (Compare *Theoph. Cont.* 319, 16 *Νακοτάπητας μεγάλους, τοὺς παρ' ἡμῖν ἀπὸ τῆς εὐχῆς τὸ ὄνομα φέροντας*.)
- ἐπέυχομαι, to pray for. *Apocr. Act. Philipp.* in *Hellad.* 23, τινά. *Porph.* *Cer.* 8, 14, 19. 12 τί τινα = τινι. 483, 10, τῷ βασιλεῖ.
- ἐπυνωέομαι (ἐπί, εὖ, ὠνέομαι) to buy cheap. *Theoph. Cont.* 305 ἐπυνωηθῆναι, passively.
- ἐπυνωχέομαι (εὖωχέομαι), to feast upon. *Dion C.* 62, 15, 3.
- ἐπέχω, to hold. — Ἐπέχω τὸν τόπον τινός, to be in the place of any one; to be the representative of any one. *Ephes.* 1140 C. *Chal.* 865 A. *Gelas.* 1249 C. — 2. To suspend judgment. *Pyrrhonic* word. *Strab.* 2, 1, 11, p. 110, 6. *Philon* I, 387, 45. *Epict.* 1, 7, 5. *Plut.* II, 1120 C. *Lucian.* I, 569, περὶ τοῦτου. *Sext.* 43, 29, et alibi saepissime. *Diog.* 9, 103. — 3. To see, behold; τοὺς ὀφθαλμοὺς being understood. *Apocr. Act. Paul. et Thecl.* 29.
- ἐπηγορία, *ας*, ἡ, = κατηγορία. *Dion C.* 55, 18, 4, et alibi. — 2. Appellation, name, = προσηγορία. *Marcell.* apud *Eus.* VI, 797 C. *Eus.* II, 996 B. 833 A. *Greg. Nyss.* III, 1104 A.
- ἐπηκόως (ἐπήκοος), *adv.* audibly. *Clementin.* 49 B.
- ἐπηλυσ, *υδος*, ὁ, = προσήλυτος. *Philon* II, 392, 21. *Clem. A.* I, 1028 B.
- ἐπηλύτης, *ου*, ὁ, = προσήλυτος. *Philon* II, 392, 37. 406, 21.
- ἐπήλυτος, *ον*, ὁ, = προσήλυτος. *Philon* I, 160, 46.
- ἐπηρεαστής, *ου*, ὁ, = ὁ ἐπηρεάζων. *Symm.* *Ps.* 56, 2. *Eus.* V, 508 B. *Greg. Naz.* II, 477 C.
- ἐπηρεαστικῶς (ἐπηρεαστικός), *adv.* in a troublesome manner. *Galen.* I, 47 C. *Basil.* III, 616 B.
- ἐπηρέαστος, *ον*, (ἐπηρεάζω) vexed, molested. *Cosm. Ind.* 352 B.
- ἐπηρεμέω (ἡρεμέω), to rest after. *Clem. A.* I, 616 A.
- ἐπηρέμησις, *εως*, ἡ, rest. *Isid.* 840 B.
- ἐπήρης, *ες*, (ἀρarisκω) equipped. *Agathar.* 171, 18. *Arr. Anab.* 5, 7, 3.
- ἐπί, upon. — Ἐπὶ τινὶ εἶναι, to be in one's power or control. *Strab.* 15, 1, 35. *Plut.* II, 570 B. II, 1056 D. *Just. Ap.* 1, 8. *Anton.* 7, 2. — Ὁ ἐπὶ τοῦ, superintendent. *Jos. Ant.* 12, 2, 1. *Ὁς ἦν ἐπὶ τῶν βιβλιοθηκῶν, librarian. *Plut.* I, 1070 F Ἐπὶ τῶν ἐπιστολῶν γενόμενος τοῦ Καίσαρος, ab epistolis. *Lucian.* II, 538 Ὁ ἐπὶ τῶν δεσμῶν, = δεσμοφύλαξ.
- ἐπιάγουρος, *ον*, (ἐπί, ὀγυρός) = ἐπίσγουρος, ὀγυρός τὴν κόμην, οὐλόθριξ, οὐλοκάρηνος, οὐλοκέφαλος, οὐλοκόμης, οὐλόκομος, οὐλόκρανος, with curly hair. *Theoph. Cont.* 656, 21. 820, 21. *Leo Gram.* 234, 14. [If a compound of ἄγουρος, then = ἐφησος.]
- ἐπιανακαινίζω = ἀνακαινίζω. *Clem. A.* I, 837 B.
- ἐπιβαζύζω (βαζύζω) = ἐφυλακτέω, to bark at. *Steph. Diac.* 1093 A.
- *ἐπιβάθρα, *ας*, ἡ, (ἐπιβαίνω) epibathra, lad-

- der, steps: stepping-stone. *Athen. Mech.* 5. *Philon B.* 91. *Sept. Macc.* 3, 2, 31. *Diod.* 14, 51. 17, 43, et alibi. *Theol. Arith.* 17. *Philon I.* 405, 3. *Jos. Ant.* 11, 8, 2. *B. J.* 7, 8, 5. *Epict.* 1, 7, 22. *Plut.* I, 199 D, et alibi. *Arr. Anab.* 4, 27, 1. *Sext.* 391, 12. — 2. Landing, landing-place. *Polyb.* 3, 24, 14. 16, 21, 1. 2.
- ἐπιβαθραίνω (ἐπιβάθρα) = ἐπιβαίνω. *Clem. A.* I, 649 A.
- ἐπιβαπτίζω = βαπτίζω in addition, further. *Jos. B. J.* 1, 27, 1. 3, 7, 15. *Basil.* III, 452 A. IV, 633 A.
- ἐπιβαρύνω (βαρύνω), to burden. *App.* I, 676, 85.
- ἐπιβασία, ας, ἡ, = ἐπίβασις. *Dion. H.* II, 939, 2 as v. l. *Poll.* 2, 200. *Dion C.* 68, 13, 6.
- ἐπιβατήριος, ον, (ἐπιβαίνω) fit for scaling. *Jos. B. J.* 3, 7, 23, scaling-ladders. — 2. Pertaining to arrival. *Men. Rhet.* 231. 256, 3, λόγοι. — 3. An epithet of Apollo. *Paus.* 2, 32, 2. — *Philon II.* 567, 46, Caesar. — 4. Substantively, (α) τὸ ἐπιβατήριον, sc. ἱερὸν (ἱερά), sacrifice on entrance, a feast in honor of the arrival of (the statue of) a god? *Inscr.* 4352, θεοί. *Greg. Naz.* III, 317 B. *Synes.* 1180 C. 1892 B. — (b) τὰ ἐπιβατήρια, dedication, consecration of a temple, = ἐγκαίνια. *Socr.* 1, 28, τῆς ἐκκλησίας. *Simoc.* 173, 5, τοῦ κράτους. *Scyl.* 733, 16.
- ἐπιβάτης, ου, ὁ, passenger on board a vessel. *Pallad.* 1186 C.
- ἐπιβλαβής, ἐς, (βλάπτω) injurious, hurtful. *Poll.* 5, 135. *Aret.* 118 A.
- ἐπιβλαβώς, adv. injuriously. *Poll.* 5, 135. *Basil.* I, 304 B.
- ἐπιβλασφημέω = βλασφημέω strengthened. *Jos. Ant.* 20, 5, 4. *App.* II, 164, 69.
- ἐπιβλεπτεόν = δεῖ ἐπιβλέπειν. *Orib.* VII, 345 C.
- ἐπιβλεφαρίδιος, ον, (ἐπιβλεφαρίς) of the eyelashes. *Synes.* 1180 D.
- *ἐπίβλημα, ατος, τὸ, (ἐπιβάλλω) surtout, wrapper, cloak. *Inscr.* 155, 33.
- ἐπιβληματικός, ἡ, ὄν, (ἐπιβάλλω) in patches. *Ptol. Tetrab.* 107, τρόπος, patchwork.
- ἐπίβλησις, εως, ἡ, = ἐπιβολή. *Achmet.* 225, p. 198.
- ἐπιβλητέον = δεῖ ἐπιβάλλειν. *Artem.* 24. *Aret.* 111. *Antyll.* apud *Orib.* II, 63, 9.
- ἐπιβλητικός, ἡ, ὄν, (ἐπιβάλλω) cogitative? *Iambl. Adhort.* 44. *Synes.* 1300 B.
- *ἐπιβλητικώς, adv. cogitatively? *Epicur.* apud *Diog.* 10, 50.
- ἐπιβλίσκω = ἐπιβάλλω. *Pallad. Med.* Febr. 115, 4.
- ἐπιβλυσμός, οὔ, ὁ, (ἐπιβλύω) a gushing forth. *Aquil.* Job 30, 12. *Prov.* 1, 26. *Gen.* 2, 6 ἐπιβλυγμός.
- ἐπιβοή, ἡς, ἡ, = following. *Diog.* 5, 90.
- ἐπιβόησις, εως, ἡ, (ἐπιβοάω) acclamation. *Dion. H.* V, 270, 5. *Strab.* 10, 3, 15. *Dion Chrys.* II, 173. *Plut.* I, 1037 E. — 2. Appeal to the emperor. *Leo. Novell.* 181.
- ἐπιβόλαιον, ου, τὸ, = ἐπίβλημα. *Sept. Judic.* 4, 18. *Ezech.* 13, 18. *Apollon.* S. 61, 21. *Jos. Ant.* 6, 11, 4.
- ἐπιβομβέω (βομβέω), to sound after. *Lucian.* I, 234. *Hippol.* Haer. 90, 79.
- ἐπιβουλευτικός, ἡ, ὄν, (ἐπιβουλεύω) treacherous. *Ptol. Tetrab.* 66.
- ἐπιβουλευτικώς, adv. treacherously. *Orig.* III, 1196 A.
- ἐπιβραδύνω = βραδύνω. *Lucian.* I, 160.
- ἐπιβραχος, ον, (βράχος) rocky. *Chron.* 720, 20.
- ἐπιβρεγμα, ατος, τὸ, (ἐπιβρέχω) lotion. *Diosc.* 4, 168 (171), p. 663.
- ἐπιβρέχω = ἐφύω, to rain upon. *Sept. Ps.* 10, 6, ἐπὶ ἀμαρτωλοῦς παγίδας.
- ἐπιβριμάομαι = βριμάομαι at. *Schol. Arist. Ran.* 562.
- ἐπιβροντάω = βροντάω. *Gemin.* 860 A. *Plut.* I, 304 B. *Poll.* 1, 118.
- ἐπιβροχή, ἡς, ἡ, (ἐπιβρέχω) a wetting, bathing, for medical purposes. *Galen.* II, 378 F. 379 B.
- ἐπιβύθιος, ον, = ἐν βυθῷ ὄν. *Simoc.* 236, 18.
- ἐπιβύστρα, ας, ἡ, (ἐπιβύω) stopper. *Lucian.* II, 319.
- *ἐπιβωμίτης, ου, ὁ, (ἐπιβώμιος) attendant on the altar. *Lysimach.* apud *Jos. Apion.* 1, 34.
- ἐπιγαμβρευτής, οὔ, ὁ, (ἐπιγαμβρεύω) = ἀδελφὸς τοῦ ἀνδρός μου. *Aquil.* Deut. 25, 7.
- ἐπιγαμβρεύω, εὔσω, (γαμβρός) to intermarry. *Sept. Gen.* 34, 8 Ἐπιγαμβρεύσασθε ἡμῖν, give her him to wife. *Reg.* 1, 18, 22, τῷ βασιλεῖ, to be the king's son-in-law. *Par.* 2, 18, 1 Ἐπεγαμβρεύσατο ἐν οἴκῳ Ἀχαάβ. *Esdr.* 2, 9, 14. *Macc.* 1, 10, 54. — 2. To marry, with reference to a brother's widow. *Sept. Gen.* 38, 8 -σασθαι αὐτήν. *Matt.* 22, 24, τὴν γυναῖκα αὐτοῦ. *Patriarch.* 1073 D, αὐτῇ τὸν Αὐνάν. (See also Deut. 25, 5 seq.)
- ἐπιγαμβρία, ας, ἡ, = ἐπιγαμία. *Eus.* II, 964 C. *Pseud-Athan.* IV, 160 B.
- ἐπιγάννυμαι (γάννυμαι), to exult in. *Did.* A. 812 A, τινί.
- ἐπιγαστήριος, ον, (γαστήρ) of the belly. *Clem. A.* I, 400 C. — 2. Substantively, τὸ ἐπιγαστήριον, the region of the stomach, from the navel to the chest. *Diosc.* Eupor. 2, 67, p. 283. *Plut.* II, 559 E. *Poll.* 2, 170. *Galen.* II, 370 C. *Hippol.* Haer. 244, 10.
- ἐπιγεμίω (γεμίζω) = ἐπισάτω, to put upon an animal as a burden, to load an animal with anything. *Sept. Nehem.* 13, 15, τὶ ἐπὶ τοὺς ὄρους. *Antiatt.* 94, 23.
- ἐπιγενεσιουργός, ὄν, = γενεσιουργός. *Clem. A.* II, 64 A.

ἐπιγενητός, ἡ, ὄν, (ἐπιγίνομαι) coming after. Paul. Aeg. 262.

ἐπιγεννάω (γεννάω), to beget in addition, to beget. Theol. Arith. 64. Iren. 641 B.

ἐπιγεννηματικός, ἡ, ὄν, (ἐπιγέννημα) consequent. Cic. Fin. 3, 9. Clem. A. II, 468 C. Basil. I, 661 B.

ἐπιγεννητός, ἡ, ὄν, begotten after. Hippol. 296, 28.

ἐπιγεύομαι = γεύομαι. Plut. II, 991 A.

ἐπιγηράσκω (γηράσκω), to grow old succeeding. Jul. 392 B. Pallad. Laus. 1098 C.

ἐπιγέρνης, see πικέρνης.

ἐπιγίγχομαι = γίγχομαι in addition. Clem. A. I, 460 A.

ἐπιγλύφω (γλύφω), to carve on. Sept. Macc. 1, 13, 29.

ἐπιγνωμοσύνη, ης, ἡ, (ἐπιγνώμων) = following. Sept. Prov. 16, 23. Orig. III, 1080 C. IV, 205 A.

ἐπιγνωρισμός, οὗ, ὁ, (ἐπιγνωρίζω) recognition. Pseud-Athan. IV, 612 A. Anast. Sin. 720 B.

*ἐπίγνωσις, εως, ἡ, (ἐπιγνώσκω) knowledge. Philon B. 59. Sept. Prov. 2, 5. Hos. 4, 1, 6, 6. Polyb. 3, 7, 6, 3, 31, 4. Hipparch. 1041 B. Diod. 17, 114. Nicom. 77. Paul. Hebr. 10, 26, et alibi. Diosc. 1, 7. Epict. 2, 20, 21 A, τῆς ἀληθείας.

ἐπιγνωστότεον = δεῖ ἐπιγνώσκειν. Nicom. 114. Aristid. Q. 47.

ἐπιγνωστικός, ἡ, ὄν, capable of knowing. Epict. 2, 3, 4.

ἐπίγνωστος, ον, (γινωστός) known. Sept. Job 18, 19, ἐν λαφ' αὐτοῦ.

ἐπιγογγύζω = γογγύζω. Const. Apost. 3, 19. Genes. 71, 7.

ἐπιγοναῖς, ἰδος, ἡ, (γόνυ) kneepan. Ruf. apud Orib. III, 391, 9. Soran. 252, 4.

ἐπιγονή, ης, ἡ, (ἐπιγίνομαι) offspring. Sept. Par. 2, 31, 16. Amos 7, 1, ἀκρίδων. Diod. 4, 15. Theol. Arith. 33. Philon I, 147, 7. Plut. II, 506 F.

Ἐπίγονος, ον, ὁ, Epigonus, a heretic of the school of Noëtus. Hippol. Haer. 440, 24.

ἐπιγραμματοποιός, οὗ, ὁ, (ἐπίγραμμα, ποιέω) epigrammatarius, epigrammatist. Diog. 6, 14, 7, 30.

ἐπιγραφή, ης, ἡ, title of a book. Polyb. 3, 9, 3. — 2. A painting over, of the eyelids; opposed to ὑπογραφή. Greg. Naz. II, 292 C.

ἐπιγραφος, ον, (ἐπιγράφω) entitled, as a book. Nemes. 584 A.

ἐπιγράφω, to inscribe. Mal. 212, 6 ἐπιγράφει = ἐπιγέγραπται.

ἐπίγυον, ον, τὸ, stern-fast, stern-cable. Polyb. 3, 46, 3 Hes. Ἐπιγύων . . .

ἐπιγώνιος, ον, (γωνία) at the angle. Nicom. 98.

ἐπιδάκνω, to be pungent. Diosc. 2, 196. Clem. A. II, 12 B.

ἐπιδανώδης, ες, (ἐπιδάκνω, ΕΙΔΩ) pungent Orib. I, 388, 5.

ἐπιδανειστής, οὗ, ὁ, = ὁ ἐπιδανείζων. Anast. Sin. 524 A.

ἐπιδιπανάω = διαπανάω upon, besides. Pallad. Med. Febr. 117, 27.

ἐπιδέσεις, εως, ἡ, = δέσεις, petition to the emperor. Leo. Novell. 180.

ἐπιδεικτιάω (ἐπιδείκνυμι), to desire to display one's self. Orig. I, 1036 B. C. Alex. A. 569 C. Cyrill. H. 564 A.

ἐπιδεικτικός, ἡ, ὄν, L. demonstrativus, fit for displaying, adapted to showing off. Dion. H. V, 518, 5, λόγος, demonstrative oration. Dion. H. V, 488, 6. VI, 789, 15 Τὸ ἐπιδεικτικὸν γένος or σχῆμα or μέρος τῆς ρητορικῆς. Liban. Vit. Dem. 6.

ἐπιδείξεις, εως, ἡ, = ἀποδείξεις, proof. Just. Tryph. 36 Εἰς ἐπιδείξιν ὅτι . . . καλεῖται.

ἐπιδείπνιος, ον, after δείπνον. Lucian. II, 334.

ἐπιδειπνίς, ἰδος, ἡ, epidipnis, = following. Philon II, 479, 35. Athen. 14, 85.

ἐπιδείπνον, ον, τὸ, (δείπνον) the last course, desert. Comicus apud Clem. A. I, 385 C. Athen. 14, 85.

ἐπιδεκτέον = δεῖ ἐπιδέχσθαι. Polyb. 36, 3, 4.

ἐπιδεκτικός, ἡ, ὄν, (ἐπιδέχομαι) susceptible. Strab. 3, 4, 13. Nicom. 110. Plut. II, 962 C. Apollon. D. Pron. 277 A. Iren. 1132 B.

ἐπιδεκτός, ἡ, ὄν, = ἐπιδεκτικός. Orig. I, 512 B.

ἐπίδεμα, ατος, τὸ, = ἐπίδεσμα. Epirh. I, 1049 B.

ἐπιδένδριος, ον, (δένδρον) on a tree. Jul. 393 B.

ἐπιδένω (δένω) = ἐπιδέω, to tie on. Const. Apost. 2, 20. Porph. Cer. 328, 21.

ἐπιδερμαῖς, ἰδος, ἡ, = ἐπιδερμῖς. Erotian. 242.

ἐπίδεσμα, ατος, τὸ, = ἐπίδεσμος, bandage. Cyrill. H. 501 B.

ἐπιδεσμέω (δεσμεύω), to bind up. Apollod. Arch. 43, 45, et alibi. Theod. Her. 1320 B.

ἐπιδεσμίς, ἰδος, ἡ, = ἐπίδεσμος. Cass. 161, 6.

ἐπιδεσμοχαρής, ἐς, (ἐπίδεσμος, χαίρω) delighting in bandages. Lucian. III, 656.

ἐπιδευτέρως, ον, (δεύτερον) of the second class, as a poet. Eudoc. M. 68.

ἐπιδευτερώ = δευτερώ. Epirh. II, 309 B.

ἐπιδευτέρωσις, εως, ἡ, = δευτέρωσις. Symm. Ps. 76, 11.

ἐπιδημητικά, ὦν, τὰ, (ἐπιδημητικός) praetia quibus se provinciales ab onere hospitum recipiendorum redimunt. Justinian. Novell. 134, 1.

ἐπιδήν = ἐπὶ δὴν. Greg. Naz. IV, 26 A.

ἐπιδηρόν = ἐπὶ δηρόν. Greg. Naz. IV, 56 A.

ἐπιδιαθήκη, ης, ἡ, (διαθήκη) L. codicillus, codicil. Jos. Ant. 17, 9, 4.

ἐπιδιαίρεσις, εως, ἡ, (ἐπιδιαιρέω) subdivision, but not identical with ὑποδιαίρεσις. Schol. Dion. Thr. 796, 32. Damasc. I, 549 B.

ἐπιδιαιρετέον = δεῖ ἐπιδιαρεῖν. *Antyll. apud Orith. II, 50, 8.*
 ἐπιδιαίρῳ, to divide and subdivide, to distribute. *Polyb. I, 73, 3.*
 ἐπιδιαίτησις, εως, ἡ, (ἐπιδιαιτάω) diet after taking medicine. *Diosc. 4, 148 (150), p. 629.*
 ἐπιδιακινδυνεύω (διακινδυνεύω), to risk in addition. *Jos. Ant. 14, 14, 3.*
 ἐπιδιαλλάσσω = διαλλάσσω. *Jos. Ant. 16, 6, 8.*
 ἐπιδιαμένω (διαμένω), to remain after, to remain: to continue to exist. *Nicom. 68. Diosc. 1, 11. 105. Attic. apud Eus. III, 1329 B. Artem. 67. Hermias 1169 B. Hippol. Haer. 38, 11. Diog. 1, 11.*
 ἐπιδιαμονή, ἡς, ἡ, = διαμονή. *Clem. A. II, 160 B. Orig. I, 1025 A, τῆς ψυχῆς, after death.*
 ἐπιδιανέμω = διανέμω in addition. *Philon II, 651. Jos. B. J. 2, 6, 3. Cels. apud Orig. I, 1308 B.*
 ἐπιδιαπέμπω = διαπέμπω in addition. *Dion C. 60, 20, 3.*
 ἐπιδιαρρέω = διαρρέω. *Erotian. 146.*
 ἐπιδιασαφέω = διασαφέω further. *Polyb. 32, 26, 5. Herodn. Gr. Schem. 536, 5.*
 ἐπιδιασκεπτόμαι = διασκεπτόμαι further. *Nemes. 529 A.*
 ἐπιδιαστρέφω = διαστρέφω. *Caius 33 A.*
 ἐπιδιασύρω = διασύρω. *Schol. Arist. Pac. 202.*
 ἐπιδιατάσσομαι (διατάσσομαι), to superadd to anything. *Paul. Gal. 3, 15. Aster. Urb. 145 A, τῷ λόγῳ.*
 ἐπιδιατείνω (διατείνω), to reach, extend, intransitive. *Polyb. 32, 9, 3.*
 ἐπιδιατριπτέον = δεῖ ἐπιδιατριβεῖν. *Orig. IV, 137 B.*
 ἐπιδιαφθείρω (διαφθείρω), to destroy in addition. *Jos. B. J. 6, 3, 2.*
 ἐπιδιδυμίς, ἰδος, ἡ, (δίδυμος) = παραστάτης, in anatomy. *Galen. II, 98 E.*
 ἐπιδίδωμι, to hand to any one. *Joann. Mon. 308 A Ἐπιδίδοσαν πρὸς ἓνα ἄρτον τοὺς ἀγρυπνοῦντας, = τοῖς ἀγρυπνοῦσι, one loaf apiece. Porph. Cer. 12, 12, τί τινα = τι.*
 ἐπιδιέξιμι (διέξιμι), to go over or through. *Plut. II, 854 F.*
 ἐπιδιηγόμαι (διηγόμαι), to relate in addition. *Sept. Esth. 1, 17 as v. l. Aristid. I, 474, 19. Eus. III, 1236 C.*
 ἐπιδιήγησις, εως, ἡ, additional account. *Quintil. 4, 2, 128.*
 ἐπιδικάσιμος, ον, (ἐπιδικάζω) contended for. *Jos. Ant. 4, 2, 4, p. 198. Lucian. I, 13, φίλοις.*
 ἐπιδιμερής, ἐς, (διμερής) one and two thirds as large; as 5 : 3. *Nicom. 99.*
 ἐπιδιμοίρος, ον, (δίμοιρος) = preceding. *Clem. A. II, 308 C.*
 ἐπιδιορθῶ (διορθῶ), to revise, to correct further, to arrange further. *Inscr. 2555, 9. Paul. Tit. 1, 5.*

ἐπιδιόρθωσις, εως, ἡ, revision, further correction. *Herodn. Gr. Schem. 594, 7. Basil. I, 517 C.*
 ἐπιδιπλασιάζω (διπλασιάζω) = following. *Herodn. 6, 8, 16.*
 ἐπιδιπλόω (διπλόω), to redouble. *Sept. Ex. 26, 9.*
 ἐπιδίπλωσις, εως, ἡ, = δίπλωσις. *Philon II, 497, 14.*
 ἐπιδίστασις, εως, ἡ, (ἐπιδιστάζω) a doubting. *Galen. VI, 83 F.*
 ἐπιδίτριτος, ον, (δι-, τρίτος) one and two thirds as large; as 5 : 3. *Nicom. 101.*
 ἐπιδιφῆριος, ον, ὁ, driver of a carriage, a low or vulgar person. *Justinian. Novell. 90, 1.*
 ἐπιδιωγμός, οὔ, ὁ, (ἐπιδιώκω) continued pursuit of the enemy. *Polyb. 11, 18, 7.*
 ἐπιδιώξις, εως, ἡ, = preceding. *Strab. 10, 4, 21, p. 412, 22.*
 ἐπίδομα, ατος, τὸ, (ἐπιδίδωμι) that which is given in addition. *Aquil. Lev. 13, 7. Athen. 8, 68.*
 *ἐπίδοξος, ον, = ἐπίσημος, distinguished, famous, glorious. *Pind. N. 9, 110. Diod. 13, 83. Plut. II, 209 B. Herodn. Gr. Philet. 428 (471), condemned. App. II, 46, 62. Ptol. Tetrab. 119. Phryn. 132, condemned.*
 ἐπιδοξότης, ητος, ἡ, (ἐπίδοξος) gloriousness. *Aquil. Ps. 103, 1.*
 ἐπιδόξως, adv. gloriously. *Sept. Esdr. 1, 9, 45. Artem. 193. Eus. II, 364 A.*
 ἐπιδοπαρίς, ἰδος, ἡ, (δόρυ) spear-head. *Polyb. 6, 25, 5, et alibi. Diod. 17, 20. Strab. 3, 3, 6.*
 ἐπίδοσις, εως, ἡ, = φιλοτιμία, L. largitio, largess. *Plut. I, 988 D, et alibi. Herodn. 1, 9, 2.*
 ἐπιδότηρ, ἦρος, ὁ, = ὁ ἐπιδιδούς. *Ptol. Tetrab. 189.*
 ἐπιδραμητέον = δεῖ ἐπιτρέχειν or ἐπιδραμεῖν. *Clem. A. I, 932 C.*
 ἐπιδράσσομαι = δράσσομαι. *Philon I, 664, 5. Plut. II, 179 E.*
 ἐπιδράω (δράω), to perform in addition. *Philostr. 234.*
 ἐπιδρέπομαι = δρέπομαι. *Clem. A. I, 121 B.*
 ἐπιδρομεύς, εως, ὁ, (ἐπιδρομος) one that runs against. *Nil. 516 D.*
 ἐπιδρομικός, ἡ, ὄν, (ἐπιδρομή) cursory. *Sext. 729, 6.*
 ἐπιδυνσις, εως, ἡ, = τὸ ἐπιδύναι. *Dubious. Philon I, 115, 32.*
 ἐπιδυσχεραίνω = δυσχεραίνω upon. *Plut. II, 864 B.*
 ἐπείκεια, ας, ἡ, clemency, as a title. *Athan. II, 700 A, ἡ σή.*
 ἐπείκεύομαι, to be ἐπεικής. *Sept. Esdr. 2, 9, 8*
 Νῦν ἐπείκευσάτο ἡμῖν ὁ θεὸς ἡμῶν τοῦ καταλεπεῖν ἡμᾶς εἰς σωτηρίαν.
 ἐπίεκτος, ον, (ἐκτος) one and one sixth as large; as 7 : 6. Implied in διπλασιεπίεκτος.

ἐπιετής, ἐς, (ἔτος) *this year's*. Polyb. 3, 55, 1.
 ἐπιεζύννυμι, *to adjoin*, etc. — 2. Participle, τὸ ἐπεξευγμένον, sc. ἀξίωμα, *the minor of a disjunctive syllogism*. Sext. 93, 8.
 ἐπιευνκτικός, ἡ, ὄν, (ἐπιεζύννυμι) *joining together*; applied to the conjunction εἰάν. Apollon. D. Conj. 510, 12. Synt. 272, 3. 275, 28. 306, 9. 329, 12.
 ἐπίευξις, εως, ἡ, epizeuxis, *repetition of a word*; as Θῆβαι δέ, Θῆβαι πόλις ἀστυγείτων. Herodn. Gr. Schem. 603, 13. Isid. Hisp. 1, 35, 10. — 2. Concord, in grammar. Cosm. Carm. Greg. 347.
 ἐπιζηλοτυπέω = ζηλοτυπέω. Lucian. I, 249.
 ἐπιζηλόω = ζηλόω. Jul. 103 C.
 ἐπιζήτημα, atos, τὸ, = ζήτημα. Clem. A. I, 1141 D.
 ἐπιζήτησις, εως, ἡ, = ζήτησις. Jos. Ant. 4, 8, 3. Apion. 1, 22. Herod. apud Orib. I, 418, 10.
 ἐπιζοφόω = ζοφόω. Greg. Naz. III, 1170 A. Olymp. A. 53 A.
 ἐπιεζυγώω (ζυγώω), *to join to*. Hence, *to close the door*. Artem. 17. Poll. 10, 26. Synes. 1357 C. Nic. CP. 173 B ἐπιεζυγούσθαι, *to be engaged*.
 ἐπιθαλάμιος, ον, (θάλαμος) *nuptial*. Dion. H. V, 247, 10. — Substantively, τὸ ἐπιθαλάμιον, *epithalamium, nuptial song*. Lucian. II, 294. III, 445.
 ἐπιθαλασσιαῖος or ἐπιθαλαττιαῖος, α, ον, = ἐπιθαλάσσιος. Strab. 2, 1, 16. 3, 4, 20. 8, 5, 6.
 ἐπιθάλασσος, ον, = ἐπιθαλάσσιος. App. I, 115, 28.
 ἐπιθανάτιος, ον, (ἐπιθάνατος) = κατάδικος, *condemned to death*. Dion. H. III, 1389, 2. Paul. Cor. 1, 4, 9. Chrys. X, 99 C.
 ἐπιθάπτω (θάπτω), *to bury over*. Philostr. 670.
 ἐπιθαρρέω = θαρρέω ἐπὶ τινι. Philon II, 325, 41. Epict. 3, 22, 18. Plut. I, 1001 B.
 ἐπιθανμάζω, *to wonder further*. Athan. I, 300 C.
 ἐπιθεάομαι (θεάομαι), *to look into: to examine*. Poll. 6, 115. Agath. 283, 7. Schol. Arist. Nub. 499.
 ἐπιθέλω = θέλω. Plut. II, 456 A.
 ἐπίθεμα, atos, τὸ, (ἐπιτίθημι) *cover, lid*. Classical. Sept. Lev. 7, 24. Reg. 3, 7, 4. Agathar. 128, 6. Jos. Ant. 3, 6, 5. — 2. External application, plaster. Diosc. Iobol. p. 46.
 ἐπιθεσία, as, ἡ, = following. Aquil. Ps. 34, 20 = δόλος.
 *ἐπιθέσις, εως, ἡ, *a laying, imposition of hands*. Paul. Tim. 1, 4, 14, et alibi. Iren. 1241 A. — 2. The adding of an epithet. Aristot. Rhet. 3, 2, 14. Eudoc. M. 33 Κατ' ἐπίθεσιν, *adjectively*. — 3. Imposition, imposture, deception, = δόλος. Aquil. Ps. 42, 1. 54, 12. Prov. 11, 1. 14, 8. Chrys. IX, 588 D. 589

B. Apocr. Act. Pet. et Paul. 2. 38 Πᾶσι δι' ἐπιθέσεως ἡδυνήθης, *thou hast been able to deceive every one*. Act. Thom. 21. 23. Basilic. 60, 30, 2.
 ἐπιθεσπισμός, οὔ, ὁ, (ἐπιθεσπίζω) *delivery of an oracle*. Arr. Anab. 6, 19, 5.
 ἐπιθέτης, ου, ὁ, (ἐπιτίθημι) = ἀπατεών, *impostor, deceiver*. Lucian. III, 655. Symm. Ps. 1, 1. Ptol. Tetrab. 165. Chrys. IX, 588 D. XII, 117 C. Hieron. I, 552 (284). Apophth. 257 A. Vit. Epiph. 81 C.
 ἐπιθετικός, ἡ, ὄν, (ἐπιθετον) *adjectival, epithetic*. Diod. 4, 5. Tryph. Trop. 280. Apollon. D. Pron. 292 A, ὄνομα. Synt. 19, 27, πῦσις.
 ἐπιθετικῶς, adv. *adjectively*. Cornut. 212. Apollon. D. Synt. 81, 15.
 *ἐπίθετον, ον, τὸ, (ἐπίθετος) sc. ὄνομα, *epitheton, adjective, epithet* (λευκός, ἀμύντωρ, μητροφόντης). Aristot. Rhet. 3, 2, 9. 14. Dion. Thr. 636, 9. Dion. H. V, 37, 11. Tryph. Trop. 280. Apollon. S. 3, 24. Lesbos. 166 (178). Strab. 1, 2, 30. 8, 3, 14. Plut. II, 683 E. Sext. 671, 14.
 ἐπιθέτως, adv. = ἐπιθετικῶς, *adjectively*. Strab. 1, 2, 21. 29. 8, 3, 7.
 ἐπιθεώρησις, εως, ἡ, = θεώρησις. Ptol. Tetrab. 193. Anton. 8, 26. Clem. A. I, 453 B.
 ἐπιθέω = ἐπιτίθημι. Herm. Vis. 1, 1.
 ἐπιθήγω = θήγω. Plut. II, 352 F. 786 B. Aster. 237 B. Synes. 1076 A.
 ἐπιθηραρχία, as, ἡ, (ἐπιθήραρχος) *two θηραρχίαι of elephants*. Ael. Tact. 23, 1.
 ἐπιθήραρχος, ου, ὁ, (ἐπί, θηραρχος) *commander of two θηραρχίαι of elephants*. Ael. Tact. 23, 1.
 ἐπιθηριόμοι = θηριόμοι. Orig. III, 365 D Ἐπεθηριώθη πρὸς αὐτόν.
 ἐπιθησανριστείον = δεῖ ἐπιθησανρίζειν. Clem. A. I, 728 D.
 ἐπιθλίβω = θλίβω. Diod. 3, 14. Plut. II, 782 D. App. II, 589, 99.
 ἐπιθλιψις, εως, ἡ, = θλίψις, *pressure*. Aret. 89 C. Clem. A. II, 444 B.
 ἐπιθήνισκω, bad reading for ἀποθνήσκω. Pseud-Ignat. 892 A.
 ἐπιθολος, ον, = θολερός. Lyd. 283, 1.
 ἐπιθολόω (θολόω), *to make dim or turbid*. Clementin. 1, 18, τὰς ὁράσεις. Plut. II, 894 E. Max. Tyr. 132, 32. Lucian. II, 326. Artem. 309. Galen. VI, 58 B. Cass. 148, 4. Orig. I, 444 A.
 ἐπιθολωσις, εως, ἡ, = τὸ ἐπιθολοῦν. Cyrill. A. I, 192 B.
 ἐπιθόρνυμι (θορεῖν) = σπερμαίνω. Lucian. II, 422. Philostr. 212. 813.
 ἐπιθορώ, ὥσω, (θορός) = σπερμαίνω. Clem. A. I, 501 B, τινά.
 ἐπιθρηνέω (θρηνέω), *to lament over*. Plut. II, 123 C. 477 A.

ἐπιθρήνησις, εως, ἡ, lamentation over anything. *Plut.* II, 611 A.

ἐπιθυλλέω = θυλλέω. *Greg. Nyss.* I, 421 C, σωτίαν.

ἐπιθρύπτω (θρύπτω), to break up clods. *Plut.* I, 965 A.

ἐπιθυμητέον = δεῖ ἐπιθυμῆναι. *Pseudo-Just.* 1188 C.

ἐπιθυμία, as, ἡ, desire. *Sept. Dan.* 10, 3 ἄρτον ἐπιθυμῶν, desirable bread. *Theodtn. Dan.* 9, 23 ἄνθρωπος ἐπιθυμῶν, a desirable person, greatly beloved. *Jos. Apion.* 1, 33 Ἐπιθυμίαν τοῦ βασιλέως ἵνα τοὺς θεοὺς ἴδῃ = τὸ τὸν βασιλέα ἐπιθυμῆσαι τοὺς θεοὺς ἰδεῖν.

ἐπιθυμῶ = θυμῶ, to offer incense. *Strab.* 16, 1, 20. *Diosc.* I, 81.

ἐπιθυμῶδειπνος, ον, (ἐπιθυμέω, δεῖπνον) eager after suppers. *Plut.* II, 726 A.

ἐπιθυμον, ον, τὸ, (θύμον) epithymon, the involucrum of the thyme. *Diosc.* 4, 176 (179). *Artem.* 108.

ἐπιθυσιάζω = ἐπιθύω. *Dion. H.* I, 82, 7.

ἐπίθυσις, εως, ἡ, = θυσις. *Philon Bybl.* apud *Eus.* III, 76 C.

ἐπιθωρακίδιον, ον, τὸ, (θώραξ) a sort of tabard. *Plut.* I, 1016 E.

ἐπικαγχάζω = καγχάζω ἐπὶ τινι. *Greg. Nyss.* III, 940 D.

ἐπικαθηλώω (καθηλώω), to nail on. *Apollod. Arch.* 17, to drive in a nail.

ἐπικαθυπνόςω = καθυπνόςω upon. *Barn.* 4 (Codex 8), τινί.

ἐπικαινίζω (καινίζω), to renew, restore. *Sept. Macc.* 1, 10, 44.

ἐπικαινοτομέω = καινοτομέω, to innovate. *Eus.* II, 641 A.

ἐπίκαιρος, ον, = πρόσκαιρος, temporary. *Apocr. Act. Andr.* 7.

ἐπικαλαμάομαι (καλαμάομαι), to glean after other gleaners. *Lucian.* II, 524.

ἐπικαλαμῖς, ἰδος, ἡ, (κάλαμος) reed-raft. *Agath.* 326, 18.

ἐπικαλέομαι, to pray, to invoke. *Epirh.* I, 173 A, αὐτὸν ὥπως καταγῶσθαι.

ἐπικαλλύνω = καλλύνω. *Themist.* 434, 2.

ἐπικαλυμματίς, ἰδος, ἡ, (ἐπικάλυμμα) the cloth spread on the holy table. *Stud.* 1661 B.

ἐπικαλυπτέον = δεῖ ἐπικαλύπτειν. *Clem. A.* I, 637 C.

ἐπικάλυψις, εως, ἡ, (ἐπικαλύπτω) a covering. *Plut.* II, 266 D. *Orig.* IV, 205 B.

ἐπικαμνύω = καμνύω. *Pallad. Laus.* 1067 B, τοὺς ὀφθαλμούς.

ἐπικάμνω (κάμνω), to labor after. *Ael. V. H.* 14, 6.

ἐπικάμπιος, ον, (ἐπικαμπή), curved, convex line of battle. *Polyb.* 6, 31, 2. 1, 27, 4 τὸ ἐπικάμπιον, convex line of battle.

ἐπικάμψις, εως, ἡ, = ἐπικαμπή, *Dion. C.* 50, 31, 6.

ἐπικαπνίζομαι (καπνίζω), to be reduced to smoke, to be burned. *Solom.* 1324 A.

ἐπικάρπιος, ον, = ἐπὶ καρπῷ, on the wrist. *Philostrog.* 931.

ἐπικαρπολογέομαι (καρπολογέω), to glean. *Pseudo-Jos. Macc.* 3, p. 500.

ἐπικαταγνώσκω = καταγνώσκω. *Pseudo-Basil.* III, 1316 A -σθαι ἐπὶ πταισμάτι.

ἐπικαδύνω (δύνω), to set after another celestial body. *Gemin.* 817 A, τῷ ἡλίῳ.

ἐπικαδύομαι = preceding. *Cleomed.* 13, 26, τῷ ἡλίῳ.

ἐπικαταβέω = καταβέω. *Dion. C.* 40, 36, 1.

ἐπικαταίρω = καταίρω. *Plut.* I, 635 E.

ἐπικαταλλάσσομαι = καταλλάσσομαι. *Clem. R.* 1, 48, ἡμῖν.

ἐπικαταπηδάω (καταπηδάω), to leap upon. *Jos. B. J.* 3, 10, 9.

ἐπικαταπίμπρημι (καταπίμπρημι), to burn over a person or thing. *App.* II, 203, 73.

ἐπικαταπίπτω (καταπίπτω), to fall down upon. *Lucian.* II, 884. *Sext.* 702, 27.

ἐπικαταπλέω (καπλέω), to come to land after. *Diod.* 16, 66, 68.

ἐπικαταράομαι = καταράομαι. *Sept. Num.* 5, 19, 22, 17, 23, 7. *Malach.* 2, 2. — *Epirh.* I, 404 D ἐπικαταράσαι, write ἐπικαταράσαιτο?

ἐπικατάρατος, ον, (ἐπικαταράομαι) accursed. *Sept. Gen.* 3, 14, 17, 9, 25. *Deut.* 27, 15.

16, et alibi. *Joann.* 7, 49. *Paul.* Gal. 3, 10.

ἐπικαταρρήγγνυμι (καταρρήγγνυμι), to break upon or over. *Dion. H.* IV, 2029, 17. *Plut.* I, 418 A. — 2. To throw over a person. *Basil.* Sel. 524 B.

ἐπικατασειώω (κατασειώω), to shake or throw down upon. *Jos. B. J.* 1, 1, 5. *Basil.* III, 232 A, τινί *Caesarius* 1008.

ἐπικατασκάπτω (κατασκάπτω), to dig down upon. *Dion. H.* I, 100, 11. II, 761, 13.

ἐπικατασπάζομαι = κατασπάζομαι. *Macar.* 228 D.

ἐπικατασπένδω = κατασπένδω. *Jos. B. J.* 1, 3, 6.

ἐπικασκευάζω (κατασκευάζω), to construct on or over. *Dion. C.* 50, 23, 3. — *Eus.* II, 557 A, to prepare after.

ἐπικατασκήπτω = κατασκήπτω upon. *Dion. Alex.* 1336 B.

ἐπικατασκοπέω = κατασκοπέω. *Proc.* II, 37, 7.

ἐπικαταστρέφω (καταστρέφω), to turn upside-down. *Diosc.* 5, 91. τινί τι, *Geopon.* 10, 56, 6.

ἐπικαταταράσσω = καταταράσσω *Dion. H.* IV, 2028, 13. 2223, 2.

ἐπικατατολμάω = κατατολμάω strengthened. *Eus. H. E.* 4, 15, 8 (Heinichen).

ἐπικατατρέχω (κατατρέχω), to run down upon. *Dion. H.* III, 1798, 9. *Dion. C.* 38, 33, 3, et alibi.

ἐπικαταφέρομαι (καταφέρομαι), to rush down

- uron. Jos. Ant. 12, 9, 4. Oenom. apud Eus. III, 397 C. Poll. 1, 116.
- ἐπικατάφορος, *ον*, (ἐπικαταφέρομαι) *proclivous, inclined to*. Athen. 9, 46, et alibi.
- ἐπικαταψάω = καταψάω. Strab. 17, 3, 11.
- ἐπικαταψήχω = καταψήχω. App. II, 377, 41.
- ἐπικατέχω = κατέχω. Dion. H. III, 1913, 9. Dion. Chrys. I, 111, 44. Lucian. I, 761. Eus. II, 657 A.
- ἐπικατηγόρημα, *ατος*, τὸ, = κατηγόρημα. Plut. II, 1127 D.
- ἐπικατηγόρησις, *εως*, ἡ, = following. Dubious. Dion. H. I, 166, 11.
- ἐπικατηγορία, *ας*, ἡ, (κατηγορία) *appellation, name*. Sext. 535, 26.
- ἐπικατονομάζω (κατονομάζω), *to offer, consecrate*. Clem. A. I, 392 B Οἷς ἐπικατωνόμασται, *in whose name they have been offered*.
- ἐπικαισιν, *εως*, ἡ, (ἐπικαίω) *a burning*. Strab. 13, 4, 11. 15, 1, 24. Cass. 163, 30, *inflammation*. — 2. *A burn on the skin*. Diosc. 2, 165 (166).
- ἐπικαυχάομαι (καυχάομαι), *to glory in*. Greg. Nyss. I, 524 D. Achmet. 111.
- ἐπίκειμαι, *to preside over*. Hermes Tr. Poem. 6, 15, ἐπὶ τοῦ πυρός.
- ἐπικεκαλυμένως (ἐπικαλύπτω), *adv. mystically*. Just. Tryph. 68. 130. Orib. II, 1061 D. Eus. VI, 680 D.
- ἐπικεκρυμένως (ἐπικρύπτω), *adv. = preceding*. Clem. A. I, 741 B. 949 C. II, 45 C. 81 A. Orig. I, 1229 A.
- ἐπικελευστής, *οὔ, ὁ*, = *κελευστής*. Diod. 20, 50 as v. l.
- ἐπικελευστικός, ἡ, *όν*, = *κελευστικός*. Polyae. 5, 16, 4.
- ἐπικεντρίζω (κεντρίζω), *to spur*. Philipp. 50. — 2. *To graft*, = ἐγκεντρίζω. Macar. 512 B. Pseud-Athan. IV, 149 D. Geopon. 5, 17, 11.
- ἐπικέντρος, *ον*, (κέντρον) *in the centre*. Ptol. Tetrab. 79. Sext. 735, 4, ἀστέρες, *in astrology*. Plotin. I, 245, 13.
- ἐπικεραστικός, ἡ, *όν*, (ἐπικεράννυμι) *that tempers*. Galen. VI, 343 E.
- ἐπικερδαίνω (κερδαίνω), *to gain by*. Plut. I, 370 B.
- ἐπικερδῶς (ἐπικερδής), *adv. profitably, gainfully*. Socr. 433 A.
- ἐπικέρνης, *see* πηγέρνης.
- ἐπικερτόμημα, *ατος*, τὸ, (ἐπικερτομέω) *sneer, sarcasm*. Pseudo-Demet. 51, 12.
- ἐπικερτόμησις, *εως*, ἡ, = *preceding*. Herodn. Gr. Schem. 591, 13.
- ἐπικέφαλα = ἐπὶ κεφαλὴν, *adv. head downward*. Apocr. Act. Philipp. 26 Ἐπικέφαλά με ἐκρέμασαν. Aët. 1, p. 10, 39.
- ἐπικεφαλαίωσαι (κεφαλαίωω), *to sum up*. Polyb. 2, 40. 4. Dion. C. 52, 28, 8.
- ἐπικηδεύω = κηδεύω, *to contract affinity*. Proc. III, 251, 25, γάμους ἀλλήλοις.
- ἐπικηρόω (κηρόω), *to wax over*. Polyae. 2, 20.
- ἐπικήρυκτος, *ον*, (ἐπικηρύσσω) *proclaimed against*. App. I, 432, 18.
- ἐπικηρύσσω, *Ι.* *proscribe, to proscribe*. Dion. H. III, 1704, 7.
- ἐπικιθάρισμα, *ατος*, τὸ, (κιθαρίζω) *epicitharisma, the finale*. Tertull. II, 589 A.
- ἐπικιναιδισμα, *ατος*, τὸ, (κιναιδίζομαι) *act of a cinaedus*. Clem. A. I, 596 C.
- ἐπικινδυνώδης, *ες*, = *ἐπικίνδυνος*. Psell. Synops. 548.
- ἐπικινέω (κινέω), *to move forward*. Epict. Ench. 33, 10 -θαί, *to gesticulate*. Iamb. V. P. 46.
- ἐπικιννάω = ἐπικεράννυμι. Diosc. Iobol. p. 55.
- ἐπικλαγγάζω = ἐπικλάζω. Caesarius 856. 1072. Basil. Sel. 557 B.
- ἐπικληίζω = κληίζω, *to name*. App. I, 560, 3.
- ἐπικλήσις, *εως*, ἡ, *invocation, prayer*. Sept. Macc. 2, 18, 15. 2, 15, 26. Aristes. 28. Iren. 1248 C. Psell. 1133 A, *in theurgy*.
- ἐπικλήτος, *ον*, *noted, distinguished*. Sept. Num. 1, 16, τῆς συναγωγῆς. — 2. *Blameworthy, reprehensible*. Polyb. 8, 13, 2. — 3. *Named, called*. Sept. Josu. 20, 9. Orig. III, 1432 A Πηγὴ ἐπικλήτος Σιαγόνας, = κληθεῖσα Πηγὴ Σιαγόνας. Pallad. Laus. 1180 D, *surnamed*. — 2. *Substantively, ἡ ἐπικλήτος, convocation*. Sept. Num. 28, 18.
- ἐπικλινῶς (ἐπικλινής), *adv. pronely*. Philon. I, 37, 32. 150, 37. II, 570, 36.
- ἐπικλίσις, *εως*, ἡ, (ἐπικλίνω) *inclination*. Strab. 1, 3, 7. Clem. A. II, 1045 B. Apollod. Arch. 48. Plut. I, 492 A.
- ἐπικλυσμός, *οὔ, ὁ*, (ἐπικλύζω) *deluge*. Poll. 1, 114. 116. Heliod. 9, 3. Philostr. 601 B.
- ἐπικλυστος, *ον*, (ἐπικλύζω) *flooded, inundated*. Diod. 1, 10, p. 14, 7. Strab. 1, 2, 25. 11, 1, 5. Jos. Ant. 13, 10, 3.
- ἐπικλώσμη, *ατος*, τὸ, (ἐπικλώθω) *yarn on the spindle*. Diogenian. apud Eus. III, 449 D.
- ἐπικολίς, *see* ἐπικολίς.
- ἐπίκοινος, *ον*, *promiscuous*. In grammar, *epicoenus, epicene*, applicable to both sexes; as ὁ ἀετός, ὁ κόραξ, ἡ ἀηδὼν, ἡ ἀλώπηξ. Dion. Thr. 634, 19. Gell. 13, 7. Clem. A. I, 261 A.
- ἐπικοίνως, *adv. in the epicene gender*. Clem. A. I, 261 A.
- ἐπικοιτέω (κοιτέω), *to watch at*. Polyb. 22, 10, 6, ἐπὶ τῶν ἔργων.
- ἐπικοίτις, *ον*, (κοίτη) *at bed time*. Hierocl. C. A. 115, 8, ᾠσμα, *a hymn sung before going to bed*.
- ἐπικοιτωνίτης, *ον*, ὁ, = *κοιτωνίτης*. Socr. 188 B. 652 A, εἰνούχοι, *cubicularii*.
- ἐπικολπίος, *ον*, (κολπος) *on or in the bosom*. Ael. N. A. 2, 50.
- ἐπικολπος, *ον*, = *ἐπικολπίος*. Simoc. 101, 12.
- ἐπικολπώ = κολπώω. Agath. 188, 15.

ἐπικολουμβάω = ἐπινήχομαι. *Macar.* 508 A.
ἐπικολωνος, ον, (κολωνός) on a hill. *Diod.* 19, 19.

ἐπικολίζω, to bring to. *Strab.* 11, 2, 17. *Jos.* B. J. 2, 8, 4.

ἐπικομμός (κομμός), to paint the face. *Themist.* 205, 31.

ἐπικομψεύω = κομψεύω. *Jos. Ant.* 20, 11, 2.

ἐπικοπρίζω = κοπρίζω. *Georop.* 2, 23, 5.

ἐπικορύσσομαι = κορύσσομαι. *Lucian.* II, 261.

ἐπικορύφωσις, εως, ἡ, = κορύφωσις, a summing up. *Nicom.* 110.

ἐπικόσμημα, ατος, τὸ, (ἐπικοσμέω) ornament. *Tatian.* 852 C.

ἐπικόσμησις, εως, ἡ, an ornamenting. *Const. Apost.* 1, 8.

Ἐπικουρείος, ον, (Ἐπίκουρος) *Epicurēus*, *Epicurean*. *Sext.* 364, 27. *Clem. A.* I, 732 D, φιλοσοφία. — Substantively, an *Epicurean*. *Dion. H.* V, 188, 9. *Strab.* 14, 2, 20. *Luc. Act.* 17, 18. *Epict.* 2, 19, 20. *Plut.* II, 674 A. *Lucian.* I, 755. *Sext.* 21, 20.

ἐπικουρητέον = δεῖ ἐπικουρεῖν. *Clem. A.* I, 1048 A.

ἐπικουρίζω, ἰσω, (Ἐπίκουρος) to side with *Epicurus*. *Orig.* I, 1145 B.

ἐπικούτρουλον, τὸ, = κουσούλιον, κάμασον. *Porph.* *Adm.* 232, 11.

ἐπικουφισμός, οὐ, ὁ, (ἐπικουφίζω) relief. *Clem. A.* II, 509 B.

ἐπικράζω (κράζω), to shout to. *Lucian.* II, 895.

ἐπικράνιος, ον, (κρανίον) on the head. *Cyrril.* A. X, 1017 B.

ἐπικρασις, εως, ἡ, (ἐπικεράννυμι) a tempering. *Classical.* *Diosc.* 2, 53. *Herod.* apud *Orib.* I, 418, 7. — 2. Union, combination. *Iambl.* *Math.* 208.

ἐπικραταῖω = κραταῖω. *Sept. Eccl.* 4, 12.

ἐπικράτεια, ας, ἡ, authority, usage, in language. *Apollon. D.* *Synt.* 326, 14. *Aristid. Q.* 44.

ἐπικρατητέον = δεῖ ἐπικρατεῖν. *Clem. A.* I, 505 A.

ἐπικρατήτωρ, ορος, ὁ, (ἐπικρατέω) lord, master, in astrology. *Ptol. Tetrab.* 216, 217.

ἐπικραυγάζω (κραυγάζω) = ἐπικράζω. *Epict.* 1, 21, 3, et alibi. *Epiph.* I, 1197 D.

ἐπικρίμα, ατος, τὸ, (κρίμα) decision. *Inscr.* 4957, 28.

ἐπικρίσις, εως ἡ, (ἐπικρίνω) judgment on anything: discrimination. *Strab.* 1, 1, 12. *Diosc.* 1, 13. *Plut.* II, 43 C. *Apollon. D.* *Pron.* 351 C. *Adv.* 551, 32.

ἐπικριτής = κριτής modified. *Polyb.* 14, 3, 7.

ἐπικριτικός, ἡ, ὅν, that can determine. *Apollon. D.* *Conj.* 489, 1. *Diog.* 9, 47.

ἐπικριτος, ον, chosen, picked. *Jos. B. J.* 3, 5, 5. *Sext.* 37, 33.

ἐπικρουρίζω = κρουρίζω upon. *Theophyl. B.* IV, 320 C, τινί.

ἐπικρυπτέον = δεῖ ἐπικρύπτειν. *Clem. A.* I, 753 A.

ἐπικρυπτομένως (ἐπικρύπτω), adv. secretly, mysteriously. *Did. A.* 957 A.

ἐπικρύψις, εως, ἡ, (ἐπικρύπτω) concealment. *Strab.* 2, 3, 8. 10, 2, 12. *Plut.* I, 539 A. II, 266 D. *Aret.* 125 D. — Tropically, recon-dite or hidden meaning. *Clem. A.* I, 777 A. 937 C. II, 68 B. *Orig.* I, 361 B. 897 A. 1017 A. 1024 A. 1088 B.

Ἐπικτήτειος, ον, (Ἐπικτήτης) *Epictetean*. *Anton.* 1, 7.

ἐπικτίζω (κτίζω), to build in addition: to rebuild: to build. *Polyb.* 10, 24, 3. *Strab.* 10, 1, 10. 10, 4, 15. 14, 1, 12. 17, 3, 12. *Plut.* I, 328 B. — 2. To create in addition. *Arius apud Epiph.* II, 213 B.

ἐπικυδαίνομαι (κυδαίνω), to be proud of. *Dion C.* 71, 2, 4.

ἐπίκυκλος, ον, ὁ, (κύκλος) epicyclus, epicycle. *Plut.* II, 1028 B. *Iambl.* V. P. 70.

ἐπικυλίκειος, ον, (κύλιξ) over one's cups, festive. *Plut.* II, 1146 D. *Diog.* 4, 42. *Athen.* 1, 3.

ἐπικυλῖς, ἰδος, ἡ, (κύλα) the upper eyelid. *Poll.* 2, 66. *Protosp. Corp.* 155, 13.

ἐπικυλισμός, οὐ, ὁ, (ἐπικυλίω) a rolling down upon. *Symm. Prov.* 2, 9, 5, 6.

ἐπικυλίω = ἐπικυλινδρέω. *Sept. Josu.* 10, 27. *Polyb.* 3, 53, 4. *Diod.* 17, 68. 19, 19. *Philon* II, 109, 31.

ἐπικυμαίνω (κυμαίνω), to move like a wave. *Plut.* I, 684 E. — 2. To agitate the sea. *Jos. Ant.* 4, 3, 2.

ἐπικυματίζω (κυματίζω), to float. *Philon* I, 455, 39. 553, 27. II, 300, 17. *Philostr.* 677.

ἐπικυμάτωσις, εως, ἡ, (κυματώ) fluctuation. *Anton.* 9, 28.

ἐπικυφορέω (κυφορέω) = ἐπικυνέω. *Sophrns.* 3592 D.

ἐπικυρτος, ον, (κυρτός) stooping. *Plut.* II, 53 C.

ἐπικύρωσις, εως, ἡ, (ἐπικυρόω) confirmation, summation. *Iust. Apol.* 1, 45. *Eus.* III, 812 A.

ἐπικυφος, ον, (κυφός) = ἐπικυρτος. *Sept. Macc.* 3, 4, 5. *Andr. C.* 1304 C.

ἐπικυψις, εως, ἡ, = τὸ ἐπικύνπτειν. *Antyll.* apud *Orib.* III, 572, 7.

ἐπικώμος, ον, = ἐπικώμιος. *Plut.* II, 128 D. 148 B. 784 B.

*ἐπικόπος, ον, furnished with oars, as a vessel. *Diod.* 14, 30. *Dion. H.* I, 535, 10. — Substantively, ὁ ἐπικόπος, rower. *Men. Ephes.* apud *Jos. Ant.* 9, 14, 2.

ἐπιλαμαργέω = λαμαργέω ἐπὶ τινι. *Clem. A.* I, 396 B.

ἐπιλαλέω (λαλέω), to speak against. *Symm. Ps.* 122, 4.

ἐπιλαλιά, ἄς, ἡ, (λαλιά) incantation. *Eus.* IV, 225 C.

ἐπιλαμπρος, ον, = λαμπρός. *Artem.* 298.

ἐπιλαμπρύνω (λαμπρύνω), to render splendid. *Dion. H.* II, 1133, 7. *Plut.* I, 450 E. — 2. To render clear or distinct, as an alphabetic sound. *Dion. H.* V, 77, 7.

ἐπιλαμψις, εως, ἡ, (ἐπιλάμπω) a shining forth. *Philon* I, 24, 26. 168, 4. II, 7, 29, et alibi. *Iambl. Myst.* 238, 9. *Eus.* II, 1329 A.

ἐπιλανθάνομαι, to forget. *Athan.* I, 16 D Ἐπιλαθομένη ἐάντην εἶναι = οὐσα. [*Sept. Sir.* 3, 10. 44, 10 ἐπελήσθην. 3, 14. 32, 9. *Sap.* 2, 4 ἐπιλησθήσομαι : all passive in sense.]

ἐπιλέανσις, εως, ἡ, (ἐπιλεαίνω) a smoothing over. *Philon* I, 254, 10.

ἐπιλέγομαι, to elect a bishop. *Socr.* 928 A.

ἐπιλειώω (λειώω), to make smooth, by shaving. *Dion C.* 48, 34, 3.

ἐπιλείχω (λείχω), to lick over. *Luc.* 16, 21.

ἐπιλεκτάρχης, ου, ό, (ἐπιλεκτος, ἄρχω) commander of a picked body of troops. *Plut.* I, 1042 A.

ἐπιλελογισμένως (ἐπιλογίζομαι), adv. considerately. *Clem. A.* I, 428 B.

ἐπιλεξις, εως, ἡ, (ἐπιλέγω) selection. *App.* II, 398, 91.

ἐπιλεπτος, ον, = λεπτός. *Simoc.* 218, 2 Ἐξ

ἐπιλέπτου, minutely. *Geopon.* 2, 21, 3.

ἐπιλευκία, ας, ἡ, = λέυκη, while leprosy. *Plut.* II, 670 F.

ἐπιλημπτεύομαι = ἐπιληπτέομαι. *Sept. Reg.* 1, 21, 15. *Jer.* 30, 3; in both places as v. l.

ἐπιλημπτος, ον, = ἐπιληπτος. *Sept. Reg.* 1, 21, 15 as v. l.

ἐπιλήναιος, ον, = following. *Max. Tyr.* 121, 3. *Schol. Arist. Ach.* 202.

ἐπιλήνιος, ον, (ληνός) belonging to the wine-press. *Poll.* 4, 53. 55. *Athen.* 5, 28, p. 199 A. *Orig.* II, 1061 A, ψαλμός. — *Philon* I, 323, 39 τὰ ἐπιλήνια, vintage-feast.

ἐπιληπτέομαι = ἐπιληπτός εἰμι, to be epileptic. *Sept. Reg.* 1, 21, 15. *Petr. Alex.* 473 D.

ἐπιληπτίζω = preceding. *Plut.* II, 290 B.

ἐπιληπτικῶς (ἐπιληπτικός), adv. in an epileptic manner. *Agathin.* apud *Orib.* II, 396, 11.

ἐπιληπτος, ον, = ἐπίψογος, reprehensible. *Philon* I, 37, 39. II, 4, 8. 7, 11. *Heph.* 4, 7, faulty. *Orig.* I, 861 D. *Iambl. Adhort.* 336.

ἐπιλησμονέω, ἡσω, = ἐπιλήσμων εἰμί. *Isid.* 209 C.

ἐπιλησμονή, ἡς, ἡ, = following. *Sept. Sir.* 11, 27. *Jacob.* I, 25.

ἐπιλησμοσύνη, ἡς, ἡ, (ἐπιλήσμων) forgetfulness. *Classical.* *Dion C.* 56, 41, 8.

ἐπιλήψιμος, ον, (ἐπιληψις) reprehensible. *Max. Tyr.* 98, 22. *Just. Tryph.* 35, 552 C. *Lucian.* III, 23. *Hermog. Rhet.* 182, 15. *Poll.* 3,

139. — *Carth. Can.* 5 τὸ ἐπιλήψιμον, reprehensibility.

ἐπιλινάζω = λινάζω. *Plut.* I, 720 A. *Eus.* IV, 260 D. VI, 940 A, intransitive.

ἐπιλιπαίνω = λιπαίνω. *Plut.* I, 697 C. *Hippol. Haer.* 136, 6.

ἐπιλιπαρέω = λιπαρέω. *Themist.* 457, 5.

ἐπιλιπής, ἐς, = ἑλλιπής. *Plut.* I, 455 E.

ἐπιλιχμάομαι = ἐπιλείχω. *Philon* I, 527, 18.

ἐπιλιχνεύω = λιχνεύω, to covet. *Philon* I, 137, 14. 305, 45.

ἐπιλλώπτω = ἑλλώπτω. *Plut.* II, 51 D.

*ἐπιλογή, ἡς, ἡ, (ἐπιλέγω) election, selection, choice, appointment. *Lysim.* apud *Jos. Apion.* 1, 34, p. 466. *Iren.* 1252 A. *Carth.* 65, p. 309. *Pallad. Laus.* 1066 A. *Socr.* 664 B. *Lyd.* 203, 6. *Justinian. Cod.* 1, 4, 17. 10, 16, 13. 10, 27, 3, electio, arbitrium.

ἐπιλογικός, ἡ, όν, (ἐπιλογος) belonging to the epilogue. *Hermog. Rhet.* 364, 23. *Athen.* 3, 59.

ἐπιλόγισις, εως, ἡ, = ἐπιλογισμός. *Plut.* II, 1091 B.

ἐπιλογιστέον = δεῖ ἐπιλογίεσθαι. *Plut.* II, 40 B. *Sext.* 358, 5. *Orig.* I, 553 B.

ἐπιλογιστικός, ἡ, όν, (ἐπιλογίζομαι) calculating, considering : sensible, prudent. *Epict.* 2, 10, 3. *Ptol. Tetrab.* 155. 160. *Clem. A.* I, 564 A. *Eus.* II, 873 A. — 2. In grammar, concluding, applied to the particle οὐκοῦν. *Apollon. D. Conj.* 525, 28.

ἐπιλογιστικῶς, adv. considerately, etc. *Galen.* VIII, 591 C.

ἐπιλογος, ου, ό, incantation. *Hippol. Haer.* 464, 94.

ἐπιλουτρον, ου, τὸ, (λουτρόν) the price of a bath. *Lucian.* II, 320.

ἐπιλοχος, ου, ἡ, = λεχώ, lying-in. *Leo. Novell.* 89.

ἐπιλυμαίνομαι = λυμαίνομαι. *Plut.* II, 881 D.

ἐπιλυπος, ου, (λύπη) in grief, sad : morose. *Philon* I, 604, 8. II, 29, 28. *Plut.* II, 13 A.

Artem. 33. *Aret.* 25 C. *Nemes.* 724 C.

ἐπιλύπως, adv. sadly. *Diod.* 17, 18. *Philon* I, 130, 27. 136, 22.

ἐπιλύσις, εως, ἡ, unravelling, solution, interpretation. *Petr.* 2, 1, 20. *Clementin.* 104 A. *Iren.* 612 B. *Sext.* 111, 24, refutation. *Clem. A.* I, 400 B. *Anast. Sin.* 37 C. — 2. The breaking or finishing of a fast, = κατάλυσις. *Eus.* II, 492 A. B.

ἐπιλυσσάω or ἐπιλυττάω = λυσσάω at or for. *Caesarius* 980, τιμί.

ἐπιλυτέον = δεῖ ἐπιλύειν. *Clem. A.* II, 209 A.

ἐπιλυτος, ον, (ἐπιλύω) broke loose from. *Epiph.* II, 40 D, ἐκ βαρβάρων.

ἐπιλυτρος, ου, (λύτρον) set at liberty for ransom. *Strab.* 11, 2, 12.

ἐπιλύχνιος, ον, (λύχνος) pertaining to lamp-

lighting. — Ἐπιλύχνιος εὐχαριστία, a thanksgiving for the evening. *Basil. IV*, 205 A. *Greg. Nyss. III*, 981 C. 985 B. — Ἐπιλύχνιος ψαλμός, the psalm chanted at the lighting up of the lights, that is, at sunset. *Const. Apost.* 8, 35. [In the time of Basilus of Caesarea, the ἐπιλύχνιος εὐχαριστία, namely Φῶς ἱλαρὸν ἁγίας δόξης, was ascribed by some to Athenagoras, who suffered martyrdom in the reign of Diocletian. In the earlier editions of the *Horologium*, however, it is preceded by the words Ποίημα Σωφρονίου πατριάρχου Ἱεροσολύμων, from which it may be inferred that Sophronius of Jerusalem gave it the form in which it now appears in the ritual of the Eastern Church.]

ἐπιλύω, to solve, interpret, explain. *Marc.* 4, 34. *Sext.* 115, 27, to refute. *Orig.* I, 897 A. — 2. To break or end the fast, = καταλύω. *Eus.* II, 492 A — σθαί τὰς νηστείας.

ἐπιλωβάσθαι (λωβάσθαι), part. ἐπιλελωβημένος, leprous. *Achmet.* 54.

ἐπιλώρικον, ου, τὸ, (ἐπιλωρικός) a garment put over the cuirass. *Leo. Tact.* 6, 4. 26. *Porph. Cer.* 505, 11.

ἐπιλωρικός, ή, όν, (λωρίκιον) put over the cuirass. *Leo. Tact.* 5, 4.

ἐπιλωρικοφόρος, ου, (φέρω) wearing an ἐπιλώρικον. *Phoc. Novell.* 300.

ἐπιμαλλος, ου, ός, (μαλλός) woolly caterpillar. *Euchol.* p. 498.

ἐπιμανής, ές, (ἐπιμαίνομαι) mad. *Polyb.* apud *Athen.* 2, 21. *Plut.* I, 978 E. *Paus.* 1, 6, 8. *Achill. Tat.* 8, 1.

ἐπιμάνικα, ων, τὰ, (manica) movable tight-sleeves. *Petr. Ant.* 800 C.

ἐπιμανίκια, τὰ, = ἐπιμάνικα. *Pseudo-Chrys. XII*, 776 D.

ἐπιμαντεύομαι (μαντεύομαι), to prophesy in addition. *App.* II, 711, 42. *Philostr.* 202.

ἐπιμαρτύρησις, εως, ή, = ἐπιμαρτυρία. *Plut.* II, 1121 E. *Sext.* 40, 17. 237, 20.

ἐπιμασάσθαι (μασάσθαι), to munch in addition. *Alciph.* 3, 51.

ἐπιμειδίασις, εως, ή, (ἐπιμειδιάω) a smiling at. *Plut.* II, 1009 E.

ἐπιμέλεια, ας, ή, diligence, as a title. *Eus.* II, 888 B, ή ύμετέρα. — 2. Cura, office, duty.

Diod. II, 608, 58. *Sext.* 114, 19.

ἐπιμελής, ές, being an object of care. *Jos. Ant.* 13, 2, 3 (τινι) ἐπιμελές είναι ἵνα μηδέ εις ἔχη.

ἐπιμελητεύω = ἐπιμελητής εἰμι. *Inscr.* 1713. 2371.

*ἐπιμελητής, ου, ό, superintendent, overseer. *Inscr.* 124, ἐπὶ τὸν λιμένα. 340. 4684, τοῦ τόπου. *Nicol. D.* 90, tutor.

ἐπιμελωδέω (μελωδέω), to sing to. *Aristid.* I, 760, 9.

ἐπιμεμορφασμένως (ἐπιμορφάζω), adv. feignedly, counterfeitedly. *Method.* 92 C.

ἐπίμεμπτος, ου, (ἐπιμέμφομαι) blamable. *Philon* I, 260, 4. *Apollon. D. Pron.* 370 A. 401 C. *Conj.* 505, 16. 537, 6. *Adv.* 543, 12. *Synt.* 259, 14. *Ptol. Tetrab.* 157. *App.* II, 382, 23.

ἐπίμεμψις, εως, ή, blame. *Dion. H.* I, 437, 2.

ἐπιμένω, to continue to exist. *Plut.* II, 560 B. *Diog.* 7, 156.

ἐπιμερής, ές, (μέρος) greater by a fraction, the numerator of the fraction being more than 1; as 5 : 3. *Nicom.* 99. *Philon* II, 183, 29. *Iambl. Math.* 197.

ἐπιμερίζω, ίσω, (μερίζω) to reckon up part by part, to distribute. *Gemin.* 856 C. *Dion. H.* I, 353, 12. *Strab.* 13, 1, 10, to enumerate. *Patriarch.* 1049 B. — 2. In grammar it is used with reference to distributive pronominals and to the partitive genitive. *Dion. Thr.* 636, 13 Ἐπιμερίζομενον όνομα (ἕτερος, ἑκάτερος, ἕκαστος). *Apollon. D. Synt.* 92, 21. 36, 10. 35, 24. 1 Πᾶσα γενική παντός όνόματος ἐπιμεριζομένη πάντως συνέχει τὸ ἄρθρον (τῶν ἀνθρώπων οἱ μὲν . . . , οἱ δέ . . .).

ἐπιμερισμός, ου, ό, division, distribution. *Apollon. D. Synt.* 91, 1. *Orig.* IV, 225 C.

ἐπίμεσος, ου, (μέσος) middle. *Antiat.* 108, 24.

ἐπιμήθεια, ας, ή, (ἐπιμηθέομαι) after-thought; formed after the analogy of προμήθεια. *Cornut.* 98.

ἐπιμηθέομαι = ἐπιμηθής εἰμι; opposed to προμηθέομαι. *Cornut.* 98.

ἐπιμηκύνω (μηκύνω), to protract. *Paus.* 4, 10, 4. *Philostr.* 714.

ἐπιμιγή, ης, ή, = ἐπιμιξία. *Sext.* 29, 10.

ἐπιμίκτος, ου, mixed, promiscuous. *Sept. Num.* 11, 4 ό ἐπιμίκτος, sc. ὄχλος, the mixed multitude.

ἐπιμνημονεύω (μνημονεύω), to remember or mention in addition. *Athen.* 9, 36. *Epiaph.* II, 248 A.

ἐπιμνησις, εως, ή, (ἐπιμνήσκω) mention. *Aristeas* 5. 18.

ἐπιμοιχεύω = μοιχεύω besides. *Epiaph.* I, 1064 C.

ἐπιμονή, ης, ή, elaborateness. *Pseudo-Demetr.* 114, 12.

ἐπιμόνιος, ου, = following. *Geopon.* 2, 5, 7.

ἐπίμονος, ου, (ἐπιμένω) permanent. *Polyb.* 6, 15, 6. 38, 3, 10 Τοὺς ἐράνους ἐπιμόνους ποιεῖν, to delay their payment.

*ἐπιμόριος, ου, (μόριον) greater by a fraction; as 3 : 2. *Aristot. Probl.* 19, 41, 1. *Metaphys.* 4, 15, 3. *Nicom.* 95. *Philon* II, 183, 30.

ἐπιμορίως, adv. of the preceding. *Nicom.* 136.

ἐπιμορφάζομαι (μορφάζω), to counterfeit, simulate. *Philon* I, 96, 36. 288, 1. 340, 14. 549, 10. II, 65, 4. *Clem. A.* I, 136 A. *Orig.* I, 480 B. *Method.* 40 B. *Eus.* II, 781 A. IV, 804 B.

ἐπομορφίζομαι = preceding. *Did. A.* 1141 D.

ἐπομορφώ (μορφώ), to form. *Philon* II, 520, 7. *Clementin.* 5, 13 Λαμία (Jupiter) ἐπεμορφώθη ἔποψ, assumed the form of.

ἐπομόρφωσις, εως, ἡ, (ἐπιμορφώ) simulation, deception. *Leont.* I, 1276 B.

ἐπίμοχος, ον, (μόχος) laborious, toilsome. *Sept. Sap.* 15, 7 ἐπίμοχθον = ἐπιμόχθως.

ἐπιμόχθως, adv. laboriously. *App.* I, 7, 98.

ἐπιμόλιον, ου, τὸ, (μῦθος) the moral of a fable. *Lucian.* III, 82. *Aphthon.* Prog. 60.

ἐπιμύλος, ον, (μύλος) belonging to a mill. *Sept. Judic.* 9, 53, κλάσμα, a piece of a millstone. *Philon* II, 333, 22. *Poll.* 4, 53, φδῆ, miller's song. *Athen.* 14, 10. — 2. Substantively, τὸ ἐπιμύλιον, the upper millstone. *Sept. Deut.* 24, 6.

ἐπίμυσις, εως, ἡ, (ἐπιμύω) a closing of the eyes. *Erotian.* 194. *Clem. A.* I, 493 C.

ἐπίμωμος, ον, (μῶμος) blameworthy. *Sibyll.* 1, 351. *Artem.* 422. *Orig.* III, 849 C.

ἐπιναύσιος, ον, (ναυσία) sea-sick. *Polyb.* 31, 22, 1.

ἐπινεανιεύομαι = νεανιεύομαι. *Philon* I, 203, 27. II, 371, 41. *Plut.* II, 1079 D. *Poll.* 3, 121.

ἐπινέμησις, εως, ἡ, = Ἰνδικτιών. *Jul.* 428 D. *Basil.* IV, 401 A. *Pallad. Vit. Chrys.* 50 B. *Lyd.* 39, 20. 40, 13. *Const.* (536), 1148 C. *Just. Imper.* 4. *Justinian.* Novell. 148, 2. *Euagr.* 2356 B, τοῦ κύκλου. *Max. Conf. Comput.* 1249 D. *Suid.* Ἐπινέμησις, ὁ τοῦ χρόνου μερισμός.

ἐπινεωτερίζω = νεωτερίζω. *Eus.* II, 1513 A.

ἐπινήφω = νήφω ἐπὶ τινι. *Plut.* II, 87 E. *Lucian.* II, 448.

ἐπινίκιος, ον, the Roman triumphalis. *Dion C.* 37, 21, 4, στολή, vestes triumphales. — 2. Substantively, τὰ ἐπινίκια = θρίαμβος, triumphus. *Id.* 37, 21, 1.

ἐπινικίως, adv. triumphantly. *Caesarius* 889.

ἐπινοητής, οὔ, ὁ, = ὁ ἐπινοῶν. *Anton.* 1, 16. *Eus.* II, 1484 C.

ἐπινοητικός, ἡ, ὄν, (ἐπινοητής) shrewd, ingenious, inventive. *Clem. A.* I, 717 A. *Athen.* 7, 86. *Longin.* 4, 1.

ἐπινοητικῶς, adv. shrewdly, etc. *Orig.* II, 100 D.

ἐπινοητός, ἡ, ὄν, (ἐπινοέω) existing in the mind. *Sext.* 296, 3.

ἐπινοθεύω = νοθεύω in addition. *Phot.* III, 1108 C.

ἐπινομή, ἡς, ἡ, (ἐπινέμομαι) spread of fire. *Plut.* I, 685 F. *Ael. N. A.* 12, 32, diffusion of poison. — 2. Direction, order, commandment. *Clem. R.* 1, 44 Ἐπινομήν ἐδῶκασιν ὅπως, ἐὰν κοιμηθῶσιν, διαδέξωνται ἕτεροι δεδοκιμασμένοι ἄνδρες τὴν λειτουργίαν. [If it is another form

of ἐπινομίς, it must mean supplementary regulation.]

ἐπινομίω (νομίζω), to regard in addition. *Porphyr.* apud *Eus.* III, 297 C.

ἐπινόμιον, ου, τὸ, (ἐπινομία) pay for pasture. *Inscr.* 1537.

ἐπινομίς, ἰδος, ἡ, (νόμος) supplement to a law. *Philon* I, 121, 30. 495, 41. 509, 4 = δευτερονόμιον.

ἐπινομίς, ἰδος, ἡ, (ἐπινομή) the Roman strena, new year's gift. *Athen.* 3, 52.

ἐπινοστέω = νοστέω to. *Cyrrill. A.* I, 169 B.

ἐπινοτίζω (νοτίζω), to moisten. *Diosc.* 2, 105, p. 232. *Caesarius* 865.

ἐπινυκτερεύω (νυκτερεύω), to pass the night at or in. *Plut.* II, 690 C.

*ἐπινυκτίς, ἰδος, ἡ, (ἐπινύκτιος) epinectis, night-blains. *Diocl.* apud *Orib.* III, 610, 3. *Antyll.* apud *Orib.* II, 441, 2. — 2. Night-journal. *Synes.* 1316 C. (Compare ἐφημερίς.)

ἐπινύσσω = νύσσω. *Sept. Macc.* 1, 6, 57 (Codex A). *Lucian.* II, 338. *Soran.* 252, 18. *Antyll.* apud *Orib.* IV, 427, 1.

ἐπινυσταγμός, οὔ, ὁ, = τὸ ἐπινυστάζειν. *Orig.* VII, 177 A.

ἐπινυστάζω (νυστάζω), to nod over or upon. *Sept. Prov.* 6, 4. *Plut.* I, 1000 D. E.

Lucian. II, 795. *Basil.* III, 421 D, τινι.

ἐπιζαίνω = ζαίνω in addition. *Basil.* III, 268 B.

ἐπιξεναγία, ας, ἡ, (ξεναγία) two συστρέμματα = 2048 ψίλοι. *Ael. Tact.* 16, 3.

ἐπιξεναγός, οὔ, ὁ, commander of an ἐπιξεναγία. *Id.* 16, 4.

ἐπίξενος, ον, = ἐπὶ ξένης ὤν, ξένος. *Clem. A.* I, 977 A.

ἐπιξένωσις, εως, ἡ, = τὸ ἐπιξενοῦσθαι. *Diod.* II, 582, 56.

ἐπιξέω (ξέω), to polish a literary performance. *Just. Cohort.* 37.

ἐπιξηραντικός, ἡ, ὄν, (ἐπιξηραίνω) desiccative. *Diosc.* 4, 138 (140).

ἐπιγορκιστή, ἡς, ἡ, = ἐπιγορκία. *Straton* 89.

ἐπίουρεν, aor. 3 pers. sing. = ἐπώρουσεν, ἐπώρωτο. *Joann. Mosch.* 2912 D Ἐπίουρεν κατ' αὐτῆς κοινοτόπος.

ἐπιούσιος, ον, (οὐσία) necessary to existence. *Matt.* 6, 11. *Luc.* 11, 3. *Orig.* I, 509 C. 513 A. 517 A. *Chrys.* VII, 251 D. E = ἐφήμερος. *Isid.* 712 C. (Compare *Plut.* II, 279 D. 703 E, to which is opposed *Matt.* 6, 34.)

ἐπίπαγος, ον, ὁ, (πάγος) incrustation. *Diosc.* 1, 133. 180. 4, 83. 5, 136 (137). *Plut.* II, 627 F. 641 E. *Ruf.* apud *Orib.* II, 222, 10. *Mnesitih.* apud *Orib.* III, 132, 13. *Galen.* II, 103 B.

ἐπιπαινίζω = παιανίζω. *Diod.* 5, 29. *Plut.* I, 310 F.

ἐπιπαίζω = παίζω. *Philostr.* 835.

ἐπιπάππος, ου, ό, = ό τοῦ πάππου πατήρ, πρό-
παππος, *L. proavus, great-grandfather. Poll.*
3, 18. *Chrys.* VII, 14 A. X, 174 B.
Theod. IV, 365 B. *Hes. Basil. Porph.*
Novell. 304.

ἐπιπαραγίγνομαι (παραγίγνομαι), to succeed one
in a command. *Polyb.* 1, 31, 4.

ἐπιπαραδέχομαι = παραδέχομαι in addition.
Apollon. D. Synt. 170, 13.

ἐπιπαρεμβάλλω (παρεμβάλλω), to throw in a body
of soldiers. *Polyb.* 12, 19, 6. — 2. Intransi-
tive, to fall into line. *Id.* 3, 115, 10. 11, 23, 5.

ἐπιπαρέρχομαι = παρέρχομαι. *Dion C.* 40, 35,
1, et alibi.

ἐπίπασμα, ατος, τό, (ἐπιπάσσω) anything sprin-
kled on. *Moschn.* 67. *Aret.* 99 A.

ἐπιπαστέον = δέι ἐπιπάσσειν. *Antyll.* apud
Orib. II, 70, 12.

ἐπιπαύω = παύω. *Diosc.* 2, 34, with various
readings.

ἐπιπεδάω = πεδάω. *Cornut.* 22.

ἐπίπεδος, ον, plane. — Ἐπίπεδος ἀριθμός, plane
number; as the trigonal, the tetragonal.
Nicom. 117. *Plut.* II, 1017 D.

ἐπιπέδως, adv. superficially, in geometry.
Nicom. 117.

ἐπιπένθεκτος, ον, (πέντε, ἕκτος) greater by five
sixths; as 11 : 6. *Nicom.* 101.

ἐπιπενταίνεατος, ον, (πέντε, ἕνατος) greater by
five ninths; as 14 : 9. *Nicom.* 108.

ἐπιπεντακοσιοστοτέταρτος, ον, (πεντακοσιοστός,
τέταρτος) greater by one five hundred and
fourth. *Aristid. Q.* 115.

ἐπιπενταμερής, ἐς, (πενταμερής) = ἐπιπένθεκτος.
Nicom. 99.

ἐπιπεριτρέπω (περιτρέπω), to convert to a pur-
pose. *Anton.* 8, 35.

ἐπιπερκάζω = περκάζω. *Philipp.* 3.

ἐπιπετάομαι = ἐπιπέτομαι. *Philon* I, 68, 44.

ἐπιπηγάζω (πηγάζω), to cause to gush forth.
Clem. A. I, 701 A.

ἐπιπηδάω, to jump into. *Jos. B. J.* 2, 21, 6,
σκάφους.

ἐπιπήδησις, εως, ή, a jumping upon. *Plut.* II, 76
C, et alibi.

ἐπιπήξ, ηγος, scion for grafting. *Geopon.* 4,
12, 8.

ἐπίπηξις, εως, ή, (ἐπιπήγνυμι) construction.
Agathin. apud *Orib.* II, 402, 2.

ἐπιπήσσω = ἐπιπήγνυμι. *Diosc.* 5, 117 (118).

ἐπιπιεσμός, οὔ, ό, (ἐπιπιέζω) a pressing. *Galen.*
VIII, 19 D.

ἐπίπικρος, ον, (πικρός) somewhat bitter or harsh.
Jos. Apion. 2, 38.

ἐπιπιστεύω = πιστεύω. *Jos. Ant.* 17, 2, 4,
p. 831.

ἐπιπλαδάω = πλαδάω. *Philon* II, 418, 37.

*ἐπιπλανάομαι (πλανάω), to wander about.
Democr. apud *Clem. A.* I, 775 A.

ἐπίπλασις, εως, ή, (ἐπιπλάσσω) the application
of a plaster. *Aret.* 89 B.

ἐπίπλασμα, ατος, τό, plaster, in pharmacy.
Lycus apud *Orib.* II, 344, 11. *Aret.* 75 C, et
alibi.

ἐπιπλάστέον = δέι ἐπιπλάσσειν. *Geopon.* 16,
18, 3.

ἐπίπλαστος, ον, overspread, as a plaster. *Artem.*
334. — 2. False, simulated. *Lucian.* I, 56.
Symm. Job 13, 4. *Clem. A.* I, 53 A. 557
B. 657 C.

ἐπιπλάστω, adv. falsely, hypocritically. *Anton.*
2, 16. *Orig.* II, 1273 B. *Eus.* II, 1144
A.

ἐπιπλέκω (πλέκω), to plait in. Tropically, to
connect or join with. *Polyb.* 4, 28, 2 - σθαί
τινι. *Mel.* 105. *Diod.* II, 577, 51. *Strab.*
2, 5, 26. 4, 1, 14. 7, 3, 7. *Theol. Arith.*
31 Τὸ ἐπιπλέκεσθαι ἀλλήλοις, a euphemism.
Diosc. 1, 10. *Erotian.* 102. *Cornut.* 102.

ἐπιπλεονάζω = πλεονάζω. *Theod.* III, 992 C.
— 2. To add. *Genes.* 14, 7, τὲ.

ἐπιπλεοναστέον = δέι ἐπιπλεονάσειν. *Herod.*
apud *Orib.* I, 426, 9.

ἐπιπληθύνω = πληθύνω. *Sept. Gen.* 7, 17.

ἐπιπληκτέος, α, ον, = ὃν δέι ἐπιπλήττεσθαι.
Philon I, 242, 31.

ἐπιπληκτικός, ή, όν, (ἐπιπλήσσω) rebuking.
Epict. 3, 21, 19. *Clem. A.* I, 344 A. *Diog.*
4, 63. *Orig.* I, 536 A. IV, 240 C.

ἐπιπληκτικῶς, adv. rebukingly. *Diod.* 17, 114.
Orig. III, 429 A. IV, 340 A.

ἐπιπλημμυρέω = πλημμυρέω. *Philostr.* 839.

ἐπιπλημμύρω = πλημμύρω. *Opp. Hal.* 1, 465.

ἐπιπλοεντεροκήλη, ης, ή, = ἐπιπλοκήλη and ἐντε-
ροκήλη combined. *Paul. Aeg.* 278.

*ἐπιπλοκή, ης, ή, (ἐπιπλέκω) a plaiting together,
interweaving. *Diosc.* 4, 186 (189). — 2.
Combination, particularly of letters, words,
metrical feet, or numbers. *Aristot.* apud
Eus. III, 1341 B. *Dion. H.* VI, 1068, 14.
Philon II, 489, 12. *Drac.* 125, 7. *Apollon.*
D. Conj. 507, 16. *Synt.* 3, 11. 4, 10. *Arcad.*
9, 8. *Hippol.* Haer. 10, 45. — 3. Union,
intercourse with, connection. *Polyb.* 2, 12, 7,
et alibi. *Diod.* 5, 32, p. 355, 93, ή πρὸς τοὺς
Ἕλληνας. *Strab.* 2, 5, 18. 13, 1, 48. 14, 2,
28. *Epict.* 2, 14, 27. — 4. Sexual inter-
course. *Diod.* 4, 9, p. 254, 81. *Theol. Arith.*
46. *Plut.* I, 89 E. II, 732 E, πρὸς ἀλλήλας.
Iren. 453 A. *Diog.* 9, 79.

ἐπιπλοκήλη, ης, ή, (ἐπίπλοον, κήλη) hernia. *Paul.*
Aeg. 278.

ἐπίπνευσις, εως, ή, (ἐπιπνέω) *L. afflatus, a*
breathing upon, blast, gust of wind. *Strab.*
10, 3, 9.

ἐπίπνοια, ας, ή, inspiration. *Orig.* I, 360 B, τοῦ
ἀγίου πνεύματος.

ἐπιπόθημα, ατος, τό, (ἐπιποθέω) = ἐπιθυμία.
Aquil. Ps. 139, 9.

- ἐπιπόθῃσις, εως, ἡ, earnest desire. *Paul. Cor.* 2, 7, 7. 11. *Aquil. Ezech.* 23, 11. *Doctr. Orient.* 676 B.
- ἐπιπόθῃτος, ον, longed for. *Paul. Phil.* 4, 1. *Clem. R.* 1, 59. *App. I.* 153, 86.
- ἐπιποθία, ας, ἡ, = ἐπιπόθῃσις. *Paul. Rom.* 15, 23.
- ἐπιποιέω (ποιέω), to make in addition, to add. *Hippol. Haer.* 416, 87. *Philostr.* 570. *Pallad. Laus.* 1121 C.
- ἐπιποίητος, ον, fictitious, counterfeit. *Synes.* 1200 A.
- ἐπιποιήτως, adv. counterfeitly. *Epirh. I.* 725 C.
- ἐπίποκος, ον, (πόκος) with the fleece or wool. *Sept. Reg.* 4, 3, 4.
- ἐπιπολαϊόφυτος, ον, (ἐπιπολαιο, φυτός) growing near the surface. *Isid.* 552 C.
- ἐπιπολεύω = ἐπιπολάζω. *Ael. N. A.* 9, 61.
- ἐπιπολασμός, οὔ, ὁ, = τὸ ἐπιπολάζειν. *Archigen. apud Orib.* II, 152, 10.
- ἐπιπολιτεύομαι = πολιτεύομαι. *Eus. Alex.* 348 D, εἰς τὸν λαόν, to manage.
- ἐπιπομπεύω = πομπεύω at. *Plut. I.* 734 B, τινί.
- ἐπιπομπή, ἡς, ἡ, (ἐπιπέμπω) a letting in. *Aristeas* 16.
- ἐπιπορεύομαι (πορεύω), to go, travel, march to or over a place. *Sept. Lev.* 26, 33. *Ezech.* 39, 14. *Polyb.* 1, 30, 14, τὴν χώραν. 4, 9, 2, ἐπὶ τὸ πλῆθος. *Luc.* 8, 4.
- ἐπιπόρευσις, εως, ἡ, a going to or towards. *Ptol. Tetrab.* 93. 98.
- ἐπιπορπέομαι (πορπάω), to buckle on. *Polyb.* 39, 1, 2, πορφυρίδα. *Diod.* 5, 30, σάγους. *Strab.* 7, 2, 3.
- ἐπιπόρρω (πόρρω), adv. any farther. *Arcad.* 190, 20.
- ἐπιποτάμιος, α, ον, (ποταμός) on a river. *Synes.* 1252 B.
- ἐπιπραύνω = πρᾶυνω. *Plut. I.* 581 D.
- *ἐπιπρέπεια, ας, ἡ, (ἐπιπρεπής) propriety, fitness, adaptation. *Polyb.* 3, 78, 2. — 2. Appearance of a person. *Aristot. Physiogn.* 4, 7. *Adam. S.* 369.
- ἐπιπρεσβεύομαι = πρεσβεύομαι, to go as ambassador: to send an embassy. *Dion. H. I.* 335, 6. II, 1166, 15, et alibi. *Plut. I.* 241 F. 582 C. *App. I.* 90, 74.
- ἐπιπρίω = πρίω. *Antip. Thess.* 26.
- ἐπιπροβαίνω = προβαίνω. *Dion. P.* 128.
- ἐπιπροβάλλω = προβάλλω in addition, said of the emanations of Valentinus. *Hippol. Haer.* 276, 27. 35.
- ἐπιπροσγίνομαι = προσγίνομαι in addition. *Apollon. D. Synt.* 260, 28.
- ἐπιπροσώπειος, ον, (πρόσωπον) on the face. *Genes.* 74, 19.
- ἐπιπροωθέω = προωθέω. *Lucian. II.* 578.
- ἐπιπτήσις, εως, ἡ, (ἐφίπταμαι) a flying towards. *Jul. Frag.* 358 E.
- ἐπιπτήσσω = πτήσσω. *Philostr.* 584.
- ἐπιπτίσσω = πτίσσω. *Geopon.* 3, 7, 1.
- ἐπίπτυξις, εως, ἡ, = following. *Phryn. P. S.* 72, 20. *Basil. I.* 149 B.
- ἐπιπτυχή, ἡς, ἡ, (ἐπιπτύσσω) a folding: fold. *Plut. II.* 979 D. *Lucian. I.* 332.
- ἐπίπτωσις, εως, ἡ, (ἐπιπίπτω) a falling upon or over. *Nicom. Harm.* 24. *Antyll. apud Orib.* III, 371, 2.
- ἐπιπυρσεία, ας, ἡ, (πυρσεία) repeated fire-signals. *Polyaen.* 6, 19, 2.
- ἐπιπώλησις, εως, ἡ, (ἐπιπωλόμαι) review, in military language. *Plut. II.* 29 A Ἀγαμέμνονος ἐπιπώλησις, the title of the fourth book of Homer's Iliad.
- ἐπιπωματίζω = ἐπιπωμάζω. *Alex. Aphr. Probl.* 9, 29.
- ἐπίρμος, ἐπιριπτάριον, see ἐπίρμος, ἐπιριπτάριον.
- ἐπιρραλογιγέω (ραλογιγέω), to glean grapes. *Euagr. Scit.* 1252 C. *Clim.* 848 D.
- ἐπιρραθυμέω = ραθυμέω. *Lucian. II.* 792.
- ἐπιρρακτός, ἡ, ὄν, (ἐπιρράσσω, ἐπιρρήσσω) thrown down. *Plut. II.* 781 E, θύρα, trap-door.
- ἐπιρραντίζω (ραντίζω), to sprinkle upon. *Sept. Lev.* 6, 27 -σθῆναι τι.
- ἐπιρραπίζω = ραπίζω. Tropically, to rebuke. *Dion. H. I.* 151, 4. *Clem. A. I.* 752 C. 812 C.
- ἐπιρραπισμός, οὔ, ὁ, (ἐπιρραπίζω) a smiting. Tropically, rebuke, reproach, abuse. *Polyb.* 2, 64, 4.
- ἐπιρράπτω (ράπτω), to sew upon. *Marc.* 2, 21.
- ἐπιρραψιδέω (ραψιδέω), to recite at. *Lucian. I.* 460. *Philostr.* 682.
- ἐπιρρέπεια, ας, ἡ, (ἐπιρρεπής) proclivity. *Orig. III.* 861 C.
- ἐπιρρεπής, ἐς, (ἐπιρρέπω) L. proclivis, prone, inclined to. *Lucian. II.* 67. *Athen.* 13, 37, p. 576 F. — 2. Good hope. *Polyb.* 1, 55, 1.
- ἐπιρρεπῶς, adv. pronely. *Epict.* 3, 22, 1. *Sext.* 664, 2.
- ἐπιρρηκτέον = δεῖ ἐπιρρήσσειν. *Plut. II.* 36 B.
- ἐπιρρημα, ατος, τὸ, (ρῆμα) L. adverbium, adverb. *Dion. Thr.* 634, 6. 641, 23. *Dion. H. V.* 8, 12. *Tryph.* 34. *Plut. II.* 1009 C. — 2. *Epirrhema*, a part of the παράβασις in the old comedy. *Heph. Poem.* 14, 3.
- ἐπιρρηματικός, ἡ, ὄν, adverbial. *Apollon. D. Adv.* 530, 13.
- ἐπιρρηματικῶς, adv. adverbially. *Apollon. D. Conj.* 510, 13. *Synt.* 33, 20.
- ἐπιρρησις, εως, ἡ, (ρῆσις) rebuke, reproach. *Plut. II.* 19 D. — 2. Incantation, spell, charm. *Lucian. III.* 57. *Iren.* 661 A. 664 B. *Eus.* III, 233 B.
- ἐπιρρητορεύω (ρητορεύω), to speak as an orator. *Lucian. II.* 34, actively.

ἐπιρρίζιον, ου, τὸ, (ρίζιον) *side-root*. Diosc. 1, 10.

ἐπίρρινον, ου, τὸ, (ἐπίρρινος) *nose-ring*, an ornament. *Symm.* Job 42, 11.

ἐπίρρινος, ου, (ρίς) *with a prominent nose*, having a prominent nose. Pseudo-Lucian. Philopatr. 12. *Apocr. Act. Paul. et Thecl.* 3.

ἐπιρριπτάριον, ου, τὸ, (ἐπιρρίπτω) a sort of hood or cowl. Joann. Mosch. 2949 C. Porph. Cer. 470, 9. 473, 14. Theoph. Cont. 385, 21. Leo Gram. 292, 10. Cedr. II, 282, 21.

ἐπιρρίπτω, sc. ἐμάντον, *to fall upon*. Joann. Mosch. 3105 A.

ἐπίρροια, as, ἡ, (ἐπίρροος) *increase*. Diod. 2, 2, τῶν πραγμάτων.

ἐπιρροπή, ἡς, ἡ, a rush. Chrys. I, 45 B.

ἐπιρρυναίνω = ρυπαίνω. Diosc. Iobol. 2, p. 62. Plut. II, 828 A.

ἐπίρρυσις, εως, ἡ, = ἐπιρροή. Basil. I, 81 B.

ἐπιρρωγολογέω = ἐπιρραγολογέω. Pseudo-Jos. Macc. 3.

ἐπίρρωσις, εως, ἡ, (ἐπιρρώννυμι) a strengthening. Ael. N. A. 6, 1. Longin. 11, 2.

ἐπιρρωστέον = δέι ἐπιρρώνναι. Nicom. Harm. 2.

ἐπιρυτήρ, ἡρος, ὁ, (ἐπιρρέω) = ἐπαρυστήρ, ἐπαρυστρίς, ἐπιχυτήρ. Aquil. Zach 4, 2.

ἐπίσαγμα, ατος, τὸ, saddle. Sept. Lev. 15, 9.

ἐπίσαθρος, ου, (σαθρός) rotten, unsound. Iren. 1, 13, 4.

ἐπισαλεύω = σαλεύω ἐπὶ τινι. Jos. B. J. 7, 3, 4. Lucian. II, 441. Philostr. 740.

ἐπίσαλος, ου, (σάλος) agitated by the waves, stormy, tempestuous. Secund. 639. Arr. P. M. E. 8, ὄρμος.

ἐπισαλπίζω (σαλπίζω), *to accompany the singers on the trumpet*. Jos. Ant. 7, 14, 5. 9, 13, 3.

ἐπισαρκάζω = σαρκάζω, *to cavil*. Philon I, 587, 40.

ἐπισαφηνίζω (σαφηνίζω), *to make clearer*. Clem. A. I, 1176 D.

ἐπίσηγυρος, ου, (ὄγυρος) = ἐπιάγουρος. Theoph. Cont. 656, 21.

ἐπίσειστος, ου, (ἐπισείω) shaking, waving on. Lucian. II, 742.

ἐπισέλλιον, ου, τὸ, (σέλλα) a horse's caparison, housing, a cloth over a horse's saddle. Mauric. 1, 2, p. 22. Leo. Tact. 6, 9.

ἐπισεμνύνομαι = σεμνύνομαι ἐπὶ τινι. Philon I, 599, 7, et alibi. Jos. Apion. 2, 3.

ἐπισεσυμένως (ἐπισύρω), adv. loosely, slovenly. Epict. Ench. 31, 5. Clem. A. II, 645 B.

ἐπισήθω (σθήθω), *to sprinkle upon*. Jos. Ant. 8, 7, 3.

ἐπισηκηρεύω, *to perform the duties of σηκηράριος in addition*. Lyd. 220, 20.

ἐπισηκρήτω = ἀσηκρήτις. Caesarius 851 (titul.). ἐπισημαντέον = δέι ἐπισημαίνειν. Tit. B. 1144 C. Did. A. 425 C.

ἐπισημαντικός, ἡ, ὄν, indicative, indicating. Ptol. Tetrab. 94. 101.

ἐπισημασία, as, ἡ, (ἐπισημαίνω) sign of approval or disapproval. Polyb. 26, 2, 6. — 2. Distinction, consideration, notice. Polyb. 6, 6, 8. 30, 1, 2. 40, 6, 1. Diod. II, 586, 67. — 3. Sign, appearance, with reference to the heavenly bodies, or to supernatural appearances. Polyb. 1, 37, 4. 31, 11, 4. Diod. 1, 49.

ἐπισημειόω = σημειόω. Plut. II, 235 C. Iren. 525 A. Sext. 740, 1. Afric. 73 B. Orig. I, 1041 B. IV, 517 C.

ἐπισημειώσις, εως, ἡ, a noting, marking, annotation. Hippol. Haer. 124, 22. Diog. 7, 20. Orig. IV, 385 A. Eus. II, 580 A.

ἐπισημειωτέον = δέι ἐπισημειοῦσθαι. Orig. IV, 304 D.

ἐπίσημος, ου, marked, bearing a mark. Iren. 608 A. B. 629 A, ἀριθμός, the number six, because it is represented by the letter ς. 604 A, ὄνομα, the name ΙΗΣΟΥΣ, because it consists of six letters. — 2. Substantively, τὸ ἐπίσημον, (α) sc. γράμμα or στοιχείον, the letter ς (Faυ, δίγαμμα) denoting the number six. Iren. 629 A. 632 A. Clem. A. II, 368 B. Eus. IV, 1009 B. — (b) the figure on a coin. Synes. 1205 B.

ἐπισινιάω = ἐπισινομαι. Genes. 84, 5.

ἐπισίτισμα, ατος, τὸ, = ἐπισιτισμός. Polyaeen. 3, 10, 11.

ἐπισιωπάω = σιωπάω. Soz. 976 A.

ἐπισκαίρω = σκαίρω. Ael. N. A. 14, 8.

ἐπισκάπτω (σκάπτω), *to dig, to dig over*. Anthol. III, 109. Geopon. 2, 24, 1.

ἐπισκεπάζω (σκεπάζω), *to spread over; to cover up, hide, conceal*. Sept. Thren. 3, 42. 43. Just. Monarch. 6 fin. Hippol. Haer. 104, 5.

ἐπισκέπτης, ου, ὁ, (ἐπισκέπτομαι) inspector, overseer. App. II, 428, 80. Aquil. Ezech. 23. 23. Eus. Alex. 425 D.

ἐπισκεπήτρια, as, ἡ, (ἐπισκεπτήτης) female inspector. Steph. Diac. 1168 D. [Analogy requires ἐπισκεπτήτρια.]

ἐπισκεπτικός, ἡ, ὄν, fit for inquiring. Epict. 1, 17, 10. Sext. 729, 5, in astrology. Anatol. 233 A.

ἐπισκεπτικῶς, adv. thoughtfully, carefully. Ptol. Tetrab. 171.

ἐπισκεπτήτης, ου, ὁ, (ἐπισκέπτομαι) inspector. Pseudo-Chrys. IX, 768 A. Porph. Cer. 720, 8. Typic. 31.

ἐπισκέπτομαι = ἐπισκοπέω. Sept. Sir. 2, 14, 7, 22. 32, 21. Galen. II, 184 B. Sext. 744, 16, in astrology. — 2. Censeo, to enumerate the inhabitants of a country. Sept. Num. 1, 3. 2, 11. 24. [2 aor. pass. ἐπεσκέπη. Sept.

Ex. 4, 31. 49, 15. Num. 1, 18. 4, 49. Judic. 21, 3. Reg. 3, 21, 27. 4, 10, 19. Esdr. 1, 6, 20 ἐπισκεπήτω, *let search be made*. — 2 fut. pass. ἐπισκεπήσομαι. Reg. 1, 20, 18.]
 ἐπισκέπω = ἐπισκεπάω. Apollod. 1, 6, 2, 3. Philipp. 17. Clementin. 173 B. Iambl. V. P. 226.
 ἐπίσκεψις, εως, ἡ, = ἐπισκοπή, *visitation*. Sept. Num. 16, 29. — 2. *Census, the enumeration of the members of a community*, = ἐπισκοπή. Sept. Ex. 30, 13. Num. 1, 21.
 ἐπισκηνόω (σκηνώ), *to quarter or be quartered at a place*. Polyb. 4, 18, 8, ἐπὶ τὰς οἰκίας. 4, 72, 1, ταῖς οἰκίαις. Paul. Cor. 2, 12, 9, tropically.
 ἐπισκιάσις, εως, ἡ, (ἐπισκιάζω) = *following*. Apocr. Anaphor. Pilat. A, 4. Nicet. Paphl. 552 B.
 ἐπισκίασμα, ατος, τὸ, (ἐπισκιάζω) *shadow over anything*. Ptol. Tetrab. 77.
 ἐπισκασμός, οῦ, ὁ, *an overshadowing, shading*. Cyrill. A. X, 269 D.
 ἐπισκιρτάω (σκιρτάω), *to skip about*. Plut. I, 856 A. Strat. 9, tropically.
 ἐπισκιάδης, es, = ἐπίσκιος. Pseud-Athan. IV, 776 B.
 ἐπισκοπάτων, ου, τὸ, = ἐπισκοπή, *episcopatus*. Cerul. 741 A.
 ἐπισκοπεῖον, ου, τὸ, (ἐπίσκοπος) *bishop's house*. Pallad. Laus. 1235 B. Vit. Chrys. 27 B. Ephes. 976 D. 977 E. 1140 B. Chal. 921 B. Apophth. 137 C. Theod. Lector 220 C. Justinian. Monoph. 1128 C. (Compare Socr. 705 A τοῖς ἐπισκοπικοῖς οἰκοῖς.)
 ἐπισκοπεύω = *following*. Heges. 1321 A, ἐν Κορίνθῳ. Eus. II, 249 A. 256 B. VI, 752 A. Epiph. II, 57 D. Theod. IV, 1317 B. Clim. 1137 B.
 ἐπισκοπέω, ἡσω, = ἐπίσκοπός εἰμι, *to be a bishop*. Herm. Vis. 3, 5. Ignat. 696 A, αὐτήν, the church of Antioch. Clementin. 40 A. Eus. II, 684 A. Athan. I, 348 C. Greg. Nyss. III, 1076 C. Soz. 1040 C. Theod. IV, 1257 D. Theod. Lector 176 D. 216 D, Ταρσῶν. [Theoph. 94, 8 ἐπισκόπησεν = ἐπεσκόπησεν.]
 ἐπισκοπή, ἡς, ἡ, = ἐπίσκεψις, *visitation*. Sept. Gen. 50, 24, 25. Ex. 3, 16, 13, 19. Lev. 19, 20, *punishment*. Num. 16, 29. Esdr. 1, 6, 5. Job 10, 12. Sap. 2, 20, 3, 7, 13, 14, 11. Sir. 18, 20, 23, 24. Esai. 10, 3. Jer. 10, 15. Luc. 19, 44. Pet. 1, 2, 12. Clem. A. I, 345 A. — 2. *Census* = ἐπίσκεψις. Sept. Ex. 30, 12. Num. 7, 2, 14, 29. — 3. *Oversight, superintendence; office*. Sept. Num. 4, 16. Ps. 108, 8. Const. Apost. 6, 14. — 4. *Episcopatus, episcopate, the office of ἐπίσκοπος in a Christian church*. Paul. Tim. 1, 3, 1. Clem. R. 1, 44, p. 296 C. Iren. 849 A. 851 A. Martyr. Poth.

1428 B. Hippol. Haer. 450, 67. Tertull. I, 1218 B. Orig. I, 984 A. III, 793 B. 1013 B. Alex. Hier. 205 A. Cyprian. Epist. 5, 4. Nic. I, 2. Sard. Can. 20. — 5. *Metonymically, the bishops collectively*, = οἱ ἐπίσκοποι. Const. Apost. 8, 10, 13.
 ἐπισκοπητέον = δεῖ ἐπισκοπεῖν. Orig. IV, 489 A.
 ἐπισκοπία, as, ἡ, = ἐπισκοπή. Poll. 6, 205, condemned. Eus. II, 1136 A. Epiph. II, 220 B.
 ἐπισκοπικός, ἡ, ὄν, (ἐπίσκοπος) *episcopal, episcopal*. Iren. 687 B, διαδοχή. Orig. III, 1329 B, θρόνος. Greg. Naz. III, 169 A. 288 B. Greg. Nyss. III, 313 A. Theod. IV, 1260 B, σύνοδοι.
 ἐπισκοπικῶς, adv. *episcopally, episcopally*. Athan. I, 276 C. Greg. Naz. III, 101 A.
 ἐπισκοπομάρτυς, υρος, ὁ, (ἐπίσκοπος, μάρτυς) *martyred bishop*. Did. A. 988 C.
 ἐπίσκοπος, ου, ὁ, *episcopus, overseer of a church, bishop*. Luc. Act. 20, 28. Paul. Phil. 1, 1. Tim. 1, 3, 2. Tit. 1, 7. Petr. 1, 2, 25, tropically. Clem. R. 1, 42. Herm. Vis. 3, 5. Sim. 9, 27. Ignat. 645 B. Heges. 1321 A. Clem. A. II, 328 C. 648 C, et alibi. Hippol. 4, 52. 460, 11. Tertull. I, 1218 A. Orig. I, 984 A. II, 400 C. 1013 A. III, 1241 B. 1328 A. 1393 A. Cyprian. Epist. 6, 1. 27, 1, pp. 235 C. 298 B. Athan. I, 533 A. (Compare Hippol. Haer. 4, 52. Orig. I, 960 A τῷ ἀρχοντι τῆς ἐκκλησίας. III, 1396 C. 369 D ὁ δὲ τὴν πάντων ἡμῶν ἐγκεχειρισμένος ἀρχὴν αὐτὴν τὴν ἐκκλησιαστικὴν.) — Ἐπίσκοπος ἐπισκόπων, *episcopus episcoporum, bishop of bishops, a great bishop*. Clementin. 32 D, James. Tertull. II, 981 A = pontifex maximus. Compare ὁ ἀρχων τῶν ἀρχόντων, βασιλεὺς βασιλέων, Joann. Presb. 177 τῷ καθηγητῇ τῶν καθηγητῶν. [After the establishment of Christianity, the rank of a bishop was determined by the rank of the city of which he was bishop. The Nicene council (Can. 7) made an exception in favor of the bishop of Jerusalem. The second oecumenical raised the Constantinopolitan bishop to the second rank. Julius (papa) apud Athan. I, 289 C. Synes. 1401 D. — For the privileges of the Roman bishop, see Sard. 4. Basil. IV, 432 A. Socr. 196 B. 212 B. 220 A. Soz. 1057 A. Theod. IV, 1324 A. For those of the Constantinopolitan bishop, see Soz. 801 B.]
 ἐπισκότησις, εως, ἡ, (ἐπισκοτέω) *a darkening; obscuration*. Plut. I, 538 D. II, 932 A. Ptol. Tetrab. 76. Plotin. I, 379, 14.
 ἐπισκοτίζω, ἴσω, = ἐπισκοτέω. Polyb. 13, 5, 6.
 ἐπίσκοτος, ου, (σκότος) *darkened*. Plut. I, 264 C. — Steph. Diac. 1140 B = ἐπίσκοπος, travestied.

ἐπίσκιωμα, ατος, τὸ, (ἐπίσκῳπτω) = σῖλλος.
Et. M. 713, 7.

ἐπίσκιωματίζω, ἰσω, (ἐπίσκιωμα) = σιλλαίνω.
Epirh. I, 160 B. 1177 B.

ἐπίσκιωματικῶς, adv. jeeringly, tauntingly, etc.
Epirh. II, 636 B. III, 204 A.

ἐπίσκιωψις, εως, ἡ, raillery, mocking. Plut. I, 926 C. Clem. A. I, 461 A.

ἐπίσοβίαν, quid? Caesarius 1057.

ἐπίσογκος, ον, (ἐπισος, ὄγκος) of equal bulk.
Strab. 13, 1, 67.

ἐπίσος, ον, = ἴσος. Sept. Sir. 9, 10 ἔφισος.
34, 27. Polyb. 3, 115, 1, et alibi.

ἐπισοφίζομαι = σοφίζομαι. Iambl. V. P. 184.
Epirh. II, 688 D.

ἐπισπαίρω = σπαίρω upon. Plut. II, 327 C.

ἐπισπασμα, ατος, τὸ, (ἐπισπάω) an epispastic.
Moschn. 129, p. 71.

ἐπισπαστικός, ἡ, ὄν, fit for drawing out; attract-
ing, or attractive. Polyb. 4, 84, 6. Strab.
15, 1, 38. Cels. Med. 5, 18, 1. Diosc. 2,
107. 209, τινός.

ἐπισπαστικῶς, adv. by pulling. Sext. 137, 15.

ἐπισπάστρα, as, ἡ, cover. Stud. 1748 B.

ἐπισπαστρον, ον, τὸ, a hanging, curtain. Sept.
Ex. 26, 36. — 2. Rope, for pulling. Diod.
17, 90.

ἐπισπάω, to draw on, etc. Classical. — Paul.
Cor. 1, 7, 18, to make a prepuce by art.
Orig. I, 381 B. (Sept. Macc. 1, 1, 15 Ἐποίη-
σαν ἑαυτοῖς ἀκροβυστίας. Jos. Ant. 12, 5, 1.
Paul. Aeg. 236.)

ἐπισπείρω, L. supersemino, to sow in addition.
Matt. 13, 25.

ἐπισπλαγχνίζομαι = σπλαγχνίζομαι. Sept. Prov.
17, 5. Symm. Deut. 13, 8.

ἐπισπορεύς, εως, ὁ, = ὁ ἐπισπείρων. Basil. III,
637 C, of the parable. Socr. 520 A.

ἐπισπόριον, ον, τὸ, = ἐπισπορά, ἐπισπορία.
Germ. 265 C.

ἐπισπουδάζω (σπουδάξω), to urge on, to further.
Sept. Gen. 19, 15 as v. l. Prov. 13, 11 -σθαι.
Lucian. I, 571.

ἐπισπουδαστής, οὔ, ὁ, urger, exactor. Sept. Esai.
14, 4. Nil. 223 A. Damasc. II, 372 B.

ἐπίσπουδος, ον, = σπουδαστός. Damasc. II,
268 A.

ἐπίσταγμα, ατος, τὸ, (ἐπιστάξω) medicine used in
drops. Galen. II, 96 A.

ἐπίσταγμός, οὔ, ὁ, a dropping of blood. Diosc.
3, 20 (23).

ἐπιστάξω, to drop upon. [Diosc. 1, 18 ἐπιστα-
γείς, 2 aor. pass. part.]

ἐπισταθμεύω (σταθμεύω), to quarter, to assign
quarters. Polyb. 21, 4, 1. Plut. II, 778 B.
828 F.

ἐπισταθμία, as, ἡ, (ἐπίσταθμος) a quartering of
soldiers. Cic. Att. 13, 52. Diod. 17, 47.
II, 603, 94. Plut. I, 571 B. — 2. The office
of ἐπίσταθμος. Basilic. 38, 1, 6.

ἐπίσταθμος, ον, ὁ, L. stationarius, a sort
of postmaster. Gloss.

ἐπισταλτικός, ἡ, ὄν, (ἐπιστέλλω) relating to com-
mands. — 2. In grammar, ἡ ἐπισταλτικὴ πτώ-
σις, = ἡ δοτική, the dative case. Dion. Thr.
636, 6. Apollon. D. Synt. 40, 27. 241,
6. — 3. Epistolary. Apollon. Tyan. apud
Philostr. 391.

ἐπίσταμαι, to recognize, consider. Mal. 472 Οὐτε
γὰρ ἐπιστάμεθά σε βασιλεία, we do not recog-
nize thee as the king of the Persians.

ἐπίστανω = ἐφίστημι. Hippol. 813 A.

ἐπιστασία, as, ἡ, (ἐπίστασις) rule, government,
oversight: office. Diod. 1, 44. 20, 32. Plut.
II, 440 D. 581 D. Porphy. V. P. 20. Greg.
Nyss. III, 920 D, of bishops.

ἐπιστασιάζω = στασιάζω in addition. Sext.
253, 12. Simoc. 325, 11.

ἐπιστάσιος, ον, that causes to stand. Plut. I, 29
B, Ζεύς, Jupiter Stator.

ἐπιστατεία, as, ἡ, = ἐπιστασία, superintendence.
Iambl. V. P. 366.

ἐπιστατέον = δεῖ ἐπιστῆναι. Did. A. 1176
D.

ἐπιστάτης, ον, ὁ, superintendent of a monastery,
= ἡγούμενος. Dorothe. 1800 B. — 2. The
second man in a line of soldiers, the first
man being the λοχαγός. Ael. Tact. 5, 4.
Leo. Tact. 4, 18. 71.

ἐπιστατικῶς (ἐπιστατικός), adv. with care, care-
fully. Sext. 280, 16. Greg. Nyss. III, 237
B.

ἐπιστάτις, ιδος, ἡ, (ἐπιστάτης) female superintend-
ent. Eudoc. M. 12.

ἐπιστήβιος, ον, (στήβος) upon the breast. Hence,
intimate. Damasc. I, 1249 C (Joann. 13, 25),
the bosom friend of Jesus. Theoph. 723, 9.
733, 19. 762, 15. Horol. Mai. 8.

ἐπιστήκω = ἐφέστηκα. Vit. Epirh. 84 D.

ἐπιστήμη, ης, ἡ, discipline, order. Eus. II, 285
C. 620 A, ἡ ἐκκλησιαστικὴ, church-discipline.
Pachom. 949 A, τῶν ἀδελφῶν (monks). Cyrill.
H. Procat. 4.

ἐπιστημονάρχης, ον, ὁ, (ἐπιστήμων, ἄρχω) the dis-
ciplinarian in a monastery. Stud. 1781 D.
1709 D.

ἐπιστημονίζω, ἰσω, = ἐπιστήμονα ποιῶ τινα.
Aquil. Esai. 52, 13.

ἐπιστημῶ, ὦσω, (ἐπιστήμη) = preceding.
Aquil. Ps. 2, 10. 31, 8.

ἐπιστήριγμα, ατος, τὸ, = στήριγμα. Sept. Reg.
2, 22, 19.

ἐπιστητικός, ἡ, ὄν, = δυνάμενος ἐπίστασθαι.
Clem. A. I, 1013 C.

ἐπιστιλβω = στίλβω. Plut. I, 449 D.

ἐπιστοιβάξω (στοιβάξω), to heap up, pile up.
Sept. Lev. 1, 7, ξύλα ἐπὶ τὸ πῦρ. Sir. 8, 3.

ἐπιστολάριοι, ον, οἱ, (ἐπιστολή) epistolares,
the emperor's clerks. Basilic. 9, 1, 122 et
127.

- ἐπιστολή, ἥς, ἡ, *epistle, letter*. Philon II, 584, 24 Οἱ πρὸς ταῖς ἐπιστολαῖς, = ἐπιστολάριοι. Jos. Ant. 20, 8, 9 Τάξιν τὴν ἐπὶ τῶν Ἑλληνικῶν ἐπιστολῶν πεπιστευμένος, *his Greek secretary*.
- ἐπιστοληφόρος, ου, ὁ, = ἐπιστολιαφόρος, L. *tabellarius, letter-carrier*. Eus. II, 120 B. *Damasc.* II, 72 B. — Also, ἐπιστολοφόρος. *Cyrril.* A. X, 1037 A.
- ἐπιστολίδιον, ου, τὸ, = ἐπιστόλιον. *Basil.* IV, 724 A.
- ἐπιστολικός, ἡ, ὄν, *epistolicus, epistolary*. *Dion. H.* V, 453, 13. 459, 10. *Pseudo-Demetr.* 96, 15, *χαρκτήρ*. *Diog.* 10, 25. *Orig.* I, 48 B.
- ἐπιστολμαῖος, α, ον, *epistolar*. Eus. II, 684 B, γράμματα, = ἐπιστολαί, *epistles, letters*.
- *ἐπιστόλιον, ου, τὸ, *short ἐπιστολή*. *Athen. Mech.* 2. *Plut.* II, 519 F, et alibi. *Anton.* 1, 7. *Chal. Can.* 11 = *εἰρηνικόν*.
- ἐπιστολογραφικός, ἡ, ὄν, (ἐπιστολογράφος) *used in writing letters*. *Clem. A.* II, 40 A.
- ἐπιστολογράφος, ου, ὁ, (γράφω) *letter-writer, secretary*. *Polyb.* 31, 3, 16. *Inscr.* 4896, A. *Cyrril.* A. X, 1037 A.
- ἐπιστολοφόρος, see ἐπιστοληφόρος.
- ἐπιστοματίζω, ἰσω, = ἐπιστομίζω. *Philon* I, 85, 28.
- ἐπιστόμισμα, ατος, τὸ, (ἐπιστομίζω) *check, restraint*. Jos. Ant. 19, 3, 3.
- ἐπιστομιστέον = δεῖ ἐπιστομίζειν. *Clem. A.* I, 448 B. 452 B.
- ἐπιστοχάζομαι = στοχάζομαι. *Leont.* I, 1256 D.
- ἐπιστράτηγος, ου, ὁ, (στρατηγός) *commander-in-chief*. *Inscr.* 2285. 4715. *Strab.* 17, 1, 13.
- ἐπιστρατολογέω = *στρατολογέω in addition*. *Simoc.* 158, 3.
- ἐπιστρατοπεδεία, ας, ἡ, (ἐπιστρατοπεδεύω) *an encamping over against: march against the enemy*. *Polyb.* 1, 77, 7. 5, 76, 9.
- ἐπιστρεπτέον = δεῖ ἐπιστρέφειν. *Aristid.* I, 159, 11.
- ἐπιστρεπτικός, ἡ, ὄν, (ἐπιστρέφω) *causing conversion*. *Orig.* I, 1004 A. 1180 C. 1436 A. Eus. II, 397 C. V, 349 B. C. *Procl. Parm.* 607 (223). *Pseudo-Dion.* 436 A.
- ἐπιστρεπτικῶς, adv. *by causing conversion*. *Pseudo-Dion.* 240 D. 328 B.
- ἐπιστρέφεια, ας, ἡ, (ἐπιστρεφής) *diligence, attention, care*. *Dion. Alex.* 1321 C. *Tü. B.* 1165 A. Eus. II, 1141 A. 801 A, ἡ σή, as a title.
- ἐπιστρέφω, to convert a sinner. *Sept. Deut.* 30, 2. *Philon* I, 322, 4. *Jacob.* 5, 20. *Orig.* III, 1361 A -αμμένος βίος. — 2. *Intransitive, sc. εαυτόν, to be converted*. *Sept. Par.* 2, 33, 19. *Tobit* 14, 6. *Judith* 5, 19.
- ἐπίστροφς, εως, ἡ, = ἐπιστροφή. *Symm.* Jer. 3, 22.
- ἐπιστροφεύς, εως, ὁ, = ὁ ἐπιστρέφων, *he who converts*. *Const. Apost.* 2, 57.
- ἐπιστροφή, ἥς, ἡ, *conversion, repentance*. *Sept. Sir.* 18, 21. 49, 2. *Luc. Act.* 15, 3. *Orig.* I, 673 A. — For the conversion of Achamoth, see *Iren.* 456 A. 457 A. 497 A. — 2. *The bending of a bow*. *Strab.* 2, 5, 22, p. 189, 14.
- ἐπίστρομα, ατος, τὸ, (ἐπιστρώννυμι) *saddle*. *Achmet.* 152.
- ἐπιστρώννυμι (στρώννυμι), to spread over or upon. *Pseudo-Lucian.* III, 613, *νιφετόν*. — 2. *To saddle; to caparison*. Jos. Ant. 8, 9, 1, τὸν ὄνον. *Pseudo-Jacob.* 17, 2. *Lucian.* *Prometh.* 4.
- ἐπιστυγής, ἐς, (στυγέω) *odious*. *Clem. A.* I, 213 A.
- ἐπιστυγνάξω = *στυγνάξω ἐπὶ τινι*. *Basil.* I, 485 B. III, 225 C. 257 B. *Greg. Naz.* I, 941 B.
- ἐπιστυλῖς, ἰδος, ἡ, = ἐπιστύλιον. *Philon* I, 666, 17.
- ἐπίστυλον, ου, τὸ, = ἐπιστύλιον. *Geopon.* 14, 6, 6.
- ἐπιστυπτικός, ἡ, ὄν, = *στυπτικός*. Eus. VI, 97 D.
- ἐπιστύφω, to contract, draw up, said of astringent substances. *Dion. H.* VI, 1070, 6, τὴν ἀκοήν, *sounding harsh*. — Tropically, to chasten, correct, rebuke. *Clem. A.* I, 349 A. 340 C. *Epiaph.* I, 941 C. *Chrys.* I, 243 C. X, 264 C.
- ἐπιστωμύλλομαι = *στωμύλλομαι ἐπὶ τινι*. *Synes.* 1161 D.
- ἐπισυγγράφω (συγγράφω), to write in addition. *Aster. Urb.* 145 A.
- ἐπισυγκεράννυμι = *συγκεράννυμι*. *Athenag.* 952 B.
- ἐπισυνκλείω (συγκλείω), to fasten on. *Porph.* *Cer.* 709, 22. 722, 5. 723, 11.
- ἐπισυγκροτέω (συγκροτέω), to rally the soldiers. Jos. B. J. 1, 1, 6.
- ἐπισυγκρούω = *συγκρούω*. *Dion C. Frag.* 50, 2.
- ἐπισυγχέω = *συγχέω besides*. *Philon* I, 320, 15.
- ἐπισυζέγγνυμι = *συζέγγνυμι*. *Galen.* XII, 456 A.
- ἐπισυζυγία, ας, ἡ, *two συζυγίαι of war-chariots*. *Ael. Tact.* 22, 2.
- ἐπισυλλέγω = *συλλέγω*. *Diosc.* 4, 154 (157). Jos. B. J. 1, 6, 3.
- ἐπισύλληψις, εως, ἡ, (σύλληψις) *superfetation*. *Plut.* II, 906 C.
- ἐπισυλλογή, ἥς, ἡ, (ἐπισυλλέγω) *collection*. *Genes.* 52, 6.
- ἐπισυλλογίζομαι (συλλογίζομαι), to reason upon. *Apollon. D. Conj.* 519, 27. *Iambl.* V. P. 44.
- ἐπισυμπίπτω (συμπίπτω), to fall together: to

- chance besides. *Strab.* 6, 1, 12. *Philon* II, 221, 33. *Jos. Ant.* 15, 10, 3. *Ptol. Tetrab.* 108.
- ἐπισυμπλέκω = συμπλέκω. *Apollon. D. Synt.* 124, 26. *Hippol. Haer.* 336, 3. *Theod. Mops.* 912 C.
- ἐπισυναγωγή = συνάγω. *Sept. Gen.* 6, 16, 38, 29. *Par.* 2, 20, 26. *Sir.* 16, 10. *Mich.* 4, 11. *Habac.* 2, 5. *Polyb.* 1, 75, 2, et alibi. *Philon* II, 894 A. *Matt.* 23, 27. [*Theoph.* 396, 19. 478, 8 ἐπεσυναξα = ἐπισυνήγαγον.]
- ἐπισυναγωγή, ἥς, ἡ, = συναγωγή, σύναξις, an assembling, congregation, collection. *Sept. Macc.* 2, 2, 7. *Paul. Hebr.* 10, 25. *Ptol. Tetrab.* 44, sum. *Orig.* II, 168 A = τὸ ἐπισυναγεῖν. *Dion. Alex.* 1240 B. *Eus.* II, 741 A.
- ἐπισυναθροίζω (συναθροίζω), to collect in addition. *Philostrog.* 476 A.
- ἐπισυναίνεω = συναίνεω. *Jos. Ant.* 5, 1, 16, p. 272.
- ἐπισυναλοιφή, ἥς, ἡ, (συναλοιφή) episyndaloe-pha, elision at the end of a verse. *Schol. Heph.* 4, 7, p. 29. — The Latin grammarians apply it to contraction and to synizesis; as *Phaethon*, dissyllabic; *scio*, monosyllabic. *Diomed.* 442, 20. *Isid. Hisp.* 1, 34, 5.
- ἐπισυναπτέον = δεῖ ἐπισυνάπτειν. *Sext.* 480, 14.
- ἐπισυνάπτω (συνάπτω), to join, subjoin, annex. *Polyb.* 3, 2, 8. *Dion. H.* I, 225, 10. V, 200, 5, et alibi. *Plut.* I, 137 B. II, 666 E. *Sext.* 626, 27.
- ἐπισυνδέσεις, εως, ἡ, (ἐπισυνδέω) a tying or linking together. *Plut.* II, 885 B. *Anton.* 6, 38. *Sext.* 541, 25, κρίκων.
- ἐπισυνδίδωμι (συνδίδωμι), to rush in. *Plut.* I, 262 B.
- ἐπισυνείρω = συνείρω. *Athenag.* 981 C. *Sext.* 632, 9.
- ἐπισυνεισφέρομαι = συνεισφέρομαι in addition. *Epirh.* I, 680 B.
- ἐπισυνεισφορά, ἥς, ἡ, additional συνεισφορά. *Epirh.* II, 597 D.
- ἐπισυνέρχομαι = συνέρχομαι. *Hippol. Haer.* 326, 27.
- ἐπισυνέχω (συνέχω), to hold, to keep. *Sept. Esdr.* 1, 9, 17.
- ἐπισυνηγορέω = συνηγορέω. *Isid.* 207 A.
- ἐπισύνθεσις, εως, ἡ, (σύνθεσις) successive addition, accumulation. *Nicom.* Harm. 5. *Athenag.* 972 A. *Sext.* 156, 28. 706, 15. Κατ' ἐπισύνθεσιν, by accumulation. *Clem. A.* I, 716 B.
- ἐπισυνθετικός, ἡ, ὄν, (ἐπισυντίθημι) accumulative. *Galen.* II, 235 A, αἵρεσις, = ἐκλεκτική, in medicine. 363 D οἱ ἐπισυνθετικοί = οἱ ἐκλεκτικοί.
- ἐπισυνθετικῶς, adv. = κατ' ἐπισύνθεσιν. *Sext.* 705, 13.
- ἐπισύνθετος, ὄν, = σύνθετος. *Clem. A.* II, 61 C. — Μέτρον ἐπισύνθετον, = διπενθημιμέρες. *Heph.* 15, 12, 27.
- ἐπισυνθήκη, ἥς, ἡ, (συνθήκη) supplement to a treaty. *Polyb.* 3, 27, 7.
- ἐπισυνίστάω = following. *Jos. Ant.* 14, 1, 3.
- ἐπισυνίστημι (συνίστημι), to set together against. — Mid. ἐπισυνίσταμαι, to come together against, to conspire or rise against. *Plut.* II, 227 A. 894 E, αὐτῷ. *Just. Tryph.* 98, κατ' αὐτοῦ.
- ἐπισυννώ (συννώ), to heap up. *Dion. C.* 40, 2, 2.
- ἐπισύνδοδος, ὄν, ὁ, (σύνδοδος) L. conventiculum, conventicle of heretics. *Method.* 153 B.
- ἐπισυννοικίζω = συννοικίζω in addition. *Strab.* 5, 1, 6.
- ἐπισυντάσσω = συντάσσω, to compose, to write. *Hipparch.* 1016 A. *Jos. B. J.* 1, 28, 1.
- ἐπισυντήκω = συντήκω. *Aret.* 44 A. *Galen.* XII, 107 A.
- ἐπισυντίθημι (συντίθημι), to add successively. *Nicom.* 91. 122. *Sext.* 105, 14, et alibi. *Clem. A.* II, 584 C.
- ἐπισυντρέχω (συντρέχω), to run together to. *Marc.* 9, 25.
- ἐπισυνθῆω = συνθῆω. *Diog.* 10, 104.
- ἐπισυρίζω = ἐπισυρίσσω. *Orig.* I, 1341 A.
- ἐπισυρμός, ὄν, ὁ, (ἐπισύρω) dilatoriness, procrastination; indolence, laziness. *Polyb.* 4, 49, 1. 40, 2, 10. *Philon* II, 166, 31. *Clem. A.* I, 533 A.
- ἐπισυρρέω = συρρέω. *Cleomed.* 36, 3. *Dion. H.* II, 775, 4. *Strab.* 5, 3, 13.
- *ἐπισύστασις, εως, ἡ, (ἐπισυνίστημι) = στάσις, L. seditio, riotous gathering, conspiracy: gang, company. *Beros.* apud *Jos. Apion* 1, 20, p. 452. *Sept. Num.* 16, 40. 26, 9, κυρίου, when they stood against the Lord. *Esdr.* 1, 5, 70 as v. l. *Luc. Act.* 24, 12. *Sext.* 571, 20. — *Paul. Cor.* 2, 11, 28, crowd of hearers.
- ἐπισυστρέφω (συστρέφω), to collect, gather. *Sept. Num.* 16, 42. *Macc.* 1, 14, 44. *Jos. Ant.* 13, 13, 3.
- ἐπίσφαιρον, ὄν, τὸ, (σφαῖρα) spherical button. *Polyb.* 10, 20, 3 Ἐσκντωμέναις μετ' ἐπίσφαιρων (sic), tipped with buttons. — *Plut.* II, 825 E, a sort of boxing-glove.
- ἐπισφάλεια, ἥς, ἡ, (ἐπισφαλής) unsteadiness, uncertainty, insecurity. *Aristid.* II, 797, 5.
- ἐπισφάλλω = σφάλλω. *Jos. B. J.* 3, 7, 29.
- ἐπίσφαλμα, ατος, τὸ, = σφάλμα. *Jos. Ant.* 19, 1, 11.
- ἐπισφαλῶς (ἐπισφαλής), adv. insecurely, dangerously. *Sept. Sap.* 4, 4. *Polyb.* 6, 25, 4. *Aristeas* 35, incorrectly. *Philon* I, 282, 33. *Plut.* II, 88 A, et alibi.
- ἐπίσφηνον, ὄν, τὸ, (σφήν) the graft or stock in splice-grafting. *Clem. A.* II, 344 A Ἀποξυσαντες γὰρ ἐκάτερον ἐπίσφηνον, having scarfed both the graft and the stock.

ἐπισφίγγω = σφίγγω. *Philon* I, 108, 21. *Lucian*. II, 441. *Sext.* 694, 5.
 ἐπισφοδρύνω = σφοδρύνω. *Plut.* I, 809 A.
 ἐπισφραγίζω (σφραγίζω), to put a seal on, to seal. *Sept.* *Nehem.* 9, 38. *Polyb.* 32, 22, 3
 Ἐπισφραγίσασθαι διὰ τῆς συγκλήτου τὴν αὐτοῦ
 παρανομίαν. *Clem. A.* II, 120 A.
 ἐπισφραγίς, ἴδος, ἡ, = σφραγίς, *Epirh.* I, 1056
 A. II, 497 A.
 ἐπισφράγισις, εὖς, ἡ, (ἐπισφραγίζω) a sealing;
 confirmation; conclusion. *Schol. Heph.* 5, 2,
 p. 31. *Taras.* 1436 C.
 ἐπισφράγισμα, ατος, τὸ, = preceding. *Eus.* II,
 841 B. III, 49 B. V, 516 C. *Syncell.* 59,
 16.
 ἐπισφραγιστής, οὔ, ὁ, = ὁ ἐπισφραγίζων.
Lucian. II, 232.
 ἐπισχεδιάζω = σχεδιάζω, αὐτοσχεδιάζω. *Philostr.*
 485.
 ἐπισχετικός, ἡ, ὄν, (ἐπέχω) checking. *Moschn.*
 32, checking diarrhoea. *Galen.* VI, 331 D.
 322 F, γαστρός.
 ἐπισχηματίζω = σχηματίζω. *Jos. B. J.* 2, 2, 5.
 ἐπισχολέομαι = ἀπασχολέω. *Dubious.* *Eus.*
 II, 789 A.
 ἐπισχυρίζομαι = ἰσχυρίζομαι. *Arr. Anab.* 5,
 25, 2.
 ἐπισώζω (σώζω), to convey, distribute. *Anon.*
Med. 233, τὴν τροφὴν εἰς ἅπαν τὸ σῶμα. —
Chrys. II, 188 D (titul.) Ἡ κυριακή τῆς ἐπι-
 σωζομένης, quid?
 ἐπισωματόομαι (σῶμα), to become consolidated.
Diosc. 5, 84, p. 740.
 ἐπίσωμος, ον, (σῶμα) having body, bulky. *Diosc.*
 2, 175 (176).
 ἐπισωρεία, ας, ἡ, = following. *Nicom.* 127.
 ἐπισώρευσις, εὖς, ἡ, (ἐπισωρεύω) accumulation.
Nicom. 90.
 ἐπισωρεύω (σωρεύω), to heap up, to accumulate.
Nicom. 90. *Epict.* 1, 10, 5. *Plut.* II, 830
 A.
 ἐπιταγή, ἡς, ἡ, (ἐπιτάσσω) injunction, command.
Sept. Esdr. 1, 1, 16. *Polyb.* 13, 4, 3, et alibi.
Diod. 1, 70, νόμων. *Dion. H.* I, 394, 12.
 ἐπίταγμα, ατος, τὸ, that which is subjoined; ap-
 plied to αὐτός, as in ὁ βασιλεὺς αὐτός: also to
 εἰ, ἐ, and the other parts of ἦ, when they are
 enclitic. *Herodn. Gr. Enclin.* 1146. 1145
 (ἐπὶ εἰ κήδετο λίην: but when εἰ means of
 himself, it retains its accent). — 2. Reserve,
 in military language. *Polyb.* 5, 53, 5. — 3.
 Four ἐπιπαρχίαι = 4096 horsemen. *Ael.*
Tact. 20, 2. — Also = two ἐπιξεναγίαι of
 ψιλοί. *Id.* 16, 3. — 4. Impost = φόρος.
Lyd. 40, 21.
 ἐπιταγματικός, ἡ, ὄν, subjoined to; applied to
 αὐτός (ἐγὼ αὐτός). *Apollon. D. Pron.* 306 A.
 316 C. 339 A. 391 B. 407 C. *Synt.* 62,
 21. 194, 8. *Arcad.* 144, 7.
 ἐπιτάδε = ἐπὶ τάδε, up to this time. *Cerul.* 788

C Ἀπὸ τῆς ἀγίας καὶ οἰκουμένης ἔκτης συνό-
 δου καὶ ἐπιτάδε.
 ἐπιτάκτης, ον, ὁ, (ἐπιτάσσω) = ὁ ἐπιτάσσω,
 commanding officer. *Hippol. Haer.* 86, 12,
 imperious. *Georon.* 17, 2, 4.
 ἐπιτακτικῶς (ἐπιτακτικός), adv. imperiously.
Diod. 15, 40.
 ἐπίταμα, ατος, τὸ, (ἐπιτείνω) extension. *Plut.*
 II, 457 C.
 ἐπίτασις, εὖς, ἡ, = ἔκτασις, extension, lengthen-
 ing of a vowel. *Drac.* 23, 22. — 2. Intensity.
Dion. Thr. 642, 13 Ἐπιτάσεως ἐπιρρήματα
 (λίαν, σφόδρα, ἄγαν, πάνν, μάλιστα).
 ἐπιτάσσω, to subjoin, said of the pronoun αὐτός.
Apollon. D. Pron. 301 C. 314 A. 391 B.
Synt. 138, 23.
 ἐπιτατικός, ἡ, ὄν, (ἐπιτείνω) intensive, applied to
 the prefixes ἀ-, ζα- (ἄθρους, ζάθεος). *Drac.*
 43, 20. *Arcad.* 197, 10.
 ἐπιτατικῶς, adv. intensely, earnestly. *Theophil.*
 3, 13.
 ἐπιτάφιος, ον, ὁ, sc. θρήνος, burial obsequies.
Porph. Cer. 275, 14, βασιλέων, the order for
 the burial of kings. — 2. Substantively, τὸ
 ἐπιτάφιον, funeral dirge. *Method.* 240 B.
 ἐπιταφρώ, ωσα, (τάφρος) to intrench. *Theoph.*
Cont. 24, 18.
 ἐπιτέγγω = τέγγω. *Philostr.* 574.
 ἐπιτείνω, to intensify. *Apollon. D. Pron.* 269
 A.
 ἐπιτεκνῶ (τεκνῶ), to beget afterwards. *Jos.*
Ant. 6, 5, 6.
 ἐπιτέλεια, ας, ἡ, (ἐπιτελής) completion. *Ari-*
steas 3.
 ἐπιτέλειος, α, ον, = τέλειος. *Jos. Ant.* 16, 2,
 4, p. 789.
 ἐπιτελειῶ = τελειῶ, to finish. *Clim.* 812 C
 -θῆναι, to die.
 ἐπιτέλεισις, εὖς, ἡ, performance. *Clem. A.* I,
 941 A.
 ἐπιτελεστικός, ἡ, ὄν, (ἐπιτελέω) capable of effect-
 ing. *Ptol. Tetrab.* 72. *Basil.* I, 317 A,
 τινός.
 ἐπιτελεύτιος, ον, (τελευτή) final. *Euagr.* 2476
 A, ἔπος.
 ἐπιτελέω, to observe or celebrate a religious fast
 or feast. *Philon* II, 320, 27, εορτὰς καὶ χο-
 ρούς. *Tatian.* 856 A. *Martyr. Polyc.* 1044
 A, ἡμέραν γενέθλιον. *Hippol.* 628 B, the
 eucharist. *Petr. Alex.* 513 A. *Eus.* VI,
 701 B. *Greg. Naz.* III, 160 A, τὴν εὐχὴν,
 to pray. *Chrys.* IX, 425 A, μαρτύρων ἁγίων
 μνήμας. *Cyrril.* A. X, 357 B. *Dorothe.* 1829
 B -σθαι.
 ἐπιτέμνω (τέμνω), to cut short, to silence. *Polyb.*
 5, 58, 3, et alibi.
 ἐπιτεραπεύομαι (τεραπεύομαι), to add to a mar-
 vellous story. *Paus.* 8, 2, 7.
 ἐπιτερπνέστατος, η, ον, = ἐπιτερπέστατος. *Basil.*
Sel. 604 D. *Dubious.*

- ἐπιτεταμένως (ἐπιτείνω), adv. *intensely*. Diosc. 1, 105. 5, 170 (171). Clementin. 68 B, τὴν ἐμὴν φιλίαν παραιτησάμενων, *peremptorily*. Porphy. Prosod. 105.
- ἐπιτέταρτος, ον, (τέταρτος) *greater by one fourth*; as 5 : 4. Nicom. 95. 101. Hippol. Haer. 70, 21, λόγος, the ratio 5 : 4.
- ἐπιτετευγμένως (ἐπιτυγχάνω), adv. *successfully*. Diog. 2, 42. Orig. I, 1112 B. 1153 C.
- ἐπιτετηδευμένως (ἐπιτηδεύω), adv. *purposely*. Dion. H. V, 205, 3. — Schol. Clim. 917 C ἐπιτηδευμένως.
- ἐπιτετμημένως (ἐπιτέμνω), adv. *in an abridged form, compendiously*. Strab. 4, 6, 2. Cornut. 217. Ptol. Tetrab. 107. Orig. III, 928 C.
- ἐπιτετραέβδομος, ον, (τέσσαρες, ἑβδομος) *greater by four sevenths*; as 11 : 7. Nicom. 108.
- ἐπιτετραμερής, ἐς, (τετραμερής) *greater by four fifths*; as 9 : 5. Nicom. 99.
- ἐπιτετράπεμπτος, ον, (πέμπτος) = *preceding*. Nicom. 101.
- ἐπιτεύγμα, ατος, τὸ, (ἐπιτυγχάνω) *successful event, simply success*. Agathar. 180, 3. 188, 15. Cic. Att. 13, 27. Diod. 1, 27, et alibi. Jos. B. J. 3, 5, 6.
- ἐπιτευκτικός, ἡ, ὄν, *successful: favorable, convenient*. Polyb. 2, 29, 3. 10, 25, 7. Dion. H. VI, 782, 5. Epict. 3, 12, 5. Ptol. Tetrab. 156. Orig. II, 81 A, τὸ ἐπιτευκτικόν, *success*.
- ἐπιτεχνάζομαι = ἐπιτεχνάομαι. Opp. Hal. 3, 194.
- ἐπιτέχνημα, ατος, τὸ, (ἐπιτεχνάομαι) *contrivance*. Ael. N. A. 12, 16. Eus. II, 320 B.
- ἐπιτεχνητός, ἡ, ὄν, = *τεχνητός*. Lucian. I, 202. Aristid. Q. 38. Clem. A. I, 521 A. 581 A.
- ἐπιτηγανίζω = *τηγανίζω in addition*. Diosc. Eupor. 2, 49, p. 263.
- ἐπιτήδειος, α, ον, *respectable*. Achmet. 247.
- ἐπιτηδεύω, to render ἐπιτήδειος. Iambl. V. P. 450.
- ἐπιτηδευμένως, see ἐπιτετηδευμένως.
- ἐπιτηδευτής, οὐ, ὁ, = ὁ ἐπιτηδεύων, *pursuer*. Jos. Ant. 19, 1, 5. Ptol. Tetrab. 163.
- ἐπιτηδευτός, ἡ, ὄν, (ἐπιτηδεύω) *artificial*. Can. Apost. 3 τὰ ἐπιτηδευτά, *confectionery*. Schol. Arist. Plut. 271.
- ἐπιτηδεύω, to *ply, to urge*. Thom. A. 14, 1, αὐτό.
- ἐπιτηρήσιμος, ον, (ἐπιτήρησις) *to be observed*. Clementin. 444 B, τοῦ κοινωνῆσαι ἡμέραι.
- ἐπιτήρησις, εως, ἡ, (ἐπιτηρέω) *observation: observance*. Eus. II, 77 C. 113 A. Cyrill. A. I, 384 B.
- ἐπιτηρητέον = δεῖ ἐπιτηρεῖν. Philon II, 305, 12 Eus. VI, 972 B.
- ἐπιτηρητής, οὐ, ὁ, *overseer, in a monastery*. Stud. 1784 A.
- ἐπιτηρητικός, ἡ, ὄν, *watching for an opportunity to do mischief*. Plut. II, 538 E. Diog. 7, 114.
- ἐπιτίθω = ἐπιτίθημι Theoph. 653, 3. 5.
- ἐπιτιμάζω = ἐπιτιμάω, to *impose penalty*. Jejun. 1909 B.
- ἐπιτιμάω, to *rebuke, to bid reprovingly*. Classical. Sept. Zech. 3, 2, ἐν σοί. Polyb. 5, 54, 8, ταῖς δυνάμεσιν. Matt. 12, 16, αὐτοῖς ἵνα μὴ ποιήσωσιν. 20, 31, αὐτοῖς ἵνα σωπῇσωσιν.
- ἐπιτιμητέον = δεῖ ἐπιτιμᾶν. Polyb. 8, 1, 2. Philon II, 437 (903), 3.
- ἐπιτιμία, ας, ἡ, *penalty*. Sept. Sap. 3, 10. Paul. Cor. 2, 2, 6. Hippol. Haer. 480, 96. Cyrill. Scyth. V. S. 284 C. Basilic. 6, 1, 85. — 2. A euphemism = αἰδοῖον. Artem. 67.
- ἐπίτιμος, ον, *valuable*. Agath. 31, 10.
- ἐπιτίννυμι = ἐπιτίω. Philon II, 285, 13.
- ἐπιτιτρώσκω = τιτρώσκω. Philon II, 576, 23.
- ἐπίτμημα, ατος, τὸ, (τμήμα) *supplementary segment*. Heron Jun. 199, 14.
- ἐπιτοκία, ας, ἡ, (ἐπίτοκος) = τόκοι τόκων, *compound interest*. Philon II, 285, 12.
- ἐπιτολμητέον = δεῖ ἐπιτολμᾶν. Philon I, 2, 4. Max. Tyr. 96, 16.
- *ἐπιτομή, ἡς, ἡ, *epitome or epitoma, abridgment, abstract*. Chrysipp. apud Diog. 7, 193. Sept. Macc. 2, 26, 28. Cic. Att. 5, 20. Dion. H. I, 16, 8, κεφαλαιώδης. Philon II, 572, 17.
- ἐπίτομος, ον, *short*. Caesarius 857. 876 Δεῖ ἐπιτόμου, ἐν ἐπιτόμῳ, *briefly*.
- ἐπιτόμως (ἐπίτομος), adv. *briefly, concisely*. Apollon. D. Pron. 261 B. Synt. 215, 9. Chrys. VII, 45 C.
- ἐπιτοξεύω = τοξεύω. Dion C. 68, 31, 3. Aristaen. I, 1.
- ἐπιτοπίως, adv. = ἐπὶ τῷ τόπῳ, *on the spot*. Theoph. 610, 13.
- ἐπιτράγημα, ατος, τὸ, (τράγημα) *second course, dessert*. Nicet. 755, 14.
- ἐπιτραγηματίζομαι, to *eat the dessert*. Jul. 391 B.
- ἐπιτράνωσις, εως, ἡ, = τράνωσις. Orig. III, 340 B.
- ἐπιτραπέζιος, ον, (τράπεζα) *on, at or of the table*. Lucian. I, 810. Basil. I, 164 B.
- ἐπιτραχήλιον, ον, τὸ, (τράχλος) *stola of the priest*. Pseudo-Chrys. XII, 777 A. Petr. Ant. 800 C. Pseudo-Germ. 393 D.
- ἐπιτρεπτικός, ἡ, ὄν, (ἐπιτρέπω) *promotive*. Antyll. apud Orib. I, 534, 4.
- ἐπιτριακοστόπεμπτος, ον, (τριακοστός, πέμπτος) *greater by one thirty-fifth*. Aristid. Q. 115.
- ἐπιτριακοστότритος, ον, *greater by one thirty-third*. Aristid. Q. 115.
- ἐπιτριβή, ἡς, ἡ, (ἐπιτριβω) *ruin, perdition, injury*. Orig. I, 1140. III, 1173 B. Eus. III, 225 C. Athan. I, 768 D.

ἐπιτρίζω = τρίζω *thereupon*. *Cyrril. A. I, 272 A. II, 345 B, τοὺς ὁδόντας.*
 ἐπιτριμερής, ἐς, (τριμερής) *greater by three fourths; as 7 : 4.* *Nicom. 99.*
 ἐπιτριμμός, οὐ, ὅ, = ἐπίτριψις. *Aquil. Deut. 23. 1.*
 ἐπιτρίπεμπος, ον, (τρίς, πέμπτος) *greater by three fifths; as 8 : 5.* *Nicom. 108.*
 ἐπιτριτέταρτος, ον, (τέταρτος) = ἐπιτριμερής. *Nicom. 101.*
 ἐπίτριτος, ον, (τρίτος) *greater by one third; as 4 : 3.* *Classical. — Ἐπίτριτος πούς, epitritus pes. Drac. 130, 19. Heph. 3, 3. Aristid. Q. 49. Terent. M. 1546.*
 ἐπιτρίτως, adv. *in the ratio of 4 to 3.* *Nicom. 136.*
 ἐπίτριψις, εως, ἡ, (ἐπιτρίβω) *a wearing away.* *Sept. Ps. 92, 3 as v. 1.*
 ἐπιτροπέω = ἐπιτροπός εἰμι, *to be procurator.* *Jul. 265 C, τὴν Αἴγυπτον. — Soz. 908 C, τὴν ἐκκλησίαν, to be a bishop.*
 ἐπιτροπος, ον, ὁ, the Roman procurator. *Strab. 3, 4, 20. 13, 2, 3. Philon II, 517, 14. Epict. 3, 4, 1. Plut. II, 813 E. Cels. apud Orig. I, 1569 B. Just. Apol. 1, 13. 34. Tryph. 30.*
 ἐπιτροῦλλον, ον, (τροῦλλα) *sacerdotal cap.* *Sophrns. 3988 C.*
 ἐπιτροφή, ἡς, ἡ, = τροφή. *Jos. Ant. 18, 9, 1.*
 ἐπιτροχάζω (τροχάζω), *to run over.* *Dion. H. VI, 846, 13.*
 ἐπιτρόχαλος, ον, = ἐπιτροχος, *vuluble.* *Dion. H. V, 116, 8. VI, 1077, 16.*
 ἐπιτροχαστέον = δεῖ ἐπιτροχάζειν. *Nicom. Harm. 7.*
 ἐπιτρυνάω (τρυνάω) = ἐπιφυλλίζω. *Orig. III, 632 C.*
 ἐπιτρυνάω (τρυνάω), *to revel in.* *Philon II, 392, 4.*
 ἐπιτρώγω (τρώγω), *to eat the dessert.* *Lucian. III, 404. Poll. 6, 40. Ael. N. A. 3, 5.*
 ἐπιτυγχάνω, *to attain, to succeed in.* *Ignat. 644 B, θηριομαχῆσαι. 645 A, μαθητῆς εἶναι. Lyd. 307, 18. 314, 23 ἐπιτεύχεται. — 2. To happen. Cleomed. 14, 9, impersonal = τυχεῖν? — 3. To know how to do a thing. Leont. Cypr. 1736 C. [Orig. I, 453 C ἐπιτέτυχα.]*
 ἐπιτυχία, ας, ἡ, (ἐπιτυχής) *success.* *Sept. Sap. 13, 19. Polyb. 1, 6, 4, et alibi. Dion. H. I, 589, 16. Philon II, 326, 21, advantage. — 2. A hitting. Achmet. 155, τῆς σφαίρας.*
 ἐπιτωθασμός, οὐ, ὅ, (ἐπιτωθάζω) *mockery, jeering, raillery.* *Polyb. 3, 80, 4.*
 ἐπιφαίνω, *to appear.* *Polyb. 5, 6, 6. Luc. Act. 27, 20. [Grammatical forms: aor. ἐπέφανα = ἐπέφηνα. Sept. Ps. 30, 17. 66, 2. 117, 27. Luc. 1, 79. Iren. 524 B]*
 ἐπιφάνεια, ας, ἡ, (ἐπιφανής) *appearance, sight, view.* *Polyb. 1, 54, 2. 2, 29, 1. 3, 6, 6. 3, 94, 3, τῆς ἡμέρας. — 2. The manifestation of*

God, of Christ, or of demons. *Sept. Reg. 2, 7, 23. Macc. 2, 3, 24. 2, 5, 4. 2, 15, 27. Aristas 30. Paul. Tim. 2, 1, 10, et alibi. Clem. R. 2, 12 Just. Ap. 1, 5. Clem. A. II, 393 B. — 3. The Epiphany, = τὰ ἐπιφάνια, the baptism of Jesus. Chrys. II, 369 D. Men. P. 364, 23.*
 ἐπιφανής, ἐς, *nobilis.* *Superlative, ἐπιφανέστατος, ἡ, nobilissimus, a title given to the children of the emperor. Athan. I, 385 C. Epiph. III, 269 D. 620 C. 561 B.*
 Ἐπιφάνης, ονς, ὁ, *Epiphanes, the son of Carpo crates. Clem. A. I, 1104 C. Hippol. Haer. 292, 98. Theod. IV, 349 D.*
 ἐπιφάνιος, ον, (ἐπιφανής) *manifest, in full view.*
 — 2. Substantively, (α) ἡ ἐπιφάνιος, sc. ἡμέρα or ἑορτή, = τὰ ἐπιφάνια. *Const. Apost. 5, 13. — (b) τὰ ἐπιφάνια, the Nativity, Christmas. Epiph. I, (932 B) 936 C. II, 828 B. Chrys. II, 458 D. XI, 22 B. (See also θεοφάνια.) — (c) τὰ ἐπιφάνια, Epiphania, celebrated in commemoration of the baptism of Christ. Greg. Naz. II, 561 C. Chrys. II, (355 A) 459 B. Const. Apost. 8, 33. Hieron. V, 186. Cosm. Ind. 197 A. B. (See also Clem. A. I, 885 A. 888 A. Pseudo-Chrys. VIII, 275 B. Cassian. Coll. 10, 2. Callist. 18, 53. Cotelier. III, 506 C.)*
 ἐπιφαρμάσσω (φαρμάσσω), *to apply medicines again.* *Achill. Tat. 4, 16.*
 ἐπιφάσκω (φάσκω), *to give out, to declare, assert.* *Philon II, 536, 18. Eus. III, 657 B.*
 ἐπιφανυλίζω = φανυλίζω. *Sept. Thren. 2, 20 as v. 1.*
 ἐπιφαύσκω = ἐπιφαίνω. *Sept. Job 25, 5. 31, 26. 41, 9. Paul. Eph. 5, 14. Eus. II, 941 C.*
 ἐπιφέρομαι (ἐπιφέρω), *to come after, to follow, in grammar.* *Dion. Thr. 632, 2, φωνήεντι. Heph. 1, 18, ἀφώνη. — 2. To bear a letter. Max. Conf. II, 644 D, συλλαβὴν. [Athan. I, 603 A ἐποίησαι = ἐπενέγκηται.]*
 ἐπιφημισμός, οὐ, ὅ, (ἐπιφημίζω) *a naming ominously.* *Strab. 6, 2, 9.*
 ἐπιφημιστέον = δεῖ ἐπιφημίζειν. *Philon II, 452, 4.*
 *ἐπιφθάνω (φθάνω), *to anticipate.* *Batrach. 217. Patric. 124, 3. — Vit. Nil. Jun. 56 A, to arrive at. [Damasc. II, 268 A ἐπιφθασθεῖς.]*
 ἐπίφθεγμα, ατος, τὸ, (ἐπιφθέγγομαι) *exclamation (ὦμοι ἐγώ!).* *Apollon. D. Adv. 537, 10. Synt. 52, 26, κλητικόν, the interjection ὦ.*
 ἐπιφθεγματικός, ἡ, ὄν, *exclamatory.* *Heph. Poem. 13, 1, a line appended to a strophe.*
 ἐπίφθορος, ον, (φθείρω) *destructive.* *Lyd. 309, 1.*
 ἐπιφί, *Epiphī, an Egyptian month, = πάναιμος.* *Sept. Macc. 3, 6, 38. Plut. II, 372 B. Achill. Tat. Isagog. 999 C.*
 ἐπιφιλονεικέω = φιλονεικέω *in opposition or ad-dition.* *Chrys. II, 142 B.*

ἐπιφλεβοτομέω = φλεβοτομέω in addition. *Antyll.* apud *Orib.* II, 41, 7.
 ἐπιφλεγμα, ατος, τὸ, (ἐπιφλέγω) inflammation. *Iambl.* *Adhort.* 362.
 ἐπιφλνγμός, οὔ, ὁ, (ἐπιφλύω) = ἐπιβλυσμός. *Arul.* *Gen.* 2, 6.
 ἐπιφλύζω = ἐπιφλέγω intransitive. *Sophrns.* 3681 C.
 ἐπιφοίτησις, εως, ἡ, (ἐπιφοιτάω) a coming upon: manifestation, appearance. *Jos. Ant.* 17, 2, 4, p. 831. *Tatian.* 844 A, δαιμόνων. *Hippol.* 385 C, τοῦ κυρίου. *Pamphil.* 1552 A, τοῦ ἁγίου πνεύματος. *Method.* 405 A. *Cyrill.* H. 1088 A. *Caesarius* 1141. *Greg. Nyss.* III, 420 D. 581 A.
 *ἐπιφορά, ἄς, ἡ, (ἐπιφέρω, ἐπιφέρομαι) rush upon, attack: violence. *Polyb.* 3, 65, 7, et alibi. — 2. The plaintiff's argument against the defendant; opposed to ἀπολογία. *Philostr.* 542. — 3. A coming after. *Drac.* 14, 16, τοῦ διπλοῦ ΣΣ in the word Ἀμισσιᾶδης. — 4. Apposition, in grammar. *Lesbon.* 171 (184). 173 (186) Κατ' ἐπιφοράν, by apposition. — 5. Conclusion = συμπεράσμα, in a syllogism. *Chrysipp.* apud *Diog.* 7, 194. *Dion. H.* VI, 1014, 10. *Sext.* 87, 29. *Clem. A.* II, 569 A. *Diog.* 7, 76. — *Apollon. D.* *Pron.* 311 B. C Ἦτοι ἔγραψε Διονύσιος, ἡ διελέξατο, where ἡ διελέξατο is the ἐπιφορά. — 6. Visitation of divine providence, = ἐπισκοπή, ἐπίσκεψις. *Doroth.* 1764 B.
 ἐπιφορέω, to become pregnant. *Anc.* 25.
 ἐπιφορικός, ἡ, ὄν, L. illativus, illative. *Lesbon.* 171 (183). *Apollon. D.* *Conj.* 494, 13. 519, 20, σύνδεσμος, illative conjunction (ἄρα, τοίνυν, τοιγάρτοι, τοιγαροῦν).
 ἐπιφορτίζω (φορτίζω), to overburden. *Jos. Apion.* 2, 9. *Poll.* 1, 99. *Clem. A.* II, 445 A.
 ἐπιφορτώω, ὠσα, = φορτώω, to load. *Porph.* *Adm.* 99, 13 Ἐπιφορτώσας αὐτὸν ἀπὸ θαλάσσης καμήλους ἑννακοσίας, having loaded nine hundred camels with it.
 ἐπιφόρτωμα, ατος, τὸ, additional weight or burden. *Porph.* *Cer.* 480, 17.
 ἐπιφράξις, εως, ἡ, (ἐπιφράσσω) a blocking up, stopping up. *Plut.* II, 891 C. *Hippol.* *Haer.* 18, 54.
 ἐπιφροντίζω = φροντίζω. *Eust. Ant.* 629 A.
 ἐπιφυλλίζω, ἰσω, (ἐπιφυλλίς) to glean grapes. *Sept. Thren.* 1, 22. 2, 20. 3, 50. *Orig.* III, 632 C.
 ἐπιφωνέω, to say the responses. *Eus.* V, 76 B.
 ἐπιφώνημα, ατος, τὸ, (ἐπιφωνέω) epiphonema, addition to a sentence: exclamation. *Dion. H.* V, 398, 10. *Plut.* I, 665 F. *Hermog. Rhet.* 172, 6. *Pseudo-Demetr.* 49, 9. 51, 1.
 ἐπιφωνηματικός, ἡ, ὄν, of the nature of an epiphonema. *Hermog. Rhet.* 174, 10.

ἐπιφωνηματικῶς, adv. like an epiphonema. *Hermog. Rhet.* 79, 2. *Pseudo-Demetr.* 51, 3.
 ἐπιφωνημάτων, ον, τὸ, little epiphonema. *Epict.* 3, 23, 31.
 ἐπιφώνησις, εως, ἡ, shout, exclamation: cheers, applause, for a lecturer. *Plut.* I, 621 A. *Apollon. D.* *Adv.* 531, 9. *Poll.* 2, 111.
 ἐπιφωνητέον = δεῖ ἐπιφωνεῖν. *Epiph.* I, 253 B.
 ἐπιφώσκω (ἐπιφαύσκω), to dawn. *Matt.* 28, 1. *Luc.* 23, 54. *Chron.* 410, 14.
 ἐπιφωτισμός, οὔ, ὁ, = φωτισμός. *Plut.* II, 936 B.
 ἐπιχαίνω (χαίνω) L. inhio, to gape at. *Lucian.* I, 349, to look wistfully at.
 *ἐπιχαιράγαθος, ον, = τοῖς ἀγαθοῖς ἐπιχαίρων; opposed to ἐπιχαιρέκακος. *Eratosth.* apud *Strab.* 1, 3, 22.
 ἐπιχαιρεσικάκος, ον, = ἐπιχαιρέκακος. *Eus.* V, 93 B.
 ἐπιχαιρησικάκος, ον, = preceding. *Orig.* I, 420 A. 588 A.
 ἐπιχαιρησικάκως, adv. of the preceding. *Did.* A. 1177 D.
 ἐπιχαλαζάω (χαλαζάω), to hail upon τινά. *Lucian.* I, 175.
 ἐπιχαριεντίζομαι = χαριεντίζομαι. *Lucian.* III, 426.
 ἐπιχαρικός, ἡ, ὄν, = ἐπίχαρις. *Ptol. Tetrab.* 144.
 ἐπίχαρος, ον, = ἐπιχαρής. *Ptol. Tetrab.* 164.
 ἐπιχασμάομαι = χασμάομαι at. *Heliod.* 4, 5.
 ἐπιχανυόομαι = χανυόομαι. *Iambl.* *Adhort.* 362.
 ἐπιχείρησις, εως, ἡ, argument. *Dion. H.* V, 248, 2 as v. l. *Hermias* 1169 B. *Sext.* 101, 25.
 ἐπιχειρητικός, ἡ, ὄν, (ἐπιχειρέω) argumentative. *Epict.* 1, 8, 7. *Plut.* II, 978 B.
 ἐπιχείρητος, ον, that may be undertaken. *Dion. H.* II, 714, 10.
 ἐπίχειρον, ον, τὸ, = βραχίων? *Sept. Jer.* 31, 25.
 ἐπιχειρονομέω = χειρονομέω in singing. *Philon* I, 298, 2. II, 371, 41. 485, 4.
 ἐπιχέω, to pour upon. [*Cornut.* 22 ἐπιχύσασαν = ἐπιχέασαν.]
 ἐπιχηρεύω = χηρεύω. *Jos. Ant.* 20, 7, 3. *Basil. Sel.* 572 C.
 ἐπιχιονέω, ἡσα, (χιών) to snow upon. *Theoph.* 670, 6 Τοῦ πάγου ἐπιχιονηθέντος.
 ἐπιχλευάζω = χλευάζω. *Babr.* 82, 4. *Philon* I, 193, 46. II, 563, 10. *Plut.* I, 75 A, et alibi.
 ἐπιχοάζω, ἄσω, (χοή) to pour libations upon. *Lyd.* 66, 13.
 ἐπιχοή, ἡς, ἡ, = ἐπίχωσις. *Strab.* 15, 1, 16.
 ἐπιχορηγέω = χορηγέω, to furnish, to supply. *Sept. Sir.* 25, 22. *Diod.* II, 587, 10. *Dion. H.* I, 315, 5, et alibi. *Strab.* 11, 14, 16.

- Paul. Cor.* 2, 9, 10, et alibi. *Clem. R.* 1, 38.
- ἐπιχορήγημα, ατος, τὸ, (ἐπιχορηγέω) additional supply. *Athen.* 4, 17, p. 140 C.
- ἐπιχορηγία, ας, ἡ, (ἐπιχορηγός) supply. *Paul. Phil.* 1, 19. *Eph.* 4, 16. *Theophil.* 1076 A. *Orig.* IV, 40 A. *Eus.* VI, 876 B.
- ἐπιχορηγός, οὔ, ὁ, = ὁ ἐπιχορηγών. *Epirh.* II, 569 A.
- ἐπιχοριαμβικὸν μέτρον, *epichoriambic verse*, the sapphic verse. *Heph.* 14, 2. *Aristid. Q.* 50, a choriambus preceded by a trochaic dipody.
- ἐπιχραίνω = χραίνω. *Lucian.* II, 798. *Poll.* 7, 129.
- ἐπιχρεμετίζω (χρεμετίζω), to neigh at. *Leont.* II, 1980 C.
- ἐπιχρέμπτωμαι (χρέμπτωμαι), to hawk and spit at τινί. *Lucian.* III, 21.
- ἐπιχρησφιδέω (χρησφιδέω), to prophesy on τινί. *Philost.* 199. 489. *Cyrill. A.* I, 961 C.
- ἐπίχρισις, εως, ἡ, (ἐπιχρίω) an anointing, a smearing. *Strab.* 4, 4, 6, p. 312, 1.
- ἐπίχρισμα, ατος, τὸ, unguent. *Diosc.* 1, 90. *Galen.* II, 247 C. 379 B.
- ἐπιχριστέον = δεῖ ἐπιχρίειν. *Geopon.* 16, 18, 1.
- ἐπίχριστος, ον, smeared on: that may be smeared on. *Diosc. Eupor.* 1, 31. *Plut.* II, 102 A. — 2. Painted (woman's face). *Max. Tyr.* 78, 40.
- ἐπιχροά, ἀς, ἡ, = following. *Athen.* 2, 16, p. 42 D.
- ἐπίχροα, ας, ἡ, (χροιά) color, tinge. *Clem. A.* II, 325 A. *Orig.* III, 852 B.
- ἐπιχρόνιος, α, ον, = χρόνιος. *Cic. Att.* 6, 9.
- ἐπιχρώννυμι (χρώννυμι), to color, to paint over. *Plut.* II, 395 D. E. *Lucian.* III, 195, τῷ ἐρυθρίματι, with.
- ἐπίχρσις, εως, ἡ, suffusion of eyes. *Sophrns.* 3613 D. *Clim.* 1072 A.
- ἐπιχυτάριον, ον, τὸ, (ἐπιχυτήρ) ewer. *Porph.* *Cer.* 468, 5.
- ἐπιχυτέον = δεῖ ἐπιχεῖν. *Diosc.* 2, 89. *Herod.* apud *Orib.* II, 464, 7.
- ἐπιχυτήρ, ἡρος, ὁ, (ἐπιχέω) a kind of ewer. *Symm. Zach.* 4, 2.
- ἐπιχώρησις, εως, ἡ, (ἐπιχωρέω) grant, permission. *Sept. Esdr.* 2, 3, 7 Κατ' ἐπιχώρησιν Κύρου. *Arr. Anab.* 6, 25, 2.
- ἐπιχώριος, ον, of the country, not of the city. *Neocaes. Can.* 13, πρεσβύτεροι, country presbyters, as opposed to city presbyters. — *Strab.* 2, 5, 1, p. 164, 18 οἱ ἐπιχώριοι = ἀπαιδευτοί.
- ἐπίχωσις, εως, ἡ, (ἐπιχώννυμι) a heaping up of earth. *Polyb.* 4, 41, 9.
- ἐπιψαμμίζω (ψάμμος), to cover with sand. *Heron Jun.* 222, 15.
- ἐπιψανσις, εως, ἡ, = ψαῦσις. *Clem. A.* II, 88 A. *Diog.* 9, 32. *Ael. N. A.* 8, 7.
- ἐπιφελλίζω (φελλίζω), to lisp in addition. *Epict.* 3, 24, 88.
- ἐπίψηγμα, ατος, τὸ, (ψήγμα) scum. *Diosc.* 5, 126 (127).
- ἐπιψήφισις, εως, ἡ, (ἐπιψηφίζω) calculation. *Heron Jun.* 187, 24.
- ἐπιψιθυρίζω = ψιθυρίζω. *Proc.* III, 141, 17. *Stud.* 848 B.
- ἐπιωνικός, ἡ, ὄν, (Ἴωνικός) *epionicus*. *Heph.* 14, 5 Ἐπιωνικὸν ἀπὸ μείζονος, sc. μέτρον, = Ἄλκαϊκὸν ἐνδεκασύλλαβον. 14, 8, ἀπὸ ἐλάσσονος, two Ἴωνικοὶ ἀπ' ἐλάσσονος preceded by an iambic dipody. 16, 5, πολυσχημάτιστον. *Aristid. Q.* 56.
- ἐπογκος, ον, (ὄγκος) = ἔγκυος. *Iamb.* V. P. 398.
- ἐπόζω = ὄζω. *Sept. Ex.* 7, 18, 21.
- ἐποικία, ας, ἡ, = ἀποικία. *App.* II, 363, 12. — 2. *Villa*. *Geopon.* 10, 1, 1.
- ἐποικίζω, ἰσω, (ἐποικος) to settle τινὰ in a colony. *App.* I, 168, 49.
- ἐποίκισις, εως, ἡ, a colonizing. *App.* II, 888, 58.
- ἐποικοδομή, ἡς, ἡ, (ἐποικοδομέω) building. *Clem. A.* II, 480 A.
- ἐποικοδόμημα, ατος, τὸ, = preceding. *Clem. A.* II, 45 B.
- ἐποικονομία, ας, ἡ, (οἰκονομία) the management of a subject, in rhetoric. *Longin.* 11, 2.
- ἐποικουρέω = ὑποικουρέω. *Philon* II, 202, 12.
- ἐποιστικός, ἡ, ὄν, = ἐπιφέρων. *Orig.* I, 1469 A.
- ἐποκλάζω = ὀκλάζω ἐπὶ. *Greg. Nyss.* I, 341 C. *Heliod.* 4, 17.
- ἐπολισθαίνω (ὀλισθαίνω), to slip in or upon. *Jos. B. J.* 3, 7, 29.
- ἐπολοφύρομαι = ὀλοφύρομαι ἐπὶ τινί. *Jos. B. J.* 6, 4, 8. *Prooem.* 4.
- ἐπομβρέω, ἡσω, (ὄμβρος) = ἐφύω, ἐπιβρέχω, to rain upon. *Philon* I, 48, 21. *Cornut.* 173. *Iren.* 1, 13, 2, εἰς αὐτούς. *Clem. A.* I, 300 B. 732 C. 1033 A.
- ἐπομβρία, ας, ἡ, = κατακλυσμός. *Jos. Ant.* 8, 3, 1. *Clem. A.* I, 825 A.
- ἐπόμιον, see ἐπώμιον.
- ἐπομφάλιος, ον, (ὀμφαλός) pertaining to the navel. *Aët.* 3, 135, p. 58 b, 26, καθαρτικόν, an application.
- ἐπονειδίζω = ὀνειδίζω. *Jos. Ant.* 18, 6, 2. *Clem. A.* I, 628 A.
- ἐπονομασία, ας, ἡ, (ἐπονομάζω) a naming. *Clementin.* 256 B. 257 C (the baptismal formula Εἰς τὸ ὄνομα τοῦ πατρὸς, κ τ. λ.).
- ἐποξίζω (ὀξίζω), to turn acid. *Erotian.* 266.
- ἐποξύνω (ὀξύνω), to accelerate. *Sept. Macc.* 2, 9, 7.
- ἐποποιέω (ἔπος, ποιέω), to write hexameters. *Nil.* 221 B.
- ἐποπτεία, ας, ἡ, (ἐποπτεύω) insight, the highest

grade of initiation at the Eleusinian mysteries. *Plut.* I, 900 F. II, 422 C. 718 D. *Clem. A.* I, 313 B. 924 A. *Psell.* 1136 D, in theurgy.

ἐπόπτευσις, εως, ἡ, inspection. *Just. Apol.* 1, 18, ἀδιαφθόρων παιδων, examination of the entrails of incorrupt children, for magical purposes. (*Socr.* 3, 13 Παιδας καταθύειν ἀφθόρους ἄρρενας καὶ θηλείας)

ἐπόπτης, ου, ὁ, inspector, examiner of things to be sold? *Basilic.* 56, 8, 13. *Theoph. Cont.* 346, 12.

ἐποπτος, ου, (ἐφορώ) in sight, visible. *Strab.* 5, 3, 12.

ἐποργίζομαι (ὀργίζομαι), to be angry at. *Sept. Dan.* 11, 40. *Macc.* 2, 7, 33.

ἐπορθέω = ἐπόρνευμαι. *Clim.* 885 B.

ἐπορθεύομαι = ὀρθεύομαι. *Dion. Chrys.* I, 372, 26. *Poll.* 1, 71.

ἐπορθησμός, ου, ὁ, (ἐπορθρίζω) noise, shout. *Plut.* II, 654 F.

ἐπορκίζω, ἴσω, (ὀρκίζω) to adjure: to exorcise. *Just. Apol.* 2, 6, κατὰ τοῦ ὀνόματος Ἰησοῦ Χριστοῦ. *Laod.* 26. *Athan.* I, 385 C. *Cyrill. H.* 348 A — σθῆναι. — Written also ἐφορκίζω. *Jul. Frag.* 191 E, δαμονῶντας. *Chrys. X*, 1 C. *Cyrill. A.* IV, 812 C.

ἐπορκισμός, ου, ὁ, (ἐπορκίζω) exorcism. *Cyrill. H.* 348 A. — *Epirh.* I, 417 B ἐφορκισμός.

ἐπορκιστής, ου, ὁ, exorcist. *Just. Apol.* 2, 6. *Tryph.* 85. *Eus.* II, 621 B. 756 A. *Laod.* 24. *Epirh.* II, 825 A. *Theod. Mops.* 892 A. — *Ant. Can.* 10 ἐφορκιστής.

ἐπορύσσω = ὀρύσσω. *Achill. Tat.* 3, 8.

ἐπουλαί, αἱ, the Latin epulae = εὐχάια. *Lyd.* 11.

ἐπουλαρία, = ἀπαλαρία. *Lyd.* 11.

ἐπουλῖς, ἴδος, ἡ, (οὐλον) gum-boil. *Diosc.* 5, 92, p. 758.

ἐπουλωτικός, ἡ, ὄν, (ἐπουλώ) promoting the healing of wounds. *Diosc.* 1, 180, p. 159, τοῦ φάρυγγος.

ἐπουριάζω = ἐπουρίζω. *Lucian.* II, 57. III, 197.

ἐπουρώω, ὥσω, (ἐπουρος) to have a fair wind. *Polyb.* 2, 10, 6.

ἐπουσία, ας, ἡ, (οὐσία) excess. *Gemin.* 856 C. ἐπουσιώδης, ες, (οὐσιώδης) attributive. *Drac.* 12, 1.

ἐπουσίωσις, εως, ἡ, = οὐσιώσις, hypostatization. *Leont.* I, 1720 C.

ἐποφειλή, ἡς, ἡ, = ὀφειλή. *Orig.* VII, 192 C.

ἐποφθαλμέω, ἥσω, (ὀφθαλμός) to cast longing glances at, to look wistfully at. *Plut.* I, 271 C, χρήμασιν. *Alex. A.* 572 B, τῇ ἐκκλησίᾳ.

ἐποφθαλμάω, = preceding. *Jos. Ant.* 1, 19, 10. *Plut.* I, 857 C. *Orig.* I, 125 C.

ἐποφλισκάνω (ὀφλισκάνω), to owe in addition. *Themist.* 99, 22. *Agath.* 254, 5. *Men. P.* 288, 7.

ἐποχετεία, ας, ἡ, (ἐποχετεύω) irrigation. *Strab.* 16, 1, 10. 17, 1, 37.

*ἐποχή, ἡς, ἡ, (ἐπέχω) check; cessation of hostilities. *Polyb.* 38, 3, 2, ἡ κατὰ τὸν πόλεμον. *Just. Tryph.* 102. — 2. Suspension of judgment, in the Pyrrhonic philosophy. *Chrysipp.* apud *Plut.* II, 1036 A. *Epict.* 1, 4, 11. *Plut.* I, 881 B, et alibi. *Numen.* apud *Eus.* III, 1201 C. 1208 C. *Galen.* II, 16 A. *Sext.* 5, 1. — 3. The position or orbit of a planet. *Gemin.* 757 B. *Nicom.* Harm. 6. *Plut.* I, 24 C. D. — 4. A holding fast. *Martyr. Poth.* 1444 B. *Iambl. Myst.* 15, 16. — 5. Fishery, fishing-place. *Leo. Novell.* 151. 202 seq.

ἐπόχσις, εως, ἡ, (ἐποχέω) a bringing or carrying to. *Iambl.* V. P. 136.

ἐποχλέω = ὀχλέω, to trouble. *Simoc.* 39, 16. ἐποχυρώ (ὀχυρώ), to fortify still more. *Diod.* II, 532, 85.

ἐπόχως (ἐποχος), adv. by being well-seated. *Simoc.* 237, 23.

ἐποψία, ας, ἡ, the being an ἐπόπτης, inspection. *Themist.* 2, 17. *Theod.* IV, 1224 D. *Justinian.* Cod. 10, 55, 1, office of inspector. *Theoph.* 758, 12. *Basilic.* 56, 8, 13.

ἐπτά, seven. *Sept. Gen.* 7, 3 Ἐπτά ἐπτά, seven and seven, by seven, by seven and seven, seven by seven; a Hebraism. — *Diod.* 1, 63. 2, 11. 18, 4 Τὰ ἐπτά ἐπιφανέστατα ἔργα, τὰ ἐπτά κατονομαζόμενα ἔργα, or τὰ ἐπτά μέγιστα ἔργα, the seven wonders of the world. — *Tatian.* 888 A Οἱ ἐπτά σοφοί, the seven wise men. — *Dion C.* 43, 51, 9. 48, 32, 4 Οἱ ἐπτά ἄνδρες, the Roman septemviri epulones. — Οἱ ἐπτά παῖδες, the seven young men who slept one hundred and eighty-four years in a cave near Ephesus. *Phot.* IV, 100 A. *Horol.* Octobr. 22.

ἐπτάαστρος, ου, (ἐπτά, ἄστρον) = ἐπτάστερος. *Martyr. Areth.* 36, ἄρκτος, the Great Bear.

ἐπτάβιβλος, ου, (βιβλος) consisting of seven books. *Psell.* 926 A.

ἐπτάγωνος, ου, (γωνία) heptagonal. *Nicom.* 121, ἀριθμός, heptagonal number, formed by adding the hexagonal number to the corresponding trigonal number; as 3 + 15 = 18 heptagonal. *Heron Jun.* 135, 4.

ἐπτάδυμος, ου, seven at a birth. *Strab.* 15, 1, 22. [Formed after the analogy of δίδυμος.]

ἐπταδύναμος, ου, (δύναμις) of seven powers or forces. *Hippol. Haer.* 318, 70, δύναμις.

ἐπταετηρίς, ἴδος, ἡ, (ἔτος) period of seven years. *Dion. Alex.* 1333 B.

ἐπταετής, ἴδος, ἡ, (ἐπταετής) seven years old. *Philon* I, 393, 45.

ἐπταήμερος, ου, (ἡμέρα) of seven days. *Dion C.* 76, 1, 5. *Greg. Naz.* II, 644 C.

ἐπτάϊ = ἐπτάκις, seven times. *Cedr.* I, 305, 20.

ἑπτακαίδεκαέτης, *es*, (ἑπτακαίδεκα, ἔτος) of seventeen years *Diod.* 2, 2, χρόνος, seventeen years.

ἑπτακαίδεκάμετρος, *ον*, = ἑπτακαίδεκα μέτρων. *Schol. Arist. Pac.* 1320.

ἑπτακαικεκοσαέτης *οἱ* ἑπτακαικεκοσαετής, *ἑς*, (ἑπτὰ καὶ εἴκοσι, ἔτος) of twenty-seven years. *Dion. H.* II, 651, 4. VI, 867, 8.

ἑπτακαικεκοσιμόριος, *ον*, (μόριον) twenty-seventh. *Theol. Arith.* 4.

ἑπτακαικεκοσιπλάσιος, *ον*, = ἑπτακαικεκοσιπλάσιος. *Plut.* II, 890 C. *Hippol. Haer.* 18, 55.

ἑπτακαυλος, *ον*, (καυλός) with seven stems or sticks. *Nicom.* 48. *Cosm. Carm. Greg.* 342.

ἑπτακέφαλος, *ον*, (κεφαλή) seven-headed. *Epirh.* II, 533 D.

ἑπτακοσιοστός, *ῆ*, *όν*, (ἑπτακόσιοι) seven hundredth. *Cleomed.* 58, 27.

ἑπτακοστός, *ῆ*, *όν*, = ἑβδομηκοστός. *Epirh.* II, 340 A.

ἑπτὰκτιν, *όν*, *ῆ*, (ἀκτίς) with seven rays. *Jul.* 172 D.

ἑπτὰκωλος, *ον*, a strophe of seven κῶλα. *Schol. Arist. Ran.* 219.

ἑπτάλιος, *ον*, (ἑπτά) worth seven coins? *Porph. Cer.* 473. (See also ἐννάλιος, ἐξάλιος, οὐκάλιος.)

ἑπτάλοφος, *ον*, (λόφος) *L. septicollis*, seven-hilled, epithet of Rome. *Cic. Att.* 6, 5, 2. *Plut.* II, 280 D. *Sibyll.* 2, 18, et alibi.

ἑπταμερής, *ἑς*, (μέρος) consisting of seven parts. *Philon I.* 45, 35.

ἑπταμηνιαίος, *α*, *ον*, = ἑπτάμηνος. *Nicom.* 47. *Cornut.* 10. *Jos. Ant.* 5, 11, 4. *Plut.* II, 908 B.

ἑπταμήνιος, *ον*, = ἑπτάμηνος. *Nicom.* 48. ἑπταμήτωρ, *ορος*, *ῆ*, (μήτηρ) mother of seven children. *Pseudo-Jos. Macc.* 16, p. 518.

ἑπταμόριον, *ον*, τὸ, (μόριον) the seventh part. *Plut.* I, 33 E.

ἑπτάμορφος, *ον*, (μορφή) of seven forms. *Method.* 73 C.

ἑπτάμυξος, *ον*, (μύξα) lamp with seven nozzles. *Did. A.* 700 C. *Epirh.* II, 509 D.

ἑπταπαλαιστος, *ον*, = ἑπτά παλαιστῶν. *Sext.* 454, 19.

ἑπτάπηγος, *ον*, (πηγή) having seven springs. *Epirh. Mon.* 269 A.

ἑπταπλανής, *ἑς*, = ἑπτά πλανητῶν. *Secund.* 635.

ἑπταπλασιάζω, *άσω*, (ἑπταπλάσιος) to multiply by seven. *Heron Jun.* 215, 17, et alibi.

ἑπταπλασιασμός, *οὔ*, *δ*, multiplication by seven. *Heron Jun.* 121, 19.

ἑπταπλασίον, *ον*, = ἑπταπλάσιος. *Sept. Reg.* 2, 12, 6.

ἑπταπλασίως (ἑπταπλάσιος), *adv.* seven times. *Sept. Ps.* 11, 7.

ἑπτάπληγος, *ον*, *ῆ*, = αἱ ἑπτά πληγαί, the seven plagues. *Mal.* 65, 6.

ἑπταπλόω, *άσω*, (ἑπταπλόος) to multiply by seven. *Pseudo-Germ.* 392 C.

ἑπταπλωμένως (ἑπταπλόω), *adv.* by multiplying seven by seven. *Sophrns.* 3985 C.

ἑπτάσημος, *ον*, (σῆμα) = ἑπτάχρονος. *Heph.* 3, 3. 11, 9. 12, 1. *Aristid. Q.* 35.

ἑπταστάδιος, *ον*, = ἑπτά σταδίων, of seven stadia. *Strab.* 1, 3, 18. 13, 1, 12, sc. διάστημα. *Scymn.* 649.

ἑπτάστερος, *ον*, (ἀστήρ) seven-starred, epithet of the ἀρκτοι. *Galen.* VIII, 505 D. *Clem. A.* II, 372 A.

ἑπτάστολος, *ον*, (στολή) having seven garments. *Hippol. Haer.* 142, 11, φύσις, referring to the seven planets.

ἑπτάστροφος, *ον*, = ἑπτά στροφῶν, consisting of seven strophae. *Heph. Poem.* 15, 4.

ἑπτατάλαντος, *ον*, = ἑπτά ταλάντων, worth eight talents. *Themist.* 284 B.

ἑπτάτομος, *ον*, (τόμος) in seven volumes. *Socr.* 841 A. *Psell.* 927 A.

ἑπταφεγγής, *ἑς*, (φέγω) having seven lights. *Philon I.* 504, 26, referring to the seven planets.

ἑπτάφωνος, *ον*, (φωνή) heptaphōnos, seven-voiced. *Plut.* II, 502 D. *Lucian.* III, 361, στοά (at Olympia), resounding seven times.

ἑπτάφωτος, *ον*, (φῶς) with seven lights. *Pseudo-Theophyl. B.* IV, 1229 D.

ἑπταχῆ, *adv.* in seven parts. *Philon I.* 28, 43.

ἑπτάχορδος, *ον*, (χορδή) seven-stringed. *Dion. H.* III, 1487, 9. *Strab.* 13, 2, 4. *Nicom.* 53.

Philon I. 29, 47. *Iambl. V. P.* 260.

ἑπτάχρονος, *ον*, (χρόνος) of seven times (shorts), in prosody. *Drac.* 130, 28. *Heph.* 3, 3.

ἑπτάωρος, *ον*, (ῥα) of seven days. *Nicom.* 45.

ἑπτήρης, *εὸς*, *ῆ*, (ἑπτά) a vessel with seven banks of oars. *Polyb.* 1, 23, 4, et alibi. *Diod.* 20, 50. *Poll.* 1, 82.

ἑπτάωροφος, *ον*, (ὀροφή) seven stories high. *Diod.* 14, 30.

ἐπφδῆ, *ῆς*, *ῆ*, = ἡ ἐπφδός. *Dion. H.* V, 13, 2.

ἐπφδικός, *ῆ*, *όν*, (ἐπφδός) epodic, having an epode after the antistrophe. *Heph. Poem.* 8, 3, 4.

ἐπφδός, *οὔ*, *ῆ*, the epode of an ode. *Dion. H.* V, 131, 11. 221, 6. *Aristid. Q.* 58. — 2. Masculine, ὁ ἐπφδός, epodos, the second line

in a strophe of two lines. The epodos is shorter than the first line. *Philon I.* 312, 49 (?). *Plut.* II, 507 D. *Heph.* 7, 5.

Hermog. Rhet. 158, 16. 22. 159, 8. *Diog.* 1, 61. *Rhetor.* VII, 815, 25. — 3. Plural, οἱ ἐπφδοί, epodi, odes consisting of couplets, the second line of each couplet being

an ἐπφδός (2). *Plut.* II, 1141 A τὰ ἐπφδά. *Heph. Poem* 12, 1. *Diomed.* 485, 18.

ἐπωδυνία, *ας*, *ῆ*, (ἐπῶδυνος) = ὀδύνη. *Strab.* 15, 1, 45, p. 215, 10.

ἐπωθέω = ὠθέω. *Plut.* I, 803 D, et alibi.

ἐπωθίζω = preceding. *Lucian*. III, 587.
 ἐπόλεθρος, ον, = ὀλέθριος. *Sophrns*. 3697 A written ἐπόλεθρος.
 ἐπωματίζω, mistake for ἐπιπωματίζω. *Cyrril*. A. II, 200 A.
 ἐπωμίδιον, ου, τὸ, small ἐπωμίς. *App*. I, 819, 91.
 ἐπωμίζομαι (ὠμίζομαι), to take on one's shoulders. *Lucian*. III, 590. *Leo Diac*. 74, 12, λίθον.
 ἐπώμιος, ον, (ὠμιος) on the shoulders; pertaining to the shoulders. *Lucian*. II, 447. *Genes*. 88, 6. — 2. Substantively, τὸ ἐπώμιον = ὠμοφόριον. *Pseud-Athana*. IV, 264 B. *Damasc*. II, 380 D. *Porph*. Cer. 721, 23 = ἐπωμίδιον ἐπωμίς, ἰδος, ἡ, the ephod of the Jewish priest. *Sept. Ex*. 28, 6. 29, 5. *Sir*. 45, 8. *Philon* II, 151, 34. — 2. The ὠμοφόριον of a presbyter. *Apophth*. 284 A. — 3. Side of a door = παραστάς. *Sept. Ezech*. 41, 2.
 ἐπωμοσία, ας, ἡ, = ἐξωμοσία. *Schol. Arist. Plut*. 725.
 ἐπωμότης, ου, ὁ, (ἐπόμενυ) perjurer. *Caesarius* 977.
 ἐπωνυμιον, ου, τὸ, cognomen, surname. *Plut*. II, 560 E.
 ἐπώνυμον, ου, τὸ, the Roman cognomen. *Dion. H*. II, 902, 16. — Also, adnomen. *Plut*. I, 406 C. D. *Dion C*. 72, 22, 3.
 ἐπωρύω or ἐπωρύομαι = ὠρύομαι. *Sept. Zach*. 11, 8. *Philipp*. 34.
 ἐπωρίς, ἰδος, ἡ, (ὠρίς) handle of a cup. *Schol. Clem*. 788 C.
 ἐπωφελής, ἐς, (ὠφελῶ) useful. *Poll*. 5, 136.
 ἐπωφελῶς, adv. usefully, profitably. *Poll*. 5, 135. *Themist*. 306, 20. 337, 20.
 ἔρα, ας, ἡ, L. terra = γῆ, earth; occurring in the derivatives ἔραξ, ἐξ-εράω, ἔν-εροι, ἔν-ερθεν. *Strab*. 16, 4, 27. *Erotian*. 140. *Hes*. Ἐρεσιμέτρην, τὴν γεωμετρίαν.
 ἐρανάριος, ου, ὁ, (ἐρανος) one who lives on charity. *Chal*. 1605 B. (Compare *Const*. (536), 1168 E. Τοῖς ἐκ τῶν ἐράνων σιτιζομένοις.)
 ἐρανάρχης, ου, ὁ, president of an ἐρανος (club). *Artem*. 31. *Diog*. 6, 63.
 ἐρανισμός, οὔ, ὁ, (ἐρανίζω) = ἐράνις, collection of contributions. *Dion. H*. II, 1264, 9.
 ἐρανιστέον = δεῖ ἐρανίζειν. *Clem. A*. II, 309 D.
 ἐρασμότης, ητος, ἡ, (ἐράσμιος) loveliness. *Epiph*. I, 300 A.
 Ἐρατάωθ, Erataoth, an Ophian figment. *Orig*. I, 1341 A.
 ἐραυνάω = ἐρευνάω. *Sept. Gen*. 31, 33. 44, 12 as v. l. in both places. *Joann*. 5, 39. *Paul*. Cor. 1, 2, 10. *Petr*. 1, 11. *Apoc*. 2, 23.
 ἐράω, to love, to desire. Participle, ἡ ἐρωμένη, L. amica. *Sext*. 167, 25. — *Hermes Tr*. Poem. 2, 8 Φῶς δὲ πάντα γεγενημένα . . . καὶ ἡράσθη ἰδὼν, = ἡσθήν.

ἔρβα, ἡ, the Latin herba = βοτάνη. πόα. *Diosc*. 2, 167 (168). 3, 117 (127), et alibi.
 ἔρβουλος, ον, apparently the Latin helvolus or helveolus, yellowish. *Athen*. 1, 48, p. 27 C, οἶνος.
 ἐργάβ, a mistake for ἀργόξ.
 ἐργάζομαι, to effect. *Just. Tryph*. 117, γενέσθαι τι. — 2. To belabor, to beat. *Theoph*. 341, 16, τοὺς πολεμίους. [*Sept. Gen*. 29, 27. *Ex*. 20, 9 ἐργᾶ = ἐργάση. *Sir*. 13, 4 ἐργᾶται = ἐργάσεται. *Luc*. 19, 16 προσ-ηργάσατο. *Act*. 18, 3 ἡργάετο.]
 ἐργαλεῖον, ου, τὸ, workhouse. *Porph*. Adm. 270.
 ἐργασία, ας, ἡ, work, labor. *Luc*. 12, 58 Δὸς ἐργασίαν ἀπηλλάχθαι, try to be delivered. (Compare the Latin operam dare.)
 ἐργασίς, εως, ἡ, = preceding. *Barsan*. 896 B.
 ἐργαστηριακός, ἡ, ὄν, pertaining to a workshop, handicraftsman, shopkeeper. *Polyb*. 38, 4, 5, ἄνθρωποι, handicraftsmen. *Diod*. II, 585, 90. *Leont*. *Cypr*. 1724 A.
 ἐργαστηριάρχης, ου, ὁ, (ἐργαστήριον, ἄρχω) master of a shop. *Macar*. 705 D.
 ἐργαστής, οὔ, ὁ, (ἐργάζομαι) workman. *Apollon*. D. Conj. 500, 21. 545, 10. *Galen*. VI, 30 C.
 ἐργατεία, ας, ἡ, = ἐργασία, work. *Sept. Sap*. 7, 16. *Clem. A*. II, 313 C. *Joann*. *Mosch*. 2885 D.
 ἐργατεύομαι, εὔσομαι, = ἐργάζομαι. *Diod*. 20, 92.
 ἐργατήσιος, α, ον, productive land. *Plut*. I, 349 B.
 ἐργεπιστασία, ας, ἡ, = ἐπιστασία τῶν ἔργων. *Inscr*. 2779, 6.
 ἐργεπιστατέω, ἦσω, = ἐπιστάτης τῶν ἔργων εἰμί. *Inscr*. 2965. *Schol. Arist. Pac*. 606.
 ἐργοδιωκτέω = ἐργοδιώκτης εἰμί. *Sept. Par*. 2, 8, 10, ἐν τῷ λαφῷ.
 ἐργοδιώκτης, ου, ὁ, (ἔργον, διώκω) task-master. *Sept. Ex*. 3, 7 (1, 11 Ἐπιστάται τῶν ἔργων). *Esdr*. 1, 5, 56. *Philon* II, 86, 38.
 ἐργοδόσιον, ου, τὸ, (ἐργοδότης) workshop, workhouse. *Gregent*. 597 C. *Theoph*. 726, 15. *Codin*. 21, 20, 74, 16.
 ἐργοδοτέω, ἦσω, = ἐργοδότης εἰμί. *Dion. Alex*. 1236 C.
 ἐργοδότης, ου, ὁ, superintendent of work, an officer. *Cedr*. II, 507, 8.
 ἐργοδότρια, ας, ἡ, female superintendent of work. *Typic*. 27 (titul.).
 ἐργολάβεια, ας, ἡ, = ἐργολαβία. *Sept. Sir*. 29, 19 = πολυπραγμοσύνη.
 ἔργον, ου, τὸ, work. *Basil*. IV, 565 B Ἐξ ἔργου, carefully. — 2. Work, literary performance. *Dion. H*. V, 208, 1. *Agath*. *Epigr*. 88, 8.
 ἐργοπαρέκτης, ου, ὁ, (παρέχω) one who furnishes work, employer. *Clem. R*. *Epist*. 1, 34.

ἐργοποιέομαι, ἴσομαι, (ἐργοπόνος) = ἐργάζομαι. Artem. 264.

ἐργοσκόπος, ου, ὁ, (σκοπέω) *watcher of acts*. Pallad. Vit. Chrys. 21 B.

ἐργοτεχνίτης, ου, ὁ, = τεχνίτης. Iambl. Myst. 273, 14.

ἐργοχειριαστής, ου, ὁ, = χειρῶναξ. Stud. 1736 C.

ἐργόχειρον, ου, τὸ, (χείρ) *handicraft*, usually with reference to articles manufactured by monks, such as baskets. Basil. III, 633 C. Apophth. 105 C. 376 B. Justinian. Novell. 133, 6. Joann. Mosch. 2925 C. (Compare Nil. 577 A τὸ τῶν χειρῶν ἔργον.)

ἐργωνία, as, ἡ, (ἐργῶν) = ἐργολαβία, *contract for the doing of a work*. Polyb. 6, 17, 5.

ἐρέα, as, ἡ, *fleece*. Strab. 4, 4, 3. 12, 3, 13. 15, 1, 21. Soti. 184, 4. Athen. 5, 26, p. 197 B. Macar. 632 A. Isid. 272 C. 209 C ἐρία. Prisc. 197, 20. Chron. 78, 18. 79, 14.

ἐρεβυνθίαιος, α, ου, of an ἐρέβυνθος. Diosc. 5, 154 (155), μέγεθος.

ἐρεβύνθιον, ου, τὸ, = ἐρέβυνθος. Apophth. 189 A.

ἐρεβώδης, es, (Ἔρεβος) *dark as Erebus*. Apollod. 1, 1, 2. Plut. II, 475 F.

ἐρέγμινος, ου, (ἐρεγμός) of bruised κύαμοι (*horsebeans*). Diosc. 3, 61 (68), ἄλευρον.

ἐρεθισμός, ου, ὁ, *rebellious disposition*. Sept. Deut. 31, 27.

ἐρεθιστής, ου, ὁ, (ἐρεθίζω) *provoker; quarrelsome person*. Sept. Deut. 21, 18. Hippol. Haer. 82, 23.

ἐρεθιστικός, ἡ, ὄν, *provoking, irritating*. Clem. A. I, 440 B.

ἐρείδω, to *press against*. [Diosc. Eupor. 1, 90 ἐρήρικα.]

ἔρειος, ου, = ἐρεοῦς. Protosp. Corpor. 121, 10.

ἐρείπιος, α, ου, (ἐρείπω) *ruinous*. Philon I, 197, 37.

ἐρειπίω, ὥσω, to *ruin an edifice*. Eus. IV, 128 C. Greg. Nyss. III, 924 C. Genes. 67, 10.

ἐρειπώω, ὥσω, = *preceding*. Eus. II, 845 B. — Jos. B. J. 5, 2, 2.

ἔρεισις, εως, ἡ, (ἐρείδω) *a pressing against*. Dion. H. V, 141, 9. Aristes. 9.

ἐρεισμός, ου, ὁ, *support, prop.* Aquil. Esai. 3, 1.

ἐρεσχελία, as, ἡ, (ἐρεσχελέω) *idle talk, sophistry*. Socr. 3, 7.

Ἐρετριακός, ἡ, ὄν, (Ἐρέτρια) of Eretria. Diog. 1, 17, φιλόσοφοι, the Eretrian philosophers, the followers of Menedemus. 1, 18, αἵρεσις, the Eretrian school of philosophy.

Ἐρετριάς, ἄδος, ἡ, of Eretria. Diosc. 5, 170 (171), γῆ, a kind of earth.

ἐρευθέω = ἐρυθρός εἰμι. Pseudo-Lucian. III, 641.

ἐρεύθημα, ατος, τὸ, = ἐρύθημα. Galeu. II, 268 E.

ἐρευκτικός, ἡ, ὄν, (ἐρεύγομαι) *promoting eructation*. Diosc. 1, 90. 2, 137.

ἐρευνάς, ἄδος, ὁ, ἡ, = ἐρευνητικός. Lyd. 140, 7 193, 16.

ἐρευνητής, ου, ὁ, (ἐρευνάω) *searcher, inquirer*. Parth. 1, 1. Jos. Ant. 17, 5, 5. B. J. 1, 30, 7. Clem. R. 1, 21. Dion. C. 78, 14, 1.

ἐρευνητικῶς (ἐρευνητικός) *searchingly; carefully*. Taras. 1453 A.

ἐρευνητός, ἡ, ὄν, *searched into, examined*. Greg. Nyss. I, 1009 B.

ἐρευνήτρια, as, ἡ, *female searcher, inquirer*. Cornut. 33.

Ἐρημικά, ὦν, τὰ, (ἐρημικός) Eremica, a place at Alexandria. Pallad. Laus. 1010 B. Soz. 1373 C.

ἐρημικός, ἡ, ὄν, (ἔρημος) of the desert. Sept. Ps. 101, 7. 119, 4. — Ὁ ἐρημικός βίος, the hermitical life. Greg. Naz. I, 1104 A. Nil. 589 A.

ἐρημίτης, ου, ὁ, eremita, hermit. Pallad. Laus. 1212 C. Apophth. 240 A. Cyrill. Scyth. V. S. 261 C. Euagr. 2621 B. — Adjectively, of the desert. Sept. Job 11, 12 ὄνος, wild ass. Isid. 364 D, ἄνθρωποι.

ἐρημοβάτευτος, ου, (βατεύω) = ἐρημόπλανος. Gregent. 705 C.

ἐρημόκαστρον, ου, τὸ, = ἔρημον κάστρον. Porph. Adm. 140, 9, et alibi.

ἐρημόπλανος, ου, (πλάνος) *wandering in the desert*. Pseudo-Demet. 53, 13.

ἐρημοπολίτης, ου, ὁ, = τῆς ἐρήμου πολίτης, *citizen of the desert*. Basil. IV, 357 C, βίος. Pseudo-Germ. 396 A.

ἐρημοσύνη, ης, ἡ, = ἐρημία. Agath. Epigr. 73, 2.

ἐρημώω, to *spoil food, in cooking*. Apophth. 301 A. [Theoph. 462, 1 ἐρήμωσα = ἡρήμωσα. 495, 12 ἐρημωμένος.]

ἐρημώδης, es, = ἔρημος. Herm. Sim. 9, 26.

ἐρήμωσις, εως, ἡ, (ἐρημώω) *a laying waste, desolation; abandonment*. Sept. Lev. 26, 34.

Par. 2, 30, 7. Jer. 4, 7. 7, 34. Dan. 3, 13, 9, 27 Βδέλυγμα τῶν ἐρημώσεων, the abomination causing desolation. Matt. 24, 15. Marc. 13, 14. Luc. 21, 20. Arr. Anab. 1, 9, 13.

ἐρημωτής, ου, ὁ, = ὁ ἐρημῶν, *ravager*. Antip. S. 18.

ἐρημωτικός, ἡ, ὄν, *devastating*. Epiph. I, 953 D.

ἐρία, see ἐρέα.

ἐρίδιον, ου, τὸ, (ἔριον) *small lock of wool*. Epict. 3, 22, 71. Lucian. III, 669. Schol. Arist. Ach. 1174.

ἐριθείομαι (ἔριθος), to *work for hire*. Sept. Tobit 2, 11.

ἐρίθλος, ου, = ἐριθλής. Sibyll. 9, 261. et alibi.

ἐρικτός, ἡ, ὄν, (ἐρέικω) *pounded, bruised.* Sept. Lev. 2, 14, *beaten out of full ears.*
 ἐριλαμπής, ἐς, (ἐρι-, λάμπω) *very bright.* Greg. Naz. III, 414 A. 462 A.
 ἐρινεώδης, ἐς, (ἐρινεός) *full of wild fig-trees.* Strab. 13, 1, 35, p. 31, 16.
 ἐρινυνώδης, ἐς, (Ἐρινύς) *like an Erinnys.* Plut. II, 458 B, et alibi.
 ἔρινος, ον, = ἐρεοῦς. Soz. 1072 B.
 ἐριοκόμος, ον, = ἐριουργός. Herodn. Gr. Philet. 407.
 ἔριον, ου, τὸ, wool. Philostr. 106, αὐτοφνές, L. *amiantus, amianthus.*
 ἐριοπλῦτης, ου, ὁ, (ἔριον, πλύνω) *fuller.* Diosc. 2, 192 (193).
 ἐριοπώλης, ου, ὁ, (πωλέω) *seller of wool.* Basil. I, 477 C.
 ἐριοπώλιον, ου, τὸ, (ἐριοπώλης) *wool-market.* Jos. B. J. 5, 8, 1. Clem. A. I, 652 A.
 ἐριουργός, ὄν, (ΕΡΓΩ) *working in wool.* Herodn. Gr. Philet. 407. Dion C. 79, 7, 3. Orig. I, 993 A.
 ἐριοφορέω, ἦσω, (φέρω) *to wear wool.* Cyrill. A. X, 208 D.
 ἐριπῶ, see ἐρεπῶ.
 ἐριστής, οὔ, ὁ, (ἐρίζω) *wrangler.* Aquil. Ezech. 44, 6.
 ἐριστικός, ἡ, ὄν, *wrangling.* Clem. A. I, 736 A. B, τέχνη, *the art of wrangling.* Diog. 2, 106, φιλόσοφοι, *the wranglers, the philosophers of the Megarian school.*
 ἐρσιῶν = ἐρυσίβη. Sept. Deut. 28, 42.
 ἐρσιφαλής, ἐς, = ἐπισφαλής. Theod. IV, 900 B.
 ἔρκιος, ον, = ἔρκειος. Dion. H. I, 169, 6, θεοί, *the Roman penates.*
 Ἑρμαϊκός, ἡ, ὄν, (Ἑρμῆς) *of Hermes.* Iambl. Myst. 265, 13. Caesarius 985.
 Ἑρμαῖος, α, ον, *of Hermes.* — 2. Substantively, (α) οἱ Ἑρμαῖοι, *an epithet of Basilides and Valentinus.* Tim. Presb. 17 A. B. — (β) τὸ Ἑρμαῖον, *statue of Hermes.* Strab. 17, 1, 50.
 Ἑρμᾶς, ᾱ, ὁ, *Hermas, the supposed author of the Pastor.* Clem. A. I, 928 A. Tertull I, 1172 A. Orig. I, 148 A. Eus. II, 217 B.
 ἑρμαφρόδιτος, ον, *hermaphrodite.* Paul. Aeg. 290, πάθος.
 Ἑρμεῖον, οὔ, τὸ, *temple of Hermes.* Strab. 8, 3, 12.
 Ἑρμᾶ for Ἑρμεια, ων, τὰ (Ἑρμῆς) *festival in honor of Hermes.* Inscr. 265.
 ἐρμηνεία, ας, ἡ, *translation.* Aristas 1. Philon II, 141. Jos. Ant. 12, 2, 4. Just. Cohort. 13. Iren. 948 A. Eus. III, 548 B.
 ἐρμηνεύσις, εως, ἡ, = ἐρμηνεία. Poll. 5, 154. Dion C. 66, 1, 4. Frag. 36, 28, *of dreams.* Longin. Frag. 8, 2, *style.*
 ἐρμηνευτής, οὔ, ὁ, *interpreter.* Papias 1257 A. Iren. 845 A. Epiph. II, 825 A, γλώσσης εἰς

γλώσσαν. — Οἱ ἐβδομήκοντα ἐρμηνευταί, see ἐβδομήκοντα.
 *ἐρμηνεύω, *to translate.* Xen. Anab. 5, 4, 4. Sept. Job 42, 18, ἐκ τῆς Συριακῆς βίβλου. Esdr. 2, 4, 7. Dion. H. VI, 938, 12. Joann. 1, 43. Jos. Ant. 12, 2, 1. Just. Cohort. 13. Iren. 948 B. Clem. A. I, 733 A. 889 C.
 Ἑρμῆς, οὔ, ὁ, *Hermes.* — Ὁ τοῦ Ἑρμοῦ ἀστήρ, = στίλβων, *the planet Mercury.* Cleomed. 13, 29. Achill. Tat. Isagog. 956 A (called also Ἀπόλλωνος ἀστήρ). — Ἑρμοῦ ἡμέρα, *the day of Hermes, F. mercredi (Mercurii dies), Wednesday.* Clem. A. II, 504 B. Dion C. 37, 18. — Athenag. 932 A Ἡ τοῦ Ἑρμοῦ ῥάβδος, *the wand of Hermes.*
 ἐρμητᾶριον, ου, τὸ, *a sort of whipping-post?* Athan. I, 640 B.
 Ἑρμογένης, ους, ὁ, *Hermogenes, a heretic.* Theophil. apud Eus. II, 389 B. Hippol. Haer. 432, 28. Tertull. II, 196 seq. Orig. II, 724 C. Theod. IV, 369 B.
 ἐρμोगλυφεύς, εως, ὁ, = ἐρμोगλύφος. Lucian. I, 4.
 ἐρμोगλυφία, ας, ἡ, (ἐρμोगλύφος) *the art of statuary.* Plut. II, 580 E.
 ἐρμोगλυφικός, ἡ, ὄν, *belonging to a statuary.* Lucian. I, 9, τέχνη, = ἐρμोगλυφία.
 ἐρμोगλύφος, ου, ὁ, (Ἑρμῆς, γλύφω) *a statuary, literally a carver of Hermae.* Lucian. I, 4. Iambl. V. P. 480.
 ἐρμοδάκτυλος, ου, ὁ, (δάκτυλος) = πεντάφυλλον, L. *quinquefolium, a plant.* Galen. II, 387 D. Alex. Trall. 643. Euagr. 2881 B. — Also, τὸ ἐρμοδάκτυλον. Diosc. 4, 42.
 Ἑρμών, Ἀερμών, τὸ, Ἰϋϋϋ, Mount *Hermon.* Sept. Deut. 3, 9. 4, 48.
 Ἑρνικες, ων, οἱ, *Hernici.* Dion. H. II, 762, 10.
 ἐρνόμαι (ἔρνος) = βλαστάνω. Philon II, 402, 11.
 ἐρνώδης, ἐς, *like a sprout.* Diosc. 1, Prooem. p. 7. Geopon. 10, 22, 5.
 ἐρογέω, the Latin ērogo = ρογεῖω. Achmet. 251 El δ' ἐρογεύσει σάχαρ πτωχοίς, which may be written El δὲ ρογεύσει.
 ἐρούκα, ἡ, the Latin eruca = εἴζωμον, *rocket, an herb.* Diosc. 2, 169 (170).
 ἐρπετόδηκτος, ον, (ἐρπετόν, δάκνω) *bitten by a reptile.* Diosc. 3, 72 (79).
 ἐρπετόμορφος, ον, (μορφή) *having the form of a reptile.* Epiph. I, 632 D.
 ἐρπετοφάγος, ον, (φαγεῖν) *eating reptiles.* Epiph. III, 201 C.
 ἐρπετώδης, ἐς, (ΕΙΔΩ) *like a reptile.* Aret. 68 B. Epiph. I, 388 B.
 ἐρπηνώδης, ἐς, (ἔρπη) *like a spreading ulcer.* Philon II, 491, 17. 205, 3. 610, 32.
 ἐρπηστήρ, ἦρος, ὁ, (ἔρπω) *creeper, creeping.* Greg. Naz. III, 1006 A, *serpent.*

- ἐρπηστής, οὐ, ὁ, = preceding. *Antip. Thess.* 53.
- ἐρπυσις, εως, ἡ, = ἔρπυς. *Schol. Dion. P.* 331, 35.
- ἐρραδιουργημένος (ραδιουργέω) = σκολιῶς, crookedly. *Epirh.* I, 712 A.
- ἐρραμμα, ατος, τὸ, (ἐρράπτω) patch. *Clem. A.* I, 568 A.
- ἐρράπτω = ἐνράπτω. *Diod.* 5, 52. *Dion. H.* II, 792, 2. *Cornut.* 174.
- ἐρράτικος, the Latin erraticus. *Diosc.* 3, 75 (82).
- ἐρρινος, ον, (ρίς) good for the nose. *Antyll. apud Orib.* II, 187, 9. *Aët.* 1, p. 14, 39.
- ἐρρυθμισμένος (ρυθμίζω), adv. becomingly, decently. *Dion. C.* 79, 16, 4.
- ἐρρυθμος, ον, = ἐνρυθμος. *Dion. H.* V, 197, 9. *Philon* I, 98, 42. *Aristid. Q.* 33.
- ἐρρω, to perish. *Plut.* II, 50 F Ἐρρέτω φίλος σὺν ἐχθρῷ, = *Cic. Deiotar.* 9 Pereant amici, dum inimici una interdicant.
- ἐρυγᾶω = ἐρυγγάνω. *Geopon.* 17, 17, 1.
- ἐρυγή, ἡς, ἡ, (ἐρυγγάνω) eruption. *Erotian.* 266. *Diosc.* *Eupor.* 2, 13. *Clem. A.* I, 429 B. *Galen.* III, 69 E.
- ἐρυγόβιος, ον, (ἐρυγή, βίος) that lives to vomit. *Greg. Naz.* IV, 108 A.
- ἐρυθίβη, ἡς, ἡ, Rhodian, = ἐρυσίβη. *Strab.* 13, 1, 64.
- ἐρυθθαίρω, to make red. [*Dion. C.* 51, 12, 2 ἡρυθρασμένους.]
- ἐρυθθαίρειν = ἐρυθθαίω. *Alex. Aphr. Probl.* 8, 37.
- ἐρυθθρίω = αἰδοῦμαι, αἰσχύνομαι. *Chrys.* IX, 699 A, σαυτὸν. *Lyd.* 240, 18. 243, 5, τινά, τι.
- ἐρυθθρόγραμμα, ον, (ἐρυθρός, γραμμή) with red lines or stripes. *Athen.* 7, 72, 118.
- ἐρυθθρόδανον, ου, τὸ, L. rubia, madder. *Diosc.* 3, 150 (160).
- ἐρυθθρόδανῶ, ὥσω, (ἐρυθθρόδανον) to dye with madder, to dye red. *Sept. Ex.* 25, 5. 26, 14. 35, 7.
- ἐρυθθροειδής, ἐς, (ΕΙΔΩ) red-looking. *Philon Carp.* 133 D.
- ἐρυθθρομέλας, αινά, αν, (μέλας) red-black. *Athen.* 14, 67, p. 652 E.
- ἐρυθθρότης, ητος, ἡ, redness. *Joann. Mosch.* 2852 A.
- ἐρυθθρόχρους, ον, (χρῶς) of a red color. *Dion. C.* 43, 43, 2.
- ἐρυθθρώδης, ἐς, (ΕΙΔΩ) ruddy. *Athen.* 3, 9.
- ἐρυσάτιον, ου, τὸ, (ἐρυσμα) L. castellum, small fortress. *Lucian.* III, 304.
- ἐρυσίπελας, ατος, τὸ, erysipelas. [*Pallad.* V. *Chrys.* 63 A τοῦ ἐρυσσιπέλου, barbarous.]
- ἐρυσσιπελατώδης, ἐς, (ἐρυσίπελας) erysipelalous. *Ruf. apud Orib.* II, 209, 6. *Galen.* VI, 417 C.
- ἐρυσσις, εως, ἡ, (ἐρύω) a drawing. *Philon* I, 602, 43. *Max. Tyr.* 76, 3.
- ἐρχομαι, to come. *Polyb.* 1, 45, 14 Παρ' οὐδὲν ἐλθόντες τοῦ πάσας ἀποβαλεῖν, all but. 2, 55, 4 Παρ' ὀλίγον ἦλθε τοῦ μὴ μόνον ἐκπεσεῖν, he came within a little of. *Strab.* 12, 8, 11 p. 578, 25 Ἐγγὺς ἦλθον τοῦ ζωγρία λαβεῖν τὸν βασιλέα. *Plut.* I, 133 C Παρ' οὐδὲν ἐλθόντες ἀπολέσθαι, wellnigh. 764 A. 990 E Παρὰ τοσοῦτον μὲν ὁ Κάσκας ἦλθε σφαλὲς ἀμφιβολία προέσθαι τὸ ἀπόρρητον. *App.* II, 166, 5. I, 344, 94 Παρὰ τοσοῦτον ἦλθον αἰχμαλωτίζεσθαι, so near. — Ἐλθεῖν εἰς ἑαυτὸν, to come to one's self, to recover one's senses. *Joann. Mosch.* 2874 D.
- ἐρωμανέω = ἐρωμανής εἰμι. *Opp. Cyn.* 3, 368. ἐρωμανής, ἐς, (ἐρος, μαίνομαι) mad for love. *Diod.* II, 581, 98.
- ἐρωμεναγοραστής, οὐ, ὁ, (ἀγοράζω) buyer of an ἐρώμενος or ἐρωμένη. *Diomed.* 326, 13.
- ἐρωμενοπάροχος, ον, ὁ, = ἐρωμένου or ἐρωμένης πάροχος. *Diomed.* 326, 13.
- ἐρωμενοπόλως, ον, ὁ, = ὁ πωλὼν ἐρωμένους or ἐρωμένας. *Ibid.*
- ἐρῶν, ἱῖρα, = κιβωτός, the ark. *Jos. Ant.* 3, 6, 5. *Epirh.* III, 244 C ἀ-αῶν, with the article.
- ἐρωτάω, to ask, to inquire. *Sept. Reg.* 1, 22, 10 Ἡρώτα αὐτῷ διὰ τοῦ θεοῦ, inquired of God for him (in behalf of him). — 2. To propose, to propound a question. *Epict.* 2, 18, 18. 2, 19, 1. *Sext.* 10, 13. 114, 9. 23. 113, 23 Ἐρωτηθέντος ἱατρῷ τοῦ τοιοῦτου σοφίσματος. *Diog.* 2, 108. 9, 23, τὸν Ἀχιλλεῖα λόγον. — 3. To beg, beseech, entreat, request, = δέομαι, αἰτέω. *Sept. Ps.* 121, 6, τὰ πρὸς εἰρήνην τὴν Ἱερουσαλήμ, pray for the peace of Jerusalem. *Matt.* 15, 23. *Marc.* 7, 26, αὐτὸν ἵνα τὸ δαυμόνιον ἐκβάλῃ. *Luc.* 5, 3. 7, 36. 14, 18. 19 Ἐρωτῶ σε, ἔχε με παρητημένον. *Act.* 3, 3. 23, 20, ὅπως αὐρὸν τὸν Παῦλον καταγάγῃς. *Joann.* 12, 21. 4, 40, 47, αὐτὸν ἵνα καταβῇ. *Paul. Thess.* 1, 4, 1, ὑμᾶς ἵνα περιστείητε μᾶλλον. *Herm.* Vis. 1, 2, τὸν κύριον ἵνα ἱλατεύσῃ μοι. *Apollon. D. Synt.* 289, 20. *Martyr. Polyc.* 1037 B, τὸν Ἀσιάρχην Φίλιππον ἵνα ἐπαφῇ τῷ Πολυκάρπῳ λέοντα. This use of ἐρωτάω (a Hebraism) is condemned by *Hermog. Rhet.* 404, 2.
- ἐρωτέω, Ionic, = preceding. *Luc. Act.* 1, 6 ἠρώτουν, as v. 1.
- ἐρωτηματικός, ἡ, ὄν, (ἐρώτημα) interrogative. *Dion. Thr.* 636, 11, ὄνομα, interrogative noun (τίς, ποῖος, πόσος). *Hermog. Prog.* 21.
- ἐρωτηματικῶς, adv. interrogatively. *Orig.* III, 868 A. *Athan.* II, 1173 A. *Schol. Arist. Nub.* 1152.
- ἐρωτήσις, εως, ἡ, question. *Dion. Thr.* 642, 12 Ἐρωτήσεως ἐπιρρήματα, interrogative adverbs (πόθεν, ποῦ, πῶς, πηρίκα).
- ἐρωτητικῶς (ἐρωτητικός), adv. = ἐρωτηματικῶς *Epirh.* II, 625 A.

ἔρωτιάω (ἔρως), to be in love. *Achill. Tat.* 6, 20. *Ti. B.* 1196 C.
 ἔρωτιδεύς, ἔως, ὁ, young Eros. *Pseud-Anacr.* 25 (33), 13.
 ἔρώτιον, ου, τὸ, little ἔρως. *Lucian.* III, 42.
 ἔρωτογράφος, ου, (γράφω) writing about love. *Mel.* 128.
 ἔρωτοδιδάσκαλος, ου, ὁ, (διδάσκαλος) teacher of the art of love. *Athen.* 5, 61, p. 219 D.
 ἔρωτολόγητος, ου, (λαμβάνω) love-smitten. *Proc.* III, 14, 14.
 ἔρωτομανέω = ἔρωτομανής εἰμι. *Poll.* 3, 68.
 ἔρωτομανής, ἐς, (μαίνομαι) = ἔρωμανής. *Poll.* 6, 189. *Sext.* 668, 20.
 ἔρωτομανία, as, ἡ, madness for love. *Plut.* II, 451 E. *Nil.* 284 C.
 ἔρωτοπονημένος, η, ου, (ποιέω) calculated to excite love. *Iust. Apol.* 2, 11.
 ἔς, see ἐξ.
 *Ἐσδρας, α, ὁ, Ezra. *Clem. A.* I, 893 A.
 ἐσθής, ἦτος, τὸ, garment. *Nicol. D.* 90, ἡ καθαρά, the Roman *pura toga*, as distinguished from the *περιπόρφυρος ἐσθής, toga praetexta*. — Τὴν ἐσθῆτα μεταβάλλεσθαι or μεταβάλλειν, *vestem mutare*, as a mark of grief. *Plut.* I, 650 F. *Dion C.* 37, 33, 3.
 ἐσθίασις, εως, ἡ, barbarous, = ἐστίασις. *Eus. Alex.* 364 A.
 ἐσθίω, to eat. [*Sept. Gen.* 2, 17 φάγομαι. 2, 16. 3, 2 φαγοῦμαι, = ἔδομαι. *Luc.* 17, 8. *Phryn.* 327 φάγομαι, condemned.]
 ἐσθλόγαμος, ου, (ἐσθλός, γάμος) that has married well. *Greg. Naz.* III, 1255 A.
 *ἐσθλότης, ητος, ἡ, goodness. *Chrysipp.* apud *Plut.* II, 441 B.
 ἐσκεπασμένως (σκεπάω), adv. in a veiled manner. *Orig.* IV, 485 B. C.
 ἐσκούβιτος, incorrect for ἐξκούβιτος.
 Ἐσकुίνος, ου, ὁ, *Esquillus*. *Dion. H.* I, 316, 6
 ἐσμοφύλαξ, ακος, ὁ, = ἐσμοῦ μελισσῶν φύλαξ, watcher of a swarm of bees. *Geopon.* 15, 2, 9.
 ἐσοπτρίζω, ἰσω, (ἐσοπτρον) to reflect like a mirror. *Plut.* II, 629 A. — Mid. ἐσοπτρίζομαι, to see one's self in a mirror. *Plut.* II, 141 C. *Artem.* 37. *Iamb.* Adhort. 314. *Nemes.* 529 B.
 ἐσοπτρικός, ἡ, ὄν, belonging to a mirror. *Plut.* II, 920 F.
 ἐσοπτρισμός, οὔ, ὁ, (ἐσοπτρίζω) reflection in a mirror. *Plut.* II, 936 E
 ἐσοπτροειδής, ἐς, (ΕΙΔΩ) mirror-like. *Plut.* II, 890 A.
 ἐσοπτρον, ου, τὸ, mirror. *Classical. Sept. Sap.* 7, 26. *Sir.* 12, 11. *Cleomed.* 79, 7. *Epict.* 3, 22, 51.
 ἐσόπτρως, adv. barbarous, = ἐν ἐσόπτρῳ. *Vit. Clim.* 601 A.
 ἐσοχή, ης, ἡ, (εἰσέχω) indentation. *Strab.* 2, 5, 22, p. 189, 13.

ἐσπάμπαν = ἐς πάμπαν, wholly, totally. *Did. A.* 740 C.
 ἐσπέρα, as, ἡ, evening. *Sept. Gen.* 8, 11 τὸ πρὸς ἐσπέραν, in the evening. *Doroth.* 1637 A Ὑποστρέψαι ἀπὸ ἐσπέρας, in the evening.
 — 2. The West, Western Europe, particularly Italy, with reference to Egypt, Syria, and Asia Minor. *Polyb.* 5, 104, 10. 9, 37, 10. *Philostr.* 196. *Eus.* II, 1176 C.
 Ἑσπερία, as, ἡ, *Hesperia*, the West, = Ἰταλία. *Dion. H.* I, 90, 13. *Greg. Naz.* I, 1124 A.
 ἐσπεριάω, ἄσω, *vesperasco*, to draw near the west, to be about to set. *Hermes Tr. Iatrom.* 437, 27. 394, 8 Μέχρις οὐ ἐσπεριάσῃ τὸν ἥλιον, the true reading perhaps is μέχρι τοῦ ἐσπεριάσαι τὸν ἥλιον.
 ἐσπερίζω, ἰσω, (ἐσπέρα) to pass the evening. *Doroth.* 1741 C ἐσπέρizon = ἡσπέρizon.
 ἐσπερικός, ἡ, ὄν, = ἐσπέριος, western. *Juba apud Athen.* 3, 25, p. 83 B.
 ἐσπερινός, ἡ, ὄν, = ἐσπέριος, in the evening, evening. — Ἡ ἐσπερινὴ θυσία, the evening sacrifice. *Sept. Lev.* 23, 5. *Reg.* 4, 16, 15. *Esdr.* 2, 9, 4. *Ps.* 140, 2. — *Basil.* IV, 497 C, εὐχή, evening prayer. — *Theophil. Alex.* 83 B, σύναξις, the evening meeting, vespers. — 2. Substantively, ὁ ἐσπερινός, sc. ὕμνος, the evening service, vespers. *Jejun.* 1913 A. *Gregent.* 616 B. — In the *Ritual*, ὁ μέγας ἐσπερινός, great vespers, that has an εἰσόδος Ὁ μικρὸς ἐσπερινός, lesser vespers, ordinary vespers.
 ἐσπενυσμένως (σπενδω), adv. in haste. *Dion. H.* VI, 1121, 14. *Jos. Ant.* 5, 6, 3. *Epict.* 1, 20, 12.
 ἐσσά, the Hebrew עֶשְׂרָא = γυνή. *Orig.* I, 77 A. (Perhaps Origen wrote εἰσσά = ἰσσά.)
 Ἑσσαίοι, see Ἑσσηνοί.
 Ἑσσην, ἦνος, ὁ, the queen bee. *Orig.* III, 849 A.
 ἐσσηνός, ὁ, the Hebrew עֶשְׂרָא = λόγιον, λογίον. *Jos. Ant.* 3, 7, 5, p. 147.
 Ἑσσηνοί, ὡν, οἱ, *Esseni*, Jewish cenobites. *Plin.* 5, 17 (73). *Jos. Ant.* 13, 5, 9. 15, 10, 4. 5. 18, 1, 5. B. J. 2, 8, 2 seq. *Hippol.* Haer. 472, 3, et alibi. — Called also Ἑσσαίοι. *Philon* II, 632. 457, 5. 459, 35. 471, 1. *Heges.* 1325 A.
 ἕστε, until. *Arr.* 4, 7, 1, παρελθεῖν τὸ ἀκμαῖον τοῦ χειμῶνος.
 ἐστεγνωμένως (στεγνών), adv. in a dry manner? *Hermes Tr. Iatrom.* 389, 16.
 ἐστία, as, ἡ, = πῦρ, fire. *Doroth.* 1708 C.
 Ἑστία, as, ἡ, the Roman *Vesta*. *Dion. H.* I, 580, 2 *Strab.* 5, 2, 3.
 Ἑστιάιον, ου, τὸ, = ἱερὸν Ἑστίας, temple of *Vesta*. *Dion C.* 42, 31, 3. *Frag.* 6, 2 (*Dion. H.* I, 373, 5).
 Ἑστιαίς, ὁ, = Ἑστιαῖος, *Hestiaeus*. *Inscr.* 578.

Ἑστιακός, ἡ, ὄν, *vestal*. *Soz.* 884 B, *παρθένοι*, the *vestal virgins*.

ἐστιάρχης, ου, ὁ, (ἐστία, ἄρχω) *master of a house*. *Plut.* II, 643 D.

Ἑστιάς, ἁδός, ἡ, *virgo Vestalis*, *Vestal virgin*. *Dion. H.* I, 373, 5. *Plut.* I, 31 E. 66 B. 870 D.

ἐστιατήριον, ου, τὸ, (ἐστιάομαι) *banqueting-hall*. *Philostr.* 605.

Ἑστιaticός, ἡ, ὄν, = Ἑστιακός. *Dubious*. *Orig.* III, 604 A.

ἐστιατορία, ας, ἡ, (ἐστιάτωρ) *allowance of food, fare*. *Sept. Reg.* 4, 25, 30. *Ant. Mon.* 1453 C. *Nicet. Paphl.* 49 B.

ἐστιάω = ἐστιάομαι. *Pachom.* 948 C.

ἔστιος, ου, (ἐστία) of the household. *Heliod.* 1, 30.

ἐστοχασμένως (στοχαζομαι) *adv. agreeably, suitably*. *Orig.* I, 1108 B. *Basil.* III, 420 A. I, 489 A, *τίνος*.

ἐσφαλμένως (σφάλω), *adv. amiss, incorrectly, improperly*. *Orig.* I, 705 B. II, 56 C. III, 885 C. *Eus.* V, 413 B.

ἐσχάριον, ου, τὸ, the basis of a movable tower for storming towns. *Polyb.* 9, 41, 4.

ἐσχαρίτης, ου, ὁ, (ἐσχάρα) *sc. ἄρτος, bread baked over the fire*. *Sept. Reg.* 2, 6, 19. *Jos. Ant.* 7, 4, 2. *Poll.* 6, 78.

ἐσχαρώ, ὦσω, to incrust, to cover with an eschar. *Xenocr.* 45. *Diosc.* 4, 169 (172). 5, 95

ἐσχαρώδης, ες, (ΕΙΔΩ) *scabious*. *Poll.* 4, 204. *Galen.* II, 272 E. 269 A.

ἐσχαρωτικός, ἡ, ὄν, (ἐσχαρώ) *escharoticus, escharotic*. *Lycus apud Orib.* II, 230, 7. *Diosc.* 2, 83. 5, 132 (133).

ἐσχαρίζω, ἴσω, = ἔσχατος εἶμι. *Sept. Judic.* 5; 28 as v. l. = *χρονίζω*. *Macc.* 1, 5, 53, *stragglers*.

ἐσχατογέρων, οντος, ἡ, (ἔσχατος, γέρων) = following. *Proc.* II, 410, 1, et alibi. *Euagr.* 2665 B.

ἐσχατόγηρος, ου, ὁ, (γῆρας) in the last stages of old age. *Sept. Sir.* 41, 2. 42, 8.

ἐσχατογήρως, ω, ὁ, = preceding. *Diod.* 15, 76. 20, 72. *Strab.* 10, 4, 10. 14, 1, 48. *Plut.* I, 653 C. *Anton.* 9, 33. [The accentuation ἐσχατόγηρως cannot be defended.]

ἐσχάτως (ἔσχατος), *adv. finally*. *Theoph.* 120, 10.

ἐσχηματισμένως (σχηματίζω), *adv. figuratively*. *Epirh.* II, 341 C.

ἔσω, in, within. *Chron.* 469 Εἰς τὸ ἱερόν ἔσω ἐσφάγη. *Mal.* 245, 22 ἔσω ἐν τῷ παλατίῳ. — *Clem. A.* II, 609 C οἱ ἔσω = οἱ πιστοί, the regular members of the church.

ἐσώβιγλον, ου, τὸ, (ἔσω, βίγλα) *sentinel, sentry*, opposed to ἐξώβιγλον, ἐξωβίγλιον. *Phoc.* 225, 10.

ἐσωτερικός, ἡ, ὄν, (ἐσώτερος) *esoteric*. *Lucian.*

I, 566. *Clem. A.* II, 89 B, *συγγράμματα* of Aristotle. — Οἱ ἐσωτερικοί, *sc. μαθηταί, the esoteric disciples* of Pythagoras. *Hippol.* Haer. 14, 90. *Iambl.* V. P. 152.

ἐσωφόριον, ου, τὸ, (φορέω) *under-garment*. *Porph.* Cer. 469, 6.

ἐσωφοροκόλβιον, ου, τὸ, = ἐσωφόριον καὶ κολόβιον. *Porph.* Cer. 522, 15.

ἐσώφωτον, ου, τὸ, (φῶς) the inner space. *Heron Jun.* 167, 9.

ἐταιρειάρχης, ου, ὁ, the head of a ἐταιρεία. *Porph.* Cer. 481, 9.

ἐταιρεῖον, ου, τὸ, house kept by a ἐταίρα. *Schol. Arist.* Eq. 877.

ἐταιρειῶντις, ἰδος, ἡ, (ἐταῖρος) *associate*. *Genes.* 106, 2.

ἐταιρέω = ἐταίρα εἰμί. — *Philostr.* 214 ἡταιρημένος = νόθος.

ἐταιριάω, ἄσω, (ἐταῖρος) to furnish with a companion. *Damasc.* I, 768 C, τὸν θεόν.

ἐταιριαστής, ου, ὁ, (ἐταιριάω) a name given to the Christians by the Mohammedans, because the former believe that God has a compeer. *Damasc.* I, 768 B.

ἐταιρίδιον, ου, τὸ, (ἐταίρα) *L. meretricula*. *Philon* II, 640, 23.

ἐταιρικός, ἡ, ὄν, pertaining to the ἐταῖροι in the Macedonian army. *Polyb.* 16, 18, 7, ἵππος.

ἐταιρισμός, ου, ὁ, = τὸ ἐταιρίζειν, τὸ ἐταιρεῖν. *Athen.* 12, 11, p. 516 B. *Const. Apost.* 1, 3. *Epirh.* II, 768 A.

ἐταῖρος, ου, ὁ, plural οἱ ἐταῖροι, the horse-guards of the Macedonian kings. *Polyb.* 5, 53, 4.

ἐταιρόσυννος, ου, = ἐταῖρος. *Strat.* 86.

ἐταιροτρόφος, ου, ὁ, = ὁ τρέφων ἐταῖρας, *L. leno*. *Athan.* I, 717 B.

ἔτασις, εως, ἡ (ἐτάζω) a searching out, examination. *Sept. Job* 10, 17. 12, 6. 31, 14.

ἐτασμός, ου, ὁ, = ἔτασις. *Sept. Gen.* 12, 17. *Judith* 8, 27. *Macc.* 2, 7, 37.

ἐτεραχθέω, ἴσω, (ἐτεραχθής) = ἐτεροκλινέω. *Phryn.* P. S. 38, 24.

ἐτεραχθής, ἐς, (ἕτερος, ἀχθομαι) = ἐτεροκλινής. *Cyrrill. A.* IX, 840 B.

ἐτεροβαφής, ἐς, (βάπτω) of various colors? *Phot. Nom.* p. 244.

ἐτερόβιος, ου, (βίος) living variously. *Caesarius* 968.

ἐτεροβουλία, ας, ἡ, (ἐτερόβουλος) change of counsel. *Cyrrill. A.* IV. 860 D.

ἐτερόβουλος, ου, (βουλῇ) of another counsel or will. *Max. Conf.* II, 53 C.

ἐτερογενῶς (ἐτερογενής), *adv. heterogeneously*. *Nicom.* 80. *Sext.* 268, 16.

ἐτερόγλωσσος or ἐτερόγλωττος, ου, (γλῶσσα) speaking a different language. *Polyb.* 24, 9, 5. *Strab.* 8, 1, 2. 11, 2, 16. *Philon* I, 406, 12.

ἐτερογνωμία, ας, ἡ, = ἐτερογνωμοσύνη. *Steph. Diac.* 1084 C, change of opinion.

ετερογνωμονέω, ἴσω, = ετερογνώμων εἰμί. *Cyrrill.* A. I, 540 A.

ετερόγνωμος, ον, = ετερογνώμων. *Did. A.* 865 C.

ετερογνωμοσύνη, ης, ἡ, (ετερογνώμων) difference of opinion. *Jos. Ant.* 10, 11, 7, p. 545.

ετερογνώμων, ον, (ἕτερος, γνώμη) of another opinion; dissenting. *Clem. R.* 1, 11. *Synes.* 1068 A. *Cyrrill. A.* I, 368 A.

ετερογνώμως, adv. by being of a different mind. *Did. A.* 461 A.

ετεροδιδασκαλέω (ετεροδιδάσκαλος), to teach otherwise than is right, to teach errors. *Paul. Tim.* 1, 1, 3, 1, 6, 3. *Ignat.* 721 B. *Marcell.* apud *Eus.* VI, 793 A.

ετεροδιδασκαλία, ας, ἡ, a teaching of error. *Epiroph.* II, 769 B.

ετεροδιδάσκαλος, ον, ὁ, (διδάσκαλος) teacher of error, a heretic. *Heges.* 1320 A.

ετεροδόξω, ῥα, (ετερόδοξος) to be heterodox or heretical. *Ignat.* 712 B. *Eus.* II, 497 A.

ετεροδοξία, ας, ἡ, heterodoxy. *Ignat.* 669 A. *Eus.* II, 708 B. *Athan.* I, 469 C. 549 B. *Epiroph.* I, 173 A. 180 C.

ετερόδοξος, ον, (δόξα) of another opinion, thinking otherwise (than I). *Philon* I, 403, 2. *Jos. B. J.* 2, 8, 5. *Epict.* 2, 9, 19. *Lucian.* II, 351. — 2. In ecclesiastical Greek, heterodox, heretical. *Clem. A.* I, 1176 B. II, 457 A. *Hippol.* 617 A. 868 A. *Orig.* I, 261 A. 1284 C. III, 289 D. 456 A. 988 A. 1008 B. IV, 173 A. *Method.* 153 B.

ετερόδοξως, adv. with difference of opinion. *Philostr.* 559.

ετεροθνήσκω, ἐς, (ἕθνος) of another nation or race. *Strab.* 2, 5, 28. 8, 1, 2. *Philon* II, 400, 28. *Clem. A.* I, 1036 B.

ετεροεἶδεια, ας, ἡ, the being ετεροειδής, difference in form. *Theol. Arith.* 8.

ετερόζηλος, ον, = ἀνομζήλος. *Sext.* 202, 4.

ετεροζυγέω, ἴσω, (ετερόζυγος) to be yoked heterogeneously. *Paul. Cor.* 2, 6, 14. *Epiroph.* I, 1037 B. C.

ετεροζυγία, ας, ἡ, variance, diversity. *Anast. Sin.* 565 A.

ετερόζυγος, ον, (ζυγός) diverse, different, of another kind. *Sept. Lev.* 19, 19 Τὰ κτήνη σου οὐ κατοχεύσεις ετεροζύγῳ, thou shalt not let thy cattle gender with a diverse kind. *Apollon. D. Adv.* 583, 1. (Compare *Sept. Deut.* 22, 10 Μόσχῳ καὶ ὄνῳ.) — 2. Leaning to one side, as a balance. *Pseudo-Phocyl.* 15 (13).

ετερόζυξ, υγος, ὁ, ἡ, = ετερόζυγος. *Plut.* I, 489 C, without a rival state.

ετεροήμερος, ον, = ἐτερήμερος. *Tatian.* 828 C.

ετεροιωτικός, ἡ, ὄν, (ετεροῖω) alterative. *Sext.* 72, 30, sc. δύναμις.

ετεροκίνητος, ον, (κινέω) moved by another; opposed to αὐτοκίνητος. *Simplic.* 365. *Procl. Parm.* 617 (16). *Pseudo-Dion.* 896 A.

ετεροκλινέω (ετεροκλινής), to lean to one side. *Symm. Ps.* 16, 11. *Phryn. P. S.* 38, 24.

ετεροκλινήσιος, α, ον, = ετεροκλινής. Dubious. *Achill. Tat. Isagog.* 1002 B.

ετεροκλινία, ας, ἡ, a leaning to one side. *Clementin.* 49 C.

ετεροκλινῶς, adv. by leaning to one side. *Epict.* 3, 12, 7.

ετερόκλιτος, ον, (κλίνω) heteroclitus, heteroclite, irregularly inflected (κάρα κάρηνα, ἔσθω ἔφαγον). *Drac.* 37, 19. *Apollon. D. Pron.* 274 C. *Synt.* 102, 12.

ετεροκλίτως, adv. with irregular inflection. *Bekker.* 1208.

ετεροκνεφής, ἐς, (κνέφας) = τῷ ἡμίσει σκοτεινός, half dark. *Synes.* 1297 D. *Psell.* 1124 B.

ετεροκρανία, ας, ἡ, (κρανίον) hemicranium, megrim. *Aret.* 118 B. *Galen.* II, 261 E.

ετεροκρανικός, ἡ, ὄν, afflicted with hemicranium. *Antyll.* apud *Orib.* II, 425. 2.

ετεροκωφέω, ἴσω, = κωφός τὸ ἕτερον οὐς εἰμι. *Sept. Sir.* 19, 27.

ετερόλεκτος, ον, (λέγω) said by another. *Clim.* 1000 C.

ετερολέκτως ἔχειν, to be said differently. *Stud.* 833 B.

ετερολεξία, ας, ἡ, (ετερόλεκτος) different expression. *Olymp.* A. 620 D.

ετερόμαλλος, ον, (μαλλός) woolly or shaggy on one side. *Strab.* 5, 1, 12, p. 344, 9.

ετερομάσχαλος, ον, (μασχάλη) with one hole for the arm; opposed to ἀμφιμάσχαλος. *Schol. Arist. Eq.* 882, χιτωνίσκος.

ετερομεγεθέω (μέγεθος), to be larger on one side. *Artem.* 49.

ετερομερέω, ἴσω, (ετερομερής) to side with the party; of the Blues and the Greens. *Porph. Cer.* 337, 21.

ετερομετρία, ας, ἡ (ετερόμετρος) difference of metre, in prosody. *Heph. Poem.* 15, 3.

ετερόμετρος, ον, (μέτρον) of different metre. *Heph. Poem.* 15, 3.

ετερομορφία, ας, ἡ, (ετερόμορφος) strangeness of form, monstrosity. *Isid. Hisp.* 11, 3, 9.

ετερόμορφος, ον, (μορφή) of different form. *Philon* I, 655, 39. *Ptol. Tetrab.* 145. *Ael. N. A.* 12, 16.

ετεροουσία, ας, ἡ, the being ετεροούσιος. *Epiroph.* II, 613 C.

ετεροούσιος, ον, of a different οὐσία; opposed to ὁμοούσιος. *Orig.* IV, 625 C. 628 A. *Athan.* I, 457 A. II, 784 C. *Basil.* I, 760 B. *Amphil.* 105 C. *Did. A.* 332 C. — Written also ετερούσιος. *Iambl. Myst.* 59, 4. *Athan.* I, 516 C. *Basil.* I, 676 A. III, 605 C. *Caesarius* 1053. *Amphil.* 105 B.

ετεροουσίως, adv. from a different οὐσία. *Did. A.* 508 A. 789 D.

ετεροπάθεια, ας, ἡ, (παθεῖν) suffering in another place. *Diosc.* 183 (184), counter-irritation.

ἐτεροπάρακτος, *ον*, (παράγω) *produced by another*. Pseudo-Just. 1432 B. 1441 D.
 ἐτεροπαχής, *ἐς*, (παχὺς) *thick on one side*. Apollod. Arch. 27.
 ἐτερόπιστος, *ον*, (πίστις) = ἐτερόδοξος 2. Chrys. XI, 185 E. Phot. II, 76 D.
 ἐτεροπλατέω = ἐτεροπλατὴς εἶμ. Heron Jun. 207, 16.
 ἐτεροπλατὴς, *ἐς*, (πλατὺς) *of unequal breadth, broad on one side*. Apollod. Arch. 26.
 ἐτερόπλευρος, *ον*, (πλευρά) *having several sides*. Scymn. 267.
 ἐτερόπλοκος, *ον*, (πλέκω) *irregularly combined*. Diomed. 481, 13.
 ἐτεροποιός, *ον*, (ποιέω) *making different*. Iambl. Myst. 55, 11.
 ἐτερόπους, *ουν*, (πούς) = χαλὸς τὸν ἕτερον πόδα. Philostr. 515.
 ἐτερόπτωτος, *ον*, (πτῶσις) *irregularly declined* (ὑδωρ ὑδατος). Apollon. D. Pron. 271 C. 274 C.
 ἐτερορρεπέω = ἐτερορρεπὴς or ἐτερόρροπος εἶμ. Plut. II, 1026 E. Poll. 8, 14.
 ἐτερόρρυθμος, *ον*, (ρυθμός) *of different beat* (of the pulse). Galen. II, 258 E.
 ἕτερος, *other*. Just. Apol. 1, 43, παρ' ὃ ἐγγόνει.
 ἐτερόσκιος, *ον*, (σκιὰ) *heteroscian, with a shadow falling in one direction at noon, as in the temperate zones*. Cleomed. 26, 15. 22. Strab. 2, 2, 3, ζώνη. 2, 5, 37, οἱ ἐτερόσκοιοι, the inhabitants of the temperate zones. Achill. Tat. Isagog. 984 C.
 ἐτερόστομος, *ον*, (στόμα) *one-edged* πέλεκυς. Synes. 1489 C. — 2. *With two fronts*. Ael. Tact. 37, 4.
 ἐτερόστροφος, *ον*, (στροφή) *of two different strophae*. Heph. Poem. 9, 3. Schol. Arist. Nub. 263.
 ἐτεροτρόπως, *adv.* = ἐτέρῳ τρόπῳ. Caesarius 1149. Cyrill. A. X, 201 B.
 ἐτερότροφος, *ον*, (τρέφω) *brought up or educated differently*. Synes. 1089 C.
 ἐτεροὑπόστατος, *ον*, (ὑφίστημι, ὑπόστασις) *of a different hypostasis*. Max. Conf. II, 148 C. Philipp. Sol. 884 D.
 ἐτερούσιος, *see* ἐτερούσιος.
 ἐτεροφάης, *ἐς*, (φαίνω, φάος) = τῷ ἡμίσει περιλάμπων, *light on one side*. Synes. 1297 D. Psell. 1124 B.
 ἐτεροφανής, *ἐς*, (φαίνομαι) *appearing different, different in appearance*. Galen. XII, 473 B. Hippol. 837 D.
 ἐτερόφθογγος, *ον*, (φθόγγος) *of different voice or tone*. Synes. Hymn. 3, 337, p. 1598.
 ἐτεροφροσύνη, *ης, ἡ*, (ἐτερόφρων) *difference of opinion, disagreement; opposed to ὁμοφροσύνη*. Iambl. V. P. 74.
 ἐτεροφρούρητος, *ον*, (φρουρέω) *guarded by another*. Pseudo-Just. 1456 B.

ἐτερόφρων, *ον*, (φρήν) = ἐτερόδοξος. Did. A. 808 A. Pseudo-Just. 1208 A. Cyrill. A. I, 413 B.
 ἐτεροφυής, *ἐς*, (φύω) *of a different nature; opposed to ὁμοφυής*. Hippol. 832 B. 837 C. Athan. I, 457 A. II, 772 D.
 ἐτερόφυλος, *ον*, (φύλον) *of another race*. Scymn. 101 Ἐτερόφυλον ἀνθρώπων βίον, = ἐτεροφύλων ἀνθρώπων βίον. Nicom. 71. Ael. N. A. 16, 27. Iambl. V. P. 146.
 ἐτερόφυτος, *ον*, (φύω) *growing on another, grafted*. Jul. 391 C.
 ἐτεροφυῶς, *adv.* *so as to be of a different nature*. Did. A. 561 A.
 ἐτερόχροια, *ας, ἡ*, (χροιά) *diversity of color*. Xenocr. 57.
 ἐτερόχροιος, *ον*, *variegated*. Polem. 195.
 ἐτεροχραιοῖτης, *ητος, ἡ*, = ἐτερόχροια. Diog. 9, 86.
 ἐτεροχρωματέω (χρῶμα) = ἐτερόχρους εἶμ. Georon. 2, 6, 37.
 ἐτερόχρως, *ωτος, ὁ*, (χρῶς) = ἐτερόχρους. Agath. 114, 22. — 2. *Of another body*. Lucian. II, 445, ὕπνοι.
 ἐτερόνυμος, *ον*, (ὄνομα) *with another name*. Nicom. 82. Clem. A. II, 592 A (ἀνάβασις, κατάβασις).
 -ετηρίς (ἔτος), a suffix. Syncell. 97, 3 Δὰ KE-ετηρίδων = εἰκοσιπεντ-ετηρίδων, *periods of twenty-five years*.
 ἔτι, *yet*. Sept. Josu. 1, 11 Ἐτι τρεῖς ἡμέραι καὶ ὑμεῖς διαβαίνετε τὸν Ἰορδάνην, *within three days*. Jonas 3, 4.
 ἐτοιμαστής, *ου, ὁ*, = ὁ ἐτοιμάζων. Clem. A. II, 400 A.
 ἐτοιμαστικός, *ἡ, ὄν*, (ἐτοιμαστής) *preparing*. Epiph. II, 265 D.
 ἐτοιμοθάνατος, *ον*, (ἔτοιμος, θάνατος) *ready for death, regardless of life: desperado*. Const. Apost. 2, 14. Theoph. 281. — Substantively, τὸ ἐτοιμοθάνατον, *readiness to die*. Strab. 15, 1, 59, p. 224.
 ἐτοιμολογία, *ας, ἡ*, (ἐτοιμολόγος) *readiness of speech*. Epiph. II, 376 A.
 ἐτοιμολόγος, *ον*, (ἔτοιμος, λέγω) *speaking readily*. Phot. Lex. Εὐρεσιλογος . . .
 ἐτοιμόσβεστος, *ον*, (σβέννυμι) *easily extinguished*. Pseudo-Chrys. IX, 808 A.
 ἐτοιμοστόμος, *ον*, (τέμνω) *ready for cutting*. Antip. Thess. 40.
 ἐτοιμοστρεπής, *ἐς*, (τρέπομαι) *easily turning to*. Cyrill. A. V, 233 D, πρὸς ἀμαρτίαν.
 ἐτοιμόφθορος, *ον*, (φθείρω) *easily destroyed*. Pseudo-Chrys. IX, 808 A.
 ἔτος, *eos, τὸ*, *year*. Sept. Lev. 25, 50 Ἔτος ἐξ ἔτους, *from year to year*. — Ἔτη ἡμερῶν, = ἡμέραι ἐτῶν. Gen. 25, 7. Patriarch. 1048 B. — Ἐχειν ἔτη, F. avoir . . . ans, = εἶναι ἐτῶν ὅποσωνοῦν, *to be . . . years old*. Polyb. 3, 11, 5. 37, 3, 5. Diod. II, 523, 77. Dion.

H. II, 649, 10. V, 724, 7 Εἰκοστὸν καὶ πέμπτον ἔχων ἔτος. *Joann. 8, 57. Jos. Ant. 1, 12, 2. —* Ἀπὸ (δέκα) ἔτων, ago, since. *Paul. Rom. 15, 23. Epirh. II, 381 D* Ἀπὸ τοῦ ἔτους τούτου ὡς ἀπὸ δύο ἔτων, two years ago. — Ἐπ' ἔτους, = ἐπέτος. *Leont. Cypr. 1684 C* Ἐπ' ἔτους ἐξεύχθη γυναικί. — Πολλὰ τὰ ἔτη, sc. εἶησαν, used in cheering. *Chal. 1077 D. 876 B, τοῦ βασιλέως, may the years of the emperor be many! long live the emperor! Const. (536), 1057 A. 1148 C. 1209 D. Porph. Cer. 295, 10. 602, 12.* In imprecations, κακά takes the place of καλά. *Const. III, 788 A* Τοῦ νέου Ἀπολλιναρίου κακὰ τὰ ἔτη! — Εἰς πολλὰ ἔτη, to or for many years. *Apollon. D. Mirab. 194, 5* Ἀποδημῖν εἰς πολλὰ ἔτη. Particularly in optative expressions. *Const. IV, 832 B* Ὁ θεὸς φυλάξαι εἰς πολλὰ ἔτη τὸν βασιλέα ἡμῶν τὸν ἅγιον! *Porph. Cer. 36, 12.* [It was pronounced also ἔτος, with the rough breathing. Hence the form ἐφέτος, and *Inscr. 2347, c, 48. 3641, d, 38 (Addend.) ΚΑΘΕΤΟΣ = καθ' ἔτος.*]

Ἑτρουρία, as, ἡ, Etruria = Τυρρηνία. *Dion. H. I, 79, 8.*

Ἑτροῦσκοι, ον, οί, Etrusci = Τυρρηνοί. *Dion. H. I, 79, 8. Strab. 5, 2, 2.*

ἐτυμολογέω, ἡσω, (ἐτυμολόγος) to etymologize. *Strab. 1, 2, 34. 8, 3, 31. 10, 3, 8. 13, 1, 52. Cornut. 5. Diogenian. apud Eus. III, 449 A. Sext. 654, 6. Clem. A. I, 361 B.*

ἐτυμολογητέον = δεῖ ἐτυμολογεῖν. *Clem. A. I, 1353 A.*

ἐτυμολογία, as, ἡ, etymologia, etymology. *Dion. Thr. 629, 7. Dion. H. I, 83, 5. V, 95, 8. Cleomed. 87, 16. Strab. 7, 7, 2. 8, 3, 14. Philon I, 354, 23. Cornut. 5. Apollon. D. Adv. 563, 13. Sext. 653, 16.*

ἐτυμολόγος, ον, (ἔτυμος, λέγω) truth-speaking. *Phot. Lex. 30* Εὐθυρημῶν . . .

ἔτυμον, ον, τὸ, (ἔτυμος) etymon, the root of a word. *Diod. 1, 11. Strab. 1, 2, 34. 8, 6, 2. Cornut. 127. Philon II, 278 C. Apollon. D. Adv. 557, 33. Phryn. 325. Sext. 608, 23. 653, 24.*

ἐτυμότης, ητος, ἡ, = ἐτυμολογία, etymology, derivation. *Strab. 5, 4, 10. 8, 3, 19. 10, 4, 18. Philon II, 638 C. Sext. 654, 25.*

ἐτύμως, adv. according to etymology. *Strab. 9, 2, 17. Philon I, 30, 2.*

EY, a diphthong, represented in Latin by EU. [As the Romans represented EY by EU (not by EY), it is easy to see that Y in this case was not sounded in the same manner as when it stood by itself. *Terent. M. 426.* See also *Dion. H. V, 160, 5–13*, where EY is represented as consisting of two vowels. — The augment of verbs beginning with EY, contractions like *ὠριπίδη*, and forms like *εἰλήλουθα*, *σπουδή*, from *ΕΛΕΥΘΩ*, *σπεύδω*

show that the two elements were kept distinct in pronunciation. In the decline of the language, the Y had the force of a consonant. Hence such barbarous forms as, *Inscr. 2015* κατεσκέβασεν = κατεσκεύασεν. In an inscription of the classical period, *Inscr. 2009* φεύγειν, φευγέτω are written φεογεν, φεογετω.]

εὐαγγελία, as, ἡ, (εὐάγγελος) good news. *Sept. Reg. 2, 18, 20. 27. 4, 7, 9. Jos. Ant. 18, 6, 10.*

εὐαγγελίζω = εὐαγγελίζομαι, to bring good news. *Sept. Reg. 1, 31, 9, τοῖς εἰδώλοις. 2, 18, 19, τῷ βασιλεῖ, I will bear the king good tidings. 2, 18, 31* Εὐαγγελισθῆτω ὁ κύριός μου ὁ βασιλεὺς, let my lord the king receive good tidings; I have good news for my lord the king. *Apoc. 14, 6, τινά. Polygen. 5, 7. Dion C. 61, 13, 4* Ὅτι σώζοντο εὐηγγελίκει δῆθεν αὐτῷ. *Basil. Sel 516 C* Εὐηγγελισθῆν τῆς ὑμετέρας βασιλείας τὸ κράτος. — **2.** Mid. εὐαγγελίζομαι, (a) to write a Gospel. *Eus. H. E. 1, 7* εὐαγγελιζόμενοι, in the Gospels written by them. — (b) to read the Gospel of the day. *Euchol. p. 54* Εἰρήνη σοι τῷ εὐαγγελιζομένῳ.

εὐαγγελικός, ἡ, ὄν, (εὐαγγέλιον) euangelicus, pertaining to the Gospels, contained in the Gospels. *Iren. 1, 3, 6. Clem. A. I, 1168 C. Hippol. 812 D. Orig. I, 536 D. 677 A. 812 B. III, 313 C. IV, 37 C.*

εὐαγγελικῶς, adv. evangelically. *Hippol. 696 B. Isid. Epist. 1, 16. Cyrill. A. I, 137 D. Taras. 1441 D.*

εὐαγγελιολύτης, ου, ὁ, (λύω) destroyer or violator of the Gospel. *Stud. 1088 C.*

εὐαγγέλιον, ου, τὸ, good tidings, good news. *Cic. Att. 2, 3, 1. 13, 40, 1. Plut. I, 573 D. 640 F. 752 B. 893 F. 1018 B. Lucian. II, 595. Aristid. I, 285, 3. App. II, 523, 84. 557, 33. 677, 77. — 2. Euangelium, good tidings, Gospel, applied to the revelation by Christ. *Matt. 4, 23, et alibi. Marc. 1, 1, et alibi. Luc. Act. 15, 7. 20, 24. Paul. Rom. 2, 16, et alibi, saepe. Petr. 1, 4, 17. Apoc. 14, 6. Barn. 5, p. 736 A. Ignat. 704 B. 705 A. Clem. A. I, 1229 A. 1345 A. Orig. I, 801 B. IV, 32 C.**

3. Euangelium, Gospel, a history of Christ. *Diognet. 1184 C. Just. Apol. 1, 66. Heges. 1317 B. Theophil. 3, 12. Apollin. H. 1297 A. Clem. A. I, 1193 A. 1252 C. Hippol. 592 D. Haer. 270, 27. 360, 38. 410, 9. Orig. I, 673 A. 1413 C. II, 781 A. III, 1409 B. IV, 28 A. 02 D. 309 B. Method. 377 B. — Τὸ κατὰ Ματθαῖον εὐαγγέλιον. *Papias 1257 A. Apollin. H. 1297 A. Iren. 687 A. 844 B. 888 A. 1244 D. Clem. A. I, 889 B. Orig. I, 725 B. II, 857 B. III, 829 A. 1802 A. IV, 256 A. — Τὸ κατὰ Μάρκον. *Papias 1257 A. Iren. 844 B. 845 A.***

879 B. *Clem. A.* II, 609 B. *Orig.* I, 773 C. II, 857 B. III, 829 A. 1802 A. — Τὸ κατὰ Λουκάν. *Iren.* 688 B. 844 B. 845 A. *Clem. A.* I, 884 B. II, 609 B. *Orig.* I, 777 B. II, 857 C. III, 829 A. 1802 A. — Τὸ κατὰ Ἰωάννην. *Iren.* 844 B. 845 A. 879 C. 884 C. 890 B. *Clem. A.* I, 296 A. *Hippol.* 821 A. *Orig.* I, 797 A. II, 857 B. III, 829 A. 1802 A.

Apocryphal gospels. Τὸ κατὰ Πέτρον εὐαγγέλιον, used by the Docetae. *Serap.* 1373 C. *Orig.* III, 876 C. *Eus.* II, 269 B. — Τὸ καθ' Ἑβραίους, used by the Ebionites. *Clem. A.* I, 981 A. *Orig.* IV, 132 C. *Eus.* II, 269 A. 273 B. 300 D. 384 A. *Epirh.* I, 409 B. 840 B. *Hieron.* II, 570 B. *Theod.* IV, 388 C. — Τὸ κατ' Αἰγυπτίους, used by the Naassenes (Ophians). *Clem. A.* I, 1165 B. 1193 A. *Hippol.* Haer. 136, 28. *Orig.* III, 1803 A. VII, 312 B. *Epirh.* I, 1052 D. *Hieron.* VII, 221 B. — Τὸ κατὰ Θωμᾶν, used by the Naassenes. *Hippol.* Haer. 140, 94. *Orig.* II, 1803 A. VII, 312 B. *Eus.* II, 269 B. — Τὸ κατὰ Ματθαίαν. *Orig.* III, 1803 A. VII, 312 B. *Eus.* II, 269 B. — Τὸ κατὰ τοὺς δώδεκα ἀποστόλους. *Orig.* III, 1803 A. VII, 312 B. *Hieron.* II, 570 = τὸ καθ' Ἑβραίους. — Τὸ κατὰ Φίλιππον. *Epirh.* I, 352 D. *Leont.* I, 1213 C, used by the Manicheans. — Βίβλος Ἰακώβου, the Book of James. *Orig.* III, 876 C. — Εὐαγγέλιον τῆς ἀληθείας, of the Valentinians. *Iren.* 891 B (*Tertull.* II, 69 B. *Orig.* I, 848 A). — Εὐαγγέλιον τῆς τελειώσεως. *Epirh.* I, 333 C. — Τὸ διὰ τεσσάρων, harmony of the four gospels, by Tatian. *Eus.* II, 401 A. *Theod.* IV, 372 A (*Orig.* IV, 193 D). — Μαρκίωνος, a mutilated edition of Luke's Gospel. *Iren.* 688 B. 890 B. *Tertull.* adv. Marcion. 4, 2. *Orig.* I, 848 A. *Theod.* IV, 376 A. 688 B. — Εὐαγγέλιον κατὰ Βασιλείδην, of the contents of which nothing is known. *Orig.* III, 1803 A. VII, 312 B. — Τὸ ζῶν εὐαγγέλιον, the living Gospel, used by the Manicheans. *Socr.* 136 C. *Phot.* III, 288 B. *Pseudo-Clem. R.* II, 1465 D. — Τὸ κατὰ Θωμᾶν εὐαγγέλιον, the gospel according to Thomas (not the apostle), the gospel of the infancy of Jesus, used by the Manicheans. *Cyrrill. H.* Catech. 6, 31, p. 500 B. *Leont.* I, 1213 C. *Damasc.* I, 1301 D. — Ἀράμ εὐαγγέλιον, the gospel of Aram. *Phot.* III, 513 B.

4. The gospels collectively considered. *Clem. R.* 2, 8 (*Luc.* 16, 10–12). *Cels.* apud *Orig.* I, 848 A. *Just.* Tryph. 10. 100. *Frag.* 1589 B. *Theophil.* 3, 14. *Iren.* 517 A. 529 B. 653 A. 844 A. 885 B. 1147 A. *Clem. A.* I, 261 B. 264 B. C. 345 B. 392 C. II, 417 B. *Hippol.* 592 D. 812 C. *Tertull.* II, 79 A. *Orig.* I, 820

A. — Origen is in favor of applying the term to all the canonical books of the New Testament. *Orig.* III, 1516 C. IV, 29 A. 32 B. See also *Clem. R.* 1, 47, apparently the first epistle to the Corinthians.

5. The book containing the four gospels; the four gospels bound together so as to form but one volume. In this sense it is commonly used in the plural, τὰ εὐαγγέλια. *Eus.* II, 1528 C. *Laod.* 16. *Euagr. Scit.* 1249 D. *Chrys.* VII, 30 A. *Pallad.* Laus. 1076 A. *Vit. Chrys.* 56 B. *Ephes.* 1049 A. *Chal.* 864 C. *Vit. Amphil.* 16 B. *Proc.* I, 504, 19. — 6. The gospel of the day. *Const.* (536), 1156 E. *Joann. Mosch.* 2880 C. *Clim.* 684 A. *Nic. CP.* 860 D, τῆς λειτουργίας. *Porph.* Cer. 85, 16. (*Procl. CP.* 800 B.) *Euchol.* τὸ ἑωθινόν, the morning gospel, the gospel read at matins. — 7. Evangelistary, the book containing the gospel of each day. *Pseudo-Marc.* Liturg. p. 264. *Sophrns.* 3993 D. *Stud.* 1709 C. *Porph.* Cer. 14, 21.

8. A book of faith, without any reference to the life or doctrine of Christ. Εὐαγγέλιον Ἐδᾶς, the gospel of Eve, a book containing the wisdom which Eve learned of the Serpent. *Epirh.* I, 333 C. — Εὐαγγέλιον Ἰούδα, the gospel of Judas, that is, Judas the traitor, the sacred book of the Καίανοί. *Iren.* 704 B. *Epirh.* I, 656 B. *Theod.* IV, 388 B. — Σκυθιανοῦ εὐαγγέλιον, the gospel of Scythianus. *Cyrrill. H.* 576 A.

εὐαγγέλιος, ον, = εὐαγγελικός. *Theophil.* 1140 B. *Clem. A.* I, 336 A.

εὐαγγελισμός, οὔ, ὁ, (εὐαγγελίζομαι) announcement of good tidings. *Orig.* IV, 37 D, οἱ ὑπὸ τῶν ἀποστόλων. *Theod. Anc.* 1392 B. *Eus.* Emes. 512 A, τοῦ προδρόμου ἐν τῷ ᾄδῃ. *Pseud-Athan.* IV, 925 C. *Pseudo-Jacob.* Liturg. 49. — 2. Annunciation, a church-feast. *Basil. Sel.* 425 C, τῆς παναγίας θεοτόκου. *Sophrns.* 3217 A. 3733 A. *Max. Conf.* Comput. 1249 B. *Chron.* 22. *Quin.* 52. *Damasc.* II, 313 D, τοῦ Γαβριὴλ πρὸς τὴν παρθένον. *Nic. CP.* 856 B. *Porph.* Cer. 33. *Horol Mart.* 25.

εὐαγγελιστής, οὔ, ὁ, announcer of good tidings. *Clem. A.* I, 1184 C. — 2. Evangelizer, preacher of the gospel. *Luc.* Act. 21, 8. *Paul.* Eph. 4, 11. *Tim.* 2, 4, 5. *Tertull.* II, 16 B. 88 B evangelizator. *Eus.* II, 121 A, τῆς περὶ τοῦ Χριστοῦ διδασκαλίας.

2. Evangelista, Evangelist, a writer of an authentic history of Christ; applied only to Matthew, Mark, Luke, and John. *Afric.* 53 A. 57 C. *Hippol.* 621 D. *Orig.* I, 509 C. 801 B. IV, 28 C. *Dion. Alex.* 1244 C. — 3. Metonymically, = εὐαγγέλιον, the gospel of the day. *Euchol.* p. 54.

- εὐαγγελίστρια, *as, ἡ, female announcer of good tidings, or preacher of the gospel.* Basil. Sel. 517 B. Nicet. Paphl. 181 A.
- εὐάγεια, *as, ἡ, (εὐαγής) holiness.* Iambl. V. P. 230.
- εὐαγρία, *as, ἡ, (εὐαγρος) good luck in hunting.* Polyb. 8, 31, 6.
- εὐαγῶδιον, *ον, τὸ, a kind of ship.* Dubious. Diod. Ex. Vat. 98, 19.
- εὐαερία, *as, ἡ, (εὐαερος) good air.* Plut. II, 787 D. Ptol. Tetrab. 86.
- εὐαερος, *ον, (ἄηρ) with good air, well-aired.* Strab. 3, 2, 13. 11, 4, 3, et alibi.
- εὐαιμορράγητος, *ον, (αἱμορραγέω) apt to bleed.* Galen. II, 279 D. Paul. Aeg. 156.
- εὐαίσθητός, *ἦσω, = εὐαίσθητός εἰμι.* Vit. Epirh. 48 A.
- εὐάκουστος, *ον, (ἀκούω) audible.* Heges. 1309 B.
- εὐακροατής, *οὔ, ὁ, (ἀκροάομαι) benignant hearer.* Leont. II, 1997 B.
- εὐαλκής, *ές, (ἀλκή) strong.* Clem. A. I, 896 B.
- εὐαλλοίωτος, *ον, (ἀλλοιῶω) easily changed.* Alex. Aphr. Probl. 27, 27. Pseudo-Dion. 301 B.
- εὐαλής, *ές, (ἀλσος) with beautiful groves.* Strab. 3, 3, 1 as v. l.
- εὐάμалλος, *an error for εὐόμалος, affable.* Genes. 8, 11.
- εὐάμπελος, *ον, (ἄμπελος) with beautiful vines or vineyards.* Strab. 3, 3, 1. 11, 10, 2.
- εὐάν, *intej. evan, evoe.* Theophil. 1098 A (absurd etymology).
- εὐανάγωγος, *ον, (ἀνάγω) easily thrown up or ex- pectorated.* Diosc. 2, 196, p. 310.
- εὐανάδοτος, *ον, (ἀναδίδωμι) easily distributed, as food, nutritious.* Diosc. 2, 79. 107. 5, 8. Athen. 1, 47, et alibi. Iambl. V. P. 36.
- εὐανακλήτως (εὐανάκλητος), *adv. = συμπαθῶς, compassionately.* Anton. 1, 7.
- εὐανακόμιστος, *ον, (ἀνακομίζω) easy to recover.* Plut. II, 458 F.
- εὐανάμνηστος, *ον, (ἀναμνήσκομαι) easily remem- bering.* Hierocl. C. A. 53, 7.
- εὐανάστροφος, *ον, (ἀναστρέφω) tractable.* Ptol. Tetrab. 159.
- εὐανάτμητος, *ον, (ἀνατέμνω) easy to cut.* Galen. IV, 101 F.
- εὐανάρπεντος, *ον, (ἀνατρέπω) easy to overthrow, to refute.* Cic. Att. 2, 14. Galen. XII, 407 C. Porphy. apud Eus. III, 1220 B. Iambl. Adhort. 352.
- εὐανάφορος, *ον, (ἀναφέρω) well offered.* Const. Apost. 7, 30, acceptable.
- εὐανδρῶ, *ἦσω, = εὐανδρός εἰμι.* Aristes. 14. Strab. 1, 2, 40. 7, 7, 9. Philon I, 641, 42. Plut. I, 133 C.
- εὐάνετος, *ον, (ἀνίημι) easily dissolved.* Diosc. 5, 151 (152).
- εὐανθίζω = εὐανθέω. Stud. 817 C.
- εὐαξίωτος, *ον, (ἀξιώω) easily prevailed upon.* Chrys. II, 767 D.
- εὐαπαντήσια, *as, ἡ, (εὐαπάντητος) affability.* Plut. II, 441 B.
- εὐαπάντητος, *ον, (ἀπαντάω) propitious, affable.* Sept. Macc. 2, 14, 9. Clem. A. II, 465 A.
- εὐαπόβλητος, *ον, (ἀποβάλλω) easily lost.* Did. A. 856 C. Cyrill. A. I, 976 D. Simpli. 191 (119 A), et alibi.
- εὐαπόδεικτος, *ον, (ἀποδείκνυμι) easily proved.* Hippol. Haer. 542, 81. Athan. II, 1112 A.
- εὐαπόδεκτος, *ον, (ἀποδέχομαι) acceptable, ad- missible.* Ptol. Tetrab. 44.
- εὐαπόδοτος, *ον, easily settled: easily defined.* Strab. 2, 4, 5. Sext. 264, 16. 305, 16.
- εὐαποκρίτως ἔχω = εὐαποκρίτως εἰμι, *to be easy to answer.* Artem. 379.
- εὐαποκύλιστος, *ον, (ἀποκυλίω) easy to roll off.* Galen. IV, 471 C.
- εὐαπολόγητος, *ον, (ἀπολογέομαι) easily defended or excused.* Strab. 12, 3, 1. Plut. I, 802 F.
- εὐαπόνιπτος, *ον, (ἀπονίπτω) easily washed off.* Schol. Dion. Thr. 817, 12.
- εὐαπόσβεστος, *ον, (ἀποσβέννυμι) easily extin- guished.* Artem. 103.
- εὐαπόφυκτος, *ον, (ἀποφεύγω) easily escaping.* Schol. Arist. Ran. 826.
- εὐαρδής, *ές, (ἄρδω) well-watered.* Plut. II, 912 F. Agath. 302, 12.
- εὐαρεστέω, *ἦσω, (εὐάρεστος) to please well.* Sept. Gen. 5, 22, τῷ θεῷ. 17, 1, ἐνώπιόν μου.
- εὐαρέστημα, *ατος, τὸ, pleasure produced.* Herod. apud Orib. I, 408, 1.
- εὐαρέστησις, *εως, ἡ, (εὐαρεστέω) the being well pleased, satisfaction.* Diod. II, 512, 44. Dion. H. IV, 2145. Jos. 12, 6, 2.
- εὐαρεστητέον = δεῖ εὐαρεστεῖν. Philon II, 413, 42.
- εὐαρεστία, *as, ἡ, = εὐαρέστησις.* Jos. Ant. 12, 6, 2 as v. l. Clementin. 257 B. Hierocl. C. A. 76, 5.
- εὐαρεστικός, *ἡ, ὅν, capable of pleasing.* Anton. 9, 1.
- εὐάρεστος, *ον, (ἀρέσκω) well pleasing, acceptable.* Sept. Sap. 4, 10, τῷ θεῷ. 9, 10, παρά τινι.
- Paul. Rom. 12, 1, et alibi. Just. Apol. 1, 44.
- εὐάρεστος, *adv. acceptably.* Inscr. 2071, 14, et alibi Paul. Hebr. 12, 28.
- εὐαρκής, *ές, corrupt reading = εὐερκής? Strab. 5, 3, 13.*
- εὐαρμολογέω, *ἦσω, (ἀρμολόγος) to join well to- gether.* Ignat. Ephes. (interp.) 9.
- εὐάρπακτος, *ον, (ἀρπάζω) rapacious.* Vit. Nil. Jun. 85 B τὸ εὐάρπακτον, rapacity.
- εὐαρχία, *as, ἡ, (εὐαρχος) good government.* Did. A. 768 B.
- εὐας, *ὁ, = ὄβας, ovation.* Plut. I, 310 D.

εὐασμός, οὐ, ὁ, (εὐάζω) *bacchanalian shouts*. Strab. 4, 4, 6. Plut. I, 310 F.
 εὐάστης, ου, ὁ, α *Bacchanal*. Dion. H. II, 953, 2. 954, 2, θρίαμβος, = ὄβα, *ovation*. [Dionysius imagines that the Latin *ovatio* is a derivative of εὐάζω.]
 εὐαστικός, ἡ, ὄν, *Bacchanalian*. Apollon. D. Adv. 531, 17, ἐπίρρημα (εὐάν).
 εὐαυγία, ας, ἡ, (αὐγή) *illumination*. Iamb. Adhort. 360 as v. l.
 εὐάφεια, ας, ἡ, (εὐαφής) *softness, delicateness*. Heracld. apud Athen. 2, 31.
 εὐαφίη, ης, ἡ, *Ionian*, = preceding. Agath. Epigr. 24, 16.
 εὐάφορμος, ον, (ἀφορμή) *opportune, suitable; commendable*. Orig. VII, 129 C. Cyrill. A. I, 197 A. Schol. Arist. Eq. 759. (See also ἐνάφορμος.)
 εὐαφόρως, adv. *opportunately, suitably*. Theod. Her. 1316 B. Aster. 293 C. Cyrill. A. VI, 224 D. X, 185 B. Stud. 817 A.
 εὐβαφής, ἐς, (βάπτω) *well-dyed*. Sabin. apud Orib. II, 315, 3.
 εὐβλητός, ον, (βάλλω) *easily hit or attacked*. App. I, 588, 84. II, 283, 51.
 εὐβοτέομαι = εὐβοτός εἰμι. Strab. 11, 3, 2.
 εὐβότρως, ον, = εὐβοτρως. Pseud-Anacr. 4 (18), 17.
 εὐβούλως (εὐβουλος), adv. *prudently*. Dion C. 43, 16, 2.
 εὐγαιος, ον, = εὐγεως. Strab. 7, 4, 4. 12, 3, 11 as v. l. Theod. II, 280 C.
 εὐγάλακτος, ον, (γάλα) *yielding good milk*. Galen. II, 96 E.
 εὐγάλλω, incorrect for ἐβγάλλω.
 εὐγαμία, ας, ἡ, (γάμος) *happy marriage*. Ptol. Tetrab. 86.
 εὐγένεια, ας, ἡ, *noblesse, nobility*, as a title. Basil. IV, 273 B, ἡ σή. 861 C τῆς εὐγενείας σου, to Amphilochius, bishop of Iconium. Greg. Nyss. III, 1084 B. Chrys III, 606 D.
 εὐγενής, ἐς, *noble*. Superlative, εὐγενέστατος, *most noble*, as a title. Inscr. 1445. 1446. Basil. IV, 1040 C. Chrys. III, 606 A. [Leo Gram. 359, 21 τοὺς εὐγενοὺς = εὐγενεῖς.]
 εὐγενής, ἴδος, ἡ, = ἡ εὐγενής. Jos. Ant. 7, 3, 3. Arcad. 32, 24. Eus. II, 816 D.
 Εὐγένιος for Εὐγένιος, ου, ὁ, *Eugenius*. Inscr. 6457.
 εὐγεφύρωτος, ον, (γεφυρώω) *easily bridged over*. Polyb. 3, 66, 5, τόπος.
 εὐγεως, ον, (γέα γῆ) *of good soil, fertile*. Strab. 5, 3, 12. 12, 3, 11. 15, 1, 16.
 εὐγάγετος, ον, = εὐγάλακτος. Lucian. III, 650.
 εὐγλωσσέω or εὐγλωττέω, ἥσω, = εὐγλωσσός εἰμι. Cyrill. A. III, 1333 C.
 εὐγλωττίζω, ἴσω, = preceding. Philostr. 273.

εὐγλώσσω or εὐγλώττω, adv. *eloquently*. Pseud-Athan. IV, 149 A.
 εὐγνωμέω = εὐγνωμονέω. Nic. CP. Hist. 11, 9.
 εὐγνωμονέω, ἥσω, = εὐγνωμων εἰμί. Diod. 13, 22. Plut. II, 116 A. 576 F.
 εὐγνος, ον, (γονή) *fruitful, productive*. Jos. B. J. 4, 8, 3, p. 299.
 εὐγραμματία, ας, ἡ *the being* εὐγράμματος. Galen. II, 75 A.
 εὐγράμματος, ον, (γράμμα) *well-lettered, educated*. Pallad. Laus. 1180 D.
 εὐγραμμία, ας, ἡ, (εὐγραμμος) *good drawing (representation of figures)*. Athen. 5, 26, p. 197 B.
 εὐγραμμος, ον, (γραμμή) *well drawn, delineated*. Dion. H. V, 168, 7. 185, 5. 591, 8. VI, 1078, 10. Strab. 4, 5, 2, p. 313, 17. Lucian. II, 464 Ὀφρύων τὸ εὐγραμμον, *gracefulness*.
 εὐγράμμως, adv. *in an εὐγραμμος manner*. Lyd. 266, 3.
 εὐγρήγορος, ον, (γρήγορος) *wide awake*. Eus. Alex. 361 B.
 εὐγυρος, ον, (γυρός) *well rounded*. Philipp. 33.
 εὐδαιμόνημα, ατος, τὸ, (εὐδαιμονέω) *good luck*. Lucian. II, 481.
 εὐδαιμονικός, ἡ, ὄν, *belonging to happiness*. Galen. II, 23 D, φιλοσοφία or αἵρεσις, of Anaxarchus. Diog. 1, 17, φιλόσοφοι, who regard happiness as the summum bonum.
 εὐδάκτυλος, ον, (δάκτυλος) *with beautiful fingers*. Alciph. 3, 67.
 εὐδεκτος, mistake for ἔδεκτος. Apollon. D. Synt. 342, 26.
 εὐδιστότος, ον, (διστάω) *well famed, of good repute*. Ptol. Tetrab. 172.
 εὐδιάγνωστος, ον, (διαγνώσκω) *easily distinguished*. Nicom. Harm. 4. Eus. II, 1252 A.
 εὐδιάγωγος, ον, (διάγω) *good natured, in good spirits, agreeable*. Philon I, 52, 8. Diosc. 4, 61, p. 550. Ptol. Tetrab. 67. 163.
 εὐδιάθετος, ον, (διατίθημι) *well disposed or adapted*. Apollon. D. Synt. 291, 14, εἰς τὸ ἀντιπαθεῖν.
 εὐδιαθέτως, adv. *in a well-disposed manner*. Jos. B. J. 3, 5, 2.
 εὐδιάθρυπτος, ον, = ραδίως διαθρυπτόμενος. Cyrill. A. I, 828 D. III, 1341 C.
 εὐδίατος, ου, ὁ, *scupper, scupper-hole*. Plut. II, 699 F. Poll. 1, 92.
 εὐδιαίτητος, ον, (διαίτω) *easily settled or decided*. Strab. 8, 1, 1. Galen. V, 361 F.
 εὐδιάκλαστος, ον, (διακλάω) *easily broken*. Cyrill. A. I, 476 D.
 εὐδιάκοπος, ον, (διακόπτω) *easy to cut*. Polyb. 3, 46, 4.
 εὐδιάκοπτος, ον, *easy to cut through*. Polyb. 3, 55, 1.
 εὐδιακόσμητος, ον, (διακοσμέω) *easy to arrange*. Polyb. 8, 36, 9.

εὐδιακριτικός, ἡ, ὄν, *very διακριτικός*. Vit. Nil. Jun. 140 B.

εὐδιάκριτος, ὄν, (διακρίνω) *easily distinguished*. Apollon. D. Adv. 574, 24. Galen. II, 200 C.

εὐδιάλεκτος, ὄν, (διαλέγω) *chosen, picked, distinguished*. Vit. Epirh. 37 B. C.

εὐδιάλλακτος, ὄν, (διαλλάσσω) *easily reconciled*. Dion. H. II, 736, 8. III, 1650, 5. Plut. II, 332 C. 337 C.

εὐδιαλλάκτως, adv. *so as to be easily reconciled*. Plut. I, 733 B. C. Anton. 1, 7.

εὐδιάμονος, ὄν, (διαμένω) *very durable*. Anast. Sin. 88 B.

εὐδιάπλαστος, ὄν, (διαπλάσσω) *well formed*. Syncell. 17, 4

εὐδιαρπίσιμος, ὄν, (διαρριπίζω) *easily blown away*. Cyrill. A. I, 176 B. III, 817 A, et alibi.

εὐδιασειστος, ὄν, (διασειώ) *easily shaken: easily refused*. Apollon. D. Pron. 263 B. 386 A.

εὐδιάσπαστος, ὄν, (διασπάω) *easily pulled to pieces*. Polyb. 18, 1, 9.

εὐδιαστόλως (διαστέλλω), adv. *distinctly, accurately*. Cyrill. A. VII, 180 C.

εὐδιότητος, ὄν, = ραδίως διατεμνόμενος. Cyrill. A. III, 1308 C.

εὐδιαφορέω, ἡσω, = διάφορός εἰμι, *to be excellent*. Georon. 19, 6, 12.

εὐδιαφόρητος, ὄν, (διαφορέω) *easily passing off through the pores*. Xenocr. 2. Galen. VI, 373 A. Clem. A. I, 304 A. 360 B.

εὐδιάφυκτος, ὄν, (διαφεύγω) *easy to escape from*. Cyrill. A. III, 1236 A.

εὐδιαχώρητος, ὄν, = ραδίως διαχωρῶν, *as food*. Xenocr. 26.

εὐδίδακτος, ὄν, (διδάσκω) *easily taught, docile*. Diod. 2, 29, p. 142, 54. Poll. 9, 161.

εὐδίετος, ὄν, (δίημι) *easily washed away*. Diosc. 1, 18.

εὐδίης, es, (δίη) *easily turned*. Porphy. V. Plot. 76, 21 (quoted).

εὐδινός, ἡ, ὄν, = εὐδιεινός. Strab. 6, 3, 9, p. 453, 16. Eus. II, 813 B.

εὐδιοίκητος, ὄν, (διοικέω) *easily managed: digestible*. Xenocr. 5. Athen. apud Orib. I, 25, 2. II, 306, 4. Poll. 9, 161.

εὐδοκέω, ἡσω, (δοκέω) *to be well pleased with, to be favorable to*. Sept. Gen. 33, 10, τινά.

Lev. 26, 34. Reg. 2, 22, 20, ἐν ἐμοί. Par. 1, 29, 23, εὐδοκήθη, prospered. Ps. 67, 17. 50, 18. Sir. 9, 12. 25, 16. Jer. 2, 19, ἐπὶ σοί.

Polyb. 1, 6, 3. 2, 12, 3, ἐν τινι. 2, 38, 7. 4, 22, 7, τοῖς γιγνομένοις. Diod. 17, 47. Dion. H. III, 1689, 17. Matt. 12, 18, εἰς τινα.

Plut. II, 158 C. — With the infinitive. Polyb. 1, 8, 4, στρατηγὸν αὐτῶν ὑπάρχειν ἴεσθαι. 5, 93, 7, εἰσφέρειν. Luc. 12, 32, δοῦναι. Paul. Cor. 1, 1, 21. Thess. 1, 2, 8. 1, 3, 1. — With the participle. Polyb. 2, 38, 4, μετεληφότες.

2, 49, 3 Τὴν τε γὰρ Αἰτωλῶν πλεονεξίαν οὐχ οἷον τοῖς Πελοποννησίων ὁροις εὐδοκῆσαι ποτ' ἂν περιληφθεῖσαν.

εὐδόκησις, εως, ἡ, = εὐδοκία. Polyb. 16, 20, 4. Diod. 15, 6. Dion. H. I, 443, 1. Sext. 234, 25.

εὐδοκτητής, οὗ, ὁ, = ὁ εὐδοκῶν. Epirh. II, 881 B.

εὐδοκτητός, ἡ, ὄν, *acceptable*. Symm. Ps. 67, 31. Cant. 6, 3. Diog. 2, 87. Orig. III, 1081 A.

— 2. Eudocetus, a Colorbasian epithet of the σωτήρ. Iren. 576 A. Theod. IV, 361 B.

εὐδοκία, as, ἡ, (δοκέω) *good-will, favor, pleasure*. Sept. Ps. 5, 13, et alibi. Luc. 2, 14. Paul. Cor. 2, 5, 8, et alibi.

εὐδοκιμάζω (δοκιμάζω) = εὐδοκέω. Orig. VII, 13 A.

εὐδοκουμένως (εὐδοκέω), adv. *satisfactorily, agreeably*, = κατὰ γνώμην τινός. Polyb. 18, 34, 10. Diod. Ex. Vat. 76, 5.

εὐδοξία, as, ἡ, = ὀρθοδοξία; opposed to ἑτεροδοξία. Epirh. I, 173 A.

Εὐδοξιοί, ὡν, οἱ, see Εὐνομιοί.

εὐδράνεια, as, ἡ, (εὐδρανής) *strength, ability*. Sept. Sap. 13, 19.

εὐδρανής, ἐς, (δράω) *strong, able*. Cyrill. A. II, 148 D. 521 C.

εὐδυσάπητος, ὄν, = ραδίως δυσωπούμενος. Plut. II, 528 E. F.

εὐδωρία, as, ἡ, (εὐδωρος) *liberality*. Eus. II, 1252 C.

εὐέγερτος, ὄν, = ραδίως ἐγειρόμενος. Hierocl. C. A. 53, 7.

εὐέγκαστος, ὄν, = εὐέκκαυστος. Cornut. 199 as v. l. Eudoc. M. 9.

εὐείδεια, as, ἡ, (εὐειδής) *beauty of form*. Cornut. 61.

εὐείκαστος, ὄν, = ραδίως εἰκαζόμενος. Ptol. Tetrab. 155.

εὐεικτος, ὄν, (εἴκω) *yielding easily, obedient*. Alex. Aphr. Probl. 60, 37. Basil. III, 936 A. Max. Conf. I, 297 B.

εὐεικτως, adv. *obediently*. Clem. R. 1, 37.

εὐειμονέω, ἡσω, = εὐειμον εἰμί. Cyrill. A. X, 473 C.

εὐείσβολος, ὄν, (εἰσβάλλω) *easy of entrance*. Strab. 17, 1, 6.

εὐέκκαυστος, ὄν, (ἐκκαίω) *easily burned, combustible*. Cornut. 199.

εὐέκκριτος, ὄν, (ἐκκρίνω) = εὐδιαχώρητος food. Xenocr. 6. Diosc. 2, 11. Galen. VI, 316 D.

εὐεκποίητος, ὄν, (ἐκποιέω) = εὐδιαχώρητος, εὐέκκριτος. Athen. apud Orib. I, 10, 12.

εὐέκπτωτος, ὄν, = ραδίως ἐκπίπτων. Ptol. Tetrab. 161.

εὐεκπύρωτος, ὄν, = ραδίως ἐκπυρούμενος. Strab. 12, 8, 17.

εὐέκτης, οὗ, ὁ, (ἔχω) *able-bodied person*; opposed to καχέκτης. Polyb. 3, 88, 2. Philon I, 583, 24. Diog. 2, 22. 7, 168.

εὐεκτος, ον, = εὐεκτικός. *Galen.* VI, 373 C.
 εὐέλαιος, ον, (ἐλαιον) producing oil. *Strab.* 5, 4, 3, p. 385, 17.
 εὐέλκτος, ον, = ραδίως ἐλκόμενος. *Galen.* XIII, 10 C.
 εὐελπισ, ἰδος, ἡ, = ἀγαθὴ ἐλπίς. *Clem.* A. I, 976 C bis.
 εὐελπιστέω (ἐλπίζω), to be of good hope. *Genes.* 125, 10.
 εὐελπιστία, ας, ἡ, hopefulness. *Polyb.* 11, 3, 6, 18, 5, 10.
 εὐελπίστως, adv. hopefully. *Clim.* 765 D.
 εὐεμπτώσια, ας, ἡ, (εὐεμπῶτος) tendency, proneness, liability. *Posidon.* apud *Galen.* V, 145 E. 157 B. *Clem.* A. I, 253 A, ἡ εἰς τὴν συνήθειαν τῶν ἀμαρτημάτων. II, 541 B.
 εὐέμπωτος, ον, (ἐμπίπτω) prone, liable, having a tendency to anything. *Ptol. Tetrab.* 164. *Galen.* V, 157 A. B. *Orig.* III, 1300 B, εἰς ὀργήν.
 εὐεμπῶτως, adv. with a tendency to. *Diosc.* *Iobol.* p. 45, ἔχειν εἰς τι. *Chrys.* III, 571 B, ἔχειν πρὸς τι.
 εὐεμφρακτος, ον, (ἐμφράσσω) easily obstructed. *Galen.* VI, 314 B. C.
 εὐένδοτος, ον, (ἐνδιδῶμι) easily giving way or yielding. *Strab.* 16, 1, 9. *Philon* I, 158, 21. *Sext.* 758, 2.
 εὐέντευκτος, ον, (ἐντυγχάνω) affable. *Philon* II, 187, 16. *Poll.* 5, 138. *Orig.* III, 1396 C.
 εὐεντεύκτως, adv. affably. *Poll.* 5, 130.
 εὐέντον, ου, τὸ, the Latin eventum, eventus = ἀπόβασις. *Antec.* 1, 6, 3.
 εὐέντρεπτος, ον, (ἐντρέπομαι) bashful, modest. *Ptol. Tetrab.* 159.
 εὐεξάγωγος, ον, (ἐξάγω) easily exported. *Strab.* 5, 2, 5, p. 350, 14.
 εὐεξάπτος, ον, (ἐξάπτω) easily kindled. *Anton.* 9, 9. *Galen.* XIII, 9 C.
 εὐεξέλικτος, ον, (ἐξελίσσω) agile. *Strab.* 3, 3, 6.
 εὐεπάγωγος, ον, (ἐπάγω) easy to lead to. *Polyb.* 31, 13, 5, πρὸς τὸ κριθέν.
 εὐεπήβολος or εὐεπίβολος, ον, (ἐπήβολος, ἐπίβολος) shrewd. *Ptol. Tetrab.* 72. 73. 166.
 εὐεπήκοος, ον, (ἐπακούω) obedient. *Andr.* C. 1160 B. *Steph.* *Diac.* 1130 A.
 εὐεπηρέαστος, ον, = ραδίως ἐπηρεαζόμενος. *Epict.* 4, 1, 111. *Greg.* *Naz.* I, 637 B.
 εὐεπίβατος, ον, (ἐπιβαίνω) easily ascended. *Strab.* 5, 3, 7. *Philon* I, 459, 2.
 εὐεπίβολος, see εὐεπήβολος.
 εὐεπίγνωστος, ον, (ἐπιγιγνώσκω) easily known. *Cornut.* 28. *Artem.* 397. *Hippol.* *Haer.* 256, 43. 258, 43.
 εὐεπίδρομος, ον, (ἐπιτρέχω) easy to run over. *Themist.* 288, 23.
 εὐεπιλόγιτος, ον, (ἐπιλογίζομαι) easily calculated. *Galen.* VIII, 591 C. *Sext.* 205, 29. 668, 12.

εὐεπίμικτος, ον, (ἐπιμίγνυμι) well suited for intercourse. *Strab.* 11, 2, 2. 11, 4, 6.
 εὐεπιστρέπτος, ον, = ραδίως ἐπιστρεφόμενος. *App.* I, 363, 26.
 εὐεπίστροφος, ον, = preceding. *Agath.* 296, 12.
 εὐεπιστρόφως, adv. so as to return easily. *Phot.* III, 940 A.
 εὐεπιφορία, ας, ἡ, (εὐεπίφορος) proneness, tendency, proclivity. *Sext.* 40, 18. *Clem.* A. I, 1096 C.
 εὐεπίφορος, ον, (ἐπιφέρω) prone, inclined, tending towards. *Cornut.* 217. *Clem.* A. I, 596 B. 1056 B. 1189 B, εἰς τι.
 εὐεπιφόρος, adv. so as to be inclined to. *Strab.* 1, 2, 20, p. 43, 18.
 εὐεπιχειρήτος, ον, (ἐπιχειρέω) easy to undertake; easy to attack. *Poll.* 1, 158. *Chrys.* IX, 562 C.
 εὐεργάζομαι = εὐ ἐργάζομαι, εὐ ποιῶ. *Barn.* 781 A.
 εὐέργαστος, ον, (ἐργάζομαι) easily worked or moulded. *Clem.* A. I, 272 B. *Method.* 56 B.
 εὐεργία, ας, ἡ, = εὐεργεσία. *Jos.* *Ant.* 6, 11, 2.
 εὐερέθιστος, ον, (ἐρεθίζω) irritable. *Strab.* 14, 2, 24, p. 138, 15. *Ruf.* apud *Orib.* II, 255, 4. *Antyll.* apud *Orib.* II, 412, 6. *Plotin.* I, 155, 7.
 εὐέρκτης, ου, ὁ, = εὐεργέτης. *Antip.* *Thess.* 30.
 εὐερμήνευτος, ον, = ραδίως ἐρμηνεύσαι. *Damasc.* II, 324 C.
 εὐερμής, ἐς, (Ἐρμῆς) = εὐτυχής, lucky. *Hes.*
 εὐερμία, ας, ἡ, = εὐτυχία. *Poll.* 9, 160. *Ael.* *N. A.* 1, 33, et alibi.
 εὐερνώδης, ἐς, (ἐρνος) sprouting or growing well. *Diosc.* 1, 13, p. 26.
 εὐέφικτος, ον, = ἐφικτός, easy, attainable. *Apollon.* *D.* *Synt.* 44, 26. 185, 21.
 *εὐέφοδος, ον, (ἐφοδος) accessible, approachable. *Thuc.* 6, 6 as v. l. *Polyb.* 1, 26, 2, et alibi. *Diod.* 2, 6, p. 119, 61.
 εὐζηλία, ας, ἡ, (εὐζῆλος) good taste, in the use of language. *Plut.* I, 53 A.
 εὐζυγής, ἐς, (ζευγνυμι) well matched. *Greg.* *Naz.* IV, 45 A, γάμος.
 εὐζωέω, ἡσω, = εὐζωός εἰμι. *Anton.* 3, 12. *Achmet.* 175.
 εὐζωνίζω, ἴσω, (εὐζωνος) = ὀπλίζω. *Aquil.* *Gen.* 49, 19. *Hippol.* 593 B.
 εὐήδυντος, ον, (ἡδύνω) agreeable, palatable. *Orib.* III, 128, 8.
 εὐήκοια, ας, ἡ, (εὐήκοος) obedience. *Diod.* 17, 55.
 εὐήκοος, ον, agreeable to hear. *Pseudo-Demetr.* 27, 6. *Soz.* 1076 A.
 εὐήκόως, adv. obediently. *Polyb.* 27, 6, 7.
 εὐήλικος, ον, = εὐήλιξ. *Achmet.* 10.

εὐήλιξ, ἰκος, ὁ, ἡ, (ἡλιξ) *of good size or stature.* Polem. 181. Andr. C. 1304 C.

εὐήμερμα, ατος, τὸ, (εὐμερέω) *success.* Polyb. 3, 72, 2. Cic. Att. 5, 21. Diod. 13, 13. Philon II, 120, 38.

εὐηνεμία, ας, ἡ, (εὐηνεμος) *fair wind.* Lucian. II, 341.

εὐηφειής, ἐς, (ἄφενος) *wealthy.* Lyd. 230, 17.

εὐηχος, ον, (ἡχος) *well sounding.* Sept. Job 30, 7. Ps. 150, 5. Dion. H. V, 77, 8. Diosc. 2, 29 τὰς εὐήχας.

εὐθανασία, ας, ἡ, (εὐθάνατος) *easy or happy death.* Cic. Att. 16, 7. Philon I, 182, 45.

εὐθανατέω, ἡσω, *to die happily.* Polyb. 5, 38, 9. Jos. Ant. 9, 4, 5.

εὐθέατος, ον, (θεάομαι) *easily seen.* Genes. 109, 22.

εὐθένεια, εὐθενία, *see εὐθηνία.*

εὐθετέω, *to be convenient or useful.* Diod. 2, 48, p. 161, 11, εἰς φάρμακα τοῖς ἰατροῖς.

εὐθετισμός, οὐ, ὁ, = τὸ εὐθετίζειν. Apollon. D. Adv. 555, 3. Synt. 309, 12.

εὐθέως, adv. = αὐτίκα, νουν, *for instance.* Polyb. 6, 52, 1 Τὰ γε μὴν κατὰ μέρος, οἷον εὐθέως τὰ πρὸς τὰς πολεμικὰς χρεῖας, *as for instance.* Philon I, 607, 4. 79, 45. Erotian. 76. Galen. II, 188 D. Sext. 530, 8. 113, 22. 254, 22.

*εὐθηνία, ας, ἡ, (εὐθηνής) *prosperity, plenty, abundance.* Aristot. H. A. 8, 19, 8. Sept. Gen. 41, 29. 31. Ps. 29, 7. Inscr. 1186 Εὐθηνίας ἐπιμελητής, *praefectus rei frumentariae.* — Written also εὐθένεια. Inscr. 5973 *Ἐπαρχος εὐθενείας, = ἐπιμελητής. — Also, εὐθενία. Inscr. 5895. Diog. 1, 83.

εὐθηρία, ας, ἡ, (εὐθηρος) *successful hunting or fishing.* Poll. 1, 108, et alibi. Ael. N. A. 10, 48.

εὐθής, ἐς, = εὐθύς. Sept. Judic. 17, 6. Par. 2, 14, 2. Judith 8, 11. Ps. 50, 12. Sap. 9, 9. Philon I, 129, 3. Clim. 981 A, ψυχή. — 2. Jasher. Sept. Reg. 2, 1, 18.

εὐθικός, ἡ, ὄν, (εὐθύς) *rectilinear.* Sext. 486, 13.

εὐθικτέω = εὐθικτός εἰμι, *active.* Apollod. Arch. 16.

εὐθιξία, ας, ἡ, (εὐθικτος) *a touching lightly: expertness.* Philon I, 54, 12. 157, 32. 593, 27.

εὐθητος, ον, (θνήσκω) *subject to death.* Anast. Sin. 88 A. B.

εὐθόλωτος, ον (θολόω) *easily made turbid.* Theophyl. B. IV, 224 A.

εὐθορύβητος, ον, (θορυβέω) *easily confused, disturbed.* Plut. I, 524 D.

εὐθρυβής, ἐς, = εὐθρυπτος. Diosc. 1, 90. 5, 141 (142). 143 (144).

εὐθυβολέω, ἡσω, (εὐθυβόλος) *to throw straight forward: to go straight forward.* Philon II,

176, 2. Plut. II, 906 B. 907 A. B. Sext. 738, 4.

εὐθυβολία, ας, ἡ, *a throwing straight.* Plut. I, 539 F. Nicet. Byz. 704 A.

εὐθυβόλος, ον, (εὐθύς, βάλλω) *throwing straight.* Philon I, 36, 23. 73, 34. 216, 31.

εὐθυβόλως, adv. *by throwing straight.* Philon I, 3, 38. 8, 9. 414, 41. Pamphil. 1557 A. Method. 73 A.

εὐθυγένειος, ον, (γένειον) *straight-bearded.* Polem. 293.

εὐθυγενής, ἐς, (γίνομαι) *born straight.* Greg. Nyss. III, 900 B. — 2. Newly born. Theod. I, 125 B.

εὐθυδρομέω, ἡσω, (εὐθύδρομος) *to run straight: to sail in a straight course.* Philon I, 131, 42. 327, 15. Luc. Act. 16, 11. 21, 1.

εὐθυδρομία, ας, ἡ, *straight course.* Nicet. Paphl. 33 A.

εὐθύδρομος, ον, (δρόμος) *moving in a straight line.* Strab. 1, 1, 7, p. 38, 12.

εὐθυδρόμως, adv. *in a straight course.* Macar. 784 A.

εὐθυνέλεγκτος, ον, (ἐλέγχω) *directly (easily) refuted.* Epiph. I, 228 C.

εὐθυπέεια, ας, ἡ, (εὐθυπεής) *straightforward speaking.* Adam S. 346 as v. 1.

εὐθυπεής, ἐς, (ΕΠΩ) *straightforward in speech.* Adam. S. 355.

εὐθυεργής, ἐς, (ΕΡΓΩ) *accurately wrought.* Lucian. II, 35.

εὐθυλογία, ας, ἡ, (εὐθυλόγος) = εὐθυπέεια. Polem. 218.

εὐθυμαχία, ας, ἡ, (εὐθυμάχος) *open fight, pitched battle.* Plut. I, 572 F.

εὐθυμέλγητος, ον, (ἀμέλγω) *newly milked.* Anon. Med. 239.

εὐθυμετρία, ας, ἡ, (μετρέω) *the measuring of length, linear measurement.* Pseudo-Didym. 242, 18.

εὐθυμετρικός, ἡ, ὄν, *linear.* Nicom. 44, prime number. Heron Jun. 188, 3.

εὐθυμοποιέω = εὐθυμον ποιῶ. Basil. I, 380 C.

εὐθυμοσύνη, ης, ἡ, (as if from εὐθύμων) = δικαιοσύνη, *righteousness.* Theod. Her. 1344 A.

εὐθυπλοέω, ἡσω, (εὐθύπλοος) *to sail in a direct course.* Strab. 11, 2, 3. 13, 1, 32.

εὐθύπλοια, ας, ἡ, *a sailing straight.* Strab. 3, 3, 1, 6, 3, 7.

εὐθύπλοος, ον, (πλέω) *sailing in a direct course.* Strab. 6, 3, 7 as v. 1.

εὐθυρρημονέω, ἡσω, = εὐθυρρήμων εἰμί. Plut. I, 895 A. Sext. 685, 27.

εὐθυρρημοσύνη, ης, ἡ, = εὐθυπέεια. Anton. 11, 6. Poll. 2, 129, et alibi. Sext. 679, 16.

εὐθυρρήμων, ον, (ρῆμα) = εὐθυπεής. Cic. Fam. 12, 16. Poll. 5, 119, et alibi.

εὐθυρρημόνως, adv. *in straightforward speech, plainly.* Poll. 4, 24, et alibi. Clem. A. I, 1065 C. II, 168 B.

εὐθύρρις, ιως, ὁ, ἡ, (ρίς) straight-nosed. *Soz.* 1629 B.
 εὐθύς, εἶα, ὕ, straight, erect. — 2. Substantively, ἡ εὐθεΐα, sc. πῶσις, = ἡ ὀνομαστική, the nominative case. *Dion. Thr.* 632, 10. 635, 5. *Drac.* 18, 5. *Apollon. D. Pron.* 268 C. 289 B. *Synt.* 12, 18. 14, 15.
 εὐθύς, adv. immediately. *Dion. H.* I, 7, 10 Εὐθύς ἀπὸ τῶν διαδόχων, soon after. 11, 4, ἐξ ἄρχῃς μετὰ τὸν οἰκισμόν. II, 668, 5, ἅμα τῷ παραλαβεῖν. VI, 770, 9, μετὰ τὸν περυσινὸν πόλεμον. — 2. Now, for instance = εὐθέως, αὐτίκα. *Cleomed.* 5, 25 Οἷον εὐθύς, thus. *Strab.* 7, 1, 2. 10, 2, 24. *Epict.* 1, 10, 8. 1, 19, 2. *Plut.* II, 158 B. 320 A, οὖν. 515 D. 942 D. *Galen.* II, 368 A.
 εὐθύσμος, ον, ὁ, (εὐθύω) a making straight. *Philon* I, 576, 23. 24.
 εὐθυτενής, ἐς, (τείνω) straight. *Philon* I, 316, 14. 456, 44. II, 432, 46. *Poll.* 3, 96. *Galen.* XII, 477 F.
 εὐθυτενῶς, adv. straightly. *Philon* I, 338, 24.
 εὐθύτοκος, ον, (τίκτω) = εὐθυγενής, newly born. *Greg. Nyss.* III, 580 D.
 εὐθυτομέω, ἦσω, (τέμνω) = ὀρθοτομέω. *Pseudo-Greg. Naz.* II, 713 B.
 εὐθυτομία, as, ἡ, a cutting straight. *Antyll.* apud *Orib.* III, 572, 8.
 εὐθυτράχηλος, ον, (τράχηλος) straight-necked. *Soran.* 260, 24.
 εὐθύτρητος, ον, (τιτράω) bored right through. *Ruf.* apud *Orib.* II, 221, 7, αὐλίσκος.
 εὐθυφλόγιστος, ον, (φλογίζω) combustible. *Epiph.* III, 100 C.
 εὐθύχαλκος, ον, (χαλκός) for ready money, for cash. *Basilic.* 9, 3, 15, § 7 Τὰ λαμβανόμενα δι' ἐκβίβασμόν εὐθύχαλκα πιπράσκεσθαι.
 εὐθώραξ, ακος, ὁ, (θώραξ) with a good chest (breast). *Nonn.* *Dion.* 15, 156. *Mal.* 104, 9.
 εὐΐα, Chaldee, = ὄφεις θήλεια. *Clem. A.* I, 72 A.
 εὐιδρωτος, ον, = εὐιδρως, easily sweating. *Galen.* VI, 111 E.
 εὐίερος, ον, very ἱερός. *Psell.* 1136 C.
 εὐιλατεύω, εἴσω, to be εὐίλατος. *Sept. Deut.* 29, 20, αὐτῷ. *Judith* 16, 15. *Ps.* 102, 3.
 εὐίλατος, ον, (ἰλάσκομαι) propitious. *Sept. Esdr.* 1, 8, 53. *Ps.* 98, 8, αὐτοῖς.
 εὐίματία, as, ἡ, (ἱμάτιον) good garments. *Cyrill.* A. I, 164 A.
 εὐίχθυσ, υ, (ιχθύς) abounding in fish. *Diod.* 11, 57. *Aristid.* I, 406, 5.
 εὐκάης, ἐς, (καίω) that burns easily. *Diosc.* 4, 152 (155), p. 637.
 εὐκαθισίωτος, ον, (καθισίω) consecrated. *Epiph.* I, 764 A. *Pallad.* V. *Chrys.* 33 B.
 εὐκαιρέω, ἦσω, (εὐκαιρος) to be in good circumstances, to be well off. *Polyb.* 4, 60, 10. 15, 21, 2, τοῖς βίοις, as to property. *Posidon.* apud *Athen.* 6, 109, p. 275 A -σθαι τοῖς βίοις.

Diod. II, 599, 89. — 2. To be at leisure, = εὐ σχολῆς ἔχω. *Polyb.* 20, 9, 4. *Marc.* 6, 31. *Luc. Act.* 17, 21 Εἰς οὐδὲν ἕτερον εὐκαιροῦν, ἢ λέγειν τι καὶ ἀκούειν καινότερον. *Paul.* *Cor.* 1, 16, 12. *Plut.* II, 223 D, λέγειν. *Phryn.* 125, condemned. *Moer.* 134, not Attic. — Impersonal, εὐκαιρῆσαι, L. contigisse, to happen. *Aporphth.* 321 A Ηὐκαίρησε δὲ τι γέροντι ἐξελθεῖν, he had occasion to go out.
 εὐκαιρία, as, ἡ, prosperity. *Sept. Ps.* 9, 10. *Polyb.* 1, 59, 7, et alibi. — 2. Opportunity. *Classical.* *Matt.* 26, 16 Ἐξήτει εὐκαιρίαν ἵνα αὐτὸν παραδῶ. *Joann. Mosch.* 2892 A.
 εὐκαίριμος, ον, = εὐκαιρος, opportune. *Petr.* *Alex.* 516 D.
 εὐκαιρος, ον, convenient: well situated. *Polyb.* 1, 18, 4, et alibi. *Jos. Ant.* 16, 4, 1 Μηδὲ ἔχειν ἐξ εὐκαιροῦ ἀεὶ τοὺς ἀδελφούς, by every opportunity. — 2. Empty. *Nil.* 580 D, ἵππος, not loaded, a led horse.
 εὐκανόνιστος, ον, (κανονίζω) well regulated. *Ephr.* I, 71 D. 107 A.
 εὐκάρησις, εως, ἡ, (εὐκαρπέω) = εὐκαρπία. *Galen.* VI, 374 B.
 εὐκαταγέλαστος, ον, quite καταγέλαστος. *Alex. Aphr.* *Probl.* 25, 29.
 εὐκατάγωγος, ον, easy of entrance, as a harbor. *Eudoc. M.* 113.
 εὐκαταγώνιστος, ον, (καταγωνίζομαι) easy to conquer. *Polyb.* 9, 4, 8. 29, 2, 8. *Diod.* 20, 31.
 εὐκατάδρομος, ον, (κατατρέχω) easily run down. *Cyrill.* A. I, 276 D.
 εὐκατακόμιστος, ον, (κατακομίζω) easily brought down. *Strab.* 12, 3, 12. *Cyrill.* A. I, 376 B. D.
 εὐκατακράτητος, ον, (κατακρατέω) easy to hold or defend. *Polyb.* 4, 56, 9.
 εὐκάτακτος, ον, (κατάγνυμι) easily broken. *Philon* II, 309, 33. — *Artem.* 94 εὐκατέακτος.
 εὐκατάληπτος, ον, (καταλαμβάνω) easy to comprehend or understand. *Erotian.* 4. *Artem.* 3.
 εὐκατάμικτος, ον, (καταμίγνυμι) easily mixed up. *Pseud-Athan.* IV, 896 D.
 εὐκατανόητος, ον, (κατανόω) intelligible. *Polyb.* 18, 13, 11. *Hipparch.* 1005 B.
 εὐκατάνυκτος, ον, (κατανύσσω) susceptible of contrition. *Clim.* 708 B. *Anast. Sin.* 661 B. 757 D. *Stud.* 864 B. *Vit. Nil. Jun.* 72 A = κατανυκτικός.
 εὐκατάπαυστος, ον, (καταπαύω) easily ceasing or stopping. *Galen.* II, 206 A.
 εὐκατάπληκτος, ον, (καταπλήσσω) easily frightened. *Basil.* III, 513 C.
 εὐκατάπρηστος, ον, (καταπίμπρημι) easily consumed by fire. *Basil.* I, 225 B. C. III, 377 D.
 εὐκαταπτόητος, ον, (καταπτόω) easily frightened. *Cyrill.* A. I, 273 A. B. III, 760 D.

εὐκατάπτωτος, *ον*, (καταπίπτω) *easily falling down*. Nicet. Byz. 704 A.
 εὐκατάσειστος, *ον*, (κατασείω) *easily shaken*. Cyrill. A. I, 417 B. 476 D. II, 637 D.
 εὐκατάσκεπτος, *ον*, (κατασκοπέω) *easily perceived*. Galen. IV, 184 C.
 εὐκατάστατος, *ον*, (καθίστημι) *well established, regular*. Apollon. D. Adv. 567, 17. 18. Ephr. III, 138 A.
 εὐκατασπάτως, *adv.* *with self-possession*. Macar. 517 D.
 εὐκατάστροφος, *ον*, (καταστρέφω) *well turned κόμμα*, in rhetoric. Pseudo-Demetr. 7, 7.
 εὐκατατόλητος, *ον*, (κατατολῶ) *easily attempted*. Joann. Hier. 440 B.
 εὐκατάτρεπτος, *ον*, (κατατρέπω) *easily overturned*. Cyrill. A. IV, 857 B.
 εὐκατατρόχαστος, *ον*, (κατατροχάζω) *easily run down, easily overrun or attacked*. Strab. 1, 2, 14, 5, 6.
 εὐκατατροχος, *ον*, (κατατρέχω) = εὐκατάφορος, *prone*. Cyrill. A. I, 360 A. 577 C. IV, 857 B.
 εὐκατάφλεκτος, *ον*, (καταφλέγω) *easily consumed by fire*. Euagr. 2749 A.
 εὐκαταφορία, *as, ἡ*, (εὐκατάφορος) *proclivity, tendency*. Diog. 7, 115.
 εὐκαταφρονήτως (εὐκαταφρόνητος), *adv.* *contemptibly*. Plut. I, 895 E. Orig. I, 716 B.
 εὐκατάψευστος, *ον*, (καταψεύδομαι) *easy to falsify*. Strab. 1, 2, 19.
 εὐκατέακτος, see εὐκάτακτος.
 εὐκατειργασμένος, *η, ον*, = εὐ κατειργασμένος. Greg. Th. 1076 A.
 εὐκατέργαστος, *ον*, (κατεργάζομαι) *easy of digestion*. Classical. Diosc. 2, 112.
 εὐκάτοπτος, *ον*, (κατοφθῆναι) *easily seen*. Cyrill. A. II, 241 B.
 εὐκατόρθωτος, *ον*, (κατορθώω) *easily accomplished*. Diod. Ex. Vat 113, 19.
 εὐκατορθότως, *adv.* *so as to be easily accomplished*. Schol. Apoll. Rh. I, 246.
 εὐκάτοχος, *ον*, (κατέχω) = εὐκατάσχετος, *easily held*. Cyrill. A. VII, 119 B.
 εὐκέραστος, *ον*, (κεράννυμι) *easily mixed*. Dion. H. V, 158, 4, NII do not coalesce easily. Plut. II, 922 D.
 εὐκέφαλος, *ον*, (κεφαλῇ) *with a good head*. Arr. Venat. 4, 4. Poll. 2, 43.
 εὐκίνησια, *as, ἡ*, (εὐκίνητος) *agility*. Polyb. 8, 28, 3.
 εὐκλαστος, *ον*, (κλάω) *easily broken*. Diosc. 4, 146 (148).
 εὐκλεια, *as, ἡ*, *renown*, as a title. Nic. II, 809 A, ἡ ὑμετέρα.
 εὐκλήματό, *to be* εὐκλήματος. Sept. Hos. 10, 1. Philon I, 681, 34.
 εὐκλήματος, *ον*, (κλήμα) *vine having beautiful branches*. Pseudo-Athan. IV, 484 A.
 εὐκληρία, *as, ἡ*, (εὐκληρος) *good lot or fortune*.

Dion. H. I, 446, 3. Ael. N. A. 1, 54. Eus. II, 1141 B.
 εὐκλῶνος, *ον*, = καλοὺς τοὺς κλῶνας ἔχων. Andromach apud Galen. XIII, 877 B.
 εὐκνιστος, *ον*, (κνίζω) *prurient*. Dorothe. 1668 D.
 εὐκόλιος, *ον*, (κοιλία) *laxative, moving the bowels*. Diosc. 1, 30. 164. 2, 149. Plut. II, 137 A.
 εὐκοινωνησία, *as, ἡ*, (εὐκοινωνητος) *sociableness, sociability*. Anton. 11, 20.
 εὐκοπία, *as, ἡ*, (εὐκοπος) *easiness of work*. Sept. Macc. 2, 2, 25. Agathar. 133, 15. Diod. 1, 36, p. 43, 60.
 εὐκοπος, *ον*, (κόπος) *easy to do*. Sept. Macc. 1, 3, 18. Polyb. 18, 1, 2. Matt. 9, 5. 19, 24.
 εὐκόρυφος, *ον*, (κορυφή) *with beautiful top*. Dion. H. VI, 1078, 9, ending well, as a period.
 εὐκοσμέω, ἡσω, = εὐκοσμός εἰμι. Sept. Macc. 1, 8, 15. Pseudo-Jos. Macc. 6.
 εὐκράς, τοῦ, εὐκρατος, τὸ, = εὐκρατον. Joann. Mosch. 3057 B. C.
 εὐκρατόμελι, ιτος, τὸ, (εὐκράς, μέλι) = οἶνόμελι. Theoph. Nonn. II, 74. Anon. Med. 253. 255. Bekker. 1208.
 εὐκρατοποσία, *as, ἡ*, (πίνω) *the drinking of εὐκρατον*. Alex. Trall. 292.
 εὐκρατος, *ον*, *well tempered*. — 2. Substantively, τὸ εὐκρατον, decoction of pepper, cumin, and anise, used in monasteries. Stud. 1716 B (identical with the κυμινόθερμον of Ptochoprodromus).
 εὐκρατώω, ὥσω, *to make εὐκρατος*. Pallad. Med. Febr. 114, 1.
 εὐκράτως (εὐκρατος), *adv.* *temperately*. Cleomed. 12, 9, ἔχω, = εὐκρατός εἰμι.
 εὐκροτος, *ον*, (κρότος) *well sounding*. Poll. 9, 127. Alciph. 3, 43. Eustrat. 2388 C, σύνθεσις.
 εὐκτέον = δεῖ εὐχεσθαι. Method. 241 A, ἔχειν.
 εὐκτήριος, *ον*, (εὐχομαι) *belonging or devoted to prayer*. — Εὐκτήριος οἶκος, a house of prayer. Eus. II, 928 A. Basil. IV, 473 B. Did. A. 589 B. Greg. Nyss. III, 1081 B. Pallad. Laus. 1058 B. Nil. 508 A. Socr. 120 B. 124 A. Soz. 877 C. Chal. 4, οἶκος. Theod. III, 1021 D, ναός. — 2. Substantively, τὸ εὐκτήριον, L. oratorium, oratory, chapel. Greg. Th. 1048 A. Did. A. 589 C. Epiph. II, 757 D. Pallad. Laus. 1210 C. Pseudo-Basil. III, 1309 B. Joann. Mosch. 2925 C. 2952 A.
 εὐκτικός, ἡ, ὄν, expressing a wish, precativ. Men. Rhet. 134, 1, ὕμνοι. Poll. 4, 53. Philostr. 276. Nil. 537 D, λειτουργία, divine service. — 2. Optativus, optative, in grammar. Dion. Thr. 638, 7, ἔγκλισις, the opta

tive mood. *Plut.* II, 386 D, δύναμις, of the particle εἰ, utinam! *Drac.* 60, 17, ῥῆμα. *Apollon. D. Adv.* 533, 16. *Conj.* 502, 1. *Synt.* 31, 16. 204, 4. 212, 8. 14. 247, 20. *Herodn. Gr. Philet.* 393. *Phryn. P. S.* 31, 1. *Sext.* 302, 22.

εὐκτικῶς, adv. in a supplicatory manner, optatively. *Method.* 49 B. *Greg. Naz.* III, 160 B. *Theon. Prog.* 208, 13.

Εὐκτίται, ὦν, οἱ, (εὐχομαι) = Μεσσαλιανοί. *Aporrhth.* 253 B.

εὐκύμαντος, ὦν, (κυμαίνω) agitated. *Nicom. Harm.* 6.

εὐλάβεια, ας, ἡ, piety: reverence. *Diod.* 13, 12, ἡ πρὸς τὸ θεῖον. *Philon I.* 144, 20, θεοῦ. *Paul. Hebr.* 12, 28. *Plut.* I, 132 C, et alibi. *Orig.* VII, 33 B. *Cyrril. H. Catech.* 11, 12. — 2. Piety, as a title. *Alex. A.* 548 A Δηλώσαι τῇ ὑμετέρᾳ εὐλαβείᾳ. *Eus.* II, 1192 B, ἡ ἐμῇ. *Athan. I.* 224 B. 277 D. 480 A, ἡ σή. II, 840 A, ὑμῶν. *Basil.* IV, 385 C. *Greg. Naz.* III, 193 B.

εὐλαβεόμαι, to beware, to fear. *Polyb.* 3, 111, 1, μὴ διατέτραπται, = διατετραμμένον ᾗ. *Attal.* 33, ἵνα μὴ τὸν βίον ἀποβάλῃ, lest he should die. — 2. To reverence, to fear God. *Sept. Nahum* 1, 7. *Zach.* 2, 13. *Paul. Hebr.* 11, 7.

εὐλαβής, ἐς, pious, devout. *Luc.* 2, 25. *Act.* 2, 5. 8, 2. 22, 12. *Hippol.* 728 A. — 2. Superlative, εὐλαβεστάτος, most pious, as a title. *Arius et Euzoius* apud *Soz.* 149 B. *Sard. Can.* 7. *Basil.* IV, 536 B. 616 C. *Cyrril. A.* X, 40 C. 44 A. *Eustrat.* 2344 D.

εὐλαβοφανής, ἐς, (φαίνω) pious in appearance. *Did. A.* 605 A.

εὐλαλος, ὦν, (αλέω) talking well; talkative. *Sept. Job* 11, 2. *Sir.* 6, 5. *Mel.* 107. *Greg. Th.* 1052 B. *Eus.* IV, 696 D.

εὐλαμπής, ἐς, (λάμπω) = following. *Max. Tyr.* 69, 4. *Polem.* 231. *Adam. S.* 361.

εὐλαμπρος ὦν, (λαμπρός) bright-shining. *Method.* 32 B, σπολή.

εὐλάχανος, ὦν, (λάχανον) abounding in herbs. *Geopon.* 12, 3, 3.

εὐλέαντος, ὦν, (λεαίνω) easily masticated. *Antyll.* apud *Orib.* II, 413, 10.

εὐλείωτος, ὦν, (λεῖω) easily masticated. *Galen.* XIII, 252 E. *Aët.* 4, p. 66, 2.

εὐλέπιστος, ὦν, (λεπίζω) easily peeled or shelled. *Diosc.* 4, 157 (160).

εὐληθάργητος, ὦν, (ληθαργέω) easily forgotten. *Pseudo-Chrys.* IX, 808 A.

εὐληκτος, ὦν, (λήγω) soon ceasing, of short duration. *Lucian.* III, 663.

εὐληπτικός, ἡ, ὦν, (εὐληπτος) painful. *Damasc.* III, 685 B.

εὐλίθος, ὦν, (λίθος) made of good stones. *Jos. B. J.* 5, 5, 6. *Poll.* 1, 186.

εὐλίμενότης, ἡτος, ἡ, the being εὐλίμενος. *Men. Rhet.* 175, 9.

εὐλογέω, ἤσω, to bless. *Sept. Gen.* 14, 19. *Esdr.* 1, 4, 58, τινί. 1, 4, 62, τὸν θεόν. *Ps.* 64, 12, fill with. — 2. To marry, said of the priest who performs the ceremony: also, of the parents, or of the σύντεκνος. *Gregent.* 585 A -σθαι, to be married. *Nic. CP.* 860 A -σθαι. *Phot.* II, 785 B, γυναῖκα δίγαμον. *Theoph.* *Cont.* 703 Εὐλογεῖται μετ' αὐτῆς παρά τινος κληρικοῦ, he is married to her by a certain clergyman. — 3. In the Ritual, to commence religious service by saying the introductory sentence, Εὐλογητός ὁ θεὸς ἡμῶν πάντοτε, κ. τ. λ. Or this: Εὐλογημένη ἡ βασιλεία τοῦ πατρὸς καὶ τοῦ υἱοῦ, κ. τ. λ. — 4. To bless with the hand, by putting the thumb on the third finger (the one next to the little finger). Only a priest (presbyter or bishop) can bless in this manner *Pseudo-Chrys.* XII, 776 C, μετὰ τῆς χειρὸς — 5. To curse. A Hebraism (קלל). *Sept. Reg.* 3, 20 (21), 10.

εὐλόγησις, εως, ἡ, (εὐλογέω) the act of blessing, blessing. *Triod.* Ἡ εὐλόγησις τῶν ἄρτων, the blessing of the loaves. Ἡ εὐλόγησις τῶν κολύβων, the blessing of colubas.

εὐλογητάριον, ὦν, τὸ, (εὐλογητός) in the Ritual, the εὐλογητάρια are certain τροπάρια, which, when read or sung, are always preceded by the verse Εὐλογητός εἰ, κύριε, δίδαξόν με τὰ δικαιώματά σου. *Horol. Euchol.* Εὐλογητάρια ἀναστάσιμα, the εὐλογητάρια for Sunday. Εὐλογητάρια νεκρώσιμα, the εὐλογητάρια for Saturday, because on that day prayers are offered for departed believers. They form also part of the funeral service.

εὐλογητέον = δεῖ εὐλογεῖν. *Clem. A.* I, 493.

εὐλογητός, ἡ, ὦν, blessed. *Sept. Ex.* 18, 10, et alibi. *Philon I.* 453, 7. — 2. In the Ritual, ὁ εὐλογητός, sc. θεός, the introductory sentence, Εὐλογητός ὁ θεὸς ἡμῶν, κ. τ. λ.

εὐλογία, ας, ἡ, blessing. *Sept. Gen.* 49, 25. *Esai.* 65, 8. *Ezech.* 34, 26. *Paul. Rom.* 15, 29, et alibi. — 2. Gift, present, bounty. *Sept. Gen.* 33, 11. *Josu.* 15, 19. *Judic.* 1, 15. *Reg.* 1, 25, 27. *Paul. Cor.* 2, 9, 5. *Laod.* 14. 32. *Basil.* III, 1313 C. *Chal.* 1565 B. — 3. Oblation, offerings to the church, chiefly loaves of bread, and wine. *Const. Apost.* 8, 31. *Socr.* 760 B. — 4. Loaf of bread presented, or to be presented, to the church as an oblation. *Joann. Mosch.* 2869 D. 2896 C. *Sophrns.* 3989 A. *Leont. Cypr.* 1729 D. *Pseudo-Germ.* 397 C. *Theoph.* 150, 21. *Porph.* *Cer.* 18, 23. — 5. A piece of blessed bread, = ἀντίδορον. *Stud.* 1752 B. 1717 C. 1733 B. *Nic. CP.* 857 A. 852 B. *Balsam.* ad *Concil. Ant.* 2, τοῦ ἡγιασμένου κλάσματος. — 6. Nuptial benediction, = στεφάνωμα. *Stud.* 1093 A, τῆς γαμικῆς

συναφείας. *Leo. Novell.* 172. — 7. In monasteries, permission to do a thing, accompanied by the blessing of the superior. *Pseudo-Basil.* III, 1307 C. 1309 A. *Stud.* 1736 C. 1748 C, τοῦ πατρός.
 εὐλογιστέω, ἦσα, = εὐλόγιστός εἰμι, to be thoughtful, prudent, cautious. *Epict.* 4, 3, 11, et alibi. *Plut.* I, 1072 E, et alibi. *Clem. A.* I, 1076 A. *Diog.* 7, 88. — 2. To bless? = εὐλογέω? *Philon* I, 125, 26.
 εὐλογιστικός, ἦ, ὄν, belonging to nuptial benediction. *Stud.* 1093 A, προσευχή.
 εὐλογος, ὄν, speaking fluently. *Philon* I, 199, 1.
 εὐλογοφανία, as, ἦ, (εὐλογοφανής) plausibility. *Macar.* 477 C. *Nil.* 228 D.
 εὐλογοφανῶς, adv. plausibly. *Basil.* III, 645 A.
 εὐλογχος, ὄν, (λαγχάνω) lucky. *Plut.* II, 419 A.
 εὐλοιδής, ἐς, full of εὐλαί. *Genes.* 26, 5.
 εὐλοιδόρητος, ὄν, (λοιδορέω) blamable. *Ant.* Mon. 1480 A.
 εὐλυσία, as, ἦ, the being εὐλutos. *Cic. Fam.* 16, 18, κοιλίας, = εὐκοιλία.
 εὐλυτώ, ὡσα, (εὐλutos) to deliver, save. *Chron.* 604, 18 Εὐλύτωσόν με, avenge me of mine adversary. 605, 4 Εὐλυτώθῃ ἡ δίκη αὐτῶν. *Mal.* 384, 14.
 εὐμάλακτος, ὄν, (μαλάσσω) easily softened. *Diosc.* I, 80, p. 84.
 εὐμάραντος, ὄν, = ραδίως or ταχέως μαραίνόμενος. *Artem.* 108. *Greg. Naz.* IV, 80 A. *Cyrill. A.* I, 164 A. III, 1301 C.
 εὐμαρότης, ητος, ἦ, = εὐμάρεια. *Callistr.* 894.
 εὐμασθος, ὄν, = καλοὺς ἔχουσα τοὺς μαστοὺς. *Mal.* 106, 10.
 εὐμέθυστος, ὄν, (μεθύσκω) easily intoxicated. *Geopon.* 7, 34, 2.
 εὐμελικτος, ὄν, (μειλίσσω) easily appeased. *Cornut.* 36.
 εὐμένεια, as, ἦ, benignity, graciousness, as a title. *Theod.* III, 1048 C, ἦ σή.
 εὐμενισμός, οὐ, ὅ, (εὐμενίζω) propitiation, conciliation. *Orig.* I, 1612 C. D.
 εὐμετάγωγος, ὄν, (μετάγω) easily transported, transferred or changed. *Apollod. Arch.* 14, 16.
 εὐμετάδοτος, ὄν, (μεταδίδωμι) ready to impart, liberal. *Paul.* Tim. 1, 6, 18. *Anton.* 6, 48 τὸ εὐμετάδοτον, liberality. *Clem. A.* I, 605 C.
 εὐμετάθετος, ὄν, (μετατίθημι) easily changed, changeable. *Plut.* II, 799 C. *Ptol. Tetrab.* 155. *App.* I, 530, 79.
 εὐμετακόμιστος, ὄν, (μετακομίζω) easily transported. *Eus.* II, 1185 A.
 εὐμετακύλιστος, ὄν, (μετακλίνδω) easy to roll over. *Galen.* II, 4 C.
 εὐμετάστατος, ὄν, (μεθίσταμαι) unsteady, uncertain. *Plut.* II, 5 D.

εὐμετρέω = εὐ μετρέω. *Cyrill. A.* I, 172 D.
 εὐμετρία, as, ἦ, (εὐμετρος) good measure, moderation. *Aret.* 101 A. *Longin.* Frag. 3, 6. *Hierocl. C. A.* 136, 15. — 2. Correctness of metre, in versification. *Greg. Naz.* III, 1336 A.
 εὐμήρητος, ὄν, (μηρύω) easy to spin. *Lucian.* III, 371.
 εὐμικτος, ὄν, (μίγνυμι) affable, social: benignant. *Did.* A. 940 D.
 εὐμοιρέω, ἦσα, = εὐμοιρός εἰμι. *Synes.* 1176 C.
 εὐμορία, as, ἦ, = εὐκληρία. *Dion. H.* V. 254, 13. *Philon* I, 238, 39. 447, 43, et alibi. *Plut.* II, 14 C.
 εὐμοίρως, adv. = εὐτυχῶς. *App.* I, 265, 16.
 εὐμορφοποικιλοκαθαρόμορφος, ὄν, = εὐμόρφου, ποικίλης, καὶ καθαρᾶς μορφῆς, a frigid compound. *Pseudo-Jul.* apud *Basil.* IV, 344 A.
 εὐμούσως (εὐμνοςος), adv. gracefully, elegantly. *Cornut.* 50.
 εὐνάστειρα, ἦ, = εὐνάτειρα. *Andromach.* apud *Galen.* XIII, 876 B.
 εὐνεως, ὡν, (ναῦς) full of ships. *Max. Tyr.* 15, 37.
 εὐνίκητος, ὄν, (νικᾶω) easily conquered. *Galen.* II, 207 C.
 εὐνιον, ὄν, τὸ, = εὐνή. *Artem.* 155.
 εὐνιτρόγεως, ὡν, (γῆ) well supplied with νίτρον? *Heron Jun.* 222, 20.
 εὐνοητικός, ὄν, ὄν, (εὐνοέω) = εὐνους. *Greg. Th.* 1069 D.
 εὐνόθεντος, ὄν, (νοθεύω) easily adulterated. *Cornut.* 112.
 εὐνόμημα, ατος, τὸ, (εὐνομέω) = εὐνομος πράξις. *Plut.* II, 1041 A.
 Εὐνομιανοί, ὡν, οἱ, (Εὐνόμιος) Eunomiani, the followers of Eunomius. *Const.* II, 1. *Did.* A. 720 A. *Epiph.* II, 337 B. *Nemes.* 605 A. *Socr.* 300 B. *Theod.* IV, 420 B.
 Εὐνόμιος, ὄν, ὅ, Eunomius, a heretic. *Theod.* IV, 417 A.
 εὐνοστία, as, ἦ, (εὐνοστος) relish, zest, savor. *Vit. Epiph.* 44 A.
 εὐνουχία, as, ἦ, (εὐνούχος) L. spadonatus, the state of a eunuch. *Athenag.* 965 A. *Clem. A.* I, 1104 B. 1153 B. *Tertull.* I, 1326 C. *Cyrill. A.* X, 1108 B, πνευματική: all tropically. *Nicet. Paphl.* 492 C.
 εὐνουχίζω, ἴσω, (εὐνούχος) L. castrato, to castrate, emasculate. *Matt.* 19, 12. *Archigen.* apud *Orib.* II, 157, 7. *Jul. Cassian.* apud *Clem. A.* I, 1192 C, ἐαντόν τινος, to wean one's self from. *Hippol. Haer.* 164, 63.
 εὐνουχισμός, οὐ, ὅ, (εὐνουχίζω) castration. *Afric. Epist.* 45 A. *Orig.* III, 1253 A. *Method.* 37 A. *Greg. Naz.* II, 305 C. *Paul. Aeg.* 288.
 εὐνουχιστέον = δεῖ εὐνουχίζειν. *Geopon.* 17, 8, 2.

- εὐνούχος, ου, ὁ, *eunuch*. Sept. Sap. 3, 14 (Cyrill. A. X, 1109 A).
- εὐνώως (εὐνοος), adv. kindly. *Aristeas* 27. *Epict.* 4, 6, 7.
- *εὐόγκως (εὐογκος), adv. with sufficient bulk. *Diocl.* apud *Orib.* III, 173, 5.
- εὐοδοποιός, ἄ, ὄν, = εὐοδιᾶν ποιῶν. *Pseudo-Dion.* 404 C.
- εὐόδως (εὐοδος), adv. prosperously. *Hippol.* 624 D.
- εὔοικος, ου, (οἶκος) hospitable? *Dion C.* 44, 39, 1.
- εὔοινέω, ἦσω, = εὔοινός εἰμι. *Strab.* 11, 10, 1.
- εὔοινία, ας, ἡ, abundance of wine. *Strab.* 2, 1, 14, p. 112, 23.
- εὐοϊώνιστος, ου, (οἰωνίζομαι) auspicious. *Diod.* II, 629, 37. 38. *Phryn.* P. S. 40, 21.
- εὐολίσθητος, ου, = following. *Iambl. Adhort.* 352.
- εὐόλισθος, ου, (ὀλισθαίνω) apt to slip. *Philon* II, 457, 31, εἰς κακίαν. *Diosc.* *Eupor.* 2, 93, apt to miscarry. *Plut.* II, 878 D. *Orig.* II, 109 B.
- εὐολίσθως, adv. with a tendency to slip. *Marc. Erem.* 1041 B.
- εὐόμαλος, ου, (ὁμαλός) quite even. *Agath.* 182, 16.
- εὐομβρία, ας, ἡ, (εὐομβρος) abundance of rain. *Eus.* II, 813 A. *Lyd.* 331, 6.
- εὐομβρος, ου, (ὄμβρος) abounding in rain. *Strab.* 4, 1, 7, p. 285, 16.
- εὐομλία, ας, ἡ, (εὐόμιλος) pleasantry. *Charis.* 33, 12.
- εὐόμιλος, ου, (ὄμιλος) agreeable in conversation. *Anton.* 1, 16. *Diog.* 4, 59.
- εὐόνειρος, ου, (ὄνειρον) having pleasant or favorable dreams. *Strab.* 16, 2, 35. *Plut.* II, 83 D. *Iambl.* V. P. 132.
- εὐοπτος, ου, (ὀφθῆναι) easily seen. *Sept. Epist.* Jer. 60. *Muson.* 209. *Artem.* 140. — 2. Fair to behold. *Theod.* IV, 401 B.
- εὐόρεκτος, ου, (ὀρέγομαι) giving an appetite. *Diosc.* 5, 21. *Plut.* II, 663 F.
- εὐόρθωσις, εως, ἡ, (ὀρθόω) erection of a building. *Greg. Th.* 996 A.
- εὔορνις, ιθος, ὁ, ἡ, (ὄρνις) abounding in birds. *Antip.* S. 87. — 2. Auspicious. *Dion. H.* I, 395, 7. *Phryn.* P. S. 40, 21 = αἴσιος, εὐοϊώνιστος, εὐτυχής.
- εὐόροφος, ου, (ὀροφή) well roofed. *Antip. Thess.* 19.
- εὐοφρὺς, υ, (ὀφρὺς) with beautiful eyebrows. *Anthol.* III, 103 (*Rufinus*). *Mal.* 91, 9. 106, 11.
- εὐοφνέω, ἦσω, = εὐοφνός εἰμι, to abound in fish. *Strab.* 4, 1, 8. 14, 2, 21.
- εὐπάθηςτος, ου, = εὐπαθής *Hermes Tr. Poem.* 74, 2.
- εὐπαιδείτως (εὐπαίδευτος), adv. as becomes a well-educated person. *Aret.* 120 A. *Cyrill.* A. VI, 181 A.
- εὐπάλαιστρος, ου, (παλαιστρα) well-trained, skilful. *Longin.* 34, 2.
- εὐπαράδεκτος, ου, (παράδεχομαι) easily received or admitted, acceptable. *Polyb.* 10, 2, 11. *Strab.* 1, 2, 10, p. 32, 6. — 2. Receiving readily, = εὐπαράδοχος. *Philon* I, 136, 46. 572, 6.
- εὐπαράδοχος, ου, readily receiving. *Cyrill.* A. III, 961 A.
- εὐπαραίτητος, ου, (παραίτέομαι) easily appeased. *Plut.* I, 754 E. *Sext.* 104, 22, easily despatched.
- εὐπαρακολούθητος, ου, quick in understanding: docile. *Clem. A.* II, 341 B. *Dion. Alex.* 1240 C.
- εὐπαράκρουστος, ου, (παράκρούω) easily refuted. *Apollon. D. Pron.* 266 A.
- εὐπαράλογιστος, ου, (παράλογίζομαι) easily cheated. *Polyb.* 5, 75, 2. 11, 29, 9. *Jos. Ant.* 4, 6, 11.
- εὐπαράπλοος, οον, (παρὰπλέω) easy to sail along. *Strab.* 17, 3, 22.
- εὐπαρασκευάζω = εὐ παρασκευάζω. *Greg. Th.* 1076 A.
- εὐπαράνυπτος, ου, (παράνυπώ) easily receiving false impressions. *Anton.* 5, 33.
- εὐπαράφορος, ου, (παράφερω) easily led astray. *Cyrill.* A. I, 141 D. II, 529 B. X, 344 D.
- εὐπάρεδρος, ου, (πάρεδρος) assiduous, devoted. *Paul.* Cor. 1, 7, 35.
- εὐπαρέδρως, adv. assiduously, diligently. *Cyrill.* A. VI, 217 B.
- εὐπαρηγόρητος, ου, (παρηγορέω) easy to console. *Ptol. Tetrab.* 153.
- εὐπάροδος, ου, (πάροδος) easy of access. *Strab.* 3, 2, 11.
- εὐπάροιστος, ου, = εὐπαράφορος. *Cyrill.* A. I, 517 A. II, 64 C. 452 A.
- εὐπαρόξυντος, ου, (παροξύνω) irritable, excitable. *Plut.* I, 950 B. *Basil.* III, 449 C. *Basil. Sel.* 589 A.
- εὐπάροχος, ου, (παρέχω) offering freely. *Damasc.* II, 264 B.
- εὐπαρηρησίαστος, ου, (παρηρησιάζομαι) speaking confidently. *Dion. Alex.* 1288 C. *Eus.* II, 336 A. *Did. A.* 1140 A. *Greg. Nyss.* III, 744 B.
- εὐπαρηρησίαστος, adv. with freedom of speech. *Method.* 57 A.
- εὐπάτακτος, incorrect for ἐμπάτακτος. *Ptol. Tetrab.* 162.
- εὐπεδία, ἡ, = καλὸν ἔχουσα τὸ πεδίον. *Schol. Arist. Lys.* 88.
- εὐπειθέω, ἦσω, = εὐπειθής εἰμι. *Pseudo-Jos. Macc.* 8.
- εὐπελής, ἐς, = εὐηπελής? *Oenom.* apud *Eus.* III, 368 C. D. *Hes.* *Εὐηπελεῖς, πρᾶτοι, εὐήνιοι, meek.*
- εὐπέρματος, ου, (περάω) easy to cross, as a river. *Strab.* 15, 1, 16, p. 200, 14.

- εὐπεριάγωγος, *ον*, = *ραδίως περιαγόμενος*. *Lucian*. III, 92.
- εὐπερίβλεπτος, *ον*, (*περιβλέπω*) *circumspect*. *Basil*. I, 241 C.
- εὐπερίγραφτος, *ον*, = *ραδίως περιγραφόμενος*. *Greg. Nyss*. I, 64 A.
- εὐπερίγραφος, *ον*, (*περιγράφω*) *easily described, defined, or bounded*. *Strab*. 2, 1, 22. 3, 5, 6. *Herodn. Gr. Schem*. 592, 16. — 2. *Well defined, well formed*. *Clementin*. 216 B.
- εὐπερίγράφως, *adv.* in a well-defined manner. *Attalus apud Hipparch*. 1041 A. *Iambl*. V. P. 338.
- εὐπερίδρακτος, *ον*, (*περιδράσσομαι*) *easily comprehended*. *Aët. apud Epiph*. II, 536 A. 545 D. 548 D. *Pseud-Athan*. IV, 1173 B.
- εὐπερίθραυστος, *ον*, = *ραδίως περιθραυόμενος*. *Plut*. II, 458 E.
- εὐπερίκοπτος, *ον*, (*περικόπτω*) *simple, plain, as to dress*. *Polyb*. 11, 10, 3.
- εὐπερίληπτος, *ον*, (*περιλαμβάνω*) *easily comprised or comprehended*. *Polyb*. 7, 7, 6, trifling, of little moment. *Nicom*. 114. *Porphyr*. *Abst*. 222.
- εὐπερινόητος, *ον*, (*περινοέω*) *easily understood*. *Orig*. III, 1473 B. — 2. *Well-composed verse*. *Inscr*. 2722, 9.
- εὐπερίοπτος, *ον*, (*περιοράω*) = *εὐκαταφρόνητος, contemptible*. *Polyb*. *Frag. Histor*. 30. *Suid*.
- εὐπερίοριστος, *ον*, (*περιορίζω*) *well defined*. *Strab*. 2, 1, 30.
- εὐπερίπατος, *ον*, (*περιπατέω*) *allowing to walk well*. *Lucian*. III, 663.
- εὐπερίστατος, *ον*, (*περίσταμαι*) *easily besetting*. *Paul*. *Hebr*. 12, 1. *Eus. Alex*. 424 D, τροφή.
- εὐπερίστολος, *ον*, (*περιστολή*) *modest, decent*. *Ptol*. *Tetrab*. 164.
- εὐπερίστρεπτος, *ον*, (*περιστρέφω*) = *following*. *Orig*. VII, 44 D.
- εὐπερίτρεπτος, *ον*, = *ραδίως περιτρεπόμενος*. *Lucian*. II, 698. *Athen*. 4, 42, p. 155 E.
- εὐπερίφωρος, *ον*, (*φωράω*) *easily detected*. *Plut*. II, 238 F.
- εὐπερίχυτος, *ον*, = *ραδίως περιχεόμενος*. *Plut*. II, 954 D.
- εὐπερίψυκτος, *ον*, (*περιψύχω*) *easily cooled or chilled*. *Cass*. 146, 9.
- εὐπηξία, *as, ἡ*, (*εὐπηκτος*) *compactness*. *Adam*. S. 394.
- εὐπιθάνως, *adv.* = *πιθανῶς*. *Pallad*. V. *Chrys*. 1 B.
- εὐπίνεια, *as, ἡ*, (*εὐπινής*) *simplicity of style*. *Longin*. 30, 1.
- εὐπινής, *és*, *simple, neat, chaste style*. *Cic. Att*. 12, 6. *Dion. H*. V, 166, 2.
- εὐπινῶς, *adv.* *simply, neatly*. *Cic. Att*. 15, 17.
- εὐπλαδής, *és*, = *πλαδαρός*. *Iambl. Mathem*. 191.
- εὐπληκτος, *ον*, = *ραδίως πλησσόμενος*. *Plut*. II, 721 E.
- εὐπλήρωτος, *ον*, = *ραδίως πληρούμενος*. *Galen*. II, 204.
- εὐπλοέω, ἤσω, (*εὐπλοος*) *to sail prosperously, to have a good voyage*. *Dion Chrys*. II, 324, 16. *Epict. Frag*. 166. *Lucian*. I, 376. *Artem*. 177.
- εὐπλωΐη, *ης, ἡ*, *Ionic*, = *εὐπλοια*. *Antip. S*. 108.
- εὐπλωτος, *ον*, (*πλώω*) *favorable to sailing*. *Antip. Thess*. 18.
- εὐπνοιος, *ον*, = *εὐπνοος, airy*. *Diosc*. 3, 124 (134).
- εὐπνοος, *ον*, *life-like, in painting*. *Philostr*. 71.
- εὐποία, *as, ἡ*, (*ποιέω*) *doing good, beneficence*. *Paul*. *Hebr*. 13. 16. *Jos. Ant*. 19, 9, 1. *Ignat*. 725 A. B. *Just. Apol*. 2, 6. *Arr. Anab*. 7, 28, 3. *Ptol. Gn*. 1288 B. *Lucian*. II, 181. *Iren*. 465 A. *Poll*. 5, 140.
- Εὐπολίδειος, *ον*, (*Εὐπολῖς*) *Eupolidean, of Eupolis*. *Dion. H*. V, 413, 5. *Heph*. 16, 6, μέτρον.
- εὐπολίτευτος, *ον*, (*πολιτεύομαι*) *that has conducted himself well*. *Basil*. III, 492 A. *Aster*. 164 C, ζωή.
- εὐπόνως (*πόνος*), *adv.* *laboriously*. *Schol. Clim*. 676 D.
- εὐπόρευτος, *ον*, (*πορεύομαι*) *easy to pass through or over*. *Cyrril. A*. VI, 437 D.
- εὐποριστία, *as, ἡ*, *the being εὐπόριστος*. *Porphyr. Abst*. 86.
- *εὐπόριστος, *ον*, (*πορίζω*) *easily procured; opposed to δυσπόριστος*. *Epicur. apud Diog*. 10, 144. *Cic. Att*. 7, 1. *Philon* I, 639, 43. *Diosc. Iobol*. 19, p. 78. *Muson*. 189. *Plut*. II, 157 F, et alibi.
- εὐπόρφυρος, *ον*, (*πορφύρα*) *of a beautiful purple*. *Sept. Ezech*. 23, 12 as v. 1.
- εὐποτμέω, ἤσω, = *εὐποτμός εἰμι*. *Plut*. I, 269 D.
- *εὐποτμία, *as*, (*εὐποτμος*) *good fortune*. *Protagor. apud Plut*. II, 118 E. *Diod. Ex. Vat*. 94, 24. *Dion. H*. II, 1079, 15.
- εὐπότμως, *adv.* *happily, fortunately*. *Muson*. 176.
- εὐπράγημα, *ατος, τὸ*, (*εὐπραγέω*) *success; opposed to ἀτύχημα*. *App*. I, 309, 84.
- εὐπρεμνος, *ον*, *with good πρέμνον*. *Cyrril. A*. II, 17 C.
- εὐπρεπέω, ἤσω, = *εὐπρεπής εἰμι*. *Aquil. Prov*. 2, 10.
- εὐπροαίρετος, *ον*, (*προαιρέομαι*) *of good intentions, upright*. *Ptol. Tetrab*. 158. *Artem*. 215. *Clem. A*. II, 460 B. *Orig*. I, 596 D.
- εὐπρόθετος, *ον*, (*προτίθημι*) *well intentioned*. *Genes*. 78, 17.
- εὐπρόθυμος, *ον*, = *πρόθυμος strengthened*. *Epiph*. I, 157 E. *Martyr. Ignat*. 10, πόδες.

εὐπροθύμως, adv. = προθύμως. *Ephr.* I, 144 C.

εὐρόστροφος, ον, (πρόστροφος) sharp-sighted, clear-headed. *Orig.* I, 361 A.

εὐπροσάγωγος, ον, = ραδίως προσαγόμενος. *Cyrril.* H. 1065 A.

εὐπρόσβατος, ον, = προσβατός, accessible. *Euaqr.* 2848 C.

εὐπρόσδεκτος, ον, (προσδέχομαι) acceptable. *Paul.* Rom. 15, 16, et alibi. *Petr.* 1, 2, 5. *Clem. R.* 1, 35. *Herm. Mand.* 10, 2. *Plut.* II, 801 C. *Clem. A.* I, 265 A.

εὐπρόσεδρος, ον, (πρόσεδρος) = εὐπάρεδρος. *Paul.* Cor. 1, 7, 35 as v. l. *Chrys.* X, 167 D. I, 354 A, τῷ κυρίῳ.

εὐπρόσιτος, ον, (πρόσιμι, προσιέναι) easy of access, accessible. *Strab.* 12, 3, 11. *Poll.* 5, 138. *Clem. A.* I, 225 C.

εὐπροσίτως, adv. accessibly. *Lucian.* II, 136. *Method.* 373 A.

εὐπρόσκοπος, ον, = πρόσκοπος strengthened. *Ptol.* Tetrab. 173.

εὐπρόσκρουστος, ον, (προσκρούω) found fault with. *Greg. Nyss.* III, 316 B.

εὐπρόσοδος, ον, (πρόσοδος) profitable. *Geopon.* 10, 1, 3.

εὐπροσόρμιστος, ον, (προσορμίζω) good to anchor at. *Diod.* 5, 13. *Poll.* 1, 100.

εὐπρόσφορος, ον, (προσφέρωμαι) agreeable to the taste. *Xenocr.* 9 — 2. *Eloquent.* *Herodn.* 8, 3, 7.

εὐπροσπεύομαι = following. *Theod. Anc.* 1401 B.

εὐπροσώπειω, ἥσω, = εὐπρόσωπός εἰμι. *Paul.* Gal. 6, 12. *Marc. Erem.* 1092 C. *Nil.* 216 C.

εὐπροσωπία, as, ἡ, (εὐπρόσωπος) plausibility. *Dion. H.* I, 436, 4.

εὐπροσώπως, adv. plausibly. *Philostr.* 510.

εὐπρόφορος, ον, (προφέρω) easy to pronounce. *Dion. H.* V, 66, 12.

εὐπροχώρητος, ον, = ραδίως προχωρῶν. *Ptol.* Tetrab. 157. *Athan.* II, 1129 C.

εὐπτησία, as, ἡ, (ἵπταμαι) ease in flying. *Max.* Tyr. 123, 15. *Artem.* 423.

εὐπτόητος, ον, (πτοέω) easily scared. *Plut.* II, 642 A. *Basil.* I, 369 C.

εὐπυνδάκωτος, ον, (πύνδαξ) well-bottomed cup. *Lucian.* II, 340.

εὐπυρος, ον, (πυρός) producing wheat. *Poll.* 9, 162.

εὐπυροφόρος, ον, = πυροφόρος, bearing wheat. *Strab.* 5, 4, 2.

εὐρακῦλων, ωνος, ὁ, the Latin euroaquilo (εὔρος, aquilo), a levanter. *Luc. Act.* 27, 14 as v. l. = εὐροκλύδων.

εὐρεσιέπεια, as, ἡ, (εὐρησιεπής) = εὐρεσιλογία. *Cyrril.* A. X, 569 D.

εὐρεσικάκος, ον, (εὐρίσκω, κακός) inventive of evil. *Schol. Eur. Med.* 408.

εὐρεσικομπία, as, ἡ, (κόμπος) boasting, ostentation. *Cyrril.* A. X, 676 A.

εὐρεσιλογέω, ἥσω, (εὐρεσιλογος) to invent words, to multiply words, to talk much and say little, to quibble: to misrepresent. *Polyb.* 26, 10, 3. *Fragm. Gram.* 68. *Strab.* 13, 1, 69. *Philon* I, 314, 29. II, 49, 24. 492, 16. *Plut.* II, 625 C. *Eus.* II, 89 B.

εὐρεσιλογία, as, ἡ, wordiness, quibbling. *Polyb.* 18, 29, 3. *Diod.* 1, 37. 17, 116. *Strab.* 17, 1, 34. *Philon* I, 628, 50. 698, 45. *Epict.* 2, 20, 35. *Plut.* II, 1070 F. — Also, εὐρησιλογία. *Plut.* II, 656 B. *Clem. A.* II, 561 A.

εὐρεσιλογος, ον, (λόγος) wordy, with a voluble tongue, loquacious. *Cornut.* 191. *Sibyll.* 1, 178 εὐρεσιλογος. *Diog.* 4, 37.

εὐρέτις, ἴδος, ἡ, = following. *Schol. Arist. Nub.* 121.

εὐρέτρια, as, ἡ, (εὐρετής) female discoverer, inventor. *Diod.* 5, 67.

εὐρετρον, ον, τὸ, (εὐρετής) reward for finding anything lost. *Greg. Th.* 1045 C.

εὐρηκτος, ον, (ρήγνυμι) easily broken. *Aret.* 128 A.

εὐρηματικός, ἡ, ὄν, = εὐρετικός, inventive. *Aristeas* 16.

εὐρησιλογία, see εὐρεσιλογία.

εὐρητος, ον, (ρηθῆναι, ρητός) easily told or described. *Ael. N. A.* 17, 23.

*εὐρίζος, ον, (ρίζα) well rooted. *Nicand. apud Athen.* 15, 31, p. 683 C. *Sept. Ps.* 47, 2. *Nil.* 524 D. *Phot. Lex.*

Εὐριπίδεις, ον, (Εὐριπίδης) Euripidæus, Euripidean. *Dion. H.* V, 25, 1. *Heph.* 15, 19, 20, μέτρον. *Athen.* 13, 74.

εὐρίπιστος, ον, (ριπίζω) easily moved by the wind: easily influenced, unsteady. *Cic. Att.* 14, 5. *Clementin.* 169 C. *Socr.* 424 C. *Gelas.* 1201 C. *Nicet. Paphl.* 504 D.

εὐριπος, ον, unsteady, wavering. *Poll.* 6, 121. *Caesarius* 992. 1164. *Theod.* III, 993 C. 1081 C. IV, 1188 C = μεταβολή. — 2. Substantively, ὁ εὐριπος, euripus, the trench round the Roman circus. *Lyd.* 5, 22.

εὐρίσκω, to find. — Impersonal, εὐρέθη, it was found. *Sept. Esdr.* 1, 2, 22, ὅτι ἐστίν. — Mid. εὐρίσκομαι, to be found to be, simply to be. *Sept. Esdr.* 1, 1, 7. *Parth.* 35, ἔγγυος. *Cleomed.* 57, 15. 65, 7. *Diosc.* 1, 103, καρὸν μεγέθους. *Ignat.* 685 A, ἄνωμος. *Sext.* 99, 6. 127, 13, to ensue. *Athen.* 1, 51. *Martyr. Areth.* 48. — 2. To be able = ἔχω, I can. *Epict.* 2, 12, 2, χρῆσασθαι. *Aporphth.* 253 B. 333 C τίς ἐκ τῶν δύο εὐρίσκει (ῥῆσαι; [*Diod.* 16, 76, p. 141, 14 ἤρῃσκε. *Babr.* 103, 10 ἤρῃκει])

εὐροίς, see ὄβρυς.

εὐροκλύδων, ωνος, ὁ, (εὔρος, κλύδων) euroclydon, levanter. *Luc. Act.* 27, 14.

εὐρώως (εὐροος), adv. tranquilly. *Epict.* 1, 4, 27. *Sext.* 567, 26.
 εὐρυγαστῶρ, ορος, ὁ, ἡ, (εὐρύς, γαστήρ) big-bellied. *Apollod.* 2, 8, 2, 6. *Oenom.* apud *Eus.* III, 361 A.
 εὐρύς, see ὀβριζός.
 εὐρυθέμελος, ον, (θέμεθλα) with a broad foundation, spacious. *Greg. Naz.* III, 424 A.
 εὐρυθμέω, ἦσω, (εὐρυθμος) = ρυθμίζω, to regulate. *Stud.* 1784 B.
 εὐρύς, εσσα, εν, = εὐρύς. Dubious. *Greg. Naz.* III, 1007 A.
 εὐρύτρητος, ον, (τιτράω) with large holes, as a strainer. *Diosc.* 1, 79.
 εὐρυφαῖς, ἐς, (φαίνω, ΦΑΩ) far-shining. *Synes.* Hymn 9, 38, p. 1613.
 εὐρύφλεβος, ον, (φλέψ) with large veins. *Galen.* VI, 49 E.
 εὐρυχωρέω, ἦσω, = εὐρύχωρον ποιῶ, πλατύνω. *Symm.* Ps. 17, 37.
 Εὐρωπαϊός, α, ον, (Εὐρώπη) *Euro-paeus*, *Euro-pean*. *Philon* II, 547, 24.
 Εὐρώπη, ἡς, ἡ, in Byzantine Greek, *Western Europe*, particularly *Italy and Sicily*. *Theod.* III, 1264 C. *Lyd.* 262 (349).
 Εὐρωπαϊακός, ἡ, ὄν, = Εὐρωπαϊός. *Agathar.* apud *Athen.* 9, 38.
 εὐρωστέω, ἦσω, = εὐρωστός εἰμι. *Poll.* 3, 121.
 εὐρωστία, ας, ἡ, (εὐρωστος) strength. *Diod.* 17, 88. *Poll.* 3, 120, et alibi.
 εὐσάλειτος, ον, (σαλεύω) easily shaken. *Philon* I, 96, 14, 19.
 εὐσάλος, ον, (σάλος) secure harbor. *Arr. P. M.* E. 24.
 εὐσαρκέω, ἦσω, = εὐσαρκός εἰμι. *Schol. Arist.* *Plut.* 561.
 εὐσβεστος, ον, (σβέννυμι) easily quenched. *Philon* II, 63, 22.
 εὐσβεία, ας, ἡ, piety, with reference to the Christian religion. *Athenag.* 976 A. *Greg. Nyss.* II, 13 A.—2. Piety, as a title. *Athan.* I, 341 B, ἡμῶν. II, 792 C, ἡ σή. *Theod.* III, 1047 A.—3. Alms, charity. *Archel.* 1444 A. *Epiph.* II, 76 D. *Porph. Cer.* 471, 14, 712, 4.
 εὐσέβημα, ατος, τὸ, (εὐσεβέω) pious act. *Pseudo-Demetr.* 114, 20.
 εὐσεβής, ἐς, pious, as a title. *Diod.* II, 609, 75. *Sard. Can.* 9. *Athan.* I, 233 B. *Ephes.* 997 A.
 εὐσεβοπρεπῶς (εὐσεβής, πρέπω), adv. as becomes the pious. *Damasc.* III, 656 D.
 εὐσεβοφρόνως (as if from εὐσεβόφρων) with pious thoughts. *Pseud-Athan.* IV, 717 B.
 εὐσειστος, ον, (σειώ) easily shaken: subject to earthquakes. *Strab.* 8, 5, 7. 10, 1, 9. *Greg. Th.* 1072 D.
 εὐσημειώτος, ον, (σημειώω) easily marked. *Max. Conf. Comput.* 1256 A.

εὐσημα, ον, τὰ, (εὐσημος) L. insignia. *Diod.* II, 530, 19.
 εὐσιτία, ας, ἡ, (εὐσιτος) good appetite. *Aret.* 47 B.
 εὐσκανδάλιστος, ον, (σκανδαλίζω) easily offended. *Anast. Sin.* 41 D.
 εὐσκέδατος, ον, (σκεδάννυμι) easily scattered. *Galen.* X, 283 F.
 εὐσκελῶς (εὐσκελής), adv. with strong legs. *Eust. Ant.* 613 B, τρέχειν.
 εὐσκυλτος, ον, (σκυλλω) active, alert. *Const. Apost.* 2, 3. 3, 15, 19.
 εὐσπειρής, ἐς, (σπείρω) well turned, well winding. *Anip. S.* 21.
 εὐσπειρος, ον, = preceding. *Id.* 27, 3.
 εὐσπλαγχνία, ας, ἡ, mercy. *Mal.* 482, 11, τοῦ θεοῦ, antiphrastically for ἡ ὀργή.
 εὐσπλαγχνος, ον, (σπλάγχνα) merciful, compassionate. *Sept. Prec. Manass.* p. lxxv. *Paul.* *Eph.* 4, 32. *Petr.* 1, 3, 8.
 εὐσπλάγχχνος, adv. compassionately. *Nectar.* 1832 A.
 εὐστάθεια, ας, ἡ, welfare. *Clem. R.* 1, 59.
 εὐσταθέω, ἦσω, = εὐσταθής εἰμι. [*Herm. Sim.* 6, 2 εὐσταθοῦσαν = εὐστάθουν, imperf. 3 plur.]
 Εὐσταθιανοί, ὧν, οἱ, (Εὐστάθιος) = Εὐχίται. *Tim. Presb.* 48 A.
 εὐσταθμος, ον, (σταθμός) of good (lawful) weight. *Justinian.* *Cod.* 10, 27, 2, νόμισμα.
 εὐσταθῶς (εὐσταθής), adv. steadfastly, firmly. *Erotian.* 188. *Epict.* 2, 5, 7. *App.* I, 131, 5.
 εὐστάφυλος, ον, (σταφυλή) abounding in grapes. *Cyrril. A.* X, 933 D.
 εὐσταχυς, υ, (στάχυς) rich in ears of corn, fertile. *Greg. Naz.* I, 1116 C.
 εὐστηθος, ον, (στηθος) broad-chested. *Cedr.* I, 688.
 εὐστιβής, ἐς, (στείβω) well-trodden. *Cyrril. A.* III, 1273 A.
 εὐστολία, ας, ἡ, (εὐστολος) apparel. *Germ.* 292 C.
 εὐστόμαχος, ον, (στόμαχος) good for the stomach, wholesome food. *Diosc.* 1, 164. *Galen.* VI, 347 E. *Athen.* 3, 83.
 εὐστομάχως, adv. so as to be good for the stomach. *Cic. Att.* 9, 5, 2.
 εὐστοχέω, ἦσω, (εὐστοχος) to hit the mark: to be successful, to succeed well. *Polyb.* 1, 14, 7. 2, 45, 5. 32, 7, 10, τινός. *Diod.* 2, 31, 15, 10. *Strab.* 17, 1, 6.
 εὐστόχημα, ατος, τὸ, lucky hit. *Diog.* 5, 34.
 εὐστροφής, ἐς, = εὐστρεφής. *Greg. Naz.* III, 410 A.
 εὐστροφία, ας, ἡ, (εὐστροφος) expertness. *Sept. Prov.* 14, 35. *Plut.* II, 510 F.
 εὐσύγγνωστος, ον, = συγγνωστός. *Jejun.* 1928 D.
 εὐσύγκρισις, εως, ἡ, = σύγκρισις, διάκρισις. *Jejun.* 1929 C.

- εὐσύγκρυπτος, *ον*, (συγκρύπτω) *easily concealed*. *Aret.* 37 A.
- εὐσυχώρητος, *ον*, = εὐσύγγνωστος. *Jejun.* 1928 D.
- εὐσυκοφάντητος, *ον*, (συκοφαντέω) *easily calumniated*. *Plut.* II, 707 F.
- εὐσύλητος, *ον*, = ραδίως συλόμενος. *Cyrrill.* A. VII, 412 D.
- εὐσύλληπτος, *ον*, = ραδίως συλλαμβάνουσα (γυνή). *Cornut.* 168. *Ptol.* Tetrab. 72. *Galen.* II, 106 D. *Sext.* 738, 22.
- εὐσυλλόγιστος, *ον*, (συλλογίζομαι) *easy to infer*. *Polyb.* 12, 18, 8 Ἐκ δὲ τούτων εὐσυλλόγιστον (est) πόσον ὑπῆρχε τὸ βάθος τῶν ἱππέων.
- εὐσυμπάθης, *ον*, (συμπαθῶ) *compassionate*. *Gregent.* 784 B. *Theoph.* 475, 4, καρδία. *Jos. Hymnog.* 1004 A.
- εὐσυμπερίφορος, *ον*, (συμπεριφέρωμαι) *agreeable as a companion*. *Diog.* 7, 13.
- εὐσυμπλήρωτος, *ον*, = ραδίως συμπληρούμενος. *Diog.* 10, 133.
- εὐσυνάλλακτος, *ον*, (συναλλάσσω) *easy to deal with*. *Plut.* II, 42 F. *Ptol.* Tetrab. 165.
- εὐσυναλλάκτως, *adv.* *honestly*. *Sept. Prov.* 25, 10. *Orig.* VII, 236 B.
- εὐσυνδεξιάστος, *ον*, (δεξιά) *faithful*. *Ptol.* Tetrab. 165.
- εὐσυνειδησία, *ας, ἡ*, (εὐσυνειδής) *good conscience; opposed to δυσσυνειδησία*. *Clementin.* 17, 11. *Clem. A.* II, 337 A. *Orig.* I, 509 B.
- εὐσυνειδής, *ον*, (συνειδέναι) *having a good conscience*. *Ignat.* 665 B. 701 B. *Anton.* 6, 30. *Artem.* 35. *Clem. A.* II, 336 C.
- εὐσυνειδήτως, *adv.* *with a good conscience*. *Clementin.* 2, 36. *Isid. Gn.* 1269 C. *Clem. A.* II, 469 A. *Orig.* III, 1292 B. *Dion. Alex.* 1241 A.
- εὐσυνειδότης, *adv.* = preceding. *Orig.* IV, 188 B.
- εὐσυνθεσία, *ας, ἡ*, (εὐσύνθετος) *good composition*. *Herodn. Gr. in Boiss.* III, 257. — 2. *Good faith*. *Philon* II, 267, 18.
- εὐσυνθετέω, ἡσώ, *to be of good faith*. *Polyb.* 22, 25, 5. *Plut.* I, 29 A.
- εὐσύνθετος, *ον*, = following. *Ptol.* Tetrab. 165.
- εὐσύνθηκος, *ον*, (συνθήκη) *faithful to the treaty*. *App.* I, 660, 99 [should be ἐνσύνθηκος, q. v.].
- εὐσυνήμι = εὐ συνήμι. *Iren.* 652 C.
- εὐσυντριπτος, *ον*, (συντρίβω) *easily broken*. *Polyb.* 9, 19, 7.
- εὐσταλτικῶς (συσταλτικός), *adv.* *moderately*. *Pseud-Athan.* IV, 1008 D.
- εὐσυστροφία, *ας, ἡ*, (εὐσύστροφος) *L. versutia, acuteness, quickness, shrewdness*. *Sept. Prov.* 14, 35.
- εὐσύστροφος, *ον*, (συστρέφω) *L. versutus, acute, quick, shrewd*. *Dorothe.* 1677 B.
- εὐσφυκτος, *ον*, (σφύζω) *with a healthy pulse*. *Aret.* 38 F. *Galen.* VIII, 431 B.
- εὐσφυξία, *ας, ἡ*, (εὐσφυκτος) *healthiness of pulse*. *Clem. A.* I, 628 C.
- εὐσχημος, *ον*, = following. *Nil.* 672 B.
- εὐσχήμων, *ον*, *respectable, of good standing in society, rich, honorable*. *Marc.* 15, 43. *Luc.* Act. 15, 30. 17, 12. *Jos. Vit.* 9. *Phryn.* 333, condemned in this sense.
- εὐσχολέω, ἡσώ, = εὐσχυλός εἰμι, σχολὴν ἄγω. *Diod.* Ex. Vat. 33, 9. *Jos. Ant.* 13, 9, 2, p. 660. *Epict.* 3, 2, 16, et alibi. *Anton.* 11, 18. *Clementin.* 41 A. *Moer.* 127, condemned.
- εὐσχολία, *ας, ἡ*, (εὐσχυλος) *leisure*. *Epict.* 4, 7, 39.
- εὐσχυλος, *ον*, (σχολή) *at leisure*. *Polyb.* 4, 32, 6. *Anton.* 4, 24.
- εὐσωμία, *ας, ἡ*, (σῶμα) *good habit of body*. *Achmet.* 113.
- εὐτακῆς, *ἐς*, = ραδίως τηκόμενος. *Lucian.* I, 802.
- εὐτακτέω, ἡσώ, *to put in order*. *Nicom.* 105. *Theol. Arith.* 60, both in the passive.
- εὐταξία, *ας, ἡ*, *order, discipline, in monasteries and churches*. *Basil.* III, 888 B. IV, 629 B, ἡ ἐκκλησιαστική.
- εὐταξίας, *ον, ὁ*, (εὐταξία) *a sort of church silentarius, who keeps the congregation in order during divine service*. *Euchol.*
- εὐταπεινῶτος, *ον*, = ραδίως ταπεινούμενος. *Synes.* 1532 C.
- εὐτάρακτος, *ον*, (ταράσσω) *easily disturbed*. *Plut.* I, 1031 F.
- εὐτείχιστος, *ον*, = εὐτείχης. *Dubious*. *Polyb.* 3, 9, 8.
- εὐτεχῆς, *ον*, (τείχος) *well walled*. *Maz. Tyr.* 108, 37. *Apollon. D. Pron.* 298 C. *Synt.* 187, 11.
- εὐτέλεια, *ας, ἡ*, *unworthiness, a sort of title of assumed humility, like μετρίότης, ταπεινότης*. *Epiroph.* I, 173 A, ἡ ἑμετέρα. *Chrys.* I, 437 A. *Sophrns.* 3389 D.
- εὐτελίζω, ἰσώ, (εὐτελής) *to despise, contemn*. *Plut.* II, 1073 C.
- εὐτελισμός, *οὔ, ὁ*, *lowness of style*. *Longin.* 11, 2.
- εὐτεχνῆς, *ἐς*, = εὐτεχνος. *Cyrrill.* A. I, 481 B. X, 293 B.
- εὐτεχνία, *ας, ἡ*, *skill in art*. *Dion. H.* VI, 1063, 6. *Strab.* 1, 2, 33, p. 61, 21. *Poll.* 4, 7.
- εὐτέχνως (εὐτεχνος), *adv.* *skilfully*. *Cyrrill.* A. I, 305 B εὐτεχνέστατα.
- εὐτιθάσσευτος, *ον*, = ραδίως τιθασσεύσαι. *Strab.* 15, 1, 43, p. 213, 19.
- εὐτιμώρητος, *ον*, (τιμωρέω) *easily punished*. *Ptol.* Tetrab. 157.
- εὐτόκιος, *ον*, (εὐτοκος) *aiding in child-birth*. *Georon.* 13, 10, 12 as v. 1.
- εὐτραπελεύομαι (εὐτράπελος), *to say witty things*. *Polyb.* 12, 16, 14. *Diod.* II, 615, 59. 60.

εὐτράχηλος, *ον*, (τράχηλος) *with a good neck.* Mal. 106, 12.
 εὐτρεπισμός, *ου, ό*, (εὐτρεπίζω) *preparation.* Basil. I, 401 C.
 εὐτρεπτος, *ον*, (τρέπω) *easily turned, changeable.* Menemach. apud Orib. II, 418, 8. Plut. II, 901 B, et alibi.
 εὐτρεφία, *ας, ή*, *changeableness.* Clem. A. I, 996 C.
 εὐτριπτος, *ον*, (τρίβω) *well pounded.* Damocr. apud Galen. XIII, 904 C.
 εὐτριψία, *ας, ή*, (εὐτριπτος) *thorough pounding.* Cass. 164, 7.
 εὐτυπος, *ον*, (τύπος) *easily moulded.* Plut. II, 660 C.
 εὐτύπωντος, *ον*, (τυπώ) = *preceding.* Galen. II, 202 B. Pseudo-Dion. 644 B.
 εὐτυχέω, *ήσω*, *to be successful, to succeed in.* Plut. II, 333 C, ἐνεγκείν.
 Εὐτύχης, *εος, ό*, *Eutyches, a heresiarch.* Theod. IV, 436 D.
 Εὐτυχηταί, *ων, οι*, *Eutychetae, early heretics.* Theod. IV, 345 B.
 Εὐτυχιαισταί, *ων, οι*, (Εὐτύχης) *Eutychianistae, the followers of Eutyches the monophysite.* Tim. Presb. 41 A. 56 B. Const. (536), 1153. Eust. Mon. 909 B. Max. Conf. II, 149 A. Damasc. I, 740 A.
 Εὐτυχιανός, *ή, όν*, *Eutychian.* Theod. IV, 436 D. Sophrns. 3225 A. Phot. III, 97 D, αἵρεσις.
 εὐτύχιον, *ον*, τὸ, (εὐτυχία) *a kind of banner.* Porph. Cer. 11, 19.
 Εὐτυχίται, *incorrect for Εὐχίται.*
 εὐτυχοφόρος, *ον*, *bearer of an εὐτύχιον.* Porph. Cer. 716, 19. 737, 23
 εὐτυχώς (εὐτυχής), *adv. prosperously.* Dion. H. V, 809, 6, Αμμαίω, = ἔρρωσο, L. vale.
 εὐυδρέω, *ήσω*, = εὐυδρὸς εἰμι. Strab. 8, 6, 8.
 εὐυδρία, *ας, ή*, *abundance of water.* Strab. 5, 1, 12, et alibi.
 εὐύποιστος, *ον*, (ὑποφέρω) = *ράδιος φέρειν, easily borne.* Petr. A. II, 1276 D.
 εὐυπόληπτος, *ον*, (ὑπόληψις) *of good report, enjoying a good reputation, held in estimation.* Justinian. Cod. 10, 30, 4. Chron. 734, 8. — Also, εὐυπόλημπος. Porph. Cer. 400, 13.
 εὐφέγγεια, *ας, ή*, (εὐφεγγής) *brightness.* Iamb. Adhort. 346.
 εὐφημέω, *ήσω*, *to cheer, shout.* Nic. CP. Hist. 52, τινὰ εἰς βασιλεία, *as king.* Porph. Cer. 20, 8, τὰς εὐφημίας.
 εὐφημία, *ας, ή*, *commonly αἱ εὐφημιαί, cheers, shouts of applause.* Socr. 293 B. Simoc. 136, 3. 172, 13. Porph. Cer. 20, 8.
 εὐφημητέον = *δεῖ εὐφημεῖν.* Philon II, 257, 33.
 εὐφημίζω, *ίσω*, = *εὐφημέω.* Herodn. 2, 3, 25.

εὐφημικῶς, *adv.* = *εὐφήμως.* Cyrill. A. X, 1056 A.
 εὐφημισμός, *ου, ό*, (εὐφημίζω) *euphemism.* Cornut. 119 Κατ' εὐφημισμὸν, *by euphemism.* Hermog. Prog. 36. Pseudo-Demetr. 114, 18. Lyd. 48, 5.
 Εὐφημίται, *ων, οι*, *Euphemitae, = Μασσαλιανοί.* Eriph. II, 756 B.
 εὐφήμως, *adv.* = *κατ' εὐφημισμὸν*, or rather *κατ' ἀντίφρασιν.* Sophrns. 3600 A.
 εὐφράδεια, *ας, ή*, (εὐφραδής) *correctness of language, correct use of language.* Sext. 620, 31.
 εὐφραντήριος, *ον*, = *εὐφραντικός.* Philon Carp. 64 B. Theod. Anc. 1393 B τὸ εὐφραντήριον, *joy*
 εὐφραντικός, *ή, όν*, *gladdening.* Athen. 37, 87, p. 608 A. Method. 105 B.
 εὐφραντοποιός, *όν*, (ποιέω) = *preceding.* Schol. Arist. Pac. 520.
 εὐφραντός, *ή, όν*, *pleasant.* Schol. Arist. Plut. 806.
 εὐφρασία, *ας, ή*, (εὐφραίνω) *good cheer, delight, joy.* Epict. Frag. 30. Clementin. 44 A. Iren. 1, 2, 6. Pseudo-Just. 1185 C.
 Εὐφράτης, *ον, ό*, *Euphrates, the founder of the Ophian heresy.* Hippol. Haer. 182, 56. Orig. I, 1337 A.
 εὐφνάω, *quid?* Clem. A. I, 508 A.
 εὐφώνσις, *εως, ή*, = *εὐφωνία, good voice.* Stud. 1748 A.
 εὐφωνία, *ας, ή*, *euphonia, euphony.* Pseudo-Demetr. 35, 8. Porphyr. Prosod. 109. Theodos. 990, 27. 1050, 7 = 1053, 17 τὸ εὐφωνον.
 εὐφώνως (εὐφωνος), *adv. aloud.* Plut. II, 1192 A. Pseudo-Demetr. 107, 1.
 εὐφώρατος, *ον*, (φωράω) *easy to detect.* Plut. II, 63 C. Galen. VII, 401 B, et alibi.
 εὐχάλινος, *ον*, (χαλινός) *well bridled.* Sext. 638, 18
 εὐχαράκτηρος, *ον*, (χαράκτηρ) *fine-faced.* Mal. 91, 9.
 εὐχάρεια, *ας, ή*, = *τὸ εὐχαρι.* Simplic. 444.
 εὐχαρής, *ές*, = *εὐχαρις.* Men. Rhet. 274, 5.
 εὐχαριστέω, *ήσω*, (εὐχάριστος) = *χάριν εἰδέναι, to thank, to give thanks.* Sept. Judith 8, 25. Sap. 18, 2. Hipparch. 1004 C. Polyb. 16, 25, 1, et alibi. Posidon. apud Athen. 5, 51. Diod. 14, 29. 16, 11. 20, 34. Luc. 17, 16, αὐτῷ. Paul. Cor. 1, 14, 18, et alibi. Jos. Ant. 14, 10, 7. Dion Chrys. II, 165, 41. Epict. 1, 6, 2. Plut. II, 830 A, et alibi. Herodn. Gr. Phillet. 400 (441), condemned. Phryn. 18, condemned. — Pass. εὐχαριστοῦμαι, *to be thanked for.* Paul Cor. 2, 1, 11. Clem. A. I, 1341 A εὐχαριστηθέντος, *gladly shed?* — 2. *To give thanks, with reference to the blessing of the five loaves, and of the bread at the last supper.* Joann. 6, 11.

Luc. 22, 19. Paul. Cor. 1, 11, 24 (Matt. 26, 26. 14, 19. Marc. 14, 22. 6, 41. Luc. 9, 16, εὐλογεῖν). Clem. A I, 744 A. — 3. To bless the sacramental bread and wine. Just. (Tryph. 41) Apol. 1, 65. 66 ἔθραι. Iren. 580 A. Clem. A. I, 813 A. Hippol. Haer. 296, 38.

εὐχαριστήριος, α, ον, (εὐχαριστέω) belonging to thanks. Dion. H. IV, 2030, 16. — 2. Substantively, τὸ εὐχαριστήριον, thank-offering. Sept. Macc. 2, 12, 45 as v. l. Polyb. 5, 14, 8 τοῖς θεοῖς ἔθεν εὐχαριστήρια τῆς γεγενημένης αὐτῷ περὶ τὴν ἐπιβουλὴν εὐνοίας. Inscr. 4684. Diod. II, 621, 79.

εὐχαριστηρίως, adv. with gratitude. Socr. 792 A. εὐχαριστήριον = δεῖ εὐχαριστεῖν. Philon I, 273, 38. Orig. III, 896 A.

εὐχαριστητικῶς, adv. thankfully. Philon I, 273, 44.

*εὐχρηστία, ας, ἡ, (εὐχάριστος) thanks, gratitude, gratefulness. Hippocr. 28, 11. Polyb. 8, 14, 8. Inscr. 1625, 65. 2271, 33. — 2. Thanks, thanksgiving. Sept. Sap. 16, 28. Philon I, 348, 5. Paul. Cor. 1, 14, 16. 2, 4, 15. 2, 9, 11. 12, τῷ θεῷ. Eph. 5, 4, et alibi. Apoc. 4, 9, et alibi. — 3. Eucharistia, eucharist, thanksgiving, ceremony of the commemoration of the passion of Christ. Ignat. 700 B. 713 B. 745 B. 852 A. Just. Apol. 1, 65. Tryph. 41. 117. Iren. 469 A. 1125 A. 1253 B. Clem. A. I, 412 A. 1369 B. Tertull. I, 1182 A. II, 79 A. Orig. I, 429 B. II, 793 B. Basil. IV, 188 B. Cyrill. H. 1072 A. — 4. Eucharistia, the sacred elements, the consecrated bread and wine. Just. Apol. 1, 66 (Tryph. 70). Iren. 1028 B. 1125 B (1023 B. C. 1125 A. 1026 C. 1028 A. 1073 B). Clementin. 12, 36. Clem. A. I, 692 B (409 A. B. 744 A. Doctr. Orient. 664 B. Orig. I, 1604 A. II, 1386 D (III, 948 C. 952 A). Cyprian. Epist. 10, 2 (63, 17). Dion. Alex. 1312. Nic. I, 13. 18. Eus. H. E. 6, 44 (VI, 701 A). Ant. 2. Carth. Can. 18. (See also Tertull. II, 55 A. 80 A. Basil. IV, 188 B. Cyrill. H. 1097 B. 1100 A. 1101 A. 1104 B. 1124 B. Macar. 705 B. Greg. Naz. I, 809 D. 980 B. Greg. Nyss. I, 96 D. III, 268 B. 581 C. Chrys. I, 424 B. 583 A. Theod. Mops. 713 B. Synes. 1404 A. Nil. 104 A. Theod. IV, 53 C. 56 C. 165 C. D. 168 A. B. Gelas. 1317 B. Apophth. 157 A. Eus. Alex. 344 B. Damasc. I, 1144 A. II, 320 B. Stud. 1661 B. Theophyl. B. I, 146 D. E. 249 C.)

εὐχαριστικός, ἡ, ὄν, = εὐχάριστος, thankful. Basil. I, 317 B. Steph. Diac. 1165 C, ὑπομονή.

εὐχαριστικῶς, adv. thankfully. Philon I, 59, 41.

εὐχάροπος, ον, = χαροπός. Geopon. 14, 16, 2.

εὐχειρία, ας, ἡ, (εὔχειρ) expertness, dexterity. Polyb. 11, 13, 3, et alibi. Diod. 15, 70. Poll. 4, 72.

εὐχέλαιον, ον, τὸ, (εὐχή, ἔλαιον) unction, one of the seven sacraments of the Greek church; not to be confounded with χρίσμα. The oil with which the sick person is anointed is called τὸ ἅγιον ἔλαιον, the holy oil. Its celebration requires seven priests. Euchol. (Compare Jacob. 5, 14. Iren. 665 B. Damasc. II, 264 B.)

εὐχέτης, ον, ὁ, (εὔχομαι) well-wisher. Damasc. II, 341 B.

εὐχή, ἡς, ἡ, prayer, in general. Dion. Thr. 642, 2. Εὐχῆς σημαντικὰ ἐπιρρήματα (εἶθε, αἶθε, ἄβαλε). Dion. H. II, 940, 14 Καὶ τὸν εὐχὴν φένοι νομίσαντες εὐχῆς ἀξιον, wished for. Plut. II, 14 C. Εὐχῆς ἔργον, optabile. Greg. Nyss. III, 893 A. Const. (536), 1216 B. Εὐχὴ μὲν ἦν ἡμῖν τὸ ἐντεθῆναι ἐν τοῖς ἱεροῖς διπύλοισι, we could wish. — 2. Prayer to God. Sept. Prov. 15, 8. 29. Philon I, 172, 8. 285, 41. Jacob. 5, 15. Patriarch. 1148 A. Δεῖ εὐχῶν τοῦ πατρὸς Ἰακώβ. Clementin. 424 B, the Lord's prayer. Just. Apol. 1, 65, αἱ κοιναί, at church. Clem. A. II, 456 B. 461 A. Orig. I, 1068 A. Greg. Th. 1044 D. Τῆς εὐχῆς ἀξιώσαι, to allow them to pray with the believers.

2. Vow of the Nazarites. Sept. Num. 6, 2 seq. Philon II, 249, 11, μεγάλη. 249, 39. Ἐπὶ λύσει εὐχῆς. Luc. Act. 18, 18. 21, 23. Jos. Ant. 4, 4, 4. 19, 6, 1. — 3. Consecration, ordination. Nic. CP. 856 B, ἡγουμένου. — 4. Permission, of the superior of a monastery. Clim. 893 B, τοῦ πατρὸς.

Εὐχίται, ὧν, οἱ, (εὐχή) = Μασσαλιανοί. Cyrill. A. X, 376 A. Theod. IV, 429 B. Tim. Presb. 45 C. Theoph. 99, 10.

εὐχολόγιον, ον, τὸ, (εὐχή, λέγω) Euchologion, prayer-book. Anast. Sin. 793 B. Method. CP. 1317 D. — Εὐχολόγιον τὸ μέγα, the great Euchologion, that is, the complete prayer-book; the name of the Greek prayer-book.

εὔχομαι, to pray. Dion. H. III, 1888, 12 Θεοῖς εὐξάμην ἵνα ἤττον ἦσαν λυπηροί. Aristes 7, ἵνα σοι γέννηται. Philon I, 296, 10. II, 454, 9, ἵνα δουλεύσῃ. 645, 23, θανασιωσάτην εὐχὴν ἵνα αὐτῷ κύριος γέννηται εἰς θεόν. Patriarch. 1048 A, κυρίως ἵνα ἀποκαταστήσῃ. Eriph. 2, 6, 12, ἵνα μὴ θερισθῶσιν μηδέποτε. Eriph. I, 388 B. Mal. 65, τὸν θεὸν ὥστε πέμψαι αὐτῷ πληγὰς.

εὐχρημάτιστος, ον, (χρηματίζω) easy to deal with. Ptol. Tetrab. 163.

εὐχρηστέω, ἡσω, (εὐχρηστος) to be useful. Polyb. 12, 18, 3 Diosc. 2, 189 (190), εἰς βρώσιν. Ruf. apud Orib. II, 256, 5.

εὐχρηστία, ας, ἡ, usefulness, utility. Polyb. 6, 33, 9. 9, 7, 5, ἡ πρὸς πάντα τόπον. Diod. 1,

13. 50, et alibi. *Plut.* II, 87 D. *Apollod. Arch.* 40.
 εὐχρωτος, ον, = εὐχρως. *Solom.* 1320 D.
 εὐχυλία, ας, ἡ, the being εὐχυλος. *Xenocr.* 44.
 εὐχυλώω, ὠσω, to render εὐχυλος. *Galen.* VI, 316 B.
 εὐχυμίζω, ἰσω, (εὐχυμος) to flavor. *Sophrns.* 3392 A, τὰ δύσχυμα.
 εὐχυτος, ον, (χέω) fluid, liquid. *Aret.* 119 A.
 εὐχώριστος, ον, easily separated. *Classical. Nicom.* Harm. 4.
 εὐψυχέω, ἡσω, = εὐψυχός εἰμι. *Paul.* Phil. 2, 19. *Jos. Ant.* 11, 6, 9. *Poll.* 3, 135.
 εὐψυχής, ἐς, (ψύχω) cooling, refreshing. *Antyll.* apud *Orib.* II, 307, 5. *Herodn.* 1, 2, 3, et alibi.
 εὐωδέω, ἡσω, = εὐώδης εἰμί. *Stud.* 1108 B. *Achmet.* 26, p. 24.
 εὐωδιάζω, ἄσω, (εὐωδία) to make fragrant, to perfume. *Strab.* 15, 2, 3. *Diosc.* 2, 91. *Clem. A.* II, 600 A. *Aster.* 425 C. *Caesar.* 856. — 2. To be perfumed, fragrant, or spicy. *Sept. Sir.* 39, 14, ὁσμήν, kindred accusative. *Zach.* 9, 17.
 εὐωδίζομαι, to have the sensation of εὐωδία. *Sext.* 253, 29. 590, 22.
 εὐώδιστος, ον, = εὐώδης. *Patriarch.* 1085 B.
 εὐώδης, ἡ, (ὠδὴς) happy in her offspring. *Sext.* 638, 18. *Opp.* Cyn. 3, 19.
 εὐώγητος, ον, (ὠνόμοι) cheap. *Strab.* 5, 1, 12.
 εὐωνία, ας, ἡ, (εὐωνος) cheapness. *Polyb.* 2, 15, 4. *App.* II, 241, 25.
 εὐωνισμένος, η, ον, = εὐτελής. *Aquil.* Ps. 11, 9.
 εὐωρία, ας, ἡ, (ῥα) fineness of season. *Longus* 1, 9.
 εὐωρία, ας, ἡ, (ῥα, cura) = ὀλιγορία, ἀμέλεια, neglect. *Hes.*
 ἐπάγω = ἐπάγω. *Luc.* Act. 5, 28 as v. l.
 ἐπαδανῶ, the Hebrew עָדָן, = ἡ σκηνη αὐτοῦ. *Theodtn.* Dan. 11, 45 Τὴν σκηνὴν αὐτοῦ ἐπαδανῶ, = τὴν σκηνὴν αὐτοῦ, Ἐβραϊστὶ δὲ ἐπαδανῶ.
 ἐφαιμάσσομαι (αἰμάσσω), to become bloody. *Cass.* 161, 7.
 ἐφάλιος, ον, = ἔφαλος, παραθαλάσσιος. *Basil.* Sel. 584 A.
 ἐφάμαρτος (ἐφάμαρτος), adv. sinfully. *Achmet.* 47, p. 36.
 ἐφάμιλλως (ἐφάμιλλος), adv. in rivalry. *Eus.* II, 601 A, τῷ ἀνδρί.
 ἔφαμμα, ατος, τὸ, (ἐφάπτω) upper garment. *Polyb.* 2, 28, 8.
 ἐφάπαλος, ον, = ἀπαλός. *Geopon.* 10, 78, 3.
 ἐφάπλω = ἀπλώ. *Babr.* 95, 2, γυῖα γῆς = ἐπὶ γῆς. *Plut.* II, 167 A. *Clementin.* 108 C, οὐρανόν. *Method.* 361 A. *Eus.* II, 757 A. III, 69 D. 103 B. 104 B. *Athan.* I, 84 B. *Macar.* 497 A. 496 D — θῆναι ἐπὶ τῆς γῆς. *Pallad.* 1243 B. *Soz.* 1501 C, ἐαυτὸν, τῷ ἐδάφει.

ἐφάπλωμα, ατος, τὸ, (ἐφάπλω) a spread. *Vit. Eriph.* 93 C, τοῦ θρόνου.
 ἐφάπτειον = δεῖ ἐφάπτειν. *Clem. A.* I, 496 B.
 ἐφάπτis, ἰδος, ἡ, (ἐφάπτω) soldier's upper garment. *Callix.* apud *Athen.* 5, 26, p. 196 F. *Polyb.* 31, 3, 10. *Strab.* 7, 2, 3. *Jos. Ant.* 3, 7, 7, p. 156. *Poll.* 4, 116. *Clem. A.* I, 532 A.
 ἐφαπτis, ἰδος, ἡ, = preceding. *Ptol.* Tetrab. 25.
 ἐφαρμογή, ἡς, ἡ, = ἀρμογή. *Cleomed.* 86, 19. *Epict.* 1, 22, 2, et alibi. *Plut.* II, 780 B.
 ἐφαρμοστέον = δεῖ ἐφαρμόζειν. *Polyb.* 1, 14, 8. *Philon* I, 72, 24. *Plut.* II, 34 F.
 ἐφέβδομος, ον, (ἑβδομος) greater by one seventh; as 8 : 7. *Heron Jun.* 159, 17.
 ἐφεδράζω = ἐδράζω ἐπὶ τινι. *Sext.* 106, 13.
 ἐφεδράω = preceding. *Antip.* S. 92.
 ἐφεδρευσis, εως, ἡ, = ἐφεδρεία. *Aquil.* Job 37, 3.
 ἐφεδρήσσω = ἐφεδράζω. *Greg. Naz.* III, 976 A.
 ἐφείδον = ἐπείδον. *Luc.* 1, 25.
 ἐφεκκαδέκατος, ον, (ἐκκαδέκατος) greater by one sixteenth; as 17 : 16. *Plut.* II, 1021 D. *Aristid.* Q. 114. 115.
 ἐφεκτέον = δεῖ ἐπέχειν. *Sext.* 78, 17. 322, 1. *Clem. A.* II, 580 A. *Diog.* 9, 81.
 ἐφεκτικός, ἡ, ὄν, (ἐπέχω) capable of checking or stopping. *Diosc.* 1, 29, ἰδρώτων. *Anton.* 1, 3. *Clem. A.* II, 464 C. *Schol. Arist.* Plut. 1052, ἐπίρρημα, the interjection ἄ ἄ, do not come near! — 2. Suspending judgment, in the Pyrrhonic philosophy. *Gell.* 11, 5. *Sext.* 4, 6, ἀγωγή. 58, 33. 23, φιλοσοφία. 575, 23 οἱ ἐφεκτικοί philosophi. *Clem. A.* II, 581 A. *Diog.* 9, 69, 70.
 ἐφεκτικῶς, adv. by suspending judgment. *Epict.* 1, 14, 7. *Aster.* Urb. 145 A, in doubt.
 ἐφεκτός, ἡ, ὄν, held back, about which judgment is to be suspended. *Sext.* 50, 4. 133, 16.
 *ἔφεκτος, ον, (ἔκτος) greater by one sixth; as 7 : 6. *Dem.* 914. *Nicom.* 106.
 ἐφελκίς, ἰδος, ἡ, (ἔλκος) incrustation, scab of a sore. *Aret.* 54 B. *Poll.* 4, 190. *Galen.* VII, 97 E, et alibi. *Synes.* 1544 D. — 2. The snuff of a lamp-wick. *Psell.* Stich. 473.
 ἐφελκυσμός, οὔ, ὅ, = τὸ ἐφέλκειν, a pulling off. *Paul.* Aeg. 350.
 ἐφέλκω, to draw towards, of N movable. *Pseudo-Demetr.* 79, 9.
 ἔφεξις, εως, ἡ, = ἐποχή, Pyrrhonic. *Greg. Naz.* II, 201 C.
 ἐφεπτακαδέκατος, ον, (ἐπτακαδέκατος) greater by one seventeenth; as 18 : 17. *Plut.* II, 1021 D. *Aristid.* Q. 114. 115.
 ἐφερμηνεύειον = δεῖ ἐφερμηνεύειν. *Procl.* Parm. 670 (103).
 ἐφερμηνεύω = ἐρμηνεύω. *Artem.* 295. *Philostr.* 15. *Eus.* IV, 833 A.

Ἐφέσιος, α, ον, *Ephesian*. — Τὰ Ἐφέσια γράμματα, the *Ephesian letters*, certain symbolic words. *Plut.* II, 706 D. E. *Anton.* 11, 26. *Clem. A.* I, 781 A. II, 72 C. *Hes.* (Compare *Menand. Paedion* 2 Ἐφέσια ἀλεξιφάρμακα) ἐφετέον = δεῖ ἐφίεσθαι. *Cic. Att.* 9, 4. *Jos. Ant.* 4, 8, 23, p. 242. ἐφετικός, ἡ, όν, (ἐφίημι) requesting, desiring, but not ordering peremptorily. *Hippol. Haer.* 208, 90. 96. ἐφετικῶς, adv. covetously. *Genes.* 14, 20. ἐφετινός, ἡ, όν, (ἐφέτος) = τητινός, this year's. *Anast. Sin.* 196 B, χρόνος, the present year. ἐφέτιος, write ἐφέτειος, ον, = ἐπέτειος. *Sept. Deut.* 15, 18 as v. l. ἐφετμεύω or ἐφετμέω (ἐφετμή), command, request. *Pseud-Athan.* IV, 1429 A. *Mal.* 77, 20 (quoted). ἐφέτος, see ἐπέτος. ἐφενάζω = ἐπενάζω. *Plut.* I, 310 F. ἐφεύρεμα, ατος, τό, = ἐφεύρημα. *Basil.* III, 165 C. ἐφεύρεσις, εως, ἡ, (ἐφευρίσκω) invention. *Schol. Dion. Thr.* 773, 28. *Eudoc. M.* 298. ἐφευρετής, ού, ό, inventor. *Paul. Rom.* 1, 30. *Pseud-Anacr.* 36 (41), 3. *Epirh.* I, 185 B -έτης. ἐφεύρημα, ατος, τό, a thing invented, invention. *Schol. Dion. Thr.* 650, 6. ἐφέψω (ἐψω), to cook over again. *Athen.* 14, 72, p. 656 B. ἐφήβαιοι, ον, = ἔφηβοι. *Antip. S.* 93, 12. — 2. Substantively, τὸ ἐφήβαιον = ἐπίσειον, L. pubes. *Heraclid.* apud *Athen.* 14, 56, p. 647 A, γυναικείον. *Diosc.* 1, 3. 2, 127, p. 247. *Poll.* 2, 170. *Moer.* 130. ἐφήβαρχος, ον, (ἔφηβος, ἄρχω) overseer of youth. *Epict.* 3, 1, 34. ἐφηβεία, ας, ἡ, youth. *Antip. S.* 110. *Herod.* apud *Diog.* 10, 4. *Artem.* 79 ἐφηβία. *Synes.* 1569 B = οἱ ἔφηβοι collectively considered. — 2. *Ephēbeum* = ἐφηβεῖον. *Sept. Macc.* 2, 4, 9 -βία. ἐφηβεῖον, ον, τὸ, *ephebēum*, gymnasium for youths. *Strab.* 5, 4, 7. ἐφηβεύω, εύσω, = ἔφηβός εἰμι. *Inscr.* 265. 274. 276. *Strab.* 14, 1, 18. *Paus.* 7, 27, 5. *Artem.* 78. 79. ἐφηβία, see ἐφηβεία. ἐφίδονος, ον, (ἡδονή) delighting in. *Nicet. Byz.* 709 B, τι. ἐφιδύω = ἡδύω. *Plut.* II, 54 F. 668 D. E, et alibi. *Ael. N. A.* 14, 28. *Longin.* 15, 6. ἐφήλις, ικος, ό, ἡ, (ἡλις) of age, a youth. *Antip. S.* 93, 5. ἔφηλος, ον, (ἡλιος) sunburnt, freckled. *Sept. Lev.* 21, 20. *Cyrril. A.* I, 789 B. ἐφηλότης, ητος, ἡ, (ἔφηλος) = λευκότης ἐν ὀφθαλμῷ. *Sext.* 241, 28.

ἐφηλόω, to nail. *Classical. Apollod. Arch.* 23. ἐφήλωσις, εως, ἡ, (ἐφηλόω) a nailing. *Simoc.* 261, 9. ἐφημερευτής, ού, ό, (ἐφημερεύω) the officer or minister of the day. *Philon* II, 481, 32. *Pseud-Athan.* IV, 953 C. ἐφημερεύω, εύσω, (ἡμερεύω) to devote the whole day to a thing, to work by day. *Polyb.* 22, 10, 6. *Diod.* 11, 8 *Pallad. Laus.* 1105 A οἱ ἐφημερεύοντες, those on duty. ἐφημερία, ας, ἡ, (ἐφημέριος) the daily service of the priests in the Temple. *Sept. Par.* 1, 9, 33. 2, 5, 11. 13, 10. 31, 2. *Esdr.* 1, 1, 2. *Hes.* — 2. One of the courses or classes into which the Jewish priests were divided. *Sept. Par.* 2, 5, 11. *Luc.* 1, 5. 8. *Jos. Ant.* 12, 6, 1. (*Sept. Par.* 2, 8, 8, 14 Τὰς διαίρεσις τῶν ἱερέων.) — *Clementin.* 304 B Κατὰ ἐφημερίας, in turns. — 3. The daily service of a priest or monk, in monasteries. *Basil.* III, 645 A, τῆς διακονίας. ἐφημέριος, ον, ό, parochial priest, officiating priest. *Euchol.* p. 420. ἐφημερίς, ἱδος, ἡ, (ἐφήμερος) L. commentarius, diary, journal, memoirs. *Philon* II, 570, 17, ὑπομνηματικά. *Plut.* I, 677 D. 718 D. *Arr.* 7, 25, 1, βασιλικά, of Alexander. *Gell.* 5, 18. *Diog.* 6, 86, a work of Crates. — 2. A synonyme of ἐφημερία 2. *Jos. Vit.* 1. ἐφημερόβιος, ον, (ἐφήμερος, βίος) living but a day. *Ptol. Tetrab.* 160. ἐφήμερος, ον, daily. *Diod.* 3, 32. *Jacob.* 2, 15. *App.* I, 90, 67, ἔργα. ἐφήμις, εια, υ, (ἡμις) = ἡμιόλιος. See διπλασιεφήμις, πενταπλασιεφήμις, τετραπλασιεφήμις, τριπλασιεφήμις. ἐφησυχάζω = ἡσυχάζω strengthened by ἐπί. *Polyb.* 2, 64, 5, v. l. ἀφησυχάζω. *Philon* II, 3, 12. 65, 44. ἐφθαρμένως (φθείρω), adv. corruptly. *Nicom.* 43. ἐφθήμερος, ον, (ἐπτά, ἡμέρα) of seven days. *Plut.* II, 223 A. ἐφθήμερης, ἐς, (ἐπτά, ἡμέρης) containing seven halves. In versification, containing three feet and a half; as πολλὰς δ' ἰφθίμους ψυχάς, dactylic: ἀε σοι πατήρ ἐφείτο, iambic. *Drac.* 134, 9. 135, 16. *Heph.* 7, 5. 8, 9. 10, 2. *Aristid. Q.* 53. *Schol. Arist. Nub.* 275. ἐφιάλτης, ον, ό, (ἄλλομαι) L. incubo, the nightmare. *Diosc.* 3, 147 (157), p. 487. *Artem.* 214. ἐφιδεῖν = ἐπιδεῖν. *Sept. Gen.* 16, 13. 31, 49, as v. l. in both places. *Luc. Act.* 4, 29. ἐφιδρώ = ἰδρώ. *Antyll.* apud *Orib.* II, 335, 3 -σθαι. ἐφιδρύω = ἰδρύω. *Philon* I, 21, 8. 116, 9. *Plotin.* II, 1392, 1 as v. l.

ἐφιελῖς, ἡ, = κάλυξ of the ephod. *Jos. Ant.* 3, 7, 6, p. 155. (Perhaps the true reading is ἐφηλῖς.)

*ἐφιορκέω = ἐπιορκέω. *Inscr.* 1688. 3137, 69. 78. — 2554, 203 ἐφορκέω. *Sept. Sap.* 14, 28 as v. l.

ἐφιορκία, as, ἡ, = ἐπιορκία. *Sept. Sap.* 14, 25 as v. l.

ἐφίορκος = ἐπιόρκος. *Phryn.* 308, condemned. ἐφιπαρχία, as, ἡ, (ἱππαρχία) two ταρανταρχία of cavalry. *Ael. Tact.* 20, 2.

ἐφιππεύω (ἱππεύω), to ride against. *Diod.* 5, 29. *Babr.* 76, 15.

ἐφιππον, ου, τὸ, (ἐφιππος) = ἀνδριάς ἐφιππος, equestrian statue. *Socr.* 117 A.

ἐφιπποτοξότης, ου, ὁ, (τοξότης) mounted archer. *Diod.* 19, 30 as v. l.

ἐφισος, see ἐπισος.

ἐφιστάνω = ἐφίστημι. *Polyb.* 5, 35, 6. 11, 2, 5. *Diosc.* 1, 16. *Plut.* II, 233 E. *Apollon.* D. *Pron.* 307 B.

ἐφιστάω = ἐφίστημι, to stop. *Diosc.* 2, 34.

ἐφίστημι, to place over. [*Polyb.* 10, 20, 5 ἐφισταί, active in sense.]

ἐφιστορέω = ἱστορέω. *Philostr.* 35.

ἐφοδεία, as, ἡ, (ἐφοδεύω) the going the rounds. *Polyb.* 6, 35, 8. 6, 36, 9. 10, 15, 1, v. l. ἐφοδία. — 2. Watch, guard, patrol. *Diod.* 20, 16, p. 417, 91. *Polyaen.* 7, 14, 2 ἐφοδία.

ἐφοδευτέον = δεῖ ἐφοδεύειν. *Strab.* 14, 1, 4. *Sext.* 103, 2.

ἐφοδευτής, ου, ὁ, = κατάσκοπος. *Aquil.* Gen. 42, 9.

ἐφοδευτικῶς, adv. cursorily. *Sext.* 89, 3, et alibi.

ἐφοδεύω, to spy out. *Sept. Deut.* 1, 22.

ἐφοδηγέω = ὀδηγέω strengthened. *Pseud.* Ignat. 756. *Clim.* 1097 D.

ἐφοδία, see ἐφοδεία.

ἐφοδιαστής, ου, ὁ, = ὁ ἐφοδιαζών for a journey. *Roman.* et *Porph.* *Novell.* 279.

ἐφοδικῶς, adv. = ἐφοδευτικῶς. *Ptol.* *Tetrab.* 106.

ἐφοδος, ου, method, plan. *Polyb.* 3, 1, 11. *Cleomed.* 37, 2. *Strab.* 2, 1, 39. *Nicom.* 80. 104. *Apollon.* D. *Synt.* 29, 13. *Ptol.* *Tetrab.* 135. *Galen.* II, 290 A. *Sext.* 40, 28.

ἐφ' οἷς, = ἀνθ' ὧν, because. *Theoph.* 44 Ἥγανκτησεν κατὰ Ἀθανασίου ἐφ' οἷς Ἀρειον καὶ Εὐζώνιον οὐκ ἐδέξατο.

ἐφολκίον, ου, τὸ, = ἐφολκίς. *Strab.* 2, 3, 4, p. 149, 28. *Plut.* II, 476 A.

ἐφομιλέω = ὀμιλέω. *Jos. Ant.* 17, 6, 3, p. 844.

ἐφομοίω = ὁμοίω. *Philon* II, 11, 46.

ἐφορεία, as, ἡ, = ἐπισκοπή, bishopric. *Philostrg.* 504 A, Τύρου.

ἐφορκέω, ἐφορκίζω, ἐφορκισμός, ἐφορκιστής, see ἐφορκέω, ἐπορκισμός, ἐπορκιστής, ἐπορκίζω.

ἐφορμητικός, ἡ, ὄν, (ἐφορμάω) exciting to battle; opposed to ἀνακλητικός. *Max. Tyr.* 26, 8.

ἐφούδ, ἡ, ephod. *Sept. Judic.* 17, 5 as v. l. *Reg.* 1, 2, 18 Ἐφούδ βάδ, ἡ, ἱφίρ, linen ephod. *Patriarch.* 1057 B. *Hes.* — Written also ἐφώδ. *Sept. Judic.* 17, 5. *Orig.* II, 949 C.

ἐφυβριστής, ου, ὁ, (ἐφυβρίζω) insolent person. *Ptol.* *Tetrab.* 165.

ἐφύβριστος, ου, disgraceful, ignominious, contemptible. *Sept. Sap.* 17, 7. *Clem. A.* I, 448 A. 1029 A. *Chrys.* I, 353 C. *Isid.* 440 B. — 2. Insolent. *Polem.* 302. *Poll.* 6, 123.

ἐφυβρίστω, adv. disgracefully, ignominiously. *Posidon.* apud *Athen.* 12, 59, p. 542 B.

ἐφυδρίς, ἰδος, ἡ, water-nymph. *Artem.* 221.

ἐφυλακτέω (ύλακτέω), to bark at. *Plut.* II, 551 C, et alibi.

*ἐφύμνιον, ου, τὸ, (ὕμνος) refrain of a hymn (ἱμέριον παιάν, τήνελλα καλλίνικε). *Apoll. Rh.* 2, 713. *Heph.* 11, 1. — *Sophrns.* 3993 B, τοῦ δευτέρου ἀντιφώνου.

ἐφυποκλίνομαι = ὑποκλίνομαι, to submit. *Tiber.* *Novell.* 18.

ἐφυστέρησις, εως, ἡ, = ὑστέρησις. *Clem. A.* I, 460 A.

ἐφ' ᾧ, on condition that. With the aorist subjunctive. *Babr.* 93, 1, λάβωσι. — With the optative. *Agath.* 14, 17, νέμονται. 21, 9, ξυλλάβονται. — With the future infinitive. *Polyb.* 1, 72, 5, κρύψειν. 8, 27, 1, ἐλευθερώσειν. *Diod.* 19, 75.

ἐφώδ, see ἐφούδ.

ἐφώδης, ου, ὁ, = ἐφούδ. *Jos. Ant.* 3, 7, 5.

ἐχεγλωττία, as, ἡ, (ἐχω, γλῶσσα) a holding of the tongue, = ἐχεμυθία, σιγή, σιωπή. *Lucian.* II, 335.

ἐχεκόλλος, ου, (κόλλα) sticky. *Plut.* II, 966 D, et alibi. *Paul.* *Aeg.* 104.

ἐχεκόλλως, adv. adhesively. *Diosc.* 5, 171 (172).

ἐχεμυθέω, ἡσω, = ἐχεμυθός εἰμι, to keep silence. *Philon* I, 173, 34. 211, 11. *Lucian.* I, 268. *Iambl.* *Adhort.* 310. V. P. 204. 400 -σθαι, to be kept in silence. *Synes.* 1560 B.

ἐχεμυθία, as, ἡ, (ἐχεμυθος) silence. *Philon* II, 267, 18. *Plut.* II, 728 D, et alibi. *Gell.* 1, 9. *Clem. A.* I, 657 A. *Iambl.* V. P. 144.

ἐχεμυθος, ου, (μῦθος) silent. *Greg. Nyss.* III, 421 C. (Compare *Homer.* *Od.* 19, 502 ἄλλ' ἔχε σιγῇ μῦθον.)

ἐχεόδηκτος, ου, = ἐχιόδηκτος. *Strab.* 13, 1, 14. ἐχερρημοσύνη, ης, ἡ, (ρήμα) = ἐχεμυθία. *Iambl.* V. P. 482.

ἐχέσαρκος, ου, (σάρξ) that fits close to the body. *Athen.* 13, 59.

ἐχετλήεις, εσσα, εν, will an ἐχέτλη. *Agath.* *Epigr.* 30, 3.

ἐχθές, adv. yesterday. *Sept. Josu.* 3, 4 Ἄπ'

ἐχθές καὶ τρίτης ἡμέρας, *heretofore*. Ruth 2, 11 Ὁν οὐκ ἦδεις ἐχθές καὶ τρίτης ἡμέρας. Reg. 1, 4, 7 Οὐ γέγονε τοιαύτη ἐχθές καὶ τρίτην. Macc. 1, 9, 44 Ὡς ἐχθές καὶ τρίτην, *as formerly*.

ἔχθρα, *as, ἡ, enmity*. — Metonymically, = ὁ ἐχθρός, ὁ ἀντικείμενος, *the enemy, the Devil* Apophth. Isidor. 6.

ἐχθραῖζω = ἐχθρός εἰμι. Orig. I, 736 A.

ἐχθρολέγκτης, οὐ, ὁ, (ἐχθρός, ἐλέγχω) *confuter (conqueror) of the enemy*. Porph. Cer. 612, 2, et alibi.

ἐχθρεύω, εὖσω, *to be an enemy to*. Sept. Ex. 23, 22, τινί. Num. 33, 55. Macc. 2, 10, 26.

ἐχθρία, *as, ἡ, = ἔχθρα, enmity*. Sept. Gen. 26, 21.

ἐχθρικός, ἡ, ὄν, *hostile*. Hermog. Rhet. 239, 18.

ἐχθρομαχία, *as, ἡ, (μάχομαι) a fighting of the enemy*. Achmet. 242, p. 221.

ἐχθροποιέω, ἡσω, (ἐχθροποιός) *to make τινά hostile*. Ptol. Tetrab. 191 -σθαι. App. II, 791, 30.

ἐχθροποιός, ὁ, ὄν, (ποιέω) *making hostile*. App. II, 75, 42.

ἐχθρός, οὐ, ὁ, *the enemy, applied to Satan*. Apocr. Act. Philipp. 38.

ἐχθρόδης, *es, = ἐχθρός, hostile*. Damasc. II, 332 C.

ἐχθροδῶς, *adv. hostilely*. Anast. Sin. 180 D.

ἐχιδνότοκος, οὐ, (ἐχίδνα, τίκτω) *born of a viper*. Steph. Diac. 1184 A (Matt. 3, 7 Γεννήματα ἐχιδνῶν).

ἐχιδνοφαγία, *as, ἡ, (φαγεῖν) the eating of vipers*. Diosc. Eupor. 1, 234.

ἐχιδνοχαρής, ἐς, (χαίρω) *delighting in vipers*. Sibyll. 5, 169.

ἐχινόπους, οδος, ὁ, (ἐχίνος, πούς) *a plant so called*. Plut. II, 44 E. Athen. 3, 52 (quoted).

ἐχιδόηκτος, οὐ, (ἐχίς, δάκνω) *bitten by a viper*. Diosc. 1, 12. 3, 81 (91).

ἐχομένως, *adv. next in order*. Sept. Macc. 2, 7, 15. Apollod. 3, 1, 1. Apollon. D. Pron. 285 A.

ἐχυρότης, ητος, ἡ, = ὀχυρότης. Philon I, 644, 30.

ἐχυρώμα, ατος, τὸ, = ὀχυρώμα. Pseudo-Greg. Th. 1160 B.

ἔχω, *to have*. Ptol. Euerg. apud Athen. 9, 17, p. 375 D Ἐχοντα τὸ μὲν ὕψος δύο καὶ ἡμίους πήχεων. Strab. 16, 1, 5 Τὸν δὲ κύκλον ἔχει τοῦ τείχους τριακοσίων ὀγδοήκοντα πέντε σταδίων App. I, 94, 35 Ἐχει δὲ τὸ Εὐβοικὸν ὀκεανὸν Ἀλεξανδρείας δραχμὰς ἑπτακισχιλίας, *is worth*. Pallad. Laus. 1081 D Ἐχοντας ὡς ἀπὸ ἑξ ὀγκίων, *sc. ὀγκῶν, each weighing about six ounces*. — Οὐκ ἔχειν ἑαυτὸν, *non compotem sui or animi, to be beside one's self*. Tim. Alex. 1305 B. — Ἐχει θεός, *God is merciful*.

Greg. Naz. III, 1159 A. — 2. *To be, with an adverb*. Aristas 35 Καλῶς ἔχον ἐστὶν ἵνα διαμείνῃ ταῦτα οὕτως ἔχοντα. Apocr. Act. Pet. et Paul. 37 Οὐ πάντῃ καλῶς ἔχει ἵνα ὧσιν ἐκ τοῦ λαοῦ τῶν Ἰουδαίων. — 3. *In cases like the following, it corresponds to the English what is the matter with you? (F. qu'avez vous?), and so forth*. Apophth. 432 D Δέσποτα, σὺ γινώσκεις τί ἔχω, *you know what ails me*. Eustrat. 2336 C Τί κλαίεις; τί ἔχεις; Joann. Mosch. 2905 B. 3093 B Εἰπέ μοι τί ἔχεις; Eudoc. M. 42 Εὐρηται ἡ κύων ἔχουσα μὲν οὐδέν, *it was found that nothing was the matter with the dog (F. n'avoir rien)*. — 4. *To regard, to think, consider*. Classical. Matt. 14, 5 Ὡς προφήτην αὐτὸν εἶχον. Marc. 11, 32 Εἶχον τὸν Ἰωάννην ὄντως ὅτι προφήτης ἦν. Just. Tryph. 47, p. 580 A. Athenag. 964 C. Hippol. Haer. 234, 50 Θεὸν εἶχον τὸν Ἀψευθόν. Chrys. I, 525 C. D. Apophth. 440 B. Joann. Mosch. 2968 D, ὅτι ὁ λέων ἔφαγεν τὸν ὄνον, *he supposed*. Leont. Cyp. 1712 B.

5. *To be, to have been*. Joann. 5, 6 Γινὼς ὅτι πολὺν χρόνον ἔχει, *that he had been a long time in that state*. Martyr. Polyc. 9, p. 1036 C Ὀγδοήκοντα καὶ ἕξ ἔτη ἔχω δουλεύων αὐτῷ, *I have been serving him these eighty-six years past*. Pallad. Laus. 1044 C Σήμερον ἔχει τρεῖς ἡμέρας μηδενὸς γευσάμενη, *it is to-day three days since she ate anything*. 1115 A Τεσσαρακονταοκτὼ ἔτη ἔχω ἐν τῇ κέλλῃ ταύτῃ. Cyrill. A. X, 132 B Ἡμέρας γὰρ ἔχω τριάκοντα ὀδεύων, *I have been travelling these thirty days*. Apophth. 232 A Πόσον χρόνον ἔχει μετὰ σοῦ; *how long has he been with you?* 349 B. 393 B Ἐχω ἑνδεκα μῆνας ἐν τῷ ὄρει τοῦτῳ. Eus. Alex. 333 A Πόσον καιρὸν ἔχει ἀπ' οὗ ἀσθενεῖ, *how long has he been sick?* Joann. Mosch. 2868 B. 2892 B. 2989 C Περὶ τὰ ἑβδομήκοντα ἔτη ἔχει ὁ γέρον μὴ ἐξελθὼν, *he has not gone away for nearly seventy years*. 2992 A Ἐχει δὲ χήρα περὶ τὰ ὀγδοήκοντα ἔτη, *she has been a widow*. 3029 D Ἐχω ἑπτὰ μῆνας ὅτι ἔρχεται δεύτερον τῆς ἡμέρας. Ant. Mon 1692 B Οὐκ ἔχει τρία ἔτη κακῶ θανάτῳ τὴν ψυχὴν ἀπορρήξας, *it is not yet three years since he died*.

6. *As an auxiliary verb, shall (should), will (would), must, ought*. Herm. Sim. 9, 10 Μικρὸν ἔχω ἀναπανθῆναι. Patriarch. 1073 A Εἰ μὴ Δὰν ὁ ἀδελφός μου συνεμάχησέ μοι, εἰχόν με ἀνελεῖν. 1080 D Εἰ μὴ ἡ μετάνοια τῆς σαρκὸς μου, ἀτεκνος εἶχον ἀποθανεῖν. Ignat. 688 A, ἐπιγραφῆναι. Clementin. 100 B. 117 B. 308 C. 365 A, κολασθῆναι. Cyrill. H. Catech. 1, 2. Macar. 561 B, ἀποθανεῖν. Carth. 90, p. 1319 C Εἶχον φθάσαι, *would have come*. Epiph. II, 217 A. Chrys. X, 53 C, λάμψαι. Pallad. Laus. 1043 C. Nil.

541 A, κατακληρονομῆσαι. *Chal.* 984 B Συν-
 τυχεῖν γὰρ ἔχομεν τῷ ἀρχιμανδρίτῃ, *for we*
wish to see the archimandrite. 1404 B, χειρο-
 τονῆσαι. *Aporith.* 96 A, ἀσθενῆσαι. 105 B.
 176 A Κεφαλὴ πολλῶν εἶχες εἶναι. 229 C.
 285 B, ἐρημωθῆναι. *Eus. Alex.* 400 B.
Theod. Scyth. 233 D. *Joann. Mosch.* 2865
 A. 2872 B. 2897 D. 2948 B. 2976 C.
Dorothe. 1700 B. *Chron.* 721, 20. 732, 3
 Εἶχεν εἰλθεῖν, *would have come.* *Mal.* 128
 Εἶχον καῦσαι = ἔκανσαν ἄν, *would have*
burned. *Nic.* II, 653 B. 657 A Κάκεινον ἄν
 εἶχομεν ἱστορῆσαι καὶ ζωγραφῆσαι. 665 A,
 ἐδικῆσαι. *Theoph.* 197, 15. 416, 13. *Porph.*
Adm. 201, 5. 212, 8. *Cer.* 489, 9, ὀρίσειν. —
Jos. Ant. 19, 8, 2 Διῆξε λόγος εἰς πάντας ὡς
 ἔχοι τοῦ τεθνάναι παντάπασι μετ' ὀλίγον, where
 τῷ is superfluous. [Compare the Slavic
 periphrastic future formed by means of
 ἡμαμ, *to have*, and the present or future
 infinitive; as, ἡμαμ πῆτη, = ἔχω πῆναι;
 ἡμαμ ἡσπῆτη, = ἔχω πῆναι.] — 7. A euphem-
 ism for θινέω? *Artem.* 321.

S. Participle ἔχομενα, adverbially, *hard*
by, near. *Sept. Judic.* 9, 37. 19, 14. *Ps.*
 139, 6. *Amos* 2, 8, τινός. [*Sibyll.* 9, 91 σχή-
 σαι = σχοίη.]

ἐψάω = ἔψω. *Xenocr.* 55.

ἔψημα, ατος, τὸ, = ἔψημα, *cooked food.* *Sept.*
Gen. 25, 34 as v. 1. *Reg.* 4, 4, 38. *Theodtn.*
Dan. 12 (Bel et Drac. 33). *Epiph.* I, 853
 A.

ἐψέω = ἔψω. *Diosc.* 4, 138 (140). *Eupor.*
 18, p. 103.

ἐψητέον = δεῖ ἔψαι. *Diosc.* 2, 89.

ἐψητήριον, ον, τὸ, (ἔψω) = μαγειρεῖον. *Pseudo-*
Basil. III, 1313 A.

ἐψητής, οὔ, ὁ, *smelter.* *Agathar.* 128, 2.

ἐψητός, ἡ, ὢν, *roasted.* *Achmet.* 252, ὠά.

ἐψία, as, ἡ, *cooking.* *Stud.* 1785 B.

ἐψιμυθισμένως, adv. *painted with ψιμύθιον.*
Schol. Arist. Plut. 1063.

ἐψώω = ἔψω. *Abuc.* 1553 B Ἐψοῦται ἡ τροφή,
is elaborated.

ἔψω, *to cook.* [*Sept. Lev.* 6, 28 ἐψέθη = ἐψηθῇ
 as v. 1.]

ἔω, barbarous, = ἐγώ. *Scyl.* 643, 12. (Com-
 pare the Boetic ἰώ.)

ἔωθινός, ἡ, ὢν, *of the morning.* *Sept. Sir.* 5,
 6, ἀστήρ, *the morning star.* *Eus.* V, 409
 B, προσευχαί, *morning prayers.* *Basil.* IV,
 497 C, εὐχή. *Epiph.* II, 829 A, ἱμνοί. —

2. Substantively, (a), ἡ ἔωθινή, sc. ὥρα,
 = πρωία, *the morning.* *Sept. Macc.* 1, 5,
 30. *Polyb.* 1, 53, 4. 1, 60, 6. 3, 43, 1.
 3, 67, 9. *Martyr. Poth.* 1424 A. — (b) τὸ
 ἔωθινόν = ἡ ἔωθινή, *the morning.* *Philon* II,
 475, 33. — (c) τὰ ἔωθινά, = ὄρθρος, *morn-*
ing prayer. *Chron.* 552, 13. *Mal.* 334, 7.
 — (d) sc. τροπάριον, *a modulus said or sung*

at the end of the Lauds (αἶνοι). There are
 but eleven ἔωθινά. *Stud.* 1709 C. *Leo.* 300
 seq.

ἐωλίζω, ἴσω, = ἔωλον ποιῶ. *Mid.* ἐωλίζομαι,
to become stale. *Ruf.* apud *Orib.* I, 271, 7.
Galen. VI, 321 B. VIII, 782 A.

ἐωλισμός, οὔ, ὁ, = τὸ ἐωλίζεσθαι, *the becoming*
stale. *Ruf.* apud *Orib.* I, 271, 6.

ἔφος, α, ον, *eastern.* *Jul.* 6 A οἱ ἔφοι, *the*
Orientalists. — **2.** Substantively, ἡ ἔφα, *the*
East, applied to *Western Asia.* *Philostr.*
 563. *Jul.* 392 C. 439 C. *Eus.* II, 964 A.
 996 B. *Athan.* I, 312 D οἱ τῆς ἔφας, sc.
 ἐπίσκοποι. *Basil.* IV, 221 A. *Greg. Naz.*
 I, 1124 A. *Sophrns.* 3640 A.

ἐωρίζομαι (ἐωρέω), *to walk for amusement, to*
promenade. *Mal.* 32, 3. 95, 2.

ἐωροκοπία, as, ἡ, *haughtiness? arrogance?* *Eust.*
Ant. 616 A. *Suid.* Ἐωροκοπία, ὑψηλοφρο-
 νία.

ἔως, adv. as far as, to, even unto, up to. With
 the *genitive.* *Sept. Par.* 2, 26, 8. *Esdr.* 1,
 8, 19 Διδόναι τινὶ ἔως ταλάντων ἑκατόν. *Ps.*
 52, 4. 18, 7, τοῦ οὐρανοῦ. *Sir.* 40, 8. *Jonas*
 4, 9, θανάτου. *Macc.* 1, 14, 10. 1, 2, 3, χι-
 λίων ψυχῶν. *Polyb.* 9, 36, 1 Ἔως τούτου
 βούλομαι ποιήσασθαι τὴν μνήμην, ἔως τοῦ μὴ
 δόξαι καταφρονεῖν. *Diod.* 1, 27, ὠκεανοῦ.
Dion. H. II, 1125, 15, ἐκγόνων. *Matt.* 11, 23,
 et alibi. *Marc.* 6, 23. *Luc.* 4, 29, et alibi.
Joann. 8, 9. — With an *adverb of place.*
Sept. Gen. 22, 5, ὧδε, as far as here. *Par.* 2,
 26, 8, ἄνω, *exceedingly.* *Matt.* 27, 51, κάτω.
Marc. 14, 54, ἔσω εἰς τὴν αὐλήν. *Luc.* 23, 5.
Act. 21, 5, ἔξω τῆς πόλεως, as far as out of
 the city. *Joann.* 2, 7, ἄνω, up to the brim.
Hippol. 797 C, πλησίον τῆς γέννητης. *Thom.*
 18, ἐκεῖ. — *Sept. Macc.* 1, 2, 39. 1, 12, 29,
 σφόδρα. — With εἰς τόν, πρὸς τόν, or ἐπὶ τόν,
 L. usque ad. *Sept. Gen.* 38, 1, πρὸς ἄνθρω-
 πόν τινα, to a certain man. *Num.* 17, 13, εἰς
 τέλος. *Josu.* 10, 20. *Macc.* 1, 2, 58, εἰς τὸν
 οὐρανόν. 1, 16, 10. 1, 5, 29, ἐπὶ τὸ ὄχυρωμα.
Polyb. 1, 11, 14, εἰς τὸν χάρακα. 3, 39, 2. 9.
 3, 82, 6, πρὸς αὐτὴν τὴν Ρώμην. 5, 13, 10, ἐπὶ
 τὸν Στράτον. 5, 14, 6, εἰς τὰς πύλας. 5, 99, 5.
 8, 35, 6. 12, 17, 4, πρὸς τὴν παρώρειαν.
Aristeas 10, ἐπὶ τὸ στόμα. — With the *ac-*
cusative. *Mal.* 309, τὸ γόνυ τοῦ ἵππου, up to
 the horse's knee. *Porph. Adm.* 99, Κωνσταν-
 τινούπολιν. *Theoph. Cont.* 615, 12. 613,
 13.

2. Until. With the *genitive.* *Sept. Gen.*
 24, 33 Οὐ μὴ φάγω ἔως τοῦ λαλῆσαι με τὰ ρή-
 ματά μου, until I have told. 32, 5, τοῦ νῦν.
Reg. 2, 6, 23, τῆς ἡμέρας τοῦ ἀποθανεῖν αὐτόν.
Esdr. 1, 1, 55. 1, 5, 2. 1, 9, 13. 1, 7, 5, τρί-
 της καὶ εἰκάδος. *Esdr.* 2, 9, 4, τῆς θυσίας τῆς
 ἐσπερινῆς. *Judith* 8, 34. 1, 10. 11, 19, τοῦ
 εἰλθεῖν, until you come. *Macc.* 1, 2, 33. 1, 3,

32. 33. 1, 7, 45. *Polyb.* 5, 10, 3. 1, 34, 5, *τινός, aliquamdiu.* *Diod.* 1, 4, τῆς τελευτῆς. *Matt.* 1, 17, et alibi. *Greg. Naz.* II, 108 A. B. — With an adverb of time. *Sept. Gen.* 32, 24, πρωῒ. *Reg.* 1, 1, 16, νῦν. 2, 2, 26 ἕως πότε; until when? how long? *Nehem.* 2, 16, τότε. 7, 3, ἅμα τῷ ἡλίῳ, until the sun is up. *Ps.* 4, 3. 6, 4. 12, 2. *Sir.* 47, 7, σήμερον. *Matt.* 11, 12, ἄρτι, until now. 18, 21, ἐπτάκις. *Diosc.* 2, 91, τρίς. — With εἰς τόν, ἐπὶ τόν *Sept. Lev.* 23, 14, εἰς τὴν ἡμέραν ταύτην. 24, 4, εἰς τὸ πρωῒ. *Deut.* 23, 3, εἰς τὸν αἰῶνα. *Sir.* 24, 32, εἰς μακράν. *Diod.* 16, 74, ἐπὶ τὴν διάβασιν. *Strab.* 3, 3, 7, ἐπὶ Βρούτου. 10, 3, 3, εἰς αὐτόν, until his time. *Nil.* 68 A. 684 A, εἰς τὴν σήμερον. *Socr.* 621 A. — With the accusative. *Sept. Judic.* 19, 25, τὸ πρωῒ. *Lev.* 6, 9. *Theoph.* 362, τὸ ἅγιον πάσχα. — With the infinitive. *Sept. Gen.* 10, 19, ἐλθεῖν, until you come. *Jos. Ant.* 15, 3, 3, ἀποπνίξαι. *Artem.* 410 Εἰς τοσοῦτον περιστάσεως ἦλθεν, ἕως τε ἑαυτὸν ἐξαγαγεῖν τοῦ βίου, = ὥστε. *Theoph.* 305, λαβεῖν. — With the aorist indicative = aorist optative. *Polyb.* 1, 30, 9 = ἕως παρατάξαντο. *Porph. Adm.*

266 Ἡ δὲ Γυνὴ παρέσυρε τοῦ καθενδῆσαι, ἕως ἂν πᾶσα ἡ φαμίλια αὐτῶν ἐκοιμήθῃ, = ἕως κοιμηθῇ, until their whole family should go to sleep. — With ἵνα. *Patriarch.* 1117 A Καθ' ὅσον χρόνον ἐνείχον τῷ Ἰωσήφ, ἕως ἵνα πραθῇ = ἕως πραθῇ.

3. Before = πρὶν. *Diod.* II, 570, 84 Μὴ πρότερον ἀπελθεῖν, ἕως ἀπεκατέστησε. — 4. As long as, while. *Clem. R.* 2, 8, ἐσμέν ἐν τούτῳ τῷ κόσμῳ. *Chrys.* X, 135 D, ὅτε ἐκαταφρόνουν.

ἕως ἔτι, while yet. *Sept. Sir.* 30, 29, ζῆς. *Macc.* 1, 4, 4 Ἀπῆρην αὐτὸς . . . ἕως ἔτι αἱ δυνάμεις ἐσκορπισμέναι ἦσαν.

ἕως ὅτου = ἕως οὗ. *Sept. Reg.* 1, 30, 4. *Macc.* 1, 14, 10. *Diod.* 19, 107. *Luc.* 13, 8.

ἕως οὗ = ἕως. *Sept. Esdr.* 1, 1, 49. *Tobit* 1, 21. *Polyb.* 4, 19, 12. — *Theodtn.* *Dan.* 6, 24. *Vit. Epiph.* 72 D = πρὶν ἰδεῖν. — *Clim.* 1132 C, which, as long as. *Mal.* 18, 17.

ἑωσφόρος, οὐ, ὁ, Lucifer, Satan. *Orig.* IV, 45 C. *Eus.* III, 556 B. *Greg. Naz.* III, 443 A. *Euagr. Scit.* 1220 D. (Compare *Sept. Esai.* 14, 12, which has no reference to the fall of Satan.)

F

F, Faũ, vau, the sixth letter of the original Greek alphabet, corresponding in power to the Latin V. — 2. In the later numerical system, F (commonly written ς, and often confounded with ς, an abbreviation for στ) stands for ἕξ, six, or ἕκτος, sixth; with a stroke before, ς, for ἑξακισχίλιοι, six thousand. [The prototype of F is the Phoenician ʾ. Originally it was used by all the Greek tribes. The Ionians, however, discarded it earlier than the other Greeks; consequently it has no place in the Attic and Ionic alphabets. The Boeotians retained it until their dialect was superseded by the Attic (about the beginning of the Roman period). It is found in Boeotic and Peloponnesian inscriptions; also, in an Ionic inscription. In the Cretan and the Heraclæan inscriptions its form is ς, a modification of F. — According to Varro and Didymus (*Priscian.* 1, 20) the true name of F is Faũ. The name δίγαμμα occurs for the first time in Trypho (§ 11), and is applicable only to F, which has the appearance of Γ united into one form. The name τὸ Αἰολικὸν δίγαμμα means that F was found in the poems of Alcaeus and of Sappho, regarded by the grammarians as the Aeolic models, not that it was longest retained by the Asia-

tic Aeolians, for it does not occur in inscriptions belonging to Aeolis and Lesbos, the most ancient of which are referred to the age of Alexander. *Terent. M.* 645. *Marius Victorin.* 2468. *Melamp.* in *Bekker.* 777. — Dionysius (I, 52. 53), who describes F accurately, says that it has the sound of the syllable OY; which can only mean that OY (U) is its corresponding vowel sound, the consonantal sound of F being essentially the same as that of the English W. Melampus (already referred to) tells us that it has the power of OY or OI (OI being pronounced like Y in the time of Melampus).

Digammated words found in inscriptions. *Inscr.* 1583 αFειδω = ἄδω, implied in the Boeotic αὐλαFυδοσ, κιθαραFυδοσ, κωμαFυδοσ, ραφαFυδοσ, τραγαFυδοσ, for αὐλαοιδός αὐλωδός, κ. τ. λ. 1 (*Ahrens.* Dialect. II, 10) αFει (ævum). 10 αFυτο = αὐτοῦ. 1639 βακενFαι, a Boeotic dative singular. 69 διFι = Δί (divus). 1574 (*Ahrens.* Dialect. II, 516) Fαδων, a proper name derived from ἀνδάνω (Fανδάνω). 11 Fαλειωσ = Ἡλείος. *Rang.* 317 Fαναχσ . . . the first part of a compound of ἀναξ (Fάναξ). *Inscr.* 3050 Fανξιοσ = Fαξιος. 11 Fαργον = ἔργον, work. 1569, α, Fαρνων. *Ahrens.* Dialect. II, 516 Fασκων, Fαστινιοσ, Fαστυμειδοντιοσ.

Inscr. 152 *Φαστυχοσ.* 5775. 5774. 1569 *Φεκατι*, *Φικατι*, viginti. 5774. 5775 *Φεικατιδιον*, *Φικατιδιον*, *Φεικατιπεδον*, *εγΦηληθιωντι* (volvō), *Φεκτος*. 1569 *Φελατια*, *Φελατιος*. 5775 *Φεξ*, *Εεξακατιοι*, *Φεξηκοντα*. 11 *Φεπος* (voco, vox). 11. 1569. 5774 *Φετος* (vetus). *Rang.* 327 *Φεχιασ*, formed from *ἐχω* (*Φέχω*, veho), like *Ἁγίας* from *ἄγω*. *Inscr.* 5774. 5775 *Φιδιος*. 1588 (*Ahrens.* Dialect. II, 516) *Φιλαρχιω* = *εἰλαρχέω*. 1562. 1563 *Φισοτελια*. 4. 1565 *Φοικια*; Boeotic, 1562. 1563. 1564 *Φυκια*. 11 *Φρατρα*, *ηρΦαιοιοι*. 1 (*Ahrens.* Dialect. II, 10) *κλεΦοσ*. — Digammated words found on coins, etc. *Eckel.* IV, 388 *αιΦασ*. II, 196 *ευΦαρα*. 305 *Φαξιος*, of Azos. *Ahrens.* Dialect. II, 554 *Φελχανος*, an epithet of Zeus; compare Vulcanus. — Digammated words found in ancient authors. *Alcman.* 75 (77) *δάΦιος*. 82 (60) *Φάναξ*. 96 (76) *Φά* = *ἀ*, *ἐά*, *σua*. *Alcaeus* 11 (71) *Φέθεν* = *ἔθεν*. 150 (119) *Φρήξις* (frango, wreck, break). *Sapph.* 117 (89) *Φόν* = *ὄν*, *έόν*, *suum*. *Dion. H.* I, 52. 53 *Φανήρ*, *Φελένα*, *Φοίκος* (vicus). *Tryph.* 11 *Φάναξ*, *Φελένα*. *Apollon.* D. Pron. 367 A *Φέ* = *ε*. *Priscian.* 1, 22. 6, 69 *ΔημοφόΦων*, *ΛαοΦκόΦων*, *ὦΦόν*, ovum. 1, 20 *Φελένα*.

The Byzantine copyists being, as a body, entirely ignorant of the existence of *Φαῦ*, almost invariably mistook the character *Φ* for *Γ*, *Ε*, or *Τ*. Thus, for *Φέθεν*, quoted by Apollonius, they wrote *Γέθεν*, although he expressly states that the Aeolians prefixed the Digamma to the personal and possessive pronouns of the third person. In modern times, also, it has been mistaken for *Γ*, *Ε*, or *Τ*. — In the glossary of Hesychius many digammated words are written with a *Γ*; a fact to be explained as follows: On the supposition that the compiler of this work was acquainted with the nature of the Digamma, he must have written these words with a *Φ*. But as this letter had no place in the Greek alphabet when he lived, he was obliged to arrange them as if they were spelled with a *γάμμα*, the form and the name *δίγαμμα* naturally suggesting *γάμμα* rather than any other letter. Finally, his transcribers mistook *Φ* for *Γ*. — *Hes.* *Γάδεται*, *ἡδεται*. *Γάδονται*, *εὐφραίνονται*. *Γάδεσθαι*,

ἡδεσθαι. *Γακτός*, κλάσμα. *Γάλις* *ικανόν*, = *ἄλις*. *Γάλλοι*, ἧλοι, valli. *Γανθάνειν*, ἀρέσκειν. *Γαδεῖν*, χαρίσασθαι. *Γάσσαν*, ἡδονήν. *Γέαρ*, ἔαρ, ver. *Γεῖθρον*, ἔνδυμα. *Γοῖδα*, οἶδα. *Γίξαι*, χωρῆσαι, = *Φεῖξαι*. *Γεἰλουμένους*, συνειλημένους. *Γηλιᾶσθαι*, κατέχεσθαι. *Γίπον*, εἶπον, = *Φεῖπον*. *Γέλλαι*, τίλαι, = *εἶλαι*, vello. *Γελχάνος*, ὁ Ζεὺς παρὰ Κρησί. *Γέμματα*, ἱμάτια. *Γέργανα*, ἐργαλεία. *Γεστία*, ἔνδυσις, μέλη, ἱμάτια. *Γέτος*, ἑνιαυτός. *Γέτορι*, ἔτει. *Γήμα*, ἱμάτιον. *Γίν*, σοί. *Γίο*, αὐτοῦ, = *εἰο*. *Γισάμεναι*, εἰδέναι. *Γιτέα*, *ιτέα*. vites. *Γοῖνος*, οἶνος.

After *Φαῦ* was banished from all the Greek alphabets, its sound, which still existed in some of the less cultivated dialects, was represented by *Β*, this being the only consonant in the common alphabet that could be employed as a substitute for *Φ*. The very name *Φαῦ* was changed into *βαῦ* *Heraclid.* apud *Eust.* 1654, 20. — *Hes.* *Ἀβέλιον*, ἧλιον. *Κρήτες*. *Ἀβηδόνα*, ἀηδόνα. *Ἀκροβάσθαι*, ὑπακούειν, ὑποτετάχθαι. *Βάγος*, κλάσμα ἄρτου, μάξης. *Βάγος* . . . βασιλεύς . . . Λάκωνες. *Βάδομαι*, ἀγαπῶ. *Βεῖκατι*, εἴκοσι. *Λάκωνες*. *Βεκάς*, μακράν. *Βεκῶς*, μακρόθεν. *Δάβελος*, δαλός. *Ἐβασσον*, ἔασσον. *Συρακούσιοι*. *Ἐκδαύη*, ἐκαύθη, from *δαίω* (δαΦω). *Ὠβεα*, τὰ ὠά. *Ἀργεῖοι*. *Inscr.* 2572. 2577 *Βαναξίβουλος*. 2576 *Βονόβιος*. 1372 *Εὐρυβάνασσα*. *Paus.* 5, 3, 3 *Βαδύ*. *Mar. Victorin.* 2468 *βαῦ* = *Φαῦ*, the name of *Φ*. *Terent. M.* 658 *βίτυς* = *ίτυς*. *Eust.* 1654, 21 *φάβος*, *βαβέλιος*, Pamphylian.

The Digamma was often changed into its kindred vowel *Υ*, but chiefly when it was preceded by *Α* or *Ε*. *Homer.* *εὔαδε* (εῦΦαδε). *Hesiod.* *κανάξαις* (κατΦάξαις), *κατάξαις*. *Inscr.* 1569 *βουῶν*, *βούεσσι*, bos bovis. *Schol. Dion. Thr.* 694 *αὐδέιτου* (Φιδεῖν), *αἰρηκτος* (ἄΦρηκτος) = *ἄρηκτος*. *Cramer.* III, 237 *εὐάλωκεν*, *εὐράγη*. — In a few instances, *Φ* is changed into *Ο*; as *Ὠαξος* (Φάξος) = *Ἄξος*, *Οἶτυλος*, *οἰσύα* (ιτέα). — Also, into the rough breathing; as *ἀνδάνω*, *ἄλις*. *Priscian.* 1, 22. — Compare *ἐννέα* novem, *κληῖς* clavis, *λαῖός* laevus, *λευρός* leῖος laevis levis, *λούω* lavo, *ναῦς* navis, *νέος* novus new, *νεῦρον* nervus, *οἷς* ovis (*Priscian.* 6, 69), *ὄγδοος* octavus, *σῶω* salvus salveo save safe, *σκαῖός* scaevus, *ὤλη* silva.]

Z

Ζ, ζῆτα, represented in Latin by *Z*. — 2. In the later numerical system, it stands for *ἐπτά*, seven, or *ἑβδομος*, seventh; with a

stroke before, *Ζ*, for *ἑπτακισχίλοι*, seven thousand.

[The prototype of *Z* is the Phoenician

zain. It is found in some of the most ancient inscriptions. *Inscr.* 30. 165. *Franz.* p. 22, et no. 52. Its name ζῆτα occurs several times in Plato's *Cratylus*. Dionysius of Halicarnassus (*Compos.* § 14) and his successors tell us that Z is composed of Σ and Δ; which seems to imply that it is a mere abbreviation for ΣΔ, and that it makes no difference whether Z or the combination ΣΔ is employed; but this is improbable, for the following reasons. Plato (*Cratyl.* 426. 427) calls Z an *aspirate letter*, and classes it with Φ, Ξ, Ψ. Dionysius himself, in his description of the sound of Z, contradicts the notion that it is nothing but ΣΔ. He says that it pleases the ear more than the other double consonants; that Ξ and Ψ respectively begin with K and Π, and end in a *hissing sound*, but Z is *gently aspirated*, and is the noblest of the three. He does not assert that it begins with Σ and ends in Δ. Quintilian (12, 10, 27) and other Latin authors say that its sound could not be expressed in Latin letters. According to Maximus Victorinus (§ 18), the Romans would have employed *SD* for Z, if they had not adopted the Greek Z. *Asper Junior* 2. *Scaurus* 2257. Velius Longus (2217) does not regard it as a double consonant. He states further that it can even be *doubled*, which remark is confirmed by such forms as Ζαζζούς, ἑζζήσε (ζάω), πεζζός, which could not have been pronounced Σδασδοδούς, ἑσδοσθησε, πεσδοσδός. See also ζέζηκα, ζεζοφωμένος, under ζάω, ζοφώω; also ββέννυμι, ζμάραγδος, ζμλίον, ζμύρια. Pseudo-Demetrius Phalereus (27. 49) applies the terms δυσφωνία, δύσφωνος, δυσήκοος to ΣΔ.

The Athenians used the character Z long before the introduction of Ξ and Ψ. And there is no evidence that they ever wrote ΣΔ for Z. On the contrary, the forms τούσδε, τάσδε, τασόσδε, τοιούσδε, τηλικόσδε, Ἄιδόσδε, Ἄργοςδε, Ἐρεβόςδε, Θήβαςδε, φώωςδε show that they did not regard ΣΔ as strictly equivalent to Z. As to -ζε in the adverbs Ἀθήναζε, Θήβαζε, Ὀλυμπίαζε, Θρίωζε, θύραζε, ἔραζε, and χαμάζε, it must be regarded as another form of -δε or -σε; for Θρίωζε cannot come from ἡ Θρία; the primitives of ἔραζε and χαμάζε are not in use; and Ὀλυμπία has no plural. These conflicting statements may be reconciled by supposing that the sound now given to the English Z was preceded by a sort of lisp, which may explain the fact that Z has the power of two consonants, and admits of being interchanged with the kindred sounds ΣΔ, ΔΔ, ΣΣ. The Italian and German sounds Z cannot be said to belong to the Greek Z,

because the Greek laws of euphony forbid these combinations; as ἄδω ἄσομαι, not ἄζομαι. — If the unsupported testimony of the Byzantine grammarians is to be received, the Aeolians wrote σδυγός for ζυγός, analogous to σκίφος, σπέλλιον, for ξίφος, ψέλλιον. *Cramer.* IV, 326. *Schol. Dion. Thr.* 815.]

ζάβα, ας, ἡ, L. lorica, cuirass. *Justinian.* Novell. 85, 4. *Mauric.* 1, 2. *Chron.* 625, 13. *Mal.* 322, 19. *Leo.* Tact. 6, 2. 25. *Suid.* Ζαβαρείον . . .

ζαβαρείον, ον, τὸ, (ζάβα) cuirass-repository. *Suid.*

ζαβάτος, η, ον, (ζάβα) L. loricated, cuirassier. *Mauric.* 10, 1. *Chron.* 719, 14.

zabulus, ι, ὁ, = διάβολος, the devil. *Assumpt. Mos.* § 10 (Hingefeld). *Cassian.* I, 518 A (the Greek form would be ζάβολος.)

ζάγκλιος, α, ον, (ζάγκλη) = σκολιός. *Strab.* 6, 2, 3.

Ζαζζούς, οὐ, ὁ, Zazzus, a barbarous name. *Inscr.* 2130, 38.

ζαί, *zain*, the Hebrew י. *Eus.* III, 788 C.

ζάκα, ἡ, apparently the Russian ζακούτ, corner, nook. *Theoph.* 380 Ἐφηνγεν ἀπὸ ζακὸς εἰς ζάκαν φόβῳ τοῦ βασιλέως.

Ζάκανθα, ης, ἡ, Saguntus. *Polyb.* 3, 6, 1. 3, 17, 1.

Ζακανθαίος, α, ον, Saguntinus, of Saguntus. *Polyb.* 3, 8, 1, et alibi. *Diod.* II, 512, 24.

ζακορεύω, εύσω, = ζακόρος εἶμι. *Inscr.* I, p. 913, et alibi.

Ζακύνθιος, α, ον, = Ζακανθαίος. *Nicol. D.* 106.

ζάκχα, ἡ, τῆς, treasury of the Temple. *Sept. Par.* 1, 28, 11.

ζάκανον, ον, τὸ, Slavic δ ζακόν = ἔθος, νόμος, law, custom. *Porph. Adm.* 73, 20 170, 15.

Suid. Δατόν . . .

ζαλμός, οὐ, ὁ, Thracian, = δορά, δέρμα. *Porphyr.* V. Pyth. 26.

ζαλοειδής, ἐς, (ζάλη, ΕΙΔΩ) stormy. *Ant. Mon.* 1848 C.

ζάμβαξ, ακος, τὸ, a species of pearl. *Cedr.* I, 623, 20.

ζατρικίζω, ίσω, (ζατρίκιον) to play chess. *Achmet.* 241.

ζατρίκιον, ον, τὸ, Persian shatranj, chess, chess-board. *Achmet.* 241. *Schol. Theocr.* 6, 18. *Ducas* 68, 10

ζάχαρ, τὸ, = σάκχαρ. *Theoph.* 494, 15.

ζάω, to live. *Aristeas* 23 Τὸ τῶν ἀνθρώπων ζῆν, human life. *Plut.* II, 1060 E Τὸ ζῆν κατὰ φύσιν, living according to nature. — *Sept. Num.* 14, 21 Ζῶ ἐγὼ καὶ ζῶν τὸ ὄνομά μου, as truly as I live. *Reg.* 1, 25, 26 Ζῆ κύριος καὶ ζῇ ἡ ψυχὴ σου, as the Lord liveth, and as thy soul liveth. *Judith* 2, 12 Ζῶ ἐγὼ καὶ τὸ κράτος τῆς βασιλείας μου, as I live, by my life. 11, 7 Ζῇ γὰρ βασιλεὺς Ναβουχοδονόσορ, by the life of king Nebuchadnezzar. — Ζήτω! long

live! in cheering. Reg. 1, 10, 24. 4, 11, 12
Ζήτω ὁ βασιλεὺς! *vive le roi!* — Dan. 5, 10
 (cf. 2, 4) *Εἰς τὸν αἰῶνα ζήθι!* *live forever!* —
 Dion C. 72, 18, 2 *ζήσεας!* — 2. *To cause to*
live, to quicken, vivify, revive. Sept. Ps. 118,
 40. 50. 93. 149. 154. 142, 11 *ζήσω, ζήσα.*
 Ezech. 13, 22. [*Inscr.* 6337. 6462 *ζήσησε* =
ζήσε. Herodn. Gr. in Cramer. III, 256, 6
ζήσηκα, all bad forms.]
ζβέννυμι = *σβέννυμι.* *Inscr.* 4709 *καταζβενθεῖς.*
Paul. Thess. 1, 5, 19.
ζέα, as, ἡ, *zea*, = *ζεά.* Sept. Esai. 28, 25.
Dion. H. I, 283, 13. III, 1339, 9. *Galen.*
 VI, 319 F. *Charis.* 550, 28.
ζεσηά, see *καυλακαῦ.*
ζεμα, atos, τὸ, (*ζέω*) *zema*, decoction, broth.
Diosc. Delet. 7, ἀψινθίου. *Geopon.* 8, 37, 3,
ἐρεβίνθων. *Leo Med.* 175, *ρέον.*
ζεμα, the Hebrew זמא in Greek letters, = *πο-*
νηρόν ἔργον. Sept. Judic. 20, 6.
ζεμάτιον, ου, τὸ, little *ζεμα.* *Leo Med.* 93.
ζέννω or *ζέννυμι* = *ζέω.* *Diosc.* 2, 77. *Philagr.*
apud Orib. I, 369, 6.
ζέωντος (*ζέω*), adv. ardently. *Clim.* 641 B.
ζεόπυρον, ου, τὸ, (*ζέα*, πυρός) a kind of grain.
Galen. VI, 320 B.
ζέρεθρον, τὸ, Arcadian, = *βέρεθρον*, βάραθρον.
Strab. 8, 8, 4.
ζέονα, ἡ, = *κύπειρος.* *Geopon.* 2, 6, 23.
ζέσις, εως, ἡ, ardor. *Dexipp.* 16, 20.
ζεστολουσία, as, ἡ, (*ζεστός*, λούω) warm bath.
Galen. VI, 108 A.
ζεστός, ἡ, ὄν, (*ζέω*) boiling hot, hot; opposed to
ψυχρός. *Strab.* 12, 8, 17, ὕδατα, hot springs.
Apoc. 3, 15. 16. *Diosc.* 1, 39. *Herod.* *apud*
Orib. II, 464, 7. *Sext.* 24, 22. *Diog.* 6,
 23, ψάμμος. — 2. Boiled food. *App.* I, 205,
 73, κρέα. *Stud.* 1716 C, *κουκκία*, boiled
 beans.
ζεστότης, ητος, ἡ, (*ζεστός*) boiling heat. *Paus.*
 10, 11 4.
ζευγατήρ, ηρος, ὁ, = *ζευκτήρ.* *Jos. Ant.* 12, 4, 6
 [but recent editors *ζευκτήρ*].
ζευγίζω, ἰσω, = *ζεύγνυμι.* Sept. Macc. 1, 1, 15
 as v. l. *Aquil.* Num. 25, 3.
ζευγίπτης, ου, ὁ, (*ζεύγος*, ἵππος) one who fights
 for a *ζεύγος* πολεμιστήριον. *Diod.* 19, 106
 (1, 54).
ζεύγμα, atos, τὸ, *zeugma.* *Rhetor.* VIII, 474,
 12. 686, 11. 695, 29.
ζεύγνυμι, L. *componere*, to pair, to match gladi-
 ators. *Epict.* 1, 29, 37.
ζεύγος, eos, τὸ, pair. *Polyb.* 31, 3, 5. *Diod.* II,
 597, 10, *μονομάχων*, *par gladiatorum.*
ζευγοτρόφος, ου, (*τρέφω*) keeping a *ζεύγος* of
 beasts. *Plut.* I, 159 C.
ζεύγω = *ζεύγνυμι.* *Nom. Coteler.* 412.
ζευκτήρ, ηρος, ὁ, = ὁ *ζευγνύς.* *Jos. Ant.* 12, 4,
 6, ἱμάντες (as v. l.), the straps of the yoke.
ζευκτός, ἡ, ὄν, (*ζεύγνυμι*) joined, yoked, fastened.

Dion. H. I, 302, 8. *Strab.* 10, 2, 8, bridged
 over. *Plut.* II, 828 C, ὀχήματα. *Herod.*
apud Orib. I, 520, 13. *Ael. Tact.* 22, 2.
Apollod. Arch. 47.
ζευξιμοιχεία, as, ἡ, (μοιχεία) adulterous mar-
 riage, the marriage of Constantine VI. *Stud.*
 1017 D.
Ζεύξιππος, ου, ὁ, *Zeuxippus*, a public place at
 Constantinople. *Greg. Naz.* II, 225 A. *Socr.*
 216 A. *Lyd.* 265, 13.
Ζεύς, Διός, ὁ, *Zeus.* *Polyb.* 3, 25, 6 (ὀμνύειν)
Δία λίθον, *Jovem lapidem.* *Theophil.*
 3, 8, p. 1133 B, τραγῳδός. *Dion C.* 54, 4, 1,
 ὁ βροντῶν, *Jupiter tonans.* — Ὁ τοῦ Διὸς
ἀστήρ, = *φάεθων*, the planet Jupiter. *Cleomed.*
 13, 16. *Achill. Tat.* *Isagog.* 956 A, called
 also Ὁσίριδος ἀστήρ. — Διὸς ἡμέρα, = πέμπτη,
 F. *jeudi* (dies Jovis), Thursday. *Dion C.*
 37, 18. [*Plut.* II, 425 F οἱ Διέες, plural.]
ζέφος, eos, τὸ, = *ζόφος*, δύσις. *Achill. Tat.*
Isagog. 988 A.
ζεφυρίτης, ου, ὁ, of *ζέφυρος.* *Lyd.* 109, 7 =
μάρτιος.
ζεφυρίτης, ιδος, ἡ, (*ζέφυρος*) western. *Dion. P.*
 346. 727,
ζεφύρωσις, εως, ἡ, the blowing of the west wind.
Steph. Diac. 1092 A, τῶν ἀνέμων.
ζέω, to boil. — 2. Substantively, τὸ ζέον, sc.
ὕδωρ, the hot water poured into the chalice
 at the celebration of the Eucharist. *Pseudo-*
Chrys. XII, 795 D. *Balsam.* ad Concil. VI,
 32. (Compare *Just. Apol.* 1, 67. *Const.*
Apost. 8, 12. *Pseudo-Petr.* Liturg. p. 160.
Pseudo-Germ. 397 B.)
ζηλεύω = *ζηλώ.* *Apoc.* 3, 19. *Simplic.*
Epict. 212. *Nic. CP.* 856 C.
Ζήλιξ, ικος, ὁ, *Zeliz*, a sort of heretic, whose
 followers were called *Ζήλικες.* *Genes.* 85, 13,
 14.
ζηλομανής, ές, (*ζήλος*, μαίνομαι) mad with jeal-
 ousy. *Agath. Epigr.* 7, 7.
ζήλος, ου, ὁ, course, way of life. *Polyb.* 4, 27,
 8. *Longin.* 7, 4. — 2. Style, manner of
 writing or speaking. Ὁ Ἀσιανὸς *ζήλος*, the
 Asiatic style. *Strab.* 14, 1, 41. *Plut.* I, 916
 D.
ζήλος, ους, τὸ, = ὁ *ζήλος*, jealousy. *Paul. Phil.*
 3, 6. *Clem. R.* 1, 9. *Just. Orat.* 3.
ζηλοτυπία, ἡ, ὡς, = *ζηλότυπος εἰμι.* Rare in
 Attic Greek. *Polyb.* 16, 22, 6. *Philon* I,
 141, 12 Τὸ τῆς *ζηλοτυπουμένης* *μεμοιχεύσθαι*,
suspected. *Jos. Ant.* 12, 4, 6. *Plut.* II, 782
 A. *App.* I, 336, 46 -σθαι = εἶν. *Hermias*
 5, p. 1173 C, *τινά τινος*, on account of. *Greg.*
Naz. I, 1249 B, τι.
ζηλοτυπία, as, ἡ, jealousy. Classical. Sept.
Num. 5, 15. 29. *Dion. H.* VI, 756, 9, ἡ πρὸς
 τὸν Ὁμηρον. *Plut.* I, 48 F.
ζηλοτυποειδής, ές, jealousy-like. *Orig.* III, 809
 D.

ζηλοτύπως (ζηλότυπος), adv. *jealously*. *Strab.* 14, 1, 20, p. 104, 8. *Jos. B. J.* 1, 22, 3, ἔχω = ζηλότυπος εἰμι.

ζήλωμα, ατος, τό, = ζήλος 1. *Dion. H.* III, 1440, 12. 1443, 7, βίω.

ζήλωσις, εως, ἡ, = ζηλοτυπία. *Sept. Num.* 5, 14 Πνεῦμα ζηλώσεως. *Sap.* 1, 10, οὗς, *jealous ear*. — 2. *Style* = ζήλος 2. *Philon* II, 458, 23.

ζηλωτέον = δεῖ ζηλοῦν. *Polyb.* 4, 27, 8.

ζηλωτής, οὔ, ὁ, *zelotes*, *jealous*. *Sept. Ex.* 20, 5. 34, 14. — 2. *Zealot* for the Law. *Sept. Macc.* 2, 4, 2, τῶν νόμων. *Luc.* 21, 20. *Jos. Ant.* 12, 6, 2, τῶν πατρίων ἐθῶν. — Particularly, a Jewish fanatic or patriot; called also σικάριος. *Jos. B. J.* 4, 3, 9. 7, 8, 1. *Hippol.* Haer. 482, 28.

ζηλωτικός, ἡ, ὄν, *zealous*. *Philon* I, 135, 16. *Ptol.* Tetrab. 167. *Hippol.* Haer. 88, 25. *Epiph.* II, 41 B. *Pallad.* Laus. 1244 D, τινος.

ζημωτής, οὔ, ὁ, (ζημώω) *injurer*. *Pseudo-Chrys.* IX, 763 E.

Ζηνοβία, as, ἡ, *Zenobia* of Palmyra? *Athan.* I, 777 B.

Ζηνοδότειος, ον, (Ζηνόδοτος) of *Zenodotus*. *Apollon. D.* Synt. 163, 8.

Ζηνώτειος, ον, of *Ζήνων*. *Philon* II, 470, 28.

*Ζητώ, ἡσώ, to seek, to endeavor, to desire. *Dion. H.* IV, 2095, 9, ὅπως παρ' αὐτῶν λήψεσθε δίκας. *Paul. Cor.* 1, 14, 12, ἵνα περισσεύητε. *Basil.* I, 752 C, ἵνα εὐρῆς. *Dorothe.* 1669 C, ἵνα αὐτὸς ὑπηρετήσῃ. *Theoph.* 197, 13. — 2. To ask, require, demand, request. *Diod.* 14, 8, αὐτὸν ὥστε καταπολεμῆσαι. *Soz.* 1324 C, τὸν ὑπαρχον μὴ ἀπελαύνειν. — *Sept. Tobit* 1, 19 Ζητούμαι ἀποθανεῖν, *I am sought for to be put to death*. — Impersonal, ζητεῖται, it is required. *Paul. Cor.* 1, 4, 2 Ζητεῖται ἐν τοῖς οἰκονόμοις ἵνα πιστός τις εὑρεθῇ. — 3. To ask, inquire. *Strab.* 2, 1, 36, p. 134 Πῶς οὖν κατ' ἐρατοσθένη δέκνται . . . ζητῶ. — Impersonal, ζητεῖται, it is asked, it is a question, the question is. *Sext.* 292, 11 Ζητηθήσεται πάλιν πῶς (ἀποδείκνυσί) ὅτι καὶ τοῦτο ἀληθές. 371, 6, εἰ ἔστι κριτήριον. 604, 31 ζητήσεται = ζητηθήσεται. — 4. Participle, τὸ ζητούμενον, the question, in logic. *Aristot.* Topic. 2, 2, 7. *Strab.* 2, 1, 18. *Apollon. D.* Adv. 601, 21. *Galen.* VI, 10 A. *Lucian.* II, 685 Συναρπάξαι τὸ ζητούμενον, to beg the question. *Sext.* 63, 32. 64, 21. 69, 32. 149, 12.

ζητημάτιον, ον, τὸ, dimin. of ζήτημα. *Epict.* 2, 16, 20.

ζήτησις, εως, ἡ, *L. annona*. *Justinian.* Cod. 1, 11, 10, § ε'.

ζητητικός, ἡ, ὄν, given to inquiry, of the Pyrrhonic philosophy. *Sext.* 4, 4, ἀγωγή = σκεπτική. *Diog.* 9, 69, φιλόσοφοι.

ζητουμενός, ον, ὁ, = ὁ νομμία ζητῶν, coin-

seeker, lover of money. *Simoc.* 72, 5, as a surname.

ζιβύνη, ης, ἡ, = σιβύνη. *Sept. Judith* 1, 15. *Esai.* 2, 4. *Jer.* 6, 23.

ζιβυρός, ον, ὁ, = ζιβύνη. *Justinian.* Novell. 85, 4.

ζιγγίβερ, τὸ, *zinziber*, *zingiber*, = ζιγγίβερσις. *Diosc.* 1, 13. 2, 188 (189). *Theoph.* 494, 15. *Cedr.* I, 732, 13.

ζιγγίβερι, εως, τὸ, *zingiberi* or *zimpi-beri*, = following. *Galen.* II, 92 A.

ζιγγίβερσις, εως, ἡ, (Arabic) *zinziberis*, *ginger*. *Diosc.* 2, 189 (190). *Ruf.* apud *Orib.* II, 275, 10. *Galen.* XIII, 175 E.

ζίγυρ, a species of *κασσία*. *Diosc.* 1, 12 v. l. γίγυρ.

ζιζάνιον, ον, τὸ, *zizanium*, = αἶρα, *darnel* (*Lolium temulentum*). *Matt.* 13, 25. 26. *Caesarius* 913. *Apoc. Mos.* 8. *Geopon.* 2, 43, et alibi. *Suid.* Ζιζάνιον . . .

ζιζανόσπορος, ον, (σπόρος) of ζιζάνιον-seed. *Anast. Sin.* 140 C. D.

ζιζανώδης, ες, τὸ, (ζιζάνιον, ΕΙΔΩ) *darnel-like*. *Eust. Ant.* 676 D, φτυουργήματα. *Epiph.* I, 361 A, et alibi. *Ant. Mon.* 1584 A.

ζιζανιδῶς, adv. like *darnel* or *tares*. *Epiph.* I, 956 C.

ζίζυφον, ον, τὸ, *jujube*. *Galen.* VI, 357 E. *Orib.* I, 211, 2. *Geopon.* 10, 3, 4.

ζίκιον, ον, τὸ, casket for jewels. *Joann. Mosch.* 3093 B.

ζικκάς, ὁ, = τούκκας. *Lyd.* 139, 3. *Mal.* 416, 12 ζικκάς.

ζινίχιον, τὸ, = τὸ λωρίον τοῦ ὑποδήματος, *latchet*. *Suid.*

ζιού, the Hebrew ז' or ז', *Zif*, the second month of the year. *Sept. Reg.* 3, 6, 4.

ζιμάραγδος = σμάραγδος, ὁ, *emerald*. *Inscr.* 6740, as a proper name. *Lucian.* I, 94.

ζιμίλιον = σμιλίον. *Sext.* 638, 20.

ζιμύρνα = σμύρνα. *Matt.* 2, 11 as v. l. *Lucian.* Jud. Vocal. 9. *Sext.* 638, 20. *Herodn. Gr.* Philet. 415. *Cramer.* III, p. 250.

Ζιμύρνα, ης, ἡ, = Σμύρνα. *Inscr.* 3032.

Ζιμυρναῖος, α, ον, = Σιμυρναῖος. *Inscr.* 3371.

ζιμίλιον = σμιλίον. *Sext.* 638, 20.

ζόμπος, ον, ὁ, (*gibbus?*) *hunchback*, *cripple*. *Scyl.* 690, 11, as a surname.

ζόμφος, ον, = σομφός? *Steph. Diac.* 1140 A, ράβδος.

ζόρξ, ρκός, ἡ, = δορκάς. *Strab.* 12, 3, 13. *Plut.* I, 34 E Αἰγὸς ἢ Ζορκὸς Ἐλος, *Caprae Palus*, near Rome.

ζουλάπιον, τὸ, (Arabic) *juleb*. *Achmet.* 196. *Planud.* 318, 25. 321, 9.

ζούπα, as, ἡ, (Arabic) *j u b b a h*, an outer garment. *Achmet.* 228, χάσδιος.

ζουπανία, as, ἡ, (ζούπανος) *chieftainship*. *Porph.* Adm. 145, 6. 146.

ζούπανος, ον, ὁ, (Slavic) *zupanus*, *supa*

- nus, or jupanus, feudatory lord. *Porph. Adm.* 128, 22. *Cinn.* 103, 11.
- ζουφᾶς, ἄ, ὁ, the Shemitic צוֹפָא = ὕσσωπος. *Pseudo-Galen.* X, 662 C.
- ζοφφορία, ας, ἡ, (ζόφος, φέρω) darkness. *Greg. Naz.* III, 25 A. *Euchait.* 1198 B.
- ζόφος, τὸ, = ὁ ζόφος. *Apoc. Paul.* 62.
- ζοφώω, ὠσω, (ζόφος) to darken. *Pseudo-Lucian.* III, 590. *Theoph.* 746, 5 ζεζοφωμένος = ἐζοφωμένος.
- ζοφώδης, ες, (ζόφος, ΕΙΔΩ) dark-like. *Cleomed.* 14, 1, οραque. *Strab.* 1, 2, 9, p. 31, 8. *Philon Bybl.* apud *Eus.* III, 76 A. *Diosc.* 4, 65, p. 556. *Jos. B. J.* 2, 8, 11. *Plut.* II, 892 A.
- ζόφωσις, εως, ἡ, (ζοφώω) a darkening: darkness. *Jos. Hymnog.* 993 A.
- ζοχίον, ου, τὸ, = σόγχος, sow-thistle. *Leo Med.* 263. *Pseudo-Moschn.* 156, p. 237 ζοχίν.
- ζαγγίον, ζικκάς, incorrect for τζαγγίον, ζικκάς.
- ζυγᾶδην (ζυγός), adv. in pairs. *Philon* I, 237, 4.
- ζυγάρχης, ου, ὁ, (ἄρχω) commander of a ζυγόν of cavalry. *Ael. Tact.* 19, 8.
- ζυγαρχία, ας, ἡ, two war-chariots in battle array. *Ael. Tact.* 22, 2.
- ζυγᾶς, ἄδος, ἡ, pair, couple. *Isid.* 185 B (by a later hand). *Steph. Diac.* 1076 A.
- ζυγέω (ζυγός), to stand in the same line; thus, in a number of λόχοι drawn up in file, the λοχαγοὶ ζυγοῦσιν ἀλλήλους, and so on. *Polyb.* 3, 118, 8. *Ael. Tact.* 6, 2. 7, 2. 26, 1. *Et. M.* 744, 15 Τὸ ζυγεῖν τάλαντᾶν λέγουσι.
- ζυγή, ἡς, ἡ, = ζεύξις. *Nicet. Byz.* 773 A. — 2. Pair. *Pseudo-Just.* 1293 C. *Epiph.* III, 241 C Ζυγὴ ζυγῆ, in pairs. *Apophth.* 121 B Ἐξ ζυγᾶς σινδονίων. *Porph. Adm.* 232, 19 Σχολαρίκια ζυγὴν μίαν, a pair of ear-rings. 233 Τὴν ζυγὴν τὰ σχολαρίκια, the pair of ear-rings.
- ζυγιανός, ἡ, ὅν, born under the influence of ζυγός (Libra). *Basil.* I, 129 C. *Caesarius* 988.
- ζυγικός, ἡ, ὅν, of the balance. *Nicom. Harm.* 5. *Theol. Arith.* 29.
- ζύγμος, ου, of the yoke, fit for the yoke. *Polyb.* 34, 8, 9, βοῦς.
- ζύγιον, ου, τὸ, = ζυγός, balance. *Aquil. Prov.* 11, 1 ζύγια ἐπιθέσεως, = ζυγοὶ δόλιοι. *Macar.* 504 A. C.
- ζύγιον, α, ου, belonging to ζυγός. *Muson.* 221. *Clem. A.* I, 113 B, Ἥρα, Juno pronuba, presiding over marriage.
- ζυγοειδής, ἐς, yoke-like. *Galen.* II, 375 C, ὁστᾶ, ossa jugalia, the zygomatic bones.
- ζυγοκέφαλον, ου, τὸ, (κεφαλὴ) capitation-tax. *Inscr.* 2712, 5. 9. *Justinian.* Cod. 10, 27, 2. *Novell.* 17, 8.
- ζυγοκλεπτέω, ἡσω, (κλέπτω) quid? *Just. Imper.* 5.
- ζυγοκρούστης, ου, ὁ, (κρούω) = ζυγοπλάστης. *Artem.* 372. *Const. Apost.* 4, 6.
- ζυγομαχία, ας, ἡ, (ζυγομαχέω) bickering, dissension, quarrelling. *Eus.* II, 892 A. *Greg. Naz.* I, 1145 A. *Gelas.* 1244 B, ἡ πρὸς ἀλλήλους.
- ζυγόν, οὔ, τὸ, L. acies, a line of soldiers. *Ael. Tact.* 13, 2.
- ζυγοπλάστης, ου, ὁ, = ὁ πλαστοῖς ζυγοῖς τὴν πράσιν ποιούμενος, one who uses a false balance. *Suid.* Βασιλική . . .
- ζυγός, οὔ, ὁ, L. jugum. *Polyb.* 4, 82, 2 Ἄγειν ὑπὸ τὸν ζυγόν, mittere sub jugum. *Dion. H.* I, 469, 6. IV, 2040, 16 Ζυγὸν ὑποστάντες. *App.* I, 50, 85. *Dion C. Frag.* 36, 9. 10. — 2. Row of soldiers. *Polyb.* 18, 12, 5, et alibi. — 3. Capitation-tax = ζυγοκέφαλον. *Theod.* IV, 1217 D. 1220 A.
- ζυγόσταθμος, ου, (σταθμός) balance. *Plut.* II, 928 B.
- ζυγοστασία, ας, ἡ, (ζυγοστάτης) a weighing. *Stud.* 808 C.
- ζυγοστατέω, ἡσω, to weigh. *Lucian.* I, 508. *Basil.* I, 477 C. *Sophrns.* 3396 B. — *Polyb.* 6, 10, 7. 1, 20, 5 Ἐζυγοστατεῖτο αὐτοῖς ὁ πόλεμος, = ἰσορροπεί.
- ζυγοστάτημα, ατος, τὸ, = ζυγοστασία. *Eudoc. M.* 199.
- ζυγοστάτης, ου, ὁ, (ἵστημι) zygostates, master of weights. *Artem.* 217. *Sext.* 197, 22. *Justinian.* Edict. 11 (titul.). *Basilic.* 38, 1, 15. *Porph. Cer.* 461, 3.
- ζυγοφλάσκιον, ου, τὸ, a pair of φλάσκαι. *Porph. Cer.* 463, 16.
- ζυγοφορέομαι (ζυγοφόρος), to be carried by a yoke of oxen. *Philon Bybl.* apud *Eus.* III, 80 A.
- ζυγοφόρος, ου, (φέρω) bearing the yoke, yoked. *Plut.* II, 524 A. *Pseud-Athn.* IV, 905 C.
- ζυγώω. ὠσω, to join. *Sept. Ezech.* 41, 26. *Lucian.* I, 290. — 2. To approach, to draw near, come in contact with. *Porph. Cer.* 339, 5, μετὰ τοῦ ἐναντίου αὐτοῦ, to approach his opponent.
- ζυγώδης, ες, = ζυγοειδής. *Philon* I, 22, 38.
- ζύγωμα, ατος, τὸ, (ζυγώω) cross-bar, bolt of a door. *Polyb.* 7, 16, 5. — 2. Zygoma, in anatomy. *Galen.* II, 375 D, et alibi.
- ζύθος, ου, ὁ, = following. *Sept. Esai.* 19, 10. *Strab.* 17, 1, 14. *Diosc.* 2, 109. *Galen.* XIII, 176 C. — Also, ζύτος. *Inscr.* 5128.
- *ζύθος, εος, τὸ, a kind of beer. *Theophr.* C. P. 6, 11, 2. *Diod.* 1, 34, p. 41, 84. *Strab.* 3, 3, 7. 17, 2, 3. *Plut.* II, 499 E. *Athen.* 4, 36, πύρινον. *Hes.*
- ζυμίζω, ἴσω, (ζύμη) to be like leaven. *Diosc.* 2, 98, p. 226, τὴν ὁσμὴν.
- ζυμός, ὠσω, to leaven. *Classical.* *Sept. Ex.* 12, 34. 39. *Hos.* 7, 4. *Matt.* 13, 33. *Paul.*

Cor. 1, 5, 6. — **2.** *To knead.* Theoph. 611, 8. [*Macar.* 664 C ζευμαιμένος.]
 ζυμωτός, ἡ, ὄν, (ζυμός) *leavened, fermented*
bread. Cyrill. A. II, 236 A. Phot. Lex.
 ζωαρχικός, ἡ, ὄν, (ζωή, ἀρχω) *life-ruling, hav-*
ing power over life. Pseudo-Dion. 681 C.
 Sophrns. 3217 B. Cosm. Ind. 52 A. Nic.
 II, 1052 B. Theoph. 642, 10, τριάς.
 ζώαρχος, ου, ὁ, (ζῶον, ἀρχω) = ἐνὸς ἐλέφαντος
 ἀρχων in battle. Ael. Tact. 23, 1.
 ζωονέω = ζωογονέω. Sext. 659, 1.
 ζωογραφείων, ου, τὸ, (ζωγράφος) *painter's studio.*
 Plut. II, 471 F.
 ζωογραφητός, ἡ, ὄν, (ζωογραφέω) *Painted.* Pseud-
 Athan. IV, 909 B.
 ζωογραφικῶς (ζωογραφικός), adv. according to
 the rules of the art of painting. Sext. 595,
 22.
 ζωορμία = ζωογμία. Sept. Num. 21, 35 Ἔως
 τοῦ μὴ καταλιπεῖν αὐτοῦ ζωορμίαν, until there
 was none left him alive. Polyb. 1, 7, 11, et
 alibi.
 ζωορείων, ου, τὸ, L. vivarium. Strab. 12, 3, 30.
 Onos. 11, 3. Xenocr. 34. Plut. II, 89
 A.
 ζωορίας, ου, ὁ, caught alive. Sept. Macc. 2, 12,
 35. Diod. II, 510, 54.
 ζώρον, ου, τὸ, = ζωορείων. Basil. I, 205 B.
 ζωδιακός, ἡ, ὄν, belonging to ζῶδια. Ὁ ζωδιακός
 κύκλος, circulus zodiacus, the zodiac.
 Hipparch. 1012 A. Gemin. 749 A. 781 C.
 Diod. 2, 31, p. 145, 34. Cleomed. 14, 10, 12.
 Strab. 1, 1, 21, p. 20, 1, et alibi. Philon I,
 27, 34. 573, 43. 673, 36. Cornut. 207.
 Plut. II, 888 C.
 ζωδιακῶς, adv. in the zodiac. Ptol. Tetrab.
 198.
 ζωδιογλύφος, ου, (γλύφω) *carving animals.* Plut.
 II, 712 E.
 ζωδιογράφος, ου, (γράφω) *painting animals.*
 Eust. Ant. 669 D.
 ζῶδιον, ου, τὸ, little ζῶον. Classical. — **2.** Zo-
 dium, a sign of the zodiac. Classical.
 Hipparch. 1005 A. 1024 D. Polyb. 9, 15,
 7. Gemin. 748 A. Ὁ τῶν ζῶδιων κύκλος, the
 zodiac. Cleomed. 40, 15. Strab. 2, 5, 42.
 Philon I, 673, 37. II, 226, 10. Cornut.
 207. Hermes Tr. Iatrom. 387, 6. Plut. II,
 1028 D. Iren. 637 B. Sext. 729, 21. 731,
 29.
 ζῶδον for ζῶδιον, τὸ, image of an animal. Leo
 Gram. 231, 11. 254, 13.
 ζώῃ, ἡς, ἡ, life. Sept. Judic. 17, 10 Τὰ πρὸς
 ζωῇ σου, thy food. Philon I, 560, 34, αἰδιος
 Clem. A. II, 628 B, ἡ ἄνω. — **2.** Lifetime =
 βίος. Sept. Gen. 8, 13. — **3.** Eve = Εὐά.

Sept. Gen. 3, 20. — **4.** Zoë, the female
 counterpart of the Valentinian λόγος. Iren.
 448 A.
 ζῶηδον (ζῶον), adv. after the manner of beasts,
 like beasts. Polyb. 6, 5, 9.
 ζωηρός, ἁ, ὄν, (ζωή) *life-giving.* Andr. C. 960
 B.
 ζῶηρρutos, ου, (ρέω) *flowing with life.* Sophrns.
 3981 C. Andr. C. 960 B. Nicet. Paphl.
 85 A.
 ζωητόκος, ου, (τίκτω) *bringing forth life, life-*
producing. Method. 212 C. Anast. Sin.
 1072 A.
 ζωηφόριος, ου, = following. Synes. Hymn. 3,
 601, p. 1602.
 ζωηφόρος, ου, (φέρω) *life-bringing.* Themist.
 278, 19. Athan. II, 1257 C. Pseudo-Dion.
 477 A. Eus. Alex. 428 B.
 ζῶθαπτος, ου, (ζῶος, θάπτω) *buried alive.*
 Theoph. Cont. 643, 7. Cedr. II, 117, 6.
 ζωμάλιη, ἡς, ἡ, (ζωμός, ἀλμη) *sauce.* Schol.
 Arist. 671.
 ζωμάριον, ου, τὸ, a little ζωμός. Nil. 616 A.
 ζωμάρυστρος, ου, ἡ, = ζωμήρυσις. Schol. Arist.
 Ach. 245.
 ζωμοποιέω, ἡσω, (ζωμοποιός) = ζωμέω, to make
 into broth or soup. Xenocr. 54. Phryg. P.
 S. 38, 31.
 ζωμοποιός, ἁ, ὄν, (ποιέω) *making broth.* Diosc.
 4, 83.
 ζωμός, ου, ὁ, broth. Plut. I, 46 E, ὁ μέλας, the
 black broth of the Spartans.
 ζωνάιος, α, ου, having a ζώνη. Psell. 1152 A.
 ζωνάριον, ου, τὸ, = ζώνη. Leont. Cypr. 1708
 C. Porph. Cer. 582, 10.
 ζώνη, ἡς, ἡ, zona, belt, girdle. Iambl. V. P.
 268. — A monk's girdle. Basil. III, 981 A.
 Euagr. Scit. 1221 A. — Ἡ ζώνη τῆς θεοτόκου,
 the girdle of the Deipara, at Blachernae. Horol.
 Germ. 376 A. B, at Blachernae. Horol.
 Aug. 31. Codin. 113, 5. — **2.** Cingulus or
 cingulum, the military belt. Did. A. 589 A.
 Pallad. Vit. Chrys. 38 D. Socr. 413 A.
 Basil. Sel. 557 A. Justinian. Novell. 134, 1
 τῆς ζωῆς ἔξω γεύσεται, he shall be distanced
 of his office. Eustrat. 2364 A τῆς ζωῆς,
 ἥτοι τῶν ἀξιωμάτων μου. — **3.** A sort of
 belt, to which the tow-rope was attached.
 Apophth. Poemen. 145. — **4.** Zone, in geog-
 raphy; namely εὐκρατος, temperate, διακεαν-
 μένη, torrid, κατεψυγμένη, frigid. Gemin. 789
 A. 833 B. C. Cleomed. 9, 22. 27. 28. Strab.
 1, 2, 24. 1, 4, 6. 2, 1, 13. 2, 2, 2. 2, 3, 1.
 4, 5, 5. Philon I, 493, 44. Plut. II, 888 C.
 896 B.
 ζώνιον, ου, τὸ, little ζώνη. Plut. II, 154 B.
 ζώννυμι, to gird anything upon any one. Sept.
 Lev. 8, 7, αὐτὸν τὴν ζώνην, to gird him with
 the girdle. Reg. 1, 17, 39 Ἐζώσε τὸν Δαυὶδ
 τὴν ρομφαίαν αὐτοῦ ἐπάνω τοῦ μανδύου αὐτοῦ.

- Macc. 1, 6, 37. *Porph. Cer.* 233, 7, τινά τι. — Mid. ζώννυμαι, to gird on one's self. *Sept. Judic.* 18, 11. *Reg.* 1, 25, 3. 13, τὴν ρομφαίαν. *Porph. Cer.* 505, 11, τὸ σπαθίον. — 2. To invest with an office, to appoint. *Mal.* 480 Ζωσθεὶς στρατηλάτης.
- ζῶνω = ζώννυμι, ζωννύω. *Apophth.* 276 D.
- ζωογλύφος, ον, (γλύφω) carving ζωα *Mel.* 11. 12.
- ζωογονέω, to preserve alive. *Sept. Ex.* 1, 17, τὰ ἄρσενα. *Judic.* 8, 19. *Reg.* 1, 27, 9. 11. *Luc. Act.* 2, 19. *Paul. Tim.* 1, 6, 13. — 2. To bring to life again, vivify, = ἀναβιώσκειν. *Sept. Reg.* 1, 2, 6. *Hippol.* 596 B.
- ζωογόνῃσις, εως, ἡ, the creating of animals. *Theol. Arith.* 46. *Theophil.* 1072 C. *Epiph.* II, 881 A.
- ζωογονητικός, ἡ, ὄν, able to create animals. *Nicom.* 49.
- ζωογονικός, ἡ, ὄν, (ζωογόνος) = preceding. *Philon* II, 148, 11.
- ζωογονικῶς, adv. by creating animals. *Procl. Parm.* 624 (27).
- ζωογόνος, ον, (γίγνομαι) generative: vivifying. *Aret.* 56. *Hippol. Haer.* 198, 45, οὐσία.
- ζωοδοτέω, ἡσω, (ζωοδότης) to give life. *Did. A.* 449 B.
- ζωοδοτήρ, ἡρος, ὁ, = following. *Philon Carp.* 132 B τὴν ζωοδοτήρα. *Mal.* 74, 14.
- ζωοδότης, ον, ὁ, (ζωή, δίδωμι) giver of life. *Themist.* 243, 5. *Pseudo-Dion.* 404 B, Ἰησοῦς.
- ζωοδώρος, ον, (δῶρον) life-giving. *Damasc.* II, 386 A, πλευρά.
- ζωοειδής, ἐς, like a ζῶον. *Geopon.* 10, 9, 4.
- ζωοθυσία, as, ἡ, (θύσια) sacrifice of animals. *Basil.* III, 168 B. *Greg. Nyss.* III, 1024 B.
- ζωοθυτέω, ἡσω, (ζωοθύτης) to sacrifice animals. *Eus.* III, 256 D. IV, 84 C.
- ζωοθύτης, ον, ὁ, (θύω) sacrificer of animals. *Caesarius* 1105.
- ζωόκαυστος, ον, (ζωός, καίω) burnt alive. *Chron.* 558, 4. *Cedr.* I, 778, 11.
- ζωοκοίμητος, ον, (ζωή, κοιμάομαι) alive in death. *Germ.* 340 C.
- ζωοκτονία, as, ἡ, (ζωοκτόνος) the killing of animals. *Basil. Sel.* 540 C.
- ζωοκτόνος, ον, (ζῶον, κτείνω) killing animals. *Philostr.* 66.
- ζωόμορφος, ον, (μορφή) in the form of an animal. *Plut.* I, 65 B, εἰκὼν θεοῦ. *Clem. A.* I, 777 A.
- ζῶον, ον, τὸ, beast, applied to mules or asses, but not to horses. *Porph. Cer.* 401.
- ζωοπάροχος, ον, = ζῶον παρέχων. *Sophrns.* 3237 B. C. 3313 C.
- ζωοπλαστέω, ἡσω, (ζωοπλάστης) to form animals. *Philon* I, 13, 49. *Eus.* II, 1384 C. *Adam.* 1829 C.
- ζωοπλάστης, ον, ὁ, (πλάσσω) maker of animals. *Philon* I, 79, 25, et alibi. *Method.* 285 C.
- ζωοποιέω, ἡσω, to vivify, quicken. *Sept. Reg.* 4, 5, 7. *Nehem.* 9, 6. *Ps.* 70, 20. *Diod.* 2, 52, p. 164, 41. *Joann.* 5, 21, et alibi. *Barn.* 6. *Diognet.* 1173 C. *Iren.* 481 A.
- ζωοποίησις, εως, ἡ, a reviving. *Sept. Esdr.* 2, 9, 9. *Orig.* IV, 437 B. *Eus.* VI, 109 C.
- ζωοποιητικός, ἡ, ὄν, generative: vivifying. *Plut.* II, 906 A. *Eus.* VI, 600 A.
- ζωοποιία, as, ἡ, vivification. *Leont.* I, 1725 C.
- ζωοποιός, ὁ, ὄν, (ζωή, ποιέω) life-giving, vivifying. *Clementin.* 56 B. *Clem. A.* I, 228 B. *Orig.* II, 1468 C. *Method.* 361 B, τῶν νεκρωμένων. *Eus.* II, 853 A. 993 C. VI, 837 D.
- ζωοπυρέω, ζωόπυρος, see ζωπυρέω, ζωόπυρος.
- ζωότης, ἡρος, ἡ, (ζωός) animalness. *Theol. Arith.* 5. 25. *Plut.* II, 1001 B. *Apollon.* D. *Pron.* 266 A.
- ζωοτόκος, ον, = ζῶον τίκτων. *Sophrns.* 3305 D, ἀνάστασις.
- ζωοτροφέω, ἡσω, (ζωοτρόφος) to keep animals. *Philon* II, 238, 30, et alibi.
- ζωοτρόφος, ον, (τρέφω) keeping animals. *Clem. A.* I, 292 C.
- ζωοφθορία, as, ἡ, (ζωοφθόρος) = κτηνοβατία. *Greg. Nyss.* II, 228 C.
- ζωοφθόρος, ον, (φθείρω) guilty of κτηνοβατία. *Basil.* IV, 673 C.
- ζωοφορία, as, ἡ, (ζωή, φέρω) the bringing of life. *Pseud-Athan.* IV, 148 A.
- ζωοφόρος, ον, bearing animals. *Diod.* 18, 26, p. 278, 72, πίνakes, the frieze. — Ὁ ζωοφόρος κύκλος, = ὁ ζωδιακὸς κύκλος. *Classical.* *Philon* II, 153, 46. *Hermes Tr. Poem.* 121, 17. *Anatol.* 213 A. *Basil.* I, 128 C.
- ζωοφυέω = following. *Philon* II, 294, 16.
- ζωοφυτέω, ἡσω, (ζωόφυτος) to impart life to plants. *Philon* II, 372, 3.
- ζωόφυτος, ον, (φυτόν) imparting life to plants. *Plut.* II, 701 B. *Greg. Nyss.* III, 1045 A.
- ζώω, ὦσω, (ζωός) to vivify, quicken. *Sept. Ps.* 79, 19. *Aquil.* Gen. 45, 7. *Plotin.* I, 12, 12.
- ζώπισσα, ἡς, ἡ, (ζωός, πίσσα) zopissa, the pitch and wax scraped off a ship: also, = πιτυνὴ ρηγινῇ. *Diosc.* 1, 98.
- ζωπυρέω, to restore to life. *Sept. Reg.* 4, 8, 1, τὸν νιόν. — Also, ζωοπυρέω. *Philon* I, 209, 40.
- ζωπύρημα, ατος, τὸ, (ζωπυρέω) = ζωόπυρον. *Schol. Arist. Lys.* 107.
- ζωπυρητέον = δεῖ ζωπυρεῖν. *Philon* I, 187, 34.
- ζωπυρίς, ἰδος, ἡ, = ἡ ζωόπυρος, kindling, firing, vivifying. *Jul.* 172 B.
- ζωόπυρος, ον, (ζωός, πῦρ) kindling. *Epiph.* I, 832 B, σφηκίον, causing a burning pain? — Tropically, vivifying. *Clem. A.* I, 1272 A

Τῶν μελετησάντων τὸν ζώπυρον θάνατον εἰς Χριστόν. — Also, ζώπυρος. Pseudo-Dion. 329 B. — **2.** Substantively, τὸ ζώπυρον. blacksmith's bellows. Strab. 7, 3, 9.

ζωπύρησις, εὖς, ἦ, (ζωπυρέω) a kindling, rousing. Max. Tyr. 36, 16.

ζῶσις, εὖς, ἦ, = τὸ ζωννύναι. Sept. Esai. 22, 12, σάκκων, girding with sackcloth. — **2.** The middle of the body. Apoc. Paul. 59.

ζῶσμα, ατος, τὸ, = ζῶμα. Strab. 7, 2, 3. Moer. 154. Basil. IV, 232 B.

ζωσμός, οὔ, ὁ, = ζῶσις. Sibyll. 3, 106.

ζωστάριον, ου, τὸ, = ζωστήρ? Mauric. 2, 2. 12, p. 303, Γοτθικά.

ζωστίκιον, ου, τὸ, (ζωστός) girded on. Porph. Cer. 500, 8, σπαθίον.

ζωστός, ἦ, ὄν, (ζώννυμι) girded: L. cingulo ornatus. Ἡ ζωστὴ πατρικία, or simply ἡ ζωστή, the empress's first lady. Basilic. 6, 1, 56. Porph. Cer. 257, 10. 612, 12. Theoph. Cont. 90. Cedr. II, 103, 15, et alibi.

ζωστρίον, ου, τὸ, little ζώστρον, girdle, belt. Porph. Cer. 460, 10. 473, 12.

ζωτικός, ἦ, ὄν, vivifying, vital. Just. Tryph. 6, πνεῦμα. Galen. II, 240 C. Apollon. apud Orib. II, 65, 1. — **2.** Fresh water. Philon II, 157, 2.

ζωτικός, adv. vitally. Orig. I, 1373 B. Psell. 1145 A. — Plut. I, 793 D, ἔχειν, to be disposed to live, to be unwilling to kill himself.

ζωύφιον, ου, τὸ, (ζῶν) little animal. Erotian. 282. Diosc. Delet. p. 5. Sext. 11, 21.

ζωώδης, ες, like an animal, brutish. Philon II, 22, 35. Plut. II, 8 A. Anton. 7, 55.

ζωωδία, ας, ἡ, animalness. Iamb. Adhort. 346.

ζωννυμία, ας, ἡ, (ὄνομα) the naming after an animal; as ἄρκτος, the constellation Bear. Eudoc. M. 80.

ζώωσις, εὖς, ἦ, (ζῶω) vivification. Aquil. Gen. 45, 5. Eus. IV, 260 B. — **2.** The placing in the zodiac. Tatian. 9.

ζωωτός, ἦ, ὄν, (ζῶν) L. belluatus, worked with figures of animals. Polyb. 31, 3, 10, ἐφαπτίδες. Inscr. 2852, 54. (See also καρνίσκος, καρνωτός.)

H

H, ἦτα, represented in Latin by E long. [In the Phoenician alphabet, ἥ, the prototype of H, is a guttural. In all the ancient Greek alphabets, H represents the rough breathing (δασεία) as in Latin. Inscr. 76 HA, HEME-ΔΑΠΟ. 165 HΥΠΕΡΒΙΟΣ. In the Ionic alphabet it stands for long E. The change of the breathing H into a vowel must have been a gradual one, for in some of the most ancient inscriptions it is both a vowel and a breathing. Franz. 1 PEKΞANOP, APKHA-ΓETAΞ, ΠPOKAHΞ, OPOOKAHΞ, MAΛHQ 7 EPACIKAHΞ. 8 IATPOKAHΞ. 10 ΠΞHN. 12 ΠHEIDΠIA Galen. IX, 470. Athen. 9, 57, p. 398 A. — Plato (Cratyl. 418 C. 426 E. 427 C), Dionysius of Halicarnassus (Compos. § 14), and Herodian (Cramer. III, 248, 20) represent H as differing from I. Sextus (625, 7) and Terentianus Maurus (450 seq.) distinctly state that E and H differ from each other in time, not in power. Priscian nowhere intimates that it had any other sound than that of E long. Joannes Lydus (174, 20) writes περ ση = per se, and Procopius σήκρητον = secretum. In the Psalterium Veronense (Tischendorf's Prolegom. ad V. T. p. LIX) we have ten deesin, te alethia, emelelesa, = τὴν δέξιν, τὴν ἀληθείαν, ἐμελέεσα. — In the decline of the language H was confounded with E and AI (pronounced E), especially in Latin words

written in Greek letters (Βέραιδος, παῖδα). Inscr. 2439, c (Addend.) παντω. ποληασ. 5777 ἦθηκα. — 4716, c, ανερ. 4763 μετροσ. 4788 μετορικοσ. — After the sixth century it was regularly pronounced like I. Hence, in the orthographical rules of Choeroboscus and Theognostus (Cramer. II, 1, p. 169) it is treated as if it had the same sound with I. Thus, when the former tells us that, in δι-τήριος, AI is written with an I, and TH with an H, we are to infer that in his time there was no difference in pronunciation between H and I. In the lexicon of Suidas words beginning with H are placed immediately after Θ, simply because in the time of this author (eleventh century) H was pronounced like I.]

2. In the later numerical system, it stands for ὀκτώ, eight; or ὄγδοος, eighth.

η = ηι, a diphthong, see I.

ἦ = ἦγουν, τουτέστι, that is to say, that is, explanatory. Cornut. 4 Ἐκ τοῦ ὥρεῖν αὐτὸν ἦ ὥρεῖν τὰ πάντα. Just. Tryph. 20 Κοινὰ ἦ ἀκάθαρτα.

ἦ, quam, than. — *H μόνον, L. quam primum, as soon as; apparently a Latinism. Chron. 590, 10 *H μόνον δὲ ἐβασίλευσεν, ἔγημε τὴν ἀδελφὴν Θεοδοσίον. 613 *H μόνον ἐτελέετα ὁ πατήρ αὐτοῦ Ζαμνάξης, εὐθέως ἀνῆλθεν ἐν Κωνσταντινουπόλει. Mal. 70, 20. 116. — *H γάρ, where γάρ παρέλκει. Luc. 18, 14.

ή, the name of the Hebrew ה, *He*. *Eus.* III, 788 C.

ήβητήριον, ου, τὸ, (ήβητήρ) place of resort for young men. *Plut.* I, 640 C, et alibi. *Athen.* 10, 26, p. 425 E, et alibi.

ήβιωναίοι, see Ἐβιωναίοι.

ήγεμονέω, ήσω, to rule, lead, command, govern. *Clem.* A. I, 412 C. *Plotin.* I, 417, 10. II, 671, 16. 751, 12, τοῦ παντός. *Hierocl.* C. A. 105, 7.

ήγεμονίδης, ου, ό, = ήγεμών, governor. *Sept. Macc.* 2, 13, 24.

ήγεμονικός, ή, όν, leading. — Substantively, τὸ ήγεμονικόν, L. principatus, the leading or ruling faculty of the soul, the intellect. *Didym.* apud *Eus.* III, 1349 C. *Philon* I, 28, 42, 183, 39. *Cornut.* 103, τῆς ψυχῆς. *Epict.* 2, 18, 8. *Plut.* II, 899 A, et alibi. *Anton.* 2, 2, et alibi. *Galen.* II, 245 D. 49 A. *Sext.* 72, 26, et alibi. *Clem.* A. I, 1080 B. II, 360 B. (Compare *Plut.* II, 567 B. 571 A. *Anton.* 4, 1 τὸ ἔνδον κυριεύον.)

ήγεμονίς, ίδος, ή, mistress. *Strab.* 8, 6, 10. *Philon* I, 30, 1. II, 540, 16, Rome. *App.* II, 551, 31.

ήγεμών, όνος, ό, leader, commander, ruler. *Philon* II, 552, 27, γῆς καὶ θαλάσσης, the Roman emperor. — 2. Pyrrhichius = πυρρίχιος, pyrrhic. *Dion. H.* V, 105, 5. *Bacch.* 24.

ήγέομαι, to precede, to stand at the beginning, in grammar; as T in TP, Θ in θεός. *Dion. Thr.* 633, 22. *Dion. H.* V, 159, 10. — 2. Principle, ό ήγούμενος, (α) = ήγεμών, L. dux, leader. *Sept. Gen.* 49, 10. *Polyb.* 1, 32, 2. *Dion. Alex.* 1293 B, dux or praefectus of Egypt. — (b) = ἐπίσκοπος, bishop. *Orig.* III, 1393 A. *Soz.* 1433 B. *Theod.* III, 981 C. — (c) abbot, superior, prior, of a monastery. *Pachom.* 949 B. 952 C. *Carth. Can.* 80. *Pallad. Laus.* 1058 B. *Nil.* 213 A. 229 A. *Apophth.* 244 C. 365 C. *Const.* (536), 968 D. *Justinian.* Cod. 1, 3, 40. *Joann. Mosch.* 2868 B. *Clim.* 721 A, τῆς λαύρας. — (d) ή ήγουμένη, mistress, female leader. *Sept. Reg.* 3, 15, 13. *Nahum* 3, 4. — (e) abbess. *Justinian.* Novell. 7, 1. *Joann. Mosch.* 2992 B. *Max. Conf.* II, 453 A. *Nic.* II, 20. — (f) τὸ ήγούμενον, in logic the protasis of a conditional clause; thus, in εἰ ήμέρα ἔστι, φῶς ἔστι, the first sentence is the ήγούμενον, and the second the λήγον. *Sext.* 311, 26, et alibi.

ήγεσία, as, ή, = ήγησις. *Greg. Naz.* III, 453 A.

ήγημα, ατος, τὸ, (ήγέομαι) = βουλή, γνώμη. *Sept. Ezech.* 17, 3.

ήγησιακός, ή, όν, (ήγησίας) of *Hegesias*. *Dion. H.* V, 27, 15, σχῆμα τῆς οὐνθέσεως.

ήησις, εως, ή, a leading, leadership, command. *Sept. Judic.* 5, 14 as v. l. *Macc.* 1, 9, 31.

ήγητορία, as, ή, (ήγήτωρ) leadership. *Ant. Mon.* 1425 D.

ήγουμενεία, see ήγουμενία.

ήγουμενείον, ου, τὸ, the apartments of the ήγούμενος of a monastery. *Clim.* 697 D.

ήγουμενία, as, ή, the office of ήγούμενος, priorship. *Eustrat.* 2296 A. *Quin.* 46. *Vit. Nil. Jun.* 77 B. — Also, ήγουμενεία. *Pseudo-Nil.* 544 C. *Clim.* 952 B.

ήγουμενικός, ή, όν, of an ήγούμενος of a monastery. *Stud.* 945 A, ἀξίωμα.

ήδέως (ήδύς), adv. gladly, with pleasure. — Ἡδέως γένεσθαι, to be in good spirits. *Sept. Tobit* 7, 11. 10, to make kef. *Esth.* 1, 10. *Plut.* II, 127 B.

ήδη, now, with the future. *Sept. Ex.* 6, 1, ὄψει, now shalt thou see. — 2. Moreover, further, in the formula καὶ ήδη. *Sext.* 14, 9. 49, 29, et alibi.

ήδικτον, ου, τὸ, the Latin edictum, edict, = πρόγραμμα, πρόσταγμα, διάγραμμα. *Dion. H.* II, 1021, 11. *Plut.* I, 312 F. *Antec.* 1, 2, 6. *Theod. Lector* 1, 34. *Justinian.* Cod. 1, 7, 7. *Cyrril. Scyth.* V. S. 348 B. 365 C. *Euagr.* 2781 B. *Anast. Sin.* 1156 A. *Chron.* 636, 12. 693, 6. *Mal.* 216, 14. *Const.* III, 1120 D.

ήδονή, ης, ή pleasure, referring to the Cyrenaic school of philosophy. *Diog.* 7, 37. — 2. Hedone, the female counterpart of the Aeon αἰτοφυής, in the Valentinian theosophy. *Iren.* 449 A.

ήδονικός, ή, όν, (ήδονή) pleasant, agreeable. *Chrysipp. Tyan.* apud *Athen.* 14, 57. — 2. Voluptuous. *Clem.* A. I, 429 D. — Ἡ ήδονική αἵρεσις or φιλοσοφία, the Cyrenaic philosophy, according to which pleasure is the highest good. *Galen.* I, 48 E. II, 23 E.

ήδονοκρασία, as, ή, (κράσις) the rule or government of pleasure. *Aristeas* 31.

ήδύβιος, ου, (ήδύς, βίος) living for pleasure. *Ptol. Tetrab.* 162. *Schol. Arist. Vesp.* 506.

ήδύβορος, ου, (βιβρώσκω) pleasant to eat. *Greg. Naz.* III, 455 A.

ήδυλογία, as, ή, (ήδύλογος) L. suaviloquentia, sweet-speaking. *Athen.* 4, 58. 59.

ήδυμέλεια, as, ή, (ήδυμηλής) sweet strain. *Leont. Cypr.* 1745 A.

ήδυνομία, as, ή, (ήδύνος) pleasantness of wine. *Geopon.* 5, 2, 19.

ήδύσμος, ου, sweet-smelling. — 2. Substantively, τὸ ήδύσμον = μίνθη, μίνθη κηπαία, mint. *Classical. Strab.* 8, 3, 14, p. 118, 13. *Galen.* XIII, 176 E. — Also, ό ήδύσμος. *Diosc.* 3, 36 (41).

ήδυνάθημα, ατος, τὸ, (ήδυνάθειω) enjoyment. *Athenaeus* apud *Diog.* 6, 14.

ήδύς, εία, ύ, pleasant. *Dion. H.* V, 48, 5, ἀκουσθῆναι, pleasant to be heard (to hear). — Τὸ ήδύ, L. dulce, the agreeable, pleasure. *Strab.*

1, 1, 19, p. 17, 24. *Plut.* II, 692 C (712 C). *Clem. A.* II, 485 B. 516 B τὸ ἡδὺ καὶ τὸ συμφέρον, *dulce et utile*. [*Greg. Nyss.* III, 1045 A τὰ ἡδῆ = ἡδέα.]
 ἡδυσμός, οὗ, ὁ, = ἡδυσμα. *Sept. Ex.* 30, 34.
 ἡδύτης, ητος, ἡ, = ἡδονή. *Achmet* 254.
 ἡδυφωνία, ας, ἡ, (ἡδύφωνος) *sweetness of voice*. *Theophyl.* 1100 C. *Poll.* 2, 112. *Clim.* 897.
 ἡδύχρουν, ου, τὸ, (ἡδύχροος) sc. μύρον or ἔλαιον, *hedychrum*, an ointment. *Diosc.* 1, 70.
 ἡδῶ, the Hebrew יִרְאָה = τὴν φόβον αὐτοῦ. *Sept. Job* 36, 30.
 ἡέροπος, ὁ, (ἄηρ, ποῦς) *air-footed*, the name of a bird. *Liber.* 27, 14.
 ἡβ, the name of the Hebrew letter η. *Eus.* III, 788 C.
 ἡθάμ, the Hebrew יִרְאָה, *perennial streams*. *Sept. Ps.* 73, 15 Ποταμούς ἡθάμ, = ποταμούς αἰερίτους.
 *ἡθήμα, ατος, τὸ, (ἡθέω) *that which is strained*. *Dieuch.* apud *Orib.* I, 290, 12.
 ἡθικεύομαι (ἡθικός), *to treat of ethics*. *Nicet. Byz.* 705 C. D.
 *Ἠθικοπροσκόπται, ὧν, οἱ, = οἱ ἐν τῇ ἡθικῇ προσκόπτοντες, *Ethicoportoscriptae*, certain heretics. *Damasc.* I, 760 A.
 ἡθικός, ἡ, ὅν, *ethical, moral*. *Strab.* 1, 1, 18, φιλοσοφία. *Philon* I, 370, 44. 612, 13. *Plut.* II, 568 F, ζητήματα.
 ἡθικότης, ητος, ἡ, (ἡθικός) *politeness, good-breeding, courteousness*. *Theoph.* 667, 2.
 ἡθικῶς, adv. *ethically, morally*. *Plut.* I, 1008 D, significantly. *Longin.* 9, 15.
 ἡθμοειδής, ἐς, = ἡμῶ ὅμοιος. *Plut.* II, 699 A. *Poll.* 4, 204.
 ἡθμώδης, ἐς, = preceding. *Schol. Arist. Vesp.* 99.
 ἡθολογέω, ἥσω, (ἡθολόγος) *to express character*. *Pseudo-Jos. Macc.* 15, φιλότεκνα πάθη; *to express, describe, depict*. *Longin.* 9, 15.
 ἡθολογία, ας, ἡ, *ethologia, a depicting of character*. *Senec. Epist.* 95, 65. *Quintil.* 1, 9, 3. *Sueton. de Gramm.* 4.
 *ἡθολόγος, ον, (ἡθος, λέγω) *depicting character*. *Timon* apud *Sext.* 192, 24. *Diod.* 20, 63. *Plut.* II, 673 B, at the theatre.
 ἡθοποιέω, ἥσω, (ἡθοποιός) *to form character: to depict character*. *Dion. H.* V, 495, 6. *Philon* I, 355, 10. *Plut.* II, 799 B. 1053 D -σθαι. *Sext.* 754, 22.
 ἡθοποιία, ας, ἡ, *formation of character*. *Strab.* 2, 5, 26, p. 192, 22. *Philon* I, 302, 4. II, 214, 48. *Clem. A.* I, 249 C. — 2. *The portraying or depicting of character*. *Dion. H.* V, 467, 5. *Strab.* 14, 1, 41. *Hermog. Prog.* 44. *Longin.* Frag. 8, 14.
 ἡθοποιός, ἁ, ὅν, (ἡθος ποιέω) *forming character: depicting character*. *Philon* I, 364, 26. *Plut.* I, 53 A. II, 660 B. *Sext.* 755, 22.
 ἡθος, εος, τὸ, *character, manner*. *Diog.* 6, 10

*Ἐν ᾗθει, significantly, rather ironically. *Orig.* I, 269 B *Ἐν ᾗθει λεγόμενον, tropically.
 ἡθροισμένως (ἄθροίσω), adv. *in a mass*. *Eus.* VI, 149 C.
 ἡκριβωμένως (ἀκριβῶω), adv. *accurately*. *Aristeas* 35. *Clim.* 1100 C.
 ἡκω, *to have come*. *Arr. Anab.* 1, 22, 7 Παρ' ὀλίγον ἡκεν ἀλῶναι ἡ πόλις, *was almost taken*. *Paus.* 1, 13, 4. [Perf. ἡκα, ἡκαμεν, ἡκασι. *Sept. Gen.* 42, 7. 45, 16. *Hos.* 9, 7. *Inscr.* 4762. *Clem. R.* 1, 12. *Just. Tryph.* 2. — aor. ἡξα. *Philon* I, 319, 37.]
 ἡλακάτιον = ἀλακάτιον. *Leo. Tact.* 5, 7.
 ἡλάριον, ου, τὸ, *nail*. *Doroth.* 1781 A. *Suid.* *Ἥλος . . .
 *Ἥλειακός, ἡ, ὅν, (*Ἥλις) of *Elis*. Οἱ Ἥλειακοὶ φιλόσοφοι, the *Elean philosophers*, the followers of *Phaedo the Elean*. *Diog.* 1, 17. 18. 2, 105.
 *Ἥλειμμένος, ου, ὁ, (ἀλείφω) the *Jewish Messiah*, whom the Christians regarded as identical with *Antichrist*. *Cyrril. H.* 885 A (892 B). *Cosm. Ind.* 333 A.
 ἡλεκάτη, ης, ἡ, = ἡλακάτη. *Sophrns.* 3712 B.
 *Ἠλέκτρα, ας, ἡ, *Electra*, the name of a sophism. *Lucian.* I, 562. *Diog.* 2, 108.
 ἡλεκτρον, ου, τὸ, *electrum, amber*. *Diosc.* 1, 110 (113). 2, 100, πτερυγοφόρον, = λυγγοῦριον.
 ἡλιάζω, ὦσω, (ἡλιος) *to warm in the sun, to expose to the sun*. *Classical. Sept. Reg.* 2, 21, 14. *Strab.* 16, 4, 9. 16, 4, 13. *Diosc.* 1, 42. — Mid. ἡλιάζομαι, *to bask in the sun*. *Strab.* 6, 1, 9. 9, 2, 41. *Sext.* 648, 12.
 *Ἠλιακοί, ὧν, οἱ, = Σαμψαῖοι. *Epirh.* I, 961 A.
 ἡλιακός, ἡ, ὅν, (ἡλιος) *L. solarius, solar, of the sun*. *Gemin.* 756 B. *Philon* I, 150, 28. *Plut.* II, 895 B, et alibi. *Orig.* I, 472 A. *Basil.* I, 137 B, ἑνιαυτός, *solar year*. — *Ο ἡλιακὸς κύκλος, the *ecliptic*. *Diod.* 1, 98. *Cleomed.* 15, 3. *Plut.* II, 891 A. *Achill. Tat. Isagog.* 968 B. Also, the sun's revolution, year: *Afric.* 84 A. — 2. Substantively, ὁ ἡλιακός = ἐξώστης, *balcony*. *Porph.* Cer. 120, 10. 492, 20. *Achmet.* 147. *Cedr.* I, 698, 22. *Typic.* 74. — Also, τὸ ἡλιακόν, *L. solarium, balcony*. *Eustrat.* 2301 B. *Const.* III, 1032 B. *Steph. Diac.* 1160 A. *Theoph.* 423, 10. *Leo. Novell.* 219. *Theoph. Cont.* 88. 144, 11.
 ἡλιακῶς, adv. *according to the sun*. *Procl. Parm.* 631 (38).
 ἡλιάσις, εως, ἡ, (ἡλιάζω) *exposure to the sun*. *Dion C.* 59, 7, 8. *Geopon.* 7, 1, 3.
 ἡλιαστήριον, ου, τὸ, *a place for sunning one's self*. *Strab.* 17, 1, 44. *Galen.* XII, 376 B.
 ἡλιάω, *to shine like the sun*. *Philostr.* 321. 763.

ἡλιθιώδης, es, = ἡλιθίῳ ὅμοιος. *Philostr.* 558.
ἡλικιότης, ητος, ἡ, (ἡλικία) maturity of age.
Thom. A, 14, 1.

ἡλικιωτής, ου, ὁ, aged. *Pallad.* Laus. 1081.
ἡλικοσδήποτε = ἡλικος δὴ ποτε, of whatever size.
Heron Jun. 33, 14.

ἡλιοβολία, as, ἡ, (ἥλιος, βάλλω) splendor of the sun. *Pseudo-Dion.* 337 A.

ἡλιονώστης, ου, ὁ, (γινώσκω) sun-worshipper?
Eus. Alex. 453 D.

ἡλιοθερέω, ἡσω, (ἡλιοθερής) to sun one's self.
Galen. VI, 84 D.

ἡλιοθερής, ἐς, (θερμαι) warmed in the sun. *Et.* M. 58, 1.

ἡλιοκαής, ἐς, (καίω) sunburnt. *Diosc.* 2, 2.
Lucian. II, 320.

ἡλιοκαΐα, as, ἡ, sunstroke. *Alex. Aphr.* Febr. 82, 37. *Diog.* 7, 1 (dubious). *Leo Med.* 107.

ἡλιο-κάμινος, ου, ἡ, heliocaminus, sunny chamber. *Plin.* Epist. 2, 17, 20.

ἡλιόπεμπτος, ου, (πέμπω) sun-sent. *Sibyll.* 11, 151, et alibi.

ἡλιος, ου, ὁ, the sun. — Ἡ τοῦ ἡλίου ἡμέρα, dies solis, Sunday. *Just.* Apol 1, 67. *Tertull.* I, 371 A. 579 A. *Soz.* 881 A. — Ἡλίου κύκλος, the solar cycle. *Max. Conf.* Comput. 1233 D (1240 A). *Andr. C. Method.* 1329.

ἡλιοσκοπίος, ου, ὁ, (σκοπέω) a species of τιβύμαλλος. *Diosc.* 4, 162 (165).

ἡλιότευκτος, ου, (τεύχω) made by the sun. *Pseudo-Dion.* 392 C.

Ἡλιοτροπίται, ὧν, οἱ, *Heliotropitae*, certain religionists who honored the ἡλιωτρόπιον. *Damasc.* I, 757 A.

ἡλιοφοινίσσομαι (φαινίσσω), to be reddened by the sun. *Pallad.* V. *Chrys.* 39 F.

ἡλιόφρων, ου, (φρήν) that has adopted the tenets of the East. *Greg. Naz.* III, 1155 A.

ἡλιώδως (ἡλιώδης), adv. like the sun. *Pseudo-Diosc.* 445 A.

ἡλιώσις, εως, ἡ, (ἡλιώω) = ἡλιάσις. *Herod.* apud *Orib.* II, 407, 6. *Sext.* 123, 3.

ἡλιώτης, ου, ὁ, inhabitant of the sun. *Lucian.* II, 86.

Ἡλξαί, Ἡλξαίος, see Ἐλκεσαί, Ἐλκεσαίος.

ἡλουργικός, ἡ, ὅν, belonging to a maker of nails. *Sophrns.* 3588 B, τέχνη.

ἡλουργός, ὅν, (ἥλος, ΕΡΤΩ) that makes nails. *Sophrns.* 3588 C.

ἥλος, ου, ὁ, callus. *Diosc.* 2, 30, 69.

ἥλω, ὡσω, to nail. *Clem. A.* I, 537 B.

Ἡλχσαι, see Ἐλκεσαί.

ἡλωτάριον, ου, τὸ, (ἥλω) a kind of lock. *Pallad.* Laus. 1194 B.

ἡλωτός, ἡ, ὅν, nail-shaped. *Paul. Aeg.* 284.

ἡμέρα, as, ἡ, day. *Sept. Judic.* 17, 10 Δώσω σοι δέκα ἀργυρίου εἰς ἡμέραν, by the day. 19, 2 Ἡμέρας μηνῶν τεσσάρων, four whole months. — Ἡμέραν ἐξ ἡμέρας, day by day, daily.

Sept. Gen. 39, 10. *Par.* 2, 24, 11. — *Par.* 2, 21, 15 Ἐξ ἡμερῶν εἰς ἡμέρας, from day to day. — Ἡμέραν παρ' ἡμέραν, or simply παρ' ἡμέραν, every other day, on alternate days.

Polyb. 3, 110, 4. 6, 40, 9 Παρὰ δὲ μίαν ἡμέραν. *Diosc.* 3, 144 (154) Παρ' ἡμέραν.

Epict. 2, 18, 13. *Plut.* I, 182 E. *Dion C.* Frag. 57, 18. *Pallad.* 1228 D Ἐσθίειν μίαν παρὰ μίαν. — *Epict.* 2, 18, 13 Παρὰ δύο ἡμέρας, every fourth (?) day. — Μεγάλη ἡμέρα, solemn day or feast. *Sept. Esai.* 1, 13. *Joann.* 7, 37, 19, 31. *Clem. A.* II, 261 A. *Anc.* 6, Easter. — Ἡ ἀγία ἡμέρα, Easter. *Theophil.* C. 1372 A. — Ἡ κακή ἡμέρα, the evil day. *Eus. Alex.* 385 A. — For the names of the days of the week, see *Dion C.* 37, 18, 1.

ἡμέρευσις, εως, ἡ, (ἡμερεύω) the passing of the day. *Aquil.* Ps. 1, 2.

ἡμερίδης, ου, ὁ, (ἡμερίς) mellow wine. *Plut.* II, 663 D.

ἡμερικῶς (ἡμέρα), adv. by day. *Pseudo-Greg. Naz.* II, 729 A.

ἡμέριον (ἡμέριος), adv. daily. *Doroth.* 1672 A.

ἡμέριτος, α, ου, the Latin *emeritus*. *Αὐγουστα Ἡμερίτα, Augusta Emerita*, a city. *Strab.* 3, 2, 15. *Dion C.* 53, 26, 1.

Ἡμεροβαπτισταί, ὧν, οἱ, (ἡμέρα, βαπτιστής) *Hemerobaptistae*, Daily Baptists, a Jewish sect who maintained that, unless they bathed daily, they could not be saved. *Clementin.* 2, 23. *Heges.* 1325 A. *Epiroph.* I, 172 B. (Compare *Const. Apost.* 6, 23 Ἀντὶ μὲν καθημερινοῦ ἐν μόνον δούς βάπτισμα. *Marc. Erem.* 976 C.)

ἡμερόβιος, ου, (βίος) living for a day. *Schol. Arist.* Av. 685.

ἡμεροδανειστής, ου, ὁ, (δανειστής) lender of money on daily interest. *Diog.* 6, 99.

ἡμεροδρομέω, ἡσω, = ἡμεροδρόμος εἰμί. *Strab.* 5, 4, 13, p. 399, 3. *Lucian.* I, 275, et alibi.

ἡμεροδρομία, as, ἡ, (ἡμεροδρόμος) a day's journey. *Theoph.* Cont. 126.

ἡμεροειδής, ἐς, (ΕΙΔΩ) day-like. *Sext.* 513, 29. *Iambl.* Adhort. 366.

ἡμερολόγιον, ου, τὸ, (λέγω) calendar. *Plut.* I, 735 D.

ἡμερομαχία, as, ἡ, (μάχομαι) day-fight. *Aristid.* II, 413, 13.

ἡμερομισθέω, ἡσω, (μισθός) to work for daily wages, to work by the day. *Joann. Mosch.* 3056 A.

ἡμερονύκτιος, ου, (ἡμέρα, νύξ) pertaining to day and night. *Horol.* — 2. Substantively, τὸ ἡμερονύκτιον, ου, τὸ, = νυχθήμερον. *Achill. Tat.* Isagog. 973 A. *Basil.* I, 48 C. *Eustrat.* 2361 A.

ἡμερος, ου, clement. Superlative ἡμερώτατος, as a title. *Antec. Prooem.* 7 Ὁ ἡμερώτατος ἡμῶν βασιλεὺς, of Justinian. *Chron.* 733, 19, 735, 7.

- ἡμεροσκοπεῖον, ου, τὸ, (ἡμεροσκόπος) *watch-tower*. Strab. 3, 4, 6, p. 246, 9.
- ἡμερότης, ητος, τὸ, *clemency*, as a title. Eus. II, 1116 B, ἡ ἡμετέρα. Athan. I, 341 A. II, 792 C, ἡ σὴ, τὸ Constantius. Basil. IV, 449 B. Greg. Naz. III, 204 C.
- ἡμεροτοκέω, ἥσω, (τίκτω) *to bear cultivated fruit*. Philon I, 402, 21. 455, 43.
- ἡμερούσιος, ου, = ἡμερήσιος. Epirh. Mon. 264 D.
- ἡμεροφυλακέω, ἥσω, = ἡμεροφύλαξ εἰμί. App. II, 610, 61.
- ἡμερωτής, ου, ὁ, (ἡμερώω) *tamer, cultivator, civilizer*. Max. Tyr. 8, 31.
- Ἡμήφ, ὁ, Emeφ, an Egyptian divinity. Iamb. Myst. 262, 14.
- ἡμί = φημί. Philostr. 252 Ἡ δ' ὁ Θεσπεσίω. = ἡ δ' ὁς ὁ Θεσπεσίω. 253 Ἡ δ' ὁ Νείλος.
- ἡμιάγιος, α, ου, (ἡμι-, ἄγιος) *half holy*. Epirh. III, 64 C.
- ἡμίαγρυπνος, ου, (ἀγρυπνος) *half awake*. Agath. 246, 11.
- ἡμιαμφορίον, ου, τὸ, = ἀμφορέως τὸ ἡμισυ. Jos. B. J. 2, 21, 2.
- ἡμιάνθρωπος, ου, ὁ, *half ἄνθρωπος*. Lucian. III, 529.
- ἡμιάνωρ, ορος, ὁ, = ἡμιάνδρος. Antip. S. 27, 5.
- ἡμιαρείζω = Ἡμάρειός εἰμι. Epirh. II, 400 D.
- Ἡμάρειος, ου, ὁ, (*Αρειος) *Semi-Arian*. Const. II, 1. Epirh. II, 336 C.
- ἡμισασάριον, ου, τὸ, a *half-ἄσσάριον*. Polyb. 2, 15, 6.
- ἡμιβάρβαρος, ου, *half a βάρβαρος*, L. *semi-barbarus*. Strab. 13, 1, 58. Philostr. 19.
- ἡμιβραχυς, εια, υ, (βραχύς) *half a short sound, in prosody*; thus, a consonant is ἡμιβραχυ with reference to a short vowel. Schol. Dion. Thr. 824, 25.
- ἡμίγαμος, ου, (γαμέω) *half married*. Philostr. 516, γυνή, = παλλακή.
- ἡμίγυμνος, ου, *half γυμνός*. Anton. 4, 30. Lucian. I, 323.
- ἡμίγυνος, ου, = ἡμῖγυναιξ, *half woman*. Synes. 1372 C.
- ἡμιδακτυλιάς, α, ου, (δακτυλιάς) *half a finger long or broad*. Sext. 504, 27.
- ἡμιδακτύλιον, ου, τὸ, (δάκτυλος) *half finger, as to length*. Polyb. 6, 23, 11. Plut. II, 935 D. — Hermias 1177 C ἡμιδάκτυλον.
- ἡμιδουλεία, ας, ἡ, *the being ἡμίδουλος*. Oenom. apud Eus. III, 437 A.
- ἡμιδράκων, οντος, ὁ, *half δράκων*. Cosm. Carm. Greg. 487.
- ἡμιδραχμον, ου, τὸ, = ἡμισυ δραχμῆς. Schol. Arist. Eq. 255.
- ἡμιέλλην, ητος, ὁ, (*Ελλην) *a half-Greek*. Lucian. II, 303.
- ἡμιεργής, ἐς, = ἡμιεργος, *half finished*. Lucian. II, 362.
- ἡμιέφθος, ου, (έφθος) *half cooked*. Sept. Esai. 51, 20. Galen. VI, 394 C.
- ἡμιθανής, ἐς, = ἡμιθνής. Diod. 12, 62. Strab. 2, 3, 4. Luc. 10, 30. Pseudo-Jos. Macc. 4.
- ἡμιθηκάριον, τὸ, *the half of a θηκάριον* (length-wise). Mauric. 1, 1.
- ἡμιθήλυς, υ, (θῆλυς) *half woman*. Pseud-Anacr. 11 (13), 2.
- ἡμίθηρ, ητος, ὁ, ἡ, *half θῆρ*. Apollod. 1, 6, 3, 9.
- ἡμιθηριώδης, ἐς, = preceding. Pseudo-Theophyl. B. IV, 1217 C.
- ἡμιουδαῖος, ου, ὁ, *half Ἰουδαῖος*. Jos. Ant. 14, 15, 2.
- ἡμίππος, ου, ὁ, *half ἵππος*. Schol. Dion. Thr. 733, 4. [Formed after the analogy of ἡμίονος.]
- ἡμίκανστος, ου, (καίω) *half burned*. App. II, 827, 28. — Also, ἡμίκαντος. Poll. 10, 101.
- ἡμίκενος, ου, *half κενός*. Poll. 5, 133. Sext. 741, 29.
- ἡμίκλαστος, ου, (κλάω) *half broken*. Plut. II, 317 C. D, et alibi.
- ἡμικόγγιον, ου, τὸ, a *half-congius*. Galen. XIII, 984 C.
- ἡμικόσμιον, ου, τὸ, (κόσμιον) *the celestial hemisphere*. Cleomed. 38, 16.
- ἡμικραιπαλος, ου, (κραίπαλη) *half drunk*. Simoc. 206, 12.
- ἡμικρανία, ας, ἡ, (ἡμίκρανον) *hemisphericity, hemicranium*. Poll. 2, 41. Leo Med. 113.
- ἡμικρανικός, ἡ, ὄν, *belonging to ἡμικρανία*. — 2. Afflicted with the hemicranium. Leo Med. 113.
- ἡμίκρανον, ου, τὸ, *half κρανίον*. Phryn. 328. — Steph. Diac. 1177 B, *the occiput*.
- ἡμικύαθος, ου, ὁ, a *half-κύαθος*. Aret. 98 B.
- ἡμικύκλιον, ου, τὸ, (κύκλος) *semicircle*. Classical. Diod. 1, 92.
- ἡμικυκλιώδης, ἐς, (ἡμικύκλιον, ΕΙΔΩ) *semicircular*. Strab. 13, 1, 34.
- ἡμικυκλος, ου, = preceding. Proc. Gaz. III, 2832 A. Proc. III, 175, 24.
- ἡμικύλινδρος, ου, ὁ, (κύλινδρος) *hemicylinder, a half-cylinder*. Diog. 8, 83. Lyd. 45, 7 Ἡμικύλινδρον τὸ σχῆμα ἐχούσης, apparently an adjective, unless we write ἡμικυλίνδρον.
- ἡμιλέπιστος, ου, (λεπίζω) *half peeled*. Strab. 17, 1, 34.
- ἡμίλευκος, ου, *half λευκός*. Lucian. I, 29.
- ἡμιλιτρίαίος, α, ου, *weighing half a λίτρα*. Strab. 3, 2, 8, p. 225, 1.
- ἡμιλιτρον, ου, τὸ, a *half-pound*. Classical. Diosc. 4, 152 (154). Plut. I, 143 A.
- ἡμιλόχιον, ου, τὸ, = διμοῖρα, *half a λόχος*. Ael. Tact. 5, 2.
- ἡμιλοχίτης, ου, ὁ, *commander of a ἡμιλόχιον*. Ibid.
- ἡμιμαθής, ἐς, (μανθάνω) *half learned*. Poll. 6, 160. Philostr. 576.

ἡμιμέραντος, *ον*, (μαραίνω) *half withered*. *Lucian*. II, 520.
 ἡμιμεθής, *ές*, (μέθη) = ἀκροθώραξ, *half drunk*. *Philipp*. 11. *Clem. A.* I, 420 B.
 ἡμιμερής, *ές*, (μέρος) = ἡμισυς, *half*. *Anast. Sin.* 265 D.
 ἡμίμετρον, *ον*, τὸ, (μέτρον) *a half-verse*. *Pseudo-Demetr.* 1, 1.
 ἡμίμηδος, *ον*, ἡ, *a half-Mēdos*. *Oenom. apud Eus.* III, 365 A.
 ἡμμοιραῖος, *ον*, (ἡμμοίριον) *equal to half a degree (thirty minutes)*. *Cleomed.* 73, 4.
 ἡμμοίριον, *ον*, τὸ, (μοῖρα) *the half of a degree, thirty minutes*. *Cleomed.* 64, 18.
 ἡμίντρος, *ον*, (νεαρός) *half fresh, half salted*. *Xenocr.* 77. *Athen.* 3, 88.
 ἡμίξεστον, *ον*, τὸ, *a half ξέστης*. *Diosc.* 1, 24.
 ἡμίξηρος, *ον*, *half-ξηρός*. *Patriarch.* 1048 A.
 ἡμιξύρητος, *ον*, (ξυράω) *half shaved*. *Diog.* 6, 33.
 ἡμιόβολιον, *ον*, τὸ, = ἡμιόβολον. *Diog.* 6, 36.
 ἡμιόλια, *ων*, αἱ, (ἡμιόλιος) *half as much again as the capital; that is, one hundred and fifty per cent*. *Nic. I.* 17. *Laod.* 4.
 ἡμιόλιως (ἡμιόλιος), *adv.* *in the ratio of 3 to 2*. *Nicom.* 136.
 ἡμιονηγός, *ου*, ὁ, (ἡμιονος, ἄγω) *muleteer*. *Strab.* 14, 2, 24.
 ἡμιόνιον, *ον*, τὸ, *little ἡμιονος*. *Strab.* 5, 3, 6, p. 369, 6.
 ἡμιονίτης, *ιδος*, ἡ, *of a mule*. *Strab.* 5, 1, 4, p. 334, 22, ἵπποι, *equae mulos parientes*, = μητρες ἡμιόνων.
 ἡμιόνος, *ον*, ἡ, *mule*. [*Simoc.* 59, 4 ἡμίονες = ἡμίονοι.]
 ἡμιούγκιον, *ον*, τὸ, (οὔγκια) *L. semuncia, a half-ounce*. *Classical. Galen.* XIII, 703 D.
 ἡμιούσιος, *ον*, *of half οὔσια*. *Anast. Sin.* 72 B.
 ἡμιπαθής, *ές*, (παθεῖν) *half affected*. *Aret.* 34 A.
 ἡμιπαιδευτος, *ον*, (παιδεύω) *half educated*. *Synes.* 1580 A.
 ἡμιπάρετος, *ον*, (πάρετος) *half palsied*. *Leo Med.* 123.
 ἡμίπεπτος, *ον*, (πέσσω) *half ripe*. *Plut.* I, 741 A. *Galen.* VI, 311 A. VIII, 598 B.
 ἡμιπέπων, *ον*, (πέπων) = preceding. *Orib.* I, 428, 2.
 ἡμιπέρσης, *ον*, ὁ, (Πέρσης) *a half-Persian*. *Oenom. apud Eus.* III, 365 A.
 ἡμιπήχειον, *ον*, τὸ, *a half-πήχυς*. *Sext.* 211, 29. — *Hipparch.* 1093 D ἡμιπήχιον.
 ἡμιπηχναῖος, *α*, *ον*, *half a cubit long or broad*. *Diosc.* 3, 135 (145). *Sext.* 386, 27. 502, 15. 19.
 ἡμίπηχυς, *εια*, *υ*, = preceding. *Sext.* 502, 9. 503, 25. 505, 20.
 ἡμιπλαστος, *ον*, (πλάσσω) *half formed*. *Epiph.* II, 473 C.

ἡμίπληκτος, *ον*, = ἡμιπλήξ. *Leo Med.* 123.
 ἡμιπλήρης, *ες*, *half πλήρης*. *Aret.* 85 C.
 ἡμιποδιαῖος, *α*, *ον*, (ἡμιπόδιον) *half a foot long or broad*. *Apollod. Arch.* 17.
 ἡμιπύργιον, *ον*, τὸ, *a half-πύργος*. *Philostr.* 560.
 ἡμίπυρος, *ον*, *half burning*. *Classical. Cleomed.* 78, 10.
 ἡμισειάζω, *άσω*, (ἡμίσεια) *to halve*. *Heron Jun.* 53, 27.
 ἡμίσειμα, *ατος*, τὸ, (ἡμισεύω) *half*. *Sept. Num.* 31, 36. 42. *Nicom.* 79.
 ἡμισεύω, *εύσω*, (ἡμισυς) *to halve*. *Sept. Ps.* 54, 24, τὰς ἡμέρας αἰτῶν, *shall not live out half their days*. *Aquil. Gen.* 33, 1.
 ἡμισημέριον, *ον*, τὸ, (ἡμέρα) *a half-day*. *Max. Conf. Comput.* 1229 A.
 ἡμίσικλον, *ον*, τὸ, (σίικλος) *a half-shekel*. *Jos. Ant.* 7, 13, 1. 9, 8, 2.
 ἡμίσιν *for ἡμίσιον*, *ον*, τὸ, = σημίσιον? *Cyrril. Scyth. V. S.* 263 A.
 ἡμίσκουτον, *ον*, τὸ, *one half of a σκούτα*. *Heron Jun.* 191, 16.
 *ἡμισον, τὸ, = ἡμισυ. *Curt.* 38. 39, C. Id. p. 23.
 ἡμίσοφος, *ον*, *half σοφός*. *Lucian.* I, 753. II, 800.
 ἡμισπάθιον, *ον*, τὸ, *half σπάθιον*. *Antyll. apud Orib.* III, 631, 9. *Paul. Aeg.* 294.
 ἡμισπαθον, *ον*, τὸ, = preceding. *Antyll. apud Orib.* III, 628, 12.
 ἡμισπάρακτος, *ον*, (σπαράσσω) *half mangled*. *Greg. Naz.* III, 1586 A.
 ἡμισπαστος, *ον*, (σπάω) *half pulled*. *Strab.* 17, 3, 12, p. 417, 23.
 ἡμισταδιαῖος, *α*, *ον*, *of a ἡμιστάδιον*. *Lucian.* II, 102.
 *ἡμιστάδιον, *ον*, τὸ, *half-στάδιον*. *Athen. Mech.* 3. *Polyb.* 3, 54, 7, et alibi. *Strab.* 10, 2, 21. 17, 1, 48.
 ἡμιστίχιον, *ον*, τὸ, *half-στίχος, hemistichium, hemistich*. *Hipparch.* 1017 D. *Sext.* 304, 21, et alibi. *Orig.* II, 1124 A.
 ἡμίστιχον, *ον*, τὸ, = preceding. *Dion. H. V.* 217, 12.
 ἡμιστρατιώτης, *ον*, ὁ, *a half-στρατιώτης*. *Lucian.* III, 77.
 ἡμιστρογγύλος, *ον*, *half στρογγύλος*. *Lucian.* III, 670. *Pseudo-Didym.* 240, 30.
 ἡμισυμερίτης, *ου*, ὁ, = ὁ ἡμισυ μέρος λαμβάνων, *he who receives one half of anything*. *Schol. Antec.* 2, 23, 5.
 ἡμισυς, *εια*, *υ*, *half*. *Diosc.* 4, 159 (162), p. 648
 Κοτύλης μιᾶς ἡμισείας, *one and a half*. *Dion C.* 56, 27, 3 Δώδεκα καὶ ἡμίσειαν μυριάδα.
 — Ἐξ ἡμισείας, *sc. μοίρας*, *L. ex parte dimidia*, = ἐφ' ἡμισείᾳ, *to one half*. *Lucian.* I, 622, ἡμέτερος ὧν, *only half of him being ours*. *Artem.* 394. *Sext.* 506, 25. — Μέχρις ἡμισείας, *up to one half*. *Artem.* 364. [Gen. neuter τοῦ ἡμίσιους = ἡμίσεος or ἡμίσεως. *Sept. Ex.*

25, 9. Reg. 3, 16, 9. Esth. 7, 2. Esai. 44, 16. Dan. 7, 25. Macc. 1, 10, 30. Diod. 11, 59. Strab. 2, 5, 39. Nicom. 80. Marc. 6, 23. Herodn. Gr. Philet. 413, condemned. — Τὰ ἡμίση = ἡμίσεια. Diod. 18, 19. Nicom. 80. Luc. 19, 8 as v. l. Herodn. Gr. Philet. 413, condemned. Phryn. P. S. 41, 33, condemned. Iambl. Myst. 240, 14. — Τὰ ἡμίσεια = ἡμίσεια. Luc. 19, 8. Liber. 6, 28. — τῶν ἡμίσεων, neuter. Polyb. 10, 16, 3.] ἡμισχοίνιον, ου, τὸ, a half-σχοίνος (measure). Hippol. Haer. 462, 58. ἡμίσχοιον, ου, τὸ, = preceding. Bekker. 263, 3. ἡμιτέλεια, as, ἡ, (τελέω) exemption from half the tribute. Lucian. I, 475. ἡμιτέλειος, α, ου, half τέλειος. Dion. H. V, 73, 2. ἡμιτέχνιον, ου, τὸ, half τέχνη, petty art. Schol. Dion. Thr. 651, 28. ἡμιτίμιον, ου, τὸ, (τιμή) half the regular price. Gregent. 597 B. ἡμιτόμιον, ου, τὸ, (ἡμίτομος) the section of a κύαμος split in two. Diosc. 2, 127, p. 248. ἡμιτόνιον, ου, τὸ, (τόνος) semitonium, semitone. Dion. H. V, 59, 1. 62, 10. Epict. 2, 11, 2. Plut. II, 1020 F. Sext. 757, 28. ἡμιτριβικός, ἡ, ὄν, = following. Pachom. 952 A. ἡμιτριβής, ἐς, (τριβω) L. semitritus, half worn out. Schol. Arist. Plut. 729. ἡμιτριταϊκός, ἡ, ὄν, = ἡμιτριταῖος. Ptol. Tetrab. 199. ἡμινιός, ου, ὁ, = ἐξ ἡμισείας νιός. Leont. I, 1604 A. ἡμιφανής, ἐς, (φαίνω) half visible. Strab. 17, 1, 32. ἡμιφανῶς, adv. half visibly. Greg. Nyss. III, 1045 A. ἡμιφάριον, ου, τὸ, (φᾶρος) = ἡμισυ ἱματίου, light outer garment. Hes. Suid. — Also, ἡμιφόριον. Epirh. II, 205 C. Pallad. Laus. 1228 B, κάλυμμα. Pseud-Athan. IV, 856 D. Phot. Lex. ἡμίφαυλος, ου, half φαῦλος. Lucian. II, 800. ἡμίφλεκτος, ου, (φλέγω) half scorched, half burned. Philon II, 99, 28. Lucian. I, 237. App. I, 488, 62. ἡμιφόριον, see ἡμιφάριον. *ἡμιφῶνος, ου, (φῶνῃ) half sounding. Substantively, τὸ ἡμιφῶνον, sc. γράμμα, στοιχείον, L. semivocalis, semivowel (A M N P, Σ, Ζ Ξ Ψ). Aristot. Poet. 20, 3. Dion. Thr. 631, 16. Dion. H. V, 72, 10. 78, 1. VI, 1069, 16. Philon I, 30, 5. 541, 10. Plut. II, 1008 B. C. Heph. 1, 14. Iren. 604 B. Sext. 621, 28. ἡμυχόριον, ου, τὸ, (χορός) semichorus. Schol. Arist. Eq. 589. ἡμψυγής, ἐς, (ψύχω) half cooled. Diosc. 3, 90 (100).

ἡμίψυκτος, ου, half reclaimed land. Strab. 15, 1, 18, p. 192, 10. ἡμῶριον, ου, τὸ, a half-ῶρα. Hipparch. 1093 A. Cleomed. 22, 7. Strab. 2, 5, 36, p. 202, 22. Apoc. 8, 1 as v. l. Diosc. 1, 39. ἡμῶρον, ου, τὸ, = preceding. Apoc. 8, 1. ἦν contracted from ἐάν, if. With the future indicative. Proc. II, 43, 12. 115, 8, περιέσσονται. ἦνία, as, ἡ, rein. Polyb. 10, 21, 2 'Εφ' ἡνίαν, to the left. 11, 23, 6 'Εξ ἡνίας, from (on) the left. Plut. I, 301 A. ἦνικα, adv. = ἐπεὶ, ἐπειδὴ. Sept. Ex. 40, 30 'Ηνίκα δ' ἂν ἀνέβη, ἀνεξεύγυνσαν, = ἐπεὶ δ' ἀναβαίη. *ἦνίοχος, ου, ὁ, L. auriga, the Wagoner, a constellation. Eudox. apud Hipparch. 1008 C. Paus. 2, 32, 1. ἦνίξιν for ἦνίξιον, τὸ, a kind of antidote. Porph. Cer. 467, 18. [As ἦνίξιν is the diminutive of ἦνον, it has been supposed that the original word is σαγάπηνον, s a g a p e n o n.] ἦνουλα, incorrect for ἴνουλα, the Latin inula, a plant. Diosc. 1, 27 "Ἡνουλα καμπάνα, inula campana, = ἐλένιον. ἦνωμένως (ἐνώ), adv. unitedly. Procl. Parm. 540 (113). Pseudo-Dion. 637 C. Heron Jun. 95, 31. ἦνοκαῖτος, ου, ὁ, the Latin ēvocatus, volunteer veteran. Dion C. 45, 12, 3. (See also ἀνάκλητος.) — 2. Summoner, an officer. Heges. 1316 A. Syncell. 652, 7. Nic. Callist. 3, 10 (quoted from Hegesippus). ἦπαρ, ατος, τὸ, liver. Patriarch. 1048 C. 1045 C. D. Plut. II, 965 A, χηνῶν, for epicures. ἦπατίξω, ἴσω, (ἦπαρ) to be liver-colored. Diosc. 3, 22 (25). 5, 111. ἦπατικός, ἡ, ὄν, hepatic, of the liver. Diosc. 1, 6, 150, διάθεσις, affection of the liver. Plut. II, 733 C, πάθος. Ptol. Tetrab. 199. — 2. Hepaticus, troubled with a hepatic complaint. Galen. II, 264 B. Philagr. apud Orib. I, 380, 2. ἦπατοειδής, ἐς, liver-like. Diosc. 5, 100. ἦπατοπνεύμων, ονος, = ἦπαρ καὶ πνεύμων. Achmet. 83. 239. ἦπατοσκοπία, as, ἡ, (ἦπατοσκόπος) inspection of the liver, divination by the liver. Herodn. 8, 3, 17. Eus. IV, 345 C. Greg. Nyss. II, 109 C. ἦπατοσκόπος, ου, (σκοπέω) inspecting the liver, divining by the liver. Artem. 250. Hes. Ρυτά Eudoc. M. 284. ἦπατοφαγέω, ἴσω, (φαγείν) to eat the liver. Sext. 665, 17 -σθαι, to have one's liver eaten. ἦπειγμένως (ἐπείγω), adv. urgently. Athan. I, 401 D. Basil. I, 108 B. III, 240 C. *ἡπιότης, ητος, ἡ, (ἡπιος) gentleness, mildness.

- Hecat. Abder.* apud *Jos. Apion.* 1, 22, p. 455, 37. *Philon* II, 267, 22.
- ἡραιώ, quid? *Eudoc.* M. 398.
- Ἡρακλείτειος, ον, (Ἡράκλειτος) of *Heraclitus*. *Hippol.* Haer. 442, 44.
- Ἡρακλείως (Ἡράκλειος), adv. like *Hercules*. *Lucian.* III, 354.
- Ἡρακλέων, ωνος, ό, *Heracleon*, a *Valentinian*. *Clem.* A. I, 1281 B. *Hippol.* Haer. 270, 29. *Tertull.* II, 69 C. *Theod.* IV, 357 D.
- Ἡρακλεωνίται, ὧν, οἱ, *Heracleonitae*, the followers of *Heracleon*. *Epiph.* I, 577 C.
- ἡρεμάζω = ἡρεμέω. *Sept. Esdr.* 2, 9, 4. *Aquil.* *Ezech.* 3, 15.
- ἡρεμητέον = δεῖ ἡρεμεῖν. *Philon* I, 89, 43.
- ἡρεμώω, ὦσω, (ἡρέμα) to quiet. *Vit. Nil.* Jun. 109 A.
- Ἡρκουλάνεον, ον, τὸ, *Herculaneum*. *Dion.* C. 66, 23, 3. — Also, Ἡρκλάνον, *Herculanum*. *Anton.* 4, 48.
- ἡρμοσμένως (ἀρμόζω), adv. fitly. *Diod.* 17, 19.
- Ἡρωδιακός, ή, όν, (Ἡρώδης) of *Herod.* *Theogn.* Mon. 857 A.
- Ἡρωδιανοί, ὧν, οἱ, (Ἡρώδης) *Herodiani*, *Herodians*, partisans of *Herod.* *Matt.* 22, 16. *Marc.* 3, 6. 12, 16. *Tertull.* II, 61 C. *Orig.* III, 1553 A. *Epiph.* I, 172 D. *Hieron.* II, 178 B.
- ἡρωφλεγείον, ον, τὸ, (ἡρώφης, ἑλεγείον) sc. μέτρον, a distich consisting of a hexameter and an elegiac pentameter. *Drac.* 161, 20.
- *ἡρωϊκός, ή, όν, heroicus, heroic. *Aristot.* Poet. 22, 19, ποιήματα, heroic or epic poems. 4, 11, στίχος. — Μέτρον ἡρωϊκόν, metrum heroicum, heroic verse, the dactylic hexameter catalectic. *Ibid.* 24, 8. *Dion. H.* V, 21, 7. 108, 10. *Pseudo-Demetr.* 89, 21. *Sext.* 637, 20. *Terent.* M. 279.
- ἡρωϊκῶς, adv. heroically. *Diod.* 15, 7. — 2. Heroice, in heroic style. *Dion. Thr.* 629, 17, ἀναγινώσκειν.
- ἡρωολογέω, ἡσω, (ἥρως, λέγω) to speak or treat of heroes. *Strab.* 11, 6, 3.
- ἡρώς, ον, herous = ἡρωϊκός. *Classical.* — Ἡρῶν μέτρον, = ἡρωϊκόν. *Plut.* II, 402 D. 1141 A. *Aristid.* Q. 51. *Pseudo-Demetr.* 25, 4. *Clem.* A. I, 793 B, ἐξάμετρον. *Terent.* M. 507, versus.
- ἥρωες, ωος, ό, plural οἱ ἥρωες, the Roman *Lares*. *Dion. H.* II, 673, 1.
- Ἡσαϊανισταί, ὧν, οἱ, *Esaiianistae*, a branch of the *Acephali*. *Tim. Presb.* 45 A.
- Ἡσαίας, ον, ό, *Esaias* the prophet. *Just.* Tryph. 120. *Orig.* I, 65 B. III, 881 A.
- ἡσθημένως (αἰσθάνομαι), adv. feelingly. *Eus.* II, 904 C.
- ἡστικός, ή, όν, (ἡδω) pleasurable. *Sext.* 755, 8, πάθος, pleasurable sensation.
- ἡστικῶς, adv. pleausurably; opposed to ἀλγεινῶς. *Sext.* 522, 19. 565, 23.
- *ἡσυχάζω, to be quiet. — Ὁ ἡσυχάζων λόγος, a sophism. *Chrysipp.* apud *Diog.* 7, 197. 198. *Epict.* 2, 18, 18. *Gell.* 1, 2. — 2. To be silent, = σιωπάω. *Sext.* 114, 12. 313, 6. — 3. To live in solitude, as an anchorite. *Pallad.* Laus. 1187 A. *Socr.* 4, 24. *Apophth.* 108 C. *Joann. Mosch.* 2896 B.
- ἡσυχαστέον = δεῖ ἡσυχάζειν. *Philon* I, 2, 3. II, 5, 42. 25, 19. *Pseudo-Just.* 1188 A.
- ἡσυχαστήριον, ον, τὸ, (ἡσυχαστής) hermitage. *Clim.* 641 D. 720 A. *Theoph.* Cont. 100, 13.
- ἡσυχαστής, οὔ, ό, (ἡσυχάζω) hesychast, a solitary, monk. *Pallad.* Vit. Chrys. 29 E. *Nil.* 557 D. 576 A. *Apophth.* 185 A. *Justinian.* Novell. 5, 3. *Joann. Mosch.* 2908 A. (Compare *Soz.* 6, 20 Ἡσυχίας ἐρῶντες) — 2. The silentarius of a monastery, whose duty it was to keep the brethren in order. *Pseudo-Basil.* III, 1312 B. C. 1313 B.
- ἡσυχαστικός, ή, όν, quiet, retired. *Clim.* 724 A. 893 A, τόποι.
- ἡσυχάστρια, as, ή, female hesychast. *Joann. Mosch.* 2988 C.
- ἡσυχῇ, adv. moderately. *Diosc.* 3, 137 (147).
- ἡσυχία, as, ή, quiet, solitude, with reference to hesychasts. *Chal. Can.* 4. *Apophth.* 313 D. *Justinian.* Novell. 133, 1. *Clim.* 1100 C.
- ἡσύχιος, ον, = following. *Clim.* 812 A, βίος.
- ἡσυχος, ον, quiet, of hesychasts. *Pallad.* Laus. 1204 C, βίος.
- ἡσφαλισμένως (ἀσφαλίζω), adv. securely. *Did.* A. 356 C. *Greg. Nyss.* III, 268 C. *Epiph.* I, 749 D.
- ἡτιμωμένως (ἀτιμώω), adv. with dishonor. *Simoc.* 131, 5.
- ἡττημα, ατος, τὸ, (ἡττάσμαι) worse state: defeat. *Sept. Esai.* 31, 8. *Paul.* Rom. 11, 12. *Cor.* 1, 6, 7.
- ἡτοματισμένως (αὐτοματίζω), adv. = ἀπὸ ταῦτομάτου, by chance. *Procl.* Parm. 650 (70).
- ἡχείον, ον, τὸ, (ἦχος) sounding-instrument. *Philon* I, 588, 45. 46. *Plut.* I, 757 E, a sort of kettle-drum. *Galen.* IV, 453 D.
- ἡχητικός, ή, όν, (ἡχέω) sonorous. *Diomed.* 497, 27, στίχος.
- ἦχος, ον, ό, mood, in music. *Jejun.* 1889 A. *Stud.* 1705 A. *Nic. CP.* 860 D. *Theoph.* Cont. 106, 18. [The *Ritual* recognizes eight moods, four authentic, and four plagal. The former are distinguished by the ordinal numbers; thus, ἦχος πρῶτος, δεύτερος, τρίτος, τέταρτος. The corresponding plagal moods are called ἦχος πλάγιος τοῦ πρῶτου, πλάγιος τοῦ δευτέρου, ἦχος βαρύς (never ἦχος πλάγιος τοῦ τρίτου), and πλάγιος τοῦ τετάρτου. — The abridged forms of the names are ἦχος α',

ἦχος β', ἦχος γ', ἦχος δ': ἦχος πλ. α', ἦχος πλ. β', ἦχος πλ. δ'. The name ἦχος βαρύς is never abbreviated. Every week has its appropriate mood (ὁ ἐνδιάτακτος or ἐνόρδινος ἦχος), the starting-point being Ἡ κυριακή τοῦ ἀντίπασχα.]

ἦχος, εὖς, τὸ, = ὁ ἦχος. Luc. 21, 25. Iren. 600 A. Clem. A. II, 20 A.

ἦως (ἦ, ὥς), the Latin *velut* rendered into Greek, = ἡγουρ, οἶον. Curopr. 14, 8. 47, 15 Τὸ δοκοῦν αὐτῷ φόρεμα. ἦως. ἢ κρινωνίαν, κ.τ.λ. 70, 12 Ὑποκάμισα, ἦως χιτῶνας.

Θ

Θ, θῆτα, represented in Latin by *TH*. — The later Greeks sometimes doubled it in the middle of a word; see Βάθθιν, κάθθεσαν, κλεθθίς. [The prototype of Θ is the Phoenician 𐤑; in sound, however, it corresponds to η aspirate. The most ancient Greek inscriptions in which it is found are Inscr. 1, 27. 33. 40. Franz. 1, e. 13. 16. Rang. 26. The grammarians, imagining that Θ, being a rough mute, was invented at the same time with Φ and Χ, assert that its sound was once represented by TH. Mar. Victorin. 2459. Schol. Dion. Thr. 780. Cramer. IV, 325.]

2. In the later numerical system it stands for ἐννέα, nine, or ἔνωτος, ninth; with a stroke before Θ, for ἐννεακισχίλιοι, nine thousand.

Θαβάρ, τὸ, indeclinable, Hebrew תָּבוֹר, Tabor, a mountain. Sept. Judic. 4, 6. Ps. 88, 13.

The grecized name is Ἰταβύριον.

θακέω, εὔσω, (θάκος) = ἀποπατέω. Plut. I, 52 E, ἐν ἀποχωρήσει ἐπὶ δίφρων. Artem. 11.

θάκη, ης, ἡ, = θάκος, privacy. Dubious. Athen. I, 688 C, θάκαι. (Epirh. II, 193 D Εἰσελθὼν δ' Ἀρειος εἰς θάκον πρὸς τὰς αὐτοῦ χρείας.)

θαλαμεῖω, εὔσω, (θάλαμος) to keep in the women's apartments. Synes. 1080 C. — Pass. θαλαμεύομαι, to be in the women's apartments, to be kept at home. Philon I, 323, 44. II, 530, 15. Clem. A. I, 561 B.

θαλάμη, ης, ἡ, the hold of a ship? Lucian. III, 248.

θαλαμηγός, ὅν, (θάλαμος, ἄγω) chamber-bearing: thalamagus, a barge fitted up with cabins. Diod. 1, 85, ναῦς. Strab. 17, 1, 15, σκάφη. App. I, 13, 98, πλοῖα. [Compare the modern Egyptian kangia.]

*θάλασσα or θάλαττα, ης, ἡ, the sea. Sept. Num. 34, 7, ἡ μεγάλη, the great sea, the Mediterranean. — Ἡ ἔσω θάλασσα, or ἡ ἐντὸς θάλασσα, the inner sea, the Mediterranean. Polyb. 3, 39, 2. Posidon. apud Athen. 4, 36, p. 152 A. Strab. 2, 5, 18. Plut. I, 631 F, ἡ ἐντὸς τῶν Ἡρακλείων Σιτηλῶν. — Ἡ ἔξω θάλασσα, the outer sea, the Atlantic Ocean Polyb. 3, 57, 2. 3, 59, 7. Posidon. apud

Athen. 4, 36, p. 152 A. Plut. II, 897 F. —

Ἡ ἡμετέρα θάλασσα, or ἡ καθ' ἡμᾶς θάλασσα, L. nostrum mare, our sea, with reference to Rome. Diod. 4, 36. Strab. 1, 3, 13. 2, 5, 18. 3, 1, 7. — Ἡ πεπηγυῖα θάλασσα, the frozen sea. Strab. 1, 4, 2. — Ἡ χαλκὴ θάλασσα, the brazen sea, the laver in Solomon's temple. Sept. Reg. 2, 8, 8, 4, 25, 13. Par. 2, 4, 2. Sir. 50, 3. — Reg. 3, 18, 32. 35. 38, trench, the true reading being supposed to be θαλα, the Hebrew תִּיגָר. — 2. Sea-water, salt-water. Dieuch. apud Orib. II, 61, 4. Polyb. 16, 5, 4. Diod. 20, 52. 88. Strab. 17, 1, 14, p. 365, 13. Diosc. 2, 84. 89. Herod. apud Orib. II, 405, 12. — 3. West, because the great sea is west of Jerusalem. Sept. Josu. 8, 9. 12. — 4. A kind of military garment, = ἀετός. Porph. Cer. 470, 6. Theoph. Cont. 19, 4.

θαλασσιδίων, ου, τὸ, (θάλασσα) a receptacle under the holy table. Porph. Cer. 34, 5. Euchol. Ἀκολ τοῦ Μεγάλ. Σχήματος. (Compare Nic. CP. 860 D Τιθεῖναι τὰ ἱμάτια αὐτοῦ ἐν τῷ θυσιαστηρίῳ ὑποκάτω τῆς ἁγίας τραπέζης, ὥς ἐπὶ τοῦ σχήματος. Anon. Byz 1304 D Τὴν δὲ θάλασσαν τῆς ἁγίας τραπέζης ἐξ ἀτιμῆ των λίθων πεποιήκε.)

*θαλασσίω or θαλαττίω, ἴσω, to have the taste of sea-water. Diphil. apud Athen. 3, 42, p. 92 A. Xenocr. 60, τὴν γεῦσιν, as to taste.

θαλάσσιος or θαλάττιος, α, ου, = ἀλουργής. Diod. II, 600, 38.

θαλασσίτης, ου, ὁ, sc. λίθος, the name of a gem. Epirh. III, 300 A.

θαλασσοβαδίζω or θαλαττοβαδίζω, ἴσω, (βαδίζω) = περιπατῶ ἐπὶ τῆς θαλάσσης, to walk on the sea. Stud. 801 B.

θαλασσοβίωτος, ου, (βιώω) seafaring. App. I, 419, 9.

θαλασσοβραχής, ἐς, (βρέχω) soaked in sea-water. Antyll. apud Orib. II, 187, 6.

θαλασσοειδής or θαλαττοειδής, ἐς, sea-like: sea-green. Democr. Eph. apud Athen. 12, 29, p. 525 D. Strab. 17, 1, 35, p. 382.

θαλασσοθέα, ας, ἡ, (θεά?) sea-goddess? Cyrill. A. X, 1032 A, epithet to Ephesus.

θαλασσοκράμβη, ης, a species of κράμβη. Galen. VI, 154 A.

θαλασσοκρατία, ας, ἡ, (θαλασσοκρατέω) mastery of the sea. *Strab.* 1, 3, 2, p. 74, 9.

θαλασσομαχέω, ἥσω, (μάχομαι) to fight with the sea, to expose one's self to the perils of the sea. *Joann. Mosch.* 3093 B.

θαλασσομαχία, ας, ἡ, fight with the sea. *Petr. Alex.* 484 A.

θαλασσόμελι, ιτος, τὸ, (μέλι) thalassomeli, rain-water and salt-water mixed with honey. *Diosc.* 5, 20.

θαλασσοουργέω or θαλαττουργέω, ἥσω, (θαλασσοουργός) to be seafaring or a seafarer. *Polyb.* 6, 52, 1. *Strab.* 6, 1, 1, p. 400, 11. *Max. Tyr.* 89, 17.

θαλασσοπορία, ας, ἡ, (θαλασσοπόρος) sea-voyage. *Cosm. Carm. Greg.* 349.

θαλασσοπόρφυρος, ον, (πορφύρα) = αλουργής. *Bekker.* 379, 23.

θαλασσοπότης, ον, ὁ, (πίνω) sea-water drinker. *Lucian.* II, 103.

θαλασσώ or θαλαττώ, ὥσω, to change into θάλασσα. — 2. Mid. θαλασσόμαι, to be in a sinking condition, as a ship. *Polyb.* 16, 15, 2.

θαλάσσωσις, εως, ἡ, (θαλασσώ) inundation. *Philon* II, 174, 19.

Θάλεια, ας, ἡ, *Thalia*, the title of a work of *Arius*. *Athan.* I, 452 A. II, 20 A.

θαλειάζω, ἄσω, (Θάλεια) to make merry. *Plut.* II, 357 E. — Written also θαλιάζω. *Polyaen.* 4, 15.

Θαλέλαιος, ον, ὁ, *Thalelaeus*, a saint. *Proc.* III, 328, 2.

θαλιάζω, see θαλειάζω.

θαλλία, ας, ἡ, = θαλλός, olive-branch. *Diosc.* 5, 86, p. 748.

θάλλινος, η, ον, of θαλλοί. *Schol. Arist.* Av. 798.

θαλλίον, ον, τὸ, (θαλλός) = βαίον, palm-leaf. *Aporrh.* 93 C. 253 C. — 2. Basket made of palm-leaves. *Aporrh.* 92 B θαλλὶν σίτου (in modern Greek ένα ζεμπίλι σιτάρι).

θαλλίς, ἰδος, ἡ, = θαλλίον 2. *Hes.*

θαλλός, οὔ, ὁ, = θαλλίον. *Pallad. Laus.* 1011 B, φοινίκων. *Aporrh.* 352 B, σίτου.

θάλλω, to bloom, etc [2 aor. ἔθαλον. *Sept. Ps.* 27, 7. *Sap.* 4, 4. *Paul. Phil.* 4, 10, ἀνέθαλον, in all the passages.]

θαλπιώβ, the Hebrew תרבה = ὤπλα *Sept. Cant.* 4, 4 (*Aquil.* ἐπάλξεις. *Symm.* ὕψη.)

θαλπιήριος, α, ον, (θάλπω) warming. *Antip. S.* 21.

θαλυκρός, ἁ, ὄν, = διάπυρος? *Agath. Epigr.* 8, 1.

θάλψις, εως, ἡ, (θάλπω) a warming, warmth. *Moschn.* 126, p. 61. *Alex. Aphr. Probl.* 2, 5. *Sext.* 267, 4. *Justinian. Cod.* 1, 17, 3, Prooem.

θαμβεύω = following. *Aphil.* 61 B.

θαμβέω, to cause to be astonished, to surprise,

frighten. *Sept. Reg.* 2, 22, 5, τινά. 4, 7, 15 θαμβέισθαι. *Olymp.* 484, 21.

θάμβησις, εως, ἡ, (θαμβέω) = ἐκπληξις. *Aquil.* Ps 30, 23. — 2. Haste = σπουδή. *Aquil.* Deut. 16, 3.

θάμβος, ον, ὁ, = τὸ θάμβος. *Sept. Eccl.* 12, 5. *Luc. Act.* 3, 10 as v. l. *Aquil. Ex.* 12, 11.

θαμβώω, ὥσω, = θαμβέω. *Lucian.* III, 471. *Eus.* II, 169 B -σθαι.

θάμνα, ἡ, = ἡ ἐκ τῶν στεμφύλων τρύξις, *L. lora.* *Georon.* 6, 13, 2.

θαμνίσκος, ον, ὁ, (θάμνος) little shrub. *Diosc.* 1, 7. *Arr.* 7, 20, 2.

θαμνοειδής, ἐς, shrub-like. *Diosc.* 1, 133. 3, 120. 4, 108.

θάμνος, ον, ὁ, shrub, applied to herbs. *Diosc.* 2, 135.

θαμνοφάγος, ον, (φαγεῖν) eating shrubs. *Sext.* 14, 24.

θαμνώδης, ἐς, shrubby. *Diosc.* 3, 114 (124). *Galen.* VI, 366 A.

θανάσιμος, ον, deadly. *Polyb.* 1, 56, 4, of beasts of prey. *Diosc.* 1, 13, p. 27, poisonous. — Φάρμακον θανάσιμον, deadly poison. *Diod.* 17, 103. *Diosc.* 1, 94. 3, 109 (119), p. 455.

θανατιάω = θανατάω. *Lucian.* III, 354. *Sext.* 424, 16.

θανατήριον, ον, τὸ, = θανατικόν. *Cedr.* I, 679.

θανατικός, ἡ, ὄν, (θάνατος) of death. *Diod.* II, 516, 43, ἔγκλημα, capital. 610, 39, κρίσις. *Jos. Ant.* 15, 11, 5, p. 782 D, ζημία. *B. J.* 3, 5, 7, νόμοι. *Plut.* I, 871 B, γνώμη — 2. Substantively, τὸ θανατικόν, mortality, pestilence, plague. *Joann. Mosch.* 2996 B. C. *Leont. Cypr.* 1717 A. *Anast. Sin.* 741 A. 765 C. *Chron.* 619; 12. *Theoph.* 345, 14, et alibi.

θανατολογέομαι (λέγω), to be spoken of as dead. *Anast. Sin.* 200 D.

θανатоποιός, ἁ, ὄν, (ποιέω) causing death. *Eus.* II, 853 B.

θάνατος, ον, ὁ, death. *Luc.* 2, 26 Μη ἰδεῖν θάνατον, not to die. *Barn.* 780 B, αἰώνιος, eternal death. *Epict.* 3, 24, 27. — Ὁ δεύτερος θάνατος, the second death, perdition. *Apoc.* 2, 11, et alibi. — In the philosophy of the first centuries of our era, the second death is the separation of the νοῦς from the ψυχή, the first death being the separation of the ψυχή from the σῶμα. *Plut.* II, 942 F seq. (See also *Orig.* I, 1025 A.)

θανατώω, ὥσω, to be dead. *Sept. Eccl.* 10, 1 Μυῖαι θανατούσαι, dead flies.

θανή, ἡς, ἡ, = θάνατος, death. *Cedr.* I, 133, 20.

θάπτω, to bury. [*Clem. A* I, 132 B, τετάφαται, τεθάφθαι. 104 A, τετάφθαι. *Orig.* I, 976 A.]

θαρραλεότης, ητος, ἡ, = θαρραλέτης. *Philon* I, 476, 16. *Plut.* II, 523 D.

θαρρέω, to trust, put confidence in. *Mal.* 271, 17, εἰς τι. *Nū.* 276 A τὰ τεθαρρημένα, secrets. *Nic. CP. Hist.* 41, 18, εἰς τινα.

θαρσέω, = preceding. *Cyrrill. A.* X, 13 D -σθαι, to be confided in.

θαρσοποιέω, ἥσω, (ποιέω) to inspire with θάρσος, to encourage. *Gregent.* 777 D. 652 A, αὐτὸν μὴ φοβεῖσθαι. *Theoph.* 491, 15, τινά.

Θάσιος, α, ον, *Thasian.* — Θάσια κάρνα, = ἀμύγδαλα. *Diosc.* 4, 187 (190). *Athen.* 14, 57.

θατεράληπτος, ον, = θατέρᾳ ληπτός. *Eus.* II, 273 A.

θάτερον = τὸ ἄτερον (ἔτερον). But τὸν θάτερον, τῆς θατέρας, τῶν θατέρων are bad forms. *Lucian.* III, 186. *Adam.* 1720 D. *Gelas.* 1289 A. *Clim.* 992 A.

θαῦ, τὸ, the name of the Hebrew נ. *Eus.* III, 789 A. *Epiph.* III, 280 B.

θαῦμα, atos, τὸ, wonder. *Dion. H.* I, 66, 1 Θαῦμα ποιέσθαι πῶς ἀμφοτέρας ἔσχον. — 2. *Miracle.* *Eus.* II, 125 A. VI, 624 A. *Theod. Her.* 1309 B. *Athan.* II, 928 B. *Greg. Nyss.* III, 904 D. 933 B. *Chrys.* VII, 6 A. IX, 432 C. 585 E (I, 137 A. 408 C). *Basil. Sel.* 561 A. *Sophrns.* 3532 A, et alibi. *Joann. Mosch.* 3108 A. *Anast. Sin.* 229 B Τὰ λεγόμενα παιδικὰ θαύματα τοῦ Χριστοῦ. — "Ὡ τοῦ θαύματος! O the wonder! *Amphil.* 40 C. *Chrys.* I, 513 C.

θαυμάζω, to wonder at. *Polyb.* 24, 5, 12 Ἐπὶ σοῦ δὲ θαυμάζω πῶς δύνῃ. *Diosc. Iobol.* p. 51 Θαυμάζειν δὲ ἐστὶν ἐπὶ τῶν Μεθοδικῶν οἵτινες οὐ συγχωροῦσιν. *Philostr.* 322 Θαυμασθὲν δὲ τῆς Ρώμης, being the wonder of (to) Rome. — Θαυμάζειν πρόσωπον, to be a respecter of persons. *Sept. Gen.* 19, 21 Ἐθαύμασά σου τὸ πρόσωπον, I have accepted thy request; in a good sense. *Job* 28, 8. 32, 22. [*Apoc.* 17, 8 θαυμασθήσονται = θαυμάσονται.]

θαυμάσιος, α, ον, wonderful, marvellous. *Philon* I, 370, 4, ὀφθῆναι. — Τὰ θαυμάσια, marvellous things. *Sept. Ps.* 76, 12. 15. *Sir.* 48, 4. 18, 6, τοῦ κυρίου. *Matt.* 21, 15. — 2. Admirable. Superlative, θαυμασιώτατος, as a title. *Basil.* IV, 783 D. 1061 B.

θαυμασιότης, ητος, ἡ, admirableness, as a title. *Chrys.* III, 606 D, ἡ σή. *Chal.* 1541 E, τῆς σῆς. *Theod.* IV, 1197 A, σοῦ.

θαυμαστικός, ἡ, ὢν, inclined to wonder at. *Classical.* *Strab.* 2, 3, 4, τινός. *Dion. Thr.* 642, 8, ἐπὶ ῥημα, an adverb (interjection) expressing wonder (βαβαί, παπαί, O strange!)

θαυμαστικῶς, adv. wonderingly: admiringly. *Philon* II, 95, 13. I, 640, 11, ἔχειν τινός. *Jos. Ant.* 8, 6, 5, διάκεισθαι. *Orig.* III, 204 A. IV, 792 C.

θαυμαστός, ἡ, ὢν, wonderful: admirable, excellent wine. *Chal.* 1557 B. *Attal.* 106, 19 Θαυμαστὸν τῷ ὄντι καὶ ἀξιόλογον γέγονεν ἵνα βασι-

λεὺς Ῥωμαίων ἀκρατῶς διόκη, it was a wonderful thing.

θαυμαστούργημα, atos, τὸ, = θαυματούργημα. *Philon* II, 93, 41.

θαυμαστόω, ὥσω, to render θαυμαστός. *Classical.* *Sept. Reg.* 2, 1, 26. *Par.* 2, 26, 15. *Ps.* 4, 4, τὸν ὄσιον. 16, 7, τὰ ἐλέη σου. 138, 6 -θῆναι.

θαυματογραφία, as, ἡ, (γράφω) an account of θαύματα. *Sophrns.* 3652 D.

θαυματολογία, as, ἡ, (θαυματολόγος) wonderful story. *Synes.* 1128 B v. l. θαυμαστολογία.

θαυματολόγος, ον, (λέγω) telling wonderful stories. *Eus.* IV, 825 C.

θαυματοποιέω, ἥσω, to perform miracles. *Greg. Nyss.* III, 349 C.

θαυματοποιία, as, ἡ, wonderful achievement. *Dion. C.* 57, 21, 5. — 2. *Miracle.* *Greg. Nyss.* III, 920 C. 956 C.

θαυματοποιός, ὢν, = θαυματουργός. *Anast. Sin.* 113 C.

θαυματοργέω, ἥσω, to work miracles. *Hippol.* 833 B. *Pamphil.* 1557 B. *Chrys.* IX, 631 E. X, 12 B.

θαυματούργημα, atos, τὸ, wonder-work, miracle. *Apocr. Anaphor. Pilat.* A, 5. *Aster.* 328 B.

θαυματοργία, as, ἡ, the working of miracles. *Eust. Ant.* 677 C. *Eus.* II, 864 C. *Athan.* II, 1164 C. *Chrys.* X, 49 B.

θαυματοργικός, ἡ, ὢν, pertaining to θαυματουργός. *Clim.* 1033 B.

θαυματοργός, ὢν, (ΕΡΓΩ) wonder-working, miracle-working. *Method.* 388 C, θεός. *Eus.* II, 264 C. *Theod. Lector* 209 C, Γρηγόριος of Neocaesarea. *Horol.* Nov. 17.

θέα, as, ἡ, L. spectaculum, a public sight or show. *Diod.* 13, 94. *Plut.* I, 474 B, μονομάχων. *Lucian.* II, 393. *App.* II, 165, 81.

*θεά, as, ἡ, goddess, a title given to queens. *Inscr.* 3137, 9, Στρατονίκη. 4697, 10. 313.

θεαγωγέω, ἥσω, (θεός, ἄγω) to evoke the gods. *Iambl. Myst.* 112, 10.

θεαγωγία, as, ἡ, evocation of the gods. *Porphyr.* *Aneb.* 38, 13. *Iambl. Myst.* 92, 9. *Greg. Naz.* II, 25 A.

θεάζω = θειάζω. *Malch.* 271, 22.

θέαμα, atos, τὸ, sight. — Τὰ ἐπτά θεάματα, the seven wonders of the world. *Strab.* 14, 2, 5. 16. 16, 1, 5. 17, 1, 33. *Plut.* II, 983 E. (See also ἐπτά.)

θεανδρείκελος, ον, (θεάνδρος, εἶκελος) resembling God and man. *Porph.* *Cer.* 519, 19, εἰκόν.

θεανδρία, as, ἡ, the being θεάνδρος. *Method.* 376 C.

θεανδρικός, ἡ, ὢν, pertaining to the θεάνδρος. *Caesarius* 872. 973. 1025. *Pseudo-Dion.* 1072 C. *Anast. Sin.* 45 D. *Simoc.* 51, 18. 201, 6. *Damasc.* II, 348 C, χαρακτήρ τοῦ Χριστοῦ. *Nic.* II, 709 B. *Theoph.* 393, 13, μορφῇ.

θεανδρικός, adv. like God-man. *Anast. Sin.* 221 D.
 θεάνθρωπος, ον, (άνηρ) = θεάνθρωπος. *Caesarius* 989. 1036. 1168.
 θεάνθρωπος, ον, (άνθρωπος) God-man, God and (at the same time) man. *Leont. I.* 1708 B. *Steph. Diac.* 1076 C, τόκος. (Compare *Eus. II.* 63 B Ἄνθρωπον ὁμοῦ καὶ θεόν.)
 θεανθρωπώω, ὥσω, to render θεάνθρωπος. *Greg. Naz. II.* 721 C.
 θεαπόδεικτος, ον, (ἀποδείκνυμι) divinely proved or established. *Nic. II.* 1081 C.
 θεαρσκαία, as, ἡ, = θεοῦ ἀρέσκεια, the pleasing of God (to please God). *Apophth.* 421 A as v. l.
 θεαρχία, as, ἡ, (ἀρχή) the Supreme Divinity. *Pseudo-Dion.* 137 A.
 θεαρχικός, ἡ, ὄν, belonging to the Supreme Divinity. *Pseudo-Dion.* 121 A. 180 A. *Pseudo-Athan. IV.* 932 A. *Sophrns.* 3677 A. *Anast. Sin.* 1436 B, λόγος.
 θεάσις, εως, ἡ, (θεάω) = θειασμός. *Porph. Abst.* 309.
 θεατικός, ἡ, ὄν, (θεάομαι) capable of seeing. *Epict.* 1, 6, 3.
 θεατραλία, as, ἡ, (θέατρον) arca theatralis. *Justinian. Novell.* 63, 1.
 θεατρίζω, ἴσω, to make a gazing-stock, to hold up to shame; to disgrace publicly. *Paul. Hebr.* 10, 32. *Martyr. Poth.* 1437 B. *Greg. Nyss. III.* 1186 A. *Theoph. Cont.* 69, 15, τινὰ ἐπὶ ὄνου. 198, 7, ἐθεατρίζετο. — 2. To be on the stage as an actor. *Pallad. Laus.* 1185 A. *Leont. Cypr.* 1716 B. *Mal.* 314, 21. — 3. To divulge. *Theoph. Cont.* 27, 6.
 θεάτισμα, ατος, τό, a representation on the stage. *Greg. Naz. III.* 293 A.
 θεατροειδής, ἐς, like a θέατρον. *Diod.* 2, 10. 16, 76. 19, 45. *Aristeas* 13. *Strab.* 4, 1, 4. 14, 2, 15.
 θεατροειδῶς, adv. in the form of a theatre. *Strab.* 16, 2, 41.
 θεατροκοπέομαι (θεατροκόπος), to be applauded at the theatre. *Tatian.* 19, p. 489 A.
 θεατροκοπία, as, ἡ, applause at the theatre. *Artem.* 258.
 θεατροκόπος, ον, (κόπτω) courting applause. *Ptol. Tetrab.* 165.
 θεατροκνηγέσια, ον, τὰ, = κνηγέσια. *Justinian. Novell.* 105, 1.
 θεατρομανέω, ἴσω, = θεατρομανής εἰμι. *Philon II.* 167, 15.
 θεατρομανής, ἐς, (μαίνομαι) mad after the theatre. *Isid.* 1596 B. *Pseudo-Athan. IV.* 157 A.
 θεατρομανία, as, ἡ, (μανία) madness after theatrical representations or exhibitions. *Orig. I.* 996 A. *Cyrril. H.* 1069 C. *Const. Apost.* 8, 32.
 θέατρον, ον, τό, spectacle, public show. *Paul. Cor.* 1, 4, 9.

θεατρονόμιον, τό, quid? *Pallad. Vit. Chrys.* 36 D.
 θεανγής, ἐς, (αἰγή) divinely shining. *Nicet. Paphl.* 41 C.
 θεάφιν, θεάφιον, see θειάφιον.
 θεάφον = θειάφιον. *Vit. Euthym.* 49. *Theoph. Cont.* 530, 9.
 θεάω, barbarous, = θεάομαι. Commonly in the imperative θέα = θεῶ. *Drac.* 150, 25. *Eus. III.* 413 A. *IV.* 263 A. 885 A. *Jul.* 300 A. *Athan. I.* 56 C. *Did. A.* 425 A. *Chrys. X.* 63 D. *Greg. Dec.* 1205 D θεᾶσαι.
 Θεγρί, ὁ, *Thegri*, the angel protecting beasts. *Herm. Vis.* 4, 2. *Hieron. VI.* 1286 B (604), Tyri, incorrectly. [This figment was apparently suggested by ΘΗΡΙΩΝ.]
 θεέ, the Hebrew קד, plural θεείμ, = παστάς, παραστάς, chamber. *Sept. Reg.* 3, 14, 28. *Ezech.* 40, 7, 12. 16.
 θεηγορέω, ἴσω, = θεηγόρος εἰμί. *Caesarius* 856. 868. *Cyrril. A. IX.* 1009 C.
 θεηγορία, as, ἡ, discourse concerning God. *Caesarius* 1060. *Did. A.* 781 B.
 θεηγόρος, ον, (ἀγορεύω) speaking of God. *Did. A.* 416 A.
 θεηκόλος, ον, ὁ, (-κόλος, colo) priest. *Inscr.* 344.
 θεημάχος, θεήπνοος, see θεομάχος, θεόπνοος.
 θεία, as, ἡ, aunt. *Athan. I.* 708 B. *Greg. Naz. III.* 1600 A.
 θειάζω, ἄσω, (θείος) to be under divine influence, to be inspired. *Philon I.* 479, 34. — 2. To deify. *Clem. A. I.* 1064 A. 1293 B. *II.* 408 A.
 θειασμός, οὔ, ὁ, inspiration, enthusiasm. *Classical. Dion. Thr.* 642, 17 θειασμοῦ ἐπιπρήματα (εἰδοί, εἰδάν). *Dion. H. III.* 1475, 8. *Plut. II.* 855 B.
 θειάφιον, ον, τό, = θεῖον, sulphur, brimstone. *Tzetz. Chil.* 12, 743. — Also θεάφιον. *Pseudo-Chrys. X.* 1084 A. *Hes. Νάφθα* . . . *Apocr. Martyr. Barth.* 7 θεάφιν. — See also θεάφον.
 θεϊκός, ἡ, ὄν, (θεός) = θεῖος, divine. *Just. Monarch.* 6. *Iren.* 888 B. *Clem. A. I.* 164 B. 616 A. *Hippol.* 609 A. *Porphyr. apud Eus. III.* 337 A. *Did. A.* 272 A.
 θεϊκῶς, adv. = θεῖως, divinely. *Hippol.* 832 B. 836 A. *Athan. I.* 493 B. *Did. A.* 300 B. 588 A.
 θειλοπεδεύω, εἴσω, (θειλόπεδον) to dry in the sun. *Diosc.* 5, 9.
 θειογαμία, as, ἡ, (γάμος) = τὸ γῆμαι ἀδελφὴν τῆς τελευταίας γυναικός (συζύγου). *Tim. Alex.* 1304 B. [The etymological meaning seems to be τὸ γῆμαι τὴν θείαν.]
 θειογενής, ἐς, = θεογενής. *Sibyll.* 5, 261.
 θειολατρεία, as, ἡ, (λατρεία) the worship of the deity. *Greg. Naz. III.* 1392 A.
 θειοποιέω = θεοποιέω. *Sibyll. Frag.* 2, 22.

- θεῖος**, α, ον, *divine*, as a title. *Inscr.* 3832, the Roman emperor. *Eus.* II, 800 B. 1108 B. *Caesarius* 1149. *Socr.* 660 A. — **2.** *Sacer* = βασιλικός, of the emperor, imperial. *Athan.* I, 401 B, γράμμα. *Ephes.* 984 B. 989 A. *Joann. Ant.* 1457 C. *Chal.* 849 B, πριονᾶτα. *Just. Imper.* 5. 7, νόμος. *Const.* (536), 1208 D, πραισέντος. *Antec. Prooem.* 3, παλάτιον. *Justinian.* *Novell.* 1, 4, § α'.
- θειότης**, ητος, ή, (θεῖος) L. *divinitas*, deity, divine nature : *divinity*. *Sept. Sap.* 18, 9. *Paul. Rom.* 1, 20. *Plut.* I, 681 C. II, 351 E. 665 A, et alibi. *Lucian.* III, 149. *Theophil.* 3, 29. *Orig.* I, 748 B. 805 C. 932 D. 352 B, τοῦ Ἰησοῦ. 353 C, τῆς γραφῆς. *Athan.* I, 97 A, τοῦ λόγου τοῦ πατρὸς. — **2.** *Divinity*, or rather sacredness (sacred majesty), a title applied to kings and emperors. *Eus.* II, 800 B. *Orib.* I, 1, 1. *Athan.* I, 401 B, αὐτῶν, Constantine and his sons. *Gregent.* 597 A, ή ημετέρα. *Justinian.* *Cod.* 1, 1, 3, § β'.
- θειοφόρος**, ον, = θεοφόρος *Greg. Naz.* III, 412 A. 423 A.
- θειόχρους**, ον, (θεῖον, χρῶα) *brimstone-colored*. *Diosc.* 5, 117 (118).
- θειόω**, ὥσω, = θεόω. *Philon* I, 374, 21.
- θειώδης**, ες, = θεῖος, *divine*. *Just. Tryph.* 134. *Clem. A.* I, 1137 B.
- θειώδης**, ες, (θεῖον) L. *sulfureus*, *sulphurous*, *sulphureous*. *Strab.* 1, 3, 18. 16, 2, 44. *Diosc.* 5, 121 (122). *Apoc.* 9, 17.
- θειωδῶς**, adv. *divinely*. *Athan.* I, 401 B. *Adam.* 1753 C. *Pseudo-Dion.* 513 A.
- θεκέλ** (Hebrew) = σταθμός. *Jos. Ant.* 10, 11, 3. *Theodtn.* *Dan.* 5, 25.
- Θέκλα**, ης, ή, *Thecla*, a legendary saintess. *Tertull.* I, 1219 A. *Athan.* II, 1305 C.
- θελγήτριος**, ον, = θελκτήριος. *Psell.* 1133 A.
- θέλημα**, ατος, τὸ, (θέλω) *will*, *wish*, *desire*. *Sept. Reg.* 3, 5, 8. 9. *Ps.* 106, 30 Ἐπὶ λιμένα θέληματος αὐτῶν, *their desired haven*. *Eccl.* 12, 1. *Macc.* 2, 1, 3. *Matt.* 18, 14 Οὐκ ἔστιν θέλημα ἔμπροσθεν τοῦ πατρὸς ὑμῶν τοῦ ἐν οὐρανοῖς ἵνα ἀποληται. *Joann.* 6, 40, ἵνα ἔχη. *Patriarch.* 1108 B, τοῦ θεοῦ. *Martyr. Polyc.* 1033 C. *Aporphth.* 193 B Εἰ θέλημά σου ἐστὶν ἵνα στῶ εἰς τὸν τόπον μου. — Τὰ δύο θελήματα, *the two volitions in Christ*. *Anast. Sin.* 44 A. *Pseudo-Athan.* IV, 925 B. — **2.** *Decree* of the emperor. *Ignat.* 728 A. — **3.** *Thelema*, the spouse of *Βυθός*. *Iren.* 572 A.
- θέλησις**, εως, ή, *volition*, *will*. *Sept. Par.* 2, 15, 15. *Tobit* 12, 18. *Prov.* 8, 35, *favor*. *Sap.* 16, 25, et alibi. *Paul. Hebr.* 2, 4. *Just. Tryph.* 61. *Iren.* 1232 B. *Athan.* II, 464 A. *Greg. Naz.* II, 81 D. — **2.** *Thelesis*, *Voluntas*, the spouse of *Βυθός*. in the Valentinian theology. *Hippol. Haer.* 294, 21. *Tertull.* II, 589 A.
- θελητός**, α, ον, (θέλω) *to be willed*. *Pseudo-Theophyl.* B. IV, 1224 C.
- θελητής**, οὔ, ὁ, *one who wills*. *Sept. Macc.* 1, 4, 42, νόμου, *one attached to the Law*, defender of the Law. *Cyrill. A.* I, 449 A. — **2.** *Ventriloquist* = ἑγγαστρίμυθος. *Sept. Reg.* 4, 23, 24. 4, 21, 6 as v. l. *Aquil. Lev.* 20, 6.
- θελητικός**, ή, ὢν, *volitive*. *Eus.* II, 1388 A, δύναμις. *Apollinar. Laod. apud Anast. Sin.* 1184 A.
- θελητός**, ή, ὢν, *willed*, *wished for*, *desirable*, *delightsome*. *Sept. Reg.* 1, 15, 22. *Malach.* 3, 12. *Epict.* 4, 1, 101. *Athan.* II, 461 C Θελητόν ἐστὶν αὐτῷ, *it is his will*. — **2.** *Theletus*, a Valentinian Aeon emitted by ἄνθρωπος and ἐκκλησία: his female counterpart is σοφία. *Iren.* 449 B.
- θελητῶς**, adv. *willingly*. *Did. A.* 285 B.
- θελκτικός**, ή, ὢν, (θέλω) *fascinating*, *attractive*. *Just. Apol.* 2, 11.
- θέλξις**, εως, ή, *fascination*, *attractiveness*. *Plut.* II, 662 A. *Ael. N. A.* 8, 24.
- θέλω** and **έθέλω**, *to will*, *to wish*, *to desire*, *to want*. With the accusative of the immediate object. *Sept. Ps.* 39, 15 Οἱ θέλοντές μοι κακά. *Matt.* 20, 21 Τί θέλεις; *what wilt thou? what do you wish?* *Epict.* 1, 23, 8. 1, 4, 27 Ἥθελον τὴν ἀπάτην ταύτην . . . , ὑμεῖς δ' ὄψεσθε τί θέλετε. *Anton.* 4, 6, τοῦτο. 4, 13 Τί ἄλλο θέλεις; *Apocr. Act. Paul.* et *Thecl.* p. 62 Τί αὐτὴν θέλετε; *what do you want of her?* *Aporphth.* *Macar.* 33. *Mal.* 387, 11. — Θέλεις οὐ θέλεις, L. *velis nolis*, *whether you are willing or not*. *Epict.* 3, 9, 16. *Aporphth.* 396 A. — Θέλει οὐ θέλει, *will he, nill he*. *Epict.* 3, 8, 3. *Anton.* 11, 15. *Theophil.* 1, 8, p. 1036 B Τότε πιστεύσεις θέλων καὶ μὴ θέλων. *Sept.* 576, 19 Ἐάν τε θέλῃς, ἐάν τε καὶ μὴ. *Nil.* 341 B Κἂν θέλῃς, κἂν μὴ θέλῃς. — In the subjunctive, θέλω may form a protasis without ἐάν. *Porph.* *Adm.* 117, 18 Ἀπελθε μετὰ τοῦ πλούτου σου, θέλῃς εἰς τὴν χώραν σου, θέλῃς ἄλλοχού, *go with thy riches to thy country, or to any other place you like*.
- With ἵνα, where the classical language uses the infinitive. *Matt.* 20, 33. 7, 12 Πάντα οὖν ὅσα ἂν θέλῃτε ἵνα ποιῶσιν ὑμῖν οἱ ἄνθρωποι. *Marc.* 6, 25, ἵνα ἐξαυτῆς δῶς μοι. 9, 30, ἵνα τις γνῷ (γνῶ), *he would not that any man should know it*. 10, 35, ἵνα ποιήσῃς *Joann.* 17, 24. *Barn.* 13, ἵνα εὐλογηθῇ. *Ignat.* 688 B. *Epict.* 1, 21, 3, ἵνα θαυμάσωσι. 1, 18, 14, ἵνα ἀρπάσωσι. — With εἰ, *that*. *Sept. Sir.* 23, 14 Θελήσεις εἰ μὴ ἐγεννήθης, *you will wish that you had not been born*. — Pass. θέλωμαι, *to be willed*: *to be acceptable or pleasing to one*. *Ignat.* 696 A Θελήσατε ἵνα καὶ ὑμεῖς θεληθῇτε. *Epict.* 4, 1, 59. *Ench.* 14, 2 Τῶν ὑπ' ἐκείνων θελομένων. *Clementin.* 341 A. *Athan.* II, 461 C Θελούμενός ἐστιν ὁ υἱὸς παρὰ τοῦ πατρὸς;

opposed to ἀθέλητος. 464 A Ὁ υἱὸς τῇ θελήσει ἢ θέλεται παρὰ τοῦ πατρός.

2. To delight in, to have pleasure in, to love, = εὐδοκῶ, φιλῶ. Sept. Reg. 1, 18, 22, ἐν σοί. 2, 15, 26. Ps. 17, 20, τινά. 39, 7. 40, 12. 21, 9, αὐτόν. 33, 13, ζώην. Hos. 6, 6 Ἐλεος θέλω, ἢ (quam) θυσίαν. Esai. 5, 24. — **3.** Volo, to import, to mean, signify. Luc. Act. 2, 12. 17, 20 τί ἂν θέλοι ταῦτα εἶναι, what these things mean. Epict. 3, 13, 3 θέλει γὰρ ὁ ἔρμος κατὰ τὴν ἔννοιαν ἀβोधήτος τις εἶναι, is understood to be. Clementin. 333 B εἶναι, is understood to be. Clementin. 333 B τί θέλει τοῦτο εἶναι; quid hoc sibi vult? Clem. A. I, 216 B τί θέλουσιν ὑμῖν οἱ προσκυνούμενοι λίθοι; quid sibi velint? Diog. 8, 18. — **4.** To maintain, assert, to be of opinion. Plut. II, 883 E. Paus. 1, 4, 6. Iren. 529 A Ἐξ ἧς τὴν ὁδο θέλουσιν ἐσπάρθαι ἐκκλησίαν. 645 B Ἐνιοὶ δὲ ἄλλον θέλουσι τὸν κατ' εἰκόνα καὶ ὁμοίωσιν θεοῦ γεγονότα ἀρσενόηλυν ἄνθρωπον. 664 C Τοῦτ' εἶναι τὴν ἀπολύτρωσιν θέλουσι. Sext. 301, 16 343, 3. 509, 20. Hippol. Haer. 526, 40. Herodn. 8, 3, 19.

5. Will (would), shall (should), auxiliary. Patriarch. 1040 A Καὶ εἰμὶ Ἰακώβ ὁ πατὴρ ἡμῶν προσήξατο περὶ ἐμοῦ πρὸς κύριον, ἥθελε κύριος ἀνελεῖν με. = ἀνείλεν ἂν με κύριος. Joann. Mosch. 2865 C Βλέπε πόσους κόπους θέλεις ἀπολέσαι. Leont. Cypr. 1685 C Αὐτὸν θέλομεν ἐνδύσαι ἡμᾶς. Damasc. II, 320 B Θέλεις εἰπεῖν ὅτι ὁ Χριστὸς οὐκ εἶπεν ἡμᾶς ποιεῖν εἰκόνας καὶ προσκυνεῖν (Arist. Nub. 1416 φήσεις νομίζεσθαι γε παιδὸς τοῦτο τοῦργον εἶναι). 325 A Θέλεις λέγειν ὅτι Ἐγὼ χειροποιήτα οὐ προσκυνῶ. [Sept. Ps. 40, 12 τεθέληκας. Ignat. 620 A τεθέληκα = ἠθέληκα. Phryg. 332 τεθεληκῆναι, condemned. Sext. 682, 16. Greg. Naz. II, 80 B τεθελήμεθα.]

*θέμα, στος, τὸ, (τίθημι) that which is placed: parcel, a pile of anything. Sept. Lev. 24, 6. — Eustrat. 2336 A, τῆς Ἀφροδίτης, picture. — **2.** Deposit, money deposited. Ceb. 31. Sept. Tobit 4, 9. Plut. II, 116 A. — **3.** Stake, prize, reward. Ignat. 721 A. — **4.** Thema, propositum, assumption, that which is taken for granted, in logic. Sext. 354, 3. — **5.** Theme, primitive word, in grammar. Apollon. D. Pron. 272 C. 324 C. 374 C. 394 A. — **6.** Coffer, box, = θήκη. Sept. Reg. 1, 6, 8, 15.

7. In Byzantine Greek, a division of troops, analogous to the ancient legion. Mauric. 2, 2. Theoph. 547, 18. 560, 5. Leo. Tact. 18, 150. Porph. Cer. 451, 12. Cedr. II, 4, 19. — **8.** Military district. Theoph. 539, 12. 728, 21. 744. Leo. Tact. 1, 10, 14. Porph. Them. 11, 6, 12, 14, 15, et alibi.

θεματίζω, ἰσω, (θέμα) to collocate. Apollon. D.

Synt. 11, 1. — **2.** To assign a meaning to a word. Sext. 331, 14. — **3.** To form a word, in grammar. Apollon. D. Adv. 534, 32. Sext. 633, 14. 634, 6. 11. — **4.** To draw a horoscope, to make an astrological calculation. Porph. Adm. 93, κανόνα. Cedr. I, 497, 17 ἐθεματίσθη, its horoscope was drawn.

θεματικός, ἢ, ὄν, in which a prize (stake) is proposed. Inscr. 247, ἀγῶνες, in which the victor was entitled to one talent of money. —

2. Primitive, not derivative, in grammar. Apollon. D. Pron. 264 A. 374 C. Synt. 102, 8. Porphyr. Prosod. 110, λέξις. — **3.** A kind of melody. Plut. II, 1135 D, νόμος. — **4.** Pertaining to a θέμα 8. Theoph. 769, 6, στρατιῶται. Porph. Cer. 471, τουρμαρχῆς. Theoph. Cont. 55, 19, στόλος. — Substantively, οἱ θεματικοί, sc. στρατιῶται, soldiers belonging to the θέμα 8. Theoph. Cont. 79, 17. Cedr. II, 24, 16.

θεμάτιον, ου, τὸ, (θέμα) thema, horoscope. Helmes Tr. Iatrom. 431, 18. Porph. Adm. 93, 7 θεμάτων.

θεματισμός, ου, ὁ, (θεματίζω) = θέσις, position, in grammar; opposed to φύσις, nature. Sext. 633, 17 Κατὰ θεματισμόν, by convention.

θεμελιούχος, ου, (θεμέλιον, ἔχω) upholding the foundation of the earth (γαῖοχος). Cornut. 125, Posidon.

*θεμελιῶ, ὦσω, (θεμέλιος) to lay the foundation, to found. Xen. Cyr. 7, 5, 11. Sept. Josu. 6, 26. Esdr. 2, 3, 10. 2, 7, 9. Ps. 23, 2 101, 26. Diod. I, 68, 15, 1.

θεμελιώσις, εως, ἡ, foundation. Sept. Esdr. 2, 3, 12.

θεμελιωτικός, ἢ, ὄν, laying the foundation. Pseudo-Dion. 333 B τὸ θεμελιωτικόν.

θέμις, ἰδος, ἡ, festival? Inscr. 4352. 4380, e. θεμστία, as, ἡ, (θεμστέω) delivery of oracles. Strab. 17, 1, 43, p. 389, 3.

θεμιτώδης, ες, (θέμις) oracular. Eus. III, 352 A (quoted).

θεοβάστακτος, ου, (θεός, βαστάζω) held by God. Germ. 368 A.

θεοβδέλυκτος, ου, (βδελύσσομαι) abhorred of God. Syncell. 10, 10. Theoph. 599, 21.

θεοβουλεύτως, adv. = θεοβούλως. Nicet. Paphl. 500 D.

θεοβούλητος, ου, (βουλητός) willed of God, in accordance with the will of God. Clementin. 36 A, διδασκαλία.

θεοβουλία, as, ἡ, = θεοῦ βουλή. Anast. Sin. 93 B.

θεοβούλως (βουλή), adv. by divine wisdom. Germ. 149 D.

θεοβράβεutos, ου, (βραβεύω) decreed by God. Cedr. I, 741, 23.

θεόβροχος, ου, (βρέχω) rained down from God. Tim. Hier. 237 C, κατακλυσμός.

- θεόβρυτος, *ον*, (βρύω) made to gush forth by God. *Damasc.* III, 689 C. D.
- θεοβύθιστος, *ον*, (βυθίζω) whom may God send to the bottom of the sea; an imprecatory word. *Theoph.* 541, 18, στάλος.
- θεογαμία, *ας, ή*, (γάμος) the marriage of the gods. *Philon* II, 205, 46.
- θεογενεσία, *ας, ή*, (γένεσις) the being born of God, applied to baptism. *Pseudo-Dion.* 392 B (*Joann.* 1, 13).
- θεογεννήτρια, *ας, ή*, = following. *Andr. C.* 1108 A.
- θεογεννήτωρ, *ορος, ή*, (γεννάω) *deipara*, an epithet of the Virgin, essentially = θεοτόκος. *Method* 372 C.
- θεογεώργητος, *ον*, (γεωργέω) God-cultivated. *Modest.* 3286 A.
- θεόγλωσσος, *ον*, (γλώσσα) with the tongue of a god. *Antip. Thess.* 23.
- θεογνωσία, *ας, ή*, (γνώσις) the knowledge of God. *Clem. A.* II, 768 C. *Method.* 388 A. *Hierocl.* C. A. 124, 1.
- θεόγνωσις, *εως, ή*, = preceding. *Achmet.* 247.
- θεόγνωστος, *ον*, (γινώσκω) known of God. *Greg. Naz.* III, 200 C.
- θεογονία, *ας, ή*, (θεογόνος) *theogonia*, *theogony*, the generation of the gods. *Classical.* *Diod.* 15, 89. — 2. In ecclesiastic Greek, the generation of the Son. *Pseudo-Dion.* 641 D. *Damasc.* III, 817 C (titul.), the birth of Christ.
- θεογόνος, *ον*, generating a divine being. *Pseudo-Dion.* 637 B, θεότης.
- θεόγραφος, *ον*, (γράφω) engraved, painted, or written by God. *Philostrog.* 513 A. *Clim.* 988 C, πλάκες γνώσεως. *Theoph.* 467, 7, τύπος, = τὸ ἅγιον μανδήλιον. *Porph.* *Them.* 34, 11. *Euchait.* 1336 B.
- θεόδεκτος, *ον*, (δέχομαι) accepted of God. *Damasc.* III, 696 A. *Andr. C.* 1205 A.
- θεόδεντος, *ον*, (όδεύω) gone over by God. *Damasc.* III, 689 D, βάτος. [If from θεός and δεύω, it must mean irrigated by God.]
- θεοδήγητος, *ον*, (όδηγέω) divinely guided. *Germ.* 148 A.
- θεοδηγήτως, *adv.* by divine guidance. *Germ.* 153 D.
- θεόδηλος, *ον*, (δηλος) divinely indicating? *Leont. Cyp.* 1608 A, έφούδ.
- θεοδιδάκτος, *ον*, (διδάσκω) taught of God. *Paul.* *Thess.* 1, 4, 9. *Barn.* 781 A. *Tatian.* 868 A. *Athenag.* 964 B. (Compare *Sept. Esai.* 54, 13 Διδακτοὺς θεοῦ.)
- θεοδιδάκτως, *adv.* by being taught of God. *Syncell.* 3, 2.
- θεοδίκαστος, *ον*, (δικάζω) judged of God. *Theod. Lector* 225 A Ὁργή τις θεοδίκαστος, a judgment.
- θεοδιφής, *ές*, (διφάω) God-seeking. *Synes.* *Hymn.* 3, 262, p. 1608.
- θεοδοξία, *ας, ή*, the divine δόξα. *Clem. A.* I, 161 B.
- θεοδοσία, *ας, ή*, (θεοδόσιος) gift to the gods. *Strab.* 17, 1, 3, p. 385, 4.
- Θεοδοσιανός, *ή, υ*, (Θεοδόσιος) of Theodosius. *Lyd.* 176, 19 217, 5. — 2. Theodosianus, a follower of Theodosius the monophysite. *Tim. Presb.* 1 B. *Leont.* I, 1245 B. *Anast. Sin.* 37 B. *Damasc.* I, 744 A.
- θεοδόσιος, *α, ον*, (διδωμι) = θεοσδοτος, given by God. *Aristeas* 26.
- Θεοδοτάκης, *η, ό*, dear Θεόδοτος. *Theoph. Cont.* 361.
- Θεοδοτιανοί, *ων, οι*, (Θεόδοτος) *Theodotiani*, the followers of both the Theodoti the heretics. *Hippol. Haer.* 406, 80.
- θεόδοτος, *ον*, = θεοσδοτος. *Pallad. Laus.* 1001.
- Θεόδοτος, *ον, ό*, Theodotus of Byzantium, a heretic. *Hippol. Haer.* 406, 62. *Tertull.* II, 72 B. — 2. Theodotus, the founder of the sect of the Melchisedecitae. *Hippol. Haer.* 406, 77. *Tertull.* II, 72 C.
- θεοδοχία, *ας, ή*, (θεοδόχος) the receiving of God. *Pseudo-Dion.* 304 A.
- θεοδόχος, *ον*, (δέχομαι) that has received God. *Method.* 373 D, πρεσβύτες, Symeon. *Greg. Nyss.* II, 93 C, σώμα, of Jesus. *Cyrril. A.* X, 68 B. *Pseudo-Dion.* 212 C. 681 C, σώμα, of the Virgin. *Sophrns.* 3256 C, παρθένος. *Anast. Sin.* 1053 B.
- θεοδρομέω, *ήσω*, = θεοδρόμος είμι. *Phot. Lex.* Θεοδρομῶν, κατὰ θεὸν πορευόμενος.
- θεοδρόμος, *ον*, (δραμείν, δρόμος) walking in God's ways. *Ignat.* 697 B. 725 A. — In the eighth οίκος of the Ἀκάθιστος ὕμνος, it is applied to the star of Bethlehem.
- θεοδώρητος, *ον*, (δωρέομαι) given by God. *Clem. A.* II, 389 A. *Orig.* I, 929 A.
- Θεόδωρος, *ον, ό*, Theodorus, surnamed Tiro, a martyr. *Greg. Nyss.* III, 744 B. *Nectar.* 1825 A. — 2. Theodorus, surnamed Στρατοπεδάρχης or Στρατηλάτης, a martyr. *Sophrns.* 3441 A. *Horol.* Febr. 8.
- θεοείδεια, *ας, ή*, (θεοειδής) *deiformity*. *Iambl.* V. P. 26. *Pseudo-Dion.* 208 A.
- θεοεχθία, *ας, ή*, = θεοσεχθρία. *Lucian.* II, 338.
- θεοσεχθρία, *ας, ή*, = θεοσεχθρία. *Eus.* II, 249 C. III, 557 A. IV, 193 D.
- θεόζευκτος, *ον*, (ζεύγνυμι) yoked (joined to her) by God. *Amphil.* 53 D.
- θεόζηλος, *ον*, having ζήλος for God. *Stud.* 1101 C.
- θεοηχής, *ές*, (ήχέω) instructed by God. *Taras.* 1436 C, ἀκοαί.
- θεοϊδρυτος, *ον*, (ιδρύω) divinely established. *Modest.* 3305 A.
- θεοκάπηλος, *ον*, (κάπηλος) trafficking in sacred things. *Isid.* 452 B. C.

Θεοκαταγνώσται, ὧν, οἱ, *Theocatagnostae*, a blasphemous sect. *Diosc.* I, 757 B.
 θεοκατάγνωστος, ον, (καταγνώσκω) condemned of God. *Nic.* II, 1085 B.
 θεοκατάρατος, ον, (καταράομαι) accursed of God. *Leont. Mon.* 680 A.
 θεοκατήγορος, ον, = θεοῦ κατηγορῶν. *Stud.* 1088 C.
 θεοκάτοχος, ον, (κατέχω) under divine influence. *Tim. Hier.* 237 C.
 θεοκέλευστος, ον, (κελεύω) commanded by God. *Gregent.* 613 C.
 θεοκήρυξ, υκος, ὁ, divine κήρυξ, applied to the Apostles. *Leo. Novell.* 173. 182.
 θεοκηρυξία, ας, ἡ, = τὸ τὸν θεὸν κηρύσσειν. *Nicet. Byz.* 713 B.
 θεοκίνητος, ον, (κινέω) moved by God. *Pseudo-Dion.* 485 B. *Sophrns.* 3237 C.
 θεόκλητος, ον, (καλέω) called of God. *Method.* 376 A.
 θεοκλήτησις, εως, ἡ, (θεοκλητέω) invocation of the Gods. *Polyb.* 24, 8, 7.
 θεοκοίρανος, ον, ὁ, divine κοίρανος. *Synes. Hymn.* 1, 83, p. 1589.
 θεοκρασία, ας, ἡ, (κεράννυμι) union with the gods. *Iambl.* V. P. 470.
 θεοκρατία, ας, ἡ, (κρατέω) theocracy. *Jos. Apion.* 2, 16, p. 482.
 θεοκρισία, ας, ἡ, (κρίνω) divine judgment. *Pseudo-Dion.* 241 B. 333 B.
 θεόκτατος, ον, (κτείνω) whom may God kill; an imprecatory term. *Theoph.* 760, 20.
 θεοκτόνος, ον, (κτείνω) killing God (Christ). *Caesarius* 1004. *Greg. Naz.* III, 466 A.
 θεόκυτος, ον, (κυπέω) sounded by God. *Cosm.* 497 B, ἥχος.
 θεοκυβέρνητος, ον, (κυβερνάω) God-governed. *Porph. Cer.* 372, 21.
 θεοκμῶν, ον, (κυέω) born of God. *Synes. Hymn.* 1, 10, p. 1588.
 θεοκύρωτος, ον, (κυρώω) divinely confirmed. *Damasc.* II, 384 D. *Nic.* II, 801 D, βασιλεῖς.
 θεολαμπής, ἐς, (λάμπω) divinely shining. *Theod. Anc.* 1393 B.
 θεόλεκτος, ον, (λέγω) said, spoken, or uttered by God. *Sophrns.* 3413 A. B. *Leont. Cypr.* 1673 A. *Nicet. Byz.* 704 B.
 θεόλετος, ον, (ἔλλυμι) whom may God destroy; an imprecatory term. *Theoph.* 778, 17.
 θεόλευστος, ον, (λεύω) whom may God stone to death. *Petr. Sic.* 1285 A.
 θεοληπτεύομαι = θεόληπτός εἰμι. *Philon* I, 143, 37.
 θεοληπτικός, ἡ, ὅν, of a θεόληπτος. *Sext.* 420, 15, ἡ θεοληπτική, prophetic inspiration.
 θεόληπτος, ον, (λαμβάνω) under divine influence, inspired. *Philon* II, 497, 4. *Plut.* II, 855 B. *App.* I, 132, 29. *Sext.* 68, 21.
 θεοληψία, ας, ἡ, (θεόληπτος) inspiration. *Plut.* II, 763 A, et alibi. *Eus.* IV, 336 B. C.

θεολογέω, ἤσω, (θεολόγος) to speak of God. Classical. *Philon* I, 3, 8. *Sext.* 404, 22 Τὰ παρὰ τοῖς Ἑλλήσι θεολογούμενα, discussions about the gods. — *Just. Tryph.* 113 Ἀλλὰ διατὶ μὲν ἐν ἰλφα πρώτῳ προσετέθη τῷ Ἀβραὰμ ὀνόματι θεολογέις. — 2. To assert the divinity of one. *Just. Tryph.* 56 Ἄλλον τινὰ θεολογεῖν καὶ κυριολογεῖν τὸ πνεῦμα τὸ ἅγιον φατε ὑμεῖς παρὰ τὸν πατέρα. *Caius* 28 A Ἐν οἷς ἅπασι θεολογείται ὁ Χριστός, is spoken of as God. B Τὸν λόγον τοῦ θεοῦ τὸν Χριστὸν ὑμνοῦσι θεολογούντες. *Orig.* IV, 105 A. *Eus.* IV, 201 B. VI, 864 B. 769 A. *Basil.* III, 477 C. *Did.* A. 404 A, περὶ αὐτοῦ.
 θεολογία, ας, ἡ, discourse on God. *Orig.* III, 1069 C, ἡ περὶ Ἰησοῦ, the assertion of his divinity. *Eus.* II, 132 C. IV, 256 D, ἡ τοῦ υἱοῦ, that he is God. VI, 829 A, ἡ τοῦ σωτῆρος ἡμῶν. *Basil.* III, 480 A.
 θεολογικός, ἡ, ὅν, theologicus, theological. *Strab.* 10, 3, 7. 23. *Athenag.* 948 B.
 θεολογικῶς, adv. theologically. *Plut.* II, 568 D. *Did.* A. 849 A.
 θεολόγος, ον, (λέγω) theologus, theologist, theologian. *Philon* II, 416, 43, Μωϋσῆς. *Sext.* 430, 3. 681, 10, Ὁρφεύς. — 2. As an epithet, it is applied to John the Evangelist, and to Gregorius of Nazianzus, because they stand at the head of the assertors of the divinity of the λόγος. *Petr. Alex.* 517 C. *Eus.* VI, 880 C. *Athan.* 84 D. *Greg. Nyss.* III, 748 B. *Aster.* 280 B. *Eutych.* 2400 B, Γρηγόριος. *Clim.* 949 A. *Quin.* 64. *Cosm. Carm. Greg.* 343. *Stud.* 833 B.
 θεολοῖδορος, ον, (λοῖδορος) God-reviling. *Leont.* I, 1752 B. *Nicet. Byz.* 713 A.
 θεομακάριστος, ον, (μακαρίζω) blessed of God. *Ignat.* 708 B. 725 A. *Method.* 357 C.
 θεομανία, ας, ἡ, (θεομανής) divine inspiration. *Philon* I, 571, 19.
 θεομαχία, ας, ἡ, hostility to God. *Eus.* IV, 193 D. *Nicet. Byz.* 749 D.
 θεομάχος, ον, (μάχομαι) fighting against God. *Scymn.* 637. *Luc. Act.* 5, 39. — Also, θεῶν μάχος. *Greg. Naz.* III, 399 A.
 θεομηνία, ας, ἡ, (μῆνις) the wrath of God. Hence, calamity, judgment; earthquake. *Dion C. Frag.* 30, 1. *Soz.* 944 B. *Mal.* 249, 14. 249, 17. 190, 5, σεισμοῦ. *Theoph.* 652, 7. [According to *Philaster* (*Haer.* 102), it is heresy to maintain that earthquakes are not caused by the wrath of God. *Theoph. Cont.* 673, 10. *Sept. Ps.* 103, 32.]
 θεομήτηρ, ἔρος, ἡ, = θεομήτωρ. *Cedr.* I, 718, 20.
 θεομητορικός, ἡ, ὅν, see ἑορτή.
 θεομητρικός, ἡ, ὅν, (θεομήτηρ) of the Deipara. *Modest.* 3280 B. 3308 A.
 θεομήτωρ, ορος, ἡ, (μήτηρ) the mother of God.

- Method.* 364 A. *Cyrill. A.* X, 229 B. *Theod. Lector* 165 A. *Sophrns.* 3245 A. 3364 C. *Anast. Sin.* 232 C. (Compare *Eus.* II, 1265 A *Θεοῦ μήτηρ κόρη.* *Sophrns.* 3249 B *Σὺ δὲ μήτηρ ἔσῃ Θεοῦ.*)
- θεομιμησία**, *as, ἡ, (θεομίμητος) imitation of God.* *Pseudo-Dion.* 304 A. *Nicet. Paphl.* 68 B. *Theophyl. B.* IV, 312 A.
- θεομίμητος**, *ον, (μιμέομαι) imitating God.* *Pseudo-Dion.* 164 D. 208 A. 304 A. *Clim.* 689 C. *Anast. Sin.* 1169 A.
- θεομιμήτως**, *adv. by imitating God.* *Pseudo-Dion.* 301 D.
- θεομίση**, *as, ἡ, (θεομίσης) the being God-hater.* *Eus.* II, 809 B.
- θεομισσηρία**, *as, ἡ, = preceding.* *Schol. Arist. Vesp.* 418.
- θεομίσητος**, *ον, = θεομίσῃς.* *Philon* II, 202, 20. *Athen.* I, 693 C.
- θεόμοιος**, *ον, = θεῷ ὅμοιος.* *Anast. Sin.* 1164 C.
- θεονομικός**, *ἡ, ὡν, (νόμος) of the divine law.* *Pseudo-Dion.* 181 A.
- θεόνυμφος**, *ον, = Θεοῦ νύμφη.* *Jos. Hymnog.* 1024 B.
- θεοπάθεια**, *as, ἡ, (παθεῖν) divine suffering, with reference to the doctrine of the Θεοπασχίται.* *Sophrns.* 3224 B.
- θεόπαις**, *αιδος, ἡ, whose child is divine.* *Nicet. Paphl.* 25 D.
- θεοπαράδοτος**, *ον, (παράδωμι) given by God.* *Did. A.* 300 B. *Cyrill. A.* X, 1029 A. *Pseudo-Dion.* 376 B. 392 B. *Petr. Ant.* 797 A.
- θεοπαράδότης**, *adv. by being given by God.* *Pseudo-Dion.* 377 A.
- θεοπάρακτος**, *ον, (παράγω) produced by God.* *Pseudo-Just.* 1444 A.
- θεοπάροχος**, *ον, (παρέχω) furnished by God.* *Steph. Diac.* 1081 A.
- θεοποίησις**, *as, ἡ, (πάσχω) = θεοπάθεια.* *Anast. Sin.* 201 D. 244 B. *Damasc.* II, 356 A.
- Θεοπασχίται**, *ων, οἱ, (πάσχω) Deipassians* (if the term be allowed), the heretics who assert that the divine nature of the Only Begotten One suffered on the cross. *Isid.* 252 C (titul.). *Tim. Presb.* 41 B. *Anast. Sin.* 188 B. *Damasc.* II, 392 C. D. *Pseudo-Athan.* IV, 792 C. *Nic.* II, 1088 D. *Theoph.* 175, 21. *Callist.* 18, 45. (Compare *Theod.* III, 1200 D.)
- θεοπάτωρ**, *ορος, δ, (πατήρ) father, or ancestor of God, as it were; an epithet applied to David, to Joakim and Anna (the parents of the Deipara), and (absurdly enough) to Joseph.* *Pseudo-Dion.* 1085 B, David. *Gregent.* 628 A. *Steph. Diac.* 1088 A, Joseph. *Horol. Sept.* 9. [For the legend of the birth of the Virgin, see the gospel of *Pseudo-Jacobus.*]
- θεοπειθής**, *ές, (πειθῶμαι) God-obeying.* *Dion. Alex.* 1272 C. *Hierocl. C. A.* 150, 14.
- θεοπέταστος**, *ον, (πετάννυμι) spread out by the gods.* *Polem.* 170.
- θεοπιστία**, *as, ἡ, (πίστις) belief in God.* *Stud.* 436 B. *Pseudo-Athan.* IV, 1005 C.
- θεοπλανησία**, *as, ἡ, (πλανάομαι) error with regard to the true God.* *Athan.* II, 176 B.
- θεοπλαστώ**, *ἡσω, (θεοπλάστης) to make gods: to deify.* *Philon* I, 257, 42. 371, 46. 464, 14. *Basil. Sel.* 497 C.
- θεοπλάστης**, *ον, δ, (πλάσσω) maker of gods.* *Poll.* 1, 12. — 2. *God the creator.* *Philon* II, 490, 21.
- θεοπλαστία**, *as, ἡ, the Incarnation.* *Pseudo-Dion.* 181 B. 648 A, Ἰησοῦ.
- θεόπλαστος**, *ον, God-made.* *Sibyll.* 3, 8. *Basil.* III, 212 B. *Cyrill. A.* X, 1108 A.
- θεοπληγής**, *ές, = following.* *Synes.* 1264 D.
- θεόπληκτος**, *ον, (πλήσσω) stricken of God.* *Cyrill. H.* 580 A.
- θεοπληξία**, *as, ἡ, the being θεόπληκτος, madness.* *Oenom.* apud *Eus.* III, 401 C.
- θεόπλοκος**, *ον, (πλέκω) divinely woven or made.* *Nicet. Paphl.* 40 D, σαγήνη.
- θεόπλουτος**, *ον, (πλούτος), divinely enriched.* *Anast. Sin.* 1076 C.
- θεοπνευστία**, *as, ἡ, (θεόπνευστος) divine inspiration.* *Joann. Hier.* 481 A.
- θεόπνευστος**, *ον, (πνέω) God-inspired.* *Paul.* *Tim.* 2, 3, 16. *Pseudo-Phocyl.* 129 (121). *Plut.* II, 904 F. *Clem. A.* II, 544 A. *Orig.* I, 352 B.
- θεόπνοος**, *ον, = preceding.* *Hermes Tr. Poem.* 17, 14, τῆς ἀληθείας. *Anast. Sin.* 1169 A
- θεήπνοος**.
- θεοποιέω**, *ἡσω, (θεοποιός) to deify.* *Dion. H.* I, 209, 27. 356, 5, τὰ θνητά. *Lucian.* I, 560. *Tatian.* 845 B. *Sext.* 209, 27. 402, 14. 283, 17.
- θεοποίησις**, *εως, ἡ, = following.* *Athan.* II, 93 A.
- θεοποιία**, *as, ἡ, the making of gods: deification.* *Poll.* 1, 13. *Plut.* II, 377 C. *Porphyr.* *Abst.* 322. *Eus.* III, 48 B. *Athan.* I, 25 C.
- θεοποιός**, *ά, όν, (ποιέω) making gods: deifying.* *Oenom.* apud *Eus.* III, 396 B. *Lucian.* III, 49. *Poll.* 1, 12. *Clem. A.* I, 144 C. *Orig.* III, 769 C.
- Θεοπόμπειος**, *ον, (Θεόπομπος) Theopompéus, of Theopompus.* *Heph.* 13, 9, μέτρον, four paeons I, and a creticus.
- θεοπρέπεια**, *as, ἡ, (θεοπρεπής) divine magnificence.* *Diod.* 5, 43. *Clem. A.* II, 405 B.
- θεοπρεπής**, *ές, (πρέπω) appropriate to a god, divine, holy.* *Diod.* 17, 75. *Ignat.* 664 A. 716 B. *Plut.* II, 780 A. *Martyr. Polyc.* 1033 C. *Eus.* VI, 720 D. *Gregent.* 764 C

οὐκ ἦν θεοπρεπέστερον ἵνα ἐν μηδενὶ μηδεὶς προσέκοπτε τῷ σκανδάλῳ ;
 θεοπρεπότης, πρὸς, ἡ, = θεοπρέπεια. *Nicet. Paphl.* 93 D.
 θεοπρεπῶς, adv. in a manner becoming a god. *Diod.* 4, 2. *Philon* I, 154, 12. *Clem. A.* II, 404 B. *Orig.* I, 488 C.
 θεοπρεσβύτης, ου, ό, (πρεσβύτης) God-sent messenger. *Ignat.* 716 B.
 θεοπρόβλητος, ου, (προβάλλω) divinely proposed, applied to the emperor. *Porph.* *Cer.* 372, 20. *Attal.* 269.
 θεοπρομήτωρ, ορος, ἡ, the προμήτωρ of God, as it were ; applied to Saint Anna, the mother of the Deipara. *Horol.* Jul. 25. (See also θεοπάτωρ, and compare *Proc.* III, 185.)
 θεοπρόσδεκτος, ου, (προσδέχομαι) acceptable to God. *Nic.* II, 1085 E.
 θεοπρόσπολος, ου, ό, = θεῶν πρόσπολος. *Ptol.* *Tetrab.* 71.
 θεοπροστάτευτος, ου, (προστατεύω) divinely protected. *Tim. Presb.* 237 B.
 θεόπτης, ου, ό, (ὁράω, ΟΠΩ) he who has seen God, an epithet of Moses and Elias. *Philon* I, 579, 21. *Clim.* 812 B, Elias. *Theoph.* 511, 11. *Horol.* Sept. 4.
 θεοπτία, as, ἡ, (θεόπτης) a seeing of God, divine vision. *Eus.* II, 63 B. C. 65 C. 876 A. *Basil.* IV, 380 A, τοῦ Δανιήλ. *Epiaph.* I, 901 A. *Pallad.* *Laus.* 1041 B.
 θεοπτικός, ἡ, όν, able to see God, or the gods. *Iambl. Myst.* 269, 5. *Pseudo-Dion.* 205 C. *Nicet. Byz.* 748 B.
 θεόργιστος, ου, (ὀργίζομαι) against whom God is incensed. *Nicet. Paphl.* 536 B.
 θεορρημοσύνη, ης, ἡ, (θεορρήμων) = θεολογία. *Pseudo-Dion.* 397 B.
 θεορρήμων, ου, (ρῆμα) = θεολόγος. *Damasc.* I, 1241 B, Γρηγόριος of Nazianzus.
 θεός, ου, ό, god, in general. *Philon* I, 6, 16. 655, 17. II, 150, 20. 386, 12. *Sext.* 172, 27. — 'Ο πρῶτος θεός, the first God, the Supreme God. *Philon* II, 12, 40. 17, 45. *Plut.* II, 381 B. 572 F. *Sext.* 483, 6. *Clem. A.* I, 1136 A. *Hippol.* *Haer.* 404, 40. *Iambl. Myst.* 261, 10. — 'Ο μέγας θεός, the great God. *Aristeas* 3. *Plut.* II, 615 F. — 'Ο ἐπὶ πᾶσι or πάντων θεός. *Orig.* I, 972 C. 1373 A. *Porphyr.* V. *Plotin.* 77, 10. *Eus.* II, 64 A. *So Anton.* 7, 9 Θεός εἰς διὰ πάντων. — 'Ο ἀγαθός θεός, the good God of Marcion. *Adam.* 1873 D. 1876 C. — Θεοῦ βουλομένου or θέλοντος, God willing. *Polyb.* 2, 8, 11. *Luc.* Act. 18, 21. *Carth.* 1314 D. — 'Ἐσται αὐτῷ πρὸς τὸν θεόν, he will have to deal with the gods ; the gods will bring him into judgment. *Inscr.* 3902. 3980. (Compare the English, And God's malison on his head who this gainsays.)
 2. God, applied to the divine λόγος,

and consequently to Christ. *Joann.* 1, 1. *Patriarch.* 1052 A. B Θεὸν καὶ ἄνθρωπον, God-man. 1097 B. 1122 B. 1124 C, in human form. *Ignat.* 644 A. 652 A. 660 A. B. 755 A. *Just. Tryph.* 56. 113, p. 597 B. 600 C. 736 C. D. *Tatian.* 13, p. 836 A τοῦ πεπονηθότος θεοῦ. 21, p. 852 C. *Iren.* 549 B. *Melito* 1221 A. B. *Clem. A.* I, 61 B. 224 A 'Ἀνθρώπῳ καὶ θεῷ, God-man. 436 B. *Hippol.* 597 D. 812 A. 828 A. *Tertull.* I, 399 A. *Orig.* I, 772 A. 805 B. 957 A. IV, 108 B. *Greg. Th.* 985 A Θεὸς ἐκ θεοῦ. *Eus.* II, 65 B. *Greg. Naz.* III, 1073 A Ἀνθρώπον θεόν. (Compare *Philon* II, 562, 34. I, 579, 10. 655, 17 Καλεῖ δὲ θεὸν τὸν πρεσβυτάτον αὐτοῦ νυνὶ λόγον.) — 3. Applied to the Devil. *Paul.* *Cor.* 2, 4, 4. — The Manicheans call him ὁ ἐναντίος θεός, the opposing god. *Tit. B.* 1209 A.
 4. King, magistrate. A Hebraism. *Sept.* *Ex.* 22, 8. 28 (*Jos. Apion.* 2, 33). *Ps.* 82, 2. 6. *Orig.* II, 293 C = κριτής. — 5. An astrological term. *Sext.* 731, 8. — 6. A title given to some of the successors of Alexander. *Inscr.* 3137, 9. 4697, 10 Ὑπάρχων θεὸς ἐκ θεοῦ καὶ θεῶς, applied to Ptolemaeus Epiphanes. *Sept. Macc.* 2, 11, 23. *Diod.* 20, 100. II, 518, 25. *Jos. Ant.* 12, 3, 2. *App.* I, 635, 76. — Also, to the Roman emperors after their apotheosis, in which case it corresponds to the Latin divus. *Inscr.* 4896, 1. *Diod.* 1, 4. *Strab.* 3, 4, 10. 4, 1, 1. *Philon* II, 568, 23. *Just. Apol.* 1, 55 (21). *Lucian.* II, 254. III, 220. 223. *Inscr.* 1074. 399. 312. [Vocative θεέ, for the classical θεός. *Sept. Deut.* 3, 24. *Judic.* 21, 3. *Reg.* 2, 7, 25. *Sap.* 9, 1. *Esai.* 38, 20. *Matt.* 27, 46.]
 θεόσαρκος, ου, with divine σὰρξ. *Leont.* 1, 1756 C, ἄνθρωπος. *Anast. Sin.* 301 C.
 θεοσέβεια, as, godliness, piety : religion. *Diognet.* 1168 B, τῶν Χριστιανῶν. *Just. Cohort.* 1. 38, p. 311 A, ἡ ὁρθή, Christianity. *Clem. A.* I, 229 B. 733 B. *Orig.* I, 645 C. 713 A. — 2. Godliness, a title commonly given to bishops. *Alex. A.* 577 B, ἡ ὑμετέρα. *Athan.* I, 345 B. 597 B, ἡ σή, to Constantius. *Basil.* IV, 384 C. 388 A.
 θεοσεβέω, ἡσω, = θεοσεβῆς εἰμι. *Just. Tryph.* 46, p. 576 B. *Clementin.* 336 A. *Clem. A.* I, 529 A. *Eus.* III, 297 A. *Chrys.* IX, 465 A.
 θεοσεβής, ἐς, pious. Superlative θεοσεβέστατος, as a title. *Athan.* I, 612 B, αἰγυοστε. *Ephes.* 997 D. *Euagr.* 2621 A, κληρικοί.
 θεοσεβητέον = δεῖ θεοσεβεῖν. *Clem. A.* I, 209 A. B.
 θεοσημία, as, ἡ, (σημεῖον) miracle. *Hippol.* 600 C. *Orig.* I, 769 C. *Epiaph.* II, 881 C. *Philon Carp.* 117 D. *Cyrril.* A. X, 121 B. — *Pseudo-Theophyl.* B. IV, 1216 C, earthquake.

- θεοσημεῖον, *ον*, τὸ, = preceding. *Epiph.* I, 197 C. 925 B. *Philon Carp.* 64 C. *Isid.* 337 C.
- θεοσημία, *ας*, ἡ, incorrect for θεοσημεία.
- θεοσκεπής, *ές*, (σκέπω) *divinely protected.* *Taras.* 1476 A.
- θεόσκητος, *ον*, God-constructed σκηνή. *Leont. Cypr.* 1608 A, σκηνή. But *Damasc.* I, 1273 B τὴν θεόσκιον σκηνήν (quoted from *Leontius*), *God-shaded.*
- θεοσοφία, *ας*, ἡ, (θεόσοφος) *wisdom or knowledge in divine things.* *Porphyr. Abst.* 327. *Eus.* III, 48 A. 176 B. *Pseudo-Dion. Mystic. Theol.* 1, 1. *Leont.* I, 1368 D, ἡ Χριστιανών.
- θεόσοφος, *ον*, (σοφός) *wise in divine things.* *Porphyr. Aneb.* 30, 15. *Iambl. Myst.* 249, 10. *Eus.* III, 256 C. *Soz.* 897 A. D.
- θεοσόφως, *adv.* with knowledge in divine things. *Clem. A.* I, 708 A. *Method.* 377 C.
- θεόστεπτος, *ον*, (στέφω) *divinely crowned.* *Const.* III, 641 A. *Nic.* II, 801 D. *Phot.* II, 717 A.
- θεοστεφής, *ές*, = preceding. *Sophrns.* 3688 A. *Taras.* 1469 B.
- θεοστήρικτος, *ον*, (στηρίζω) *God-supported.* *Nil.* 308 C.
- θεοστιβής, *ές*, (στειβω) *God-trodden.* *Greg. Naz.* II, 649 B, γῆ.
- θεόστομος, *ον*, of divine στόμα. *Anast. Sin.* 45 D. 1169 A.
- θεοστυγέω = θεοστυγής εἰμι. *Caesarius* 880.
- θεοστυγία, *ας*, ἡ, the being θεοστυγής. *Clem. R.* 1, 35. *Eus.* II, 188 A.
- θεοσυγκρότητος, *ον*, (συγκροτέω) *divinely established.* *Nizet. Byz.* 673 B, βασιλεία.
- θεοσυνλία, *ας*, ἡ, (θεόσυνλος) = *ιεροσυνλία.* *Ael. N.* A. 10, 28, et alibi.
- θεοσύλλεκτος, *ον*, (συλλέγω) *divinely collected.* *Theogn. Mon.* 853 C.
- θεόσυνλος, *ον*, (σύνλη, σύνλον) = *ιερόσυνλος.* *Philon* II, 642, 3.
- θεοσύνδετος, *ον*, (συνδέω) *God-joined.* *Hierocl. C. A.* 164, 4.
- θεοσυνέργητος, *ον*, (συνεργέω) *moved or assisted by God.* *Theoph.* 20, 6. 28, 14.
- θεοσφαγία, *ας*, ἡ, (σφαγή) *the sacrifice of God*, absurdly applied to the Eucharist. *Pseudo-Chrys.* IX, 764 B.
- θεόσωμος, *ον*, of the divine σώμα (of Christ). *Anast. Sin.* 241 A, νέκρωσις. *Germ.* 244 B (titul.), ταφή.
- θεόσωστος, *ον*, (σώζω) *divinely saved or protected city.* *Euchol.*
- θεοτείχιστος, *ον*, (τειχίζω) *divinely walled.* *Taras.* 1476 A.
- θεοτελής, *ές*, (τελέω) *divinely performed.* *Pseudo-Dion.* 637 C. *Nicet. Paphl.* 49 C.
- θεότευκτος, *ον*, (τεύχω) *made by God.* *Just.* Orat. 1. *Eus.* II, 849 C. *Greg. Nyss.* III, 913 A.
- θεοτήρητος, *ον*, (τηρέω) *divinely preserved.* *Leont. Mon.* 584 A.
- θεότης, ητος, ἡ, (θεότης) *divinity, divine nature.* *Paul. Col.* 2, 9. *Valent.* 1273 A. *Lucian. Icarom.* 9. *Melito* 1221 A. *Clem. A.* I, 277 B, τοῦ κυρίου. *Orig.* I, 696 B. III, 989 A. IV, 29 D. *Eus.* II, 120 B. *Did. A.* 475 C.
- θεοτόκιον, commonly θεοτοκίον, *ον*, τὸ, (θεοτόκος) *sc. τροπάριον*, in the *Ritual*, a *modulus addressed or relating to the Deipara.* *Porph. Cer.* 609, 4.
- θεοτόκος, *ον*, ἡ, (τίκτω, τεκεῖν) *Deipara*, an epithet of the Virgin Mary. *Orig.* III, 813 C. *Method.* 369 C. 381 B. *Petr. Alex.* 517 B. *Eus.* II, 1104 A. IV, 945 B. *Jul. Frag.* 262 D. 276 E. *Athan.* II, 897 A. 1097 C. 1113 C. *Cyrrill. H.* 685 A. *Greg. Naz.* II, 80 A. III, 177 C. *Greg. Nyss.* III, 633 A. *Philon Carp.* 108 B. *Theod. Mops.* 992 B. *Socr.* 809 A. *Cyrrill. A.* X, 12 D. 13 B. *Leont.* I, 1720 D. *Modest.* 3280 A.
- θεοτράπεζος, *ον*, fit for the divine τράπεζα. *Stud.* 1668 B.
- θεοτρόφος, *ον*, = θεοτρεφής. *Anast. Sin.* 1053 B.
- θεοτυπία, *ας*, ἡ, (θεότυπος) *divine likeness.* *Pseudo-Dion.* 1033 B.
- θεότυπος, *ον*, (τύπος) of divine likeness. *Cosm. Carm. Greg.* 454.
- θεουπαινέτος, *ον*, (ἐπαινέω) *praised of God.* *Method.* 373 B.
- θεοὑπόστατος, *ον*, of divine ὑπόστασις. *Damasc.* III, 664 C. *Pseud-Athan.* IV, 925 B.
- θεουργία, *ας*, ἡ, (θεουργός) *divine work, miracle.* *Pseudo-Dion.* 181 B, ἡ ἀνδρική τοῦ Ἰησοῦ. — 2. *Theurgia*, *theurgy*, one of the occult sciences. *Porphyr. Aneb.* 44, 12. *Iambl. Myst.* 280, 18. 33, 9. *Jul. Frag.* 224 D (198 C).
- θεουργικός, ἡ, ὄν, *theurgic*, *theurgic.* *Porphyr. Aneb.* 30, 7. *Iambl. Myst.* 7, 4. 28, 4. 29, 18. 91, 9. *Jul. Frag.* 354 B.
- θεουργικῶς, *adv.* *theurgically.* *Iambl. Myst.* 7, 4. 96, 9. *Cosm. Carm. Greg.* 346.
- θεουργός, ὄν, (ΕΡΓΩ) *divinely working.* *Iambl. Myst.* 149, 11, ἐνέργεια. — 2. Substantively, ὁ θεουργός, *theurgus*, *theurgist.* *Ibid.* 41, 5. 87, 5.
- θεοῦφαντος, *ον*, (ὑφαίνω) *divinely woven.* *Damasc.* III, 681 A. *Andr. C.* 1100 A.
- θεοφάνεια, *ας*, ἡ, (θεοφανής) *manifestation or appearance of God.* *Method.* 352 C, τοῦ ἐνὸς τῆς ἁγίας τριάδος. *Pamphil.* 1552 C. *Eus.* II, 57 C. 1101 A, ἡ πρώτη τοῦ σωτήρος. VI, 609 C. *Athan.* I, 109 C. *Caesarius* 1129, θαυδρική. *Greg. Naz.* I, 648 A. III, 1020 D, θεοφάνια.
- θεοφάνια, *ων*, οἱ, *Theophania*, an ancient feast.

Classical. — 2. *Manifestation or appearance of God* = ἡ θεοφάνεια. *Athan.* I, 177 D, τοῦ λόγου. *Aster.* 349 C. — 3. *The Nativity, Christmas*, = τὰ γενέθλια. *Basil.* III, 1473 A. *Greg. Naz.* II, 313 C. *Greg. Nyss.* III, 584 B. *Epiph.* I, 940 A (932 B). *Philostrog.* 533 B. *Aster.* 217 C. 340 A. — 4. *Epiphany*, celebrated in commemoration of the baptism of Jesus. *Theophyl. Alex.* 33 B. *Chrys.* I, 497 C. VIII, 275 B. *Tim. Presb.* 57 A. *Theod. Lector* 2, 48, p. 209 A. *Joann. Mosch.* 3105 C. *Sophrns.* 4008 D. *Stud.* 1697 B. (See also ἐπιφάνια.)

θεοφάντωρ, opos, ó, (φαίνω) *revealer of divine things.* *Modest.* 3296 A. *Anast. Sin.* 176 C. *Nic.* II, 1048 E, *Dionysius the Areopagite*, because the work on the *Celestial Hierarchy* was believed to have proceeded from him.

θεόφατος, on, = θέσφατος. *Athenag.* 912 A.

θεοφεγγής, és, (φέγω) *divinely bright.* *Eus.* II, 872 C.

θεοφήτης, on, ó, (φημί) *one who announces God's commands, prophet.* *Eus.* III, 332 B (quoted).

θεόφθεγκτος, on, (φθέγγομαι) *spoken by God.* *Modest.* 3296 A. *Euchait.* 1146 A.

θεόφθογγος, on, = preceding. *Anast. Sin.* 221 B. *Nicet. Paphl.* 92 A.

θεοφιλία, as, ἡ, *the being θεοφιλής.* *Eus.* II, 1229 A. — As a title. *Cyrrill. A.* X, 352 C, ἡ σή. *Chal.* 1001 B, ἡ ὑμετέρα. — Also, θεοφιλία. *Oenom. apud Eus.* III, 396 C. *Chal.* 925 C. *Theod.* IV, 1196 A. *Zosimas* 1692 D. *Justinian.* *Monoph.* 1105 A.

θεοφίλης, és, *beloved of God.* Superlative θεοφιλέστατος, a title applied to the emperor, to bishops, deacons, or to monks. *Inscr.* 5892. *Ani.* 1, Constantius. *Eus.* II, 1537 A. VI, 701 C, to Constantine. *Athan.* I, 248 B. 596 A. II, 717 C. *Basil.* IV, 320 A. 392 B, ἐπίσκοπος. *Greg. Naz.* III, 53 A. *Ephes.* 932 D. 969 C, to monks. *Socr.* 660 A. *Cyrrill. A.* X, 337 D. *Procl. CP.* 881 A. *Theod.* IV, 1337 D. Sometimes the positive is used as a title. *Acac. B.* 100 D. — In the time of Porphyrogenitus (*Cer.* 564, 4) its application was restricted to metropolitans. — In the *Euchologion*, it is given only to bishops and archbishops, πανιερώτατος being the title of metropolitans. [At present it is applied only to ἐπίσκοποι.]

θεοφιλία, see θεοφιλία.

Θεοφιλίτης, η, ó, *dear Θεόφιλος.* *Theoph.* *Cont.* 224.

θεόφιλος, on, = θεοφιλής. *Leont. Mon.* 561 B. θεοφιλώτατε.

θεοφιλότης, ητος, ἡ, = θεοφιλία. *Men. Rhet.* 199, 4.

θεόφοβος, on, = θεὸν φοβούμενος. *Vit. Epiph.* 28 D.

θεοφορέω, ἡσω, (θεοφόρος) *to influence divinely, to inspire.* *Clem. A.* II, 325 B. 513 B. *Orig.* I, 1173 B. — Pass. θεοφορέομαι, *to be under the immediate influence of God, to be inspired.* *Philon* I, 372, 31. *Oenom. apud Eus.* III, 361 C. *Just. Apol.* 1, 33. 35. *Sext.* 24, 17. *Clem. A.* II, 325 B. 513 B. *Hippol. Haer.* 88, 46. — 2. *To regard as god, to deify.* *Sext.* 397, 32, τὸ πῦρ, τὸ ὕδωρ.

θεοφόρησις, εως, ἡ, *divine inspiration.* *Dion. H.* I, 274, 10. *Plut.* II, 278 C.

θεοφορήτως (θεοφόρητος), *adv. in an inspired manner.* *Plut.* II, 45 F, *inspired!* in cheering a lecturer.

θεοφορία, as, ἡ, = θεοφόρησις. *Strab.* 12, 3, 32. 16, 2, 36. *Ptol. Tetrab.* 170. *Orig.* I, 1028 A. *Porphyr. Aneb.* 33, 9. *Iambl.* 109, 6. *Eus.* IV, 344 A.

θεοφόρος, on, (φέρω) *God-bearing, inspired.* *Ignat.* 644 A. 652 B. *Doctr. Orient.* 673 B.

θεοφράδμων, on, (φράζω) *speaking from God.* *Philon* I, 516, 36, ἀνήρ.

θεοφρόνως (θεόφρων), *adv. with a godly mind.* *Jos. Hymnog.* 993 A.

θεοφρούρητος, on, (φρουρέω) *divinely guarded.* *Pseudo-Just.* 1456 B. *Max. Conf. Comput.* 1217 B.

θεοφυής, és, (φύω) *born of God.* *Method.* 49 C.

θεοφύλακτος, on, (φυλάσσω) *divinely guarded.* *Nil.* 273 D. *Cyrrill. A.* X, 1028 C. *Const.* (536), 1001 B. *Chron.* 726, 8. *Const.* III, 932 E. *Quin. Can.* 2.

θεόφυτος, on, (φύω) *God-planted.* *Pseudo-Dion.* 645 B.

θεοχάρακτος, on, (χαράσσω) *graven by God.* *Greg. Naz.* I, 641 C, πλάκες, the tables of the Law. *Anast. Sin.* 269 A.

θεοχάριστος, on, (χαρίζομαι) *God-given.* *Stud.* 1668 A.

θεοχαρίτως, on, (χαριτώ) *favoured of God, God-favoured, that has received the grace of God.* *Method.* 372 C. *Damasc.* II, 248 B. *Andr. C.* 1108 D.

θεοχόλητος, on, (χολάομαι) = θεοχόλωτος. *Theoph.* 282, 11.

θεοχολωσία, as, ἡ, = θεομηνία. *Lyd.* 296, 1, 329, 7.

θεοχολωσύνη, ης, ἡ, = θεοεχθρία. *Schol. Lucian.* II, 336.

θεοχολωτηθείς, εἶσα, ἐν, *having become θεοχόλωτος.* *Barbarous. Mal.* 76, 15.

θεοχόλωτος, on, (χολάομαι) *with whom God is wroth.* *Epict.* 2, 8, 14, et alibi.

θεόχρηστος, on, (χράω) *delivered by God, as an oracle.* *Philon* II, 577, 13. *Did. A.* 344 B.

- θεοχώρητος, *ον*, (χωρέω) *God-containing*. Pseud-Athan. IV, 957 A.
- θεοψήφιστος, *ον*, (ψηφίζομαι) *appointed by God*. Const. III, 877 D.
- θεόω, *ώσω*, to render divine, to deify. Classical. Oenom. apud Eus. III, 396 B. Iambl. V. P. 222. Eus. II, 1397 B.
- θεραπαινίδιον, *ον*, τὸ, little *θεραπαινίς*. Parth. 26. Plut. II, 144 C, et alibi. Max. Tyr. 80, 19.
- θεραπεία, *ας, ή*, preparation of medicine. Diosc. 2, 86. — 2. Ease, comfort: pleasure. Theoph. 602, 4. 681, 9, τινός. Porph. Cer. 399, 5.
- Θεραπεία, *ων, αι*, *Therapiae*, a place near Constantinople, formerly called *Φαρμακεύς*. Socr. 796 A.
- θεραπευτέον = δέι *θεραπεύειν*, prepare medicine. Diosc. 2, 88.
- Θεραπευταί, *ων, οι*, (θεραπέω) *Therapeutae*, the Worshipers, Jewish ascetics of both sexes, who led a contemplative life. Not to be confounded with the Essenes. Philon II, 471, 16. 474, 35 seq.
- θεραπευτής, *ου, δ*, healer, curer, physician. Just. Apol. 1, 21. Cyrill. H. 1133 A. Aster. 301 B.
- θεραπευτικός, *ή, όν*, therapeutic, pertaining to cure. Diosc. Iobol. p. 45 τὸ θεραπευτικόν, therapeutics. — 2. Given to worship, religious. Philon I, 552, 21. II, 473, 9, γένος, = οἱ Θεραπευταί.
- θεραπευτικῶς, *adv.* attentively, etc. Strab. 6, 4, 2, p. 459, 25, ἔχειν τινός. Philon I, 186, 45.
- θεραπευτρίς, *ιδος, ή*, (θεραπευτής) female attendant. Philon I, 261, 19. 655, 34. — 2. Female belonging to the society of the Therapeutae. Philon II, 471, 16.
- θεραπεύω, to suit, please. Cyrill. Scyth. V. S. 283 C Καὶ ἴσως οὐκ ἐθεραπεύθης ἐπὶ τῷ φαγίῳ, and perhaps the dish was not to your taste. Leo Gram. 230, 20.
- θεραπόντιον, *ον*, τὸ, little *θεράπων*. Diog. 4, 59.
- θεραφίν, Hebrew *תְּרַפִּיִּם*, *teraphim*, penates. Sept. Judic. 17, 5. 18, 14. Reg. 1, 15, 23. Orig. II, 949 C.
- θερινόμος, *ον*, (θέρος, νέμω) fed upon in the summer. Dion. H. I, 237, 8, πόα, summer pasture.
- θερίζω, to reap a field. Sept. Judith 4, 5. — 2. Participle, ὁ θερίζων λόγος, the reaping syllogism, the reaper, a sophism. Plut. II, 574 E. Lucian. I, 562. III, 435. Diog. 7, 25. 44.
- θερινός, *ή, όν*, L. *aestivus*, belonging to summer, summer. Diod. 4, 84, fit to summer in. — Ὁ θερινὸς τροπικός, sc. κύκλος, the summer tropic, the tropic of Cancer. Gemin. 772 A. Philon I, 493, 43. Plut. II, 888 A. Diog.
- 7, 155. — Αἱ θεριναὶ ἀνατολαί. the summer rising of the sun, the place where the sun rises in the summer. Polyb. 3, 37, 4. Cleomed. 38, 11. — Αἱ θεριναὶ δύσεις, the summer setting of the sun. Cleomed. 38, 10.
- θέριος, *α, ον*, incorrect for *θέριος*. Diosc. 5, 137 (138).
- θερισμός, *ου, δ*, the crop reaped or to be reaped, harvest. Sept. Lev. 19, 9. 23, 22. Reg. 1, 6, 13. 1, 8, 12. Jer. 5, 16. Matt. 9, 37. Apoc. 14, 15.
- θεριστήριον, *ον*, τὸ, = *θέριστρον*, sickle, scythe. Sept. Reg. 1, 13, 20 as v. l. Max. Tyr. 121, 47.
- θεριστικός, *ή, όν*, belonging to reaping. Strab. 17, 3, 11 Δύο θεριστικά, two crops.
- θεριστός, *ή, όν*, reaped: easy to reap. Diosc. 1, 18.
- θεριστριον, *ον*, τὸ, = *θέριστρον* 1. Synes. 1380 C.
- θέριστρον, *ον*, τὸ, (θεριστήρ) *theristrum*, light summer garment. Sept. Gen. 24, 65. 38, 14. Cant. 5, 7. Esai. 3, 23. Philon I, 666, 45. Philon Carp. in Cant. 105 C = μαφόριον. Hes. — 2. Sickle, for reaping = *θεριστήριον*, *δρέπανον*. Sept. Reg. 1, 13, 20.
- θερμαίνω, to warm. [Sept. Sir. 38, 17 θερμάναι = θερμῆναι. Apollod. Arch. 18 τεθέρμασμαι. Phryg. 24 θερμᾶνα, ἐθέρμᾶνα, condemned. Galen. VI, 509 D ὑπερ-τεθερμασμένος.]
- θερμάριον, *ον*, τὸ, (θερμόν) little pitcher for holding warm water. Euchol.
- θερμάστρα, *ας, ή*, (θερμαίνω) furnace of a bath. Porph. Cer. 272, 11.
- θερμάστρις, *ή*, = *θερμαντήρ*. Sept. Reg. 3, 7, 26 τὰς θερμάστρεις.
- θερμα(ῦ)στροίω, *ίσω*, to dance the *θερμαστρίς* (a kind of dance). Lucian. II, 288.
- θερμέω, *ησα*, = *θερμίζω*. Theoph. 730, 3. Cedr. II, 27, 6.
- θερμηγορέω, *ήσω*, (θερμός, ἀγορεύω) to speak warmly (violently). Lucian. III, 352 (quoted).
- θερμήλατος, *ον*, (ἐλαύνω) beaten, hammered, wrought. Mal. 239, 10.
- θερμίζω, *ισα*, (θερμός) to make use of warm springs. Theoph. 286, 15.
- θέρμνος, *ον*, (θήρμος) of lupines. Diosc. 2, 135. Eupor. 2, 65. 67, ἄλευρον, lupine meal.
- θέρμων, *ον*, τὸ, little *θέρμος*. Diosc. Eupor. 2, 67. Joann. Mosch. 2992 A θερμίον. Cosm. Ind. 100 C. Leont. Cypr. 1709 A. Anon. Med. 247.
- θερμοδοσία, *ας, ή*, (θερμοδότης) the giving (exhibiting) of warm drink. Herod. apud Orib. I, 422, 9.
- θερμοδοτέω, *ήσω*, = *θερμοδότης εἰμι*. Leont. Cypr. 1712 A.
- θερμοδότης, *ον*, ὁ, (θερμίον, δίδωμι) the servant who brought warm drinks to customers at taverns. Ptoch. 2, 61.

θερμολούτης, ου, ό, (λουώ) *one who uses hot baths.*

Agathin. apud *Orib.* II, 395, 9.

θερμομυγής, ές, (μίγνυμι) *moderately warm.*

Plut. II, 890 B.

θερμοπνοώ, ήσω, (πνέω) *to be ardent.* *Theoph.* 724, 19.

θερμοπότης, ου, ό, (πίνω) *drinker of hot drinks.*

Athen. 8, 45, p. 352 B.

θερμός, ή, όν, *warm, hot.* *Arist. Nub.* 1044, sc.

ὑδωρ. *Diod.* 4, 79. *Strab.* 1, 3, 20. 9, 4, 2

Τὰ θερμά τοῦ Ἡρακλέους, *hot springs.* *Epict.*

1, 13, 2. 3, 22, 71. *Aret.* 101 E.—*Dion C.*

59, 11, 6. 6, 6, 7, ὑδωρ, *hot drink.* (Com-

pare the Graeco-Latin *thermopotare.*)

—2. Substantively, τὸ θερμόν, *favor, grace.*

Sept. Jer. 38, 2.

θερμοσποδιά, ᾤς, ή, (σποδός) *hot ashes.* *Diosc.*

2, 66. 98. *Erotian.* 96. 254. *Archigen.* apud

Orib. II, 162, 9. *Galen.* II, 96 C.

θερμοτραγέω, ήσω, (τρώγω) *to eat lupines.*

Lucian. II, 329.

θερμουργία, ας, ή, (θερμουργός) *hasty act.* *App.*

I, 806, 79.

θερμός, ὡς, = θερμαίνω. *Cramer.* II, 1,

p. 448, 12.

θερμώδης, ες, (ΕΙΔΩ) *lukewarm.* *Aret.* 101

D.

θερμωτικός, ή, όν, (θερμώ) = θερμαντικός.

Plut. II, 715 C. *Anast. Sin.* 749 A.

θεροί, see *θισρί*.

θέσις, εως, ή, *convention, agreement, custom;*

opposed to φύσις. *Diod. Ex. Vat.* 26, 5.

Strab. 2, 3, 7, p. 154, 8. *Sext.* 118, 7. *Procl.*

Parm. 659 (84). —2. Adoption of a child;

opposed to φύσις. *Polyb.* 18, 18, 9 Κατὰ

θέσιν υιώνός, *grandson by adoption.* 32, 12,

1. *Diod.* II, 586, 87. 580, 92. *Philon* II,

36, 34. (Compare *Herodn.* 5, 7, 1 Θέσθαι

υίων.) —3. Affirmation; opposed to ἄρσις,

negation. *Sext.* 42, 31. 115, 6. —4. Posi-

tion, in prosody; opposed to φύσις. *Dion.*

Thr. 632, 30 Θέσει μακρά συλλαβή, *a syllable*

long by position, as the penult of ἄλλος.

Heph. 1, 3. *Aristid. Q.* 44. 45. —5. The

letting down of the foot in beating time: op-

posed to ἄρσις. *Dion. H.* VI, 1101, 14.

Lucian. I, 851. —6. In versification, the

long syllable or syllables of a foot: thus the

θέσις of an iambus is the second syllable; of

a dactyle, the first. *Drac.* 133, 27. *Aristid.*

Q. 31. 34. 37. *Terent. M.* 1346. 1422. 1566.

Bacch. 24. [Modern metricians use *thesis*

for ἄρσις, and *arsis* for θέσις.]

θέσμος, ου, = θέσμιος ?? *Leo. Isaur. Novell.*

50.

θεσμοδοσία, ας, ή, (θεσμοδότης) *the giving of laws.*

Did. A. 401 C.

θεσμοδότης, ου, ό, (θεσμός, δίδωμι) *lawgiver.*

Mal. 237, 9.

θεσμοθεσία, ας, ή, (θεσμοθέτης) *the making of*

laws. *Plut.* II, 573 F. *Nicet. Paphl.* 557 A.

572 A.

θεσμοθετεῖον, ου, τὸ, *the place where the thesmo-*

thetae met. *Plut.* II, 613 B. C.

θεσμοθέτις, ιδος, ή, *female law-maker.* *Cornut.*

169.

θεσμός, οῦ, ό, = κανών. *Soz.* 1153 A, ἐκκλησια-

στικός.

θεσμοδέω, ήσω, (θεσμός, ἄδω) *to deliver oracu-*

lar laws. *Philon* I, 650, 14, 15.

θεσπίζω, *to declare oracularly.* *Philon* II, 38,

12 Χρησμοῖς μαρτυρηθεῖς οὗς Μωϋσῆς ἐθεσπί-

σθη, *received.* —2. To decree. *Did. A.* 624

B. *Antec.* 3, 6, 8 Ἐθέσπισε καὶ τοῦτο, ἵνα

ἄδειαν ἐχέτωσαν, *bad for ἔχωσι.* *Cyrril. Scyth.*

V. S. 265 C, ὥστε ἐπιτελείσθαι. *Basilic.* 9,

3, 88, ἵνα ἀναγκάζηται. *Theoph.* 276, 14, ὥστε

μὴ πολιτεύεσθαι.

θέσπισις, εως, ή, = following. *Schol. Arist.*

Plut. 11.

θέσπισμα, ατος, τὸ, *decree.* *Cyrril. A.* X, 344

D. *Porph.* *Cer.* 480 Θέσπισμα δὲ ἀρχαῖον

τυγχάνει βασιλικὸν ἵνα μηδεὶς λαμβάνῃ χαρι-

στικήν. —2. Talisman = τέλεσμα. *Cosm.*

Carm. Greg. 491.

θεσπιστικῶς, *adv. by decree.* *Leont.* I, 1721 B.

θεσσαλίζω or θετταλίζω, ίσω, (Θεσσαλός) *to use*

the Thessalian dialect. *Dion Chrys.* I, 315,

16.

Θεσσαλικός or Θετταλικός, ή, όν, *Thessalian.*

Apollon. D. Synt. 214, 5, ἔθος (ἱππότα, νεφε-

ληγερέτα). *Pron.* 398 C, genitive in -οιο.

Θεσσαλικῶς or Θετταλικῶς, *adv. in the Thessa-*

lian manner. *Apollon. D. Pron.* 398 B.

θεσσάριος, ου, ό, *the Latin tesserarius, the*

officer who gave the signal for beginning the

chariot-races at the circus. *Porph. Cer.* 310,

13. 20. 311, 16.

θετήρ, ήρος, ό, = θέτης. *Cornut.* 7.

*θετικός, ή, όν, (τίθημι) *placing; making.* *Dion.*

H. V, 94, 5, τῶν ὀνομάτων, = ὀνοματοθεταί,

the makers of language. *Philon* II, 101, 23.

—2. Positive; opposed to ἀρνητικός, *nega-*

tive. *Aristot. Polit.* 2, 12, 10, νόμοι. *Cic. Q.*

Frat. 3, 3. *Numen.* apud *Eus.* III, 1213 B.

Hes. Θετικόν, τὸ ὀφειλόμενον γενέσθαι. —Θε-

τικὸν ἐπίρρημα, *positive adverb, applied to the*

verbal adjective in -τέον (χρηστέον, λεκτέον).

Dion. Thr. 642, 16. *Phot. Lex.* Πολεμητέα

... —3. Conventional, by usage or custom.

Sext. 118, 11, χρήσις τῶν ὀνομάτων. —4. Be-

longing to a thesis, in logic. *Strab.* 2, 3, 7,

ζήτησις. *Philostr.* 576, ὑπόθεσις. —5. Of

commendation ? = συστατικός ? *Max. Conf.*

II, 641 C, ἐπιστολή.

θετικῶς, *adv. by placing, positively, etc.* *Dion.*

H. V, 246, 5. *Hermog. Rhet.* 23, 16. *Sext.*

11, 1, conventionally. *Diog.* 9, 75.

θεωνυμία, ας, ή, (θεός, ὄνομα) *divine name or*

appellation. *Pseudo-Dion.* 597 A. B.

θεωράω, ασα, = θεωρέω. *Theoph.* 87, 17.
 θεώρετρα, ὧν, τὰ, (θεωρέω) properly = ἀνακα-
 λυπτήρια. *Porph.* Novell. 274, presents.
 θεώρημα, ατος, τὸ, principle, rule. *Polyb.* 1, 2,
 1, et alibi. *Philon* I, 104, 7. 105, 40. *Epict.*
 2, 17, 3.
 θεωρηματικός, ἡ, ὄν, (θεώρημα) relating to sight.
Artem. 6. 311, ὄνειρος. — 2. Proceeding on
 principles, in reasoning. *Philipp.* *Megar.*
apud Diog. 2, 113. *Diog.* 7, 90. — 3. Con-
 templative = θεωρητικός; opposed to πρακτι-
 κός. *Jul.* 265 B.
 θεωρημάτιον, ον, τὸ, theorematium, little
 θεώρημα. *Epict.* 2, 21, 17, et alibi.
 θεωρητήριον, ον, τὸ, (θεωρητής) seat in a theatre.
Plut. I, 840 B.
 θεωρητής, οὔ, ὁ, (θεωρέω) spectator. *Athan.* I, 5
 C.
 θεωρητικός, ἡ, ὄν, contemplating; contemplative.
 Classical. *Dion. H. VI*, 815, 12, τῆς ἀλη-
 θείας. *Philon* I, 681, 40, τινός. 443, 19. II,
 282, 36. 410, 16, βίος, contemplative life. —
 2. Theoretical. *Dion. H. V*, 543, 14 Τὸ θεω-
 ρητικὸν (τῆς φιλοσοφίας). VI, 817, 1 Τὸ θεω-
 ρητικὸν αὐτῶν, theory, criticism. *Epict.* 1, 1,
 2. — *Just.* *Tryph.* 2 οἱ θεωρητικοί = οἱ
 σκεπτικοί? or οἱ θεωρηματικοί?
 θεωρητός, ἡ, ὄν, seen, visible. *Sept. Dan.* 8, 5.
Diod. 14, 60. *Philon* I, 257, 25. *Plut.* II,
 876 C, et alibi. *Athenag.* 940 A.
 θεωρία, ας, ἡ, = θέα, L. *spectaculum*, of gladi-
 ators. *Theophil.* 3, 15.
 θεώριον, ον, τὸ, (θεωρία) L. *spectaculum*, a sight,
 games, theatrical representations. *Carth.* 15.
 61. *Chron.* 528, 5. *Mal.* 417.
 θεωσις, εως, ἡ, (θεώω) deification. *Greg. Naz.*
 I, 1221 B. *Anast. Sin.* 77 B. *Andr. C.*
 1097 C. *Vit. Nil. Jun.* 40 A.
 θεωτικός, ἡ, ὄν, able to deify. *Pseudo-Dion.* 165
 A.
 θηβωθά, the true reading seems to be θήβα, the
 Hebrew תבב = κισωτός. *Clem. A.* II, 61
 B. (See θίβις.)
 θηγαλέος, α, ον, (θήγω) sharpened. *Antip. S.*
 17.
 θηκάριον, ον, τὸ, (θήκη) sheath. *Mauric.* 1, 1. 2.
Leo. Tact. 5, 3, et alibi.
 θηκοφόρος, ον, (φέρω) case-carrying. *Lyd.* 202,
 4. 215, 20.
 θηλάροσιν, εν, = θήλυν καὶ ἄρσιν. *Greg. Naz.*
 III, 1109 A.
 θηλασμός, οὔ, ὁ, (θηλάζω) a suckling. *Plut.* I,
 19 D.
 θηλεύομαι = θηλυκεύομαι. *Epirh.* II, 800 A.
 θηλόνη, ης, ἡ, (θηλή) = τίτθη. *Plut.* II, 278
 C.
 θηλυγονέω, ἥσω, (θηλυγόνος) to beget female
 children. *Philon* I, 262, 21.
 θηλυκεύομαι (θηλυκός) to behave like a woman.
Clem. A. I, 1228 C. *Epirh.* II, 81 B.

θηλυκοειδής, ἐς, (ΕΙΔΩ) female-like, feminine.
Clim. 1193 A.
 θηλυκός, ἡ, ὄν, (θήλυς) female. *Sept. Num.* 5,
 3. *Deut.* 4, 16. *Ptol. Tetrab.* 19, in astrol-
 ogy. *Sezt.* 729, 27. — 2. Feminine, in
 grammar. *Dion. Thr.* 632, 12. 634, 17, γέ-
 νος, the feminine gender. *Dion. H. VI*, 800,
 6. V, 41, 10, ὄνομα. *Lesbon.* 166 (178),
 ἐπίθετον. *Philon* I, 294, 1. *Drac.* 19, 10.
Apollon. D. Pron. 265 A.
 θηλυκῶς, adv. in the feminine gender. *Lesbon.*
 170 (183). *Strab.* 6, 1, 10. 8, 3, 11. *Phryn.*
 61. 114. *Moer.* 8. 9. *Sezt.* 633, 24.
 θηλυμανέω, ἥσω, = θηλυμανής εἰμι. *Philon* II,
 20, 44. *Caesarius* 917.
 θηλυμανής, ἐς, (μαίνομαι) mad for females.
Sept. Jer. 5, 8. *Mel.* 54.
 θηλυμανία, ας, ἡ, the being θηλυμανής. *Anast.*
Sin. 252 C.
 θηλυμνηριστής, incorrect for θηλυμνηριστής, οὔ,
 ὁ, (θηλυμνήρης) woman's man. *Lex. Sched.*
 271.
 θηλυμίτης, ον, ὁ (μίτρα) with a woman's head-
 dress. *Lucian.* II, 77.
 θηλύνω, to render effeminate. [*Philon* I, 273, 8
 τεθλημμένος. *Jos. Ant.* 4, 8, 40 τεθλημμέ-
 νος. *Ptol. Tetrab.* 62 τεθλήσθαι.]
 θηλυπρεπής, ἐς, (πρέπω) befitting, becoming a
 woman. *Strat.* 17. *Isid.* 1596 B.
 θηλύπρινος, ον, ὁ, (θήλυς πρίνος) = ἄρια (*Quer-
 cus ilex*). *Eust.* 302, 29 (*Theophr. H. P.* 3,
 16, 3).
 θηλυπτερίς, ἴδος, ἡ, (πτέρις) thylipteris, the
 brake. *Diosc.* 4, 184 (187).
 *θήλυς, εια, ἡ, female. — Ἡ θήλεια νόσος, =
 κυναidia. *Philon* II, 21, 2. 306, 1. 465, 7.
Clem. A. I, 92 A. *Herodn.* 4, 12, 4. *Orig.*
 I, 965 D. *Schol. Heph.* 12, 5, p. 73. — 2.
 Feminine = θηλυκός, in grammar. *Arist.*
Nub. 671. 679. 682. 683. *Aristot. Elench.*
 4, 9. 14, 4. *Rhet.* 3, 5, 5, γένος. *Poet.* 21,
 21, ὀνόματα. *Philon* I, 553, 38.
 θηλυστολέω, ἥσω, (στολή) to wear woman's ap-
 parel. *Strab.* 10, 3, 8. 11, 13, 9.
 θηλυτοκία, ας, ἡ, (θηλυτόκος) the bearing of fe-
 males. *Jos. Ant.* 3, 11, 5.
 θηλυφανής, ἐς, (φαίνομαι) woman-like. *Plut.* I,
 10 C, ὁφθῆναι.
 θηλυχίτων, ωνς, ὁ, ἡ, wearing woman's χιτῶν.
Antip. S. 27, 3. *Lucian.* II, 236.
 θηλύψυχος, ον, (ψυχή) effeminate. *Ptol. Tetrab.*
 162.
 Θηλώ, οὖς, ἡ, the Roman *Rumina*. *Plut.* II,
 278 C.
 θημωνία, ας, ἡ, = θημών, heap, stack. *Sept. Ex.*
 8, 14. *Job* 5, 26. *Cant.* 7, 2, σίτου. *Macc.*
 1, 11, 4, of dead bodies.
 θημωνιάζω, ἄσω, to heap up, to stack. — *Achmet.*
 213, χόρτον.
 θήξις, εως, ἡ, (θήγω) a sharpening, whetting.

- ὑπὸ θῆξιν, rapidly, quickly. Pseudo-Jacob. 18. Epirh. I, 300 A.
- θηραρχία, ας, ἡ, (θήραρχος) two war-elephants in battle array. Ael. Tact. 23, 1.
- θήραρχος, ου, ὁ, (θήρ, ἄρχω) the manager of two elephants in battle. Ael. Tact. 23, 1.
- θηρατός, ἡ, ὄν, (θηράω) caught, won, obtained: attainable. Polyb. 10, 47, 11, τοῖς ἀνθρώποις. Dion. H. V, 68, 7.
- θηράφιον, ου, τὸ, little θηρίον. Damocr. apud Galen. XIII, 892 E.
- θηρεπφός, οὔ, ὁ, (θήρ, ἐπφός) enchanter of reptiles. Const. Apost. 8, 32. Theod. I, 1297 B.
- θηρεῦτρια, ας, ἡ, (θηρευτής) huntress. Clim. 1097 B.
- θηριάκιν for θηριάκιον, ου, τὸ, = θηριακή. Porph. Cer. 467, 18.
- θηριακός, ἡ, ὄν, (θηρίον) relating to venomous animals. Nicand. Ther. (titul.). Diosc. Iobol. pp. 43. 91. — 2. Theriacus, good against the poison of venomous animals. Diosc. 5, 63. Plut. II, 663 C. Galen. VI, 149 D, φάρμακον. — 3. Substantively, ἡ θηριακή, sc. ἀντίδοτος, or κατασκευή, theriaca, theriac. Diosc. 2, 96, p. 221. Galen. VI, 149 D. Alex. Aphr. Probl. 44, 32. Nemes. 532 A.
- θηριάλωσις, εως, ἡ, the being θηριάλωτος. Symm. Gen. 49, 9. Eus. IV, 592 C.
- θηριάλωτος, ὄν, (ἀλίσκομαι) killed by a wild beast. Sept. Gen. 31, 39. Ex. 22, 13. 31. Lev. 5, 2. Philon II, 355, 30.
- θηριόβλητος, ὄν, (βάλλω) thrown to the wild beasts. Simoc. 130, 7.
- θηριοβολία, ας, ἡ, (θηριοβόλος) attack by wild beasts. Epirh. I, 221 A. II, 172 C.
- θηριοβόλος, ὄν, (βάλλω) producing wild beasts. Epirh. II, 773 B.
- θηριοβρωσία, ας, ἡ, the being θηριόβρωτος. Theogn. Mon. 853 A.
- θηριόβρωτος, ὄν, = ὑπὸ θηρίων καταβρωθείς, devoured by wild beasts. Sept. Gen. 44, 28. Diod. 18, 36.
- θηριόδηγμα, ατος, τὸ, = θηρίων δῆγμα, θηριόδηκτον τραῦμα, bite of a venomous animal. Diosc. 2, 97 (1, 27).
- θηριόδηκτικός, ἡ, ὄν, good for the bite of venomous animals. Epirh. I, 157 D.
- θηριόδηκτος, ὄν, bitten by a reptile. Diosc. 1, 1, 4, 24.
- θηριοειδής, ἐς, (Εἶδω) like a wild beast. Adam. S. 323.
- θηριοήθης, ἐς, (ῥῆθος) of a savage character. Theogn. Mon. 853 C.
- θηριοκόμος, ου, ὁ, (κομέω) one who has charge of wild beasts. Proc. III, 58, 20.
- θηριομαχείον, ου, τὸ, (θηριομάχος) the arena of an amphitheatre. Apocr. Act. Paul. et Thecl. 31.
- θηριομαχέω, ἡσω, to fight with wild beasts. Diod. 3, 43, p. 211, 24. Paul. Cor. 1, 15, 32. Ignat. 645 A. 689 C.
- θηριομάχης, ου, ὁ, = θηριομάχος. Diod. II, 537, 44.
- θηριομαχία, ας, ἡ, fight with wild beasts at the public games. Inscr. 4039. Strab. 2, 5, 33. Philon I, 602, 37.
- θηριομάχος, ου, ὁ, ἡ, (μάχομαι) L. bestiarius, one who fights with wild beasts at the public games. Anton. 10, 8. Lucian. Lexiph. 19. Iren. 1, 6, 3. Basil. I, 477 A. Chrys. IX, 629 B. Basil. Sel. 529 B.
- θηριομορφία, ας, ἡ, (θηριόμορφος) form of a wild beast. Epirh. I, 544 A. Pseudo-Dion. 137 A. 144 D. 336 C.
- θηριόμορφος, ὄν, (μορφή) in the form of a beast. Athenag. 932 C. Epirh. I, 377 C.
- θηριοπρεπής, ἐς, (πρέπω) befitting a wild beast. Cyrill. A. I, 245 A. VI, 661 C. VII, 657 D.
- θηριότροπος, ὄν, = θηριώδης τοὺς τρόπους. Genes. 22, 4.
- θηριοτροφεῖον, ου, τὸ, (θηριοτρόφος) menagerie. Varro. R. Rust. 3, 13.
- θηριοτρόφος, ὄν, (τρέφω) producing wild beasts. Strab. 2, 5, 33. 17, 3, 1. — 2. Proparoxytone θηριότροφος, feeding on wild animals. Galen. X, 391 A.
- θηριωνυμος, ὄν, (ὄνομα) named after a wild beast; as Λέων. Vit. Nicol. S. 880 B.
- θηριώσις, εως, ἡ, (θηρίω) the being changed into a beast. Lucian. II, 296.
- θηριόβορος, ὄν, = following. Pseudo-Phocyl. 147.
- θηριόβρωτος, ὄν, = θηριόβρωτος. Strab. 6, 1, 12, p. 418, 10.
- θηριοκόμος, ου, ὁ, = θηριοκόμος. Heliod. 10, 27. Soz. 1156 A.
- θηρολεκτέω, ἡσω, = λεξιθηρέω. Epirh. I, 852 D.
- θηρολέκτης, ου, ὁ, (θήρ, λέγω) hunter. Caesarius 1072.
- θηρολέτης, ου, ὁ, (ὄλλυμι) destroyer of wild beasts. Philipp. 52. Greg. Naz. IV, 122 A.
- θηρομυγής, ἐς, (μύγνυμι) half beast, wild, savage. Plut. I, 417 A. Cosm. Carm. Greg. 488.
- θηρότροπος, ὄν, (τρόπος) having the character of a wild beast. Isid. 381 D.
- θηροτροφέω, ἡσω, (θηροτρόφος) to keep wild beasts. Aristaen. 2, 20.
- θηροφονία, ας, ἡ, (θηροφόνος) the killing of wild beasts. Greg. Naz. I, 605 C.
- θηρώλεθρος, ὄν, (ὄλεθρος) destroying wild beasts. Clim. 1201 C, tropically.
- θηρώνυμος, ὄν, = θηριώνυμος. Vit. Nicol. S. 877 D.
- θησαυρικός, ἡ, ὄν, = θησαυριστικός, hoarding. Ptol. Tetrab. 158.

- θησαυριστέον = δεῖ θησαυρίζειν. *Philon* II, 57, 21.
- θησαυριστής, οὐ, ὁ, (θησαυρίζω) hoarder. *Poll.* 3, 115.
- θησαυροδότης, ου, ὁ, (θησαυρός, δίδωμι) giver of treasures. *Tim. Presb.* 244 C.
- θησαυρομανία, ας, ἡ, (μαίνομαι) madness for treasures. *Tatian* 856 B.
- θησαυροφυλακία, ἡ, = θησαυροφύλαξ εἰμί. *Diod.* 19, 15. *Philon* I, 237, 7. 338, 14.
- θησαυροφυλάκιον, ου, τὸ, treasury. *Artem.* 104. *Phot.* II, 380 A.
- θησαυροφύλαξ, ακος, ὁ, (φύλαξ) treasurer. *Sept.* *Esdr.* 2, 5, 14, ὁ ἐπὶ τοῦ θησαυροῦ. *Diod.* 18, 58, et alibi.
- θησαυρώδης, ες, (ΕΙΔΩ) filled with treasure. *Philostr.* 303.
- θιασάρχης, ου, ὁ, (θιασος, ἄρχω) chief of a society. *Lucian.* III, 333.
- θιασίτης, ου, ὁ, = θιασώτης. *Inscr.* 2271.
- θίβη, ης, ἡ, = following. *Sophrns.* 3544 D.
- θίβης, ἡ, the Hebrew תבן, a kind of basket or box. *Sept.* *Ex.* 2, 3 seq. (*Aquil.* κιβωτόν.)
- θιγγάνω, to touch. [*Sext.* 435, 20. 714, 7 θιγγάνειν]
- θικτικός, ἡ, ὄν, (θιγγάνω) touching. *Method.* 404 B.
- θιμωνία, incorrect for θημωνία.
- θινώδης, ες, (θίς) sandy. *Strab.* 8, 3, 14. 11, 4, 2.
- θισρί, *Tisri*, the seventh month of the Jewish calendar, = ὑπερβερεταίος. *Jos.* *Ant.* 8, 4, 1. *Max. Conf.* *Comput.* 1221 A, *θερσί*.
- θλαδίας, ου, ὁ, (θλάω) = εἰνούχος. *Sept.* *Lev.* 22, 24. *Dent.* 23, 1. *Athan.* I, 736 D. *Cyrril.* A. I, 893 B. (Compare *Philon* I, 609, 34 *Τεθλασμένοι γὰρ τὰ γεννητικά τῆς διανομίας.* *Paul.* *Aeg.* 288 Ὁ κατὰ θλάσειν εἰνούχισμός.)
- θλάνω = θλάω. *Athan.* I, 268 D as v. l.
- θλάσμα, ατος, τὸ, bruise. *Sept.* *Amos* 6, 11. *Philon* II, 488, 40. *Diosc.* 1, 147. 2, 82. 200. *Soran.* 249, 32, in surgery.
- θλασμός, οὐ, ὁ, a crushing, bruising. *Nectar.* 1828 B.
- θλάσσω = θλάω. *Galen.* IV, 539 B.
- θλάσσης, ου, ὁ, = ἐμβροθλάσσης. *Galen.* II, 99 E.
- θλιβερός, ἁ, ὄν, (θλίβω) afflictive, afflicting. *Did.* A. 1136 B. *Pallad.* *Laus.* 1090 A, τὰ θλιβερά, afflictions.
- θλιβίας, ου, ὁ, = θλαδίας. *Strab.* 13, 4, 1.
- θλίβω, to distress. — *Mid.* θλίβομαι, to be afflicted. *Aporrh.* 376 B τί ποιήσω ὅτι θλίβομαι εἰς τὸ πωλεῖν τὰ ἐργόχειρόν μου;
- θλιβώδης, ες, = θλιβερός. *Nil.* 557 C.
- θλίμμα, ατος, τὸ, bruise, sore caused by pinching. *Diosc.* 2, 51.
- θλιμμός, οὐ, ὁ, = θλίψις. *Sept.* *Ex.* 3, 9. *Dent.* 26, 7, ἡμῶν. *Arcul.* 59, 8.
- θλιπτέον = δεῖ θλίβειν. *Orig.* II, 265 C.
- θλιπτικός, ἡ, ὄν, oppressive. *Achmet.* 213.
- θλιπτικῶς, adv. oppressively. *Sext.* 492, 32. *Stud.* 1232 C.
- θλίψις, εως, ἡ, (θλίβω) pressure. *Strab.* 1, 3, 6. *Galen.* VII, 28 B. VIII, 142 B. *Soran.* 249, 17. — Metaphorically, affliction, distress, anguish. *Sept.* *Gen.* 35, 3. 42, 21, τῆς ψυχῆς. — 2. Elision, in grammar (κατ' ἐμέ for κατὰ ἐμέ). *Tryph.* 24.
- θησειδῖος, α, ον, = θησιμαῖος. *Diog.* 8, 33. *Philostr.* 241. 333. *Porphyr.* *Abst.* 254. 354.
- θησιμαῖος, α, ον, (θήσις) L. morticinus, that has died of itself. *Sept.* *Lev.* 5, 2. 11, 24, et alibi. *Philon* II, 355, 30. *Hierocl.* C. A. 170, 11. (Compare *Jos.* *Ant.* 3, 11, 2 Κρέως τοῦ τεθνηκότος αὐτομάτως ζῶν.)
- θνήσκω, εως, ἡ, (θνήσκω) mortality. *Did.* A. 321 B. *Aët.* 5, 95, p. 91 b, 42. *Cyrril.* *Scyth.* V. S. 322 A. *Joann.* *Mosch.* 3085 C. *Anast.* *Sin.* 765 B. *Mal.* 205, 12. 481, 12. *Theoph.* 356, 12. 359, 12. 14.
- θησκόγενος, ον, (γεννάω) stillborn. *Cerul.* 741 B.
- θνήσκω, to die. *Arr.* *Anab.* 7, 9, 4 Οὗς πάλαι ἐτεθνήκειτε τῷ δέει, of whom you were terribly afraid. — *Clem.* A. II, 649 A, θεῷ, to have left God's ways.
- θνητότης, ητος, ἡ, (θνητός) mortality. *Did.* A. 1117 D. *Chrys.* X, 150 C. *Theod.* *Mops.* 909 C.
- θνητοφόρος, ον, = θανατοφόρος. *Vit.* *Nicol.* S. 896 B.
- Θνητοψυχῖται, ὧν, οἱ, (ψυχή) *Thnetopsychitae*, who believed that the soul is mortal. *Damasc.* I, 757 B.
- θοῖνα, ης, ἡ, = θοῖνη. *Sept.* *Sap.* 12, 5. *Macc.* 3, 5, 31. *Moer.* 183.
- θολοειδής, ἐς, like a θόλος, vaulted. *Strab.* 4, 4, 3. 6, 2, 9. *Soran.* 256, 37. *Dion.* C. 53, 27, 2.
- θολοειδῶς, adv. in the form of a vault. *Diosc.* 4, 154 (157). 168 (171). *Diog.* 2, 9.
- θόλος, ου, ὁ, vault of a bath. *Alex.* *Aphr.* *Probl.* 15, 10, ὁ ξηρός.
- θολός, ἡ, ὄν, = θολερός, muddy, turbid water. *Athen.* 10, 16. *Simoc.* 177, 15. *Achmet.* 171.
- θολωτικός, ἡ, ὄν, (θολώω) muddling. *Clementin.* 6, 9, φρενῶν.
- θολωτός, ἡ, ὄν, (θόλος) vaulted. *Proc.* III, 304, 14.
- θορίσκομαι (θορός), to be impregnated. *Liber.* 39, 20, διὰ τῶν ὧτων, most absurd.
- θορυβάζομαι (θόρυβος) = τυρβάζομαι. *Luc.* 10, 41 as v. l. *Eus.* *Alex.* 444 C, μάγειροι θορυβάζόμενοι ἐφ' οὖντες φασιανούς, bustling.

θορυβιαστής, οὐ, ὁ, *turbulent person.* Hippol. Haer. 86, 16.
 θορυβοποιέω, ἦσω, (θορυβοποιός) *to be turbulent.* Diod. 13, 111. App. I, 571, 86.
 θορυβοποιός, ἄ, ὄν, (θόρυβος, ποιέω) *turbulent.* Plut. I, 422 A. 748 E.
 θορυβωδῶς (θορυβώδης), *turbulently.* Plut. II, 656 F.
 Θουκυδίδειος, α, ον, (Θουκυδίδης) *Thucydidean.* Dion. H. VI, 998, 11. Pseudo-Demetr. 36, 12.
 Θούλη, ης, ἡ, *Thule.* Dion. P. 581.
 Θουσκοί, ων, οἱ, *Thusci or Tusci.* Diosc. 1, 9.
 Θοφθά, see Ταφέθ.
 θραγμός, οὐ, ὁ, (θραύω) *a cracking, breaking.* Sext. 15, 3, *κνάμων.*
 θρακίας, ου, ὁ, = θράκιος. Diosc. 5, 146 (147), λίθος. *a species of stone*
 θρακιζώ, ἴσω, (θράξ) *to imitate the Thracians.* Apollon. D. Adv. 572, 8.
 θρανίων, ου, τὸ, = θράνος. Schol. Arist. Ran. 121.
 θρασυλογία, ας, ἡ, (θρασύς, λέγω) = *following.* Pseudo-Basil. III, 1316 A.
 θρασυτομία, ας, ἡ, (θρασύτομος) *bold speech.* Mel. 34.
 θρασύχειρ, εἶρος, ὁ, ἡ, (χείρ) *bold of hand.* Philipp. 25.
 θραῦμα, ατος, τὸ, = θραῦσμα. Sept. Judith 13, 5. Sir. 21, 21.
 θραῦσις, εως, ἡ, (θραύω) *a breaking, breach; ruin.* Sept. Num. 16, 48. Reg. 2, 18, 7, *slaughter.* Ps. 105, 23. Jos. Vit. 72, *fracture.*
 θραυσμός, οὐ, ὁ, = θραῦσις. Sept. Nahum 2, 10, *καρδίας.* Sard. Can. 7, *injury.*
 θρεμματοτροφέω, ἦσω, (θρέμμα, τρέφω) *to keep cattle.* Diod. 2, 54, ἀγέλας. Strab. 15, 1, 41.
 θρεπτάριον ου, τὸ, (θρεπτός) *L. alumnus, foster-child.* Apophth. 148 D.
 θρεπτικός, ἡ, ὄν, *causing to heal up.* Diosc. 1, 53, p. 57, ἑλκῶν.
 θρεπτικῶς, adv. by *nourishing, etc.* Eus. VI, 604 C.
 θρεπτός, ἡ, ὄν, *nourished, fed.* — 2. Substantively, ἡ θρεπτή, sc. *païs, L. alumna.* Sept. Esth. 2, 7. Apocr. Act. Joann. 13.
 θρέπτρα, ας, ἡ, = τροφός, *nurse.* Inscr. III, p. 1128.
 θρέψις, εως, ἡ, (τρέφω) *a nourishing, feeding.* Galen. II, 243 E. Alex. Aphr. Probl. 74, 19. Sext. 243, 19. 265, 18.
 θρηνέω, *to wail, lament.* — Impersonal *τεθρήνηται.* Lucian. I, 643, *ικανῶς, enough of lamentation.*
 θρησκεία, ας, ἡ, *worship: religion.* Sept. Sap. 14, 18. Philon I, 195, 34. Luc. Act. 26, 5. Paul. Col. 2, 18. Jacob. 1, 26, 27. Jos. Ant. 17, 9, 3. Clem. R. 1, 45. Hermes Tr. Poem.

113, 12. Just. Monarch. 1. Clem. A. II, 208 A. Herodn. 5, 3, 12. Eus. II, 273 A, ἡ νομική.
 θρησκεύσιμος, ον, *belonging to worship.* Eus. II, 673 D, τόποι.
 θρησκευτής, οὐ, ὁ, *religious man.* Synes. 1340 A.
 θρησκείω, *to observe religiously, to adhere to religion.* Classical. Dion. H. I, 281, 7. Clem. R. 1, 45, *θρησκείαν.* Clem. A. I, 88 A. — 2. *To worship.* Sept. Sap. 11, 16. 14, 16. Just. Apol. 1, 62. Herodn. 1, 11, 1.
 θρήσκος, ον, ὁ, *religious.* Jacob. 1, 26. Theognost. Can. 46, p. 14, 31.
 θριαμβεία, ας, ἡ, = θρίαμβος. Eus. II, 1040 A.
 θριάμβευσις, εως, ἡ, (θριαμβεύω) *exposure to contempt.* Eustrat. 2316 A.
 θριαμβεντάλιον. ου, τὸ, *triumphale, triumphal song.* Porph. Cer. 498, 9.
 θριαμβεντής, οὐ, ὁ, *triumphator, triumpher.* Athan. II, 792 A. Porph. Cer. 498, 8.
 θριαμβεύω, εύσω, (θρίαμβος) *triumpho, to triumph.* Polyb. 6, 53, 7. Posidon. apud Athen. 4, 38, p. 153 C. Diod. 16, 90. II, 542, 8. Strab. 3, 5, 3. Epict. 3, 24, 85. Plut. I, 187 E, θρίαμβον. II, 318 B, *νίκην.* App. I, 71, 4. II, 112, 77. — 2. *Triumpho, to lead a captive in triumph.* Strab. 7, 1, 4. 12, 3, 35, *τινά.* Paul. Col. 2, 15. Plut. I, 38 D. App. I, 801, 90 ἑθριαμβεύθη καὶ ἀνιρήθη. — 3. *To cause to triumph.* Paul. Cor. 2, 14. Plut. I, 231 A, *-σθαι ὑπὸ τῶν πολιτῶν.* — 4. *To disgrace publicly, to cause a culprit to be carried about the city in mock-procession.* Anast. Sin. 1052 B. Vit. Amphil. 25 C. — *Tropically, to expose to contempt.* Greg. Naz. II, 397 A. — 5. *To publish, make known, divulge, = δημοσιεύω.* Tatian. 26, p. 861 A, *λόγους ἀλλοτρίους, parading.* Theoph. 450, 18. Nic. CP. Can. 28. Phot. Lex. Suid. Ἐξεφοίτα. . . . [Orig. III, 1073 B ἑθρίαμβευτο = ἐρεθρίαμβευτο.]
 θριαμβικός, ἡ, ὄν, *triumphalis, triumphal, belonging to a triumph.* Nicol. D. 96. Dion. H. II, 923, 8. Strab. 3, 4, 13. 5, 2, 2. Plut. I, 139 E, *ἄνδρες, that had triumphed.*
 θριαμβικῶς, adv. *triumphally.* App. II, 321, 8.
 θρίαμβος, ου, ὁ, *an epithet of Dionysus.* Diod. 4, 5. — 2. *The Roman triumphus, triumph.* Polyb. 4, 66, 8, et alibi. Posidon. apud Athen. 5, 50, p. 213 B. Diod. 4, 5. II, 516, 32. Dion. H. I, 308, 4. 349, 13. II, 817, 7. III, 1843, 16, *πεζός, ovatio.* — 3. *Laughing-stock.* Apocr. Act. Paul. et Thecl. 26 Ἔστησεν αὐτὸν θρίαμβον, *she made him the laughing-stock of the city.*
 θρίασις, εως, ἡ, (θριάω) *poetic inspiration.* Cedr. I, 471.

- θριγγίον, incorrect for θριγκίον, ου, τὸ, little θριγκός. *Macar.* 776 C.
- θριδάκιος, η, ου, of θρίδαξ. *Lucian.* II, 80.
- θριδάκιον, ου, τὸ, little θρίδαξ. *Plut.* II, 349 A. *Pallad.* Laus. 1194 C.
- θριδακώδης, ες, (θρίδαξ, ΕΙΔΩ) lettuce-like. *Diosc.* 2, 159 (160).
- θρίξ, τριχός, ή, hair. [*Jos. Ant.* 16, 7, 3, p. 804 τρίχισιν = θριξίν.]
- θριπηδέστατος, η, ου, apparently an imperfect superlative of θριπήδεστος. *Lucian.* II, 340. *Synes.* 1488 B.
- θρομβίον, ου, τὸ, small θρόμβος. *Diosc. Delet.* 25.
- θρόμβωσις, εως, ή, (θρομβόομαι) the becoming clotted or curdled. *Diosc.* 2, 21, γάλακτος, curdling. *Galen.* II, 265 B; αἵματος. *Antyll.* apud *Orib.* II, 40, 10. *Lyd.* 47, 2.
- θρονίζω, ίσω, (θρόνος) to enthrone. *Sept. Esth.* 1, 2. *Greg. Naz.* III, 1159 A, a bishop. *Theoph.* Cont. 677, 20. — 2. To consecrate a church, = ἐνθρονιάζω. *Codin.* 89, 15.
- θρόνιον, ου, τὸ, = θρόνος, chair. *Doroth.* 1725 B.
- θρόνιος, α, ου, of the Thrones (celestial beings). *Pseudo-Dion.* 304 A.
- θροнисμός, ου, ό, (θρονίζω) an enthroning. *Dion Chrys.* I, 388, 2. *Synes.* 1417 B, of a bishop.
- θρονιστής, ου, ό, he who enthrones. *Synes.* 1417 B.
- θρόνος, ου, ό, chair. *Philostr.* 566. 526, ό 'Αθήνησι. 580, ό κατά την Ρώμην, of lecturers. *Eus.* II, 865 C, the bishop's seat at church. *Athan.* I, 276 C. II, 820 B. — 2. See. *Hippol.* Haer. 450, 67, της ἐπισκοπής. *Orig.* III, 1329 B, ἐπισκοπικός. *Ant.* 16. *Eus.* II, 221 C. 681 A, ό 'Ιακώβου, of Jerusalem. *Basil.* IV, 697 C, ἐπισκόπου. *Greg. Naz.* I, 1108 B. 1089 B, ό Μάρκου, of Alexandria. II, 492 B. 545 C. *Synes.* 1412 B, ἀρχιερατικός. *Chal. Can.* 17. 28. *Sophrns.* 3396 C, ό 'Αλεξανδρείας. — 3. Order, grade, in ecclesiastical language. 'Ο πρῶτος θρόνος, the episcopal dignity. 'Ο δεύτερος θρόνος, the office of presbyter. *Eus.* II, 889 C. *Greg. Naz.* III, 1053 A. 1249 A. — 4. In the plural, Throni, Thrones, one of the most exalted orders of the celestial hierarchy. *Patriarch.* 1053 C. *Orig.* I, 1069 C. *Pseudo-Dion.* 200 D.
- θρύβω, see θρύπτω.
- θρυλιγμός, ου, ό. (θρυλλίζω) false sound, in music. *Dion. H.* V, 56, 1.
- θρυλλέω, to disturb, stir up. *Clementin.* 2, 15, πάντας.
- θρύλλημα, ατος, τὸ, (θρυλλέω) that which is much talked of. *Sept. Job* 30, 9. 17, 6 "Εθου δέ με θρύλλημα ἐν ἔθνεσι, thou hast made me a byword among nations.
- θρυλλολέκτης, ου, ό, (θρύλλος, λέγω) a gossip. *Damasc.* II, 336 B. *Steph. Diac.* 1145 A.
- θρυπτικός, ή, όν, fit for breaking. *Diosc.* 1, 174, λίθων, dissolving.
- θρύπτω, to break in pieces, to crumble. — Also, θρύβω. *Anast. Sin.* 209 A. [*Diosc.* 5, 140 (141) θρυβῆναι. *Arr. Anab.* 4, 19, 2 θρυφθήσομαι. *Clem. A.* I, 305 B κατα-θρυβείς.]
- θρυώδης, ες, (θρύον, ΕΙΔΩ) full of rushes. *Strab.* 8, 3, 24.
- θύβρις, ιδος, τὸ, Tiber. *Jos. Ant.* 18, 3, 4. — Also, Θύμβρις. *Dion. P.* 354. *Plut.* I, 17 F.
- θυγατέρα, ας, ή, = following. *Herm. Mand.* 12, 2.
- θυγάτηρ, τρός, ή, daughter. In the plural, the daughters of a city, the small villages belonging to that city. A Hebraism. *Sept. Judic.* 1, 27. *Macc.* 1, 5, 8. 65. — Ps. 136, 8, Βαβυλῶνος, = Βαβυλῶν.
- θυγατρόγαμος, ου, ό, (θυγάτηρ, γαμέω) that has married his own daughter. *Basil.* III, 640 C.
- θυγατρομξία, ας, ή, = τὸ τῇ θυγατρὶ μιγῆναι. *Orig.* I, 360 B. *Eus.* III, 512 A.
- θυγατροποιός, ά, όν, (ποιέω) = θυγατέρας γενῶν. *Philon* I, 382, 24.
- θυελλοφορέομαι, (θύελλα, φέρω), to be carried away in a gale. *Diod.* 16, 80.
- θύεστειος, α, ου, Thyestean. *Athenag.* 896 C, δείπνα, Thyestean feasts, the eating of human flesh. *Martyr. Poth.* 1420 B. (See also *Orig.* I, 1333 B.)
- θυηδόχος, ου, = θυοδόκος. *Greg. Naz.* IV, 44 A.
- θυηπολικός, ή, όν, (θυηπόλος) sacrificial. *Iambl. Myst.* 215, 3.
- θύισκη, ης, ή, (θύος) censer. *Sept. Ex.* 25, 29. *Esdr.* 1, 2, 12. *Macc.* 1, 1, 22.
- θυίτης λίθος, ου, ό, a kind of stone. *Diosc.* 5, 153 (154).
- θυλακόομαι = θύλακος γίγνομαι. *Schol. Arist. Pac.* 199.
- θύλαξ, ακος, ό, = θύλακος. *Sophrns.* 3449 C.
- θυλάς, άδος, ή, = θύλακος. *Antip. S.* 82.
- θύμα, ατος, τὸ, butcher's meat, simply meat. *Aporphth.* 164 C.
- θύμβρις, see Θύβρις.
- θυμβρίτης, ου, ό, (θύμβρα) of savory. *Diosc.* 5, 60, οἶνος, wine flavored with savory.
- θυμελής, ές, = θυμελικός. *Anast. Sin.* 248 A.
- θυμελικός, ή, όν, thymelicus, belonging to the θυμέλη, scenic. *Diod.* 4, 5. *Cornut.* 185. *Jos. Ant.* 15, 8, 1. *Plut.* I, 176 C. 474 E. 782 A οἱ θυμελικοί, actors. II, 853 A τὸ θυμελικόν, the histrionic character. *Inscr.* 349. *Artem.* 132. *Justinian.* Cod. 1, 4, 14. *Doroth.* 1689 B ή θυμελική, actress.

θυμηδία, *as*, ἡ, (θυμηδής) *gladness of heart*. Plut. II, 713 D. Clem. A. I, 276 B.

θυμίασις, *εως*, ἡ, *an incensing, fumigating with incense, applied to the burning of incense at church*. Euchol. p. 322.

θυμιάτεον = δεῖ θυμῶν. Geopon. 6, 10. 18, 2, 4.

θυμιατήρ, ἦρος, ὁ, (θυμιάω) *censer*. Pseudo-Germ. 400 C.

θυμιατίζω, *ισα*, = θυμιάω, *to incense, fumigate with incense*. Geopon. 6, 12, 1. 6, 13, 3.

θυμιατός, *οὐ*, ὁ, = θυμιατήρ. Sophrns. 3997 C. Damasc. I, 1353 D. Porph. Cer. 16, 4. Vit. Nil. Jun. 152 C = θυμίασις. Curop. 77, 11. — 2. The act of incensing at church. Pseudo-Germ. 412 D. 452 B.

θυμιατρίς, ἴδος, ἡ, = θυμιατήρ. Greg. Nyss. III, 316 B.

θυμιάω, *άσω*, *to burn incense: to incense*. Sept. Ex. 30, 7. Macc. 1, 4, 50.

θυμίζω, *ίσω*, (θύμος) *to smell or taste like thyme*. Archigen. apud Orib. II, 153, 9.

θυμοβαρής, *ές*, (θύμος, βαρύς) *heavy in heart*. Antip. S. 65.

θυμοκτόνος, *ον*, (κτείνω) *mind-killing*. Macar. 753 D.

θυμομαχέω, ἥσω, (μάχομαι) *to be exasperated or irritated against, to hate*. Polyb. 9, 40, 4. 27, 8, 4, τοῖς γεγονόσιν. Diod. 17, 33. Ex. Vat. 49, 15. Luc. Act. 12, 20. Plut. I, 120 A, πρὸς τι.

θυμομαχία, *as*, ἡ, *exasperation*. Polyæn. 2, 1, 19. Pseudo-Just. 1184 B.

θυμοξάλη, *ης*, ἡ, = ὀξάλη *flavored with θύμον*. Diosc. 5, 24.

θύμος, *ον*, ὁ, = τὸ θύμον. Diosc. 3, 38 (44). — 2. Warty excrescence. Id. 1, 185. 2, 30. Galen. II, 273 F.

θύμος, *οὐ*, ὁ, *mind, desire*. Arr. 4, 12, 1 Make-δοσι δὲ πρὸς θυμοῦ εἰπεῖν, *to their taste*.

θυμοφόρος, *ον*, (φέρω) *producing θύμον*. Schol. Arist. Plut. 283.

θυμώω, *ώσω*, *to make angry, to provoke to anger*. Sept. Hos. 12, 14.

θυμωδῶς (θυμώδης), *adv.* *wrathfully*. Aristaeas 19.

θυμνευτικός, ἡ, ὄν, (θύννος) *good for tunny-fishing*. Lucian. III, 406.

θυμνοσκοπεῖον, *ον*, τὸ, *the place of a θυμνοσκόπος*. Strab. 5, 2, 6, p. 352, 11.

θυμνοσκοπία, *as*, ἡ, (θυμνοσκόπος) *a watching of thunnies*. Strab. 17, 3, 16, p. 421, 22.

θυμνώδης, *es*, (θύννος, ΕΙΔΩ) *thunny-like*. Lucian. II, 670.

θυνοσκόπος, *ον*, ὁ, (θύος, σκοπέω) L. *haruspex, diviner by the entrails of victims*. Isid. 665 B.

θύρα, *as*, ἡ, *door*. Sext. 608, 14 Παρὰ θύραν *πλανᾶσθαι*, *to be loitering at the door, not to take hold of the main business*. — Αἱ ἄγναι θύραι, *the holy door, the middle door of the inner sanctuary, called also simply ἡ θύρα*.

Pseudo-Chrys. XII, 783 E. Comn. I, 102, 13. — 2. Supposed to be equivalent to the Rabbinical *גזש*, *ἀξία*, *value*. Doubtful. Heges. 1309 A Τίς ἡ θύρα τοῦ Ἰησοῦ;

θύραθεν (θύρα), *adv.* = ἔξωθεν. Theod. III, 969 B Τῆς θύραθεν φιλοσοφίας, *adjectively*. IV, 396 A Γνώσιν ἐκατέραν ἔχων καὶ τὴν θύραθεν καὶ τὴν θείαν, *both profane and sacred*.

θυρανοίκτης, *ον*, ὁ, (ἀνοίγω) *door-opener*. Apollon. D. Synt. 324, 8.

θυράς, *άδος*, ἡ, *window*. Diosc. 1, 119.

θυραυλία, *as*, ἡ, (θύραυλος) *a living in the open air*. Philon I, 155; 43. Muson. 245. Plut. II, 271 B, et alibi.

θυραυλικός, ἡ, ὄν, *living in the open air*. Philostr. 940.

θυρεαφόρος, see *θυρεοφόρος*.

θυρεοειδής, *ές*, (ΕΙΔΩ) *in shape like a θυρεός*. Strab. 17, 2, 2.

θυρεοφορέω, *to be a θυρεοφόρος*. Polyb. 10, 13, 2.

θυρεοφόρος, *ον*, ὁ, (θυρεός, φέρω) L. *scutatus, shield-bearer, armed with a shield*. Sept. Par. 1, 12, 24. Polyb. 10, 29, 6. 5, 53, 8 θυρεαφόρος. Diod. II, 497, 92. Plut. I, 936 F. 265 B θυρεαφόρος.

θυρεπανοίκτης, *ον*, ὁ, (ἐπανοίγω) = *θυρανοίκτης*. Plut. II, 632 E, an epithet of Crates the Cynic. Diog. 6, 86.

θύριον, *ον*, τὸ, *the leaf of a folding door*, F. *van-tail*. Porph. Cer. 15, 11. 13.

θύρίς, ἴδος, ἡ, *window*. Sept. Gen. 8, 6. 26, 9. Josu. 2, 15. Judic. 5, 28. Tobit 3, 11. Polyb. 12, 25, 3. Diod. 20, 85. 91. Babr. 116, 3. Philon I, 355, 5. Luc. Act. 20, 9. Paul. Cor. 2, 11, 33. Epict. 1, 18, 13. Plut. II, 273 B.

θυροκρουστέω, ἥσω, (κρούω) = *θυροκοπέω*. Basil. I, 272 A.

θυροποιός, *ά*, ὄν, (ποιέω) *making doors*. Poll. 7, 111. Eudoc. M. 68.

θυρσάριον, *ον*, τὸ, *little θύρσος*. Plut. II, 614 A.

θυρσοειδής, *ές*, (θύρσος, ΕΙΔΩ) *thyrsus-like*. Diosc. 3, 17 (19).

θυρσολόχος, *incorrect for θυρσόλογχος*. Gemin. 769 B.

θυρσοφορία, *as*, ἡ, (θυρσοφόρος) *the bearing of the thyrsus*. Plut. II, 671 D. E.

θυρσώω, *ώσω*, *to make into a thyrsus*. Diod. 4, 4 Λόγχαῖς τεθυρσωμέναις.

θυρωρῶς, ἥσω, = *θυρωρός εἰμι*. Plut. II, 830 A. B.

θυρώριον, *ον*, τὸ, (θυρωρός) *porterage, the business of a door-keeper*. Pallad. Vit. Chrys. 22 E. Stud. 1741 A.

θυρωρός, *οὐ*, ὁ, *church-janitor*. Laod. 24. Epiph. III, 825 A.

θυρωτός, ἡ, ὄν, (θύρα) *furnished with a door*. Babr. 59, 11.

- θύς, ὁ, = σὺς. Coined by Clem. A. I, 1049 A.
- θυσαμηδόν (θύσανος), adv. *fringe-like*. Ael. N. A. 16, 11.
- θυσανοειδής, ἑς, (ΕΙΔΩ) *fringe-like*. Euncyp. 50, 3.
- θυσία, as, ἡ, *sacrifice*. — θυσία σωτηρίου, the sacrifice of peace-offerings. Sept. Ex. 24, 5. Lev. 3, 1. 7, 1. 19, 5. Macc. 1, 4, 56. Philon II, 245, 44. Also, θυσία σωτήριος: Philon II, 240, 37. Jos. Ant. 3, 8, 10. Also, θυσία τῶν εἰρηνικῶν: Sept. Reg. 3, 8, 63. — θυσία αἰνέσεως, the sacrifice of thanksgiving. Sept. Lev. 7, 2. Macc. 1, 4, 56. Philon II, 245, 44. Also, Χαριστήριος θυσία: Jos. Ant. 3, 9, 1. 2. — θυσία τῆς τελειώσεως, the sacrifice of consecration. Sept. Ex. 29, 34. — θυσία περὶ ἁμαρτίας, the sin-offering. Philon II, 246, 12.
2. The Eucharist. Just. Tryph. 117. Eus. IV, 92 A, ἀναιμος. Can. Apost. 3. Const. Apost. 2, 57. 59. 3, 10. 5, 19. 6, 23, et alibi. Philostry. 476 C, ἡ φρικτή. — 3. The sacred elements. Const. Apost. 8, 5. — 4. Offering = προσφορά. Const. Apost. 2, 27. 8, 10.
- θυσιάζω, ἄσω, = θύω, to sacrifice. Sept. Ex. 22, 20. Lev. 7, 6. 24, 9. Sir. 32, 2, σωτηρίου, sc. θυσίαν. 32, 4, αἰνέσεως.
- θυσίασμα, atos, τὸ, = θυσία. Sept. Ex. 23, 18. 29, 18. 34, 25 as v. l. Lev. 2, 13. Num. 18, 9. Judic. 16, 23. Esdr. 2, 6, 3 θυσιάσουσι τὰ θυσιάσματα.
- θυσιαστήριον, ου, τὸ, altar. Sept. Gen. 8, 20, et alibi. Matt. 23, 18. Jos. Ant. 8, 4, 1. — 2. The altar-part of a Christian church. Laod. 19, 44. Socr. 640 A. Proc. Gaz. III, 2836 C. — Particularly, = ἡ ἁγία τράπεζα. Eus. II, 865 C. Petr. A. II, 1277 B. Cyrill. H. 1109 A. Pallad. Laus. 1058 B.
- θυσιοπάρεδρος, ου, (πάρεδρος) near the θυσία or θυσιαστήριον. Pseud-Athan. IV, 909 B.
- θυσιουργός, ὄν, (θυσία, ΕΡΤΩ) offering sacrifices. Ptol. Tetrab. 179.
- θύσις, εως, ἡ, = θυσία. Clem. A. I, 1049 B. Orig. II, 284 B. C.
- θύτης, ου, ὁ, = θυτήρ. Diod. 17, 17. Epict. 1, 17, 18.
- θυτικός, ἡ, ὄν, (θύτης) pertaining to sacrifice. Strab. 3, 3, 6, fond of sacrificing. — Substantively, ἡ θυτική, sc. τέχνη, L. *haruspicina*, the art of divination. Diod. 1, 53, p. 63, 73. Tatian. 1. Sext. 641, 17. — τὸ θυτικόν = ἡ θυτική. Plut. II, 904 E.
- θύψις, εως, ἡ, = τὸ τυφεῖν. Schol. Arist. Ach. 321.
- θύω, to sacrifice. [Aor. pass. ἐθύθην = ἐτύθην. Melito 1216 A. Aster. 436 B.]
- θωδαθά, ἡ, = ἐξομολόγησις, thanksgiving. Sept. Nehem. 12, 27.
- θῶθ or θωῶθ, Thoth, an Egyptian month = σεπτέμβριος. Plut. I, 24 C. Athan. I, 385 C.
- Θωμάς, ἁ, ὁ, Thomas, one of the twelve apostles. Papias 1256 A. Orig. II, 92 A. Epiph. I, 1040 D Πράξεις Ἀνδρέου καὶ Θωμᾶ, the Acts of Andrew and Thomas, an apocryphal book. — Ἡ κυριακή τοῦ Θωμᾶ, = ἡ καινὴ κυριακή, Low Sunday. Stud. 21 A. — Ἡ δευτέρα τοῦ Θωμᾶ, the Monday following Low Sunday. Id. 1700 C. — 2. Thomas, a Manichean, the author of the gospel of the Infancy. Archel. 1449 A. Alex. Lyc. 413 B. Cyrill. H. 593 A.
- θωπευτικῶς (θωπευτικός), adv. *coaxingly*. Cyrill. A. I, 801 D. Basil. Sel. 488 D.
- θωπικῶς (θῶψ), adv. = preceding. Cyrill. A. II, 256 C.
- θῶρ, Phoenician ἡθῶρ = βοῦς Plut. I, 463 B. [Etymologically connected with ταῦρος.]
- θωρά, ἡ, ὡς, = νόμος. Orig. III, 801 A.
- θωράκιον, ου, τὸ, little θώραξ. Polyb. 8, 6, 4. Frag. Histor. 22. Diod. 17, 44. Philon II, 324, 24. 476, 30. Lucian. II, 874.
- θωρακισμός, οὔ, ὁ, (θωρακίζω) = ὀπλισμός. Sept. Macc. 2, 5, 3.
- θωρακίτης, ου, ὁ, one armed only with a θώραξ. Polyb. 4, 12, 3, et alibi.

I

I, ἰῶτα, represented in Latin by I. [According to Plato (Cratyl. 426 E) and Dionysius of Halicarnassus (Compos. § 14), it has a slender or subtle sound. Hermog. Rhet. 225, 7. — The diphthongs AI (long A), HI, OI, in inscriptions of the Ionic, Attic, and Alexandrian periods, are written in full. Inscr. 2483 ΟΠΑΙ, ΧΡΗΙΖΗ. 2554, 56 ΟΠΗΙ. 2236 ΚΟΙΟΣ. 2448, I, ΣΟΙΖΟΜΕΝΑΙ, ΖΩΙΟΝ. 3238 ΦΥΣΙΖΩΙΟΣ. From the commencement of

the first century before Christ downward, the I ceased to be pronounced, and consequently it was commonly omitted in writing; as TH ΓΕΡΟΥΣΙΑ, TH ΒΟΥΛΗ, ΤΩ ΔΗΜΩ. Dion. Thr. 639, 14. Strabo (14, 1, 41) recognizes the omission of the I in the dative singular of the first two declensions. Quintil. 1, 7, 17. Apollon. D. Adv. 538, 3. 576, 9. Synt. 212, 2. Arcad. 137, 24. Sext. 638, 17. Theodos. 975, 7. 976,

27. It would seem, however, that good reciters of poetry rendered the I audible even as late as the time of Dionysius. *Dion. H. V. 161, 15. Schol. Dion. Thr. 1186, § 27. Choerobosc. in Bekker. 1214.* — The Aeolians and Dorians began to write H for HI, in the third person singular of the subjunctive, as early as the latter part of the fourth century before Christ. *Inscr. 2166, 32 ενδευη. 3640 αναγραφη, ανατεθη. 1841. 1843 δοκη. 1850 πασχη. 2448, II, 28 παθη. VIII, 27 αιρεθη.* This, however, seems to be a dialectic peculiarity rather than a mark of decadence. According to Gregorius of Corinth (p. 606), the Aeolians wrote Ω for ΩΙ in the dative singular of the second declension. But this seems to refer to the latest periods of that dialect (*Inscr. 3640 τω δαμω, χρυσω στεφανω, τοπω*); for the earlier Aeolic did not differ from the other dialects in the formation of this case. *Inscr. 11. 2166, 15.* — The practice of writing this silent I after A, H, Ω, continued as late as the close of the fourteenth century. See the specimen of the Codex Parisinus 450 in the Prolegomena to Otto's Justin, p. xx. Also, *Rhetor. III, 568, 22*, where Joseph Rhacendytes (thirteenth century) uses *προσγράφεω* with reference to this letter. The orthography α, η, φ, as also the expression *υπογεγραμμένον ἰῶτα, iota subscriptum*, appeared after the fourteenth century. The transcribers of the Byzantine period committed a number of errors with reference to these diphthongs, some of which still remain uncorrected.]

2. In the later numerical system, it stands for δέκα, *ten*, or δέκατος, *tenth*; with a stroke before, Ι, for μύριοι, *ten thousand*. consonantal, corresponding to the Latin I consonantal (J). See *συνίσις*.

ἰά, ἰαβέ, see ἰαῶ.

ἰάω, ἰάω, (ἰάς) to use the Ionic dialect. *Apollon. D. Conj. 500, 14.*

ἰαή, see ἰαῶ.

ἰακός, ἡ, ὄν, = ἰωνικός. *Polyb. 32, 20, 9. Max. Tyr. 82, 18. Apollon. D. Pron. 385 A. Phryn. 207.*

ἰακωβίτης, οὐ, ὁ, (ἰάκωβος) Jacobita, a follower of the monophysite Jacobus Tzantzalus. *Tim. Presb. 72 C. Ant. Mon. 1848 C. Anast. Sin. 129 A. Damasc. I, 744 A. Philipp. Sol. 881 A.*

ἰακωβίτης, η, ὁ, dear ἰάκωβος. *Theoph. Cont. 685.*

ἰάκωβος, οὐ, ὁ, Jacobus of Syria, a monophysite. *Tim. Presb. 41 A. Ant. Mon. 1848 B. Damasc. I, 744 A.*

ἰακῶς (ἰακός), adv. = ἰωνικῶς. *Apollon. D. Pron. 263 A. 307 C.*

ἰαλδαβαῶθ. ὁ, *Ialdabaoth*, the Creator, accord-

ing to the Naassenes (Ophians). *Iren. 697*

A. *Hippol. Haer. 146, 64. Orig. I, 1341 C. ἱαματήριον, οὐ, τὸ, (ἱαμα) remedy, medicine. Cedr. I, 190, 19.*

ἱαματικός, ἡ, ὄν, sanative. *Macar. 692 A. Pseudo-Just. 1276 C. Clim. 1129 C. πταισμάτων.*

ἱαματοποιός, ὄν, = preceding. *Damasc. III, 656 D.*

ἱαμβεῖος, α, οὐ, (ἱαμβος) iambēus, iambic. Classical. *Dion. H. V, 203, 2.*

ἱαμβέλεγος, οὐ, ὁ, (ἱαμβος, ἔλεγος) a verse consisting of the first part of an iambic trimeter (πενθημιμέρης) followed by the second half of an elegiac pentameter. *Heph. 15, 13. Schol. Arist. Pac. 775.*

ἱαμβικός, ἡ, ὄν, iambicus, iambic. *Dion. H. V, 120, 8, πούς, the foot iambus. 202, 11, τρίμετρος στίχος. 204, 2, τρίμετρον κῶλον. 205, 9. 218, 15, ποιήσις. Heph. 4, 2. 3, 3, ταῦτοποδία, = διάμβος. — Μέτρον ἱαμβικόν, iambic verse. Heph. 5, 1. Pseudo-Demetr. 25, 9. Schol. Heph. 5, 1, pp. 30. 31.*

ἱαμβογράφος, οὐ, ὁ, (γράφω) writer of iambic poems. *Eudoc. M. 384. Suid. Σωτάδης, Κρής . . .*

ἱαμβοειδής, ἐς, like an iambus. *Aristid. Q. 39.*

*ἱαμβος, οὐ, ὁ, iambus (—). *Dion. H. V, 106, 2, πούς. Hor. Poet. 251. Drac. 127, 24. Heph. 3, 1. — 2. Iambic rhythm. Aristot. Rhet. 3, 8, 4. Pseudo-Demetr. 25, 8. — 3. Iambic verse. Archil. 21. Aristot. Poet. 4, 11. Dion. H. V, 116, 6. 213, 7. Strab. 10, 5, 12. — Χωλὸς ἱαμβος, = χολῖαμβος, choliambus. Clem. A. I, 792 B.*

ἰαμβρής, οὐ, ὁ, Jambres, an Egyptian magician. See ἰαννής.

ἱαμβώδης, ἐς, = ἱαμβικός, satirical. *Philostr. 246.*

ἰάνθινος, η, οὐ, (ἰανθον) ianthinus, violet-colored. *Aquil. Ex. 25, 5.*

ἰανθον, οὐ, τὸ, (ἰον, ἄνθος) violet. *Hes. Theognost. Can. 100, p. 18, 2 ἰανθος.*

ἰανίκολον, οὐ, τὸ, Janiculum. *Dion. H. I, 536, 5. — II, 894, 11 ἰανίκολος ἔχθος. — Also, ἰάνουκλον and ἰάνικλον. Nicol. D. 109. Dion. H. III, 1809, 5.*

ἰαννής, οὐ, ὁ, Jannes, an Egyptian magician, who with Jambres opposed Moses. *Paul. Tim. 2, 3, 8. Numen. apud Eus. III, 696 A. Orig. I, 1112 B. Greg. Naz. I, 449 B. Pallad. Laus. 1051 D. — 2. A travesty of ἰωάννης. Nicet. Paphl. 500 C. Vit. Nicol. S. 901 C. Cedr. II, 171 τοῦ ἰαννῆ.*

ἰανός, οὐ, ὁ, Janus. *Dion. H. I. 469, 2. Plut. II, 268 C. 269 A. Dion. C. Frag. 6, 7. Lyd. 50, 14 seq.*

ἰάνουα, ἡ, the Latin janua = θύρα. *Lyd. 52, 19.*

ἰανουάριος, α, januarius, named from Janus. *Plut.* I, 277 E. Ταῖς ἰανουαρίαις εἰδοῖς, *idibus januariis*. 412 C. 1062 E. II, 268 B. Καλᾶνθαι ἰανουάριαι. — 'Ο ἰανουάριος μῆν, or simply ἰανουάριος, *January*. *Plut.* I, 72 A. 725 E. II, 267 F. *Dion C.* 40, 47, 1. *Frag.* 6, 7. *Arr.* P. M. E. 1.

ἰάνουκλον, see ἰανίκολον.

ἰάσμαι, to heal. — *Sept.* *Prov.* 26, 18 οἱ ἰάμενοι, those under medical treatment?

ἰαοῦ, see ἰαῶ.

ἰάρ, a Jewish month, = ἀρτεμίσιος. *Jos. Ant.* 8, 3, 1. *Orig.* IV, 465 D.

ἰάρδανος, ου, ό, = Ἰορδάνης, *Jordan*. *Paus.* 5, 7, 4.

ἰάς, ἄδος, ή, = Ἰωνική, *Ionian*. — 'Η ἰάς διάλεκτος, the *Ionian dialect*. *Dion. H.* VI, 864, 10. *Strab.* 8, 1, 2. *Apollon. D.* Adv. 602, 20. *Philoxen.* apud *Et. M.* 616, 48. *Lucian.* II, 25. *Sext.* 428, 21. *Clem. A.* I, 880 A. *Iambl.* V. P. 474. — 2. Substantively, = Ἰαωία, *Ionian*, the ancient name of *Attica*. *Strab.* 9, 1, 5.

ἰασίς, εως, ή, a healing. *Sept. Sir.* 1, 18 Ὑγιαν ἰάσεως, sound health?

ἰασμέλαιον, ου, τό, (ἰάσμη, ἔλαιον) *jasmin-perfume*. *Diosc.* 1, 76.

ἰάσμη, ης, ή, (*Arabic*) *jasmin*. *Diosc.* 1, 76.

ἰασπαχάτης, ου, ό, (ἰασπις, ἀχάτης) *iaspachates*, a gem. *Aët.* 2, 27.

ἰασπίζω, ἴσω, to be like ἰασπις. *Diosc.* 5, 153 (154).

ἰαστί (ἰάζω), adv. in the *Ionian dialect*. *Strab.* 13, 4, 8. *Apollon. D.* Conj. 500, 14. *Lucian.* I, 833.

ἰάστιος, α, ου, = Ἰωνικός. *Max. Tyr.* 21, 25.

ἰαστός, ή, όν, (ἴον?) *violet-colored?* *Porph.* Cer. 469, 9.

ἰατής, ου, ό, = ἰατήρ. *Sept. Job* 13, 4.

ἰατικός, ή, όν, (ἰατής) *sanative, curing*. *Strab.* 4, 1, 6. *Diosc.* 3, 79 (89), ἰκτέρον.

ἰάτος, η, ου, (ἴον) *L. violatus, with violets*. *Orib.* I, 433, 4 τὸ ἰάτον, *violatum, vin aux violettes, wine flavored with violets* *Aët.* 1, p. 9, 1, ἔλαιον, *violet-perfume*.

ἰάτρανα, ή, = ἰατρίνη. *Basilic.* 54, 14, 1. 60, 3, 9.

ἰατρεῖον, ου, τό, plural τὰ ἰατρεία, *physician's fee*. *Sept. Ex.* 21, 19. *Poll.* 6, 186.

ἰατρευτεόν = δεῖ ἰατρεύειν. *Isid.* 845 D.

ἰατρευτικός, ή, όν, *healing, medicinal*. *Schol. Arist. Ach.* 1213.

ἰατρεύω, to practise medicine. *Diosc.* *Iobol.* p. 42. *Plut.* II, 647 A. *Athenag.* 1020 D. *Diog.* 2, 70.

ἰατρικός, ή, όν, *belonging to an ἰατρός*. — Substantively, (α) τὸ ἰατρικόν, *medicine, remedy*. *Sophrns.* 3485 C. — (β) τὰ ἰατρικά = ἰατρεία, *physician's fee*. *Pseudo-Chrys.* IX, 793 E.

ἰατρικῶς, adv. *medically*. *Poll.* 4, 16. *Sext.* 585, 10.

ἰατρίνη, ης, ή, (ἰατρός) *female physician, midwife*. *Jos. Vit.* 37. *Galen.* VII, 517 F. 521 C. *Alex. Aphr. Probl.* 73, 10.

ἰατρίσκος, ου, ό, *contemptible physician, quack*. *Sophrns.* 3577 C.

ἰατρολογέω, ἥσω, (λέγω) to discourse on medicine. *Diog.* 8, 78.

ἰατρολογία, ας, ή, *discourse on medicine*. *Philon* I, 302, 13.

ἰατρομαθηματικός, ή, όν, (μαθηματικός) of *medicine and astrology combined*. *Ptol. Tetrab.* 16, σύνταξις.

ἰατροσοφιστής, ου, ό, (σοφιστής) *doctor of medicine*. *Epiph.* II, 44 D. *Sophrns.* 3513 C. *Eudoc. M.* 99. *Suid.* Γέσιος . . . (Socr. 7, 13 ἰατρικῶν λόγων σοφιστής. *Steph. Byzant. Γέα* . . .)

ἰατροσοφιστικός, ή, όν, *pertaining to an ἰατροσοφιστής*. *Epiph.* II, 172 C, sc. τέχνη.

ἰαῶ, ό, indeclinable, *Iao*, the Greek form of יְהוָה, the unutterable name, = δ ὦν. *Diod.* 1, 94. *Iren.* 481 A. 664 B. *Tertull.* II, 68

A. 565 A. *Orig.* I, 1344 A. 1348 A. *Inscr.* 5858, b. *Macro.* 1, 18. — Pronounced also 'Αἰά. *Theod.* I, 244 B. — Also, 'Ἰά, ἡ. *Symm.* Ps. 67, 5. *Eus.* VI, 29 A. 65 B.

Epiph. I, 685 B. — Also, 'Ἰαβέ. *Epiph.* 685 B. *Theod.* I, 244 B. — Also, 'Ἰαή. *Orig.* II, 1104 A. — Also, 'Ἰαοῦ. *Clem. A.* II, 60 A.

— Also, 'Ἰεῶ. *Porphyr.* apud *Eus.* III, 72 A. [In the Septuagint, the representative of יְהוָה is κύριος (*Adonai*), *Lord*, which shows that the Jews began to regard it with awe at least as early as the third century before Christ. *Jos. Ant.* 2, 12, 4. B. J. 5, 10, 3

(*Sext.* 172, 27). — Magicians and exorcists made use of this name in their incantations, because it was believed that there was a peculiar potency in barbarous names. *Inscr.* 5858, b. Compare *Plut.* II, 85 B. 166 B.

Lucian. I, 469. II, 221. III, 37. 38. 39. 57. 288. *Clem. A.* I, 880 B. *Hippol.* Haer. 90, 73. *Orig.* I, 1081 A. *Porphyr.* *Aneb.* 40, 11. *Iambl.* 256. 257, 8. 258, 5. — The God *Iao* was not identified by the Greeks with any of their known divinities. Some were inclined to believe that he was *Zeus* or *Dionysus* under another name. *Aristeas* 3.

Julian. 454 A. *Dion C.* 37, 15, 2. 37, 17, 2. *Plut.* II, 671 C.]

ἰβίσκος or ἰβίσκος, ου, ό, the Latin *hibiscum*, = ἀλθαία, ἀγρία μαλάχη. *Erotian.* 320.

Diosc. 3, 153 (163). *Delet.* 1, p. 16. — Written also ἔβίσκος, ebiscus. *Diosc.*

Eupor. 1, 215. *Galen.* XIII, 170 D.

ἰβύκεος, α, ου, (ἰβυκος) of *Ibycus*. *Herodn.* Gr. Schem. 605, 17.

ἰγγυνᾶλις, ή, the Latin *inguinalis* = ἀστήρ

ἄπτικός, a plant. *Diosc.* 4, 118 (120).

ἵκεστος, *ον*, the Latin incestus. *Justinian.* Cod. 1, 3, 45.

ἰγδίου, *ου, τὸ*, little ἵγδη. *Geopon.* 12, 19, 5.

ἱκουίλλος, *α, ον*, the Latin inquilinus, = ἐν ἀλλοτρίᾳ οἰκίᾳ ἐνοικῶν. *App.* II, 176, 33.

ἰδιαζόντως (ἰδιάζω), *adv.* apart, privately: peculiarly. *Diod.* 19, 99. *Athenag.* 1016 D. *Sext.* 40, 25. *Did.* A. 868 B, one by one.

*ἰδιαζώ (ἴδιος), *to be peculiar, different from.* *Diod.* 1, 59, 4, 26, 2, 52, p. 170, 86 Ἰδιάζον τῇ φύσει, *of a peculiar nature.* *Diosc.* 1, 13. *Apollon.* D. *Pron.* 393 B. *Synt.* 103, 22, 84, 20 Καὶ μᾶλλον γε ἰδιάζεται τοῦ Πτολεμαίου. *Clem.* A. II, 553 A.—2. *To belong to.* *Jos.* Ant. 16, 7, 3, p. 804, τῆς Μαρίας. —3. *To communicate or commune with.* *Philon* I, 95, 38. II, 159, 27, τῷ θεῷ. *Patriarch.* 1041 B, μετὰ τινος. *Clementin.* 341 C, νέους. *Iren.* 1237 C, πρὸς ἑαυτήν. *Phryn.* P. S. 43, 21, τινι, *to be engaged in.* *Apophth.* 264 A, αὐτόν, *to be with him.* —4. *To be alone; exposed to κοινῶν.* *Heraclit.* apud *Sext.* 220, 11, *not to be in close communion with.* *Iambl.* V. P. 504. *Greg. Nyss.* III, 945 C, ἰδιάζοντες, *private.*

ἰδιασμός, *οὔ, τὸ*, peculiarity. *Iambl.* V. P. 500, πρὸς τοὺς ἄλλους, *differed from.*

ἰδιαστής, *οὔ, ὁ*, a solitaire. *Diog.* 1, 25.

ἰδικός, *ῆ, ὄν*, = εἰδικός. *Hippol.* Haer. 188, 66.

ἰδικός, *ῆ, ὄν*, (ἴδιος) *own.* *Mauric.* 1, 9 Τῶν ἰδικῶν αὐτοῦ ἀνθρώπων, = τῶν ἑαυτοῦ. *Basilic.* 7, 5, 97 Τῶν ἰδικῶν κτημάτων τοῦ βασιλέως, *the emperor's private property.* *Leo.* *Tact.* 11, 22 Καὶ τινες ἰδικούς σου ἀνθρώπους πιστοὺς. 14, 93 Διὰ τῶν ἰδικῶν αὐτῶν ἀρχόντων. *Achmet.* 153 Ἰδικός ἦν αὐτοῦ ὁ ἵππος. —2. Substantively, τὸ ἰδικόν, *the emperor's private property.* *Basilic.* 7, 5, 98 τὰ ἰδικά. *Phot.* II, 981 C Νικήτα πρωτοσπαθαρίῳ καὶ ἐπὶ τοῦ ἰδικοῦ, = κόμητι πριωάτων.

ἴδικτον, *incorrect for ἥδικτον.*

ἰδικῶς, *adv.* = εἰδικῶς. *Cyrrill.* A. X, 244 C.

ἰδιόγλωστος, *ον*, (γλῶσσα) *using a distinct (peculiar) language.* *Strab.* 5, 2, 9, p. 357.

ἰδιογνωμένῳ, ἥσω, *to be ἰδιογνώμων.* *Dion C.* 45, 42, 4. *Fragm.* 57, 22, et alibi.

ἰδιογαμάρυθος, *ον*, (ἰδιογνώμων, ρυθμός) *head-strong.* *Clim.* 981 C.

ἰδιόγραφος, *ον*, (ἴδιος, γράφω) *idiographus, written with one's own hand.* *Sept. Ps. fin.* Οὗτος ὁ ψαλμὸς ἰδιόγραφος εἰς Δαυὶδ. *Theod. Lector* 2, 2 Τὸ κατὰ Ματθαῖον εὐαγγέλιον ἰδιόγραφον τοῦ Βαρνάβα, *in Barnabas's own hand.*

ἰδιοθαντεύω, ἥσω, *to be ἰδιοθάνατος.* *Achmet.* 151, p. 123. 141, p. 108 ἰδιοθανατώ (*incorrect*).

ἰδιοθάνατος, *ον*, (θάνατος) *that has died in a peculiar manner.* *Achmet.* 194.

ἰδιοθρονέω, ἥσω, (θρόνος) *to have one's private throne.* *Ptol.* *Tetrab.* 51.

ἰδιοκάβαλλος, *ον, ὁ*, (καβάλλης) *private horse; opposed to δημόσιος ἵππος.* *Porph.* *Adm.* 269, 13 Ὅδὸν ἰδιοκαβάλλον ἡμέρας μῆας, *as far as the same horse can travel in one day.*

ἰδιόκαστρον, *ον, τὸ*, single κάστρον. *Eriph. Mon.* 265 B.

ἰδιόκληρος, *ον*, = ἰδίου κλήρον. *Phot.* I, 820 D, *for the use of his adherents.*

ἰδιοκρατέω (κρατέω) = αὐτονομέομαι, *to be politically independent.* *Porph.* *Adm.* 114, 5.

ἰδιοκρατορία, *as, ῆ*, independent government. *Porph.* *Them.* 58, 8.

ἰδιόκτητος, *ον*, (κτάομαι) *possessed as private property.* *Strab.* 14, 6, 5. *Iren.* 509 A. *Justinian.* Cod. 10, 3, 7, *private.* *Basilic.* 7, 6, 96, τοῦ βασιλέως.

ἰδιολογία, *as, ῆ*, = ἰδιότης. *Pseud-Athan.* IV, 925 C.

ἰδιομήκης, *es*, *of its own μήκος*, the breadth being equal to the length. *Nicom.* 132, ἀριθμός, *a square number, as 3 × 3, 4 × 4.*

ἰδιόμελος, *ον*, (μέλος) *having its own melody.* In the *Ritual*, τὸ ἰδιόμελον, *sc. τροπάριον, modulus in prose, a chant.*

ἰδιόμορφος, *ον*, (μορφή) *of a peculiar form, having a peculiar form.* *Strab.* 4, 6, 10. 11, 13, 7, p. 487, 19. *Plut.* I, 420 B.

ἰδιόξενος, *ον*, = ἰδία ξένος, *private friend.* *Parth.* 8. *Diod.* 11, 56. *Dion. H.* I, 219, 5, τοῦ Φανουτύλου. *Jos.* Ant. 17, 12, 1, p. 864. *Moer.* 186, *not a πρόξενος.*

ἰδιοπάθεια, *as, ῆ*, (παθεῖν) *the being affected in a peculiar way.* *Galen.* VII, 454 D.

ἰδιοπαθῶς, *adv.* from peculiar (personal) motives. *Basil.* IV, 453 C.

ἰδιοπεριγνώριμος, *ον*, (περί, γνώριμος) *known by its own name.* *Achmet.* 141.

ἰδιοπεριόριστος, *ον*, (περιορίζω) *having its own limits; distinctly defined.* *Leont.* I, 1240 A. *Roman.* et *Porph.* *Novell.* 263, κτήμα. *Achmet.* 141.

ἰδιοπεριορίστως, *adv.* in a distinct manner. *Cedr.* I, 458, 20.

ἰδιοποιέω, ἥσω, (ποιέω) *to make one's own.* *Strab.* 15, 1, 14, τὴν γραφήν. — *Mid.* ἰδιοποιεῖμαι, *to appropriate to one's self; to gain over.* *Sept. Reg.* 2, 15, 6, τὴν καρδίαν ἀνδρῶν Ἰσραὴλ, *Absalom stole the hearts of the men of Israel.* *Diod.* 5, 13, νήσους.

ἰδιοποίησις, *ews, ῆ*, appropriation. *Athan.* I, 109 D. *Did.* A. 294 C.

ἰδιοπραγέω, ἥσω, (πράσσω) *to act of one's own accord, without being commanded.* *Polyb.* 8, 28, 9. *Diod.* 18, 7. 9. *Strab.* 12, 3, 28.

ἰδιοπραγία, *as, ῆ*, attending to one's own business,

etc. Classical. *Diod.* 18, 52. *Athenag.* 1017 D. *Clem. A.* II, 349 B.

ιδιοπραγμοσύνη, ης, ἡ, (ιδιοπράγμων) = preceding. *Nil.* 233 D.

ιδιοπράγμων, ον, (πράγμα) attending to one's own business. *Plut.* II, 1043 A. *Diog.* 9, 112.

ιδιοπροσώπια, ας, ἡ, (ιδιοπρόσωπος) peculiar face. *Ptol.* Tetrab. 155.

ιδιοπρόσωπος, ον, with a peculiar πρόσωπον. *Ptol.* Tetrab. 50, in astrology.

ιδιορρυθμία, ας, ἡ, the being ιδιόρρυθμος. *Marc. Erem.* 1037 A. *Clim.* 969 D.

ιδιόρρυθμος, ον (ρυθμός) self-regulated, living as he likes. *Marc. Erem.* 1036 D, without a πνευματικός πατήρ. *Porph.* Adm. 128, 20, having their own laws, independent.

ιδιορρυθμός, adv. in one's own way, independently. *Clim.* 1028 D. *Stud.* 812 D. *Vil.* *Nil.* Jun. 120 D, of one's own accord.

ἴδιος, α. ον, one's own, private; opposed to δημόσιος, κοινός. Classical. *Inscr.* 4585 "Ἐκτισεν ἐξ ἰδίων, at his own expense. — Κατ' ἰδίαν, privately, by one's self, alone; opposed to κοινῇ *Polyb.* 1, 11, 2. 2, 8, 10. 1, 71, 1. *Tous* μὲν κατ' ἰδίαν βίους. *Diod.* 15, 43. *Matt.* 14, 13, et alibi. *Diosc.* Delet. p. 7. *Sext.* 182, 12. — 2. One's own; opposed to ἄλλότριος. Classical. *Clementin.* 397 B. *Iren.* 449 A *Βουληθέρας καὶ αὐτοὺς διὰ τοῦ ἰδίου δοξάσαι τὸν πατέρα*, volentes et ipsos de suo clarificare patrem. — *Ονομα ἴδιον, = κύριον ὄνομα, proper name. *Pseudo-Plut.* V. *Hom.* 1090 A. *Mal.* 187, 19. — 3. Substantively, ὁ ἴδιος, kinsman, relation, relative. *Porph.* Adm. 115, 14, τοῦ Λοδοῖκου. [Feminine ἡ ἴδιος. *Sext.* 757, 12. *Clem. A.* II, 613 B. — Superlative *ιδιώτατος*. *Diod.* Ex. Vat. 26, 11, σοφίας. *Diog.* 10, 13. — It was pronounced sometimes ἴδιος, with the rough breathing. Hence, *Inscr.* 2347, c, 8 ΚΑΘΙΔΙΑΝ = καθ' ἰδίαν.]

ιδιόστολος, ον, (ἴδιος, στέλλω) fitted out at one's own expense, as a ναῦς. *Plut.* I, 191 E. *Philostr.* 203.

ιδιοσυγκρασία, ας, ἡ, (σύγκρασις) = ιδιοσυγκρυσία. *Ptol.* Tetrab. 6. *Galen.* II, 277 E.

ιδιοσύγκρασις, εως, ἡ, = following. *Ptol.* Tetrab. 142.

ιδιοσυγκρισία, ας, ἡ, (σύγκρισις) idiosyncrasy. *Diosc.* 5, 18. *Herod.* apud *Orib.* I, 502, 6. *Sext.* 19, 15, et alibi. *Diog.* 9, 80. *Orib.* I, 502, 6.

ιδιούσστατος, ον, (συνίστημι) having his own independent subsistence. *Did.* A. 977 A. 925 B *Τὸ ιδιούστατον τῶν ὑποστάσεων*.

ιδιούσστατος, adv. with independent subsistence. *Did.* A. 984 B. *Eus. Mon.* 924 A.

ιδιώτειχος, ον, of a peculiar τείχος? *Epiph. Mon.* 261 C.

ιδιότης, ητος, ἡ, property, essential mode. *Orig.*

IV, 108 C = ὑπόστασις. *Basil.* IV, 336 A, τῶν ὑποστάσεων. *Greg. Naz.* I, 445 C. 1124 D, τῶν τριῶν. II, 144 A *Τὸ ἐν τρία ταῖς ιδιώτησιν*. — Κατ' ιδιότητα, specifically. *Diosc.* *Iobol.* 30.

ιδιότοπος, quid? *Arr. P. M. E.* 47.

ιδιοτροπείω, to be ιδιότοπος. *Cedr.* II, 674, 13.

ιδιοτροπία, ας, ἡ, (ιδιότροπος) peculiarity of kind or character. *Cleomed.* 82, 19. *Ptol.* Tetrab. 1.

ιδιότροπος, ον, (τρόπος) of a peculiar kind or character. *Diod.* 5, 10, νόσος. *Ex. Vat.* 66, 15. *Strab.* 17, 2, 4. *Philon* I, 635, 18. *Jos. Ant.* 4, 6, 8. *Plut.* II, 1097 E. F.

ιδιοτρόπως, adv. in a peculiar manner, peculiarly. *Diod.* 5, 30. *Caesarius* 929.

ιδιούπόστατος, ον, (ὑπόστασις) = αὐθυπόστατος. *Philipp.* Sol. 884 D.

ιδιούποστατως, adv. self-subsistently. *Eust. Mon.* 912 A.

ιδιοφύης, ἐς, (φύω) of a peculiar nature. *Diod.* 5, 30.

ιδιόχειρος, ον, (χείρ) written with one's own hand. *Vit. Basil.* 197 B, τινός. *Const.* III, 1016 C, τινός. — 2. Substantively, τὸ ιδιόχειρον, (α) the original manuscript of a work. *Petr. Alex.* 517 D. 520 B, Ἰωάννου. — (β) document written with one's own hand. *Gregent.* 781 C, ἀσφαλείας, passport. *Damasc.* II, 381 B. *Irene.* Novell. 59. *Theoph.* 210, 15. *Porph.* Adm. 149, 14.

ιδιοχείρως, adv. with one's own hand. *Carth.* 1315 A. *Leont. Cypr.* 1604 B.

ιδιόχροος, ον, = following. *Pseud-Athan.* IV, 264 B.

ιδιόχρωμος, ον, of a peculiar χρώμα. *Artem.* 135, v. l. ιδιόχροος. — *Ptol.* Tetrab. 103 ιδιόχροις, as v. l.

ιδίωμα, ατος, τὸ, (ιδιώω) peculiar character, peculiarity. *Polyb.* 2, 38, 10, et alibi. *Sext.* 379, 18, et alibi. *Basil.* IV, 328 B = ιδιώτης. — 2. Idiom a, idiom. *Dion. H.* VI, 783, 15. *Apollon. D. Synt.* 157, 9, Ὀμηρικόν.

ιδιοματικός, ἡ, ὄν, peculiar, characteristic. *Clem. A.* I, 216 A.

ιδίως (ἴδιος), adv. as a proper name. *Dion. Thr.* 634, 13.

ιδιωτεία, ας, ἡ, ignorance. *Lucian.* II, 35. *Orig.* I, 672 A. 776 B. *Did.* A. 984 B. — Also, ιδιωτία. *Nil.* 100 A. *Theoph.* 626.

ιδιώτης, ου, ὁ, not a church officer, layman. *Athan.* I, 269 A. *Theod.* III, 341 C.

ιδιωτία, ας, see ιδιωτεία.

ιδιώτις, ιδος, ἡ, (ιδιώτης) private female, etc. *Jos. Ant.* 8, 11, 1. — *Simoc.* 335, 16, φωνή, the language of common life.

ιδιωτισμός, οῦ, ὁ, simplicity of manner or character, ignorance, stupidity. *Epict.* Ench. 33, 6, 15, the not being a philosopher. *Iren.* 1203 C. *Clem. A.* II, 497 A. *Orig.* I, 489 A. —

2. Idiotismus, vulgarism, in language. *Sext.* 614, 5. *Diog.* 7, 59. *Dion. Alex.* 1249 A. *Longin.* 31, 1.

ἰδοί, ὦν, αἰ, the Latin idus, the *ides*. *Dion.* H. I, 97, 3. II, 1068, 15. 1246, 4 Ἡμέρα τετάρτη πρὸ τριῶν ἰδῶν δεκεμβρίων, ante diem quartum idus decembris. IV, 2149, 6 Ἰδοῖς μαίαις. *Jos.* Ant. 13, 9, 2. 14, 8, 5. 14, 10, 10, 16, 6, 7. *Plut.* I, 33 E. II, 269 C. 270 B. 287 A, et alibi *App.* II, 382, 27. *Ant.* 20. *Eus.* I, 312 C. [Those who first wrote εἰδοί, with the diphthong EI, imagined that idus was derived from ΕΙΔΩ.]

ἰδού, interj. behold! *Sept.* Esai. 65, 1 Ἰδού εἰμι τῷ ἔθνει. — Οὐκ ἰδού; sc. ἐστὶ, is not? *Ex.* 4, 14. *Reg.* 1, 23, 19. *Sir.* 18, 17.

ἰδρώ, ὥσω, to sweat. [For miraculously sweating statues, see *Diod.* 17, 10, p. 167, 76. *Plut.* I, 132 B. 232 A. *App.* II, 223, 30. 536, 77. *Dion C.* 40, 17, 1. *Philostr.* 683.]

ἰδρωσις, εως, ἡ, (ἰδρώ) a sweating, perspiring. *Dion. Alex.* 1592 C Παροιμία λέγεται ἐπὶ τῶν σφόδρα λυπουμένων καὶ ἀγωνιόντων αἵματος ἰδρωσις, ὥσπερ καὶ ἐπὶ πικρῶς ὀδυρομένων αἵματα κλαίει. (Compare *Luc.* 22, 44.)

ἰδρώσσω or ἰδρώττω = ἰδρώ. *Schol. Arist.* Ran. 236.

ἰδρωτικός, ἡ, ὄν, sudorific. *Diosc.* 3, 79 (87), p. 423.

ἱεραγωγός, ὄν, (ἱερός, ἄγω) carrying sacred things, as offerings. *Polyb.* 31, 20, 11, ναῦς.

ἱερακᾶς, ᾧ, ὁ, = ἱεραξ, a schismatic. *Pseudo-Athan.* IV, 516 B.

ἱεράκειος, α, ὄν, (ἱεραξ) of a hawk. *Eus.* III, 209 B.

ἱερακίται, ὦν, οἱ, Hieracitae, the followers of the schismatic ἱεραξ or ἱερακᾶς. *Macar.* 209 D. *Epirh.* II, 12 A.

ἱερακίτης, ου, ὁ, (ἱεραξ) hieracites, a stone. *Plin.* 37, 72. *Galen.* XIII, 258 E seq.

ἱερακοβοσκός, ου, ὁ, (βοσκός) feeder of hawks. *Ael.* N. A. 7, 9.

ἱερακόμορφος, ὄν, (μορφή) hawk-shaped. *Sext.* 173, 1. *Eus.* III, 88 C.

ἱερακοπρόσωπος, ὄν, (πρόσωπον) hawk-faced. *Eus.* III, 209 A.

ἱερακοτρόφος, ου, ὁ, (τρέφω) hawk-feeder, falconer. *Eunap.* 95, 18.

ἱεραρχέω, ἡσω, to be ἱεράρχης. *Leont.* I, 1369 B

τῶν ἱεραρχουμένων, of the clergy.

*ἱεράρχης, ου, ὁ, (ἱερός, ἄρχω) president of sacred rites. *Inscr.* 1570, a. — **2.** Chief priest, prelate, bishop. *Pseudo-Dion.* 181 B. 164 A. *Euaqr.* 2468 A.

ἱεραρχία, ας, ἡ, (ἱεράρχης) hierarchy. *Pseudo-Dion.* 121 A. B. et alibi.

ἱεραρχικός, ἡ, ὄν, prelatical. *Pseudo-Dion.* 429 C. *Simoc.* 31, 9.

ἱεραρχικῶς, adv. prelatically. *Pseudo-Dion.* 257 C.

ἱεραρεία, ας, ἡ, (ἱεραρεύω) priesthood. *Classical.* *Sept.* Ex. 29, 9. *Num.* 3, 10. *Luc.* 1, 9. *Paul.* Hebr. 7, 5. *Patriarch.* 1056 B. 1060 A. 1081 B, et alibi.

ἱερατεῖον, ου, τὸ, the clerical office. *Ant.* 1, 3. — **2.** The clergy, collectively considered. *Malchio* 256 B. *Laod.* 13. *Athan.* I, 224 C. 256 C. II, 1181 A. *Basil.* IV, 713 C. *Theophil.* Alex. 40 A. *Pallad.* Laus. 1241 D. — **3.** The inner sanctuary of a church. *Athan.* I, 676 A. 688 B. *Pallad.* Vit. Chrys. 36 A. *Nil.* 577 B. *Soz.* 1496 B. *Apophth.* 137 C. *Proc.* III, 188. *Vit. Euthym.* 60.

ἱεράτευμα, ατος, τὸ, priesthood. *Sept.* Ex. 19, 6. 23, 22, et alibi.

ἱερατεύω, εὔσω, (ἱεράομαι) to be a priest. *Sept.* Ex. 29, 44. 28, 1, τιμί. *Num.* 3, 4. *Esdr.* 1, 8, 45. *Sir.* 45, 15. *Macc.* 1, 7, 5. *Luc.* 1, 8. *Jos.* Ant. 20, 10. *Patriarch.* 1057 C. 1061 B. *Paus.* 4, 12, 6. *Artem.* 195. *Clem.* A. I, 837 C. *Hippol.* 828 B —σθαι, to be worshipped.

ἱερατικός, ἡ, ὄν, sacerdotal, priestly. *Classical.* *Sept.* Esdr. 1, 4, 54. *Macc.* 2, 3, 15. *Jos.* Ant. 11, 5, 3. 11, 8, 2. *Plut.* II, 34 E. *Lucian.* III, 39. *Iren.* 886 B. τάξις. *Clem.* A. II, 57 C, διακονία, in the Temple. *Greg.* Naz. I, 496 C, στολή, the sacerdotal robes. — Οἱ ἱερατικοὶ βαθμοί, the sacerdotal orders. *Basil.* III, 648 B. — Τὸ ἱερατικὸν πλήρωμα, the sacerdotal complement, the clergy. *Basil.* IV, 897 B. — Τὸ ἱερατικὸν τάγμα, the clerical order. *Nil.* 676 B. — Ὁ κατάλογος ὁ ἱερατικός, the sacerdotal catalogue, = ὁ κληρος, οἱ κληρικοί, the clergy. *Can. Apost.* 8. 17. 18, et alibi. *Const. Apost.* 3, 15. — Substantively, ὁ ἱερατικός, clergyman, applied to presbyters and deacons. *Laod.* 4. 19. 24. 27. 30. 36. 41. *Basil.* IV, 888 A.

2. Hieraticus, hieratic, sacred. *Strab.* 17, 1, 15, βύβλος. *Clem.* A. II, 40 A μέθοδος, the hieratic mode of writing, among the Egyptians. 68 B, ἱστορία 256 A, βιβλία. *Hippol.* 589 A. *Porphy.* Aneb. 42, 4, μῦθοι. *Iambl.* Myst. 230, 2. V. P. 196.

ἱεραφόρος, ὄν, (φέρω) bearing sacred things. *Plut.* II, 352 B. — Also, ἱεροφόρος. *Ptol.* Tetrab. 181. *Modest.* 3309 A.

ἱερεία, ας, ἡ, (ἱερεύω) sacrifice, religious festival. *Sept.* Reg. 4, 10, 20.

ἱερεὺς, εως, ὁ, L. sacerdos, antistes, priest. Ὁ ἱερεὺς ὁ μέγας, the high priest of the Jews. *Sept.* Lev. 21, 10. *Num.* 35, 25. 28. *Reg.* 4, 22, 4. *Philon* II, 591, 7. Called also ὁ ἱερεὺς ὁ χριστός: Lev. 4, 5. 16. *Macc.* 2, 1, 10. — Ὁ μέγιστος ἱερεὺς, = ὁ μέγας ἱερεὺς, of the Jews. *Diod.* Ex. Vat. 69, 15. — **2.** In Christian writers it is commonly applied to presbyters, and sometimes to bishops. *Sard.* 20. *Chrys.* II, 217 C, bishop. *Soz.*

1053 B (19). *Chal.* 825 E. *Pseudo-Dion.* 396 C, presbyter. *Proc.* I, 135, 5. 263, 11. 156, 8. 356, 11. II, 17, 12. 177, 20. 340, 14. *Men. P.* 330, 8. *Nic.* II, 669 A.
ἱερεύσιμος, ον, (ιερεύω) fit for sacrifice. *Plut.* II, 729 C.
ιερεύομαι = ιεράομαι. *Ptol. Euerg.* apud *Athen.* 12, 73, p. 549 F.
ιέρη, ης, ἡ, = ιέρεια, priestess. *Inscr.* 2108. *Plut.* II, 795 D.
ιέρης, ἴδος, ἡ, = preceding. *Plut.* II, 435 B.
ιέρισσα, ης, ἡ, = ιέρεια. *Inscr.* 4009, b. *Epiph.* II, 745 A.
Ἱεριχούντιος, α, ον, of Jericho. *Basil.* III, 241 B.
Ἱεριχώ, οὗς, ἡ, Jericho. *Orig.* III, 960 A. *Epiph.* I, 421 A. *Cyrril.* A. I, 364 C.
***Ἱέρνη, ης, ἡ, Ierne, Ireland.** *Aristot. Mund.* 3, 12. *Strab.* 4, 5, 4.
ἱερογλυφικός, ἡ, ὄν, (ιερογλύφος) hieroglyphicus, hieroglyphic. *Diod.* 3, 4, γράμματα, hieroglyphic letters. *Plut.* II, 354 E. *Clem.* A. I, 900 A. II, 253 B. 40 A, μέθοδος, the hieroglyphic mode of writing among the Egyptians. *Porphy.* V. *Pyth.* 24 (*Philon* II, 84, 20 τὰ ἱερὰ γράμματα).
ἱερογλύφος, ον, ὁ, (ιερὸς, γλύφω) engraver of hieroglyphics. *Ptol. Tetrab.* 180.
ἱερογνωσία, ας, ἡ, (γνώσις) knowledge of sacred things. *Pseudo-Dion.* 305 A.
ἱερογραμματεὺς, ἑως, ὁ, sacred γραμματεὺς among the Egyptians. *Diod.* 1, 16. 70. 87. *Chaerem.* apud *Jos. Apion.* 1, 32. *Numen.* apud *Eus.* III, 696 A, Jannes and Jambres. *Lucian.* III, 210 (60 Μεμφίτης ἀνὴρ τῶν ἱερῶν γραμματέων). *Clem.* A. II, 40 A. 253 B.
ἱερογραφέω, ἥσω, (ιερογράφω) to represent sacred things. *Pseudo-Dion.* 481 A. 485 B.
ἱερογραφία, ας, ἡ, sacred writing, hierography. *Pseudo-Dion.* 141 A. 429 D.
ἱερογραφικός, ἡ, ὄν, hierographicus, pertaining to sacred writing, hierographical. *Pseudo-Dion.* 124 A, scriptural.
ἱερογραφικῶς, adv. scripturally. *Pseudo-Dion.* 424 C.
ἱερογράφος, ον, (γράφω) writing about sacred things, sacred writer. *Caesarius* 1100, Μωϋσῆς. — 2. Proparoxytone, **ιερόγραφος, sacredly written.** *Max. Conf.* II, 57 A, λόγια.
ἱεροδιακονία, ας, ἡ, the office of deacon, deaconship. *Euchol.*
ιεροδιδάσκαλος, ον, ὁ, (διδάσκαλος) teacher of sacred things. *Dion. H.* I, 395, 1. *Pseudo-Dion.* 956 A.
ιερόδουλος, ον, ὁ, ἡ, = δοῦλος ἱερὸς, temple slave. *Sept. Esdr.* 1, 1, 3. *Strab.* 6, 2, 6. 8, 6, 20, p. 190, 10 (*Jos. Ant.* 11, 3, 10). *Plut.* II, 768 A. B. *Afric.* 60 A.
ἱεροθαλασῶς (θαλασῶς), adv. with sacred confidence. *Theod. Anc.* 1404 C.

ιερόθεος, ον, = ἱερὸς καὶ θεῖος. *Simoc.* 70, 22.
ιεροθεσία, ας, ἡ, (ιεροθέτης) the instituting of sacred rites. *Pseudo-Dion.* 121 C.
ιεροθετέω, ἥσω, to institute sacred rites. *Pseudo-Dion.* 1089 A.
ιεροθέτης, ον, ὁ, (τίθημι) institutor of sacred rites. *Steph. Diac.* 1112 C.
ιεροθρησκεία, ας, ἡ, sacred θρησκεία, religious ceremonies. *Eus.* II, 812 B.
ιεροκατήγορος, ον, ὁ, = ιερέων κατήγορος. *Damasc.* II, 365 A.
ιεροκαντέω (καίω), to offer as a burnt-offering. *Diod.* 20, 65. *Phryn.* P. S. 51, 18.
ιεροκήρυξ, υκος, ὁ, sacred herald, applied to the sacred writers: also to preachers and readers in Christian churches. *Aristeas* 21. *Method.* 348 A, reader. *Eust. Ant.* 613 A. *Did.* A. 553 B. *Synes.* 1413 A.
ιεροκόρος, ον, ὁ, = νεωκόρος. *Method.* 364 B.
ιεροκτόνος, ον, (κτείνω) priest-killing. *Damasc.* II, 373 C.
ιερολογέω, ἥσω, (ιερολόγος) to discourse on sacred things. *Lucian.* De *Syr. Dea* 26. *Synes.* 1272 A. *Pseudo-Dion.* 393 C, to sing hymns. — 2. To marry, said of the priest who performs the ceremony. *Nic. CP.* 1064 B. *Cedr.* II, 485 ἱερολογεῖται ὁ Ῥωμανὸς τῇ Ζωῇ. 505, 19, τοῦτον αὐτῇ.
ιερολογία, ας, ἡ, discourse on sacred things. *Lucian.* De *Astrolog.* 10. *Synes.* 1272 C. *Pseudo-Dion.* 92 A. 377 A. 429 C, prayers, consecration. — 2. The solemnization of matrimony = στεφάνωμα. *Nic. CP.* 860 A. *Leo. Novell.* 211. *Cedr.* II, 505, 21. 542, 16.
ιερολόγος, ον, (λέγω) discoursing on sacred subjects. *Philon Bybl.* apud *Eus.* III, 72 D. *Did.* A. 681 B, sacred writer. *Pseudo-Dion.* 709 A.
ιερομανία, ας, ἡ, (μαίνομαι) religious frenzy. *Clem.* A. I, 72 A.
ιερομάντης, ον, ὁ, (μάντις) = προφήτης. *Did.* A. 453 A.
ιερομάρτυς, υπος, ὁ, (μάρτυς) priest-martyr, a martyred presbyter or bishop. *Theoph.* 8, 18. *Phot.* III, 56 A, Πάμφιλος. *Nicet. Paphl.* 565 D.
ιερομνήμων, ονος, ὁ, the Roman flamen. *Dion. H.* III, 1637, 2, et alibi. *Strab.* 5, 3, 2, p. 363, 20.
ιερομόναχος, ον, ὁ, (μοναχός) monk-priest; a married priest being called πρεσβύτερος. *Euchol.*
ιερομύστης, ον, ὁ, = ὁ τὰ ἱερὰ μεμνημένος, one who is initiated in sacred things. *Pseudo-Dion.* 681 D. *Max. Conf.* Schol. 216 C.
ιερομύστις, ἴδος, ἡ, fem. of the preceding. *Cyrril.* A. I, 632 A.
Ἱερὸν Ὅρος, τὸ, Mons Sacer. *Dion. H.* II, 1142, 16.

ιερονίκης, ου, ὁ, (νικάω) conqueror in the sacred games. *Inscr.* 1889. *Plut.* II, 646 C.
 ιερονόμος, ου, ὁ, (νέμω) = ιεροδιδάσκαλος. *Dion.* H. I, 395, 1.
 ιεροπλαστία, as, ἡ, (ιερόπλαστος) sacred formation. *Pseudo-Dion.* 141 A, et alibi.
 ιερόπλαστος, ον, (πλάσσω) formed in a holy manner. *Pseudo-Dion.* 124 A.
 ιεροπλάστως, adv. by being sacredly formed. *Pseudo-Dion.* 137 A.
 ιεροποιία, as, ἡ, (ιεροποιός) the managing of sacred rites. *Strab.* 4, 4, 6. 5, 2, 2, p. 346, 29. *Jos. Ant.* 14, 20, 23.
 ιερόπολις, εως, ἡ, sacred πόλις. *Philon* II, 146, 27. 308, 38. 524, 8. 579, 29, Jerusalem.
 ιεροπομπός, οὔ, ὁ, (πέμπω) conveyer of sacred things. *Philon* II, 224, 42. 578, 10.
 ιεροπρεπῶς (ιεροπρεπής), adv. as becomes a sacred person, etc. *Orig.* IV, 381 B. *Pseudo-Dion.* 372 A.
 ιεροπρόσπολος, ου, ὁ, = ιερῶν πρόσπολος. *Ptol.* *Tetrab.* 159.
 ιεροπροφήτης, ου, ὁ, = ιερὸς προφήτης. *Hesych.* *Hier.* 1557 B.
 ιερότης, ου, ὁ, (ΟΠΩ) the Roman haruspex. *Dion. C.* 64, 5, 3.
 *ιερός, ἄ, ὄν, sacred. *Maneth.* apud *Jos. Apion.* 1, 14, p. 445, γλώσσα, of Egypt. *Plut.* I, 717 B, γυναῖκες, of the Germans. — 2. Sacred, holy, as a title. *Theoph.* 91, 6. — Particularly, = θεῖος, βασιλικός, imperial. *Inscr.* 3922. 4305, φίσκος. 4277, ταμείον. *Cyrrill.* A. 344 D, θέσισμα, sacra. *Just. Imp.* 15, 9. — 3. Sacer, a euphemism for κατάρτος, ex-ecrated, accursed. Ἡ ἱερὰ νόσος, sacer mor-bus, = ἐπιληψία, epilepsy. *Plut.* II, 981 D. *Dion. C.* 46, 33, 1. *Sophrns.* 3469 C, leprosy. — 4. Substantively, (α) τὸ ἱερόν, the Temple. *Sept. Par.* 1, 29, 4. *Macc.* 1, 10, 43, et alibi. *Polyb.* 16, 39, 4. *Diod.* II, 543, 22. *Strab.* 16, 2, 34. *Philon* II, 223, 18. 574, 28. *Matt.* 24, 1. *Jos. Ant.* 11, 4, 2. *Plut.* II, 671 E. — (b) τὰ ἱερά, sacred utensils, church uten-sils (δίσκος, ποτήριον). *Pseudo-Chrys.* XII, 777 D. *Porph.* *Cer.* 466, 8. *Codin.* 143.
 ιεροσκοπέομαι, ησάμην, (ιεροσκόπος) to inspect the victims, to divine. *Polyb.* 34, 2, 6. *Diod.* 1, 70, p. 82, 81, μόσχω. *Strab.* 1, 2, 15.
 ιεροσκοπία, as, ἡ, L. haruspicina, divination. *Diod.* 1, 73. 2, 29. *Clem. A.* II, 73 C (quoted). *Iambl.* V. P. 202.
 ιεροσκόπος, ου, ὁ, (σκοπέω) the Roman haru-spex, diviner. *Diod.* II, 522, 39. *Dion.* H. I, 281, 2. *Strab.* 3, 3, 6, p. 239, 11.
 Ἱεροσόλυμα, ων, τὰ, Hierosolyma, Jerusalem. *Hecat. Abd.* apud *Jos. Apion.* 1, 22, p. 456. *Maneth.* apud *Jos. Apion.* 1, 14, p. 446. *Lysimach.* apud *Jos. Apion.* 1, 34. *Sept. Tobit* 1, 4. *Macc.* 1, 1, 14, et alibi. *Polyb.* 16, 39, 4 (the name of the Temple!).

Agathar. apud *Jos. Apion.* 1, 22, p. 458. *Diod.* II, 524, 25. *Strab.* 16, 2, 28. *Aristeas* 5. *Philon* II, 588, 10. *Eus.* II, 541 C. *Pseudo-Germ.* 421 C, situated in the middle of the earth.
 Ἱεροσολυμίτης, ου, ὁ, native of Jerusalem. *Sept. Sir.* 50, 27. *Marc.* 1, 5. *Joann.* 7, 25. *Jos. Ant.* 11, 4, 9. *Iren.* 947 A.
 Ἱεροσολυμίτης, ιδος, ἡ, of Jerusalem. *Genes.* 74, 16.
 Ἱεροσόλυμος, ου, ὁ, Hierosolymus, the imaginary founder of Jerusalem. *Plut.* II, 363 C. — 2. Plural, οἱ Ἱεροσόλυμοι = Ἱεροσολυμίται. *Lysimach.* apud *Jos. Apion.* 1, 34.
 ιεροστάτης, ου, ὁ, (ἵστημι) one who superintends sacred works. *Sept. Esdr.* 1, 7, 2.
 ιεροστολιστής, οὔ, ὁ, (στολίζω) sacristan, of an Egyptian temple. *Porphyr.* *Abst.* 321.
 ιεροστόλος, ου, ὁ, (στέλλω) = preceding. *Plut.* II, 352 B.
 ιεροσύλημα, ατος, τὸ, (ιεροσυλέω) sacrilegious theft. *Sept. Macc.* 2, 4, 39 as v. l.
 ιεροσύλησις, εως, ἡ, = ιεροσυλία. *Diod.* 16, 14.
 ιεροσύνη, see ιερωσύνη.
 ιεροτελεστής, οὔ, ὁ, (τελέω) initiator, solemnizer. *Pseudo-Dion.* 200 D. 376 D. 377 A.
 ιεροτελεστία, as, ἡ, religious ceremony, solemnity. *Sophrns.* 3985 B. *Leo. Novell.* 211 = ιερο-λογία.
 ιεροτελεστικός, ἡ, ὄν, solemn. *Pseudo-Dion.* 396 D.
 ιερότυπος, ον, (τύπος) of sacred form, sacredly formed, sacred. *Pseudo-Dion.* 140 B. 328 A. 336 C. *Vit. Nicol. S.* 880 A.
 ιεουργέω, ἥσω, (ιεουργός) to sacrifice: to of-ficiate as a priest. *Paul.* *Rom.* 15, 16. *Jos. Ant.* 6, 6, 2. *Plut.* I, 683 B. *Liber.* 28, 18. *Iambl.* V. P. 38. — Particularly, of the Eucharist. *Athan.* I, 268 C. *Apocr. Act.* *Andr.* 6.
 ιεούργημα ατος, τὸ, = ιεουργία. *Jos. Ant.* 8, 4, 5. *Iambl.* V. P. 308.
 ιεουργία, as, ἡ, = λειτουργία, the celebration of the Lord's Supper. *Eus.* II, 1196 B, μυστική. *Cyrrill.* A. X, 344 C. *Sophrns.* 3981 C. D
 Ἱεουργίας ἀκολουθία.
 ιεουργικός, ἡ, ὄν, ceremonial, ritual. *Iren.* 886 B. *Clem. A.* I, 924 A. *Hippol.* *Haer.* 490, 13. *Iambl.* *Myst.* 217, 9. *Pallad.* *Laus.* 1249 A, ἀναθήματα, church utensils.
 Ἱερουσαλήμ, ἡ, indeclinable, Jerusalem. *Clearch.* apud *Jos. Apion.* 1, 22, p. 455. *Sept. Josu.* 10, 1. *Judic.* 19, 10. *Philon* I, 691, 44. — Patriarch. 1404 A Ἡ νέα Ἱερουσαλήμ, the new Jerusalem (spiritual).
 ιεροφαντέω, ἥσω, = ιεροφάντης εἰμί. *Lucian.* II, 245. — 2. To expound as a hierophant, to instruct. *Philon* I, 146, 43. 194, 3. 427, 18. 652, 26. II, 140, 17. 187, 9. 393, 24. *Clem. A.* I, 241 A. 1133 A.

ιεροφαντία, *as, ἡ, office of ιεροφάντης. Plut. I, 210 C. II, 621 C. — 2. A revealing of sacred things. Clem. A. I, 112 C. 1216 C.*
 ιεροφαντικός, *ἡ, ὄν, hierophantic. Plut. I, 74 E. Lucian. II, 264. Clem. A. I, 84 A.*
 ιεροφαντικῶς, *adv. like a hierophant. Lucian. II, 246.*
 ιεροφάντωρ, *ορος, ὁ, = ιεροφάντης. Epiph. II, 741 D, Moses.*
 ιεροφουιτέω, *ἦσω, (φοιτάω) to frequent temples. Ptol. 158.*
 ιεροφόρος, *see ιεραφόρος.*
 ιεροφυλάκιον, *ον, τὸ, (ιεροφύλαξ) depository of sacred utensils. Dion. H. I, 384, 12.*
 ιεροφύλαξ, *ακος, ὁ, (φύλαξ) sacrist of a temple. Dion. H. I, 395, 1.*
 ιεροφωνία, *as, ἡ, = ιερὰ φωνή. Eust. Ant. 665 A.*
 ιερόφωνος, *ον, (φωνή) sacred-voiced. — Substantively, ὁ ιερόφωνος, the priest who declares an oracle; essentially = ὑποφήτης. Inscr. 4684, τοῦ κυρίου Σαράπιδος.*
 ιεροψάλτης, *ον, ὁ, sacred ψάλτης, psalmist, church-singer. Sept. Esdr. 1, 1, 14. Jos. Ant. 11, 5, 1. 12, 3, 3, p. 598. Tit. B. 1245 B. Did. A. 549 A. Quin. Can. 33.*
 ιερόψυχος, *ον, of sacred ψυχή. Pseudo-Jos. Macc. 17.*
 ιερόω, *ώσω, to consecrate. — 2. Participle, ιερωμένος, (α) consecrated, sacred. Diod. Ex. Vat. 116, 12. Dion. H. I, 57, 10. 389, 10. Plut. II, 403 F. 981 D. Clem. A. II, 37 C. — (b) priest, clergyman, in Christian writers. Eus. II, 965 C. IV, 81 C. Socr. 173 A. Lyd. 253, 5. Justinian. Novell. 3, 2, § α'. — Jejun. 1921 D. 1912 B 'Ιερωμένοι, ἤγονον πρεσβυτέρισσαι, ἡ ἐμβάθμων διακόνων γυναῖκες.*
 ιέρωμα, *ατος, τὸ, (ιερόω) thing consecrated to God: offering. Sept. Macc. 2, 12, 40. Jos. Ant. 1, 19, 11. Cyrill. A. II, 33 B.*
 ιέρωσις, *εως, ἡ, consecration. Dion C. Frag. 13, 3. Pseudo-Dion. 124 A.*
 ιερωσύνη, *ης, ἡ, priesthood. Classical. Diod. II, 616, 40, ἡ μεγίστη, the office of pontifex maximus. App. II, 122, 56. — The Christian priesthood. Epiph. I, 868 D. II, 824 B. Chrys. I, 382 B. Soz. 1032 C. — Also, ιεροσύνη. Inscr. 2264, p, p. 1036. Strab. 16, 2, 37.*
 'Ιεῶν, *see 'Ιαῶ.*
 ἱζημα, *ατος, τὸ, (ιζάνω) depression, a settling down. Strab. I, 3, 17. 2, 3, 6. Plut. II, 434 C. Longin. 9, 13, in style; opposed to ὕψος.*
 Ἰησοῦς, *οὔ, ὁ, Jesus. Cels. apud Orig. I, 713 B. 972 D. Just. Apol. 1, 33. Clem. A. I, 316 B. Orig. I, 896 C. 973 A. 1001 C. 1048 C. 1305 C. 1413 C. Porphy. apud Eus. III, 312 C. Hierocl. apud Eus. IV, 800 B. Jul. 433 D. Frag. 327 A. 333 C.*

ἰθυβολος, *ον, (ιθύς, βάλλω) shooting straight. Apollod. 3, 15, 1, 5.*
 ἰθυδίκη, *ης, ἡ, = ἰθεία δίκη. Greg. Naz. IV, 66 A.*
 ἰθυδρομέω, *ἦσω, (ιθύδρομος) to run straight forward. Euagr. 2456 B.*
 ἰθύδρομος, *ον, (τρέχω, δρόμος) running straight forward. Philipp. 15.*
 ἰθύνω, *to straighten. [Dion. P. 341 ἰθυμένος.]*
 ἰθύτομος, *ον, (τέμνω) cut straight. Pseudo-Dion. 337 D.*
 ἰθυφάλλειος, *αν, = πριάπειος, which see.*
 ἰθυφαλλικός, *ἡ, ὄν, (ιθύφαλλος) ithyphallicus, ithyphallic. Heph. 6, 4. 15, 1, μέτρον, ithyphallic verse, consisting of three trochees. Hermog. Rhet. 230, 6. Schol. Arist. Nub. 1206.*
 ἰίω, *ίσω, (ίός) to look rusty. Diosc. 5, 119 (120), p. 785.*
 ἱκανῆτος, *ον, ὁ, commonly οἱ ἱκανῆτοι, hicanati, a body of picked soldiers so called. Const. IV, 784 A. Nicet. Paphl. 492 B. Porph. Them. 26, 16. Adm. 226, 16. Cer. 61, 17. 460, 13. 484, 15. 489, 6 ὁ ἱκανῆτος = οἱ ἱκανῆτοι collectively considered. Theoph. Cont. 20, 5. 389 τὸ ἱκανῆτον = οἱ ἱκανῆτοι.*
 ἱκανοδοσία, *as, ἡ, (ικανός, δόσις) L. satisfactio, a law-term. Antec. 1, 26, 12. Justinian. Cod. 2, 13, 27.*
 ἱκανός, *ἡ, ὄν, sufficient, enough. Sept. Reg. 3, 16, 31 καὶ οὐκ ἦν αὐτῷ ἱκανὸν τοῦ πορεύεσθαι ἐν ταῖς ἀμαρτίαις. — Τὸ ἱκανὸν ποιῆσαι, L. satis facere, or satisfacere, a Latinism. Polyb. 32, 7, 13. Diod. Ex. Vat. 97, 9, τῇ συγκλήτῳ. Marc. 15, 15, τῷ ὄχλῳ. App. I, 402, 37. Antec. 1, 6, 3, τοῖς κρεδίτορσιν. — Τὸ ἱκανὸν λαβεῖν, L. satis accipere, to take bail, a Latinism. Luc. Act. 17, 9, παρὰ τοῦ 'Ιάσωνος. Pallad. Laus. 1044 B λαβὼν οὖν ὁ γόης τὸ ἱκανὸν παρ' αὐτοῦ, money.*
 ἱκανῶ, *ώσω, (ικανός) to enable, make fit, qualify. Paul. Cor. 2, 3, 6, ἡμᾶς διακόνους. Col. 1, 12, ἡμᾶς εἰς τὴν μερίδα. Orig. IV, 185 B. 188 C 'Ἰκανοθεὶς διάκονος γενέσθαι τῆς καινῆς διαθήκης. — Andr. C. Method. 1329 D, to complete. — 2. Mid. ἱκανοῦμαι, to be content or satisfied with. Sept. Esth. 4, 17, 29. Dion. H. I, 398, τινί. — Impersonal, ἱκανοῦται, it is enough. Sept. Gen. 32, 10 'Ἰκανούσθω μοι ἀπὸ πάσης δικαιοσύνης. Num. 16, 7, ἡμῖν. Deut. 1, 6, ἡμῖν κατοικεῖν. 3, 26, σοι. Reg. 3, 12, 28. 3, 21, 11. Par. 1, 21, 15. Athan. II, 1304 D, εἶναι ναὸς θεοῦ. — 3. To be ἱκανός. Patriarch. 1105 C. Amphil. 61 C. — So in the middle, Sept. Malach. 3, 10.*
 ἱκεσία, *as, ἡ, = ἱκετεία. Diod. 20, 14. II, 628, 96. Dion. H. I, 556, 1. Philon II, 2, 29, written petition. Jos. Ant. 11, 8, 4. Plut. I, 84 B. Phryn. 11, condemned. Theod. III, 1193 A.*

Ἰκέται, ὧν, οἱ, (ικέτης) *Hicetae*, a sort of *Shakers*. *Damasc.* I, 756 C.
 ἱκετεία, ας, ἡ, prayer, supplication. Classical.
Philon II, 572, 17, petition to the emperor.
Apollon. D. Synt. 289, 18. *Phryn.* P. S. 44, 5. *Theod.* III, 1193 A, written petition.
 ἱκετευτός, α, ον, = ὃν δεῖ ἱκετεύειν. *Lucian.* I, 697.
 ἱκετεύω, to supplicate. *Aristeas* 26, τὸν θεὸν ἵνα μὴ τὰ παρὰ προαίρεσιν ἡμῶν ἀνακύπτοντα βλάβῃ. *Philon* I, 678, 34, ὅπως μὴ παρέλθῃ. *Epict.* 3, 24, 76, ἵνα ἀφεθῇς.
 ἱκετηρικός, ἡ, ὅν, = ἱκετήριος. *Eus.* II, 1169 A.
 ἱκαρος, ον, quid? *Caesarius* 861.
 ἱκατωδής, ες, (ικμάς) humid. *Achill. Tat.* *Isagog.* 988 B. [Analogy demands ἱκαδῶδης.]
 ἱκμόβωλος, ον, (ικμάς, βῶλος) of moist clods or earth. *Diosc.* 2, 128.
 Ἴκος, ον, ἡ, *Icos*, an island off the coast of Magnesia, the modern τὰ Λιδρόμια (a corruption of Ἡλιοδρόμια). *Scymn.* 582. *App.* II, 721, 41.
 ἱκρίω, ὥσω, (ἱκρία) to furnish with benches. *Dion C.* 43, 22, 3. 59, 7, 8.
 ἱκτηράω = following. *Diosc.* 3, 1. 4, 1.
 ἱκτηριῶ, to be ill of the ἱκτηρος. *Sext.* 12, 6, et alibi.
 ἱκτηρος, ον, ὁ, jaundice. [*Sept.* *Lev.* 26, 16 τὸν ἱκτηρα = ἱκτηρον.]
 ἱκτίν, ἱνος, ὁ, = ἱκτίνος or ἱκτινος. *Orig.* VII, 25 C.
 ἱλαρία, ας, ἡ, = ἱλαρότης. *Herodot.* apud *Orib.* I, 411, 8. *Lucian.* II, 418. *Artem.* 278. *Lyd.* 348, 4. *Simoc.* 58, 22.
 ἱλάριος, α, ον, = ἱλαρός. — Ἱλάρια ἡμέραι, the Roman (solemnia) hilaria, in honor of Cybele. *Pseudo-Dion.* 1097 C. *Max. Conf.* *Schol.* 556 A.
 Ἱλαρίων, ὠνός, ὁ, *Hilarion*, a disciple of Antonius the Great. *Hieron.* II, 35 A.
 ἱλαρός, α, ὅν, joyous. *Hermes Tr. Poem.* 2, 8, φῶς. *Orig.* VII, 20 B, ἡμέρα, = ἑορτή.
 ἱλαρότης, ητος, ἡ, (ἱλαρός) L. hilaritas, hilarity, cheerfulness. *Diod. Ex. Vat.* 129, 9. *Philon* I, 354, 29. — *Sept.* *Prov.* 18, 22, favor.
 ἱλαρώ, ὥσω, = following. *Sept.* *Sir.* 7, 24, 32, 11. 43, 22. *Aristeas* 14.
 ἱλαρύνω, νῶ, to make ἱλαρός. *Sept.* *Ps.* 103, 15, πρόσωπον. *Sir.* 36, 27. *Hippol.* 852 B.
 ἱλάρης, ον, ὁ, (ἱλη, ἄρχω) commander of a troop of horse. *Polyb.* 6, 25, 1, et alibi. *Mauric.* 1, 3.
 ἱλασθητικός, ἡ, ὅν, barbarous, = ἱλαστήριος. *Method.* CP. 1300 A.
 ἱλάσμος, ον, propitiatory. *Anton.* 12, 14.
 ἱλάσκομαι, aor. pass. ἱλάσθην, to be propitious. *Sept.* *Ex.* 32, 14, περιποιῆσαι. *Ps.* 24, 11, τῇ

ἁμαρτίᾳ μου. 64, 4, τὰς ἀσεβείας ἡμῶν. 77, 38. 78, 9, ταῖς ἁμαρτίαις ἡμῶν. — *Paul.* *Hebr.* 2, 17, to make propitiation for sins.
 ἱλασμός, οὔ, ὁ, (ἱλάσκομαι) propitiation. *Sept.* *Lev.* 25, 9. *Num.* 5, 8. *Ps.* 129, 4. *Ezech.* 44, 27. *Macc.* 2, 3, 33. *Philon* I, 121, 36. 338, 41. *Joann.* *Epist.* 1, 2, 2, et alibi. *Plut.* II, 560 C.
 ἱλαστήριον, ον, τὸ, (ἱλαστήριος) propitiatory sacrifice, propitiation. *Paul.* *Rom.* 3, 25. — 2. The mercy-seat, the cover of the ark. *Sept.* *Ex.* 25, 16 seq. *Ezech.* 43, 14, et alibi. *Philon* II, 150, 2.
 ἱλατεύω, εὔσω, = ἱλάσκομαι. *Sept.* *Dan.* 9, 18. *Herm.* *Vis.* 1, 2, τινί.
 ἱλεξ, ἡ, ilex (*Quercus ilex*). *Macedonian.* *Hes.* Ἰλεξ, ἡ πρίνος, ὡς Ῥωμαῖοι καὶ Μακεδόνες.
 ἱλεόμαι = ἱλάσκομαι. Classical. *Philon* II, 247, 42.
 ἱλεωποιέομαι (ἱλεως, ποιέω) = ἱλάσκομαι. *Ant. Mon.* 1809 B.
 ἱλέως, adv. propitiously. *Moschn.* 52, p. 24.
 Ἰλιακός, ἡ, ὅν, of Ἰλιον. *Strab.* 1, 2, 9, πόλεμος, the Trojan war.
 Ἰλιάς, ἄδος, ἡ, *Ilias*, the *Iliad*. *Paus.* 3, 26, 9, ἡ μικρά.
 Ἰλιγξ, γγος, ὁ, (εἴλω) whirlpool. *Diod.* 17, 97. *Clementin.* 49 B, tropically. *Chrys.* IX, 554 C.
 ἱλλέκεβρα or ἱλλεκέβρα, ἡ, the Latin illecebra, a plant. *Diosc.* 2, 217. 4, 90 (91). *Galen.* II, 104 C.
 ἱλλούστριος, α, ον, the Latin illustris, as a title. *Nil.* 105 D. 140 D. 141 C. 285 B. *Apocr. Act. Pet. et Paul.* 84. *Lyd.* 250, 4. *Antec. Prooem.* 3. *Justinian.* *Novell.* 43, *Prooem.* *Max. Conf.* II, 509 B.
 ἱλλωπέω and ἱλλωπίζω = following. *Schol. Arist.* *Eq.* 292.
 ἱλλώπτω (ἱλλός, ἱλλω), to squint. *Adam.* S. 366.
 ἱλυώδης, ες, (ἱλός, ΕΙΔΩ) slimy. *Strab.* 4, 1, 6, p. 283, 3. *Plut.* II, 935 A.
 ἱμαγινιφέρης, write ἱμαγινίφειραι, οἱ, the Latin imaginiferae = εἰκονοφόροι. *Lyd.* 158, 4.
 ἱμαντάριον, ον, τὸ, little ἱμάς. *Schol. Arist.* *Av.* 798. — 2. *Halliard.* *Porph.* *Cer.* 672, 10.
 ἱμαντόπους, ον, (ἱμάς, ποῦς) L. loripes, crookshanked, bandy-legged, bow-legged. *Sophrns.* 3436 B.
 ἱμαντρίς, ἱδος, ἡ, = ἱμάντῳσις. *Proc. Gaz.* I, 1156 D.
 ἱμαντώδης, ες, thong-like, leather-like. Classical. *Diosc.* 2, 201. 5, 155 (156).
 ἱμάντωμα, ατος, τὸ, = following. *Proc. Gaz.* I, 1157 A. *Doroth.* 1776 C.
 ἱμάντῳσις, εως, ἡ, = τὸ ἱμαντοῦν. *Sept.* *Sir.* 22, 16. *Proc. Gaz.* I, 1156 D. *Phot. Lex.*

ἱμάντωσις, δέσις ξύλων ἐμβαλλομένων ἐν τοῖς οἰκοδομίαισιν.

ἱματίζω, ἴσω, (ἱμάτιον) = ἐνδύω, ἀμφιέννυμι, to clothe. *Marc.* 5, 15. *Luc.* 8, 35.

ἱματιοκάπηλος, ου, ὁ, (κάπηλος) clothes-seller. *Lucian.* I, 697. III, 178.

ἱματιοκλέπτης, ου, ὁ, (κλέπτης) clothes-stealer. *Diog.* 6, 52.

ἱματιοπώλης, ου, ὁ, (πωλέω) clothes-seller. *Ptol. Tetrab.* 179.

ἱματιοφυλάκας, ἦσω, to be ἱματιοφύλαξ, at a bath. *Lucian.* III, 73.

ἱματιοφύλαξ, ακος, ὁ, (φύλαξ) keeper of the wardrobe. *Sept. Reg.* 22, 4, 14. — 2. The keeper of the clothes of those bathing. *Epiph.* I, 956 D.

ἱματισμός, ου, ὁ, (ἱματίζω) = ἐσθής, clothes, apparel, raiment. *Sept. Gen.* 24, 53. *Reg.* 3, 22, 30, 4, 7, 8. *Ps.* 21, 19. 44, 10. *Polyb.* 6, 15, 4. 17, 17, 5.

ἱμερώδης, ἐς, = ἱμερόεις, lovely. *Callistr.* 904.

ἱμπεράτωρ, ορος, ὁ, the Latin imperator = στρατηγὸς αὐτοκράτωρ. *Diod.* II, 538, 90. *Mal.* 225, 15.

ἱμπερίον, ου, τὸ, the Latin imperium. *Cinn.* 219, 7, v. l. ἐμπερίον.

ἱμφανς, the Latin infans. *Antec.* 1, 23, 6.

ἵν, less correctly εἵν, εἶν, ὁ, indeclinable, the Hebrew הֵן, hin, a measure for liquids equal to two Attic χόες. *Sept. Ex.* 29, 40. 30, 24. *Lev.* 23, 13. *Num.* 15, 4. *Ezech.* 4, 11. *Jos. Ant.* 3, 8, 3. 3, 9, 4. *B. J.* 5, 13, 6.

ἵνα, syntactically considered, is a weak demonstrative pronoun of the neuter gender, denoting an object (or a subject) not as an existing fact, but simply as a conception. The verb subjoined to it is in logical apposition with it. In classical Greek it is followed by the subjunctive, or optative (except the future optative), and in certain cases by the imperfect or aorist indicative. In later and Byzantine Greek, it is followed also by the future optative, present indicative, or future indicative.

1. That, the immediate object of a verb signifying to desire, to wish. After verbs signifying to command, request, decree, compel, permit, teach, cause to do, and some others, it forms the immediate or remote object of those verbs (as the case may be). The English here commonly employs the infinitive. This use of ἵνα is very rare in classical, but very common in later and Byzantine Greek. *Hom. Od.* 3, 327 λίσσεσθαι δέ μιν αὐτὸν ἵνα νημερτὲς ἐνίσπῃ. For examples from later authors, see ἀγγαρεύω, αἰτέω, ἀναγκάζω, ἀνέχομαι, ἀξιώω, ἀπαγγέλλω, ἀπαιτέω, ἀποστέλλω, ἀπενίζω, βεβαιόω, βουλεύομαι, βούλομαι, γράφω, δέομαι, διαλέγομαι, διασαφέω,

διαστέλλομαι, διδάσκω, δίδωμι, δογματίζω, δυσωπέω, εἰάω, εἰπεῖν, ἐνορκέω, ἐντέλλομαι, ἐξαιτέομαι, ἐξορκίζω, ἐπικαλοῦμαι, ἐπιτιμῶ ἐρωτάω, εὐλαβέομαι, εὐχομαι, ζητέω, θέλω, θεσπίζω, ἱκετεύω, ἴστημι, κατέχω, κελεύω, κωλύω, λαλέω, λέγω, λιτανεύω, μηνύω, νομοθετέω, ὀρδινεύω, ὀρίζω, ὀρκίζω, ὀφείλω, παραγγέλλω, παραινέω, παρακαλέω, παραχωρέω, πείθω, περιβλέπω, περιμένω, ποιέω, ποτινιάζομαι, προπέμπω, προσέχω, προσπέμπω, προστάσσω, προστίθωμι, προτρέπω, σημαίνω, σπουδάζω, στοχάζομαι, συμβουλεύω, τήρω, ὑπομνήσκω, φοβέομαι, φυλάσσω.

2. That, as the subject of certain verbs (called impersonal). *Epict.* 1, 10, 8 Πρῶτόν ἐστιν ἵνα κοιμηθῶ. *Anton.* 8, 29 Νῦν ἐπ' ἐμοί ἐστιν ἵνα ἐν ταύτῃ τῇ ψυχῇ μηδεμία ποιηρία ᾗ. For further examples, see ἀρέσκω, ἀρκέω, γίγνομαι, δεῖ, διαγιγνώσκω, δίδωμι, διαγορεύω, εἰπεῖν, ἔχω, ζητέω, κηρύσσω, λείπω, λυσιτελέω, προάγω, στοιχέω, σύγκειμαι, συγχωρέω, συμβάλλω, συμφέρω. — Sometimes it appears as a predicate. *Pallad. Laus.* 1139 Α τοῦτο δὲ ἐστὶν ἵνα μηδὲ . . . καταδέξωμεθα. — 3. That, as the subject of ἐστί (or its equivalent) followed by a neuter adjective, or by a substantive. For examples, see ἀγαθός, αἴτιον, ἀναγκαῖος, ἀξιόλογος, ἀπόφασις, ἀρκετός, ἀτοπος, βουλὴ, βρώμα, γράμμα, δέησις, δίκαιος, δόγμα, ἐπάναγκες, θανμαστός, θεοπρεπής, κακός, καλός, στυγνός, σύγκειμαι, συνήθεια, ὕβρις.

4. That, in connection with certain words, or expressions, having the force of verbs. See αἵτησις, βουλὴ, γνώσις, γράμμα, διαθήκη, δόγμα, ἐντολὴ, ἐξουσία, ἐπιθυμία, εὐκαιρία, θέσπισμα, κίνδυνος, νόμος, πρόσταγμα, σκοπός, σύμβασις, συνθήκη, φόβος, χρεία. — 5. That, in connection with ἄξιος, καιρός, ὥρα. See also *Joann. Epist.* 1, 1, 9.

6. That, in logical apposition with a neuter demonstrative pronoun or adverb. *Hipparch.* 1020 Α Οὐ γὰρ ἄλλως παρατίθησι τὴν τοῦ δράκοντος κεφαλὴν, ἀλλ' ἵνα τῇ θέσει τοῦ ἐν γόνασι παρακολουθῶμεν, sc. οὕτω. *Diod.* 14, 101 Ἐν ταῖς συνθήκαις εἶχον οὕτως ἵν' . . . ἅπαντες παραβηθῶσιν. *Luc.* 1, 43 Καὶ πόθεν μοι τοῦτο ἵνα ἔλθῃ ἡ μήτηρ τοῦ κυρίου μου πρὸς με; *Joann.* 6, 29. 39. 15, 12. 17, 3, αὕτη ἵνα, by attraction for τοῦτο (*Clem. A.* II, 97 Α. *Greg. Nyss.* II, 836 B). *Epist.* 1, 3, 4. 11. 1, 4, 17. 1, 5, 3. 2, 6. *Jos. Ant.* 12, 11. 1. 14, 10, 17. *Patriarch.* 1077 C. *Epict.* 2, 1, 1. 2, 5, 16. 3, 24, 6. 4, 5, 33, sc. πρὸς τοῦτο. *Plut.* II, 329 Α. *Just. Tryph.* 44. *Theophyl.* 2, 4. 13. *Macar.* 469 B, sc. τοῦτο. *Chrys.* II, 243 E. *Apophth.* 77 Α. *Mal.* 493. *Nic.* II, 732 Α. 800 D Εἰ ἔστι τάξις αὕτη ἵνα καὶ οἱ μοναχοὶ ἐκφωνήσωμεν, if it is in order that we monks also should vote. *Theoph.* 555, 9. — 7. In the following pas-

sage ἵνα with its verb is equivalent to the article τό with the infinitive. *Apophth.* Ammon. 4 Τρεῖς λογισμοὶ ὀχλοῦσί με· ἡ τὸ πλάζεσθαι ἐν τοῖς ἐρήμοις, ἡ ἵνα ἀπέλθω ἐπὶ ξένης, . . . ἡ ἵνα ἐγκλείσω ἑαυτὸν εἰς κελίον.

8. It is sometimes used in *exhortations, mild commands, entreaties, or decrees.* *Sept.* Macc. 2, 1, 9 Ἴνα ἄγῃτε. *Paul.* Eph. 5, 33, φοβῆται. *Epict.* 4, 1, 4 Ἴνα μὴ μωρὸς ᾦ, ἀλλ' ἵνα μάθῃς, you must not be foolish. 4, 8, 30, ἴδητε. 3, 4, 9 Ἄγε ἵνα στεφανωθῇ, τηρήσω. *Anton.* 11, 4, ἀπαντᾷ. *Pallad.* Laus. 1012 C, ἔχουσ. *Apophth.* 433 A, μεταλάβω. *Phoc.* 1, οἶδας = εἰδῆς. *Gregent.* 580 A. *Joann.* Mosch. 2892 C. 2896 C. *Doroth.* 1672 D. 1712 A. *Leont. Cyr.* 1688 C, ἀποταξώμεθα, let us renounce the world. *Const.* III, 1016 E. *Mal.* 334, 18, ἐστὲ = ἦτε. 404, 18, ρίπτετε = ρίπτετε.

9. Sometimes it expresses a *wish.* *Epict.* 4, 1, 142 Ἴνα τις ἐπιστάς διατεινομένη σοι τοῦτ' αὐτὸ μόνον εἴπῃ! *Pseudo-Nicod.* I, B, 5, 2 Τὴν ἀλήθειαν τοῦ Ἰησοῦ ἵνα παραλάβῃς! mayest thou receive the truth of Jesus! (intended as a curse).

10. The future is sometimes formed by means of ἵνα and the present or aorist subjunctive. *Hippol.* 808 B Ἴνα εἴπῃ, it will say, it means, F. il veut dire. *Did.* A. 1140 B. *Epiroph.* II, 17 B. I, 245 A. *Chrys.* I, 505 D. *Philon Carp.* 53 B. *Pallad.* Laus. 1113 B, συντίχω. *Theod. Mops.* 149 B. 888 A (= 661 C τοιοῦτον λέγειν βούλεται). *Doroth.* 1812 B, μαλαχθῇ.

11. It is sometimes put before the subjunctive in interrogative sentences like the following. *Epict.* 2, 19, 21 Ποῦ γὰρ ἵν' ὑμεῖς . . . ὑπολάβητε; *Orig.* III, 297 C Περὶ ποῖον γὰρ ἀγρόν ἵνα καταγενώμεθα; *Macar.* 545 D Πῶς τις ἵνα αὐτοὺς ἐξεύρῃ καὶ διακρίνῃ καὶ ἐκβάλῃ ἐκ τοῦ ἰδίου πυρός; *Chrys.* I, 613 A Πῶς ἵνα μὴ ὑστερήσωμεν ἀπὸ τῶν δώρων κυρίου; — **12.** In the following passage, ἵνα with the subjunctive denotes *indignation.* *Epict.* 1, 29, 16 Σωκράτης οὖν ἵνα πάθῃ ταῦτα ὑπ' Ἀθηναίων; . . . Ἴν' οὖν τὸ Σωκράτους σωμάτιον ἀπαχθῇ καὶ συρῇ ὑπὸ τῶν ἰσχυροτέρων . . . κάκεινο ἀποψύχῃ;

13. Preceded by μόνον, πλὴν, so, provided that. *Paul.* Gal. 2, 10. 6, 12, μὴ διώκωνται (this, however, may be regarded as *telic*). *Ignat.* 692 A. B. *Hippol.* Haer. 254, 81 Πᾶσα γῆ γῆ, καὶ οὐ διαφέρει ποῦ τις σπείρει, πλὴν ἵνα σπείρῃ. *Marc.* Erem. 1092 C. *Roman.* et *Porph.* Novell. 240.

14. If = εἰ, ἐάν. *Sext.* 19, 9 Ἴνα γὰρ καθ' ὑπόθεσιν καὶ συγχωρήσῃ, κ. τ. λ. 64, 5 Ἴνα δὲ καὶ δώμεν, but even if we grant. *Anast. Sin.* 205 A. 240 A. — So in the expressions

ὥσπερ ἵνα, ὥς ἵνα, = ὥσπερ εἰ, ὥς εἰ, as if. *Macar.* 600 C Ὡσπερ ἵνα ἡ γυνὴ περιβεβλημένη. 632 A. B (608 C Ὡσπερ ἐάν ἡ βασιλεὺς καὶ εὐρὴ πτωχὸν τινα). *Leont. Cyr.* 1685 B. 1705 C Ὡς ἵνα ἐχώριζεν αὐτὸν μάχαιρα ἀπὸ τοῦ σώματος.

15. That = ὅτι, as the immediate object. *Pseudo-Nicod.* I, B, 4, 1 Καὶ ποῖον ναὸν εἶπεν ἵνα καταλύσῃ; and what temple did he say he would destroy?

Causal use of ἵνα. **16.** Because = ὅτι, διότι. This use is distinctly recognized by Apollonius Dyscolus and Theodosius. *Epict.* 3, 4, 10 Γελῶιον οὖν, ἵν' ἄλλος νικήσῃ κωμῶδων, ἐμὲ βλάπτεισθαι, = διότι ἐνίκησεν. *Apollon.* D. Conj. 510, 17 Ἴνα ἀναγνώ, ἐτιμήθην. 512 Ἴνα γράψω, ταῦτά μοι ἐγένετο. *Synt.* 3, 28. *Theodos.* 1035, 2 Ἴνα τιμηθῶ, ἐλυπήθης. *Tit.* B. 1241 D Οὐχ ὀράτε, φησὶν, ἵνα παιδία λοιδορήσωσι τὸν Ἐλισσαίου, κατηγορῶτο; = διότι ἐλοιδορήσαν. *Amphil.* 121 C Καὶ, ἵνα μίαν ἡμέραν ὁ παράλυτος κλίνῃ βασιτάσῃ καὶ τὴν ἀντιμισθίαν παράσχῃ, ἀγανακτεῖτε; *Chrys.* X, 71 D Ἴνα συγνάσῃ μόνον, φησὶν, ἀφῆκα τὰ ἁμαρτήματα, = διότι ἐστίγνασε. *Socr.* 5, 16 Ὃς ἔλεγε δεινὰ πεπονθέναι τὴν Ἑλλήνων θρησκείαν, ἵνα μὴ καὶ ὁ εἰς ἀνδρίας ἐχωνευθῇ (write χωνευθῇ), ἀλλ' ἐπὶ γέλωτι τῆς Ἑλλήνων θρησκείας φυλάττεται, = ὅτι οὐκ ἐχωνεύθη . . . φυλάττεται. *Pseudo-Chrys.* I, 807 B. *Joann.* Mosch. 2988 C Κἀγὼ ἵνα στρέψω τὸ καμάσιόν μου, ἐγκαλεῖτέ μοι; do you find fault with me, because I have turned my coat inside out? — *Sept.* Gen. 22, 14 = διὰ τοῦτο. — The following passages also seem to come under this head. *Luc.* 8, 10. *Marc.* 4, 12 Ἐκείνοις δὲ τοῖς ἔξω ἐν παραβολαῖς τὰ πάντα γίνεται, ἵνα βλέποντες βλέπωσι καὶ μὴ ἴδωσι, καὶ ἀκούοντες ἀκούωσι καὶ μὴ συνιῶσι (*Matt.* 13, 13 Διὰ τοῦτο ἐν παραβολαῖς αὐτοῖς λαλῶ, ὅτι βλέποντες οὐ βλέπουσι). *Joann.* 8, 56 Ἀβραάμ ὁ πατὴρ ὑμῶν ἠγαλλιάσατο ἵνα ἴδῃ τὴν ἡμέραν τὴν ἐμὴν· καὶ εἶδε καὶ ἐχάρη, Abraham your father rejoiced to see (in that he saw) my day; yea, he saw it and was glad. *Paul.* Rom. 5, 20 Νόμος δὲ παρεῖσηλθεν, ἵνα πλεονάσῃ τὸ παράπτωμα (*Gal.* 3, 19 Τῶν παραβάσεων χάριν προστεθῇ). 6, 1 Ἐπιμενοῦμεν τῇ ἁμαρτίᾳ, ἵνα ἡ χάρις πλεονάσῃ; (but compare 7, 7 seq.).

Telic use of ἵνα. **17.** That, in order that, to the end that, for the purpose of, with the force of the limiting accusative. This is its usual signification in classical Greek. — With the *indicative.* *Sept.* Lev. 10, 6, ἔσται. *Paul.* Cor. 1, 4, 6, μὴ φουσιῶσθε. 1, 13, 3, καυθήσομαι. *Gal.* 4, 17, ζηλοῦτε. *Petr.* 1, 3, 1, κερδηθήσονται. *Apoc.* 8, 3, δώσει. 9, 20, μὴ προσκυνήσουσιν. *Barn.* 7, p. 748 A, δεῖ αὐτὸν πολλὰ παθεῖν. *Just.*

Tryph. 115, p. 744 B, λόγον δώσετε. *Sibyll.* 1, 161, ἔσεται. 8, 409, δώσω. *Iren.* 584 A, ἔση. *Hippol.* Haer. 92, 98. 180, 20. 348, 59, ἔσαι. *Thom.* 8, 1, καταράσσομαι. *Apocr.* Act. Paul. et Thecl. 11, μὴ γίνονται, μένουσιν. 29, ἔσεται. Act. Philip. 34. *Pseudo-Nicod.* I, B, 2, 5, φονεύουσιν. II, 2 (18), 2, σωθήσεται. — With the future optative. *Herodn.* 2, 2, 10 ἵν' οὖν αὐτοὺς ἐκβιάσονται ὑπακούσαι, πανδημὶ συνήλθον. *Epirh.* I, 820 C, κτήσονται. [The expression ἵνα πληρωθῇ, in the N. T., apparently belongs here. Compare *Sept.* Esdr. 1, 1, 54 καὶ ἦσαν παῖδες αὐτῷ καὶ τοῖς υἱοῖς αὐτοῦ μέχρι οὗ βασιλεύσαι Πέρσας εἰς ἀναπλήρωσιν ῥήματος τοῦ κυρίου ἐν στόματι Ἰερემίου. 1, 2, 1 Εἰς συντέλειαν ῥήματος κυρίου ἐν στόματι Ἰερემίου. 2, 1, 1 Τοῦ τελεσθῆναι λόγον κυρίου ἀπὸ στόματος Ἰερემίου ἐξήγειρε κύριος τὸ πνεῦμα Κύρου βασιλέως Περσῶν. *Jos.* Ant. 8, 8, 2 Ταῦτα δ' ἐπράττετο κατὰ τὴν τοῦ θεοῦ βούλησιν, ἵνα λάβῃ τέλος ἃ προεφῆτευσεν Ἀχίας. *Joann.* Mosch. 3049 A Τοῦτο δὲ ὅλον γέγονεν ἵνα μὴ τοὺς κόπους αὐτοῦ ἀπολέσῃ ὁ γέρον καὶ μετὰ αἰρετικῶν κατακριθῇ. Compare also *Matt.* 8, 17. 13, 35 Ὅπως πληρωθῇ. When result is meant, we have 2, 17 Τότε ἐπληρώθη. See also *Pseud-Athan.* IV, 200 seq.]

18. It may be put in logical apposition with διὰ τοῦτο, εἰς τοῦτο, ἐπὶ τοῦτο, for this. *Luc.* Act. 9, 21. *Paul.* Cor. 2, 2, 9. *Barn.* 14 Εἰς τοῦτο ἡτοίμασθ' ἵνα αὐτὸς φανεῖς . . . διάθῃται ἐν ἡμῖν διαθήκην λόγου. *Epict.* 3, 1, 20. 33 Ἐπὶ τοῦτο ἐγενήθης ἵνα σοι αἱ γυναῖκες αἱ ἀκόλαστοι χαίρωσι;

Ecbatic use of ἵνα. 19. That, so that, so as, denoting a result. This use is most striking when ἵνα is preceded by a negative or an interrogative sentence, or by τοιοῦτος, τοσοῦτος, τηλικούτος, οὕτως, expressed or understood. *Sept.* Tobit 3, 15 Οὐδὲ ὑπάρχων αὐτῷ υἱός, ἵνα συντηρήσω ἐμαυτὴν αὐτῷ γυναῖκα. *Job* 7, 16 Οὐ γὰρ εἰς τὸν αἰῶνα ζήσομαι, ἵνα μακροθυμήσω. *Prov.* 23, 35 Ἐγὼ δὲ οὐκ ἤδην πότε ὀρθρος ἔσται, ἵνα ἐλθὼν ζητήσω μεθ' ὧν συνελεύσομαι. *Sap.* 13, 9 Εἰ γὰρ τοσοῦτον ἴσχυσαν εἰδέναι, ἵνα δύνωνται στοχάσασθαι τὸν αἰῶνα, τὸν τούτων δεσπότην πῶς τάχιν οὐχ εὔρον; if they were able to know so much that they could understand the visible creation, why did they not sooner find out the lord thereof? *Macc.* 2, 6, 24 Οὐ γὰρ τῆς ἡμετέρας ἡλικίας ἄξιόν ἐστιν ὑποκριθῆναι, ἵνα πολλοὶ τῶν νέων . . . πλανηθῶσι δι' ἐμέ, καὶ μύσος καὶ κηλίδα τοῦ γήρους κατακτήσομαι. *Dion.* Thr. 629, 17. *Dion.* H. IV, 2266, 7. *Nicom.* 111 Ἡμῖσους ἐπιδεκτικὸς οὐκ ἔστιν, ἵνα καὶ ἄλλος ἀπ' αὐτοῦ γένηται ἡμιόλος. *Philon* I, 181, 43. 294, 3. 408, 23. 477, 1. 479, 19. II, 421, 14. 535, 20. *Luc.*

9, 45. *Joann.* 9, 36. *Epist.* 1, 3, 1. *Paul.* Thess. 1, 5, 4. *Apoc.* 13, 13. *Jos.* Ant. 8, 13, 7. 13, 6, 3, p. 652. B. J. 4, 3, 10. 5, 9, 4. 6, 2, 1. *Herm.* Vis. 3, 1. 4. *Sim.* 7. *Hermes Tr.* Pooem. 11, 9. 112, 13. *Ignat.* 680 A. *Epict.* 1, 7, 31. 1, 19, 13. 1, 28, 31. 2, 2, 16. 23. 2, 22, 9. 3, 1, 12. 3, 22, 103. 3, 24, 81. 4, 3, 9. 4, 7, 29. 4, 8, 21. *Enchir.* 12, 2. *Plut.* I, 730 A. II, 67 F. 179 B. 333 A. *Diogenian.* apud *Eus.* III, 449 B. *Cels.* apud *Orig.* I, 860 A. 1049 B. 1052 C. *Just.* Orat. 1. *Apollon.* D. Conj. 510, 8. *Lucian.* II, 455. 931. *Anton.* 2, 11. *Artem.* 211. 345. *Galen.* VIII, 45 E. *Sext.* 144, 17. 162, 2. 449, 7. *Clementin.* 2, 29. 30. 3, 12. *Clem.* A. I, 220 A. 797 A. 1020 B. 1152 C. *Hippol.* 676 D. 680 A. 685 C. *Haer.* 136, 21. 26. 360, 27. 364, 99, et alibi. *Dion.* C. 46, 5, 3. *Diog.* 7, 83. 4, 30. 9, 52. *Philostr.* 347. *Orig.* I, 53 A. 749 A. 820 B. II, 53 A. III, 257 C. 408 C. 477 B. 1052 B. 1092 C. 1181 A. *Plotin.* I, 15, 12. 143, 1. 381, 7. 467, 1. *Alex.* Lyc. 417 B. *Iambl.* Myst. 272, 5. *Eust.* Ant. 617 B. *Athan.* I, 620 B, et alibi saepe. *Chrys.* IX, 524 A. X, 243 A. *Leont.* I, 1265 A, with the future optative.

[The ancient grammarians do not seem to separate the ecbatic use from the telic. See ἀποτελεσμός, ἀποτελεστικός, ἔκβασις.]

ἰναία, as, ἡ, (ἴς) = δύναμις, force, violence. *Arr.* P. M. E. 56. *Hes.*

ἰνδαλμα, atos, τὸ, (ἰνδάλλομαι) form: image, spectre. *Sept.* Sap. 17, 3. *Lucian.* II, 711, et alibi. *Iambl.* Myst. 165, 2.

ἰνδαλματικός, ἡ, ὄν, = εἰκονικός. *Epirh.* I, 352 A, τῆς μορφῆς αὐτοῦ πρόσωπον.

ἰνδαλματώδης, es, (ἰνδαλμα, ΕΙΔΩ) spectral. *Athenag.* 952 C.

Ἰνδικός, ἡ, ὄν, Indicus, of India. *Plut.* II, 938 B, ρίζα, quid? *Cyrril.* A. I, 484 A, λίθος. *Theoph.* 429, 10, κάρνα, = ἀργέλλια. *Achmet.* 243, φύλλον, = καρνόφυλλον? — 2. Substantively, τὸ Ἰνδικόν, sc. μέλαν, Indicum, indigo. *Diosc.* 5, 107, τὸ βαφικόν. *Arr.* P. M. E. 39. *Hippol.* Haer. 92, 13.

ἰνδικτιών, ὠνος, ἡ, the Latin indictio = ἐπινέμησις. *Athan.* II, 725 A. *Carth.* Can. 135. *Cyrril.* A. X, 377 B. *Lyd.* 39, 20. *Max.* Conf. Comput. 1249 D. *Phot.* I, 737 A. D.

Ἰνδικτος, ου, ἡ, = ἰνδικτιών. *Chron.* 355, 17. *Andr.* C. 1329 B.

Ἰνδιξ, ικος, ὁ, the Latin index. *Basilic.* 60, 35, 2 et 6.

ἰνδολίμιτον, ου, τὸ, (Ἰνδός, λίμιτον) the Indian frontier, in relation to the Roman empire. *Mal.* 308, 9.

Ἰνδός, οὔ, ὁ, the Indian, a sophism so called. *Plut.* II, 133 B. C.

ἰνδουλγεντία, *as*, ἡ, the Latin *indulgentia*. *Mal.* 293, 15. *Theoph.* 365, 15.
ἴνιον or *ἰνιον*, *ov*, τὸ, (*ἴν*) = *ξέστης*, a measure. *Galen.* XIII, 982 C. *Hes.*
ἰνκουιζτίων, *ωνος*, ἡ, the Latin *inquisitio*. *Antec.* 1, 20, 3.
ἰνσάνα, ἡ, the Latin *insana*, *sc. herba*, = *ὑσκήαμος*. *Diosc.* 4, 69.
ἰνστιτουτίων, *ωνος*, ἡ, the Latin *institutio*. *Antec.* 4, 6.
ἰνστιτουτόν, *ov*, τὸ, plural τὰ ἰνστιτουτά, *instituta* = *εἰσαγωγὰι τῶν νόμων*. *Antec.* Prooem. 3.
ἰνστρουῖκτον, *ov*, τὸ, (*instructus*) *instrumentum*, a law-term. *Justinian.* Novell. 128, 8.
ἰνστρουμεντάριος, *ov*, ὁ, the Latin *instrumentarius* = *χαρτοφύλαξ τῶν ἀρχείων τοῦ δικαστηρίου*. *Lyd.* 212, 12.
ἰνστρουμέντον, *ov*, τὸ, the Latin *instrumentum*, *instrument*, *document*. *Lyd.* 229, 4.
ἰντερδίκτος, *ov*, *interdictus*. *Antec.* 1, 16, 2.
ἰντέρρηξ, *ηγος*, ὁ, the Latin *interrex* = ὁ μετὰ βασιλεύς. *App.* II, 138, 36 (139, 44).
ἰντροῖτον, *ov*, τὸ, the Latin *introitus*, the entrance of a church. *Const. Apost.* 2, 57.
ἴντυβον, *ov*, τὸ, = following. *Galen.* XIII, 381 B. 577 E. *Anon. Med.* 243. — Also, *ἴντυβον*. *Moschn.* 121. *Geopon.* 12, 1, 7. — Also, *ἐντύβιον*. *Cosm. Ind.* 469.
ἴντυβος, *ov*, ὁ, Arabic *HNDB*, *intubus*, *intiba*, *endive* (*Cichorium endivia*). *Galen.* VI, 360 A. *Aët.* 1, p. 11 b, 51.
ἰξεντικός, ἡ, ὅν, (*ἰξεντής*) pertaining to a bird-catcher. *Artem.* 170, *κάλαμος*, *virga viscata*. *Poll.* 7, 139, *sc. τέχνη*.
ἰξέντρια, *as*, ἡ, *femin.* of *ἰξεντής*. *Plut.* II, 321 F.
ἰξεύω, *εὔσω*, (*ἰξός*) to catch birds by birdlime. *Artem.* 171. *Poll.* 7, 135. *Arcad.* 163, 24.
ἰοβολία, *as*, ἡ, (*ἰοβόλος*) *emission of venom*. *Epiph.* I, 548 C. 677 D.
Ἰορδάνειος, *ov*, = *Ἰορδανικός*. *Chrys.* VII, 104 A.
Ἰορδάνης, *ov*, ὁ, *Jordan*, a river. *Polyb.* 5, 70, 4. *Philon* I, 82, 46. *Orig.* IV, 281 C.
Ἰορδανικός, ἡ, ὅν, of *Jordan*. *Cyrril.* A. X, 1033 C.
ἰούβα, *juba*, = *τούφα*, which see.
ἰουβενάλια, *ων*, τὰ, the Latin *juvenalia*, *ludi juvenales*. *Dion* C. 61, 19, 1.
ἰουγάλιον, *ov*, τὸ, (*jugalis*) = *ἰούγον*. *Justinian.* Novell. 17, 8.
ἰουγατίων, *ωνος*, ἡ, the Latin *jugatio*, a land-measure. *Theod.* IV, 1220 B.

ἰούγερον, *ov*, τὸ, the Latin *jugerum*. *Heron Jun.* 39, 24. 140, 17.
ἰούγον, τὸ, *jugum*, a tax. *Justinian.* Novell. 17, 8. 128, 3. *Mal.* 394, 9.
ἰουδαῖζω, *ίσω*, to *judaize*, to become a Jew, to conform to the religious notions and customs of the Jews. *Sept. Esth.* 8, 17. *Paul.* Gal. 2, 14. *Jos. B. J.* 2, 17, 10. 2, 18, 2. *Ignat.* 672 A. *Plut.* I, 864 C.
Ἰουδαϊκός, ἡ, ὅν, *Judaicus*, *Jewish*. *Sept. Macc.* 2, 8, 11. 2, 13, 21. *Cleomed.* 71, 17. *Aristeas* 4. *Philon* II, 525, 24. *Paul.* Tit. 1, 14. *Diosc.* 1, 99. 5, 154 (155).
Ἰουδαϊκῶς, *adv.* *Judaice*, *Jewishly*. *Paul.* Gal. 2, 14. *Jos. B. J.* 6, 1, 3.
Ἰουδαῖος, *ov*, ὁ, *Judaeus*, *Jew*, one of the tribe of Judah. *Sept. Reg.* 4, 16, 6. — Generally, a Jew, without reference to the tribe. *Megasthen.* apud *Clem. A.* I, 781 A. *Sept. Esdr.* 1, 1, 21, et alibi. *Esth.* 2, 5. *Polyb.* 16, 39, 1. 4. *Diod.* II, 524, 26. *Strab.* 16, 2, 28. *Jos. Ant.* 14, 10, 13. *Epict.* 1, 11, 12. 2, 9, 19. *Plut.* II, 169 C. 669 D. 670 D. *Sext.* 173, 21. *Orig.* I, 760 A. *Dion* C. 37, 16. 17. 66, 4, 3. 67, 14, 2. — 2. *Proselyte* to Judaism. *Dion* C. 37, 17, 1. — 3. *Feminine*, ἡ Ἰουδαία, (a) *sc. γυνή*, *Jewess*. *Philon* II, 531, 19. *Luc.* Act. 16, 1. 24, 24. — (b) *sc. χώρα*, *Judea*, *Jewry*, the territory of the tribe of Judah. *Sept. Ps.* 75, 2. *Esai.* 3, 8. 36, 1. — Generally, *Palestine*, the country of the Hebrews. *Lysimach.* apud *Jos. Apion.* 1, 34. *Eupolem.* apud *Clem. A.* I, 900 A. *Diod.* II, 543, 14. *Nicol.* D. 114. *Strab.* 16, 2, 34. *Diosc.* 1, Prooem. p. 3. [If Josephus (*Apion.* 1, 22, p. 454) is not in error, the words *Ἰουδαῖος* and *Ἰερουσαλήμ* were used for the first time by Aristotle. Theophrastus (*Jos. Apion.* 1, 22, p. 453) confounded the Jews with the Tyrians. They are mentioned also by Hecataeus of Abdera (B. C. 283), Berosus (B. C. 279), Manetho (B. C. 268), Dios, Menander of Ephesus (B. C. 268. 241), Hermippus (B. C. 250), Lysimachus (B. C. 241), Agatharchides (B. C. 113), Alexander Polyhistor (B. C. 93), and by several other Greek authors. *Jos. Apion.* 1, 14. 17. 18. 22. 23. 26. 34. *Ant.* 1, 15, 1.]
ἰουδαϊσμων, *ov*, (Ἰουδαῖος, φρήν) with *Jewish notions* or *principles*. *Damasc.* II, 313 C.
Ἰουδαϊσμός, *ov*, ὁ, (*ἰουδαῖζω*) *Judaismus*, *Judaism*. *Sept. Macc.* 2, 2, 21. 2, 14, 38. *Paul.* Gal. 1, 13. 14. *Ignat.* 669 A. 672 A. *Orig.* I, 924 C. 656 A. — 2. *Judaismus*, the state of the world from Abraham to Christ. *Epiph.* I, 168 C.
Ἰουδαϊστής, *ov*, ὁ, = ὁ ἰουδαῖζων, *Judaizer*. *Adam.* 1784 B.

Ἰουδαιστί, adv. = Ἐβραϊστί. *Sept. Reg.* 4, 18, 26.
 Ἰούδας, α, ὁ, Judas, the traitor. *Papias* 1260 C. 1261 A. *Epiph.* I, 664 C.
 Ἰουερνία, ας, ἡ, Hibernia. *Agathem.* 352. *Marcian.* 145.
 Ἰουερνικός, ἡ, ὄν, Hibernian. *Marcian.* 148.
 ἰούκατος, incorrect for ἡουκαῖτος.
 Ἰουλιανισταί, ὧν, οἱ, Julianistae = Γαϊανῖται. *Tim. Presb.* 44 B.
 Ἰούλιος, α, ὄν, the Latin Julius, Julian, an adjective. *Plut.* I, 34 C. 469 B Νῶναι Ἰούλιαι, νοναε Juliae. II, 269 E Τὰς κυντιλίας εἰδούς, ἃς νῦν Ἰουλίας καλοῦσι, idus Julias. *Dion. C.* 48, 32, 3. ὕδαρ. *Carth. Can.* 96, p. 1330 A Εἰδοῖς Ἰουλίας, idibus Juliis. — Ὁ Ἰούλιος, sc. μήν, July, the month of July. *Plut.* I, 72 D. 135 C. *App.* II, 321, 14. *Artem.* 423.
 Ἰούλις for Ἰούλιος. *Inscr.* 5013.
 Ἰουλος, ου, ὁ, = σκολόπενδρα. *Epiph.* I, 953 C.
 Ἰούνιος, α, the Latin Junius, an adjective. Ὁ ἰούνιος μήν, June, the month of June. *Dion. H.* III, 1914, 14 Μηνὸς Ἰουνίου ταῖς καλουμέναις νόναις. *Plut.* I, 72 D. II, 284 F. *Dion. C.* 57, 14, 5.
 ἰουνίωρ, ὁ, the Latin junior = νεώτερος. *Plut.* I, 72 D οἱ ἰουνιώρης, juniōrēs. *Eus.* I, 305 C. *Chron.* 502, 18. 503, 2.
 Ἰούνω, ἡ, Juno. *Diosc.* 3, 106 (116) Ρόσα Ἰουνῶνις, rosa Junonis, = κρίνον. *Plut.* II, 282 C as v. l.
 Ἰουνῶνιος, α, ὄν, Junonius = Ἡραῖος. *Plut.* I, 839 D. *Lyd.* 51, 2.
 ἰουόκατος, incorrect for ἡουκαῖτος.
 ἰουρίδικος, ὁ, the Latin juridicus = ἔκδικος τῆς πόλεως. *Antec.* 1, 20, 5.
 ἰουρισγέντιος, α, ὄν, juris gentium. *Antec.* 1, 8, 1.
 ἰουρισδικτίων, ὠνος, ἡ, jurisdictio. *Antec.* 1, 20, 4.
 Ἰουστίνος, ου, ὁ, Justinus, a pseudo-Christian. *Hippol. Haer.* 214, 98, et alibi.
 *ἱπνίον, ου, τὸ, little ἱπνός. *Dieuch.* apud *Orib.* I, 280, 4.
 ἱπνιος, ὄν, of an ἱπνός. *Schol. Arist. Vesp.* 836 ἱπνια, τὰ ἀποκαθάρματα τοῦ ἱπνοῦ, soot.
 ἱπνοκαΐς, ἐς, (καίω) baked in the ἱπνός. *Lucian.* II, 331.
 ἱπνολέβης, ητος, ὁ, a kind of λέβης. *Lucian.* II, 333 (*Schol.* τὸ ἐν τῇ συνηθείᾳ λεγόμενον μιλιάριον).
 ἱπνοπλάστης, ου, ὁ, = ἱπνοπλάτης. *Galen.* VI, 36 F.
 ἱπνοποιός, ου, ὁ, (ποιέω) maker of ἱπνοί. *Lucian.* I, 26.
 ἱππακοντιστής, ου, ὁ. (ἵππος, ἀκοντίζω) horse-lancer. *Arr. Anab.* 3, 24, 1. *Poll.* I, 131. *Leo. Tact.* 6, 33.

ἱππάριον, τὸ, = ἵππος. *Leo. Tact.* 18, 53. *Porph. Cer.* 459. 485, 8.
 ἱππάρχης, ου, ὁ, = ἵππαρχος. *Sept. Reg.* 2, 1, 6. *Polyb.* 3, 87, 9, et alibi. *Dion. H.* II, 1030, 6.
 ἱππαρχία, ας, ἡ, squadron of horse. *Polyb.* 10 21, 4. *Diod.* 17, 57, et alibi. *Strab.* 17, 1, 12. *Plut.* I, 586 E. *Arr. Anab.* 1, 24, 3.
 ἱππᾶς, ἄδος, ἡ, = ἱππική. *Dion. C.* 47, 7, 5. *Frag.* 11, 4, sc. τάξις, the Roman equites.
 ἵππασμα, ατος, τὸ, (ἱππάζομαι) a riding, ride. *Achill. Tat.* 1, 13.
 ἱππαστήρ, ἥρος, ὁ, = ἱππευτής. *Antip. S.* 87.
 ἱππαστικός, ἡ, ὄν, fond of horsemanship. *Plut.* I, 203 C.
 ἱππᾶστρια, ας, ἡ, female rider. *Plut.* I, 592 D, κάμηλοι, dromedaries.
 ἱππάφεις, εως, ἡ, (ἀφίημι) = βαλβίς, L. carceres, the starting-post in a race-course. *Polyb. Frag. Gram.* 76. *Dion. H.* I, 583, 15.
 ἱππεία, ας, ἡ, breed of horses. *Strab.* 5, 1, 9, p. 340, 2.
 ἱππεύς, εως, ὁ, knight. *App.* II, 31, 5 οἱ ἱππεῖς, the Roman equites.
 ἱππηγός, ὄν, = ἱππαγωγός. *Polyb.* 1, 26, 14, et alibi. *Diod.* 20, 83.
 ἱππιάζω, ἄσω, to imitate ἱππίας the sophist. *Philostr.* 604.
 ἱππιατρικός, ἡ, ὄν, (ἱππιατρός) veterinary. *Eudoc. M.* 65. βιβλία.
 ἱππιατρός, ου, ὁ, not ἱππιατρος, (ιατρός) L. veterinarius, horse-doctor. *Arcad.* 86, 18. — Also, ἱπποῖατρός. *Inscr.* 1952.
 ἱππικόν, ου, τὸ, (ἱππικός) the races at the hippodrome. *Apophth.* Epiphan. 2. *Chron.* 572, 11. 573, 18. 608. *Mal.* 177, 18. 19. *Theoph.* 193, 12, et alibi. — 2. Hippodrome, the place, = ἱπποδρόμον. *Chron.* 623, 13. 15, et alibi. *Theoph.* 149. 197, 19, et alibi.
 ἱππιλάρχης, ας, ἡ, ὁ, (ἱππικός) the races at the hippodrome. *Afric. Cest.* 73, p. 313.
 ἱππιλαρχία, ας, ἡ, the office of a ἱππιλάρχης. *Afric. Cest.* 72. 74.
 ἱπποβάτης, ου, ὁ, stallion ass for mares. *Strab.* 8, 8, 1. ὄνος.
 ἱπποδρομεῖον, ου, τὸ, = ἱπποδρόμον. *Apocr. Act. Barn.* 21. 23.
 ἱπποδρόμιν for ἱπποδρόμιον. *Theoph.* 309, 5.
 ἱπποδρόμιον, ου, τὸ hippodrome. *Theod. Lector* 180 A, of Constantinople. — 2. The races at the hippodrome, = ἱπποδρομία. *Mal.* 177, 20.
 ἱππόδρομος, ου, ὁ, the Roman circus. *Dion. H.* I, 203, 11. 302, 6, ὁ μέγιστος, circus maximus. II, 927, 4 Ὁ μέγας ἱππόδρομος. *Lucian.* I, 69. *Theod.* III, 1040 D, of Constantinople.
 ἱππόθορος, ου, ὁ, (θρώσκω, ἔθορον) a hymenian tune ἐπαυλούμενος ταῖς ἵπποις μυγνυμέναις.

Plut. II, 138 B. 704 F. *Clem. A.* I, 440 D.
ἵπποθυτώ (θύτης), to sacrifice horses. *Strab.* 11, 8, 6.
ἵπποιατρός, see *ἵππιατρός*.
ἵπποκάμπος, ου, ὁ, (κάμπη) *hippocampus*, a small marine animal. *Strab.* 8, 7, 2, p. 200, 17. *Diosc.* 2, 3. *Galen.* XIII, 312 F. *Ael. N. A.* 14, 20. *Philostr.* 729.
ἵπποκενταύρειος, ου, belonging to a *ἵπποκένταυρος*. *Sext.* 418, 27, chimerical.
ἵπποκλάστη, ης, ἡ, (κλάω) horse-disabler. The *ἵπποκλάσαι* are pits excavated in front of a camp for checking the enemy's cavalry. *Afric. Cest.* 75, p. 314. *Mauric.* 4, 3. *Leo. Tact.* 14, 46. (Compare *Nil. Epist.* 2, 205 Φονεύει μὲν ἀνθρώπους, κλᾶ δὲ τοὺς ἵππους τρέχοντας ἐν τοῖς κίρκοις.)
ἵπποκόμος. ου, ὁ, groom, in general. *Philostr.* 49, καμήλων.
ἵπποκόσμια, ων, τὰ, (κόσμος) *L. phaleræ*, ornaments of horses. *Charis.* 549, 10.
ἵπποκράτειος, ου, of ἵπποκράτης. *Seal.* 17, 22.
ἵππολάσια, ων, τὰ, = *ἵππηλάσια*. *Steph. Diac.* 1118 A.
ἵππομανία, ας, ἡ, (ἵππομανής) madness for horses. *Lucian.* I, 69.
ἵππομιγής, ἐς, (μίγνυμι) half horse, half man. *Ael. V. H.* 9, 16.
ἵππομολγία, ας, ἡ, = *ἵππημολγία*. *Scymn.* 855.
ἵπποπόρνος, ου, ὁ, great πόρνος. *Schol. Arist. Ran.* 429.
ἵπποπόταμος, ου, ὁ, = ἵππος ποτάμιος, *hippopotamus*, river-horse. *Diosc.* 2, 25. *Galen.* XIII, 942 D.
ἵπποταυρος, ου, ὁ, = ἵππος καὶ ταῦρος. *Heliod.* 10, 29.
ἵπποτίγρις, εως, ὁ, = ἵππος τυγροειδής, an animal. *Dion C.* 77, 6, 2 (75, 14, 3).
ἵπποτροφεῖον, ου, τὸ, (ἵπποτρόφος) stable for horses. *Strab.* 5, 1, 4, p. 334, 24.
ἵπποτροφέω, to use as fodder for horses. *Diosc.* 4, 15, p. 518, πόαν. [*Diog.* 8, 51 *ἵπποτρόφηκα*.]
ἵπποτροφικός, ἡ, ὄν, of a *ἵπποτρόφος*. *Clem. A.* I, 732 C ἡ *ἵπποτροφική*, sc. τέχνη, = *ἵπποτροφία*.
ἵπποτροφίον, ου, τὸ, = *ἵπποτροφεῖον*. *Strab.* 16, 2, 10.
ἵπποτυφία, ας, ἡ, (τύφος) horse-pride, the pride felt by a horseman riding among pedestrians; conceit. *Plat.* apud *Diog.* 3, 39.
ἵπποδομαι (ἵππος), to form the conception of a horse. *Plut.* II, 1120 D. (Compare *ἀνθρωπόδομαι*, τοιχόδομαι.)
ἵπποχέω (ἵππος, ὀχέω), to carry on the back, spoken of the horse. *Simoc.* 225, 3.
ἵππωνάκτηος, ου, of ἵππωνάξ, *Hipponaetæus*. *Heph.* 10, 5, μέτρον, the choliambic verse.

ἵπταμαι, not Attic, = πέτομαι. *Lucian.* II, 349. III, 573.
ἱπωτήριον, ου, τὸ, (ἱπώω) compresser, a surgical instrument. *Meges* apud *Orib.* III, 637, 12. *Antyll.* apud *Orib.* III, 629, 13.
Ἴρων, τήν, Erin, Ireland. *Diod.* 5, 32, p. 355, 82.
ἱρολογέω, Ionic, = ἱερολογέω. *Lucian.* III, 472.
ἴσ, the Hebrew שָׁא = ἀνήρ. *Orig.* I, 77 A.
ἰσάγγελος, ου, = ἴσος ἀγγέλους. (*Philon* I, 164, 27) *Luc.* 20, 36. *Clem. A.* I, 293 B. II, 328 A. *Orig.* I, 1069 B. *Hierocl.* C. A. 39, 3.
ἴσακα, see *ἴσκα*.
ἰσάμιλλος, ου, (ἴσος, ἀμιλλα) equal in the contest. *Philipp.* 34.
ἰσάζιος, α, ου, equally ἄξιος. *Porphyr.* Abst. 2, 55, p. 199. *Iambl. Myst.* 151, 5. *Athan.* II, 788 A.
ἰσαξίως, adv. = ἴσως ἄξίως. *Iambl. Myst.* 282, 4.
ἰσαπόστολος, ου, (ἀπόστολος) equal to an apostle. *Cyrril.* A. X, 349 A. Commonly applied to Constantine the Great and his mother Helen, to Mary Magdalene, Thecla, and Abercius. *Horol. Mai.* 21. Jul. 22. Sept. 24. Oct. 22. (Compare *Eus.* II, 1209 C. 1225 B. C.)
ἰσαριθμῶς (ἰσαριθμός), adv. in the same number. *Apollon.* D. Synt. 143, 9.
ἰσάρτητος, ου, (ἀρτᾶω) in equivoise. Dubious. *Philon* I, 462, 12.
ἰσάστερος, ου, bright as an ἀστήρ. *Pseudo-Jos. Macc.* 17.
ἰσγένη, ης, ἡ, quid? *Dioclet.* C. 3, 31 seq.
Ἰσηία, less correctly Ἰσηια, ων, τὰ, feast of Ἰσηις. *Gemin.* 805 A. *Diod.* 1, 14.
Ἰσηίον, ου, τὸ, shrine of Isis. *Plut.* II, 352 A. *Dion C.* 66, 24, 2. *Porphyr.* V. Plotin. 61, 12.
ἰσηγορέω, ἥσω, (ἀγορεύω) to speak on terms of equality. *Sept. Sir.* 13, 11 Ἰσηγορεῖσθαι μετ' αὐτοῦ.
ἰσημερία, ας, ἡ, (ἡμέρα) *L. æquinoctium*, equinox. Classical. — Ἑαρινή *ἰσημερία*, the vernal equinox. *Gemin.* 749 B. *Cleomed.* 20, 20. *Strab.* 2, 1, 19. *Philon* II, 169, 2. 206, 32. — Φθινοπωρινή *ἰσημερία*, the autumnal equinox. *Gemin.* 749 C. *Cleomed.* 20, 11. *Strab.* 2, 1, 19. Called also *μετοπωρινή ἰσημερία*: *Dion. H.* I, 160, 6. *Philon* II, 206, 32.
ἰσημερινός, ἡ, ὄν, *L. æquinoctialis*, equinoctial. Classical. *Gemin.* 749 C, ὥραι. *Cleomed.* 29, 4. — Ὁ *ἰσημερινός*, sc. κύκλος, the equinoctial, the equator. *Hipparch.* 1012 B. *Gemin.* 749 C. 772 A. *Strab.* 1, 1, 21. 1, 3, 22. *Philon* I, 27, 33. *Plut.* II, 429 F. 888 C. — Ἡ *ἰσημερινή γραμμὴ*, the equinoctial

- line. Strab. 2, 1, 1. — Τὰ ἰσημερινὰ σημεῖα, the equinoctial points. Gemin. 753 C. — Ἡ ἰσημερινὴ σκιὰ, of the dial. Hipparch. 1013 C. Strab. 2, 1, 20, p. 118, 17.
- ἰσημέριος, *ον*, = ἰσημερινός. Const. Apost. 5, 17.
- ἰσία, *as*, ἡ, = ἰσότης. Coined by Pseud-Athan. IV, 920 D.
- *Ἰσια, see *Ἰσεια.
- *Ἰσιακός, ἡ, *όν*, of *Ἰσις, Isiacus, Isiac. Οἱ Ἰσιακοί, sc. ἱερεῖς, Isiaci, the priests of Isis. Diosc. 3, 24 (27). Jos. Ant. 18, 3, 4. Plut. II, 352 B.
- *Ἰσίδωρος, *ον*, ὁ, Isidorus, the son of Basilides. Clem. A. I, 1057 A. II, 276 A. Hippol. Haer. 356, 64.
- ἰσικος, *ου*, ὁ, the Latin insicium, force-meat. Alex. Aphr. Probl. 11, 14.
- *Ἰσις, ἡ, Isis. Inscr. 4683 τῇ *Ἰσιτι = *Ἰσιδι.
- ἴσκα, *as*, ἡ, esca, tinder; written also ὕσκα. Aët. 7, 91, the pith of the walnut wood. Paul. Aeg. 222. Porph. Cer. 471, 18. Suid. Ὑσκα, τὸ ὀψάριον, καὶ ξύλον ἐν ᾧ ἄπτεται πῦρ. — Leo. Tact. 5, 4 ἴσκα. [Compare the Swedish aska, English ashes, Italian esca, Spanish yesca, Latin siccus, Greek δῖα, dryness.]
- *Ἰσμαήλ, ὁ, indeclinable, Ishmael, a son of Abraham. Sept. Gen. 16, 15, et alibi.
- *Ἰσμαηλίτης, *ου*, ὁ, Ishmaelite, Arab. Sept. Gen. 37, 25, et alibi.
- *Ἰσμαηλίτης, ἰδος, ἡ, of Ishmael, Arabian. Genes. 91, 11, sc. χώρα.
- ἰσοβαρής, *ές*, (ἴσος, βάρος) of equal weight. Achill. Tat. Isagog. 940 C. Lucian. I, 568. App. II, 39, 37.
- ἰσοβασιλεύς, *έως*, ὁ, = ἴσος βασιλεῖ. Plut. I, 688 A.
- ἰσογνωμέω, to be ἰσογνώμων. Cyrill. A. VI, 220 C.
- ἰσογνώμων, *ον*, of the same γνώμη. Cyrill. A. VI, 388 B.
- ἰσόγραφον, *ον*, τὸ, (ἰσόγραφος) copy of a writing. Men. P. 364, 7. Leo. Novell. 135.
- ἰσοδιάστατος, *ον*, (διαστατός) of equal dimensions, as a cube. Nicom. 128.
- ἰσόδοξος, *ον*, (δόξα) of the same glory. Athan. I, 201 A.
- ἰσοδόξως, *adv.* with the same glory. Marc. Diad. 1164 A.
- ἰσοδυναμέω, ἡσσω, (ἰσοδύναμος) to be equivalent to. Sept. Sir. Prolog. Polyb. 2, 56, 2, πρὸς τὴν ἀλήθειαν. Philon I, 352, 17. Diosc. 1, 89. Epict. 1, 8, 1. Eus. I, 1080 B Ἰσοδυναμοῦσα γραφή, a copy.
- ἰσοδύναμος, *ον*, (δύναμις) equal in power. Pseudo-Jos. Macc. 3, p. 501. Clementin. 433 C. Tatian. 5, τῷ θεῷ.
- ἰσοδυνάμως, *adv.* with equality of power. Did. A. 438 D.
- ἰσοεπής, *ές*, (Εἰση) equal in speech. Cyrill. A. VIII, 1120 D.
- ἰσόζυγος, *ον*, (ζυγός) equally paired. Apollon. D. Pron. 348 A, of the same person, in grammar; as in τύπτω ἑμαυτόν, τύπτεις σεαυτόν, τύπτει ἑαυτόν. — 2. Equal in weight. Epiph. II, 33 A. 253 B.
- ἰσοθεΐα, *as*, ἡ, the being ἰσόθεος, equality with God. Chrys. I, 166 E. II, 433 B. VII, 186 C.
- ἰσοθέως (ἰσόθεος), *adv.* equally with God. Greg. Naz. III, 470 A.
- ἰσοκλής, *ές*, equal in κλέος. Eus. II, 60 A. Caesarius 1024.
- ἰσόκληρος, *ον*, (κληρὸς) of equal lot (property). Plut. I, 44 B.
- ἰσόκοιλος, *ον*, uniformly κοῖλος, of the same diameter throughout, as a flute. Plut. II, 1021 A.
- ἰσοκόρυφος, *ον*, (κορυφή) equally high. Dion. H. I, 430, 14, tropically.
- ἰσοκρατέω, ἡσσω, to be ἰσοκρατής. Sext. 492, 19.
- ἰσοκρατῶς (ἰσοκρατής), *adv.* with equal power. Philon I, 198, 32.
- ἰσόκριθος, *ον*, (κριθὴ) equal to barley in price. Polyb. 2, 15, 1.
- ἰσοκωλία, *as*, ἡ, equality of κῶλα, in rhetoric. Hermog. Rhet. 287, 20.
- ἰσόκωλος, *ον*, (κῶλον) of the same number of strands (twists). Nicom. Harm. 11, χορδή. — 2. Of equal κῶλα in rhetoric. Plut. II, 350 E. Pseudo-Demet. 15, 19. Philostr. 505. Iambl. V. P. 250.
- ἰσολαμπής, *ές*, (λάμπω) of equal splendor. Caesarius 860.
- ἰσολογία, *as*, ἡ, = ἰσηγορία. Polyb. 31, 7, 16, 26, 3, 9 Ἰσολογίαν ἔχειν πρὸς Ρωμαίους. Moer. 187. Orig. III, 1393 B. — Sext. 632, 22, αἱ ἐκατέρωθεν, balancing of arguments.
- ἰσολύμπιος, *ον*, (Ὀλύμπιος) = ἰσόθεος. Philon II, 567, 40.
- ἰσόμενος, *ον*, (μάχομαι) equal in battle. Diod. 16, 12, 17, 83. App. I, 775, 58. II, 124, 94.
- ἰσομερής, *ές*, = ἰσόμοιος. Athen. 4, 22, p. 143 E.
- ἰσομετρία, *as*, ἡ, (ἰσόμετρος) equality of measure. Plut. II, 1139 B.
- ἰσομέτρως, *adv.* with equal measure. Did. A. 307 A. 793 D. Cyrill. A. I, 637 A.
- ἰσομηλίστιος, *ον*, quid? Diod. 12, 21, ἱμάτιον.
- ἰσόμοιος, *ον*, = ἴσος καὶ ὅμοιος. Orig. I, 509 D.
- ἰσομοίρως (ἰσόμοιος), *adv.* in the same degree (°). Caesarius 981.
- ἰσονεφής, *ές*, (νέφος) equal with the clouds, cloud-reaching. Basil. Sel. 585 C.
- ἰσωνμία, *as*, ἡ, (νῆμα) equality of yarn, equality of the diameter of yarn. Stud. 1748 C.

- ισοπάλαιστος, *ον*, = ἴσος παλαιστῇ, *a span long*. *Antip. S.* 23.
- ισοπαλῖς, ἴδος, ἡ, = ἡ ἰσόπαλος. Dubious. *Pseudo-Jos. Macc.* 13.
- ισοπεριμέτρητος, *ον*, (περιμετρέω) = following. *Pseudo-Just.* 1381 B.
- ισοπερίμετρος, *ον*, of equal περίμετρος. *Synes.* 1181 B. *Heron Jun.* 25, 9.
- ισοπλάτων, *ωνος*, *ὁ*, = ἴσος Πλάτωνι, *another Plato*. *Agath. Epigr.* 88, 1.
- ισόπλευρος, *ον*, *equilateral*, applied to periods, in rhetoric. *Hermog. Rhet.* 153, 12.
- ισοπλευρῶς, *adv.* with equal sides. *Nicom.* 118.
- ισοποιέω = ἴσον ποιῶ. *Thom. A.* 13, 1 Ἐκ τοῦ μέσου μέρους ἰσοποιήσον αὐτά.
- ισοπολιτεία, *ας*, ἡ, *equality of civic rights*, with reference to citizens of other states. *Inscr.* 2554, 190. 2555, 20. 2556, 13. 2557, 15. *Polyb.* 16, 29, 9. *Diod.* 15, 46 (13, 35). *Dion. H.* II, 781, 10. III, 1434, 5. 1677, 7. 1696, 7. *Strab.* 5, 1, 1 (5, 2, 3). *Philon II.* 587, 38. *Jos. Ant.* 20, 8, 7 (B. J. 7, 3, 3). *Plut.* I, 149 E, et alibi.
- ισοπολίτης, *ου*, *ὁ*, = ἴσος πολίτῃ, *equal to a native citizen*, applied to citizens of other states. *Sept. Macc.* 3, 2, 30. *Dion. H.* III, 1694, 7. *Jos. Ant.* 12, 1, 1, p. 585. *App.* II, 30, 86. — *Femin ἡ ἰσοπολίτις*, ἴδος. *App.* II, 15, 86.
- ισοπροσῆγορος, *ον*, (προσῆγορος) *equal in speech*. *Gelas.* 1276 A.
- ισόπτωτος, *ον*, of the same πτώσις, in grammar. *Apollon. D.* Pron. 375 B.
- ισόπυρον, *ου*, τὸ, (πῦρός) *isopryron*, a plant. *Diosc.* 4, 119 (121).
- ἴσος, *η*, *ον*, *equal*. — 2. Substantively, τὸ ἴσον, *sc. γράμμα*, *copy of a document*. *Eus.* II, 1112 B. *Athan.* I, 380 C, τούτων. II, 813 A, ἐπιστολῆς. *Carth. Can.* 1, p. 1255 B. C. *Ephes.* 1160 B. *Cyrril. A.* X, 200 D. 221 C. *Chal.* 929 B. [It was pronounced also with the rough breathing, ἴσος, implied in ΕΦΙΣΗΙ, ΕΦΙΣΗΣ, = ἐφ' ἴση, ἐφ' ἴσης. *Inscr.* 3137, II, 44. 74. Addend. 2439, c. See also ἔφισος.]
- *ἰσοσθένεια, *ας*, ἡ, (ἰσοσθενής) *equality of force*. *Epicur.* apud *Diog.* 10, 32. *Sext.* 4, 15, et alibi. *Diog.* 9, 73. — Also, ἰσοσθενία. *Clem. A.* II, 581 A.
- ἰσοσθενέω, ἡσώ, to be ἰσοσθενής. *Diog.* 9, 76.
- ἰσοσθενής, *ἐς*, of equal σθένος. *Galen.* IV, 467 C. *Sext.* 8, 21, et alibi. *Orig.* II, 1449 A.
- ἰσοσθενία, see ἰσοσθένεια.
- ἰσοσθενῶς, *adv.* with equal power or force. *Galen.* IV, 630 A. *Basil.* IV, 177 A.
- ἰσοσκελεια, *ας*, ἡ, the being ἰσοσκελῆς. *Ptol.* *Tetrab.* 125.
- ἰσοσκελῆς, *ἐς*, *isosceles*, applied to periods, in rhetoric. *Hermog. Rhet.* 153, 12.
- ἰσοσταθμής, *ἐς*, = following. *Ptol. Tetrab.* 98.
- ἰσόσταθμος, *ον*, (σταθός) *equiponderant*. *Diosc.* 1, 54. *App.* I, 97, 77.
- ἰσοστάθμως, *adv.* with equality of weight. *Cyrril. A.* I, 1117 C.
- ἰσοστάσιος, *ον*, = preceding. *Strab.* 4, 4, 5, p. 310, 10. *Philon I.* 462, 12. *Max. Tyr.* 7, 48. *Athan.* I, 13 C Ἐν ἰσοστασίῳ, on an equality.
- ἰσοστατέω, ἡσώ, to be ἰσόσταθμος. *Clem. A.* I, 337 A (corrupt). *Cyrril. A.* I, 332 D. II, 13 A.
- ἰσοστοιχέω, ἡσώ, to be ἰσόστοιχος. *Schol. Dion. Thr.* 811, 21.
- ἰσόστοιχος, *ον*, of the same στοίχος (order). *Dion. Alex.* 1257 D.
- ἰσόστροφος, *ον*, (στρέφω, στροφή) of equal *rotation*. *Nicom. Harm.* 11. *Iambl. V. P.* 250. — 2. The opposite = ἀνίστροφος. *Sext.* 191, 25.
- ἰσοσυλλαβέω, ἡσώ, to be ἰσοσύλλαβος. *Apollon. D.* Pron. 272 B C. 274 B, τινί. *Arcad.* 128, 27.
- ἰσοσυλλαβία, *ας*, ἡ, (ἰσοσύλλαβος) *equality of syllables*, the same number of syllables. *Apollon. D.* 585, 32. *Men. Rhet.* 137, 7.
- ἰσοσύλλαβος, *ον*, (συλλαβή) of the same number of syllables. *Plut.* II, 739 A. *Drac.* 11, 25. *Apollon. D.* Pron. 272 A. *Hermog. Rhet.* 291, 15.
- ἰσοσυλλάβως, *adv.* with the same number of syllables. *Drac.* 61, 21. *Theodos.* 981, 31.
- ἰσοσχέδιος, *ον*, (σχέδιος) = αὐτοσχέδιος? *Gelas.* 1284 C.
- ἰσοταγής, *ἐς*, (τάσσω) of the same (corresponding) order. *Nicom.* 51.
- ἰσοταχέω, ἡσώ, = ἰσοταχῆς εἰμι. *Philon I.* 463, 35.
- *ἰσοταχῆς, *ἐς*, (ταχύς) *equally swift*. *Heron* 246. *Polyb.* 10, 44, 9. *Cleomed.* 57, 14. *Philon I.* 142, 45.
- ἰσοταχῶς, *adv.* with equal speed. *Polyb.* 34, 4, 6. *Gemin.* 752 B. *Strab.* 1, 2, 17, p. 38, 16. *Philon II.* 25, 46.
- ἰσοτετράγωνος, *ον*, (τετράγωνον) *square*. *Max. Conf. Comput.* 1265 A τὸ ἰσοτετράγωνον, a square.
- ἰσοτιμία, *ας*, ἡ, (ἰσότης) *equality of honor*. *Philon II.* 86, 23. *Strab.* 8, 5, 4. *Jos. B. J.* 2, 18, 7 Ἐξ ἰσοτιμίας πρὸς Ἑλληνας, privileges.
- ἰσοτόνος, *ον*, (τόνος) of the same tension (or intensity). *Diosc.* 5, 140 (141). — 2. With the same accent, in grammar. *Hermog. Rhet.* 291, 16.
- ἰσοτόνως, *adv.* with the same tension (or intensity). *Diosc.* 1, 83.

- ισοτροπέω, ἦσω, to be isótropos. *Cyrril. A. VI, 893 C.*
- ισότροπος, ον, (τρόπος) in the same mode. *Did. A. 408 A. Cyrril. A. II, 37 D.*
- ισοτρόπως, adv. in the same manner. *Pallad. Laus. 1250 B. Cyrril. A. VIII, 1120 A.*
- ισοτύπεω, to be isótypos. *Stud. 421 D.*
- ισότυπος, ον, (τύπος) of the same form. *Athan. I, 217 B. Did. A. 336 A. Stud. 421 C. — 2. Substantively, τὸ ἰσότυπον, copy of a letter or book. Athan. II, 720 A. Epiph. I, 289 A. III, 245 B. Leo Achr. 844 B.*
- ισοτύπως, adv. in the same form. *Epiph. I, 625 B.*
- ισουργέω, to be ισουργός. *Cyrril. A. VIII, 841 C. Pseudo-Dion. 917 A.*
- ισουργός, όν, (ΕΡΓΩ) doing like things, having equal power. *Did. A. 804 C. Cyrril. A. I, 165 B. X, 17 C.*
- ισοῦψής, ές, of equal ὕψος, equally high. *Polyb. 8, 6, 4, τῷ τείχει. Strab. 17, 1, 28.*
- ισοφαής, ές, (φαίνω, φάος) of equal splendor. *Caesarius 1004. Greg. Naz. III, 1434 A.*
- ισοφέριστος, ον, equally φέριστος. *Greg. Naz. III, 401 A.*
- ισοφυῶς (ισοφυής), adv. in the same nature. *Anast. Sin. 264 C.*
- ισοφωνέω (φωνή), to speak alike. *Nicet. Byz. 745 C.*
- ισόχειλος, ον, (χείλος) = ισοχειλής. *Georpon. 12, 19, 4, τῇ γῇ.*
- Ἰσόχριστοι, ον, οί, (Χριστός) the name of an obscure sect. *Cyrril. Scyth. V. S. 372 C. 373 A.*
- ισοχρονέω, ἦσω, = ισόχρονός εἰμι. *Apollon. D. Synt. 257, 16. 272, 22. Lucian. III, 453. Aristid. Q. 50.*
- ισοχρόνιος, ον, = ισόχρονος. *Classical. Cleomed. 78, 18. Ptol. Tetrab. 36.*
- ισόχρονος, ον, of the same χρόνος. *Classical. Just. Cohort. 23. Hippol. Haer. 64, 38. — 2. Of the same quantity, in grammar. Drac. 26, 13. 142, 24. Apollon. D. Synt. 272, 23. Hermog. Rhet. 291, 16. — Στίχος ισόχρονος, applied to a dactylic verse consisting wholly of spondees; as Hom. Od. 21, 15 Τὼ δ' ἐν Μεσσήνῃ ξυμβλήτην ἀλλήλουιν. Drac. 141, 6. Herodn. Gr. Vers. 86.*
- ισοχρόνως, adv. in the same time. *Gemin. 789 D. Sext. 743, 8.*
- ισόχροος, ον, of uniform χροά. *Diosc. 2, 175 (176).*
- ισόχωρος, ον, (χώρα) = ισόχρονος, in grammar. *Pseudo-Plut. Metr. 1284 B, στίχος.*
- ισοψηφία, as, ή, (ισόψηφος) equality of votes: equality in voting. *Dion. H. III, 1467, 1. Plut. I, 838 E.*
- ισόψηφος, ον, equal in numerical value: thus, κήλη (20 + 8 + 30 + 8) is ισόψηφος to ζημία (7 + 8 + 40 + 10 + 1). *Gell.*
- 14, 6 Versus isopsephi. *Artem 287. Hippol. 796 C.*
- Ἰσπανία, as, ή, Hispania = Ἰβηρία. *Sept. Macc. 1, 8, 3. Diol. 5, 37 as v. l. Strab. 3, 4, 19. Diosc. 1, 92.*
- Ἰσπανός, ή, όν, Hispanus, of Spain, Spanish. *Galen. VI, 103 D.*
- Ἰσραηλίτης, ον, ό, Israelite. *Luc. Act. 2, 22, et alibi. Jos. Ant. 2, 9, 1. — Sept. Ps. 88, 1, incorrect for Ἰσραήτης or Ἐξραΐτης.*
- Ἰσραηλιτικός, ή, όν, Israelitish. *Just. Tryph. 11. Clem. A. I, 408 B. 724 B. Orig. I, 89 C. II, 1017 D.*
- Ἰσραηλίτις, ιδος, ή, Israelitish woman. *Eus. IV, 889 B.*
- ἰσά, the Hebrew יִשָּׂא = γυνή. *Jos. Ant. 1, 1, 2.*
- ἰσάνω = ἴστημι. *Phryn. P. S. 51, 29, condemned Moer. 188.*
- ἰσάριον, ον, τὸ, = ιστός, loom. *Joann. Mosch. 2913 A. Doroth. 1781 A.*
- ἰσάω = ἴστημι. *Diosc. 1, 187 Αἰμορραγίαν ἰσάω, to stop. — 2. In the Ritual, the expression Εἰς τὸ Κύριε ἐκέκραξα ἰσάωμεν στίχους ι' (ή, ε', or δ') means that at vespers the number of the troparia (to be sung or chanted in connection with the 140th, 141st, 129th, and 116th psalms) is 10 (8, 6, or 4, as the case may be). Thus, ἰσάωμεν στίχους ι' (10) implies that the first troparion is preceded by the verse Ἐξάγαγε ἐκ φυλακῆς τὴν ψυχὴν μου τοῦ ἐξομολογήσασθαι τῷ ὀνόματί σου (Ps. 141, 8): ἰσάωμεν στίχους ε' (6) shows that the first troparion is preceded by the verse Ἐὰν ἀνομίας παρατηρήσης, κύριε, κύριε, τίς ὑποστήσεται; ὅτι παρὰ σοὶ ὁ θάσμός ἐστιν (Ps. 129, 3), and so on. — The expression Εἰς τοὺς αἶνους ἰσάωμεν στίχους ι' (ή, ε', or δ') means that the number of the troparia to be sung or chanted in connection with the αἶνοι is 10 (8, 6, or 4, as the case may be).*
- ἰστέον = δεῖ εἰδέναι. *Galen. V, 172 A.*
- ἴστημι, to stop, to check. *Diosc. 1, 19, κοιλίαν, to check diarrhoea. — Mid. ἴσταμαι, to stand. Sept. Gen. 29, 35 Ἔσθη τοῦ τίκτειν, left bearing, ceased to bear. Tobit 7, 11 Οὐ γέομαι οὐδὲν ὧδε, ἕως ἂν στήσῃτε καὶ σταθῇτε πρὸς με, until we agree. — Participle, ὁ ἐστώς, the immutable one of the Simonians. Clementin. 89 C. 92 C. D. Clem. A. I, 988 C. Hippol. Haer. 240, 30.*
2. Statuo, to decree, to decide. *Sept. Macc. 1, 4, 59, ἵνα ἀγωνται αἱ ἡμέραι. 1, 11, 34. 1, 6, 59, αὐτοῖς τοῦ πορεύεσθαι Jos. Ant. 14, 10, 6 Ἔσθησε κατ' ἐνιαυτὸν ὥπως τελῶσιν, καὶ ἵνα ἀποδιδῶσι. [Pluperf. ἐστάκειν, active in sense. Jos. Ant. 7, 1, 21. — ἔστηκα, active in sense. Sept. Macc. 1, 13, 38. Jos. Ant. 7, 10, 3. — ἐστήκατε, perf. imper. Sept.*

- Jos. 10, 19. See also ἐφίστημι, συνίστημι.]
- ἰστιοδρομέω**, ἦσω, (ἰστῖον, δρόμος) to run under full sail. *Polyb.* 1, 60, 9.
- ἰστιόκωπος**, ον, (κώπη) with sails and oars. *Gell.* 10, 25.
- ἰστιόν**, ου, τὸ, sail. *Philon* II, 521, 18 Τὰ ἰστία συνάγειν, to furl the sails. *Philostr.* 536, πλήρεσιν, under full sail.
- ἰστιοποιέω**, ἦσω, (ποιέω) to rig a ship. *Strab.* 15, 1, 15 -σθαι.
- ἰστοκεραία**, as, ἡ, (ἰστός, κεραία) sail-yard, yard. *Artem.* 57.
- ἰστοπόδη**, ης, ἡ, = ἰστοπέδη? *Chrys.* I, 242 A.
- ἰστοπονία**, as, ἡ, (ἰστοπόνος) labor at the loom, weaving. *Clem. A.* I, 593 B.
- ἰστορέω**, ἦσω, to give a written account of an event, to write history. *Sept. Esdr.* 1, 1, 31. 1, 1, 40 Τὰ δὲ ἱστορηθέντα περὶ αὐτοῦ. *Polyb.* 1, 13, 7, ὑπὲρ αὐτῶν. *Agathar.* 194, 3. *Diod.* 1, 9, 15, κτισθῆναι τὰς Θήσας. *Strab.* 1, 2, 10, 3, 4, 6. *Diosc.* 2, 78. *Sext.* 658, 1, 661, 7. — 2. To represent in a picture, to paint. *Aster.* 168 B. *Damasc.* I, 1301 A. *Nic.* II, 656 D. 657 A. *Steph. Diac.* 1085 A. *Theoph. Cont.* 143, 15, 157, 19. [*Epiph. Mon.* 261 A ἱστορισμένος, as if from ἱστορίζω.]
- ἱστορία**, as, ἡ, historia, history. *Sept. Macc.* 2, 2, 30. *Polyb.* 1, 57, 5, et alibi. *Diod.* 1, 1. *Dion. H.* I, 5, 1, ἡ κοινὴ, general. *Strab.* 1, 1, 22, 11, 5, 3. *Philon* II, 515, 30, φυσικὴ. — 2. Picture, painting. *Macar.* 524 B. *Nil.* 577 C. *Eustrat.* 2333 D. *Nic.* II, 749 C.
- ***ἱστορικός**, ἡ, ὄν, historicus, historical. *Diod.* 1, 3, 11, 5, 16, 1. *Dion. H.* I, 13, 2, VI, 1030, 8. 813, 14, πραγματεία. — 2. Substantively, ὁ ἱστορικός, sc. συγγραφεὺς, a historian. *Aristot. Poet.* 9, 2. *Diod.* 1, 6. *Dion. H.* II, 647, 2. *Aristeas* 35. *Philon* I, 178, 23, 628, 31.
- ἱστορικῶς**, adv. historice, historically. *Strab.* 1, 1, 10, p. 11, 5. *Sext.* 3, 17. *Orig.* III, 652 B.
- ἱστοριογραφέω**, ἦσω, (ἱστοριογράφος) to write history. *Dion. H.* VI, 922, 5.
- ἱστοριογραφία**, as, ἡ, the writing of history. *Jos. Apion.* 1, 19.
- ἱστοριογραφικός**, ἡ, ὄν, writing history. *Schol. Dion. Thr.* 734, 1, sc. τέχνη.
- ἱστοριογράφος**, ον, ὁ, (ἱστορία, γράφω) historiographus, historian. *Polyb.* 2, 62, 2, et alibi. *Diod.* 1, 3, 2, 32. *Dion. H.* VI, 766, 13. *Plut.* II, 898 A.
- ἱστουργικός**, ἡ, ὄν, of weaving. *Greg. Naz.* I, 672 B.
- ἱστουργός**, οὔ, ὁ, (ἰστός, ΕΡΤΩ) weaver. *Jos. B. J.* 1, 24, 3. *Dion. Alex.* 1252 C.
- ἱστροικός**, ἡ, ὄν, of Istria. *Diosc.* 5, 10, p. 696, οἶνος.
- ἱστρίων**, ὠνος, ὁ, the Latin histrio. *Plut.* II, 289 C. D.
- ἱστωρ**, ὠρος, ὁ, historian. *Clem. A.* I, 793 B.
- ἱσχαδοκάρνα**, ὠν, τὰ, = ἱσχάδες καὶ κάρνα. *Epict.* 3, 9, 22. 4, 7, 22. 4, 7, 23 ἱσχαδοκάρνον.
- ἱσχάς**, ἀδος, ἡ, dried fig. *Cyrill. H.* 580 A. 597 A, of the Manichaeans.
- ἱσχυαδικός**, ἡ, ὄν, of ἱσχύάς. *Diosc.* 1, 9, πάθος. — 2. Afflicted with pain in the loins. *Id.* 1, 5, 18, p. 35. — 3. Good for pain in the loins. *Id.* 2, 205.
- ἱσχυάζω**, ἄσω, (ἱσχύον) to make wanton gestures. *Proc.* III, 61, 4.
- ἱσχυοεπέω**, ἦσω, (ἱσχνός, εἰπεῖν) to discourse meanly or weakly. *Cyrill. A.* III, 996 A.
- ἱσχυομυθέω** (μυθέομαι) = preceding. *Cyrill. A.* I, 545 C. 765 A.
- ἱσχυομυθία**, as, ἡ, weak speech. *Cyrill. A.* I, 720 B. II, 385 B.
- ἱσχυοποιέω** = ἱσχνὸν ποιῶ. *Hermes Tr. Iatrom.* 388, 3. *Pseud-Athan.* IV, 953 B.
- ἱσχνός**, ἡ, ὄν, lean, simple, plain. *Pseudo-Demetr.* 85, 6, χαρακτήρ λόγου.
- ἱσχνόσαρκος**, ον, of lean σάρξ. *Euchait.* 1167 A.
- ἱσχυοσκελής**, ἐς, (σκέλος) thin-legged. *Galen.* VI, 143 E. *Diog.* 5, 1.
- ἱσχνότης**, ητος, ἡ, simplicity, plainness, of style. *Pseudo-Demetr.* 96, 16.
- ἱσχυοφωνία**, as, ἡ, weakness of voice. *Cyrill. A.* I, 253 B.
- ἱσχνωτικός**, ἡ, ὄν, (ἱσχνῶν) = ἱσχναντικός. *Diosc.* 5, 125 (126), p. 793.
- ἱσχυορέω**, ἦσω, to suffer from ἱσχυορία. *Herod.* apud *Orib.* II, 462, 6.
- ἱσχυορία**, as, ἡ, (ἱσχω, οὔρον) retention of urine. *Herod.* apud *Orib.* II, 465, 6. *Galen.* II, 265 B.
- ἱσχυρίζομαι**, to affirm. *Classical.* *Ptol. Gn.* 1281 C, τοῦτον τεθεῖσθαι.
- ἱσχυρογνωμοσύνη**, ης, ἡ, (ἱσχυρογνώμων) obstinacy. *Philon* I, 653, 44. *Jos. Apion* 1, 32, p. 456, obstinate attachment.
- ἱσχυροποιέω**, ἦσω, (ποιέω) to make ἱσχυρός, to strengthen, to fortify. *Polyb.* 28, 17, 7. *Diod.* 14, 9. *Jos. Ant.* 15, 8, 5. *Herm. Sim.* 6, 3. *Epict.* 2, 18, 7. *Plut.* II, 890 D. *Hermog. Rhet.* 183, 4.
- ἱσχυροποιήσις**, εως, ἡ, a fortifying. *Herm. Vis.* 3, 12. *Clem. A.* I, 1293 B.
- ἱσχυρότης**, ητος, ἡ, (ἱσχυρός) strength. *Dion. H.* I, 575, 6. *Philon* I, 128, 5.
- ἱσχυρόφων**, ον, (φρῆν) strong-minded. *Dion. C. Frag.* 43, 25.
- ἱσχυρόφωνος**, ον, (φωρή) strong-voiced. *Orib.* I, 457, 7.

ἰσχυρόω, ὥσω, to strengthen, to fortify. Sept. Esai. 41, 7. Jos. Ant. 13, 1, 3.

ἰσχύς, ἰός, ἡ, strength. Sept. Esdr. 1, 8, 91. Judith 13, 11 Ἰσχύν ποιεῖν, to give strength.

ἰσχυσις, εὐς, ἡ, = δύναμις. Sept. Cant. 3, 5. Philon I, 354, 28.

ἰσχύω, to be strong, etc. Sept. Sap. 19, 19 Πῦρ ἰσχυσεν ἐν ὕδατι τῆς ἰδίας δυνάμεως, = ἰσχυρότερον ἢν ἑαυτοῦ? — 2. To prevail against or over. Esdr. 1, 4, 38. Ps 12, 5. Sir. 5, 29. Macc. 1, 10, 49. — 3. To be able = δύναμαι. Par. 2, 2, 6. οἰκοδομῆσαι. Dion. H II, 989, 7, διαφνυγείν. Strab. 14, 2, 28, p. 142, 9, ἀρτιστομεῖν. — 4. To be equivalent or equal to, = δύναμαι. Sept. Sap. 16, 20, πάσαν ἡδονήν. Jos. B. J. 5, 13, 4, τι. — 5. To make strong. Sept. Sir. 43, 15, νεφέλας, condensed.

ἰσωνμία, ας, ἡ, (ἰσώνυμος) sameness of name. Apollon. D. Pron. 269 C. Caesarius 1060.

ἴσως, perhaps. Thom. A, 15, 1 ἴσως ἂν δυνηθῶ.

Ἰαβύριον, ον, τὸ, = θαβάρ. Sept. Hos. 5, 1. Jer. 26, 18. Jos. Ant. 13, 15, 4.

Ἰαλία, ας, ἡ, Italia, Italy. Sext. 533, 14 Οἱ ἀπὸ τῆς Ἰαλίας φυνκοί.

Ἰαλικός, ἡ, ὄν, Italicus, Italian. Luc. 10, 1, σπείρα, a cohort belonging to the Ἰαλικὸν τάγμα? Dion C. 55, 24, 1, τάγμα, the name of the first legion. — Ἰαλική φιλοσοφία, the Italian philosophy, the Pythagorean. Galen. II, 23 B. Clem. A. I, 761 A. Iambl. Mathem. 216. Called also αἰρεσις Ἰαλική: Plut. II, 878 C.

Ἰαλιωτικός, ἡ, ὄν, = Ἰαλικός. Hippol. Haer. 286, 4, διδασκαλία, the western branch of the Valentinian school.

ἰταλός, οὐ, ὁ, Tyrrhenian, = ταῦρος. Dion C. Frag. 4, 2. (Compare the Latin vitulus.)

Ἰταλός, ἡ, ὄν, Italian, Latin. App. II, 866, 89, φωνή, the Latin tongue. — 2. Substantively, ὁ Ἰταλός, οὐ, ὁ, Italian, applied to the inhabitants of Western Europe indiscriminately. Mal. 432.

ἰταμία, ας, ἡ, = ἰταμότης, audacity. Sept. Jer. 29, 17. 30, 4 Θύγατερ ἰταμίας.

ἰτράς, ᾧ, ὁ, maker of ἰτρία, pastry-cook? Leont. Cypr. 1728 A Ἐκάθητο εἰς τὸν ἰτράν, in the pastry-cook's shop.

Ἰτυκαῖος, α, ον, (Ἰτύκη) Uticensis, of Utica. Polyb. 1, 73, 3. Diod. 20, 54.

Ἰτύκη, ης, ἡ, Utica. Polyb. 1, 70, 9. Diod. 20, 54.

ἰχανάω = ἰσχανάω, ἔχομαι τινος, ἐπιθυμέω. Babr. 77, 2. Hes. (See Hom. II. 23, 300.)

ἰχθυικός, ἡ, ὄν, = ἰχθυός. Sept. Par. 2, 33, 14. Ptol. Tetrab. 152. Orig. III, 440 A.

ἰχθύϊνος, ον, (ἰχθύς) of fish. Ael. N. A. 17, 32, ἔλαιον, fish-oil.

ἰχθυόβρωτος, ον, (βιβρώσκω) eaten by fish. Plut. II, 668 A.

ἰχθυοκένταυρος, ον, ὁ, (κένταυρος) fish-centaur, half man, half fish. Eudoc. M. 398.

ἰχθυοκόλλα, ης, ἡ, (κόλλα) ichthyocolla, isinglass. Diosc. 3, 92 (102). Hippol. Haer. 98, 87.

ἰχθυολογέω, ἦσω, (λέγω) to speak of fishes. Athen. 8, 80, p. 308 D.

ἰχθυόμορφος, ον, (μορφή) in form like a fish. Syncell. 28, 14.

ἰχθυοπώλιον, ον, τὸ, = ἰχθυοπωλείον. Schol. Arist. Ran. 1068, et alibi.

ἰχθυοτροφικός, ἡ, ὄν, pertaining to ἰχθυοτρόφος. Geopon. 20, 1 (titul.).

ἰχθυοτρόφος, ον, (τρέφω) feeding fish, keeping fish. Plut. I, 518 C.

ἰχθυοφαγέω, to eat fish. Classical. Strab. 11, 8, 7.

ἰχθυοφόρος, ον, (φέρω) producing fish. Symm. Job 40, 26.

ἰχθυρός, incorrect for ἰχθυήρως. Sept. Nehem. 12, 39.

ἰχθύς, ἰός, ὁ, fish. — ΙΧΘΥΣ, the acrostic of Ἰησοῦς Χριστός Θεοῦ Υἱός Σωτὴρ, became the symbolic name of Christ. Tertull. I, 1198 A. Orig. III, 1120 C. Hieron. I, 339 (19).

ἰχνευτός, α, ον, = ὃν δεῖ ἰχνεύειν. Philostr. 262.

ἰχνευτής, οὐ, ὁ, (ἰχνεύω) tracker. Classical. Sept. Sir. 14, 22. Artem. 151. Clem. A. I, 741 A, τῆς ἀληθείας, seeker of truth.

ἰχνευτικός, ἡ, ὄν, able to track, fit for tracking. Philon II, 38, 40. Epict. 1, 2, 34, κύων.

ἰχνηλατέω, ἦσω, = ἰχνηλάτης εἰμί. Philon I, 12, 40. II. 42, 29. Hippol. 621 C.

ἰχνηλάτης, ον, ὁ, (ἐλαύνω) = ἰχνευτής. Plut. II, 762 A.

ἰχνοπατέω, ἦσω, (πατέω) to tread upon the steps. Cyrill. A. X, 1032 B.

ἰχνοπέδη, ης, ἡ, (πέδη) a kind of snare. Antip. S. 17.

ἰχνοποιέω, ἦσω, (ποιέω) to make a step. Hippol. 621 C.

ἰχνοσκοπία, ας, ἡ, (σκοπέω) examination of the track. Plut. II, 917 F.

Ἰωακεῖμ, ὁ, indeclinable, Jehoiakim, Joakim, the father of the Virgin. Pseudo-Jacob. passim.

Ἰωάννης, ον, ὁ, Joannes, John the Baptist. Soz. 1481 B. Horol. Febr. 24. Jun. 25, about his heads. — 2. Joannes, John the Evangelist. Papias 1256 A. 1257 B. Clem. A. II, 648 B. Orig. II, 92 A. Eus. II, 269 B Ἰωάννου Πράξεις, spurious. Jul. Frag. 213 B. 333 B.

Ἰωαννίται, ὧν, οἱ, Joannitae, the partisans of Joannes Chrysostomus. Socr. 721 A.

ἰωβήλ = following. Orig. VII, 20 D. Syncell. 185, 4.

ἰωβηλαῖος, ου, ὁ, *jubilaeus, jubilee*. *Patriarch*. 1065 C. *Orig.* I, 520 A. II, 1076 A. III, 909 C. VII, 20 D. *Syncell.* 185, 3. — Οἱ ἰωβηλαῖοι = λεπτογένεσις or λεπτή γένεσις. *Ephr.* I, 672 B.
 ἰώβηλος, ου, ὁ, = preceding. *Jos. Ant.* 3, 12, 3.
 ἰώδης, ἐς, (ἰός) *rusty*. *Diosc.* 5, 92. *Plut.* II, 565 C.
 ἰώβ, ᾧ, the name of the Hebrew . *Eus.* III, 788 C.
 Ἰωνία, ας, ἡ, *Ionía*, the ancient name of Attica. *Strab.* 8, 7, 1. 9, 1, 5. — Also, of Achaia. 8, 7, 1. — 2. *Ionía*, in Asia. *Sext.* 406, 20 Οἱ ἀπὸ τῆς Ἰωνίας (φυσικοί).
 Ἰωνικός, ἡ, ὄν, *Ioníc*. *Diod.* 18, 26, κιονόκρανα. *Philon* I, 666, 18, γλυφαί. *App.* I, 437, 97, κίονες. — Ἡ Ἰωνικὴ φιλοσοφία, the *Ionian school of philosophy*. *Plut.* II, 876 E. *Galen.* II, 22 B. *Clem. A.* I, 761 A. Called also, ἡ Ἰωνικὴ αἵρεσις: *Plut.* II, 875 E. — Ἰωνικά ποιήματα of Sotades, full of obscenities. *Athen.* 14, 13, λόγος. *Eudoc. M.* 384. *Suid.* Σωτάδης . . . — Τὰ Ἰωνικά, love-songs. *Lucian.* I, 685 (*Arist. Eccl.* 918). — Ἡ Ἰωνικὴ διάλεκτος, = Ἰάς. *Eudoc. M.* 384. —

2. In versification, *Ioníc*. *Aristid. Q.* 36. 37. *Drac.* 130. 3 Ὁ ἀπὸ μείζονος Ἰωνικός πούς (— — —). 129. 26 — Ὁ ἀπ' ἐλάσσονος Ἰωνικός πούς (— — —). *Heph.* 1, 9. 3, 3. — Ἰωνικοὶ ρυθμοί, *Ionian rhythms*. *Dion. H.* VI, 1093, 12. — Ἰωνικὸν μέτρον, *Ionian verse*. *Dion. H.* V, 23, 4. *Heph.* 11, 1 Τὸ ἀπὸ μείζονος Ἰωνικὸν (μέτρον), *Ionian verse* consisting of a number of — — —. 12, 1, τὸ ἀπ' ἐλάσσονος, *Ionian verse* consisting of a number of — — —.
 Ἰωνικός, adv. in the *Ionian dialect*. *Eudoc. M.* 306.
 Ἰωσήφ, ὁ, *Joseph*, the son of Jacob. — Ἰωσήφ Προσευχή, the *Prayer of Joseph*, a forgery. *Orig.* II, 73 B. IV, 168 C.
 ἰῶτα, τὸ, *iota*, the letter I — *Matt.* 5, 18, the least thing, *jot*, because I (ι) is the smallest letter in the alphabet.
 ἰωτακισμός, ου, ὁ, *iotacismus*, the too frequent repetition of ἰῶτα, as in *Troia* (*Troïa*), *Maia* (*Maïa*). *Diomed.* 453, 3. *Isid. Hisp.* 1, 21, 7. [The word is of western origin.]
 ἰωτογραφέω, ἥσω, (γράφω) to write (spell) with an ἰῶτα. *Schol. Arist. Vesp.* 926.

K

Κ, κάππα, represented in Latin by C. — 2. In the later numerical system, it stands for εἴκοσι, twenty, or εἰκοστός, twentieth; with a stroke before, Κ, for δισμύριοι, twenty thousand.
 Καβάδης, ου, ὁ, *Cabades*, a Persian. *Simoc.* 171, 7.
 καβάδης, ου, ὁ, = καβάδιον. *Tzet.* Chil. 12, 791.
 καβαδίκιν for καβαδίκιον, ου, τὸ, = καβάδιον? *Achmet.* 268, σκαρμαγκίου.
 καβάδιον, ου, τὸ, (Persian) *caftan* = κάνδυς. *Porph.* Cer. 749, 16. *Achmet.* 131, p. 98 καβάδιν.
 καβαλλάρης, η, ὁ, see καβαλλάριος.
 καβαλλαρικός, ἡ, ὄν, (καβαλλάριος) = ἵππικός. *Dioclet.* C. 1, 20. *Theoph.* 557, 8. *Leo.* Tact. 6, 2. 18, 82. *Porph.* Them. 62, 11. 15, στρατός, *cavalry*. — Substantively, τὸ καβαλλαρικόν = ἡ ἵππος, *cavalry*. *Theoph.* 548, 19. *Porph.* Adm. 151, 7.
 καβαλλάριος, ου, ὁ, *caballarius* = ἵππεύς. *Proc.* II, 289, 20, a proper name. *Euagr.* 2873 B. *Joann. Mosch.* 2925 B. *Simoc.* 230, 12. *Leont. Cyp.* 1732 C. *Theoph.* 491. *Porph.* Cer. 483. *Vit. Nil. Jun.* 65 B. — Syncopated καβαλλάρις. *Chron.* 700. Also, καβαλλάρης, η: *Leo.* Tact. 6, 11.

καβάλλης, ου, ὁ, *caballus, nag*. *Antip. S.* 2. *Plut.* II, 828 E.
 καβαλλικεύω, εὔσω, = ἵππεύω. *Mauric.* 1, 2. *Theoph.* 594, 16. 595, 13. *Leo.* Tact 6, 12. *Porph.* Adm. 92, 19, ἵππους, καμήλους. *Achmet.* 234. 235.
 καβαλλίνος, α, ὄν, the Latin *caballinus* = ἵππειος. Substantively, ἡ καβαλλίνα, sc. κόπρος, *horse-ball* (excrement). *Theoph.* 728, 16, ἀλόγου. *Leo Gram.* 199, 6. *Glyc.* 528, 10.
 Καβαλλίνος, ου, ὁ, *Caballinus*, an epithet of the emperor Constantine, the son of Leo the Isaurian. *Damasc.* II, 310 (titul.). *Stud.* 1305 B. *Cedr.* II, 3.
 καβάλλιος, α, ὄν, = καβαλλίνος. *Theoph.* 636, 17, κόπρος.
 καβαλλοκιλίκιον, ου, τὸ, (καβάλλης, κιλίκιον) *horse-cloth*. *Porph.* Cer. 462, 6.
 Καβαλλώνυμος, ου, ὁ, = Καβαλλίνος. *Stud.* 1316 C.
 καββαλικός, ἡ, ὄν, = καταβλητικός. *Plut.* II, 236 E. *Galen.* VI, 38 B.
 καβιδάριος, ου, ὁ, *lapidary*. *Pallad.* Laus. 1018 D. *Joann. Mosch.* 3093 A. [Compare the Hebrew כבב, *costly articles, valuables*.]
 κάβος, ου, ὁ, Hebrew כב, *cab*, a measure. *Sept. Reg.* 4, 6, 25. *Poll.* 6, 43.

κάγκαμον, ου, τὸ, cancellum, a gum *Diosc.* 1, 23.
 καγκελλάριος, ου, ὁ, cancellarius = λογοθέτης. *Nil.* 109 A. 165 B. 276 D. *Lyd.* 205, 10. 229, 16. *Tiber Novell.* 20. *Sophrns.* 3200 A. *Const.* III, 764 A. 813 C. (See also *Agath.* 55, 15.)
 καγκελλοθύρις, ἰδος, ἡ, = θύρα δικτυωτή or καγκελωτή. *Et. M.* 513, 4.
 κάγκελλον, ου, τὸ, = κάγκελλος. *Sophrns.* 3553 B. 3556 B. 3984 D. *Pseudo-Germ.* 392 A. *Porph.* Cer. 32, 14.
 κάγκελλος, ου, ὁ, cancellus, balustrade. *Athan.* I, 229 C, the balustrade separating the altar-part from the main body of a church. *Chal.* 864 A. *Lyd.* 230, 6. *Mal.* 255, 19. *Damasc.* II, 357 D.
 καγκελλωτός, ἡ, ὄν, (κάγκελλος) latticed. — Substantively, ἡ καγκελλωτή, sc. θύρα, the latticed door of a δικαστήριον, the classical κινκλῖς. *Poll.* 8, 124. *Hes.* Κινκλίδες θύραι *Schol. Arist. Vesp.* 124. — 2. Checkered. *Porph.* Cer. 500, 6, ἱμάτιον.
 καγχασμός, οὔ, ὁ, (καχάζω) L. cachinnatio, cachinnation, loud laughter. *Poll.* 6, 199. *Clem. A.* I, 448 C.
 καγχάζω = καχάζω. *Aquil.* Job 41, 22. *Athen.* 10, 52, p. 438 F.
 κάδδixος, ου, ὁ, = κάδδος, κάδος. *Plut.* I, 46 E.
 καδῆς, indeclinable (Arabic) = ἅγιος, holy. *Porph.* Adm. 100, 19.
 καθησεῖμ, οἱ, the Hebrew כִּשְׁרָה = κίναδοι, πόρνοι. *Sept. Reg.* 4, 23, 7 (*Aquil.* οἱ ἐνδηλαγμένοι.)
 κάδιον, ου, τὸ, little κάδος. *Sept. Reg.* 1, 17, 41.
 καδμεία, as, ἡ, cadmia, calamine. *Diosc.* 5, 84. *Galen.* XIII, 263 B. — Written also καδμία. *Posidon.* apud *Strab.* 3, 4, 15. *Diosc.* 2, 63.
 καδοποιός, ὄν, = κάδους ποιῶν. *Schol. Arist. Pac.* 1202.
 *καθά = καθ' ἃ, καθάπερ. *Xen. Oec.* 15, 3. *Sept. Gen.* 7, 9. *Polyb.* 3, 107, 10.
 καθαγιάζω (ἀγιάζω) = καθαγίζω. *Sept. Lev.* 27, 26. *Macc.* 2, 1, 26. 2, 2, 8. 2, 15, 18. *Philon* I, 115, 14. *Eus.* II, 957 A. *Pseudo-Dion.* 396 C.
 καθαγισμός, οὔ, ὁ, (καθαγίζω) consecration, religious rites. *Lucian.* II, 931, funeral rites.
 καθαίρεσις, εως, ἡ, depusal from office. *Herodn.* 3, 1, 1. — Particularly, deposition of a bishop or presbyter for some fault. *Alex. A.* 577 C. 581 B. *Ant.* 1. *Athan.* I, 260 D. *Epiph.* II, 200 A. *Socr.* 349 D. *Cyrril.* A. X, 184 B. *Theod.* III, 928 A. *Theod. Lector.* 189 A. 176 C Ἰωάννην τινὰ ἀπὸ καθαίρεσεως, deposed.

καθαίρετικός, ἡ, ὄν, (καθαίρετης) able to take or bring down: destructive. *Philon* II, 548, 9. 561, 48. *Cornut.* 184 *Clem. A.* II, 492 A. *Orig.* I, 648 A. — 2. Lowering, lessening, diminishing. *Diosc.* 2, 137, σπληνός (2, 124), as a medicine. *Galen.* XIII, 130 C. — 3. Deposing a clergyman. *Philostrog.* 476 A, ψήφος. *Socr.* 164 B, γράμματα.
 καθαίρετικῶς, adv. by bringing down, etc. *Orig.* I, 720 A.
 καθαίρω, to depose, degrade a clergyman, for some fault. *Alex. A.* 581 D. *Nic.* I, 10, 17 -σθαι τοῦ κλήρου, to be deprived of clerical orders. *Ant.* 3. 4. 1, τινὰ τῆς λειτουργίας. *Athan.* I, 260 D. 336 A. *Basil.* IV, 797 A. 920 C. *Greg. Naz.* III, 220 A Καθηρημένους ἐπισκόπους. *Ephes.* 4. *Mal.* 365, 16, αὐτὸν ἀπὸ τῆς ἐπισκοπῆς.
 καθαίρω, to purify. [The aorist ἐκάθῃρα, for ἐκάθηρα, is not Attic. *Sept. Josu.* 5, 4 περι-ἐκάθαρην. *Phryn.* 24. *Moer.* 126.]
 καθαμαξέω (ἀμαξέω), to wear out, break down. *Eunap.* 51, 17. — 2. Participle, καθημαξεν-μένος, hackneyed, common, trite, stale. *Dion.* H. IV, 2099, 6. VI, 550, 8. *Orig.* I, 356 A. IV, 553 A. — Also, καθημαξενμένος. *Dion.* H. VI, 836, 11. *Philon* I, 426, 18. *Orig.* II, 56 A.
 καθάπαν = καθ' ἅπαν, L. in universum, in general. *Sept. Macc.* 2, 4, 16.
 καθάπαξ = καθ' ἅπαξ, ἀρχήν, at all. *Polyb.* 1, 38, 5. *Dion. H.* VI, 761, 12 *Theod. Mops.* 217 C. — 2. Every time, each time, = ἐκάστοτε. *Apophth.* 249 B. 349 B.
 καθάπερ = καθ' ἅπερ, οἷον, as, for instance. *Sext.* 730, 16.
 καταπερανεί = καθάπερ ἂν εἶ, as if. *Polyb.* 3, 32, 2.
 καταπλώ = ἀπλώ. *Aristaen.* 2, 4.
 καταπλώμα, atos, τὸ, (καθαπλώ) L. mappa, handkerchief. *Pseudo-Nicod.* I, A, 1, 2, v. 1. κατὰπλώμα.
 κατάπτω, to fasten or put on. *Strab.* 15, 1, 71 Καθημμένους νεβρίδας, covered with.
 καθαρεύσις, εως, ἡ, (καθαρεύω) purity. *Orig.* I, 441 B. III, 1252 B.
 καθαρευτέον = δεῖ καθαρεύειν. *Epict.* Ench. 33, 8. *Lucian.* II, 8. *Clem. A.* I, 453 A. 1145 C.
 καθαρεύω, to be pure, in grammar. *Drac.* 14, 20 (ἀν-ῶ, ἰ-ῶ, θε-ῶ-μαι). 23, 22 (κλη-ῖς). *Apollon. D.* Pron. 386 C (ἰ-έ-σι, Πειραι-έ-α).
 καθαριεύω = preceding. *Herodn.* Gr. Philet. 413. *Alex. Aphr.* Probl. 67, 35 -εσθαι, to keep one's self pure. *Porphy.* Abst. 4, 6, p. 311. *Theodos.* 1026, 16. *Barsan.* 897 D.
 καθαρίζω, to purify, to deliver a demoniac from the unclean spirit. *Iren.* 829 A -σθαι ἀπὸ τῶν πονηρῶν πνευμάτων. *Apophth.* 156 A

Ἐκαθαρίσθη ἡ γυνή, the demon left her. — **2.** To clear, in a legal sense. *Athan.* I, 712 A. — Also, καθαρίζω. *Sept.* Nehem. 13, 9. Judith 16, 18. *Macc.* 1, 13, 47; all as v. 1. *Matt.* 8, 3. *Marc.* 1, 42. *Luc.* Act. 10, 15. *Apocr. Act.* Barn. 20. *Act. Andr. et Matthiae* 10.

καθαριότης, ἦτος, ἡ, purity of style. *Sext.* 640, 4.

καθάριστις, εως, ἡ, (καθαρίζω) = following. *Orig.* III, 1420 A.

καθαρισμός, οὔ, ὁ, purification. *Sept.* Ex. 29, 36. *Lev.* 14, 32. *Num.* 14, 18, et alibi. *N. T. saepe.* *Lucian.* II, 590.

καθάρμοσις, εως, ἡ, (καθαρμόζω) a fitting, an adapting. *Theol. Arith.* 54.

καθαρογραφέω, ἥσω, = καθαρῶς γράφω. *Anast. Sin.* 149 D.

Καθαροί, ὧν, οἱ, (καθαρός) Puritans or Novatians, a self-righteous Christian sect. They held that there was no repentance. *Nic.* I, 8. *Eus.* II, 616 B. *Athan.* II, 1316 C. *Basil.* IV, 664 C. 668 B. *Const.* I, Can. 7. *Greg. Naz.* I, 1208 C. *Epiph.* I, 849 A.

καθαροποιέω = καθαρὸν ποιῶ. *Clem. A.* II, 85 C. *Gregent.* 609 A. — σθαί, to be made clear.

καθαροπορία, ὧν, τὰ, (πότος) taverns where pure liquors are sold. *Gregent.* 581 C.

καθαρός, ἅ, ὅν, clean, pure. *Pseudo-Jacob.* 15, 4, ἐξ αὐτῆς. — In the Jewish sense. *Sept.* Gen. 7, 2. *Paul.* Rom. 14, 20. *Plut.* II, 362 F. 442 F. — **2.** Of bread, white, made of fine flour. *Sept.* Judith 10, 5, ἄρτος. *Artem.* 97. *Galen.* II, 101 D. VI, 309 D. 310 A. *Apophth.* 433 B. *Zosimas* 1700 A, sc. ψωμία *Joann. Mosch.* 3104 B (*Lucian.* I, 672 λευκὸς ἄρτος). — **3.** Pure syllable, when its vowel is immediately preceded by a vowel. *Drac.* 22, 25. *Arcad.* 134, 20. *Theod.* 977, 30. — **4.** Purus, juridically. *Lyd.* 205, 13.

καθαρότεκτος, ὧν, (τεύχω) purely made. *Damasc.* III, 689 C.

καθαρότης, ἦτος, ἡ, purity, as a title. *Eus.* II, 1136 B, ἡ σή.

καθαρουργία, as, ἡ, (καθαρουργός) purification, lustration. *Inscr.* 4558, ἡ ἐκ τῶν δύο μερῶν.

καθαρουργικός, ἡ, ὧν, = καθαρός. *Geopon.* 20, 35.

καθαροχειρία, as, ἡ, (χείρ) cleanliness of hands. *Stud.* 1748 C.

καθάριστος, ὧν, cleansing, purifying. — Πῦρ καθάρσιον, physically and tropically. *Jos. Ant.* 20, 8, 5. *B. J.* 6, 2, 1, p. 375. *Orig.* I, 1056 A. *Greg. Naz.* III, 1009 A. — Φάρμακον καθάρσιον, a purgative. *Doroth.* 1721 B. *Achmet.* 140.

κάθαρις, εως, ἡ, pruning. *Eudoc. M.* 325, τῶν ἀμπέλων.

καθαρτέον = δεῖ καθαίρειν *Geopon.* 10, 77, 2.

καθαρήριος, ὧν, (καθαρήρ) *L. lustralis, purgatorius, expiatory.* *Dion. H.* III, 1852, 11, θυσίαι, lustralia sacrificia. *Poll.* 1, 32. — *Greg. Naz.* II, 409 D, πῦρ. *Achmet.* 139, φάρμακον, a purgative.

καθέδρα, as, ἡ, cathedra, the bishop's chair at church. *Greg. Naz.* II, 489 C. — **2.** See, the seat of episcopal power. *Clementin.* 36 A, et alibi. *Sard. Can.* 4. — **3.** Privy, necessary, = κοπρών. *Soz.* 1020 A. — **4.** Session of an assembly. *Nic.* II, 808 E.

καθεδρατικόν, οὔ, ὁ, (καθέδρα) = ἐνθρονιαστικόν. *Justinian.* Novell. 123, 3 (titul.).

καθέδριον, ὧν, τὸ, = καθέδρα **3.** *Achmet.* 104.

καθέδριος, ὧν, on a seat. *Paul. Aeg.* 146, 154.

καθέζομαι, to be situated, to lie, to be. *Mal.* 199, 19, ἐν ἀσφαλείᾳ. [Aor. pass. ἐκάθισθην, not Attic. *Lucian.* II, 349. — Fut. pass. καθεσθήσομαι. *Sept. Lev.* 12, 5. *Just. Apol.* 1, 35.]

καθείμαρται = εἴμαρται. *Epict.* 2, 6, 10. *Plut.* I, 694 E. *Diogenian.* apud *Eus.* III, 244 B. 452 C.

καθειργμός, οὔ, ὁ, (καθειργώ) imprisonment. *Eus.* II, 1309 B.

καθειρξις, εως, ἡ, a shutting up, imprisonment. *Plut.* II, 366 D. *Aster.* 232 A.

καθεῖς = καθ' εἰς, κατὰ εἰς, by one, each, every. *Sept. Macc.* 3, 5, 34 'Ο καθεῖς δὲ τῶν φίλων. *Marc.* 14, 19 Οἱ δὲ ἤρξαντο λυπεῖσθαι αὐτῷ εἰς καθεῖς, one by one. *Joann.* 8, 9 'Ἐξήρχοντο εἰς καθεῖς. 21, 25 καθ' ἓν, every one. *Paul.* Rom. 12, 5 'Ο δὲ καθ' εἰς ἀλλήλων μέλη. *Herm. Sim.* 9, 6 Καθ' ἓνα λίθον. *Lucian.* III, 577, condemned. *Doctr. Orient.* 672 A Κατὰ εἰς τῶν προφητῶν. *Eus.* II, 629 A. IV, 885 C 'Ο καθεῖς τῶν προφητῶν. *Basil.* III, 929 C. *Socr.* 704 A. *Leont.* I, 1372 B Τὸν καθ' ἓνα τῶν βοτρύνων.

καθέκαστα, τὰ, = καθ' ἕκαστα, each particular. *Strab.* 13, 2, 2.

καθεκτέον = δεῖ κατέχειν. *Plut.* II, 447 B, et alibi.

καθέκτης, ὧν, ὁ, (κατέχω) literally, holder. *Geopon.* 14, 6, 6.

καθεξῆς (κατά, ἐξῆς) = ἐφεξῆς, in succession, in order. *Aristeas* 24, the next. *Luc.* 1, 3, 8, 1, et alibi. *Plut.* II, 615 B.

καθεοράζω = ἐορτάζω. *Simoc.* 201, 7.

καθερίζω, see καθαρίζω.

καθερμηνεύω = ἐρμηνεύω. *Orig.* III, 405 D.

*καθετήρ, ἦτος, ὁ, (καθίημι) fishing line. *Nicostr.* apud *Clem. A.* I, 548 A. *Artem.* 164. — **2.** Necklace = κάθεμα. *Clem. A.* I, 545 B. — **3.** Catheter, a surgical instrument. *Alex. Aphr.* Probl. 69, 27.

καθετηρισμός, οὔ, ὁ, insertion of the catheter. *Paul. Aeg.* 248.

κάθετος, ὧν, (καθίημι) perpendicular. *Polyb.* 34,

6. 7. *Strab.* 2, 1, 29, p. 125, 17. — **2.** Substantively, ἡ κάθετος, sc. γραμμή, perpendicular line. *Cleomed.* 33, 15. *Strab.* 8, 6, 21. — Κατὰ κάθετον, perpendicularly. *Plut.* II, 890 F. *Apollod. Arch.* 22. *Iren.* 1, 17, 1. — Ἐκ κατέτου = κατὰ κάθετον. *Antip. S.* 96.
καθεύρεμα, ατος, τὸ, = εὔρεμα, εὔρημα. *Sept. Sir.* 32 (35), 12 [v. l.].
κάθεφθος, ον, thoroughly boiled. *Classical Mnesith.* apud *Orib.* III, 134, 1.
καθηγεμών, όνος, ό, pilot. *Polyb.* 4, 40, 8. *Strab.* 15, 2, 12. — **2.** Bishop = ἐπίσκοπος. *Greg. Naz.* II, 533 C, τῆς ἐκκλησίας.
καθηγέομαι, to be preceptor. *Dion. H.* V, 586, 1. VI, 728, 9. *Strab.* 14, 2, 20. — **2.** To be abbot or abbess. *Nil.* 541 B. — **3.** Participle, (α) ὁ καθηγούμενος = ἡγούμενος of a monastery. *Basil.* III, 877 D. 876 B, τῆς πολιτείας ταύτης. *Nil.* 496 A. *Vit. Nil. Jun.* 57 B. — (b) ἡ καθηγουμένη = ἡγουμένη of a monastery. *Athan.* II, 921 B, παρθένων. *Basil.* III, 888 B. *Greg. Naz.* III, 976 C. *Vit. Nil. Jun.* 64 A.
καθηγήσις, εως, ἡ, = τὸ καθηγίσθαι. *Caesarius* 1024. *Stud.* 829 A, abbotship, priorship.
καθηγητής, οὔ, ό, (καθηγέομαι) guide, teacher. *Dion. H.* VI, 815, 16. *Matt.* 23, 10. *Plut.* II, 70 E, et alibi. — **2.** Abbot, prior of a monastery. *Synax.* Jan. 11.
καθηγητικός, ἡ, όν, leading, guiding. *Galen.* II, 27 B.
καθηγουμενεία, ας, ἡ, = ἡγουμενία. *Nil.* 433 C.
καθ-ηδύνω. *Athen.* 4, 17, p. 140 A καθηδυσμένος.
καθηκέω = τὰ καθήκοντα ποιῶ? *Athan.* I, 776 D.
καθηκόντως (καθήκω), adv. meetly, properly. *Polyb.* 5, 9, 6. *Plut.* II, 448 E, et alibi. *Did. A.* 917 B.
*καθήκω, to suffice, etc. *Dion C.* 39, 30, 3 ὁ καθήκων ἀριθμός, a quorum. — **2.** Substantively, τὸ καθήκον, L. officium, duty; a Stoic term. *Zeno* apud *Diog.* 7, 108. [*Cosm. Carm. Greg.* 347 καθήκομαι = καθίεμαι?]
καθ-ηλώω, to nail on or to. *Sept. Ps.* 118, 120, τί ἔκ τινος. *Polyb.* 1, 22, 5, ἐπικαρσίσαις σπινίσι. *Apollod.* 1, 9, 1, 6, 3, 10, 2, 2. *Diod.* 20, 54, 85. *Ignat.* 708 B. *Plut.* I, 678 C. II, 499 D, εἰς σταυρόν.
καθήλωμα, ατος, τὸ, (καθήλω) an overlaying. *Sept. Reg.* 3, 6, 19 as v. l.
καθήλωσις, εως, ἡ, a nailing on. *Symm. Ezech.* 7, 23. *Eus.* II, 361 A.
καθίμαι, to sit. *Sept. Reg.* 1, 4, 4 Κυρίου καθιμένου Χερουβίμ = ἐπὶ Χερουβίμ. — **2.** To dwell, to reside. *Sept. Nehem.* 11, 6. *Sir.* 50, 26. *Matt.* 4, 16. *Muson.* 146 Τοῦ καθῆσθαι ἐν πύλει. *Joann. Mosch.* 2981

A Ποῦ καθῆ; 2985 A Ἐκαθήμην ἐν τῷ Σινῇ.
καθημέραν = καθ' ἡμέραν, = ὅσημέραι, every day, daily. *Sept. Esdr.* 1, 4, 52. *Polyb.* 6, 33, 10. 4, 18, 2 Τὸ καθ' ἡμέραν. *Posidon.* apud *Athen.* 12, 56, p. 540 B. C. *Diod.* 14, 63. *Strab.* 12, 8, 18. 15, 3, 7. *Matt.* 26, 55. *Diosc. Iobol.* 3, p. 65. *Epict.* 2, 18, 13. *Theodtn. Dan.* 1, 5. *Galen.* VII, 134 D. *Moer.* 261.
καθημερία, ας, ἡ, (καθημέραν) daily business. *Polyb.* 6, 33, 4.
καθημερινός, ἡ, όν, daily. *Sept. Judith* 12, 15. *Luc. Act.* 6, 1. *Jos. Ant.* 11, 7, 1. *Herm. Vis.* 1, 3. *Plut.* II, 141 B. *Ael. Tact.* 3, 1. *Iren.* 2, 27, 1. *Galen.* VII, 134 D. *Moer.* 42. *Alex. Aphr. Probl.* 56, 18. — **2.** Substantively, ἡ καθημερινή, sc. ἡμέρα, week-day; opposed to κυριακή or ἑορτή. *Porph. Cer.* 521, 8.
καθ-ημερώ. *Porphyr.* V. *Pyth.* 64.
κάθησις, εως, ἡ, = τὸ καθίναί. *Cyrill. A.* I, 277 B.
καθ-ησυχάζω. *Polyb.* 9, 32, 2. *Philon* II, 71, 37. *Aquil. Ps.* 82, 2.
κάθθεσαν = κάτθεσαν, κατέθεσαν. *Inscr.* 2169.
κάθιδρος, ον, (ιδρώς) sweating much, in a state of perspiration. *Sept. Jer.* 8, 6.
καθίδρυσις, εως, ἡ, = ἰδρυσις. *Diod.* 4, 51. *Poll.* 1, 11. *Tatian.* 884 A. *Clem. A.* I, 825 A.
καθίδρως = κάθιδρος. *Basil.* III, 440 C.
καθιέρυνσις, εως, ἡ, (καθιέρω) a sacrificing. *Plut.* II, 380 D.
καθιερουργέω = ἱερεύω. *Diod.* 20, 14.
καθιέρω, ὡσω, to consecrate a church or monastery. *Chal.* 24. *Chron.* 559, 13. *Quin. Can.* 49.
καθιέρωμα, ατος, τὸ, (καθιέρω) consecrated place, church. *Eus.* II, 1104 B.
καθιέρωσις, εως, ἡ, consecration, dedication. *Dion. H.* II, 1039, 1. *Philon* II, 234, 1. *Jos. Ant.* 19, 7, 5. *Plut.* I, 27 C. *Dion C. Frag.* 76, 2. *Carth. Can.* 6, κορῶν, dedication of virgins (deaconesses) to the service of God.
καθιερωτής, οὔ, ό, consecrator. *Pseudo-Dion.* 681 C.
καθίζω, to sit. *Strab.* 2, 3, 4, p. 150, 3, to run aground. — **2.** To dwell, to reside, = κάθημαι. *Sept. Nehem.* 11, 25. *Macc.* 1, 2, 1. 7. *Apophth.* 401 A. B. *Joann. Mosch.* 2985 C. — **3.** Active, to marry, literally, to settle a woman in one's house. *Sept. Nehem.* 13, 23. — **4.** To enthrone. *Theoph.* 111, τινὰ βασιλέα. [*Perf. κεκάθικα.* *Diod.* 17, 115. *Paul. Hebr.* 12, 2. *Herm. Sim.* 9, 5. *Apollon. D. Synt.* 323, 23.]
καθικνέομαι, to strike, give a blow. *Plut.* II, 280 B, σκίτει τῶν ἀπαντώντων. *Sext.* 231, 31,

βακτηρία τοῦ σπειράματος. *Theoph. Cont.* 17
 Καίριαν οἱ καθιέσθαι, sc. πληγὴν.
 καθιλαρεύομαι = ἱλαρύνομαι. *Basil.* III, 257
 A, τῶν συμφορῶν.
 καθίμωσις, εὖως, ἡ, (καθιμῶς) a letting down by a
 rope. *Plut.* II, 264 E. F.
 καθίππενσις, εὖως, ἡ, (καθιππεύω) a riding against.
Dion. H. III, 1761, 13.
 καθ-ίπταμαι = καταπέτομαι. *Sept. Sir.* 43, 17.
 κάθισις, εὖως, ἡ, (καθίζω) a settling down, a sit-
 ting. *Sept. Jer.* 29, 9. *Plut.* II, 609 B.
Orig. III, 1377 B.
 κάθισμα, ατος, τὸ, the settling of a wall. *Apollod.*
Arch. 18. — 2. Seat. *Eus.* II, 1065 B.
Caesarius 856. *Const. Apost.* 6, 6. *Doroth.*
 1697 A. — Particularly, the emperor's seat at
 the hippodrome. *Chron.* 528, 5. 558, 19, et
 alibi. *Theoph.* 211, 9. 285, et alibi. *Porph.*
Cer. 304, 22. *Theoph. Cont.* 625, 16. — 3.
 The seat of a chair. *Cosm. Ind.* 101 B. *Vit.*
Epiph. 93 C. — 4. A euphemism = πνυγὴ,
 πρῶκτός. *Leont. Cyr.* 1725 B Συρόμενον εἰς
 τὰ καθίσματα, of a cripple. — 5. Session, one
 of the twenty portions into which the Psal-
 ter is divided, during the reading of which
 the brotherhood (of monks) were sitting.
Stud. 1705 C. 1708 B. C. *Balsam. Laod.*
 17 (*Cassian.* I, 100 A. 102 A). — 6. Ses-
 sion, a troparion, during the singing of which
 the congregation is allowed to sit.
 καθισμάτιον, ον, τὸ, = κέλλα, κελλίον. *Pachom.*
 952 A.
 καθιστάνω = καθίστημι. *Polyb.* 2, 43, 2. *Diod.*
 15, 33.
 καθίστημι, to appoint a bishop, presbyter, or dea-
 con. *Clem. R.* 1, 44. *Iren.* 851 C Ὑπὸ τῶν
 ἀποστόλων κατασταθεὶς εἰς τὴν Ἀσίαν ἐν τῇ ἐν
 Σμύρῃ ἐκκλησίᾳ ἐπίσκοπος. *Clementin.* 11,
 36. *Malchio* 257 B, ἐπίσκοπον. *Hippol.*
Haer. 460, 12 -σθαι εἰς τοὺς κλήρους. *Anc.*
 10. 18. *Nic. I.* 4. *Laod.* 12. 13. *Ant.* 22.
 23. *Athan. I.* 261 A. 525 A. *Const. Apost.*
 2, 1 Τὸν ποιμένα τὸν καθιστάμενον ἐπίσκο-
 πον, the pastor who is about to be ordained a
 bishop; who is a candidate for the office of
 bishop. — 2. Participle, καθεστώς or καθε-
 στηκώς, composed, self-possessed. *Philon* II,
 476, 14. *Plut.* I, 408 F Καθεστῶτι τῷ προ-
 σώπῳ. II, 598 A. 516 F, well-regulated
 house. [Perf. καέστακα, active in sense.
Sept. Jer. 1, 10. *Macc.* 1, 10, 20. — καθέ-
 σταμαι. *Num.* 3, 32.]
 καθιστήριον, ον, τὸ, seat. *Eus.* II, 876 B, at
 church. *Schol. Arist.* *Eccl.* 734.
 καθιστής, οὗ, ὁ, sitter on horseback, rider.
Macar. 660 D.
 καθ-ιστορέω, to paint. *Theod. Lector* 1, 1,
 εἰκόνα. *Theoph. Cont.* 677, 11. — 2. To find
 out. *Geopon.* 15, 2, 31.
 καθ-οδηγέω, to guide. *Sept. Job* 12, 23. *Plut.*

II, 558 D. *Clem. A.* I, 260 B Εἰς σωτηρίαν
 καθοδηγεῖ.
 καθοδηγησις, εὖως, ἡ, = following. *Clem. A.* I,
 665 B.
 καθοδηγία, ας, ἡ, guidance. *Strab.* 2, 3, 4,
 p. 149, 8.
 καθοδηγός, οὗ, ὁ, = ὁδηγός, guide. *Apollod.* 3,
 4, 1, 1. *Strab.* 15, 2, 6, p. 239, 1, et alibi.
Hermes Tr. Poem. 15, 15. *Clem. A.* I, 260
 A.
 κάθοδος, ον, ἡ, descent. *Sept. Esdr.* 1, 2, 20.
Eccl. 6, 6. *Clem. A.* II, 616 B, ἡ τοῦ σωτή-
 ρος, to the earth. *Eunap.* V. S. 40 (70),
 ψυχῆς, into the body. *Hierocl. C. A.* 143, 12.
 καθολικός, ἡ, ὢν, general, universal. *Polyb.* 1, 57,
 4, et alibi. *Dion. H.* V, 68, 6. *Epict.* 2, 2, 25,
 et alibi. *Sext.* 102, 25. 75, 24, opposed to εἰδι-
 κός. — Ἡ καθολικὴ ἐκκλησία, the catholic church,
 the church universal, the true or orthodox
 church, the church founded by Christ and his
 apostles. *Ignat.* 713 B. *Martyr. Polyc.* 1029
 A. 1036 A. *Clem. A.* II, 548 A. *Method.*
 380 C. *Nic. I.* Can. 8. — Καθολικὴ ἐπιστολή,
 general epistle, an epistle addressed to the
 church universal. *Eus.* II, 205 A.
 2. Cathedral, applied to the principal
 church in a city. *Eus.* II, 621 A, ἐκκλησία.
Epiph. II, 189 A. *Tim. Presb.* 72 C. *Quin.*
Can. 59. *Nic. II.* 681 E. *Theoph.* 717, 8
 Ἐν τῇ καθολικῇ ἀγίᾳ Σοφίᾳ τῆς Νικαίας, at
 Saint Sophia, the cathedral church at Nicaea.
 575, 10. *Nic. CP. Histor.* 85, 22.
 3. Substantively, ὁ καθολικός, (a) L. ra-
 tionalis, intendent of finance; called also
 λογοθέτης. *Eus.* II, 769 A. 892 A. 1185
 B, τῆς διοικήσεως (761 A. 837 C). *Jul.* 440
 A. *Athan. I.* 401 B. 608 B. 760 D. 764
 A. II, 821 C. *Basilic.* 6, 23 (titul.). 6,
 23, 3. 7, 5, 98. 99. — (b) the superior of all
 the monasteries in a city. *Eustrat.* 2296 A.
 — (c) the catholicos or patriarch of the
 Perso-Armenians. *Tim. Presb.* 72 D. *Proc.*
 I, 263, 11.
 καθολικότης, ητος, ἡ, the office of καθολικός 3.
Eus. II, 769 A.
 καθολικῶς, adv. in general, universally; opposed
 to κατὰ μέρος, in part. *Polyb.* 4, 1, 8.
Heracleon 1292 B. *Athenag.* 952 D. *Sext.*
 170, 4.
 καθόλου = καθ' ὅλου, in general. — Ἡ καθόλου
 ἐκκλησία, = ἡ καθολικὴ ἐκκλησία. *Soz.* 1341
 A. *Cyrril. A.* X, 100 C. — 2. At all in the
 least degree. *Sept. Ex.* 22, 11. *Euaqr. Scit.*
 1257 B Εἰ δυνατόν, τὸ καθόλου εἰς πόλιν μὴ
 ἀπαντήσης.
 κάθομαι = κάθημαι. *Achmet.* 161, p. 138.
 καθόματος, ον, quite ὁμαλός. *Steph. Diac.* 1092
 D.
 καθ-ομηρίζω, to describe Homericly. *Aristaen.*
 1, 3.

καθ-ομιλέομαι, to be in common use. *Diosc. Delet.* 14. — **2.** Participle, καθωμιλημένος, common, current. *Polyb.* 10, 5, 9, δόξα περὶ αὐτοῦ. *Clem. A.* II, 212 C. *Phot.* II, 16 A. λόγος. *Porph. Adm.* 68, 8, ἀπαγγελία. *Cer.* 5, φράσις, the language used in daily intercourse. καθ-ομολογέομαι, to promise, engage, betroth. *Sept. Ex.* 21, 9, τῷ νύφ αὐτὴν. καθοπλίζω, to arm. *Classical. Diod.* 19, 27 Οἱ καθωπλισμένοι μὲν εἰς τὰ Μακεδονικά = τὸν Μακεδονικὸν τρόπον. *Orig.* II, 292 A -σθαι τὴν πανοπλίαν. καθόπλισις, εὖ, ἢ, an arming. *Polyb.* 6, 23, 14, et alibi. καθοπλισμός, οὐ, ὁ, = preceding. *Polyb.* 11, 32, 7. *Diod.* 5, 34. καθ-ορίζω. *Cyrill. A.* II, 108 C. IX, 840 B. καθοριστικός, ἢ, ὅν, = ὀριστικός strengthened. *Clem. A.* II, 472 A. καθ-ορκίζω. *Vit. Nil. Jun.* 100 A. καθόρμιον, ον, τὸ, = ὄρμος, necklace. *Sept. Hos.* 2, 13. καθοσιώω, ὥσω, to devote, dedicate, consecrate. *Dion C.* 53, 20, 2. 4 -οῦσθαι τι. *Eus.* II, 76 B. *Lyd.* 269, 13, sacred to. — **2.** Participle, καθοσιωμένος, (α) devoted, faithful, loyal. *Ephes.* 989 E. 1004 A. *Chal.* 849 B. 868 A. *Theod. IV.* 1256 B. *Justinian. Novell.* 20, 9. *Edict.* 13, 11, § δ'. — (b) condemned? *Sard.* 17. καθοσιώσις, εὖ, ἢ, (καθοσιώω) dedication, consecration. *Poll.* 1, 11. — **2.** Devotion, affection, loyalty. *Eus.* II, 1237 A. — Also, as a title. II, 800 C. 828 A. 881 B. C. *Sard. Can.* 11. *Athan.* I, 401 B. *Cyrill. A.* X, 93 B, all the bishops. *Chal.* 821 B. **3.** Majestas, in the sense of high treason. *Const. Apost.* 5, 14 Εἰς καθοσιώσιν ἀνήγον τὸ πρᾶγμα, they referred the matter to high treason; they brought against him the charge of high treason. *Pallad. Vit. Chrys.* 30 B. *Euagr.* 5, 3 Εἰς κριτήριον ἐπὶ καθοσιώσει ἐκδέδωκεν, he charged him with high treason. *Genes* 19, 12. *Attal.* 75, 7 Καθοσιώσεως εἰς βασιλεῖα φερομένης ἐκρίνοντο. *Cinn.* 31, 22 (*Tertull. I.* 436 A, *Laesae augustioris majestatis*). — *Ἐγκλημα καθοσιώσεως, crimen majestatis, high treason. *Pallad. Vit. Chrys.* 30 B. *Socr.* 601 A. (Compare *Polyb.* 26, 5, 1 Βασιλικά ἐγκλήματα. 26, 5, 3 Βασιλικά ὀφειλήματα, Βασιλικά αἰτία.) καθοσιωτέον = δεῖ καθοσιῶν. *Nicom.* 50. καθότι = καθά, ὡς. *Sept. Josu.* 3, 7. *Diod.* 4, 5, προείρηται, according to what has been said before. καθυβριστέον = δεῖ καθυβρίζειν. *Clem. A.* I, 497 B. 505 C. καθ-υλακτέω, to bark at. *Plut.* II, 969 D. *Basil.* III, 360 C. καθ-υλίζω, to strain. *Athen.* 10, 16.

καθ-υλομανέω. *Clem. A.* I, 329 C. καθ-υμνέω. *Sept. Par.* 2, 30, 21. *Diod.* 17, 50. καθ-υπάγω, to bring under. *Eus.* II, 940 D. *Philipp.* Sol. 881 B, τινὰ ἀναθέματι. καθ-υπάρχω. *Plut.* I, 872 C. καθ-υπερέχω. *Polyb.* 2, 25, 9. *Aristeas* 29. καθ-υπερρηφανεύομαι, to be quite proud or insolent. *Eudoc. M.* 442. καθ-υπερρηφανέω = preceding. *Argum. (I).* *Arist. Ach.* καθ-υπερτερέω. *Ptol. Tetrab.* 88. καθ-υπισχνέομαι. *Lucian.* I, 745. καθύπνιος, ον, = καθ' ὕπνον, in sleep. *Oenom.* apud *Eus.* III, 376 D, παραπταίσματα. καθ-υποβαίνω. *Achill. Tat. Isagog.* 957 A. καθ-υποβάλλω. *Simoc.* 149, 25. καθ-υπογράφω. *Justinian. Cod.* 1, 1, 7, § γ'. *Eustrat.* 2324 A, εἰς τι. καθ-υπόκειμαι. *Artem.* 4. καθ-υποκρίνομαι. *Classical. Dion. H.* VI, 1117, 11. *Philon I.* 570, 1. 604, 13, et alibi. *Jos. Ant.* 15, 7, 5. καθ-υπομένω. *Leo Diac.* 27, 14. καθ-υπονοέω. *Iambl. Myst.* 212, 1. *Procl.* *Parm.* 586 (189). καθ-υποσημαίνομαι = καθυπογράφω, to subscribe. *Euagr.* 2628 A. καθυποστίβιζω = στιβίζω, στιμνίζω. *Nicol. D.* 20 -ισμένος τὸ ὄφθαλμό. καθ-υποτάσσω, to subject completely. *Clem. A.* II, 89 A. *Eus.* VI, 177 B. *Pallad. Laus.* 1241 C. καθ-υπουργέω. *Simoc.* 113, 23. καθ-υστερέω, to delay. *Classical. Sept. Ex.* 22, 29, ἀπαρχάς. *Par.* 1, 26, 27. καθ-υφαίνω, to weave in. *Sept. Ex.* 28, 17, ἐν αὐτῷ ὑφασμα. *Judith* 10, 21. *Eus.* II, 1156 C *Ἀνθεσι καθυφασμένως βαρβαρικὰς στολὰς. καθ-υφέλλω. *Pseudo-Germ.* 416 D. καθυφικνέομαι (ὑπό) = καθικνέομαι. *Cyrill. A.* II, 256 C. καθ-υφίστημι. *Jul.* 163 D καθυφεστάναι. καθ-υφοράω. *Soz.* 1009 B. καθωπλισμένως (καθοπλίζω), adv. in an equipped manner. *Schol. Arist. Plut.* 325. καθ-ωραίζομαι. *Vit. Nil. Jun.* 25 A. καθωρισμένως (καθορίζω), adv. definitely. *Clem. A.* II, 472 A. κάθωρος, ον, = καθ' ὥραν, hourly. *Vit. Clim.* 600 B as v. l. καθώς (κατά, ὡς) = καθά, καθό, as. *Sept. Esdr.* 1, 6, 29. *Phryn.* 425, condemned. — **2.** When = ἐπεὶ, ἐπειδὴ. *Sept. Nehem.* 5, 6. *Aristeas* 30, 35. *καί = δὴ, δαί, after interrogative words. *Polyb.* 9, 34, 4 Πῶς καὶ τολμᾷτε; *Jos. Ant.* 17, 12, 2. 16, 4, 3, p. 795. 5, 1, 2 Τί καὶ βουλόμενοι παρέιν. *Epict.* 1, 10, 8. *Apollon. D. Pron.* 374 B Ποία δὲ καὶ ἀνάγκη; *Just. Apol.* 1, 15. *Frag.* 1588 B Τί καὶ ἐθεράπευσεν

αὐτήν; *why in the world?* Tatian. 17. Iren. 956 C. Const. Apost. 1, 6 Τί γάρ σοι καὶ λείπει; *what defect, pray, dost thou find?* — 2. Corresponding to οὖν, δήποτε, δηποτοῦν, L. -cunque, with relatives. Epict. 3, 3, 9 Ὅσον καὶ θέλει! *let him.* Iren. 1, 6, 2 Τὸ πνευματικὸν ἀδύνατον φθορὰν καταδέξασθαι, κὰν ὅποιας συγκαταγέωνται πράξεις. Dion C. 38, 2, 3 Ὑπώπτενον γὰρ αὐτὸν, ἐφ' ᾧ περ που καὶ ἐγίνετο. Eus. II, 725 B Ὅποι καὶ βούλοιτο, quoquo, quocumque. Chron. 79, 14 Τὰς τῶν προβάτων ἐρέας, οἳ καὶ ἦσαν, ἐποιοῦν ἱμάτια, *such as they were, without their being dressed.*

3. That is, = ἦγουν, in grammatical language. Aristot. Rhet. 3, 11, 6 Θράττει σε καὶ ἐξαπατᾷ. Dion. Thr. 630, 27 Γράμματα δὲ λέγεται διὰ τὸ γραμμαῖς καὶ ξυσμοῖς τυποῦσθαι, the alphabetical figures are called γράμματα, because they are formed by γραμμαῖ, that is, scratches. Parth. 1 Μαστήρας τε καὶ ἐρευνητάς. Dion. H. V, 71, 12. 71, 16. Cleomed. 91, 5. Apollon. S. 4, 25. Diosc. 3, 70 (77). Delet. p. 16. Cornut. 23. 161. Just. Tryph. 122. Sext. 211, 28 Πῆχυς ἐκ δυοῖν ἡμιπηχείων καὶ παλαιστῶν ἐξ καὶ δακτύλων εἰκοσιτεσσάρων συγκείμενος (πῆχυς = δύο ἡμιπήχεια = ἐξ παλαισταί = εἰκοσιτεσσάρων δάκτυλοι). Did. A. 492 A. Porph. Cer. 459, 19. 461, 19. — Compare Polyb. 1, 1, 1 Πρὸς τὴν αἴρεσιν καὶ παραδοχὴν. 2, 39, 12 Ἐπισκοτεῖσθαι καὶ κωλύεσθαι. 2, 56, 3 Εἰκῇ καὶ ὥς ἔτυχεν. 9, 34, 3 Ἀγωνοθετοῦντες καὶ συμβάλλοντες, setting them by the ears. 40, 3, 2 Ἀνοῖα καὶ παρακοπή. Plut. II, 549 B. This is a species of parallelism — Also, Luc. Act. 13, 9 Σαῦλος δὲ ὁ καὶ Παῦλος, called also Paul.

4. In expressions like the following, καί, with the verb subjoined to it, is equivalent to an infinitive, or to ἵνα with its appropriate mood. Sept. Lev. 14, 5 Προστάξει ὁ ἱερεὺς καὶ σφάξουσιν τὸ ὄρνιθον, the priest shall command, and they shall kill the bird; that is, the priest shall command that they kill the bird. Num. 5, 2 Πρόσταξον τοῖς υἱοῖς Ἰσραὴλ καὶ ἐξαποστειλάτωσαν ἐκ τῆς παρεμβολῆς πάντα λεπρόν. Nehem. 13, 9. 19 Εἶπα καὶ ἐκλείσαν τὰς πύλας, καὶ εἶπα ὥστε μὴ ἀνοιγῆναι αὐτάς. Sap. 2, 6. Eus. Alex. 385 A. Apocr. Act. Andr. et Matthiae 4. Chron. 74 Ἐκέλευσε καὶ ἐκαύθη ἡ μυσσὰρὰ κεφαλὴ, he ordered it to be burned, and the accursed head was burned. Mal. 39, 8. Porph. Cer. 474, 13.

5. Before μόνος, καί is apparently superfluous. Dem. 218, 19 Τῶν κατὰ θάλατταν καὶ μόνων ἀναμφισβητήτως εἶναι κυρίους. Just. Cohort. 15 Περὶ ἐνὸς καὶ μόνου θεοῦ. Iren. 3, 3, 4. Lyd. 171. Chron. 210 Γυναῖκας καὶ μόνον, women, and only women. Mal. 12, 15. 178. Theoph. 279, 13 Σὺ καὶ μόνος οἶδας,

thou, even thou only knowest; you know better than anybody else. (Sept. Reg. 3, 8, 39 Σὺ μόνωτατος οἶδας τὴν καρδίαν πάντων νῶν ἀνθρώπων.)

6. And the result will be. Sept. Sir. 2, 5 Πίστευσον αὐτῷ καὶ ἀντιλήψεται σου. 3, 17 Ἐν πραύτητι τὰ ἔργα σου διέεργε καὶ ἀγαπήθησιν. — 7. For = γάρ. Sept. Tobit 5, 2 Ἀλλὰ πῶς δυνήσομαι λαβεῖν τὸ ἀργύριον καὶ οὐ γινώσκω αὐτόν; — 8. Lest = μή, ἵνα μή. Sept. Num. 4, 20 Οὐ μὴ εἰσέλθωσιν ἰδεῖν ἐξάπινα τὰ ἅγια καὶ ἀποθανοῦνται (4, 15 Οὐχ ἄψονται τῶν ἁγίων, ἵνα μὴ ἀποθάνωσι). — 9. And, before a comparative word repeated. Sext. 108, 28 Ὑπάρχον ἄλλω καὶ ἄλλω, to many 597, 16 Ἦτοι μείζους καὶ μείζους ἀπὸ τοῦ κέντρον ἐπιόντων ἡμῶν, ἢ ἐλάσσους καὶ ἐλάσσους ἀπὸ τῆς ἐκτός περιφερείας ὑποβαίνοντων, greater and greater, smaller and smaller.

10. In examples like the following it is superfluous. Mal. 387 Δεξαμένη παρὰ τῆς ἰδίας αὐτῆς μητρὸς γράμματα λάβρα καὶ παρεκάλεσε τὸν βασιλέα Ζήνωνα ἵνα ἀπολυθῇ ἀπὸ καστελλίου. 389, 5 Καὶ ἀκούσας Λέοντιος καὶ Ἰλλοῦς καὶ οἱ μετ' αὐτοῦ καὶ ἀνῆλθαν μετὰ Βηρίνης εἰς τὸ Πατῦρον καστελλιον. Καϊανοί, ὧν, οἱ, (Καῖν) Caiiani, an ancient Christian (?) sect, who advocated muscular Christianity, and were great admirers of all the reprobates of the Old Testament, such as Esau, Korah, and the Sodomites: but Kain, the first murderer on record, was regarded by them as the most perfect specimen of humanity. Their Evangelist was, of course, Judas the traitor. Tertull. I, 1198 A. II, 46 B. Orig. I, 936 C. Epiph. I, 653 D. — Called also Καϊανισταί. Clem. A. II, 553 A. — Also, Καῖνισταί. Theod. IV, 345 B. — Also, Καῖνοι. Hippol. Haer. 438, 11. Theod. IV, 368 A.

Καῖαφαῖκός, ἡ, ὄν, of Καῖάφας. Theogn. Mon. 857 B. — Also, Καῖφαῖκός, incorrectly. Taras. 1429 A.

Καῖκουβος, ὄν, Caecubus. Strab. 5, 3, 6, p. 370, 5, οἶνος. Diosc. 5, 10. Galen. VI, 436 B.

Καῖν, ὁ, indeclinable, Cain, a son of Adam. Sept. Gen. 4, 1, et alibi. Josephus calls him Κάιν.

καίνις, εως, ἡ, (καίνιζω) renovation. Simoc. 200, 16.

καινισμός, οὔ, ὁ, innovation. Gangr. 21. Antec. 2, 14, p. 378.

Καῖνισταί, ὧν, οἱ, see Καϊανοί.

καινοδοξέω, ἡσω, (καινόδοξος) to have new plans about anything, to innovate. Jos. Ant. 16, 11, 1 [but recent editors καινοτομέω].

καινόδοξος, ὄν, (καινός, δόξα) having new plans. innovating. Greg. Naz. III, 1152 A.

καινοειδής, ἐς, (ΕΙΔΩ) *novel, new*. *Orig.* I, 1540 C.

Καῖνοι, see Καῖνοι.

καινολογία, ας, ἡ, (καινολόγος) *new mode of expression, strange language*. *Polyb.* 38, 1, 1. *Dion. H.* V, 458, 1. *Strab.* 1, 2, 8. *Plut.* II, 1068 D.

καινοπαθέω, ἥσω, = *καινόν τι πάσχω*. *Plut.* II, 1106 A.

καινοποιία, ας, ἡ, (καινοποιός) *mutation, change*. *Polyb.* 4, 2, 10.

καινοποιός, ἄ, ὄν, (ποιέω) *renovating*. *Greg. Naz.* II, 608 D, πνεῦμα.

καινοπραγία, ας, ἡ, (πράσσω) *innovation*. *Polyb.* 9, 22, 5, *intrigue*. *Diod.* 15, 8.

καινοπρεπής, ἐς, (πρέπω) *novel, strange*. *Plut.* II, 334 C. *Method.* 385 B Τὸ καινοπρεπές τοῦ θαύματος. *Phot.* III, 249 A, λέξεις, *new-fangled words*.

καινός, ἡ, ὄν, *new*. — Καινὸς ἄνθρωπος, the Roman *novus homo*. *Plut.* I, 336 B. *App.* II, 176, 31.

καινόσπουδος, ὄν, (σπουδή) *fond of novelty*. *Patriarch.* 1105 B. *Longin.* 5, 1 τὸ καινόσπουδον, *fondness for novelty*.

*καινοτομητέον = *δεῖ καινοτομεῖν*. *Athen. Mech.* 3.

καινότροπος, ὄν, (τρόπος) *new-fashioned*. *App.* I, 750, 47.

καινούργιος, α, ὄν, (καινούργός) *new*. *Aët.* 8, 6, p. 150 b, 50, χύτρα. *Theoph.* 686, 19.

καινούργός, ὄν, (ΕΡΓΩ) *making new, innovating*. *Pseudo-Jos.* *Macc.* 11. — 2. *Newly made, new*, = καινούργιος. *Lucian.* I, 27.

καινοφωνία, ας, ἡ, (φωνή) *novelty of sound, simply novelty*. *Apollon. Ephes.* 1384 A. *Eust. Mon.* 905 A.

καινώσις, εως, ἡ, (καινώ) *innovation*. *Philon* II, 45, 47. *Jos. Ant.* 18, 6, 10, p. 896.

καιρικός, ἡ, ὄν, (καιρός) *of time: of a season*. *Ptol. Tetrab.* 76. 136. *Galen.* II, 362 D, in the critical time.

καιρολουνσία, ας, ἡ, (λούω) *bathing-time*. *Const. Apost.* 1, 9.

*καιρός, οὔ, ὁ, *time*. *Aristot. Topic.* 3, 2, 4 Ἐν παντὶ καιρῷ, *at all times*. 3, 2, 3 Ἐκαστον ἐν ᾧ καιρῷ μείζον δύναται, ἐν τούτῳ καὶ αἰρετώτερον. *Inscr.* 3595, 16. 3137 Καθ' ὃν καιρόν, *at the time when, simply when*. *Sept. Par.* 1, 9, 25 Ἀπὸ καιροῦ εἰς καιρόν, *from time to time*. *Sap.* 4, 4 Πρὸς καιρόν, *for a time, temporarily*. *Polyb.* 1, 7, 6. 1, 61, 4. 2, 57, 3. 4, 33, 8. 5, 56, 15. 5, 57, 10 Καθ' οὓς καιροὺς. 16, 3, 6 Ἐν ᾧ καιρῷ, *at which time, when*. 27, 1, 1. 7 Κατὰ τοῦτον τὸν καιρόν, *about this time*. *Diod.* 1, 19. 4, 18 Μέχρι τῶν καθ' ἡμᾶς καιρῶν, *down to our times*. 13, 45 Πρὸς τὴν τοῦ καιροῦ ροπήν. 19, 46 Κατ' ἐκείνον τὸν καιρόν. *Luc* 8, 13. *Ignat.* 721 B Τὸν ὑπὲρ καιρόν προσδόκα, = τὸν ὑπέρχρονον, *of whom time is*

not predicated. *Epict.* 1, 11, 28 Τὸ μὲν ἀκριβὲς οὐ τοῦ παρόντος καιροῦ (est). *Sext.* 79, 7. 17. 9 Κατὰ καιρόν = πρὸς καιρόν. *Pallad. Laus.* 1012 A Κατὰ τὸν καιρόν Μαξιμίνου. — In connection with ἴνα. *Apocr. Act.* *Andr.* 14 Καιρὸς γάρ ἐστιν ἵνα ἀποδοθῇ τῇ γῇ τὸ σῶμά μου. *Aporphth.* 84 C Ἐρχεται καιρὸς ἵνα οἱ ἄνθρωποι μανῶσι, *the time will come when men will become mad*. *Anast. Sin.* 1057 B Οὕτω καιρὸς ἵνα ἐκτείνῃ τὴν χεῖρα.

2. *Opportunity, time*. *Dion. H.* II, 640, 13. — Λαβεῖν καιρόν, *to find opportunity*. *Thuc.* 2, 34. *Sept. Ps.* 74, 2. *Polyb.* 1, 74, 13. 5, 56, 2. *Diod.* 2, 6, ἐπιδείξασθαι. 18, 46. 15, 1, ἀμύνασθαι. 15, 50 Λαβόμενοι καιροῦ. 15, 65, εὐθετον. *Dion. H.* II, 940, 14. *Aristeas* 1. 21. *Strab.* 5, 3, 5, p. 367, 4 Ὅτε λάβοιεν καιρόν, *when they were at leisure*. 7, 1, 4, p. 7, 2 Λαβὼν καιρόν ἡτομόλησε. (*Luc. Act.* 24, 25 Καιρόν δὲ μεταλαβών.) — Καιρόν ἔχειν, *to have opportunity*. *Sept. Macc.* 1, 15, 34. 1, 9, 7, συναγαγεῖν. *Diod.* 11, 65, εὐθετον. *Dion. H.* VI, 1028, 2. 1072, 7. *Philon* II, 578, 42, εἰς τι. *Paul. Hebr.* 11, 15. *Plut.* I, 528 D. II, 763 B. *App.* I, 150, 34. — Καιρόν εὑρεῖν, *to find opportunity*. *Sept. Sir.* 12, 16. *Iambl.* V. P. 498 Καιρόν εὐρασθαι μεταβολῆς. *Basil.* IV, 541 B, ἐκπληρῶσαι. — *Sept. Dan.* 2, 8 Καιρόν ἐξαγοράζειν, *to gain time*. *Plut.* I, 571 A Καιρόν ὠνεῖσθαι. — *Sept. Judith* 12, 16 Ἐτήρει καιρόν τοῦ ἀπατήσαι αὐτήν, *watched for an opportunity*. *Sir.* 4, 20 Συντηρεῖν καιρόν. *Polyb.* 1, 22, 11. 4, 18. 3. 3, 67, 1 Καιρόν ἐπιτηρεῖν πρὸς τι. 4, 6, 7, παρατηρεῖν. *Plut.* I, 286 A, παραφυλάττειν. *Herodn.* 1, 8, 11, φυλάττειν. *Greg. Naz.* III, 1036 A Καιρόν δοῦναι τινι πρὸς τι, *to give an opportunity*. — *Polyb.* 2, 24, 4. 6, 32, 3. 8, 5, 5 Ἐκ τοῦ καιροῦ, *out of season*. 3, 108, 1 Σὺν καιρῷ, *at the right time*. *Aristeas* 23, 33 Ἐκ τοῦ καιροῦ, *ex tempore*. — *Plut.* I, 644 B Ἐπὶ καιροῦ, *on the spur of the moment*.

3. *Season* = ὥρα. *Sept. Gen.* 1, 14. *Philon* I, 13, 25. 618, 43. *Moer.* 385. — *Sept. Baruch* 1, 14 Ἐν ἡμέραις καιροῦ, *solemn days*. — 4. *Year* = ἔτος, ἐνιαυτός. *Sept. Dan.* 12, 7. *Hippol.* 688 C. — 5. An epithet of the number 7. *Nicom.* 53. *Philon* II, 281, 22. — 6. *Permission to commence the service (in the Ritual)*. *Sophrns.* 3992 A. 3993 C.

καιροσκοπέω, ἥσω, (καιροσκόπος) *to watch for opportunity*. *Marc. Erem.* 1077 A.

καιροσκόπος, ὄν, (σκοπέω) *watching for opportunity*. *Greg. Th.* 996 B.

καιροτηρέω (τηρέω) = *καιροφυλακέω*. *Diod.* 13, 22. 19, 16.

καιροτηρησία, ας, ἡ, *time-serving*. *Aristeas* 31. Καῖσαρ, αρος, ὁ, *Caesar*, the name of a Roman family. *Diod.* 1, 4. *Nicol. D.* 87. *Strab.*

12, 3, 14. — **2.** *Caesar, the Roman emperor.* *Dion. H.* I, 21, 1, Σεβαστός, *Augustus Caesar.* *Strab.* 12, 3, 14. *Philon* II, 522, 17. *Matt.* 22, 17. *Jos. Ant.* 8, 6, 2. *Epict.* 1, 2, 23, et alibi. *Plut.* I, 920 F. II, 319 C. D Τὴν καίσαρος τύχην. 419 D. 602 E. 784 D. 794 B. *Just. Apol.* 1, 1, 21. *App.* II, 406, 25. *Martyr. Polyc.* 1036 A Τί γὰρ κακὸν ἐστὶν εἰπεῖν κύριος καίσαρ; C Ὁμοσον τὴν καίσαρος τύχην. *Dion C.* 43, 44, 3.

3. *Caesar, sub-emperor, a sort of grand vizir.* *Jos. B. J.* 5, 2, 5. 7, 4, 2. *Just. Apol.* 1, 1. *Dion C.* 66, 1, 1. 73, 7, 1. 69, 17, 1. *Herodn.* 2, 15, 5. 5, 7, 1. *Spartian. Ver.* 1. *Eus.* I, 312 C. II, 780 B. C. 1105 C. *Athan.* I, 385 C. *Philostrog.* 512 A. *Zos.* 91. *Socr.* 1, 2, 38. *Soz.* 869 B. *Chron.* 601, 8, et alibi. *Mal.* 306, 15. *Theoph.* 8, 11. 180, 13. 686, 13. *Porph. Cer. cap.* 43. *Them.* 34, 8. — The emperor Alexius Comnenus put the σεβαστοκράτωρ above the caesar.

καίσάρα, as, ἡ, (καίσαρ) = καισαρίκιον, περικεφαλαία. *Hes.*

Καισάρειος, α, ον, (Καῖσαρ) *Caesareus, of Caesar.* *Philon* II, 567, 44. *Dion C.* 56, 32, 1. 69, 7, 4. 78, 12, 2. — Also, *Καισάρης.* *Inscr.* 3902, b. — **2.** Substantively, τὸ Καισάρειον, also *Καισάριον*, (α) temple of Caesar. *Strab.* 17, 1, 9. *Jos. B. J.* 1, 21, 4, of Augustus. — (b) *Caesareum*, the name of a place at Alexandria. *Athan.* I, 761 A. 781 D. *Socr.* 769 A.

καισαρεύω, caesarem agere, to play the caesar (emperor). *Dion C.* 66, 8, 6.

Καισάρης, see *Καισάρειος*.

καισαριανός, οὐ, ὁ, caesarianus. *Epict.* 1, 19, 19. 3, 24, 117. *App.* II, 521, 45.

καισάρης, ἡ, the Latin caesaries = κόμη. *Lyd.* 95, 17.

καϊνικάως, ον, (καίσαρ 3) belonging to a caesar. *Theoph.* 686, 15, περικεφάλαιον, Caesar's helmet. — Substantively, τὸ καισαρίκιον, sc. περικεφάλαιον, = καίσάρα. *Porph. Cer.* 219, 1.

Καισάριον, ου, τὸ, see *Καισάρειος*.

καϊσάρισσα, ης, ἡ, the wife of a καίσαρ 3. *Cuorop.* 108, 6.

καῖτης, ου, ὁ, (Arabic) al-caid, = ἡγεμών, leader. *Theoph. Cont.* 453, 17.

καϊφάζ, see φάζ.

Καῖφαϊκός, see *Καῖφαϊκός*.

καῖω and κάω, to burn. — Tropically. *Nicol. D.* 30 Καίόμενος τῷ πόθῳ αὐτῆς, burning with love for her. *Luc.* 24, 32. *Patriarch.* 1112 B Ἐκαίωμην τοῖς σπλάγχνοις ἀναγγεῖλαι (*Arist. Nub.* 1036 Ἐπιγνώμην τὰ σπλάγχνα). *Plut.* II, 61 A Τῆς Αἰγυπτίας ἐρώντα καὶ καίόμενον. *Eus. Alex.* 444 D Πρὸς εὐσπλαγχνίαν οὐκ ἐκαύθη. *Leont. Cypr.* 1684 C Ὅπερ μάλιστα καίει καὶ τρώγει, makes me anxious. — Καίειν

λύχνον, to cause a lamp to burn. *Sept. Ex.* 27, 20. *Lev.* 24, 3. *Diod.* II, 525, 63 Λύχνον καίόμενον, burning. *Strab.* 16, 1, 15, p. 274, 11 Ὡς ἀντ' ἐλαίου τοὺς λύχνους κάουσι. — **2.** To heat. *Joann. Mosch.* 2949 B, τὸν φοῦρνον, to heat the oven. *Nom. Coteler.* 130, τὴν θείαν λόγχην. [*Diog.* 6, 95 κατα-καών, 2 aor. part. act.]

κακάβιν, κακάβιον, incorrect for κακκάβιν, κακκάβιον.

κάκεις, οἱ, a kind of bread used in Egypt. *Strab.* 17, 2, 5.

κακελπιστέω (κακός, ἐλπίζω), to expect evil. *Epict.* 4, 5, 27.

κακέμφατος, ον, (ἐμφαίνω) having a bad signification. *Theod.* IV, 332 D, obscure? — Substantively, τὸ κακέμφατον, cacemphaton, obscenity, obscene expression. *Schol. Arist. Ach.* 259, et alibi.

κακεμφάτως, adv. in an obscene sense. *Schol. Arist. Ran.* 48, et alibi.

κακενθυμσία, as, ἡ, = κακὴ ἐνθύμησις. *Vit. Nil. Jun.* 145 A.

κακεντρέχεια, as, ἡ, (κακεντρεχής) guile, wiliness, wily character. *Polyb.* 4, 87, 4. *Orig.* VII, 152 A.

κακεντρεχῶς, adv. maliciously. *Orig.* VII, 152 B. *Basil.* IV, 865 C.

κακεργάτις, ἴδος, ἡ, (ἐργάτις) doer of evil. *Themist.* 40, 16. — Also, *κακεργέτις.* *Pseudo-Dion.* 441 A.

κακεργέτης, ου, ὁ, (ΕΡΓΩ) evil-doer; opposed to εὐεργέτης. *Athen.* 4, 83, p. 184 C.

κακεργέτις, see *κακεργάτις*.

κακία, as, ἡ, evil. *Philon* I, 661, 24. *Sezt.* 121, 12. *Orig.* I, 372 B. *Plotin.* I, 157, 13, inherent in matter. — **2.** Hardship, suffering, toil, affliction. *Sept. Reg.* 1, 6, 9. *Amos* 3, 6. *Matt.* 6, 34. *Chrys.* VII, 279 C = ταλαιπωρία, πόνος, συμφοραί.

κακινκάως (κακὴν κακῶς), adv. disastrously, miserably, as he or they deserved. *Steph. Diac.* 1184 B. *Porph. Adm.* 84, 3. 173, 6. (Compare the classical κακός κακῶς and its variations.)

κακισμός, οὐ, ὁ, (κακίζω) vituperation. *Strab.* 9, 3, 10.

κακιστεύω = κακίζω, to find fault with anything. *Mal.* 136, 18.

κακκάβιον, ου, τὸ, = κάκκαβος, caldron. *Orib.* I, 432, 5. *Aët.* 1, p. 96, 37 κακκάβιν. *Stud.* 1740 A. *Basilic.* 44, 15, 19. *Porph. Cer.* 676, 6.

κακκαβοπυρφόρος, ον, (κάκκαβος, πυρφόρος) ship carrying caldrons filled with the Greek fire. *Theoph.* 540, 19, διήρεις. — Substantively, ἡ κακκαβοπυρφόρος, sc. ναὺς or διήρης, fire-ship. *Theoph.* 646, 15.

κακοαισχής, ἐς, = κακὸς καὶ αἰσχροός. *Greg. Naz.* III, 402 A.

- κακοβίωτος, *ον*, (βίωω) κακόβιος. *Schol. Arist. Plut.* 969.
- κακοβολέω, ἦσω, (βόλος) *to make a bad throw, at marbles. Schol. Arist. Ran.* 970.
- κακοβουλία, *ας, ἡ*, the being κακόβουλος. *Jos. B. J.* 2, 11, 3. *Plut. I.* 776 E.
- κακοβουλοσύνη, *ης, ἡ*, = preceding. *Sibyll. Frag.* 1, 19.
- κακογάμιον, *ου, τὸ*, (γάμος) *bad or improper marriage. Plut. I.* 451 A. B.
- κακογενής, *ἐς*, = δυσγενής. *Dion C.* 44, 37, 2.
- κακόγηρος, *ου, ὁ*, (γῆρας) *wicked old man or monk; opposed to καλόγηρος. Pallad. Laus.* 1065 C. *Apophth.* 164 A. *Joann. Mosch.* 2900 C.
- κακογνωμία, *ας, ἡ*, (κακογνώμων) = κακοφροσύνη. *Jejun.* 1629 D. *Achmet.* 258, p. 239.
- κακογνώμων, *ον*, (γνώμη) = κακόφρων. *Synp. Reg.* 1, 25, 3. *Iren.* 3, 3, 4. *Dion C.* 77, 11, 4.
- κακοδαίμονημα, *ατος, τὸ*, (κακοδαίμονέω) = κακοδαίμονια. *Basil. I.* 132 C.
- κακοδαίμονίζω, ἴσω, (κακοδαίμων) *to deem unhappy. Strab.* 11, 11, 8, p. 479, 2. *Philon I.* 219, 1.
- κακοδαίμονικός, *ἡ, ὄν*, *causing misfortune. Sext.* 428, 2. *Diog.* 7, 104.
- κακοδιδασκαλέω (κακοδιδάσκαλος), *to instruct in evil. Clem. R.* 2, 10, τὰς ἀναίτιους ψυχάς. *Sext.* 683, 9, τοὺς πολλοὺς.
- κακοδιδασκαλία, *ας, ἡ*, *evil teaching, bad doctrine. Ignat.* 697 B. *Hippol. Haer.* 442, 42. *Macar.* 793 B. *Epiaph.* I, 368 B. C. *Pallad. Laus.* 1227 A.
- κακοδικάσκαλος, *ου, ὁ*, *teacher of evil. Pseudo-Clem. R.* 1457 D.
- κακο-διοικέω, *to mismanage. Achmet.* 18.
- κακοδοξέω, ἦσω, = κακόδοξός εἰμι. *Athan. I.* 220 A.
- κακοδοξία, *ας, ἡ*, *false opinion, especially in religious matters; opposed to ὀρθοδοξία. Plut. I.* 924 E. *Clem. A.* II, 424 A. *Eust. Ant.* 660 A. *Eus.* VI, 920 B. *Athan. I.* 425 D. *Basil.* IV, 424 C.
- κακόδοξος, *ον*, *unsound in religion; opposed to ὀρθόδοξος. Athan. I.* 213 C.
- κακοδουλία, *ας, ἡ*, = δούλων κακία. *Dion Chrys.* II, 136, 32.
- κακοειδής, *ἐς*, (ΕΙΔΩ) *ill-looking. Dion C.* 78, 9, 3.
- κακοεξία, *ας, ἡ*, = καχεξία. *Nil.* 225 A. *Doroth.* 1752 C.
- κακόεργος, *ον*, *doing evil. Greg. Naz.* IV, 111 A, τινός.
- κακοζήλια, *ας, ἡ*, (κακόζηλος) *cacozelia, bad, perverse or unhappy imitation. Polyb.* 10, 25, 10, v. l. κακοζηλωσία. *Lucian.* II, 313. *Pseudo-Demetr.* 102, 4.
- κακόζηλος, *ον*, (ζῆλος) *cacozelus, badly, affectedly or perversely imitating. Plut. II.* 706
- D. *Quintil.* 8, 3, 56. *Hermog. Rhet.* 178, 10. *Pseudo-Demetr.* 83, 1. 101, 17 τὸ κακόζηλον, *bad taste.*
- κακόζηλος, *adv. in bad taste. Hieron. I.* 577 (316).
- κακοζέω. ἦσω, (ζωή) *to live badly or poorly. Achmet.* 175.
- κακοζωία, *ας, ἡ*, *wicked or vicious life. Pallad. Laus.* 1227 A. *Vit. Chrys.* 18 D.
- κακοήθεια, *ας, ἡ*, = καχεξία, of disease. *Diosc.* 3, 96 (106).
- κακοήθευμα, *ατος, τὸ*, (κακοθεύομαι) *wicked act. Plut. I.* 639 B.
- κακοθεύομαι = κοκοήθης εἰμί. *Aët.* 1, p. 14, 37 Τῶν κακοθευομένων ἐλκῶν, *malignant. Schol. Arist. Lys.* 313.
- κακοήθης, *ἐς*, = κακόζηλος. *Hermog. Rhet.* 420, 22, in bad taste.
- κακοηθίζομαι = κακοθεύομαι. *Epict.* 3, 16, 4. 4, 6, 31.
- κακοήθως, *adv. wickedly, maliciously. Jos. Ant.* 13, 11, 1. 15, 3, 5. *Plut. I.* 161 E.
- κακοήτωρ, *ορος, ὁ, ἡ*, (ἡτορ) *evil-hearted. Sibyll.* 1, 174.
- κακοηχής, *ἐς*, (ἡχώ) *ill-sounding. Polem.* 252.
- κακοθάνατος, *ον*, (θάνατος) *dying miserably. Plut. II.* 22 C.
- κακοθελέω, ἦσω, (κακοθελής) *to wish ill to any one. Athan. I.* 361 A, εαυτόν.
- κακοθελής, *ἐς*, (θέλω) L. *malevolus, malicious, evil-minded. Polem.* 267. *Athan. I.* 556 B. II, 885 A. *Carth. Can.* 53.
- κακοθελία, *ας, ἡ*, *malevolence, malice. Eust. Ant.* 668 A.
- κακοθελῶς, *adv. maliciously. Anast. Sin.* 284 B. *Basilic.* 60, 35, 6.
- κακοθυμία, *ας, ἡ*, (κακόθυμος) *ill feeling. Plut. II.* 487 E, et alibi.
- κακοικονόμος, *ου, ὁ*, *bad οἰκονόμος. Philon II.* 269, 13.
- κακοιώνιστος, *ον*, (οἰωνίζομαι) *ill-omened, unlucky. Mal.* 187, 16.
- κακόκαρπος, *ον*, (καρπός) *unfruitful; opposed to εὐκαρπος. Greg. Th.* 1101 A.
- κακοκερδής, *ἐς*, = αἰσχροκερδής. *Greg. Naz.* IV, 121 A. *Genes.* 75, 14.
- κακοκρισία, *ας, ἡ*, (κακόκριτος) *bad judgment. Polyb.* 12, 24, 6.
- κακόλαλος, *ον*, (λαλέω) *speaking evil. Paul. Rom.* 1, 30 as v. l.
- *κακολογέω, ἦσω, (κακολόγος) *to speak ill of any one, to revile. Hyperid. apud Antiatt.* 102, 13. *Sept. Ex.* 22, 28. 21, 16 Ὁ κακολογῶν πατέρα αὐτοῦ. *Reg.* 1, 3, 13, et alibi. *Jos. Ant.* 20, 8, 8. *Epict.* 1, 29, 48. *Plut. II.* 855 C.
- κακομανέω (μαίνομαι), *to be incurably mad. Philon II.* 501, 9.
- κακομανία, *ας, ἡ*, *incurable μανία. Pallad. Vit. Chrys.* 57 A.

κακομαχέω, ἦσω, = μάχομαι badly. *Plut.* II, 32 B. *Lucian.* II, 391.
κακο-μετρέω, to measure badly, to give bad measure. *Lucian.* I, 799.
κακόμετρος, ον, (μέτρον) of bad measure, badly constructed verse. *Plut.* II, 747 F.
κακομηχανάομαι = μηχανάομαι badly. *Plut.* II, 23 D. *Clem. A.* I, 560 C.
κακομηχανέω, ἦσω, (κακομήχανος) to practise base arts. *Polyb.* 13, 3, 2, περὶ τοὺς φίλους.
κακομηχανία, as, ἡ, the being κακομήχανος. *Lucian.* II, 199. *Polem.* 185.
κακομιλία, as, ἡ, (όμιλία) bad association. *Diod.* 12, 12, 14.
κακομουσία, as, ἡ, (κακόμουσος) bad music. *Plut.* II, 748 C.
κακόμοχος, ον, (μόχος) laboring to no purpose. *Sept. Sap.* 15, 8.
κακομυθία, as, ἡ, (μῦθος) = κακολογία. *Theod.* IV, 336 (titul.).
κακονότης, ον, = κακόνους. *Polem.* 200.
κακοοινία, as, ἡ, badness of οἶνος. *Georpon.* 5, 43 (titul.).
κακοπαθέω, to suffer. *Diod.* 13, 56, p. 586, 38, τι.
κακόπαθος, ον, = κακοπαθής. *Aristobul.* apud *Eus.* III, 1101 B. *Dion. H.* III, 1711, 12. *Muson.* 252. *Apollon. D.* Synt. 187, 23.
κακοπιστία, as, ἡ, (κακόπιστος) erroneous belief, heresy. *Athan.* I, 324 C. II, 940 C. *Epirh.* I, 472 B. *Anast. Sin.* 297 D. *Theoph.* 135, 20.
κακοπιστίας, ον, ὁ, (κακοπιστία) = κακόδοξος, heretical person, heretic. *Theoph.* 513, 6.
κακόπιστος, ον, believing erroneously, heretical. *Leont. Cypr.* 1708 B.
κακόπλαστος, ον, badly πεπλασμένος, shaped or formed. *Hermog. Rhet.* 7, 16. *Eudoc. M.* 345.
κακοπλόεω, ἦσω, (πλόος) sailing badly. *Strab.* 15, 1, 15.
κακοπόδιος, ον, (πούς) unlucky, that brings bad luck wherever he goes. *Leont. Cypr.* 1740 A. *Melamp.* 503.
κακοποίησης, εως, ἡ, = κακοποιία, hurt, injury. *Sept. Esdr.* 2, 4, 22 Μήποτε πληθυνθῇ ἀφανισμός εἰς κακοποίησιν βασιλεῦσι. *Macc.* 3, 3, 2.
κακοποιητικός, ἡ, ὅν, (κακοποιέω) apt to do ill. *Aristeas* 19. *Ptol. Tetrab.* 210. *Orig.* III, 616 A. 860 C. *Method.* 345 B.
κακοποιός, ὅν, malignant, in astrology. *Hermes Tr. Iatrom.* 387, 20. 388, 10. *Ptol. Tetrab.* 19, 48. *Artem.* 374. *Doctr. Orient.* 692 C.
κακοπολιτεία, as, ἡ, bad πολιτεία. *Polyb.* 15, 21, 3. *Philon* I, 41, 31. 307, 21. *Plut.* I, 43 F.
κακοπράγμα, ατος, τὸ, (κακοπραγέω) ill conduct; opposed to ἀνδραγάθημα. *Method.* 117 A.

κακοπραγής, ἐς, (πράσσω) doing evil, wicked. *Simoc.* 181, 13.
κακοπραγία, as, ἡ, = κακοπραξία. *Classical. Sept. Sap.* 5, 24. *Philon* I, 237, 42. *Jos. Ant.* 2, 5, 4.
κακοπραγμανέω, ἦσω, to be κακοπράγων. *Polyb.* 3, 2, 8, et alibi.
κακοπραξία, as, ἡ, (πράσσω) evil-doing. *Clementin.* 45 A. C.
κακοπρόσωπος, ον, ugly-faced. *Classical. Apollon. S.* 1, 6. *Plut.* II, 1058 A.
κακόρεκτος, ον, (δρέγομαι) with a bad appetite. [?] *Epirh.* I, 473 B. *Adam. S.* 425.
κακορραφέω, ἦσω, (ράπτω) to contrive evil. *Synes.* 1548 A.
κακορρέκτειρα, as, ἡ, (κακορρέκτης) female evil-doer. *Sibyll.* 3, 753.
κακορρημοσύνη, ης, ἡ, (κακορρήμων) = κακολογία, κακηγορία. *Polyb.* 8, 12, 2. *Poll.* 8, 80.
κακόρρυθμος, ον, (ρυθμός) discordant: irregular. *Galen.* II, 258 D, σφυγμός. *Genes.* 19, 3.
κακόρρυπος, ον, (ρύπος) squalid. *Babr.* 10.
κακός, ἡ, ὅν, bad. *Sept.* 193, 4 Πρὸς κακοῦ, to no purpose. *Cyrril. H. Cat.* 6, 11 Τί γὰρ ἦν ταύτης τῆς νόσου χεῖρον, ἢ ἵνα λίθος ἀντὶ θεοῦ προσκυνθῇ. — 2. Substantively, τὸ κακόν, L. malum, evil, in the abstract. *Plut.* II, 1015 B. 1076 C. *Max. Hier.* 1349 A. 1352 A. *Plotin.* I, 136, 9. 147, 10. *Pseudo-Dion.* 729 A.
κακόσεμνος, ον, (σεμνός) quid? *Eudoc. M.* 345.
κακοσιτία, as, ἡ, (κακόσιτος) want of appetite. *Archigen.* apud *Orib.* II, 23, 6.
κακόσκοπος, ον, (σκοπός) having evil intentions, mischievous, disorderly. *Euchol.* Ἀκολουθία εἰς παῖδας κακοσκόπους, the office for disorderly boys. (Compare *Const. Apost.* 8, 11.)
κακοστένακτος, ον, (στενάζω) sighing badly (much). *Schol. Arist. Thesm.* 1059.
κακοστομαχέω, ἦσω, to be κακοστόμαχος 2. *Sept.* 186, 7. 587, 24.
κακοστόμαχος, ον, (στόμαχος) bad for the stomach, indigestible; opposed to εὐστόμαχος. *Xenocr.* 5. *Diosc.* 1, 40. 158. *Galen.* VI, 301 E. — 2. With a weak stomach. *Epict.* 1, 25, 15. 4, 4, 25.
κακοστομία, as, ἡ, (κακόστομος) bad pronunciation. *Strab.* 14, 2, 28, p. 142, 6.
κακόστομος, ον, (στόμα) foul-mouthed: sounding badly or harshly. *Ptol. Tetrab.* 166. *Longin.* 43, 1.
κακοσυμβουλία, as, ἡ, bad συμβουλή. *Joann. Mosch.* 2900 D.
κακοσύλεκτος, ον, (συλλέγω) badly collected or brought together, ill-assorted. *Nic.* II, 805 E.
κακοςύνθετος, ον, (συντίθημι) ill put together, badly composed. *Quintil.* 8, 3, 59. *Lucian.*

- ΠΙ, 144. *Iren.* 1, 8, 1 *Κακοσυνθέτω* φαντασία.
- κακοσφυξία, ας, ἡ, (σφύζω) *bad pulse.* *Galen.* VI, 117 A, et alibi. *Aret.* 21 D.
- κακοσχολεύομαι = following *Porphyr.* *Aneb.* 37, 16.
- κακοσχολέω, ἥσω, to be κακόσχος. *Plut.* II, 1040 B. *Clem. A.* I, 652 B.
- κακοσχολία, ας, ἡ, *bad use of one's leisure.* *Plut.* II, 274 C. D.
- κακόσχος, ον, (σχολή) *making bad use of one's leisure, idling.* *Epict.* 2, 19, 15. *Euagr. Scit.* 1264 B. *Pallad. Laus.* 1044 A, *idler.*
- κακοσχόλος, adv. *idly.* *Aristeas* 4. *Schol. Arist. Ach.* 398.
- κακοτεχνέω, ἥσω, to use *bad arts.* *Classical.* *Sept. Macc.* 3, 7, 9. *Diosc.* 5, 143 (144), to adulterate. *Epict.* 4, 6, 4. *Pseudo-Demetr.* 18, 2, to do in *bad taste.* *Hippol. Haer.* 252, 57.
- κακοτέχνημα, ατος, τὸ, *bad trick.* *Oenom.* apud *Eus.* III, 373 A.
- κακοτεχνία, ας, ἡ, *bad arts or tricks, deceits.* *Strab.* 7, 3, 7, p. 23, 4. *Pseudo-Demetr.* 17, 4. 104, 20, *bad taste.*
- κακοτέχνως, adv. *trickishly.* *Hippol. Haer.* 236, 68.
- κακοτράχηλος, ον, with a *bad* τράχηλος. *Apollon.* S. 1, 7.
- κακοτροπέομαι (κακότροπος), to act *badly, to deal unfairly.* *Polyb.* 5, 2, 9, πρὸς τοὺς προειρημένους.
- κακότροπος, ον, (τρόπος) *malicious, malignant.* *Dion C.* 52, 2, 8.
- κακοτρόπως, adv. *maliciously, malignantly.* *Dion C.* 47, 4, 1. *Athan.* I, 353 C.
- κακούβιον, ου, τὸ, = *καμψάκης.* *Epiph.* I, 425 C.
- κακουχέω, ἥσω, (ἔχω) to treat *ill, to afflict.* *Sept. Reg.* 3, 2, 26. *Diod.* II, 516, 52. *Plut.* II, 114 D. E.
- κακοφημία, ας, ἡ, (κακόφημος) *bad reputation, ill report.* *Ael.* V. H. 3, 7. *Epiph.* I, 1065 A.
- κακόφημος, ον, (φήμη) of *evil report, defamatory: of bad reputation.* *Jos. B. J.* 6, 5, 3, p. 389. *Ptol. Tetrab.* 166. *Achmet.* 209.
- κακοφροσύνη, ης, ἡ, (κακόφρων) = *κακόνοια, evil-mindedness, malice.* *Sept. Prov.* 16, 18. *Poll.* 6, 169.
- κακοφωνία, ας, ἡ, (κακόφωνος) *badness or harshness of sound, in grammar or rhetoric.* *Strab.* 13, 2, 4. *Apollon. D. Conj.* 495, 5. *Pseudo-Demetr.* 95, 10.
- κακόφωνος, ον, (φωνή) *bad-voiced, ill-sounding letters, words, or verses.* *Dion. Thr.* 631, 20. *Dion. H. V.* 66, 12. 100, 5. *Drac.* 141, 23. *Plut.* II, 721 D. F. *Herodn. Gr. Vers.* 86. *Theodos.* 1029, 31. — *Terent. M.* 190 *dissonorus.*
- κακοχροέω, ἥσω, to be κακόχρους. *Diosc.* 1, 183.
- κακόχροια, ας, ἡ, *bad color.* *Diosc.* 3, 1.
- κακοχυμία, ας, ἡ, (κακόχυμος) *badness of juices, or of humors.* *Diosc.* 2, 109. 75, p. 197. *Galen.* II, 262 D. VI, 333 D.
- κακόχυμος, ον, (χυμός) *generating bad juices in the body.* *Xenocr.* 3. *Diosc.* 2, 110. *Galen.* II, 279 D. *Alex. Aphr.* 57, 5. — *Sext.* 13, 29, with *bad juices, tasting badly.*
- κάκυνσις, εως, ἡ, = τὸ κακύνειν. *Theophyl. B.* IV, 313 A.
- κακωνυμία, ας, ἡ, (κακώνυμος) *bad name.* *Symm. Ex.* 32, 15. *Athan.* I, 549 A, ἡ Ἀρείου.
- κακῶς, adv. *badly.* — Κακῶς ἦλθες, you came in an *evil hour, an imprecatory expression, the opposite of καλῶς ἦλθες.* *Joann. Mosch.* 2984 B. *Leont. Cypr.* 1721 A.
- κακωτής, οὔ, ὁ, (κακώ) *injurer.* *Philon* I, 544, 6. *Ptol. Tetrab.* 159.
- κακωτικός, ἡ, ὅν, apt to *injure, injurious.* *Philon* II, 557, 39, τινός. *Diosc.* 1, 123. *Orig.* II, 816 A.
- κάλα, the Latin *imperat. cala* = κάλει. *Dion. H.* II, 682, 4.
- Καλαβρά Βασιλική, ἡ, the Roman *Calabra Curia.* *Lyd.* 32, 5.
- καλαβώτης, ου, ὁ, = ἀσκαλαβώτης. *Sept. Lev.* 11, 30 as v. l. *Prov.* 24, 63.
- καλαθηφόρος, ον, (κάλαθος, φέρω) *basket-carrying.* *Classical.* *Apollon. D. Adv.* 602, 22.
- καλαθειδής, ἐς, (ΕΙΔΩ) like a *basket.* *Cleomed.* 73, 16.
- καλαθοποιός, ὅν, (ποιέω) *making baskets.* *Apollon. D. Adv.* 602, 21.
- καλαθῶ, ὥσω, ὡσα, to furnish a pillar with a *capital.* *Mal.* 339, 6, τὰς ὑποροφώσεις.
- καλάθωσις, εως, ἡ, (καλαθῶ) = κάλαθος, the *capital of a pillar.* *Theoph. Cont.* 147, 10, used *collectively.*
- καλαῖνος, incorrect for καλλᾶινος.
- καλακάνθη, ης, ἡ, = χαλκάνθη, *vitriol, copperas.* *Georon.* 13, 11, 1.
- καλαμάγρωστις, εως, ἡ, (κάλαμος, ἄγρωστις) *reed-grass.* *Diosc.* 4, 31.
- καλαμάομαι ἥσομαι, (καλάμη) to *glean.* *Sept. Deut.* 24, 20, *olives.* *Sir.* 6, 9. *Esai.* 3, 12. 24, 13. *Jer.* 6, 9, *grapes, olives.* *Plut.* II, 182 A. — *Figuratively.* *Sept. Judic.* 20, 45, ἐξ αὐτῶν πεντακισχιλίου. *Theoph. Cont.* 292, 8.
- καλαμάριον, ου, τὸ, (κάλαμος, calamarius) *reed-case, pen-case; inkstand.* *Chal.* 905 D. *Lyd.* 179, 20. *Anast. Sin.* 188 A. — 2. *Calamary, F. calmar, different from σπηρία.* *Anon. Med.* 247. 265.
- καλαμεών, ὄνος, ὁ, = καλαμών. *Phryn.* 166, *condemned.*
- καλαμηδόν, adv. like a *reed.* *Soran.* 250, 1.

καλαμήτρια, ας, ἡ, (καλαμάομαι) *female gleaner*.
Plut. II, 784 A.

καλαμινθίτης, ου, ό, of καλαμίνθη. Diosc. 5, 62,
οίνος, wine flavored with calamintha.

καλαμινθώδης, ες, full of καλαμίνθη. Strab. 8,
5, 7.

καλάμιον, ου, τὸ, little κάλαμος. tessera. Chron.
490, 9 Καλάμια συντόμια πολλὰ ἄρων διαιωνι-
ζόντων. Mal. 289, 16. 381, 3.

καλαμίς, ίδος, ἡ, little κάλαμος. Diosc. Eupor.
1, 65. — 2. Pipe, a surgical instrument.
Paul. Aeg. 142. — 3. Reed-bed = καλαμών.
Polyb. 3, 71, 4, v. l. κάλαμος. — 4. Fishing-
rod. Hes. — 5. Pen-case = καλαμάριον.
Poll. 10, 59. — 6. Tooth-pick? Diosc. 1, 89.
— 7. Virga, wand. Aster. 184 C.

καλαμίσκος, ου, ό, branch of a candlestick. Sept.
Ex. 25, 31.

καλαμίτης, ου, ό, = καλάμιнос. Aët. 1, p. 9 b,
54, στίραξ.

καλαμοβόας, α, ό, (βοάω) loud with the pen, an
epithet of Antipater the Stoic. Plut. II, 514
D.

καλαμοειδής, ές, (ΕΙΔΩ) like a reed. Diosc. 3,
149 (159).

καλαμόκρινον, ου, τὸ, (κρίνον) a plant so called.
Aët. 1, p. 9 b, 35.

κάλαμος, ου, ό, calamus, reed. Sept. Ex. 30,
23, εὐώδης, calamus odoratus, sweet rush.
Polyb. 5, 45, 10, κάλαμος. Strab. 16, 2, 16.
Diosc. 1, 17, ἀρωματικός. 1, 114, φραγμίτης,
growing in hedges. Plut. II, 990 B, Ἄραβι-
κός. Strab. 15, 1, 56. 16, 4, 9, Ἰνδικός, the
Indian reed, ratan. Diosc. 5, 107. — Κάλα-
μος γραφικός, reed used for pens. Sept.
Macc. 3, 4, 20. Cyrill. H. 373 A. Theod.
III, 1164 A. — 2. A measure of length =
6½ πήχεις. Heron Jun. 140, 9. — 3. Sugar-
cane. Strab. 15, 1, 20, p. 194, 15. — 4.
Penes = πρόσθη. Patriarch. 1108 A. — 5.
Shin = ἀντικνήμιον. Sophrns. 3429 C, τοῦ
ποδός. Schol. Lucian. II, 89, τοῦ σκέλους.
— 6. Tessera, ticket, = καλάμιον. Mal. 322,
19.

καλαμοσφάκτης, ου, ό, (σφάζω) one who kills
with the pen, unjust scribe. Philon II, 536,
30.

καλαμών, ὠνος, ό, L. arundinetum, reed-bed.
Aproc. Act. Paul. et Thecl. p. 61 Ἐν τῷ
ὄρει τῷ λεγομένῳ Καλαμώνος, ἦτοι Ροδεῶνος.
Phrygn 166. Macar. 520 C. Mal. 203, 5.

καλάνδαι, ὠν, αἱ, the Latin kalendae or
calendae = νομηνία Dion. H. II,
1151, 7, σεπτεμβρίαίς. III, 1638, 11. 1932,
3, τοῦ σεπτεμβρίου μηνός. Jos. Ant. 14, 10,
13. 16, ὀκτώβριαι. Plut. I, 412 C. 1062 E.
II, 161 D. 268 B. 269 C. Martyr. Polyc.
1044 D. Theophil. 1161 B. Afric. 88 C.
Carth. Can. 108, μαῖαις, maiis. Lyd. 32. 33,
18. 34, 11, et alibi. Aster. 216 A (titul.).

Quin. Can. 62. — Cedr. I, 294, 13. 296, 23
ἡ καλάνδη, ης.

καλανδολόγιον, ου, τὸ, (καλανδαί, λέγω) calen-
darium, almanac, used by astrologers.
Nic. CP. 852 A.

καλαυρόπιον, ου, τὸ, little καλαῦροψ. Artem.
387.

καλαφάτης, ου, ό, (Italian calafatare) calker.
Cedr. II, 537, as a surname.

καλαφάτῃσις, εως, ἡ, calking. Porph. Cer. 658,
13. 675, 6.

καλαφατίζω, ισα, ίσθην, ισμένος, (καλαφάτης)
Italian calafatare, to calk. Nicet. 717,
24.

καλδάριον, ου, τὸ, the Latin caldarium, cal-
dron. Porph. Cer. 670, 17.

κάλεσις, εως, ἡ, (καλέω) = κλήσις. Dion. H.
II, 682, 5, imagined to be identical with the
Latin classis.

καλέω, to call. Sept. Ps. 146, 4 Πᾶσιν αὐτοῖς
ὀνόματα καλῶν, calling them all by their names.
Mal. 18, 12, αὐτὴν εἰς ὄνομα αὐτοῦ. — 2. To
decree, decide. Leont. I, 1213 C, ποῖα βιβλία
δεῖ δέχεσθαι.

καλήγιον, καλήκιον, incorrect for καλίγιον, κ. τ. λ.
καλιά, ας, ἡ, = following. Dion. H. I, 589, 4,
τῶν ἡρώων.

καλιάς, άδος, ἡ, L. sacellum, chapel. Dion. H.
I, 144, 4. 588, 3. Plut. II, 65 C. 418
A.

καλίγα, ας, ἡ, the Latin caliga, shoe. Suid.
Καλλιγόλας . . . — Also, καλικά. Dioclet. G.
9, 5.

καλιγάριος, ου, ό, (καλίγα) shoemaker. Nil. 305
D. Hes. Σκυτεὺς . . .

καλιγάρης for καλιγάριος, ό, a kind of grub in-
jurious to vegetation. Euchol. (in a prayer
attributed to Saint Tryphon).

καλιγᾶτος, ου, ό, the Latin caligatus =
εὐτελής or ἀφανής στρατιώτης, a common sol-
dier. Dion C. 48, 12, 3. Justinian. Novell.
74, 4, § γ'.

καλίγιν for καλίγιον. Ptoch. 1, 155. 2, 459. —
Also, καλίκιν. Stud. 1720 B. Ptoch. 2,
51.

καλίγιον, ου, τὸ, = καλίγα, shoe. Aët. 7, 101,
p. 142, 4. Porph. Cer. 264, 17. Leo Gram.
121. Anon. Byz. 1204 C. Cedr. I, 622,
19.

Καλιγούλας, α, ό, Caligula. Syncell. 624,
12.

καλιγῶω, ωσα, (καλίγιον) to shoe a beast of bur-
den. Porph. Cer. 460, 4. 493.

καλίγωμα, ατος, τὸ, horse-shoe. Porph. Cer.
480

καλικατικός, ἡ, ὄν, pertaining to καλικάι. Dioclet.
G. 9, 1.

καλικά, καλίκιν, see καλίγα, καλίγιν.

καλίκιος, ου, ό, the Latin calceus, calcius,
shoe. Polyb. 30, 16, 3.

καλκατουρα, ας, ἡ, the Latin *calcatura*, march, marching. *Mauric.* 9, 5, p. 233.
 καλλάϊνος, ον, (callais) L. callainus, blue. *Diosc.* 5, 159 (160). *Lyd.* 43. 66. *Hes.* Κάλλαιοι . . . *Suid.* Κάλλαις . . . *Gloss.* — Also, καλλάϊος. *Gloss.* — Also, καλλεανός. *Arr.* P. M. E. 39, λίθος, callais, a precious stone.
 κάλληχος, ον, (ἤχος) sounding beautifully. *Stud.* 1784 B.
 καλλιβλέφαρον, ον, τὸ, sc. φάρμακον, calliblepharum, a dye for the eyelids and eyelashes. *Diosc.* 1, 86. 93. 96. 149. 5, 180 (181). *Galen.* XIII, 260 C.
 καλλίγα, καλλιγάριος, καλλίγιον, incorrect for καλίγα, καλιγάριος, καλίγιον.
 καλλίγονος, η, ον, (γίνομαι) of noble birth. *Porphyr.* apud *Eus.* III, 200 A.
 καλλιγραφέω, ἥσω, (καλλιγράφος) to write elegantly. *Aristot.* *Rhet.* *Alex.* 1, 7. *Jos.* *Apion.* 2, 31. *Diog.* 7, 18. — 2. To write a fine hand = εἰς κάλλος γράφω. *Phryn.* 122. *Eus.* II, 576 B. *Basil.* IV, 572 A. *Anast.* *Sin.* 36 A. — 3. To transcribe a book. *Aster.* 441 C Βιβλίον σωφροσύνης ἐαυτὸν τῷ βίῳ ἐκαλλιγράφησα. *Const.* III, 1017 D, καλῶς.
 καλλιγραφία, ας, ἡ, beautiful writing or style. *Plut.* II, 145 F, et alibi. *Diog.* 3, 66.
 καλλιγραφικός, ἡ, ὄν, of a καλλιγράφος. *Eus.* II, 1452 C ἡ καλλιγραφική, sc. τέχνη, calligraphy.
 καλλιγραφίον, ον, τὸ, shop of a καλλιγράφος? *Joann. Mosch.* 3037 C.
 καλλιγράφος, ον, ὁ, (καλός, γράφω) calligrapher, transcriber, copier. *Herodn. Gr.* *Philet.* 435 (477). *Eus.* II, 1185 A. *Epiph.* II, 177 A. *Aporrh.* *Marcus.* 1. *Simoc.* 341, 20.
 καλλιῖδενδρος, ον, (δέενδρον) with beautiful trees. *Polych.* 5, 19, 2.
 καλλιέμπορος, ον, ὁ, good ἔμπορος. *Theod. Anc.* 1393 C.
 καλλιέπεια, ας, ἡ, (καλλιεπής) beautiful diction. *Athan.* II, 952 C.
 καλλιέργημα, ατος, τὸ, (καλλιεργέω) beautiful work. *Damasc.* II, 381 A.
 *καλλιεργός, ὄν, (ΕΡΓΩ) beautifully wrought or made. *Plat.* apud *Philon* II, 490, 21.
 καλλιερητέον = δεῖ καλλιερεῖν. *Orig.* I, 1556 A.
 καλλίκελιον, see κανίκελιον.
 καλλιλεκτέω, ἥσω, = καλλιλογέω. *Sext.* 686, 3.
 καλλιλεξία, ας, ἡ, = καλλιλογία. *Orig.* IV, 40 A. *Simplic.* 486 (306 C). *Theod. Mops.* 877 A.
 καλλιλογέω, ἥσω, (λέγω) to say or speak elegantly, to use elegant language. *Dion. H.* V, 16, 11. *Lucian.* II, 544.
 καλλιλογία, ας, ἡ, elegant speech or language, beautiful style. *Dion. H.* V, 101, 1. *Max.* *Tyr.* 91, 35. *Longin.* *Frag.* 8, 5.

καλλιμασθος, ον, having beautiful μασθοί. *Mal.* 101, 17.
 καλλιωνία, ας, ἡ, goodness of οἶνος. *Geopon.* 5, 2, 19.
 καλλιότερα see καλλιώτερα.
 καλλιουργέω, ἥσω, (ΕΡΓΩ) to embellish, adorn. *Themist.* 290, 28.
 καλλιώω, ὦσα, (καλλίων) to beautify. *Sept. Cant.* 4, 10 Τί ἐκαλλιώθησαν μαστοὶ σου;
 καλλιπαρθένος, ον, ἡ, beautiful παρθένος. *Method.* 192 C.
 καλλιπένθος, εος, τὸ, good πένθος for sin. *Clim.* 808 D.
 καλλιπρεπής, ἐς, (πρέπω) of beautiful appearance. *Eus.* II, 1328 B.
 *καλλίπυγος, ον, = καλὴν τὴν πυγὴν ἔχων. *Cercidas.* 1. *Clem. A.* I, 120 A, Ἀφροδίτη.
 καλλιρρημοσύνη, ης, ἡ, (καλλιρρήμων) = καλλιλογία. *Dion. H.* VI, 865, 9. *Lucian.* I, 268.
 καλλιρρήμων, ον, (ρῆμα) elegant, of diction. *Dion. H.* V, 12, 4. 101, 12.
 καλλίσταχυς, υ, (στάχυς) abounding in corn, fertile. *Sibyll.* 9, 118, et alibi.
 Καλλιστιανοί, ὧν, οἱ, the followers of Callistus. *Hippol.* *Haer.* 462, 46.
 Κάλλιστος, ον, ὁ, Callistus, one of the founders of Sabellianism. *Hippol.* *Haer.* 440, 32. 458, 80. *Theod.* IV, 405 A.
 καλλιτεκνία, ας, ἡ, the being καλλιτεκνος. *Parth.* 33.
 καλλιτέχνης, ον, ὁ, (τέχνη) fine artist. *Pseud-Anacr.* 4 (18). *Eus.* II, 1389 C.
 καλλιτεχνία, ας, ἡ, (καλλιτεχνος) fine art or workmanship. *Plut.* I, 159 D.
 καλλιτεχνος, ον, (τέχνη) making beautiful works of art. *Strab.* 16, 2, 24. 15, 2, 33, p. 62, 15.
 καλλιτριχος, ον, (θρίξ) good for the hair. *Diosc.* 1, 178.
 καλλιφύλλος, ον, (φύλλον) with beautiful leaves. *Pseud-Anacr.* 42 (5), 3.
 καλλιφωνία, ας, ἡ, (καλλιφῶνος) beauty of voice or sound. *Dion. H.* V, 230, 1. *Lucian.* I, 592. *Poll.* 2, 112, et alibi. *Clem. A.* I, 188 A, of style. — 2. Euphony, in grammar. *Porphyr.* *Prosod.* 115. *Schol. Dion. Thr.* 675, 14.
 κάλλιχθς, υος, ὁ, (ιχθύς) a species of fish. *Clem. A.* I, 705 B.
 *καλλιώτερα = καλλίονα, καλλίω. *Thuc.* 4, 118 [v. l.]. *Geopon.* 2, 23, 9 καλλιότερα.
 καλλοκαιρίζω, incorrect for καλοκαιρίζω.
 καλλοποιέω, ἥσω, (καλλοποιός) to render beautiful. *Dubious.* *Geopon.* 2, 22, 3.
 καλλοποιός, ὄν, (ποιέω) creating beauty. *Plotin.* II, 1323, 14. *Procl.* *Parm.* 543 (118). *Pseudo-Dion.* 208 C.
 κάλλυνθρον = κάλλυντρον. *Sept. Lev.* 23, 40, φοινίκων.

καλλωπιστέος, α, ον, = ὃν δεῖ καλλωπίζειν. *Clem. A. I.* 560 A.
καλλωπιστικός, ἡ, ὄν, (καλλωπίζω) *adorning*. *Epict.* 23, 14, ὀνομάτων.
καλλωπίστρια, ας, ἡ, (καλλωπιστής) *female dresser*. *Muson.* 251. *Plut.* II, 140 C. *Dion C. Frag.* 110, 4.
καλλωσόν, οὔ, τὸ, (callosus, callus) *pig-skin*. *Orib.* I, 202, 11. 218, 11.
καλόγερος, see καλόγηρος.
καλόγηριον, ου, τὸ, *poultry* καλόγηρος. *Vit. Nil. Jun.* 161 C.
καλογηρίτζιν for καλογηρίτζιον, τὸ, = preceding. *Vit. Nil. Jun.* 100 A. *Ptoch.* 2, 477.
καλόγηρος, ου, ὁ, (γῆρας) = εὐγῆρας, *happy in his old age*. Commonly a title given to monks, without reference to age. *Pallad. Laus.* 1058 B. 1113 D. 1236 A ἡ καλόγηρος, nun. *Chal.* 893 C, as a proper name. *Cyrrill. Scyth.* V, S. 299 C, et alibi. *Joann. Mosch.* 2853 A. *Dorothe.* 1705 B. *Anast. Sin.* 188 A, πατέρες — Written also καλόγερος. *Zosimas* 1693 B.
καλογνώμων, ου, (γνώμη) *noble-minded*. *Ptol. Tetrab.* 158.
καλογραῦς, αὐός, ἡ, *good* γραῦς. *Caesarius* 1048.
καλο-διδάσκαλος, ου, ὁ, *teacher of good things*. *Paul. Tit.* 2, 3.
καλοεργία, ας, ἡ, = ἀγαθοεργία. *Clim.* 1025 A.
καλοήθης, ες, (ἡθος) *well-disposed*. *Anton.* 1, 1.
καλοθελής, ἐς, (θέλω) = εὖνους. *Petr. Ant.* 805 C.
καλοθέλεια, ας, ἡ, (καλοθελής) *good will*. *Pallad. Vit. Chrys.* 20 E. — Also, καλοθελία. *Zosimas* 1689 C.
καλοθελῶς, adv. *kindly*. *Leont. Cypr.* 1736 A.
καλοῖππαρος, ου, (ἵππαριον) *well-horsed, well-mounted*. *Phoc.* 195, 3.
καλοῖωνιστος, ου, (οἰωνίζομαι) *of good omen*. *Lyd.* 139, 5. *Schol. Arist.* Av. 721.
καλοκάγαθία, ας, ἡ, *goodness, honorableness, as a title*. *Basil.* IV, 521 B, ἡ σή. *Greg. Naz.* III, 221 A.
καλοκάγαθικός, ἡ, ὄν, essentially = καλοκάγαθος. *Polyb.* 7, 12, 9. *Plut.* I, 113 A.
καλοκάγαθῶς, adv. *honorably, etc.* *Muson.* 201. *Plut.* I, 756 C.
καλοκαιρίζω, ισα, (καλοκαίριον) = *θερίζω, to pass the summer in a place*. *Porph. Adm.* 74, 15.
καλοκαίριον, ου, τὸ, (καίρος) = θέρος, *summer*. *Theoph.* 597, 19. 716, 14. *Ptoch.* 1, 68 καλοκαίριν.
καλόκαιρος, ου, = εὖκαιρος, *in season, seasonable*. *Inscr.* 4248, as a proper name.
καλο-κήρυξ, υκος, ὁ, *herald of good*. *Joann. Mon.* 301 C.
καλογλογία, ας, ἡ, (λόγος) *good words or talk*. *Achmet.* 158.

καλονοησία, ας, ἡ, (νοέω) *good thoughts*. *Dorothe.* 1720 C. 1804 C.
καλοπόδιος, ου, (πούς) *lucky, bringing good luck wherever he sets his foot*. — Adv. καλοποδίνως = εὐτυχῶς. *Chron.* 735, 8.
Καλοπόδιος, ου, ὁ, (καλόπους) *Calopodius*. *Eustrat.* 2372 A.
καλοποιέω, ἦσω, = καλῶς ποιέω, εὖ ποιέω. *Philon* I, 698, 12. *Paul. Thess.* 2, 3, 13. *Theophil.* 1133 C. (*Sept. Lev.* 5, 4 Καλῶς ποιῆσαι.)
καλοποιία, ας, ἡ, = εὐποιία. *Theophil.* 1028 C.
καλόρινος, ου, (ρίς) *beautiful-nosed*. *Apocr. Martyr.* Barthol. 2.
καλός, ἡ, ὄν, = ἀγαθός, *good*. *Sept. Gen.* 44, 4. *Lev.* 27, 33, et alibi saepissime. *Const. Apost.* 4, 1 Καλὸν μὲν ἵνα τις τῶν ἀδελφῶν οὐκ ἔχων τέκνον προσλαβόμενος τοῦτον ἔχη εἰς παιδὸς τόπον. *Aporrh.* 301 A Οὐκ ἔστι καλὸν ἵνα ἀναγκασθῶσιν οἱ ἀδελφοὶ φαγεῖν τοῦτο. *Joann. Mosch.* 3097 C Τί ποιεῖς, καλὲ ἄνθρωπε; *Dorothe.* 1665 D Καλὸν ἐστὶν ἵνα ἔχωμεν εὐλάβειαν, it is a good thing that we should have piety. *Porph. Cer.* 216, 17 Νίκαις καλὴ ἡμέρα. 314 Καλὴ σου ἡμέρα γίνεται. 376 Ὑπαρχε πρωτοσπαθάριε, καλὴ σου ἡμέρα . . . καλὴ ἑορτὴ σου, *good morning to you*. 599, 10 Καλὴ ἡμέρα ὑμῖν, ἄρχοντες, *good morning to you, sirs*. — 2. Substantively, τὸ καλόν, (α) *the beautiful*, in the abstract. *Plut.* II, 794 D. I, 852 B Τὸ καλὸν καὶ τὸ πρέπον. — (b) *good*, in the abstract. *Sept. Esai.* 1, 17. *Stud.* 853 B Ὑπάγετε μετὰ καλοῦ, *go in peace*. *Porph. Cer.* 407, 15 Καὶ εἴ τι ἔχομεν λαλῆσαι, λαλοῦμεν, καὶ μετὰ καλοῦ ἀπολύομεν σε.
καλοστροφέω, ἦσω, (στρέφω) *to turn the soil well, to plough well*. *Dorothe.* 1756 A.
καλοσύμβουλος, ου, *giving good συμβουλή*. *Ptol. Tetrab.* 163.
καλότης, ητος, ἡ, = κάλλος. *Plut.* II, 441 B.
καλότυχος, ου, (τύχη) = εὐτυχής, *fortunate*. *Inscr.* 4264, as a proper name.
κάλπα, ης, ἡ, *gallop*. *Plut.* II, 675 C. *Leo. Tact.* 7, 35 Κινήματι συμμέτρῳ τῷ λεγομένῳ κάλπα.
καλπάζω (κάλπα), *to gallop, amble*. *Hes. Suid.*
κάλπις, *gallop, galloping*. *Hes.*
καλτικός, ου, ὁ, = κάλτιος. *Plut.* II, 465 A.
κάλτιος, ου, ὁ, *the Latin calceus*. *Plut.* I, 257 B. II, 813 E. *Dioclet. G.* 9, 7. *Hes. Κάλτοι* . . .
κάλτις, ὁ, *the name of an Indian coin*. *Arr. P. M. E.* 63.
καλύβιον, ου, τὸ, *little καλύβη*. *Dion. H.* IV, 2037, 12. *Plut.* I, 658 A. B. *Diog.* 4, 19.

καλυβίτης, ου, ὁ, one who lives in a καλύβη. Strab. 7, 5, 12. Theoph. 667, 6, as a surname. Horol. Jan. 15.

καλυβοποιέομαι, ἡσομαι, (καλύβη, ποιέω) to make (for) one's self a hut. Strab. 16, 4, 18. 4, 5, 2, p. 313, 24.

καλυβοποιία, ας, ἡ, hut-making. Strab. 15, 2, 13.

καλύβωμα or καλύβωμα, ατος, τὸ, (καλύπτω) a covering. Porph. Cer. 671, 8, 9.

καλυμαύκιον or καλυμαύχιον, ου, τὸ, = καμηλαύκιον. Achmet. 219. 131, p. 98. Euchol. [The first three syllables were suggested by κάλυμμα.]

κάλυμμα, ατος, τὸ, helmet? Sept. Macc. 1, 4, 6. 1, 6, 2. — 2. Shutter of a window. Diod. 20, 91. — 3. A cloth for covering the sacred elements. Pseudo-Chrys. XII, 779 D. There are three καλύμματα, one of which is for the δίσκος, another for the ποτήριον, and the third for covering both the patin and the chalice at the same time; the latter is called also ἀήρ.

καλύπτειρα, ας, ἡ, = καλύπτρα, calyptra. Antip. S. 21, προσώπου, veil.

καλυπτήρ, ἦρος, ὁ, hollow tile? Dion. H. II, 1255, 13. [Sept. Ex. 27, 3.]

καλύπτω, to veil, said of the putting of the veil on a virgin dedicated to the service of God. Carth. Can. 126.

κάλυψις, εως, ἡ, the act of covering, covering. Achmet. 167, p. 144, 16. Schol. Arist. Plut. 22.

καλῶς, adv. well done! good! in cheering a lecturer. Plut. II, 45 F. — Ironically, or rather disapprovingly. Leont. Cyr. 1717 B Καλῶς, ἀββᾶ Συμεών, ὅτι ἐφθειρας καὶ ἐνεγάστρωσας τὴν δούλην μου. — Καλῶς εἶρον, well met, an expression of salutation, the correlative of Καλῶς ἦλθες. Vit. Basil. 199 C Καλῶς σε εἶρον. Porph. Cer. 483, 4 Καλῶς εὔρομεν. 483, 22 Καλῶς ὑμᾶς εὔρομεν. Πῶς ἔχετε; — Καλῶς ἦλθες, welcome! Petr. II, A. 1281 A Καλῶς ἦλθες, ἐπίσκοπε. Paul. Emes. 1436 C. Apophth. 241 C. 324 A. Joann. Mosch. 2952 C. 2960 D Καλῶς ἦλθεν Σωφρόνιος. Vit. Basil. 204 D. Theoph. 245, 19 Καλῶς ἦλθον οἱ ὁρθόδοξοι. Porph. Cer. 21, 11. 39, 8. (Compare Greg. Nyss. III, 1004 B Εἰ ἦκεis.)

καλωστρόφος, ου, ὁ, (κάλως, στρέφω) rope-maker. Plut. I, 159 C.

καμάρα, ας, ἡ, camera or camara, arch, vault. Agathar. apud Phot. IV, 52 C. Galen. IV, 499 A. — Eus. II, 1092 C, the apsis of a basilica, = κόγχη. — 2. Camara, a boat with an arched covering. Strab. 11, 2, 12. Gell. 10, 25.

καμάρα, ας, ἡ, the Persian kumur, belt, girdle. Hes.

καμάρδα, ας, ἡ, (camera) a kind of tent. Mauric. 5, 3. Leo. Tact. 20, 194.

καμάρδιν for καμάρδιον, τὸ, = preceding. Leo. Tact. 10, 12.

καμάριον, ου, τὸ, (καμάρα) a part of the brain so called. Galen. IV, 498 F. Hippol. Haer. 128, 97.

καμαροειδής, ἐς, (ΕΙΔΩ) vault-like. Diosc. 5, 91.

καμαρώω, ῶσα, to vault or arch over. Inscr. 1104 Κεκαμαρωμένοις οἴκοις. Amphil. 52 D. Dion. Alex. 1257 A. Cosm. Carm. Greg. 532.

καμαρώδης, ἐς, = καμαροειδής. Hippol. 852 B.

καμάρωμα, ατος, τὸ, = καμάρα. Strab. 16, 1, 5.

καμάρωσις, εως, ἡ, a vaulting, an arching over. Galen. II, 268 B, disease or fracture of the bones. Soran. 249, 9.

καμαρωτός, ἡ, ὄν, (καμαρώω) vaulted, arched. Strab. 16, 1, 5. Erotian. 214. Herodn. Gr. Philet. 402 (444), ὄχημα.

καμάσιον, ου, τὸ, = κάμασον. Apophth. 108 B Τρίχινον καμάσιν. Joann. Mosch. 2988 B.

κάμασον, ου, τὸ, a kind of outer garment friezed on one side. Pseudo-Greg. Naz. III, 393 B. Psell. Stich. 385. [Compare the Arabic QMITS, Italian camicia, French chemise.]

καματερός, ὄν, (καματηρός) working, laboring, industrious. Porph. Adm. 178, 9, καράβια, transports.

καματηφόρος, ὄν, (κάματος, φέρω) laborious. Hippol. 797 B.

καματουργία, ας, ἡ, (ΕΡΓΩ) labor. Epirh. II, 761 C.

καματόω, ὥσω, to belabor. Caesarius 968.

κάμβα, τὸ, = σκαμαμάκιον. Achmet. 157.

κάμελα, ἡ, incorrect for καμέλλα.

καμελαύκιον, ου, τὸ, a kind of cap. Leo. Tact. 19, 42. Porph. Cer. 11. 353, 16. 573, 9. Adm. 82, 11. Cedr. I, 297, 14. Hes. Τιάρης. . . . — Also, καμηλαύκιον. Theoph. 354, 6. 687, 4. 198, 5 καμηλαύκιν. Suid.

καμέλλα, ἡ, the Latin camella, a kind of cura Poll. 10, 110. Cedr. I, 297, 14.

καμηλάνθραξ, ακος, ὁ, (κάμηλος, ἄνθραξ) = μελικηρίς, a disease. Leo. Med. 211.

καμηλάριος, ου, ὁ, camelarius, camel-driver. Pallad. Laus. 1100 D. Joann. Mosch. 2968 B. Doroth. 1741 C.

καμηλαύκιν, καμηλαύκιον, see καμελαύκιον.

καμήλειος, ου, camel's. Diosc. 2, 90. Porphyg. Abst. 1, 14, p. 27. Orib. I, 204, 10.

καμηλέμπορος, ου, ὁ, (ἔμπορος) a merchant who carries his wares on a camel. Strab. 17, 1, 45. 16, 4, 22, p. 336, 20.

καμηλεύω, ευνσα, to tend camels. Theoph. 512, 12. Cedr. I, 739.

καμηλίζω, ἴσω, to resemble a camel. *Heliod.* 10, 27.
 καμήλιον, ου, τὸ, = κάμηλος. *Leont. Cypr.* 1729 B. *Cedr.* I, 755, 10.
 *καμηλίτης, ου, ὁ, camel-driver. *Aristot.* H. A. 9, 47, 1. *Strab.* 1, 2, 32, p. 59, 17. *Apophth.* Johann. Colob. 5. *Macar.* 31.
 καμηλοβάτης, ου, ὁ, (βαίνω) camel-rider. *Clem.* A. I, 589 B.
 καμηλο-βοσκός, οὔ, ὁ, feeder or keeper of camels. *Strab.* 15, 3, 1. 16, 4, 2.
 καμηλό-κεντρον, ου, τὸ, camel-goad. *Sophrns.* 3489 A.
 καμηλο-πάρδαλις, εως, ἡ, camelopardalis, camelopard. *Sept. Deut.* 14, 5. *Agathar.* 159, 11. *Diod.* 2, 51. *Strab.* 16, 4, 16. 17, 3, 5.
 κάμηλος, ου, ὁ, ἡ, camel. *Diod.* 17, 80, δρομάς, dromedary. *Lucian.* I, 28, Βακτριανή. *Vit.* *Epirh.* 40 B, δρομική.
 καμηλοφορβός, οὔ, ὁ, (φέρβω) = καμηλοβοσκός. *Nicet. Byz.* 713 B.
 καμηλώδης, ες, camel-like. *Galen.* VI, 373 F.
 καμήσιον, incorrect for καμίσιον.
 κάμιλλος, ὁ, the Latin camillus. *Dion. H.* I, 280, 11. *Plut.* I, 64 D.
 καμιναία, ας, ἡ, = κάμινος, furnace. *Sept. Ex.* 9, 8, 10.
 καμινάιος, α, ον, belonging to a κάμινος. *Sept. Ex.* 9, 8, 10.
 καμινεύς, εως, ὁ, one who works at a furnace, smith, potter. *Diod.* 20, 63.
 καμινευτήρ, ἦρος, ὁ, (καμινεύω) = preceding. *Philipp.* 16.
 καμινευτής, οὔ, ὁ, = καμινεύς. *Lucian.* I, 531. *Greg. Nyss.* II, 260 D.
 καμινάιος, α, ον, = καμινάιος. *Sept. Ex.* 9, 8, 10 as v. l. *Greg. Naz.* I, 948 C.
 καμίσιον, ου, τὸ, = κάμινος. *Leont. Cypr.* 1736 D. *Mal.* 360. *Porph.* Cer. 466, 7.
 καμινίτης, ου, ὁ, L. furnaceus, of an oven. *Athen.* 3, 83, ἄρτος, panis furnaceus.
 καμνοβιγλάτωρ, ορος, ὁ, (Italian camino, βιγλάτωρ) scout. *Phoc.* 188, 5.
 καμνοβίγλια, ων, τὰ, (βίγλια) scouts collectively considered. *Phoc.* 188, 7. 9 καμινόβιγλια.
 κάμιμος, ου, ἡ, = τέγος, πορνείον, L. fornix, lupanar. *Sept. Num.* 25, 8.
 καμίνσιον, see καμίσιον.
 καμινώδης, ες, like a κάμιμος. *Strab.* 5, 4, 6, p. 390, 7, ἀναπνοαί, hot blasts.
 καμίσιον, ου, τὸ, a kind of outer garment, perhaps identical with κάμασον. *Pallad. Laus.* 1252 A. *Joann. Mosch.* 2917 C. 3064 B. *Chron.* 721, 16 καμίσιον. *Theoph.* 494, 14. *Nicet. Byz.* 760 D. *Porph.* Cer. 24, 18. 81, 12. 99, 4 καμίνσιον. *Cedr.* I, 732, 12.
 καμμαρίς, ἰδος, ἡ, = κάμαρος, cammarus, a kind of shell-fish. *Galen.* VI, 398 B.

κάμνυσις, εως, ἡ, = κατάμυσις. *Hermes Tr.* Poem. 17, 10.

καμῦν = καταμῦν. Classical. [*Apollon. D.* Synt. 323, 22 κεκάμνυκα.]

κάμνω = ποιέω, to make, to do. *Joann. Mosch.* 2997 C. 3028 B, τὸ ἐργόχειρόν μου, ἐργατείας. *Porph.* Cer. 463, 7, σωκάρια. 659, 14 καμωθέντων, as if from καμώ. *Hes.* Καμώ, ἐργάσομαι. — 2. To die. *Sept. Sap.* 4, 16. 15, 9. [*Ruf.* apud *Orib.* II, 217, 9 ὅταν μὴ κεκμήκη.]

κάμος, ὁ, (Hunnish) beer. *Prisc.* 183, 14.

κάμος, ου, ὁ, = κάβος, a measure. *Epirh.* III, 272 B. 281 A.

καμπάγιον, ου, τὸ, = following. *Chron.* 530, 6. *Mal.* 322, 11.

κάμπαγος, ου, ὁ, the Latin campagus, a kind of shoe. *Lyd.* 134, 22.

καμπανάριον, ου, τὸ, = καμπανός. *Boiss.* I, 117.

καμπανίζω, ἰσα, (καμπανός) to weigh. *Damasc.* II, 329 D.

καμπανιστής, οὔ, ὁ, (καμπανίζω) = ζυγοκρούστης, ζυγοπλάστης. *Jejun.* 1924 B.

Καμπανός, ἡ, ὄν, Campanus, Campanian. *Herm.* Vis. 4, 1 Τῇ Ὁδῷ τῇ Καμπανῇ, Via Campana. — 2. Substantively, (α) ὁ καμπανός, campana, campanum, steelyard. *Isid. Hisp.* 16, 25, 6. *Gloss.* — (β) τὸ καμπανόν = ὁ καμπανός. *Achmet.* 15. *Gloss.* Καμπανόν, campanum

καμπιδούκτωρ, ορος, ὁ, L. campiductor = ὀδηγός, in military language. *Chrys.* III, 519 C. *Mauric* 12, 8. 11. *Leo. Tact.* 7, 54. 55. *Porph.* Cer. 411, 6. 429, 4.

καμπιδουκτώριον, ου, τὸ, the flag of the καμπιδούκτωρ. *Porph.* Cer. 11, 21. 575, 19. 641.

κάμπος, ου, ὁ, the Latin campus = πεδῖον. *Cosm. Ind.* 444 A. *Mauric.* 7, 1. *Chron.* 205, 17. 539, 11. *Mal.* 173. — Μάρτιος Κάμπος, Campus Martius. *Diod. Ex. Vat.* 133, 32. *Strab.* 5, 3, 8. 5, 4, 11. *Apocr. Act.* Pet. et Paul. 72. (*Dion. H.* II, 980, 12 τὸ Πεδῖον.) — 2. Castra = στρατόπεδον, camp. *Athan.* II, 820 A. B. 821 B.

καμπτός, οὔ, ὁ, L. flexus, a bend. *Chron.* 203. *Mal.* 322, 12.

κάμπτρα, ας, ἡ, = κάψα, capsa. *Apophth.* 328 A. *Gloss.*

κάμπτρια, ας, ἡ, = preceding. *Gloss.*

κάμπτω, to bend, neuter. *Sept. Reg.* 4, 1, 13, ἐπὶ τὰ γόνατα. *Esai.* 45, 23, τινί.

καμπυλοειδής, ἐς, (καμπύλος, ΕΙΔΩ) looking crooked. *Plut.* II, 1121 C.

καμπυλοειδώς, adv. crookedly. *Theod.* IV, 636 A. B.

καμπυλόρινος, ον, (ρίς) aquiline-nosed. *Mal.* 314, 10.

Καμῦς, ὦ, ὁ, Camys. *Drac.* 104, 21.

Καμύτης. η, ὁ, dear Καμύς. *Conn.* 390 (Paris).

καμφορά. ἄς, ἡ, camphor. *Leo. Med.* 129.

κάμψα, καμψάκης, see κάψα, καψάκης.

καμψαρκικός, ἡ, ὁν, belonging to a campsarius? *Mauric.* 9, 4.

καμψάριος, ον, ὁ, the Latin campsarius, the slave who, at the baths, took care of the clothes of those bathing. *Dioclet. G.* 7, 75. *Epirh.* I, 956 D.

καμψίον, ον, τὸ, = κανοῦν, κανίσκιον. *Hes.*

κᾶν (καὶ ἄν), at least, even, but. *Marc.* 5, 28. 6, 56. *Luc. Act.* 5, 15. *Just. Apol.* 1, 26. 2, 8.

— Κᾶν εἷς, κᾶν μία, κᾶν ἓν, even one, at least one *Philon* II, 29, 13 Κᾶν ἐν τι τῶν πάντων. *Lucian.* I, 618. II, 72 Κᾶν ἐν γὰρ δὴ τοῦτο ἀληθεῖων λέγω, this one at least. *Clementin.* 13, 9. *Theophil.* 1041 C. *Galen.* VI, 349 D Κᾶν μῖας ἡμέρας, for at least one day. *Sext.* 102, 16. *Clem. A.* I, 748 A. II, 645 C. *Philost.* Epist. 38. *Apophth.* 261 B. *Athuc.* 1548 D. — *Polyb.* 3, 9, 2 Οὐδὲ χωρίζεσθαι κᾶν ἅπασι, not even once.

2. About, before a numeral, = περί, ἀμφὶ τοὺς. *Gregent.* 612 A Κᾶν εἷς, some one. *Leont. Cypr.* 1709 B. *Chron.* 723, 20, ἑβδομήκοντα κάραβοι, some seventy boats. 733, ἐξήκοντα ἄλογα, about sixty horses.

κανάλης, ὁ, L. cloaca, sewer, drain. *Basilic.* 58, 22, 1. *Gloss.*

κανάλιον, ον, τὸ, the Latin canalis, = πάροδος, way, road, street. *Sard. Can.* 20. *Athan.* I, 340 B Οἱ ἐν τῷ καναλίῳ τῆς Ἰταλίας (episcopi).

καναλίσκος ον, ὁ, little κανάλος. *Anast. Sin.* 97 C.

κάναλος, ον, ὁ, canalis, canal, conduit. *Cedr.* I, 496, 17. *Harmen.* 5, 11 (10), 42.

κάναστρον, τὸ, canistrum, basket. — Also, a kind of dish. *Hes.* — Also, κάνιστρον. *Theogn.* apud *Athen.* 8, 60. [Compare the English can.]

κανδήλα, ἄς, ἡ, the Latin candela, candle, torch. *Athen.* 15, 61. *Eus. Alex.* 352 A. — 2. A suspended lamp. *Epirh.* II, 196 B. *Joann. Mosch.* 3056 C. *Sophrns.* 3429 D. *Leont. Cypr.* 1708 D. *Chron.* 468. 546, 17. *Mal.* 267, 6. 285. *Nic.* II, 1033 C.

κανδηλάβρα, ἡ, = κανδήλαβρον. *Basilic.* 44, 13, 3. 44, 15, 19, 1).

κανδήλαβρον, ον, τὸ, the Latin candelabrum. *Basilic.* 15, 4, 6.

κανδηλάπτης, ον, ὁ, (κανδήλα, ἄπτω) lamp-lighter, candle-lighter. *Porph.* Cer. 724, 4.

κανδηλάριος, ον, ὁ, = preceding. *Stud.* 1741 C.

κανδιδάτισσα, ἡ, the wife of a κανδιδάτος. *Stud.* 1592 C. *Porph.* Cer. 67, 21.

κανδιδάτος, ον, ὁ, the Latin candidatus, an officer. *Inscr.* 1133. 4029. *Nil.* 160 B.

296 C. *Lyd.* 139, 20. 142, 10. *Proc.* II, 441, 15. *Joann. Mosch.* 3060 A. *Sophrns.* 3829 B. *Chron.* 501, 14. *Mal.* 327, 15. *Nic. CP. Histor.* 9, 1.

κανθάριον, ον, τὸ, little κάνθαρος. *Plut.* II, 461 E.

κανθάριος, ον, ὁ, of or belonging to a κάνθαρος. *Oenom.* apud *Eus.* III, 393 C.

κάνθαρος, ον, ὁ, L. scarabaeus, the symbol of the sun among the Egyptians. *Clem. A.* II, 40 B. *Diog.* I, 10. *Porphyr.* Abst. 327. (See also καύθαρος.)

κανθήλια, ὦν, τὰ, large panniers. *Artem.* 322. *Joann. Mosch.* 2968 B. *Geopon.* 6, 11, 1.

κανθός, οὔ, ὁ, canthus, tire of a wheel. *Dioclet. G.* 15, 28.

κανίας, ὁ, = καλάθος, basket. *Hes.*

κανίκλειον, ον, τὸ, the emperor's inkstand. *Porph.* Cer. 719, 18. *Cinn.* 184, 16. — Ὁ τοῦ κανικλείου, or Ὁ ἐπὶ τοῦ κανικλείου, the emperor's inkstand keeper or holder. *Porph.* Cer. 9, 15. *Cuop.* 12, 19. — Also, καλλι-κλειον. *Lyd.* 180, 4. [It seems to be the grecized form of cannicula, the analogical diminutive of canna; and if so, it means καλαμάριον.]

κανίκλειος, ον, ὁ, (κανίκλειον) = ὁ τὴν ἐπὶ τοῦ βασιλικοῦ καλάμου ἐγκεχειρισμένος πρόνοϊαν, the emperor's inkstand keeper or holder. *Genes.* 23, 20. *Porph.* Cer. 7, 19. 131, 17. (Compare ἄνθραξ, ἄργυρος.)

κανικλείων, ὠνος, ὁ, = preceding. *Gregent.* 781 A.

κανίκλης, ὁ, = κανίκλειος. *Theoph.* Cont. 388. κανίνους, α, the Latin caninus = κύνειος. *Diosc.* 4, 81.

*κανίσκιον, ον, τὸ, basket. *Arist.* apud *Poll.* 10, 91. *Apophth.* 421 A κανίσκιν. — 2. Present, gift, = δῶρον. *Porph.* Them. 34, 12. *Adm.* 210. *Phoc.* 196, 14.

κανισκώδης, ἐς, like a κανίσκιον. *Schol. Arist.* Vesp. 674.

*κάνιστρον, see κάναστρον.

καννάβινος, ον, cannabinus, hempen. *Anthol.* II, 192 (*Automed.*). *Apollod. Arch.* 24.

κάννα, ἡς, ἡ, Hebrew קַנְנָה, canna, = καλάμος. *Polyb.* 14, 1, 15 Κάνναις καὶ καλάμοις, = κάνναις, ἤγουν καλάμοις.

καννάβιον, ον, τὸ, = κάνναβις, cannabis, hemp. *Diosc.* 3, 155 (165). *Porph.* Cer. 673, 5. *Achmet.* 264 καννάβιν.

κανναβό-κοκκος, ον, ὁ, hemp-seed. *Moschn.* 157, p. 237.

κάνναβον, ον, τὸ, = κάνναβις. *Porph.* Adm. 251, 20. *Schol. Arist.* Eq. 954.

καννίον, ον, τὸ, (κάννα) reed-joint. *Gloss. Jur.* — 2. A kind of cup. *Sophrns.* 3592 C κάννιον.

καννώτος, ἡ, ὁν, (κάννα) made of reed. *Schol. Arist.* Vesp. 844.

κανοναρχέω, ἦσω, to perform the duties of κανονάρχης. *Stud.* 1748 A.

κανονάρχης, ου, ὁ, (κανών, ἄρχω) in monasteries, the leader of the church service, the officer who regulates everything relating to divine service. *Nil.* 496 B. *Cyrril. Scyth.* V. S. 287 B. 323 A, et alibi. *Joann. Mosch.* 2860 C. *Doroth.* 1740 C. 1741 D. *Chron.* 439, 19. *Stud.* 1745 C. 1784 B. (Compare *Clim.* 952 C 'Ο ἐπὶ τοῦ κανόνος.)

κανονίζω, ἴσω, (κανών) L. regulo, to regulate, order, establish, determine, ascertain. *Classical.* *Aristeas* 19. *Diosc.* 1, Proem. p. 3. *Apollon.* D. Pron. 274 B. *Ptol. Gn.* 1292 A. *Artem.* 161. *Athenag.* 961 C. *Arcad.* 7, 4. *Sext.* 225, 18. 229, 4. 371, 4. — 2. To form regularly, in grammar. *Theodos.* 1020, 11. 1034, 20. 980, 28 'Η μὲν εἰς Α λήγονσα (αἰτιατική) ἀπὸ τῆς δοτικῆς κανονίζεται (κόρακι κόρακα). — 3. To receive into the canon of Scripture. *Athan.* II, 1177 C. *Pseud-Athan.* IV, 284 A. 289 B. — 4. To make a canon, said of ecclesiastical rules. *Socr.* 2, 17. — Impersonal, κανονίζεται, it is the rule. *Basil.* IV, 805 A, τοὺς τοιοῦτους προσκαλεῖν. — 5. To impose penance upon a sinner. *Roman. et Porph.* Novell. 274, τινά.

κανονικάριοι, ων, οἱ, the Latin canonicarii, collectors of stipends. *Justinian.* Cod. 10, 19, 9. Novell. 30, 7, § α'. 128, 5. 6.

κανονικός ἢ, ὄν, (κανών) canonicus, regular, that is, according to the rule. *Apollon.* D. Adv. 552, 15. *Sext.* 194, 27. 235, 3. *Diog.* 10, 29. 30. — 2. Canonicus, belonging to the theory of music. *Philon* I, 22, 50, θεωρία. — 3. Canonical, according or relating to the canons of the church. *Orig.* II, 83 A. βιβλία, scripturae canonicae, the canonical books. *Laod.* 59. 41. γράμματα, canonical letters, relating to canons, or containing canons. *Ant.* 8, ἐπιστολαί. *Basil.* IV, 664 B. 836 C. *Greg. Nyss.* II, 221 B. *Cyrril.* A. X, 89 A. — 4. Canonical, dedicated to the service of the church. *Laod.* 15, ψάλτης, regular church-chanter. — 5. Versed in the canons of the church. *Basil.* IV, 664 C.

6. Substantively, (α) ὁ κανονικός, one who understands the theory of music. *Plut.* II, 657 B, οἱ περὶ λύραν. — (β) calculator. *Cleomed.* 96, 31. — (γ) clergyman, in the plural. *Basil.* III, 1381 B. *Cyrril.* H. Procat. 4. — (δ) ἡ κανονική, L. ratio canonica, the theory of music. *Anatol.* 233 C. — (ε) sc. παρθένος, a virgin dedicated to the service of the church. *Basil.* IV, 392 B. 648 B. 673 B. *Macar.* 704 D. *Chrys.* I, 248 D (titul.). *Nil.* 217 C. *Cyrril.* A. X, 145 A. *Justinian.* Novell. 59, 3. *Martyr.* *Areth.* 10. *Ant. Mon.* 1485 B.

κανονικῶς, adv. regularly, according to the rule,

systematically. *Drac.* 9, 13. *Artem.* 3. 308. — 2. Canonically. *Athan.* I, 228 A. 305 B. *Basil.* IV, 484 A.

κανόνιον, ου, τὸ, the name of a mathematical instrument. *Sext.* 508, 6. — 2. Diagram for finding Easter, etc. *Max. Conf. Comput.* 1217 C seq.

κανονιστέον = δεῖ κανονίζειν. *Muson.* 255. *Lucian.* II, 11.

κανονιστής, ου, ὁ, canonist. *Jejun.* 1932 B.

κανονιστικός, ἢ, ὄν, regulating. *Schol. Heph.* 4, 7, p. 29.

κανονογραφία, ας, ἡ, (γράφω) the writing of rules. *Syncell.* 223, 20.

κανστρίσιος, see καστρήσιος.

καντάτωρ, ορος, ὁ, the Latin cantator, military musician. *Mauric.* 2, 18. *Leo. Tact.* 12, 71. 72. 121.

καντζιλέριος, ου, ὁ, = καγκελλάριος. *Cinn.* 141, 12.

κανωβισμός, ου, ὁ, dissoluteness; Κάνωβος being notorious for vice. *Strab.* 17, 1, 16.

κανών, ὄνος, ὁ, canon, rule. *Classical.* *Clem.* R. 1, 1, τῆς ὑποταγῆς. *Clementin.* 25 B. 36 B. *Polycr.* 1360 A, τῆς πίστεως. *Clem.* A. I, 1305 B. 813 A, τῆς ἐκκλησίας. II, 349 A, ἐκκλησιαστικός. *Orig.* III, 317 A. *Anc.* 14. 24. *Neocaes.* 15. *Nic.* I, 1. 2. 18. *Alex.* A. 552 A, ἀποστολικός. *Eus.* II, 1133 B, τῆς ἐκκλησιαστικῆς ἐπιστήμης. *Athan.* I, 224 D. 284 B. *Greg. Naz.* III, 92 B. — 2. Model, standard, with reference to first-class authors. *Dion. H.* VI, 813, 11. 1083, 2. — 3. Rule, in grammar. *Drac.* 13, 7. *Apollon.* D. Conj. 503, 26. *Theodos.* 1034, 20. — 4. Canon, decree of a council, or of any great father of the church. *Basil.* IV, 400 B, τῶν πατέρων. *Socr.* 108 B. *Soz.* 925 B. — 5. The sacerdotal catalogue or order, clerical order, the clergy in general, = ὁ ἱερατικός κατάλογος. *Nic.* I, 16. 17 Οἱ ἐν τῷ κανόνι ἐξεταζόμενοι, those belonging to the sacerdotal order. *Ant.* 2. 6. 11. *Epiph.* II, 340 B. 196 A Οἱ τοῦ κανόνος. *Socr.* 613 A. 121 A τὰς παρθένοὺς τὰς ἀναγεγραμμένας ἐν τῷ τῶν ἐκκλησιαστικῶν κανόνι, = τὰς κανονικάς. — 6. The sacred canon, the list containing the canonical books. *Athan.* I, 456 A. *Greg. Naz.* III, 1598 A. — 7. Office, prescribed form, formulary of devotion, = ἀκολουθία. *Basil.* III, 644 C. *Euagr. Scit.* 1229 A. *Pallad.* Laus. 1100 C. 1210 C. 1243 A, τῆς ἡσυχίας. *Apophth.* 164 B. *Joann. Mosch.* 2856 C. 2870 C. 3009 C, ὁ ἐωθινός, = ἡ ἀκολουθία τοῦ ἡρθρου. *Clim.* 697 C = νεκρώσιμος ἀκολουθία. *Doroth.* 1741 C, τῆς ἀγρυπνίας. *Ant. Mon.* 1421 D. — 8. Penance. *Vit. Basil.* 194 B. *Nom. Coteler.* 151.

9. In the Ritual, a κανών is a system of φῦδαί. A complete κανών has nine φῦδαί;

but in most of the *κανόνες* the *δευτέρα* *ῥῆδῃ* is wanting; still the *ῥῆδαι* are numbered as if the *δευτέρα* *ῥῆδῃ* occupied its proper place; thus, the last *ῥῆδῃ* is always called *ῥῆδῃ ἐν-νάτῃ*; the last but one, *ῥῆδῃ ὀγδόῃ*, and so on. *Stud.* 1708 B. *Vil. Nil. Jun.* 141 A. (See also *τετραῤῥῆδιον*, *τριῥῆδιον*.) — 'Ὁ μέγας *κανών*, the great canon, the longest in the ritual, chanted on the Thursday next after the fourth Sunday in Lent, at matins. *Triod.* [The most prominent writers of *κανόνες* are Andreas of Crete, Cosmas of Jerusalem, Joannes of Damascus, Theodorus and Joseph the Studites, Theodorus of Palestine surnamed Graptus, and Metrophanes. The composition of the great *κανών* is ascribed to Andreas. *Suid.* 'Ιωάννης ὁ Δαμασκηνός . . .] *Καπάδης*, *η*, ὁ, *Capades*, a proper name. *Inscr.* 4506 (A. D. 94–178).

καπάνη, *ης*, *ῆ*, = *τριχίνη κυνῆ*. *Hes.*

κάπερε, the Latin *capere*. *Lyd.* 156, 20.

Καπετώλιον, see *Καπιτώλιον*.

καπιλεύω, to adulterate. *Paul. Cor.* 2, 2, 17.

Tit. B. 1216 C, τὸ εὐαγγέλιον.

καπήλισσα, *ης*, *ῆ*, = *κάπηλις*. *Schol. Arist. Plut.* 426.

καπηλοδυνέω, *ῆσω*, (δύνω) to visit *καπηλεία*. *Cyrrill. H.* 501 B.

καπήριον, see *καπύριον*.

καπικλάριος, *ου*, ὁ, a corruption of *κλαβικουλάριος*, turnkey. *Steph. Diac.* 1161 A.

καπιστράκιον, τὸ, little *καπίστριον*. *Porph. Cer.* 341, 5.

καπίστριον, *ου*, τὸ, the Latin *capistrum*, bridle. *Porph. Cer.* 460, 5, et alibi. *Hes. Suid.*

κάπιτα, τὰ, (*caput*) *capita* = *κεφαλαί*. *Dion. H. II.* 787, 17. — 2. *Capita*, taxes. *Justinian. Novell.* 24. *Edict.* 13, 3.

καπιτατιών, ὦνος, *capitatio*, = *κεφαλιτιών*. *Justinian. Novell.* 8, 2.

καπιτζάλια, *ων*, τὰ, quid? *Porph. Cer.* 463, 5.

κάπιτις *δεμινουτίων*, *capitis deminutio*. *Antec.* 2, 4, 3.

Καπιτωλίνος, *α*, *ον*, *Capitolinus* = *Καπιτώλιος*. *Dion. H. I.* 585, 13. *II.* 787, 16.

Καπιτώλιον, *ου*, τὸ, *Capitolium*. *Polyb.* 2, 18, 2. 6, 19, 6. *Dion. H. I.* 84. 341, 5. *Strab.* 5, 3, 7. *Epict.* 1, 7, 32. — Also, *Καπετώλιον*. *Diod.* 14, 115. *Strab.* 4, 5, 3. 7, 6, 1. *Parad.* 445 D τὰ *Καπετώλια τῶν μοναχῶν*, mansions of Oxyrrhynchus.

Καπιτώλιος, *α*, *ον*, *Capitolinus*, *Capitoline*. *Polyb.* 3, 22, 1. 3, 26, 1, *Ζεύς*. *Dion. H. II.* 924, 6. *I.* 308, 9, *λόφου*. *Theophil.* 1040 B. — τὰ *Καπιτώλια*, *Iudi Capitolini*. *Plut.* *II.* 277 C. — Also, *Καπετώλιος*. *Diod. Ex. Vat.* 128, 12. *Paus.* 2, 4, 5.

καπιλίον, see *σκαπιλίον*.

καπνέλαιον, *ου*, τὸ, (*καπνός*, *ἔλαιον*) resin natu-

rally flowing from trees. *Galen.* XIII, 726 F.

καπνίζω, to cause to smoke. Classical. Mid. *καπνίζομαι*, to smoke (neuter). *Sept. Gen.* 15, 17 *Κλίβανος καπνιζόμενος*. *Esai.* 42, 30. *Diosc.* 1, 82. — Tropically, to frighten? *Pallad. Laus.* 1225 C. — 2. Intransitive, to smoke. *Sept. Ex.* 20, 18. *Doroth.* 1709 A.

καπνικός, *ῆ*, *όν*, pertaining to smoke. — Substantively, τὸ *καπνικόν*, the smoke-tax, hearth-tax. *Theoph.* 756, 6 (*Mal.* 246, 17 τὴν λειτουργίαν, ἣν παρέειχεν ὑπὲρ καπνοῦ.)

κάπνισμα, *ατος*, τὸ, (*καπνίζω*) incense. *Epiph.* *II.* 320 A. *Palladas* 46. *Porph. Cer.* 468, 15.

καπνιστός, *ῆ*, *όν*, smoked. *Posidon.* apud *Athen.* 4, 38, p. 153 C, meat. *Aët.* 1, p. 10, 31, *ἔλαιον*, fragrant oil.

καπνίτης, *ου*, ὁ, = *καπνός*, a plant. *Diosc.* 4, 108 (110).

καπρο-βάτης, *ου*, ὁ, quid? *Strab.* 7, 3, 3. 4, p. 17, 6.

καπνοδόχος, *ου*, ὁ, = *καπνοδόχη*, *καπνοδόκη*, chimney. *Isid.* 364 D.

καπροειδής, *ές*, (ΕΙΔΩ) like smoke. *Ael. N. A.* 6, 20.

καπροποιός, *όν*, (ποιέω) that makes smoke, smoky. *Schol. Arist. Vesp.* 145.

καπνός, *ου*, ὁ, *capnos*, fumitory, a plant. *Diosc.* 4, 108 (110). — 2. *Hearth*, house, family. *Mal.* 246, 17. *Isa. Comn. Novell.* 323.

καπροῦχος, *ου*, ὁ, (ἔχω) = *καπνοδόχη*. *Basilic.* 58, 2, 13.

καπούλα, *ας*, *ῆ*, see *σκαπούλιον*.

καπούλιον, *ου*, τὸ, the Latin *capulus*. *Porph. Cer.* 670, 17. — Also, *σκαπούλιον*. *Codin.* 49, 15.

Καππαδοκία, *ας*, *ῆ*, *Cappadocia*. *Sept. Deut.* 2, 23.

καππαδοκίζω, *ίσω*, (*Καππαδόκης*) to side with the *Cappadocians*. *App. I.* 716, 74.

Καππαδόξ, *οκος*, ὁ, a *Cappadocian*. *Sept. Deut.* 2, 23.

καππάτιον, *ου*, τὸ, a kind of woman's garment. *Hes.*

κάπρα, *ῆ*, the Latin *capra* = *αἶξ*. *Plut. I.* 36 C. 103 B. 146 D.

καπράριος, the Latin *caprarius* = *αἶγιος*. *Plut. I.* 103 B.

καπρατίνος, *α*, *ῆ*, the Latin *capratinus*. *Plut. I.* 36 C. 60 C. 146 D. *II.* 320 C, *νῶναι*.

καπριόλιον, *ου*, τὸ, the Latin *capriolus*, cross-piece of timber, brace. *Apollod. Arch.* 47.

καπρίφικος, *ου*, ὁ, the Latin *caprificus* = *ἐρινεός*. *Plut. I.* 36 F. 146 D.

καπροφόνος, *ον*, (ΦΕΝΩ) killing *κάπροι*. *Philipp.* 72.

- καπύριον, ου, τὸ, = λάγανον. *Suid. Καπήρια* . . . *Psell. Stich.* 403
- καπυριστής, οὔ, ὁ, (καπυρίζω) votary to pleasure. *Strab.* 14, 2, 26.
- καπυρόω, ὥσω, (καπυρός) to dry, parch up. *Strab.* 4, 4, 1. 11, 13, 2.
- καπυρώδης, ἐς, (ΕΙΔΩ) brittle. *Schol. Arist. Ach.* 1092.
- κάπων, ὠνος, ὁ, capon, capon. *Gloss.*
- κάρα, ἀς, ἡ, = τὸ κάρα. *Greg. Naz. III.* 1402 A. *Epiph.* II, 801 C. *Chron.* 70, 16. 19. *Mal.* 35, 22, et alibi. *Damasc.* III, 825 C. *Theoph.* 583, 18. 665, 6.
- Καραβάς, ἁ, ὁ, Carabas. *Philon* II, 522, 26.
- καραβιάς, ἁ, ὁ, (κάραβος) the mate of a merchantman. *Joann. Mosch.* 2929 C.
- καράβιον, ου, τὸ, = κάραβος, boat. *Martyr. Areth.* 54. *Chron.* 722, 20 καράβιον. *Porph.* *Cer.* 474, 20. 660, 18. *Adm.* 130. 270, 6.
- καραβοποιία, ἀς, ἡ, (κάραβος, ποιέω) boat-building. *Leo. Tact.* 20, 71.
- καραβοπρόσωπος, ου, (κάραβος, πρόσωπον) with the face of a crawfish. *Lucian.* II, 99.
- κάραβος, ου, ὁ, boat of a vessel. *Martyr. Areth.* 56. *Joann. Mosch.* 2929 C. *Chron.* 696, 15. 700, 8, et alibi. *Epiph. Mon.* 265 C.
- καράγος, οὔ, ὁ, the Latin carrago, barricade. *Mauric.* 12, 7. 18. *Leo. Tact.* 4, 53.
- καραδοκία, ἀς, ἡ, = ἀποκαραδοκία. *Aquil. Ps.* 38, 7. *Prov.* 10, 28.
- καρακάλλα, ἡ, the Latin caracalla, a sort of mantle. *Dioclet. G.* 17, 80. 95.
- καρακάλλιον, ου, τὸ, = preceding. *Pallad. Laus.* 1225 C.
- Καράκαλλος, ου, ὁ, Caracalla. *Synce.* 672, 4.
- κατατόμησις, ἐως, ἡ, (κατατόμος) = ἀποκεφαλισμός, decapitation. *Mal.* 473, 10.
- κατατομία, ἀς, ἡ, = preceding. *Tatian.* 824 A.
- καρβάνιον, ου, τὸ, Arabic QIRWAN, caravan. *Porph.* *Adm.* 201, 20.
- καρβόνιον, incorrect for καρβώνιον.
- καρβούνη, ης, ἡ, = κάρβων. *Vit. Amphil.* 20 A.
- καρβούνιν for καρβούνιον, τὸ, = καρβώνιον. *Ptoch.* 2, 617.
- κάρβων, ὠνος, τὸ, the Latin carbo = ἄνθραξ. *Aët.* 1, p. 10, 41. *Dorothe.* 1709 B. *Leo Med.* 201.
- καρβωνάριος, ου, ὁ, carbonarius = ἄνθρακεύς. *Hellad.* apud *Phot.* IV, 305 B.
- καρβώνιον, ου, τὸ, = κάρβων. *Stud.* 1741 C. *Porph.* *Cer.* 674, 4.
- καρδινάλις, incorrect for καρδινάλις.
- καρδία, ἀς, ἡ, heart. *Sept. Sir.* 1, 28, δισσή, = διστάουσα. *Const. Apost.* 8, 6, καινή. *Gemin.* 768 C Καρδία λέοντος, cor leonis, a star in Leo. — 2. The cardiac orifice of the stomach, the upper orifice. *Galen.* VI, 351 D.
- καρδιακός, ἡ, ὄν, cardiacus, affecting the stomach. *Ptol. Tetrab.* 198, διάθεσις. *Galen.* II, 263 B. — 2. Cardiacus, having the heartburn. *Diosc.* 1, 155, p. 146.
- καρδιακῶς, adv. in the heart. *Sext.* 20, 8.
- καρδιαγία, ἀς, ἡ, (ἄλγος) heartburn. *Ruf. apud Orib.* II, 92, 11.
- καρδινάλιος, ου, ὁ, the Latin cardinalis, a cardinal. *Pseudo-Synod.* 336 C. — 344 B. 360 C καρδινάλις.
- καρδιοβόλος, ου, (βάλλω) acting upon the stomach. *Ruf. apud Orib.* II, 115, 12.
- καριογνώστης, ου, ὁ, (καρδία, γινώσκω) heart-knower. *Luc. Act.* 1, 24. 15, 8. *Clem. A.* I, 141 B. *Orig.* II, 1469 C.
- καρδιόμοι (καρδία), to be endowed with heart. *Anast. Sin.* 1164 D.
- καρδιόπληκτος, ου, (πλήσσω) struck in the heart. *Theoph.* 736, 6.
- καρδιοπονέω, ἥσω, (πονέω) to be pained at heart, = τὴν κοιλίαν μου ἀλγῶ. *Marc. Erem.* 1017 A.
- καρδιότρωτος, ου, (τιτρώσκω) wounded in the heart. *Pseud-Athan.* IV, 1540 A.
- καρδιουλκείω, ἥσω, (ἐλκω) to draw the heart out of a victim, at a sacrifice. *Lucian.* I, 536.
- καρδιουλκία, ἀς, ἡ, = τὸ καρδιουλκείν. *Clem. A.* I, 76 A.
- καρδιοφύλαξ, ακος, ὁ, (φύλαξ) breastplate. *Polyb.* 6, 23, 14. 15.
- καρδιώω, ὥσω, (καρδία) to ravish the heart. *Sept. Cant.* 4, 9, τινά.
- Καρδύς, ὕ, ὁ, Cardys. *Bekker.* 1195.
- καρέ, τὸ, (Arabic) the striking. *Nicet. Byz.* 776 A (Koran. cap. 101).
- κάρη, ης, ἡ, = ἡ κάρα. *Dion. P.* 562. 1049.
- καρηβαρής, ἐς, (κάρη, βαρῶ) heavy in the head. *Synes.* 1217 D.
- καρηβαρίτης, ου, ὁ, (καρηβαρής) heady wine. *Schol. Arist. Plut.* 808.
- καρήξανθος, ου, = ξανθοκάρηνος. *Tatian.* 828 C.
- καρῆρε, the Latin carêre = στέρεσθαι. *Plut.* I, 31 A.
- καρίζω, ἴσω, (Κάρ) to speak Greek like a Carian. *Strab.* 14, 2, 28, p. 142, 25.
- Καρκός, οὔ, ὁ, sc. πούς, = ἐπίτριτος δεύτερος (— — —). *Heph.* 3, 3.
- κάριν, see κάριον.
- καρίνα, ἡ, the Latin carina = τρόπισ, keel. *Dion. C.* 48, 38, 2.
- κάριον, ου, τὸ, little carrus or carrum. *Dioclet. G.* 15, 30. 29 κάριν.
- Καριστί (καρίζω), adv. in the Carian language. *Strab.* 14, 2, 28, p. 142, 22.
- *κάρκαρος, ου, ὁ, carcer = δεσμωτήριον. *Sophron.* apud *Phot. Lex.* *Diod.* II, 515, 40.
- κάρκερ, ὁ, the Latin carcer. *Plut.* I, 274 F Ἐκ τοῦ καλουμένου κάρκερε, e carcere.

καρκινάς, ἄδος, ἡ, a species of καρκίνος. *Artem.* 166. *Galen.* VI, 392 B.

καρκινευτής, οὗ, ὁ, crab-catcher. *Artem.* 166.

καρκίνος, οὗ, ὁ, the name of an instrument of torture. *Diod.* 20, 71, p. 458, 75. *Philon* II, 192, 43.

καρκινώδης, ες, cancerous. *Diosc.* 2, 66. 126. *Alex. Aphr.* Probl. 32, 18.

Καρμέντα, ἡς, ἡ, Carmenta. *Dion. H.* I, 84, 5

κάρμινα, τὰ, the Latin carmina = ἔπη. *Dion. H.* I, 81, 7. *Plut.* I, 31 A. II, 278 C.

καρναβάδιον, οὗ, τὸ, = τὸ κάρπος, caraway. *Georon.* 9, 28, 2. *Boiss.* III, 412, ἀνατολικόν. *Ptoch.* 2, 178 καρναβάδιον.

κάρσιον, incorrect for κάρνον.

κάρπος, εὖς, τὸ, careum, caraway. *Diosc.* 3, 59 (66). *Galen.* VI, 370 A.

καρότα, incorrect for καρῶτα.

καροῦχα, less correct for καρροῦχα, ας, ἡ, the Latin carruca or carrucha, chariot, carriage. *Symm.* Esai. 66, 20. *Martyr.* *Polyc.* 8. *Antec.* 2, 1, 48. *Chron.* 571, 7. 588, 8. *Mal.* 361, 17. *Porph.* Cer. 414, 10. 699, 15. *Hes.* Ἄρμα . . . Ρηδίων . . .

καρουχαεῖον, οὗ, τὸ, carriage-house. *Mal.* 345, 19.

καροῦχον, οὗ, τὸ, = καροῦχα. *Dioclet.* G. 15, 28.

καρπάσινος, ἡ, οὗ, carbasinus, of fine linen. *Sept.* Esth. 1, 6. *Dion. H.* I, 382, 15. *Strab.* 7, 2, 3. *Herm.* Vis. 3, 1.

κάρπασος, οὗ, ἡ, Hebrew כרפס, carbasus, fine flax. *Dion. H.* I, 383, 2. *Strab.* 15, 1, 71. — 2. Carpasum, a poisonous plant. *Diosc.* Delet. 13.

κάρπεντον, οὗ, τὸ, the Latin carpentum, a kind of vehicle. *Dion C.* 60, 22, 2. — 60, 33, 2 καρπέντιον.

καρπύω = καρπούμαι. *Classical.* *Method.* 32 A, τινος.

καρπία, ας, ἡ, = καρπεία. *Polyb.* 32, 2, 8.

κάρπιμον, τὸ, (κάρπιμος) plural τὰ καρπίματα, the fruits of the earth. *Nic. CP.* Histor. 85, 13.

καρπιστής, οὗ, ὁ, the Roman vindex, deliverer, liberator. *Epict.* 3, 24, 7, et alibi. — 2. Carpistes, an epithet of the Valentinian ὄρος. *Iren.* 460 A.

καρποβάλσαμον, οὗ, τὸ, (καρπός, βάλσαμος) carpobalsamum, the fruit of the balsam-tree. *Diosc.* 1, 68 (1, 71 Βαλσάμου καρπού).

καρπόβρωτος, οὗ, (βρωτός) producing edible fruit. *Sept.* Deut. 20, 20.

καρπογόνος, οὗ, (γίγνομαι) fructifying. *Diosc.* 5, 158 (159). *Athan.* II, 149 C. *Cyrill.* A. II, 33 B.

καρποδοσία, ας, ἡ, (καρποδότης) the giving of fruit. *Germ.* 229 B.

καρποδοτέω, ἡσω, to be καρποδότης. *Synes.* 1560 C.

καρποδότης, οὗ, ὁ, (δίδωμι) giver of fruit. *Greg. Naz.* II, 617 D. III, 1572 A.

καρποξίζανοφόρος, (φέρω) whose fruit is ξιζάνια. *Anast. Sin.* 1073 C.

Καρποκράς, see Καρποκράτης.

Καρποκράσιοι, ὧν, οἱ, = Καρποκρατιανοί. *Epiph.* I, 364 B.

Καρποκράτειος, οὗ, of Carpocrates. *Clem. A.* I, 1112 A.

Καρποκράτης, εὖς, ὁ, Carpocrates, a heretic. *Iren.* 680 A. *Clem. A.* I, 1129 B, et alibi. *Hippol.* Haer. 398, 92, et alibi. *Tertull.* II, 66 B. *Epiph.* I, 284 A. *Theod.* IV, 349 D. — Called also Καρποκράς. *Epiph.* I, 364 B.

Καρποκρατιανοί, ὧν, οἱ, Carpocratiani, the followers of Carpocrates. *Heges.* 1324 A.

καρπός, οὗ, ὁ, fruit. *Sept. Macc.* 1, 10, 30, ξύλινος, tree-fruit.

καρποτόκος, οὗ, (τίκτω) bearing fruit. *Philon* I, 53, 9, et alibi.

καρποτροφέω, ἡσω, (καρποτρόφος) to nurture. *Damasc.* III, 685 A.

καρποφορέω, to bear fruit. *Classical.* *Polyc.* 1, εἰς τὸν κύριον ἡμῶν Ἰησοῦν Χριστόν. *Iren.* Prooem. 3, τὶ. 1, 1, 3, τὶ, to produce. *Orig.* IV, 80 A, τὴν ἀλήθειαν. — 2. To give presents, particularly to the church. *Greg. Naz.* I, 397 B. II, 393 C Ποῦ δέ μοι τὸ καρποφορούμενον ἐπὶ τῷ βαπτίσματι; presents by the person baptized. *Nil.* 137 C. *Const. Apost.* 8, 10. *Cyrill. Scyth.* V. S. 290 B. *Pseudo-Jacob.* Liturg. p. 60. *Nicet. Paphl.* 28 A, τινί τι.

καρποφορητέον = δεῖ καρποφορεῖν. *Orig.* III, 1260 B.

καρποφορία, ας, ἡ, (καρποφόρος) a bearing of fruit, fruitfulness. *Philon* I, 105, 46. 397, 4. *Iren.* 1, 4, 4, production, invention. *Clem. A.* I, 729 A. — 2. Offerings. *Pamphil.* 1553 C. *Gangr.* 7. 9. *Pallad.* Laus. 1059 D. 1177 C. *Nil.* 137 C. *Cyrill. A.* X, 364 B. *Apophth.* 144 C. *Syncell.* 15, 1, of fruit.

καρπῶ, ὡς, = καρπούμαι. *Dion. H.* I, 523, 6, τὶ. — 2. To offer a sacrifice. *Sept. Lev.* 2, 11. Deut. 26, 14. *Esd.* 1, 4, 52. *Clem. A.* I, 277 A.

κάρπωμα, ατος, τὸ, (καρπῶ) offering. *Sept. Ex.* 29, 25. 40, 26. *Lev.* 1, 4. 3, 16. *Num.* 18, 9.

καρπώσιμος, οὗ, (κάρπωσις) = κάρπιμος. *Athen.* 11, 55, p. 478 A.

κάρπωσις, εὖς, ἡ, = κάρπωμα. *Sept. Lev.* 4, 10. 18. 22, 22. *Job* 42, 8. *Sir.* 30, 19. *Melito* 1217 B.

καρπωτός, ἡ, ὅν, (καρπός) ornamented with figures of fruits. *Sept. Reg.* 2, 13, 18 Χιτών καρπωτός.

Καρτάγενα, ἡ, Carthago, = Καρχηδών. *Mal.* 163, 17.

καρτάζωνος, *δ*, Indian, = μονόκερος. *Ael. N.* A. 16, 20.

καρτάλαμος, *ου, δ*, see καρταμέρα.

κάρταλλος, *ου, δ*, *L. fiscella*, a kind of basket. *Sept. Deut.* 26, 4. *Reg.* 4, 10, 7. *Sir.* 11, 30. *Jer.* 6, 9. *Philon I.* 694, 42.

καρταμέρα, *ας, ή*, (Keltic) girdle. *Lyd.* 179, 12, mispronounced καρτάλαμος.

καρτέον = δεῖ κείρεσθαι. *Muson.* 207.

καρτερέω, *ήσω, τὸ* wait, abide awhile. *Sept. Macc.* 2, 7, 17. *Sext.* 667, 3.

καρτεροπλήξ, *ήγος, δ, ή*, (καρτερός, πλήσσω) dealing heavy blows. *Diod.* 5, 34.

καρτεροψυχία, *ας, ή*, (ψυχή) fortitude. *Pseudo-Jos. Macc.* 9, p. 510. *Basil.* IV, 817 A.

καρτερός, *ώσω, (καρτερός)* to make strong. *Aquil. Esai.* 44, 14.

καρτζμάς, *ἀ, δ*, = ἀπόκοπος, εὐνοῦχος, eunuch. *Theoph. Cont.* 145, 19. [The radical portion of this word is found in the Shemitic קצר = κόπτω.]

καρτός, *ή, ὄν*, (κείρω) *L. sectivus, sectilis*, that may be cut or chopped. *Arcad.* 79, 14. — Πράσον καρτόν, *L. sectile* or *sectivum porrum*, chives or cives. *Diosc.* 2, 178 (179). *Eupor.* 2, 117, p. 318.

καρύα, *ας, ή*, walnut-tree. *Diosc.* 3, 5 (8), βασιλική.

καρυατίζω, *ίσω, (Καρύαι)* to dance the Caryatic dance. *Philon I.* 11, 19. *Lucian.* II, 273.

καρυδίζω, *ίσω, τὸ* throw καρύδια at persons, to pelt with nuts. *Leont. Cypr.* 1708 D.

καρύδιον, *ου, τὸ*, = κάρυον, walnut. *Leont. Cypr.* 1708 D.

καρυηδόν, *adv.* like a nut. *Galen.* II, 397 F. *Soran.* 250, 5.

καρύϊνος, *η, ου*, of κάρυον. *Diosc.* 1, 41, ἔλαιον, walnut-oil. — 2. Of almond, of an almond-tree, = ἀμυγδάλινος. *Sept. Gen.* 30, 37. *Jer.* 1, 11. *Greg. Nyss.* III, 584 A.

καρύϊσκος, *ου, δ*, little κάρυον. *Sept. Ex.* 25, 33.

καρυκεία, *ας, ή*, (καρυκεύω) rich cookery or dishes. *Clem. A.* I, 521 A.

καρυκευτής, *οῦ, δ*, = ὁ καρυκεύων. *Clem. A.* I, 592 B.

κάρνον, *ου, τὸ*, nut, in general. — Κάρνον βασιλικόν, or simply κάρνον, the walnut. *Agathar.* 185, 12. *Diosc.* 1, 178. *Galen.* VI, 353 C.

— Κάρνον Ποντικόν, the hazelnut. *Diosc.* 1, 103, 179. *Ruf. apud Orib.* II, 279, 4. *Galen.* VI, 154 A. — Κάρνον τριπτόν, nutmeg. *Stud.* 1716 B. — 2. Almond = ἀμυγδάλη, ἀμύγδαλον. *Sept. Num.* 17, 8 (*Jos. Ant.* 4, 4, 2). *Philon* II, 162, 22. *Erotian.* 260, πικρόν. *Moer.* 43. — 3. Pulley, particularly, the block. *Apollod. Arch.* 44, 45, 47. *Leo. Tact.* 19, 5.

καρυόφυλλον, *ου, τὸ*, (κάρνον, φύλλον) caryophyllon or garyophyllon, clove, the

well-known spice *Philostrog.* 493 B. *Cosm. Ind.* 445 D. (*Simoc.* 294, 9 Φύλλον Ἰνδικόν. *Theoph.* 429, 10 Φύλλον Ἰνδικόν.)

καρυώδης, *ες, nut-like.* Classical. *Strab.* 12, 3, 15, p. 528, 17.

καρυώτις, *ιδος, ή*, caryotis = φοίνιξ καρυωτός. *Diosc.* 1, 148.

καρυωτός, *ή, ὄν*, nut-like. — Καρυωτός φοίνιξ, a variety or species of date. *Diod.* 2, 53. *Strab.* 16, 2, 41. *Diosc. Eupor.* 2, 31, p. 243.

— 2. Ornamented with figures of nuts. *Sept. Ex.* 38, 16. *Inscr.* 2852, 31, φιάλη.

κάρφινος, *η, ου*, the Latin carpineus, made of carpinus. *Apollod. Arch.* 33.

κάρφιον, *ου, τὸ*, little κάρφος. *Diosc.* 4, 101 (103). — 2. Nail = ἥλος. *Leo. Tact.* 5, 4, 6, 26. *Porph.* Cer. 670, 18. — 3. In the plural, τὰ καρφία, the suckers on the feelers of the polyurus, = κοτυληδών. *Schol. Opp.* Hal. 2, 312.

καρφοειδής, *ές*, like a κάρφος. *Diosc.* 4, 42.

καρφολογία, *ας, ή*, (λέγω) a picking of motes or small sticks. *Galen.* II, 379 B.

καρφόω, *ώσω*, = κάρφω. *Philipp.* 75. — 2. To nail = ἥλω. *Pseudo-Nicod.* I, B, 10, 3. *Schol. Arist. Ran.* 824.

καρχάν, *δ*, a title of nobility among the Turks. *Porph. Adm.* 174, 20.

καρχαρία, *ας, ή*, = καρχαρίας. *Epiroph.* I, 472 D.

καρχηδονιάζω, *άσω, (καρχηδόνιος)* to side with the Carthaginians. *Plut.* I, 309 C.

καρώ, *οῦς, ή*, = τὸ κάρος, careum, caraway. *Orib.* I, 194, 2. 211, 6.

καρώτα, *ή*, the Latin carota = καρωτόν. *Diosc.* 3, 52 (59).

καρωτικός, *ή, ὄν*, (καρώ) soporific. *Erotian.* 198. *Diosc.* 1, 68, 4, 65, p. 556. *Plut.* II, 647 B. *Galen.* II, 379 B. *Clem. A.* I, 481 A.

καρωτόν, *οῦ, τὸ*, carota, carrot. *Athen.* 9, 12.

*κάσα, *ή*, casa = οἰκία, καλύβη, οἰκησις. *Athen. Mech.* 6. *Hes.*

κασάλβιον, *ου, τὸ*, (κασαλβάς) = κασαύριον. *Schol. Arist. Eq.* 1285.

*κασῆς, *δ*, felt. *Xen. Cyr.* 8, 3, 6 τοὺς κάσας, housing. *Agathar.* 119, 12, τοὺς κασᾶς. *Poll.* 7, 68 Κάσσας (sic) ἱππικοὺς Ξενοφῶν εἴρηκεν. *Arcad.* 24, 12 ὁ κασῆς. [Of Shemitic origin. Compare קסס = καλύπτω, σκεπάζω.]

Κάσιος, *ου, δ*, Casius, an epithet of Zeus. *Theophil.* 1040 B. *Sext.* 173, 29.

κάσις, less correct for κασσίς.

κάσον, *ου, τὸ*, (casus?) portion, share. *Leo Isaur. Novell.* 52 Τὸ ἐξ ἀπαιδείας κάσσον (sic) δοθήσεται τῇ γυναικί. *Gloss. Jur.*

κάσος, *ου, δ*, casus = μέρος, συμφορά. *Gloss. Jur.*

κάσος, ου, ὁ, = κάσα, οἶκος, the twelfth part of the zodiac. *Mal.* 103, 13.
 κασοῦλα, ας, ἡ, (casula, casa) a coarse covering or garment so called. *Proc.* I, 522, 2.
 κάσασμον, ου, τὸ, a species of spice. *Philostr.* 488 B.
 Κασσάνδρεια, ας, ἡ, Cassandrea, a city of Macedonia. *Diod.* 19, 52.
 κασσᾶς, ὁ, = κασῆς. *Hes.* Κασσᾶς, ἀμφιτάτης, καὶ πιλωτά.
 Κασσιανός, ου, ὁ, Cassianus, the founder of the sect of Δοκηταί. *Clem. A.* I, 1192 C. 1205 A.
 κάσσης, οἱ, the Latin casses = δίκτυα. *Lyd.* 230, 7.
 κασσίδιον, ου, τὸ, = κασσίς. *Porph.* Cer. 330, 19.
 κασσίζω (κασσία), to smell like cassia. *Diosc.* 1, 13, p. 26.
 Κάσσιος, incorrect for Κάσιος.
 κασσίς, ἰδος, ἡ, the Latin cassis, helmet of metal. *Pseudo-Cyrril.* A. X, 1084 A. *Justinian.* Novell. 85, 4. *Mauric.* 1, 2, et alibi. *Mal.* 202, 17. *Hes.* Περικεφαλαία.... *Leo.* Tact. 6, 25.
 *κασσιτέρινος, η, ου, (κασσίτερος) of tin. *Inscr.* 150, B, 27. 28. *Diosc.* 1, Prooem. p. 9. 5, 110.
 κασιτεράς, ἀ, ὁ, dealer or worker in tin. *Nicet. Paphl.* 493 C. *Genes.* 15, 2, as a surname.
 κασιτεροποιός, ου, ὁ, (ποιέω) tinman. *Ptol.* Tetrab. 180.
 κασιτερώ, ὥσω, to tin over. *Diosc.* 1, 33.
 κασσόν, ου, τὸ, = κασοῦλα. *Hes.*
 κάσσον, see κάσον.
 κάσταλδος, ου, ὁ, castaldus, bailiff? *Theoph.* 544, 6.
 κασταναϊκός, ἡ, ὄν, belonging to κάστανον. *Diod.* 2, 50, κάρνα, chestnuts.
 καστάναιον, ου, τὸ, = κάστανον. *Inscr.* 123, 19.
 καστανεία, ας, ἡ, castanëa, chestnut-tree. *Georon.* 2, 8, 4. — 2. Chestnut = καστάνειον. *Galen.* VI, 426 F.
 καστάνειος, α, ου, (κάστανον) of chestnuts. *Diosc.* *Eupor.* 2, 47, p. 259, φλοιός. *Galen.* VI, 431 F, βάλανοι = κάσταννα. *Aët.* 1, p. 13, 28. — 2. Substantively, τὸ καστάνειον, sc. κάρνον, = κάστανον. *Galen.* VI, 426 F. *Athen.* 2, 38.
 κάστανον, ου, τὸ, usually in the plural, chestnut. *Diosc.* 1, 145. *Galen.* VI, 357 D. *Athen.* 2, 43. (*Xen.* Anab. 5, 4, 29 Κάρνα δὲ ἐπὶ τῶν ἀνωγαίων ἦν πολλὰ τὰ πλατεῖα οὐκ ἔχοντα διαφυγὴν οὐδεμίαν.)
 καστελλάτος, η, ου, (κάστέλλος) castellated ship of war. *Const.* III, 620 D, κάραβος.
 καστέλλιον, ου, τὸ, = κάστέλλος. *Theod. Lector* 1, 37. *Const.* (536), 1177 C. *Joann. Mosch.*

3033 C. *Chron.* 699, 21 καστέλλιν. 560, 16, et alibi. *Mal.* 386, 7, et alibi. *Theoph.* 196, 20.
 κάστέλλον, ου, τὸ, = κάστέλλος. *Proc.* III, 279, 30, as a proper name.
 κάστέλλος, ου, ὁ, the Latin castellum, fort, castle. *Epiph.* II, 40 D. 45 D. *Chrys.* III, 597 D. *Proc.* III, 225, 10. *Petr. Sic.* 1301 B.
 καστελλώ, ὡσα, (κάστέλλος) to furnish with a top or tops, as a ship of war. *Mauric.* 12, p. 346. *Theoph.* 459, 20 Καστελλωμένα πλοῖα, castellated ships. *Codin.* 115, 8.
 καστέλλωμα, ατος, τὸ, (καστελλώ) the top of a vessel of war. *Porph.* Cer. 672, 5. — *Apollod.* Arch. 46 Τὰ παρὰ τῶν παλαιῶν δρύφακτα λεγόμενα, καστελλώματα δὲ ταῦτα καλοῦσι, write καγκελλώματα?
 Καστορία, ας, ἡ, Castoria, a city. *Basil. Porph.* Novell. 319.
 καστορίος, ἰσώ, to smell like καστόριον. *Diosc.* 2, 10.
 καστόριον, ου, τὸ, (κάστωρ) castoreum, the musk of the castor. *Diosc.* 1, 77, p. 81. *Cosm. Ind.* 444 A. B. 445 D καστόριν.
 καστοῦρι = κάστωρ, an animal. *Cosm. Ind.* 444 A.
 καστράτος, the Latin castratus, castrated. *Antec.* 1, 11, 9.
 καστρένσιος, see καστρήσιος.
 καστρηνός, ἡ, ὄν, residing in a κάστρον. *Theophyl.* B. IV, 337 C.
 καστρήνσιος, see καστρήσιος.
 καστρησιανός, ἡ, ὄν, the Latin castrensius = καστρήσιος. *Mal.* 430, 5.
 καστρήσιος, α, ου, the Latin castrensis, belonging to the camp, military. *Chron.* 703, 7. 514, 16, ἄρτος. *Heron Jun.* 193, 1, μόδιος. — Also, καστρένσιος. *Antec.* 2, 9, 1. *Basilic.* 19, 8, 6. *Gloss. Jur.* Καστρένσιον πεκούλιον, ιδιόκτητον. — Also, καστρήνσιος. *Nil.* 340 D. *Basilic.* 6, 32 (titul.) καστρήσιος incorrect. — 2. Substantively, ὁ καστρήσιος, castrensis, an officer. *Athan.* I, 309 A. *Porph.* Cer. 28, 4. 742, 11, et alibi.
 καστρομαχία, ας, ἡ, (κάστρον, μάχομαι) = τειχομαχία, attack upon a fort, assault. *Theoph.* 581, 6. *Porph.* Cer. 467, 7.
 κάστρον, ου, τὸ, the Latin castrum = φρούριον, fort. *Epiph.* II, 32 A. *Chal.* 1369 B. *Theod. Lector* 2, 34, p. 201 B. *Patr.* 125, 12. *Clim.* 797 A. 812 B, now the monastery of Mount Sinai. *Chron.* 602, 7. — 2. Castra = στρατόπεδον, παρεμβολή, camp, commonly in the plural. *Lyd.* 171, 6. 193, 22. *Antec.* 2, 11. *Suid.*....
 καστροφυλάκειω, ἡσα, (καστροφύλαξ) to command a fort. *Attal.* 35, 12.
 καστρο-φύλαξ, ακος, ὁ, commander of a fort. *Eust.* Thessalon. Capt. 442, 13.

κάστυ, the Hebrew קֶסֶף, *inkhorn*. Aquil. et Theod. Ezech. 9, 2.

κατά. With the *genitive*. Vit. Epiph. 92 A Παρέιχεν αὐτῷ τὸν σίτον κατὰ τριῶν μοδίων, at the rate of three modii for a coin. — 2.

With the *dative* = *genitive*; barbarous.

Theoph. 540, 17 Τὴν τοιαύτην τῶν θεομάχων κατὰ Κωνσταντινουπόλει κίνησιν ἐγνώκως. —

3. With the *accusative*. (a) towards, in the direction of. Jos. Ant. 15, 9, 6 Τὰς κατὰ

λίβη προσβολάς. Diosc. 4, 162 (165), p. 652 Κατὰ ἄνεμον (4, 154, p. 642 Κατ' ἀνέμου, against the wind). Arr. P. Eux. 39

Νεφέλη ἐπαναστάσα ἐξεργάγη κατ' εὖρον μάλιστα, with reference to the spectators. — (b)

like, as. Pseud-Athan. IV, 908 A Ἐλισάβετ ἡ μὴ γελάσασα κατὰ τὴν Σάρραν, ἀλλὰ

νηστεύσασα κατὰ τὴν Ἄνναν, as Sarah did. — (c) ὁ κατὰ τὸν followed by a proper name,

= ὁ ἐπονομαζόμενος, *surnamed*. Joann. Mosch. 3069 B Ἀθανάσιος ὁ κατὰ τὸν Ζήμαρχον Ἀντιοχεύς. Mal. 494, 3 Ὁ κατὰ Βελισσάριον. Theoph. 368, 3 Ὁ κατὰ Δομεντζιόν.

676, 19 Ὁ κατὰ τὸν Μαρινάκην. Nic. CP. Histor. 26, 18. Theoph. Cont. 17, 137.

4. It is often prefixed to verbs and adjectives for the sake of strengthening or intensifying their meanings; in which case it may be rendered, *very*, *much*, *very much*, *exceedingly*; as καθημέρῳ, καταβαυκαλάω, καταγυμνάω. Not unfrequently, κατὰ merely increases the sound of the word to which it is prefixed; as καθεορτάζω, καθερμηνεύω.

κατάβα, τὸ, the aorist imperative of καταβαίνω, used as an indeclinable noun, = καταβάσιον

Porph. Cer. 495, 8 τὸ κατάβα τοῦ Ρηγίου.

καταβάγειαν, incorrect for κατὰ βάγειαν. Porph. Cer. 448, 2 Τοὺς ἀπομένοντας τῶν στρατιωτῶν κατὰ βάγειαν, the stragglers.

καταβάω, ασα, = καταβιβάω. Leo Gram. 354, 22, 358.

καταβάλλω, to found. Sext. 202, 27 τὰ καταβάλλοντα, first principles.

καταβαπτίζω, to dip, to sink. Achill. Tat. 1, 3, et alibi. Alex. Aphr. Probl. 9, 23. Tit. B. 1208 A. Basil. III, 168 C. 421 B. Macar. 508 A. Did. A. 700 C. — Greg. Naz. II, 236 B, a travesty of βαπτίζω, to baptize, with reference to heretical baptism.

καταβαπτιστήριον, ου, τὸ, a place where persons are dipped or drowned. Const. (536), 1096 C, a travesty of βαπτιστήριον, baptism.

καταβαπτιστής, ου, ὁ, drowner. Greg. Naz. II, 421 C, a travesty of βαπτιστής, baptizer.

καταβάπτω, to dip in. Diosc. Iobol. 27, p. 87, τὶ εἰς τι. Lucian. II, 475.

καταβαρέω = καταβαρύνω, to weigh down, to press hard. Polyb. 18, 4, 4. 11, 33, 3, τῇ μάχῃ. Diod. 13, 17. Paul. Cor. 2, 12, 16, tropically. Epict. 2, 22, 18. Lucian. I,

268. App. II, 800, 81. Theophil. 1080 B. Macar. 508 A.

καταβαρής, ἐς, very βαρύς. Poll. 4, 172. Dion C. 39, 42, 2.

καταβαρύνω, to weigh down: to oppress. Classical. — Mid. καταβαρύνομαι, to be heavy or burdensome. Sept. Reg. 2, 13, 25, ἐπὶ σέ.

2, 14, 26, ἐπ' αὐτόν. Joel 2, 8. Marc. 14, 40.

καταβασία, ας, ἡ, = κατάβασις. Plut. II, 555 A. Mal. 416, 4, attack? assault and battery?

— 2. In the Ritual, it is applied to the εἰρμός sung slowly at the end of an ᾠδὴ of a κανών. The καταβασίαι of a great church-feast are the εἰρμοὶ of the κανών of that feast.

Porph. Cer. 30, 5.

καταβασίδιον, ου, τὸ, = following. Epiph. Mon. 268 D.

καταβάσιον, ου, τὸ, (κατάβασις) descent, stairs or steps leading down to a place. Aster. 324 B. Soz. 1597 B. Porph. Cer. 117, 9. 120, 13.

215, 4, τοῦ λουτροῦ. Leo Gram. 273, 7.

καταβάσιος, ου, descending. Sept. Sap. 10, 6 Πῦρ καταβάσιον Πενταπόλεως, that came down upon the Five Cities.

κατάβασις, εως, ἡ, (καταβαίνω) a descending, descent, going down. Strab. 8, 3, 17, p. 122, 16, ἡ εἰς τὴν ναῦν. 8, 6, 12, ἡ εἰς Ἄιδου. — Tropically, condensation, accommodation, = συγκατάβασις. Orig. I, 1044 D, θεοῦ πρὸς τὰ ἀνθρώπινα.

κατα-βασκαίνω. Plut. II, 680 C, et alibi.

καταβατόν, ου, τὸ, (καταβαίνω) page of a book. Anast. Sin. 201 C. Nic. II, 1029 A. Hes. Σελίς . . .

κατα-βαυκαλάω. Poll. 9, 127. Ael. N. A. 14, 20. Orig. I, 1409 C, παιδίον.

καταβαυκάλῃσις, εως, ἡ, lullaby. Athen. 14, 10, p. 618 E.

κατα-βδελύσσομαι, to abhor thoroughly. Cyril. A. I, 197 D.

κατα-βεβαιόομαι, to affirm. Plut. I, 730 D.

καταβεβαιώσις, εως, ἡ, affirmation. Diod. Ex. Vat. 20, 13. Plut. II, 1120 D.

καταβελής, ἐς, (βέλος) covered with wounds. Dion. H. I, 325, 8.

κατα-βιάζω. Sept. Gen. 19, 3. Ex. 12, 33. Philon I, 685, 11.

κατα-βιβάω, to lower the price. Socr. 424 B, τὰς τιμὰς τῶν ὀνίων εἰς ἕλαττον.

καταβίωσις, εως, ἡ, = βίωσις. Diod. 18, 52, 20, 79.

καταβλαβής, ἐς, (καταβλάπτω) deranged, insane. Did. A. 608 C.

κατα-βλασφημέω against. Eus. V, 616 A, τοῦ δικαίου.

κατα-βλέπω, to look towards or at. Sept. Gen. 18, 16. Plut. II, 469 B, et alibi.

καταβόσεις, εως, ἡ, = τὸ καταβοᾶν. Sept. Sir. 32, 19. Plut. II, 420 E. F. Artem. 37.

- Α** (ρίς, στόμα, βρόγχος, τραχεία ἀρτηρία, πνεύμων).
κατα-δράσσομαι *Diosc. Iobol. p. 44. Procl. Parm. 534 (102).*
καταδρομή, ἤς, ἡ, *a running at, etc. Classical. Sept. Macc. 2, 5, 3. Sext. 683, 16. Apollon. D. Pron. 290 C, recourse.*
κατάδρυμος, *ον, (δρυμός) covered with forests. Strab. 4, 5, 2. 12, 3, 31.*
καταδυναστεία, *ας, ἡ, (καταδυναστεύω) oppression. Sept. Ex. 6, 7. Amos 3, 9, et alibi. Aristaeas 4. Eus. III, 245 B.*
καταδύνω, *to go down, to set. [Philon I, 72, 21 καταδύναντος = καταδύντος.]*
κατάδυσις, *εως, ἡ, (καταδύω) descent into anything, the setting of a celestial body. Strab. 8, 8, 4. 16, 2, 7. Philon I, 415, 7. Ptol. Tetrab. 140. Lucian. I, 97, ἡ εἰς τὸ κῆτος. Method. 372 B. — Theod. III, 1361 A. D, hole. — 2. In ecclesiastical Greek, descent into the water, immersion; opposed to ἀνάδυσις. Αἱ τρεῖς καταδύσεις, trine immersion. Tertull. II, 79 A. Basil. IV, 132 A. Const. I, 7. Did. A. 672 A. 720 A. Greg. Nyss. III, 585 A. Pseudo-Dion. 404 B. — The Eunomians used only one κατάδυσις. Philostr. 585 B. Soz. 1361 C.*
κατα-δυσωπέω. *Lucian. I, 528. Eus. II, 1069 C. 1169 A. Epiph. II, 45 A.*
καταδύω, *to immerse, at baptism. Cyrill. H. 1080 B, (τινὰ) τρίτον εἰς τὸ ὕδωρ.*
κατάζευξις, *εως, ἡ, (καταζεύγνυμι) a yoking together, union. Plut. II, 750 C. — 2. An encamping; opposed to ἀνάζευξις. Plut. I, 938 F.*
κατα-ζητέω. *Iambl. V. P. 334. Justinian. Cod. 1, 3, 42, § 1.*
κατα-ζωγραφέω. *Const. Apost. 1, 8.*
κατα-θάλλω. *Plut. II, 367 D. Diog. 7, 152.*
κατα-θαμβέομαι. *Plut. I, 70 B, et alibi.*
κατα-θαρρέω, *to be bold or confident. Polyb. 1, 40, 3. 3, 86, 8, τοῖς ὅλοις, confident of success. Philon II, 220, 27. — 2. To be or feel bold against any one. Diod. 15, 34, p. 38, 22, τινός. Strab. 12, 8, 6, αὐτῆς.*
καταθαρρύνω = καταθρασύνω. *Plut. I, 511 D.*
καταθαρσέω = κατα-θαρρέω. *Maneth. apud Jos. Apion. 1, 14. Sept. Par. 2, 32, 8.*
καταθεατέον = δεῖ καταθεῖσθαι. *Procl. Parm. 537 (108).*
κατάθελξις, *εως, ἡ, (καταθέλω) enchantment. Lucian. III, 37.*
κατάθεμα, *ατος, τὸ, (κατατίθημι) = ἀνάθεμα. Apoc. 22, 3. Clementin. 32 B. Pseudo-Just. 1372 A = τὸ συνθέσθαι τοῖς ἀναθεματίζουσιν. Const. (536), 1180 D. Anast. Sin. 248 A.*
καταθεματίζω, *ισα, (κατάθεμα) = ἀναθεματίζω 2. Matt. 26, 74. Iren. 1, 13, 4, p. 585 A.*
- Orig. III, 365 D. Pseudo-Clem. R. 1465 D.*
καταθεματικός, *ἡ, ὄν, accursed. Method. 165 C, travesty of μαθηματικός.*
καταθέσιον, *ον, τὸ, = κατάθεσις, a depositing, dedication. Pallad. Laus. 1034 C. Menaeon Aug. 31. Curop. 82. — 2. Depository. Pseudo-Germ. 420 C.*
κατάθεσις, *εως, ἡ, (κατατίθημι) a putting down: a putting or depositing in. Diod. 2, 53, p. 166, 93 Διπλῇ τῇ καταθέσει τῶν κλάδων, quid? Erotian. 224. Mal. 484, 18. Horol. Aug. 31. — 2. A paying down, discharging a debt. Poll. 4, 47. 5, 103. — 3. Deposition, written testimony. Chal. 1540 C. Mal. 494, 18. — 4. Assent = συγκατάθεσις. Plut. II, 661 D. Genes. 5, 8. — 5. A straining, stretching, = κατάτασις. Erotian. 220.*
καταθετόν = δεῖ κατατιθέναι. *Geopon. 4, 12, 15.*
καταθεώρησις, *εως, ἡ, a thorough θεώρησις. Apollod. Arch. 14.*
καταθλάδιος, *ον, (καταθλάω) crushing. Genes. 26, 18, ποιή, castration.*
κατα-θλάω, *to crush. Sept. Ps. 41, 11. Esai. 63, 3.*
κατα-αθλέω. *Epict. 2, 17, 31. — 2. To overcome = καταγωνίζομαι. Plut. II, 47 F. Cyrill. A. I, 368 A, τινός.*
κατα-θλίβω, *to oppress. Plut. II, 133 D. 927 F.*
καταθλιόομαι, *to be completely ἄθλιος. Simoc. 170, 19.*
κατα-θρασύνω. *Philon I, 41, 26. II, 328, 29. Diog. 2, 127. — Clem. A. II, 605 D -σθαί τινος, to be bold against any one. Aster. 332 C.*
κατάθραυστος, *ον, (καταθραύω) broken in pieces. Diosc. 5, 102, p. 766.*
κατα-θρέω. *Cyrill. A. I, 352 D. X, 24 A.*
κατα-θρώσκω, *to leap upon. Orig. VII, 28 A, τινός.*
καταθυμῖως (καταθύμιος), *adv. according to our desire. Anast. Sin. 36 A.*
κατα-θωπεύω. *Agath. 306, 19.*
κατ-αἰδέω = καταδυσωπέω, *δυσωπέω. Plut. II, 801 E. Eust. Ant. 617 C. 668 D. Socr. 765 A, τινά. Theod. IV, 105 D.*
καταίνεσις, *εως, ἡ, (καταίνεω) assent, agreement. Plut. I, 825 F, betrothal.*
κατ-αιονάω, *to pour water upon. Philon II, 643, 18. Diosc. 5, 122 (123), p. 790. Dion Chrys. II, 417, 10. Plut. II, 74 D. Lucian. II, 328. Poll. 4, 180. Clem. A. I, 620 A.*
καταιόνημα, *ατος, τὸ, water or any other fluid poured upon, fomentation. Ael. N. A. 8, 22.*
καταιόνησις, *εως, ἡ, L. perfusio, a pouring upon, fomentation. Dion Chrys. I, 464, 17. Poll. 4, 180.*

καταισχυμῶς, οὐ, ὁ, (καταισχύνω) *a shaming*.
Symm. Ps. 43, 16. *Clem. A.* I, 1264 B.
 1293 B.
 καταιγίσεις, εὼς, ἡ, (καταιγιάμαι) *accusation*.
Plut. II, 546 F.
 κατακαγχάζω, *to chuckle at*. *Agath. Epigr.*
 6, 6.
 κατακαλέω. *Doroth.* 1652 D. — 2. *To recall*
from exile. *Oenom.* apud *Eus.* III, 397
 C.
 κατακαλλύνω. *Cyrrill. A.* I, 148 B. 428 A.
 κατακάλυμμα, ατος, τὸ, (κατακάλυπτω) *a covering*.
Sept. Ex. 26, 14. *Jos. B. J.* 5, 12, 3.
 κατακάλυψις, εὼς, ἡ, *the act of covering*. *Herm.*
Vis. 4, 2. *Galen.* II, 274 C. *Longin.*
 17, 3.
 κατακαμψις, εὼς, ἡ, = τὸ κατακάμπτειν. *Strab.*
 3, 5, 10.
 κατακάρδιος, ον, *in the καρδία*. *Herodn.* 7, 11, 6.
Greg. Naz. III, 987 A, ἔλκος.
 κατάκαρπος, ον, *loaded with καρποί*. *Sept. Ps.*
 51, 10.
 κατακάρπως, *adv. abundantly*. *Sept. Zech.* 2, 4,
κατοικηθήσεται, by a great multitude.
 κατακάρπωσις, εὼς, ἡ, (κατακάρπῳ) *the ashes of*
a burnt-offering. *Sept. Lev.* 6, 10, 11.
 κατακαρυκεύω. *Synes.* 1056 A.
 κατάκαυμα, ατος, τὸ, (κατακαίω) *a burning*.
Sept. Lev. 13, 24, πυρός. *a burning sensa-*
tion
 κατακαυσις, εὼς, ἡ, *a burning up, the act*.
Porphyr. Abst. 346.
 κατακαύτης, ον, ὁ, *burner of the dead*. *Plut.* II,
 296 C.
 κατα-καυχάμαι, *to exult, to glory over*. *Sept.*
Zach. 10, 12. *Jer.* 27, 11. 38 Ἐν ταῖς νήσοις
 οὐ κατεκαυχώντο. *Paul. Rom.* 11, 18. *Jacob.*
 2, 13, 3, 14. *Athan.* II, 849 A, σαρκὸς καὶ
 αἵματος.
 Κατακεκομμένη, ης, ἡ, (κατακόπτω) *the Greek for*
 מַכְתֶּשֶׁת, *Makhtesh, near Jerusalem*. *Sept.*
Sophon. 1, 11.
 κατα-κελαδέω. *Simoc.* 57, 7, 81, 16.
 κατακελευσμός, οὐ, ὁ, (κατακελεύω) *an encourag-*
ing, exhorting. *Strab.* 9, 3, 10. *Poll.* 4,
 84.
 κατα-κενῶ. *Sept. Gen.* 42, 35. *Reg.* 2, 13, 9.
Jos. B. J. 1, 30, 6.
 κατακεντάννυμι = κατακεντέω. *Pseudo-Lucian.*
 III, 590.
 κατα-κεντρώ. *Diod.* 18, 71.
 κατα-κεράννυμι. *Diosc.* 5, 19, 1, 30 as v. 1.
Plut. II, 132 D.
 κατα-κεραυνῶ. *Pseudo-Lucian.* III, 589.
 κατακέφαλα (κεφαλῇ) = κατωκάρα, *adv. head*
downwards. *Chrys. III,* 600 E. *Cosm. Ind*
 65 C. *Mal.* 256, 12. *Cosm. Carm. Greg.*
 551. *Geopon.* 10, 8, 2.
 κατα-κηδεύω, *to bury*. *Pallad. Laus.* 1052
 D.

κατακλήσις, εὼς, ἡ, = κλήσις. *Orig.* I, 665
 A.
 κατα-κιβδηλεύω, *to corrupt*. *Did.* A. 977 D.
Cyrrill. A. I, 397 C. X, 345 A, *to pronounce*
spurious. *Phot.* II, 20 A.
 κατακιννάω and κατακίρημι = κατακεράννυμι.
Longin. 15, 9 -ημι. *Iambl. Adhort.* 346.
Basil. IV, 333 C. *Greg. Nyss.* II, 44 A.
 κατα-κισσηρίζω. *Athen.* 12, 38, p. 529 A.
 κατάκισσος, ον, (κισσός) *covered with ivy*.
Pseud-Anacr. 41 (6), 5.
 κατακλαστόν, οὐ, τὸ, (κατακλάω) = ἀντίδωρον,
εὐλογία. *Nic. CP.* 852 B. 857 A.
 κατακλάω, *to break down*. *Chrys.* VII, 49 C
 κατακεκλασμένα μέλη, *wanton*.
 κατακλείδιον, ον, τὸ, = κατακλείς, *lock*. *Porph.*
Cer. 640, 9.
 κατακλείς, εἶδος, ἡ, *clavicle, collar-bone*. *Galen.*
 II, 370 A. 397 E. *Achmet.* 68. — 2. *Clau-*
sula, the end of a verse. *Heph.* 5, 2. 6, 8.
 15, 29, *ιαμβική* (—). *Aristid. Q.* 56.
Schol. Arist. Nub. 1206.
 κατάκλεισις, εὼς, ἡ, (κατακλείω) *a locking, lock-*
ing up. *Aristeas* 9. *Stud.* 1076 B, *impris-*
oning, imprisonment. — *Tropically, conclu-*
sion. *Nicom.* 43.
 κατάκλειστος, ον, *shut up*. *Classical. Sept.*
Macc. 2, 3, 19, 3, 1, 18. *Nicol. D.* 148.
Philon II, 530, 14. *Sext.* 33, 25. *Diog.* 6,
 94.
 κατακλείω, *to close, to conclude, to end a speech*
or verse. *Dion. H.* V, 217, 1. VI, 1008, 4.
Apollon. D. Adv. 529, 8, *διανοίαν, to make*
complete sense. *Schol. Heph.* 1, 9, p. 8 ἱαμ-
 βική κατακλειόμενα (συζυγία).
 κατα-κληροδοτέω. *Sept. Deut.* 1, 38. 21, 16 as
 v. 1. *Macc.* 1, 3, 36. *Luc. Act.* 13, 19 as
 v. 1.
 κατα-κληρονομέω. *Sept. Num.* 13, 31, αὐτήν.
Josu. 18, 2 as v. 1. *Sir.* 4, 16. 15, 6. — 2.
To distribute by lot, to bequeath. *Sept. Deut.*
 1, 38. 21, 16, τοῖς υἱοῖς αὐτοῦ τὰ ὑπάρχοντα
 αὐτοῦ. *Josu.* 14, 1. 22, 19. *Reg.* 1, 2, 8.
 2, 7, 1. *Par.* 1, 28, 8. *Esdr.* 1, 8, 82. *Sir.*
 36, 16. 44, 21. — *Pass. -κληρονομηθῆναι*.
Sept. Deut. 19, 14 Τῇ κληρονομίᾳ ἣ κατεκληρο-
 μήθης, = ἡ κατεκληρονομήθη σοι. *Sir.* 24, 8.
 κατα-κληρουχέω, *to portion out; in the plural,*
to divide among themselves. *Polyb.* 3, 40, 8.
 7, 10, 1. 2, 21, 7, τὴν Πικεντίην χώραν.
Diod. 4, 29. 15, 66. 19, 101. 1, 54, p. 64,
 10, τινὶ τι. *Dion. H.* I, 311, 16. *Strab.* 5,
 4, 13.
 κατα-κληρώω, *to allot*. *Sept. Reg.* 1, 10, 20. 1,
 14, 47. *Diod.* 13, 2.
 κατάκλήσις, εὼς, ἡ, (κατακαλέω) *invocation*.
Philon I, 444, 45. II, 155, 11. *Orig.* I, 1080
 B.
 κατάκλιμα, ατος, τὸ, (κατακλίνω) *place for lying*
down, chamber. *Jos. Ant.* 15, 9, 3.

- κατακλινής, ἐς, (κατακλίνω) *lying abed*. Polyb. 31, 21, 7. — 2. *Sloping*. Dion. H. II, 930, 3 γεώλοφος.
- κατακλινοβατής, ἐς, (κλίνη, βαίνω) *bedröhlen*. Lucian. III, 656.
- κατακλιτέον = δεῖ κατακλίνειν. Herod. apud Orib. I, 497, 11.
- κατάκλιτος, ον, *lying down*. Sept. Esai. 3, 23 Θέριστρα κατάκλιτα, quid?
- κατα-κνάω. Classical. Diosc. 2, 149. Lucian. III, 669.
- κατακνισμός, οὔ, ὁ, = κνισμός. Schol. Arist. Plut. 974.
- κατακοίλιον, ον, τὸ, (κοιλία) L. *ventrale*, a kind of apron. Porph. Cer. 441, 3.
- κατακοιμίζω, to put to bed. Classical. Jos. Ant. 16, 8, 1, τὸν βασιλέα.
- κατακοιμιστής, οὔ, ὁ, (κατακοιμίζω) *chamberlain* of a king. Diod. 11, 69, p. 456, 8. Philon II, 571, 41. Plut. II, 173 D. (Compare κοιωνίτης, παρακοιμώμενος.)
- κατα-κοινύω. Porph. Cer. 480, 5 = δημεύω?
- κατα-κοιλαφίζω. Martyr. Areth. 3.
- κατα-κολουθέω. Sept. Esdr. 1, 7, 1. Macc. 1, 6, 23. Polyb. 2, 56, 2, Ἀράτω περὶ τῶν Κλεομενικῶν Cleomed. 31, 15. Aristaeas 23. Luc. 23, 55. Act. 16, 17. Jos. Apion. 1, 3. Plut. II, 1108 F. Sext. 70, 18.
- κατακολουθητέον = δεῖ κατακολουθεῖν. Sext. 579, 16.
- κατα-κομάω, to clothe with vegetation. Simoc. 58, 9.
- κατα-κομπάζω. Eust. Ant. 625 D.
- κατα-κομπέω. Eus. III, 180 B.
- κατάκοπος, ον, (κόπος) *very weary*. Sept. Job 16, 7, 3, 17, τῷ σώματι. Macc. 2, 12, 36. Diod. 13, 18. Dion. H. II, 1107, 2. Plut. I, 367 B. App. I, 170, 94.
- κατακορος, ον, = κατακορής. Polyb. 32, 12, 10.
- κατάκοσμος, ον, (κόσμος) *covered with ornaments*. App. I, 819, 90.
- κατάκουσις, εως, ἡ, (κατακούω) *a hearing*. Arr. Anab. 5, 7, 5.
- κατακουστέον = δεῖ κατακούειν. Orig. II, 1117 B.
- κατ-ακουτίζω. Nic. CP. 173 D.
- κατα-κράζω = καταβοάω, to shout against. Athan. II, 913 A. Τί μου κατακράζεις; Mal. 468, 5, φωνὰς ὑβριστικὰς. 475, 3, Ἰωάννου. Basilic. 20, 1, 96.
- κατακράσις, εως, ἡ, = κατακέρσις, *a mixing up*. Theol. Arith. 10 = ἔγκρασις, in multiplication. Plut. II, 688 C.
- κατακράτησις, εως, ἡ, (κατακρατέω) *rule, empire*. Syncell. 24, 19.
- κατα-κρημνάω = κατακρεμάννυμι. Diosc. 4, 46.
- κατάκριμα, ατος, τὸ, (κατακρίνω) = καταδίκη, *condemnation*. Dion. H. II, 1178, 10. Paul. Rom. 5, 16, 18, 8, 1. Epirh. I, 1049 A.
- κατακρίσιμος, ον, *condemned*. Arr. P. M. E. 59.
- κατάκρισις, εως, ἡ, = κατάκριμα. Paul. Cor. 2, 3, 9, 2, 7, 3. Iren. 1194 C.
- κατάκριτος, ον, *sentenced, condemned*. Diod. II, 592, 61. Philon II, 128, 48. Jos. B. J. 6, 2, 1, p. 375. Ignat. 656 A.
- κατα-κροτέω. Caesarius 865. Theod. I, 1296 C, to make noise.
- κατακρύβδην, adv. = κρύβδην. Ptol. Tetrab. 64.
- κατάκρυψις, εως, ἡ, (κατακρύπτω) *a hiding*. Anast. Sin. 1064 A. B.
- κατακτενισμός, οὔ, ὁ, = τὸ κατακτενίζειν. Herod. apud Orib. II, 419, 8.
- κατάκτησις, εως, ἡ, (κατακτάσμαι) *acquisition, possession: conquest*. Polyb. 4, 77, 2, 6, 48, 6. Diod. 17, 74. Strab. 8, 3, 33.
- κατα-κτυπέω. Basil. III, 489 D. IV, 992 B. Caesarius 876. Soz. 957 A.
- κατα-κυβιστάω. Ael. N. A. 5, 54.
- κατάκυκλος, ον, (κύκλος) *perfectly round*. Moschn. 106.
- κατα-κυκλώω. Jos. B. J. 3, 8, 6.
- κατα-κυλινδέω = following. Jos. B. J. 4, 1, 10. Dion. C. 56, 14, 1.
- κατα-κυλίω, to roll down. Dion. H. IV, 2222, 17, V, 141, 12. Strab. 15, 1, 56.
- κατα-κυμβαλίζω, to entertain by playing cymbals. Just. Orat. 3, p. 236 A.
- κατα-κυριεύω, to rule over, to master. Sept. Gen. 1, 28, αὐτῆς. Num. 21, 24, et alibi. Diod. 14, 64, to capture. Petr. 1, 5, 3.
- κατάκυψις, εως, ἡ, = τὸ κατακύπτειν. Ruf. apud Orib. III, 155, 15.
- καταλαλέω, to speak against. Classical. Sept. Num. 12, 8, κατὰ τοῦ θεράποντός μου. 21, 5, πρὸς τὸν θεόν. Job 19, 3. Ps. 77, 19. Hos. 7, 13, κατ' ἐμοῦ ψευδῆ. Mal. 3, 16. Polyb. 3, 90, 6, et alibi. Diod. 11, 44. Philon I, 78, 18. Jacob. 4, 11. Clem. R. 2, 4. Hippol. Haer. 84, 83, ἀλλήλοις.
- καταλαλιά, ᾧς, ἡ, (κατάλαλος) *evil report, slander*. Sept. Sap. 1, 11. Paul. Cor. 2, 12, 20. Pet. 1, 2, 1. Clem. R. 1, 30. Herm. Mand. 2.
- κατάλαλος, ον, (καταλαλέω) *slandorous*. Paul. Rom. 1, 30. Herm. Sim. 6, 4.
- καταλαμβάνω, to go or come to, to arrive at. Diog. 5, 12. Theod. III, 568 C (Sirmond.), τόπους. Leont. Mon. 616 A. Mal. 472, 1, πρὸς ὑμᾶς. Theoph. 33, 19, 36, 5, 488, 18, εἰς τὸ πέραμα. Porph. Adm. 121, 7, ἐν Νεαπόλει. 127, 18, εἰς τὴν κλεισοῦραν. Theoph. Cont. 463, 21, τῷ ὄρει τοῦ Ὀλύμπου. 495, ταῖς κέλλαις τῶν ἱερῶν πατέρων. — 2. To comprehend, understand, to learn, perceive. Polyb. 1, 47, 8, 1, 61, 3, 3, 32, 4. Philon I, 16, 9, 176, 10. Joann. 1, 5. Epict. 1, 5, 6.

Plut. I, 538 E. *Apollon. D. Synt.* 79, 1. *Iren.* 1, 2, 2, τὸ μέγεθος αὐτοῦ. *Sext.* 3, 5. 8, 19. 39, 30. 45, 5. 73, 19. 209, 8. — *Mid.* καταλαμβάνομαι, in the same sense. *Dion. H.* I, 378, 12. II, 963, 7. *Luc. Act.* 4, 13. 10, 34. *Paul. Eph.* 3, 18. *Sext.* 255, 10. 332, 23.

κατα-λαμπρύνω. *Amphil.* 36 A.

κατάλαμψις, εως, ἡ, (καταλάμπω) a shining. *Iambl.* V. P. 138.

κατα-λαξεῖω. *Cosm. Ind.* 217 A.

κατα-λειαίνω. *Sept. Dan.* 7, 23. *Plut.* II, 802 B. *Clem. A.* I, 413 A. II, 556 B.

κατάλεγμα ατος, τὸ, (λέγω) that which is said but not sung, cheers. *Porph. Cer.* 201, 10. — 2. *Dirge?* *Symm.* apud *Orig.* III, 773 C.

καταλεγμάτων, ου, τὸ, little κατάλεγμα. *Epirh.* II, 757 B.

κατα-λέγω = κατεῖπειν, to speak against. *Just. Apol.* 1, 4, τινός. *Clementin.* 372 B. C. *Leont. Cypr.* 1728 D, εἰς ἀββάδας.

κατα-λειαίνω. *Cyrill. A.* II, 257 C.

κατάλειμμα, ατος, τὸ, (καταλείπω) remnant. *Sept. Gen.* 45, 7. *Reg.* 2, 14, 7. *Sir.* 44, 17. 47, 22. *Esai.* 10, 22, et alibi.

καταλείπω, to leave behind. — Impersonal καταλείπεται, it remains. *Sext.* 260, 31, προσέχειν. [*Apollon. D. Synt.* 220, 15 κατέλειψα = κατέλιπον.]

κατάλειψις, εως, ἡ, = κατάλειμμα. *Sept. Gen.* 45, 7.

καταλέκτια, ων, τὰ, (lectus) bedclothes. *Chron.* 722, 21. 723

κατάλεξις, εως, ἡ, (καταλέγω) enlistment, enrolment. *App. I.* 160, 16.

κατα-λεπρώω. *Cyrill. A.* I, 248 B.

κατα-λευκαίνω. *Cyrill. A.* I, 220 C, to elucidate.

καταλήγω, to end, neuter. *Nicom.* 86, ἐπὶ μονάδα. 90, εἰς ἐξάδα ἢ ὀγδοάδα. — In grammar: *Dion. H.* VI, 1077, 2. *Apollon. D. Synt.* 169, 3, εἰς I. *Hermog. Rhet.* 231, 22. — 2. To end, active. *Sept. Macc.* 2, 9, 5. *Diod.* 14, 84, p. 709, 47, τὶ εἰς τι. *Pseudo-Demetr.* 16, 6. 1, 7 Καταληγόμενα κῶλα.

καταληγτέον = δεῖ καταλήγειν. *Orig.* IV, 337 B.

καταληκτικός, ἡ, ὄν, (καταλήγω) catalectic, terminating in an imperfect foot. *Drac.* 134, 7, στίχος. *Heph.* 4, 2. 3. *Pseudo-Demetr.* 23, 6. 11. *Aristid. Q.* 50. *Schol. Arist. Nub.* 700 Ἀναπαιστικά δίμετρα καταληκτικά εἰς δισύλλαβον.

καταληκτικῶς, adv. finally, completely. *Anton.* 9, 42.

κατάλημμα, ατος, τὸ, = λῆμμα. *Diog.* 7, 45.

κατάλημψις, see κατάληψις.

κατάληξις, εως, ἡ, (καταλήγω) termination, ending. *Nicom.* 87. *Sext.* 688, 23. 707, 20. —

2. In grammar, the ending or last syllable of a word or a κῶλον. *Dion. H.* V, 115, 7. 202, 5, caesura. *Apollon. D. Pron.* 322 C. *Arcad.* 6, 14. *Aristid. Q.* 50. *Bacch.* 22.

καταληπτικός, ἡ, ὄν, (καταλαμβάνω) comprehending, understanding, perceiving. — Ἡ καταληπτικὴ φαντασία, the perceptive faculty, nearly; a Stoic expression. *Philon I.* 491, 33. *Epict.* 3, 8, 4, et alibi. *Plut.* II, 899 D. *Anton.* 4, 22. *Lucian.* III, 435. *Galen.* II, 16 C. 17 D. *Sext.* 17, 6. 71, 10, et alibi.

καταληπτικῶς, adv. understandingly. *Cleomed.* 31, 5. *Anton.* 1, 9. *Clem. A.* I, 812 A. 817 C. II, 288 C.

καταληπτός, ἡ, ὄν, comprehensible. *Diod.* II, 508, 48. *Philon I.* 374, 8. *Epict.* 4, 4, 13. *Plut.* II, 1037 C. *Just. Tryph.* 3, p. 481 D. *App. I.* 586, 56. *Iren.* 453 A. ἰδεῖν. *Galen.* II, 17 B. *Sext.* 54, 23, et alibi.

κατα-ληστεύω. *Cyrill. A.* IX, 636 B.

κατάληψις, εως, ἡ, L. comprehensio, perception, knowledge sharply defined, in the Stoic philosophy. *Philon I.* 12, 39. *Epict.* 4, 4, 13. *Galen.* II, 290 F. *Sext.* 224, 8. *Iambl. Myst.* 104, 15. — Also, κατάλημψις. *Sept. Deut.* 20, 19 as v. l.

καταλίζω = ἀλίζω? to collect? *Epirh.* II, 801 B.

κατα-λιθάζω. *Luc.* 20, 6. *Epirh.* I, 337 A.

κατα-λιθοβολέω. *Sept. Ex.* 17, 4. *Num.* 14, 10. *Heges.* 1312 B.

κατάλιθος, ον, (λίθος) full of stones. *Sept. Ex.* 36, 17. 28, 17, set with precious stones. *Malch.* 233, 17.

κατα-λιθόω, to stone to death. *Jos. Ant.* 4, 8, 36. *Paus.* 2, 3, 6. 6, 9, 7. *Poll.* 8, 23. *Philostr.* 21. 714.

κατα-λιπαίνω. *Simoc.* 83 A.

κατα-λιπαρέω. *Lucian.* I, 279, et alibi.

κατα-λιχμάομαι, to lick up. *Sext.* 14, 34.

κατάλλαγή, ἡς ἡ, = ἀλλάγιον, exchange of prisoners. *Theoph.* 687, 1. — 2. Absolution, remission of sins. *Phot.* IV, 797 C.

καταλλακτήριος, α, ον, (καταλλάκτης) conciliatory. *Philon I.* 673, 9. *Greg. Nyss.* III, 1056 B, γράμματα.

καταλλάκτης, ον, ὁ, (καταλλάσσω) reconciler. *Jos. Ant.* 3, 15, 2. *Dion C. Frag.* 72, 1 ἡς. *Chrys.* X, 137 A.

κατάλλαξις, εως, ἡ, (καταλλάσσω) change of position. *Antyll.* apud *Orib.* I, 534, 4.

καταλλάσσω, to reconcile to God. *Carth. Can.* 7, τοῖς ἱεροῖς μυστηρίοις, to be readmitted into full communion. *Can.* 43, μετανοοῦντα, to absolve.

καταλληλία, ας, ἡ, (κατάλληλος) fitness, suitability. *Nicom.* 100.

κατάλληλος, ον, (ἀλλήλων) fitting, suitable, appropriate. *Polyb.* 5, 31, 5. 3, 32, 5, contemporaneous. *Dion. H.* VI, 1039, 9. *Strab.*

- 2, 1, 29, p. 126, 15. *Epict.* 1, 9, 9, et alibi. *Sext.* 55, 17. 114, 11. — Adverbially, **κατάλληλα**. *Polyb.* 3, 5, 6 **Οἷς κατάλληλα**, *simultaneously*. *Sext.* 718, 12, in a parallel manner.
- καταλληλότης, ητος, ἡ**, = **καταλληλία**. *Drac.* 4, 16. *Apollon. D.* Adv. 532, 17. *Synt.* 3, 5.
- κατάλληλως**, adv. *fitly, suitably, appropriately*. *Epict.* 1, 22, 10. 2, 11, 10. *Apollon. D.* *Synt.* 161, 20. *Clem. A.* I, 380 A. *Caesar.* 1025.
- καταλογή, ἡς, ἡ**, (**καταλέγω**) *enlistment, enrolment*. *Dion Chrys.* II, 192, 35.
- κατάλογος, ου, ὁ**, *catalogus, catalogue*. — 'Ο **κατάλογος ὁ ἱερατικός, τῶν κληρικῶν, ὁ ἱερός, τῶν ἱερέων, ὁ ἐκκλησιαστικός**, the sacerdotal catalogue; the catalogue of priesthood; the sacerdotal order, simply, the clergy. *Can. Apost.* 8, 17. 7. *Athan.* I, 348 B. *Socr.* 173 A. *Vit. Euthym.* 9. — 'Ο **κατάλογος τῶν πρεσβυτέρων**, the catalogue of presbyters. *Theod.* III, 885 A.
- κατα-λοιδορέω**. *App.* I, 729, 77, **τινά**.
- κατα-λοχίζω**, to distribute into companies. *Diod.* 18, 70. *Jos. Ant.* 12, 1, 1, p. 585. *Plut.* I, 50 A. *Ael. Tact.* 3, 2, 4, 1.
- καταλοχισμός, οῦ, ὁ**, *distribution into companies or bands*. *Sept. Par.* 1, 4, 33. 1, 5, 7. 2, 31, 17. *Esdr.* 1, 5, 39. *Ael. Tact.* 15, 1. *Lucian.* II, 40.
- κατάληψ, ες**, = **κάταλπος**. *Anast. Sin.* 765 D **κατάλπει**, write **κατάλσει**.
- κάταλπος, ον, (ἄλπος)** *very woody*. *Mal.* 78, 12. *Achmet.* 142.
- κατάλυμα, ατος, τὸ**, (**καταλύω**) *inn, lodging*. *Sept. Ex.* 4, 24. *Reg.* 1, 9, 22. *Sir.* 14, 25. *Polyb.* 2, 36, 1. 32, 19, 2. *Diod.* 14, 93. II, 613, 65. *Aristeas* 20.
- κατα-λυπέω**. *Basil.* III, 305 C. *Cyrrill. A.* I, 152 C. 376 A.
- κατάλυσις, εως, ἡ**, = **κατάλυμα**. *Inscr.* 1104. — 2. *Absolutio jejunii*, the breaking of a church fast, the being allowed to use animal food, oil, and wine on Wednesdays and Fridays. Thus, if Saint George's festival comes on Wednesday or Friday, the rubric says **Κατάλυσις οἴνου καὶ ἐλαίου**; for Anunciation we have **Ἰχθύος κατάλυσις**; for Christmas, Circumcision, and Epiphany, **Κατάλυσις εἰς πάντα**, all kinds of food are allowed. *Cassian.* I, 145 A. *Phot.* II, 736 A, **τῆς πρώτης ἐβδομάδος**.
- καταλντηριον, ου, τὸ**, = **κατάλυμα**. *Macar.* 712 B, **θηρίων**.
- καταλντής, ου, ὁ**, *destroyer*. *Greg. Naz.* II, 101 B. 652 D. *Epiroph.* II, 180 D. — 2. *Parox-ytone*, **καταλντής**, *lodger*. *Sept. Sap.* 5, 15. *Polyb.* 2, 15, 6. *Plut.* I, 468 A.
- καταλνω**, to break the fast, usually said of church fasts. *Eus.* IV, 941 D, **τὰς νηστείας**.
- Arophth.* Arsen. 24. *Clim.* 864 D. *Doroth.* 1789 B. (Compare *Cyrrill. A.* X, 533 C **Καταπαύοντες τὰς νηστείας**.) — Elliptically, to eat rich food in general, and animal food in particular, on Wednesdays and Fridays. *Nic. CP.* 856 D **Εἰς οἶνον καταλνεν καὶ ἔλαιον**. — 2. To give away. *Arophth.* 368 C.
- κατα-λωβάω**, to mutilate. *Polyb.* 15, 33, 9.
- κατα-μαγγανεύω**. *Socr.* 381 D. *Basil. Sel.* 508 B.
- καταμάγειον, ου, τὸ**, (**καταμάσσω**) *wiper, cloth*. *Artem.* 91.
- κατα-μαγνέω**, to bewitch, to enchant. *Lucian.* I, 466.
- καταμάθησις, εως, ἡ**, (**καταμανθάνω**) *a learning thoroughly*. *Plotin.* I, 639, 14.
- κατα-μαίνομαι**, to be mad against. *Philon* II, 542, 9, **τῶν Ἰουδαίων**. *Jos. B. J.* 4, 10, 2, et alibi. *Anast. Sin.* 96 A.
- καταμαλθακέω** = **καταμαλακίζω**. *Simoc.* 257, 13.
- καταμαντεύομαι**, to consult a soothsayer. *Anc.* 24.
- καταμαρτυρέω**, to bear witness against. *Classical.* *Jos. Ant.* 8, 13, 8 **Καταμαρτυρηθεὶς βλασφημῆσαι τὸν θεόν**, being accused of.
- κατα-μαρτυρία, ας, ἡ**, *accusation*. *Const. Apost.* 2, 49.
- κατάμασθος, ον**, with very large **μασθοί**. *Mal.* 50, 16.
- κατα-μάσσω**, to wipe, to wipe off. *Lucian.* II, 578. *Dioclet. G.* 7, 75. *Mal.* 32, 7.
- κατα-μαστίζω**. *Philostrg.* 588 B.
- κατα-μάχομαι**, to overcome in battle. *Diod.* 3, 47. *Plut.* I, 370 B. *Paus.* 6, 11, 4.
- καταμεγαλοφρονέω** = **μεγαλοφρονῶ κατά τινας**. *Clem. A.* I, 605 A. 1161 C. II, 456 B, et alibi.
- κατα-μεγαλύνω**. *Symm. Ps.* 38, 17. 40, 10.
- καταμεθύω** = **μεθύω κατά τινας**. *Philon* I, 361, 31, **ἀρετῆς**. *Athan.* II, 200 B. *Cyrrill. A.* II, 84 C.
- κατα-μειδιάω**, to smile at. *Jos. B. J.* 3, 7, 33, **τοῦ θανάτου** *Cyrrill. A.* II, 76 D. 77 A.
- κατα-μειλίσσομαι**, to pacify, appease. *Jos. Ant.* 6, 13, 7.
- κατα-μελαίνω**, to blacken completely, thoroughly. *Cyrrill. A.* I, 789 B.
- κατα-μελανώω** = preceding. *Eus.* II, 837 B.
- καταμεληδόν**, adv. = **μεληδόν**. *Theogn. Mon.* 853 D.
- κατα-μέλλω**, to put off, procrastinate. *Polyb.* 4, 30, 2, et alibi.
- καταμερίζω**, to distribute. *Sept. Num.* 32, 18 **Καταμερισθῆναι εἰς τι**.
- καταμερισμός, οῦ, ὁ**, *distribution*. *Sept. Josu.* 13, 14.
- καταμετρίω**, to scan verses. *Dion. H.* V, 119, 5. VI, 1071, 12.
- καταμέτρησης, εως, ἡ**, (**καταμετρέω**) *measurement*. *Polyb.* 6, 41, 5. *Aquil.* Job 28, 25.

καταμετρητέον = δεῖ καταμετρεῖν. *Sext.* 761, 7. καταμετρητικός, ἢ, ὄν, capable of measuring. *Sext.* 712, 8.

κατα-μυκύνω. *Ptol.* Tetrab. 100. *Galen.* II, 178 A.

καταμηνυτής, οὗ, ὁ, (καταμηνύω) L. delator, informer. *Justinian.* Cod 10, 11, 8.

καταμηνύω, to inform against. *Theoph.* 15, 7 καταμηνυθείς, being informed against. *Phoc.* 223, 16 Καταμηνυθῆναι περί τινος.

κατα-μηνάομαι. *Plotin.* II, 790, 5.

κατά-μικτος, ον. *Heph.* Poem. 7, 6 as v. l.

κατα-μιμέομαι, to mimic. *Dion. H.* III, 1491, 9.

κατα-μυμήσκω. *Pseudo-Jos. Macc.* 13.

κατάμυξις, εως, ἡ, = μίξις. *Diosc. Delet.* p. 2. *Plut.* II, 1110 A.

κατα-μισθοδοτέω, to overpay. *Dion. H.* II, 721, 4.

κατα-μνημονεύω. *Plut.* II, 748 E. 974 E.

κατα-μολύνω. *Orig.* I, 1408 B -σμαι. *Eus.* II, 1492 B. *Basil.* III, 873 B.

καταμόνας = κατά μόνας, alone, by one's self. *Sept. Jer.* 15, 17. *Polyb.* 4, 15, 10. *Dion. H.* IV, 2137, 9.

καταμονή, ἧς, ἡ, (καταμένω) a staying, delay. *Polyb.* 3, 79, 12. *Artem.* 423.

κατα-μονομαχέω, to conquer in single combat. *Plut.* I, 5 B.

κατάμονος, ον, (καταμένω) lasting, constant. *Polyb.* 20, 10, 17, et alibi.

κατα-μουσώω, ὥσω, to embellish. *Jul.* 403 D.

κατάμπελος, ον, (ἀμπελος) covered with vines. *Strab.* 4, 1, 5, et alibi.

κατα-μυρίζω. *Const. Apost.* 1, 3. *Cyrill. A.* I, 445 B.

κατα-μυσάττομαι, to abhor thoroughly. *Cyrill. A.* I, 464 D. 553 B.

κατάμυσις, εως, ἡ, (καταμύω) a closing of one's eyes. *Plut.* I, 132 B, ξοάνων, a miracle.

Orig. III, 200 B, dozing.

κατ-αμφιέννυμι. *Jos. Ant.* 8, 5, 2. *Eus.* II, 945 A.

κατα-μωκάομαι. *Sept. Par.* 2, 30, 10. *Sir.* 13, 7. *Philon* II, 599, 40. *Epict.* Ench. 22.

Clem. A. I, 448 A. *Orig.* II, 108 C.

καταμώκησις, εως, ἡ, (καταμωκάομαι) mockery. *Athen.* 2, 45.

κατα-μωλωπίζω, to cover with wales, to beat severely. *Greg. Nyss.* III, 356 A.

κατα-μωμάομαι. *Cyrill. A.* II, 25 B.

κατ-αναγινώσκω, to read through. *Athen.* 13, 91, p. 610 D.

καταναγκαστικός, ἢ, ὄν, (καταναγκάζω) compulsory. *Orig.* II, 69 B.

κατ-ανάθεμα, ατος, τὸ, = κατάθεμα. *Apoc.* 22, 3 as v. l.

καταναθεματίζω = καταθεματίζω. *Matt.* 26, 74 as v. l. *Just. Tryph.* 47.

κατ-αναισχυντέω. *Basil.* IV, 761 A.

κατανάλωμα, ατος, τὸ, = ἀνάλωμα. *Const. Apost.* 4, 10.

κατανάλωσις, εως, ἡ, = ἀνάλωσις. *Plut.* II, 678 F. *Clem. A.* I, 656 B.

καταναλωτικός, ἢ, ὄν, = ἀναλωτικός. *Orig.* II, 1164 A. IV, 437 B.

κατ-ανδρίζομαι, to prevail against. *Orig.* VII, 32 C. *Cyrill. A.* I, 189 A. 265 B. X, 12 C. 333 B, τῶν ἐχθρῶν.

κατα-νεκρῶω. *Cyrill. A.* I, 197 B. 305 B. IX, 797 C. *Pseudo-Dion.* 444 B.

κατανεμέσησις, εως, ἡ, (νεμεσάω) = ἐπιτίμησις. *Clem. A.* I, 348 A.

κατάνευσις, εως, ἡ, (κατανεύω) assent. *Jos. Ant.* 17, 9, 5. *Sophrns.* 3708 D, a looking down.

κατανεφῶω (νέφος), to overcloud. *Plut.* I, 249 B.

καταναθεμόω, ὥσω, (ἀνθεμον) = following. *Method.* 161 A.

κατ-ανθίζω. *Diod.* 18, 26. *Hierocl. C. A.* 110, 12.

καταναθρακεύω = ἀνθρακῶω. *Simoc.* 195, 17.

κατάνιμμα, ατος, τὸ, (κατανίπτω) water for washing. *Athen.* 1, 33.

κατ-ανίσταμαι, to rise up against, to oppose. *Sept. Num.* 16, 3. *Polyb.* 4, 3, 13. 1, 46, 10. 12, τοῦ τῶν ἐναντίων στόλου.

κατανίφω, to snow upon. *Classical.* [*Basil.* IV, 384 C κατενίφημεν, 2 aor. pass.]

κατανοητικός, ἢ, ὄν, (κατανοέω) intelligent. *Poll.* 9, 151. *Orig.* III, 617 D.

κατ-ανοίγνυμι = ἀνοίγω. *Pseudo-Philostr.* 913.

κατα-νομιστεύω, to make into coin. *Jos. B. J.* 1, 18, 4.

κατα-νοστέω, to return from banishment. *Polyb.* 4, 17, 10.

κατα-νοσφίζομαι, to embezzle. *Dion. H.* II, 663, 9.

κατανόχιον, ον, τὸ, over-garment? Dubious. *Joann. Mosch.* 2997 C.

κατ-αντάω, to come, arrive at. *Sept. Reg.* 2, 3, 29, ἐπὶ κεφαλῇν. *Macc.* 2, 4, 21. 44. 2, 6,

14, πρὸς ἐκπλήρωσιν. *Polyb.* 6, 4, 12, et alibi. *Diod.* 1, 79. 18, 57. 12, 53, p. 514,

66, εἰς τὰς Ἀθήνας. *Nicom.* 76. *Erotian.* 174, of vessels. *Polyc.* 1005 B, ἕως θανάτου.

Mal. 36, 11, ἐν τινι. — 2. To cause to come. *Sept. Macc.* 2, 4, 24, εἰς ἐαυτὸν τὴν ἀρχιερω-

σύνην.

κατάντημα, ατος, τὸ, (καταντάω) end, goal. *Sept. Ps.* 18, 7. *Schol. Arist. Ran.* 995.

κατάντην = κάτωτα, downward. *Themist.* 206, 17.

κατάντικρυς = καταντικρύ, right opposite. *Basil. Sel.* 604 D.

κατάντλημα, ατος, τὸ, (καταντλέω) = καταιόνημα. *Moschn.* 50. *Diosc.* 1, 15. 135 (136). *Nil.* 100 B.

κατάντλησις, εως, ἡ, = καταιόνησις, αἰώνησις.

Erotian. 64. *Diosc. Iobol.* 19, p. 77. *Antyll.* apud *Orib.* II, 334, 1.

καταντλητέον = δεῖ καταντλεῖν. *Antyll.* apud *Orib.* II, 334, 10.

κατανυγέω = κατανύσσω. *Procl. CP.* 692 C. κατανυγμός, οὔ, ὁ, = κατάνυξις. *Orig.* II, 1145 A.

κατανυκτικός, ἡ, ὄν, (κατανύσσω) causing contrition or compunction, compunctive. *Doroth.* 1812 A. *Stud.* 1708 A.

κατανυκτικῶς, adv. contritely. *Nicet. Paphl.* 557 C.

κατάνυξις, εὖς, ἡ, a pricking. — Tropically, compunction, contrition. *Macar.* 708 C. *Chrys.* I, 122 E. VII, 95 A. *Joann. Mosch.* 2905 C. *Clim.* 801 D. — *Sept.* Ps. 59, 5. *Esai.* 29, 10, = νυσταγμός; a strange meaning.

κατάνυσσω. — Pass. and Mid. κατανύσσομαι, (a) to be pricked. Tropically, to have pain, to be grieved, to be deeply moved. *Sept. Gen.* 34, 7. *Reg.* 3, 20, 27. Ps. 34, 15. 108, 16, τῇ καρδίᾳ, to be broken-hearted. *Sir.* 12, 12. 14, 1. 47, 20. *Esai.* 6, 5. *Luc. Act.* 2, 37. *Isid.* 1169 A. — *Hippol.* 692 B, ὑπό τινος. — (b) to feel compunction or remorse. *Orig.* II, 1144 C. *Athan.* I, 717 B. *Basil.* IV, 292 C, ἐπὶ τινι. *Theoph.* 355, 4. 358, 17. — (c) to be silent, = σιωπῶ. *Sept. Lev.* 10, 3. Ps. 4, 5. 29, 13. *Esai.* 47, 5. — *Theodtn.* Dan. 10, 9, to be in a state of stupor.

κατανυτίζομαι, ἴσομαι, to carry on one's back. *Plut.* II, 924 D. *Lucian.* II, 328. *Athan.* II, 353 C. — 2. To spurn, to reject. *Sept. Judith* 5, 4.

κατάξανσις, εὖς, ἡ, (καταξάινω) laceration. *Eus.* II, 1464 A, τῶν πλευρῶν.

καταξέω. *Plut.* II, 953 B. — *Clem. A.* I, 605 A -σθαι, to scrape off.

καταξήρως (κατάξηρος), adv. very dryly. *Antyll.* apud *Orib.* II, 335, 2. *Hippol. Haer.* 436, 93.

καταξιοπιστεύομαι (ἀξιόπιστος), to doubt the veracity, to deny the credibility. *Polyb.* 12, 17, 1, τινός. *Ignat.* 680 B.

καταξίωσις, εὖς, ἡ, (καταξίω) L. dignatio, a deeming worthy, esteem, respect. *Polyb.* 1, 78, 1, reputation. 3, 90, 14.

κατα-παγκρατιάω, to conquer in the pancratium. *Philon* I, 681, 6. II, 348, 3.

κατα-παλαιόμαι, to become very old. *Galen.* XII, 208 B.

κατά-παλμα, ατος, τὸ, mud in a ditch. *Theoph.* 59, 18, τῶν τάφρων.

κατα-πανυχιζέω. *Alciph.* 1, 39, p. 52. *Simoc.* 236, 24 -σθαι.

κατα-πανουργέομαι, to plot wickedly against. *Sept. Ps.* 82, 4.

κατα-πανουργέω = ἀπατῶ, ἐξαπατῶ. *Iren.* 1237 B.

κατάπαρσις, εὖς, ἡ, (καταπείρω) a fixing, transfixing. *Paul. Aeg.* 274.

καταπαρτέον = δεῖ καταπείρειν. *Paul. Aeg.* 302.

καταπάτημα, ατος, τὸ, (καταπατέω) that which is trodden down or trampled upon. *Sept. Mich.* 7, 10. *Esai.* 5, 5 *Ἔσται εἰς καταπάτημα, it shall be trodden down. 22, 5. 7, 25, βοός. *Patriarch.* 1060 D. *Aquil. Esai.* 57, 20. *Caesarius* 1165. *Isid.* 233 A.

καταπάτησις, εὖς, ἡ, a trampling on. *Sept. Reg.* 4, 13, 7 *Ἔθεντο αὐτοὺς ὡς χοῦν εἰς καταπάτησιν, to trample on. *Patriarch.* 1052 A.

καταπατητός, α, ον, = ὃν δεῖ καταπατεῖσθαι. *Georon.* 6, 13, 1.

κατάπαυμα, ατος, τὸ, = κατάπαυσις, rest. *Sept. Sir.* 36, 18.

καταπαύσιμος, ον, (κατάπαυσις) causing to cease, giving rest. *Greg. Naz.* II, 612 A.

κατάπαυσις, εὖς, ἡ, rest. *Classical. Sept. Reg.* 3, 8, 56. *Esai.* 66, 1. *Macc.* 2, 15, 1, et alibi.

καταπαυστόν = δεῖ καταπαύειν. *Clem. A.* II, 204 B. *Orig.* I, 560 A.

καταπαύω = καταπαύομαι, to cease. *Classical. Sept. Gen.* 2, 2. *Nehem.* 6, 3. *Judith* 6, 1. *Sir.* 5, 6. 44, 23. *Macc.* 1, 9, 73. *Diod.* 11, 18. *Strab.* 11, 6, 1.

κατα-πεξέω. *Basil.* III, 305 C, τὶ.

καπειθής, ἐς, (καταπείθω) obedient. *Philon* I, 362, 32, et alibi.

κατα-πείθω. *Sept. Reg.* 2, 17, 16. *Schol. Arist. Plut.* 507.

κατά-πειρα, ας, ἡ, trial. *Polyb.* 30, 5, 5. *Strab.* 9, 3, 10.

καταπειρασμός, οὔ, ὁ, (καταπειράζω) attempt, trial. *Diosc. Iobol.* 3, p. 66, attack of disease.

καταπελματόω, ὥσω, (πέλμα) to patch, cobble. *Sept. Josu.* 9, 11.

καταπέλτης, ον, ὁ, a kind of rack, an instrument of torture. *Diod.* 20, 71, p. 458, 64. *Pseudo-Jos. Macc.* 8, p. 508. 9, p. 510. *Sext.* 632, 24. *Steph. Diac.* 1164 C. *Hes. Suid.*

καταπελτικός, ἡ, ὄν, belonging to a catapult. *Polyb.* 11, 11, 3. *Diod.* 14, 42. 17, 43. *Strab.* 17, 3, 15. 7, *Frag.* 22, p. 80, βέλος. — Substantively, τὰ καταπελτικά, sc. ὄργανα or μηχανήματα. *Polyb.* 9, 41, 5.

καταπεμπτός, α, ον, = ὃν δεῖ καταπέμπεσθαι. *Lucian.* I, 215.

κατα-πενθέω. *Sept. Ex.* 33, 4. *Petr. Alex.* 468 B. *Basil.* IV, 568 A.

κατα-πεπαίνω. *Philon* II, 429, 40.

κατα-περαιώω = λήγω, to end, neuter. *Dion. Thr.* 633, 26, εἰς μέρη λόγου.

κατα-περατόω = preceding. *Drac.* 5, 26.

κατα-περίεμι. *Polyb.* 5, 67, 2.

κατα-περιπολέω. *Solom.* 1324 A.

κατα-περονάω, to buckle or clasp tight. *Polyb.*

- 6, 23, 11 Πικναῖς ταῖς λαβίστι καταπερονῶνται αὐτό.
καταπέτασμα, ατος, τὸ, (καταπετάννυμι) *curtain, veil*. Sept. Ex. 26, 31. Lev. 4, 6. Num. 3, 10, 26. Par. 2, 3, 14. Sir. 50, 5. Macc. 1, 1, 22. 1, 4, 51. *Aristeas* 11, of the Temple. — *Pseudo-Greg. Naz.* II, 701 D Εὐχὴ τοῦ καταπετάσματος, when the curtain is drawn at the Eucharist.
κατα-πετροκοπέω, to dash in pieces against the rocks. *Diod.* 16, 60.
κατατήξ, ἦγος, ὁ, (καταπήγνυμι) *post fixed* in the ground. *Jos. B. J.* 6, 5, 3, p. 389.
κατα-πήσσω or **κατα-πήττω** = **καταπήγνυμι**. *Dion. H.* I, 469, 7. *Strab.* 4, 3, 5.
κατα-πιέζω. *Basil.* I, 348 C.
κατα-πιθανεύομαι. *Sext.* 358, 24.
κατάπικρος, ον, *very pικρός*. Sept. Reg. 2, 17, 8. *Nicet. Paphl.* 524 B, embittered.
κατα-πιλέω. *Alciph.* 2, 2.
καταπιμελής, *very πιμελής*. *Xenocr.* 75.
καταπίμελος, ον, = preceding. *Diosc.* 1, 23, 2, 89. *Galen.* II, 277 A. *Antyll.* apud *Orib.* II, 59, 4.
κατα-πίμπρημι, to burn up. *Polyb.* 14, 4, 10. *Philon* I, 516, 6. *Dion C.* 89, 9, 2.
καταπίπτω, to fall down. *Jos. Ant.* 12, 6, 3, εἰς νόσον, to fall sick. [Aor. pass. καταπτωθῆναι = καταπεσεῖν. *Eus.* I, 533. 556. 564.]
κατα-πιστεύω, to confide, trust to, intransitive. *Polyb.* 3, 70, 7. 2, 3, 3, τινί. *Herm. Mand.* 9. *Plut.* I, 437 C. — 2. To intrust, to confide to, transitive. *Hippol. Haer.* 452, 97. *Method.* 368 A, τινί τι. *Basil.* III, 877 C "Ὅσοι ἂν ὑπὸ τοῦ καθηγουμένου καταπιστευθῶσι τὴν εἴσοδον, = οἷς ἂν . . . καταπιστευθῇ ἡ εἴσοδος.
κατα-πιστόομαι, to become security. *Plut.* I, 814 B.
καταπίστωσις, εως, ἡ, (καταπιστόομαι) a giving of security, assurance. *Plut.* I, 287 D, et alibi.
καταπληγής, ἐς, (καταπλήσσω) = **κατάπληξ**, panic-stricken. *Polyb.* 1, 7, 6, τὴν ἔφοδον. — Also, **καταπληγής**. *Clem. A.* II, 625 A.
καταπλάσσειν = **δεῖ καταπλάσσειν**. *Antyll.* apud *Orib.* II, 59, 6.
κατα-πλάστης, ον, ὁ, plasterer. *Philon* II, 478, 16.
κατα-πλατύνω, to spread widely. *Moschn.* 74. *Eust. Ant.* 906 D, a doctrine.
κατάπλεγμα, ατος, τὸ, = **πλέγμα**. *Paul. Tim.* 1, 2, 9 as v. I.
καταπλέκω, to plait. Classical. *Leont. Cypr.* 1717 C, αὐτοῦ, plotted against him.
καταπληγής, see **καταπληγής**.
καταπληγμός, οὐ, ὁ, = **κατάπληξις**, terror. Sept. Sir. 21, 4.
καταπληκτικῶς (καταπληκτικός), adv. strikingly, astonishingly. *Diod.* 1, 48.
κατα-πληρόω. *Eus.* II, 1088 A.
κατα-πλουτέω. *Did.* A. 737 A, τὸ ἄγιον πνεῦμα. **καταπλουτομαχέω**, ἥσω, (πλούτος, μάχομαι) to conquer through wealth. *Diod.* 5, 38.
κατάπλωμα, see **καθάπλωμα**.
καταπνιγμός, ον, ὁ, = **κατάπνιξις**. *Caesarius* 996.
καταπόθρα, as, ἡ, = **κατάποσις**, gullet. *Paul. Aeg.* 162.
καταποίκιλος, ον, *very ποικίλος*. *Eus.* IV, 264 A.
καταπομπέω = **πομπέω** **κατά** τινος, to jeer. *Lucian.* II, 438, τινός. — 2. To be led about in disgrace. *Euagr.* 2525 C.
κατα-πομπέω, ἥσω, = **πομπέω**, to guide. *Orig.* II, 1016 D.
καταπομπή, ἡς, ἡ (καταπέμω) a sending down. *Afric.* 81 B.
καταπονέω, to overcome, overpower, subdue. Classical. *Diod.* 14, 115, p. 729, 19. *Plut.* I, 688 D. 1007 D. II, 1130 D.
καταπόνησις, εως, ἡ, an overpowering. *Basil.* III, 645 C.
κατάπονος, ον, (πόνος) wearied out, fatigued. *Plut.* I, 432 B C. — 2. Laborious. Sept. Macc. 3, 4, 14.
καταπόντισις, εως, ἡ, = **καταποντισμός**. *Clim.* 1016 C.
καταποντιστέον = **δεῖ καταποντίζειν**. *Clem. A.* II, 632 D.
καταπόντωσις, εως, ἡ, (καταποντόω) = **καταποντισμός**. *Orig.* II, 272 D.
κατα-πορεύομαι = **κατέρχομαι**, to go back to one's country, to be restored to one's country. Sept. Macc. 2, 11, 30. 3, 4, 11. *Polyb.* 4, 17, 8, et alibi. *Inscr.* 4697, 19.
καταπόρνευσις, εως, ἡ, (καταπορνέω) a prostituting. *Plut.* I, 242 C.
καταπόρφυρος, ον, = **δλοπόρφυρος**. *Lyd.* 179, 2.
κατάποσις, εως, ἡ, L. gula, gullet, the swallow. *Xenocr.* 52. *Muson.* 194. *Diosc.* 3, 84 (94). *Epict.* 1, 16, 17. *Frag.* 12. *Aret.* 33 F. *Clem. A.* I, 393 A.
καταποσόν = **κατά ποσόν**, in a certain degree, somewhat. *Diosc.* 3, 46 (53).
καταπόσιος, ον, = **κατάποτος**, to be swallowed. Classical. *Galen.* VI, 356 D, φάρμακα, pills.
καταπραγματεύομαι = **πραγματεύομαι** **κατά** τινος. *Greg. Naz.* I, 544 A, τῆς ἐνδείας.
κατα-πραιδεύω = **καταδηῶ**, **καταπρονομεύω**. *Suid.* Καταδηοῦν . . .
καταπρακτικός, ἡ, ὄν, = **πρακτικός**. *Muson.* 157.
κατάπραξις, εως, ἡ, (καταπράσσω) a doing, carrying into effect. *Jos. Ant.* 19, 1, 4. *Clem. A.* I, 692 C. 961 C.
κατα-πρεσβεύω, to undertake an embassy against any one. *Polyb.* 23, 11, 8. *Strab.* 17, 1, 11, p. 361, 24, τινός.

κατα-προίεσθαι. *Polyb.* 1, 77, 3, et alibi.
κατα-προνομεύω, to carry off booty or prisoners.
Sept. Num. 21, 1, ἐξ αὐτῶν αἰχμαλωσίαν.
Judic. 2, 14, αὐτούς.
καταπρονομέω = preceding. *Diod.* 12, 54 as v. l.
κατα-προτερέω, to surpass. *Polyb.* 1, 47, 9. 16, 19, 1 -σθαι. *Diod.* 17, 33, p. 184, 44, τῶν Περσῶν.
κατα-πτερόω. *Apollod.* 1, 6, 3, 4.
κατα-πίσσω, to pound up. *Nicol. D.* 160. *Plut.* II, 449 F.
κατα-πτοέω, to intimidate. *Athan.* I, 624 B. *Greg. Nyss.* III, 916 A.
κατάπτωμα, ατος, τὸ, = following. *Sept. Ps.* 143, 14.
κατάπτωσις, εως, ἡ, (καταπίπτω) fall. *Sept. Macc.* 3, 2, 14. *Orig.* I, 272 A.
κατα-πτωχεύω, to reduce to beggary. *Dion. H.* III, 1885, 1. *Plut.* I, 771 A.
κατα-πυκάζω thoroughly, profusely. *Cyrrill. A.* I, 385 A. B.
κατα-πυόω, to suppurate. *Eustrat.* 2336 A.
κατάπυρρος, ον, very pyrrós. *Diosc.* 5, 88.
καταπύγων, ωνος, ό, (πύγων) with a long beard. *Diod.* 4, 5. *Strab.* 16, 4, 10.
κατα-πυλέω. *Clem. A.* I, 604 C. *Cyrrill. A.* I, 948 A.
καταράκτης, ον, ό, (καταράσσω) cataracta, cataractes, cataract, cascade, waterfall, fall or falls. *Sept. Ps.* 41, 8. *Inscr.* 4893. *Diod.* 1, 30. *Strab.* 1, 2, 31. 1, 3, 7. 5, 3, 11. 16, 1, 9. 17, 1, 3. 2. *Philon* I, 408, 29. *Jos. B. J.* 4, 10, 5. *Theophil.* 1148 A. *Agathem.* 358. *Philostr.* 266. — 2. Dam, an artificial waterfall. *Diod.* 17, 97. *Arr. Anab.* 7, 7, 7. *App.* II, 820, 17. — 3. Trap-door. *Sept. Gen.* 7, 11. 8, 2, τοῦ οὐρανοῦ, translated, the windows of heaven. *Reg.* 4, 7, 19. *Malach.* 3, 10. *Aquil.* *Esai.* 60, 8. — 4. Portcullis? *Dion. H.* III, 1668, 15. *Plut.* I, 951 C. 1039 D. II, 705 E. — 5. Stocks, for confining the legs of criminals. *Sept. Jer.* 20, 2. 3. — 6. Cataracta, a bird. *Sept. Lev.* 11, 17. *Deut.* 14, 16. — 7. Adjectively, = ραγδαίος, violent rain. *Strab.* 14, 1, 21. [Those transcribers who wrote καταρράκτης, with PP, supposed that it was derived from καταρράσσω or καταρρήγνυμι. But see καταράσω.]
καταράσμαι, to curse. *Dorothe.* 1680 B, τῶν ἄλλων, = τοῖς ἄλλοις. [Perf. κεκατήραμαι = κατήραμαι. *Sept. Num.* 24, 9. *Sir.* 3, 16. *Just. Tryph.* 79. 90. — Imperf. ἐκατηρώμην, aor. ἐκατηράθην, = κατηρώμην, κατηράθην. *Eus. Alex.* 429 B. C.]
κατάρασσις, εως, ἡ, (καταράσμαι) a cursing. *Sept. Num.* 23, 11, ἐχθρῶν.
κατ-αράσσω or κατ-αράττω, to rush down, to fall headlong. *Classical. Sept. Sap.* 17, 4 Ἥχοι

καταράσσοντες. *Polyb.* 10, 48, 7. *Strab.* 11, 5, 2. 15, 1, 19. 4, 6, 5, ἐπὶ τὸν Ῥοδανόν. 14, 4, 1 Ὁ Καταράκτης λεγόμενος ἀφ' ὑψηλῆς πέτρας καταράττων ποταμός. *Philon* II, 7, 33 510, 31. *Cornut.* 16 Ἀνωθεν ὄμβροι καταράττουσι. *Plut.* I, 179 A, εἰς τὸν χάρακα, irrumpere in castra. [Not to be confounded with καταρράσσω = καταρρήγνυμι.]
καταργέω, ἦσω, to render idle, useless, or of no account, to put down, abolish, destroy. *Sept. Esdr.* 2, 4, 21. 2, 5, 5, et alibi. *Luc.* 13, 7. *Paul. Rom.* 4, 14, et alibi saepe. *Just. Frag.* 1577 A. *Orig.* I, 680 A.
κατάργησις, εως, ἡ, (καταργέω) abolition, destruction. *Athan.* II, 105 A.
καταργητέον = δεῖ καταργεῖν. *Iambl. Adhort.* 98
καταργία, ας, ἡ, absolute ἀργία. *Hermes Tr. Poem.* 70, 9.
κατάργυρος, ον, covered with ἀργυρος. *Classical. Diod.* II, 607, 68. 69.
καταρεμβεύω, see καταρομβεύω.
καταρίθμησις, εως, ἡ, = ἀρίθμησις strengthened. *Jos. Apion.* 1, 21. *Herod.* apud *Orib.* I, 425, 8. *Anton.* 4, 45. *Afric.* 52 A.
καταρκτικός, ἡ, όν, (κατάρχω) beginning. *Nicom.* 130, τινός.
κατα-ρομβέω = πλανάω, to cause to wander. *Sept. Num.* 32, 13, v. l. καταρεμβεύω.
κατα-ρραβδίξω, to cudgel to death. *Stud.* 1745 A.
κατα-ρραθυμέω = καταμελέω. *Cyrrill. A.* I, 513 C. *Chal.* 3, τινός. *Nicet. Byz.* 745 C.
κατα-ρραίνω. *Diod.* II, 525, 60 καταρρᾶναι. *Xenocr.* 45. *Diosc.* 1, 7, ὕδατι τὰς δέσμας. *Sext.* 14, 20.
καταρράκτης, see καταράκτης.
καταρρακτός, ἡ, όν, (καταρράσσω) thrown down. *Plut.* I, 1039 B, θύρα, trap-door.
καταρράσσω = καταρρήγνυμι. *Sept. Ps.* 73, 16. 88, 45. 101, 11. *Sir.* 46, 6. *Diod.* II, 490, 51. *Philon* I, 669, 41. *Hes.* Καταρράξαι . . . *Cedr.* I, 636, 5 Κατέρραξέ με εἰς τὴν γῆν.
καταρραφή, ἡς, ἡ, = ραφή. *Lyd.* 179, 4. *Paul. Aeg.* 114. 116. *Leo Med.* 135.
κατάρραφος, ον, (καταρράπτω) sewn together. *Lucian.* III, 409.
καταρρεπής, ές, (καταρρέπω) inclined downward. *Plut.* II, 952 D.
κατάρρευσις, εως, ἡ, = τὸ καταρρεῖν. *Vit. Nil. Jun.* 109 C.
καταρρήγνυμι, to cast or throw down, overthrow. *Const. Apost.* 8, 12 τείχη.
κατα-ρρημονέω (ρῆμα) = κατεπιεῖν. *Nil.* 544 A.
κατά-ρρησις, εως, ἡ, (κατεπιεῖν) accusation. *Cyrrill. A.* I, 796 A. 977 B. X, 205 D. *Sophrns.* 3612 B.
καταρρητόρευσις, εως, ἡ, (καταρρητορεύω) an

- overcoming by rhetoric, a talking down. *Leont.* II, 1981 C.
- κατα-ρρητορεύω, to overcome by rhetoric, to talk down. *Plut.* II, 801 F. *Lucian.* II, 899.
- καταρρίπτω, to throw down. [*Hippol.* 796 A καταρερίφθαι = κατερρίφθαι.]
- κατάρριψις, εως, ἡ, a throwing down. *Orig.* I, 1053 B.
- κατάρροια, as, ἡ, = κατάρροος. *Epict.* 1, 26, 16. *Plut.* II, 128 A. *Aquil.* Ps. 77, 44.
- καταρροῖσθαι (κατάρροια), to have a catarrh. *Diosc.* 3, 83 (93), p. 430. *Galen.* VI, 331 D.
- καταρρόφσεις, εως, ἡ, (καταρροφάω) a swallowing down. *Diosc.* *Eupor.* 2, 4.
- κατα-ρρυθμίζω. *Athen.* 5, 6, p. 179 A. *Philostr.* 299. *Longin.* 41, 2.
- κατάρρυθμος, ον, (ρhythμός) rhythmical. *Longin.* 41, 1.
- κατα-ρρυθπώ. *Basil.* III, 340 C. IV, 396 A.
- κατάρρυσις, εως, ἡ, = τὸ καταρρεῖν. *Anast. Sin.* 233 B. C.
- κατα-ρρωστέω. *Cyrill.* A. I, 300 B. X, 117 A.
- καταρτή, ἡς, ἡ, (ἀραρίσκω, ΑΡΩ) = ἱστός, mast. *Joann. Mosch.* 3069 C.
- καταρτία, as, ἡ, (καταρτή) the mast and yard of a vessel. *Artem.* 234. *Chron.* 720, 6.
- καταρτίδιον, ον, τὸ, little κατάρτιον. *Martyr.* *Areth.* 56.
- κατάρτιον, ον, τὸ, (κατάρτιος) = ἱστός, mast. *Joann. Moschn.* 3069 C. *Theoph.* 459, 21.
- Leo. *Tact.* 19, 5. *Hes. Καρχήσια* . . . — *Tropically, preparation.* *Doroth.* 1781 B. — 2. Loom = ἱστός. *Clem.* A. I, 737 A. B (quoted).
- κατάρτιος, ον, ἡ, = καταρτία. *Artem.* 156. 284, perhaps rigging.
- κατάρτισις, εως, ἡ, (καταρτίζω) an adjusting, a fitting or fitness, preparing. *Paul.* Cor. 2, 13, 9, translated perfection. *Plut.* I, 667 F.
- καταρτισμός, οὐ, ὁ, = κατάρτισις. *Tatian.* *Frag.* 1601 A. *Greg. Nyss.* III, 1057 B, τῆς ἐκκλησίας, the putting in order. — 2. The setting of a bone. *Galen.* II, 281 B.
- κατάρτυσις, εως, ἡ, (καταρτύω) preparation, training. *Plut.* I, 112 E. *Iambl.* V. P. 142. 206.
- καταρτύω, to dress food. *Artem.* 98.
- κατ-αρχαιρεσιάζω, to defeat a rival at an election, by bribes. *Plut.* I, 839 E. *Longin.* 44, 9.
- κατ-αρχή, ἡς, ἡ, beginning. *Polyb.* 2, 12, 8. 23, 2, 14. *Strab.* 10, 3, 10. 16. *Aristeas* 16. 23. *Hermes Tr. Iatrom.* 389, 6. *Sext.* 414, 14. *Sibyll.* 3, 155.
- κατασάρκιον, ον, τὸ, (σάρξ) that which is worn next the skin. — The cloth spread on the holy table; called also τὸ κατὰ σάρκα. *Euchol.*
- κατάσαρκος, ον, (σάρξ) corpulent. *Antyll.* apud *Orib.* II, 51, 9. *Athen.* 12, 74.
- κατασαρκώω, to make κατάσαρκος. *Basil.* I, 97 C. III, 185 B. 197 B. — Mid. κατασαρκόομαι = κατάσαρκος γίνομαι. *Achmet.* 88.
- κατασαρώω, to sweep down. *Martyr.* *Poth.* 1448 A.
- κατάσβεις, εως, ἡ, (κατασβέννυμι) an extinguishing, extinction. *Dion C.* 54, 2, 4. *Sophrns.* 3409 C.
- κατασβεστέον = δεῖ κατασβεννύναι. *Plut.* II, 787 F.
- κατασεισμός, οὐ, ὁ, thorough κατάσεισις. *Aët.* p. 119 b, 18.
- κατασειστόν, οὐ, τὸ, (κατασειώ) quid? *Porph.* *Cer.* 582, 15.
- κατα-σεμνύνω *Cyrill.* A. I, 1012 A. IX, 633 D.
- κατα-σημαντικός, ἡ, ὄν, very σημαντικός. *Longin.* 32, 5.
- κατα-σθενέω. *Erotian.* 230. *Simoc.* 224, 21.
- κατασιγαστέον = δεῖ κατασιγάειν. *Clem.* A. I, 436 A.
- κατα-σιδηρώ. *Classical.* *Diod.* 13, 54. *Strab.* 15, 3, 11.
- κατάσκαλμος, ον, (σκαλμός) on hand, close by. *Leont. Cypr.* 1744 C.
- κατασκελής, ἐς, (κατασκέλλω) dry. *Dion. H.* V, 538, 7.
- κατα-σκεπάζω. *Jos. Ant.* 8, 8, 1.
- κατασκεπαστός, ἡ, ὄν, (κατασκεπάζω) covered up. *Aquil.* *Num.* 7, 3.
- κατασκεπάω = κατασκεπάζω. *Artem.* 197.
- κατασκενάζω, to prove by argument, to argue. *Classical.* *Strab.* 1, 2, 6. *Philon* II, 510, 15. *Hermog. Prog.* 28, opposed to ἀνασκευάζω. *Sext.* 9, 30. 37, 22. *Orig.* I, 704 A. 737 A. — 2. To plot against. *Mal.* 181, 8, τινί. 183, 22 κατεσκευάσθη, et alibi.
- κατασκευάσις, εως, ἡ, a making. *Epiph.* I, 1137 D.
- κατασκευάσμα, ατος, τὸ, plural κατασκευάσματα, works, edifices. *Diod.* 1, 50, p. 60, 58. 2, 9, p. 123, 15.
- κατασκευασμός, οὐ, ὁ, = σκευωρία. *Dion C.* 38, 9, 3.
- κατασκευαστέον = δεῖ κατασκευάζειν. *Hermog. Prog.* 28.
- κασκευαστής, οὐ, ὁ, preparer, constructor. *Athan.* II, 168 C. — 2. Plural, οἱ κατασκευασταί, certain officers. *Justinian.* *Novell.* 30, 7, § α'.
- κατασκευαστικός, ἡ, ὄν, fitted for establishing. *Galen.* VI, 83 D. — 2. Argumentative. *Chrys.* IX, 548 C.
- κατασκευή, ἡς, ἡ, construction, preparation, composition, in respect to style. *Polyb.* 1, 22, 3. 5, 8, 4. *Strab.* 1, 2, 6, ποιητική, poetic style. *Diog.* 7, 59. *Longin Frag.* 5, 5, ἡ ἐν λέξει. — 2. Constructive reasoning, argumentation,

- opposed to ἀνασκευή, ἀνατροπή. *Dion. H. VI*, 1007. 1024. 1041. *Sueton. de Rhet. I. Orig. I*, 676 A. *Chrys. X*, 51 B. — **3.** *Plot* against any one. *Mal. 84*, 6, ἡ κατ' αὐτοῦ.
- κατάσκεψις, εὖ, ἡ, (κατασκοπέω) survey, examination. *Strab. 6*, 1, 12.
- κατ-ασκέω. *Plut. I*, 614 C.
- κατασκήνωσις, εὖ, ἡ, (κατασκηνώ) the pitching of a tent, encampment: a dwelling, lodging, abode, habitation. *Sept. Par. 1*, 28, 2. *Tobit 1*, 4. *Sap. 9*, 8. *Macc. 2*, 14, 35. *Polyb. 11*, 26, 5. *Diod. 17*, 95. *Matt. 8*, 20. *Luc. 9*, 58. — **2.** The taking up of one's quarters. *Polyb. 11*, 26, 5.
- κατασκίασμα, ατος, τὸ, (κατασκιάζω) an overshadowing. *Cyrill. A. I*, 477 B.
- κατα-σκιρτάω, to leap down from. *Plut. II*, 790 C. *Polyaen. 8*, 23, 7. *Ael. N. A. 2*, 6. *Greg. Nyss. III*, 1085 A, τοῦ αἵματος. *Theod. IV*, 1140 B, τῆς ψυχῆς.
- κατασκοπευτήριον, ου, τὸ (κατασκοπεύω) = σκοπία. *Martyr. Areth. 36*.
- κατασκοπικός, ἡ, ὄν, (κατάσκοπος) L. speculatorius, belonging to espial. *Plut. I*, 785 E, πλοῖα, vessels of observation.
- κατασκόπιον, ου, τὸ, catascopium = πλοῖον κατασκοπικόν. *Gell. 10*, 25.
- κατα-σκορπίζω. *Diod. II*, 507, 5.
- κατα-σκοτίζω, to darken completely. *Galen. IV*, 532 F. *Cyrill. A. I*, 192 A.
- κατα-σκυθρωπάω. *Jos. Ant. 11*, 5, 16. *Basil. III*, 164 A.
- κατα-σकुλλω. *Clem. A. I*, 637 A.
- κατ-ασμενίζω. *Simoc. 199*, 16.
- κατα-σμικρύνω, to belittle, etc. *Sept. Reg. 2*, 7, 19. *Max. Tyr. 88*, 16. *Anton. 8*, 36. *Lucian. II*, 724. *Pseudo-Demetr. 25*, 18. 56, 15.
- κατάσμυρνος, ου, (σμύρνα) smelling of myrrh. *Diosc. 1*, 26.
- κατασοβαρεύομαι = σοβαρεύομαι κατά τινος. *Jos. B. J. 3*, 1, 1. *Diog. 1*, 81.
- κατα-σοβέω. *Parth. 14*.
- κατασοφίζομαι (σοφίζω), to outwit, to get the better of, circumvent. *Sept. Ex. 1*, 10. *Diod. 15*, 74. *Plut. II*, 80 C. *Lucian. I*, 294. *Sext. 708*, 16.
- κατασοφισμός, ου, ὁ, = τὸ κατασοφίζεσθαι. *Basil. III*, 528 D.
- κατάσοφος, ου, very σοφός. *Joann. Mon. 309* B.
- κατ-ασπάζομαι. *Jos. Ant. 7*, 10, 5. *Plut. I*, 217 D. 815 C, et alibi.
- κατα-σπαργανώ. *Philon II*, 495, 3.
- κατασπασμός, ου, ὁ, = κατάσπασις. *Plut. II*, 650 C, et alibi. *Antyll. apud Orib. I*, 450, 7.
- κατασπαστικός, ἡ, ὄν, (κατασπάω) able to draw. *Diosc. 2*, 164 (165), γάλακτος, good for.
- κατα-σπαταλάω. *Sept. Prov. 29*, 21. *Amos 6*, 4. *Anthol. III*, 22. *Greg. Naz. II*, 617 B.
- κατάσπεισις, εὖ, ἡ, = σπονδή: essentially. *Plut. I*, 575 C. *II*, 437 B.
- κατασπιλάζω (σπιλάς), to come down upon. *Simoc. 169*, 20.
- κατάσπιλος, ου, = σπῖλων πλήρης. *Porphyr. Abst. 315*.
- κατασπιλώω, ὥσω, to render κατάσπιλος. *Cyrill. A. I*, 989 C. *Theophyl. B. IV*, 316 D.
- κατα-σποράδην, adv. desultorily. *Protop. Puls. 7*.
- κατασπορεύς, ἑως, ὁ, = σπορεύς. *Pseud-Athan. IV*, 148 A.
- κατ-άσσω = κατάγνυμι. *Cels. apud Orib. I*, 1497 B. *Artem. 181*. — Also, κατεάσσω. *Artem. 391*. *Athan. I*, 732 A. 708 C as v. l.
- κατα-σταβμένω, to stall, to stable. *Strab. 16*, 1, 16. 4, 5, 2, p. 313, 25.
- κατασταθμισμός, ου, ὁ, = καταστάθμησις. *Diosc. 1*, 72.
- κατασταλτικός, ἡ, ὄν, (καταστέλλω) capable of checking. *Diosc. 2*, 4. *Sext. 752*, 7.
- κατάστασις, εὖ, ἡ, appointment, ordination of a clergyman. *Anc. 10*. *Ant. 19*, 23. *Sard. 10*. *Athan. I*, 228 A. B. 524 B. *Greg. Naz. III*, 236 B. — **2.** Establishment, settlement, quiet, peace, order. *Plut. II*, 609 D. 281 B, settled state of the weather. *Leont. I*, 1236 A. *Joann. Mosch. 2873* B. 3033 A. *Leont. Cypr. 1685* C. — **3.** Equanimity, normal state of mind, composure, self-possession, tranquillity of mind. *Plut. II*, 704 D. *Just. Tryph. 115*, opposed to ἑκστασις. *Sext. 279*, 5. *Macar. 517* C. *Greg. Nyss. III*, 941 D. — **4.** State, condition. *Diosc. 4*, 114 (116), λοιμική. *Plut. II*, 260 C, of the face. — **5.** State, government, domain, institutions, nationality. *Philon II*, 261, 7. *Jos. Ant. 15*, 8, 1. *Apion. 1*, 11. *Mcl. 400*, 20, ἡ Ρωμαϊκή. — **6.** Disposition of forces. *Polyb. 2*, 68, 9 — **7.** Ceremony. *Mal. 457*, 14, βασιλική. *Porph. Cer. 9*, 5. — Ὁ τῆς καταστάσεως, the master of ceremonies. *Porph. Cer. 20*, 22. 64, 15. *Theoph. Cont. 467*, 12.
- καταστατικός, ἡ, ὄν, capable of settling, etc. *Plut. I*, 41 D. *Eus. II*, 1348 D.
- κατάστατος, ου. *Alex. Aphr. Probl. 28*, 37 Σύμμετρος καὶ οὐκαταστατος, write εὐκατάστατος.
- κατα-στενάζω, to sigh deeply. *Sept. Ex. 2*, 23, ἀπὸ τῶν ἔργων. *Jer. 22*, 23. *Thren. 1*, 11. *Macc. 3*, 6, 34. *Orig. II*, 1165 C. *Basil. III*, 225 A, τινός.
- καταστεπτέον = δεῖ καταστέφειν. *Clem. A. I*, 485 A.
- κατ-αστερίζω, to place among the stars, to form into a constellation. *Hipparch. 1005* A. *Gemin. 748* B. 769 B. *Diod. 4*, 61. 80. *Dion. H. I*, 153, 17.
- καταστερισμός, ου, ὁ, constellation. *Plin. Epist. 5*, 17. *Eudoc. M. 339*.

κατάστερος, ον, (ἀστήρ) starry. *Greg. Naz. II*, 60 B.

κατα-αστερώ, to adorn with stars. *Chrys. I*, 456 D.

κατα-σπλιεύω. *Lucian. III*, 287.

κατα-σπληλώ, to mark a road with mile-posts. *Polyb. 34*, 12, 3. *Strab. 7*, 7, 4.

κατάστημα, ατος, τὸ, (καθίστημι) constitution of a state. *Polyb. 6*, 50, 2. — 2. State, condition, of anything. *Sept. Macc. 3*, 5, 45, of mind. *Cleomed. 56*, 20, of the weather. *Aristeas 31*. *Diosc. 1*, Prooem. p. 5. *Jos. Ant. 15*, 7, 5, composure. *Ignat. 677 A. Plut. II*, 911 A. 1089 D, of the body. *Apollon. D. Pron. 291 A*, of existence. *Synt. 73*, 4, state of the case. *Artem. 102. Sext. 164*, 29, 165, 1. — 3. Behavior, appearance. *Paul Tit. 2*, 3. *Plut. I*, 311 E, composure of the face.

*καταστηματικός, ἡ, ὄν, settled, established: steady, sedate. *Epicur. apud Diog. 10*, 136. *Philon I*, 118, 37. *Plut. I*, 824 F. *Diog. 2*, 87.

καταστηρίζω (στηρίζω), to establish. *Lyd. 7*, 15.

καταστιβαδύομαι (στιβαδύνω), to lie down. *Simoc. 297*, 11.

κατάστοιχα (στοίχος), adv. in order. *Theoph. Cont. 572*, 12.

*κατα-στοιχείω. *Epicur. apud Diog. 10*, 35.

*κατα-στοιχίζω, to instruct in the elements. *Chrysipp. apud Plut. II*, 1036 A.

καταστολή, ἡς, ἡ, (καταστέλλω) dress, habit. *Sept. Esai. 61*, 3. *Paul. Tim. 1*, 2, 9. *Jos. B. J. 2*, 8, 4. — *Plut. I*, 154 C, περιβολῆς, moderation in dress?

κατα-στολίζω. *Plut. II*, 65 D. *Method. 136 B*.

καταστολίον, ου, τὸ, little καταστολή. *Porph. Cer. 477*, 7. 482, 10.

καταστορέννυμι, to strew, to cover. *Philon II*, 579, 12, τὴν χώραν νεκρῶν, with dead bodies.

καταστόρεσις, εως, ἡ, the layering of vines. *Georon. 3*, 3, 8.

κατα-στοχάζομαι, to guess, conjecture. *Polyb. 12*, 13, 4. *Diod. 19*, 5, et alibi. *Orig. I*, 969 D, τινός.

καταστοχασμός, οὔ, ὁ, guessing, conjecture. *Diod. 1*, 37.

καταστοχαστέον = δεῖ καταστοχάζεσθαι. *Ptol. Tetrab. 115*, 176.

καταστοχαστικός, ἡ, ὄν, capable of guessing. *Clem. A. II*, 385 C.

κατα-στραγγίζω, to wring out, squeeze out. *Sept. Lev. 5*, 9

καταστρατεύομαι = στρατεύομαι κατά τινος. *Clem. A. II*, 400 C, τινός.

κατα-στρατέω = following. *Theoph. Cont. 368*, 23.

κατα-στρατηγέω, to outgeneral. *Polyb. 3*, 71, 1,

τοὺς ὑπεναντίους. *Diod. 4*, 9. 16, 11. 11, 43. 21, p. 420, 7. *Dion. H I*, 488, 11. *II*, 662, 6. *Strab. 4*, 4, 2, p. 195. *Philon II*, 549, 30.

κατα-στρεβλώ *Plut. II*, 105 B.

κατα-στρηνιάω, to wax wanton against. *Paul. Tim. 1*, 5, 11, τοῦ Χριστοῦ. *Pseud-Ignat. 905 C*, τοῦ λόγου.

καταστροφεύς, εως, ὁ, (καταστρέφω) L. eversor, destroyer. *Iren. 898 A*.

καταστροφή, ἡς, ἡ, catastrophe, the end of a play. *Polyb. 3*, 48, 8. *Muson. 188. Cels. Med. I*, 884 B. — [*Sept. Gen. 19*, 29. *Job 15*, 21, etc.]

καταστροφικῶς, adv. in the manner of the catastrophe of a play. *Athen. 10*, 79.

καταστρώννυμι = καταστορέννυμι. *Diod. 14*, 114 Τὸ πεδίον ἅπαν νεκρῶν κατεστρώθη, was strewn with dead bodies. 15, 80, τὸν τόπον νεκρῶν. *Jos. Ant. 8*, 7, 4, to pave a road. *Achmet. 223*, to spread a carpet. — 2. To record. *Mich. Duc. Novell. 327*.

κατάστροφωσις, εως, ἡ, a spreading, strewing. *Eus. II*, 548 B, γραφῆς, quotations from Scripture. *Achmet. 223*, of a carpet. — 2. Stratum, that which is laid on a couch. *Aristeas 35*, τρικλίνου. *Charis. 554*, 27.

καταστρωτέον = δεῖ καταστρωννύναι. *Georon. 6*, 2, 10.

καταστυγνέον = δεῖ καταστυγεῖν. *Cyrill. A. I*, 468 B.

κατάστυγνος, ον, very στυγνός. *Athen. 13*, 49, p. 585 D.

κατα-στύφω. *Plut. I*, 782 A. *Men. Rhet. 248*, 7.

κατα-συβωτέω, to fatten like swine. *Plut. II*, 1096 C.

κατα-συκοφαντέω. *Nil. 148 A*.

κατασυστάδην, adv. = συστάδην. *Simoc. 73*, 8.

κατασφαγή, ἡς, ἡ, (κατασφάζω) a butchering. *Pamphil. 1553 C*.

κατα-σφαλίζω. *Sept. Macc. 2*, 1, 19. *Sext. 195*, 1.

κατα-σφενδονάω, to overthrow with a sling. *Isid. 845 B*.

κατα-σφίγγω. *Jos. Ant. 3*, 7, 2. *Plut. II*, 983 D. *Clem. A. I*, 532 D.

κατασφραγίζω, to make the sign of the cross upon anything. *Apocr. Act. et Martyr. Matt. 11*, ἐαυτὸν, to cross himself. *Pseudo-Germ. 417 A*, τὸν λαόν, by the bishop. *Porph. Cer. 475*, 7, τῇ χειρὶ τὴν πόλιν. — In the Ritual, with reference to a child signed with the sign of a cross when it receives its name. The ceremony is performed at church, but must not be confounded with baptism. *Euchol. p. 122*. — Mid. κατασφραγίζομαι, to cross one's self. *Eus. II*, 1056 C. *Eustrat. 2379 C*.

κατάσχασις, εως, ἡ, = κατασχασμός. *Moschn. 126*, p. 61.

- κατάσχασμα, ατος, τὸ, (κατασχάζω) a slit, a cutting open. *Diosc. Iobol.* p. 46.
- κατασχασμός, οὔ, ὁ, a slitting, cutting open. *Diosc. Iobol.* p. 56.
- κατασχαστέον = δεῖ κατασχάζειν. *Diosc. Iobol.* 2, p. 61.
- κατασχεδιάζω = σχεδιάζω κατὰ τινος. *Jos. B.* J. 3, 8, 9. *Eus. III.* 585 C = σχεδιάζω. *Cyrril. A. II.* 345 D.
- κατάσχεσις, εως, ἡ, (κατέχω) possession. *Sept. Gen.* 17, 8. 47, 11. *Ps.* 2, 8. *Sir.* 4, 16. *Patriarch.* 1148 B.
- κατασχετός, α, ον, = ὃν δεῖ κατασχεθῆναι. *Schol. Arist. Ach.* 259.
- κατα-σχετλιάζω. *Jos. B. J.* 1, 32, 4.
- κατάσχετος, ον, possessed by a demon. *Dion. H. I.* 81, 8. *Strab.* 11, 4, 7. *Philon I.* 103, 32, inspired. *Plut. I.* 761 D. *Paus.* 10, 12, 11, ἐκ νυμφῶν.
- κατ-ασχημονέω, to treat indecently. *App. I.* 58, 2, τὶ.
- κατάσχισις, εως, ἡ, (κατασχιζω) a splitting up. *Diosc.* 3, 62 (69).
- κατ-ασχολέομαι. *Plut. II.* 874 E.
- κατα-σωρεύω, to heap up. *Plut. I.* 418 A.
- κατ-ασωτεύομαι, to squander away. *Jos. B. J.* 4, 3, 3. *Orig. III.* 1361 A.
- κατατάκερος, ον, very τακερός. *Galen. VI.* 375 D.
- κατατακτέον = δεῖ κατατάσσειν. *Artem.* 201. *Orig. I.* 1173 B.
- κατάταξις, εως, ἡ, (κατατάσσω) an arranging, order, classification. *Epict.* 4, 1, 53. *Clem. A. I.* 492 A. *Orig. I.* 960 A. *Porphyry.* *Aneb.* 30, 3. *Iambli.* 23, 11.
- κατα-ταπεινώω. *Apocr. Act. Philipp.* in *Hellad.* 13.
- κατα-ταρταρόω. *Apollod.* 1, 1, 4. *Cornut.* 22. *Athenag.* 928 B. *Sext.* 170, 28. *Orig. I.* 1620 B.
- κατατάσσω, to arrange. — Participle, κατατεταγμένος, concrete? *Procl. Parm.* 561 (147). 562 (149). 573 (167).
- καταταχέω, ἥσω, (τάχος) = φθάνω, to outstrip, anticipate. *Polyb.* 1, 47, 7. 2, 18, 6. 3, 16, 4. 5. 9, 17, 4. *Diod.* 14, 72, et alibi.
- κατατεθαρρηκότως (καταθαρρέω), adv. boldly, confidently. *Polyb.* 1, 86, 5, et alibi. *Plut. I.* 927 D.
- κατα-τέθηπα (ΘΑΦΩ). *Cyrril. A. I.* 652 D.
- κατα-τεκμαίρομαι. *Cyrril. A. IX.* 580 D.
- κατα-τελέω. *Schol. Arist. Pac.* 493.
- κατα-τέρπω. *Sept. Sophon.* 3, 14.
- κατατεταγμένος (κατατάσσω), adv. in order. *Diod. Ex. Vat.* 20, 14.
- κατάτεχνος, ον, (τέχνη) elaborate. *Plut. II.* 79 B.
- κατα-τήκομαι, to melt or pine away, on account of anything. *Philon I.* 100, 2 Ἐκείνων δὲ, ὡν εἶπον, κατετήκοντο.
- κατάτηξις, εως, ἡ, a melting away. *Stud.* 812 C.
- κατατίθημι, to depose a bishop. *Hippol. Haer.* 460, 11.
- κατατοιχογραφέω, ἥσω, (τοιχος, γράφω) to write on a wall anything against any one, to placard. *Strab.* 14, 5, 14, p. 163, 17, τινός τι.
- κατα-τολμάω. *Sept. Macc.* 2, 3, 24. *Diod.* 1, 40, p. 49, 38 Ἐάν τις τοῖς λόγοις κατατολμήσας βιάσθαι τὴν ἐνέργειαν. — 2. To behave boldly against. *Polyb.* 3, 103, 5, τῶν πολεμίων. *Sext.* 196, 4.
- κατατόπιον, ον, τὸ, usually τὰ κατατόπια, (τόπος) position, station. *Phoc.* 187, 22. *Attal.* 201, 22. 202, 12. 223, 23. *Eust. Thessalon.* Capt. 434, 13.
- κατα-τραγωδεύω, to extol in tragic style. *Achill. Tat.* 6, 4, αὐτῆς τὸ κάλλος.
- κατα-τραχύνομαι. *Petr. Alex.* 484 C.
- κατατρέχω, to inveigh against, to assail, attack. *Just. Apol.* 2, 3, ἡμῶν. *Apollon. D. Pron.* 295. *Iren.* 1, 9, 3, τῶν γραφῶν. *Sext.* 193, 10. 217, 19. *Diog.* 7, 187. *Athen.* 5, 62, Ἀλκιβιάδου.
- κατάτρησης, εως, ἡ, (κατατιτρώ) perforation. *Diosc.* 5, 118 (119). *Erotian.* 326. *Plut. II.* 890 C.
- κατατριβή, ἡς, ἡ, (κατατρίβω) a rubbing down. *Clem. A. I.* 564 A, travesty of ἐντριβή. *Diog.* 6, 24, travesty of διατριβή, school.
- κατα-τροχίζω, to break on the wheel. *Phryn. P.* S. 66, 21, condemned.
- κατα-τρυφάω, to luxuriate or delight in. *Sept. Ps.* 36, 4, τοῦ κυρίου. 36, 11, ἐπὶ πλήθει εἰρήνης. *Lucian. II.* 701, to chuckle. *Greg. Naz. II.* 488 A.
- κατατρύφησης, εως, ἡ, a revelling in. *Damasc.* II, 21 A.
- κατατυπέω (τύπτω), to rebuke. *Nicet. Byz.* 745 C.
- κατα-τυπώω. *Eus. III.* 909 B. *Theoph.* 278, εἰρήνης πάκτα, to make a treaty of peace.
- κατα-τυραννέω. *Orig. I.* 496 C. 497 A.
- κατ-αυγάω, to shine upon, illumine, enlighten. *Sept. Sap.* 17, 5. *Macc.* 1, 6, 39. *Strab.* 2, 5, 42, p. 205, 29. *Cornut.* 200. *Sext.* 440, 33. 671, 5. — Mid. καταυγάζομαι, to see. *Antip. S.* 52. *Clem. A. I.* 197 A.
- καταυγασμός, οὔ, ὁ, illumination. *Plut. I.* 538 E, of the phases of the moon.
- καταύγεια, ας, ἡ, purity of light. *Aristeas* 34.
- καταυγέω = καταυγάζω. *Gemin.* 829 A.
- κατ-αυθαδιάζομαι. *Simoc.* 39, 5.
- κατ-αυθαδίζομαι. *Men. P.* 407, 20.
- κατ-αυθεντέω, to manage, to control. *Basil. III.* 644 B, τινος. *Cyrril. A. X.* 360 B. *Mal.* 361, 6.
- καταύλημα, ατος, τὸ, = καταύλησις. *Lyd.* 187, 8.
- καταύστηρος, ον, very αὐστηρός. *Epict.* 1, 25, 15.

καταυχένιος, *ον*, = *κατὰ τοῦ αὐχένος*. *Athan.* I, 708 A, *πληγὴ*.

κάταυχμος, *ον*, (*αὐχμός*) *very dry*. *Simoc.* 60, 20.

κατα-φαιδρύνω. *Eus.* II, 1100 B. *Greg. Naz.* II, 257 C. *Cyrril. A.* I, 217 B.

καταφαίνομαι = *κατηγορέω*. *Iust. Apol.* 1, 13, *μανίαν τινός*.

κατ-αφαίρετος, *ον* *Epiph.* II, 284 B.

καταφάνεια, *ας, ή*, (*καταφανής*) *clearness: manifestness*. *Plut.* II, 715 F, et alibi.

καταφαντικός, *ή, όν*, = *καταφατικός*. *Numen.* apud *Eus.* III, 1213 A.

κατάφασις, *εως, ή*, (*κατάφημι*) *affirmation; opposed to απόφασις*. *Classical. Apollon. D.* Adv. 534, 9. *Synt.* 245, 25, *ή ναί*, the affirmative particle *ναί*. *Hermog. Rhet.* 288, 11. *Sext.* 43, 5.

κατα-φατίζω, *to affirm, promise*. *Plut.* I, 92 B.

καταφατικός, *ή, όν*, *affirmative; opposed to απόφατικός*. *Plut.* II, 1047 D. *Apollon. D.* *Protr.* 322 A, *emphatic*.

κατα-φαιλίζω. *Plut.* I, 681 B.

καταφέρεια, *ας, ή*, (*καταφερής*) *proclivity, tendency towards*. *Athen.* 8, 45, p. 352 C.

καταφέρω = *φέρω κατὰ τινος*. *Diod.* 11, 69, *αὐτοῦ πληγὴν*, giving him a severe blow.

καταφευκτέον = *δεῖ καταφεύγειν*. *Lucian.* I, 573.

καταφεύγω, *to flee for refuge*. *Polyb.* 1, 10, 1, *ἐπὶ Καρχηδονίου*.

καταφευκτήριον, *ον, τὸ*, (*καταφεύγω*) *place of refuge*. *Basil.* IV, 368 C.

κατα-φθάνω, *to overtake, reach: arrive at*. *Sept. Judic.* 20, 42 as v. 1. *Mal.* 66, 14, *αὐτοῦς*.

122, 12, *εὐθέως*. 133, 9, *ἐν τῇ Μυκηναίων πόλει*. 136, 10, *ἐπὶ τὴν Αὔλιδα*. 457, 9, *τὰ Ἰνδικὰ μέρη*.

καταφθίνω = *καταφθίω*. [*Perf. καταφθίμηκα*. *Epict.* 4, 11, 25. *Plut.* I, 867 E. II, 621 E.]

καταφίλημα, *ατος, τὸ*, = *φίλημα*. *Philon* I, 480, 25

καταφιλοσοφέω = *φιλοσοφέω against*. *Epict.* 4, 1, 167 *Basil.* III, 304 B, *τινός*.

κατάφλεξις, *εως, ή*, (*καταφλέγω*) *a burning up*. *Ptol. Tetrab.* 86 *Lucian.* II, 291.

καταφλογίζω = *καταφλέγω*. *Sept. Ps.* 17, 9. *Hippol.* 680 A.

καταφλυνάρεω = *φλυνάρεω κατὰ τινος* *Strab.* 12, 3, 21, *ήμῶν*. *Hermes Tr. Poem.* 16, 15. *Diog.* 5, 20 *Μή τι σου κατεφλυνάρησα; Greg. Naz.* III, 212 B

κατάφοβος, *ον*, (*φοβος*) *afraid of*. *Sept. Prov.* 29, 16. *Polyb.* 10, 7, 7 1, 39, 12, *τοὺς ἐλέφαντας*. *Plut.* II, 549 C. D, et alibi.

καταφοίτησις, *εως, ή*, (*καταφοιτάω*) *a coming down, descent*. *Cyrril. A.* IX, 713 B. *Gelas.* 1300 C.

καταφορητικός, *ή, όν*, = *following*. *Sophrns.* 3489 D, *διάθεσις*, = *καταφορά, lethargy*.

καταφορικός, *ή, όν*, (*καταφορά*) *lethargic*. *Galen.* VI, 331 D.

καταφορικῶς, *adv. with severity: invectively*. *Chrys.* X, 363 C, *χρησασθαι τῷ λόγῳ*.

κατα-φορτίζω. *Jos. Ant.* 7, 9, 3. *Jul.* 69 B.

κατάφορτος, *ον*, (*φόρτος*) *loaded*. *Jos. Vit.* 26.

κατάφρακτον, *ον, τὸ*, (*κατάφρακτος*) *cataphracta, coat of mail*. *Macar.* 661 A. *Theoph.* 490, 7. 594, 3.

κατα-φράσσω, *to cover, protect with armor*. *Sept. Macc.* 1, 6, 38. *Jos. B. J.* 7, 8, 5, p. 426. *Plut.* I, 327 B. 557 E.

καταφρονέω, *to contemn*. *Porph.* Adm. 195, 8 *Κατεφρονήθη ελθεῖν*.

καταφρονητέον = *δεῖ καταφρονεῖν*. *Athen.* 14, 20, p. 625 D.

καταφρονητής, *οὔ, ό*, *contemner, despiser*. *Sept. Habac.* 2, 5. *Sophon.* 3, 4. *Philon* II, 593, 18. *Jos. B. J.* 2, 8, 3.

κατ-αφροσύνη, *ης, ή*, = *αφροσύνη*. *Method.* 76 D.

κατα-φρυνάσσομαι *or* κατα-φρυνάττομαι. *Anton.* 7, 3, et alibi. *Basil.* III, 305 A, *τινός*.

Καταφρυνασταί, *ων, οί*, = *following*. *Epiph.* I, 845 D.

Καταφρύγας, *οί*, *Cataphrygas*, = *οί κατὰ Φρύγας, Montanists*. *Hieron.* VII, 356 C.

καταφρύσσω = *καταφρύγω*. *Basil.* I, 136 B.

καταφυγή, *ής, ή*, *secret place of a building*. *Porph.* Cer. 647, 4.

καταφύγιον, *ον, τὸ*, = *καταφυγή, refuge*. *Theoph.* 684, 18.

καταφύξιμος, *ον*, (*καταφεύγω*) = *εἰς *or* πρὸς *ὃν* τις καταφεύγει *or* καταφύγοι *ἂν**. *Plut.* II, 290 C.

καταφυσάω, *to treat with contempt, to despise*. *Iren.* 1, 13, 4, *αὐτόν*. 1, 16, 3, *γνώμην*.

καταφύσημα, *ατος, τὸ*, (*καταφυσάω*) *blast*. *Method.* 217 B. *Macar.* 784 B.

καταφύτευμα, *ατος, τὸ*, (*καταφυτεύω*) *that which is planted*. *Athan.* I, 205 A.

καταφύτευσις, *εως, ή*, *a planting*. *Sept. Jer.* 38, 22. *Clem. A.* I, 704 D. *Orig.* III, 472 B.

κατα-φυτεύω, *to plant down, to plant*. *Sept. Ex.* 15, 17. *Lev.* 19, 23. *Ps.* 43, 3. *Sir.* 49, 7. *Diod.* 4, 29. *Strab.* 15, 3, 11.

κατάφυτος, *ον*, (*φυτόν*) *full of trees*. *Polyb.* 18, 3, 1. *Diod.* 2, 37. *Strab.* 12, 2, 1. 16, 4, 7.

κατα-φωνέω, *to fill with one's voice*. *Greg. Naz.* II, 620 B, *τὸ ἄλως*.

κατάφωρος, *ον*, (*φῶρ*) *detected: manifest*. *Dion. H.* V, 331, 14. *Jos. Ant.* 13, 5, 10. *Iren.* 440 A.

κατα-φωτίζω. *Anast. Sin.* 937 B. *Nicet. Paphl.* 552 B.

- κατα-χαλαζάω, to hail down. *Lucian*. II, 735.
κατα-χαλάω, to let down. *Sept. Josu.* 2, 15.
Pallad. Laus. 1012 C.
κατα-χαλκεύω. *Plut.* I, 442 D. II, 559 D.
κατα-χαράσσω. *Porphyr. Prosod.* 111. *Soz.* 1084 B.
κατα-χαννύω. *Nicet. Paphl.* 568 B.
κατα-χειρίζομαι, to undertake. *Ptol. Tetrab.* 206. — 2. To kill = διαχειρίζομαι. *Dion C.* 77, 6, 1
καταχθέω, ἦσω, (καταχθής) = καταβαρύνω, καταβαρέω. *Jos. Ant.* 18, 6, 7. *Cyrrill. A.* I, 577 C. II, 89 C. 208 A καταχθισμένος (see ἀπέχθομαι).
κατα-χλενάζω. *Dion. H.* V, 207, 13. *Jos. B.* J. 2, 18, 7.
κατα-χλεύαστος, ον, = καταγέλαστος. *Epirh.* I, 388 A.
κατα-χορεύω. *Pseudo-Jacob.* 7, 3. — 2. *Insulto*, to exult over, to deride, mock, scoff. *Ael. N.* A. 1, 30, τῆς φάρυγγος. *Suid.* Κατεχόρευεν, ἐπέχαιρεν.
καταχορηγέω, to lavish, etc. *Classical. Dion.* H. V, 550, 11. *Plut.* I, 437 D.
κατ-αχρειόω. *Ephr.* III, 525 B.
κατάχρεως, ον, (χρέος) immersed in debt. *Diod. Ex. Vat.* 141, 14. 106, 22 — εος. *App.* I, 709, 54. *Sext.* 747, 4, δανείους. — Tropically. *Sept. Sap.* 1, 4, ἀμαρτίας, sunk in sin.
κατάχρησις, εως, ἡ, (καταχράσμαι) catachresis, abusio, improper use of words; opposed to κυριολεξία. *Dion. H.* V, 15, 7. *Philon* I, 161, 7. 183, 16. *Plut.* II, 25 B. 347 F. *Sext.* 316, 1. *Orig.* I, 1185 B.
κατα-χρημωδέω. *Cyrrill. A.* I, 225 C. X, 208 A.
καταχρηστέον = δεῖ καταχρησθαι. *Lucian.* II, 418.
καταχρηστικός, ἡ, ὅν, improperly used. *Ptol. Tetrab.* 80. *Epirh.* II, 552 A.
καταχρηστικῶς, adv. L. abusive, improperly, with reference to the use of words; opposed to κυρίως. *Dion. Thr.* 632, 24. *Strab.* 7, 7, 11. *Apollon.* S. 4, 12. *Philon* I, 68, 33. *Diosc.* 5, 110. *Erotian.* 282. *Drac.* 4, 5. *Apollon.* D. Synt 4, 26. *Sext.* 42, 21. 315, 26.
κατάχρισμα, ατος, τὸ, (καταχρίω) ointment. *Archigen.* apud *Orib.* II, 270, 8.
καταχριστέον = δεῖ καταχρίειν. *Geopon.* 16, 18, 2.
κατάχριστος, ον, = καταχρίόμενος, of the thing applied. *Diosc.* 5, 122 (123), p. 790.
καταχρίω, to rub on, to apply ointment to anything. *Classical. Diosc.* 2, 78. — 2. To anoint, to smear, = χρίω. *Sept. Ex.* 2, 3. *Sap.* 13, 14.
κατάχρυσος, ον, covered with gold. *Classical. Diod.* II, 607, 69.
κατάχυμα, ατος, τὸ, = κατάχυσμα. *Herm. Vis.* 3, 9.
κατάχυσσις, εως, ἡ, (καταχέω) a pouring on. *Sept. Job* 36, 16 Ἄβυσσος κατάχυσσις ὑποκάτω αὐτῆς bottomless sea? — 2. *Ewer, pulcher*, = πρόχους. *Moer.* 271.
κατα-χολεύω. *Greg. Naz.* I, 661 B.
καταχώννυμι, to thrust in. *Nicet. Paphl.* 504 C.
κατα-χωρέω. *Plut.* II, 312 B. *Diog.* 5, 71.
*κατα-χωρίζω, to insert in a book. *Athen. Mech.* 8. *Sept. Par.* 1, 27, 24. *Esth.* 2, 23. *Macc.* 3, 2, 29. *Diod.* 5, 5. 20, 23. *Dion. H.* IV. 750, 6. *Aristeas* 5. *Strab.* 1, 2, 3, p. 25, 5. *Jos. Ant.* 14, 10, 20.
καταχωρισμός, οὔ, ὁ, (καταχωρίζω) retirement, solitude. *Basil.* III, 929 A.
κατάχυσσις, εως, ἡ, (καταχώννυμι) a burying. *Geopon.* 4, 3, 2.
καταψάλλω = ψάλλω κατά τινος. to sing psalms against. *Athan.* II, 901 B, αὐτοῦ. — Mid.
καταψάλλομαι, to be played to, to be charmed with music. *Plut.* II, 713 E. *Simoc.* 226, 23.
κατα-ψέγω. *Did.* A. 417 B.
καταψεκάστέον = δεῖ καταψεκάζειν. *Geopon.* 5, 39, 2.
κατα-ψελλίζω. *Philostr.* 800 Κατεψελλισμένον τὴν φωνὴν ὑπὸ τοῦ οἴνου, talking thick.
κατάψευσις, εως, ἡ, (καταψεύδομαι) a lying, a lie. *Strab.* 1, 3, 18, p. 91, 5.
κατάψευσμα, ατος, τὸ, falsehood. *Epict.* 2, 20, 23.
καταψευσμός, οὔ, ὁ, = κατάψευσις. *Sept. Sir.* 26, 5.
κατα-ψηλαφάω = καταψάω. *Lucian.* II, 582 as v. I.
καταψιθυρίζω = ψιθυρίζω κατά τινος. *Plut.* II, 483 C. *Cyrrill. A.* I, 388 B.
κατα-ψιλόω completely. *Cyrrill. A.* II, 257 C.
κατα-ψοφέω, to fill with noise. *Clem. A.* I, 660 B, τὰς ἐκκλησίας.
καταψυχή, ἡς, ἡ, (καταψύχω) hostility. *Pseud-Athan.* IV, 837 C.
κατα-ψυχραίνω, to cool thoroughly. *Moschn.* 93.
κατάψυχρος, ον, very ψυχρός. *Diosc.* 2, 86, 5, 175 (176). *Galen.* II, 277 A. *Sext.* 29, 24.
καταψύχω to be refreshed. *Sept. Gen.* 18, 4. *Vit. Epirh.* 57 A. — Ἡ κατεψυγμένη ζώνη, the frigid zone. *Gemin.* 789 A. 833 B. *Cleomed.* 9, 27. *Strab.* 2, 3, 1. 4, 5, 5. — 2. To dry up, = καταξηραίνω. *Plut.* I, 635 B.
κατ-εάσσω, see κατάσσω.
κατ-εγγελάω. *Eus.* II, 856 A.
κατ-εγκαλέω. *Anast. Sin.* 185 D.
κατ-εγκεντρίζω. *Clim.* 984 B.
κατ-εγχειρέω. *Sept. Macc.* 3, 1, 21.
κατ-εδαφίζω. *Genes.* 22, 21.

κατ-εθίζω, to make customary, to introduce amongst. *Polyb.* 4, 21, 3 Συνόδους κοινὰς καὶ θυσίας πλείστας ὁμοίως ἀνδράσι καὶ γυναῖξι κατείθισαν.

κατειδωλος, ον, (εἰδωλον) full of idols or statues of gods and goddesses. *Luc. Act.* 17, 16. *Syncell.* 177, 5.

κάτειμι, to descend. — *Antec.* 3, 6 οἱ κατιόντες, sc. συγγενεῖς, the descending relations (υἱὸς θυγάτηρ, ἔγγονος ἔγγονη, and so on). See also ἀνεμι, βαθμός, πλάγιος.

κατεῖπεν, to speak against. *Athan.* I, 277 A Οἱ γὰρ καὶ νῦν κατεῖρηται ὁ συλλειτουργὸς ἡμῶν Ἀθανάσιος ἀναγκαῖον ὑμᾶς εἰδέναι, has been spoken against; what things have been said against him.

κατ-ειρηνεύω. *Basil.* III, 336 B, τινά.

κατ-ειρωνεύομαι, to banter. *Jos. Ant.* 15, 10, 5. *B. J.* 2, 8, 10. 7, 8, 1. *Plut.* I, 342 C. II, 1015 D, et alibi.

κατ-εκκαθαρίζω. *Clementin.* 236 C.

κατ-εκκλησιάζω, to convene, call together. *Joann. Mon.* 308 D. *Simoc.* 196, 2.

κατ-εκλύνω, to weaken, ruin. *Polyb.* 5, 63, 2.

κατεκτός = κατ' ἐκτός. *Hermes Tr. Poem.* 24, 1, 2, τινός.

κατέλευσις, εως, ἡ, (κατελθεῖν) descent. *Doctr. Orient.* 665 A. *Eus.* II, 1296 A.

κατελπιδμός, οὐ, ὁ, (κατελπίζω) confident hope. *Polyb.* 3, 82, 8.

κατ-εμβλέπω, to look full in the face. *Sept. Ex.* 3, 6, ἐνώπιον τοῦ θεοῦ. *Philon* I, 566, 41.

κατεμβριθεύομαι (ἐμβριθής), to oppose. *Genes.* 60, 21, τινός.

κατ-εμπορεύομαι. *Greg. Nyss.* III, 1100 A.

κατ-εμφανίζω. *Gregent.* 669 C.

κατ-εμφωλεύω. *Simoc.* 273, 7.

κατέναντι, adv. = κατεναντίον. *Sept. Gen.* 2, 14. *Ex.* 19, 12. 32, 5, αὐτοῦ. *Marc.* 11, 2, et alibi.

κατ-ενδύω. *Greg. Naz.* III, 449 A.

κατένεξις, εως, ἡ, (καταφέρω) = καταφορά, opposition, attack. *Theoph.* 653, 11, ἡ γενομένη εἰς τὰς ἱερὰς εἰκόνας.

κατ-ενεχυράζω. *Clementin.* 240 A.

κατενόπλιον, τό, = κατ' ἐνόπλιον, sc. πάθος, the rhythm of verses like Ὡς φάτο δακρυχέων, τοῦ δ' ἔκλυε πότνια μήτηρ. *Drac.* 139, 12.

κατ-εντεινόμεναι. *Anton.* 4, 3, 32.

κατεντευκτής, ἡς, ἡ, (κατεντυγχάνω) mark to shoot at? *Sept. Job* 7, 20 Διατὶ ἔθου με κατεντευκτὴν σου;

κατ-εντυγχάνω, to bring charges against, to accuse. *Did. A.* 964 A, καθ' ἡμῶν. *Theod.* IV, 1261 C -χθῆναι ὑπό τινος.

κατ-ἐνώπιον, adv. = κατεναντίον, right over against, opposite. *Sept. Lev.* 4, 17, τοῦ καταπέτασματος. *Josu.* 1, 5.

κατ-ενωτίζομαι. *Sept. Judith* 5, 4, τοῦ μὴ ἐλθεῖν [rightly referred to κατανωτ., q. v.].

κατε-ξαίρετος, ον, absolutely peculiar. *Alex. A.* 560 B.

κατεξαναστασις, εως, ἡ, (κατεξανίσταμαι) opposition. *Longin.* 7, 3. *Iambl.* V. P. 144.

κατεξαναστατικός, ἡ, ὄν, rising up against, opposing, opposed to. *Anton.* 8, 39. *Sext.* 566, 23, τινός.

κατ-εξανίσταμαι, to rise up against, to struggle against, to grapple with. *Polyb. Frag. Histor.* 53. *Diod.* 17, 21, p. 185, 85, παντὸς δεινοῦ. *Philon* I, 116, 25. *Jos. Ant.* 16, 9, 3. *Plut.* II, 331 B. *Sext.* 186, 9. 321, 11.

κατ-εξεράω. *Epict.* 3, 13, 23. *Clem. A.* I, 145 B.

κατ-εξετάζω. *Simoc.* 182, 13.

κατεξεωλόμεναι (ἔωλος) to become stale? *Basil. Sel.* 600 B.

κατ-εξουσία, as, ἡ, complete power. *Inscr.* 4710, τῶν ἐχθρῶν. *Theophil.* 1033 C. *Did. A.* 384 A.

κατ-εξουσιάζω, to exercise dominion over. *Matt.* 20, 25. *Marc.* 10, 42.

κατεξουσιαστικός, ἡ, ὄν, exercising power over. *Clem. A.* I, 324 A.

κατεπαῖδω = κατηχέω. *Clem. A.* I, 221 B -σθαί τι.

κατ-επαινέω. *Aristeas* 22.

κατεπαίρομαι = ἐπαίρομαι κατὰ τινος. *Symm. Ps.* 60, 43, τινός. — *Basil.* I, 641 A = ἐπαίρομαι.

κατεπακολούθημα, write κατ' ἐπακολούθημα. *Clem. A.* I. 932 C (941 B).

κατεπανίκιον, ον, τὸ, (κατεπάνω) prefecture. *Attal.* 168, 7, Ἐδέσσης.

κατ-επανίσταμαι. *Athan.* I, 324 B, κατὰ τῆς πίστεως. *Basil.* I, 488 C, τῶν ἀλγεῖνῶν.

κατ-επάνω, over. — Ὁ κατεπάνω, prefect, chief, head. *Porph. Adm.* 228, 24. *Cer.* 6, 4, 9, 15, βασιλικῶν. *Attal.* 11, 19 Ὁν . . . κατεπάνω τῆς Ἰταλίας προεχειρίσατο. 172, Ἀντιοχείας.

κατεπαρτικῶς (κατεπαίρομαι), adv. arrogantly. *Stud.* 1440 A.

κατέπειξις, εως, ἡ, (κατεπείγω) great exertion. *Dion.* 7, 113.

κατ-επιδείκνυμαι, to display, show off. *Anton.* 11, 13.

κατεπίθυμος, ον, (θυμός) very desirous. *Sept. Judith* 12, 16, τοῦ συγγενέσθαι μετ' αὐτῆς. *Herm. Vis.* 3, 2.

κατ-ἐπικειμαι. *Basil.* I, 176 A.

κατεπικλήσις, εως, ἡ, = ἐπικλήσις. *Orig.* I, 1081 A.

κατ-ἐπικύπτω. *Sept. Esth.* 5, 1, 12.

κατ-ἐπιπλέκω. *Greg. Th.* 1077 B.

κατ-ἐπιτηδεύω. *Dion. H.* VI, 921 16 κατεπιτηδεύσθαι. *Pseudo-Just.* 1185 A. B.

κατ-επομβρίζω. *Simoc.* 194, 1.

κατ-εράω, to pour out. *Agathar.* 128. 10. *Strab.* 17, 1, 38. *Diosc.* 1, 30 Κατεράσας

- εἰς ἀγγεῖον into a vessel. *Plut.* II, 968 D.
- κατέργασμα, ατος, τὸ, = κατεργασία. *Aquil.* Prov. 8, 22.
- κατεργαστέον = δεῖ κατεργάεσθαι. *Xenocr.* 51. *Diosc.* Iobol. p. 50.
- κάτ-εργον, ου, τὸ, work, service. *Sept.* Ex. 30, 16. 35, 21. *Clim.* 937 D. — 2. Tackle, the apparatus of a ship. *Porph.* Cer. 659.
- κατ-ερεθίζω. *Cyrill.* A. I, 156 D.
- κατ-ερείδω, to rush on furiously, to burst forth. *Dion Chrys.* II, 396, 10 Κατερείσαντος ἀνέμου.
- κατ-ερημώω, ὡσω, = ἐρημώω completely. *Vit. Nil.* Jun. 65 A.
- κατεριπώω = κατερείπω. *Diod.* II, 522, 63. *Porphyr.* V. Plotin. 63, 7, v. l. κατεριπώω, in both places.
- κατερριμένως (καταρρίπτω), adv. meanly. *Cyrill.* A. I, 617 B.
- κατεσκιασμένως (κατασκιάζω), adv. obscurely, darkly. *Cyrill.* A. I, 553 C.
- κατεσκολιμένως (σκολιόω), adv. very crookedly. *Antyll.* apud *Orib.* III, 615, 4.
- κατεσπευσμένως (κατασπεύδω), adv. hastily, hurriedly; opposed to σχολαίως. *Plut.* II, 522 D. *Diosc.* Iobol. p. 57.
- κατεστραμμένως (καταστρέφω), adv. reversely. *Plut.* II, 907 B.
- κατ-ευαγγελίζομαι. *Simoc.* 343, 12.
- κατ-ευδαιμονίζω. *Jos.* B. J. 1, 33, 8.
- κατ-ευδοκέω, to approve much of. *Polyb.* Frag. Histor. 37, τινί.
- κατ-ευδοκιμέω, to surpass in reputation, to have the advantage of. *Diod.* II, 524, 15. *Eudoc.* M. 280, τινός.
- κατευθικέω (εὐθικτος) = κατατυγχάνω, to hit. *Sept.* Macc. 2, 14, 43.
- κατευθυντήρ, ἦρος, ὁ, (κατευθύνω) rectifier, corrector. *Clem.* A. I, 332 B.
- κατευθύνω, to go straight or right, neuter. *Sept.* Prov. 15, 8. *Sir.* 29, 18 οἱ κατευθύνοντες, the just.
- κατευθυσμός, οὔ, τὸ, a directing. *Clem.* A. I, 313 B.
- κατ-ευκαιρέω. *Polyb.* 12, 4, 13, having good opportunities.
- κατ-ευλογέω, to bless fully. *Sept.* Tobit 10, 13, 11, 16. *Marc.* 10, 16. *Plut.* II, 750 C, et alibi. *Basil.* III, 241 B. *Cyrill.* A. II, 105 A.
- κατευμεγεθέω, ἦσω, (εὖ, μέγεθος) to be greater or superior. *Cyrill.* A. I, 172 B, τινός. *Nicet. Pect.* 969 D.
- κατευνασμός, οὔ, ὁ, (κατευνάω) a putting to bed. *Plut.* II, 378 E.
- κατευναστήρ, ἦρος, ὁ, = κατακοιμιστής. *Agath.* 55, 18.
- κατευναστής, οὔ, ὁ, = κατακοιμιστής. *Plut.* II, 780 C. 745 D, in the temple of Saturn.
- κατευναστικός, ἦ, ὄν, lulling to sleep. *Men. Rhet.* 273, 11, 13.
- κατεύνσεις, εως, ἡ, (κατευνάω) tranquillization. *Iambl.* V. P. 284, 285.
- κατ-ευδοδω. *Sept.* Ps. 1, 3. 67, 20. *Macc.* 1, 2, 47.
- κατευδοωσις, εως, ἡ, success. *Achmet.* 155.
- κατ-ευπορέω. *Diod.* 17, 45.
- κατ-ευστοχέω, to be successful in anything. *Diod.* 2, 5, p. 117, 85. *Plut.* I, 265 C.
- κατευστοχία, ας, ἡ, success. *Schol. Clem.* A. 792 D.
- κατ-ευτελίζω. *Plut.* II, 1097 C. *Moer.* 360. *Basil.* III, 209 B.
- κατ-ευφημέω. *Sept.* Macc. 3, 7, 13. *Dion.* H. I, 454, 7. *Plut.* I, 569 F, et alibi.
- κατ-ευφραίνω. *Lucian.* II, 397. *Cyrill.* A. I, 485 B.
- κατευωδία, ας, ἡ, great εὐωδία. *Jos. Hymnog.* 989 B.
- κατ-εφίσταμαι, to rise up against, to oppose. *Luc.* Act. 18, 12.
- κατ-εχθραίνω. *Jul.* 171 B.
- *κατέχω, to restrain: to prevent. *Sept.* Macc. 1, 6, 27, αὐτῶν. *Erotian.* 284, ἐαυτῶν. *Ephes.* 1148 D, ἡμᾶς ἵνα ἀφίχθῶμεν, = ἐκώλυσεν. *Theoph.* 119, τῆς ὁργῆς. 156, 19, τῶν νήσων, taking possession of the islands. — 2. To understand, to know. *Theophr.* Character. 26 (28). *Apocr. Act.* Andr. 4 Τοῦτό ἐστιν ὅπερ λέλεχα, εἰ ἤδη κατέχεις, ὅτι μέγα ἐστὶν τὸ μυστήριον τοῦ σταυροῦ.
- κατζίον, ου, τὸ, barbarous, = ἐσχαρίς. *Schol. Clem.* A. 793 A.
- *κατηγορέω, to accuse, etc. *Just.* Apol. 1, 3 Τὰ κατηγορούμενα αὐτῶν, the charges brought against them. 1, 4 Τοῦ κατηγορουμένου ἡμῶν ὀνόματος. — 2. Participle, τὸ κατηγορούμενον, predicate, in logic. *Aristot.* Categ. 3, 1. *Athenag.* 912 B.
- *κατηγόρημα, ατος, τὸ, (κατηγορέω) predicate, in logic. *Chrysipp.* apud *Diog.* 7, 191. *Apollon.* D. Synt. 31, 8. 281, 26. 300, 3. *Plut.* II, 1009 B. *Athenag.* 912 B. *Sext.* 111, 29, et alibi. *Diog.* 7, 43. 58. 64.
- κατηγορησείω = κατηγορεῖν ἐπιθυμῶ. *Agath.* 208, 7.
- κατηγόρησις, εως, ἡ, = κατηγορία. *Leont.* II, 1977 B.
- κατηγορήτρια, ας, ἡ, female accuser. *Steph.* Diac. 1184 C.
- κατηγορικός, ἦ, ὄν, accusatory, accusing, fault-finding: informing against. *Erotian.* 12. *Plut.* I, 1056 D. II, 558 D. *Aster.* 216 A (titul.). — 2. Categorical, in logic. *Sext.* 94, 14. 95, 9, συλλογισμοὶ οὐ λόγοι. *Diog.* 7, 70, ἀξίωμα (Δίων περιπατεῖ).
- κατηγορικῶς, adv. censoriously. *Jos.* B. J. 1, Pr. 4.
- κατήγωρ, ορος, ὁ, barbarous, = κατήγορος. *Apoc.* 12, 10.

κατηκριβωμένως (κατακριβόω), adv. accurately, exactly. Galen. XII, 90 A.

κατημαξευμένος, see καθαμαξεύω.

κατ-ημελημένως, adv. negligently. Proc. I, 30, 6.

κατήνα, ἡ, the Latin catena = αλυσίς, chain. Dioclet. G. 15, 15. Theod. III, 1004 A (Athan. I, 328 B). Isid. 448 A.

κατ-ηναγκασμένως, adv. necessarily. Diod. 15, 50. Clem. A. II, 592 C. Orig. I, 840 B.

κατήνιον, ου, τὸ, little κατήνα. Codin. 35, 6.

κατηστέρσις, εως, ἡ, = καταστέρσις. Eudoc. M. 337.

κατήφεια, as, ἡ, sadness. Classical. Dion. H. I, 458, 15.

κατ-ηξέω, to sound in or on. Philostr. 791, τῆς θαλάσσης. — 2. To state, to report. Philon II, 575, 9 Κατήχεται δὲ ὅτι . . . κάλλιστόν ἐστιν. — 3. To instruct, to inform, in general. Luc. Act. 21, 21. 24. Paul. Gal. 6, 6. Jos. Vit. 65, p. 34, τινά τι. Lucian. II, 686. Sext. 729, 20. Clem. A. II, 348 A. — 4. Catechizo, to catechize, to instruct in the principles of religion. Luc. 1, 4. Act. 18, 25. Paul. Rom. 2, 18. Gal. 6, 6, et alibi. Clementin. 48 B. Iren. 1236 B. Clem. A. I, 292 C. II, 29 B. Hippol. Haer. 394, 36. Tertull. II, 92 B. 434 B. Orig. III, 289 A. 1021 A (I, 988 A). Nic. I, 2. Apocr. Act. Paul. et Thecl. 39. Act. Barn. 11, τινά εἰς τὴν πίστιν. Const. Apost. 7, 39. 7, 40 ὁ κατ-ηγηθείς. 8, 32. 6 Τοὺς κατηχουμένους τὸ εὐ-αγγέλιον τοῦ Χριστοῦ σου. — Participle, (a) ὁ κατηχούμενος, catechumenus, catechu- men. Iren. 1236 B. Tertull. II, 56 A, et alibi. Orig. III, 289 A. 408 C. 480 C. 713 C. 965 C (I, 988 A). Greg. Th. 1048 A. Archel. 1444 B. Neocaes. 5. Pseud-Athan. IV, 268 A. — (b) τὰ κατηχούμενα, = κατηχουμένα. Vit. Basil. 183 D. Sophrns. 3985 B. Quin. 97. Nic. II, 672 A. Theoph. 639, 5. 715, 2. Leo. Novell. 171. Porph. Cer. 80, 9. Adm. 140.

κατήχσις, εως, ἡ, instruction, in general. Dion. H. V, 644, 7. VI, 1108, 2. 11. Athen. apud Orib. III, 163, 14. Sext. 600, 25. 672, 8. Diog. 7, 89. — 2. Catechization, religious instruction. Patriarch. 1128 A. Clem. A. I, 285 C. II, 86 A. 101 A. Orig. I, 421 C. Pamphil. 1552 B. Const. Apost. 8, 15 Οἱ ἐν κατ-ηχίσει, = οἱ κατηχούμενοι, catechumens.

κατηχητής, οὗ, ὁ, (κατ-ηχέω) catechista, catechist. Clementin. 157 A.

κατηχητικός, ἡ, ὁν, instructive: catechetical. Eus. II, 384 B, ὁρθοδοξίας. 389 B, βιβλία.

κατ-ηχίω, ισα, = κατ-ηξέω. Ptoch. 2, 422.

κατηχουμένα, ων, τὰ, (κατηχούμενος) the catechumens' place in a church. Const. IV, 781

D. Nicet. Paphl. 544 D. Porph. Cer. 77, 20, et alibi.

κατ-ιδίαν = κατ' ιδίαν. Athan. I, 600 A.

κατ-ιθύς = ιθύς. Babr. 95, 42, θύρης.

κατιλιγγιάω = ιλιγγιάω κατὰ τινος. Genes. 31, 20, τινός.

Κατιλίνας, α, ὁ, Catilina. Diod. Ex. Vat. 141, 13, 16.

κάτιλλος, ου, ὁ, the Latin catillus, dish. Athen. 14, 57, ὀρνάτος.

κατίνα, as, ἡ, (catinum?) a kind of ship. Theoph. 608. 609, 17.

κατ-ιώω, ὥσω, to make rusty, to cover with rust. Sept. Sir. 12, 11. Strab. 16, 2, 42, p. 308, 6.

Jacob. 5, 3. Epict. 4, 6, 14.

κάτισος, ον, = ἴσος. Schol. Arist. Pac. 729, et alibi.

κάτισχνος, ον, very ισχνός. Plut. I, 847 E. Ptol. Tetrab. 151.

κατισχνόω, ὥσω, = κατισχναίνω. Jos. Ant. 2, 5, 5.

κατισχυρεύω = κατισχύω. Aquil. Ps. 85, 14, 88, 8.

κατ-ισχυρίζομαι = δυσχυρίζομαι. Simoc. 115, 10. 336, 16.

κατίσχυσις, εως, ἡ, (κατισχύω) violence. Cedr. II, 653.

κατ-ιχνεύω. Tit. B. 1241 C.

κατ-οδυνάω. Sept. Ex. 1, 14. Ezech. 9, 4. Orig. II, 1165 C.

κατόδυνος, see κατώδυνος.

κατ-όζω, to cause to smell badly. Epict. 4, 11, 16.

κατοιάς, ἄδος, ἡ, (δῖς) goat that leads sheep. Paus. 9, 13, 4.

κατ-οίσις, εως, ἡ, self-conceit. Plut. II, 1119 B.

κατοικεσία, as, ἡ, = κατοικήσις. Sept. Ps. 106, 36. Thren. 1, 7. — Also, κατοικήσια. Patriarch. 1108 C. Vit. Epiph. 45 C.

κατοικέσια, ων, τὰ, = τὰ τοῦ οἴκου ἐγκαίνα, dedication. Greg. Naz. II, 360 B.

κατοικησία, see κατοικεσία.

κατοικητήριον, ου, τὸ, (κατοικητήρ) habitation, abode. Sept. Ex. 12, 20, et alibi. Paul.

Eph. 2, 22. Apoc. 18, 2. Barn. 741 B. Hippol. Haer. 284, 56.

κατοικία, as, ἡ, (κάτοικος) habitation, dwelling-house. Sept. Ex. 35, 3. Esdr. 1, 9, 12. 1, 9, 37, et alibi. Polyb. 2, 32, 4. 5, 78, 5.

κατ-οικονομέω. Plut. I, 1000 C.

κατ-οικοφθορέω. Plut. I, 203 A. B.

κατ-οίομαι, to be self-conceited. Sept. Habac. 2, 5.

κατ-οκλάζομαι, as a horse. Strab. 3, 4, 15.

κατολίσθησις, εως, ἡ, = ὀλίσθησις. Galen. II, 275 D.

κατολοφυρμός, οὗ, ὁ, = ὀλοφυρμός. Jos. B. J. 5, 1, 3.

κατ-ομβρέω. Strab. 2, 3, 2. 15, 1, 19. Method. 288 B.

- κατομβρία, *as, ἡ, heavy rain.* *Lyd.* 310, 1. 313, 22.
- κατ-ομβρίζω = κατομβρέω. *Simoc.* 55, 20. 215, 3, τινὰ μύροις.
- κατόμβριος, *ον, = κάτομβρος, watery, fluid.* *Philon* II, 515, 41.
- κατ-ονειδίζω. *Dion.* *H.* IV, 2266, 6.
- κατονομάζω, *to promise, betroth.* *Polyb.* 5, 43, 1
- Γυνῆκα τῷ βασιλεῖ κατονομασμένην.
- κατονομασία, *as, ἡ, appellation.* *Strab.* 1, 2, 34, p. 63, 14.
- κατόπιν, *adv. behind.* *Eus.* II, 1449 C Στρεβλούμενος κατόπιν τῷ χεῖρε. *Justinian.* *Novell.* 59, 3 Εἰ δὲ κατόπιν γένοιτο περὶ τὴν τοιαύτην καταβολήν, *behindhand.* *Porph.* *Adm.* 129, 20 Εἰς κατόπιν τὰ τῶν Ῥωμαίων ἦλθον πράγματα, *retrograded.*
- κατ-οπίσω = κατόπισθεν. *Sept. Judic.* 18, 22 (Codex A).
- κατοπτία, *as, ἡ, = κάτοψις.* *Hermes Tr. Poem.* 32, 14.
- κατ-οπτος, *ον, over-roasted, over-baked, overdone.* *Diosc.* 1, 77, p. 79. *Athen.* *apud Orib.* I, 24, 6.
- κατοπτρίζω, *ίσω, (κάτοπτρον) to show (as) in a mirror.* *Plut.* II, 894 F. — *Mid. κατοπτρίζομαι, to see one's self in a mirror, to look (as) in a mirror.* *Artem.* 139. 422. *Sext.* 12, 33. *Diog.* 7, 17. *Orig.* III, 657 D. *Greg. Th.* 1084 C. — Also, *to behold anything as in a mirror.* *Philon* I, 107, 38. *Paul.* *Cor.* 2, 3, 18. *Anatol.* 216 A.
- κατοπτρικός, *ἡ, ὄν, of a mirror, pertaining to a mirror, specular.* *Plut.* II, 892 F, et alibi. *Diog.* 7, 133
- κατοπτρικός, *adv. as in a mirror.* *Plut.* II, 890 F.
- κατοπτρο-εἰδής, *ές, like a mirror.* *Plut.* II, 891 C (an emendation).
- κατ-οργάζω, *to initiate into orgies.* *Plut.* II, 792 F, et alibi. *Hippol. Haer.* 164, 73 Οἱ κατωργασμένοι τὰ Ἐλευσίνια μυστήρια.
- κάτορθος, *ον, perfectly ὀρθός.* *Mnesiuh.* *apud Orib.* II, 251, 11.
- κατορθώω, *to set upright.* *Apollon. D. Synt.* 263, 13 Βαρυνόμενον τὸ ἔσπε κατόρθωται, καὶ λείπεται τῷ ἔσπε ὀλιγορεῖσθαι, *the imperative ἔσπε being accented on the penult is right, but ἔσπε is wrong.*
- κατόρθωμα, *ατος, τὸ, (κατορθώω) = ἀνδραγάθημα, success, achievement, exploit.* *Sept. Macc.* 3, 3, 23. *Polyb.* 1, 19, 12, et alibi. *Cic. Fin.* 3, 7. *Diod.* 13, 22. *Luc. Act.* 24, 3. *Epict.* 2, 26, 5. *Herodn. Gr. Philet.* 426, condemned. *Phryn.* 250, condemned. — *Philon* I, 124, 41, *correct use of a word.*
- κατόρθωσις, *εως, ἡ, a setting aright, correction.* *Sept. Judith* 11, 7. *Ps.* 96, 2. *Polyb.* 2, 53, 3. 3, 30, 2. *Philon* I, 13, 26. 432, 18. — *Herodn. Gr. Schem.* 582, 18, *correct use of figures.*
- κατορθωτής, *οὔ, ὁ, accomplisher.* *Max. Tyr.* 85, 22.
- κατορθωτικός, *ἡ, ὄν, successful.* *Classical. Clem. A.* II, 297 B.
- κατ-ορχέομαι, *to insult, to treat contemptuously.* *Greg. Naz.* II, 556 C, τινός.
- κατορχίτης, *οἶνος, catorchites vinum, = σκυίτης οἶνος, fig-wine.* *Diosc.* 5, 41.
- κάτος, *the Latin catus = ἔμπειρος.* *Plut.* I, 336 C.
- κάτος, *cat, see κάττος.*
- κατ-ουλώω, *to cicatrize.* *Diod.* II, 521, 73. *Erotian.* 162. *Diosc.* 5, 39.
- κατούλωσις, *εως, ἡ, cicatrization.* *Diosc. Eupor.* 1, 54. *Antyll.* *apud Orib.* III, 573, 14.
- κατουράνιος, *ον, = κατ' οὐρανόν, ἐπουράνιος.* *Athan.* I, 633 C.
- κατ-ουρόω, *to sail with a fair wind.* *Polyb.* 1, 44, 3. 1, 61, 7.
- κατοφρνάομαι = following. *Greg. Naz.* II, 580 D, τινός.
- κατοφρνόομαι, *ώσομαι, (κάτοφρνος) to be supercilious.* *Lucian.* II, 455 -ωμένος, *supercilious.* — *Philostr.* 100, *to have fierce eyebrows.* — *Genes.* 120, 18 κατοφρνῶσαι.
- κάτοφρνος, *ν, (ὄφρνος) with shaggy eyebrows.* *Mal.* 106, 1.
- κατ-οχέω, *to cause to copulate.* *Sept. Lev.* 19, 19 Τὰ κτήνη σου οὐ κατοχεύσεις ἑτεροζύγω, *thou shalt not let thy cattle gender with a diverse kind; as asses with horses.*
- κατοχή, *ἡς, ἡ, the being possessed by a spirit, inspiration.* *Plut.* I, 665 D. *Arr. Anab.* 4, 13, 5. *Just. Cohort.* 37, p. 309 A = ἐπίπνοια. *Aster. Urb.* 148 B. — 2. *Arrest.* *Justinian.* *Cod.* 1, 4, 22.
- κατόχιμος, *ον, (κάτοχος) possessed, held as a bondman.* *Sept. Lev.* 25, 46, ὑμῖν, *your bondmen.*
- κατόχιοι, *ον, τὸ, retention, in medicine.* *Diosc.* 5, 160 (161), ἐμβρύων. — 2. *Bolt of a door.* *Vit. Epiph.* 37 D, τῆς θύρας.
- κάτοχος, *ον, possessed, inspired, under the influence of a god or goddess.* *Plut.* I, 29 C, ἐκ θεοῦ. 547 E. *Max. Tyr.* 21, 32, τινί. *Arr. Anab.* 4, 13, 5. *Lucian.* III, 4. *Paus.* 2, 24, 1. *Orig.* I, 1426 A, τῷ θεῷ πνεύματι. — 2. Substantively, ὁ κάτοχος, *catalepsy.* *Protosp. Puls.* 69 Τοῖς κατόχοις καὶ τοῖς ληθάργοις.
- κατ-οχυρόω. *Vit. Nil. Jun.* 69 C.
- κατοχωτικός, *ἡ, ὄν, = κάτοχος adjective?* *Philon* I, 511, 17.
- κατρεύς, *εως, ὁ, a bird of India so called.* *Strab.* 15, 1, 69.
- κάττος or κάτος, *ον, ὁ, the Latin cattus or catus = αἰλουπος, male cat.* *Achmet.* 280. *Schol. Callim. Cer.* 111. — *Fem. ἡ κάττα, as, ἡ, = γαλῆ. cat.* *Caesarius* 985. *Euagr.* 6, 23, p. 2880 B. *Schol. Arist. Plut.* 693.

κατώγειος, *ον*, = κατάγειος. *Aët.* 2, 66, οἶκος. *Geopon.* 9, 22, 2.

κατωδυνάω, see κατοδυνάω.

κατωδύνος, *ον*, (ὀδύνη) in great pain. *Sept. Reg.* 1, 1, 10. 1, 30, 6. 4, 4, 27. *Symm. Esai.* 29, 2 κατοδύνος.

κατωδύνως, *adv.* painfully. *Clim.* 804 D.

κατωκλινῶς (κλίνω), *adv.* by bending downward. *Anast. Sin.* 68 B.

κατωμάγουλον, *ον*, τὸ, = γνάθος, the lower jaw. *Porph. Cer.* 648, 8. — *Ονου Κατωμάγουλον, a promontory near Malea, Strabo's *Ονου γνάθος. *Schol. Eur. Orest.* 356.

κατωμοτικός, ἡ, ὄν, (κατόμνμι) denoting an affirmative oath: opposed to ἀπωμοτικός. *Dion. Thr.* 642, 15, ἐπίρρημα (νή).

κατωμοτικῶς, *adv.* affirmatively. *Schol. Arist. Plut.* 202.

κατωρύξ, *υχος*, ἡ, layer, in horticulture. *Strab.* 15, 1, 1.

κατωρύομαι. *Apollod.* 3, 4, 4, 7.

κατωρύχιος, *ον*, = following. *Philostrog.* 492 B.

κατωρύχος, *ον*, = κατωρύξ, κατάγειος, under ground. *Dion C.* 56, 11, 7.

κατωτικός, ἡ, ὄν, (κάτω) lower. *Theoph.* 720, 8. 662, 12. — Τὰ κατωτικά μέρη, the Lower Countries, or the South, in relation to Constantinople — 2. Low-priced, cheap. *Porph. Cer.* 469.

κατώφορος, *ον*, = καταφερέης. *Leont. Cyr.* 1676 A τὸ κατώφορον, the slope. *Epirh. Mon.* 268 D, μίλιον.

κατωχριάω. *Pseudo-Lucian.* III, 612.

καύθαρος, ὁ, the Arabic kauthar, abundance. *Nicet. Byz.* 776 B (*Koran*, cap. 108). *Zigab.* III, 1348 B κάνθαρος, incorrect.

καύκα, *patra*. *Gloss.*

καυκάλιον, *ον*, τὸ, (καῦκος) = βαυκάλιον. *Alex. Aphr. Probl.* 32, 27. *Pallad. Laus.* 1057 A, ὕδατος. *Apophth.* 205 B, τοῦ νεροῦ.

καυκαλοειδής, ἑς, like a καυκάλιον or καύκαλον. *Moschn.* 91, ὅστωιν τῶν γονάτων, knee-pan.

καύκαλον, *ον*, τὸ, shell of a testaceous or crustaceous animal. *Nicet.* 190, 25.

καυκίον, *ον*, τὸ, (καῦκος) cup. *Justinian.* Novell. 105, 2, § α'. *Joann. Mosch.* 2864 B. 2908 A, ξύλινον. *Porph. Cer.* 468, 12. *Ptoch.* 2, 129 καυκίν.

καυκοδιάκονος, *ον*, ὁ, quid? *Theoph.* 586, 10 Νικόλαόν τε τὸν ἀπὸ καυκοδιακόνων σοφιστήν γεγονότα τῆς ἱατρικῆς ἐπιστήμης.

καυκοπινάκια, *ων*, τὰ, = καυκία καὶ πινάκια, cups and dishes. *Porph. Cer.* 464, 15.

καῦκος, *ον*, ὁ, cup. *Theoph.* 457, 20. *Gloss. Jur.*

καυλακαῦ, the Hebrew ירָה ירָה, line upon line (*Esai.* 28, 10), in the Septuagint ἐπιδα ἐπ' ἐπιδα. In the jargon of the Gnostics it was a word of high importance. *Iren.* 678 B.

679 A. *Hippol. Haer.* 150, 49. *Epirh.* I, 324 C. 325 B, incorrectly καυλακαῦχ, καυλακαῦχ.

Καυλακαῦας, ὁ, Caulacauas, the Saviour, in Basilidian nomenclature. *Theod.* IV, 349 C.

καυληδόν, *adv.* like a καυλός. *Erotian.* 36. 84. *Galen.* II, 397 F. *Soran.* 249, 37.

καῦλιнос, *ον*, made of stalk. *Lucian.* II, 83.

καυλίον, *ον*, τὸ, little καυλός, stalk. *Diosc.* 2, 151 (152), 1, 7, p. 18.

καυλίσκος, *ον*, ὁ, little καυλός. *Diod.* II, 521, 10. *Jos. B. J.* 7, 5, 5, p. 415.

καυλο-ειδής, ἑς, stalk-like. *Diosc.* 3, 148 (158).

καυλο-κινάρα, *ας*, ἡ, a kind of artichoke. *Geopon.* 20, 31.

καυλοκοπέω, ἥσω, = καυλοτομέω. *Achmet.* 94, τινά. *Cedr.* I, 645, 19. *Harmen.* 6, 4, 4.

καυλοκόπος, *ον*, ὁ, (κόπτω) cut-worm. *Euchol.* incorrectly written καυσοκόπος.

καυλοτομέω, ἥσω, (τέμνω) to cut off the καυλός (πόσθη) of any one. *Mal.* 436, 11. 13.

14 καυλοτομηθέντες, having their καυλοὶ cut off.

καυλοφορέω, ἥσω, (φέρω) to bear a stalk. *Galen.* VI, 371 B.

*καῦμα, *ατος* τὸ, that which is burned. *Hes.* — 2. Brand, a mark on an animal. *Inscr.* 1569, 44, τῶν προβάτων καὶ τῶν ἡγῶν.

καυματηρός, ἡ, ὄν, (καῦμα) hot. *Strab.* 15, 3, 1.

καυματίας, *ον*, ὁ, bringing heat. *Diog.* 7, 154, earthquake.

καυματίζω, ἴσω, to burn, to scorch. *Matt.* 13, 6. *Apoc.* 16, 8. *Epict.* 1, 6, 26, et alibi. *Plut.* II, 691 E. *Anton.* 7, 64.

καυματινός, ἡ, ὄν, = καυματηρός. *Epirh.* II, 164 A.

καυματώω, ὥσω, to heat. *Moschn.* 100.

καυσάβας, ὁ, (καῦσις) bath-haunting demon. *Eunap.* V. S. 10 (17).

καυσάριος, the Latin causarius. *Schol. Antec.* 2, 11, 2 Κανσαρία μισσιῶν, causaria missione.

καύσετος, *ον*, ὁ, = καύσων. *Genes.* 92, 8.

καυσοκόπος, see καυλοκόπος.

καῦσος, *ον*, ὁ, burnt soil. *Athen.* apud *Orib.* I, 11. 10.

καυσώω, ὥθην, (καῦσος) to heat. *Ptol. Tetrab.* 18. — Mid. καυσόμαι, to be parched, burnt up: to be in a state of fever. *Petr.* 2, 3, 10. 12. *Diosc.* 1, 151. *Delet.* 5. *Theoph. Cont.* 345, 8 -θῆναι τῷ πυρετῷ.

καυστέον = δεῖ καίειν. *Diosc.* 5, 92, p. 758.

καυστήρ, ἦρος, ὁ, (καίω) branding-iron, a medical instrument. *Herodn. Gr. Moner.* 16, 26. *Orig.* I, 1144 A. *Pseudo-Just.* 1189 A. — 2. Brand: mark. *Pallad. Laus.* 1100 A, σταυροῦ.

καυστηριάζω. see καυτηριάζω.

καυστήριον, ου, τὸ, = καυτήριον. *Strab.* 5, 1, 9, p. 339, 27 as v. l. *Diosc.* *Eupor.* 1, 242, p. 223. *Cels.* apud *Orig.* I, 1285 A. *Lucian.* I, 619.

καύστῃς, ου, ὁ, burner. *Ptol.* *Tetrab.* 179.

καύστρα, as, ἡ, *L. bustum, ustrina*, a place where corpses were burnt. *Strab.* 5, 3, 8, p. 373, 22.

καυστρία, as, ἡ, a burn in a garment. *Achmet.* 224.

καύσων, ωνος, ὁ, (καῦσις) burning heat. *Sept.* *Gen.* 31, 40 as v. l. *Judith* 8, 3. *Sir.* 18, 16. 43, 22. *Matt.* 20, 12. *Diosc.* 1, 21. 149, in the stomach. *Lucian.* III, 52. *Aquil.* *Ex.* 10, 13. — 2. Hot wind. *Sept.* *Job* 27, 21. *Hos.* 12, 1. *Jer.* 18, 17, ἀνεμος, as an adjective. *Athen.* apud *Orib.* I, 14, 7.

καυσωνίζομαι = καυσόομαι. *Pseudo-Just.* 1197 C.

καυτήρ, ἦρος, ὁ, brand, burned mark. *Orig.* II, 821 B. *Jul.* 309 C. *Macar.* 564 D.

καυτηρία, as, ἡ, = καυτήριον. *Schol. Arist.* *Av.* 1293.

καυτηριάζω, to brand. *Strab.* 5, 1, 9, p. 339, 24 (v. l. καυστηριάζω) Καυτηριάσας τε τὰς ἵππους λύκον, the mark representing a wolf. *Paul.* *Tim.* 1, 4, 2, tropically. *Orig.* III, 385 C.

καυτήριον, ου, τὸ, brand, mark made by burning. *Martyr. Poth.* 1448 B. — 2. Cauterium, an instrument used in encaustic painting. *Tertull.* II, 198 A.

καυτικός, ἡ, ὄν, = καυστικός. *Eus.* IV, 260 D.

καυχηματίας, ου, ὁ, (καυχάομαι) boaster. *Ptol.* *Tetrab.* 159. *Did.* A. 565 C.

καυχηματικός, ἡ, ὄν, boastful. *Schol. Hom.* II, 8, 535.

καυχηματικῶς, adv. boastfully. *Did.* A. 952 C.

*καύχῃσις, εως, ἡ, a boasting, boast. *Epicur.* apud *Diog.* 10, 7. *Sept.* *Par.* 1, 29, 13. *Prov.* 16, 31. *Sir.* 34, 10. *Jer.* 12, 13. *Paul.* *Rom.* 3, 27, et alibi.

καυχητιάω, essentially = καυχάομαι. *Schol. Arist.* *Plut.* 572.

καυχίον, a mistake for καυκίον. *Pseud-Athan.* IV, 776 B.

καών, ὁ, Hebrew קַיִץ, a kind of cake. *Sept.* *Jer.* 7, 18.

κάφ, the Hebrew כָּ. *Eus.* III, 788 C. *Epiaph.* III, 244 A.

καχεκτέω, ἡσω, = καχέκτης εἰμί. *Polyb.* 20, 4, 1. 20, 7, 3, et alibi. *Moschn.* 66. *Clem. A.* I, 476 A.

καχέκτης, ου, ὁ, (κακός, ἔχω) in a bad state of health. *Diosc.* 2, 2. *Erotian.* 282. — Tropically, dissatisfied. *Polyb.* 1, 9, 3, et alibi. *Diod.* *Ex.* *Vat.* 70, 18.

καχεκτικός, ἡ, ὄν, = preceding. *Herod.* apud *Orib.* II, 403, 5. *Alex. Trall.* 630.

κάκεκτος, ου, = preceding. *Galen.* VI, 108 E.

καχέσπερος, ου, (ἐσπέρα) = σκοτεινός. *Damasc.* III, 828 A, σχέσις.

καχυπόνοους, ουν, (ἵππονοέω) = καχύποπτος. *Philon* II, 209, 9. 570, 49.

κάψα, caps a, = κίσπη, θήκη, case. *Basilic.* 44, 13, 3. *Suid.* — Also, κάμψα. *Hes.*

καψάκης, ου, ὁ, cruse. *Sept.* *Reg.* 3, 17, 14, τοῦ ἐλαίου. 19, 6, ὕδατος. — Also, καμψάκης. *Judith* 10, 15. *Epiaph.* I, 425 C.

καψάκιον, ου, τὸ, little καψάκης. *Hes.*

Κέβαλος, ου, ὁ, Macedonian, = Κέφαλος. *Diod.* 19, 44.

κέβλη, ης, ἡ, = κεφαλή. *Psell.* *Stich.* 445.

κέγχρα, as, ἡ, = κέγχρος. *Schol. Arist.* *Vesp.* 91.

κεγχραλέτης, ου, ὁ, = ὁ κέγχρον ἀλῶν or ἀλήθων. *Galen.* II, 99 A.

κεγχριαίος, α, ου, (κέγχρος) of the size of a grain of millet. *Diosc.* 2, 105, p. 233. *Lucian.* 2, 774.

κεγχρίας, ου, ὁ, like millet. *Galen.* VII, 318 D.

κεγχριδίας, ου, ὁ, = κέγχρινος. *Theod.* III, 1305 D, ἄρτος.

κεγχρίδιον, ου, τὸ, a species of snake. *Diosc.* *Iobol.* 32.

κέγχρινος, ου, of millet. *Diosc.* 5, 4, ἀλευρον, millet-meal. *Galen.* VI, 321 D.

κέγχρος, ου, ἡ, millet. *Classical.* — 2. Speck in the eye. *Polem.* 213. 214. — 3. Cenchris, a species of serpent. *Diosc.* *Iobol.* 15.

κεγχροφόρος, ου, (φέρω) millet-producing. *Strab.* 5, 1, 12.

κεγχρωτός, ἡ, ὄν, millet-like. *Polem.* 215.

κεδρία, as, ἡ, = κεδρία. *Anast. Sin.* 68 A. *Porph.* *Cer.* 462, 20.

κεδρ-ἐλαιον, ου, τὸ, cedrelaeon, oil of cedar. *Aët.* 1, p. 13, 47.

κεδρία, as, ἡ, cedria, = κέδρινον ἔλαιον, κεδρέλαιον. *Erotian.* 234.

κέδρινος, ου, cedrinus, of cedar. *Diosc.* 5, 45, οἶνος, flavored with κεδρία.

κεδρίτης = preceding. *Diosc.* 5, 47, οἶνος.

κεδρό-μηλον, ου, τὸ, = κίτριον, μήλον Μηδικόν, μήλον Περσικόν. *Diosc.* 1, 166.

κέδρος, ου, ἡ, = κεδρία. *Lucian.* III, 113.

κεδρώω, ὥσω, to anoint with κεδρία. *Diod.* 5, 29. *Strab.* 4, 4, 5.

κείμαι, to be found, to occur, to be in common use, as a word or passage. *Strab.* 7, 3, 6. 8, 6, 7. *Pseudo-Demetr.* 46, 19. 92, 15. *Athen.* 1, 2. *Orig.* I, 49 B. — Impersonal κείσθω, let it be granted. *Hippol.* 856 B, ὅτι βαπτίζω. — 2. Participle, τὸ κείμενον, text of Scripture. *Method.* 61 B. 64 A.

κειμηλιαρχείου, ου, τὸ, (κειμηλιάρχης) cimeli-
archium, a place where valuables are kept.
Joann. Mosch. 3080 D, τῆς ἐκκλησίας. Leont.
Cypr. 1627 C. Theoph. 663, 16.

κειμηλιάρχης, ου, ὁ, (κειμήλιον, ἀρχω) cimeli-
archa, keeper of valuables, treasurer.
Justinian. Novell. 40, Prooem. Joann.
Mosch. 2904 A. 3080 D.

κειμηλιοφυλάκιον, ου, τὸ, (κειμηλιοφύλαξ) treas-
ury. Justinian. Novell. 74, 4, § β.

κειμηλιο-φύλαξ, ακος, ὁ, treasurer. Chal. 1553
C.

κείρα, as, ἡ, (κείρω) a person's age. Tim. Alex.
1808 B. Carth. Can. 76. Anast. Sin. 712
A. Quin. Can. 84. Pseudo-Chrys. IX, 808
A. Hes. Κείρα, γενεά, ἡ ἡλικία. (Compare
κουρεῶντις ἡμέρα.)

Κεῖραδες, v. l. Κιράδες, Κιδάρες, probable read-
ing Κιραρές the Hebrew כִּירָרִי. Sept. Jer.
31, 31. 36 (48, 31. 36).

κείρω, to shear, said of the clerical and mo-
nastic tonsure. Pseudo-Lucian. III, 608.
Pachom. 952 B. Pallad. Laus. 1106 B.
Anast. Sin. 476 D. Quin. Can. 21 Τῷ τοῦ
κλήρου κείρεσθωσαν σχήματι.

Κεῖτουκέτος, ου, ὁ, Citucitus, a nickname of Ul-
pian of Tyre, because he was in the habit of
asking Κεῖται; Οὐ κεῖται; does it occur? does
it not occur? that is, Is this meaning found
in any classical author? and woe unto the
word that was not at least five hundred
years old. Athen. 1, 2.

κεκινδυνευμένος (κινδυνεύω), adv. hazardingly.
Pseudo-Just. 1192 B.

κεκλασμένος (κλάω), adv. in a broken manner.
Cyrill. A. X, 1108 B, βαδίζων, effeminately.

κεκλείσκω = κλείω. Stud. 1689 A.

κεκοσμημένως (κοσμέω), adv. moderately, decent-
ly, modestly. Ael. N. A. 2, 11, p. 25, 19, et
alibi. Philostr. 321.

κεκράγω, ἐκέκραγον, = κράζω. Eus. VI, 125
D.

κεκραμένως (κεράννυμι), adv. temperately. Plut.
II, 335 A, skilfully.

κεκριμένως (κρίνω), adv. discreetly, judiciously,
discriminately. Plut. II, 1142 C. Poll. 6,
147. Eus. V, 228 B. Basil. I, 489 A.
Greg. Naz. III, 1580 A.

κεκορημένως (κορώω), adv. intelligently, under-
standingly: exquisitely. Hipparch. 1041 B.
Dion. H. V, 212, 4. Sext. 554, 15.

κεκρυμμένως (κρύπτω), adv. secretly: mystically;
opposed to ἀκρύπτως. Sept. Jer. 13, 17.
Poll. 6, 209. Phryn. P. S. 8, 33. Orig. I,
1192 A. 1317 C. III, 396 B.

κελαρυσμός, ου, ὁ, (κελαρύω) rushing sound, of
fluids. Clem. A. I, 428 A.

Κέλβης, ὁ, Celbes, one of the founders of the
Peratic heresy. Hippol. Haer. 182, 57.

κέλερ, the Latin celer = ταχύς. Dion. H.

I, 262, 14. Plut. I, 23 C. 34 A. 64
C.

κελέριοι, ων, οἱ, the Latin celerii, the body-
guard of Romulus. Dion. H. I, 262, 12.

κέλευσις, εως, ἡ, (κελεύω) L. jussus, command,
order. Plut. II, 32 C. Athan. I, 357 B.
Apocr. Act. Pet. et Paul. 3. Chron. 728,
15. 729, 15. 730. Max. Conf. II, 689
D.

κελευστικῶς (κελευστικός), adv. exhortingly.
Athan. II, 1277 B.

κελευστός ἡ, ὄν, ordered, commanded. Lucian.
I, 548.

*κελεύω, to bid, command, order. Classical.
Lysim. apud Jos. Apion. 1, 34, ἵνα καθώσιν
εἰς τὸ πέλαγος. Philon II, 332, 18, ἵνα μετα-
διδῶ. Apophth. 85 D Πόσον κελεύεις ἵνα
ἀπέχη διάστημα τὰ κτιζόμενα κελλία; 112 C
Κελεύεις λάβω αὐτό; sc. ἵνα. Antec. 1, 6, 7,
ἵνα συγκεχώρηται, barbarous. Chron. 587,
11, σοὶ ἵνα εὐτρεπίσης. Pseudo-Synod. 440
E. Leo. Tact. 12, 51. — The imperatives
κέλευσον, κεύεσθε, when used as words of
ceremony, correspond to please, be pleased.
Vit. Basil. 203 C. 204 B Κύριε Ἐφραίμ, κέ-
λευσον, εἰσελθε εἰς τὸ ἅγιον βῆμα. Joann.
Mosch. 2952 B. 2988 D. 2989 B Πάτερ, κέ-
λευσον ἵνα μεταλάβῃς. Euchol. p. 179. — 2.
To sing a refrain. Sext. 753, 5 (Arist. Ran.
208 κατακελεύω).

κελεφία, as, ἡ, (κελεφός) = ἐλέφας, ἐλεφαντία-
σις, a species of leprosy. Eriph. I, 988 D.
Leo. Med. 187.

κελεφίασις, εως, ἡ, = preceding. Theoph.
Nonn. II, 216.

κελεφός, ἡ, ὄν, (κελύφανον, κελύφη, κελύφος) =
λεπρός, leprous, leper. Archel. 1441 C.
Eriph. II, 44 A. Apophth. 116 C.

κέλλα, ης, ἡ, the Latin cella, chamber, room,
commonly monk's cell. Basil. III, 636 C.
Euagr. Scit. 1225 C. Pallad. Laus. 1009 A.
1011 B. Nil. 244 A. B. 1144 C. Apophth.
Arsen. 3. Joann. Mosch. 2868 A.

κελλαρέα, as, ἡ, (κελλάριος) female cellarer.
Tyric. 25.

κελλάρης, η, ὁ, = κελλάριος, κελλαρίτης. Ptoch.
2, 104. 221. 516.

κελλαρικός, ἡ, ὄν, cellarius, of the pantry.
Pallad. Laus. 1035 C τὰ κελλαρικά, stores,
provisions. Chron. 540. Basilic. 44, 13, 6, § 1.

κελλάριος, α, ον, the Latin cellarius, of a
store-room. — 2. Substantively, (a) ὁ κε-
λάριος, cellarius, cellarer of a great house
or of a monastery. Basil. III, 1313 A.
Porph. Them. 28, 5. Cer. 463, 10. — (b)
τὸ κελλάριον, cellarium, a room where
provisions are kept, store-room. Basil. III,
1313 A. Macar. 975 B. Apophth. 148 D.
Vit. Euthym. 33. Eustrat. 2344 D. Porph.
Cer. 462, 5.

- κελλαριτης, ου, ὁ, = κελλάριος. *Aporith.* 148 D. *Doroth.* 1672 C. *Stud.* 1737 B. 1784 D. *Vit. Nil. Jun.* 76 C.
- Κελλία, ων, τὰ, *Cellae*, a monastic settlement near Nitria. *Soz.* 1376 C. 1388 C. *Cassian.* I, 647 A. *Aporith.* 120 B.
- κελλίον, ου, τὸ, little κέλλα, *cellula*. *Athan.* I, 296 B. *Macar.* 209 B. *Marc. Erem.* 997 B. *Euagr. Scit.* 1257 A. *Pallad. Laus.* 1017 A. 1177 A. *Nil.* 256 A. *Aporith.* 85 D.
- κελλιῶτης, ου, ὁ, (κελλίον) one who dwells in a cell, the inmate of a cell, an anchorite. *Cyrril. Scyth.* V. S. 258 C. 293 C. *Doroth.* 1793 C.
- κελλιωτικός, ἡ, ὄν, of a κελλιῶτης. *Balsam. ad Concil.* VII, 19.
- Κελτιστί (Κελτοί), adv. in the Celtic language. *Lucian.* II, 256.
- κέμφο, ου, ὁ, = κέπφο. *Orig.* VII, 181 D.
- κεμφώ = κεπφώ. *Ibid.* 184 A.
- κεναυχής, ἐς, = κεναυχής. *Plut.* II, 103 E.
- κένδουκλον, incorrect for κέντουκλον.
- κενεαγόρος, ου, = κενῶς ἀγορεύων. *Greg. Naz.* III, 1571 A.
- κενεμβατέω, ἦσω, (κενός, ἐμβαίνω) to walk on nothing: to have no solid foundation. *Plut.* I, 375 A. II, 336 F, et alibi. *Lucian.* II, 743 as v. l. *Soran.* 249, 15.
- κενεμβάτης, εως, ἡ, (κενεμβατέω) a probing. *Galen.* II, 256 D. *Paul. Aeg.* 134.
- κενεολογία, see κενολογία.
- κενῶν, ὄνος, ὁ, empty space, gap. *Sept. Macc.* 2, 14, 44.
- κενοβουλία, as, ἡ, = κενὴ βουλή. *Cyrril. A.* IV, 892 C.
- κενοδοξέω, ἦσω, to be κενόδοξος. *Philon* I, 613, 11. *Chrys.* VII, 43 A.
- κενοδοξία, as, ἡ, (κενόδοξος) = κενὴ δόξα, vain opinion; vaingloriousness. *Sept. Sap.* 14, 14. *Polyb.* 3, 81, 9. 10, 33, 6. *Diod.* 17, 107. *Philon* II, 47, 16 (I, 401, 19). *Paul. Phil.* 2, 3. *Clem. R.* 1, 35. *Ignat.* 697 A. B. *Numen.* apud *Eus.* III, 1209 A.
- κενόδοξος, ου, (κενός, δόξα) vainglorious. *Polyb.* 27, 6, 12, et alibi. *Aristeas* 2. *Philon* II, 376, 44. *Paul.* Gal. 5, 26. *Anton.* 5, 1. *Tatian.* 832 B.
- κενοδρομέω, ἦσω, (δρόμος) to run alone or without doruφόροι. *Ptol. Tetrab.* 114.
- κενοκοπέω, ἦσω, (κόπτω) = κενοπνέω. *Plut.* II, 1037 A. B.
- κενόκρανος, ου, (κρανίον) empty-headed. *Sibyll.* 3, 430.
- κενολατρεία, as, ἡ, = κενὴ λατρεία, the worship of vain things. *Epirh.* II, 736 D.
- κενολεκτέω, ἦσω, = κενολογέω, to talk nonsense. *Tit. B.* 1221 C.
- κενολογία, as, ἡ, (λέγω) nonsense. *Plut.* II, 1069 C. D. *Eust. Ant.* 665 D. *Did. A.* 321 B. — Also, κενεολογία. *Max. Tyr.* 91, 36.
- κενοπάθεια, as, ἡ, (κενοπαθέω) false or vague impression. *Sept.* 327, 13.
- κενοπαθέω, ἦσω, (παθεῖν) to have false or vague impressions; opposed to ἀληθῶς or τρανῶς καταλαμβάνω. *Sept.* 67, 32, et alibi. *Orig. I.* 488 D. II, 49 A. *Tit. B.* 1213 C.
- κενοπάθημα, ατος, τὸ, = κενοπάθεια. *Sept.* 366, 10.
- κενοπνέω, ἦσω, to labor in vain. *Philon* I, 658, 19.
- κενός, ἡ, ὄν, empty. *Soz.* 1625 A. Κατὰ κενῆς, = διὰ κενῆς, to no purpose.
- κενόσορος, ου, ἡ, = κενὴ σορός. *Inscr.* III, p. 1158.
- κενοσπουδαστής, ου, ὁ, = κενῶν πραγμάτων σπουδαστής. *Socr.* 804 A.
- κενοσπουδέω, ἦσω, = κενόσπουδός εἰμι. *Jos. Ant.* 16, 4, 3, p. 795. *Artem.* 325.
- κενοσπουδία, as, ἡ, (κενόσπουδος) pursuit of frivolities. *Dion. H.* II, 1199, 10. *Anton.* 7, 3. *Clem. A.* I, 532 B.
- κενόσπουδος, ου, (σπουδῇ) = περὶ τὰ κενὰ σπουδάζων, zealous after frivolities. *Hipparch.* 1016 B. *Cic. Att.* 9, 1. *Herm. Sim.* 9, 5. *Plut.* II, 560 B, et alibi. *Diog.* 9, 68.
- κενοσπουδῶς, adv. by pursuing frivolities. *Artem.* 393. *Clem. A.* I, 216 B.
- κενοτάφιον, ου, τὸ, cenotaphium, cenotaph. *Classical. Sept. Reg.* 1, 19, 13. *Plut.* II, 349 B. *Orig. I.* 817 B.
- κενοφρόνημα, ατος, τὸ, = κενὸν φρόνημα. *Epirh.* II, 49 A.
- κενοφρονέω = κενολογέω. *Cyrril. A.* III, 1299 B.
- κενοφώνημα, ατος, τὸ, = κενολογία. *Epirh.* II, 736 B.
- κενοφωνία, as, ἡ, = κενολογία. *Paul. Tim.* 1, 6, 20. 2, 2, 16. *Diosc.* 1, Prooem. p. 3.
- κενώω, to empty, said of the thing containing. *Classical.* — 2. To empty, of the thing emptied or poured out. *Diod.* II, 507, 78, gone. *Philon* I, 119, 23. *Diosc.* 3, 150 (169), p. 490. *Chrys.* VII, 95 B.
- κένσωρ, see κήνσωρ.
- κένταρχος, ου, ὁ, (centum, ἄρχω) = κεντυρίων. *Theoph.* 443, 8. *Leo. Tact.* 4, 6 11, et alibi.
- Κενταυρίδης, ου, ὁ, descendant of the Κένταυροι. *Lucian.* III, 104, ἵππος, a breed of horses.
- Κενταυρομαχία, as, ἡ, (μάχομαι) battle with the Centaurs. *Diod.* 17, 115. *Plut.* I, 13 F.
- κεντενάριος, see κεντηνάριος.
- κεντέω, ἦσω, to prick, to sting. *Orig.* II, 1457 B. — 2. To stitch, to sew. *Joann. Mosch.* 3028 B.
- κεντήκλα, see κεντούκλα.
- κεντηλίον σχολῆς, εἶδος ἀξιώματος. *Suid.*
- κέντημα, ατος, τὸ, a pricking, piercing, thrusting,

- a thrust. *Polyb.* 2, 33, 5 Διὰ τὸ μηδαμῶς κέντημα τὸ ξίφος ἔχειν, because their swords could not stab. *Diosc. Iobol.* 4. 6. — **2.** A stitching, sewing. *Pallad. Laus.* 1033 A. — **3.** Punctum, point, the mark (·). *Epiph.* III, 248 C. — **4.** Tatoo. *Genes.* 74, 19.
- κεντηνάριος, α, ον, the Latin centēnarius, of one hundred. — **2.** Substantively, (α) ὁ κεντηνάριος, the ἀπελεύθερος, who possesses one hundred sestertia. *Antec.* 3, 7, 3. *Basilic.* 6, 1, 57 κεντενάριος. — (b) ὁ κεντηνάριος = κεντηρίων, centurio. *Athan.* I, 385 A. — (c) κεντηρίων, sc. pondus, centenarium, quintal = 100 λίτραι *Olymp.* 449, 17. *Zosimas* 1689 B. *Proc.* I, 112, 3, et alibi. *Cyrrill. Scyth.* V. S. 345 C. *Men. P.* 327, 23. *Joann. Mosch.* 3077 D. *Porph. Cer.* 471, 11. 473. *Ptoch.* 2, 115 κεντηνάρην.
- κέντησις, εως, ή, (κεντέω) a piercing. *Greg. Naz.* II, 224 B, χρυσανγής. *Anast. Sin.* 221 A.
- κεντηήριον, ου, τὸ, = ραφίον, needle. *Lucian.* I, 643. *Galen.* II, 100 E. *Nil.* 97 B, tropical. — *Apophth.* 152 C, embroidery.
- κεντητός, ή, όν, (κεντέω) pricked. *Theoph.* 727, 5. 441, 7 Ἐν τοῖς μετώποις τὸν τύπον τοῦ σταυροῦ διὰ μέλανος κεντητοῦ ἔχόντων, having on their foreheads the figure of the cross made by punctures and stains, by tattooing. — **2.** Embroidered. *Epict. Enchir.* 39. *Nicet.* 158, 26.
- κεντίκτωρ, κεντινάριον, incorrect for κορυήκτωρ or κορρήκτωρ κεντηνάριον. *Callist.* 7, 43.
- κέντον, the Latin centum. *Proc.* I, 112, 4.
- κεντονάριον, κεντόνιον, incorrect for κεντωνάριον, κεντώνιον.
- κεντούκλα, ας, ή, = κέντουκλον. *Ptoch.* 1, 202. 205. 205. — 1, 199 κεντήκλα.
- κεντουκλέϊνος, ον, made of κέντουκλον. *Porph.* Cer. 353, 16. 487, 5, et alibi.
- κέντουκλον, ου, τὸ, (centunculus) = πῖλος, felt. *Apollod. Arch.* 45. 47. *Mauric.* 1, 2. 11, 3. *Leo. Tact.* 5, 4. 6, 13. *Porph. Cer.* 460, 3. *Suid.* Πῖλια . . . Πῖλος . . .
- κεντουρία, ας, ή, the Latin centuria, hamlet, ward. *Justinian. Novell.* 128, 3.
- κεντουρίων, see κεντηρίων.
- κεντριζώ = ἐγκεντριζώ. *Basilic.* 16, 1, 7.
- κεντροειδής, ές, (κέντρον, ΕΙΔΩ) central. *Plotin.* II, 1377, 10.
- κέντρον, ου, τὸ, centre, in astrology. *Ptol.* Tetrab. 74. *Sext.* 730, 25.
- κεντροτύπος, ον, (κέντρον, τύπτω) that strikes with a goad. *Schol. Arist. Nub.* 450.
- κεντροφόρος, ον, (φέρω) with a sting, having a sting. *Opp. Hal.* 4, 244. *Germ.* 256 A. — **2.** Bearing the centre. *Porphyr. apud Eus.* III, 200 A.
- κεντρώω, ώσω, to put in the centre. *Ptol. Tetrab.* 123.
- κεντρώδης, ες, stinging. *Schol. Arist. Vesp.* 224.
- κέντρωσις, εως, ή, (κεντρώω) centricity. *Ptol. Tetrab.* 79.
- κεντυρίων, ωνος, ό, the Latin centurio = εκατόνταρχος. *Polyb.* 6, 24, 5. *Marc.* 15, 39. 44. 45. *Martyr. Polyc.* 1044 A. — Also, κεντουρίων. *Lyd.* 128, 4. *Steph. Diac.* 1156 C. *Porph. Them.* 13, 4.
- κεντών, ώνος, ό, (κέντρων) the Latin cento, an old cloak. *Suid.*
- κεντωνάριον, ου, τὸ, = κεντών. *Apophth.* 296 B. *Cyrrill. Scyth.* V. S. 298 C.
- κεντώνιον, ου, τὸ, = κεντών. *Nil.* 628 A. *Apophth.* 412 D. *Cyrrill. Scyth.* V. S. 266 B. C. 289 A. *Dorothe.* 1657 A. *Suid.* Κεντών . . .
- κένωμα, ατος, τὸ, (κενώω) empty space, gap, vacuum: vacancy. *Polyb.* 6, 31, 9. 11. *Cleomed* 4, 6. *Herm. Mand.* 11. *Plut.* I, 266 A. *Aquil. Gen.* 1, 2. *Iren.* 484 B. *Clem. A.* I, 504 A. — **2.** Evacuation, in medicine. *Diosc.* 5, 19. *Plut.* II, 381 B.
- κενώς (κενός), adv. vainly, to no purpose. *Sept. Esai.* 49, 4. *Polyb. Frag. Gram.* 130. *Diod.* II, 616, 24. *Jacob.* 4, 5. *Epict.* 2, 17, 6. *Plut.* II, 35 E.
- κένωσις, εως, ή, an emptying, evacuation. *Classical.* *Diosc.* 2, 53. *Stud.* 812 C, δακρύων, a shedding of tears. — The κένωσις of the λόγος. *Hippol.* 832 A. B. 836 D. *Greg. Naz.* I, 980 B. II, 104 A.
- κενωτέον = δεῖ κενοῦν. *Ruf. apud Orith.* II, 97, 9.
- κενωτικός, ή, όν, evacuative. *Diosc.* 2, 53. *Alex. Aphr. Probl.* 5, 9. *Anast. Sin.* 65 D.
- κέπα, incorrect for καῖπα or κῆπα, the Latin caera or cera = κρόμμον. *Diosc.* 2, 180 (181).
- κεπφόμαι, ώθην, (κέπφος) to be infatuated; literally to be gulled. *Sept. Prov.* 7, 22. *Cic. Attic.* 13, 40. *Iren.* 1, 13, 3.
- κεραία, ας, ή, yard of a vessel. *Classical.* *Lucian.* II, 527 Ἀπὸ ψιλῆς τῆς κεραίας πλέοντες, under bare poles. — **2.** Apex, a mark over a letter, as in α. *Philon* II, 536, 27. *Plut.* II, 1100 A. *Apollon. D. Synt.* 28, 27. — Tropically, tittle. *Matt.* 5, 18. *Luc.* 16, 17. — **3.** Letter = γράμμα. *Simoc.* 65, 9. 179, 21. — **4.** Wing of an army = κέρας. *Id.* 70, 8.
- κεραίτης, ου, ό, = κορυκιουλάριος. *Lyd.* 197, 9.
- κεραμαίος, α, ον, = κεράμεος, κεραμεούς. *Polyb.* 10, 44, 2.
- κεράμβυξ, υκος, ό, a species of wood-worm. *Liber.* 32, 19. 23.
- κεράμειος, ον, = κεράμεος. *Diosc.* 1, 81.
- κεραμεούς, οῦν, (κέραμος) earthen vessel. *Agathar.* 128, 4. *Ptol. Euerg. apud Athen.*

- 12, 73, p. 549 F. *Philon* II, 309, 28. *Diosc.* 1, 93. 2, 83. *Plut.* II, 544 B.
- κεραμευτής, οὔ, ὁ, = κεραμεύς. *Cyrril. A.* IX, 685 A.
- κεραμευτικός, ἡ, ὄν, L. *figlinus, figulinus, potter's.* *Diod.* 4, 76. 19, 1, τέχνη. *Lucian.* II, 408. *Sext.* 495, 2.
- κεραμευτικῶς, adv. like a potter. *Orig.* III, 464 B.
- κεραμαῖος, α, ον, = κεραμεύς. *Philon* II, 273, 48.
- κεραμίδιον, ου, τὸ, little κεράμις. *Schol. Dion. Thr.* 794, 26.
- κεράμιος, α, ον, = κεράμεος. *Strab.* 17, 2, 3, p. 402, 21. *Diosc.* 5, 10.
- κεραμωτός, ἡ, ὄν, (κεραμώ) tiled roof: bricked. *Strab.* 11, 3, 1. 13, 1, 27. — 2. Substantively, τὸ κεραμωτόν, (α) brick-structure. *Polyb.* 28, 12, 3. — (b) = χελώνη, testudo, a body of troops holding their shields over their heads. *Id.* 28, 12, 5.
- κεράννυμι, to mix. *Dion. H.* V, 155, 9 Συναλοιφῇ κερασθέντα, contracted by synaloepha (δεῦτ' ἐν for δεῦτε ἐν). — 2. To pour out, to fill a cup with wine and present it to a person to drink. *Apoc.* 14, 10. 18, 6. *Epict.* 1, 25, 8. *Basil.* III, 640 A, τινί τι. *Stud.* 1713 C. *Theoph.* Cont. 712, 14, τῷ βασιλεῖ εἰς τὸ κλητόριον. *Achmet.* 129 Γλυκεῖς οἶνους καὶ ἀνθοσμίας ἐκέρασεν ἱκανούς (ἄνδρας). *Eudoc. M.* 24, αὐτῷ.
- κεραννυτέον = δεῖ κεραννῆναι *Max. Tyr.* 15, 23.
- κεραούχος, ον, (κέρας, ἔχω) with horns. *Antip. S.* 12.
- κέρας, ατος, τὸ, horn. *Lucian.* I, 332. 826, with reference to the sophism κερατίνης. *Sext.* 114, 23. *Diog.* 7, 187. — *Artem.* 155 Ἡ γυνὴ σου πορνεύσει καὶ, κατὰ τὸ λεγόμενον, κέρατά σοι ποιήσει, will give you the horns.
- Κέρας, ατος, τὸ, Ceras, a promontory of Byzantium. *Polyb.* 4, 43, 7. *Strab.* 7, 6, 2.
- κερασέα, ας, ἡ, = κέρασος, cherry-tree. *Geopon.* 3, 4, 4. 4, 1, 14. *Cedr.* I, 619.
- κερασία, ας, ἡ, = κέρασος. *Diosc.* 1, 157 as v. l. *Moer.* 190. *Geopon.* 10, 41, 2.
- κερασία, ας, ἡ, (κεράννυμι) the filling of a cup for drinking. *Porph.* Cer. 371, 7 Κατὰ δὲ κερασίαν πίνοντος τοῦ βασιλέως λέγουσιν οἱ βουκάλιοι, as often as the cup is handed to the emperor.
- κεράσιον, ου, τὸ, (κέρασος) cerasum, cherry. *Pseudo-Diosc.* Eupor. 1, 154, p. 174. *Artem.* 102. *Galen.* VI, 345 E. XIII, 189 A. *Athen.* 2, 34, 35.
- κεράσμα, ατος, τὸ, cupful of wine, ready for drinking. *Theod. Mops.* 696 C. *Porph.* Cer. 375, 4.
- *κέρασος, ου, ὁ, cerasus, cherry-tree. *Theophr.* H. P. 3, 13, 1. *Galen.* XIII, 189 A. *Moer.* 190. *Athen.* 2, 34. — 2. Cerasum, cherry, the fruit of the κέρασος. *Athen.* 2, 35.
- κεραστικός, ἡ, ὄν, (κινάω, κεράννυμι) used as beverage. *Leo Med.* 173.
- κερασφορέω, ἥσω, to be κερασφόρος. *Galen.* II, 273 C. *Philostr.* 63.
- κεραταία = κεραία. *Martyr. Areth.* 56.
- κερατάριον, ου, τὸ, (κέρας) = κεραία, yard of a ship. *Leo. Tact.* 19, 5. *Porph. Adm.* 124, 7.
- κερατάρχης, ου, ὁ, (κέρας, ἄρχω) commander of thirty-two war-elephants. *Ael. Tact.* 23, 1.
- κεραταρχία, ας, ἡ, (κερατάρχης) a body of thirty-two war-elephants. *Ael. Tact.* 23, 1.
- κερατέα, ας, ἡ, = κερατία. *Theod. Lector* 2, 2, p. 184 B. *Geopon.* 11, 1.
- κερατία, ας, ἡ, (κέρας) carob-tree (*Ceratonia siliqua*). *Strab.* 17, 2, 2. 17, 9, 2, p. 401.
- κερατίας, ου, ὁ, = κεράστης, horned. *Diod.* 4, 4.
- κερατίζω, ἴσω, (κέρας) = κυρίσω, to butt. *Sept. Ex.* 21, 28. *Deut.* 33, 17. *Ps.* 43, 6. *Philon* I, 57, 13. *Moer.* 212.
- κερατίνας, ου, ὁ, = following. *Lucian.* III, 435.
- κερατίνης, ου, ὁ, (κέρας) ceratina, a sophism. *Clem. A.* II, 25 B. *Diog.* 2, 108. 7, 187.
- κεράτινος, η, ον, of horn. Substantively, ἡ κερατίνη, sc. σάλπιγξ, horn, trumpet. *Sept. Judic.* 3, 27.
- κεράτιον, ου, τὸ, (κέρας) ceratium, carob, the fruit of the κερατία. *Luc.* 15, 16. *Diosc.* 1, 158. *Galen.* VI, 355. — 2. Carat. *Galen.* XIII, 980 D. *Apophth.* 368 C. *Justinian.* Novell. 32, 1. 59, 4. *Joann. Mosch.* 3057 B. *Theoph.* 756. *Cedr.* I, 700, 9.
- κερατίς, ἴδος, ἡ, = κερατίνης. *Diog.* 7, 44, 82.
- κεράτισις, εως, ἡ, (κερατίζω) a butting. *Achmet.* 238.
- κερατιστής, ου, ὁ, he who butts. *Sept. Ex.* 21, 29, ταῦρος.
- κερατοβάτης, ου, ὁ, = κεροβάτης. *Schol. Arist. Ran.* 230.
- κερατοειδής, ἐς, (ΕΙΔΩ) horn-like. *Dion. H.* V, 80, 3, of the sound of M and N. *Diosc.* 2, 53. *Jos. B. J.* 5, 5, 6. *Galen.* II, 237 C, χιτών, the cornea of the eye.
- κεράσσω or κεράττω = κυρίσω, κερατίζω. *Greg. Naz.* I, 628 A.
- κερατοφνέω, ἥσω, (κέρας, φνύω) to grow horns. *Schol. Arist. Eq.* 1344.
- κερατωνία, ας, ἡ, = κερατία. *Galen.* XIII, 189 C.
- κεράτωσις, εως, ἡ, the giving of the horns. *Achmet.* 127, p. 90.
- κεραυλία, ας, ἡ, (κεραυλῆς) the playing on the horn. *Cornul.* 15.
- κεραύνιος, α, ον, of κεραυνός. *Porphyr.* V. *Pyth.*

- 32, λίθος, *ceraunia*, the thunderbolt being supposed to be a solid substance. — 2. Substantively, τὸ κεραύνιον, *ceraunium*, a critical mark *Diog.* 3, 66. *Isid. Hisp.* 1, 20, 21.
- κεραυνίτης, ου, ὁ, = preceding. *Clem. A.* I, 540 B, λίθος.
- κεραυνοβολέω, ἤσω, (κεραυνοβόλος) to hurl the thunderbolt: to strike with the thunderbolt. *Mel* 23. *Plut.* II, 893 E.
- κεραυνοβολία, ας, ἡ, the hurling of the thunderbolt: the striking with the thunderbolt. *Strab.* 13, 4, 11. *Plut.* II, 624 B.
- κεραυνοβόλιον, ου, τὸ, = preceding *Cornut.* 100
- κεραυνόβολος, ου *proparoxytone*, L. *fulminatus*, thunderstruck. *Diod.* 1, 13, 17, 75. *Strab.* 13, 4, 6. — Τὸ κεραυνόβολον τάγμα (not κεραυνοβόλον), *legio fulminata*, the twelfth legion, stationed in Cappadocia. Ecclesiastical writers assert that it was composed of Christians, whose fervent supplication to their God was immediately followed by a violent thunder-storm, which saved the army of Marcus Aurelius Antoninus from imminent danger; the name, however, is as old as Augustus (see κεραυνοφόρος). *Apollin. H.* 1296 A (*Pseud-Anton.* apud *Just.* 436 B. *Tertull.* I, 295 A)
- κεραυνοσκοπία, ας, ἡ, (κεραυνός, σκοπέω) divination by thunder and lightning. *Diod.* 5, 40.
- κεραυνοφόρος, ου, (φέρω) bearing or holding the thunderbolt. *Plut.* II, 335 A. — *Dion C.* 55, 23, 5 Τὸ κεραυνοφόρον στρατόπεδον, *legio fulminata*, the twelfth legion stationed in Cappadocia, in the reign of Augustus. See also κεραυνόβολος.
- κεραύνωσις, εως, ἡ, (κεραυνώ) a striking with the thunderbolt. *Dion. H.* I, 516, 8. *Strab.* 16, 2, 7.
- κεράω = κεράννυμι 2. *Greg. Naz.* III, 494 A, ζῆλον.
- κεράω (κέρας), to take post on the wing, to strengthen the wing of an army. *Polyb.* 18, 7, 9.
- κέρβερος, ου, ὁ, a species of bird, perhaps identical with κεβρίωνης. *Liber.* 28, 8.
- κερβικάριον, ου, τὸ, the Latin cervical = προσκεφάλαιον, pillow. *Herm. Vis.* 3, 1. *Apophth.* 356 A. *Doroth.* 1656 D.
- κερβούκολος, ὁ, the name of a game. *Nil.* 505 B.
- κερδαίνω, to gain. [*Dion C.* 53, 5, 4 κεκέρδαγκα. *Cyrill. A.* I, 448 D κεκέρδακα.]
- κερδαλή, ης, ἡ, contracted κερδαλή = ἀλωπεκή, fox's skin. *Greg. Naz.* I, 605 A.
- κερδατέον = δεῖ κερδαίνειν. *Anton.* 4, 26.
- κερδαντός, ἡ, ὄν, (κερδαίνω) that may be gained by fair means. *Diog.* 1, 97.
- κερδόμεσθον, ου, τὸ, (κέρδος, μισθός) reward. *Stud.* 813 D.
- κερδοφόρος, ου, (φέρω) lucrative. *Artem.* 194.
- κερδῶ, οὖς, ἡ, = γαλή. *Artem.* 278.
- Κέρδων, ωνος, ὁ, Cerdon, a heretic. *Iren.* 687 B. *Hippol. Haer.* 408, 93. *Tertull.* II, 70 B. 249 A. *Theod.* IV, 373 A
- Κερδωνιανοί, ὧν, οἱ, Cerdoniani, the followers of Cerdon. *Epiph.* I, 580 C.
- κερέϊνος, η, ου, (κέρας) horned. *Aquil.* Ps. 49, 9.
- κερκέσιον, see κερκήσιον.
- κερκετεύω, ευστα, (κέρκετον) to patrol. *Porph.* Cer. 481, 6, 17. 489, 21.
- κέρκετον, ου, τὸ, (circitor, circuitus) patrol. *Porph.* Cer. 474, 11.
- κερκίδιον, ου, τὸ, little κερκίς. *Joann. Mosch.* 2913 B.
- κέρκιον, ου, τὸ, little κέρκος *Symm. Lev.* 8, 25.
- κερκο-πίθηκος, ου, ὁ, cercopithecus, a species of ape. *Strab.* 15, 1, 29. *Artem.* 160.
- κερκώπειος, α, ου, of a κέρκωψ: wily, crafty. *Hippol. Haer.* 450, 72, λόγοι.
- κέρκωσις, εως, ἡ, (κέρκος) excrescence on the orifice of the μήτρα. *Paul. Aeg.* 292.
- κερματιστής, οὐ, ὁ, (κερματίζω) money-changer, broker. *Joann.* 2, 14. *Caesarius* 984.
- κερνάω = κεράννυμι 2. *Achmet.* 196, τινί.
- κεροίαξ, ακος, ὁ, (κεραία, οἶαξ) the brace of a sail-yard? *Lucian.* III, 250.
- κέρσα, ἡ, the name of a coin. *Hes.* [Compare the Arabic QRS, a piastre.]
- κερσαῖον, ου, τὸ, = κέρσα. *Hes. Κορσίπιον* . . .
- κερῶννξ υχος, ὁ, ἡ, (κέρας, ὄννξ) horny-hoofed. *Dion. P.* 995.
- κεστιανός, ἡ, ὄν, quid? *Galen.* XIII, 490 E. 522 E.
- κέστρος, ὁ, a kind of weapon. *Polyb.* 27, 9, 1. *Suid.*
- κεφάζ, see καυφάζ.
- κεφαλαία, ας, ἡ, (κεφαλή) nervous headache. *Galen.* II, 261 C. *Aret.* 27 B, et alibi. *Antyll.* apud *Orib.* II, 307, 7.
- κεφαλαίγραφον, ου, τὸ, (κεφάλαιον, γράφω) summary. *Mauric.* 12, p. 300.
- κεφάλαιον, ου, τὸ, the sum total. *Plut.* I, 176 C. — 2. Ransom for each person. *Aristeas* 4. — 3. Chapter of a book. *Pamphil.* 1549 C.
- κεφαλαῖος, α, ου, principal. *Joann. Mon.* 300 D.
- κεφαλαίωω, ὥσω, to break one's head. *Vit. Nil. Jun.* 105 B. — *Theophyl. B.* IV, 308 A, to furnish with a head.
- κεφαλαίωδης, ες, (κεφάλαιον, ΕΙΔΩ) summary. *Polyb.* 2, 14, 1. 2, 35, 10. *Dion. H.* I, 390, 15. *Philon* II, 572, 15. *Epict.* 2, 12, 9.
- *κεφαλαιωδώς, adv. = ἐν κεφαλαίῳ, summarily. *Aristot. Rhet.* 3, 14, 8. *Polyb.* 1, 13, 1, et alibi. *Diod.* 17, 1.

κεφαλαιώτης, ου. ὁ. *headman, chief, chieftain.*

Epirh. I, 184 A. 673 B. *Oligr.* 450, 9.

κεφαλαιωτός, ἡ, ὄν, (κεφαλαίω) *with a head.*

Diosc. *Eupor.* 1, 93, πράσον.

κεφαλαλγῶ, ἡσσω, = ἄλγῶ τὴν κεφαλὴν, *my head aches.* *Diosc.* 1, 31. 4, 45. 5, 161.

Epict. 3, 22, 73.

κεφαλαλγία, ας, ἡ, (κεφαλαλγῆς) *headache.*

Strab. 16, 2, 41. *Diosc.* 3, 41. 5, 9. *Epict.*

3, 26, 8. *Plut.* II, 465 A, et alibi. — Also,

κεφαλαλγεια. *Cass.* 165, 37. 166, 10.

κεφαλαλγικός, ἡ, ὄν, = κεφαλαλγῆς. *Sext.* 68, 20.

κεφαλαλγός, ἡ, ὄν, = κεφαλαλγῆς. *Plut.* II, 133 C.

κεφαλαργία, ας, ἡ, = κεφαλαλγία. *Lucian.* I, 86 (implied).

κεφαλᾶς, ᾶ, ὁ, (κεφαλῇ) *large-headed man.*

When used as a nickname, it may be rendered *Bighead.* *Pallad.* *Laus.* 1196 B. *Aporphth.* 85 A. 293 A. *Theoph.* *Cont.* 389. 656, 22. *Leo Gram.* 234, 15.

κεφαλεύω, εύσω, to be the headman, to lead. *Macar.* 236 C.

κεφαλῇ, ἡς, ἡ, head. — Κατὰ κεφαλὴν, = κατ'

ἄνδρα, καθ' ἕνα, *man by man, severally, individually.* *Sept.* *Ex.* 16, 16, γομόρ, an omer for every man. *Dion.* *H.* II, 750, 9. 902, 4.

— *Jos.* *Ant.* 7, 5, 4 Φόρους ὑπὲρ τε τῆς χώρας καὶ τῆς ἐκάστου κεφαλῆς. 12, 3, 3. 12, 5, 3, p. 598 Ὅν ὑπὲρ κεφαλῆς τελοῦσι, *poll-tax.* —

Τὴν κεφαλὴν, sc. διὰ, in the name of, for the sake of. *Pallad.* *Laus.* 1012 C Τὴν κεφαλὴν τοῦ βασιλέως σου, *I beseech thee in the name of thy king.* — 2. *Headman, the principal.*

Rachom. 952 A. C. — 3. *Band, division of troops.* *Sept.* *Job* 1, 17. — 4. *Capitulum, capital of a pillar.* *Sept.* *Reg.* 3, 7, 4.

Chrys. IX, 539 B, κίωνων — 5. *Head, as applied to bulbous roots.* *Arist.* *Plut.* 718, σκορόδων. *Polyb.* 12, 6, 4. *Diosc.* 3, 125 (135).

κεφαλητιών, see κεφαλιτιών.

κεφαλικός, ἡ, ὄν, (κεφαλῇ) *L. capitalis, of the head, for the head.* *Diosc.* 3, 48 (55),

δύναμις, *medicine good for the head.* 3, 92 (102), ἐμπλαστρος. *Galen.* XIII, 698.

Theoph. 631, 13, φόρος, = κεφαλιτιών. — 2.

Capitalis, capital. *Athan.* I, 716 A,

δίκη, *capital punishment.* *Epirh.* II, 201 B.

Justinian. *Cod.* 9, 4, 6, ἐγκλημα, *capital*

crime.

κεφαλικῶς, adv. *L. capitaliter, capitally.*

Herod. 2, 13, 18. *Justinian.* *Cod.* 1, 5, 11,

τιμωρεῖσθαι. *Theoph.* 22, 14. — 2. *Like a*

head. *Hermes Tr. Poem.* 74, 11.

κεφάλιον, ου, τὸ, little κεφαλῇ. *Philon* I, 536,

36. *Diosc.* 2, 173 (144). 3, 38 (44). 4, 129

(131). *Plut.* II, 641 B.

κεφαλῖς, ἰδος, ἡ, little κεφαλῇ. *Lucian.* III, 321,

σκορόδων. — 2. *Capitulum, capital of*

a column, = κιονόκρανον, κιοκρανον. *Sept.*

Reg. 3, 7, 9 as v. l. *Aristeas* 9. *Greg. Naz.*

III, 1100 A. — 3. *Volumen, roll, = εἰλητά-*

ριον. *Sept.* *Esdr.* 2, 6, 2. *Ps.* 39, 8. *Ezech.*

2, 9. *Aporphth.* 168 B.

κεφαλιτιών, ὄνος, ἡ, (κεφαλῇ) *L. capitatio,*

capitation-tax. *Justinian.* *Cod.* 10, 16, 1.

Theoph. 748, 16. *Basilic.* 3, 3, 6 κεφαλιτιών.

— Also, κεφαλητιών. *Justinian.* *Novell.* 8, 2.

κεφαλοδέσμιον, ου, τὸ, = following. *Erotian.*

228. *Pseudo-Jacob.* 2, 2. *Dioclet.* *G.* 18, 7.

Pseud-Athan. IV, 264 B.

κεφαλόδεσμον, ου, τὸ, (δεσμός) *fillet.* *Chrys.*

I, 242 A.

κεφαλο-ειδής, ἐς, like a head. *Diosc.* 2, 135.

Oenom. apud *Eus.* III, 401 C.

κεφαλοκλινέω, ἡσσω, = κλίνω τὴν κεφαλὴν, to

bow. *Porph.* *Cer.* 224, 21.

κεφαλοκλισία, ας, ἡ, (κλίνω) *the bowing of the*

head at church, while the priest is reading,

in a low voice, a short prayer. The κεφαλο-

κλισία takes place at vespers and matins.

Pseudo-Basil. III, 1645 C. *Porph.* *Cer.* 224,

21. 611, 7. *Vit. Nil. Jun.* 108 C. (Com-

pare *Const. Apost.* 8, 6.)

*κεφαλοτομέω, ἡσσω, (κεφαλοτόμος) = *κατατο-*

μέω, to decapitate. *Theophr.* apud *Phryg.*

341. *Just.* *Tryph.* 110, p. 729 C.

κεφαλοτόμος, ου, (τέμνω) *cutting off heads.*

Strab. 11, 14, 14.

κεφαλωτός, ἡ, ὄν, *with a head.* *Diosc.* 2, 178

(179), πράσον. *Mnesmith.* apud *Orib.* III,

133, 13.

κεφουρῆς or χεφουρῆς, οἱ, the Hebrew כּפּוּר,

basin. *Sept.* *Esdr.* 2, 1, 10. 2, 8, 27.

— *Par.* 1, 28, 17 κεφουρέ.

κεχαρισμένως (χαρίζομαι), adv. *agreeably.* *Schol.*

Arist. *Ach.* 867.

κεχαριτωμένως (χαριτόω), adv. = preceding.

Schol. *Arist.* *Ach.* 867.

κεχιασμένως (χιάζω), adv. *in the form of the let-*

ter X. *Theol. Arith.* 19.

κεχυμένως (χέω), adv. *profusely: immoderately.*

Alciph. 3, 65. *Ant. Mon.* 1484 C, γελᾶω.

κεχωρισμένως (χωρίζω), adv. *separately, apart.*

Eus. IV, 80 B. *Did. A.* 432 C. *Pseudo-*

Just. 1229 D.

κηδεμονικός, ἡ, ὄν, (κηδεμών) *provident, watchful.*

Polyb. 32, 13, 12. *Frag. Gram.* 127. *Jos.*

B. J. 1, 9, 2. *Epict.* *Frag.* 84. *Plut.* II,

796 E.

κηδεμονικῶς, adv. *providently, watchfully.* *Polyb.*

5, 56, 4. 4, 32, 4, ἔχειν πρὸς τινα. *Diod.* II,

554, 92. *Muson.* 226. *Jos.* *Ant.* 11, 6, 6.

κηδέστρια, ας, ἡ, (κηδεστῆς) *L. socrus, mother-*

in-law. *Eus.* II, 1112 B.

κηλάμνα, see κλισβανίος.

κηλᾶρε, the Latin celāre = κρύπτειν, *λαν-*

θάνειν. *Plut.* II, 269 D.

- κήλη, ης, ἡ, *L. hernia*. *Artem.* 287. *Galen.* II, 276 A. VII, 321 C.
- κήλητης, ου, ὁ, (κήλη) *L. herniosus, one afflicted with a hernia*. *Strab.* 17, 3, 4, p. 410, 1. *Dion C.* 73, 2, 2.
- κλήιβανα, see κλιβανάριος.
- κήλοξ, write κέλωξ, the Latin *celox* = ταχυ-νός. *Lyd.* 180, 12.
- κηλοτομία, ας, ἡ, (κήλη, τέμνω) operation for a hernia. *Paul. Aeg.* 258.
- κηλοτομικός, ἡ, ὄν, pertaining to the operation for a hernia. *Galen.* VI, 22 B.
- κήμωτρον, ου, τὸ, (κημός) = κημός, muzzle. *Nil.* 1144 C, check.
- κήνσευσις, εως, ἡ, (κηνσεύω) = κήνσος. *Leo.* Novell. 224.
- κήνσεύω (κήνσος), to rate, appraise. *Basili.* 56, 3, 3
- κηνσιτορία, ας, ἡ, the office of κηνσίτωρ. *Isid.* 345 A.
- κηνσίτωρ, ορος, ὁ, the Latin *censitor, appraiser*. *Basil.* IV, 461 A. 1020 B. 1060 C. *Justinian.* Novell. 17, 8. *Hes.* Κηνστήτωρ, ὁ τὴν γῆν μετρῶν.
- κήνσος, ου, ὁ, the Latin *census* = ἀπογραφή. *Dion C.* Frag. 17, 13. *Basil.* IV, 509 C. 1060 C. *Lyd.* 194, 9. *Suid.* — 2. Tribute, tax, = τέλος. *Matt.* 17, 25. 22, 18. *Marc.* 12, 15. *Antec.* 1, 5, 4. *Hes.* Κίνσος . . . *Suid.*
- κηνσουάλις or κηνσουάλιος, ου, ὁ, the Latin *censualis*. *Lyd.* 194, 10 = ἀρχαιοφύλαξ. *Justinian.* Novell. 128, 13.
- κηνσο-φύλαξ, ακος, ὁ, *custos census*. *Nil.* p. 268 B.
- κήνσωρ, ορος, ὁ, *cenсор* = τιμητής. *Dion C.* Frag. 17, 13. *Athan.* I, 365 A. C. *Socr.* 157 A. *Lyd.* 152, 11. *Chron.* 531, 17 κένσωρ.
- κηπαίος, α, ου, = κηπευτός. *Diosc.* 2, 175 (176).
- κηπευτικός, ἡ, ὄν, (κηπεύω) of a garden. *Clem.* A. II, 528 A.
- κηπευτός, ἡ, ὄν, cultivated in gardens; opposed to ἄγριος. *Diosc.* 1, 130.
- κηπίδιον, ου, τὸ, little κήπος. *Plut.* II, 1098 B. *Diosc.* 3, 20.
- κηπίον, ου, τὸ, = preceding. *Classical.* *Polyb.* 6, 17, 2, et alibi. *Lucian.* II, 329, a mode of cutting the hair. *Philost.* 275.
- *κήπος, ου, ὁ, garden. — Ὁ κρεμαστός κήπος, of Babylon. *Diod.* 2, 10. *Strab.* 16, 1, 5. *Plut.* II, 342 B. — The Garden, where Epicurus used to lecture. *Epicur.* apud *Diog.* 10, 17. *Clem.* A. I, 1089 A. Hence, οἱ ἀπὸ τῶν κήπων φιλόσοφοι, the Epicureans: *Plut.* II, 789 B. *Sext.* 406, 22. — 2. A euphemism = κύσθος. *Diog.* 2, 116.
- κήπος, ου, ὁ, the Hebrew קֶרֶם = κήβος. *Agathar.* 159, 17. 160, 9.
- κηποτάφιον, ου, τὸ, = τάφος ἐν κήφῳ. *Pallad.* Laus. 1051 D. 1052 A.
- κηραψία, ας, ἡ, (ἀπτω) a lighting of κηροί, illumination. *Chron.* 701, 16. *Stud.* 1748 A.
- κηρ-έλαιον, ου, τὸ, *cerate*. *Theoph.* 690.
- κήρη, ης, ἡ, apparently the Latin *cera* grecized, = κηρός. *Greg. Nyss.* III, 1036 A.
- Κηρινθιανός, ἡ, ὄν, of Κήρινθος, Cerinthian. *Dion. Alex.* 1241 C. *Epiroph.* I, 284 B.
- Κήρινθος, ου, ὁ, Cerinthus, a heretic. *Iren.* 686 A. *Caius* 25 A. *Hippol.* Haer. 404, 39. *Dion. Alex.* 1241 C. *Theod.* IV, 384 C.
- κήρινος, ου, *waxen*. *Artem.* 279, εἰκόν. *Socr.* 689 B, λαμπάς, *wax-candle*.
- κηριολιτανίκιον for κηριολιτανίκιον, ου, τὸ, = κηρίον λιτανίκιον. *Porph.* Cer. 74, 8.
- κηρίολος, ου, ὁ, (*cerula*) = κηρός, κηρίον, *cereus, wax-candle*. *Athan.* I, 229 C, τῆς ἐκκλησίας.
- κηρίον, ου, τὸ, *wax-candle*. *Joann. Mon.* 309 A. *Porph.* Cer. 65, 12. 125, 25. — 2. Cerion or cerium, a cutaneous disease = μελικορής. *Diosc.* 1, 185. *Galen.* II, 273 B.
- κηρίων, ωνος, ὁ, *wax-candle*. *Plut.* II, 263 F.
- κηρογονία, ας, ἡ, (κηρός, ΓΕΝΩ) the forming of honeycombs. *Pseudo-Jos. Macc.* 14, p. 515.
- κηρογραφέω, ἥσω, (γράφω) to paint with wax. *Athen.* 5, 30, p. 200 A. *Orig.* III, 857 C. *Eust. Ant.* 669 D. 677 D -εἶσθαι.
- κηρογραφία, ας, ἡ, painting with wax. *Callix.* apud *Athen.* 5, 37, p. 204 B.
- κηροδομέω, ἥσω, (δέμω) to build with wax, to construct honeycombs. *Pseudo-Phocyl.* 174 (162).
- κηρο-μαστίχη, ης, ἡ, a composition of wax and mastic. *Euchol.* — Also, τὸ κηρομάστιχον, ου. *Ibid.*
- κηροπλαστεῖον, ου, τὸ, (κηροπλάστης) *waxen image*. *Epiroph.* I, 301 B. 750 A.
- κηροπλαστέω, to make honeycombs. *Orig.* I, 252 A. *Method.* 56 D.
- κηροποιός, ὄν, (ποιέω) that makes wax. *Schol. Arist. Vesp.* 1080.
- κηροπωλεῖον, ου, τὸ, (πωλέω) *wax-candle-seller's shop*. *Theoph. Cont.* 420, 15. — 744, 19 κηρόπωλον.
- κηρός, οὔ, ὁ, *wax-candle*. *Eus.* II, 984 B. *Nil.* Epist. 2, 205, p. 309 A. *Soz.* 1537 A. *Mal.* 467, 16. *Chron.* 530, 7. 605, 3.
- κηρουλάριος, ου, ὁ, (*cerula*) maker or seller of wax-candles. *Theoph.* 758. *Cedr.* II, 39. — 2. Substantively, τὰ κηρουλάρια = κηροπωλεία. *Theoph. Cont.* 377, 10. 715, 12. 870, 21.
- Κηρουλάριος, ου, ὁ, Cerularius, the surname of Michael, patriarch of Constantinople. *Cedr.* II, 530, 20. 550, 8.
- κηρούλιον, ου, τὸ, *cerula, taper*. *Porph.* Cer. 472, 4. 474, 8.
- κηρό-χυτος, ου, formed of melted wax, encaustic,

- applied to paintings. *Castor* apud *Athen-*
10, 81, p. 455 A. *Eus.* II, 913 B. 1057 A,
γραφή. *Damasc.* II, 316 B. *Nic.* II, 705 C,
σανίς. *Taras.* 1429 B. *Nic. CP. Histor.*
86, 2, 2^{λη}. (Compare *Plin.* 35, 39, 41.
Basil. I, 341 A. *Proc.* III, 204.)
- κήρυγμα, ατος, τὸ, *preaching*, particularly the
preaching of the gospel. *Luc.* 11, 32. *Paul.*
Rom. 16, 25, et alibi. *Clementin.* 2, 12, 12,
1, et alibi saepe. *Iren.* 552 A. 553 A.
Clem. A. I, 296 A. *Orig.* I, 249 A. 668
A.—Πέτρου κήρυγμα, the *preaching or doc-*
trine of Peter, the title of an apocryphal
work. *Clem. A.* I, 929 A. 1008 A. II, 257
C. 269 C.
- κηρυκτικός, ἡ, ὄν, (κηρύσσω) *herald's, heralding.*
Galen. II, 171 D, τέχνη, ἐπιστήμη, *heraldry.*
Clem. A. I, 692 A.
- κήρυξις, εως, ἡ, *L. praeconium, proclamation :*
preaching. *Dion C.* 63, 8, 3. 63, 14, 3.
Orig. I, 776 C. *Eus.* II, 129 A.
- κηρύσσω, to *proclaim ; to preach.* *Marc.* 6, 12,
ἵνα μετανοώσιν. *Philostr.* 218 M^η κηρύττεσθαι
τῆς νίκης, *not to be proclaimed victor.* — Im-
personal, ἐκηρύχθη, *it was proclaimed.* *Ael.*
V. H. 12, 40 Ἐκηρύχθη τῷ στρατοπέδῳ, εἴ τις
ἔχει ὕδωρ ἐκ τοῦ Χοάσπου, ἵνα δῶ βασιλεῖ
πιεῖν — 2. *To proclaim = προσφωνέω*, said
of the deacon when he bids to pray. *Anc.*
2. *Socr.* 2, 11, εὐχήν.
- κήρωμα, ατος, τὸ, *ceroma, the wrestling ground.*
Joann. Mosch. 3053 B.
- κηρωματιστής, οὔ, ὅ, = *following.* *Schol. Arist.*
Eq. 492.
- κηρωματίτης, ου, ὅ, (κήρωμα) *one who applies*
cerate. *Cyrrill. Scyth.* V. S. 290 C.
- κηρών, ὄνος, ὅ, (κηρός) *beehive.* *Schol. Arist.*
Eccl. 742.
- κηρωτάριον, ου, τὸ, = *κηρωτή, ceratum or*
cerotum, cerate. *Diosc. Eupor.* 1, 214.
- κητόομαι = κῆτος γίνομαι. *Ael. N. A.* 14,
23.
- κιβαρίτης, ου, ὅ, = *following.* *Ptoch.* 1, 151.
- κιβαρός, οὔ, ὅ, the Latin *cibarius*, sc. *panis*,
coarse bread. *Isid. Hisp.* 20, 2, 15. *Anon.*
Med. 255. 269. *Anon. Ideler.* 262, 6. [The
true reading seems to be *κιβάριος*.]
- κιβούριον, see *κιβώριον*.
- κίβους, ὅ, the Latin *cibus* = *τροφή.* *Cedr.* I,
295, 7.
- κιβώριον, ου, τὸ, *canopy, baldachin of the holy*
table. *Vit. Basil.* 184 C. *Pseudo-Germ.*
389 A. *Theoph.* 360. *Porph. Cer.* 232, 16.
— Also, ὁ *κιβώριος.* *Sophrns.* 3984 B. —
Also, τὸ *κιβούριον.* *Chron.* 713, 11. *Mal.*
490, 3. *Stud.* 1793 D
- κιβωποιοίς, ἁ, ὄν, = *κιβωτοῦς ποιῶν.* *Plut.* II,
580 E.
- κιβωτός, οὔ, ὅ, *Noah's ark.* *Sept. Gen.* 6, 14, et
alibi.
- κιγκλῖς, ἴδος, ἡ, = *κάγκελλοι* of a church.
Greg. Naz. III, 1122 A.
- κίγχαρες, the Hebrew כִּיכָרִים = *τάλαντον.* *Jos.*
Ant. 3, 6, 7 (badly spelled).
- κιγχλίζω, write *κιγκλίζω (κιγκλῖς)*, to surround.
Joann. Mosch. 3016 B.
- κιδάριον, ου, τὸ, *little kidaris.* *Schol. Arist. Nub.*
10.
- κιδaris, εως, ἡ, *cidaris, the turban of the Per-*
sian king, or of the Jewish high-priest.
Sept. Ex. 28, 4. 36. *Philon* II, 152, 29. —
Also, *κίταρις.* *Strab.* 11, 13, 9. *Plut.* I, 126
E. 637 A. 641 C.
- κιθαριστής, ἴδος, ἡ, *female player on the κιθάρα.*
Agath. Epigr. 9 (titul.).
- κιθαράδησις, εως, ἡ, (κιθαρῳδέω) = *κιθαρῳδία*
Dion C. 63, 8, 2.
- κίκερ, τὸ, the Latin *cicer* = *ἐρέβινθος.*
Plut. I, 861 B.
- Κικέρων, ὄνος, ὅ, *Cicero.* *Diod. Ex. Vat.* 141,
15. *Strab.* 14, 2, 25, et alibi.
- κίκινος, η, ου, *cicinus, of κίκι.* *Diosc.* 1, 38,
4, 161 (164), ἔλαιον, *castor-oil.*
- κίκιον, ου, τὸ, = *κρότωνος ρίζα.* *Galen.* II, 95
A.
- κίκκα, ἡ, = *ἀλεκτορίς, ἡ ἀλεκτρύων, hen.* *Hes.*
- κικκάβη, ης, ἡ, = *γλαύξ.* *Schol. Arist. Av.*
261.
- κίκκιρος, ὅ, = *κικκός.* *Hes.*
- κικκός, οὔ, ὅ, = *ἀλέκτωρ, ὁ ἀλεκτρύων, cock.*
Hes.
- κικοῦτα, ης, ἡ, the Latin *cicuta* = *κώνειον.*
Diosc. 4, 79.
- κίκυς, see *σίκυς*.
- Κιλικήσιος, α, ου, *Ciliciensis* = *Κιλικίος.* *Pallad.*
Laus. 1092 B, *κεράμα.*
- κιλικιον, ου, τὸ, (Κιλικίος) *cilicium, coarse*
cloth made of goat's hair. *Proc.* I, 271, 5.
Stud. 1720 B *κιλικίν.* *Leo. Tact.* 5, 6. *Porph.*
Cer. 465, 19.
- κιμβικεία, ας, ἡ, (κίμβιξ) = *μικρολογία, niggard-*
ness. *Pallad. Laus.* 1002.
- κιναidiaίος, α, ου, *cinaedicus.* *Artem.* 157.
- κιναιδογράφος, ου, (κίναιδος, γράφω) *writing ob-*
scenities. *Bekker.* 429, 30.
- κιναιδολογέω, ἤσω, (κίναιδολόγος) = *preceding.*
Strab. 14, 1, 41.
- κίναιδολόγος, ου, (λέγω) *speaking or writing ob-*
scenities. *Diog.* 4, 40. 10, 6.
- κίναιδώδης, ες, like a *κίναιδος.* *Schol. Arist. Ach.*
849.
- κινάρα, ας, ἡ, *cinara, artichoke (Cynara*
scolymus). *Ptol. Euerg.* apud *Athen.* 2, 84,
p. 71 C. *Diosc.* 3, 8 (10). *Galen.* VI, 363
D. *Athen.* 2, 82. 83.
- κινδυνεύειν = *δεῖ κινδυνεύειν.* *Polyb.* 4, 11, 7.
- κινδυνεύω, to be in *danger.* *Sept. Jonas* 1, 4,
τοῦ συντριβῆναι. *Apocr. Act. Paul. et Thecl.*
22, τοῦ ἀποθανεῖν, *to be in danger of dying.*
- κίνδυνος, ου, ὁ, *danger.* *Dion. H.* II, 662, 16

Οὐκ ἔτι περὶ τῶν Ταρκυνίου παίδων μόνον ὁ κινδυνός ἐστιν ἵνα μηδὲν ὑπὸ τῶν ἐχθρῶν δεινὸν πάθωσι. — 2. *Duty*. *Porph.* Cer. 407, 7 Κίνδυνον ἔχουσιν καταγαγεῖν αὐτά, *it is their duty (business, office) to carry them down.*
κινδυνώδης, *ες*, (κινδυνός) *dangerous, perilous, hazardous.* *Polyb.* 8, 22, 3. 9, 9, 10.
κινδυνώδως, *adv. dangerously, etc.* *Dion. H.* III, 1323, 6.
κινέω, *to move.* *Strab.* 2, 1, 12, *to start an objection.* 7, 3, 4, *to alter a passage in a book.* *Diosc.* 2, 132. 9, *to move the bowels, as a medicine.* *Apollon. D. Pron.* 392 B. C, *to change the endings of a word by inflection.* *Sext.* 191, 24, *to give rise to an art or science.* 367, 9, *to start doubts.* — *Steph. Diac.* 1164 B Ἐκινήθη λόγος περὶ τῶν κατὰ χώρας τῶν γεγονότων βασιάνων τοῦ διωγμοῦ παρὰ τῶν ἀρχόντων τοῦ τυράννου, *the conversation turned upon.* — 2. *To move, set out, to journey, intransitive.* *Sept. Gen.* 20, 1. *Polyb.* 2, 54, 2. 9, 18, 6. 28, 11, 1. *Plut.* I, 970 B. *Mal.* 306, 17.
κίνημα, *ατος*, τὸ, *movement, commotion, agitation, excitement.* *Sept. Macc.* 1, 13, 44. *Polyb.* 8, 19, 11. *Epict. Frag.* 52. *Sext.* 562, 32.
κίνησις, *εως*, ἡ, *motion.* *Orig.* I, 436 A Ἡ ἀπ' αὐτοῦ κίνησις, = αὐτοκίνησις. — 2. *Indignation, displeasure, = ἀγανάκτησις.* *Athan.* I, 253 C. *Justinian. Cod.* 1, 3, 44, § β. 3, 2, 4, § α'.
κινήτριον, *ου*, ὁ, (κινήτριος) *that which moves or stirs.* *Schol. Arist. Eq.* 984.
κινήτικός, ἡ, ὄν, *capable of moving.* *Xenocr.* 42, οὖρων, *diuretic.* *Diosc.* 5, 128 (129), ἰδρώτων, *sudorific.* *Hermias* 1, p. 1169 A. — *Tropically, agitating, turbulent.* *Polyb.* 1, 9, 3. 13, 1, 3. *Diod.* 19, 14. *Dion. H.* VI, 1078, 11, τῶν ὄχλων.
κινήτος, ἡ, ὄν, *movable.* *Athan.* II, 843 A. *Pseudo-Greg. Naz.* III, 389 B, οὐσία, *personal property.* *Pallad. Laus.* 1035 D. — *Κινήτῃ ἑορτῇ, movable feast, church feast of which the time is regulated by that of Easter, which is a lunar feast; opposed to ἀκίνητος ἑορτῇ (see ἀκίνητος).* The principal movable feasts are Πάσχα, Ἀνάληψις, and Πεντηκοστή. *Horol.*
κινναβαρίζω, ἴσω, (κιννάβαρι) *to have the color of cinnabar.* *Diosc.* 5, 87. 121 (122).
κινναμωμίζω, ἴσω, (κιννάμωμον) *to resemble cinnamon.* *Diosc.* 5, 138 (139).
κινναμωμοφόρος, *ον*, (φέρω) *bearing or producing cinnamon.* *Strab.* 1, 4, 2. 17, 1, 1.
κιννύρα, *see κινύρα.*
κιννυρικός, ἡ, ὄν, *of a κινύρα (κιννύρα).* *Caesar.* 969.
κίνσος, *incorrect for κήσος, which see.* — *κυστέρνα, see κιστέρνα.*
κινύρα, *ας*, ἡ, *Hebrew כנור, the name of a*

stringed instrument. *Sept. Reg.* 1, 10, 5. 1, 16, 16. *Macc.* 1, 3, 45. 1, 13, 51. *Jos. Ant.* 7, 12, 3. — *Theoph. Cont.* 114 *κιννύρα.*
κινυρίστρια, *ας*, ἡ, (κινύρομαι) = ὀδυρομένη. *Pseud-Afric.* 101 B
κιονάκιον, *ου*, τὸ, = following. *Theoph.* 582, 16.
κίονιον, *ου*, τὸ, *little κίων.* *Diosc.* 2, 6, of certain shell-fish. *Cosm. Ind.* 101 B. *Pseudo-Germ.* 389 D = κάγκελλοι of a church.
κionίς, ἰδος, ἡ, (κίων) = σταφυλή, *uvola.* *Erotian.* 108. *Diosc.* 1, 146.
κionίτης, *ου*, ὁ, = στυλίτης. *Euagr.* 2, 10. *Stud.* 957 A. *Theoph.* 663, 14.
κionoστασία, *ας*, ἡ, (στάσις) *the base of a pillar or column.* *Porph.* Cer. 29, 2. 5. 8.
κirkήσιος, *ον*, the Latin *circensis.* *Epict.* 4, 10. 21 τὰ κirkήσια, *ludi circenses.* *Syncell.* 673, 2. — 2. *Substantively, τὸ κirkήσιον, the circus.* *Chron.* 205, 18. 590, 9 *κερκέσιον.*
κirkίνος, *ου*, ὁ, the Latin *circinus* = διαβήτης, *pair of compasses.* *Galen.* II, 19 B.
kirkios, *ου*, ὁ, *circius, = θρασκίας, the wind.* *Agathem.* 294.
kirkίτωρ, ὁ, the Latin *circitor.* *Lyd.* 158, 31.
kirkos, *ου*, ὁ, the Latin *circus* = ἵπποδρόμιον. *Polyb.* 30, 13, 2. *Epict.* 3, 16, 14. *Plut.* I, 272 C. *Nil. Epist.* 2, 205. 290. — 2. *Ring-shaped cake.* *Athen.* 14, 57, p. 647 D.
κιννάω = κεράννυμι, *to temper.* *Polyb.* 4, 21, 3. *Cleomed.* 79, 9. — 2. *To contract, in grammar.* *Drac.* 158, 3 *Εἰς διφθογγον κιννῶνται τὰ δύο φωνήεντα.* *Apollon. D. Pron.* 360 A. *Theodos.* 1008, 13. — 3. *To fill a cup for drinking.* *Joann. Mosch.* 2952 D, τῷ μηροπολίτῃ. *Mal.* 151, 8, ταῖς παλλακαῖς αὐτοῦ εἰς αὐτά. *Greg. Dec.* 1204 A, τὸ αἶμα αὐτοῦ ἐν τῷ ποτηρίῳ. *Achmet.* 196. [*Diocl. apud Orib.* III, 179, 5 *κεκρίναμαι.*]
κινρόν, *ου*, τὸ, = κέρασμα, *cupful of wine.* *Stud.* 1713 D.
κισσοκήλη, *ης*, ἡ, (κισσός, κήλη) *cirsocèle.* *Cels. Med.* 7, 18. *Paul. Aeg.* 272.
κισσόομαι (κισσός), *to be dilated.* *Paul. Aeg.* 272.
κισσός, *ου*, ὁ, *L. varix, dilatation of a vein.* *Poll.* 4, 196. *Galen.* II, 275 C. VII, 321 C. *Orig.* III, 508 A. *Paul. Aeg.* 272. 332.
κισρηρίζω, ἴσω, *to polish with κίσσης.* *Nicol. D.* 22.
κισρηώδης, *ες*, *pumice-like.* *Diod.* 1, 39. — *Diosc.* 5, 151 (142). 84, p. 742 *κισσηρώδης.*
κισσάω, ἴσω, = συλλαμβάνω, *to conceive.* *Sept. Ps.* 50, 7.
κίσσηλις, *εως*, ἡ, = κίσσησις. *Lucian.* I, 86 (implied).
κισσηρώδης, *see κισσηρώδης.*
κίσσησις or κίττησις, *εως*, ἡ, (κισσάω) *pica, the*

longing of pregnant women. *Galen.* II, 278 E. — 2. Conception. *Did. A.* 329 B.
κισσο-ειδής, ἐς, ivy-like. *Diosc.* 2, 196.
κισσο-ποίητος or κίττο-ποίητος, ον, made of ivy. *Lucian* III, 75.
κισσοστεφής, ἐς. (στέφω) ivy-wreathed. *Pseud-Anacr.* 46 (26).
κισσοφορέω, ἦσω, to be κισσοφόρος. *Plut.* II, 5 B.
*κισσόφυλλον, ου, τὸ, = φύλλον κισσοῦ. *Philon B.* 70. *Sept. Macc.* 3, 2, 29. *Steph. Diac.* 1120 C.
κισσώδης, ἐς, (κίσσα, ΕΙΔΩ) troubled with κισσησις. *Diosc.* 5, 12.
κισσωτός, ἡ, ὄν, (κισσώ) wreathed with ivy. *Agath. Epigr.* 38, 4.
κιστέρνα, ας, ἡ, the Latin cisterna = δεξαμενή, cistern. *Chron.* 578, 10. 593, 7, et alibi. *Mal.* 477, 2. *Theoph.* 231, 17. — Also, κιστέρνα. *Mauric.* 10, 4. *Heron Jun.* 194, 2. *Mal.* 423, 5. *Leo. Tact.* 15, 62. 75. 77. *Suid.*
κιστίδιον, ου, τὸ, = κιστίς. *Artem.* 11.
κιστικός, οὐ, ὁ, quid? *Porph.* Cer. 717, 17.
κίστος, ου, ὁ, the rock-rose (*Cistus*). *Diosc.* 1, 126.
κίταρις, see κίδαρις.
κιτατίων, ωνος, ἡ, (cito, citatus) = κλήσις, a calling, invitation. *Porph.* Cer. 405, 14. 21.
κιτατόριον, ου, τὸ, (citus, citatus) call to the episcopal office. *Theoph.* 589, 16 Κιτατόριν μεταθεσίμου. *Cedr.* I, 786, 7. (See also *Porph.* Cer. 565. *Europ.* 103, 16 seq. *Euchol.* p. 180.
κιτεύω, εὖω, the Latin cito = καλέω, to call, to cite, invite. *Porph.* Cer. 405, 11. 407, 19.
Κίτζαβις, εως, ἡ, Kitzabis, in Bulgaria. *Basil. Porph.* Novell. 319. [Compare the modern Κίσαβος = "Οσσα.]
κιτράτον, ου, τὸ, (citratus) beverage flavored with citron. *Alex. Trall.* 566.
κιτρία, ας, ἡ, (κίτρον) = μηλέα Μηδική, citron-tree. *Aët.* 1, p. 18, 8.
κιτρινίζω, ἴσω, (κίτρινος) to look yellow. *Achmet.* 243.
κίτρινος, η, ου, of κίτρον, citreus. *Dion C.* 61, 10, 3, ξύλον. *Leo Med.* 185. 207 ἡ κίτρινη or τὸ κίτρινον, a kind of medicine. — 2. Yellow *Achmet.* 202. 157, χρώμα.
κίτρινόχροος, ον, (χρόα) yellow-colored. *Achmet.* 202.
κίτριον, ου, τὸ, citreum = μῆλον Μηδικόν, citron. *Jos. Ant.* 13, 13, 5 (3, 10, 4). *Diosc.* 1, 166. *Artem.* 95. *Galen.* VI, 356 C. XIII, 209 C. *Alex. Aphr.* Probl. 41, 19. *Athen.* 3, 25. *Method.* 184 A. *Aët.* 3, 93. 1, p. 18, 9. — Also, κίτρον. *Herodn. Gr. Philet.* 432. *Athen.* 3, 29. *Cosm. Ind.* 469.

— 2. Citrus = κιτρία, the citron-tree. *Achmet.* 200. 151, p. 122, only the form τὸ κίτρον.
κιτρό-μυλον, ου, τὸ, = κίτριον 1. *Diosc.* 3, 108 (118). — 2. Citron-apple, an imaginary fruit obtained by grafting the citron-tree with the apple (an impossibility). *Geopon.* 10, 76, 7.
κιτρό-φυτον, ου, τὸ, citron shoot. *Geopon.* 10, 8, 2.
κιχλιασμός, οὐ, ὁ, = κιχλισμός, giggling. *Clem. A.* I, 448 C.
κιχλίζω, ἴσω, = κακκαχέω, to giggle. *Philon* II, 265, 43. *Moer.* 196. *Clem. A.* I, 596 C.
κιχράω = κίχηρι, to lend. *Sept. Reg.* 1, 1, 28. *Ps.* 111, 5. *Prov.* 13, 11.
κίων, ονος, ὁ, pillar, a kind of comet. *Plut.* II, 893 B. C.
κλαβικονλάριος, ου, ὁ, the Latin clavicularius, turnkey. *Lyd.* 201, 4.
κλάβιον, ου, τὸ, clavus. *Mal.* 457, 17. *Theoph.* 377, 12. *Psell. Stich.* 393.
κλάβος, ου, ὁ, clavus, = οἶαξ, tiller, the handle of a rudder. *Lyd.* 12, 9.
κλαβουλάριος = ὀχηματικός. *Lyd.* 12, 9.
κλαγγόφωνος, ον, (κλαγγή, φωνή) = following. *Caesarius* 1072.
κλαγρός, ἁ, ὄν, = κλαγγώδης. *Antip. S.* 17.
κλαδαρός, ἁ, ὄν, (κλάω) brittle. *Polyb.* 6, 25, 5. *Clem. A.* I, 644 A, tropically.
κλαδεία, ας, ἡ, (κλαδεύω) pruning. *Geopon.* 3, 14, 1, et alibi.
κλαδευσις, εως, ἡ, = preceding. *Aquil. Cant.* 2, 12. *Geopon.* 4, 5, 2.
κλαδευτέον = δεῖ κλαδεῖν. *Geopon.* 9, 5, 11.
κλαδευτήριος, α, ον, fit for pruning. *Hes. Bráker(ρ)ον, δρέπανον κλαδευτήριον.*
κλαδεύω, εὖω, (κλάδος) = κλαδάω, to prune. *Artem.* 75. *Poll.* 1, 224. *Phryn.* 172, condemned. *Clem. A.* I, 329 C. 740 C. II, 288 A. *Pallad. Laus.* 1025 C.
κλαδίον, ου, τὸ, little κλάδος. *Diosc. Eupor.* 1, 129.
κλαδίσκος, ου, ὁ, = preceding. *Pseud-Anacr.* 17. 18 (21. 22).
κλάδος, ου, ὁ, branch. — Metaphorically, off-spring. *Theod. IV,* 1197 A. *Porph.* Cer. 383, 12.
κλάδος, εως, τὸ, = ὁ κλάδος. *Method.* 385 D. 392 B.
κλαδοῦχος, ον, (ἔχω) holding branches. *Lyd.* 8, 11.
κλάμ, the Latin clam = λάβρα, κρύφα. *Plut.* II, 269 D.
κλάνιον or κλανίον, ου, τὸ, = βραχιόλιον, βραχιόνιον. *Aquil. Reg.* 2, 1, 10. *Charis.* 553, 28.
κλάνω = κλάω, to break. *Martyr. Areth.* 57.
κλᾶπα, ας, ἡ, (clavus) clog, wooden shoe. *Dion C.* 77, 4, 3. *Suid.* Κωλόβαθρον . . .
κλάριον, incorrect for κλάβιον.

κλασιβῶλαξ, ακος, ὁ, ἡ, = βῶλακας κλῶν. *Agath. Epigr.* 30.

κλάσις, εως, ἡ, confounded with the Latin classis. *Dion. H.* II, 682, 2.

κλάσμα, ατος, τὸ, (κλάω) fragment, piece. *Sept. Lev.* 2, 6. *Judic.* 9, 53. *Ezech.* 13, 19.

Diod. 17, 13. *Matt.* 14, 20.

κλασματίζω, σα, (κλάσμα) = κλάω. *Theoph.* 610, 20.

κλασματικός, ἡ, ὄν, fragmentary, fractional. *Roman. et Porph. Novell.* 240.

κλασικός, ἡ, ὄν, the Latin classicus. *Lyd.* 141, 22.

κλαστήριος, α, ον, = κλαδεντήριος. *Schol. Arist. Eq.* 166.

κλαυθμυρισμός, οὔ, ὁ, (κλαυθμυρίζω) a crying, pining. *Moschn.* 99. *Plut.* II, 672 F, et alibi.

κλαυθμών, ὠνος, ὁ, (κλαίω) place of weeping or lamentation. *Sept. Judic.* 2, 1. 5. *Reg.* 2, 5, 23. 24. *Ps.* 83, 7, as a proper name.

Κλαυσις, ὦ, ὁ, Clausys. *Bekker.* 1195.

κλάω = κλαίω, to weep, cry. *Epict.* 2, 16, 39.

κλάω, τίτην καὶ μάμμη, to cry calling.

κλάω = κλαδάω, κλαδεύω. *Schol. Arist. Eq.* 166.

κλειδίον, ον, τὸ, = κλείς, key, lock. *Apophth.* 317 A. *Joann. Mosch.* 2876 B. *Porph.*

Cer. 519, 5. *Adm.* 208, 5 κλειδίν.

κλειδοποιός, ἄ, ὄν, = κλειδας ποιῶν. *Nil.* 313 A. *Anast. Sin.* 188 D.

κλειδοῦχος, ον, holding the keys. *Theol. Arith.* 22, the quarternary. *Basil.* II, 816 A (*Matt.* 16, 19). *Porph. Cer.* 680, 7.

κλειδοφυλακείω, ἦσω, = κλειδοφύλαξ εἰμί. *Serap. Aeg.* 924 B.

κλειδο-φύλαξ, ακος, ὁ, = κλειδῶν φύλαξ. *Lucian.* II, 412. *Tit. B.* 1256 C. *Serap. Aeg.* 924 A.

κλειδώω, ωσα, (κλείς) to lock, lock up. *Schol. Arist. Av.* 1159. *Eccl.* 361. *Codin.* 139, 12.

35, 6 κλειδόμενον, write κλειδωμένον.

κλειδῶμα, ατος, τὸ, (κλειδώω) = κλείθρον, lock, bar, or bolt for fastening a door. *Phot. Lex.*

Κλείθροις, κλειδῶμασιν. — 2. Clasp of a book. *Joann. Mosch.* 2876 B as v. l. *Theoph.*

Cont. 344, 15, τῆς βίβλου.

κλειδῶσις, εως, ἡ, a fastening or locking. *Sophrns.* 3545 A, lock. *Schol. Arist. Vesp.* 155. *Av.* 1159.

κλειθρία, ας, ἡ, (κλείθρον) window. *Lucian.* I, 486.

κλειθρίδιον, ον, τὸ, = preceding. *Euagr.* 2461 A. 2496 A.

κλείθρον, ον, τὸ, L. claustrum, locks at the entrance of a harbor. *Diod.* 18, 64. *Plut.* I, 735 C. — *Strab.* 8, 6, 20. 9, 4, 15, gorge, pass.

κλείς, ειδός, ἡ, = κατακλείς, clausula, in versification. *Schol. Arist. Pac.* 1127.

κλεισιάς, ἄδος, ἡ, (κλείω) folding door or gate. *Dion. H.* I, 167, 9. *Plut.* I, 107 F. — Also,

κλισιάς. *Philon* I, 520, 38. II, 4, 36. 327, 33. *Dion. H.* II, 934, 2, θύραι. *Plut.* II,

360 A. *Moer.* 209.

κλείσιον, ον, τὸ, = preceding. *Plut.* I, 107 E.

κλείσις, εως, ἡ, = κλήσις, a shutting. *Max. Conf.* II, 692 B. 693 B.

κλείσμα, ατος, τὸ, = preceding. *Moschn.* 45. — *Vit. Nil. Jun.* 73 C = κλεισοῦρα.

κλεισοῦρα, ας, ἡ, (κλείω) = κλείθρον, gorge, pass between two mountains. *Proc.* I, 290, 6.

III, 250, 23. 261, 2. 271, 23, proper name. *Theoph.* 475, 16, et alibi. *Eust.* 207, 1. —

2. Clausura, clusura, fort. *Proc.* III, 306, 35, proper name. *Simoc.* 296, 19.

Porph. Them. 30, 22. *Suid.* Κλεισοῦραι . . .

[As the Latin claudio corresponds to κλείω, it was natural for the Byzantine Greeks to change clausura into κλεισοῦρα.]

κλεισουράρχης, ον, ὁ, (ἄρχω) commander of a κλεισοῦρα 2. *Theoph.* 564, 11. *Porph. Cer.*

470, 20. — Also. κλεισουριάρχης. *Porph. Adm.* 227, 19. 228, 17. *Cedr.* I, 775, 4.

κλεισουρο-φύλαξ, ακος, ὁ, = κλεισουράρχης. *Theoph.* 535, 10.

κλειστός, ἡ, ὄν, shut, closed. *Diod.* 20, 85. *Strab.* 12, 8, 11. 13, 2, 2. 16, 2, 23. 15, 1,

18, ὕδωρ, stagnant. *Jos B. J.* 7, 7, 4.

κλειτορίς, ἰδος, ἡ, clitoris. *Poll.* 2, 174.

κλεμνύς, ὅς, ἡ, = χελώνη. *Liber.* 42, 21.

Κλεοβιανοί, ὦν, οἱ, Cleobiani, the followers of Cleobius. *Heges.* 1324 A. *Theod.* IV, 345 B.

Κλεόβιος, ον, ὁ, Cleobius, a heretic. *Heges.* 1324 B.

Κλεοθθίς, ἡ, a woman's name. *Inscr.* 2211, b (Addend.).

Κλεομάχιος, ον, of Κλεόμαχος. *Heph.* 11, 3, μέτρον.

Κλεομένης, ονς, ὁ, Cleomenes, one of the founders of Sabellianism. *Hippol. Haer.* 440, 25.

κλεπτάριον, ον, τὸ, petty κλέπτης, L. furunculus. *Charis.* 552, 27.

κλεπτ-έλεγχος, ον, ὁ, thief-detecting. *Aët.* 2, 32.

κλεπτο-τελωνέω, ἦσω, to smuggle. *Men. P.* 360, 21.

κλέπτω, to steal. *Leont. Cypr.* 1733 C Ἐκλάπη τις λογάριον ἐν Ἑμέσῃ νομίματα πεντακόσια, = λογάριον ἐκλάπη ἀπὸ τινος.

κλεψία, ας, ἡ, = κλοπή, theft. *Jejun.* 1924 A. *Pseudo-Chrys.* IX, 782 B.

κλεψιγαμία, ας, ἡ, (κλεψίγαμος) = μοιχεία. *Epiph.* I, 1028 B.

κλεψί-γαμος, ον, adulterous. *Sibyll.* 2, 259, et alibi. *Method.* 52 C Κλεψιγάμοις εὐναίς.

(Compare *Pseudo-Jacob.* 15, 4 Ἐκλεψας τοὺς

γάμους αὐτῆς.) — Joann. Presb. 180 A, *that marries clandestinely.*
 κλεψιλογέω, ἦσω, (κλεψιλογος) *to steal words or doctrines.* Hippol. Haer. 398, 88, *παρά τινος.*
 κλεψι-λογος, ου, ὁ, *stealer of words or doctrines.* Hippol. Haer. 128, 20. 384, 87.
 κλεψιμαῖος, ου, ὁ, = κλοπιμαῖος, = *stolen.* Sept. Tobit 2, 13. Method. 56 B. Pallad. Laus. 1018 D.
 κλεψι-νους, ουν, *beguiling the mind.* Pseud-Ignat. 925 A.
 κλεψι-σοφος, ον, *sophistical.* Method. 52 B, δόγματα.
 κλεψύδριον, ου, τὸ, *little κλεψύδρα.* Philostr. 585. 594. Anast. Sin. 92 A. Eudoc. M. 50.
 κληδονίζομαι (κληδών) = ὀπτεύομαι, *to use divination.* Sept. Deut. 18, 10. Reg. 4, 21, 6. Par. 2, 33, 6. Moer. 256.
 κληδόνισμα, ατος, τὸ, *omen.* Lucian. III, 175.
 κληδονισμός, οὔ, ὁ, *omen, presage; sorcery.* Sept. Deut. 18, 14 as v l. Esai. 2, 6. Epirh. II, 829 D. Eus. Alex. 356 A.
 κληιδοφόρος, ον, (κληῖς, φέρω) L. *claviger, bearing keys.* Synes. Hymn. 3, 632, p. 1602.
 κληματίδιον, ου, τὸ, = κληματίς, κλημάτιον. Leont. Cypr. 1741 A.
 κλημάτινος, η, ον, *of κλημα.* Xenocr. 41. Diosc. Iobol. 19, p. 75. Orib. I, 136, 5.
 κληματούρχης, see τρακτευτής.
 κληματώδης, ες, *like a vine-twig.* Diosc. 3, 26 (29).
 Κλημένια, ον, τὰ, (Κλήμης) *Clementina, the Clementine Homilies.* Pseud-Athan. IV, 432 B.
 κληρικᾶτον, ου, τὸ, *clericatus, the clerical office.* Cerul. 741 A.
 κληρικός, ἡ, ὄν, (κληρος) *clericus, clerical, of the clergy.* — Substantively, ὁ κληρικός, *clergyman.* Cyprian. Epist. 3, 2, p. 229 B. Laod 20. Athan. I, 533 A. II, 937 C. Basil. IV, 552 A. Pallad. Laus. 1242 A. Cyrill. A. X, 16 A. 41 C. 365 A, *of the lower clergy.* — In the plural, οἱ κληρικοί, *the clergy, collectively.* Alex. A. 581 C. Eus. II, 893 B. Jul. 436 D. Athan. I, 228 A. 233 A.
 κληρικό-τοπος, ον, = κληρικῶν τόπος. Cerul. 781 C.
 κληροδοσία, ας, ἡ, (κληροδοτής) *inheritance.* Sept. Ps. 77, 55. Dio. 5, 58. Philon I, 336, 41. Iren. 1240 C.
 κληροδοτέω, ἦσω, *to give by lot, to assign, to leave anything as an inheritance.* Sept. Esdr. 2, 9, 12, τοῖς υἱοῖς ὑμῶν. Ps. 77, 55. Sir. 17, 11. Philon II, 291, 2.
 κληρονομαῖος, α, ον, (κληρονόμος) *belonging to an heir.* Justinian. Cod 3, 10, 1, § β'.
 κληρονομέω, ἦσω, *to inherit, to be heir to any*

one. Κληρονομεῖν τινα, = κληρονομεῖν τινος. Sept. Gen. 15, 3. Tobit 3, 15. 17. Dion. H. V, 593, 2. Strab. 14, 2, 19, p. 132, 22. Phryg. 129. Dion C. 45, 47, 3 Τὸν πατέρα τῆς οὐσίας κληρονομήσας. Philostr. 615 ὕφ' ὧν καὶ τὴν ρητορικὴν ἐκληρονομήθη. — 2. *To give as an inheritance.* Sept. Josu. 17, 14, ἡμᾶς κληρον ἔνα. Sir. 46, 1, τὸν Ἰσραήλ. — 3. Substantively, ἡ κληρονομούσα, *the name of a wind-instrument.* Sept. Ps. 5, 1.
 κληρονόμημα, ατος, τὸ, *inheritance, the thing inherited.* Lucian. II, 144.
 κληρονόμος, ου, ὁ, = εἰρήναρχος. Martyr. Polyc. 6.
 κληρος, ου, ὁ, *lot, portion, inheritance.* Classical. Sept. Num. 18, 26. Deut. 10, 9. 18, 12. — 2. Applied to Christian societies. Ignat. 653 B. C. — 3. Clerus, *the clerical office, sc. τοῦ θεοῦ.* Iren. 851 B. Clem. A. II, 648 B. Hippol. Haer. 460, 13. Tertull. II, 114 A. Orig. II, 648 B. III, 369 C. Cyprian. Epist. 4, 1, p. 232 A. Nic. I, Can. 1. 2. 19. Eus. II, 624 B, πρεσβυτερίου. — 4. *The clergy* = οἱ κληρικοί, *collectively considered.* Caius 29 B. Petr. Alex. 488 B. Anc. 3. Basil. IV, 429 B. Greg. Naz. I, 1091 A.
 κληρούχημα, ατος, τὸ, (κληρουχέω) *allotment of land.* App. II, 395, 30.
 κληρώ, ὥσω, *to cause one to become a clergyman.* Cyrill. Scyth. V. S. 244 A Ἡ τοῦ κληρωθῆναι ἐπιθυμία. Evagr. 2769 C, τινά.
 κλήρωσις, εως, ἡ, = κληρος, *the clerical office.* Carth. 80. 90.
 κληρωτί (κληρωτός), adv. *by lot.* Sept. Num. 33, 54 as v. l. Josu. 21, 4. 5.
 κληρωτρῖς, ἰδος, ἡ, (κληρώ) *ballot-box.* Schol. Arist. Vesp. 752.
 κλησιγράφος, ου, ὁ, (κλησις) *writer of summons?* Cedr. II, 117.
 κλήσις, εως, ἡ, *a calling, invitation to the kingdom of heaven.* Clem. A. I, 964 C, ἡ ἐξ ἐθνῶν. Hippol. 589 B, αἱ δύο, *of the Jews and the gentiles.* Eus. II, 764 B. — Οἱ τῆς κλήσεως, *the elect.* Doctr. Orient. 660 A. Iren. 604 A. — 2. *Invocation of gods or souls, in theurgy.* Just. Apol. 1, 18. Iambl. 29, 18. 40, 14.
 κλησουάλιος, ου, ὁ, *quid?* Nil. 148 A.
 κλητικός, ἡ, ὄν, (καλέω) L. *vocativus, vocative, adapted to calling.* Hermog. Rhet. 151, 23, σχῆμα. Men. Rhet. 132, 8, ὕμνοι, *invocations of the gods.* Iambl. Myst. 242, 2 τὸ κλητικόν, *invocation, in theurgy.* — 2. *Vocative, in grammar.* Dion. Thr. 636, 3. 7, πτώσις. Apollon. D. Pron. 265 B. 327 C.
 κλητορεύω, εὔσω, (κλητόριον) *to invite to dinner or supper, said of the emperor.* Theoph. 574, 18, πρὸς ἀριστόδειπνον. Porph. Cer. 465, 18.

κλητόριον, see κλητώριον.

κλητός, ἡ, ὄν, invited. Clementin. 44 A Κλητοὶ γάμων, = κληθέντες εἰς τοὺς γάμους. — 2. Substantively, ἡ κλητή, = σύναξις, convocation. Sept. Ex 12, 16. Lev. 23, 7, 21.

κλητώριον, ου, τὸ, (κλητήρ) banquet, especially a banquet given by the emperor. Porph. Cer. 293, et alibi. Theoph. Cont. 229 κλητόριον. Suid. — 2. Banqueting-hall. Porph. Cer. 70, 7.

κλιβανάριος, ου, ὁ, (κλίβανον) clibanarius. Lyd. 158, 25 Κλιβανάριοι, ὁλοσίδηροι· κηλίβανα γὰρ οἱ Ῥωμαῖοι τὰ σιδηρὰ καλύμματα καλοῦσιν, ἀπὸ τοῦ κηλίβανου. [John Lydus seems to believe that κλίβανον or κλιβάνιον, the primitive of κλιβανάριος is formed from cēlo as follows: cēlo, cēlamen, cēlibanum, clibanum.]

κλιβάνιον, ου, τὸ, = κλίβανον. Leo. Tact. 6, 4. Porph. Adm. 92, 20. 237, 12. Achmet. 156. κλιβανίτης. ου, ὁ, = κριβανίτης. Galen. VI, 311 E, ἄρτος.

κλιβανοειδής, ἐς, (ΕΙΔΩ) like a κλίβανος or κριβανος. Diosc. 1, 96.

κλίβανον, ου, τὸ, mail, coat of mail. Macar. 118 B. Curop. 37, 14.

κλίβανος, ου, ὁ, = κριβανος. Sept. Lev. 11, 35, et alibi. Phryn. 179, condemned. Tertull. II, 437 A = furnus.

κλιβανοφόρος, ου, = κλίβανον φορῶν. Phoc. Novell. 300.

κλίεος, εντος, ὁ, the Latin cliens = πελάτης. Plut. I, 25 A. 323 B.

κλιέριον, ου, τὸ, = κοχλιάριον, spoon. Stud. 1713 C.

κλίμα, ατος, τὸ, (κλίνω) slope, declivity, side of a mountain. Polyb. 2, 16, 3. 7, 6, 1. 9, 21, 10. Dion. H. I, 26, 2. Philon I, 117, 26.

— Tropically, tendency, proclivity. Epict. 2, 15, 20. — 2. The inclination of the earth's axis. Hence, latitude. Hipparch. 1012 D, τοῦ κόσμου. Cleomed. 8, 9. 29, 27. Strab. 1, 1, 12. 2, 1, 20. Sext. 743, 20. Herodn. 2, 11, 8, οὐρανοῦ. — 3. Region; district. Polyb. 5, 44, 6. Diod. 18, 5. Strab. 1, 2, 28. 6, 2, 1. — 1, 1, 10, p. 10, 12, climate. — 4. Quarter, one of the four cardinal points. Strab. 10, 2, 12, p. 353, 17, τὰ τέτταρα. Plut. II, 365 B. Iren. 3, 11, 8.

5. Quarter, ward of a town. Epiph. III, 249 C. Socr. 764 B. Justinian. Novell. 43, 1, § α'. Euagr. 2540 B. — 6. Inflection, in grammar. Apollon. D. Adv. 585, 6.

κλιμακῶδην, adv. like a κλίμαξ. Pseudo-Basil. IV, 1077 A. Synes. 1136 B.

κλιμακίς, ἰδος, ἡ, little κλίμαξ. Polyb. 5, 97, 5. Plut. II, 50 D.

κλιμακοφόρος, ου, ὁ, (φέρω) ladder-bearer. Polyb. 10, 12, 1. Diod. 18, 33. App. I, 679, 27.

κλιμακτήρ, ἦρος, ὁ, climacter, climacteric. Nicom. 53. Gell. 3, 10, 9. Ptol. Tetrab. 141. Orig. II, 88 A. Eust. Ant. 696 B.

κλιμακτηρικός, ἡ, ὄν, climactericus, scansilis, climacterical. Plin. Epist. 2, 20, 3. Gell. 15, 7, 2. Ptol. Tetrab. 140.

κλιμακώδης, ἐς, like stairs. Strab. 12, 2, 5.

κλιμακωτός, ἡ, ὄν, like stairs. Polyb. 5, 59, 9, πρόσβασις. Strab. 16, 1, 5. — Πάθος οἱ σχῆμα κλιμακωτόν, a climax. Drac. 140, 17. Hermog. Rhet. 286, 19.

κλίμαξ, ακος, ἡ, ladder; stairs. Nil. 569 C, τῶν ἀρετῶν — 2. Climax, gradatio, a figure of rhetoric. Herodn. Gr. Schem. 603, 17. Pseudo-Demet. 111, 10. Longin. 23, 1. — 3. Climax, the title of the work of Joannes of Mount Sinai. Vit. Clim. 609 A 'Ο τῆς Κλίμακος Ἰωάννης, Joannes the author of the Climax. (Compare Basil. I, 217 C.)

κλιματάρχης, ου, ὁ, (ἄρχω) governor of a κλίμα 3. Simoc. 133, 6. 174, 12. 286, 23.

κλιναρχης, ου, ὁ, (ἄρχω) the president of a κλίνη, at a banquet. Philon II, 537, 17.

κλινάς, ἀδος, ἡ, = κλίνη. Eus. II, 1073 A.

κλίνη, ης, ἡ, convivial party. Philon II, 537.

κλινήρης, ἐς, bedridden. Philon II, 317, 26. Jos. B. J. 2, 21, 6. Plut. II, 797 C.

κλινήφόρος, ου, (φέρω) carrying a κλίνη. Simoc. 84, 17.

κλινίδιον, ου, τὸ, little κλίνη. Classical. Diod. 18, 46. Jos. Ant. 17, 6, 3, p. 844.

κλινικός, ἡ, ὄν, pertaining to a bed. Lucill. 36. 40 ὁ κλινικός, clinicus, physician attending bedridden patients.

κλινο-κοσμέω, ἡσω, to arrange beds or couches. Polyb. 12, 24, 3, to be constantly talking about the arrangement of beds or couches.

κλινο-πάλη, ης, ἡ, clinopale, bed-exercitation. Sueton. Domit. 22.

κλινό-πους, οδος, ὁ, = κλίνης πούς. Strab. 17, 3, 11.

κλινωστροφίον, ου, τὸ, (στρέφω) a kind of rack. Agath. 206, 13.

κλινοχαρής, ἐς, = τῇ κλίνῃ χαίρων. Lucian. III, 653.

κλίνω, to incline. — Κλίνειν τὴν κεφαλὴν, to bow down the head. Const. Apost. 8, 6. Euchol. p. 21 τὰς κεφαλὰς ἡμῶν τῷ κυρίῳ κλίνωμεν.

— 2. Declino, to decline or inflect a declinable part of speech. Drac. 38, 5. Apollon. D. Pron. 373 A. C. Synt. 47, 1. 212, 20. 277, 25. Herodn. Gr. Philet. 410. Arcad. 134, 9. [Apollon. D. Pron. 286 C κεκλίσεται, fut. perf. Synt. 47, 1 κεκλίνθαι.]

κλιπεάτος, ὁ, the Latin clipeatus. Lyd. 128.

κλιπεος, ὁ, the Latin clipeus = θυρεός. Lyd. 129, 3.

κλισιάς, see κλεισιάς.

κλίσσις εως, ἡ, wheeling about, in military language. Polyb. 3, 115, 10. 10, 21, 2. Ael.

Tact. 25, 1. — **2.** Declinatio, declension, inflection of a declinable part of speech. *Dion. Thr.* 638, 8. *Drac.* 27, 2. 53, 11. *Apollon. D. Synt.* 277, 27. *Conj.* 510, 13, *ὀριστική*, the indicative *Herodn. Gr. Philet.* 391. 412.

κλιτέον = δεῖ κλίνειν. *Theon. Prog.* 176, 6.

κλιτικός, ἡ, ὄν, inflectional, in grammar. *Apollon. D. Pron.* 350 B. *Synt.* 180, 10. *Theodos.* 1011, 4. 10.

κλιτικῶς, adv. inflectionally. *Theodos.* 1047, 30.

κλιτός, ἡ, ὄν, inclined. *Greg. Naz. III*, 463 A.

κλίτος, εὖς, τὸ, (κλίνω) side. *Sept. Ex.* 25, 11. 26, 18, et alibi. *Sophrns.* 3705 A. — **2.**

District = κλίμα. *Simoc.* 322, 19.

κλωβομαχέω, incorrect for κλωβομαχέω.

κλοιόν, οὐ, τὸ, = κλοιός. *Clim.* 881 C.

κλοιοφόρος, ὄν, (κλοιός, φέρω) = στρεπτοφόρος, torquatus. *Pallad. Laus.* 1050 C.

κλόνησις, εὖς, ἡ, (κλονέω) agitation. *Aquil. Job* 3, 17. 26. 14, 1.

κλονώδης, εὖς, (κλόνος, ΕΙΔΩ) agitated, confused. *Galen. VIII*, 34 E. 269 A. D.

κλονωδῶς, adv. in a violent or confused manner. *Protopsp. Puls.* 69.

κλοπεία, ας, ἡ, = κλωπεία. *Strab.* 15, 3, 18, p. 258, 8.

κλοπία, ας, ἡ, the Latin clupea, a fish. *Lyd.* 36, 4.

κλοπιμαίος, α, ὄν, = κλόπιμος, κλοπαῖος. *Lucian. II*, 775. *Liber.* 33, 27. *Athan. I*, 25 A.

κλοπιμαίως, adv. by stealing: secretly. *Eus. II*, 1416 B. VI, 613 A.

κλόπιμος, ἡ, ὄν, stolen. *Pseudo-Phocyl.* 135 (127). — **2.** Stealing, thievish. *Philipp.* 55. *Pseudo-Phocyl.* 154 (143).

κλοποσπορία, ας, ἡ, (κλοπή, σπόρος) unlawful (adulterous) conception. *Achmet.* 87. 116.

κλοποφορέω, ἡσω, (φέρω) to steal from, rob. *Sept. Gen.* 31, 26, τινά. *Philon I*, 91, 30. *Steph. Diac.* 1161 A.

κλουβίον, ὄν, τὸ, = following. *Nicet.* 565, 22. — **2.** Balustrade, bars. *Theoph. Cont.* 145, 7.

κλουβός, οὐ, ὁ, Hebrew כְּלִיב, cage, bird-cage. *Philostrog.* 10, 11, p. 592 B. — Also, κλωβός. *Antip. S.* 17. *Babr.* 124, 3. *Cedr.* II, 247, 4. — **2.** Chamber, room, cell. *Cyrill. Scyth V. S.* 433, τῆς αὐτοῦ ἀσκήσεως. *Steph. Diac.* 1101 C. *Tzetz. Chil.* 5, 602.

κλούσιος, ὄν, ὁ, the Latin clusius, an epithet of Janus. *Lyd.* 51, 3.

*κλυδάξις, εὖς, ἡ, (κλυδάσμαι) a shaking. *Diocl. apud Orib.* III, 171, 14.

κλυδασμός, οὐ, ὁ, (κλυδάσμαι) a dashing of waves. *Strab.* 4, 1, 7. 6, 2, 4, p. 431, 10.

κλυδωνίζω, ἰσθην, (κλύδων) to toss. *Chrys. II*, 115 A. *Simoc.* 298, 6, tropically. *Cosm. Carm. Greg.* 442. *Genes.* 74, 15.

κλύσμα, ατος, τὸ, surge: beach, strand. *Plut. II*, 983 D. *Lucian. III*, 254.

Κλύσμα, ατος, τὸ, Clyasma, a city of Egypt on the Arabian Gulf. *Athan. I*, 780 B. *Philostrog.* 488 A.

κλυσμός, οὐ, ὁ, (κλύζω) clyster. *Diosc.* 3, 100 (110). *Ruf. apud Orib.* II, 97, 9. *Mnesith. apud Orib.* II, 250, 10. *Galen. II*, 379 A.

κλύω = κλύζω. *Stud.* 1785 B.

κλωβομαχέω, ἡσω, (κλωβός, μάχομαι) to fight in or against a cage. *Clim.* 832 A.

κλωβός, οὐ, see κλουβός.

κλών, ὄνός, ὁ, shoot, scion. [*Nic. CP. Histor.* 29, 18 τοῖς κλώνοις = κλωσί.]

κλωνάριον, ὄν, τὸ, = following. *Diosc.* 2, 160 (161). *Protopsp. Puls.* 49.

κλωνίον, ὄν, τὸ, little κλών. *Diosc.* 4, 39. *Geopon.* 2, 27, 6.

κλώσις, εὖς, ἡ, (κλώθω) a spinning. *Cornut.* 40.

κλώσμα, ατος, τὸ, thread. *Sept. Num.* 15, 38.

κλώσος, ὄν, ὁ, barbarous, = κλώσις. *Achmet.* 264 (titul.).

κνῆκίας, see κνηκίας.

κνάμπτω = γνάμπτω. *App.* II, 467, 40.

κναξίβι, a mystical word. *Clem. A. II*, 77 A.

κνεφώδης, εὖς, (κνέφας) like darkness, dark. *Orig.* III, 852 B.

κνηκίας, ὄν, ὁ, (κνηκός) = λύκος. *Babr.* 122, 12, v. l. κνακίας.

κνηκίς, ἰδος, ἡ, small pale cloud. *Cleomed.* 56, 25. *Plut.* II, 581 F, et alibi.

κνηκός, ἡ, ὄν, ταῦν. *Babr.* 113, 2, λύκος.

κνησιοναῖδος, quid? *Dioclet. G.* 13, 8.

κνησμονή, ἡς, ἡ, (κνήσμαι) an itching. *Diosc.* 1, 27. *Epirh.* II, 524 B. *Chrys. I*, 225 D.

κνησιτιά = κνησιάω, L. prurio. *Clem. A. I*, 501 C. II, 81 A. *Jul.* 435 A.

κνήστριον, ὄν, τὸ, little κνήστρον. *Dioclet. G.* 13, 9, ἰχθύων.

κνήφη, ἡς, ἡ, (κνάω) itch. *Sept. Deut.* 28, 27.

κνηφιάω = κνησιάω. *Oenom. apud Eus.* III, 365 B.

Κνίδειος, α, ὄν, = Κνίδιος. *Diosc.* 1, 43. 44. 4, 170 (173).

κνιδ-έλαιον, ὄν, τὸ, the oil of the Κνίδιος κόκκος. *Diosc.* 1, 43 (titul.).

Κνίδιος, α, ὄν, of Cnidus. — **2.** Substantively, τὸ Κνίδιον, sc. κεράμιον, Cnidian vessel. *Aporrh.* 393 B, οἶνου.

κνικ-έλαιον, ὄν, τὸ, = κνίκινον ἔλαιον. *Diosc.* 1, 44 (titul.).

κνίκινος, ἡ, ὄν, of κνίκος. *Diosc.* 1, 44.

κνικίς, incorrect for κνηκίς.

κνίκος, ὄν, ὁ, = κνήκος. *Diosc.* 4, 187 (190). *Galen. VI*, 358 B.

κνιπέια, ας, ἡ, (κνιπός) niggardness, penury. *Doroth.* 1784 A. — Also, κνιπία. *Theoph.* 456, 19.

- κνιπός, ἡ, ὄν, *niggardly, parsimonious*. Lucill. 100. *Mal.* 454, 2. Suid. Κνίψ *Achmet.* 243, p. 224.
- κοβαλεύω (κόβαλος), *to carry in small portions from one place to another*. Suid. (See also *κουβαλέω*.)
- κογγιάριον, ου, τὸ, *congiarium*. *Epiph.* III, 272 C. 292 B. *Chron.* 218, 16.
- κογνατιών, ὠνος, ἡ, *cognatio*. *Antec.* 1, 10, 1.
- κογνάτος, ου, ὁ, *cognatus*. Id. 1, 10, 1.
- κογνιτιών, ὠνος, ἡ, *cognitio*. *Chal.* 1029 B.
- κογχάριον, ου, τὸ, *little κόγχη*. *Strab.* 16, 2, 41. *Diosc.* 2, 9. *Steph. Dia.* 1101 B.
- κογχευτός, ἡ, ὄν, *quid?* *Porph.* Cer. 128, 14.
- κόγχη, ης, ἡ, *concha, absis, apsis* or *apse* of an edifice. *Inscr.* 4556. — The *apsis* of a church is a hollow semi-cylinder surmounted by the fourth part of a hollow sphere. Its basis constitutes the βῆμα, where the holy table stands. As the Eastern Christians regularly pray towards the east, the *apsis* is in the middle of the east end of the church. *Paul Sil.* 2133 B. *Euagr.* 2760 B. *Joann. Mosch.* 3009 A. *Sophrns.* 3984 A. *Chron.* 528, 22. *Mal.* 287, 4. *Stud.* 1665 B. *Porph.* Cer. 7, 12. 22, 4. *Epiph. Mon.* 261 D. (For the *apsis* of Saint Sophia, see *Proc.* III, 175.)
- κογχίον, ου, τὸ, *little κόγχη*. *Classical.* *Galen.* II, 369 B. — *Heron Jun.* 166, 16, *little apse*.
- κογχίτης, ου, ὁ, (κόγχη) *shelly*. *Paus.* 1, 44, 6, λίθος.
- κογχο-ειδής, ἐς, *like a conch*. *Strab.* 3, 2, 7.
- κογκλοειδής, *incorrect for κογχοειδής or κοχλοειδής*. *Greg. Nyss.* III, 1096 B.
- κογγυλευτής, ου, ὁ, (κογγύλη) *dye of purple*. *Justinian.* Novell. 38, 6. *Basilic.* 54, 16, 11. *Porph.* Adm. 244.
- κογγυλευτική, ης, ἡ, sc. τέχνη, *the art of a κογγυλευτής*. *Justinian.* Novell. 38, 6.
- κογγύλη, ης, ἡ, (κόγχη) *L. murex, the purple-fish*. *Philon I.* 536, 19.
- κοδράντης, ου, ὁ, *the Latin quadrans, a small coin*. *Matt.* 5, 26. *Marc.* 12, 42. *Hippol.* Haer. 264, 39. *Epiph.* III, 286 A.
- κόσμος = κόσμος. *Inscr.* 6015.
- κόθωνοι, see *χωθωνάθ*. — *κοισπίτωρ, κοιαίστωρ, κοιαιστώριον, κοιαστώριος*, *incorrect for κναισίτωρ, κναισώτωρ, κ. τ. λ.*
- κοιλάς, ἀδος, ἡ, = *κοίλη, hollow*. *Diod.* 5, 17. — 2. Substantively, *hollow place, valley*. *Sept. Lev.* 14, 37. *Num.* 14, 25. *Par.* 1, 18, 12. *Polyb.* 5, 44, 7. *Diod.* II, 529, 60. *Strab.* 3, 1, 9. 3, 2, 4, p. 218, 4.
- κοίλασμα, ατος, τὸ, (κοιλαινῶ) *hollow pit, a hollow*. *Sept. Esai.* 8, 14. *Apollod. Arch.* 37.
- κοιλέμβολον, ου, τὸ, = *κοῖλον ἔμβολον, an order of battle*. *Ael. Tact.* 37, 7.
- Κοίλη Συρία, ἡ, *Coele Syria*. *Aristot.* apud *Jos. Apion.* 1, 22, p. 454. *Beros.* apud *Jos. Apion.* 1, 19. *Sept. Esdr.* 1, 2, 16. *Macc.* 2, 3, 5. *Polyb.* 1, 3, 1, et alibi.
- κοιλία, ας, ἡ, *the stomach, strictly so called*. *Galen.* II, 238 D. — 2. *Ventricle*. Id. II, 49 D, of the brain, or of the heart.
- κοιλιακός, ἡ, ὄν, *of the κοιλία, coeliacus*. *Diosc.* 1, 51. *Plut.* I, 939 B, ἀρρώστημα. *Galen.* II, 263 C, διάθεσις. *Porphyr.* V. *Plotin.* 50, 1. — 2. *Coeliacus, afflicted with bowel complaints*. *Diosc.* 1, 101. 116. *Ruf.* apud *Orib.* II, 213, 4. *Plut.* II, 101 C. *Galen.* VI, 323 F. *Philagr.* apud *Orib.* I, 383, 5.
- κοιλιακῶς, *adv. in the belly*. *Achmet.* 17, ἀσθενεῖν
- κοιλίδιον, ου, τὸ, *little κοιλία*. *Strab.* 14, 5, 14, p. 163, 22.
- κοιλιο-δαίμων, ονος, ὁ, *the demon of gluttony*. *Clem. A.* I, 404 A.
- κοιλιό-δουλος, ου, ὁ, *slave to his belly, glutton*. *Pallad. Laus.* 1065 C. *Clim.* 864 D. *Ant. Mon.* 1444 C. *Damasc.* II, 292 B.
- κοιλιολάτρης, ου, ὁ, (λατρεύω) *belly-worshipper, glutton*. *Pallad.* V. *Chrys.* 46 D.
- κοιλιολυσία, ας, ἡ, (λύω) *looseness of the bowels*. *Cic. Att.* 10, 13.
- κοιλιο-λυτικός, ἡ, ὄν, *good for opening the bowels*. *Geopon.* 10, 51 (titul.).
- κοιλιο-μανία, ας, ἡ, *belly-madness, gluttony*. *Nil.* 576 D. *Clim.* 1028 C.
- κοιλιο-πονέω = ὠδίνω, *to be in travail*. *Leont. Cypr.* 1717 C.
- κοιλιωμένος, η, ὄν, *convex??* *Porph.* Cer. 542, 8 Καθέζεται δὲ ἡ σύγκλητος ἅπανα ἀπὸ σκαρμαγγίου ἔξωθεν τῆς κοιλιωμένης πόρτης.
- κοιλίωσις, εως, ἡ, *hollow, cavity*. *Nicom. Harm.* 9. 18. 19.
- κοιλο-κρόταφος, ου, *with hollow temples*. *Aret.* 58 D.
- κοῖλος, η, ὄν, *hollow*. *Gemin.* 809 A, μῆνες of twenty-nine days.
- κοιλοσταθμέω (κοιλόσταθος), *to make with a vaulted roof*. *Sept. Reg.* 3, 6, 9, τὸν οἶκον κέδροις. 3, 6, 15, συνεχόμενα ξύλοις ἔσωθεν.
- κοιλό-σταθος, ου, *vaulted*. *Sept. Hagg.* 1, 4, οἶκος. *Cyrril.* A. IV, 1028 B
- Κοιλοσυρίτης, ου, ὁ, *native of Κοίλη Συρία*. *Diod.* Ex. Vat. 84, 4.
- Κοιλόσυρος, ου, ὁ, = *preceding*. *Strab.* 16, 1, 12.
- κοιλοφθαλμία, *to be κοιλόφθαλμος*. *Alex. Aphr.* Probl. 34, 5.
- κοιλῶ, ὥσω, *to hollow, hollow out*. *Diod.* 3, 13. *Diosc.* 3, 48 (55), p. 397.
- κοίλωμα, ατος, τὸ, (κοιλῶ) *hollow place, a hollow*. *Sept. Gen.* 23, 2. *Ezech.* 43, 14.

- Macc. 2, 1, 19. *Polyb.* 4, 70, 7. 12, 20, 4, *bed* of a torrent. *Agathar.* 131, 5. *Diod.* 3, 44. 15, p. 184, 64. *Cleomed.* 34, 16. *Babr.* 86, 1. — **2.** *Basin*, in physical geography. *Polyb.* 4, 39, 2. 4, 39, 8, et alibi.
- κοιλῶπις, ἴδος, ἡ, = κοιλωπή. *Antip.* S. 27, 5.
- κοιμάομαι, ἦθην, to sleep. — Metaphorically, to die. *Classical.* *Sept.* Reg. 2, 7, 12. 3, 1, 21. 4, 24, 6. *Par.* 2, 9, 31. *Luc.* Act. 7, 60. *Clem. R.* 1, 44. *Ignat.* 689 B. [*Joann.* Mosch. 2861 A *Κοίμα* = *κοιμῶ*.] — Participle, οἱ κεκοιμημένοι, the dead, those that died in the faith. *Paul.* *Thess.* 1, 4, 13, et alibi. *Herm.* Vis. 3, 5. *Clem. A.* I, 980 A. *Pseudo-Dion.* 552 C. 560 A. 565 A. *Damasc.* II, 69 C. 252 D. (See also *Sept.* Macc. 2, 12, 45. *Plut.* II, 560 C. *Tertull.* II, 79 B. *Chrys.* X, 392 E. *Theod.* III, 1297 D.)
- κοιμέομαι, Ionic, = preceding. *Luc.* Act. 12, 6 *κοιμούμενος* as v. l. *Apophth.* 172 C *κοιμοῦ* sleep thou.
- κοίμη, ης, ἡ, = κοίμησις, death. *Herm.* Vis. 3, 11.
- κοίμησις, εως, ἡ, sleep, the death of pious persons. *Sept.* Sir. 46, 19. 48, 13. *Herm.* Vis. 3, 11. *Hippol.* Haer. 456, 64. *Orig.* II, 1020 A. *Ant.* 23. *Eus.* VI, 72 B. *Chrys.* II, 398 B. — **2.** Ἡ κοίμησις τῆς ὑπεραγίας θεοτόκου, the anniversary of the death of the superholy Deipara; a church feast corresponding to the *Assumptio beatae Mariae virginis* of the Western Church. *Modest.* 3280 B. *Anast.* Sin. 1397 C. *Andr. C.* 1045 C (titul.). *Stud.* 1701 C. *Porph.* Cer. 189, 18. 541, 12. *Anast.* Caes. 521 A. *Typic.* 59. *Horol.* Aug. 15. (*Nic.* II, 920.)
- κοιμητήριον, ου, τὸ, coemeterium, cemetery. *Hippol.* Haer. 456, 66. *Orig.* III, 288 D. *Dion.* Alex. 1321 C. *Laod.* 9. *Eus.* II, 208 C. 676 A. 804 A. *Athan.* I, 629 C. 652 B. II, 704 D. *Chrys.* II, 398 A. *Joann.* Mosch. 2892 D. *Clim.* 720 C.
- κοιμήτωρ, ορος, ὁ, = κοιμιστής. *Greg. Naz.* III, 659 A.
- κοιμίζω, to put to sleep. — **2.** To change the acute accent into the grave. *Arcad.* 140, 15. 8, τὴν ὀξεῖαν εἰς βαρεῖαν.
- κοίμους, εως, ἡ, (κοιμίζω) a putting to sleep. *Schol. Dion.* Thr. 156, 9.
- κοιμισμός, οὔ, ὁ, = preceding. *Epiph.* III, 172 C. *Schol. Dion.* Thr. 756, 3.
- κοίνα, ἡ, the Latin coena = δεῖπνον. *Plut.* II, 726 E.
- κοινοβιακός, ἡ, ὄν, (κοινόβιον) cenobitic. *Basil.* III, 1385 B οἱ κοινοβιακοί = κοινοβιώται. *Apophth.* 245 C. *Stud.* 813 A. 933 D. *Vit. Nil.* Jun. 69 A.
- κοινοβιακῶς, adv. after the manner of cenobites. *Stud.* 1789 C.
- κοινοβιάρχης, ου, ὁ, (ἄρχω) chief of a cenoby. *Apophth.* 224 D. *Vit. Euthym.* 16. *Joann.* Mosch. 2956 A. 3009 B. 3012 A. *Horol.* Jan. 11.
- κοινόβιος, ου, (κοινός, βίος) living in common. *Ptol.* Tetrab. 119. *Iambl.* V. P. 66. — **2.** Substantively, τὸ κοινόβιον, coenobium, cenoby, a monastic establishment where all live in common. *Basil.* III, 1381 B. *Euagr.* Scit. 1224 A. *Pallad.* Laus. 1081 A. 1249 A (1139 C). *Socr.* 516 C. *Cassian.* I, 1111 A (85 A). *Apophth.* 81 D. *Justinian.* Novell. 5, 3. 123, 36. *Joann.* Mosch. 2856 B.
- κοινοβιώτης, ου, ὁ, coenobita, cenobite. *Hieron.* I, 419 (118. 119). *Nil.* 193 B. *Cassian.* I, 1094 A.
- κοινοβουλία, as, ἡ, (κοινόβουλος) common council. *Cyrill.* A. VII, 12 B.
- κοινοβούλιον, ου, τὸ, common council. *Polyb.* 28, 16, 1. *Strab.* 8, 7, 3. *App.* II, 73, 1.
- κοινόβουλος, ου, ὁ, (κοινός, βουλή) common counsellor. *Schol. Arist.* *Thesm.* 921.
- κοινογαμία, incorrect for κυνογαμία.
- κοινό δημοσ, ου, public. *Philon* I, 678, 1.
- κοινο-δικαίον, ου, τὸ, common rights? *Polyb.* 23, 15, 4.
- κοινοεργός, ὄν, (ΕΡΓΩ) working in common. *Simplic.* *Epict.* 136.
- κοινολεκτέω (λέγω), to use the common dialect. *Drac.* 83, 19. *Apollon.* D. Pron. 386 A. 378 A. Adv. 580, 30. — *Theoph.* Cont. 318, 16, to use the language of common life.
- κοινολεξία, as, ἡ, the language of common life. *Cedr.* II, 153, 21.
- κοινολογέομαι, ἡσομαι, to commune with. *Classical.* *Sept.* Macc. 1, 14, 9. *Diog.* 12, 83. *Orig.* III, 1072 C, πρὸς τὸν πατέρα.
- κοινολογία, as, ἡ, consultation: conversation. *Sept.* Macc. 2, 14, 22. *Polyb.* 2, 8, 7, et alibi. *Diod.* 17, 79. *Dion.* H. V, 458, 1. *Aristeas* 23. *Epict.* 1, 7, 25. *Plut.* II, 504 A.
- κινόμναι, as, ἡ, incorrect for κινόμναι. *Hieron.* I, 867 (676).
- κοινονοημοσύνη, ης, ἡ, (νοήμων) fellowship. *Anton.* 1, 16.
- κοινοπαθής, ἐς, (πάσχω) having fellow-feeling. *Dion.* H. I, 106, 2.
- κοινοποιέω, ἡσω, to make common: to regard as common: to prove to be the same. *Diod.* 5, 34. *Strab.* 10, 3, 7. *Sezt.* 161, 28. 739, 2. *Clem. A.* II, 88 C. *Orig.* I, 664 B. 856 A. 880 C. 881 A. 885 A. 832 A, ἀπὸ πρὸς τὰς γοητείας, to identify with. *Chrys.* X, 167 C. *Schol. Arist.* Av. 1073, to reveal, disclose. — **2.** To profane. *Leo.* Novell. 171.
- κοινοποιητέον = δεῖ κοινοποιεῖν. *Nicet.* *Paphl.* 88 A.
- κοινοποιία, as, ἡ, profanation. *Leo.* Novell. 171.

κοινοπραγέω (πράσσω), to act in common with any one; opposed to ιδιοπραγέω. *Polyb.* 4, 23, 8, τοῖς Αἰτωλοῖς. 30, 4, 16, περί τινων ἀπορρήτων. *Diod.* 18, 9. *Philon* II, 72, 34. 341, 23. 559, 13. *Plut.* II, 380 A.

κοινοπραγία, as, ἡ, an acting in common: public business. *Polyb.* 5, 95, 2, et alibi. *Diod.* 11, 1. 15, 8. *Philon* II, 102, 24.

κοινοπραξία, as, ἡ, = preceding. *Simoc.* 192, 9.

κοινοπρεπής, ἐς, (πρέπω) conjunctive. *Anast.* *Sin.* 48 A.

κοινοπρεπῶς, adv. conjunctively. *Anast.* *Sin.* 45 D

κοινός, ἡ, ὄν, common. *Polyb.* 23, 17, 4, νοῦς, fellow-feeling. *Lucian.* III, 105 Τί κοινὸν κυνὶ καὶ βαλανεῖφ, what business has a dog in a bath? — Ἀπὸ οὗ ἐκ κοινοῦ, from the context, in grammar. *Apollon.* D. *Synt.* 124, 7. 122, 19. 28 παραλαμβάνεσθαι; thus, in Διονύσιος περιπατεῖ καὶ Ἀπολλώνιος, the verb is understood after Ἀπολλώνιος. *Herodn. Gr. Schem.* 594, 17. — *Hermog. Rhet.* 52, 10. *Hippol.* 713 A. *Orig.* II, 136 B. C. — 2. Common usage in language. *Maneth.* apud *Jos.* Apion. 1, 14, p. 445, the language of common life. *Diod.* 1, 16. *Drac.* 23, 16, συνήθεια. *Theoph.* *Cont.* 96, 14, γλώσσα, in contradistinction to the language of educated persons.

3. Common, applied to the Attic dialect of the Alexandrian and subsequent periods in all its varieties. *Artem.* *Ephes.* apud *Porph.* *Them.* 42, 16, διάλεκτος. *Drac.* 10, 21. *Apollon.* D. *Pron.* 263 A. *Conj.* 490, 2. *Lucian.* II, 25. *Galen.* VIII, 45 C. *Moer.* 19, 42, 187. *Clem.* A. I, 880 A. *Theodos.* 1013, 24 ὁ κοινός, one who writes in the common Dialect, as Polybius. Frequently διάλεκτος is omitted. — 4. With ἐκδοσις, edition or translation, understood, the Septuagint version of the Old Testament. *Hieron.* I, 838 (643). — 5. Common, in grammar. *Dion.* *Thr.* 633, 16, συλλαβή, common syllable, which may be long or short (as the penult of Ἄρης). 634, 19, γένος, common gender; as ὁ, ἡ ἄνθρωπος. *Strab.* 10, 2, 10, p. 350, 9, ὄνομα, common noun (ἡπειρος, continent). *Heph.* 1, 7. *Herodn. Gr.* *Philet* 412, ὄνομα, a noun of the common gender. *Sext.* 622, 27, στοιχείον, the vowels A, I, Y, which may be long or short. *Terent. M.* 512. *Longin.* *Frag.* 4, 3. — *Dion. H.* I, 542, 5, ὄνομα, the Roman praenomen. — 6. Unclean, in the Levitical sense. *Sept. Macc.* 1, 1, 47. 62. *Marc.* 7, 2. — 7. Substantively, τὸ κοινόν, (a) community of Christians. *Ignat.* 724 A. Ἀπὸ τοῦ κοινοῦ, at the expense of the church. *Orig.* III, 385 B. — (b) community of monks. *Basil.* III, 1021 C. *Stud.* 1713 D.

κοινοῦτης, ητος, ἡ, community, etc. Classical. *Dion. H.* VI, 947, 11, common usage. *Apollon.*

D. *Synt.* 122, 27 Ἐν κοινότητι = ἀπὸ κοινοῦ. — 2. Community of monks. *Stud.* 813 B.

κοινοστόμον, ου, τὸ, (στόμα) = διμοῖρον, διχᾶς. *Heron.* *Jun.* 47, 20.

κοινοφαγία, as, ἡ, (φαγεῖν) the eating of unclean things. *Jos.* *Ant.* 11, 8, 7.

κοινῶω, to pollute, defile. *Matt.* 15, 11, et alibi. *Marc.* 7, 15, et alibi. *Luc. Act.* 10, 15, to regard as unclean.

κοῖντίλιος, α, the Latin quintilis. *Dion. H.* III, 1639, 3, μῆν, the fifth month, July. 1639, 5 Ἡ προηγούμενη τῶν κοῖντιλίων νῶν, pridie non. quint.

κοινωνέω, ἥσω, to be in communion with, in ecclesiastical language: to be a communicant. *Malchio* 257 C, τοῦτω. *Anc.* 8, 9. *Athan.* II, 17 B. *Basil.* IV, 568 B. — Pass. κοινωνηθῆναι, to be received into communion. *Caius* 29 B. — 2. To communicate, to receive the communion, to partake of the sacred elements. *Laod.* 19, 7, τῷ μυστηρίῳ τῷ ἁγίῳ. *Basil.* IV, 488 B. *Pallad.* *Laus.* 1194 D. *Apophth.* 252 C. *Const.* (536), 1148 C. *Eustrat.* 2333 A. *Joann. Mosch.* 2885 C. *Doroth.* 1717 D. — 3. Causatively, to cause one to share in anything. *Pseudo-Jacob.* 2, 3 Ἥλθε κοινωνῆσαι με τῇ ἁμαρτίᾳ μου, v. l. ποιῆσαι καμὲ κοινωνῆσαι. — 4. To make one a communicant. *Theoph.* 89, 9, τινά.

κοινωνητικός, ἡ, ὄν, = κοινωνικός. *Jos.* B. J. 2, 8, 3 τὸ κοινωνητικόν, community of goods. *Plut.* II, 746 A.

κοινωνία, as, ἡ, communion, fellowship. Classical. *Luc. Act.* 2, 42. *Paul.* *Cor.* 2, 13, 13, et alibi. — Particularly, communicatio, communion with the true church. *Caius* 28 B. *Aster. Urb.* 149 B. *Tertull.* II, 25 B. *Orig.* III, 385 B. *Anc.* 3. *Laod.* 1. 2. *Athan.* II, 698 C. 701 A. — 2. Communion, the participation of the consecrated bread and wine. *Paul.* *Cor.* 1, 10, 16, τοῦ αἵματος τοῦ σώματος. *Basil.* IV, 485 A. 800 A, τῶν ἁγιασμάτων. *Cyrril. H.* 1124 B. *Greg. Nyss.* II, 225 C. *Chrys.* I, 500 C. D. *Pallad.* *Laus.* 1049 A, τῶν μυστηρίων. *Isid.* 325 A. — 3. Communion, the sacred elements. *Basil.* IV, 485 A. *Pallad.* *Laus.* 1065 B. 1163 B. C. *Apophth.* 252 C. 433 A. *Tim. Presb.* 57 A. *Justinian.* *Novell.* 7, 11. *Eustrat.* 2333 A.

κοινωνικός, ἡ, ὄν, communicating: liberal. *Strab.* 17, 1, 36. *Paul.* *Tim.* 1, 6, 18. — 2. In communion with the true church, or with a particular bishop. *Basil.* IV, 500 A. 916 A. 845 A, Ἐκδικίου. *Pallad.* V. *Chrys.* 4 F. *Joann. Ant.* 173 B, πᾶσιν. *Chal.* 1572 A. *Theod.* III, 984 D. *Sophrns.* 3576 A, τῆς ἐκκλησίας. — Κοινωνικὰ γράμματα, or κοινωνικὴ ἐπιστολή, litterae communicatoriae, a letter testifying that the bearer is in com-

- munion with the true church. *Malchio* 257 C. *Greg. Naz.* III, 177 A. *Joann. Ant.* 252 C. *Cyrril. A.* X, 169 B. — 2. Substantively, τὸ κοινωνικόν, sc. τροπάριον, *communion hymn*, a short hymn chanted while the communion is delivered to the congregation. *Pseudo-Basil.* III, 1652 C. *Pseudo Chrys.* XII, 795 B. *Chron.* 714, 16. (Compare *Cyrril. H.* 1124 B.)
- κοινωνικῶς, adv. in common. *Polyb.* 18, 31, 7. *Philon* I, 613, 7. *Plut.* II, 1108 C. — 2. Communicantly, as a communicant. *Const. Apost.* 2, 58.
- κοινῶς (κοινός), adv. as a common noun (not as proper name). *Dion. Thr.* 613, 13. — 2. In the common dialect. *Apollon. D. Synt.* 159, 5. *Moer.* 23, 27.
- κοινωνίαις, εὖς, ἡ, (κοινῶν) pollution, defilement. *Orig.* I, 952 B. *Ephr.* I, 845 A.
- κοινωτέος, α, ον, = ὃν δεῖ κοινοῦν. *Themist.* 26, 22.
- κοινωφέλεια, ας, ἡ, (κοινωφελής) common utility. *Diod.* I, 51, p. 61, 98.
- κοινωφελής, ἐς, (ὄφελος) of common utility. *Philon* I, 389, 28. II, 52, 19. *Clem. R.* I, 48, πᾶσιν. *Anton.* 1, 16.
- κοῖος, ον, ὁ, Macedonian, = ἀριθμός. *Athen.* 10, 83.
- κοιτᾶριον, ον, τὸ, (κοίτη) dormitory. *Stud.* 1741 A. 1752 C. *Vit. Nil. Jun.* 161 A.
- κοιτασία, ας, ἡ, (κοιτάζω) a lying with. *Sept. Lev.* 20, 15 Ὅς ἂν δῶ κοιτασίαν αὐτοῦ ἐν τετραπόδι.
- κοιταστέος, α, ον, = ὃν δεῖ κοιτάζειν. *Arr. Ven.* 9 (titul).
- κοίτη, ης, ἡ, the bed of a river. *Proc.* III, 320, 2. *Suid.* Σεμίραμις . . . *Tzetz. Chil.* 6, 479. *Mal.* 485, 22, of the sea.
- κοῖτις, less correct for κυτίς = κίστη. *Jos. Ant.* 2, 9, 4. *Arr.* 3, 4, 3. *Lucian.* III, 404.
- κοιτῶν, ὄνος, ὁ, bedchamber. *Sept. Ex.* 8, 3. *Reg.* 2, 4, 7. — Ὁ ἐπὶ τοῦ κοιτῶνος, the king's or emperor's cubicularius. *Luc. Act.* 12, 20. *Epict.* 3, 22, 15. *Inscr.* 2947. 3804. *Basil.* IV, 453 C Ὁ περὶ τὸν κοιτῶνα. — 2. The imperial treasury. *Porph. Adm.* 223, 8.
- κοιτωνάριον, ον, τὸ, (κοιτῶν) = κλινίδιον, little couch. *Apophth.* 109 B.
- κοιτώνιον, ον, τὸ, small κοιτῶν. *Schol. Arist. Lys.* 160.
- κοιτωνίσκος, ον, ὁ, little κοιτῶν. *Artem.* 357.
- κοιτωνίτης, ον, ὁ, L. cubicularius, chamberlain. *Epict.* 1, 30, 7. 1, 19, 17. *Inscr.* 6418, καίσαρος. *Porph. Cer.* 472, 7. *Theoph. Cont.* 376.
- κοκκάριον, ον, τὸ, little κόκκος. *Herm. Mand.* 11. *Ruf. apud Orib.* II, 275, 14.
- κοκκηρός, ἄ, ὄν, = κόκκινος. *Dioclet. C.* 3, 30. *κοκκίω*, see *κοκκίον*.
- κοκκινίζω, ἰσω, (κόκκινος) to be red. *Schol. Opp. Hal.* 3, 25. 5, 271.
- κόκκινος, η, ον, (κόκκος) coccinus, coccineus, scarlet, red. *Sept. Gen.* 38, 28. *Ex.* 25, 4 Κόκκινον διπλοῦν = δίβαφον. *Matt.* 27, 28. *Epict.* 3, 22, 10. 4, 11, 34. *Plut.* II, 144 D. E.
- κοκκίον, ον, τὸ, little κόκκος. *Diosc.* 3, 57 (64). *Galen.* XIII, 979 A. B. *Apophth.* 401 C
- κοκκίν, of barley. — 2. *Tessella*, a little cube. *Mal.* 103, 14.
- κοκκίς, ἰδος, ἡ, (κόκκος) = κεγχραμῖς, fig-seed. *Achmet.* 243, p. 223.
- κοκκόβαφος, ον, = κοκκοβαφής. *Simoc.* 87, 9.
- κόκκος, ον, ὁ, grain (small mass), pill. *Diosc.* 2, 195, p. 308. — 2. *Quercus coccifera* = πρίνος. *Paus.* 10, 36, 1. — 3. *Faba* = κύαμος. *Stud.* 1716 B, ἐκξεστοί.
- κόκκυξ, υγος, ὁ, os coccygis. *Ruf. apud Orib.* III, 391, 4.
- κολαβρίζω, ἰσω, (κόλαστρος) to despise, mock, treat with contempt. *Sept. Job* 5, 4. *Olymp. A.* 81 B = ἐπιτριβῶ, ταπεινῶ, κατακλῶ. *Suid.* Κολαβρισθεῖη . . .
- κολάζω, to damn, in hell. *Plut.* II, 566 E. *Just. Apol.* 1, 8. 19. 2, 9. *Const. Apost.* 1, 3. *Vit. Basil.* 211 A. *Ptoch.* 1, 255.
- κολακευτέος, α, ον, = ὃν δεῖ κολακεύειν. *Lucian.* I, 697. *Philostr.* 387 κολακευτέον = δεῖ κολακεύειν.
- κολακευτής, οὔ, ὁ, = κολαξ. *Clim.* 949 D.
- κολακευτικῶς (κολακευτικός), adv. flatteringly. *Strab.* 17, 1, 43.
- κολακικῶς (κολακικός), adv. = preceding. *Aristaen.* 2, 16.
- κολακίς, ἰδος, ἡ, (κόλαξ) female flatterer. *Plut.* II, 50 D.
- Κοβάρβαστος, see Κολόρβαστος.
- κόλασις, εὖς, ἡ, damnation, in hell. *Matt.* 25, 46. *Clem. R.* 2, 6. *Patriarch.* 1044 C. *Just. Apol.* 1, 8. 45. *Iren.* 2, 33, 5. *Martyr. Polyc.* 1032 A. *Martyr. Poth.* 1425 C. *Orig.* I, 104 B. C. *Chrys.* I, 247 C (VII, 166 A). *Apophth.* 221 A. — 2. Hell, = γέεννα, the place where the wicked are damned. *Apophth.* Zenon. 6. *Isidor.* 6. *Macar.* 38.
- κολασμός, οὔ, ὁ, (κολάζω) = κόλασις, a checking: torture, damnation. *Plut.* II, 171 B. 450 A. 509 D.
- κολάστειρα, ας, ἡ, female checker, punisher. *Antip.* S. 88.
- κολαστήριος, ον, = κολαστικός. *Philon* I, 496, 30. II, 22, 13. *Greg. Naz.* II, 412 A. — 2. Substantively, τὸ κολαστήριον, place of torture. *Lucian.* I, 474.
- κολαστής, οὔ, ὁ, punisher. *Classical. Plut.* II, 567 D. E. 1108 C, in hell.
- κολάστρια, ας, ἡ, female punisher. *Eus.* III, 741 C (quoted).
- κολαφίζω, ἰσω, (κόλαφος) to buffet, cuff. *Matt.*

26, 67. *Paul. Cor.* 1, 4, 11, et alibi. *Patriarch.* 1132 A. *Phot.* I, 733 C.
 κολαφισμός, οὐ, ὁ, a buffeting, cuffing. *Pallad.* Laus. 1202 D.
 κολαφιστικῶς (κολαφίζω), adv. by boxing the ears. *Vit. Nil. Jun.* 61 A.
 κόλβα or κόλβια, ὦν, τὰ, = σίτος ἐψητός, boiled wheat, in the dialect of Euchaita in Asia Minor. *Nectar.* 1829 D (*Galen.* VI, 314 E *Πυροὶ ἐν ὕδατι ἐψημένοι*). — Also, κόλυβα or κόλλυβα. *Pallad.* V. *Chrys.* 77 C. *Suid.* *Horol.* τῷ πρώτῳ σαββάτῳ τῶν νηστείων. — 2. In the Ritual, τὰ κόλυβα, boiled wheat distributed to the congregation at church on stated days, usually in remembrance of the dead. *Typic.* 71. *Pach.* I, 10, 15. — 3. Fruits, cakes, and the like. *Hes.* Κόλλυβα, τρωγάλια. *Schol. Arist. Plut.* 768 κόλλυβα.
 κολήγιον, incorrect for κολλήγιον.
 κολιάνδρον, οὐ, τὸ, = κόριον, coliandrum, coriander. *Greg. Nyss.* I, 312 D. *Georon.* 12, 1, 2. *Schol. Arist. Eq.* 682 ὁ κολιάνδρος.
 κολίδιον, οὐ, τὸ, little κολίας. *Xenocr.* 78.
 κόλλα, ης, ἡ, glue. *Classical. Lucian.* II 229.
 κόλλαβος, οὐ, ὁ, = κόλλοψ. *Plut.* II, 1030 B. *Phryg.* 193. *Iamb.* V. P. 256.
 κόλλαθον, οὐ, τὸ a liquid measure, = εἰκοσιπέντε ξίσται. *Epirh.* III, 292 B.
 κολλάριον, οὐ, τὸ, the Latin collare, collaria. *Hes. Kloiós* . . . *Schol. Arist. Vesp.* 897.
 κολλάω, to glue, in book-binding. *Lucian.* II, 229. *Olymp.* 462, 15.
 κολεκτάριος, οὐ, ὁ, the Latin collectarius = ἀργυραμοιβός, money-changer. *Suid.* Κολεκτάριος . . . *Τραπεζίτης* . . .
 κόλλεον, τὸ, = κάλαια, cock's comb. *Schol. Clem. A.* 792 B. C.
 κολλήγας, α, ὁ, the Latin collega = συνάρχων, colleague. *Eus.* II, 888 A. B.
 κολλήγιον, οὐ, τὸ, the Latin collegium = σύστημα, εταιρεία. *Inscr.* 6376. *Addend.* 2007, f. *Dion C.* 38, 13, 2. *Pallad.* Laus. 1066 A. B. *Aporhth.* 377 C. D. 380 A. *Lyd.* 162, 12.
 κολλητέον = δεῖ κολλᾶν. *Theoph. Nonn.* I, 142.
 κολλητικός, ἡ, ὄν, (κολλάω) fitted for gluing or uniting. *Diosc.* 1, 68. 2, 147, pp. 73. 264, τραυμάτων. *Plut.* II, 952 B.
 κολλίζω = κολλάω. *Georon.* 4, 14, 1.
 κολλίκιος, οὐ, in shape like a κόλλιξ (a kind of cake). *Athen.* 3, 37, p. 112 F, ἄρτοι.
 κόλλον, οὐ, τὸ, = τετράδιον? *Olymp.* 462, 16.
 κολόροβον, οὐ, τὸ, club? *Hipparch.* 1037 A.
 Κολουθιανοί, ὦν, οἱ, Colluthiani, the followers of Κόλλουθος. *Athan.* I, 388 C.

Κόλλουθος, οὐ, ὁ, Colluthus, a schismatic. *Athan.* I, 385 B.
 κολλούριον, οὐ, τὸ, = κολλύριον, salve. *Apoc.* 3, 18 as v. l. *Sophrns.* 3600 C. *Clim.* 708 C. 1168 D. *Anast. Sin.* 85 B. — *Phot.* III, 720 C κολλούριον. — 2. Small loaf of bread: pancake. *Suid.* Κόλλυρα . . . *Psell. Stich.* 397.
 κολλουρίς, ἰδος, ἡ, = κολλυρίς. *Jos. Ant.* 7, 4, 2, τοῦ ἄρτου.
 κόλλυβα, see κόλβα.
 κολλυβίζω, ἰσω, (κόλλυβος) to change large coin for small. *Orig.* III, 1448 A. 1444 C, ἀργύρια.
 Κολλυριδιανοί, ὦν, οἱ, (κολλυρίς) Collyridiani, a sect who offered cakes to the Virgin Mary once a year. *Epirh.* II, 640 B.
 κολλυρίζω, ἰσω, to make a κολλυρίς. *Sept. Reg.* 2, 13, 6, κολλυρίδας.
 κολλύριον, οὐ, τὸ, (κολλύρα) collyrium, salve. *Apoc.* 3, 18. *Diosc. Euror.* 1, 207.
 κολλυριοποιέω, to make into collyria. *Diosc. Euror.* 1, 207.
 κολλυρίς, ἰδος, ἡ, little κολλύρα, small loaf of bread, or cake. *Sept. Reg.* 2, 6, 19. 3, 14, 3.
 κολόβιον, οὐ, τὸ, (κολοβός) colobium, an outer garment without sleeves. *Dioclet. G.* 17, 1. *Epirh.* I, 172 B. II, 845 C. *Pallad.* Laus. 1138 A. *Cyrrill. A.* X, 1028 B. *Cassian.* I, 68 B. *Joann. Mosch.* 2949 C. *Doroth.* 1632 C. D. *Genes.* 7, 2. *Porph. Cer.* 469, 5. *Theoph. Cont.* 604, 11. (Compare *Soz.* 1069 C *Χιτώνας ἀχειριδώνους*, sleeveless tunics.)
 κολοβίων, ὠνος, τὸ, = κολόβιον. *Epirh.* I, 245 A. II, 205 C.
 κολοβό-δάκτυλος, οὐ, ὁ, whose finger or fingers are cut off, fingerless. *Hippol. Haer.* 392, 27.
 κολοβό-κερκος, οὐ, stump-tailed, short-tailed. *Sept. Lev.* 22, 23. *Chrys.* IX, 657 E.
 κολοβό-ριν, ἰνος, ὁ, stump-nosed. *Sept. Lev.* 21, 18.
 κολοβόρινος, οὐ, = preceding. *Cyrrill. A.* I, 781 C.
 κολοβός, ἡ, ὄν, short, small. *Diosc.* 1, 104. *Artem.* 134, ἐσθῆτες.
 Κολοβός, οὐ, ὁ, Colobus, an epithet of Joannes the anchorite. *Aporhth.* 204 C.
 κολοβό-σταχυς, υ, with short στάχυες. *Diosc.* 1, 6, p. 16.
 κολοβότης, ητος, ἡ, shortness. *Plut.* II, 800 E, et alibi. *Aquil. Ex.* 6, 9. *Pseud-Athan.* IV, 541 B. *Anast. Sin.* 64 C.
 κολοβο-τράχηλος, οὐ, short-necked. *Adam. S.* 392.
 *κολοβόω, ὥσω, (κολοβός) to cut off, shorten, mutilate. *Aristot. H. A.* 1, 1, 20. *Part. Animal.* 3, 8, 4. 4, 13, 1, is destitute of

Sept. Reg. 2, 4, 12, τὰς χεῖρας καὶ τοὺς πόδας. *Polyb.* 1, 80, 13. *Diod.* 1, 78, p. 90, 10 τῆς δὲ γυναικὸς τὴν ρῖνα κολοβοῦσθαι. *Matt.* 24, 22. *Marc.* 13, 20.

κολοβάδης, *es*, *shortish*. *Polem.* 277.

κολοιάδης, *es*, (κολιός, ΕΙΔΩ) *jackdaw-like*. *Plut.* II, 93 E.

κολόκυνθα, *ης, ἡ*, = κολοκύντη, *L. cucurbita*, *gourd*. *Sept. Jonas* 4, 7. *Diosc.* 2, 161 (162). 4, 105 (107). *Iust. Tryph.* 107. *Lucian.* II, 132. *Phryg.* 437.

*κολοκύνθη, *ης, ἡ*, = κολοκύντη. *Aristot.* H. A. 8, 10, 2. *Moschn.* 6. *Lucian.* I, 96. *Galen.* II, 81 C. 94 C. 101 E. VI, 336 E.

κολοκύνθινος, *ον*, *of κολοκύνθη*. *Lucian.* II, 132. κολοκύνθιον, *ον, τὸ*, = κολόκυνθα. *Cyrrill. Scyth.* V. S. 291 C, ὅξους. 293 C. — Also, κολοκύντιον. *Apophth.* 184 B.

κολοκυνθίς, *ίδος, ἡ*, *colocynthis*, *wild gourd*. *Diosc.* 4, 175 (178). *Galen.* II, 81 C. 94 C. 101 E.

κολοκύντιον, *see κολοκύνθιον*.

Κολορβάσιοι, *ων, οἱ*, *Colorbasii*, the followers of *Colorbasus*. *Epiph.* I, 577 C. *Theod.* IV, 361 B.

Κολέρβασος, *ον, ὁ*, *Colorbasus*, a heretic. *Iren.* 593 A. *Epiph.* I, 577 C. — Also, Κολάρβασος. *Hippol.* Haer. 72, 66. 232, 11. 344, 79.

κόλος, *ον, ὁ*, an animal. *Strab.* 7, 4, 8.

κολοσσιαίος *or κολοσσιαῖος, α, ον*, = κολοσσικός. *Diod.* 11, 72. 1, 46, p. 55, 63 as v. l. *Philon* I, 2, 8. II, 573, 30.

κολοσσικός *or κολοστικός, ἡ, ὄν*, (κολοσσός) *colossicus, colossal*. *Diod.* 1, 46, p. 55, 63. *Strab.* 1, 1, 23. 14, 1, 14. *Plut.* II, 780 A.

κολοσσός *or κολοττός, οὐ, ὁ*, *colossus*. *Classical.* *Polyb.* 5, 88, 1, et alibi. *Diod.* 16, 33. *Antip.* S. 52. *Strab.* 14, 2, 5, ὁ τοῦ Ἥλιου, of Rhodes.

κολοσσουργία, *ας, ἡ*, (ΕΡΓΩ) *the making of a colossus*. *Strab.* 1, 1, 23.

κολούλιον, κολύθιον, κορύθιον, *or κορύφιον, ον, τὸ*, *coluthium, colythium, corythium, or coryphium*, a species of shell-fish. *Plin.* 32, 53. 27. *Orib.* I, 143, 2.

κολούριον, *incorrect for κολλούριον*.

κόλουρος, *ον*, (κόλος, οὐρά) *dock-tailed*. *Plut.* I, 380 F, birds. *Nicom.* 126, πυραμῖς, *truncated pyramid, the frustum of a pyramid*. — Οἱ κολουροι κύκλοι, *the colures*. *Hipparch.* 1060 C. *Gemin.* 761 C. 781 A. *Achill. Tat.* Isagog. 977 A. B.

κολούρωσις, *εως, ἡ*, = κολουσις. *Iambl. Adhort.* 364.

κολουστέος, *α, ον*, = ὃν δεῖ κολοῦεσθαι. *Clem.* A. I, 644 B.

κολοφών, ὦνος, ὁ, a kind of *plaything*, perhaps = βέμβιξ, *top*. *Plut.* II, 526 C.

κολόω = κολοβόω. *Achill. Tat.* Isagog. 977 B.

κολπίας, *ον, ὁ*, *of a gulf*. Κολπίας ἄνεμος, *gulf-wind*. *Philon. Bybl.* apud *Eus.* III, 76 C. *Achill. Tat.* 985 D.

κολπίτης, *ον, ὁ*, *in or of a gulf*. *Philostr.* 126, pirates.

κολποειδής, *ές*, (κόλπος, ΕΙΔΩ) *gulf-like*. *Ael.* N. A. 14, 8. *Theod.* III, 1340 C.

κολποειδῶς, *adv.* *in the form of a gulf*. *Strab.* 9, 1, 1.

κόλπος, *ον, ὁ*, = τὸ γυναικείον αἰδοῖον, *the vagina*, in anatomy. *Lycus.* apud *Orib.* III, 382, 4. *Moschn.* 7. *Galen.* II, 370 E. *Soran.* 259, 5. *Orig.* I, 1423 D. — 2. *Fistula, sinuous ulcer*. *Diosc.* 1, 186. *Galen.* II, 362 E.

κολπόω, *to inflate*. *Dion. H.* VI, 1010, 6.

κόλπωμα, *ατος, τὸ*, (κολπώω) *sinuosity: a swelling*. *Sept. Ezech.* 43, 13. *Plut.* I, 420 A. *Poll.* 4, 116.

κόλπωσις, *εως, ἡ*, *inflation, swelling*. *Aristeas* 11. *Herodn.* 1, 15, 11.

κολπωτός, *ἡ, ὄν*, *formed into a bosom, folded*, as a garment. *Plut.* II, 173 C.

κόλυβα, κολύθιον, *see κόλβα, κολουλίον*.

κολυμβάς, ἄδος, ἡ, (κολυμβάω) *swimming* Κολυμβάδες ἐλαῖαι, *colymbades, olives swimming in brine*, = ἀλμάδες ἐλαῖαι. *Diosc.* 1, 138 (139). *Erotian.* 238. *Archigen.* apud *Orib.* II, 149, 10. *Galen.* VI, 353 A. *Phryg.* 118, condemned. *Moer.* 47. *Athen.* 2, 47. 4, 10.

κολυμβάω, *to swim*. *Classical.* *Strab.* 17, 1, 44. *Barn.* 753 B. *Pallad.* Laus. 1066 A, τὸν ποταμόν, *swimming across the river*.

*κολυμβήθρα, *ας, ἡ*, *bathing-place, pool, pond, reservoir*. *Classical.* *Ephemerid.* *Alex.* apud *Plut.* I, 706 E. *Sept. Reg.* 4, 18, 17. *Nehem.* 2, 14. 3, 15. *Joann.* 5, 2, et alibi. *Jos.* Ant. 15, 3, 3. *Plut.* II, 487 F. 811 A, piscina. *Paus.* 4, 35, 9. — 2. *Baptismal font*. *Clem. A.* II, 764 D. *Cyrrill. H.* 1080 B. *Chrys.* IX, 608 E. *Socr.* 7, 4. *Const.* (536), 972 E. 1205 D. *Proc.* III, 101, 16.

κολύμβησις, *εως, ἡ*, (κολυμβάω) *a swimming, diving*. *Arr. P. M. E.* 35, τοῦ πινικίου κόγχου, *diving after it*.

κόλυμβος, *ον, ὁ*, = preceding. *Antip. Thess.* 51. *Strab.* 16, 2, 42. *Herod.* apud *Orib.* II, 467, 7. *Paus.* 2, 35, 1. *Antyll.* apud *Orib.* I, 524, 4. *Pallad.* Laus. 1026 C. — 2. *Reservoir* = κολυμβήθρα. *Heron Jun.* 193, 16.

κολώνεια, *ας, ἡ*, = κολωνία. *Luc. Act.* 16, 12. *Inscr.* 4496.

κολωνία, *ας, ἡ*, the Latin *colonia* = Ῥωμαίων ἀποικία, *a Roman colony*. *Luc. Act.* 16, 12 as v. l. *Dion C.* 72, 15, 2. *Eus.* II, 481 B. *Chal.* 1544 C, Βηρυτός. *Hierosol.* 1252 C,

ἱεροσόλυμα. (Compare *Jos. B. J.* 7, 3, 1 *Eis Bherntōn ἦκεν · ἡ δὲ ἔστιν ἐν τῇ Φοινίκῃ πόλιν Ῥωμαίων ἀποικος.*)
 κολωνός, οὗ, ὁ, the Latin colonus = ἀποικος. *Justinian.* 162, 2.
 Κομανικός, ἡ, ὄν, (Κόμανα) of Comana. *Diosc. Eupor.* 2, 25, λίθος.
 κομάτος, α, ον, the Latin comatus = κομήτης, long-haired. *Dion C.* 46, 55, 5.
 κομβάριον, see κομβάριον.
 κομβάων, ὄνος, ὁ, a corruption of campagus, a kind of shoe. *Dioclet.* 9, 11.
 κόμβενδον, τὸ, = κομβέντος. *Chron.* 596, 20.
 κομβέντιον, τὸ, = κομβέντος. *Mal.* 183, 22.
 κομβέντον, τὸ, = κομβέντος. *Antec.* 1, 6, 4. — Also, κομέντον. *Porph. Cer.* 422, 11. *Leo Diac.* 150, 22.
 κομβέντος, ον, the Latin conventus, convened, convoked. *Mal.* 438, 23. 494, 12, σιλέντιον. — 2. Substantively, ὁ κομβέντος, also κομβέντος, = συνέλευσις, assembly, council. *Lyd.* 11, 22. *Antec.* 3, 12. *Mal.* 102, 6, 371, 12. *Theoph.* 262, 5, 8.
 κομβίνα, ας, ἡ, (combino) *L. tractoriae*, an order from the proper authority to engage in the races of the hippodrome. *Porph. Cer.* 304, 464, 17.
 κομβίνευμα, ατος, τὸ, (κομβινεύω) a matching. *Pseudo-Chrys.* VIII, 88 (722) D.
 κομβινεύω, ευσα, the Latin combino. *Ibid.*
 κομβινογράφος, ον, ὁ, (γράφω) writer of κομβίνα. *Theoph. Cont.* 198, 19.
 κομβίον, ον, τὸ, (κόμβος) small purse tied up. *Porph. Cer.* 798, 4. (Compare ἀποκόμβιον.)
 κομβολύτης, ον, ὁ, (κόμβος, λύω) = βαλαντιόμος, cutpurse, pickpocket. *Hes.*
 κόμβος, ον, ὁ, knot. *Apollod. Arch.* 47. *Nicet. Byz.* 776 C, magical. *Suid.* *Cuop.* 13, 9, τῶν φοινίκων, bunch. — 2. Joint of a reed, = κόδυλος. *Cyrril. H. Catech.* 9, 10. [It seems to be of the same origin with κυβητάω, κύμβη κύμβ-αχος, κυβ-ησίνδα. Compare also knob, cob, German Knopf, Kopf, Koppe, Kappe.]
 κομβός, ὡσω, (κόμβος) to knot, to tie in a knot. — Mid. κομβόομαι, to put on one's self a garment. *Hes.* Κομβώσασθαι, σπολίσασθαι. (See also ἀνακομβώω, ἐγκομβώω.) — 2. To bewitch, deceive by magical knots or juggling tricks, = καταδέω. *Mal.* 395, 11, πολλὰ χρήματα. 395, 14, πολλούς. 395, 18, ἐμέ.
 κόμβωμα, ατος, τὸ, (κομβώω) equipment, dress. *Hes.*
 κομβωτής, οὗ, ὁ, = ἐπιθέτης, impostor: swindler. *Basilic.* 60, 30, 8.
 κομεάτον, κομενταρήσιος, κομεντάριος. κομέρκιον, incorrect for κομμεάτον, κομμενταρήσιος, κ.τ.λ. κομέντον, κομετάτος, κομέτιον, see κομβέντος, κομμάτος, κομμάτιον.

κόμης, ητος, rarely ιτος, ὁ, the Latin comes, headman, chief officer: governor, prefect. *Inscr.* 372. *Eus.* II, 1116 A. 1152 A. *Athan.* I, 261 D. 709 C. 712 A. II, 932 A. *Basil.* IV, 277 D, πριβάτων. 317 A, τῶν θεσαυρῶν. *Greg. Naz.* III, 257 A. *Greg. Nyss.* III, 1077 A. *Macar.* 588 A. *Epiph.* I, 409 D. 424 D. *Petr. A.* II, 1289 B, λαργιτιῶνων. *Chrys.* III, 571 D. *Zos.* 428. *Nil.* 349 B. *Ephes.* 989 B, et alibi. *Cyrril. A.* X, 136 A. *Theod.* III, 1100 C. *Malch.* 240, 8. *Lyd.* 172, 20 173. *Proc.* III, 246, 15. *Justinian.* Novell. 8, 2, Φρυγίας Πακατιανῆς. *Joann. Mosch.* 2885 D, τῆς ἀνατολῆς. *Damasc.* III, 1272 C. *Hes. Suid.*
 κομητατήσιος, κομητάτον, κομητάτος, incorrect for κομητατήσιος, κομητάτον, κομητάτος.
 κομητιανός, ἡ, ὄν, belonging to a κόμης. *Theod.* IV, 1220 A. *Lyd.* 172, 21. *Justinian.* Novell. 8, 2.
 κομητικός, ἡ, ὄν, = preceding. *Chal.* 1537 C, τάξις.
 κομητέον = δεῖ κομῆν. *Muson.* 207.
 κομήτιον, incorrect for κομῆτιον.
 κομήτις, ιδος, ἡ, (κομήτης) long-haired. *Synes.* 1181 C
 κομήτισσα, ης, ἡ, the wife of a κόμης. *Nil.* 312 B. 313 B. *Stud.* 1493 A.
 κομητόπουλος, ον, ὁ, (pullus) = κόμητος παῖς, son of a κόμης. *Cedr.* II, 434, 23.
 κομιάτος, κομίδιον, incorrect for κομμεάτος, κομμείδιον.
 κόμιον, ον, τὸ, little κόμη. *Epict.* 2, 24, 24, et alibi.
 κομίρε, incorrect for κοῖρε, the Latin coire = συνελθεῖν. *Plut.* I, 30 A.
 κομιστός, ἡ, ὄν, (κομίζω) brought. *Jos. Ant.* 17, 4, 1.
 κομιτατήσιος, the Latin comitatensis, pertaining to the κομητάτος. *Petr. A.* II, 1280 C, λαργιτιῶνες.
 κομητάτος, ον, ὁ, the Latin comitatus, the imperial court, the emperor's retinue or residence. *Pallad. Vit Chrys.* 29 C. 31 C. *Chal.* 1813 D. *Lyd.* 173, 2 = βασιλείως συνοδία. — Also, κομετάτος. *Mal.* 319, 6. — Also, τὸ κομητάτον. *Athan.* I, 225 B. 720 C. 341 D. *Epiph.* I, 424 C. II, 193 D. *Carth.* 93, 97, et alibi. *Chal.* 1548 B.
 κομῆτιον ον, τὸ, the Latin comitium. *Jos. Ant.* 13, 9, 2. *Plut.* I, 30 A. 837 B. II, 279 D. *Dion C. Frag.* 5, 7. — Also, κομέτιον. *Inscr.* 5879.
 κόμμα, ατος, τὸ, comma, a part of a κῶλον, as γνώθι σεαυτόν. *Dion. H.* VI, 862, 13. *Heph. Poem.* 4, 1. *Hermog. Rhet.* 158, 12. *Pseudo-Demet.* 6, 10. *Longin. Frag.* 8, 12.
 κομματίας, ον, ὁ, = following. *Philostr.* 621.
 κομματικός, ἡ, ὄν, (κόμμα) commaticus, of short sentences. *Hermog. Rhet.* 243, 11.

κομματικῶς, adv. in short sentences. *Dion. H.* VI, 1072, 16.

*κομμάτιον, ου, τὸ, short κόμμα (in rhetoric). *Dion. H.* V, 218, 10. *Hermog. Rhet.* 283, 23. — 2. Commation, the choral piece preceding the parabasis in the old comedy. *Eupol.* apud *Heph.* 14, 2. *Poem.* 14, 1.

κομμεᾶτον, ου, τὸ, the Latin *commeatus* = ἡ ἀπόλυσις τῶν στρατιωτῶν, furlough. *Mauric.* 1, 6. 7. *Leo. Tact.* 8, 4. — Also, κομμάτων. *Pallad. Laus.* 1194 A. *Hes. Κομρίατον* . . . *Suid. Κομμάτων* . . .

κομμένδον, incorrect for κομμέντον.

κομμενταρήσιος, ου, ὁ, the Latin *commentariensis* = ὑπομηματογράφος, one who has the charge of public papers. *Basil. IV.* 1021 B. *Nil.* 193 D. *Lyd.* 198, 16. 201, 2. *Justinian. Edict.* 13, 17. *Mal.* 492, 10. *Damasc. III.* 1253 B. *Hes. Κομμενταρίσιος* . . . *Et. M.* p. 527, 25.

κομμεντάριον, ου, τὸ, the Latin *commentarium*, register. *Athan.* I, 632 C.

κομμεντάριος, ου, ὁ, = κομμενταρήσιος. *Athan.* I, 264 A.

κομμέντον, ου, τὸ, *commentum*. *Lyd.* 211, 18. — *Theoph.* 262, 8. 668, 20 = κομβέντος.

κομμερκεύω, εὔσα, (κομμέρκιον) to trade. *Theoph.* *Cont.* 853, 9. — 2. To tax property. *Tzym. Novell.* 301. 302.

κομμερκιάριος, ου, ὁ, the Latin *commercialis* = τελώνης, collector of customs. *Joann. Mosch.* 3061 D. *Chron.* 721, 7. *Mal.* 396, 14. *Porph. Adm.* 190, 20. — *Cer.* 717, 18 *κουμμερκιάριος*. write *κουμμερκιάριος*.

κομμέρκιον, ου, τὸ, *commercium* = ἐμπορία, ἐμπόλησις, trade, traffic, commerce. *Antec.* 3, 19, 2. *Joann. Mosch.* 3064 A. — 2. Customs, custom-house duty. *Theoph.* 728, 2. 737, 6. 757, 8. — 3. Proceeds of any transaction, revenue. *Porph. Adm.* 208, 3. *Cer.* 697, 2 *κουμέρκιον*. *Tzym. Novell.* 301.

κομμίᾶτον, see κομμεᾶτον.

κομμίδιον, ου, τὸ, = κόμμι, gum. *Bekker.* 1208, 28.

κομμίζω (κόμμι), to look like gum. *Diosc.* 1, 77, p. 79.

κομμιτεύω, the Latin *committo*. *Gloss. Jur.* Κομμιτεύεται, βεβαιούται.

κόμοδα, ων, τὰ, the Latin *commoda* (*commodum*), *perquisites*, pay, reward. *Suid.*

Κομμόδεια, ων, τὰ, (Κόμοδος) games celebrated in honor of the Emperor *Commodus*. *Inscr.* 248.

κομμονιτώριον, ου, τὸ, the Latin *commonitorium* = ὑπομνηστικόν, memorial. *Carth.* 92. 93. *Chal.* 924 C. 1545. *Justinian. Novell.* 128, 17. *Edict.* 12, 1. *Euagr.* 2553

C. *Suid.* Κομμονητόριον. ἐπιστολή προστακτικὴ ἀποστελλομένη εἰς χώρας.

κομμουλᾶτος, see *κουμουλάτος*.

κομνωτής, οὔ, ὁ, (κομνώ) dresser. *Epict.* 2, 23, 14, hair-dresser. *Plut.* II, 348 E. F. *Clem. A.* I, 593 B.

κομνωτίζομαι, ἴσομαι, to be dressed up. *Synes.* 1200 D.

κόμοδα, incorrect for κόμοδα.

κομοδρόμος, see *κωμοδρόμος*.

κομοτροφέω (κόμη, τρέφω), to let the hair of the head grow. *Diod.* 1, 18, p. 21, 88. *Strab.* 4, 4, 3.

κομπαγωγία, ας, ἡ, (κόμπος, ἀγωγός) = κομπασμός. *Isid.* 393 D.

κομπάριον, see *κουμβάριον*.

κόμπαρας, ου, ὁ, the Latin *compar*, partner. *Suid.*

κομπασμός, οὔ, ὁ, (κομπάζω) a boasting. *Plut.* I, 462 A.

κομπαστής, οὔ, ὁ, boaster, braggart. *Poll.* 6, 29, et alibi.

κομπαστικός, ἡ, ὄν, boastful. *Poll.* 9, 146.

κομπαστικῶς, adv. boastfully. *Nil.* 328 A.

κομπέω, to ring a coin. *Caesarius* 1060.

κομπηρός, ὁ, ὄν, = κομπαστικός. *Schol. Arist. Ach.* 1182.

κομπίνα, incorrect for κομβίνα.

κομπινεύω, εὔσα, the Latin *combino*, to join two and two. *Porph. Cer.* 475, 20, τὰ τε σαγμάρια καὶ τὰ παρίππια.

Κομπιτάλια, ων, τὰ, the Latin *Compitalia* (*sacra*). *Dion. H.* II, 672, 8.

κόμπιτος, ου, ὁ, the Latin *compitum* = στενωπός. *Dion. H.* II, 672, 9.

κομπλητίων, ωνος, ἡ, the Latin *completio* = πλήρωσις. *Lyd.* 202, 1 *κομπλετίων*. *Joann. Mosch.* 3073 B *κομπλατίονα* for *κομπλητίωνα*.

κομτοκεφαλορρημοσύνη, ης, ἡ, (κόμπος, κεφαλὴ, ῥῆμα) big talk. *Lyd.* 200, 1.

κομπολογέω, ἥσω, (κομπολόγος) = κομπολακέω. *Socr.* 917 A. B.

κομπολογία, ας, ἡ, big talk. *Men. P.* 354, 16. 422, 17. *Syncell.* 25, 10.

κομπολόγος, ου, (κόμπος, λέγω) talking big. *Hippol. Haer.* 536, 98

κομποποιέω = κομπολακέω. *Epirh.* II, 109 D.

κομπο-ρύαξ, ακος, ὁ, = κομπολόγος. *Nil.* 312 D.

κομποόμαι (κόμπος), to grow big. *Dion. C.* 43, 22, 4.

κομπωδῶς (κομπώδης), adv. boastfully. *Afric.* 64 A.

κομπωδία, ας, ἡ, boastfulness. *Nil.* 220 C.

κομφέκτωρ, ορος, ὁ, the Latin *confector*, analogous to the Spanish *matador*. *Martyr. Polyc.* 16, p. 1041 A.

κομφευτός, ἡ, ὄν, (κομφεύω) = κομψός. *Dion. H.* V, 170, 1.

κομφοέπεια, ας, ἡ, (κομφοεπής) *elegant diction* or talk. *Method.* 373 B.

κομφοεπής, ἐς, (κομφός, εἰπεῖν) *talking elegantly.* *Cyrill. A.* IV, 828 B.

κομφολογέω, ἦσω, (κομφολόγος) *to talk elegantly.* *Aristocl. apud Eus.* III, 1249 B.

κομφολογία, ας, ἡ, = κομφοέπεια. *Athan.* I, 556 B.

κονβέντος, κονδάκιον, see κομβέντος, κοντάκιον.

κονδάπτω ἀψα, = προσπταίω, *to stumble, to make a stumble.* *Mal.* 309, 9, εἰς τι. — Also, σκονδάπτω. *Hes.* (See also κονδρίζομαι.)

κονδάρην, incorrect for κοντάρην.

κόνδερε, condere = κρίπτειν. *Lyd.* 143, 12.

κονδικτικός, ον, condicticius or condititius. *Antec.* 2, 1, 26.

κονδίτος, ον, the Latin conditus, seasoned, spiced. *Pseud-Athan.* IV, 1157 B, οἶνος, vinum conditum. — 2. Substantively, τὸ κονδίτον, conditum = κονδίτος οἶνος. *Mosch.* 77. *Galen.* X, 599 C. *Orib.* I, 433, 12.

Απορήθ. 376 C. *Theoph. Cont.* 142, 3.

κονδοειδής, ἐς, (κονδός, ΕΙΔΩ) *short of stature.* *Mal.* 100, 17, et alibi.

κονδοήλικος, ον, (ἡλικία) = κονδοειδής, *short of stature.* *Apocr. Martyr. Barthol.* 2.

κονδό-θριξ, τριχος, ὁ, *short-haired.* *Mal.* 88, 18, 232, 13.

κονδο-κούρευτος, ον, (κουρεύω) *close-shorn.* *Vil. Clim.* 608 C.

κοντομάνικος, κονδός, incorrect for κοντομάνικος, κοντός.

κονδο-τζάγγιον, incorrect for κοντοτζάγγιον, ον, τὸ, = κοντόν τζαγγίον. *Stud.* 1720 B.

κόντουρος, incorrect for κόντουρος.

κονδοχέρης, ἡ, ὁ, (χείρ) *short-handed.* *Theoph.* 366, 6, a surname.

κονδρίζομαι = κονδάπτω. *Porph.* *Cer.* 448, 14.

κόνδν, υος, τὸ, (Persian) *cup.* *Sept. Gen.* 44, 2, et alibi.

*κονδυλίξω, ἴσω, (κόνδυλος) *to strike with the fist, simply to strike.* *Hyperid. apud Poll.* 8, 76.

Sept. Amos 2, 7. *Malach.* 3, 5. *Longin.* 44, 4. *Basil.* III, 312 B. *Aster.* 169 C.

Pallad. Laus. 1058 C, tropically. *Eus. Alex.* 341 B. — 2. *To stumble = κονδρίζομαι,*

κονδάπτω. *Eus. I.* 305 D.

κόνδυλισμός, οὐ, ὁ, (κόνδυλιζω) *a striking.* *Sept. Sophon.* 2, 8. *Artem.* 168.

κόνδυλος, ον, ὁ, joint. *Paul Aeg.* 146, of reed. *Theoph. Cont.* 318, 17, καλάμου *Gloss. Jur. Καννία* . . .

κονεῖλα, ἡ, = γαβάθα. *Dioclet. G.* 15, 19.

κονιάω, *to reduce to dust.* *Steph. Diac.* 1137 C. D.

κονιορτάω, ἦσω, (κονιορτός) *to dust, to brush.* *Stud.* 1740 A.

κονσεκρατίων, ὠνος, ἡ, the Latin consecratio. *Lyd.* 193, 20.

κονσένσος, ου, ὁ, the Latin consensus = συναίνεσις. *Antec.* 1, 14, 1.

κονσίλια = κονσουάλια. *Mal.* 183, 1.

κονσιλιάριος, ου, ὁ, the Latin consiliarius = βουλευτής. *Nic.* II 728 C. *Porph.* *Theoph.* 16, 19 κονσιλιάριος = κονσουλάριος?

κονσίλιον, less correct for κωνσίλιον.

κονσιστωριανοί, ὧν, οἱ, consistoriani = συστατήριοι. *Justinian. Novell.* 13, 3. *Porph.* *Cer.* 495, 11.

κονσιστώριον, see κωνσιστώριον.

κονσοβρίνα, ας, ἡ, consobrina, first female cousin. *Πρόπρια κονσοβρίνα, propria consobrina* = μεγάλου θείου ἡ μεγάλης θείας θυγάτηρ. *Μείζων κονσοβρίνα, second female cousin.* *Antec.* 3, 6, 4. 5. 6.

κονσοβρίνος, ου, ὁ, consobrinus, first male cousin. *Πρόπριος κονσοβρίνος = μεγάλου θείου ἡ μεγάλης θείας υἱός. Μείζων κονσοβρίνος, second cousin.* *Antec.* 3, 6, 4. 5. 6.

Κόνσος, κόνσουλ, κονσουάλια, see Κώνσος, κώνσουλ, κωνσουάλια.

κονσουλάριος, ου, ὁ, consularis = ὑπατικός. *Chrys.* III, 626 E. 682 A. *Chal.* 840 D.

Justinian. Novell. 8, 1. 28, 5.

κόνσουλος, ου, ὁ, = κώνσουλ. *Suid.* Ὑπατοι . . .

κονστιτουτιών, ὠνος, ἡ, constitutio = διάταξις, διατύπωσις. *Antec.* 1, 2, 6.

κοντάκιον, ου, τὸ, (κόνταξ) = τόμος, roll, scroll. Hence, official writing of any kind. *Typic.* 24. *Cyrop.* 5, 2, τῆς χειροτονίας. 6, 8 Ὁ ἀρχων τῶν κοντακίων. — Also, κοντάκιον, incorrectly. *Balsam. Concil. Laod.* 15. *Lex.* *Sched.* 790. — 2. In the *Ritual*, a κοντάκιον is a short hymn containing a comprehensive view or the substance of a church feast. Many of the κοντάκια are ascribed to Saint Romanus, who flourished in the reign of Anastasius. *Synaz.* Oct. 1. *Cyrop.* 57, 15.

κόνταξ, ακος, ὁ, = κοντός, pole. *Justinian. Cod.* 3, 43, 1 *Κυντανὸν κόντακα, Quintanum contum.*

κονταράτος, ου, ὁ, armed with a κοντάριον, L. hastatus. *Pseud-Afric. Cest.* 72, p. 313. *Leo. Tact.* 12, 41, et alibi.

κονταρέα, ας, ἡ, thrust with a κοντάριον. *Theoph.* 490, 6.

κοντάριον, ου, τὸ, (κοντός) = δόρυ, spear. *Mauric.* 1, 1. 2, 9. 3, 14 κοντάρην. *Chron.* 701 -ιν. *Theoph.* 458, 17. *Leo. Tact.* 5, 3, et alibi. — 2. Pole, to push with. *Porph.* *Adm.* 76, 7.

κοντᾶτος, ου, ὁ, (κοντός) = κονταράτος. *Mauric.* 2, 1. 5. 7.

κόντευρος, see κόντουρος.

κοντεύω, εὔσα, (κοντός) *to put on a spear.* *Mal.* 160, 6. 245, 19, τὴν κεφαλὴν. (389, 12 εἰς

κοντὸν πεπηγμέναι. 426, 11 Εἰς κοντὸν βασταζομένην, sc. τὴν κεφαλὴν.)
κοντοβεύω, εὔσα, (κοντός) to set or drive with a pole. *Porph. Adm.* 76, 7, πλώραν, μέσον, εἰς τὴν πρύμναν μετὰ κονταρίων.
Κοντοβαυδίται, ὧν οἱ, *Contobauditae*, certain heretics who held meetings at a place called τὰ Κοντοβαύδου, in Constantinople. *Tim. Presb.* 57 B. C.
κοντοβολέω, ἥσω, = κοντῷ βάλλω. *Strab.* 10, 1, 12.
κοντομανίκιον, ου, τὸ, (κοντομάνικος) short-sleeved garment. *Porph. Cer.* 641, 10.
κοντομάνικος, ου, (κοντός, μανίκιον) short-sleeved. *Porph. Cer.* 294, 15. 578, 20. 778, 3.
κοντο-μονόβολον, ου, τὸ, pole-leaping, the leaper being supported by a pole; a game. *Justinian. Cod.* 3, 43, 1.
κοντομύτης, η, ὁ, (μύτη) = σιμός, snub-nosed person. *Theoph. Cont.* 137, 8, a surname.
κοντοπνευστί (κοντός; πνέω), adv. panting. *Steph. Diac.* 1104 B.
κοντός, ἡ, ὄν, = βραχύς, short. *Polem.* 268. *Leont. Cypr.* 1721 C. *Geopon.* 10, 8, 2. *Leo. Tact.* 6, 26. 37. 12, 86. — 2. Substantively, τὸ κοντόν, jacket. *Theoph.* 682, 12. [In classical Greek κοντός, pole, javelin, a short spear.]
Κοντο-στέφανος, ου, ὁ, Short Stephens, a surname. *Cedr.* II, 437, 5.
κοντουβερνάλιος, ου, ὁ, the Latin *contubernalis* = σύσκηνος, ὁμόσκηνος. *Basilic.* 13, 1, 21 as v. l. *Hes.* — Also, κοντουβερνάριος. *Mauric.* 9, 5, p. 235. *Basilic.* 13, 1, 21.
κοντουβέρνιον, ου, τὸ, *contubernium* = ἀκία. *Mauric.* 1, 2, et alibi. *Leo. Tact.* 4, 2. 35. 6, 27 κοντουβέρνιν.
κόντουρος, less correct κύντουρος, α, ου, (κοντός, οὐρά) = κολοβόκερκος, dock-tailed. *Porph. Adm.* 167 κόντουρος, incorrect? *Suid.* Κούθουρον . . . *Achmet.* 152. *Anon. Byz.* 1205 B. C, ἵππος. — 2. Substantively, (α) τὸ κύντουρον, the remainder, in subtraction. *Andr. C. Method.* 1329 B. — (β) ἡ κοντούρα, = κέρκουρος, a kind of light vessel. *Porph. Adm.* 150, 11. 151, 19.
οντοφόρος, ο, (κοντός, φέρω) carrying a javelin. *Lucian.* II, 24. 259. *Dion C.* 40, 15, 2.
κοντράριος, α, ου, the Latin *contrarius* = ἐναντίος. *Antec.* 1, 21.
κόντωσις, εως, ἡ, (κοντός) the using of a pole. *Ael. N. A.* 12, 43.
κοντωτός, ἡ, ὄν, furnished with, or propelled by a pole. *Diod.* 19, 12. *App.* I, 13, 96.
κονυζίτης, ου, ὁ, of κόνυζα. *Diosc.* 5, 63, οἶνος, wine flavored with *conyza*. *Geopon.* 8, 10 (titul.).
κονφιρματεύω, the Latin *confirmo* = βεβαιῶ. *Antec.* 1. 13, 5.

κόξα, ας, ἡ, κοχα = κώληψ, the bend of the knee. *Suid.* Κόξα . . . Κώληπα . . .
κοορτάλιος, α, ου, the Latin *cohortalis*, of the imperial body-guard. *Lyd.* 198, 2.
κοόρτις, ἡ, the Latin *cohors*, cohort. *Polyb.* 11, 23, 1. 11, 33, 1 Τέτταρας κοόρτις. *Lyd.* 157, 1 αἱ κοόρτης. *Suid.*
κοπάδιον, ου, τὸ, (κοπή, κοπάς) *copadium*, piece of meat. *Pallad. Laus.* 1210 B. *Apophth.* 200 Α κοπάδιν. (Compare *Polyb.* 2, 15, 3 Ὑτικῶν ἱερέων κοπομένων.)
κοπάζω, to have rest from. Classical. *Sept. Josu.* 14, 15, τοῦ πολέμου. — 2. To cause to cease; to appease. *Sept. Sir.* 39, 28, 43, 23. 46, 7.
κόπαιον, ου, τὸ, = κοπάδιον. *Alciphrr.* 3, 7.
κοπανίζω, ἴσω, (κόπανον) to bray, pound. *Sept. Reg.* 3, 4, 22. *Diosc. Eupor.* 1, 154, p. 174.
κοπανιστήριον, ου, τὸ, pestle. *Hes. Ἀλήθινον* . . .
κοπάριον, ου, τὸ, (κοπή) surgical knife. *Paul. Aeg.* 264. 268.
κόπασις, apparently = κόπωσις. *Achmet.* 243.
κοπενδάριον, ου, τὸ, staff. *Doroth.* 1636 B.
κοπετός, οὔ, ὁ, lamentation, wailing. Classical. *Sept. Gen.* 50, 10, et alibi.
κοπέυς, εως, ὁ, (κόπτω) cutter. *Agathar.* 126, 6. — 2. *Chisel.* *Diod.* 1, 35, p. 42, 40. *Apollon. D. Synt.* 301, 28. *Lucian.* I, 18.
κοπή, ἡς, ἡ, slaughter. *Sept. Gen.* 14, 17. *Deut.* 28, 25. *Judith* 15, 7. — 2. Divorce = ἀποστάσιον. *Aquil. Deut.* 24, 1 Βιβλίον κοπῆς. — 3. A restraining, checking. *Doroth.* 1636 B, τοῦ θελήματος. — 4. A pounding. *Alex. Aphr. Probl.* 22, 9.
κοπιότης, οὔ, ὁ, (κοπιάω) industrious person, worker. *Hippol. Haer.* 82, 35. — 2. *Vespillo*, fossarius, = ὁ τὰ σώματα περιστέλλων τῶν κεκοιμημένων, bearer. *Epiph.* II, 825 A. *Justinian. Novell.* 59, 2. *Gloss.*
κοπιάω, ασα, politely used for ἔρχεσθαι, to come. *Theoph.* 728, 18 Γέρων δὲ εἶ, καὶ οὐ θέλω ἵνα κοιάσῃς ἕως τῶν ὧδε, you are an old man, and I do not wish that you should take the trouble to come as far as here.
κοπι-δερμία, ας, ἡ, also τὸ κοπιδερμον, ου, (κόπτω, δέρμα) a cutting of the skin. *Mal.* 401, 9. 11, quid?
κόπος, ου, ὁ, labor, toil. *Apophth.* 121 C Πόσους κόπους ἐποίησα ἐν τῇ ἐρήμῳ! 396 D Ἀπὸ κόπου εἰσι, they are fatigued. *Vit. Epiph.* 104 D Εἰς κόπον ἐμβαλεῖν τοὺς πατέρας.
*κοπώω, ὥσω, (κόπος) to fatigue. *Batrach.* 190. *Sept. Judith* 13, 1. *Diosc.* 5, 56. *Jos. Ant.* 2, 6, 5. *Dion Chrys.* I, 344, 6. 476, 11. *Artem.* 105. *Symm. Esai.* 7, 13.
κόππα, see Q, below.
κοππα-φόρος, ου, (φέρω) = κοππατίας. *Lucian.* III, 104.
*κόπριον, ου, τὸ, commonly in the plural, (κό-

- πριος) = κόπρος. *Heraclit. apud Strab. 16, 4, 26, p. 341, 21. Sept Sir. 22, 2. Esai. 5, 25. Jer. 32, 19. Luc. 13, 8. Ruf. apud Orib. II, 207, 1.*
- κοπριο-σύλλεκτος, *ον, (συλλέγω) to pick out of κόπρια. Cosm. Carm. Greg. 344.*
- κοπροθέσιον, *ον, τὸ, (θέσις) a place where κόπρος is put. Geopon. 2, 22, 3. Theoph. 679, 17. Leo Gram. 239, 21.*
- κοπροπηλόφυρτος, *ον, (πηλός, φύρω) covered with dung and mud. Joann. Hier. 472 A.*
- κοπροφάγος, *ον, = κόπρον ἐσθίων. Schol. Arist. Pac. 24.*
- κοπρώω, *ώσω, = μυθώω, to besmear with dung. Epict. 4, 11, 18.*
- Κοπρώνυμος, *ον, ὁ, (ὄνομα) Copronymus, an epithet applied to the emperor Constantine, the son of Leo the Isaurian. Genes. 100, 17. Cedr. II, 4, et alibi. [Compare Damasc. II, 337 A. Theoph. 615, 9. Porph. Them. 53. From some cause or other this emperor was surnamed Caballinus. But as this epithet suggested καθαλλίνα, horse-dung, his religious opponents invented the fable that he defiled the font while the priest was baptizing him.]*
- κοπτάριον, *ον, τὸ, little κοπή, lozenge, in confectionery. Diosc. 4, 187 (190). Ruf. apud Orib. II, 276, 12. Archigen. apud Orib. II, 271, 13.*
- κοπτέον = *δεῖ κόπτειν. Diosc. 2, 89, 118.*
- κόπτης, *ον, ὁ, (κόπτω) cutter, one that cuts or divides. Damasc. I. 768 D, τοῦ θεοῦ.*
- κοπτικός, *ἡ, ὡν, capable of cutting. Synes. Hymn 3, 358, p. 1599.*
- κοπτός, *ἡ, ὡν, cut. — 2. Substantively, ἡ κοπή, cōpta, a kind of cake or pie. Diosc. 2, 125. Archigen. apud Orib. II, 271, 10. Strat. 54. Lyd. 54, 15. Schol. Arist. Nub. 864.*
- κόπτω, *to cut. Mal. 387, 15 Εἰς δύο αὐτὸν κόψαι, to cut him in two. Doroth. 1804 A, τὸ θέλημα, restrain. — To swallow without chewing. Philon I, 63, 29. Plut. II, 788 A, τὸν κύαμον. — 2. To cut off, to take away, not to pay. Porph. Adm. 270, 14, τὰς δέκα λίτρας. — 3. To clarify. Sept. Reg. 3, 5, 11. — 4. To interrupt: to obstruct. Doroth. 1716 C, τὴν ὁμίλιαν. Mal. 98, 14, τὴν ὁδόν. κόπωσις, *εως, ἡ, (κοπώω) weariness. Sept. Eccl. 12, 12. Athan. II, 1093 A.**
- κοράκειος, *ον, of a κόραξ. Schol. Arist. Pac. 628 = κορώνεως.*
- κορακόφωνος, *ον, (κοραξ, φωνή) crow-voiced, cawing like a crow. Tatian. 837 A.*
- κοράλιον, *ον, τὸ, = κοράλλιον. Sext. 28, 13.*
- κοραλλίζω, *ίσω, to look like κοράλλιον. Diosc. 1, 12.*
- κόραξ, *ακος, ὁ, crow. Sext. 694, 29 Ἐκ κακοῦ κόρακος κακὸν ὦν. — 2. Corax, corvus, an engine for grappling ships. Polyb. 1, 22, 3 seq. Diod. 17, 44. App. II, 850, 19. — 3. An instrument of torture so called. Apocr. Act. Philipp. 19. 34. [Barn. 10 (Codex N) τὸν κόρακαν.]*
- κοραξός, *ἡ, ὡν, crow-like. Strab. 12, 8, 16, χροά, raven-black.*
- κορασίδιον, *ον, τὸ, little κοράσιον. Epict. 1, 18, 22.*
- κοράσιον, *ον, τὸ, = κάριον, κορίδιον, κορίσκη, girl. Sept. Ruth 2, 8. Reg. 1, 20, 30. Tobit 6, 12. Judith 16, 12. Esth. 2, 2. Matt. 9, 24, et alibi. Poll. 2, 17, condemned. Phryn. 73, condemned.*
- κορασιώδης, *ες, girl-like, girlish. Plut. II, 528 A. 645 D. Clem. A. I, 469 B.*
- κορβάν, *indeclinable, Hebrew קָרְבָּן = δῶρον, gift, oblation, offering. Marc. 7, 11. Jos. Ant. 4, 4, 4. Apion. 1, 22, p. 453. Orig. III. 929 B.*
- κορβανās, *ᾱ, ὁ, (κορβάν) = γαιοφυλάκιον, ὁ ἱερός θησαυρός, the sacred treasury. Matt. 27, 6. Jos. B. J. 2, 9, 4.*
- κόρβος, *see κόρονος.*
- κόρδα, *ης, ἡ, (χορδή, chorda) bowstring. Mauric. 2, 2. Theoph. 571, 19. Leo. Tact. 6, 2. Porph. Cer. 669, 21.*
- κορέννυμι, *to sate. Sept. Deut. 31, 20 κορήσουσι = κορέννυμι.*
- κόρη, *ης, ἡ, young and handsome married woman. Plut. I, 644 F. 647 C. D. Euagr. 2716 A. Mal. 62, 11. — 2. Virgin = παρθένος. Liber. 37, 11.*
- κόρηθρον, *ον, τὸ, (κορέω) = κάλλυντρον, broom. Lucian. III, 61. Artem. 427. Poll. 6, 94.*
- κορήκτωρ, *incorrect for κορήκτωρ.*
- κορικός, *ἡ, ὡν, of a κόρη. Poll. 2, 17. Nil. 232 A. Basil. Sel. 517 C.*
- κορικῶς, *adv. like a girl. Philon II, 89, 28.*
- κόρινα, *ης, ἡ, = κόρη. Philostr. 74.*
- Κορινθιακός, *ἡ, ὡν, = following. Philon I, 666, 18, γλυφαί, in the capital of the column.*
- Κορίνθιος, *α, ὡν, Corinthian. Jos. Ant. 15, 11, 5, τρόπος, the Corinthian order of architecture. Greg. Nyss. III, 1100 A, εἶδος.*
- Κορινθίως, *adv. in Corinthian fashion. Jos. Ant. 8, 5, 2.*
- κορινθιουργής, *ές, (ΕΡΤΩ) of Corinthian workmanship. Strab. 4, 4, 6. 8, 6, 23.*
- κοριο-ειδής, *ές, like coriander. Diosc. 2, 207.*
- κόριον, *ον, τὸ, coriandrum, coriander. Sept. Ex. 16, 14, 31.*
- κόρις, *εως, ὁ, bedbug. [Doroth. 1672 A κορίδων = κόρεων.]*
- κορκορυνμός, *οῦ, ὁ, = κορκορυνγή. Pseudo-Lucian. III, 588.*
- Κόρκυρα, *ας, ἡ, = Κέρκυρα. Scymn. 436. Strab. 1, 2, 37, et alibi.*
- Κορκυραῖος, *α, ὡν, = Κερκυραῖος. Scymn. 440. Paus. 1, 11, 6.*

- κόρμα, τὸ, = κοῦρμ. *Posidon. apud Athen.* 4, 36.
- κορμίον, ου, τὸ, little κορμός. *Martyr. Areth.* 50, τῶν ξύλων.
- κορμός, οὔ, ὁ, L. corpus, body, the human body. *Mal.* 397, 8.
- κορνίκλιον, ου, τὸ, the Latin corniculum. *Porph. Cer.* 7, 3.
- Κορνίκαλον, ου, τὸ, Corniculum, a town. *Dion. H.* II, 634, 10.
- κορνικουλάριος, ου, ὁ, the Latin cornicularius = πρόμαχος, ὁ πρωτεύων τοῦ παντός καταλόγου. *Inscr.* 4453. *Lyd.* 197, 8.
- κορνοκόπιον, τὸ, cornucopiae. *Lyd.* 169, 10.
- κορνούτοι, ων, οἱ, cornuti, a band of soldiers so called. *Philostrog.* 7, 7. *Chron.* 549, 7.
- κόρνοψ, σπος, ὁ, = πάρνοψ. *Strab.* 13, 1, 64.
- κοροκόσμιον, ου, τὸ, (κόρη, κόσμιον) girl's ornament. *Tatian.* 824 B. *Clem. A.* I, 157 A. 544 B.
- κοροκότας, see κροκόττας.
- κοροπλάστης, ου, ὁ, = κοροπλάθος. *Moer.* 216.
- κοροπλαστής, ὅ, ὄν, of a κοροπλάστης. *Athenag.* 924 A.
- κορός, ὄν, = μέλας, black. *Lex. Sched.* 384.
- κόρος, ου, ὁ, Hebrew כֹּר, kor, a measure. *Sept.* Lev. 27, 16. *Num.* 11, 32. *Reg.* 3, 3, 46, 7. 3, 4, 22. 3, 5, 11. *Par.* 2, 2, 10. *Luc.* 16, 7. *Jos. Ant.* 3, 15, 3. 15, 9, 2, p. 770. *Patriarch.* 1073 C. *Epiroph.* III, 272 C.
- κόρονος, ου, ὁ, the Latin corvus = κόραξ. *Dion. C. Frag.* 34. — Also, κόρβος. *Suid.* Κορβίνος . . .
- κορρηκτόριος, α, ου, of a κορρηκτωρ. *Justinian.* Novell. 8, 1.
- κορρηκτωρ, ορος, ὁ, the Latin corrector, governor of a province. *Eus.* II, 889 C, τῆς Σικελίας. *Isid.* 260 C. 404 C. *Martyr.* *Euphr.* 192.
- Κόρσικα, ης, ἡ, Corsica = Κύρνος. *Diod.* 5; 13. *Strab.* 5, 2, 7. — Also, Κορσική, ης. *Paus.* 10, 17, 8. *Athan.* I, 725 A.
- Κορσίς, ἰδος, ἡ, = preceding. *Dion.* P. 459.
- Κορσοί, ὧν, οἱ, Corsi, the Corsicans. *Paus.* 10, 17, 8.
- κορταλίνος, ου, ὁ, the Latin cohortalinus, attendant of a provincial governor. *Chal.* 1813 C. *Justinian.* Cod. 1, 15, 12. — Also, κορτελίνος. *Porph. Them.* 26, 19. *Gloss. Jur.* Κορτελλίνος, εἰτελής θυρωρός τοῦ πραιτωρίου.
- κόρτη, ης, ἡ, (cohors) the emperor's pavilion, and in general, head-quarters. *Theoph.* 725, 9. *Stud.* 1232 A. *Genes.* 10, 13. *Porph. Cer.* 452, 14. 465, 3. *Theoph. Cont.* 9, 11. *Leo Gram.* 244, 20. *Cedr.* II, 25, 18. — 2. A general's staff. *Leo. Tact.* 4, 30. — 3. Court-yard. *Theoph. Cont.* 236, 2.
- κορτίνα, ας, ἡ, (cortina) curtain. *Cyrril.* *Scyth.* V. S. 357 A. *Porph. Cer.* 68, 19. 451, 8 τῆς κορτίνος.
- κορτινάριος, ου, ὁ, = κορταλίνος. *Porph. Cer.* 489, 20. *Curop.* 38.
- κόρτις, ἡ, = κόρτη. *Theoph.* 716, 3.
- κορυβαντιασμός, οὔ, ὁ, (κορυβαντιάω) Corybantic frenzy. *Dion. H.* I, 274, 10. *Longin.* 39, 2.
- Κορυβαντικός, ἡ, ὄν. (Κορύβαντες) Corybantic. *Dion. H.* VI, 1022, 6. *Plut.* II, 759 A. B.
- κορυδόμαι = κορυζάω. *Greg. Nyss.* III, 1044 B -σθαι τὰ ὄμματα.
- κορύθειον, see κολούλιον.
- κορυμβοειδής, ἑς, (ΕΙΔΩ) like a κόρυμβος. *Diosc.* 3, 114 (124). — 3, 26 (29) κορυμβάδης.
- κορυμβόομαι, to be made into a bunch. *Nicol. Damasc.* 51.
- κορύπτω = κυρίσω. *Strab.* 10, 3, 21.
- κορυφαγής, ἑς, (κορυφή, γίγνομαι) head-born. *Plut.* II, 381 E. F, applied by the Pythagoreans to the equilateral triangle.
- κορυφάδιον for κορυφάδιον, ου, τὸ, = κορυφαία, headstall of a bridle. *Mauric.* 1, 2, p. 22. *Leo Tact.* 6, 10, τοῦ ἵππου.
- κορυφαῖος, ου, ὁ, chief, applied to the apostles Peter and Paul. *Chrys.* I, 371 E. *Theod. Lector.* 2, 16. *Apocr. Act. Pet. et Paul.* 84. *Phot.* II, 28 A. [*Eus.* II, 829 C κορυφαῖο-τατος.]
- κορυφαῖότης, ητος, ἡ, the being κορυφαῖος. *Stud.* 1020 C Ἡ κορυφαῖότης σου, to the bishop of Rome.
- κορυφή, ης, ἡ, top, summit, peak. *Clim.* 812 B Ἡ ἁγία κορυφή, the holy peak of Sinai. — 2. Zenith, in astronomy. *Gemin.* 784 B τὸ κατὰ κορυφὴν σημείων. *Cleomed.* 39, 14. 8, 13 Κατὰ κορυφὴν φαίνεται ἡμῖν. *Strab.* 1, 1, 21. 2, 1, 20. 1, 2, 24, p. 47, 13. — 3. Eminence, as a title. *Soz.* 852 B, ὑμῶν, to the emperor.
- κορύφωσις, see κολούλιον.
- κορύφωσις, εως, ἡ, = τὸ κορυφοῦν or κορυφοῦσθαι *Caesarius* 1009.
- κόρωνα, τὰ, elbows? *Herod. apud Orib.* II, 422, 4.
- κορῶνα, ης, ἡ, the Latin corona = στέφανος. *Plut.* II, 726 F.
- κορώνη, ης, ἡ, = preceding. *Hes.*
- κορωνιάω (κορώνη), to arch the neck: to be high-spirited. *Polyb.* 27, 13, 6.
- κορωνίς, ἰδος, ἡ, = παρθένος. *Liber.* 36, 5.
- κορωνίς, ἰδος, ἡ, coronis, a critical mark put at the end of odes, epodes, plays, or books. *Plut.* II, 66 D. E. 1066 A. *Heph. Poem.* 15, 1. 2. 5. *Isid. Hisp.* 1, 20, 26. *Schol. Arist. Nub.* 510. — 2. End, close. *Dion. H.* V, 30, 4. *Plut.* II, 789 A. *Lucian.* II, 34, et alibi. *Iren.* 656 B. *Hippol. Haer.* 496, 20.

κορωνιστής, οὐ, ὁ, a sort of mendicant. *Plut.* II, 261 E.

κορωνός, οὐ, ὁ, = ὠλέκρανον. *Galen.* II, 370 A.

κοσκινεύω, εὐσω, (κόσκινον), to sift. *Plut.* II, 902 D. *Sext.* 215, 32.

κοσκινηδόν, adv. as from a sieve. *Lucian.* I, 105.

κοσκινίζω, ίσω, = κοσκινεύω. *Diosc.* 2, 118. *Symm.* Amos 9, 9. *Galen.* II, 48 C.

κόσκινον, ου, τὸ, sieve, a method of finding prime numbers. *Nicom.* 84 (of Eratosthenes).

κοσκινωτός, ἡ, ὄν, (κόσκινον) sieve-like. *Porph.* Cer. 472, 3.

κοσμηγός, οὐ, ὁ, (κόσμος, ἡγέομαι) ruler of the world. *Synes.* Hymn. 3, 271, p. 1597.

κοσμηγωγός, οὐ, ὁ, = preceding. *Psell.* 1132 D. 1152 A.

κοσμέομαι (κοσμέω), to belong to a particular school of philosophy. *Sext.* 53, 23. 561, 24. 620, 23.

κοσμητέον = δεῖ κοσμεῖν. *Clem. A.* I, 584 B.

κοσμητεύω, εὐσω, to be a κοσμητής. *Inscr.* 248. 246, ἐφήβων.

κοσμητής, οὐ, ὁ, superintendent of the gymnasia at Athens. *Inscr.* 258. 270, I, 5, ἐφήβων.

— 2. The sweeper of a monastic establishment. Commonly accented κοσμήτης.

Apophth. 381 A. B. *Stud.* 1745 C. — 3. Entablature, particularly of the κάγκελλοι of a church. Commonly κοσμήτης. *Sophrns.* 3984 D. *Pseudo-Germ.* 389 D. *Porph.* Cer. 582, 16. *Adm.* 138, 10. *Theoph.* Cont. 420, 11. 744, 16. *Cedr.* II, 313, 6. *Tzetz.* Lycophr. 290.

κοσμητικόν, οὐ, τὸ, (κοσμητικός) a cosmetic. *Galen.* XIII, 337 C.

κοσμητήρια, ας, ἡ, cosmeta, female adorning. *Epirh.* II, 609 B.

κόσμητρον, ου, τὸ, = κάλλυντρον. *Method.* 185 A.

κοσμήτωρ, ορος, ὁ, = κοσμήτης 2? *Pallad.* Laus. 1060 B.

κοσμίδιν for κοσμίδιον, ου, τὸ, = κόσμιον. *Porph.* Cer. 406, 21.

κοσμιζώ, ίσω, to sweep. *Pseudo-Nil.* 544 B.

κοσμικός, ἡ, ὄν, worldly, of this world. *Paul.* Tit. 2, 12. *Hebr.* 9, 1. *Clem. R.* 2, 9. Τὰ κοσμικά ταῦτα, these worldly things. *Patriarch.* 1137 B. *Ignat.* 689 D. *Heges.* 1316 B. *Valent.* 1272 B, ἄνθρωποι. *Iren.* 636 B. *Clem. A.* I, 716 B. 973 B. 976 C. II, 349 B. *Hippol.* 692 C. *Haer.* 382, 75. *Orig.* I, 729 C, βασιλείαι. — Particularly, not a Christian. *Clem. A.* I, 664 B. 1137 A. — 2. Secular. *Sard.* 7. *Const.* I, 6. *Chal.* 3. — 3. Layman's, of a layman. *Pachom.* 949 A, ἱμάτια. *Nic.* CP. 857 A, παῖδια, laymen's sons. *Porph.* *Adm.* 150, 3, σχῆμα, layman's

dress. *Theoph.* Cont. 375, 22. — 4. Substantively, ὁ κοσμικός, layman, opposed to μοναχός or μονάζων. *Pachom.* 949 A. *Basil.* III, 976 B. *Macar.* 629 A. *Euagr.* Scit. 1245 B. *Pallad.* Laus. 1105 C. 1172 C. *Ephes.* 977 A. 989 A. *Apophth.* 93 B. C. 136 D. — Feminine, ἡ κοσμική. *Nil.* 217 C. *Pseud-Athan.* IV, 264 D.

κοσμικῶς, adv. in respect to the heavens. *Ptol.* Tetrab. 112. — 2. Worldly, in relation to this world, in a worldly manner. *Greg.* Nyss. III, 1065 D, μαθητεύσθαι. *Cyrril.* A. I, 192 A. *Joann. Mosch.* 3092 C. — *Jejun.* 1913 A, opposed to μοναχικῶς.

κόσμιον, ου, τὸ, = κόσμος, ornament. *Sept.* Ecch 12, 9, παραβολῶν, beautiful parables. *Diod.* II, 512, 27. 616, 37, insignia.

κόσμιος, α. ον, of the world. *Epict.* 1, 9, 1, cosmopolite. *Plut.* II, 60 F.

κοσμιότης, ητος, ἡ, modesty, as a title. *Basil.* IV, 657 B, ἡ σή.

κοσμίτης, incorrect for κοσμήτης.

κοσμιώδης, ες, = κόσμιος. *Clem. A.* I, 624 B.

κοσμογένεια, ας, ἡ, = following. *Clem. A.* II, 364 C. *Orig.* I, 741 C. *Basil.* I, 289 C.

κοσμογονία, ας, ἡ, (κοσμογόνος) the creation of the world. *Cleomed.* 5, 9. *Plut.* II, 756 E. F, a work of Parmenides. *Theophil.* 1060 B. *Diog.* 1, 4, of Musaeus.

κοσμογόνος, ον, (κόσμος, γίγνομαι) world-creating. *Greg. Naz.* III, 421 A, νοῦς.

κοσμογραφία, ας, ἡ, (κοσμογράφος) description of the world. *Clem. A.* II, 253 B. *Diog.* 9, 46, a work of Democritus.

κοσμογράφος, ον, cosmographus, describing the world. *Did.* A. 693 A. *Cosm. Ind.* 305 B. *Anast. Sin.* 780 D.

κοσμοθέτης, ου, ὁ, (τίθημι) creator of the world. *Greg. Naz.* III, 401 A.

κοσμοκρατορία, ας, ἡ, (κοσμοκράτωρ) the rule of the world. *Syncell.* 98, 4. *Nicet.* Paphl. 45 C.

κοσμοκρατορικός, ἡ, ὄν, of a κοσμοκράτωρ. *Eus.* II, 1349 A.

κοσμοκράτωρ, ορος, ὁ, (κρατέω) lord of the world, in astrology. *Ptol.* Tetrab. 175. *Iambl.* Myst. 71, 4. 284, 4, οἱ περὶ τὴν γένεσιν. — 2. Applied to the Devil and his associates. *Paul.* Ephes. 6, 12. *Iren.* 497 A, in the Valentinian system. *Apocr. Act.* Phillipp. 38. — 3. Cosmocrator = Δημοιουργός, the god of the Jews, according to Marcion. *Iren.* 688 B. — 4. A title of the Roman emperor. *Inscr.* 5892.

κοσμολαμπής, ἐς, (λάμπω) enlightening the world. *Euchait.* 1143 A.

κοσμ-όλεθρος, ον, world-destroying. *Theoph.* 475, 7.

κοσμο-πλάνος, ου, ὁ, deceiver of the world, Antichrist. *Const.* Apost. 7, 32.

κοσμοπλαστέω, ἤσω, (κοσμοπλάστης) to create the world. *Philon* I, 496, 22.
 κοσμο-πλάστης, ου, ὁ, creator of the world. *Philon* I, 329, 24.
 κοσμοπληθής, ἐς, (πλήθω) filling the world. *Pseudo-Jos. Macc.* 15, p. 517.
 κοσμο-ποιέω, ἤσω, to create the world. *Philon* I, 5, 30. 106, 30. *Hermes Tr. Poem.* 4, 15.
 κοσμοποιητικός, ἡ, ὄν, of the κοσμοποιητής. *Philon* I, 4, 48. II, 546, 32.
 κοσμοποιία, ας, ἡ, the creation of the world. *Strab.* 15, 1, 59, p. 224, 15. *Philon* I, 1, 15. 556, 15. II, 1, 15. 140, 17. *Just. Cohort.* 28. *Clem. A.* I, 164 A. *Orig.* I, 693 B.
 κοσμοποιός, ὄν, (ποιέω) creating the world. *Nicom.* 74, θεός. *Philon* I, 337, 21, δυνάμεις. *Plut.* II, 884 E (*Plotin.* I, 380, 10). — Οἱ κοσμοποιοὶ ἄγγελοι, mundi fabricatores, in the Gnostic philosophy. *Iren.* 675 A. B. *Hippol.* Haer. 256, 96. 382, 73.
 κοσμό-πολις, ιδος, ὁ, a magistrate among the Locrians of Italy. *Polyb.* 12, 16, 6.
 κοσμοπολίτης, ου, ὁ, = τοῦ κόσμου πολίτης, citizen of the world, cosmopolite. *Philon* I, 1, 18. *Diog.* 6, 63. (*Epict.* 2, 10, 3. *Lucian.* I, 548.) — Fem. ἡ κοσμοπολίτις, ιδος, female citizen of the world. *Philon* I, 657, 6, ψυχαί.
 κόσμος, ου, ὁ, the world, mankind, etc. *Sept. Sap.* 5, 21, 14, 6. *Macc.* 2, 3, 12. *N. T. passim.* *Patriarch.* 1088 C. *Orig.* I, 1388 D. — Ὁ νοητὸς κόσμος, the intellectual (intelligible) world; opposed to ὁ ὁρατὸς κόσμος, the visible or sensible world. *Philon* I, 3, 42. 4, 5. — Ὁ κάτω κόσμος, the world below, this world. *Philon* I, 638, 25. *Greg. Naz.* I, 785 B. — Ὁ ἄνω κόσμος, the world above, heaven, paradise. *Greg. Naz.* I, 880 D. *Apocr. Act. Thom.* 36. Also, the upper world, this world, with reference to the under-world: *Iambl.* V. P. 264. *Pseudo-Nicod.* II, 2 (18), 2. 4 (20), 1. — Ὁ ἐκεῖ κόσμος, the world there, that is, the other world. *Apophth.* 341 A. — Ὁ μικρὸς κόσμος, the little world, microcosm, man. *Clem. A.* I, 60 A. — 2. Multitude, people. *Joann.* 12, 19. [*Inscr.* 6015 κόσμος.]
 κοσμοσώστος, ου, = following. *Steph. Diac.* 1084 D. *Petr. Sic.* 1276 A.
 κοσμοσωτήριος, ου, (σωτήριος) world-saving. *Pseud-Athan.* IV, 793.
 κοσμοτέχνης, ου, ὁ, (τέχνη) = κοσμοποιός, κοσμοπλάστης. *Synes.* Hymn. 3, 424, p. 1599.
 κοσμοτεχνίτις, ιδος, ἡ, = ἡ κοσμοποιός. *Synes.* Hymn. 2, 30, p. 1592.
 κοσμοφθόρος, ου, (φθείρω) world-destroying. *Lyd.* 239, 20.
 κοσμοφορέω, ἤσω, (φέρω) to carry mankind. *Pseudo-Jos. Macc.* 15, p. 517.
 κοσμόφρων, ου, = τὰ τοῦ κόσμου φρονῶν, worldly-minded. *Ant. Mon.* 1445 C. *Achmet.* 12.

κοσμοφύλαξ, ακος, ὁ, = κόσμου φύλαξ. *Greg. Th.* 1016 C, ἄγγελοι.
 Κοσσιανός, οὔ, ὁ, = Κασσιανός, a heretic. *Theod.* IV, 357 D.
 κοσσίω (κόστος) = κολαφίζω, ραπίζω, to buffet, cuff, strike. *Pallad.* Laus. 1076 C. 1114 B. *Joann. Mosch.* 2964 D. *Leont. Cypr.* 1708 D.
 κόστος, ου, ὁ, (κόπτω?) = κόλαφος, ράπισμα, blow, box on the ear, cuff. *Pallad.* 1089 A. *Leont. Cypr.* 1721 A. *Suid.*
 Κοσσούς, οὔ, ὁ, Cossus. *Inscr.* 2131, 40.
 κόστα, τὰ, quid? *Dioclet.* G. 15, 19.
 κοστάριον, ου, τὸ, = ρίζα τοῦ κόστου? *Strab.* 16, 4, 26, p. 341, 19.
 κόσυμβος, ου, ὁ, caul, net for the hair. *Sept. Esai.* 3, 18.
 κοσυμβωτός, ἡ, ὄν, (κόσυμβος) bordered, furnished with a border. *Sept. Ex.* 28, 4, χιτῶν.
 κοτιδιανός, ἡ, ὄν, the Latin quotidianus or cotidianus = ἐφήμερος. *Lyd.* 213.
 κοτρίγα for κουαδρίγα, ἡ, the Latin quadriga. *Mal.* 307, 7.
 κοτταβίζω = ἀποκοτταβίζω. *Poll.* 6, 111.
 κοττάβισις, εως, ἡ, = τὸ κοτταβίζειν. *Plut.* II, 654 C.
 κοττάναθρον, ου, τὸ, (κόττος) hen-roost = ἐνθα οἱ ὄρνιθες κοιμῶνται. *Hes.*
 κοττίζω, ισω, (κόττος, die) = κυβεύω, to play at dice. *Mal.* 345, 17. *Schol. Lucian.* II, 325. *Gloss.*
 κοττισμός, οὔ, ὁ, (κοττίζω) = κυβεία, dice-playing, dicing. *Gloss.*
 κοττιστής, οὔ, ὁ, = κυβεντής, dice-player, gambler. *Mal.* 451, 20. *Basilic.* 19, 10, 4.
 κοττοβολέω (κόττος, bird, βαλεῖν) = ὀρνιθεύω? *Hes.*
 κόττος, ου, ὁ, = ὄρνις, bird. *Hes.* [It seems to be an onomatopoeia.]
 κόττος, ου, ὁ, = κύβος, a die. Hence, the game of dice, = κυβεία, κοττισμός. *Justinian.* Cod. 1, 4, 25, 3, 43, 1. *Mal.* 451, 18. *Basilic.* 3, 1, 5. 53, 7, 10. *Gloss.* *Ptoch.* 2, 498 καὶ καταβῇ τὸ λέγουσι τινὲς τὸ κόττου βόλον, and hazard all upon one throw; a proverbial expression. [In Slavic ἡ κόστ, bone; in Russian, bone, or a die. The Byzantine κόττος therefore may be regarded as a modification of the Slavic κόστ. Compare *Clem. A.* I, 652 B Ἡ διὰ τῶν ἀστραγάλων μελέτη πλεονεξίας.]
 κοτυλιστής, οὔ, ὁ, (κοτύλη) quid? *Jul.* 360 A.
 κότυμβον, ου, τὸ, a kind of boat. *Arr. P. M. E.* 44.
 κουαδράτος, the Latin quadratus = τετράγωνος. *Plut.* I, 22 E.
 κουαιστόριστα, ης, ἡ, the wife of a κουαίστωρ. *Porph. Cer.* 67, 17.
 κουαίστωρ, see κναιίστωρ.

κουβαλέω, ἦσω, = κοβαλεύω. *Apophth.* 196 A, τὰ σκέυη, to carry off. *Leont. Cypr.* 1717 C, τινί τι.

κουβάριον, ου, τὸ, the Latin *cupa*, *cask*. *Porph. Cer.* 677, 9.

κουβαρίς, ἴδος, ἡ, (κόμβος?) = ὄνος, ὀνίσκος, *L. multipeda, milleped.* *Diosc.* 2, 37 (titul.). [In modern Greek, τὸ κουβάρι for κουβάριον = ἀγαθίς, *clew*, ball of thread or yarn.]

κουβικλεῖον, see κουβικούλιον.

κουβικουλαρία, ας, ἡ, the Latin *cubicularia*, *chamber-maid*. *Aët.* 6, 65, p. 116, 34. *Mal.* 95, 12. *Theoph.* 728, 6. *Stud.* 1657 C. *Porph. Adm.* 265, 4 (26, 6, 19, 20 κουβικου-
λαρία). *Cedr.* II, 26, 10.

κουβικουλάριος, ου, ὁ, the Latin *cubicularius* = εὐνοῦχος, the emperor's *chamberlain*, always a eunuch. *Eus.* I, 301 C. 293 A. *Nil.* 344 A. 360 D. *Cyrrill. Scyth.* V. S. 299 A. *Justinian.* *Novell.* 43, Proem. *Joann. Mosch.* 3009 C, of a bishop. *Leont. Cypr.* 1681 B. *Chron.* 432, 20. 551, 4. *Max. Conf.* II, 449 A. *Nicet. Paphl.* 536 A. — Also, κουβουκλάριος. *Nil.* 344 A. 360 D. *Joann. Mosch.* 3009 C, of a bishop. (Compare *Herodn.* 1, 16, 12 τὸν τοῦ θαλάμου προστάτην. *Athan.* I, 784 C. *Greg. Naz.* I, 1105 B.)

κουβικούλιον, ου, τὸ, the Latin *cubiculum*, usually the emperor's bedchamber. *Chron.* 578, 4. — Also, κουβούκλιον, incorrectly κουβούκλειον. *Inscr.* 6189, b, κουβούκλιν. *Macar.* 597 C. *Vit. Epiroph.* 44 A. *Justinian.* *Novell.* 8, 1, § γ', p. 24. *Joann. Mosch.* 2993 B. *Chron.* 578, 4. *Mal.* 35, 86, 5. *Nic.* II, 1025 E. *Porph. Cer.* 6, 4 Οἱ τοῦ κουβουκλίου, = οἱ κουβικουλάριοι of the emperor. — Also, κουβίκελιον, incorrectly κουβίκελειον. *Mal.* 239, 19. 355, 4. 440, 11. — 2. The *cubicularii* collectively considered. *Porph. Cer.* 8, 16. 485 κουβούκλιον. — 3. Chest, box, = κιβωτός. *Chron.* 69, 15 κουβούκλιον.

κούβιτον, incorrect for ἀκκούβιτον. *Leo Gram.* 230, 5.

κουβουκλάριος, κουβούκλιον, see κουβικουλάριος, κουβικούλιον.

κουβουκλείσιος, more correctly κουβουκλήσιος, ου, ὁ, *chamberlain* of the patriarch of Constantinople. *Nic.* II, 733 A. *Phot.* II, 876 C. *Porph. Cer.* 95, 11.

κουβούκλιον, see κουβικούλιον.

Κουβρικος, ου, ὁ, *Cubricus*, the original name of Manichaeus. *Cyrrill. H.* 580 A. *Epiroph.* II, 36 B.

Κούιντος, ου, ὁ, *Quintus*. *Inscr.* 4713, e.

κούκι, τὸ, *cuci*, *cocoa*, the tree and its fruit. *Plin.* 13, 18.

κούκινος, ου, of κούκι. *Arr. P. M. E.* 33, φύλλα.

*κούκιοφόρος, ου, (κούκι, φέρω) bearing *cocoa-nuts*. *Theophrast. H. P.* 4, 2, 7.

κουκκίον, ου, τὸ, (κόκκος) = κύαμος, *L. faba*. *Stud.* 1716 C.

κούκκος, ου, ὁ, = κόκκυξ, *cuckoo*. *Suid.* Κόκκυξ *Nom. Cotel.* 317.

κούκκουδον, ου, τὸ, (κόκκος) seed, of apples, pears, and the like. Implied in ξυλοκούκκουδον, which see

κουκκούμιον, κουκκουνάριον, incorrect for κουκούμιον, κουκουνάριον.

κουκουλλάρικος, ου, garment furnished with a κουκούλλιον *Porph. Cer.* 678, 4.

κουκούλλιον, ου, τὸ, the Latin *cucullus*, *cowl*, hood, particularly a monk's hood. *Pachom.* 952 A. *Euagr. Scit.* 1220 C. *Pallad. Laus.* 1106 B. 1099 D. *Soz.* 1069 C. *Cassian.* I, 68 A. *Apophth.* 180 B. *Parad.* 449 D. *Dorothe.* 1632 C.

κουκουμάριον = κουκούμιον. *Porph. Cer.* 95, 14, 15.

κουκουμίλιον, ου, τὸ, quid? *Porph. Cer.* 468, 9. 471, 19. [It may possibly be a proper name.]

κουκούμιον, ου, τὸ, the Latin *cucuma*, *kettle*. *Epict.* 3, 22, 71. — 2. *Pitcher*. *Porph. Cer.* 466, 5.

κούκουμος, ου, ὁ, = preceding 2. *Stud.* 1737 D.

κουκουνάριον, see κουνάριον.

κουκουρόν, οὔ, or κούκουρον, ου, τὸ, *cucurum*, = φαρέτρα, *quiver*, German *Köcher*. *Mauric.* 1, 2. *Theoph.* 560, 19 κουρκουρόν. *Leo. Tact.* 5, 3, 6, 2.

κουλλίκιον, ου, τὸ, (κόλλιξ) = κολλύριον, *small roll of bread*, or cake. *Damasc.* II, 389 C.

κουλούριον, see κολλούριον.

κουλούκης, η, ὁ, (κύλλας, σκύλαξ) = κύων, *dog*. *Theoph.* 689, 13, a surname.

κουμάσιον, ου, τὸ, = τὸ τῶν ὀρνίθων οἶκημα, *hen-coop*. *Hes.* [Compare *coop*, G. *Kufe*, *L. cupa*, *cuppa*.]

κουμβάριον, ου, τὸ, (κύμβη, *cumba*) a kind of ship used by the Saracens. *Leo. Tact.* 18, 140. 19, 70. *Theoph. Cont.* 196, 17. 298, 7. 299, 17 κομβάριον. — Also, κουμπάριον and κομπάριον. *Cedr.* II, 225, 10. *Porph. Them.* 61, 13.

κουμερκιάριος, κουμέρκιον, see κομμερκιάριος, κομμέρκιον.

κουμουλάτος, η, ου, the Latin *cumulatus*, as full as it can be. *Porph. Cer.* 311, 17. — *Orig.* VII, 89 D κομμουλάτος.

κουμπαρία, ας, ἡ, = κουμβάριον. *Anon. Byz.* 1237 B.

κουμπάριον, see κουμβάριον.

κούνα, ἡ, also αἱ κούναι, ὦν, the Latin *cunae* = λίκνον, *cradle*. *Moschn.* 104.

κούνα, ἡ, = κουνίον, *wedge*. *Mauric.* 11, 3, in military language.

κουνάριον, ου, τὸ, (κωνάριον) *pine-cone*, especially of the stone-pine (*Pinus pinea*). *Theoph.*

- Cont.* 142, 2. — Also, *κουκουνάριον*. *Theoph.* *Nonn.* II, 72.
- κούνεος, ου, ὁ, the Latin *cuneus* = σφήν. *wedge*. *Strab.* 3, 1, 4.
- κούνικλος, *κουνίκλους*, *κουνίκουλος*, see *κύνικλος*.
- κουνίον, ου, τὸ, = *κοῦνα*, *cradle*. *Porph. Cer.* 618, 6. *Eudoc. M.* 396. *Tetz. ad Lycophr.* 18.
- κουνιον, ου, τὸ, the Latin *cuneus*, *wedge*, in military language. *Mauric.* 12, 1. *Gloss.* — 2. *Squad* of monks in a cenoby. *Basil.* III. 1308 C. The chief of a *κουνιον* was called *ἀρχικουνιότης*.
- κουντουβέρνιν, *κούντουρος*, see *κοντουβέρνιον*, *κόντουρος*.
- κούπα, as, ἡ, the Latin *cupa*, *cask*. *Heron Jun.* 170, 11. 173, 18. 174, 23, et alibi.
- κοπανίζω, barbarous, = *κοπανίζω*. *Pseud-Athan.* IV, 317 D.
- κούπος, see *κούσπος*.
- κούρα, ἡ, the Latin *cura* = *φροντίς*. *Dion C. Frag.* 5, 8. *Lyd.* 198, 19. *Basilic.* 6, 1, 57.
- κουρά, ἄς, ἡ, *tonsure*. *Sophrns.* 3985 D 'H ἐν τῇ κεφαλῇ τοῦ ἱερέως στρογγύλη κουρά (see γάραρα). *Quin.* 33, *ἱερατική*.
- κουράν, τὸ, indeclinable, Arabic *qoran*, the sacred book of the Mohammedans. *Porph. Adm.* 114, 11. — Also, τὸ *κουράνιον*. *Barthol.* 1384 A.
- κουράτιος, see *κουριάτος*.
- κουρατιών, ὄνος, ἡ, the Latin *curatio*, a law term. *Antec.* 1, 23 (init.).
- κουρατορεία, see *κουρατωρία*.
- κουρατορεύω, to be a *κουράτωρ*, = *ἐπιτροπεύω*. *Inscr.* 5884. *Antec.* 1, 13 (init.) -εσθαι, *curatorem habere*. 121, 3. *Justinian. Cod.* 3, 10, 1, § α'.
- κουράτωρ, ορος, ὁ, the Latin *curator* = *φροντιστής*, *ἐπίτροπος*, a public officer. *Inscr.* 5898. *Olymp.* 467, 19. *Nil.* 292 C. 316 B. 1065 D. *Just. Imper.* 4. *Const.* (536), 1153 C. 1177 A. *Justinian. Cod.* 3, 10, 1, § α'. *Novell.* 123, 5. *Agath.* 284, 17. *Eustrat.* 2361 B. *Joann. Mosch.* 3089 B. *Stud.* 1348 C.
- κουρατωρία, as, ἡ, *curatoria* = *ἐπιτροπή*, *guardianship*. *Justinian. Cod.* 3, 10, 1, § β', *κουρατορεία*. *Novell.* 123, 5. *Const.* IV, Can. 11. — 2. *Public treasury??* *Theoph.* 756, 8. *Theoph. Cont.* 416, 23.
- κουρατωρίκιον, ου, τὸ, the office of *κουράτωρ*. *Porph. Cer.* 461, 3. 463, 19.
- κουράω, ασα, quid? *Theoph.* 693, 9 'Ο δὲ κουφότητι ἔγραφεν αὐτῷ κάκεινος μαθὼν ἐκούρασεν πάντας, he punished them?
- κούρβα, as, ἡ, = *πόρνη*, *harlot*. *Gloss. Jur.* *Κούρβον* . . . In vulgar Russian, as also in vulgar Modern Greek, *κούρβα* is equivalent to the vulgar Modern Greek *πουτάνα*, a prostitute.]
- κούρβιον, ου, τὸ, (*κούρβος*) = *ἐμπροσθοκούρβιον*, *ὀπισθοκούρβιον*. *Gloss. Jur.* *Κούρβον* . . .
- κούρβος, α or η, the Latin *curvus* = *καμπύλος*, *bent*, *curved*. *Gloss. Jur.*
- κούρε, see *κούρρω*.
- κουρεακός, ἡ, ὄν, (*κουρεύς*) *barber's*, *barber-like*. *Polyb.* 3, 20, 5, *λαλιά*.
- κούρευμα, ατος, τὸ, (*κουρεύω*) a *shearing*, *tonsure*. *Porph. Cer.* 620, 19.
- κουρεύτρια, as, ἡ, *female hair-cutter*. *Plut.* I, 943 E.
- κουρεύω, εὔσω, (*κουρεύς*) = *κείρω*, to *shear*, to *cut one's hair*. *Epiph.* II, 800 A. *Joann. Mosch.* 2936 C, of the monastic tonsure. *Vit. Clim.* 608 B. 608 C *κουρεύσασθαι*. *Justinian. Cod.* 9, 9, 37. *Leont. Cypr.* 1684 A. *Mal.* 189, 13 -σασθαι τὴν ἰδίαν κόμην. *Theoph.* 584, 16. *Vit. Nil. Jun.* 68 C. *Nicet.* 322, 26 * Ἀς *κουρευθῇ δὲ καὶ ἡ δέσποινα καὶ ἄς ἀπέλθῃ εἰς μοναστήριον*.
- κουρητικός, οὔ, ὁ, = *κρητικός* (---). *Schol. Arist. Nub.* 651.
- κουρητισμός, οὔ, ὁ, (*Κουρήτες*) the *Salian dance*. *Dion. H.* I, 388, 9.
- κουρία, as, ἡ, the Latin *curia*. *Dion. H.* I, 250, 6. 9. II, 1245, 15. *App.* II, 524, 8. *Dion C. Frag.* 5, 8. 9 = *φροντιστήριον*.
- κουρίας, ου, ὁ, (*κουρά*) *with his hair cut*. *Lucian.* I, 756, ἐν *χρῶ*, *close shorn*. *Poll.* 4, 133. *Phryn.* 60.
- κουριάτις, ἴδος, ἡ, = *κουριάτη* from the following. *Dion. H.* III, 1870, 12, *ἐκκλησία*, *Comitia Curiata*, where however it may be *κουριάτη*.
- κουριάτος, η, the Latin *curiatus*. *Dion. H.* III, 1854, 12. *App.* II, 524, 7, *νόμος*, *lex curiata*.
- κουριάω (*κουρά*), to *need shearing* very much. *Plut.* I, 203 B. *Lucian.* II, 716. *Artem.* 33.
- κουρικός, ἡ, ὄν, for *shearing*. *Clem. A.* I, 636 B, *μάχαιραι*, *scissors*.
- κούρικος, ου, ὁ, *currus*, *curriculum*. *Epiph.* II, 741 A = *δίφρος τετράγωνος*.
- κουρίσκος, ου, ὁ, = *κουρεύς*, *barber*. *Theoph.* 72. *Cedr.* I, 532, 19.
- κουρίων, ὄνος, ὁ, the Latin *curio*, the president of a *curia*. *Dion. H.* I, 251, 2. 371, 4. *Lyd.* 128, 3.
- κουριώσος, ου, ὁ, the Latin *curiosus* = *λογοθέτης τοῦ δρόμου*. *Athan.* I, 380 C. 385 A. 793 B. *Lyd.* 12, 5. 176, 15. 234, 6.
- κούρκυμον, ου, τὸ, *cureuma*, *cucurba*, *curb*, = *κημός*. *Hes.* 'Εν *κημῶ* . . . *Mal.* 395, 17 *κούρκυμον*.
- κουρκουρόν, see *κουκουρόν*.
- κούρμι, ἔθος, τὸ, *curmi*, a kind of *beer*. *Diosc.* 2, 110. See also *κόρμα*.

κουροπαλάτης, ου, ὁ, (κοῦρα, παλάτιον) the major-domo of the imperial palace. *Eustrat.* 2349 A. *Euagr.* 5, 1. *Simoc.* 154, 17. *Theoph.* 262, 12. *Nic. C. P. Histor.* 7, 22.

κουροπαλατικὴν for κουροπαλατικίον, ου, ὁ, the office of κουροπαλάτης. *Porph. Adm.* 210, 3.

κουρόσυνα, ων, τὰ, (κουρόσυνος) sc. ἱερά, the festival on the κουρεῶτις ἡμέρα. *Greg. Naz. II.* 360 B.

κουροτροφέω, ἦσω, (κουροτρόφος) to nurse a child. *Strab.* 10, 3, 11. *Philon I.* 441, 7. *II.* 463, 28, 29.

κουρούλιος, ὁ, the Latin curulis or currulis, running. *Inscr.* 1133. *Dion C.* 39, 32, 2. 54, 2, 4, ἀγορανόμοι.

κούρῳ, the Latin curro = τρέχω. *Suid.* Κούρε

κουράτωρ, ορος, ὁ, = κούρσωρ. *Leo. Tact.* 12, 27.

κουρσεύω, ευστα, εὐθήν, ευμένος, (κούρσον) = ληΐζομαι, to pillage, plunder. *Theoph.* 487, 12. 588, 9. *Porph. Adm.* 68, 22. *Phoc. Novell.* 302. — 2. To pursue the enemy. *Leo Gram.* 235, 8. *Curp.* 32, 11 οἱ κουρσεύοντες, skirmishers, irregular troops.

κούρσον, ου, τὸ, (cursus) marauding expedition: marauding party. *Theoph.* 499, 13. 582, 12. 699, 16, et alibi. *Leo. Tact.* 6, 22. *Phoc.* 194, 12. *Achmet.* 284 = καταδρομή.

κούρσωρ, ορος, ὁ, the Latin cursor = ταχυδρόμος, courier, messenger. *Caesarius* 976. *Philostrog.* 2, 4. *Nil.* 133 D. 309 C. *Pseudo-Nicod.* I, A, 1, 2. 3. *Lyd.* 201, 2. — 2. Skirmisher, = πρόμαχος. *Leo. Tact.* 4, 20.

κουρσώριος, α, ου, the Latin cursorius. *Dioclet. G.* 9, 14 τὸ κουρσώριον = τροχάδιον.

κουσουλίον or κουσσούλιον, ου, τὸ, a kind of garment, perhaps = κασουλά. *Apophth.* 225 B. *Joann. Mosch.* 2920 A. 3018 A κουσουλιν.

κουσπισμός, οὐ, ὁ, (κούσπος) the putting in the stocks. *Stud.* 1076 B.

κούσπος, ου, ὁ, (cuspis) = κύππος, ποδοκάκκη, stocks for the feet of criminals. *Lyd.* 158, 1 τοὺς κούπους. *Mal.* 50, 7. *Cedr.* I, 45.

κουσσούλιν, κουσσούλιον, see κουσουλίον.

κούστως, ὁ, the Latin custōs = φύλαξ. *Lyd.* 152, 2 τοὺς κουστώδης, custodes. *Suid.*

κούστος, incorrect.

κουστωδία, ας, ἡ, the Latin custodia = φυλακή, guard, watch. *Matt.* 27, 65. 66.

κουστωδιάριος, ου, ὁ, (κουστωδία) one of the officers of the circus. *Porph. Cer.* 310, 18.

Κουτζίνης, ἡ, ὁ, Cutzines. *Mal.* 496.

κουτσοδάκτυλος, ου, (κουτζός, δάκτυλος) = κολοβοδάκτυλος. *Theoph.* 689, 13, as a surname.

κουτζομύτης, ἡ, ὁ, (κουτζός, μύτη) = κολοβόριν, stump-nosed. *Cedr.* II, 529, 25.

κουτζός, ἡ, ὄν, (κόπτω, cut) = κολοβός, curtus, curtal, cut off. Implied in κουτσοδάκτυλος,

κουτζομύτης. (Compare the Hebrew קצר, to cut off.) — 2. Lame, halt, = χωλός. *Nom. Coteler.* 94.

Κούφης, ἡ, ὁ, Cuphes, a river. *Theoph.* 670. *Cedr.* II, 12.

κουφίζω, ἴσω, to relieve, with reference to taxation. *Diod.* 13, 64, τὸν δῆμον τῶν εἰσφορῶν. *Lucian.* III, 223, φόρων. *Plut.* I. 725 E. *Prisc.* 143, 4 Τὴν βαρυτάτην κουφισθέντας τῆς γῆς ἀποτίμησιν. *Mal.* 246, 16, ἀπὸ τῶν συνεργῶν τὴν λειτουργίαν. 313, 2, αὐτοὺς τῆς συντελείας. 437, 18, τοὺς ὑποτελεῖς ἐκ τοῦ βάρους.

κουφισμός, οὐ, ὁ, (κουφίζω) = κούφισις, a lightening: remission of taxes. *Diod. Ex. Vat.* 64, 18. *Strab.* 10, 5, 3, τοῦ φόρου. *Jos. Ant.* 4, 8, 23. *Herod. apud Orib.* I, 420, 1. *Plut.* II, 1067 F. *Aret.* 73 E. *Eus.* II, 1005 B. *Pallad. Laus.* 1018 D. *Theod. IV.* 1221 A. *Justinian. Cod.* 10, 16, 13, relevatio. *Gloss.*

κουφύγλωσσος, ου, (κούφος, γλῶσσα) light-tongued, flippancy. *Orig.* III, 773 C.

κουφοδοξία, ας, ἡ, (δόξα) = κενοδοξία. *Nil.* 220 C. 472 C.

κουφόλιθος, ου, ὁ, pumice, or rotten-stone. *Aët.* 2, 68.

κουφολογέω, ἦσω, (κουφολόγος) to talk lightly. *App.* I, 121, 37.

κούφος, ου, ὁ, the Latin cupa? *Apophth.* 257 C.

κουφοσιτία, ας, ἡ, (κούφος, σίτος) the living upon light food. *Pallad. Vit. Chrys.* 41 A.

κουφοτέλεια, ας, ἡ, (τελέω) light taxation. *Inscr.* 4957, 29.

κουφοφορέω, ἦσω, (φέρω) to bear aloft. *Sezt.* 408, 1, neuter.

κοφίνιον, ου, τὸ, little κόφινος. *Vit. Nil. Jun.* 52 D.

κοφινίς, ἴδος, ἡ, little κόφινος, basket. *Theod.* III, 1112 C.

κοφινώω, ὥσω, (κόφινος) to put a basket over one. *Nicol. D.* 152.

κοφινώδης, ες, like a κόφινος. *Schol. Arist. Ach.* 333.

κοχλαδόν (κοχλάζω), adv. by boiling, bubbling up. *Pseudo-Chrys.* IX, 860 D.

κοχλάζω, ἄσω, = καχλάζω, to boil. *Apocr. Act. et Martyr. Matt.* 3 Βόρβωρος κοχλάζων, boiling mire. *Apoc. Paul.* 57. *Mal.* 419, 11.

κόχλαξ, ακος, ὁ, = κάχληξ, pebble. *Sept. Reg.* 1, 14, 14. *Macc.* 1, 10, 73. *Diosc.* 3, 141 (151). 2, 75, p. 197. — *Galen.* II, 96 A = λίθος μυλῆτης.

κοχλιάριον, ου, τὸ, (κόχλος, cockle) cochlear, cochleare, = λίστρον, λίστριον, spoon. *Poll.* 6, 87. *Phryn.* 321. *P. S.* 51, 9. *Hes. Βιάτωρ* . . . — 2. Cochlear or cochleare, a measure. *Diosc.* 2, 12. 44. 50. 4, 163 (166). *Eupor.* 2, 5. *Galen.* XIII, 311 A. *Philagr.* apud *Orib.* I, 376, 7.

κοχλίας, ου, ὁ, cochlea. Classical. *Diosc.* 2, 11, χερσαίος. — **2.** Cochlea, the Archimedean screw. *Diod.* 5, 37. *Strab.* 3, 2, 9. 16, 1, 5. — **3.** Spiral staircase. *Strab.* 17, 1, 10. *Proc.* I, 127, 9. *Chron.* 562, 4. 579, 16. *Mal.* 320, 9. *Theoph.* 193, 21, τοῦ παλατίου. 197, 19, τοῦ ἱππικοῦ. *Codin.* 70.
 κοχλίδιον, ου, τὸ, little κόχλος. *Epict.* *Ench.* 7.
 κοχλιοειδής, ἐς, (κοχλίον, ΕΙΔΩ) spiral. *Mal.* 32, 5.
 κοχλιός, οὔ, ὁ, = κοχλίας 3. *Porph.* *Cer.* 77, 16. 20. 304, 22.
 κοχλιώδης, ἐς, = κοχλιοειδής. *Galen.* II, 47 E.
 κοχλιώρυχον, τὸ, = κοχλιάριον. *Poll.* 10, 89.
 κοχλογέννητος, η, ου, (κόχλος, γεννάω) conch-born *Euagr.* 2452 C, Ἀφροδίτη.
 κόχλος, ου, ὁ, = πορφύρα, the purple-fish. *Jos.* *Ant.* 3, 7, 7, p. 156.
 κόχλος, ου, ὁ, ἡ, (קחל) kohl, a dark pigment with which women blackened the edge of their eyelids; called also χολās. *Basilic.* 2, 5, 25, ἐγκανστή. *Eust.* 728, 47. [The Hebrew word = στίβιζω, to paint the eyes with stibium.]
 κραβαταρία, ας, ἡ, (κράβατος) hearse for bearing corpses to the grave. *Chron.* 696, 14. *Mal.* 436, 12. 397, 8 κραβαταρία.
 κραβατοπυρία, ας, ἡ, (κράβατος, πῦρ) grated bedstead, or gridiron, for broiling criminals. *Martyr. Ignat.* (inedit.) 3.
 κράβαττος, ου, ὁ, the Latin grabattus or grabatus, = σκίμπος, ἀσκάντης, couch, bedstead, bed. *Marc.* 2, 4. 9. 11. 12. 6, 55. *Luc.* *Act.* 5, 15. 9, 33. *Joann.* 5, 8 seq. — In all these passages the various readings are κράβατος, κράββατος, and (Act. 9, 33) κράββαττος.
 κραββάτιον, ου, τὸ, little κράββατος. *Epict.* 3, 22, 74. *Chal.* 1605 C, bed.
 κράββατος, ου, ὁ, = κράβαττος. *Moschn.* 46. *Epict.* 1, 24, 14. *Phryn.* 62, condemned. *Moer.* 53. *Soz.* 889 A.
 κραβατοστρώσια, ων, τὰ, (στρώννυμι) = κατὰ λέκτια, bedclothes. *Theoph.* *Cont.* 430, 7.
 κράββα, incorrect for κραῦρα. *Cedr.* II, 343, 12.
 κράγγη, ης, ἡ, (κράζω) = κίσσα, jay. *Iambl.* *Adhort.* 350.
 κραδασμός, οὔ, ὁ, (κραδαίνω) a shaking: vibration. *Nicom.* *Harm.* 8. *Basil.* I, 384 C.
 κραδηφορία, ας, ἡ, (κράδη, φέρω) the bearing of fig-branches at a religious festival. *Plut.* II, 671 E, v. l. κρατηροφορία.
 καρδιαίος, α, ου, of the καρδιά. *Synes.* *Hymn.* 2, 29, p. 1592.
 καρδίας, ου, ὁ, of κράδη. *Plut.* II, 1133 F, νόμος, a tune so called.
 κράζω, to cry, etc. Classical. [Aor. ἐκέκραξα = ἔκραγον, from κεκράγω. *Sept.* *Gen.* 41, 55 as v. l. *Judic.* 3, 15, et alibi.]
 κραυπαλώδης, ἐς, (κραυπάλη, ΕΙΔΩ) essentially = μέθυσος. *Plut.* II, 647 D.
 κράκτης, ου, ὁ, = κεκράκτης noisy fellow.

Polem. 251. *Tzetz.* *Chil.* 8, 438. — **2.** Crier, an officer. *Porph.* *Cer.* 35, 23.
 κρακτικός, ἡ, ὄν, I. clamosus, noisy. *Lucian.* II, 709. III, 426.
 κράλης, η, ὁ, kral, the ruler of Servia or of Turkey (Hungary). *Cedr.* II, 527, 10.
 κῤῥαμα, ατος, τὸ, mixture. Classical. — *Strab.* 13, 1, 56, a compound of χαλκός and ψευδάργυρος, = ὀρείχαλκος. — **2.** Wine diluted with water, = κεκραμένος οἶνος. *Philon* I, 285, 4. 433, 28. *Diosc.* 1, 157. 4, 52. 3, 1, p. 340. *Clem.* A. I, 305 B. — **3.** Wine = οἶνος. *Sept.* *Ant.* 7, 2. *Plut.* II, 140 F. *Just.* *Apol.* 1, 65 (1, 67). *Clem.* A. I, 412 A. *Theod.* IV, 56 A. — **4.** Breakfast = ἀκράτισμα. *Porph.* *Cer.* 26, 11.
 κραματίζω, ισα, (κῤῥαμα) = ἀκρατίζομαι, to breakfast. *Porph.* *Cer.* 18, 2. (Compare *Schol. Theocr.* 1, 51.)
 κῤῥάμιον, ου, τὸ, little κῤῥαμα. *Diosc.* *Eupor.* 1, 207.
 κῤῥαμβασπάραγος, ου, ὁ, (κῤῥάμβη, ἀσπάραγος) the name of an herb? *Geopon.* 12, 1, 2.
 κῤῥαμβίζω, ισω, to look like κῤῥάμβη. *Protop.* *Urin.* 267, 22.
 κῤῥάμβιν for κῤῥάμβιον, ου, τὸ, = κῤῥάβη, cabbage. *Geopon.* 12, 1, 8. *Ptoch.* 2, 195 κῤῥαμβίν.
 κῤῥάνη, ἡ, = κῤῥανίον. *Caesarius* 1053. 1057.
 κῤῥανίον, ου, τὸ, skull. *Nil.* 84 A, Adam's skull. — **2.** Golgotha. *Ant. Mon.* 1428 A.
 κῤῥάνων, ου, τὸ, cornum, the fruit of the cornel-tree. *Galen.* VI, 357 A. B. E κῤῥάνια. *Philagr.* *apud Orib.* I, 384, 2.
 κῤῥās, the Latin cras = αὔριον. *Soz.* 1133 C. *Apophth.* 164 A.
 κρασᾶς, ᾶ, ὁ, (κρασίον) vintner. *Theoph.* *Cont.* 198, 17, as a surname.
 κρασείδιον, ου, τὸ, little κῤῥās. *Ruf.* *apud Orib.* II, 279, 1.
 Κρασημέρης, η, ὁ, Crasemerēs, a proper name. *Porph.* *Adm.* 150.
 κρασίον, ου, τὸ, = κῤῥās, cup or draught of liquor. *Joann. Mosch.* 2977 C, ὄξους, a little vinegar. *Stud.* 1716 C Πίνομεν δὲ καὶ πρὸς τὸ κρασίον, we drink also a cup of wine apiece. — **2.** Wine = οἶνος. *Ptoch.* 1, 95, et alibi. *Nicet.* 503, 28. (See also κρασᾶς.)
 κῤῥās, εως, ἡ, a mixing of water with wine. *Diod.* 4, 4, p. 250, 81, τοῦ ὕδατος. *Philon* I, 390, 21. *Plut.* II, 15 E. 677 F. *Athen.* 2, 7, τοῦ οἴνου. 2, 23, τοῦ οἴνου πρὸς τὸ ὕδωρ. — **2.** A cup or draught of wine, or of any other kind of drink. *Theod. Mops.* 696 C. — **3.** Temperature: temperament. *Plut.* I, 666 C, τοῦ σώματος. II, 652 A. 366 A, αἶρος. 565 F, state of mind, humor (Turkish kēf). *Max. Tyr.* 35, 37. — **4.** In arithmetic, multiplication = ἐγκρασις. *Theol. Arith.* 10. — **5.** In grammar, crasis, a species of συναλοσύνη. The grammarians use it regularly when

the contraction is effected by dropping one vowel, or two vowels, and lengthening the other (if short); as φιλέομεν φιλοῦμεν, ἐποίees ἐποίεις, καὶ ἐγὼ κἀγώ, καὶ εἴτα, κἄτα, τῶι ἐμῶι τῶι μῶι. *Tryph.* 24. *Drac.* 13, 3. 68, 22. 157, 26. *Apollon. D. Conj.* 496, 25. *Synt.* 126, 18. *Arcad.* 128, 18. *Theodos.* 1010, 29 Κατὰ κρᾶσιν, *by crasis.*
κρασοβόλιον, ου, τὸ, (κρασίον, βῶλλω) *small wine measure, used in monasteries.* *Typic.* 47
 Διδόσθω δὲ καὶ εἰς πόσιν τὸ σύνθηες μέγα κρασοβόλιον. 48 Τῷ ἐλάττονι κρασοβολίῳ. *Ptoch.* 1, 195. 2, 125. 281 κρασοβόλιν.
κράσος, the Latin *crassus* = παχύς, κρεώδης. *Lyd.* 138, 19.
κρασπεδίτης, ου, ὁ, (κράσπεδον) *the last in a chorus, the first being the κορυφαῖος.* *Plut.* II, 678 D. E.
κραταῖος, ἄ, ὄν, *mighty.* — Οἱ κραταῖοι ἡγεμόνες, *the mighty rulers, in astrology.* *Porphyr.*
Aneb. 41, 18. *Iambl. Myst.* 266, 4. — 2. *Hard*; opposed to μαλακός. *Lucian.* II, 910.
κραταιότης, ητος, ἡ, (κραταῖος) *might, power.* *Sept. Ps.* 45, 4. *Philon* I, 110, 33. *Stud.* 1097 B, *firmness.*
κραταιόφρων, ου, = κρατερόφρων. *Porph.* *Them.* 33, 20.
κραταιώω, ὠσω, (κραταῖος) = κρατύνω, *to strengthen.* *Sept. Judic.* 3, 10. *Ruth* 1, 18. *Reg.* 1, 30, 6. 2, 11, 23, ἐφ' ἡμᾶς, *they prevailed against us.* *Par.* 2, 35, 22. *Ps.* 79, 16, et alibi. *Luc.* 1, 80, et alibi. *Paul.* *Cor.* 1, 16, 18. *Patriarch.* 1105 A, ὅτι ἀποθανεῖται, *he asserted, affirmed.*
κραταιώμα, ατος, τὸ, = κραταιώσις. *Sept. Ps.* 24, 15. 42, 2.
κραταιῶς, adv. *mightily.* *Sept. Judic.* 8, 1 as v. 1. *Reg.* 1, 2, 16.
κραταιώσις, εως, ἡ, (κραταιώω) *strength, power.* *Sept. Ps.* 59, 9. 67, 36, et alibi.
κρατίστερος, α, ου, (as if from κρατής) *more powerful.* *Simoc.* 286, 1.
κρατέω, ἥσω, *to seize, arrest, take, apprehend.* *Matt.* 14, 3. *Apocr. Act. Pet. et Paul.* 9. *Apophth.* 324 B. *Gregent.* 584 C. *Mal.* 60, 14. *Synax.* Oct. 1. — *Apophth.* 93 B Ἐκράτησεν αὐτὸν πόνος, *pain seized him.* 145 A, ἡμᾶς φάγειν *he detained us.* *Anast. Sin.* 756 C. — *Porph.* Cer. 488, 20, ὀψάρια, *to catch fish.* — 2. *To prevail.* *Eus. II,* 320 C. IV, 941 D. — 3. *To hold out, to last.* *Theod. Lector* 188 A, ἐπὶ πέντε ἔτη. *Joann. Mosch.* 3108 A, ἕως τῆς Πεντηκοστῆς. *Mal.* 72, 13. 195, 16 Ὁ δὲ πόλεμος αὐτοῦ ἐκράτησεν ἔτη θ'. — 4. *To carry, in arithmetic.* *Sophrns.* 8985 C. — 5. *To keep a fast.* *Anast. Caes.* 521 C. 525 A, *νηστεῖαν.*
κράτῆμα, ατος, τὸ, (κρατέω) *handle.* *Galen.* XII, 232 E. — 2. *Advantage in battle.* *Mauric.* 4, 5.

κρατήρ, ἦρος, ὁ, *chalice.* *Greg. Naz.* I, 665 B, οἱ μυστικοί.
κρατηρία, ας, ἡ, = κρατήρ, *basin, etc.* *Diosc.* 4, 152 (155), p. 636.
κράτης, εως, ἡ, *dominion, power.* *Maneth.* apud *Jos. Apion.* 1, 26, p. 461. *Aristobul.* apud *Clem. A. I,* 893 B. *Sept. Sap.* 6, 3. *Eus. II,* 937 C. — *Damasc. II,* 309 A = *συνήθεια, usage.* — 2. *Arrest of a criminal.* *Damasc. II,* 316 A. — *Jejun.* 1932 C, *holding back, prohibition.*
Κρατήτειος, ου, of Κράτης. *Strab.* 1, 2, 25.
κρατητικός, ἡ, ὄν, (κρατέω) *preventive.* *Aët.* 1, p. 10 b, 8, συλλήψεως. (Compare *Anon. Med.* 257 Κρατεῖ τὴν κοιλίαν, *prevents or checks diarrhoea.*)
κρατήτωρ, ορος, ὁ, *the lord of the nativity, in astrology.* *Ptolem. Tetrab.* 198.
Κρατίνειος, ου, of Κρατίνος. *Heph.* 16, 7. 15, 24, μέτρον.
κράτιστος, most excellent, as a title. *Luc.* 1, 4. *Act.* 23, 26. *Diognet.* 1168 B. *Artem.* 305.
κράτος, εος, τὸ, *majesty, as a title.* *Athan.* II, 820 A Δεόμεθά σου τοῦ κράτους. *Cyrrill. H.* 1172 A. *Chal.* 1644 A, τὸ ὑμέτερον. *Euagr.* 2549 A. *Mal.* 409, 3. *Joann. Hier.* 453 C.
κρατυντικός, ἡ, ὄν, (κρατύνω) *strengthening.* *Diosc.* 1, 29. 68, p. 73. *Antyll.* apud *Orib.* I, 533, 11, τινός.
κραυγαστικός, ἡ, ὄν, (κραυγάζω) *vociferous.* *Schol. Arist. Pac.* 1078.
κραυγαστικῶς, adv. *vociferously.* *Schol. Arist. Eq.* 487.
κραύγαζος, ου, (κραυγάζω) *vociferating.* *Ptol. Tetrab.* 164.
κραυγητικός, ἡ, ὄν, *loud.* *Anast. Sin.* 776 A.
κραυγικῶς (κραυγή), adv. *vociferously.* *Theoph.* 579, 12, ἐπαπειλεῖν.
***κραῦρα**, ας, ἡ, *the name of a disease in swine and cattle.* *Aristot.* apud *Phot. Lex.* Κραῦρον . . .
κραυρόω, ὠσω, (κραῦρος) *to make hard.* *Philon* II, 174, 11 -θῆναι.
κρεᾶνομία, ας, ἡ, (κρεανόμος) *L. visceratio, distribution of meat.* *Lucian.* I, 189. *Clem. A. I,* 240 C (72 A κρεανομία).
κρέας, ατος, τὸ, *meat.* [*Aster.* 380 C τοῦ κρέους.]
κρεαφαγέω, see κρεωφαγέω.
κρεβατίζω or κρεββατίζω, ισα, (κράβατος, κράββατος) *to expose in a hearse, to disgrace publicly.* *Ephes.* 976 E. *Thalass.* 1476 A.
κρεδίτωρ, ορος, ὁ, *the Latin creditor* = δανειστής. *Antec.* 1, 6, 3. 4, 6, 7.
κρησβόρέω, see κρεωσβόρέω.
κρείος, ου, ὁ, *a kind of conch.* *Athen.* 3, 33.
κρείσσων or κρείττων, ου, *better, etc.* — 2. *Substantively, τὸ κρείσσον or κρείττον, ου, τὸ, the higher power, God.* *Clementin.* 177 A. *Eus. II,* 1001 B, et alibi. *Jul.* 398 A. *Greg. Naz.* III, 1101 B.

κρεῖττώ, ὥσω, = βελτιώω. *Leont.* II, 1796 B.
 κρεῖττωσις, εως, ἡ, = βελτιώσις. *Ibid.*
 κρεμαδεῖ (κρεμάννυμι), adv. by hanging. *Orig.* III, 1040 B.
 κρεμάζω = κρεμάννυμι. *Sept. Job* 26, 7.
 κρέμαμαι = κρεμάννυμαι. *Sept. Reg.* 2, 18, 10, ἐν τῇ δρυϊ.
 κρεμάννυμι, to hang. *Pseudo-Jacob.* 4, 4 -σθῆναι εἰς τι. *Mal.* 267, 5. [*Apollod. Arch.* 16 κρεμασμένος = κεκρεμασμένος.]
 κρέμασις, εως, ἡ, a hanging, suspending. *Orib.* II, 174, 10. *Theoph.* 360, 3, staging?
 κρεμαστήριον, ου, τὸ, (κρεμαστήρ) pendant, an ornament. *Stud.* 1741 D. *Achmet.* 248.
 κρεμαστήρ, ἦρος, ὁ, (κρεμάννυμι) suspender. *Soran.* 257, 29, of the ὄρχεις. *Alex. Aphr.* *Probl.* 62, 32.
 *κρεμαστός, οὔ, ὁ, hanging. — Ὁ κρεμαστός κῆπος or παράδεισος, of Babylon. *Beros.* apud *Jos.* *Ant.* 10, 11, 1, p. 538. *Apion.* 1, 19, p. 451.
 κρέμνον, ου, τὸ, = κρόμμνον, οἶον. *Hes.*
 κρεμνάω = κρεμάννυμι. *Moer.* 134.
 κρεοβορέω, κρεοπώλιον, see κρεωβορέω, κρεωπώλιον.
 κρεουργέω, ἦσω, (κρεουργός) to cut up meat or as meat. *Philon* II, 459, 22, et alibi. *Jos.* *Ant.* 13, 12, 6.
 κρεουργία, as, ἡ, the cutting up of meat. *Lucian.* II, 298.
 κρεοφαγέω, κρεοφαγία, see κρεωφαγέω, κρεωφαγία.
 κρεῦλλον, ου, τὸ, = κρεάδιον. *Synes.* 1517 B.
 κρεωβορέω, ἦσω, (κρεωβόρος) to eat flesh. *Diod.* II, 507, 92. *Caesarius* 985. — Also, κρεοβόρεω. *Bardes.* apud *Eus.* III, 465 A. *Andr.* C. 1220 C. — Also, κρηβορέω. *Caesarius* 1096.
 κρεωβόρος, ου, ὁ, (κρέας, βιβρώσκω) flesh-eating, carnivorous. *Lyd.* 139. [Contracted from κρεαοβόρος.]
 κρεωδαισία, as, ἡ, (κρεωδαίτης) = κρεανομία. *Plut.* II, 643 A.
 κρεωδαίτης, ου, ὁ, (δαίωμα) = κρεανόμος. *Plut.* II, 644 B.
 κρεωδοτέω, ἦσα, (δίδωμι) to give meat. *Const. Apost.* 6, 20.
 κρεωλογέω, ἦσα, (λέγω) to gather meat. *Const. Apost.* 6, 3.
 κρεωνομία, κρεωπωλείον, see κρεανομία, κρεωπώλιον.
 *κρεωπώλης, ου, ὁ, (πωλέω) meat-seller, butcher. *Mach.* apud *Athan.* 13, 43, p. 580 C. *Basil.* I, 477 C.
 κρεωπωλικός, ἡ, ὄν, belonging to a κρεωπώλης. *Plut.* II, 643 A, τράπεζα.
 κρεωπώλιον, ου, τὸ, meat-market, shambles. *Diod.* 12, 24, p. 493, 51 κρεοπώλιον. *Strab.* 17, 2, 4, p. 404, 7. *Plut.* II, 277 D.

Artem. 400. — Also, κρεωπωλείον. *Aster.* 373 B.
 κρεωφαγέω, ἦσω, (κρεωφάγος) to eat meat (flesh). *Polyb.* 2, 17, 10. *Diod.* 2, 54 κρεοφαγέω. *Strab.* 16, 4, 17 as v. l. *Clem. A.* I, 780 A. *Orig.* I, 541 B. — Also, κρεαφαγέω. *Epirh.* II, 84 A, incorrectly printed κρέα φαγούντες. *κρεωφαγία*, as, ἡ, an eating of flesh. *Strab.* 16, 4, 9 as v. l. *Philon* II, 235, 3. *Plut.* II, 132 A, et alibi. *Just. Tryph.* 20. *Tatian.* 857 C. — Also, κρεοφαγία. *Strab.* 16, 4, 9. *Nil.* 377 B.
 κρημνίζω, ἴσω, (κρημνός) to hurl down a precipice. *Sept. Macc.* 2, 6, 10. *Plut.* II, 5 A. *Hippol.* 792 A.
 κρημνισμός, οὔ, ὁ, a hurling down a precipice. *Ptolem.* *Tetrab.* 151. 197.
 κρημνοβατέω, ἦσω, (κρημνοβάτης) to climb precipices. *Strab.* 15, 1, 56. *Philon* II, 445, 10. *Sext.* 571, 7.
 κρημνοβάτης, ου, ὁ, (βαίνω) climber of precipices. *Greg. Naz.* III, 1267 A, rope-dancer.
 κρηναῖος, α, ον, = κρηναῖος. *Theod.* III, 1393 C.
 κρηνίδιον, ου, τὸ, = following. *Soti.* 184, 25.
 κρηνίον, ου, τὸ, little κρήνη. *Strab.* 3, 4, 17, p. 256, 21.
 κρηνούχος, ον, (κρήνη, ἔχω) ruling over springs. *Cornut.* 129.
 κρηπιδάτος, η, ον, crepidatus, wearing κρηπίδας. *Lyd.* 152, 14, crepidata fabula.
 κρηπιδοπώλης, ου, ὁ, seller of κρηπίδες. *Synes.* 1380 C.
 κρηπιδόω, ὥσω, (κρηπίς) to pave, to floor. *Dion.* C. 51, 1, 3. — *Plut.* II, 233 B Κρηπιδούμενος ὀρθός, standing.
 κρηπίδωμα, ατος, τὸ, (κρηπιδόω) basement, floor. *Diod.* 13, 82. *Aquil.* *Ezech.* 43, 14 κρηπίδημα, incorrect. *Eustrat.* 2289 B, τῆς κολυμβήθρας, bottom?
 Κρηταίεύς, ἑως, ὁ, (Κρήτη) = Κρής, Cretan. *Polyb.* 6, 46, 3. 6, 47, 5.
 κρητάριον, ου, τὸ, creta, chalk. *Charis.* 553, 19 κρητάριν. *Aët.* 2, 10. *Geopon.* 2, 42, 2. *Basilic.* 10, 3, 34.
 Κρήτες, ὧν, οἱ, the Hebrew כְּרִיתִים, the Cherethites. *Sept. Sophon.* 2, 5. 6 Κρήτη, their country.
 κρητίζω, ἴσω, (Κρής) to act like a Cretan, to lie. *Polyb.* 8, 21, 5, πρὸς Κρήτα. *Plut.* I, 267 F. (Compare *Callim. Jov.* 8. *Paul. Tit.* 1, 12.)
 Κρητικός, ἡ, ὄν, Cretan. — Γῆ Κρητική, creta. *Hippol.* *Haer.* 98, 89. *Aët.* 2, 10. — 2. Creticus, with πούς expressed or understood, the foot — — — *Dion. H.* V, 110, 1. 204, 14. *Plut.* II, 1141 A. *Heph.* 3, 2. *Apollon. D. Pron.* 323 C. — Κρητικὸν μέτρον, Cretic verse, a verse consisting of Cretici. *Heph.* 13, 1. *Aristid. Q.* 39. 55. — Κρητικὸς ρυθμός, Cretic rhythm. *Dion. H.* V, 205, 13. *Strab.* 10, 4, 16.

κρητισμός, οὐ, ὁ, (κρητίζω) *Cretan behavior, lying*. *Plut.* I, 268 F.

κριανός, ἢ, ὄν, (κρίος) *born under Aries*. *Basil.* I, 132 A.

κριάριον, οὐ, τὸ, = κρίος, *ram*. *Porph.* *Cer.* 487, 18.

κριθάριον, οὐ, τὸ, = κριθή. *Porph.* *Cer.* 658, 10.

κριθιάζω, ασα, (κριθή) *to stuff one's self with barley, as a horse*. *Babr.* 62 *κριθιάσας*, suggested by the Homeric ἀκοστήσας.

κριθίζω, ἴσω, *to feed with barley*. *Babr.* 76, 2.

κριθίνος, οὐ, of *barley*. *Polyb.* 34, 9, 15, οἶνος, = ζύθος, *beer*. *Plut.* II, 648 E. 752 B, πῶμα.

κριθολόγος, οὐ, (λέγω) *gathering barley*. *Plut.* II, 292 C.

κριθόμαντις, εὖως, ὁ, *diviner by barley*. *Clem.* A. I, 69 A.

κριθοφαγία, ας, ἡ, (κριθοφάγος) *the eating of barley, living on barley*. *Polyb.* 6, 38, 4.

κριθοφάγος, οὐ, (ΦΑΓΩ) *eating barley, living on barley*. *Dion C. Frag.* 43, 33.

κρίκελλον, οὐ, τὸ, little κρίκελλος. *Mauric.* 1, 2. *Leo. Tact.* 5, 4. 6, 2. *Porph.* *Cer.* 660, 3.

κρίκελλοειδής, ἐς, (κρίκελλος, ΕΙΔΩ) = κρικοειδής. *Porph.* *Them.* 28, 5.

κρίκελλος, οὐ, ὁ, = κρίκος, *metallic ring*. *Codin.* 50, 13. *Gloss.*

κρικλασία, ας, ἡ, (κρίκος, ἐλαύνω) *hoop-trundling, a game*. *Antyll.* apud *Orib.* I, 521, 6.

κρικίον, οὐ, τὸ, little κρίκος, *metallic ring*. *Method.* 384 A.

κρικοειδής, ἐς, (ΕΙΔΩ) *ring-like*. *Plut.* II, 877 E. F. *Galen.* II, 373 D.

κρίκος, οὐ, ὁ, *ring*. *Classical.* *Sext.* 169, 6, *nose-ring*. — 2. *Hoop, for trundling*. *Antyll.* apud *Orib.* I, 522, 1.

κρίκω, ὥσω, *to ring, to fit (the nose or lips) with a ring*. *Strab.* 17, 2, 3.

κρικωτός, ἢ, ὄν, (κρικώ) *armillary*. *Gemin.* 837 B, σφαίρα. *Gell.* 3, 10.

κρίμα, ατος, τὸ, = κρίσις, *judgment: decision, decree*. *Sept. Lev.* 26, 46. *Par.* 2, 4, 7.

Esdr. 1, 9, 4. *Job* 31, 13. *Sir.* 21, 5. 38, 22. 42, 2. *Jer.* 22, 15. *Polyb.* 4, 1, 12.

Epict. 2, 15, 8. *Plut.* II, 1046 F. *Anton.* 4, 3 (= 5, 19 δόγμα). *Sext.* 233, 34, et alibi. — 2. *Crime, sin, guilt*. *Epiph.* I, 1049 A.

Apophth. 293 A Οὐκ ἔχω κρίμα, *I am not guilty*. *Joann. Mosch.* 2953 B. 2992 C.

Jejun. 1893 B. C.

κρίνινος, οὐ, (κρίνον) *made of lilies*. *Galen.* 81 E, ἔλαιον = 85 B, μύρον. *Athen.* 10, 53 as v. 1. (*Clem. A.* I, 472 A Τὸ ἀπὸ κρίνων μύρον)

κρινίτος, crinitus, = εὐπλόκαμος. *Lyd.* 60, 17.

κρινοειδής, ἐς, (κρίνον, ΕΙΔΩ) *lily-like*. *Diosc.* I, 133 (134).

κρινό-μυρον, οὐ, τὸ, = κρίνινον μύρον. *Galen.* II, 81 F.

κριοκέφαλος, οὐ, (κρίος, κεφαλή) *ram-headed*. *Athian.* I, 20 B, Zeus Ammon.

κριοκοπέω, ἥσω, (κόπτω) *to batter with a battering-ram*. *Polyb.* 1, 42, 9, πύργους. *App.* I, 692, 50.

κριο-κρούω = preceding. *Cyrill. A.* X, 1089 B.

κριομαχέω, ἥσω, (μάχομαι) *to fight with a battering-ram*. *Apollod. Arch.* 38.

κριοπρόσωπος, οὐ, (πρόσωπον) *ram-faced*. *Lucian.* I, 537.

κρίος, οὐ, ὁ, *ram*. *Sept. Par.* 2, 17, 11 Κριοὶ προβάτων, = κριοί, *rams*.

*κριοφόρος, οὐ, (φέρω) *carrying a battering-ram*. *Athen. Mech.* 3. *Diod.* 20, 48. 91. *App.* I, 439, 37. 749, 32.

κρίσιμον, οὐ, τὸ, (κρίσιμος) *decree*. *Achmet.* 136.

κρίσις, εὖως, ἡ, *interpretation of oracles or dreams*. *Sept. Dan.* 2, 36. *Jos. Ant.* 2, 5, 7. B. J. 6, 5, 4. *Artem.* 283. — 2. *Judgment, the last judgment*. *Matt.* 10, 15. *Patriarch.* 1053 B. *Just. Apol.* 1, 40. *Tryph.* 5, 38, p. 488 B. 557 A. *Cohort.* 1. *Polyc.* 1012 B. *Martyr. Polyc.* 1037 B. *Orig.* I, 808 A.

— 3. *Distinctive peculiarity*. *Sept. Reg.* 4, 1, 7 Τίς ἡ κρίσις τοῦ ἀνδρός; *what sort of a looking man was he?*

κριστάτης, οὐ, ὁ, (crista) = τριχοραχάτης. *Theoph.* 619, 14.

κριτάριον, *incorrect for κρητάριον*.

κριτής, οὐ, ὁ, *judge*. — Οἱ Κριταί, *Judices, Judges, the seventh book of the Old Testament*. *Sept. Judic.* (titul.). *Jos. Ant.* 6, 5, 4.

κριτιάζω, ἄσω, *to imitate Κριτίας*. *Philostr.* 502.

*κριτικός, ἢ, ὄν, *skilled in judging*. *Classical.* *Epicur.* apud *Diog.* 10, 32. *Dion. H.* V, 487, 1. *Sext.* 70, 11. — 2. *Criticus, critical*. *Strab.* 8, 1, 1, p. 93, 10. *Apollon.* D. *Pron.* 351 C. — Substantively, (α) ὁ κριτικός, *criticus, a critic*. *Polyb.* 32, 4, 5.

Strab. 9, 1, 10. *Dion Chrys.* II, 274, 15. *Sext.* 616, 31. *Clem. A.* I, 793 A. — (β) ἡ κριτική, sc. τέχνη, *the art of criticism*. *Sext.* 655, 1. — 3. *Criticus, critical, in medicine*. *Greg. Naz.* II, 373 B, ἰδρῶς.

κριτικῶς, adv. *critically*. *Erotian.* 14. *Artem.* 311, ἔχειν τινός, *to be a judge in anything*. *Theophil.* 1133 A.

κρίωδης, ἐς, = κραιοειδής. *Philon* I, 113, 18.

κροκίας, οὐ, ὁ, (κρόκος) *crocias, saffron-colored stone*. *Plut.* II, 375 E.

κροκίζω, ἴσω, *to look like saffron*. *Diosc.* 2, 195, 5, 128 (129).

κροκινίζω (κρόκινος) = preceding. *Simoc.* 290, 16.

κρόκινος, οὐ, *crocinus, of saffron*. *Classical.*

Diosc. 2, 213. — Κρόκινον μύρον, *unguentum crocinum*, or simply *crocinum*. *Sept. Prov.* 7, 17. *Polyb.* 31, 4, 1. *Diosc.* 1, 64.
 κρόκιον, ου, τὸ, little κρόκος. *Artem.* 107.
 κροκοβαφία, ας, ἡ, (κροκοβαφής) a dyeing with saffron. *Philost.* 159.
 κροκοδείλινος, η, ου, of a κροκοδείλος. *Clem. A.* II, 25 B, λόγος, *crocodilina*, a sophism.
 κροκοδείλῳδῆκτος, ου, (δάκνω) *bit* by a crocodile. *Diosc.* 5, 125 (126), p. 794.
 κροκοδείλος, ου, ὁ, crocodile, in the sophism *crocodilina*. *Lucian.* I, 332. 562. 826.
 κροκοειδής, ἐς, (ΕΙΔΩ) like κρόκος. *Diosc.* 4, 158 (161). *Philon Carp.* 97 B.
 κροκό-μαγμα, ατος, τὸ, *crocomagma*, the sediment of the κρόκινον μύρον. *Diosc.* 1, 26. *Galen.* II, 89 B.
 κροκόττας, α, ὁ, *crocotta*, a wild beast of India. *Agathar.* 161, 10. *Porphyr.* *Abst.* 2. 223 = Ἰνδικὴ ὕαινα. — Also, κοροκότας. *Dion C.* 76, 1, 3. — Also, κροκούττας. *Artem.* *Ephes.* apud *Strab.* 16, 4, 16.
 κροκνιδισμός, οὔ, ὁ, (κροκνιδίζω) the picking of loose flocks off the bedclothes, by delirious people. *Galen.* II, 260 A. 379 B.
 κροκύφωτος, ου, ὁ, (κρόκη, ὑφαίνω) = κεκρύφαλος. *Erotian.* 228. *Anton.* 2, 2. *Aquil.* 3, 19.
 κροκώδης, ἐς, = κροκοειδής. *Diosc.* 1, 26. 4. 132, pp. 14. 126.
 κρομμύδιον, ου, τὸ, = κρόμμυον, onion. *Geopon.* 12, 1, 2 κρομμύδιν. *Achmet.* 206.
 κρομμυώδης, ἐς, (κρόμμυον, ΕΙΔΩ) onion-like. *Diosc.* 4, 149 (151), p. 631.
 Κρόνια, ων, τὰ, (Κρόνιος) the Roman *Saturnalia*. *Dion. H.* II, 672, 7. *Plut.* II, 272 E. *App.* I, 66, 42. *Dion C.* 36, 54, 1. 37, 4, 4. *Herodn.* 1, 16, 5.
 Κρονιάς, ἀδος, ἡ, the Roman *Saturnalis*. *Plut.* I, 869 C, *νύκτες*.
 Κρονικός, ἡ, ὄν, of *Cronus*. *Nicom. Harm.* 6. *Plut.* I, 637 D, ἐορτή, the Roman *Saturnalia*. *Just. Apol.* 1, 67, ἡμέρα, = ἡ τοῦ Κρόνου ἡμέρα, Saturday.
 κρονόληρος, ου, ὁ, (Κρόνος, λῆρος) old twaddler. *Plut.* II, 13 B.
 Κρόνος, ου, ὁ, *Cronus*, corresponding to the Roman *Saturnus*. — Ὁ τοῦ Κρόνου ἀστήρ, = φαίνων, the planet Saturn. *Cleomed.* 13, 13. *Philon Bybl.* apud *Eus.* III, 85 C. *Achill. Tat.* *Isagog.* 953 D. — Ἡ τοῦ Κρόνου ἡμέρα, *dies Saturni*, Saturday. *Tertull.* I, 371 A. *Dion C.* 37, 16, 2. 4. 37, 17, 3. 66, 7, 2.
 κροσσοί, ὦν, οἱ, = θύσανοι, *tassel*, *fringe*. *Poll.* 7, 64. 65. — *Sept. Ex.* 28, 22. 24 κρωσσοί.
 *κροσσωτός, ἡ, ὄν, (κροσσοί) *tasselled*, *fringed*. *Arasos* apud *Poll.* 7, 65. *Lycophr.* 1102. *Sept. Ex.* 28, 14. *Ps.* 44, 14.
 κροταλιστής, οὔ, ὁ, = ὁ κροταλίζων. *Nil.* 272 D. (See also *ταυταλιστής*.)

κροταφιαῖος, α, ου, (κρόταφος) in the temple of the head. *Synes.* 1501 C, πληγή.
 κροταφίζω, ἴσω, to knock on the temple of the head. *Cosm. Ind.* 441 C. D. *Anast. Sin.* 97 A.
 κροτάφιος, α, ου, of the temples of the head. *Galen.* II, 375 B.
 κροταφίτης, ου, ὁ, = κροτάφιος. *Galen.* II, 279 D, μύες, the temporal muscles. *Antyll.* apud *Orib.* II, 53, 8.
 κροτέω, ἴσω, to make compact. *Strab.* 15, 1, 67. — 2. To convene, bring together, bring about, = συγκροτέω. *Gregent.* 652 A. *Leont.* I, 1217 C. *Theoph.* 752. 337, 11, σύνοδον. 28, 4 Πολέμου δημοσίον κροτηθέντος.
 κρόττις, εως, ἡ, (κροτέω) explosion of sound. *Dion. H.* V, 77, 6.
 κροτιστής, οὔ, ὁ, clapper, one who claps his hands rhythmically. *Gregent.* 601 B (600 C).
 κροτοθύρυβος, ου, ὁ, = κρότος καὶ θόρυβος. *Plut.* II, 45 F. 1095 D. 1117 A.
 κρούκης, η, ὁ, (crux?) deserving crucifixion? *Theoph.* 443, 16.
 κρούμα, see κρούσμα.
 κρουμάτιον, ου, τὸ, little κρούμα. *Schol. Arist.* *Eq.* 276.
 κρουνηδόν (κρουνός), adv. in torrents. *Sept. Macc.* 2, 14, 45. *Philon* II, 114, 30, et alibi.
 κρουσιμέτρης, ου, ὁ, (κρούω, μετρέω) false measurer. *Schol. Arist.* *Nub.* 451.
 κρούσμα, ατος, τὸ, (κρούω) blow. *Diosc.* 3, 6 (8), p. 349, πληγών. *Can. Apost.* 65. — 2. The striking of the sounding-board (ξύλον, σήμαντρον). *Cyrril. Scyth.* V. S. 287 A. *Stud.* 1740 A. — Also, κρούμα. *Steph. Diac.* 1096 A τὸ κρούμα δέδωκεν, he struck the sounding-board.
 κρουσματικός, ἡ, ὄν, (κρούσμα) *sonorous*: *high-sounding* words. *Polyb.* 2, 36, 3, λόγοι. *Plut.* II, 1138 B.
 κρουσμός, οὔ, ὁ, a smiting, striking. *Nil.* 500 C.
 κρούστον, ου, τὸ, the Latin *crustum*, a piece of anything baked. *Athen.* 14, 57.
 κρουστός, ἡ, ὄν, (κρούω) struck. *Nicom. Harm.* 5, ὄργανον, *stringed instrument*.
 κρούω, to strike the sounding-board. *Cyrril. Scyth.* V. S. 287 B. *Joann. Mosch.* 2961 A, τὸ ξύλον. *Leont. Cypr.* 1693 D. *Leont. Mon.* 645 A. *Stud.* 1716 C (neuter). 1717 C, τὰ τρία, = τρίς. — 2. To knock at a door, = κόπτω τὴν θύραν. *Apophth.* 124 C. 296 A, κατὰ κελλίον.
 κρυβή, ἡς, ἡ, = κρύψις. *Hermes Tr. Poem.* 115, 1. — 2. Adverbially, κρυβῇ = κρυφῇ. *Sept. Reg.* 2, 12, 12. *Macc.* 3, 4, 12.
 κρύβω = κρύπτω. *Sept. Reg.* 4, 11, 3. *Pseudo-Jacob.* 12, 3. *Iren.* 644 C. 649 A. *Phrygn.* 317, condemned. *Hippol.* *Haer.* 140, 92. *Apoc. Mos.* 4 Τί κρύβεσαι;

κρυμός, οὔ, ὁ, chill. *Diosc.* 3, 53 (61), οἱ ἐν ὀδοῖς, intermittent chills.

κρύος, α, ον, = ψυχρός, cold. *Attal.* 146 Κρύα Πηγὴ, Cold Spring, a place. *Scyl.* 691, 4.

κρύος, ου, ὁ, a kind of transparent stone. *Schol. Arist. Nub.* 768.

κρυπτηρία, ας, ἡ, = κρυπτή, crypt. *Athan.* I, 361 A.

κρύπτιος, α, ον, = κρύφιος. *Agath.* 320, 12 τῶν κρυπτίων, ambush.

κρυπτός, ἡ, ὄν, concealed. — 2. Substantively, (α) ἡ κρυπτή, crypta, crypt, concealed place. *Strab.* 17, 1, 37, p. 384, 12. *Luc.* 11, 33. *Jos. B. J.* 5, 7, 4, p. 343. — (β) τὸ κρυπτόν = αἰδοῖον, πρωκτός. *Achmet.* 19, 157, p. 129. *Melamp.* 507.

κρυπτός, adv. secretly. *Sept. Tobit* 12, 6. *Macc.* 1, 10, 79 as v. l. *Strab.* 12, 2, 4, underground. *Macar.* 516 C.

κρυσταλλίω = κρυστάλλω ξοικα. *Apoc.* 21, 11.

κρυστάλλινος, ον, (κρύσταλλος) crystallinus, crystalline. *Strab.* 2, 3, 4. *Epict.* 3, 9, 21. *Plut.* II, 1081 B.

κρυσταλλοειδής, ἐς, like ice or crystal. *Strab.* 4, 4, 6, p. 321, 18 as v. l. *Plut.* II, 695 B, et alibi. *Galen.* II, 237 C, χιτών, the crystalline lens or humor. *Diog.* 8, 77.

κρυσταλλοειδώς, adv. like ice or crystal. *Plut.* II, 888 B.

κρύσταλλον, ου, τὸ, piece of ice. *Jul.* 341 B.

κρυσταλλόομαι, to be frozen. *Philon* II, 174, 9. 20. *Apocr. Act. Philipp.* in *Hellad.* 19.

κρύσταλλος, ου, ὁ, rock-crystal. *Diod.* 2, 52. *Dion. P.* 724. 781. *Aristeas* 9.

κρυσταλλοφανής, ἐς, = κρυσταλλοειδής. *Strab.* 16, 2, 25.

κρυσταλλώδης, ἐς, = κρυσταλλοειδής. *Strab.* 4, 6, 6, p. 321, 18. *Diosc.* 5, 159 (160). *Ptol. Tetrab.* 94.

κρύφα, adv. = κρυφῇ, λάθρα. *Dion. H.* II, 642, 13.

κρυφῇ, adv. secretly. — Ἐν κρυφῇ, in secret. *Sept. Judic.* 4, 21. 9, 31. *Ruth* 3, 7.

κρυφιαστής, οὔ, ὁ, (κρύφιος) = ἐξηγητής, interpreter. *Aquil. Gen.* 41, 8, et alibi.

κρυφιαῖος, α, ον, = κρύφιος. *Macar.* 568 B.

κρυφιαῖως, adv. = κρυφίως. *Schol. Arist. Pac.* 730.

κρυφιογνώμιω, ἦσω, (γνώμη) = κρυφίνους εἰμί. *Steph. Diac.* 1125 C. *Vit. Nicol.* S. 877 D.

κρυφιογνώμως, adv. = κρυφίνως, slyly, cunningly. *Steph. Diac.* 1177 B.

κρυφιοειδώς (ΕΙΔΩ), adv. mystically. *Pseudo-Dion.* 260 A.

κρυφιομυστος, ον, (μύστης) mystical. *Pseudo-Dion.* 997 B.

κρυφιομύστως, adv. = μυστικῶς. *Genes.* 24, 3.

κρυφιοπνευστί (πνέω), adv. stealthily. *Steph. Diac.* 1161 A, v. l. κρυφιοπνεύστως.

κρύφιος, ον, secret, hidden, concealed. *Hermes Tr. Iatrom.* 394, 26, τόποι, = δακτύλιος or τὰ αἰδοῖα. — 2. Such-a-one = ὁ δεῖνα. *Sept. Ruth* 4, 1. *Ps.* 9, 1. 45, 1.

κρυφίότης, ητος, ἡ, (κρύφιος) mysteriousness. *Theod. Anc.* 1408 C. *Pseudo-Dion.* 180 A. 141 A. 293 B.

κρυφιοειδώς = κρυφιοειδής. *Pseudo-Dion.* 260 A.

κρυφοποιέω, to conceal. *Vit. Nicol.* S. 884 A.

κρυψιγαμία, ας, ἡ, (κρύπτω, γάμος) = λαθρογαμία. *Genes.* 83, 13. *Theoph. Cont.* 652, 13.

κρύψ-ορχις, εως, ὁ, = τοὺς ὄρχεις κρύπτων. *Galen.* II, 276 A, enlargement of the ὄσχεον.

κρυψοτάλαντος, ον, = κρύπτων τὸ τάλαντον. *Pseud-Athan.* IV, 1500 A.

κρώδης, ἐς, (κρύος, ΕΙΔΩ) cold, chilly. *Plut.* II, 653 A.

κρωγμός, οὔ, ὁ, (κρώω) the cawing of jackdaws. *Antip.* S. 47.

κρωσσοί, see κροσσοί.

κτάομαι, to acquire, to possess. [Aor. pass. κτηθῆναι, to be possessed. *Sext.* 569, 6. *Nil.* 104 C. — Fut. pass. κτηθήσομαι passively. *Sept. Jer.* 39, 43.] — Act. κτάω κτῶ, = κτάομαι.

Joann. Mosch. 3065 B.

κτείνω, to kill. [Perf. ἔκταγκα. *Diod.* 14, 47, p. 679, 96. *Sext.* 652, 30, condemned.]

κτεῖς, ενός, ὁ, = ἐπίσιον, τὸ ἄνω τοῦ γυναικείου αἰδοίου. *Moschn.* 21. *Ruf. apud Orib.* III, 390, 12. *Poll.* 2, 174. *Galen.* II, 370 E.

Theod. IV, 889 B.

κτενᾶς, ᾱ, ὁ, (κτεῖς) comb-maker, comb-seller. *Porph. Adm.* 232, 18, a surname.

κτένιον, ου, τὸ, little κτεῖς, comb. *Lucian.* III, 115. *Poll.* 5, 96, et alibi. *Dioclet.* G. 13, 7.

κτενιστός, ἡ, ὄν, (κτενίζω) combed: carded. *Symm. Esai.* 19, 9, λίνον. *Porph. Cer.* 465, 18, μαλλός.

κτενοειδής, ἐς, (κτεῖς, ΕΙΔΩ) comb-like. *Schol. Clem. A.* 792 C.

κτῆμα, ατος, τὸ, a possession. *Dion. H.* I, 218, 4, flocks. *Jos. Ant.* 6, 14, 3, a calf. — 2. Estate: village, hamlet. *Chal.* 1509 D. *Martyr. Areth.* 60. *Joann. Mosch.* 2944 C. 3032 B. *Sophrns.* 3572 C. *Mal.* 47, 18. 51, 9. *Porph. Cer.* 720, 6.

κτηματικός, ἡ, ὄν, (κτῆμα) possessing property, wealthy, rich. — Substantively, οἱ κτηματικοί, landed proprietors, men of property, the wealthy, the rich; opposed to ἀκτήμονες, or to ὁ ἀστικός ὄχλος καὶ ἀγοραῖος. *Polyb.* 5, 93, 6. *Diod.* 18, 10, 21. *Plut.* I, 85 D. 456 C. 828 C.

κτημάτινος, ον, quid? *Porph. Cer.* 461, 2.

κτῆνεις, *ον*, of a κτήνος. *Orig.* I, 1117 C.
 κτηνικός, ἡ, *ον*, = preceding. *Malch.* 267, 16, *beast*. *Anast. Sin.* 72 D.
 κτηνίτης, *ου, ό*, one who tends κτήνη. *Apophth.* 148 B. *Stud.* 1745 A. 673 C.
 κτηνοβασία, see κτηνοβατία.
 κτηνοβάτης, *ου, ό*, (βαίνω) one addicted to bestiality. *Schol. Arist. Ran.* 429, et alibi.
 κτηνοβατία, *ας, ή*, bestiality. *Jejun.* 1921 D. 1893 D κτηνοβασία.
 κτηνογενής, *ές*, (γίγνομαι) born of a beast. *Anast. Sin.* 1053 A.
 κτηνομίσθιον, *ου, τό*, (μισθός) a hiring of beasts of burden. *Basilic.* 53, 5, 14.
 κτηνοπρεπής, *ές*, (πρέπω) becoming a beast, beastly. *Cyrril. A. I.* 912 C.
 κτηνοσφαγία, *ας, ή*, (σφάζω) a killing of cattle. *Caesarius* 1108.
 κτηνοτροφεῖον, *ου, τό*, (κτηνοτρόφος) cattle-stall. *Geopon.* 15, 8 (titul.).
 κτηνοτροφέω, ἡσω, to keep or raise animals. *Dion. H. I.* 254, 1. *Strab.* 12, 2, 9. *Philon* II, 89, 6, et alibi.
 κτηνοτροφία, *ας, ή*, the keeping or raising of animals. *Dion. H. I.* 519, 3. *Strab.* 17, 2, 3, p. 402, 24.
 κτηνοτρόφος, *ον*, (τρέφω) keeping or raising domestic animals. *Sept. Gen.* 4, 20. 46, 33. *Num.* 32, 4. *Diod.* 1, 74. 3, 9, p. 180, 65. *Philon* I, 304, 26. *Diosc.* 2, 176 (177).
 κτηνοφθορία, *ας, ή*, (κτηνοφθόρος) bestiality. *Gregent.* 584 A. (Compare *Sept. Ex.* 22, 19 Πάν κοιμώμενον μετά κτήνους θανάτω ἀποκτενεῖτε αὐτούς.)
 κτηνοφθόρος, *ον*, (φθείρω) committing bestiality. *Patriarch.* 1065 D.
 κτηνώδης, *ες*, brutish. *Sept. Ps.* 72, 22. *Philon* I, 109, 34.
 κτηνωδία, *ας, ή*, brutishness. *Pseudo-Dion.* 137 A. *Nicet. Byz.* 716 C.
 κτησείδιον, *ου, τό*, little κτήσις. *Epict.* 1, 1, 10, et alibi. *Jul.* 426 D.
 κτήσις, *εως, ή*, possession. *Sept. Jer.* 39, 14 Τὸ βιβλίον τῆς κτήσεως, the purchase-deed.
 κτητικός, ἡ, *ον*, L. possessivus, possessive, in grammar. *Dion. Thr.* 634, 25, ὄνομα, possessive noun (adjective), as Ἐκτόρεος, γυναικείος. 636, 5, πῶσις, the possessive case, = γενική πῶσις, the genitive case. — Κτητικὴ ἀντωνυμία, possessive pronoun (ἐμός, σός, ὅς). *Apollon. D. Pron.* 262 A. *Synt.* 158, 14. *Arcad.* 142, 20.
 κτητικῶς, *adv.* possessively. *Apollon. D. Synt.* 160, 13. *Cosm. Carin. Greg.* 547.
 κτήτωρ, *ορος, ό*, (κτάομαι) possessor, landholder. *Diod.* II, 599, 17. *Luc. Act.* 4, 34. *Apollon. D. Synt.* 63, 7. *Clem. A. I.* 1025 A. *Just. Imper. Novell.* 11.
 κτίζω, to make: to create. *Sept. Gen.* 14, 19, et alibi. *Philon* II, 197, 10. *Achmet.* 180,

πλοῖα, to build vessels. [*Mal.* 204, 14 κεκτισμένος = ἐκτισμένος.]
 κτύννυμι = κτείνω. *App.* II, 3, 32.
 κτίσις, *εως, ή*, L. creatio, creation, the act of creating. *Sept. Sir.* 43, 25, κητῶν. *Paul.* *Rom.* 1, 20. *Just. Cohort.* 8, κόσμου. *Melito* 1198, Χριστοῦ. *Basil.* IV, 264 B. — 2. Creatura, creature, creation, the thing or things created. *Sept. Judith* 9, 12. *Ps.* 73, 18. *Sap.* 2, 6. 5, 18. *Sir.* 49, 16. *Aristeas* 16. *Paul.* *Gal.* 6, 15, καινή, tropically. *Iren.* 637 A.
 κτίσμα, *ατος, τό*, (κτίζω) created thing, a thing made. *Sept. Sap.* 9, 2. *Sir.* 36, 20. 38, 34. *Macc.* 3, 5, 11. *Paul.* *Tim.* 1, 4, 4. *Athan.* I, 428 D. 481 B. 509 B, et alibi saepe. — *Eus.* II, 1092 B, edifice. — 2. Settlement, colony. *Dion. H. I.* 113, 11. *Strab.* 7, 5, 5. — 3. The act of building. *Mal.* 318, 15.
 κτισματο-λατρεία, *ας, ή*, creature-worship. *Did.* A. 728 A. *Leont.* I, 1372 D. *Nic.* II, 1049 E. *Steph. Diac.* 1121 C. *Nicet. Byz.* 777 A.
 κτισματολατρεύω, ἡσω, to be κτισματολάτρης. *Phot.* II, 592 B.
 κτισματολάτρης, *ου, ό*, = ό κτίσμασι λατρεύων. *Did.* A. 308 A. 529 C.
 κτίστης, *ου, ό*, (κτίζω) founder. *Diod.* 1, 2. 11, 60. *Dion. H. I.* 126, 3. *Clem. A.* II, 113 B, τῆς ζωικῆς αἰρέσεως. — 2. Creator. *Sept. Reg.* 2, 22, 32. *Judith* 9, 12. *Sir.* 24, 8. *Macc.* 2, 1, 24. 2, 13, 14. *Philon* II, 256, 7.
 κτιστικός, ἡ, *ον*, creative. *Epiph.* II, 412 B.
 κτιστικῶς, *adv.* creatively. *Epiph.* II, 604 D.
 κτιστολάτρης, *ου, ό*, (κτιστός, λατρεύω) worshipper of created things. *Eust. Ant.* 676 A. *Tim. Presb.* 57 B.
 κτιστός, ἡ, *ον*, created. *Eus.* II, 1540 C (Nicene Creed). *Athan.* II, 53 C. 260 A. 1041 C. *Caesarius* 857.
 κύππος, *ου, ό*, a blow. *Eust. Ant.* 624 A.
 κυβίζω, ἴσω, to dip water as with a κύαθος. *Polyb.* 8, 8, 6 Ταῖς μὲν ναυσὶν αὐτοῦ κυβίζειν ἐκ θαλάττης.
 κυβίσκος, *ου, ό*, little κύαθος. *Galen.* II, 97 B.
 κυβότης, *ητος, ή*, the abstract idea of κύαθος (cup-ness). *Diog.* 6, 53.
 κvaisiτωρ, *ορος, ό*, the Latin quaesitor, commissioner. *Lyd.* 140, 5. *Proc.* III, 116, 14. 19.
 κvaisiτών, *ωνος, ή*, the Latin qu aestio = τιμωρία. *Lyd.* 140, 13.
 κvaisiτωνάριος, *ου, ό*, quaestionarius = ποινῶν ὑπηρέτης, executioner. *Lyd.* 140, 13.
 κvaisiτους, *ό*, qu aestus = πόρος. *Lyd.* 140, 17.

κναιίστωρ, opos, ó, the Latin quaestor = ταμίης. *Jul.* 399 A. *Zos.* 293, 12. *Nil.* 349 C. *Socr.* 296 B. *Soz.* 1125 A. *Lyd.* 140, 4. *Justinian.* Cod. 1, 15, 2. 1, 17, 3. *Novell.* 7, 9. *Proc.* I, 52, 4, et alibi. *Euagr.* 2725 B. *Chron.* 621, 6. *Damasc.* III, 1264 B. — Also, κναιίστωρ. *Simoc.* 32, 3. *Porph.* Cer. 61, 15.

κναιιστώριος, on, quaestorius, of a quaestor. *Justinian.* Cod. 1, 17, 3, § θ'. *Basilic.* 6, 1, 56 as v. l. — 2. Substantively, τὸ κναιιστώριον, quaestorium, the residence of a quaestor. *Euagr.* 2884 B. *Theoph.* 723, 14.

κναμαίος, a, on, of a κνάμος, as to size. *Diosc.* 2, 160 (161). *Lucian.* I, 782.

κνάμνος, η, on, of beans. *Diosc.* 5, 4, ἀλευρον, bean-floor.

κναμιστός, ή, όν, = κναμεντός. *Plut.* II, 597 A, ἄρχων.

κναμοφαγία, as, ή, (φαγεῖν) the eating of κνάμοι. *Lucian.* II, 122.

κνανανής, ές, blue. *Simoc.* 327, 6 Οἱ τοῦ κνανανῶντος χρώματος = οἱ Βένετοι, the Blues.

κνάneos. *Euagr.* 2761 B οἱ κνάνεοι = οἱ Βένετοι, the Blues.

κνανίζω, ίσω, (κνάneos) to look blue. *Diosc.* 1, 1. 91. 5, 147 (148). *Plut.* II, 894 F. *Phryg.* P. S. 46, 27. *Caesarius* 1053 κνανίζομαι, to become blue.

κνανο-βόστρυχος, on, blue-haired. *Method.* 212 D.

κνανός = κνάneos. *Mal.* 178, 23. 176, 7.

κνάναςις, εως, ή, blue color. *Plut.* II, 879 D.

κύββα, ή, (cuppa) = ποτήριον, cup. *Hes.* (Compare κύπελλον, κύμβη, σκύφος, cumba.)

κύβεθρον, on, τὸ, = κυψέλη. *Hes.* *Phot.* Lex. — Also, κύβετρον. *Hes.* Κύψελον . . . — Also, κυβέριον. *Suid.*

κυβερνήσια, on, τὰ, (κυβέρνησις) cybernesia, a festival at Athens in honor of Nausithous and Phaeax, the pilots of Theseus. *Plut.* I, 7 E. F.

κυβερνητήριος, a, on, (κυβερνητήρ) belonging to a steersman. *Plut.* I, 85 E (quoted).

κυβερνήτης, on, ό, steersman. *Galen.* I, 43 C Οἱ ἐκ βιβλίου κυβερνῆται, book-pilots, theoretical.

κυβέριον, κύβετρον, see κύβεθρον.

κυβετήριον, on, τὸ, (κυβεντής) = σκιραφεῖον, gambling-house. *Plut.* II, 621 B. *Moer.* 313.

κυβευτικός, ή, όν, crafty, deceitful. *Orig.* I, 972 A.

κυβευτικῶς, adv. craftily, deceitfully. *Orig.* I, 965 C.

κυβεύω, to adulterate. *Joann. Mosch.* 3088 D.

κυβίζω, ίσω, to cube, to raise to the third power.

Theol. Arith. 33. *Plut.* II, 979 F. *Hippol.* Haer. 10, 47.

κυβικῶς, adv. like a cube. *Plut.* II, 404 F.

κυβίστημα, atos, τὸ, (κυβιστάω) summerset. *Lucian.* II, 878.

κυβιστής, οὔ, ό, = κυβιστήρ. *Greg. Naz.* II, 13 A. — 2. Gambler = κυβεντής. *Sophrns.* 3368 C.

κυβίστησις, εως, ή, the turning of a summerset. *Plut.* II, 401 C. *Lucian.* II, 895.

κυβοειδής, ές, (ΕΙΔΩ) like a κύβος. *Cleomed.* 31, 20. *Strab.* 16, 1, 5. *Diosc.* 5, 114. *Soran.* 252, 11.

κυβό-κύβος, on, ό, a cube multiplied by itself ($a^3 \times a^3 = a^6$). *Hippol.* Haer. 10, 50. *Diophant.* 1, Defin. 1, p. 2.

κυδέτερος, irregular comparative of κυδρός, as if from ΚΥΔΗΣ. *Polyb.* 3, 96, 7.

κυδωνάτον, on, τὸ, (κυδώνιον) quince-jelly. *Δετ.* 5, 139.

*Κυδώνιος, a, on, (Κύδωνες) Cydonius, pertaining to the Cydones of Crete. — Κυδωνία μηλῖς or μηλέα, or simply Κυδωνία, Cydonia, quince-tree. *Ibyc.* 1, 1. *Diosc.* 1, 79. 159. 175. 2, 204. — Κυδώνιον μῆλον, or simply Κυδώνιον, malum Cydonium, or simply Cydonium, quince. *Stesich.* 27 (46). *Diosc.* 1, 55. 160. 3, 26 (29). *Plut.* I, 89 C. *Athen.* 2, 53. 3, 20.

κυδωνίτης, on, ό, of quince. *Diosc.* 5, 28, οἶνος, = ό διὰ τῶν Κυδωνίων οἶνος, wine flavored with quinces.

κυδωνό-μελι, ιτος, τὸ, quince-jelly. *Diosc.* 5, 29.

κυερήλα, ή, the Latin querela = μέμψις. *Lyd.* 141, 1.

κυεριμονία, ή, querimonia = μέμψις. *Lyd.* 141, 1.

κνέστωρ, incorrect for κναιίστωρ.

κῆμα, atos, τὸ, = κύμα, ό τῆς κράμψης καυλός. *Diosc.* 2, 146. *Galen.* VI, 365 E.

κῆσις, εως, ή, parturition. *Chrys.* VII, 50 A.

κητικός, ή, όν, (κνέω) of conception. *Clem. A.* I, 508 A, ὄργανον.

κύθρα, see χύτρα.

*κυθρίδιον, on, τὸ, little κύθρα. *Epicur.* apud *Diog.* 10, 11. *Ruf.* apud *Orib.* II, 278, 14. *Clem. A.* I, 384 B.

κύθριος, η, on, = χύτριμος. *Arr.* P. M. E. 44.

κυθρόγαυλος, see χυτρώγαυλος.

κυθρο-κακάβιον, on, τὸ, caldron shaped like a κύθρα. *Porph.* Cer. 676, 6.

κυνκενάλια, on, τὰ, quinquenalia, quinquenale certamen. *Chron.* 569, 21. 572, 3.

κυντίλιος, a, the Latin quintilis. Μῆν κυντίλιος, the fifth month, afterwards called Ἰούλιος, July. *Dion. H.* II, 1068, 15. *App.* II,

321, 14. *Plut.* I, 34 C, *ῥῶναι*. 144 C. II, 269 E, *εἰδοί*.
 Κυρίται, see Κυρίται.
 κυκηθμός, οὐ, ὁ, = κύκησις. *Max. Tyr.* 64, 24.
 *κυκητής, οὐ, ὁ, (κυκάω) *agitator*. *Epicur.* apud *Diog.* 10, 8. *Ptol. Tetrab.* 166.
 κυκλᾶριος, οὐ, ὁ, = κυκλευτής. *Damasc.* II, 368 B.
 κύκλευμα, ατος, τὸ, (κυκλεύω) *a roving, roaming*. *Damasc.* II, 369 A.
 κυκλευτής, οὐ, ὁ, *vagabond*. *Nil.* 1160 A, *μοναχός, Sarabaita*.
 κυκλεύω, εὔω, (κύκλος) *to go around*. *Cleomed.* 11, 9. *Strab.* 6, 3, 7. *Athan.* I, 48 B, *ᾠδούς*.
 κυκληδόν, *adv.* in a circle. *Posidon.* apud *Athen.* 5, 50.
 κυκλίζω, ἴσω, *to surround*. *Agathar.* 156, 10.
 κυκλικός, ἡ, ὄν, *circular*. *Diod.* 2, 36, p. 149, 45, *περίοδος*. *Plut.* II, 887 D, *κίνησις*. *Iren.* 640 A, *periodical*. — Κυκλικὸς αὐλητής, *a flute-player in a concert?* *Lucian.* II, 267. — Οἱ κυκλικοὶ ποιηταί, = οἱ τοῦ κύκλου ποιηταί (see κύκλος). *Philon Bybl.* apud *Eus.* III, 85 A. *Schol. Clem. A.* 782 B.
 κυκλίν for κυκλίον, οὐ, τὸ, *little κύκλος*. *Porph.* *Cer.* 15, 24, *quid?*
 κύκλιος, α, ὄν, *rounded period*. *Dion. H.* V, 558, 9 *Τῆς μέντοι ἀγωγῆς τῶν περιόδων τὸ κύκλιον*.
 κυκλίσκιον, οὐ, τὸ, = *following*. *Diosc.* 2, 105.
 κυκλίσκος, οὐ, ὁ, *little κύκλος, lozenge, in pharmacy*. *Diosc.* 2, 105. 5, 85, p. 747. *Galen.* II, 89 B.
 κυκλογραφέω, ἡσώ, (κύκλος, γράφω) *to describe a circle*. *Sext.* 473, 3, et alibi. — *Tropically, to repeat the same thing, in writing*. *Dion. H.* VI, 1008, 16.
 κυκλο-δράκων, οντος, ὁ, *coiled dragon*. *Epirh.* II, 752 A.
 κυκλοειδής, ἐς, (ΕΙΔΩ) *circular*. *Plut.* II, 1004 B. *Iren.* 637 A. *Hippol. Haer.* 338, 28.
 κυκλοειδῶς, *adv.* *circularly*. *Galen.* II, 48 D.
 κυκλοπορεία, see κυκλοπορία.
 κυκλοπορέω, ἡσώ, (πόρος) *to go circuitously*. *Strab.* 7, 1, 4, p. 7, 10.
 κυκλοπορία, ας, ἡ, *circuitous way*. *Strab.* 11, 13, 4, v. 1 *κυκλοπορεία*. 16, 4, 23. 2, 1, 39, p. 138, 2.
 κυκλό-πους, οδος, ὁ, *circular snou-shoe*. *Theoph.* 604, 9.
 κύκλος, οὐ, ὁ, *circle: cycle*. *Sept. Esdr.* 1, 4, 38, *τοῦ οὐρανοῦ, the vault of heaven*. *Sap* 13, 2, *ἄστρον, heaven*. *Philon I.* 227, 14. II, 280, 1, *τοῦ ἐναντιοῦ* — Μέγιστος κύκλος, *great circle, in a sphere*. *Gemin.* 784 D. — Ὁ θερινὸς κύκλος, *the summer circle, the tropic of Cancer*. *Cleomed.* 20, 24. 29, 15. *Philon I.* 493, 43. — Ὁ χειμερινὸς κύκλος, *the winter circle, the tropic of Capricorn*. *Cleomed.* 20,

25. *Philon I.* 493, 43. — Ὁ ἰσημερινὸς κύκλος, *the equator; called also ἑαρινὸς and μετοπωρινός*. *Philon I.* 493, 42.

2. *Bracelet, necklace*, = *μανιάκης*. *Philon I.* 62, 41. 50. — 3. A period beginning and ending with the same word. *Hermog. Rhet.* 170, 14. — 4. *The epic cycle*, the events preceding and following the action of Homer's *Iliad*. *Clem. A.* I, 865 B *Οἱ τοῦ κύκλου ποιηταί*, the poets who treated of those subjects. *Schol. Clem. A.* 782 B. *Schol. Heph.* 7, 1. — 5. *Course of treatment, in medicine*. *Synes.* 1188 D. — 6. A name given to the anapaest under certain circumstances. *Dion. H.* V, 109, 6. — 7. *Adverbially, κύκλον = κύκλω, around*. *Porph. Adm.* 139, 5, *αὐτοῦ*.
 κυκλοτερῶς (κυκλοτερής), *adv.* *circularly*. *Plut.* II, 892 E. F. *Achill. Tat. Isagog.* 941 B. *Nicet. Byz.* 720 D, *εἰλεῖσθαι, to whirl*.

κυκλοφουνίκιος, α, ὄν, (φοίνιξ) *growing round a date-tree*. *Achmet.* 256, *δένδρα, date-suckers*.
 κυκλοφορητικός, ἡ, ὄν, (κυκλοφορέσθαι) = *κυκλοφορικός*. *Philon I.* 514, 7. *Plut.* II, 1004 C. *Galen.* II, 30 B. *Sext.* 126, 21, et alibi.

κυκλοφορητικῶς, *adv.* = *κυκλοφορικῶς*. *Athenag.* 901 C. *Sext.* 488, 9.

κυκλοφορικός, ἡ, ὄν, (φέρω) *moving in a circle*. *Philon I.* 623, 28. *Galen.* II, 27 C.

κυκλοφορικῶς, *adv.* *by moving in a circle*. *Plut.* II, 881 F.

Κυκλωπεία, ας, ἡ, (Κυκλώπειος) *Cyclopea, the title of the ninth book of the Odyssey*. *Philostr.* 248.

κυκλωτερῶς = *κυκλοτερῶς*. *Diosc.* 3, 94 (104).
 κύκνειος, ον, *swan's*. *Polyb.* 30, 4, 7. 31, 20, 1 *τὸ κύκνειον, sc. μέλος, the swan's dying song*. *Diod. Ex. Vat.* 94, 31. *Pseudo-Jos. Macc.* 15, p. 516.

κυκνίσα, ἡ, = *γλυκεία κολόκυθα*. *Hes.*

κυκνίας, ον, ὁ, = *κύκνειος*. *Paus.* 8, 17, 3, *ἄετός, white eagle*.

κύκνος, ον, ὁ, *cucumis* = *σικνός, cucumber*. *Hes.*

κυλινδρικῶς (κυλινδρικός), *adv.* *cylindrically*. *Plut.* II, 682 D.

κυλινδρο-ειδής, ἐς, *like a κύλινδρος*. *Cleomed.* 73, 14. *Plut.* II, 891 C. *Arcad.* 192, 11.

κύλινδρος, ον, ὁ, *cylinder*. *Plut.* II, 682 D *ἡ κύλινδρος*. — 2. *Volumen, scroll*. *Diog.* 10, 26.

κυλισπονέω, *incorrect for κοιλιοσπονέω*.

κυλίσκη, ης, ἡ, = *κυλίχνη*. *Dion. H.* I, 284, 1.
 κύλισμα, ατος, τὸ, = *κυλισμός*. *Petr.* 2, 2, 22 as v. 1.

κυλισμός, οὐ, ὁ, (κυλίω) *a wallowing: wallowing-place*. *Petr.* 2, 2, 22.

κυλίστρα, ας, ἡ, = *ἀλυνθήρα*. *Schol. Arist. Ran.* 904. *Quin. Can.* 71, *place where tumblers play their tricks*.

κυλίω, ἴσω, = κυλίνδω. *Sept. Josu.* 10, 18.
Amos 2, 13. *Polyb.* 26, 10, 16. *Dion. H.*
V. 141, 8. *Diosc.* 1, 81. *Sext.* 215, 23.
 κύλλας, ὁ, Elean, = σκύλαξ. *Hes.* (See κου-
 λούκης.)
 κυλλότης, ἦτος, ἡ, (κυλλός) lameness. *Orig.* III,
 965 C.
 κύμα, ατος, τὸ, cyma = ὁ καυλὸς τῆς κράμβης.
Galen. VI, 365 E.
 κυμαγωγὴ, ἦς, ἡ, incorrect for κυματογωγὴ. *Jos.*
Ant. 15, 9, 6.
 *κυμάτιον, ου, τὸ, (κύμα) molding or moulding,
 in architecture. *Inscr.* 160, 30. 34. *Sept.*
Ex. 25, 11. 25.
 κυματώδης, ἐς, = κυματοειδής. *Scymn.* 190.
Diod. 1, 32, p. 37, 71. *Plut.* I, 177 D.
 κυμάτωσις, ἐως, ἡ, (κυματώ) agitation of the
 waves: undulation. *Strab.* 1, 3, 8. *Philon*
I. 14, 23, et alibi. *Petr. Alex.* 484 D.
 κυμβαλίζω, ἴσω, τὸ, (κύμβαλα. *Sept.*
Nehem. 12, 27. *Lucian.* III, 147.
 κυμβαλισμός, οὔ, ὁ, = τὸ κυμβαλίζειν. *Alciph.*
 3, 66.
 κυμβαλιστής, οὔ, ὁ, a player on cymbals. *Dion*
C. 50, 27, 2.
 κύμβη, ἦς, ἡ, = κεφαλὴ, head. *Suid.*
 κύμβιον, ου, τὸ, (κύμβη) a kind of vessel (sail).
Suid.
 κυμνεύω, εἴσω, τὸ, sprinkle with κύμνον. *Lucian.*
II. 284.
 κυναῖα, ας, ἡ, Doric, = κυνηγεία. *Antip.*
S. 20.
 κυναῖα, ἰδος, ἡ, Doric, = κυνηγεία. *Antip.*
S. 18.
 κυναῖα, ἦς, ἡ, (κύων, ἀγῶ) quinsy. *Galen.* II,
 378 C.
 κυναγχικός, ἡ, ὄν, of quinsy. *Diod.* II, 537, 77,
 πάθος, throat-complaints.
 κυνάς, ἰδος, ἡ, (κύων) dog's. *Plut.* II, 380 D,
 ἡμέραι, dog-days. (*Diosc.* 2, 118 ταῖς ὑπὸ
 κύνα ἡμέραις.)
 κυνάω, ἴσω, τὸ, be κύων. *Lucian.* II, 384.
 κύνειος, α, ου, = κυνικός. *Dion C.* 66, 15, 5,
 σοφισταί.
 κυνηγεία, ας, ἡ, = κυνηγείον. *Strab.* 4, 5, 2,
 p. 313, 11. *Plut.* I, 704 F.
 κυνηγέσιον, ου, τὸ, L. ludus bestiarum, the contest
 of wild beasts, or of wild beasts with men, in
 the public shows. *Martyr. Polyc.* 12, p. 1037
C. Athen. 5, 24. *Eus.* II, 1469 C. *Jul.*
304 D. 408 D. *Greg. Naz.* II, 324 B.
Cyrril. H. 1069 C. *Basil. Sel.* 529 B.
 κυνήγιον, ου, τὸ, = κυνηγείον. *Sept. Sir.* 13,
 19, game. *Polyb.* 10, 25, 4, ludus bestiarum.
Diod. 2, 8, p. 122, 76, hunting-grounds. 14,
 37, hunt, chase. *Plut.* I, 688 E. *Philost.* 66.
Cyrril. H. 1069 C. *Mal.* 339, 16, arena.
 κυνηγός, οὔ, ὁ, = θηριομάχος, L. arenarius, be-
 stiarum. *Justinian.* Novell. 115, 3, i. Gloss.
Jur.

κυνίζω, ἴσω, (κύων) to be or behave like a dog:
 to be a Cynic. *Epict.* 3, 22, 1. *Lucian.* III,
 363. *Clem. A.* I, 764 A. *Diog.* 7, 121.
 κύνικλος, ου, ὁ, the Latin cuniculus, rabbit.
Polyb. 12, 3, 9. 10, v. l. κούνικλος. — Also,
 κουνίκλους, ου. *Erotian.* 244. — Also, κουνί-
 κουλός. *Galen.* VI, 374 D. *Athen.* 9, 63,
 p. 400 F.
 κυνικός, ἡ, ὄν, caninus, dog-like. *Plut.* II,
 133 B. 182 E. — Tropically, doggish, churl-
 ish, snappish. *Sept. Reg.* 1, 25, 3. *Jos. Ant.*
 6, 13, 6. *Plut.* II, 490 D. *Lucian.* I, 756.
 — 2. Cynicus, Cynic. *Plut.* II, 531 F.
Diog. 7, 3, ἀνασχυντία. — Κυνική αἵρεσις or
 φιλοσοφία, the Cynic sect or philosophy. *Philon*
I. 352, 9. *Theophil.* 1124 A. *Galen.*
 II, 22 E. *Diog.* 6, 13. 87. *Sext.* 136, 25 οἱ
 ἀπὸ τῆς κυνικῆς φιλοσοφίας, the Cynics. —
 Κυνικός φιλόσοφος, Cynic philosopher. *Strab.*
 12, 3, 11. *Philon* II, 464, 26. *Dion Chrys.*
 II, 33, 17. *Epict.* 3, 22, 15. *Plut.* II, 107
 F. 182 E. *Sext.* 136, 25.
 κυνικῶς, adv. = κυνηδόν. *Antyll.* apud *Orib.* II,
 427, 8.
 κυνίσκος, ου, ὁ, (κύων) dog-fish. *Basil.* I, 152 A.
Achmet. 178, p. 157.
 κυνισμός, οὔ, ὁ, (κυνίζω) cynicism. *Aristobul.*
 apud *Eus.* III, 848 B. *Strab.* 7, 3, 4. *Epict.*
 3, 22 (titul.). *Lucian.* II, 832. *Diog.* 6, 2,
 7, 121.
 κυνιστί, adv. = κυνηδόν. *Posidon.* apud *Athen.*
 4, 38.
 κυνογάμια, ων, τὰ, = following. *Clem. A.* I,
 1332 B.
 κυνογάμια, ας, ἡ, (γάμος) dog-marriage. *Tatian.*
 812 A, Κράτητος with Hipparchia.
 κυνογλωσσέω, ἴσω, τὸ, κυνόγλωσσός εἰμι, to talk
 bitterly. *Pseud-Athan.* IV, 949 A.
 κυνόδηκτος, ου, (δάκνω) bitten by a dog. Clas-
 sical. *Diosc.* 1, 176. 2, 33. *Hippol.* Haer.
 464, 94.
 κυνό-καυμα, ατος, τὸ, the heat of the dog-days.
Diosc. 2, 98, p. 226.
 κυνο-κομέω, ἴσω, τὸ, keep dogs. *Synes.* 1173 C.
 κυνοκτονία, ας, ἡ, (κυνοκτόνος) the killing of dogs.
Eus. II, 817 B.
 κυνοκτόνος, ου, (κτείνω) killing dogs. *Diosc.* 4,
 78.
 κυνό-μυια, ας, ἡ, dog-fly. *Sept. Ex.* 8, 21. *Phi-*
lon II, 101, 22.
 κυνο-πόταμος, ου, ὁ, river-dog, an animal.
Achmet. 157.
 κυνοπρόσωπος, ου, = κυνὸς πρόσωπον ἔχων, dog-
 faced. *Lucian.* I, 307. 537. *Sext.* 173, 1.
 κυνοτροφικός, ἡ, ὄν, (τρέφω) belonging to the
 raising or keeping of dogs. *Clem. A.* I, 732
 C, sc. τέχνη.
 κυνουλός, ὄν, (ἐλκω) dog-leading. *Nicol. D.* 47.
 κυνοφαγέω, ἴσω, (φαγεῖν) to eat dog's flesh.
Sext. 174, 4. *Porphyr.* Abst. 1, 14, p. 25.

κυνοφθαλμίζομαι (ὀφθαλμός) = κυνὸς ὄμματα ἔχω, to be shameless. *Simoc.* 170, 11.

Κυντιλιανοί, ὧν, οἱ, *Quintiliani* = Πεπουζιανοί, Montanists. *Epiph.* I, 845 D.

κυνώδης, ἐς, = κυνοειδής. *Greg. Naz.* III, 1087 A. *Leo Med.* 169, ὄρεξις, ravenous appetite.

κυτοκία, ἀς, ἡ, (κύω, τόκος) childbirth. *Alex. Aphr.* 77, 5.

κυφορέω, to be pregnant. — Passive, κυφορηθῆναι, said of the offspring. *Ignat.* 660 A, ὑπὸ Μαρίας. *Clementin.* 2, 52, ὑπὸ τῶν τοῦ θεοῦ χειρῶν. *Iren.* 1, 5, 6.

κυφορήσις, ἐως, ἡ, = following. *Nicom.* 50.

κυφορία, ἀς, ἡ, pregnancy. *Pseudo-Jos. Macc.* 15. 16. *Artem.* 27. *Clem. A.* I, 65 A. 1173 B. *Did. A.* 832 D.

κυφορικός, ἡ, ὄν, generative. *Epiph.* II, 717 B.

κυφόρος, ὄν, (κύω, φέρω) pregnant. *Sophrns.* 3256 C.

κυπαρίσσιος or κυπαρίττινος, ὄν, cupressinus, of cypress. *Diosc.* 5, 45, οἶνος, wine flavored with cypress-wood.

κυπαρίσιον, ὄν, τὸ, = κυπάρισσος. *Doroth.* 1737 A.

κυπειρίζω, ἴσω, to resemble κύπερος. *Diosc.* 1, 6, p. 16.

κύπη, ἡς, ἡ, = τρύαλη, γύπη, hole. *Hes.*

κύππος, ὄν, ὁ, cippus = κοῦσπος. *Suid.* Ποδοκάκη . . .

Κυπριανὰ, ὧν, τὰ, a festival in honor of Saint Cyprianus. *Proc.* I, 397, 18.

Κυπριανός, οὗ, ὁ, Cyprianus of Carthage. *Eus.* II, 616 C.

Κυπριάρχης, ὄν, ὁ, (ἄρχω) prefect of Κύπρος. *Sept. Macc.* 2, 12, 2.

κυπρίζω, ἴσω, (κύπρις) to bloom, to be in blossom. *Sept. Cant.* 2, 13.

κυπριν-έλαιον, ὄν, τὸ, = κύπρινον ἔλαιον. *Moschn.* 126, p. 63.

κύπρινος, ἡ, ὄν, of κύπρις, cyprinus. *Diosc.* 1, 18, κηρωτή. 65. 124, ἔλαιον or μύρον or χρίσμα, an unguent made from the flower of the cyprus.

κυπρισμός, οὗ, ὁ, (κυπρίζω) bloom, blossom. *Sept. Cant.* 7, 12.

Κυπριώτης, ὄν, ὁ, = Κύπριος, native of Cyprus. *Vit. Epiph.* 97 B. *Vit. Euthym.* 82.

κύπρος, ὄν, ἡ, cyprus, a tree. *Sept. Cant.* 1, 14. *Diosc.* 1, 124. *Jos. B. J.* 4, 8, 3, p. 299. *Plut.* II, 647 D. *Clem. A.* I, 472 A Τὸ ἀπὸ τῆς κύπρου μύρον.

κύρ, see κύρις.

κυρά, ἀς, ἡ, = κυρία, as a title. *Mal.* 319, 15. *Nic.* II, 748 A. *Porph.* Cer. 647, 11.

Theoph. Cont. 247, 4.

κυρανίδες, ὡν, αἱ, the title of a book of Hermes. *Synce.* 64, 8. 97, 1.

κυρεία, ἀς, ἡ, = κυρία, authority, power. *Sept. Dan.* 11, 3. *Macc.* 1, 8, 24. *Theodtn. Dan.* 4, 19. 6, 26, et alibi.

Κυρηναϊκός, ἡ, ὄν, (Κυρηναῖος) Cyrenaicus, Cyrenaic. — Οἱ Κυρηναῖοι φιλόσοφοι, Cyrenaii, the followers of Aristippus of Cyrene. *Plut.* II, 1089 A. *Sext.* 232, 16. *Clem. A.* I, 1072 B. 1077 B. *Diog.* 2, 85. 1, 17. 18. αἵρεσις, philosophia Cyrenaica.

Κυρήνη, ἡς, ἡ, Cyrene. *Sext.* 192, 24 οἱ ἀπὸ τῆς Κυρήνης, = οἱ Κυρηναῖοι φιλόσοφοι.

κυρία, ἀς, ἡ, dominion, power, authority. *Sept. Esai.* 40, 10. *Polyb.* 6, 2, 5. 6, 13, 1. 6, 14, 10. *Theodtn. Dan.* 11, 3. 4 as v. l. *Ptol. Tetrab.* 78.

κυριακός, ἡ, ὄν, (κύριος) the Lord's. *Paul. Cor.* 1, 11, 20, δεῖπνον. *Ignat.* 669 B. *Papias* 1257 A, λόγοι. *Iren.* 521 A, λόγια. *Clem. A.* I, 320 B. 352 C. 364 A. 433 B. 465 B. 1212 B, οἶκος, the Lord's house, church. *Athan.* I, 616 C, τόπος, church. II, 1265 C, ἄνθρωπος, the Lord Jesus. 1272 C, σῶμα, of Jesus. *Aster.* 280 C, ἄνθρωπος. — 2. Substantively, (α) ἡ κυριακή, sc. ἡμέρα, dies Dominicus, the Lord's day, Sunday. *Apoc.* 1, 10, ἡμέρα. *Ignat.* 769 A. *Iren.* 1233 A. *Clem. A.* II, 161 A. II, 504 C. *Tertull.* I, 682 C, et alibi. *Orig.* I, 1549 D. *Nic.* I, 20. *Greg. Naz.* IV, 44 A Κυριακὸν ἡμῶν. (Compare *Barn.* 15. *Orig.* II, 1588 B.) — Ἡ μεγάλη κυριακή, the great Sunday, Easter Sunday, the greatest of church festivals. *Jejun.* 1913 A. *Porph.* Cer. 21, 12. 22, 13. *Athan.* I, 232 C Ἡ κυριακή τῆς ἀγίας ἐορτῆς. — Ἡ καινὴ or νέα κυριακή, the new Sunday, Quasimodo, Dominica in Albis, Low Sunday; called also ἡ κυριακή τοῦ ἀντίπασχα. *Greg. Naz.* II, 608 A (titul.). *Const.* (536), 1189 A. 1204 A. *Euagr.* 2428 B. *Quin. Can.* 66. *Porph.* Cer. 188, 15. In the Horologium it is called ἡ κυριακή τοῦ Θωμᾶ, from the circumstance that Thomas examined the pierced side on the eighth day after the resurrection. (*Joann.* 20, 26 seq. *Const. Apost.* 5, 19.) — (b) Τὸ κυριακόν, the Lord's house, kirk, church. *Orig.* VII, 132 C. *Anc.* 15. *Neocaes.* 5. 13. *Eus.* II, 833 C. 1432 B. *Laod.* 28. *Athan.* I, 613 A. 792 D. II, 841 A. 941 B. 957 B. — *Cedr.* I, 497, 15 ἡ κυριακή, in the same sense.

κυριαρχέω, ἴσω, (κύριος, ἄρχω) to be a ruler. *Cedr.* I, 313, 14, τῶν Ῥωμαίων.

κυριαρχία, ἀς, ἡ, domination. *Pseudo-Dion.* 237 C.

κυριαρχικός, ἡ, ὄν, ruling. *Pseudo-Dion.* 237 C. D.

κυριεύσις, ἐως, ἡ, = τὸ κυριεῦν, domination. *Anast. Sin.* 77 D. — 2. Possession. *Achmet.* 236. *Melamp.* 483, χρημάτων.

κυριεύω, to rule over, in astrology. *Hermes Tr. Iatrom.* 433, 10 Ὅσα ὑπὸ Ἄρεος καὶ ἡλίου κυριεύονται. — Ὁ κυριεῦν λόγος, a species of syllogism. *Epict.* 2, 18, 17. *Plut.* II, 133

- B C. 615 A. *Gell.* 1, 2. *Lucian.* I, 562.
- Κυριλλιανοί, ὧν, οἱ, *Cyrrilliani*, the followers of Κύριλλος of Alexandria. *Leont.* I, 1257 D.
- Κυρινάδια, ὧν, τὰ, *Quirinalia*, a festival. *Plut.* II, 285 D.
- Κυρίνιος, α, ὧν, *Quirinalis*. *Dion. H.* I, 316, 7, 341, 1. 5.
- Κυρίνος, ου, ὁ, *Quirinus*. *Dion. H.* I, 336, 8, 370, 3. — *Athan.* I, 705 B Ἐκκλησία Κυρίνου, at Alexandria.
- κυριόδουλος, ου, ὁ, = κύριος καὶ δοῦλος ὁ αὐτός. *Damasc.* I, 780 A.
- κυριοκτονέω, ἥσω, to be κυριοκτόνος. *Cyrrill. A.* III, 329 C.
- κυριοκτονία, ας, ἡ, the murder of the Lord. *Eus.* II, 1076 B. *Caesarius* 996. *Did. A.* 1192 B. *Cyrrill. A.* I, 1049 C.
- κυριοκτόνος, ου, ὁ, (κτείνω) murderer of the Lord. *Hippol.* 624 C. *Eus.* II, 133 B. VI, 701 D. *Athan.* I, 645 B. *Did. A.* 432 A.
- κυριολεκτέω, ἥσω, (κυριολεκτος) to use a word in its obvious sense. *Orig.* I, 705 C. II, 89 A.
- κυριό-λεκτος, ου, said by the Lord. *Leo Isaur.* *Novell.* 50, φωνή.
- κυριολέκτως, adv. in its obvious sense. *Olymp.* A. 537 C.
- κυριολεξία, ας, ἡ, the use of language in its obvious sense. *Orig.* I, 1185 B. II, 89 A.
- κυριολογέω, ἥσω, = κυριολεκτέω. *Philon* I, 183, 15. II, 18, 37. 92, 46. *Just. Cohort.* 21. *Clem. A.* II, 40 B. *Psell.* 813 D. — 2. To call one lord, to give the title of lord to any one. *Just. Tryph.* 56, p 601 A. *Eus.* IV, 268 B. C. V, 549 A. *Basil.* I, 753 A, τὸ πνεῦμα τοῦ θεοῦ. *Aster.* 401 C.
- κυριολογία, ας, ἡ, = κυριολεξία; opposed to ἀληγορία. *Agathar.* 119, 28. *Apollon. D.* Adv. 603, 20. *Longin.* 28, 1.
- κυριολογικός, ὅς, ὧν, in the obvious sense. *Clem. A.* II, 40 A. B.
- κυριομήτωρ, ορος, ἡ, = κυρίου μήτηρ. *Jos. Hymnog.* 989 B.
- κυριοπατρίκιος, incorrectly printed for κύριος ὁ πατρίκιος. *Steph. Diac.* 1124 B. 1141 C.
- *κύριος, α, ὧν, ruling, having authority. *Inscr.* 4697, 39 Ὁ κυριώτατος θεὸς τοῦ ἱεροῦ, the god to whom the temple is dedicated, whose name it bears. — 2. Proper, literal, in its obvious sense; opposed to τροπικός. *Aristot. Rhet.* 3, 2, 2. 3, 2, 6. *Poet.* 22, 2. 21, 4, ὄνομα. *Polyb.* 6, 46, 10. *Dion. H.* V, 146, 10. 461, 13. 482, 2. VI, 862, 12. *Philon* I, 206, 14. — 3. In grammar, proper name. *Dion. H.* III, 636, 9. *Philon* I, 195, 42. *Plut.* II, 747 E, ὀνόματα. *Apollon. D.* Adv. 530, 20.
4. Substantively, (α) ὁ κύριος, lord, master, sir, as a title. *Sept. Gen.* 19, 2. *Num.* 11, 28 Κύριε Μωϋσῆ, my lord Moses. *Polyb.* 7, 9, 5 Καρχηδονίους καὶ Ἀννίβαν τὸν στρατηγόν. *Philon* II, 598, 11. *Joann.* 4, 19. *Epict.* 1, 29, 48. 2, 7, 9. 2, 16, 13, ὁ θεός, πῶς μὴ ἀγωνιῶ; 2, 20, 30 Ναὶ, κύριε. 3, 22, 38, ἄγγελε. 2, 7, 12 (2, 7, 9) Κύριε, ἐλέησον, to the soothsayer. *Clementin.* 13, 5. 20, 5 Κύριε μου Πέτρε. *Afric. Epist.* 48 A. *Hippol.* Haer. 454, 39. *Alex. Hier.* 204 B. *Orig.* I, 88 A. *Athan.* I, 356 A. 364 C, ἐπίσκοπε. II, 792 B, θεοφιλέστατε βασιλεῦ. *Greg. Naz.* III, 33 A Τὸν μὲν οὖν κύριον τὸν πατέρα ἡμῶν, Monsieur notre père. 45 C Τῶν κυρίων μου τῶν ἀνεψιῶν. 236 B Τῶν κυρίων τῶν ἐπισκόπων. *Pallad. Laus.* 1058 B. *Cyrrill. A.* X, 133 D. *Joann. Mon.* 305 A. — (b) Lord, the representative of ἰσχυρ. *Sept. passim. Orig.* II, 1104 A. — In Christian writers, it is one of the epithets of God. (*Sept. Esai.* 33, 2.) *Did. A.* 736 A Κύριε ἐλέησον, Lord, have mercy! an ejaculatory prayer. *Gregent.* 777 D. *Sophrns.* 3708 D. — (c) Ἡ κυρία, domina, lady, mistress, as a title. *Epict. Enchir.* 40. *Inscr.* 4470, Ἀρτεμης. Addend. 4928, b. 4930, b, Ἰσις. *Plut.* I, 943 B. *Greg. Naz.* III, 33 A Τὴν δὲ κυρίαν τὴν μητέρα. *Leont. Cypr.* 1680 C Τῆς κυρίας σου μητρός, de Madame votre mère. *Stud.* 1668 B Τὰς κυρίας σὰς ἀδελφάς. — (d) Τὸ κύριον, the Lord, applied to πνεῦμα τὸ ἅγιον, in the Constantinopolitan Creed.
- κυριότης, ητος, ἡ, (κύριος) dominion. *Paul. Eph.* 1, 21. *Col.* 1, 16. *Petr.* 2, 2, 10. *Jud.* 8. *Athan.* I, 209 A. II, 173 D. *Pseudo-Dion.* 969 B. — 2. Plural, αἱ κυριότητες, Dominions, one of the celestial orders. *Orig.* I, 472 D. 1069 C. — 3. Lordship, as a title. *Greg. Dec.* 1204 C Ἡ σὴ κυριότης.
- κυριοτόκος, ου, ἡ, (τίκτω) the mother of the Lord, the Virgin. *Athan.* II, 897 A as v. l. *Pseud-Athan.* IV, 965 C.
- κυριοφόρος, ου, (φέρω) bearing the Lord. *Isid.* 396 C.
- κύρις or κύρις for κύριος, as a title. *Chal.* 1009 B Ὁ κύρις Μελέθρογος. 1540 C. 1541 B Ὁ κύρις ὁ διάκονος Εὐλόγιος. 1568 D Ὁ κύρις Σαμωνήλος. *Joann. Mosch.* 2920 A, Σωφρόνιος ὁ σοφιστής. *Leont. Cypr.* 1689 A. — Accusative τὸν κύριον or κύριν. *Chal.* 993 A. *Eustrat.* 2320 C. *Leont. Cypr.* 1704 C. — Vocative κύρι, κύρι, or κύρ. *Chal.* 1012 B Ὁμολογεῖς δύο φύσεις, κύρι ὁ ἀρχιμανδρίτης; *Apophth.* 284 B Κύρι ὁ πάπας. *Eustrat.* 2349 C. *Cyrrill. Scyth.* V. Sab. 323 B Τί λέγεις, κύρι ὁ οἰκονόμος; *Joann. Mosch.* 2856 D, ἀββᾶ. 2885 A, ὁ πατριάρχης. *Doroth.* 1648 A. *Leont. Cypr.* 1709 A. 1741 C. *Nic.* II, 880 D Κύρι ὁ μέγας, addressed to a bishop. *Theoph. Cont.* 350, 23 Κύρ Λέων.
- κύρις, εως, ἡ, the Latin curis = αἰχμή, δόρυ. *Dion. H.* I, 337, 8. *Plut.* II, 285 C

Κυρίται, ὦν, οἱ, *Quirites*. *Dion. H.* I, 314, 1. *Strab.* 5, 3, 1. *Plut.* I, 30 A. 61 C. — Also, Κυρίται. *Dion C.* 36, 25, 1.
 κυριωνυμία, ας, ἡ, (ὄνομα) proper use of a word. *Eudoc. M.* 307.
 κυρίως, adv. properly, strictly; opposed to καταχρηστικῶς, συμβολικῶς. *Polyb.* 2, 22, 1. *Dion. Thr.* 632, 23. *Strab.* 3, 5, 5, p. 265, 25. *Philon I.* 37, 21. 15, 27 Κυριώτερον εἰπεῖν. *Xenocr.* 74. *Clem. A.* I, 757 A.
 κύρος or κυρός, οὔ, for κύριος, as a title. *Chal.* 988 D. 993 A. 1568 B. *Eustrat.* 2361 C κυρῶ. *Joann. Mosch.* 3037 D. 3040 C κυροῦ. 3084 A Ὁ αὐτὸς κύρος Γεώργιος. *Leont. Cypr.* 1713 D. *Const.* III, 1020 A. *Nic.* II, 895 B. *Theoph.* 546, 2. *Psell. Stich.* (titul.).
 κυρτία, ας, ἡ, (κύρτος) wicker shield. *Diod.* 5, 33.
 κυρτίδιον, ου, τὸ, little κύρτος or κύρτη. *Diosc.* 1, 62, p. 64.
 κυρτοβατέω (κυρτός, βαίνω), to stoop while walking. *Pseudo-Chrys.* II, 792 A.
 κυρτότης, ητος, ἡ, convexity. *Classical. Cleomed.* 35, 18.
 κύρτωσις, εως, ἡ, (κυρτώω) a bending. *Ptol. Tetrab.* 151.
 κυρωτέον = δεῖ κυροῦν. *Eus.* II, 268 B.
 κυρωτικός, ἡ, ὄν, (κυρώω) confirmatory. *Clem. A.* II, 580 A.
 κύταρον, ου, τὸ, (κύτος) = ζωμήνισις, spoon, ladle. *Hes.*
 κυτίς, ἰδος, ἡ, box. *Diosc.* 2, 68. *Schol. Arist. Pac.* 666.
 κυτμίς, ἰδος, ἡ, a kind of medicine. *Lucian.* II, 230. 258.
 κύφι, εως, τὸ, (Egyptian) the name of a medicine. *Diosc.* 1, 24. *Plut.* II, 372 C. *Galen.* XIII, 585 F. *Hippol. Haer.* 88, 44. *Alex. Trall. Helm.* 309, 12 Τὸ καλούμενον κύφιν ἱερατικόν.
 κύφω = κύπτω. *Sept. Job* 22, 29.
 κυφών, ὅ, = κυνάγχη. *Psell. Stich.* 387.
 κυφωνισμός, οὔ, ὅ, a torturing on the κύφω. *Schol. Arist. Plut.* 476.
 κυψέλη, ης, ἡ, bee-hive. *Plut.* II, 601 C. *Tzetz. Chil.* 8, 200. — 2. Wax in the ear, = ὃ ἐν τοῖς ὠταρίοις ῥύπος. *Apollon. D. Mirab.* 198, 5. *Alex. Aphr. Probl.* 72, 16. *Nemes.* 693 B.
 κυψελίς, ἰδος, ἡ, wax in the ear. *Lucian.* II, 319. *Galen.* II, 393 B.
 κυψελόβυστος, ου, (κυψελίς, βύω) ear stopped up with wax. *Lucian* II, 318.
 κύψελον, ου, τὸ, = κυψέλη. *Hes.*
 κῶδης, ες, quid? *Soran.* 260, 19.
 κῶν, υνός, ὅ, dog, applied to the Cynic philosophers. *Antip. S.* 82. 80, Διογένης. *Plut.* II, 717 C. *Lucian.* I, 329. II, 832. — 2. *Fraenum praepetui.* *Paul. Aeg.* 238.

κωβιώδης, ες, like κωβιός. *Plut.* II, 980 F.
 κῶδεστις εως, ἡ, quid? *Theod. Anc.* 1393 C.
 κωδικέλλιον, see κωδικίλλιον.
 κωδικέλλος = κωδικίλλος. *Epict.* 3, 7, 30. *Pseudo-Greg. Naz.* III, 393 C. *Macar.* 761 C. *Philon Carp.* 109 D. *Porph. Cer.* 254, 12.
 κωδικίλλιον, ου, τὸ, = κωδικίλλος. *Mal.* 384, 1. — Also, κωδικέλλιον. *Porph. Cer.* 238, 11.
 κωδικίλλος, ου, ὅ, the Latin codicillus. *Inscr.* 4033. *Lyd.* 198, 8. 13. *Antec.* 2, 25. *Justinian. Cod.* 1, 17, 3, § 5'. *Chron.* 610, 12.
 κωδίκιον, ου, τὸ, = κωδικίλλος. *Const.* III, 740 E.
 κῶδιξ, ικος, ὅ, the Latin codex, a book of records. *Joann. Mosch.* 2889 A. *Chron.* 610, 12. *Mal.* 408, 14. *Porph. Novell.* 262. *Basil. Porph.* 313. *Cedr.* I, 298, 20. — 2. Codex, code. *Antec. Prooem.* 2. *Euagr.* 1, 12, Ἰουστινιανου. *Chron.* 619 Ὁ Ἰουστινιανὸς κῶδιξ.
 κωδιοφόρος, ου, (κῶδιον, φέρω) clad in sheepskin. *Strab.* 17, 2, 3, p. 402.
 κωδωνᾶτος, η, ου, (κῶδων) L. tintinnabulatus, carrying a bell or bells. *Theoph.* 199, 8, as a surname.
 κωδώνιον, ου, τὸ, little κῶδων. *Jos. Ant.* 3, 7, 4.
 κωδωνισμός, οὔ, ὅ, (κωδωνίζω) the ringing of a bell. *Stud.* 841 A, proclamation.
 κωδωνοφόρος, ου, (κῶδων, φέρω) carrying a bell. *Strab.* 15, 1, 52. 55.
 κωθωνίζω (κῶθων), to ply the cups, to tope, tittle. *Classical. Sept. Esdr.* 1, 4, 63 -σθαι.
 κωθωνιστήριον, ου, τὸ, drinking-shop. *Diod.* 5, 19.
 κωθωνιστής, οὔ, ὅ, toper, tippler. *Athen.* 10, 42 as v. l.
 κωλάριον, ου, τὸ, little or short κῶλον. *Schol. Arist. Pac.* 180.
 κωλέντερον, ου, τὸ, (κῶλον, ἔντερον) colon, in anatomy. *Petr. Ant.* 808 C. D.
 κωληνάριον, ου, τὸ, = κωλήν, κωλή. *Schol. Arist. Plut.* 1128.
 κωλικευμός, οὔ, ὅ, the colic. *Sophrns.* 3428 A.
 κωλικεύσμαι (κωλικός), to have the colic. *Alex. Aphr. Probl.* 79, 24.
 κωλικός, ἡ, ὄν, pertaining to a κῶλον, in versification or rhetoric. *Schol. Heph. Poem.* 8, 9, p. 127. — 2. Colicus, colic, colical. *Galen.* II, 264 A, διάθεσις, colicus dolor. — 3. Afflicted with the colic. *Diosc.* 4, 175 (178), p. 670. *Ptol. Tetrab.* 151.
 κωλόβαθρον, ου, τὸ, (κῶλον, βάθρον) = κλῆπα. *Artem.* 269.
 κωλομετρία, ας, ἡ, (μέτρον) division of a strophe into κῶλα. *Eudoc. M.* 168.
 *κῶλον, ου, τὸ, L. membrum, part of a period,

- longer than a κόμμα, but shorter than a περίοδος. *Aristot. Rhet.* 3, 9, 5. *Dion. H.* V, 9, 7, 43, 13, 156, 7. VI, 1071, 10. *Hermog. Rhet.* 158, 12. *Pseudo-Demetr.* 1, 7. *Longin. Frag.* 8, 12. — 2. Line in a strophe, smaller than a στίχος. *Dion. H.* V, 156, 7. *Heph. Poem.* 4, 1. — 3. Colon, in anatomy. *Diosc.* 1, 176. *Galen.* II, 238 E.
- κῶλος, ου, ὁ, = πρωκτός. *Suid.* Πρωκτός . . .
- κῶλυμα, ατος, τὸ, hindrance. *Plotin.* I, 394, 14
- Πολλὰ γὰρ ἐνθάδε τὰ κωλύματα εἶναι ἐλθεῖν εἰς τέλος. *Mal.* 347, 23 Ἐποίησεν αὐτὸν ὑπὸ κώλυμα, interdicted him, ecclesiastically.
- κωλυσίδειπνος, ον, (κωλύω, δείπνον) preventing one from going to supper, by not arriving in season. *Plut.* II, 726 A (*Arist. Ach.* 1088 Δειπνεῖν κατακωλύεις πάσαι, they are waiting for you).
- κωλυσιεργῶ, ἤσω, (κωλυσιεργός) to prevent one from doing anything. *Polyb.* 6, 15, 5. *Philon* I, 64, 29.
- κωλυσιεργός, ὄν, (ΕΡΓΩ) preventing one from doing anything. *Iambl. Adhort.* 356.
- κωλυτήρ, ἦρος, ὁ, = κωλυτής. *Porphyr.* apud *Eus.* III, 256 C.
- κωλυτήριος, α, ον, hindering, preventive. *Dion. H.* IV, 2305, 13. *Diosc.* 1, 134 (135), p. 130. *Apollon. D. Mirab.* 194, 27. *Iambl.* V. P. 296.
- κωλυτικῶς (κωλυτικός), adv. by preventing. *Orig.* IV, 240 B, τοῦ βαπτίζειν.
- κωλυτός, ἡ, ὄν, hindered, prevented. *Epict.* 2, 5, 8, et alibi.
- κωλύω, to hinder, prevent, forbid. *Jos. B. J.* 6, 2, p. 392, τινὰ ἵνα γένηται. — *Plut.* I, 828 E, veto, of the tribune.
- κωλώθην for κωλώθων, τὸ, barbarous, = κουλίκιον. *Eustrat.* 2333 C.
- κωλώτης, ου, ὁ, = ἀσκαλαβώτης. *Babr.* 132.
- κωμασία, ας, ἡ, (κωμάζω) festive procession. *Clem. A.* II, 69 B.
- κωμαστήριον, ου, τὸ, place of festive entertainment. *Synes.* 1184 D. 1221 B.
- κωμαστικός, ἡ, ὄν, jovial. *Philon* I, 372, 2. *Clem. A.* I, 477 B.
- κωμαστικῶς, adv. jovially. *Ael.* V. H. 13, 1 fin.
- κωματίζομαι (κῶμα), to be lethargic. *Antyll.* apud *Orib.* II, 427, 6.
- κωμεσσάτον, the Latin supine comessatum (comessor) = ἐπὶ κῶμον. *Plut.* II, 726 F.
- κωμηδόν (κῶμη), adv. in villages. *Diod.* 5, 6. *Dion. H.* I, 25, 6. *Strab.* 3, 2, 15.
- κωμητικός, ἡ, ὄν, of a village. *Synes.* 1348 D.
- κωμητής, ιδος, ἡ, belonging to the country; opposed to μητροπολίτης. *Synes.* 1417 A, sc. ἐκκλησία.
- κωμητοῦρα, ας, ἡ, = μητροκωμία. *Roman. et Porph.* Novell. 256.
- κωμικεύομαι (κωμικός), to act the comedian. *Pseudo-Lucian.* II, 610. *Phot.* II, 624 A.
- κωμικός, ἡ, ὄν, comicus, comic, comical. Classical. *Dion. H.* V, 198, 10, στίχοι, Aristophanean verses. *Lucian.* II, 5. *Artem.* 82. *Galen.* I, 48 F. — 2. Substantively, ὁ κωμικός, comic writer, comedian. *Polyb.* 12, 13, 3. When unaccompanied by a qualifying word or expression, ὁ κωμικός refers to Aristophanes. *Lucian.* Prometh. 2.
- κωμικῶς, adv. comice, comically. *Philon* I, 473, 26.
- κωμίον or κῶμιον, ου, τὸ, little κῶμη. *Strab.* 5, 1, 7. 9, 2, 28. 10, 5, 3.
- κωμο-γραμματεὺς, ἑως, ὁ, town-clerk, town-notary. *Inscr.* 4699 (Egypt). *Jos. Ant.* 16, 7, 3, p. 804.
- κωμοδρομέω, to be a κωμοδρόμος. *Poll.* 9, 11. *Mal.* 453, 16.
- κωμοδρόμος, ου, ὁ, (κῶμη, δρόμος) stroller. *Theoph.* 347, 20. *Porph.* Cer. 494, 9. *Adm.* 225, 22, as a proper name. *Lex. Sched.* 59.
- κωμό-πολις, ἑως, ἡ, town. *Strab.* 12, 2, 6, p. 510, 20. *Marc.* 1, 38.
- κωμύδριον, ου, τὸ, = κωμίον. *Greg. Naz.* III, 1059 A.
- κωμῳδία, ας, ἡ, comedy. The Attic comedy is divided into old (Cratinus, Eupolis, Aristophanes), middle (Alexis, Antiphanes), and new (Menander). — Ἡ ἀρχαία or παλαιὰ κωμῳδία, vetus comoedia, the old comedy. *Hor. Poet.* 281. *Erotian.* 6. *Plut.* I, 518 B. II, 711 F. *Anton.* 11, 6. *Artem.* 82. *Galen.* I, 48 F. *Sext.* 682, 2. 751, 6. *Diog.* 7, 5, 2, 59. — Ἡ μέση κωμῳδία, the middle comedy. *Anton.* 11, 6. — Ἡ νέα κωμῳδία, the new comedy. *Plut.* II, 712 A. *Anton.* 11, 6. *Pseudo-Demetr.* 89, 23.
- κωμῳδιογράφος, ου, ὁ, (γράφω) writer of comedies. *Diod.* 12, 14. *Schol. Arist. Nub.* 296.
- κωμῳδιο-διδάσκαλος, ου, ὁ, = κωμῳδοδιδάσκαλος. *Dion Chrys.* I, 74, 41. 447, 45.
- κωμῳδίων, ου, τὸ, = κωμῳδία? *Serap. Aeg.* 933 A.
- κωμῳδοποιία, ας, ἡ, (ποιέω) the writing of comedies. *Plut.* II, 348 A. B.
- κωνάριον, ου, τὸ, (κῶνος) the pineal gland in the brain. *Hippol.* 128, 1.
- κωνίας, ου, ὁ, (κῶνος) flavored with pitch. *Galen.* II, 95 C, οἶνος, = πισσίτης οἶνος.
- κωνίον, ου, τὸ, little κῶνος. *Posidon.* apud *Athen.* 14, 61, p. 649 D.
- κωνοειδής, ἑς, (ΕΙΔΩ) conical. *Dion. H.* I, 385, 11. *Cleomed.* 46, 24. *Plut.* II, 883 B. C.
- κωνοειδῶς, adv. conically. *Cleomed.* 73, 18. *Galen.* II, 47 D.
- κῶνος, ου, ὁ, = πίσσα ἕγγρα. *Diosc.* 1, 94.
- Κωνσάλια, incorrect for Κωνσουάλια.
- κωνσίλιον, ου, τὸ, the Latin consilium =

- συμβουλή, συμβούλιον. *Dion. H. II, 821, 11. Plut. I, 25 D. Antec. 1, 6, 3. 4 = βούλευμα.*
- κωνιστώριον, less correct κωνιστώριον, ου, τὸ, consistorium, assembly. *Chal. 868 A, et alibi. Cyrill. Scyth. V. S. 299 B κωνιστόριν. Hes. Suid.*
- Κώνσος, ου, ὁ, Consus. *Dion. H. I, 302, 9. Plut. I, 25 D. Lyd. 143, 8 Κόνσος.*
- Κωνσουάλια, ων, τὰ, Consualia = ἵπποδρόμια. *Dion. H. I, 86, 8. 302, 4. Plut. I, 26 C. II, 276 C. Lyd. 143, 14 Κονσουάλια.*
- κόνσουλ, ουλος, ὁ, the Latin consul = ὑπατος στρατηγός. *Dion. H. II, 821, 9. Plut. I, 25 D. Lyd. 143, 7 κόνσουλ.*
- Κωνσταντινούπολις, εως, ἡ, = Κωνσταντίνου πόλις, the city of Constantine, Constantinople. *Alex. A. 548 A. Athan. I, 368 B. 404 A. 648 C. 701 A. 784 C. II, 748 C. Basil. I, 505 A. Greg. Naz. III, 1023 A. Greg. Nyss. II, 264 C. Epiph. I, 961 C. Justinian. Cod. 1, 2, 24.*
- Κωνσταντινουπόλις, ου, ὁ, a Constantinopolitan. *Cyrill. A. X, 93 C. Eudoc. M. 168.*
- Κωνσουάλια, for Κωνσουάλια.
- κωνωπεῖον, ου, τὸ, (κώνωψ) conopeum, mosquito-curtains, mosquito-net. *Sept. Judith 10, 21. 13, 15. 16, 19.*
- κωνωπεών, ὠνος, ὁ, = preceding. *Agath. Epigr. 75 (titul.).*
- κωνωπίων, ὠνος, ὁ, = κωνωπεῖον. *Joann. Mosch. 3028 D.*
- κῶος, ου, ὁ, cavern. *Strab. 8, 5, 7.*
- κωπηλασία, ας, ἡ, (κωπηλάτης) a rowing. *Strab. 9, 2, 17.*
- κωπηλάτης, ου, ὁ, (κώπη, ἐλαύνω) = ἐρέτης, rower. *Polyb. 34, 3, 8.*
- κωπητήρ, ἥρος, ὁ, = ὁ σκαλμὸς τῆς κώπης. *Agath. 326, 12. Hes.*
- κῶρος, see χῶρος.
- κῶρυκος, ου, ὁ, Macedonian, = κρείος, a species of conch. *Athen. 3, 33.*
- κῶταλις, ἡ, ladle. *Suid. Λάκτιν . . .*
- κῶφ, the Hebrew p. *Eus. III, 789 A.*
- κῶφευσις, εως, ἡ, (κωφεύω) deafness. *Caesarius 856. Isid. 269 B.*
- κωφεύω, εὔσω, (κωφός) to be silent or quiet. *Sept. Judic. 16, 2. 18, 19. Reg. 2, 19, 10, τοῦ ἐπιστρέφει τὸν βασιλέα; Job 6, 24.*
- κωφέω, ἥσω, = κωφάω. *Philon II, 49, 20.*
- κῶφεις, εως, ἡ, deafness. *Sophrns. 3448 B.*
- κωφός, ἡ, ὄν, mute. — Κωφὸν προσωπεῖον, a mute in a play. *Philon II, 520, 13. Plut. II, 791 E. Lucian. II, 516.*
- κωφῶω, ὥσω, = κωφάω. *Sept. Ps. 38, 3. Philon I, 406, 24, et alibi. Sezt. 606, 10.*

Λ

- Λ, λάμβδα, represented in Latin by L. — 2.
- In the later numerical system it stands for τριάκοντα, thirty, or τριακοστός, thirtieth; with a stroke before, Λ, for τρισμύριοι, thirty thousand.
- λάβαρον, ου, τὸ, the Latin labarum. *Germ. 149 A. — Also, λάβαρον. Soz. 868 A. 1605 A. — Also, λάβουρον. Porph. Cer. 11, 21. 502, 10. (See also Eus. II, 945 A. Greg. Naz. I, 588 A.)*
- λάβδ, the Hebrew ל. *Eus. III, 789 A.*
- λαβδακισμός, ου, ὁ, labdacismus, the use of λάμβδα for some other letter. *Diomed. 453, 3. Isid. Hisp. 1, 31, 8.*
- λαβδοειδής, ἐς, like Λ. *Poll. 4, 133, et alibi.*
- λαβίδιον, ου, τὸ, little λαβίς. *Diosc. 1, 84.*
- λαβιδόω, ὥσω, to take or hold with a λαβίς. *Diosc. Eupor. 1, 53. — 2. To castrate = εἰνονχίζω. Porph. Cer. 459, 19. 461, 19.*
- λαβίκα, ἡ, quid? *Poll. 6, 84.*
- λαβίον, ου, τὸ, little λαβή, handle. *Strab. 12, 2, 10, p. 515, 13.*
- *λαβίς, ἰδος, ἡ, tongs, pincers, forceps: snuffers. *Hipp. 687, 7. Sept. Ex. 38, 17. Num. 4, 9. Esai. 6, 6. — 2. Fibula, clasp, pin. Polyb. 6, 23, 11. — 3. A small silver spoon, with which the communion (sacramental elements), in both kinds, is delivered by the priest into the mouths of the people, all devoutly standing before the middle door of the inner sanctuary. *Sophrns. 3985 B. Const. IV, 1025 B. (Chrys. XII, 771 C).**
- λαβνεῖον, ου, τὸ, quid? *Sophrns. 3600 B.*
- λάβουρον, see λάβαρον.
- λάβρα, τὰ, the Latin labra = χεῖλη. *Plut. II, 727 A.*
- λαβράτον, incorrect for λαυράτον.
- λαβρότης, ἥτος, ἡ, (λάβρος) greediness. *Clem. A. I, 396 C.*
- λαβροφαγέω, ἥσω, (φαγεῖν) to eat greedily. *Diog. 6, 28.*
- λάβρος, Lydian, = πέλεκυς. *Plut. II, 302 A.*
- λάβωρον, see λάβαρον.
- λαγάνιον, ου, τὸ, little λάγανον. *Athen. 14, 57.*
- λάγανον, ου, τὸ, laganum, a kind of pancake. *Sept. Ex. 29, 2. Lev. 2, 4. Reg. 2, 6, 19. Jos. Ant. 7, 4, 2. Galen. VI, 312 E. Moer. 187. Athen. 14, 74. Psell. Stich. 403.*
- λαγαρικόν, see λακαρικόν.
- λαγαρός, ἁ, ὄν, slack, etc. Classical. — Λαγαρός στίχος, or λαγαρὸν μέτρον, lean verse, a hexameter with a trochee or tribrach for a spon-

- dee or dactyl, in the middle. *Plut.* II, 397
D. Drac. 7, 15, πάθος. *Herodn. Gr. Vers.* 86.
 λαγαρότης, ητος, ή, slackness. *Heliod.* 9, 15.
 λαγαρώδης, ες, rather λαγαρός. *Schol. Arist.* Ach. 246.
 λάγειος, α, ον, = λαγῶς. *Moer.* 227. *Orib.* I, 200, 3.
 λαγήριον, ου, τὸ, little λάγηρος. *Diosc.* 2, 105, p. 232.
 λάγηρος, ου, ή, lagena, jug. *Diosc.* 5, 65. *Hippot.* Haer. 104, 92.
 λαγιεύς, έως, ό, (λαγός) leveret. *Plut.* II, 971 D. — 2. *Rabbit.* *Strab.* 3, 2, 6, p. 221, 18.
 λαγίδιον, ου, τὸ, little λαγός. *Anton.* 10, 10.
 λαγκέολα, ή, the Latin lanceola = λόγχη. *Diosc.* 3, 151 (161).
 λαγκεύω, εύσω, the Latin lanceo = λογχεύω. *Mauric.* 2, 9.
 λαγκία, ας, ή, the Latin lancea = λόγχη. *Plut.* I, 315 D. E.
 λαγκiάριος, ου, ό, lancearius = λογχοφόρος, ακοντοβόλος. *Inscr.* 4004 λανκιαριων. *Lyd.* 157, 22. *Mal.* 330, 3.
 λαγκίδιον, ου, τὸ, little λαγκία. *Mauric.* 12, 5. *Mal.* 458, 2.
 λαγκιολάτος, η, ον, lanceolatus = λογχωτός. *Lyd.* 169, 22.
 λαγκούριος, α, ον, pertaining to λυγκούριον. *Epiroph.* III, 297 D, λίθος. 300 A λαγουρίος.
 λαγκικός, ή, όν, = λάνγνος. *Clem. A.* I, 508 B.
 λάνγνος, ον, = λάνγνος. *Basil.* I, 172 C.
 λάνγνος, ον, lecherous. [*Epiroph.* II, 733 B λαγνι-
 αίτερος = λαγνιστερος.]
 λάνγνος, adv. lecherously. *Philon* I, 634, 3
 λαγνιστερον. *Epiroph.* I, 440 D λαγνεστέρας.
 λαγογίγρας, ό, (λαγός, γήρας) a kind of fish. *Suid.* Μύξος . . .
 λαγουρίος, λαγόφθαλμος, see λαγκούριος, λαγώ-
 φθαλμος.
 λαγνίνιον, ου, τὸ, little λάνγνος. *Moer.* 257 =
 όξίς.
 λαγνίς, ίδος, ή, = preceding. *Plut.* II, 614 F.
 λάνγνος, ου, ή, lagoena = λάνγνος. *Classical.* *Plut.* II, 509 D.
 λαγγάνω, to cast lots. *Leont. Cypr.* 1676 B. —
 2. To allot. *Mal.* 14, 1.
 λαγφάριον, ου, τὸ, = λαγφάδιον. *Philon* I, 256,
 3, et alibi.
 λαγωϊός, ή, όν, of a hare. *Achmet.* 279, κύων,
 hare-hound.
 λαγών, όνος, ή, cleft, cliff, fissure. *Antip. S.* 23.
Dion. H. I, 205, 6. 267, 14. *Cleomed.* 35,
 20. *Jos. B. J.* 4, 1, 1. *Plut.* I, 1037 A, τοῦ
 κρημνοῦ. *Hes.* Λαγόνες . . . Μεσοικέται . . .
 λαγός, ώ, ό, a bird so called. *Liber.* 31, 3.
 λαγωσφαγία, ας, ή, (σφάζω) the killing of λαγφ.
Agath. *Epigr.* 37, 4.
 λαγώφθαλμος, ον, (όφθαλμός) lagophthalmos,
 hare-eyed, unable to close the eye. *Cels.*
Med. 7, 7, 9. *Galen.* II, 362 E. 271 C τὸ
 λαγώφθαλμον, disease of the eyelid. — Also,
 λαγόφθαλμος. *Paul.* *Aeg.* 110.
 λαγώ-χείλος, ον, harelippled. *Galen.* II, 362 E.
 λάδανον, ου, τὸ, the gum of λήδον. *Diosc.* 1,
 128.
 λαδικηνός, ή, όν, = λαοδικηνός, Laodicean.
Dioclet. C. 1, 30, 31.
 λαδωνίς, ίδος, ή, = δάφνη. *Lex. Botan.*
 Λάζαρος, ου, ό, Lazarus of Bethany. *Joann.*
 11, 1 seq. *Epiroph.* II, 88 C. — Τὸ σάββατον
 τοῦ Λαζάρου, the Saturday before Palm-Sun-
 day, celebrated in commemoration of the
 resurrection of Lazarus. *Porph.* Cer. 170,
 6. — 2. Corpse = λείψανον, νεκρός. *Triod.*
 Σαββάτ. τοῦ Λαζάρ.
 λαζαρώω, ωσα, (Λάζαρος) to shroud for the grave.
Theoph. Cont. 468, 10.
 λαζάρωμα, ατος, τὸ, shroud, winding-sheet.
Triod. Σαββάτ. τοῦ Λαζάρου.
 λαζούριος, α, ον, Persian lazurdi, azure,
 blue. *Areth.* 773 A, χρώμα.
 λαθρογαμία, ας, ή, (λάθρα, γάμος) = κρυψι-
 γαμία, clandestine marriage. *Laod.* 1. *Jejun.*
 1896 A.
 λαθροδάκνος, ον, = λαθροδήκτης. *Nil.* 196 A.
 λαθροδήκτης, ου, ό, = ό λάθρα δάκνων, one that
 bites secretly, as a dog. Hence, backbiter.
Ignat. 649 B. *Phryn.* P. S. 50, 32, con-
 demned; λάθαργος, recommended. — Also,
 λαθροδάκτης. *Pallad.* V. *Chrys.* 21 C, κύων.
 λαθροδέικτος, incorrect for λαθροδέκτος, ον, =
 preceding. *Pseud-Ignat.* 737 C. *Steph.*
Diac. 1100 A.
 λαθροδιδασκαλέω, ήσω, (διδάσκαλος) to teach
 secretly bad doctrine. *Iren.* 857 A.
 λαθροπορεύω, ήσω, (πόρος) to walk stilly. *Steph.*
Diac. 1125 C.
 λαθροφαγέω, ήσω, (λαθροφάγος) to eat secretly.
Metagen. apud *Poll.* 6, 40 et *Antiatt.* 106, 12.
Stud. 1748 C.
 λαθροφαγία, ας, ή, the eating secretly. *Basil.*
 III, 641 C.
 λαθροφάγος, ον, (φαγεῖν) eating secretly. *Basil.*
 III, 640 B.
 λαθροφονευτής, οῦ, ό, (φονεύω) = δολοφόνος,
 assassin. *Pseudo-Chrys.* IX, 778 A.
 λάθυρον, τὸ, = λάθυρος. *Babr.* 74.
 λαϊκός, ή, όν, (λαός) of the people. *Clem. A.* II,
 57 A, άπιστία. — 2. Laicus, laic, laical,
 lay, pertaining to the laity; as a substantive,
 layman; opposed to κληρικός. *Clem. R.* 1,
 40, άνθρωπος. *Caius* 29 B. *Tertull.* I, 1217
 B. II, 922 B. *Alex. Hier.* 205 A. *Orig.*
 III, 369 C. 553 B. *Can. Apost.* passim.
Const. Apost. 2, 19. — 3. Profanus = βέβη-
 λος, unhallowed. *Aquil.* Reg. 1, 21, 4.
 λαϊκόω, ώσω, (λαϊκός) = βεβηλώω. *Aquil.* Deut.
 28, 30. *Ezech.* 7, 22.

λαλαπίζω, *ίσω*, to sweep away as with a *λαῖλαψ*. *Aquil. Ps.* 49, 3. 57, 10.
 λαίμαργέω, *ήσω*, to be *λαίμαργος*. *Porphyr. Abst.* 90. *Cyrrill. H.* 596 A. *Greg. Nyss.* III, 185 C.
 λαίμαργικός, *ή, όν*, = *λαίμαργος*. *Steph. Diac.* 1173 D.
 λαίμαργότης, *ητος, ή*, = *λαίμαργία*. *Philon I.* 686, 41.
 λαίνα, *ή*, the Latin *laena*, thick cloak. *Strab.* 4, 4, 3. *Plut. I.* 64 D.
 λακαρίκον, τὸ, laquear or laqueare? = *λακωνάριον*? *Theoph. Cont.* 140, 13. *Anon. Byz.* 1301 D τὰ λαγαρικά.
 λακάριον, *ου*, τὸ, quid? *Nic. CP.* 169 B.
 λάκας, *τὰς*, = *φάραγγας*, ravines, gullies, gorges. *Hes.*
 λακιδόω, *ώσω*, (λακίς) = *λακίζω*, to tear, rend. *Diosc. Delet. p.* 12.
 λακινάριδιον, *ου*, τὸ, (*lacinia*) a kind of shoe. *Hes.*
 λακκάω (λάκκος), to stagnate. *Aporrhth. Poemen.* 169.
 λακκό-πέδον, *ου*, τὸ, = τὸ χαλώμενον τοῦ ὁσχείου. *Ruf. apud Orib.* III, 390, 11.
 λάκκος or λάκος, *ου*, ὁ, the Latin *lacus*. *Dion. H. I.* 326, 4, Κούρτιος, *Lacus Curtius*. *Xenocr.* 43, Λουκρίνος, *Lacus Lucretius*.
 λακτικός, *ή, όν*, (λάξ) kicking. *Oenom. apud Eus. III.* 396 A *ή λακτική*, sc. τέχνη, the art of kicking. *Basilic.* 19, 10, 4 = *λακτιστικός*.
 λακτιστικός, *ή, όν*, (λακτιστής) addicted to kicking, apt to kick. *Basilic.* 19, 10, 4.
 λάκυρος, *ου*, ὁ, *L. lora* = δευτερίτης or στεμφυλίας οἶνος, the after-wine, obtained by pouring water over the refuse of grapes after the wine proper has been drawn. *Hes.*
 λακωνάριος, *α, ου*, laqueatus, fretted, in architecture. *Eus. II.* 1092 C. — 2. Substantively, *ή λακωνάρια*, the Latin *lacunar*, lacunarium, fretwork. *Eus. II.* 1093 A.
 λακωνίζω, *ίσω*, to speak laconically. *Plut. II.* 150 A. B.
 λακωνικός, *ή, όν*, Laconian. *Heph.* 8, 4, μέτρον, verse.
 λαλάγη, *ης, ή*, = *λάγανον*, pancake. *Suid. Κολλύρα* . . .
 λαλάγγιον, *ου*, τὸ, = preceding. *Schol. Arist. Plut.* 138. 677, et alibi. *Suid. Κολλύρα* . . . *Ptoch.* 2, 417.
 λαλέω, to speak. *Theoph. Cont.* 235, 8 'Επ' εὐγενεία καὶ φρονήσει λαλουμένου, being spoken of. 391 λαληθείς, being spoken to.
 λαλήσεις, *εως, ή*, = *λαλιά*. *Cosm. Carm. Greg.* 343. *Achmet.* 65. *Bekker.* 438, 4.
 λαλητός, *ή, όν*, (λαλέω) endowed with speech. *Sept. Job* 38, 14. *Iren.* 1237 A. *Eus. VI.* 36 A.

λαλητρίς, *ιδος, ή*, female prattler. *Agath. Epigr.* 10, 7 = *κωτίλη*.
 λαμβάνω, to take, to receive. *Apollon. D. Pron.* 360 C Τρίτον καθεστῶσαι ἐπὶ πρώτον λαμβάνονται. although of the third person in form, they are used for the first person. — 2. To take, to capture a city, = *ελείν*. *Polyb.* 1, 24, 10. 3, 61, 8. *Simoc.* 40, 5. — 3. To marry = *γαμέω*. *Sept. Num.* 12, 1. *Polyb.* 28, 17, 9, Κλεοπάτραν. — 4. To assume: to determine: to understand. *Strab.* 2, 5, 1, p. 164, 2. *Sext.* 39, 31. 65, 14. 77, 12. 229, 21. 257, 18. [Aor. *ἐληψα*, see ἀπολαμβάνω. — Aor. pass. *ἐλήμφθην* = *ἐλήφθην*. *Sept. Gen.* 2, 23. 3, 19, et alibi saepissime, as v. l. *Herm. Vis.* 1, 1 (Codex *κ*) *ἀν-ἐλήμφθην*. — Fut. *λήψομαι* = *λήψομαι*. *Sept. Gen.* 6, 21, et alibi, as v. l. *Matt.* 10, 41. *Barn.* 19 (Codex *κ*) *λήμψη*. — Perf. pass. *ἐπι-λέλημαι*. *Caesarius* 873.]
 λαμβδαραία, *ας, ή*, a λάμβδα made of two pieces of wood? *Leo. Tact.* 11, 26, v. l. *λαμπαδάρια*.
 λαμβδοειδής, *ές*, (ΕΙΔΩ) like a λάμβδα. *Theol. Arith.* 3. *Galen.* II, 375 B.
 λαμία, *ας, ή*, the Latin *lamina*, sc. *utriusque materiae*, bullion. *Porph. Cer.* 717, 18.
 λάμνα, *ας, ή*, *lamna* = preceding. *Basilic.* 44, 15, 25. — 2. *Bar. Tyric.* 59. *Schol. Lucian.* I, 130.
 λαμνίον, *ου*, τὸ, little λάμνα. *Moschn.* 138 *Λαμνία μολύβδινα* (sic scribendum).
 λάμνη, *ης, ή*, a species of fish. *Opp. Hal.* 1, 370, et alibi.
 λαμνοειδής, *ές*, like a λάμνα (bar). *Theophyl. B.* IV, 353 D.
 λαμπαδεύω, *εύσω*, (λαμπάς) to cause to blaze. *Diod.* 20, 7. — Mid. *λαμπαδεύομαι*, to blaze. *Philon I.* 478, 23.
 λαμπαδηφόρεω, *ήσω*, to be λαμπαδηφόρος. *Aristid.* I, 451, 24. *Pallad. Laus.* 1090 D.
 λαμπαδίας, *ου*, ὁ, lampadias, torch-like comet. *Plin.* 2, 22 (25). *Diog.* 7, 152. *Mal.* 454, 8. — 2. *Aldebaran*, in Taurus. *Ptol. Tetrab.* 23.
 λαμπαδίζω, *ίσω*, to run the torch race. *Schol. Arist. Ran.* 131.
 λαμπαδιστής, *ου, ὁ*, = λαμπαδηφόρος. *Inscr.* 422. *Diog.* 9, 62. *Schol. Arist. Ran.* 131, ἀγῶνες.
 λαμπαδοухώ, *ήσω*, (λαμπαδοῦχος) to carry a torch. *Schol. Arist. Ran.* 1087.
 λαμπαδοухία, *ας, ή*, light. *Euchait.* 1170 A.
 λαμπαδοφανώς (φαίνω), adv. like a torch. *Pseud-Athan.* IV, 776 B.
 λαμπαδοφεγγέω, *ήσω*, (φέγγος) to shine. *Sophrns.* 4004 B.
 λαμπάς, *άδος, ή*, torch. *Socr.* 689 B. — *Porph. Cer.* 65, 13.
 λαμπετιανοί, *ων, οί*, Lampetiani, the followers of

- λαμπέτιος, = Εὐχίται. *Tim. Presb.* 48 A. *Damasc.* I, 760 B.
- λάμψη, ης, ἡ, *scum*: mould *Diosc.* 5, 87. *Plut.* II, 1073 A.
- λαμπηδολωσσεῶ, ἡσω, (λαμπηδών, γλῶσσα) to speak by means of light. *Germ.* 356 C.
- λαμπηδοκός, ον, (κομέω) that takes care of the torches. *Synes.* 1188 A (74 D). [The analogical form is λαμπαδοκός]
- λαμπηδών, όνος, ἡ, (λάμπω) brightness. *Diod.* 3, 37, p. 204, 60. *Plut.* I, 265 A. *Sext.* 12, 14.
- λαμπητικός, ἡ, όν, like a λαμπήνη. *Sept. Num.* 7, 3, ἀμαξία.
- λαμπούθιος, ον, (λάμψη?) mouldy? *Doroth.* 1700 C.
- λαμπροειδής, ές, = λαμπρός. *Pseud-Athan.* IV, 792 A.
- λαμπρός, ά, όν, splendid, brilliant, bright. *Doroth.* 1788 D, νύξ, the Paschal night. 1821 D Λαμπρός έορτής ήμέρα, Easter. *Leont. Mon.* 704 A Την άγιαν και λαμπραν της άναστάσεως ήμέραν, Easter. — 2. In the superlative, clarissimus, illustrissimus, as a title. *Inscr.* 372. *Eus.* II, 325 C. 885 C. *Jul.* 390 B. *Athan.* I, 385 A, έπαρχοι. 792 D, δούξ. — 3. Substantively, τὸ λαμπρόν = φῶς, πύρ. *Apophth.* 181 C. *Cyrill. Scyth.* V. S. 292 A. *Vit. Basil.* 218 D. *Chron.* 725, 17. *Leont. Cypr.* 1709 B.
- λαμπρότης, ητος, ἡ, splendor, as a title. *Athan.* I, 392 B Την σήν λαμπρότητα.
- λαμπροφανής, ές, (φαίνω) appearing bright. *Lyd.* 181, 21, dressed in white. *Euchait.* 1198 A.
- λαμπροφγγής, ές, (φέγγω) bright-beaming. *Germ.* 292 E.
- λαμπροφορέω, ἡσω, (λαμπροφόρος) to wear splendid or showy garments. *Pallad. Laus.* 1130 D. *Cedr.* II, 373, 11. 14.
- λαμπροφορία, as, ἡ, a wearing of splendid or showy garments. *Greg. Naz.* I, 1200 B. II, 425 C. 624 C, of the neophytes.
- λαμπρόφορος, ον, (φέρω) wearing splendid or showy garments. *Doroth.* 1741 A. *Theoph.* Cont. 677, 18. — 'Η κυριακή της λαμπροφόρου (ήμέρας), Dominica in albis. *Damasc.* III, 841 D. *Stud.* 1705 B.
- λαμπροφωνεύομαι, to be λαμπρόφωνος, = λαρυγγίζω. *Herodn. Gr. Philet.* 395.
- λαμπρόψυχος, ον, (ψυχή) noble-souled. *Ptol.* Tetrab. 162.
- λαμπρυντής, οὐ, ό, = ό λαμπρύνων. *Diog.* 6, 7, έππος, led-horse, for show.
- λαμπρυντικός, ἡ, όν, = δυνάμενος λαμπρύνειν. *Diosc.* 2, 163 (164).
- λαμπρύνω, to brighten. [Method. 377 A λελάμπρυνμαι.]
- λαμπρυσμα, atos, τὸ, bright thing. *Phryn.* P. S. 71, 17.
- λαμπρυσμός, οὐ, ό, = τὸ λαμπρύνειν. *Nicet. Paphl.* 32 A.
- λαμυρία, as, ἡ, (λαμυρός) = ιταμότης. *Plut.* I, 695 B, et alibi.
- λαμψάνη, ης, ἡ, charlock (*Sinapis arvensis*). *Diosc.* 2, 142. — Also, λαψάνη. *Pallad. Laus.* 1105 B. *Hes.*
- λάμψις, εως, ἡ, (λάμπω) a shining, brightness, splendor. *Sept. Baruch* 4, 2. *Philon* I, 72, 21.
- λανάριος, ον, ό, the Latin lanarius, one who cards wool. *Schol. Apollon. Rh.* 4, 177. — Also, ληνάριος. *Schol. Clem.* A. 781 B.
- λανάτος, η, ον, the Latin lanatus, woolly. *Doroth.* 1657 A.
- λανθανόντως, adv. = λεληθότως. *Clementin.* 41 B. *Poll.* 6, 209. *Dion C.* 66, 5, 3.
- λανθάνω, not to perceive. *Basil.* III, 925 B Κατὰ τὸ λανθάνον, = λεληθότως. *Theoph.* Cont. 95, 10 Οὐδὲ τήν Θεοδωραν τοῦτο λαβοῦσαν, = μὴ αἰσθομένην.
- λανκίριος, see λαγκίριος.
- λαξεία, as, ἡ, = τὸ λαξεύειν. *Caesarius* 1049.
- λαξευτήριον, ον, τὸ, (λαξεύω) stone-cutter's tool. *Sept. Ps.* 73, 6. *Hieron.* I, 867 (676) = dolatorium.
- λαξευτός, ἡ, όν, stone-hewn, hewn in stone. *Sept. Deut.* 4, 49. *Luc.* 23, 53. *Orig.* I, 904 C.
- λαξεύω, εύσω, ευσα, εύθην, ευμένος, (λάας, ξέω) to hew stone. *Sept. Ex.* 34, 1. *Judith* 1, 2. *Esai.* 9, 10. *Pallad. Laus.* 1211 B.
- λαογραφία, as, ἡ, (λαός, γράφω) enrolment. *Sept. Macc.* 3, 2, 28.
- λαοδικισσα, ης, ἡ, (Λαοδικεύς) Laodicean woman. *Inscr.* 2322, b, p. 1043.
- λαοηγησία, as, ἡ, (ηγέομαι) the leading of the people. *Just. Tryph.* 49.
- λαο-κατάρατος, ον, accursed by the people. *Symm.* Prov. 11, 26.
- λαοκρατέομαι = δημοκρατέομαι. *Men. Rhet.* 195, 15.
- λαοκρατία, as, ἡ, = δημοκρατία. *Id.* 194, 11.
- λαοξικός, ἡ, όν, of a λαοξόος. *Greg. Nyss.* III, 1100 A.
- λαοξόος, ον, ό, (λάας, ξέω) stone-cutter. *Ptol.* Tetrab. 179. *Greg. Nyss.* III, 1100 A.
- λαο-πλάνος, ον, = πλανών τὸν λαόν. *Jos. Ant.* 8, 8, 5. *Just. Tryph.* 69, p. 640 A. *Aster. Urb.* 148 C. *Eus.* II, 680 A. III, 413 A. VI, 697 B.
- λαός, οὐ, ό, the common people; opposed to άρχοντες, ιερείς, κληρικοί. *Sept. Esdr.* 1, 1, 11. 1, 5, 45. *Judith* 8, 9. 11. 11, 13. *Baruch* 1, 9. *Macc.* 1, 7, 19. 1, 13, 2. 1, 14, 28. *Athan.* I, 381 D. 717 B.
- λαπακτικός, ἡ, όν, (λαπάζω) laxative, purgative. *Xenocr.* 8. *Galen.* VI, 301 F.
- λαπάρα, as, ἡ, the flank, loins. Classical. — 2. *Tripe.* *Hes. Ptoch.* 1, 197, et alibi.

λάπισμα, ατος, τὸ, (λαπίζω) babble, babbling. Cic. Attic. 9, 13.

λαπιστής, οὔ, ὁ, babbler. Sept. Sir. 20, 7.

λαργιτιών, ὄνος, ἡ, the Latin largitio, largess. Petr. A. II, 1289 B. Nil. Epist. 2, 304, p. 349 B. Ephes. 1304 B. Cyrill. A. X, 145 A. Lyd. 191, 13. Mal. 398, 7.

λαρδίον, ου, τὸ, = following. Leont. Cypr. 1729 B. Porph. Cer. 464 λαρδίν.

λάρδος, ου, ὁ, lardum, laridum, the fat of pork. Lyd. 93. Heron Jun. 232, 12. Basilic. 56, 11, 7.

Λαρδύς, ὁ, Lardys. Simoc. 331. Bekker. 1195. Λάρης, ἦτος, ὁ, the Latin Lar. Plut. II, 276 F. 277 A.

λάρμυνα, ης, ἡ, (Arabic) a species of frankincense. Agathar. 189, 15. — Also, τὸ λάρμυρον, ου. Strab. 16, 4, 19, p. 331, 10.

λάρμξ, ικος, ἡ, (Gallic) larix, larch. Diosc. 1, 92.

λαρκοφορέω, ἡσω, (φέρω) to carry a λάρκος. Dion C. 52, 25, 7.

λαρνακίδιον, ου, τὸ, little λάρναξ. Steph. Diac. 1180 C.

λαρύγγιον, ου, τὸ, = λάρυγξ. Apophth. 365 A. λαρύγγισμα, ατος, τὸ, (λαρυγγίζω) shout. Method. 373 B.

λαρυγγισμός, οὔ, ὁ, vociferation. Plut. II, 129 A.

λαρυγγοτομέω, ἡσω, (λάρυγξ, τέμνω) to cut open the windpipe: to cut the throat of one. Galen. II, 379 D. Paul. Aeg. 166. Theoph. 583, 6, τινά.

λαρυγγοτομία, ας, ἡ, laryngotomy. Paul. Aeg. 164.

λάσανον, ου, τὸ, lasanum. Epict. 1, 19, 17 "Ὅταν ὁ καίσαρ αὐτὸν ἐπὶ τοῦ λασάνου ποιήσῃ, = λασανοφόρον.

λασανοφόρος, ου, carrying a lasanum. Plut. II, 370 C. D (Hor. Sat. 1, 6, 109 Lasanum portare. Epict. 1, 2, 8 'Ἀμίδα παρακρατεῖν.)

λάσαρ, αρος, τὸ, laser, supposed to be asa foetida. Aët. 1, p. 19, 8 = ὁ Συριακὸς ὀπός.

λάσαρον, ου, τὸ, = preceding. Lex. Botan.

λασιότριχος, ου, = λασιόθριξ. Opp. Cyn. 1, 474. Cyrill. A. I, 993 D.

*λάσταυρος, ὁ, = καταπίγων. Theopomp. apud Polyb. 8, 11, 6. — 2. Scapegallows. Phryn. 195.

λαταγέω, ἡσω, to throw the λάταγες at the κότταβος. Lucian. II, 325.

λατέρκουλον, ου, τὸ, the Latin laterculum = ὁπτή πλίνθος. Cedr. I, 298, 9. — 2. Laterculum, register. Justinian. Novell. 24, 6.

Λατιάριος, ου, ὁ, Latiaris or Latialis, an epithet of Jupiter. Dion. H. II, 763, 8. Tatian. 865 C, Ζεύς. Theophyl. 1040 B. Dion C. 47, 40, 6 τὰ Λατιάρια, Latiar, a festival.

λατικλάβιος, α, ου, the Latin laticlavus, with a broad purple stripe. Lyd. 134, 8.

Λατυικός, ἡ, ὄν, = Λατίνος. Dion C. 53, 18, 1, ῥήματα, Latin words.

Λατινίς, ἰδος, ἡ, = Λατίνη. Simoc. 41, 8, φωνή.

Λατίνος, η, ου, Latinus, Latin. Polyb. 3, 22, 13, 3, 23, 13, χώρα, Latium. Nicol. D. 92, ἑορτή, feriae Latinae. Dion. H. II, 1264, 5, ἑορταί. III, 1640, 15, γλώσσα, the Latin tongue. Strab. 5, 2, 1. 6, 1, 6. 3, 1, 4, φωνή, the Latin language. App. II, 545, 39. Dion C. 39, 40, 4, ἀνοχαί, feriae Latinae. — 2. Substantively, Latinus, a Latin, native of Latium. Polyb. 1, 6, 4. Dion. P. 350. Moschn. Prooem — 3. Latinus, a member of the Western Church. Cerul. 741 A.

λατομεῖον, ου, τὸ, = λατομία, quarry. Strab. 12, 2, 8.

λατομέω, ἡσω, ἡσα, ἡθην, ημένος, (λατόμος) to hew stones, to quarry. Sept. Ex. 21, 33, et alibi. Agathar. 125, 19. Posidon. apud Strab. 5, 2, 1. Diod. 3, 12, p. 182, 77. Dion. H. II, 831, 3. Strab. 16, 2, 40.

λατόμημα, ατος, τὸ, (λατομέω) quarried stone. Diod. 3, 13.

λατομητός, ἡ, ὄν, hewed stone. Sept. Reg. 4, 12, 12. 4, 22, 6. Strab. 11, 3, 5. 14, 5, 5. 16, 2, 40.

λατομία, ας, ἡ, quarry. Maneth. apud Jos. Apion. 1, 26, p. 460. Diod. 2, 49, p. 161, 40. Strab. 4, 1, 6. 8, 5, 7. 6, 2, 3, p. 428, 3, a quarrying. Plut. II, 334 C.

λατομικός, ἡ, ὄν, stone-cutter's. Agathar. 125, 7. Diod. 3, 12, p. 182, 62.

λατόμιον, ου, τὸ, = λατομία. Strab. 5, 3, 10. 9, 1, 13.

λατομίς, ἰδος, ἡ, stone-cutter's chisel. Agathar. 128, 28.

λατόμος, ου, ὁ, (λαῶς, τέμνω) stone-cutter. Sept. Reg. 3, 5, 15. 4, 12, 12. Esdr. 1, 5, 53. 2, 3, 7. Jos. Ant. 11, 4, 1. Poll. 7, 118.

λάτος, the Latin latus = πλατύς. Anast. Sin. 84 D.

λατρεία, ας, ἡ, religious service or worship. Sept. Ex. 12, 25. Macc. 1, 1, 43. 1, 2, 19. 22. Athenag. 916 C, λογική. Const. Apost. 8, 15, μυστική, the Lord's supper.

λατρευέον, = δεῖ λατρεύειν. Cyrill. A. I, 196 D.

λατρευτής, οὔ, ὁ, (λατρεύω) worshipper. Just. Tryph. 64. Nil. 181 C.

λατρευτικός, ἡ, ὄν, servile. Ptol. Tetrab. 160.

λατρευτός, ἡ, ὄν, servile labor. Sept. Ex. 12, 16, ἔργον. Lev. 23, 7. Num. 29, 7.

λατρεύω, to worship. Sept. Ex. 3, 12. Esdr. 1, 1, 4. 1, 4, 54, et alibi.

λατίπη, ης, ἡ, (λατίπος) chippings of stone. Strab. 17, 1, 34. Plut. II, 156 B. 954 A.

λατυπικός, ἡ, ὄν, = λατομικός. Porphyg. apud Cyrill. A. IX, 817 C.

λαύρα, as, ἡ, group or row of monastic cells; not to be confounded with κοινόβιον, for the members of a λαύρα did not live in common. *Aporrh.* 401 D. 432 B. *Const.* (536), 969 D. E. *Cyrril. Scyth.* V. S. 232 B, et alibi. *Euagr.* 1, 21, et alibi. *Joann. Mosch.* 2856 C. 2861 A. 2908 B. 2853 C. *Clim.* 1200 D. *Ant. Mon.* 1421 C.

λαυρεάτον, ου, τὸ, the Latin laureatum (laureatus), the emperor's image wreathed with laurel. *Porph. Cer.* 393, 5. 395, 17. — Also, λαυράτον. *Chron.* 597, 17. *Nic. II.* 661 D. 664 A. 705 C. *Theoph.* 454, 9.

Λαυρήτον, ου, τὸ, Lauretum, in Rome. *Dion. H.* I, 532, 5.

λαυρίζω, to burn furiously. *Theoph.* 608, 18. [If from λάβρος, it should be written λαβρίζω.]

λαυρίτης, ου, ὁ, inmate of a λαύρα. *Joann. Mosch.* 2856 B.

λαῦρος, ου, ἡ, the Latin laurus = δάφνη. *Hes.*

Λαυσαϊκός, ἡ, ὄν, (Λαῦσος) of Lausus. — Substantively, τὸ Λαυσαϊκόν, sc. βιβλίον, *Lausaicum*, a work of Palladius, because it was inscribed to Lausus. *Anast. Sin.* 345 C. Ἐκ τοῦ Λαυσαϊκοῦ παραδείγματος, found in the *Lausaicum*. — Also, Λαυσιακός. *Genes.* 18, 19. 87, 16 ὁ Λαυσιακός, sc. οἶκος, an edifice at Constantinople.

λαῦτεια, τὰ, the Latin lautia. *Plut.* II, 275 C.

λαφυραγωγέω, ἡσω, (λαφυραγωγός) to plunder. *Apollod.* 2, 7, 6. *Diod.* 5, 29. *Strab.* 6, 3, 1, p. 442, 20. *Philon* I, 152, 49.

λαφυρεύω, εἰσω, (λάφυρον) to plunder. *Sept. Judith* 15, 11.

λαφυρία, as, ἡ, plunder. *Caesarius* 1165.

λαφυροπωλεῖον, ου, τὸ, (λαφυροπώλης) place where booty is sold. *Polyb.* 4, 6, 3. — Also, λαφυροπώλιον *Dion. H.* III, 1899, 14. *Strab.* 14, 3, 2.

λαχανεία, as, ἡ, (λαχανεύομαι) the cultivation of potherbs. *Sept. Deut.* 11, 10 Κῆπος λαχανείας, a garden of potherbs. *Ptol. Tetrab.* 81. — 2. The gathering or procuring of vegetables, = λαχανισμός. *Jos. B. J.* 4, 9, 8.

λαχανεύομαι, εἶθην, (λάχανον) to be planted with vegetables. *Strab.* 5, 4, 3, p. 385, 13. — 2. To be used as vegetables. *Diosc.* 1, 112 (111). 120, 3, 72 (79), p. 416.

λαχανήφορος, ου, (φέρω) producing vegetables. *Greg. Naz.* III, 61 B.

λαχάνιον, ου, τὸ, little λάχανον. *Diog.* 2, 139. *Dorothe.* 1705 A λαχάνιον.

λαχάνιος, α, ου, adapted to the cultivation of vegetables. *Jul.* 329 D, γῆ.

λαχανοειδής, ἐς, vegetable-like. *Athan.* II, 1300 C.

λαχανόπτερος, ου, (πτερόν) vegetable-winged. *Lucian.* II, 80.

λαχανοπώλης, ου, ὁ, (πωλέω) seller of vegetables. *Epict.* 3, 3, 3. *Poll.* 7, 196.

λαχανοπώλιον, ου, τὸ, (λαχανοπώλης) place where vegetables are sold. *Schol. Arist. Lys.* 556.

λαχανώδης, ἐς, = λαχανοειδής. *Philon* II, 647, 25. *Muson.* 190. *Diosc.* 2, 152 (153).

λαχμός, ου, ὁ, (λαγχάνω) = κλήρος, lot. *Just. Tryph.* 97 Λαχμόν βάλλοντες.

λαχιστήριον, ου, τὸ, (λαγχάνω, λαχεῖν) divination by dipping into a sacred book. *Anast. Sin.* 761 A Ἀνοίγειν ἐν λαχιστηρίῳ; sc. τὴν γραφήν.

λαψάνη, see λαμψάνη.

λαώδης, ἐς, (λαός, ΕΙΔΩ) of the common people, popular. *Philon* I, 80, 10. 21. *Plut.* I, 544 C.

*Λεαίνω, to masticate. [*Dieuch.* apud *Orib.* I, 282, 9 λελεασμένος.]

λέανσις, εως, ἡ, (λεαίνω) mastication. *Galen.* II, 373 B.

λεαντέον = δεῖ λεαίνειν. *Diosc.* 5, 103.

λεβηρίς, ἴδος, ἡ, (lepus) rabbit. *Strab.* 3, 2, 6, p. 221, 18. *Erotian.* 244.

λεβητάριον, ου, τὸ, little λέβης. *Pseudo-Germ.* 449 B.

λεβίτων, ωνος, ὁ, = κολόβιον. *Pallad. Laus.* 1099 D. 1138 A. *Aporrh.* 193 D. 432 C. 196 B, ὁ συνακτικός. *Parad.* 449 C. [Of Shemitic origin. Compare the Arabic لَبَدَة, Hebrew לֶבֶט, לֶבֶט].

λεβιτωνάριον, ου, τὸ, lebitonarium or levitonarium, = preceding. *Pachom.* 952 A. *Hieron.* II, 63 C. 65 B.

λεγατάριος, λεγατεύω, λεγάτον, λεγάτος, see λεγατάριος, ληγατεύω, ληγάτον, ληγάτος.

Λεγεῖντία, incorrect for Λεκεῖντία.

Λεγεών, see λεγιών.

Λεγιτίμος, ου, the Latin legitimus = νόμιμος. *Antec.* 1, 10, 1.

Λεγιών, ωνος, ἡ, legio. *Inscr.* 1327. 4011. 4029. *Marc.* 5, 9. — Also, Λεγεών. *Diod.* II, 513, 89. *Matt.* 26, 53. *Plut.* I, 24 D. 1072 A. *Pseud-Anton.* apud *Just.* 437 A. *Eus.* II, 441 A.

Λεγιωνάριος, ου, ὁ, legionarius. *Inscr.* 2803.

λέγω, to say, tell. *Dion. H.* III, 1476, 9, τοῖς πολίταις ἵνα ἀνάθωνται. *Luc. Act.* 19, 4, ἵνα πιστεῦσωσιν. *Jos. Ant.* 11, 5, 1, ὑμῖν ὅπως μῆτε φόρους ἐπιτάξῃτε. *Barn.* 761 A, εἰς τὴν καρδίαν Μωσῆ ἵνα ποιήσῃ. *Aporrh.* 224 D, αὐτῷ ἵνα ποιήσῃ. — *Porph. Cer.* 520, 5, τινά = τινί. — 2. To call, name, = ὀνομάζω. *Matt.* 1, 16. *Chal.* 977 C τίς λέγῃ; what is your name? *Aporrh.* *Anton.* 31. *Mal.* 77, 16. — 3. To elect, to appoint. *Dion. C. Frag.* 36, 26 Τὸν δικτάτορα εἰς λέγεσθαι, dicere dictatorem.

Λειαίνω, to soften. *Philon* II, 229, 6. I, 610, 41. 302, 39 Κηρόν λελειασμένον.

λείανσις, εως, ἡ, (λείανω) a smoothing, polishing. Clem. A. I, 581 B.

λειεντερικός, ἡ, ὄν, suffering from λειεντερία. Ruf. apud Orib. I, 325, 8. II, 213, 4.

λείκτης, ου, ὁ, (λείχω) lick. Schol. Arist. Pac. 883.

λειμματίζομαι (λείμμα), to be in error. Nicet. Byz. 744 C.

Λειμών, ὠνος, ὁ, Pratum, the title of the work of Joannes Moschus; called also Νέον Παραδείσιον, and Νέον Λειμωνάριον. Joann. Mosch. 2852 B. Phot. III, 668 A.

Λειμωνάριον, ου, τὸ, Limonarium, the name of two monastic books. Phot. III, 664 D Τὸ Μέγα Λειμωνάριον, the Great Limonarium, of which the twentieth chapter contained the Arophthegmata Patrum. 665 C Ἰωάννου τοῦ Μόσχου τὸ Νέον λεγόμενον Λειμωνάριον, = Λειμών. (See also ἀπόφθεγμα, Γεροντικόν, Παραδείσιον, Παράδεισος.)

λείξαι, οἱ, lixae, camp-followers. Suid.

λείξουρα, as, ἡ, (λείχω?) = δῶρον. Hes. — 2. Gluttony. Suid. Λείξαι . . .

λείξουρεύομαι (λείξουρος), luxurior, to live luxuriously. Leo. Tact. 20, 83.

λείξουρος, ου, (luxuria?) = λίχνος, λαίμαργος, πλεονέκτης, covetous, greedy, gluttonous. Zonar. Lex. Sched. 476. Nicet. 157, 26. 679, 26.

λείγλωσσος, ου, (λείος, γλώσσα) smooth-tongued. Aquil. Prov. 6, 24.

λείκύμων, ου, (κύμα) smooth, calm sea. Lucian. I, 872.

λείος, α, ου, dissolved, mashed, pounded, pulverized. Diosc. 1, 27. 105, 138 (139). Hippol. Haer. 100, 24.

λειοτριβέω, ἡσω, (τριβω) to mash. Xenocr. 56. Diosc. 1, 6, p. 17.

λειουργέω, ἡσω, (ΕΡΓΩ) to make smooth. Clem. A I, 577 B.

λείω, ὠσω, (λείος) to mash, to pound, pulverize. Lycus apud Orib. II, 229, 4. Moschn. 59. 62. Diosc. 1, 102. 129. Ruf. apud Orib. II, 276, 6. Galen. VI, 376 B. Hippol. Haer. 90, 60.

λειπανδρέω, ἡσω, (λείπω, ἀνὴρ) to be in want of men. Strab. 6, 1, 6. 14, 1, 17. Diog. 2, 26.

λειπανδρία, as, ἡ, want or scarcity of men. Strab. 8, 5, 4. 13, 1, 32. Jos. B. J. 3, 3, 2.

λειπανγέω or λειπανγέω, ἡσω, (αἰγή) to be destitute of light. Basil. Sel. 537 D. 604 A *Ομματα λειπανγούντα, without the power of seeing.

λειποβοτανέω, ἡσω, (βοτάνη) to be deficient in herbs. Plut. II, 182 C.

λειπογράμματος, ου, (γράμμα) wanting a letter. Eudoc. M. 310, Ἰδιός; thus, the first book (A) had no A in it, the second book (B) had no B, and so on.

λειπόδερμος, ου, (δέρμα) without prepuce. Diosc. 2, 101. 4, 154 (157), p. 644. Paul. Aeg. 236. 242.

λειποθυμέω, ἡσω, (θυμός) to swoon, to faint. Diosc. 3, 33 (36). Erotian. 66. Pseudo-Jos. Macc. 6, p. 506. Plut. I, 841 F, et alibi.

λειποθυμία, as, ἡ, swoon, fainting. Philon I, 628, 27. Diosc. 2, 162 (163). Delet. 1. Plut. II, 695 A. Clem. A. I, 617 B.

λειποστρατία, as, ἡ, (στρατός) desertion of soldiers. Dion. H. IV, 2212, 9.

λειπο-στρατιώτης, ου, ὁ, deserter. App. I, 467, 92.

λειποσωμασία, as, ἡ, (σῶμα) = ἰσχνανσις, leanness of body. Achmet. 113 (titul.).

λειποτακτέω, ἡσω, (λειποτάκτης) to desert one's post. Nicom. 106 λειποτακτουμένη = λειποτακτούσα. Philon I, 268, 37. 379, 35. Pseudo-Jos. Macc. 9, p. 510. Clem. R. 1, 21. Plut. II, 569 E. — Also, λειποτακτέω. Max. Tyr. 84, 42.

λειποτάκτης, ου, ὁ, (τάσσω) deserter. Clementin. 48 A. 53 A.

λειποταξία, as, ἡ, desertion. Plut. II, 570 C, et alibi.

λειποτονέω, ἡσω, (τόνος) to be deficient in tone. Nicom. Harm. 9.

λειποτριχέω, ἡσω, (θρίξ) to be hairless. Aët. 6, 57.

λειποψυχέω, ἡσω, = λιποψυχέω, ὠρακιάω. Diod. 12, 62. Epict. 1, 11, 27. Plut. II, 347 B. Arr. Anab. 6, 11, 2. Sext. 176, 27. Moer. 386.

λειποψυχία, as, ἡ, (ψυχή) swoon. Plut. II, 695 A. Arr. Anab. 6, 10, 2.

λείπω, L. desum, to be wanting. Polyb. 10, 27, 13 Μικρῷ λείπον τετρακισχίλιον ταλάντων. Dion. H. V, 204, 3. Epict. 3, 2, 8. 4, 6, 14. 2, 22, 5 Τί γάρ σοι λείπει; Apollon. D. Adv. 557, 30 Λείπει ἡ ἐκείνος φωνή τῷ E. Synt. 79, 11, τοῖς ἀρθοῖς, take no article. Hippol. Haer. 452, 9. 3 Οὐκ ἔλειπεν ὃς ἀπαγγέλλῃ τῷ Καρποφόρῳ. Plotin. I, 247, 14, to wane. Athan. II, 920 B, to fail. — Impersonal λείπει, it is wanting, it wants. Apocr. Act. Pet. et Paul. 35 Μηδὲν ἐτι λείπειν, εἰ μὴ ἵνα κατάδηλος γένηται. — 2. To remain. Just. Apol. 1, 32. 52 τὸ λείπον, the rest.

λειτουργέω, ἡσω, to minister, to perform divine service. Sept. Ex. 38, 27. Num. 1, 50. Judith 4, 14. Sir. 45, 15. 50, 14, συντρέλειαν ἐπὶ βωμῶν. Macc. 1, 10, 42. Philon II, 158, 20. Anc. 1. — 2. To read the communion service, said of the priest, and in part of the deacon also. Gangr. 4. Athan. I, 296 C. Quin. 31. — Greg. Dec. 1204 C, ἄρον, to consecrate.

λειτούργημα, ατος, τὸ, service. Sept. Num. 4, 32. 7, 9, in the sanctuary. Dion. H. II, 1181, 4, office. Plut. I, 616 B. II, 161 D. E.

Λειτουργήσιμος, *ον*, = λειτουργικός. *Sept. Par.* 1, 28, 13, σκεῖη, the vessels of service, in the Temple.

Λειτουργητέον = δεῖ λειτουργεῖν. *Cels. apud Orig.* I, 1600 B.

Λειτουργία, *ας, ή*, service, in the sanctuary. *Sept. Num.* 4, 26, 8, 22. *Par.* 1, 26, 30. *Aristeas* 8. 12. *Philon* II, 384, 17, ή θεία. — *Dion. H.* III, 1592, 11. I, 79, 10, αἱ περὶ τὰ θεῖα σεβάσματα. — *Clem. R.* 1, 44, office of ἐπίσκοπος. *Petr. Alex.* 488 B, office of a κληρικός. *Theod. III*, 1065 A. — 2. Divine service, in general. *Anc.* 1, 2, ἱερατική. *Laod.* 18. *Ant.* 4. *Const. Apost.* 8, 46, 3. — Ἡ ἑσπερία or ἑσπερινή λειτουργία, vespers, the evening service. *Theod. III*, 1149 A. *Eustrat.* 2380 B. — Ἡ λειτουργία τῶν μυστηρίων, the communion service, the celebration of the Lord's supper. *Pallad. Laus.* 1059 A. *Nil. Epist.* 2, 294. *Eus. Alex.* 416 C Ἡ θεία καὶ ἱερὰ λειτουργία, sc. τῶν μυστηρίων. *Gregent.* 616 B. *Theoph.* 615, 15. *Porph. Cer.* 64, 12. 115, 9. 212, 17. (See also *Athan.* I, 232 A.) — Ἡ θεία λειτουργία τῶν προηγουμένων (δώρων), the liturgy in which the sacred elements of a previous liturgy are employed. It is used in Lent, except Saturdays and Sundays: except also Annunciation, which usually comes in Lent. *Sophrns.* 3981 C. D. — Ἡ λειτουργία τοῦ θείου βαπτίσματος, the ministration of holy baptism. *Theod. III*, 1065 C. — [For the Liturgies of James, Peter, Mark, Clemens of Rome, Basilus, Gregorius of Nazianzus, Epiphanius, Chrysostom, Cyril of Alexandria, Pseudo-Dionysius, and Gregorius Dialogus, see Fabricius's *Codex Apocryphus Novi Testamenti*. Vol. III. *Pseudo-Clem. R.* II, 603. *Basil.* III, 1629. *Greg. Naz.* II, 700. *Chrys.* XII, 776. *Cyrrill.* A. X, 1291. *Procl. CP.* 849 B. 852 B. *Pseudo-Dion.* 1123. *Sophrns.* 3353 B. 3981 C. D. *Quin. Can.* 32. *Euchol.*]

Λειτουργικός, *ή, ον*, belonging to service. *Sept. Ex.* 31, 10, στολαί, the sacerdotal robes. *Num.* 4, 12, 26, σκεῖη, the instruments of service, of the Temple. *Paul. Hebr.* 1, 14, πνεύματα, ministering spirits. *Orig.* III, 633 D. *Greg. Naz.* II, 217 B, σκεῖη, church-utensils. *Pseudo-Dion.* 508 B, διακόσμησις, the order of deacons. *Eutych.* 240 A, τάξις, priests.

Λειτουργός, *οὔ, ό*, servant, minister. *Sept. Josu.* 1, 1 as v. 1. *Reg.* 2, 13, 18. 3, 10, 5. *Par.* 2, 9, 4. *Ps.* 102, 21. 103, 4. *Polyb.* 3, 93, 5, workman. *Philon* II, 387, 20. — 2. Priest, minister. *Sept. Sir.* 7, 30. *Dion. H.* I, 394, 3, θεῶν. *Philon* I, 114, 4, τῶν ἁγίων. *Athan.* I, 332 B. 381 B, in the Christian sense. — 3. Deacon = διάκονος. *Basil.* IV, 488 B. *Pseudo-Dion.* 396 B.

Λειφαμία, *ας, ή*, (λείφαιμος) want of blood. *Philon* II, 512, 15.

Λείψανον, *ον, τὸ*, relic of a saint. *Jul.* 438 C. *Athan.* II, 704 B. *Basil.* IV, 385 C. 613 B. *Greg. Nyss.* III, 737 C. 976 A. *Carth.* 83. *Chrys.* II, 397 C. *Pallad. Laus.* 1210 A. *Augustin.* VI, 832 A. *Soz.* 9, 2. *Cyrrill. A.* X, 1101 B. *Basil. Sel.* 469 A. *Theod. Lector* 184 A. *Proc.* III, 196, 22. *Nic.* II, 701 B. *Theoph.* 353, 11 (665, 6). — 2. Corpse = ό νεκρός. *Martyr. Polyc.* 1041 B. *Orig.* III, 897 B. *Epiph.* I, 457 C. *Aster.* 204 D. *Pallad. Laus.* 1220 A. *Chal.* 836 A. *Basil. Sel.* 468 B. *Apophth.* 105 B. *Joann. Mosch.* 2860 C.

Λείψις, *εως, ή*, (λείπω) omission: scarcity, deficiency, want. *Apollon. D. Synt.* 78, 9, τοῦ ἄρθρου. *Hippol. Haer.* 68, 97 = ἔκλειψις, eclipse. *Chron.* 593, 15. *Mal.* 401, 23. *Theoph.* 348, 20. *Achmet.* 140, τρεχῶν.

Λειψό-θριξ, *τριχος, ό, ή*, deficient in hair. *Ael. N. A.* 14, 4.

Λειψοφωτέω (φῶς), *to wane.* *Anast. Sin.* 116 A.

Λειψυδρία, *ας, ή*, (ὑδωρ) want of water. *Polyb.* 34, 9, 6. *Diod.* 1, 52. 3, 10, p. 180, 93.

Λείωσις, *εως, ή*, (λείω) a mashing, pounding, pulverizing. *Plut.* II, 129 D. *Galen.* II, 243 C. *Sophrns.* 3469 C.

Λειωτέον = δεῖ λειῶν. *Geopon.* 9, 5, 6.

Λεκανίδιον, *ον, τὸ*, little λεκάνη. *Euchol.*

Λεκανο-μαντεία, *ας, ή*, divination by means of a dish. *Hippol. Haer.* 100, 38. *Mal.* 189, 12. *Genes.* 70, 13.

Λεκανό-μαντις, *εως, ό*, dish-diviner. *Strab.* 16, 2, 39. *Ptol. Tetrab.* 181. *Artem.* 250. *Theoph.* 555, 5. *Nicet. Paphl.* 500 C. *Theoph. Cont.* 800.

Λεκέθ, write λεθέκ, the Hebrew לִחַל = γομόρ. *Epiph.* III, 272 C. 273 A.

Λεκεντία, *ας, ή*, the Latin licentia, indulgence, amnesty. *Gloss. Jur.* — *Suid. Λεγευτία.*

Λεκτικάριος, lecticarius = δεκανός. *Theod.* IV, 1305 A. *Justinian. Novell.* 43, Prooem. *Ibid.* 59, 1.

Λεκτικίον, *ον, τὸ*, the Latin lectica = φορέιον. *Chrys.* III, 598 B. *Pallad. Laus.* 1244 C. *Apophth.* Gelas. 2. *Joann. Mosch.* 2881 C. *Mal.* 366, 21. (Compare *Dion. C.* 57, 15, 4 Σκιμποδίου καταστέγου.)

*Λεκτικός, *ή, ον*, relating to style, in rhetoric. *Dion. H.* V, 4, 1. VI, 755, 6. 777, 13. 778, 16. 861, 4 Τὸ λεκτικὸν μέρος (rhetorices), correlative of πραγματικόν. — 2. Pertaining to prose. *Aristot. Rhet.* 3, 8, 4.

Λεκτικῶς, *adv.* skilfully in the use of words. *Diog.* 7, 62. — *Apollon. D. Adv.* 608, 31, in sense, in signification. — *Dion. H.* V, 201, 6, in prose.

Λεκτός, *ίδος, ή*, = λεκτικίον. *Symm. Esai.* 66, 20.

λεκτόν, οὐ, τὸ, (λεκτός) sc. ἀξίωμα, Stoic word, = κατηγορήμα, in logic. *Gell.* 16, 8. *Galen.* II, 26 A. *Sext.* 304, 8. 604, 24, et alibi. *Clem. A.* II, 593 B. *Diog.* 7, 63, 43, ἀξίωμα. λέκτριος, α, ον, (λέκτρον) lying in bed. *Greg. Naz.* III, 1390 A ὀλέκτριος, write ὁ λέκτριος. λεμίν, incorrect for λαμίον, ον, τὸ, (λαμός) the neck, the upper part of a bust. *Mal.* 265, 1. λεμός, incorrect for λαμός, οὐ, ὁ, throat. *Hes.* λένς, lens = φακός. *Diosc.* 2, 129. λεντίκουλα, the Latin lenticula. *Ibid.* λέντιον, ον, τὸ, the Latin linteum, towel. *Joann.* 13, 4. 5. *Arr. P. M. E.* 6. *Apothth.* 237 A. *Parad.* 449 D. *Hes.* *λεξιίδιον, ον, τὸ, little λέξις. *Erotian.* 214. *Epict.* 2, 1, 30. *Just. Tryph.* 120, p. 756 A. *Orig.* I, 848 B. III, 345 D. — Also, λεξιίδιον. *Democr.* apud *Clem. A.* I, 712 B Λεξιιδίων θηράτορες, word-hunters. *Greg. Nyss.* II, 252 C. λεξιίδριον, incorrect for λεξιίδιον or λεξιίδριον. *Pallad. Vit. Chrys.* 16 E. λεξιίδιον, see λεξιίδιον. λεξιίθηρ, ηρος, ὁ, ἡ, (θηράω) word-hunter. *Epiph.* II, 300 B. 325 C. *Nil.* 312 D. λεξιίθηρέω, ἡσω, to hunt after words. *Gell.* 2, 9. *Orig.* I, 281 B. *Did. A.* 688 C. *Epiph.* I, 448 B. 836 A. λεξιίθηρία, ας, ἡ, a hunting after words. *Clem. A.* I, 304 B. λεξικογράφος, ον, ὁ, (λεξικόν, γράφω) lexicographer. *Lyd.* 125, 4. λεξικός, ἡ, ὄν, = λεκτικός. *Socr.* 473 B, τύφος, verbosity. *Stud.* 1737 B. — 2. Substantively, τὸ λεξικόν, sc. βιβλίον, word-book, dictionary, lexicon. *Eudoc. M.* 165. *λέξις, εως, ἡ, word, a single word, as λέγω, ποῦ. *Aristot. Elench.* 4, 9. *Dion. Thr.* 633, 31. *Polyb.* 2, 22, 1. *Dion. H.* V, 60, 1. *Sext.* 629, 9. *Diog.* 7, 56. *Orig.* I, 700 A. — Κατὰ λέξιν, word for word, literally. *Dion. H.* VI, 790, 2. 841, 4. *Diosc.* Iobol. p. 48. *Plut.* I, 677 A. *Galen.* VI, 301 B. *Sext.* 412, 9. *Clem. A.* II, 165 A. *Orig.* I, 386 A. III, 20 C Κατὰ τὴν λέξιν. — *Eus.* III, 161 C Πρὸς λέξιν, = κατὰ λέξιν, = VI, 748 C Ἐπὶ λέξεως. — 2. Rare, foreign, or obsolete word. *Erotian.* 244. λεοντάριον, ον, τὸ, little λέων. *Inscr.* 4558. λεοντηδόν, adv. like a λέων. *Sept. Macc.* 2, 11, 11. λεοντιαίος, α, ον, lion-like. *Steph. Diac.* 1173 D. λεοντικός, ἡ, ὄν, of a lion. *Porphyr.* Abst. 351. *Antr. Nymph.* 92, 30 τὰ λεοντικά, certain Egyptian mysteries. λεοντόβοτος, ον, (βόσκω) fed on by lions. *Strab.* 16, 1, 24. 16, 4, 9. λεοντόγνωμος, ον, (γνώμη) lion-minded. *Joann. Hier.* 432 C.

λεοντο-ειδής, ἐς, lion-like. *Ael. N. A.* 12, 7. *Orig.* I, 1340 A. λεοντοκέφαλος, ον, (κεφαλή) lion-headed. *Plut.* I, 127 A, proper name. *Lucian.* I, 786. λεοντοκόμος, ον, (κομέω) tending lions. *Opp. Cyn.* 3, 53. *Philost.* 712. λεοντομόρφος, ον, (μορφή) = λεοντοειδής. *Max. Conf. Schol.* 37 D. λεοντόπαρδος, ον, ὁ, = λεόπαρδος. *Achmet.* 273. λεοντο-πίθηκος, ον, ὁ, lion-ape, a species of ape. *Philost.* 496 C. λεοντοτροφία, ας, ἡ, (τρέφω) the rearing of lions. *Ael. N. A.* 6, 8. λεοντούχος, ον, (ἔχω) having lions. *Psell.* 1133 B. C. λεοντοφόρος, ον, (φέρω) bearing a lion. *Lucian.* I, 786, the figure of a lion. λεοντό-χασμα, ατος, τὸ, image of a lion's head with the mouth wide open. *Theoph. Cont.* 141, 21. λεοντώδης (λεοντώδης), adv. like a lion. *Posidon.* apud *Athen.* 4, 36. λεοντώνυμος, ον, (ὄνομα) named after a lion. *Joann. Hier.* 432 C, Leo the Isaurian. *Vit. Nicol. S.* 889 A. λεό-παρδος, ον, ὁ, leopardus, leopard. *Ignat.* 692 A. *Apocr. Act. Philipp.* 36. *Clim.* 812 D. — Also, λεόπαρτος. *Dioclet. G.* 8, 39. λεπιδοειδής, ἐς, like λεπίς. *Paul. Aeg.* 84. λεπίς, ιδος, ἡ, blade. *Proc. II,* 153, 11. λέπισμα, ατος, τὸ, (λεπίζω) = λέμμα. *Sept. Gen.* 30, 37. *Erotian.* 240. 348. *Diosc.* 1, 22. λεπριάω = λεπράω. *Diosc.* 1, 102. λεπρικός, ἡ, ὄν, good for the λέπρα. *Diosc.* 1, 50. φάρμακον. 2, 67. 3, 92 (102), δυνάμεις. λεπρώω, ὥσω, to make λεπρός. *Sept. Reg.* 4, 5, 1 -σθαι, to become leprous. *Anc.* 17. λεπρώδης, ἐς, scaly. *Diosc.* 1, 82. *Ruf.* apud *Orib.* II, 214, 11. λεπτακινός, ἡ, ὄν, = λεπτός. *Anthol.* III, 96 (*Amnian.* 17). *Phryn.* P. S. 49, 31. *Mal.* 232, 12. λεπτηγορεύω (ἀγορεύω) = λεπτολογέω. *Caesarius* 888, to give a minute account. λεπτίζω, ίσω, = λεπτόν ποιῶ. *Diosc.* 1, 43. *Sophrns.* 3441 C. λεπτοβόης, ον, ὁ, (βοή) with a feeble voice. *Cyrril. A.* VI, 417 B. λεπτόβυσσος, ον, (βύσσα) with a thin hide. *Schol. Arist.* 316. λεπτογένεσις, εως, ἡ, = γένεσις λεπτή, ὠβηλαῖος, an apocryphal book. *Epiph.* I, 672 B. λεπτόγραμμα, ον, (γράμμα) = following. *Lucian.* III, 431. λεπτόγραφος, ον, (γράφω) manuscript written fine. *Lucian.* I, 563. λεπτό-ζηλος, ον, of fine texture? *Porph. Cer.* 469, 7, ἐσωφάρια. (Compare μεγαλό-ζηλος, μεσό-ζηλος.)

λεπτο-κάρυον, ου, τὸ, = κάρυον Ποντικόν, hazelnut. *Diosc.* 1, 179. *Artem.* 101. *Galen.* VI, 353 C. XIII, 431 D.

λεπτοκάρφος, ου, (κάρφος) with small scions or branches. *Diosc.* 3, 24 (27). 1, 18, p. 34.

λεπτοκνήμις, ου, = λεπτὰς ἔχων τὰς κνήμας. *Adam.* S. 374.

λεπτοκοπέω, ἥσω, (κόπτω) to chop or cut fine. *Diosc.* 1, 11. *Aquil.* *Esai.* 28, 28.

λεπτο-λάχανον, ου, τὸ, *L. comminutum olus*, herbs chopped up. *Pallad.* *Laus.* 1011 B. *Apophth.* 152 C. (Compare *Moer.* 319 Συρμαίαν, Ἀρ-
τικῶς, τὰ λεπτὰ λάχανα *Hieron.* II, 33 A.)

λεπτολόγως (λεπτολόγος), adv. subtly. *Ephr.* I, 268 A.

λεπτομερῶς (λεπτομερής), adv. minutely, in detail. *Galen.* II, 11 B. *Hippol.* *Haer.* 358, 93.

λεπτομερμυία, as, ἡ, (μέριμνα) subtle study or investigation. *Cornut.* 98. *Eudoc. M.* 347. (Compare *Arist.* *Nub.* 1404 Γνώμαις δὲ λεπταῖς καὶ λόγοις ξύνειμι καὶ μερίμναις.)

λεπτομυθῶς, ἥσω, (μῦθος) = λεπτολογέω. *Cyrrill.* A. VI, 432 C.

λεπτόνοος, ου, (νόος) subtle-minded. *Cyrrill.* A. II, 97 B. C.

λεπτοποίησις, εως, ἡ, (λεπτοποιέω) a making fine. *Basil.* I, 152 C.

λεπτοποιητέον = δεῖ λεπτοποιεῖν. *Diosc.* 5, 103.

λεπτόπους, ουν, with slender πόδες. *Schol.* *Arist.* *An.* 1292.

λεπτόπυγος, ου, = λεπτήν ἔχων τὴν πυγὴν. *Schol.* *Arist.* *Eq.* 1368.

λεπτοπυρέτιον, ου, τὸ, = λεπτόν πυρετίον, slight fever. *Doroth.* 1741 D (*Alex. Aphr.* *Probl.* 34, 4. 26, 6).

λεπτο-ραβδος, ου, with small branches. *Diosc.* 4, 141 (143).

λεπτόρυνος, ου, (ρίς) thin-nosed. *Mal.* 103, 5.

λεπτός, ἡ, ὅν, minute. *Diod.* 17, 83. *Strab.* 17, 1, 3, p. 348, 27 Κατὰ λεπτόν, piece by piece, minutely. *Simoc.* 257, 23 Ἐκ λεπτοῦ, minutely. — 2. Substantively, τὸ λεπτόν, minute ('), one sixtieth of a degree. *Sext.* 729, 23. 746, 19. *Hippol.* *Haer.* 270, 20 Τῶν λεπτῶν λεπτά, seconds (").

λεπτόσπερμος, ου, with fine or small σπέρμα. *Diosc.* 4, 92 (94).

λεπτοσχιδής, ἐς, (σχίζω) with narrow slits. *Diosc.* 2, 168 (169). 3, 26 (29). *Poll.* 7, 85.

λεπτοσχιδῶς, adv. with narrow slits. *Diosc.* 4, 185 (188).

λεπτοτομέω, ἥσω, (τέμνω) to cut into small pieces. *Strab.* 15, 2, 14.

λεπτό-τρητος, ου, with small holes or pores. *Diosc.* 5, 137 (138).

λεπτοουργία, as, ἡ, (λεπτοουργός) fine work in wood. *Jos. Ant.* 3, 6, 4, p. 135. *Clem. A.* I, 525 A.

λεπτοουργός, ὅν, (ΕΡΓΩ) making fine work in wood, as a cabinet-maker. *Diod.* 17, 115. *Synes.* 1104 D.

λεπτοῦφής, ἐς, (ὀφαίνω) finely woven. *Lucian.* II, 441.

λεπτοχαράκτηρος, ου, (χαράκτηρ) having delicate features. *Mal.* 103, 6.

λεπτυντικός, ἡ, ὅν, = δυνάμενος λεπτύνειν. *Xenocr.* 63. *Diosc.* 1, 58. 2, 178 (179), et alibi. *Galen.* VI, 346 E. 369 B.

λεπτύνω = λεπτόν ποιῶ. [*Diosc.* 4, 187 (190) λελεπτυσμένος.]

λεπτυσμός, οὔ, ὁ, = λέπτυνσις, a thinning. *Ael. Tact.* 38, 3. *Cass.* 162, 9.

λέρος, ου, ὁ, a species of fish. *Xenocr.* 12.

λέσα (licium??), ropes stretched across a river to prevent vessels from ascending. *Porph.* *Adm.* 238, 23. 239, 5. — 2. A kind of engine. *Cedr.* II, 591, 18 λέσσα.

λευιαθάν, ἰνιῖ, *leviathan*, = μέγα κήτος. *Aquil.* *Job* 3, 8. *Orig.* I, 1329 A.

Λευίτης, ου, ὁ, a Levite. *Sept. Ex.* 4, 14, et alibi. *Philon* II, 131, 8. *Luc.* 10, 32. *Plut.* II, 671 D. E. — *Philon* I, 339, 25, τρόπος, = Λευιτικός.

Λευιτικός, ἡ, ὅν, *Levitical*. *Philon* II, 160, 46. *Paul.* *Hebr.* 7, 11. *Orig.* I, 385 C. — 2. Substantively, τὸ Λευιτικόν, *Leviticus*, the third book of the Pentateuch. *Philon* I, 509, 21. *Orig.* I, 913 C.

Λευιτανάριον, incorrect for Λεβιτανάριον.

λευκαίνω, to whiten. [*Marc.* 9, 3. *Apoc.* 7, 14 *λευκάναι*. *Procl.* *Parm.* 571 (164) λελεύκασαι.]

λευκαντίον = δεῖ λευκαίνειν. *Diosc.* 2, 105.

λευκαντικῶς (λευκαντικός), adv. by whitening. *Sext.* 232, 26. 234, 8.

λευκ-ἀργίλος, ου, of white clay. *Strab.* 9, 5, 19.

λευκάς, ἄδος, ἡ, palm-leaf. *Apophth.* *Joann.* *Colob.* 10, p. 208 A.

λευκασμός, οὔ, ὁ, = λεύκανσις, a whitening. *Philon* I, 306, 42.

Λευκερία, as, ἡ, *Lutetia* (Paris). *Jul.* 340 C.

λευκογραφίς, ἴδος, ἡ, (γράφω) *leucographis* = μόροχθος λίθος. *Diosc.* 5, 151 (152). *Aët.* 2, 16.

λευκο-θία, as, ἡ, the faculty or power of seeing white things. Coined by *Plut.* II, 440 F.

λευκό-λίθος, ου, of white stone or marble. *Inscr.* 3902, b. 3935. *Strab.* 5, 3, 8. 9, 5, 16. 12, 5, 3.

λευκό-νοτος, ου, ὁ, *L. albus notus*, the wind between νότος and λήψ. *Strab.* 17, 3, 21. *Agathem.* 294.

λευκοπάρυφος, ου, (παρυφή) with a white border to one's robe. *Plut.* II, 180 E.

λευκο-πέλιος, ου, pale-white. *Erotian.* 366 Ἀφωδὲς μὲν χρῶμα λέγεται τὸ λευκοπέλιον.

λευκόπετρον, ου, τὸ, (πέτρα) rocky surface. *Polyb.* 3, 53, 5. 10, 30, 5.

λευκοπόρφυρος, *ον*, (πορφύρα) purple-white. *Soz.* 1601 A.
 λευκόπυγος, *ον*, = λευκὴν ἔχων τὴν πυγὴν. *Schol. Arist. Lys.* 802.
 λευκόπυρον, *ου*, τὸ, (πυρός) = σεμίδαλις. *Philon* I, 614, 22.
 λευκός, ἡ, *όν*, white. — 2. Substantively, (α) οἱ λευκοί, the albati of the circus. *Lyd.* 65, 20. *Chron.* 209, 7. *Mal.* 176, 9. *Porph.* *Cer.* 14, 13 Ὁ δῆμος τοῦ λευκοῦ, = οἱ λευκοί. — (β) τὸ λευκόν, the white of the egg. *Diosc.* 2, 55. *Sext.* 194, 8.
 λευκόσαρκος, *ον*, with white σάρξ. *Xenocr.* 38.
 λευκόστολος, *ον*, (στολή) white-robed. *Clem. A.* II, 80 B (quoted).
 λευκότης, *ητος*, ἡ, clearness, perspicuity. *Athan.* I, 516 C.
 λευκοτριχέω, ἡσω, to be λευκότριξ. *Strab.* 6, 1, 13.
 λευκουργέω, ἡσω, (ΕΡΓΩ) to make white. *Inscr.* 2749.
 λευκό-φλοιος, *ον*, white-shelled. *Posidon.* apud *Athen.* 14, 61, p. 649 D.
 λευκοφορέω, ἡσω, (λευκοφόρος) to wear white garments. *Pallad. Laus.* 1139 C. *Joann. Mosch.* 2917 A.
 λευκόφυλλος, *ον*, (φύλλον) with white leaves. *Diosc.* 4, 102 (104).
 λευκό-χλωρος, *ον*, green-white. *Aret.* 45 D.
 λευκόχροια, *ας*, ἡ, = λευκή χροιά. *Plut.* II, 892 E.
 λευκώ, ὥσω, to whiten. *Dion C. Frag.* 109, 12 λελευκωμένος πίναξ, = λεύκωμα.
 λεύκωμα, *ατος*, τὸ, L. album, whited tablet. *Classical. Diog.* 6, 33. *Dion C.* 79, 10, 3. *Frag.* 109, 13. *Soz.* 932 B (on the Cross). *Proc.* III, 158, 7. *Euagr.* 2693 A.
 λευκωματώδης, *ες*, having a λεύκωμα in his eye. *Erotian.* 66.
 λευκῶς (λευκός), *adv.* clearly, openly; opposed to ἐπιτεκαλυμμένως. *Eus.* II, 61 A. *Athan.* I, 249 B. 504 A. *Cyrril. H. Catech.* 6, 29. *Did. A.* 853 B. *Nil.* 113 A.
 λεύκωσις, *εως*, ἡ, (λευκώ) a bleaching. *Diosc.* 5, 151 (152).
 λεχώ, *ους*, ἡ, = λεχά. *Sept. Epist. Jer.* 28.
 λεωπετρία, *ας*, ἡ, (λείος, πέτρα) = λείος λίθος, smooth or flat stone. *Sept. Ezech.* 24, 7, 8. 26, 4, 14. *Agathar.* 131, 20. *Diod.* 3, 16. *Hes. Suid.*
 λεγατάριος, less correct λεγατάριος, *ον*, ὁ, the Latin *lēgatus*, legatee. *Antec.* 2, 4, 2. *Justinian.* *Novell.* 1, 1. *Basilic.* 2, 3, 18. — 2. Legatarius, an officer. *Suid. Synax.* *Nov.* 28.
 λεγατεύω, less correct λεγατεύω, *ευσα*, *lēgo*, to leave by will. *Antec.* 2, 4, 2, *τινί τι*. 2, 5, 5. *Roman. et Porph.* *Novell.* 240.
 λεγάτος, less correct for λεγάτος, *ου*, ὁ, *legatus* = τοποτηρητής, lieutenant. *Nil. Epist.*

2, 246. *Ephes.* 1140 D. 1157 B. 1176 B. *Antec.* 1, 26, 1. *Lyd.* 151, 6. 170, 20. 197, 15. *Just. Imper. Novell.* 15. — 2. Neuter, τὸ λεγάτον, less correct λεγάτον, *ου*, τὸ, *legatum*, legacy. *Chal.* 1284 A. *Antec.* 1, 6, 7. 2, 20, 6. *Mal.* 440, 2. *Basilic.* 2, 3, 18. *Suid. Ληγατάριος* . . .
 λήγω, L. *desino*, to end, as applied to words. *Dion. Thr.* 633, 18. 639, 21, *εις MI.* *Dion. H. V.* 157, 2. 162, 1, *εις τὸ I.* *Heph.* 1, 4, 6, *εις εν.* *Apollon. D. Pron.* 272 A, *εις E.* — 2. Participle, (α) ἡ λήγουσα, sc. συλλαβή, the final syllable of a word. *Drac.* 15, 21. *Porphyr.* *Prosod.* 112. — (β) τὸ λήγον, sc. λήμμα, the consequent, the apodosis in a conditional clause; thus, in *εἰ ἡμέρα ἔστι, φῶς ἔστι*, the second sentence is the λήγον, and the first the ἡγούμενον. *Sext.* 82. 11. 15 Τὸ λήγον ἐν τῷ ἡγούμενῳ περιέχεται δυνάμει, potentially.
 λήδανον, *ον*, τὸ, = λάδανον. *Plut.* II, 397 A. 553 C.
 *λήδον, *ον*, τὸ, a species of κίστος, the leaves of which produce the λάδανον. *Theocr.* 21, 10. *Diosc.* 1, 128.
 *ληθαῖος, *α*, *ον*, oblivious: stupid; opposed to ἔμφρων. *Heraclit.* apud *Sext.* 219, 5.
 ληθαργέω, ἡσω, (λήθαργος) = ἐπιλανθάνομαι, to forget. *Inscr.* 2804, 13. *Apophth.* 317 A, *τι.* *Mal.* 155, 3, ἐπερωτῆσαι. — *Vit. Nil. Jun.* 65 D. *Pallad. Laus.* 1083 C οἱ λεληθαργημένοι, paralyzed.
 ληθαργικός, ἡ, *όν*, lethargic, lethargic. *Ruf.* apud *Orib.* II, 123, 9. 213, 2.
 ληθαργώδης, *ες*, lethargic. *Diosc. Iobol.* 15.
 ληθεδανός, ἡ, *όν*, (ληθεδών) = ἐπιληθος, causing forgetfulness. *Lucian.* II, 310.
 ληθεδών, *όνος*, ἡ, = λήθη. *Anthol.* II, 91. *Agath. Epigr.* 99, 4.
 ληθώ, *ους*, ἡ, = λήθη. *Plut. Frag.* 757 C. *Eus.* III, 213 C.
 ληϊτήριον, *ον*, τὸ, = ληστήριον. *Simoc.* 132, 7.
 ληκτικός, ἡ, *όν*, (λήγω) ending. *Apollon. D. Synt.* 7, 10, μερῶν λόγου, in which a part of speech ends (ΔΣ, ΡΣ, ΝΣ, in *δλς*, *μάκαρς*, *τίρυνς*).
 ληκυθίζω, ἡσω, (λήκυθος) L. *ampullor*, to talk pompously, to use an inflated style. *Strab.* 15, 1, 54, p. 51, 17, θέσεις. *Poll.* 4, 114. *Phryg.* P. S. 50, 8.
 ληκύθιον μέτρον, τὸ, the trochaic dimeter catalectic, called also Εὐρυπιδεῖον. *Heph.* 6, 2.
 ληκυθισμός, *ου*, ὁ, = τὸ ληκυθίζειν. *Plut.* II, 1086 C.
 ληκύνθιον, incorrect for ληκύθιον. *Apophth.* 261 A (*Doroth.* 1688 A).
 ληκυθοποιός, *όν*, (λήκυθος, ποιέω) maker of oñ-jugs. *Strab.* 15, 1, 67.
 λημαλέος, *α*, *ον*, (λήμη) bleat. *Lucian.* II, 327.
 λήμμα, *ατος*, τὸ, assumption: premise, the major

- and the minor premises, in logic. *Strab.* 2, 1, 21. *Muson.* 235. *Epict.* 1, 7, 13. *Plut.* II, 969 B. *Sext.* 87, 32. 354, 3. 9. *Clem.* A. II, 565 B. *Diog.* 2, 107. 7, 45 (*Aristot.* *Anal. Prior.* 1, 1, 7 τὰ εἰλημμένα.) — 2. *Oracle, prophecy*, = *χρησμός, προφητεία*. *Sept. Reg.* 4, 9, 25. *Nahum* 1 Λήμμα Νινευή, the oracle concerning Nineveh. *Habac.* 1, 2, 7, decree. *Jer.* 23, 33, κορίου. (Compare *Num.* 23, 7. *Habac.* 2, 6 Παραβολὴν λήψοντα.)
- λημματίζω, ἴσω, (λήμμα) to derive, to form. *Apollon. D. Conj.* 519, 25 τὰ λελημματισμένα = *λήμματα*. *Synt.* 29, 13. 101, 27, formed from the nominative.
- Λήμνος, α, ον, of Lemnos. *Diosc.* 5, 113, γῆ, a kind of earth. *Delet. p.* 4, σφραγίς. *Galen.* X, 101 B. *Philostr.* 703, βῶλος.
- λημνίσκος, ου, ό, lemniscus, fillet, band. *Polyb.* 18, 29, 12. *Posidon.* 12, 56, p. 540 C. *Plut.* I, 468 F. *Galen.* II, 89 E. — 2. Lemniscus, the critical mark ÷. *Epiroph.* III, 248 B. C. written λυμνίσκος. *Isid. Hisp.* 1, 20, 5.
- λημότης, ητος, ή, = λήμη. *Schol. Arist. Nub.* 327.
- λήμψις, εως, ή, = λήψις. *Paul. Phil.* 4, 15.
- ληναίζω, ἴσω, to celebrate the Λήναια. *Clem. A.* I, 53 B.
- ληναιών, ὠνος, ό, (Λήναια) a month so called. *Jos. Ant.* 14, 10, 12.
- λήνη, ης, ή, = τὸ λήνος, lāna, wool. *Schol. Clem. A.* 781 B.
- ληνάριος, see λανάριος.
- ληνοβάτης, ου, ό, (ληνός, βαίνω) treader of the wine-vat. *Aster.* 225 C.
- ληξίπινος, ου, (λήγω, πόνος) alleviating pain. *Sophrns.* 3473 A.
- λήξις, εως, ή, (λαγχάνω) lot. *Eus.* II, 1105 C, ή κρείττων, heaven, paradise. *Chrys.* I, 494 E. *Justinian. Novell.* 7, Prooem. Λέοντι τῷ της εὐσεβοῦς λήξεως, whose lot is with the pious. 43, Prooem. *Eustrat.* 2313 A Τοῦ ἐν εὐσεβεί τῇ λήξει Ἰουστινιανοῦ. *Euagr.* 2549 B. *Porph.* Cer. 390, 8 Τελευτησάσης της θείας τὴν λήξιν Θεοδώρας.
- λήξις, εως, ή, (λήγω) = κατάληξις. *Apollon. D.* *Synt.* 104, 27.
- ληξο-πύρετος, ου, allaying fever. *Galen.* XIII, 543 B. *Alex. Trall. Helm.* 307, 19.
- ληραίνω = ληρέω. *Philon* I, 77, 14. *Plut.* II, 362 A.
- ληρησις, εως, ή, (ληρέω) a prating, prattle. *Philon* I, 350, 39. *Plut.* II, 383 D. 504 A. B. *Diog.* 7, 118.
- ληριάζω = ληρος γέγονα. *Vit. Nil. Jun.* 148 A -σαι.
- ληρολόγημα, ατος, τὸ, (ληρολογέω) = λήρημα. *Epiroph.* II, 101 A. 745 D.
- ληρολογία, ας, ή, (ληρολόγος) nonsense. *Epiroph.* I, 545 C. 669 D.
- ληρολόγος, ον, (λήρος, λέγω) talking nonsense. *Iren.* 1, 11, 5. *Epiroph.* I, 293 C.
- λήρος, ον, trifling, nonsensical. *Apocr. Act. Pet.* et *Paul.* 76. *Mal.* 204, 6.
- ληρότης, ητος, ή, = λήρος, φλυαρία. *Schol. Arist. Nub.* 783.
- ληρώδημα, ατος, τὸ, = ληρωδία. *Anast. Sin.* 132 B.
- ληρωδία, ας, ή, (ληρώδης) frivolous talk. *Greg. Naz.* III, 1245 A. *Cyrril. H.* 568 A. *Epiroph.* I, 293 C.
- λησμονέω, ησα, (λήσμων) to forget. *Pseud-Athan.* IV, 797 C.
- λήσμων, ον, = ἐπιλήσμων. *Themist.* 327, 17.
- λησταρχέω, ήσω, to be λήσταρχος. *Mal.* 363, 15.
- ληστάρχης, ου, ό, = λήσταρχος. *Plut.* I, 556 E. *Orig.* I, 868 A.
- λήσταρχος, ου, ό, (ληστής, ἄρχω) captain of robbers. *Diod.* II, 591, 52. *Cels.* apud *Orig.* I, 816 D. *App.* I, 183, 5. *Clem. A.* II, 648 D.
- ληστήριον, ου, τὸ, piratical nest. *Strab.* 14, 1, 32. 16, 2, 28.
- ληστο-διώκτης, ου, ό, pursuer of robbers. *Justinian. Novell.* 8, 13. 28, 6. 29, 5. 128, 21. *Chron.* 604, 4. *Mal.* 382, 16.
- ληστοδόχος, ου, (δέχομαι) harboring robbers. *Socr.* 612 B.
- ληστοκτόνος, ον, (κτείνω) killing robbers. *Palladas* 51.
- ληστοτροφέω, ήσω, (τρέφω) to maintain robbers. *Tatian.* 857 B.
- ληστοურγία, ας, ή, (ΕΡΓΩ) = ληστεία, robbery. *Porph.* *Them.* 33, 12.
- ληψοδοσία, ας, ή, = λήψις καὶ δόσις, δοσοληψία. *Epiroph.* I, 368 B.
- λιβάδιον, ου, τὸ, (λιβάς) spring of water. *Strab.* 8, 8, 4. *Plut.* II, 913 C. — 2. Meadow. *Heron Jun.* 48, 16. *Theoph.* 595, 17. *Genes.* 92, 1. *Theoph.* *Cont.* 181, 8, et alibi. *Hes. Epiroph. Mon.* 272 B.
- λιβανίζω, ἴσω, to smell like λίβανος. *Diosc.* 1, 92, p. 96.
- λιβανίτις, ιδος, ή, = ἀβρότονον? *Epiroph.* I, 889 C.
- λιβανοειδής, ές, like frankincense. *Diosc.* 3, 87 (97).
- λιβανοφόρος, ου, (φέρω) bearing frankincense. *Diosc.* 1, 81. *Arr. P. M. E.* 29. *Athen.* 12, 13.
- λιβανόχροος, ον, (χρόα) frankincense-colored. *Strab.* 15, 1, 37.
- λιβανώω, ὠσω, to incense with λίβανος. *Sept. Macc.* 3, 5, 45. *Arcad.* 162, 1.
- λιβανώδης, ες, = λιβανοειδής. *Philostr.* 807.
- λιβανωτίζω, ἴσω, (λιβανωτός) = λιβανώω. *Strab.* 16, 4, 26, p. 342, 2. — 2. To be like frankincense. *Diosc.* 3, 88 (98).
- λιβανώτινος, ον, of frankincense. *Athen.* 15, 38, p. 689 B, μύρον.

- λιβανωτός, οὔ, ὁ, = θυματήριον, *censer*. *Apoc.* 8, 3.
- λιβανωτοφόρος, ον, = λιβανοφόρος. *Strab.* 16, 4, 25. *Plut.* II, 179 E.
- λιβανωτρίς, ἰδος, ἡ, = θυματήριον. *Plut.* II, 477 B.
- λιβάς, ἄδος, ἡ, *meadow*. *Diosc.* 3, 116 (126). *Galen.* VI, 359 C. *Hes. Κουλάδες* *Suid.* Λιβάδα . . .
- λιβελλάριον, ον, τὸ, = λιβελλος. *Porph.* *Cer.* 12, 13.
- λιβελλήσιος, α. ον, the Latin *libellensis*, a sort of *clerk*. *Justinian.* *Novell.* 20, 9. *Porph.* *Cer.* 418, 21. *Scyl.* 673, 4, as a surname.
- λιβελλίκιος, incorrect for λιβελλήσιος? *Schol. Antec.* 4, 11, 4.
- λιβελλικῶς, adv. *by a λιβελλος*. *Const.* (536), 1204 B.
- λιβελλος, ον, ὁ, the Latin *libellus* = *βιβλίον*, *memorial*, *petition*. *Nic.* I, 173 E. *Athan.* I, 353 C. *Basil.* IV, 533 C. *Const.* I, Can. 7. *Epiroph.* II, 197 C. *Serap. Aeg.* 933 B. *Pallad. Vit. Chrys.* 21 D. *Nil.* 517 A. *Ephes.* 8. *Cyrril.* A. X, 88 B. *Gelas.* 1244 B.
- λίβερ, *liber* = *βιβλος*. *Cedr.* I, 298, 21.
- λίβερ, ὁ, *Liber*. *Plut.* II, 288 F *Λίβερου* *πάτρεμ*, *Liberum patrem*. *Lyd.* 72, 8 = *Διόνυσος*.
- λίβερνον, see *λίβυρνον*.
- λίβερτινος, ον, ὁ, the Latin *libertinus*. *Luc.* *Act.* 6, 9.
- λίβερτος, ον, ὁ, *libertus* = *ἀπελεύθερος*, ὁ *προσφάτως* *ἡλευθερωμένος*. *Polyb.* 30, 16, 3. *App.* I, 644, 29.
- Λιβιτίνη, ἡς, ἡ, *Libitina*, a goddess. *Dion.* H. II, 676, 3.
- λίβος, ον, ὁ, *libus* or *libum*, a kind of *cake*. *Athen.* 3, 100. 14, 57.
- λίβρα, as, ἡ, *libra*. *Hes.* *Λίτρα*
- λιβυκός, ἡ, ὄν, *southwesterly*. *Ptol.* *Tetrah.* 184.
- λιβυρνικός, ἡ, ὄν, *Liburnicus*. *Plut.* I, 785 E, *πλοῖον*.
- Λιβυρνίς, ἰδος, ἡ, (*Λιβυρνοί*) sc. *ναῦς*, *liburna* (*navis*), *light vessel*. *Plut.* I, 653 A, et alibi. *App.* I, 833, 42. II, 227, 96 (*Lucian.* II, 403).
- λίβυρνον, ον, τὸ, sc. *πλοῖον*, = *preceding*. *Hes.* *Λίβυρνον*, *πολεμικὸν πλοῖον*. — Also, *λίβερνον*. *Zos.* 274, 10. *Mal.* 373. *Phot. Lex.* *Λίβερνα*, *καράβια*. *Suid.*
- λίβυστικατόν, ον, τὸ, sc. *πρόπομα*, a *drink* *flavored with λιβυστικόν*. *Alex. Trall.* 566.
- λίβυστικόν, οὔ, τὸ, the name of an *herb*. *Galen.* VI, 374 F.
- λὶγάρε, the Latin *ligare* = *δησαι*. *Plut.* I, 34 A. II, 280 A.
- λίγγωνα, the Latin *lingua* = *γλώσσα*. *Diosc.* 4, 126 (128). 184 (187).
- λιγγύριον, λιγμῶ, λιγμίζω, λιγμός, see *λυγγούριον*, *λικμῶ*, *λικμίζω*, *λικμός*.
- λιγυθροος, ον, (*λιγύς*, *θρόος*) *shrill-sounding*. *Dion.* P. 574. *Sibyll.* *Frag.* 2, 9.
- λιγυπτερόφωτος, ον, (*πτερόν*, *φωνή*) *with rustling wings*. *Sibyll.* *Frag.* 2, 10.
- λιγυρίζω, ἰσω, (*λιγυρός*) *to sing with a clear voice*. *Lucian.* II, 321.
- λιγύριον, see *λυγγούριον*.
- λιγύρισμα, ατος, τὸ, (*λιγυρίζω*) *song*. *Anast.* *Sin.* 1075 C.
- λίγυρος, ον, ὁ, see *λυγγούριον*.
- λιγυφονία, as, ἡ, (*λιγύφωτος*) *shrill voice*. *Schol. Clem.* 790 A.
- λιθάξω, ἄσω, *to throw like a stone*. *Polyb.* 10, 29, 5. — 2. *To stone* = *λιθοβολέω*. *Sept.* *Reg.* 2, 16, 6. *Joann.* 10, 31, et alibi.
- λιθαργυροφανής, ἐς, (*λιθάργυρος*, *φαίνω*) *resembling litharge*. *Diosc.* 5, 100.
- λιθάριον, ον, τὸ, = *λίθος*, *πέτρα*, *stone*. *Porph.* *Adm.* 76, 20. — 2. *Gem*, *precious stone*. *Cuorop.* 91, 17.
- λίθασμα, ατος, τὸ, = *following*. *Greg. Naz.* III, 1338 A.
- λιθασμός, οὔ, ὁ, (*λιθάξω*) *a stoning*. *Greg. Naz.* III, 169 A, et alibi.
- λιθαστής, οὔ, ὁ, = ὁ *λιθάξων*. *Apollon.* D. *Adv.* 545, 24.
- λιθεία, as, ἡ, (*λίθος*) *stones for building: stonework*. *Polyb.* 4, 52, 7 (emended). *Jos.* *Ant.* 8, 2, 9. — Also, *λιθία*. *Strab.* 9, 5, 16. 13, 1, 13. 14, 2, 23. 15, 1, 67. 16, 4, 22. *Arr.* P. M. E. 6. — 2. *Precious stones*, collectively considered. *Strab.* 16, 4, 6. *Theoph.* 275. *Suid.* — Also, *λιθέα*. *Basilic.* 20, 1, 13, § 5.
- λιθίον, ον, τὸ, *little λίθος*. *Paus.* 2, 25, 8.
- λιθοβολέω, ἡσω, (*λιθοβόλος*) = *λιθάξω*, *λεύω*, *to stone*. *Sept.* *Ex.* 19, 13. *Lev.* 20, 2, et alibi. *Diod.* 17, 41. *Matt.* 21, 35. *Plut.* II, 1011 E.
- λιθοβολία, as, ἡ, (*λιθοβόλος*) *a stoning*. *Diod.* 3, 49.
- λιθοβολίστρα, as, ἡ, = *λιθοβόλος καταπέλτης*. *Anast.* *Sin.* 144 C.
- *λιθοβόλος, ον, *throwing stones*. Ὁ *λιθοβόλος*, sc. *καταπέλτης*, a *warlike engine for hurling stones*. *Philon.* B. 80. *Polyb.* 8, 7, 2. 9, 41, 8. *Diod.* 20, 48. *App.* I, 215, 32. — Τὸ *λιθοβόλον*, sc. *ὄργανον*, = ὁ *λιθοβόλος*. *Sept.* *Macc.* 1, 6, 51.
- λιθογλύφος, ον, ὁ, (*γλύφω*) *sculptor*. *Lucian.* I, 23. *Galen.* II, 5 C.
- λιθογνώμων, ον, *skilful in precious stones*. *Jul.* 91 B. *Steph.* *Diac.* 1132 A.
- λιθογόνος, ον, (*γίγνομαι*) *producing calculi in the bladder*. *Diosc.* *Eupor.* 2, 111, p. 310, *ὑδατα*.
- λιθόδημος, ον, (*δέμω*) *built of stone*. *Jos.* *Ant.* 15, 11, 5.

λιθοθεσία, *as, ἡ, (τίθημι) the placing of stones.* Eus. III, 729 A.
 λιθοκάρδιος, *ον, (καρδία) stone-hearted.* Orig. III, 293 B. Basil. IV, 260 C. Pseudo-Just. 1465 C.
 λιθο-κόλλα, *ης, ἡ, glue composed of ταυροκόλλα and marble-dust.* Diosc. 5, 163 (164).
 λιθοκόλλος, *ον, = λιθοκόλλητος, inlaid or set with precious stones.* Inscr. 2852, 47.
 λιθοκοπικός, *ἡ, ὄν, (λιθοκόπος) belonging to stone-cutting.* Theod. IV, 797 B, *sc. τέχνη.*
 λιθολάβος, *ον, (λαμβάνω) stone-catching.* Galen. II, 396 B, *probe, for stones in the bladder.*
 λιθολυστέω, *ἡσω, (λιθόλυστος) = λιθάζω, λιθοβολέω.* Theod. IV, 132 A. Schol. Arist. Ach. 234.
 λιθολογέω, *ἡσω, (λιθολόγος) to collect stones.* Poll. 7, 118.
 λιθολογία, *as, ἡ, collection of stones.* Aquil. Ps. 78, 1.
 λιθομανής, *ές, (μαίνομαι) mad for stones, for erecting edifices.* Isid. 285 A. Theoph. 702, 9.
 λιθο-μανία, *as, ἡ, madness for stones.* Pallad. Vit. Chrys. 21 A, *for stone buildings.*
 λιθό-ξεστος, *ον, of sculptured stone.* Sibyll. 4, 7.
 λιθοξόος, *ου, ὁ, (ξέω) sculptor.* Plut. II, 74 E. Diognet. 1169 A. Theophyl. 1048 B. Clem. A. I, 148 B. II, 436 C.
 λιθοποιός, *όν, (ποιέω) converting into stone.* Lucian. II, 459.
 λιθο-πρόσωπον, *ον, τὸ, Stoneface, a mountain.* Mal. 485, 15.
 λίθος, *ου, ὁ, stone.* Sept. Josu. 10, 11, *χαλάζης, hailstones.* Plut. I, 439 C, *meteoric stones.* Dion C. 40, 47, 2.
 λιθό-στρωτος, *ον, lithostrotus, paved with stones.* Classical. Aristas 11, *ἔδαφος.* — *Τὸ λιθόστρωτον, pavement.* Sept. Par. 2, 7, 3. Joann. 19, 13. Jos. B. J. 6, 1, 8. Epict. 4, 7, 37.
 λιθοτομέω, *ἡσω, (λιθοτόμος) to quarry.* Philon I, 235, 5. Philostr. 134. — *Diosc. 5, 23 λιθοτομηθῆναι, to have an operation performed for the calculus.* Paul. Aeg. 252.
 λιθοτομία, *as, ἡ, lithotomy.* Paul. Aeg. 250.
 λιθοτομικός, *ἡ, ὄν, belonging to stone-cutting.* Porphy. apud Cyrill. A. IX, 817 C.
 λιθοτόμος, *ον, cutting stones.* Paul. Aeg. 254 *τὸ λιθοτόμον, sc. ὄργανον, knife used in lithotomy.*
 λιθο-τράχηλος, *ον, stone-necked: stiff-necked.* Jul. Frag. 213 B.
 λιθουλκός, *όν, (ἐλκω) extracting stones.* Paul. Aeg. 254 *τὸ λιθουλκόν, sc. ὄργανον, a surgical instrument for extracting the stone.*
 λιθουργέω, *ἡσω, (λιθουργός) to work in stone.* Sept. Ex. 35, 33, *τὸν λίθον.* Dion. Alex. 1269 C.

λιθουργία, *as, ἡ, a working in stone: quarrying.* Diod. 4, 76. Athan. I, 780 B.
 λιθουργικός, *ἡ, ὄν, belonging to working in stone.* Sept. Ex. 31, 5. 28, 11, *τέχνη.*
 λίθωσις, *εως, ἡ, (λιθώω) petrification.* Plut. II, 953 E. — *Aristas 10, mosaic-work?*
 λίκμησις, *εως, ἡ, (λικμάω) a winnowing.* Greg. Naz. I, 1108 A.
 λικμητήριος, *ον, winnowing.* Caesarius 1040, *τινός.*
 λικμητός, *οὔ, ὁ, = λίκμησις.* Lyd. 297, 23.
 λικμήτωρ, *ορος, ὁ, winnower.* Sept. Prov. 20, 26. Clim. 953 B.
 λικμίζω = λικμάω. Simoc. 180, 17. — *Sept. Amos 9, 9 λικμίζω, λικμάω, as v. 1.*
 λικμός, *οὔ, ὁ, = λίκνον, winnowing-fan.* Sept. Amos 9, 9, v. 1. *λικμός.*
 λικνοειδής, *ές, (λίκνον, ΕΙΔΩ) like a cradle.* Basil. I, 188 C.
 λικονᾶμεν, *the Latin liquāmen, a kind of sauce.* Geopon. 20, 46, 1.
 λίκτωρ, *ορος, ὁ, lictor = ραβδοῦχος.* Plut. I, 34 A. II, 280 A *λικτώρεις; Plutarch probably wrote λικτώρης, lictorēs.*
 λιμαγχονία, *as, ἡ, (λιμός, ἀγχόνη) starvation.* Vit. Nil Jun. 120 A.
 λιμβεύομαι (λιμβός) = λιχνεύω, *to be greedy, to covet.* Hes. λιχνεύειν . . .
 λιμβία, *as, ἡ, = λιχνία, greediness, insatiableness.* Hes. λιχνία . . .
 λιμβίζομαι, *ίσθην, = λιμβεύομαι.* Vit. Nil. Jun. 137 C, *τῆς μετελλου καθαρότητος, = ἐρασθείς.*
 λιμβός, *ἡ, ὄν, = λιχνος, greedy, insatiable.* Hes. λιμβόν . . . λιχνος . . . Phot. Lex. λιχνος . . . — *Leont. Cyr. 1737 B = ἐπιθυμητός, ὀρεκτός. [Compare λίπτομαι, λίψ, libet, libido.]*
 λιμβός, *οὔ, ὁ, limbus, a kind of garment.* Lyd. 169, 12.
 λιμενάριον, *ον, τὸ, = λιμήν.* Chron. 598, 18. Mal. 372, 15.
 λιμενηρός, *α, ὄν, = εὐλίμενος.* Coined by Strab. 8, 6, 1.
 λιμενητικός, *incorrect for λιμεντικός.*
 λιμενίζω, *ίσω, to form a λιμήν.* Polyae. 4, 7, 7.
 λιμένιον, *ον, τὸ, little λιμήν.* Strab. 5, 2, 6. 17, 1, 9.
 λιμενίσκιον, *ον, τὸ, = preceding.* Synes. 1337 C.
 λιμεντικός, *ἡ, ὄν, (λιμενίτης) pertaining to a harbor.* Justinian. Cod. 10, 30, 4. Basilic. 56, 10, 5.
 λιμενο-ειδής, *ές, like a harbor.* Strab. 5, 1, 9.
 λιμήν, *ένος, ὁ, Thessalian, = ἀγορά.* Galen. VI, 29 D.
 λιμιτάνεος, *α, ὄν, the Latin limitaneus, belonging to the frontier of the Roman empire.* Chal. 1813 D. Justinian. Novell. 103, 3. Proc. III, 135, 9. Mal. 308, 19, *στρατιώται.* Suid.

- λίμιτον, ου, τὸ, the Latin limes, border, frontier. Justinian. Edict. 13, 20. 21. Euagr. 6, 22. Chron. 77, 9. 504, 18. Mal. 30, 23. 139, 9, et alibi. Theoph. 267, 10. Gloss. Jur. — Also, λιμωτόν. Theoph. 267, 10. 273, 17, et alibi.
- λιμνάζω, ἄσω, to cause to become a lake or marsh, to cause to overflow. Diod. 5, 56. Strab. 8, 5, 1. 8, 8, 4. 9, 5, 2. Philon I, 27, 45. 298, 48. Jos. B. J. 5, 1, 3.
- λιμνηδόν, adv. like a λίμνη. Philon Carp. 125 B.
- λιμνίσκος, see λημνίσκος.
- λιμνό-βιος, ου, living on the borders of a lake. Ael. N. A. 6, 10.
- λιμνουργός, ὄν, (ΕΡΓΩ) working in a lake. Plut. I, 427 C.
- λιμοδοξέω, ἥσω, (λιμός, δόξα) to hunger after fame. Philon II, 273, 12. 534, 13.
- λιμοδοξία, as, ἡ, hunger after fame. Philon I, 290, 1.
- λιμοποιός, ὄν, (ποιέω) causing hunger. Erotian. 244. Oenom. apud Eus. III, 444 A.
- λιμόψωρος, ου, ὁ, (ψώρα) scurvy arising from want of wholesome food. Polyb. 8, 87, 2.
- λιμπάω = λείπω. Arcad. 161, 22. 196, 2.
- λιμώσσω or λιμώττω, ξω, (λιμός) to be famished. Sept. Ps. 58, 7. Jos. Ant. 14, 5, 1. — 2. Transitive, to starve, kill with hunger. Gregent. 609 A, οἰκέτας.
- λιμωτόν, see λίμιτον.
- λίναριον, ου, τὸ, = λινον, flax : linen thread or yarn. Diosc. 2, 202. Apophth. 96 B. Porph. Cer. 658, 13. 673, 5. Achmet. 222. 211 λινάριον.
- λινευτής, ου, ὁ, (λινεύω) one who catches with nets. Antip. S. 13.
- λινηφικός, incorrect for λινυφικός.
- λινο-βένετος, ου, blue linen cloth. Porph. Cer. 465, 17. 487, 6.
- λινο-ειδής, ἐς, like flax. Ammon. Presb. 1576 A.
- λίνοι, ων, οἱ, a name given to certain stars. Gemin. 768 D.
- λινόκλωστος, ου, (κλώθω) that spins flax. Anthol. IV, 228, ἡλακάτη.
- λινομαλλωτάριον, ου, τὸ, = λινούν μαλλωτάριον. Porph. Cer. 469. Theoph. Cont. 318, 15.
- λινόπληγος, ου, = following. Pseudo-Cyrril. A. X, 1084 B.
- λινόπληκτος, ου, (πλήσσω) that has escaped from the net : hence, shy. Plut. II, 642 A.
- ληνοπλήξ, ἦγος, ὁ, ἡ, = preceding. Chrys. X, 221 C.
- λινόσπερμον, ου, τὸ, = λινου σπέρμα, flax-seed. Diosc. 2, 108, p. 236. Artem. 97. Galen. VI, 331 E.
- λινοστασία, as, ἡ, (ἵστημι) the laying of nets for hunting. Antip. S. 62. Agath. Epigr. 75, 6.
- λινωστολία, as, ἡ, (λινώστολος) linen clothing. Plut. II, 352 C.
- λινουργεῖον (λινουργός) linen-factory. Strab. 16, 1, 7.
- λινουργία, as, ἡ, linen-manufacture. Strab. 11, 2, 17.
- λινουφείον, see λινυφείον.
- λινόχλαινος, ου, with a linen χλαίνα. Dion. P. 1096.
- λινό-χρυσος, ου, linen interwoven with gold. Mal. 457, 16. 18.
- λινυφάρια, as, ἡ, (ἰφάινω) female linen-weaver. Vit. Epiph. 24 B.
- λινυφείον, ου, τὸ, linen-factory. Soz. 877 A. — Also, λινουφείον. Eus. II, 1012 A.
- λινυφικός, ου, ὁ, (ἰφάινω) linen-weaver. Gregent. 616 B.
- λινωμαλωτάριον, incorrect for λινωμαλλωτάριον.
- λίξ, λίx, a symbolic word in the Ephesian letters. Clem. A. II, 72 C.
- λιπαίνω, to fatten. [Sept. Ps. 22, 5 ἐλίπανα. Erotian. 104 λελίπασμαι.]
- λίπανσις, εως, ἡ, an oiling : fattening. Antyll. apud Orib. II, 450, 10. Achmet. 77.
- λιπαρός, ὁ, ὄν, fatty, oily, etc. Diosc. 1, 155, sc. ἐμπλαστρος.
- λιπάρεια, as, ἡ, (λιπαρής) = λιπαρία, assiduity, attention. Dion. Alex. 1293 B.
- λιπαρής, ἐς, cringing, fawning upon. Plut. II, 776 B, τῶν ἐν ἐξουσίᾳ.
- λιπάρησις, εως, ἡ, (λιπαρέω) supplication. Dion. H. I, 211, 4.
- λιπαρία, as, ἡ, (λιπαρός) fatness. Diosc. 1, 49.
- λιπαρός, ὁ, ὄν, lusty, strong. Sept. Judic. 3, 29.
- λιπασμός, ου, ὁ, (λιπαίνω) an oiling or anointing. Diosc. Delet. 14. Antyll. apud Orib. III, 633, 8.
- λιπανγέω, see λειπανγέω.
- λιπόγειος, ων, (λείπω, γῆ) deficient in soil. Macar. 676 D.
- λιπό-θριξ, τριχος, ὁ, ἡ, deficient in hair. Ael. N. A. 17, 4.
- λιποθυμώδης, ἐς, = λιποθυμικός. Archigen. apud Orib. II, 152, 10.
- λιπό-μαστος, ου, weaned. Greg. Naz. III, 1387 A.
- λιπό-πουλος, ου, ὁ, a species of bird? Achmet. 292.
- λιποτακτέω, see λειποτακτέω.
- λιπότακτος, ου, = λειποτάκτης. Greg. Nyss. III, 945 D, τῆς πίστεως.
- λίρινος, ἡ, ου, of λίριον = κρίνινος. Galen. II, 96 A.
- λίσγαριον, ου, τὸ, = λίσγον. Suid. Σκαφεία....
- λίσγον, ου, τὸ, (ligo) spade. Caesarius 968.
- λιτάζομαι = λιτανεύω 2. Simoc. 237, 2.
- λιτανεία, as, ἡ, (λιτανεύω) supplication. Sept. Macc. 3, 2, 21. 3, 5, 9 (2, 10, 16 λιτανία). Dion. H. II, 709, 1. 711, 14. III, 1852, 10. Cornut. 37. Clem. A. II, 648 A. Porphyry. Aneb. 31, 11. Jul. 436 D. Basīl. IV, 764

- B. — 2. *Litany*. Eustrat. 2381 C. Porph. Cer. 219, 20. — 3. *Religious procession*. Const. (536), 1177 D. Chron. 589, 14. Mal. 492, 15.
- λιτάνευμα, ατος, τὸ, = λιτανεΐα. Simoc. 322, 1.
- λιτανεύω, to supplicate. Martyr. Ignat. 15, τῷ Χριστῷ. — 2. To form a religious procession, to be or move in a religious procession. Theod. Lector 169 A. 189 A. Chron. 589, 10. Mal. 372, 8. 413. Nic. II, 1037 C. Nic. CP. Histor. 25, 18.
- λιτανία, see λιτανεΐα.
- λιτανίκιον, τὸ, = τὸ λιτανικόν. Porph. 75, 22. Cer. 120, 11, κηρία, processional wax-candles, lighted wax-candles carried in a religious procession. 125, 25 λιτανίκιν. (See also κηρολιτανίκιν.)
- λιτανικός, ἡ, ὄν, processional. Porph. Cer. 116, 22, et alibi.
- λιτή, ἡς, ἡ, = λιτανεΐα, religious procession. Const. (536), 1184 C. Theod. Lector 1, 6. Eustrat. 2369 C. Joann. Mosch. 3101 B, a bishop's retinue. Chron. 702, 9. Leont. Mon. 632 A. Theoph. 169, 19. 338, 5. 369, 9. Porph. Cer. 609, 14, et alibi. — In the Ritual, a procession from the church to the narthex, soon after the κεφαλοκλισία.
- λιτιγάτωρ, ορος, ὁ, the Latin litigator, litigant. Lyd. 205, 13.
- λιτιγῶσος, litigious = φιλόδικος, litigious. Justinian. Novell. 112, 1.
- λιτόβιος, ον, (λιτός, bios) living plainly or frugally. Strab. 15, 1, 34 τὸ λιτόβιον, frugality.
- λιτοδιάτωρ, ον, (διάτωρ) = preceding. Dion. H. I, 340, 13.
- *λιτός, ἡ, ὄν, plain, simple, unadorned, ordinary: frugal. Classical. Call. Lav. Pall. 25. Polyb. 6, 22, 3. 8, 21, 8. 10, 25, 5. 22, 17, 10. 32, 23, 3. Diod. 16, 8. II, 538, 96. Strab. 7, 3, 4. Apollon. S. 61, 28. Xenocr. 59. Jos. B. J. 5, 5, 7. Epict. 3, 22, 87. Plut. I, 389 C. II, 101 D. 270 E. 668 F. Anton. 1, 3. Lucian. II, 435. 570. Theoph. 217, 9, simply dressed, in his ordinary dress, not in his sacerdotal robes. 160, 12, στρατιώτης, a private, not an officer. Nic. CP. 853 A, μοναχός, simply a monk, not a priest.
- λιτότης, ητος, ἡ, (λιτός) simplicity: frugality. Diod. II, 609, 86. Strab. 4, 1, 5. 15, 1, 45. Muson. 179. Plut. I, 279 B. II, 158 A. Clem. A. I, 552 B.
- λίτουον, see λίτυον.
- λίτυον, the Latin lituus. Dion C. Frag. 6, 1.
- λίτρα, as, ἡ, L. libra, pound. Polyb. 22, 26, 19. Diod. 14, 116. Diosc. 1, 53. Jos. Ant. 14, 7, 1. Plut. I, 825 B. Galen. XIII, 978 B.
- λιτριάος, α, ον, of a pound, weighing a pound. Dion. H. III, 1818, 13. — Palladas 39 λιτριάος.
- λιτρισμός, οὔ, ὁ, a weighing by pounds. Epirh. III, 285 A as v. l.
- λίτυον, ον, τὸ, the Latin lituus = ράβδος μαντική, augur's rod. Plut. I, 31 F. 145 D. — Also, λίτυον. Lyd. 85, 7.
- λιτῶς (λιτός), adv. plainly, simply: frugally. Epict. Frag. 173. Artem. 219. Basil. III, 169 A.
- λιφερνέω (λιφερνής), to be deserted or forlorn. Jos. Ant. 2, 5, 5.
- λιχμάω, λιχμός, apparently for λικμάω, λικμός. Nicet. Byz. 769 B.
- λιχνεύω, εὔσω, to be λίχνος. Nicol. D. 47. Dion. H. III, 1685, 6. Epict. 2, 4, 8. Plut. II, 347 A. 713 C. Clem. A. I, 656 A.
- λιχνίζομαι, ἴσθην, = preceding. Apophth. 149 A.
- λιχνώδης, es, = λίχνος. Clim. 641 D.
- λίχνως (λίχνος), adv. greedily. Orig. I, 957 B. Basil. III, 297 B.
- λίψ, ἑβός, ὁ, the southwest wind. Sept. Gen. 13, 14. — Plural, οἱ λίβες: Agathar. 148, 11. Polyb. 10, 10, 3. Strab. 16, 4, 12.
- λίψ, ἡ, (λίπτομαι) = ἐπιθυμία, desire. Hes.
- λόβιον, ον, τὸ, = following. Diosc. 2, 175 (176).
- λοβός, οὔ, ὁ, pod of the kidney-bean. Galen. VI, 325 D = φάσηλος.
- λογαῖος, α, ον, (λογάς) = ἐκλεκτός. Strab. 1, 3, 18, p. 89, 23.
- λογαιοδικός, ἡ, ὄν, (λόγος, δοιδή) logaoedic. Drac. 167, 8. Heph. 7, 10, δακτυλικὸν μέτρον, a dactylic verse ending in a trochaic dipody. 8, 12, ἀναπαιστικόν, an anapaestic verse ending in a bacchius. Aristid. Q. 51. 52.
- λογαριάζω, ασα, (λογάριον) = λογιζομαι, to calculate. Porph. Cer. 477, 7 λογαριάζομαι. Schol. Arist. Plut. 381, et alibi. Eust. Dion. 275, 25.
- λογαριασμός, οὔ, ὁ, (λογαριάζω) calculation, computation. Schol. Lucian. I, 624.
- λογάριον, ον, τὸ, little λόγος. Classical. Plut. II, 1119 C. Diog. 7, 20. Athan. I, 657 A. — 2. Ready money, cash. Porph. Cer. 463, 13, 471, 9. Adm. 242, 19. 243, 8 Λογάριον κεντηνάριον ἔν, one quintal of ready money. Achmet. 32. — Leont. Cypr. 1725 A, λογάρην. Ptoch. 2, 89.
- λογάω (λόγος), L. dicturio, to long to speak. Lucian. II, 341.
- λογγίνος, ον, ὁ, = χιλίαρχος, commander of one thousand soldiers. Porph. Them. 13.
- Λογγοβαρδία, as, ἡ, Lombardy. Genes. 116, 1.
- Λογγόβαρδος, ον, ὁ, Lombard. Simoc. 103, 23. — Caesarius 985 Λογγουβάρδοι.
- λόγγος, ον, ὁ, (λόχος, λόχ-μη) thicket, forest. Cedr. II, 457, 15. Nicet. 72, 27 Εἰς κλεισούρας καὶ λόγγους.
- λόγγος, η, ον, the Latin longus = μακρός. Genes. 116, 14.

- λογγῶδης, ες, (λόγος) *woody*. *Nicet.* 813, 25, τόπος.
- λογεῖον, ου, τὸ, *logeum, pulpitum*, of a theatre. *Plut.* I, 7 A. II, 823 B. *Poll.* 4, 124. — 2. The gorget of the Jewish high-priest, = ἐσσήτης. *Sept. Ex.* 28, 15. 23. *Lev.* 8, 8. *Sir.* 45, 10. *Jos. Ant.* 3, 8, 9. — Also, λόγιον. *Sept. Ex.* 28, 15. 23. *Lev.* 8, 8. *Sir.* 45, 10 as v. l. *Philon* I, 111, 7. *Patriarch.* 1057 B.
- λογ-έμπορος, ου, trader in words (speaking or writing). *Artem.* 258.
- λογεύς, εὼς, ὁ, speaker. *Plut.* II, 813 A.
- λογία, as, ἡ, account, exposition. *Aristeas* 18. — *Paul.* *Cor.* 1, 6, 1, 2, collection of money. *Cyrril.* A. I, 337 C.
- λογ-ίατρος, ου, ὁ, physician only in words, not real. *Galen.* I, 37 D. VIII, 670 F.
- λογίδριον, incorrect for λογύδριον.
- λογίζομαι, to resolve. *Clementin.* 313 A, ἵνα μῖανω. *Apophth.* 365 C, ἵνα ρίψῃ. [*Clim.* 961 D λελογίσομαι.]
- λογικός, ἡ, ὄν, belonging to words, speaking, speech, or to prose. *Dion. H.* V, 64, 15, prose. *Pseudo-Demetr.* 1, 6. — 2. Belonging to reason. *Classical.* — 3. Logicus, logical. Ἡ λογικὴ ἐπιστήμη, logice, the art of logic, logic. *Cic. Fin.* 1, 7. *Sext.* 616, 32. — Ἡ λογικὴ αἵρεσις, = ἡ δογματικὴ αἵρεσις, of medicine. *Galen.* II, 234 F. — Οἱ λογικοὶ ἱατροί, = οἱ δογματικοί. *Galen.* II, 303 C. 286 B. C. *Sext.* 320, 30. 359, 15.
- λογικότης, ητος, ἡ, rationality. *Athan.* I, 65 A.
- λόγιον, ου, τὸ, (λόγος) oracle, the word of God. *Sept. Ps.* 11, 7, κυρίου. *Luc. Act.* 7, 38. *Paul.* *Rom.* 3, 2. *Hebr.* 5, 12. *Petr.* 1, 4, 11. — Τὰ δέκα λόγια, the ten commandments. *Philon* II, 208, 32. *Const. Apost.* 2, 36. — Applied to the Old and New Testaments *Papias* 1257 B Ματθαῖος μὲν οὖν Ἑβραϊδὲ διαλέκτῳ τὰ λόγια συνεγράψατο; which implies that, when Papias wrote, the Gospel of Matthew was regarded as a sacred book. *Iren.* 521 A, κυριακά. *Clem.* A. I, 853 A. 949 A, scriptural passage. *Orig.* I, 364 B. III, 845 D. *Eus.* III, 140 A. *Tit. B.* 1252 B. *Basil.* III, 384 A, ἱερά. 385 D, τοῦ πνεύματος. *Serap. Aeg.* 908 C. 909 B. *Chrys.* IX, 478 A. *Proc.* I, 504, 18. 522, 4. II, 364, 8. — 2. In the plural, τὰ λόγια, words. *Vit. Nil. Jun.* 97 D. — 3. Another form of λογεῖον, which see.
- λόγιος, α, ου, = πολυῖστωρ, learned. *Classical.* *Strab.* 13, 2, 4. 14, 1, 42. — 2. Eloquent = δεινὸς εἰπεῖν, λεκτικός. *Plut.* II, 506 A. *Lucian.* I, 709. *Phryg.* 198, condemned in this sense. *Moer.* 229. — 3. Superlative, λογιώτατος, as a title. *Inscr.* 4815 C (Addend.). *Basil.* IV, 440 B. *Greg. Naz.* III, 52 A. *Lyd.* 222, 2. 223, 16.
- λογιώτης, ητος, ἡ, (λόγιος) eloquence, power of expression. *Philon* I, 253, 30. *Plut.* II, 348 D, et alibi. — 2. As a title. *Basil.* IV, 221 B. 244 D τῇ λογιοτητί σου. 452 C, ἡ σή. *Greg. Naz.* III, 253 B. *Greg. Nyss.* III, 1041 C. 1085 B. — 2. Reason = λόγος. *Ephr.* I, 188 A. *Pseudo-Dion.* 140 C. *Max. Conf. Schol.* 40 C.
- λόγισις, εως, ἡ, = λογισμός. *Phryg.* P. S. 36, 29.
- λογισμός, ου, ὁ, intention. *Leo.* *Novell.* 71 τοῖς πρὸς γάμον συνάπτεσθαι λογισμὸν ἔχουσι.
- λογιστεία, as, ἡ, (λογιστεῖω) office of λογιστής: accounts. *Inscr.* 2741, 9. *Orig.* I, 81 A. *Justinian.* *Cod.* 10, 55, 1. -ia.
- λογιστεύω, εἰσω, = λογιστής εἰμι, to calculate: to take into account. *Clementin.* 3, 36. *Philostr.* 512. *Eus.* II, 804 A, τῶν κατὰ τὴν πόλιν. *Socr.* 793 C.
- λογίως (λόγιος), adv. eloquently. *Plut.* II, 968 D.
- λογογραφέω, ἡσω, (λογογράφος) to write speeches. *Plut.* I, 848 C, et alibi.
- λογογράφος, ου, ὁ, secretary. *Anast. Sin.* 188 D.
- λογο-διάρροια, as, ἡ, word-flux, incessant talk. *Athen.* 4, 50.
- λογοειδεῖα, as, ἡ, the being λογοειδής. *Dion. H.* V, 214, 11.
- λογοειδής, ἐς, (ΕΙΔΩ) prose-like. *Strab.* 1, 2, 6, p. 27, 28 τὸ λογοειδές = λογοειδεῖα. *Drac.* 142, 6. *Herodn. Gr. Vers.* 86, στίχος. *Hermog. Rhet.* 208, 11. 302, 25. — *Philostr.* 23 τὸ λογοειδές, the power of expression.
- λογοθεσία, as, ἡ, = λογοθέσιον, εὐθύνη, audit. *Justinian.* *Cod.* 10, 55, 1. *Basilic.* 56, 10, 5, p. 169 fin.
- λογοθέσιον, ου, ὁ, the office of λογοθέτης. *Justinian.* *Cod.* 1, 4, 26. 10, 30, 4. *Novell.* 128, 17. 18. *Edict.* 12, Prooem. *Theoph.* 562, 10. — 2. Ratiocinium = εὐθύνη, audit. *Chrys.* V, 19 B. *Aster.* 181 B. *Nil. Epist.* 2, 22. *Basil.* *Sel.* 316 B. *Clim.* 721 B. *Basilic.* 56, 10, 5, p. 169 fin.
- λογοθετέω, ἡσω, (λογοθέτης) = λογίζομαι, εὐθύνω, L. ratiocinor, to reckon, calculate, compute. *Nil.* 537 A. *Antip. B.* 1769 B. *Justinian.* *Cod.* 1, 4, 26. 10, 30, 4. *Novell.* 128, 18. *Clim.* 721 B. *Basilic.* 56, 10, 2. 5.
- λογοθέτης, ου, ὁ, (τίθημι) L. ratiocinator, discussor, intendant of finance, chancellor. *Pseudo-Cyrril.* A. X, 1073 B. *Lyd.* 229, 17. *Justinian.* *Cod.* 1, 4, 26, § α'. 10, 30, 4. *Proc.* II, 254, 5. 368, 4. *Clim.* 848 B. *Basilic.* 56, 10, 2. 5. *Stud.* 1324 A, γενικός. *Nic. CP. Hist.* 42, 17 = τῶν δημοσίων (φόρων) λογιστής. *Nicet.* *Paphl.* 533 D, τῶν γενικῶν. (Compare *Agath.* 307, 1.) — Ὁ λογοθέτης τοῦ δρόμου, = ὁ τῶν δημοσίων πραγμάτων τὰς ὑπομήσεις τῷ βασιλεῖ διακομίζων,

a sort of delator. *Stud.* 1009 A. *Nic. CP.* Hist. 83, 11. *Genes.* 21, 20. (Compare *Genes.* 30, 7 *Τοῦ δρόμου τοὺς λόγους τιθεῖς.* See also *κουριώσος*.)

λογοθήρας, α, ὁ, (θηράω) word-catcher. *Philon* I, 526, 42. II, 167, 19.

λογοθωπεία, ας, ἡ, = *θωπεία* λόγων, flattering language, flattery. *Eust. Ant.* 676 B.

λογο-ιατρεία, ας, ἡ, curing by words, not in reality. *Philon* I, 526, 37, 38.

λογοκλοπεία, ας, ἡ, (κλοπεύω) plagiarism. *Diog.* 8, 54.

λογολέσχης, ου, ὁ, (λέσχη) prater. *Lucill.* 28. *Greg. Naz.* II, 148 B.

λογολεσχία, ας, ἡ, prating, idle talk. *Method.* 373 B. *Olymp.* A. 49 A. *Vit. Nil. Jun.* 132 A.

λογομαχέω, ἥσω, (λογομάχος) to dispute about words. *Paul.* Tim. 2, 2, 14. *Athan.* II, 805 B. 1052 B. C.

λογομαχία, ας, ἡ, war of words. *Paul.* Tim. 1, 6, 4. *Iren.* 1249 A. *Porphyr.* Aneb. 45, 3. *Athan.* I, 360 B. II, 789 B. C, et alibi. *Basil.* I, 752 B.

λογομάχος, ου, ὁ, (μάχομαι) the enemy of the λόγος (in theology). *Method.* 393 B. (Compare *πνευματομάχος*.)

λογοποιεῖν, ας, ἡ, (πείθω) persuasion by words. *Pseud-Athan.* IV, 676 A.

λογοποιέω, ἥσω, to fabricate a report. *Classical.* *Dion.* C. 37, 35, 2. 40, 65, 2, in the passive.

λογοπραγία, ἥσω, (πράσσω) to bargain. *Cosm.* 476 B.

λογοπώλης, ου, ὁ, (πωλέω) seller of discourses or speeches. *Philon* I, 526, 42. *Philostr.* 526.

***λόγος**, ου, ὁ, word, speech, in general. *Chrysipp.* apud *Diog.* 7, 193 *Τῶν στοιχείων τοῦ λόγου.* *Sept.* Tobit 10, 6 *Σίγα, μὴ λόγον ἔχε, do not say a word.* *Diod.* 16, 49 *Διέδωκε λόγον εἰς τοὺς στρατιώτας ὅτι βασιλεὺς διέγνωκε.* *Dion.* H. V, 488, 4, *ρητορικός.* *Pseudo-Jos. Macc.* 5, p. 504 *Δόγον ἤτησεν, permission to speak.* *Epict.* 2, 23, 14 *Ὅταν ἐμπέσῃ λόγος περί τινος.* *Ench.* 1, 1, *Ἐνὶ λόγῳ, en un mot, in a word.* *Plut.* I, 25 D *Διεδόθη λόγος ὑπ' αὐτοῦ πρῶτον ὡς θεοῦ τινος ἀνευρήκοι βωμόν.* *Just. Apol.* 1, 67 *Διὰ λόγου, orally.* — *Τὰ μέρη οὐ μέρη τοῦ λόγου, the parts of speech.* *Dion. Thr.* 634, 4. *Dion. H.* V, 7, 12. 31, 8. 32, 3. 59, 2. *Tryph.* 31. *Philon* I, 443, 34. *Plut.* II, 731 E. 1009 B. *Apollon.* D. Pron. 262 B. Adv. 530, 24. *Synt.* 10, 25. *Sext.* 460, 3. *Diog.* 7, 44. 57. — *Ὁ πεζὸς λόγος, prose.* *Dion. Thr.* 634, 3. *Dion. H.* V, 221, 2 (89, 7 ὁ ψιλὸς λόγος). — *Οἱ δέκα λόγοι, the ten commandments.* *Sept. Ex.* 34, 28. *Philon* I, 496, 37. II, 185, 28. *Jos. Ant.* 3, 5, 5. *Clem. A.* II, 354 A *Ὁ δεύτερος λόγος, the second commandment.* — *Ὁ θεῖος λόγος, or simply ὁ λόγος, the holy writ, Scripture; particularly,*

the Christian doctrine. *Luc.* 1, 1. *Just. Apol.* 1, 10. *Frag.* 1584 B. *Orig.* I, 656 A. B. 717 C. 932 B. 1333 B, seq. 1373 A.

λόγου χάριν, = οἶον, *L. verbi gratia*, for example, for instance, as an illustration, for argument's sake. *Chrysipp.* apud *Plut.* II, 1055 C. *Polyb.* 10, 46, 4. *Nicom.* 77 *Οἶον λόγου χάριν, as for instance; where οἶον is superfluous.* *Harm.* 5. *Heph. Poem.* 8, 11. *Anton.* 4, 32. *Sext.* 138, 18. 140, 33. 309, 14. 612, 8. 744, 12. — **Δόγον ἔνεκεν**, = λόγου χάριν. *Ptol.* Tetrab. 51. — **Περὶ οὗ ὁ λόγος**, sc. ἐστὶ, about whom (or which) we have been speaking. *Classical.* *Polyb.* 14, 12, 2. *Dion. H.* VI, 1014, 5. *Philon* I, 194, 6. *Sext.* 358, 17 *Τὸ περὶ οὗ ὁ λόγος.* *Orig.* II, 72 A. B. *Eus.* II, 532 A. III, 400 B. — **Δόγον διδόναι**, to promise. *Joann. Mosch.* 2853 B. 2888 B *Δός μοι λόγον ὅτι οὐδενὶ ἀνγγελεῖς.* *Damasc.* II, 336 D *Δός μοι λόγον τοῦ καταστρέψαι αὐτά, promise to me that you will destroy them.* — **Δόγον λαβεῖν**, to receive a promise. *Chron.* 602, 4 *Λαβόντας λόγον ὅτι οὐκ ἀποκεφαλίζονται, having received a promise that they should not be beheaded.* (*Mal.* 380, 9 *Ὑπὸ λόγον ὅτι οὐτε ἀποκεφαλίζονται οὔτε σφαγιάζονται.*)

2. Speech, discourse, tract, or any literary performance. *Philon* II, 445, 1. *Luc. Act.* 1, 1. — **3.** Sentence, consisting of a subject and predicate; called also *πρότασις* or *ἀξίωμα*; as *οἱ ποταμοὶ ρέουσιν.* *Plat.* *Soph.* 462 B. *Aristot.* *Hermen.* 2, 4. *Poet.* 20, 1. *Dion. Thr.* 633, 31. 634, 3. 8. *Tryph.* 31. *Plut.* II, 1009 C. *Drac.* 4, 15. *Apollon.* D. *Synt.* 3, 6. *Diog.* 7, 56. — Also, phrase, expression; as *ὄνος ἄγριος.* *Dion. H.* VI, 791, 1. *Pseudo-Demet.* 45, 16. — **4.** Syllogism. *Sext.* 87, 26. 34. 354, 2. 7. *Diog.* 7, 74. 76.

5. Account, computation. Hence, treasury, money. *Sept. Macc.* 1, 10, 44. 45 *Τοῦ λόγου τοῦ βασιλέως.* *Inscr.* 4957, 18, *κυριακός, the imperial treasury (fiscus).* *Theoph.* 22, 10, *δημόσιος.* — **6.** Ratio, relation, proportion. *Diod.* 17, 71 *Εἰς ἀργυρίου λόγον ἀγομένου τοῦ χρυσοῦ, the value of gold being estimated in silver.* *Cleomed.* 30, 2. 17, 11 *Ἐκ τοῦ πρὸς λόγον εἰς ὕψος ἂν ἐξαίροτο, in proportion.* *Philon* I, 16, 5, *ratio, in mathematics.* *Plut.* I, 135 B *Ὁ γίνεταί πρὸς ἀργυρίου λόγον χιλίαι δραχμαὶ καὶ πεντακόσται.* — **7.** With the genitive of the personal pronoun it forms a periphrastic personal pronoun. *Sept. Reg.* 3, 17, 1 *Διὰ στόματος λόγου μου.* *Porph.* Adm. 170, 7 *Ὑπὸ τοῦ λόγου ὑμῶν, essentially = ὑφ' ὑμῶν.*

8. Reason, in general. *Sept. Reg.* 2, 13, 22 *Ἐπὶ λόγου οὐ ἐταπείνωσε Θημάρ, because*

he had humbled Tamar. *Polyb.* 1, 62, 4. 5
κατὰ λόγον, reasonably. 5, 110, 10 Ἐκ τοῦ
κατὰ λόγον, it is reasonable to suppose.
Sext. 729, 3, ὁ ὁρθός, sound reason or sense.
— Εἰς λόγον, = χάριν, ἔνεκα. *Sept. Macc.*
2, 1, 14, φερής. *Polyb.* 5, 89, 6, σφηκίσκων.
Ignat. 705 C, τιμής. *Orig.* III, 929 A. 1313
B. I, 816 A, τῶν πενήτων. *Laod.* 14, εὐλο-
γιῶν, as presents. *Pallad.* Laus. 1011 B,
τροφῆς. D, τῆς μεταλήψεως. 1033 D, ἐπισκο-
πῆς, to make him a bishop. *Aporrh.* Anton.
20 Εἰς λόγον ἑαυτοῦ, for himself. *Joann.*
Colob. 40 Εἰς λόγον τῶν πατέρων τῆς Σκίτεως.
Const. (536), 1201 D, τοῦ σεκρέτου τοῦ ἐπι-
σκοπίου, for the bishop's privy chamber. *Mal.*
107, 13. 276, 7. 284, 12. — The causal da-
tive λόγῳ = εἰς λόγον, for. *Just. Apol.* 1,
13, εὐχῆς καὶ εὐχαριστίας. *Cyrrill. Scyth.* V.
S. 264 A. *Joann. Mosch.* 2876 B, τῶν ἀδελ-
φῶν, for the brethren. *Leont. Cypr.* 1737 B.
Chron. 585, 15, σιτωτικοῦ. 733, τῶν πρεσβυ-
τῶν. *Theoph.* 40, 11. *Porph.* Cer. 209, 9.
Adm. 72, 16.

9. Reason. *Plotin.* I, 456, 14. — Called
also λόγος ἐνδιάθετος, in contradistinction to
λόγος προφορικός. *Galen.* II, 3 A. *Sext.* 16,
17. 347, 23. *Porphyr.* Abst. 3, 3, p. 217.
See also *Philon* I, 199, 12. 448, 23. *Sext.*
16, 18. 347, 22. *Clem. A.* II, 477 A.
Hippol. 833 C. *Plotin.* I, 28, 1. — 10. The
Divine Logos. According to the philosophers:
Hermes Tr. Poem. 3, 2. 15 seq. *Plut.* II,
376 C. 381 B. 568 D. 885 A. 1056 C.
Tertull. *Apol.* 21, p. 398 A. *Men. Rhet.*
151, 12. *Iambl. Myst.* 292, 7, ὁ αἰδιος. —
According to *Philon* I, 4, 42. 5, 27. 6, 42.
82, 15. 121, 41. 216, 46. 308, 26. 419, 16.
427, 3. 12. 437 (*Plut.* II, 5 E). 547, 2. 561,
15. 655. II, 155, 24. 225, 26. 333, 43.
435, 39. 561, 42. 625. — According to the
Christians: *Joann.* 1, 1. 14. *Epist.* 1, 1.
Apoc. 19, 13. *Cels.* apud *Orig.* I, 852 A.
Just. Apol. 1, 5. 12. 21. 22. 23. 32. 33. 46.
63. *Apol.* 2, 6. 8. 10. 13. *Tryph.* 61. 105.
129. *Frag.* 1573 B. *Tatian.* 5. 7. *Athenag.*
Legat. 10. *Theophil.* 2, 10. 18. 22. *Iren.*
541 A. B. *Melito* 1213. *Clem. A.* I, 61 A.
64 D. 192 A. 212 C. 228 A. 252 C. 280
A. C. 297 C. 300 B. 301 B. 316 B. 320
A. 325 B. 340 B. 557 A. II, 16 B. 57 B.
Hippol. 624 D. 808 D. 809 A. 817 B. 824
A. 825 A. B. C. *Haer.* 538, 25. *Tertull.*
Apol. 21, p. 399 A. *Prax.* 5, p. 160 A.
Orig. I, 745 A. 785 A. 808 C. 812 C. 852
A. 853 A. 968 C. 1001 B. 1185 B. 1317
A. 1396 C. 1556 B. IV, 41 A. 56 C. 100
A. 125 C. *Greg. Th.* 1060 C. *Eus.* II, 56
A. B. 64 B. 849 A. *Greg. Naz.* II, 424 B.
— For the λόγος of Basilides and Valenti-
nus, see *Iren.* 448. 675 B.

λογοσκόπος, ου, ὁ, (σκοπέω) watcher of words.
Pallad. Vit. Chrys. 21 B. (Compare ἐργο-
σκόπος.)

λογότροπος, ου, ὁ, = λόγος καὶ τρόπος, a species
of συνημμένον; as εἰ ζῇ Πλάτων, ἀναπνέει Πλά-
των· ἀλλὰ μὴν τὸ πρῶτον· τὸ ἄρα δεύτερον.
Diog. 7, 77.

λογοφίλης, ου, ὁ, = φιλόλογος. *Philon* I, 58,
38.

λογόω, ὥσω, (λόγος) to endow with reason.
Plotin. I, 482, 4 λελόγεται = μεμόρφωται.

λογύδριον, ου, τὸ, short λόγος, speech or sermon.
Sophrns. 3196 B. *Nic.* II, 1073 C.

λογχάριον, ου, τὸ, little λόγχη. *Lucian.* II,
34.

λόγχη, ης, ἡ, the head of a spear. — For the
spear used at the Crucifixion, see *Chron.*
705, 8. *Porph.* Cer. 179, 19. — 2. A little
spear with which the sacramental bread is
pierced by the priest in commemoration of
the piercing of the side of Jesus (*Joann.* 19,
34). *Pseudo-Chrys.* XII, 777 E. *Pseudo-*
Germ. 397 D. *Stud.* 489 B.

λογχιάζω, ἄσω, to pierce with a λόγχη. *Apocr.*
Consummat. Thom. 5.

λογχίας, ου, ὁ, lanceolate comet. *Chron.* 597,
14.

λογχίζω, ἰσω, = λογχιάζω. *Theoph.* 785, 16.

λογχοβολέω, ἡσω, (βάλλω) = λογχιάζω, λογ-
χίζω. *Pseud-Chrys.* IX, 846 D.

λογχο-δρέπανον, ου, τὸ, spear with a sickle-
shaped head, a military weapon. *Mal.* 35,
21 Λογχοδρεπάνῳ ξίφει, where ξίφει is super-
fluous. *Porph.* Cer. 669, 20.

λογχο-ειδής, ἐς, lanceolate. *Diosc.* 4, 144 (146),
φύλλον.

λογχώω, ὥσω, to furnish with a spear-head.
Classical. *Strab.* 3, 5, 1, p. 261, 14. *Lyd.*
169, 4 Χρυσῷ λογοχωμῆν.

λογχωτός, ἡ, ὄν, lanceolate. *Diosc.* 5, 114. *Lyd.*
170, 1. *Paul. Aeg.* 348.

Λοδόσχος, ου, ὁ, Ludovicus. *Nicet. Paphl.* 537
B.

λοιβεῖον, ου, τὸ, (λοιβή) libation-cup. *Plut.* I,
273 A. *Poll.* 10, 65.

λοιδορητέον = δεῖ λοιδορεῖν. *Max. Tyr.* 7, 18.

λοιμός, ὄν, pestilent, destructive. *Sept. Reg.* 1,
1, 16. 1, 10, 27. 1, 30, 22. *Ps.* 1, 1. *Prov.*
21, 24. *Luc. Act.* 24, 5. *Barn.* 10, p. 753
A Ὅντα Λομὰ τῇ πονηρίᾳ αὐτῶν.

λοιμότης, ητος, ἡ, (λοιμός) pest, curse, wicked-
ness, malignity. *Sept. Esth.* 8, 13, 15. *Ant.*
Mon. 1841 D.

λοιμώσσω or λοιμώττω, ὥξω, (λοιμός) to have the
plague. *Max. Tyr.* 41, 24. *Lucian.* I, 860,
et alibi. *Orig.* I, 1429 B.

λοιπάω, ἄσω, (λοιπός) = λείπω. *Isid.* 356 D.
Antec. 2, 20, 20 (494). *Cosm. Ind.* 197 A
-σθαι, to be wanting.

λοιπάς, ἄδος, ἡ, the rest, remainder: arrears.

Apophth. 132 C. *Just. Imper. Novell.* 3. 4. *Antec.* 2, 20, 20 (494).
λοιπός, ἡ, ὄν, *remaining, the rest.* Καὶ τὰ λοιπά, *et cetera, and so forth.* *Aristeas* 29. *Plut.* II, 1084 C. *Hermog. Rhet.* 278, 1. *Sext.* 629, 17. — **2.** Adverbially, **λοιπὸν**, = οὖν, *I. igitur, therefore: now, then, now then, well then.* Often with the article τό. *Polyb.* 1, 15, 11 **Λοιπὸν ἀνάγκη συγχωρεῖν τὰς ἀρχὰς καὶ τὰς ὑποθέσεις εἶναι ψευδεῖς.** 1, 30, 8. 3, 96, 14 Καὶ τὸ λοιπὸν οὗτος μὲν αὐτοῦ συννομήσας τὸν στόλον ἀνεκομίσθη. 8, 6, 6 **Λοιπὸν, ὅταν ἐγγίσωσι τῆς χρείας, . . . ἔλκουσι διὰ τῶν τροχίλων.** 8, 7, 10 **Λοιπὸν, ὅτε συνεγγίζουεν αἱ σαμβύκαι . . . ἀφίσταν.** *Matt.* 26, 45 **Καθεύδετε τὸ λοιπὸν καὶ ἀναπαύεσθε.** *Marc.* 14, 41 **Καθεύδετε λοιπὸν καὶ ἀναπαύεσθε,** implying a mild rebuke. *Diosc.* 2, 105, p. 232 **Λοιπὸν, λίμφ διὰρὰς τὰ κυκλίσκια διεστώτα ἀπ' ἀλλήλων κρέμασον.** *Epict.* 1, 24, 1. 2, 6, 23 **Τί λοιπὸν ὡς ἐπὶ μεγάλα ἀνέρχῃ;** *Just. Tryph.* 56 **Καὶ παυσάμενος λοιπὸν τοῦ λόγου ἐπυθόμην αὐτῶν εἰ ἐνενοήκεσαν.** *Clementin.* 345 C **Τότε λοιπὸν ὁ Πέτρος τὸν ὄχλον εἰσεληλυθότα ἰδὼν . . . ὑφηγεῖται τὰ πρῶτα πείθων ἡμᾶς.** *Alex. Arhr.* Probl. 23, 24. 69, 33 **Καὶ οὕτως λοιπὸν ἐμβαλλομένης τῷ σώματι, κ. τ. λ.** *Iambli. Adhort.* 14 **Ἀρξώμεθα δὲ τὸ λοιπὸν ἀπὸ τῶν ὡς πρὸς ἡμᾶς πρῶτων.** *Athan.* I, 865 B **Καὶ οὕτω λοιπὸν γέγονε καὶ ἐν τοῖς ὅρεσι μοναστήρια.** *Macar.* 457 C **Τὸ λοιπὸν, ᾧ συγκεκράται, καὶ συνήνωται ἡ ψυχὴ ἐν τοῖς θελήμασιν.** *Did.* A. 489 A **Ποῦ οὖν λοιπὸν, ἡ μετὰ ποίῳν κτισμάτων τάσσεσθαι δοκιμάζουσιν αὐτό;** where it is superfluous. *Carth. Can.* 10. *Nil.* 548 B. *Theod.* III, 1025 D. *Joann. Mosch.* 2861 A. *Dorothe.* 1628 B.
λοκάνικον, see **λουκάνικον**.
λοξοπορεύω, ἡσσω, (λοξός, πόρος) *to go sideways.* *Plut.* II, 890 C.
λοξός, ἡ, ὄν, *oblique.* — Ὁ λοξὸς κύκλος, *the ecliptic.* *Gemin.* 781 B. *Plut.* II, 888 C. 379 E.
λοξότης, ητος, ἡ, (λοξός) *obliquity.* *Gemin.* 792 B, τοῦ ζφδιακοῦ κύκλου, *the obliquity of the ecliptic.* *Strab.* 2, 1, 37. *Plut.* II, 906 B, et alibi.
λοξῶς, adv. *obliquely.* *Orig.* VII, 133 A. B.
λόγῳσις, εως, ἡ, = **λοξότης.** *Ptol.* Tetrab. 98.
λοπαδίσκος, ου, ὁ, *little λοπάς.* *Schol. Arist. Vesp.* 968.
λοπάς, ἄδος, ἡ, *dish.* *Diosc.* 2, 171 (172) **Λαχανεύεται δὲ καὶ ὠμὸν καὶ ἐφθὸν ἐκ λοπάδος ὡς ἀσπάραγος ἐσθιόμενον, served in a dish.** 4, 172 (175) **Ἐν λοπάδι.**
λοποδέκτος, ου, perhaps a mistake for **λοποειδής**, *is, like onion-peel.* *Nil.* 192 A, ὅρια καὶ μεθόρια, of the Valentinian Aeon.
λορδόπους, ουν, (λορδός, πούς) *bandy-legged.* *Sophrns.* 3625 A.

λουδεμπιστής, ου, ὁ, (ludus?) *buffoon?* *Const. Apost.* 8, 32.
λοῦδον, ου, τὸ, the Latin ludus. *Const. Apost.* 5, 1.
λουκάνικον, ου, τὸ, the Latin ἡ lucanica or τὸ lucanicum = ἄλλας, *sausage.* *Charis.* 94, 12. *Isid. Hisp.* 20, 2, 28. *Schol. Lucian.* II, 723 **λοκάνικον.**
Λουκᾶνος, ου, ὁ, *Lucanus, a heretic.* *Pseudo-Tertull.* II, 71 A. *Orig.* I, 848 A.
λοῦκαρ, the Latin lucar, *stipend, pay.* *Plut.* II, 285 D.
Λουκάς, ἁ, ὁ, *Lucas, Luke, the Evangelist.* *Paul.* Col. 4, 14, ὁ ἱατρός. *Jul.* 423 D. *Damasc.* II, 321 C. (See also εἰκὼν.)
Λουκίανισταί, ὦν, οἱ, *Lucianistae, the followers of Lucianus of Antioch.* *Epiph.* I, 580 D.
Λουκιανός, ου, ὁ, *Lucianus, a heretic, apparently identical with Λουκᾶνος.* *Hippol. Haer.* 346, 21. *Epiph.* I, 817 C. — **2.** *Lucianus, an ascetic and martyr.* *Eus. H. E.* 8, 13. 9, 6. *Pseud-Athan.* IV, 436 B. 1204 A.
Λουκίνα, ης, ἡ, *Lucina, an epithet of Juno, = φαεινή, φωτίζουσα.* *Plut.* II, 282 C.
Λούκιφερ, ερος, ὁ, *Lucifer, a semi-heretic.* *Athan.* I, 732 B, et alibi. *Socr.* 404 D. *Soz.* 1252 C.
Λουκιφεριανοί, ὦν, οἱ, *Luciferiani, the followers of Lucifer.* *Socr.* 404 C.
Λούκος, ου, ὁ, the Latin lucus = ἄλσος. *Plut.* I, 30 B. II, 285 D. *Lyd.* 4, 6.
Λουκούλλεια, ὦν, τὰ, *games in honor of Lucullus.* *Plut.* I, 506 D.
Λούκουντλος, ου, ὁ, the Latin lucuns, *lucuntulus, a kind of pastry.* *Athen.* 14, 57.
Λούμα, see **Λούσμα**.
Λούξ, the Latin lux = φῶς. *Strab.* 8, 1, 9, p. 214, 27 **Λούκεμ δουβίαν, lucem dubiam**
Λούπα, ἡ, the Latin lupa = λύκαινα. *Dion. H.* I, 218, 12. 219, 1. *Plut.* I, 19 F.
Λούπαξ, ὁ, *quid?* *Cosm. Carm. Greg.* 548.
Λουπερκάλια, ὦν, τὰ, *Lupercalia.* *Dion. H.* I, 84, 15. *Plut.* I, 31 A. 72 E. II, 280 B. 290 D.
Λουπερκάλιον, ου, τὸ, *Lupercal = Πανὸς ἱερὸν.* *Clem. A.* I, 833 B.
Λούπερκος, ου, ὁ, *lupercus = Πανὸς ἱερεὺς.* *Plut.* II, 280 B.
Λούπης, ὁ, the name of a bird. *Achmet.* 291.
Λουπινάριον, ου, τὸ, = following. *Porph. Cer.* 529, 16. *Achmet.* 206. *Anon. Med.* 267. — Also, **Λυπινάριον.** *Suid.*
Λουπίνον, ου, τὸ, the Latin lupinum, *lupinus, = θέρμος, lupine.* *Diosc.* 2, 132. 133
Λουπίνουμ. *Theoph.* 646, 19.
Λούπος, ου, ὁ, the Latin lūpus = λύκος, *wolf.* *Plut.* II, 280 C.
Λουρικᾶτος, see **Λωρικᾶτος**.
Λουρίκιν for **Λουρίκιον**, ου, τὸ, = **Λωρίκιον.** *Schol. Arist. Plut.* 450.

λουρίον, see λωρίον.

λουρόπους, ουν, (λώρος, πούς) loripes = ἱμαντόπους, crooked-legged. *Sophrns.* 3436 B. 3588 A.

λουσίς, εως, ἡ, (λούω) a bathing. *Achmet.* 175.

λουσμα, ατος, τὸ, = λουτρόν. *Hippol.* Haer. 300, 3. *Aster.* 441 C.—Also, λούμα. *Const. Apost.* 2, 41, baptism. — 2. Bath, bathing-house, = βαλανεῖον. *Theoph.* Cont. 822.

λουστρον, ου, τὸ, the Latin *lustrum*, purifying sacrifice. *Dion.* H. II, 690, 14. *Lyd.* 39, 11. 22 = πενταετηρίς. *Phot.* I, 737 A.

λουσώριος, α, ον, the Latin *lusorius*. *Epirh.* III, 209 C, πλοῖον, *navis lusoria*.

λουτέον = δεῖ λούειν or λούεσθαι. *Moschn.* 87. *Clem.* A. I, 617 C.

λουτήρ, ἡρος, ὁ, (λούω) laver, bathing-tub. *Sept. Ex.* 30, 18. *Lev.* 8, 11. *Reg.* 2, 8, 8. *Strab.* 15, 1, 69. *Philon* II, 155, 39. *Diosc.* 1, 54. — 2. Baptistry = λουτρών, βαπτιστήρ, βαπτιστήριον. *Nic.* II, 681 E.

λουτηρίδιον, ου, τὸ, little λουτήρ, L. *labellum*. *Diosc.* 1, 53, p. 56.

λουτήριον, ου, τὸ, = λουτήρ. *Damasc.* 325 D, τοῦ ἁγίου βαπτίσματος, baptism.

λουτία = ἐπιθιμῶ λούσασθαι. *Lucian.* II, 320.

λουτρόν, ου, sometimes λούτρον, ου, τὸ, *lavacrum* = βάπτισμα, baptism. *Paul.* Eph. 5, 26. *Tit.* 3, 5. *Just.* Apol. 1, 61. 62. 66. *Clem.* A. I, 208 C. 280 C. 281 A. 309 B. 1364 A. II, 108 A. *Hippol.* Haer. 140, 87. *Orig.* III, 1855 A. IV, 132 B. 257 A. *Nic.* I, 2.

λουτρών, ὠνος, ὁ, = λουτήρ, baptism. *Proc.* III, 101, 16.

λουτρανικός, ἡ, ὄν, (λουτρών) pertaining to the public baths. *Justinian.* Cod. 1, 4, 26. *Basilic.* 53, 10, 5, χρήματα.

λούω = βαπτίζω, L. *abluo*, to baptize. *Cels.* apud *Orig.* I, 736 C. *Just.* Apol. 1, 61. 65. 66. *Clem.* A. I, 996 C. *Tertull.* II, 806 A. 1011 A. *Hippol.* Haer. 140, 88. *Orig.* IV, 252 B.

λόφη, ης, ἡ, = λοφία, crest. *Diod.* 17, 90.

λοφηφόρος, ον, (λόφη, φέρω) crest-bearing. *Babr.* 84, 8.

λοφία, ἄς, ἡ, = λόφος, hill. *Sept. Josu.* 15, 2.

λοφίδιον, ου, τὸ, little λόφος. *Ael.* N. A. 16, 15.

λοχαγός, ου, ὁ, the Roman *curio*, or *centurio*, = κουρίων, φρατρίαρχος, ἐκατόνταρχος. *Dion.* H. I, 271, 1. 266, 3. *App.* II, 516, 56.

λοχαγωγός, ου, ὁ, = λοχαγός. *Nicet. Byz.* 748 D, captain of robbers.

λοχάω, to lie in ambush. *Jos. B. J.* 3, 6, 2 *λοχᾶσθαι*, to be adapted to ambush.

λόχεια, ων, τὰ, = λοχεία. *Ruf.* apud *Orib.* I, 329, 4.

λοχειαίος, α, ον, = λόχιος. *Artem.* 424, διφρος.

λόχευσις, εως, ἡ, = λοχεία. *Sophrns.* 3253 A. λοχεύτρια, ας, ἡ, (λοχεύω) midwife. *Damasc.* III, 708 D.

λοχητικός, ἡ, ὄν, (λοχάω) lying in wait. *Adam.* S. 371.

λοχισμός, ου, ὁ, (λοχίζω) ambush. *Plut.* I, 363 E.

λοχίτις, ιδος, ἡ, belonging to a *centuria*. *Dion.* H. II, 286, 9, et alibi. *App.* II, 436, 7, ἐκκλησία, *comitia centuriata*.

λοχό-ζεμα, ατος, τὸ, a kind of beverage drunk to the health of the empress after delivery. *Porph.* Cer. 619, 5.

λόχος, ου, ὁ, = κουρία, φράτρα, the Roman *curia* or *centuria*. *Dion.* H. I, 250, 9. 677, 6. III, 1449, 9. *App.* II, 84, 88.

λοχός, ου, ἡ, = λεχώ. *Diosc.* 3, 4. *Moer.* 227. *Pseud-Athan.* IV, 956 C.

λυγγάω (λύγξ), to have the hiccup. *Leo Med.* 171.

λυγγούριον or λυγκούριον, ου, τὸ, *lyncurium*, lynx-stone. *Strab.* 4, 5, 3, p. 314, 16 (4, 6, 2

λιγγούριον, λιγκούριον). *Diosc.* 2, 100. *Plut.* II, 962 F. *Sext.* 28, 12. — Also, λιγύριον. *Sept. Ex.* 28, 19. *Ezech.* 28, 13. *Jos. B. J.* 5, 5, 7 (Ant. 3, 7, 5, p. 157 λίγυρος). *Epirh.* III, 277 D. 300 A.

λύγδιος, ον, (λύγδος) *lygdinus*, made of white marble. *Antip.* S. 24. *Babr.* 30. *Philostr.* 762.

λύγδος, ον, ὁ, *lygdos*, white marble. *Diod.* 2, 52, p. 164, 53, ἡ Παρία, the Parian marble. *Arr.* P. M. E. 24.

λύγισμα, ατος, τὸ, (λυγίζω) a twisting, turning. *Greg. Naz.* III, 1048 A. *Nic.* II, 1077 A, ὀρχηστικά.

λυγισμός, ου, ὁ, a bending, twisting. *Diosc.* 4, 105 (107). *Lucian.* II, 905.

λυγκούριον, see λυγγούριον.

λυγοειδής, ἐς, (λύγος, ΕΙΔΩ) like the *agnus castus*. *Diosc.* 4, 144 (146). — 4, 81 *λυγώδης*.

λυγώω, ὥσω, = λυγίζω. *Antip.* S. 94.

λυγρώδης, ἐς, = λυγρός. *Hippol.* 621 B.

λυγώδης, see λυγοειδής.

λυδίον, ωνος, ὁ, the Latin *ludio* or *ludius*, pantomime. *Dion.* H. I, 388, 16.

λυδός, ου, ὁ, = preceding. *App.* I, 388, 8. — 2. The name of a musical instrument. *Dion.* H. I, 87, 9.

λυθρόω, ὥσω, (λύθρος) to cover with gore. *Dion.* C. Frag. 11, 8.

λυθρώδης, ἐς, covered with gore. *Sept. Sap.* 11, 7.

λύκαινα, ης, ἡ, L. *lupa*, she-wolf. *Nicol.* D. 77. *Dion.* H. I, 202, 1. *Strab.* 5, 3, 2, p. 363, 2.

λυκανθρωπία, ας, ἡ, (λυκάνθρωπος) *lycanthropy*. *Aët.* 6, 11.

λυκ-άνθρωπος, ον, afflicted with *lycanthropy*. *Aët.* 6, 11. — *Theoph.* 745, 13, wolfish, savage, cruel.

λυκαυγές, εός, τὸ, (ΔΥΚΗ, αἰγή) twilight. *Plut.* II, 931 E, et alibi. *Lucian.* II, 112.
 Λυκάρχης, ου, ὁ, (Λυκία, ἀρχῶ) president of the Lycian confederacy. *Strab.* 14, 3, 3.
 Λυκόθηρ, ηρος, ὁ, = λύκων θηρατής, wolf-hunter. *Method.* 393 C. [The analogical form would be Λυκοθήρας.]
 Λυκοκτονέω, ἥσω, (λυκοκτόνος) to kill wolves. *Schol. Arist.* Av. 369.
 Λυκοπάνθαρος, ου, ὁ, (λύκος, πάνθηρ) wolf-panther, probably an imaginary animal. *Achmet.* 277.
 Λυκος, ου, ὁ, wolf, an epithet of Marcion. *Rhodon* 1336 A.
 Λυκόστομος, ου, (στόμα) wolf-mouthed. *Ael. N.* A. 8, 18 = ἔγγραυλις, a fish.
 Λυκόφθαλμος, ου, wolf-eyed. *Plin.* 37, 72 (187) *lycophthalmos*, a gem.
 Λυκοφιλία, ας, ἡ, wolf's friendship, false friendship. *Anton.* 11, 15. *Eus.* II, 617 B.
 Λυκοφόρος, ου, (φέρω) bearing a wolf. *Strab.* 5, 1, 9, p. 339, 26, branded with the figure of a wolf.
 Λυκόφως, ωτος, τὸ, = λυκαυγές. *Phryn.* P. S. 63, 26. *Ael. N. A.* 10, 26. *Charis.* 26, 12. *Simoc.* 254, 6. *Eudoc. M.* 280. *Schol. Arist. Ran.* 1344 = κνέφας.
 Λύμα, ατος, τὸ, = σκῶρ. *Jos. B. J.* 5, 13, 4. — 2. A loosing = λύσις, opposed to δέμα. *Jejun.* 1924 A, in magic.
 Λύμασις, εως, ἡ, (λυμαίνομαι) injury, outrage. *Sophrns.* 3305 D.
 Λυμαντικός, ἡ, ὄν, injurious, destructive. *Epict.* 3, 7, 20, et alibi. *Clem. A. I.* 1008 A.
 Λυπέω, to grieve. *Athan.* I, 257 B -σθαι εἰς τινα, to be angry against. *Mal.* 43, 14 -θῆναι πρὸς τινα, to feel pity for one.
 Λυπηρός, ἂ, ὄν, sad; opposed to εὐφραινόμενος. *Sept. Prov.* 17, 22.
 Λυπητικός, ἡ, ὄν, causing grief or trouble. *Plut.* II, 657 A.
 Λυπικός, ἡ, ὄν, = λυπηρός, painful. *Damasc.* III, 688 A.
 Λυπινάριον, see λυνπινάριον.
 Λυπρόβιος, ου, (λυπρός, βίος) living wretchedly. *Strab.* 7, 5, 12.
 Λυπρόγειος, ων, (γῆ) with poor soil. *Philon* II, 249, 1. 294, 13. — Also, λυπρόγαιος. *App.* I, 172, 19. — Also, λυπρόγειος. *Philon* II, 46, 23.
 Λυπρότης, ητος, ἡ, (λυπρός) poorness of soil. *Strab.* 2, 5, 32.
 Λυπρόχωρος, ου, (χώρα) = λυπρόγειος. *Strab.* 9, 4, 11.
 Λυρ-αιδός, οὔ, ὁ, singer to the lyre. *Agath.* Epigr. 56, 1. — Contracted λυρῳδός. *Antip.* S. 20. *Plut.* I, 473 A. B.
 Λυρίζω, ἴσω, to play on the lyre. *Strab.* 1, 2, 3, p. 24, 16. *Muson.* 240. *Plut.* II, 1037 C. *Clem. A. II*, 336 A. *Diog.* 2, 32.

λυρικός, ἡ, ὄν, (λύρα) lyricus, lyric. *Dion. Thr.* 629, 20, ποιήσις. — Οἱ λυρικοί, sc. ποιηταί, lyrici, the lyric poets. *Cic. Orator* 183. *Plut.* I, 62 D. II, 1142 B.
 Λύρισμα, ατος, τὸ, = following. *Greg. Naz.* III, 1332 A.
 Λυρισμός, οὔ, ὁ, a playing on the lyre. *Schol. Arist.* *Plut.* 242.
 Λυριστής, οὔ, ὁ, lyristes, player on the lyre. *Plin.* Epist. 1, 15, 2. *Artem.* 387.
 Λυρῳδός, see λυραιοδός.
 Λυσιακός, ἡ, ὄν, Lysiacus, of Λυσίας the orator. *Dion. H.* V, 477, 15.
 Λυσιγάμος, ου, (λύω, γάμος) dissolving marriage. *Agath.* Epigr. 28, 14.
 Λυσιζώνος, ου, (ζώνη) ungirded. *Polyaen.* 8, 24, 3.
 Λυσι-θριξ, τριχος, ὁ, ἡ, with loose hair. *Solom.* 1333 C. D (corrupt passage).
 Λύσιμον, ου, τὸ, (λύσιμος) = λύσις. *Agath.* Epigr. 23 (titul) Τὰ λύσιμα τῶν νόμων, examination in the law-studies.
 Λυσίππειος, α, ου, of Λύσιππος the sculptor. *Plut.* I, 666 A.
 Λυσίποθος, ου, delivering from love. *Agath.* Epigr. 14, 6.
 Λύσις, εως, ἡ, a loosing, loosening. *Diosc.* 1, 77, p. 80, κοιλίας, loosening of the bowels. — 2. Divorce. *Paul.* Cor. 1, 7, 27. *Just. Imper.* Novell. 6, γάμων. — 3. Absolution, forgiveness. *Philon* II, 151, 22, ἀμαρτημάτων. *Jejun.* 1896 C, pronounced by the confessor. — 4. Barley-meal; accompanied by ὦμη. *Diosc.* 2, 204. 8, 26 (29). — 5. Resolution of a long syllable into two short ones; as — — — for — — or — —. *Heph.* 5, 6, 13, 1. — 6. Omission of the conjunction. *Pseudo-Demetr.* 38, 16. (Compare ἀσύνδετον.) — 7. Rescriptum = ἀντιγραφὴ, rescript, the answer of the emperor to a petition. *Phoc.* Novell. 289, ἀναφορὰς. *Con. Duc.* 325. *Comm.* I, 158, 20. *Ptoch.* 2, 550. — 8. Seminal emission. *Alex. Aphr.* 43, 10. — 9. Permission, leave. *Vit. Nil. Jun.* 100 C Τοῦ διατάξασθαι ἐπὶ τῆς τραπέζης λύσιν λαβεῖν.
 Λυσιτέλεια, ας, ἡ, (λυσιτελής) = τὸ λυσιτελές, advantage, profit. *Sept. Macc.* 2, 2, 27. *Polyb.* 32, 13, 11. *Diod.* 1, 36, et alibi. *Jos. Ant.* 16, 9, 1. *Poll.* 5, 136, condemned. *Moer.* 228, condemned.
 Λυσιτελέω, to profit. — Impersonal λυσιτελεῖ, it is better. *Luc* 17, 2, αὐτῷ εἰ λίθος ὀνικός περικείται περὶ τὸν τράχηλον αὐτοῦ, . . . ἢ ἵνα σκανδαλίσῃ τῶν μικρῶν τούτων ἓνα.
 Λυσι-φάρμακον, ου, τὸ, antidote. *Alex. A.* 569.
 Λυσόπορτα, τὰ, a kind of sport. *Leont. Cypr.* 1713 D.
 Λύσσα, ης, ἡ, rabidness. — 2. Heresy. *Greg. Naz.* I, 1096 A. *Philostrog.* 508 A, τῶν Μανχαίων. *Procl. CP.* 869 B, of Macedonius.

λυσσῆεις, εσσα, εν, (λύσσα) *rabid.* *Greg. Naz.* III, 457 A.
 λησσοδόκητος, ον, (λύσσα, δάκνω) = ὑπὸ λυσσῶντος κυνὸς δηχθεῖς, bitten by a mad dog. *Diosc.* 1, 132, p. 126. *Anton.* 6, 57. *Orig.* II, 277 A.
 λυσσομανία, ας, ἡ, frenzy. *Jul.* 436 B.
 λυτόν, οὐ, τὸ, quid? *Agath. Epigr.* 64 Εἰς τὰ λυτὰ Ζήνωνος τοῦ βασιλέως.
 λυτρών, ὄνος, ὁ, (λύω) draught-house. *Sept. Reg.* 4, 10, 27.
 λύτρωσις, εως, ἡ, (λυτρόω) a redeeming, ransoming, deliverance. *Sept. Lev.* 25, 29. *Ps.* 48, 9. *Luc.* 1, 68. *Patriarch.* 1132 B. *Plut.* I, 1032 B. — Particularly, redemption, in a religious sense. *Clem. R.* 1, 12. *Iren.* 664 A. *Doctr. Orient.* 676. *Clem. A.* II, 644 C. — 2. Spring of water. *Sept. Judic.* 1, 15, ὕδατος.
 λυτρωτήριος, α, ον, delivering. *Chron.* 18, 20.
 λυτρωτής, οὐ, ὁ, deliverer, redeemer. *Sept. Lev.* 25, 31, 32. *Ps.* 18, 15, et alibi. *Philon* I, 188, 20. *Luc. Act.* 7, 35. *Just. Tryph.* 30, p. 540 B. *Eus.* II, 841 B.
 λυτρώτός, ἡ, ὄν, redeemable. *Sept. Lev.* 25, 31, 32, τοῖς Λευῖταις.
 λυχναῖος, α, ον, = λυχναῖος. *Joann. Mosch.* 2908 A.
 λυχνάπηρ, ον, ὁ, (λύχνος, ἀπτω) lamplighter. *Psell. Stich.* 319.
 λυχνάπτρια, ας, ἡ, female lamplighter. *Inscr.* 481
 λυχναφία, ας, ἡ, *L. illuminatio*, a lighting of lamps, illumination. *Athen.* 15, 61. *Epiph.* II, 757 B. *Socr.* 640 A. *Cyrril. A.* X, 137 C. *Chron.* 572, 11.
 λυχνεών, ὄνος, ὁ, lamp-repository. *Lucian.* II, 92.
 λυχνία, ας, ἡ, lamp-stand, candlestick. *Sept. Ex.* 25, 31. *Sir.* 26, 17. *Macc.* 1, 1, 21. *Inscr.* 2852, 13. *Philon* II, 150, 38. *Lucian.* II, 608. *Artem.* 103. *Phryn.* P. S. 50, 22, condemned.
 λυχναῖος, α, ον, belonging to a lamp. *Sext.* 28, 9. *Alex. Aphr. Probl.* 9, 26. *Method.* 193 D. *Basil.* I, 69 A.
 λυχνικός, ἡ, ὄν, pertaining to lamps. *Epiph.* II, 829 A, ψαλμοὶ καὶ προσευχαί, evening psalms and prayers. *Sophrns.* 3992 C. *Pseudo-Germ.* 401 D. — 2. Substantively, τὸ λυχνικόν, in the Ritual, the lamplight service, the introductory part of vespers, consisting chiefly of the προοιμιακὸς ψαλμός. *Pallad.* Laus. 1100 B. *Cassian.* I, 126 A, Lucernalis hora. *Const.* (536), 1181 A. *Eustrat.* 2380 B. *Cyrril. Scyth.* V. S. 325 A. *Dorothe.* 1725 B. *Stud.* 1688 C. *Porph.* Cer. 115, et alibi. (See also ἐπιλύχνιος.)
 λυχνίς, ἰδος, ἡ, lychnis, a gem. *Dercyll.* apud *Lyd.* 36, 2.

λυχνίσκος, ον, ὁ, little λύχνος. *Lucian.* II, 127, an imaginary fish.
 λυχνοεῖδης, ἐς, lamp-like. *Iambli. Adhort.* 360.
 λυχνοκαυτέω, ἡσω, (καύτης) to light lamps. *Poll.* 7, 178. *Dion C.* 63, 20, 4.
 λυχνοκαντία, ας, ἡ, = λυχναφία. *Athen.* 15, 61.
 λύχνος, ον, ὁ, lamp. *Diod.* II, 525, 62, ὁ ἀθάνατος, the ever-burning lamp in the Temple.
 λυχνοφανής, ἐς, (φαῖνω) shining like a lamp. *Petr. Sic.* 1296 B.
 λυχνοφόρος, ον, = λύχνον φέρων. *Posidon.* apud *Athen.* 4, 52, p. 214 D. *Jos. Apion.* 2, 9, p. 478. *Plut.* I, 646 E. F.
 λύχνωμα, ατος, τὸ, lint. *Schol. Arist.* Ach. 1174.
 λύω, to loose, unfasten, loosen, etc. *Sept. Esdr.* 1, 9, 46, τὸν νόμον, to open the book of the Law. *Dion. H.* V, 540, 1, τὴν περίοδον, ends. *Diosc.* 1, 56. 1, 77, p. 80, ρίγη τετραταῖα, breaks, cures. *Xenocr.* 45, τὴν κοιλίαν, to loosen the bowels. *Plut.* I, 374 D Τοῦ ποδὸς λύσας τὴν Ἑλλάδα τοῦ τραχήλου δέδεκεν. *Herodn.* 8, 4, 3, χύνας, melt. *Just. Imper.* Novell. 6 -σθαι τοὺς γάμους. — Λύειν τε καὶ δεῖν, to loose and to bind, to have absolute power. *Jos. B. J.* 1, 5, 2. — 2. To absolve, to forgive. *Sept. Job* 42, 9, τὴν ἁμαρτίαν αὐτοῖς. *Joann. Mosch.* 3072 B Οὐκ ἔλυσεν αὐτὸν τὸ τοῦ ἀφορισμοῦ ἐπιτίμιον, = τοῦ ἐπιτιμίου τοῦ ἀφορισμοῦ. *Jejun.* 1917 B. 1925 B, τὸν ἐξομολογούμενον.
 3. To resolve a long syllable into two short ones (— for —). *Drac.* 131. 18. *Heph.* 5, 6. 8, 11. *Aristid. Q.* 57, τὰς μακρὰς εἰς βραχείας. — 4. Solvo, to break (end) a fast. *Hieron.* II, 33 B. *Eus. Alex.* 324 A, τὴν ἡστέϊαν. *Eustrat.* 2396 B. *Joann. Mosch.* 3029 C, τὴν ἡστέϊαν ἐκ τοῦ οἴνου, to be allowed to drink wine. *Quin. Can.* 29, τὴν πέμπτην, to eat meat on holy Thursday (in Passion-week).
 λωβάσμαι, to mutilate, etc. — Participle, λελωβημένος, η, ον, = λεπρός, leprous, leper. *Maneth.* apud *Jos. Apion.* 1, 28. *Epiph.* II, 504 C. *Pallad.* Laus. 1018 D. *Apophth.* 117 C. 252 C. *Sophrns.* 3468 B. (Compare *Greg. Naz.* I, 869 A.)
 λώβη, ης, ἡ, = λέπρα, leprosy. *Achmet.* 107. *Cedr.* I, 475, 6. *Nicet.* 73, 28.
 λώβησις, εως, ἡ, injury. *Ptol.* Tetrab. 151. *Epiph.* I, 988 D, κελεφίας, = λέπρα
 λωβόμαι = λεπρόμαι. *Gregent.* 613 D. *Achmet.* 107.
 λωβός, ἡ, ὄν, (λώβη) = λεπρός. *Vit. Basil.* 201 A. *Theoph.* 112, 19. *Porph.* Cer. 180, 6. *Cedr.* I, 698, 24.
 λώβωσις, εως, ἡ, = λώβη. *Sophrns.* 3409 C.
 λωγάνιον, ον, τὸ, *L. paleare*, dewlaps. *Lucian.* II, 324.

λωδίκιον, ου, τὸ, the Latin lodicula, coverlet.
Epiph. II, 188 B.
 λώδιξ, ικος, ὁ, lodix, coverlet. *Arr. P. M.*
E. 24.
 λῶμα, ατος, τὸ, hem of a garment. *Sept. Ex.*
 28, 29, 30. *Clem. A.* I, 580 C. *Stud.* 1748 C.
 λῶος, ου, ὁ, lous, a Macedonian month. *Jos. B.*
J. 2, 17, 7. *Plut. I.* 665 F. *Jul.* 361 D.
 λωποδυσία, ας, ἡ, (λωποδύτης) a stealing of
 clothes. *Jos. B. J.* 4, 3, 4. *Clem. A.* II, 648 C.
 λωραμέντον, ου, τὸ, the Latin loramentum,
 thong. *Dioclet. G.* 8, 8.
 λωρίω, ίσω, (λῶρος) to scourge, flog. *Leont.*
Cypr. 1725 D.
 λωρικᾶτος, ὁ, loricated = θωρακίτης, cuiras-
 sier. *Theoph.* 284, 19 (v. l. λουρικᾶτος).
 608, 10. *Leo. Tact.* 15, 9.
 λωρίκιον, ου, τὸ, the Latin lorica = θώραξ,
 cuirass. *Justinian. Novell.* 85, 4. *Theoph.*
 490, 15. 594, 3. *Leo. Tact.* 5, 4. 15, 9 (6,
 2 λουρίον).
 λωρίον, ου, τὸ, lorum, thong, strap. *Mauric.*
 1, 2. *Sophrns.* 3988 B. *Mal.* 89, 7. *Pseudo-*
Germ. 393 C. *Leo. Tact.* 5, 4, et alibi.
 λῶρον, ου, τὸ, plural τὰ λῶρα, lora = τὰ ἡλία,
 reins. *Psell. Stich.* 362.

λῶρος, ου, ὁ, the Latin lorum = ἱμάς, thong.
Moer. 180. *Macar.* 869 B. 740 D. Λῶροις
 αὐτὸν βασανίζει. *Gregent.* 604 B' Ἀνὰ εἰκοσι-
 τεσσάρων λῶρων τυπόμενοι. *Sophrns.* 3588
 B. *Leont. Cypr.* 1716 D. *Genes.* 83, 7 Σ'
 λῶροις ἐμάστιξεν, gave him two hundred lashes
 with a thong. — 2. A kind of costly scarf
 worn by noblemen on great occasions, =
 χρυσήλατος ἐπωμίς. *Lyd.* 166, 18. *Porph.*
Cer. 25, 15, et alibi. — 3. Belt = ζώνη.
Steph. Diac. 1173 C. *Achmet.* 258. — 4.
Arch = ἀψίς. *Proc. Gaz.* III, 2836 D.
 λωρόσοκκον, ου, τὸ, (λῶρος, σόκκος) thong-lasso,
 or σόκκος and the thong attached to it.
Mauric. 1, 2. *Leo. Tact.* 6, 10.
 λωροτομέω, ἦσω, (λωροτόμος) = σκυτοτομέω.
Schol. Arist. Eq. 767.
 λωροτόμος, ου, ὁ, (τέμνω) = σκυτοτόμος. *Hes.*
 Σκυτοτόμος . . .
 λωρωτός, ἡ, ὄν, striped cloth. *Porph.* *Cer.* 469,
 9, τρίμιτα. 473, 7, μεταξωτά. *Achmet.* 220,
 ἱμάτια
 λῶταξ or λῶταξ, ατος, ὁ, flute-player by trade.
Eust. 905, 19. — 2. Mendicant. *Const.*
Apost. 8, 32. *Chrys.* XI, 99 C.
 λωτάριον, ου, τὸ, = λωτός. *Cosm. Ind.* 117 B.

M

M, μῦ, represented in Latin by M. — 2. In the
 later numerical system it stands for τεσσαρά-
 κοντα, forty, or τεσσαρακοστός, fortieth; with
 a stroke before, M, for τετρακισμύριοι, forty
 thousand. Before β', γ', and so on, M some-
 times stands for μύριοι. *Synce.* 96, 15 ζτη
 Μ' = 30,000.
 μά = νή, by, in affirmations. *Theoph.* 153, 13
 Μά την σωτηρίαν σου ἔφαγον αὐτό.
 μαβλησία, μαβλιστής, incorrect for μαυλισία,
 μαυλιστής.
 μαγάδιον, ου, τὸ, little μαγός. *Lucian. Deor.*
Dial. 7, 4.
 μαγαρίζω, ισα, ίσθην, ισμένος, = μολύνω, to
 befoul, pollute, defile, contaminate. *Nom.*
Coteler. 48. — 2. A travesty of ἀγαρίζω
Method. CP. 1316 C. *Theoph.* 614, 11.
Theoph. Cont. 132, 19, et alibi. *Achmet.* 12.
 [The word is of Semitic origin. Compare
 מַאֲרֵיחַ, draught-house; מִאֲרֵיחַ = σκῶρ.]
 μαγαρίκον, οὔ, τὸ, = μεγαρίκον, earthen vessel.
Porph. *Cer.* 467, 2. 673, 4.
 μαγαρισμός, οὔ, ὁ, (μαγαρίζω) defilement, pollu-
 tion. *Jejun.* 1924 A, the eating of unclean
 food. — 2. A travesty of ἀγαρισμός. *Damasc.*
 I, 1596 C.
 μαγαρίτης, ου, ὁ, (μαγαρίζω 2) renegade, one
 who renounces the Christian religion and

adopts Islamism. *Theoph.* 484, 2. 525, 4.
 673, 16. *Theoph. Cont.* 480, 8.
 μαγός, ἄδος, ἡ, the bridge of a stringed instru-
 ment. *Philostr.* 487. 778. *Hes. Suid.*
 μαγγάνα, ἡ, v a g n a, wine-cask. *Suid. Gloss.*
Jur.
 μαγγανάριος, ου, ὁ, (μάγγανον) engineer. *Leo.*
Tact. 5, 7. 6, 27, et alibi. — Also, μαγγανά-
 ρης, η. *Theoph.* 398, 8.
 μαγγανευτήριον, ου, τὸ, (μαγγανευτής) juggler's
 shop. *Themist.* 83, 23.
 μαγγανευτής, οὔ, ὁ, juggler. *Eus.* IV, 224
 A.
 μαγγανικός, ἡ, ὄν, juggling. *Epiph.* I, 309 C. —
 Τὸ μαγγανικόν, engine. *Chron.* 537, 2, et alibi.
Theoph. 581, 6. 589, 6, et alibi. *Leo. Tact.*
 6, 27. 14, 83, et alibi.
 μαγγανο-δαίμων, ου, devoted to magic. *Leont.*
Cypr. II, 1980 B.
 μάγγανον, ου, τὸ, = μηχανήμα, μηχανή, engine,
 machine, contrivance. *Eus.* II, 617 C.
Epiph. II, 160 A. *Mauric.* 11, 3. *Chron.*
 537, 14. *Theoph.* 59, 2. 60, 14. *Hes.* — 2.
 Bolt of a door. *Schol. Arist. Vesp.* 155. —
 3. Charm, spell, enchantment, philter, = μαγ-
 γανεία, γοήτευμα. *Hes. Suid.*
 μάγκινψ, μαγγλάβιον, μαγγλαβίτης, incorrect for
 μάγκινψ, μαγκλάβιον, μαγκλαβίτης.

- μαγειρεία, ας, ἡ, (μαγειρεύω) *cooked food, dish.* Stud. 1713 C. Achmet. 242.
- μαγείρισσα, ης, ἡ, (μάγειρος) *female cook.* Sept. Reg. 1, 8, 13.
- μαγειρώδης, ες, *like a cook.* Eunap. V. S. 63 (110).
- μαγευτής, οὔ, δ, (μαγεύω) *enchanter, sorcerer.* Dion C. 52, 36, 3.
- μαγεύτρια, ας, ἡ, *enchantress.* Achmet. 275.
- μαγεύω, εὔσω, (μάγος) *to enchant, to practise magic.* Apollod. 1, 9, 28, 2. Luc. Act. 8, 9. Iren. 580 A. Tatian. 804 A. Clem. A. II, 648 A, in a good sense. Achmet. 275. — 2. *To be versed in the philosophy of the Magi.* Plut. I, 1012 D. 1014 A.
- μαγία = μαγεία. Apocr. Act. Philipp. in Hellad. 17.
- μαγίδaris = σιλφιον. Lex. Botan.
- μαγίδιον, ου, τό, *little magis, a kind of kneading-trough.* Arr. P. M. E. 30. Schol. Arist. Nub. 1248.
- μαγικός, ἡ, όν, *magicus, magical.* Sept. Sap. 17, 7, τέχνη. Philon II, 316, 18, ἐπιστήμη. Pseudo-Phocyl. 149. Just. Apol. 1, 14, 2, 5, γραφαί. Diog. 1, 1. Orig. I, 1080 A. 1425 B. Suid. Ἀντισθένης
- μαγίδιον, see μασιγίδιον.
- μαγίστερ, ερος, ό, *the Latin magister, = μάγιστρος.* Justinian. Novell. 30, 2, 4.
- μαγιστέριος, α, ον, *magisterius.* Simoc. 72, 6. 147, 3, ἀρχή.
- μαγιστέριον, *less correct μαγιστήριον, ου, τό, magisterium.* Lyd. 176, 6. 189, 21. 233, 19. — Also, *μαγιστόριον.* Martyr. Hippol. 553 A. — Also, *μαγιστριον.* Theoph. 211, 19.
- μαγιστράτον, ου, τό, *the Latin magistratus.* Proc. III, 97, 5 as v. l. Porph. Adm. 208, 10. 210, 3.
- μαγιστριανός, οὔ, δ, (μάγιστρος) *L. agens in rebus.* Pallad. Laus. 1251 D. Nil. 172 B. 308 C. 328 D. Chal. 876 D. Theod. IV, 1356 B. Gelas. 1356 A. Apophth. 97 B. Lyd. 199, 23. Justinian. Cod. 12, 61, 7.
- μαγιστριον, see μαγιστέριον.
- μαγιστρισσα, ης, ἡ, *magistra, the wife of a μάγιστρος.* Porph. Cer. 67, 15.
- μαγιστρό-κηνσος, ου, ό, = μάγιστρος τῶν κήνσων or τοῦ κήνσου, *magister census.* Justinian. Cod. 1, 2, 17, § 8 (Novell. 127, 2). Gloss. Jur.
- μάγιστρος, ου, ό, *magister = ἄρχων, master, lord.* Olymp. 450, 3. 471, 5. Justinian. Novell. 127, 2. Basilic. 47, 1, 64, τῶν κήνσων. — 2. *The master of the imperial household, the chief officer of the emperor's palace.* Athan. I, 600 A. 608 B, τοῦ παλατίου. Basil. IV, 316 B. Pallad. V. Chrys. 17 F. Zos. 165, 5. 91, 2, ὀφφικίων. Philostr. 593 C. Nil. 280 B. Isid. 717 A. Cyrill. A. X, 1036 A. Chal. 1089 A. Theod. III, 1240 C. Prisc. 149, 19, et alibi. Lyd. 173, 3. 189, 11, et alibi. Justinian. Cod. 1, 17, 3, Prooem. Proc. I, 39, 15. III, 136, 18. Agath. 233, 20. Euagr. 2656 B. — 2. *Master, teacher, = διδάσκαλος.* Gloss. Jur.
- μαγιστρώτης, ητος, ἡ, *the office of μάγιστρος.* Eus. II, 769 A.
- μαγίστωρ, ορος, ό, = μάγιστρος. Theoph. 282, 20. — 2. *Master, teacher.* Hes. — Also, *μαίστωρ.* Porph. Cer. 26, 21. 27, 8. Suid. Psell. 1161 B. Curop. 44, 11. Codin. 135, 12. 137, 8, *master-workman, master-builder.*
- μαγκίπατος = ἐμαγκίπατος. Suid.
- μαγκίπιον, ου, τό, (manucipium) *bakery where coarse bread is sold.* Socr. 5, 18 (titul.). Vit. Euthym. 28. Chron. 629, 2. Theoph. 363, 4. Ptoch. 1, 176.
- μαγκίπισσα, ης, ἡ, *the wife of a μάγκιψ.* Ptoch. 1, 177. 182.
- μάγκιπος, ου, τό, = μάγκιψ. Ptoch. 1, 174.
- μάγκιψ, ιπος, ό, *manceps, baker who sells coarse bread, or simply baker.* Socr. 609 C. 612 B. Lyd. 69, 16. 200, 4. Eus. Alex. 444 C. Cyrill. Scyth. V. S. 225 C. Stud. 1744 C.
- μαγκλάβιον, ου, τό, (manus, clavus) *strap for chastising offenders.* Porph. Adm. 236, 10. Cer. 7, 19 = οἱ μαγκλαβίται. Theoph. Cont. 174, 23. 681, 8. Achmet. 221 Ἐτυψέ τινα μαγκλάβια ἢ χαρζάνια. 249, p. 232 Ἐλαβε μαγκλάβια δῶρον.
- μαγκλαβίτης, ου, ό, (μαγκλάβιον) *strap-bearer.* The emperor's strap-bearers were certain officers furnished with straps or thongs. Porph. Adm. 208, 9. Theoph. Cont. 231, 5, et alibi. Codin. 105, 10. (Compare Plut. II, 280 A, the attendants of Romulus.)
- μάγλα, τό, *a kind of spice.* Arr. P. M. E. 12.
- μαγκλάβιον, μαγκλαβίτης, *incorrect for μαγκλάβιον, μαγκλαβίτης.*
- μάγμα, ατος, τό, (μάσσω) = φύραμα. Galen. II, 96 B.
- Μαгнаύρα, ας, ἡ, *Magnaúra, a magnificent palace in Constantinople.* Theoph. 423, 11; et alibi. — Also, *Μανναύρα.* Porph. Cer. 125, 11.
- μάγησσα, ης, ἡ, = μαγνήτις. Greg. Naz. III, 1005 A, λίθος.
- μαγνήτις, ιδος, ἡ, *magnet.* Diosc. 5, 143 (144), p. 812.
- μάγνος, ον, *the Latin magnus = μέγας.* Nicol. D. 101. Strab. 13, 2, 3.
- μάγος, ου, ό, *magus, Persian philosopher.* Matt. 2, 1, seq. Just. Tryph. 78. Pseud-Ignat. 932 A. Orig. I, 736 B. — 2. *Magical = μαγικός, an adjective.* Philostr. 4, τέχνη.
- μάγουλον, ου, τό, *the Latin mala = γνάθος, jaw.* Implied in κατωμάγουλον, ὀνομάγουλος.

— 2. *Cheek* = παρειά. *Melamp.* 503. *Ptoch.* 1, 324.
 μαγουσαῖος, ου, ὁ, = μάγος, of Persia. *Vit. Epiph.* 41 C.
 μαγῳδία, ας, ἡ, (μαγῳδός) a kind of pantomime. *Athen.* 14, 14. *Eudoc. M.* 352.
 μαγῳδός, ου, ὁ, (μάγος, ῳδός) a kind of stage-actor. *Athan.* 14, 14. *Eudoc. M.* 351.
 μαδάρα, a kind of vessel or boat. *Arr. P. M. E.* 36.
 μαδαρόω, ὡσω, (μαδαρός) to pluck off one's hair, to make bald. *Sept. Nehem.* 13, 25, αὐτοῦς, I plucked off their hair.
 Μαδιανῖται, ὧν, also Μαδιηναῖοι, ὧν, οἱ, Midianites. *Cyrrill. A. I.* 324 C.
 μάζα, ης, ἡ, massa, mass, lump. *Sept. Bel et Drac.* 27. *Diosc.* 5, 91. *Jos. Ant.* 5, 1, 10, χρυσοῦ. *Leo. Tact.* 14, 57. 19, 7. *Suid.* Παλάθαι, μάζαι σῦκων.
 μαζάρων, ου, τὸ, quid? *Joann. Mosch.* 3028 B.
 μαζῖν for μαζῖον.
 μαζῖον, ου, τὸ, little μάζα. *Apophth.* 88 A τὸ μαζῖν τοῦ σιδήρου. *Geopon.* 20, 33, of dough. *Suid.* Κυμβία . . .
 μαζομαι = μάσσομαι. *Schol. Arist. Pac.* 1.
 μαζονομεῖον, ου, τὸ, = μαζονόμιον. *Psell. Stich.* 413.
 μαζονόμιον, τὸ, = μαζονόμος. *Inscr.* 2852, 50.
 μαζούρκας, α, ὁ, perhaps = μανζήρος. *Theoph.* *Cont.* 673, 21. 674.
 μαζουράθ, Hebrew מזרות, the signs of the zodiac? *Sept. Reg.* 4, 23, 5. *Job* 38, 32. *Hieron. I.* 618 (367). *Eus. Alex.* 453 B.
 μάθημα, ατος, τὸ, plural τὰ μαθήματα, mathematics. *Strab.* 1, 1, 19. 1, 3, 11. 17, 3, 22. *Plut. II.* 718 E. — Οἱ ἀπὸ τῶν μαθημάτων, = οἱ μαθηματικοί. *Cleomed.* 31, 21. *Nicom.* 132. *Philon I.* 577, 25. — 2. The Creed = τὸ σύμβολον τῆς πίστεως. *Socr.* 453 C. *Justinian. Cod.* 1, 7, 6, § 8. *Leont. I.* 1217 C. 1220 D. *Eutych.* 2404 A. (Compare *Orig. I.* 1516 B τοῖς ἀπὸ τῶν ἱερῶν γραμμάτων μαθήμασιν.)
 μαθηματικός, ἡ, ὄν, mathematical: astrological. *Sext.* 745, 4. *Porphy. V. Pyth.* 12. *Hierocl. C. A.* 174, 6. — 2. Substantively, (α) ὁ μαθηματικός, mathematician: astrologer. *Polyb.* 9, 19, 9. *Cleomed.* 96, 12. *Strab.* 1, 3, 11. *Philon I.* 589, 9. *Plut. II.* 601 C. *Gell.* 1, 9. *Anton. A.* 48. *Sext.* 126, 26. 728, 30, et alibi. — (b) ἡ μαθηματική, sc. ἐπιστήμη, astrology. *Sext.* 616, 20. 728, 20. *Iambl. Myst.* 277, 2. — (c) τὰ μαθηματικά, mathematics. *Strab.* 7, 3, 1.
 μαθητεία, ας, ἡ, (μαθητεύω) discipleship: instruction. *Dion. Chrys.* I, 155, 42. *Just. Tryph.* 53, p. 593 B. *Orig. I.* 544 C. 773 C.
 μαθητεύω, εὔσω, to be a μαθητής. *Plut. II.* 832 C, τινί. *Clem. A. I.* 761 B. *Orig. I.* 677 C.

— 2. To make a disciple of, to instruct. *Matt.* 28, 19. 13, 52. *Ignat.* 648 A. *Just. Apol.* 1, 15. 2, 4. *Orig. I.* 957 B -θῆναι τι.
 μαθητικῶς (μαθητικός), adv. with docility. *Max. Conf. Schol.* 104 A.
 μαθήτρια, ας, ἡ, = following. *Diod.* 2, 52, p. 164, 45. *Luc. Act.* 9, 36. *Moer.* 242. *Diog.* 4, 2.
 μαθητρίς, ἰδος, ἡ, (μαθητής) female disciple or pupil. *Philon I.* 273, 24. 25. *Moer.* 242.
 Μαθθαῖος, ου, ὁ, = Ματθαῖος. *Matt.* 9, 9.
 μαῖα, ας, ἡ, grandmother. *Iambl. V. P.* 114.
 μαίανδρος, ου, ὁ, winding figure. *Strab.* 12, 8, 15. *Aristeas* 9.
 Μαϊκήνας, α or ου, ὁ, Maecenas. *Philon II.* 597, 25. *Dion C.* 52, 1, 2.
 μαιμάσσω, to burst or break forth. *Sept. Job* 38, 8. *Jer.* 4, 19.
 Μαῖνη, ης, ἡ, Maïne, a town near the cave of Taenarum. *Porph. Adm.* 224, 4. [Several centuries after the time of Porphyrogenitus, the French erected in the vicinity of this cave the fort Μαῖνη, Μάινη (in two syllables), or Μάνη. *Conquest.* 1677 seq. 1711. 3004. 3174. *Pach. I.* 88, 4. *Nic. Greg. I.* 80, 1. *Phrantzes* 17, 10. 131, 1. 133, 5. 391, 4. At present the name Μάνη is applied to a district comprised in the ancient Laconia, and including the site of Μαῖνη.]
 μαῖος, α, the Latin maius. *Dion. H. IV.* 2149, 6, εἰδοῖς, idibus maiis. *Plut. I.* 161 D, καλανδῶν. *Theophil.* 1161 B. *Martyr. Polyc.* 1044 D. — Ὁ μαῖος μήν, mensis maius, or maius, May, the month of May. *Dion. H. I.* 97, 2. *Inscr.* 5879. *Plut. I.* 72 D. II, 272 B. 284 F.
 μαῖούλιον, see μαρούλιον.
 μαῖουμᾶς, ᾱ, ὁ, majuma, May-day. *Jul.* 362 D. *Lyd.* 91. *Mal.* 285, 2. *Theoph.* 699, 4. — 2. Largitio, largess, presents given to the soldiers. *Porph. Cer.* 451, 10. 452, 1.
 Μαῖουμᾶς, ᾱ, ὁ, Majuma or Majoma, a place near Gaza. *Hieron. II.* 30 C. *Soz.* 948 B.
 μαῖουμίζω, ῖσα, to celebrate May-day. *Lyd.* 91.
 Μαῖουμίτης, ου, ὁ, a native of Majuma. *Socr.* 1221 C.
 μαῖούνιον, μαῖστωρ see μαρούλιον, μαγίστωρ.
 μαῖώρης, majores = μείζονες. *Plut. I.* 72 D.
 μαιωτικός, ἡ, ὄν, = μαιεντικός. *Antyll. apud Orib.* II, 425, 6, δίφρος.
 μαῖωτρα, ὧν, τὰ, (μαῖόμαι) midwife's pay. *Lucian. I.* 226.
 μακάρι (μακάριον) = εἶθε, utinam! would that! O that! *Hes. Aἶθε* . . . *Suid.* *Οφέλες καὶ *Οφέλον . . .
 μακάριος, α, ὄν, happy. — Superlative μακαριώ.

- τατος, *beatissimus*, a title given to bishops. *Sard.* 5. *Athan.* I, 353 B. 373 A. *Basil.* IV, 980 A. *Carth.* 1251 C. *Ephes.* 1073 C. *Chal.* 825 A. *Justinian. Monoph.* 1137 D. *Joann. Mosch.* 3012 A. — In the following passages it is applied to the emperor: *Jul.* 379 A. *Porph. Adm.* 156, 7. 187, 4. 188, 11.
- μακαριότης, ητος, ή, L. *beatitudo*, a title given to bishops. *Carth.* 1254 B, ύμων. 1259 A, ή ύμετέρα. *Hieron.* I, 358 (41) *Beatitudinem tuam.* *Ephes.* 1141 A. *Chal.* 836 B. *Justinian. Cod.* 1. 1, 7, § 5'. 1, 3, 43. *Novell.* 3. *Joann. Mosch.* 3073 A, ή αὐτοῦ. *Leon.* *Cypr.* 1692 A, to an abbot. — 2. *Macariotes*, a Valentinian Aeon, the spouse of ἐκκλησιαστικός. *Iren.* 449 B.
- μακαριῶω, to render μακάριος. *Pseudo-Chrys.* IX, 862 A.
- μακαρισμός, οῦ, ό, a blessing. — Οἱ μακαρισμοί, *Beatitudines*, the *Beatitudes*, consisting of *Matt.* 5, 3–12. *Orig.* I, 473 D. 909 B. III, 1425 B. *Greg. Nyss.* III, 552 C. *Chrys.* I, 137 A. 534 A. *Apophth.* 165 B.
- μακαρίστρια, ας, ή, = ή μακαρίζουσα. *Clim.* 860 A.
- μακαριστῶς (μακαριστός), so as to be deemed happy. *Jos. Ant.* 2, 6, 1.
- μακαρίτης, ου, ό, of happy memory, used in connection with the name of a departed friend. *Plut.* II, 912 B Τοῦ μακαρίτου νιέος σου. *Lucian.* III, 293 'Ο μακαρίτης σου πατήρ. *Jul.* 390 A Μακαρίτης ἐγένετο, = ἀπέθανεν. *Athan.* II, 912 B, ἐπίσκοπος Πέτρος. *Porph. Adm.* 241, 21 'Ο μακαρίτης ό βασιλεὺς κύρις Ρωμανός, the lord the emperor Romanus of happy memory. — Fem. ή μακαρίτις, ιδος. *Lucian.* III, 54 Τὴν μακαρίτιν μου γυναῖκα.
- μακεδονήσιον, incorrectly μακεδονίστιον, ου, τὸ, (Μακεδονία) = σέλιον, *parsley.* *Achmet.* 206. *Suid.* Σέρρεις . . . (*Diosc.* 70 (77) Σέλιον, τὸ καὶ πετροσέλιον· τοῦτο φύεται ἐν Μακεδονίᾳ ἐν ἀποκρήμνοις τόποις.)
- Μακεδονιανός, ή, όν, (Μακεδότιος) *Macedonianus*, of *Macedonius*. — Substantively, a follower of *Macedonius*. *Did.* A. 545 B. *Socr.* 65 B. *Theod.* IV, 424 A.
- μακεδονίζω, ισα, (Μακεδών) to favor, or side with, the *Macedonians*. *Polyb.* 20, 5, 5, 13. *Plut.* I, 682 C. — 2. To use the *Macedonian dialect.* *Plut.* I, 927 F. *Athen.* 3, 94.
- Μακεδονικός, ή, όν, of *Μακεδότιος*. *Cyrril.* A. X, 229 A.
- Μακεδότιος, ου, ό, *Macedonius*, a heretic. *Athan.* I, 701 A. II, 1313 B. — *Did.* A. 548 B Μακεδότιοι = *Μακεδονιανοί*.
- μακεδονίστιον, see μακεδονήσιον.
- μακεδονιστί (μακεδονίζω), adv. in the *Macedonian dialect.* *Plut.* I, 592 B, τῇ φωνῇ. 694 C, καλεῖν.
- μάκειρ, see μάκερ.
- μάκελ, ό, butcher. *Leo Gram.* 113, 11. *Gloss. Jur.* Μακελλάριος . . .
- μακελλάρης, η, ό, = μακελλάριος. *Ptoch.* 1, 335. 337.
- μακελλάριος, ου, ό, *macellarius* = κρεωπώλης, butcher. *Gloss. Gloss. Jur. Eust.* *Thessalon. Capt.* 413, 18.
- μακελλεῖον, ου, τὸ, = μάκελλον. *Plut.* II, 752 C. *Ptoch.* 1, 333.
- μακέλλη, ης, ή, = μάκελλον. *Plut.* II, 277 D.
- μακέλλης, η, ό, = μακελλάριος. *Gloss. Jur.* Μακέλλης, η, ό, the cognomen of the emperor Leo the Great. *Malch.* 231.
- μακελλικός, ή, όν, (μάκελλον) = κρεωπωλικός. *Pseud-Athan.* IV, 656 B. *Clim.* 952 B.
- μάκελλον, ου, τὸ, the Latin *macellum* = κρεωπώλιον, slaughter-house, butcher's shop. *Paul. Cor.* 1, 10, 25. *Plut.* II, 277 D. *Dion C.* 61, 19, 1. *Pallad. Laus.* 1066 D. *Aster.* 473 B. *Socr.* 177 A. *Mal.* 287, 5.
- μάκελλος, ου, ό, = preceding. *Schol. Arist.* *Eq.* 137.
- μάκερ, ερος, τὸ, *macir*, an Indian spice. *Diosc.* 1, 111 (110). *Arr. P. M. E.* 8 μάκειρ. *Galen.* XIII, 205 C.
- Μάκεχ, also Μάκαχ, Βάκα, τὸ, *Mekkeh, Mecca.* *Nicet. Byz.* 729 A. 793 B. 720 B.
- Μακκαβαϊκός, ή, όν, (Μακκαβαῖος) of the *Maccabees*. Τὰ Μακκαβαϊκά, the book of *Maccabees*. *Clem. A.* I, 852 B. II, 145 A. *Orig.* I, 592 A. II, 268 B.
- Μακκαβαῖος, ου, ό, *Maccabaeus*, an epithet. *Sept. Macc.* 1, 2, 4. In the plural, the *Maccabees*. *Orig.* I, 186 B.
- μακράν, adv. L. *procul, far.* *Sept. Ps.* 21, 1, ἀπό τινος. *Polyb.* 3, 45, 2. 5, 99, 3. *Epict.* 2, 9, 21, ἀπό τοῦ χρῆσθαι τούτοις, far from using.
- μακροβίωσις, εως, ή, (βιώω) = μακροβιότης, long life. *Sept. Baruch* 3, 14. *Basil.* III, 204 B.
- μακροβιστία, ας, ή, = μακροβιότης. *Clem. A.* I, 416 A.
- μακροβολία, ας, ή, (μακροβόλος) a throwing far. *Strab.* 3, 5, 1, p. 262, 2.
- μακροβόλος, ου, (βάλλω) throwing far. *Strab.* 8, 3, 33, p. 144, 15.
- μακρο-γένυς, υ, = μακράν τὴν γένυν ἔχων. *Adam.* S. 396.
- μακρόγηρος, ου, (γῆρας) very old. *Diosc.* 2, 18. *Lucil.* 45 -ῆρως.
- μακρογήρως, adv. in very advanced age. *Artem.* 425.
- μακροδαπής, ές, (δάπεδον) extensive. *Carth. Can.* 17 τὸ μακροδαπές, great extent of territory.
- μακροδία, ας, ή, = μακρά όδός. *Epirh.* I, 1036 C.

μακρο-ειδής, *ές*, rather long. Erotian. 208.

μακρο-εἶκελος, *ον*, = preceding. Epiph. I, 953 C.

μακροετίζω, *ίσω*, (*έτος*) to continue long. Stud. 1228 C.

μακροήμερευσίς, *εως*, ή, (μακροήμερεύω) length of life. Sept. Sir. 1, 12. 30, 22.

μακροήμερεύω, *εὔσω*, (μακροήμερος) to be long-lived. Sept. Deut. 5, 33. Judic. 2, 7. Sir. 3, 6. Achmet. 196, p. 172.

μακροήμερος, *ον*, (ήμέρα) long-lived. Sept. Deut. 4, 40.

μακροζωία, *ας*, ή, (*ζωή*) = μακροβιότης. Caesarius 1148.

*μακρόθεν (μακρός), *adv.* from afar. Chrysipp. apud Athen. 4, 14, p. 137 F. Sept. Josu. 9, 13 Έκ γῆς μακρόθεν ήκαμεν. Tobit 13, 11. Judith 13, 11. Strab. 3, 3, 4. — 'Από μακρόθεν, from afar. Sept. Esdr. 2, 3, 13. Ps. 137, 6. Matt. 26, 58. Polm. 214. — 2. Long before, of time. Polyb. 1, 65, 7.

μακροθυμέω, *ήσω*, *ήσα*, to be μακρόθυμος, to forbear. Sept. Job 7, 16. Prov. 19, 11. Sir. 2, 4. 18, 11. 29, 8. Baruch 4, 25. Macc. 2, 6, 14. 2, 8, 26. Matt. 18, 26. Patriarch. 1128 A. Plut. II, 593 F. Artem. 325. Iren. 556 B.

μακροθυμία, *ας*, ή, (μακρόθυμος) long-suffering, forbearance. Sept. Esai. 57, 15. Jer. 15, 15. Macc. 1, 8, 4. Aristes 21. Paul. Rom. 2, 4, et alibi. Jos. B. J. 6, 1, 5. Clem. R. 1, 13.

μακρό-θυμος, *ον*, long-suffering, forbearing. Sept. Ex. 34, 6. Num. 14, 18.

μακροθύμως, *adv.* with forbearance. Luc. Act. 26, 3.

μακροκαταλήκτω, *ήσω*, = μακροκατάληκτός είμι. Drac. 19, 17. Arcad. 193, 5.

μακροκατάληκτος, *ον*, (καταλήγω) ending in a long syllable. Drac. 58, 9. Apollon. D. Pron. 272 A. 363 C. Arcad. 193, 1.

μακροκαταληξία, *ας*, ή, the being μακροκατάληκτος. Crater. IV, 381, 10.

μακρό-καυλος, *ον*, with a long stalk. Diosc. 2, 206.

μακρόκενσον, *ου*, τὸ, (cessus) long progress (journey) performed by the emperor. Porph. Adm. 235, 4. (Compare πρόκενσον.)

μακροκόμew, *ήσω*, (κόμη) to have long hair. Strab. 11, 11, 8, p. 478, 23.

μακρόκωλος, *ον*, (κῶλον) with long strings, as a sling. Strab. 3, 5, 1, p. 262, 2.

μακρολογητέον = δει μακρολογεῖν. Clem. A. I, 461 C.

μακρομεγέθης, *ες*, (μέγεθος) large in size. Orig. III, 852 B.

μακρο-νοσέw, *ήσω*, to be sick a great while. Epict. 3, 16, 12.

μακρονοσία, *ας*, ή, long or continued sickness. Diosc. 1, 183. Artem. 49. Eus. II, 121 B.

Pallad. Laus. 1193 D

μακρόουρος, *ον*, (οὐρά) long-tailed. Achmet. 152. μακροπαρληκτέw, *ήσω*, (παρλήγω) to have a long penult. Drac. 30, 6.

μακροπεριοδεύτας (περιοδεύw), *adv.* in a round-about way. Apollon. D. Pron. 261 B.

μακρο-περίοδος, *ον*, of long periods, using long periods, in style. Did. A. 781 B.

μακρόπνοια, *ας*, ή, (μακρόπνοος) long breath. Antyll. apud Orib. I, 535, 10.

μακροπορέw, *ήσω*, (μακρόπορος) to travel far. Strab. 8, 3, 29, p. 136, 1.

μακροπορία, *ας*, ή, long journey. Strab. 14, 1, 9. μακρό-πορος, *ον*, of long extent, long. Procl. Parm. 472 (5).

μακρό-πους, *ονν*, long-footed. — 2. Substantively, ὁ μακρόπους, a species of insect injurious to vegetation. Euchol. p. 498.

μακροπρόσωπος, *ον*, (πρόσωπον) long-faced. Andr. C. 1304 C. Theoph. Cont. 468, 17.

μακρο-πώγων, *ωνος*, ὁ, long-bearded. Strab. 11, 2 1.

μακρόρρινος, *ον*, (ρίς) long-nosed. Mal. 105, 8, et alibi.

μακρό-ρρυγχος, *ον*, long-beaked. Galen. IV, 27 E.

*μακρός, *ά*, ὄν, long sounds, vowels, and syllables. Aristot. Categ. 6, 3. Rhet. 3, 8, 6.

Poet. 21, 23. Dion. Thr. 631, 3. Dion. H. V, 64, 8. 74, 7. Philon I, 29, 19 Μακρός φθόγγος. Plut. II, 737 E. Heph. 1, 2.

Pseudo-Demetr. 23, 5. 80, 4. 90, 9. Aristid. Q. 45, one long = two short. Sext. 626, 30.

Longin. Frag. 4, 4. [Mal. 101, 17 ή μακρή = μακρά.] — 2. Substantively, (α) ή μακρά, sc. προσφῶδια, the mark (") placed over a long vowel (ā, ī, ū).

Sext. 624, 15. — (b) τὸ μακρόν, the macron of the parabasis of a comedy; called also πνίγος. Heph. Poem. 14, 2.

μακρο-σκαμνίον, *ον*, τὸ, long seat, bench (settee?). Porph. Cer. 531, 15.

μακρόσκιος, *ον*, (σκιά) casting a long shadow. Orig. I, 469 D.

μακρό-στιχος, *ον*, of many lines. Soz. 1060 B.

μακροσύλλαβος, *ον*, (συλλαβή) consisting of long syllables. Dion. H. VI, 1069, 4.

μακρο-τζάγγιον, *ον*, τὸ, = μακρόν τζάγγιον. Stud. 1720 B Μακροτζάγγια ὑποδήματα, where ὑποδήματα seems to be superfluous.

μακρότης, *ητος*, ή, length. Sept. Deut. 30, 20. Plut. II, 947 E, of vowels and syllables.

μακροτονέw, *ήσω*, = μακρότονός είμι. Sept. Macc. 2, 8, 6 as v. l. = μακροθυμέw.

μακροτονία, *ας*, ή, (μακρότονος) long stretch. Antyll. apud Orib. I, 534, 4 = μακρόπνοια.

*μακρό-τονος, *ον*, stretched out. Philon B. 53. Philipp. 27.

μακροτόνως, *adv.* by being stretched out. Sext. 627, 3, with long quantity, as the penult of

*Αρης.

μακρο-τράχηλος, *ον*, long-necked. *Diod.* 2, 50, p. 162, 68. *Strab.* 17, 3, 19. *Erotian.* 294. μακροφλυναρής, *οὔ, δ*, (φλυαρέω) great babbler. *Lucill.* 74.

μακρόφυλλος, *ον*, = μακρά ἔχων τὰ φύλλα. *Diosc.* 3, 28 (31).

μακρό-χείλος, *ον*, long-tipped. *Strab.* 17, 3, 19 as v. l.

μακροχαρακτήρος, *ον*, (χαρακτήρ) = μακροπρόσωπος. *Mal.* 106, 12.

μακροχρονίω, ἦσω, (χρόνος) to be long-lived. *Sept. Deut.* 17, 20. 32, 27. *Symn.* Job 12, 12. *Eus. Alex.* 437 B.

μακροχρόνιος, *ον*, = μακρόβιος, long-lived. *Sept. Ex.* 20, 12. *Socr.* 325 B.

μάκροψις, *ό*, (ὄψις) = μακροπρόσωπος. *Mal.* 104, 7.

μακροψυχία, *ας, ή*, = μεγαλοψυχία. *Cic. Att.* 9, 11.

μάκρυμμα, *ατος, τό*, (μακρύνω) that which is put (or to be put) away. *Sept. Esdr.* 2, 9, 1. 11, abominations.

μάκρυνσις, *εως, ή*, = preceding. *Sept. Esdr.* 2, 9, 11 as v. l.

*μακρύνω, *υνῶ*, (μακρύς) to put away, to remove. *Heron.* 148. *Sept. Ps.* 87, 19. 72, 27, ἐαυτοὺς ἀπὸ σοῦ. 108, 17 Μακρυνθήσεται ἀπ' αὐτοῦ. *Macc.* 1, 8, 23. *Nil.* 564 B. — 2. Intransitive, to be far from. *Sept. Ps.* 70, 12, ἀπ' ἐμοῦ. *Judith* 2, 13 = βραδύνω. — 3.

To make long, to lengthen. *Sept. Ps.* 128, 3 μακρὺν, *εἴα, ύ*, = μακρός, long. *Apocr. Martyr. Barthol.* 2. [The classical ἀπὸς comes from μακρύς after the analogy of βάθος, πλάτος, from βαθύς, πλατύς.]

μακρυσμός, *οὔ, δ*, (μακρύνω) the being at a distance, banishment. *Aquil. Ps.* 55, 1. *Euchait.* 1160 A.

μακρῶς, *adv.* long, as to the quantity of vowels or syllables. *Dion. H.* V, 75, 3. 85, 10, ἐκφέρεσθαι *Strab.* 13, 1, 68. *Moer.* 5. 190.

μάκρωςις, *εως, ή*, the spinning out of a narrative. *Polyb.* 15, 36, 2.

μακτήριον, *ον, τό*, = μάκτρα. *Plut.* II, 159 D.

μακτός, *ή, όν*, (μάσσω) kneaded. *Antyll.* apud *Orib.* II, 338, 6.

μαλαβάθρινος, *η, ον*, of μαλάβαθρον. *Diosc.* 1, 75. 76, μύρον. *Erotian.* 254.

μαλάβαθρον, *ον, τό*, malobathron, the aromatic leaf of an Indian tree. *Diosc.* 1, 11. *Arr. P. M. E.* 56. 65. *Galen.* XIII, 205 D. (See also μεσόσφαιρον, μικρόσφαιρον.)

μαλαγή, *ης, ή*, = μάλαξις. *Caesarius* 1052.

μαλακία, *ας, ή*, weakness, sickness, disease. *Sept. Gen.* 42, 4. *Ex.* 23, 25, et alibi. *Matt.* 4, 23. — 2. Effeminacy = κιναιδεία. *Philon.* II, 306, 22. *Plut.* I, 836 F. 864 C. *Dion.* C. 58, 4, 6. *Orig.* IV, 620 C. *Cyrill.* A. X, 1076 A. — 3. Onanism. *Macar.* 448 A. *Jejun.* 1921 D. (Compare *Epirh.* I, 349 A

Οἱ ταῖς ἰδίαις χερσὶ φθειρόμενοι. *Schol. Lucian.* III, 341 Μαλάσσειν τὸ αἰδοῖον, = ἀναφλάν.)

μαλακίζομαι, to be sick or ill. *Sept. Gen.* 42, 38. *Reg.* 2, 13, 5. *Par.* 2, 16, 12, τοὺς πόδας, was diseased in his feet. — 2. To be μαλακός (= κιναιδός). *Cyrill.* A. X, 1108 C. — 3. To commit onanism. *Jejun.* 1904 C.

μαλάκιν for μαλάκιον. *Apophth.* 373 D. μαλάκιον, *ον, τό*, small bag or basket made of palm-leaves. *Pallad. Laus.* 1105 B. *Apophth.* 300 D. 381 C. *Cyrill. Scyth.* V. S. 289 A. *Joann. Mosch.* 2896 C.

μαλακισμός, *οὔ, ό*, (μαλακίζω) effeminacy. *Cyrill.* A. I, 160 B. 301 C. — 368 C. D μαλθακισμός.

μαλακόγειος, *ον*, (γῆ) of soft or fine soil. *Strab.* 1, 3, 7, p. 80, 12.

μαλακο-ειδής, *ές*, soft, smooth. *Drac.* 141, 19, στίχος. *Herod.* *Gr.* Vers. 86.

μαλακό-κισσος, *ον, ό*, the name of a plant. *Georon.* 2, 6, 31.

μαλακός, *ή, όν*, gentle. *Diosc.* 5, 142 (143), ἀνθρακί. *Ruf.* apud *Orib.* II, 163, 7. — 2. Catamitus = κιναιδός. *Paul.* Cor. 1, 6, 9. *Diog.* 7, 173. *Orig.* III, 393 B. *Chrys.* IX, 446 A. X, 103 D. — 3. One that practises onanism. *Stud.* 1753 C.

μαλακόφωνος, *ον*, (φωνή) soft-voiced. *Dion. H.* VI, 1078, 4.

μαλακοψυχέω, ἦσω. = μαλακόψυχός εἰμι. *Pseudo-Jos.* *Macc.* 6.

μαλακόψυχος, *ον*, (ψυχή) faint-hearted. *Chrys.* VII, 843 C.

μαλακῶ, ὥσω, = μαλακὸν ποιῶ. *Caesarius* 865.

μαλακτήρ, ἦρος, *ό*, = δ μαλάσσων. *Plut.* I, 159 C.

μαλάκυνσις, *εως, ή*, = τὸ μαλακύνειν, a softening. *Alex. Aphr.* *Probl.* 31, 13.

μαλακώδης, *ές*, soft, effeminate, weak. *Chrys.* VII, 511 A.

μαλακῶς, *adv.* unwell. *Plut.* II, 530 D.

μάλαξις, *εως, ή*, (μαλάσσω) a softening, relaxing, emolliation. *Xenocr.* 42. *Diosc.* 2, 202, p. 317

Πρὸς μάλαξιν κοιλίας, acting as an emollient. *Plut.* II, 436 A, et alibi. *Galen.* VI, 104 B.

Antyll. apud *Orib.* II, 382, 1.

μάλβα, *ή*, malva, = μαλάχη. *Diosc.* 2, 144.

μάλβαξ, *ακος, ή*, probably = preceding. *Lucian.* II, 234.

μαλθακισμός, see μαλακισμός.

μαλισμός, *οὔ, τό*, = μαλίη. *Suid.*

μαλίη, *ης, ή*, = ἄφθα, eruption in the fauces of beasts of burden. Also, μαλίσ. *Hes.*

μαλλίον, *ον, τό*, = μαλλός, wool, hair. *Joann. Mosch.* 2988 B.

μαλλωτάριον, *ον, τό*, = ἐπώμιον μαλλωτόν. *Stud.* 1720 B.

μαλλωτός, *ή, όν*, (μαλλώω) fleecy, woolly, shaggy.

- Classical. *Dion. H.* III, 1491, 5, *χιτών*. *Stud.* 1720 B, *ἐπώμιον*. *Schol. Arist. Vesp.* 1142.
- Μάμεδ, *δ*, see Μονάμεδ.
- μαμζήρ, the Hebrew מַמְזֵר = νόθος, bastard. *Aquil. Deut.* 23, 2. — Also, *μαμζήρ*. *Cedr.* I, 799, 11. (See also *μαμζήρος*.)
- μαμηρά, *ἄς*, *ή*, a kind of medicinal plant. *Leo Med.* 129.
- μάμμη, *ης*, *ή*, = τίτθη, grandmother. *Philon* II, 301, 44. *Paul. Tim.* 2, 1, 5. *Pseudo-Jos. Macc.* 16. *Plut.* I, 797 B. II, 704 B. *App.* I, 675, 55. *Artem.* 384. *Phryn.* 133, condemned in this sense. *Moer.* 237. *Herodn.* 5, 3, 7.
- μαμμόθρεπτος, *ον*, (μάμμη, τρέφω) brought up by his grandmother. *Schol. Arist. Ach.* 49.
- μαμμωνᾶς, *ἄ*, *ὁ*, = πλοῦτος, mammon. *Matt.* 6, 24. *Clem. A.* II, 637 A (quoted). *Adam.* 1760 A.
- Μαμούριος, *ον*, *ὁ*, Mamurius. *Lyd.* 44, 14.
- μαμπάριος, incorrect for μαππάριος.
- μάν, see μάννα. — μάνα, *ή*, incorrect for μάννα, mother.
- μανά, מָנָה = δῶρον, προσφορά, offering, present, gift. *Sept. Reg.* 4, 8, 8. 4, 17, 3. *Nehem.* 13, 5 τὴν μανά. *Ezech.* 46, 5. *Theodtn.* Dan. 2, 46. — Also, τὸ μάννα, indeclinable. *Sept. Jer.* 17, 26. *Baruch* 1, 10.
- μανασής, see μνασίς.
- μάνδαλος, *ον*, *ὁ*, bolt for a door. *Erotian.* 86. *Artem.* 149. *Hes. Λύκος* . . . Τύλαρος . . .
- μανδάρον, *ον*, τὸ, the Latin mandatum, order, despatch, message. *Ephes.* 1284 E. *Chal.* 869 A. *Antec.* 1, 21 init. *Euagr.* 2500 B. *Mal.* 108, 10. *Theoph.* 375, 2, et alibi. — 2. News = ἀγγελία. *Achmet.* 254, ἡδύ, good news.
- μανδατορεύω, εὔσω, (μανδάτωρ) to become surety? *Justinian.* Novell. 4, 1. *Harmen.* 3, 6, 1.
- μανδάτωρ, *οπος*, *ὁ*, the Latin mandator, messenger. *Gregent.* 605 B. *Nic.* II, 744 A. *Theoph.* 279, 9. *Leo. Tact.* 4, 16. *Suid.* Πευθήν . . . Μανδάτορες . . . — 2. Surety. *Justinian.* Novell. 4, 1. *Harmen.* 3, 6, 1.
- μανδατωρεύω, μανδήλα, μανδήλιον, μανδύλιον, *μαντῆλιον*, incorrect for μανδατορεύω, μαντήλα, μαντήλιον, μαντίλιν, μαντίλιον.
- μάνδρα, *ας*, *ή*, mandra = μονή, μοναστήριον, monastery. *Epirh.* I, 156 D. II, 340 A. 765 C. *Nil.* 228 D. *Theod. Lector* 173 B. *Euagr.* 2456 C.
- μανδραγόριμος, *η*, *ον*, of μανδραγόρας. *Theoph.* Nonn. I, 454.
- μανδραγορίτης, *ον*, *ὁ*, of mandrake. *Diosc.* 5, 81 Μανδραγορίτης οἶνος, wine flavored with mandrake.
- μανδρείον, incorrect for μανδρίον.
- μάνδρευμα, *ατος*, τὸ, = μάνδρα, fold. *Dion. H.* I, 206, 8.
- μανδριάρχης, *ον*, *ὁ*, = ἀρχιμανδρίτης. *Theoph. Cont.* 799, 20.
- μανδρίον, *ον*, τὸ, = μάνδρα. *Euagr.* 2881 A.
- μανδρίτης, *ον*, *ὁ*, belonging to a μάνδρα, monk. *Const.* (536), 1176 E. 1180 D, as a surname.
- μανδύας, *ον*, *ὁ*, = μανδύη. *Sept. Judic.* 3, 16. *Reg.* 1, 17, 38. *Moer.* 128. *Mal.* 33, 7. — 2. Mantle, bishop's, abbot's, monk's, or nun's gown. *Stud.* 1749 A. *Nic. CP.* 857 C. *Typic.* 30.
- μανδύη, *ης*, *ή*, a kind of cloak. *Classical. Artem.* 134. *Poll.* 7, 60. *Dion C.* 57, 13, 5. 67, 8, 3. 78, 3, 3. (Compare *ἵς*, garment.)
- μανδύης, *ον*, *ὁ*, = preceding. *Lyd.* 178, 14. 19.
- μανδύλιον, μανδύλιον, incorrect for μαντίλιν, μαντίλιον.
- μανδύον, *ον*, τὸ, = μανδύας. *Theoph.* 266, 6.
- μανδυνώδης, *ες*, like a μανδύας. *Schol. Clem. A.* 791 A.
- μαμζήρ, see μαμζήρ.
- μανζήρος, *ον*, or μανζήρος, *ἄ*, *ὄν*, the Greek form of the Shemitic μαμζήρ. *Gregent.* 669 A. *Theoph.* 643, 9, a nickname given to Saint John of Damascus by Constantine Copronymus, the picture-breaker; with a play upon Μανσοῦρ, his real surname. — Also, μάντζηρος. *Leont. Cypr.* 1736 D. [For the change of M into N compare πέμπε, πέντε.]
- Μάνης, *η*, or *ον*, *ὁ*, Manes, = Μανχαῖος. *Archel.* 1437 A. *Cyrrill. H.* 593 A. *Greg. Naz.* I, 1208 C. II, 233 C. III, 1109 A. *Epirh.* II, 41 B. *Theod.* IV, 377 A. [As Μάνης has the appearance of being a derivative of μαίνομαι, it was sometimes declined τοῦ Μάνεντος (τοῦ μανέντος). *Til. B.* 1077 B. Compare *Eus.* II, 720 C Ὁ μανείς τὰς φρένας. *Cyrrill. H.* 571 A Τὸν τῆς μανίας ἐπώνυμον.]
- μάνης, *οἱ*, manēs = χθόνιοι θεοί. *Zos.* 65, 22.
- μανθάνω, to learn. *Pallad. Laus.* 1012 D Γραμμάτων μεμαθηκώς. *Mal.* 77, ἀπὸ τῶν πολιτῶν ὅτι Κύζικος ἐστὶν ὁ σφαγείς. — 2. To learn, in the sense of teach. *Jejun.* 1924 C.
- μανία, *ας*, *ή*, madness. *Hippol. Haer.* 2, 17 Τὴν ὑπερβάλλουσιν τῶν αἰρετικῶν μανίαν. — Often used in the sense of heresy. *Athan.* I, 261 C, τοῦ Ἀρείου. 336 A. 517 A. 520 A, τῶν Σαβελλιανῶν. 584 A, ἡ Ἀρειανή. II, 12. 145 D. *Caesarius* 905. *Petr. A.* II, 1289 B. *Basil.* IV, 712 A. *Greg. Naz.* I, 1209 A (referring to Ἀρειομανίται). 1072 B. 1096 A. 1145 A, ἡ Φρυγῶν. II, 537 A. *Chrys.* I, 455 D. 409 D. *Theod.* III, 928 A, et alibi. (See also λύσσα.)
- μανιακάτος, *η*, *ον*, wearing or having a μανιάκης. *Porph.* Cer. 469, 15.

- μανιάκης, ου, ὁ, bracelet, collar, necklace. *Sept. Dan.* 5, 7, 29. *Polyb.* 2, 29, 8. 2, 31, 5. *Plut.* I. 484 B. II, 808 F. *Hes. Κλοῖός* . . . (Compare the Shemitic גְּזֵזִית , chain for the neck or arm.)
- μανιάκιον, ου, τὸ, little μανιάκης. *Aporphth.* 104 A. *Eus. Alex.* 444 B. *Mal.* 457, 20 -κιν. *Theoph.* 377, 15 *Hes. Μηρίσκοι* . . . *Porph.* *Adm.* 114, 11. *Achmet.* 258. 230.
- μανιάω = μαίνομαι. *Jos. B. J.* 1, 7, 5.
- μανητόκος, ου, (μανία, τεκεῖν) frenzied. *Greg. Naz.* III, 1571 A.
- μάνικα, as, ἡ, the Latin manica = χειρίς, περιχειρίς, sleeve. *Lyd.* 134, 11.
- μανικᾶτος, η, ου, manicatus, with sleeves. *Porph.* *Cer.* 473, 9
- μανικέλιον, ου, τὸ, = χειρομάνικον. *Leo. Tact.* 6, 25. 35. *Achmet.* 156.
- μανίκιον, ου, τὸ, = μάνικα, sleeve. *Sophrns.* 3988 B = ἐπιμανίκιον. *Theoph.* 599, 21. *Leo. Tact.* 6, 13. *Porph.* *Adm.* 167, 2.
- μάνιξ, ικος, ὁ, = μανιάκης. *Porph.* *Cer.* 441, 3.
- μανιουργέω, ἥσω, (μανία, ΕΡΓΩ) to render mad. *Polyaen.* 8, 43.
- μανίπλα, ων, τὰ, manipuli or manipuli, the ensigns of the maniples. *Plut.* I, 22 B.
- μανιπλᾶριος, ου, ὁ, manipularius, manipularis, or manipularis, soldier belonging to the same manipule. *Plut.* I, 22 B.
- μανίπλοι, ων, ὁ, manipuli = σημαιοφόροι. *Lyd.* 128, 8.
- μανιχαῖζω, ἴσω, to side with Μανιχαῖος. *Did. A.* 548 B.
- Μανιχαϊκός, ἡ, ὁν, Manichean. *Did. A.* 1129 D. *Greg. Nyss.* II, 29 D. *Justinian. Cod.* 1, 5, 16. *Anast. Sin.* 253 B.
- Μανιχαῖος, ου, ὁ, Manichaeus, a heretic of the Persian school. *Manich.* 1433 A. *Archel.* 1437 B. *Alex. Lyc.* 413 B. *Athan.* I, 544 C. — Οἱ Μανιχαῖοι, the Manicheans. *Eus.* II, 721 A. *Athan.* I, 573 A. *Epiph.* II, 9 A.
- μανιχαῖσμός, οὔ, ὁ, Manicheism. *Greg. Nyss.* II, 225 C.
- μανιδῶς (μανιώδης), adv. madly. *Did. A.* 548 B.
- μάννα, ης, ἡ, מָן , manna, the miraculous food. *Jos. Ant.* 3, 13. 5, 1, 4. *Sibyll.* 7, 149 ἡ μάννη. — Also, τὸ μάν, indeclinable. *Sept. Ex.* 16, 31. 33. 35. — Also, τὸ μάννα, indeclinable. *Sept. Num.* 11, 7 (Sap. 16, 21). *Jos. Ant.* 3, 1, 16. *Basil.* IV, 700 C. *Dorothe.* 1701 A. — 2. A variety of frankincense. *Diosc.* 1, 83, λιβάνου. 2, 178 (179). *Antyll.* apud *Orib.* II, 70, 12. *Hippol.* Haer. 94, 42. — 3. Neuter, τὸ μάννα = τὸ πρωτόχυτον τοῦ γάλακτος πόμα, milk, a nurse's word. *Clem. A. I.* 300 A.
- μάννα, see μαναά.
- μάννα, as, ἡ, mamma, mother. *Theoph.* *Cont.* 91, 23. 92, 14. *Cedr.* II, 105, 10. 556, 7.
- μαννάδιον for μαννάδιον, ου, τὸ, a kind of basket. *Aporphth.* 112 A. Compare the F. manne, hamper.
- μαννάκιον, ου, τὸ, little μάννος, necklace. *Schol. Theocr.* 11, 40. (Compare μανιάκης and its derivatives.)
- μανναδοτέω, ἥσω, = μάννα δίδωμι. *Damasc.* III, 689 D. — Also, μαννοδοτέω. *Const.* *Apost.* 6, 3, τινί.
- μαννάριον, ου, τὸ, dear μάννα. *Lucian.* III, 292. 298.
- Μανναύρα, μάννη, μαννοδοτέω, see Μαγναύρα, μάννα, manna, μανναδοτέω.
- μαννοδότης, ου, ὁ, giver of manna. *Sibyll.* 2, 348.
- μαννοφόρος, ου, = μάννα φέρων. *Leont. Cypr.* 1608 A, στάμνος.
- μανονάλιον, ου, τὸ, (manualis) L. candelabrum, large candlestick used in churches. *Porph.* *Cer.* 75, 3. *Typic.* 59.
- μανούθιον, ου, τὸ, (manuatus) fagot: shrub = θάμνος. *Cyrril. Scyth.* V. S. 229 C 283 A.
- Μανσοῦρ, ὁ, indeclinable, Mansur, the cognomen of John of Damascus. *Steph. Diac.* 1120 A.
- μαντεῖα, ων, τὰ, reward of divination, presents for the soothsayers. *Sept. Num.* 22, 7.
- μαντευτής, οὔ, ὁ, = ὁ μαντενόμενος, μάντις. *Heliod.* 9, 1.
- μαντευτικός, ἡ, ὁν, (μαντευτής) able to divine. *Plut.* II, 432 E.
- μάντζηρος, see μάνζηρος.
- μαντήλα, ης, ἡ, = following. *Poll.* 7, 74. *Vit. Nicol.* S. 888 B.
- μαντήλιον, also μαντίλιον, ου, τὸ, the Latin mantēle, mantelium, or mantile, mantilium, = χειρόμακτρον, towel, napkin, handkerchief. *Zosimas* 1689 B. *Pseudo-Nicod.* I, B, 1, 2. *Theoph.* 728, 17 μαντίλιον. *Porph.* *Cer.* 465, 11. *Leo Gram.* 199, 6. *Cedr.* I, 297, 18. *Cuop.* 67, 17. — Τὸ ἅγιον μαντήλιον, the holy towel, on which the likeness of Christ was impressed; it was sent by Christ to Agbarus (an imaginary king of Edessa). *Theoph.* *Cont.* 432, 12. *Horol.* Aug. 16. (See also ἀχειροποίητος. For the legend, see *Apocr. Act.* Thadd. 3.)
- μαντίον, ου, τὸ, = μανδή. *Lyd.* 178, 20. *Joann. Mosch.* 2945 A, ἀπὸ σειρᾶς, a cloak made of palm-leaves. *Chron.* 79, 19. *Leont. Mon.* 693 A. *Mal.* 421, 20. *Porph.* *Cer.* 495, 8.
- μαντομάγος, ου, ὁ, = μάντις καὶ μάγος (ὁ αὐτός). *Eudoc. M.* 287.
- μανωτικός, ἡ, ὁν, (μανώ) slacking, relaxing. *Ptol. Tetrab.* 29.

μαξιλλάριος, ου, maxillaris. Porph. Cer. 352, 16, quid? — 2. Substantively, τὸ μαξιλλάριον = προσκεφάλαιον, pillow. Ibid. 672, 7. Achmet. 224.

μαξιλλοπλουμάκιος, ου, ό, (maxilla, plumacium) feather-pillow. Lyd. 251, 20.

Μαξιμίλλα, ης, ή, Maximilla, one of Montanus's prophetic helpers. Aster. Urb. 149 C. Hippol. Haer. 436, 67, et alibi. Athan. II, 688 A. Epiph. II, 741 A.

μάξιμος, ου, maximus = μέγιστος. Polyb. 3, 87, 6. Plut. I, 625 D.

μάππα, as, ή, the Latin mappā = έμμαγεΐον. Lyd. 145. Mal. 412, 13. Cedr. I, 297, 17. — 2. Horse-race at the hippodrome. Justinian. Novell. 105, 1.

μαππάριος, ου, ό, mapparius, the officer who used to drop the mappa as a signal for beginning the chariot-races in the circus. Chron. 701, 9 μαππάρις. Pseudo-Chrys. VIII, 89 B (723). Cedr. I, 297, 15, 19.

μαππίον, ου, τὸ, small μάππα. Charis. 553, 24.

μάρ, the Hebrew מר = πικρία, bitterness. Jos. Ant. 3, 1, 1. — 5, 9, 2 μάρα, מרה = όδυνη.

μαραβρίτης, ου, ό, of μάραθρον. Diosc. 5, 75, ολνός, flavored with fennel.

μαραθρο-ειδής, ές, resembling fennel. Diosc. 3, 146 (156).

μαραθροειδώς, adv. like fennel. Diosc. 2, 168 (169).

μαραίνω, to cause to wither. [Diosc. 1, 131 με-
μάρασμαι = Clem. A. I, 69 A. 500 C.]

μαράν άθά, Syriac, dominus noster venit. Paul. Cor. 1, 16, 22. Hieron. I, 431 (133).

μαραντικός, ή, όν, (μαραίνω) causing to wither. Phryn. P. S. 32, 4.

μαρασμός, ου, ό, a withering, wasting away. Diosc. 2, 196. 3, 90 (100). Galen. I, 42 E. Orig. III, 636 D.

μαρυσμώδης, es, (μαρασμός, ΕΙΔΩ) like withering. Galen. II, 263 C. Antyll. apud Orib. II, 190, 10.

μαρανγέω, ήσω, (μαραίνω? αύγή) to be dazzled. Plut. II, 376 F, et alibi.

μαργαρίς, ίδος, ή, = μαργαρίτης. Philostr. 137, 139, λίθος.

μαργαριτάριν for μαργαριτάριον, ου, τὸ, = μαργαρίτης, pearl. Theoph. 351, 11.

μαργαρίτης, ου, ό, pearl. Classical. — 2. A crumb of the sacramental bread. Chrys. XII, 771 C. 798 E. Sophrns. 3985 C.

μαργαριτοφόρος, ου, (μαργαρίτης, φέρων) bearing or containing pearl. Orig. III, 852 B.

μάργαρος, ου, ό, = μάργαρον. Ael. N. A. 15, 8. Sophrns. 3397 C — Also, τὸ μάργαρον. Paus. 8, 18, 6 (2). Proc. III, 27, 18.

μάργηλις, εως, ή, = μαργαρίτης. Philostr. 770.

μαργόνιον, ου, τὸ, bag. Joann. Mosch. 2988 B.

Μαρδοχαϊκός, ή, όν, of Μαρδοχαΐος. Sept. Macc. 2, 15, 36, ήμέρα, Purim. Orig. I, 453 C.

Μαρδοχαΐος, ου, ό, Mordecai. Sept. Esth. passim.

μάρης, ό, an Egyptian measure = 20 ξέσται. Epiph. III, 292 A.

Μαρία, as, ή, one of the Greek forms of Μαριάμ, Maria, Mary, the mother of Jesus. Matt. 1, 16, et alibi. Marc. 6, 3. Luc. 1, 41. Act. 1, 14. Ignat. 652 A. 660 A. Just. Tryph. 100. Iren. 881 C, et alibi. Hippol. 700 D. 825 D. Orig. III, 1815 A. Jul. Frag. 262 D. Athan. I, 332 B. Cyrill. H. 976 A. — See also Cels. apud Orig. I, 713 B. 720 B. 733 C. — Epiph. I, 344 A Έρωτήσεις Μαρίας. 349 C Γέννα Μαρίας, the Birth of Mary, Gnostic forgeries. [Her perpetual virginity was asserted in the second century. Pseudo-Jacob. 19, 20. Clem. A. II, 529 B. Orig. II, 493 C. III, 876 C. IV, 32 A. Eus. II, 1292 B. Basil. I, 180 B. Did. A. 832 D. Chrys. VI, 51 A. 77 B. Hieron. I, 510 (233). II, 202 A. V, 530 A. Paul. Emes. 1436 A. Soz. 856 B. Theod. Anc. 1333 A. Theod. IV, 1388 A. Tim. Presb. 245 B. Eus. Alex. 368 B. Gregent. 657 A. Andr. C. 1353 A Καί τίκτεis καί παρθενεύεις καί μένεis δι' άμφοτέρων. It was maintained also in a modified form by the Valentinians. Iren. 513 A. 881 C. 920 A. Tertull. II, 581 A (790 A). 69 A. — The tendency to pay her divine honors began to manifest itself in the fourth century. Epiph. II, 737 B. 740 D. 745 C. 748 B. 752 A Τήν Μαρίαν μηδείς προσκυνείτω. Petr. Sic. 1332 A. — For the legend of her assumption, see Tim. Presb. 245 B. Modest. 3281. 3293 A. Germ. 357. Damasc. III, 748 seq. Pseudo-Melito 1231 seq. — The title μήτηρ θεού made its first appearance in the fourth century. Eus. II, 1265 A. Greg. Naz. III, 651 A. Greg. Nyss. III, 912 C Τη μητρί του κυρίου. Isid. 216 C. 217 A. Soz. 1425 A.]

Μαριάμμη or Μαριάμμη, ης, ή, = Μαριάμ, Maria. Hippol. Haer. 134, 79, et alibi. Orig. I, 1281 A.

Μαριμώβ, מריבוב = αντίλογία. Sept. Ezech. 47, 19.

Μαρίνα, ης, ή, Marina, a Saintess who suffered martyrdom in the year 270. Horol. Jul. 17. — 2. Marina, a Roman lady. 'Ο οίκος Μαρίνης, the house of Marina, the name of a palace in Constantinople built by this lady (?). Anthol. XIII, p. 661. Theoph. 371. 454, 7 Έν τῷ παλατίῳ τῶν Μαρίνης.

Μαρινάκης, η, ό, dear Μαρίνος. Theoph. 677.

μάρις, ό, the Shemitic מריא = κύριος. Philon II, 522, 47.

Μάρις, ι, ό, Maris. Chryss III, 624 A τῷ Μάρι. Soz. 1192 C.

μάρκας, ό, Celtic, = ίππος. Paus. 10, 19, 12.

- Μαρκελλιανοί, ὧν, οἱ, *Marcelliani*, the followers of Μαρκελλίνα. *Orig.* I, 1281 A (*Iren.* 685 B).
- Μαρκελλιανοί, ὧν, οἱ, *Marcelliani*, the followers of Μάρκελλος. *Const.* II, 1. *Epiaph.* II, 336 C.
- Μάρκελλος, ου, ὁ, *Marcellus*, a sort of heretic. *Eus.* VI, 707 seq. *Basil.* IV, 432 B. 545 C. *Epiaph.* II, 336 C.
- μαρκήσιος, ου, ὁ, *marquis*. *Porphy.* Adm. 116, 20. *Cer.* 661, 17. — Also, *μαρκέσιος*. *Nic. Greg.* I, 238, 2. 240, 2.
- Μαρκανισταί, ὧν, οἱ, *Marcianistae* = *Μασσαλιανοί*. *Tim. Presb.* 45 C. *Simoc.* 330, 26. *Andr. C.* 1201 B.
- Μαρκανός, οὗ, ὁ, *Marcianus*, the founder of the sect of Δοκηταί. *Serap.* 1373 C. — Οἱ Μαρκανοί, the followers of Marcianus. *Just. Tryph.* 35. — 2. *Marcianus*, the founder of the sect of Εὐχῖται. *Tim. Presb.* 48 A.
- Μαρκίων, ὡνος, ὁ, *Marcion*, a heretic. *Cels.* apud *Orig.* I, 1284 A. *Just. Apol.* 1, 26. *Iren.* 688 A, et alibi. *Rhodon* 1333 A. *Clem. A.* I, 1113 B. II, 549 A. *Hippol.* Haer. 382, 77, et alibi. *Tertull.* II, 246 B seq. *Orig.* I, 216 B. 229 A. 848 A. 1409 B.
- Μαρκιωνισταί, ὧν, οἱ, *Marcionistae*, the followers of Marcion. *Cels.* apud *Orig.* I, 1284 A. *Heges.* 1324 A. *Aster. Urb.* 153 A. *Hippol.* Haer. 394, 53. *Tertull.* II, 254 C. *Eus.* II, 1140 B. *Athan.* II, 17 A. *Basil.* IV, 732 A. *Epiaph.* I, 580 C. — Also, *Μαρκιωνῖται*, *Marcionitae*. *Tertull.* II, 58 A, et alibi.
- Μάρκος, ου, ὁ, *Marcus*, the Evangelist. *Papias* 1257 A. B. *Iren.* 845 A. *Hippol.* Haer. 392, 27. *Eus.* VI, 628 C. — 2. *Marcus*, a religious impostor. *Iren.* 577 B. *Hippol.* Haer. 296, 34 seq. *Theod.* IV, 360 A.
- Μαρκώσιου, ὡν, οἱ, *Marcosii*, the followers of Marcus the impostor. *Epiaph.* I, 577 C.
- μαρμαρογλυφία, ας, ἡ, (μάρμαρος, γλύφω) *sculpture in marble*. *Strab.* 10, 5, 7.
- μαρμαροκοπέω, ἥσω, (κόπτω) *to hew marble*. *Solom.* 1332 C.
- μάρμαρος, ου, ἡ, *marmor*, *marble*. *Sept. Epist. Jer.* 71. *Strab.* 5, 2, 6, p. 352, 25 Πέτραν τὴν μάρμαρον. *Diosc.* 5, 132 (133). — Also, τὸ μάρμαρον. *Diosc.* 5, 91, p. 755.
- μαρμαροσάπουνον, τὸ, (μάρμαρον, σαπύνιον) *cake of soap*. *Euchol.*
- μαρμαρώω, ὥσω, *to pave with marble*. *Heron Jun.* 174, 4. *Mal.* 339, 7. *Basilic.* 58, 2, 13. *Theoph. Cont.* 140, 14.
- μαρμαρύσσω = μαρμαίρω. *Tatian.* 856 A. *Polem.* 223. *Themist.* 288, 2. *Greg. Naz.* II, 257 C.
- μαρμάρωσις, εως, ἡ, (μαρμαρώω) *a paving*. *Basilic.* 58, 2, 13.
- μαρμαρωτός, ἡ, ὅν, *paved with marble*. *Porphy.*
- Cer.* 107, 1 τὸ μαρμαρωτόν, *place paved with marble*. *Epiaph. Mon.* 268 C.
- Μαροῦ, οὗς, ἡ, *dear Μαρία, Molly, Polly*. *Sophrns.* 3449 D.
- μαρούλιον, ου, τὸ, = θρίδαξ, θριδακίνη, *lettuce*. *Alex. Trall. Helm.* 308, 28 μαρούλλα, *write μαρούλια*. *Geopon.* 12, 1, 2. *Boiss.* III, 420. — Also, μαϊούλιον. *Hes.* Θριδακίναί . . . *Anom. Med.* 247. — Also, μαϊούνιον. *Lex. Sched.* 270. [The analogical diminutive of the Latin *amarus*, *πικρός*, would be *amarulus*, which has the appearance of being the prototype of μαρούλιον. If so, μαρούλιον means the bitter herb, and may be compared with the ancient *πικρίς*, and the modern ἡ *πικραλίδα, succory, dandelion, ox-tongue*. Compare the Hebrew כר, *bitter*.]
- μαρρόν, οὗ, τὸ, the Latin *marra, mattock, pickaxe*, and the like. *Hes.*
- μαρσουάνης, ου, ὁ, = *δῖος*, a month. *Jos. Ant.* 1, 3, 3.
- μαρτζοβάρβουλον, ου, τὸ, the Latin *martio-barbulus* = *βηρύττα*. *Mauric.* 12, 4. 11.
- Μαρτινάκης, ἡ, ὁ, *dear Μαρτῖνος, Martinus*. *Theoph. Cont.* 870, 10.
- μάρτιος, α, the Latin *Martius, of Mars*. *Strab.* 5, 3, 8, p. 373, 2, Κάμπος, *Campus Martius*. *Plut.* I, 461 A, καλάνδαις, *Kalendis Martiis*. *Afric.* 88 C. — Ὁ μάρτιος μήν, *Martius mensis, March*. *Dion. H.* I, 385, 2. *Plut.* I, 68 F. 72 A. II, 268 A.
- μάρτυρ, υπος, ὁ, *see μάρτυς*.
- μαρτυρέω, ἥσω, *to bear witness, to attest, to testify* that Jesus is the Christ. *Luc. Act.* 23, 11. *Clem. R.* 1, 5. — 2. *To suffer martyrdom*. *Heges.* 1313 A. 1317 C. *Iren.* 851 A. 852 A. *Aster. Urb.* 153 B. *Clem. A.* I, 1228 A. *Orig.* I, 669 A, τῷ χριστιανισμῷ. — 3. *To commend*. *Theoph.* 88, 7 Διὰ κάλλος μαρτυρηθεῖσαν ὑπὸ Σεβήρης.
- μαρτυρητέον = *δεῖ μαρτυρεῖν*. *Diosc.* 1, Prooem. p. 2.
- μαρτυρία, ας, ἡ, *testimony to the truth of Christianity*. *Apoc.* 6, 9. *Clem. A.* I, 1228 C. 1256 B, ἡ δι' αἵματος. — 2. *Martyrdom* = μαρτύριον. *Iren.* 690 C. *Martyr. Polyc.* 1029 A, et alibi. *Martyr. Poth.* 1429 A, et alibi. *Hippol.* Haer. 452, 94. *Eus.* II, 137 A.
- Μαρτυριανοί, ὧν, οἱ, *Martyriani*, a sect. *Epiaph.* II, 760 B.
- μαρτυρικός, ἡ, ὁ, *relating to martyrs*. *Philostrog.* 545 C, στέφανος. *Leont.* II, 1989 C. *Sophrns.* 3576 C. *Nic.* II, 1289 B, βίβλοι, *the books of martyrs, martyrologies*. *Pseudo-Nil.* 545 A τὰ μαρτυρικά, sc. βιβλία, *martyrologies*. *Stud.* 1708 A τὸ μαρτυρικόν, sc. τροπάριον, *a troparion addressed to, or in honor of, a martyr*.

μαρτύριον, ου, τὸ, *testimony* to the truth of Christianity. *Polyc.* 1012 B, τοῦ σταυροῦ. *Clem.* A. I, 1261 B, τοῦ κυρίου. — **2.** *Martyrium, martyrdom.* *Ignat.* 645 A. *Martyr. Polyc.* 1029 B. 1044 A. *Aster. Urb.* 153 B. *Clem.* A. I, 1020 C. 1213 C. 1284 C. *Tertull.* II, 63 A. 125 A. *Orig.* III, 1381 B. 1384 B. *Eus.* II, 1369 C. — **3.** *Chapel dedicated to a martyr, and in general to any Saint, including even Christ.* *Eus.* II, 1088 D. 1093 A. 1108 C. 1209 A. V, 1064 A. *Laod.* 9. *Athan.* I, 397 C. 736 D. *Basil.* III, 1020 B. *Greg. Nyss.* III, 1093 C. *Soz.* 1008 B. (See also *Jul. Frag.* 335 C.) — **4.** *A book containing an account of the life and martyrdom of a martyr.* *Nic.* II, 861 D. *Porph.* *Them.* 16, 20.

μαρτυρολόγιον, ου, τὸ, (μάρτυς, λέγω) *martyrology.* *Quin.* 63.

μαρτυρο-ποιέομαι, to call to witness. *Cornut.* 72, τὸν Ἑρμῆν.

μαρτυροποιία, ας, ἡ, a calling to witness. *Ptol.* *Tetrab.* 183.

μάρτυς, υπος, ὁ, ἡ, martyr. *Luc. Act.* 22, 20. *Paul. Hebr.* 12, 1. *Apoc.* 2, 13. 11, 3. 17, 6. *Martyr. Polyc.* 1032 A, τοῦ Χριστοῦ. *Martyr. Poth.* 1421 A. 1449 A. *Polycrat.* 1360 A. *Aster. Urb.* 153 A. *Clem.* A. I, 1060 B. II, 492 B. *Tertull.* II, 16 B. 147 B. *Orig.* III, 412 C. *Eus.* II, 1441 A. *Eunap.* V. S. 45 (78). — Sometimes it is applied to confessors. *Hippol. Haer.* 454, 45. — Also, *μάρτυρ*, υπος. *Clem.* A. I, 1228 A. *Marc. Erem.* 1092 C. *Epiph.* I, 829 D.

Μάρων, ωνος, ὁ, *Maro*, Virgil's cognomen. *Eus.* II, 1296 B. — **2.** *Maron* of Edessa, a monophysite. *Anast. Sin.* 248 C. 293 D.

Μασβωθαῖος, ου, ὁ, *Masbothaeus*, the supposed founder of a Jewish sect. In the plural, οἱ *Μασβωθαῖοι*, the followers of *Masbothaeus*. *Heges.* 1324 A. 1325 A. *Theod.* IV, 345 B. Written also *Βασμῶθεοι*.

μασγίδιον, less correct *μαγίσδιον, ου, τὸ, the Arabic MSGD, *mosk* or *mosque*. *Theoph.* 524, 8 as v. l. *Porph. Adm.* 102, 1. *Barthol.* 1405 B. 1445 C. *Canan.* 471, 4.*

μασθός, ου, ὁ, = *μαστός*. *Apoc.* 1, 13 as v. l. *Diosc. Eupor.* 1, 132. 133. *Pseudo-Jacob.* 19, 2. *Artem.* 30.

μασμαρώθ, αἱ, the Hebrew מַזְמָרֹת = *ψαλτήρια*. *Sept. Jer.* 52, 19.

μασναεμφθής, הַצִּנְפָה, the turban of the high-priest. *Jos. Ant.* 3, 7, 3.

μασουρωτός, ἡ, ὄν, quid? *Porph. Cer.* 470, 7.

μασσαβαζάνης, מַשְׁבָּצָן = *βρογχωτήρ*. *Jos. Ant.* 3, 7, 2.

Μασσαλιανοί or *Μεσσαλιανοί*, ὧν, οἱ, *Massaliani* or *Messaliani*, who maintained that men ought to pray always; called also *Εὐκτίται* or *Εὐχίται*. *Epiph.* II, 640 C. 756 B.

Hieron. II, 496 A. *Theod.* III, 1141 D. IV, 429 B. *Damasc.* I, 728 B. *Theoph.* 99, 10. — Also, *Μεσσαλίται*. *Cyrril.* A. X, 376 A. (Compare *Luc.* 18, 1. *Paul. Thess.* 1, 5, 17. *Theodoret* intimates that the *Massaliani* exemplified their doctrine by *sleeping incessantly*. — Derived from the Semitic מַשָּׁבִי, מַשָּׁבִי.)

μασσάομαι, to chew. *Diosc.* 2, 127 *μασσηθῆναι*, passive in sense.

μάσσημα, ατος, τὸ, (μασσάομαι) *bit* for a horse? *Porph. Cer.* 463, 4.

μάσσιος, ου, quid? *Mal.* 186, 20.

μασσίων, ου, τὸ, quid? *Porph. Cer.* 352, 10.

μαστάριον, ου, τὸ, little *μαστός*. *Alciphron.* 1, 31. 39. *Anon. Med.* 243.

μαστίγιον, ου, τὸ, little *μάστιξ*. *Anton.* 10, 38.

μαστιγονόομαι, ἤην, (μαστιγονόμος) to be governed by the lash. *Diod. Ex. Vat.* 14, 11.

μαστιγονόμος, ου, (μάστιξ, νέμω) *wielding the lash, scourging.* *Plut.* II, 553 A.

μαστιγόπληκτος, ου, (πλήσσω) *scourged, lashed.* *Mal.* 123, 13.

μαστιγοφορέω, ἥσω, = *μαστιγοφόρος* εἰμί. *Diod. Ex. Vat.* 14, 16.

μαστιγώσιμος, ου, = *ἄξιος* *μαστιγώσεως*. *Lucian.* I, 838.

μαστίγωσις, εως, ἡ, (μαστιγών) *a scourging, whipping.* *Athen.* 8, 42, p. 350 C.

μαστικτέον = *δεῖ* *μαστιζεῖν*. *Pseudo-Just.* 1200 D.

μαστικτήρ, ἦρος, ὁ, (μαστίζω) *scourger.* *Sibyll.* 2, 345.

μαστιχάτος, η, ου, (μαστίχη) *prepared or flavored with mastich.* *Alex. Trall.* 566.

μαστι-χέλαιον, ου, τὸ, = *μαστίχινον ἔλαιον*. *Diosc.* 1, 51 (titul.).

μαστίχινος, ου, *mastichinus, of mastich.* *Diosc.* 1, 51, *ἔλαιον*, oil prepared with *mastich*. *Philagr.* apud *Orib.* I, 380, 13.

μαστοφαγής, ὁ, the name of a bird. Doubtful. *Clem. A.* I, 653 A.

μαστώδης, ες, = *μαστοειδής*. *Herm. Sim.* 9, 1.

μαστορομίλης, ὁ, the Latin *magister militum*. *Porph. Adm.* 121, 17.

μαστοροπότης, ητος, ἡ, the being *μαστορός*. *Leont.* II, 1980 C.

***ματαιάω**, άσω, (μάταιος) to act or talk foolishly. *Epicur.* apud *Diog.* 10, 67. *Philon* I, 145, 2. 222, 24. *Lucian.* *Luct.* 16. *Sext.* 447, 3. 719, 18. *Hippol. Haer.* 88, 29.

ματαιῶ = preceding. *Jos. B. J.* 6, 2, 10.

ματαιοεργία, ας, ἡ, (ΕΡΓΩ) = *ματαιοπονία*. *Epiph.* I, 417 A.

ματαιοκηρυξία, ας, ἡ, (κηρύσσω) *vain preaching.* *Nicet. Byz.* 756 C.

ματαιό-κομπος, ου, *vainly boasting.* *Schol. Arist. Ach.* 589

ματαιο-κόπος, ου, = *ματαιόπονος*. *Ant. Mon.* 1469 A.

ματαταιολογέω, ἤσω, = ματαιολόγος εἰμί. *Strab.* 2, 1, 19, p. 117, 29.
 ματαιολογία, ας, ἡ, (ματαιολόγος) idle or foolish talk. *Paul.* *Tim.* 1, 1, 6. *Plut.* II, 6 F. *Diogenian.* apud *Eus.* III, 449 A. *Porphyr.* *Abst.* 354. *Athan.* I, 101 A.
 ματαιολόγος, ον, (λέγω) talking at random. *Classical.* *Paul.* *Tit.* 1, 10.
 ματαιοποιός, ὄν, (ποιέω) acting foolishly. *Athen.* 5, 8, p. 179 F.
 ματαιο-πονέω, ἤσω, to labor in vain. *Polyb.* 9, 2. 2. 25, 5, 11. *Clementin.* 60 B.
 ματαιοποίημα, ατος, τὸ, (ματαιοπονέω) useless work. *Iambl.* V. P. 58.
 ματαιοπονία, ας, ἡ, (ματαιόπονος) labor in vain. *Strab.* 17, 1, 28, p. 806. *Clem. R.* 1, 19. *Plut.* II, 119 E. *Lucian.* *Dial. Mort.* 10, 8.
 ματαιό-πονος, ον, laboring in vain. *Philon* II, 500, 21. *Just.* *Frag.* 1585 A. *Chrys.* VII, 511 A.
 ματαιοσκοπός, ον, (σκοπέω) observing or looking after useless things. *Method.* 173 C.
 ματαιοσπουδέω, ἤσω, (σπουδή) = κενοσπουδέω. *Philostrog.* 593 B.
 ματαιοσπουδία, ας, ἡ, = κενοσπουδία. *Olym. A.* 541 C
 ματαιο-συκοφαντία, ας, ἡ, = ματαία συκοφαντία. *Epirh.* I, 892 C.
 ματαιοσύνη, ης, ἡ, = ματαιότης. *Polem.* 209.
 ματαιοτεχνία, ας, ἡ, (τέχνη) useless art. *Quintil.* 2, 20. *Galen.* II, 9 E. *Clem. A.* I, 380 A.
 ματαιότης, ητος, ἡ, (μάταιος) vanity, emptiness, frailty, folly. *Sept. Ps.* 4, 3. *Eccl.* 1, 2, et alibi. *Paul.* *Rom.* 8, 20. *Poll.* 6, 134.
 ματαιουργός, ὄν, (ΕΡΓΩ) = ματαιόπονος. *Philon* II, 98, 52.
 ματαιοφρονέω, ἤσω, = ματαιόφρων εἰμί. *Tim.* *Ant.* 264 D.
 ματαιοφροσύνη, ης, ἡ, frivolity. *Sibyll.* 8, 80.
 ματαιόφρων, ον, (φρῆν) frivolous. *Sept. Macc.* 3, 6, 11. *Athan.* I, 464 A. *Basil.* I, 164 C.
 ματαιώω, ὥσω, to render μάταιος, to frustrate. *Sept. Jer.* 23, 16 Ματαιοῦσιν ἐν ἑαυτοῖς ὄρασι, they pretend that they see visions. — 2. *Mid.* ματαιοῦμαι, to be vain, to act foolishly. *Sept. Reg.* 4, 17, 15. 1, 26, 21. 1, 13, 13 *Μεταταίωταί σοι, thou hast done foolishly.* *Judith* 6, 4, et alibi. *Paul.* *Rom.* 1, 21.
 ματερία, ας, ἡ, the Latin materia, timber. *Gloss. Jur.*
 ματερέτρα, ας, ἡ, the Latin matertera = ἡ πρὸς μητρός θεία, mother's sister. *Antec.* 1, 10, 5, *μεγάλη, magna matertera, grandmother's sister.*
 ματζούκα, ας, ἡ, *It.* mazzà, *F.* masse, *E.* mace, club, stake. *Ptoch.* 1, 227. *Curop.* 25, 21.
 ματζούκιον, ον, τὸ, = ματζούκα. *Leo.* *Tact.* 6, 27. 14, 84.

ματζώω, ὡσα, to give one a box on the ear, to cuff, buffet. *Theoph.* 432, 17, *τινά.*
 μάτην, in vain. *Theoph.* 705, 16 *Στέφανος αὐτὸν εἰς μάτην, shamming, he not being the real king.*
 Ματθαῖος, ον, ὁ, *Matthaeus, Matthew, the Evangelist.* *Matt.* 10, 3, et alibi. *Papias* 1256 A. 1257 B. *Jul.* 423 D.
 Μάτθαιος, α, ον, of *Matthaeus.* *Greg. Naz.* III, 488 A, *βιβλος, Matthew's gospel.*
 Ματθίας, ον, ὁ, *Matthias.* *Luc.* *Act.* 1, 23. 26. *Clem. A.* I, 1132 A. II, 513 B. 552 B, his *Παραδόσεις.* *Hippol.* *Haer.* 356, 65. *Eus.* II, 269 B.
 μάτιν or ματίν for ματίον, ον, τὸ, = μάτιον. *Apophth.* 381 C. 128 C, μετίν. *Joann.* *Mosch.* 3029 A.
 μάτιον, ον, τὸ, (Hebrew מֵאָזֶ) a kind of measure. *Schol. Arist. Nub.* 451 Μάτιον τὸ ἐλάχιστον εἰώθασι λέγεω . . . Μάτιον γὰρ εἶδος μέτρου.
 ματλαῖον, ον, τὸ, the Latin matula, a kind of liquid measure. *Euchol.*
 Ματούτα, ἡ, *Matuta.* *Plut.* II, 492 D.
 ματρικάριος, ον, ὁ, the Latin *matricarius* = ξυλονργός, carpenter. *Cedr.* I, 298, 22.
 ματρίκιον, ον, τὸ, (matrix) = σάνις, πλατὺ ξύλον καὶ παχύ, thick board. *Lyd.* 11, 4. *Cedr.* I, 298, 16. *Tzetz.* *Chil.* 12, 342. — 2. *Matricula, roll, register, list.* *Carth. Can.* 86 fin. *Stud.* 1748 B. *Phoc.* 189, 5. — 3. *Cathedral* = καθέδρα. *Carth. Can.* 123. *Ibid.* p. 1315 D. E.
 ματρικουλάριος, ον, ὁ, = καταλόγων φύλαξ, keeper of *matriculae.* *Lyd.* 260, 12. *Phot.* III, 528 A.
 μάτριξ, ικος, ἡ, matrix = ἀπογραφὰι τῶν καταλόγων, roll, list, register. *Carth. Can.* 33. *Lyd.* 196, 9. 228, 13 οἱ μάτρικες.
 ματρῶνα, ας, ἡ, the Latin *matrona* = εὐγενίς, οἰκοδέσποινα, σὺφρων γυνή. *Inscr.* 2822. *Clementin.* 576 C. *Soz.* 1484 A. *Lyd.* 40, 6. 64, 9. *Cedr.* I, 296, 11.
 ματρωνάλια, ων, τὰ, *matronalia.* *Plut.* I, 30 F.
 ματρωνίκια, ων, τὰ, (ματρῶνα) the ladies' apartment in a bath. *Lyd.* 64, 13. *Cedr.* I, 296, 15 (quoted).
 ματτιάριος, ον, ὁ, carrier of a materis, mataris, or matara (the name of a kind of javelin). *Mal.* 330, 4.
 μαύζηρος, incorrect for μάνζηρος.
 μαυλίω, ισα, (μαυλῖς) = μαστροπεύω, to pimp, pander. *Schol. Arist. Nub.* 980. *Nom. Cotel.* 547.
 μαυλῖς, ἰδος, ἡ, = μαυλίστρια. *Hes.*
 μαυλισία, ας, ἡ, = μαστροπεία, a pimping. *Jejun.* 1924 A.
 μαυλιστής, οὗ, ὁ, (μαυλίω) = μαστροπός, pimp, pander, procurer. *Hes. Matρύλλιον . . . Phot. Lex. Μαστροπός . . .*

μαυλίστρια, as, ἡ, *bawd, procuress*. Schol. Arist. Nub. 980. Suid. Πυγιστόλος
Nom. Coteler. 250.

μαῦρος, η, ον, (ἀμαυρός) = μέλας, *black*. Apocr. Act. Pet. et Paul. 16. Martyr. Barthol. 7. Leont. Cyp. 1716 A. Porph. Adm. 81, 3 Ἡ Μαύρη Βουλγαρία, *Black Bulgaria*.

μαυρότριχος, ου, (μαῦρος, θρίξ) = μελανόθριξ, μελάνθριξ, *black-haired*. Apocr. Martyr. Barthol. 2.

μαυροφόρος, ον, (φέρω) = μελανείμων, *black-clad, clothed in black*. Theoph. 654. 655. 658, as a national appellation.

μαφόριον, ου, τὸ, *ma fors, ma forte, ma vors, a kind of hood or veil*. Clementin. 360 A. Philon Carp. Cant. 5, 7 = θέριστρον. Pallad. Laus. 1220 A. Vit. Chrys. 35 B. Hieron. I, 402 (97). Cassian. I, 72 A. Apophth. 192 B. Isid. Hisp. 19, 25, 3. Sophrns. 3688 A. Jos. Hymnog. 1009 A. Porph. Cer. 529, 15. Eust. 1280, 60 (976, 41) Τὸ δὲ κρήδεμνον κεφαλῆς ἦν κάλυμμα παρειμένων μέχρι τῶν ὤμων). Cant. I, 201, τοῦ πατρίάρχου.

μάχαιρα, as, ἡ, *sword*. Epict. 1, 30, 7 Οἱ ἐπὶ τῆς μαχίρας, = οἱ δορυφόροι. (Compare σπαθίριος.)

μαχαιρᾶς, ᾱ, ὁ, (μάχαιρα) *dealer in, or maker of, knives*. Genes. 97, 2, as a surname.

μαχαιρίδιον, ου, τὸ, *little μάχαιρα*. Philon II, 530, 25.

μαχαιρομαχέω (μάχομαι), *to fight with a μάχαιρα*. Polyb. 10, 20, 3.

μαχαιροπωλῆς, ου, τὸ, (μαχαιροπώλης) *cutler's shop*. Poll. 7, 156. — Plut. I, 852 F μαχαιροπώλιον.

μαχαιροφόρεω, ἦσω, *to be μαχαιροφόρος*. Polyb. 39, 1, 2. Philostr. 592 A, ἀστήρ, = ξιφίας.

μαχβάρ, τὸ, מַכְבָּר = στρώμα? Sept. Reg. 4, 8, 15.

μαχείρ or μαχίρ, מַכֵּיר = τροφή, *food*. Sept. Josu. 13, 31. Reg. 3, 5, 11.

μάχη, ης, ἡ, *contradiction in terms; opposed to ἀκολουθία*. Epict. Ench. 51, 1. Sext. 275, 22.

μαχησμός, ου, ὁ, = μάχη, *fight*. Attal. 35, 23.

μαχήτις, ιδος, ἡ, (μαχητής) *female fighter*. Anast. Sin. 1076 A.

μάχιμος, ον, *disputable*. Sext. 297, 6.

μαχλάς, ἄδος, ἡ, = μάχλος γυνή. Philon I, 568, 39. II, 551, 46. Artem. 325.

μαχλάω, *to be μάχλος*. Clem. A. I, 105 B.

μάχομαι, *to quarrel, oppose, etc*. Polyb. 16, 28, 4 Μαχόμενα ἑαυτοῖς, *self-contradictory*. Sext. 44, 28. 313, 32. 698, 25.

μαχομένως, *adv. so as to be disputed*. Strab. 2, 1, 40, p. 139, 16, εἴρηται. Sext. 664, 11, λέγουσιν.

μαχο-σύμβουλος, ου, ὁ, *one who instigates strife*. Ant. Mon. 1528 B.

μαωζεῖμ, מַוְזַיִם = φρουρίων. Theodtn. Dan. 11, 38 Θεὸν μαωζεῖμ, *the god of fortresses, a Syrian deity*.

μέ = μετά, *with*. Porph. Cer. 316, 22 Μὲ τὸ ἄκρον.

μεγαλαυχενία, as, ἡ, (αὐχὴν) *arrogance*. Silyll. 8, 76.

μεγαλαύχημα, atos, τὸ, (μεγαλαυχέω) = μεγαλαυχία. Philon II, 434, 33.

μεγαλαυχητέον = δεῖ μεγαλαυχεῖν. Philon I, 217, 35.

μεγαλείον, ου, τὸ, (μεγαλῆος) *greatness, mighty deeds*. Sept. Deut. 11, 2, et alibi. (Compare Reg. 4, 8, 4 Τὰ μεγάλα, ἃ ἐποίησεν Ἐλισαί.) — 2. *Majesty*, as a title. Pseudo-Nicod. I, B, 3, 1, τὸ σόν. — 3. *The Magnificat*? Stud. 1733 D.

μεγαλείον, *incorrect for μεγάλλιον*, ου, τὸ, *a kind of perfume*. Diosc. 1, 69.

μεγαλείον, ου, τὸ, (מַגְלִיטָה, *volumen*) = εὐαγγέλιον, *gospel, evangelistary*. Cyrill. Scyth. V. S. 264 C. Joann. Mosch. 2908 A. 2945 A. Mal. 475, 13. 495, 14.

μεγαλειόομαι = μεγαλύνομαι. Genes. 94, 2.

μεγαλειότης, ητος, ἡ, *greatness*. Sept. Esdr. 1, 1, 4. 1, 4, 40. — 2. *Majesty*, as a title. Pseudo-Nicod. I, B, 1, 2 Δεόμεθά σου τῆς μεγαλειότητος.

μεγαλ-έμπορος, ου, ὁ, *wholesale merchant*. Greg. Naz. I, 728 B.

μεγαλ-επίβολος, ον, *aiming at (or attempting) great objects*. Polyb. 15, 37, 1. Diod. 1, 19, 2, 7, p. 120, 98. Cornut. 130. (Compare Dion. H. VI, 765, 16 -σθαί μεγάλοις.)

μεγαλ-επιφανής, ἐς, = μεγάλως ἐπιφανής. Theophyl. B. IV, 525 D -έστατος.

μεγαληγόρας (μεγαλήγορος), *adv. magniloquently*. App. I, 122, 55. 744, 43. Poll. 9, 147.

μεγαλήσια, ων, τὰ, *the Latin megalensia, a festival*. Dion C. 37, 8, 1. 59, 11, 3.

μεγάλ-ηχος, ον, *high-sounding, loud*. Amphil. 40 B. — Bekker. 225, 18 μεγαλόηχος.

μεγαλοβόας, ου, ὁ, (βοᾶω) *loud-voiced*. Agath. 206, 10.

μεγαλογράφος, ον, (γράφω) *that writes on great subjects*. Did. A. 396 B.

μεγαλο-δαίμων, ονος, ὁ, *great demon*. Clem. A. I, 137 B. Eus. II, 1364 A. IV, 272 A.

μεγαλόδενδρος, ον, (δένδρον) *full of large trees*. Strab. 3, 2, 3. 15, 2, 14.

μεγαλοδόξως (μεγαλόδοξος), *adv. in great glory*. Sept. Macc. 3, 6, 39.

μεγαλό-δουλος, ου, ὁ, *great slave*. Epict. 4, 1, 55.

μεγαλο-δωρεά, ᾱς, ἡ, *great gift*. Lucian. I, 354. Herodn. 2, 3, 22. Eus. II, 813 C. Basil. III, 221 C. Did. A. 524 C.

μεγαλο-δωρέομαι, *to give munificent presents*. Jos. Ant. 12, 4, 9.

- μεγαλοδωρία, ας, ἡ, (μεγαλόδωρος) munificence. *Lucian*. III, 388. *Herodn.* 2, 6, 10, et alibi.
- μεγαλοεργία, ας, ἡ, (ΕΡΓΩ) magnificence. *Polyb.* 31, 3, 1. — Contracted μεγαλουργία. *Philon* I, 405, 26. *Jos. Ant.* 15, 9, 6.
- μεγαλόζηλος, ον, of coarse texture?? *Porph.* *Cer.* 469, 5. (See also λεπτόζηλος, μεσόζηλος.)
- μεγαλόηχος, see μεγαλήχος.
- μεγαλοθύμων, ον, = μεγαλόθυμος. *Eus. Emes.* 517 A.
- μεγαλοκέφαλος, ον, (κεφαλή) large-headed. *Theoph.* *Cont.* 656, 21.
- μεγαλόκλονος, ον, loudly sounding. *Clem. A.* I, 236 B.
- μεγαλοκράτωρ, ορος, ὁ, = οὗ τὸ κράτος ἐστὶ μέγα. *Sept. Macc.* 3, 6, 2. *Leo Isaur.* *Novell.* 50.
- μεγαλόκωλος, ον, (κῶλον) with large limbs or members. *Diosc.* 2, 57.
- μεγαλομάρτυς, υρος, ὁ, ἡ, great martyr, a distinguished martyr. *Nectar.* 1829 C. *Simoc.* 231, 17. *Damasc.* III, 1316 B. *Stud.* 961 B. *Porph.* *Cer.* 581, 21.
- μεγαλόμικρος, ον, great and small at the same time. *Philon* II, 61, 14.
- μεγαλόμισθος, ον, demanding high pay. *Lucian.* I, 797. *Poll.* 4, 43.
- μεγαλόνοια, ας, ἡ, great mind. *Classical.* *Orig.* III, 1192 B. — *Basil.* IV, 452 A. 653 C, as a title.
- μεγαλόνοος, -ους, -ουν, endowed with great mind. *Jos. B. J.* 5, 5, 8. *Men. Rhet.* 141, 5 μεγαλονούστερος. *Dion C.* 59, 2, 4.
- μεγαλοπάθεια, ας, ἡ, (παθεῖν) = μακροθυμία, long-suffering. *Plut.* II, 551 C.
- μεγαλοποιέω, to do great things. *Sept. Sir.* 50, 22. *Ptol. Tetrab.* 144. *Orig.* I, 724 C.
- μεγαλοπόλεμος, ον, = μέγας ἐν πολέμῳ. *Jos. Ant.* 12, 11, 2.
- μεγαλοπολίτης, ον, ὁ, (μεγαλόπολις) native or inhabitant of a great city. *Philon* I, 34, 37.
- μεγαλοπραγία, ας, ἡ, (πράσσω) the doing of great things. *App.* II, 780, 29.
- μεγαλοπραγμοσύνη, ης, ἡ, the being μεγαλοπράγμων. *Plut.* II, 243 C.
- μεγαλοπρέπεια, ας, ἡ, magnificence, as a title. *Chrys.* III, 616 B, ἡ σή. *Ephes.* 1120 E, ἡ ὑμετέρα. *Nestor.* apud *Euagr.* 2441 B. *Chal.* 1537 C. *Theod.* 1229 B.
- μεγαλοπρεπής, ἐς, magnificent. Superlative μεγαλοπρεπέστατος, as a title. *Synes.* 1360 B. *Cyrrill. A.* X, 136 A. *Theod.* IV, 1256 A. *Justinian.* *Novell.* 13, 3. *Chron.* 519, 11, applied to martyrs!
- μεγαλοπτέρυγος, ον, = μεγάλας ἔχων τὰς πτέρυγας. *Sept. Ezech.* 17, 3, 7.
- μεγαλοπύγων, ωνος, ὁ, with a full beard. *Mal.* 291, 8.
- μεγαλόρεκτος, ον, (ὀρέγομαι) eager for great things. *Adam. S.* 425.
- μεγαλορρημονέω, ἦσω, (μεγαλορρήμων) to be a boaster, to boast. *Sept. Judith* 6, 17, τὶ εἰς τῷα. *Ps.* 34, 26. *Strab.* 13, 1, 40.
- μεγαλορρημοσύνη, ης, ἡ, arrogant talking, boastfulness. *Sept. Reg.* 1, 2, 3. *Polyb.* 39, 3, 1. *Ignat.* 653 A. *Philostr.* 692, great words, in a good sense.
- μεγαλορρήμων, ον, (ρῆμα) talking big, boastful. *Sept. Reg.* 1, 2, 3. *Ps.* 11, 3, γλώσσα.
- μεγαλόρρωξ, ωγος, ὁ, ἡ, with large grapes. *Strab.* 15, 2, 14.
- μεγάλος, η, ον, = μέγας. *Porphyr.* V. *Plotin.* 67, 3. *Theoph.* 479, 3. [Comparative μεγαλώτερος. *Apocr. Martyr.* Barthol. 8. *Pseudo-Nicod.* I, B, 4, 3. *Leo.* *Tact.* 11, 16, 12, 62.]
- μεγαλόσαρκος, ον, (σάρξ) corpulent. *Sept. Ezech.* 16, 26.
- μεγαλόσθενος, ον, = μεγαλοσθενής. *Sibyll.* 5, 63.
- μεγαλοσμάραγος, ον, (σμαραγή) loud-resounding. *Lucian.* II, 643 (probably quoted).
- μεγαλοσοφιστής, οὗ, ὁ, great sophist. *Athen.* 3, 80.
- μεγαλόσταχυς, υ, with large ears of corn. *Diosc.* 1, 6, p. 16.
- μεγαλόστηθος, ον, large-chested. *Mnesikh.* apud *Orib.* III, 24, 14.
- μεγαλοσύνη, see μεγαλωσύνη.
- μεγαλόσχημος, ον, ὁ, (σχῆμα) a monk who wears the great habit (τὸ μέγα σχῆμα). *Jejun.* 1921 D. *Stud.* 1753 D, μοναχός.
- μεγαλοσώματος, ον, (σῶμα) large-bodied. *Eudoc. M.* 396.
- μεγαλόσωμος, ον, = preceding. *Eus.* III, 100 B.
- μεγαλοτίμως (μεγαλότιμος) in a costly manner. *Diog.* 8, 88.
- μεγαλότολμος, ον, (τόλμα) of great daring. *Jos. Ant.* 5, 1, 29. *Lucian.* I, 816. *App.* I, 548, 3. *Iren.* 589 A.
- μεγαλουργέω, ἦσω, = μεγαλουργός εἰμι. *Philon* II, 21, 46, et alibi.
- μεγαλοῦργημα, atos, τὸ, great deed or work. *Philon* II, 105, 16. *Eus.* II, 1380 B. *Nectar.* 1825 A.
- μεγαλουργής, ἐς, = μεγαλουργός. *Lucian.* II, 212.
- μεγαλουργία, see μεγαλοεργία.
- μεγαλουργος, ὢν, (ΕΡΓΩ) doing great things; magnificent. *Plut.* I, 735 A. *App.* I, 14, 7.
- μεγαλουργῶς, adv. magnificently. *Simoc.* 5, 2, et alibi.
- μεγαλοῦχος, ον, (ἔχω) possessing great things. *Clem. A.* I, 1152 B.
- μεγαλοφυνής, ἐς, (φύω) of noble nature. *Polyb.* 12, 23, 5. *Philon* I, 637, 2. *Epict.* 2, 23, 15. *Sext.* 5, 9.
- μεγαλοφυνία, ας, ἡ, nobleness of nature. *Apollod. Arch.* 14. *Iambl.* V. P. 222. *Basil.* IV, 468

B τῆς σῆς μεγαλοφυίας, as a title. *Greg. Nyss.* II, 236 C.
 μεγαλοφυῶς, adv. nobly. *Cleomed.* 58, 12.
Orig. I, 644 C. 705 B.
 μεγαλο-φωνέω, ἦσω, to cry aloud. *Moschn.* 19.
 μεγαλοφωνία, as, ἡ, the being loud-voiced: big talk. *Diod.* 16, 93. *Philostr.* 518. *Athan.* I, 181 A. *Did.* A. 901 C.
 μεγαλοφώνως, adv. with a loud voice. *Orig.* I, 1528 A. *Sophrns.* 3517 B.
 μεγαλόχλωρος, ον, corrupt for μελανόχλωρος? = μελίχλωρος. *Polem.* 185.
 μεγαλό-φωφος, ον, loud-sounding. *Schol. Arist.* *Nub.* 284.
 μεγαλοψυχία, as, ἡ, magnanimity, as a title. *Basil.* IV, 413 B, ἡ στή.
 μεγαλώω, ὥσω, (μέγας) to enlarge. *Achmet.* 49.
 μεγαλυνάριον, ου, τὸ, (μεγαλύνω) in the Ritual, a short troparion sung immediately before the regular troparion of the ninth ode of a κανών. The name was suggested by μεγαλύνει, the first word of the *Magnificat*, or rather by μεγαλυνον, the first word of many of the μεγαλυνάρια. The feasts which have the regular troparion of the ninth ode of a κανών are the following: τὰ Εἰσόδια, ἡ Γέννησις τοῦ Χριστοῦ, ἡ Περιτομή, ὁ ἅγιος Βασίλειος, τὰ Θεοφάνια, ἡ Ὑπαπαντή, τὸ Πάσχα, ἡ Ἀνάληψις, and ἡ Κοίμησις τῆς θεοτόκου. [The μεγαλυνάρια are usually printed near the end of the Ἀγασματάρια.]
 μεγαλύνω, to magnify. *Sept. Num.* 15, 3, εὐχὴν, to consecrate, solemnize. [*Aquil.* Ps. 143, 12 μεμεγαλυνμένος.]
 μεγαλῶμα, ατος, τὸ, (μεγαλώω) greatness. *Sept. Jer.* 31, 17 Ράβδος μεγαλῶματος, strong staff.
 μεγαλοσύνη, ης, ἡ, (μεγάλος) greatness. *Sept. Deut.* 32, 3 Δότε μεγαλοσύνην τῷ θεῷ ἡμῶν, magnify our God. *Esdr.* 1, 4, 46, et alibi. — Also, μεγαλοσύνη. *Method.* 52 A.
 μεγαλωφελής, ἐς, (ὠφελέω) very useful. *Cleomed.* 1, 15. *Plut.* II, 553 D. *Clem.* A. I, 352 B.
 μεγαρίζω, ἴσω, (Μέγαρα) to adopt the views of the Megarian school of philosophy. *Clem.* A. I, 77 B. *Diog.* 2, 113.
 *Μεγαρικός, ἡ, ὄν, Megarian, belonging to the Megarian school of philosophy. *Epicur.* apud *Diog.* 10, 2. *Chrysipp.* apud *Plut.* II, 1036 E, ἐρωτήματα. *Diog.* 1, 17, 18, αἵρεσις, the Megarian sect. 2, 106, φιλόσοφοι, Megarici.
 *μέγας, μεγάλη, μέγα, great, large. — Μεγάλη ἡμέρα, great day, solemn feast. *Sept. Esai.* 1, 13. *Joann.* 19, 31, the Passover. *Pseudo-Jacob.* 1, 2. *Porph.* Cer. 520, 18. Particularly, the Christian Passover, Easter: *Malchio* 256 A. *Anc.* 6. *Ephr.* II, 828 D.

Proc. I, 472, 8. — 2. Grown up, full-grown, of age, old, F. grand; opposed to μικρός, ὀλίγος. *Hom.* Od. 2, 314. *Callin.* 1, 17. *Sept. Gen.* 25, 23. 38, 11. *Apophth.* Poemen. 108 Μείζων τοῖς ἔτεσιν, major natu. *Mal.* 353, 22. *Chron.* 576, 19, τὴν ἡλικίαν. *Porph.* Cer. 68, 22. *Adm.* 158, 14 Ἀπὸ μικροῦ ἔως μεγάλου. — 3. Great: sir, lord. *Pallad.* *Laus.* 1074 B. 1073 C Θέλεις, ὁ μέγας, λαμβάνω σε εἰς τὴν οἰκίαν; wilt thou, sir, that I take thee to my house? *Gregent.* 773 D Κύριε ὁ μέγας, my lord the bishop. *Eus. Alex.* 349 C. *Joann.* *Mosch.* 2873 B. *Sophrns.* 3725 A ἡ μεγάλη, Mary of Egypt. *Clim.* 689 A. 693 B. *Nic.* II, 880 D Κύριε ὁ μέγας. *Theoph.* 216, 13, ὁ μέγα. [*Nicet. Byz.* 733 A μεγαλώτερος.]
 μεγα-τίμος, ον, = μεγαλότιμος. *Simoc.* 139, 9.
 μεγά-τρουλλος, ον, with a large dome. *Method.* *Conf. Martyr.* *Dion.* 681 D, οἰκοδομή.
 μεγαθο-ποιέω, ἦσω, to enlarge, magnify, amplify. *Sext.* 212, 15. *Longin.* 40, 1, of style.
 μεγαθοποίησις, εως, ἡ, enlargement. *Galen.* II, 275 E.
 μεγαθοποιός, ὄν, (μέγεθος, ποιέω) magnifying, enlarging, amplifying. *Longin.* 39, 4.
 μέγεθος, εος, τὸ, magnitude, size, length of verses. *Heph.* 12, 4. 4, 1. — 2. Grandeur of style. *Longin.* 12, 4. — 3. Greatness, majesty, as a title. *Basil.* IV, 840 C Τὸ μέγεθός σου. *Nestor.* apud *Euagr.* 2440 C. *Theod.* IV, 1257 C, τὸ ὑμέτερον.
 μεγεθῶω, ὥσω, = following. *Xenocr.* 26. *Sext.* 525, 3.
 μεγεθύνω, ὑνῶ, (μέγεθος) to enlarge, increase, to make long. *Cleomed.* 37, 17. *Nicom.* 100. 127. *Numen.* apud *Eus.* III, 872 C. *Drac.* 35, 19. 49, 9. *Apollon.* D. Pron. 343 A. *Soran.* 258, 29. [*Plotin.* I, 290, 16 μεμεγεθυσμένος. *Eus.* V, 93 B.]
 *μεγιστάν, ἄνος, ὁ, commonly in the plural μεγιστάνες. ον, (μέγιστος) L. magnates = οἱ μέγα δυνάμενοι, grantees. *Menand.* 446, p. 320. *Sept. Par.* 2, 36, 18. *Esdr.* 1, 1, 36. *Sir.* 4, 7. *Esai.* 34, 12, et alibi. *Marc.* 6, 21. *Artem.* 12.
 μεγιστάνος, ου, ὁ, = preceding. *Gregent.* 592 C. *Theoph.* 451, 20. *Achmet.* 127, p. 90.
 μεγιστεύω, εὔσω, = μέγιστός εἰμι or γίγνομαι. *App.* I, 625, 16.
 μέδιους, medius = μέσος. *Ephr.* III, 276 A.
 μέδος, ὁ, (Hunnic) mead, a kind of drink. *Prisc.* 183, 12. [Compare μέθυ, wine, German meth, Russian мёд = μέλι, honey.]
 μεθ-άπτω, to fasten to, wrap up with. *Philostr.* 793 Ἰστιά μεθιπταί.
 μεθάρμοσις, εως, ἡ, (μεθαρμόζω) change. *Polyb.* 18, 28, 6 Μεθάρμοσις δεσποτῶν, change of masters

μεθ-αύριον, adv. the day after to-morrow. *Pallad. Laus.* 1156 C.

μεθεκτῶς (μεθεκτός), adv. communicably. *Did. A.* 801 C. *Pseudo-Dion.* 956 A.

μεθ-έλκω, to draw to or over. *Philon I.* 231, 3. 387, 1.

μεθεόρτος, ον, after the feast. *Classical. Plut. II.* 1095 A. *Greg. Naz. II.* 612 B, *εορτή*, = ἡ καὶνὴ κυριακή, dominica in albis. *Stud.* 1708 D. *Nicom.* 528 D τὸ μεθεόρτον, the day after the feast.

μεθερμηνευτής, οὔ, ὁ, (μεθερμηνεύω) interpreter, translator. *Iren.* 946 A. *Eus. II.* 1181 A.

μεθερμηνευτικός, ἡ, ὄν, interpreting. *Schol. Arist. Nub.* 1233.

μεθ-ερμηνεύω, εὔσω, to interpret, translate. *Sept. Sir. Prolog. Polyb.* 6, 26, 6. *Diod.* 20, 58. 1, 11 -σθαι εἰς τὸν Ἑλληνικὸν τῆς διαλέκτου τρόπον. *Dion. H. II.* 821, 9. *Strab.* 16, 1, 3. 17, 1, 29. 5, 1, 6, p. 336, 9. *Aristeas* 6.

μεθειςσις, εως, ἡ, (μεθίσμι) relaxation. *Philon I.* 354, 26.

μεθηλικέστερος, ον, (ἡλικί) = μεταγενέστερος. *Aster.* 173 C.

μεθηλικιόσμαι, ὥσμαι, (ἡλικία) to pass from one age to another. *Athan. II.* 1272 C. *Basil. II.* 25 B.

μεθηλικίωσις, εως, ἡ, the passing from one age to another. *Basil. I.* 493 B. *II.* 25 B. *Nil.* 233 C.

μεθ-ίδρυσις, εως, ἡ, change of residence, migration. *Strab.* 8, 6, 10. *Plut. II.* 927 A B.

μεθ-ιππεύω, to ride to another place. *App. I.* 356, 97.

μεθ-ιστάω = μεθίστημι. *Diod.* 18, 58.

μεθίστημι, to remove from one place to another. *Longin.* 16, 2 μεθεστακώς, active. — Mid. μεθίσταμαι, to change one's place. *Sext.* 480, 29 Τὸ μεθιστάμενον τόπον ἐκ τόπου. — 2. Participle μεθεστώς, ὦσα, ὡς, exile: dead. *Plut. II.* 602 C. I, 89 E. *Jos. Ant.* 3, 12, 2 μεταστάς, dead.

μεθοδεία, ας, ἡ, (μεθοδεύω) pursuit, occupation, business, employment, trade. *Justinian. Novell.* 122, Prooem. — Tropically, craft, wile, artifice, trickery. *Paul. Eph.* 4, 14. 6, 11. *Iren.* 537 B. *Clem. A. I.* 737 B. *Orig. I.* 545 C. *Athan. I.* 548 A. *II.* 901 B.

μεθοδευτής, οὔ, ὁ, = ὁ μεθοδεύων. *Ptol. Tetrab.* 165.

μεθοδευτικός, ἡ, ὄν, = μεθοδικός. *Agathar.* 159, 21.

μεθοδευτικῶς, adv. artfully. *Leont. Cypr.* 1728 C.

μεθοδεύω, εὔσω, (μέθοδος) to treat methodically: to contrive, invent. *Gemin.* 848 B. *Diod.* 1, 15, p. 19, 90, τὶ τῶν χρησίμων. 1, 81, τὴν ἀλήθειαν. *Dion. H. I.* 296, 15. *Nicom.* 67, ἐπιστήμην. *Philon I.* 212, 32. 304, 11. *II.*

167, 19. 516, 14. *Diosc.* 1, 81. 62, p. 65. *Hermog. Rhet.* 23, 6. 245, 14. *Sext.* 619, 18. *Clem. A. II.* 380 C. — 2. To trick, intrigue, deceive, elude: to tamper with, distort, pervert, corrupt. *Sept. Reg.* 2, 19, 27 Μεθώδευσεν ἐν τῷ δούλῳ σου πρὸς τὸν κύριόν μου τὸν βασιλέα, he hath slandered thy servant unto my lord the king. *Polyb.* 38, 4, 10, τὶ. *Polyc.* 1012 B, τὰ λόγια τοῦ κυρίου πρὸς τὰς ἰδίας ἐπιθυμίας. *Iren.* 521 B. *Athan. I.* 312 C. *II.* 885 C.

μεθοδικός, ἡ, ὄν, methodicus, methodic, methodical. *Polyb.* 1, 84, 6. 9, 12, 6, et alibi. *Dion. H. VI.* 729, 8. 730, 9. *Clem. A. I.* 249 B. — Οἱ μεθοδικοὶ ἱατροί, methodici medici, methodists, physicians of the methodic school. *Diosc. Iobol.* p. 51. *Galen. II.* 291 B. 303 C. *Sext.* 55, 16. 27. 56, 1. — Ἡ μεθοδικὴ αἵρεσις, the methodic school of medicine. *Galen. I.* 36 E. *II.* 235 A. 292 B. 363 D.

μεθοδικῶς, adv. methodically. *Polyb.* 5, 98, 10. 9, 2, 5. *Sext.* 318, 9.

μεθόδιον, ον, τὸ, L. viaticum, supplies, provisions for a journey. *Inscr.* 3137, 31.

μέθοδος, ον, ἡ, art, policy. *Sept. Macc.* 2, 13, 18.

μεθολκή, ἡς, ἡ, (μεθέλκω) diversion, distraction. *Philon I.* 459, 20. 21. *Plut. II.* 517 C.

μεθ-ορίζω, to deport. *Philostr.* 529 B.

μεθ-ορκῶ, to bind by a new oath. *App. II.* 611, 69.

μεθ-ορμάω, to rush after. [*Mal.* 116, 5 ἐμεθώρμησε = μεθώρμησε.]

μεθ-ύπαρξις, εως, ἡ, after-existence; opposed to προὔπαρξις. *Caesarius* 1049. *Pseudo-Just.* 1264 B.

μεθ-υπάρχω, to exist after; opposed to προὔπαρχω. *Pseudo-Just.* 1264 B.

μεθυπλανής, ἐς, (μέθυ, πλανᾶω) staggering from drunkenness. *Greg. Naz. III.* 1006 A.

μεθύσης, ον, ὁ, = μέθυσος. *Lucian.* III, 562, condemned.

μέθυσμα, ατος, τὸ, (μεθύσκω) = ἰνῶς, intoxicating drink. *Sept. Judic.* 13, 4. *Reg.* 1, 1, 15. *Hos.* 4, 11. *Philon I.* 352, 34. — 2. Intoxication. *Achmet.* 197.

μέθυσος, η, ον, = μεθυστικός, given to intoxicating drink. *Sept. Prov.* 23, 21. 26, 9. *Sir.* 19, 1. 26, 8. *Epict. Frag.* 117. *Plut. I.* 986 B. *Phryn.* 151, the masculine condemned as not Attic. *Moer.* 239, ἀνὴρ.

μεθυστέον = δεῖ μεθύειν. *Cleom. A. I.* 209 A.

μεθυστής, οὔ, ὁ, (μεθύω) drunkard. *Epict.* 4, 2, 7. *Nil.* 212 D.

μεθύστρια, ας, ἡ, female drunkard. *Inscr.* 5760 Γραῦ μεθύστρια, ζήσοις!

μειδιάμα, ατος, τὸ, (μειδιάω) smile. *Cornut.* 134. *Plut. II.* 43 F, et alibi.

μειδιάσις, εως, ἡ, a smiling. *Porphyr. Abst.* 312.

μειδιασμός, οὐ, ὁ, = preceding. *Poll.* 6, 199.
Clim. 981 C. *Schol. Arist. Plut.* 165.
 μειδιαστικός, ἡ, ὄν, smiling. *Schol. Arist. Plut.* 27.
 μειζονάκης (μείζων), adv. more times. *Nicom.* 131.
 μειζονότης, ητος, ἡ, the being μείζων. *Iambl.* V. P. 248.
 μειζότερος, α, ον, = μείζων, greater. *Joann.* Epist. 3, 4. *Tit. B.* 1265 A. *Epiph.* I, 972 B. *Mal.* 490, 9. *Porph. Adm.* 257, 3.
 μειλικτικῶς (μειλίσσω), adv. mildly. *Schol. Arist. Plut.* 233.
 μειλίκτος, ἡ, ὄν, to be soothed. *Psell.* 1132 D (quoted).
 μειουρίζω, ἰσω, (μείουρος) to bring to a point. *Nicom.* 124, 126. — 2. To be μείουρος, curtailed. *Protopsp. Puls.* 35.
 μείουρος, ον, (μείων, οὐρά) miurus, curtailed, applied to hexameters ending in a pyrrhich or an iambus. *Plut.* II, 397 D. *Drac.* 138, 22. *Terent. M.* 1929.
 μεираκιεύομαι (μεираκίον), L. adolescentior, to act like a youth. *Plut.* I, 920 D. — *Schol. Arist. Ran.* 40 μεираκεύομαι.
 μεираκίζομαι = μεираκίον γίγνομαι. *Arr. Anab.* 4, 13, 1.
 μεираκίον, ον, τὸ, girl. *Sophrns.* 3681 C.
 μεираκοειδής, ἐς, like a μεираκίον. *Caesarius* 1073.
 μειωτέον = δεῖ μειοῦν. *Herod. apud Orib.* I, 410, 9.
 μειωτικός, ἡ, ὄν, (μειώω) diminishing, lowering. *Clem. A. I.* 865 A. *τινός.* *Longin.* 42, 1.
 μειωτικῶς, adv. by diminishing; opposed to παυνητικῶς. *Sext.* 595, 4. 704, 26.
 μελάγγεος, ον, = μελάγγελος. *Heron Jun.* 222, 10.
 μελάγχλωρος, see μελανόχλωρος.
 μελαθρόω, ὥσω, (μέλαθρον) to fasten by beams? *Sept. Reg.* 3, 7, 42.
 μελαίνω, to blacken. [*Orig.* I, 392 B μεμέλασμαι.]
 μελαμ-βόρειος, ον, of the black north wind. Μελαμβόρειον πνεῦμα, violent north wind. *Strab.* 4, 1, 7. *Jos. B. J.* 3, 9, 3.
 μελαμ-ψίθιος οἶνος, ον, ὁ, black ψίθιος wine. *Diosc.* 5, 9.
 μελαμψός, ἡ, ὄν, (μέλας) dark, brown. *Cosm. Judic.* 445 D.
 μελανιδέω (ΕΙΔΩ) = μελανίζω. *Doubtful. Galen.* II, 107 C.
 μελανειμονέω, ἡσω, = μελανείμων εἰμί. *Strab.* 11, 11, 8. *Plut.* II, 838 F. *Liban.* II, 164, of the monks.
 Μελάνη, ης, ἡ, Melane, a saintess. *Pallad. Laus.* 1017 C. 1193 C. *Eus. Alex.* 449 A. *Horol.* Dec. 31.
 μελανθ-έλαιον, ον, τὸ, = μελάνθιον ἔλαιον. *Diosc.* 1, 46 (titul.).

μελάνθινος, η, ον, of μελάνθιον. *Diosc.* 1, 46, ἔλαιον.
 μελανθράκιον for μελανθράκιον, ον, τὸ, (ἄνθραξ) = δοθίων, δοθίην. *Leo Med.* 209.
 μελανία, ας, ἡ, blackness. *Classical. Sept. Sir.* 19, 26. *Polyb.* 1, 81, 7. *Agathar.* 118, 11. *Strab.* 12, 8, 18, p. 585, 18. *Diosc.* 1, 40.
 μελανίζω, ἰσω, to be or look black. *Diosc.* 1, 141, 5, 43.
 μελανο-δοχείον, ον, τὸ, inkstand. *Aquil. Ezech.* 9, 2.
 μελανοδόχος, ον, (δέχομαι) holding ink. *Poll.* 10, 60 τὸ μελανοδόχον, sc. ἀγγεῖον, inkstand.
 μελανός, ἡ, ὄν, dark-colored. *Strab.* 16, 4, 12. *Orig.* III, 376 C. *Apophth.* Moses 4, 8. *Theod. Lector* 1, 32. *Geopon.* 7, 15, 6. *Theoph.* 188, 12. *Porph. Adm.* 269, 5.
 μελανόστολος, ον, (στολή) clad in black. *Plut.* II, 372 D.
 μελανότης, ητος, ἡ, = μελανία, blackness. *Orig.* III, 492 A. *Anast. Sin.* 64 C.
 μελαν-όφθαλμος, ον, = μελανόμματος. *Poll.* 2, 61. *Polem.* 182.
 μελανοφορέω, ἡσω, (φορέω) to wear black. *Plut.* II, 557 C.
 μελανό-χλωρος, ον, darkly pale or green. *Polem.* 185. — Also, μελάγχλωρος. *Diosc.* 1, 58.
 μελανώω, ὥσω, to blacken. *Sept. Cant.* 1, 6 -ὥσθαι. *Epist. Jer.* 20. *Orig.* III, 112 D.
 μελάνωσις, εως, ἡ, = μελάνσις. *Ephr.* III, 27 C.
 μέλας, αινά, αν, black. *Plut.* I, 510 C, ἡμέραι, atri dies. *Sext.* 756, 22, φωνή. — *Barn.* 4 (Codex N) ὁ μέλας, the devil? — 2. Substantively, τὸ μέλαν, (α) black ink. *Classical. Philon* II, 3, 6. *Diosc.* 1, 86, γραφικόν. 2, 23, of the sepia. *Plut.* II, 565 C. *Hippol.* Haer. 92, 13, Ἰνδικόν, atramentum Indicum. — (b) = σκότος, darkness. *Barn.* 780 B.
 μέλασμα, ατος, τὸ, (μελαίνω) a blacking: black spot. *Cleomed.* 56, 13, black spots in the moon. *Diosc.* 5, 118 (119). 114, p. 780. *Plut.* II, 564 E, et alibi.
 μελασμός, οὐ, ὁ, a blacking, blackness. *Classical. Diosc.* 1, 155, p. 146.
 μελεάζω, ἄσω, (μέλος) to modulate. *Nicom. Harm.* 4.
 μελεῖζω = μελίζω, to cut to pieces. *Apollod.* 1, 9, 12, 5.
 μελεμβαφής, ἐς, incorrect for μελαμβαφής. *Steph. Diac.* 1169 D.
 μελετάω, ἡσομαι, to write, read, or deliver, a μελέτη. *Plut.* I, 862 F. II, 131 A. *Lucian.* III, 569. *Dion C.* 40, 54, 4, λόγους. *Philostr.* 529.
 μελέτη, ης, ἡ, declamation, theme, dissertation, such as the later rhetoricians used to deliver. *Strab.* 1, 2, 2, p. 23, 22. *Plut.* II, 41 D (44 E). *Lucian.* III, 19, 168. *Men. Rhet.* 128,

- 13, *ἀγώνων*. *Philostr.* 519. — 2. *Plan, project*. *Mal.* 493, 6.
- μελέτῃσις, *ως, ἡ*, = τὸ μελετᾶν. *μελέτη*. *Cyrill.* A. I, 225 C.
- μελετητικός, *ἡ, ὄν*, = δυνάμενος μελετᾶν. *Clem.* A. I, 465 A. *Diog.* 3, 47.
- Μελετιανοί, less correct for Μελητιανοί.
- μελετικός, *ἡ, ὄν*, (μελέτη) *fit for meditation*. *Eudoc.* M. 381.
- Μελέτιος, less correct for Μελήτιος.
- μελιγορέω, *ἡσω*, (μέλος, ἀγορεύω) = ὑμνέω. *Greg. Th.* 1061 B.
- Μελητιανοί, ὡν, οἱ, *Meletiani*, the partisans of Μελήτιος. *Athan.* I, 265 B. 268 A. 356 B. II, 17 A. 940 B. *Epirh.* II, 12 A. 184 B. *Socr.* 84 B. *Theod.* IV, 425 A. *Tim. Presb.* 40 C.
- Μελήτιος *ου, ὁ*, *Meletius*, a schismatic. *Athan.* I, 269 A. 332 A. II, 17 A, et alibi. *Epirh.* II, 184 B. 196 A. *Theod.* III, 984 D.
- μέλι, *ιτος*, τὸ, *honey*. *Diod.* 19, 94, p. 391, 24, *ἄγριον*, *honey-dew*, upon the leaves of certain trees. *Strab.* 12, 3, 18.
- μελιάμβος, *ου, ὁ*, (μέλος, ἱαμβος) a species of verse. *Diog.* 6, 76.
- μελιαρίσιον, incorrect for μελιαρήσιον.
- μελί-γαλα, τὸ, *honey and milk*. *Leo Med.* 195.
- Μελιγγοί, also Μεληγοί, ὡν, οἱ, *Melingi*, a place in Laconia. *Conquest.* 1666. 386, et alibi. — Also, τὸ Μελιγγόν or Μελιγόν. *Id.* 1672. 3262. *Phran.* 159. — 2. *Melingi*, the Slavs that occupied that part of Laconia. *Porph.* Adm. 221 *Μιληγγοί*.
- μελί-εφθός, *ον*, dressed with honey. *Arr. P. M.* E. 6.
- μελίζω, *ίσω*, (μέλος) to dismember, to cut in pieces. *Sept. Lev.* 1, 6, αὐτὸ κατὰ μέλη. *Judic.* 19, 29. *Just. Tryph.* 120. *Theophil.* 1037 C.
- μελικήριον, *ου, τὸ*, = μελίκηρον. *Aquil. Ex.* 16, 31.
- μελικηρίς, *ιδος, ἡ*, *honeycomb*. *Apophth. Arsen.* 38. *Antec.* 2, 1, 14.
- μελικός, *ἡ, ὄν*, (μέλος) *melicus*, lyric. *Dion. H. V*, 65, 1. 220, 11, *ποίησις*, lyric poetry. *Plut.* II, 348 B. — 120 C. *Diog.* 2, 133. *Jul.* 395 D.
- μελίκρας, *ὁ*, = μελίκρατος. *Orib.* III, 128, 9.
- μελικῶς, *adv.* in lyrics. *Eudoc. M.* 383.
- μελί-μηλον, *ου, τὸ*, *melimelon*, *honey-apple*, the fruit of an apple-tree on quince stock. *Diosc.* I, 161. *Antyll.* apud *Orib.* I, 416, 5. *Geopon.* 10, 20, 1.
- μελίνη, *ης, ἡ*, perhaps a modification of the Latin *meles*, a quadruped. *Dioclet. G.* 8, 29.
- μελισμός, *ου, ὁ*, (μελίζω) a singing, song, chant. *Dion. H. V*, 474, 1. *Strab.* 15, 1, 42, p. 212, 17.
- μελίσπονδα, *ων, τὰ*, (μέλι, σπονδή) *honey-offerings*. *Plut.* II, 464 C. 672 C.
- μελίσσιος, *α, ὄν*, (μέλισσα) of bees. *Luc.* 24, 42, *κηρίον*, *honeycomb*. — 2. Substantively, τὸ μελίσσιον, *sc.* *σμήνος* ἔσμός or ἔσμός, *swarm of bees*. *Hes. Nicet. Byz.* 761 C.
- μελισσοργεῖον, *ου, τὸ*, (μελισσοργός) L. *apia-rium*, *apiary*. *Nil.* 180 B.
- μελισσοργέω, *ἡσω*, to be μελισσοργός. *Poll.* 1, 254.
- μελισσοργικός, *ἡ, ὄν*, of a μελισσοργός. *Clem.* A. I, 732 C, *sc.* τέχνη, = μελισσοργία.
- μελισσών, ὡνος, ὁ, (μέλισσα) *apiary*. *Sept. Reg.* 1, 14, 25. *Gell.* 2, 20. *Greg. Naz.* II, 620 B.
- μελισταγής, *ές*, (μέλι, στάζω) *dripping honey*. *Babr. Proocem.* 18.
- μελιστής, *ου, ὁ*, (μελίζω) perhaps = *κερματιστής*, *money-changer*. *Theoph.* 367, 11.
- μελιστί, *adv.* piece by piece. *Jos. Ant.* 15, 8, 4, p. 768.
- Μελιτιανοί, incorrect for Μελητιανοί.
- μελίτιον, *ου, τὸ*, mead? *Plut.* I, 214 F. *Porphyr.* Abst. 32.
- Μελίτιος, incorrect for Μελήτιος.
- μελιτισμός, *ου, ὁ*, (μέλι) an anointing with honey. *Mnesüh.* apud *Orib.* III, 154, 4.
- μελιτίτης, *ου, ὁ*, of μέλι, *melitites*. *Diosc.* 5, 15, οἶνος, a drink made of wine and honey. 5, 150 (151), λίθος, a kind of stone.
- μελιτουργεῖον, *ου, τὸ*, (ΕΡΓΩ) place where honey is made. *Strab.* 16, 4, 2.
- μέλκα, *ἡ*, = δρύγαλα? *Galen.* VI, 438 C.
- μέλλα, see μίλαξ.
- μελλάκιον, *ου, τὸ*, (μέλλαξ) *servant*. *Pallad.* Laus. 1042 C.
- μέλλαξ, *ακος, ὁ*, = πάλλαξ, *πάλληξ*, youth. *Inscr.* 4682. *Hes. Μέλακες*, νεώτεροι. (See also μίλαξ, and compare μείραξ.)
- μελλητικός, *ἡ, ὄν*, (μέλλω) *dilatory*, slow. *Poll.* 9, 138. *Clem. A. I*, 649 B.
- μελλητικῶς, *adv.* in the future tense. *Eus.* VI, 156 C. *Epirh.* I, 752 C.
- μελλ-ιέρη, *ης, ἡ*, probationary priestess. *Plut.* II, 795 D.
- μελλο-βασιλεύς, *έως, ὁ*, = ὁ μέλλων βασιλεύ-
σειν, *one who is to be a (or the) king*. *Theoph.* 673, 1.
- μελλο-θάνατος, *ον*, about to die, on the point of death. *Schol. Arist. Plut.* 277.
- μελλό-πλουτος, *ον*, about to become rich. *Eunap.* 79, 3.
- *μέλλω, to be about to do anything. *Herm.* Vis. 3, 1 Μέλλω φανισθήσομαι σοι. — 2. Participle ὁ μέλλων, *sc.* χρόνος, the future tense. *Aristot. Topic.* 2, 4, 8. *Dion. Thr.* 638, 22. *Dion. H. VI*, 802, 1. *Drac.* 14, 21. *Plut.* II, 412 E. *Apollon. D. Synt.* 276, 7, ὁ δεύτερος, the second future. *Theodos.* 1017, 29. 1024, 23 Μετ' ὀλίγων μέλλων,

paulo post futurum (compare *Porphyr. Abst.* 221 Τοῦ μετ' ὀλίγον μέλλοντος ἀγγελτικά).
μελογραφέω (μέλος, γράφω), to attribute members or limbs to any one. *Caesarius* 1044, τὸ θεῖον = τὸν θεόν.
μελογραφία, ας, ἡ, (μελογράφος) the writing of lyrics or songs. *Inscr.* 3088, b, 13.
μελογράφος, ον, (μέλος, γράφω) writing lyrics, songs, or psalms. *Iust. Monarch.* 1, p. 315 C. *Lucill.* 77. *Eust. Ant.* 625 B. *Eus. VI*, 33 C. *Sophrns.* 3661 C.
μελογράφω = **μελογραφέω**. Dubious. *Caesarius* 1132, τὸ θεῖον.
μελοκοπέω, ἦσω, (μέλος, κόπτω) to cut off one's limbs. *Ptol. Tetrab.* 201, τινά.
μελο-ποιητής, οὔ, ὁ, = **μελοποιός**, μελῶν ποιητής. *Lucill.* 85.
μελοποιία, ας, ἡ, (μέλος, limb) a making of limbs. *Iren.* 5, 3, 2, ἡ κατὰ τὸν ἀνθρώπον.
μέλος, εος, τὸ, limb, member. *Sept. Macc.* 2, 1, 16 Συνεκραύνωσαν τὸν ἡγεμόνα, καὶ μέλη ποιήσαντες, having cut him in pieces. *Joann. Mosch.* 2868 C Μέλος γέγονεν ὁ Σαρακηνός. *Const.* III, 780 D Οὐδὲ ἐὰν μέλη μέλη κατακόπῃμαι. — 2. *Melos*, part of the comic παράβασις. *Heph. Poem.* 14, 3.
Μελχι, ὁ, *Melchi*, the name of Moses after his ascension. *Clem. A.* I, 897 C.
Μελχισεδέκ, ὁ, *Melchisedek*. *Pseudo-Athan.* IV, 525 seq.
Μελχισεδεκῖανοί, ὧν, οἱ, (Μελχισεδέκ) = following. *Ephr.* I, 848 D. *Theod.* IV, 392 D.
Μελχισεδεκῖται, ὧν, οἱ, *Melchisedecitae*, an ancient sect. *Tim. Presb.* 33 B. (See also *Hippol. Haer.* 406, 76. *Cyrrill. A.* II, 84 C. D. *Apophth.* 160 A.)
Μελχῖται, ὧν, οἱ, (ܡܠܚܝܬܐ) *Melchitae* = βασιλικοί, Royalists, applied by the monophysites to the orthodox. *Philipp. Sol.* 881 A.
μέλω, to be a care to. *Pseudo-Jacob.* 13, 2 Με-μελημένη τῷ θεῷ, may God call you to account!
μελωδήμα, ατος, τὸ, (μελωδέω) a song. *Plut.* II, 1145 B.
μελωδῆτος, ἡ, ὡν, to be sung. *Plut.* II, 389 F.
μελωδικός, ἡ, ὡν, (μελωδός) melodious, harmonious. *Clim.* 893 A, ἄσμα.
μελωδικῶς, adv. melodiously. *Nectar.* 1821 A.
μεμβράνα, ἡ, the Latin membrana, parchment. *Paul. Tim.* 2, 4, 13. *Caesarius* 865. *Apocr. Act. Barn.* 6. *Apophth.* 128 B Βιβλίων μεμβράνων. *Gelas.* 1193 A. *Damasc.* II, 316 D. *Stud.* 1740 D. *Vit. Nil. Jun.* 68 A.
μέμβρανον, ου, τὸ, = preceding. *Lyd.* 11, 14. *Nicet. Byz.* 769 B.
μεμελετημένως (μελετάω), adv. in a well-trained manner. *Plut.* I, 655 F.

μεμελλημένως (μέλλω), adv. hesitatingly. *Jos. B. J.* 6, 1, 3.
μεμερημένος, η, ον, (ΜΕΙΡΩ) having obtained. *Ephr.* I, 957 A Πάσης εὐκрасίας εὐτάκτως ἐκ θεοῦ μεμερημένος.
μεμερισμένως (μερίζω), adv. in part. *Cyrrill. A.* I, 1105 C.
μεμετρημένως (μετρέω), adv. according to measure. *Arcad.* 190, 11. *Orig.* I, 265 B.
μεμηνότως (μέμνηται), adv. madly. *Jos. Ant.* 16, 7, 3.
μεμονωμένως (μονῶ), adv. solitarily. *Cornut.* 53.
μεμοράδιος, incorrect for **μεμοριαῖος**.
μεμορημένος, η, ον, (ΜΕΙΡΩ) = ἡσκημένος, πεποιημένος, elaborated. *Clem. A.* I, 389 B. *Hes.*
μεμόρια, ἡ, the Latin memoria = μνήμη. *Plut.* I, 69 B Οὐτέτερεμ μεμόριαμ, veterem memoriam.
μεμοριαῖος, ου, ὁ, the Latin memorialis = ὑπομνηματιστής, recorder, historiographer. *Ephr.* II, 376 C. *Nil.* 120 D. 180 C. *Lyd.* 219, 1. *Gloss. Jur.*
μεμόριον, ου, τὸ, (memoria) = μνήμα, μνημεῖον, tomb, monument. *Chal.* 1412 A. 1409 D μεμόριν.
μεμορίτης, ου, ὁ, (μεμόριον) anchoret living in a tomb. *Chal.* 1409 D. (Compare *Matt.* 8, 28. *Marc.* 5, 2. *Luc.* 8, 27. *Lucian.* I, 549. *Diog.* 9, 38. *Athan.* II, 853 C.)
μεμορο-φύλαξ, ακος, ὁ, = μεμορίτης. *Chal.* 1409 C.
μεμπτός, α, ον, = ὃ οἱ δὲ μὲμφεσθαι. *Strab.* 1, 2, 1 -έον. *Apollon. D.* *Pron.* 322 A. *Iust. Apol.* 1, 43.
μεμπτικός, ἡ, ὡν, (μέμφομαι) apt to blame. *Pseudo-Iust.* 1184 A.
μέμνξ, υκος, ὁ, = βέμβιξ? *Ephr.* I, 693 D.
Μεμφίτης, ου, ὁ, *Memphites*, of *Memphis*. *Diosc.* 5, 157 (158), λίθος.
μέμφομαι, to blame. — Aor. pass. μεμφθῆναι, to be blamed. *Philon* II, 30, 31. *Apollon. D.* *Synt.* 67, 22.
μέν, see μήμ.
Μενανδριανοί, ὧν, οἱ, *Menandriani*, the followers of *Μένανδρος* the heretic. *Ephr.* I, 281 A. — Also, *Μενανδρισταί*, ὧν. *Heges.* 1324 A.
Μένανδρος, ου, ὁ, *Menander*, an early heretic. *Iust. Apol.* 1, 26. 56. *Iren.* 673 A. *Hippol. Haer.* 346, 7. 380, 45. *Theod.* IV, 345 C.
μενάται, αἱ, a kind of pear. *Galen.* VI, 351 E. [Perhaps from *Menae*, a town in Sicily.]
μέναυλον, ου, τὸ, (venabulum) spear. *Leo. Tact.* 6, 32. *Porph. Adm.* 116, 9. *Cer.* 657, 14 μεναύλιον. — Also, ὁ μέναυλος. *Theoph.* 342, 20. (See also βήναυλον.)
Μενδήσιος, α, ον, of *Mendes*. *Erotian.* 254. *Diosc.* 1, 72, μύρον.

Μενεκράτης, εος, ὁ, *Menecrates*. [Inscr. 1153 ὁ Μενεκράτης.]
 μενεμάχος, ον, (μένω, μάχη) *steady in battle*. App I, 163, 57.
 μενετικός, ἡ, ὄν, (μένω) *steady, constant*. Anton. 1, 16.
 Μενέφραδον, τὸ, *Venafrum*, of *Venafrum*. *Lex. Botan.* Μενέφραδον ἔλαιον, τὸ πρᾶσινον· καὶ καθαρὸν ἔλαιον, τὸ γαγέτιον.
 Μενουθής, εὖος, ἡ, *Menuthes*, an Egyptian divinity. *Sophrns*. 3409 D. 3688 D.
 μένς, ἡ, the Latin *mens* = νοῦς, γνώμη. *Plut.* I, 31 A. II, 318 E τῆς μέντις. 322 C τὴν μέντεμ.
 μένσα, ἡ, the Latin *mensa* = τράπεζα. *Plut.* II, 726 F.
 μενσάλιον, also μεσσάλιον, ον, τὸ, (*mensalis*) *table-cloth*. *Porph.* Cer. 465, 10. *Theoph.* Cont. 661, 8. *Gloss. Jur.* Μεσσάλιον, κάλυμμα τραπέζης. — Less correct μινσάλιον. *Curop.* 62, 21.
 μενσουράτωρ, ορος, ὁ, (*mensura*) = μένσωρ, which see. — Less correct μινσουράτωρ, μινσουράτωρ. *Leo*. Tact. 9, 7. 12, 57. 20, 174 μινσωράτωρ. *Genes*. 125, 22. *Porph.* Cer. 448, 9. 464, 18. *Phoc.* 218.
 μένσωρ, ορος, ὁ, the Latin *ensor*, *quarter-master*. *Gloss. Jur.* Μένσωρες . . . — Less correct μήνσωρ, μίνσωρ. *Lyd.* 157, 14. *Mauric.* 2, 11. *Leo*. Tact. 4, 22.
 μένω, to keep, not to perish or be impaired. *Polyb.* 12, 2, 8.
 μεράρχης, ον, ὁ, (μέρος, ἄρχω) *commander of a merarchia*. *Ael. Tact.* 9, 7. *Mauric.* 2, 3. 7, 2. *Leo*. Tact. 4, 8. 43. *Porph.* Cer. 482, 19. — 2. *Commander of thirty-two elephants*, = κερατάρχης. *Ael. Tact.* 23, 1.
 μεραρχία, as, ἡ, (μεράρχης) *two χιλιαρχίαι*, = 2048 men. *Ael. Tact.* 9, 7.
 *μερεία, as, ἡ, = μέρος, *part, side*. *Inscr.* 5774. 5775, 1, 18.
 μεριδάρχης, ον, ὁ, (μερίς, ἄρχω) *L. praefectus, governor of a province*. *Sept. Macc.* 1, 10, 65. *Jos. Ant.* 12, 5, 5.
 μεριδαρχία, as, ἡ, the office of μεριδάρχης. *Sept. Esdr.* 1, 1, 5. 1, 5, 4. 1, 8, 28. *Jos. Ant.* 15, 7, 3.
 μερίδιον, ον, τὸ, *little μερίς*. *Epict.* 2, 22, 23.
 μερικῶς (μερικός), adv. *partially, in part*; opposed to καθολικῶς. *Apollon. D. Adv.* 533, 2. 538, 27. *Iren.* 1241 A. *Achmet.* 267.
 μεριμνηματικός, ἡ, ὄν, (μεριμνημα) *meditative*. *Artem.* 19. 318.
 μεριμνητικός, ἡ, ὄν, (μεριμνῶ) = δυνάμενος μεριμνᾶν. *Cyrril. A.* X, 56 C.
 μεριμνοτόκος, ον, = μερίμνας τίκτων or rather τίκτουσα. *Agath. Epict.* 93, 20.
 μερίς, ἰδος, ἡ, *party of the circus*. *Greg. Naz.* II, 304 A. — 2. In astrology, ἡ κάτω μερίς,

= μονομορία. *Sext.* 731, 9. — 3. *A small portion of the sacramental bread*. *Basil.* IV, 485 A. *Greg. Nyss.* II, 225 C. D, τοῦ ἀγιάσματος. *Euagr.* 2769 A. *Joann. Mosch.* 2877 A. C. 2937 A. — In the *Euchologion*, the μερίδες are portions of bread set apart by the priest, at the Eucharist, in honor of the Saints. They are nine in number, the first of which is sacred to the Deipara. In addition to these there are μερίδες for the spiritual and everlasting good of all orthodox Christians, both living and dead.
 μερισία, as, ἡ, = μερισμός. *Anast. Sin.* 557 B.
 μερισμός, οὔ, ὁ, *division, separation, partition: classification, distribution*. *Polyb.* 9, 34, 7, et alibi. *Dion. H.* V, 486, 9. 487, 7. 590, 9, in rhetoric. *Ignat.* 697 B. 700 A. 713 A, *disunion, schism*. *Apollon. D. Adv.* 531, 15. 554, 26. *Herodn. Gr. Schem.* 594, 22. *Tatian.* 816 A, opposed to ἀποκοπή. *Sext.* 635, 19. 637, 9. 638, 21, *syllabication or scanning*. *Clem. A.* II, 88 A.
 Μερισταί, ὧν, οἱ, *Meristae*, a Jewish sect. *Just. Tryph.* 80.
 μεριστής, οὔ, ὁ, (μερίζω) *divider, distributor*. *Luc.* 12, 14. *Epiph.* II, 529 A. — 2. *Sharer in (μερίζομαι)*. *Basil.* IV, 312 B.
 μεριστικός, ἡ, ὄν, = δυνάμενος μερίζειν. *Iren.* 476 A.
 μεριστός, ἡ, ὄν, *divided, separated: divisible*. *Classical. Max. Hier.* 1341 C. *Clem. A. I.* 1169 C. *Iambl. Myst.* 26, 5. 200, 12. *Mathem.* 205. *Athan.* II, 69 C.
 μεριστῶς, adv. *by division, in part, separately*. *Iambl. Myst.* 22, 13. 243, 5.
 μεριτεία, as, ἡ, (μερίτης) *division, apportionment*. *Epiph.* I, 297 C.
 μεριτεύομαι, in the plural = διαμερίζεσθαι, δάσασθαι, μοιρᾶσθαι, *to divide among ourselves*. *Sept. Job* 40, 25, αὐτόν.
 μερκηδίνος, also μερκηδόνης, ον, ὁ, the Latin *mercēdonius*. *Plut.* I, 72 A. 735 E. *Lyd.* 108, 19.
 μέρμις, ἰδος, ἡ, *string, etc.* *Classical.* [Agathar. 139, 17 ταῖς μερμίθαις.]
 μέρος, εος, τὸ, *casta, caste, in India*. *Strab.* 15, 1, 39. — 2. *Party, faction of the Whites, Reds, Blues, and Greens of the Circus*. *Socr.* 761 A. *Euagr.* 2761 B. *Joann. Mosch.* 3020 A. *Mal.* 175, 21, et alibi. *Theoph.* 256, 16, et alibi. *Porph.* Cer. 12, 16, et alibi. — 3. *Brigade of troops containing three δροῦγγοι*; called also τούρμα. *Leo. Tact.* 4, 9. — 4. *Party, a person concerned in an affair*. *Leo. Novell.* 119.
 μέρουλος, ον, ὁ, the Latin *merulus* or *merula* = κόσσυφος. *Porphyr.* Abst. 352.
 μερσύνη, incorrect for μερσίη or μερσίση, ἡ, *myrtle*. *Porph.* Cer. 499, 12.

μεσ-άγρικοις, ου, (μέσος, ἄγρικοις) *half rustic*.
Strab. 13, 1, 25.

μεσάζω, ἄσω, = μέσος εἰμί or γίγνομαι. Sept.
Sap. 18, 14. Herodot. Gr. Schem. 586, 1.
Cyrill. A. X, 1097 B. Apocr. Joseph.
Narrat. 5, 2. Mal. 356, 1, τῷ γάμῳ, to act
the part of a match-maker. 86, 3, τῇ μοιχείᾳ,
to pimp. Porph. Cer. 212, 7. 215, 17, εἰς τὸ
ἀναδενδράδιον. Attal. 66, 15 Μεσάζων ἐν τοῖς
βασιλείοις τὴν τῶν ὄλων διοίκισιν, participat-
ing in. — 2. Transitivity, to place in the
middle, to surround. Apollon. D. Conj. 523,
26 -σθαι, to be in the middle of a sentence.
Synt. 270, 5. Sophrns. 3669 B Πρὸς τῶν δύο
τῆς εὐσεβείας ἀθλητῶν μεσαζόμενος, lying be-
tween. Mal. 173, 12. 183, 15. 298, 1.
331, 3.

μεσαῶλιον, incorrect for μεσαῦλιον. Afric. 85
D.

μεσαίχιμον, ου, τὸ, = μεταίχιμον. Jos. B J. 5,
1, 4. Dion C. Frag. 5, 5.

μέσακλον, ου, τὸ, = מֵסַךְ, translated *weaver's*
beam, ἄντιον. Sept. Reg. 1, 17, 7.

μεσάλιον, incorrect for μεσάλιον.

μεσάλλαγον, ου, τὸ, (μέσος, ἀλλαγὴ) *half-stage*
(stage denoting the distance between two
places). Porph. Cer. 497, 6.

μεσάραιον, ου, τὸ, (ἀραιά) = μεσεντέριον. Ruf.
apud Orib. II, 99, 4. Galen. II, 296 B. 373
C.

μέσασμα, ατος, τὸ, (μεσάζω) = τὸ μέσον, the
middle. Stud. 25 D.

μεσασμός, ου, ὁ, participation in. Cedr. II, 644,
23.

μεσατώριον = μηπατώριον. Euchol.

μεσαῦλις ου, ἡ, = μεσαυλον. Philon II, 327,
33.

μεσ-εμβάλλω, to throw into the middle. Iambl.
V. P. 260.

μεσεμβολέω, ἦσω, (βάλλω) to interpose, inter-
calate. Nicom. 97. Syncell. 218, 14.

μεσ-ευθύς, έος, ὁ, between the even ones, a Py-
thagorean word applied to the number 6,
because it lies between 10 and 2, inclusive.
Clem. A. II, 365 A.

μεσ-ηλιξ, ικος, ὁ ἡ, middle-aged. Artem. 47.
Poll. 2, 12. Anast. Sin. 368 D.

μεσημβρίζω, ἴσω, = μεσημβριάζω. Strab. 15,
1, 21. Jos. Ant. 7, 2, 1.

μεσημβρινός, ἡ, ὁν, belonging to midday. — Ὁ
μεσημβρινὸς κύκλος, the meridian. Cleomed.
39, 10. Strab. 1, 4, 2, 1, p. 96, 9. Plut. II,
888 C. — Sept. Ps. 90, 6, δαιμόνιον. Euagr.
Scit. 1228 C, δαίμων. — 2. Substantively, τὸ
μεσημβρινόν = μεσημέριον, midday, noon.
Mal. 397, 6.

μεσημβριος, α, ου, = μεσημβρινός. Ruf. apud
Orib. I, 329, 5. — Substantively, τὸ με-
σήμβριον = μεσημέριον, noon. Mal. 396,
19.

μεσημερία, ας, ἡ, = μεσημβρία. Achill. Tat.
Isagog. 965 D.

μεσήπειρος, ου, = ἐν μέσῳ τῆς ἡπείρου κείμενος.
Dion. P. 211. 1368.

μεσθάαλ, the Hebrew מִשְׁתָּאֵל, wardrobe. Sept.
Reg. 4, 10, 22. [Perhaps the translator
wrote μελθάα.]

μεσίαυλον, see μεσάυλον.

μεσιτεία, ας, ἡ, (μεσιτεύω) the lying between.
Nicom. 74. — 2. Mediation, intercession.
Eus. VI, 725 A. Tim. Hier. 248 B.

μεσιτεύω, εὔσω, (μεσίτης) to be between. Nicom.
44, μονάδος καὶ δεκάδος. Theophil. 1073 A,
τοῦ ὕδατος. Clem. A. I, 1181 B, γάμου.
Eus. VI, 728 A, τῷ πατρὶ καὶ ἀγγέλοις.
Basil. I, 60 C. Theod. IV, 121 A, ἡμῖν καὶ
θεῷ. — 2. To mediate: negotiate. Polyb.
11, 34, 3, τὴν διάλυσιν. Diod. 19, 71, p. 373,
47. Philon I, 331, 15. II, 341, 1. Paul.
Hebr. 6, 17. — 3. To intercede. Jos. Ant.
7, 8, 5. 16, 4, 3, p. 795. Clem. A. I, 244 C.
Hippol. 801 A. Orig. I, 445 D τῷ ὑπ' αὐτοῦ
μεσιτευομένῳ, interceded for. — 3. To pimp.
Grgent. 558 D.

μεσίτης, ου, ὁ, (μέσος) one that is between, me-
dium of communication. Diod. 4, 54. Phi-
lon I, 642, 19. II, 160, 14. Paul. Gal. 3, 19.
20. Jos. Ant. 16, 2, 2. Plut. II, 369 C. E.
— 2. Daysman, mediator, intercessor, = με-
τέγγνος. Sept. Job 9, 33. Polyb. 28, 15, 8.
Paul. Tim. 1, 2, 6. Jos. Ant. 4, 6, 2. Moer.
235. — 3. Intervenor, intercessor, a church
dignitary. Carth. Can. 74. Vit. Euthym. 8.
— 4. Pimp, = μανλιστής. Pallad. Vit.
Chrys. 57 B.

μεσίτις, ιδος, ἡ, female mediator, etc. Lucian.
Amor. 27, φιλίας. — 2. Procuress = μανλί-
στρια. Theoph. Cont. 459, 11.

μεσάυλον, ου, τὸ, = μέσαυλον. Theoph. 271,
14. — Also, μεσίαυλον Joann. Mosch. 2964
C. Mal. 435, 20. Theoph. 271, 14. 371,
15. 423, 11.

μεσο-βασίλεια, ας, ἡ, interregnum. Plut. I, 61
A. Dion C. 39, 31, 1.

μεσοβασίλειος, ου, pertaining to a μεσοβασίλεις.
Dion. H. I, 357, 6. IV, 2205, 15, ἀρχή, =
μεσοβασίλεια.

μεσο-βασίλειός, έως, ὁ, interrex. Dion. H. I,
360, 3. III, 1733, 14. Plut. I, 64 A. Dion
C. 39, 27, 3. 40, 45, 3.

μεσοδάκτυλα, ων, τὰ, = τὰ μέσα τῶν δακτύλων,
the spaces between the fingers. Diosc. 4, 185
(188). Phryn. 194, condemned.

μεσό-δομος, ου, ἡ, = μεσόδμη. Schol. Arist.
Ran. 566.

μεσόζηλος, ου, of medium texture? Porph. Cer.
469, 6. 17. (See also λεπτόζηλος, μεγαλό-
ζηλος.)

μεσότηεν = μέσφ. Leont. Mon. 677 B Ἐν με-
σότηεν τῆς ἁγίας συνόδου.

μεσό-θριξ, τριχος, ὁ, ἡ, *with middling hair*, as to length or color. *Ptol. Tetrab.* 143.
 μεσοίκειος, incorrect for μισοίκειος.
 μεσοκάρδιον, ον, τὸ, (καρδία) *the middle of anything.* *Porph. Cer.* 582, 3 seq.
 μεσοκίπτιον, ον, τὸ, *garden in a court-yard.* *Theoph. Cont.* 105, 12. 144, 15. 329, 2. *Cedr.* II, 115, 16.
 μεσό-κλαστος, ον, *broken in the middle.* *Drac.* 138, 16.
 μεσοκνήμιον, ον, τὸ, = τὸ μέσον τῆς κνήμης. *Strab.* 15, 3, 19.
 μεσό-κόιλος, ον, *hollow in the middle.* *Polyb.* 10, 10, 7. *Diosc.* 1, 10. *Basil.* I, 188 C. — *Lucian.* II, 404 τὰ μεσόκοιλα = μεσόδμη of a vessel.
 μεσοκόνδυλος, ον, *the second knuckle, the knuckle next to the προκόνδυλος.* *Ruf. apud Orib.* III, 389, 3.
 μεσολαβέω, ἦσω, (μεσολαβής) *to interrupt, interrupt.* *Polyb.* 16, 34, 5. 20, 9, 3, said of interrupting a speech. *Diod.* 16, 1. 20, 43, 1, 3, p. 6, 29 Μεσολαβηθέντες τὸν βίον ὑπὸ τῆς πεπωμένης. *Philon* II, 26, 21.
 μεσομηνία, ας, ἡ, (μῆν) *the middle of a month.* *Lyd.* 32, 7. *Cedr.* I, 297. — Also, τὸ μεσομήνιον. *Gloss.*
 μεσομήρια, ων, τὰ, = τὰ μετὰ τῶν μηνῶν *Poll.* 2, 188. *Aët.* 8, 7, p. 151, 37.
 μεσο-νήστιμος, ον, *pertaining to the middle of a fast.* Ἡ μεσονήστιμος εβδομάς, *the middle week in Lent.* *Porph. Cer.* 535, 7. *Typic.* 47. — Called also τὸ μεσονήστιμον. *Germ.* 221 B.
 μεσονυκτικός, ὁ, ὄν, = μεσονύκτιος. *Leont. Mon.* 644 C, εὐχή, *the midnight service, nocturn* (preceding ὄρθρος). *Vit. Nil. Jun.* 45 A, ὕμνος. — Τὸ μεσονυκτικόν, = ἡ μεσονυκτικὴ εὐχή. *Horol.* (Compare *Sept. Ps.* 118, 62. *Orig.* I, 453 A. *Basil.* III, 1016 B)
 μεσονύκτιος, ον, *of midnight.* *Typic.* 38, ἀκολουθία, ὕμνοια, = μεσονυκτικόν.
 μεσοπέλαγος, εὐς, τὸ, = τὸ μέσον τοῦ πελάγους. *Joann. Mosch.* 3041 D.
 Μεσο-πεντηκοστή, ἡς, ἡ, *Mid-Pentecost, the Wednesday of the fourth week in Easter.* It is celebrated in commemoration of Christ's appearance in the Temple about the midst of the feast (*Joann.* 7, 14). *Amphil.* 120 (titul.). *Leont.* II, 1976 B (titul.). *Leont. Cypr.* 1584 B. *Chron.* 715, 10. *Stud.* 1700 D. 24 A Ἡ τετάρτη τῆς Μεσοπεντηκοστῆς. *Porph. Cer.* 53, 12. 13. *Theoph. Cont.* 365, 9. — Also, τὸ Μεσοπεντηκοστον. *Nom. Coteler.* 291.
 μεσόπετῆς, ἐς, (πέτομαι) *flying in the middle space.* *Pseudo-Dion.* 209 B.
 μεσόπλατος, ον (πλατύς) *middling flat?* *Agathem.* 230.
 μεσοπλεύριος, α, ον, (πλευρά) *between the ribs.*

Poll. 2, 167. *Galen.* II, 246 E. IV, 70 E.
 — Substantively, τὸ μεσοπλεύριον = μεσόπλευρον. *Ruf. apud Orib.* II, 223, 10. III, 390, 1.
 μεσόπλευρον, ον, τὸ, *space between the ribs.* *Nemes.* 668 A.
 μεσοπόρφυρος, ον, (πορφύρα) *mixed with purple, partly purple.* *Sept. Esai.* 3, 21, 24. *Plut.* I, 1052 A, στροφήιον. *Dion C.* 78, 3, 3.
 μεσο-ποτάμιος, α, ον, *between rivers: in the middle of a river.* *Strab.* 15, 1, 18, p. 192, 21. *Plut.* I, 1068 D.
 μεσο-περὺγιον, ον, τὸ, *the middle of the wing.* *Ael. N. A.* 7, 17.
 μεσοπύγιον, ον, τὸ, (πυγή) = ὄρρος. *Schol. Arist. Plut.* 122.
 *μεσοπύργιον, ον, τὸ, *space between two πύργοι.* *Philon B.* 80. 86. *Polyb.* 9, 41, 1. *Diod.* 17, 24. *Strab.* 16, 1, 5. *Jos. Ant.* 13, 15, 1.
 μεσο-οπωρέω, ἦσω, (ὀπώρα) *to be in the middle of autumn.* *Sept. Sir.* 34, 21. *Diosc.* 1, 148.
 μεσορή, μεσορί, or μεσωρί, *an Egyptian month.* *Plut.* II, 378 C. *Pseudo-Lucian.* III, 610. *Synes.* 1537 B.
 Μεσορομάσσης, ον, ὁ, = Ὁρομάσης. *Plut.* II, 780 C.
 *μέσος, η, ον, *middle.* *Dion. Thr.* 631, 22 τὰ μέσα, sc. ἄφωνα (B, Γ, Δ). *Dion. H.* V, 84, 8 (83, 1. 3) *Apollon. D. Synt.* 226, 10, διάθεσις, *the middle voice, of verbs.* *Poll.* 2, 145, δάκτυλος, *the middle finger.* — 2. Substantively, (a) ὁ μέσος, *pimp.* *Justinian. Cod.* 9, 37. — (b) ἡ μέση, *the midst, the middle of anything.* *Aporrhth.* 284 A, ἡμῶν. *Gregent.* 609 C. *Chron.* 598, 6. 695, 10. *Theoph.* 370, 11, τῶν δύο μερῶν. *Porph. Cer.* 69, 4 Διέρχεται διὰ τῆς μέσης. — (c) τὸ μέσον, *the middle, the space between.* *Athen. Mech.* 6 Ἀνὰ μέσον τοῦ τε περικεφάλου καὶ τοῦ διαπήγματος *Sept. Gen.* 1, 4 Ἀνὰ μέσον τοῦ φωτός καὶ ἀνὰ μέσον τοῦ σκότους (a *Hebraism*). *Strab.* 1, 3, 16. *Iren.* 553 A Τὰ μέσα τοῦ κόσμου, *Jerusalem.* *Sophrns.* 3313 B, τῆς γῆς (*Ps.* 73, 12), in the same sense. *Cyrril. A.* X, 341 C Ποιεῖν ἐκ μέσον, *to put out of the way.* *Attal.* 9, 3 Ἐκ μέσον γέγονε, *he was put out of the way.* 11, 20 Πολλοὺς . . . ἄρδην ἐκ μέσον πεποίηκε, *to do away, to put out of the way.* — (d) τὸ μέσον, *the middle accent, = ἡ περισπωμένη, the circumflex.* *Aristot. Poet.* 20, 4 (*Rhet.* 3, 1, 4 ἡ μέση).
 3. Adverbially, μέσον, (a) *in the middle of.* *Sept. Ex.* 14, 27, τῆς θαλάσσης. *Apocr. Act. Paul. et Thecl.* 20, θεάτρου. — (b) = μεταξύ, *among, between.* *Chron.* 592, 1, δύο δαφνῶν. *Theoph.* 530, 5. *Porph. Adm.* 76, 2, αὐτῶν.
 μεσοσκούτελλον, more correctly μεσοσκούτελ-

λον, ου, τὸ, (mensa, σκουτέλλιον) table-dish. Porph. Cer. 582, 17.
 μεσό-στενος, ου, narrow in the middle. Apollod. Arch. 18.
 μεσόστιχον, ου, τὸ, (στίχος) middle verse, a verse (from the Psalms) preceding a τροπάριον. Stud. 1759 A Καὶ τὰ τροπάρια δὲ τῶν καθισμάτων διπλοῦνται λεγομένου μεσοστίχου.
 μεσοστύλιον, ου, τὸ, (στύλος) L. intercolumnium, space between the pillars. Agathar. 190, 11.
 μεσόστυλον, ου, τὸ, a stall standing between two columns of an edifice. Basilic. 58, 11, 10.
 μεσοσυλλαβέω, ἥσω, (συλλαμβάνω) to hold by the middle. Alex. Aphr. Probl. 58, 12.
 μεσόσφαιρον, ου, τὸ, (σφαῖρα) the middle-sized maláβαθρον. Arr. P. M. E. 65. (See also μικρόσφαιρον.)
 μεσοτείχιον, ου, τὸ, (τείχος) the space between the wall and the besiegers. App. I, 265, 15. 274, 75 Θεάτρῳ μεσοτείχιῳ, adjectively.
 μεσότης, ητος, ἡ, L. medietas, the middle. Dion. Thr. 638, 10, with reference to the middle voice. 641, 29 Μεσότητος ἐπιρρήματα, modal adverbs (σοφῶς, καλῶς). Plut. II, 1019 C. Apollon. D. Synt. 210, 18, the middle voice. — 2. In arithmetic and geometry, essentially = ἀναλογία, proportion. Nicom. 139. 142. 144, ἀριθμητική, γεωμετρική, ἀρμονική. — 3. Medietas, the middle space, the realm of the Demiurgus, in the Valentinian philosophy. Ptol. Gn. 1289 D. Iren. 497 B. 512 B.
 *μεσό-τοιχος, ου, ὁ, partition-wall. Eratosth. apud Athen. 7, 14, p. 281 D. — Also, τὸ μεσότοιχον. Paul. Eph. 2, 14.
 μεσουρανέω, ἥσω, to be in mid-heaven or in the meridian. Classical. Hipparch. 1005 B. Gemin. 761 B. Cleomed. 40, 14. 51, 9.
 μεσουράνημα, ατος, τὸ, (μεσουρανέω) mid-heaven. Apoc. 8, 13, et alibi. — 2. The meridian. Cleomed. 52, 18. Strab. 3, 5, 8. Sext. 730, 26, one of the astrological centres.
 μεσουράνησις, εως, ἡ, the being in the meridian. Gemin. 761 C. Strab. 1, 3, 11, p. 83, 22. 24. Ptol. Tetrab. 29, 76. 139.
 μεσούριον, ου, τὸ, Ionic, = μεθόριον. Dion. P. 17.
 μεσο-φάλακρος, ου, bald on the crown. Ptol. Tetrab. 143.
 μεσόφρον, ου, τὸ, (ὀφρύς) the space between the eyebrows. Ruf. apud Orib. III, 384, 6. Plut. II, 909 D. E, et alibi. Poll. 2, 49. 226 = μετώπιον. Galen. II, 49 D.
 μεσόχθων, ονος, ὁ, ἡ, = μεσόγειος. Dion. H. I, 123, 1.
 μεσόχορος, ου, ὁ, mesochorus, leader of a band of music. Eust. Ant. 692 B. Anast. Sin. 96 D.
 μεσοχρονία, ας, ἡ, (χρόνος) intermedial or middle

time, the time between the beginning and the end. Iren. 4, 36, 7.
 μεσόχροος, ου, (χρόα) of middling color. Ptol. Tetrab. 145 τοὺς μεσόχροας.
 μεσόχωρον, ου, τὸ, (χώρος) middle space. Apollod. Arch. 42.
 μεσσάβ, צב, station, garrison. Sept. Reg. 1, 14, 1 seq.
 Μεσσαλιανοί, μεσσάλιον, Μεσσαλίται, see Μασσαλιανοί, μενσάλιον.
 μεσσί, װ׳ = μέταξα? Theodtn. Ezech. 16, 13.
 Μεσσίας, ου, ὁ, Messiah, = Χριστός. Joann. 1, 42. 4, 25. Orig. IV, 445 B.
 μεσσοπαγής for μεσοπαγής, ἐς, (πήγνυμι) fixed in the middle. Synes. Hymn. 6, 9, p. 1609.
 Μεσσωγίτης, ου, ὁ, of Μεσσωγίς. Strab. 14, 1, 47, οἶνος. Diosc. 5, 10, p. 697.
 μεστότης, ητος, ἡ, (μεστός) fulness. Hermog. Rhet. 258, 10 (titul.).
 μέστωμα, ατος, τὸ, (μεστός) fulness. Eus. III, 253 A (quoted).
 μεσύμνος, ου, (ὕμνος) in the middle of a hymn. Heph. Poem. 11, 1 τὸ μεσύμνον, like Ὑμναῖον in Sapph. 91 (73).
 μεσφδικός, ἡ, ὅν, belonging to a μεσφδός. Heph. Poem. 8, 3. 6, ποιήματα. Schol. Arist. Nub. 804.
 μεσφδός, οὔ, ὁ, (φδῆ) in the middle of an ode, a short verse between two longer verses. Heph. Poem. 12, 3.
 μεσώριον, ου, τὸ, (ὥρα) the half-hour service, in the Ritual. Every canonical hour has its μεσώριον. Horol.
 μέσως, adv. in the middle voice. Apollon. D. Synt. 276, 21.
 μετά, prep. after, with the accusative of nouns denoting time in expressions like the following. Sept. Gen. 16, 3 Μετὰ δέκα ἔτη τοῦ οἰκῆσαι, after having dwelt ten years. Josu. 9, 22 Μετὰ τρεῖς ἡμέρας μετὰ τὸ διαθίσθαι πρὸς αὐτοὺς διαθήκην. 23, 1 Μεθ' ἡμέρας πλείους μετὰ τὸ καταπαῦσαι κύριον τὸν Ἰσραὴλ ἀπὸ πάντων τῶν ἐχθρῶν αὐτοῦ κυκλόθεν, many days after that the Lord had given rest unto Israel from all their enemies round about. Dion. H. IV, 2243, 9 Οὐ μετὰ πολλοὺς τοῦ γάμου τεκοῦσα χρόνους. Diosc. 2, 21 Προθεῖσα μετὰ ἡμέρας τρεῖς μετὰ τὴν ἀφεδρον. Socr. 464 B. (For the classical construction, see Thuc. 1, 14. 3, 116. 4, 101 Ἑπτακαίδεκάτῃ ἡμέρᾳ ληφθέντος μετὰ τὴν μάχην. 6, 8 Μετὰ δὲ τοῦτο ἡμέρα πέμπτῃ ἐκκλησία αὐθις ἐγένετο. Polyb. 2, 23, 1 Ἐπει μετὰ τὴν τῆς χώρας διάδοσιν ὁδόφ. Plut. I, 61 F. Paus. 10, 22, 1 Ἐβδόμη δὲ ὕστερον μετὰ τὴν μάχην λόχος τῶν Γαλατῶν ἀνελθεῖν εἰς τὴν Οἰτὴν ἐπεχείρησε κατὰ Ἡράκλειαν.)
 2. After, with the genitive = accusative. Mal. 187, 14 Μετὰ δὲ τοῦ διοικῆσαι τοὺς ὑπά-

τους, κ. τ. λ. 362, 13. 384, 10. — **3.** *With*, denoting union; with the accusative = genitive. *Patriarch.* 1060 A *Μετὰ τὸν πατέρα ἡμῶν.* *Epiaph.* II, 48 C. 196 B. *Doroth.* 1741 C. *Mal.* 61, 15. 90, 11.

4. *With*, denoting the instrument; with the accusative. *Nicet. Byz.* 704 D *Μετὰ τὰς εἰς τὸν ὕψιστον δυσφημίας ἀνάμεστον.* *Porph.* Cer. 316, 22 *Κατασφραγίζουσι μετὰ τὸ ἄκρον τῶν χλανιδίων αὐτῶν.* *Ptoch.* passim. — *With* the genitive. *Pseudo-Nicod.* II, 2 (18), 2 *Μετὰ τῆς χειρὸς μου ἐβάπτισα αὐτόν, = τῇ ἐμῇ χειρὶ.* *Leont. Cyp.* 1712 B *Ἔδωκεν αὐτῷ μετ' αὐτοῦ, struck him with it.*

μετα-βαίνω, to pass to another place. *Sext.* 486, 25, *τόπον ἐκ τόπου.*

μετα-βάλλω, to translate from one language into another. *Eus.* II, 140 C. III, 588 A. *Socr.* 280 B. 312 C *Ἐκ Ῥωμαϊκῶν μεταβληθείσης, from the Latin.* *Leont.* I, 1369 B.

μετα-βάπτω, to change the color by dyeing. *Lucian.* II, 914. *Hippol.* Haer. 390, 73.

μετάβασις, εως, ἡ, transition. *Apollon.* D. Pron. 302 A. 303 A. 345 C. 375 C *Ἀδύνατον ἔγκλημα μετάβασιν προσώπου σημαίνειν, an enclitic pronoun retains its personal force.* — **2.** Translation of a bishop, = *μετάθεσις.* *Carth.* 48 (titul.), *ἐπισκόπων.* *Blastar.* A, 9, p. 22 E.

μεταβατέον = *δεῖ μεταβαίνειν.* *Philon* I, 22, 30. *Sext.* 331, 12. *Orig.* IV, 192 A.

μεταβάτης, ου, ὁ, (*μεταβαίνω*) one who passes over. *Const.* (536), 1180 E, apparently applied to bishops uncanonically translated.

μεταβατικός, ἡ, ὄν, = *δυνάμενος μεταβαίνειν.* *Plut.* II, 899 B, *κίνησις, from one place to another.* *Apollon.* D. Pron. 302 A. *Sext.* 431, 17, et alibi. — **2.** Transitive, in grammar. *Apollon.* D. Pron. 315 C. 316 C. 375 A. 289 C, *ρῆμα.*

μεταβατικῶς, adv. by changing place. *Philon* I, 176, 1. 492, 26. *Plut.* II, 896 A. *Sext.* 144, 10, et alibi. *Clem.* A. I, 1056 A. — **2.** Transitive, in grammar. *Apollon.* D. Pron. 315 C.

μεταβιάζομαι = *βιάζομαι.* *Aret.* 123 D.

μετα-βιβάζω, to translate from one language into another. *Dion.* H. II, 635, 11 *-σθαι εἰς τὴν Ἑλληνικὴν διαλεκτόν.*

μεταβιβαστέον = *δεῖ μεταβιβάζειν.* *Orig.* I, 1505 C.

μετα-βιώω, to survive. *Plut.* II, 908 D.

μεταβλητός, ἡ, ὄν, (*μεταβάλλω*) mutable, changeable. *Plut.* II, 718 D, et alibi. *Athenag.* 937 A. *Sext.* 424, 4. *Clem.* A. I, 1045 B. *Hippol.* Haer. 122, 14.

μετα-βοθρεύω, to transplant. *Cyrrill.* A. I, 612 B.

μεταβολή, ἡς, ἡ, = *μετάνοια, repentance.* *Orig.* I, 988 C. — **2.** Translation from one lan-

guage into another. *Eus.* III, 585 D, ἡ εἰς τὴν Ἑλλάδα γλῶσσαν.

μεταβολία, ἡς, ἡ, = *μεταβολή, exchange, barter.* *Sept. Sir.* 37, 11.

μεταβολικός, ἡ, ὄν, (*μετάβολος*) mutable, changeable. *Plut.* II, 373 D. *Sext.* 621, 19, the vowels A, I, Y, because they may be long or short. *Theodos.* 1010, 15 (A, I, Y).

μετάβολος, ον, (*μεταβάλλω*) changeable. *Plut.* II, 428 B. — **2.** Substantively, ὁ *μετάβολος*, = *μεταβολεύς, huckster, trader.* *Sept. Esai.* 23, 2. 3. *Patriarch.* 1136 B. 1133 B, *ἐμπορίας.* *Moer.* 242. *Schol. Arist.* Nub. 1198.

μετα-βούλευμα, ατος, τὸ, change of counsel. *Symm.* Job 21, 2.

μεταγγίζω, ἰσω, (*ἀγγεῖον*) to transfer fluids from one vessel into another. *Diosc.* 1, 62, p. 64, *εἰς ἕτερα ἀγγεῖα.* *Geopon.* 3, 5, 2. — **2.** With reference to metempsychosis. *Clem.* A. I, 1116 B. *Archel.* 1441 C. *Epiaph.* II, 112 A.

μεταγγισμός, οὔ, ὁ, a pouring into another vessel. *Epiaph.* I, 369 A. 701 A. II, 112 A, *metempsychosis.*

μετα-γελᾶω = *καταγελᾶω.* *Vit. Nil.* Jun. 48 A.

μετα-γεννάω, to regenerate. *Jos. Ant.* 11, 3, 3, *τὰς ψυχὰς.*

μετα-γίνομαι, to come after. *Sept. Macc.* 2, 2, 12 οἱ *μεταγινόμενοι* = οἱ *μεταγενέστεροι.*

μετα-γνώσις, εως, ἡ, = *μετάνοια, repentance.* *Caesarius* 1157. *Nil.* 156 D. *Cyrrill.* A. I, 133 A.

μεταγραπτέον = *δεῖ μεταγράφειν.* *Plut.* II, 1006 D.

μεταγραφή, ἡς, ἡ, the altering of a reading, in a book. *Strab.* 12, 3, 22. *Apollon.* D. Synt. 156, 2. *Schol. Arist.* Pac. 123. — **2.** Transcription. *Aristeas* 2. *Clem.* A. II, 356 A. *Longin.* Frag. 5, 5. *Jul.* 378 C. — **3.** *Ver-sura, a borrowing of money.* *Plut.* II, 831 A.

μεταγράφω, to alter a reading, in a book. *Apollon.* D. Pron. 313 B. 320 B. *Philostr.* 66. *Schol. Arist.* Pac. 123. — **2.** To transcribe, to copy. *Dion.* H. II, 793, 12. *Aristeas* 2. *Herm.* Vis. 2, 1. *Iren.* 1225 A. *Clem.* A. II, 356 A. *Jul.* 257 C. *Greg. Nyss.* III, 1053 B. — **3.** To translate into another language. *Lucian.* II, 29.

μετ-άγω, to transfer: to bring over. *Sept. Esdr.* 1, 1, 43. 1, 5, 66. *Sir.* 10, 8. *Macc.* 2, 4, 10. *Diod.* 20, 3. — **2.** To translate a work. *Sept. Sir.* Prolog.

μετ-αγωγεύς, εως, ὁ, L. circumductor, circum-scriber, an epithet of the Valentinian ὁρος. *Iren.* 460 A. *Tertull.* II, 558 A.

μετ-αγωγή, ἡς, ἡ, transference. *Diod.* 18, 3, p. 260, 31. *Dion.* H. III, 1870, 9. V, 614, 17, different arrangement. *Aristeas* 4. *Jos.*

- Ant. 12, 2, 3, p. 587. Galen. II, 281 C, setting a bone.
- μετα-διατάω, to change one's way of life. Pseudo-Jos. Macc. 8, p. 508. Lucian. I, 383.
- μεταδιδάκτεον = δεῖ μεταδιδάσκειν. Muson. 231.
- μετα-διδάσκω, to unteach. Diod. II, 494, 32. 565, 27. Philon I, 172, 41. Plut. I, 793 B. — Mid. μεταδιδάσκομαι = μεταμανθάνω, to unlearn. Plut. II, 784 B, μάθημα. Paus. 4, 27, 5, τὴν διᾶλεκτον.
- μεταδίδω = μεταδίδωμι. Pseudo-Marc. Liturg. 307. Porph. Cer. 241, 4.
- μεταδίδωμι, to deliver the holy sacrament. Const. (536), 1201 A. Theoph. 703, 11, τῷ λαῷ. Nic. CP. 857 B. Porph. Cer. 254, 18. [Orig. I, 1273 C μεταδεδοκέτω, perf. imper.]
- μεταδιωκτός, οὗ, ὁ, to be pursued. Iambl. Mathem 197.
- μεταδιώξις, εως, ἡ, pursuit. Nicom. 67. Poll. 5, 165.
- μεταδοτικός, ἡ, ὄν, disposed to give, liberal. Classical. Diod. 1, 70. Anton. 1, 3. Orig. I, 1021 C. Basil. III, 324 A.
- μεταδοῖς, ἰδος, ἡ, giving freely. Pseudo-Dion. 589 C.
- μετα-ζάω, to revive. Eus. II, 1520 B, τινὰ πρὸς τὴν εὐσίβειαν.
- μετα-ζωγραφέω, to retouch. Method. 57 A.
- μεταθέσιμον, ον, τὸ, = μετάθεσις, translation of a bishop. Theoph. 589, 16.
- μετάθεσις, εως, ἡ, a changing, change, commutation. Cornut. 9. 10 Κατὰ μετάθεσιν τοῦ ψιλοῦ εἰς τὸ ἀντιστοιχοῦν αὐτῷ δασύ (Κρόνος, χρόνος). Apollon. D. Adv. 555, 3, τοῦ Ι εἰς τὸ Ε. 611, 32 Ἐκ μεταθέσεως τοῦ Ε εἰς τὸ Υ. — 2. Metathesis, transposition of letters (καρδία, κραδία). Tryph. 4. Apollon. S. 4, 16. — 3. Translation of a bishop. Theod. III, 968 D. 1209 A. — 4. Death. Pallad. Laus. 1139 B. Eustrat. 2380 D.
- μεταθετικός, ἡ, ὄν, = δυνάμενος μετατιθέναι. Eriph. III, 113 A.
- μετάθετος, ον, changeable, mutable. Polyb. 15, 6, 8, τύχη.
- μετ-αίτης, ον, ὁ, = ἐπαίτης. Philon II, 289, 23. 526, 42.
- μετ-αιρέω. Dubious. Schol. Arist. Av. 433 μετρώρημαι.
- μετα-καθέζομαι, to change one's seat. Lucian. II, 783.
- μετα-καθίζω, to shift one's position. Sext. 647, 27. Schol. Arist. Vesp. 398.
- μετα-καθοπλίζω, to arm differently. Polyb. 3, 87, 3 Μετακαθώπλισε δὲ τοὺς Λίβυας εἰς τὸν Ῥωμαϊκὸν τρόπον.
- μετακάρπιον, ον, τὸ, (καρπός) the part between the wrist and the knuckles. Galen. II, 370 A. Soran. 252, 7.
- μετα-κενόω, ὥσω, to empty into another vessel. Iren. 581 A, ἀπὸ τίνος εἰς τι.
- μετακενωτέον = δεῖ μετακενοῦν. Georon. 7, 15, 1.
- μετα-κεράννυμι, essentially = μεταγίγλω, μετα-κενόω. Diosc. 1, 62, p. 64. Plut. II, 801 C.
- μετα-κίνησις, εως, ἡ, = μετάθεσις, translation of a bishop. Carth. Can. 48.
- μετακινήτεος, α, ον, = ὃν δεῖ μετακινεῖσθαι. Lucian. I, 496.
- μετα-κινάω = μετακεράννυμι. Sept. Sap. 16, 21.
- μετα-κλάω = συγκλάω. Symm. Ps. 74, 11.
- μετά-κλησις, εως, ἡ, recall. Jos. Ant. 17, 3, 3. B. J. 1, 31, 1. App. II, 408, 55. Athan. I, 272 B. C. Cyrill. A. I, 160 A.
- μετά-κλητος, ον, invited: summoned. Apollon. D. Synt. 144, 11.
- μετά-κλισις, εως, ἡ, change. Jos. B. J. 6, 1, 7, p. 372. Aret. 49 D.
- μετακολουθέω = ἀκολουθέω. Iambl. V. P. 178.
- μετα-κομιδή, ἡς, ἡ, transportation. Athan. I, 265 A.
- μετακομιστέος, α, ον, = ὃν δεῖ μετακομίζεσθαι. Plut. II, 710 E.
- μετα-κόπτω, to recoil. Polyaeon. 6, 9, 1.
- *μετακόσμος, α, ον, (κόσμος) ultramundane. Philon I, 425, 6. 648, 34. 675, 45. — Τὰ μετακόσμημα, = τὰ μεταξύ τῶν κόσμων διαστήματα, L. intermundia, the spaces between the worlds. Epicur. apud Hippol. Haer. 42, 68. Plut. II, 731 D, et alibi. Achill. Tat. Isagog. 949 A.
- μετακρίνω = κρίνω. Vit. Nil. Jun. 17 A.
- μετα-κρούω, to back astern, to back the oars. Plut. II, 1069 C, tropically, to change one's opinion.
- μετακτέον = δεῖ μετάγειν. Sext. 606, 13, et alibi.
- μετα-κτίζω, to found or build in another place. Strab. 13, 4, 17.
- μετακυμία, ας, ἡ, (μετακύμιος) the space between the waves. Numen. apud Eus. III, 905 A.
- μεταλαμβάνω, to partake of the sacrament. Just. Apol. 1, 65, ἀπὸ τοῦ εὐχαριστηθέντος ἄρτου. Iren. 1029 A, τῆς εὐχαριστίας. 1253 B, τούτων τῶν ἀντιτύπων. Basil. IV, 485 A. Cyrill. H. 1100 A. Pallad. Laus. 1147 C. Apophth. 157 A, ἄρτον. Joann. Mosch. 2856 B. C. Damasc. II, 320 B, τὸ ἅγιον αὐτοῦ σῶμα. Theoph. 617, 9, τὴν ἁγίαν δωρεάν. — 2. To take a word in another sense. Apollon. D. Pron. 368 A Ἡ αὐτόν εἰς τὴν μὲν μεταλαμβάνεται. Eudoc. M. 6 -σθαι = ἀλληγορεῖσθαι. — 3. To consider, imagine, regard, = ὑπολαμβάνω. Iren. 584 B, προφήτιδα ἐαυτήν. — 4. Accipio, to hear, to understand, to be informed, to learn. Sept. Macc. 2, 4, 21. 2,

- 11, 6. 2, 12, 5. 2, 13, 23. *Aristeas* 15. 19. 35. *Philostr.* 23. — **5.** To translate into another language. *Philon* I, 480, 39. *Eus.* II, 325 B. III, 789 B. — **6.** To transcribe, to copy, = μεταγράφω. *Orig.* II, 141 C 'Εξ ὧν καὶ τὸ ἀντίγραφον μετελήφθη πρὸς τὸν εἰρμὸν τὸν ἐν τῷ 'Εβραϊκῷ. *Anon.* in *Patrolog. Graec.* XXII, 875 Μετελήφθη ὁ 'Ησαΐας ἀπὸ ἀντιγράφου.
- μεταλαμπαδεύομαι (λαμπάς), to be handed as a torch to another. *Clem. A.* I, 1088 B.
- μετάλημψις, εως, ἡ, = μετάληψις. *Paul.* *Tim.* 1, 4, 3.
- μεταληπτικός, ἡ, ὄν, = δυνάμενος μεταλαμβάνειν. *Plut.* II, 884 A, et alibi. *Greg. Naz.* II, 441 B. *Anast. Sin.* 1057 B. — *Hermog. Rhet.* 138, 8, metaleptic, belonging to metalepsis, in rhetoric.
- μεταληπτικῶς, adv. by participation. *Cyrril. A.* VI, 280 B. — **2.** By metalepsis, in grammar. *Tryph.* *Trop.* 273.
- μεταληπτός, ἡ, ὄν, capable of being partaken of. *Greg. Naz.* II, 441 B.
- μετάληψις, εως, ἡ, the partaking of the holy communion. *Just. Apol.* 1, 67. *Petr. Alex.* 480 D, τοῦ σώματος καὶ τοῦ αἵματος τοῦ Χριστοῦ. *Ant.* 2, τῆς εὐχαριστίας. *Basil.* III, 1573 A (titul.), τῶν θείων μυστηρίων. *Theod. Mops.* 889 D. *Isid.* 325 A. *Theod.* IV, 361 A. *Tim. Presb.* 20 B. — 'Ακολουθία τῆς μεταλήψεως, the communion office, to be read by the person who intends to partake of the sacrament. Not to be confounded with the λειτουργία. *Typic.* 33. — **2.** The sacred elements, the consecrated bread and wine. *Iren.* 1236 B. *Joann. Mosch.* 2989 A. — **3.** Interchange of words or letters (τοί σοί, αἰμψότης αἰμοπότης). *Tryph.* 5. *Apollon.* D. *Pron.* 364 C. 268 C. *Adv.* 534, 1. 563, 19. *Synt.* 34, 12. 106, 23. 139, 27. 155, 20. 190, 6. — **4.** Metalepsis, in rhetoric. *Hermog. Rhet.* 22, 11. 52, 2 seq. — **5.** Translation, interpretation, = μεθερμηνεύσις. *Eust.* *Dion.* 119, 10. — **6.** Acceptation. *Eust.* *Dion.* P. 142, 30.
- μεταλλαγή, ἡς, ἡ, change. — Μεταλλαγή βίου, death. *Diod.* 18, 9. *Aret.* 17 B. *Clem. A.* I, 873 B.
- μετάλλαξις, εως, ἡ, = preceding. *Longin.* *Frag.* 8, 9.
- μεταλλευτής, οὔ, ὁ, (μεταλλεύω) miner: sapper. *Strab.* 9, 2, 18. 12, 3, 19. 15, 1, 30. 12, 2, 10, p. 515, 11, et alibi. *Moer.* 220.
- μεταλλίζω, ἴσα, (μέταλλον) to condemn to the mines. *Basilic.* 35, 1, 9.
- μεταλλικός, ἡ, ὄν, belonging to the mines. *Classical.* *Diod.* 5, 36. *Diosc.* 5, 84. — **2.** Metallicus, metallic. *Diosc.* 1, Prooem. p. 2. *Meges.* apud *Orib.* III, 636, 2. *Plut.* II, 663 C. 721 F. *Ptol.* *Tetrab.* 13. *Chrys.* I, 428 A.
- μετάλλον, ου, τὸ, probably a mistake for μεγάλιον. *Clem. A.* I, 469 B.
- μεταλλοῖω = ἀλλοῖω. *Aristeas* 3. *Philon* I, 243, 39.
- μεταλλοῖσις, εως, ἡ, = ἀλλοῖωσις. *Plotin.* I, 573, 1.
- μέταλλον, ου, τὸ, L. cuniculus, mine. *Polyb.* 16, 2, 3. 16, 11, 2. — **2.** Metallum, metal. *Ruf.* apud *Orib.* I, 330, 5. *Galen.* II, 28 D. *Orig.* I, 249 B.
- μεταλλουργεῖον, ου, τὸ, (μεταλλουργός) mine. *Diod.* 5, 38.
- μεταλλουργέω, ἥσω, = μεταλλεύω. *Diod.* 5, 36. *Diosc.* 5, 84, p. 740.
- μεταλλουργός, ὄν, (ΕΡΓΩ) working mines, miner. *Diod.* 5, 7. *Diosc.* 5, 84, p. 740.
- μεταμέλεια, ας, ἡ, change of purpose. *Polyb.* 1, 39, 14 'Εκ μεταμελείας, by changing their minds.
- μετα-μελετάω, ἥσω, = μεταμέλομαι. *Dubious.* *Pseud-Athan.* IV, 973 B.
- μετάμελος, εος, τὸ, = ὁ μετάμελος. *Abuc.* 1549 A.
- μετα-μορφάζω, ἄσω, to distort. *Iren.* 641 B. — Also, μεταμορφώζω. *Achmet.* 198, p. 173.
- μετα-μορφόω, ὥσω, to transform: transfigure. *Diod.* 4, 81. *Philon* II, 559, 24. *Matt.* 17, 2. *Plut.* II, 52 D. *App.* II, 584, 95. *Liber.* 7, 17, τινὰ εἰς τι.
- μεταμορφώζω, see μεταμορφάζω.
- μεταμόρφωσις, εως, ἡ, (μεταμορφώω) transformation. *Strab.* 1, 2, 11, p. 33, 1. *Lucian.* II, 299. *App.* II, 585, 20. *Artem.* 157. *Tatian.* 1828 A. — **2.** The transfiguration of Jesus. *Orig.* I, 944 B. III, 1065 C. 1068 C. *Eus.* VI, 840 C. — **3.** Transfiguration, a feast instituted by Leo the Philosopher in commemoration of the transfiguration of Christ. *Nicon.* 528 C. *Anast. Caes.* 525 B. *Porph.* *Cer.* 22, 10. *Curup.* 81, 15. *Horol.* Aug. 6.
- μετα-μοσχεύω, to transplant. *Clem. A.* II, 209 B. 557 A.
- μετα μυθεύομαι, to be made fabulously identical with. *Schol. Dion.* P. 351, 19 Μετεμυθεύθη εἰς τὸν ἀνεμὸν.
- μετ-αμφιάζω = μεταμφιέννυμι. *Strab.* 15, 1, 61, p. 226. *Diod.* II, 520, 16. *Lucian.* I, 830. *Philostr.* 664. *Pallad.* *Laus.* 1252 A. — Also, μεταμφιέζω. *Plut.* II, 340 D.
- μεταμφιάσις, εως, ἡ, = τὸ μεταμφιάζειν. *Genes.* 22, 13.
- μετ-αμφιέζω, see μεταμφιάζω.
- μεταναστεύω, εῖσω, (μετανάστις) to change residence, to remove, flee. *Sept. Ps.* 61, 7 Οὐ μὴ μεταναστεύσω. *Synes.* 1504 D. — **2.** To cause to change residence, to drive away. *Sept. Ps.* 51, 7. *Tim. Presb.* 245 D. — Mid. μεταναστεύομαι, to flee. *Sept. Ps.* 10, 1, ἐπὶ τὰ ὄρη.

μετανάστις, ἰδος, ἡ, *female wanderer*. *Philon* I, 157, 39.

μετανάστρια, ας, ἡ, = preceding. *Agath. Epigr.* 39, 1.

μετ-ανθέω, to change one's color. *Philostr.* 779.

μετανοέω, to repent of one's sins. *Sept. Sir.* 48, 15. *Philon* I, 129, 30. *Matt.* 4, 17. *Herm. Mand.* 4, 2. *Sim.* 7. *Patriarch.* 1040 B. *Ignat.* 713 C, εἰς θεόν. *Just. Apol.* 1, 61. *Clem. A. I.* 288 B. 1012 B. *Orig. I.* 1004 C. III, 473 C. *Nemes.* 521 A. — 2. To make obeisance, to make a bow or genuflection. *Apophth.* 140 A. 148 D, τῷ Ἀββᾷ Γελασίῳ, to ask his pardon. *Doroth.* 1704 B, αὐτοῦ = αὐτῷ

μετανοητικός, ἡ, ὄν, (μετανοέω) *fickle-minded*. *Max. Tyr.* 40, 27.

μετάνοια, ας, ἡ, *repentance*. *Sept. Sap.* 11, 24. 12, 10. 19. *Matt.* 3, 11. *Herm. Vis.* 3, 7. *Mand.* 4, 3. *Just. Cohort.* 35. *Tatian.* 840 A. *Clem. A. I.* 961 B. II, 320 A. 332 A. *Orig. I.* 1005 B. 1013 B. *Aster.* 368 D. — Οἱ ἐν μετάνοιᾳ, the penitents, the order of penitents. *Laod.* 19. *Const. Apost.* 8, 8. 12. *Socr.* 1460 B. — Ὁ ἐπὶ τῆς μετάνοιας πρεσβύτερος, the penitentiary, the officer who had charge of the penitents in a church; essentially the same as ὁ πνευματικὸς πατήρ. *Socr.* 613 A. (*Sqz.* 1461 A Ὁ ἐπὶ τῶν μετανοούντων τεταγμένος πρεσβύτερος.) — Ὁ ἄγγελος τῆς μετάνοιας, nuntius poenitentiae, the angel or messenger of repentance. *Herm. Vis.* 5 fin. *Mandat.* 4, 2.

2. *Penance*. *Apophth.* 272 A. — 3. Used also for ὑπόπταισις, the third grade of penitents in the ancient church. *Basil.* IV, 724 A. — 4. *Congee*, obeisance, bow, or genuflection. Βάλλω, δίδωμι, or ποῶ μετάνοιαν, to make a congee, to make obeisance, or to make a genuflection before any one or anything. *Apocr. Act. Barn.* 6 Μετάνοιαν δὲ ἐδίδων ἐπὶ τοῖς γόνασιν εἰς τὴν γῆν Παῦλε. *Apophth.* 93 B. 85 B Ἐβάλον μετάνοιαν τῷ ἀδελφῷ. *Joann. Mosch.* 2876 B Ἐβάλεν τῷ γέροντι μετάνοιαν. 3057 D. *Jejun.* 1921 C. *Vit. Basil.* 204 B. *Pseudo-Chrys.* XII, 776 A, ποιῆσαι τὴν συνήθη τῷ προσεστῶτι. *Stud.* 1709 C. 1733 D.

Μετάνοια, ας, ἡ, *Penitentiary*, a name given to several monasteries in the vicinity of Constantinople. *Proc.* III, 101, 5. *Theoph.* 460, 8. — *Cyrril. A.* X, 1101 A, a church at Alexandria.

μετ-ανλέω = μεταγγίζω. *Doctr. Orient.* 680 D.

μέταξα, ης, ἡ, *metaxa*, silk. *Lyd.* 169, 8.

Proc. I, 106, 7. II, 546, 19. *Men. P.* 295,

23. 302, 9. *Isid. Hisp.* 19, 29, 6. *Theoph.*

276, 4. 494, 13. *Hes. Σῆψες* . . . *Achmet.*

222. (See also *Dion. P.* 752 seq. *Simoc.*

288, 8. *Theoph. B.* 484, 13 seq.)

μεταξα-βλάττα, ης, ἡ, *purple silk-cloth*. *Dioclet.* C. 3, 21. 37.

μετάξιον, ου, τὸ, = preceding. *Cosm. Ind.* 96 C.

μέταξις, εως, ἡ, = μέταξα. *Cosm. Ind.* 445 D. 488 B. *Schol. Lucian* I, 643.

μέταξον, ου, τὸ, = μέταξα. *Damasc.* II, 329 D.

μέταξος, ου, ὁ, = μέταξα. *Martyr. Areth.* 5.

μεταξύ = μετέπειτα. *Luc. Act.* 13, 42 Τὸ μεταξύ σάββατον. *Barn.* 13, τοῦ λαοῦ τοῦ μεταξύ, sc. ἐσομένου. *Clem. R.* 1, 44.

μεταξύλογια, ας, ἡ, (μεταξύ, λέγω) *digression*. *Theon. Prog.* 188, 5.

μεταξύτης, ητος, ἡ, *interval*. *Nicom. Harm.* 11.

24. *Theol. Arith.* 50. *Sext.* 742, 6. *Orig.* III, 1161 C. *Iambl. V. P.* 248.

μεταξύτος, ἡ, ὄν, (μέταξα) = σηρικὸς, of silk, silken. *Porph. Cer.* 473, 7. 670, 12. *Balsam.* ad *Concil.* VII, 16.

μετα-παιδεύω, to educate differently. *Pseudo-Jos. Macc.* 3. *Lucian.* II, 346. *Athan.* I, 237 D.

μετα-παράδωμι, to transfer, transmit. *Iambl. V. P.* 448. *Eus.* III, 988 C. 1345 B. *Adam.* 1756 A. *Aster.* 189 C.

μετα-παραλαμβάνω, to receive what is transmitted. *Adam.* 1756 A.

μετά-πεμψις, εως, ἡ, a sending for. *Strab.* 12, 3, 24. *Plut.* I, 685 A. B.

μετα-περισπάω, to distract, divert. *Clem. A.* I, 1168 D.

μετα-πέτομαι, to fly to another place. *Lucian.* II, 61.

μετα-πήγνυμι, to fix in another place. *Dion Chrys.* II, 387, 29. *Basil.* I, 320 D -σθαι εἰς σάρκα, to be converted into flesh.

μετα-πηδάω, to jump to another place: to jump about. *Agathar.* 143, 12. *App.* I, 216, 47. *Sext.* 413, 15.

μετα-πήδησις, εως, ἡ, a leaping to another place. *Plut.* II, 739 E. *Clem. A.* II, 309 C.

μετα-πίπτω, to fall differently. — Μεταπίπτοντες λόγοι, fallacies? *Epict.* 1, 7, 1. 2, 17, 27. *Sext.* 112, 24. *Diog.* 7, 195.

μεταπλάσμος, οῦ, ὁ, (μεταπλάσσω) *transformation, change*. *Cyrril. A.* I, 140 C. — 2. *Metaplasma*, *metaplasma*, a change of gender or of declension (ἐρίπρος ἐρίπρης, Ἀίδης Ἀΐδος). *Drac.* 36, 19. 37, 23. *Apollon. D.* Adv. 596, 12. *Arcad.* 129, 9.

μετα-πλάσσω, to remould, with reference to *metaplasma*. *Arcad.* 129, 6 Αἱ μεταπεπλασμένα δοτικαί. *Theodos.* 1003, 28.

μετα-πλέκω, to unknit. *Greg. Naz.* III, 431 A.

μετ-ἀπικεύω, εῦσα, L. castra commoveo, to transfer the camp. *Theoph.* 595, 16, εἰς τὰ λιβάδια. *Phoc.* 200, 7.

μεταπνεύω = μεταπνέω. *Greg. Naz.* I, 448 A.

- μετα-ποιέω, to alter, to refashion. Classical. Conon 1. Phryn. P. S. 39, 22.
- μετα ποίησις, εως, ἡ, an unmaking: remodelling. Philon II, 419, 5. Jos. Ant. 18, 1, 4. Hermog. Rhet. 152, 10. Hippol. 837 A. Orig. I, 1076 C. Pseudo-Just. 1416 A. Anast. Sin. 212 A. — 2. A laying claim to a thing. Jos. Ant. 3, 2, 4.
- μετα-πορεύομαι = μετέρχομαι, to go after: to punish (to visit with the rod). Polyb. 1, 88, 9, et alibi. Diod. II, 577, 39, τὰς ἀρχάς, to be a candidate for office.
- μετα-πορθνύω, to ferry over to another place. Archel. 1440 B.
- μετα-ποροποιέω, to cause bad humors to be discharged by means of diaphoretics. Diosc. 4, 154 (157), p. 643.
- μετά-πρασις, εως, ἡ, a retailing. Strab. 5, 3, 7, p. 371, 22. Method. 104 A.
- μετα-πράτης, ου, ὁ, retailer. Schol. Arist. Plut. 1156.
- μετά-πτωσις, εως, ἡ, change. Classical. Polyb. 3, 99, 3. Cleomed. 27, 33. Strab. 1, 1, 21, 1, 2, 34. 8, 3, 30. 12, 3, 20.
- μεταπτωτικός, ἡ, ὄν, (μεταπίπτω) changeable, mutable. Dion. H. V, 74, 10, of the vowels A, I, Y. Anton. 11, 10. Clem. A. I, 1013 C.
- μετάπτωτος, ου, = preceding. Strab. 2, 4, 7. Plut. II, 447 A. Anton. 5, 10 —τή. Orig. III, 1172 C —τή. Alex. A. 560 C —ώτη.
- μεταπτώτως, adv. inconstantly. Epict. 2, 22, 8.
- μεταπύρωσις, εως, ἡ, = πύρωσις. Dubious. Hermes Tr. Iatrom. 396, 15.
- *μετα-πωλέω, to sell at second hand. Inscr. 1690, 15. Basil. IV, 400 A.
- μετα-ρράπτω, to repair a garment. Phryn. P. S. 39, 22.
- μετα-ρριπίζω, essentially = ριπίζω. Epict. 1, 4, 19.
- μεταρρυνθιέω = μεταρρυνθιμίω. Clem. A. I, 1358 C. Philostr. 246.
- μεταρσιολοσχέω = μετεωρολογέω. Schol. Arist. Nub. 320.
- μεταρσιολοσχία, ας, ἡ, = μετεωρολογία. Plut. I, 154 C.
- μετα-σαλεύω, to disturb. Orig. I, 797 B. Theoph. Cont. 767, 9.
- μετα-σκενή, ἡς, ἡ, change, modification of a word; called also πάθος. Dion. H. V, 39, 11.
- μετα-σκηνώω, to change habitation. Diod. 14, 32. Jos. Ant. 3, 5, 1.
- μετα-σκήνωσις, εως, ἡ, change of habitation or residence. Theoph. Cont. 110, 13.
- μεταστάσιμον, ου or ατος, τὸ, (μετάστασις) solemn procession. Porph. Cer. 86, 13, et alibi. Adm. 234, 2. Theoph. Cont. 430. 472, 19.
- μετάστασις, εως, ἡ, translation, assumption to heaven. Chrys. XII, 762 D. Aster. 173 B. Stud. 1696 C, of the Virgin. Horol. Sept. 26 (Joann. 21, 23. Apocr. Act. Joann. 15). — For the rhetorical and the theurgic μετάστασις, see Hermog. Rhet. 10, 9. Iambl. Myst. 114, 10.
- μεταστατικός, ἡ, ὄν, = μεταστατός. Anast. Sin. 942 C, opposed to ἀμετάστατος. — 2. Belonging to μετάστασις, in rhetoric. Hermog. Rhet. 44, 14.
- μετα-στέλλομαι = μεταπέμπομαι, to send for. Lucian. I, 505, et alibi. Jos. Ant. 7, 9, 2 μετεσταλμένος, sent for.
- μετάστημα, ατος, τὸ, = μεταστάσιμον. Porph. Adm. 234, 2 as v. 1.
- μετα-στοιβάω, to re-pack. Stud. 1740 A.
- μετα-στοιχείωω, to change the nature or form of a thing. Philon I, 449, 16. 674, 23. Greg. Naz. III, 1021 A.
- μετα-στοιχείωσις, εως, ἡ, transformation. Greg. Nyss. II, 468 D. Anast. Sin. 209 C.
- μετα-στολίζομαι = μεταμφιέννυμαι. Schol. Arist. Ran. 521.
- μετα-στρατεύομαι, to go over to another general, said of soldiers. App. I, 715, 46.
- μεταστροφάδην (μεταστροφή), adv. by turning back. Agath. 321, 15.
- μεταστύλιον, ου, τὸ, (στύλος) colonnade. Dion C. 68, 25, 3.
- μετα-συγκρίνω, to expel bad humors, said of diaphoretics. Diosc. 1, 47. 5, 11, p. 699. Clementin. 452 A. — θῆναι, to be purified. Galen. X, 86 A.
- μετα-σύγκρισις, εως, ἡ, expulsion of bad humors. Diosc. 3, 37 (43), p. 384. Herod. apud Orib. I, 500, 9. Galen X, 91 A. Cass. 150, 16.
- μετασυγκριτικός, ἡ, ὄν, = δυνάμενος μετασυνγκρίνειν. Moschn. 129, p. 70. Diosc. 4, 154 (157). 5, 130.
- μετασυγκριτικῶς, adv. by μετασύγκρισις. Diosc. 2, 195 as v. 1.
- μετα-συνεθίζομαι, to change one's own habits or customs. Galen. V, 146 A.
- μετα-συντίθημι, to put together differently. Pseudo-Demetr. 8, 8. 32, 12. 82, 16.
- μετασφαιρισμός, ου, ὁ, (σφαιρίζω) the tossing of a ball to a person. Antyll. apud Orib. I, 529, 7.
- μετα-σχηματίζω, to change the form. Genes. 127, 20 Μετασχηματισθεὶς γὰρ τῶν βασιλικῶν ἐσθίων.
- μετασχηματισμός, ου, ὁ, = μετασχημάτισις. Strab. 1, 3, 3. Diosc. 1, Proem. p. 7. Plut. II, 687 B. C. Ael. Tact. 8, 2. Apollon. D. Synt. 230, 3. Iren. 1158 B. Clem. A. II, 288 C. 372 A, the moon's phases.
- μετασχηματιστέον = δεῖ μετασχηματίζεω. Antyll. apud Orib. II, 50, 3.
- μετά-ταξις, εως, ἡ, change of order. Pseudo-Dion. 536 B.

μετάτον, μεταωρικός, μεταώριον, see μηάτον, μηταωρικός, μηταώριον.

μετατρέχω, to run after. Classical. Philon II, 4, 17. 163, 12, τινά.

μετατροπή, ἥς, ἡ, deviation. Tryph. Trop. 270.

μετα-τρύπῳ, to bore again. Nil. 321 A.

μετα-τυπῶ, to transform. Philon II, 360, 23.

Clem. A. I, 1357 C. Caesarius 873 -σθαι.

μεταύλειος, ον, = μεσαύλιος. Euagr. 2705 B, θύρα.

μετα-φουτάω, to pass from one thing to another.

Strab. 16, 4, 25. Cyrill. A. I, 177 D. Eust.

Mon. 920 D, τοῦ εἶναι λόγος, so as to be λόγος.

μετα-φοίτησις, εως, ἡ, a passing from one thing to another. Cyrill. A. II, 281 D. X, 200 A.

Theoph. Cont. 337, 22.

μεταφορά, ἄς, ἡ, change. Plut. II, 923 C, of the moon.

μετα-φράζω, ἄσω, to express differently, to para-

phrase. Dion. H. VI, 927, 6. Philon II, 140, 23. Plut. I, 347 C. 881 B. 1075 A.

Clem. A. II, 517 B. — 2. To translate from one language into another. Dion. H. I, 505,

τι εἰς τὴν Ἑλλάδα γλώσσαν. Jos. Ant. 9, 14,

2. Apion. 1, 14.

μετάφρασις, εως, ἡ, (μεταφράζω) a paraphrasing,

paraphrase. Plut. I, 849 D.

μετα-φρουρέω, to be carried to another prison.

Stud. 1100 A.

μεταφυτεύσις, εως, ἡ, (μεταφυτεύω) a trans-

planting. Geopon. 3, 2, 1, et alibi.

μεταφυτευτός = ὃν δεῖ μεταφυτεῦσθαι.

Geopon. 5, 13, 3.

μεταχάλκευσις, εως, ἡ, (μεταχάλκευ) the work-

ing of metals into a new form. Tropically,

a refashioning. Cyrill. A. I, 228 D.

μετα-χάλκευ, to work metals into a new form.

Tropically, to refashion. Cyrill. A. I, 265 B.

III, 965 C.

μετα-χάραξις, εως, ἡ, a gravings anew: altering.

Cyrill. A. I, 140 C.

μετα-χάρασσω, to grave anew: to alter. Philon

I, 442, 8. 220, 25. 454, 42. II, 261, 24.

Cels. apud Orig. I, 848 A.

μεταχειρίσις, εως, ἡ, (μεταχειρίζω) management,

treatment. Dion. H. V, 248, 2.

μεταχειρισμός, οὔ, ὁ, = preceding. Cornut.

161.

μεταχειριστέον = δεῖ μεταχειρίζειν. Clem. A.

I, 356 D.

μεταχειριστικός, ἡ, ὅν, = δυνάμενος μεταχειρί-

ζειν. Anon. Math. 247, 26.

μετα-χέω, to transfer into another vessel. Diosc.

5, 13. Archigen. apud Orib. II, 273, 5.

μετα-χρηματίζω, to change the name. Diod. II,

629, 52.

μεταχρόνιος, ον, = following. Lucian. II, 236.

Gelas. 1293 A.

μετάχρονος, ον, = μετὰ χρόνον, in after time.

later; opposed to πρόχρονος. Lucian. II, 311.

μεταχρωστέον = δεῖ μεταχρῶννῆναι, it is necessary to change the color. Clem. A. I, 637 B.

μετα-χυμίζω, to change the juices, flavor, or taste of anything. Germ. 257 A, τι.

μετα-χωνεύω, to recast. Amphil. 65 A. Socr. 605 A.

μετ-εγκεντρίζω, to graft. Clim. 808 C. Phot. II, 724 B.

μετ-εγκλίνω = ἐγκλίνω. Cleomed. 17, 17.

μετ-εκδέχομαι, to succeed, to come after. Dion. P. 74.

μετ-εκδύομαι, to change one's garments. Jos.

Ant. 6, 12, 7. Plut. I, 70 D, to change. Dion

C. 39, 28, 2, τὰς στολάς, vestem mutare.

Greg. Naz. III, 449 A.

μετ-ἐκκλητος, ον, ἡ, L. appellatio, an appeal.

Lyd. 180, 22.

μετ-εκχωρέω, to sell. Simoc. 54, 8.

μετ-ελέγχω, to reprove. Iambl. V. P. 436.

μετ-έλευσις, εως, ἡ, punishment. Just. Apol. 1,

43 [al. pursui].

μετελευστέον = δεῖ μετέρχεσθαι. Lucian. III,

376 Isid. 845 D.

μετ-εμβαίνω, to go on board another vessel.

Plut. I, 499 D. E, et alibi. Philostr. 544.

μετ-εμπλοκή, ἥς, ἡ, complication. Euagr. Scit.

1229 C.

μετ-εμφυχῶ, to cause the soul to pass from one

body into another. Mal. 189, 1 -σθῆναι εἰς

ἄρκον, to be transformed into a bear.

μετεμφύχωσις, εως, ἡ, (μετεμφυχῶ) metem-

psychosis, transmigration of souls.

Diod. Ex. Vat. 31, 14. Tertull. II, 702 A.

Porphyr. Abst. 350.

μετενδεις, εως, ἡ, (μετενδέω) = μετενσωμάτω-

σις. Clem. A. II, 445 A.

μετ-ενδέω, to bind to another body. Clem. A. I,

1116 B = μετενσωματώ.

μετ-ενδημέω = ἐνδημέω. Stud. 805 B.

μετ-ενδιδύσκω = μετενδύω. Hippol. Haer. 226,

21.

μετ-ενδύομαι, to put on other clothes. Classical.

Strab. 17, 1, 43, p. 389, 2, τὴν ἐσθῆτα. Jos.

Ant. 20, 6, 1, σάκκους.

μετενέκτεον = δεῖ μεταφέρειν. Strab. 13, 1,

64.

μετ-ενθρονίζω, to translate a bishop. Theoph.

199, 10.

μετ-ενσωματώ, ὥσω, to put into another body,

with reference to the doctrine of metempsy-

chosis. Clem. A. I, 1293 B. C Μετενσωμα-

τοῦται ἡ ψυχή. Hippol. 800 A. Haer. 254,

70. 402, 28. Orig. I, 1257 C. III, 1088 B.

Plotin. I, 14, 2. II, 701, 14.

μετενσωμάτωσις, εως, ἡ, metensomatosis,

a putting into another body, metempsychosis.

Clem. A. II, 253 A. Hippol. Haer. 12, 53.

266, 64. *Tertull.* II, 702 A. 708 B. *Orig.* I, 680 B. 1020 A. III, 888 A, et alibi. *Plotin.* I, 367, 18.

μετ-ένταλμα, ατος, τὸ, metentalma, quid? *Justinian.* Cod. 2, 13, 27.

μετ-επιγράφω, to put a different inscription on. *Plut.* II, 839 D.

μετ-εράω, άσω, = μεταγγίζω, to pour into another vessel. *Diosc.* 5, 26, τὸν οἶνον εἰς ἕτερον ἀγγεῖον. *Psell.* 1125 B -ερασθῆναι. [The simple ΕΡΑΩ is not used. Compare ἐξ-εράω.]

μετ-έχω, to partake. — Pass. μετέχομαι, to be partaken of. *Sext.* 724, 32. *Procl.* Parm. 650 (70).

μετεωρέω = μετεωρίζω. *Philon* I, 130, 7.

μετεωρία, as, ή, (μετέωρος) elevation. *Philon* I, 525, 14. — 2. Forgetfulness. *Sueton.* Claud. 39.

μετεωρίζομαι, to be frivolous or in high spirits, to amuse or enjoy one's self. *Nil.* 540 A, ἐν ἀργολογία. *Pseudo-Cyrril.* A. X, 1077 C. *Gregent.* 601 C. *Anast. Sin.* 229 C.

μετεώρισις, εως, ή, a lifting up, elevation. *Plut.* II, 951 C. *Dion C.* Frag. 12, 9.

μετεώρισμα, ατος, τὸ, = preceding. *Damasc.* III, 549 C.

μετεωρισμός, οὐ, ό, a rising, swelling. *Sept.* Ps. 41, 8. 92, 4. — Tropically: *Sir.* 23, 4. 26, 9, ὀφθαλμῶν, ogling. *Macc.* 2, 5, 21, elation. *Patriarch.* 1089 B. — 2. Levity, amusement, jesting. *Pseud-Hippol.* 948 D. *Basil.* III, 878 A. 885 C. 1097 B.

μετεωρολεσχέω, ήσω, to be μετεωρολέσχης. *Philon* I, 581, 9. *Plut.* II, 400 E.

μετεωρολογικός, ή, όν, astronomical or astrological, not meteorological in the English acceptance of the term. *Posidon.* apud *Diog.* 7, 138, στοιχείωσις. *Philon* I, 370, 40. 371, 27, θεωρία.

μετεωροπολέω, ήσω, to be μετεωροπόλος. *Philon* I, 101, 13. 196, 34. *Iambli.* Myst. 219, 4.

μετεωροπόλος, ον, (μετέωρος, πέλω) busying himself about high things. *Philon* I, 588, 28.

μετεωροπορέω, ήσω, to be μετεωροπόρος. *Classical.* *Philon* II, 242, 24. *Ael. N. A.* 3, 45, et alibi. *Method.* 361 A. *Simoc.* 107, 7.

μετεωροπόρητος, ον, = μετεωροπόρος. *Damasc.* III, 692 A.

μετεωρο-πόρος, ον, walking on high. *Greg. Th.* 1077 C. *Basil.* I, 300 B.

μετεωρότης, ητος, ή, the being μετέωρος. *Cornut.* 110.

μετεωρο-φρονέω, ήσω, to think of things above the earth. *Schol.* *Arist.* Eq. 824.

μετηλλαγμένως (μεταλλάσσω), adv. in an altered state. *Epirh.* I, 800 B.

μετίν, see ματίν.

μετ-οιακίζω, to steer irregularly. *Plut.* II, 34 A.

μετοικεσία, as, ή, migration, applied to the Jewish captivity. *Sept. Reg.* 4, 24, 16. Par. 1, 5, 22. *Obd.* 20. *Ezech.* 12, 11.

μετοικία, as, ή, = preceding. *Sept. Jer.* 20, 4. *Afric.* 73 C. *Anc.* 6, exile, banishment.

μετ-οικισμός, οὐ, ό, emigration. *Plut.* I, 800 B. *Cyrril.* A. I, 157 D.

μετοικιστέον = δεῖ μετοικίζειν. *Plut.* II, 746 C.

μετοικιστής, οὐ, ό, emigrant. *Plut.* I, 38 B. C.

μετ-οικοδομέω, to build in a different way. *Epict.* 3, 24, 6. *Plut.* I, 732 A.

μετ-οικονομέω, to manage or regulate differently. *Hippol.* Haer. 242, 68.

μετοιστέον = δεῖ μεταφέρειν. *Plut.* II, 656 D.

*μετ-ονομασία, as, ή, change of name. *Nicanor* apud *Athen.* 7, 47, p. 296 D. *Eudoc. M.* 269.

μετοπρίζω, ίσω, (μετόπωρον) to resemble autumn. *Philon* I, 13, 18. 19.

μετοπωρινός, ή, όν, autumnal. *Philon* I, 493, 42, κύκλος, = ισημερινός κύκλος.

μετουσιαστικός, ή, όν, (μετουσία) denoting participation; applied to such adjectives as χρύσεος, σιδήρεος, λίθινος, denoting the material. *Dion. Thr.* 636, 15.

μετοχέτευσις, εως, ή, (μετοχτεύω) conveyance of water. *Arel.* 17 E. *Galen.* II, 222 A.

μετ-οχετεύω, to convey water. *Philon* I, 637, 1. *App.* I, 195, 97.

μετοχέυς, έως, ό, (μετέχω) participator, an epithet of the Valentinian όpos. *Hippol.* Haer. 276, 47.

μετοχή, ης, ή, L. participium, participle. *Dion. Thr.* 634, 5. 639, 30. *Dion. H.* V, 9, 2. *Tryph.* 31. *Lesbon.* 166 (178). *Plut.* II, 1011 C. *Just. Cohort.* 21, p. 280 A. *Sext.* 653, 10. — 2. Compactness = συνάφεια. *Sept. Ps.* 121, 3.

μετοχικός, ή, όν, (μετοχή) = δυνάμενος μετέχειν, capable of partaking of, or of participating in. *Iren.* 1131 C, της ζωής. *Pseudo-Dion.* 332 A. — 2. Participialis, participial, in grammar. *Dion. H.* VI, 791, 11. 868, 5. 802, 4, ὄνομα. *Apollon. D.* Pron. 340 C. *Adv.* 554, 9. *Sext.* 653, 7.

μετόχιον, ον, τὸ, (μέτοχος) priory. *Theoph.* Cont. 843, 2. *Vil. Nil. Jun.* 124 C. [At present μετόχιον means a house or a farmhouse, belonging to a monastery.]

μετρέω, ήσω, to measure, estimate. *Babr.* 67, 9. Μέτρει σεαυτόν, know thyself. *Philon* I, 144, 31. *Paul.* Cor. 2, 10, 12. *Ignat.* 677 B Έμμαντόν μετρώ, I keep within moderate bounds. *Orig.* I, 1073 B Έαυτούς μη μετρούντες, overrating themselves. *Apophth.* 141 C. 332 B Τὸ μη μετρεῖν έαυτόν, not to overrate one's self.

μετρητής, οὐ, ό, measurer. *Jos. B. J.* 5, 2, 1, στρατοπέδων, metatores castrorum. — 2. The

Hebrew measure βάτος or σάτον. *Sept. Reg.* 3, 18, 32. *Par.* 2, 4, 5.

*μετριάζω, to be moderate. *Hierocl. C. A.* 62, 6, τῶν παθῶν, = μετριοπαθῆσαι. — 2. To be sick = ἀσθενῶ. *Menandr. apud Phryn.* 425. *Sept. Nehem.* 2, 2 Καὶ οὐκ εἰ μετριάζων, since you are not sick. — 3. To jest. *Pseudo-Cyrril. A. X.* 1077 C. *Schol. Arist. Vesp.* 64.

*μετρικός, ἡ, ὄν, (μέτρον) metricus, metrical, relating to metres. *Aristot. Poet.* 20, 4 τὰ μετρικά, works on metres. *Dion. H. V.* 111, 14, θεωρήματα. *Drac.* 125, 8. *Pseudo-Demetr.* 81, 21 τὸ μετρικόν, metrical character of a sentence. — Ἡ μετρική, sc. τέχνη, the metrical art. *Philon II.* 84, 15. *Gell.* 16, 18. *Longin. Frag.* 3, 10. — Ὁ μετρικός, metricus, writer on versification. *Dion. H. V.* 107, 4. *Drac.* 131, 17. *Longin. Frag.* 3, 7. — *Men. Rhet.* 132, 9 = ποιητής.

μετριολογέω, ἡσώ, to be μετριολόγος, to be moderate in speech. *Did. A.* 876 C.

μέτρον, ον, τὸ, measure of length or capacity. *Synceil.* 16, 9.

μετριοπάθεια, as, ἡ, (μετριοπαθής) moderation of the passions. *Philon I.* 113, 2. *II.* 439, 2. *Plut. II.* 1119 C. *App. I.* 62, 70. *Sext.* 8, 18, et alibi.

μετριοπαθέω, ἡσώ, to be μετριοπαθής. *Philon I.* 113, 44, et alibi. *Paul. Hebr.* 5, 2. *Jos. Ant.* 12, 3, 2. *Sext.* 176, 21.

μετριοπαθής, ἐς, (μέτριος, παθεῖν) moderate in his passions. *Dion. H. III.* 1650, 6. *Aristeas* 29. *Philon II.* 315, 41.

μετριοπαθῶς, adv. with moderation. *Philon I.* 113, 31. *App. I.* 218, 90. *Sext.* 577, 13.

μετρίω-πλουτος, ον, moderately rich. *Achmet.* 200.

μετρίτης, πτος, ἡ, L. mediocritas, mediocrity, a title of assumed humility used commonly by bishops instead of ἐγώ. *Iren.* 441 B, ἡ ἡμετέρα. *Tertull. I.* 1210 B, nostra. *Orig. I.* 49 A Τῇ μετρίότητι μου. *Sard.* 19. *Athan. II.* 792 C. *Epiph. II.* 200 A. 496 B. [At present it is used only by patriarchs; ταπεινότης being employed by ordinary bishops.] — 2. Modesty, unobtrusive deportment. *Orig. II.* 1077 D Τῆς μετρίότητός σου.

μετριοφρονέω, ἡσώ, = μετρίοφρων εἰμί. *Diod. II.* 504, 52.

μετριοφροσύνη, ης, ἡ, the being μετρίοφρων, modesty. *Simplic. Epict.* 249, 49.

μετρίοφρων, ον, (φρῆν) modest, unassuming. *Orig. VII.* 129 B. *Did. A.* 876 C.

μετρίωσις, εως, ἡ, (μέτριος) a diminishing, diminution. *Achmet.* 247, p. 228.

μετροβολία, as, ἡ, (μέτρον, βάλλω) measure. *Bekker.* 1097.

μετρο-ειδής, ἐς, like metrical composition. *Pseudo-Demetr.* 81, 9.

*μέτρον, ον, τὸ, measure. — In the plural, τὰ μέτρα, prescribed limits, as of power. *Pseud-Ignat.* 880 B Γινώσκω γὰρ τὰ ἐαυτῆς μέτρα, = μετρῶ γὰρ ἐμαυτήν. *Nic. I.* 18. *Ant.* 10 Εἰδέναι τὰ ἐαυτῶν μέτρα, to know their place. *Isid.* 297 A. — Ἐν μέτρῳ ἔχειν τινα, to take one into account. *Damasc. II.* 268 C. — 2. Metrum, measure of a verse, a foot, or a dipody. *Dion. H. V.* 24, 7. *Drac.* 3, 6, 124, 6. — 3. Metrum, verse. *Arist. Nub.* 633, 641. *Dion. H. V.* 21, 7. 52, 4. *VI.* 1102, 2. *Plut. I.* 124 E. *Aristid. Q.* 49. *Longin. Frag.* 3, 3, 7. — 4. Measure, a factor in a product (3 × 4 = 12). *Nicom.* 83, 84, τὸ κοινόν, common measure or divisor.

μετρο-ποιέω, to make verses. *Oenom. apud Eus.* *III.* 393 A.

μετροποιία, as, ἡ, = μέτρον 2. *Schol. Arist. Ach.* 300.

μετρώκισμα, atos, τὸ, barbarous, = μετοικισμός. *Achmet.* 147 (titul.).

μετωνυμία, as, ἡ, (ὄνυμα, ὄνομα) change of name ("Ἀβραμ, Ἀβραάμ). *Orig. III.* 1092 B. *Anast. Sin.* 612 B. — 2. Metonymia, metonymy, the use of one word for another, as Ἡφαιστος for πῦρ. *Dion. H. VI.* 966, 11. *Tryph. Trop.* 276.

μετωνυμικῶς (μετωνυμικός), adv. metonymically. *Artem.* 430.

μετωπίας, ον, ὁ, (μέτωπον) = εὐρυμέτωπος, L. fronto, one with a broad forehead. *Poll.* 2, 43.

μετώπιον, ον, τὸ, metopium, = ἀμυγδαλινὸν ἔλαιον, oil of bitter almonds. *Diosc.* 1, 39. — 2. Metopium, an Egyptian ointment. *Diosc.* 1, 71. *Galen. II.* 81 F.

μετωσκοπικός, ἡ, ὄν, (μετωσκόπος) observing the forehead. *Hippol. Haer.* 80, 10, μαντεία, divination by (the wrinkles on) the forehead, analogous to the modern palmistry.

μετωσκόπος, ον, ὁ, (σκοπέω) one who divines by (the wrinkles on) the forehead. *Clem. A. I.* 577 A.

μεχίρ, ὁ, mechir, an Egyptian month. *Ptol.* Apparent. 884 B = φεβρονάριος. *Athan. I.* 793 B. 796 B.

*μέχρι and μέχρις, adv. as far as. *Strab.* 2, 1, 1 Μέχρι δεῦρο, as far as here. 4, 1, 1, p. 275, 14, πρὸς τὸν ὠκεανόν. *Arr. Anab.* 1, 6, 11, πρὸς τὰ ὄρη. *App. I.* 2, 23. 743, 13, ἐπὶ ποταμὸν Εὐφράτην. *Clementin.* 36 A Μέχρις ἐν ταῦθα τῇ Ρώμῃ γενόμενος, as far as here, namely Rome.

2. Until. *Callin.* 1, 1 Μέχρι τεῦ; how long? *Dem.* 449, 11 Μέχρι νυνί, until this very moment. *Polyb.* 1, 19, 4, συνέμειξαν. *Diod.* 13, 35 Μέχρι οὗ . . . ἤξιώθησαν. 16, 70, p. 137, 45, τῶνδε τῶν ἱστοριῶν γραφομένων, down to the time of my writing this history. *Dion. H. II.* 637, 13, τότε. *Strab.* 2,

1, 18, p. 116, 28, καὶ εἰς ἡμᾶς, *down to our time*. 4, 4, 3, p. 308, 14, νῦν. *Jos. B. J. 4, 1, 9, δευτέρα καὶ εἰκάδι μηνὸς ὑπερβερταίου. Ant. 14, 9, 3, πότε; until when? how long? Just. Tryph. 53, p. 593 B, ὅτε ἀνέστη ἐκ νεκρῶν. Clementin. 189 C. Sext. 248, 13, τοῦ δεῦρο, until the present time. 285, 23, δεῦρο. 346, 26, τοῦ νῦν. Synes. 1433 A Τὸ μέχρῃς οὐ γράφω. — With the subjunctive and optative. Polyb. 5, 56, 2 Μηδ' ἔως τούτου περιμεῖναι μέχρῃς ἂν οὐ παλαίῃ. Diod. 16, 6 Μέχρῃς ἂν οὐ ἐκτίσῃσι. Sext. 733, 3 Παρήδρευε μέχρῃς ἀποτέξαιτο, until she should bring forth. — With the infinitive. Sept. Esdr. 1, 1, 54 Μέχρῃς οὐ βασιλεῦσαι Πέρσας. 1, 6, 6 Μέχρῃς οὐ ἀποσημανθῆναι. Tobit 10, 13. Here the infinitive has the force of the genitive.*

3. *While, so long as, as long as.* Polyb. 1, 62, 4 Μέχρῃ γὰρ ἐκ τῶν κατὰ λόγον ἦν τις ἐλπίς, κ. τ. λ. Philon I, 36, 34 Μέχρῃ γὰρ εἰς ἦν. Epict. Ench 11 Μέχρῃ δ' ἂν διδῶ, while he allows you to use it. Just. Apol. 1, 8 Μέχρῃς οὐ ἐξελεγχόμεθα. Clementin. 420 B. C Καὶ μέχρῃ μὲν ὅτε οὐκ ἦδεν σε. Sext. 594, 5 Μέχρῃς οὐ πηρὸς ἐστί.

μεχωνώθ, the plural of the Hebrew מַנְוָה, place, base, stand. Sept. Reg. 3, 7, 27. 4, 16, 17.

μή, not. With the present subjunctive in prohibitions. Sept. Tobit 3, 3 Μὴ με ἐκδικῆς. Sard. 11 Μὴ καταφρονῇ ἐκείνου καὶ συνεχέστερον ὁμιλῇ. Cyrill. H. Procat. 2, ἐνοχλῇ. Nil. 552 B, διάκησαι. Eus. Alex. 324 C, παραλείψης. 357 B, ἀμφιβάλλης τοῦτο. 440 C, προσδοκῆς. This use of the subjunctive is condemned by Herodn. Gr. Philet 437. [Sept. Sir. 11, 2 Μὴ αἰνέσεις. Herm. 1, 3 Μὴ ραθυμῇσεις. 4, 1 Μὴ διψυχῇσεις: mistakes in spelling, for αἰνέσης, ραθυμῆσης, διψυχῆσης.]

— **2.** In authors of the Roman and Byzantine periods it is often used for οὐ with the indicative. Cleomed. 37, 11 Ὅτι τοίνυν μὴ ἔστι πρὸς ἀνατολῇ Joann. 3, 18 Ὅτι μὴ πεπίστευκεν. Jos. Ant. 14, 4, 4 Εἶδον ὅσα μὴ θεμιτὸν ἦν τοῖς ἄλλοις ἀνθρώποις. Just. Cohort. 1. Apol. 1, 26. Ptol. Gn. 1281 C. Sext. 12, 16. 113, 12. 8, 1 Ἐπεὶ μὴ δυνάμεθα. Clem. A. I, 393 A. Athen. 7, 50, p. 297 D. Eus. II, 293 C. — **3.** Interrogatively, the answer expected being no. Joann. 7, 41 Μὴ γὰρ ἐκ τῆς Γαλιλαίας ὁ Χριστὸς ἔρχεται; Greg. Nyss. III, 736 A Μὴ γὰρ ἐκείνους μόνους ἐπέλαμψεν; Chal. 1401 A Ἡ σύνοδος διὰ εὐτυχία ἐγένετο· μὴ γὰρ δι' ἄλλο τίποτε; μηδαμνός, ἡ, ὄν, (μηδαμός) low, insignificant. Chrys. I, 240 B. Dorothe. 1632 B. 1656 A. Theoph. 496, 6. Hes.

μηδέ, neither, nor, in prohibitions, with the present subjunctive. Polem. 202 Μηδέ γείτονα ἔχης. Damasc. II, 324 A Μηδέ ἀτιμάξης αὐ-

τὰς, μηδὲ λέγῃς αὐτὰς εἰδῶλα καὶ ἀπόλλῃς τὴν ψυχὴν σου.

Μήδεια, ας, ἡ, Medea. Proc. II, 512 Μηδείας ἔλαιον, = νάφθα (Plut. I, 686 A).

μηδαίς, μηδεμία, μηδέν, = οὐδαίς. Jos. Ant. 11, 5, 5. 11, 6, 10.

μηδικάριον, ου, τὸ, = πόα μηδική. Achmet. 208.

Μηδικός, ἡ, ὄν, Median. Plut. II, 733 E, μῆλον = κίτριον, citron.

μηδοφόνος, ου, (Μῆδος, ΦΕΝΩ) Mede-slaying. Plut. II, 349 B. C.

μηρεῦς, incorrect for μερεῦς.

μηθαμός, = μηδαμός. Clem. R. 1, 33, 53.

μηθέτερος, ου, = μηδέτερος. Sext. 134, 1.

μήκοθεν (μῆκος), adv. from afar: far from. Epirh. II, 829 A Ἀπὸ μήκοθεν. Aporphth.

125 B Ἀπὸ μήκοθεν ἐστί. Gregent. 776 B, τοῦ συνεδρίου. Sophrns. 3705 B. Chron.

719, 21. Porph. Adm. 125, 12 μηκόθεν.

*μῆκος, εος, τὸ, length of vowels and syllables. Aristot. Poet. 20, 4. Dion. H. V, 85, 15. VI, 1101, 10. Pseudo-Demetr. 80, 4. Sext. 621, 18. 623, 9. — **2.** Longitude. Cleomed. 59, 16. Strab. 1, 4, 5.

μηκύναις, εως, ἡ, (μηκύνω) a lengthening. Schol. Dion. Thr. 822, 23.

μηκυντικός, ἡ, ὄν, apt to lengthen, lengthening. Apollon. D. Adv. 577, 26. Schol. Heph. I, 2, p. 2.

μηκύνω, ενώ, to lengthen a vowel or syllable. Dion. H. V, 75, 9. Strab. 10, 5, 8. Plut.

II, 275 F. Heph. 1, 7. Apollon. D. Pron. 384 A. Porphyr. Prosod. 113 -σθαι, to have a long vowel. [Cleomed. 7, 26 ἀπο-μεμήκυσμαι.]

μηλάνθη, ης, ἡ, (μῆλον, ἄνθος) apple-blossom. Philostr. 803. (Compare οἰνάνθη.)

μηλίζω, ἴσω, to be or look like a μῆλον. Diosc. 1, 173. 2, 107.

μήλινος, ου, L. luteus, orange-colored? Diod. 2, 53, p. 165, 81. 2, 58, p. 170, 71.

Μήλιος, α, ου, of Μῆλος. Diosc. 5, 179 (180), γῆ, a kind of earth used by painters.

μηλίτης, ου, ὁ, of μῆλον. Μηλίτης οἶνος, = κυδωνίτης οἶνος. Diosc. 5, 28 Plut. II, 648 E.

μηλιωτός, ἡ, ὄν, in shape like a μῆλη. Paul. Aeg. 376.

μηλοβολέω = μῆλω βάλλω (τινά). Schol. Arist. Nub. 997.

μηλο-ειδής, ἐς, apple-like. Diosc. 4, 69 as v. l.

μηλο-κίτριον, ου, τὸ, citron. Galen. XIII, 615 D.

μηλο-κυδώνιον, ου, τὸ, quince. Diosc. Eupor. 2, 12. Theoph. Nonn. I, 358, et alibi.

μηλολόνηθιον, ου, τὸ, little μηλολόνηθ. Schol. Arist. Vesp. 1341.

μηλό-μέλι, ιτος, τὸ, = κυδωνόμελι. Diosc. 5, 29. Artem. 93.

μήλον, ου, τὸ, *malā*, cheek-bone, the part that blushes. *Ruf.* apud *Orib.* III, 385, 10. *Galen.* II, 369 E. 375 C. *Hippol.* Haer. 80, 16.

μήλον, ου, τὸ, a kind of coin? *Justinian.* Novell. 105, 2, § α'.

μηλοπέπων, ονος, ὁ, *melopēpo*, water-melon (*Cucumis citrullus*). *Galen.* VI, 338 C.

μηλοπλακοῦς, οὐντος, ὁ, apple-cake, of dried apples. *Galen.* VI, 351 A (*Strab.* 11, 13, 11). *Ἐκ τε μήλων ξηρῶν κοπέντων ποιοῦσι μάζας).

μηλοσφαγία, ας, ἡ, (μηλοσφαγέω) slaughter of sheep. *Cyrrill.* A. I, 417 D.

μηλώδης, ες, = *μηλοειδής*. *Galen.* V, 62 A.

μηλωτάριον, ου, τὸ, = *μηλωτή*. *Apophth.* 140 B. *Joann. Mosch.* 2856 A. *Damasc.* III, 1020 A. 1133 A. *Vit. Nil. Jun.* 160 B.

μηλωτή, ἡς, ἡ, = *βαίτη*, coat of sheep-skins. *Sept.* Reg. 3, 19, 13. 4, 2, 13. *Erotian.* 190, of goat-skins. *Apollon. D. Synt.* 191, 9. *Moer.* 263. *Pachom.* 952 A. *Euagr. Scit.* 1221 B. *Pallad. Laus.* 1105 B. — 2. *Specillum* = *μηλωτρίς*. *Erotian.* 234. *Diosc.* 1, 139 (140).

μηλωτρίς, ἰδος, ἡ, = *μήλη*, *specillum*, probe. *Erotian.* 256. *Diosc.* 1, 101. *Eupor.* 68. *Antyll.* apud *Orib.* III, 627, 7.

μήμ, the Hebrew letter מ. *Eus.* III, 789 A. *Epirh.* III, 244 A μέν.

μήν, ηνός, ὁ, month. *Sept. Gen.* 29, 14 *Μῆνα* ἡμερῶν, = *ἡμέρας μηνός*, the space of a month. *Num.* 28, 14 *Μῆνα* ἐκ μηνός εἰς τοὺς μῆνας τοῦ ἐνιαυτοῦ, every month throughout the year. *Macc.* 1, 1, 58 *Ἐν παντὶ μηνὶ καὶ μηνί, every month. *Plut.* I, 339 D *Ἐλάμβανεν . . . οὗ πλεον εἰς τὸν μῆνα πυρῶν, per month.

μηναγυρτέω, ἡσω, to be *μηναγύρτης*. *Eus.* III, 149 C.

μην-αγύρτης, ου, ὁ, monthly mendicant, a priest of Cybele who made monthly visits for begging. *Philon* II, 316, 27. *Cels.* apud *Orig.* I, 672 A as v. l. *Clem. A.* I, 89 C.

μηνάιον, ου, τὸ, (μῆν) *menaeon*, month-book, the book containing the proper τροπάρια for the immovable feasts of the month whose name it bears on the title-page. As each month has its *menaeon*, there are of course twelve *menaea*. *Euchait.* 1195 A. — Most of the *κάνονες* in the *menaea* are attributed to Saint Joseph the Hymnographer, who died about the year 883. In fact the acrostic of the ninth ode of many of them reads ΙΩΣΗΦ.

μηνιαίος, α, ου, of a month, monthly. *Classical.* *Gemin.* 749 B, χρόνος. 788 B, ἡμέρα, = μῆν, month. *Cleomed.* 29, 20. *Strab.* 3, 5, 8, 12, 8, 9. *Philon* II, 569, 14. 305, 1, φορά, = καταμήνια. *Plut.* II, 907 F τὰ μηνιαία = καταμήνια. — 2. A month old. *Sept. Lev.* 27, 6. *Num.* 3, 15.

μηνίαμα, ατος, τὸ, = *μήνιμα*. *Sept. Sir.* 40, 5. *Basil.* III, 600 A.

μηνιαστής, οὔ, ὁ, (μηνιάω) = ὁ ἐπίμονον ἔχων τὴν ὀργήν, one that keeps his anger a long time. *Did. A.* 1168 A. *Anast. Sin.* 733 C. 757 D.

μηνιγγο-φύλαξ, ακος, ὁ, protector of the *μηνιγξ*, a surgical instrument. *Paul. Aeg.* 316.

μηνίσκος, ου, ὁ, crescent. *Cornut.* 208. — 2. Necklace = *μανιάκης*. *Sept. Judith* 8, 21. *Esai.* 3, 18. — 3. Lune, in geometry. *Heron Jun.* 17, 20.

μηνίτης, ου, ὁ, (μῆνις) wrathful man. *Epict.* 4, 5, 18.

μηνίω, to be wroth. [Fut. *μηνιώ*. *Sept. Lev.* 19, 18. *Ps.* 102, 9. *Jer.* 3, 12.]

μηνοειδῶς (μηνοειδής), adv. in the form of a crescent. *Erotian.* 308.

μηνολόγιον, ου, τὸ, (μῆν, λέγω) calendar. *Stud.* 28 C, the ecclesiastical year begins on the first of September.

μήνσωρ, see μένσωρ.

μήνυμα, ατος, τὸ, indication. *Dion. H.* VI, 1111, 11. I, 151, 12, prodigy. *Sext.* 520, 26. — 2. *Indictio* = *ἰνδικτιών*. *Phot.* I, 737 D. — 3. Summons. *Leo. Novell.* 210.

μηνυτέον = *δεῖ μηνύειν*. *Philon* I, 599, 35.

μηνυτικός, ἡ, ὄν, (μηνύω) indicative, indicating, denoting. *Just. Apol.* 1, 32, 35. *Sext.* 41, 21, et alibi. *Clem. A.* II, 121 B.

μηνύω, ὕσω, to announce. *Pallad. Vit. Chrys.* 29 E -θῆναι. *Joann. Mosch.* 3012 C *Μῆνυσόν με πρὸς τὸν πάπαν Εὐλόγιον*, announce me to father *Eulogius*, tell him that I wish to see him. *Const.* III, 948 B, ἡμᾶς. *Mal.* 273, 6, αὐτὸν ταῦτα. *Porph. Cer.* 148, 19, τὸν βασιλεῖα = τῷ βασιλεῖ. 236, 16 *Μηνύεται πᾶσα ἡ σύγκλητος ἵνα προέλθῃ*. *Achmet.* 2, p. 7 *Δι' ὁράματος μηνυθεῖς*, being informed.

μήποτε = μή ποτε, see whether it is so or not. Hence, perhaps. *Aristeas* 3. *Philon* I, 13, 26. 14, 15. 119, 1. 128, 23. 134, 40. 137, 20. 142, 29. *Epict.* 3, 22, 80. *Plut.* II, 106 D. F. 502 D. 503 E. *Apollon. D. Pron.* 281 B. *Phryn.* 201. *Orig.* I, 576 D. 749 A. — 2. Interrogatively, the answer expected being no. *Sept. Gen.* 24, 5 *Μήποτε οὐ βούληται ἡ γυνὴ πορευθῆναι μετ' ἐμοῦ ὀπίσω*; *Tobit* 10, 2 *Μήποτε κατήσχυνται*; ἡ μήποτε ἀπέθανε *Γαβαήλ*;

μηνρίζω = τοὺς μηνούς τύπτω. *Diog.* 7, 172.

μηνρυγμα, ατος, τὸ, = *μήρυμα*. *Did. A.* 504 A. *μηνρκίζω*, ἴσω, = *μηνρκάω*, to chew the cud. *Ael. N. A.* 5, 41.

μηνρκισμός, οὔ, ὁ, (μηνρκίζω) rumination. *Sept. Lev.* 11, 3. 4. *Deut.* 14, 8. *Clem. A.* II, 556 A. *Basil.* I, 200 B.

μήρυμα, ατος, τὸ, that which is spun into thread. *Jos. B. J.* 4, 8, 4, of sphaltus. *Hippol.* Haer. 360, 29, *cobweb*.

- μῆσεύω, μῆσούριν, incorrect for μισσεύω, μισούριν.
- μηταίνός, ἡ, ὄν, *belonging to μητᾶτον*. *Porph. Cer.* 462, 8.
- μητᾶτον, ον, τὸ, (*metatus*) = κατάλυμα, mansion, lodging. *Const.* (536), 1020 D. *Justinian. Cod.* 1, 4, 26, § ἡ'. 10, 55, 1. *Novell.* 130, 9. *Tiber. Novell.* 29. *Const.* III, 933 B. *Mal.* 347, 18. *Theoph.* 113, 12, τοῦ στρατοῦ, *castra metata*. *Porph. Cer.* 393. 458, 19.
- μητατόριον, incorrect for μητατόριον.
- μητάτωρ, ορος, ὁ, the Latin *metator* = χωρομέτρης. *Lyd.* 157, 19.
- μητατωρίκιον, ον, τὸ, = following. *Theoph. Cont.* 709, 7.
- μητατωρικός, ἡ, ὄν, = μηταίνός. *Mauric. Novell.* 32.
- μητατόριον, ον, τὸ, (*metatorius*) the deacon's place in the inner sanctuary. *Theod. Lector* 188 B. *Porph. Cer.* 16, 6. 365, 6. *Theoph. Cont.* 370, et alibi. 502, 15. 583, τῆς Μανναύρας, *quid?*
- μήτε = οὔτε. *Jos. Ant.* 14, 10, 6.
- μήτηρ, μητρός, ἡ, mother. *Diod.* 4, 79, the nurses of Zeus. *Theoph. Cont.* 318, 21 Μητηρ βασιλέως, mother of the emperor, a title analogous to πατήρ βασιλέως. — 2. Mother, a title of respect given to nuns. *Greg. Nyss.* III, 992 B. *Pallad. Laus.* 1107 A, πνευματικάι.
- μή τις, lest any one. *Sept. Deut.* 29, 18 Μή τις ἔστωι = ἡ. — Neuter μή τι = μήποτε, perhaps. *Clem. A.* II, 289 C Καὶ μή τι ἡ γνώσις ἰδίωμα ψυχῆς τυγχάνει. — 2. Interrogative, the answer expected being no. *Sept. Gen.* 20, 9 Μή τι ἡμάρτομεν εἰς σέ; *Joann.* 4, 33 Μή τις ἤνεγκεν αὐτῷ φαγεῖν; 21, 5 Μή τι προσφάγιον ἔχετε; where it seems to be == ἄρα.
- μητρεγχύτης, ον, ὁ, (μήτρα, ἐγχέω) womb-syringe. *Antyll.* apud *Orib.* II, 442, 11.
- μητρίζω, ἰσώ, = τῇ μητρὶ (τῶν θεῶν) κάτοχος εἶμι, to be under the inspiration of Cybele. *Porphyr. Aneb.* 33, 16. *Iambli.* 117, 16.
- μητρικός, ἡ, ὄν, (μήτρα) of the womb. *Eudoc. M.* 300. — 2. *Metricus*, an Aeon emitted by ἄνθρωπος and ἐκκλησία. His spouse is ἀγάπη. *Iren.* 449 B.
- μητρο-γαμέω, to marry one's own mother. *Eus.* III, 40 A. *Caesarius* 980. *Greg. Nyss.* II, 169 B.
- μητρογαμία, as, ἡ, the marrying of one's own mother. *Eus.* III, 512 A.
- μητρο-διδάκτος, ον, taught by his own mother; an epithet of Aristippus. *Strab.* 17, 3, 22. *Clem. A.* I, 1333 A. *Diog.* 2, 83.
- μητρό-θειος, ον, ὁ, = μήτρως, maternal uncle. *Porph. Adm.* 106, 15.
- μητρο-κολώνεια, as, ἡ, a colony with the privileges of a metropolis. *Inscr.* 4485 (*Hierosol.* 1252 C Ἐν κολωνία Αἰλία μητροπόλει τῇ καὶ Ἱεροσολύμοις).
- μητροκτονία, as, ἡ, (μητροκτόνος) matricide. *Plut.* II, 810 F. *Tatian.* 860 A.
- μητροκωμία, as, ἡ, (κώμη) mother-village, a principal town, but not a city. *Inscr.* 4151. 4551. *Epiph.* I, 849 A. II, 801 B.
- μητρο-μανία, as, ἡ, hysterics. *Philostrog.* 520 C. *Solom.* 1345 B.
- μητρομιξία, as, ἡ, (μίγνυμι) incest with one's own mother. *Sext.* 582, 30.
- μητρο-όμοιος, ον, = τῇ μητρὶ ὅμοιος. *Damasc.* III, 692 B.
- μητρο-πάρθερος, ον, ἡ, virgin-mother. *Theod. Anc.* 1396 A. *Jos. Hymnog.* 1009 C.
- μητρο-πάτωρ, ορος, ὁ, mother's father, an epithet of the Valentinian δημιουργός. *Iren.* 492 B. *Theod.* IV, 357 B.
- μητρόπολις, εως, ἡ, the principal city of a diocese. *Ant.* 9. *Athan.* I, 372 C.
- μητροπολίτης, ον, ὁ, (μητρόπολις) = ὁ τῆς μητροπόλεως ἐπίσκοπος, metropolitan, the bishop of the principal city of a diocese. *Nic.* I, 4. 6. *Ant.* 16. *Laod.* 12. *Greg. Naz.* II, 396 B. *Ephes.* 1. (Compare *Can. Apost.* 34. *Const. Apost.* 8, 4. *Laod.* 57. *Ant.* 9. The metropolitans, according to Euagrius (4, 11), were under the ἑξαρχοί. In the tenth and subsequent centuries they were above the archbishops. *Porph. Cer.* 531, 1.)
- μητροπολιτικός, ἡ, ὄν, belonging to a metropolis. *Soz.* 1195 A. *Cyrril. A.* X, 361 A, δίκαιον τῆς ἐνορίας, the privileges of the metropolis.
- μητροπολίτης, ἰδος, ἡ, of a metropolis. *Synes.* 1417 A, ἐκκλησία, the church of the metropolis.
- μητροπρεπῶς (πρέπω), adv. as befits a mother. *Damasc.* III, 689 A.
- μητροφθόρος, ον, (φθείρω) that has committed incest with his own mother. *Agath.* 134, 8.
- μητρόχος, ον, if from μήτρα and ἔχω, should be written μητροῦχος = μητροφόρος. *Lyd.* 71, 17.
- μητρυνιώδης, es, (μητρυνία, ΕΙΔΩ) like a step-mother. *Plut.* II, 143 A τὸ μητρυνιώδες, step-mother's treatment.
- μητροφακός, ἡ, ὄν, = μητρώος, of Cybele. *Heph.* 12, 5, μέτρον, = γαλλιαμβικόν. *Eudoc. M.* 366, βιβλίον, of Proclus, concerning the gods.
- μητρώος, a, ον, of the mother of the gods, of Cybele. *Dion. H.* VI, 1022, 6 τὰ μητρώα, sc. ἱερά, the worship of the Mother. *Plut.* II, 407 C τὸ μητρώον, temple of the Mother.
- μηχάνημα, ατος, τὸ, warlike engine. *Polyb.* 1, 48, 2. 5. *Lucian.* II, 23.
- μηχάνησις, εως, ἡ, = μηχανή. *Polyb.* 1, 22, 7.
- μηχανητής, οὔ, ὁ, L. machinator, machinist. *Schol. Arist. Ach.* 850.

- *μηχανοποιία, *as, ἡ, (μηχανοποιός) construction of machines. Athen. Mech. 3.*
- *μηχανουργία, *as, ἡ, (μηχανουργός) = preceding. Athen. Mech. 9.*
- μηχανοφόρος, *ον, (μηχανή, φέρω) carrying engines. Plut. I, 933 C. Arr. Anab. 2, 22, 6.*
- μιαβασία, *as, ἡ, (μιαίνω, βάδος) unlawful walk? Caesarius 992.*
- μιαί-βιω, *to live abominably. Caesarius 981.*
- μιαγαμία, *as, ἡ, (γάμος) unlawful marriage. Caesarius 920.*
- μιαίνω, *to stain, pollute. [Perf. μεμίαγκα. Plut. I, 834 D. — Perf. pass. μεμίαμαι and μεμίασμαι. Sept. Tobit 2, 9. Sap. 7, 25. Macc. 3, 7, 14 -σμαι. Eus. VI, 705 A.]*
- μιαφορέω (φθείρω), *to commit incest. Caesarius 981.*
- μιάσις, *εως, ἡ, (μιαίνω) pollution, defilement. Sept. Lev. 13, 44.*
- μιαντικός, *ἡ, ὄν, = δυνάμενος μιαίνειν. Pseudo-Ignat. 1277 A.*
- μιαρός, *ἡ, ὄν, unclean. Pseudo-Jos. Macc. 4, p. 503, in the Jewish sense. Dion. C. 47, 19, 1. 51, 19, 3. Frag. 21, 3, ἡμέραι, = ἀποφράδες, dies atri. — 2. Substantively, τὸ μισρόν, travesty of ἱερὸν, heathen temple. Const. Apost. 2, 61. — Also, μισρός. Apocr. Act. Barn. 19. 20.*
- μιαουργία, *as, ἡ, (ΕΡΓΩ) foul act. Basil. Sel. 540 D.*
- μιαροφαγέω, *ἡσσω, (φαγεῖν) to eat of anything unclean, in the Jewish sense. Pseudo-Jos. Macc. 5. 8. 13.*
- μιαροφαγία, *as, ἡ, the eating of anything unclean. Pseudo-Jos. Macc. 5, p. 504, et alibi. Phot. II, 788 B, as dog's flesh*
- μιασμός, *οὐ, ὁ, = μίανσις. Sept. Sap. 14, 26. Macc. 1, 4, 43. Petr. 2, 2, 10. Herm. Sim. 5, 7. Patriarch. 1065 C. D. Plut. II, 269 B, et alibi.*
- μίγνυμι, *to mix. [Polyb. 38, 5, 5 συμ-μέμικχα.]*
- μίγω = μίγνυμι. *Stud. 1229 B. C.*
- μιαρεὺς, *εως, ὁ, (μιαρός) travesty of ἱερεὺς, unholy priest, heathen priest. Const. Apost. 2, 28 (Pallad. Laus. 1140 C. Οἱ μισροὶ ἱερεῖς). Apocr. Barthol. 8 bis. Petr. Sic. 1301 C.*
- μιαρός, *see μισρός.*
- Μισθραϊκός, *ἡ, ὄν, of Μίσθρας. Orig. I, 1325 B.*
- Μισθριδάτειος, *ον, of Μισθριδάτης. Diosc. Delet. 34, p. 41, ἀντίδοτος, antidotum Mithridaticum. App. I, 812, 72, φάρμακον.*
- Μισθριδατικός, *ἡ, ὄν, = preceding. Nicol. D. 124.*
- μισθριδατισμός, *οὐ, ὁ, the siding with Mithridates. Strab. 13, 1, 66.*
- μικραΐτιος, *ον, (μικρός, αἰτία) complaining of trifles. Lucian. III, 375.*
- μικρ-έμπορος, *ον, petty merchant. Babr. 111, 1.*
- μικρό-βωλος, *ον, consisting of small lumps. Diosc. 1, 77, p. 80.*
- μικρογένειος, *ον, (γένειον) with small chin. Polem. 257.*
- μικρο-γένυς, *υ, = preceding. Adam. S. 396.*
- μικροδοσία, *as, ἡ, (δίδωμι) a giving of small presents; correlative of μικροληψία. Polyb. 5, 90, 5.*
- μικρό-δουλος, *ον, ὁ, mean slave. Epict. 4, 1, 55.*
- μικροθαύματος, *ον, (θαυμάζω) admiring trifles, wondering at trifles. Hippol. Haer. 114, 60. Clim. 1064 B.*
- μικροθυμία, *as, ἡ, (μικρόθυμος) = μικροψυχία, pusillanimity. Plut. II, 906 F.*
- μικρό-θυμος, *ον, = μικρόψυχος, pusillanimous. Dion. H. IV, 2185, 3.*
- μικροκαμπής, *ἑς, (κάμπω) moderately bent. Paul. Aeg. 126.*
- μικρο-κλέπτης, *ον, ὁ, petty thief. Schol. Arist. Vesp. 968.*
- μικρό-κομψος, *ον, pretty, having diminutive beauty. Dion. H. V, 27, 15.*
- μικροκωμία, *as, ἡ, = μικρά κώμη. Basil. IV, 697 C.*
- μικροληψία, *as, ἡ, (λαμβάνω) a receiving of small presents; correlative of μικροδοσία. Polyb. 5, 90, 5.*
- μικρόλυπος, *ον, (λύπη) vexed at trifles. Plut. II, 129 C, et alibi.*
- μικρομεγέθης, *es, (μέγεθος) of small size. Xenocr. 53.*
- μικροποιέω = μικρόν ποιῶ. *Longin. 41, 1.*
- μικροποιός, *ον, = μικρόν ποιῶν. Longin. 43, 6, et alibi.*
- μικρο-πολιτεία, *as, ἡ, = μικρά πόλις. Basil. IV, 697 C.*
- μικροπολίτις, *ιδος, ἡ, (μικροπολίτης) belonging to a small city. Synes. 1401 D.*
- μικρός, *ἡ, ὄν, small, little. Sept. Ex. 17, 4 "Ετι μικρόν καὶ καταλιθοβολήσουσί με, they will shortly stone me. Strab. 8, 7, 1, p. 199, 20 Κατὰ μικρόν, by degrees. Paul. Cor. 1, 4, 3 "Εμοὶ δὲ εἰς ἐλάχιστόν ἐστιν ἵνα ὑφ' ὑμῶν ἀνακριθῶ, but with me it is a very small matter that I should be judged by you. Pseudo-Demetr. 56, 5, ἀκουσθῆναι. Apophth. 257 D "Ετυψάν με παρὰ μικρόν τοῦ ἀποθανεῖν με, they beat me almost to death. Theoph. 277 "Απλικοῦντων αὐτῶν πρὸ μικροῦ τῆς πόλεως, at a short distance from the city. — 2. Young, comparatively. Sept. Gen. 25, 23. Josu. 6, 26. Jer. 49, 1 "Απὸ μικροῦ ἕως μεγάλου. Carth. 47. Apophth. Carion. 2 ὁ μικρός, the boy. Mal. 80, 9. 102, 13. Porphy. Cer. 68, 23.*
- μικρόσαρκος, *ον, (σάρξ) with little flesh. Xenocr. 48.*
- μικρό-σιμος, *ον, = ὑπόσιμος, rather flat-nosed, somewhat flat-nosed. Mal. 106, 20.*
- μικρό-σοφος, *ον, L. sciolus, smatterer. Diod. II, 513, 59. 60.*

μικρόσπλαγχος, ον, = μικρά ἔχων τὰ σπλάγχνα. *Mnesith.* apud *Orib.* III, 24, 14.
 μικρόστηθος, ον, (στήθος) small-chested. *Mnesith.* apud *Orib.* III, 24, 11.
 μικροστόμος, ον, = μικρόστομος. *Antyll.* apud *Orib.* III, 631, 12.
 μικρόσφαιρον, ον, τὸ, (σφαῖρα) the smallest kind of μαλάβαθρον. *Arr.* P. M. E. 65. (See also μεσόσφαιρον.)
 μικρό-σφυγμος, ον, = following. *Hermes Tr.* Iatrom. 389, 13. 25.
 μικρόσφυκτος, ον, (σφύζω) with weak pulse. *Diosc.* 5, 17.
 μικρόσχημος, ον, ὁ, (σχῆμα) monk who wears the lesser habit (τὸ μικρόν σχῆμα); opposed to μεγαλόσχημος. *Jejun.* 1921 D. *Stud.* 1753 D, μοναχός.
 μικρο-τέχνης, ον, ὁ, petty artist. *Clem. A.* I, 212 B.
 μικροφανής, ἐς, (φαίνομαι) small in appearance. *Solom.* 1328 B.
 μικροφροσύνη, ης, ἡ, (μικρόφρων) little-mindedness, meanness. *Plut.* II, 351 A.
 μικρόφρων, ον, (φρῆν) little-minded, mean. *Dion C.* 61, 5, 3. *Isid.* 1025 B.
 μικροφύνης, ἐς, (φύω) of small stature. *Porphyr.* A. N. 28, p. 96, 17.
 μικροφύια, ας, ἡ, (μικροφύνης) smallness of stature. *Strab.* 17, 2, 1.
 μικρόφυλλος, ον, (φύλλον) small-leaved. *Diosc.* 2, 214.
 μικροχαρής, ἐς, (χαίρω) affording small pleasure. *Longin.* 4, 4. 41, 1.
 μικρόχωρος, ον, (χώρα) of small dimensions. *Strab.* 3, 4, 19. 11, 2, 19, p. 441, 7.
 μικρύνω, ὑνῶ, (μικρός) to make small, to belittle. *Macar.* 481 C.
 μικρυσμός, οὔ, ὁ, (μικρύνω) a making small. *Clim.* 981 C.
 μικρῶς, adv. in a small degree. *Sept. Macc.* 2, 14, 8.
 μικτῶς, adv. promiscuously. *Strab.* 1, 2, 27.
 μίλαξ = ἡλικία. *Hes.* (See also μέλλαξ.)
 Μιληγγοί, see Μελιγγοί.
 Μιλησιακός, ἡ, ὄν, of Miletus. Μιλησιακοὶ λόγοι, carmina Milesia, certain loose stories. *Plut.* I, 564 C τῶν Ἀριστείδου Μιλησιακῶν. *Pseudo-Lucian.* II, 397 (*Epict.* 4, 9, 6).
 μιλιάρησιον, ον, τὸ, (milliarensis) the name of a coin. *Moschn.* 106. *Epiph.* III, 289 B. *Lyd.* 56, 18. *Justinian.* Novell. 105, 2, § α'. *Euagr.* 2876 B Στατήρων μιλιαρησίων. *Cosm.* Ind. 448 D. *Simoc.* 232, 13. 233, 9. *Mal.* 432, 10. *Theoph.* 466, 8. 635, 2. *Porph.* Novell. 268. 269. *Achmet.* 257. *Cedr.* I, 296.
 μιλιάριον, ον, τὸ, the Latin milliare, milliarium, = μίλιον. *Lyd.* 84, 17.
 μιλιάριον, ον, τὸ, miliarium = ἱππολέβης, caldron. *Anthol.* III, 66. *Athen.* 3, 54. *Schol. Lucian.* II, 333.

μιλιάρησιον, less correct for μιλιαρῆσιον.
 μιλιασμός, οὔ, ὁ, (μιλιάω) a measuring by miles. *Strab.* 6, 2, 1, p. 422, 20.
 μιλιάω, ἄσω, (μίλιον) to measure by miles and mark by milestones. *Polyb.* 34, 11, 8 μεμιλᾶσθαι. (See also βηματίζω.)
 Μίλιν for Μίλιον. *Ptoch.* 2, 477.
 μιλιδρομέω, ἡσα, (μίλιον, δρόμος) to run a mile in the circus? *Pseudo-Chrys.* VIII, 88 (721).
 μίλιον, ον, τὸ, milliare, milliarium, the Roman mile. *Polyb.* 34, 11, 8. 34, 12, 3. *Strab.* 3, 1, 9. 5, 3, 2. 7, 7, 4. *Matt.* 5, 41. *Plut.* I, 838 A. *Pseud-Anton.* apud *Just.* 436 B. *Hippol.* Haer. 462, 54. *Dion C.* Frag. 11, 9. *Did. A.* 1621 B. — Τὸ χρυσοῦν μίλιον, milliarium aureum, at Rome. *Dion C.* 54, 8, 4.
 Μίλιον, ον, τὸ, Milium, a place in Constantino-ple. *Justinian.* Cod. 8, 10, 12, § ε'. *Theoph.* 648, 1. *Nic. CP. Histor.* 84, 18. *Steph. Diac.* 1172 A. *Porph.* Cer. 502, 13. *Suid.* Βασιλική . . . *Tzetz. Chil.* 3, 343.
 μιλιτες, οἱ, the Latin milites = στρατιῶται. *Lyd.* 84, 18. 20.
 μιλιτία, ας, ἡ, militia = στρατιά. *Lyd.* 56, 21. *Cedr.* I, 296.
 μίλτινος, η, ον, of μίλτος. *Cleomed.* 56, 23. *Plut.* II, 1081 B, et alibi.
 μιλφαι, ὦν, αἱ, a disease of the eyes causing the falling of the eyelashes. *Diosc.* 1, 149. *Eupor.* 1, 148 τοὺς μιλφους.
 μίμας, ἄδος, ἡ, (μίμος) mima, actress: prostitute. *Ael.* apud *Suid.* Κρίσεως . . . *Pallad.* Laus. 1092 A. 1185 A. *Theoph.* 141, 20.
 μίμη, ης, ἡ, = μίμησις. *Pseudo-Cyrril.* H. p. 331, 25, 29 (Milles).
 μιμήκυλον, ον, τὸ, also ἡ μιμήκυλος, = μιμαῖκνον. *Galen.* VI, 357 B. D.
 μιμηλάζω, ἄσω, (μιμηλός) = μιμέομαι. *Philon* I, 557, 13.
 μιμηλίξω, ἴσω, = μιμέομαι. *Philon* I, 610.
 μιμηλός, ἡ, ὄν, (μιμέομαι) imitative: mimicking. *Lucian.* II, 476. *Clem. A.* I, 445 C. — *Plut.* I, 596 F, εἰκῶν, likeness, portrait.
 μιμητικῶς (μιμητικός), adv. imitatively. *Dion.* H. V, 139, 10. *Plut.* II, 747 D. *Orig.* III, 1144 A τοῦ παιδίου, in imitation of the child.
 μιμία, ας, ἡ, mimicry. *Philon* II, 598, 33.
 μιμ-ιάμβοι, ὦν, οἱ, mimiambi, mimic iambs. *Plin.* Epist. 6, 21, 4.
 μιμικός, ἡ, ὄν, (μίμος) mimicus. *Lyd.* 152, 18, κωμωδία.
 μιμνήσκω, to remind. — In the following passages the passive forms are passive in signification, to be remembered: *Sept. Sir.* 16, 17. *Ezech.* 18, 22. *Luc. Act.* 10, 31. *Apoc.* 16, 19. *Just. Tryph.* 117, p. 748 A.
 μιμογράφος, ον, ὁ, (μίμος, γράφω) mimographus, mimographer. *Diog.* 3, 18 Σώφρονος τοῦ μιμογράφου.

μυμολογέομαι (μυμολόγος), to be recited on the stage. *Strab.* 5, 3, 6, p. 368, 11.

μυμολόγημα, atos, τὸ, = following. *Epirh.* I, 645 A.

μυμολογία, as, ἡ, recitation of mimes. *Epirh.* I, 636 D, et alibi.

μυμολόγος, on, (μίμος, λέγω) reciting mimes. *Philon* II, 345, 28. *Jos. Vit.* 3. *Anast. Sin.* 96 D.

μίμος, on, ὁ, ἡ, mimus, mime, buffoon. Classical. *Philon* I, 305, 30. *Plut.* II, 621 C. I, 474 D, γυνή. *Afric. Epist.* 44 A. — 2. Mimus, mime, a kind of farce. *Plut.* II, 712 E. *Sext.* 655, 28, et alibi. *Diomed.* 491, 15.

μῶ, οὐς, ἡ, (μυέομαι) = πίθηκος, ape, monkey. *Achmet.* 135. 282 τῇ μῶ. *Suid.* Πίθηκος, ἡ μῶ. (Compare *Epict.* *Ench.* 29, 3 Ὡς πίθηκος πᾶσαν θείαν, εἰάν ἴδῃς, μῶ. *Nemes.* 588 Δ Πᾶς λύκος ὁμοίως πανουργεῖ, καὶ πᾶς πίθηκος ὁμοίως μιμεῖται.)

μυμώδης, es, (μίμος, ΕΙΔΩ) mimicus, mimical. *Pseudo-Just.* 1193 B.

μυμῶδης, οὐ, ὁ, singer of mimes. *Plut.* I, 452 B.

μίνσα, μινσάλιον, μίνσος, see μίσσα, μενσάλιον, μίσσος.

μινσουράκιον, on, τὸ, little μινσούριον. *Porph.* *Cer.* 472, 8.

μινσουράτωρ, see μενσουράτωρ.

μινσούριον, on, τὸ, (μίσσος) dish, plate. *Porph.* *Them.* 15, 14. *Cer.* 582, 17. — Written also μινσώριον. *Anthol.* IV, 197. 198. *Antec.* 2, 1, 44. — *Ptoch.* pp. 110. 114 μινσούριον.

μίνσων, μινσωράτωρ, μινσώριον, see μένσων, μενσουράτωρ, μινσούριον.

μῆ-άνθρωπος, on, ὁ, = μικτός ἄνθρωπος, half man, half brute. *Themist.* 344, 21.

μῆ-ἄλλης, on, οἱ, mongrel Greeks. *Polyb.* 1, 67, 7. *Diod.* II, 509, 23. 24.

μῆις, εως, ἡ, Mixis, a female Aeon, the counterpart of Βύθιος. *Iren.* 449 A.

μῆ-όθλης, v, partly female. *Philostr.* 623. *Greg. Naz.* II, 261 A.

μῆ-όθρος, on, = μῆ-όθρη. *Athenag.* 989 B. *Themist.* 344, 21.

μῆ-ό-λευκος, on, mixed with white. *Lucian.* II, 800.

μῆ-ό-λύδιος, on, mixed Lydian. *Strab.* 12, 8, 3. *Plut.* II, 1136 C, ἀρμονία, the mixolydian mood. *Clem.* A. I, 789 A.

μῆ-ό-πόλιος, on, half gray, half grizzled. *Mal.* 246, 6. 257, 5, et alibi. *Achmet.* 20. *Cedr.* I 700, 24.

μῆ-ό-φρύγιος, on, mixed Phrygian. *Strab.* 12, 8, 3. 13, 4, 13. *Clem.* A. I, 789 A, ἀρμονία.

μῆ-ό-φυσίτης, on, ὁ, (φύσις) mixer of natures, an epithet of Severus the monophysite. *Leont.* II, 1841 B.

μισαγαθία, as, ἡ, (μισάγαθος) hatred of good. *Plut.* I, 753 D. E.

μισάγαθος, on, (μισέω, ἀγαθός) hating good. *Chrys.* V, 62 C.

μισ-άγιος, on, hating the holy. *Steph. Diac.* 1100 B.

μισαδελφία, as, ἡ, (μισάδελφος) hatred of one's brother. *Patriarch.* 1145 B. *Plut.* II, 478 C. *Athan.* I, 305 B. *Basil.* II, 820 B.

μισ-άδελφος, on, hating his own brother. *Dion.* H. I, 464, 9. *Philon* I, 671, 47. *Plut.* II, 482 C.

μισ-άδικος, on, hating injustice. *Ant. Mon.* 1760 B.

μισ-αλαζών, όνος, ὁ, hating boasters. *Lucian.* I, 590.

μισ-αλέξανδρος, on, hating Alexander. *Plut.* II, 344 B.

μισ-αλήθης, es, truth-hating. *Arcad.* 27, 15.

μισάλληλος, on, (ἀλλήλων) hating one another. *Dion.* H. II, 1004, 12. *Just. Apol.* 1, 14.

μισ-άμπελος, on, vine-hating. *Soti.* 186, 18.

μισανθρωπέω, ήσω, = μισάνθρωπος είμι. *Diog.* 1, 107. 9, 3.

μισαργυρία, as, ἡ, (ἀργυρος) hatred of money; opposed to φιλαργυρία. *Diod.* 15, 88.

μισάρετος, on, (ἀρετή) hating virtue. *Philon* I, 261, 9. 313, 7. *Pseudo-Jos. Macc.* 11.

μισ-ευλαβής, ές, hating piety. *Pallad. Vit.* *Chrys.* 60 A. *Vit. Nil. Jun.* 144 B.

μισεύω, incorrect for μισσεύω.

μισέω, to hate. *Sept. Tobit* 4, 15 καὶ ὁ μισεῖς, μηδενὶ ποιήσης (*Matt.* 7, 12). *Clem.* A. I, 1089 A ὁ οὐ μισεῖς, ἀλλ' οὐ ποιήσεις. *Const. Apost.* 1, 1. *Nil.* 316 A Ὅπερ αὐτὸς μισεῖς, ἐτέρῳ μὴ ποιήσης.

μίσθητρον, see μίσθητρον.

μισητικός, ἡ, όν, (μισέω) apt to hate. *Epict.* 1, 18, 10. *Orig.* I, 1105 A.

μισητικῶς, adv. by hating. *Basil.* I, 385 B.

μίσθητρον, on, τὸ, charm to produce hatred; opposed to φίλτρον. *Galen.* XIII, 275 C. *Orig.* I, 1517 C. — *Lucian.* III, 288 μίσθητρον.

μισθαποδοσία, as, ἡ, (μισθαποδότης) the paying off of wages, recompense, requital. *Paul.* *Hebr.* 2, 2, et alibi. *Const. Apost.* 6, 11.

μισθαποδότης, on, ὁ, (μισθός, ἀποδίδωμι) payer-off of wages, requiter, rewarder. *Paul.* *Hebr.* 11, 6. *Eustrat.* 2364 A.

μίσθιος, on, hired. *Sept. Tobit* 5, 12. *Job* 7, 1. *Sir.* 7, 20. *Luc.* 15, 17. *Plut.* I, 50 A.

μισθο-κομίζομαι = μισθοφορέω. *Achmet.* 187.

μισθο-ποιέω = μισθοδοτέω. *Achmet.* 227.

μισθο-ποιία, as, ἡ, = μισθοδοσία. *Achmet.* 227.

μισθοπορία, as, ἡ, (πόρος) = μισθοδοσία. *Sophrns.* 3648 D.

μισθοφορία, as, ἡ, payment by a freedman to his former master. *Aporrh.* 301 C.

- μισθοφορικός, ἡ, ὄν, (μισθοφόρος) mercenary troops. *Polyb.* 1, 67, 4, et alibi. *Jos. Ant.* 12, 2, 3. *Plut.* I, 1012 F τὸ μισθοφορικόν, mercenary troops.
- μισθιβίλιον, incorrect for μισσιβίλιον.
- μιστο-ιεραρχία, as, ἡ, = μισσητή ιεραρχία? *Anast. Sin.* 1153 B.
- μίσκελλος, ου, ὁ, the Latin miscellus, poor red wine. *Hes.*
- μισκήρε, the Latin miscêre = κεράσαι. *Plut.* II, 726 F.
- μιστο-βασιλεύς, ἑως, ὁ, king-hater. *Plut.* II, 147 A.
- μισό-βρωμος, ου, stench-hating. *Clim.* 832 B.
- μισσογόνος, ητος, ὁ, = ὁ γόητας μισῶν. *Lucian.* I, 590.
- μισσογύναιος, ου, ὁ, = following. *Philon* II, 312, 40. *Ptol.* Tetrab. 159. *Moer.* 236.
- μισσογύνης, ου, ὁ, (γυνή) woman-hater. *Strab.* 7, 3, 4, p. 17, 18. *Moer.* 236. *Diog.* 7, 13.
- μισσοδέσποτος, ου, (δεσπότης) hating his master. *Genes.* 32, 18.
- μισσοδημότης, ου, ὁ, = ὁ τοὺς δημότας μισῶν. *Dion. H.* III, 1404, 4.
- μισσόδικος, ου, (δικη) that hates litigation. *Schol. Arist.* Av. 109.
- μισσόδοξος, ου, (δόξα) hating glory. *Vit. Nil. Jun.* 157 B.
- μισό-θριξ, ιχος, ὁ, ἡ, hair-hating. *Clem. A.* I, 577 A.
- μισο-ἴδιος, ου, hating his own relations. *Ptol.* Tetrab. 161.
- μισο-οίκειος, ου, = preceding. *Ptol.* Tetrab. 164.
- μισο-Ἰουδαῖος, ου, ὁ, hater of the Jews. *Clementin.* 5, 2.
- μισο-καῖσαρ, ἀρος, ὁ, hating Caesar. *Plut.* I, 791 E.
- μισό-καλος, ου, hating good. *Philon* II, 28, 8. 300, 2. *Eus.* II, 169 E. *Athan.* II, 845 C. *Basil.* III, 380 C.
- μισό-κοσμος, ου, world-hating. *Ant. Mon.* 1472 D.
- μισό-λαγνος, ου, = τὴν λαγνείαν μισῶν. *Clim.* 832 B.
- μισοξενία, as, ἡ, (μισόξενος) hatred of strangers, inhospitality. *Sept. Sap.* 19, 13.
- μισό-ξενος, ου, hating strangers, inhospitable. *Diod.* II, 525, 61.
- μισό-παις, αἰδος, ὁ, ἡ, child-hating. *Lucian.* II, 175.
- μισο-πάρθενος, ου, = τὰς παρθένας μισῶν. *Plut.* II, 1164 E.
- μισό-πατρις, ι, (πατρίς) hating his own country. *Epict.* 3, 20, 6.
- μισοπάτωρ, ορος, ὁ, ἡ, = τὸν πατέρα μισῶν. *Dion. H.* II, 711, 2.
- μισο-ποιέω, to hate. *Aquil.* Ps. 80, 16. — *Porph.* Adm. 264, 2. 23. 265, 11 = ἀκηδιάω?
- μισσοποιός, ὄν, (ποιέω) hating. *Symm.* Ps. 80, 16.
- μισο-πολίτης, ου, ὁ, citizen-hater. *Ptol.* Tetrab. 159.
- μισοπονηρέω, ἡσω, to be μισοπόνηρος. Classical. *Sept. Macc.* 2, 4, 49. 2, 8, 4. *Polyb.* 9, 39, 6. *Diod.* 13, 2, et alibi.
- μισοπονία, as, ἡ, (μισόποννος) hatred of labor. *Philon* I, 255, 47.
- μισό-ποννος, ου, hating labor. *Dion. C.* 72, 2, 2.
- μισο-πώγων, ωνος, ὁ, beard-hater, the title of a tirade by Julian. *Jul.* 337 (titul.).
- μισο-ρώμαιος, ου, hating the Romans. *Plut.* I, 941 A. B.
- μίσος, incorrect for μίσσος.
- μισο-σύλλας, ου, ὁ, hater of Sulla. *Plut.* I, 570 A.
- μισσοσώματος, ου, = μισῶν τὸ σῶμα. *Ptol.* Tetrab. 158.
- μισοτεκνία, as, ἡ, (μισότεκνος) hatred of children. *Philon* II, 451, 6. *Plut.* II, 4 F. 13 D. E.
- μισό-τυφος, ου, hating arrogance. *Lucian.* I, 590.
- μισούριον, see μινσοῦριον.
- μισοφαῖς, ἑς, (φάος) light-hating. *Psell.* 1149 C.
- μισο-φιλόλογος, ου, hating letters. *Athen.* 13, 92.
- μισό-φροντις, ι, hating care. *Synes.* 1488 B.
- μισο-χριστιανός, οὔ, ὁ, = ὁ τοὺς Χριστιανοὺς μισῶν. *Chron.* 619, 21.
- μισό-χριστος, ου, Christ-hating; opposed to φιλόχριστος. *Greg. Naz.* II, 436 C. 536 C. *Cyrrill. H.* Catech. 6, 12.
- μισο-ψευδής, ἑς, hating lies. *Lucian.* I, 590.
- μίσσα, as, ἡ, the Latin missa, dimissio, dismissal, dismissal. *Mauric.* 7, 17. 12, 21. *Chron.* 624, 2 *Ἐδωκεν εὐθέως μίσσας, he immediately dismissed them. *Leo. Tact.* 12, 115. *Porph.* Cer. 416, 4. — Written also μίνσα. *Porph.* Cer. 90, 13. 521, 1, et alibi.
- μισσεύω, εὔσα, (μίσσα) to dismiss an assembly. *Theoph.* 367, 14.
- μισσιβίλιον, ου, τὸ, the Latin missibile, missile. *Justinian.* Novell. 85, 4.
- μίσσος, ου, ὁ, the Latin missus, F. mets, dish, course at an entertainment. *Porph.* Cer. 371, 18. *Ptoch.* 1, 130. 2, 183. 259. — Written also μίνσος. *Porph.* Cer. 96. *Cuop.* 58. *Balsam.* Concil. VI, 31, quid? — 2. Missus, heat, course, at the circus or the hippodrome. *Cedr.* I, 297, 20.
- μίσ-υβρις, ι, hating insolence. *Sept. Macc.* 3, 6, 9.
- μσχίλιον, write μσχύλιον, ου, τὸ, little μίσχος? *Alex. Trall.* Helm. 307, 4.
- μιτάτον, μιτατωρίκιον, μιτατόριον, incorrect for μητάτον, μητατωρίκιον, μητατόριον.
- μιτρόομαι, to wear a μίτρα. *Strab.* 3, 3, 7. 15, 1, 58. 71.
- Μιχαήλ, ὁ, Michael, the great archangel. *Sept.*

Dan. 10, 13, 21. 12, 1. *Jud.* 9. *Apoc.* 12, 7. *Herm. Sim.* 8, 3. *Orig.* I, 176 B. 1340 A.

Μιχαηλᾶς, ἂ, ὁ, *Big Michāhl*. *Cedr.* II, 607.

μνασίς, also μανασής, a Cyprian measure. *Epiph.* III, 273 B. 276 A.

μνεία, as, ἡ, anniversary. *Laod.* 51 Τῶν ἁγίων μαρτύρων μνείαν ποιεῖν. *Greg. Nyss.* III, 733 A. *Socr.* 793 A. *Eus. Alex.* 324 A.

μνηματίτης, ου, ὁ, (μνήμα) the person who had charge of the sepulchre of Saints Ἀνάργυροι at Alexandria. *Sophrns.* 3576 D.

μνημάφιον, ου, τὸ, = μνημάτιον, little μνήμα. *Inscr.* 6707.

μνήμη, ης, ἡ, memory, remembrance. *Epiph.* II, 513 B Δικαίον ποιούμεθα τὴν μνήμην. 829 A Ἐπὶ δὲ τῶν τελευτησάντων ἐξ ὀνόματος τὰς μνήμας ποιοῦνται. — Ὁ τῆς θείας μνήμης, of divine memory, corresponding to ὁ θείος; used in connection with the name of a saint. *Justinian.* Novell. 43, Prooem. — Ὁ τῆς μακαρίας μνήμης, = ὁ μακαρίτης, of happy memory. *Athan.* I, 285 C. 373 A. 597 A. 601 C. — Ὁ ἐν μακαρίᾳ τῇ μνήμῃ, of happy memory, used in connection with a deceased friend's name. *Porph. Adm.* 106. — Αἰωνία ἡ μνήμη (τοῦ δεινός)! may his memory continue forever! *Chal.* 952 B.

2. Anniversary. *Gangr.* 20. *Eus.* II, 1056 A, τῶν ἁγίων μαρτύρων. *Basil.* IV, 484 B, ἁγίου. *Greg. Nyss.* III, 728 A. *Socr.* 116 A. *Chal.* 921 C. *Justinian.* Novell. 133, 3.

μνήμη, the Hebrew מִנְיָה, a weight. *Epiph.* III, 289.

μνημόνευσις, εως, ἡ, (μνημονεύω) remembrance. *Orig.* IV, 628 A.

μνημονεύειν = δεῖ μνημονεύειν. *Cyrill. H.* 1113 A.

μνημονευτικός, ἡ, ὄν, = μνημονικός, having a good memory. *Ptol. Tetrab.* 155. *Plotin.* II, 732, 17. *Euagr. Scit.* 1249 C, δύναμις τῆς ψυχῆς.

μνημονεύω, to remember in prayer. *Sept. Macc.* 1, 12, 11 Ἐν ταῖς προσευχαῖς μνημονεύειν τινός. *Martyr. Polyc.* 8, p. 1036 A. *Athan.* I, 532 A. II, 1084 B. *Cyrill. H.* 1116 A. *Cyrill.* A. X, 352 B. [*Jos. Apion.* 1, 1, p. 438 ἐμνημόνευκα.]

μνημόσυνον, ου, τὸ, a requiem for the repose of the soul of a person. *Jejun.* 1924 B.

μνήμων, ονος, ὁ, = μνήμη, memory. *Philon* I, 477, 28.

μνησικακτικός, ἡ, ὄν, (μνησικακῶ) = μνησικάκος. *Epict.* 4, 5, 12.

μνησικακία, as, ἡ, (μνησικάκος) vindictiveness, revengefulness. *Plut.* II, 860 A. *Ephr.* III, 273 A. *Joann. Mosch.* 3029 A.

μνηστεία, as, ἡ, (μνηστεύω) a wooing, courting. *Diod.* 18, 23. *Jos. Ant.* 13, 4, 1.

μνηστεύω, to woo. [*Diod.* 18, 23 μεμνήστευκα. *Luc.* 1, 27 ἐμνήστευμαι v. l. μεμνήστευμαι.]

μνηστηριώδης, es, (μνηστήρ, ΕΙΔΩ) like a wooer. *Clem. A.* I, 449 A, γέλως, resembling the laughter of the suitors of Penelope (*Hom. Od.* 18, 100).

μνηστηροφονία, as, ἡ, (ΦΕΝΩ) the slaughter of the suitors of Penelope, the title of the twenty-second book of Homer's Odyssey. *Strab.* 1, 2, 11, p. 33, 7.

μνήστρα, ων, τὰ, (μνήστωρ) = ἀρραβών, L. sponsalia, betrothal. *Charis.* 34, 7. *Justinian.* Cod. 1, 17, 3, § a'. *Porph.* Cer. 212, 15.

μνήστωρ, ορος, ὁ, = μνηστήρ. *Clem. A.* I, 481 B. *Pseudo-Greg. Th.* 1164 D.

μογγός, ἡ, ὄν, hoarse, hoarse-voiced. *Const.* (536), 1089 B. *Basilic.* 19, 10, 9. [An onomatopoeia.]

μογηφόρος, ου, (μόγος, φέρω) bringing toil or trouble. *Greg. Naz.* III, 1401 A.

μογιβαδής, es, (μόγος, βάδος) walking with difficulty. *Caesarius* 1077.

μογιλαλία, as, ἡ, the being μογίλαλος. *Euagr. Scit.* 1265 C.

μογίλαλος, ου, (λαλέω) hardly able to speak, dumb. *Sept. Esai.* 35, 6. *Marc.* 7, 32. *Ptol. Tetrab.* 150.

μοδεράτωρ, ορος, ὁ, the Latin moderator, an officer. *Justinian.* Novell. 28, 2. *Edict.* 4, 1.

μόδη = ξέστις. *Epiph.* III, 280 B, a Hebrew word (מִדָּה).

μοδιάριος, ου, ὁ, maker of modii? *Const.* (536), 1177 D.

μοδιολον, ου, τὸ, = μοδιολος. *Theoph. Cont.* 18, 16.

μοδιολος, ου, ὁ, the Latin modiolus, a kind of female head-dress. *Genes.* 6, 14. *Cedr.* II, 47, 22. — 2. Modiolus, the nave of a wheel. *Dioclet.* G. 15, 3.

μόδιον, ου, τὸ, = μόδιος. *Achmet.* 15.

μόδιος, ου, ὁ, modius. Classical. *Pallad.* Laus. 1179 B. — 2. A measure of length.

Heron Jun. 48, 18, 28, 30.

μοδισμός, ου, ὁ, measurement by μόδιοι. *Heron Jun.* 48, 28, 50, 25.

μοῖρα, as, ἡ, degree, one three-hundred-and-sixtieth part of the circumference of a circle. *Gemin.* 749 A. *Cleomed.* 27, 14. 38, 17. *Sext.* 729, 23. 746, 19. — 2. Division of troops, = δροῦγγος. *Leo. Tact.* 4, 9, 42.

μοιράζω = μοιράω. *Philon* I, 185, 1.

μοιράρχης, ου, ὁ, (μοῖρα, ἄρχω) = δρογγάριος. *Leo. Tact.* 4, 8, 42.

μοιράω, to share, divide. Classical. *Philon* I, 152, 19. 156, 48. 207, 30. 478, 26. *Apollon. D. Adv.* 541, 25. *Porphyr.* apud *Eus.* III, 405 A.

μοιριαῖος, α, ου, = following. *Synes.* 1585 A.

μοιρικός, ἡ, ὄν, (μοῖρα) pertaining to or denoting degrees. *Ptol. Tetrab.* 109.
 μοιρικῶς, adv. into degrees. *Caesarius* 977. *Synes.* 1585 A.
 μοιρογραφία, as, ἡ, (γράφω) description of degrees. *Ptol. Tetrab.* 47. — 2. The decrees of fate. *Nicet. Byz.* 764 A.
 μοιροθεσία, as, ἡ, (θέσις) determination of degrees, in astrology. *Ptol. Tetrab.* 131.
 μοιρονόμος, ον, (νέμω) dispensing fate. *Aristid.* I, 473, 4.
 μοιχαλῖς, ἴδος, ἡ, (μοιχός) adulteress. *Sept. Prov.* 18, 22, et alibi. *Matt.* 12, 39. *Moschn.* 43. [*Sept. Hos.* 3, 1 τὴν μοιχαλίν.]
 μοιχάσμαι, to commit adultery, said of both. *Sept. Jer.* 3, 8. 5, 7. *Matt.* 5, 32. *Marc.* 10, 11. *Clem. R.* 2, 4.
 μοιχάς, ἄδος, ἡ, = μοιχαλῖς. *Ptol. Tetrab.* 187. *Artem.* 52. *Clementin.* 465 C.
 μοιχειανικός, ἡ, ὄν, = following. *Stud.* 1069 C.
 μοιχειανός, ἡ, ὄν, (μοιχεία) favoring adultery. *Stud.* 1084 D.
 μοιχεύω, to commit adultery. — Tropically, to worship idols. *Sept. Jer.* 3, 9, τὸ ξύλον καὶ τὸν λίθον.
 μοιχιαῖος, α, ον, = following. *Basil.* II, 821 C.
 μοιχικός, ἡ, ὄν, adulterous. *Epict.* 3, 22, 37. *Plut.* II, 562 D.
 μοιχικῶς, adv. adulterously. *Athan.* II, 1173 B. *Pseudo-Just.* 1320 B.
 μοιχο-γέννητος, ον, begotten in adultery. *Mal.* 87, 6.
 μοιχοζεύκτης, ον, ὁ, (ζεύγνυμι) applied by the Studites to the presbyter who married Constantine VI. to Zoë. *Stud.* 832 C. 1141 C, et alibi.
 μοιχοζευκτικός, ἡ, ὄν, of μοιχοζεύκτης. *Stud.* 1017 C.
 μοιχοζευξία, as, ἡ, adulterous union, the marriage of Constantine VI. *Stud.* 1073 B.
 μοιχοκτόνος, ον, (κτείνω) slaying adulterers. *Greg. Naz.* II, 573 A.
 μοιχολέτης, ον, ὁ, = μοιχῶν ὀλετήρ. *Greg. Naz.* III, 771 A.
 μοιχός, ὄν, = μοιχικός. *Caesarius* 976.
 μοιχο σύνοδος, ον, ἡ, adulterer's council, the council that sanctioned the marriage of Constantine VI. with Zoë. *Stud.* 1020 D.
 μοιχώδης, es, = μοιχικός. *Ptol. Tetrab.* 184.
 μοκρότου, a kind of frankincense. *Arr. P. M.* E. 9. 10.
 μολέω = βλώσκω. *Cosm.* 465 C.
 μόλσις, εως, ἡ, (μολεῖν) a coming. *Apollon. S.* 113, 21. *Eudoc. M.* 33.
 μολίβδεος, οὐς, ἡ, οὖν, = μολύβδεος. *Lycus* apud *Orib.* II, 263, 2.
 μολιβδεργός, ὄν, = μολιβδουργός. *Ptol. Tetrab.* 180.

μολίβδινος, η, ον, = μολύβδινος, leaden. *Polyb.* 8, 7, 9. *Plut.* II, 254 D.
 μολίβδιον, τὸ, = μολίβιον. *Psell. Stich.* 423.
 μολιβδος, ον, ὁ, = μόλιβος. *Sept. Zach.* 5, 7.
 μολιβδουργός, ὄν, (ΕΠΙΩ) working in lead. *Apollod. Arch.* 21.
 μολοβδοχοῖω = μολυβδοχοῖω. *Greg. Nyss.* II, 261 A.
 μολιβδόω, ὥσω, to lead, to cover or fit with lead. *Aristeas* 11.
 μολίβεος οὐς, εἶα ἡ, εον οὖν, = μολύβδεος. *Diod.* 2, 10, p. 124, 74. *Strab.* 16, 2, 13. *Sext.* 509, 26. *Moer.* 120.
 μολίβιον, ον, τὸ, = μόλυβδος. *Antyll.* apud *Orib.* II, 426, 12. *Porph. Cer.* 671, 8.
 μόλος, incorrect for μῶλος.
 μολοσσ-ίαμβος, ον, ὁ, = μολοσσός καὶ ἱαμβος. *Diomed.* 428, 21.
 μολοσσός, οὐ, ὁ, molossus (— —). *Dion. H.* V, 107, 4. *Drac.* 128, 13. *Heph.* 3, 2.
 Μολόχ, ὁ, Moloch, the god of the Ammonites. *Sept. Reg.* 4, 23, 10. 4, 23, 13. *Amos* 5, 26. *Luc.* 7, 43. (The Greeks identified him with Κρόνος. *Diod.* 20, 14. *Plut.* II, 171 C. 421 D.)
 μολόχινος, ον, (μολόχη) mallow-colored. *Arr. P. M. E.* 6.
 μολυβδίτις, ἴδος, ἡ, (μόλυβδος) molybditis, the spume of lead. *Diosc.* 5, 102, ἄμμος.
 μολυβδο-ειδής, εἶς, like lead. *Diosc.* 5, 98.
 μολυβδόχρους, ον, (χρῶα) lead-colored. *Diod.* 5, 100.
 μολυβδόχρος, ωτος, ὁ, ἡ, = preceding. *Galen.* II, 209 B.
 μολυβδώδης, es, = μολυβδοειδής. *Diosc.* 5, 96. *Philostr.* 103.
 μολύβεος, οὐς, οὖν, = μολύβδεος. *Apollod. Arch.* 23.
 μολυβίς, ἴδος, ἡ, = μολυβδίς. *Basil.* III, 500 B.
 μόλυβος, ον, ὁ, = μόλυβδος. *Moer.* 235.
 μολυντέον = δεῖ μολύνειν. *Orig.* I, 1609 C.
 μολύνω, to stain, pollute. [*Sept. Esdr.* 1, 8, 80. *Esai.* 65, 4. *Macc.* 2, 14, 3 μεμόλυμαι. *Epict. Ench.* 33, 6 μεμόλυσμαι.]
 μόλυσμα, ατος, τὸ, = following. *Greg. Naz.* I, 872 C. *Nil.* 245 B. *Hierocl. C. A.* 164, 2.
 μολυσμός, οὐ, ὁ, (μολύνω) defilement, stain, pollution. *Sept. Esdr.* 1, 8, 80. *Jer.* 23, 15. *Aristeas* 19. *Strab.* 17, 2, 4. *Paul. Cor.* 2, 7, 1. *Jos. Apion.* 1, 32. *Plut.* II, 931 D. 903 B. 779 C.
 μοναγρία, as, ἡ, = following. *Alciph.* 2, 2, 4. *Soz.* 893 B.
 μονάτριον, ον, τὸ, (μόνος, ἀγρός) solitary farm. *Philon* II, 4, 38. 472, 29. 30.
 μοναδικός, ἡ, ὄν, L. unicus, single, only, one, unique. *Apollon. D. Pron.* 273 A. C, the pronouns ἐγώ, σύ, because they have no gender; also the indeclinable cardinal numbers.

Clem. A. I. 200 *B.* 1105 *A.* 1365 *B.* *Athan.* II, 1224 *B.* *Diomed.* 423, 3, the letter **Σ**. — **2.** *Monastic* = μοναχικός, μοναστικός, μονήρης. *Greg. Naz. I.* 1012 *A.* 1088 *A.* βίος. *Nil.* 228 *D.* τάγμα. 568 *A.* σχῆμα. *Eustrat.* 2296 *A.* *Euagr.* 3, 7 τὸ μοναδικόν = οἱ μοναχοί, collectively considered.

μοναδικῶς, adv. singly, in unity. *Philon* II, 19, 32. *Plut.* II, 744 *E.* *Apollon. D.* Synt. 63, 20. *Basil.* IV, 688 *B.*

μοναδιστί, adv. in units (1 + 1 + 1 + 1 = 4). *Nicom.* 119.

μοναξέυμαι, εὐθην, = μονάζω, to be alone. *Theoph.* Cont. 697, 16, μετὰ τινος.

μονάζω, ἄσω, (μόνος) to be alone, to live alone or in solitude. *Sept. Ps.* 101, 8. *Apollon. D.* Synt. 265, 19, to be used alone, without a connecting particle. *Hippol. Haer.* 450, 77, σὺν τῷ Καλλίστῳ. *Iambl. V. P.* 40. 494. — **2.** To leave alone. *Mal.* 373, 6 μονασθεῖς = οἰσθεῖς, being left alone. — **3.** Participle, (α) ὁ μονάζων, = μοναχός, monk. *Athan. I.* 229 *A.* II, 964 *A.* 1168 *C.* *Basil.* IV, 293 *B.* 485 *A.* 720 *C.* *Epiph. I.* 1016 *A.* II, 829 *A.* *Chrys. III.* 577 *A.* 596 *A.* *Pallad. V.* *Chrys.* 60 *C.* — (b) ἡ μονάζουσα, = μοναχή, nun. *Epiph. II.* 824 *A.* *Nil.* 249 *D.*

μονανδρέω, to be μόνανδρος. *Mal.* 21, 15. *Cedr. I.* 35, 16.

μονανδρία, as, ἡ, the being μόνανδρος, L. univiratus. *Tertull. I.* 1289 *A.* *Chrys. I.* 349 *C.* (titul.).

μόνανδρος, ου, ἡ, that has had but one husband. *Philon Carp.* 52 *B.* *Const. Apost.* 3, 3. *Anast. Sin.* 1076 *B.*

μοναρχία, as, ἡ, monarchia, the monarchy of God. *Just. Tryph. I.* *Clementin.* 25 *A.* *Theophil.* 1052 *B.* 1120 *A.* *Tertull. II.* 158 *A.* 164 *A.*

μοναρχικός, ἡ, ὄν, monarchical, with reference to the divine unity. *Clementin.* 225 *A.* θρησκεία, the worship of one God. *Tatian.* 868 *A.* Τῶν ὄλων τὸ μοναρχικόν. *Eus. VI.* 844 *D.* ἐξουσία.

μοναρχίτης, ου, ὁ, believer in the unity of God, monotheist. *Nicet. Byz.* 768 *B.*

μόναρχος, ου, ruling alone, sole ruler. *Eus. II.* 1177 *C.* θεότης.

μοναστήριος, ου, (μοναστής) pertaining to solitaries. *Men. P.* 352, 12, οἶκος. — **2.** Substantively, τὸ μοναστήριον, (α) monasterium, the cell of a Therapeutes. *Philon* II, 475, 15. — (b) monasterium, a monk's cell, hermitage. *Athan. II.* 837 *A.* 844 *B.* 865 *B.* 904 *A.* 908 *A.* 920 *A.* *Pachom.* 949 *B.* *Epiph. II.* 805 *A.* *Pallad. Laus.* 1249 *A.* *Cassian. I.* 1111 *A.* — (c) monasterium, monastery, convent; not to be confounded with κοινόβιον. *Athan.*

I. 532 *A.* 781 *A.* *Basil. IV.* 408 *B.* *Macar.* 848 *C.* *Greg. Naz. II.* 577 *B.* III, 25 *B.* *Greg. Nyss. III.* 1013 *B.* *Carth. Can.* 80. *Epiph. I.* 1016 *A.* II, 829 *A.* *Chrys. III.* 595 *E.* ἀνδρῶν καὶ γυναικῶν. *Pallad. Laus.* 1073 *A.* 1097 *D.* 1100 *D.* 1226 *A.* 1098 *A.* τῶν γυναικῶν. *Hieron. II.* 34 *D.* *Socr.* 324 *B.* *C.* *Soz.* 1388 *A.* *Cassian. I.* 111 *A.* *Apophth.* 416 *B.* παρθένων. *Justinian. Cod.* 1, 3, 25. — Γυναικείον μοναστήριον, = μοναστήριον γυναικῶν. *Eustrat.* 2333 *A.* *Quin. Can.* 45. *Nic. II.* 20, p. 1264 *A.* — Ἀνδρῶν μοναστήριον, = ἀνδρῶν μοναστήριον. *Quin.* 47. — Διπλοῦν μοναστήριον = ἐν ᾧ μοναχοὶ καὶ μονάστρια οἰκοῦσιν. *Justinian. Novell.* 123, 36. — Ὁ ἀρχὼν τῶν μοναστηρίων, a dignitary. *Curop.* 4.

μοναστής, οὔ, ὁ, (μονάζω) = μοναχός, monachus. *Basil. IV.* 645 *A.* *Greg. Naz. II.* 541 *C.* III, 958 *A.* 1133 *A.* *Chal.* 7.

μοναστικός, ἡ, ὄν, monastic, solitary. *Basil. I.* 192 *C.* Τὸ μοναστικὸν αὐτοῦ τῆς ζωῆς. III, 932 *C.* ζώῃ. *Greg. Naz. III.* 1052 *A.* *Socr.* 892 *A.* πολιτεία.

μονάστρια, as, ἡ, monastria, nun. *Chrys. III.* 596 *B.* *Isid.* 389 *C.* *Justinian. Cod.* 1, 3, 44. *Joann. Mosch.* 2912 *D.* *Sophrns.* 3592 *D.* *Jejun.* 1893 *B.* *Chron.* 704, παρθένος.

μονάτωρ, ορος, ὁ, (μόνος) = κέλης ἵππος. *Schol. Arist. Pac.* 900.

μοναυλέω, ἥσω, (μόναυλος) to play a solo on the flute. *Plut. I.* 732 *D.*

μοναῦλος, ου, (αὐλή) = μονήρης. *Philostrg.* 484 *A.* βίος.

μοναχικός, ἡ, ὄν, (μοναχός) pertaining to a monk, monastic. *Isid.* 177 *A.* *Soz.* 1077 *C.* *Theod. III.* 1189 *A.* φιλοσοφία. *Apophth.* 148 *A.* κελλίον. 416 *D.* σχῆμα. *Parad.* 448 *D.* ἔνδυμα, the monastic habit. *Pseudo-Dion.* 533 *A.* *Const.* (536), 1133 *C.* *Justinian. Novell.* 5, 2, § α'. 123, 35. *Eustrat.* 2337 *A.* *Joann. Mosch.* 2924 *A.* — **2.** Substantively, τὸ μοναχικόν, (α) the monastic state, monachism. *Joann. Mosch.* 2912 *C.* 2921 *B.* — (b) Monachicum, the title of a work of Euagrius. *Socr.* 396 *B.*

μοναχικῶς, adv. monastically. *Theod. III.* 1384 *C.* *D.* *Jejun.* 1913 *A.* *Nicet. Paphl.* 492 *A.*

μοναχισμός, οὔ, ὁ, monachism. *Justinian. Novell.* 5, 2 (titul.).

μοναχός, ἡ, ὄν, single, alone, solitary. *Classical.* *Apollod. Arch.* 36. *Ptol. Tetrab.* 190. *Greg. Naz. III.* 1004 *A.* βίος. — **2.** Substantively, (α) ὁ μοναχός, monachus, monk. *Athan. I.* 532 *A.* II, 865 *B.* *C.* *Basil. IV.* 348 *B.* *Greg. Naz. III.* 1350 *A.* *Chrys. I.* 363 *A.* III, 596 *C.* et alibi. *Eunap.* 82, 18, *V. Soph.* 44 (78). *Hieron. I.* 419 (119). 583 (322). *Zos.* 278, 23 seq. *Soz.* 893 *A.*

Palladas 84. *Chal.* 1424 C. *Theod.* III, 1384 D. *Pseudo-Dion.* 532 C. D. 533 A. (See also *Eus.* II, 173 A. 176 B. *Liban.* II, 164. *Greg. Naz.* I, 593 A. 596 A. II, 396 B. *Greg. Nyss.* III, 349 A. *Eunap.* V. *Soph.* 53 (93). *Hieron.* I, 421 (121). II, 17 A. 34 D. 241 A. *Cassian.* I, 1093 B. 1101 B.) — (b) ἡ μοναχή = μονάστρια, *nun.* *Stud.* 1756 B.

μοναχοῦσα, ἡ, = μονάζουσα, μοναχή, μονάστρια, *nun.* *Jejun.* 1932 C.

μοναχῶ, ὡσω, (μοναχός) = ἐνόω. *Aquil.* Ps. 85, 13.

μονή, ἡς, ἡ, a stopping, rest; opposed to κίνησις, ρύσις. *Strab.* 1, 3, 12. 8, 3, 19, p. 124, 8. *Theol. Arith.* 17. *Sext.* 153, 5. — 2. Mansio, statio, stopping-place, lodgings, quarters. *Joann.* 14, 2. *Paus.* 10, 31, 7. *Clementin.* 69 D. *Athan.* I, 297 A. 553 B. C. II, 964 B. — *Sept. Macc.* 1, 7, 38 Μὴ δῶς αὐτοῖς μονήν, give them no quarter. — 3. Monastery containing any number of monks, = μοναστήριον. *Athan.* I, 368 C. *Greg. Naz.* III, 220 C. *Pachom.* 949 A. *Pallad.* *Laus.* 1020 C. 1026 A. 1033 D. 1057 C. D. 1068 D. 1177 D. *Epiph.* II, 340 A. *Chal.* 920 C. 1025 C. *Theod.* III, 1340 A. — Μονὴ ἀνδρεία, = μοναστήριον ἀνδρῶν. *Theoph. Cont.* 833, 8. — 4. Monastic life. *Greg. Naz.* III, 1052 A.

μονήλατος, ον, (ἐλαύνω) worked out of one piece, not composed of several pieces. *Heliod.* 9, 15.

μονημέριος, α, ον, = μονήμερος. *Justinian.* *Novell.* 105, 1 = κυνηγέσιον at the Hippodrome.

μονήμερος, ον, (ἡμέρα) of one day. *Ael. N. A.* 5, 43. *Pallad.* *Laus.* 1161 C Ἐν μονημέρῳ in one day.

μονήρης, ἐς, (μόνος) solitary. *Philon* I, 37, 4, βίος, celibacy. *Muson.* 222. *Clem. A.* I, 1169 A. II, 497 C, ascetics. *Diog.* 1, 25. *Athan.* II, 844 B, monks.

μονήριον, ον, τὸ, a galley with one bank of oars. *Leo. Tact.* 19, 74. *Theoph. Cont.* 76, 23. (Compare τριήρης, πεντήρης, etc.)

μονήτα, ἡς, ἡ, the Latin moneta, an epithet of Juno. *Plut.* I, 30 D. — 2. Moneta, coin. *Gregent.* 605 A. *Martyr. Areth.* 8. *Cosm. Ind.* 448 D. *Theoph.* 33, 17. 559, 3. *Porph. Cer.* 105, 24. — 3. Moneta, mint. *Mal.* 308, 1. 2.

μονητάριος, ον, δ, monetarius, mint-master. *Mal.* 301, 2. *Hes. Suid.*

μονθυλευτός, ἡ, ὅν, (ὀνθυλεύω) stuffed. *Schol. Arist. Eq.* 343.

μονία, ας, ἡ, (μονή) persistence: perseverance. *Ephr.* III, 255 F. *Clim.* 1112 D.

μονίας, ον, δ, solitary. *Ael. N. A.* 15, 3. 16, 20. 7, 47 Οἱ μονίαὶ ὕες. *Lyd.* 109, 8.

μονίδιον, ον, τὸ, little μονή. *Joann. Mosch.* 3016 D. 3017 A, of Scitis.

μονιός, ὄν, solitary. *Sept. Ps.* 79, 14, sc. ὕς, wild boar.

μονιτάριος, incorrect for μονητάριος.

μονοβάλανος, ον, with one βάλανος. *Schol. Arist. Them.* 423, key or lock.

μονό-βανδον, ον, τὸ, the principal banner of an army. *Mauric.* 2, 9.

Μονοβασία, ας, ἡ, (βαίνω) Monobasia, in Peloponnesus. *Theoph.* 651, 16.

μονό-βιβλος, ον, consisting of a single volume. — Substantively, a single volume. *Melito* 1216 A. *Socr.* 1, 21. *Justinian.* *Cod.* 1, 17, 3, § ε' (*Antec. Prooem.* 2). *Mal.* 448, 9. *Theoph.* 272. — *Nemes.* 584 A τὸ μονόβιβλον, a single volume.

μονόβολον, ον, τὸ, (βάλλω) one leap (ἄλμα), a game. *Justinian.* *Cod.* 3, 43, 1. (See also κοιτομονόβολον.)

μονογαμέω, to be μονόγαμος. *Abuc.* 1556 A.

μονογαμία, ας, ἡ, monogamia, monogamy. *Theophil.* 1141 B (*Athenag. Leg.* 33). *Clem. A.* I, 1104 B. 1181 A. *Tertull.* II, 931 B. *Orig.* III, 508 C.

μονογαμικός, ἡ, ὄν, of μονόγαμος. *Stud.* 1093 A.

μονογάμιον, ον, τὸ, = μονογαμία. *Clem. A.* I, 1092 A.

μονογαμίσ, ἰδος, ἡ, = ἡ μονόγαμος. *Method.* 80 A.

μονό-γαμος, ον, δ, ἡ, monogamus, marrying but once. *Ptol. Tetrab.* 183. *Athenag.* 968 B. *Tertull.* II, 936 A. *Orig.* I, 984 A. III, 508 C. *Method.* 80 A.

μονογενής, ἐς, of one gender, in grammar. *Drac.* 30, 15. *Apollon. D. Adv.* 615, 5. — 2. An epithet of the ἐπίρριτος τέραςτος. *Heph.* 3, 3. — 3. Unigenitus, the only begotten one, applied to the Son. *Joann.* 1, 14. 18. 3, 16. 18. *Epist.* 1, 4, 9. *Patriarch.* 1148 A. *Doctr. Orient.* 657 A. B. *Clem. A.* II, 421 A. 424 B. *Orig.* III, 436 C. *Marcell.* apud *Eus.* VI, 753 A. *Eus.* II, 877 A. *Basil.* I, 645 A. 500 A. *Chrys.* I, 394 B. — Ὁ μονογενὴς θεός, the only begotten God, = ὁ λόγος. *Joann.* 1, 18 as v. l. *Clem. A.* II, 121 A. 641 C Ὁ μονογενὴς υἱὸς θεός. *Arius* apud *Athan.* II, 708 A. *Eus.* II, 1389 B. VI, 1013 D. *Jul. Frag.* 333 D. *Athan.* I, 81 C. II, 721 B. *Eunom.* 864 A. *Greg. Naz.* III, 333 A. *Greg. Nyss.* II, 9 B. 137 A. III, 276 B. *Epiph.* I, 1084 A. *Theod.* IV, 1205 B. — 4. Monogenes, in the Valentinian philosophy, the first emanation from βυθός; called also νοῦς, πατήρ, ἀρχή; his spouse is ἀλήθεια. Of all the Aeons of the Pleroma he alone comprehends the greatness of the Deep. *Iren.* 1, 1, 1. — 5. Monogenes, an emanation from λόγος and ζωή; his spouse is μακαριότης. *Iren.* 449 A.

μονογενῶς, adv. as the only begotten son. *Method.* 353 C, ἐκ τῆς πατρικῆς οὐσίας ἐκλάμψας. *Basil.* IV, 329 C.

μονογλωσσέω, ἥσα, to be monoglossos. *Iren.* 597 A, to utter but one sound. *Hippol.* Haer. 304, 42.

μονογνώμων, on, self-willed. *Dion. H.* I, 262, 1. *Ptol.* Tetrab. 158. 168.

μονογράμματος, on, (γράμμα) consisting of one letter. *Dion. H.* V, 88, 7. *Drac.* 1, 9. *Apollon. D.* Adv. 531, 19.

μονόγραμμα, on, in the form of a monogram. *Const.* III, 945 E τὸ μονόγραμμον, monogram. *Eudoc. M.* 375, τύπος, name in cipher.

μονοδάκτυλος, on, one-fingered. *Lucian.* II, 89.

μονοδιατησία, as, ἡ, (διατάρμαι) solitary life, celibacy. *Clem. A.* I, 1092 B.

μονοειδεια, as, ἡ, (μονοειδής) uniformity. *Sext.* 625, 25. — 2. The being unique or singular. *Id.* 650, 12 Κατὰ μονοειδειαν, uniquely.

μονοειδῶς, adv. uniformly. *Ptol.* Tetrab. 120. *Sext.* 757, 9. *Hippol.* Haer. 386, 29.

μονόζωνος, on, ὁ, light-armed soldier. *Sept. Reg.* 2, 22, 30. — In general, skirmisher or marauder. *Sept. Reg.* 4, 5, 2. 4, 6, 23, et alibi. *Theoph.* 624, 7, et alibi. *Hes.* *Suid.*

μονοθεΐα, as, ἡ, (θεός) monotheism. *Pseud-Afric.* 101 C.

Μονοθεληται or Μονοθεληται, ὧν, οἱ, (μόνος, θέλω) *Monotheletae*, a sect that maintained that Christ had two natures, one hypostasis, and but one will. Not to be confounded with the Monophysites proper. *Damasc.* I, 761 A. *Nic.* II, 1072 E. *Theoph.* 508, 17. 531, 1.

μονοθέλητος, on, of one will. *Taras.* 1432 B, βούλησις. *Theoph.* 507, 15, δόγμα, the doctrine of the *Monotheletae*.

μονόθρονος, on, bishop having but one see. *Greg. Naz.* III, 1139 A.

Μονόιμος, on, ὁ, *Monoimus*, a Gnostic. *Hippol.* Haer. 424, 2, et alibi. *Theod.* IV, 369 B.

μονοκάλαμος, on, with one stalk, of plants. *Galen.* VI, 320 D.

μονοκέλλιον, on, τὸ, separate cell, not in the immediate vicinity of other cells. *Apophth.* 152 B.

μονόκερως, on, with but one horn. — Substantively, ὁ μονόκερως, *monoceros*, unicorn. *Sept. Num.* 23, 22. *Ps.* 21, 22. 28, 6. *Ael.* N. A. 16, 20. *Cosm. Ind.* 444 B, a fabulous animal.

μονοκέφαλος, on, (κεφαλή) single-headed, not consisting of cloves (as garlic). *Diosc.* 2, 181 (182).

μονοκίονιον, on, τὸ, a single column. — Τὸ Μονοκίονιον, *Monocicionium*, a place at Constantinople. *Steph. Diac.* 1177 B.

μονοκληρονόμος, on, ὁ, sole heir. *Pallad.* 1234 D.

μονόκλωνος, on, (κλών) with one scion. *Diosc.* 3, 117 (127).

μονοκόντιον, on, τὸ, (κοιτός) a kind of javelin. *Justinian.* Novell. 85, 4.

μονόκουρσον, on, τὸ, marauding party. *Phoc.* 194, 12.

μονοκρατέω, ἥσω, = μονοκρατορέω. *Theoph.* 531, 18.

μονοκρατία, as, ἡ, = μονοκρατορία. *Greg. Naz.* III, 414 A.

μονοκρατορέω, ἥσω, = μονοκράτωρ εἰμί. *Theoph.* 71, 11, et alibi.

μονοκρατορία, as, ἡ, (μονοκράτωρ) = μοναρχία. *Suid.* Μοναρχία . . . *Ptoch.* 1, 27.

μονοκράτωρ, opus, ὁ, (κρατέω) sole master or ruler. *Clementin.* 192 A. *Theoph.* 70, 17.

μονοκτῆτωρ, opus, ὁ, sole possessor. *Did.* A. 408 A.

μονόκτιστος, on, the only created; after the analogy of *μονογενής*. *Basil.* I, 617 A. *Isid.* 752 C.

μονόκυτις, ἰδος, ἡ, cradle? *Moschn.* 104.

*μονόκωλος, on, (κῶλον) with but one member. *Gell.* 8, 4, 9, with one leg. — 2. Consisting of but one subject. *Dion. H.* VI, 822, 7, ὑπόθεσις. — 3. Consisting of one clause. *Aristot.* *Rhet.* 3, 9, 5. *Hermog.* *Rhet.* 154, 19, περίοδος.

μονοκῶλως, adv. in a *μονόκωλος* manner. *Epirh.* I, 997 C.

μονολεχής, ἐς, (λέχος) sleeping alone. *Plut.* II, 57 D, knowing but one man.

*μονολήμματος, on, (λήμμα) consisting of one premise. *Chrysipp.* apud *Sext.* 383, 22. 29, λόγοι, syllogisms.

μονολογία, as, ἡ, (λόγος) simple language. *Clim.* 1132 B.

μονολόγιστος, on, (λογίζομαι) thinking of but one thing. *Marc. Erem.* 1016 B. 952 C, ἐπίς. *Clim.* 889 D, Ἰησοῦ εὐχή, to Jesus alone. *Nicet. Paphl.* 552 C. *Petr. Ant.* 809 A.

μονολογίστως, adv. in simple language. *Clim.* 1132 D.

μονόμαζος, on, with but one breast. *Eudoc. M.* 38.

μονομάχης, on, ὁ, = μονομάχος. *Sext.* 36, 1, et alibi. *Clem. A.* I, 389 A. *Moer.* 238.

μονομαχία, as, ἡ, gladiatorial show. *Polyb.* 31, 4, 1. 32, 14, 5. *Diod.* II, 587, 15 Μονομαχίας ποιεῖν ἐπὶ τῷ πατρί.

μονομαχικός, ἡ, (μονομάχος) belonging to single combat. *Polyb.* 1, 45, 9.

μονομάχιον, on, τὸ, = μονομαχία. *Martyr. Poth.* 1436 A. *Socr.* 121 B. — 2. School for gladiators. *Mal.* 217, 2. 263, 15.

μονομάχος, on, ὁ, gladiator. *Polyb.* 31, 3, 5. *Nicol. D.* 126. *Strab.* 5, 1, 7. 5, 4, 13. *Jos.* 14, 10, 6. *Plut.* I, 23 C, et alibi. — 2. Commander-in-chief. *Lyd.* 197, 10.

μονομέρεια, *as, ἡ, (μονομερής) one-sidedness.* Athan. I, 288 A. 380 C Κατὰ μονομέρειαν, *with partiality, partially, favoring only one side.* Socr. 220 A Ἐκ μονομερείας = κατὰ μονομέρειαν.
μονομερής, *ἐς, (μέρος) consisting of one part, simple.* Hermog. Rhet. 7, 15. Isid. Gnost. 1269 B. Tatian. 837 A. Sext. 191, 10. — Tropically, *one-sided, partial.* Ἐκ τοῦ μονομερούς, *or ἐκ μονομερούς, = κατὰ μονομέρειαν.* Lucian. Calumn. 6. Socr. 1, 31.
μονομερῶς, *adv. = κατὰ μονομέρειαν.* Macar. 208 C.
μονόμετρος, *ον, (μέτρον) monometer, consisting of one measure, in versification.* Dion. H. V, 213, 12. Drac. 134, 12.
μονομοιρία, *as, ἡ, (μοῖρα) single portion, in astrology.* Sext. 731, 9 = τὸ πραάγον (ζῳδιον) τοῦ μεσουρανοῦντος
μονό-μοσχος, *ον, with one stalk.* Diosc. 4, 184 (187), φύλλα.
*μονόξυλος, *ον, consisting of a single piece of timber.* Xen. An. 5, 4, 11, πλοῖα, *canoes.* Polyb. 3, 42, 2. Arr. P. M. E. 15. — Substantively, τὸ μονόξυλον, *sc. πλοῖον, canoe.* Polyb. 3, 43, 2. Strab. 3, 3, 7, p. 240, 19. Zos. 219, 17. 220, 5. Chron. 720, 20. Porph. Adm. 74, 19.
μονοούσιος, *ον, (οὐσία) singular in its kind?* Pseudo-Jacob. 6, 3, καρπός. — 2. *Of single essence or substance.* Hippol. Haer. 536, 11. Athan. I, 204 A, the Sabellian Son-Father.
μονοπάθεια, *as, ἡ, (παθεῖν) affection of one side.* Alex. Aphr. Probl. 48, 22, τῶν ὀφθαλμῶν.
μονοπάτιον, *ον, τὸ, (πάτος) footpath.* Mal. 469, 9 Μίαν ὁδὸν μονοπατίου, = μονοπάτιον. Basilic. 58, 2, 1.
μονό-πατος, *ον, ὁ, = μονοπάτιον.* Theoph. 285, 15, τοῦ καθίσματος.
μονοπάτωρ, *oros, ὁ, (πατήρ) one who is his own father.* Iamb. Myst. 261, 13.
μονοπέλμος, *ον, (πέλμα) L. monosolis, single-soled.* Dioclet. G. 9, 13.
μονόπλευρος, *ον, (πλευρά) with one flank.* Ael. Tact. 36, 4.
μονοποδάρια, *as, ἡ, (ποδάριον) a standing on one leg? a heretical Jewish ceremony.* Pseudo-Clem. R. 1437 D. (Compare Orig. I, 380 B. C.)
μονοποδία, *as, ἡ, (μονόπους) one foot in a verse.* Drac. 167, 4. Schol. Heph. 6, 1, p. 35. Schol. Arist. Nub. 275.
μονόποιος, *ον, (ποιός) of single quality, simple.* Sext. 22, 33. 625, 21, et alibi.
μονόπορτον, *ον, τὸ, (πόρτα) an only door.* Chron. 626, 16.
μονό-πους, *ουν, one-footed.* Poll. 10, 69.
μονοπροσωπῶ, *ἡσω, = μονοπρόσωπός εἰμ.* Apollon. D. Pron. 266 A.
μονοπρόσωπος, *ον, (πρόσωπον) with one face.*

Artem. 213. Anast. Sin. 117 C. — Tropically, *sincere.* Patriarch. 1121 C. Clem. A. I, 437 A. 628 A. — 2. *Of one person (οὗτος, ἐκεῖνος).* Apollon. D. Pron. 280 B. 301 C. 401 A. Arcad. 143, 21.
μονοπροσώπως, *adv. sincerely.* Patriarch. 1124 B.
μονόπτερος, *ον, (πτερόν) with but one wing.* Solom. 1356 C.
μονόπτωτος, *ον, (πτῶσις) having but one case (ὄναρ).* Drac. 113, 11.
μονο-πύργιον, *ον, τὸ, a single tower, a fortress consisting of a single tower.* Proc. III, 286, 9.
μονοπωλείον, *ον, τὸ, (μονοπώλιον) trading-mart enjoying a monopoly.* Scyl. 714, 12.
μονοπωλέω, *ἡσω, (μονοπώλης) to enjoy a monopoly.* Polyb. 34, 10, 14.
μόν-ορχις, *εως, ὁ, with but one ὄρχις.* Sept. Lev. 21, 20. Plut. II, 917 D.
μόνος, *η, ον, alone, only.* Epict. 2, 9, 32 Οὐκ ἔστιν ἐφ' ἡμῖν; μόνον μὲν οὖν πάντων, *the only thing.* — 2. *Adverbially, μόνον, (α) only.* Eus. Alex. 429 B Καὶ οὐ μόνον οἱ οὐ δικονήσατε αὐτοῖς, ἀλλὰ καὶ, κ. τ. λ. — (b) *as soon as.* Did. A. 712 A Μόνον τε γὰρ ἔλθῃ, . . . εὐθὺς ἴλεως εὐρίσκεται. Theoph. 38, 10 Μόνον γὰρ ἡγγισε . . . καὶ εὐθὺς ἀνεπήδησε. — For ἡ μόνον, ὡς μόνον, see under ἡ, ὡς. — (c) *provided that.* Rhodon 1386 A Μόνον ἂν εὐρίσκωνται. — For μόνον ἵνα, see ἵνα. — (d) *except, with the single exception of.* Apophth. Poemen. 152, τοῦ βαυκαλίου. Chron. 622, 8, τοῦ αὐτοῦ πραιτωρίου.
μονοσάνδαλος, *ον, (σάνδαλον) with one sandal.* Apollod. 1, 9, 16, 3.
μονό-σεπτος, *ον, the only worshipful.* Greg. Naz. III, 1256 A.
μονοσιτίζω, *ισα, = μονοσιτέω, to eat but once a day.* Apophth. Poemen. 168.
μονοσκελής, *ἐς, (σκέλος) one-legged.* Strab. 15, 1, 61, standing on one leg.
μονόστεγος, *ον, (στέγη) of one story.* Dion. H. I, 583, 17. Strab. 17, 1, 37, p. 384, 19.
μονο-στέλεχος, *ον, with one trunk, of trees.* Basil. I, 109 B.
μονό-στιχος, *ον, consisting of one line.* Plut. I, 633 B τὸ μονόστιχον, *one single verse.* Lucian. II, 389, ἐπίγραμμα.
μονοστοιχῶ, *Sophrns. 3349 D μονοστοιχουντες, read μόνῃ στοιχοῦντες? following only the letter of the Law.*
μονό-στοιχος, *ον, in or of one row.* Athen. apud Orib. I, 26, 4. Drac. 56, 5.
μονόστομος, *ον, (στόμα) with a single mouth.* Antyll. apud Orib. III, 631, 9.
μονο-στράτηγος, *ον, ὁ, sole commander of an army, generalissimo.* Theoph. 613. 643, 20. Porph. Them. 16, 9. 34, 7. Theoph. Cont. 6, 14.

μονοστροφικός, ἡ, ὄν, (στροφή) *monostrophic*, having one strophe only, without a corresponding ἀντιστροφή. *Heph. Poem.* 3, 2, 8, 2. *Schol. Arist. Nub.* 1303.

μονοστροφικῶς, adv. *monostrophically*. *Heph. Poem.* 3, 7.

μονοσυλλαβέω, ἦσω, = μονοσύλλαβός εἰμι. *Apollon. D. Pron.* 294 B. 311 A.

μονοσυλλαβία, as, ἡ, the being μονοσύλλαβος. *Apollon. D. Adv.* 566, 16.

μονοσύλλαβος, ὄν, (συλλαβή) *monosyllabus*, *monosyllabic*. *Dion. Thr.* 641, 16. *Dion. H. V*, 104, 11. *Drac.* 19, 10. *Apollon. D. Pron.* 272 A. *Adv.* 566, 17. *Hermog. Rhet.* 293, 12. *Pseudo-Demetr.* 5, 10 Πᾶς δεσπότης δοῦλω μονοσύλλαβος, uses *monosyllables*.

μονοσυλλάβως, adv. in one syllable. *Apollon. D. Pron.* 369 C. *Moer.* 251.

μονοσχημάτιστος, ὄν, (σχηματίζω) formed in only one way, of one form. *Apollon. D. Adv.* 541, 3.

μονόσχημος, ὄν, (σχήμα) of one form. *Drac.* 136, 11, στίχος, a dactylic verse consisting wholly of dactyles, or of spondees.

μονοσχιδής, ἐς, (σχιζω) with a single course (direction). *Antyll. apud Orib.* III, 631, 9.

μονό-τειχος, οὖς, τὸ, single wall, plain, simple wall, a wall without turrets and buttresses. *Theoph.* 592, 2.

μονότευχος, ὄν, in one τεῦχος. *Caesarius* 1176.

μονότης, ἦτος, ἡ, (μόνος) *L. solitas*, aloneness, onliness, oneness. *Epiphane* apud *Hippol.* *Haer.* 292, 2 (*Iren.* 565 A). — 2. Solitude: celibacy. *Epiph.* I, 868 B. II, 824 A. *Pallad. Laus.* 1041 A.

μονοτομία, as, ἡ, (τέμνω) a cutting straight: straightforwardness. *Dorothe.* 1673 C.

μονό-τονος, ὄν, of uniform tension: uniform. *Clem. A. II*, 465 C.

μονοτόνως, adv. uniformly. *Longin.* 34, 2.

μονοτροπία, as, ἡ, the being μονότροπος. *Basil.* IV, 365 C.

μονοτρόπως (μονότροπος), adv. in one way, simply. *Jos. B. J.* 5, 10, 4. *Clem. A. II*, 88 C. *Hippol. Haer.* 386, 29. *Stud.* 1716 B, one single dish.

μονοτροφέω, ἦσω, (τρέφω), to live upon but one kind of food. *Strab.* 3, 3, 6.

μονοτύπως (τύπος), adv. in one form. *Epiph.* I, 997 C.

μονό-τυφλος, ὄν, blind of one eye. *Vit. Nil. Jun.* 164 A.

μονοῦπόστατος, ὄν, of one ὑπόστασις. *Stud.* 489 A.

μονοφαγία, as, ἡ, (μονοφάγος) = μονοσιτία. *Pseudo-Jos. Macc.* 2, p. 499.

μονοφάλαγξ, as, ἡ, a single φάλαγξ. *Ael. Tact.* 36, 4.

μονόφθαλμος, ὄν, = ἑτερόφθαλμος, μονόμματος.

Apollod. 2, 8, 3, 4. *Polyb.* 5, 67, 6. *Strab.* 2, 1, 9. *Phryn.* 136, condemned. *Moer.* 141.

μονό-φθογγος, ὄν, of or with one sound. *Theodos.* 1031, 18, συλλαβή, having but one vowel.

μονόφορβος, ὄν, (φέρβω) feeding alone. *Greg. Naz.* III, 984 A. 1230 A.

Μονοφυσίτης, ὄν, ὁ, (φύσις) *Monophysita*, one who believes in only one nature in Christ; opposed to Διφυσίτης. The Monophysites were hostile to the decrees of the Chalcedonian Council. *Anast. Sin.* 41 A. B. *Damasc.* I, 741 A. *Theoph.* 508, 20. *Cedr.* II, 7, 15. (See also *Theod.* III, 1200 D. *Leont.* I, 1248 C.)

μονοφωνέω = μονόφωνός εἰμι. *Caesarius* 869.

μονο-χίτων, ὄν, ὁ, wearing only the tunic. *Polyb.* 14, 11, 2. *Diod.* 17, 35. *Plut.* I, 467 F. *Hes. Oiochitōn* . . . (Compare *Socr.* 4, 9 Ἐνὶ χιτῶνι ἐκέκρητο.)

μονοχιτωνέω, ἦσω, = μονοχίτων εἰμί. *Aluc.* 157 A.

μονοχιτωνία, as, ἡ, the being μονοχίτων. *Ephr.* III, 425 F.

μονοχορδίζω, ἴσω, to play on the μονόχορδον. *Aristid. Q.* 116.

μονόχορδον, ὄν, τὸ, (χορδή) *monochord*. *Poll.* 4, 60. *Iamb.* V. P. 256.

μονόχροιος, ὄν, = μονόχρους. *Xenocr.* 57. *Achmet.* 158.

μονό-χρονος, ὄν, consisting of one time (one short). *Arcad.* 139, 20, λέξις, as σύ. *Longin. Frag.* 3, 14. *Porphyr. Prosod.* 113.

μονό-ψοφος, ὄν, of one sound. *Ephr.* I, 58 F, quid?

Μοντανιστής, οὗ, ὁ, (Μοντανός) *Montanist*, follower of Montanus. *Const.* I, 7. *Did.* A. 881 B. *Epiph.* I, 845 D. *Soz.* 1472 B. *Theod.* IV, 401 C. 404 A. *Tim. Presb.* 20 A.

Μοντανός, οὗ, ὁ, *Montanus*, a fanatic. *Aster. Urb.* 148 B. 149 C. *Hippol. Haer.* 436, 69, et alibi. *Eus.* II, 464 A. *Athan.* II, 688 A. *Basil.* I, 649 D. *Greg. Naz.* III, 1109 A. *Theod.* IV, 401 C. — *Proc.* III, 73, 19 οἱ Μοντανοί = Μοντανισταί.

μονώνυμος, ὄν, (ὄνυμα) of or with one name. *Epiph.* III, 29 A. B.

μονωτικός, ἡ, ὄν, (μονώ) solitary, not gregarious. *Philon.* I, 551, 14. *Esai.* 1213 A.

μόριον, ὄν, τὸ, = μέρος, part. — Τὰ τοῦ λόγου (or τῆς λέξεως) μόρια, the parts of speech. *Dion. H. V*, 7, 11. 31, 8. 64, 18. 104, 10. VI, 1101, 4. 1115, 11, et alibi. *Plut.* II, 731 E. — 2. A euphemism = αἰδοῖον, πόσθη. *Diosc.* 3, 134 (144). *Plut.* II, 479 E. — 3. Particula, particle, short word; as μέ, ἐν, καί. *Drac.* 43, 20. *Apollon. D. Synt.* 141, 15.

μόροξος, ὄν, ὁ, a kind of stone. *Galen XII*, 255

D. *Aët.* 2, 16. — Written also *μόροχθος*.
Diosc. 5, 151 (152).
 μορρίνη, μόρριος, see *μονρρίνη*, *μούρρινος*.
 μορφοειδής, *ές*, (μορφή, *ΕΙΔΩ*) in form, literally form-like. *Plut.* II, 335 D. 735 A, et alibi.
 μορφοποιέω, *ήσω*, to give form. *Just.* *Apol.* 1, 9. *Pseudo-Dion.* 140 C.
 μορφοποιία, *ας, ή*, the giving of form to a thing. *Pseudo-Dion.* 141 A.
 μορφοποιός, *όν*, (μορφή, ποιέω) giving form. *Pseudo-Dion.* 328 A.
 μορφωσκόπος, *ον*, (σκοπέω) observing forms, divining by the form of a person. *Artem.* 250.
 μόρφων, *ωνος, ό*, (μορφή) = *ύποκριτής*, *είρων*, L. *simulator*, *dissembler*. *Pseud-Ignat.* 761 B.
 μορφωτέον = *δεῖ μορφοῦν*. *Method.* 56 C.
 μορφωτικός, *ή, όν*, (μορφώω) formative, giving form. *Hippol.* *Haer.* 274, 10, *ουσίας*. *Procl.* *Parm.* 624 (27). *Pseudo-Dion.* 121 C.
 μορφωτικώς, *adv.* formatively. *Pseudo-Dion.* 208 C. *Psell.* 1140 C, *by their forms*.
 μοσχάριον, *ον, τό*, little *μόσχος*, calf. *Sept.* *Gen.* 18, 7, et alibi. *Epict.* 3, 22, 16. *Orig.* I, 357 A.
 μοσχοποιέω, *ήσω*, to make a calf, with reference to the molten calf. *Luc.* *Act.* 7, 41. *Just.* *Tryph.* 19. 102. *Orig.* I, 664 A. *Tü. B.* 1233 B.
 μοσχοποιήσεις, *εως*, = following. *Aster.* 376 D.
 μοσχοποιία, *ας, ή*, the making of a calf (the molten calf). *Just.* *Tryph.* 7, p. 648 C. *Clem.* A. I, 1009 A. *Hippol.* 792 B. *Orig.* I, 1000 A. III, 397 C.
 μόσχος, *ον, ό*, calf. *Dioclet.* G. 8, 37, *θαλάσσιος*, sea-calf = *φώκη*.
 μόσχος, *ον, ό*, muscus, musk, an animal. *Cosm.* *Ind.* 444 D. 445 D. — Also musk, the scented substance. *Apocr.* *Act. et Martyr.* *Matt.* 2. *Aët.* 1, p. 9 b, 43. *Achmet.* 26. 27. — Also any fragrance. *Pseudo-Diosc.* *Eupor.* 1, 154, p. 174, of strawberries.
 μοσχοφάγος, *ον*, (μόσχος, φαγεῖν) eating calves. *Schol.* *Arist.* *Ran.* 357.
 μοτάριον, *ον, τό*, = *μοτός*. *Galen.* I, 92 D.
 μοτός, *οῦ, ό*, lint for dressing wounds. *Erotian.* 78. *Diosc.* 3, 86 (96). *Plut.* II, 100 D. *Galen.* II, 89 E.
 μοτοφυλάκιον, *τό*, (φυλάσσω) that which protects the *μοτός*. *Antyll.* apud *Orib.* III, 633, 10. *Paul.* *Aeg.* 172, *φάρμακον*.
 μοτόω, *ώσω*, (μοτός) to dress a wound with lint. *Sept.* *Hos.* 6, 1.
 Μουάμεδ, *ό*, indeclinable, the Arabic *ΜΗΜΜΔ*, *Mohammed*, the prophet. *Damasc.* I, 765 A. *Μάμεδ*. 1596 C. *Μουχάμεθ*. *Abuc.* 1544 A. *Μωάμεθ*. *Theoph.* 471, 14. *Μάμεδ*. 475, 9. *Άμέδ*. 503. *Μονάμεδ*. *Greg.* *Dec.* 1209 D. *Μωάμεθ*. *Nicet.* *Byz.* 673. *Μωάμετ*.

μουζακίτης, *η, ό*, = *άνθρωπίσκος*, *άνθρῶπιον* *άνθρωπάριον*, *mannikin*. *Leo Diacon.* 92. [The primitive of *μουζακίτης* is the Russian *μούζη*, *man*, *άνθρωπος*. The Grecized form of *μούζ* would be *μούζος*, its diminutive *μουζάκης*, double diminutive *μουζακίτης*. In modern Greek *μούτζος* means *cabin-boy*, *swabber*, and may be compared with the French *mousse*, Spanish *mozo*.]
 μουζίκιον, *ον, τό*, quid? *Joann.* *Mosch.* 2936 D.
 μονία, *ας, ή*, (μνία) maggot. *Hes.*
 μονκίζω, *ίσω*, = *μωκάομαι*, to mock. *Leont.* *Cypr.* 1721 A. 1724 A. *Hes.* *Μουκῆζει* . . .
 μούλα, *ας, ή*, the Latin *mula*. *Schol.* *Antec.* 4, 3, 8.
 μουλικός, *ή, όν*, (μούλα) resembling a mule. *Theoph.* 657, 17.
 μουλίω, *ωνος, ό*, *mulio* = *ό ἰθύνων τὰς μούλας ἐν ὀχήματι*. *Basil.* IV, 861 C. *Antec.* 4, 3, 8.
 μουλιωνικός, *ή, ών*, *mulionicus*. *Dioclet.* G. 9, 5.
 μούλος, see *μῶλος*.
 μουλτεύω, *εуса*, (μούλτος) to rebel, to be in a state of rebellion. *Theoph.* *Cont.* 622.
 μουλτίων, *ωνος, ό*, (μούλτος) rebel. *Genes.* 35, 8.
 μούλτος, *ον, ό*, the Latin *tumultus*, rebellion, riot. *Theoph.* 735, 12. *Theoph.* *Cont.* 240, 9. — *Achmet.* 154. *τό μούλτον*.
 μούνδος, *ον, ό*, the Latin *mundus* = *κόσμος*. *Plut.* I, 23 D. *Proc.* II, 34, 6.
 μουνεράριος, *ον, ό*, *munerarius* = *λειτουργός*. *Lyd.* 157, 28.
 μουν-ερέτης, *ον, ό*, single rower. *Antip.* S. 96.
 μουρζούλιν for *μουρζούλιον*, *ον, τό*, a species of fish. *Theoph.* 545, 15.
 Μουρκία, *ας, ή*, Murcia or Murtia, an epithet of Venus. *Plut.* II, 268 E.
 μονρρίνη or *μορρίνη*, *ης, ή*, *murrha*, porcelain? *Arr.* P. M. E. 6. 48.
 μούρρινος, *η, on*, *murrhinus*. *Epict.* 3, 9, 21. — *Paus.* 8, 18, 5. *μόρριος*.
 μούσα, *ης, ή*, a kind of soft brush, used by the priest at the Eucharist. *Euchol.* p. 42.
 μουσαίον, see *μουσεῖον*.
 Μουσαῖος, *ον, ό*, = *Μωϋσῆς*, *Moses*. *Numen.* apud *Eus.* III, 696 B.
 μουσάριον, *ον, τό*, = *μουσεῖον*. *Mal.* 302, 9. — *Eustrat.* 2333 D. *μούσαρον*.
 μουσεῖον or *μουσίον*, *ον, τό*, *musivum*, mosaic-work. *Pseud-Hippol.* 852 A. *Eustrat.* 2333 D. *Mal.* 479, 16. *Nic.* II, 1036 E. *Πάσαν εἰκονικὴν διαζωγράφησιν εἴτε ἐν σάνισιν, εἴτε διὰ μουσείων ἐν τοίχοις*. — Also, *μουσαῖον*. *Theoph.* 686, 3. (Compare *Philon* I, 157, 43. *Sext.* 748, 19.)
 μουσικεύομαι (μουσικός), to be a connoisseur in music. *Sext.* 754, 14.

μουσικός, ἡ, ὄν, *musical*. *Patriarch*. 1081 D
ἡ μουσική, *a singing woman*.
μουσικός, ἡ, ὄν, (μουσεῖον) *mosaic*. *Theoph.*
Cont. 146, 7.
μουσῶν, μουσιῶω, see μουσεῖον, μουσῶω.
μουσιῶμα, ατος, τὸ, = μουσῶσις. *Codin.* 147,
13.
μούσμων, ωνος, ὁ, *muimo or musmo, a mon-*
grel creature. *Strab.* 5, 2, 7, p. 355, 3.
μουσο-κόλαξ, *flatterer of the muses*. *Dion. H.*
III, 1332, 10.
μουσό-ληπτος, ον, *under the influence of the*
muses. *Plut.* I, 307 E, et alibi. *Poll.* I,
19.
μουσομανέω, ἥσω, = μουσομανής εἰμι. *Pseudo-*
Lucian. III, 639.
μουσομανία, ας, ἡ, *the being μουσομανής*. *Plut.*
II, 706 C.
μουσοπάτακτος, ον, (πατάσσω) = μουσώληπτος.
Cic. Quint. Frat. 2, 10.
μουσό-πνευστος, ον, *muse-inspired*. *Greg. Naz.*
III, 1340 A.
μουσότηκτος, ον, (τεύχω) *made by the muses*.
Cosm. Carm. Greg. 539 = ὁ ἄγαν εὐμορφος.
μουσουλμίτης, ου, ὁ, (Arabic) *musulman*.
Porph. Cer. 689, 17 Ἐξουσιαστής τῶν μου-
σουλμιτῶν, = *amir al-muslimin*.
μουσουργέω, ἥσω, = μουσποιέω. *Poll.* 4, 57.
Philostr. 871.
μουσοῦργημα, ατος, τὸ, *song*. *Damasc.* II, 384
C. D.
μουσουργίη, ης, ἡ, *Ionic for μουσουργία, ας, ἡ,*
(μουσουργός) music. *Lucian* I, 543.
μουσουργικός, ἡ, ὄν, *musical*. *Poll.* 4, 57.
μουσουργικός, ἡ ὄν, (μουσεῖον, ΕΡΤΩ) *musivus,*
relating to mosaic-work. *Damasc.* II, 348 D,
ψηφίδες.
μουσῶω, ωσα, (μουσεῖον) *to inlay with mosaic*.
Mal. 223, 4. — Also, μουσιῶω. *Codin.* 141, 7.
μουστάκια, ων, τὰ, *the Latin mustacea,*
a kind of cake. *Athen.* 14, 57.
μούστον, ου, τὸ, or μούστος, ου, ὁ, *mustus, or*
mustum, sweet new wine. *Lyd.* 3, 9.
Geopon. 9, 20. *Theoph.* 82, 12. *Anon.*
Med. 267.
μούσῶσις, εως, ἡ, (μουσῶω) *an inlaying with*
mosaic. *Mal.* 232, 20. 339, 7.
μουσωτής, οὔ, ὁ, *worker in mosaic*. *Eustrat.*
2336 A.
Μουχάμεθ, see Μονάμεθ.
μοχθρός, ἁ, ὄν, *vicious, faulty, fallacious, un-*
sound; opposed to ἀληθής, ὑγιής. *Sext.* 82,
12, et alibi.
μοχθρῶς, adv. *fallaciously*; opposed to ὀρθῶς.
Sext. 237, 13.
μοχθρόμαι, *to be μοχθρός*. *Aquil. Job* 6,
25.
μοχθισμός, οὔ, ὁ, = μόχθος. *Ant. Mon.* 1841
C.
μοχλία, ας, ἡ, = μόχλευσις. *Plut. Frag.* 738

C. *Galen.* II, 281 B, *bone-setting*. *Antyll.*
apud *Orib.* I, 436, 4.
μοχλευτικός, ἡ, ὄν, = *δυνάμενος μοχλεῖν*.
Antyll. apud *Orib.* I, 517, 10.
μοχλο-ποιέω, *to bar a door*. *Pseudo-Nil.* 545
C.
Μοψουεστιεύς, έως, ὁ, (Μόψου Ἑστία) *a native*
of Mopsuestia. *Jos. Ant.* 13, 13, 4.
μυαῖον, ου, τὸ, = μυσάρων? *Diod. Ex. Vat.*
98, 19.
μυακάνθινος, η, ον, *of μυάκανθα*. *Orib.* I, 202, 2.
μυάκιον, ου, τὸ, *little μυάξ*. *Pallad. Laus.* 1082
C.
μυαλός, οὔ, ὁ, = μυελός. *Phryn.* 309, *implied*
and condemned.
μυαλόω, ὥσω, (μυελός) *to fill with marrow*.
Sept. Ps. 65, 15.
μυάξ, ακος, ὁ, (μῦς) *a species of shell-fish*.
Xenocr. 51. *Erotian.* 394. *Diosc.* 2, 7, 1,
38, 39, *the shell*. *Galen.* II, 101 F. — 2.
The upper part of the κόγχη of a church.
Sophrns. 3984 A. B.
μυγμός, οὔ, ὁ, *a muttering, of the sound of M*.
Dion. Thr. 631, 18. *Sext.* 621, 30.
μύδησις, εως, ὁ, (μυδάω) *ulceration, sore*. *Diosc.*
1, 23, 6, p. 17. *Plut.* II, 915 C.
μύδιον, ου, τὸ, *a sort of surgical pincers*. *Paul.*
Aeg. 104, 158.
μυδρίασις, εως, ἡ, = ἀμάρωσις τοῦ ὀρατικοῦ,
dimness of the eyes. *Cels. Med.* 6, 6, 37.
Aret. 34 E. *Galen.* II, 269 D.
μυελός, οὔ, ὁ, = ἐγκέφαλος, *brain*. *Galen.* VI,
378 E, *condemned*. *Achmet.* 57.
μνέω, ἥσω, *to initiate, in the sense of baptize*
and admit to the use of the sacred offices
and knowledge of the mysteries of the
Christian religion. *Const. Apost.* 6, 15, 7,
38, 8, 7, 8 ὁ μνούμενος, *one who is about to be*
baptized, a candidate for baptism. *Socr.* 325
A. *Soz.* 1436 A.
μυζήτης, ου, ὁ, (μυζάω) *an insect injurious to*
vegetation. *Symm. Ps.* 77, 46.
μύημα, ατος, τὸ, = μύησις. *Iambl. V. P.* 38.
μύησις, εως, ἡ, (μνέω) *initiation*. *Philon* I, 156,
17. *Plut.* II, 169 D. *Clem. A. I*, 88 A.
Soz. 1008 C, *baptism*.
μυθάριον, ου, τὸ, *little μῦθος*. *Cleomed.* 69, 28.
Strab. 13, 1, 69. *Plut.* II, 14 E. *Nicet.*
Byz. 757 A.
μύθευμα, ατος, τὸ, *tale*. *Classical. Dion. H. II*,
637, 5.
μυθήρια, ων, τὰ, *travesty of μυστήρια, coined by*
Clem. A. I, 73 A.
μυθιάζομαι = μυθεῖω. *Babr.* 108, *Prolog.* 13.
μυθ-ιάμβος, ου, ὁ, *fable in iambic verse*. *Babr.*
108, *Prolog.* 8.
μυθίδιον, ου, τὸ, = μυθάριον. *Lucian.* III, 31.
Athan. II, 24 C.
μυθογραφέω, ἥσω, (μυθογράφος) *to write legends*.
Strab. 3, 4, 4.

- μυθογραφία, *as, ἡ, the writing of legends.* Strab. 1, 2, 35. 1, 3, 9. Nicet. Byz. 709 C.
- μυθογράφος, *ου, ὁ, (γράφω) writer of legends.* Polyb. 3, 91, 7. 4, 40, 2. Diod. 4, 7. Dion. H. I, 35, 15. Strab. 11, 6, 3. 1, 2, 8, p. 30, 10.
- μυθοπέπεια, *as, ἡ, (εἰπεῖν) = μυθολογία.* Nicet. Byz. 729 C.
- μυθο-θρησκεία, *as, ἡ, religion based on fables.* Theod. Anc. 1408 C.
- μυθολέσχης, *ου, ὁ, = μυθολόγος.* Caesarius 976.
- μυθό-πλασμα, *ατος, τὸ, = μυθοποίημα.* Did. A. 548 B.
- μυθοπλαστέω, *ήσω, = μυθοπλάστης εἰμί.* Philon I, 235, 22.
- μυθοπλαστία, *as, ἡ, fiction or figment.* Athan. II, 148 B. 465 B. C. 605 A.
- μυθο-ποιέω, *to invent fables.* Diod. 4, 35. Just. Apol. 1, 23. Orig. I, 721 A. 360 A, *ἐαυτοῖς ὑποθέσεις.*
- μυθοποίημα, *ατος, τὸ, fiction.* Plut. II, 17 A.
- μυθοποίησις, *εως, ἡ, invention of fables.* Sext. 430, 30.
- μυθοποιία, *as, ἡ, = preceding.* Strab. 1, 1, 19. Plut. II, 348 A. Hippol. Haer. 258, 32. Orig. I, 708 C.
- μυθοποιός, *ου, ὁ, fabulist.* Schol. Arist. Pac. 129, Αἰσωπος.
- μυία, *as, ἡ, muschetta (from musca), a kind of arrow to be shot with a τοξοβαλλίστρα.* Leo. Tact. 19, 53. [It would seem that, after the discovery of gunpowder, the mediaeval muschetta was applied to the propelling engine. Hence the Italian moschetto, musket.]
- Μυίαγρος, *ου, ὁ, (μυία, ἄγρα) Myiagros, Fly-catcher, an Elean god.* Plin. 10, 28 (40), 75.
- μυῖδιον, *ου, τὸ, little μῦς.* Epict. 1, 23, 4. Anton 7, 3.
- μῦνις, *ου, ὁ, = μῦς, mouse.* Dorothe. 1681 D.
- μυιο-ειδής, *ές, like a fly.* Cass. 151, 22.
- μυιοφόρος, *ον, (μυία, φέρω) producing flies.* Sophrns. 3489 B.
- μυκαρός, *ά, ὄν, (μυκάομαι) lowing.* Caesarius 1072.
- μυκήτης, *ου, ὁ, = μύκης.* Galen. VI, 429 C.
- μυκητικός, *ή, ὄν, (μυκάομαι) capable of bellowing.* Sext. 553, 23. Pseudo-Dion. 137 C.
- μυκήτινος, *η, ον, (μύκης) made of mushroom.* Lucian. II, 83.
- μυκτήρ, *ήρος, ὁ, sneer.* Lucian. I, 24. Longin. 34, 2.
- μυκτηρίζω, *ίσω, to sneer at.* Sept. Esdr. 1, 1, 49, et alibi.
- μυκτηρισμός, *ου, ὁ, a sneering, sneer.* Sept. Ps. 34, 16. Macc. 2, 7, 39.
- μύλη, *ης, ἡ, plural αἱ μύλαι. molares, the grinders, molar teeth.* Sept. Job 29, 17. Ps. 57, 7.
- μυλῖαιος, *α, ον, = μυλικός.* Dion. Alex. 1297 A.
- μυλίας, *ου, ὁ, = μυλῖτης.* Strab. 10, 5, 16. 6, 2, 3, p. 428, 7, λίθος.
- μυλικός, *ή, ὄν, (μύλος) belonging to a mill.* Marc. 9, 42. Luc. 17, 2, λίθος, mill-stone. Apoc. 18, 21 as v. l.
- μύλιος, *ον, made of λίθος μυλῖτης.* Inscr. 3371, 4. Apoc. 18, 21 as v. l. = μυλικός.
- μυλῖτης, *ου, ὁ, belonging to a mill.* Strab. 6, 2, 11, p. 460, 16, λίθος. Galen. II, 96 A. — 2. Molar tooth. Galen. II. 375 E.
- μυλλός, *ή, ὄν, distorted.* Polem. 252, στόμα.
- μυλοειδής (μυλοειδής), *adv. like a mill-stone.* Theod. IV, 904 B.
- μύλος, *ου, ὁ, μύλη, mill.* Sept. Ex. 11, 5. Deut. 24, 8. et alibi.
- μυλοστομία, *ίδος, ἡ, (μύλος, στόμα) quid?* Epiph. I, 632 D.
- μυλωθρικός, *ή, ὄν, (μύλωθρος) befitting a miller.* Plut. II, 159 D.
- μυλωνάρχης, *ου, ὁ, (μύλων, ἄρχω) miller.* Schol. Arist. Eq. 253.
- μυλώνιον, *ου, τὸ, = μυλών.* Soz. 1529 C.
- μύξα, *ης, ἡ, myxum, a kind of plum.* Diosc. Eupor. 2, 67, p. 283.
- μυξάριον, *ου, τὸ, little myxum.* Anton. 4, 48, 6, 13. Aporphth. 225 C.
- μυξόρροος, *ον, (μύξα, ρέω) snotty-nosed.* Ruf. apud Orib. III, 158, 10.
- μυογαλή, *ης, ἡ, = μυγαλή.* Diosc. 2, 73.
- μυογαλίδιον, *ου, τὸ, little μυογαλή.* Epiph. I, 988 A.
- μυοθρέω, *ήσω, = μῦς θηρεύω.* Strab. 3, 4, 18.
- μυοκέφαλον, *ου, τὸ, (μῦς, κεφαλή) the name of a disease of the eye.* Galen. II, 269 B.
- μυοξός, *ου, ὁ, L. glis, dormouse.* Charis. 546, 22.
- μυοπάρων, *ωνος, ὁ, myoparo, a kind of light vessel (sail).* Plut. I, 492 D. 499 E, et alibi. Gell. 10, 25. App. I, 477, 72. Isid. Hisp. 19, 1, 21.
- μυότρωτος, *ον, (μῦς, τιτρώσκω) wounded in the muscles.* Diosc. 1. 68, p. 73.
- μυουρίζω, *ίσω, = μῦς εἰμί.* Dion. P. 404. Strab. 2, 5, 14, p. 178, 23. Nicom. 124. 126 as v. l. Galen. II, 259 A. Μυουρίζων σφυγμός. Antyll. apud Orib. III, 629, 15.
- μυοφόρος, *incorrect for μυιοφόρος.*
- μύχοδον, *ου, τὸ, (χέζω) = μυοσκελεδρον, mouse-dung.* Diosc. 2, 98, p. 226. Moer. 242.
- μύω, *ωσα, (μῦς) to render muscular.* Antyll. apud Orib. I, 532, 9.
- μυραλείφιον, *ου, τὸ, (μύρον, ἀλείφω) ointment.* Dubious. Epict. 4, 9, 7.
- μυραλοιφέω, *ήσω, (ἀλοιφή) to apply ointment.*

Poll. 6, 105. *Clem. A.* I, 476 B. *Synes.* 1200 D, neuter.
 μυραλοιφία, ας, ἡ, application of ointment. *Plut.* II, 662 A as v. l. *Poll.* VI, 105.
 μυρ-απίδιον, ου, τὸ, myrapium, a variety of pear. *Cels. Med.* 4, 26, p. 152, 6. *Geopon.* 10, 76, 11.
 μυράφιον, ου, τὸ, a little μύρον. *Epict.* 4, 9, 7 as v. l.
 μυρέψης, ου, ὁ, = μυρεψός. *Euagr.* 2496 C.
 μυρεψητήριον, ου, τὸ, = μυρεψοῦ ἐργαστήριον. *Aquil.* Job 41, 22.
 μυρέψιον, ου, τὸ, = μύρον. *Symm. Esai.* 57, 9.
 μυριαγωγός, ὄν, (μύριοι, ἄγω) = μυριοφόρος. *Strab.* 3, 3, 1. *Philon* I, 333, 17.
 μυριαδισμός, οὔ, ὁ, a reckoning by μυριάδες. *Synce.* 62, 9. 63, 20.
 μυρίζω, ἴσω, (μύρον) to anoint with holy ointment after baptism. The ceremony is of Gnostic origin. *Iren.* 664 B. 665 A. *Tertull.* I, 1206 C. *Phot.* II, 736 A. (See also χρίσμα.)
 μυρίαμνον, τὸ, = μύριοι ἄμνοι. *Caesarius* 1004.
 μυριοβόλος, ὄν, (μύριοι, βάλλω) = μυριαγωγός, μυριοφόρος. *Theoph.* 578, 6.
 μυριόγλωσσος, ὄν, (γλῶσσα) with ten thousand tongues. *Sophrns.* 3224 A.
 μυριόδοτος, ὄν, = following. *Nil.* 1144 C.
 μυριόδους, οὖν, (ὀδοὺς) with ten thousand teeth. *Philipp.* 29, with huge teeth (tusks).
 μυριοίς, εἶσα, εν, = μυρίος. *Sibyll.* 1, 224, et alibi.
 μυριοικίς, ἰδος, ἡ, (οἶκος) having myriads of houses. *Stud.* 805 D.
 μυριοκέφαλος, ὄν, (κεφαλή) with ten thousand heads. *Clim.* 924 C.
 μυριο-μακαρίότης, ητος, ἡ, infinite bliss. *Pseudo-Chrys.* IX, 471 A.
 μυριο-μακάριστος, ὄν, infinitely happy or blessed. *Nil.* 96 B.
 μυριόματος, ὄν, (ὄμμα) myriad-eyed. *Hippol.* Haer. 166, 20.
 μυριόμορφος, ὄν, (μορφή) of innumerable forms. *Anthol.* III, 218, 13. *Eust. Mon.* 929 A. —
 2. Substantively, τὸ μυριόμορφον = ἀχίλ-
 λειος, a plant. *Diosc.* 4, 36.
 μυριό-νεκρος, ὄν, in which myriads died. *Plut.* I, 665 A.
 μυριονταπλάσιος, ὄν, = μυριοπλάσιος. *Epirh.* II, 28 C.
 μυριονταπλάσιος = μυριοπλάσιος. *Epirh.* III, 100 C.
 μυριοπαθής, ἐς, (παθεῖν) subject to innumerable sufferings. *Basil.* III, 632 D.
 μυριοπλάσιος (μυριοπλάσιος), adv. ten-thousand-fold. *Clem. A.* I, 516 B.
 μυριόπλεθος, ὄν, (πλήθρον) of innumerable plethora. *Diod.* II, 523, 80.
 μυριότης, ητος, ἡ, = μυριάς. *Sept. Sap.* 12, 22.

μυριότιμος, ὄν, (τιμή) of immense value. *Damasc.* III, 693 B.
 μυριό-φίλος, ὄν, with ten thousand friends. *Themist.* 328, 35.
 μυριόφυλλος, ὄν, (φύλλον) with innumerable leaves. *Diosc.* 4, 113 (115) τὸ μυριόφυλλον, myriophyllum, a plant.
 μυριό-χείλος, ὄν, with ten thousand lips. *Sophrns.* 3224 A.
 μύρισμα, ατος, (μυρίζω) perfume. *Poll.* 7, 177. *Porph.* Cer. 468, 18.
 μυρισμός, οὔ, ὁ, an anointing. *Sept. Judith* 16, 7. *Athen.* 12, 69, p. 547 F. *Nil.* 500 D.
 μυριστικός, ἡ, ὄν, fragrant. *Aët.* 1, p. 9 b, 39 κάρνον, nutmeg.
 μυριώνυμος, ὄν, (ὄνυμα) of innumerable names. *Plut.* II, 372 E.
 μυρμηκία, ας, ἡ, L. verruca, wart. *Philon* II, 225, 20. *Diosc.* 1, 81. 183. 2, 69. 126. *Galen.* II, 273 E. *Greg. Nyss.* II, 37 A.
 μυρμηκίσις, εως, ἡ, = νάρκη. *Schol. Arist.* Vesp. 713.
 μυρμηκιάω, ἄσω, (μύρμηξ) to have the itch. *Sept. Lev.* 22, 22. *Melamp.* 485.
 μυρμηκίζω, ἴσω, to creep like an ant. *Galen.* II, 259 F. VII, 34 B Σφυγμός μυρμηκίζων.
 μυρμηκίον, ου, τὸ, little μύρμηξ. *Joann. Mosch.* 3056 C.
 μυρμηκ-οειδής, ἐς, ant-like. *Cass.* 151, 22.
 μυρμηκο-λέων, οντος, ὁ, ant-lion, the name of an animal. *Sept. Job* 4, 11.
 μυρμηκώδης, ἐς, = μυρμηκοειδής. *Plut.* II, 458 C.
 μυροβάλανος, ὄν, (μύρον, βάλανος) myrobalanus, the behen nut. *Diosc.* 1, 148. *Jos. B. J.* 4, 8, 3, p. 299.
 μυροβαφής, ἐς, (βάπτω) dipped in perfume. *Clem. A.* I, 528 A.
 μυροβλήτης, ὄν, ὁ, (βλύω) flowing with odoriferous ointment. As an epithet it is applied to Saint Demetrius, because his relics exuded great quantities of fragrant oil. *Horol.* Oct. 26 (*Cedr.* II. 532, 8).
 μυροβρεχής, ἐς, (βρέχω) wet with unguent. *Sept. Macc.* 3, 4, 6.
 μυροδοτέω, ἴσω, (μυροδότης) to give ointment. *Theoph.* 679, 8, said of holy relics.
 μυροδότης, ὄν, ὁ, (μύρον, δίδωμι) giver of ointment. *Euchol.* p. 687, a church officer.
 μυροδόχος, ὄν, (δέχομαι) containing ointment. *Pseud-Athan.* IV, 908 A.
 μυρο-θήκη, ης, ἡ, ointment-vase. *Schol. Arist.* Ach. 1051.
 μύρον, ου, τὸ, L. unctio, the ointment with which a person just baptized is anointed. *Iren.* 664 B. *Tertull.* I, 1206 C. *Const.* II, 7. *Cyrrill. H.* 1089 B. 1093 C. *Pseudo-Just.* 1261 D. *Pseudo-Dion.* 396 C. 472 D. 504 C. — 2. The fragrant oil which exudes from the bones of distinguished saints. *Simoc.*

54, 15. *Damasc.* II, 314 D. *Porph.* Them. 37, 17. *Cedr.* II, 532. 8.
 μυροπώλιον, ου, τὸ, = μυροπωλείον. *Clem.* A. I, 652 A.
 μυροτόκος, ου, (τεκεῖν) producing unguent. *Cyrrill.* A. X, 1037 A.
 μυροφόρος, ου, (φέρω) bearing or containing ointment. *Pseud-Athan.* IV, 1064 A, ἀγγεῖον. *Ant. Mon.* 1476 D. — Αἱ μυροφόροι γυναῖκες, the women who went to the sepulchre with ointments. *Sophrns.* 3985 A. *Greg. Ant.* 1847 (titul.). *Nic.* II, 661 E. *Stud.* 21 A. Ἡ κυριακή τῶν Μυροφόρων, the third Sunday after Easter, inclusive, celebrated in commemoration of the μυροφόροι. *Porph.* Cer. 44, 20. *Epiph. Mon.* 209 B. 268 C.
 μυρώω, ὥσω, = μυρίζω. *Chrysipp.* apud *Athen.* 1, 16, p. 9 E.
 μυρσινάτος, η, ου, = μυρσίνινος. *Aët.* 1, p. 9, 12, ἔλαιον, = μυρσίνινον ἔλαιον.
 μυρσιν-έλαιον, ου, τὸ, = μυρσίνινον ἔλαιον. *Diosc.* 1, 48 (titul.).
 μυρσινεών, see μυρσινών.
 μυρσίνινος, ου, of myrtle. *Diosc.* 1, 48, ἔλαιον, unguent perfumed with myrtle-leaves. *Clem.* A. I, 488 C.
 μυρσινίτης, ου, δ, of myrtle. *Diosc.* 5, 37, οἶνος, flavored with myrtle-leaves.
 μυρσινοειδῶς (μυρσινοειδής), adv. like myrtle. *Antyll.* apud *Orib.* III, 577, 6.
 μυρσινών, ὄνος, δ, = μυρρινών, myrtetum, myrtle-grove. *Sept. Judic.* 1, 35. — Also, μυρσινεών. *Aquil. Zachar.* 1, 8. *Basil. Sel.* 576 B.
 μυρτίκοκκον, ου, τὸ, (κόκκος) = μύρτον, myrtle-berry. *Lex. Botan.*
 μυρτίτης, ου, δ, (μύρτον) of myrtle-berry. *Diosc.* 5, 36, οἶνος, flavored with myrtle-berries. *Artem.* 93.
 μύρτον, ου, τὸ, = νύμφη, clitoris. *Ruf.* apud *Orib.* III, 390, 13.
 μυρτάχειλα, ου, τὰ, (μύρτον, χεῖλος) labia pudendi. *Ruf.* apud *Orib.* III, 391, 1.
 μυρώδης, es, like μύρον. *Schol. Lucian.* II, 333.
 μυσαρο-ποιία, as, ή, (μυσαρός, ποιέω) abominable practice. *Eus.* II, 320 A.
 μυσάρχης, ου, δ, (μύσος, ἀρχω) author of a foul deed. *Sept. Macc.* 2, 5, 24.
 μυσεράρχης, ου, δ, (μυσερός, ἀρχω) = preceding. *Eulog.* 2941 C.
 μυσερός, ά, όν, = μυσαρός. *Theophil.* 1125 C. *Mal.* 35, 7.
 μυσερῶς, adv. abominably. *Eus.* II, 889 B.
 μυσιῶ = κεκορησθαι (κορέννυμι). *Cornut.* 170.
 μύσις, εως, ή, (μύω) a closing. *Diosc.* 1, 38, 2, 178 (179).
 μύσσω = μύω. *Method.* 376 C.
 μυσταγωγέω, ήσω, (μυσταγωγός) to initiate. *Strab.* 17, 1, 38. *Philon* II, 146, 19. *Clem*

A. II, 112 A. 608 A. *Orig.* I, 1000 B. *Athan.* II, 864 C. *Greg. Naz.* II, 401 B, τί τινα. — 2. To celebrate the eucharist, or to baptize. *Athan.* I, 276 C. *Soz.* 1569 B.
 μυσταγόγημα, atos, τὸ, = following. *Pseud-Athan.* IV, 944 B.
 μυσταγωγία, as, ή, initiation into the mysteries. *Plut.* I, 210 E. 981 E. *Iambl. Myst.* 4, 9. — 2. Initiation into the sacraments. *Iren.* 628 B. 661 A. *Eus.* II, 65 A. *Cyrrill. H.* 1076 A. *Did. A.* 304 B, τοῦ βαπτίσματος. *Isid.* 200 A, ordination.
 μυσταγωγός, ου, δ, (μύστης, ἄγω) mystagogus, one who initiates into the mysteries. *Classical.* *Strab.* 14, 1, 44. *Plut.* I, 210 D, et alibi. *Clem.* A. I, 84 B. *Method.* 360 C. *Did. A.* 624 C. — 2. In Christian writers, = ιερεύς, priest. *Men. P.* 329, 21. — 3. *Cicerone*, at the temples. *Cic. Verr.* 4, 59.
 μυστηριάζομαι (μυστήριον), to celebrate in secret. *Phot.* II, 82 C.
 μυστηριολογέω, ήσω, (λέγω) = ὀργιάζω. *Schol. Clem.* A. I, 777 C.
 μυστήριον, ου, τὸ, mystery. *Clem.* A. I, 301 A. *Greg. Naz.* I, 397 B. 497 B. *Greg. Nyss.* II, 73 A, the mystery of the Incarnation and its concomitants. — The mystery (sacramentum) of baptism. *Clem.* A. II, 112 A, τῆς σφραγίδος. *Eus.* VI, 1013 A. *Athan.* II, 236 C. *Greg. Naz.* II, 400 B. *Cyrrill. H.* 361 A. *Greg. Nyss.* III, 421 C. 585 B. — The mystery of the eucharist. *Eus.* VI, 705 C. *Athan.* I, 268 A. 300 B. II, 1325 C. *Basil.* IV, 669 C. *Cyrrill. H.* 1124 B. *Macar.* 209 A. *Greg. Nyss.* III, 268 B. *Epiph.* I, 981 A. *Chrys.* X, 392 E. 393 A. I, 131 E. 132 A. 243 A. VII, 288 C. 310 D. *Pallad. Laus.* 1049 A. 1179 A. *Theod. Mops.* 888 A. 889 A. *Nil.* 104 A. 345 D. *Theod.* IV, 360 B. *Soz.* 325 A, the sacred elements. [The mysteries recognized by Saint Theodorus Studites (1524 B) are baptism, eucharist, unction, orders, monastic tonsure, and the mystery of death or funeral ceremonies. Nothing about marriage or confession. The Greek Church now recognizes seven mysteries, namely, βάπτισμα, χρίσμα, εὐχαριστία, ἱεροσύνη, μετάνοια, γάμος, and εὐχέλαιον.]
 μυστηριώδης, es, mystical, mysterious. *Plut.* II, 10 E. 996 B. *Eus.* II, 69 A.
 μυστηριωδῶς, adv. mystically, mysteriously. *Tatian.* 809 A. *Theophil.* 1093 A. *Iren.* 468 A.
 μυστικός, ή, όν, hidden, mystic, mystical; often applied to the eucharist, and sometimes to baptism. *Hippol.* 628 B, τράπεζα, the holy table. *Athan.* I, 264 A. 265 D, ποτήριον, the chalice. *Greg. Naz.* II, 404 A. *Greg. Nyss.*

Π, 225 C, εὐχή, the communion service. *Chrys.* II, 115 C, δείπνον, the last supper. *Synes.* 1569 C, σκεῦη, patin, chalice. *Nil.* 320 C, σῶμα. 405 B, ἄρτος. *Soz.* 1436 A, ἐσθής, the baptismal garments. *Cyrrill. A. I.* 289 B. *Leo Diac.* 134, 23, δείπνος. — *Caesarius* 889 τὰ μυστικά = μυστήρια. *Can. Apost.* 85. *Const. Apost.* 3, 5. — 2. Occult, magical. *Hippol. Haer.* 48, 92. 136, 24 τὰ μυστικά, the occult sciences, magic, astrology. *Mal.* 21, 18, εὐχή. 35, 8. 42, 3. 118, 1, μάγος. 119, 13, μαγεία. — 3. Substantively, ὁ μυστικός, (α) = ἀσηκρήτις, σηκητήριος. *Porph. Adm.* 234, 22. *Theoph. Cont.* 860. — (b) soothsayer, seer, magician. *Mal.* 21, 12. 86, 12. 229, 20.

μυστικῶς, adv. secretly; opposed to ἐν φανερό. *Sept. Macc.* 3, 3, 10. *Strab.* 10, 3, 9. *Iren.* 1237 B — *Pseudo-Chrys.* XII, 776, in a low voice. — 2. Mystically. *Hermog. Rhet.* 223, 21. *Doctr. Orient.* 689 C. *Clem. A. II.* 97 B. *Orig. II.* 136 C. *Porphyr. V. Plotin.* 65, 3. — 3. Magically. *Mal.* 35, 23.

μυστι-πόλος, ου, ὁ, = ἱεράρχης. *Steph. Diac.* 1077 C.

μύστις, ἰδος, ἡ, (μύστης) = μυσταγωγός. *Sept. Sap.* 8, 4. *Philon I.* 173, 32. *Greg. Naz. IV.* 117 A, ἐδωδῆ, = μυστική.

μυστογράφος, ου, ὁ, (γράφω) secretary (a secretis). *Lyd.* 212, 1. *Nicet. Paphl.* 572 D.

μυστολεκτέω (λέγω), to reveal a mystery. *Genes.* 30, 8.

μυστήριον, ου, τὸ, little μύστρον. *Schol. Arist. Plut.* 627.

μύστρον, ου, τὸ, L. *ligula*, spoon. *Diosc.* 3, 22 (25), p. 367. *Archigen.* apud *Orib.* II, 162, 6. *Galen.* VI, 186 C. — Also, ὁ μύστρος. *Poll.* 6, 87.

μυσώδης, ες, = μυσάρος. *Plut. I.* 238 A.

μύτη, ης, ἡ, = μύτις. *Ptoch.* 2, 52. (See also κοινομύτης.)

μύτις, ἰδος, ἡ, = ρίς, ρύγχος, nose, snout. *Anon. Med.* 265. *Eust.* 440, 26. 950, 2. *Lex. Sched.* 688.

μύτλος, ου, ὁ, *mytilus*. *Athen.* 3, 31.

μυχθισμός, ου, ὁ, = μυκτηρισμός. *Aquil. Ps.* 122, 4.

μύχιος, α, ου, inward. *Dion. H. I.* 169, 5, θεοί, the penates.

μυχόεις, εσσα, εν, = μύχιος. *Greg. Naz. III.* 444 A.

μυώδης, ες, (μῦς, ΕΙΔΩ) mouse-like. *Plut. II.* 458 C. — 2. Muscular. *Diod.* 5, 39. 139. *Ruf.* apud *Orib.* III, 390, 3. *Plut. II.* 733 B. *Arr. Venat.* 6, 2. *Poll.* 5, 70. *Galen.* II, 238 A.

μωξία, ας, ἡ, mouse-hole. *Greg. Naz. III.* 25 A.

μωπάζω, άσω, (μύωψ) to blink, to see dimly.

Petr. 2, 1, 9. *Basil. II.* 825 B. *Epiph. I.* 1033 C.

μωπίασις, εως, ἡ, = μωπία, near-sightedness. *Galen.* II, 270 A.

μωπός, ἡ, ὄν, (μῦς) short. *Paul. Aeg.* 348.

Μωάμεθ, Μωάμετ, see Μουάμεθ.

μωκάομαι, ἡσομαι, to mock. *Sept. Sir.* 31, 21. *Jer.* 28, 18 -μένος, passive. *Agathar.* 120, 30.

μώκημα, ατος, τὸ, mockery. *Sept. Sir.* 31, 22.

μωκία, ας, ἡ, = preceding. *Ael. V. H.* 3, 19.

μωκίζω = μωκάομαι. *Vit. Nil. Jun.* 17 A.

μῶκος, ου, mocking. *Sept. Sir.* 36, 6, φίλος.

μωλάριον, ου, τὸ, the Latin mulus, mule. *Porph. Cer.* 458, 22.

μῶλος, ου, ὁ, moles = πρόβολος, προκυμαία, mole, for the protection of a harbor. *Proc. III.* 300, 22. 301, 21. *Justinian.* Cod. 10, 30, 4, agger. *Chron.* 696, 19 (*Simoc.* 336, 3 *Εὐτροπίου* λμήν). *Basilic.* 28, 10, 1. 53, 10, 5. *Leo Gram.* 144, 15. *Cedr. I.* 711, 14. — Written also μοῦλος. *Theoph.* 455, 18. 673, 16.

μωλωπίζω, ἴσω, (μῶλωψ) to wale, to beat and wound. *Plut. II.* 126 C. *Aquil. Cant.* 5, 7 = τραυματίζω. *Diog.* 7, 23.

μώμημα, ατος, τὸ, (μωμάομαι) blame. *Sept. Sir.* 31, 22.

μωμητικός, ἡ, ὄν, apt to blame. *Ptol. Tetrab.* 160. *Pseudo-Demet.* 122, 19 as v. l.

μωμοσκοπέω, ἡσω, (μωμοσκόπος) to look for blemishes: to scrutinize. *Clem. R.* 1, 41. *Polyc.* 1009 A. *Orig. I.* 480 C. *Greg. Naz. III.* 1069 C.

μωμοσκόπος, ου, (μῶμος, σκοπέω) looking for blemishes: scrutinizing. *Philon I.* 320, 12. *Clem. A. I.* 1325 B.

μωραίνω, ανῶ, to make foolish. — Mid. μωραίνομαι, to become foolish. *Sept. Reg.* 2, 24, 10. *Esai.* 19, 11. 44, 25. *Jer.* 10, 4. *Matt.* 5, 13 Ἐὰν δὲ τὸ ἄλῃς μωρανθῇ, lose its peculiar taste or flavor (*Marc.* 9, 50 Ἐὰν δὲ τὸ ἄλῃς ἄναλον γένηται). *Paul. Rom.* 1, 22. *Cor.* 1, 1, 20. *Chrys. X.* 26 C. [*Clem. A. I.* 525 A μεμωραμμένος.]

μωρο-θεόδωρος, ου, ὁ, Theodore the Fool. *Nicet. Paphl.* 521 B.

μωρο-κακοήθης, ες, both foolish and knavish. *Proc. III.* 56, 14. (Compare *Eurip. Frag. Incert.* 7 Ἡ δὲ μωρία Μάλιστ' ἀδελφὴ τῆς πονηρίας ἔφν, folly is the very sister of wickedness.)

μωρό-κακος, ου, = preceding. *Ptol. Tetrab.* 167.

μωρό-καλος, ου, both foolish and good-natured. *Ptol. Tetrab.* 158.

μωρολογέω, ἡσω, (μωρολόγος) to talk foolishly. *Clem. A. I.* 452 C. *Athan. I.* 425 C.

μωρολόγημα, ατος, τὸ, foolish talk. *Plut. II.* 1087 A.

μωρο-πλούσιος, α, ον, both foolish and rich. *Joann. Mosch.* 3097 B.
 μωροποιέω, ἤσω, (μωροποιός) to act or play the fool, to pretend to be a fool. *Apophth.* 121 C. *Leont. Cypr.* 1736 A.
 μωροποιός, όν, (ποιέω) making foolish. *Basil.* I, 444 C.
 μωρο-πόνηρος, ον, = μωροκακόηθης. *Polem.* 294.
 μωρός, ά, όν, foolish. *Epict.* 3, 22, 85 μωρέ, used playfully. — 2. *Inspid.* *Diocl.* apud *Orib.* I, 277, 2. *Diosc.* 4, 19.
 Μώρος, ου, ό, *Morus*, a place. *Basil. Porph.* *Novell.* 319.
 μωρό-σοφος, ον, foolishly wise. *Lucian.* II, 246. (Compare *Epict.* 2, 15, 14 Μή μοι γένοιτο φίλον ἔχειν σοφόν μωρόν, wise fool.)
 μωσ, and μων, Egyptian, = ὕδωρ, water. *Philon* II, 83, 21. *Jos. Apion.* 1, 31, p. 465. *Ant.* 2, 9, 6. *Clem. A.* I, 897 B.
 μωσαϊζω, ἴω, to work in mosaic. *Sophrns.* 3409 A.
 Μωσαϊκός, ή, όν, of Μωσής, Mosaic. *Greg. Naz.* II, 528 C. *Synes.* 1344 A. *Cyrrill. A.*

II, 104 D. *Theod.* III, 1392 D. *Porph.* *Cer.* 6, 24, ράβδος.
 Μωσής, see Μωϋσής.
 μῶσις, εως, ή, (ΜΑΩ) = ζήτησις. *Cornut.* 43 170.
 μων, see μωσ.
 Μωϋσής, ή, ό, *Moses*, *Moses*, the great prophet. *Sept. Ex.* 2, 10. *Num.* 9, 23. *Josu.* 1, 1, 9, 5. *Tobit* 6, 13, et alibi saepissime. *Nicol. D.* 122. *Numen.* apud *Clem. A.* I, 896 A. — It is inflected also like βασιλεύς; thus τοῦ Μωϋσέως, τῷ Μωϋσεϊ, τὸν Μωϋσέα. *Sept. Tobit* 7, 12. *Diod.* II, 525, 52. *Apion.* apud *Clem. A.* I, 821 A. *Matt.* 17, 4. *Marc.* 12, 26. *Luc. Act.* 16, 29. 31. *Joann.* 9, 28. 29. *Jos. Ant.* 4, 8, 48. *Just. Apol.* 1, 32. *Tryph.* 60. *Clem. A.* I, 900 A. *Orig.* I, 689 A. 692 B. — Sometimes the genitive ends in -ου. *Patriarch.* 1052 C. *Galen.* VIII, 43 E. 68 B. — Also, Μωσής, εως. *Sept. Dan.* 9, 10 τοῦ Μωσῆ. *Diod.* II, 543, 17. *Strab.* 16, 2, 35. *Philon* I, 6, et alibi. *Galen.* IV, 576 C. *Greg. Naz.* III, 399 A τῷ Μωσῇ. *Porph.* *Cer.* 640, 6 Ἡ τοῦ Μωσέως ράβδος. *Codin.* 102, 18.

N

N, νῷ, represented in Latin by N. [In the earliest inscriptions, the combinations MB, MΠ, MΦ are often written NB, NΠ, NΦ, respectively. *Inscr.* 3 AMENΦEΣ. 11 OΛYNΠHOI. 71, α, 41 AANBANEN. 99, 6 OΛYNΠHO. 165 KAEONBPOTOΣ, ΣYNΦEP-MIOΣ. *Franz.* 49 AANΦEAKENOI. *Rang.* 48 AANΠTPEYΣ. — In inscriptions cut after the eighty-sixth Olympiad, N at the end of a word before a labial is often changed into M. *Inscr.* 75, 5 τομ πολειον, τομ φορον. 76, 10, 15 εαμ πο, εμ πολει. 87 οταμ περ. 101, 3, 20 εστιμ περι. 105, 6 τωμ προεδρων. 124, 6 εμ βουλευτηριωι. 160, 79 τομ βωμων. 170, 6 μεμ φονχασ. — In inscriptions of the same period, N at the end of a word before a palatal is often changed into Γ nasal. *Inscr.* 84, 11 τογ γραμματεα. 101, 6, 26 τωγ καιρων, αγ και. 147, 2 ιερογ χρεματον. 160, 41 εγ κυκλοι. 1052, 7, 11 εωγ και, ατελειωγ και. 2905, I, 4 (b), 3 ταγ χωραν. — Sometimes, N at the end of a word before a liquid is changed into that liquid. *Inscr.* 76, 9 τολ λογιστον, τολ λογον. 82, 23 τωμ μισθωσεων. 143, 6 τεμ μυσιαν. According to Dionysius of Halicarnassus (V, 155. 158. VI, 1090), N, in combinations like κλυτάν πέμπετε, τόν Φιλίππον, φοβερόν προσπολεμήσαι, έν χορόν, retains its proper sound. — In Latin words

containing ΣΣ, N sometimes takes the place of the first Σ. See ἀδμυνσιών, ἀδμυνσυνάλιος, ἀντικήνσωρ, μίνσα, μίνσος, μυνσούριον, πρό-κενσος, σένσος.]

2. In the later numerical system, N stands for πεντήκοντα, fifty, or πεντηκοστός, fiftieth. N nasal = Γ nasal. In inscriptions cut before the eighty-sixth Olympiad (B. C. 432), N is almost always used for Γ before K, Γ, X. *Inscr.* 4 MINKON. 22 ENΓYΣ. 41 ENKAI-POΣ. 93 ENTPAΦAI. 107, 10 EΠANTEA-ΛETAI. 401 ENENKAMENOY. 1001 ANAN-KHΣ 2556, 54 AANXANONTON.

νά = ἵνα. *Eus. Alex.* 433 B Ὁντως, ἀδελφέ, ό θεός καλὰ νὰ (v. l. ναί) ποιήσῃ μετὰ τοῦ δεύ-ρος. 441 C Πῶς αὐτοὺς καταλείψω πτωχοὺς καὶ νὰ μέ καταρῶνται; *Porph.* *Cer.* 693, 5 Ὁφείλει διδόναι λίτρας ἑπτὰ, δηλονότι νὰ ἔχη ρόγαν νομίσματα δώδεκα. In all these instances the true reading is probably ἵνα. The modern νά is very common in Ptocho-prodromus.

ναάς, νῶπν = ὅφισ. *Hippol. Haer.* 132, 54. *Nil.* 304 C. — Also, νās. *Just. Tryph.* 102. *Ναασσηνοί, ὦν, (ναάς) Naasseni,* = Ὁφιανοί, Ὁφίται. *Hippol. Haer.* 130, 23, et alibi. — (See also Νοχα-ίται.)

νάβα, ή, (navis) = πορθμείον, ferry-boat. *Suid.* νάβαλ, 721 = ἄφρων. *Sept. Reg.* 1, 25, 25.

νάβαλος, δ, הַבָּל = ἀφροσύνη. *Jos. Ant.* 6, 13, 7.

Ναβᾶτος, see Νοουᾶτος.

νάβλα, ἡ, the Hebrew לַבַּל, a musical instrument. *Sept. Reg.* 1, 10, 5. *Macc.* 1, 13, 51.

Jos. Ant. 7, 12, 3. *Hippol.* 716 D. — Also, ὁ νάβλας, α. *Clem. A.* I, 788 A.

ναγέβ, בָּב = νότος, the south. *Sept. Obd.* 19, 20. *Jer.* 39, 44. 40, 13.

νάγμα, ατος, τὸ, (νάσσω) wall, parapet. *Jos. B.* J. 1, 21, 7.

ναζαράιος, see ναζιράιος.

ναζιράιος, ου, ὁ, the Hebrew נָזִיר, consecrated to God, Nazarite. *Sept. Judic.* 16, 17 as v. 1. 13, 5 *ναζίρ*. *Macc.* 1, 3, 49 (*Num.* 6, 2). *Jos. Ant.* 4, 4, 4. 19, 6, 1 (*B. J.* 2, 15, 1). *Symm. Num.* 6, 18. *Orig.* II, 949 B. III, 653 A. VII, 333 B. (See also *Philon* I, 285, 41. II, 249, 11. *Luc. Act.* 21, 24. *Plut.* II, 672 B. C.) — *Orig.* VII, 209 C *ναζαράιος*. — 2. Monk = μοναχός. *Basil.* IV, 316 C. *Greg. Naz.* II, 489 C. 533 C. *Nic. CP. Histor.* 81, 1.

Ναζωραῖοι, ου, οἱ, the Nazarenes, applied to the Christians, apparently in contempt. *Luc. Act.* 25, 5. — 2. Nazoraei, a sect. *Theod.* IV, 389 A, they used Peter's gospel.

ναθινίμ, οἱ, the Hebrew נִתְּנִים, *nethinim*, inferior servants in the Temple. *Sept. Esdr.* 2, 2, 70.

ναῖδιον, ου, τὸ, little ναός. *Polyb.* 6, 53, 4. *Strab.* 8, 6, 21, p. 191, 9.

ναῖσκάριον, ου, τὸ, = preceding. *Gloss.*

νακοτάπης, ητος, ὁ, (νάκος, τάπης) = ἐπεύχιον. *Theoph. Cont.* 319, 16. — 494, 16 τὰ νακοτάπητα.

νάμα, ατος, τὸ, the wine employed at the eucharist. *Pseudo-Chrys.* XII, 778 C. *Porph.* Cer. 134, 25.

ναμαρίζω, ἰσω, (νᾶμα) to irrigate. *Stud.* 825 C.

ναματοφόρος, ου, (φέρω) stream-producing. *Pseud-Afric.* 104 C.

νανά, an exclamation. *Porph.* Cer. 238, et alibi.

Ναναία, ας, ἡ, the Hebrew נָנַי = τύχη. *Sept. Macc.* 2, 1, 13. 14. 16 (*Esai.* 65, 11).

νάνας, ὁ, = θεῖος, uncle. *Hes.*

νάνη, ης, ἡ, = μητρός ἀδελφή. *Hes.*

ναννούδιον, ου, τὸ, little νάνος. *Schol. Clem. A.* 793 A = κυνίδιον μικρόν.

Ναξία, ας, ἡ, = Νάξος, *Naxos*. *Schol. Dion. P.* 333, 4.

ναοποιέω, ἡσω, (ναοποιός) to build temples. *Greg. Naz.* II, 441 C.

ναός, οὐ, ὁ, the Temple at Jerusalem. *Sept. Tobit* 1, 4, et alibi saepissime. *Hippol.* 632 C.

ναουργέω, ἡσω, (ναός, ΕΡΓΩ) = ναοποιέω. *Damasc.* III, 689 C.

ναουργία, ας, ἡ, the building of temples. *Eust. Ant.* 688 B.

ναοφόρος, ου, (φέρω) temple-bearing: sacred. *Ignat.* 652 B. (Compare *Paul. Cor.* 1, 3, 16 *Ναὸς θεοῦ εστὲ*.)

ναρδίζω, ἰσω, to smell like νάρδος. *Diosc.* 1, 10.

νάρδιον, τὸ, = νάρδος. *Euchol.*

ναρδό-σταχυς, υος, ὁ, = νάρδον στάχυς. *Diosc.* 2, 18 (*Eupor.* 2, 63, p. 277). *Hermes Tr.* Iatrom. 433, 15. *Galen.* VI, 148 F.

ναρδοφόρος, ου, (φέρω) producing nard. *Diosc.* 2, 10.

ναρθήκίζω, ἰσω, to splint with νάρθηξ. *Apollod. Arch.* 24.

ναρθήκιον, ου, τὸ, little νάρθηξ. *Antyll.* apud *Orib.* III, 633, 13.

ναρθήκισμα, ατος, τὸ, (ναρθήκίζω) = following. *Apollod. Arch.* 25.

ναρθήκισμός, οὐ, ὁ, a splinting with νάρθηξ. *Id.* 25.

ναρθηκο-ειδής, ἐς, like νάρθηξ. *Diosc.* 3, 55 (62).

ναρθηκοφανής, ἐς, (φαίνω) = preceding. *Archigen.* apud *Orib.* II, 155, 12.

νάρθηξ, ηκος, ὁ, ferula, the wand held by the Byzantine emperor. *Nicet.* 592, 23 τῆς νάρθηκος. *Curop.* 93, 22. — 2. Casket. *Strab.* 13, 1, 27, p. 25, 2 ἡ ἐκ τοῦ νάρθηκος διόρθωσις, Aristotle's edition of Homer's poems, which Alexander carried with him in a costly case. *Plut.* I, 668 D (679 B. D). — 3. Narthex, ante-temple, the court or exterior portico of a Greek church, corresponding to the ancient πρόναος. *Greg. Th.* 1048 A. *Paul. Silent.* *Soph.* 2136. *Sophrns.* 3985 A. *Martyr. Areth.* 46, τῆς ἐκκλησίας. *Const.* III, 1120 D. *Et. M.* 597, 48.

ναρκιάω = ναρκάω. *Pseud-Athan.* IV, 908 C.

ναρκίσσινος, ου, ὁ, νάρκισσος, narcissinus. *Diosc.* 1, 63, ἔλαιον or μύρον. *Clem. A.* I, 488 C.

ναρκισσίτης, ου, ὁ, narcissites, a precious stone. *Dion. P.* 1031.

νᾶς, see ναός.

νασέφ, ὁ, נָסֵף, prefect. *Sept. Reg.* 3, 4, 19.

νασίβ, בָּצֵב, garrison. *Sept. Reg.* 1, 13, 3. 1, 10, 5.

νασίτις, ἰδος, ἡ, Doric, = νησίτις, belonging to an island. *Antip. S.* 69.

*ναστός, ἡ, ὅν, (νάσσω) compact, solid. *Democr.* apud *Diog.* 9, 47. *Philon* I, 330, 29. *Diosc.* 1, 114, κάλαμος. *Sext.* 89, 18.

νατάλιον, ου, τὸ, natalis dies = γενέθλιον. *Phot. Nomocan.* 7, 4.

ναυαρχίς, ἰδος, ἡ, sc. ναῦς, τριήρης, the admiral, the ship that carries the admiral. *Polyb.* 1, 51, 1, et alibi. *Diod.* 11, 7. 20, 7. *Plut.* II, 676 D.

Ναυατιανοί, Ναυᾶτος, see Νοουατιανοί, Νοουᾶτος.

ναυκέλιον, ου, τὸ, the Latin *navicella* = following. *Mauric.* 12, 21. *Leo. Tact.* 5, 9.
 ναύκλα, ας, ἡ, *navicula* = πλοῦριον. *Mauric.* 9, 1. 12, 21.
 ναυκρατῆτικός, ἡ, ὄν, *victorious at sea.* *Dion C.* 49, 14, 4. 51, 21, 3.
 ναυκρατία, ας, ἡ, (ναυκράτης) *naval victory.* *Dion C.* 51, 21, 7.
 ναυλομάχος, ου, *quid?* *Sophrns.* 3433 D.
 ναυλοχία, ας, ἡ, (ναυλοχος) *a lying at anchor.* *App.* I, 780, 38.
 ναυλόω, ὥσω, (ναύλον) *to let a ship.* *Plut.* II, 707 D. — *Mid.* ναυλόομαι, *to hire a ship.* *Polyb.* 31, 20, 11.
 Ναυμάχιον, ου, τὸ, = Ἑμβολοί, Ἑμβολα, the *Rostra.* *Apocr. Act. Pet. et Paul.* 84.
 ναυπλιος, ου, ὁ, *nauplius*, a shell-fish. *Artem.* 167. *Arr. P. M. E.* 17.
 ναῦς, νέως, ἡ, *ship.* [*Diod.* 13, 13, p. 552, 81 αἱ ναῦς = ἡς.]
 ναυσήρος, ἁ, ὄν, = ναυσιδῶδης, ναυτιδῶδης. *Athan.* II, 240 A.
 ναυσιβάτης, ου, ὁ, = ναυβάτης. *Greg. Naz.* IV, 922 A.
 ναυστολόγος, ου, ὁ, = ναυτολόγος. *Clementin.* 49 A.
 ναυτιασμός, οὔ, ὁ, (ναυτιάω) = ναυσία. *Isid.* 280 A. *Cyrril. A.* X, 49 B.
 ναυτικῶς (ναυτικός), *adv. on bottomry.* *Diog.* 7, 13, δανείζειν.
 ναυτιδῶδης, ες, (ναυτία, ΕΙΔΩ) *nauseous.* *Xenocr.* 47. *Diosc.* 1, 49. *Plut.* I, 320 C, et alibi. *Galen.* VI, 378 B. *Antyll.* apud *Orib.* I, 303, 4.
 ναυτιδῶδης, *adv. nauseously.* *Herod.* apud *Orib.* I, 412, 10, ἔχειν.
 ναυτολόγος, ου, (ναυτης, λέγω) *collecting sailors, taking in seamen.* *Strab.* 8, 6, 15, p. 183, 10.
 ναυφράγιον, ου, τὸ, the Latin *naufragium* = νανάγιον, ναυαγία, *shipwreck.* *Clementin.* 309 B. 320 D.
 νάφθα, ἡ, *naphtha.* *Dion C.* 36, 3, 1 (75, 11, 4 τὸ νάφθα). *Proc.* II, 512, 16 = Μηδείας ἔλαιον.
 νάφθας, α, ὁ, = preceding. *Sept. Dan.* 3, 46. *Strab.* 16, 1, 4. *Diosc.* 1, 101. *Plut.* II, 681 C. *Orig.* III, 882 C. (See also ἀνάφθας.)
 νάω = νέω, σωρεύω. *Babr. Prooem.* 18.
 νεαλής, ἐς, *newly salted.* *Xenocr.* 63. *Diosc.* 2, 79. *Plut.* II, 669 A.
 νεαλογέω, ἡσω, (νέος, λέγω) *to introduce innovations.* *Did. A.* 745 C.
 νεανεία, ας, ἡ, (νεανεύομαι) *youthful temerity.* *Philon* I, 258, 37. 38, et alibi. [The analogical form is *νεανιεία*.]
 νεανιότης, ητος, ἡ, *youth.* *Epiph.* II, 805 A.
 νεανισκάριον, ου, τὸ, (νεανίσκος) *L. adolescentulus, stripling.* *Epict.* 2, 16, 29.
 νεανίσκευμα, ατος, τὸ, plural τὰ νεανισκείμενα,

the Roman *juvenalia*, certain games. *Dion C.* 61, 19, 1. 67, 14, 3.
 νεαροηχής, ἐς, (νεαρός, ἡχέω) *sounding new, of recent introduction.* *Philostr.* 579.
 νεαρο-ποιέω, ἡσω, *to make new.* *Ruf.* apud *Orib.* II, 217, 1. *Plut.* II, 702 C. *Antyll.* apud *Orib.* III, 615, 12.
 νεαροπρεπής, ἐς, (πρέπω) *newly appearing.* *Genes.* 27, 11.
 νεαρός, ἁ, ὄν, *L. novellus, new.* *Lyd.* 176, 20. 217, 6. *Justinian.* *Novell.* (titul.) διατάξεις, *novellae constitutiones.* *Agath.* 281, 14, νόμοι. *Theoph.* 272, 4. *Phot.* *Nomocan.* 13, 5 ἡ νεαρά, sc. διατάξεις. — 2. *Fresh food: just brought, as water.* *Xenocr.* 45. *Sext.* 14, 26. *Ammon.* 95 (97) Νεαρὸν νεαλοῦς καὶ προσφάτου διαφέρει· νεαρὸν μὲν γὰρ ἐστὶ τὸ νεωστὶ κομισθέν ὕδωρ.
 Νέα Ρώμη, ἡ, *New Rome* = Κωνσταντινούπολις. *Const.* I, 3. *Socr.* 121 A. *Gennad.* 1613 A. 1617 A. *Lyd.* 193, 21. *Chron.* 529. (Compare *Greg. Naz.* III, 1027 A Ὀπλοτέρη Ρώμη. 1031 A Ρώμη νεουργής.)
 νέβελ, Hebrew נַבִּי, a kind of wine-bottle. *Sept. Reg.* 1, 1, 24. 2, 16, 1. *Hos.* 3, 2. *Epiph.* III, 284 A = 150 ξέσται.
 νεβρίδιον, ου, τὸ, *little νεβρίς.* *Artem.* 387.
 νεέλασα, נִלְגַּל = ἀγαλλομένη. *Sept. Job* 39, 13.
 νέσσα, v. l. νέεσσα, נִשְׁנָה = πτερόν, πτίλον. *Sept. Job* 39, 13.
 νεεσσαράν, נִשְׁנָה = συνεχόμενος. *Sept. Reg.* 1, 21, 7 Συνεχόμενος νεεσσαράν = συνεχόμενος, Ἑβραϊστὶ δὲ νεεσσαράν.
 νεζέρ, נִזְר = διάδημα, *diadem.* *Sept. Reg.* 4, 11, 12.
 νειλαγαθία, ων, τὰ, (Νεῖλος) *a kind of fruit.* *Cosm. Ind.* 117 A.
 νειλομέτριον, ου, τὸ, = τὸ Νεῖλου μέτρον, νελοσκοπεῖον. *Strab.* 17, 1, 48, p. 349, 19 (17, 1, 3).
 νελοσκοπεῖον, ου, τὸ, (σκοπέω) *the nilometer, a contrivance for ascertaining the rise of the Nile.* *Diod.* 1, 36, p. 44, 2.
 νειοτομέυς, ἐως, ὁ, (νειός, τέμνω) *fallow-breaker.* *Agath. Epigr.* 30, 1.
 νεκρ-ἄγγελος, ου, ὁ, *messenger to the dead.* *Lucian.* III, 362.
 νεκραγωγέω, ἡσω, (ἀγωγός) *to conduct the dead.* *Lucian.* I, 492.
 Νεκρὰ Θάλασσα, ἡ, *the Dead Sea.* *Paus.* 5, 7, 4. *Galen.* VII, 97 B. *Afric.* 69 B. *Epiph.* I, 261 A. *Pallad.* 1212 C.
 νεκρικός, ἡ, ὄν, (νεκρός) *belonging to the dead.* *Lucian.* I, 276, et alibi.
 νεκρικῶς, *adv. in the manner of the dead.* *Lucian.* I, 59, et alibi.
 νεκριμαῖος, α, ου, = κενέβριεος, θνησιμαῖος, *dead, that died a natural death.* *Erotian.* 204. *Aquil.* *Deut.* 14, 8. *Just. Tryph.* 20.

νεκροβόρος, *ον*, (βιβρώσκω) *devouring the dead*.
Orig. III, 368 A. *Eus.* VI, 557 A. 588 B.
Greg. Naz. III, 1264 A.
νεκρο-δοχείον, *ου, τὸ*, = τάφος. *Lucian.* I, 518.
νεκροδρομία, *ας, ἡ*, (νεκροδρόμος) *the running of the dead*. *Ephr.* III, 472 A.
νεκρο-δρόμος, *ου, ὁ*, *dead runner or courier*.
Lucian. III, 362.
νεκροθάπτης, *ου, ὁ*, (θάπτω) *undertaker, at funerals*. *Schol. Arist. Nub.* 846.
νεκροκόμος, *ον*, (κομέω) *taking care of the dead (corpses)*. *Greg. Naz.* IV, 109 A.
νεκρο-κορίνθια, *ων, τὰ*, *works of art found in tombs at Corinth and brought to Rome*.
Strab. 8, 60, 23, p. 195, 29.
νεκρο-κοσμος, *ον*, = νεκροστόλος. *Plut.* II, 994 E.
νεκρο-λατρεία, *ας, ἡ*, *worship of the dead*. *Cyrril.* A. III, 817 B.
νεκρο-μαντεία, *ας, ἡ*, *necromantia* = νεκρομαντεία. *Clementin.* 60 C. *Eus.* IV, 836 B. *Hes.* Νεκρομαντία . . .
νεκρομαντεῖον, *ου, τὸ*, = νεκρομαντεῖον. *Cic.* *Tusc.* 1, 16.
νεκρο-ποιέω, *ήσω*, *to kill*. *Iren.* 1151 C.
νεκροποιός, *όν, (ποιέω)* *killing*. *Eus.* II, 853 C.
νεκροπρεπῶς (πρέπω), *adv.* *in a manner befitting the dead*. *Pseudo-Greg. Naz.* IV, 306 A. *Germ.* 253 B.
νεκρός, *ά, ὁν*, *dead*. *Diog.* 1, 48 *Ἔδειξε τοὺς νεκροὺς πρὸς ἀνατολὰς ἐστραμμένους ὡς ἦν ἔθος θάπτειν Ἀθηναίους.
νεκροστολέω, *ήσω*, (νεκροστόλος) *to ferry the dead*. *Lucian.* I, 524.
νεκροστόλος, *ον*, (στέλλω) *L. pollinator, laying out corpses for burial*. *Artem.* 369.
νεκροτάφιον, *ου, τὸ*, (νεκροτάφος) *shroud, winding-sheet*. *Amphil.* 65 B. — 2. *Burial-place*. *Nil.* 92 D.
νεκροτάφος, *ον*, = νεκροθάπτης. *Pallad.* *Laus.* 1122 C. *Parad.* 448 D.
νεκρότης, *ητος, ἡ*, *death*. *Orig.* I, 904 C. IV, 40 C. D. *Method.* 268 C.
νεκροτοκέω (τόκος), *to miscarry*. *Caesarius* 968.
νεκροτόκιον, *ου, τὸ*, = ἀμβλωθρίδιον, *still-born child*. *Max. Conf. Schol.* 141 B. C.
νεκροφαγέω, *ήσω*, = νεκροφάγος εἰμί. *Strab.* 17, 3, 5.
νεκρο-φάγος, *ον*, *eating carrion*. *Dion C.* 47, 40, 8.
νεκροφανῶς (φαίνω), *adv.* *like a corpse*. *Pseud-Athan.* IV, 988 C. D.
νεκροφόνος, *ον*, (ΦΕΝΩ) *murdering the dead*. *Greg. Naz.* IV, 112 A = τυμβωρύχος.
νεκροφορέω, *ήσω*, = νεκροφόρος εἰμί. *Philon* I, 100, 50. 304, 14. 439, 36. II, 540, 27. *Damasc.* III, 689 B.
νεκροφόρος, *ον*, (φέρω) *bearing corpses: bearer, undertaker*. *Polyb.* 35, 6, 2. *Ignat.* 712 A.

Plut. I, 341 A. B. *App.* II, 567, 14. *Poll.* 7, 195. *Greg. Naz.* III, 455 A. *Amphil.* 64 D. *Nil.* 556 B, κακία.
νεκρο-φύλαξ, *ακος, ὁ*, *guardian of the dead*. *Philon* I, 417, 1.
νεκρο-χειροτόνητος, *ον*, *ordained by a dead bishop*. *Tim. Presb.* 45 B. *Philipp. Sol.* 889 C.
νεκρώω, *ώσω*, *to make dead: to deaden, to mortify*. *Paul. Rom.* 4, 19, et alibi. *Diosc.* *Eupor.* 2, 132. *Epict.* 1, 5, 7 *Plut.* II, 954 E. *Just. Orat.* 3, p. 236 A. *Apol.* 1, 18. *Athenag.* 977 B. *Clem. A.* I, 1293 C.
νεκρώδης, *ες, (ΕΙΔΩ)* *deathlike, deadly*. *Lucian* III, 409. *Galen.* II, 253 C.
νεκρών, *ῶνος, ὁ*, *abode of the dead, burial-place*. *Palladas* 146.
νεκρώσιμος, *ον*, (νέκρωσις) *relating to the dead*. *Ephr.* III, 477 E. *Stud.* 1708 A, κανών, *the funeral κανών*. *Euchol.* Νεκρώσιμος ακολουθία, *the funeral service*.
νέκρωσις, *εως, ἡ*, (νεκρώω) *a dying, death: mortification*. *Paul. Rom.* 4, 19. *Cor.* 2, 4, 10. *Iren.* 933 C. *Galen* II, 276 B. *Hippol.* 621 D. *Orig.* III, 369 A.
νεκρωτικός, *ή, ὄν*, = δυνάμενος νεκροῦν. *Nil.* 469 A, τινός.
νεκτάριος, *ον*, = νεκτάρεος. *Diosc.* 1, 27 ἡ νεκτάριος, *sc. πόα*, = ἐλένιον.
νεκταρίτης, *ου, ὁ*, *of νεκτάριος πόα*. *Diosc.* 5, 66, οἶνος, *flavored with*.
νεκταριώδης, *ες*, *like nectar*. *Greg. Nyss.* III, 1105 D.
νεκταρώδης, *ες*, = preceding. *Geopon.* 5, 2, 10.
νεκμία, *ας, ἡ*, (νέκυς) *essentially* = νεκρομαντεία. *Herodn.* 4, 12, 8. — 2. *The title of the eleventh book of Homer's Odyssey*. *Diod.* 4, 39. *Strab.* 5, 4, 5. *Plut.* II, 740 E.
νεκμο-μαντεία, *ας, ἡ*, *necromancy*. *Just. Apol.* 1, 18. *Lucian.* I, 455 (titul.). *Clem. A.* I, 69 B. *Eust. Ant.* 617 C. *Cyrril. A.* I, 429 C. (*Compare Sept. Deut.* 18, 11.)
νεκμο-μαντεῖον, *ου, τὸ*, *oracle of the dead*. *Classical.* *Diod.* 4, 22. *Strab.* 1, 2, 18. 5, 4, 4. *Plut.* I, 482 C.
νεκυό-μαντις, *εως, ὁ*, = νεκρόμαντις, *necromancer*. *Strab.* 16, 2, 39. *Ptol. Tetrab.* 181. *Artem.* 250.
νεκυο-πομπός, *ου, ὁ*, = νεκροπομπός. *Mal.* 121, 8.
νεκυο-φάγος, *ον*, *eating the dead*. *Epiph.* II, 797 C.
νεκύσια, *ων, τὰ*, *obsequies of the dead*. *Artem.* 392. *Poll.* 3, 102. *Charis.* 34, 4.
νέμησις, *εως, ἡ*, *L. largitio, largess*. *Plut.* II, 787 D. 818 D, et alibi.
Νεμιτζοί, *ων, οἱ*, *Nenitzi, Austrians, Germans*. *Pseudo-Theophyl.* B. IV, 1217 C.

- νεοθευμένως (νοθεύω), *adv. spuriously*. Basil. Sel. 385 B.
- νεομισμένως (νομίζω), *adv. in the established manner*. Callistr. 897.
- νεός = εὐήθης, *childish, foolish*. Hes. [Compare νινίον, and the English ninny.]
- νεό-βλαστος, *on, with new branches*. Simoc. 89, 22.
- νεόβουλος, *on, ὁ (νέος, βουλή) new senator*. Synes. 1364 B.
- νεογενία, *as, ἡ, (νεογενής) new birth*. Theod. Anc. 1393 B.
- νεόγραφος, *on, (γράφω) newly written*. Mel. 1, 55. Greg. Naz. III, 1302 A.
- νεο-διδάκτος, *on, newly taught*. Lucian. I, 159, *newly brought forward, newly published*.
- νεοδόμητος, *on, = νεόδμητος*. App. I, 697, 35.
- νεόδωρος, *on, (δέρω) = νεόδαρτος, newly stripped off*. Jos. B. J. 3, 7, 10.
- νεοδρεπής, *és, = νεόδρεπτος*. Aret. 75 B. Ael. N. A. 4, 10.
- νεόδρομος, *on, in a recent course*. Babr. 106, 15, θήρη, *a recent hunt*.
- νεοθανής, *és, (θνήσκω) recently dead*. Agath. 133, 16.
- νεόθλιπτος, *on, (θλίβω) newly pressed*. Diosc. 5, 41.
- νεό-καστρον, *on, τό = νέον τεῖχος, new fort*. Porph. Adm. 120, 9. (Compare Mal. 301, 8 Ἐν τόπῳ καλουμένῳ Καυνῷ Φρουρίῳ.)
- νεο-κατάγραφος, *on, newly enlisted*. App. I, 195, 10.
- νεο-κατασκεύαστος, *on, newly constructed or made*. Schol. Arist. Vesp. 648, et alibi.
- νεοκατάχριστος, *on, (καταχρίω) newly plastered*. Diosc. 4, 43.
- νεοκατήχητος, *on, (κατηγέω) lately instructed, newly catechised*. Clem. A. I, 293 A. Acac. apud Epirh. I, 157 A.
- νεοκέντητος, *on, (κεντέω) newly grafted?* Heron Jun. 222, 19, ἀμπελος.
- νεοκληρονόμος, *on, ὁ, = νέος κληρονόμος*. Greg. Naz. IV, 114 A.
- νεό-κλητος, *on, newly called*. Leont. I, 1720 B.
- νεό-κοσμος, *on, of the new world*. Sibyll. 9, 241.
- νεόκρατος, *on, (κεράννυμι) newly mixed*. Plut. II, 677 B. C. Poll. 6, 24.
- νεό-κτητος, *on, newly acquired*. App. I, 662, 42.
- νεό-κτιστος, *on, newly created*. Sept. Sap. 11, 19.
- νεό-κτυπος, *on, newly pealing*. Greg. Naz. IV, 13 A, βροντή.
- νεολαμπής, *és, (λάμπω) shining with new light*. Greg. Naz. III, 1234 A.
- νεό-λεκτος, *on, newly enlisted*. App. II, 459, 7. Greg. Nyss. III, 741 D, Theodorus Tiro.
- νεό-ληπτος, *on, newly taken or occupied*. App. II, 241, 20.
- νεόλοχος, *on, ἡ, = λεχώ*. Ceasarius 1044.
- νεό-ξεστος, *on, newly polished*. Greg. Nyss. III, 1081 C.
- νεοπαγής, *és, (πήγνυμι) newly compacted, newly formed*. Plut. II, 602 D. Galen. VI, 15 C. Clem. A. I, 300 A. Eus. II, 849 C. Isid. 337 B, novice. Stud. 808 C.
- νεόπηξ, *ητος, ὁ, = preceding*. Greg. Naz. III, 400 A.
- νεό-πιστος, *on, newly converted to the faith*. Aster. Urb. 148 A.
- νεό-πλαστος, *on, newly formed*. Leont. I, 1720 B.
- νεο-ποιέω, *to renew, renovate*. Poll. 1, 221. Clem. A. I, 577 C.
- νεο-πολίτης, *on, ὁ, new citizen, freedman*. Diod. 14, 7. Dion. H. I, 355, 14.
- νεο-πολίτης, *ιδος, ἡ, that has recently obtained the rights of Roman citizenship*. App. II, 106, 81.
- νεό-πους, *odos, ὁ, new shoot*. Geopon. 4, 3, 6, et alibi.
- νεο-προσήλυτος, *on, newly converted to Christianity*. Aster. 272 D.
- νέος, *a, on, new*. Dion. H. I, 358, 14 (II, 709, 10), novus homo. Heph. 12, 5 οἱ νεώτεροι, *the later authors, the authors of the Alexandrian period*. — Τὰ νέα, *corresponding to the Hebrew עֵרְבָא, ear of corn*. Sept. Ex. 23, 15. 34, 18. Deut. 16, 1, *the month of Abib*. Num. 28, 26.
- νεοσπάρακτος, *on, (σπαράσσω) newly torn*. Schol. Arist. Eq. 345.
- νεοσσοκόμος, *on, (νεοσσός, κομέω) rearing young birds*. Antip. S. 63.
- νεοσσο-ποιέομαι or νεοττο-ποιέομαι, *L. nidifico, to build a nest*. Longin. 44, 7.
- νεοσσοποιία, *as, ἡ, a hatching*. Diosc. 2, 60.
- νεοσσοτροφία, *as, ἡ, (τρέφω) the rearing of young birds*. Anton. 9, 9, p. 269, 4.
- νεοσταθής, *és, (ἵστημι) newly settled or established*. Plut. II, 321 D.
- νεοστράτευτος, *on, ὁ, (στρατεύω) L. tiro, recruit*. App. II, 252, 12.
- νεοσύλλεκτος, *on, (συλλέγω) newly collected or levied soldiers*. Dion. H. III, 1591, 13. IV, 2214, 15, et alibi. Jos. Ant. 14, 15, 10. Plut. I, 720 A.
- νεοσύλλογος, *on, = νεοσύλλεκτος*. Polyb. 1, 61, 4. 3, 70, 10, et alibi. Diod. Ex. Vat. 115, 21. App. II, 459, 10.
- νεοσύστατος, *on, (συνίστημι) newly put together*. Jos. B. J. 2, 8, 9, novices, *of the Essenes*. Herod. apud Orib. II, 420, 3.
- Νεότης, *ητος, Juventus, the goddess of youth*. Dion. H. I, 586, 5. Dion. C. 54, 19, 7.
- νεοτελής, *és, newly initiated, in the sense of newly baptized*. Const. Apost. 8, 15.

νεό-τρητος, *ον*, = νεότρωτος. *Diosc.* 1, 142, τραῦμα, recent wound.
 νεό-τρωτος, *ον*, newly wounded. *Diosc.* 4, 9. 2, 195, p. 308 *Basil.* I, 212 A.
 νεουργέω, ἦσω, (νεουργής) to renovate. *Theod.* I, 1248 B.
 νεουργής, *ές*, = νεουργός. *Plut.* I, 257 B. C. *Jul.* 71 C. *Alciph.* 3, 57.
 νεουργία, *ας*, ἡ, newness, novelty. *Eus.* II, 1468 A.
 νεοφανής, *ές*, (φαίνω) newly come to light. *Stud.* 1580 A.
 νεοφανώς, *adv.* by newly appearing. *Clim.* 896 D.
 νεοφυής, *ές*, (φύω) new-grown. *Clem. A.* I, 300 A.
 νεοφυΐα, *ας*, ἡ, recent growth. *Clem. A.* I, 500 B.
 νεόφυτος, *ον*, (φύω) newly planted. *Sept.* Job 14, 9. *Ps.* 127, 3 Νεόφυτα ἑλαιῶν. — Metaphorically, neophytus, newly converted to Christianity, neophyte. *Paul.* *Tim.* 1, 3, 6. *Tertull.* II, 57 A.
 νεοφωτιστικός, ἡ, *όν*, (νεοφώτιστος) pertaining to newly baptized persons. *Joann. Mosch.* 3039 B, ἐνδύματα.
 νεοφώτιστος, *ον*, (φωτίζω) newly enlightened, in the sense of newly baptized. *Martyr. Poth.* 1421 B. *Method.* 148 C. *Greg. Nyss.* III, 429 B. *Chrys.* XII, 763 D. *Vit. Epiph.* 88 D Τὰς νεοφωτίστας στολάς, write νεοφωτιστάς.
 νεο-χειροτόνητος, *ον*, newly ordained priest. *Pallad. Vit. Chrys.* 30 E. — *Porph.* *Cer.* 194, 10, newly crowned king.
 νεό-χνοος, *ον*, with the first down on the cheeks. *Greg. Naz.* III, 1394 A. IV, 78 A.
 νεό-χριστος, *ον*, newly plastered. *Diod.* II, 542, 92. *App.* II, 104, 47. *Damasc.* II, 309 B, newly anointed.
 νέπας, *α*, *ὁ*, νεπα, *Scorpio.* *Lyd.* 154, 8.
 νέπετα, ἡ, nepeta = καλαμίνθη, a plant. *Lyd.* 154, 19.
 νέπος, *ωτος*, *ὁ*, the Latin nepos = ἀπόγονος. *Lyd.* 154, 2 = ἑγγονος, ἄσωτος. *Eust.* 1502, 36 νέπους, incorrectly.
 Νέπως, *ωτος*, *ὁ*, Nepos, a millenarian. *Dion. Alex.* 1237 A.
 Νερίνη, *ης*, ἡ, Neriēne. *Lyd.* 75, 20. 22.
 νερόν, see νηρός.
 νεροφόρος, *ον*, ἡ, (νερόν, φέρω) laver, vat, receptacle of water for bathing. *Theoph.* 220, 4.
 νερετροδόμος, *ον*, *ὁ*, (νέρετρος, δραμεῖν) courier of the dead *Lucian.* III, 362.
 νέρων, *ωνος*, *ὁ*, nero, Sabine, = ἀνδρείος. *Lyd.* 75, 22.
 Νεστοριανός, ἡ, *όν*, (Νεστόριος) Nestorian. — Substantively, ὁ Νεστοριανός, a Nestorian, a follower of Nestorius. *Const.* (536), 1153. *Leont.* I, 1257 D. *Damasc.* I, 737 C.

Νεστοριανώς, *adv.* after the manner of Nestorius. *Anast. Sin.* 148 B.
 Νεστόριος, *ον*, *ὁ*, Nestorius, a heresiarch. *Theod.* IV, 432 C.
 νεῦμα, *ατος*, τὸ, numen, the divine will. *Diod.* 17, 50, τοῦ θεοῦ.
 νεμάτιον, *ον*, τὰ, little νεῦμα, wink. *Epict.* 4, 13, 22.
 νευρίζω, ἴσω, (νεῦρον) to nerve. *Dion. Alex.* 1593 A.
 νευρικός, ἡ, *όν*, belonging to the sinews. *Diosc.* 1, 67.
 νευρίον, *ον*, τὰ, little νεῦρον. *Galen.* IV, 83 B, et alibi.
 νευροκοπέω, ἦσω, (κόπτω) = ἀγκυλοκοπέω, to hamstring, hough. *Sept. Gen.* 49, 6, ταῦρον. *Deut.* 21, 4. *Josu.* 11, 6, ἵππους. *Polyb.* 31, 12, 11. *Agathar.* 145, 8. *Diod.* 3, 26, τὴν δεξιὰν ἰγνύν. *Strab.* 16, 4, 10, p. 322, 13. *Hermias* 6, τὴν ψυχὴν. (Compare *App.* I, 236, 30 Καὶ τιῶν τὰ νεῦρα ὑπέκοπτον)
 νεῦρον, *ον*, τὰ, sinew. *App.* II, 658, 57 Χρήματά γε μὴν, ἃ τινες καλοῦσι νεῦρα πολέμου. — 2. Thong for beating culprits. *Euagr.* 2761 B.
 νευροσπαστέω, ἦσω, (νευροσπάσσης) to play puppets. *Diod.* II, 607, 68. *Philon* I, 28, 46. *Anton.* 2, 2. 7, 3. *Clem. A.* I, 941 C.
 νευροσπαστία or νευροσπαστεία, *ας*, ἡ, the playing of puppets. *Anton.* 6, 28. 7, 29. *Amphil.* 60 D.
 νευροτενής, *ές*, (νεῦρον, τείνω) stretched by strings. *Antip. S.* 17, παγίδες.
 νευρό-τμητος, *ον*, = νευροκοπημένος, hamstringed. *Gregent.* 584 C.
 νευροτομέω, ἦσω, (νευροτόμος) to cut the sinews. *Agathin.* apud *Orib.* II, 395, 11.
 νευρό-τρωτος, *ον*, wounded in the sinews. *Diosc.* 1, 68, p. 73 τὰ νευρότρωτα, wounds in the sinews. *Galen.* XIII, 712 D, et alibi. *Alex. Aphr.* *Probl.* 18, 6.
 νευρο-χονδρώδης, *ες*, sinewy and cartilagenous. *Galen.* IV, 157 C.
 νευρώ, ὥσω, = νευρίζω. *Philon* II, 48, 11. 12. 53, 33. 449, 30. *Chrys.* IX, 507 D.
 νεύρωσις, *εως*, ἡ, (νευρώω) a nerving. *Cyrrill. H.* 1145 C.
 νεφάριος, *ον*, the Latin nefarius = ἀθέμματος, παράνομος. *Justinian.* *Cod.* 1, 3, 45. *Novell.* 89, 15.
 νεφέλιον, *ον*, τὰ, cloudy spot in the eye. *Diosc.* II, 180 (181). *Galen.* II, 269 A.
 νεφελο-ειδής, *ές*, cloudy, nebulous. *Hipparch.* 1109 A. *Gemin.* 768 C. *Plut.* II, 892 C. *Ptol.* *Tetrab.* 149.
 νεφελόσμαι, to be clouded. *Eudoc. M.* 440.
 νεφελοσύστατος, *ον*, (συνίστημι) consisting of clouds. *Pseud-Athan.* IV, 908 B.
 νεφελοφόρος, *ον*, (φέρω) cloud-bringing. *Lyd.* 226, 10.

νεφελωτός, ἡ, ὄν, *made of clouds*. Lucian. II, 85.
 νέφθους, ἡ, Egyptian, = ἄδης. Plut. II, 366 B. 368 E.
 νεφωδιώκτης, ου, ὁ, (νέφος, διώκω) L. *tempestarius*, qui tempestates et alia maleficia facit, one who regulates the weather by magic. Pseudo-Just. 1277 D. Quin. 61. (Compare Diod. 5, 55. Paus. 2, 34, 3. Clem. A. II, 248 B. Dion C. 71, 8, 4. Eus. Alex. 456 A.)
 νεφομήκης, ες, (μήκος) *reaching the clouds*. Caesarius 1004.
 νεφώω, ὥσω, (νέφος) *to cloud*. Nicol. D. 66. Philon II, 21, 17.
 νεφριαῖος, α, ου, = νεφρίδιος. Diosc. 2, 87.
 νεφρικός, ἡ, ὄν, = following. Diosc. 1, 5.
 νεφριτικός, ἡ, ὄν, *afflicted with disease of the kidneys*. Diosc. 1, 6, p. 17. Alex. Aphr. Probl. 53, 17. — 2. *Belonging to the kidneys*. Basil. IV, 365 C, χωρία, the region of the kidneys.
 νεφρός, οὔ, ὁ, *kidney*. — Tropically, the heart. Sept. Ps. 15, 7. Sap. 1, 6.
 νεφύδριον, ου, τὸ, little νέφος. Socr. 416 A.
 νέφωσις, εως, ἡ, (νεφώω) *a clouding*. Philon I, 13, 15. 27, 43.
 νεχωθά, Hebrew נַחְתָּה. Sept. Reg. 4, 20, 13 Τὸν οἶκον τοῦ νεχωθά, נַחְתָּה נִיב, his treasure-house, treasury.
 νεωκορία, ας, ἡ, the being νεωκόρος. Philon I, 695, 3. Plut. II, 351 E.
 νεωλκία, ἡσω, (νεωλκός) *to haul a ship up on land*. Polyb. 1, 29, 3. Frag. Histor. 67.
 νεωλκιον, ου, τὸ, *dry-dock*. App. II, 843, 95.
 νέωμα, ατος, τὸ, (νέω) = νεός, L. novale, fallow land. Sept. Jer. 4, 3. Orig. III, 313 A. Greg. Naz. II, 25 C.
 νεωστός, ἡ, ὄν, (νέος) = καινός. Damasc. II, 300 A.
 νεωτερικός, ἡ, ὄν, (νεώτερος, νέος) *youthful*. Sept. Macc. 3, 4, 8. Polyb. 10, 24, 7. Jos. Ant. 16, 11, 7. Afric. Epist. 44 A, later.
 νεωτέρισμα, ατος, τὸ, (νεωτερίζω) = νεωτερισμός, innovation. Philon II, 633 (Eus. III, 641 B).
 νεωτερισμός, οὔ, ὁ, *youthfulness*. Patriarch. 1041 B.
 νεωτεριστής, οὔ, ὁ, *innovator*. Dion. H. II, 1029, 9 Jos. Ant. 17, 9, 3.
 νή, η, in obtestations. Cyrill. A. I, 472 D Νῆ τὸ φῶς, νῆ τὸν λύχνον, νῆ τὸν οὐρανόν, νῆ τὴν δίκην.
 νητικός, ἡ, ὄν, = δυνάμενος νήχεσθαι. Sext. 427, 7.
 νηκός, ἡ, ὄν, (νήχομαι) *swimming*. Sept. Sap. 19, 18. Plut. II, 976 C.
 νηκρίς, ιδος, ἡ, *swimming*. Poll. 6, 45, ἐλάαι, = κολυμβάδες.
 νηνία, the Latin *nenia*, *dirge*. Lyd. 146, 1.

νηπιοκτόνος, ον, (νήπιον, κτείνω) *infant-slaying*. Sept. Sap. 11, 8. Pseud-Ignat. 929 A.
 νήπιον, ου, τὸ, *infant*. Polyb. 4, 20, 8 Ἐκ νηπίων ἄδειν ἐθίζονται, from infancy. — Τὰ ἅγια νήπια, the Holy Innocents. Apocr. Act. et Martyr. Matt. 3. Epiph. Mon. 264 C. Horol. Dec. 29. — Ἡ ἐκκλησία τῶν νηπίων, the church of the Holy Innocents, in Constantinople. Porph. Cer. 496, 1.
 νηπιοπρεπής, ἐς, (πρέπω) *becoming infants, infantile*. Cyrill. A. I, 141 D. 224 A.
 νηπιοπρεπῶς, adv. *like an infant*. Anast. Sin. 221 A.
 νηπιοφανής, ἐς, (νήπιον, φαίνω) *appearing like an infant*. Tim. Hier. 240 C.
 νηπιόφρων, ον, (φρήν) *of childish mind*. Strab. 1, 2, 8, p. 30, 1.
 νηπιώδης, ες, *childish*. Ephr. III, 326 E.
 νήπιος, ου, ὁ, (νήφω) *sober, discreet person*. Polyb. 10, 3, 1. 27, 10, 3. Diod. II, 578, 59. Ptol. Tetrab. 160.
 νηπτικός, ἡ, ὄν, *sober, temperate*. Plut. II, 709 B. Basil. IV, 921 C, relating to temperance.
 νηρός, ὄν, contracted from νεαρός = πρόσφατος, ἀκραιφής. — Substantively, τὸ νηρόν, sc. ὕδωρ, fresh or cold water, just brought from the spring. Phryn. 42. Inscr. 5072, 20. Stud. 1785 A. (Compare Galen. VI, 438 F Ἀπὸ πηγῆς ὕδατι προσφάτω.) — Also, νερόν. Apophth. 205 B. Leont. Cyr. 1713 C Θερμὸν καὶ νερόν, warm water and fresh or cold water. Porph. Adm. 77, 13. Cer. 466, 17. Et. M. 597, 43 seq. Et. G. 406, 23. See also ἡμίνηρος, and compare συκωρός.)
 νῆρος, ου, ὁ, *neros*, a period of 600 years. Syncell. 30, 8.
 νησιάζω = νησίζω. Strab. 1, 3, 18. Philon I, 622, 45.
 νησιάς, ἄδος, ἡ, = νησίς. Doubtful. Dion. P. 570.
 νησίζω (νῆσος), *to be or form an island*. Polyb. 3, 42, 7. 5, 46, 9. Strab. 5, 3, 6. 1, 3, 18. 15, 1, 18, pp. 90, 18. 192.
 νησίον, ου, τὸ, little νῆσος, islet. Strab. 1, 2, 14.
 νῆσις, εως, ἡ, (νέω) *a heaping*. Vit. Clim. 600 B.
 νησοειδής, ἐς, (νῆσος, ΕΙΔΩ) *like an island*. Strab. 3, 1, 7.
 νησομαχία, ας, ἡ, (μάχη) *the battle of the islands, an imaginary fight*. Lucian. II, 104.
 νησο-ποιέω, *to make into an island*. Oenom. apud Eus. III, 377 B.
 νηστεία, ας, ἡ, *religious fast*. Sept. Esdr. 1, 8, 49. Tobit 18, 8. Esai. 1, 13, et alibi. — Particularly, the fast, the annual fast of the Jews. Strab. 16, 2, 40. Philon II, 138, 3. 206, 15. 296, 16 (286, 26). Luc. Act. 27, 9. Jos. Ant. 14, 16, 4. 17, 6, 4. B. J. 5, 5, 7. Apion. 2, 39. Plut. II, 671 D. (See

also Sept. Lev. 16, 29. 23, 27.) — **2.** *The Quadregesimal fast, Lent.* Iren. 1228 C seq. Method. 384 B αἱ νηστεῖαι. Gangr. 19. Athan. I, 273 B. Basil. III, 189 D. Nectar. 1829 A. Epiph. I, 465 A, ἡ μεγάλη. Pallad. V. Chrys. 32 E ἡ δεσποτική. Cyrill. A. X, 849 B. Theod. III, 1428 B. Quin. 55. — 'H νηστεία τοῦ πάσχα, the Paschal fast, the fast in Passion-week. Dion. Alex. 1277 A. Eus. II, 492 B. Const. Apost. 5, 13. Socr. 632 B. — The following church fasts were introduced not long before the eighth century: 'H νηστεία τῶν Χριστογεννῶν, the Christmas fast, the fast of the forty days preceding Christmas; called also ἡ νηστεία τοῦ ἁγίου Φιλίππου, Saint Philip's fast. Anast. Ant. 1392 A. Stud. 1696 A. B. D. Nic. CP. 857 A. Anast. Caes. 521 B. Horol. Nov. 15. (For the legend connected with this fast, see Apocr. Act. Philipp. 31. 33. 37. 42.) — 'H νηστεία τῶν ἁγίων ἀποστόλων, Saint Apostles' fast. Its duration is from the Monday immediately succeeding Trinity Sunday, to the day preceding Saint Peter and Saint Paul's day (Jun. 29). Anast. Ant. 1392 A. Stud. 1697 A. Nic. CP. 857 A. Anast. Caesar. 521 E. Balsam. De Jejun. 22. — 'H νηστεία τῆς Θεοτόκου, the fast of the Deipara, the fast of the fourteen days preceding the anniversary of the death of the Virgin (Aug. 15). Nikon. 525 B. C. Stud. 1697 A. Anast. Caes. 520 A. Horol. Aug. 1. — 'H νηστεία τοῦ ἁγίου σταυροῦ, the fast of the holy Cross, a fast preceding the Ὑψωσις τοῦ σταυροῦ (Sept. 14), observed chiefly in monasteries. Stud. 1696 D. Nikon. 525 C.

νηστευτής, οὗ, ὁ, (νηστεύω) faster. Basil. III, 172 D. Aster. 373 A. Apophth. 177 C. Joann. Mosch. 3041 D. — **2.** An epithet of John the Faster, bishop of Constantinople. Simoc. 280, 2. Theoph. 387, 12. Nikon. 525 D. Horol. Sept. 2.

νηστευτικός, ἡ, ὄν, given to fasting. Philostr. 592 C.

νηστεύω, εὐσω, to fast, for the mortification of the flesh. Sept. Ex. 38, 26. Judic. 20, 26, et alibi. Clem. A. II, 504 B, τινός. Nil. 552 C, ἀπὸ ἄρτου καὶ οἴνου. Eust. Alex. 324 A, during Lent.

νήστis = νῆστις, fasting. Herodn. Gr. in Cramer. III, 248, 20, condemned. Pallad. Vit. Chrys. 57 E.

νηστικός, ἡ, ὄν, (νήστis) that has not eaten, fasting. Diosc. Eupor. 1, 158 as v. l. Carth. Can. 41. Anast. Sin. 40 C. Quin. Can. 29.

νήστιμος, ον, (νῆστις) pertaining to fasting. Theophyl. Alex. 33 B, ἡμέρα, fast-day. Nic. CP. 861 B ἡ νήστιμος = νηστεία.

νηστοποσία, ας, ἡ, (νῆστις, πόσις) a drinking before eating, while the stomach is empty. Herod. apud Orib. I, 408, 13. Antyll. apud Orib. I, 417, 2.

νηστοποτέω, ἤσω, to drink before eating. Herod. apud Orib. I, 410, 4 -θῆναι, to be drunk.

νηστός, ἡ, ὄν, (νέω, to spin) spun. Sept. Ex. 31, 4.

νηφάλιος, α, ον, = νηφάλιος. Philon I, 103, 32. Paul. Tim. 1, 3, 2 as v. l.

νηφαλέως, adv. = νηφαλῶς. Aret. 32 A. Did. A. 765 B.

νηφάλιος, α, ον, sober, sober-minded. Philon I, 392, 17. II, 110, 44. Paul. Tim. 1, 3, 2.

νηφαλιότης, ητος, ἡ, sobriety. Athan. I, 720 C.

νηφαλῶς, adv. soberly. Poll. 6, 26. Clem. A. I, 496 B.

νηφόντως (νήφω), adv. = preceding. Caesarius 880. Pallad. Laus. 1067 A. Clim. 641 B.

νηχάλεος, α, ον, (νήχομαι) swimming. Xenocr. 1, φύσις, fishes of all kinds.

νῆψις, εως, ἡ, (νήφω) sobriety. Polyb. 16, 21, 4. Strab. 15, 3, 20. Philon I, 377, 21. Hermes Tr. Poem. 17, 10. Jos. B. J. 2, 8, 5.

νίγρος, α, ον, the Latin niger = μέλας. Dion C. 74, 8, 2.

νίκα, imperat. of νικάω, vince. — Substantively, τὸ νίκα, the watchword used by those who attempted to dethrone Justinian in the year 532. Proc. I, 121, 13. III, 79, 2. Proc. Gaz. III, 2828 A. Euagr. 2728 A. Mal. 474, 12.

Νικάδιον, ον, τὸ, little Νίκη. Inscr. 4558.

νικαῖος, α, ον, (νίκη) victorious. Jos. Ant. 3, 2, 5. Dion C. 47, 40, 2. 60, 31, 1, Ζεύς.

νικάριον, ον, τὸ, little Victory, a figure on the reverse of a Roman coin. Hence in general, the reverse of a coin. Cedr. I, 563, 14. — **2.** A kind of κολλούριον. Alex. Trall. 132.

νικέω = νικάω. Apoc. 2, 7. 17. 15, 2.

Νίκη, ης, ἡ, Nicē, Victoria, the goddess of victory. Paus. 1, 22, 4, ἄπτερος, at the Acropolis.

νίκημα, ατος, τὸ, (νικάω) victory. Polyb. 1, 87, 10, et alibi. Diod. 4, 33. Dion. H. I, 490, 8.

νικητής, οὗ, ὁ, conqueror. Eus. II, 1001 B.

νικήτωρ, ορος, ὁ, = preceding. Dion C. 55, 23, 6 Τὸ τῶν νικητόρων στρατόπεδον, the name of a legion.

Νικολαῖται, ὧν, οἱ, Nicolaïtae, the followers of Νικόλαος. Apoc. 2, 6. Iren. 687 A. Eus. II, 276 C. Theod. IV, 401 B.

Νικόλαος, ον, ὁ, Nicolaus, a heretic (?). Clem. A. I, 1061 B. 1129 B. 1132 A. — **2.** Nicolaus of Damascus. Plut. II, 723 D, a variety of the date named after him. Pallad. Laus. 1146 B Νικολάους παμμεγέβεις ἄρτους δέκα καθαρούς, named after the same.

νικοποιέω, ἦσω, (νικοποιός) to cause victory. *Ephr.* III, 372 D.

νικοποιός, ὄν, (νίκη, ποιέω) causing victory. *Aquil.* Ps. 4, 1. *Eus.* II, 956 B, σταυρός.

νίκος, εὖς, τὸ, = νίκη. *Sept. Esdr.* 1, 3, 9. *Macc.* 2, 10, 38. *Patriarch.* 1104 A.

νίμμα, ατος, τὸ, (νίπτω) = ἀπόννιμα, ἀπόννιτρον, water for washing the hands and face. *Phryn.* 193, condemned. *Doroth.* 1640 B.

νιγήατος, ου, δ, = νύννιον. *Hes.*

νινίον, ου, τὸ, babe. *Theoph. Cont.* 90, 23. 629, 13.

Νιοβίται, ὧν, οἱ, *Niobitae*, a branch of the Eutychian sect. *Tim. Presb.* 44 A.

νιπτήρ, ἦρος, ὁ, (νίπτω) basin or tub to wash the feet in. *Joann.* 13, 5. *Pallad. Laus.* 1244 A. *Apophth.* 301 C. — 2. The washing of the feet of the disciples. *Pseudo-Germ.* 396 B. — In the *Ritual*, the washing of the feet, a ceremony performed in monasteries on the Thursday of Passion-week, in commemoration of the washing of the feet of the disciples. *Euchol.* — During the last epoch of the Byzantine period, we find the emperor washing the right feet of twelve poor men. *Europ.* 70.

νίπτω, ψω, to wash the hands, face, and feet. *Patriarch.* 1060 C. *Cyrril. H.* 1109 A. Τὸν διάκονον τὸν νίψασθαι διδόντα τῷ ἱερεῖ, before beginning the service. *Nil.* 89 D, washing of the hands before entering a church. *Pseudo-Dion.* 425 D. *Apophth.* 137 B. Ἐδωκεν αὐτῷ νίψασθαι, he poured water on his hands. *Doroth.* 1640 B. Φέρει αὐτῷ νίψασθαι. [*Sept. Lev.* 15, 12 νιφήσεται, 2 fut. pass.]

νισάν, ὁ, [נִסָּן], *nisan*, the first Jewish month, = ξανθικός, φαρμουθί. *Sept. Esdr.* 1, 5, 6. *Nehem.* 2, 1. *Jos. Ant.* 1, 3, 3. 2, 14, 6. 3, 10, 5. 11, 4, 8.

νιτρία, ας, ἡ, *nitraria*, a place where νίτρον is found. *Strab.* 17, 1, 23.

Νιτρία, ας, ἡ, *Nitria*, in Egypt. *Athan.* II, 929 A. *Soz.* 1388 A.

νιτρίτις, ιδος, ἡ, containing νίτρον. *Strab.* 11, 14, 8.

νιτροποιός, ὄν, (ποιέω) making νίτρον. *Schol. Arist. Ran.* 712.

νιτρώω, ὥσω, to cleanse with νίτρον. *Synes.* 1868 D.

νιφετώδης, ες, (νιφετός, ΕΙΔΩ) snowy. *Polyb.* 3, 72, 3. *Strab.* 4, 5, 2, p. 313, 26.

νίψις, εως, ἡ, (νίπτω) a washing. *Plut.* I, 658 D. *Orig.* IV, 769 D. *Pseudo-Dion.* 440 A. *Pseudo-Germ.* 424 C.

νοβατεύω, the Latin *novus* = ἀνακαινίζω, to renew. *Gloss. Jur.*

νοβατεύω (*nubo*), to give away in marriage. *Gloss. Jur.*

Νοβᾶτος, νοβελίσσιμος, see *Νοουᾶτος*, νοβελίσσιμος.

νοβίσκουμ δέους, *nobiscum deus*, = μεθ' ἡμῶν ὁ θεός, a watchword. *Mauric.* 2, 17. 7, 16, write *νοβίσκουμ*.

νόβος, *novus* = νέος. *Lyd.* 181, 9.

νοέμβριος, α, ὄν, the Latin *november* or *novembris*, an adjective. *Plut.* I, 299 D, μήν. *Dion. C.* 57, 18, 2. *Socr.* 613 A.

νοερηφόρος, ὄν, (νοερός, φέρω) impelling to ideal things. *Synes. Hymn.* 1, 121, p. 1592, ὁρμαί.

νοερός, ἁ, ὄν, intellectual, spiritual. *Hippol. Haer.* 132, 67. 502, 95. *Orig.* III, 29 D, οὐσία.

νοερότης, ητος, ἡ, (νοερός) intellectuality. *Pseudo-Dion.* 705 B.

νοεροτόκος, ὄν, (τεκεῖν) producing intelligences. *Synes. Hymn.* 3, 167, p. 1596.

νοερώω, ὥσω, to make νοερός. *Anast. Sin.* 1165 A.

νοηματικός, ἡ, ὄν, (νόημα) pertaining to thought. *Ephr.* II, 17 A.

νοηματίον, ου, τὸ, little νόημα. *Epict.* 3, 23, 31.

νοητάρχης, ου, ὁ, (νοητός, ἀρχω) the source of thought. *Iambl. Myst.* 262, 7.

Νοητιανοί, ὧν, οἱ, *Noëtiani*, the followers of *Νοητός*. *Hippol.* 813 A. *Haer.* 436, 81. *Ephr.* I, 848 D.

νοητικός, ἡ, ὄν, = δυνάμενος νοεῖν. *Epict.* 1, 5, 3 τὸ νοητικόν, the intellect.

νοητός, ἡ, ὄν, intelligible, opposed to αἰσθητός. *Philon I.* 5, 40, κόσμος, the intelligible world. *Sext.* 4, 19. *Clem. A.* II, 137 A.

Νοητός, οὐ, ὁ, *Noëtus*, the founder of *patropasianism*. *Hippol.* 804 A. *Haer.* 440, 22, et alibi. *Theod.* IV, 404 B.

νοητῶς, adv. intelligibly, mentally; opposed to αἰσθητῶς. *Sept. Prov.* 23, 1. *Philon I.* 312, 39.

νοθεία, ας, ἡ, (νοθεύω) bastardly. *Philon I.* 324, 48. *Plut.* II, 756 C. D.

νόθευσις, εως, ἡ, = τὸ νοθεύειν. *Nicet. Byz.* 756 B.

νοθευτής, οὐ, ὁ, = ὁ νοθεύων. *Ptol. Tetrab.* 70.

νοθεύω, εὔσω, (νόθος) to bastardize: to regard as spurious. *Philon I.* 288, 8. *Diog.* 2, 124, 3, 62. *Eus.* II, 305 B. — 2. To corrupt. *Sept. Sap.* 14, 24. *Philon II.* 48, 41, a wife. *Jos. Ant.* 4, 8, 23. *Plut.* II, 2, 373 B. 628 B. *Clementin.* 32 C, to interpolate. *Orig.* I, 1509 D.

νοθέω = preceding. *Dubious.* *Philon I.* 401, 14.

νόθος, η, ὄν, bastard. *Paus.* 1, 35, 6, πλευρά, false rib. *Synes.* 1336 A, ἰστίον, *supernumerary*.

νόθος, adv. insincerely. *Sept. Macc.* 3, 3, 17.

νοκτοῦρνος, the Latin *nocturnus* = νυκτερινός. *Lyd.* 131, 10.

νομαδία, ας, ἡ, (νομᾶς) *nomad horde*. *Arr. P.* M. E. 20.

νομαδικῶς (νομαδικός), adv. *nomadically*. Strab. 2, 1, 17, p. 115, 11.

νομαδότης, ου, ὁ, = νομαδικός, *nomadic*. Synes. 1569 A.

νομεκλάτωρ, ορος, ὁ, the Latin *nomenclator*. Theophyl. 1161 C. Lyd. 201, 9, 12.

νομεύομαι = νέμομαι. Orig. VII, 228 B.

νομή, ἥς, ἡ, *spreading of a sore*. Polyb. 1, 81, 6. Paul. Tim. 2, 2, 17. Clem. A. I, 349 B, *tropically*. Athan. I, 549 C — 2. *Nome*, *corroding sore*. Diosc. 1, 89, 104. — 3. *Largitio*, *largess*. Herodn. 3, 8, 14.

νομίζει = εἴωθα. Proc. III, 73, 19, καλεῖν. — 2. *To coin*. Philostr. 18 Δραχμὴν ἀργυρῶν νενομισμένην ἐς Τιβερίον, with the head of Tiberius on it.

νομικός, ὅς, ὁν, *pertaining to the Law of Moses*. Philon II, 346, 17. Paul. Tit. 3, 9, Clem. A. II, 261 B. Orig. I, 913 A. 1456 D. III, 832 A. 1444 B. 1593 A. Petr. Alex. 517 C, πάσχα. Cyrill. A. II, 13, γράμμα. — 2. *Jurisperitus*, *skilled in the law*, *lawyer*. Strab. 12, 2, 9, p. 514, 9. Matt. 22, 35. Pseudo-Jos. Macc. 5. Epict. 2, 13, 6. Galen I, 52 D. Orig. I, 88 A. II, 824 B. Greg. Th. 1068 A. Joann. Mosch. 3073 A, τῆς ἀγιωτάτης ἐκκλησίας. = ἐκκλησιέδικος.

νομισμάτιον, ου, τὸ, *small νόμισμα*. Schol. Arist. Vesp. 213.

νομιστεύω (νομιστός) = νομίζω. Polyb. 18, 17, 7. Clementin. 105 D, δικαιοσύνην. Sext. 640, 24. Epiph. I, 1064 A -σθαι, *to be held or entertained*.

νομιστί, adv. *according to custom or opinion*. Anton. 7, 31.

νομιστός ἡ, ὄν, (νομίζω) *depending on opinion*. Sext. 176, 1.

νομογραφία, ας, ἡ, (νομογράφος) *the writing of laws*. Strab. 6, 1, 8, p. 413, 9.

νομοδιδάκτης, ου, ὁ, (νόμος, διδάσκω) = *following*. Plut. I, 348 B. Artem. 192.

νομο-διδάσκαλος, ου, ὁ, *teacher or expounder of the Law*. Luc. 5, 17. Act. 5, 34. Paul. Tim. 1, 1, 7. Iren. 469 A. Eus. II, 100 B.

νομοδότης, ου, ὁ, (δίδωμι) *lawgiver*. Symm. Ps. 75, 12, 13. Method. 360 A.

νομοδόχος, ου, (δέχομαι) *law-receiving, receiving the Law*. Method. 369 C.

νομοθέσμως (θεσμός), adv. = νομικῶς. Sept. Prov. 29, 45.

νομοθετέω, *to enact*. Diod. 12, 12, τοὺς νιεῖς μαθαίνειν γράμματα. Dion C. 69, 16, 2, ἵνα μηδεὶς μισθῶται. Eus. II, 833 B, ἵνα τοῦτον ἀνεμποδίστως ἔχεισθαι τῆς προθέσεως, for οὗτος ἔχηται. Theod. I, 476 B, τῷ Ἰσραὴλ ὥστε δέξασθαι. Schol. Arist. Nub. 622 Νομοθετήσαντος ὡς . . . τοὺς θεοὺς διάγειν. — Orig. I, 692 B Τοὺς νενομισμένους ὑπ' αὐτοῦ, *to whom the laws were given*.

νομοθετικῶς (νομοθετικός), adv. *like a lawgiver*. Poll. 4, 26.

νομοκάνονον, ου, τὸ, = *following*. Nikon 525 D. Anast. Caes. 520 B

νομοκάνων, ονος, ὁ, (νόμος, κανών) *code or digest of ecclesiastical laws*. Alex. Comn. 961 B (Migne's Patrol. Graec. Vol. CXXVII).

νομομάθεια, ας, ἡ, (νομομαθής) *knowledge of the Law*. Cyrill. A. VI, 248 A.

νομομαθέω, ἥσω, = νομομαθής εἰμι. Chron. 350, 3.

νομομαθής, ἐς (μαθάνω) *learned in the Law*. Afric. 97 C. Method. 364 C. Athan. II, 1273 A. Adam. 1781 A. Epiph. I, 421 A.

νομοποιός, ὄν, (ποιέω) *composing music*. Diog. 2, 104.

νομο-ρήτωρ, ορος, ὁ, = ψηφισματοπώλης, ὁ τοὺς νόμους ἐπὶ μισθῷ πωλῶν. Schol. Arist. Av. 1037.

νόμος, ου, ὁ, *law*. Sept. Macc. 2, 2, 2 Δὸς αὐτοῖς τὸν νόμον ἵνα μὴ ἐπιλάβωνται, *make a law*. Dion. H. IV, 2124, 7 Νόμον ἐκύρωσαν ἵνα ταῖς ἀρχαῖς ἀπάσαις ἐξῇ. Gregent. 725 C Νόμος δὲ ἔκειτο ἵνα ὁ ἀμαρτάνων λέγη. — Chrys. IX, 550 E, φυσικός, *law of nature*. — 2. Canon. Socr. 801 B. Soz. 1057 A.

νομοφυλακέω, ἥσω, (νομοφύλαξ) *to keep the Law*. Cerul. 728 B.

νομοφυλακικός, ἡ, ὄν, *pertaining to a νομοφύλαξ*. Hierocl. C. A. 72, 3.

νομοφυλακίς, ἰδος, ἡ, *guardian of the Law*. Philon I, 584, 42.

νομφός, ου, ὁ, (νόμος, φῶδος) *expounder of the Law*. Strab. 12, 2, 9, p. 514, 9.

νῶναι, νόνναι, *incorrect for νῶναι*.

νοννίς, ἰδος, ἡ, = νόννα. Pallad. Laus. Cap. 46 (in the old edition), in Migne's, p. 1187 B, γραῦς is substituted in its place.

νόννος, ου, ὁ, non nusus = πατήρ, a title given to monks. As a proper name, *Nonnus*, a poet of the fourth or fifth century. — Fem. νόννα, ἥς, ἡ, non na = μήτηρ, a title given to nuns. As a proper name, *Nonna*, the mother of Gregorius of Nazianzus.

νοοειδής, ἐς, (νόος, ΕΙΔΩ) *mind-like*. Plotin. II, 902, 1. 938, 1.

νοοποιός, ὄν, (ποιέω) *mind-making*. Plotin. II, 1378, 13. Procl. Parm. 543 (118).

νόος νοῦς, ου, ὁ, *mind*. Dion. H. I, 100, 3 Εἰς νοῦν βάλλεται προσπελάσαι, *he thought*. 115, 8. 447, 9 Ἐπὶ νοῦν ἦλθέ μοι τὸ βούλευμα. Epict. 3, 6, 8, κοινός, *common sense*. Arr. Anab. 7, 24, 3 Ἐπὶ νοῦν οἱ εἰθεῖν οὕτω πράξαι, *it occurred to his mind*. App. II, 182, 45 Ἐπὶ νοῦν λαβεῖν, *to determine with one's self, to purpose*. Chrys. VII, 41 A Οὐδὲ εἰς νοῦν βαλλόμεθα. Zos. 78, 10. 100, 5 Κατὰ νοῦν ἔχοντες ὡς . . . ὑπεξέρχεται, = νομίζοντες, οἰόμενοι. — 2. *Meaning, sense, of a word or*

- passage. *Strab.* 15, 3, 7. 8, p. 252, 23. *Plut.* II, 510 E Πολὺς νοὺς ἐν ὀλίγῃ λέξει συνίσταται. *Orig.* I, 925 B. — 3. Nus, the first emanation from *βυθός* and *σιγή*, called also *μονογενής*, *πατήρ*, and *ἀρχή*. *Iren.* 445 B, et alibi.
- Νοουατιανοί, ὧν, οἱ, (Νοουᾶτος) *Novatiani*, the followers of Novatus. *Eus.* II, 1140 B. *Athan.* II, 17 A. *Basil.* IV, 729 C. *Const.* I, 7. *Epiph.* I, 1037 B. *Nil.* 497 B. *Theod.* IV, 408 B. *Gelas.* 1313 B. C. *Tim. Presb.* 36 A.
- Νοουᾶτος, rarely Νοβᾶτος, οὐ, ὁ, *Novatus*, a schismatic. *Clem. A.* II, 765 A. *Dion. Alex.* 1296 B, et alibi. *Eus.* II, 616 B. 636 B. *Athan.* I, 289 B. II, 17 A. 653 D. *Greg. Naz.* I, 1208 C. *Greg. Nyss.* IV, 405 C. *Epiph.* I, 849 A. [As it was mistaken for a modification of the Greek *ναυᾶτης*, *ναυβάτης*, it was pronounced also *Ναυᾶτος*. The same remark applies to *Νοουατιανοί*.]
- **νοσηλεία*, as, ἡ, = *νοσοκομία*. care of the sick. *Plut.* I, 45 C. — 2. *Sickness*. *Lysimach.* apud *Jos. Apion.* 1, 34. *Jos. Ant.* 4, 8, 33.
- νοσηλῶς*, adv. in a sickly manner. *Clem. A.* I, 604 C.
- νοσημαχέω*, ἡσα, (νόσος, μάχομαι) to struggle with disease. *Scyl.* 647, 18.
- νοσοκομεῖον*, οὐ, τὸ, (*νοσοκόμος*) hospital for sick people. *Poll.* 1, 78. *Pallad. Laus.* 1219 B. *Vit. Chrys.* 19 B. *Hieron.* I, 694 (461). *Nil.* 248 D. *Gregent.* 580 B.
- νοσοκομέω*, ἥσω, to take care of the sick. *Dion.* 14, 71. II, 613, 62, in the passive. *Epict.* 3, 22, 62. *Diog.* 4, 54. *Porphyr.* V. *Pyth.* 90.
- νοσοκομία*, as, ἡ, care of the sick. *Epict.* 3, 22, 70.
- νοσοκόμος*, οὐ, (κομέω) taking care of the sick. *Poll.* 3, 12. *Greg. Naz.* III, 221 A. *Justinian.* *Novell.* 7, 1. *Stud.* 1741 B.
- νοσοποιός*, ὄν, (ποιέω) sickness-producing. *Dion. H.* III, 1733, 10, tropically, *seditious*. *Herod.* apud *Orib.* II, 421, 7. *Ptol. Tetrab.* 84. *Poll.* 5, 110. *Clementin.* 52 A. *Clem. A.* I, 625 A. *Orig.* I, 513 A.
- νόσος*, οὐ, ἡ, disease. — *Νόσος θήλεια* or *γυναικεία*, = *κιναιδία*. *Philon* II, 306, 1. *Clem. A.* I, 92 A. *Herodn.* 4, 12, 4. *Orig.* I, 965 B.
- νόσσαξ*, ακος, ὁ, (*νοσσός*) cockerel. *Diosc.* 2, 53.
- νοσσιᾶ*, ᾶς, ἡ, = *νεοσσιᾶ*, nest. *Sept. Gen.* 6, 14. *Num.* 24, 22. *Dent.* 32, 11. *Ps.* 83, 4. *Prov.* 16, 16.
- νοσσίον*, οὐ, τὸ, = *νεοσσίον*, chicken. *Sept. Ps.* 83, 4. *Matt.* 23, 37. *Phryn.* 206, condemned.
- νοσσίς*, ἰδος, ἡ, = preceding. *Antip. Thess.* 32.
- νοσσοποιέω* (*νοσσία. ποιέω*) = *νεοσσεύω*, to build a nest. *Sept. Esai.* 13, 22.
- νοσσός*, οὐ, ὁ, = *νεοσσός*. *Sept. Lev.* 12, 8. *Esai.* 60, 8. *Phryn.* 206, condemned.
- **νόστιμος*, οὐ, ὁ, essential, valuable, perfect, the best part of anything. *Theophr.* C. P. 4, 13, 2 seq. *Theol. Arith.* 46. *Erotian.* 302. *Diosc.* 2, 123. 3, 87 (97). 5, 85, pp. 438. 745. *Jos. B. J.* 4, 8, 3. *Epict. Frag.* 2. *Plut.* II, 684 D. *Lucian.* I, 698. II, 931. *Sext.* 194, 5. *Clem. A.* I, 297 A. — 2. Of good flavor, agreeable, palatable. *Method.* 372 A, ἄλεις, seasoning. *Hes.* Ἔσμιον . . .
- νόστος*, οὐ, ὁ, return. *Paus.* 10, 28, 7 οἱ νόστοι, the return of the heroes from Troy, the title of several poems now lost. — 2. *Sapor*, flavor, taste. *Nicet. Byz.* 769 A.
- νοσφισμός*, οὐ, ὁ, (*νοσφίζω*) stealing: *peculation*. *Polyb.* 32, 21. 8. *Plut.* II, 843 F. *Philon* II, 336, 22. *Jos. B. J.* 5, 10, 4.
- νοσφιστής*, οὐ, ὁ, embezzler. *Schol. Arist. Vesp.* 836.
- νότα*, ἡ the Latin *nota* = σημείον, σύμβολον. *Anast. Sin.* 85 A.
- νοταπηλιώτης* οὐ, ὁ, (νότος, ἀπηλιώτης) the south-east wind. *Ptol. Tetrab.* 60.
- νοταπηλιωτικός*, ἡ, ὄν, southeasterly. *Ptol. Tetrab.* 40.
- νοταρικός*, ἡ, ὄν, of a *νοτάριος*. *Stud.* 808 B, μέθοδος.
- νοτάριος*, οὐ, ὁ, the Latin *notarius* = ὑπογραφεύς, σημειογράφος, ταχυγράφος, notary, in the Roman sense. *Jul.* 378 B. *Athan.* I, 621 D. 752 C. II, 744 B. *Basil.* IV, 1076 C. *Epiph.* II, 376 C. *Eunap.* 74, 12. *Philostrg.* 629 D. *Soz.* 1136 A. *Cyrrill.* A. X, 164 D. *Sophrns.* 3576 A. *Anast. Sin.* 85 A.
- νοτιαίος*, α, οὐ, = *νότιος*. *Cosm. Ind.* 53 A.
- νοτινός*, ἡ, ὄν, = *νότιος*. *Epiph. Mon.* 264 A. B.
- νοτο-λιβυκός*, ἡ, ὄν, between *νότος* and *λίψ*. *Ptol. Tetrab.* 41. 68. *τεταρτημόριον*.
- Νουατιανοί*, *Νουᾶτος*, incorrect for *Νοουατιανοί*, *Νοουᾶτος*.
- νουβίτισσα*, ἡ, the Grecized feminine of *novitius*? *Theophr.* 700, 17.
- νουθετητής*, οὐ, ὁ, (*νουθετέω*) admonisher. *Philon* I, 171, 32. II, 519, 33. 553, 37.
- νουθετικός*, ἡ, ὄν, = *νουθετητικός*. *Pseudo-Demetr.* 122, 19.
- νουθετικῶς*, adv. by admonishing. *Clem. A.* I, 421 A.
- νουμεράριος*, οὐ, ὁ, the Latin *numerarius*, belonging to a *νούμερος*. *Basil.* IV, 592 B. C. *Nil.* 137 D.
- νούμερος* οὐ, ὁ, the Latin *numerus* = ἀριθμός, a body of soldiers. *Nil.* 229 D. *Cyrrill.*

Scyth. V. S. 222 B. 230 C. *Nicet. Paphl.* 513 B. — Also, τὸ νοῦμερον. *Theoph. Cont.* 430, 16. 668, 12. — 2. The numeri, collectively considered. *Porph. Cer.* 460, 14.
νουμμίον, ου, τὸ, little νοῦμμος, nummus, coin. *Epiph. III*, 289 A. *Apophth.* 253 C. *Joann. Mosch.* 2992 A. *Leont. Cypr.* 1728 B.
νοῦν, the name of the Hebrew נ. *Eus. III*, 789 A. *Epiph. III*, 244 A.
νούνδιναι, ὧν, αἱ, the Latin nundinae. *Plut. I*, 222 E. (*Dion C.* 48, 33, 4. 40, 47, 1 Ἡ ἀγορὰ ἡ διὰ τῶν ἑννέα αἰετῶν ἀγομένη.)
νουνεχία or **νουνεχία**, as, ἡ, (νουνεχής) good sense, sound judgment, discretion. *Polyb.* 4, 82, 3. *Did. A.* 809 A.
Νοχαίται, ὧν, οἱ, = Ναασσηνοί, Ὀφίται. *Hippol. Haer.* 438, 11.
νυγματώδης, es, (νύγμα, ΕΙΔΩ) pricking. *Soran.* 251, 7.
νυγμή, ἡς, ἡ, = following. *Plut. I*, 955 B.
νυγμός, οὗ, ὁ, (νύσσω) a pricking, prick. *Diod.* 13, 58. *Hermes Tr. Iatrom.* 396, 6. *Ruf.* apud *Orib.* II, 221, 9. *Plut. I*, 361 B.
νυκταλός, ἡ, ὅν, (νύξ) sleepy, drowsy. *Diog.* 6, 77.
νυκτεγερσία, as, ἡ, (ἐγερσις) the being awake during night. *Philon I*, 155, 47. *Pseudo-Plut. V. H.* 1236 A. *Basil. Sel.* 581 A. 589 C = ἀγρυπνία, παννυχίς, vigil.
νυκτεγερτέω, ἡσσω, to be awake or watch during night. *Plut. I*, 727 D.
νυκτέπαρχος, ου, ὁ, = ἑπαρχος τῶν νυκτῶν, πραιτωρ τοῦ δήμου, praefectus vigilum, prefect of the night-police. *Pallad. Vit. Chrys.* 58 E. *Justinian. Novell.* 13, 3.
νυκτερεῖν, ατος, τὸ, (νυκτερεύω) night operation. *Porph. Cer.* 472, 5. — 2. Stall, sheepfold, where sheep are kept during the night. *Polyb.* 12, 4, 9.
νυκτερικῶς (νύκτερος), adv. in the night. *Pseudo-Greg. Naz. II*, 729 A.
νυκτερινός, ἡ, ὅν, of night. *Strab.* 17, 1, 12, p. 363, 5, στρατηγός, = νυκτέπαρχος, at Alexandria.
νυκτερί-ρεμβος, ου, (ρέμβομαι) roaming by night. *Ptol. Tetrab.* 161.
νυκτερο-ειδής, es, = νυκτοειδής, night-like, dark. *Sext.* 514, 15, φάντασμα.
νυκτερο-φοίτης, ιδος ἡ, = νυκτερόφοιτος, night-roaming, an epithet of Hecate. *Hippol. Haer.* 102, 62.
νυκτηγερτέω = νυκτεγερτέω. *Themist.* 317, 10. *Lyd.* 209, 2.
νυκτιαίος, α, ου, (νύξ) nightly. *Caesarius* 1005.
νυκτι-λάλος, ου, sounding in the night. *Antip. S.* 75.
νυκτί-πλανος, ου, night-roaming. *Lucian. II*, 258.

νυκτίπλοια, as, ἡ, (πλέω) a sailing by night. *Strab.* 16, 2, 24.
νυκτιπορέω = νυκτοπορέω. *Polyb.* 16, 37, 4.
νυκτιπορία, see νυκτοπορία.
νυκτιφόρος, ου, (φέρω) night-bringing. *Philon I*, 335, 37.
νυκτίωρος, ου, ὁ, = νυκτὸς ὥρα. *Stud.* 840 B.
νυκτογραφία, as, ἡ, (γράφω) a writing by night. *Plut. II*, 634 B. 803 C, et alibi.
νυκτο-ειδής, es, night-like. *Classical. Sext.* 513, 29.
νυκτο-κλέπτης, ου, ὁ, night thief. *Philipp.* 41.
νυκτο-κλοπία, as, ἡ, theft by night. *Sibyll.* 3, 238, et alibi.
νυκτομαχέω, ἡσσω, (μάχομαι) to fight by night. *Plut. I*, 148 B. *App. II*, 757, 31.
νυκτο-πόλεμος, ου, ὁ, = ὁ ἐν νυκτὶ πόλεμος, night battle. *Afric. Cest.* p. 310 (titul.). *Gcnes.* 60, 13. *Phoc.* 194, 6.
νυκτοπορία, as, ἡ, (νυκτοπόρος) night journey, night march. *Polyb.* 5, 7, 3. 9, 8, 9 -εἰα. *Diod.* 18, 40. *Plut. I*, 677 C, et alibi. — Also, νυκτιπορία. *Polyb.* 5, 97, 5 as v. l.
νυκτο-τρίημερος, ου, of three days and three nights. *Pseud-Athan.* IV, 1076 D.
νυκτούρος, ου, ὁ, = φαίνων, ὁ τοῦ Κρόνου ἀστήρ, the planet Saturn. *Plut. II*, 941 C.
νυκτοφαής, es, (φάος) shining in the night. *Orig. I*, 1344 A.
νυκτόχροος, ου, (χρόα) night-colored, dark. *Hippol. Haer.* 186, 16.
νυμφαγέτης, ου, ὁ, (νύμφη, ἡγέομαι) leader of the nymphae, an epithet of Posidon. *Cornut.* 129.
νυμφαγωγέω, ἡσσω, (νυμφαγωγός) to lead the bride to the bridegroom's house. *Polyb.* 26, 7, 10, τινά τινα. *Dion. H.* IV, 2264, 9.
νυμφαγωγία, as, ἡ, the leading of the bride to the bridegroom's house, bridal procession. *Polyb.* 26, 7, 8. *Plut. II*, 329 D. E. *App. I*, 520, 28.
νύμφευσις, εως, ἡ, (νυμφεύω) espousal, marriage. *Sept. Cant.* 3, 11. *Philon Carp.* 88 A. *Petr. Ant.* 800 B.
νυμφεύτρια, as, ἡ, = νύμφη, bride. *Synes.* 1324 B.
νύμφη, ἡς, ἡ, bride. *Lucian. III*, 423, veiled. — 2. Daughter-in-law. *Sept. Gen.* 11, 31. 38, 11. *Lev.* 18, 15. *Matt.* 10, 35. — 3. Sister-in-law, a brother's wife. *Vit. Basil.* 213 A. D. — 4. Clitoris. *Ruf.* apud *Orib.* III, 391, 1. *Galen. II*, 370 E. *Soran.* 260, 17. 19. *Paul. Aeg.* 292.
νυμφικῶς (νυμφικός), adv. like a bride. *Plut. Frag.* 760 A.
νυμφοστολέω, ἡσσω, (νυμφοστόλος) to dress a bride. *Strab.* 6, 1, 8 as v. l. *Philon I*, 529, 39. II, 36, 31.
νυμφοστολίζω = preceding. *Strab.* 6, 1, 8. *Basil. Sel.* 501 C -σθῆναι τινα.

νυμφοστολικός, ὅν, ὅν, of a νυμφοστόλος. *Anast. Sin.* 1056 B.
νυμφοστόλος, ον, (νύμφη, στέλλω) that dresses the bride. *Jos. Ant.* 5, 8, 6. *Eus.* II, 869 D.
νυμφοτόκος, ου, ἡ, = νύμφη ἡ τίκτουσα. *Pseudo-Chrys.* II, 799 B.
νυμφοτομία, ας, ἡ, (τέμνω) a clipping off of the νύμφη (4). *Paul. Aeg.* 292.
νυμφών, ὠνος, ὁ, bride-chamber, bridal chamber. *Matt.* 9, 15. *Paus.* 2, 11, 3. *Iren.* 512 B. 661 A.
νῦν, now. *Sept. Gen.* 46, 30 Ἀπὸ τοῦ νῦν, from now. 46, 34 Ἔως τοῦ νῦν, until now. *Luc. Act.* 24, 25. *Lucian.* II, 798 Τὸ νῦν εἶναι, = *Sext.* 367, 20 Τὸ νῦν ἔχον, at present, for the present. — Not constructed with the future. *Lucian.* III, 580.
νυνί, at this very moment. *Sext.* 586, 18 Νυνὶ μὲν . . . νυνὶ δέ, now . . . now.
νύνιον or **νύνιος**, naenia or nenia, lullaby, nursery-song. *Hes.*
νύξ, νυκτός, ἡ, night. *Sept. Esai.* 26, 9 Ἐκ νυκτός, in the night, before morning. *Dion. H.* II, 1193, 2 Ἐκ πολλῆς ἔτι νυκτός, long before morning.
νύξις, εως, ἡ, = νυγμός. *Plut.* II, 930 F. *Galen.* II, 175 D. *Sext.* 132, 2.
νύσταγμα, ατος, τὸ, (νυστάζω) slumber. *Sept. Job* 33, 15.
νυσταγμός, οὔ, ὁ, a nodding: sleep. *Sept. Jer.* 23, 31.
νυχθημερινός, ὅν, ὅν, of a νυχθήμερον. *Cleomed.* 24, 10. *Syncell.* 3, 18.
νυχθήμερος, ον, (νύξ, ἡμέρα) = ἡμερονύκτιος, of a day and night, of twenty-four hours. *Scymn.* 957, πλοῦς. *Afric.* 92 A. *Amphil.* 121 C. — 2. Substantively, τὸ νυχθήμερον, sc. διάστημα, a day and night, the space of twenty-four hours. *Cleomed.* 24, 6. *Theol. Arith.* 52. *Paul. Cor.* 2, 11, 25. *Agathem.* 333. *Hippol.* 585 A. *Eus.* V, 192 B.
νύχος, εος, τὸ, (νύξ) darkness. *Sext.* 653, 31.
νωβελίσσιμος, ου, ὁ, the Latin nobilissimus, title of the emperor's sons. *Zos.* 105, 21.

Philostr. 561 B. *Olymp.* 451, 17. 464, 14. 471, 2. *Damasc.* III, 1257 C. *Nic. CP.* Hist. 86, 13. *Porph.* Cer. 225, 15. [The correct orthography is νωβιλίσσιμος.]
νωβρεία, ας, ἡ, (νωβρεύω) sluggishness. *Erotian.* 104. *Aristid. Q.* 62.
νωβρεύω, to make νωβρός. *Pallad. Med.* Febr. 117, 21, 22.
νωβριάω, = νωβρός εἰμι. *Diosc. Delet.* p. 12.
νωβροκάрдιος, ον, (νώβρός, καρδία) slow of heart, dull, sluggish, stupid. *Sept. Prov.* 12, 8. *Pallad. Vit.* Chrys. 14 E. *Stud.* 696 A. *Hes.*
νωμεύς, εως, ὁ, = νομεύς. *Greg. Naz.* III, 401 A.
νωμητής, οὔ, ὁ, (νωμάω) guide. *Greg. Naz.* III, 1326 A.
νωναί, ὦν, αἱ, the Latin non a e. *Dion. H.* III, 1639, 5. 1914, 15. *Plut.* I, 34 C. 469 B. 510 C. II, 269 C. 270 B. *Eus.* II, 1484 B. *Lyd.* 32, 9. 34, 12. *Const.* (536), 964 D. *Const.* IV, 781 D.
νώτειος, ον, = νώτιος. *Simoc.* 212, 1.
νωτηγός, ὅν, (νώτος, ἄγω) = νωτοφόρος. *Arr.* P. M. E. 24, ἡμίονοι.
νώτον, τὸ, the back. *Sept. Ps.* 17, 41. 20, 13 Θῆσεις αὐτοὺς νώτον, put them to flight. *Dion. H.* IV, 2108, 11 Νῶτά τε δείξωσι, give way. *Plut.* I, 304 C Δείξαι τὰ νῶτα Ρωμαίους. II, 787 F Νῶτα δοῦναι, terga dare, to give way. *Eus.* II, 952 D.
νώτος, ον, ὁ, = preceding. *Phryn.* 290, condemned. — *Lyd.* 205, 21, the back of a document. [Aster. 317 Α τοὺς νῶτας.]
νωτοφορέω, ἡσω, (νωτοφόρος) to carry on the back. *Diod.* 17, 105. 2, 54, p. 166, 27.
νωτοφορία, ας, ἡ, a carrying on the back. *Diod.* 2, 54, p. 166, 26.
νωτοφυλακῶ, ἡσω, (νωτοφύλαξ) to guard the rear. *Nic. CP.* Histor. 60, 6.
νωτο-φύλαξ, ακος, ὁ, plural οἱ νωτοφύλακες, the rear-guard. *Chron.* 725, 16. *Theoph.* 608, 8. *Porph.* Cer. 453, 18.
νωχελεύομαι = νωχελῆς εἰμι. *Aquil.* Prov. 18. 9, et alibi.

Ξ

Ξ, ξι, represented in Latin by X. [Before the introduction of the character Ξ, the Aeolians and the Dorians used ΚΞ. *Franz.* 1 PE-ΚΞΑΝΟΡ. *Inscr.* 3 ΔΕΚΞΑΙ. The Athenians used ΧΞ. *Inscr.* 76 ΕΔΟΧΞΕΝ. 145 ΧΞΥΝΕΑΕΧΞΑΜΕΝ. 170 ΥΠΕΔΕΧΞΑΤΟ. The Boeotians also, it would seem, used ΧΞ. *Inscr.* 1639 ΔΕΧΞΟΝΙ. — ΚΞΑΝΘΙΑΣ occurs in an Attic inscription recently published

by the Archaeological Society of Athens (Pamphlet 30, n. 1105). — The character Ξ is found in an inscription consisting of a single line written from right to left. *Inscr.* 37 ΔΕΞΕΤΑΙ. See also, *Franz.* p. 22. — In the Ionic alphabet Ξ occupies the place of the Phoenician Samech, which corresponds to σίγμα. — It has been supposed that the prototype of Ξ is the Phoenician Tsade, and

that Z and Ξ, when they were adopted by the Greeks, exchanged names, ζῆτα being a modification of Τσαδη, and ξι of Ζαυ; also, that at first Ξ was not used, the Greeks having always avoided the combination ΤΞ; and that, in process of time, it became the representative of ΚΞ or ΧΞ. This hypothesis is contradicted by the fact that the most ancient forms of the Greek Ξ in no way resemble the Phœnician *Tsade*. The name ξι is formed after the analogy of πι, φι, χι, ψι; and as to the name ζῆτα, it is no more related to Τσαδη than its neighbors βῆτα, δέλτα, ἦτα, θῆτα, ἰῶτα are, all of which end in τα. *Gesen.* *Script. Ling. Phœn.* Mon. 1, 5, § 46, p. 67.

The sound given to Ξ by Dionysius (Compos. § 14) is that of ΚΞ. According to Terentianus Maurus (959) and Priscian (1, 42), it is softer than C*S.* *Mar. Victorin.* 2459.]

2. In the later numerical system, Ξ stands for ἐξήκοντα, sixty, or ἐξηκοστός, sixtieth.

ξανθικός, see ξανθικός.

ξανθίζω, ἴσω, = ξανθός εἰμι. *Sept. Lev.* 13, 31.

ξανθικός, οὐ, ὁ, *xanthicus*, the first month of the Macedonian year, corresponding to the *aprilis* of the Romans. *Sept. Macc.* 2, 11, 30, 33, 38. *Diod.* 18, 56, μήν. *Jos. Ant.* 11, 4, 8. 1, 3, 3. 2, 14, 2. 3, 10, 5. *Eus.* II, 1457 A. 1477 C. *Aët. Signif.* 1333 B.

— Written also ξανθικός. *Inscr.* 4498, et alibi. — Also, ξαντικός. *Chrys.* II, 362 B.

ξανθόγεω, ων, (ξανθός, γῆ) of yellow soil. *Lucian.* III, 456.

ξανθο-κάρνον, ου, τὸ, a kind of nut. *Aët.* 1, p. 9 b, 40.

ξανθοόμαι, to become ξανθός. *Diosc.* 1, 81.

ξανθο-ποιέω, to make yellow. *Const. Apost.* 1, 3.

ξανθός, ἡ, ὄν, yellow. *Galen.* II, 377 A, χολή.

ξανθότης, ητος, ἡ, (ξανθός) yellowness, of the hair. *Agathar.* 158, 4. *Strab.* 7, 1, 2.

ξανθοτριχέω, ἴσω, = ξανθότριξι εἰμι. *Strab.* 6, 1, 13, p. 419, 1.

ξανθο-χολικός, ἡ, ὄν, affected with yellow bile. *Alex. Trall.* 95. *Protosp. Urin.* 262, 31. *Leo Med.* 205.

ξαντικός, see ξανθικός.

ξαναγῆσις, εως, ἡ, (ξαναγέω) = ξαναγία. *App.* II, 810, 39

ξαναγία, as, ἡ, (ξαναγός) = σύνταγμα consisting of sixteen λόχοι. Also, = two ψιλαγία. *Ael. Tact.* 9, 4. 16, 3.

ξαναγός, οὐ, ὁ, commander of a ξαναγία. *Ael. Tact.* 9, 4.

ξαναγωγός, ὄν, = ξαναγός. *Plut.* II, 553 D.

ξανακουσθῆναι, marvellous things are heard.

Damasc. III, 837 A ξηγκούσθησαν, perhaps the true reading is ξέν' ἡκούσθησαν.

ξενάλια, ων, τὰ, = ξένια, friendly gifts. *Porph. Adm.* 72, 16. *Cer.* 461, 9. 491, 6.

ξημητεία, incorrect for ξευτεία.

ξενία, as, ἡ, a lodging, cell. *Pallad. Laus.* 1136 A.

ξενιάζω = ξενίζω. *Porph. Adm.* 150, 23.

ξενίδιον, ου, τὸ, little ξενία. *Pallad. Laus.* 1073 C. D.

ξευτεία, as, ἡ, (ξευτεύω) a living abroad as a stranger. *Sept. Sap.* 18, 3. *Aristeas* 28. *Philon* II, 76, 49. 542, 15. *Ptol. Tetrab.* 111. — 2. *Hospitality.* *Pseud-Athan.* IV, 848 C.

ξευτεύω. εὔσω, (ξένος) to live abroad as a stranger; opposed to μὴ τὴν πατρίδα οἰκεῖν. *Polyb.* 12, 28, 6. *Nicol. D.* 156. *Aristeas* 29, πρὸς τινα. *Strab.* 14, 5, 13. *Philon* II, 45, 34. *Achmet.* 225, τῆς ἰδίας γυναικός, to go away from. *Melamp.* 502, ἀπὸ χώρας εἰς χώραν.

ξενο-βόρος, ου, devouring strangers. *Caesarius* 980.

ξενοδοχεῖον, ου, τὸ, (ξενοδόχος) xenodochium, xenodocheum, inn, tavern. *Artem.* 17. *Jul.* 430 B. *Epiph.* II, 504 B. *Hieron.* II, 70 C. *Suid.*

ξενοδοχέω, ἴσω, = ξενοδοκέω. *Paul. Tim.* 1, 5, 10. *Clem. A.* I, 196 C. *Moer.* 248. *Greg. Naz.* III, 1113 A. *Pallad. Laus.* 1212 D. *Nil.* 109 B. C, τινά.

ξενοδόχος, ου, = ξενοδόκος. *Philon* II, 70, 17. 521, 22. *Clementin.* 320 A. *Poll.* 1, 74. —

2. Xenodochus, host, the principal of a ξενών. *Pallad. Laus.* 1009 A. *Justinian.* *Novell.* 59, 3. *Mal.* 430, 14. 479, 11. — *Pallad.* V. *Chrys.* 20 E, 'Αλεξανδρείας, = πραιτωρ τῶν περιεγρίνων? — As an epithet, it is applied to Sampson, the founder of a ξενών at Constantinople. *Horol. Jun.* 27.

ξενοθυτέω. ἴσω, (θύω) to sacrifice strangers. *Strab.* 7, 3, 6, p. 19, 21.

ξενοκομείον, ου, τὸ, (κομέω) = ξενοδοχεῖον. *Leo. Novell.* 84.

ξενοκτονία, as, ἡ, (ξενοκτόνος) a killing of strangers. *Diod.* 1, 88. *Dion. H.* I, 105, 9. *Plut.* II, 272 B.

ξενολεκτέομαι (λεκτός), to be strangely said. *Epiph.* I, 544 C. II, 36 B.

ξενολεξία, as, ἡ, strange language or talk. *Epiph.* I, 709 D. 725 C.

ξενομανέω, ἴσω, (μαίνομαι) to be mad for foreign things. *Plut.* II, 527 F. (Compare *Herod.* 1, 135 *Ξεμικά δὲ νόμιμα Πέρσαι προσιένται ἀνδρῶν μάλιστα*.)

ξενοπαθέω, ἴσω, (παθεῖν) to have strange feelings, to feel strangely about a thing. *Plut.* I, 362 D. II, 601 C. 707 E. *Basil.* IV, 336 B.

ξενο-πολίτης, ου, ό, of another city. *Eustrat.* 2344 C.
 ξενοπρεπής, ές, (πρέπω) = ξένος, strange. *Pseud-Athan.* IV, 913 B.
 ξενορρυής, ές, (ρέω) strangely flowing. *Pseud-Athan.* IV, 945 A.
 ξενοτάφιον, ου, τόν, (τάφος) burying-place for strangers. *Joann. Mosch.* 2945 B. *Leont. Cypr.* 1744 D. *Theoph.* 164, 18. (Compare *Matt.* 27, 7.)
 ξενο-φωνέω, to speak or talk strangely. *Aster. Urb.* 148 B. *Socr.* 297 B, τινά. *Apocr. Act. Philipp.* 18 ξενοφωνείται, hears strange voices. *Pseud-Athan.* IV, 1249 B -σθαι. *Anast. Sin.* 1153 B. *Theoph.* 506, 12 ξενο-φωνείσθαι, to be surprised at the novelty of the expression.
 ξενών, άνος, ό, = ξενοδοχείον. *Justinian. Novell.* 59, 3. 131, 10.
 ξεράω = εξεράω. *Sophrns.* 3369 C καί ξεράσας, write καί εξεράσας, the omission of the E being occasioned by καί, pronounced κέ in the time of Sophronius.
 ξείσις, εως, ή, a scraping, etc. Classical. *Eus.* II, 1445 B, scratching, lacerating the body of a culprit
 ξέσμα, ατος, τόν, = ξύσμα. *Diosc.* 2, 161 (162). *Anton.* 8, 50. *Sext.* 30, 24. *Porphyr.* *Prosod.* 112.
 ξεσμός, ου, ό, = ξείσις. *Eus.* II, 748 B. 1464 B.
 ξεσμοσαρκία, as, ή, = ξεσμός σαρκός as a punishment. *Stud.* 1097 C.
 ξέστης, ου, ό, the Latin sextarius. *Marc.* 7, 4. 8. *Diosc.* 1, 24. 53. 76. 160, p 149. *Jos. Ant.* 8, 2, 9. *Epict.* 1, 9, 33. *Artem.* 104. *Galen.* VI, 186 B. XIII, 976 E.
 ξεστίον, ου, τόν, = preceding. *Orib.* I, 434, 1. *Aët.* 1, p. 10, 39. *Joann. Mosch.* 2941 C. *Suid. Gloss*
 ξεστουργία, as, ή, (ξεστός, ΕΡΓΩ) a polishing of stones. *Diod.* 1, 63.
 ξηραίνω, to dry. [*Marc.* 3, 1 ξήραμαι]
 ξήρανσις, εως, ή, a drying. *Plut.* II, 627 D.
 ξηραντέον = δέξ ξηραίνειν. *Diosc.* 5, 103. *Galen.* II, 189 F.
 ξηραντικός, ή, όν, xeranticus, siccative. *Diosc.* 1, 6, p. 17. *Plut.* II, 624 C, et alibi. *Clem. A.* I, 477 A.
 ξηραντικώς, adv. by drying. *Herod. apud Orib.* I, 413, 7.
 ξηρασία, as, ή, dryness; opposed to ύγρασία. Classical. *Sept. Judic.* 6, 37. *Agathar.* 132. 4. *Strab.* 2, 3, 7, p. 159, 17. *Diosc.* 2, 171 (172). 5, 136 (137). *Galen.* II, 267 C.
 ξηρασμός, ου, ό, = ξήρανσις, a drying. *Erotian.* 44.
 ξηρ-ένυδρος, ου, = ξηρός καί ένυδρος at the same time. *Leont. Cypr.* 1608 A.
 ξήριον, ου, τόν, (ξηρός) desiccative powder for

wounds. *Moschn.* 66. *Alex. Aphr. Probl.* 50, 12. *Const. Apost.* 2, 41. *Aët.* 6, 92. *Sophrns.* 3492 C. 3365 B. *Clim.* 1168 D. *Paul. Aeg.* 322.
 ξηρο-κακοζήλια, as, ή, dry bad taste, in style. *Pseudo-Demetr.* 102, 3.
 ξηρο-καρνούφυλλον, ου, τόν, = ξηρόν καρνούφυλλον. *Aët.* 1, p. 9 b, 41.
 ξηροκέφαλος, ου, (κεφαλή) dry-headed. *Alex. Aphr. Probl.* 6, 8.
 ξηροκοίτια, as, ή, (κοίτη) the sleeping on a hard bed. *Eus. Alex.* 440 D.
 ξηρο-κολλούριον, ου, τόν, xerocollyrium = ξηρόν κολλούριον. *Alex. Trall.* 130.
 ξηρό-λίθος, ου, ό, = ξηρός λίθος, dry stone, stones without mortar, used with reference to dry walls. *Mauric.* 12, 21. *Theoph.* 607, 17. (See also έχόρηγος.)
 ξηρο-ποιέω, ήσω, to dry up. *Diosc.* 5, 119 (120).
 ξηροποιός (ποιέω), making dry, drying up. *Anast. Sin.* 765 D. *Schol. Nicand. Ther.* 691.
 ξηρο-πόταμος, ου, τόν, dry river, winter torrent. *Joann. Mosch.* 3053 B, as a proper name.
 ξηρός, ά, όν, dry. *Agathar.* 149, 93, τροφή, solid food. *Diod.* 4, 3. 20, 42. *Arr.* 4, 3, 2, ύδατος, destitute of water. — Tropically, dry style. *Pseudo-Demetr.* 3, 15, σύνθεσις. 100, 4, χαρακτήρ.
 ξηροτριβέω, ήσω, (τριβω) to rub dry. *Agathin. apud Orib.* II, 399, 5.
 ξηροφαγέω ήσω, (φαγείν) to live on dry food (bread, salt, and water). *Diosc.* 2, 152 (153), p. 269. *Lucill.* 22. *Laod.* 50.
 ξηροφαγία, as, ή, xerophagia, the living on dry food (bread, herbs, salt, and water). *Clem. A.* I, 413 A. *Hippol. Haer.* 436, 79. *Tertull.* II, 955 A. *Athen.* 3, 79, p. 113 B. *Athan.* II, 1292 C. 1232 C (853 A). *Epiph.* II, 365 A. (Compare *Philon* II, 477, 6. *Apocr. Act. Thom.* 20. *Const. Apost.* 5, 18.)
 ξηροφθαλμία as, ή, (όφθαλμός) xerophthalmia = κνιπότης, dry soreness of the eyes. *Erotian.* 212. *Galen.* II, 94 B. *Aët.* 7, 2. *Sophrns.* 3665 C.
 ξηρό-φλοιος, ου, with dry bark. *Geopon.* 9, 16, 2.
 ξηρο-φορέω, ήσω, to bear dry (worthless) fruit. *Iren.* 560 A.
 ξηρο-χείμαρρος, ου, ό, = ξηρός χείμαρρος. *Heron Jun.* 48, 24.
 ξηρό-χειρ, ειρος, ό, = εξηραμμένην έχων την χείρα, whose hand is withered. *Stud.* 777 C.
 ξήρ-οψις, ό, ή, with a dry (emaciated) face. *Mal.* 306, 10.
 ξηρώς, adv. dryly. *Epiph.* II, 336 B, literally, in its literal sense.

ξιφηφορία, ας, ἡ, (ξιφηφόρος) *the wearing of a sword.* Philon I, 282, 2. Herodn. 7, 11, 7.
 ξιφίας, ας, ὁ, (ξίφος) *xiphias, shaped like a sword.* Philostr. 601 A, ἀστὴρ, a comet of this form.
 ξιφισμός, οὐ, ὁ, (ξιφίζω) *sword-fight.* Dion. C. 47, 44, 1.
 ξιφιστήρ, ἦρος, ὁ, L. *balteus, baldrick, sword-belt.* Plut. I, 641 C.
 ξιφοειδής, ἐς, *sword-shaped.* Classical. Strab. 3, 5, 10.
 ξίφος, εος, τὸ, *sword.* Philostr. 297. 183 Τιγυλῖνος γὰρ ἐφ' ᾧ τὸ ξίφος ἦν τοῦ Νέρωνος, praefectus praetorio? — 2. *Spear-head* = λόγχη. Leo. Tact. 5, 3, et alibi.
 ξιφουλκία, ας, ἡ, (ξιφουλκός) *the drawing of a sword.* Plut. I, 144 A.
 ξιφύδιον, ου, τὸ, little ξίφος. Xenocr. 59 = τελλίνη.
 ξιοανοποιία, ας, ἡ, (ξόανον, ποιέω) *image-carving.* Strab. 16, 2, 35.
 ξυλ-αλόη, ης, ἡ, = ξύλον ἀλόης, ἀγάλλοχον. Pseudo-Galen. X, 662 B. Aët. 1, p. 9 b, 39.
 ξυλάριον, ου, τὸ, little ξύλον, stick. Sept. Reg. 3, 17, 12. Diosc. 1, 89.
 ξυλεία, ας, ἡ, (ξυλεύομαι) L. *lignatio, a felling and carrying of wood.* Polyb. 22, 22, 12. — 2. *Timber, for ship-building.* Polyb. 3, 42, 3. Strab. 5, 2, 5, p. 350, 17.
 ξυλ-έλαιον, ου, τὸ, = ξύλον καὶ ἔλαιον, *wood and oil, regarded as one whole.* Mal. 437, 17.
 ξυλ-έμπορος, ου, ὁ, *wood-merchant, timber-merchant.* Const. (536), 1177 A.
 ξυλή, ης, ἡ, = ξυλεία, *timber.* Theoph. 590, 17. Theoph. Cont. 617.
 ξυληγία, ας, ἡ, (ξυληγός) *the carrying of wood.* Greg. Naz. III, 29 D.
 ξυλία, ας, ἡ, *timber.* Polyb. 10, 27, 10.
 ξυλικόν, ου, τὸ, (ξυλικός) *the arch of a saddle.* Gloss. Jur. Κούρβον . . . (See also κούρβα, κούρβιον.)
 ξυλικός, ἡ, ὄν, of wood or trees. Artem. 215, καρπός, *tree-fruit.*
 ξυλισμός, οὐ, ὁ, (ξυλίζω) = ξυλεία. Dion. H. II, 940, 3. Strab. 12, 2, 7.
 ξυλο-βάλσαμον, ου, τὸ, xylobalsamum, *the wood of the balsam-tree.* Strab. 16, 2, 41. Diosc. 1, 18, p. 34. Aët. 1, p. 9 b, 40.
 ξυλο-θήκη, ης, ἡ, *wood-house, a place where wood is piled up.* Moschn. apud Athen. 5, 42, p. 208 A.
 ξυλο-κασσία, ας, ἡ, xylocassia, *cassia-wood.* Philostr. 488 B.
 ξυλο-καστέλλιον, ου, τὸ, = ξύλινον καστέλλιον. Apollod. Arch. 46.
 ξυλό-καστρον, ου, τὸ, *wooden castle, the top of a ship of war.* Leo. Tact. 19, 7. (See also καστellaτος, καστελλός, καστελλωμα.)
 ξυλο-κιννάμωμον, ου, τὸ, xylocinnamomum, *a variety of cinnamon.* Diosc. 1, 13, p. 27.

ξυλο-κόλλα, ης, ἡ, = ταυροκόλλα. Diosc. 3, 91 (101).
 ξυλοκοπέω, ἡσω, (ξυλοκόπος) = ξύλοις παίω, *to cudgel.* Polyb. 6, 37, 1. 6, 38, 1. 3. Epict. 3, 7, 32. 4, 4, 38. — 2. *To cut wood for burning.* Isid. 232 C.
 ξυλοκοπία, ας, ἡ, L. *fustuarium, cudgelling to death, a punishment used in the Roman army when a condemned soldier was beaten to death with sticks by his fellow-soldiers.* Polyb. 6, 37, 2. (Compare Dion. H. III, 1880, 13 Ξύλοις παιόμενοι διεφθάρησαν.)
 ξυλοκόπος, ου, ὁ, *wood-cutter.* Sept. Deut. 29, 11. Josu. 9, 27. 29. Strab. 16, 4, 11.
 ξυλο-κούκκονδον, ου, τὸ, *wooden seed.* Theoph. 437, 14. an obscure passage.
 ξυλολάτρης, ου, ὁ, (λατρεύω) *worshipper of wood.* Damasc. II, 364 A. Nic. II, 1184 F. Steph. Diac. 1121 A.
 ξυλο-μάκερ, ερος, τὸ, a variety of μάκερ. Leo Med. 175. Theoph. Nonn. II, 36.
 ξυλομυγής, ἐς, (μύγνυμι) *mixed with wood.* Strab. 12, 7, 3, p. 570, 14.
 ξύλον, ου, τὸ, *wood.* — Τὰ τίμια ξύλα, *the precious wood, the wood of the true Cross.* Theoph. 463, 15. 582, 18. Const. IV, 781 D. Porph. Cer. 124, 22. et alibi. — 2. *Sounding-board* = σήμαντρον. Joann. Mosch. 2860 C. 2961 A. Leont. Cyp. 1693 D. Leont. Mon. 645 A. Stud. 1713 A. B. 1704 D. — 3. *Vessel* = πλοῖον. Scyl. 654, 15? (See also ξυλο-φάγος, δλοξυλος.)
 ξυλοπαγής, ἐς, (πήγνυμι) *built on piles.* Strab. 5, 17.
 ξυλοπάνδουρον, ου, τὸ, *wooden πανδοῦρα.* Theoph. 668, 14.
 ξυλοπέδη, ης, ἡ, (πέδη) = ποδοκάκη, *stocks for the feet of prisoners.* Aquil. Job 13, 27. Theoph. 393, 3.
 ξυλοπριστικός, ἡ, ὄν, (πρίω) *pertaining to the sawing of wood.* Heron Jun. 140, 3, πήχυς.
 ξυλό-σκαμνον, ου, τὸ, = ξύλινον σκάμνον Theogn. Mon. 857 C.
 ξυλόστεγος, ου, (στέγη) *covered with wood, having wooden walls and roof.* Cedr. I, 699, 2. Codin. 16, 15.
 ξυλο-σύνθετος, ου, *composed or made of wood.* Theoph. Cont. 514, πύργος, *wooden tower.*
 ξυλόσφυρον, ου, τὸ, (σφύρα) *wooden hammer, mallet.* Porph. Cer. 494, 14.
 ξυλοσχίστης, ου, ὁ, (σχίζω) *wood-splitter.* Ptol. Tetrab. 179.
 ξυλούργημα, ατος, τὸ, (ξυλουργέω) *work in wood.* Genes. 118, 19.
 ξυλο-φάγος, ου, *wood-eating, as wood-worms.* Strab. 12, 7, 3. — 2. *Destroyer of vessels, an epithet of Καφηρέυς.* Eudoc. M. 321.
 ξυλοφανής, ἐς, (φαίνω) *looking or appearing like wood.* Diod. 20, 96. Archigen. apud Orib. II, 155, 10.

ξύλο-φορέω, ἦσω, *to carry wood*. Strab. 14, 2, 24. Lucian. I, 594, *to carry a club*. Solom. 1333 A.
 ξυλοφορία, ας, ἡ, *the carrying of wood*. Sept. Nehem. 10, 34.
 ξυλοφόρια, ων, τὰ, = σκηνοπηγία. Jos. B. J. 2, 17, 6.
 ξυλοφόρος, ον, (φέρω) *carrying wood: wood-carrier*. Sept. Nehem. 13, 31.
 ξυλο-φορητός, ὄν, = preceding. Greg. Naz. III, 1242 A.
 ξυλό-φρακτος, ον, L. *sublicius*, consisting of beams. Dion. H. I, 558, 5.
 ξυλόω, ὥσω, *to make of wood*. Sept. Par. 2, 3, 5. Jer. 22, 14. Ezech. 41, 16.
 ξυραῖος, α, ον, (ξυρόν) *shaven*. Synes. 1181 A.
 ξυράφιον, ου, τὸ, = ξυρόν, razor. Schol. Arist. Ach. 849.
 ξυράω, *to shave*. Diod. 1, 84.
 ξύρησις, εως, (ξυράω) *a shaving*. Sept. Esai. 22, 12. Jos. Apion. 1, 31, p. 464. Plut. II, 352 E. Alex. Aphr. Probl. 63, 17.
 ξυρίζω, ἴσω, = ξυράω. Alciph. 3, 66.
 ξύρισμα, ατος, τὸ, = ξύρησις. Pseudo-Germ. 392 C.
 ξύσμα, ατος, τὸ, (ξύω) *scrapings, shavings*. Classical. Erotian. 78. Diosc. 4, 175 (178). Apollod. Arch. 17.

ξύσμος, οὔ, ὁ, *scratch*. Dion. Thr. 630, 27 = γραμμή, line.
 ξυστάρχης, ον, ὁ, (ξύστος, ἄρχω) *xystarches, the president of a xystus*. Inscr. 5908.
 ξυστήρ, ἦρος, ὁ, (ξέω) *scratcher, an instrument of torture*. Dion. Alex. 1301 C. Petr. Alex. 496 B. Eus. II, 1485 A. Theogn. Mon. 853 C.
 ξυστήριον, ον, τὸ, = preceding. Eus. Alex. 352 A. Paul. Aeg. 146.
 ξυστικός, ἡ, ὄν, (ξυστός) *xysticus, pertaining to the xystus*. Inscr. 5906, σύνοδος.
 ξυστόν, οὔ, τὸ, *a species of fish*. Theoph. 545, 19.
 *ξύστρα, ας, ἡ, (ξυστήρ) = σπλεγγίς. Archipp. Comic. apud Herodn. Gr. Philet. 425. Erotian. 328. Agathin. apud Orib. II, 402, 3. Epict. 4, 11, 12. Lucian. II, 328, ὀδοντωτή, comb. Phryn. 299, condemned. Orib. II, 402, 3. — 2. Stria, *flute of a column*. Heron Jun. 185, 22.
 ξυστρο-ειδής, ἐς, *like a ξύστρα*. Erotian. 86.
 ξύστρον, ον, τὸ, *scraper, an instrument*. Diod. 17, 53.
 ξυστρο-φύλαξ, ακος, ὁ, *case for a ξύστρα*. Artem. 91.
 ξυστρωτός, ἡ, ὄν, (ξύστρα) L. *striatus, fluted*. Heron Jun. 184, 24.

O

Ο, οὐδ, represented in Latin by O short. [The prototype of O is the Phoenician consonant Aīn. In all the ancient Greek alphabets (except the Ionic), O is either long or short, as in Latin. Inscr. 165 ΠΟΛΕΜΟΙ, ΣΤΡΑΤΕΤΟΝ; and in all the alphabets, without exception, it represents also the diphthong OY, but only when this diphthong originates in prolongation. Inscr. 76 ΒΟΛΕΙ, ΔΙΑΞΕΡΙΖΟΣΙΝ. 160 ΤΟΣ ΛΙΘΟΣ. 138 ΑΡΓΥΡΟΣ. 147 ΓΛΑΥΚΙΠΠΟ. OY was written in full when it was a radical syllable. Inscr. 3 ΤΟΥΤ = τοῦτο. 147 ΣΠΟΥΔΙΑΣ, ΒΟΥΤΑΔΕΙ. Rang. 6 ΣΠΟΥΔΙΔΟ. 334 ΒΟΥΚΑΤΤΕΣ Galen. IX, 470. Athen. 11, 30. Schol. Eur. Phoen. 693. — For the sound of O, see Dion. H. Comp. § 14. Hermog. Rhet. 225, 3.
 The ancient name of O is οὐδ. Callias apud Athen. 10, 79. Plat. Crat. 393 D. Argum. ad Il. 15. Quintil. 1, 7, 11. Plut. II, 513 A. Athen. 10, 81. 11, 30. Eust. 507, 1001. The adjectives μικρόν and μέγα were applied to O and Ω, respectively, when the latter ceased to be distinguished in pronunciation from the former (after the third or fourth century). These adjectives have

reference to the forms ο and ω. The names ο μικρόν and ω μέγα often occur in the rules of Choeroboscus, and of other, succeeding grammarians. If they are found in authors of the Roman period, they may be regarded as interpolations, for there is no decisive proof that they were used before the Byzantine period. Drac. 158, 12, et alibi. Arcad. 149, 11. 19. Moer. 263. 346. Clem. A. I, 292 C. Theodos. 976, 31. Pallad. Laus. 1100 A. — The character ω (a modification of Ω) was introduced about the middle of the third century before Christ. Inscr. 4694. When the grammarians say that ω is composed of υν or of οο, they simply mean that ω has the appearance of υν or of οο united into one form. Schol. Dion. Thr. 709. It has been asserted that O and Ω were once distinguished from each other by their size. But this is not confirmed by inscriptions, in which O stands for ο, ω, ον. The character O, indeed, was often made smaller than the other letters, but never with reference to quantity; and in inscriptions of the Alexandrian and Roman periods, all the round letters, namely, O, Ω, Θ, are often smaller

than the other letters in the same line. Franz. pp. 149. 231. — It must be added here, that Suidas places words beginning with an Ω between Ξ and Ο, evidently because in his time Ο and Ω were confounded with each other.]

2. In the later numerical system Ο stands for ἑβδομήκοντα, seventy, or ἑβδομηκοστός, seventieth; with a stroke before, Ϟ, for ἑπτακισμύριοι, seventy thousand.

δ ἡ, τό, = ὅς, ἧ, ὅ. Mal. 102, 2 Ἀπέκρυσεν αὐτὴν ὁ Ἀχιλλεύς μετὰ τοῦ εφόρει κοσμίον. = μεθ' οὗ. 102, 4 Ἐπιώρκησε διὰ τὸν εἶχε πρὸς αὐτὴν ἔρωτα.

δα, as, ἡ, (ὄϊς) = μῆλωτή. Moer. 263.

δβα, τὰ, oves = ὄϊς, πρόβατα. Plut. I, 311 A.

δβας, see δουας.

δβατίων, ἡ, ovatio. Lyd. 53, 3.

δβδονάριον, see ὀδώνιον.

ὀβελιαῖος, α, ον, of an ὀβελός. Paul Aeg. 102.

ὀβελίζω, ἴσω, to mark a word or a passage with the ὀβελός. Cic. Fam. 9, 10. Hermog. Rhet. 308, 8. 14. Orig. I, 461 C. III, 1293 B Eus. V, 849 D. Basil. I, 89 A.

ὀβελίσκος, ου, ὁ, obeliscus, pointed pillar, obelisk. Diod. 1, 45. 2, 11, pp. 55, 65. 126, 14. Strab. 17, 1, 27. Dion C. 63, 21, 1. Porphy. apud Eus. III, 180 D. — 2. Spit-like aperture in a wall, analogous to a scupper-hole. Diod. 19, 45.

ὀβελισμός, ου, ὁ, = τὸ ὀβελίζειν. Schol. Arist. Plut. 797.

ὀβελός, ου, ὁ, L. verutum, a kind of javelin. App. II, 491, 37. 820, 23 — 2. Obelus, obeliscus, a critical mark denoting dele. Diog. 3, 66. Orig. I, 57 A. Basil. I, 89 A. Epiroph. III, 241 E. Schol. Heph. Poem. 15, 1, p. 136.

ὀβίφερ, the Latin ovifer = πρόβατον ἄγριον. Dioclet. G. 8, 25 Δέρμα ὀβίφερι (oviferi) ἀνεργον, ἦτοι προβάτειον.

ὀβολιαῖος, α, ον, worth or weighing one ὀβολός. Philon II, 273, 49. Clem. A. I, 436 B.

ὀβρυζα, ης, ἡ, (ὄβρυζος) obrussa, test of gold. Justinian. Edict. 11.

ὄβρυζος, ον, = ἀπεφθός, pure gold. Mal. 395, 11, ζῶδια, of pure gold. Protosp. Urin. 267, 3. χρυσός. Nicet. Byz. 777 C. — Also, ἄβρυζος. Justinian. Cod. 10, 27, 2 νόμισμα. — Also, εὐβρυζος, less correct εἰροῖζος. Theod. II, 328 B. Cosm. Ind. 448 D. — 2. Substantively, τὸ ὄβρυζον, Persian ABPIZ, obryzum, pure gold. Hieron. III, 834 (81). Cassian. I, 511 A. Isid. Hisp. 16, 18, 2. Zonar. Lex.

ὀβσεκούιον, see ὀψίκιον.

ὀγδοαδικός, ἡ, ὄν, pertaining to ὀγδοάς. Theol. Arith. 55. Clem. A. II, 329 B. — Also,

ὀγδοατικός. Hermes Tr. Poem. 15, 6.

ὀγδοαῖος, α, ον, (ὀγδοός) on the eighth day. Polyb. 5, 52, 3. 10, 31, 1. Plut. II, 288 B.

ὀγδοάς, ἄδος, ἡ, ogdoas, octas, octoas, the number eight. Plut. II, 1018 C, et alibi. Clem. A. I, 1368 B. II, 368 A. — For the Gnostic Ogdoads, see Iren. 448 A. 473 A. 493 B. 537 B. 675 B. Clem. A. I, 1372 A. Hippol. Haer. 276, 52. 366, 36. 378, 18. Orig. I, 1341 C.

ὀγδοατικός, see ὀγδοαδικός.

ὀγδοηκοντα-δύο, οἱ, αἱ, τὰ, eighty-two. Clem. A. I, 849 B.

ὀγδοηκοντα-ἕξ, eighty-six. Sept. Gen. 16, 16.

ὀγδοηκοντάκις, adv. eighty times. Pseudo-Didym. 242, 27.

ὀγδοηκοντα-οκτώ, eighty-eight. Sept. Tobit 14, 2 as v. l. Epiroph. I, 981 A.

ὀγδοηκοντα-πέντε, eighty-five. Sept. Reg. 4, 19, 35. Macc. 1, 7, 41, et alibi. Clem. A. I, 849 B.

ὀγδοηκοντάς, ἄδος, ἡ, the number eighty. Modest. 3276 C.

ὀγδοηκοντα-τρεῖς, τρία, eighty-three. Sept. Ex. 7, 7.

ὀγδοηκοντούτης, es, (ὀγδοήκοντα, ἔτος) eighty years old. Lucian. I, 790. App. II, 563, 43.

ὀγδοη-μόριον, ου, τὸ, the eighth part. Theol. Arith. 4. Mnesith. apud Orib. III, 132, 2.

ὀγδοός, η, ον, eighth. — Sept. Ps. 6, 1 Ὑπὲρ τῆς ὀγδοῆς, to the octave? — Plut. I, 942 E ἡ ὀγδοή, the eighth part.

ὀγκηθμητικός, ἡ, ὄν, (ὀγκηθμός) braying. Nicet. Byz. 781 C.

ὀγκησις, εως, ἡ, (ὀγκάσμαι) a braying. Cornut. 121.

ὀγκινάρα, as, ἡ, = ὀγκινός 2. Apocr. Act. Pet. et Paul. 79 as v. l.

ὀγκινός, ου, ὁ, (ὀγκος) L. uncinus, hook, grapple. Hes. Ἀρπῆγη . . . — 2. Uncinus, an instrument of torture not unlike a bird's claw; perhaps identical with ξυστήρ and θυγξ. Apocr. Act. Philipp. 34. Act. Philipp. in Hellad. 18. (Pseudo-Jos. Macc. 8, p. 508 Χεῖρες σιδηραῖ.)

ὀγκό-μασθος, ον, (ὀγκος) with prominent μασθοί. Mal. 106, 16.

ὀγκο-ποιέω = ὀγκόω. Hermes Tr. 388, 5.

ὀγκωμα, ατος, τὸ, = ὀγκος. Babr. 135, 5.

ὀγκωσις, εως, ἡ, = τὸ ὀγκοῦν. Lyd. 299, 16.

*ὀγμιος, ον, ὁ, Ogmios, imagined to be the Celtic for Ἡρακλῆς. Lucian. III, 82.

ὀγκυρός, ἁ, ὄν, = ἐπίσχυρος, ἐπιάγουρος, curly. Theoph. Cont. 603, 5, τὴν κόμην, = οὐλόθριξ, curly-haired.

ὀδεῖα, as, ἡ, (ὀδεύω) a going, passage. Aristeeas 13.

ὀδεῖνα = δεῖνα. Pseudo-Chrys. XII, 779 A τοῦ ὀδεῖνου, barbarous. Porph. Cer. 18, 15. 198, 3, et alibi.

ὁδεύσιμος, *ον*, (ὁδεύω) *passable*. Strab. 11, 7, 5.

ὁδευτέον = δεῖ ὁδεύειν. Orig. I, 1521 B. IV, 457 C. Greg. Nyss. II, 21 B.

ὁδηγήσις, *εως*, ἡ, (ὁδηγέω) *a directing, guiding*. Sext. 56, 5. Nicet. Byz. 737 B.

ὁδηγητικός, ἡ, *ὄν*, *that can guide*. Orig. II, 805 B.

Ὀδηγοί, *ὦν*, οἱ, *Hodegi*. Theod. Lector 168 C Ὁ ναὸς τῶν Ὀδηγῶν, at Constantinople.

ὁδοδείκτης, *ου*, ὁ, (ὁδός, δείκνυμι) *one that shows the way, guide*. Syncell. 386, 2.

ὁδοιδόκος, *ου*, ὁ, (δοκεῖω) *hodoedocos, high-wayman*. Polyb. 13, 8, 2. Posidon. apud Athen. 5, 52, p. 214 B.

ὁδόμετρος, *ου*, ὁ, (μετρέω) *one who measures a road; runner*. Schol. Arist. Ach. 214.

ὁδονταλγέω, ἡσω, = τοὺς ὀδόντας ἀλγῶ, *to have the toothache*. Classical. Diosc. 2, 151 (152).

ὁδονταλγία, *ας*, ἡ, *toothache*. Diosc. 1, 23 (1, 141 Ὀδόνταν πόνους. 2, 22 Ὀδόντα πονοῦντα).

ὁδοντίασις, *εως*, ἡ, *L. dentitio, teething*. Diosc. 2, 21.

ὁδοντικός, ἡ, *ὄν*, (ὁδοός) *belonging to the teeth*. Galen. VI, 22 C, *ιατρός, dentist*. Antyll. apud Orith. II, 460, 10. 461, 9, *σμηγμα, dentifrice*.

ὁδοντωτός, ἡ, *ὄν*, *L. dentatus, having teeth*. Lucian. II, 328, *ξύστρα*.

ὁδοποιητικός, ἡ, *ὄν*, (ὁδοποιέω) *that prepares the way*. Galen. II, 28 D.

ὁδός, *οὔ*, ὁ, *way, road*. Phryn. P. S. 5, 23 Ἄνθρωπος ἐξ ὁδοῦ, *a worthless person*. — Ὀδὸς βασιλική, *highway, public road*. Sept. Num. 20, 17. Strab. 15, 1, 11, p. 187, 8. Philon I, 244, 25. — Πρὸ ὁδοῦ εἶναι or γενέσθαι, *to make proficiency*. Lucian. II, 704. Synes. 1136 B.

ὁδοστατέω, ἡσα. (ὁδοστάτης) *to waylay*. Gregent. 589 C, *γυναικας*. Theoph. 557, 15 *-θῆναι*.

ὁδοστάτης, *ου*, ὁ, (ὁδός, ἵστημι) *waylayer*. Joann. Mosch. 3068 C. Germ. 253 A.

ὁδοστρωσία, *ας*, ἡ, (στρώννυμι) *a paving of roads*. Justinian. Cod. 1, 4, 26. Novell. 17, 4. 24, 3. Tiber. Novell. 29. Basilic. 6, 8, 3. 56, 10, 5. (Compare Dion. H. I, 581, 10 τὰς τῶν ὁδῶν στρώσεις. Strab. 5, 3, 8 Ἔστρωσαν δὲ καὶ τὰς κατὰ τὴν χώραν ὁδοὺς.)

ὁδυνηφόρος, *ον*, (ὁδύνη, φέρω) *bringing (causing) pain*. Cornut. 179.

ὁδυνοποιός, *όν*, (ποιέω) *causing pain*. Epirh. I, 693 D.

ὁδώνιον, *ου*, τὸ, *odo or udo = ποδόπαννον, legging*. Epirh. I, 1033 C. Gloss. Jur. Ὀβδονάρια . . .

ὄζαινα, *ης*, ἡ, (ὄζω) *ozæna, polypus in the nose*. Cels. Med. 6, 8, 1. Diosc. 1, 66, p. 71. Eupor. 1, 160. Galen. II, 271 E.

ὄζαινικός, ἡ, *ὄν*, *afflicted with an ozæna*. Diosc. 4, 138 (140).

ὄζο-θήκη, *ης*, ἡ, = *κακὸν ὄζουσα* or *δυσώδης θήκη*. Pseudo-Cyrril. A. X, 1084 B, *τῆς κοιλίας*. Clim. 933 A.

ὄζοστομος, *ον*, = *κακὸν ὄζων τοῦ στόματος*. Anton. 5, 28.

ὄζω, *to have a bad smell*. Doroth. 1705 C *Τὸ ὀζόμενον ἔλαιον*.

ὄζωδία, *ας*, ἡ, = *δυσωδία*. Nil. 561 C. Clim. 993 B.

ὄθεν, *hence*. Iren. 524 A Ὅθεν καὶ πόθεν, *from here and there*. Apophth. 92 D *Μὴ ἔχων ὄθεν ἀγοράσαι, not knowing where to buy*.

ὀθόνη, *ης*, ἡ, = *ὥραριον*. Pseudo-Germ 396 B.

ὀθόνινος, *η*, *ον*, *of ὀθόνη*. Lucian. II, 220.

ὀθονοποιός, *όν*, (ποιέω) *making fine linen*. Diosc. 5, 151 (152).

OI, a diphthong, represented by OE in Latin. [Thucydides (2, 54), in his description of the plague of Athens, says: "In their affliction they remembered this verse among other things, as was natural they should, — the most aged persons saying that it had been sung of old, Ἡξει Δωριακὸς πόλεμος καὶ λοιμὸς αὐτῶι, *a Dorian war shall come, and plague with it*. Now there arose a dispute among men, some maintaining that the calamity mentioned in the verse had not been called *λοιμος* (*plague*), but *λιμος* (*famine*). Naturally enough, however, the opinion prevailed at this time that the word said was *λοιμος*; for men adapted their recollections to what they then were suffering. But should another Dorian war happen after this, and with it a famine (*λιμος*), they will, I think, as a matter of course, sing the verse accordingly." Those who are prepossessed with the idea that the modern Greek pronunciation is the same as the ancient, regard this passage as decisive. They argue as follows: "The priest or priestess said *λιμος*, but as I and OI were merely different modes of expressing the sound I, some wrote *λιμος*, and others *λοιμος*." The careful reader, however, will observe that *ἔδεσθαι*, *to be sung*, *ὀνομάσθαι*, *to have been called*, *εἰρησθαι*, *to have been said*, and *ἄσονται*, *they will sing*, have reference to the sound of the word in question; which shows that *λοιμος* was readily distinguished from *λιμος* both in saying and in singing. Had the dispute been about its orthography, Thucydides would have given us *γεγράφθαι*, and *γράφουσιν*. The natural inference therefore is, that in the time of this author, that is, in the fifth century before Christ, OI was not identical with I. The augment of verbs beginning with OI, and contractions like *τιμῶμεν*, *ἄλλοι* from *τιμάοι*

μεν, οἱ ἄλλοι, show that the O was distinctly heard. Dionysius of Halicarnassus (V, 157, 3) in speaking of the hiatus in Ὀλύμπιοι ἐπὶ τε, observes that I and E do not coalesce; which shows that the second element of OI was not a silent letter. According to Strabo (7, 3, 3) Μοῖσός differed from Μυσός in pronunciation. According to Trypho (15), Apollonius Dyscolus (Synt. 7, 26), Herodian (in *Cramer*. IV, 416. Μονήρ. λέξ. 24), and others, the Aeolians sometimes resolved this diphthong into its component parts, even when it did not arise from synaeresis. Thus, κῶλος, Προῖτος, οἰανός, οἶδα. Now, if OI has component parts, it cannot be a monophthong. It follows, therefore, that it was not pronounced like the simple, and consequently indivisible I. Herodian (*Bekker*. 798) maintains that, although the vowel O is longer (fuller) than the vowel E, the diphthong EI is longer than the diphthong OI, because EI is composed of two kindred sounds, whereas O and I, being dissimilar sounds, do not coalesce so easily, and consequently, in the diphthong OI the vowel O does not show all its power. From this statement we learn that in the time of this grammarian, that is, in the second century after Christ, the first element of the diphthong OI was O. Phrynichus condemns ποῖδιον, in four syllables; which shows that, in his time, there was a tendency to pronounce OI so distinctly as to make two syllables of it.

As early as the time of Phrynichus (p. 300) OI began to be confounded in pronunciation with the vowel Y. According to Hieronymus (I, 867), κοινόμεναι was pronounced like κυνόμεναι. Compare *Inscr.* 3989, ἡ, θοιγατροσ. 4366, κ, ανυξαι. 4712, ὅ, πλυον. 4714, c, ανυκοδομησε. Vol. III, p. 1106 διονοισιου, ποιθιων. See also *Max. Victorin.* § 18. The orthographical rules of Theognostus (Can. P. 7) show that in his time (eighth century), OI was sounded like Y. In the lexicon of Suidas, words beginning with OI are placed between T and Y, because this author regarded the sound of OI as identical with that of Y. Had Y and OI been sounded like I, Suidas would have put them in the immediate vicinity of I.

The early Boeotians wrote also OE for OI. *Inscr.* 1599 ΔΙΟΝΥΣΟΕ = Διονύσοι, the original dative of Διώνυσος. The Boeotians of the Alexandrian period pronounced it like Y, and consequently wrote Y for OI: as τυδε, τυσ αλλυσ, προξενυσ, Φυκια, in the Boeotic inscriptions.]
οἰκίσμα, ατος, τὸ, = τὸ οἰκίζειν. *Diodot.* apud *Dion.* 9, 12.

οἰάκωσις, εως, ἡ, = preceding. *Aquil.* Job 37, 12.

οἶβος, ον, τὸ, piece from the back of an ox's neck. *Lucian.* II, 324. (Compare ὕβος.)

οἶδα = εἶωθα, to be accustomed. *Clementin.* 576 C, καλεῖν. *Orig.* VII, 32 A. *Jul.* 372 A. *Simoc.* 314, 17. [*Sept.* Deut. 4, 35. *Judith* 9, 14 εἰδῆσαι = εἰδέναι. *Philostr.* 388 εἰδέτωσαν = ἴστωσαν. *Chrys.* III, 595 C εἰδέτω = ἴστω.]

οἰδηματώδης, ες, (οἶδημα, ΕΙΔΩ) tumid, swelling. *Erotian.* 172. *Galen.* VI, 418 D.

οἰδησις, εως, (οἰδέω) a swelling. *Phryn.* P. S. 44, 24. *Caesarius* 1009. *Sophrns.* 3473 A

Οἰδιπόδειος, ον, of Οἰδίπου, Oedipodean. *Athenag.* 896 C. *Martyr.* Poth. 1420 B. (*Orig.* I, 1333 C.)

οἰηκοφόρος, ον, Ionic, = οἰακοφόρος, οἰακοστρόφος. *Synes.* Hymn. 3, 287, p. 1597.

οἰές = ἔές. *Porph.* Cer. 47, 18. 48, 22.

οἶημα, ατος, τὸ, (οἶομαι) conceit, self-conceit. *Plut.* II, 999 F, et alibi. *Iren.* 690 C. *Dion.* C. Frag. 12, 8. *Orig.* I, 272 A.

οἰηματίας, ον, ὁ, = following. *Ptol.* Tetrab. 161. *Genes.* 96, 3.

οἰηματικός, ἡ, ὄν, opinionated, opinionative, self-conceited. *Clim.* 1181 D.

οἰησικопία, ας, ἡ, (οἶησις, κόπτω) = οἶημα. *Eust.* Ant. 629 B.

οἰησισοφία, ας, ἡ, the being οἰησίσοφος. *Chrys.* X, 35 B.

οἰησί-σοφος, ον, = δοκησίσοφος, thinking himself wise, wise in his own conceit. *Philon* I, 125, 38. *Iren.* 633 B. *Clem.* A. I, 938 B.

οἰησίφρων, ον, (φρήν) = preceding. *Cyrril.* A. VI, 404 C.

οἰητικός, ἡ, ὄν, = οἰηματικός. *Philon* I, 160, 11.

οἰκαρχία, ας, ἡ, (οἶκος, ἀρχω) government of a household. *Greg. Naz.* III, 336 B, *Simoc.* 153, 15, first house.

οἰκιακῶς (οἰκιακός), adv. familiarly, informally, without parade. *Porph.* Cer. 137.

οἰκειοθελής, ἐς, (οἰκείος, θέλω) wilful. *Anast.* *Caes.* 520 A τὸ οἰκειοθελές, wilfulness.

οἰκειό-πιστος, ον, trusting in himself. *Clim.* 1000 C τὸ οἰκειόπιστον = ἰδιορρηθμία, in a bad sense.

οἰκειο-πόθητος, ον, peculiarly or dearly beloved. *Porph.* Cer. 314, 9.

οἰκειοπραγέω, ἡσω, (πράσσω) to mind one's own business. *Synes.* 1476 D.

οἰκείωχειρος, ον, (χείρ) with one's own hand. *Basil.* *Porph.* Novell. 317, γραφή.

οἰκείωχειρως, adv. with one's own hand. *Id.* 316.

οἰκείωμα, ατος, τὸ, (οἰκείω) = ἰδίωμα, peculiarity. *Dion.* H. V, 275, 14. — 2. Affinity. *Strab.* 6, 2, 3, p. 428, 10.

οικείως (οικείος), adv. familiarly, in a simple manner; opposed to μαθηματικῶς. Strab. 2, 1.

οικείωσις, εως, ή, association, fraternization. Strab. 17, 2, 5.

οικειωτέον = δεῖ οικεῖν. Clem. A. II, 521 B.

οικετία, as, ή, (οικετεύω) L. familia, domestic slaves. Strab. 14, 5, 2, p. 153, 7. Matt. 24, 45.

οικετία, as, ή, = preceding. Epict. Ench. 33, 7. — 2. Servitude. Aristeas 3.

*οικέω, to dwell, inhabit. — 2. Participle, ή οικουμένη, sc. γή, L. orbis terrarum, the habitable world. Xen. Vect. 1, 6. Sept. Esdr. 1, 2, 3. Sap. 1, 7, et alibi. Polyb. 1, 2, 7, 3, 58, 7, et alibi. Diod. 4, 2, 5, 40. Strab. 1, 1, 2, 4, 6, 8, et alibi. — Particularly, the Roman world or empire. Philon II, 547, 14, 553, 15. Luc. 2, 1, et alibi. Just. Apol. 1, 27. Athenag. 889 A. Eus. II, 1472 B. 1029 B, ή Ρωμαϊκή. Athan. II, 701 B. Chal. 873 D. Theod. IV, 433 C.

οικηματικός, ή, όν, (οίκημα) of the house. Diog. 5, 55, σκεύη.

οικημάτιον, ου, τό, little οίκημα. Epict. 1, 28, 16.

οικήσιμος, ου, (οίκησις) habitable. Polyb. 3, 55, 9. Strab. 2, 5, 4.

οίκησις, εως, ή, the inhabited portion of the earth. Gemin. 777 C. 833 D. Cleomed. 26, 15.

οικήτειρα, as, ή, (οικήτήρ) female inhabitant. Sibyll. 3, 442.

οικήτός, ή, όν, = οικήσιμος. Sept. Lev. 25, 29.

οικία, as, ή, house, illustrious family. Polyb. 2, 37, 7, ή Μακεδόνων, the royal family. 5, 10, 1. Diod. 18, 57. Philon II, 60, 28, ή των Πτολεμαίων.

οικιακός, ή, όν, = οικειακός. Matt. 10, 25, 26. Plut. I, 870 D.

οικο-δέσποινα, ης, ή, L. materfamilias, mistress of a family. Babr. 10, 5. Plut. II, 516 E, et alibi.

οικοδεσποτέω, ήσω, = οικοδεσπότης εἰμί, to rule a household. Paul. Tim. 1, 5, 14. — 2. To be the lord of the house, in astrology. Plut. II, 908 B. Ptol. Tetrab. 39, 59. Lucian. II, 368. Porphy. Aneb. 43, 12. Iambl. Myst. 278, 16. Eus. III, 520 B. C.

οικο-δεσπότης, ου, ό, L. paterfamilias, master of a house. Matt. 10, 25, et alibi. Ignat. 649 A. Epict. 3, 22, 4. — 2. The lord of the house, in astrology. Porphy. Aneb. 42, 17, 43, 11. Iambl. Myst. 274, 1, 278, 16.

οικοδεσποτία, as, ή, the being οικοδεσπότης, in astrology. Ptol. Tetrab. 39.

οικοδεσποτικός, ή, όν, belonging to an οικοδεσπότης. Cic. Att. 12, 44. Ptol. Tetrab. 109. Orig. III, 1208 B.

οικοδομή, ης, ή, = οικοδόμησις, οικοδομία, a building up. Sept. Par. 1, 26, 27, 1, 29, 1 as v. 1.

Esdr. 1, 4, 51. Ezech. 16, 61, 17, 17. Macc. 1, 16, 23. — Tropically, edification. Paul. Rom. 15, 2, et alibi. Polyc. 1016 A. — 2. Edifice = οικοδόμημα. Matt. 24, 1. Phryn. 421, condemned.

οικοδομητός, ή, όν, (οικοδομέω) built. Barn. 16, ναὸς διὰ χειρός.

οἶκοι = οἶκαδε, home. Zos. 27, 11, ἀπαγαγεῖν.

οικονομείον, ου, τό, (οικονόμος) the steward's office in a monastery. Joann. Mosch. 2857 A.

οικονομέω, ήσω, = οικονόμος εἰμί. Euagr. 2617 A, τὸν ναόν. Sophrns. 3545 B. — 2. To manage, to regulate. Orig. I, 832 A Οικονομησαμένη δέ τινα ἔξω αὐτοῦ, with reference to the oeconomia. Method. 397 D Προσηλώθη τῷ σταυρῷ οικονομούμενος, according to divine dispensation. Epiph. I, 452 D, ἵνα περιτομή γένηται. — 3. To dispense, distribute alms. Const. Apost. 2, 25. Joann. Mosch. 2860 A Λάβε ταῦτα, καλόγηρε, κἀγὼ ἀλλαχοῦ οἰκονομῶμαι. I will provide for myself. obtain.

οικονομητέον = δεῖ οικονομεῖν. Greg. Naz. III, 117 B.

οικονομία, as, ή, L. dispositio, disposition, arrangement, management, treatment, of a literary subject. Polyb. 1, 4, 3, 40, 6, 4. Diod. 5, 1. Dion. H. V, 543, 3. VI, 1113, 4. — 2. Oeconomia, dispensation, applied to the Incarnation and the concomitants thereof. Ignat. 660 A. Just. Tryph. 30, 31, 45, p. 573 A. Athenag. 936 A. Iren. 549 A. 608 A, et alibi. Clem. A. II, 269 A. 349 C. Hippol. 808 A. D. Tertull. II, 156 B. 164 A. Orig. I, 809 D. 845 C. 892 C. 1417 A, III, 1025 B, et alibi. Dion. Alex. 1593 B. Alex. A. 549 A. Athan. II, 1133 B. Theod. IV, 129 C, defined. — Λατρεία τῆς οικονομίας, the celebration of the Lord's supper. Epiph. II, 828 C. — 3. Charity, alms. Epiph. II, 829 A. 508 A Οικονομίαν ἐποίησε, he has given alms.

οικονομικός, ή, όν, oeconomicus, relating to the οικονομία of a (rhetorical) subject. Dion. H. VI, 826, 1, 1113, 7. — 2. Of the divine oeconomia. Clem. A. I, 280 C. Basil. IV, 772 B. Did. A. 853 C. — 3. Managing, intriguing; disguised, covert. Cyrill. Scyth. V. S. 310 A, ἐπιστολή, equivocal.

οικονομικῶς, adv. by dispensation, commonly with reference to the oeconomia. Clem. A. I, 405 B. 964 C. Hippol. 600 A. 789 C. Orig. IV, 429 B. Basil. IV, 877 C. Caesarius 876. Damasc. III, 665 C. — Orig. I, 77 B, in a modified manner.

οικονόμος, ου, ό, oeconomus, dispensator, the steward of a church, of a monastery, or of a bishop. Basil. IV, 885 B. Hieron. I, 420 (120). Theophil. Alex. 41 D. Cyrill. A. X, 360 C. Chal. Can. 2, 26. Justinian. Novell. 3, 2. Joann. Mosch. 2857 A. Sophrns. 3524

A. 3576 A. *Nic.* II, Can. 11, p. 1256 B. *Stud.* 1781 C. — **2.** *Spiritual adviser.* *Greg. Nyss.* II, 236 A.

*οἶκος, ου, ὁ, temple. *Arist.* *Nub.* 600, of Artemis at Ephesus. *Sept. Reg.* 3, 8, 1. 6, et alibi saepe. *Aristeas* 11, the Temple. — Particularly, a Christian church. *Eus.* II, 1104 A. 1141 A. 829 A. Οἶκους ἐκκλησιῶν. *Greg. Naz.* I, 613 B. *Greg. Nyss.* III, 993 C. *Aster.* 309 A. — **2.** House, race, family. *Sept. Gen.* 7, 1. *Dion. H.* I, 221, 11. 499, 9. *Philon* II, 520, 28, ὁ Σεβαστός, of Augustus. — **3.** House, the twelfth part of the zodiac, in astrology. *Ptol. Tetrab.* 37. *Sext.* 734, 5. *Bardes.* apud *Eus.* III, 468 B. 472 B. *Lyd.* 300, 22. 306, 9, σελήνης. *Mal.* 175, 8. — **4.** In the *Ritual*, the hymn read at the end of the sixth ode of a κανών. The ἀκάθιστος ὕμνος has twenty-four οἶκοι, read in four divisions.

οἰκο-σκευή, ἡς, ἡ, house-furniture. *Basilić.* 44, 13, 1, et alibi.

οἰκοσκοπητικός, ἡ, ὄν, (σκοπέω) observing the house. *Eudoc. M.* 41 Τὸ οἰκοσκοπητικὸν (μέρος) τῆς οἰωνικῆς, the observation of an omen in the house, as a snake appearing in the roof.

οἰκο-τύραννος, ου, ὁ, domestic tyrant. *Palladas* 112.

οἰκουμενικός, ἡ, ὄν, (οἰκουμένη) oecumenicus, of the whole inhabited world, universal, general, ecumenical. *Orig.* I, 109 A. *Pamphil.* 1553 C. *Cyrrill.* H. 444 A. 904 B. *Cyrrill.* A. X, 352 B. — Οἱ οἰκουμενικοὶ θρόνοι, the universal sees, applied to the bishops of Rome, Constantinople, Alexandria, Antioch, and Jerusalem. *Theoph.* 4, 12. — Οἰκουμενικός διδάσκαλος, universal teacher, a title given to distinguished teachers or preachers. *Theoph. Cont.* 143, 11. *Horol.* Jan. 30. (Compare *Theod.* III, 1160 B. 1161 C. Τῷ διδασκάλῳ τῆς οἰκουμένης, Basil the Great) — As a title, οἰκουμενικός πατριάρχης was claimed by the rival bishops of Rome and Constantinople (New Rome). *Chal.* 1268 C. *Const.* (536), 981 E. 1048 B. 1064 C. 1132 D. *Const.* III, 613 D, πάπας, of Rome, a title of rare occurrence. *Justinian. Cod.* 1, 4, 34. (Compare *Eustrat.* 2285 C. Τῆς οἰκουμένης ὁλης ποιήσας αὐτὸν ἀρχιερέα, of Constantinople.)

οἰκουργέω, ἡσω, (οἰκουργός) to manage a household. *Clem. R.* 1, 1, τὰ κατὰ τὸν οἶκον

οἰκουργός, ὄν, (οἶκος. ΕΡΓΩ) = οἰκουρός. *Paul.* *Tit.* 2, 5.

οἰκουρικός, ἡ, ὄν, (οἰκουρός) of the house, domestic. *Lucian.* III, 373 τὸ οἰκουρικόν = οἰκουρία. *Clem. A.* I. 641 B.

οἰκοφόρος, ου, (φέρω) house-bearing. *Scymn.* 854.

οἰκτεῖρμα, atos, τὸ, = οἰκτιρμός, οἰκτείρησις. *Sept. Jer.* 38, 3.

οἰκτείρησις, εως, ἡ, = οἰκτιρμός. *Clem. A.* I, 353 C.

οἰκτεῖρω, ἐρῶ, to pity. [*Marc. Erem.* 909 A οἰκτερήσομαι, passive in sense.]

οἶκτος, ου, ὁ, pity. *Jos. Ant.* 5, 5, 2 Λαβεῖν οἶκτον αὐτῶν, to have pity on them.

οἶμοι, woe is me! *Basil.* III, 645 A Οἶμοι τὴν κεφαλὴν! my head aches.

οἰμώσσω or οἰμώττω = οἰμώζω. *Anast. Sin.* 1073 C

οἰνάνθινος, η, ου, of οἰνάνθη, oenanthinus, made of, or flavored with, vine-blossoms. *Diosc.* 1, 56 (titul.), ἔλαιον. 5, 33, οἶνος.

οἰνάριον, ου, τὸ, = οἶνος. *Chron.* 724. *Porph.* *Cer.* 463, 14 οἰνάριν.

οἶναρον, ου, τὸ, = οἰνάνθη. *Classical. Philon* I, 278, 32. 603, 3.

οἶν-έλαιον, ου, τὸ, wine and oil mixed together. *Diosc.* 4, 152 (155), p. 639. *Basil.* III, 1048 C.

οἶν-έμπορος, ου, ὁ, wine-merchant. *Artem.* 266.

οἶνηγία, as, ἡ, (ἄγω) the bringing or importation of wine. *Clem. A.* I, 425 A.

οἶνιδιον, ου, τὸ, little οἶνος. *Diog.* 10, 11.

οἶνίζω, ἴσω, to have the smell of wine. *Diosc.* 1, 12. 2, 91, p. 214. *Apollon. D.* *Mirab.* 200, 7.

οἶνοβρεχής, ἐς, (βρέχω) soaked in wine, tipsy. *Mel.* 123, 18. — Also, οἶνοβραχής. *Cyrrill. A.* I, 1113 B.

οἶνό-γαρον, ου, τὸ, oenogarum, wine and γάρων mixed together, wine-sauce. *Aët.* 3, 85.

οἶνο-γευστικός, ἡ, ὄν, tasting of wine. *Sext.* 755, 5, τέχνη, the art of testing wines.

οἶνοδοσία, as, ἡ, (οἶνοδότης) the giving of wine. *Herod.* apud *Orib.* I, 406, 5. *Method.* 389 A.

οἶνοδοτέω, ἡσω, to give or exhibit wine, in medicine. *Herod.* apud *Orib.* I, 406, 9. 409, 10.

οἶνοδότης, ου, ὁ, wine-giver. *Galen.* VI, 22 C, ἱατρός, a physician who prescribes wine, wine-doctor.

οἶνοδόχος, ου, ὁ, (δέχομαι) butler. *Sept. Tobit* 1. 22 as v. l.

οἶνο-δυνάστης, ου, ὁ, valiant at wine. *Isid.* 384 A.

οἶνο-κάγχλαινα, ης, ἡ, = μεθίστρια. *Psell.* *Stich.* 421.

οἶνο-κάπηλος, ου, ὁ, retailer of wine. *Sext.* 631, 32.

οἶνό-ληπτος, ου, under the influence of wine, intoxicated. *Plut.* II, 4 B.

οἶνό-μελι, ιτος, τὸ, oenomeli, wine and honey mixed together. *Polyb.* 12, 2, 7. *Mel.* 30. *Diosc.* 5, 16. *Ignat.* 680 B. *Moer.* 234 = μελίκρατον.

οἰνοπαής, ἐς, = οἰνωπός. *Mal.* 105, 15. 256, 5. 259, 23.
οἰνόπληκτος, ον, = οἰνολήξ, *drunken*. *Basil.* III, 453 B.
οἰνοποιέω, ἤσω, = οἰνοποιός εἰμι. *Plut.* II, 653 A.
οἰνοποιητέον = δεῖ οἰνοποιεῖν. *Athen.* 1, 59, p. 33 A.
οἰνοποιία, ας, ἡ, (οἰνοποιός) *the making of wine*. *Diod.* 5, 75, et alibi.
οἰνοποιός, ὄν, (ποιέω) *making wine*. *Athen.* 1, 48, p. 27 D.
οἰνοποτέω, ἤσω, (οἰνοπότης) = οἶνον πίνω, *to drink wine*. *Sept. Prov.* 24, 74. *Erotian.* 178. *Poll.* 6, 22. *Clem. A. I.* 1185 C.
οἰνοπώλης, ου, ὁ, (πωλέω) *wine-seller*. *Theognost. Can.* 540, p. 92, 26
οἰνοπώλιον, ου, τὸ, oenopolium (-εῖον), *wine-shop*. *Basil.* III, 456 B.
οἶνος, ου, ὁ, *wine*. *Diosc.* 5, 27, ὁ διὰ θαλάττης, *thalassites, wine diluted with sea-water*. *Plut.* I, 385 D, ὁ ἐπὶ τοῦ οἴνου, *the buller*. *Sext.* 11, 22 Οἴνου τρεπομένου, *pricked*.
οἰνόσπονδος, ον, (σπονδή) *sacrifice of wine-offering*. *Pol.* 6, 26.
οἰνότευκτος, ον, (τεύχω) *caused by wine*. *Damasc.* III, 837 A, μέθη.
οἰνοτροπικός, ἡ, ὄν, (οἰνοτρόποι) *judge of wine*. *Galen.* VIII, 104 B.
οἰνοφαγία, ας, ἡ, (φαγεῖν) *the eating of wine*, that is, of winy fish; coined by *Lucian.* II, 76.
οἰνόφιλος, ον, *fond of wine*. *Pallad. Laus.* 1201 D.
οἰνοφλυγέω (οἰνόφλυξ), *to be a drunkard*. *Sept. Deut.* 21, 20. *Poll.* 6, 21.
οἰνοφορέω, ἤσω, *to produce wine*. *Strab.* 15, 1, 22.
οἰνοφόρος, ον, (φέρω) *producing wine*. *Apollon.* D. *Synt.* 8, 24.
οἰνόφυτος, ον, (φύω) *planted with vines*. *Dion.* H. I, 93, 4. *Strab.* 12, 3, 36.
οἰνοχότης, ἡ, ἡ, *female cup-bearer*. *Sept. Eccl.* 2, 8.
οἰνοχόημα, ατος, τὸ, (οἰνοχοέω) *the pouring out of wine*. *Plut.* I, 744 C.
οἰνοχοῖα, ας, ἡ, *the pouring out of wine*. *Dion. Chrys.* II, 378, 34. *Tatian.* 828 B.
οἰνωσις, εως, ἡ, (οἰνώω) *free use of wine*. *Cornut.* 181. *Diosc.* 5, 11, p. 699. *Epict.* 3, 2, 5. *Plut.* II, 503 F. 504 B, et alibi. *Galen.* II, 91 F.
οἰόβιος, ον, (οἶος, βίος) *living alone, as a monk*. *Greg. Naz.* III, 643 A.
οἰόγονος, ον, = μονογενής. *Greg. Naz.* III, 1326 A.
οἶον-εἰ-πας, *as it were, so to speak*. *Hippol.* 588 D. *Did.* A. 505 A. *Cyrril.* A. I, 152 D.
οἶος, α, ον, = ὅς. *Sept. Tobit* 10, 7. — Adverbially, οἶον, ας. — Οὐχ οἶον = οὐ μόνον οὐ,

not only not. *Polyb.* 1, 20, 13. 2, 45, 6. *Diod. Ex. Vat.* 114, 10 Οὐχ οἶον συνέπασχεν, . . . ἄλλ' οὐδέ, κ. τ. λ. *Phryg.* 372, condemned. (*Strab.* 9, 1, 20, p. 226, 14 Οὐ μόνον οὐ.) — 2. As, for instance, for example. *Strab.* 2, 1, 37, p. 135, 26. *Pseudo-Demetr.* 46, 4 Οἶον ὥς, *as for instance*. *Diog.* 7, 61. *Eus.* V, 233 A Οἶον ὥς ἐπὶ παραδείγματος, *as for example*.
οἶος-δή-ποτε, *whatsoever*. *Sext.* 4, 13 Καθ' οἶον-δήποτε τρόπον. *Vit. Nil. Jun.* 29 A Τὸν οἶον-δήποτε μοναχόν.
οἶος-δη-ποτοῦν = preceding. *Diosc.* 5, 18.
οἶος-δη-τις-οὖν, *whosoever*. *Hermes Tr. latrom.* 396, 22. *Hippol. Haer.* 262, 14.
οἶος-ποτ-οὖν, *whosoever, whatsoever*. *Orig.* I, 1392 B.
οἶος-τις-οὖν, *any one whatsoever*. *Diosc.* 2, 88 91, p. 215.
οἷστευτήρ, ἡρος, ὁ, = οἷστευτής. *Antip. S.* 20.
οἷστικός, ἡ, ὄν, (φέρω, ΟΙΩ) *bringing, carrying*. *Philon* I, 110, 13. 302, 4. *Orig.* II, 272 C.
οἷστικῶς, *adv. by bringing or carrying*. *Iambl.* V. P. 64.
οἷστοβάλος, ον, = οἷστους βάλλον. *Antip. S.* 93, 10.
οἷστρηλασία, ας, ἡ, (οἷστρηλατος) *the being driven mad, madness*. *Pseudo-Jos. Macc.* 3.
οἷστρηλατέω, ἤσω, *to drive mad*. *Greg. Naz.* I, 672 C. *Theod.* III, 88 C.
οἷστρησις, εως, ἡ, = τὸ οἷστρᾶν, *frenzy*. *Hermes Tr. Poem.* 117, 1.
οἶφι, οἶφί, ὁ, ὅφι, τὸ, the פֶּה'ן, ephah, a measure. *Sept. Lev.* 5, 11. *Num.* 28, 5. *Judic.* 6, 19. *Ruth* 2, 17. *Reg.* 1, 1, 24. *Philon* I, 534, 7. *Clem. A. I.* 988 A. *Epiph.* III, 281 A.
οἶφω = ὀπνίω. *Plut.* I, 402 C.
οἰωνισμα, ατος, τὸ, divination. *Dion C.* 37, 24, 1. 51, 20, 4, τῆς ὑγείας, *salutis augurium*.
οἰωνισμός, οὐ, ὁ, (οἰωνίζομαι) *divination*. *Sept. Gen.* 44, 5. *Num.* 23, 23. *Sir.* 31, 5. *Plut.* I, 70 A.
οἰωνόβρωτος, ον, (οἰωνός, βιβρώσκω) *devoured by birds*. *Sept. Macc.* 3, 6, 34. *Strab.* 15, 3, 20.
οἰωνομαντικός, ἡ, ὄν, of the οἰωνόμαντις. *Dion. H. I.* 587, 7, ἐπιστήμη, *augury*.
οἰωνοσκοπεῖον, ον, τὸ, (οἰωνοσκόπος) *the augur's place of observation*. *Paus.* 7, 16, 1.
οἰωνοσκοπία, ας, ἡ, *augury*. *Diod.* 5, 31. *Dion. H. I.* 541, 1.
οἰωνοσκοπικός, ἡ, ὄν, *pertaining to an augur*. *Dion. H. I.* 589, 11, τέχνη. *Dion C. Frag.* 43, 33.
ὄκ, the Latin hoc = τοῦτο. *Plut.* I, 69 E.
ὀκκίονον, τὸ, a corruption of sociorum garum (*Plin. H. N.* 9, 80). *Lex. Botan.*

ὀκλαδιστί = ὀκλαδόν. *Babr.* 25, 7.
 ὀκνηρία, as, ἡ, (ὀκνηρός) slothfulness, laziness. *Sept. Eccl.* 10, 18.
 ὀκνός, οὐ, ὅ, quid? *Epiph.* I, 1044 A Ὁκνῶν τε καὶ αὐχενίων, of a ship.
 ὀκρίδιον, ον, τὸ, diminutive of the Latin ocrea. *Mauric.* 12, p. 303.
 ὀκτάβα, ης, ἡ, the Latin octava, sc. pars, tax of the eighth part. *Sophrns.* 3424 C.
 ὀκταβάριος, ον, ὁ, octavarius, collector of the ὀκτάβα. *Sophrns.* 3424 B.
 ὀκτά-βιβλος, ον, consisting of eight books. *Theoph.* 9, 7. *Psell.* 826 A.
 ὀκτάγωνος, ον, (γωνία) octagonos, octangulus, with eight angles. *Nicom.* 121, 122, ἀριθμός, octagonal number, formed by adding the τρίγωνος to the corresponding ἐπτάγωνος. Thus,
 1, 3, 6, 10, 15, τρίγωνοι.
 7, 18, 34, 55, 81, ἐπτάγωνοι.
 8, 21, 40, 65, 96, ὀκτάγωνοι.
 ὀκτα-ετηρίς, ἰδος, ἡ, the space of eight years. *Gemin.* 805 B. *Strab.* 7, 5, 5, p. 47, 12. *Plut.* II, 892 C. *Afric.* 84 A. *Diog.* 8, 87. *Eus.* II, 681 B.
 ὀκταετία, as, ἡ, = preceding. *Afric.* 84 B. 89 D. — Also, ὀκτωετία. *Ptol.* Tetrab. 205.
 ὀκταήμερος, ον, (ἡμέρα) of eight days, on the eighth day. *Paul.* Phil. 3, 5. *Iren.* 645 B. *Amphil.* 52 D. — *Procl.* CP. 837 C (titul.) ὀκτωήμερος.
 ὀκτάηχος, ον, ἡ, sc. βιβλος, the book containing the troparia for week-days and ordinary Sundays. It consists of eight parts, each mood having its appropriate troparia; called also παρακλητική. *Nom.* Cotel. 120.
 ὀκτακισ-μύριοι, αι, α, eighty thousand. *Diod.* 14, 47.
 ὀκτακοσιοστός, ἡ, ὄν, (ὀκτακόσιοι) eight-hundredth. *Dion C.* 60, 29, 1.
 ὀκτάκωλος, ον, consisting of eight κῶλα. *Heph.* Poem. 8, 13. *Schol.* Arist. Nub. 1206.
 ὀκτάλια, τὰ, worth eight coins? *Porph.* Cer. 473. (See also ἐξάλια, ἐπτάλια, ἐννάλια.)
 ὀκταμερής, ἐς, (μέρος) of eight parts. *Diog.* 7, 110.
 ὀκτάμετρος, ον, (μέτρον) octameter, of eight metres, as a verse. *Schol.* *Heph.* 8, 1, p. 47.
 ὀκταμηνιαίος, α, ον, = ὀκτάμηνος, of eight months, in eight months. *Diod.* 14, 38. *Nicom.* 47. *Plut.* II, 908 A. — Also, ὀκτωμηνιαίος. *Philon* I, 29, 38. *Alex. Aphr.* Probl. 65, 34.
 ὀκταπάλαιστος, ον, of eight παλαιστοί. *Ael.* Tact. 12.
 ὀκτά-πηχυς, υ, of eight cubits. *Sept. Reg.* 3, 7, 47. *Polyb.* 5, 89, 6. *Jos. B. J.* 6, 5, 1. *Ael.* Tact. 12.
 ὀκταπλασιάζω, άσω, (ὀκταπλάσιος) to make eightfold, to take eight times. *Gemin.* 809 B.

ὀκτάπλεθος, ον, of eight πλέθρα. *Dion. H.* II, 788, 7.
 ὀκταπλούς, ον, eightfold. — Τὰ ὀκταπλῶ, octapla, Origen's Hexapla with the addition of the fifth and sixth version. *Epiph.* III, 268 D.
 ὀκτά-πους, ουν, octipes, eight-footed. *Lucian* I, 859, owning two oxen. *Poll.* 2, 195.
 ὀκτάσημος, ον, (σῆμα) with eight shorts, in prosody (ἀνθρώποισι). *Aristid.* Q. 41. *Schol.* *Heph.* 5, 1, p. 31.
 ὀκταστάδιος, ον, = ὀκτὼ σταδίων. *Polyb.* 34, 12, 4. *Strab.* 5, 4, 6. 7, 7, 4. — 14, 2, 4 ὀκτωστάδιος.
 ὀκτά-στιχος, ον, consisting of eight lines or verses. *Synes.* 1585 C.
 ὀκτασύλλαβος, ον, (συλλαβή) of eight syllables. *Drac.* 167, 15.
 ὀκτά-τευχος, ον, ἡ, octateuchus, consisting of eight books. *Eus.* III, 88 D. *Gregent.* 621 A, the first eight books of the Old Testament. *Phot.* III, 68 C. 536 B.
 ὀκτάχορδος, ον, (χορδή) octachordus, eight-stringed. *Plut.* II, 1029 C.
 ὀκταχῶς (ὀκτῶ), adv. in eight ways. *Porphyr.* Prosod. 105.
 ὀκτήρης, εος, ἡ, vessel with eight banks of oars. *Polyb.* 16, 3, 2. 7. *Plut.* I, 944 B.
 ὀκτώβριος, α, ον, the Latin october, of October. *Jos. Ant.* 14, 10, 13. 16 καλανδῶν. *Plut.* I, 33 E, εἰδοίς, idibus octobribus. 510 C Ὁν δὲ πρὸ μῆας νωνῶν ὀκτωβρίων, pridie n. o. *Dion C.* 60, 34, 3 ὁ ὀκτώβριος (μῆν).
 ὀκτωετία, ὀκτωήμερος, see ὀκταετία, ὀκταήμερος.
 ὀκτω-και-δεκάκις, eighteen times. *Theol.* *Arith.* 64.
 ὀκτωκαιδεκάπηχυς, υ, = ὀκτωκαιδεκα πήχεων. *Diod.* 17, 105.
 ὀκτω-και-δεκαπλάσιων, ον, eighteen-fold. *Plut.* II, 892 B, et alibi.
 ὀκτω-και-δεκάς, άδος, ἡ, the number eighteen. *Theol.* *Arith.* 39.
 ὀκτωκαιδεκάσημος, ον, (σῆμα) of eighteen times (shorts). *Aristid.* Q. 35.
 Ὁκτωκαιδέκατον, ον, τὸ, (ὀκτωκαιδέκατος) sc. σημεῖον, a place eighteen miles from Alexandria. *Joann. Mosch.* 2973 A. 3029 B.
 ὀκτωκαιεικοσιπλάσιων, ον, twenty-eight-fold. *Plut.* II, 889 F.
 ὀκτωκαιεικοστός, ἡ ὄν, twenty-eighth. *Diosc.* *Eupor.* 1, 155.
 ὀκτωκαιπεντηκονταγώνιος, ον, (γωνία) with fifty-eight angles. *Plut.* II, 365 A.
 ὀκτωκαιτριακοντάμετρος, ον, = ὀκτὼ καὶ τριάκοντα μέτρων. *Schol.* *Arist.* *Pac.* 154.
 ὀκτωμηνιαίος, ὀκτωστάδιος, see ὀκταμηνιαίος, ὀκταστάδιος.
 ὀλ-αίματος, ον, (ὄλος, αἷμα) bloody. *Apoc. Paul.* 59.
 ὀλ-ἀργυρος, ον, wholly of silver. *Callix.* apud

- Athen.* 12, 73, p. 550 A. *Ptol. Euerg.* apud *Athen.* 5, 29, p. 199 C. *Philon* II, 276, 4.
- δλεάριος, ου, ό, keeper of the clothes, at a bath. *Epiph.* I, 445 B.
- δλέθρευσις, εως, ή, = δλόθρευσις. *Sept. Josu.* 17, 13 as v. l.
- δλεθρεύω, see δλοθρεύω.
- δλεθρεία or δλεθρία, as, ή, destruction. *Sept. Esth.* 8, 13, 40.
- δλεθροτόκος, ου, (τεκείν) begetting destruction. *Nicot. Paphl.* 32 C.
- δλεθροφόρος, ου, (δλεθρος, φέρω) bringing destruction. *Pseudo-Jos.* *Macc.* 8, p. 508.
- δλέκτηριος, see λέκτηριος.
- δλετήριος, α, ου, (δλετήρ) destructive, pernicious. *Epiph.* I, 177 B.
- δλιγαμάρτητος, ου, (δλίγος, άμαρτάνω) sinning little. *Jejun.* 1925 D. 1932 B.
- δλιγανδρέω, ήσω, (άνήρ) to be thinly peopled. *Dion C.* 49, 1, 5.
- δλιγανδρία, as, ή, (άνήρ) thinness of population. *Diod.* II, 544, 66. *Plut.* II, 413 F. *App.* II, 13, 2. *Philostr.* 121.
- δλιγανθρωπέω, ήσω, (δλιγάνθρωπος) = δλιγανδρέω. *Jos. Ant.* 11, 5, 8, p. 566 -σθαι.
- δλιγαριστία, as, ή, (άριστον) light breakfast. *Plut.* I, 1099 D, et alibi.
- δλιγάρκεια, as, ή, (δλιγαρκής) frugality. *Greg. Naz.* II, 576 A. — *Basil.* III, 168 B δλιγαρκία.
- δλιγαρκέω, ήσω, to be δλιγαρκής. *Geopon.* 14, 7, 25.
- δλιγαρκής, ές, (άρκέω) frugal. *Lucian.* I, 170.
- δλιγαρκία, see δλιγάρκεια.
- δλιγάρχης, ου, ό, (άρχω) oligarch. *Dion. H.* IV, 2257, 15. 2268, 17.
- δλιγεκτέω, ήσω, (έχω) to have little ; opposed to πλεονεκτέω. *Theol. Arith.* 29.
- δλιγεξία, see δλιγοεξία.
- δλιγοάιμος, ου, = δλίγαίμος. *Alex. Aphr. Probl.* 35, 16.
- δλιγο-ανάφορος, ου, = δλίγον ανάφορος, in astrology. *Ptol. Tetrab.* 221.
- δλιγό-βιος, ου, short-lived. *Sept. Job* 11, 3. *Sext.* 615, 21.
- δλιγόβουλος, ου, (βουλή) with little deliberation. *Polem.* 182.
- δλιγογνώμων, ου, (γνώμη) little-minded. *Synes.* 1077 A. *Cyrril. A.* I, 144 B. IX, 845 B.
- δλιγοδάπανος, ου, (δαπάνη) spending but little. *Basil.* III, 977 A.
- δλιγοδεής, ές, (δέω) wanting or needing but little. *Polyb.* 16, 20, 4. *Posidon.* apud *Athen.* 6, 109, p. 275 D. *Philon* I, 116, 27. *Anton.* 1, 5. 5, 5. *Clem. A.* I, 1020 B. 1026 B, et alibi.
- δλιγοδεία, as, ή, (δλιγοδεής) frugality. *Philon* I, 39, 42. 267. 35. 639. 34. II, 163, 14. *Oenom.* apud *Eus.* III, 380 B.
- δλιγοδίαιτος, ου, (δίαιτα) living on little. *Nil.* 569 C.
- δλιγοδόξος, ου, (δόξα) of little repute. *Achmet.* 285.
- δλιγό-δουλος, ου, owning but few slaves. *Strab.* 16, 4, 26.
- δλιγοδύναμος, ου, of little δύναμις. *Achmet.* 282.
- δλιγοεξία, as, ή, (έχω) the having little ; opposed to πλεονεξία. *Nicom.* 87, v. l. δλιγεξία.
- δλιγοερία, as, ή, scarcity of έριον. *Achmet.* 222.
- δλιγοζωία, as, ή, (δλιγόζωος) shortness of life. *Achmet.* 74.
- δλιγόζωος, ου, (ζωή) short-lived. *Achmet.* 52.
- δλιγό-θριξ, τριχος, ό, ή, with little hair. *Chron.* 688, 18.
- δλιγοθυμέω, ήσω, (θυμός) to faint. *Achmet.* 166.
- δλιγό-καρπος, ου, with little fruit. *Dion. H.* I, 92, 9.
- δλιγόκερως, ου, (κέρω) with small horns. *Geopon.* 18, 1, 3.
- δλιγό-κοσμος, ου, with few ornaments. *Achmet.* 248.
- δλιγοκτημων, ου, (κτημα) with little property. *Cyrril. A.* IX, 845 A.
- δλιγό-λαλος, ου, talking but little. *Epiph. Mon.* 217 C.
- δλιγολαμπής, ές, (λάμπω) shining but little. *Psell.* 1124 B. 1169 D.
- δλιγομαθής, ές, (μανθάνω) of little learning ; opposed to πολυμαθής. *Iren.* 800 A. 1252 A. *Socr.* 300 A.
- δλιγομαθώς, adv. with little learning. *Socr.* 475 A.
- δλιγόνειρος, ου, of few όνειράτα, dreaming but little. *Iambl.* V. P. 244.
- δλιγοπαιδία, as, ή, (δλιγόπαις) fewness of children. *Muson.* 224.
- δλιγοπιστώ, ήσω, = δλιγόπιστός ειμι. *Cyrril. A.* X, 1049 C.
- δλιγοπιστία, as, ή, (δλιγόπιστος) little faith. *Matt.* 17, 20 as v. l.
- δλιγό-πιστος, ου, of little faith. *Matt.* 14, 31, et alibi.
- δλιγό-πλουτος, ου, of little wealth. *Achmet.* 200.
- δλιγοποιέω, ήσω, to diminish their numbers. *Sept. Sir.* 48, 2.
- δλιγοπονία, as, ή, (δλιγόπονος) little labor, idleness. *Polyb.* 16, 28, 3.
- δλιγό-πονος, ου, laboring but little. *Dion. H.* VI, 1113, 14.
- δλιγο-πότης, ου, ό, one who drinks little. *Herod.* apud *Orib.* I, 409, 6. *Athen.* 10, 13, p. 419 A.
- *δλιγοπραγμοσύνη, ης, ή, the being δλιγοπράγμων. *Chrysipp.* apud *Plut.* II, 1043 B.
- *δλιγοπράγμων, ου, (πράγμα) not busying himself about anything. *Chrysipp.* apud *Plut.* II, 1043 B.

ὀλιγορημοσύνη, ης, ἡ, (ρῆμα) *fewness of words*. Aster. 280 B.
 ὀλίγος, η, ον, *little: few*. — Ἐκ τοῦ κατ' ὀλίγον, *by degrees, gradually*. Diod. 14, 97. 15, 34. 55. 18, 27. Philon I, 9, 17. Athen. apud Orib. I, 12, 8. — Παρ' ὀλίγον, *almost*. Polyb. 1, 21, 9, et alibi. Diod. 14, 8. 17, 42. [Comparative ὀλιγώτερος. App. I, 354, 58. 676, 71. Sext. 614, 28.]
 ὀλιγόσαρκος, ον, (σάρξ) *with little flesh, lean*. Herod. apud Orib. II, 422, 5. Lucian. II, 184. Polem. 275.
 ὀλιγοσιτέω, ἥσω, *to eat little*. Cyrill. A. IX, 569 C.
 ὀλιγοστιχία, ας, ἡ, (ὀλιγόστιχος) *fewness of lines*. Philipp. 1.
 ὀλιγόστιχος, ον, *consisting of few lines or verses*. Orig. III, 877 B. Eus. II, 121 C. Greg. Naz. III, 471 A.
 ὀλιγοστός (ὀλιγοστός), adv. *in a small degree*. Athan. II, 216 B.
 ὀλιγοσύλλαβος, ον, (συλλαβή) *of few syllables*. Dion. H. V, 66, 14.
 ὀλιγοσύνδεσμος, ον, *with few conjunctions*. Dion. H. V, 150, 2.
 ὀλιγοτεκνία, ας, ἡ, (ὀλιγότεκνος) *fewness of children*. Ptol. Tetrab. 187.
 ὀλιγότεκνος, ον, (τέκνον) *with few children*. Max. Tyr. 17, 42.
 ὀλιγοτίμως (τιμή), adv. *cheaply*. Pseud-Athan. IV, 840 C.
 ὀλιγοϋπνία, ας, ἡ, (ὀλιγοϋπνος) *little sleep*. Iambl. V. P. 36, 144.
 ὀλιγοϋπνος, ον, *sleeping but little*. App. I, 189, 10.
 ὀλιγοφαγία, ας, ἡ, (φαγεῖν) *moderation in eating*. Schol. Arist. Pac. 28.
 ὀλιγοφρων, ον, (φρήν) *of little mind or sense*. Philon II, 570, 7. 463, 41. Plut. II, 504 A. Poll. 4, 14.
 ὀλιγοφώνος, ον, (φωνή) *having a feeble voice*. Aristid. Q. 43.
 ὀλιγοφωτος, ον, *having little φῶς, shining dimly*. Achmet. 168.
 ὀλιγοχορδία, ας, ἡ, (χορδή) *fewness of strings*. Plut. II, 1137 A.
 ὀλιγοχρήματος, ον, (χρῆμα) *having little property*. Philon I, 287, 39. 344, 31, et alibi.
 ὀλιγοχρορίζω, ἴσω ἰω, = ὀλιγόχρονός εἰμι. Ptol. Tetrab. 132.
 ὀλιγοχροιότης, ητος, ἡ, *the being ὀλιγοχρόνιος, shortness of time*. Ptol. Tetrab. 10. 115.
 ὀλιγόχρονος, ον, = ὀλιγοχρόνιος, *of short duration*. Anton. 5, 10.
 ὀλιγόχυμος, ον, *with little juice*. Xenocr. 47.
 ὀλιγοψυχέω, ἥσω, = ὀλιγόψυχός εἰμι. Sept. Num. 21, 4. Judith 7, 19. Sir. 4, 9.
 ὀλιγοψυχία, ας, ἡ, *the being ὀλιγόψυχος, faint-heartedness*. Sept. Ex. 6, 9. Ps. 54, 9:
 ὀλιγόψυχος, ον, (ψυχή) *faint-hearted, pusillani-*

mous. Sept. Prov. 14, 29. Esai. 57, 15. Paul. Thess. 1, 5, 14.
 ὀλιγώω, ὥσω, (ὀλίγος) *to make few*. Sept. Reg. 4, 4, 3. Nehem. 9, 32. Ps. 11, 2. Patriarch. 1109 A. Sibyll. 1, 322.
 ὀλιγώωρος, ον, (ᾠρα) *lasting a few hours*. Schol. Dion. P. 325, 36.
 ὀλιγωρέω, ἥσω, *to think lightly of*. Apollon. D. Pron. 359 A. ὀλιγωρεῖσθαι, *to be contrary to analogy; opposed to κατορθοῦσθαι*. — 2. *To faint, swoon*. Theoph. 513, 5.
 ὀλιγώρησις, εως, ἡ, = ὀλιγωρία. Themist. 162, 15.
 ὀλιγοφελής, ἐς, (ὠφέλεια) *benefiting but little*. Herod. apud Orib. II, 164, 3. Sext. 572, 16, et alibi.
 ὀλικός, ἡ, ὄν, (ὄλος) *universal*. Procl. Parm. 537 (108), νοῦς.
 ὀλικῶς, adv. *universally*. Anton. 11, 16. Did. A. 768 B. Pseudo-Dion. 332 A.
 ὀλισθαίνω, *to cause to slip*. Sept. Sir. 3, 24.
 ὀλισθηρῶς (ὀλισθηρός), adv. *with a proclivity, easily*. Clem. A. I, 513 A. Orig. III, 901 B.
 ὀλίσθησις, εως, ἡ, (ὀλισθαίνω) *a slipping*. Plut. I, 344 B, et alibi. Galen. II, 275 F.
 ὀλισθος, ον, ὅ, *fall*. Nicet. Paphl. 33 B.
 ὀλκή, ἡς, ἡ, *weight*. Sept. Esdr. 1, 8, 62. Polyb. 31, 3, 16.
 ὀλκιμος, ον, *that draws well*. Paul. Aeg. 200, σικύα.
 ὀλκός, οὔ, ὅ, = ἀράχνη τὸ ζῷον. Diosc. 2, 68. — 2. *Aqueduct*. Lyd. 41, 4, ἰδάτων. Justinian. Cod. 1, 4, 26.
 ὀλκότης, ητος, ἡ, (ὀλκός) *gravity, weight*. Clementin. 201 B.
 ὀλλάρια, ων, τὰ, (ollarius) *Ollaria, a place*. Agath. 108, 16.
 ὀλλυμι, *to destroy*. [Theoph. 461, 12 διωλίσθη = διώλετο.]
 ὀλμειός, οὔ, ὅ, = ὀλμος. Schol. Arist. Vesp. 238.
 ὀλμίσκος, ον, ὅ, (ὀλμος) *socket of the hinge of a door*. Sext. 487, 11.
 ὀλμοκοπέω, ἥσω, (κόπτω) *to bray or pound in a mortar*. Aët. 4, 30, p. 70, 40.
 ὀλό-αγνος, ον, = ὄλος ἁγνός, *all-holy*. Jejun. 1913 D.
 ὀλο-ἀπόλυτος, ον, *all-free*. Jejun. 1913 C, ἡμέρα, = ἐν ἣ καταλύομεν εἰς πάντα.
 ὀλο-ἄργυρος, ον, = ὄλος ἄργυρούς, *all of silver, wholly of silver*. Philon I, 666, 32.
 ὀλό-βηρος, ον, holoverus = ἀληθινός, *true purple*. Proc. III, 142, 4.
 ὀλογραμμάτως (γράμμα), adv. *written in full*. Galen. XIII, 975 B.
 ὀλογραφέω, ἥσω, (ὀλόγραφος) *to write a word in full*. Plut. II, 288 E.
 ὀλόγραφος, ον, (γράφω) *written in full, not abridged*. Theoph. Cont. 261, 13. — 2. Ho-

logographus, written entirely with one's own hand. *Eus.* II, 580 A. *Athan.* I, 296 A. *Soz.* 1044 B. *Theod. Scyth.* 236 B, λίβελλος.

λόγγυμος, *ον*, = ὅλος γυμνός, stark naked. *Chron.* 700, 16. *Theoph. Cont.* 438, 22. (*Lucian. Asin.* 9).

δογγύως (γύρος), *adv.* all around. *Heron Jun.* 48, 22.

δο-δάκτυλος, *ον*, consisting wholly of dactyls. *Drac.* 144, 6, στίχος.

δοδρομία, *ας, ή*, (δρόμος) the whole course. *Clem. A.* II, 765 A.

δό-θεος, *ον*, all god. *Anast. Sin.* 281 B.

δοθρευτής, *ου, δ*, (δοθρεύω) destroyer. *Paul. Cor.* 1, 10, 10. *Orig. I.* 1364 C.

δοθρεύω, *εύσω*, (δλεθρος) to destroy. *Sept. Ex.* 12, 23, v. l. δλεθρεύω. *Num.* 4, 18. *Judith* 2, 3. *Sir* 18, 25. *Paul. Hebr.* 11, 28. *Patriarch.* 1072 C.

δοκαέω = δοκαυτέω. *Clem. A.* I, 125 B.

δόκαλος, *ον*, = ὅλος καλός, wholly good. *Damasc.* III, 693 B.

δόκανος, *ον*, if a compound of ὅλος and κάνη, must mean wholly of reed, or all of reed. *Porph.* *Cer.* 468, 9.

δοκάρδιος, *ον*, (καρδιά) hearty. *Petr. Alex. Can.* 8, p. 481 A, μετάνοια, hearty repentance.

δοκαρδίως, *adv.* heartily. *Nil.* 441 A.

δοκαρπεύω, *εύσω*, = following. *Sibyll.* 3, 574.

δοκαρπώω, *ωσω*, (καρπός) to offer a whole burnt-offering. *Sept. Sir.* 45, 14. *Philon Bybl.* apud *Eus.* III, 84 B. *Pseudo-Jos. Macc* 18.

δοκάρπωμα, *ατος, τὸ*, (δοκαρπώω) whole burnt-offering. *Sept. Ex.* 30, 20. *Lev.* 16, 24. *Sap.* 3, 6.

δοκάρπωσις, *εως, ή*, the making of a burnt-offering. *Sept. Gen.* 8, 20. *Lev.* 4, 34.

δοκαυτίζω, *ίσω*, = δοκαυτέω. *Phryn. P. S.* 56, 14. *Porphyr. Abst.* 346. *Eus.* II, 1401 B.

δόκαντος, *ον*, (καύσαι) burnt whole. *Sept. Lev.* 6, 23. *Philon II.* 243, 24.

δοκαυτώω, *ωσω*, (δόκαντος) to offer a holocaust. *Classical. Aristeas* 12. *Philon I.* 190, 37. *Jos. Ant.* 3, 9, 1 (3, 8, 10 ὀλομελῆ καυθό-μενα).

δοκαύτωμα, *ατος, τὸ*, (δοκαυτώω) holocaustoma, burnt-offering. *Sept. Ex.* 10, 25. *Esd.* 1, 4, 52. *Judith* 16, 16, et alibi. *Philon I.* 184, 47.

δοκαύτως, *adv.* by burning completely. *Pseudo-Dion.* 205 C.

δοκαύτωσις, *εως, ή*, = δοκαύτωμα. *Sept. Ex.* 29, 25. *Lev.* 6, 10. *Num.* 23, 17. *Judith* 4, 14. *Macc.* 1, 4, 44.

δοκληρία, *ας, ή*, (δόκληρος) wholeness, sound-

ness. *Sept. Esai.* 1, 6. *Luc. Act.* 3, 16. *Plut.* II, 1041 E. F. *Pseudo-Demetr.* 3, 2, completeness.

δόκληρος, *ον*, whole, entire. *Classical. Sept. Sap.* 15, 3. *Macc.* 1, 4, 47. *Diosc.* 1, 11, 2, 129, p. 250. *Jos. Ant.* 3, 12, 12.

δοκληρώς, *adv.* wholly, entirely, completely, in full, without omitting anything. *Erotian.* 44. *Hippol.* 808 B. *Cyrril. A.* I, 788 C. *Schol. Heph.* 2, 1, p. 19.

δόκοπος, *ον*, (κόπτω) coarsely pounded. *Diosc.* 5, 65.

δοκοτίνος, *ον, δ*, = δηνάριον, denarius. *Theod.* III, 1040 A as v. l. = χρύσινος. *Suid.* Δηνάριον . . . — Also neuter, τὸ δοκοτίνον, *ον*. *Aporphth.* 237 A. *Leont. Cypr.* 1725 A. 1733 C. — Also, δοκοτίνιν for δοκοτίνιον. *Aporphth.* 237 A. *Theoph.* 635, 1. (Compare *Aporphth.* 236 D Ἐν χρύσινον.)

δό-λεπρος, *ον*, leprous all over. *Orig.* VII, 22 C. *Phot.* I, 1028 D (*Sept. Lev.* 13, 13).

δό-λευκος, *ον*, = ὅλος λευκός, all white. *Classical. Paus.* 8, 17, 3. *Poll.* 7, 46.

δό-λιθος, *ον*, wholly of stone. *Strab.* 17, 1, 42.

δομέλεια, *ας, ή*, (δομελής) wholeness of limbs. *Theol. Arith.* 36 = ἐξάς.

*δομελής, *ές*, (μέλος) whole, not carved. *Diphil.* apud *Athen.* 8, 102, p. 316 F. *Posidon.* apud *Athen.* 12, 56, p. 540 B, κρέα.

δομερής, *ές*, (μέρος) = preceding. *Diod.* 5, 28. *Diosc.* 5, 85, p. 746.

δομερῶς, *adv.* wholly, entirely. *Diog.* 5, 28.

δο-μόχθηρος, *ον*, wholly wicked or rascally. *Nil.* 297 C. D.

δονυκτί (νύξ), *adv.* = δονυκτίως, τὴν νύχθ' ἅλην, all night. *Leo Gram.* 354, 7.

δονυκτίος, *ον*, all night. *Marc. Erem.* 1040 A.

δονυκτίως, *adv.* all night. *Tzetz. ad Lycophr.* 818.

δόνυκτος, *ον*, = δονυκτίος. *Ephr.* III, 298 A.

δό-ξηρος, *ον*, = ὅλος ξηρός, all dry. *Symm.* Ps. 57, 10. *Anast. Sin.* 761 B.

δόξύλος, *ον*, (ξύλον) covered with vessels (πλοῖα). *Theoph.* 610, 8, θάλασσα.

δοσπαγής, *ές*, (πήγνυμι) wholly frozen. *Damasc.* I, 676 A.

δοπιστως (πίστις), *adv.* with perfect faith. *Clim.* 1184 B.

δο-πόλιος, *ον*, entirely gray. *Aporphth.* 108 A.

δοσπράκτως (πράσσω), *adv.* completely. *Nil.* 529 C.

δόπυρος, *ον*, (πῦρ) all of fire. *Anast. Sin.* 281 B.

δορριζί or δορριζεί (δόρριζος), *adv.* with the entire root. *Sept. Esth.* 3, 13, 21.

δόρριζος, *ον*, (ρίζα) *adv.* with the entire root. *Nicet. Paphl.* 44 D.

όλο-σήρικος, *ον*, holosericus, *all of silk*. Dioclet. C. 2, 23. 27. Macar. 629 C. Aporrh. 104 A. Chron. 721, 11. Theoph. 494, 16. — Hes. Σήρης . . . τὸ όλοσήρικον, silk.

όλόσφατος, *ον*, (ίστημι) whole, entire. Pseud-Athan. IV, 797 B, εικών.

όλόστερνος, *ον*, (στέρνον) = έπιστήθιος, beloved. Stud. 816 A.

όλοσφύρατος, *ον*, holosphyratus = όλοσφυρήλατος. Phryn. 203.

όλοσφύρητος, *ον*, = following. Sept. Sir. 59, 9.

όλοσφυρήλατος, *ον*, wholly σφυρήλατος. Jos. Ant. 14, 7, 1.

όλόσφυρος, *ον*, (σφύρα) = preceding. Artem. 137. Phryn. 203. Nicet. Byz. 708 A. 776 B, complete.

όλοσχερεία, *ας, ή*, (όλοσχερής) wholeness, totality. Strab. 2, 1, 23, p. 121, 8. Cornut. 108. Sext. 481, 1.

όλόσχοινος, *ον*, made wholly of σχοῖνοι. Soz. 1245 A.

όλοσώματος, *ον*, (σώμα) with the whole body. Heliod. 4, 17. Gregent. 604 C.

όλόσωμος, *ον*, = preceding. Eust. Ant. 621 C. Stud. 1348 C.

όλοτελής, *ές*, (τελέω) complete. Paul. Thess. 1, 5, 23. Plut. II, 909 B. Clem. A. I, 285 A. Iambl. Myst. 21, 1.

όλοτελώς, *adv.* completely, wholly. Aquil. Deut. 13, 16. Macar. 505 B.

όλοτρόπος (τρόπος), *adv.* by all manner, wholly. Cyrill. A. I, 164 C. 168 A.

όλό-τυφλος, *ον*, wholly blind. Vit. Nil. Jun. 164 A.

όλούσατρον, τὸ, the Latin olusatrum = σμύρνιον. Galen. VI, 364 A. B.

όλοφάης, *ές*, (φάος) all bright. Basil. Sel. 461 C.

όλό-φακος, *ον, ό*, whole lentil, not bruised. Geopon. 20, 12, 1.

όλό-φθαλμος, *ον*, full of eyes. Macar. 452 D.

όλόφλογος, *ον*, (φλόξ) all of flame. Anast. Sin. 281 B.

όλοφυρτέος, *α, ον*, = *ον* δεί όλοφύρεσθαι. Philostr. 306.

όλόφωτος, *ον*, (φώς) all of light. Germ. 152 B. Syncell. 63, 1. Jos. Hymnog. 1021 C. Psell. 1169 D.

όλό-χαλκος, *ον*, all of copper or brass. Pallad. Laus 1050 C.

όλό-χλωρος, *ον*, wholly green. Diosc. 4, 125 (127).

όλό-χρυσος, *ον*, = όλος χρυσοῦς, all of gold, of solid gold. Jos. B. J. 1, 7, 6. 6, 8, 3. Plut. II, 852 B. Lucian. II, 651 (Philon I, 503, 38).

όλόψυχος, *ον*, (ψυχή) from his whole soul. Vit. Nil. Jun. 25 A, δέησις.

όλοψύχως, *adv.* = *έξ όλης ψυχής*, with one's whole soul. Anast. Sin. 1084 B. Leont. Cyr. 1684 D.

όλυνθη, *ης, ή*, (όλυνθος) = *έρινεός*. Paus. 4, 20, 2.

όλύρινος, *η, ον*, of όλυρα. Galen. VI, 316 E.

όλυνρίτης, *ον, ό*, sc. άρτος, bread made of όλυρα. Sept. Reg. 3, 19, 6.

όλως (όλος), *adv.* wholly. Sext. 681, 30 Οὐδ' όλως, not at all.

όλωσις, *εως, ή*, wholeness, totality. Theol. Arith. 59.

όμ-άδελφος, *ον*, = *όμόγνιος*. Schol. Arist. Ran. 756

όμαδεύω, *εуса*, (όμαδος) = *άθροίζω*, to collect, gather. Hes.

όμαδικώς (όμάς), *adv.* in conjunction. Anast. Sin. 221 D. 261 D.

όμαδόν, *adv.* = *όμού*, together. Porph. Cer. 94, 15.

όμαδος, *ον, ό*, = *άθροισις*, collection, gathering. Hes.

όμακοῖον or όμακοῖον. *ον*, τὸ, (όμάκοι) the school of Pythagoras, the Pythagorean society. Clem. A. I, 768 B. Porphyr. V. Pyth. 44. Iambl. V. P. 66. 156. 386.

όμάκοι, *ων, οί*, (όμός, άκούω) the disciples of Pythagoras. Iambl. V. P. 154. 344.

όμαλισμός, *ού, ό*, (όμαλίζω) a levelling, equalization. Sept. Mich. 7, 12. Baruch 5, 7. Dion. Thr. 630, 1, with reference to the grave accent. Plut. II, 688 F.

όμαλιστέον = *δεί όμαλίζειν*. Geopon. 18, 2, 1.

όμαλυντικός, *ή, όν*, = *δυνάμενος όμαλύνειν*. Galen. VI, 315 C.

όμάς, *άδος, ό*, (όμός) oneness: the sum total. Syncell. 75, 5. Geopon. 10, 2, 3 Πάντες καθ' *όμάδα*, all together. — 2. Community, clan. Porph. Adm. 220, 11.

όμβρημα, *ατος*, τὸ, (όμβρος) rain-water. Sept. Ps. 77, 44.

όμβρία, *ας, ή*, = *όμβρος*. Schol. Arist. Nub. 298.

όμβρό-θεος, *ον*, divinely raining. Aquil. Ps. 77, 2. Leont. Cyr. 1608 B, πέτρα, the stone struck by Moses.

όμβροκλυσία, *ας, ή*, (κλύω) deluge. Vit. Nil. Jun. 77 D.

όμβρολυντέω, *ήσω*, (λύω) to cause to gush forth. Damasc. III, 833 C 'Ομβρολυντεῖς μοι ρεῖθρον *έξ άκράτου*.

όμβροτοκία, *ας, ή*, (τεκεῖν) production of rain. Pseudo-Dion. 336 B.

όμβρώδης, *ες*, raining. Ptol Tetrab. 94.

όμείρομαι = *ιμείρομαι*. Paul. Thess. 1, 2, 8.

όμήλης, *ό*, quid? Melamp. 462.

όμηρευμα, *ατος*, τὸ, (όμηρέω) hostage, pledge. Plut. I, 26 F.

όμηρίζω, *ίσω*, to cup. Artem. 317.

όμηριστής, *ού, ό*, (όμηρίζω) one that cups. Artem. 317.

Ὅμηρίται, ὦν, οἱ, *Homeritae*, *Hamyar*, an Arab people, improperly referred to India; called also Ἀμερίται. *Simoc.* 132, 14. *Mal.* 433.
ὁμηρο-μάστιξ, ἵγος, ἡ, scourge of Ὅμηρος, an epithet of Zoilus the envious critic. *Eudoc.* M. 203.

ὁμίδιον, incorrect for ὁμόδιον.

ὁμιλέω, ἥσω, to talk, converse; to say, to speak. *Polyb.* 4, 4, 7. 16, 34, 6. *Babr.* 15. *Luc.* 24, 14. *Erotian.* 244. *Jos. Ant.* 11, 5, 6, Ἑβραϊστὶ πρὸς ἀλλήλους. *Just. Apol.* 1, 2. *Tryph.* 38. *Sext.* 428, 18. — 2. To deliver a homily. *Anc.* 1. *Chrys.* XII, 768 C. *Pallad. Laus.* 1020 D. *Socr.* 673 B. *Socr.* 673 B. *Chal.* 1561 B.

ὁμιλητέον = δεῖ ὁμιλεῖν. *Clem. A.* I, 461 C.

ὁμιλητής, οὗ, ὁ, talker, speaker. *Petr. Sic.* 1260 B.

ὁμιλήτρια, ας, ἡ, female pupil. *Philostr.* 39.

ὁμιλία, ας, ἡ, conversation, talk, speech. *Erotian.* 2, style. *Epict.* *Euch.* 33, 14, et alibi. *Ignat.* 724 A, address. *Tatian.* 805 A. 864 A. *Sext.* 599, 8. 613, 15, et alibi. *Hippol.* *Haer.* 476, 52. *Dion. Alex.* 1240 A. — 2. Homily, sermon. *Clementin.* 1, 20, et alibi. *Clem. A.* I, 1296 C. *Laod.* 19. *Cyrril. H.* 352 B.

ὁμιχλαίνω (ὁμίχλη), to make misty. *Lyd.* 35, 17.

ὁμματίζω (ὄμμα) = ὀφθαλμίζω. *Anast. Sin.* 1075 C.

ὁμματοποιός, ὄν, (ὄμμα, ποιέω) making eyes, causing to see. *Iambl. V. P.* 70, τῆς ψυχῆς.

ὁμματουργός, ὄν, (ΕΡΓΩ) = preceding. *Iambl. Adhort.* 326.

ὁμο-άγαθος, ὄν, equally good. *Pseudo-Dion.* 593 B.

ὁμό-βιος, ὄν, living together. *Aster.* 237 A.

ὁμοβουλέω, ἥσω, (ὁμός, βουλή) to deliberate together. *Plut.* II, 96 F.

ὁμογάλακτος, ὄν, = ὁμογάλαξ. *Antec.* 1, 6, 5.

ὁμό-γαμβροί, ὦν, οἱ, sons-in-law with reference to the parents of the wives (sisters). *Poll.* 3, 3. 32.

ὁμογένεια, ας, ἡ, (ὁμογενής) relationship, affinity. *Strab.* 16, 4, 27. *Diosc.* 1, Prooem. p. 3.

ὁμογένιος, ὄν, = ὁμόγιος. *Dion. H.* II, 1087, 7.

ὁμογλωσσέω, ἥσω, = ὁμόγλωσσός εἰμι. *Dion. C.* 41, 58, 3.

ὁμογνωμοσύνη, ης, ἡ, (ὁμογνώμων) the being of one mind. *Poll.* 3, 62, et alibi. *Clem. A.* I, 977 B.

ὁμογνώμω, adv. = ὁμογνωμόνως. *Caesarius* 1068.

ὁμόγραμμος, ὄν, (γράμμα) that has the same letter. *Lucian.* I, 783.

ὁμοδέσποτος, ὄν, (δεσπότης) impartial master? *Tim. Ant.* 264 A, τοῖς δούλοις.

ὁμοδμηέω, ἥσω, to be ὁμόδημος. *Plut.* II, 823 B.

ὁμοδημία, ας, ἡ, (ὁμόδημος) concord, agreement. *Iambl. V. P.* 72.

ὁμοδιαίτος, ὄν, (διαίτα) living with: common to. *Dion. H.* II, 1160, 7. *Philon* I, 406, 37. II, 458, 48.

ὁμοδογματέω (δόγμα), to hold the same opinions or principles. *Anton.* 9, 3. 11, 8.

ὁμόδοξος, ὄν, (ὁμός, δόξα) of the same opinion or doctrine. *Lucian.* *Eunuch.* 2. *Poll.* 6, 156. *Hippol.* *Haer.* 40, 34. *Orig.* I, 932 B. *Eus.* II, 1069 C. *Athan.* I, 557 A. 480 B. — 2. Of the same glory. *Clementin.* 449 C. *Method.* 368 D. *Arius* apud *Athan.* II, 705 D. *Caesarius* 1021. *Greg. Naz.* II, 476 C. III, 409 A.

ὁμοδόξως, adv. holding the same opinions. *Athan.* II, 21 A. — 2. With the same glory. *Method.* 397 A. B. *Arius* apud *Athan.* II, 21 A.

ὁμοδρομία, ας, ἡ, (δρόμος) a running together. *Lucian.* II, 369.

ὁμοδύναμος, ὄν, of the same δύναμις. *Method.* 368 D. *Pseudo-Dion.* 340 B.

ὁμοεθνέω, ἥσω, to be ὁμοεθνής. *Diod.* 15, 39.

ὁμοέθνος, ὄν, = ὁμοεθνής. *Jos. Apion.* 1, 22, p. 455 fin. *Clementin.* 25 A as v. l.

ὁμοειδεῖα or ὁμοειδία, ας, ἡ, (ὁμοειδής) sameness of form. *Dion. H.* V, 215, 14. 543, 1. 641. 5. VI, 787, 2. *Strab.* 11, 11, 6. *Antyll.* apud *Orib.* III, 572, 11. *Diog.* 10, 139. *Longin.* 41, 1.

ὁμοειδῶς, adv. in the same form. *Anton.* 9, 35. *Clem. A.* II, 341 A.

ὁμοεργής, ἐς, (ΕΡΓΩ) co-operating. *Hippol.* 837 A.

ὁμοεργία, ας, ἡ, co-operation. *Max. Conf.* II, 116 B.

ὁμοέστιος, ὄν, = ὁμέστιος. *Polyb.* 2, 57, 7. *Plut.* II, 703 E. F.

ὁμοζήλια, ας, ἡ, (ὁμόζηλος) sameness of pursuits. *Pseudo-Jos. Macc.* 13, p. 514.

ὁμό-ζηλος, ὄν, of the same pursuits or trade. *Philon* I, 146, 24. *Sext.* 202, 4.

ὁμοζυγέω = ὁμόζυγός εἰμι. *Clem. A.* I, 236 D.

ὁμοζυγία, ας, ἡ, (ὁμόζυγος) the being ὁμόζυγος. *Dion. H.* V, 197, 7. VI, 1110, 11, correspondence of parts. — V, 112, 7 = συζυγία, in verse.

ὁμόζυγος, ὄν, (ζυγόν) yoked together, united. *Pseudo-Dion.* 553. — 2. Substantively, ὁ ὁμόζυγος, husband; ἡ ὁμόζυγος, L. conjux, wife. *Ignat.* 949 B. *Just. Apol.* 1, 27.

ὁμοζωία, ας, ἡ, (ζωή) sameness of life. *Procl. Parm.* 538 (109).

ὁμοήθεια, ας, ἡ, (ὁμοήθης) sameness of character. *Ignat.* 668 B. *Clem. A.* II, 505 A. *Philostr.* 61.

ὁμό-θεος, ὄν, equally god. *Greg. Naz.* II, 641 A. *Pseudo-Dion.* 593 B. *Anast. Sin.* 281 C.

ὁμό-θεσμος, *ον*, using the same laws; similar. *Sibyll.* 5, 265.
 ὁμοθέωρος, *ον*, (θεωρία) of the same appearance. *Caesarius* 904.
 ὁμόθησκος, *ον*, of the same θρησκεία. *Socr.* 648 C. 673 B. *Sophrns.* 3221 C.
 ὁμοιάζω, *άσω*, (ὅμοιος) to be like, to resemble. *Marc.* 14, 70. — 2. *Simulo* = *εικάζω*, to liken. *Diomed.* 365, 21.
 ὁμοίθεος, *ον*, = ὁμόθεος. *Greg. Naz.* III, 408 A.
 ὁμοιογένεια, *ας, ή*, (ὁμοιογενής) similarity of race. *Dion. H.* I, 446, 10.
 ὁμοιογνώμων, *ον*, (γνώμη) of the same mind or opinion. *Epirh.* I, 628 A.
 ὁμοιογραφέω, *ήσω*, (ὁμοιογράφος) to write in the same manner. *Leont.* I, 1737 D.
 ὁμοιογράφος, *ον*, (γράφω) written alike or with the same letters (*ἄρα, ἄρα*). *Apollon. D.* *Conj.* 526, 21.
 ὁμοιοειδής, *ές*, of like form. *Classical.* *Dion. H. V*, 213, 8. *Cornut.* 27. *Diosc.* 4, 59.
 ὁμοιοκαταληκτέω, *ήσω*, = ὁμοιοκατάληκτός *είμι*. *Apollon. D.* *Prom.* 330 A.
 ὁμοιοκατάληκτος, *ον*, (λήγω) ending alike, as ὕμων, ἡμων. *Apollon. D.* *Pron.* 324 A. *Synt.* 168, 9. *Herodn. Gr. Schem.* 601, 1, σχήμα. *Arcad.* 173. 1. *Greg. Naz.* II, 253 A.
 ὁμοιοκαταλήκτως, *adv.* by ending alike. *Epirh.* III, 280 C.
 ὁμοιό-λεκτος, *ον*, said alike, expressed in a similar manner. *Did. A.* 316 B.
 ὁμοιολέκτως, *adv.* by being expressed in a similar manner. *Did. A.* 405 B.
 ὁμοιολεξία, *ας, ή*, (ὁμοιόλεκτος) similarity of diction. *Did. A.* 476 A. *Pseud-Athan.* IV, 156 B.
 ὁμοιο-λεπτομερής, *ές*, of equally fine particles. *Schol. Arist. Nub.* 230.
 ὁμοιομέρεια, *ας, ή*, (ὁμοιομερής) homoeomeria, likeness of parts; in the philosophy of Anaxagoras. *Plut.* II, 876 B, et alibi. *Iust. Cohort.* 3, p. 248 B. *Sext.* 126, 22. *Diog.* 2, 8.
 ὁμοιομερῶς, *adv.* according to homoeomeria. *Athan.* II, 756 A. B.
 ὁμοιόμορφος, *ον*, of like μορφή. *Diog.* 10, 49.
 ὁμοιόστομος, *ον*, (στόμα) with a like front. *Ael. Tact.* 37, 5, διφαλαγγία.
 ὁμοιο-ούσιος, *ον*, of like οὐσία. *Athan.* II, 741 B. 744 B. (See also ὁμοιούσιος.)
 ὁμοιοπαθία, *ας, ή*, (ὁμοιοπαθής) likeness of affection or feeling. *Diod.* 13, 24. *Strab.* 1, 1, 9. *Plut.* II, 562 B. 1006 B.
 ὁμοιοπαθέω, *ήσω*, = ὁμοιοπαθής *είμι*. *Classical.* *Strab.* 1, 1, 9.
 ὁμοιόπιστος, *ον*, (πίστις) of like faith. *Iust. Tryph.* 119, p. 753 A.
 ὁμοιοπλάστως (πλάσσω), *adv.* formed in a simi-

lar manner. *Steph. Diac.* 1076 C Ὁμοιοπλάστως τῆς προγεγραμμένης εἰκόνος.
 ὁμοιό-πους, *ον*, of like feet. *Drac.* 134, 1.
 ὁμοιόπτωτος, *ον*, (πτῶσις) homoeoptotos, in a like case, in grammar. *Plut.* I, 895 A. II, 853 B. 350 D, κῶλα, containing similar cases *Apollon. D.* *Pron.* 327 A. *Synt.* 170, 13. *Herodn. Gr. Schem.* 600, 3, σχήμα. *Sext.* 650, 17, declined alike. *Porph. Prosod.* 116.
 ὁμοιόρροπος, *ον*, (ρέπω) = ἰσόρροπος. *Galen.* VI, 86 F.
 ὁμοιοσημος, *ον*, (σημα) of like signification (βροτός, ἄνθρωπος; αὐτάρ, δέ). *Apollon. D.* *Conj.* 517, 2.
 ὁμοιόσκενος, *ον*, (σκενή) dressing alike. *Strab.* 17, 3, 7, p. 412, 1.
 ὁμοιόσχημος, *ον*, = ὁμοιοσχήμων, of like form; as ἐμός οἶκος. *Apollon. D.* *Pron.* 347 A. 388 C.
 *ὁμοιοτέλευτος, *ον*, (τελευτή) homoeoteletos, ending alike, rhyming. *Aristot. Rhet.* 3, 9, 9. *Diod.* 12, 53. *Pseudo-Demetr.* 110, 23. 16, 7, κῶλα. *Sext.* 686, 20.
 ὁμοιότης, *ητος, ή*, = ὁμοιώσις, παρομοίωσις. *Aristot. Rhet. Alex.* 27, 1. *Orig.* III, 844 C.
 ὁμοιό-τονος, *ον*, of like accent. *Dion. H.* V, 66, 16.
 ὁμοιοτροπία, *ας, ή*, (ὁμοιότροπος) likeness of manner or character. *Strab.* 1, 2, 10. 10, 3, 16, p. 386, 1. *Eus.* II, 1400 C. IV, 889 C.
 ὁμοιότυπος, *ον*, (τύπος) of the same form. *Ptol. Tetrab.* 106.
 ὁμοιοτύπως, *ον*, (τυπώω) formed alike. *Pseudo-Dion.* 141 B.
 ὁμοιοτύραννος, *ον, ό*, = ὅμοιος τύραννος. *Philon.* I, 514, 21.
 ὁμοι-ούσιος, *ον*, = ὁμοιούσιος; introduced by Macedonius, who objected to the use of ὁμο-ούσιος. *Eunom.* 864 C. *Epirh.* II, 401 B. *Philostrg.* 528 C. *Socr.* 2, 45. *Theod.* IV, 424 A.
 ὁμοιοφανής, *ές*, (φαίνω) appearing alike. *Galen.* XII, 473 B.
 ὁμοιόφωνος, *ον*, (φωνή) with a like voice, sounding alike. *Greg. Nyss.* II, 253 A.
 ὁμοι-όχρονος, *ον*, = ἰσόχρονος; as ποιῶν, ἄξιος. *Dion. H.* V, 66, 17.
 ὁμοιόχροος, *ον*, (χρῶα) = following. *Plotin.* I, 345, 11. *Philon Carp.* 116 D.
 *ὁμοιοχρώματος, *ον*, (χρῶμα) of like color. *Callix. apud Athen.* 5, 33, p. 202 A.
 ὁμοιό-ψηφος, *ον*, of like vote. *Dubious.* *Sept. Macc.* 2, 14, 20 as v. 1.
 ὁμοιωματικός, *ή, όν*, (ὁμοίωμα) denoting resemblance. *Dion. Thr.* 636, 12, ὄνομα (τοσοῦτος, τοιοῦτος, τηλικούτος, and their synonyms).
 ὁμοιώσις, *έως, ή*, likeness. *Sept. Gen.* 1, 26. *Dion. Thr.* 642, 6 Παραβολῆς ἡ ὁμοιώσεως

- ἐπιρρήματα (ὡς, ὥσπερ, ἥτε, καθά, καθάπερ). *Basil.* III, 940 C, ἡ πρὸς Χριστόν.
- ὁμοιωτέον = δεῖ ὁμοιοῦσθαι. *Orig.* I, 481 B.
- ὁμοιωτικός, ἡ, ὄν, (ὁμοιωτής) likening. *Theol. Arith.* 57. *Poll.* 7, 126.
- ὁμοιωτικῶς, adv. by resemblance. *Sext.* 467, 18. 705, 12.
- ὁμόκεντρος, ον, (ὁμός, κέντρον) concentric. *Strab.* 2, 5, 2.
- ὁμόκληρος, ον, ὁ, L. contributarius. *Justinian.* *Novell.* 128, 7.
- ὁμόκληρος, ον, (κρήνη) of the same spring. *Caesarius* 1096.
- ὁμολεξία, as, ἡ, (λέξις) sameness of diction or of words. *Cyrril.* H. 585 B. *Epiph.* I, 1081 D.
- ὁμολογέω, to acknowledge Christ before men. *Matt.* 10, 32. *Clem. R.* 2, 3, τινὰ ἐν τινι. *Just. Apol.* 1, 4. 8. *Heracleon* 1292 C. *Clem. A.* I, 1229 C. — 2. To acknowledge as genuine, to receive as genuine and authentic, with reference to the genuine books of the New Testament; opposed to ἀντιλέγω, to dispute. *Orig.* IV, 188 D. *Eus.* H. E. 3, 16, 25. — 3. To confess one's sins. *Sept. Sir.* 4, 26, ἐφ' ἁμαρτίας.
- ὁμολογησία, as, ἡ, = following. *Cyrril.* A. III, 861 B.
- ὁμολόγησις, εως, ἡ, (ὁμολογέω) confession. *Diod.* 17, 68. *Herm. Sim.* 9, 28, of Christ; opposed to ἄρνησις.
- ὁμολογητέον = δεῖ ὁμολογεῖν. *Orig.* I, 587 C.
- ὁμολογητής, οὔ, ὁ, (ὁμολογέω) confessor, a Christian who suffered persecution, beating, and imprisonment, but not martyrdom. *Caius* 28 C. *Clem. A.* I, 1293 A. *Dion. Alex.* 1293 B. *Petr. Alex.* 505 B. — Applied also to such orthodox Christians as were persecuted by heretics. *Horol. Jan.* 21. *Mart.* 12.
- ὁμολογήτρια, as, ἡ, female confessor. *Epiph.* II, 192 B. *Pallad.* *Laus.* 1250 A.
- ὁμολογία, as, ἡ, confession, with reference to Christian confessions. *Just. Apol.* 1, 4. *Tryph.* 47. *Heracleon* 1292 B. *Apollon. Ephes.* 1381 B. *Martyr. Poth.* 1420 A. *Dion. Alex.* 1325 A. — 2. Confession of sins = ἐξομολόγησις. *Socr.* 616 B. — 3. Thanks = ἐξομολόγησις. A Hebraism. *Sept. Esdr.* 1, 9, 8. — 4. Vow. *Sept. Jer.* 41, 25.
- ὁμόλογος, ου, ὁ, = ὁμολογητής. *Martyr. Poth.* 1449 A.
- Ὁμονοεῖον, ον, τὸ, temple of Ὁμόνοια, at Rome. *Dion C.* 49, 18, 6, et alibi.
- Ὁμόνοια, as, ἡ, the Roman goddess *Concordia*. *Jos.* Ant. 14, 8, 5.
- ὁμόνομος, ον, = σύννομος. *Ael. N. A.* 7, 17.
- ὁμοουσιαστής, οὔ, ὁ, defender of the ὁμοούσιον of the Son; a word of Arian coinage. *Basil.* IV, 848 B. 921 A. *Pseud-Athan.* IV, 1149 B.
- ὁμοούσιος, ον, homōūsios, of the same οὐσία. *Hermes Tr. Poem.* 5, 8. *Epiphanes* apud *Hippol.* Haer. 292, 5 (540, 58). *Ptol. Gn.* 1289 D. *Doctr. Orient.* 684 A. *Iren.* 492 A. 500 B. 501 A. 565 A. *Clem. A.* I, 1012 D. *Hippol.* Haer. 196, 16. *Orig.* IV, 628 A (I, 465 A). *Method.* 352 C, τινός. 361 B, τῷ πατρὶ *Porphyr.* Abst. 1, 19, p. 30. *Iambl. Myst.* 150, 9. *Eus.* II, 1540 A. B. *Did.* A. 536 A, τριάς. — Substantively, τὸ ὁμοούσιον, the being ὁμοούσιος, = ὁμοουσιότης. *Basil.* IV, 921 B. *Socr.* 141 B Ἡ τοῦ ὁμοουσίου πίστις, the belief that the Son is ὁμοούσιος τῷ πατρὶ. *Theod.* III, 1080 C. (Compare *Tertull.* II, 159 A.)
- ὁμοουσιότης, ητος, ἡ, (ὁμοούσιος) the being of the same οὐσία. *Eust. Ant.* 676 A. *Athan.* II, 1152 A. *Greg. Naz.* II, 417 B. *Did.* A. 689 C. 849 A. *Amphil.* 112 C. *Epiph.* II, 500 B. *Cyrril.* A. VI, 65 A.
- ὁμοουσιῶς, adv. by being ὁμοούσιος. *Did.* A. 396. 808 A. 976 A.
- ὁμοπάθεια, as, ἡ, the being ὁμοπαθής. *Plotin.* II, 670, 1. 818, 5, et alibi. *Eus.* II, 1377 A.
- ὁμοπαθέω, ἡσω, = ὁμοπαθής εἰμι. *Plut.* I, 1053 B, et alibi. *Iambl.* V. P. 354.
- ὁμόπατρις, ιδος, ὁ, = συμπατριώτης, fellow-countryman, compatriot. *Theoph. Cont.* 547, 21.
- ὁμοπιστία, as, ἡ, (ὁμόπιστος) sameness of faith. *Cyrril.* A. III, 332 C.
- ὁμόπιστος, ον, (πίστις) of the same faith. *Orig.* VII, 144 B. *Athan.* I, 772 A. *Theod. Mops.* 869 C.
- ὁμοπλοέω, ἡσω, (ὁμόπλοος) to sail together. *Polyb.* 1, 25, 1.
- ὁμόπλοια, as, ἡ, a sailing together. *Cic. Att.* 16, 1, et alibi.
- ὁμοπόρευτος, ον, going together. *Pseudo-Dion.* 553 A. 565 B. *Eustrat.* 2385 A.
- ὁμοπραγέω, ἡσω, (πράσσω) to act together. *Jos.* Ant. 17, 5, 5.
- ὁμοπράγων, ον, (πρᾶγμα) acting together, co-operating. *Jos.* Ant. 17, 12, 1.
- ὁμοπρόσωπος, ον, of the same πρόσωπον. *Anast. Sin.* 144 C.
- ὁμοργμα, ατος, τὸ, (ὁμόργνυμι) stain, spot. *Synes.* 1369 A.
- ὁμορέω, ἡσω, = ὁμορός εἰμι. *Sept. Ezech.* 16, 26. *Diod.* 16, 71. *Strab.* 11, 4, 1.
- ὁμόρροος, ον, (ρέω) flowing together. *Plut.* II, 909 C.
- ὁμόσαρκος, ον, (σάρξ) of the same flesh. *Cyrril.* A. V, 324 C. *Ant. Mon.* 1596 A.
- ὁμόσεπτος, ον, worshipped alike. *Greg. Naz.* III, 411 A.
- ὁμοσθενής, ἐς, (σθένω) of the same power. *Greg. Naz.* IV, 73 A.

ὁμόςκηνος, *ον*, (σκηνή) *L. contubernalis*, living together. *Dion. H. I*, 140, 12.
 ὁμόσκοτος, *ον*, in the same darkness. *Greg. Naz. III*, 1270 A.
 ὁμοστεγέω, ἦσω, = ὁμόστεγός εἰμι. *Basil. Sel.* 592 D.
 ὁμόστεγος, *ον*, (στέγη) under the same roof. *Greg. Naz. III*, 1062 A.
 ὁμοστίχως (στίχος), *adv.* verse by verse. *Leont. Mon.* 641 A.
 ὁμοστράτηγος, *ον*, = συστράτηγος, fellow-general. *Theoph. Cont.* 306, 20.
 ὁμοσύμφωνος, *ον*, = σύμφωνος, ὁμόφωνος. *Pseud-Athan. IV*, 261 B.
 ὁμοταγία, *as, ἡ*, the being ὁμοταγής. *Maz. Conf. Schol.* 196 B.
 ὁμοταγῶς (ὁμοταγής), *adv.* in the same order or row. *Nicom.* 97.
 ὁμοτικός, *ἡ, ὅν*, (ὅμνυμι) relating to swearing. *Apollon. D. Synt.* 52, 27, *νή, μά.* *Orig. I*, 1616 A.
 ὁμοτιμία, *as, ἡ*, (ὁμότιμος) sameness of honor. *Greg. Naz. II*, 537 A, τοῦ μονογενοῦς.
 ὁμοτονέω, ἦσω, = ὁμότονός εἰμι, in music or grammar. *Nicom. Harm.* 26. *Apollon. D. Pron.* 272 A. 364 A. *Adv.* 583, 27. *Arcad.* 129, 1.
 ὁμό-τονος, *ον*, having the same accent. *Dion. H. V*, 63, 12. *Apollon. D. Pron.* 363 C. 364 A.
 ὁμοτροπέω, ἦσω, = ὁμότροπός εἰμι. *Cyrril. A. II*, 60 A. VII, 293 D.
 ὁμοτροπία, *as, ἡ*, sameness of character. *Dion. H. II*, 710, 15.
 ὁμοτρόπως, *adv.* in the same manner. *Diog. 9*, 70. *Iambl. Math.* 216.
 ὁμοτροφία, *as, ἡ*, the being ὁμότροφος. *Jos. Ant.* 18, 6, 1.
 ὁμοῦ, together. *Apocr. Act. Pet. et Paul.* 36 'Ομοῦ σὺν τινί, together with any one. — 2. As soon as = ἅμα followed by καί. *Chrys. IX*, 551 B 'Ομοῦ τε γὰρ αὐτὸν ἐπλάττεν ὁ θεὸς, καὶ ἐκείνον ἐνετίθει αὐτῷ.
 ὁμόυλος, *ον*, (ὕλη) of the same material. *Nicom. Harm.* 11. *Iambl. V. P.* 250.
 ὁμοῦπόστατος, *ον*, of the same ὑπόστασις. *Max. Conf. II*, 152 A.
 ὁμοφρονία, *as, ἡ*, = ὁμοφροσύνη. *Hippol.* 813 B.
 ὁμοφρόνως (ὁμόφρων), *adv.* in harmony, harmoniously. *Oenom. apud Eus. III*, 392 A.
 ὁμοφυία, *as, ἡ*, (ὁμοφύης) sameness of nature. *Greg. Naz. II*, 96 A.
 ὁμοφυλία, *as, ἡ*, (ὁμόφυλος) sameness of race. *Strab.* 1, 2, 34. *Plut. II*, 975 E. F.
 ὁμόφυτος, *ον*, (φύω) growing together; kindred. *Theol. Arith.* 50.
 ὁμοφυῶς (ὁμοφύης), *adv.* in sameness of nature. *Procl. Parm.* 625 (29). *Anast. Sin.* 264 C.

ὁμοφωνέω, ἦσω, to agree; opposed to διαφέρωμαι. *Sext.* 63, 30.
 ὁμοφωνία, *as, ἡ*, sameness of sound or of language. *Classical. Diod.* 11, 17. *Lucian. II*, 305.
 ὁμόφωτος, *ον*, (φῶς) of the same light. *Caesar. r.* 860.
 ὁμο-χοῖνιξ, *ικος, ὁ, ἡ*, that has the same share. *Plut. II*, 643 D.
 ὁμό-χορος, *ον*, (χορός) of the same chorus, companion. *Plut. II*, 768 B.
 ὁμοχροέω, ἦσω, = ὁμόχροός εἰμι. *Geopon.* 19, 6, 2.
 ὁμοχρονέω, ἦσω, = ὁμόχρονός εἰμι. *Lucian. II*, 61. 472, to keep time.
 ὁμό-χρονος, *ον*, contemporaneous. *Athenag.* 976 A. *Afric.* 73 B. *Themist.* 152, 20. *Themist.* 152, 20. *Alex. Mon.* 4088 A. — 2. In prosody, equal in time, = ἰσόχρονος; as ἔλεγον, γράφω. *Drac.* 26, 18. *Apollon. D. Pron.* 384 C.
 ὁμοχρώματος, *ον*, (χρῶμα) = ὁμόχρους. *Diod.* 1, 88, p. 99, 85.
 ὁμοψηφέω, ἦσω, to be ὁμόψηφος. *Jos. Ant.* 17, 11, 1.
 ὁμοψυχέω, ἦσω, to be ὁμόψυχος. *Cyrril. A. VII*, 557 B.
 ὁμοψυχία, *as, ἡ*, (ὁμόψυχος) = ὁμόνοια, unanimity. *Eus. II*, 889 B. *Athan. I*, 316 C. II, 1045 D.
 ὁμόψυχος, *ον*, (ψυχή) of one soul or mind. *Pseudo-Jos. Macc.* 14. *Athan. I*, 1237 D, τινί. *Basil. IV*, 776 A, τινός.
 ὁμόδιον, *ον*, τὸ, = μῦς, muscle, a shell-fish. *Achmet.* 303 'Εὰν ἴδῃ εσθηγομῖδια, write εἰδὴ ὅτι ἐσθίει ὁμῖδια. *Eust.* 1485, 47. *Anon. Med.* 259. 267.
 ὁμφακίζω, ἴσω, (ὄμφαξ) to be unripe or acid. *Geopon.* 3, 13, 5, et alibi.
 ὁμφάκινος, *ον*, of unripe fruit. *Diosc.* 1, 29, ἔλαιον, = ἔλαιον ὠμοτριβές. *Clem. A. I*, 528 A, βάμμα.
 ὁμφάκιον, *ον*, τὸ, omphacium, grape-jelly of half-ripe grapes. *Diosc.* 5, 6.
 ὁμφακίτης, *ον*, ὁ, = ὁμφάκινος, of unripe grapes. *Diosc.* 1, 147. 5, 12, οἶνος. *Geopon.* 8, 11 (titul.).
 ὁμφακίτης, *ιδος, ἡ*, = ὁμφακίνη. *Diosc.* 1, 146, κηκίς, a species of gall.
 ὁμφακό-μελι, *ικος, τὸ*, omphacomel = ὁμφάκιον. *Diosc.* 5, 31. *Philagr. apud Orib.* I, 378, 11.
 ὁμφακο-ρράξ, *ἄγος, ὁ, ἡ*, with sour grapes. *Philipp.* 68.
 ὁμφάλιον, *ον*, τὸ, little ὁμφαλός. *Porph. Cer.* 15, 11. 524, 6, perhaps a circle, or concentric circles, in the floor of a great hall or church.
 *ὁμφαλός, *οὔ, ὁ*, navel. — 'Ομφαλὸς τῆς γῆς, the navel (centre) of the earth, in the Delphic temple. *Pind. Pyth.* 4, 131. 6, 3. 8, 85.

11, 15. *Strab.* 9, 3, 6. *Cornut.* 196. *Plut.* II, 409 F (quoted). *Paus.* 10, 16, 3. *Tatian.* 825 A. *Jos. B. J.* 3, 3, 5, Jerusalem. — 2. *Boss*, on a book. *Lucian.* I, 701. III, 107. — 3. *Hill, height.* *Sept. Ezech.* 38, 12.
 ὄνωμι (Persian), a plant. *Plut.* II, 369 E.
 ὄμωνυμέω, ἥσω, = ὄμωνυμός εἰμι. *Arcad.* 11, 18. *Sext.* 732, 5. *Clem. A.* II, 592 B.
 ὄμωνυμία, as, ἡ, sameness of name. *Classical.* *Strab.* 8, 6, 5. *Philon* I, 206, 26.
 ὄμωνυμικῶς, adv. with the same name. *Epiph.* I, 632 A.
 ὄνάγρα, as, ἡ, (ὄναγρος) wild she-ass. *Achmet.* 236, p. 210.
 ὄναγρόβοτος, on, (βόσκω) grazed by wild asses. *Strab.* 12, 2, 10.
 ὄναγρος, on, ὁ, onager = ὄνος ἄγριος, wild ass. *Sept. Ps.* 103, 11. *Strab.* 7, 4, 8. *Oenom.* apud *Eus.* III, 397 A. *Artem.* 159. — 2. *Catapulta* = καταπέλτης. *Lyd.* 158, 20. *Proc.* II, 104, 11.
 ὀνάριον, on, τὸ, little ὄνος. *Classical.* *Epict.* 2, 24, 18.
 ὀνειδίζω, to reproach. *Clem. A.* I, 1129 B ὀνειδισθεὶς ἡλιοτυπῖαν.
 ὀνειδισμός, οὗ, ὁ, (ὀνειδίζω) a reproaching, reproach. *Sept. Josu.* 5, 9. *Tobit* 3, 4, et alibi. *Dion. H.* I, 433, 2. II, 880, 2.
 ὀνειδιστικός, ἡ, ὄν, reproachful. *Diod.* 16, 93.
 ὀνειδιστικῶς, adv. reproachfully. *Anton.* 1, 10, 11, 13. *Clem. A.* I, 1049 C. *Orig.* IV, 265 A.
 ὀνειδος, on, ὁ, = τὸ ὀνειδος. *Hippol. Haer.* 456, 61. *Pseudo-Basil.* IV, 529 B. *Theoph.* *Cont.* 51, 169.
 ὀνειρατεύομαι = ὀνειρώσσω. *Simoc.* 298, 8.
 ὀνειράζομαι, ἀσθην, to have salacious ὀνειράτα. *Tim. Alex.* 1304 C. *Phot.* IV, 612 C.
 ὀνειροκρισία, as, ἡ, (ὀνειροκρίτης) interpretation of dreams. *Artem.* 184, 258.
 ὀνειροκρίτης, on, ὁ, onirocrits, interpreter of dreams, a book containing explanations of dreams. *Porph.* *Cer.* 467, 8.
 ὀνειροκριτικός, ἡ, ὄν, pertaining to the interpretation of dreams. *Philon* I, 659, 27. II, 58, 36. *Artem.* 116, 305, et alibi.
 ὀνειροκρίτις, ιδος, ἡ, female interpreter of dreams. *Inscr.* 481.
 ὀνειρομαντεία, as, ἡ, divination from dreams. *Eudoc. M.* 315.
 ὀνειρόομαι, ὠθην, = ὀνειράζομαι. *Sophrns.* 3369 B.
 ὀνειροπλήξ, ἡγος, ὁ, ἡ, (ὄνειρον, πλήσσω) dream-stricken, frightened by a dream. *Philon* II, 43, 27.
 ὀνειρολύτης, on, ὁ, (λύω) = ὀνειροκρίτης. *Eus. Alex.* 428 B.
 ὀνειροπόλημα, atos, τὸ, (ὀνειροπολέω) dream. *Clem. A.* II, 629 C.
 ὀνειροπολικός, ἡ, ὄν, (ὀνειροπόλος) belonging to an

interpreter of dreams. *Plut.* II, 904 C τὸ ὀνειροπολικόν = ὀνειροκρισία.
 ὀνειροπομπεία, as, ἡ, (ὀνειροπομπός) the sending of dreams. *Eus.* IV, 336 D.
 ὀνειρο-πομπός, οὗ, ὁ, dream-sender, a kind of demon. *Just. Apol.* 1, 18. *Galen.* XIII, 275 C. *Iren.* 673 A. 681 B. *Hippol. Haer.* 402, 19. 256, 8. (Compare *Tertull.* I, 411 A.)
 ὀνειροσκοπός, on, ὁ, (σκοπέω) = ὀνειροκρίτης. *Basil.* I, 417 C. IV, 769 B.
 ὀνειρο-φαντασία, as, ἡ, a vision. *Artem.* 378.
 ὀνειρωγμός, οὗ, ὁ, (ὀνειρώσσω) salacious dreams. *Diosc.* 2, 165 (166). *Ruf.* apud *Orib.* I, 542, 5. *Artem.* 4. *Clem. A.* II, 49 A.
 ὀνειρώδης, es, dream-like. *Philostr.* 295. *Achmet.* 104.
 ὀνέω = ὀνίημι. *Theod. Lector* 225.
 ὀνησίδωρος, a, on, (ὀνησις, δῶρον) profitable. *Plut.* II, 317 A.
 ὀνικός, ἡ, ὄν, (ὄνος) pertaining to an ass. *Diod.* 2, 13 as v. l. *Matt.* 18, 6, μύλος, mill-stone.
 ὀνοβάτης, ιδος, ἡ, (βαίνω) riding on an ass. *Plut.* II, 291 E. F.
 ὀνοειδής, es, like an ass. *Cels.* apud *Orig.* 1477 C. 1341 A.
 ὀνο-κένταυρος, on, ὁ, onocentaurus, a species of tailless ape. *Sept. Esai.* 13, 24, et alibi. — Fem. ἡ ὀνοκενταύρα. *Ael. N. A.* 17, 9.
 ὀνοκέφαλος, on, (κεφαλή) with an asinine head. *Orig.* I, 1353 A. *Athan.* I, 20 B.
 ὀνόκωλος, on, (κῶλον) with ass's-legs. *Schol. Arist. Ran.* 294.
 *ὄνομα, atos, τὸ, name. *Polyb.* 15, 35, 1 τῶν ἐν πράγμασιν ἐπ' ὀνόματος γεγονότων, = περιφήμων, distinguished. *Strab.* 6, 1, 14. 9, 1, 23 Ἐν ὀνόματι εἶναι, to be famous. *Joann.* *Epist.* 3, 15 Ἀσπάξου τοὺς φίλους κατ' ὄνομα, by name. *Ignat.* 728 A. 917 B. *Hippol. Haer.* 24, 90. *Mal.* 20, 4 Ἐπωνόμασεν αὐτὴν εἰς ὄνομα τοῦ υἱοῦ αὐτοῦ Ἐνός, he called it Enos after his son. — Κοινὸν or προσσηγορικὸν ὄνομα, the Roman praenomen; as Μάρκος, Σέρονιος. *Dion. H.* I, 542, 5. 577, 3, 4. II, 635, 7 seq. = *Plut.* II, 288 E τὸ πρῶτον ὄνομα. — Συγγενικὸν ὄνομα, the Roman nomen; as Τύλλιος, Ἰούλιος. *Dion. H.* I, 542, 6. 577, 4. See also *App.* I, 17, 53. — For Christian names, see *Dion. Alex.* 1245 C. [In the Greek Church a child receives its name on the eighth day; a custom borrowed from the Jews (*Sept. Gen.* 17, 12. *Lev.* 12, 3 *Luc.* 1, 59. 2, 21). Before the introduction of Christianity, the child received its name on the tenth day after its birth. *Arist.* *Av.* 922. *Isae.* 41, 3. *Dem.* 1000, 18. 1001, 5. 1016, 29, et alibi.]
 2. Name, in the sense of person; usually in the plural. *Luc. Act.* 1, 15. *Orig.* II, 284 B. *Chrys.* IX, 429 A. *Chal.* 1409 D.

Apophth. 265 A. *Joann. Mosch.* 2997 D. *Mal.* 60, 20, et alibi. — **3.** Noun, in grammar. *Plat. Soph.* 261 E. *Crat.* 425 A. B. 431 B. *Aristot. Hermen.* 2, 1, 2, ἀπλουν, simple noun; συμπελεγμένον, compound noun (ἱππαρχος). *Rhet.* 3, 5, 5. *Poet.* 20, 1, 8. 21, 1, 3. *Chrysipp.* apud *Diog.* 7, 57. *Dion. Thr.* 634, 5, 11. *Dion. H.* V, 8, 4, 34, 11. *Philon I.* 443, 32. *Plut.* II, 1009 B. *Sext.* 632, 6. 649, 19, adjective. — Πειποιημένον ὄνομα, a noun whose sound resembles that of the thing signified; as φλοίσβος, ροίζος, δοῦπος. *Dion. Thr.* 636, 14. *Dion. H.* V, 15, 9. — Ἰδιον or κύριον ὄνομα, proper name. *Philon I.* 541, 5. *Apollon. D. Pron.* 290 C. — **4.** Word, grammatically considered, any of the parts of speech. *Classical. Aristot. Hermen.* 3, 4. *Apollon. D. Synt.* 12, 25.

ὀνομάγουλος, ον, (ὄνος, μάγουλον) ass-jawed. *Theoph.* 613, a nickname *Nic. CP. Histor.* 61, 14.

ὀνομάζω, άσω, to name, to call. *Sept. Tobit* 3, 8 Ἐνός αὐτῶν οὐκ ὠνομάσθης (γυνή). *Nicol. D.* 36 Ὁ χῶρος Ἀναιδείας ὠνομάσθη, sc. χῶρος. *Philon I.* 622, 17 Ὁρκων ὠνομάσθη (τὸ φέρει). — **2.** To call upon the name of, to invoke. *Sept. Esai.* 26, 13, τὸ ὄνομά σου. *Luc. Act.* 19, 13, to say Ἐν τῷ ὀνόματι τοῦ κυρίου Ἰησοῦ. *Laod.* 35, ἀγγέλους, in praying. — **3.** To celebrate, make famous: to applaud. *Sept. Macc.* 1, 3, 9. *Diod.* 11, 78 ὠνομασμένοις, famous, celebrated. *Dion. H.* V, 207, 16. *Strab.* 4, 5, 5. *Hippol. Haer.* 2, 15. *Greg. Naz. I.* 861 A. 880 A. *Theoph.* 68. [*Dion. C.* 37, 16, 5 ὠνομάδεται = ὠνομασμένοι εἰσί.]

ὀνομακλήτωρ ορος, ό, (καλέω) the Roman nomenclator. *Lucian.* I, 665.

ὀνομαστήρια, ων, τὰ, (ὀνομάζω) the festival of one's receiving one's name. *Greg. Naz. II.* 360 B.

ὀνομαστικός, ή, όν, belonging to nouns. *Dion. H.* VI, 794, 8, λέξις. *Hermog. Rhet.* 226, 19. 227, 7. 231, 15, adjectives, participles, pronouns. — **2.** Substantively, ή ὀνομαστική, sc. πῶσις, the nominative case, the nominative. *Dion. Thr.* 636, 5. *Strab.* 14, 1, 41, p. 118, 13. *Drac.* 32, 14.

ὀνομαστικῶς, adv. as a noun or name: as a nominative. *Dion. H.* VI, 791, 2. 795, 9, 14. 867, 17. *Philon I.* 150, 22.

ὀνοματίζω, ίσω, (ὄνομα) to name. *Galen.* XII, 93 D.

ὀνοματικός, ή, όν, belonging to the noun. *Dion. H.* VI, 691, 4. 862, 11. 868, 4. V, 37, 10. 66, 18. 8, 9 τὰ ὀνοματικά, adjectives and substantives. *Apollon. D. Conj.* 514, 7 τὸ ὀνοματικόν = ὄνομα. *Sext.* 653, 6.

ὀνοματικῶς, adv. as a proper name. *Apollon.*

S. 3, 23. *Strab.* 9, 5, 5, p. 296, 10. *Sext.* 653, 5.

ὀνομάτιον, ον, τὸ, little ὄνομα. *Epict.* 2, 23, 14. 3, 23, 26. *Longin.* 43, 2. *Jul.* 357 A.

ὀνοματογραφία, as, ή, (γράφω) list of names. *Sept. Esdr.* 1, 6, 11.

ὀνοματοθήρας, α, ό, (θηράω) word-hunter, one who uses rare and obsolete words. *Athen.* 3, 53, 55.

ὀνοματολόγος, ον, ό, (λέγω) the Roman nomenclator. *Plut.* I, 763 A.

*ὀνοματομάχος, ον, (μάχομαι) fighting or quarrelling about words. *Critol.* apud *Clem. A. I.* 968 B.

*ὀνοματοποιέω, ήσω, to make or coin words. *Aristot. Categ.* 7, 11. *Topic.* 1, 11, 7. *Hipparch.* 1041 C. *Philon I.* 602, 43. *Iren.* 568 A. — Particularly, to form words resembling the sounds made by the thing designated; as φλοίσβος, κόκκυξ. *Erotian.* 366. *Galen.* II, 89 C. [Perf. pass. ὀνοματοπεποιήμαι. *Nicom.* 78. *Harm.* 6. *Erotian.* and *Galen.* above referred to.]

ὀνοματοποιία, as, ή, (ὀνοματοποιός) the making of words. *Erotian.* 6. *Iren.* 565 B. — **2.** Onomatopoeia. *Strab.* 14, 2, 28, p. 141, 17. *Plut.* II, 747 D.

ὀνοματοποιός, όν, (ποιέω) making words. *Athen.* 3, 55, p. 99 C. *Dion. Alex.* 1252 A.

ὀνοματοουργέω, ήσω, (ὀνοματοουργός) = ὀνοματοποιέω. *Pseudo-Demetr.* 46, 10.

ὀνοπρόσωπος, ον, (πρόσωπον) with an asinine face. *Solom.* 1341 A.

ὄνος, ον, ό, ass. *Gemin.* 768 C οἱ ὄνοι, two stars so called.

*Ὀνον Γνάθος, ή, Ass's Jaw, a promontory of Laconia. *Strab.* 8, 5, 1.

ὀντότης, ητος, ή, (ὦν ὄντος) being-ness. *Pseudo-Dion.* 817 C. *Anast. Sin.* 264 B. *Max. Conf.* II, 12 C. D.

ὄντως (ὦν), adv. really, priihee. *Joann. Mosch.* 2932 A. C. 3097 C Ὀντως σοι, ἄφες με, γύναι.

*ὄνυξ, υχος, ό, L. unguis, nail. *Alc.* 112 (64) Ἐξ ὄνυχος τὸν λέοντα (γράφειν, καταμαθεῖν), ex ungue leonem. *Basil.* IV, 268 C. — Εἰς ὄνυχα, ἐν ὄνυχι, or δι' ὄνυχος, ad unguem or in unguem, to a nicety, exactly, accurately. *Plut.* II, 86 A οἷς ἂν εἰς ὄνυχα ό πληλὸς ἀφίκηται. 636 C Ὅταν ἐν ὄνυχι ό πληλὸς γένηται. 128 E. *Hor. Sat.* 1, 5, 32 Ad unguem factus homo. — Ἐξ ἀπαλῶν ὀνύχων, de tenero ungui, from childhood. *Plut.* II, 3 C. *Epiaph.* III, 240 A. — **2.** Onycha, an aromatic substance. *Sept. Ex.* 30, 34. *Diosc.* 2, 10. — **3.** Onyx, a stone. *Aristeas* 9. *Jos. B. J.* 5, 5, 7. *Lucian.* *Dea Syr.* 32. — **4.** Ungula, an instrument of torture. *Eus.* II, 760 A. *Greg. Nyss.* III, 945 A. *Synes.* 1373 A. *Soz.* 6, 19. 8, 24. *Cyrrill. A.* X, 1084 A.

ὄνυχίζω, ἰσω, (ὄνυξ) to have the hoof cloven. Sept. Lev. 11, 3. Deut. 14, 6, et alibi. — **2.** To pare one's nails; in the middle. Classical. Sept. Reg. 2, 19, 24. Iambl. V. P. 322. Jul. 339 B. — **3.** To examine closely, = ἀκριβολογούμεναι. Artem. 306. Phryn. 289. Clem. A. I, 1144 B, τὸν τόπον. — **4.** To pinch. Diosc. 1, 53, p. 57, ρόδα. — Tropically, to overreach. Artem. 37. — **5.** To look like the stone ὄνυξ. Pseud-Athan. IV, 264 B. 529 A.

ὄνυχινος, η, ον, onychinus, of onyx-stone. Posidon. apud Athen. 11, 89. Plut. I, 943 B. — **2.** Of onycha. Diosc. 1, 64, p. 68.

ὄνυχισμός, οὔ, ὁ, (ὄνυχίζω) the paring of nails. Strab. 17, 3, 7.

ὄνυχιστήρ, ἦρος, ὁ, paw of an animal. Sept. Lev. 11, 3, et alibi.

ὄνυχίτης, ου, ὁ, (ὄνυξ) of the onyx-stone. Strab. 12, 2, 10, p. 515, 10, λίθος, = ὄνυξ. Diosc. 5, 84. — Fem. ὄνυχιτις, ιδος. App. I, 819, 88, λίθος.

ὄνυχο-ειδής, ἐς, nail-like. Diosc. 1, 77, p. 80.

ὄνυχοκοπέω, ἦσω, (κόπτω) to pare the nails. Pseud-Athan. IV, 529 A.

ὄνυχώω, ὠσω, to furnish with ὄνυχες. Schol. Arist. Ran. 230.

ὄνυχώδης, ἐς, = ὄνυχοειδής. Nil. 572 B, of the nails.

ὄνωρ, ὠρις, the Latin honor = τιμή. Plut. II, 266 F.

ὀξεία, see ὀξύς.

*ὀξείδιον, ου, τὸ, = ὀξος, vinegar. Dieuch. apud Orib. I, 289, 5. — Also, ὀξίδιον. Leont. Cyp. 1740 B. — Diosc. Eupor. 2, 14 ὀξύδιον, a little vinegar.

ὀξέλαιον, ου, τὸ, vinegar and oil mixed together. Xenocr. 59. Galen. VI, 395 E.

*ὀξέως (ὀξύς), adv. with the acute accent. Aristot. Elench. 21. 4, 8. Moer. 191.

ὀξίδιον, see ὀξείδιον.

ὀξίζω, ἰσω, (ὀξος) to be or become acid. Diosc. 5, 12. 1, 155. 160, p. 149, et alibi. Soti. 185, 35. — Also, ὀξύζω. Diosc. 2, 118. Galen. II, 255 B.

ὀξινος, less correctly ὀξυνος, η, ον, (ὀξος) sour. Phryn. P. S. 53, 10. Pallad. Laus. 1114 C. Geopon. 6, 4, 5. Achmet. 198. Anon. Med. 247. 275.

ὀξύγαρον, ου, τὸ, = ὀξύγαρον. Phryn. P. S. 56, 22, condemned.

ὀξυβαρεία, ἀς, ἡ, = ὀξεία καὶ βαρεία united, the circumflex (ˆ). Arcad. 188, 4.

ὀξυβελής, ἐς, throwing or shooting pointed missiles. Diod. 14, 50. 20, 48. 86, καταπέλτης. App. I, 215, 32.

ὀξυβελικός, ἡ, ὄν, pertaining to ὀξυβελής καταπέλτης. Diod. 20, 75, sc. ὄργανα.

ὀξυβλεπτός, ἦσω, = ὀξύ βλέπω, to be sharp-sighted. Epict. 2, 11, 22.

ὀξύ-γάλα, ακτος, τὸ, oxygala, buttermilk. Strab. 7, 4, 6. Plut. I, 1012 D. Galen. VI, 382 E.

ὀξύγαλάκτινος, η, ον, (ὀξύγαλα) of buttermilk. Galen. VI, 321 C, ἄστος, kneaded with buttermilk. 385 C, τυρός.

ὀξύγαρον, ου, τὸ, oxygarum, vinegar and γάρων mixed together. Epict. 2, 20, 30. Phryn. P. S. 56, 22. Galen. VI, 326 F. Athen. 2, 76, p. 67 F.

ὀξύγγιον, see ἀξούγγιον.

ὀξυγράφος, ον, (ὀξύς, γράφω) = ταχυγράφος. Sept. Ps. 44, 2, γραμματεὺς, ready writer. Philon II, 363, 27. 29. Epiph. I, 1073 B. Socr. 292 A.

ὀξυγωνιώτης, ητος, ἡ, the being ὀξυγώνιος, acute-angled. Apollod. Arch. 24.

ὀξυδερκέω, ἦσω, to be ὀξυδερκής. Philon I, 309, 10. 393, 16. Lucian. III, 43. Method. 185 B. — Also, ὀξυδορκέω. Strab. 6, 2, 1, p. 424, 20. Philon II, 56, 36. Plut. II, 515 D (quoted).

ὀξυδερκής, ἐς, sharp-sighted. Classical. Philon I, 121, 3. — **2.** Making the sight sharp, good for the eyes. Diosc. 1, 105. 3, 48 (55), p. 398.

ὀξυδερκία, ἀς, ἡ, sharp-sightedness. Apollod. 3, 10, 3, 4. Orig. III, 216 B. — Also, ὀξυδορκία. Diosc. 1, 12. 118. Lucian. III, 211.

ὀξυδερκικός, ἡ, ὄν, promoting sharp-sightedness. Diosc. 2, 192 (193). — Also, ὀξυδορκικός. Plut. II, 69 A.

ὀξύδιον, ὀξυδορκέω, ὀξυδορκία, ὀξυδορκικός, see ὀξείδιον, ὀξυδερκέω, ὀξυδερκία, ὀξυδερκικός.

ὀξύδορκος, ον, = ὀξυδερκής. Pseud-Athan. IV, 272 C.

ὀξυδρομέω, ἦσω, = ὀξυδρόμος εἰμί. Cyrill. A. X, 537 C. Sophrns. 3333 B.

ὀξυδρόμος, ον, (δραμεῖν) swift-running. Nil. 1141 D.

ὀξύζω, see ὀξίζω.

ὀξυ-ήκουστος, ον, (ἀκούω) quickly heard. Sext. 406, 26.

ὀξυχηής, ἐς, (ἡχέω) sharp-sounding. Philostr. 489, φθέγμα.

ὀξύηχος, ον, = preceding. Alex. Aphr. Probl. 33, 36.

ὀξυ-θάνατος, ον, causing instant death. Strab. 17, 2, 4.

ὀξυθύμησις, εως, ἡ, (ὀξυθυμέω) = ὀξυθυμία. Artem. 384.

ὀξυκέφαλος, ον, (κεφαλῇ) with a pointed head. Schol. Arist. Av. 1295.

ὀξυκίνησια, ἀς, ἡ, (ὀξυκίνητος) rapid motion. Ptol. Tetrab. 19. Eus. III, 209 B. Eunap. V. S. 46 (82).

ὀξυ-κίνητος, ον, moving rapidly. Philon I, 99, 20. 144, 7. Lucian. II, 184, et alibi. Clem. A. II, 360 B.

ὀξύκοῖα, ἀς, ἡ, (ὀξύηκος) sharp hearing, quick

perception. *Plut.* II, 34 C. 670 F. [The analogical form would be ὀξυκοῖα.]
 ὀξύ-κρᾶμα, atos, τὸ, = following. *Pallad.* *Laus.* 1250 C.
 ὀξύκρατον, ου, τὸ, (κεράννυμι) mixture of vinegar and water. *Moschn.* 58. *Erotian.* 250. *Diosc.* 2, 127. 165 (166). 195.
 ὀξύλαβη, ης, ἡ, (λαμβάνω) = πνράγρα, tongs. *Palaeophat.* 53, 1. *Mal.* 21, 18.
 ὀξυμάθεια, as, ἡ, (ὀξυμαθής) the learning quickly. *Strab.* 2, 3, 5, p. 151, 20.
 ὀξύμορφος, ου, (μορφή) sharply formed. *Damasc.* III, 836 B.
 ὀξυ-μυρσίνη, ης, ἡ, oxy myrsine, a species of myrtle. *Diosc.* 1, 10. *Galen.* VI, 366 A.
 ὀξυνος, see ὀξινος.
 ὀξυντήρ, ἦρος, ὁ, (ὀξύνω) = ὀβελός. *Aquil.* *Job* 41, 21.
 ὀξύνω, υνῶ, to sharpen, whet. *Sept. Sap.* 5, 21.
 — 2. To pronounce and mark with the acute accent. *Drac.* 12, 10. 19, 18. *Apollon. D.* *Pron.* 272 A. 303 B. 314 A, λέξιν. *Sext.* 624, 28. *Porphyr.* *Prosod.* 104. — 3. To make sour. *Galen.* VI, 383 D. *Anon. Med.* 249. [Perf. act. ὤξυνκα. *Polyb.* 31, 9, 3. *Jos. Ant.* 11, 6, 7 παρώξυνκα. — Perf. pass. ὤξυνμαι. *Diod.* 13, 110 ἀπ-ώξυνμαι. *Jos. Ant.* 14, 14, 4. *App.* II, 521, 51, edited παρώξυνμαι. — Also, *Polyb.* 1, 22, 17 ἀπ-ώξυνμαι. *Galen.* VI, 128 C.]
 ὀξυπαθέω, ἡσα, (ὀξυπαθής) to suffer acute pain. *Theoph.* 548, 13.
 ὀξυπαθῶς, adv. sensitively. *Simoc.* 223, 2.
 ὀξυπετής, ἐς, (πέτομαι) flying swiftly. *Euagr.* 2649 B.
 ὀξυπετῶς, adv. rapidly. *Marc. Erem.* 1029 B.
 ὀξυποδέω, ἡσω, (πούς) to be swift of foot. *Pseudo-Chrys.* IX, 821 B.
 ὀξυπόριον, ου, τὸ, (ὀξύπορος) sc. φάρμακον, a laxative. *Aët.* 3, 91, διὰ φοινίκων.
 ὀξύ-πορος, ου, laxative. *Diosc.* 3, 51 (58), p. 401.
 ὀξύπτερος, ου, ὁ, (ὀξύς πτερόν) L. accipiter, a species of hawk. *Barn.* 10. *Clem. A.* I, 1005 A.
 ὀξυπύθμενος, ου, (πυθμήν) with pointed bottom. *Xenocr.* 49.
 ὀξυρεγμαῖω (ὀξυρεγμία), to be troubled with heart-burn. *Diosc.* 3, 1. *Antyll.* apud *Orib.* I, 449, 7.
 ὀξυ-ρόδιον, ου, τὸ, vinegar and ρόδιον mixed together. *Athen.* 2, 76, p. 67 F. *Leo Med.* 119.
 ὀξυρεπῶς (ὀξυρεπής), adv. = following. *Marc. Erem.* 1041 B.
 ὀξυρόπῳς (ὀξυροπος), adv. by turning rapidly. *Dion C. Frag.* 50, 3.
 ὀξύ-ρυγχος, ου, ὁ, a species of sturgeon. *Strab.* 17, 1, 40. 17, 2, 4. *Plut.* II, 353 C, ἰχθύς.

— 2. The angular style of writing. *Pallad.* *Laus.* 1194 A, χαρακτήρ.
 *ὀξύς, εἶα, ύ, quick, swift. *Jos. Ant.* 17, 13, 2 'Εκ τοῦ ὀξέος, = ὀξέως, quickly. — 2. Acute, in grammar. *Plat. Cratyl.* 399 A 'Οξεία συλλαβή, acute syllable, a syllable uttered with the acute accent. *Sext.* 624, 24, στοιχείον, a vowel with the acute accent. — Τόνος ὀξύς, the acute accent ('). *Apollon. D.* *Pron.* 335 C. *Porphyr.* *Prosod.* 109. — 'Η ὀξεία τάσις or προσωδία, the acute accent ('). *Aristot.* *Elench.* 23, 1. *Rhet.* 3, 1, 4. *Dion. Thr.* 630, 1. *Dion. H.* V, 60, 2. 63, 12. 64, 4. *Drac.* 6, 21, has the power of lengthening a short syllable (doubtful). *Apollon. D.* *Pron.* 370 B. 304 A Κοιμίζει τὴν ὀξείαν, as καλὸς for καλός. 314 A Ὅτε βαρεῖά ἐστιν ἡ ὀξεία, when the acute becomes grave, as in καλὸς τὲ for καλός τε. *Arcad.* 130, 7. *Sext.* 624, 15. *Athen.* 2, 40. *Porphyr.* *Prosod.* 109. 111. — Τὸ ὀξύ = ὀξύτης. *Dion. H.* V, 59, 1. 62, 1.
 3. Deep purple. *Arist. Pac.* 1173. *Porph.* *Cer.* 470, 10. *Cedr.* I, 688, 21. *Eust.* 1658, 58. *Cuorop.* 13, 12. — Τὸ ὀξύ, purple-cloth. *Porph.* *Cer.* 142, 19. *Theoph.* *Cont.* 147, 16.
 ὀξυστία, as, ἡ, (σίτος) essentially = ὀξυρεγμία. *Aristid.* I, 447, 11.
 ὀξυτέλευτος, ου, (τελευταῖω) ending in a sharp sound. *Polem.* 253.
 *ὀξύτης, ἦρος, ἡ, acuteness, with reference to the acute accent. *Plat. Cratyl.* 399 A. *Aristot.* *Poet.* 20, 4. *Dion. H.* V, 62, 5. VI, 1101, 8. *Sext.* 624, 21. 626, 17. 756, 31.
 ὀξυτικός, ἡ, ὄν, = ὀξύς, rapid. *Hippol.* 852 A.
 ὀξυτόκιος, ου, = ὀκυτόκιος. *Diosc.* 3, 34 (37). 2, 193 (194) as v. l.
 ὀξυτονέω, ἡσω, (ὀξύτονος) to pronounce (and mark) with the acute accent (on the last syllable). *Philon* I, 243, 2. *Athen.* 9, 62, p. 400 B. — *Nicom.* *Harm.* 18, in music.
 ὀξυτονητέον = δεῖ ὀξυτονεῖν. *Bekker.* 457, 12.
 ὀξύ-τονος, ου, oxytone, that has the acute accent on the last syllable. *Dion. H.* V, 63, 15, συλλαβή. *Apollon. D.* *Pron.* 301 B. 307 B. *Arcad.* 140, 8. 191, 18, ὄνομα. *Sext.* 619, 4, λέξις. 649, 20. *Porphyr.* *Prosod.* 109.
 ὀξυτόνως, adv. with the acute accent on the final syllable. *Lesbon.* 170 (183). *Apollon. D.* *Pron.* 295 C. *Sext.* 649, 22.
 ὀξυτυρία, as, ἡ, (τύριος) deep purple. *Dioclet.* C. 3, 24.
 ὀξύφυλλος, ου, (φύλλον) with pointed leaves. *Diosc.* 4, 23. *Achmet.* 151, p. 121.
 ὀξύχολία, as, ἡ, the being ὀξύχολος, quick-tempered. *Herm. Mand.* 5, 1. *Orig.* IV, 657 B. *Eus. Alex.* 320 A. *Doroth.* 1709 A.
 ὀξυωπέω, ἡσω, to be ὀξυωπής. *Classical. Philon* I, 392, 26. *Sext.* 201, 31, et alibi.

- ὀξυωπής, ἐς, (ΟΠΩ) *sharp-sighted*. Classical. *Philon* II, 38, 33.—2. *Sharpening the sight* = ὀξυδερκής. *Diosc.* 3, 45 (52), p. 392.
- ὀξυωπία, ας, ἡ, *sharp-sightedness*. Classical. *Philon* I, 27, 35. *Diosc.* 2, 211 as v. l. *Sext.* 742, 26.
- ὀξυώπως, adv. *with sharp-sightedness, sharply*. *Philon* I, 338, 21. 393, 4.
- ὀξώδης, ἐς, (ὀξος, ΕΙΔΩ) *sour as vinegar*. *Poll.* 6, 17. *Galen.* VI, 383 D. *Alex. Aphr.* Probl. 78, 3. *Sext.* 26, 8.
- ὄουας and ὄβας, ὁ, the Latin *ovatio*. *Plut.* I, 310 D. 550 C.
- ὄπεμ, see ὄψ.
- ὄπεραι, οἱ, operae = ἐργάται, *workmen*. *Theoph.* 562, 4. 680, 19.
- ὀπηλίκος δὴ ποτε, *how large or how old soever*. *Diog.* 10, 150.
- ὀπίμος, η, ον, the Latin *opimus*. *Plut.* I, 27 C. 302 C, in both places written ὀπίμα. *Dion C.* 44, 4, 3. 51, 24, 4 Σκύλα ὀπίμα, *spolia opima*.
- ὀπιον, ον, τὸ, = ὀπὸς μήκωνος, *opium, poppy-juice*. *Diosc.* 3, 159 (169).
- ὀπισθάγκωνα (ὀπισθεν, ἀγκών), adv. *with the hands behind*. *Mal.* 370, 18, δεδεμένος, *with his hands fastened behind*. *Nil.* 580 C. *Theoph.* 178, 10. 502. (Compare *Lucian.* II, 554 Οἱ ἐκ τῶν ἀγκῶνων δεδεμένοι. See also ὀπίσω.)
- ὀπισθάμβωνος, ον, (ἄμβων) *behind the pulpit*. Εὐχὴ ὀπισθάμβωνος, *the prayer said by the priest behind the pulpit at the end of the λειτουργία*. *Pseudo-Germ.* 452 C.
- ὀπισθελίνα, ας, ἡ, (postilena) *a broad strap of leather buckled to the saddle and passing below the animal's tail; called also ὀπισθένη*. *Mauric.* 1, 2. 2. *Leo.* Tact. 6, 10.
- ὀπισθεν, adv. *behind*. *Sept. Reg.* 1, 6, 7 Ἀπαγάγετε τὰ τέκνα ἀπὸ ὀπισθεν αὐτῶν εἰς οἶκον, *from behind them*.
- ὀπισθένη, ης, ἡ, = ὀπισθελίνα. *Gloss.*
- ὀπισθίως (ὀπισθιος), adv. *backward*. *Sept. Reg.* 1, 4, 18.
- ὀπισθοβαρής, ἐς, (ὀπισθεν, βαρέω) *heavy behind*. *Plotin.* II, 1394, 11. *Simplic.* *Epict.* 128 (78 B).
- ὀπισθοβάτης, ον, ὁ, (βαίνω) *one that covers; properly of the lower animals*. *Mel.* 22.
- ὀπισθοβατικός, ἡ, ὄν, *copulating, covering*. *Clem.* A. I, 504 A.
- ὀπισθόγραφος, ον, (γράφω) *opisthographus, written on the back of the papyrus, written on both sides*. *Lucian.* I, 549, βιβλίον.
- ὀπισθοδάκτυλος, ον, *with fingers bent backwards*. *Strab.* 2, 1, 9, an imaginary race of men.
- ὀπισθόκομος, ον, (κόμη) *wearing the hair long behind*. *Mal.* 101, 18. (Compare the Homeric ὀπισθεν κομώντες.)
- ὀπισθοκούρβη, ης, ἡ, = ὀπισθοκούρβιον. *Mauric.* 2, 2. 8.
- ὀπισθοκούρβιον, ον, τὸ, (κούρβος) *the back arch of a saddle, the arch supporting the back of the rider; opposed to ἐμπροσθοκούρβιον*. *Leo.* Tact. 6, 22. 12, 53.
- ὀπισθο-κράνιον, ον, τὸ, occiput. *Paul. Aeg.* 84.
- ὀπισθο-μήριον, ον, τὸ, *the back of the thigh*. *Melamp.* 493.
- ὀπισθοτέλεια, ας, ἡ, (τελέω) *arrears of taxes*. *Theoph.* 761, 11. *Cedr.* II, 40, 21. *Harmen.* 1, 3, 48.
- ὀπισθοτονικός, ἡ, ὄν, *opisthotonicus, afflicted with ὀπισθοτονία*. *Diosc.* 1, 58. 3, 16 (18). *Galen.* II, 316 A.
- ὀπισθοτονικῶς, adv. *by ὀπισθοτονία*. *Diosc.* 1, 71.
- ὀπισθοφανῶς (φαίνω, φανῆναι), adv. *backwards*. *Sept. Gen.* 9, 23.
- ὀπισθό-χειρ, εἰρος, ὁ, ἡ, = ὀπίσω τὸ χεῖρε δεδεμένος. *Dion C.* Frag. 24, 3.
- ὀπισμα, ατος, τὸ, (ὀπίζω) *sap of trees extracted*. *Diosc.* 3, 22 (25).
- ὀπίσω, adv. *behind*. *Plut.* I, 134 B, τὰς χεῖρας περιάγειν. *Martyr. Polyc.* 1040 B, τὰς χεῖρας ποιῆσαι. *Phileas* 1561 B, τὸ χεῖρε δεθῆναι.
- ὀπλιτοδρομέω, ἡσω, (ὀπλιτοδρόμος) *to run a race in armor*. *Paus.* 1, 23, 9.
- ὀπλιτοδρόμος, ον, (ὀπλίτης, δρόμος) *racing in armor*. *Poll.* 3, 151.
- ὀπλοδοτέω, ἡσω, = ὅπλα δίδωμι. *Sept. Macc.* 1, 14, 32, τοὺς ἄνδρας, *furnished them with arms*.
- ὀπλο-θήκη, ης, ἡ, *armory*. *Sept. Par.* 2, 32, 27. *Diod.* 17, 79. *Strab.* 9, 1, 15. 4, 1, 5, p. 280, 4. *Philon* II, 530, 42.
- ὀπλολογέω, ἡσω, (ὅπλον, λέγω) *to disarm*. *Sept. Macc.* 2, 8, 27. *Philon* II, 530, 30.
- ὀπλομαχητικός, ἡ, ὄν, (ὀπλομάχος) *belonging to the use of arms*. *Sext.* 584, 16, τέχνη, *the art of using arms*.
- ὀπλομαχικός, ἡ, ὄν, *of ὀπλομαχία or ὀπλομάχος*. *Galen.* VI, 89 C.
- ὀπλο-ποιέω, ἡσω, *to make arms*. *Sept. Sap.* 5, 18, τὴν κτίσιν, *will convert creation into arms*. *Strab.* 15, 3, 18, p. 258, 13.
- ὀπλοποιητικός, ἡ, ὄν, = ὀπλοποιικός. *Achmet.* 293.
- ὀπλοποιία, ας, ἡ, *manufacture of arms*. *Diod.* 14, 44. *Strab.* 1, 1, 7. 17, 3, 15, p. 419, 16, the title of the eighteenth book of Homer's *Iliad*.
- ὀπλοποιός, ὄν, (ποιέω) *manufacturing arms*. *Diod.* 14, 43. *Jos. Ant.* 6, 3, 5.
- ὀπλ-ορχηστής, οὐ, ὁ, *armed dancer*. *Ptol.* Tetrab. 180.
- ὀπλοσκοπία, ας, ἡ, (σκοπέω) *military review*. *Philon* II, 130, 3.
- ὀπλουργός, ὄν, (ΕΡΓΩ) = ὀπλοποιός. *Ptol.* Tetrab. 180.

ὀπλοφυλάκιον, ου, τὸ, (ὀπλοφύλαξ) armory. *Strab.* 15, 1, 52.

ὀπλο-φύλαξ, ακος, ὁ, *L. armorum custos, armorer.* *Inscr.* 3902, *g.* *Athen.* 12, 53, p. 538 B.

ὀποβάλαμον, ου, τὸ, (ὀπός, βάλαμον) the sap of the balsam-tree. *Diosc.* 1, 18. *Jos. Ant.* 14, 4, 1. *B. J.* 4, 8, 3, p. 299. — Also, the balsam-tree. *Ant.* 8, 6, 6.

ὀποθεν-δη-ποτ-οὖν = ὀπόθεν δή ποτ' οὖν, from any place whatsoever. *Jos. Apion.* 1, 29, p. 464.

ὅποι, adv. *whither: whithersoever.* *Eus.* Π, 725 B Ὅποι καὶ βούλονται, *quoquo, quocumque*

*ὅποιος, α, ου, *L. qualis, of what sort.* — Οὐδ' ὀποιός = οὐδεὶς. *Theoromp.* apud *Polyb.* 8, 11, 13 Οὐτ' ἄλλους οὐδ' ὀποιούς. *Polyb.* 4, 65, 3 Οὐδ' ὀποιός ἦττων, = οὐδεμίας. 5, 21. 7. 9, 27, 9. 10, 19, 4 Οὐδ' ὀποιάν ἄν, = οὐδεμίαν. — *Dion. H.* VI, 751, 9 Ὅποιόν γε τινος. — 2. In the protasis of a conditional clause it is sometimes strengthened by καὶ or δέ. *Iren.* 505 B Ἀδύνατον φθορὰν καταδέξασθαι, κὰν ὀποιᾷς συγκαταγένωνται πράξει. *Eus.* II, 813 C Ὅποιαν δ' ἂν βουλευθῆτε. 884 A Τημελεῖν ὀποιόν δ' ἂν βούληται θεῖον. *Mal.* 422, 16.

ὀποιοσ-δήποτε, *L. qualiscumque, of what kind soever, of whatever sort.* *Dion. H.* I, 389, 4. II, 1011, 12. VI, 1027, 5 Ὅποιόν τι δήποτε.

ὀποιοσ-δη-ποτ-οὖν, *qualiscumque.* *Cleomed.* 9, 11 Ἐφ' ὀποῖα δήποτ' οὖν. *Hermes Tr. Iatrom.* 394, 11. *Sext.* 365, 22. 608, 18. 303, 5 ὀποιοσδήποτε οὖν.

ὀποιοσ-οὖν, *qualiscumque.* *Sext.* 365, 25. — *Polyb.* 23, 8, 3 Μηδ' ὀποιάν οὖν, none whatever.

ὀποιοσ-ποτ-οὖν, *qualiscumque.* *Orig.* III, 1384 B.

ὀποι-οὖν, *L. quocumque, to whatever place.* *Philon* II, 372 32.

ὀποι-ποτ-οὖν, stronger than the preceding. *Orig.* I, 715 D.

ὀποιοσ-δή-ποτε, *qualitercumque, howsoever.* *Orig.* I, 925, D.

ὀπο-κάρπασον, ου, τὸ, = ὀπὸς καρπάσου. *Diosc.* Delet. p. 14.

ὀπο-πάναξ, ακος, ὁ, = ὀπὸς πάνακος. *Diosc.* 3, 48 (55). Delet. p. 10.

ὀπός, οὔ, ὁ, sc. τῆς μήκωνος, *opium.* *Diosc.* 4, 65. 5, 125 (126), pp. 557. 795.

ὀποσαπλασιώνως (as if from ὀποσαπλασίων), adv. *how manifold soever.* *Orig.* IV, 652 A.

ὀποσά-πους. ουν, = ὀπόσων ποδῶν. *Lucian.* II, 716.

ὀπόσος, η, ου, as much as: as many as. *Jos.* Ant. 17, 6, 3 Ἄνεσι χεῖρα πολλὴν ἀγόμενος

ὀπόσοι ἀνθέξοιεν τῷ πλήθει, as many as should resist.

ὀποσοσ-δή-ποτε, *L. quantuscumque, how great soever.* *Dion. H.* II, 674, 2.

ὀποσοσ-οὖν, *quantuscumque.* *Dion. H.* III, 1556, 12. *Dion C.* 51, 20, 8.

ὀπόταν = ὅτε, *when.* *Barn.* 12, καθεῖλε.

ὀπότε, adv. *when.* *Sept. Tobit.* 7, 11 Ὅπότε ἐὰν εἰσεπορεύοντο πρὸς αὐτὴν, ἀπέβησκον, = ὀπότε εἰσεπορεύοντο.

ὀποτε-οὖν, see ὀποτοῦν.

ὀπότερος, α, ου, *which of the two.* — Οὐδ' ὀπότερος, = οὐδέτερος. *Sext.* 755, 2 Ὡν οὐδ' ὀπότερον. *Max. Hier.* 1348 B Οὐδ' ὀπότερον αὐτῶν οὔσα. *Orig.* I, 1457 A. — Μηδ' ὀπότερος, = μηδέτερος. *Dion. H.* I, 359, 6.

ὀπότεροσ-οὖν, *L. utercumque, whichever of the two.* *Dion C.* 42, 49, 5.

ὀποτ-οὖν, *L. quandocumque, whenever.* *Diod.* II, 628, 66. — Also, ὀποτε-οὖν. *Chrys.* I, 612 C.

ὅπου, adv. *where: wherever.* *Sept. Macc.* 1, 1, 57 Καὶ ὅπου εὐρίσκειτο παρὰ τινι βιβλίον . . . ἐθανάτου αὐτόν. *Joann. Mosch.* 2865 A Ὅπου ἠύρισκεν κοίτην λέοντος, ἐκεῖ ἐκάθεδεν. — 2. In some place, somewhere = πού. *Sext.* 14, 3 Ὅπου μὲν γένηται φλέψ, ὅπου δὲ ἀρτηρία, ὅπου δὲ ὀστέον. 731, 27 Ὅπου μὲν ἐνεργεστέραν, ὅπου δὲ ἀπρακτοτέραν. — 3. Interrogative, = ποῦ in indirect interrogations. *Joann. Mosch.* 2997 A Ἐποίησε δύο νυχθήμερα μὴ δυνηθεὶς ὅπου κινήθηναί = κινήθει or κινήθῃ. — 4. Which = ὅς. *Aporrh.* 300 D Οὐδὲ γὰρ εἶχε τίποτε τοῦ αἵματος τοῦτου ὕλην, εἰ μὴ ραφίδα, ὅπου τὰ θαλλία ἐσχίζεν, = ἡ instrumental.

ὅπου-δ-ἂν = ὅπου δὲ ἂν, in any place. *Dion C.* Frag. 109, 21. — So in the protasis. *Apocr. Act. Pet. et Paul.* 5 Ἰνα, ὅπου δ' ἂν εὐρεθῆς, ἀποκτανθῆς. *Act. Paul. et Thecl.* 25 Ἀκολουθήσω σοι ὅπου δ' ἂν πορεύῃ. *Cedr.* I, 624 Ὅπου δ' ἂν ἦγε τὸ ρεῦμα.

ὅπου δὴ ποτε, *L. ubicumque, wheresoever.* *Polyb.* 26, 10, 5.

ὅπου-δη-ποτ-οὖν, somewhat stronger than the preceding. *Jos. Apion.* 2, 15.

ὅπου-ποτ-οὖν, = preceding. *Strab.* 1, 1, 8. *Orig.* III, 288 A.

ὅπους, ερις, οpus = ἔργον. *Plut.* I, 27 C.

ὀπόφυλλον, ου, τὸ, (ὀπός, φύλλον) the petal of the wild σιλφίον? *Diosc. Euror.* 1, 232. 234. 2, 31 (22 Ὅπὸς σιλφίον ἀγρίου).

ὀππικίζω and ὀφφικίζω (opicus) = βαρβαρίζω. *Lyd.* 6, 21. 7, 1.

ὀπτάζομαι, to be seen. *Sept. Num.* 14, 14.

ὀπτάνομαι = ὀπτάζομαι. *Sept. Reg.* 3, 8, 8. *Tobit* 12, 19. *Luc. Act.* 1, 3. *Hermes Tr. Poem.* 31, 15.

ὀπτασία, ας, ἡ, (ὀπτάζομαι) -sight, appearance, vision. *Sept. Sir.* 43, 2. 16. *Malach.* 3, 2.

Luc. 24, 23, et alibi. *Theodtn.* Dan. 9, 23. *Martyr. Polyc.* 1037 C. *Iren.* 829 B.

ὀπτέον = δεῖ ὀρᾶν. *Plotin.* II, 1315. 12.

ὀπτεύομαι = ὁσσομαι. *Eust. Dion.* 122, 26.

ὀπτητέον = δει ὀπτάν. *Diosc.* 5, 103, p. 771.

*ὀπτίζω = ὁράω. *Archyl.* apud *Iambl.* *Adhort.* 48.

ὀπτικίον. ου, τὸ, (ΟΠΩ) the Latin *auspicium* grecized. *Epict.* 3, 24, 117.

Ὀπτιλέτις, ἰδος, ἡ, (ὀπτιλος) *Optiletis*, epithet of *Athene*. *Plut.* I, 46 A.

ὀπτιλος, ου, ὁ, Doric = ὀφθαλμός, *oculus*. *Plut.* I, 46 A.

ὀπτιμάτοι, ων, οἱ, the Latin *optimates*. *Olymp.* 450, 9. — A body of soldiers so called. *Mauric.* 1, 3, et alibi. *Theoph.* 692, 2. 734, 10. *Porph.* *Cer.* 460, 14. — *Camp-followers, camp-attendants*. *Id.* *Them.* 26, 9.

ὀπτιμος, *optimus* = ἄριστος. *Dion.* C. 68, 23, 1.

ὀπτίων, ωνος, ὁ, the Latin *optio* = αἰρετός, γραμματεὺς, *commissary, commissioner*. *Plut.* I, 1063 F. *Lyd.* 157, 12. *Justinian.* *Novell.* 130 1. *Proc.* I, 381, 14. 499, 1.

ὀπτόμινσον, ου, τὸ, (ὀπτός, μίνσος) *roast meat*. *Porph.* *Cer.* 293, 14. 748, 12.

ὀπτός, ἡ, ὄν, ripe. *Apophth.* 285 A.

ὀπνίω = βινέω. *Lucian.* II, 359.

ὀπωρικός, ἡ, ὄν, (ὀπώρα) *pertaining to fruit*. *Pallad.* *Laus.* 1162 D, δένδρα, *fruit-trees*. *Geopon.* 4, 1, 14, ἀμπelos, *autumnal*??

ὀπωρισμός, οὐ, ὁ, (ὀπωρίζω) = οἶνος, an absurd meaning. *Aquil.* *Dent.* 7, 13.

ὀπωροβόρος, ου, (βιβρώσκω) *fruit-devouring*. *Caesarius* 1100.

ὀπωρο-κάπηλος, ου, ὁ, *fruiterer*. *Alciph.* 3, 60.

ὀπωροπώλης, ου, ὁ, (πώλειω) = *preceding*. *Poll.* 6, 128. *Phryn.* 206, *condemned*.

ὀπωροφυλάκιον, ου, τὸ, (ὀπωροφύλαξ) *garden-watcher's hut*. *Sept.* *Ps.* 78, 1. *Mich.* 1, 6, et alibi.

*ὅπως, *that*, negatively ὅπως μή, denoting the immediate or remote object of certain verbs. *Hom.* *Od.* 3, 19 Δίσσεσθε δέ μιν αὐτὸν ὅπως νημερτέα εἶπη. *Jos.* *Ant.* 11, 5, 1. 12, 4, 8 Δεηθείσης ὅπως ἐπιπλήξῃ τῷ παιδί. 14, 10, 6 Ἔστησε κατ' ἐναντὶν ὅπως τελώσιν. 14, 10, 18 Ἐδιδάξαμεν αὐτὸν ὅπως ἀπολύσῃ. 14, 10, 22 Ἐδογμάτισεν ἡ σύγκλητος περὶ ὧν ἐποιήσατο τοὺς λόγους, ὅπως μηδὲν ἀδικῇ, κ. τ. λ. *Thom.* 13, 1. *Apocr.* *Act.* *Andr.* 15 Εἰρηκῶς αὐτοῖς ὅπως μεταξύ τῶν βιοθανάτων αὐτὸν θάψωσιν. *Vit.* *Epiph.* 72 C Εἴπεν ὁ κόραξ ὅπως μὴ ᾗς διάκονος. *Epiph.* I, 173 A Ἐπικαλοῦμαι αὐτὸν ὅπως καταυγάσῃ τῆς ἡμετέρας εὐτελείας τὸν νοῦν. *Pseudo-Jos.* *Macc.* 5 Συμβουλεύω σοι ὅπως σώζω. — 2. *That*, as the subject of certain *impersonal verbs*. *Moschn.* *Prooem.* Ἦρresen ἡμῖν ὅπως τὴν ἀκολουθίαν ἐν ἐπιτομῇ ποιήσω. *Sept.* *Esd.* 1, 8, 11 Δέδοκται ὅπως ἐπισκέψωται. 1, 8, 22 Ὑμῖν δὲ λέγεται ὅπως μηδεμίαν φορολογία, μηδὲ ἄλλη ἐπιβουλὴ

γένηται. *Eus.* II, 833 C Καὶ τὰ κυριακὰ δὲ τὰ οἰκεία ὅπως κατασκευάζοιεν συγχωρεῖται.

3. *That*, in connection with certain words, or expressions, having the force of verbs. *Pseudo-Jos.* *Macc.* 4, p. 503 Δόγμα ἔθετο ὅπως θάνοιεν. — 4. *That*, in logical apposition with a demonstrative pronoun or adverb. *Xen.* *Cyr.* 6, 2, 11. *Lucian.* I, 485 Τοῦτο μόνον ἐξ ἅπαντος θηράσῃ ὅπως τὸ παρὸν εὖ θέμενος παραδράμῃς γελῶν τὰ πολλά. *Apocr.* *Act.* *Andr.* 6.

5. *That*, in order *that*, denoting purpose. With the future optative. *Epiph.* I, 413 B, διαδράσοι. *Agath.* 37, παραστήσουσιν. — 6. *That* = ὅτι. *Aster.* 344 A Πάντως δὲ ἀηκόατε τοὺς ἄνδρας τῆς πόλεως ὅπως θερμοὶ τε ᾤσι = εἰσί. — 7. *So that* = ὥστε. *Theod.* I, 1244 A. *Theophyl.* B. I, 69 A. 633 B.

ὀπωσ-δη-ποτ-οῦν, L *quomodocumque*. *Diosc.* *Iobol.* 3, p. 64.

ὀπωσ-οῦν, *quomodocumque*. *Sext.* 675, 15 Οὐχ ὀπωσοῦν, ἀλλὰ διὰ λόγων.

ὀπωσ-ποτ-αν-οῦν, in whatever manner. *Orig.* I, 1481 C.

ὀπώσ-ποτε. *quomodocumque*. *Dion.* H. I, 29, 13. *Orig.* I, 669 C.

ὀπωσ-ποτ-οῦν, *quomodocumque*. *Orig.* IV, 121 B.

ὄραμα, ατος, τὸ, a vision. *Sept.* *Gen.* 15, 1. 46, 2. *Luc.* *Act.* 9, 10, et alibi. *Patriarch.* 1061 A. *Clementin.* 397 B. *Artem.* 24. *Apocr.* *Act.* *Barn.* 7 Ὁραμα δὲ ἦν ὀφθέν τῷ Παύλῳ ὥστε σπεῦσαι αὐτὸν ἐπὶ Ἱερουσαλήμ, *Paul* was commanded in a dream to hasten to *Jerusalem*.

ὄραματίζομαι, ἴσομαι, = ὁρῶ, ἐπιβλέπω. *Aquil.* *Ps.* 10, 4.

ὄραματισμός, οὐ, ὁ, = ὄρασις, a vision. *Aquil.* *Prov.* 29, 18, et alibi.

ὄραματιστής, οὐ, ὁ, one that sees visions. *Symm.* *Esai.* 56, 10.

ὄράριον, incorrect for ὠράριον.

ὄρασις, εως, ἡ, a vision, supernatural appearance. *Sept.* *Num.* 24, 16. *Sir.* 46, 15 Πιστός ὄράσεως, true prophet, = 48, 22 Πιστός ἐν ὀράσει. *Esai.* 1, 1, et alibi.

ὄρατέον = δει ὀρᾶν. *Theol.* *Arith.* 38.

ὄρατής, οὐ, ὁ, (ὁράω) seer, beholder. *Sept.* *Job.* 35, 13. *Plut.* I, 536 A.

ὄρατικός, ἡ, ὄν, = δυνάμενος ὀρᾶν. *Classical.* *Sept.* *Prov.* 22, 29. *Dion.* H. V, 65, 10, αἴσθησις, the sense of sight. *Cleomed.* 97, 19, πνεῦμα. *Philon.* I, 294, 18. 335, 6. 173, 18. 78, 29 Τὸ ὄρατικὸν τῆς ψυχῆς. *Epict.* 1, 6, 4. *Plut.* II, 898 F τὸ ὄρατικόν, the faculty of sight. *Anton.* 9, 8. *Galen.* II, 246 A, ἀντιλήψεις. *Sext.* 267, 7, πάθος.

ὄρατικῶς, adv. by seeing. *Sext.* 267, 7.

Ὁράτιος, ου, ὁ, *Horatius*. *Diod.* 11, 53. *Dion.* H. I, 465, 17.

ὄρατιών, incorrect for ὄρατιών.

ὄραω, to see. Basil. IV, 189 C Πάντες μὲν ὄρωμεν κατὰ ἀνατολὰς ἐπὶ τῶν προσευχῶν. look towards the east. Mal. 215 Ἐωρακὼς ἑαυτὸν μὴ δύνασθαι πολεμῆσαι αὐτῷ, seeing that he could not wage war against him. — Impersonal, ὥφθη, it was seen or revealed. Sept. Macc. 1, 6, 43, ὅτι ἐν αὐτῷ ἔστιν. Patriarch. 1052 C, αὐτῷ ὅτι μέλλει ἀποθνήσκειν. — Σὺ ὄψει, see thou to it. Matt. 27, 4. Luc. Act. 18, 15 *Ὁψεσθε αὐτοί, look ye to it, it is none of my business. Epict. 1, 4, 13 *Ἴδε μου τοὺς ἀλτήρας· ὄψει σὺ καὶ οἱ ἀλτήρες. 1, 4, 27. 1, 5, 3 Ἐλ δὲ καὶ σὺ τὸ σὸν ἐποίησας, ὄψει αὐτός. Anton. 8, 41. 9, 29. 5, 25 *Ἄλλος ἀμαρτάνει· τί εἰς ἐμέ; ὄψεται, viderit. — 2. To see prophetically. Sept. Num. 24, 3 *Ὁ ἀληθινῶς ὄρων, a seer. Philon I, 293, 37. — 3. Specto, to intend to do anything. A Latinism. Zos. 53, 14, πρὸς ἀπόστασιν. 327, 20, εἰς τὴν Ἀττάλου καθαίρεισιν. — 4. Intransitive, to seem good = δοκέω. Theoph. 314, τινί.

ὀρβικουλᾶτος or ὀρβικυλᾶτος, η, ον, the Latin orbiculatus = κυκλοειδής. Diosc. 1, 162, μῆλα. Galen. XIII, 615 D. Athen. 3, 20.

ὀργάνιον, ου, τὸ, little ὄργανον. Mel. 64.

ὀργανοποιέω = ὄργανα ποιῶ. Hermes Tr. Poem. 64, 5.

ὀργανοποιός, ὄν, (ὄργανον, ποιέω) making instruments. Diod. 17, 43. Ptol. Tetrab. 180.

ὀργανῶ, ὥσω, to organize. Sext. 218, 9.

ὀργιασμός, οὔ, ὁ, (ὀργιάζω) a celebrating of orgies. Diod. 1, 22, p. 26, 61. Dion. H. I, 276, 6. III, 1482, 1. Strab. 10, 3, 7. Plut. I, 547 C. 665 D. II, 169 D.

ὀργιαστής, οὔ, ὁ, one who celebrates orgies. Plut. II, 1107 F, et alibi. App. II, 592, 36, τῆς Ἰσιδος.

ὀργιάω = ὀργιάζω. Philon Bybl. apud Eus. III, 84 D. Epiph. II, 801 B. — Sept. Esai. 5, 29, to be fierce.

ὀργυιαίος, α, ον, (ὀργυιά) a fathom long. Strab. 15, 1, 69.

ὀρδιναιός, α, ον, (ὀρδινος) adjusted in order. Steph. Diac. 1124 B.

ὀρδινάριος, α, ον, the Latin ordinarius = τακτός. Synes. 1537 D, ἀρχων. Antec. 3, 9, 2. 3, 12 (init.). Justinian. Novell. 20, 3. Mal. 345. Chron. 623, 7, ὑπατοι, ordinarii consules.

ὀρδινάτιον, ὠνος, ἡ, ordinatio. Justinian. Edict. 3, 24, 117. Mauric. 1, 5. 12, 9.

ὀρδινέω, εὔσα, ordino, to arrange, to bring about. Apocr. Act. Pet. et Paul. 16 Ἐγὼ ὀρδινέυσα ἵνα ὁ ἐπίσκοπος Ἰουβενάλιος, ὃν ἐχειροτόνησεν Πέτρος, μετὰ τῆς ἡγουμένης Ἰουλιανῆς κοιμηθῇ. Mauric. 1, 5. — 2. To ordain a bishop = χειροτονέω. Apocr. Act. Pet. et Paul. 7.

ὀρδινος. ου, ὁ, ordo = στίχος, ἀκία, row, line. Mauric. 1, 19. Nicet. Byz. 772 C. Leo. Tact. 4, 19. 14, 64. — 2. Turn. Pseudo-Basil. III, 1309 A Ἐἴ τις οὐχ αἰρῇ εὐλογίαν εἰς τὸν ὀρδινον αὐτοῦ, γενέσθω ἀπευλογίας, when his turn comes. 1312 A Ἀπὸ τοῦ ὀρδίνου τῆς ὑπηρεσίας.

ὀρεάνες, ὠν, οἱ, a mystical word = ἄνδρες. Plut. II, 406 E.

ὀρειάριος, incorrect for ὀρριάριος.

ὀρειάς, ἄδος, ἡ, = ὀρεία. Cyrill. A. I, 417 C, sc. νύμφη, oreas, Oread.

ὀρειβασία, as, ἡ, (ὀρειβάτης) the living on the mountains. Strab. 10, 3, 23. 12, 4, 3. Max. Tyr. 92, 18.

ὀρειβατέω, ἡσω, to be ὀρειβάτης. Diod. 5, 39. Strab. 3, 4, 15. Plut. I, 574 B.

ὀρειβατικός, ἡ, ὄν, pertaining to the walking on mountains. Clem. A. I, 537 B.

ὀρειδρομία, as, ἡ, (ὀρειδρόμος) a running on mountains. Antip. S. 82.

ὀρεινοβατής, ἐς, (ὀρεινός, βαίνω) ranging on mountains. Eus. V, 181 A.

ὀρεῖον, incorrect for ὀρρίον.

ὀρειονόμος, ον, = ὀρεινόμος, feeding on mountains. Antip. S. 15.

ὀρεῖτης, ον, ὁ, (ὄρος) mountaineer. Polyb. 3, 33, 9.

ὀρειτρεφής, ἐς, (τρέφω) mountain-fed. Lucian. II, 254, θήρ.

ὀρεῖφοιτος, ον, (φοιτάω) = ὀρειβάτης. Babr. 95, 25. Cornut. 183.

ὀρεκτέον = δεῖ ὀρέγειν. Clem. A. I, 737 C. II, 85 A. 37 A.

ὀρεκτιάω = ὀρέγομαι. Cyrill. A. I, 224 B.

ὀρεκτικῶς (ὀρεκτικός), adv. with desire. Epict. 3, 3, 2.

ὀρ-εμπότης, ου, ὁ, (ὄρος, ἐμπίνω) mountain-drinking, mystic word, = ποταμός. Plut. II, 406 F.

ὀρεστίας. ου, ὁ, of the mountains. Achill. Tat. 985 D, ἄνεμος, mountain-wind.

ὀρθηλός, ἡ, ὄν, = ὀρθός, straight, upright. Strab. 12, 7, 3.

ὀρθιος, α, ον, right. Ael. Tact. 30, 1, φάλαγξ, whose depth is greater than its length; opposed to πλαγία φάλαγξ. — 2. Orthius, sc. πούς, in versification. Aristid. Q. 37. Bacch. 24, 25.

ὀρθοβατέω, ἡσω, (ὀρθός, βαίνω) to go straight. Amphil. 52 A.

ὀρθοβουλία, as, ἡ, (ὀρθόβουλος) right counsel. Polem. 219.

ὀρθό-βυθος, ον, straight to the bottom. Joann. Mosch. 2929 C.

ὀρθογνωμέω, ἡσω, = following. Philon I, 547, 47.

ὀρθογνωμονέω, ἡσω, = ὀρθογνώμων εἰμί. Philon I, 547, 47 as v. 1.

ὀρθόγραμμαμος, *ον*, (γραμμή) *rectilineal*. Pseudo-Dion. 708 C.

ὀρθογραφία, *ας, ἡ*, (ὀρθογράφος) *orthographia, orthography*. Drac. 17, 7. Apollon. D. Adv. 576, 6. Sext. 638, 15.

ὀρθόγωνος, *ον*, = ὀρθογώνιος. Heron Jun. 9, 27.

ὀρθόδικος, *ον*, = ὀρθοδίκης. Greg. Naz. III, 1244 A.

ὀρθοδοξαστής, *ου, ὁ*, = ὁ ὀρθῶς δαξάζων. Clem. A. I, 744 A.

ὀρθοδοξαστικός, *ἡ, ὄν*, = ὀρθῶς δαξάζων. Procl. Parm. 721 (182).

ὀρθοδοξέω, *ἡσω*, = ὀρθόδοξός εἰμι. Classical. Eus. II, 593 A. Basil. IV, 433 A.

ὀρθοδοξία, *ας, ἡ*, (ὀρθόδοξος) *right opinion, orthodoxy*; opposed to *κακοδοξία*. Hierocl. C. A. 59, 8. Eus. II, 272 A. Athan. I, 237 D. II, 720 A (I, 312 B Τῆς ὀρθῆς δόξης). Basil. IV, 561 A (Adam. 1710 C Ὁρθή εἰς θεὸν δόξα). — Ἡ κυριακή or ἑορτὴ τῆς ὀρθοδοξίας, *the Sunday of Orthodoxy*, a name given to the first Sunday in Lent, celebrated in commemoration of the triumph of picture-worship over picture-breaking in the reign of the emperor Michael, the son of Theophilus. Porph. Cer. 191. 156, 18. (Compare Genes. 80 seq.) Called also simply ἡ ὀρθοδοξία, Attal. 143.

ὀρθοδοξοποιός, *όν*, (ποιέω) *making or establishing orthodoxy*. Genes. 85, 5, ἡμέρα.

ὀρθόδοξος, *ον*, (δόξα) *orthodoxus, having a right opinion, orthodox*. Method. 153 B, ὁρησκέα. Athan. I, 261 A. 776 A. II, 813 A. Basil. IV, 845 A.

ὀρθοδόξως, *adv.* in an orthodox manner. Method. 65 A. 101 C. Epirh. II, 341 A.

ὀρθοεπῶ, *ἡσω*, (εἰπεῖν) *to speak or pronounce correctly*. Dion. H. I, 232, 10. Cyrill. A. I, 577 B.

ὀρθό-θρεξ, *τριχος, ὁ*, *with the hair standing on end*. Classical. Dion. H. III, 1491, 7.

ὀρθο-κάλαμος, *ον*, *the stalk of an herb*. Pseudo-Diosc. 4, 2, p. 506.

ὀρθολεκτέω, *ἡσω*, = following. Greg. Nyss. III, 1164 C. Nil. 345 A.

ὀρθολογέω, *ἡσω*, (λέγω) *to speak correctly*. Plut. II, 570 C.

ὀρθό-λοξος, *ον*, = ὀρθός καὶ λοξός, as it were. Erotian. 334.

ὀρθο-μαρμαρώ, *ωσα*, (μάρμαρον) *to face with marble*. Codin. 141, 7.

ὀρθομαρμάρωσις, *εως, ἡ*, (ὀρθομαρμαρώ) *marble facing*. Cedr. II, 31, 19. Codin. 140, 14.

ὀρθομίλια, *ων, τὰ*, (μίλιον) *quid?* Porph. Cer. 472, 8.

ὀρθοπαγής, *ἑς*, (πήγνυμι) = ὀρθός, *erect*. Plut. II, 340 B. C.

ὀρθοπάλη, *ης, ἡ*, = ὀρθή πάλη. Lucian. II, 327.

ὀρθόπλωρος, *ον*, (πλώρα) *with the bows (prow) up*. Porph. Adm. 76, 22.

ὀρθοποδεύω, *ἡσω*, (ὀρθόπους) *to go straight to a place*. Porph. Cer. 496, 16, εἰς τὴν πόλιν. — Metaphorically, *to live uprightly*. Paul. Gal. 2, 14, πρὸς τὴν ἀλήθειαν. Orig. III, 1456 B. Cyrill. A. I, 169 C.

ὀρθοποδίζω, *ισα*, *to walk straight*. Cedr. I, 80, 18.

ὀρθο-πρίων *ονος, ὁ*, a surgical instrument for trepanning. Galen. II, 98 C.

*ὀρθός, *ἡ, ὄν*, = ὀρθόδοξος. Athan. I, 524 B. Basil. IV, 545 B. Ephes. 1009 C, πίστις. —

2. Rectus, not oblique, in grammar. Ὁρθή πτώσις, *casus rectus, the nominative case*. Dion. Thr. 636, 4. Dion. H. V, 41, 8. Lesbon. 171 (18). Strab. 14, 2, 28, p. 141, 9. Apollon. D. Pron. 308 C. Synt. 43, 28. 299, 27. Pseudo-Demetr. 89, 1. Galen. VI, 320 B. Sext. 640, 13, et alibi. — Ὁρθὸν ῥῆμα or κατηγόρημα, *an active verb*. Chrysipp. apud Diog. 7, 191. Dion. H. V, 41, 13. 37, 12, in the indicative. Diog. 7, 64. — Ὁρθὸς τόνος, *full accent, with reference to enclitics*; thus, ἐμοί has the τόνος ὀρθός, but μοι is enclitic. Apollon. D. Pron. 309 A.

ὀρθοστομέω, *ἡσω*, (στόμα) *to speak frankly*. Proc. II, 416, 1.

ὀρθότης, *ητος, ἡ*, *straightness*. Basil. IV, 301 A. Ἐλύπησέ σου τὴν ὀρθότητα, *thy rectitude*, as a title. Greg. Naz. III, 1110 A = ὀρθοδοξία.

ὀρθοτομέω, *ἡσω*, (ὀρθότομος) *to cut or make straight: to direct*. Sept. Prov. 3, 6. — Tropically, *to expound soundly*. Paul. Tim. 2, 2, 15. Eus. VI, 837 A. Const. Apost. 7, 31, ἐν τοῖς τοῦ κυρίου δόγμασι. (Compare Arist. Nub. 741 Ὁρθῶς διαιρῶν καὶ σκοπῶν. Sept. Nehem. 8, 8 Ἐδίδασκεν Ἐσδρας καὶ διέσπελλεν ἐν ἐπιστήμῃ κυρίου. Philon I, 179, 32. II, 248, 40.)

ὀρθοτομία, *ας, ἡ*, a cutting or making straight: *sound exposition or teaching*. Clem. A. II, 544 A. B, τῶν δογμάτων. Eus. II, 308 B. Athan. I, 400 A. Theoph. Cont. 812, 13 = ὀρθοδοξία.

ὀρθότομος, *ον*, (τέμνω) *cutting straight: rightly expounding*. Arius apud Athan. II, 20 C. — 2. Proparoxytone, ὀρθότομος, *rightly expounded*. Damasc. II, 21 A Τὸ ὀρθότομον τοῦ λόγον, *the right exposition*. Vit. Nicol. S. 877 C. δόγμα.

ὀρθοτονέω, *ἡσω*, (τόνος) *to accent in full*; opposed to ἐγκλίνω; as τίς in τίς ἐστι: but in ἔστι τις the word τις is ἐγκλιματικός. Apollon. D. Pron. 294 C. 303 A. Herodn. Gr. Encl. 1144. Arcad. 143, 25.

ὀρθοτόνησις, *εως, ἡ*, *the accenting in full*. Apollon. D. Pron. 304 B. 330 B.

ὀρθοτονητέον = δεῖ ὀρθοτονεῖν. Apollon. D. Pron. 332 B.

ὀρθοτονουμένως (ὀρθοτονέομαι), adv. with the full accent; opposed to ἀπολελυμένως. *Herodn. Gr. Encl.* 1145.

ὀρθτονος, adv. = preceding. *Apollon. D. Pron.* 318 A.

ὀρθοτριχέω = ὀρθότριξ εἰμί, to shudder. *Symm. Ps.* 118, 120.

ὀρθοτριχία, ας, ἡ, (ὀρθότριξ) hair standing on end, chill. *Diosc. Iobol.* 6.

ὀρθοφρόνως (ὀρθόφρων), adv. with right mind. *Leo Isaur. Novell.* 49.

ὀρθρίζω, ἴσω, = ὀρθρεύω. *Sept. Gen.* 19, 2. 27. *Ps.* 62, 1, et alibi. *Moer.* 249.

ὀρθρινός, ἡ, ὅν, = ὄρθριος, L. matutinus, of the morning. *Sept. Sap.* 11, 23. *Hos.* 6, 4. 13, 3. *Antip. S.* 26 ὀρθρινά, adverbially. *Mel.* 91, et alibi. *Strab.* 17, 3, 8. *Luc.* 24, 22. *Phryn.* 51, condemned. *Const. Apost.* 8, 37, ὕμνος, the morning prayer, matins. *Pallad. Laus.* 1210 C, δοξολογία. *Vit. Nil. Jun.* 45 A. *Pseudo-Basil. III.* 1313 B τὰ ὀρθρινά, = ὀρθρινὸς ὕμνος.

ὀρθρινῶς, adv. in the morning. *Sophrns.* 3477 A.

ὀρθρισμός, οὐ, ὁ, (ὀρθρίζω) the rising early. *Aquil. Prov.* 11, 27.

ὄρθρος, ου, ὁ, L. officium matutinum, matins, the morning service. *Basil. III.* 1013 A, the time. *Macar. Alex.* 968 B. *Gregent.* 616 B. *Jejun.* 1913 A. *Stud.* 1708 C. (Compare *Const. Apost.* 2, 59.)

ὀρθωσις, εως, ἡ, (ὀρθόω) a straightening, correcting. *Plut. II.* 166 D. E.

ὀρίας ἄνεμος. = ὀρεστίας. *Achill. Tat. Isagog.* 985 D.

ὀριγανίζω, ἴσω, to taste or smell like ὀρίγανον. *Diosc.* 1, 14. 3, 63 (70).

ὀριγανίτης, ου, ὁ, flavored with ὀρίγανον. *Diosc.* 5, 61, οἶνος.

ὀριγνώμων, ου, = ὄρων γνώμων. Dubious. *Ephr.* II, 529 A.

ὀρίζω, ἴσω, to order, command: to decide, decree, to appoint. *Sept. Dan.* 6, 12 Ὁρισμὸν οὐχ ὠρίσω ἵνα πᾶς ἄνθρωπος μὴ εὕξηται εὐχήν; *Macc.* 3, 6, 36 -σασθαι θεσμὸν. *Luc. Act.* 2, 23. *Eust. Ant.* 620 D. *Can. Apost.* 16. *Ant.* 10. *Carth. Can.* 1. *Socr.* 581 A. ὥστε . . . ἵνα διοικῇ, where ἵνα is superfluous. *Chal.* 4. *Apocr. Act. Andr. et Matthiae* 2 Ὁρισὰς με ἵνα καταφάγωσιν με. *Gelas.* 1313 B. *C. Porph. Cer.* 489, 9. *Adm.* 117, τὸν λαὸν αὐτοῦ μὴ φονεύειν τινά — 2. Participle, ὀρίζων, sc κύκλος, horizon. *Classical. Hipparch.* 1048 C. *Gemin.* 781 C, ὁ αἰσθητὸς, the sensible horizon: ὁ λόγος θεωρητὸς, the rational horizon. *Cleomed.* 8, 18. *Strab.* 1, 1, 6, p. 7, 3. *Philon I.* 27, 34.

ὀρικῶς (ὀρικός), adv. definitively. *Philon I.* 297, 27. *Artem.* 308. *Sext.* 284, 12.

ὀρίνδα, ἡ, = ὄρυζα. *Phryn. P. S.* 54, 1.

ὀριοθετέω, ἤσω, = ὄρια τίθημι, to bound. *Aquil. Deut.* 19, 14.

ὄριον ου τὸ, limit, boundary. *Sext.* 734, 18, ἀστέρων, in astrology.

ὄριον or ὄριον, incorrect for ὄρριον or ὄρριον.

ὀρισμός, οὐ, ὁ, (ὀρίζω) = δόγμα, order, command, decree. *Sept. Dan.* 6, 5. 7. 12. *Nic. II.* 805 B. *Roman Imper. Novell.* 283, βασιλικός. *Curop.* 68, 18.

ὀριστικός, ἡ, ὅν, definitive. *Plut. II.* 1026 C. *Apollon. D. Pron.* 271 A. *Sext.* 106, 28. —

2. Indicative, in grammar. Ἡ ὀριστικὴ ἐγκλισις, the indicative mood. *Dion. Thr.* 638, 7. *Apollon. D. Synt.* 69, 24. 244, 27. — Ρῆμα ὀριστικόν, a verb in the indicative mood. *Lesbon.* 166. 167 (179). *Drac.* 38, 14. — *Orig.* II, 1141 D, κατηγορήμα.

ὀριστικῶς, adv. definitively. *Hermog. Rhet.* 25, 9. — *Clem. A. I.* 812 A, definitely, clearly. *Method.* 400 B, distinctly. — 2. In the indicative mood. *Phryn.* 359.

ὀριστός, ἡ, ὅν, defined: definable. *Classical. Sext.* 105, 11. 27.

ὀρίτροφος, ου, = ὀρείτροφος. *Babr.* 106, 3.

ὀρκίζω, to adjure. *Sept. Dan.* 6, 13 Ὁρκίζομεν σε τοῖς Μήδων καὶ Περσῶν δόγμασιν ἵνα μὴ ἀλλοιώσῃς τὸ πρόσταγμα. *Iren.* 1225 A Ὁρκίζω σε κατὰ τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ ἵνα ἀντιβάλῃς, I adjure thee by. *Apocr. Act. Pet. et Paul.* 77, ὑμᾶς ἵνα μηκέτι βαστάζητε. *Theoph. Cont.* 355, 22, ἵνα.

ὀρκιγτόμος, see ὀρκιστόμος.

ὀρκιφόρος, ου, (φέρω) Ionic = ὀρκιστόμος. *Apollon. D. Adv.* 602, 25.

ὀρκικός, ἡ, ὅν, = ὄρκιος. *Philon I.* 321, 28. *Diog.* 7, 66.

ὀρκιόλιον, ου, τὸ, urceolus = θερμάριον, ewer. *Anon. Byz.* 1305 D.

ὀρκιστόμος, ου, = ὄρκια τέμνων. *Apollon. D. Adv.* 602, 24. — Also, ὀρκιγτόμος. *Poll.* 1, 39.

ὀρκισμός, οὐ, ὁ, (ὀρκίζω) the administration of an oath; oath. *Sept. Gen.* 21, 31. 32. *Lev.* 5 1, et alibi. *Polyb.* 6, 33, 1. *Plut. I.* 346 C.

ὄρκος, ου, ὁ, oath. *Ephr.* II, 161 B Ὁρισεν αὐτῶν ὄρκον ἵνα μηδεὶς ἐπιβῇ. *Theod. III.* 1148 A Ὁρκοῖς δεσμεῖ τὸν τρισάθλιον ὥσπερ παραμένει.

ὀρκωμοσία, ας, ἡ, (ὀρκώματος) a swearing, an oath. *Sept. Esdr.* 1, 8, 90. *Ezech.* 17, 18. 19. *Paul. Hebr.* 7, 20. *Poll.* 1, 38. *Orig. I.* 465 B. *Joann. Mosch.* 2956 B Ποιήσαντες ὀρκωμοσίαν ἵνα μήτε χωρισθῶσιν.

ὀρκωμοτικός, ἡ, ὅν, of swearing or obtestation. *Schol. Arist. Plut.* 608.

ὀρκωσις, εως, ἡ, (ὀρκώω) exorcism. *Orig. I.* 1425 C.

ὀρμάζομαι = ἀρμόζομαι. *Joann. Presb.* 180 A. ὀρμαστός = ἀρμαστός. — Substantively, ὁ ὀρ-

μαστός, the man who betroths (promises to marry) a woman. *Epiph.* II, 725 B. *Apocr. Act. Thom.* 40.

ὄρμαστρα, ὡν, τὰ, (ὀρμάζομαι) = *μηστεία*, betrothal. *Pseudo-Nicod.* I, A, 2, 4.

ὄρμημα, ατος, τὸ, (ὀρμάω) a rushing on, impetus. *Sept. Deut.* 28, 49. *Hos.* 5, 10. *Macc.* 1, 6, 33. *Apoc.* 18, 21. — Tropically, tendency, character. *Sept. Ex.* 32, 22. — 2. Brook from a river. *Sept. Ps.* 45, 5, τοῦ ποταμοῦ.

ὀρμητιάς, α, ου, = ὀρμητικός. *Macar.* 776 C.

ὀρμητός, ἡ, ὄν, longed for? *Anton.* 9, 28.

ὀρμίσκος, ου, ὁ, small ὄρμος, necklace. *Sept. Gen.* 38, 18. *Jos. Ant.* 1, 16, 2.

ὀρμιστόν = δεῖ ὀρμίζειν. *Epict. Frag.* 89. *Arr. Anab.* 6, 19, 3.

ὄρνα, as, ἡ, the Latin urna. *Porph. Cer.* 312, 16.

ὄρνα, as, ἡ, (ornamentum) L. limbus, border of a garment. *Porph. Cer.* 500, 7. 522, 9. 528, 19. *Cedr.* I. 688, 23.

ὀρνᾶτος, ὁ, the Latin ornatus. *Athen.* 14, 57.

ὀρνατούριον, ου, τὸ, ornamentum, armory, arsenal. *Theoph.* 588.

ὀρνεμένος, η, ου, (ὄρνα) with borders. *Porph. Cer.* 255, 8.

ὀρνεοβατία, as, ἡ, (ὄρνεον, βαίνω) = τὸ ὀρνεῖς μίγνυσθαι, an absurdity. *Jejun.* 1921 D.

ὀρνεο-θυσία, as, ἡ, sacrifice of birds. *Mal.* 202, 20.

ὀρνεό-μαντις, εως, ὁ, = οἰωνοσκόπος. *Schol. Arist. Av.* 717.

ὀρνεοπάτακτος, ου, (πατάσσω) killed by a bird of prey. *Jejun.* 1896 A.

ὀρνεοπώλης, ου, ὁ, (πωλέω) bird-seller. *Schol. Arist. Av.* 13.

ὀρνεοπώλιον, ου, τὸ, place where birds are sold. *Schol. Arist. Av.* 13.

ὀρνεοσκοπέω, ἡσω, = ὀρنيθοσκοπέω. *Herodn. Gr. Philet.* 422.

ὀρνεοσκοπητικός, ἡ, ὄν, = ὀρνεοσκοπικός. *Eudoc. M.* 41 Τὸ ὀρνεοσκοπητικὸν (μέρος) τῆς οἰωνικῆς.

ὀρνεοσκοπία, as, ἡ, (σκοπέω) = ὀρνηθεία. *Cyrrill. H. Cat.* 4, 37, p. 501 A.

ὀρνεοσκοπικός, ἡ, ὄν, belonging to augury. *Galen.* II, 51 A τὸ ὀρνεοσκοπικόν, augury.

ὀρνεῖω, the Latin orno, to ornament, adorn. *Nicet. Byz.* 768 A.

ὀρνεώδης, es, = ὀρνηθώδης. *Plut.* II, 44 D.

ὀρνη-αγρευτής, ου, ὁ, = ὀρνηθόθρας. *Schol. Arist. Nub.* 733.

ὀρνηθάριος, ου, ὁ, (ὄρνις) the Roman augur. *Epict.* 2, 7, 12.

ὀρνηθεία, as, ἡ, (ὀρνηθεύω) divination by the flight of birds. *Polyb.* 6, 26, 4.

ὀρνηθῆιον, ου, τὸ, hen-coop. *Phryn. P. S.* 54, 26.

*ὀρνηθεύομαι = οἰωνίζομαι. *Hecat. Abd. apud Jos. Apion.* 1, 22, p. 457. *Diod. Ex. Vat.* 5, 10. *Dion. H. II.* 669, 1.

ὀρνηθιάζω = ὀρνηθεύομαι, οἰωνίζομαι. *Schol. Arist. Av.* 1678.

ὀρνηθιακός, ἡ, ὄν, of birds. *Schol. Dion. P.* 317, 6 τὰ ὀρνηθιακά, ornithology, a work of Dionysius Periegetes.

ὀρνηθικός, ἡ, ὄν, bird's. *Lucian.* II, 710.

ὀρνηθιον, ου, τὸ, hen. *Achmet.* 295.

ὀρνηθογενής, es, = ὀρνηθόγονος, bird-born. *Artem.* 59.

ὀρνηθογνώμων, ου, = γνώμων ὀρνηθων. *Ael. N.* A. 16, 2.

ὀρνηθειδής, es, (ΕΙΔΩ) bird-like. *Adam. S.* 323.

ὀρνηθοθρεντής, ου, ὁ, = ὀρνηθόθρας. *Schol. Arist. Av.* 526.

ὀρνηθολόγος, ου, ὁ, = ὀρνηθόθρας. *Plut.* II, 406 C.

ὀρνηθομανής, es, (μαίνομαι) bird-mad, excessively fond of birds. *Galen.* V, 145 A.

ὀρνηθο-μαντείον, ου, τὸ, divination from birds. *Oenom. apud Eus.* III, 376 D.

ὀρνηθοπρόσωπος, ου, (πρόσωπον) with the face of a bird. *Porphyr. Abst.* 250.

ὀρνηθοσκοπέω, ἡσω, (ὀρνηθοσκόπος) = οἰωνίζομαι, to draw omens from the flight of birds. *Sept. Lev.* 19, 26 ἡσομαι.

ὀρνηθοσκοπία, as, ἡ, = οἰωνοσκοπία. *Const. Apost.* 2, 62.

ὀρνηθοτροφέω, ἡσω, (ὀρνηθοτρόφος) to keep hens. *Geopon.* 14, 7, 8.

ὀρνηθοτροφία, as, ἡ, the keeping of birds. *Plut.* I, 160 D.

ὀρνηθοτρόφος, ου, ὁ, (τρέφω) keeper of fowls. *Diod.* 1, 74, p. 85, 35.

ὀρνηθων, ὠνος, ὁ, ornithon, poultry-house. *Varro R. R.* 3, 3.

ὀρνοσκόπος for ὀρνεοσκόπος = ὀρνηθοσκόπος. *Mal.* 199, 9. 200, 6.

ὀροβίας, ου, ὁ, orobias, of the size of an ὄροβος. *Diosc.* 1, 181.

ὀρόβινος, η, ου, made of ὄροβος. *Diosc.* 2, 131.

ὀροβίτης, ου, ὁ, like ὄροβος, of the size of an ὄροβος. *Diod.* 3, 13, λίθος.

ὀρογλυφέω, ἡσω, (ὄρος, γλύφω) to steal one's neighbor's land by removing the landmarks. *Const. Apost.* 1, 1 (*Sept. Deut.* 19, 14. 27, 17. *Prov.* 23, 10).

ὀροθεσία, as, ἡ, (ὄροθέτης) boundary. *Luc. Act.* 17, 26. *Hippol.* 853 B. *Porph. Adm.* 252, 22.

ὀροθέσιον, ου, τὸ, = ὄροθεσία. *Patr.* 135, 11.

ὀροθετέω, ἡσω, to bound. *Epiph.* I, 569 A. *Pseudo-Dion.* 896 A. *Pseud-Athan.* IV, 908 D.

ὄροθέτης, ου, ὁ, (ὄρος, τίθημι) one who fixes boundaries. *Iren.* 460 A. *Epiph.* I, 480 B. 488 A, an epithet of the Valentinian ὄρος.

ὀροκάρυον, ου, τὸ, (ὄρος, κάρυον) the name of a tree. *Strab.* 12, 3, 12.

ὀροπέδιον, ου, τὸ, table-land, plateau. *Strab.* 6, 2, 6. 7, 1, 5, et alibi. *Theod. Mops.* 217 D, cultivated lands on mountains.

*Ὄρος, εος, τὸ, = Ἄθως. *Vit. Nil. Jun.* 84 D Τὸ Ἅγιον Ὄρος, the Holy Mountain.

ὄρος, ου, ὁ, decree, decision, rule : canon. *Hippol. Haer.* 450, 69, ἐκκλησιαστικός. *Anc.* 21, 22. *Nic. I.* 15. 17, 19. *Eus. II.* 488 A. 533 A. 1176 B. 1192 C. *Sard.* 4. *Ant.* 1. *Chal.* 984 D Ἐγὼ ὄρον ἐθέμην ὥστε τοῦ μοναστηρίου μὴ ἐξελθεῖν, I have made it a rule not to go out of the monastery. — Ὁ ὄρος τῆς πίστεως, the confession (rule) of faith, the creed. *Socr.* 69 B. — 2. Probation. *Anc.* 6. 19. — 3. Term, in proportion; as, 1 : 2 : : 4 : 8. *Nicom.* 77. 137, et alibi.

ὄρος, ου, ὁ, Horus, Limit, a Valentinian Aeon. *Iren.* 456 A, et alibi. *Doctr. Orient.* 680 A. *Hippol. Haer.* 276, 46.

ὄροσις, εως, ἡ, (ὀρούω) = ὀρή. *Dion Chrys.* II, 80, 8. *Clem. A. I.* 509 B.

ὄροφάνης, ἐς, (ὄρος, φαίνω) mountain-like, huge. *Theoph.* 670, 13.

ὄροφθάγος, ου, (ὄροφος, φαγεῖν) roof-devouring. *Agath. Epigr.* 58, 5.

ὄροφθόρος, ου, (φέρω) roof-bearing. *Agath. Epigr.* 66.

ὀρόφιον, ου, τὸ, little ὄροφος. *Pseudo-Germ.* 421 B.

ὀρο-φουτάω, ἡσω, = ὀρειβατέω. *Pseudo-Jos. Macc.* 14, p. 515.

ὀρόφωμα, ατος, τὸ, (ὀροφώω) ceiling. *Callixen. apud Athen.* 5, 39. *Sept. Par.* 2, 3, 7. *Ezech.* 41, 26. *Diod.* 2, 10, p. 124, 71.

ὀρόφωσις, εως, ἡ, a roofing or ceiling. *Epiph. I.* 781 A.

ὀρριάρια, as, ἡ, the Latin horrearia, female superintendent of stores in a nunnery. *Typic.* 23.

ὀρριάριος, ου, ὁ, horrearius, superintendent of stores in a monastery. *Eustrat.* 2293 B. *Ptoch.* p. 233.

ὀρρίον or ὀρριον, ου, τὸ, the Latin horreum = σιτοβολών, σιτοδοχείον, ἀποθήκη, granary. *Socr.* 828 A. *Antec.* 2, 1, 45. 3, 15. *Eustrat.* 2293 B. *Joann. Mosch.* 2876 B. *Chron.* 582. 609. *Heron Jun.* 168, 29. 231, 30. 232, 3 seq. *Mal.* 60, 8. *Hes. Σιτοβολῶνες* *Theoph.* 589, 8 ὠραίον, write ὀρέον or rather ὀρρεον. *Achm.* 299. *Eudoc. M.* 286.

ὀρτάρι, hortari = παρορμᾶν. *Plut.* II, 275 F.

ὀρτάριον, ου, τὸ, = ἀρτάριον. *Tzetz. ad Lycophr.* 855. 1322.

ὀρτυγοτροφέω, ἡσω, (ὀρτυγοτρόφος) = ὀρτυγας τρέφω. *Anton.* 1, 6.

ὀρυγή, see ὀρυχή.

ὀρύγιον, ου, τὸ, small ὄρυξ, pickaxe. *Joann. Mosch.* 2948 A. *Leo. Tact.* 5, 6.

ὀρυγμαδός for ὀρυμαγδός. *Pseud-Ignat. Trall.* 793 B.

ὀρύζιον, ου, τὸ, = ὄρυζα, oryza, rice. *Porph. Cer.* 463, 18 ὀρύζιν. *Achmet.* 210. *Anon. Med.* 259 -ιν.

ὀρυζίτης, ου, ὁ, of ὄρυζα. *Athen.* 14, 57, πλακοῦς, rice-cake.

ὀρυζοτροφέω, ἡσω, (τρέφω) to produce rice. *Strab.* 17, 3, 23, p. 430, 1.

ὀρυκτήρ, ἡρος, ὁ, = ὀρύκτης. *Philon II.* 337, 2.

ὀρυκτήριον, ου, τὸ, = ὀρύγιον. *Sophrns.* 3725 A.

ὀρύκτης, ου, ὁ, (ὀρύσσω) digger. *Strab.* 15, 1, 18.

ὀρύκτωρ, ορος, ὁ, = preceding. *Greg. Naz.* IV, 102 A, τάφων, = τυμβωρύχος.

ὀρυχή, ἡς, ἡ = ὀρυξις, a digging. *Plut.* II, 670 A. *App. I.* 624, 84. — Also, ὀρυγή. *Diosc.* 4, 149 (151), p. 632.

ὀρφανικῶς (ὀρφανικός), adv. like an orphan. *Greg. Naz.* III, 160 B.

ὀρφανόμαι, ωμαι, = ὀρφανὸς γίνομαι. *Philipp.* 13.

ὀρφανοτροφέιον, ου, ὁ, (ὀρφανοτρόφος) orphan-hospital. *Chron.* 722, 19. *Theoph.* 376, 16. *Leo. Novell.* 84.

ὀρφανοτρόφος, ου, ὁ, (ὀρφανός, τρέφω) superintendent of an orphan hospital. *Justinian. Cod.* 1, 3, 42, § 5'. *Novell.* 7, 1. *Eus. Alex.* 425 D. *Mal.* 430, 13. *Curp.* 11, 15.

ὀρχηστομανέω, ἡσω, (ὀρχηστής) to be mad for dancers. *Lucian.* II, 315.

ὀρχήστρια, as, ἡ, = ὀρχηστρίς. *Poll.* 4, 95. *Moer.* 256. *Regent.* 601 A.

ὀρχηστρο-μανία, as, ἡ, madness for the ὀρχήστρα. *Orig.* I, 996 A.

ὀρχίδιον, ου, τὸ, little ὄρχις. *Diosc.* 3, 132 (142). 4, 188 (191).

ὄρχις εως, ὁ, ovarium, ovary. *Moschn.* 11, τῶν γυναικῶν.

ὀρχοτομέω, ἡσω, (ὄρχις, τέμνω) to castrate. *Alex. Aphr. Probl.* 8, 10.

ὄς, ἡ, ὅ, relative pronoun, who, what, which. *Sept. Macc.* 1, 1, 11 Ἀφ' ἧς ἐχωρίσθημεν ἀπ' αὐτῶν, εἶπεν ἡμᾶς κατὰ πολλά, sc. ὥρας, from the time when, since. — 2. In the protasis of a conditional clause, ὅς ἂν is sometimes connected with the future optative. *Attal.* 159, 17. *Curp.* 88. This is bad Greek. — 3. Denoting purpose. *Plat. Tim.* 33 C Ὡς δέ-ξοιτο, ἀποπέμψοι. *Diod.* 14, 8, p. 645, 64 Δι' ὧν ἐξέλωσι. 16; 11, p. 91, 76 Μεθ' ὧν καταλύσεται. *Dion. H. I.* 239, 1, Ὡς χρή-σαντο. *Jos. Ant.* 7, 3, 2 Οἱ κατασκευάσειαν. 17, 4, 2 Ὁ διακονήσοιτο. 17, 9, 2 Οἱ διαλλά-ξοιτο. 20, 2, 1 Ἐξ ἧς λήψοιτο. *Plut.* I, 721 E Ἐξ ὧν ἀναδειχθήσοιτο. *Dion C.* 48, 36, 1

Ἐφ' οἷς καταλλαγίσοντο. *Alex. Lyc.* 413 A
'Αφ' ὧν πορίσασθαι = πορίσονται. *Eph.*
II, 36 C Δι' ἧς συστήσει.

4. *Who, what, which*, in indirect inter-
rogations. *Agath.* 76, 4 Μετέωρα ἦν ἀπαν-
τα καὶ δεδομημένα ἐφ' οὓς ἂν καὶ χωρήσειεν ἀμ-
φιγνωμόντα. — 5. In a few instances it is
used even in direct interrogations. *Matt.* 26,
50 Ἐφ' ὃ πάρεῖ; = ἐπὶ τί. *Epict.* 4, 1, 95.
120, rather doubtful. *Just. Cohort.* 5, p. 253
A Δι' ἣν αἰτίαν . . . ὡς ἀληθεύοντι προσέχεις
Ὁμήρῳ; = διατί; *Method.* 165 C.

ὁσάκις δὲ ἄν, *quotiescumque*. *Just. Tryph.* 16,
p. 512 A, ἐδυνήθητε.

ὁσακις-οὖν = ὁσάκις οὖν, *how often soever, as
often soever*. *Nicom.* 104.

ὁσαχῶς, adv. = ποσαχῶς; *Anast. Sin.* 52 C.
53 B.

ὁσδε = ὅδε, *this*. *Apophth.* 168 B.

ὁσ-δη-ποτ-οὖν, *quicumque*. *Diosc. Eupor.* 1,
20.

ὁσιομάρτυς or οἰσιομάρτυς, υἱός, ὁ, ἡ, (ὁσιος, μάρ-
τυς) *martyred monk or nun*. *Steph. Diac.*
1108 B. *Phot.* IV, 1229 C.

ὁσιος, α, ον, *holy*. — Substantively, ὁ ὁσιος,
holy man, saint. *Sept. Ps.* 29, 5. — In Chris-
tian writers, a *sainted monk*, as Antonius,
Pachomius, Macarius. *Joann. Mosch.* 2920
A. *Clim.* 697 C. *Pallad. Laus.* 1249 C
ἡ ὁσία, *sainted nun*. — Ὁ ἐν ὁσίοις, sc. συνα-
ριθμούμενος, essentially = ὁ ὁσιος. *Chal.*
868 B, Φλαβιανός. — 2. The superlative
ὁσιώτατος as a title is given to bishops and
monks. *Isid.* 545 A. *Cyrill. A.* X, 80 B.
345 C, ἐπίσκοπος. *Theod. IV*, 1285 D. *Tim.*
Hier. 253 B. *Eustrat.* 2324 A, πατριάρχης.

Ὅσιοι, ων, οἱ, = Ἀσιδαῖοι, which see.

ὁσιότης, ητος, ἡ, *Holiness*, a title given to bishops
or monks, and sometimes to the emperor.
Eus. II, 1024 B, ἡ σή. 1077 A, ἡ ὑμετέρα.
1192 C, ἡ ὑμῶν *Athan.* I, 532 B II, 700
A. *Basil.* IV, 385 A Τῇ ὁσιότητί σου. *Greg.*
Nyss. III, 1036 B. *Cyrill. A.* X, 80 B.
Hierosol. 1253 A, to monks. *Gennad.* 1617
C.

ὁσιουργέω, ἦσω, to be ὁσιουργός, to act piously.
Cyrill. A. I, 525 D. 528 D

ὁσιουργός, ὄν, (ΕΡΤΩ) acting piously. *Cyrill.*
A. III, 1224 B.

Ὅσιριακός, ἡ, ὄν, of Ὅσιρις. *Athenag.* 940
A.

ὁσιριάς, ἄδος, ἡ, a species of plant. *Aët.* 1,
p. 19, 27.

Ὅσιρις, ἴδος, ὁ, *Osiris*. *Achill. Tat. Isagog.* 956
A Ὅσιριδος ἀστήρ, = Διὸς ἀστήρ, the planet
Jupiter.

ὁσιώσις, εως, ἡ, (ὁσιώω) a hallowing; purifica-
tion. *Dion. H. I.* 228, 9.

ὁσιωτήρ, ἦρος, ὁ, (ὁσιώω) sanctifier. *Plut.* II,
292 D.

ὅσος, η, ον, *quantus, as much as* *Dion. H. I.*
362, 12 Ὅσους με εἰδέναι, *as many as I know*.
V, 90, 3 Αἴται δ' εἰσὶ μυρίαὶ τὸ πλῆθος ὅσαι,
innumerable. *Plut.* II, 552 C. 562 A Πάνθ'
ὅσα, sc. ἐστί. — Ὅσα ἔτη, *annually*. *Dion.*
H. I, 64, 7. *Arr. Anab.* 3, 17, 6. — Ὅσα μὴ,
except. *Plut.* I, 371 A Διανέπανε τὸν στρα-
τὸν, ὅσα μὴ περισπᾶν τοῖς ἀκροβολισμοῖς τοὺς
πολεμίους. — Ὅσον ἐπὶ οἱ κατὰ, *so far as, as
far as*. *Iren.* 521 A Ὅσον ἐφ' ἑαυτοῖς, *quan-
tum in ipsis est*. *Sext.* 19, 11, ἐπὶ τῇ ἡμετέρᾳ
διαφορᾷ, *so far as our differing from them*.

22, 20, ἐπὶ τῇ ἑαυτοῦ φύσει, *so far as its
nature is concerned*. *Hippol.* 816 B, κατὰ τὴν
δύναμιν, *in respect to power* — *Cyrill. A.* X,
85 A Ὅσον γὰρ τὸ κατ' αὐτόν, *so far as he
could effect*. — *Sext.* 676, 16 Ὅσον τοῦ τὴν
ιδιότητα ταύτης περνωῆσαι, *just so much*. —
'Εφ' ὅσον, *in so far forth, inasmuch as*. *Matt.*
25, 40. *Sext.* 272, 32. 273, 12. — 2. In the
protasis, with the future optative: bad.
Men. P. 309, 22 Ὅσα ἂν δυνήσονται, = ὅσα
δυνήσιν. — 3. Adverbially, ὅσον, *as much as*.
Nicom. 77. 96, οὐδέπω, *soon*.

ὁσοσ-δη-ποτ-οὖν, *quantuscumque, how great or
much soever*. *Agathar.* 131, 11. *Athan.* II,
1049 A.

ὁσπερ ἄν, *whoever, whosoever*. *Theod.* III, 601
A (Sirmond.) Τοῦ δὲ βασιλέως ὑποσχομένου
δώσειν ὅπερ ἂν αἰτήσοι προθύμως.

ὁσπίτιον, ον, τὸ, the Latin *hospitium, lodge;*
poor-house. *Pallad. Laus.* 1019 B = πτω-
χείον. *Chal.* 1612 C. *Vit. Epiph.* 69 A.
Leont. Cypr. 1676 A, attached to a monas-
tery. *Nicet. Byz.* 769 B ὁσπίτιν. *Porph.*
Adm. 177, 22.

ὁσπριοπώλης, ον, ὁ, (ὁσπριον, πωλέω) *pulse-
seller*. *Nil.* 333 C (titul.). — Femin. ὁσπριό-
πωλις, ἴδος. *Schol. Arist. Plut.* 427.

ὁσπριώδης, ες, *like pulse*. *Aquil. Lev.* 2, 14.

Ὅσσηνοί, ὦν, οἱ, *Osseni*, a sect. *Damasc. I.*
688 B.

ὁσσίφραγος, ον, ὁ, the Latin *ossifragus*
= *phius*, a bird. *Diosc.* 2, 58.

ὁστάριον, ον, τὸ, little ὁστούν. *Erotian.* 212.
Diosc. 1, 169, seed of the μέσπιλον. *Anton.*
2, 2.

ὁστεολογέω ἦσω, (ὁστέον, λέγω) to discourse on
bones. *Galen.* II, 365 D.

ὁστέον, ον, τὸ, bone. *Galen.* II, 371 A, τὸ ἱερόν,
os *sacrum*. *Soran.* 256, 6.

ὁστιάριον, ον, τὸ, the Latin *ostiarium, vesti-
bule*. *Pseudo-Basil.* III, 1312 C.

ὁστιάριος, ον, ὁ, *ostiarus* = *θυρωρός*.
Const. (536), 1045 C. *Leont. Cypr.* 1677 D.
Nic. II, 692 B. 804 A. *Stud.* 1741 A. of a
monastery. *Porph. Cer.* 10, 3. *Adm.* 231,
15.

ὅστις ἦτις, ὅτι, *quisquis*. *Polyb.* 9, 14. 6. Οὐδ'
ἦστινος, = οὐδεμῆς. *Diod.* 16, 4 Ἐφ' ὅτῳ

κυρίους ἀμφοτέρους εἶναι. = ἐφ' ᾧ. Ex. Vat. 105, 2 Ἄφ' ὅτου, = ἀφ' οὗ, since. Jos. Ant. 15, 3, 2 Παντὸς οὐτινος ἀξιοῦσα μᾶλλον ἢ . . . καταζῆν. — 2. In the protasis, with the future optative. Quin. Can. 65 Ὅστις οὖν τοιοῦτόν τι πράξει, εἰ μὲν κληρικὸς εἴη, καθαυρεῖσθω.

3. Who, what, in indirect interrogations. Basil. Sel. 485 C Ὁ τι δὲ πράξει τέως οὐκ ἔχουσιν, = πράξει. 489 A Ὁ τι μὲν καὶ φθέγγετο πρὸς αὐτὴν τέως ἀπορών, = φθέγγετο. 512 C Διαπορούντος δ' ὅ τι καὶ δράσει = δράσει. — 4. Which? what? in direct interrogations. Jul. Frag. 276 E Θεοτόκον ὑμεῖς ἀνθ' ὅτου τὴν παρθένον εἶναι φατέ; = τίνος ἔνεκα; wherefore? Pseudo-Just. 1288 B Ὁ τι οὖν τῶν δύο ἀληθέστερον; = τί; Cyrill. A. I, 204 A Ἀνθ' ὅτου δὴ οὖν ἀνίησι μὲν τοὺς ἐν ἡβῃ καὶ ἐν ἀκμῇ; Theod. IV, 512 A Ἀνθ' ὅτου τὰ βρέφη βαπτίζομεν; Stud. 380 B Ὁ του χάριν; = τοῦ χάριν;

ὅστις-δή-ποτε, quicumque. Sext. 30, 16.

ὅστις-δή-τις, quicumque. Dion. H. III, 1349, 10. VI, 751, 12.

ὅστις-οὖν, quicumque. Sept. Macc. 2, 5, 10 Οὐδ' ἡτισιοῦν, = οὐδεμῶς. Polyb. 1, 71, 6. 17, 72, 2 Οὐδ' ἡντιοῦν, = οὐδεμίαν. 5, 11, 4 Μηδ' ἡντιν' οὖν. Diod. 19, 1, p. 318, 48 Μηδ' οἰοῦν. Nicol. D. 92 Μηδ' οἰοῦν.

ὅστις-ποτ-οὖν, whosoever. Orig. I, 1025 C.

ὅστο-θήκη, ης, ἡ, coffin. Inscr. 4056.

ὅστοκόπος, ου, ὅ, = ὅστοκοπος, ostocopus, disease of the tendons. Galen. VI, 102 E.

ὅστοκόπως, es, (ὅστοκόπος) shattering the bones. Pallad. Med. Febr. 117, 5, ρίγος.

ὅστολογία, as, ἡ, (ὅστολόγος) the collecting of bones. Diod. 4, 38.

ὅστοποιητικός, ἡ, ὅν, bone-making. Galen. V, 12 D.

ὅστοφαγέω, ἡσω, (φαγεῖν) to eat bones. Strab. 16, 4, 17.

ὅστοφόρος, ου, (φέρω) bearing bones. Achmet. 151, p. 121, ὀπώρα, stone-fruit.

ὅστρακάριος, ου, ὅ, (ὅστρακον) tile-maker. Theoph. 680, 18.

ὅστράκιος, ου, L. testaceus, earthen, made of clay. Classical. Sept. Lev. 11, 33, 14, 5. Strab. 8, 6, 23. 17, 1, 4, pp. 195, 18. 350, 17. Moer. 207 = κεραμεῖς

ὅστρακίτης, ου, ὅ, of ὅστρακον. Diosc. 5, 164 (165), λίθος, ostracites, a kind of stone. — 2. A species of snake. Epiph. I, 692 A.

ὅστρακίτις, ἰδσο, ἡ, ostracitis, a variety of καδμεία. Diosc. 5, 84.

ὅστρακόδερμα, ων, τὰ, crustacea. [Pseud-Athan. IV, 789 D τὰ ὅστρακοδέρματα = ὅστρακόδερμα.]

ὅστρακοειδής, ἐς, = ὅστρακώδης. Sophrns. 3337 B.

ὅστρακο-κονία, as, ἡ, plaster of crushed tiles. Geopon. 2, 27, 5.

ὅστρακοφορία, as, ἡ, (φέρω) a voting with potsherds, simply vote. Plut. I, 197 B. Poll 8, 19.

ὅστρακώδης, es, tile-like, brick-like. Sept. Judic. 1, 35. Diosc. 5, 84

*ὅστρυς, υ, ὅ, Ostrys. Mal. 371, 21, 23.

ὀσφράδιον, ου, τὸ, (ὀσφραίνομαι) L. olfactorium, nosegay. Jos. Hymn. 1020 B. Porph. Cer. 111. 536, 7, ροδόπλοκον. Achmet. 204.

ὀσφραίνομαι, to be smelled. Diosc. 1, 52. 2, 162 (163). [Aor. pass. ὠσφράνθην. Sept. Gen. 8, 21, et alibi. Philon II, 34, 39. Epict. 1, 10, 3, — Aor. mid. ὠσφρησάμην. Parth. 10. Sext. 255, 14.]

ὀσφραντέον, one must give to smell. Antyll. apud Orib. II, 428, 4.

ὀσφραντικός, ἡ, ὅν, L. olfactorius, good for smelling. Diosc. 3, 82 (92). Delet. 17.

ὀσφράομαι = ὀσφραίνομαι. Greg. Naz. III, 1083 A

ὀσφρασία, as, ἡ, a smelling; smell, odor. Sept. Hos. 14, 6. Epict. 1, 20, 8, the act.

ὀσφρητικός, ἡ, ὅν, = ὀσφραντικός, smelling; of quick smell. Plut. II, 898 E τὸ ὀσφραντικόν, the sense of smell. Diog. 9, 80, κύνες.

ὀσφρητός, ἡ, ὅν, that can be smelled. Sext. 13, 26, et alibi.

ὅταν = ὅτε ἂν, when, whenever. With the indicative. Strab. 1, 1, 7 Ὅταν οὕτω φησί. 12, 3, 27 Ὅταν δέικνται ψεῦδος λεγόμενον τι. Philon I, 109, 27. 120, 26. II, 112, 23 Ὅταν εἰς ἐνοίαν ἦλθεν. 252, 33. 584, 49. Jos. Ant. 12, 2, 3, ἀποδίδωσι. Barn. 15, καταργήσει, κρινεῖ, ἀλλάξει, which may easily be changed into καταργήσῃ, κρινῇ, ἀλλάξῃ. Ignat. 656 A. 652 A, ἐνήρεται. Just. Apol. 1, 52, κεκήρυκται — 2. With the imperfect or aorist indicative, in conditional clauses denoting customary action. Sept. Gen. 38, 9 Ὅταν εἰσῆρχετο, ἐξέχεεν, = ὅτε εἰσέρχοιτο. Ex. 17, 11 Ὅταν ἐπῆρε Μωϋσῆς τὰς χεῖρας, κατίσχυεν Ἰσραήλ, = ὅτε ἐπάρειε. Num. 21, 9. 11, 9 Καὶ ὅταν κατέβῃ ἡ δρόσος, κατέβαινε τὸ μάννα. Polyb. 4, 32, 5 Ὅταν μὲν οὗτοι ἦσαν, ἐγένετο τὸ δέον. 13, 7, 10 Ὅταν οὖν προσήρεισε, ἡγάγκαζε, = ὅτε προσερείσειε. Marc. 3, 11 Ὅταν ἐθεώρει, προσέπιπτεν, = ὅτε θεωροῖ.

ὅταν-δη-ποτ-οὖν, L. quandocumque, whensoever. Aristas 19.

ὅτε = ὅταν. Cyrill. H. Procatech. 15, εἰσέληθε. Carth. 1319 E, λάβωσω. Apophth. Agathon. 9, θέλη. Simoc. 42, 19, μὴ ἀσπάσαιο.

ὅτε-δή-ποτε = ποτέ. Lyd. 221, 6.

*ὅτι, that, denoting the object (immediate or remote) of verbs signifying to say, think, know, believe, hear, see, show, and their synonyms; the verb following being in logical

apposition with ὅτι. Negatively ὅτι οὐ, later also ὅτι μή.

1. With the aorist optative = future optative. *Xen. Hell.* 2, 3, 56. 3, 2, 23. 4, 8, 1. 7, 4, 34. *Martyr. Poth.* 1425 A Νομίζοντων ὅτι ἐμπουήσῃ. — 2. Before interrogatives. *Epirh.* I, 389 C Ἐρωτώμενος ὅτι τίνι λόγῳ οὐ πεπλήρωται, κ. τ. λ. *Pseudo-Nicod.* I, A, 1, 2 Εἴπατέ μοι ὅτι πῶς δύναμαι ἐγὼ ἡγεμῶν ὧν βασιλέα ἐξετάσαι; (So apparently *Soph.* *Oed. T.* 1401. *Ant.* 2.) — 3. The subject of a dependent sentence beginning with ὅτι may become the object of the leading sentence; in which case ὅτι may be said to be equivalent to the limiting accusative. *Pseudo-Nicod.* I, B, 1, 3 Εἶδον τοὺς Ἑβραίους ὅτι ἐστρώννουν ἐν τῇ ὁδῷ τὰ ἱμάτια αὐτῶν, = εἶδον ὅτι οἱ Ἑβραῖοι ἐστρώννουν, = στρώννυτας. — 4. Sometimes ὅτι or τοῦ ὅτι depends on a preposition. *Theod.* III, 893 A Περὶ μὲν οὖν ὅτι ο υἱὸς τοῦ θεοῦ οὔτε ἐξ οὐκ ὄντων γεγέννηται *Joann.* *Anl.* 159 A Περὶ τοῦ ὅτι ἀσεβοῦσιν. — 5. When it stands at the beginning of a paragraph, ἴσθι or ἴστέον is often to be supplied. *Laod.* *passim.* *Porph.* *Adm.* 270. *Cedr.* I, 296. — 6. It is sometimes omitted. *Epict.* 4, 1, 73 Τίς δέ σοι εἶπε τὸ περιπατῆσαι σὸν ἔργον ἐστὶν ἀκώλυτον; but *who told you that walking is an act of your own free will?*

7. Sometimes ὅτι with its verb forms the subject of certain impersonal verbs. *Sept.* *Reg.* 2, 18, 22 Ἔστω ὅτι δράμω, *let it be that I run, let me run.* *Plut.* I, 23 F Ὅτι μὲν οὖν ἡ κρίσις ἡμέρα γένοιτο τῇ πρὸ ἑνδεκα καλανδῶν μαίων ὁμολογείται, = ἐγένετο. *Sext.* 496, 3 Τότε δ' ἂν ᾖν ἀληθές ἐν αὐτῶν τὸ ὅτι γαμοῦσιν. *Apocr. Act. Pet et Paul.* 2, ἀρκεῖ. *Pseudo-Nicod.* I, B, 4, 5, δοκεῖ.

Causal use of ὅτι. 8. *For that, because,* = διὰ τοῦτο. It may be preceded by διά; thus, δι' ὅτι or διότι. *Classical.* *Jos. Apion.* 1, 23 Διήμαρτον ὅτι μὴ ταῖς ἱεραῖς ἡμῶν βίβλοις ἐνέτυχον. — 9. *For which reason, therefore,* = δι' ὃ *Hom.* II, 16, 35. 21, 411. 23, 484; 24, 240. *Od.* 22, 36. *Sept.* *Gen.* 18, 13 Τί ὅτι ἐγέλασε; *Num.* 11, 12. *Judic.* 8, 6 9, 28, et alibi. *Luc.* 2, 49. *Act.* 5, 4 Τί ὅτι ἔθου; *Joann.* 2, 18 Τί σημείον δεικνύεις ἡμῖν ὅτι ταῦτα ποιεῖς; 11, 56 Τί δοκεῖ ἡμῖν ὅτι οὐ μὴ ἔλθῃ; 14, 22 Τί γέγονεν ὅτι ἡμῖν μέλλεις ἐμφανίζειν σεαυτόν; *Lucian* I, 236 Ἐπιλέησαι γὰρ καὶ σὺ, ὦ Ἡρακλῆς, ἐν τῇ Οἴτῃ καταφλεγείς, ὅτι μοι ὀνειδίζεις τὸ πῦρ; *that you reproach me with fire?* [Expressions like τί ὅτι are equivalent to τί ἐστι δι' ὃ or τί γέγονε δι' ὃ. Compare *Epict.* 3, 9, 3 Τί γάρ ἐστι δι' ὃ ἐπεθύμησας προστάτης χειροτονηθῆναι Κνωσίαν; Τὸ δόγμα. Τί δ' ἐστι δι' ὃ νῦν ἀνέρχῃ εἰς Ρώμην;]

Ecclastic use of ὅτι. 10. *That* = ὅστε. *Sept. Ex.* 3, 11 Τίς εἰμι ἐγὼ, ὅτι πορεύσομαι πρὸς Φαραῶ; *Reg.* 4, 8, 13 Τίς ἐστὶν ὁ δοῦλός σου ὅτι ποιήσει τὸ ρῆμα τοῦτο; *Matt.* 8, 27. *Theod.* I, 1680 C Τοσοῦτον δ' ἀπέσχον τοῦ πιστεῦσαι τῷ τῶν ὄλων θεῷ, ὅτι τὸν πρὸς αὐτοὺς κατὰ ταῦτον ἤρατο πόλεμον. 1704 C Οὕτω, φησὶν, ἐστὶ μεγάλη, ὅτι καὶ τὰ μύρια τῶν ἰχθύων περικείται γένῃ. *Joann. Mosch.* 2884 A. 2896 B. *Leont Cyp.* 1721 A. — 11. *Wherefore? why?* = διατί; *Barn.* 748 B Ὅτι δὲ τὸ ἔριον ἐπὶ τὸ ξύλον; perhaps the true reading is ὅτι τί. (Compare the classical *οὕτω τί δή;*)

ὅτι ἀλλ' ἦ, = εἰ μή. *Sept. Reg.* 1, 2, 30. 1, 30, 17. 3, 18, 18.

ὅτι μή, *except.* *Dion. H.* III, 1317, 2. 1704, 14. V, 455, 2. *Philon* I, 34, 39. 352, 35. *Diosc.* 1, 170. *Epict.* *Proem.* 5. *Lucian.* I, 13. *Sext.* 363, 5.

ὅττεία, as; ἦ, (ὅττενομαι) a foreboding. *Dion. H.* I, 96, 11. III, 1477, 8. 1592, 1.

OY, a diphthong, represented by U in Latin. [According to *Herodian (Bekker. 798)* the name of every Greek letter (except E) begins with the sound of that letter. If we apply this rule to οὐ, the name of OY, we must admit that, in the diphthong OY, the first letter was not without its influence. *Galen (VI, 387 C)* calls OY an *element*, that is, *letter*. *Sextus (625, 19. 626, 9)* says that OY represents a *simple sound peculiar to itself*; that is, it is a monophthong. *Terentianus Maurus (428 seq.)*, however, intimates that U is not absolutely the same as OY. The fact that verbs beginning with OY are never augmented seems to imply that, in the Attic dialect, this diphthong was essentially a monophthong.

In order to denote the original sound of Y (like the Latin U), the Boeotians of the Alexandrian period wrote OY for Y, in which case this pseudo-diphthong is long or short, according as the Y is long or short; thus, in οὐλα, ἀσουλία, Διονούσιος, Πουθέας, Πουθιάς, OY is long; in οὐδωρ, τοῦχα, σούν, σούγγραφος, σουγχαρήσει, κούνες, OY is short. *Nigid.* apud *Gell.* 19, 14. *Heraclicid.* apud *Eust.* II, 1, 10. *Marius Victorin.* 2459. *Priscian.* 1, 36. *Schol. Dion. Thr.* 779. *Schol. Heph.* 16 3, p. 110. *Hesychius* attributes to the Laconians a number of words of this description; thus, καρούα, μουκηρόβας (*Athen.* 2, 40, p. 53 B μούκρος = ἀμύγδαλον). — In Latin words, OY represents U (long or short), or the consonant V; as αὔγουστος, οὐκάριος.]

οὐ, *not.* *Cleomed.* 70, 27 Καὶ οὐ μόνον γε, ἀλλὰ, κ. τ. λ. *not only so.* — 2. In prohibitions = μή, *not.* *Sept. Ex.* 20, 21 Οὐκ ἐκδικηθήτω,

== μὴ ἐδικηθῇ. 20, 5 Οὐ προσκυνήσεις, == μὴ προσκυνήσης.
 οὐᾶ, interj. vāh! of astonishment or derision. *Marc.* 15, 29. *Epict.* 3, 22, 34. *Dion C.* 63, 20, 5. *Apophth.* 372 B.
 οὐᾶδον, ου, τὸ, vādum == τέναγος. *Strab.* 4, 6, 1.
 οὐαί, interj. vae! woe! *Sept. Reg.* 3, 13, 30
 Οὐαί, ἀδελφέ! *Prov.* 23, 29. *Eccl.* 4, 10, αὐτῷ! *Amos* 5, 18, οἱ ἐπιθυμοῦντες! *Esai.* 1, 4, ἔθνος ἀμαρτωλόν! *Jer.* 6, 4, ἡμῶν! *Αἰν.* 12, 12, τὴν γῆν καὶ τὴν θάλασσαν! *Epict.* 3, 19, 1 Οὐαί μοι! *Pseudo-Cyrrill.* A. X, 1081 D, τὴν τότε μεταμέλειαν!
 Οὐαλεντιναιοί, ὧν, οἱ, *Valentiniani*, *Valentinians*, the followers of *Valentinus*. *Just. Tryph.* 35. *Heges.* 1324 A.
 Οὐαλεντίνος, also Βαλεντίνος, ου, ὁ, *Valentinus*, a *Gnostic*. *Iren.* 441 A. B. 560 A. 1122 C. *Clem. A. I.* 941 B. 1057 B, et alibi. *Hippol.* 836 D. *Haer.* 258, 34, et alibi. *Orig.* I, 848 A. 1277 B. *Alex. A.* 565 B. *Jul.* 424 C
 Οἱ ἀπὸ τοῦ Οὐαλεντίνου, the followers of *Valentinus*. *Theod.* IV, 353 B. — Metonymically, οἱ Οὐαλεντινοὶ == Οὐαλεντιναιοί. *Eus.* II, 1140 B. *Epiph.* I, 284 C.
 οὐαλήρ, the Latin *valēre* == ὑγιαίνειν. *Zos.* 65, 22.
 Οὐάλης, also Βάλης, εντος, ὁ, *Valens*. *Adam.* 1816 C. *Synes.* 1413 C.
 Οὐαλήσιοι, ων, οἱ, *Valentians*, the followers of *Valens*. *Epiph.* I, 849 A. 1212 A.
 Οὐανδαλικός, ἡ, ὄν, *Vandalicus*, of the *Vandals*. *Dion C.* 55, 1, 3.
 Οὐάνδαλοι, also Οὐάνδιλοι, ων, οἱ, *Vandali* or *Vandili*, *Vandals*. *Dion C.* 72, 2, 4. 77, 20, 3. *Olym.* 461, 20. *Soz.* 1620 C.
 Οὐάρρων, also Βάρρων, ωνος, ὁ, *Varro*. *Dion. H.* II, 793, 14. *Plut.* II, 263 F. *App.* II, 186, 1. 592, 48. *Clem. A. I.* 136 A.
 οὐάτις, εως, ὁ, the Latin *vatis* == μάντις. *Strab.* 4, 4, 4.
 οὐαῦ, the Hebrew letter *v*. *Eus.* III, 788 C.
 οὐγκία, as, ἡ, the Latin *uncia*, ounce. *Diosc.* 1, 53, et alibi. *Macar.* 833 A. *Epiph.* III, 285 A. *Pallad.* Laus. 1011 B.
 οὐγκιασμός, οὐ, ὁ, measurement by ounces. *Antec.* 2, 15, 2. *Justinian.* Novell. 107, 1. *Heron Jun.* 195, 2.
 οὐδαμνός, ἡ, ὄν, (οὐδαμός) worthless. *Tryph.* Trop. 282. *Jos. Ant.* 17, 2, 4. *Nectar.* 1824 C. *Chrys.* I, 41 C. IX, 614 E οὐδαμνέστερος.
 οὐδεῖς, οὐδεμία, οὐδέν. *Sept. Sap.* 1, 8 Οὐδεῖς μὴ λάθῃ. *Anton.* 4, 4 Οὐδέν γὰρ ἐκ τοῦ μηδεὶος ἔρχεται, ὥσπερ μηδ' εἰς τὸ οὐκ ὄν ἀπέρχεται. — Παρ' οὐδέν ποιείσθαι, to make no account of. *Plut.* I, 338 A Παρ' οὐδέν ἐποιήσατο γενέσθαι διάφορος, did not hesitate. — Παρ' οὐδέν ἐλθεῖν, wellnigh, almost. *Polyb.*

1, 45, 14, τοῦ πάσας ἀποβαλεῖν. *Plut.* II, 809 C. D, ἀπολέσθαι. — Written also οὐθείς.
Stud. 1021 C οὐθενεῖς == οὐδένας, nobodies.
 οὐδένεια, as, ἡ, == οὐδενία. *Strab.* 6, 2, 2. 14, 5, 2. *Philon* I, 172, 32. II, 123, 40. *Iambl.* Myst. 144, 13. *Chrys.* X, 34 D. 72 D. — Written also οὐθένεια. *Philon* I, 477, 20. *Plut.* II, 112 C. *Theod. Her.* 1337 D. *Athan.* I, 189 A. II, 177 B Κατὰ γὰρ τὴν ἐμὴν οὐθένειαν, in my humble opinion.
 οὐδενία, as, ἡ, nothingness, worthlessness. *Classical.* Nil. 552 A, ἡ ἡμῶν. — Written also οὐθενία. *Plut.* II, 110 A. *Eus.* VI, 40 C.
 οὐδενότι == οὐδέν ὅτι, nothing whatever. *Agath.* 11, 2. 44, 1. 68, 16 (322, 2 *Ρωμαίων δὲ ὅστις οὐδεῖς, no one*).
 οὐδέτερος, α, ου, neuter, in grammar. *Dion. Thr.* 632, 14. 632, 14. 634, 18, γένος. *Dion. H.* V, 41, 11, ὄνομα. *Lesbon.* 166 (178). *Apollon.* D. Pron. 266 A. *Herodn.* Philet. 392. *Diog.* 7, 64, ῥῆμα or κατηγορήμα, neuter verb. (Compare *Aristot.* Elench. 14, 2. *Rhet.* 3, 5, 5. *Poet.* 21, 21.) — Written also οὐθέτερος. *Philon* I, 182, 46. *Sext.* 48, 22. *Clem. A.* II, 321 B.
 οὐδέτέρως, adv. in the neuter gender. *Epict.* 3, 3, 2. *Apollon.* D. Synt. 199, 20. *Galen.* VI, 354 B. *Sext.* 633, 23. — Written also οὐθετέρως. *Gell.* 11, 5.
 οὐδ-ὄλως == οὐδ' ὄλως, not at all. *Just. Tryph.* 47.
 οὐδ-ὀπόθεν == οὐδ' ὀπόθεν, from no part whatever. *Euthal.* 721 C.
 οὐδ-ὀπως-οὖν == οὐδ' ὀπως οὖν, in no manner whatever. *Strab.* 5, 1, 2, p. 332, 9.
 οὐδ-ὀστις-οὖν == οὐδ' ὀστις οὖν, no one soever, nothing whatever. *Jos. Apion.* 1, 10.
 οὐδ-ὀπότερος, α, ου, == οὐδ' ὀπότερος, == οὐδέτερος, neither. *Aët.* apud *Epiph.* II, 536 B.
 οὐδων, ωνος, ὁ, the Latin *udo*, a kind of shoe. *Poll.* 10, 50.
 οὐδωνάριον, ου, τὸ, little οὐδων. *Charis.* 552, 33.
 οὐενέτιος, α, ου, == βένετος. *Dion C.* 61, 6, 3. 77, 10, 2, στολή.
 οὐερνάκλος, ου, ὁ, the Latin *vernaculus* == οἰκογενής. *Anton.* 1, 16.
 οὐέρτραγος, ου, ὁ, (Keltic) *vertragus*, greyhound. *Arr. Venat.* 3, 6.
 Οὐεσουβιον, also Βεσβιον, ου, τὸ, *Vesuvius*, also *Vesbivus*. *Strab.* 1, 2, 18. 5, 4, 8. *Jos. Ant.* 20, 7, 2 Τὴν ἐκπύρωσιν τοῦ Βεσβίου ὄρους, eruption. *Plut.* II, 566 E. *App.* II, 165, 88.
 οὐετονική. see *βετονική*.
 οὐέτους, the Latin *vetus* == παλαιός. *Plut.* I, 69 C Οὐέτερεμ μεμόριαμ, veterem memoriam.
 Οὐέτρανος, ου, ὁ, *Veteranus*. *Epiph.* II, 29 A.
 Ουήιοι, also Βήιοι, ων, οἱ, *Veii*. *Plut.* I, 103 F. 129 E.

ουξηλλατίων, also βηξηλλατίων, *ωνος*, ἡ, the Latin vexillatio, a body of cavalry. *Inscr.* 4183 ταῖς ουξηλλατικοῖσιν, incorrect for ουξηλλατίωσιν. *Lyd.* 157. *Cedr.* I, 298.
 οὐθένεια, οὐθενεῖς, οὐθενία, see οὐδένεια, οὐδεῖς, οὐδενία.
 οὐθενότης, ἡτος, ἡ, = οὐδένεια. *Isid.* 249 C (titul.). *Jejun.* 1896 C τῇ οὐθενότητί μου. *Vit. Nil. Jun.* 28 A.
 οὐθέτερος, οὐθετέρως, see οὐδέτερος, οὐδετέρως.
 Οὐίκα Πότα, *as*, ἡ, *Vica Pota*, the goddess of victory. *Plut.* II, 102 D.
 οὐκάριος, also βικάριος, *ου*, ὁ, the Latin vicarius. *Eus.* II, 892 B, τῶν ἐπαρχῶν. *Athan.* I, 701 C. *Basil.* IV, 533 C. 845 C. 885 B. *Chrys.* III, 598 D Οἱ ἀπὸ βικαρίων, *ex-vicarii*. *Eunap.* 96, 7. *Nil.* 277 B. *Socr.* 7, 12. *Justinian.* Cod. 12, 38, 19.
 οὐίκος, *ου*, ὁ, the Latin vicus = περιουκὶς κώμη. *Plut.* I, 517 E.
 Οὐίκτωρ, *ορος*, ὁ, *Victor*. *Hippol.* Haer. 454, 47.
 οὐίλιον, *ου*, τὸ, *quid?* *Justinian.* Novell. 128, 3.
 οὐινδίκτα, also βυνδίκτα, *as*, ἡ, the Latin vindicta = ἡ ἐπὶ ἀρχοντος γενομένη ἐλευθερία, manumission. *Plut.* I, 100 E. *Antec.* 1, 5, 4.
 οὐίρτους, οὐίτις, ἡ, the Latin virtus = ἀρετή. *Plut.* II, 318 D.
 οὐίτουλος, *ου*, ὁ, vitulus = δάμαλις *Dion.* H. I, 90, 4.
 οὐλαμός, οὐ, ὁ, squadron of cavalry. *Polyb.* 6, 28, 3. 10, 3, 4. *Plut.* I, 54 B.
 Οὐλίξης, ὁ, *Ulixes* = Ὀδυσσεύς. *Plut.* I, 309 C.
 οὐλόκερως, *ων*, (οὐλος, κέρας) with twisted horns. *Strab.* 2, 2, 3.
 οὐλοτριχέω = οὐλόθριξ εἰμι. *Strab.* 15, 1, 13, p. 189, 7.
 Οὐλφίλας *a*, ὁ, *Ulphilas*, a Gothic bishop. *Socr.* 349 C. 553 A. *Philostrog.* 468 B Οὐρφίλας. *Theod.* III, 1196 D. *Theod. Lector* 228 B.
 οὐλωτικός, ἡ, ὄν, = δυνάμενος οὐλοῦν. *Sophrns.* 3365 C.
 οὐ μή, with the present subjunctive. *Sept. Josu.* 7, 12. 24, 19, δύνησθε. *Reg.* 3, 13, 16, δύνομαι.
 οὐνέδων, *ωνος*, ὁ, unedo. *Galen.* VI, 357 A.
 Οὐννοι, *ων* οἱ, Hunni, the Huns. *Dion.* P. 730. *Philostrog.* 581 A. *Socr.* 553 B.
 οὐον, *ου*, τὸ, = ὄον. *Diosc.* 1, 173. *Galen.* II, 98 A. VI, 352 A.
 οὐραγέω, ἡσω, (οὐραγός) to be in the rear of an army. *Sept. Josu.* 6, 8. *Sir.* 35, 11, to loiter, straggle. *Polyb.* 4, 11, 6. *App.* I, 158, 88.
 οὐραγία, *as*, ἡ, the rear of an army. *Sept. Deut.* 25, 18. *Polyb.* 1, 19, 14, et alibi. *Diod.* 15, 71. 80. *Philon* I, 360, 51.
 οὐραγός, οὐ, ὁ, the rear-man in a λόχος of soldiers. *Ael. Tact.* 5, 5. *Leo. Tact.* 4, 19. —

Also, the rear officer of a σύνταγμα. *Ael. Tact.* 9, 4.
 οὐραία, *as*, ἡ, (οὐραῖος) = οὐρά. *Bahr.* 110, 3 Κέρκον οὐραίης. *Achmet.* 152.
 Οὐραλοΐφιος, *ου*, ὁ, = ὁ τὴν οὐρὰν ἀλείφων, an epithet of Constantine Copronymus with reference to Καβαλλίνος. *Stud.* 1316 C.
 οὐράνια, *ων*, τὰ, (οὐράνιος) = οὐρανοί, the heavens, heaven. *Apocr.* Act. Andr. 11.
 οὐρανίσκος, *ου*, ὁ, canopy, baldachin. *Plut.* I, 687 A. — 2. Palate, the roof of the mouth. *Diosc. Delet.* 2. *Charis.* 554, 3.
 οὐρανοβάμων, *ον*, = following. *Euchait.* 1196 B.
 οὐρανοβάτης, *ου*, ὁ, (οὐρανός, βαίνω) walking in heaven. *Philostrog.* 569 A, written -βάστης.
 οὐρανο-γνώμων, *ον*, knowing about the heavens. *Lucian* II, 756.
 οὐρανοδρομέω, ἡσω, = οὐρανοδρόμος εἰμί. *Cosm. Ind.* 260 B οὐρανοδραμεῖν, incorrectly. *Chron.* 275, 11.
 οὐρανο-δρόμος, *ον*, traversing heaven. *Eust. Ant.* 653 A. *Isid.* 1000 C. *Tim. Hier.* 240 A.
 οὐρανοδύναμος, *ον*, (δύναμις) whose power reaches heaven. *Pseud-Afric.* 108 B.
 οὐρανο-κλίμαξ, *ακος*, ἡ, the ladder of heaven. *Philon* I, 620, 12. 659, 21, seen by Jacob.
 οὐρανομέτρης, *ου*, ὁ, (μετρέω) measurer of heaven. *Epiph.* II, 376 A.
 οὐρανομίμητος, *ον*, (μιμέομαι) imitating heaven. *Clim.* 688 D.
 οὐρανοπετής, *ές*, (πίπτω) fallen from heaven. *Plut.* II, 830 F, et alibi. *Eust. Ant.* 653 D. *Eus.* II, 1120 C.
 οὐρανοποίησις, *εως*, ἡ, = following. *Orig.* I, 504 C.
 οὐρανοποιία, *as*, ἡ, (ποιέω) creation of heaven. *Diog.* 3, 77.
 οὐρανο-πυλῶ = οὐρανοδρομέω essentially. *Chron.* 275, 4.
 οὐρανό-πολις, *εως* ἡ, celestial city. *Clem. A.* I, 540 C. *Eus.* IV, 284 A. — Also, οὐρανού-πολις. *Method.* 96 A.
 οὐρανοπολίτης, *ου*, ὁ, = οὐρανοῦ πολίτης, citizen of heaven. *Did. A.* 877 D. *Pallad. Laus.* 1170 D. *Isid.* 1000 C. (Compare *Paul.* Philipp. 3, 20. *Clem. A.* I, 205 A. 304 B.)
 οὐρανοπορέω (οὐρανοπόρος), to traverse heaven. *Cosm. Carm. Greg.* 346.
 οὐρανοπορία, *as*, ἡ, (οὐρανοπόρος) a traversing of heaven. *Pseudo-Dion.* 697 B.
 οὐρανο-πόρος, *ον*, traversing heaven. *Method.* 157 B. *Taras.* 1460 B.
 οὐρανόπτης, *ου*, ὁ, (δράω) one that sees heaven. *Caesarius* 1073.
 οὐρανός, οὐ, ὁ, heaven. *Sept. Prov.* 8, 28 'H ἵπ' οὐρανόν, the earth. *Philon* I, 27, 31. — Οἱ ἑπτὰ οὐρανοί, the seven heavens. *Paul.* Cor. 2, 12, 2, τρίτος. *Patriarch.* 1053-B. *Doctr. Orient.* 684 A, τέταρτος. *Iren.* 493 B.

Orig. I, 1321 B. 1328 A. — 2. Metonymically, = *θεός, ὁ κατοικῶν ἐν τῷ οὐρανῷ*. *Sept. Macc.* 2, 7, 11.
οὐρανοσκόπος, ου, ὁ, (σκοπέω) uranoscopus, a species of fish. Xenocr. 19.
οὐρανούπολις, see οὐρανόπολις.
οὐρανοφανής, ἐς, (φαίνω) manifesting himself from heaven. Athan. II, 1116 A.
οὐρανοφάντωρ, ορος, ὁ, revealer of celestial things, an epithet of Basil of Caesarea. Vit. Basil. 168 D. *Nic. CP.* 1064 C.
οὐρανοφοίτης, ου, ὁ, (φοιτάω) = οὐρανοβάτης. Greg. Naz. III, 474 A. 1532 A.
οὐρανόφοιτος, ον, walking in heaven. Eus. III, 305 D (quoted).
οὐρανοφόρος, ον, (φέρω) carrying to heaven. Basil. IV, 357 B, κλίμαξ.
οὐρανόφρων, ον, (φρήν) heavenly-minded. Aster. 413 C.
οὐραχός, ου, ὁ, the point of a gimlet. Apollod. Arch. 18.
οὐρβανός, ἡ, ὄν, the Latin urbanus = πολιτικός. Inscr. 4029, *στρατηγός, praetor urbanus. Antec.* 1, 2, 7, *πραιτωρ. Lyd.* 10, 15. 151, 13.
οὐρέω, ἡσω. L. mingo. Sept. Reg. 1, 25, 22 *Οὐρουῖτα πρὸς τεῖχος, male. Achmet.* 47, αἶμα.
οὐρηβόλος, ον, (οὐρά, βάλλω) biting his own tail. Dubious. Lyd. 28, 9, *δράκων.*
οὐρηδόχος, see οὐροδόχος.
οὐρηρός, ἄ, ὄν, (οὐρον) urinary. Schol. Arist. Ran. 542
οὐρητικός, ἡ, ὄν, diuretic. Classical. Diocles apud Galen. VI, 301 C. *Xenocr.* 41. *Diosc.* 1, 6, p. 17.
οὐρητρίς, ἰδος, ἡ, (οὐρητήρ) = ἀμῖς. Schol. Arist. Ran. 542.
Οὐριήλ, ὁ, Uriel, an archangel. Enoch. 187. *Sibyll.* 2, 215. *Orig.* I, 81 C. IV, 169 A.
οὐριοδρομέω, ἡσω, (οὐριος δρόμος) to sail with a fair wind. Diod. 3, 34. *Philon* II, 571, 53. *Artem.* 247. *Sext.* 487, 21.
οὐροδόχη, ης, ἡ, (οὐροδόχος) = ἀμῖς. Clem. A. I, 437 C.
οὐροδόχος, ον, (οὐρον, δέχομαι) holding urine. Galen. II, 239 C. *κύστις, the urinary bladder. Alex. Aphr. Probl.* 13, 9. — 36, 29 *οὐρηδόχος*
οὐροειδής, ἐς, (οὐρά, ΕΙΔΩ) tail-like. Agathem. 290.
οὐρον, ου, τὸ, urine Dion C. 66, 14, 5 *Τὸ τοῦ οὔρου τέλος, the urine tax levied by Vespasian.*
οὐς, ὥσος, τὸ, eye of a needle. Paul. Aeg. 126.
οὐσία, ας, ἡ, (ὄν ὄντος) entity, essence. — Κατ' οὐσίαν, by nature. Iambl. Math. 205. *Myst.* 90, 17. *Athan.* I, 433 A. *Basil.* I, 500 B.
οὐσιακός, ἡ, ὄν, (οὐσία) relating to property. Inscr. 4957, 11, *μισθώσεις.*
οὐσιαρχία, ας, ἡ, (οὐσία, ἀρχω) the source or

cause of all existence. Pseudo-Dion. 816 B.
οὐσίον, ου, τὸ, a kind of cloth. Achmet. 220.
οὐσιοποιός, ὄν, = οὐσίαν ποιῶν. Cass. 159, 16. *Procl. Parm.* 628 (34). *Pseudo-Dion.* 208 A.
οὐσιότης, ητος, ἡ, the nature of οὐσία. Hermes Tr. Poem. 100, 2. *Iambl. Myst.* 262, 5.
οὐσιώω, ὥσω, to endow with οὐσία, to call into existence. Philon I, 332, 31. *Just. Cohort.* 7, p. 256 A. *Hippol.* 837 D. *Orig.* IV, 65 B. *Eus.* II, 76 A. *Athan.* I, 84 A. *Greg. Naz.* III, 1073 A. *Did. A.* 300 B. *Nemes.* 540 B *Ἐν τίνι οὐσιῶται; what is its nature? Cosm.* 460 A. B *Τούτον δὲ ἐκ παρθένου θείας ἀγνῆς ὄλον οὐσιῶται, took upon himself, assumed his nature.*
οὐσιώδης, ἐς, (ΕΙΔΩ) essential. Philon I, 209, 16. *Hermes Tr. Poem.* 7, 15. *Plut.* II, 1085 C. *Anton.* 8, 11. *Iambl. Myst.* 12, 8. *Serap. Aeg.* 904 C.
οὐσιωδῶς, adv. with reality of existence. Clementin. 19, 4, *προβληθείς.* 19, 9, *προβέβληται. Hippol.* 600 A. *Orig.* I, 516 B. *Cyrrill. A.* X, 25 D.
οὐσιωνυμία, ας, ἡ, (ὄνομα) the name of the ὄντως ὄν. Pseudo-Dion. 816 B.
οὐσιώσις, εως, ἡ, (οὐσιώω) a calling into existence. Alex. A. 553 B. *Eus.* II, 56 A. IV, 252 C. *Basil.* I, 340 A. IV, 264 C. *Did. A.* 300 B. *Chrys.* X, 36 D.
οὐσιώτερος, α, ον, more essential. Procl. Parm. 619 (19).
οὐσος, ου, ὁ, usus = χρήσις. Antec. 2, 5.
οὐσουάριος, ου, ὁ, usuarus Antec. 2, 5, 1.
οὐσουφρουκτάριος or οὐσουφρουκτουάριος, ου, ὁ, usufructuarius. Antec. 2, 1, 9, et alibi.
οὐσουφρουκτος, ου, ὁ, usufructus, usufruct. Justinian. Novell. 7, 4. *Antec.* 2, 1, 9. 2, 4, et alibi.
οὐτήτειρα, ἡ, (οὐτάω) she that wounds. Antip. S. 105.
Οὐτίκη, ης, ἡ, Utica. Dion C. 41, 41, 4. *Frag.* 57, 68.
Οὐτικήσιος, α, ον, Uticensis, of Utica. Dion C. 43, 11, 6.
οὔτις, οὔτι, no one. Sext. 602, 14. 20 *τῷ οὔτινι, τῶν οὔτινῶν.*
**οὔτις, ἰδος, ὁ, nobody, the name of a sophism. Chrysipp. apud Diog.* 7, 198 *Περὶ τοῦ οὔτιδος, sc. λόγου. Diog.* 7, 44. 82.
οὔτις, ἰδος, ἡ, = ὥτις. Galen. VI, 387 C.
οὔτις-οὐν = οὔτις οὐν, none whatever. Eus. III, 172 A.
οὔτος, αὕτη, τοῦτο, this. Sept. Macc. 1, 8, 30 *Οὔτοι καὶ οὔτοι, either party.*
οὔτοσί, αὕτη, τουτί, this here. [Herm. Mandat. 4, 1. *Porph. Them.* 35 *τουτοί = τουτί.]*
οὔτω, adv. thus, so, before λεγόμενος, ὀνομαζό-

μενος οὐ καλούμενος. *Strab.* 1, 2, 28. 9, 1, 22 Ποταμὸς Δῆμος οὕτω καλούμενος. *Jos. Ant.* 12, 11, 2 Μέχρις Ἀζὰ ὄρους οὕτω καλούμενον, as far as Aza, a mountain so called. *Hermog. Rhet.* 389, 2 Τοῦ καὶ ὀνομασθέντος οὕτω ῥήτορος. *Ael. N. A.* 11, 1. *Eus.* II, 1509 C. — *Plut.* I, 135 B Τὸ δεκάχαλκον οὕτω καλεῖται δηνάριον.

ὀφειλέσιον, ου, τὸ, = following. *Cosm. Ind.* 476 B.

ὀφειλῆ, ἧς, ἡ, (ὀφείλω) *debt.* *Matt.* 18, 32.

ὀφείλω, -ειλήσω, to owe: to be bound to do anything. *Sept. Tobit* 6, 13, θάνατον, to deserve death. *Sap.* 12, 20 -σθαί τι. *Porph. Adm.* 269, 22 Ὁφείλουσι ἵνα δεσμεύωνται, it is necessary that they should be tied.

2. As an auxiliary verb, shall, must, ought, to intend, expect, to be about to do anything. *F. devoir faire quelque chose.* *Diod.* II, 616, 53 Τοῖς ὀφείλουσιν ἀναδέχεσθαι τὸν θάνατον, = τοὺς ἀναδεχομένους. *Patriarch.* 1136 B, εἶναι. *Pallad. Laus.* 1186 B, to intend. *Soz.* 977 A, ἐπιτροπεύειν, = μέλλω. *Apophth.* Anton. 31, ἀπελθεῖν. *Leont.* I, 1232 B, μαθεῖν τίς ἐκ τῶν δύο ὀφείλει εἶναι ἐπίσκοπος, = ἵνα μάθῃ, μαθησόμενος. *Joann. Mosch.* 2893 C. 2897 A, ἀπελθεῖν. *Sophrns.* 3677, κατατεθῆναι. *Chron.* 615, πολεμήσαι, = πολεμήσων, intending to fight. 615, 17 Ὁφείλων αὐτοὺς προδοῦναι, = προδώσων. *Mal.* 415, 2. 446, 8, τιμηθῆναι, being about to be honored. *Theoph.* 653, 1. *Porph. Cer.* 525, 20 Τὸν ὀφειλόμενον προβληθῆναι.

3. The second aorist ὤφελον, indeclinable, = εἶθε, utinam! O that! would that! *Sept. Ex.* 6, 3 Ὁφελον ἀπεθάνομεν πληγέμεντες ὑπὸ κυρίου! would to God we had died by the hand of the Lord! *Reg.* 4, 5, 3. *Job* 14, 13 Εἰ γὰρ ὤφελον ἐν ᾧ με ἐφύλαξας! 30, 24 Εἰ γὰρ ὤφελον δυναίμην! superfluous. *Ps.* 118, 5, κατευθυνθήσαν αἱ ὁδοί μου! O that my ways were directed! *Paul.* *Cor.* 1, 4, 8. 2, 11, 1, ἀνείχεσθέ μου μικρόν τι τῆς ἀφροσύνης! would to God ye could bear a little my folly! *Gal.* 5, 12, καὶ ἀποκόψονται. *Apoc.* 3, 15. *Epict.* 1, 19, 17. 2, 18, 15. 2, 21, 1. 2, 22, 12. *Lucian.* III. 554 Ὁφελον καὶ νῦν ἀκολουθήσαι δυνήσῃ! solecism. *Athen.* 4, 44, διεφθάρης. *Greg. Naz. I.* 1248 C Ὡς ὤφελόν γε μηδὲ ἦν προεδρία! *Socr.* 533 A Ὁφελον σὺ ἑαυτὸν μὴ ἐγγίλαττες! *Euaigr.* 2549 B Ἦν ὤφελόν γε ἦν μὴ γενέσθαι! — *Basil.* III, 525 A Ὁφείλεν μεμενηκέναι!

ὀφειδοδαίμων ονος, ὁ, (ὄφης, δαίμων) the serpent-demon, that deceived Eve. *Pseudo-Greg. Th.* 1157 B.

ὀφεισπλόκαμος, ον, = ὀφισπλόκαμος, with snakey tresses. *Cornut.* 34.

ὀφθαλμαῖος, α, ον, = ὀφθαλμικός. *Sophrns.* 3661 A.

*ὀφθαλμίζω, ἴσω, = ἐνοφθαλμίζω, to bud. *Theophrast. CP.* 2, 14, 5. *Anast. Sin.* 1076 C. *Georon.* 10, 69, 1. — *Schol. Arist. Eq.* 532, to furnish with eyes. — 2. In the passive, to have the ophthalmia. *Plut.* II, 633 D.

ὀφθαλμικός, ἡ, ὄν, (ὀφθαλμός) pertaining to the eyes. *Diosc.* 2, 7. 1, 11. 105, πάθος. 1, Prooem. p. 9, φάρμακον. *Galen.* II, 97 B, μήλη. VI, 22 C, ἱατρός, ophthalmicus, oculist. *Antyll.* apud *Orib.* II, 436, 1. 438, 1. — Τὸ ὀφθαλμικόν, treatise on the eye. *Moschn. Prooem.*

ὀφθάλμος, ον, of the eye. *Galen.* II, 266 D τὰ ὀφθάλμια, the region of the eyes.

ὀφθαλμο-δουλεία, ας, ἡ, eye-service, under the master's eye. *Paul.* *Eph.* 6, 6. *Col.* 3, 22.

ὀφθαλμο-ειδής, ἐς, like an eye. *Diosc.* 3, 146 (156).

ὀφθαλμοειδής, adv. in the form of an eye. *Diosc.* 4, 58.

ὀφθαλμοπλάνια, ας, ἡ, (πλάνος) deception of the eyes. *Nil.* 505 B. *Leont. Cypr.* 1740 B.

ὀφθαλμός, οὔ, ὁ, eye. *Hermes Tr. Poem.* 40, 11, τῆς καρδίας. *Chrys.* X, 107 C, πονηρός, the evil eye.

ὀφθαλμο-σοφος, ον, skilled in the eyes. *Lucian.* II, 327 = ὀφθαλμικὸς ἱατρός.

ὀφθαλμοφανής, ἐς, (φαίνω) visible to the eye, manifest, obvious. *Strab.* 2, 1, 18, τινί.

ὀφθαλμοφανώς, adv. visibly, etc. *Cleomed.* 92, 27. *Philon I.* 614, 36. *Sext.* 399, 22.

*Οφιανοί, ὧν, οἱ, (ὄφης) Ophiani, a Gnostic sect. *Clem. A.* II, 553 B. *Orig.* I, 936 C. 1328 A. 1336 A. B. 1340 A. 1477 A. *Theod.* IV, 364 C = Σηθιανοί. — Called also Ὀφίται, ὧν. *Iren.* 1237 A (697 B). *Hippol.* Haer. 438, 11. *Orig.* III, 1643 D. *Hieron.* VII, 356 C. *Theod.* IV, 364 C. — See also Ναασσηνοί.

ὀφίασις, εως, ἡ, a cutaneous disease of the head. *Galen.* II, 267 E, et alibi.

ὀφι-γέννημα, ατος, τὸ, offspring of a serpent. *Anast. Sin.* 1073 A.

ὀφιεῖκελος, ον, = ὄφει εἶκελος, ὀφιοειδής. *Epirh.* I, 833 A.

ὀφιοβόρος, ον, (βιβρώσκω) snake-eating. *Plut.* II, 406 F (quoted).

ὀφιγνώμων, ον, (γνώμη) serpent-minded: wily. *Joann. Hier.* 456 B.

ὀφιόδγκτος, ον, (δάκνω) bitten by a snake. *Sept.* Sir. 12, 13. *Diosc.* 5, 161 (162).

ὀφιο-ειδής, ἐς, snake-like. *Diosc.* 2, 196.

ὀφιοκέφαλος, ον, (κεφαλή) snake-headed. *Athan.* I, 20 B.

ὀφιομάχης, ον, ὁ, (μάχομαι) a species of locust. *Sept. Lev.* 11, 22. *Philon I.* 39, 35.

ὀφιομάχος, ον, ὁ, fighting with snakes = preceding. *Philon I.* 86, 5. II, 355, 2. *Euaigr.* Scit. 1228 D.

ὀφιομόρφος, *ον*, (μορφή) *having the form of a snake*. *Epirh.* I, 648 A. *Theod.* IV, 365 B. *Sophrns.* 3244 A.

ὀφίο-πους, *ουν*, *snake-footed*, whose legs are snakes. *Lucian.* III, 50.

ὀφίοφωνος, *ον*, (φωνή) *snake-voiced*. *Stud.* 1088 D.

ὀφίω, ὥσω, (ὀφίς) *to change into a serpent*. *Clementin.* 100 B -θῆναι.

ὀφίς, *εως*, ὁ, *serpent*, symbolic of Satan. *Paul.* Cor. 2, 11, 3. *Apoc.* 12, 9, et alibi. *Just.* Apol. 1, 28. *Tryph.* 70, p. 641 B. — 2. The symbol of the Ophians. *Hippol.* 196, 94. 170, 71.

ὀφίται, see ὀφιανοί.

ὀφίτης, *ου*, ὁ, *of a snake*. *Diosc.* 5, 161 (162). λίθος, οφίτες, a kind of stone. *Galen.* II, 272 A, ἔρπης.

ὀφλησις, *εως*, ἡ, (ὀφλισκάνω) *debt*. *Sept.* Baruch 3, 8 Εἰς ὀφλησιν, *to pay the penalty*.

ὀφλω = ὀφείλω. *App.* I, 767, 24. II, 43, 96.

ὀφρυνάω (ὀφρύν), *to be hilly*. *Strab.* 8, 6, 23, p. 196, 9 (quoted).

ὀφρύνδιον, *ου*, τὸ, = ὀφρύν. *Theognost.* Can. 757, p. 125, 9.

ὀφρυνόομαι, ὦμαι, *to be supercilious*. *Classical.* *Lucian.* II, 399. *Sext.* 669, 13 ὀφρυνωμένος, *supercilious* — *Cyrril.* A. X, 84 B ὀφρύνεται.

ὀφρύν, ὕος, ἡ, *superciliousness*. *Epict.* 1, 17, 17. *Greg. Naz.* III, 1078 A.

ὀφρυνώδης, *ες*, *ridgy*. *Erotian.* 86, ἀνάσας. — Tropically, *proud*. *Greg. Naz.* III, 1076 A.

ὀφρύνωσις, *εως*, ἡ, (ὀφρυνόομαι) *a ridging, elevation*. — Tropically, *pride*. *Orig.* II, 404 B.

ὀφφικιάλιος, *ου*, ὁ, the Latin officialis, *officer*. *Eus.* II, 833 A. *Basil.* IV, 713 A. *Macar.* 833 D. *Porph.* Cer. 10, 6. 460, 16. 776, 17.

ὀφφικίζω, see ὀππικίζω.

ὀφφικιον, *ου*, τὸ, officium, *office, business, trade*. *Olymp.* 450, 3. 471, 5 Ὁ τῶν ὀφφικίων μάγιστρος. *Zos.* 91. *Chal.* 849 B. 1089 A. *Const.* (536), 1208 C. *Lyd.* 189. *Quin.* Can. 7.

ὀχετηγέω, ἡσω, (ὀχετηγός) *to conduct water by canals*. *Philostr.* 663.

ὀχετηγία, *ας*, ἡ, *a conducting of water by canals*. *Greg. Naz.* III, 29 D.

ὀχετιον, *ου*, τὸ, little ὀχετός. *Diog.* 7, 17.

ὀχετογνώμων, ὀνος, ὁ, (ὀχετός, γνώμων) *flood-gate*. *Abyden.* apud *Eus.* I, 126 C.

ὀχευσις, *εως*, ἡ, = ὀχεία. *Jos.* Ant. 4, 8, 9.

ὀχευτής, οὐ, ὁ, (ὀχεύω) *stallion*. *Diosc.* 2, 97, ἵππος. *Cornul.* 148.

ὀχέω, ἡσω, *to carry*, etc. — Τὰ ὀχούμενα, *attracted bodies, gravitating towards the centre, heavy*. *Strab.* 1, 3, 11. 15, 1, 38.

ὀχημα, ατος, τὸ, *vehicle, carriage*. *App.* II, 590,

2, δημόσιον, *belonging to the government*. *Greg. Th.* 1068 B. *Eus.* II, 1185 B. *Jul.* 404 C.

ὀχηματίζω, ἰσω, = ὀχοῦμαι. *Genes.* 11, 22.

ὀχησις, *εως*, ἡ, *tendency towards the centre, gravitation*. *Strab.* 1, 3, 12, p. 84, 22, seeking its own level.

ὀχθώδης, *ες*, (ὀχθος, ΕΙΔΩ) *bank-like, hilly; rough*. *Dion. H.* II, 1117, 1. *Ruf.* apud *Orib.* II, 212, 15. *Galen.* II, 100 A. *Clem.* A. I, 492 A.

ὀχλαγωγέω, ἡσα, (ὀχλαγωγός) *to lead the mob*. *Sept.* Amos 7, 16, ἐπὶ τι. *Polyb.* 25, 8, 2. *Strab.* 14, 2, 5, p. 126, 6. *Steph. Diac.* 1077 A -σθαι.

ὀχλαγωγία, *ας*, ἡ, *collection of a mob*. *Plut.* I, 402 E.

ὀχλαγωγός, ὄν, (ὄχλος, ἄγω) *collecting a mob or crowd*. *Jos.* Apion. 2, 4, mountebank.

ὀχλάζω, ἄσω, = *συνηχέω*, ἡχέω *Aquil.* Ps. 58, 7.

ὀχλέω, ἡσω, *to vex, trouble*. *Sept.* Tobit 6, 8

Ἐάν τινα ὀχλῇ τὸ δαιμόνιον. *Luc.* 6, 18. *Act.* 5, 16. *Basil.* Sel. 473 A.

ὀχλησις, *εως*, ἡ, (ὀχλέω) = ὄχλος, *vexation, annoyance, trouble*. *Dion. H.* VI, 893, 18. *Strab.* 15, 1, 40. *Plut.* II, 1127 D. *Sext.* 422, 6. 573, 21. *Moer.* 265.

ὀχλίζω (ὄχλος), *to collect a crowd*. *Method.* 45 D.

ὀχλικός, ἡ, ὄν, *pertaining to the people or mob, public*. *Posidon.* apud *Athen.* 12, 56, p. 540 B. C. *Diod. Ex. Vat.* 119, 11. *Dion. H.* I, 364, 14. *Philon* I, 171, 25. II, 537, 3, ἄνθρωπος, *vulgar*.

ὀχλικῶς, *adv.* *vulgarly*. *Plut.* II, 484 B.

ὀχλοκοπέω, ἡσω, *to be ὀχλοκόπος*. *Plut.* II, 796 E.

ὀχλοκοπικός, ἡ, ὄν, *of an ὀχλοκόπος*. *Sext.* 684, 32, et alibi.

ὀχλοκόπος, *ου*, ὁ, (κόπτω) *one that courts the mob*. *Polyb.* 3, 80, 3. *Ptol.* Tetrab. 159.

ὀχλοκρατία, *ας*, ἡ, (κρατέω) *mob-rule, mob-government*. *Polyb.* 6, 4, 6. 6, 57, 9. *Philon* I, 41,

31. 421, 24. II, 564, 44. *Plut.* II, 826 F. *Dion C.* 53, 8, 4. — Also (incorrectly), ὀχλο-

κρασία. *Philon* I, 696, 45. *Max. Tyr.* 132, 40.

ὀχλομανέω, ἡσω, (μαίνομαι) *to be mob-mad, to be mad after popularity*. *Plut.* II, 603 E.

ὀχλο-ποιέω, *to raise a mob*. *Luc.* 17, 5.

ὄχλος, *εως*, τὸ, = ὁ ὄχλος. *Nicet. Byz.* 769 A. ὀχλοχαρής, *ές*, (χαίρω) = ὀχλοκόπος. *Anton.* 1, 16. *Basil.* IV, 353 A.

ὀχυροποιέω (ὀχυρός, ποίεω), *to strengthen, fortify*. *Polyb.* 1, 18, 4 -σθαι.

ὀχυρότης, ἡτος, ἡ, *strength of a place*. *Polyb.* 1, 57, 6.

ὀχύρωμα, ατος, τὸ, (ὀχυρώω) *stronghold*. *Classical.* *Sept.* Gen. 39, 20, *prison*. *Macc.* 1, 1, 2, *fort, fortress*. *Polyb.* 4, 6, 3.

- ὀχυρωμάτιον, ου, τὸ, little ὀχύρωμα. *Sept. Macc.* 1, 16, 15.
- ὀχύρωσις, εως, ἡ, a fortifying, fortification. *Sept. Macc.* 1, 10, 11. 1, 14, 10. *Jos. B. J.* 7, 6, 2, p. 416.
- ὀχυρωτικός, ἡ, ὄν, = δυνάμενος ὀχυροῦν. *Sext.* 195, 2.
- ὄψ, ὄπις, ἡ, the Latin ops. *Plut.* I, 27 C ὄπεμ, opem.
- ὀψάομαι (ὄψον), to eat with bread, as meat. *Plut.* II, 668 B.
- ὀψαρὰς, ἂ, ὁ, (ὀψάριον) = ἀλιεύς, fisher. *Ceclr.* II, 621, 5, as a surname.
- ὀψαρίδιον, ου, τὸ, (ὀψάριον) little fish. *Geopon.* 20, 46, 1.
- ὀψάριον, ου, τὸ, = ὄψον, fish. *Joann.* 6, 9, 21, 9. 13. *Phryn.* P. S. 53, 5, condemned. *Apophth.* 149 A. *Aët.* 7, 69. *Chron.* 715, 20 Κόμης τοῦ ὀψαρίου. *Leont. Cypr.* 1729 D ὀψάριν. *Theoph.* 545, 19 -ιν.
- ὀψαροντής, οὔ, ὁ, (ὀψαρτύω) = μάγειρος, cook. *Polyb.* 12, 9, 4. *Philon* I, 38, 31.
- ὀψαρτυτικός, ἡ, ὄν, culinary. *Diod.* II, 609, 9. *Sext.* 755, 4, τέχνη. *Clem. A.* I, 124 C.
- ὀψαρτύω, ὡσα, = ὄψα ἀρτύω, to dress food, to cook. *Polyb.* 12, 24, 2 (12, 9, 4).
- ὄψε, adv. late in the evening. *Sept. Gen.* 24, 11 Τὸ πρὸς ὄψε, at the time of the evening. *Marc.* 11, 19 Καὶ ὅταν ὄψε ἐγένετο. *Basil.* I, 161 A Τὸ τῆς ὥρας ὄψε, the lateness of the hour. *Apophth.* 108 B Ἀπὸ ὄψε σιωπῶντες, since last evening. 264 A Νήστευε ἕως ὄψε, until evening. 413 D Κατ' ὄψε, in the evening. *Porph.* Cer. 403, 17 Πέμπει ἀπὸ ὄψε ὁ μάγειστρος. 404 Δίδοται οὖν μανδᾶτα ἀπὸ ὄψε σιλέντιον, in the preceding evening.
- ὀψεκουέντα, ης, ἡ, the Latin obsequens = πειθήμιος, μειλίχιος. *Plut.* II, 322 F, sc. τύχη.
- ὄψημα, ατος, τὸ, = ἔψημα ὄψον. *Strab.* 7, 4, 6. *Plut.* II, 664 A.
- ὀψιγάμιον, ου, τὸ, (ὀψίγαμος) late marriage. *Plut.* I, 451 A. B. *Clem. A.* I, 1092 A.
- ὀψίγαμος, ου, (ὄψε, γαμέω) marrying late. *Plut.* II, 493 E.
- ὀψιγενής, ἐς, = ὀψίγετος. *Cyrrill. A.* II, 213 D.
- ὀψίζει (ὀψίζω), impersonal, it grows late. *Clim.* 1016 A.
- ὀψικάτωρ, ορος, ὁ, (ὀψίκιον) plural ὀψικάτορες, the emperor's retinue. *Ptoch.* 2, 329, the attendants of abbots.
- ὀψικεύω, εῦσα, to escort. *Theoph.* 177, 8. 697, 7. *Porph.* Cer. 16, 22. 495, 10. — 2. Intransitive, to walk in procession. *Sophrns.* 3993 C. 4001 B. *Clim.* 637 D. *Leont. Cypr.* 1688 A. *Porph.* Cer. 142, 23.
- ὀψίκιον, also ὀβσεκιον, ου, τὸ, the Latin obsequium, retinue, suite. *Jusinian.* Novell. 78, 2 (titul.). *Joann. Mosch.* 3016 D. *Leont. Cypr.* 1685 C. *Const.* III, 628 D. *Nic.* II, 804 A. *Porph.* Them. 24, 16. *Ptoch.* 2, 329 ὀψίκιν.
- ὀψιμαθία, to be ὀψιμαθής. *Lucian.* I, 678.
- ὀψιμαθία, ας, ἡ, (ὀψιμαθής) late-acquired learning. Hence, pedantry. *Plut.* II, 334 C, et alibi *Gell.* 11, 7. *Iambl.* V. P. 424.
- ὀψινός, ἡ, ὄν, = ὄψιος, late. *Arr.* P. M. E. 32 quid? *Phryn.* 51, condemned. *Eus.* IV, 944 A, ὥρα τοῦ σαββάτου. *Chron.* 77, 12, sc. ὥρα, evening.
- ὀψί-πλουτος, ου, that has become rich late. *Basil.* III, 289 D.
- ὄψις, εως, ἡ, sight. *Antec.* 1, 8, 2 Κατὰ πρώτην ὄψιν, prima facie, at first view. *Mal.* 89, 17 Ἐποίησεν αὐτὴν ἀπὸ ὄψεως, = ἄφαντον.
- ὄψις, ιδος, ὁ, the Latin obses = ὄμηρος, hostage. *Theoph.* 603, 12. 605, 20. *Porph.* Adm. 68, 16. 72, 16. 204, 11.
- ὀψισμός, οὔ, ὁ, (ὀψίζω) lateness. *Dion. H.* II, 756, 10.
- ὀψιτικός, ου, ἡ, = ὄψε τεκοῦσα. *Greg. Naz.* III, 1003 A.
- ὀψό-βαφον, ου, τὸ, = ὀξύβαφον. *Epirh.* III, 284 B.
- ὄψον, ου, τὸ, = ἰχθύς, fish. *Strab.* 3, 2, 6. 3, 2, 7. 12, 3, 19, et alibi. *Xenocr.* 36. *Soti.* 188, 9. *Plut.* II, 667 F. *Sext.* 329, 22. *Athen.* 7, 4.
- ὀψο-ποίημα, ατος, τὸ, cooked food. *Sept. Judith* 12, 1.
- ὀψοπώλιον, ου, τὸ, (ὄψον, πωλέω) cook-shop. *Strab.* 17, 2, 4, p. 404, 8. *Lyd.* 107, 15.
- ὀψόπωλις, ιδος, ἡ, female victualler. *Plut.* I, 242 D.
- ὄψος, εος, τὸ, = ὄψον, fish. *Sept. Num.* 11, 22, τῆς θαλάσσης.
- ὀψωνάτωρ, ορος, ὁ, = ὀψώνης, ἀγοραστής, obsonator, caterer, purveyor, provider. *Athen.* 4, 70. *Aster.* 473 B. *Gloss.*
- ὀψωνιτής, οὔ, ὁ, = ὀψώνης. *Epict.* 3, 26, 21.
- ὀψωνιάζω, ἄσω, (ὀψώνιον) to furnish with supplies. *Polyb.* 23, 8, 4. *Diod.* 16, 22. II, 598, 38. *Dion. H.* II, 685, 1.
- ὀψωνιάτωρ, ορος, ὁ, = ὀψωνάτωρ. *Bekker.* 339, 14.
- ὀψώνιον, ου, τὸ, (ὀψώνης) L. stipendium, provisions. *Sept. Esdr.* 1, 4, 56 plural. *Macc.* 1, 3, 28. *Polyb.* 1, 66, 3. 1, 67, 1. *Diod.* II, 582, 60. *Aristeas* 3, food. *Ignat.* 724 B.

Π

Π, πῖ, represented in Latin by *P*. — **2.** In the later numerical system it stands for ὀγδοήκοντα, eighty; with a stroke before, Π, for ὀκτακισμύριοι, eighty thousand.

παγανάλια, ὦν, τὰ, the Latin *paganalia*, a feast. *Dion. H. II*, 675, 5.

παγανέω, to appear in ordinary dress. *Nicet. Paphl.* 517 D.

παγανικός, ἡ, ὄν, paganicus = χωριτικός. *Antec.* 2, 2 (init.).

παγανός, ἡ, ὄν, paganus, a common citizen, not a soldier. *Antec.* 2, 11, 3. *Suid. Porph. Novell.* 262, ἐξωτικοί, not officers. — **2.** Ordinary, common; opposed to ἐντιμος. *Martyr. Areth.* 46. 48. *Porph. Cer.* 33. 241, 20, κυριακή, a common Sunday. *Attal.* 71, 16 "Ὅσους παγανούς ἐξ ἐντίμων ἀπέδειξεν, put out of favor, disgraced. — **3.** Rustic, clown, clownish, low-bred. *Doroth.* 1648 A. *Hes.* — **4.** Pagan. *Porph. Adm.* 129, 16. *Vit. Nil. Jun.* 65 B. *Conn.* 13, p. 406 (Paris).

παγανῶ, ὡσα, (παγανός) L. *exauctoro*, to dismiss from military service with disgrace, to cashier. *Leo. Diac.* 37, 22. 96, 11.

παγαρχία, as, ἡ, the office of πάγαρχος. *Justinian. Edict.* 13, 24, § α'.

πάγ-αρχος, οὐ. ὁ. (ἀρχω) L. *pagi praepositus*, the governor of a village. *Basil. IV*, 236 C. *Isid.* 536 C. *Justinian. Edict.* 13, 24.

παγὰς ἀδος, ἡ, (πήγνυμι) sc. γῆ, hardened (uncultivated) land. *Heron Jun.* 222, 15.

παγ-γάληνος, οὐ, perfectly calm or serene. *Anast. Sin.* 1193 A.

παγ-γέλαστος, οὐ, laughing at all things. *Epiph.* I, 957 D.

παγγενεῖ (παγγενής), adv. with one's whole race. *Inscr.* 916. *Cels. apud Orig.* I, 1624 B. *Ael. N. A.* 17, 27. *Dion. Alex.* 1333 A -ῆ.

παγγέραστος, οὐ, (γέρας) all-honorable. *Nectar.* 1840 A.

παγ-γέωργος, οὐ, cultivating all. *Pseudo-Jos. Macc.* 2, p. 499.

παγγυναικί (γυνή), adv. with all the women. *Dion. C.* 41, 9, 3.

παγερός, ἡ, ὄν, (πάγος) icy. *Dion Chrys.* I, 550, 7.

παγίδεμα, ατος, τὸ, = παγίς, snare, trap. *Clementin.* 41 A.

παγιδευτήριον, οὐ, τὸ, = preceding. *Eus. Alex.* 348 B.

παγιδεύω, εὔσω, (παγίς) to lay a snare for, to entangle. *Sept. Reg.* 1, 28, 9. *Eccl.* 9, 12. *Matt.* 22, 15.

παγίνα, as, ἡ, the Latin *pagina* = σελίς, page. *Suid. Κανόνιον* . . .

παγιότης, ητος, ἡ, (πάγιος) fixedness, firmness: certainty. *Greg. Nyss.* I, 128 D.

παγιῶ, ὡσα, ὥθη, to establish firmly, confirm. *Theoph.* 557, 5 -θῆναι μετὰ τινος. *Porph. Adm.* 258, 15. — Impersonal, ἐπαγιώθη, it was decreed. *Men. P.* 362, 6.

πάγ-καρπον, οὐ, τὸ, pancarpum, a kind of contest with wild beasts. *Cassian.* I, 630 B.

παγ-κόσμιος, οὐ, common to all the world, all over the world. *Orph. H.* 34, 20. *Method.* 369 B. *Sophrns.* 3332 D.

παγκρατεία, as, ἡ, = παγκράτιον. *Caesarius* 889.

παγκρατησία, as, ἡ, (παγκρατής) full power. *Philon II*, 129, 9.

παγ-κράτιστος, η, οὐ, superlative of πανάγαθος. *Pallad. Laus.* 996.

παγ-κρατορικός, ἡ, ὄν, = παντοκρατορικός. *Did. A.* 577 A. *Pseudo-Dion.* 893 A.

παγκράτωρ, ορος, ὁ, = παντοκράτωρ *Pseudo-Greg. Naz.* IV, 243 A.

πάγκρυφος, οὐ, (κρύπτω) all-hidden. *Just. Cohort.* 38, p. 312 A.

παγκτήμων, οὐ, (κτάομαι) all-possessing. *Clem. A.* I, 608 A.

παγκτησία, as, ἡ, (κτάομαι) = παμπησία, entire possession. *Poll.* 10, 12. *Clem. A.* II, 629 D.

παγό-λυτος, οὐ, (πάγος) from thawed ice. *Herod. apud Orib.* I, 422, 8, ὕδωρ.

πάγος, εος, τὸ, = ὁ πάγος, ice. *Nic. CP. Histor.* 75, 21.

πάγος, οὐ, ὁ, the Latin *pāgus*, village: district, canton. *Dion. H.* I, 353, 9. 401. 1. II, 674, 5. *Plut.* I, 71 B. *Eus.* II, 801 A *Πραιπόσιτος τοῦ πάγου, pagi praepositus.*

παγῶ, ὡσα, (πάγος) to freeze, intransitive. *Theoph.* 458, 13.

παγ-χρησίμως, adv. most usefully or appropriately. *Eus.* IV, 881 D.

πάγ-χριστος, οὐ, all-anointed. *Sophrns.* 3477 D.

πάγχροος, οὐ, (χρῶα) of all colors. *Synes.* 1080 A.

πάγχρως, ὦν, = preceding. *Synes.* 1256 B.

πάδιος, η, οὐ, of πάδος. *Apollod. Arch.* 46.

παθαίνω (πάθος), to impassion. *Dion. H.* VI, 866, 7. 1014, 1. — Mid. παθαίνομαι, to be impassioned, to be passionate. *Dion. H.* I, 597, 10. *Plut.* II, 713 A, et alibi *Lucian.* II, 429. *Clem. A.* I, 1349 A. — **2.** To suffer = πάσχω. *Apocr. Act. Andr et Matthiae* 20.

πάθημα. ατος. τὸ, = πάθος, the Passion of Christ. *Paul. Cor.* 2, 1, 5, et alibi. *Petr.*

- 1, 5, 1, et alibi. *Eus.* II, 1268 C. 1233 A. Ἡ τοῦ παθήματος ἡμέρα, = πάσχα. *Greg. Naz.* I, 949 B. C. *Theod. Mops.* 677 A, δεσποτικά.
- παθηματικός, ἡ, ὄν, belonging to the passions. *Jul.* 199 C.
- παθηματικῶς, adv. affectively, subjectively. *Sext.* 58, 28.
- παθητής, οὗ, ὁ, slave to passion. *Aster.* 181 A.
- παθητικός, ἡ, ὄν, L. passivus, passive, in grammar; opposed to ἐνεργητικός. *Dion. H.* VI, 791, 6, ῥήματα. *Drac.* 46, 27. *Apollon. D. Conj.* 481, 30.
- παθητικῶς, adv. passively. *Apollon. D. Synt.* 276, 20. *Sext.* 43, 13. *Moer.* 35.
- παθητός, ἡ, ὄν, L. passibilis, subject to suffering; opposed to ἀπαθής. *Luc. Act.* 26, 23. *Plut.* I, 65 B, et alibi. *Ignat.* 649 B. 652 A. 721 B. *Just. Apol.* 1, 52. *Tryph.* 34, 68, pp. 548 B. 636 B, et alibi. *Athenag.* 992 C. *Galen.* II, 179 A. *Clem. A.* I, 312 A. *Hippol. Haer.* 250, 20. *Method.* 401 C.
- πάθνη, ης, ἡ, = φάνη. *Moer.* 356. *Geopon.* 15, 4, 1.
- παθογνωμονικός, ἡ, ὄν, (πάθος, γνώμων) skilled in judging of diseases. *Galen.* II, 186 D τὸ παθογνωμονικόν, diagnosis.
- παθο-κίνητος, ον, moved by passion. *Anast. Sin.* 92 A.
- παθοκράτεια, ας, ἡ, (κρατέω) government of the passions. *Pseudo-Jos. Macc.* 13, p. 514.
- παθοκρατέομαι, to be governed by the passions. *Ibid.* 7, 20.
- παθοκρατορία, ας, ἡ, = ποθοκράτεια. *Ibid.* 13, p. 513.
- παθοκρατορικός, ἡ, ὄν, ruling the passions. *Athan.* II, 1256 A.
- παθοκτόνος, ον, (κτείνω) killing (subduing) the passions. *Apophth.* 368 A.
- παθολογέω, ἡσω, (λέγω) to treat of the passions. *Anton.* 8, 13.
- παθολογικός, ἡ, ὄν, pathological. *Galen.* II, 280 A.
- παθοποιός, ὄν, (ποιέω) causing disease. *Galen.* XIII, 275 D. *Phot.* III, 1108 B.
- παθο-πράτης, ον, ὁ, dealer in wickedness. *Stud.* 1493 A.
- πάθος, εος, τὸ, passion, suffering, the effect of an action; opposed to ἐνέργεια. *Dion. Thr.* 637, 30. 638, 4. *Apollon. D. Synt.* 12, 17, of verbs. — 2. Accident, modification, change, of letters or syllables. *Dion. H.* V, 89, 11. 211, 8. *Tryph.* 1. *Plut.* II, 1009 E. *Drac.* 20, 1. *Heph.* 1, 15. *Porphyr. Prosod.* 107 (ἀπ' ἐμοῦ, οὐχ οὕτως). — 3. The Passion of Christ. *Barn.* 6, p. 740 A. *Patriarch.* 1056 A. *Ignat.* 644 A. 672 B. 693 A, et alibi. *Just. Apol.* 1, 32. *Tryph.* 41. 74. *Iren.* 524 A. 549 A. 896 A. *Doctr. Orient.* 653 A.
- Clem. A.* I, 304 C. 468 A. 888 A. II, 9 A, et alibi. *Hippol. Haer.* 378, 36. *Orig.* I, 797 C. *Method.* 397 A, τὸ σωτήριον, the salutary passion. *Eus.* II, 181 B. *Pseud-Ignat.* 937 A Ἡ τοῦ πάθους ἐβδομάς. *Passion-week.* *Apocr. Act. Thadd.* 2 Αἱ ἡμέραι τοῦ πάθους, *Passion-week.* — For the πάθος of the Aeon Sophia, see *Iren.* 453 A seq.
- *παῖαν, ἄνος, ὁ, = παῖων, the foot — — —. *Aristot. Rhet.* 3, 8, 4. 6. *Dion. H.* V, 204, 14. 205, 13.
- παιανικός, ἡ, ὄν, belonging to a paeon. *Athen.* 15, 52, p. 696 E, ἐπίρρημα (ἢ παῖαν!).
- παιανισμός, οὗ, ὁ, (παιανίζω) the chanting of the paeon. *Dion. H.* I, 323, 3. *Strab.* 16, 4, 13. 7, *Frag.* 40, p. 86.
- παιανο-γράφος, ον, ὁ, (γράφω) writer of paeans. *Apollon. D. Mirab.* 199, 33.
- παιγνιάζω, ἄσω, (παίγνιον) to play as a child. *Gregent.* 604 A.
- παιγνίδιον, ον, τὸ, sport, buffoonery. *Leont. Cypr.* 1713 A. *Leo Gram.* 531. 360, 14. — 2. Ludus, show, exhibition. *Leont. Cypr.* 1716 C. *Mal.* 314, 16.
- παίγνιον, ον, τὸ, sport; game, show. *Achmet.* 155. 129, musical instruments.
- παίγνος, ον, serving for sport. *Strat.* 54.
- παιδαγωγήμα, ατος, ἡ, = παιδαγωγία. *Clem. A.* I, 345 B.
- παιδαγωγίσεις, εως, ἡ, = παιδαγωγία. *Clem. A.* I, 453 A.
- παιδαγωγητέον = δεῖ παιδαγωγεῖν. *Nil.* 569 B.
- παιδαριεύομαι (παιδάριον), to be childish. *Nil.* 220 C.
- παιδαρικός, ἡ, ὄν, childish. *Epiph.* I, 925 A.
- παιδαριο-γέρων, οντος, ὁ, old boy, a boy with the wisdom of old age. *Pallad. Laus.* 1043 B. *Soz.* 1069 A. *Cyrrill. Scyth.* V. S. 233. (Compare *Eunap.* V. S. 48 (85) Ὁ καὶ ἐν μαιρακίᾳ πρεσβύτης Ἰουλιανός.)
- παιδαρίσκος, ον, ὁ, = παιδάριον. *Pallad. Laus.* 1059 D. *Heliod.* 5, 14.
- παιδάρτασις, εως, ἡ, (παιδάρτῳ) = νουθέτησις. *Iambl.* V. P. 218.
- παιδ-αρτάω, ἡσω, = νουθετέω. *Iambl.* V. P. 404.
- παιδαρίλλιον, ον, τὸ, = παιδάριον. *Cyrrill. A.* X, 68 A.
- παιδεία, ας, ἡ, education. *Philon* I, 4, 18 Οἱ ἀπὸ παιδείας ἄνδρες, = οἱ πεπαιδευμένοι. *Sext.* 633, 27 Οἱ παιδείας ἐκτός, = οἱ ἀπαιδευτοί. — 2. Punishment, chastisement. *Theoph. Cont.* 92, 10. 158.
- παιδευτήριον, ον, τὸ, (παιδευτής) place of education, school. *Diod.* 13, 27. *Strab.* 4, 1, 5, p. 281, 12.
- παιδευτής, οὗ, ὁ, chastiser, punisher. *Sept. Hos.* 5, 2. *Paul.* Hebr. 12, 9. *Achmet.* 167, p. 145.

παιδευτικῶς (παιδευτικός), adv. instructively. *Philon* I, 268, 23. *Clem. A. I.*, 969 C.
 παιδεύω, εὔσω, to punish, chastise. *Sept. Lev.* 26, 18. *Deut.* 22, 18. *Sap.* 3, 5. *Luc.* 23, 16.
 παιδιά, αἱ, ἡ, *pun.* *Schol. Arist. Ach.* 36.
 παιδίον, οὐ, τὸ, boy. *Porph. Adm.* 74, 11 *Κακὰ παιδία εἰσὶ, they are hard fellows to deal with.*
 παιδιότης, ἡ, childhood. *Aquil. Ps.* 109, 3.
 παιδοτροφέω, ἥσω, = παιδοτροφέω. *Anton.* 4, 32.
 παιδισκάριον, οὐ, τὸ, little or dear παιδίσκη. *Thrasonid.* apud *Clem. A. I.*, 1001 B. *Posidon.* apud *Strab.* 2, 3, 4. *Athen.* 5, 48. *Epict.* 3, 25, 5. *Lucian. D. Mort.* 27, 7. *Clem. A. I.*, 265 A.
 παιδισκεῖον, οὐ, τὸ, = πορνεῖον. *Athen.* 10, 50.
 παιδίσκος, οὐ, ὁ, boy. *Classical. Lucian. I.*, 687. *Dion. C.* 45, 2, 1. 47, 6, 6.
 παιδιστί, adv. like a child. *Orig. III*, 265 A.
 παιδιῶδης, εἰς, puerile. *Dion. H. V.*, 484, 6. VI, 787, 6 τὸ παιδιῶδες, puerility.
 παιδο-βοσκός, ὄν, keeping boys. *Lucian. II*, 340.
 παιδοβρῶς, ὤτος, ὁ, (βιβρώσκω) devouring children. *Eudoc. M.* 29.
 παιδογονία, αἱ, ἡ, (παιδογόνος) anniversary of a child's birth. *Diod. II*, 595, 3.
 *παιδοθεν, adv. from childhood. *Ibyc.* 1, 10. *Themist.* 375, 16.
 παιδοκομέω, ἥσω, to be παιδοκόμος. *Anthol. II*, 251. *Cyrill. A. I.*, 585 B. II, 80 D. IX, 996 C.
 παιδοκόμος, οὐ, (κομέω) educating children. *Cyrill. A. III*, 1076 B.
 παιδοκτονία, αἱ, ἡ, (παιδοκτόνος) infanticide. *Philon II*, 26, 46. 27, 38.
 παιδομανέω, ἥσω, to be παιδομανής. *Euagr.* 2793 B.
 παιδομανία, αἱ, ἡ, (παιδομανής) madness for boys. *Plut. II*, 769 B.
 παιδονομέω, ἥσω, to be παιδονόμος. *Artem.* 193.
 παιδοποιητέον = δεῖ παιδοποιεῖσθαι. *Epict.* 3, 7, 19. *Clem. A. I.*, 229 B.
 παιδο-πόρος, οὐ, through which a child passes. *Philipp.* 34.
 παιδοσπορία, αἱ, ἡ, (παιδοσπόρος) the begetting of children. *Eus. II*, 1241 B.
 παιδοσφαγία, αἱ, ἡ, (σφάζω) butchery of children. *Caesarius* 1005.
 παιδουργός, ὄν, (ΕΡΓΩ) = παιδοποιός. *Schol. Clem. A.* 787 A, μόρια.
 παιδοφθορεύω = παιδοφθорέω. *Barn.* 19, p. 777 B.
 παιδοφθорέω, ἥσω, to be παιδοφθόρος. *Just. Tryph.* 95. *Tatian.* 821 B. *Clem. A. I.*, 225 A. 504 B. 668 B.
 παιδοφθορία, αἱ, ἡ, corruption of boys. *Theophil.*

1037 B. *Clem. A. I.*, 504 B. *Orig. IV*, 620 C.
 παιδοφθόρος, οὐ, (φθείρω) corrupting boys. *Barn.* 753 B. *Patriarch.* 1065 D. *Polem.* 221. *Orig. II*, 284 D.
 παιδοφονία, αἱ, ἡ, (παιδοφόνος) infanticide. *Plut. II*, 727 D, et alibi.
 παιδοφόντης, οὐ, ὁ, = παιδοφόνος. *Philon II*, 581, 4.
 παιδο-φορέω, ἥσω, to carry a boy. *Mel.* 7.
 παίδωσις, εἰς, ἡ, = τέκνωσις. *Jos. Ant.* 17, 2, 4.
 παίζω, to seduce. *Valent.* 1276 A, γυναῖκα. *Epiph.* II, 753 B, τινά.
 παικτός, ἡ, ὄν, (παίζω) to be sported with. *Chrys. I*, 237 C.
 παινόλιον, οὐ, τὸ, the Latin paenula. *Chron.* 574, 22. — Written also παλόνιον, incorrectly πελώνιον. *Porph. Cer.* 264, 16. 268, 9. (See also φαινόλιον.)
 παῖς, αἰδός, ὁ, child, boy. — Οἱ τρεῖς παῖδες, the Three Children, namely, Ananias, Azarias, and Misael. *Clem. A. II*, 640 B. C. *Hippol.* 700 A. *Basil. III*, 641 A. *Greg. Naz. III*, 970 A. *Macar.* 545 A. *Greg. Nyss. II*, 1237 B.
 παῖων, ὠνος, ὁ, paeon, the foot — — — — —, etc. *Dion. H. V*, 119, 14. *Drac.* 130, 6. *Heph.* 3, 3. *Pseudo-Demet.* 23, 4. *Terent. M.* 1537. — *Aristid. Q.* 38. 39, διάγυιος (— — —), ἐπιβατός (— — — — —).
 παιωνικός, ἡ, ὄν, paeonicus, paeonic. *Plut. II*, 1143 C. D. *Heph.* 13, 1. 11, 9, μέτρον, the paeonic verse. *Pseudo-Demet.* 23, 4. 24, 14. 21. *Aristid. Q.* 38. 55. *Terent. M.* 1546. 1532.
 παιωνίς, ἰδος, ἡ, = παιωνία, healing. *Sext.* 610, 10.
 πακτεύω, εὔσα, (πάκτον) to make a treaty of peace. *Patr.* 126, 17, πρὸς αὐτοὺς. *Antec.* 4, 6, 7, ὥστε ταῦτα κείσθαι, to bargain. *Chron.* 726, 7.
 πακτιώτης, οὐ, ὁ, (πάκτον) = συνωμότης, confederate. *Porph. Adm.* 75. 79, 17.
 πακτιωτικός, ἡ, ὄν, belonging to a πακτιώτης. *Porph. Adm.* 75, 14.
 πάκτον, οὐ, τὸ, the Latin pactum, treaty. *Antec.* 1, 8, 2. *Mal.* 286, 11. — 2. Tribute. *Chron.* 720, 12. *Theoph.* 451, 17. 662, 14. *Porph. Adm.* 119, 6. 124, 23. 151.
 πακτώω, ὠσα, to make one tributary, to compel one to pay tribute. *Porph. Adm.* 197.
 πάκτων, ὠνος, ὁ, (πήγνυμι) a kind of raft. *Strab.* 17, 1, 50.
 πᾶλα, ἡ, pila, ball. *Strab.* 3, 2, 8, p. 225, 1. *Hes. Πάλλα*
 παλαθίς, ἰδος, ἡ, little παλάθη. *Strab.* 2, 3, 4.
 παλαθώδης, εἰς, like a παλάθη. *Diosc.* 1, 80, p. 84.

παλαι-ένδοξος, *ον*, renowned of old. *Philon* II, 4 (903), 7.
 παλαιό-δουλος, *ου, ό*, slave of old. *Philon* II, 416, 47. 468, 30. 31.
 παλαιό-καστρον, *ου, τὸ*, old fort. *Porph.* *Adm.* 167, 12.
 παλαιολογέω, ἤσω, (λέγω) to speak or treat of antiquities. *App.* I. 103, 36.
 παλαιορράφος, *ου, ό*, (ράπτω) cobbler. *Hippol.* *Haer.* 130, 45.
 παλαιός, *ά, όν*, old, ancient. *Sept.* *Dan.* 7, 9, ἡμερῶν, an aged person. — Ἡ παλαιά, *sc.* διαθήκη, the Old Testament. *Aster.* *Ur̄b.* 156 A. *Orig.* VII, 164 B. *Athan.* I, 545 A. *Cyrill.* *H.* Cat. 6, 27. *Chrys.* I, 56 B. *Theod.* IV, 1177 B. — Also, comparatively old, pretty old, but not ancient. *Cyrill.* A. X, 200 D, ἀντιγραφα, copies of the works of Athanasius. *Gelas.* 1197 B, τετράδια, of the acts of the Nicene council.
 παλαιστοτός, *ον*, (τεκείν) that has brought forth long ago. *Aret.* 103 D.
 παλαιό-τροπος, *ον*, of ancient fashion, ancient. *Nicom.* 129.
 παλαιοφανής, *ές*, (φαίνω) appearing old. *Georon.* 7, 24, 1
 παλαιώω, ὥσω, to make old. *Sept.* *Susan.* 52 Πεπαλαιωμένε ἡμερῶν κακῶν, wicked old man.
 παλαι-πλούσιος, *α, ου*, = παλαιόπλουτος, ἀρχαίοπλουτος. *Philon* I, 233, 46.
 παλαιστέω, ἤσω, (παλαιστή) to push away with the palm of the hand. *Pseudo-Lucian.* III, 585.
 παλαιστημαίος, incorrect for παλαιστιάιος. *Anast. Sin.* 233 A.
 παλαιστήριον, *ου, τὸ*, (παλαιστής) wrestling-place. *Isid.* 340, μοναχικά, monastic establishments whose inmates contend with the devil.
 παλαιστής, *ου, ό*, = παλαιστή, palm, hand-breadth, four finger's breadth. *Sept.* *Ex.* 25, 21. *Reg.* 3, 7, 11. *Herodn. Gr.* *Philet.* 408, condemned. *Phryn.* 295, condemned. *Sezt.* 450, 24.
 παλαιστῶμα, *ατος, τὸ*, = παλαιστή. *Aquil.* *Reg.* 3, 7, 9.
 παλαιώμα, *ατος, τὸ*, (παλαιώω) that which is made old. *Sept.* *Job* 36, 28. 37, 17. 20.
 παλαιώσεις, *ως, ή*, a growing old. *Sept.* *Nahum* 1, 14. *Strab.* 5, 4, 3. 17, 1, 15, pp. 385, 16. 366, 13. *Xenocr.* 69. *Plut.* II, 656 B. 702 C, age.
 παλαμυδία, see πηλαμυδεία.
 παλάτιν for παλάτιον. *Chron.* 587, 12, et alibi. *Porph.* *Cer.* 394, 5.
 παλατίνος, *η, ου*, the Latin palatinus, of the Palatium of Rome. *Dion.* *H.* I, 384, 10. II, 670, 8. — 2. Palatinus, of the imperial palace. — Substantively, courtier. *Athan.* I, 357 B. 385 A. 725 C. *Nil.* *Epist.* 3. 69. — 2. Substantively, παλατίνος, *sc.* ἄρτος,

a kind of loaf of bread. *Mal.* 322, 20. *Suid*
 Παλάτιον, *ου, τὸ*, Palatium, the Palatine hill. *Diod.* 4, 21. *Dion.* *H.* I, 37, 11. 83, 3. 341, 3. *Strab.* 5, 3, 7. *Plut.* I, 581 A. — 2. Palatium, palace, the imperial residence. *Inscr.* 4040. *Jos.* *Ant.* 19, 3, 2. *Epict.* 4, 1, 173. *Dion.* C. 53, 16, 5. *Eus.* I, 292 D. II, 1117 B. *Sard.* 9. *Athan.* I, 608 B, et alibi. *Martyr.* *Areth.* 58 Οἱ ἀπὸ τοῦ παλατίου, = οἱ τῆς αὐλῆς, the courtiers.
 παλιγγενεσία, *ας, ή*, = ἡ πάλιν γένεσις, new birth, new state of existence, new life. *Theol.* *Arith.* 40. *Philon* I, 249, 18. II, 144, 34. 489, 23. 501, 10. 504, 8. 593, 32. *Cronius* apud *Nemes.* 581 B = μετενσωμάτων. *Hermes Tr.* *Poem.* 32, 6. 114, 7, reproduction. *Plut.* II, 379 F. 389 B. 438 D. 996 C. 998 C. 364 F. *Lucian.* III, 96. *Clem.* A. I, 1097 A. 1164 B. *Basil.* IV, 129 A. *Pseudo-Dion.* 553 A. — 2. Renovation, restoration, resurrection. *Matt.* 19, 28. *Just.* *Frag.* 1581 B. *Anton.* 11, 1. *Martyr.* *Poth.* 1448 A. *Basil.* I, 12 C. IV, 113 B. *Greg.* *Naz.* III, 737 C. — Tropically. *Cic.* *Att.* 6, 6. *Jos.* *Ant.* 11, 3, 9. *Isid.* 1064 C, of the Jewish nation. — 3. Regeneration, in theology. *Paul.* *Tit.* 3, 5. *Clem.* *R.* 1, 9, of baptism. *Iren.* 1253 A, πνευματική. *Clem.* A. I, 200 B. II, 649 D.
 παλιγγενέσιος, *ον*, of παλιγγενεσία. *Clem.* A. I, 496 B, οἰκονομία.
 παλιγγενής, *ές*, (γίγνομαι) born again. *Greg.* *Naz.* IV, 22 A.
 παλίγ-κυρτος, *ου, ό*, a kind of fishing-basket. *Polyb.* *Frag.* *Gram.* 99.
 παλικάριον, incorrect for παλλικάριον.
 παλλιλεξία, *ας, ή*, = παλλιλογία. *Cosm.* *Carm.* *Greg.* 344.
 παλιμζακχειαός, *ή, όν*, of παλιμβάκχειος. *Drac.* 166, 26. *Heph.* 13, 1, μέτρον.
 παλιμ-βάκχειος or πολιμ-βακχείος, *ου, ό*, *sc.* πούς, palimbacchius, the foot — —. *Drac.* 128, 22. 166, 18. *Heph.* 3, 2. *Aristiū.* Q. 48.
 παλιμβολία, *ας*, (παλίμβολος) changeableness, inconstancy. *Polem.* 250. *Eus.* II, 617 B.
 παλιμμάχέω, ἤσω, (μάχομαι) to fight again. *Lyd.* 248, 9.
 παλίμ-παις, *αιδος, ή, ό*, again a child, in his second childhood. *Lucian.* III, 392.
 παλιμπέτεια, *ας, ή*, (παλιμπετής) a falling back, retracing. *Theol.* *Arith.* 58.
 παλίμ-πισσα, *ης, ή*, palimpissa, pitch twice boiled, dry pitch. *Diosc.* 1, 97.
 παλιμπλανής, *ές*, (πλανάω) wandering backward and forward. *Antip.* S. 20.
 παλίμ-πλοος, *ον*, sailing back. *Ael.* *N.* A. 3, 14.

παλίμ-πορος, *ον*, going back, retrograding. *Opp.* Hal. 4, 529. *Greg. Naz.* III, 429 A.
 παλίμπτον, *ον*, τὸ, (πότος) a kind of cup? *Inscr.* 2852, 37. 40.
 παλίμ-πρατος, *ον*, sold again. *Philon* II, 523, 20, not worth keeping, worthless.
 παλιμ-προδοσία, *ας*, ἡ, double treachery, treachery to both sides. *Polyb.* 5, 96, 4. *Dion. H.* II, 484, 12. III, 1578, 5.
 *παλιμ-προδότης, *ον*, ὁ, double traitor, traitor to both sides. *Dinarch.* apud *Poll.* 6, 164. *App.* II, 837, 93.
 παλιμφυής, *ές*, (φύω) growing again. *Lucian.* II, 399, ὕδρα.
 παλιμψηστος or παλιψηστος, *ον*, (ψάω) from which one writing has been erased to make room for another. *Plut.* II, 779 B. βιβλίον. 504 D τὸ παλιμψηστον, palimpsestum, a palimpsest.
 πάλιν, *adv.* again. *Plut.* II, 565 D Πάλιν καὶ πάλιν, again and again.
 παλιν-δίντος, *ον*, whirling round. *Anthol.* II, 163. *Jul.* 299 D (quoted).
 παλιν-δίωξις, *εως*, ἡ, pursuit in turn. *App.* I, 358, 34. *Dion C.* 74, 6, 6.
 παλινδρομητέον = δεῖ παλινδρομεῖν. *Clem. A.* I, 592 B.
 παλιν-δρομικός, ἡ, *ον*, recurring. *Strab.* 1, 3, 8.
 παλιν-δρομος, *ον*, running back, recurring. *Lucian.* I, 149. *Sext.* 104, 18. *Diog.* 2, 65.
 παλινζωία, *ας*, ἡ, (ζωή) restoration to life. *Caesarius* 893. 1037. *Isid.* 217 A. *Theoph.* *Cont.* 3, 3.
 παλιν-νοσος, *ον*, sick again. *Achmet.* 77.
 παλιννοδέω, ἡσω, (ἰδός) to return. *Steph. Diac.* 1104 D ἐπαλιννοδοῦσαν = ἐπαλιννόδουν. — Mid. παλιννοδεῖν, to be repeated. *Theol. Arith.* 22, ἐπ' ἀπειρον.
 παλιννοδία, *ας*, ἡ, return: recurrence, repetition. *Diod.* 13, 19. *Theol. Arith.* 57.
 παλιν-όρμητος, *ον*, = παλινόρμος. *Schol. Arist.* *Ach.* 1179.
 παλι-νοστέω, ἡσω, to return. *Simoc.* 127.
 παλιν-ρύμη, *ης*, ἡ, rush backwards. *Polyb.* 15, 7, 1, τῆς τύχης. reverse of fortune.
 παλινοκία, *ας*, ἡ, (τόκος) = παλιγενεσία. *Isid.* 228 C, ἡ κατὰ Ἰησοῦν, regeneration. — 2. Payment of interest a second time. *Plut.* II, 295 C.
 παλιντραπεία, *ας*, ἡ, (παλιντροπος) a turning about. *Poll.* 3, 132.
 παλιντραπέλως, *adv.* by turning back. *Philostr.* 469 C.
 παλινφθία, *ας*, ἡ, a singing again. *Clem. A.* I, 636 A, the repetition of πάγων in Ps. 132, 2.
 παλινφθικός, ἡ, *ον*, palinodic. *Heph. Poem.* 8, 3.
 παλίον, incorrect for παλλίον.

παλιούριος, ἡ, *ον*, of παλιουρος. *Strab.* 16, 4, 17, p. 329, 6.
 παλίσσυντέω (παλίσσυντος), to rush or go back. *Diod.* 1, 32, of the Nile.
 παλίσ-συρτος, *ον*, drawn or dragged back. *Eus.* II, 1348 D.
 πάλλα, see πάλα.
 παλλακεία, *ας*, ἡ, (παλλακεύω) concubinage. *Strab.* 17, 1, 46, p. 393, 6. *Arr.* P. M. E. 49
 παλλακεύω, εὔσω, commonly παλλακεύομαι, = παλλακή εἰμι. *Strab.* 13, 4, 3. 17, 1, 46, p. 393, 3. *Plut.* I, 186 F. *App.* II, 563, 35 — θῆναί τι.
 παλλακίδιον, *ον*, τὸ, little παλλακίς. *Plut.* II 789 B.
 παλλάκιον, *ον*, τὸ, (πάλλαξ) = παλλικάριον, μειράκιον. Classical.
 παλλακισμός, *ου*, ὁ, (παλλακίς) = παλλακεία. *Phot. Nomocan.* 9, 29. 13, 5.
 πάλλαξ, *ακος*, ἡ, = ἡ παῖς, maid, young woman. *Gell.* 4, 3. *Et. M.* 649, 58. *Eust.* 763, 20. (See also μέλλαξ, πάλληξ, and compare the Latin pella x.)
 πάλληξ, *ηκος*, or πάλλιξ, *ηκος*, ὁ, = βούπαις, ἀντίπαις, μελλοέφηβος, youth. *Cornut.* 110. *Ammon.* 35. *Mauric.* 5, 1. 2. *Eudoc.* M. 4.
 παλλιᾶτος, *α*, *ον*, the Latin palliatus. *Lyd.* 152, 17, κωμῳδία, fabula palliata.
 παλλικάριον, *ον*, τὸ, (πάλλιξ) lad, youth. Hence, L. calo, camp-boy. *Chron.* 717, 15. *Leo.* *Tact.* 10, 2. 4. 14, 16.
 πάλλιν, πάλλιξ, see πάλλιον, πάλληξ.
 πάλλιον or παλλίον, *ον*, τὸ, the Latin pallium, mantle. *Epiph.* II, 188 B. *Pseudo-Greg. Naz.* III, 393 B. *Parad.* 448 B. *Apocr. Martyr.* Barthol. 2. *Vit. Basil.* 213 D. *Hes. Τριβώνιον* . . . — *Porph.* *Cer.* 406, 21 πάλλιν.
 πάλμα, *ατος*, τὸ, = πέλμα, swamp, morass. *Leo.* *Tact.* 12, 108. 18, 72. 74. *Nicet.* 780, 23, mud. (See also κατάπαλμα.)
 παλματικός, ἡ, *ον*, (παλμός) of palpitation. *Eudoc.* M. 41, divination from palpitation.
 παλμός, *ου*, ὁ, palpitation. *Philon* II, 637, 33. *Const. Apost.* 8, 32 Παλμών ἐρμηνεύς, one who divines from the pulse. *Pseudo-Just.* 1265 A Ἡ τῶν παλμών παρατήρησις, divination. *Cedr.* I, 64 Μαντεία ἡ διὰ παλμών σώματος.
 παμουλάριος, *ον*, ὁ, parmularius. *Anton.* 1, 5.
 παλμωτικός, ἡ, *ον*, relating to the παλμός. — Substantively, τὸ παλμωτικόν, divination from the pulse. *Cedr.* I, 64, 9.
 πᾶλος, *ον*, ὁ, the Latin pālus, pole, stake. *Dioclet.* G. 14, 1. *Zos.* 101, 18. *Theoph.* 759, 12. *Schol. Arist.* *Plut.* 301.
 παλουδαμέντον, *ον*, τὸ, the Latin paludamentum, military cloak. *Lyd.* 169, 8.

παλούδιν for παλούδιον, ου, τὸ, pālus, swamp. *Mauric.* 4, 3. 11, p. 284.
 παλούδιν, ἰον, τὸ, a kind of sweetmeat. *Achmet.* 243, p. 224.
 πάλσαμον, ου, τὸ, = βάlsaμον. *Paus.* 9, 28, 3.
 πάλσις, εως, ἡ, (πάλλω) vibration; palpitation. *Porphyr.* apud *Eus.* III, 201 A. *Eudoc. M.* 41.
 παμ-βέβηλος, ου, all-profane. *Cyrril. A.* III, 1356 A.
 πάμβαξ, see βάμβαξ.
 πάμ-βορος, ου, all-devouring. *Jos. Ant.* 5, 8, 6.
 παμβότανον, ου, τὸ, (βοτάμη) herbage of all kinds. *Sept.* Job 5, 25.
 Παμβώ, ὁ, Pambō, an ascetic of Nitria. *Hieron.* I, 418 (118). *Apophth.* 372 B.
 παμ-μακάριος, α, ου, all-happy. *Gennad.* 1673 D.
 παμ-μακάριστος, ου, deemed most happy. *Eus.* III, 24 C. *Nil.* 125 A. *Max. Conf.* II, 625 B. *Vit. Nil. Jun.* 77 B.
 παμμάκαρος, ου, = παμμάκαρ. *Steph. Diac.* 1168 B.
 παμμαχί, adv. = following. *Apollon. D. Conj.* 500, 30.
 παμμάχος (πάμμαχος), adv. by fighting everywhere, with all might. *Clem. A.* I, 569 A.
 παμ-μεγέστατος, η, ου, = παμμέγιστος. *Alex. Mon.* 4069 B.
 παμμελής, ἐς, (μέλος) all-melodious. *Sept. Macc.* 3, 7, 16.
 πάμμετρος, ου, (μέτρον) in all kinds of metres. *Diog.* 1, 39. 63. 7, 31 τὸ Πάμμετρον, the title of a work of Diogenes.
 πάμμορφος, ου, (μορφή) of all forms. *Theol. Arith.* 7. *Cyrril. A.* IX, 796 C.
 πάμμουσος, ου, (μουσα) very musical. *Philon I.* 348, 31, et alibi.
 παμ-μόχθηρος, ου, all-μοχθηρός. *Cyrril. A.* I, 186 A. 496 C.
 παμ-μυία, ας, ἡ, = κυνόμυια. *Aquil. Ex.* 8, 21. *Ps.* 77, 45.
 παμ-μύριος, α, ου, absolutely innumerable. *Philon I.* 329, 19.
 παμπαθής, ἐς, (παθεῖν) all-suffering. *Plotin. I.* 139, 13. *Iambl. Myst.* 172, 13.
 παμπαίδι (παῖς), adv. with all the children. *Dion C.* 41, 9, 3.
 παμπληθεί (πλήθος), adv. all the multitude. *Luc.* 23, 18. *Dion C.* 75, 9, 1.
 παμ-πόθητος, ου, all-longed-for. *Modest.* 3296 A.
 πάμπολλος, ου, = πάμπολυς. *Apollon. D. Pron.* 374 B. *Lucian.* III, 539.
 παμπολυτελής, ἐς, very πολυτελής. *Jos. Ant.* 17, 8, 1.
 πάμ-ποτε = πάντοτε. *Porph. Cer.* 446, 17.
 παμπρόσωπος, ου, (πρόσωπον) of all faces. *Plotin. II.* 1296, 13.

παμ-πρύτανις, εως, ὁ, ruler of all. *Philon I.* 642, 21.
 παμφανής, all-shining. [*Method.* 361 C παμφανώτατος.]
 παμφιλί (φίλος), adv. with all the friends. *Did. A.* 593 A.
 πάμ-φυρτος, ου, mixed of all sorts. *Philon I.* 148, 40. II, 53, 47.
 πάμφυτος, ου, of all sorts of φυτά. *Hippol. Haer.* 172, 14.
 πάμφωτος, ου, (φῶς) all-shining, all-light. *Max. Conf. Comput.* 1249 B.
 παμψηφεί or παμψηφί (ψηφος), adv. with all the votes, by a unanimous vote. *Anthol.* III, 47, νικᾶν. *Cedr. I.* 609, 13 -φί.
 πάμ-ψογος, ου, all-censuring. *Ptol. Tetrab.* 160.
 Πᾶν, αντός, τὸ, (πᾶς) a Gnostic epithet of Jesus. *Iren.* 473 A.
 πᾶν-αβρος, ου, all-delicate. *Lucian.* III, 12.
 παν-αγέννητος, ου, absolutely unbegotten. *Pseudo-Dion.* 912 C.
 παναγής, ἐς, (ἄγιος) all-hallowed. *Dion. H.* III, 1865, 5. *Philon II.* 484, 22. *Max. Tyr.* 121, 3. — 2. All-accursed. *Greg. Th.* 1060 A. *Eus. II.* 1517 B.
 παν-ἅγιος, α, ου, all-holy. *Pseudo-Jos. Macc.* 7. *Clem. R.* 1, 35. *Clem. A.* I, 349 C. *Hippol.* 833 B. *Eust. Ant.* 668 D. *Eus. II.* 1088 D. *Athan. I.* 120 C. *Cyrril. H.* 372 A. *Epiph. I.* 160 B. *Pseudo-Dion.* 485 A. — Παναγία, ας, ἡ, one of the many epithets of the Deipara. *Hippol.* 840 A. *Method.* 353 C. 360 A. 361 B. *Sophrns.* 3265 C. *Jejun.* 1913 C. — 2. A title given to bishops; most commonly in the superlative παναγιώτατος. *Ephes.* 1304 D. *Chal.* 1672 C, of Antioch. *Lateran.* 228 E, of Rome. *Method. CP.* 1296 C. *Cuorp.* 87, 20, of Constantinople.
 παν-ἁγίως, adv. in a most holy manner. *Hippol. Haer.* 416, 81.
 παναγλαίστος, ου, (ἀγλαίζω) all-adorned. *Steph. Diac.* 1076 D.
 παν-ἀγνεια, ας, ἡ, absolute purity. *Damasc. III.* 693 B.
 πᾶν-αγνος, ου, all-pure. *Amphil.* 37 A. *Did. A.* 452 C. *Gelas.* 1301 B. *Pseudo-Dion.* 165 D. *Gregent.* 652 C. *Sophrns.* 3364 C.
 παν-ἄγνος, adv. in all purity. *Pseudo-Dion.* 436 A.
 πανάγρυπνος, ου, wholly sleepless. *Mel.* 112.
 παν-ἄδηλος, ου, wholly ἀδηλος. *Anast. Sin.* 93 B.
 παν-ἄθεος, ου, wholly godless. *Chron.* 716, 19.
 πᾶν-αισχρος, ου, wholly αἰσχροός. *Dion Chrys I.* 584, 45. *Ptol. Tetrab.* 172. *Phryn. P. S.* 60, 15.

παν-ακήρατος, *ον*, absolutely perfect. *Synes.* Hymn. 7, 40, p. 1613. *Nicet. Paphl.* 28 B.
 πανακίτης οἶνος, wine flavored with *πάναξ*. *Diosc.* 5, 72.
 παν-αμώμητος, *ον*, = following. *Jos. Hynnog.* 984 A.
 παν-άμωμος, *ον*, all-blameless. Classical. *Method.* 364 C. *Anast. Sin.* 269 D. *Leont. Cypr.* 1601 B.
 πανάνθρωπος, *ον*, = πάντων ἀνθρώπων. *Caesar.* 1164.
 πάναξ, ακος, ὁ, *παναχ*, a plant. *Diosc.* 2, 192 (193). 3, 51 (58). *Galen.* X, 150 D.
 παν-άξιος, *α, ον*, all-worthy. *Inscr.* 246.
 παν-αοίδιμος, *ον*, all-celebrated. *Euagr.* 2457 B.
 παν-απείρατος, *ον*, wholly unbounded. *Did.* A. 721 B.
 πανάπης, ὁ, Thracian, = μέθυσος. *Eudoc. M.* 375.
 παν-άπορος, *ον*, wholly ἄπορος. *Anast. Sin.* 777 A.
 παν-αργαλέος, *α, ον*, all-troublesome. *Basil. Sel.* 464 D.
 πανάρετος, *ον*, (ἀρετή) all-virtuous. *Clem. R.* 1, 1, 57. *Lucian.* Philopseud. 6. *Sext.* 427, 7, et alibi. *Clem. A. I.* 1085 A. *Eus.* II, 61 B. *Epiph.* III, 244 C.
 παναρέτως, *adv.* with all virtues, absolutely virtuously. *Inscr.* 4150. *Hippol. Haer.* 416, 81.
 πανάριον, *ον*, τὸ, panarium, = ἀρτοθήκη, ἀρτοφόριον, ἀρτοφορίς, bread-basket. *Sext.* 651, 29. — 2. Panarium, the title of a work of Epiphanius. *Epiph.* I, 157 D. 833 A = κιβώτιον ἱερατικόν.
 παναρμονίως (παναρμόνιος), *adv.* all-harmoniously. *Vit. Nil. Jun.* 125 C.
 παν-αρρηπής, *ές*, all-immutable. *Pseudo-Dion.* 208 D.
 παν-αρρητος, *ον*, all-unutterable. *Synes.* Hymn. 3, 91, p. 1593.
 παν-άρχων, οντος, ὁ, ruler of all. *Philon II.* 452, 7.
 παν-άσωτος, *ον*, all-dissolute. *Sophrns.* 3713 C. *Vit. Nil. Jun.* 97 D.
 παναύγεια, *ας* ἡ, (παναυγής) the ideal source of all light. *Philon I.* 7, 3.
 παν-άφθιτος, *ον*, all-imperishable. *Antip. S.* 70.
 παν-ἄφθορος, *ον*, wholly ἄφθορος. *Anast. Sin.* 1072 C.
 παν-ἄχραντος, *ον*, all-pure, applied to the Virgin. *Theod. Anc.* 1393 B. *Modest.* 3288 B. *Joann. Mosch.* 3052 A. *Anast. Sin.* 272 A. *Theoph.* 610, 13. 784, 19.
 πανδακέας, *α, ὁ*, (δάκνω) biting all. *Plut.* I, 336 C (quoted).
 πανδέκτης, *ον, ὁ*, (δέχομαι) pandectes, receiver of all, a name given to several works, par-

ticularly to the digest of Roman law made by order of Justinian, the *Pandects*, called also *δίγεστα*. *Gell.* 13, 9. *Clem. A. I.* 868 B. *Antec. Prooem.* 4. *Id.* 1, 10, 11. *Justinian.* Cod. 1, 17, 3, § α'. *Psell.* 925 A. — *Synes.* 1472 C, a learned man? — 2. A stoic term for ἐπίρρημα, *adverb.* *Diomed.* 190, 24. 194, 20. — 3. A kind of boat. *Porph.* Cer. 468, 1.
 πάν-δημος, *ον*, public, common. — Substantively, τὸ πάνδημον, general meeting of the δῆμοι of the circus. *Mal.* 461, 4.
 πανδούριον for πανδοῦριον, *ον*, τὸ, pandurium, = πανδοῦρα, a musical instrument. *Leont. Cypr.* 1721 B.
 πανδοῦρος, *ον, ὁ*, = πανδουριστής, one who plays the "πανδοῦρα. *Mal.* 179, 16. *Hes.* Πανδοῦρα . . .
 πανδοχεῖον, *ον*, τὸ, (πανδοχεύς) receptacle, reservoir. *Strab.* 5, 3, 9. 12, 8, 17. *Valent.* 1272 C. *Hippol. Haer.* 284, 56. — 2. Tavern, inn, = πανδοκεῖον. *Polyb.* 2, 15, 5. *Philon I.* 483, 28. *Luc.* 10, 34. *Epict. Ench.* 11. *App.* II, 42. 80. *Phryn.* 307, condemned. *Clem. A. I.* 1376 B.
 πανδοχεύς, *έως, ὁ*, receiver of all. *Theol. Arith.* 6. epithet of μονάς. — 2. Inn-keeper. = πανδοκεύς. *Polyb.* 2, 15, 6. *Luc.* 10, 35. *Plut.* II, 130 C. *Ptol. Tetrab.* 179. *Galen.* VI, 373 C.
 πάνδοχος, *ον*, = πάνδοκος. *Eus.* II, 1341 B.
 παν-έγκλητος, *ον*, all-blamable. *Athan.* II, 29 A.
 πανεθνί or πανεθνεί (πάνεθνος), *adv.* the whole nation. *Sept. Sap.* 19, 8. *Strab.* 5, 1, 6.
 πάν-εθνος, *ον*, of all nations. *Caesar.* 1172.
 πανείδεος, *ον*, = following. *Pseudo-Dion.* 824 B.
 πανειδής, *ές*, (εἶδος) of all forms. *Theol. Arith.* 4.
 πανειδήσις, *εως, ἡ*, all εἰδήσις. *Theoph.* Cont. 50, 13.
 πάνεμος, see πάνημος
 παν-ένδοξος, *ον*, all-glorious. *Modest.* 3312 B. *Max. Conf. Comput.* 1252 D. *Nicet. Paphl.* 573 D. *Theoph.* Cont. 499, 10.
 παν-έντιμος, *ον*, all-honored. *Modest.* 3280 C.
 πανέορτος, *ον*, (έορτή) all-festal. *Philon II.* 477, 2, 3. *Eus.* VI, 700 C, ἡμέρα. *Alex. Mon.* 4073 D. *Damasc.* III, 841 D.
 παν-επίσκοπος, *ον*, all-seeing. *Sept. Sap.* 7, 23. *Clem. A. I.* 681 A. 1109 C. *Greg. Naz.* III, 517 A.
 παν-επιστήμων, *ον*, all-knowing. *Eus.* IV, 373 A.
 παν-επόπτης, *ον, ὁ* one that sees all things. *Sept. Macc.* 2, 9, 5.
 παν-έρημος, *ον*, wholly deserted: perfect desert. *Strab.* 17, 1, 27. *Lucian.* Dial. Mort. 27, 2. *Pallad.* Laus. 1020 A. *Synes.* 1336 B, vast

desert. *Apophth* 261 A (244 C). *Parad.* 449 C.
 πανέστιος, *ον*, (έστία) with all the household. *Plut.* I, 91 F
 παν-ευγενής, *ές*, all-noble. *Theophyl. B.* IV, 521 B.
 παν-ευδαίμων, *ον*, all-happy, all-prosperous. *Plut.* II, 1063 C. D. *Chal.* 928 A.
 παν-εύδιος, *ον*, all-serene. *Attic.* apud *Eus.* III, 1340 A.
 παν-ευεργέτης, *ον*, *ός*, great benefactor. *Eus.* II, 868 C.
 παν-εύφοδος, *ον*, allowing an easy access to a place. *Polyb.* 4, 56, 6, *ἐπὶ τὴν πόλιν*.
 παν-ευλαβής, *ές*, most reverential. *Nil.* 233 D.
 παν-ευλαβώς, *adv.* most reverentially or respectfully. *Greg. Dec.* 1204 B. *Nicet. Paphl.* 501 A.
 παν-εύνους, *ον*, very kind. *Men. Rhet.* 229, 4 *πάνευνοι*.
 παν-εὐπόρος, *ον*, all-abounding. *Sophrns.* 3413 C. *Theogn. Mon.* 849 A.
 παν-ευπρεπής, *ές*, all-becoming. *Dion Chrys.* I, 368, 6.
 παν-ευσεβής, *ές*, all-pious. *Cyrril. H.* 1173 A. *Theod. Scyth.* 232 C. *Syncell.* 319, 10. *Psell.* 816 D.
 παν-εύφημος, *ον*, = πάσης εὐφημίας ἄξιος. *Amel.* apud *Porphyr.* *Vit. Plotin.* 67, 4. *Greg. Naz.* III, 511 A. *Nil.* 216 A. *Cyrril.* A. X, 180 C.
 παν-εὐώνυμος, *ον*, all-εὐώνυμος. *Chron.* 294, 2.
 πάν-ζοφος, *ον*, all-dark. *Steph. Diac.* 1129 D.
 παν-ηγμεών, *όνος*, *ός*, ruler of all. *Philon* I, 227, 49. *Clem. A.* II, 477 B. *Eus.* II, 56 B.
 πανηγυριάρχης, *ον*, *ός*, (πανήγυρις, ἄρχω) president at a public festival. *Plut.* II, 679 B. *Eus.* II, 880 A.
 πανηγυρικός, *ής*, *όν*, = ἑορταστικός, paschal. *Synes.* 1349 B. 1345 B, γράμματα. 1348 A, βιβλία, festal letters.
 πανηγύριον, *ον*, τὸ, = πανήγυρις. *Theoph.* 728, 3.
 πανήγυρις, *εως*, *ής*, religious anniversary. *Method.* 348 B. *Simoc.* 321, 16. — 2. Fair, a stated meeting for trade. *Chron.* 474, 7.
 πανηγυρισμός, *ον*, *ός*, (πανηγυρίζω) the celebration of a festival; display. *Sept. Sap.* 15, 12. *Dion. H.* III, 1484, 7. *Plut.* II, 674 D. E, et alibi.
 πανηγυριστέον = δεῖ πανηγυρίζειν. *Greg. Naz.* I, 908 D.
 πανηγυριστής, *οῦ*, *ός*, panegyrista = ὁ πανηγυρίζων. *Strab.* 17, 1, 17. *Lucian.* I, 834. *Poll.* 1, 34.
 παν-ήλιος, *ον*, all-sunny. *Pseud-Athan.* IV, 924 C.
 πανημαδόν, *adv.* = πᾶν ἡμαρ, all day. *Oenom.* apud *Eus.* III, 365 C.
 πάνημος, *ον*, *ός*, panemus, a Macedonian month.

Pseudo-Philipp. apud *Dem.* 280. *Clem. A.* I, 828 A. — *Jos. B.* J. 6, 1, 3 πάνεμος.
 πανθάνω = πάσχω. *Damasc.* II, 317 B. *Stud.* 1228 A. *Basil. Porph.* *Novell.* 316.
 παν-θαύμαστος, *ον*, all-wonderful. *Nectar.* 1840 A. *Vit. Nil. Jun.* 68 C.
 πάνθειον, *ον*, τὸ, (πάνθειος) sc. ιερόν, pantheon. *Philon* II, 489, 31. *Dion C.* 53, 27, 2, of Rome.
 Πανθήρας, *α*, *ός*, *Pantheras*, an imaginary person. *Cels.* apud *Orig.* I, 721 A.
 πανθουσία, *ας*, *ής*, (πάνθουσις) = πανδαισία, solemn or great feast. *Cels.* apud *Orig.* I, 1553 A. *Poll.* 1, 34, et alibi.
 παν-ίερος, *ον*, all-sacred. *Philon* I, 483, 24. 477, 2. 574, 4. *Eus.* II, 872 A. 1409 A. — 2. A title given to bishops. *Lateran.* 125 A. *Nic.* II, 704 D. 729 B, et alibi. *Theoph.* 628, 17.
 παν-ιέρως, *adv.* most sacredly. *Pseudo-Dion.* 241 A.
 Πανικός, *ής*, *όν*, of Πάν. *Classical.* *Polyb.* 5, 96, 3, sc. δέιμα, panic. *Diod.* 14, 32, θόρυβος. *Dion. H.* II, 882, 16, φάσματα. *Cornut.* 151, παραχή. *Jos. Ant.* 20, 4, 1. *B. J.* 5, 2, 5, δέιμα.
 πανικουλαρία, *ας*, *ής*, (panniculus) pannicularia. *Basilic.* 60, 52, 6.
 πανίον, incorrect for παννιον.
 πᾶνις, the Latin pānis = ἄρτος. *Plut.* II, 726 F τὸν πᾶνα, panem. *Athen.* 3, 76.
 *Πανίσκος, *ον*, *ός*, Paniscus, little Πάν. *Heron* 183. 184. *Clem. A.* I, 160 B.
 πανισμός, *οῦ*, *ός*, = δέιμα Πανικόν. *Pseudo-Plut.* II, 1152 D.
 πάν-λευκος, *ον*, = πάλλευκος. *Philon* I, 654, 15.
 παν-λώβητος, *ον*, entirely disfigured. *Lucian.* II, 533.
 παν-νεωσία, *ας*, *ής*, (νεόω) complete renovation. *Amphil.* 60 D.
 παννιον, *ον*, τὸ, = πάννος, cloth, piece of cloth. *Moschn.* 55, p. 26. *Joann. Mosch.* 2873 C. D. 2968 A. *Porph.* *Cer.* 674, 7.
 παν-νόητος, *ον*, conceived of in everything. *Pseudo-Dion.* 641 A.
 πάννος, *ον*, *ός*, the Latin pannus, cloth. *Dion C.* 49, 36, 5. [Connected with πῆνος, πῆνη, πηνιον, the Aeolic forms of which would be πάννος, πάννα, παννιον. The Greeks however took their πάννος, παννιον directly from the Latin.]
 πάννυκτος, *ον*, = παννύχιος. *Eust. Ant.* 640 C.
 παννυχίζω, *ίσω*, to attend a vigil. *Athan.* I, 673 D.
 παννυχίς, *ίδος*, *ής*, I. vigilia, vigil. *Philon* II, 484, 32. *Athan.* I, 625 C.
 πανοικεσία = ποιοικησία, *Dion. H.* III, 1355. *Jos. B.* J. 7, 7, 1. *Apion.* 1, 14, p. 446.

πανοικί (πανοίκιος), adv. = πανοικία, πανοικεσία, πανοικισία, with all the household. Sept. Ex. 1, 1. Macc. 3, 3, 27. Diod. Ex. Vat. 64, 20. Strab. 16, 4, 13, p. 324, 15.

πανοικία, as, ἡ, (οἶκος) all the household. Dion. H. I, 313, 5. Philon I, 461, 10.

πανοίκιος, on, with all one's house. Diod. 5, 20, 14, 115. Dion. H. I, 179, 2. Strab. 4, 4, 2, 3, 4, 16. 6, 1, 1, pp. 255, 11. 401, 15. Philon I, 323, 50.

παν-οικτίρμων, on, most merciful. Andr. C. 1436 C.

παν-ολβίως, adv. most happily. Pseudo-Dion. 168 A.

πανολέθριος, less correct for πανωλέθριος.

παν-ομοίος, a, on, = πανόμοιος. Agath. Epigr. 64, 19.

πανομφής, és, = πανομφαῖος. Eus. III, 336 A (quoted).

παν-οργίλος, on, very irascible or irritable. Nil. 233 D.

Πάνορμος, on, ὁ, Panormus, a harbor of Peparethos (the modern Σκόπελος), not far from the principal town; now commonly pronounced Πάνερμος. Diod. 15, 95.

πανός, οὐ, ὁ, Messapian, = πάνις, panis. Athen. 3, 76.

παν-όσιος, a, on, all-sanctified. Clim. 685 A. 697 C. Damasc. II, 273 B. — 2. Superlative πανοσιώτατος, a title applied to bishops. Const. (536), 1189 D.

πανούργευμα, atos, τὸ, (πανουργέομαι) cunning device. Sept. Judith 11, 8. Sir. 1, 7, 42, 18, wisdom.

πανουργέομαι, ευσάμην, = πανουργέω. Sept. Reg. 1, 23, 22. Erotian. 222 = κομψεύομαι.

πανουργία, as, ἡ, wisdom. Sept. Prov. 1, 4. Basil. III, 409 B.

πανουργικῶς, adv. knavishly. Schol. Arist. Plut. 1063.

πανούργος, on, wise. Sept. Prov. 13, 1, et alibi. Basil. III, 409 C.

παν-σεβάσμιος, on, worthy of all veneration. Amphil. 36 A. Epiph. I, 160 B. Theoph. 31, 13.

παν-σέβαστος, on, ὁ, all-august, a title of Byzantine nobility. Theodos. Diac. Acr. 5, 48, p. 303. Euchait. 1165 B. Attal. 299, 5.

πανσεληνάξω, άσω, to be πανσέληνος. Ptol. Tetrab. 149.

πανσεληνιακός, ἡ, ὄν, (πανσέληνος) plenilunar. Ptol. Tetrab. 92.

πανσέληνον, on, τὸ, plenilunium. Apollon. D. Mirab. 199, 9.

πάν-σμενος, on, all-reverend. Herm. Vis. 1, 2. Lucian. Vit. Auct. 26.

πάν-σεπτος, on, all-revered. Eus. II, 1220 B. Sophrns. 3221 B. Leont. Cypr. 1705 D.

πανσθενεί (πανσθενής), adv. with all might. Greg. Naz. III, 408 A. 1123 A.

πανσθενής, és, (σθένος) all-powerful. Clem. A. II, 464 B. Cyrill. A. III, 1152 D. Sophrns. 3305 B.

πανσθενουργόφωτος, on, (πανσθενουργός, φῶς) almighty and illumining. Damasc. III, 833 B.

πανσκευεί (σκευός), adv. with all the baggage. Cyrill. A. I, 168 D.

πανσόβητος, on, (σοβέω) driven in all directions. Lyd. 17, 5.

πάν-στενος, on, wholly narrow. Vit. Jos. Hymnog. 961 D.

πανστρατί, adv. = πανστρατιά. Vit. Nicol. S. 893 C.

πάν-στρεβλος, on, all-perverse. Petr. Sic. 1340 A.

παν-σύνετος, on, all-sagacious. Cyrill. A. X, 376 A.

πάνσχημος, on, (σχῆμα) of all forms. Theol. Arith. 8 [here-σχήμων]. Pseudo-Dion. 824 B.

πανσώμως (σῶμα), adv. all over the body. Pseudo-Dion. 396 C.

παντ-άδικος, on, all-unjust. Philon II, 362, 31.

παντα-εθνής, és, (ἔθνος) of all nations? App. II, 576, 62.

πανταμάρτητος, on, (ἀμαρτάνω) sinful in all respects, sunk in sin. Barn. 20.

παντ-ανάθεμα, atos, τὸ, complete ἀνάθεμα. Stud. 1816 C.

παντ-άναξ, ακτος, ὁ, king of all. Damasc. III, 821 C.

παντ-απώλεια, as, ἡ, total ruin. Anast. Sin. 120 D.

πανταρχέω, ήσω, to be παντάρχης. Athan. II, 733 C.

παντ-άσκιος, on, all-shadeless, all-shadowless. Greg. Naz. III, 1220 A.

πανταχόσε = πανταχοῦ. Theophil. 1049 C.

παντ-άχρηστος, on, wholly worthless. Doroth. 1689 B.

παντεκνεύει, adv. with all the τέκνα. Did. A. 593 A.

Παντελεήμων, onos, ὁ, Panteleēmon, a saint. Proc. III, 328, 3. Horol. Jul. 27.

παντέλεια, as, ἡ, (παντελής) completion, perfection. Polyb. 1, 48, 9. Philon I, 38, 6, 157, 45, et alibi. Plut. II, 671 C. D, of the mysteries. Clem. A. I, 1077 A. — 2. An epithet of the number ten. Theol. Arith. 63. Lyd. 7, 20.

παν-τέλειος, on, all-perfect. Philon I, 10, 26. II, 148, 7. 35, 46, the number ten. Clem. A. II, 305 A. Basil. I, 368 B. Did. A. 285 B, applied to God. Hierocl. C. A. 20, 16. — Tà παντέλεια, the last day of the Thesmo-phoria. Athen. 14, 56.

παν-τελείως, adv. wholly. Erotian. 44.

- παντ-ελεύθερος, *ον*, entirely free. *Damasc.* II, 256 C.
- παντελής, *ές*, complete. — *Εἰς τὸ παντελές*, completely, entirely. *Philon* II, 567, 3. *Luc.* 13, 11. *Sext.* 196, 25. 217, 11. *Clem. A.* I, 252 C. 1372 B. — *Κατὰ τὸ παντελές*, = *εἰς τὸ παντελές*. *Philon* I, 109, 43.
- παντελικός, *ή, όν*, universal. *Ephr.* I, 1104 A.
- παντελώς, *adv.* at all. *Apocr. Act. Pet. et Paul.* 4.
- παντεξάλειπτος, *ον*, (ἐξαλείφω) wholly wiped out. *Tim. Hier.* 237 B. C.
- παντ-εξουσία, *ας, ή*, power over all. *Greg. Naz.* III, 1161 A.
- παντεξούσιος, *ον*, (ἐξουσία) = παντοδύναμος. *Clem. A.* II, 768 B. *Adam.* 1800 C. *Did.* A. 325 B. 580 A.
- παντεπήκοος, *ον*, = πάντα ἐπακούων. *Did.* A. 449 A.
- παντ-ἐπίσκοπος, *ον*, = πανεπίσκοπος. *Sept. Sap.* 7, 23 as v. l. *Clem. A.* II, 420 B.
- παντ-ἐπόπτης, *ον, ό*, = πανεπόπτης. *Sept. Macc.* 2, 9, 5 as v. l. *Clem. R.* 1, 35. *Polyc.* 1012 B. *Clem. A.* I, 616 A.
- πάν-τερπνος, *ον*, all-delightful. *Vit. Nil. Jun.* 141 C. D.
- παντ-ευλόγητος, *ον* all-blessed. *Method.* 372 C. *Jos. Hymnog.* 1025 C.
- παντ-έφορος, *ον*, all-overseeing. *Athan.* I, 348 B. *Did.* A. 721 B. *Nil.* 141 A.
- παντεχνήμων, *ον*, = πάντεχνος, all-working. *Damasc.* III, 665 A.
- παντήκοος, *ον*, = πάντα ἀκούων. *Cyrill. A.* VIII, 765 A.
- πάντιμος, *ον*, all-honorable. *Diod.* II, 616, 45, *ιερεύς*, the pontifex maximus of the Romans.
- παντοδαπία, *ας, ή*, (παντοδαπός) abundance of all things. *Aquil. Esai.* 66, 11.
- παντοδαπός, *ή, όν*, of all kinds, miscellaneous. *Diog.* 5, 5, *ιστορία*, of Favorinus
- παντοδότης, *ον, ό*, = ό πάντα διδούς, giver of all. *Did.* A. 580 A.
- παντοδύναμος, *ον*, (δύναμις) almighty. *Sept. Sap.* 7, 23. 11, 18, et alibi. *Method.* 373 A. *Eus.* II, 1393 A.
- παντοδύνατος, *ον*, = preceding. *Joann. Hier.* 460 B.
- παντοεπής, *ές*, (ΕΠΩ) = παντολόγος. *Adam.* S. 428.
- παντοίος, *α, ον*, of any kind. *Nil.* 580 C *Μή υποδεδεμένους παντοίον υπόδημα*, = οὐδέν.
- παντοιотρόπως, *adv.* = παντοίφ τρόπῳ. *Vit. Nil. Jun.* 73 B.
- παντοκράτης, *ον*, (κρατέω) all-ruling. *Jejun.* 1932 B.
- παντοκρατορία, *ας, ή*, (παντοκράτωρ) power over all. *Did.* A. 789 D.
- παντοκρατορικός, *ή, όν*, of the Almighty. *Clem. R.* 1, 8. *Clem. A.* I, 1216 B. 1316 A.
- Hippol.* 836 A. *Orig.* IV, 444 A. *Method.* 393 C.
- παντοκράτωρ, *ορος, ό*, (κρατέω) almighty, omnipotent. *Sept. Reg.* 2, 5, 10. 2, 7, 25. *Job* 5, 17, et alibi. *Aristeas* 21.
- παντο-κτίστης, *ον, ό*, creator of all. *Diognet.* 1176 D.
- παντολμία, *ας, ή*, (πάντολμος) absolute daring. *Isid.* 372 A.
- παντολμίας, *ον, ό*, = πάντολμος. *Adam.* S. 351.
- παντολόγος, *ον*, (λέγω) talking all sorts of things. *Polem.* 245.
- παντομιγής, *ές*, (μίγνυμι) mixed of all things. *Eunap.* V. S. 10 (18).
- παντόμιμος, *ον*, (μιμέομαι) pantomimus, pantomimic. *Lucian.* II, 304 = ὀρχηστής. *Jul.* 351 D. ὀρχηστής. *Zos.* 12, 12, ὀρχησις.
- παντομνημόνευτος, *ον*, (μνημονεύω) always to be remembered. *Method.* 372 C.
- παντο-μώμης, *ον*, all-blameworthy. *Pseudo-Chrys.* IX, 837 B.
- παντονίκης, *ον, ό*, (νικάω) all-conquering. *Dion.* C. 63, 10, 1.
- παντοπαθής, *ές*, (παθεῖν) all-suffering, in a bad sense. *Clementin.* 165 A.
- παντοπράκτης, *ον, ό*, (πράσσω) = παντοποιός, πανούργος. *Ptol. Tetrab.* 166.
- παντ-ορέκτης, *ον, ό*, = ό πάντων ὀρεγόμενος. *Porphyr. Abst.* 72. *Jul.* 197 B. *Adam.* S. 355 (*Polem.* 225 Πάντων ἐπιθυμητής).
- παντο-ρέκτης, *ον, ό*, (ρέζω) = πανούργος. *Eus.* IV, 209 D.
- πάντοτε (πᾶς), *adv.* = ἐκάστοτε, διὰ παντός, always. *Sept. Sap.* 11, 22. 19, 17. *Matt.* 26, 11. *Apollon. D. Pron.* 304 A. *Artem.* 330. *Phryn.* 103, condemned. *Moer.* 292, not Attic. *Sext.* 440, 5.
- παντο-τύραννος, *ον*, lording it over all. *Nil.* 292 B.
- παντούργητος, *ον*, = παντουργός. *Damasc.* II, 312 A.
- παντουργικός, *ή, όν*, (πανουργός) all-effecting. *Cyrill. A.* II, 17 A. B. VI, 788 B.
- παντοφαγία, *ας, ή*, (παντοφάγος) the eating of all things. *Pseudo-Jos. Macc.* 2, p. 499.
- παντο-φάγος, *ον*, eating all things. *Greg. Naz.* IV, 123 A.
- πάν-τρητος, *ον*, full of holes. *Plut.* II, 853 E = τὸ πάντρητον, one of the pieces of a flute.
- παντοφελής, *ές*, (ὠφελέω) all-benefiting. *Sophrns.* 3565 B.
- πάν-υγρος, *ον*, all-wet. *Diosc.* 3, 17 (19). *Plut.* II, 355 F.
- παν-ύμνητος, *ον*, worthy of all praise. *Method.* 352 B. *Athan.* I, 220 A. *Amphil.* 37 A. *Anast. Sin.* 272 A, θεοτόκος. *Did.* A. 924 C.
- παν-ὑψιστος, *η, ον*, most highest. *Nil.* 256 C. 504 A.

πανώδυνος, ον, (ὀδύνῃ) *all-painful*. App. II, 800, 84.

πανωλέθριος, ον, = πανώλεθρος. Clement. 524 C. Gregent. 636 C.

πανωφελής, ἐς, (ὠφελείῳ) *exceedingly important*. Did. A. 972 C.

παξαμάδιον, ου, τὸ, = παξαμάς. Pallad. Laus. 1082 B. Apophth. 241 A, v. l. παξαμάδιν. 417 B as v. l. Leo. Tact. 6, 28. 10, 13. 12, 123 παξιμάδιν. — Also, παξαμάτιον. Cassian. I, 169 B. 539 B, paxamacium. Apophth. 113 C. 417 C. Martyr. Areth. 61.

παξαμάς, ἂ, ὁ, plural παξαμάδες or παξαμάτες, (Persian) *hard biscuit*. Pallad. Laus. 1081 D. 1082 B. Apophth. 276 C. Joann. Mosch. 3056 C. Leo. Tact. 13, 11. — Also, παξαμάτης, ου, Apophth. 241 A.

παξαμής, ἰδος, ἡ, = preceding. Pallad. Laus. 1258 B.

παξαμίτης, ου, ὁ, = παξαμάς. Sophrns 3481 A. B, ἄρτος.

παξιμάδιν, see παξαμάδιον.

παπαδία, ας, ἡ, (παπᾶς) *a presbyter's wife*. Jejun. 1921 D.

παπαδίτης, η, ὁ, little παπᾶς, a boy intended for orders. Jejun. 1909 B.

παπαλήθρα, ας, ἡ, (παπᾶς ?) = γαράρα. Petr. Ant. 800 C. Balsam. ad Concil. VI, Can. 21.

πάπας or πάππας, α, ὁ, papa = πατήρ, father. Inscr. 2664. Eust. 565, 14. 15. — 2. Papa, father, a title given to bishops in general, and to those of Alexandria and Rome in particular. Orig. I, 85 D. II, 995 C. Greg. Th. 1020 A. Dion. Alex. apud Eus. II, 648 C. Arius apud Epiph. II, 213 A. Athan. I, 353 B. 369 A. II, 708 D. Basil. IV, 540 B. 541 A. 952 A. Hieron. I, 754 (535). Carth. 1255 A. Ephes. 872 C. Chron. 516. — Nic. CP. Histor. 7, 14 = παπᾶς, priest.

παπᾶς, ἂ, ὁ, perispomenon, father. Cornut. 143. — 2. Father, a title given to presbyters. Chal. 1009 B. Mal. 361, 8. 362, 5. Steph. Diac. 1148 C. Theoph. 148, 13. Is. Comm. Novell. 322, λιτός, = ἀναγνώστης, reader.

Πάπας, α, ὁ, Papas, the Phrygian Attis. Diod. 3, 58. Hippol. Haer. 156, 53.

παπίας, ου, ὁ, guardian of the imperial palace, an officer. Genes. 22, 14. Porph. Cer. 122, 5. 518, 6, et alibi. Theoph. Cont. 38. 144, 11. Leo Gram. 210, 13. 14. Cedr. II, 19, 19. Tzetz. Chil. 3, 839. Curop. 10, 21, 9.

Παπίας, ου, ὁ, Papias. Eus. II, 296 A.

παπιλιών or παπιλεών, ὄνος, ὁ, the Latin papilio, pavilion, = σκηνή. Eus. I, 305 A. Proc. I, 244. Mal. 101, 21. Porph. Cer. 413, 1 4. 7.

πάππας, παπᾶς, see πάπας, παπᾶς.

παππίας, ου, ὁ, = πάπας, as a title. Pallad. Laus. 1081 D.

παππικός, ἡ, ὄν, = παππῶς, grandfather's. Theoph. 643, 8.

παπυλαίων, παπυλεών, incorrect for παπιλεών.

παπυρεών, ὄνος, ὁ, (πάπυρος) place covered with papyrus. Aquil. Ex. 2, 3. 5.

παπύρινος, η, ου, papyrinus, of papyrus. Plut. II, 358 A.

παπύριον, ου, τὸ, = πάπυρος. Geopon. 4, 7, 1. — 2. Wick. Stud. 1741 D.

παρά, L. apud, among, with. With the genitive. Nic. CP. Histor. 28, Ρωμαίων, = Ρωμαίους, apud Romanos. — 2. Than. With the accusative.

Classical. Jos. Ant. 12, 9, 1 Οὐ διαφέροντες τὴν ὑπὸ τοῦ Μεγαλοπολίτου λεγομένην αἰτίαν παρὰ τὴν ὑφ' ἡμῶν ἀληθῆ νομίζουσιν, = οὐ διαφέροντες τοῖς νομίζουσιν τὴν ὑπὸ τοῦ Μεγαλοπολίτου λεγομένην αἰτίαν ἀληθεστέραν τῆς ὑφ' ἡμῶν λεγομένης. Iren. 1, 10, 3. Apocr. Act. Pet. et Paul. 79 Ὁ Παῦλος ἄθως φαίνεται παρὰ τὸν Πέτρον, sc. μᾶλλον, Paul is apparently more innocent than Peter. Mal. 341 Δούσαν παρ' ὃ ἦν τὸ πρόστεριον ἀξίον, having given less than the villa was worth. — 3. Minus, less, save, except. With the accusative. Classical. Strab. 10, 2, 14, p. 85, 62 Παρὰ δύο τοὺς ἡμίσεις, the half of them less two. Nicom. 77, μονάδα, minus one. 90, μίαν κατάλξιν. Heph. 4, 3. Epirh. I, 940 A, ἡμέρας τέσσαρας. Synes. 1445 B Παρ' ἐνίοις τῶν δακτύλων ἐγένετο, he lost some of his fingers.

4. Denoting alternation. Classical. Nicom. 94 Ἐνα γὰρ παρ' ἑνα μόνον παραλειπτόν, every other one. Cornut. 163 Ὁ ἀνὰ μέρος παρ' ἑξ μῆνας ὑπὲρ γῆν τε καὶ ὑπὸ γῆν γεγόμενος Ἄδωνις, every six months. Plut. II, 106 F Ἐν παρ' ἐν, alternately. Porphyr. V. Plotin. 58, 18 Στεῖσθαι δὲ παρὰ μίαν, every other day. Chrys. I, 180 E Ἡμέραν παρ' ἡμέραν τρεφόμενον. Theod. IV, 425 B Τὸ παρ' ἡμέραν μίαν ὕδατι τὸ σῶμα καθαίρειν. — 5. From, in grammatical language. With the accusative. Philon II, 561, 46 Παρὰ γὰρ τὸ ἀρήγειν Ἀρης ὀνομάσθαι μοι δοκεῖ, the word Ἀρης is derived from ἀρήγειν (not so).

παραβάλλω, to request. Apophth. Poemen. 93, αὐτοῖς ὥστε ἀναγγεῖλαι.

παρα-βαπτίζω, to baptize uncanonically. Const. (536), 1073 C. Justinian. Novell. 42, 3, § α'.

παρα-βάπτισμα, ατος, τὸ, uncanonical baptism. Const. (536), 1092 A.

παρα-βαπτιστής, οὔ, ὁ, false baptizer. Epict. 2, 9, 21, false Jew.

παρα-βαπτός, ἡ, ὄν, = βαπτός. Dubious. Sept. Ezech. 23, 15.

παρα-βάπτω, to dye along-side with. Plut. I, 754 C.

παραβασία, ας, ἡ, = παράβασις. Const. (536), 1089 C.

παρα-βασιλεύς, εὖς, ὁ, = καίσαρ, *sub-emperor*.
Eunap. V. S. 53 (93) [αλ. παραβασιλεύων].
 παρα-βασιλεύω, εὖσω, to govern ill or tyrannically.
Sept. Macc. 3, 6, 24.
 παράβασις, εὖς, ἡ, (παραβαίνω) a going aside, deviation. *Plut.* II, 649 B. — Metaphorically, transgression. *Sept. Ps.* 100, 3. *Macc.* 2, 15, 10. *Strab.* 12, 8, 9, p. 577, 10. *Paul.* *Rom.* 2, 23, et alibi. *Jos. Ant.* 18, 8, 2. *Barn.* 12. *Athan.* II, 288 B. — 2. Digression = παρέκβασις. *Strab.* 1, 2, 2. 10, 3, 8. *Orig.* III, 432 D Ἐν παραβάσει, L. obiter, by the way. — 3. Parabasis, a part of the old comedy, consisting of κομμάτιον, παράβασις proper, μακρόν, μέλος or στροφή, ἐπίρρημα, ἀντιστροφος, ἀντεπίρρημα. *Plut.* II, 711 F, parabasis proper. *Heph.* *Poem.* 14, 1. *Poll.* 4, 112. *Schol. Arist. Nub.* 518, et alibi.
 παραβατέον = δεῖ παραβαίνειν. *Aristeas* 8.
 παραβάτης, ου, ὁ, transgressor. *Paul.* *Rom.* 2, 23, et alibi. *Eust. Ant.* 616 B — 2. Apostate, renegade. *Apollon.* *Ephes.* 1384 C. *Athan.* I, 228 B. 233 B, ἐκ Χριστιανῶν. *Nectar.* 1824 B, τινός. *Aster.* 203 B. *Philostrog.* 553 A. *Mal.* 188, 14.
 παραβατικός, ἡ, ὄν, transgressing, violating. *Orig.* I, 1192 A. — 2. Belonging to the παράβασις of the old comedy. *Schol. Arist. Vesp.* 1265.
 παραβατικῶς, adv. by transgressing. *Epict.* 2, 20, 14, ἔχειν τινός, = παραβατικὸν εἶναι τινός.
 παρα-βιάζομαι, to compel, urge, force. *Sept. Reg.* 1, 28, 23. *Amos* 6, 10. *Polyb.* 22, 10, 7, et alibi. *Luc.* 24, 28. *Plut.* II, 31 E.
 παραβιασμός, οὗ, ὁ, compulsion. *Plut.* II, 1097 F.
 παρα-βιβάζω, to put away, to put off. *Sept. Reg.* 2, 12, 13. 2, 24, 10, forgive.
 παραβλάπτω = βλάπτω. *Iren.* 508 A. *Basil.* I, 244 A. *Chrys.* IX, 434 D.
 παρα-βλέπω, to overlook, neglect. *Sept. Sir.* 38, 9. *Polyb.* 6, 46, 6. *Greg. Nyss.* II, 292 B. — 2. To see wrong. *Lucian.* *Necyomant.* 1.
 παράβλεψις, εὖς, ἡ, (παραβλέπω) an overlooking, neglect. *Cyrril.* A. I, 160 B. *Jejun.* 1924 C. — 2. Squinting. *Plut.* II, 521 B.
 παραβληγτός, α, ον, = ὃν δεῖ παραβάλλεσθαι. *Muson.* 155. *Plut.* I, 480 A. *Orig.* I, 1156 B.
 παρα-βληγτός, ἡ, ὄν, comparable. *Plut.* I, 258 C. *D. Galen.* V, 61 B.
 παρα-βλύζω, to pour out, vomit. *Philostrog.* 796, τοῦ οἴνου. *Eunap.* V. S. 22 (41).
 παραβολεύομαι, εὖσομαι, (παράβολος) to expose one's self. *Paul.* *Phil.* 2, 30 as v. 1.
 παραβολή, ἡς, ἡ, conjunction of stars. *Plotin.* I, 418, 10. *Iamb.* *Myst.* 278, 4. — 2. Venture. *Diod. Ex. Vat.* 73, 33. — 3. By-word, proverb, = παροιμία. *Sept. Reg.* 1, 10, 12. 3, 4,

28. *Tobit* 3, 4, ὀνειδισμού, by-word of reproach. — *Num.* 23, 7, song, discourse. — 4. Parabola, parable. *Sept. Ps.* 77, 2. *N. T.* passim. *Clem. A.* II, 349 C. *Orig.* I, 673 A. III, 20 C.
 παραβολικός, ἡ, ὄν, (παραβολή) parabolic, figurative. *Clem. A.* II, 349 B, χαρακτήρ. *Nil.* 136 A.
 παραβολικῶς, adv. comparatively, by comparison. *Did.* A. 308 A. — 2. Parabolically, in parables, figuratively. *Clem. A.* II, 625 A. *Eus.* V, 429 C. *Caesarius* 1152. *Theod. Mops.* 757 C. *Nil.* 113 A. *Pseud-Athan.* IV, 112 D.
 παράβολος, ου, ὁ, parabolus, parabolanus, = θηριομάχος, κυνηγός, L. bestiarius. *Socr.* 785 C.
 παρα-βομβέω, to sound together with. *Synes.* 1164 A. *Agath.* 51, 9 -σθαι, to be disturbed with rumors.
 παρα-βουκολέω, to mislead. *Oenom.* apud *Eus.* III, 361 C.
 παραβουλεύομαι, apparently an error for παραβολεύομαι. *Paul.* *Phil.* 2, 30. *Eus. Alex.* 349 D. 352 C.
 παράβουλος, ον, incorrect for παράβολος, venturesome, reckless. *Eus. Alex.* 349 D. 352 B. *Theoph.* 561, 9.
 παρα-βραβεύω, to decide unfairly: to pervert. *Polyb.* 24, 1, 12. *Plut.* II, 535 C. *Tatian.* 825 B. *Eus.* II, 277 B. *Simoc.* 82, 12.
 παρα-βύω, to thrust in. *Lucian.* I, 592. *Martyr.* *Polyc.* 1041 A. — *Sext.* 13, 15, τὰ δῖτα, to stuff, stop up.
 παραγάβδιον, incorrect for παραγαυδιον.
 παραγαυδής, ου, ὁ, paragauda, a kind of garment. *Lyd.* 134, 12. 13. — 169, 14. 179, 1 παραγώδης.
 παραγαυδιον, ου, τὸ, = παραγαυδής. *Dioclet.* C. 1, 35 παραγαυδιν. *Chron.* 614 -ιν. *Mal.* 413, 15. *Porph.* *Cer.* 142, 21. 523, 18. 721, 11.
 παρα-αγγαρεία, ας, ἡ, additional ἀγγαρεία. *Basilic.* 5, 1, 6.
 παραγγελία, ας, ἡ, command, charge: advice, admonition. *Polyb.* 6, 27, 1. *Diod.* 15, 10. *Paul.* *Thess.* 1, 4, 2, et alibi. *Gregent.* 592 A. 596 A. 612 A. *Nic. CP.* 1321 A. *Δαμβάνει παραγγελίαν κρέας μὴ φαγεῖν.* — 2. Ambitus, a canvassing for votes, electioneering. *Plut.* I, 345 D, et alibi. — 3. Muster-roll. *Euagr.* 2488 B. — 4. Watching. *Stud.* 1072 B.
 παραγγέλλω, to command, to charge. Classical. *Polyb.* 6, 35, 8, παράγγελμα ἵνα ἐμφανίσῃ. *Diod.* 15, 20. *Marc.* 6, 8, ἵνα μηδὲν αἰρώσιν. *Jos. Ant.* 13, 5, 10. — Impersonal, παραγγέλλεται, it is commanded. *Clem. A.* I, 392 A. *Παραγγέλλεται ἀποσχέσθαι δεῖν αὐτῶν.* — 2. Ambio, to canvass for votes, to be a candi-

- date for office Classical. *Plut.* I, 202 E. 345 A. 763 A, *εις ἀρχήν*. II, 276 C, *ἀρχεῖν*. *App.* II, 73, 7, *εις ὑπατείαν*. — 3. To have one's self enlisted as a soldier. *Lyd.* 109, 14. *Euagr.* 2488 B.
- παράγγελμα**, ατος, τὸ, *command, commandment, precept*. Classical. *Sept. Reg.* 1, 22, 14. *Polyb.* 6, 35, 8. *Dion. H.* V, 212, 6. VI, 722, 14. *Philon* I, 474, 22. *Jos. Apion.* 1, 22, p. 454. *Plut.* I, 427 E, *edict.* *Cels.* *apud Orig.* I, 1084 B.
- παράγγελματικός**, ἡ, ὄν, = **παραγγελτικός**. *Dion. H.* V, 151, 5 as v. l.
- παράγγελματικῶς**, adv. L. *praeceptive*, as a precept. *Sext.* 45, 29.
- παραγγελτικός**, ἡ, ὄν, (**παραγγέλλω**) L. *praeceptivus, preceptive*. *Dion. H.* V, 151, 5. *Eus.* VI, 964 C, *πράξεω*.
- παραγινώσκω**, incorrect for **παραναγινώσκω**. *Amphil.* 49 C.
- παρ-αγιστρῶ**, to furnish with barbs. *Diod.* 17, 43. *Plut.* II, 631 D. E.
- παραγωνίζομαι**, *ίσομαι*, (*ἀγκών*) to push aside. *Strab.* 5, 3, 2, p. 362, 23.
- παρ-αγλύφω**, to counterfeit a seal. *Diod.* 1, 78, p. 89, 94.
- παραγανθίς**, *ίδος*, ἡ, (*γνάθος*) the cheek-piece of a tiara. *Strab.* 15, 3, 15.
- παρ-αγονάτιον**, ον, τὸ, L. *internodium, the space between two joints*. *Synes.* 1520 C.
- παραγόρευσις**, *εως*, ἡ, (*ἀγορεύω*) prohibition. *Jos. Ant.* 18, 9, 2.
- παραγραμματίζω**, *ίσω*, (**παράγραμμα**) to play upon words similarly written (*ἀνέπлатτε Πλάτων πεπλασμένα θάυματα εἰδός*). *Diog.* 3, 26. *Eutoc. M.* 378 (*Σαρωνικός, σύρω*). — 2. To change one or more letters in a word. *Strab.* 1, 2, 34.
- παραγραμματισμός**, οὗ, ὁ, *commutation of letters in a word* *Steph. B.* Τύνα . . . Θόνα. *Schol. Arist. Eq.* 59.
- παραγραμμαμίζω** = **παραγραμματίζω**. *Schol. Arist. Pac.* 867.
- παραγραφή**, ἡς, ἡ, *mark, line*. *Strab.* 17, 1, 48.
- παραγραφίς**, *ίδος*, ἡ, (**παραγράφω**) *style, an instrument*. *Aquil. Esai.* 44, 13. *Poll.* 4, 18, et alibi.
- παράγραφος**, ου, ἡ, sc. *γραμμή*, the critical mark (—). *Heph. Poem.* 15, 2. 7. 8. *Schol. Arist. Nub.* 518, et alibi.
- παραγράφω**, to cancel, erase. *Polyb.* 9, 31, 5. *Jos. Ant.* 15, 3, 4, tropically. — 2. To mark with the **παράγραφος** (—). *Heph. Poem.* 5, 3.
- παραγράψιμος**, ον, (**παραγράφω**) *exceptionable*. *Sext.* 228, 3.
- παρ-αγυμνος**, ον, *nearly naked*. *Diog.* 2, 132.
- παρ-αγύμνωσις**, *εως*, ἡ, *a laying bare*. *Clem. A.* I, 453 A.
- παρ-άγω**, to derive one word from another. *Apollon. D. Pron.* 302 C. 391 B. Adv. 574, 24. *Synt.* 188, 1. 230, 23. *Iambd. Myst.* 153, 12. — 2. To lengthen out a word by *paragoge*. *Plut.* II, 354 C. *Apollon. D. Pron.* 300 A. 323 A.
- παραγωγή**, ἡς, ἡ, *paragoge, the lengthening of a word by the addition of one or more syllables to the end* (*οὔτοςί, αἰδόμεναι*). *Drac.* 11, 19. *Apollon. D. Pron.* 267 C. 344 B. *Synt.* 19, 4. 105, 13. 190, 4. — 2. Derivation of one word from another. *Apollon. D. Pron.* 282 A. 298 B. — 3. *Fallacious reasoning*. *Basil.* I, 189 A.
- παραγωγιάζω**, *άσω*, to demand **παραγωγήν**. *Polyb.* 4, 44, 4. 3, 2, 5, *τοὺς πλείοντας*.
- παραγωγήν**, ου, τὸ, (**παραγωγός**) *transit duty*. *Polyb.* 4, 17, 3.
- παρ-άγωγος**, ον, *derivative, in grammar; opposed to πρωτότυπος*. *Dion. Thr.* 634, 21. *Drac.* 15, 5. *Apollon. D. Pron.* 272 C. 273 B.
- παραγωγής**, adv. *derivatively, by derivation*. *Athen.* 11, 61, p. 480 F.
- παραγώδης**, see **παραγαυδής**.
- παρ-αδακρύω**, to weep with. *Lucian.* III, 248.
- παράδειγμα**, ατος, τὸ, *example*. — **Παράδειγματος χάριν**, for the sake of illustration. *Iren* 544 B. *Orig.* III, 992 C.
- παραδειγματίζω**, *ισα*, (**παράδειγμα**) to make an example of one, to expose. *Sept. Num.* 25, 4, αὐτούς. *Ezech.* 28, 17. *Dan.* 2, 5. *Polyb.* 2, 60, 7, et alibi. *Matt.* 1, 19 as v. l. *Paul.* *Hebr.* 6, 6. *Plut.* II, 520 B. *Martyr. Poth.* 1448 A. *Athan.* II, 893 C.
- παραδειγματικός**, ἡ, ὄν, of examples. *Philon* I, 18, 38. *Hermog. Rhet.* 145, 12.
- παραδειγματισμός**, οὗ, ὁ, (**παραδειγματίζω**) the making an example of one. *Sept. Macc.* 3, 4, 11. 3, 7, 14. *Polyb.* 6, 38, 4, et alibi. *Diod. Ex. Vat.* 116, 14. *Ptol. Tetrab.* 154. 170. *Clem. A.* I, 517 C. *Hippol. Haer.* 232, 5.
- παραδειγματιστέον** = **δεῖ παραδειγματίζειν**. *Polyb.* 35, 2, 10.
- παρ-αδεικτικός**, ἡ, ὄν, *showing*. *Cyrril. A.* II, 156 D, *τινός*.
- παρ-αδειξις**, *εως*, ἡ, *comparison*. *Method.* 281 C.
- παραδειπνιον**, ον, τὸ, (*δειπνον*) *side-dish*. *Porphyr.* *Abst.* 260.
- παραδείσιον**, ου, τὸ, *little παράδεισος, garden*. *Theoph.* 420, 7. — **Νέον Παράδεισιον**, = **Δειμών** of Joannes Moschus. *Phot.* III, 665 A. 668 A.
- παραδεισογενής**, *ές*, (*γίγνομαι*) *born of or in paradise*. *Anast. Sin.* 1064 A.
- παράδεισος**, ου, ὁ, *paradisus, paradise*. *Luc.* 23, 43. *Paul. Cor.* 2, 12, 4. *Apoc.* 2, 7. — 2. *Paradisus*, the title of a monastic book probably identical with the *Δειμωνάριον τὸ μέγα*. *Joann. Mosch.* 3104 C. *Coteler.* III, 171.

παραδεκτός, α, ον, = ὃν δεῖ παραδέχεσθαι. Classical. *Apollon. D. Synt.* 306, 12. *Tatian.* 869 A. *Clem. A. I.* 445 B. *Eus.* VI, 181 D.

παραδεκτικός, ἡ, ὄν, = δυνάμενος παραδέχεσθαι. *Clem. A. I.* 948 B. II, 424 B, τινός.

παραδεκτός, ἡ, ὄν, accepted: acceptable. *Orig.* III, 413 A. *Jul.* 451 C.

παραδέχομαι, to accept. *Greg. Naz. I.* 1124 D -θῆναι, to be accepted.

παρα-διαεύγνυμι, to disjoin improperly. *Gell.* 16, 8 Παραδιεσυνγμένον ἀξίωμα, a sentence in which the word after ἤ, aut, is not the opposite of the word preceding it; thus, ἡ ἡμέρα ἔστιν, ἡ νύξ, is ἀξίωμα διασκευτικόν; but, aut curris, aut ambulas, aut stas, παραδιεσυνγμένον.

παρα-διασκευτικός, ἡ, ὄν, viciously disjunctive; applied to the conjunctive ἤ, or, in a παραδιεσυνγμένον ἀξίωμα. *Apollon. D. Conj.* 485, 9. *Orig.* III, 200 A.

παραδιασκευτικῶς, adv. in a viciously disjunctive manner. *Galen.* VII, 331 A.

παρα-διαιτάομαι, to live beside. *Ael. N. A.* 2, 48.

παρα-διαστολή, ἡς, ἡ, further distinction or explanation. *Isid. Hisp.* 2, 21, 9.

παρα-διατριβή, ἡς, ἡ, misemployment, useless occupation. *Paul. Tim.* 1, 6, 5 as v. l. *Iren.* 1249 A.

παρα-διδάσκω, to teach false doctrines. *Iren.* 441 B.

παρα-δίδω = παραδίδωμι. *Paul. Cor.* 1, 11, 23 παρεδίδετο. *Gregent.* 600 B (96).

παραδίδωμι, to hand down, to transmit. *Diod.* 4, 8 -σθαι, to be recorded. *Diosc.* 2, 99, p. 228 Παραδίδεται νεφριτικούς ὑγιάζειν, it is said to cure. — 2. To deliver instruction, to teach. *Polyb.* 9, 21, 4. *Philon II.* 84, 18. *Paul.* Rom. 6, 17, et alibi. *Jos. Ant.* 13, 10, 6. *Ael. Tact.* 1, 6. Prooem. 2. *Apollon. D. Synt.* 65, 7. [Pseudo-Greg. Naz. II, 712 A παρεδίδης = παρεδίδως. *Apophth.* 340 C παρεδίδει = παρεδίδω.]

παρα-διήγημα, ατος, τὸ, incidental narrative. *Philon I.* 533, 40.

παρα-διήγησις, εως, ἡ, a relating incidentally. *Philon I.* 149, 22. *Quintil.* 9, 2, 107.

παρα-διουκίω, to interfere with another man's government. *Plut. II.* 817 D. — 2. To misgovern. *Synes.* 1396 B. 1476 D.

παρα-διορθῶ, to correct rashly, to spoil. *Eus.* III, 777 B.

παρα-διορθωσις, εως, ἡ, marginal correction. *Plut. II.* 33 B. C.

παρα-διώκω, to follow in quick succession. *Dion. H. V.* 143, 13.

παρα-δογματίζω, to teach false doctrines. *Psell.* 817 A, τὶ.

παραδοκέω, incorrect for παραδοκέω. *Pseudo-Nil.* 544 B.

παρα-δολεσχέω, to chatter near. *Plut. II.* 639 C.

παρα-δοξάζω = διαστέλλω, to separate, distinguish. A strange use. *Sept. Ex.* 9, 4, 11, 7. — 2. To make wonderful, to render illustrious. *Sept. Ex.* 8, 22. *Deut.* 28, 59. *Sir.* 10, 13. *Macc.* 2, 3, 30.

παραδοξία, ας, ἡ, (παράδοξος) strangeness, marvellousness. *Strab.* 11, 11, 5. 1, 2, 29, p. 54, 13.

παραδοξοειδής, ἐς, = παράδοξος. *Stud.* 725 B.

*παραδοξολογέω, ἡσω, (παραδοξολόγος) to tell of marvels. *Chrysipp.* apud *Philon II.* 501, 30. *Gemin.* 841 A. *Diod.* 1, 42, 69. 2, 1. *Strab.* 5, 4, 9. 13, 4, 5 fin. *Philon I.* 340, 5. *Epict.* 2, 22, 13.

*παραδοξολόγος, ον, (παράδοξος, λέγω) telling marvellous stories. *Timae.* apud *Diog.* 8, 72. *Galen.* II, 356 C.

παραδοξονίκης, ον, ὁ, (νικάω) one that conquers marvellously. *Plut. I.* 521 E. F.

παραδοξοποιέω, ἡσω, = παράδοξα ποιῶ. *Basil. Sel.* 540 C.

παραδοξοποιία, ας, ἡ, (παραδοξοποιός) the working of wonders: miracle. *Eus.* II, 137 B. IV, 233 D. *Cyrril. H.* 1097 B. *Gelas.* 1248 C.

παραδοξοποιός, ὄν, (ποιέω) wonder-working. *Eus.* II, 120 B. VI, 133 B. *Athan. I.* 88 C. *Pallad. Laus.* 1140 D.

παραδοξότης, ητος, ἡ, = παραδοξία. *Themist.* 416, 7.

παραδόσιμος, ον, (παράδοσις) to be delivered up: transmitted: transmissible. *Polyb.* 6, 5, 2. 12, 11, 9, στήλη, commemorative. *Diod.* 4, 56, et alibi.

παράδοσις, εως, ἡ, L. traditio, teaching, instruction. *Paul. Thess.* 2, 2, 15. 2, 3, 6. *Diosc.* 1, 52. 4, 148 (150). 1, Prooem. p. 2. *Diognet.* 1184 C, ἀποστόλων. *Iren.* 847 A. *Sext.* 611, 11. *Hippol.* 825 D. *Iambl. Math.* 209. — Παράδοσις, εων, αἱ, the title of a book attributed to Matthias the apostle. *Clem. A. I.* 981 A. II, 513 B. — 2. Doctrine, rule, precept. *Apollon. D. Pron.* 344 A. *Synt.* 3, 2. 36, 27. *Clem. A. II.* 532 C, ἐκκλησιαστική. *Socr.* 392 C, the esoteric doctrine of the church. — 3. Tradition. *Orig.* IV, 445 B. *Epiph. I.* 1048 B.

παραδοχή, ἡς, ἡ, reception, acceptance. *Polyb.* 1, 1, 1. 1, 5, 5. *Sext.* 34, 9. — 2. Acceptation, meaning, sense, = ἐκδοχή. *Orig.* I, 1413 B.

παραδράκτιον, ον, τὸ, quid? *Porph. Cer.* 677, 6.

παραδρμύσσω = δρμύσσω. *Simoc.* 69, 1. 170, 12 -σθαι.

παραδρομή, ἡς, ἡ, concourse: passage along. *Sept. Macc.* 2, 3, 28. *Posidon.* apud *Athen.* 12, 59, p. 542 B. *Plut. I.* 673 E. *Clem. A.*

- I, 165 A. II, 357 C Κατὰ παραδρομήν, = ἐκ παραδρομῆς, in passing. — 2. The equivalent to the plural of the Hebrew שֵׁטֶר, supposed to mean braided locks. Sept. Cant. 7, 5.
- παράδυσος, ον, (παράδυσμαι) sunk, low. Genes. 67, 1.
- παρ-άδω, to sing discordantly. Hippol. Haer. 230, 92.
- παρά-ζευξις, εως, ἡ, junction, union. Plut. II, 1110 A.
- παρά-ζηλώω, to provoke to jealousy. Sept. Deut. 32, 21. Reg. 3, 14, 22. Sir. 30, 3. Paul. Rom. 11, 11. 14. Cor. 1, 10, 22. Theod. Mops. 888 B. — 2. To fret one's self, to become angry. A Hebraism. Sept. Ps. 36, 1. 7. 8.
- παρά-ζήλωσις, εως, ἡ, the being jealous, jealousy: emulation. Philon II, 422, 35. Patriarch. 1097 B. Symm. Ezech. 8, 5. Chrys. IX, 634 B.
- παρά-ζητέω, to seek. Anton. 12, 5.
- παρά-ζωγραφίω, to paint along-side. App. I, 822, 44. Syncell. 452, 9, to represent in a picture.
- παραζώνη, ης, ἡ, = ζώνη. Sept. Reg. 2, 18, 11.
- παραζωνίδιον, ον, τὸ, dagger attached to the ζώνη. Posidon. apud Athen. 4, 78, p. 176 B.
- παραθαλασσίτης, ου, ὁ, (παραθαλάσσιος) governor of the maritime provinces. Porph. Cer. 461, 4.
- παρά-θεμα, ατος, τὸ, that which is placed along-side anything. Sept. Ex. 38, 24, τοῦ θυσιαστηρίου.
- παρά-θερμαίνω, to over-excite. Sept. Deut. 19, 6.
- παρά-θερμος, ον, over-hot: ardent. Diod. II, 562, 20. Plut. I, 317 D.
- *παρά-θεσις, εως, ἡ, a placing beside or before: juxtaposition. Chrysipp. apud Diog. 7, 151. Sept. Macc. 1, 9, 52, βρωμάτων. Polyb. 3, 36, 3. Dion. H. V, 180, 8, φωνηέντων (καὶ Ἀθηναῖοι, causing a hiatus). Plut. II, 993 C. Sext. 709, 12. — 2. That which is placed before. Polyb. 31, 4, 5, ferculum. Diod. II, 583, 4. 609, 91, missus, dishes set on the table. Plut. II, 616 E. — Tropically, influence, importunity. Polyb. 9, 22, 10. — 3. A laying up: the thing laid up. Polyb. 3, 102, 10, stores. Diod. 18, 41. — 4. Comparison = παραβολή. Polyb. 1. 86, 7. 3, 32, 5. 4, 30, 6 Ἐκ παραθέσεως, by comparison. Diod. 11, 46. Diog. 2, 107. — 5. Addition. Nicom. 69. Theol. Arith. 10. — 6. Commendatio, commendatory prayer, prayer for the dead. Carth. Can. 41. 103. (Compare Sept. Ps. 30, 6 Εἰς χεῖράς σου παραθήσομαι τὸ πνεῦμά μου. Luc 23, 46.) — 7. Permission. Clim. 697 D. Doroth. 1637 B. Vit. Nil. Jun. 125 D.
- παρ-αθετέω, to pass by, to omit. Vit. Nicol. S. 881 A.
- παραθετικός, ἡ, ὄν, admonitive, admonitory. Basil. IV, 293 B.
- παρα-θεωρέω, to digress. Damasc. III, 688 C.
- παραθεώρησις, εως, ἡ, (παραθεωρέω) a viewing, consideration. Plut. II, 820 A.
- παραθεωρητέον = δεῖ παραθεωρεῖν. Athen. apud Orib. III, 165, 6.
- παρα-θήκη, ης, ἡ, = σορός, coffin. Patriarch. 1149 B.
- παραθηκο-φύλαξ, ακος, ὁ, keeper of deposits. Eus. II, 929 A. VI, 873 C.
- παραθλίνω = θλίνω. Lyd. 258, 19.
- πaráθηξις, εως, ἡ, (παραθήγω) a sharpening. Greg. Naz. II, 29 C, incitement.
- παρα-θλίβω, to press at the side: to press hard. Sept. Reg. 4, 6, 32. Herod. apud Orib. II, 423, 13. Sext. 12, 23.
- παρά-θλιψις, εως, ἡ, pressure at the side. Cass. 155, 3.
- παρα-θολώω, to infect somewhat. Athenag. 964 C.
- παραθρηνέω = θρηνέω. Basil. III, 232 B.
- παρα-θρύπτω, to render effeminate. Greg. Nyss. II, 253 A.
- παρα-θρώσκω = παρτρέχω, ἐκτείνομαι. Dion. P. 286.
- παρα-θυμιάω, to burn incense near. Diod. 3, 47.
- παραθυρίδιον, ον, τὸ, little παράθυρος. Pseud-Athan. IV, 789 B.
- παράθυρος, ου, ἡ, (θύρα) = παραπύλιον, side-door. Plut. II, 617 A. Clem. A. II, 548 A. Hippol. Haer. 244, 16. Aster. 444 A.
- παρ-αιγιαλος, ον, of the shore. Xenocr. 36.
- παραναιτέον = δεῖ παραινέειν. Plut. II, 135 D.
- παραναιτήρ, ἦρος, ὁ, (παραινέω) adviser. Athen. 1, 24, p. 14 B.
- παραναιτικός, ἡ, ὄν, admonitory. Sext. 193, 6. 663, 1. Clem. A. I, 760 A.
- παραναιτικῶς, adv. admonitively. Sext. 660, 22.
- παραινέω, to advise, admonish. Athan. I, 316 C, πᾶσι ἵνα παύσωνται. Theod. I, 481 A, αὐτοῖς ὥστε ποιήσασθαι.
- παρ-αινίσσομαι or παρ-αινίττομαι, to hint at. Athen. 13, 82, p. 604 F. Lyd. 340, 4.
- παρ-αιτέομαι, to relieve, said of medicines. Diosc. 3, 74 (81). 48 (55), p. 398.
- παραίτησις, εως, ἡ, excuse, forgiveness, pardon. Polyb. 16, 17, 8. Philon II, 296, 31, ἁμαρτημάτων. Jos. Apion. 2, 18. Ant. 3, 10, 1. 18, 5, 2. Cels. apud Orig. 1421 C. Galen. I, 38 D. Orig. I, 825 C. — 2. Release. Theoph. Cont. 668 Τὴν παραίτησιν αὐτοῦ λαβεῖν.
- παραιτητέος, α, ον, = ὃν δεῖ παραιτεῖσθαι. Diod. Ex. Vat. 49, 16. Philon I, 275, 19. Diosc. 5, 92, p. 757. Plut. II, 709 C. D. Apollon. D. Pron. 302 A, let go. Tatian. 809 B. Sext. 500, 22. Clem. A. I, 744 C, et alibi. Cyrill. A. I, 160 B -τέον.
- παραιτητής, ου, ὁ, (παραιτέομαι) intercessor. Philon I, 598, 7, et alibi.

παραιτητικός, ἡ, ὄν, *deprecatory, deprecative.* Dion. H. VI, 924, 9. 298, 4.
 παραιτητός, ἡ, ὄν, = συγγνωστός? Philon II, 319, 50.
 παραθεζομαι = παρακαθίζω. Theoph. 612, τινά.
 παρα-καθεύδω = παρακοιμάομαι, to sleep near one as a guard. Sept. Judith 10, 20. Ael. V. H. 1, 13.
 παρα-καθιδρύω, to set near. Plut. I, 711 E.
 παρακαθίζω, to besiege a city. With the dative. Theoph. 52, 13. 786, 3. 701, 1 ἐπαρακάθισαν = παρεκάθισαν.
 παρακαθιστάνω = παρακαθίστημι. Jos. Ant. 14, 15, 7.
 παρακαθίστημι, to set down near, etc. [Diod. 16, 47 παρακαθεσταμένος.]
 παρακαθίστρια, as, ἡ, (παρακαθίζω) the empress's maid of honor? Porph. Cer. 216.
 παρακαινοτομέω = καινοτομέω. Greg. Nyss. II, 96 C.
 παρακαλέω = δέομαι, ἱκετεύω, ἀντιβόλῳ, to pray, entreat, beseech. Polyb. 4, 82, 8. 15, 7, 5 Παρακαλῶ σε. Diod. II, 558, 70, αὐτὸν ἵνα διῇ. Aristaeas 35. Philon II, 455, 28, ἵνα ἡμερώσωσιν. Matt. 8, 34, ὅπως μεταβῇ. Marc. 5, 18. 8, 22, ἵνα ἀψήται. Luc. 8, 31. Paul. Cor. 1, 1, 10, ἵνα τὸ αὐτὸ λέγητε. Jos. Ant. 11, 8, 5, p. 582. Epict. 2, 7, 11. 3, 23, 27. Plut. II, 778 F. Apollon. D. Synt. 289, 20. Just. Tryph. 30, p. 540 A. Hermog. Rhet. 404, 2, condemned in this sense. Dion. C. 60, 29, 6. 47, 49, 2, ἵν' αὐτὸν ἀποκρίνη. Orig. III, 321 C. Ant. 2. Eus. II, 761 A, ὡς ἂν λάβοιεν. Chrys. III, 623 E παρακλήθητι, be pleased. Socr. 7, 37, ὥστε. — Parenthetically, παρακαλῶ, pritheo. Just. Tryph. 74 Νοήσατε λόγοντός μου, παρακαλῶ. Athan. I, 525 D. 584 A. II, 1269 A. Cyrill. H. Cat. 4, 30. Chal. 989 A. C. — 2. To console, comfort, make glad. Sept. Gen. 24, 7. Esai. 40, 1, et alibi. Luc. 16, 25, et alibi.
 παρα-καλπάζω, to trot beside a horse. Plut. I, 667 D.
 παρακάλυμμα, ατος, τὸ, a covering. Classical. Sept. Sap. 17, 3. Philon II, 186, 41.
 παρα-καμπανίζω, to use false weights. Nom. Coteler. 547.
 παρακαμπάνισμα, ατος, τὸ, (παρακαμπανίζω) the use of false scales. Nicet. 423, 26.
 παρα-κάμπτω, to avoid, decline. Diod. 5, 59.
 *παρα-καταβαίνω, to descend: to dismount. Athen. Mech. 4. Polyb. 3, 65, 9. 3, 115, 3.
 παρα-κάτεμι, to go further down. Schol. Arist. Ach. 1213.
 παρα-κάτω, adv. lower down. Apophth. 261 C Ἐπὶ τὴν παρακάτω ἑρμῶν. Cyrill. Scyth. V. S. 343 C. Porph. Cer. 487, 4 οἱ παρακάτω, the inferior officers.
 παράκειμαι, to lie along-side. — 2. Participle,

παρακείμενος, sc. χρόνος, the perfect tense, in grammar. Dion. Thr. 638, 24. Drac. 12, 15. 39, 19. Gell. 6 (7), 9. Apollon. D. Adv. 534, 23. Synt. 205, 15. Herodn Gr. Philet. 411. Athen. 9, 76. Theodos. 1014, 4. 1014, 26, μέσος, perfect middle, now called second perfect (πέποιθα, ἐλήλυθα).
 παρακείμενως, adv. parallelly. Cornut. 192 (ἐκ-βόλος, ἐκατηβόλος). — 2. Appositely: next, in the next place. Epict. 3, 22, 90. Plut. II, 882 B. Sext. 240, 23. 454, 7. 494, 16.
 παρακεκαλυμμένως (παρακαλύπτω), adv. hiddenly. Just. Tryph. 52. Clem. A. I, 701 B. Orig. IV, 608 B.
 παρακέλεις, εως, ἡ, exhortation. Dion. Thr. 642, 10 Παρακელύσεις ἐπιρρήματα (εἶα, ἄγε, φέρε).
 παρακελευσματικός, ἡ, ὄν, (παρακέλυσμα) hortatory. Drac. 129, 10, the foot ----.
 παρακελευστικός, ἡ, ὄν, hortatory. Apollon. D. Adv. 533, 14 (εἶα, ἄγε, and the like).
 παρα-κέλλιον, ου, τὸ, adjoining room. Typic. p. 296 (Coteler.).
 παρα-κενῶ, to empty. Plut. II, 903 D, et alibi. Galen. II, 50 A.
 παρα-κεντέω, to couch the eye. Theophil. 1036 A, τοὺς ὀφθαλμούς. Galen. II, 360 B. 396 A. — Paul. Aeg. 222, to tap, in surgery.
 παρακέντησις, εως, ἡ, paracentesis, a couching. Galen. IV, 536 B.
 παρακέντητριον, ου, τὸ, a surgical instrument for couching. Paul. Aeg. 134.
 παρακενωταί, ὦν, αἱ, (παρακενώ) offal? Chron. 622, 20.
 παρα-κερδαίνω, to gain unlawfully. Greg. Naz. II, 572 B. Leont. I, 1317 C, τινός.
 παρα-κίναϊδος, ου, ὁ, cinaedus past his time. Diog. 4, 34.
 παρακινδυνεύειν = δεῖ παρακινδυνεύειν. Dion. H. III, 1902, 16.
 παρα-κίνδυνος, ου[τὸ-νον, temerity]. Strab. 17, 3, 20. παρακινδύνω, adv. dangerously. Strab. 5, 3, 5, p. 366, 21.
 παρα-κινητικός, ἡ, ὄν, exciting. Schol. Theocr. 11, 40. — 2. Mentally excited. Philon II, 477, 33. Plut. II, 291 A.
 παρακινητικῶς, adv. in a state of mental excitement, insanely. Plut. I, 82 C.
 παρα-κύνιον, ου, τὸ, column of the holy table. Sophrns. 3984 B.
 παρα-κίρημι, to mix with. Jos. B. J. 4, 3, 7. Basil. I, 257 A.
 παρα-κλάδιον, ου, τὸ, secondary mouth of a river. Porph. Adm. 78, 23.
 παρακλαυσίθυρον, ου, τὸ, (κλαίω, θύρα) plaint at the door, serenade to a mistress Plut. II, 753 A. B *Αἰδεῖν τὸ παρακλαυσίθυρον. (Hor. Carm. 3, 10.)
 παρα-κλείω, to shut in, to imprison. Sept. Macc. 2, 4, 34.

παρακλέπτω, to *filch*. Classical. *Doroth.* 1741 D -σθαι ὑπὸ λεπτοπυρετίων, to be afflicted with a slight fever.

παρακλῆσις, εὖς, ἡ, prayer, supplication, petition, request. *Sept. Macc.* 1, 10, 24. 2, 7, 24. *Polyb.* 1, 67, 10. *Strab.* 13, 1, 1. *Jos. Ant.* 13, 13, 2. *Apion.* 2, 23. *App.* II, 194, 26. *Eus.* II, 864 B. V, 232 D. *Basil.* IV, 460 B. — 2. Consolation, comfort, solace. *Sept. Job* 21, 2. *Nahum* 3, 7, et alibi. *Paul. Rom.* 15, 4, et alibi.

παρακλητεύω, εὖσω, (παράκλητος) to intercede. *Philon* I, 520, 29. 593, 10 Παρακλητεύουσιν τοῖς νόμοις.

παρακλητικός, ἡ, ὄν. = ἱκετήριος. supplicatory. *Diog.* 4, 39, ἐπιστόλια, written petitions. *Not. Coteler.* 120 τὸ παρακλητικόν, sc. βιβλίον, = ὁκτάχος.

παρακλητικῶς, adv. exhortingly. *Clem. A.* II, 488 C.

παράκλητος, ὄν, (παρακαλέω) L. *evocatus*, summoned. *Dion C.* 46, 20, 1, δούλος. — 2. *Advocatus*, advocate, legal assistant. Classical. *Philon* I, 155, 27. II, 436, 5. 519, 22. 520, 25. *Joann. Epist.* 1, 2, 1. *Clem. R.* 2, 6. *Martyr. Poth.* 1417 A. *Clem. A.* II, 629 D. *Tertull.* II, 972 A (393 A). *Orig.* I, 218 B. C. 448 A. 468 B. — Applied to τὸ πνεῦμα τὸ ἅγιον, *paracletus*. *Joann.* 14, 16. 26. 15, 26. 16, 7. *Theod. Mops.* 777 A = διδάσκαλος. When πνεῦμα is expressed, τὸ παράκλητον is used: *Eus.* VI, 1008 A. 1012 D. 1009 B. *Macar.* 521 C. — 3. *Paracletus*, a Valentinian Aeon emitted from ἄνθρωπος and ἐκκλησία; his spouse is πίστις. *Doctr. Orient.* 669 B. *Iren.* 449 B (485 C).

παρακλήτωρ, ὄρος, ὁ, comforter. *Sept. Job* 16, 2. — 2. *Exhorter*, encourager, = ὁ διὰ λόγου διεγείρων τὸν στρατὸν πρὸς τοὺς ἀγῶνας, in battle. *Leo. Tact.* 4, 6.

παρακλίνω, to turn aside. *Cosm.* 464 D *Ὁργαζα παρέκλινε τὸ πένθος ᾧδης, from singing or playing

παρ-ακμή, ἡς, ἡ, decline. *Plut.* I, 312 B, et alibi. *Sext.* 113, 24. 31.

παρακνάω, to rub against. *Philostr.* 803. *Cæsarius* 856.

παρακνίζω, to excite. *Chrys.* I, 426 B. IX, 632 C. 634 A. X, 209 C.

παρακοή, ἡς, ἡ, (παρακούω) disobedience. *Paul. Rom.* 5, 19, et alibi. *Iust. Cohort.* 21, p. 280 B. *Clem. A.* I, 256 A.

παρακοιμάμαι, ἡσθην, = παρακαθεύδω. *Nicol. D.* 20. *Jos. Ant.* 7, 7, 1. *Athen.* 5, 15, p. 189 E, τοῖς βασιλείοις. (See also *Arr. Anab.* 4, 13, 1.) — Participle, ὁ παρακοιμώμενος, the officer who sleeps near the emperor in the same chamber. *Theoph.* 440, 11. *Porph. Adm.* 231, 20. 23.

παρακοιμίζω = παρακατακλίνω. *Alex. Polyhistor* apud *Eus.* III, 716 A. *Artem.* 377.

παρακοιτέω, ἡσσω, (παράκοιτος) to lie or sleep near. *Polyb.* 6, 33, 12, τινί.

παράκοιτις, ἡ, kept mistress. *Phot. Nomocan.* 13, 5, she is less respectable than a παλλακή.

παράκοιτος, ὄν, ὁ, ἡ, (κοίτη) bedfellow. *Diod.* 5, 32, p. 356, 8. II, 609, 10. *Theodtn. Dan.* 5, 2.

παρακοιτωνάριον, ὄν, τὸ, adjoining chamber (antechamber?). *Porph. Cer.* 471, 19.

παρακολλητικός, ἡ, ὄν, = δυνάμενος παρακολλᾶν. *Leo Med* 207.

παρ-ακολουθήμα, ατος, τὸ, that which follows, consequence, result. *Nicom.* 96. 143. *Plut.* II, 885 C. *Apollon. D. Synt.* 229, 13. *Orig.* I, 469 A. *Plotin.* I, 615, 10. *Iambl. Mathem.* 197.

παρακολουθήσις, εὖς, ἡ, L. *sequela*, consequence. *Nicom. Harm.* 3. *Epict.* 1, 6, 13, et alibi. *Plut.* II, 1144 B. C. *Anton.* 3, 1. *Sext.* 113, 22. *Orig.* I, 1381 A.

παρακολουθητικός, ἡ, ὄν, = δυνάμενος παρακολουθεῖν. *Epict.* 1, 6, 14. 17, et alibi. *Anton.* 5, 9. *Clem. A.* II, 312 B.

παρακολουθητικῶς, adv. by following or being ready to follow. *Ptol. Tetrab.* 107. *Anton.* 6, 42.

παρακολουθικός, ἡ, ὄν, = παρακολουθητικός. *Orig.* IV, 625 B.

παρακόλπιος, ὄν, = παρὰ κόλπον, along the gulf. *Vit. Nicol. S.* 900 A.

παρά-κομμα, ατος, τὸ, a counterfeit. *Philon* I, 353, 30. II, 316, 25. 561, 33.

παρακονδακίζω, ισα, (κόνταξ) to skirmish. *Theoph.* 548, 16.

παρ-ακοντίζω, to throw the javelin with or near others. *Lucian.* II, 882.

παρακοπή, ἡς, ἡ, insanity. Classical. *Diod.* 15, 7.

παρακοπτικός, ἡ, ὄν, (παρακόπτω) causing insanity: insane. *Erotian.* 288. *Galen.* II, 260 F. *Antyll.* apud *Orib.* II, 308, 11.

παρακόσμως (κόσμος), adv. indecently, improperly. *Jos. Ant.* 1, 6, 3.

παρ-άκουσμα, ατος, τὸ, false report. *Dion. H.* III, 1801, 10. *Strab.* 7, 5, 9. *Diosc.* 1, p. 3. *Jos. Apion.* 1, 8, p. 442. *Plut.* II, 354 A. *Orig.* I, 768 B. *Eus.* III, 104 C.

παρακουσμάτιον, ὄν, ὁ, little παράκουσμα. *Orig.* I, 1308 B.

παρακουστέον = δεῖ παρακοῦειν. *Muson.* 227.

παρακούω, not to listen to, to take no heed of, to pay no regard to: to disobey. *Sept. Esth.* 3, 3. 8. *Polyb.* 2, 8, 3, et alibi. *Matt.* 18, 17. *Patriarch.* 1100 B.

παρακρατέω, to hold near, to hold, support, prevent from falling off. *Diosc.* 4, 134 (136). *Jos. Ant.* 15, 3, 4. *Epict.* 1, 2, 8. *Apollod. Arch.* 37. *Anton.* 11, 20. *App.* I, 143, 16.

Vit. Epiph. 88 C. *Mal.* 125, 6. *Porph. Cer.* 29, 17.
 πακρατητά, adv. quid? *Theoph.* 495. 18 Πακρατητά διὰ τῶν κήπων ἐξῆλθεν.
 παρα-κρέω, to play or sing discordantly. *Greg. Naz.* III, 1314 A Μή τι παρακρέξη ἔκτροπον ἁρμονίης.
 παρά-κρημος, on, on a slope or precipice. *Diod.* 11, 8. 14, 20. *Strab.* 9, 1, 4, ὁδός. *Plut.* II, 964 D.
 παρα-κρίνω, to judge unjustly. *Vit. Nil. Jun.* 72 B.
 παρ-ακροδοῖμαι = παρακούω, to disobey. *Jos. Ant.* 18, 8, 5. — 2. Subausculto, to eavesdrop. *Doroth.* 1716 C. *Anast. Sin.* 520 D.
 παρ-ακρόσις, εως, ἡ, = παρακοή, disobedience. *Jos. Ant.* 18, 8, 2.
 παρ-ακροατής, οὐ, ὁ, eavesdropper. *Pseudo-Cyrril.* A. X, 1085 A. *Jejun.* 1924 C.
 παρα-κροκίζω, to be somewhat like saffron. *Diosc.* 5, 144 (145).
 παρα-κροτέω, to pat: to coax, encourage. *Jos. B. J.* 1, 19, 5, et alibi. *Lucian.* II, 884.
 παρακρουσμός, οὐ, ὁ, = παράκρουσις, derangement. *Moschn.* 127, p. 65, τῆς διανοίας.
 παρα-κρύπτω, essentially = κρύπτω, to hide. *Diod.* 18, 9. *Diog.* 2, 131. *Epiph.* II, 448 A.
 παρακτικός, ἡ, ὄν, = δυνάμενος παράγειν, productive. *Pseudo-Dion.* 589 C.
 παρακύνισμα, ατος, τὸ, (κύω) additional birth, a name given to the numeral λ = 900. *Cramer.* IV, 325, 33.
 παρακυπτικός, ἡ, ὄν, (παρακύνω) L. prospectivus, adapted to looking out of, as a window. *Justinian.* Cod. 8, 10, 12, § γ'. β, θυρίς. *Basilic.* 58, 11, 10. *Porph. Cer.* 88, 5. 103, 18 τὸ παρακυπτικόν = θυρίς παρακυπτική. *Pach.* II, 495, 6.
 παρ-ακυρώ = ἀκυρώ. *Symm.* Job 40, 3.
 παρα-κωμωδέω, to satirize incidentally. *Athen.* 12, 28, p. 525 A.
 παρ-ακωχή, ἡς, ἡ, = παροχή. *Jos. Ant.* 17, 9, 5.
 παραλαμβάνω, to take instead, to use one word for another. *Dion. H.* VI, 804, 14. — *Apollon. D. Pron.* 278 C, to use. — 2. To capture a person or place. *Mal.* 402, 9. *Theoph.* 366, 7. 369, 13.
 παρα-λέγομαι, lego = παραπλέω, to sail along. *Diod.* 13, 3, et alibi. *Strab.* 13, 1, 22, p. 19, 25. *Luc. Act.* 27, 8. 13.
 παραλείπω, to omit. *Orig.* I, 85 A. 1141 B τὰ Παραλειπόμενα, Parakipomena, the Chronicles of the Old Testament. *Greg. Nyss.* III, 473 A αἱ παραλειπόμεναι, sc. πράξεις.
 παράλειψις, εως, ἡ, (παραλείπω) omission. *Plut.* II, 835 D. *Phryn.* P. S. 32, 25 Κατὰ παράλειψιν, by omission, elliptically. *Sext.* 91, 11 (= 90, 11. 91, 16 ἔλλειψις). — 2. A kind

of ἀποσιώπησις, in rhetoric. *Pseudo-Demetr.* 109, 8. *Hermog. Rhet.* 408.
 παραλεκτέον = δεῖ παραλέγεσθαι (παρὰπλεῖν). *Strab.* 13, 1, 22, p. 19, 27.
 παραλελογισμένος (παρὰλογίζομαι), adv. irrationally. *Achmet.* 258, p. 239.
 παράλευκος, on, whitish. *Classical. Strab.* 4, 4, 6, p. 311, 13.
 παραλήγω, also παραλήγομαι (λήγω) to be or to have in the penult. *Drac.* 16, 15. 31, 16. *Heph.* 5, 2. *Apollon. D. Adv.* 601, 9. *Hermog. Rhet.* 231, 22. 292, 15. *Theodos.* 975, 13. 984, 28. — 2. Participle, ἡ παραλήγουσα, sc. συλλαβή, L. paenultima (syllaba), the penult. *Drac.* 14, 20. *Apollon. D. Pron.* 343 A. *Moer.* 176. *Athen.* 9, 76. *Porphyr.* *Prosod.* 112.
 παρά-ληξις, εως, ἡ, penult. *Herodn. Gr. Moner.* 43, 25. *Arcad.* 6, 15. *Theodos.* 1011, 23.
 παραλήπτης, on, ὁ, (παραλαμβάνω) receiver of customs, collector. *Arr. P. M. E.* 19.
 παρά-ληπτος, on, captive. *Mal.* 398, 14.
 παρα-λήρημα, ατος, τὸ, nonsense. *Dion C.* 59, 26, 9.
 παρά-ληρος, on, talking nonsense. *Philon I.* 376, 33. II, 686, 5.
 παρά-ληψις, εως, ἡ, a receiving from. *Polyb.* 2, 3, 1. *Diod.* 17, 65. *Dion. H.* II, 846, 10. — 2. Instruction received. *Epict.* 2, 11, 2. *Iambl. V. P.* 56, learning, understanding, comprehension.
 παράλιμος, on, (λίμνη) situated on the shores of a lake. *Plut.* II, 951 F.
 παραλιώτης, on, ὁ, inhabitant of the παραλία. *Basil.* IV, 737 A (titul.).
 παρ-αλλαγῇ, ἡς, ἡ, variation. *Cleomed.* 28, 23, 29, 1.
 παρ-άλλαγμα, ατος, τὸ, variation, error in computation. *Strab.* 2, 1, 35.
 παραλλακτέον = δεῖ παραλλάσσειν. *Strab.* 13, 1, 22 as v. l.
 παραλλάξια, as, ἡ, = παράλλαξις. *Did. A.* 929 B.
 παράλληλος, on, (ἀλλήλων) parallelus, parallel. *Polyb.* 6, 41, 3, et alibi. *Diod.* II, 594, 91. *Dion. H.* V, 538, 15. *Strab.* 2, 1, 10 τὸ παράλληλον, parallelism. *Eunap. V. S.* 4 (8), βίος of Plutarch — Παράλληλοι κύκλοι, parallel circles of latitude. *Cleomed.* 9, 1, 28, 14. *Strab.* 1, 4, 4. 2, 1, 1. — Ἐκ παραλήλων, side by side, parallel-wise. *Plut.* I, 843 E. *Sext.* 578, 11. *Basil.* I, 772 D, in grammar. — Τὸ ἐκ παραλήλων σχῆμα, the figure of parallelism, in rhetoric (βάσκι' ἔθι, δηθά τε καὶ δολιχόν, θανάτὸν τε μόνον τε). *Gell.* 13, 25 (24). *Heroicn. Gr. Schem.* 607, 1. *Hermog. Rhet.* 266, 18.
 παραλληλότης, ητος, ἡ, parallelism. *Apollon. D. Adv.* 550, 27. *Synt.* 318, 22.
 παρολογῇ, ἡς, ἡ, (παράλογος) quirk, subterfuge,

prevarication. *Plut.* I, 239 F. [but here παραγωγαι]. — **2.** *Unexpected event*. *Theoph.* C. 465. *παρολογιστής*, οὐ, ὅ, = ὁ παρολογιζόμενος, one who misleads by false reasoning. *Ptol. Tetrab.* 160. *Anton.* 6, 13. *παρί-λοξος*, ον, *oblique*. *Soran.* 249, 26. *παρ-άλπιος*, α, ον, *along the Alps*. *Plut.* I, 257 E. *παρ-αλυκίζω*, to become salt. *Plut.* II, 897 A, v. l. παρακυλίω. *παρά-λνρος*, ον, *rather poor soil*. *Strab.* 3, 2, 3, 4, 13, pp. 218, 9. 253, 10. *παρά-λυσις*, εως, ἡ, *a loosening: paralysis, palsy*. *Polyb.* 31, 8, 10. *Diod.* 4, 3, tropically. *Cels.* Med. 3, 27. *Erotian.* 292. *Diosc.* 1, 5. 2, 204. *Ruf.* apud *Orib.* II, 255, 10. *Plut.* II, 519 C. 906 F. *Ptol. Tetrab.* 151. *Galen.* II, 260 E. *παρα-λυτικός*, ἡ, ὄν, *paralyticus, afflicted with paralysis, paralytic*. *Matt.* 8, 6, et alibi. *Moschn.* 129, p. 69. *Diosc.* 1, 15, p. 30. *Ruf.* apud *Orib.* II, 256, 12. *παρά-λυτος*, ον, = *preceding*. *Artem.* 383. *Orig.* VII, 345 D. *Method.* 389 A. *Cyrill.* H. 1141 A. *Amphil.* 121 C. *Cyrill.* A. I, 500 A. — 'H κυριακή τοῦ παραλύτου, the Sunday of the Paralytic, the fourth Sunday after Easter, inclusive, celebrated in commemoration of the miraculous cure of the impotent man (*Joann.* 5). *Stud.* 21 A. *παρα-μαρμαίρω*, to gleam beside. *Onos.* 29, 2. *παρ-αμβλύνω*, to blunt somewhat. *Plut.* II, 653 E. 788 E. F. *παρά-μεσος*, ον, *next to the middle*. *Ruf.* apud *Orib.* III, 389, 1. *Poll.* 2, 145, δάκτυλος, the third finger from the forefinger, inclusive. *Antyll.* apud *Orib.* II, 38, 10. *παρα-μετρέω*, to measure falsely [?]. *Plut.* II, 78 F. *Did.* A. 332 B. *παραμήκης*, ες, (μήκος) L. *oblongus, somewhat long*. *Polyb.* 1, 22, 6, et alibi. *Agathar.* 132, 3. *Gemin.* 836 A. *Diod.* 15, 32. *Strab.* 2, 5, 22. 15, 3, 2. *Soran.* 250, 28. *παρα-μηκύνω*, to lengthen out, to prolong. *Athen.* 11, 108. *παραμήριον*, ον, τὸ, = τῶν μηρῶν τὰ εἴσω μέρος, the inside of the thigh. *Diosc.* 1, 130. *Ruf.* apud *Orib.* III, 391, 7. *Poll.* 2, 188. — **2.** *Poniard.* Chal. 1613 A. *Justinian.* Novell. 85, 4. *Mal.* 265 παραμήριν. *Theoph.* 339, 6. 583, 18. *Leo.* Tact. 6, 2. *παρα-μηχανάομαι*, to devise wickedly. *Cels.* apud *Orig.* I, 881 A. 873 A. *παρ-αμιλλάομαι*, to outvie. *Polyb.* 12, 11, 4. *Jos. B.* J. 7, 8, 1, p. 423. *παρ-αμιμέομαι* = μιμέομαι. *Dion.* H. VI, 1027, 8. *παρ-αμίξ* (παρ-αμίγνυμι), adv. *mixedly*. *Nicom.* Harm. 10. *Iambl.* V. P. 248. *παρ-αμφολύδιάζω*, to use the μολύδιος mood. *Plut.* II, 1144 F.

παρ-αμίσέω = μισέω. *Theod.* V, 85 D. *παρ-αμονάριος*, ον, ὁ, (παρ-αμονή, παράμονος) L. *aedituus, the keeper of a church*; called also *προσμονάριος*. *Chal. Can.* 2. *Const.* (536), 1201 A. *Justinian.* Cod. 1, 3, 46, § γ'. *Pseudo-Chrys.* IX, 768 A. *Mal.* 377, 4, 434, 14. *Nic.* II, Can. 5. *παρ-αμονή*, ἡς, ἡ, (παρ-αμένω) *a keeping, preservation, continuance*. *Diod.* II, 589, 41. *Iren.* 1108 A. *Hippol.* Haer. 298, 71. *Athen.* 1, 55. — **2.** *Attendance, a waiting on*. *Porph.* Cer. 439, 18, τοῦ βασιλέως. — **3.** *Plural, αἱ παρ-αμοναί, body-guard, especially the imperial body-guard*. *Porph.* Cer. 452, 18, τῶν στρατηγῶν. *Nicet.* 224, 27, et alibi. *Curop.* 37 bis. (See also *πραισεντάλιος*.) *παρ-αμονή*, ἡς, ἡ, (μόνος) *the day preceding a dominical feast*. *Stud.* 700 C (titul.), τῶν Φώτων. 1697 A, τῆς τοῦ Χριστοῦ γεννήσεως. 1717 B, τῆς βασιοφόρου. *Pseudo-Synod.* 448 A. *Porph.* Cer. 128, 16. 170. 532, 18. *Curop.* 43. — *Porph.* Cer. 278, δεξιμου. *παρ-αμονητικός*, ἡ, ὄν, = *παρ-αμόνιος*. *Pseud-Athan.* IV, 77 B. *παρ-αμόνιον*, ον, τὸ, (παρ-αμόνιος) *military station*. *Porph.* Adm. 126, 19. *παρ-α-μορφόω*, to distort, pervert. *Simoc.* 73, 23, 84, 19. *Solom.* 1340 D, τοῖς τελευτώσι, assume the form. *παρ-α-μυθεόμαι*, to soften down, smooth over: get over the difficulty. *Strab.* 13, 1, 64. *Plut.* I, 809 E. *Sext.* 292, 20. *παρ-α-μύθημα*, ατος, τὸ, *consolation*. *Pallad.* Laus 1179 D. *παρ-αμυθήτωρ*, ορος, ὁ, (παρ-αμυθεόμαι) *consoler, comforter*. *Pseud-Chrys.* IX, 768 A. *παρ-αμυθία*, ας, ἡ, *comfort, benefit, help, aid, assistance*. *Chal.* 1628 A. *Justinian.* Novell. 130, 1. *παρ-α-ναβλαστάνω*, to sprout beside. *Philon* I, 438, 46. *παρ-α-ναγνώσκω*, to read not to the purpose. *Basil.* IV, 628 B. *παρ-α-ναγνώστικόν*, ον, τὸ, = *κομμοניתόριον*. *Pallad.* Vit. Chrys. 28 B. *Cyrill.* A. X, 136 A. *παρ-α-ναδύομαι*, to creep or crawl out. *Plut.* I, 665 E. *παρ-α-νακειμένως* (ἀνάκειμαι), adv. *along-side, by the side*. *Orig.* III, 992 B, τινί. *παρ-α-νακλίνω*, to lay beside. *Sept. Sir.* 47, 19. *παρ-α-νάλωμα*, ατος, τὸ, *that which is consumed: useless expense*. *Philon* II, 519, 15. 600, 9. *Jos. B.* J. 4, 5, 2. *Plut.* I, 403 F. *Athan.* I, 776 D, πυρός. *παρ-α-ναπίπτω*, to fall on the back beside. *Artem.* 121. *παρ-α-ναστέλλω*, to draw up. *Eus.* II, 677 A. *παρ-α-νατέλλω*, to rise near, of stars. *Ptol.* Tetrab. 77, 22. *Porphyr.* Anab. 41, 16.

παρ-αναφύω, to grow up beside. *Philon* I, 345, 15.
 παρ-νέμομαι, to feed near. *Ael. N. A.* 1, 20.
 παρ-νέω to swim along-side. *Lucian.* I, 309. *Poll.* 7, 138. *Philostr.* 29.
 παρνήμι = ἀνήμι. *Plut.* II, 1145 D.
 παρ-ανίσταμαι, to rise up beside. *Jos. B. J.* 2, 21, 1. *Plut.* I, 850 A.
 παρ-νοθεύω, to adulterate. *Simoc.* 336, 17. *Syncell.* 127, 1.
 παρ-ανοίγω, to reveal. *Chrys.* VII, 59 B.
 παρ-ανόμησις, εως, ἡ, (παρ-ανομέω) transgression of the law. *App.* I, 173, 45.
 παρ-ανομητέον = δεῖ παρ-ανομεῖν. *Clem. A. I.* 504 B.
 παρ-ανομητικός, ἡ, ὅν, violating the law. *Hierocl.* C. A. 72, 17.
 παρ-νοσοκόμος, ον, ὁ, assistant to a νοσοκόμος. *Stud.* 1741 B.
 παρ-νυκτερεύω, to pass the night beside or with. *Plut.* I, 297 E. 588 B, et alibi.
 παρ-ανυμφεύω, ευσα, to be παρ-ανυμφος. *Theoph.* 388, 20.
 παρ-ανυμφος, ον, ἡ, paranympa = νυμφεύτρια. *Moer.* 246.
 παρ-νύσσω, to prick on, incite. *Pseudo-Lucian.* III, 611.
 παρ-ἄξηρος, ον, somewhat dry. *Strab.* 17, 3, 23.
 παρ-αξιφίς, ἰδος, ἡ, (ξίφος) dagger worn beside the sword. *Sept. Reg.* 2, 5, 8. *Diod.* 5, 33. *Strab.* 3, 3, 6.
 παρ-ἄξυσμα, ατος, τὸ, that which is scraped off, scraping. *Pseudo-Demetr.* 30, 6.
 παρ-ἄξυστον, ον, τὸ, = ὑπαγωγεύς, quid? *Schol. Arist.* Av. 1150.
 παρ-ἄξυω = παρ-ἄξέω. *Jos. B. J.* 3, 10, 9 as v. l. *Longin.* 31, 2.
 παρ-παίγνιον, ον, τὸ, sport. *Eus.* III, 509 B.
 παρ-παιδαγωγέω, to reform by education. *Plut.* II, 321 B. *Lucian.* I, 51. *Clem. A. I.* 636 B.
 παρ-πειστέον = δεῖ παρ-πειθεῖν. *Sext.* 676, 30.
 παρ-πεμπτέος, α, ον, = ὃν δεῖ παρ-πέμπειν or παρ-πέμπεσθαι. *Apollon. D. Pron.* 306 A. *Clem. A. I.* 617 A.
 παρ-πεμψις, εως, ἡ, transmission. *Diod.* II, 631, 12.
 παρ-πεποιημένως (παρ-ποιέω), adv. distortedly. *Epiph.* II, 376 B, et alibi.
 παρ-περιπατέω, to walk beside. *Jos. Ant.* 18, 6, 6, p. 891.
 παρ-πεψις, εως, ἡ, digestion. *Clem. A. I.* 1064 A.
 *παρ-πῆγμα, ατος, τὸ, that which is fixed on. *Eus.* II, 865 B, some sort of ornament. — 2. Landmark, fixed rule. *Sext.* 649, 25: 652, 17. — 3. Parapegma, astronomical table. *Democr.* apud *Diog.* 9, 48 Ἀστρονομίης παρ-πῆγμα, the title of a work. *Gemin.* 845 A. *Cic. Att.* 5, 14. *Diod.* 1, 5.

παρ-πηλώτος, ἡ, ὅν, (πηλόομαι) besmeared or covered with mud. *Georon.* 12, 1, 6.
 παρ-πηρώω, to mutilate. *Philon* II, 230, 40. 41.
 παρ-πέζω, at the side. *Archigen.* apud *Orib.* II, 151, 2. *Sext.* 232, 29.
 παρ-πικραίνω, ανα, to embitter, provoke to anger. *Sept. Ps.* 77, 8. 17. *Philon* I, 110, 20.
 παρ-πικρασμός, οὔ, ὁ, provocation. *Sept. Ps.* 94, 8, et alibi. *Paul. Hebr.* 3, 16. *Clem. A. I.* 353 A.
 παρ-πικραστῆς, οὔ, ὁ, = ὁ παρ-πικραίνων. *Syncell.* 244, 20.
 παρ-πικρος, ον, somewhat bitter. *Schol. Arist. Vesp.* 878.
 παρ-πίπτω, to fall away from. *Strab.* 1, 1, 7, p. 7, 27, τῆς ἱστορίας, to be misinformed. — 2. To be misplaced, mislaid, or lost. *Pallad. Vit Chrys.* 21 D. — 3. To fall into sin. *Clem. A. II.* 513 B. *Orig.* I, 292 B. *Epiph.* I, 1049 B. II, 185 B. — 4. To lapse, backslide, said of converts to Christianity who had relapsed into heathenism. Participle, οἱ παρ-πεπτωκότες or παρ-πεσόντες, the lapsed during persecution. *Dion. Alex.* 1308 A. *Nic.* I, 8. 10. 14. *Eus.* II, 436 C. *Greg. Naz.* II, 357 B.
 παρ-πλανάω = παρ-πλάζομαι. *Schol. Arist. Eq.* 809.
 παρ-πλάσμός, οὔ, ὁ, (παρ-πλάσσω) a change of form, remoulding. *Sext.* 640, 11.
 παρ-πλάσσω, to form, to fashion. *Sext.* 646, 23. 740, 23.
 παρ-πλευρώ (πλευρόν), to construct the sides of a vessel. *Philostr.* 126.
 παρ-πλευστής, α, ον, = ὃν δεῖ παρ-πλεῖν. *Strab.* 8, 3, 27.
 παρ-πληκτεύομαι, to be παράπληκτος. *Aquil. Reg.* 1, 21, 15. 1, 22, 14. 15.
 παρ-πληκτίζω = preceding. *Greg. Naz.* II, 141 B.
 παρ-πληξία, ας, ἡ, (παράπληκτος) derangement, madness, insanity. *Sept. Deut.* 28, 28. *Philon* II, 556, 44. *Oenom.* apud *Eus.* III, 365 C. *Eus.* V, 268 C. — 2. Slight apoplexy. *Eus.* II, 261 B.
 παρ-πλήρωμα, ατος, τὸ, complement. *Dion. H.* V, 48, 7. 102, 8. *Tryph. Trop.* 278. *Clem. A. I.* 225 A.
 παρ-πληρωματικός, ἡ, ὅν, serving to fill up, expletive. Σύνδεσμος παρ-πληρωματικός, expletive conjunction (δὴ, ρά, νύ). *Dion. Thr.* 643, 11. 27. *Tryph.* 36. *Apollon. D. Pron.* 323 A. *Conj.* 515, 4. *Synt.* 26, 19, et alibi.
 παρ-πλησιάζω = ὁμοιόω, to liken. *Apocr. Act. Andr. et Matthiae.* 2.
 παρ-πλησιαστέον = δεῖ παρ-πλησιάζειν, to compare. *Nil.* 457 A.
 παρ-πλοκή, ἡς, ἡ, an intermingling, mixing. *Xenocr.* 73. *Diosc.* 5, 91, p. 755. *Sext.* 24, 26. 620, 5.

παρ-απλόω, to stretch out. *Mal.* 452, 9 Εἰς σά-
νιδα παραπλωθεὶς προσηλώθη.
παρ-απλῶς, adv. straightway, immediately. *Orig.*
I, 841 B.
παραπόδιμα, ατος, τὸ, (παραποδίζω) obstacle.
Cyrrill. A. I, 880 C.
παραποδισμός, οὐ, ὁ, hindrance, impediment.
Artem. 286. *Galen.* II, 248 F.
παραποδιστός, ἡ, ὄν, impeded, hindered. *Epict.*
1, 25, 3.
παρ-ποιέω, to pervert. *Chrys.* IX, 550 E.
παρ-ποίησις, εως, ἡ, a forging, falsity, fabrica-
tion, perversion. *Iren.* 1, 9, 2, p. 540 A, τῆς
ἐξηγήσεως.
παρ-ποιοῦμαι = παραποιέω. *Epirh.* I, 861
B -σθαί τι.
παρ-απολαύω, to enjoy together with: to enjoy.
Philon II, 36, 25. *Lucian.* II, 251. *Orig.*
I, 1145 A. 1149 B. *Til. B.* 1069 B.
παρ-απολύ, adv. by far. *Diosc.* 3, 84 (94),
p. 434.
παρ-απομένω, to remain with. *Lyd.* 130, 21, et
alibi.
παρ-απομικτά, ὦν, τὰ, the price for carrying,
carriage. *Justinian.* Novell. 128, 9.
παρ-απομύς, ὄν, escorting, conveying. *Polyb.*
1, 52, 5. 15, 2, 6. *Clem. A.* I, 237 A.
παρ-απορμεύω, to ferry along. *Cyrrill. A.* II,
245 B.
παρ-απορρίπτω, to throw away. *Simoc.* 99, 1.
παρ-απορτίον, ου, τὸ, (πόρτα) = παραπύλιον.
Theoph. 583, 5. *Leo.* Tact. 11, 16. 15, 4.
53.
παρ-απροσβευτής, οὐ, ὁ, faithless ambassador.
Schol. Arist. Nub. 691.
παρ-απροσθεσμέω, ἥσω, (προθέσμιος) to be after the
appointed time. *Leont.* I, 1221 D.
παρ-απροσδέχομαι, to receive thoughtlessly. *Epict.*
1, 20, 11.
παρ-απροσποιέομαι, to dissemble. *Justinian.* Cod.
1, 4, 34, § 5'.
παρ-απροσποίησις = τὸ παραπροσποιεῖσθαι.
Ibid.
παρ-απταίσμα, ατος, τὸ, fault, error, sin. *Oenom.*
apud *Eus.* III, 376 D.
παρ-απταίω, to err, to miss. *Plut.* II, 909 A.
παρ-απτύω, to spit beside. *Philon* I, 488, 15.
Philostr. 148, et alibi. *Eus.* IV, 833 B.
παρ-απτῶμα, ατος, τὸ, mishap, defeat. *Diod.* 19,
100, p. 395 36. — 2. Error, mistake, fault.
Sept. Ps. 18, 13. *Sap.* 3, 13. *Polyb.* 9, 10,
6. *Matt.* 6, 14. *Clem. R.* 1, 2. *Theodtn.*
Dan. 6, 22. — 3. Sin, transgression. *Sept.*
Job 36, 9. *Ezech.* 14, 13, et alibi. *Paul.*
Rom. 5, 15, et alibi.
παρ-απτῶσις, εως, ἡ, error, fault: sin. *Polyb.* 3,
115, 11. 16, 20, 5, et alibi. *Just.* Tryph.
141, p. 800 A. *Sext.* 646, 9.
παρ-απυκνός, ον, somewhat dense. *Diomed.* 481,
15 parapyknos, the foot - - - - -.

παραπύλιον, ου, τὸ, = following. *Mal.* 159, 22.
Porph. Adm. 257, et alibi.
παρ-απύλις, ἰδος, ἡ, by-door, by-gate, secret door.
Heliod. 8, 12.
παρ-αρθρημα, ατος, τὸ, (παρ-αρθρέω) dislocation.
Galen. II, 280 F.
παρ-αρθρησις, εως, ἡ, = preceding. *Plut.* I,
522 C.
παρ-αριθμέω, to reckon among. *Philon* I, 394,
44, 453, 8. — 2. To misreckon, for the purpose
of cheating [?] *Plut.* II, 78 F, tropically.
παρ-αρπάζω, to snatch away. *Eus.* II, 780 C.
Cyrrill. A. II, 717 C.
παρ-αρραθιμέω, to neglect. *Diod.* 14, 116, τινός
παρ-αρραίνω, to sprinkle beside. *Posidon.* apud
Athen. 15, 46.
παρ-αρρηξίς, εως, ἡ, a breaking in, charge of
troops. *Arr. Anab.* 2, 11, 7.
παρ-αρρησις, εως, ἡ, incorrect expression. *Plut.*
II, 994 D.
παρ-αρριπίζω, to fan about. *Genes.* 99, 4.
παρ-αρριπισμός, οὐ, ὁ, = τὸ παρ-αρριπίζειν. *Clim.*
1109 B.
παρ-αρριπτέω = following. *Sept. Ps.* 83, 11.
Strab. 16, 4, 13.
παρ-αρρίπτω, to throw away. *Classical.* *Sept.*
Reg. 1, 2, 36. *Macc.* 2, 1, 16.
παρ-αρροϊζέομαι = ροϊζέω, said of an arrow.
Jos. B. J. 5, 2, 2.
παρ-αρτάω, to hang beside, etc. *Classical.*
Strab. 4, 4, 3, p. 308, 8. *Plut.* II, 844 E.
παρ-άρτημα, ατος, τὸ, appendage. *Lucian.* III,
36.
παρ-άρτυμα, ατος, τὸ, condiment, seasoning.
Philon I, 441, 39. 679, 25.
παρ-άρτυσις, εως, ἡ, a seasoning. *Philon* I, 389,
22. 604, 48, et alibi.
παρ-αρτύω, to make ready, fit out: to season food.
Philon I, 665, 28. II, 477, 8. *Plut.* I, 496
B -σασθαι.
παρ-άρυμα, ατος, τὸ, incorrect for παρ-άρτυμα.
Sept. Ex. 35, 10.
παρ-ασαλεύω, to shake about, disturb: to remove,
displace: to violate. *Aristobul.* apud *Eus.*
III, 644 B. *Philon* II, 69, 52. *Orig.* VII,
33 C. *Eus.* V, 160 C. VI, 841 C. *Athan.*
I, 325 A. *Nil. Epist.* 2, 294 -σθαι τῆς στά-
σεως. *Ephes.* 6. *Prisc.* 169, 22, τὰς σπονδὰς.
παράσειον, ου, τὸ, L. supparum? *Lucian.* III,
252.
παρ-ασειωπημένος (παρ-ασιωπάω), adv. mystical-
ly. *Orig.* II, 1181 A.
παρ-ασειωπημένος (παρ-ασιύω), adv. scornfully,
contemptuously. *Philon* II, 599, 10.
παρ-ασημασία, ας, ἡ, a noting: notice. *Polyb.*
23, 18, 1, honorable mention. *Ptol.* Tetrab.
93, indication.
παρ-ασημειόω, to note. *Diosc.* Iobol. 3, p. 66.
Sext. 733, 5. *Clem. A.* II, 276 C. *Anast.*
Sin. 184 B.

παρα-σημείωσις, *εως, ἡ*, passing notice. *Diosc. Iobol. 26. Eus. VI, 713 C?* — **2.** A noting of the time of a document, *date. Eus. II, 108 B 'Ο τῆς παρασημείωσης χρόνος. Socr. 109 A. — Anast. 37 B, annotation.*

παρασημειώτεον = *δεῖ παρασημειοῦν*, one must notice. *Diosc. Iobol. p. 47. Clem. A. I, 305 A. 337 A. 980 C. 1056 C. Orig. IV, 257 B. Orib. II, 174, 7. Epiph. II, 440 A.*

παράσημος. *ον*, L. insignis, conspicuous. *Plut. II, 823 B. Pseudo-Demetr. 91, 1. — 2.* Having a sign, badged with. *Luc. Act. 28, 11. — 3.* Substantively, (**a**) τὰ παράσημα, L. insignia, badges of office. *Dion. H. II, 817, 1. I. 379, 10, τῆς ἱερωσύνης, insignia sacerdotum. Plut. I, 61 A. App. I, 556, 36. — (b) τὸ παράσημον, ensign, flag. Plut. II, 162 A, τῆς νεώς.*

παρα-σιγῶ, to pass over in silence. *Strab. 12, 3, 26. Theophr. 1104 C -θῆναι τοῦ ἀναγραφῆναι.*

παρασιτεύω = *παρασιτέω. Amphyl. 121 D.*

παρασιτία, *ας, ἡ* the being a παράσιτος, parasitatio. *Lucian. II, 862.*

παρασιτικός, *ἡ, ὄν*, (παράσιτος) parasiticus, parasitic. *Lucian. II, 862, et alibi.*

παρα-σιωπάω, to be silent. *Sept. Gen. 24, 21. Num. 30, 15. Reg. 1, 7, 8. 1, 23, 9, et alibi. Polyb. 20, 11, 1. — 2.* To pass over in silence, to omit mentioning. *Sept. Ps. 108, 1. Prov. 12, 2. Polyb. 2, 13, 7. 6, 11, 5. Diod. Ex. Vat. 82, 2. Philon I, 37, 39. Plut. II, 869 B. C.*

παρα-σιώπησις, *εως, ἡ*, silence. *Clem. A. I, 1309 A.*

παρασιωπητέον = *δεῖ παρασιωπᾶν. Philon II, 152, 32. Orig. IV, 717 C.*

παρα-σκέπασμα, *ατος, τὸ*, side-covering. *Clem. A. I, 533 C as v. l.*

παρα-σκέπω, to cover the sides. *Apollod. Arch. 29.*

παρασκευάσις, *εως, ἡ*, = παρασκευή, preparation. *Diod. II, 491, 7. 8.*

παρασκευῇ, *ἡς, ἡ*, introduction to a literary work. *Polyb. 3, 26, 5. — 2.* Preparation, the day of the preparation, the day preceding the Jewish Sabbath. *Matt. 27, 62. Marc. 15, 42. Luc. 23, 54. Jos. Ant. 16, 6, 2. Synes. 1332 B. — 3.* Parasceue, sexta feria, Friday. *Iren. 608 A. Martyr. Polyc. 1033 B. Clem. A. II, 504 B. Tertull. II, 956 A. Orig. I, 1549 D. II, 236 B. Dion. Alex. 1277 A. Petr. Alex. 508 B. Eus. II, 1477 C. Athan. I, 232 A. Macar. 970 C. Pallad. Laus. 1148 B. —* When it means Good Friday, it is usually accompanied by ἡ ἀγία, the holy, ἡ μεγάλη, the great, or ἡ ἀγία καὶ μεγάλη. *Theod. Lector 201 A. Joann. Mosch. 2941 D. Stud. 28 C.*

παρα-σκήπτω, to strike near. *Lucian. I, 119.*

παρα-σκιρτάω, to leap near. *Plut. I, 428 A. Simoc. 58, 13.*

παρα-σολοικίζω, to corrupt. *Nicet. Byz. 756 C. παρα-σόφισμα, ατος, τὸ*, fallacy. *Phryn. P. S. 59, 31.*

παρασοφισμός, *οὔ, δ*, = preceding. *Orig. VII, 147 D.*

παρα-σπαίρω, to quiver. *Greg. Naz. III, 1583. παράσπασις, εως, ἡ*, = following. *Porphyr. Abst. 1, 1, p. 17.*

παρα-σπασμός, *οὔ, δ*, divulsion. *Plut. II, 906 F. παρα-σπειράω, to entwine beside. Apollod. 3, 14, 6, 5.*

παρα-σπονδῆιος, *ον*, presiding over libations: chanted at libations. *Nicol. D. 150, θεοί. Philon II, 484, 13, ὕμνοι.*

παρασπόνδημα, *ατος, τὸ*, (παρασπονδέω) breach of a treaty or of faith. *Polyb. 5, 67, 9, et alibi. Plut. I, 718 E. App. I, 90, 75.*

παρασπόνδῃσις, *εως, ἡ*, the breaking of a treaty. *Polyb. 2, 7, 5. 9, 30, 2. Strab. 7, 1, 4, p. 6, 16. App. II, 326, 96. Dion C. Frag. 36, 9.*

παρα-σπορά, *ας, ἡ*, a sowing beside, mingling with. *Sext. 12, 20. Galen. II, 272 B.*

παράσσι, quid? *Theod. Lector 225 B.*

παρά-σταβμος, *ον*, deficient in weight. *Justinian. Cod. 10, 27, 2, νόμισμα.*

παρα-στάσιμος, *ον*, under arrest, prisoner. *Alex. Mon. 4040 A. Mal. 256, 22. — 2.* Substantively, τὸ παραστάσιμον, a standing near, of monks who are obliged to stand near the table, as a punishment, while the others are eating. *Stud. 1737 D.*

παράστασις, *εως, ἡ*, state, pomp. *Sept. Macc. 1, 15, 32. — 2.* A standing before. *Clim. 940 C. — Pseudo-Jacob. Liturg. pp. 34. 39. 59, τοῦ ἁγίου θυσιαστηρίου, the appearing of the priest before the altar. — 3.* Audience = σιλέντιον, reception to an interview with a potentate. *Europ. 12, 20. 33, 4.*

παραστατέον = *δεῖ παριστάναι. Philon II, 19, 23. 24. Clem. A. II, 129 B. Orig. IV, 109 C.*

παραστατής, *ον, ὁ*, one that stands beside. Soldiers in the same line are παραστάται to each other. *Ael. Tact. 6, 2.*

παρα-στατικός, *ἡ, ὄν*, representing, denoting, expressive. *Polyb. 3, 43, 8. Dion. Thr. 641, 27 Τὰ καιροῦ παραστατικά ἐπιρρήματα (νῦν, σήμερον). Plut. I, 53 A. Apollon. D. Pron. 267 C. 280 A. Ptol. Gn. 1289 A, τινός. Sext. 331, 14, et alibi. Anatol. Laod. 216 A. Orig. I, 648 A. B. — 2.* In a state of mental excitement. *Polyb. 1, 67, 6, διάθεσις, derangement.*

παραστατικῶς, *adv.* expressively, etc. *Polyb. 16, 28, 8. Diod. 18, 22. II, 627, 55. Clem. A. II, 472 B. Orig. II, 1489 D.*

παρα-στήκω = *παρέστηκα. Stud. 1733 D.*

παρα-στήμα, *ατος, τὸ*, = λῆμα, spirit, courage,

- presence.* Diod. 17, 11. Ex. Vat. 83, 18, p. 133, 7. Dion. H. III, 1594, 12. VI, 1023, 3. Philon II, 165, 8. Sext. 739, 17. Longin. 9, 1. — 2. Statement of principles. Anton. 3, 11.
- παραστιχίδιον, ου, τὸ, little παραστιχίς. Diog. 8, 78.
- παραστιχίς, ἴδος, ἡ, (στίχος) = ἀκροστιχίς. Sueton. Gramm. 6. Gell. 14, 16. Diog. 5, 93.
- παραστοχάζομαι, to aim at. Herod. apud Orib. I, 424, 10. Sext. 173, 17 (doubtful).
- παράστρατα (στράτα), adv. out of the way. Epiph. Mon. 264 A.
- παραστρατηγέω, to meddle with the general; to play the general. Dion. H. IV, 2110, 8. Plut. I, 260 C. App. II, 690, 97. — 2. To conduct a campaign badly. Simoc. 223, 3 -σθαι.
- παραστρατιζέω, ἰσω, (παράστρατα) to go out of the main road. Leont. Cypr. 1676 B Τῆς παραστρατιζούσης ὁδοῦ, by-path.
- παραστρατοπεδεύω, to encamp near. Polyb. 1, 88, 4, et alibi. Dion. H. I, 322, 7. App. I, 42, 69, 151, 54.
- παραστρόγγυλος, ου, roundish. Apollod. Arch. 19.
- παραστρώννυμι, to spread beside. Jos. B. J. 7, 9, 1.
- παραστυφώ = παραστήφω. Nil. 249 A.
- παρασυγχέω, to confuse or confound. Apollon. D. Conj. 505, 16.
- παρασυκοφαντέω = συκοφαντέω. Philon I, 340, 15. Plut. II, 73 B.
- παρασυλλάω = συλλάω. Pseudo-Theophyl. B. IV, 1213 B.
- παρασυμβάλλω, to compare, to liken to. Sept. Ps. 48, 13.
- παρασύμβαμα, ατος, τὸ, a by-σύμβαμα, an impersonal verb (μέλει μοι, μεταμέλει αὐτῷ). Apollon. D. Pron. 406 C. Synt. 299, 27. Lucian. I, 561.
- παρασύμβουλος, ου, ὁ, = κακοσύμβουλος, bad adviser. Theoph. 776, 17. 777, 17.
- παρασυνάγω, to make a separate (or irregular) assembly, said of dissenters from the catholic church. Socr. 4, 29. 7, 5, pp. 541 B. 625 A. Const. (536), 1073 C. (Compare Iren. 849 A. Can. Apost. 31.)
- παρασυναγωγή, ἡς, ἡ, irregular meeting, conventicle, a meeting of dissenters from the catholic church for religious worship. Basil. IV, 665 A.
- παρασυναξίς, εως, ἡ, = preceding. Cyrill. A. X, 89 A. Const. (536), 1092 A. Justinian. Cod. 1, 5, 14.
- παρασυναπτικός, ἡ, ὅν, joining along with. Παρασυναπτικός σύνδεσμος (ἐπεὶ, ἐπεὶπερ, ἐπειδή, ἐπειδήπερ). Dion. Thr. 642, 25. 643, 1. Apollon. D. Conj. 486, 20. 501, 4. Synt. 132, 11.
- παρασυνάπτω, to connect beside. Παρασυνημμένον ἀξίωμα, a proposition beginning with a παρασυναπτικός σύνδεσμος; as ἐπεὶ ἡμέρα ἔστιν, φῶς ἔστιν. Philon I, 321, 33. Apollon. D. Conj. 501, 7. Synt. 8, 10. Diog. 7, 71.
- παρασύνθετος, ου, derived from a compound word (Ἀγαμεμνονίδης, ἀσέμνος, στρατηγέω). Dion. Thr. 635, 22. Apollon. D. Conj. 498, 33. Synt. 330, 11.
- παρασύνθημα, ατος, τὸ, sign added to the watchword. Polyb. 9, 13, 9, et alibi. Onos. 26.
- παρασυρμός, ου, ὁ, withdrawal. Nicet. Paphl. 217 A.
- παρασυρτάτος, ου, ὁ, the groom who has the charge of the παρασυρτά. Phoc. 197, 13.
- παρασυρτός, ἡ, ὅν, led along, as a horse. Porph. Cer. 485, 7, ἱππάρια. — Substantively, τὸ παρασυρτόν, sc. ἱππάριον or ἄλογον, led horse, a horse led by the bridle in a procession for show. Ibid. 479, 13. (See ἀδέστρατος, ἀδίστρατος, δίστρατον, πάροχοι ἵπποι, παρασύρω, συρτός.)
- παρασύρω, to delay, to put off; to keep back, check, refrain. Porph. Adm. 266, τοῦ καθενδῆσαι. — 2. To lead along a horse in a procession for show. Porph. Cer. 461, 18. 462, 15.
- παρασφαλίζω, to secure beside, to fortify. Sept. Nehem. 3, 8.
- παρασφίγγω = σφίγγω on. Alex. Aphr. Probl. 61, 17. Vit. Nil. Jun. 29 C.
- παρασχηματίζω, to form along-side. Drac. 52, 18 Τὰ γὰρ εἰς Α λήγοντα θηλυκὰ παρεσχηματισμένα ἀρσενικοῖς, have corresponding masculines (σοφία, ταμίας). Arcad. 8, 23. 194, 22. Theodos. 999, 1.
- παρασχηματισμός, ου, ὁ, formation from. Apollon. D. Pron. 293 B. Adv. 553, 7. Synt. 50, 25.
- παρασχίστης, ου, ὁ, (παρασχίζω) one who rips up, or breaks open. Polyb. 13, 6, 4. Diod. 1, 91.
- παρασχοινίζω, to fence with stretched ropes. Strab. 15, 1, 5.
- παρασχοίνισμα, ατος, τὸ, rope stretched along. Poll. 7, 160.
- παρά-ταγμα, ατος, τὸ, body of soldiers drawn up. Hippol. Haer. 222, 31.
- παρτανύσμα, ατος, τὸ, (παρτανύω) = παραπέτασμα. Aquil. Ex. 27, 16.
- παρταράσσω = ταρασσω. Epict. 3, 22, 25. [v. l.]
- παρά-τασις, εως, ἡ, a stretching along: extension, direction: protraction. Sext. 463, 6. 477, 19. 625, 28. — 2. Continuation, with reference to the action of the present and imperfect tenses. Apollon. D. Adv. 534, 5. Synt. 70, 26. 252, 4. Sext. 146, 3.
- παρτατικός, ἡ, ὅν, (παρταίνω) continuative, protractive, applied to verbal forms denoting continued action (λέγω, ἔλεγον, λέγειν).

Apollon. D. Pron. 323 B. Sext. 494, 18. 496, 17. — 'Ο παρατατικός χρόνος, *the imperfect tense. Dion. Thr. 638, 24. Apollon. D. Synt. 10, 19, et alibi. Herodn. Gr. Philet. 418.*
παρατατικῶς, adv. protractively. Sext. 496, 32.
παρα-τείνω, to protract. Apollon. D. Synt. 253, 3 -σθαι, to denote continued action.
παρα-τειχίζω, to wall beside. Philostr. 948.
παρα-τειχίου, ου, τὸ, the space near a wall. Porph. Cer. 109, 9. 438, 8.
παρα-τελευταίος, α, ου, L. paenultimus, the last but one. Aristid. Q. 58. Moer. 176, sc. συλλαβῆ, the penult. Athen. 3, 67.
παρα-τελευταίω, ἦσω, to be in the penult. Ammon. 120 (125).
παρατέλευτος, ου, (τελευτή) = παρατελευταίος. Drac. 15, 24, sc. συλλαβῆ. Heph. 13, 7. Porphy. Prosod. 109. Schol. Dion. Thr. 674, 19. 686, 2. Schol. Arist. Nub. 439.
παρα-τελωνέω, to embezzle the revenue? Diog. 4, 46.
παρα-τετηρημένως, adv. carefully. Philon I, 115, 42. 336, 13. Clem. A. I, 1165 D. Orig. IV, 108 B.
παρα-τεχνολογέω, to discuss incidentally. Pseudo-Demetr. 80, 9.
παρατηρέω, to observe, keep a feast or fast. Jos. Ant. 14, 10, 25, τὴν τῶν σαββάτων ἡμέραν. Petr. Alex. Can. 15, p. 508 B Παρατηρουμένοις τετράδα καὶ παρασκευήν.
παρατήρημα, ατος, τὸ, (παρατηρέω) observation. Dion. H. VI, 809, 4. Heph. 13, 5. Orig. IV, 421 C. Basil. IV, 677 C.
παρα-τήρησις, εως, ἡ, observation, watching. Polyb. 16, 22, 8. Diod. 5, 31. 17, 112. 1, 28. 69, of the stars. Diosc. Iobol. p. 50. Plut. II, 266 A, et alibi. Sext. 634, 13. 643, 18. — 2. Observance. Athenag. 1005 A. Eus. II, 881 C. Theod. Mops. 928 C.
παρατηρητέον = δεῖ παρατρεῖν. Clem. A. II, 288 C. Athen. 1, 33. Orig. IV, 245 A. 285 B.
παρα-τηρητής, ου, ὁ, observer. Diod. 1, 16, discoverer.
παρα-τηρητικός, ἡ, ὄν, observant, observing. Diosc. Iobol. p. 47. Ptol. Tetrab. 4.
παρατηρητικῶς, adv. by observation. Ptol. Tetrab. 4. 105.
παρατίθημι, to place beside. [Stud. 1713 C παραθῆσαι = παραθεῖναι.]
παρα-τιλμός, ου, ὁ, = following. Schol. Arist. Plut. 168.
παρά-τιλσις, εως, ἡ, (παρά-τιλλω) a plucking of the hair. Clem. A. I, 521 B.
παρά-τιλτέον = δεῖ παρά-τιλλειν. Clem. A. I, 584 B.
παρά-τυπλος, ου, ὁ, by-title. Justinian. Cod. 1, 17, 3, § κα'.
παρα-τιτρώσκω, to wound: to violate. Did. A, 436 B. 624 B. Lyd. 153, 16.

παρα-τολμάω, to do or act rashly. Polyb. Frag. Gram. 102. Longin. 8, 2.
παρά-τολμος, ου, (τόλμα) foolhardy. Plut. II, 661 B, et alibi.
παρά-τολμως, adv. rashly. Heliod. 9, 21.
παρά-τον, ου, τὸ, the Latin paratum = παρ-ασκευή. Suid. (See also ἀντιπαράτορα).
παρά-τόξευσις, εως, ἡ, (τοξεύω) side-glancing. Plut. II, 521 B.
παρά-τοῦρα, ας, ἡ, the Latin paratura, F. parure, full dress = ἀλλάξιμον, στολή ἐπίσημος. Lyd. 127. 179, 20.
παρά-τούριον, ου, τὸ, (παρά-τοῦρα) a showy stripe on the border of a garment. Hes.
παρά-τραγικέομαι = following. Schol. Arist. Vesp. 1482.
παρα-τραγωδεῖν, paratragedio, to exclaim tragically. Poll. 10, 92.
παρα-τράγῳδος, ου, false tragic, bombastic. Plut. II, 7 A. Longin. 3, 1.
παρα-τραπέζιον = ἀντιμίνσιον. Chron. 714, 14.
παρα-τράπεζον, τὸ, (τράπεζα) by-table, side-table. Porph. Cer. 70, 24. 71.
παρα-τραχύνω, to render rough. Basil. IV, 277.
παρα-τρέφω, to bring up together with. Jos. Ant. 1, 12, 3.
παρά-τρητος, ου, pierced or bored at the sides. Ruf. apud Orib. II, 221, 8, αὐλίσκος.
παρα-τριβή, ἡς, ἡ, a rubbing together or against: chafing, bickering. Polyb. 2, 36, 5, et alibi. Athenag. 928 A. Caesarius 925. Epiph. I, 408 A, a euphemism for coitio.
παρά-τριμμα, ατος, τὸ, a bruise. Diosc. 1, 48. 2, 40. 51. Galen. XIII, 651 B. Antyll. apud Orib. II, 441, 1.
παρα-τριπτεῖν = δεῖ παρατρίβειν. Geopon. 16, 4, 4.
παρά-τριψις, εως, ἡ, a rubbing against, friction. Classical. Philon II, 643, 12. Diosc. 1, 13. 110 (113). Anton. 6, 13. Alex. Aphr. Probl. 14, 11.
παρα-τροπή, ἡς, ἡ, perversion, distortion. Diosc. Eupor. 2, 3, τῆς διανοίας, derangement. Clem. A. I, 1061 B Ἐκ παρατροπῆς, by distortion.
παρά-τροφος, ου, (παρά-τρέφω) brought up (but not born) in the house. Polyb. 40, 2, 3.
παρα-τροχάζω, to run along-side. App. I, 633, 45. — Also, παρατροχάω. Greg. Nyss. III, 984 A.
παρα-τρυνάω, to gather grapes prematurely. Aristaen. 2, 7, p. 153.
παρα-τρυνάω, to live luxuriously at another person's expense. Greg. Naz. II, 576 A.
παρα-τυπώω, to mark falsely. Poll. 3, 86 Παρα-τετυπωμένον ἀργύριον. 8, 27 -σασθαι τὴν σφραγίδα.
παρα-τύπωσις, εως, ἡ, distorted form. Plut. II, 404 C. D.
παρα-τυπωτικός, ἡ, ὄν, distorting the form. Sext. 301, 21.

παρ-αυγάζω = παρεμφαίνω. *Dion. P.* 89. — 2. Pass. παραυγάσσειν, to be illumined. *Strab.* 2, 1, 18. 2, 5, 42.

παραυλακιστής, οὐ, ὁ, (αὐλαξ) one who changes the limits, one who steals his neighbor's land by changing the position of the landmarks. *Jejun.* 1924 C.

παρ-αυλέω = παραυλίζομαι. *Euchait.* 1196 B.

παρ-αυξάνω or παρ-αύξω, to increase by adding. *Dion. H.* V, 88, 4. *Strab.* 15, 2, 8, p. 241, 6. *Nicom.* 118. *Galen.* VII, 128 E. *Hippol.* Haer. 360, 23.

παραύξη, ἡς, ἡ, = following. *Philon* I, 359, 34.

παρ-αύξησις, εὼς, ἡ, increase by additions, gradual increase. *Gemin.* 789 D. *Strab.* 16, 2, 10. 3, 5, 9, p. 271, 20. *Philon* II, 83, 22. *Diosc.* 5, 158 (159). *Quintil.* 9, 2, 106. *Iren.* 633 A. *Sext.* 299, 27, et alibi. *Clem.* A. I, 992 A.

παραυξητικῶς, adv. by increase. *Sext.* 591, 1, et alibi.

παραύξω, see παραυξάνω.

παρ-αφαιρέω, to abstract, take away. *Artem.* 261.

παρ-αφανίζω, to spoil, deface. *Athan.* I, 120 C.

παρ-αφέρω, to differ. *Dion. H.* I, 73, 13.

παρ-αφθαρτικός, ἡ, ὅν, destructive. *Pseudo-Dion.* 589 B.

παρ-αφθείρω, to injure somewhat. *Plut.* II, 848 B. *Apollon. D. Synt.* 139, 25. 292, 4. *Sext.* 612, 8.

παρ-αφθορά, ἂς, ἡ, corruption, destruction. *Plut.* II, 1131 F. *Apollon. D. Adv.* 575, 6. *Athenag.* 993 C.

παρ-αφίμωσις, εὼς, ἡ, the name of a disease of the πόσθη. *Galen.* II, 274 E.

παρ-αφλέγω = φλέγω by rubbing. *Caesarius* 925.

παρ-αφλυαρέω, to talk idly, talk nonsense. *Eupar.* 93, 8.

παρ-αφλύαγμα, ατος, τὸ, idle talk, nonsense. *Nil.* 132 A.

παρ-αφορτίζω, to cram in. *Plut.* II, 8 F.

παρ-αφοσσεύω = παραστρατοπεδεύω. *Chron.* 510, 8. *Mal.* 469, 13. *Theoph.* 517, 9.

παρ-αφράζω, to paraphrase. *Philon* II, 140, 23. *Hermog.* Prog. 26. *Clem. A.* I, 949 A. II, 164 B. *Hippol.* 733 D. *Haer.* 106, 94. — 2. To pervert the meaning. *Orig.* I, 844 A. 1448 D.

παρ-αφρακτικός, ἡ, ὅν, obstructive. *Xenocr.* 49, producing costiveness.

παρ-αφρασις, εὼς, ἡ, paraphrasis, paraphrase. *Hippol.* Haer. 214, 94 Παράφρασις Σήθ, the title of a Gnostic book.

παρ-αφράσσω or παρ-αφράπτω, to fence, enclose with a fence. *Polyb.* 10, 46, 3. *Herodn.* 3, 3, 2, et alibi.

παρ-αφραστικός, ἡ, ὅν, paraphrastic. *Aphthon.* Prog. 63.

παραφρασματικῶς, adv. paraphrastically. *Method.* 148 C. *Hieron.* I, 1030 (879).

παραφρόνημα, ατος, τὸ, = following. *Nil.* 133.

παρα-φρόνησις, εὼς, ἡ, mental derangement, insanity. *Sept. Zach.* 12, 4. *Leont. Cypr.* 1717 A.

παραφρονία, ας, ἡ, = παραφροσύνη. *Petr.* 2, 2, 16.

παρα-φρουρέω, to watch near. *Strab.* 3, 4, 20, p. 259, 14.

παραφνάδιον, ου, τὸ, little παραφνάς. *Barn.* 4 (Codex κ).

παραφνικισμός, οὐ, ὁ, (φύκος) a rouging. *Clem. A.* I, 521 B.

παρα-φύλαγμα, ατος, τὸ, absurd observance. *Socr.* 625 C.

παραφυλακή, ἡς, ἡ, watch, guard, garrison. *Polyb.* 4, 17, 9, et alibi. *Diod.* 17, 71. *Drac.* 5, 17.

παραφυλακτέον = δεῖ παραφυλάσσειν. *Clem. A.* I, 397 C. 401 A. 692 D. *Synes.* 1072 C. *Justinian.* Cod. 1, 3, 53.

παρα-φυλακτικός, ἡ, ὅν, fit for observing, guarding. *Artem.* 296.

παρα-φύλαξ, ακος, ὁ, watcher, guard. *Suid.* Δεξιολάβος . . . — 2. Assistant watchman. *Stud.* 1232 B.

παρα-φύλαξις, εὼς, ἡ, observance. *Eus.* II, 881 A.

παρα-φυλάσσω, to observe. *Clem. A.* I, 81 A, ἐσθίειν, abstain from eating. 784 B -ξασθαι πτήσεις ὀρνίθων. *Eus. Alex.* 356 A.

παρα-φυσάω, to puff up. *Clem. A.* I, 269 C, εἰς φυσίωσιν.

παραφύτευσις, εὼς, ἡ, (παραφυτεύω) a planting beside. *Georon.* 9, 10, 10.

παρα-φυτεύω, to plant beside or near. *Philon* I, 301, 25. *Plut.* II, 648 A.

παρα-φωνέω, to say near, to exclaim. *Plut.* II, 183 B. *Cyrill. A.* I, 360 B.

παράφωνος, ου, (φωνή) harmonious? *Longin.* 28, 1.

παραφωσσεύω, παραφωσσεύω, incorrect for παραφωσσεύω.

παρα-φωτισμός, οὐ, ὁ, faint light. *Strab.* 3, 1, 5.

παρα-χάραγμα, ατος, τὸ, false stamp, false coin. *Clem. A.* II, 525 C. *Method.* 49 C. *Synes.* 1257 A.

παρα-χαράγμος, οὐ, ὁ, paracharagmus, a counterfeiting. *Cassian.* 518 B. 516 A.

παρα-χαράκτης, ου, ὁ, counterfeiter, falsifier. *Basil.* I, 29 C, τῆς ἀληθείας.

παρα-χαράσσω, to counterfeit, forge. *Philon* II, 562, 21. *Jos. Ant.* 15, 9, 2, p. 770. *Plut.* II, 332 B. C. *Iren.* 854 B, τὴν ἀλήθειαν, pervert. *Clem. A.* I, 500 A. 732 D. [*Macar.* 557 A παρεχαράγην, 2 aor. pass.]

παρα-χειμάδιον, ου, τὸ, the being in winter-quarters. *Mauric.* 1, 2. 37. 6, 2. *Leo. Tact.* 8, 14. 11, 49.

παρα-χειμασία, *as, ή, a wintering near or at.* Polyb. 3, 34, 6, et alibi. Diod. 14, 38. 20, 28. Luc. Act. 27, 12.

παρα-χναύω, *to nibble at.* Ael. N. A. 1, 47.

παρα-χορηγέω, *to furnish over and above.* Athen. 4, 17, p. 140 E.

παρα-χορήγημα, *ατος, τὸ, the introduction of a subordinate chorus or character in a play.* Poll. 4, 110. Schol. Arist. Ran. 209, et alibi.

παρα-χραίνω, *to defile.* Plut. Frag. 741 A.

παράχρησις, *εως, ή, = κατάχρησις, abuse.* Schol. Arist. Plut. 447.

παρα-χρηστηριάζω, *to tamper with an oracle.* Strab. 9, 2, 14, p. 234, 14.

παραχρηστικῶς = καταχρηστικῶς. Schol. Arist. Plut. 313, p. 559.

παρά-χρωσις, *εως, ή, false coloring.* Plut. II, 645 D, v. l. παράκρουσις.

παρά-χυμα, *ατος, τὸ, a spilling.* Stud. 1737 C.

παραχυντέον = δει παραχύν. Geopon. 7, 26, 1.

παρά-χωμα, *ατος, τὸ, dike along-side.* Strab. 5, 1, 5. 9, 5, 19, p. 319, 14.

παρα-χωνεύω *along-side.* Caesarius 972.

παραχωρέω, *to concede, to grant.* Epict. 1, 7, 15 seq. Apocr. Act. Andr. 15 Μή μοι παραχωρησάτω ἵνα ᾄψωμαι.

παραχώρησις, *εως, ή, (παραχωρέω) a giving way, yielding, cession: dispensation.* Diod. 13, 43. Dion. H. II, 707, 12. Epict. 3, 24, 10. 1, 7, 16, concession, in logic.

παραχωρητικός, *ή, όν, = δυνάμενος παραχωρεῖν.* Plut. II, 485. Anton. 1, 16.

παράχωρον, *ου, τὸ, (χώρα) the region about.* Polem. 262, ποδῶν.

παρα-ψάλλω, *to touch the string of a musical instrument.* Plut. II, 133 A. Onos. 10, 1, 3, of a bow.

παρά-ψανσις, *εως, ή, a touching lightly.* Plut. II, 588 F.

παρα-ψελλίζω, *to prate.* Strab. 2, 1, 9.

παραψεύδομαι = ψεύδομαι. Agathar. 146, 28.

παρα-ψιθυρισμός, *ου, ό, insidious whisper (suggestion).* Epiph. I, 361 C.

παρδάλειος, *ον, = following.* Diosc. 2, 90.

παρδάλεος, *υ, ον, of πάρδαλις.* Pseudo-Jos. Macc. 9, p. 510 [here -λειος]. Leont. II, 1977 C, θήρες.

παρδαλαιός, *α, ον, = preceding.* Pseud-Athan. IV, 1017 B.

παρδαλωτός, *ή, όν, spotted like a πάρδαλις.* Lucian. II, 801.

πάρδη, *ης, ή, = πορδή.* Dubious. Alex. Aphr. Probl. 49, 3.

πάρδικος, *ον, of πάρδος? or = Παρθικός?* Porph. Adm. 72.

παρατεόν = δει παρῆαν. Eus. II, 1012 B.

παρ-εάω, *to let go.* Gregent. 604 B.

παρ-εβδομάριος, *ου, ό, assistant εβδομάριος.* Porph. Cer. 518, 8.

παρ-εγγίζω = παρεγγίζω, *to resemble.* Diosc. 2, 153 (154).

παρεγγύημα, *ατος, τὸ, (παρεγγνάω) order, command.* Oenom. apud Eus. III, 384 B.

παρεγγυητέον = δει παρεγγυάν. Antyll. apud Orib. I, 446, 5.

παρ-εγείρω, *to raise a little.* Plut. I, 590 B. — Mid. Παρεγείρομαι, *to rise a little.* Philon II, 59, 29.

παρ-έγκειμαι, *to be inserted.* Plut. II, 280 A.

παρ-έγκλισις, *εως, ή, inclination.* Plut. I, 837 B, et alibi. Galen. II, 278 A. Plotin. I, 412, 7.

παρ-εγκόπτω, *to interrupt.* Plut. II, 130 B, et alibi.

παρεγκρανίς, *ιδος, ή, (κάρα) = παρεγκεφαλίς.* Nemes. 664 A.

παρ-εγκύκλημα, *ατος, τὸ, stage-directions?* Schol. Arist. Nub. 18. 22, et alibi.

παρ-εγκύπτω, *to make one's appearance gradually.* Simoc. 51, 4.

παρ-εγχαράγμα, *ατος, τὸ, (έγχαράσσω) = παραχάραγμα.* Damasc. I, 1233 B.

παρ-εγχειρέω, *to handle, expound: to undertake.* Philon II, 677. Jos. Ant. 3, 8, 9. Sezt. 54, 15.

παρ-εγχείρησις, *εως, ή, management, undertaking: false argument.* Cic. Attic. 15, 4. Clem. A. II, 265 A. 544 A. Orig. I, 629 A.

παρ-εγχνώννυμι, *to touch lightly: to mention, to allude to.* Athen. 5, 55, p. 215 E.

παρέγχυμα, *ατος, τὸ, (παρεγγέω) that which is poured in beside.* In medicine, parenchyma, applied to the lungs, liver, spleen, and kidneys. Galen. XIII, 295 A, et alibi.

παρ-εγχυματίζω, *ισω, to steep, soak.* Alex. Trall. Probl. 153.

παρέγχυσις, *εως, ή, (παρεγγέω) a pouring in beside.* Arel. 49 A.

παρεδρευτής, *ου, ό, = ό παρεδρεύων.* Marc. Erem. 1053 B.

παρεδρεύω = πάρεδρός εἰμί. — Pass. παρεδρεύομαι, *to be preceded by a letter, in grammar.* Apollon. D. Adv. 589, 5. 600, 6. 604, 3.

παρεδρία, *as, ή, (πάρεδρος) the being attended by a familiar spirit.* Clementin. 97 B, v. l. προσεδρεΐαι.

πάρεδρος, *ου, ό, paredrus, familiar spirit, simply familiar.* Just. Apol. 1, 18. Iren. 581 B. 673 A. 681 B. Hippol. Haer. 404, 19. Tertull. II, 692 B. Eus. II, 1400 A.

παρειαστέον = δει παρειακῆεν. Cyrill. A. I, 605 C.

παρ-εῖω, *to resemble somewhat.* Diosc. 2, 156 (157). 189 (190). 208, p. 326, μήκωνι τοῖς φύλλοις. Poll. 9, 130. 131.

πάρ-ειμι, *to be present.* — Participle, (a) παρών, όντος, present. Aristot. Poet. 20, 9, χρόνος, = ό ἐνεστώς, the present tense. Dion. H. VI, 802, 1. — (b) τὸ παρόν, the present. Polyb. 8, 3, 2. 1, 33, 3 Κατὰ τὸ παρόν, at present, now. Diod. 4, 22. Dion. H. V, 25,

7. 196, 3. *Epict.* 1, 9, 16 'Επὶ τοῦ παρόντος, for the present. *Sext.* 608, 31. 45, 11 'Ὡς πρὸς τὸ παρόν, as for the present.
- παρ-εισάγω, to introduce secretly or surreptitiously. *Polyb.* 1, 18, 3. 2, 7, 8. *Diod.* 4, 6. *Petr.* 2, 2, 1. *Clem. R.* 2, 11 v. l. *Heges.* 1324 A. *Hippol. Haer.* 382, 80. *Iambl. Myst.* 32, 10.
- παρ-εισακτέον = δεῖ παρ-εισάγειν. *Eus.* IV, 256.
- παρ-εισακτος, ον, (παρ-εισάγω) introduced secretly or surreptitiously, smuggled in. *Strab.* 17, 1, 8, p. 358, 22, as a cognomen. *Paul. Gal.* 2, 4. *Vit. Epiph.* 69 C. *Damasc.* I, 761 B = συν-εισακτος, subintroducitur.
- παρ-εισβασις, εως, ἡ, a coming in: beginning. *Max. Conf. Comput.* 1221 A. 1236 C (= 1217 C εἰσόδος).
- παρ-εισβατικός, ἡ, ὄν, of παρ-εισβασις. *Schol. Arist. Ach.* 971.
- παρ-εισγραφῆ, ἡς, ἡ, false enrolment. *Plut.* II, 756 C. D.
- παρ-εισδρομή, ἡς, ἡ, = τὸ παρ-εισδραμεῖν. *Cyrrill.* A. I, 220 B.
- παρ-εισδύνω, also παρ-εισδύω, to slip or creep in. *Jud.* 4 παρ-εισδύναι. *Jos. B. J.* 1, 24, 1. *Plut.* I, 796 C. *Apollon. D. Synt.* 114, 6. 319, 24. *Ptol. Gn.* 1289 A. *Clem. A. I.* 596 B -δύω. 1157 A -δύεσθαι. *Hippol. Haer.* 212, 66 -δύω.
- παρ-εισδυσίς, εως, ἡ, = τὸ παρ-εισδύναι. *Classical. Barn.* 2, 10. 4, 9.
- παρ-εισέρχομαι, to come or go in. *Polyb.* 1, 7, 3, et alibi. *Diod.* 12, 27. *Philon I.* 381, 30. *Paul. Rom.* 5, 20, et alibi. *Plut.* I, 224 D. *Sext.* 157, 28. — 2. To come or go in secretly. *Polyb.* 2, 55, 3. *Diod.* 12, 27. *Paul. Gal.* 2, 4.
- παρ-εισκομίζω, to bring in. *Jos. B. J.* 5, 12, 1, et alibi. *Eus.* II, 153 A.
- παρ-εισκρίνω, to bring into. *Cyrrill. A.* X, 48 B.
- παρ-εισοδεύω, εὔσω, to walk in. *Pseudo-Lucian.* III, 598.
- παρ-εισπέμπω, to send into. *Jos. B. J.* 5, 3, 1.
- παρ-εισπίπτω = εἰσπίπτω. *Polyb.* 1, 18, 3, et alibi. *Diod.* 20, 44. *Strab.* 14, 1, 38. *Plut.* I, 569 C.
- παρ-εισπορεύομαι, to enter secretly. *Sept. Macc.* 2, 8, 1.
- παρ-ειστρέχω = εἰστρέχω. *Greg. Naz.* III, 748 A as v. l. *Cyrrill. A.* I, 184 A. IV, 670 C.
- παρ-εισφθείρομαι = εἰσφθείρομαι. *Philon II.* 341, 17. 570, 29, εἰς τὴν αὐτοκρατορικὴν αὐλήν, as our bad luck would have it. *Jos. B. J.* 4, 2, 1.
- παρ-έκβασις, εως, ἡ, digression. *Classical. Polyb.* 3, 2, 7 Κατὰ παρέκβασις, by way of digression. *Diod.* 1, 37. *Dion. H. I.* 136, 5. *Jos. Vit.* 65 as v. l. *Apion.* 1, 22, p. 455. *Sext.* 145, 3. *Orig.* III, 956 A.
- παρ-εκβατικός, ἡ, ὄν, digressing. *Orig.* IV, 65 C. *Greg. Naz.* II, 429 C.
- παρ-εκβατικῶς, adv. by way of digression. *Orig.* III, 945 C. *Basil.* III, 345 C.
- παρ-εκδέχομαι, to misunderstand, misconceive. *Anton.* 5, 6. *Orig.* I, 536 C. III, 1256 C. IV, 33 A.
- παρ-εκδοχή, ἡς, ἡ, misunderstanding, misinterpretation, false acceptance, wrong sense. *Philon Bybl.* apud *Eus.* III, 77 A. *Orig.* I, 496 B. 933 B. III, 1253 A.
- παρ-εκδρομή, ἡς, ἡ, digression. *Epiph.* I, 385 D.
- παρ-εκδύομαι, to slip out. *Lucian.* II, 687.
- παρέκθεσις, εως, ἡ, = ἔκθεσις. *Schol. Arist. Ach.* 1008. *Pac.* 459.
- παρεκεί = παρὰ ἐκεῖ, near there, simply near. *Chron.* 724, 12, τοῦ ἁγίου Νικολάου.
- παρεκλέγω, to extort, exact. *Philon II.* 575, 18.
- παρεκλείπω = ἐκλείπω. *Sept. Judith* 11, 12 as v. l. *Aristid.* I, 281, 19.
- παρεκπέμπω = ἐκπέμπω. *Philon II.* 224, 44.
- παρεκπηδάω = ἐκπηδάω. *Pseud-Athan.* IV, 988 A.
- παρεκρέω = ἐκρέω. *Diosc. Eupor.* 1, 242, p. 223.
- παρέκστασις, εως, ἡ, = ἔκστασις. *Aster. Urb.* 148 B.
- παρ-εκτροπή, ἡς, ἡ, a turning round. *Malch.* 273, 3.
- παρ-έκτασις, εως, ἡ, extension. *Theol. Arith.* 52. *Alex. B.* 568 A.
- παρεκτατέον = δεῖ παρεκτείνειν. *Plotin.* I, 88, 10.
- παρ-εκτίθημι, to lay aside. *Eus.* II, 824 C παρ-εκθίσθαι.
- παρεκτικός, ἡ, ὄν, (παρέχω) offering, furnishing. *Theol. Arith.* 6, τινός or τινί. *Sext.* 235, 20. *Clem. A. II.* 593 A.
- παρ-εκτός, adv. without. *Paul. Cor.* 2, 11, 28 Χωρὶς τῶν παρεκτός, extra work. — 2. Except. *Matt.* 5, 32. *Luc. Act.* 24, 29. *Aquil. Deut.* 1, 36 = πλὴν. *Laod.* 40 Παρεκτὸς εἰμὶ δι' ἀνωμαλίαν ἀπολιμπάνοιτο, unless.
- παρ-εκτρέχω, to run out at the side. *Plut.* I, 373 C. *Apollon. D. Adv.* 583, 10. *Clem. A. I.* 1217 C.
- παρ-εκτροπή, ἡς, ἡ, a turning aside, deviation. *Pseudo-Demetr.* 41, 12, waving. *Clem. A. II.* 501 C. *Eus.* II, 397 B, error.
- παρ-εκφαίνω = ἐκφαίνω. *Galen.* II, 235 C.
- παρ-εκφέρομαι, to be carried beyond bounds. *Plut.* II, 102 D.
- παρ-εκχέω, to pour out at the sides. *Diod.* 5, 47. *Strab.* 16, 2, 33 -σθαι, to overflow. *Sext.* 208, 26.
- παρ-έκχυσις, εως, ἡ, a pouring out at the sides: overflowing. *Polyb.* 34, 10, 4. *Strab.* 16, 1, 10. 12. 3, 5, 7, p. 268, 26.
- παρ-έλασμα αὐτος, τὸ. quid? *Aristeas* 9.
- παρ-ελέγχω = ἐλέγχω. *Sept. Macc.* 2, 4, 33, to reprove.

- παρ-έλευσις, εως, ἡ, a going by, lapse. [Comm. 1, 231 (in 2, 270 death).] Tim. Presb. 61 C. παρ-ελέκτως (παρέλκω), adv. superfluously. Diosc. Iobol. p. 51. Orig. III, 1012 A. 1033 B.
- παρέλκυσις, εως, ἡ, (παρ-ελέκω) delay. Sept. Job 25, 3.
- παρ-ελκυσμός, οὗ, ὁ, = preceding. Patr. 124, 23.
- παρ-ελέκω = following. Apollon. D. Pron. 265.
- *παρ-έλκω, to be redundant. Chrysipp. apud Diog. 7, 175. Diosc. Iobol. p. 47. Epict. 1, 7, 29. Plut. II, 386 D. 1057 B. Just. Cohort. 12. Pseudo-Demetr. 32, 5. Iren. 1248 A Παρέλκον αὐτοῖς φαίνεται τὸν θεὸν ἐπιβάλλειν ποιότητος τῇ ὕλῃ. Sext. 74, 10. Clem. A. II, 357 C Παρέλκει λέγειν. — Mid. παρ-έλκομαι = active. Dion. H. II, 688, 3. III, 1885, 4 παρ-ελέκυσμένος. Apollon. D. Pron. 307 A. Adv. 596, 19.
- παρ-έλλειψις, εως, ἡ, deficiency. Tryph. 26. Drac. 159, 23 (Ἀχιλεὺς for Ἀχιλλεύς).
- παρ-εμβάθνω along. Genes. 64, 3. 94, 3.
- παρ-εμβάλλω, to draw up in battle-array. Sept. Macc. 3, 4, 11. Polyb. 1, 32, 7. 1, 33, 7. 2, 28, 4. — 2. To fall into line. Polyb. 5, 69, 7, εἰς ναυμαχίαν. — 3. To encamp, said of armies or companies. Sept. Gen. 32, 1. 33, 18. Ex. 14, 9. Num. 1, 50. 10, 5. Reg. 3, 21, 27. 29, et alibi. Polyb. 1, 77, 6. Diod. 13, 87.
- παρ-εμβλαστάνω, to sprout forth. Philon I, 573, 36.
- παρ-έμβλησις, εως, ἡ, = παρ-εμβολή. Aquil. Esai. 29, 1.
- παρ-εμβολή, ἡς, ἡ, insertion. Dion. H. VI, 805, 15, a parenthetic phrase. 1069, 15, of a letter in the middle of a word. — 2. A drawing up of troops in battle-array. Polyb. 11, 32, 6. — 3. Company, band, body of troops, army. Sept. Gen. 32, 1. 7. Paul. Hebr. 11, 34. — 4. Castra = στρατόπεδον, encampment, camp. Macedonian in this sense. Sept. Lev. 4, 12. Josu. 4, 8. Judith 7, 7. Macc. 1, 3, 15. 41, et alibi. Polyb. 3, 74, 5. 6, 28, 1. Diod. 13, 87, p. 611, 47, et alibi. Jos. Ant. 6, 6, 2. Luc. Act. 21, 34. Plut. I, 657 E. 1065 F. Phryn. 337, condemned. Ael. V. H. 14, 46. — 5. A tripping up, in the language of wrestlers. Plut. II, 638 F.
- παρ-εμβολικός, ἡ, ὄν, L. castrensis, of the camp. Plut. II, 643 C. D.
- παρ-εμβύω, to stuff in. Lucian. II, 30.
- παρ-εμίγνυμι, to intermingle. Ael. N. A. 3, 30.
- παρ-εμπάσσω, to sprinkle in or on. Diosc. 2, 108. 5, 87. 96.
- παρ-εμ-πελάζω, to approach. Genes. 124, 6.
- παρ-εμπίπρημι, to chafe. Strab. 15, 1, 52.
- παρ-εμπλάσσω, to plaster, to stop up. Diosc. 5, 151 (152). Delet. p. 9. Antyll. apud. Orib. II, 72, 5.
- παρ-εμπλαστικός, ἡ, ὄν, = δυνάμενος παρ-εμπλάσσειν. Diosc. 1, 133. 3, 20 (23). Andr. C. 1188 A.
- παρ-εμπλέκω, to interweave. Classical. Ignat. 680 A, τινά τινι.
- παρ-εμπλοκή, ἡς, ἡ, an interweaving, entwining. Agathar. 132, 1. Procl. Parm. 578 (174).
- παρ-εμποδίζω = ἐμποδίζω. Erotian. 212. Lucian. II, 413. Amphil. 49 A. Eus. Alex. 432 D.
- παρ-εμποιέω = ἐμποιέω. Plut. II, 520 E.
- παρ-εμπόρευμα, ατος, τὸ, small wares: trifles. Anton. 3, 12. Lucian. III, 507. Clem. A. I, 624 A. Tit. B. 1085 D.
- παρ-εμπορεύομαι, to traffic in accessorially. Lucian. II, 13, to bring in incidentally.
- παρ-έμπωσις, εως, ἡ, insertion, addition of one or more consonants in the middle of a word (μέ ἐμέ, μοί ἐμοί, πῶδ' ἐπ' ὅδ' ἐπ' ὅδ' ἐπ' ὅδ'). Tryph. 18. Theol. Arit. 43. Drac. 159, 27. Apollon. D. Conj. 480, 30. Synt. 16, 11. 14, 22 (ἐμέ ἐμέ). — 2. Occurrence. Sext. 229, 1.
- παρ-εμφαίνω, to indicate, to denote. Classical. Dion. H. V, 41, 16. Philon II, 29, 19. Diosc. 1, 57. 74. Apollon. D. Pron. 273 A. Hippol. Haer. 216, 18.
- παρ-έμφασις, εως, ἡ, a denoting, meaning: expression. Chrysipp. apud Diog. 7, 192. Apollon. D. Synt. 68, 6.
- παρ-εμφατικός, ἡ, ὄν, indicating, denoting. Apollon. D. Adv. 592, 25, τινός. Synt. 127, 21. — 2. Finite, in grammar. Dion. H. V, 37, 14, ῥήματα, finite verbs.
- παρ-εμφέρω, to resemble somewhat. Diosc. 1, 64, p. 68.
- παρ-εμφράσσω = ἐμφράσσω beside. Cass. 161, 35.
- παρ-εναλλάσσω = ἐναλλάσσω. Galen. II, 28 B.
- παρ-ενδείκνυμι = ἐνδείκνυμι. Plut. Frag. 740 C. Poll. 4, 145.
- παρ-ενδίδωμι, to yield. Plut. II, 813 D. App. II, 19, 3.
- παρ-ενδύομαι, to slip in. Plut. II, 479 A.
- παρ-ενείρω, to thrust in. Plut. II, 793 C.
- παρ-ενεκτέον = δεῖ παραφέρειν. Epiph. II, 693 B.
- παρ-ένθεσις, εως, ἡ, insertion; as in πνείω εἰλήλουθα, for πνέω, ἐλήλυθα. Tryph. 16. Drac. 159, 4. — 2. Parenthesis, parenthetical expression. Hermog. Rhet. 287, 21.
- παρ-ενθέως (παρ-ένθετος), adv. incidentally. Method. 376 B, opposed to ἐνσημάντως.
- παρ-ενθυμέομαι, to disregard, to neglect. Philon I, 78, 48. II, 344, 21. Herm. Mand. 5, 2. Anton. 6, 20. Clem. A. I, 369 C. Eus. II, 833 B.
- παρ-ένθυσος, ον, ὁ, (ἐν, θύσος) mock sublimity, a kind of bad rhetoric. Longin. 3, 5.

- παρενόχλημα, atos, τὸ, (παρενοχλέω) annoyance. Philon II, 85, 32. 519, 30. 555, 14.
- παρ-ενόω, to adjoin. Simoc. 31, 7 -σθαι.
- παρενστάζω = ἐνστάζω along with. Orib. III, 119, 12.
- πάρενς, the Latin pārens = ὑπήκοος, subject. But πάρενς, pārens = γονεὺς, parent. Lyd. 141, 14 οἱ, τοὺς παρέντης.
- παρ-ένταξις, εως, ἡ, insertion, introduction. Plut. II, 1022 D.
- παρεντάσσω = ἐντάσσω. Plut. II, 1020 A, et alibi
- παρεντείνω = ἐντείνω. Dion. H. VI, 1119, 10. Plut. II, 623 B, et alibi.
- παρεντίθηναι = ἐντίθηναι. Diosc. 5, 137 (138).
- παρ-εντρίβω, to rub against. Epiph. I, 417 A.
- παρ-εντυγχάνω, to happen to read. Epiph. I, 388 B. 877 D.
- παρενυφαίνω = ἐνυφαίνω. Alex. Aphr. Probl. 67, 9.
- παρ-εξ, adv. except: besides. Sept. Judic. 8, 26. Reg. 3, 3, 18, ἡμῶν. Esdr. 2, 1, 6. Ezech. 15, 4, et alibi. Polyb. 3, 23, 3 Ταῦτα, πάρεξ δὲ μηδέν. Gregent. 612 D Πάρεξ εἰ μὴ ἔστιν ὁ οἶκος μάχιμός τε καὶ θορυβώδης.
- παρ-εξαγωγή, ἡς, ἡ, a leading forth, conducting by. Artem. 404.
- παρ-εξαίρω, to lift up. Scymn. 343, being elated. Strab. 11, 14, 4, p. 528.
- παρ-εξέρχομαι, to become a prostitute. Anast. Sin. 773 A. B.
- παρ-εξετάζω, to compare. Classical. Dion. H. VI, 1066, 2.
- παρ-εξέτασις, εως, ἡ, comparison. Greg. Naz. II, 597 A. Did. D. 613 C.
- παρ-εξεύρημα, atos, τὸ, useless invention. Phryn. P. S. 59, 31.
- παρ-εξευρίσκω, to find out in addition. Classical. Philon II, 46, 18. Iren. 657 A. 931 B.
- παρ-εξηγέομαι, to misinterpret. Cels. apud Orig. I, 1077 C. Just. Tryph. 84 fin. Athan. I, 517 D. Basil. IV, 765 C.
- παρ-εξηγήσις, εως, ἡ, misinterpretation. Leont. I, 1364 D.
- παρεξίστημι = ἐξίστημι. Sept. Hos. 9, 7 Ὁ προφήτης ὁ παρεξεστηκώς, beside himself. Polyb. 32, 7, 6 Παρεξέστη τῇ διανοίᾳ. Plut. II, 713 A, to make crazy.
- παρ-ἐξοδος, ου, ὁ, side-way. Greg. Naz. III, 1107 A. Epiph. I, 209 A.
- παρεξοκέλλω = ἐξοκέλλω. Epiph. I, 1036 C.
- παρεξουθενέω = ἐξουθενέω. Eus. II, 893 A.
- παρ-έξω, adv. farther out. Cosm. Ind. 100 C.
- παρεοικώτως (παρείκω), adv. like. Poll. 9, 131.
- παρ-επαίρω unfairly. Anast. Sin. 289 A.
- παρ-επιβοηθέω, to come from the side to help. Diod. 2, 6, p. 119, 64, τινί.
- παρ-επιγραφή, ἡς, ἡ, stage-directions. Schol. Arist. Nub. 311, et alibi.
- παρ-επιγράφω, to write by the side, by way of correction. Strab. 14, 5, 14, p. 163, 20, to alter πορδαί into βορταί. Schol. Arist. Thesm. 100.
- παρ-επιδείκνυμι, to point out. Sept. Macc. 2, 15, 10. — 2. To show off, display. Philon II, 220, 27. 476, 16. 17. 559, 32. Plut. II, 434 A.
- παρ-επιδημέω, to sojourn. Classical. Inscr. 4896, C, 4. Polyb. 4, 4, 1, et alibi. Diod. 4, 18. Ex. Vat. 32, 3. Clem. R. 1, 1, πρὸς ὑμᾶς.
- παρ-επίδημος, ου, ὁ, sojourner. Sept. Gen. 23, 4. Ps. 38, 13. Polyb. 32, 22, 4. Paul. Hebr. 11, 13.
- παρ-επιθύμησις, εως, ἡ, patience, endurance. Eus. II, 1140 D, μακρά, = μακροθυμία.
- παρ-επικουρέω = παρεπιβοηθέω, παραβοηθέω. Sext. 741, 19.
- παρ-επινοέω, ἡσώ, to invent in addition, to ex-cogitate. Diod. 12, 11 -σθαι. Iren. 553 B. 652 B.
- παρ-επισκοπέω, to consider incidentally. Plut. II, 129 E, et alibi.
- παρ-επιστρέφω, to turn toward a particular point: to turn around. Strab. 17, 1, 2, p. 346, 9. Plut. II, 521 B.
- παρ-επιστροφή, ἡς, ἡ, a turning towards. Plut. I, 474 D.
- παρεπιτείνω = ἐπιτείνω. Antyll. apud Orib. II, 156, 6.
- παρεπιφαίνομαι = ἐπιφαίνομαι. Herod. apud Orib. II, 420, 2.
- παρ-επιψάω, to touch lightly. Plut. II, 888 C.
- παρ-έπομαι, L. accido, to be predicated of, to belong to, in grammar. Dion. Thr. 634, 15, τῷ ὀνόματι. Dion. H. V, 494, 11. Apollon. D. Synt. 105, 12.
- παρ-εργολαβέω, to treat as a by-work. Philon I, 541, 2, 3.
- παρερεθίζω = ἐρεθίζω. Jos. Vit. 45, p. 22. Theodtn. Ps. 36, 1.
- παρ-ερμήνευμα, atos, τὸ, misinterpretation. Epiph. II, 473 C.
- παρ-ερμηνευτής, ου, ὁ, misinterpreter. Damasc. I, 760 A.
- παρ-ερμηνεύω, to misinterpret. Strab. 7, 3, 10. Orig. I, 1105 C. 1413 A. Eus. III, 869 C. Theod. Mops. 928 B.
- παρερριμένως (παραρρίπτω), adv. meanly, contemptibly. Orig. IV, 341 A.
- *παρέρχομαι, to go by. Chron. 728, 12 Τοῦ παρελθόντος φεβρουαρίου μηνός, last Febr. — Ὁ παρεληλυθὼς χρόνος, the preterite, namely, the imperfect, perfect, pluperfect, and aorist. Aristot. Poet. 20, 9. Dion. Thr. 638, 23. Sext. 145, 27. Orig. II, 1104 C.
- πάρεσις, εως, ἡ, (παρίημι) pretermission, remission. Dion. H. III, 1393, 13. Paul. Rom. 3, 25. — 2. Slackness, weakness. Philon I,

- 223, 25 Πάρεσίν τε καὶ ἔκλυσιν (used ἐκ παρ-αλλήλου). *Leo Med.* 121.
- παρ-έσχατος, *on, the last but one.* *Apollon. S.* 7, 26 *Philon II.* 66, 25. 68, 4. *Phryn. P. S.* 54, 2, sc. συλλαβή, the penult.
- πάρετος, *on, (παρίημι) relaxed, languid: paralytic.* *Diod.* 3, 26. *Pseudo-Diosc.* 2, 152 (153), p. 170. *Orig.* III, 1101 A. *Greg. Naz.* III, 407 A. *Sophrns.* 3520 C. 3572 A.
- παρ-ετυμολογέω, to have reference to the etymology of a word. *Δschill. Tat. Isagog.* 953 A. *Athen.* 2, 1, p. 35 C.
- παρ-ευδιάζομαι, to live tranquilly. *Polyb.* 4, 32, 5.
- παρ-ευδοκίμω, to surpass in fame, to excel, to be a greater favorite. *Jos. Ant.* 7, 9, 8. 8, 9, 1, et alibi. *Plut.* I, 639 A, et alibi. *Lucian.* I, 685. *Clem. A.* I, 725 A. II, 13 B. *Did.* A. 660 C.
- παρ-ευημερέω, to surpass in prosperity. *Diod.* 20, 79, p. 463, 28. *Philon I.* 41, 7. II, 11, 19. 19, 10. 567, 44, et alibi. *Basil.* III, 188 A. *Chrys.* I, 348 D.
- παρ-ευθύς, adv. = παραντίκα, immediately. *Dion C.* 63, 19, 1. *Prisc.* 150, 7. *Mal.* 41, 13.
- παρευλαβέομαι = εὐλαβέομαι. *Simoc.* 74, 12.
- παρ-ευναστήρ, ἦρος, ὁ, = παρακοιμώμενος. *Agath.* 175, 6. *Men. P.* 346, 19.
- παρ-εύρημα, *atos, τὸ, invention, figment.* *Oenom.* apud *Eus.* III, 380 C. *Paus.* 2, 16, 3. *Iren.* 636 A. — Also, παρεύρεμα. *Greg. Naz.* II, 276 A.
- παρ-ευτακτέω, to keep good order. *Polyb.* 3, 5, 7. 5, 56, 7 Τούτῳ εἰδισμένους παρεντακτεῖν, = σιλεντιαρίους?
- παρ-ευωχέομαι, to feast beside. *App.* II, 68, 19.
- παρ-εφάπτομαι, to touch lightly. *Plut.* II, 573.
- παρ-εφεδρεῖω, to sit or to be posted beside. *Polyb.* 2, 24, 13, et alibi. *Ael. Tact.* 13, 2. *Isid.* 833 D, θυσιαστηρίῳ.
- παρεφθαρμένως (παραφθείρω), adv. corruptly. *Eupolem.* apud *Eus.* III, 753 B.
- παρεφομαρτέω = ἐφομαρτέω. *Euagr.* 2716 A.
- παρέχω, to grant: to pay. *Jos. Ant.* 12, 4, 6, αὐτῷ ὥστε πληρῶσαι. *Porph. Adm.* 192, 23, τὸν βασιλέα Ῥωμαίων πάκτα, = τῷ βασιλεῖ.
- παρέψις, *ως, ἡ, = ἐψις.* *Palaeph.* 44. *Eudoc. M.* 290
- πάρησος, *on, = ἔφησος.* *Philon II.* 59, 40.
- παρ-ήγησις, *ως, ἡ, office of instructor.* *Numen.* apud *Eus.* III, 1213 A.
- παρρηγμένως (παράγω), adv. by prolongation, extension. *Apollon. S.* 149, 12 (ταναήκεας from ταναούς).
- παρηγόρημα, *atos, τὸ, = κατηγορημα, predicate.* *Pseudo-Just.* 1252 A. — 2. Remedy, medicine. *Plut.* II, 543 A. *Basil.* IV, 241 B.
- παρηγόρησις, *ως, ἡ, = παρηγορία.* *Moschn.* 58.
- παρηγορητέον = δέῃ παρηγοεῖν. *Plut.* II, 486 E. F.
- παρηγορία, *as, ἡ, name, epithet.* *Jos. B. J.* 4, 8, 3, p. 299.
- παρηκουσμένως (παρακούω), adv. by hearing inattentively. *Iambl. V. P.* 332.
- παρήλια, incorrect for παρίλια.
- παρ-ῆλιξ, *ικος, ὁ, ἡ, past his prime.* *Plut.* II, 626 C, et alibi.
- παρήλιος, *on, near or close by the sun.* *Ptol. Tetrab.* 100, νέφη.
- παρηλλαγμένως (παρλλάσσω), adv. in an unusual manner. *Polyb.* 15, 13, 6. *Diod.* 14, 112, severely.
- παρ-ημελῆμενως, adv. negligently. *Dion. H.* III, 1339, 16, dismally.
- παρ-ησυχάζω, to pass over in silence. *Philon I.* 93, 49. 503, 10. 504, 33, in the passive.
- παρήχημα, *atos, τὸ, = following.* *Suid.* Παραγραμματίζω . . .
- παρήχησις, *ως, ἡ, (παρηχέω) similarity of sound or sense, alliteration: as πείθει τὸν Πειθίαν.* *Hermog. Rhet.* 169, 7.
- παρθένευσις, *ως, ἡ, (παρθενέω) the being a virgin.* *Lucian.* II, 294, et alibi.
- παρθενέω, to remain in a state of virginity, spoken of the virgins of the church. *Just. Frag.* 1577 A, of males. *Epiph.* II, 189 C αἱ παρθενεύουσai. *Gregent.* 613 B.
- παρθενέων, ὄνος, ὁ, = παρθενών. *Antip. S.* 36.
- παρθενία, *as, ἡ, virginity.* *Dion. H.* I, 580, 7, of the Vestals. *Luc.* 2, 36. *Plut.* I, 989 D. 648 E ὧμi συνώκησεν ἐκ παρθενίας. 67 C, ἱερά, of the Vestals. — Of the virgins of the church. *Orig.* I, 1492 B. *Athan.* I, 640 A. *Basil.* IV, 717 B. *Const. Apost.* 8, 12. 15 Οἱ ἐν παρθενίᾳ, those who are in virginity. *Epiph.* II, 824 A. *Chrys.* I, 248 C. *Theod.* IV, 532 C, of the Marcionites.
- παρθενικός, *ἡ, ὄν, virginal.* *Sept. Joel* 1, 8, ἀνὴρ (κουρίδιος πόσις). *Diod.* 16, 26. *Hippol.* 864 B, μήτρα. *Cyrril. H.* 356 B, σύλλογος, the order of virgins in the church.
- παρθενικῶς, adv. virgin-like. *Sophrns.* 3277 B. *Damasc.* III, 692 B.
- παρθένης, *a, on, virginal, virgin.* *Dion C.* 54, 11, 7, ὕδωρ, the Roman virgo aqua. — 2. Substantively, τὰ παρθένα, virginity. *Sept. Deut.* 22, 14. 15. *Judic.* 11, 37.
- παρθενογενής, *ές, (γίγνομαι) born of a virgin.* *Tim. Hier.* 245 B.
- παρθενο-γένητος, *on, = preceding.* *Leont.* I, 1716 A.
- παρθενοκομία, *as, ἡ, (κομέω) the care of virgins.* *Greg. Naz.* II, 541 C, of the church.
- παρθενοκτονία, *as, ἡ, (παρθενοκτόνος) the killing of virgins.* *Plut.* II, 314 C.
- παρθενό-λυτος, *on, = παρθενίαν λύων.* *Isid.* 2, 92, p. 536 D. (Compare *Eur. Alc.* 177 ὧμ λέκτρον. ἐνθα παρθένοι ἔλυσ' ἐγώ, κ. τ. λ.)
- παρθενομήτωρ, *oros, ἡ, (μήτηρ) virgin-mother, an epithet of the Virgin Mary.* *Method.* 352

- B. 353 C. *Cyrrill. A. X*, 1032 C. *Modest.* 3288 A. *Sophrns.* 3241 A.
- παρθενοποιέω = παρθένον ποιῶ. *Orig. VII*, 304 A.
- παρθένος, ου, ἡ, *virgin*. *Sibyll.* 1, 359. 2, 313, ἀγνή, *Sibylla*. — *Jos. Ant.* 1, 1, 2, γῆ, *virgin soil*. — Αἱ ἱεραὶ παρθένου, *the Vestal virgins*. *Dion. H. I*, 97, 6. 175, 7. 579, 17. *Plut.* II, 89 E. *App. II*, 808, 8. — Of the Therapeutae: *Philon II*, 482, 4. — Of the church: *Ignat.* 717 B. *Polyc.* 1009 C. *Tatian.* 872 C. 873 C. *Clem. A. I*, 1205 A. *Method.* 129 B τὸ τάγμα τῶν παρθένων, *the order of virgins*. *Athan. I*, 232 A. II, 921 B. 953 B. 1305 B. *Basil. IV*, 717 B. *Carth. Can.* 44. (See also *Just. Apol.* 1, 15. *Const. Apost.* 2, 26. 57. 4, 14. 8, 13.) — Particularly, ἡ παρθένος, *the Virgin Mary*. *Clem. A. I*, 300 B. 1205 A. *Hippol.* 624 A. *Orig. I*, 668 B. IV, 784 B. *Method.* 349 B. *Eus. VI*, 833 C. 1020 D. 1033 B. *Cyrrill. H.* 465 B. *Epiph. I*, 385 C. *Cyrrill. A. X*, 20 C. — Used also with reference to males. *Paul. Cor.* 1, 7, 25? *Apoc.* 14, 4. *Epiph. I*, 385 C. *Mal.* 58, 11. — *Method.* 205 C τὰ παρθένα, neuter.
- παρθενотροφία, as, ἡ, (τρέφω) *the bringing up or education of virgins*. *Clem. A. I*, 1177 C.
- παρθενόφυτος, ου, (φύω) *virginal*. *Andr. C.* 1328 D.
- παρθενόχρως, ωτος, ό, of *virginal color*. *Mel.* 1, 12.
- παρθένων, ώνος, ό, *nunnery*. *Athan. II*, 844 A. *Greg. Naz. III*, 1067 A. *Greg. Nyss. III*, 996 D.
- Παρθικός, ή, όν, (Πάρθος) *Parthian*. *Strab.* 11, 13, 7. *Lyd.* 178, 19 τὸ παρθικόν, sc. δέρμα, *scarlet leather*, = φλογοβαφές δέρμα.
- παρ-ιάμβος, ου, ό, = *πυρρίχιος*. *Terent. M.* 1369. *Arist. Q.* 47.
- παρ-ιέρη, ης, ή, *emerita priestess*. *Plut.* II, 795.
- παρῖλια, ων, τὰ, *parilia or palilia, the festival of Pales*. *Dion. H. I*, 229, 2. *Plut.* I, 31 A. *Dion C.* 43, 42, 3. 45, 6, 4. *Athen.* 8, 63.
- Πάριος, ου, = Πάριος, of *Paros*. *Sept. Esth.* 1, 6.
- παρ-ιπάζω, to pass by, of time. *Cyrrill. Scyth.* V. S. 233 C.
- παρ-ιπαράτος, ου, ό, (ἱππάριον) *one who has the charge of a πάριπος*. *Phoc.* 197, 15.
- παρ-ιπασία, as, ή, a riding along-side. *Ael. Tact.* 35, 3.
- παρ-ιπτεύω, to outstride: to surpass. *Philostr.* 540.
- παρῖπτιον, ου, τὸ, = πάριπος, *parhippus*. *Theoph.* 638, 14 παρῖπτιν. *Porph. Cer.* 475, 18. 488, 16.
- πάρ-ιπτος, ου, ό, attendant on horseback. *Polyb.* 11, 18, 5. — 2. *Parhippus, supernumerary horse*. *Jul.* 388 B. 404 C. *Lyd.* 200.
- παρ-ίπταμαι = παραπέτομαι. *Mel.* 41. *Philostr.* 739 πτήναι.
- παρ-ισάζω = παρισώ *Sext.* 637, 25.
- παρ-ισθμός, ου, along the Ἰσθμός. *Eudoc. M.* 342, θάλασσα.
- Παρίσιοι, ων, οί, *Parisii, the city of Paris*. *Jul.* 340 D. *Zos.* 135, 9 τὸ Παρίσιον.
- *πάρ-ισος, ου, nearly equal. *Polyb.* 1, 28, 4, et alibi. *Strab.* 5, 1, 3. 11, 7, 1, p. 457, 10. *Moer.* 80 = ἀμφιδήριτος, ἀγχώματος. — 2. In rhetoric it is applied to two consecutive κῶλα in a clause nearly equal in length; as εἰν ἧς φιλομαθῆς, ἔση καὶ πολυμαθῆς. *Aristot. Rhet.* 3, 9, 9. *Diod.* 12, 53. *Dion. H. V*, 49, 4. 562, 8. 148, 16. 185, 8, σχηματισμοί. VI, 963, 12. 1014, 4. *Plut.* II, 350 D. *Quintil.* 9, 2, 76. *Hermog. Rhet.* 421, 2, σχῆμα.
- παρισότης, ητος, ή, = ἰσότης. *Diophant.* 5, 17, p. 237.
- παρ-ισώω, to render equal. *Classical.* *Dion. H. VI*, 1033, 16, in rhetoric. *Hermog. Rhet.* 282, 3. 281, 21, τὰ κῶλα.
- παριστάω = παρίστημι. *Dion. Thr.* 638, 4. *Sext.* 66, 15, et alibi. — Also, παριστάνω. *Philon I*, 223, 18. *Paul Rom.* 6, 16.
- παρίστημι, to set near, etc. *Strab.* 10, 4, 22, p. 413, 13 οἱ παρασταθέντες, = οἱ ἀρπαγίντες (παῖδες) at Crete. — Impersonal, παρ-εστᾶσθαι, to be stated. *Sext.* 257, 17 Παρεστᾶσθω διὸ δύναται. — Παρ-εστηκέναι, παρ-εστάναι, παρ-αστῆναι, to stand near, etc. *Sept. Ex.* 9, 31 παρ-εστηκῦα, ready for ripping — *Polyb.* 14, 5, 7 Παρεστῶτων ταῖς διανοαῖς, being beside themselves. 18, 36, 6, τῶν φρενῶν, to be disturbed in one's mind. — *Dion. H. III*, 1755, 1 παρ-αστῆναι, to surrender. — 2. To commend. *Paul. Cor.* 1, 8, 8. *Jos. Ant.* 15, 7, 3 -σασθαι [Perf. παρ-εστακα, active in sense. *Polyb.* 3, 94, 7. *Sext.* 756, 6. — *Stud.* 1740 B παρ-εστηκέτω, et alibi.]
- παρ-ιστορέω, to notice incidentally. *Cic. Att.* 6, 1, 25. *Plut.* II, 890 F. — 2. To misrepresent, to make false statements. *Simoc.* 283, 3.
- παρ-ιστορία, as, ή, false statement. *Phot.* III, 1393 C.
- *παρ-ισώσις, εως, ή, an equalizing. *Iamb.* *Myst.* 32, 18. — 2. In rhetoric, equality of κῶλα. *Classical.* *Lucian.* I, 374.
- παρ-ιτητός, ή, όν, = παριτός. *Cels. apud Orig.* I, 1445 D.
- Πάρκαι, ών, αἱ, *Parcae* = Μοῖραι. *Lyd.* 48, 5.
- πάρμη, ης, ή, parma, buckler. *Polyb.* 6, 22, 1. *Dion. H. I*, 388, 13. *Lyd.* 129 πάρμα.
- παρ-νοπίων, ωνος, ό, Boeotic, = πάρνοψ. *Strab.* 13, 1, 64.
- *παρό = παρ' ό, equivalent to παρά or ἧ, quam, than. *Aristot. Plant.* 1, 4, 16 Ἐκέυε κρευττό-

- νως αὐξάνουσι. παρὸ ἀλλαχοῦ. 2, 2, 20 Κυρίω-
τερον συμβέβηκε τῷ ὕδατι τὸ εἶναι στοιχείφ,
παρὸ τῇ γῇ. *Sept.* 251, 6. *Schol. Arist. Plut.*
939. *Codin.* 72, 13.
- παροδευτικῶς (παροδεύω), *adv. cursorily. Petr.*
Ant. 797 B.
- παροδεύω, to pass by. *Sept. Sap.* 1, 8, τινά.
Ezech. 36, 34. *Diod. Ex. Vat.* 108, 3, τινά.
Jos. B. J. 5, 10, 2. *Plut. II.* 526 F. 973 D.
Clem. A. II. 633 C.
- παρ-οδηγία, ας, ἡ, a misleading, misdirection.
Nicet. Byz. 737 C. 777 C.
- παροδικός, ἡ, ὄν, (πάροδος) *transitory. Basil. I.*
252 A.
- παρόδιος, ον, (πάροδος) *by the road or way.*
Basil. III. 388 B, ῥημα, *common saying. —*
Vit. Nil. Jun. 73 A, *out of the way.*
- πάροδος, ον, ἡ, a passing. *Diod.* 18, 16 Ἐν πα-
ρόδῳ, *in passing. — 2. Admission to a so-*
ciety. Jos. B. J. 2, 8, 7. — **3.** *The first en-*
trance of a chorus into the orchestra. Heph.
Poem. 10, 3.
- παρ-οδύρομαι, to lament beside. *Dion C.* 43,
19, 4.
- παρ-οιδέω, to swell, to be bloated, to bloat. *Phi-*
lon I. 276, 27. *Diosc. Delet.* 27.
- παροιδίσκω, to swell, active. *Aret.* 80 A.
- παροικεσία, ας, ἡ, = παροιμία. *Sept. Zach.* 9,
12. *Ezech.* 20, 38. *Theophil.* 1160 A.
- παροικέω, to be a sojourner, to sojourn. *Sept.*
Gen. 12, 10, ἐκεῖ. 17, 8, γῆν. 20, 1, ἐν Γεγά-
ροις. *Diod.* 13, 47. *Luc.* 24, 18. — *Applied*
to Christian societies, the members of which
regarded themselves as sojourners in this
world. Clem. R. 1, 1, Κόρινθον. *Diognet.*
1176 C, ἐν φθαρτοῖς. *Polyc.* 1005 A. *Martyr.*
Polyc. 1029 A. *Martyr. Poth.* 1412 A.
Orig. I, 957 B. *Athan.* I, 312 A.
- παρ-οίκησις, εως, ἡ, = παροιμία, *sojourn. Sept.*
Gen. 28, 4. 36, 7. *Ex.* 12, 40, et alibi.
Theophil. 1157 A. — *Athan.* II, 700 B, *di-*
ocese. — 2. Transmigration of souls. Plotin.
I, 367, 8.
- παροιμία, ας, ἡ, (πάροιχος) *sojourn, sojourning.*
Sept. Esdr. 2, 8, 35. *Ps.* 119, 5. *Sir. Prolog.*
Luc. Act. 13, 17. *Petr.* 1, 1, 17. *Clem. R.*
2, 5. *Patriarch.* 1061 A. — **2.** *Paroecia,*
less correct paroecia, diocese. Iren. 1229
B. *Martyr. Polyc.* 1029 A. *Apollon. Ephes.*
1384 C. *Alex. A.* 548 A. *Anc.* 13, 18. *Ant.*
3, 9. *Eus. II.* 48 B. *Laod.* 14. *Athan.* I,
333 C. 712 D. II, 797 B. *Basil. IV.* 433
C. *Cyrill. H.* 852 C. *Theod. IV.* 1316 D.
- παροιμικός, ἡ, ὄν, L. *colonarius, peasant's.*
Justinian. Cod. 1, 2, 24, § α'. *Novell.* 7,
Proem. 120, 1, δίκαιον.
- παροιμικός, ἡ, ὄν, = ἡ πάροιχος. *Strab.* 5, 3, 10,
p. 376, 3.
- πάροιχος, ον, ὁ, L. *iniquilinus, stranger, sojourner.*
Sept. Gen. 23, 4. *Ex.* 12, 45. 18, 3. *Lev.*
22, 10. *Paul. Eph.* 2, 19. *Petr.* 1, 2, 11.
Diognet. 1173 B, the Christian in this world.
- παροικτιστος, η, ον, = οἰκτιστος. *Nicet. Byz.*
721 A.
- παροικτρώ, to regard as οἰκτός. *Cosm. Carm.*
Greg. 344.
- παροιμία, ας, ἡ, *maxim. Sept. Prov.* 1, 1. *Sir.*
6, 35. 39, 3. — *Joann.* 16, 25, 29, *dark say-*
ings. — Αἱ παροιμῖαι, the Book of Proverbs.
Sept. Prov. (titul.). Philon I. 369, 25. *Basil.*
III, 388 B. C. — *In the Ritual, ἡ παροιμία,*
the lesson taken out of the Book of Proverbs.
— **2.** *Parable = παραβολή. Joann.* 10, 6.
- παροιμιάζω, to make proverbial. *Pseudo-Jos.*
Macc. 18, p. 520, τινά.
- παροιμιακός, ἡ, ὄν, *proverbial. Plut. II.* 636 E.
F. *Diog.* 8, 46 (αὐτὸς ἔφα). *Greg. Nyss.*
III, 556 A. — *Basil. III.* 260 B. *Theod.*
Mops. 877 B, *of the book of Proverbs. — Πα-*
ροιμιακὸν μέτρον, paroemiac verse, the ana-
paestic dimeter catalectic. Heph. 8, 7.
Schol. Arist. Nub. 275.
- παροιμιακῶς, *adv. in the form of a proverb.*
Strab. 11, 2, 16. *Basil. III.* 405 B.
- παροιμιαστής, οὔ, ὁ, *writer of proverbs or maxims.*
Symm. Eccl. 12, 10. *Eus. VI.* 564 A. *Basil.*
II, 816 D. III, 489 C.
- παροιμιάδης, ες, *proverbial. Plut. I.* 143 D, et
alibi. *Philostr.* 10. *Basil. III.* 404 A.
- παροιμιαδῶς, *adv. proverbially. Marcell. apud*
Eus. VI. 741 A. *Athan.* II, 240 C. 245 B.
Cyrill. A. I. 785 C.
- παροιμῖω = παρώνος εἰμι. *Clem. A. I.* 416 A
Παροινηθεῖς (οἶνος), *drunk to excess.*
- παροῖνημα, ατος, τὸ, *drunken trick. Plut. II.*
350 C.
- παροιστέον = δεῖ παραφέρειν. *Cyrill. A. I.*
681 D.
- παρ-οιστρώ, to be distracted, driven mad. *Sept.*
Hos. 4, 16. *Ezech.* 2, 6. *Orig. I.* 892 A.
Greg. Nyss. III, 928 B.
- παρ-οιστρος, ον, *distracted, mad, crazy. Cels.*
apud Orig. I. 884 C. 889 C.
- παρ-οίχομαι, to have passed by. — *Παρωχημένος*
χρόνος, preterit tense, applied to all the tenses
denoting time past. Plut. II. 1081 C.
Apollon. D. Adv. 533, 22. *Phryn.* 18, as
ἀφικόμεν. Arcad. 174, 21 *Παρωχημένος ὀρι-*
στικῶς (εἶπον, εἶχον).
- παρολιγορητέον = δεῖ παρολιγορεῖν. *Polyb.* 5,
21, 7.
- παρ-ολισθάνω and παρ-ολισθαίνω, to slip, to slip
in. *Jos. B. J.* 7, 8, 3. *Plut. II.* 698 C, et
alibi. *Apollod. Arch.* 21.
- παρολίσθησις, εως, ἡ, a slipping, fall. *Eus. II.*
1044 A.
- παρ-ολκή, ἡς, ἡ, *protraction, putting off, delay.*
Theol. Arith. 52. *Jos. Ant.* 16, 11, 8, p. 823.
Clementin. 64 B. *Basil. III.* 321 B. — **2.**
Superfluity. Apollon. D. Pron. 307 A.

Adv. 596, 17. Synt. 4, 21. 247, 28. *Sext.* 90, 16, irrelevance. *Phot.* I, 640 D.

παρόλκιον, ου, τὸ, (παρόλκος) *tow-toupe*. *Aporrhth.* 357 C.

παρομαρτέω, to accompany. *Plut.* I, 927 B. *Lucian.* I, 172. *App.* II, 846, 52.

παρομοιάζω = ὁμοιάζω. *Matt.* 23, 27.

παρόμοιος, ου, similar. *Dion. H.* V, 585, 6. 149, 1, κῶλα, similar in sound. 185, 8, σχηματισμοί. *Pseudo-Demetr.* 15, 13.

παρομοίω = ὁμοίω. *Poll.* 9, 131. *Eus.* V, 248 A.

παρομολογέω, to confess or admit, to admit reluctantly. *Polyb.* 3, 89, 3, et alibi. *Epict.* 2, 21, 7.

παρνειδίζω = ὀνειδίζω. *Diod.* Ex. Vat. 137, 11. *Schol. Arist. Nub.* 543.

παρ-ονομάζω, to name from or after; to derive one word from another by a slight change. *Diod.* 2, 4. *Dion. H.* VI, 1078, 15. *Strab.* 3, 2, 12. 11, 2, 15. *Nicom.* 102, the ratio of 5 to 2 is διπλασιεφέμσους = 2½. *Plut.* II, 318 F. *Drac.* 129, 10. *Apollon. D.* Pron. 262 A.

παρνομασία, ας, ἡ, (παρνομάζω) *paronomasia*, agnominatio. *Dion. H.* VI, 792, 13. *Herodn. Gr. Schem.* 595, 10 (Πρόθοος θοός). — 2. Pronoun = ἀντωνυμία. *Dionysod.* apud *Apollon. D.* Pron. 262 A.

παρονύμην, incorrect for παρωνύμιν.

παρ-οξίζω, to be somewhat sour. *Diosc.* 1, 18.

παροξυντέον = δεῖ παροξύνειν. *Poll.* 1, 55.

παρ-οξύνω, to put the acute accent on the penult. *Drac.* 66, 7. *Apollon. D.* Adv. 537, 24. *Porphyr.* Prosod. 104. 110.

παροξυσμός, ου, ὁ, paroxysm, in medicine. *Diosc.* Eupor. 1, 25. *Ignat.* 721 A. *Artem.* 293. *Galen.* II, 254 A.

παρ-οξυντέω = παροξύνω, to put the acute on the penult. *Basil.* IV, 884 A.

παρ-οξύτονος, ου, paroxytone, having the acute accent on the penult. *Arcad.* 191, 19. *Porphyr.* Prosod. 109, λέξις.

παρ-οξυτόνως, adv. with the acute on the penult. *Agathar.* 113, 46. *Hermog. Rhet.* 15, 21. *Phryn.* 139.

παρ-οπλίζω = ἀφοπλίζω. *Polyb.* 2, 7, 10, et alibi. *Diod.* 4, 10. 14, 67. *Plut.* I, 793 A.

παρ-οπλισμός, ου, ὁ, a disarming. *Diod.* II, 592, 87.

παρ-οπτάω, to roast moderately. *Polyb.* 12, 25, 2. *Agathar.* 139, 18. *Herod.* apud *Orib.* II, 408, 6.

παρ-όπτησις, εως, ἡ, moderate roasting. *Moschn.* 129, p. 71, 25. *Herod.* apud *Orib.* II, 408, 8.

παρ-όραμα, ατος, τὸ, oversight, error. *Hipparch.* 1020 C. *Plut.* II, 515 C. 705 C, et alibi. *Anton.* 7, 52.

παρ-όρασις, εως, ἡ, neglect. *Sept. Macc.* 2, 5, 17. *Lucian.* I. 85. *Anast. Sin.* 1089 D.

παρ-ορατικός, ἡ, ὄν, apt to overlook, overlooking. *Plut.* II, 716 B.

παρ-οργίζω, to provoke to anger, to enrage. *Sept. Deut.* 4, 25, et alibi.

παρόργισμα, ατος, τὸ, (παρ-οργίζω) = following. *Sept. Reg.* 3, 16, 33. 3, 20, 22.

παροργισμός, ου, ὁ, provocation. *Sept. Reg.* 3, 15, 30. 4, 19, 3. *Nehem.* 9, 18. — 2. Anger, wrath. *Sept. Jer.* 21, 5 as v. l. *Paul.* Eph. 4, 26.

παρορέω = ὀρέω. *Ael. N. A.* 1, 4.

παρόρειος, also παρώρειος, ου, (ὄρος) along or on the side of a mountain. *Strab.* 3, 4, 20. 12, 3, 15. 12, 6, 4. 12, 8, 13. — Also, παρόριος. *Strab.* 3, 4, 20. 12, 6, 4. 12, 8, 13, as v. l. *Jos. B. J.* 1, 4, 7.

παρ-όρθιος, ου, not quite erect. *Apollod. Arch.* 21.

παρ-ορίζω = ὀρίζω. *Longin.* 2, 2. 10, 6. — 2. To drive beyond the limits. *Plut.* II, 353 E. *Diognet.* 1184 C -σθαι, to be violated.

παρόριος, see παρόρειος.

παροριστέον = δεῖ παρορίζειν. *Longin.* 38, 1.

παροριστής, ου, ὁ, = ὁ παρορίζων, trespasser. *Clementin.* 360 C.

παρορκέω (ὄρκος), to forswear one's self. *App.* I, 91, 78. *Philostr.* 219. *Basil.* IV, 681 A.

παρορκία, ας, ἡ, perjury. *Basil.* IV, 368 B. *Greg. Naz.* III, 272 A.

παρ-ορμέω, to lie at anchor near. *Diod.* 14, 73. 49. *Plut.* I, 930 A.

παρόρμημα, ατος, τὸ, = παρόρμησις. *Jos. Ant.* 17, 12, 1.

παρ-ορμητικός, ἡ, ὄν, apt to incite, provocative. *Xenocr.* 73. *Diosc.* 2, 134. *Plut.* I, 48 B. II, 276 A. *Apollon. D.* Synt. 289, 16, ῥήματα (ὀτρύνω, ἐρεθίζω, ἐρίζω, παρορμάω, διεγείρω). *Simoc.* 71, 7.

παρ-ορμητικῶς, adv. provocatively. *Proc. Gaz.* I, 1880 A.

παρ-ορχέομαι, to dance the wrong dance. *Lucian.* II, 311, τὰς Θέστου συμφοράς, instead of the birth of Zeus and the τεκνοφιλία of Codrus.

παρ-όσον, forasmuch as, inasmuch as. *Sext.* 279, 13. 526, 19.

παρ-οσφραίνω, to offer to smell at. *Geopon.* 13, 17.

παρουσία, ας, ἡ, the advent of Christ. Ἡ πρώτη παρουσία, the first advent. *Patriarch.* 1060 A. *Ignat.* 705 A. *Just. Apol.* 1, 52. *Tryph.* 14. 32. 49. pp. 505 C. 544 A. 585 A. *Iren.* 556 B. 1052 B. *Afric.* 80 B. *Clem. A.* I, 717 C. 804 C. 890 A. *Orig.* I, 376 B. *Petr. Alex.* 516 B. *Eus.* VI, 888 B. *Athan.* II, 168 A. — Ἡ δευτέρα παρουσία, the second coming of Christ. *Matt.* 24, 3, et alibi. *Paul.* Thess. 1, 2, 19, et alibi. *Jacob.* 5, 7. *Just. Apol.* 1, 52. *Tryph.* 31. 32. 35. 49, p. 544 A. 553 A. 585 A. — Ἡ ἐνδοξος παρουσία τοῦ Χριστοῦ *Iren.* 1225 A. *Polykrat.*

1357 B. *Eus.* IV, 17 B. 252 A. — **2.** *Contribution.* *Inscr.* 4896, C, 9. *Schol. Lucian.* II, 190.
 παρουσιάζω, ασα, to be present. *Theoph. Cont.* 205, 21.
 παροχεύς, ἑως, ὁ, = ὁ παρέχων, furnisher. *Cornut.* 30 as v. 1.
 παρ-οχλίζω, to remove. *Cyrril. A.* II, 200 B. C. *Phot. Lex.* Παροχλίζουσι, μετακινούσι.
 πάροχος, ου, ὁ, (παρέχω) *L. largitor, giver, furnisher.* *Clementin.* 10, 9.
 πάροχος, ου, (ῥχος) plural πάροχοι ἵπποι, = πά-ρμποι, ἀδέστροτοι ἵπποι. *Euagr.* 6, 4. 15.
 παρ-οψάομαι, to eat in addition, as titbits. *Poll.* 10, 87. *Clem. A.* II, 396 A.
 παρ-όψημα, ατος, τὸ, dainty side-dish. *Athen.* 9, 3. *Philostr.* 662.
 παρρησία, ας, ἡ, full liberty; courage; privilege. *Patriarch.* 1041 C. D Οὐκ εἶχον παρρησίαν ἀνεῖναι εἰς πρόσωπον Ἰακώβ. *Const. Apost.* Prooem. 2 Οἱ παρρησίαν εἰληφότης τὸν παντοκράτορα θεὸν πατέρα καλεῖν.
 παρρησιάζομαι, to enjoy liberty. *Theoph.* 704, 10.
 παρρησιαστικῶς, adv. in a free-spoken manner, freely. *Jos. B. J.* 2, 21, 4.
 παρρησιωδῶς, adv. = preceding. *Diod.* 15, 6.
 παρρικίδας, τοὺς, parricidas = πατροφόνους. *Lyd.* 141, 13.
 παρυβρίζω = ὑβρίζω. *Basil.* III, 913 C.
 παρ-υγρῖνω, to moisten a little. *Herod. apud Orib.* I, 413, 8. *Athen.* 8, 53.
 πάρ-υγρος, ου, somewhat wet. *Galen.* IV, 185 B.
 παρ-υπαντάω = ὑπαντάω. *Jos. B. J.* 1, 31, 4.
 παρ-υπομνήσκω, to remind by the way. *Polyb.* 5, 31, 3.
 παρ-υπόμνησις, ἑως, ἡ, a reminding by the way. *Anton.* 1, 10.
 παρ-υπόστασις, ἑως, ἡ, counterfeit existence. *Pseudo-Dion.* 732 C.
 παρ-υποψύχω, to cool somewhat. *Diosc.* 2, 107, p. 235.
 παρ-ύπιος, ου, nearly flat or level. *Simoc.* 85, 23.
 παρ-υφίζανω, to place in ambush. *Pseud-Athan.* IV, 1540 A, τι:
 παρ-υφίστημι, to substitute. *Chrys. X.* 264 A, τῇ ἀληθείᾳ τὸ ψεῦδος, to substitute lies in the place of truth. — **2.** Mid. παρ-υφίσταμαι, to coexist with. *Apollon. D. Synt.* 4, 5. 12, 18. *Sext.* 46, 5.
 παρ-ύψηλος, ου, somewhat high. *Simoc.* 67, 1. 75, 1.
 παρ-ωδέω, ἡσω, (παρ-ωδός) to parody. *Lucian. I.* 510. *Men. Rhet.* 282, 24. *Philostr.* 39.
 παρ-ωδή, ἡς, ἡ, = παρ-ωδία, parodia. *Quintil.* 9, 2, 35.
 παρ-ωδικός, ἡ, ὄν, parodic. *Dion. H. VI.* 1121, 12.
 παρ-ωθέω, to push aside. [*Lyd.* 230, 2 παρ-ωθη-θῆναι.]

παρ-ωκεάνιος, ου, (ὠκεανός) on the shores of the ocean. *Plut. I.* 717 E.
 παρ-ωκεανίτης, ου, ὁ, dueller on the shores of the ocean. *Strab.* 17, 3, 19. 4, 1, 1, p. 275, 18
 παρ-ωκεαντικός, ἡ, ὄν, = παρ-ωκεάνιος. *Strab.* 4, 2, 1.
 παρ-ωκεανίτης, ιδος, ἡ, = ἡ παρ-ωκεάνιος. *Polyb.* 34, 5, 6. *Diod.* 5, 21. *Strab.* 1, 1, 6. 2, 1, 12. 16.
 παρ-ώματος, ου, (ὁματος) nearly even or level. *Strab.* 3, 5, 1.
 παρ-ωμής, ιδος, ἡ, (ὠμος) that which is worn upon the shoulder, as a scarf. *Sept. Ex.* 28, 14.
 πάρων, ωνος, ὁ, παρ-ο, a kind of boat. *Polyb. Frag. Hist.* 65. *Schol. Arist. Pac.* 142.
 παρ-ωνυμέω, ἡσω, = παρ-ωνυμός εἰμι. *Philon I.* 486, 30. II, 39, 31.
 παρ-ωνυμία, ας, ἡ, derivation from a noun. *Plut. II.* 401 A. 853 B. *Orig. I.* 61 A.
 παρ-ωνύμιον, ου, τὸ, L. cognomen, surname. *Plut. I.* 74 A. 174 C. 351 C, et alibi. *Mal.* 395, 12 παρ-ωνύμιον.
 *παρ-ωνύμιος, ου, (ὄνομα) derived from a name or noun (σοφία from σοφός). *Aristot. Categ.* 1, 5. *Dion. Thr.* 634, 25. *Nicom.* 76. 82. 83 (ἡ, ἡ, ἡ, are respectively παρ-ωνύμιος of 2, 3, 25). 73, σχήματα (τρίγωνον from τρεῖς, τετράγωνον from τέτταρες). *Drac.* 20, 8. 57, 23. *Apollon. D. Conj.* 521, 31, ὄνομα. *Synt.* 268, 8. *Herodn. Gr. Philet.* 416 (458). *Clem. A. II.* 592 A. *Orig. I.* 77 A. *Eudoc. M.* 36, τοῦ ὀρνέου, named after the bird. — **2.** Substantively, τὸ παρ-ωνύμιον, sc. ὄνομα, cognomen. *Plut. II.* 560 D. E.
 *παρ-ωνύμως, adv. by derivation from a name or noun. *Aristot. Categ.* 7, 3, et alibi. *Strab.* 9, 3, 13. — **2.** With a wrong name. *Steph. Diac.* 1125 B. *Vit. Nicol. S.* 901 A.
 παρ-ώρεια, ας, ἡ, (ὄρος) side of a mountain. *Polyb.* 2, 14, 6. 3, 47, 3. *Diod.* 14, 80. *Strab.* 12, 8, 14.
 παρ-ώρειος, see παρ-ώρειος.
 παρ-ωρισμός, ου, ὁ, (πάρ-ωρος) unseasonableness. *Aquil. Esai.* 24, 7.
 παρ-ώτιος, ου, (οὖς) one-eared? *Pallad. Laus.* 1225 C.
 παρ-ωτίς, ιδος, ἡ, parotis, the mumps, a disease. *Diosc.* 2, 98. *Galen. II.* 271 F.
 πάρ-ωχρος, ου, somewhat pale. *Plut. II.* 364 B. *Poll.* 4, 135. 137.
 πᾶς, πᾶσα, πᾶν, all. *Sept. Macc.* 2, 5, 14 Ἐν ταῖς πάσαις ἡμέραις τρισί, in three whole days. — Οἱ ἅγιοι πάντες, All-Saints. *Stud.* 1713 C. — **2.** An epithet of τετράς, the number four. *Philon I.* 347, 31. — **3.** Any. *Sept. Ex.* 12, 16 Πᾶν ἔργον λατρευτὸν οὐ ποιήσετε, = οὐδέν. 20, 4 Οὐ ποιήσεις σεαυτὸν εἰδωλον, οὐδὲ παντὸς ὁμοίωμα, = οὐδένος. *Lev.* 5, 2. *Num.* 35, 22: in the Septuagint, a Hebraism. *Diod.* 15, 87 *Ἄνευ πάσης παραχῆς. — **4.** Adverb-

ially, πάντα, = πάντοτε, αεί, always. *Aporphth.* Macar. 7.

πασσαλίσκος, ου, ό, little πάσσαλος. *Schol.* Arist. Vesp. 574.

Πασσαλορυγχίται, ών, οί, (πάσσαλος, ρύγχος) *Passalorrhynchitae*, a sect, called also Τασκοδρυγίται. *Epiph.* I, 877 B. *Hieron.* VII, 356 D. *Tim. Presb.* 13 B.

πάσσον, ου, τό, the Latin *passus*, pace, a measure of length. *Heron Jun.* 39, 1. 16. 40, 11.

πάσσος, ου, ό, passum or passa, raisin-wine. *Polyb.* 6, 2, 3.

πάστιλος, ου, ό, pastillus or pastillum. *Pallad. Vit. Chrys.* 26 E. *Aporphth.* 268 A. *Αἰῖ.* 3, 99. *Sophrns.* 3657 D.

παστός, ου, ό, bridal chamber. *Sept. Ps.* 18, 6. *Joel* 2, 16. *Macc.* 1, 1, 27. 3, 1, 19. — 2. The chamber of Athena in the Acropolis. *Clem. A. I.* 149 C.

παστός, ή, όν, (πάσσω) sprinkled with salt, salted. *Sophrns.* 3588 D, όρνυξ. *Anon. Med.* 263, κρέας.

πάστος, ου, ό, pastus, repast. *Leo Gram.* 280, 4.

παστοφόριον, ου, τό, pastophorium = ταμείον, σκευοφυλάκιον, treasury of a temple. *Sept. Par.* 1, 9, 26. *Esdr.* 1, 8, 58. *Esai.* 22, 15. *Inscr.* 2297. *Jos. B. J.* 4, 9, 12. *Const. Apost.* 2, 57. 8, 13.

παστοφόρος, ου, ό, pastophorus, one that carries the image of a god in a temple. *Diod.* 1, 29. *Clem. A. I.* 560 B. 256 A. *Porphyr.* Abst. 321.

πάσχα, τό, indeclinable, the Hebrew פסח = διάβασις, υπερβασία, pascha, Passover. *Sept. Ex.* 12, 11, et alibi. *Philon* I, 440, 11. *Matt.* 26, 2. *Tertull.* II, 72 B. 973 A. *Petr.* Alex. 517 A, τό νομικόν. 520 B, τό τυπικόν. *Chrys.* I, 610 E, τό παλαιόν. *Andr. C. Method.* 1329 C. — Written also φασέκ or φασέχ. *Sept. Par.* 2, 30, 1. 2, 35, 1. *Jer.* 38, 8. *Theodtn. Ex.* 12, 3. — Also, φάσκα or φάσχα. *Jos. Ant.* 5, 1, 4. 14, 2, 1. B. J. 2, 1, 3. *Greg. Naz.* II, 636 B. — 2. The Christian Passover, Easter, celebrated in commemoration of the resurrection of Christ. *Eus.* II, 1077 C. *Laod.* 14. *Athan.* I, 612 C. 535 B. *Did.* A. 905 C. *Andr. C. Method.* 1332 B. — 'Η έβδομάς του πάσχα, the week of the Passover, Passion-week. *Epiph.* II, 508 B. Called also τὰ έβδομα του πάσχα: *Athan.* I, 652 A. Also, αἱ ήμέραι του πάσχα: *Const. Apost.* 5, 17. 18. — Sometimes πάσχα is used as plural. *Greg. Naz.* III, 216 A. *Epiph.* I, 941 D. 397 B τῶν πάσχων. *Chrys.* I, 606 A. — 3. The celebration of the eucharist. *Chrys.* I, 611 A. B. (Compare *Eutych.* 2397 B. 2393 A, τό μυστικόν, the Last Supper.)

πασχάζω, ασα, to celebrate or keep Easter. *Theoph.* 98, 6. 665, 5.

πασχάλιν for πασχάλιον. *Chron.* 511, 6.

πασχάλιος, α, ου, paschalis, paschal. *Soz.* 1476 B, έορτή, Easter. *Proc.* I, 91, 19. 469, 23. *Jejun.* 1929 B, sc. έορτή. *Euagr.* 2728 A, ήμέρα. *Joann. Mosch.* 3108 A. *Leont. Cypr.* 1729 C. *Chron.* 691, 14. *Max. Conf. Comput.* 1224 A. 1232 A, μήν. *Theoph.* 171, 12. 665, 3. *Stud.* 1713, C. — 2. Substantively, τό πασχάλιον, sc. κανόνιον, the paschal canon. *Damasc.* II, 229 (titul.). *Syncell.* 63, 7, 15. *Porph.* Cer. 126, 7.

πασχητισμός, ου, ό, = τό πασχητιάν. *Lucian.* II, 750. *Clem. A. I.* 160 A. 501 A.

πασχητιάω, άσω, (πάσχω) = γυναιοπαθέω, L. muliebria pati. *Lucian.* II, 426. *Diog.* 6, 47. *Athen.* 5, 12. — 2. Causatively, πασχητιώντα έδέσματα, aphrodisiacs. *Clem. A. I.* 400 C.

πάσχω, to suffer, spoken of the Passion. *Luc.* 22, 15, et alibi. *Clem. R.* 2, 1. *Barn.* 744 B. *Just. Apol.* 1, 50. *Clem. A. I.* 885 A. — 2. To be in a passion. *Apocr. Act. Paul.* et *Thecl.* 21. — 3. To be sick = νοσέω. *Sext.* 174, 7. 187, 11. — 4. In grammar, to undergo a modification or change. *Apollon. D. Synt.* 142, 25. [*Clem. R.* 2, 7 παθεῖται = πείσεται, unless we read πάθηται. *Achmet.* 127 έπάθη = έβνήθη.]

παταγητικός, ή, όν, (παταγέω) clattering, chattering. *Clem. A. I.* 500 A.

πατέλλα, ή; patella = λεκανίς. *Poll.* 6, 85.

πατέλλιον, ου, τό, little πατέλλα. *Poll.* 6, 90. 10, 107.

πάτερ, ό, the Latin pater = πατήρ. *Plut.* II, 279 B Πάτερ πατράτος, pater patris. 288 F Σίνε πάτρις, sine patris, = άνευ του πατρός.

πατερία, as, ή, the office of πατήρ πόλεως. *Justinian.* Cod. 10, 55, 1.

πατερικός, ή, όν, (πατήρ) pertaining to or written by a Father of the church, patristic. *Anast. Sin.* 1156 B. *Theoph.* 689, 17, βιβλία.

πάτερνος, ου, the Latin paternus = πατρικός, πατρώος. *Arcad.* 63, 7.

πατέω, ησα, L. incedo, to walk. *Theoph.* Cont. 198, 15 'Επάτει δέ Βένετος και Πράσιως, he appeared in the costume of the Veneti and the Prasini. — 2. To tread upon, to set one's foot upon. *Pallad. Laus.* 1009 A, την 'Αλεξάνδρειαν. *Aporphth.* 264 B, τὰ εκεί, = πατήσεν. — Participle, πεπατημένος, η, ου, hackneyed, trite. *Apollon. D. Pron.* 316 B. *Longin.* Frag. 8, 11. — 3. To trample under foot: to attack, sack, plunder. *Luc.* 21, 24. *Apoc.* 11, 2. *Hippol.* 597 A, τον θάνατον. *Heliod.* 4, 19, πόλιν. — 4. To tread grapes. *Sept. Judic.* 9, 27. *Esai.* 16, 10, οἶνον εἰς τὰ ὑπολήνια. *Cornut.* 175. *Diosc.* 5, 13. *Apoc.* 19, 15, την ληνόν.

πατζουνάριον, ου, τὸ, = σταφυλῖς. Pseudo-Moschn. 116.

πάτημα, ατος, τὸ, (πατέω) tread: step. Sept. Ezech. 34, 19. Aret. 66 B.

πατήρ, τρός, ὁ, father. Sept. Gen. 45, 8, prime minister (vizir). Esth. 3, 13, 20 Δευτέρου πατρός ἡμῶν. Jos. Ant. 11, 6, 6. — Plut. I, 506 A, τοῦ βασιλέως, great friend. — Πατήρ πατρίδος, pater patriae, the father of his country. App. II, 183, 56. — Πατέρες ἑγγράφοι or συγγεγραμμένοι, patres conscripti. Dion. H. I, 252, 2. 261, 11. III, 1362, 6. Plut. I, 25 A. II, 278 D. — Πατήρ πόλεως, pater civitatis, a title. Inscr. 5901. Nil. 213 B. Justinian. Cod. 1, 5, 12. 10, 30, 4. Novell. 128, 16. 160, Prooem.

2. Father, a title applied to holy men, particularly to bishops and monks. Pseudo-Jos. Macc. 7. Athan. I, 349 B. 577 B. 600 B. 708 D. Basil. IV, 296 A. 460 C. 433 C. 472 C. Caesarius 868. Amphil. 96 A. Euagr. Scit. 1229 D. Chrys. I, 614 B. C. Pallad. Laus. 996, anchorets. Synes. 1409 B. 1521 D. Cyrill. A. X, 13 B. Apophth. 72 A. Joann. Mosch. 2868 B. — Πατήρ πατέρων, father of fathers, a title given to the bishops of Rome and of Constantinople. Const. (536), 1000 E. 1132 D. — Ἡ κυριακή τῶν ἁγίων πατέρων, the Sunday of the holy Fathers, the Sunday immediately preceding Pentecost, celebrated in honor of the fathers of the Nicene council. Stud. 24 B.

3. Father, applied to the earlier ecclesiastical writers. Dion. Alex. 1593 C. Eus. VI, 752 B, ἐκκλησιαστικοί. Athan. I, 480 A. Basil. I, 512 B. 513 C. III, 612 B. IV, 805 A. Greg. Naz. II, 233 B. Did. A. 920 B. Greg. Nyss. II, 25 B. Eustrat. 2373 C. Joann. Mosch. 289 A.

4. Abbot = ἀββάς, ἀρχιμανδρίτης, ἡγούμενος, καθηγούμενος. Athan. I, 532 A. Pachom. 952 A. B. 949 A, τῆς μονῆς. Euagr. Scit. 1249 C. 1281 A. Epiph. I, 156 A, μοναστηρίου. Pallad. Laus. 1026 D. 1137 B. Socr. 524 C. Cyrill. A. X, 125 C. — **5.** The spiritual father of a novice. Basil. III, 641 B, πνευματικός. Apophth. 241 C. 180 C. — **6.** Sponsor = ἀνάδοχος. Vit. Epiph. 33 A. Leont. Mon. 553 A, πνευματικός. — **7.** Patrician? Philostr. 597 C. Theoph. 161, 9. 162, 16.

8. Pater, the Father, (a) the Valentinian θεός. Iren. 445 B. 449 A. 552 A. Hippol. Haer. 270, 36. — (b) the Valentinian νοῦς, the expressed God. Iren. 448 A. — (c) the good God of the Manicheans. Archel. 1437 A. [Caesarius 856 τῶν πατρῶν. Leont. Mon. 713 B. 685 B οἱ πάρες. Joann. Mosch. 2977 A. Doroth. 1636 A. 1696 B. Damasc. II, 21 A.]

πάτησις, εως, ἡ, (πατέω) the treading of grapes. Cornut. 175.

πατητήριον, ου, ὁ, = ληνός, σταφυλοτριβεῖον, wine-vat, in which the grapes are trodden. Harpocr. Σταφυλοβολεῖον . . .

πατήτρια, τὰ, quid? Const. (536), 1212 A.

πατητός ἡ, ὅν, (πατέω) trodden. Sept. Esai. 63, 2, ληνός.

πάτος, ου, ὁ, floor of a building. Basilic. 58, 11, 10. Porph. Adm. 139, 21. 260, 15.

Πατούλκιος, ου, ὁ, Patulcius, epithet of Janus. Lyd. 51, 3.

πατραγαθία, ας, ἡ, (ἀγαθός) the merits of one's father. Plut. II, 534 C.

πατρ-ἀδελφος, ου, ὁ, father's brother. Epiph. III, 29 A τὸ πατράδελφον.

πατρακουσθῆναι = (παρά) τοῦ πατρὸς ἀκούσαι. Barbarous. Damasc. III, 837 B (see ἀπατρακουσθεῖς).

πατραρχία, ας, ἡ, the office of πάτραρχος. Justinian. Edict. 13, 12.

πάτραρχος, ου, ὁ, (πάτρα, ἀρχω) the chief of one's fatherland, tutelary deity. Sept. Esai. 37, 38.

Symm. Esai. 8, 21 Τὰ πάτραρχα εἶδωλα, in the neuter. — **2.** Patriarch = πατριάρχης, chief of a race or family. Greg. Naz. III, 1033 A.

— **3.** The chief officer of a ward of a city, = γειτονιάρχης, ρεγειωνάριος. Justinian. Edict. 13, 12 πατραρχῶν, which, if correctly accented, implies πατράρχης.

πατράτος, ου, patratus = συμπεπερασμένος, πεπερατωμένος. Plut. II, 279 B.

πατριά, ἀς, ἡ, clan, family, applied to the celestial orders. Pseudo-Dion. 645 C. Max. Conf. Schol. 196 B.

πατριαρχεῖον, ου, τὸ, (πατριάρχης) patriarch's residence. Tim. Presb. 45 B. C. 72 C.

Const. III, 632 A. Genes. 81, 7. Vit. Nil. Jun. 149 B. — **2.** Patriarchate, a patriarch's diocese = πατριαρχία. Damasc. II, 331 B. C.

πατριαρχεύω, εὔσω, = following. Porph. Adm. 87.

πατριαρχέω, ἦσω, to be patriarch. Damasc. II, 333 A. Theoph. 554, 3. Vit. Jos. Hymnog. 932 C.

πατριάρχης, ου, ὁ, = ἀρχων πατριᾶς, patriarcha, the father or chief of a race or family, patriarch. Sept. Par. 1, 24, 31. 1, 27, 22 (1, 9,

9, 2, 23, 2). Luc. Act. 7, 8, οἱ δώδεκα, the sons of Jacob. Orig. I, 383 A. — **2.** After the destruction of Jerusalem by the Romans,

the Jewish patriarchs were a sort of governors among the Jews. Orig. II, 1036 B.

Vopisc. Saturn. 7. Eus. VI, 109 D. Jul. 397 C. Cyrill. H. Cat. 12, 7. Epiph. I,

409 D. — **3.** Patriarch, the highest ecclesiastical dignity, introduced near the close of the fourth century. Nectar. 1829 C. Socr.

577 C. 808 A. Cyrill. A. X, 1040 C. Chal. 828 C. 1203 A. Theod. Lector 217 C.

- Eust. Mon.* 904 B. *Hierosol.* 1252 C. *Justinian. Novell.* 3, 2, § α'. *Monoph.* 1128 B. 1137 D. *Euagr.* 2612 A. 2613 B.
- πατριαρχία, *as, ἡ*, patriarchate, office of patriarch. *Basil.* IV, 641 C. D. *Greg. Naz.* III, 1224 A. *Epiph.* I, 416 B. *Pseudo-Dion.* 645 C, *the rule of the Father.* *Eustrat.* 2284 D. *Cyrril. Scyth.* V. S. 238 B. 308 A. *Joann. Mosch.* 3013 B. — 2. Patriarchate, a patriarch's diocese. *Socr.* 5, 8, p. 580 A. — 3. Gens, clan, = πατριά. *Epiph.* I, 221 D.
- πατριάρχικος, *ἡ, ὅν*, pertaining to a patriarch, patriarchal. *Greg. Naz.* II, 652 B. *Aster.* 376 C. *Eustrat.* 2320 C, τάξις. *Euagr.* 3, 6, p. 2609 A, δίκαιον.
- πατρικᾶτον, *ου, τὸ*, = πατρικιότης. *Theoph.* *Cont.* 469, 14.
- πατρικία, *as, ἡ*, the wife of a πατρικός. *Basil.* IV, 484 B. C. *Proc.* III, 27, 17.
- πατρικός, *ου, ὁ*, the Latin patricius, patrician. *Polyb.* 10, 4, 2. *Diod.* 12, 25. *Nicol.* D. 112. *Dion. H.* I, 252, 15. 256, 8. 529, 6. *Plut.* I, 24 E. II, 278 D. 470 C. *App.* I, 100, 25.
- πατρικιότης, *ητος, ἡ*, patriciatus, the rank of a patrician. *Prisc.* 160, 5. *Antec.* 1, 12, 4. *Justinian. Novell.* 38, Prooem. § γ'. *Genes.* 55, 2. 115, 9.
- πατρικός, *ἡ, ὅν*, paternal: ancestral. *Paul. Gal.* 1, 14. *Basil.* IV, 904 C. *Apophth.* Poemen. 186 τὰ πατρικά, L. patrimonía. — Ἡ πατρικὴ πτώσις, = ἡ γενικὴ πτώσις, the genitive case. *Dion. Thr.* 636, 5. — 2. Patristic, pertaining to the fathers of the church, = πατερικός. *Leont.* I, 1356 A. *Anast. Sin.* 92 A. 1060 A. *Chron.* 12, 9. *Const.* III, 996 B. *Damasc.* II, 40 D. — 3. Of God the Father. Patriarch. 1068 B. *Iren.* 1111 B. *Martyr. Poth.* 1429 C, πνεῦμα. *Clem. A.* I, 349 C. 356 C. II, 409 A. *Orig.* VII, 308 C. *Dion. Alex.* 1597 C. *Eus.* VI, 832 B, θεότης. *Athan.* II, 461 B, ὑπόστασις. — 4. Patricus, a Valentinian Aeon, emitted from ἄνθρωπος and ἐκκλησία; his consort is ἐλπίς. *Iren.* 449 B.
- πατρικῶς, *adv.* in accordance with the fathers of the church. *Anast. Sin.* 292 C. 1284 C. *Taras.* 1441 B.
- πατριμοναλικός, *ἡ, ὅν*, the Latin patrimonialis. *Tiber.* *Novell.* 26.
- πατριμόνιον, *ου, τὸ*, the Latin patrimonium, personal property. *Proc.* II, 21, 14. 32, 22, the emperor's personal estate (not to be confounded with πριουάτα). *Iust. Imper. Novell.* 4. *Justinian. Novell.* 102, 1. *Theoph.* 631, 15.
- πατριμόνιος, *ου, ὁ*, = φύλαξ τῆς ἀνηκούσης τῇ βασιλείᾳ περιουσίας. *Lyd.* 191, 19.
- πάτριος, *ου, paternal.* *Eus.* E. H. 3, 9 Τὰ πάτρια τοῦ Ἰουδαίων ἔθους, Jewish antiquities. *Porph. Them.* 64, 10.
- πατρι-πρόβλητος, *ου, emitted by the Father.* *Damasc.* III, 836 C.
- πατρίς, ἰδος, ἡ, fatherland. *Clem. R.* 1, 55 Δι' ἀγάπην τῆς πατρίδος. — 2. Country, region. *Macar.* 564 D Εἰς μακρὰς πατρίδας, to distant countries. *Epiph.* I, 573 A.
- πατριώδης, *es, = πατρικός.* *Psell.* 1156 A. B.
- πατριῶς (πάτριος), *adv.* after the manner of one's father or ancestors. *Jos. B. J.* 1, 24, 2. 5, 2, 1, in the vernacular tongue.
- πατρόβουλος, *ου, ὁ*, = πατὴρ βουλῆς, the head of the senate, a title. *Jul.* 380 D.
- πατρο-γέννητος, *ου, born of the Father.* *Damasc.* III, 831 C.
- πατρο-δότηρ, *oros, ὁ*, the giver of the Father, an epithet of the λόγος of the Gnostics. *Iren.* 1, 14, 3, p. 601 B.
- πατρο-δώρητος, *ου, given by a father.* *Lucian.* III, 660.
- πατρο-εἶκελος, *ου, like the Father.* *Stud.* 824 D.
- πατρό-θειος, *ου, ὁ*, uncle by the father's side, a father's brother. *Phot.* II, 740 C.
- πατρο-κίνητος, *ου, moved by the Father.* *Pseudo-Dion.* 120 B.
- πατροκτονία, *as, ἡ*, (πατροκτόνος) parricide. *Plut.* II, 810 F, et alibi. *Eus.* II, 1076 B.
- πατρολύμας, *ου, ὁ*, (λύμη) = πατρολέτωρ. *Caesarius* 1032.
- πατρομιμήτως (μιμέομαι), *adv.* in imitation of the fathers of the church. *Stud.* 1821 A.
- πατροπαράδοσις, *εως, ἡ*, = πατρικὴ παράδοσις. *Theod. Icon.* 168 B.
- πατρο-παράδοτος, *ου, handed down from one's forefathers.* *Diod.* 4, 8. *Dion. H.* II, 956, 15. *Petr.* 1, 1, 18. *Pseudo-Dion.* 121 A, from the fathers of the church. *Ant. Mon.* 1529 A.
- πατροπαράδοτως, *adv.* from one's ancestors. *Theod. Icon.* 168 B.
- πατροπασσιανοί, *ων, οἱ*, (pater, passus) patropassiani, Patripassians, an epithet applied to the Sabellians (the followers of Noëtus, Callistus, Cleomenes, Sabellius), because they asserted that the Son, who suffered, was the Father himself. *Athan.* II, 732 C. *Socr.* 488 A. *Soz.* 1321 A. (Compare *Hippol.* Haer. 458, 94 seq. *Tertull.* II, 156 B.)
- πατροποθῆτως (ποθέω), *with filial affection.* *Cerul.* 729 D.
- πατρότης, *ητος, ἡ*, (πατήρ) the being father, paternity. *Basil.* I, 637 B. *Did.* A. 296 A. *Anast. Sin.* 49 D. *Euchol.* p. 673 Τὸ λειτουργημα τῆς πνευματικῆς πατρότητος, the office of spiritual father (confessor).
- πατροτυπία, *as, ἡ*, = πατροσυψία. *Hermes Tr.* Poem. 62, 3.
- πατροτύπτης, *ου, ὁ*, (τύπτω) = πατραλοίας.

- Philon* I, 135, 6. *Poll.* 3, 13. *Sext.* 683, 24.
- πατροτυψία, *as, ἡ*, the beating of one's own father. *Sext.* 684, 3.
- πατροφαῖς, *ἐς*, (φαίνω) shining with the light of the Father. *Greg. Naz.* III, 1325 A.
- πατρό-φίλος, *η, ον*, father-loving. *Theophil.* 1060 A.
- πατροφονία, *as, ἡ*, (πατροφόνος) = πατροκτονία. *Clementin.* 212 A.
- πατρώζω (πατῶς), *patrisso*, to take after one's father. *Herodn.* 1, 7, 2. *Philostr.* 253. 254. *Themist.* 84, 21. *Soz.* 1485 B.
- πάτρων, *ωνος, ὁ*, the Latin *patronus*, *patron*, = προστάτης. *Diod.* II, 577, 17. *Inscr.* 4697, *b*, τῆς πόλεως. *Epict.* 3, 9, 18. *Plut.* I, 25 A. II, 278 A. *Artem.* 392. *Theophil.* 1161 C.
- πατρωνεύω, *patrocinor*. *Inscr.* 1695, 8.
- πατρωνία, *as, ἡ*, *patronatus*, *patronage*, = προστασία. *Dion. H.* I, 256, 2. 8. 258, 12. *Plut.* I, 24 E.
- πατρωνίκιον, *ον, τὸ*, = following. *Tiber. Novell.* 28.
- πατρωνικόν, *οὔ, τὸ*, *jus patronatus*. *Justinian. Novell.* 1, 4, § α'. *Suid.* Πατρωνικὸν δίκαιον . . .
- πατρώνισσα, *ης, ἡ*, *patrona*, *patroness*. *Antec.* 3, 7, 3.
- πατρωνιμέμαι = πατρωνυμικός εἰμι. *Eudoc.* M. 33.
- πατρωνυμικός, *ἡ, ὄν*, (πατρώνυμος) *patronymic*, in grammar. *Dion. Thr.* 634, 26. *Dion. H.* I, 542, 6. *Drac.* 89, 20. *Apollon. D. Conj.* 515, 18. *Synt.* 230, 12. *Herodn. Gr. Philet.* 415. *Sext.* 629, 28.
- πατρωνυμικῶς, *adv.* *patronymically*. *Iren.* 1, 2, 6.
- πατρώνυμος, *ον*, (δνομα) named after the Father. *Ignat.* 685 B.
- πατῶς, *ον*, *paternal*. *Dion. H.* I, 168, 12, *θεοί. penates*.
- *πατρώος, *οὔ, ὁ*, *L. vitricus*, *step-father*. *Cercid.* *apud Poll.* 3, 27. *Plut.* I, 1044 E. *Artem.* 276.
- πατρωσύνη, *ης, ἡ*, = πατρότης. *Vit. Epiph.* 68 B. 84 A. 104 D, ἡ σή, as a title.
- Παυλάκις for Παυλάκιος, *ον, ὁ*, *Paulacius*. *Phot.* III, 352 A.
- Παυλιανισταί, *ων, οί*, *Paulianistae*, the followers of Paul of Samosata, and of Paul the ἀκέφαλος. *Tim. Presb.* 24 C. 41 B. *Genes.* 125, 22.
- Παυλιανοί, *ων, οί*, *Pauliani*, the followers of Paul of Samosata. *Eus.* II, 1140 B. VI, 877 C. *Soz.* 1025 C. — 2. Of Paul the apostle. *Greg. Naz.* II, 301 C. — 3. *Pauliani*, certain heretics, called also Ἀθίγανοι. *Pseudo-Damasc.* II, 373 B. *Theoph.* 759. 771. *Phot.* II, 16 A. *Petr. Sic.* 1276 C.
- Παῦλος, *ον, ὁ*, *Paulus*, *Paul* of Tarsus, the great apostle. *Clem. R.* 1, 5. *Polyc.* 1008 B. *Orig.* I, 1288 A. *Longin. Frag.* 1. *Hierocl.* *apud Eus.* IV, 800 B. *Jul. Frag.* 100 A. — Παῦλον Πράξεις, *Acta Pauli*, a spurious work. *Eus.* II, 217 B. 269 A. — 2. *Paul* of Samosata, a heretic. *Eus.* II, 705 B. *Theod.* IV, 393 C. — 3. *Paul* of Thebes (in Egypt), the first anchorite on record. *Hieron.* II, 17 A. *Cassian.* I, 1101 A.
- παῦνι, *ὁ*, *païni*, an Egyptian month. *Plut.* II, 362 F. *Cyrill. A.* X, 133 D.
- παυροεπής, *ἐς*, (παῦρος, ΕΠΩ) of few words. *Antip.* S. 47.
- πανσι-κακος, *ον*, ending evil. *Sophrns.* 3469 B.
- Πανσιλπος, *ον, ὁ*, *Pausilypus* (the modern *Possilippo*), a place between Neapolis and Puteoli. *Dion. C.* 54, 23, 5.
- πανσιμέριμος, *ον*, (μέριμνα) ending care. *Epiph.* I, 477 C.
- παῦσις, *εως, ἡ*, a ceasing, cessation, end. *Sept. Jer.* 31, 2. *Epiph.* II, 321 C.
- πανσώδυνος, *ον*, (ὀδύνη) assuaging, allaying pain. *Sophrns.* 3497 A.
- παύω, to cause to cease. [2 aor. pass. ἐπάην. formed after the analogy of ἐκάνη from ΚΑΥΩ. *Herm. Vis.* 1, 3 (Codex N) παῆναι. *Heges.* 1321 A συναν-επάμεν. *Macar.* 481 A ἀνα-παῆ. *Pseudo-Nil.* 545 A. *Apophth.* 125 A. 224 B. 316 A. *Joann. Mosch.* 2856 A. 2857 A. — 2 fut. pass. παήσομαι. *Apos.* 14, 13 ἀνα-παήσονται. See also ἐπαναπαύω.]
- Παφνούτιος, *ον, ὁ*, *Paphnutius*, one of the Nicene fathers. *Athan.* II, 928 A. *Epiph.* II, 192 B. *Socr.* 64 A. *Soz.* 925 B. 1069 B. *Gelas.* 1245 B.
- πάχης, *ητος, ὁ*, = παχύς. *Euagr.* 2717 A.
- παχνίζει, *ισει*, (πάχνη) there is a white frost. *Pallad. Laus.* 1210 C.
- πάχος, *εος, τὸ*, *fatness*. *Sept. Ps.* 140, 7 Πάχος γῆς. *clay?*
- Παχούμιος, see Παχώμιος.
- παχυ-δάκτυλος, *ον*, *thick-fingered*. *Polem.* 310.
- παχυκάρδιος, *ον*, = βαρυκάρδιος. *Aster.* 257 C.
- παχυμέρεια, *as, ἡ*, (παχυμερής) *thickness of parts*. *Sext.* 410, 27. — Also, *παχυμερία*. *Gemin.* 789 A.
- παχυμερής, *ἐς*, *gross*, etc. *Classical.* *Plut.* II, 626 A. *Sext.* 743, 1. *Porph. Novell.* 264, συνήθεια.
- παχυμερία, see παχυμέρεια.
- παχυμερῶς, *adv.* *grossly*; *in the gross*. *Strab.* 1, 4, 7, p. 102, 19.
- παχυνερέω (νεῦρον), to have thick sinews. *Strab.* 14, 5, 12.
- παχύ-νοος, *ον*, *thick-headed*, *dull*. *Cyrill. A.* I, 141 D.
- παχυντικός, *ἡ, ὄν*, (παχύνω) *that thickens*. *Diosc.* 5, 81 Πευμάτων παχυντική. *Athen.* *apud Orib.* III, 188, 9

- παχύνω, to thicken. *Eus.* V, 104 D. *Greg.* Naz. II, 313 B ὁ λόγος παχύνεται, becomes incarnate. [*Just.* Tryph. 12 πεπάχυνται = -νται. *Galen.* VI, 379 A πεπάχυνμαι. *Ptol.* Tetrab. 102 πεπάχυνται, write -νμαι. *Clem.* A. II, 273 C -νται, write -νμαι. *Philostr.* 514 πεπάχυνμαι.]
- παχύ-πους, ουν, thick-footed. *Polem.* 287.
- παχύ-ρραβδος, ον, with thick shoots. *Diosc.* 1, 13, p. 27 as v. 1.
- παχύρριζος, ον, (ρίζα) thick-rooted. *Diosc.* 1, 13, p. 26.
- παχύρριν, ινος, ὁ, ἡ, thick-nosed. *Polem.* 287. *Adam.* S. 437.
- παχυσκελής, ἐς, (σκέλος) thick-legged. *Plut.* II, 1101 F. *Polem.* 181. 286.
- πάχυσμα, ατος, τὸ, = παχυσμός. *Aët.* 1, p. 6, 7.
- παχυστομείω, ἦσω, = παχύστομός εἰμι. *Strab.* 14, 2, 28, p. 141, 23.
- παχυστομία, ας, ἡ, broad accent, bogue. *Strab.* 14, 2, 28, p. 142, 3.
- παχύστομος, ον, (στόμα) thick-mouthed. *Strab.* 14, 2, 28, p. 142, 1, speaking with a bogue.
- παχύτης, ητος, ἡ, thickness. *Greg.* Naz. II, 100 A, with reference to the Incarnation. — 2. Thick-headedness, stupidity. *Sext.* 614, 27.
- παχυ-τράχηλος, ον, thick-necked. *Adam.* S. 392. *Georon.* 19, 2, 2.
- παχύ-φλοιος, ον, with a thick bark. *Classical.* *Diosc.* 1, 12. *Galen.* VI, 126 E.
- παχύφωνος, ον, (φωνή) rough-voiced. *Aristid.* Q. 46.
- παχύ-χυμος, ον, with thick juices. *Galen.* VI, 312 C. *Alex. Aphr.* Probl. 18, 17.
- Παχώμιος, ον, ὁ, Pachomius, an Egyptian archimandrite. *Pallad.* Laus. 1020 D. 1057 C. 1099 C. *Hieron.* II, 63 A. — Written also Παχούμιος. *Pachom.* (titul.).
- παχών, ὁ, pachon, an Egyptian month. *Sept.* Macc. 3, 6, 38. *Clem.* A. I, 885 B.
- πεδάνεος, ὁ, the Latin pedaneus = χαμαιδικαστής, petty judge. *Lyd.* 201, 19.
- πεδατοῦρα, ας, ἡ, the Latin pedatura, a measuring by feet. *Mauric.* 10, 3. *Mal.* 351, 8. *Leo.* Tact. 15, 56. — Also, πεδητοῦρα. *Porph.* Cer. 482, 8. 490, 4.
- πέδησις, εως, ἡ, (πεδάω) a fettering, shackling : hindering. *Ephr.* Chers. 644 B.
- πεδήτης, ον, ὁ, bondman, prisoner. *Classical.* *Sept.* Sap. 17, 2.
- πεδητοῦρα, see πεδατοῦρα.
- πεδιάσιμος, ον, = following. *Diosc.* 1, 77 as v. 1. *Basil.* III, 253 B.
- πεδιάσιος, ον, = πεδιαίος, of the plain ; opposed to ὀρεινός. *Strab.* 15, 1, 58. *Diosc.* 1, 77.
- πέδικλον, ον, τὸ, pedica = πέδη, fetter. *Mauric.* 1, 2. *Leo.* Tact. 5, 4. 6, 10.
- πέδικλώω, ωσα, to fetter. *Mauric.* 11, 3. *Leo.* Tact. 11, 45. 18, 54.
- πεδίον, ον, τὸ, plain. *Dion. H.* II, 1150, 17. IV, 2281, 7 Τὸ Ἄρειον πεδίον, Campus Martius.
- πέδιον, ον, τὸ, (πούς) = ὀδώνιον. *Epirh.* I, 1033 C.
- πεδοκοίτης, ον, ὁ, = ὁ ἐν πέδῳ κείμενος. *Philipp.* 20.
- πεδοσειών, ὁ, = ὁ (γῆς) πέδον σειών. *Cornut.* 13.
- πεδοτρίψ, ιβος, ὁ, ἡ. (πέδη, τρίβω) wearing out fetters, an epithet of bad slaves who are often punished. *Lucian.* III, 390.
- πεζ-ακοντιστής, οὔ, ὁ, (πεζός) foot-javelinman. *Polyb.* 3, 65, 10, et alibi.
- πεζ-έμπορος, ον, ὁ, one who trades by land. *Strab.* 16, 3, 3.
- πεζέρως, incorrect for παιδέρως. *Cosm. Indic.* 452 B, λίθος.
- πεζεύω, ευσα, to dismount. *Porph.* Cer. 84, 8.
- πεζός, see πεζός.
- πεζιον, τὸ, quid ? *Schol.* *Dion.* P. 319, 15.
- πεζοβαδῆτης, ον, ὁ, (βαδίζω) pedestrian. *Vit.* Nicol. S. 889 C.
- πεζογραφέω, ἦσω, = πεζογράφος εἰμί. *Diog.* 4, 15.
- πεζογράφος, ον, (γράφω) writing prose. *Diog.* 4, 15.
- πεζολόγος, ον, (λέγω) = preceding. *Drac.* 49, 23. *Apollon.* D. Pron. 343 A.
- πεζοπορία, ας, ἡ, (πεζοπόρος) a going on foot. *Athan.* II, 949 A. *Anast.* Sin. 237 C.
- πεζο-πόρος, ον, going on foot. *Mel.* 80.
- πεζός, ἡ, ὄν, L. prosus, in prose ; opposed to ἔμμετρος. *Dion. Thr.* 634, 3. *Dion. H.* V, 7, 5. 25, 8. 132, 5. 198, 6, λέξις, oratio prosa. VI, 865, 17, φράσις. *Strab.* 1, 2, 6, λόγος, τὸ πεζόν. *Drac.* 142, 6. [*Sept.* Esdr. 1, 8, 51 πεζός as v. 1.]
- πεζούλιον, see πεσσοῦλιον.
- πεζο-φύλακες, ον, οἱ, foot-guards. *Cedr.* II, 697, 16.
- πειθ-ανάγκη, ης, ἡ, (πειθώ) compulsory persuasion. *Polyb.* 22, 25, 7. *Cic.* Att. 9, 13. *Synes.* 1097 B.
- πειθανουργία, see πιθανουργία.
- πειθαρχέω, to obey. *Porph.* Adm. 250, 23, τινά.
- πειθήνιος, ον, (πειθω, ἡνία) obedient to the rein ; in general, obedient, docile. *Plut.* I, 58 D. II, 592 C. *Anton.* 1, 17. *Poll.* 1, 219. *Clem.* A. I, 1012 B.
- πειθηνίως, adv. obediently, submissively. *Philon.* I, 184, 5. *Plut.* II, 102 E. *Clem.* A. II, 460 A.
- πειθός, ἡ, ὄν, = πιθανός, persuasive. *Paul.* Cor. 1, 2, 4. *Orig.* I, 356 A.
- πείθω, to persuade. *Matt.* 27, 20, τοὺς ὄχλους ἵνα αἰτήσωνται. *Plut.* II, 181 A, ἵνα μένη. *Athan.* I, 377 B, ἵν' εἰς τὸν Μαρῳάτην ἀποστεῖλη. *Apocr.* Act. Andr. et Matthiae 11,

- ἵνα. — Mid. *πειθόμεαι*, to be persuaded. *Dion. H. I*, 2, 5, ὅτι δέι. [*Aquil. Ps.* 9, 11 *πεποιθήσουσι*, fut. perf. act.]
- πειναλέος*, α, ον, (πέινα) *hungry*. *Plut. II*, 129. *πειναλέως*, adv. *hungrily*. *Nil.* 573 C.
- πεινατικός*, see *πεινητικός*.
- πεινάω*, to be hungry. [Fut. *πεινάσω* = *πεινήσω*. *Sept. Prov.* 18, 8. *Esai.* 40, 28. *Apoc.* 7, 16. — Aor. *ἐπείνασα*. *Gen.* 41, 55. *Sir.* 16, 27. *Esai.* 8, 21.]
- πεινητικός*, ἡ, ὄν, *hungered*. *Plut. II*, 635 C. D. I, 646 C *πεινατικός*.
- πείρα*, ας, ἡ, the temptation of Jesus. *Greg. Naz. II*, 401 B.
- πειράζω*, ἄσω, (πείρα) to endeavor, try, attempt. *Sept. Judic.* 6, 39. *Polyb.* 2, 6, 9. 5, 69, 4. 31, 1, 2. *Luc. Act.* 16, 7. 24, 6. — 2. To tempt, to put to the test, to prove. *Sept. Gen.* 22, 1. *Joann.* 6, 6. — 3. To tempt, trouble, vex. *Sept. Ex.* 17, 2. *Ps.* 77, 41. *Sir.* 18, 23. *Matt.* 16, 1. 22, 35. — *Strab.* 16, 4, 24 -σθαι, to be afflicted. — Participle, ὁ *πειράζων*, the tempter, Satan. *Matt.* 4, 1. 3.
- πειρασία*, ας, ἡ, = *πειρασίς*. *Vit. Nil. Jun.* 69 A.
- πειρασμός*, οὐ, ὁ, (πειράζω) trial; experiment. *Sept. Sir.* 6, 7. 27, 5. 7. *Diosc.* 1, p. 5. — 2. Temptation, trial; affliction. *Sept. Ex.* 17, 7. *Deut.* 4, 34. 7, 19. 9, 22. 29, 3. *Eccl.* 2, 1. 36, 1. *Matt.* 6, 13. — The temptation of Jesus. *Orig. I*, 456 B. III, 889 A. *Eus. II*, 265 B. *Epiph. I*, 920 D. — 3. The tempter = *σατανᾶς*. *Pallad. Laus.* 1042 A. *Nil.* 573 B.
- πειραστής*, οὐ, ὁ, tempter. *Basil. III*, 277 D. — Particularly, the tempter, Satan. *Greg. Naz. II*, 369 B. III, 407 A. *Vit. Nil. Jun.* 116 C.
- πειραστικῶς* (*πειραστικός*), adv. by trying. *Did. A.* 349 C.
- πειρατεύω*, to be *πειρατής*. *Sept. Gen.* 39, 19. *Diod. II*, 570, 60. *Strab.* 14, 3, 2. *Lyd.* 344, 6.
- πειρατήριον*, ου, τὸ, trial, affliction. *Sept. Job* 7, 1. 10, 17. 19, 12. *Epict.* 3, 25, 11. *Orig. I*, 532 A. *Basil. III*, 261 A. — 2. Band of robbers = σύστημα ληστῶν. *Sept. Ps.* 17, 30. *Dion. H. III*, 1394, 1. *Hippol.* 593 C. — 3. Piratical nest. *Strab.* 12, 1, 4. 14, 5, 7. *Plut. I*, 633 B.
- πειρατής*, οὐ, ὁ, (πειράω) = ληστής, robber. *Sept. Job* 25, 3. *Hos.* 6, 9. *Polyb.* 4, 3, 8. *Philon I*, 424, 25. — 2. Pirata, pirate, = θαλάσσιος ληστής. *Polyb.* 4, 6, 1. *Diod.* 20, 81. *Strab.* 14, 3, 2. *Anthol. III*, 62. *Ammon.* 109 (112).
- πειρατικός*, ἡ, ὄν, piraticus, piratical. *Diod. Ex. Vat.* 140, 22. *Strab.* 10, 4, 9. 14, 5, 2. 8, 7, 5, p. 206, 3. *Philon I*, 663, 41. II, 567, 16.
- πειρατικῶς*, adv. like a robber. *Philon I*, 664, 21.
- πειράω*, *πειράομαι*, to try, endeavor. *Jos. Ant.* 17, 8, 4 *Πειράσσεσθαι μὴ ἐλλείψειν*. *Nic. CP. Histor.* 62, 12. 83, 10.
- πεισι-θάνατος*, ον, (πείθω) *persuading to die*. *Diog.* 2, 86, Ἑγησίας.
- πείσις*, εως, ἡ, (πάσχω, πείσομαι) = πάθος. *Classical. Doctr. Orient.* 673 D. *Soran.* 252, 18. *Sext.* 7, 29. 274, 2, et alibi.
- πεισμονή*, ἡς, ἡ, (πείσμα) *persuasion, confidence, conviction*. *Paul. Gal.* 5, 8. *Apollon. D. Synt.* 299, 17. *Iust. Apol.* 1, 53. *Athan. II*, 1112 A.
- πεισμοσύνη*, ἡς, ἡ, = preceding. *Euagr.* 2632.
- πεκούλιον*, ου, τὸ, the Latin *peculium* = οὐσία, περιουσία, περιουσιασμός. *Plut. I*, 103 B. *Symm. Eccl.* 2, 8. *Pseudo-Greg. Naz.* III, 392 A. *Aster.* 188 B.
- πεκουνία*, ας, ἡ, *pecunia* = χρήματα. *Lyd.* 137, 8.
- Πελαγιστοῦ*, οὐ, ὁ, a Pelagian. *Phot.* III, 93 A. B.
- Πελαγιανός*, ἡ, (Πελάγιος) *Pelagian*. *Phot.* III, 96 B, αἵρεσις.
- πελαγικός*, ἡ, ὄν, *pelagicus*, = *πελάγιος*. *Plut. II*, 685 F.
- Πελάγιος*, ου, ὁ, *Pelagius*, a heresiarch. *Tim. Presb.* 33 A.
- πελαγισμός*, οὐ, ὁ, (πελαγίζω) a tossing at sea. *Alciph.* 2, 4, 9.
- πελαγίτις*, ιδος, ἡ, = *πελαγία*, at sea. *Mel.* 80.
- πελαγο-λήμνη*, ἐνος, ὁ, harbor in the open sea, the space enclosed between a crescent of ships and the sea-shore. *Leo. Tact.* 20, 196 (19, 71). *Comn. I*, 193, 9. 284, 18.
- πελαγῶ*, ὡσω, to flood, overflow, inundate. *Achill. Tat.* 4, 12.
- πελάζω*, to approach. *Polyb.* 21, 4, 3, τῆς πόλεως.
- πελαργώδης*, ες, (πελαργός, ΕΙΔΩ) *stork-like*. *Strab.* 17, 2, 4, p. 404, 4.
- πελασειῶ* = ἐπιθυμῶ *πελάσαι*. *Agath.* 186, 9.
- πέλασις*, εως, ἡ, (πελάζω) *approach*. *Iamb.* *Math.* 198.
- πελάτης*, ου, ὁ, the Roman *cliens*, client. *Nicol. D.* 76. *Dion. H. I*, 210. III, 1354. *Epict.* 4, 7, 37. *Plut. II*, 649 E, et alibi. — Femin. ἡ *πελάτις*, ιδος. *Plut. I*, 351 A.
- πελεγρίνος*, see *περεγρίνος*.
- Πελεγρίνος*, ου, ὁ, *Peregrinus*. *Nil.* 504 C.
- πέλειος*, see *πέλιος*.
- πελεκᾶνος*, ου, ὁ, = *πελεκάν*. *Orig. VII*, 28 A.
- πελέκημα*, ατος, τὸ, (πελεκᾶω) *chip*. *Galen. II*, 613 D.
- πελεκίζω*, ἴσω, (πέλεκυς) *L. securi percutio*, to behead with an axe. *Polyb.* 1, 7, 12. 11, 30, 2. *Diod.* 19, 101. II, 530, 22. 615, 100. *Strab.* 16, 2, 18. *Apoc.* 20, 4.
- πελέκιον*, ου, τὸ, little *πέλεκυς*, hatchet. *Porph. Cer.* 671, 4. 11.

πελεκισμός, οὐ, ὁ, (πελεκίζω) the beheading with an axe. *Diod. Ex. Vat.* 106, 13.
 πελεκουειδής, ἐς, axe-like. *Orig.* I, 1353 C.
 πέλεκυς, ἑως, ὁ, L. securis, axe. *Polyb.* 6, 53, 8 Ράβδοι καὶ πελέκεις, fasces et securae, of the consul. *Diod. II*, 535, 71. *Dion. H. I*, 569, 2. 1029, 3. *Strab.* 5, 2, 2, p. 346, 28. *Heph.* Poem. 9, 5, the axe of Simmias, a sonnet of which the lines are so proportioned in length and arranged as to form the figure of an axe.
 πελεκυφόρος, ον, (φέρω) axe-bearing. *Comn.* I, 120, the Βάραγγοι. — *Polyb.* 2, 23, 5 ὁ πελεκυφόρος, sc. στρατηγός, praetor.
 πελίων, ὄνος, ὁ, (πέλιος, πολίος) Macedonian, = γέρων. *Strab.* 7, Frag. 2, p. 73. (Compare *Hes.* Πελιγάνες, οἱ ἔνδοξοι, παρὰ δὲ Σύροις, οἱ βουλευταί.)
 πέλιος, ον, Thesprotian and Molossian, = πολίος, hoary, gray, white. *Strab.* 7, Frag. 2, p. 73. *Arcad.* 41, 3. *Hes.* Πελείους (sic) . . .
 πελιδνόμεναι, ὥθην, = πελαινόμεναι, to become livid. *Sept. Thren.* 5, 10.
 πελιδνότης, ητος, ἡ, (πέλιος) lividness. *Archigen.* apud *Orib.* II, 157, 7.
 πελλούκιδος, ον, the Latin pellucidus = διαφανής. *Athen.* 14, 57.
 πέλας, ατος, τὸ, the area of the circus or of a theatre. *Leont. Cypr.* 1716 B. *Chron.* 208, 6, of the circus. *Mal.* 175, 10. — 2. *Pedicularius*, pedicel, the stalk of fruit. *Geopon.* 10, 25, 1.
 Πελοποννησιακός, ἡ, ὄν, Peloponnesian. *Diod.* 12, 37, πόλεμος. *Dion. H. VI*, 820, 7 τὰ Πελοποννησιακά, the Peloponnesian war.
 πελούκιδος, incorrect for πελλούκιδος.
 πελύκιον, ου, τὸ, little πέλυξ. *Arr. P. M. E.* 6.
 πέλυξ, υκος, ὁ, = πέλεκυς. *Sept. Jer.* 23, 29. *Ezech.* 9, 2. *Babr.* 64, 9. *Aquil.* Deut. 19, 5, et alibi. *Eus.* II, 769 A. VI, 161 D. *Nil.* 321 B.
 πελώνιον, see παινώλιον.
 πελωρίς, ἰδως, ἡ, (πέλωρος) a species of χήμη. *Xenocr.* 43. 54. *Artem.* 166.
 πεμματουργός, οὐ, ὁ, (πέμμα, ΕΡΤΩ) pastry-cook. *Lucian.* III, 396.
 πεμπταῖζω (πέμπτος), to be in the fifth generation. *Theodtn. Ex.* 13, 18.
 πέμπτη, see πέμπτος.
 πεμπτήριος, ον, (πέμπω) pertaining to sending away or parting. *Greg. Naz.* III, 462 A.
 πέμπτος, η, ον, fifth. *Plut.* II, 268 A, sc. μήν, the month quinctilius = ἰούλιος. — 2. Substantively, ἡ πέμπτη, sc. ἡμέρα, the fifth day after the Sabbath, Thursday. *Eus.* VI, 704 B, τοῦ σαββάτου (Saturday). *Pallad.* Laus. 1178 D. *Socr.* 829 A. *Cyrril. A. I*, 465 B. — Ἡ μεγάλη or ἁγία πέμπτη, the great or holy Thursday, the Thursday of Passion-

week. *Eutych.* 2397 B. 2396 A. *Joann. Mosch.* 2936 D. 2941 D. 2937 A. *Jejun.* 1913 A. *Leont. Cypr.* 1728 A. *Stud.* 28 C. — Ἡ πέμπτη τῆς πέμπτης ἐβδομάδος, the Thursday of the fifth week in Lent, on which the μέγας κανὼν is chanted. *Triod.* — 3. Adverbially, πέμπτον, five times or the fifth time. *Diod.* 19, 77. *Plut.* I, 185 D. 314 C. Τὸ πέμπτον ὑπατον ἀποδειχθῆναι.
 πενᾶτες, ον, οἱ, the Latin penates, identified with the Greek θεοὶ πατῆρες, γενέθλιοι, κτήσιοι, μύχιοι, ἔρκιοι. *Dion. H. I*, 169, 3.
 πενηθεία, ας, ἡ, (πένης, θεός) defective divinity; opposed to πολυθεία. *Gregent.* 628 C.
 πένησσα, ης, ἡ, poor woman. *Chrys.* X, 239 C.
 πενητεύω, to be πένης. *Classical. Muson.* 187.
 πενητοκόμος, ον, (κομῶ) tending the poor. *Greg. Naz.* III, 1388 A. IV, 49 A.
 πενθέκτη, ης, ἡ, (πέντε, ἔκτος) sc. σύνοδος, Concilium Quinisextum, a supplement to the fifth and sixth oecumenical councils. *Balsam. ad Concil. Const. III.* (Trull.), p. 135 A.
 πενθεριδεύς, ἑως, ὁ, the son of one's πενθερός. *Inscr.* 4079.
 πενθερίδης, ον, ὁ, (πενθερός) = γαμητῆς ἀδελφός, wife's brother. *Epiph.* III, 261 A. *Theod.* I, 488 C.
 πενθημιμερής, ἐς, (πέντε, ἡμιμερής) consisting of five halves, of two feet and a half. *Drac.* 134, 9, στίχος. 135, 11, μέτρον. *Heph.* 7, 5. 10, 2. 14, 3. *Aristid. Q.* 53, τομή (Κάδμου πολῖται). *Schol. Arist. Nub.* 275.
 πενθητέον = δεῖ πενθεῖν. *Greg. Naz.* I, 868 B.
 πενθητικῶς (πενθεῖω), adv. = πενθικῶς. *Plut.* II, 113 D.
 πενθικός, ἡ, ὄν, (πένθος) = πένθιμος, mourning. *Sept. Ex.* 33, 4. *Reg.* 2, 14, 2. *Theoph.* 266, 8 τὰ πενθικά, mourning apparel.
 πενιχρόμενος, η, ον, = πένόμενος. *Bad form.* *Sibyll.* 2, 245.
 πενιχρότης, ητος, ἡ, (πενιχρός) = πένια, poverty. *Sext.* 695, 20.
 πενιχρόφρων, ον, (φρήν) poor in mind. *Philon Carp.* 28 A.
 πένολιον, incorrect for παινώλιον.
 πένομαι, to be poor, etc. [*Sept. Prov.* 24, 32 πενηθείς, aor. pass.]
 πεντά-βραχυς, υ, consisting of five short syllables. *Schol. Heph.* 13, 7, p. 80.
 πεντάγραμμος, consisting of five lines. *Lucian.* I, 730, τρίγωνον, = πεντάλφα.
 πενταγωνικός, ἡ, ὄν, (πεντάγωνος) like a pentagon. *Nicom.* 120, σχῆμα.
 πενταγώνιον, ον, τὸ, = πεντάγωνον, pentagon. *Hermias* 8, p. 1177 B.
 πενταγωνισμός, οὐ, ὁ, (as if from πενταγωνίζω) the use of a series of pentagons. *Nicom.* 124.
 πεντάγωνος, ον, (γωνία) pentagōnus, pentagonal. *Nicom.* 120, ἀριθμός, pentagonal

number, formed by adding the *τρίγωνος ἀριθμός* to the corresponding *τετράγωνος*; thus,
 1, 3, 6, 10, 15, *τρίγωνοι*.
 4, 9, 16, 25, 36, *τετράγωνοι*.
 5, 12, 22, 35, 51, *πεντάγωνοι*.
πεντα-δάκτυλος, *ον*, *five-fingered*. — 2. Substantively, *τὸ πενταδάκτυλον* = *πεντάφυλλον*, an herb. *Diosc.* 4, 42.
Πενταδάκτυλος, *ου*, *δ*, *Pentadactylus*, the five-peaked mountain, the mediaeval name of Ταῦγετος in Laconia. *Porph.* *Adm.* 221, 12. *Andronic.* *Novell.* 613 τὸ Πενταδάκτυλον, church of Saint Elias on the top of Ταῦγετος.
πενταετηρικός, *ή*, *όν*, (*πενταετηρίς*) *L.* *quinquennalis*, happening every fifth year. *Inscr.* 3082, 7. *Sept. Macc.* 2, 4, 18, *ἀγών*. — Also, *πεντετηρικός*. *Strab.* 5, 4, 7, p. 390, 21. *Jos. Ant.* 15, 8, 1. *Plut.* II, 748 F, et alibi. *Phryn.* 406, condemned. *Dion C.* 51, 1, 2.
πεντα-ετηρίς, *ίδος*, *ή*, the quinquennalia of Augustus. *Dion C.* 54, 19, 8.
πενταετία, *ας*, *ή*, = *πενταετηρίς*, the space of five years. *Dion. H.* III, 1692, 11. *Philon* II, 276, 6. *Plut.* I, 552 C. *Clem. A.* II, 101 B.
πενταετίος, *ον*, = *πενταετής*. *Porph.* *Cer.* 459, 15.
πεντάζωνος, *ον*, (*ζώνη*) with five zones. *Strab.* 2, 2, 1. 2, 5, 3.
πενταθλέω, *ήσω*, to practise the *πένταθλον*. *Paus.* 6, 2, 11. 6, 14, 13. *Artem.* 84.
πενταθλία, *ας*, *ή*, = *πένταθλον*. *Epict.* 3, 1, 5.
πεντακισ-χίλιοι, *αι*, *ων*, five thousand. *Sept. Macc.* 1, 4, 28 -*ια ἵππος*.
πεντα-κόλυρος, *ον*, truncated five times. *Nicom.* 127.
πεντακοσιάρχης, *ου*, *δ*, (*πεντακόσιοι*, ἄρχω) commander of five hundred men (two *συντάγματα*). *Ael. Tact.* 9, 5. *Arr. Anab.* 7, 25, 6.
πεντακοσιαρχία, *ας*, *ή*, a body of troops commanded by a *πεντακοσιάρχης*. *Ael. Tact.* 9, 6.
πεντακοσιάρχος, *ου*, *δ*, = *πεντακοσιάρχης*. *Plut.* I, 706 E.
πεντακυμία, *ας*, *ή*, (*κύμα*) huge wave; the fifth wave being supposed to be larger than the four preceding. *Lucian.* I, 653.
πεντ-άλφα *ή*, *pentalpha*, a diagram composed of five capital A. It may be formed by producing, in all directions, the sides of a regular pentagon, until they meet. *Solom.* 1317 B. *Schol. Lucian.* I, 730. [The pentalpha was the figure on Solomon's seal, with which he sealed cases and bottles containing jinnies, demons, and other malevolent spirits.]
πενταμερής, *ές*, (*μέρος*) *L.* *quinquepartitus*, divided into five parts. *Strab.* 3, 4, 19. *Diomed.* 498, 27, *στήχος*. *Cyrill. A.* II, 144.

πενταμερῶς, *adv.* in five parts. *Diosc.* 3, 48 (55).
πενταμετραίος, *α*, *ον*, = *πεντάμετρος*. *Porph.* *Cer.* 463, 17.
πεντάμετρος, *ον*, (*μέτρον*) pentameter, consisting of five measures (feet). *Hermesian.* *apud Athen.* 13, 71. *Drac.* 134, 11, 14, *μέτρον*. 134, 7, *στήχος*. *Heph.* 6, 3, 7, 3, 13, 9.
πενταμηναίος, *α*, *ον* = *πεντάμηνος*. *Sophrus.* 3341 B.
πενταμόδιον, *ον*, τὸ, = *πέντε μοδίων*. *Mal.* 278, 14.
πεντάμορφος, *ον*, (*μορφή*) of five forms. *Simplic.* 269 (166).
πεντά-νευρον, *ον*, = *ἀρνόγλωσσον*, plantain. *Pseudo-Galen.* X, 650 B. 661.
πενταπλασιάω, *άσω*, (*πενταπλάσιος*) to take five times as much or as many. *Nicom.* 100. *Orig.* III, 1205 A.
πενταπλασι-επίπεμπος, *ον*, five times and one fifth as large; as 26 : 5. *Nicom.* 102.
πενταπλασι-επιτέταρτος, *ον*, five times and one fourth as large; as 21 : 4. *Nicom.* 102.
πενταπλασι-επίτριτος, *ον*, five times and one third as large; as 16 : 3. *Nicom.* 102.
πενταπλασι-εφήμιος, *ν*, five times and one half as large; as 11 : 2. *Nicom.* 102.
πενταπλασιότης, *ητος*, *ή*, the being *πενταπλάσιος*. *Nicom.* 114.
πενταπλασίως (*πενταπλάσιος*), *adv.* five times as much. *Sept. Gen.* 43, 33. *Aristeas* 11.
πεντάπλεθος, *ον*, = *πέντε πλέθρων*. *Jos. Apion.* 1, 22, p. 456.
πενταπλόω, *άσω*, (*πενταπλόος*) = *πενταπλασιάω*. *Max. Conf. Comput.* 1233 A. 1228 B.
πεντάπλωσις, *εως*, *ή*, (*πενταπλόω*) multiplication by five. *Max. Conf. Comput.* 1228 B.
Πεντάπολις, *εως*, *ή*, *Pentapolis*, the five cities, Sodom, Gomorrah, etc. *Sept. Sap.* 10, 6.
πεντά-πορος, *ον*, with five outlets. *Dion. P.* 301.
πεντά-πους, *ον*, five feet long. *Arr. P. Euxin.* 37.
πένταρχος, *ου*, *δ*, (*ἄρχω*) commander of five soldiers. *Leo. Tact.* 4, 6.
πεντάς, *άδος*, *ή*, (*πέντε*) pentas, the number five. *Strab.* 15, 1, 51. *Theol. Arith.* 24. *Philon* I, 14, 2.
πεντάσημος, *ον*, (*σήμα*) consisting of five shorts (*καταλέγομεν, άνθρωπος*). *Quintil.* 9, 4, 51. *Aristid.* Q. 35.
πενταστάδιος, *ον*, (*στάδιον*) of five stadia. *Strab.* 7, 6, 1, p. 55, 15. — 13, 1, 35 τὸ *πενταστάδιον*, sc. *διάστημα*, the distance of five stadia.
πεντάστογιος, *ον*, (*στέγη*) five stories high. *Theoph.* 265, 4.
πεντά-στιχος, *ον*, consisting of five verses. *Palladas* 42.
πεντασύλλαβος, *ον*, (*συλλαβή*) of five syllables. *Drac.* 131, 18. *Aristid.* Q. 49.

πεντάσχημος, *ον*, (σχῆμα) of five forms. *Drac.* 136, 18, στίχος, a hexameter verse consisting of one spondee and five dactyls (δοσις μ' ἀθανάτων πεδάγ καὶ ἔδῃσε κελεύθου).
 πεντά-τευχος, *ον*, consisting of five books. *Hippol.* Haer. 428, 73. — Substantively, ἡ πεντάτευχος, *sc.* βίβλος, pentateuchus, the pentateuch, the first five books of the Old Testament. *Ptolem. Gn.* 1284 B. *Orig.* III, 933 B (I, 692 C).
 πεντάτροπος, *ον*, (τροπή) of five changes. *Pseudo-Dion.* 1080 D, κίνησις, the τροπαὶ of the sun.
 πενταφύης, *έν*, (φύω) of fivefold nature. *Philipp.* 67.
 πεντάφωτος, *ον*, (φῶς) of five lights. *Stud.* 1069 C.
 πεντάχορδος, *ον*, (χορδή) pentachordus, five-stringed. Τὸ πεντάχορδον, *sc.* ὄργανον, five-stringed instrument. *Poll.* 4, 60. *Iambl.* V. P. 260.
 πεντά-χρονος, *ον*, of five times (shorts). *Dion. H.* V, 205, 13. *Heph.* 3, 2, πούς.
 πενταχῶς, *adv.* in five ways. *Sext.* 627, 6.
 πεντέ-βαθμος, *ον*, with five steps. *Jos. B. J.* 5, 5, 2.
 πεντεκαϊδεκάγωνος, *ον*, (πεντεκαῖδεκα, γωνία) with fifteen angles. *Anatol.* 236 C, *sc.* σχῆμα. *Heron Jun.* 227, 30.
 πεντεκαϊδεκα-ετηρίς, *ιδος*, the space of fifteen years. *Men. P.* 380, 11. *Max. Conf. Comput.* 1272 A.
 πεντεκαϊδέκανδρος, *ον*, ὁ, (άνηρ) quindecemvir. *Inscr.* 4029.
 πεντεκαϊδεκαπλασιών, *ον*, fifteen-fold. *Plut.* II, 892 B.
 πεντεκαϊδέκατος, *ον*, fifteenth. *Sept. Num.* 28, 17. *Diod.* 12, 81. *Luc.* 3, 1. *Agath. Epigr.* 64, 18. — Adverbially, τὸ πεντεκαϊδέκατον, the fifteenth time. *Dion C.* 66, 20, 3.
 πεντεκαϊδεκῆρης, *es*, with fifteen banks of oars. *Plut.* I, 897 F. *Poll.* 1, 83.
 πεντεκαϊδεχήμερος, *ον*, (ἡμέρα) of fifteen days. *Polyb.* 18, 17, 5.
 πεντεκαϊκοσάσχημος, *ον*, = πέντε καὶ εἴκοσι σημείων (shorts). *Aristid. Q.* 35.
 πεντεκαϊκοσιέτης, ὁ, = πέντε καὶ εἴκοσι ἔτων, twenty-five years old. *Dion C.* 52, 20, 1.
 πεντεκαϊτριακοντάμετρος, *ον*, = πέντε καὶ τριάκοντα μέτρων. *Schol. Arist. Pac.* 974.
 πεντετηρικός, *see* πενταετηρικός.
 πεντε-τριάξομαι (τριάξω), to be proclaimed victor in the πένταθλον. *Lucill.* 11.
 πεντζιμένα, *see* πετζιμένα.
 πεντηκονθήμερος, *ον*, (πεντήκοντα, ἡμέρα) of fifty days. *Dion. H.* I, 375, 17.
 πενήκοντα, *οί*, *αἱ*, τὰ, fifty. *Hippol.* 713 C, the virtues of 50.
 πεντηκονταδύο = πενήκοντα δύο, fifty-two. *Sept. Reg.* 4, 15, 2. *Plut.* II, 1047 D. *Clem.* A. I, 845 B.

πεντηκονταεῖς, μία, *έν*, = πενήκοντα εἷς, fifty-one. *Heron Jun.* 120, 27.
 πεντηκονταεννέα = πενήκοντα ἑννέα, fifty-nine. *Clem. A.* I, 873 A.
 πεντηκονταεξ = πενήκοντα ἑξ, fifty-six. *Sept. Par.* 1, 9, 9. *Esdr.* 1, 5, 10.
 πεντηκοντα-ετηρίς, *ιδος*, ἡ, period of fifty years. *Orig.* II, 1075 B. *Chron.* 393, 17.
 πεντηκονταετία, *as*, ἡ, = preceding. *Dion. H.* II, 723, 7. *Philon I.* 532, 14, et alibi. *Orig.* I, 273 A. III, 909 C.
 πεντηκοντα-καιτριετής, *ές*, of fifty-three years. *Polyb.* 3, 4, 2.
 πεντηκοντάλιτρος, *ον*, = πενήκοντα λιτρῶν, weighing fifty λίτραι. *Diod.* 11, 26.
 πεντηκονταοκτώ = πενήκοντα ὀκτώ. *Sept. Esdr.* 1, 5, 18. *Tobit.* 14, 2, 11.
 πεντηκονταπέντε = πενήκοντα πέντε. *Sept. Esdr.* 1, 5, 18. *Clem. A.* I, 818 B.
 πεντηκοντάπηχυς, *υ*, = πενήκοντα πήχεων, of fifty cubits, in length or breadth. *Jos. B. J.* 7, 8, 3, et alibi. *App. I.* 768, 43 τὰ πεντηκονταπήχη = -πήχεα.
 πεντηκονταρχία, *as*, ἡ, a body of sixty-four men commanded by a πεντηκόνταρχος. *Ael. Tact.* 16, 1 = δύο συστάσεις ψιλῶν.
 πεντηκόνταρχος, *ου*, ὁ, (ἀρχῶν) commander of fifty men. *Sept. Ex.* 18, 21, et alibi. *Clem. R.* 1, 37.
 πεντηκοντάς, *άδος*, ἡ, the number fifty. *Philon I.* 535, 10. II, 147, 23. 481, 26.
 πεντηκοντατέσσαρες, *α*, = πενήκοντα τέσσαρες. *Sept. Esdr.* 1, 5, 12.
 πεντηκοντατρεῖς, -τρία, = πενήκοντα τρεῖς, fifty-three. *Epiroph.* I, 460 D.
 πεντηκοντήρης, *es*, with fifty banks of oars. *Polyaen.* 4, 11, 3.
 πεντηκοντηρικός, ἡ, *όν*, fifty-oared. *Polyb.* 25, 7, 1.
 πεντηκοντόδραχμος, *ον*, of or for πενήκοντα δραχμαί. *Schol. Arist. Nub.* 361.
 πεντηκοστάριον, *ου*, τὸ, (πεντηκοστή) Pentecostarion, the book containing the proper τροπάρια for the fifty Paschal days.
 πεντηκοστόεκτος, *ον*, = πεντηκοστός ἕκτος. *Heron Jun.* 119, 26, et alibi.
 πεντηκοστόπρωτος, *ον*, = πεντηκοστός πρῶτος. *Heron Jun.* 96, 6.
 πεντηκοστός, ἡ, *όν*, fiftieth. — In the Ritual, ὁ πεντηκοστός, *sc.* ψαλμός, the fiftieth psalm. — **2.** Substantively, ἡ πεντηκοστή, (**α**) *sc.* ἡμέρα, Pentecoste, Pentecost, a Jewish festival. *Sept. Tobit* 2, 1. *Macc.* 2, 12, 32 (*Lev.* 23, 15. *Num.* 28, 26. *Deut.* 16, 9 seq.). *Philon II.* 206, 25. 294, 34. *Luc. Act.* 2, 1, et alibi. *Jos. Ant.* 14, 13, 4, et alibi. — (**β**) the Christian Pentecost, Whitsunday. *Eus.* II, 1220 B. *Athan. II.* 980 B. *Basil. IV.* 192 B. *Greg. Naz. II.* 436 A. *Epiroph.* II, 828 A. — (**γ**) the fifty Paschal days,

from Easter to Pentecost inclusive. *Ant.* 20.
 πεντήρης, *es*, with five banks of oars. *Polyb.* 1, 20, 10, et alibi. *Diod.* 2, 5. 14, 41, et alibi. *App.* I, 404, 63.
 πεντηρικός, ἡ, ὄν, = preceding. *Polyb.* 1, 20, 9, et alibi. *Diod.* 14, 41. *Plut.* I, 259 D.
 πεντώνυχος, *ον*, (δυνξ) with five nails or claws. *Philostr.* 63.
 πεντώροφος, *ον*, (ὀροφή) building with five stories. *Diod.* 1, 45.
 πενώλιον, incorrect for παινώλιον.
 πεξαπρωτεία, *ας*, ἡ, (πέκω, πρωτεῖος) quid? *Dioclet.* C. 3, 44.
 πεξουτός, ἡ, ὄν, the Latin pexatus? *Dioclet.* C. 2, 31.
 πεπαυδευμένως (παιδεύω), *adv.* learnedly, eruditely. *Ael.* V. H. 2, 16. *Eus.* II, 1296 B.
 πέπανος, *ον*, *or* πεπανός, ἡ, ὄν, = πέπων, ripe. *Paus.* 9, 19, 8. *Artem.* 101. *Galen.* VI, 338 A. *Hes.* Πεπανός . . .
 πεπαρρησιασμένως (παρρησιάζομαι), *adv.* freely, boldly, openly. *Eus.* II, 1229 B. VI, 665 A. *Epirh.* I, 1064 C. *Theogn.* Mon. 860 C. *Philipp.* Sol. 881 A.
 πεπεισμένως (πειθω), *adv.* confidently, boldly. *Strab.* 15, 1, 24. *Clem.* A. I, 916 C. *Diog.* 4, 56. *Iambl.* V. P. 368.
 πεπερίζω, *ισω*, to taste like πέπερι. *Diosc.* 1, 18, p. 34.
 πεπερίς, *ιδος*, ἡ, = πέπερι. *Philostr.* 97.
 πεπιστωμένως (πιστώω), *adv.* faithfully, truly, certainly. *Aquil.* Num. 5, 22. *Ps.* 40, 14, et alibi.
 πεπλαστουργημένως (πλαστουργέω), *adv.* falsely. *Genes.* 14, 12.
 πεπληρωμένως (πληρώω), *adv.* being full of. *Schol.* *Arist.* *Vesp.* 1294.
 πεποιθήσις, *εως*, ἡ, (πειθω, πέποιθα) = τὸ πιστεύειν, τὸ πεποιθέναι, confidence, trust. *Sept.* Reg. 4, 18, 19. *Philon* II, 444, 28. *Paul.* Cor. 2, 1, 15, et alibi. *Jos.* Ant. 11, 7, 1. *Clem.* R. 1, 2. *Phryn.* 294, condemned. *Sext.* 15, 21. 177, 5. *Clem.* A. I, 964 A. II, 408 B. 128 A, ἡ εἰς τὸν κύριον. *Zos.* 21, 13, ἡ ἐπὶ τῇ ἀσφαλείᾳ τῆς ἡγεμονίας.
 πεπουθότως, *adv.* confidently. *Sept.* Zach. 14, 11, securely. *Dion Chrys.* I, 383, 35. *Epict.* 2, 1, 39.
 πεπονημένως (πονέω), *adv.* elaborately. *Hippol.* Haer. 344, 73.
 Πέπουζα *ης*, ἡ, *Peruza*, in Phrygia. *Apollon.* Ephes. 1381 A. *Theod.* IV, 404 A.
 Πεπουζηνός and Πεπουζανός, *οὐ*, ὁ, (Πέπουζα) inhabitant of Peruza. Οἱ Πεπουζηνοὶ *or* Πεπουζανοί, the Montanists. *Basil.* IV, 668 A. *Epirh.* I, 845 D. *Theod.* IV, 404 A. *Tim.* Presb. 20 A. — Also, Πεπουζῖται, *ων*. *Soz.* 1472 B.

πεπτικός, ἡ, ὄν, (πέπτω) promoting digestion. *Strab.* 15, 2, 10. *Xenocr.* 54. *Diosc.* 1, 13, 79, pp. 27, 83. *Galen.* II, 78 C, ὄργανα, the digestive organs. *Clem.* A. II, 341 B.
 πέπτω = πέσσω. *Clem.* A. I, 305 A.
 πέραθεν, *adv.* = πέραν, on the other side of. *Porph.* Adm. 177, 14, τινός.
 *περαῖνω, to bring to an end. — Participle, πεπερασμένος, finite; opposed to ἀπειρος. *Cleomed.* 1, 7. *Nicom.* 69. *Sext.* 423, 12. *Hippol.* 836 A. [*Polyb.* 4, 40, 6. *Plut.* II, 879 B, πεπεραμένος, less correct for πεπεραμένος.] — *Chrysipp.* apud *Diog.* 7, 195 Ὁ περαίνων λόγος, a species of syllogism. — 2. To infer. *Muson.* 236 Περαίνεται τὸ μὴ κακὸν εἶνα: τὸν πόνον, it is inferred.
 *περαῖω, ὥσω, = περαίνω, to finish, end, complete. *Xen.* Hell. 2, 4, 39. *Just.* Tryph. 68, 77. *Iren.* 1, 9, 5.
 περαιτέρω, *adv.* more than. *Martyr.* *Clem.* R. 628 C Περαιτέρω δύο χιλιάδων Χριστιανούς.
 περαιῖτης, see περάτης.
 περαιώσις, *εως*, ἡ, (περαῖω) a carrying or going over. *Strab.* 12, 5, 1. *Plut.* I, 243 E, ἡ ἐκείθεν.
 πέραμα, *ατος*, τὸ, (περάω) a crossing of a river. *Athan.* II, 929 B. — 2. Ferry. *Theoph.* 353, 15. 488, 19. *Porph.* Adm. 77, 17. 167, 6, et alibi.
 Πέραμα, *ατος*, τὸ, = τὸ Πέραν Κωνσταντινουπόλεως. *Justinian.* Novell. 59, 5 Τὸ Πέραμα Ἰουστινιανῶν, ἦτοι Συκῶν. *Mal.* 407, 21.
 περαματίζω, *ισα*, (πέραμα) to go across. *Theoph.* 586, 17.
 *πέραν, *adv.* *on*, *at*, *or* to the other side, across. *Sept.* Gen. 50, 11, τοῦ Ἰορδάνου. *Num.* 34, 15. *Judic.* 7, 25 Ἀπὸ πέραν τοῦ Ἰορδάνου. *Reg.* 3, 14, 15 Ἀπὸ πέραν τοῦ ποταμοῦ, beyond the river. *Macc.* 1, 5, 37 Ἐκ πέραν τοῦ χειμάρρου. *Diod.* 14, 113, τῶν Ἀλπεων. 17, 102 Τὴν πέραν τοῦ Ἰνδοῦ χώραν. *Strab.* 7, 6, 2. 10, 2, 24, p. 366, 17, sc. χώραν. *Paus.* 1, 12, 1 τῆς Ἑλλάδος τῆς πέραν Ἰονίου, with reference to Italy. — Τὸ πέραν, sc. μέρος, the other side. *Sept.* Num. 21, 13, Ἀρνῶν ἐν τῇ ἐρήμῳ. *Deut.* 1, 4, τοῦ Ἰορδάνου. *Jer.* 32, 8, τῆς θαλάσσης. *Polyb.* 2, 32, 9. 3, 43, 1 Προδιαβάτεις ἐκ τοῦ πέραν. *Diod.* 3, 64, p. 234, 64. *Matth.* 8, 28 Ἐλθόντι αὐτῷ εἰς τὸ πέραν εἰς τὴν χώραν τῶν Γαδαρηνῶν. *Marc.* 4, 35, et alibi. *Luc.* 8, 22. *Jos.* Ant. 12, 4, 9. 12, 4, 11. *Apophth.* 208 C Ἐκ τοῦ ἄλλου πέραν, from the other side. *Dorothe.* 1637 B. — 2. Opposite. *Hom.* II, 2, 535. *Paus.* 1, 24, 8 Τοῦ ναοῦ δέ ἐστι πέραν Ἀπόλλων χαλκοῦς. 10, 8, 5, Εὐβοίας. *Soz.* 1428 B Ἐν Βιθυνίᾳ πέραν Κωνσταντινουπόλεως. *Chron.* 696, 19 Πέραν εἰς τὸν μῶλον τῶν Εὐτροπίου. 721, εἰς Πηγάς. *Mal.* 389, 14 Ἀπενεχθῆναι πέραν ἐν Συκαῖς ἐπὶ τὸ ἅγιον Κόνωνα. 431, 13 Πέραν ἐν τῷ ἁγίῳ

- Κόνωνι; all with reference to Constantinople.
— 3. Substantively, τὸ Πέραν, *Peran*, the place opposite Constantinople, the Γαλατᾶς and Σταυροδρόμι of the Greeks, and the *Pera* of the Franks; the full construction is τὸ πέραν Κωνσταντινουπόλεως. *Mal.* 403, 14. 404, 3.
- περαντικός, ἡ, ὄν, *conclusive*. *Diog.* 7, 78, λόγοι, syllogisms.
- περάσιμος, ὄν, *passable*. Classical. *Strab.* 7, 4, 1. *Plut.* I, 510 A.
- περασμός, οὗ, ὄ, (περαίνω) *end*. *Sept. Eccl.* 4, 8, 12, 12.
- Περάται, ὧν, οἱ, the *Peratae*, a branch of the Ophian sect. They were *Fatalists*. *Hippol.* Haer. 188, 60, 85, et alibi. *Theod.* IV, 368 D. [In Hebrew פֶּרַי = Εὐφράτης, the river.]
- περάτης, οὗ, ὄ, (περάω) *one who passes over*. *Sept. Gen.* 14, 13 (*Aquil.* περαίτης) Ἀβραμ τῷ περάτῃ, the Hebrew פֶּרַי = Ἑβραῖος. *Philon* I, 439, 25, in the same sense. *Afric.* 69 A.
- περατικός, ἡ, ὄν, (πέρας πέρατος) *belonging to the other side*. *Carth. Can.* 105 τὰ περατικά, the transmarine regions, with reference to Carthage. *Theoph.* 487, 12, μέρη, the parts opposite Constantinople. *Porph.* Cer. 12, 12, 13, 12, δῆμος τῶν Πρασίνων, the *Prasini* of Πέραν.
- περατικός, ἡ, ὄν, (περάτης) = Ἑβραῖος, Ἑβραϊκός. *Orig.* I, 604 C. II, 725 B. III, 913 C. *Eus.* III, 524 B. *Syncell.* 191, 20.
- Περατικός, ἡ, ὄν, of the Περάται. *Clem.* A. II, 552 C οἱ Περατικοὶ = Περάται. *Hippol.* Haer. 48, 16, et alibi.
- περατώ, ὥσω, to *end*. *Theodos.* 976, 22, neuter. — Mid. περατόομαι, to *end*. *Drac.* 143, 14. *Heph.* 1, 8 Ἡ συλλαβὴ εἰς μέρος λόγου εἴη πεπερατωμένη, the last syllable in a part of speech. *Apollon.* D. Adv. 558, 20. *Aristid.* Q. 35.
- περάτωσις, εως, ἡ, (περατώ) *termination, ending*. *Pseudo-Dion.* 273 A. *Psell.* 1152 B.
- περατωτικός, ἡ, ὄν, *limiting*. *Did.* A. 516 B. *Procl.* Parm. 567 (156).
- περάω, ασα, to *cross*. *Theoph.* 340, τὸν Δάνουβιν. [*Theod.* Scyth. 233 D πεπερασμένος.]
- Περγαμνός, ἡ, ὄν, of *Pergamus*. *Dion.* H. V, 661, 6, πίνακες, made by the grammarians of Pergamus. (*Suid.* Ἀρίσταρχος . . .) *Lyd.* 11, 5 τὰ Περγαμνὰ = μέμβρανα, parchment.
- περικοθήρας, οὗ, ὄ, (πέρδιξ, θηράω) *partridge-catcher*. *Ael.* N. A. 12, 4.
- περικοτροφεῖον, οὗ, τὸ, (περικοτρόφος) *partridge-coop*. *Poll.* 10, 159.
- περικοτρόφος, ὄν, (τρέφω) *feeding or keeping partridges*. *Strab.* 14, 2, 5, p. 126, 4.
- περδουελλίων, υνος, ἡ, the Latin *perduellio*, treason. *Dion.* C. 37, 27, 2.
- περεγρίνος, οὗ, ὄ, *peregrinus* = ξένος. *Antec.* 1, 2, 7, 1, 6, 4. *Lyd.* 151, 14 = ξενοδόκος. *Ptoch.* 2, 144 πελεγρίνος.
- περί, prep. *about*. *Hipparch.* 1016 B Περί μοιρῶν ΔΖ, about thirty-seven degrees. — 2. In composition with a verb it regularly means *round, around, all around, about, round about, on all sides*; as περιάδω, περιakonitzō. — Not unfrequently, it merely increases the sound of the word with which it is compounded; as περιανίσταμαι, περιεγείρω.
- περιαγκωνίζω, ἴσω, (ἀγκών) *to tie the hands behind*. *Pseudo-Jos. Macc.* 6. *Dion Chrys.* I, 697, 14.
- περι-αγνίζω. *Dion.* H. III, 1495, 2. *Plut.* II, 974 C.
- περι-άγω. *Pseudo-Demetr.* 18, 12, 12, 17 Περιηγμένη περίοδος, *rounded period*; opposed to ἀνειμένη. *Philostr.* 714 Περιχθεῖς τῷ χεῖρε, his hands being tied behind his back.
- περι-αγωγεύς, εως, ὄ, *one that turns around*. *Lucian.* III, 252, a machine.
- περι-αγωγή, ἡς, ἡ, *evolution, in military language*. *Jos. B. J.* 2, 20, 7. — 2. Plot of grass? *Erotian.* 138. — 3. A rounding of periods. *Pseudo-Demetr.* 12, 19, 26, 1.
- περι-άδω. *Plut.* II, 663 D. *Lucian.* II, 285.
- περιάθρησις, εως, ἡ, (περαθρέω) *inspection all around, careful examination*. *Philon* I, 142, 22, 298, 38.
- περιαίρεμα, ατος, τὸ, (περιαίρῃω) *that which is taken off, piece*. *Schol. Arist. Eq.* 770.
- περιαιρέτιον = δεῖ περιαιρεῖν. *Diod.* 19, 8.
- περι-αίρω. *Jos. Ant.* 17, 7.
- περι-ακολουθῃω. *Polem.* 208.
- περι-ακοντίζω. *Plut.* I, 1065 B.
- περιαλγῶς (περιαλγής), adv. *painfully*. *Jos. Ant.* 2, 4, 5, ἔχειν τινός.
- περι-άλειμμα, ατος, τὸ, a plastering. *Jos. Ant.* 15, 9, 3 as v. l.
- περί-αμμα, ατος, τὸ, L. torques, chain or collar worn around the neck. *Strab.* 15, 1, 70 as v. l. *Epict.* 3, 1, 14. — 2. Amulet. *Polyh. Frag. Gram.* 63. *Diosc.* 4, 130 (132). *Const. Apost.* 8, 32.
- περι-αμύνω. *Plut.* I, 195 A.
- περι-ανέλω. *Plut.* II, 648 A, to glow. *Method.* 361 C.
- περι-ανθίζω. *Clim.* 812 B.
- περι-ανίσταμαι, from sleep. *Apollod.* 2, 1, 4, 8. *Philon* I, 71, 36, 150, 30.
- περι-ανοίγω. *Philon* II, 597, 30.
- περι-αντλέω. *Pseudo-Jos. Macc.* 15, p. 517. *Plut.* II, 502 C. *Epiph.* II, 708 B. *Nil.* 561 B.
- περι-απέρχομαι. *Nicet. Paphl.* 557 C.
- περι-απλόω. *Plut.* II, 910 C.
- περι-άπτω, to kindle. *Luc.* 22, 55.
- περι-άργυρος, ὄν, *silvered over, overlaid with silver*. *Sept. Epist. Jer.* 7, 38. *App.* II, 152, 59.

- περιαργυρώ, ὥσω, (περιάργυρος) to overlay with silver. *Sept. Ex.* 27, 11. *Ps.* 67, 14.
- περι-άροσις, εως, ἡ, a ploughing round. *Dion. H.* I, 228, 15.
- περι-αρώω, L. circumaro. *Dion. H.* II, 902, 3. *Plut.* II, 820 E, et alibi.
- περι-άρπαστος, ον, seized, taken eagerly. *Eus.* VI, 673 C.
- περι-αρτάω. *Plut.* II, 168 D. E. *Max. Tyr.* 141, 10. *Sext.* 695, 32.
- περι-ασθμαίνω. *Achill. Tat.* 4, 4.
- περίασις, εως, ἡ, (περιάδω) a singing round. *Plut.* II, 41 D, dubious.
- περι-αστράπτω. *Luc. Act.* 9, 3. 22, 6. *Pseudo-Jos. Macc.* 4, p. 502. *Clem. A.* I, 285 C, τὸν νοῦν, to illumine. *Psell.* 1169 D ἀφθῆναι.
- περι-ασχολος, ον, much occupied or busied. *Pallad. Vit. Chrys.* 21 C.
- περι-αυγάζω, to enlighten, illumine. *Philon* I, 364, 6. 395, 2. *Clem. A.* II, 212 B.
- περιανγασμός, οὔ, ὁ, illumination. *Orig.* III, 28 A.
- περι-αύγεια, as, ἡ, (περιανγής) = preceding. *Aristeas* 10. *Philon* II, 560, 34. *Clem. A.* II, 88 C.
- περιανγέω, ἥσω, = περιανγάζω. *Strab.* 16, 4, 6. *Longin.* 17, 2.
- περιανγῆ, ἥς, ἡ, = περι-αύγεια. *Plut.* II, 936 A.
- περι-αυλίζω, to pitch a tent. *Tim. Ant.* 264 A.
- περι-αῦλισμα, ατος, τὸ, abode. *Agath.* 35, 18. 235, 13.
- περίαυλον, ον, τὸ, = αὐλή. *Epiph. Mon.* 268 C.
- περιαντίζομαι (αὐτός), to think too much of one's self, = μεγαλοφρονέω. *Greg. Nyss.* III, 1065 C, τῷ τύφῳ. — 2. To assume. *Simoc.* 150, 19, τὶ.
- περι-αυτολογέω, ἥσω, to talk about one's self. *Sext.* 16, 3. *Porphyr. Aneb.* 32, 12. *Iambl. Myst.* 90, 9.
- περιαντολογία, as ἡ, talk about one's self. *Plut.* II, 539 C, et alibi. *Orig.* I, 752 B.
- περι-αυχενίζω, ἴσω, to tie round the neck. *Theophyl. B.* III, 507 B.
- περιανχένιον, ον, τὸ, = στρεπτός περιανχένιος. *Philon* II, 62, 49.
- περι-αφίημι. *Basil.* III, 437 C.
- *περιαχυρίζω, ἴσω, to take off the ἄχυρον. *Dieuch. apud Orib.* I, 289, 2.
- περι-βάδην, adv. astride. *Plut.* I, 1018 A. *Poll.* 3, 90. *Euagr.* 2649 A.
- περι-βατάριος, quid? *Cedr.* II, 454.
- περι-βιβρώσκω, L. circumrodo. *Diod.* 2, 4. *Diosc.* 1, 93. 2, 160 (161). 84, p. 206.
- περι-βιώω to survive. *Sept. Macc.* 3, 5, 18. *Plut.* I, 904 E. — 2. To suffer to live. *Sept. Ex.* 22, 18 as v. 1.
- περι-βλάπτω. *Hippol.* 772 C.
- περι-βλαστάνω. *Plut.* II, 829 A. B.
- περι-βλητικός, ἡ, ὄν, (περιβάλλω) compassing.
- Hermog. Rhet.* 261, 12. 268, 1, σχήματα, in rhetoric.
- περι-βλητος, ον, to be grasped at; opposed to ἀποβλητος. *Clem. A.* II, 621 B.
- περι-βοάω, to noise abroad. *Diod. Ex. Vat.* 91, 8. *Poll.* 8, 154.
- περι-βοησία, as, ἡ, = following. *Ptol. Tetrab.* 170, et alibi. *Artem.* 113. 196.
- περι-βόησις, εως, ἡ, noise, tumult. *Artem.* 76.
- περι-βομβέω. *Cels. apud Orig.* I, 940 B. *Max. Tyr.* 94, 1 τινά. *Lucian.* II, 342. *Athan.* I, 448 A. 648 A. *Simoc.* 69, 1.
- περι-βουνος, ον, surrounded by hills. *Plut.* I, 364 C.
- περι-βραχιόνιον, ον, τὸ, = βραχιόνιον. *Classical. Philon* II, 266, 2.
- περι-βρωτος, ον, gnawed all around. *Aret.* 60 A.
- περι-βύω. *Lucian.* II, 718. *Agath.* 292, 4.
- περι-βωμίζω, ἴσα (βωμός) to carry round the altar. In the following passages = πομπεύω. *Mal.* 451, 21. 473, 11.
- περι-βώμιος, ον, about the altar. *Sept. Par.* 2, 34, 3 τὰ περιβώμια, things about the altar.
- περιβωτος, ον, = περιβόητος. *Greg. Naz.* III, 1390 A.
- περι-γανόω. *Cass.* 162, 23. *Simoc.* 59, 8.
- περι-γάννυμαι greatly. *Simoc.* 180, 3.
- περιγεγονότως (περιγίγνομαι), adv. victoriously, triumphantly, successfully. *Did.* A. 616 A.
- περιγεγραμμένος (περιγράφω), adv. definitely, distinctly. *Schol. Arist. Pac.* 419.
- περι-γεγωνός, ὅτος, τὸ, sonorous. *Diog.* 5, 65.
- περίγειος, ον, (γῆ) about or around the earth: earthly. *Philon* I, 21, 28. II, 24, 20. 226, 20. *Plut.* II, 745 B. 886 E. *Clem. A.* II, 405 A. *Orig.* I, 769 C.
- περιγειότης, ἥτος, ἡ, the being περίγειος. *Ptol. Tetrab.* 17.
- περιγέλαστος, ον, = κατ'αγέλαστος, ridiculous. *Epiph.* I, 956 B, et alibi.
- περι-γελάω = κατ'αγελάω. *Apollon. D. Synt.* 284, 21.
- περί-γελως, ὅτος, ὁ, laughing-stock. *Pseudo-Jacob.* 9, 2, τινί.
- περιγενητικός, ἡ, ὄν, (περιγίγνομαι) able to conquer. *Plut.* II, 1055 E.
- περι-γηράσκω, to grow old successively. *Jos. B.* J. 3, 10, 8.
- περί-γλυκυσ, v, very sweet. *Ael. N. A.* 15, 7 περιγλύκιστος.
- περιγλυπτέον = δεῖ περιγλύφειν. *Diosc. Iobol.* 2, p. 61.
- περιγλυφή, ἥς, ἡ, = τὸ περιγλύφειν. *Paul. Aeg.* 240.
- περιγλύφος, ον, (περιγλύφω) carved all around. *Sept. Reg.* 3, 6, 27 as v. 1.
- περι-γλύφω. *Apollod. Arch.* 44. *Aristid.* I, 456, 13.
- περι-γλωττίς, ἴδος, ἡ, the cuticle of the tongue. *Athen.* 1, 10.

περίγνους, εως, ἡ, = γνώσις. *Eudoc. M.* 293.
 περί-γοργος, ον, very swift. *Mal.* 35, 5.
 περί-γραμμα, ατος, τὸ, that which is circumscribed :
 enclosure. *Lucian.* II, 919. *Aristaen.* I,
 10.
 περίγραφῃ, ἡς, ἡ, L. circumscriptio, cheat-
 ing, defrauding. *Antec.* 1, 6, 3 Πρὸς περι-
 γραφήν τῶν οἰκείων δανειστών, ut creditores
 defraudet.
 περίγραφος, ον, = περιγραπτός. *Greg. Naz.*
 III, 406 A. 1574 A.
 περιγράφω, circumscribo, to circumvent.
Antec. 1, 8, 2.
 περι-γυρεύω, to go around. *Porph. Cer.* 481,
 15. 490, 3, τὰ θέματα.
 περιδάκρυς, υ, (δάκρυον) full of tears. *Pseudo-*
Jacob. 16, 1. *Clementin.* 317 C. *Basil. Sel.*
 489 A.
 περι-δειπνέω, ἡσω, to give a funeral feast. *Sept.*
Reg. 2, 3, 35, τὸν Δαυὶδ ἄρτοις. *Artem.* 392
 περιδέξιον, ον, τὸ, (περιδέξιος) L. dextrale,
 bracelet. *Sept. Num.* 31, 50. *Esai.* 3, 20.
 περι-δεσμεύω = περιδέω. *Schol. Arist. Eccl.*
 118.
 περι-δεσμέω, ἡσω, to tie up : to prevent. *Hippol.*
Haer. 460, 33.
 περι-δεσμος, ον, band, bandage, girdle. *Aristaen.*
 1, 25.
 περι-δετος, ον, tied round. *App.* I, 755, 32.
 περιδέχομαι, perhaps an error for παραδέχομαι.
Philon I, 258, 6.
 περι-δίησις, εως, ἡ, a whirling or revolving
 round, revolution. *Plut.* I, 375 A. II, 888 D.
Diog. 2, 12.
 περι-δπλώω, to wrap around : to pack up. *Sept.*
Judith 10, 5.
 περι-διφθερόω. *Lyd.* 50, 1.
 περι-διώκω. *Strab.* 6, 1, 8. *Sext.* 650, 23.
 περι-δοκάω = προσδοκάω. *Plut.* 938 C. [v. l.]
 περι-δονέω. *Dion. H. I.* 50, 10.
 περιδρακτικός, ἡ, ὄν, (περιδράσσομαι) grasping.
Theod. Anc. 1393 C.
 περιδραξίς, εως, ἡ, a grasping. *Plut.* II, 392 B,
 et alibi. *Orig.* II, 1116 C.
 περι-δράσσομαι or περι-δράττομαι, to grasp.
Philon I, 216, 14. 383, 41. *Plut.* I, 142 B.
Orig. I, 225 C.
 περιδρομή, ἡς, ἡ, a running about. *Jos. Ant.* 20,
 11, 2, p. 982 Κατὰ περιδρομήν, cursorily. — 2.
 Circumvention, cheating. *Athan.* I, 316 C.
 περιδρομος, ον, ὁ, roadstead? *Plut.* II, 731 D.
 περι-εγείρω *Jos. Ant.* 5, 9, 3, et alibi. *Hippol.*
Haer. 216, 45.
 περι-εἰλησις, εως, ἡ, a winding round. *Poll.* 4,
 156. *Orib.* II, 424, 2.
 περι-εκτικός, ἡ, ὄν, containing, comprising, hold-
 ing. *Cleomed.* 36, 13. *Diosc.* 2, 177 (178).
Erotian. 162 Τὰ περιεκτικὰ τῶν σωμάτων.
Epict. 1, 9, 4. *Plut.* II, 886 B. *Lucian.* I,
 564, retentive. *Sext.* 481, 9. — 2. Compre-

hensive, applied to such nouns as δαφνών,
 ελαιών, ἱππών. *Dion. Thr.* 636, 14. *Philon*
 I, 541, 7, ὄνομα.
 περιεκτικῶς, adv. comprehensively. *Theol. Arith.*
 60.
 περι-εκχύνω, to overflow. *Joann. Mosch.* 2864.
 περι-έλευσις, εως, ἡ, a going around. *Plut.* II,
 916 D.
 περι-ελεγμός, οὔ, ὁ, = following. *Agath.* 111,
 17.
 περι-έλιξις, εως, ἡ, a rolling or revolving round.
Pseudo-Dion. 892 D.
 περι-έλκυσμός, οὔ, ὁ, a drawing or dragging
 around. *Did. A.* 1660 B. C.
 περι-εμπλέκω, to involve, entangle. *Steph. Diac*
 1136 A.
 περι-ενοχλέω. *Eustrat.* 2336 D.
 περι-εξανθέω, to burst forth all around. *Galen.*
 III, 169 A.
 περι-εργάζομαι, to pry. *Eus.* II, 1172 B, μαν-
 τεῖα. — 2. To be haunted. *Euchol.* p. 490
 Εὐχή ἐπὶ οἰκίας περιεργαζομένης ὑπὸ πονηρῶν
 πνευμάτων, a prayer for a house that is haunt-
 ed by evil spirits.
 περιεργασία, ας, ἡ, = περιεργία. *Clem. A. I.*
 213 A. — 2. Hard work. *Achmet.* 231.
 περιεργία, ας, ἡ, periergia, magic. *Iren.*
 580 A. 678 A. *Eus.* II, 1021 B. *Epiph.* I,
 420 B. II, 48 D. *Vit. Nil. Jun.* 20 B. —
 Also, περιέργεια. *Tim. Presb.* 29 A.
 περιεργολογία, ας, ἡ, (περιέργος, λέγω) idle talk.
Eust. Mon. 916 B.
 περιέργος, ον, magical. *Plut.* I, 665 D. *Orig.* I,
 1425 C. *Eus.* III, 340 B. IV, 225 C. *Isid.*
 886 C. — Τὰ περιέργα, magical arts. *Luc.*
Act. 19, 19. *Iren.* 673 A. — 2. Given to the
 study of magic. *Dion C.* 69, 11, 2. *Eus.*
Alex. 428 B ὁ περιέργος, magician. — 3. Do-
 ing evil, wicked, = κακότητος. *Basilic.* 60,
 30 (titul.).
 περι-ερπύζω, υσα, = following. *Ael. N. A.* 6,
 21.
 περι-έρπω. *Galen.* IV, 133 E. *Ael. V. H.* 3,
 42.
 περι-εσθίω. *Diod.* 5, 33. *Lucian.* II, 348, trop-
 ically.
 περι-εσκεμμένως, adv. circumspectly. *Philon* I,
 672, 28. *Poll.* 4, 23. *Orig.* III, 1560 A.
 περιεσταλμένως (περιστέλλω), adv. covertly.
Epict. 3, 7, 13. *Hippol.* *Haer.* 220, 94.
Diog. 7, 16. — *Erotian.* 150 = εὐσταλῶς.
 περιεστικῶς (περιεστικός), adv. = σωτηρίως.
Paul. Aeg. 300, ἔχειν, to be safe.
 περί-εφθος, ον, well-boiled. *Lucian.* II, 119.
 περιεχής, ἐς, (περιέχω) holding, containing.
Philostr. 822.
 *περι-έχω, to contain. *Diod.* 1, 4. 3, 1, of a
 book. — 2. Participle, τὸ περιέχον, heaven,
 the atmosphere. *Epicur.* apud *Diog.* 10,
 46. *Polyb.* 1, 37, 9. 3, 36, 6. *Agathar.*

- 157, 18. *Diod.* 4, 38. *Strab.* 1, 1, 4, et alibi. (Compare *Eur. Fr. Incert.* 7. *Arist. Nub.* 95 seq. *Diod.* II, 543, 28 Τὸν περιέχοντα τὴν γῆν οὐρανόν. *Cornut.* 3.)
- περι-ζέω *Plut.* II, 567 B. C.
- περίζηλος, *ov*, very ζηλωτός. *Simoc.* 188, 17.
- περί-ζωμα, *ατος*, τὸ, L. *campestre, subligaculum*, *apron.* *Sept. Gen.* 3, 7. *Ruth* 3, 15, et alibi. *Dion. H.* V, 630, 9. *Strab.* 15, 1, 73. *Philon* I, 98, 12. — 2. Under-clothing. *Polyb.* 2, 9, 3. 6, 25, 3.
- περιζωμάτιον, *ov*, τὸ, little περίζωμα. *Dion. H.* IV, 2032, 11. *Orig.* III, 376 B
- περιζωστρίς, *ιδος*, ἡ, = περιζώστρα. *Steph. Diac.* 1104 C, σιδηρά.
- περι-ήγημα, *ατος*, τὸ, description. *Schol. Dion. P.* 319, 6.
- περιήγησις, *εως*, ἡ, *periegesis*, geographical description. *Strab.* 3, 4, 3. 9, 2, 6. 2, 5, 18, p. 183, 25. *Jos. Apion.* 1, 3.
- περιηγητής, *ov*, ὁ, describer. *Strab.* 9, 1, 16. *Plut.* II, 395 A. 675 E, *cicerone.*
- περιηγητικός, ἡ, *ov*, descriptive. *Lesbon.* 173 (186). *Plut.* II, 386 D. 724 D.
- περι-ήθημα, *ατος*, τὸ, the matter left after straining, refuse. *Diosc.* 1, 101. *Galen.* II, 239 C.
- περι-ηχέω = κατηχέω, to instruct. *Orig.* I, 1017 B. 1312 C -θῆναι τι. — 936 C περιηχῆσθαι, to have heard. *Chal.* 26. 25 'Ως περιηχῆθημεν, as we have been informed.
- περι-ήχημα, *ατος*, τὸ, noise, din. *Iambl. V. P.* 244. *Jos. Hymnog.* 1024 A.
- περι-ήχησις, *εως*, ἡ, a resounding. *Philon* II, 159, 45. *Plut.* I, 464 C. — 2. Erroneous instruction. *Orig.* I, 1009 D.
- περι-θάλλω, to cherish. *Clementin.* 392 B. *Pseudo-Dion.* 857 B.
- περι-θέλω. *Simoc.* 189, 12.
- περί-θεμα, *ατος*, τὸ, that which is put around. *Sept. Num.* 16, 39.
- περι-θερμαίνω very much. *Doroth.* 1709 A.
- περίθερμος, *ov*, very θερμός. *Diosc. Iobol.* 4. *Plut.* II, 642 C, et alibi.
- περιθέσιμος, *ov*, (περιτίθημι) to be put around. *Jos. Ant.* 15, 8, 2.
- περί-θεσις, *εως*, ἡ, a putting around, wearing. *Petr.* 1, 3, 3. *Arr. Anab.* 7, 22, 4. *Sext.* 122, 27.
- περιθετόν = δεῖ περιτιθέναι. *Georpon* 5, 9, 7.
- περι-θεωρέω. *Lucian.* I, 786.
- περι-θεώριον, *ov*, τὸ, precincts. *Attal.* 299, 8, τοῦ Βασιλέως.
- περί-θλασις, *εως*, ἡ, contusion. *Herod. apud Orib.* II, 463, 5. *Plut.* II, 609 E.
- περι-θλάω, to bruise. *Plut.* II, 341 A. *Galen.* XII, 419 B.
- περιθλιβής, *es*, (περιθλίβω) afflicted. *Basil.* III, 632 A.
- περι-θρηνέω very much. *Plut.* I, 942 B -εῖσθαι.
- περι-θριγκόω, to hedge. *Plut.* I, 417 F. *Clem.* A. I, 664 C -σθαί τιος, = ἀπείργεσθαι.
- περιθρύβω, see περιθρύπτω.
- περι-θρυλλέω = διαθρυλλέω. *Basil.* IV, 268 D. 300 C.
- περι-θρύπτω, to crumble completely. *Philon* I, 501, 23. — Also, περιθρύβω. *Diod.* 3, 51.
- περιθυρέω = περί τὰς θύρας εἰμί. *Ael. N. A.* 1, 11, 14.
- περι-θύω. *Plut.* II, 168 D -σθαι.
- περι-θωρακίζω. *Basil.* III, 637 A.
- περι-ιδρώω. *Sext.* 577, 3.
- περι-ιδρωσις, *εως*, ἡ, a sweating all over. *Diosc. Iobol.* 9.
- περι-ιπτεύω, L. *obsequito.* *Polyb.* 5, 73, 12. *Diod.* 17, 59. *Philon* I, 581, 10.
- περι-καθάπτω. *Strab.* 16, 4, 6. *Diosc.* 5, 110. *Plut.* I, 929 A. II, 364 E, et alibi.
- περι-καθαρίζω = περικαθαίρω. *Sept. Lev.* 19, 23. *Deut.* 30, 6. *Esai.* 6, 7.
- περικάθαρμα, *ατος*, τὸ, = κάθαρμα. *Sept. Prov.* 21, 18. *Paul. Cor.* 1, 4, 13. *Epict.* 3, 22, 78. *Orig.* IV, 296 B.
- περι-καθίζω, to besiege. *Sept. Deut.* 20, 12, 19. *Macc.* 1, 11, 61. *Diod.* 20, 103 as v. l. *Jos. Ant.* 5, 10, 2.
- περικαθισμός, *ov*, ὁ, = πολιορκία. *Theoph.* Cont. 615, 16.
- περικακέω, ἡσω, (περίκακος) to be in misfortune, to be unlucky. *Polyb.* 1, 58, 5. 2, 30, 4. 3, 84, 6. — 2. To be faint-hearted, = ἐκκακέω. *Macar.* 848 C.
- περικάκησις, *εως*, ἡ, ill-luck. *Polyb.* 1, 85, 2.
- περί-κακος, *ov*, unfortunate. *Ptol. Tetrab.* 68.
- περικαλίνδησις, *εως*, ἡ, (καλινδέω) = περικύνλισις. *Plut.* II, 919 A.
- περικαμπής, *es*, (περικάμπω) bent. *Aquil. Hos.* 6, 8.
- περι-κάμπω. Classical. *Plut.* II, 246 B. *Porphyr.* V. *Pyth.* 96. *Iambl. V. P.* 458.
- περι-καπνίζω. *Nic. CP. Histor.* 42, 19.
- περι-κάρδιον, *ov*, τὸ, pericardium. *Moschn.* 100.
- περικαρτέον = δεῖ περικείρειν. *Clem. A.* I, 636 B.
- περικαρφισμός, *ov*, ὁ, (κάρφος) the use of straws, a practice of hens. *Plut.* II, 700 D (*Aristot.* H. A. 6, 2, 20).
- περι-κατάληπτος, *ov*, surrounded: caught. *Sept. Macc.* 2, 14, 41. *Diod.* 4, 76. 2, 50, p. 162, 78.
- περι-καταστρέφω. *Strab.* 16, 2, 13. *Diosc.* 2, 65.
- περι-κατασφάζω. *Polyb.* 1, 86, 6, τινὰ περί τι.
- περι-καταχέω. *Strab.* 16, 2, 43.
- περι-κατέχω, to surround, shut in. *Philon* I, 657, 25. *Jos. B. J.* 3, 7, 3. 6, 4, 5.
- περικειμένως (περίκειμαι), adv. incidentally? *Cass.* 144, 9.
- περικεκαλυμμένος (περικαλύπτω), adv. covertly: enigmatically. *Nil.* 553 A.

περικεκλεισμένως (περικλείω), adv. closely. *Galen*. II, 29 D.
 περικεκομμένως (περικόπτω), adv. L. concise, concisely. *Just. Tryph.* 118, p. 752 A.
 περι-κεντέω. *App.* II, 320, 85. *Basil.* III, 245 A. *Greg. Nyss.* III, 420 C.
 περι-κεράννυμι. *Plut.* II, 924 B. *Theophyl. B.* IV, 317 C = κεράννυμι somewhat.
 περικεράω = υπερκεράω. *Polyb.* 5, 84, 8. 11, 1, 5.
 περι-κεφάλαιος, α, ον, around the head. — 2. Substantively, (α) ἡ περικεφαλαία = κράνος, κόρυς, helmet. *Sept. Reg.* 1, 17, 38. *Esai.* 59, 17. *Polyb.* 3, 71, 4, et alibi. — (b) τὸ περι-κεφάλαιον = περικεφαλαία. *Polyb.* 6, 22, 3.
 περι-κηπος, ον, ὁ, adjoining garden. *Diod.* II, 527, 63. *Diog.* 9, 36.
 περι-κλαίω, to deplore, lament. *Plut.* I, 1005 A.
 περί-κλασις, εως, ἡ, a breaking or twisting round. Classical. *Dion. Thr.* 630, 2 Κατὰ περίκλασιν ἐν τῇ περισπωμένῃ, with reference to the circumflex accent. *Plut.* I, 373 A. B. 439 D. II, 45 D, et alibi. — 2. A wheeling about, in military language. *Polyb.* 10, 21, 6. — 3. Ruggedness, roughness of a surface. *Id.* 3, 104, 4.
 περι-κλάω. Classical. *Cleomed.* 52, 23. *Strab.* 14, 2, 5.
 περί-κλεισις, εως, ἡ, an enclosing: enclosure. *Theol. Arith.* 60. *Cyrril. A.* X, 92 C.
 περικλινής, ἐς, (κλίνω) inclined, sloping. *Cleomed.* 80, 29. *Plut.* I, 315 A.
 περικλινον, ον, τὸ, (κλίνη) couch round a table. *Philon* II, 478, 40
 περί-κλυσσις, εως, ἡ, a washing all around, a deluging. *Ael. N. A.* 16, 15.
 περικνημῖς, ἰδος, ἡ, = κνημῖς. *Dion. H.* II, 678, 16. *Plut.* I, 264 E. *Theodtn. Dan.* 3, 21.
 περι-κνίζω, to gnaw all around: to nibble at. *Dion. H.* III, 1833, 4. *Plut.* II, 10 D. E.
 περι-κοιμάομαι. *App.* II, 816, 45.
 περι-κολλάω. *Georon.* 12, 33.
 περικολπίζω (κόλπος), to sail round a bay. *Arr. P. M. E.* 57, 34, τὴν ἐχομένην ἡπειρον.
 περι-κομιδῇ, ἡς, ἡ, a carrying round. *Georon.* 1, 14, 9.
 περι-κοπή, ἡς, ἡ, a cutting all around. Classical. *Diosc. Iobol.* p. 46, amputation. *Plut.* II, 42 B, of the hair. — 2. Cut, form, shape, appearance. *Polyb.* 6, 53, 6. 32, 20, 2. 10, 25, 5, of garments. — 5, 81, 3. 32, 12, 7, movable property. — 3. Text, passage, in a book. *Just. Tryph.* 65. 72, pp. 625 D. 645 A. *Clem. A.* I, 1141 B. II, 356 A. 517 B. *Afric.* 80 B. *Epist.* 44 A. *Orig.* II, 1012 D. 1013 B. III, 493 D. IV, 64 C. *Longin.* *Frag.* 8, 12. *Basil.* I, 461 A. — *Heph.* Poem. 8, 1. *Schol. Arist. Pac.* 1127, metrical.
 περικόπτειν = δεῖ περικόπτειν. *Philon* I, 345, 13. *Plut.* II, 711 E — *Esos.* *Clem. A.* I, 625 C.

περικορδακίζω, ἰσω, to dance the κόρδαξ. *Schol. Arist. Eq.* 697.
 περι-κοσμέω. *Sept. Ps.* 143, 12. *Jos. Apion.* 2, 35. *App.* II, 652, 47. *Greg. Nyss.* III, 992 C.
 περι-κόσμος, ον, round the world. *Iambl. Myst.* 67, 12. *Synes. Hymn.* 2, 8, p. 1592. *Pseudo-Dion.* 260 A.
 περικοσμίως, adv. round the world. *Iambl. Myst.* 78, 2.
 περικουρεῖον, ον, τὸ, (κουρά) a shearing all around. *Pseudo-Athanas.* IV, 841 A.
 περικράνιος, ον, round the κρανίον. *Plut.* I, 64 C. *Galen.* II, 237 A. 372 B. *Antyll.* apud *Orib.* III, 571, 3, ὕμην.
 περικρανον, ον, τὸ, helmet. *Strab.* 11, 4, 5. *Poll.* 2, 42.
 περι-κρατέω, to master, to have the upper-hand. *Philon* I, 83, 25. 30. *Jos. Ant.* 11, 3, 4. *Plut.* II, 526 F. *Sext.* 186, 4.
 περικρατής, ἐς, powerful. — 2. That controls, master, = ἐγκρατής. *Luc. Act.* 27, 16. *Theodtn. Dan.* (init.) 39 as v. l.
 περικράτησις, εως, ἡ, = τὸ περικρατεῖν. *Nicet. Byz.* 745 B.
 περικρατῶς, adv. in a controlling manner. *Basil.* III, 961 B, ἔχειν τινός = περικρατῇ εἶναι τινος.
 περικρεμής, ἐς, (περικρεμάννυμι) hung round (bedecked). *Lucian.* III, 653.
 περι-κρημος, ον, precipitous. *Strab.* 5, 2, 6. 12, 13, 39, et alibi. *Jos. B. J.* 5, 5, 8.
 περι-κροτέω. *Dion. H.* III, 1414, 12.
 περι-κρύβω = περικρύπτω. *Luc.* 1, 24. (See also κρύβω.)
 περι-κρώζω. *Dion C.* 58, 5, 7.
 περι-κτάομαι = περιποιέομαι, to acquire. *Jos. Ant.* 13, 16, 6. *Clem. A.* I, 400 C.
 περί-κτησις, εως, ἡ, = περιποίησις, acquisition. *Apollon. D. Synt.* 278, 8. *App.* I, 9, 43. *Sext.* 227, 14.
 περι-κυδαίνω very much. *Sibyll.* 3, 575.
 περι-κυκλεύω. *Schol. Arist. Ran.* 193.
 περι-κυκλέω. *Ael. N. A.* 13, 9.
 περικύκλησις, εως, ἡ, revolution. *Lyd.* 72, 11.
 περικύκλιον, ον, τὸ, periphery. *Hermes Tr. Poem.* 32, 2.
 περι-κυκλόω, to surround, encircle, compass around. *Sept. Gen.* 19, 4.
 περικύκλιφ = κύκλφ. *Sept. Ex.* 28, 29. *Deut.* 6, 14. *Esdr.* 1, 1, 50. 1, 2, 8.
 περι-κύλισις, εως, ἡ, circumvolution. *Galen.* XII, 296 C.
 περι-κυλίω = περικυλίνδω. *Dion. H.* III, 1800, 5. *Dion.* 17, 43.
 περί-κυρτος, ον, convex all around. *Galen.* XII, 477 A. *Sext.* 256, 31.
 περι-λακίζω, to lacerate. *Pseudo-Jos. Macc.* 10.
 περι-λακτίζω. *Clem. A.* I, 1086 A.

περι-λαλέω, to bore with talking. *Vit. Nil. Jun.* 152 B, τινά.
 περιλάλησις, εως, ἡ, twaddle, twaddling. *Galen.* IX, 216 F.
 περιλαμβάνω, to comprise. *Dion. H. V.* 196, 16. 488, 4. *Plut. II.* 552 A. — 2. To receive = παραλαμβάνω. *Mal.* 477, 18. 485.
 περιλαμπής, ἐς, (λάμπω) very bright. *Philon I.* 485, 24. *Epict. Frag.* 20. *Plut. I.* 557 E.
 περί-λαμπρος, ον, = preceding. *Simoc.* 53, 15.
 περιλάμπρως, adv. very brightly. *Greg. Naz. II.* 488 A.
 περι-λάμπω. *Diod. 3.* 12. *Philon I.* 511, 13. 525, 51, et alibi. *Luc.* 2, 9. *Act.* 26, 13. *Jos. Ant.* 6, 2, 2. *Plut. II.* 891 F, et alibi.
 περί-λαμψις, εως, ἡ, a shining around. *Plut. II.* 931 A. *Plotin. II.* 950, 11.
 *περιλέπω = περιλέπω. *Dieuch. apud Orib.* I, 287, 6. *Ruf. apud Orib. II.* 257, 4.
 περιλευκος, ου, ὁ, sc. λίθος, perileucos, a gem. *Epirh. III.* 300 B.
 περιλήμμα, ατος, τὸ, = περιλήψις, embrace. *Sept. Eccl.* 3, 5 as v. l.
 περιληπτικός, ἡ, ὄν, comprehensive. *Plut. II.* 428 D. *Apollon. D. Synt.* 285, 4. *Sext.* 105, 4. *Clem. A. I.* 1013 C. — 2. Collective, in grammar. *Dion. Thr.* 636, 13. *Tryph.* 33, ὄνομα, collective noun, noun of multitude (δῆμος, ὄχλος, στρατός).
 περιληπτικῶς, adv. comprehensively. *Clem. A. II.* 345 D.
 περί-ληψις, εως, ἡ, a taking together, comprehension. *Dion. H. V.* 68, 5. *Poll.* 9, 98. *Clem. A. II.* 348 A. — *Greg. Naz. III.* 244 A, summary. — 2. An embracing. *Sept. Eccl.* 3, 5.
 περι-λιμπάνω. *Schol. Arist. Plut.* 554.
 περι-λιχνεύω. *Philon I.* 38, 32. 446, 3.
 περιλογή, ἡς, ἡ (περιλέγω) treaty. *Theoph.* 580, 10.
 περι-λούω, L. circumliuo. *Plut. I.* 661 D, et alibi
 περιλυπία, ας, ἡ, (περίλυπος) great grief. *Diog.* 7, 97.
 περιμάκτρια, ας, ἡ, (περιμάσσω) female purifier. *Plut. II.* 166 A, magician.
 περιμανής, ἐς, (μαίνομαι) mad. *Plut. I.* 918 E, et alibi.
 περι-μάσσω. Classical. *Diosc.* 1, 84, p. 89.
 περιμαχήτως (περιμάχητος), adv. eagerly. *Hippol. Haer.* 422, 79.
 περι-μελαίνω. *Plut. II.* 368 C.
 περιμενετόν = δεῖ περιμένειν. *Herod. apud Orib.* II, 42, 4.
 περιμένω, to wait for. Classical. *Dion. H. I.* 37, 3. *Epict.* 4, 8, 25 "Ἄλλον περιμένω ἵνα με ὠφελήσῃ. *Enchir.* 15. *Martyr. Polyc.* 1, p. 1029, ἵνα παραδοθῇ.
 περι-μετρέω. *Lucian. II.* 757.
 περίμετρος, ον, ἡ, sc. γραμμή, perimetros, circumference, perimeter. *Polyb.* 1, 56, 4, et

alibi. *Diod.* 1, 51. *Strab.* 7, 1, 5. 2, 5, 4, p. 167, 7, τῆς γῆς.
 περι-μίγνυμι, to mix up. *Galen. II.* 39 C.
 περι-μονσόω. *Steph. Diac.* 1120 C.
 περι-μυκιάσμαι. *Plut. I.* 560 A, τινά.
 περιναύτιος, ον, (ναυτία) sea-sick, dizzy. *Diod.* 2, 58, p. 170, 90.
 περι-νέομαι, to spread around. *Plut. I.* 978 C, τὶ.
 περινενοημένως (περινοέω), adv. intelligently. *Hermog. Rhet.* 359, 24.
 περι-νέω, L. vergo, to incline, slope. *Strab.* 4, 1, 6. 7, 1, 5. 8, 4, 1. — 2. To look around. *App. II.* 590, 15.
 περι-νύχομαι. *Dion. H. I.* 41, 14. *Plut. II.* 977 A.
 περι-νόσις, εως, ἡ, understanding : subtlety. *Plut. II.* 509 E. *Poll.* 2, 229. *Plotin. II.* 1410, 4.
 περι-νοητικός, ἡ, ὄν, intelligent : cunning. *Poll.* 2, 229.
 περι-νοητός, ἡ, ὄν, imaginary. *Hipparch.* 1048 B, γραμμή.
 περινομή, ἡς, ἡ, (νέμω) a turn. *Dion. H. IV.* 2143, 4 Ἐκ περινομῆς ἐγένετο παραλλάξ, in turns.
 περί-νοος, ον, very intelligent. *Sext.* 260, 25 περινοούστατος, superlative.
 περινόστησις, εως, ἡ, (περινοστέω) a going round, revolution. *Eus. II.* 1244 B. *Agath.* 76, 2.
 περι-νοτίζω. *Alex. Trall.* 74.
 περινοτίσις, εως, ἡ, (περινοτίζω) a moistening or wetting all around. *Aët.* 4, p. 66, 43.
 περινοκτίς, ἴδος, ἡ, (νύξ) appearing in the night. *Erotian.* 282, pimple.
 περι-ξαίνω. *Jos. B. J.* 3, 9, 3.
 περι-ξέω. *Sept. Sap.* 13, 11.
 περιοδεία, ας, ἡ, (περιοδεύω) circuit. *Strab.* 2, 4, 8. 7, 7, 10, p. 70, 3. — *Dion. Alex.* 1260 A Ἡ κυκλοφορική τῶν οὐρανίων συνοδία καὶ περιοδεία. — 2. Journey. *Galen. XIII.* 960 A. *Athan. I.* 273 A. 381 A. D, visitation, of a bishop. *Basil. IV.* 489 B. — 3. Medical treatment. *Pseud-Athan. IV.* 1008 B. *Vit. Nil. Jun.* 96 D.
 περίοδευμα, ατος, τὸ, a going around. *Theoph. Cont.* 233, 2.
 περιοδευτής, οὔ, ὁ, itinerant or visiting presbyter. *Laod.* 57. *Gennad.* 1617 B. *Const.* (536), 1041 B. *Justinian. Cod.* 1, 3, 42, § 8. — 2. Physician. *Soz.* 1192 A. *Pseud-Athan. IV.* 1020 C.
 περιοδευτικός, ἡ, ὄν, that cultivates or studies. *Ptol. Tetrab.* 57, μαθημάτων
 περι-οδεύω, to go around. *Sept. Reg.* 2, 24, 8. *Zach.* 1, 10. *Plut. I.* 145 D, τὶ. *App. I.* 5, 69. 770, 74. — Tropically, to go over, to study, examine, to treat a subject. *Strab.* 7, 3, 9. 5, 1, 12. 6, 1, 15, pp. 344, 15. 421, 23. *Epict.* 3, 15, 7. *Plut. II.* 87 B, et alibi.

Ptol. Tetrab. 1. Sext. 52, 27, et alibi. Clem. A. I, 109 B, ἀγώνας. — 2. To visit, of a bishop's visitation. Athan. I, 381 D. — 3. To attend, treat medically, cure, = θεραπεύω. Jos. Ant. 17, 4, 2. Plut. I, 751 C. Nil. 572 A. Joann. Mosch. 3093 C. 3096 A. Sophrns. 3365 A. Pseud-Athan. IV, 1013 D. Chron. 522, 10. Mal. 387, 23. — 4. To write in periods, in rhetoric. Hermog. Rhet. 153, 22. Pseudo-Demet. 8, 6, 7, 78, 18.
περιοδία, less correct for περιοδεία.
περιοδίζω, ἰσω, (περίοδος) to be periodical. Strab. 7, 2, 1. Philon II, 576, 27. 28 Ἐν ταῖς περιοδιούσαις νόσοις, intermittent.
περιοδικός, ἡ, ὄν, periodicus, periodical. Hermes Tr. Iatr. 388, 15, πάθη. Diosc. 1, 61, ῥίγη. 3, 85 (95), πυρετός, intermittent fever. Plut. II, 1018 D. E, σελήνη. Clementin. 444 B, νόσοι. — 2. Periodic, in periods, of a period, in rhetoric. Hermog. Rhet. 154, 8. Pseudo-Demet. 11, 7. — 3. In versification, applied to hexameters consisting alternately of dactyles and spondees. Drac. 139, 17.
περιοδικῶς, adv. periodically: in periods. Herod. apud Orib. II, 466, 2. Plut. II, 893 B. Pseudo-Demet. 19, 18.
περιόδιον, ὄν, τὸ, little περίοδος. Epict. 2, 1, 31. — 2. Cure, medical attendance. Porph. Cer. 462, 20, τῶν ἀλόγων.
περιοδονίκης, ὄν, ὁ, (νικάω) one who has conquered in all the games (Olympia, Pythia, Nemea, Isthmia). Philon II, 438, 36. Dion C. 63, 8, 3.
**περίοδος, ὄν, ἡ, sc. χρόνου, period of time. Polyb. 2, 43, 1 Ἐκ περιόδου, in rotation. — 2. Periodus, period, in rhetoric. Aristot. Rhet. 3, 9, 3. Dion. H. V, 9, 11. 134, 8. Plut. II, 350 D, et alibi. Heph. Poem. 7, 5. Hermog. Rhet. 153, 5. 154, 19. Pseudo-Demet. 7, 6. — Plut. II, 973 D, in music — 3. Periodic or intermittent fever Diosc. 2, 183 (184). 5, 50. 3, 72 (79), p. 416. — 4. Plural, αἱ περίοδοι, travels. Orig. II, 85 A, Πέτρου, a work attributed to Clemens of Rome. Tim. Presb. 36 A, ἀποστόλων, a forgery.*
περιοδυνάω = περιωδυνάω. Philon I, 484, 6. Diosc. 3, 23 (26), p. 368.
περιοιδάινω = περιοιδέω. Greg. Nyss. III, 925.
περιοικία, ας, ἡ, = περιουκίς. Strab. 6, 1, 6, p. 410, 5 as v. l. Epiph. I, 156 A = τὰ περιχώρα.
περιοικισμός, ατος, τὸ, wall around anything. Heron Jun. 169, 30.
περιοίκος, ὄν, dwelling round. Sept. Gen. 19, 29 ἡ περίοικος, sc. χώρα, = περίχωρος. Judic. 1, 27, sc. χωρία, = περίχωρα. Reg. 3, 7, 33 Τῇ περιόικῃ τοῦ Ἰορδάνου, the region

about Jordan. — 2. In geography, οἱ περίοικοι, the inhabitants of opposite meridians in the same latitude. Gemin. 833 D. Cleomed. 10, 4.
περι-οκέλλω, to run aground. Diod. 12, 12, to fall into.
περι-ολισθαίνω, to slip off or about. Philon I, 410, 31. Jos. B. J. 3, 7, 10. Plut. II, 591.
περι-ολίσθησις, εως, ἡ, a slipping off: slippery place. Plut. I, 142 B. II, 325 B, et alibi.
περι-ολκή, ἡς, ἡ, distraction, diversion. Jos. Ant. 15, 6, 6. Archigen. apud Orib. II, 147, 4.
περι-ονυχίζω, to pare one's nails. Sept. Deut. 21, 12, αὐτήν, thou shalt pare her nails.
περίοπτος, ὄν, seen at a distance, conspicuous. Classical. Strab. 8, 6, 21, p. 191, 8. Jos. Ant. 15, 11, 3.
περι-όρασις, εως, ἡ, circumspection. Clem. A. II, 388 C.
περιορατέον = δεῖ περιορᾶν. Diod. 20, 2. Clem. A. I, 401 B.
περιοργής, ἐς, very angry, wroth. Classical. Jos. Ant. 18, 8, 1. Dion C. 46, 41, 1. Socr. 477 B.
περι-οργίζομαι very much. Polyb. 4, 4, 7.
περιόρθριον ὄν, τὸ, = περιόρθρον, the dawn. Herodn. 7, 4, 10. — Achmet. 154, the morning prayer of the Mussulmans (sabahnamaz).
περι-ορισμός, οὔ, ὁ, boundary, limit, limitation. Scymn. 74. Dion. H. III, 1692, 8. Plut. I, 70 F. Sext. 140, 11. — Heron Jun. 48, 16, 21, circumference, circuit.
περιοριστέος, α, ὄν, to be banished. Clem. A. I, 433 A, τινός.
περι-οριστικός, ἡ, ὄν, bounding, etc. Caesarius 1029.
περι-όριστος, ὄν, circumscribed. Clementin. 385 B.
περίοσμος, ὄν, (ὀσμή) sweet-scented. Schol. Arist. Plut. 808.
περίοστος, ὄν, (ὀστέον) round the bones. Galen. II, 241 B, ὑμένες.
περιουσία, ας, ἡ, substance, property. Lyd. 191, 20. Const. (536), 1220 B. Antec. 1, 6, 3.
**περιουσιάζω, ἄσω, to abound in, to be wealthy. Crantor apud Sext. 558, 3. Philon II, 30, 30. 61, 41. Cornut. 167 -σθαι. Sext. 605, 26 -σθαι. — 2. To excel, surpass. Diod. II, 549, 89. Dion. H. II, 1212, 13.*
περιουσιασμός, οὔ, ὁ, one's own possession. Sept. Ps. 134, 4. Eccl. 2, 8.
περιουσιαστικός, ἡ, ὄν, wealthy. Ptol. Tetrab. 158.
περιουσιος, ὄν, = οικείος, περιποίητος, one's own, peculiar. Sept. Ex. 19, 5. Deut. 7, 6, et alibi. Paul. Tit. 2, 14. Petr. 1, 2, 9. Tertull. I, 380 A, Domesticam dei gentem. (Compare Lev. 20, 26. Deut. 4, 20. 9, 26.) — λαὸς περιούσιος, the chosen people, pre-

posterously applied to the Slavic legions in the army of Justinian the Second. *Theoph.* 560, 1. — **2.** *Abounding, rich.* *Euagr.* 2516 A τὸ περιούσιον = *περιουσία*, abundance.

περιοφθάλμιος, *ον*, = *περὶ τὸν ὀφθαλμόν*. *Galen.* II, 270 B, ὑμῖν.

περιοχή, *ἡς, ἡ*, (*περιέχω*) *a containing or being contained.* *Sext.* 144, 30. — **2.** *Contents: area: territory.* *Diod.* 17, 58. *Cleomed.* 47, 20, 76, 9. *Dion. H. V*, 773, 5, groups of events. *Strab.* 2, 1, 29, p. 126, 9. *Plut.* II, 892 E. — **3.** *Passage in a book.* *Cic.* Att. 13, 25, period. *Luc. Act.* 8, 32. *Did. A.* 965 B. *Gregent.* 641 B, τοῦ στίχου. *Joann. Mosch.* 2880 C. — **4.** *Defence, protection: hold, stronghold.* *Sept. Reg.* 1, 22, 4, 2, 23, 14. *Par.* 1, 11, 7. *Ps.* 30, 22, 107, 11 Πόλιν περιοχῆς, strong city. 140, 3 Θύραν περιοχῆς, strong door. *Heges.* 1309 A, λαοῦ. — **5.** *Siege = πολιορκία.* *Sept. Reg.* 4, 25, 2, 4, 24, 10 Ἦλθεν ἡ πόλις ἐν περιοχῇ. 4, 19, 24 Ποταμούς περιοχῆς, of besieged places. *Nahum* 3, 14. *Jer.* 19, 9. *Ezech.* 4, 2. — **6.** *Message.* *Sept. Obd.* 1.

περιπαθῶ, *ῆσω*, to be *περιπαθῆς*. *Philon* II, 49, 37, 176, 44, 45, 518, 39. *Plut.* II, 345 B, et alibi.

περιπαθῆς, *ἐς*, (*πάσχω*) *violently excited, in great passion.* *Polyb.* 1, 55, 5 1, 81, 1, et alibi. *Jos. Ant.* 15, 2, 7. *Orig.* III, 600 A.

περιπαθήσις, *εως, ἡ*, (*περιπαθέω*) *violent excitement.* *Philon* I, 158, 13. II, 26, 9.

περιπαθῶς, *adv.* *passionately, feelingly.* *Pseudo-Jos. Macc.* 8. *Plut.* II, 1094 C. *Lucian.* I, 160.

περιπάτησις, *εως, ἡ*, (*περιπατέω*) *a walking about.* *Apollon. D. Synt.* 19, 10. *Sext.* 616, 1. *Diog.* 7, 98. — **2.** *Walking, in general; marching.* *Porph.* Cer. 481, 3.

περιπατητικός, *ἡ, ὄν*, *walking about.* *Epict.* 2, 18, 1 ἡ περιπατητική, L. *ambulatio, walking.* — *Περιπατητικός φιλόσοφος, peripateticus, Peripatetic, Aristotelian philosopher* (see *περίπατος*). *Posidon.* apud *Athen.* 5, 48. *Strab.* 14, 2, 19, p. 134, 21. *Epict.* 2, 19, 2. *Plut.* II, 708 E. 874 E. 723 D. *Lucian.* I, 755. *Tatian.* 869 B. *Sext.* 103, 3. 126, 20, et alibi. *Hippol.* Haer. 40, 32. *Diog.* 1, 17. — Ἡ περιπατητικὴ φιλοσοφία, αἵρεσις, or σχολή, the peripatetic philosophy, sect, or school. *Dion. H. VI*, 722, 10. *Philon* II, 492, 28. *Plut.* II, 605 A, σχολή. *Clem. A.* I, 764 A, αἵρεσις. *Diog.* 1, 18. — Τὰ περιπατητικὰ βιβλία, the peripatetic books or doctrines. *Posidon.* apud *Athen.* 4, 53, p. 214 D. *Cic. Attic.* 13, 19.

περίπατος, *ου, ὁ*, *walk, a place for walking at the Lyceum where Aristotle taught.* *Posidon.* apud *Athen.* 5, 53. — Οἱ ἐκ or ἀπὸ τοῦ περιπάτου φιλόσοφοι, the Peripatetics. *Polyb.* 5,

93, 8. *Dion. H. V*, 719, 4. *Strab.* 14, 5, 4, 13, 2, 4. 13, 1, 54, p. 51, 15 Οἱ ἐκ τῶν περιπάτων φιλόσοφοι. *Jos. Apion.* 1, 22, p. 454. *Lucian.* III, 422. *Sext.* 482, 17. *Clem. A.* I, 969 A. — *Aristobol.* apud *Eus.* III, 548 C Τῶν ἐκ τῆς αἵρέσεως ὄντες ἐκ τοῦ περιπάτου, = τῆς ἐκ τοῦ περιπάτου αἵρέσεως. — *Athenag.* 921 A Οἱ ἐπὶ τοῦ περιπάτου. — **2.** *Rampart.* *Porph.* Adm. 138, 16.

περι-πεδινός, *ἡ, ὄν*, = *πεδινός.* *Aquil.* Gen. 14, 3.

περιπέζιος, *α, ον*, (*πέζα*) = *χθαμαλός, ταπεινός.* *Pseudo-Dion.* 205 D.

περι-πείρω, to pierce, transfix, spit. *Diod.* 16, 8. *Philon* I, 672, 31. II, 411, 24.

περι-πέτασμα, *ατος, τὸ*, *peripetasma, curtain.* *Jos. Ant.* 12, 7, 6.

περι-πεφυλαγμένος, *adv.* = *ἀνακῶς, ἐπιμελῶς, guardedly.* *Erotian.* 66.

περι-πηδάω. *Lucian.* II, 912.

περι-πηλώω, to cover all around with clay. *Galen.* XIII, 431 D.

περί-πηξις, *εως, ἡ*, *a congealing, congelation.* *Strab.* 12, 5, 4.

περι-πήσσω or *περι-πήττω* = *περιπήγνυμι.* *Strab.* 12, 5, 4.

περι-πιαίνω *very much.* *Dion. P.* 1071.

περίπικρος, *ον*, *very πικρός.* *Herm. Sim.* 6, 2. *Ptol.* Tetrab. 160.

περιπίμελος, *ον*, *very πιμελής.* *Xenocr.* 9.

περιπλανής, *ἐς*, = *περιπλανώμενος.* *Plut.* II, 1001 D. E.

περί-πλασις, *εως, ἡ*, *a plastering or covering all around.* *Galen.* VI, 383 A.

περιπλέκεια, *ας, ἡ*, (*περιπλεκής*) = *περιπλοκή.* *Iambl.* Adhort. 354.

περι-πλεκτικός, *ἡ, ὄν*, *twining around.* *Galen.* II, 99 E.

περί-πλεξις, *εως, ἡ*, = *περιπλοκή.* *Achmet.* 218, 200, p. 176.

περιπληθής, *ἐς*, *very full.* *Classical.* *Philon* II, 494, 12, καρπῶν. *Diosc.* 3, 24 (27).

περίπλοκος, *ον*, (*περιπλέω*) *intricate.* *Jejun.* 1893 D.

περιπνευμονία, *ας, ἡ*, *peripneumonia* = *περιπλευμονία, peripneumony.* *Hermes Tr. Iatrom.* 389, 35. *Diosc.* 3, 32 (35). *Plut.* II, 918 D. *Ptol.* Tetrab. 198. *Lucian.* I, 513 690. *Galen.* II, 262 D. 379 E. *Sext.* 573, 1.

περιπνευμονικός, *ἡ, ὄν*, *peripneumonicus* = *περιπλευμονικός.* *Cels. Med.* 4, 14 (7). *Diosc.* 1, 18, p. 35. *Ruf.* apud *Orib.* II, 212, 12.

περι-πνίγω, to suffocate. *Geopon.* 6, 1, 2.

περι-πνοή, *ἡς, ἡ*, *a blowing in all directions.* *Diod.* 3, 19.

περίπνοια, *ας, ἡ*, = *preceding.* *Basil.* I, 201 C.

περιπόδιος, *ον*, (*πούς*) *round the feet.* *Bekker.* 354, 22.

περι-πόθητος, *on*, dearly beloved. *Philon* I, 479, 6. *Jos. Ant.* 16, 11, 7, p. 823.
 περι-ποίησις, *εως*, ή, preservation, saving, keeping safe. *Sept. Par.* 2, 14, 13. *Paul. Hebr.* 10, 39. *Patriarch.* 1092 C. *Apollon. D.* Adv. 540, 10. *Synt.* 294, 9, favor. — 2. An acquiring, obtaining, acquisition, possession. *Sept. Malach.* 3, 17. *Paul. Eph.* 1, 14. *Thess.* 1, 5, 9, et alibi. *Petr.* 1, 2, 9 Λαός εις περιποίησιν, = περιούσιος.
 περιποιητικός, ή, *όν*, effecting, producing, productive. *Philon* I, 463, 14. 15. *Diosc.* 2, 126, εὐχροίας. *Epict.* 4, 7, 11. *Apollon. D.* *Synt.* 297, 27. *Iren.* 1108 C, ἀφθαρσίας. *Clem. A.* I, 1021 C
 περι-πολάζω = ἐπιπολάζω. *Plut.* II, 587 A.
 περιπόλευσις, *εως*, ή, (περιπολεύω) = περιπόλησις. *Eus. IV.* 264 B, ἄστρον.
 περι-πόλησις *εως*, ή, a wandering about: revolving, revolution. *Philon* I, 10, 10. 143, 31. *Diog.* 8, 4, τῆς ψυχῆς, transmigration.
 περιπολίζω, *ίσω*, = περιπολέω, to go or to travel about. *Strab.* 14, 5, 15. *Iren.* 1, 13, 6, p. 588 B.
 περιπόλιον, *ον*, τὸ, (περιπόλιος) suburb. *Sept. Par.* 1, 6, 71. *Leont. Mon.* 629 C. 632 A. 633 B περιπόλιν.
 περιπολιστικός, ή, *όν*, (περιπολίζω) strolling company of players. *Inscr.* 349.
 περι-πομπεύω. *Apophth.* 257 C, τινά in disgrace.
 περι-πομπύζω. *Greg. Naz.* II, 488 A.
 περιπόρφυρος, *ον*, edged with purple, with a purple border. *Classical. Sept. Esai.* 3, 21. *Polyb.* 3, 114, 4. 6, 53, 7. *Diod.* 5, 40. *Nicol. D.* 90. *Dion. H. I.* 385, 7. *Epict.* 1, 24, 7, sc. ἐσθῆς. *Plut.* I, 30 C. 575 B. C, et alibi. *App.* II, 64, 54. — *Plut.* I, 106 F, praetextatus.
 περιπορφύροσμος, *ον*, (σῆμα) L. praetextatus, wearing the toga praetexta. *Strat.* 27.
 περιπρέσσα, ή, the Latin perpressa = ἄσaron, βάκχαρ, an herb. *Diosc.* 1, 9.
 περιπρόσωπος, *ον*, = περί τὸ πρόσωπον. *Cosm. Carm. Greg.* 489.
 περι-πταίω, to stumble against. *Diod. Ex. Vat.* 90, 10. *Philon* II, 62, 20, et alibi. *Jos. Ant.* 17, 5, 5. *Plut.* II, 516 A, et alibi.
 περίπτερος, *ον*, (πετερόν) winged round about. *Sept. Amos* 3, 15, οἶκος, aedes peripteros, surrounded by a row of pillars (compare *Jer.* 43, 22). *Athen.* 4, 38. — Τὰ περίπτερα, sparks of fire. *Sept. Cant.* 8, 6.
 περι-πίσσω, to circumcise. *Eus. Alex.* 356 A.
 περί-πτυξις, *εως*, ή, an embracing. *Plut.* I, 764 A. *Plotin.* II, 858, 7.
 περίπτυστος, *ον*, = κατάπτυστος. *Epiph.* I, 548 B.
 περιπτύω = καταπτύω. *Aristaen.* 1, 21.
 περιπτωτικός, *όν*, (περίπτω) incidental: con-

tingent, accidental. *Epict.* 3, 6, 6. 3, 22, 104, ἔκκλισις; opposed to ὁρεξις ἀποτευκτική. *Plut.* II, 420 D. *Anton.* 10, 7. *Galen.* II, 287 A. *Sext.* 705, 13.
 περιπτωτικῶς, adv. = κατὰ περίπτωσιν, incidentally. *Epict.* 4, 10, 6, ἐκκλίνειν; opposed to ὁρέγεσθαι ἀποτευκτικῶς. *Sext.* 57, 32, et alibi.
 περιρραγή, ής, ή, (περιρρήγνυμι) a breaking around. *Caesarius* 865.
 περιρραγής, *ές*, burst asunder. *Clem. A.* I, 429 A, wide apart.
 περι-ρραίνω, to besprinkle. *Classical. Sept. Num.* 8, 7. 19, 18.
 περι-ρραντίζω = preceding. *Sept. Num.* 19, 13. *Ezech.* 43, 20 as v. l.
 περιρραντισμός, *οὔ*, *ό*, = περιρρανσις. *Symm. Zach.* 13, 1.
 περι-ρραπίζω. *Plut.* II, 977 A.
 περι-ρράπτω. *Diod.* 20, 91.
 περι-ρρεμβάζομαι. *Gregent.* 705 C.
 περι-ρρεμβέω = preceding. *Simoc.* 250, 9.
 περιρρεπής, *ές*, (περιρρέπω) inclining to one side. *Classical. Basil.* I, 81 C.
 περι-ρρήσσω = περιρρήγνυμι. *Diosc.* 1, 104. *Patriarch.* 1112 A.
 περι-ρρογχάζω, to mock. *Schol. Arist. Eq.* 697.
 περίρροια, *ας*, ή, = περιρροή, a flowing around. *Plut.* II, 1128 C.
 περι-ρρομβέω, to spin or whirl round. *Plut.* I, 947 B.
 περίρρυνσις, *εως*, ή, = περιρροή, περίρροια. *Galen.* II, 279 C.
 περιρρώξ, ὄγος, *ό*, ή, (περιρρήγνυμι) rugged, rough. *Polyb.* 9, 27, 4. *Dion. H. I.* 350, 5. III, 1781, 4.
 περι-σαλεύω. *Moschn.* 52, to dilate.
 περι-σαλπίζω. *Plut.* I, 310 E -σθαι, to be affected by the sound.
 περισαλπισμός, *οὔ*, *ό*, a blowing of the trumpet round about. *Jul.* 168 D.
 περισαρκισμός, *οὔ*, *ό*, (περισαρκίζω) incision all around. *Diosc. Iobol.* p. 56.
 περι-σαρκώ. *Basil.* I, 320 C.
 περι-σβέννυμι. *Jos. B. J.* 3, 7, 18.
 περι-σιαλώω, to variegate. *Sept. Ex.* 36, 13.
 περι-σίδηρος, *ον*, covered with iron. *Diod.* 3, 33.
 περι-σκαίρω. *Babr.* 131, 3, τινά.
 περι-σκάλλω. *Galen.* VI. 357 A.
 περι-σκεδάννυμι. *Clem. A.* I, 509 A.
 περισκέλεια, *ας*, ή, (περισκελής) contumacy. *Sext.* 708, 10.
 περισκελής, *ές*, (σκέλος) round the leg. Τὸ περισκελές *οὔ* τὰ περισκελή, L. feminalia, leggings, breeches. *Sept. Ex.* 28, 42. *Lev.* 6, 10. 16, 4.
 περισκελίζω, quid? *Genes.* 100, 18.
 περισκέλιον, *ον*, τὸ, periscelium = περισκελής. *Tertull.* I, 1332 A.

περισκέλισμα, ατος, τὸ, = τὸ περισκελές, breeches. *Achmet.* 116, p. 129.
 περί-σκεψις, εως, ἡ, circumspection. *Strab.* 4, 4, 2 Μετὰ περισκέψεως, thoughtfully. *Philon* I, 190, 22 Ἐκ περισκέψεως ἀκριβοῦς, by careful examination.
 περι-σκιάζω, to overshadow. *Plut.* I, 1129 D. E, et alibi.
 περισκιασμός, οὔ, ὁ, obscuration. *Plut.* II, 372 E, of the moon.
 περίσκιος, ον, (σκιὰ) throwing a shadow all around. *Strab.* 2, 2, 3, ζώνη, the frigid zone. — Οἱ περίσκιος, the inhabitants of the frigid zones. *Cleomed.* 26, 16. *Strab.* 2, 5, 43. *Achill. Tat.* Isagog. 985 B.
 περι-σκιρτάω. *Lucian.* III, 76. *Strat.* 23. *Ael.* N. A. 13, 2.
 περισκόπησις, εως ἡ, = περίσκεψις. *Jos. Ant.* 17, 9, 1.
 περι-σκορπίζω. *Steph. Diac.* 1137 C.
 περι-σκυβίζω, to scalp in the Scythian manner. *Sept. Macc.* 2, 7, 4. *Galen.* XII, 478 F. — *Mel.* 5 = ἀποσκολύπτω (*Archil.* 123 (107) Πάντ' ἄνδρ' ἀποσκολύπτειν). — Also, περισκυτίζω. *Orig.* I, 592 B.
 περισκυθισμός, οὔ, ὁ, a scalping. *Galen.* II, 394 B. 395 B, operation on the head, in surgery. — Also, περισκυτισμός. *Orig.* I, 592 B. — Incorrectly περισκυφισμός. *Aël.* 7, 93. *Paul.* *Aeg.* 98. *Leo Med.* 111.
 περισκυθιστής, οὔ, ὁ, scalper. *Strab.* 11, 14, 14.
 περισκυλακισμός, οὔ, ὁ (σκύλαξ) a sacrificing of puppies. *Plut.* I, 31 E. II, 280 C.
 περισκυτίζω, περισκυτισμός, περισκυφισμός, see περισκυβίζω, κ. τ. λ.
 περι-σμεραγέω. *Dion.* P. 844. *Lucian.* II, 30 -σθαι.
 περι-σμάω, to rub on. *Diosc.* 3, 45 (52), p. 393. *Arcad.* 174, 8.
 περι-σμήχω = preceding. *Diosc.* 3, 45 (52), p. 392.
 περι-σπασμός, οὔ, ὁ, distraction. *Sept. Eccl.* 1, 13. *Polyb.* 3, 87, 9. 4, 32, 5, et alibi. *Diod.* 12, 38. 1, 74, p. 86, 48, πολιτικοί. *Epict.* 3, 22, 71. *Plut.* II, 517 C, et alibi. *Sext.* 287, 1. — 2. A wheeling about. *Polyb.* 10, 21, 3. — 3. A circumflexing or being circumflexed, in grammar. *Dion. H.* V, 64, 1. *Apollon.* D. Pron. 302 C. 372 B. *Sext.* 623, 24.
 περισπαστέον = δεῖ περισπᾶν. *Athen.* 14, 51.
 περισπαστικός, ἡ, ὄν, distracting. *Sext.* 752, 22.
 περισπᾶω, to distract. *Sept. Eccl.* 1, 13. *Sir.* 41, 2. *Diod.* 16, 68. 17, 67. II, 518, 18. *Sext.* 53, 5. 229, 27. 230, 14. — Mid. περισπᾶσθαι, to be busily employed, = ἀσχολός εἰμι (approved). *Luc.* 10, 40. *Phryn.* 415, condemned. — 2. Flecto, circumflecto, to circumflex, in grammar. *Dion Thr.* 639, 11. *Περσπώμενον* ῥῆμα (φιλῶ, τιμῶ, μισθῶ).

Dion. H. VI, 62, 1 *Περσπώμενη* συλλαβή. *Apollon.* S. 3, 30. *Philon* I, 29, 18. *Plut.* I, 12 D. *Drac.* 19, 18. *Apollon.* D. Pron. 272 A. 303 B. 372 A, τὸν τόνον. *Arcad.* 190, 17 Ὁ *περσπώμενος* τόνος, the circumflex accent. 192, 1 *Περσπώμενον* ὄνομα (νοῦς). *Sext.* 624, 29. 623, 22. *Porphyr.* *Prosod.* 109. 110 *Περσπώμενος* τόπος. — 3. Substantively, ἡ *περσπώμενη*, ἡς, sc. τάσις, προσφῶδια, the circumflex accent ("). *Agathar.* 113, 47. *Dion. Thr.* 630, 2. *Apollon.* D. Pron. 302 B. *Arcad.* 180, 12. *Phryn.* 117. *Sext.* 624, 16. 27. *Porphyr.* *Prosod.* 109. 110.
 περι-σπειράω, to coil round, to wind round: to array. *Diod.* 4, 48. *Plut.* I, 141 E. 871 C.
 περισπῶρια, ὡν τὰ, (περσπείρω) = περιπῶλια. *Sept. Josu.* 21, 2. 3. 8. *Par.* 1, 6, 57.
 περι-σπουδάζω, to be eager after. *Symm.* Ps. 67, 17.
 περι-σπουδαῖος, α, ον, = following. *Joann.* *Mosch.* 2996 A.
 περισπουδαστος, ον, (περσπυδάζω) much sought after, much desired. *Dion. H.* V, 271, 14, et alibi. *Muson.* 197. *Plut.* I, 338 C. *Anton.* 5, 36.
 περισπουδαστως, earnestly. *Eus.* II, 825 C.
 περισπῶμενος, adv. with the circumflex accent. *Drac.* 115, 11. *Galen.* II, 96 D. *Moer.* 117.
 περισσ-άρτιος, ον, (περισσός) even-odd. *Nicom.* 79, ἀριθμός, a number whose factors are an odd number and any power of two (above unit); as $12 = 3 \times 2 \times 2$. $24 = 3 \times 2 \times 2 \times 2$.
 περισσεία or περιττεία, as, ἡ, (περσσεύω) superabundance, advantage. *Sept. Eccl.* 1, 3. 3, 9. 6, 8, et alibi. *Paul.* *Rom.* 5, 17, et alibi. *Clem. A.* I, 640 D. *Hippol.* 585 B. — 2. Surplus money. *Mal.* 294, 19.
 περίσσευμα or περίττευμα, ατος, τὸ, superabundance. *Sept. Eccl.* 2, 15. *Matt.* 12, 34. *Luc.* 6, 45. *Paul.* *Cor.* 2, 8, 13, opposed to ὑστέρημα. — 2. Remainder, residue. *Marc.* 8, 8. — 3. Excrement = περίσσωμα. *Plut.* II, 910 C. 962 F.
 περισσενσις, εως ἡ, = περισσεία. *Orig.* III, 949 A.
 περισσεύω or περιττεύω, to abound in. *Ignat.* 721 A, τινός. — 2. To excel, to surpass, to have pre-eminence above. *Sept. Eccl.* 3, 19, παρὰ τὸ κτήνος. *Macc.* 1, 3, 30, ὑπὲρ τινα. — 3. To cause to abound. *Paul.* *Cor.* 2, 9, 8, et alibi.
 περισσο-δάκτυλος or περιττο-δάκτυλος, ον, with more than the usual number of fingers or toes. *Georon.* 14, 7, 9.
 περισσο-ειδής, ἐς, odd-like, resembling an odd number. *Theol. Arith.* 19.
 περισσώπεια or περιττώπεια, as, ἡ, (περσσοε-πής) = περισσολογία. *Cyrril.* A. IV, 797 B.

περισσοεπέω or περιττοεπέω = περισσολογέω. *Cyrril. A. I, 597 A. IX, 93 C.*

περισσοεπής or περιττοεπής, ές, (είπείν) = περισσολόγος. *Cyrril. A. X, 21 D.*

περισσολογέω or περιττολογέω, ήσω, (περισσολόγος) to talk too much. *Just. Tryph. 128. Eriph. II, 668 C.*

περισσολόγος or περιττολόγος, ον, (λέγω) talking too much. *Themist. 363, 9.*

περισσοπαθέω (παθείν), to suffer much. *Cass. 150, 24.*

περισσοπρακτία, ας, ή, (πράσσω) extra tax. *Cyrril. Scyth. V. S. 303 C. 304 A.*

περισσοπραγία, ας, ή, = preceding. *Rom. et Porph. Novell. 257.*

περισσός or περιττός, ή, όν, abundant, etc. *Diosc. 1, 140 (134) Έκ περισσού, especially,*

particularly. *Athan. II, 712 A Κατά περιττόν, = έκ περισσού, έκ περιουσίας, gratuitously.*

— Περισσότερος, α, ον, = πλείων, more. *Theodtn. Dan. 4, 33. Sext. 421, 28. 31. —*

2. Odd, in arithmetic. *Heph. 5, 1, χῶραι, the odd places (1, 3, 5, 7) in a verse.*

περισσόςσαρκος, ον, (σάρξ) corpulent. *Eudoc. M. 345.*

περισσοσυλλαβέω or περιττοσυλλαβέω, ήσω, = περισσοσύλλαβός είμι. *Apollon. D. Pron. 295 A. Adv. 576, 21.*

περισσοσύλλαβος or περιττοσύλλαβος, ον, (συλλαβή) imparisyllabic, whose oblique cases

have more syllables than the nominative; as κόραξ, κόρακος. *Drac. 11, 25. Theodos. 1005, 24.*

περισσοσύλλαβος, adv. imparisyllabically. *Theodos. 1003, 2. 976, 9, κλίνεσθαι.*

περισσοσταγής, ές, (τάσσω) put in an odd place, in a series. *Nicom. 103.*

περισσοτεχνία, ας, ή, (τέχνη) elaborateness. *Pseudo-Demetr. 104, 20.*

περισσώω, ώσω, = περισσεύω. *Pallad. V. Chrys. 19 B.*

περισταλτικός, ή, όν, compressing, contracting, peristaltic. *Galen. V, 57 E.*

περισταλτικώς, adv. peristaltically. *Galen. V. 59 B.*

περίστασις, εως, ή, a stationing around. *Sept. Ezech. 26, 8. — 2. Distressing circumstances,*

adversity, misfortune, distress, = συμφορά. *Sept. Macc. 2, 4, 16, χαλεπή. Polyb. 2, 21,*

2. *Orig. III, 404 D. Eus. V, 109 D. — 3. Circumstance, outward pomp. Polyb. 3, 98,*

2, et alibi. — 4. Direction. Nicom. 116. 128, αι ζξ, namely forward, backward, up,

down, right, left.

περιστατικός, ή, όν, of circumstances, relating to circumstances, circumstantial. *Men. Rhet. 209, 13, μόρια. Diog. 7, 109. Hierocl. C. A. 68, 7. — Τα δέκα περιστατικά, the ten predicaments (categories). Drac. 140, 21. — 2.*

Calamitous, unfavorable, troublous. *Plut. II,*

169 C. D, πράγματα. *Galen. VI, 221 D, βίος. Orig. I, 717 C. III, 1472 A, καιρός.*

Eus. V, 105 A. — Apophth. 173 D, distract-

ed mentally. — Τὸ περιστατικόν, = θλίψις, misfortune, calamity. Clem. A. I, 1232 C.

II, 421 C. Orig. II, 1136 D. Pallad. Laus. 1035 B.

περιστατικός, adv. circumstantially: calamitously. *Orig. I, 953 C. Plotin. I, 33, 12.*

περι-σταύρωμα, ατος, τὸ, palisaded place. *Dion. H. II, 941, 13, 1668, 9.*

περι-στενάζομαι, to be full of groans. *Plut. I, 942 B.*

περιστεριδεύς, έως, ό, young περιστερά. *Schol. Arist. Ach. 866.*

περιστερνίζομαι, ισάμην, (στέρνων) to hug, embrace. *Aristaen. 1, 25, τινά.*

περιστερνίος, ον, (στέρνων) = περιστήθιος. *Simoc. 80, 22 τὸ περιστερνίον, the region about the breast.*

περιστερόπουλον, ον, τὸ, = περιστερίδιον. *Leo Med. 139.*

περιστεροτροφεῖον, ον, τὸ, (περιστερά, τρέφω) = περιστερεών. *Varro. R. R. 3, 7.*

περι-στεφάνωσις, εως, ή, parapel. *Doroth. 1776 B, τοῦ δώματος, of the roof.*

περιστήθιον, ον, τὸ, (περιστήθιος) breastplate, or breast-band. *Sept. Ex. 28, 4. Philon II, 226, 51.*

περι-στήριγμα, ατος, τὸ, support. *Clementin. 6, 14. περι-στίζω, to dot. Diog. 3, 66 Ἀντίστιγμα περι-*

εστιγμένον. Ὁβελός περιεστιγμένος (÷).

περι-στίλβω. *Plut. II, 640 D. Method. 364 C. Eunap. V. S. 15 (26).*

περιστοιχέω = περιστοιχίζω. *Men. Rhet. 168, 1.*

περι-στολή, ης, ή, a dressing out. *Plut. II, 652 E. Particularly, the shrouding of a corpse.*

Dion. H. I, 465, 7. Dion. Alex. 1337 B 1293 B, τὸν σωμάτων, shrouds? — 2. Deck-

ing, ornament. Sept. Ex. 33, 6. Sir. 46, 7 as v. l. = στολή. — 3. Compression. Galen. II, 243 C, τῆς γαστρός.

περι-στολίζω, to clothe around. *Diosc. Eupor. 2, 109, p. 308.*

περιστόλιον, ον, τὸ, garment. *Simoc. 322, 6.*

περιστόμιος, ον, τὸ, (στόμα) round a mouth or aperture. *Opp. Hal. 3, 603. — 2. Substan-*

tively, τὸ περιστόμιον, (α) mouth of a vessel: aperture, hole, neck-hole. Sept. Ex. 28, 28.

Job 15, 27. 30, 18, τοῦ χιτῶνος. Moer. 178. — (β) mouth-band of a fifer = φορβεύα.

Plut. II, 456 B. C.

περίστοον, see περίστροφον.

περι-στροβέω = περιστρέφω. *Sophrns. 3428 C. Simoc. 94, 2. — 94, 20 περιστροφέω.*

περιστροφή, ης, ή, intercourse with. *Sept. Sir. 50, 5.*

περίστωμα, ατος, τὸ, = ὑπόστωμα. *Diod. 13, 84. Moer. 340.*

περι-στύφω, to dry up. *Plut.* II, 659 C, δάκρυον.
 περίστυφον, ου, τὸ, (στοά, στοιά) = περίστυλον. *Diod.* 5, 40, v. l. περίστυον. *Jos. B. J.* 5, 4, 4 -στοον. *Greg. Nyss.* III, 1100 A.
 περι-συλλαμβάνω. *Philon* I, 687, 4.
 περι-συλλέγω. *Epirh.* II, 432 A.
 περισυλληπτικός, ἡ, ὄν, = δυνάμενος περισυλλαμβάνειν. *Epirh.* III, 12 A.
 περι-συνάγω. *Epirh.* II, 292 C. *Schol. Themist.* 246, 6.
 περι-σύρω, to tear off, to peel. *Sept. Gen.* 30, 37. *Macc.* 2, 7, 7. *Polyb.* 3, 93, 1. 4, 19, 4, to carry off.
 περι-σφαιρώ, to cause to revolve around: to revolve round. Dubious. *Hippol. Haer.* 186, 14. 190, 94.
 περισφαλής, ἐς, (περισφάλω) slippery. *Plut.* I, 672 E.
 περι-σφηκώ, to stop (close) thoroughly. *Diosc.* 5, 26.
 περί-σφιγξις, εως, ἡ, a tying tight. *Stob.* I, 487 (149), 5.
 περι-σφραγίζω. *Greg. Nyss.* III, 992 B. — *Symm. Prov.* 30, 31 περιεσφραγισμένος, read περιεσφιγμένος?
 περί-σχεσις, εως, ἡ, a surrounding. *Dion C.* 40, 39, 3. 60, 30, 1.
 περι-σχισμός, οὐ, ὁ, a splitting, division. *Plut.* II, 906 B.
 περι-σωρεύω. *Dion. H.* I, 321, 3. *Plut.* I, 250 D. 690 C.
 περι-τανύω. *Cyrill. A.* I, 637 D.
 περι-τάσσω. *Galen.* IV, 68 E. *Dion. Alex.* 1257 A.
 περι-ταφεύς, εως, ὁ, burier. Dubious. *Liban.* II, 89, 1.
 περί-τειχος, εος, τὸ, = περιτείχισμα. *Sept. Reg.* 4, 25, 1. — As an adjective, περίτειχος, ον, walled. *Afric.* 81 B.
 περιτέμνω, to circumcise, in the Jewish sense. Classical. *Strab.* 16, 4, 17, p. 329, 1. *Barn.* 752 A.
 περιτένεια, as, ἡ, (περιτενής) = περίτασις, distention. *Cass.* 159, 12. *Antyll. apud Orib.* II, 445, 4.
 *περίτηγμα, ατος, τὸ, (περιτήκω) dross. *Chrysipp.* apud *Plut.* Frag. 950.
 *περίτιος, ου, ὁ, peritius, a Macedonian month corresponding to φεβρουάριος. *Menand. Ephes.* apud *Jos. Ant.* 8, 5, 3. *Apion.* 1, 18. *Eus.* II, 1449 A.
 περίτμημα, ατος, τὸ, = περιτομή. *Iren.* 645 B.
 περι-τομεύς, εως, ὁ, = σμίλη. *Poll.* 7, 83. *Theod.* IV, 817 A. B.
 περιτομή, ἡς, ἡ, circumcision. *Sept. Gen.* 17, 13, et alibi. *Agathar.* 154, 15. *Strab.* 16, 2, 37. Id. apud *Jos. Ant.* 13, 11, 3, p. 666. *Philon* II, 210, 6. *Apion.* apud *Jos. Apion.* 2, 13. *Diosc.* 2, 101. *Barn.* 749 B. *Just.*

Tryph. 1 Ἐβραῖος ἐκ περιτομῆς. — 2. Circumcision, a church-feast, celebrated eight days after Christmas. *Procl. CP.* 837 (titul.). *Andr. C.* 913 A (titul.). *Horol.* Jan. 1.
 περιτόμος, ον, of περιτομή. *Anast. Sin.* 245 C, σάρξ, the prepuce.
 περιτομῆς, ἴδος, ἡ, quid? *Apollod. Arch.* 28.
 περίτομος, ον, abrupt, steep. *Polyb.* 1, 56, 4. Ὀρος περίτομον. *Dion. H.* II, 889, 9.
 περιτονία, as, ἡ, = περιτένεια. *Orib.* II, 445, 4 as v. l.
 περί-τονος, ον, stretched all around. *Dion. H.* II, 782, 6.
 περι-τορεύω = περιτορνεύω. *Dion. H.* VI, 1020, 14, of periods in writing.
 περιτραχήλιος, ον, (τράχηλος) = περιδέριαιος, round the neck. — 2. Substantively, τὸ περιτραχήλιον, (α) = ὄρμος, ὀρμίσκος, περιδέριαιον, collar: necklace. *Strab.* 3, 4, 17. *Epict.* 3, 14, 12. *Plut.* I, 684 B. *Symm. Gen.* 38, 25. *Moer.* 264. 298. *Socr.* 373 C. — (b) stola = ἐπιτραχήλιον. *Pseudo-Germ.* 393 C.
 περί-τρομος, ον, L. tremebundus, trembling much: quivering. *Opp. Hal.* 2, 309. *Greg. Naz.* III, 413 A.
 περιτροπή, ἡς, ἡ, turn. *Basil.* I, 176 A Ἐκ περιτροπῆς, = ἐν περιτροπῇ, by turns.
 περιτροχάω = περιτροχάω, περιτρέχω, to run around or about. *Apollod.* 1, 9, 26, 4. *Alex. A.* 549 B.
 περιτροχάς, ἄδος, ἡ, (περιτρέχω) running about, gadding. *Pseud-Ignat.* 828 A.
 περιτροχασμός, οὐ, ὁ, (περιτροχάω) a running round. *Antyll. apud Orib.* I, 512, 11.
 περί-τροχος, ον, running round. *Agath.* 20, 8. Περύτροχα κείρεσθαι, = περιτρόχαλα κείρεσθαι, to have one's hair cut circularly.
 περι-τρύζω. *Greg. Naz.* I, 925 B.
 περι-τρυνάω. *Paul. Aeg.* 88.
 περι-τρήχω very much. *Pallad. Laus.* 1066 D.
 περίττιος, see περίτιος.
 περι-τυλόω. *Cass.* 149, 31.
 περι-τυμπανίζομαι, to be stunned with drums. *Plut.* II, 167 C.
 περι-τυπόω, to make an impression all around. *Sext.* 138, 19, et alibi.
 περι-υλακτέω. *Achill. Tat.* 2, 29. [Martyr. *Clem. R.* 628 A περιυλάξωσι = περιυλακτήσωσι.]
 περι-ὑμνητος, ον, very ὑμνητός. *Eus.* IV, 56 A.
 περι-υφαίνω. *Basil.* I, 213 D.
 περι-ύω. *Strab.* 14, 2, 20 (*Polyb.* 16, 12, 3).
 περιφάνεια, as, ἡ, obviousness. *Sext.* 699, 4. — 2. Illustriousness, as a title. *Basil.* IV, 449 A.
 περι-φαντάζομαι, to have a vague conception of. *Simplic.* 417 (262 C).
 περιφέγγεια, as, ἡ, (περιφεγγής) radiance, light. *Plut.* II, 894 E, ἡλιακή.

περιφεγγής, ἐς, (φέγω) radiant, bright. *Philon* I, 631, 41. II, 505, 30.

περιφερῶς (περιφερός), adv. by going around. *Heron Jun.* 9, 8.

περι-φημίζω, to announce. *Lyd.* 158, 10, the watchword.

περι-φθέγομαι, to talk. *Galen.* V, 390 F.

περι-φίλητος, ον, dearly beloved. *App.* II, 639, 43.

περιφίμωσις, εως, ἡ, a variety of φίμωσις, obstruction in the bowels. *Paul. Aeg.* 240. 242.

περιφλέγης, ἐς, = λίαν φλέγων. *Plut.* II, 699.

περι-φλέγω, *L. amburo*. *Polyb.* 12, 25, 2. *Strab.* 15, 3, 10. *Philon* II, 391, 1. *Diosc.* 2, 27, to singe.

περιφλεγῶς, adv. hotly: violently. *Plut.* I, 336 F.

περιφλέκτως = preceding. *Eunap.* V S. 5 (9).

περιφλευσμός, οὐ, ὁ, (περιφλεύω) a burning, scorching all around. *Aquil.* *Deut.* 28, 22 = πυρετός.

περιφλύω, to surround with φλοῖός. *Caesarius* 1160.

περι-φοίτησις, εως, ἡ, a wandering about. *Plut.* I, 445 A.

περιφόρεια, ας, ἡ, = περιφορά. *Aquil.* *Ps.* 90, 5.

περιφορητικός, ἡ, ὄν, (περιφορέω) fallacious? *Sext.* 493, 26, λόγος.

περίφορος, ον, (περιφέρω) carried about, revolving round. *Lucian.* II, 363. — *Euagr.* 2480 C, foolish.

περιφραγή, ἡς, ἡ, = περίφραγμα. *Geopon.* 11, 5, 4.

περι-φράζω, to periphrase. *Dion. H.* VI, 794, 10. *Plut.* II, 407 A.

περί-φρακτος, ον, fenced around. *Plut.* I, 5 E, sc. χωρίον.

περί-φραξις, εως, ἡ, a fencing round. *Agath.* 107, 14. *Vit. Nil. Jun.* 81 D.

περί-φρασις, εως, ἡ, periphrasis, circumlocution. *Dion. H.* VI, 891, 8. *Plut.* II, 406 E. *Men. Rhet.* 150, 5. *Clem. A.* I, 808 A. *Orig.* II, 1141 A Κατὰ περίφρασιν, periphrastically.

περιφραστικῶς, adv. periphrastically. *Erotian.* 250. *Orig.* II, 1137 C.

περι-φρόνησις, εως, ἡ, contempt. *Jos. Ant.* 5, 5, 2. *Plut.* I, 650 A.

περιφρονητός, α, ον, = ὃν δεῖ περιφρονεῖν. *Greg. Naz.* III, 1223 A.

περιφρονητικός, ἡ, ὄν, contemptuous. *Eunap.* 46, 21.

περιφροσύνη, ἡς, ἡ, contemptuousness. *Themist.* 315, 25.

περι-φρουρά, ἀς, ἡ, a guarding. *Simoc.* 161, 23.

περιφρυγής, ἐς, (περιφρύγω) dried up. *Alex. Trall.* 713, et alibi. *Protosp. Puls.* 67.

περι-φρύγω, to dry, parch up. *Alex. Trall.* 713 -φρυγῆναι.

περίφρων, ον, contemning, contemptuous. *Pseudo-Jos. Macc.* 8, p. 509.

περι-φυγή, ἡς, ἡ, = καταφυγή. *Plut.* I, 912 A.

περι-φυλακή, ἡς, ἡ, defence, protection. *Gennad.* 1617 C.

περίφυτος, ον, (περιφύω) planted all around. *App.* I, 178, 16.

περίφωρος, ον, = κατάφωρος. *Plut.* II, 49 C. *Clementin.* 353 A.

περι-φωτίζω. *Cleomed.* 59, 14. *Plut.* II, 953 B. *Achill. Tat.* 961 D.

περι-χαλάω, to relax on all sides. *Pseudo-Jos. Macc.* 7, p. 507.

περι-χαλινῶ. *App.* I, 573, 32.

περί-χαλκος, ον, covered with copper. *Athen.* 10, 4, p. 413 B.

περι-χαλκῶ, ὥσω, to cover or overlay with copper, to copper. *Sept. Ex.* 27, 6.

περιχαρakteon = δεῖ περιχαράσσειν. *Archigen.* apud *Orib.* III, 648, 3.

περιχαρκτήριος, ου, ὁ, (περιχαράσσω) the name of a surgical instrument. *Galen.* X, 616 E.

περιχαρκτηός, ἡ, ὄν, capable of scarifying. *Diosc.* 1, 136 (137). 2, 122, νομών.

περιχάραξ, ακος, ὁ, = χάραξ. Dubious. *Diod. Ex. Vat.* 123, 12.

περιχάραξις, εως, ἡ, = τὸ περιχαράσσειν. *Paul. Aeg.* 226.

περι-χαράσσω, to scratch all around: to scarify: to mark. *Strab.* 15, 1, 42. *Diosc.* 3, 83 (93). 4, 76, p. 578. *Galen.* X, 616 E. *Pallad. Laus.* 1162 C, τὸν τόπον, by making the sign of the cross.

περιχαρία, ας, ἡ, = περιχάρεια. *Men. Rhet.* 231, 8. 237, 7. *Adam. S.* 422.

περίχαρις, ι, = περιχαρής. *Theod. Anc.* 1393.

περιχαρῶς (περιχαρής), adv. joyously. *Basil.* I, 56 B. III, 185 D.

περίχειρον, ον, τὸ, (χείρ) = βραχιόνιον, περιβραχιόνιον, bracelet. *Polyb.* 2, 29, 8.

περιχερίς, ἰδος, ἡ, sleeve. *Lyd.* 134, 1.

περι-χέω, to pour round about, over, or upon. *Eus.* II, 621 B. 624 B τὸν ἐπὶ κλίνης διὰ νόσον περιχυθέντα = βαπτισθέντα.

περι-χθόνιος, ον, = περίγειος. *Simoc.* 86, 21.

περί-χριστις, εως, ἡ, a plastering over. *Diosc.* 1, 130.

περί-χρισμα, ατος, τὸ, ointment. *Galen.* X, 586.

περιχριστέον = δεῖ περιχρίειν. *Geopon.* 17, 5, 2.

περί-χριστος, ον, plastered over, applied. *Diosc.* 1, 105, p. 106. *Clem. A.* I, 648 A.

περι-χρίω, to plaster over: to anoint. *Jos. Ant.* 7, 14, 5. *Galen.* X, 629 D. *Clem. A.* II, 344 A. *Basil.* II, 821 A.

περί-χροος, ον, colored all around. *Greg. Naz.* III, 1161 A.

- περί-χυμα, ατος, τὸ, *that which is circumfused*. Diosc. 1, 116.
- περί-χυσις, εως, ἡ, *circumfusion*. Porphyr. apud Eus. III, 180 C.
- περιχύτης, ου, ὁ, *one that pours round*. Ptol. Tetrab. 179. Justinian. Cod. 3, 43, 1 -της.
- περι-χώννυμι, L. *circumaggero*. Diod. 3, 40. Diosc. 5, 166 (167).
- περιχώριος, ου, = *περίχωρος*. Strab. 1, 2, 15, p. 36, 9 τὰ περιχώρια, *local stories*.
- περίχωρος, ου, (χώρα) *round about a place, circumjacent*. Ἡ *περίχωρος*, sc. γῆ, *the country round about*. Sept. Gen. 13, 10. Deut. 3, 13. 14. Judith 3, 7. Matt. 13, 35. — Τὰ *περίχωρα*, sc. *μέρη*, = ἡ *περίχωρος*. Sept. Gen. 13, 12. Deut. 3, 4. Par. 1, 5, 16. — Οἱ *περίχωροι*, *the dwellers around*. Plut. I, 351 E. 593 A.
- περίφημα, ατος, τὸ, (περιφάω) = *ἀντίλυτρον, ἀντίψυχον*: *σωτηρία, ἀπολύτρωσις*. Sept. Tobit 5, 19. — 2. *Offscouring* = *περικάρθαρμα*. Paul. Cor. 1, 4, 13. Barn. 4 (Codex κ). Ignat. 652 A. 660 A. Orig. IV, 296 B. Pallad. Laus. 1042 B. Phot. I, 732 A.
- περίφμος, ου, (περίφημα) *contemptible*. Bad form. Cyrill. A. X, 1017 A.
- περι-ψοφέω. Jos. Ant. 11, 3, 9, et alibi. Plut. II, 266 D E. Clem. A. I, 440 C.
- περιψόφους, εως, ἡ, *noise, etc.* Plut. II, 549 C, *the churring of a horse*
- περί-ψηφος, ου, *close calculator, parsimonious*. Schol. Arist. Plut. 237.
- περί-ψυκτος, ου, *cooled all around*. Plut. II, 649 C. Eunap. V. S. 5 (9).
- περιψύξις, εως, ἡ, *a cooling, chilling*. Classical. Philon I, 39, 16. Hippol. Haer. 40, 46.
- περι-ψύχω, *to refresh, to comfort*. Sept. Sir. 30, 7. Dion. H. III, 1414, 12.
- περιωγή, ἡς, ἡ, = *περιαγωγή, revolution*. Greg. Naz III, 428 A. 439 A.
- περιωδευμένως (περιοδεύω), *adv. in a round-about way, circuitously*. Plut. II, 537 D.
- περιωδέω, ἡσω, (ῥῶδη) *to charm by incantations*. Pseudo-Lucian. III, 594.
- περι-φδή, ἡς, ἡ, = *καμπή*, *in music*. Schol. Arist. Nub. 333.
- περιωδικός, ἡ, ὄν, *of περιωδή*. Heph. Poem. 8, 3. 8.
- περιωδυνής, ἐς, = *περιώδυνος*. Herod. apud Orib. II, 388, 4.
- περκίς, ἴδος, ἡ, = *πέρκη*. Diosc. 2, 35.
- περιμουνατίων, ονος, ἡ, *the Latin permutatio, exchanging*. Antec. 2, 6, p. 281.
- πέρνα, ἡ, perna, *ham, bacon*. Strab. 3, 4, 11. Athen. 14, 75.
- περνώω = *περάω, to pass*. Apophth. 440 A, τὴν φάραγγα. Epiph. Mon. 265 C.
- *περόνιον, ου, τὸ, *little περόνη, pin, bolt*. Heron. 205. Porph. Cer. 672, 8.
- περπερία, as, ἡ, (περπερεύομαι) *dandyism, coxcombr*. Clem. A. I, 557 B. Basil. III, 1116 C.
- περπερεύομαι, *to be πέρπερος*. Paul. Cor. 1, 13, 4. Anton. 5, 5. Basil. III, 1116 C.
- περπερία, see περπερεία.
- πέρπερος, ου, = *ἀλαζών, vainglorious, presumptuous*. Polyb. 32, 6, 5. 40, 6, 2. Epict. 3, 2, 14. Sext. 611, 8.
- περσαία, *incorrect for περσαία*. Diod. 1, 34, p. 40, 73, v. l. *περσία*.
- περσεία, as, ἡ, = *περσαία*. Paus. 5, 14, 3.
- πέρσειον, see πέρσιον.
- περσετικός, ἡ, ὄν, (πέρσις) *relating to the taking of cities*. Athen. Mech. 2 Ἐκ τῶν Δηνέχων Περσετικῶν, *title of a book of Dienechus*.
- πέρ σῆ, *the Latin per se, = δι' ἑαυτοῦ*. Lyd. 174, 20.
- πέρσι = *πέρσις*. Herm. Vis. 2, 1 (Codex κ).
- περσία, see περσαία.
- περσίζω (Πέρσης), *to speak Persian: to imitate the Persians: to side with the Persians*. Xen. Anab. 4, 5, 34. Strab. 15, 3, 7. 15, 2, 10. 11, 11, 8. 14, 2, 17.
- περσικάριος, ου, ὁ, (περσίκιον) = *βαλαντιοτόμος, cutpurse*. Basilic. 60, 28, 1.
- περσίκιον, ου, τὸ, = *σκήπτρον, sceptre*. Lyd. 174, 20. Porph. Cer. 395, 7 *περσίκιν*. [John Lydus derives it from the Latin per se, and tells an improbable story in confirmation of his etymology.]
- περσίκιον, ου, τὸ, = *βαλάντιον, bag, pocket, purse*. Porph. Cer. 470, 19. Ptoch. 1, 103 *περσίκιν*. Codin. 145, 21.
- *Περσικός, ἡ, ὄν, *Persian*. Strab. 8, 3, 2 τὰ Περσικά, *the Persian war with Greece*. — Τὸ Περσικόν μῆλον, *Persicum, peach*, Ital. pesca, F. pêche. Diphil. et Philotim. apud Athen. 3, 24. Diosc. 1, 164. Eupor. 2, 113, p. 314. Artem. 102. Galen. VI, 347 C. 429 D. — Greg. Nyss. III, 1084 A Ἡ Περσική ὀπώρα. Alex. Trall. 323. Diosc. 1, 166 = *μῆλον Μηδικόν, citron*. — Ἡ Περσική, sc. *μηλέα, Persica malus, or ἡ Persicus, the peach-tree*. Galen, XIII, 209 B. Artem. 325 Inscr. 128, 18, *quid?*
- Περσικός, ἡ, ὄν, *of Perses, king of Macedonia*. Polyb. 20, 11, 10. 27, 13, 8.
- Περσικῶς, *adv. Persice, after the manner of the Persians*. Ael. V. H. 12, 1.
- πέρσιον, also πέρσειον, ου, τὸ, = *περσαία*. Posidon. apud Athen. 14, 61, p. 649 D. Galen. VI, 356 B.
- πέρσις, εως, ἡ, (πέρσω) *the taking of a city*. Paus. 10, 26, 1, Ἰλίου, *of Stesichorus*.
- περσίς, ἴδος, ἡ, = *περσαία*. Soz. 1281 A Περσίς τὸ δένδρον, *apparently the sycamore of Egypt*.
- Πέρσισσα, ἡς, ἡ, (Πέρσης) *Persian woman*. Joann. Mosch. 2856 B.

περσοκτόνος, ον. = Πέρσας κτείνων or κτείνας. *Plut.* II, 349 B. C.

περσολέτης, ου, ό, = ό τούς Πέρσας όλέσας. *Basil. Sel.* 572 C.

περσωνάλιος, incorrect for περσωνάλιος.

περσύας, ου, ό, = ό περυσινός οίνος, last year's wine. *Galen.* II, 99 D.

πέρυσι or πέρυσιν, adv. last year. 'Από πέρυσι, since last year, a year ago. *Paul.* Cor. 2, 8, 10. *Athan.* I, 390 B 'Εχθρός γέγονεν από πέρυσιν.

περυσινός, ή, όν, last year's. Classical. *Const.* III, 968 E, χρόνος, = πέρυσι. — *Porph.* Cer. 660, 3 περυσινός.

περσωνάλιος, α, ον, the Latin persōnalis, personal. *Antec.* 1, 2, 6. *Lyd.* 214, 11. *Justinian.* Novell. 4. 2.

πέσκον, ου, τὸ, skin, leather. Also, τὸ πέσκος, eos. *Hes.* Πεσκέων . . .

πεσός, incorrect for πεσσός.

πεσσάριον, ου, τὸ, (πεσσός) pessarium, pessary. *Isid. Hisp.* 4, 9, 11.

πεσσεύω or πεττεύω, to play at draughts. *Lucian.* III, 400, ἐπὶ καρύοις, for nuts.

πεσσός, οὐ, ό, parallelopipedal structure supporting a pillar. *Strab.* 1, 16, 5, p. 738 (1073). *Eus.* II, 1097 A. *Proc.* III, 176, 1. *Suid.* Πισός καὶ Πινός . . . — Also, πινός. *Theoph.* 360. *Anon. Byz.* 1205 D. 1208 A.

πεσσούλιον, little πεσσός, a low parallelopipedal structure. *Eust.* 1546, 62. *Thessalon. Capt.* 467. — Also, πεζούλιον. *Porph.* Cer. 34, 4. *Theoph.* Cont. 656. 819, 18. *Epiph. Mon.* 269 A.

πετάζω = πετάννυμι. *Aquil.* Ex. 9, 9 -σθαι = ἐξανθῶ. (See also ἀναπετάζω.)

πεταλᾶς, ᾱ, ό, (πέταλον) maker or seller of horse-shoes. *Theoph.* 357, 20, a surname.

πετάλιον, ου, τὸ, little πέταλον. *Paul.* Aeg. 106.

πεταλισμός, οὐ, ό, (πέταλον) petalism. *Diod.* 11, 87.

πέταλον, ου, τὸ, petal, flower-leaf. *Diosc.* 1, 53, ρόδων. — 2. Leaf or plate of metal. *Diosc.* 5, 91, χρυσᾶ. — Particularly, the high-priest's golden plate. *Sept.* Ex. 28, 32. 29, 6. *Lev.* 2, 9. *Philon* II, 152, 11. *Patriarch.* 1057 B. *Polycrat.* 1360 A.

πεταλώω, ὥσω, to overlay with leaf of metal. *Sept.* Reg. 3, 6, 20 as v. 1.

πετάλωσις, εως, ή, = τὸ πεταλῶν. *Aristeas* 9.

πετάομαι = πέτομαι. *Strab.* 16, 4, 11. — *Achmet.* 290 ἐπέτασα = ἐπτόμην.

πετάσιον, ου, τὸ, little πέτασος. *Posidon.* apud *Athen.* 4, 78, p. 176 B.

πέτασις, εως, ή, = πτήσις, a flying. *Achmet.* 161 (titul.).

πετασίτης ου, ό, one that wears a πέτασος. *Diosc.* 4, 106 (108), a plant.

πέτασμα, ατος, τὸ, (πετάομαι) flight. *Did.* A. 1641 C.

πέτασος, ου, ό, (πετάννυμι) petasus, broad-brimmed hat. Classical. *Sept.* Macc. 2, 4, 12. — 2. The roof of a ὑδρείον. *Greg. Nyss.* III, 1065 B.

πετασώδης, ες, like a πέτασος. *Diosc.* 4, 106 (108).

πετασών, ὠνος, ό, petaso = πέρνα. *Athen.* 14, 75

πεταυρισμός, οὐ, ό, (πεταυρίζω) rope-dancing. *Plut.* II, 498 C, τῆς τύχης.

πεταυριστέω, ήσω, (πεταυριστήρ) to dance on a rope. *Galen.* II, 9 E.

πέταυρον, ου, τὸ, petaurum, scaffold for rope-dancers and jugglers. *Sept.* Prov. 9, 18, ᾄδου, the vales of the underworld. — Also, πέτευρον. *Polyb.* 8, 6, 8.

πετεινός, οὐ, ό, = ἀλεκτάρ, ό ἀλεκτρών, cock. *Porph.* Adm. 78, 3.

πέτευρον, see πέταυρον.

πετζέινος, ον, (πετζίν) leathern. *Porph.* Cer. 670, 15.

πετζιμέντον, ου, τὸ, the Latin impedimentum, baggage. *Porph.* Adm. 77, 6. Cer. 474, 3 πεντζιμέντον.

πετζίν for πετζιον, ου, τὸ, = πέσκον, πέσκος. *Ptoch.* 2, 454.

Πέτρα, ας, ή, Petra, in Arabia. *Sept.* Judic. 1, 36? Reg. 4, 14, 7. *Esai.* 16, 1. 42, 11 (Obd. 3. Jer. 29, 17). *Agathar.* 177, 5. *Jos. Ant.* 14, 1, 4. *Athan.* II, 808 B αὶ Πέτραι.

πετραρία, ας, ή, (πέτρα) = λιθοβόλος. *Chron.* 719, 22. *Theoph.* 589, 6 πετραρέα.

πετρηδόν, adv. = δίκην πετρών, like stones. *Lucian.* I, 105.

Πετριανός, οὐ, ό, follower of Πέτρος the apostle. *Greg. Naz.* II, 301 C. — 2. Follower of Peter the monophysite. *Tim. Presb.* 45 B.

Πετρίν for Πετρίον, ου, τὸ, Petron, a place in Constantinople. *Theoph.* 563, 14. *Theoph.* Cont. 458, 21.

πετροβατέω, ήσω, (πετροβάτης) to climb rocks. *Diod.* 2, 6. *Arr.* Anab. 4, 19, 1. *App.* II, 631, 17

πετροβάτης, ου, ό, (πέτρα, βαίνω) one who climbs rocks. *App.* II, 603, 33.

πετροβολικός, ή, όν, (πετροβόλος) fit for throwing stones. *Polyb.* 5, 99, 7, ὄργανον.

πετροβολισμός, οὐ, ό, a throwing of stones. *Schol.* Aesch. Sept. 342.

πετροβολιστής, οὐ, ό, = ό πέτρας βάλλων. *Genes.* 33, 20.

*πετροβόλος, ον, = λιθοβόλος. Classical. *Sept.* Sap. 5, 23. *Ezech.* 13, 11. *Diod.* II, 491, 81, μηχανή. — Substantively, ό πετροβόλος, sc. καταπέλτης, balista, mangonel. *Athen.* *Mechan.* 10. *Sept.* Job 41, 19. *Polyb.* 1, 53, 11. 5, 4, 6. *Diod.* 2, 27. 17, 45. — Τὸ

πετροβόλον, sc. ὄργανον, = δ πετροβόλος καταπέλτης. *Diod.* II, 507, 72. *Jos. Ant.* 9, 10, 3.

πετρογενής, ἐς, (πέτρα, γίγνομαι) rock-born. *Lycl.* 43, 21, Μίθρας.

πετροκίσσηρος, ου, ὁ, piece of κίσσηρις. *Theoph.* 622, 5.

πετροκυλιστής, ου, ὁ, (κυλίω) roller of stones. *Strab.* 15, 1, 56.

πετροποιία, as, ἡ, stonework. *Athen.* 5, 39, p. 205 F.

πετροποιός, ὄν. (ποιέω) making stones. *Porphyr.* apud *Eus.* III, 200 A.

Πέτρος, ου, ὁ, *Petrus*, *Peter* the apostle. *Clem. R.* 1, 5. *Ignat.* 709 A. *Papias* 1256 A. 1257 B. *Iren.* 845 B. *Clem. A.* II, 488 C. *Orig.* II, 92 A. III, 100 A. *Hierocl.* apud *Eus.* IV, 800 B. *Aster.* 284 A. *Sophrns.* 3361 B. — Πέτρου κήρυγμα, *Petri doctrina*, a spurious work. *Orig.* I, 119 C. IV, 424 C. *Eus.* II, 217 A. — Πέτρου πράξεις, εὐαγγέλιον, ἀποκάλυψις, all spurious. *Eus.* II, 217 A. 269 A. — Πέτρον περίοδοι, *Peter's travels*, spurious. *Epiph.* I, 429 D.

πετροσελίτης, ου, ὁ, of πετροσέλινον. *Diosc.* 5, 75. Πετροσελίτης οἶνος, wine flavored with parsley.

πετροσέλινον, ου, τὸ, *petroselinum*, parsley (*Apium petroselinum*). *Diosc.* 3, 77. *Galen.* XIII, 219 B. 587 C. *Alex. Aphr.* Probl. 37, 16.

πετροφύης, ἐς, (φύω) growing on rocks. *Diosc.* 4, 89 (90). *Pseudo-Phocyl.* 49. *Sibyll.* 2, 121, πολύπους.

πεπτευτήριον, ου, τὸ, (πεσσευτής) draught-board. *Ewloc.* M. 41.

πυθῆν, ἦνος, ὁ, (πυνθάνομαι) = κατάσκοπος, spy. *Epict.* 2, 23, 10. *Lucian.* II, 232.

πύσις, εως, ἡ, inquiry, interrogation, question. *Dion.* H. VI, 1121, 4. *Philon* I, 202, 32. 571, 30. *Plut.* II, 614 D. *Clementin.* 148 C. *Apollon. D.* Pron. 295 B. *Hermog. Rhet.* 413, 18. *Pamphil.* 1557 B.

πυστέον = δεῖ πυνθάνεσθαι. *Philon* I, 596, 17. *Orig.* I, 1528 C. *Eus.* IV, 188 B.

πυστικός, ἡ, ὄν, interrogative. *Dion. Thr.* 637, 7. *Apollon. D.* Adv. 607, 9. *Synt.* 18, 24, μόρια, interrogative particles (πῶς;). *Arcad.* 139, 11.

πυστικῶς, adv. inquiringly: interrogatively. *Orig.* II, 1529 B. *Did.* A. 572 A.

πεφεισμένως (φείδομαι), adv. sparingly. *Diod.* II, 587, 45. *Iren.* 1225 A. *Ael. N. A.* 7, 45, et alibi. *Pseudo-Just.* 1357 A.

πεφραγμένως (φράσσω), adv. securely: closely. *Jos. B. J.* 7, 6, 4. *Eus.* II, 1297 B.

πεφρόντισμένως (φροντίζω), adv. carefully. *Diod.* 12, 40. *Strab.* 15, 1, 2. *Philon* I, 417, 44. *Jos. Ant.* 15, 2, 7. *Antyll.* apud *Orib.* III, 573, 1. *Eus.* II, 769 C.

πεφυρμένως (φύρω), adv. mixedly, confusedly. *Anton.* 2, 11.

πέχ, ὁ, indeclinable, the Turkish beg, bey, lord. *Porph.* Adm. 178.

πῇ μὲν . . . πῇ δέ, one part . . . the other. *Did. A.* 272 A. *Proc.* I, 250, 9.

πηγάδιον, ου, τὸ, = πηγῇ, spring of water. *Joann. Mosch.* 3037 A.

πηγάζω, ἄσω, (πηγή) to gush forth: to cause to gush forth. *Philon* I, 31, 44. II, 396, 40. *Hippol.* 833 C.

πηγαῖος (πηγαῖος), adv. as of a fountain. *Procl. Parm.* 566 (155).

πηγαν-έλαιον, ου, τὸ, = πηγάνινον ἔλαιον. *Alex. Trall.* 265. 270, et alibi. *Leo Med.* 177.

πηγανερὰ, ἄς, ἡ, (πήγανον) rue-plaster, in pharmacy. *Alex. Trall.* 265.

πηγανίζω, ἴσω, to smell like rue. *Diosc.* 1, 13.

πηγάνινος, ἡ, ου, of rue. *Diosc.* 4, 96 (98). *Galen.* XIII, 40 E, ἔλαιον.

πηγανίτης, ου, ὁ, flavored with rue. *Geopon.* 8, 13, οἶνος.

πήγη, ἡς, ἡ, = πάγος, hill. *Barn.* 761 A.

πηγή, ἡς, ἡ, spring. *Simoc.* 237, 4 (*Balukli*, at Constantinople).

πηγματίον, ου, τὸ, little πῆγμα. *Aët.* 1, p. 10, 47, ἐρίου.

πηγμός, ου, ὁ, = πῆξις. *Method.* 285 A.

πηγνυμι, to curdle. *Babr.* 130, 3, γάλα. [*Greg. Naz.* III, 156 A πεπίγοιμι, = πεπηγὼς εἶν.]

πηδαλιουχέω, ἴσω, = κυβερνάω, to steer: to govern. *Philon* I, 131, 43. 437, 20. II, 553, 18. *Pseudo-Jos. Macc.* 7. *Eus.* II, 997 A. VI, 852 A.

πηδαλιούχος, ου, ὁ, (πηδάλιον, ἔχω) steersman. *Philon* I, 145, 33.

πήδημα, ατος, τὸ, palpitation, throbbing of the heart. *Classical.* *Jos. Ant.* 6, 11, 4. *Plut.* II, 474 E.

πηδητής, ου, ὁ, (πηδάω) leaper. *Ptol. Tetrab.* 64.

πηκτικός, ἡ, ὄν, good for curdling. *Classical.* *Diosc.* 1, 183, p. 162, γαλακτος.

πηκτός, ἡ, ὄν, dense. *Achmet.* 158.

πηλαμυδεία or πηλαμυδία, as, ἡ, (πηλαμός) the catching of tunnies. *Strab.* 12, 3, 19, v. l. παλαμυδία.

πηλαμύδιον, corrected πηλαμυδεῖον, ου, τὸ, tunny-fishery, place. *Strab.* 12, 3, 11, p. 524, 20.

πηλίκος, ἡ, ου, of a certain size. *Nicom.* 69 τὸ πηλικόν, size, magnitude, dimension.

πηλικότης, ητος, ἡ, size, magnitude. *Nicom.* 75. *Apollon. D.* Pron. 292 B. *Hermog. Rhet.* 32, 18.

πηλόδετος, ου, (πηλός, δέω) mud-bound. *Greg. Naz.* III, 1288 A.

πηλόδομος, ου, (δέμω) mud-built. *Agath. Epigr.* 72, 2, τοίχος.

πηλο-πατέω, to walk on mud. *Schol. Arist. Pac.* 1148.
 πηλοπλάθος, ον, (πλάσσω) moulding clay into figures. *Lucian. I.* 23.
 πηλο-πλάσσω, to make mud. *Pseud-Athan. IV.* 1008 B.
 πηλοπλαστέω, ἴσω, (πηλόπλαστος) to make of clay. *Method. 64 C.* 68 B. *Leont. II.* 1984 C, τὸν Ἀδάμ.
 πηλο-πλάτων, ωνος, ὁ, mud-Plato, a nickname of Alexander the sophist. *Philostr. 570.*
 πηλοποιός, ὄν, (ποιέω) = πηλουργός. *Alex. Aphr. Probl. 17.* 29.
 πηλουργέω, ἴσω, (πηλουργός) to work in or make of clay. *Method. 68 B.*
 πηλουργία, ας, ἡ, the working in clay. *Ephr. I.* 189 A.
 πηλουργός, ὄν, (ΕΡΓΩ) working in clay, potter. *Sept. Sap. 15.* 7. *Lucian. I.* 26.
 πηλοφόρος, ον, (φέρω) carrying πηλός. *Pseud-Athan. IV.* 1008 C.
 πηλώω, ὥσω, to cover with πηλός, to mud, muddle. *Jos. Ant. 1.* 3, 5. *Epict. 2.* 6, 10. 4, 11, 10. *Plut. II.* 980 C. *Apollod. Arch.* 18.
 πήλωμα, ατος, τὸ, mud. *Charis. 33.* 16.
 πήλωσις, εως, ἡ, a mudding, muddling. *Plut. II.* 166 A.
 πημεντάριος, πηνσός, incorrect for πιμεντάριος, πινσός.
 πηξάειρος, ον, quid? *Eus. II.* 1348 C.
 πῆξις, εως, ἡ, a fixing, etc. *Classical. Sept. Sir. 41.* 19 Ἀπὸ πῆξεως ἀγκῶνος ἐπ' ἄρτους, eating greedily (compare the modern ἐμπήχθηκε 's τὸ φαγί). *Strab. 16.* 2, 41. — 2. Consolidation. *Hermes Tr. apud Stob. I.* 403, 29. *Iren. 461 A.* τοῦ πληρώματος.
 πηρίον, ον, τὸ, little πήρα. *Joann. Mosch. 2880.*
 πηρόδετος, ον, (πήρα, δέω) fastened to a bag. *Antip. S. 94.* ἰμάς = ἀορτήρ.
 πῆσσω or πῆττω = πῆγνυμι. *Strab. 11.* 2, 8. *Philon I.* 221, 43. *Diosc. 4.* 187 (190), γάλα. *Epict. 1.* 19, 4. *Sext. 441.* 1.
 πῆττος, ἡ, = πηκτίς. *Caesarius 1072.*
 πηκίζω, ἴσω, (πῆχυς) to measure by cubits. *Symm. Ezech. 43.* 13
 πήξιμα, ατος, τὸ, = following. *Id. ibid.*
 πηχισμός, οὔ, ὁ, measurement by cubits. *Iren. 5.* 29, 2, p. 1202 C. *Cosm. Ind. 449 C.* *Anast. Sin. 521 C.* 776 B.
 πῆχυς, εως, ὁ, cubit. — Οἱ πῆχες, little children playing about the god Nile, in pictures. *Lucian. III.* 6. *Philostr. 769.* *Socr. 121 B.* — 2. *Gage. Himer. Eclog. 15.* the nilometer. *Socr. 121 B.* *Theoph. 23.*
 *πιάζω = πιάζω, to lay hold of, to seize, catch. *Alcman 35* (116). *Alcae. 149.* *Theocr. 4.* 35. *Sept. Sir. 23.* 21. *Cant. 2.* 15, *Luc. Act. 3.* 7, αὐτὸν τῆς δεξιᾶς χειρός. *Joann. 7.* 30.

πιάνσις, εως, ἡ, (πιαίνω) fatness. *Achmet. 113.*
 πιαστήρ, ἦρος, ὁ, (πιάζω) hook? grapple? *Martyr. Areth. 50.* τῆς ἀλύσεως.
 πιβράτος, an error for πριβράτος. *Dioclet. G. 7.* 76.
 πικέρης, ου, ὁ, pincerna = οἰνοχόος. *Cinn. 56.* 11. *Curop. 9.* 11. 20, 3. — Also, ἐπικέρης. *Joann. Mosch. 2952 D.* *Leont. Cypr. 1733 D.* — Also, ἐπιγέρης. *Porph. Cer. 70.* 22.
 πιδακῶδης, ες, (πίδαξ, ΕΙΔΩ) full of springs. *Plut. II.* 496 A, et alibi.
 πιέξω = πιάζω. *Classical. Polyb. 11.* 33, 3. *Eus. V.* 217 B
 πιερός, ἁ, ὄν, = πίων. *Athen. apud Orith. I.* 11, 7.
 πιάσμα, ατος, τὸ, (πιάζω) extract, in pharmacy. *Diosc. 1.* 106.
 πιεστήρ, ἦρος, ὁ, squeezer: press. *Diosc. 4.* 65. 76, pp. 557. 571.
 πιεστήριον, ον, τὸ, rack, instrument of torture. *Synes. 1400 B.*
 πιθανάομαι = following. *Dubious. Just. Mon. 6.* p. 325 B πιθανώμενος, plausible.
 πιθανέομαι. εὔσομαι, (πιθανός) to use probable or plausible arguments. *Artem. 198.* *Clem. A. I.* 812 B.
 πιθανολογικός, ἡ, ὄν, using probable or plausible arguments. *Epict. 1.* 8, 7.
 πιθανολόγος, ον, (λέγω) speaking persuasively. *Schol. Arist. Ran. 91.*
 πιθανός, ἡ, ὄν, winning, etc. *Philostrog. 500 C.* τῷ βασιλεῖ, a great favorite. *Apopht. 296 B.* handsome, elegant, = *Joann. Mosch. 2932 C.*
 πιθανουργία, ας, ἡ, (πιθανουργός) persuasiveness. *Themist. 397.* 14. *Did. A. 516 C.* πειθανουργία.
 πιθήριον, ον, τὸ, little πίθος. *Doroth. 1693 C.*
 πιθεών, ὄν, (πίθος) place where wine-jars are kept. *Diod. 13.* 83.
 πιθήκειος, ον, (πιθήκος) ape's, apish. *Galen. IV.* 98 C. *Greg. Naz. II.* 581 C. *Nicet. Byz. 721 A.*
 πιθηκιδεύς, εως, ὁ, young ape. *Ael. N. A. 7.* 47.
 πιθήκιον, ον, τὸ, little πίθηκος, pithecium. *Genes. 21.* 4.
 πιθηκόμορφος, ον, (μορφή) ape-shaped. *Classical. Greg. Naz. III.* 1087 A.
 πίθηκος, ον, ἡ, = ὁ πίθηκος. *Babr. 35.* 1.
 πιθηκοφόρος, ον, (φέρω) bearing apes. *Lucian. I.* 614, branded with the figure of an ape.
 πίθηξ, ηκος, ὁ, = πίθηκος. *Greg. Naz. III.* 1057 A.
 πιθίτις, ιδος, ἡ, (πίθος) jar-shaped. *Diosc. 4.* 65, μήκων.
 πιθο-ειδής, ἐς, like a jar. *Heron Jun. 178.* 8.
 πιθουγία, ας, ἡ, (οἶγω) the opening of wine-jars. *Plut. II.* 655 E. 735 C, a festival.

- πιθο-κοίτη, ης, ἡ, *tub used as a bed*. Schol. Arist. Eq. 792.
- πίθος, ου, ὁ, *wine-jar*. Strab. 5, 1, 8. 12, pp. 338, 9. 344 (5, 2, 10, p. 359, 19), ξύλι-νος, *cask*.
- πίκος, ου, ὁ, the Latin *picus* = *δρυκολάπτης*. Dion. H. I, 40, 7. Strab. 5, 4, 2.
- πικράζω, ἄσω, *to render bitter*. Epict. Frag. 12. Sext. 47, 21, et alibi. Clem. A. II, 600 B. Orig. I, 1012 D.
- πικραίνω, *to embitter*. — Mid. Πικραίνομαι, *to be embittered: to grieve*. Sept. Ruth 1, 13 Ἐπικράνθη μοι, *it grieves me*. 1, 20 Ἐπικράνθη ἐν ἐμοὶ ὁ ἰκανὸς σφόδρα, *the Almighty hath dealt very bitterly with me*.
- πικραλὺς, ἴδος, ἡ, = *πικρίς*. Pseud-Athan. II, 1328 A.
- πικραμμός, οὔ, ὁ, = *πικρασμός*. Aquil. Job 3, 5.
- πικραντικῶς (πικραίνω), *adv. with the sensation of bitterness*. Sext. 269, 26.
- πικρασμός, οὔ, ὁ, *bitterness of feeling*. Sept. Esth. 4, 17, 29. Ps. 94, 8. Ezech. 27, 31. Symm. Ps. 139, 10.
- πικρία, ας, ἡ, (πικρός) *bitterness: harshness*. Classical. Sept. Ex. 15, 23. Num. 33, 8. 9. Deut. 29, 18. Job 8, 20, *misery, affliction*. Ps. 9, 28. Polyb. 5, 42, 3, et alibi. Diod. 16, 88. Philon II, 27, 15. Diosc. 1, 74.
- πικρίζω, ἴσω, *to be or to become bitter*. Strab. 11, 2, 17. Diosc. 1, 19, 48. Archigen. apud Orib. II, 154, 7. Clem. A. II, 537 A.
- πικρογόνος, ου, (γίγνομαι) *producing bitterness*. Cosm. 504 C, *πηγή*, producing bitter waters.
- πικρόχολος, ου, (χολή) *generating bitter bile*. Galen VI, 363 D.
- πίλα, ας, ἡ, *pila, pile, stake*. Mal. 278, 3.
- πιλάμεν, see φλάμεν.
- Πιλάτος, ου, ὁ, *Pilatus, Pilate*. — Ἄκτα Πιλάτου, *the Acts of Pilate*. Just. Apol. 1, 35. Epiph. I, 885 A. — Eus. II, 809 D. 85 C Πιλάτου ὑπομνήματα, *the same work*.
- πιλᾶριος, ου, ὁ, (*pilum*) = *ἀκοντιστής, javelin-man*. Lyd. 158, 16.
- πίλεος, ου, ὁ, the Latin *pileus* = *πίλος*. Polyb. 30, 16, 3. Diod. II, 625, 52.
- πιλίον, ου, τὸ, *little πῖλος, L. pileolus*. Polyb. 35, 6, 4. Epict. 4, 8, 16. Plut. II, 336 E.
- πίλιος, ου, ὁ, = *πίλεος*. Dioclet. G. 8, 16.
- πιλίσκος, ου, ὁ, = *preceding*. Diosc. 3, 4. 151 (161).
- πιλοειδῶς (πίλος, ΕΙΔΩ), *adv. like felt*. Soran. 258, 11.
- πιλοποιία, ας, ἡ, (πιλοποιός) *felt-making*. Poll. 7, 171.
- πιλοποιός, ὄν, (ποιέω) *making felt*. Poll. 7, 171.
- πίλος, ου, ὁ, *L. pileus, cap.* Dion. H. II, 698, 11. App. II, 340, 29, of a freedman.
- πίλος, ου, ὁ, *pilus, a company of triarii*. Dion. C. 48, 42, 2, ὁ πρῶτος, *primus pilus*.
- πιλοφορέω, ἦσω, *to be πιλοφόρος*. App. II, 92, 32.
- πιλοφορικός, ἡ, ὄν, *wearing a πῖλος*. Lucian. I, 859.
- πιλοφόρος, ου, (πίλος, φέρω) *wearing the apex: a flamen*. Dion. C. 68, 8, 3.
- πιλωτός, ἡ, ὄν, = *πληγτός*. Dion. H. I, 371, 7 τὰ πλωτά, *pilei flaminum*. Strab. 15, 3, 15. 7, 3, 17, p. 32, 21. Porphy. Cer. 465, 15. 487, 5.
- πιμεντᾶριος, ου, ὁ, the Latin *pigmentarius, druggist*. Phot. Nomocan. 9, 25.
- πιμπλάω = *following*. Sept. Sir. 24, 25.
- πίμπλημι, *to fill*. [Prov. 3, 10 *πίμπληται*, subj. Philon II, 351, 21 *ἀνα-πεπλήσεται*, fut. perf.]
- πιμπράω = *following*. Eudoc. M. 344.
- *πίμπρημι, *to swell, transitive*. Hom. Od. 2, 427 Ἐπρησεν δ' ἄνεμος μέσον ἱστῖον. Sept. Num. 5, 21 *πεπρησμένος*, *swollen*. 5, 22, γαστέρα. Philon I, 117, 1. Luc. Act. 28, 6. Diosc. 4, 32. Jos. Ant. 3, 11, 6 Τὴν γαστέρα πρησθῆναι. Papias 1260 C -σθῆναι τὴν σάρκα.
- πινακάς, ᾶ, ὁ, *maker of, or dealer in, πινᾶκια*. Nicet. Paphl. 544 C, a surname.
- πινακίδιον, ου, τὸ, = *πινάκις*. Epict. 3, 22, 74. Arr. P. M. E. 30. Diog. 6, 3. Synes. 1248 B, *codicillus*.
- πινακικός, ἡ, ὄν, (πῖναξ) *tabular*. Ptol. Tetrab. 120. Syncell. 194, 15.
- πινακικῶς, *adv. in the form of a table*. Ptol. Tetrab. 53.
- πινάκιον, ου, τὸ, *tablet*. Classical. Lucian. I, 41. III, 396, *card, L. tabella*. Philostr. 24. Jul. 403 C, *map*. — 2. *Scutella, dish*. Epict. 1, 19, 4. 4, 11, 13. Lucian. III, 264. Apophth. 124 C. 153 C -ιν.
- πινάκις, ἴδος, ἡ, *L. tabella, tablet*. Epict. 1, 10, 5. Plut. I, 826 D. Artem. 228. Poll. 10, 58 (quoted). Charis. 33, 1. Nic. II, 657 E, used by school-boys.
- πινακογραφία, ας, ἡ, (πῖναξ, γράφω) *a drawing of maps*. Strab. 2, 1, 11, p. 110, 12.
- πινακοθήκη, ης, ἡ, *pinacotheca, tablinum, repository of tablets, pictures, etc.* Strab. 14, 1. 14.
- πινάκωσις, εως, ἡ, *L. tabulatum, timber-work, floor, etc.* Plut. II, 658 E.
- πῖναξ, ακος, ὁ, *tablet, etc.* Dion. H. VI, 725, 1, *ρητορικοί*. Strab. 2, 5, 10. 2, 1, 1. 2, γεωγραφικός, *map*. Herodn. Gr. Phillet. 406 = *δέλτος, γραμματεῖον*, *condemned*. Sext. 734, 21, *astrological*. Anast. Sin. 105 A. B, of quotations.
- πινᾶριον, ου, τὸ, a kind of *χάλκανθον*. Diosc. 5, 114.
- Πινδαρικός, ἡ, ὄν, of Πίνδαρος, *Pindaric*. Plut. II, 602 E. Heph. 15, 15, μέτρον, *Pindaric*

verse. *Herodn. Gr. Schem.* 594, 11, σχῆμα (τῆς δ' ἦν τρεῖς κεφαλαί, = ἦσαν).
 πιννίκιος, ον, of the pinna. *Arr. P. M. E.* 35.
 πιννικόν, οὐ, τὸ, the silk of the pinna. *Arr. P. M. E.* 36.
 πίννος, η, ον, of the pinna. *Sept. Esth.* 1, 6, λίθος, mother-of-pearl?
 πιννυότριχος, ον, (θρίξ) with hair like the πιννικόν. *Porph. Them.* 34, 20.
 πίνον, τὸ, (πίνος) antique. *Dion. H. V.* 150, 5 κάλλος, the rust of venerable antiquity.
 πινόμαι, ωμαι, to be or become rusty. *Dion. H. VI.* 1097, 1. *Plut. I.* 666 B.
 πινσός, see πεσσός.
 πίνω, to drink. [*Pachom.* 949 B πώσω = πίνω, rather barbarous.]
 πίπερ, τὸ, piper = πίπερι. *Martyr. Areth.* 5. *Theoph.* 494, 14.
 πιπεράτος, η, ον, (πίπερι) the Latin piperatus, peppered. *Theoph. Cont.* 140, 19, λίθος, spotted?
 πίπερι, εος, τὸ, = πέπερι. *Stud.* 1716 B.
 ΠΙΠΙ, the Hebrew פִּיפִי mistaken for a Greek word. *Hieron.* I, 429 (131).
 πιπίζω, ισα, = πιπίσκω, ποτιζώ. *Hes.* — 2. To sip. *Mal.* 210, 14, φάρμακον.
 πιπράσκω, to sell. [*Vit. Epiph.* 81 B ἐπίπρασεν = ἀπέδοτο, ἐπώλησεν.]
 πίπτω, to fall. *Polyb.* 1, 5, 1, to coincide. *Moschn.* 129, p. 70, εἰς ἀρρώστημα. *Jos. Ant.* 11, 6, 2, εἰς ἔρωτά τινος, to fall in love with any one. *Achmet.* 21 Πίπτουσι τὰ γένη αὐτοῦ. — 2. To err = ἀμαρτάνω, πλανῶμαι. *Iren.* 3, 22, 1, ἄγαν, vehementer errare. — 3. To lapse, to relapse into heathenism. *Dion. Alex.* 1309 A. *Tim. Presb.* 37 A οἱ πεπτωκότες, the lapsed. (See also *Orig.* I, 988 C.) — 4. To lie with = συγγίγνομαι τινι. *Apophth.* 309 B. *Joann. Mosch.* 2892 B, μετὰ τινος. *Jejun.* 1921 D, εἰς ἀβάπτιστον, = συγγίγνεσθαι ἀβαπτίστω γυναικί. — 5. To make a genuflexion, = γόνυ κλίνω. *Porph. Cer.* 451, 2. 453, 4, ἐπὶ γῆς. — 6. To cause to fall, = σφάλλω. *Achmet.* 120 Ἐπτωσεν ἕτερον. [*Diod.* II, 513, 97 καταπτωθῆναι = καταπεσεῖν. *Cyrill. A.* I, 244 C ἀπο-πέσαι = ἀπο-πεσεῖν. *Sophrns.* 3429 C ἀπο-πτωθέντων. *Achmet.* 144 ἐπτώθη = ἔπεσε.]
 πισκίη, ης, ἡ, the Latin piscina = ἰχθυοτροφεῖον, ἰχθύων δεξαμενή. (*Anton.* 7, 3.) *Hippol.* Haer. 452, 99, πουσβλική, piscina publica, at Rome. *Basilic.* 58, 21, 1.
 πισός, see πεσσός.
 πίσσα, ης, ἡ, tar. *Diosc.* 1, 94, ὑγρά. = κῶνος. *Epict.* 4, 13, 22, for tarring culprits.
 πισσάριον, ον, τὸ, = πίσσος, pea. *Sophrns.* 3441 C. — *Cyrill. Scyth.* V. S. 283 A = φάβα.
 πισσ-ἐλαιον, ον, τὸ, pisselaion, oil made of cedar-pitch. *Diosc.* 1, 95.

πισσίτης, ον, ὁ, flavored with pitch. *Strab.* 4, 6, 2, p. 318, 1. *Plut.* II, 676 B, οἶνος. *Galen.* II. 95 C.
 πισσόν, οὐ, τὸ, = τὸ πίσσος. *Artem.* 96. *Galen.* VI, 326 A.
 πισσοτρόφος, ον, (τρέφω) yielding pitch. *Plut.* II, 648 D, φυτά.
 πισσουργεῖον or πιττουργεῖον, ον, τὸ, pitch-factory. *Strab.* 5, 1, 12.
 πισσουργία, ας, ἡ, the making of pitch. *Poll.* 7, 101.
 πισσουργός, όν, (ΕΡΓΩ) making pitch. *Poll.* 7, 101.
 πισσώω or πιττώω, ὥσω, (πίσσα) to pitch over, to tar. *Diosc.* 5, 40. — 2. To apply depilatories, to depilate. *Lucian.* I, 691, et alibi. *Clem. A.* I, 577 B. (Compare *Artem.* 226 Ψιλοῦσθαι, ἡ πίσση χρίεσθαι.)
 πισσωτέον = δεῖ πισσοῦν. *Georon.* 6, 3, 8.
 πισσωτής or πιττωτής, οὐ, ὁ, (πισσώω) one that depilates. *Lucian.* III, 384.
 πιστευσίς, εως, ἡ, = τὸ πιστεύειν, a confiding. *Jos. Ant.* 17, 3, 3.
 πιστευτός, ἡ, όν, = ἄξιος πιστεύεσθαι, trustworthy. *Orig.* IV, 120 A. *Iambl. Math.* 198.
 πιστεύω, to trust, to believe. *Polyb.* 6, 56, 13 -θῆναι τάλαντον = τάλαντον. *Diod.* 19, 59 Ὁ πιστευθεὶς ὑπ' Εὐμένους τῶν ὁσῶν τοῦ Κρατέρου, = τὰ ὁσῶ. *Diosc.* 2, 67 Πιστευθὲν μὴ καίεσθαι. — 2. To be converted to Christianity. *Theoph.* 35, 7.
 πιστικός, ἡ, όν, = πιστός, faithful, trustworthy. *Artem.* 198. *Epiph.* I, 1088 A. *Joann. Mosch.* 2936 D, a confidant. *Sophrns.* 3597 B. — *Marc.* 14, 3. *Joann.* 12, 3, true, genuine, pure. — 2. Substantively, ὁ πιστικός, captain or master of a merchantman. *Basilic.* 53, 1.
 πιστικῶς, adv. faithfully. *Plut.* I, 281 C, ἔχειν.
 πίστιος, ον, the Roman fidius. *Dion. H.* II, 782, 5, Ζεύς.
 πίστις, εως, ἡ, confidence, faith. *Dion. H.* I, 399, 13, δημοσία, fides publica, public faith. *Jos. Ant.* 18, 1, 3 Ἀθανάτον τε ἰσχὺν ταῖς ψυχαῖς πίστις (est) αὐτοῖς εἶναι, = πιστεῖουσιν *Basilic.* 2, 3, 22 = Rom. *Porph.* Novell. 285, καλῇ, bona fide. — 2. Faith, in a religious sense. *Philon* II, 39, 18, ἡ πρὸς τὸ ὄν. 179, 15. *Clem. R.* 1, 22, ἡ ἐν Χριστῷ. *Plut.* II, 1101 C. *Polyc.* 1005 A. *Clem. A.* I, 376 A. 372 B. 285 A. 729 B. 733 A. 945 A. II, 12 C. *Euagr. Scil.* 1233 B. — 3. Creed. *Eus.* II, 1540 A. 1541 C. D. *Athan.* I, 468 A. 549 A. 588 A. II, 700 C. 800 A, et alibi. *Basil.* IV, 389 D. 529 A. 917 D. *Amphil.* 96 A. *Ephes.* 7. (Compare *Iren.* 549 A. 855 C. *Tertull.* II, 156 B seq. 168 C seq.) — 4. Fides, protection; a Latinism. Ἡ τῶν Ῥωμαίων πίστις, fides Romanorum. *Polyb.* 2, 11, 10.

- 2, 12, 2, et alibi. *Diod.* II, 501, 13. *Dion. H.* III, 1764, 15. *Plut.* I, 378 C. 423 C, et alibi. (Compare *Sept. Macc.* 1, 8, 1.) — **5.** *Pistis*, a Valentinian Aeon, the spouse of *παράκλητος*. *Iren.* 449 B.
- πίστων, ου, τὸ, (pinso, pistus) coarsely ground millet. *Mauric.* 5, 3. 7, 11. *Leo.* Tact. 6, 28. 10, 13.
- πιστο-ποιέω, ἥσω, to confirm. *Pseudo-Jos. Macc.* 7, p. 507. *Orig.* I, 656 B. 1181 B.
- πιστοποιήσεις, εως, ἡ, confirmation. *Patriarch.* 1148 B. *Orig.* IV, 29 A.
- πιστοποιητικός, ἡ, ὄν, = *δυνάμενος πιστοποιεῖν*. *Orig.* IV, 780 C.
- πιστοποιός, ὄν, (πιστός, ποιέω) confirming. *Cyrill. A.* III, 1224 C.
- πιστός, ἡ, ὄν, trusty. *Sept. Sir.* 46, 15, ὁράσεις, a true prophet, = 48, 22, ἐν ὁράσει αὐτοῦ. — **2.** Believing, faithful, in a Christian sense. *Luc. Act.* 16, 1. — Ὁ πιστός, L. *fidelis*, believer, a regular member of the church, communicant. *Herm. Mand.* 11. *Martyr. Polyc.* 1040 A. *Caius* 28 B. *Apollon. Ephes.* 1384 C. *Tertull.* II, 56 A. *Clem. A.* I, 729 B. II, 332 A. *Orig.* III, 288 D. 289 A. 408 C. *Greg. Th.* 1048 B. *Laod.* 7. *Basil.* IV, 797 A.
- πιστοτέρω = πιστότερός εἰμι. *Anast. Sin.* 297 A.
- πίστρινον, ου, τὸ, the Latin *pistrinum*, workhouse. *Hippol. Haer.* 454, 18.
- πιστωτέος, α, ου, = ὃν δεῖ πιστοῦν. *Lucian.* II, 67. *Plotin.* II, 953, 1-τέον = δεῖ πιστοῦν.
- πιστωτικός, ἡ, ὄν, (πιστώ) confirmatory. *Hermog. Rhet.* 364, 22.
- πιττάκιον, ου, τὸ, *pittacium*, slip of paper: label: billet, letter. *Diog.* 6, 89. *Moer.* 279. *Athan.* II, 800 C. *Gelas.* 1308 A. *Joann. Mosch.* 3080 C. *Steph. Diac.* 1092 D.
- πιτύα, ας, ἡ, = *πυτία*. *Erotian.* 368. *Diosc.* 2, 21. 1, 183, p. 162.
- πιτύινος, η, ου, *pityinus*, of pine. *Classical.* *Diosc.* 5, 45 *Πιτύινος οἶνος*, wine flavored with pine.
- πιτυοκάμπη, ης, ἡ, *pityocampe*, *pinorum eruca*, pine-worm. *Diosc.* 1, 55. 2, 66.
- πιτυοκάμπτης, ου, ὁ, (κάμπω) pine-bender, an epithet of the robber *Sinis*. *Apollod.* 3, 16, 2. *Strab.* 9, 1, 4.
- πιτυρίας, ου, ὁ, of *πίτυρον*. *Poll.* 6, 72. *Galen.* VI, 309 C, ἄρτος, *bran-bread*, bread made of meal after the finest part has been separated.
- πιτυρίαις, εως, ἡ, = *πίτυρον*, *dandruff*. *Galen.* X, 578 C.
- πιτύρισμα, ατος, τὸ, = *ἄχωρ*, *dandruff*. *Arcad.* 20, 21.
- πίτυρον, ου, τὸ, plural τὰ *πίτυρα*, *dandruff*. *Diosc.* 1, 31. 2. 144. 134 (136).
- πλαγγόνιον, ου, τὸ, (πλαγγών) a species of ointment. *Clem. A.* I, 469 D. *Hellad. apud Phot.* IV, 313 A.
- πλαγιάω, ἄσω, = *πλαγίω*, *λοξόω*. *Plut.* I, 852 A, τὴν φανήν. *Achill. Tat.* *Isagog.* 964 B. *Lucian.* III, 254. — Tropically, to cause to fail. *Sept. Esai.* 29, 21 Ἐπλαγίασαν ἐπ' ἀδίκους δίκαιον, with injustice they caused the righteous to fail. *Ezech.* 14, 5? — **2.** To strike with the flat of a sword. *Poll.* 3, 155. *Dion. C.* 40, 53, 3. — **3.** Intransitive, to stray: to incline, bend, stoop. *Pseudo-Nil.* 545 B, ἐκ τῆς ὁδοῦ. *Mal.* 364, 16.
- πλαγιάς, ἄδος, ἡ, side of a mountain. *Steph. Diac.* 1096 A.
- πλαγιασμός, οὔ, ὁ, obliquation. *Achill. Tat. Isagog.* 964 B. *Hermog. Rhet.* 269, 19.
- πλάγι, see πλάγιος 6.
- πлагιόθεν (πλάγιον), adv. from or on the side. *Steph. Diac.* 1101 B. *Achmet.* 141, p. 107, τοῦ βουνοῦ.
- πλάγιος, α, ου, oblique, transverse. *Dion. H.* III, 1913, 2, ἀποκρίσεις, evasive answers. *Lucian.* II, 803, κάλαμος, = *Clem. A.* I, 789 A, σύριγξ, *German flute*. — **2.** Oblique, in grammar. Πλαγία πτώσις, oblique case. *Dion. H.* V, 41, 9. *Drac.* 56, 10. *Apollon. D.* *Pron.* 287 B. 354 B. *Sezt.* 640, 13. 649, 16. *Diog.* 7, 64. — *Pseudo-Demet.* 87, 23, λέξεις, a clause containing oblique cases. — **3.** Ob-long. *Ael. Tact.* 30, 1, φάλαγξ, having more men in front than in flank.
- 4.** Collateral. *Antec.* 3, 6 Οἱ ἐκ πлагίου, ἡ ἐκ πлагίου συγγένεια, collateral relations, collateral relationship. — **5.** Plagal, in music. See ἤχος. — **6.** Substantively, (α) ἡ πлагία, sc. χώρα, side. *Porph. Cer.* 64, 18. — (β) τὸ πлагιον, side. *Leo. Tact.* 4, 59. 12, 65 πλάγιον. *Porph. Adm.* 270, 22. *Ptoch.* 2, 208 -ιν. *Curop.* 25, 9, of a garment.
- πлагιόσκελος, ου, quid? *Lyd.* 139, 4.
- πлагιότης, ητος, ἡ, obliquity, obliqueness. *Greg. Naz.* I, 949 A, ἡ ἐμή, = ταπεινότης. — **2.** In grammar, the use of oblique cases. *Pseudo-Demet.* 87, 21.
- πлагιο-φύλαξ, ακος, ὁ, one who guards the flank. *Diod.* 19, 82. *Ael. Tact.* 18, 3, of a ρομβοειδὲς body of cavalry. *Porph. Cer.* 453, 20 οἱ πлагιοφύλακες, flank-guard.
- πлагитικός, ἡ, ὄν, pertaining to a side. *Porph. Adm.* 270, 11.
- πлагίως, adv. obliquely, transversely. *Moschn.* 146.
- πлагίτης, ου, ὁ, (πλάζω) deceiver. *Greg. Naz.* III, 444 A.
- πладарώω, ὦσω, = *πладарὸν ποιῶ*. *Aquil. Esai.* 19, 3.
- πлагιον, ου, τὸ, (πλάξ) board to count money on. *Zosimas* 1700 C.
- πλακουντάριον, ου, τὸ = *πλακούντιον*. *Strab.* 17, 1, 38. *Epict.* 3, 12, 11, et alibi.

- πλακουτάριος, ου, ὁ, *pastry-cook*. *Pallad. Laus.* 1020 C. *Leont. Cypr.* 1709 A.
- πλακούτηρον, ου, τὸ, *cake, pastry*. *Athen.* 14, 57.
- πλακούτιον, ου, τὸ, *small πλακοῦς*. *Epict.* 2, 16, 25. *Arophth.* 117 C. D πλακοῦντων.
- πλακόω, ὦσα, (πλάξ) L. *incrasto, to pave or plaster*. *Eus. II,* 1209 A. *Gloss.* Πλακωθεῖσα οἰκία, *incrusted domus*.
- πλάκωσις, ἑως, ἡ, (πλάκω) L. *incrustatio, a paving or plastering*. *Inscr.* 4283. *Eus. II,* 1096 B. *Mal.* 280, 20. *Gloss.*
- πλακωτός, ἡ, ὄν, *paved with slabs of stone*. *Codin.* 22, 14. — *Porph. Cer.* 84, 5 τὸ πλακωτόν, = *λιθόστρωτον*.
- πλανᾶω, to cause to wander. — *Mid.* πλανᾶσθαι, to wander. *Clem. A. I,* 429 C Τοῦ ἀστέρος τοῦ πλανωμένου, *planet*. *Diog.* 7, 132. *Joann. Mosch.* 2864 A -θῆναι τὴν ὁδὸν, *to lose the way*. 2980 C Ἐπλανήθη ποῦ τέθεικεν αὐτό, *he forgot where he had left it*.
- πλάνη, ης, ἡ, *error in calculation*. *Marcian.* 101. *Afric.* 92 B. — 2. *Deception, deceit, imposture*. *Sept. Prov.* 14, 8. *Matt.* 27, 64. *Paul. Eph.* 4, 14.
- πλάνησις, ἑως, η, *a misleading, deception*. *Sept. Esai.* 22, 5. 30, 28. 19, 14 Πνεῦμα πλανήσεως. *Jer.* 4, 11.
- πλανήτης, ου, ὁ, *planet*. *Dion. H. I,* 245, 14.
- πλανητικός, ἡ, ὄν, *disposed to wander, rove*. *Cleomed.* 98, 9. *Strab.* 8, 3, 17.
- πλανήτις, ιδος, ἡ, *female wanderer*. *Clim.* 969 C, ἡ ἀκέφαλος, *pride*.
- πλανιπεδάρια κωμωδία, ἡ, *planipes*. *Lyd.* 152, 17.
- πλάνισμα, ατος, τὸ, = *πλάνημα*. *Cerul.* 746 A.
- πλανισμός, οὔ, ὁ, = *πλάνησις*. *Cerul.* 741 C.
- πλάνος, η, ου, *wandering*. *Classical.* — 2. *Deceiving*. *Paul. Tim.* 1, 4, 1, πνεῦμα. *Jos. B. J.* 2, 13, 4. *Just. Tryph.* 70, ὄφεις. *Hippol.* 733 C. *Iambl. Myst.* 293, 10. — Ὁ πλάνος, sc. *ἄνθρωπος, planus, impostor*. *Diod. II,* 527, 79. *Matt.* 27, 63. *Paul. Cor.* 2, 6, 8. *Patriarch.* 1065 B.
- πλάξ, ακός, ἡ, *flat thing, slab of stone, plate of metal, cake of ice, sheet of wool*. *Sept. Ex.* 31, 18. 32, 15, the tables of the Law. *Strab.* 5, 2, 5. 4, 6, 6. 4, 2, 1, pp. 421, 15. 297, 4. *Paul. Cor.* 2, 3, 3, et alibi. *Jos. Ant.* 7, 9, 7. *B. J.* 5, 5, 8. *Lucian.* I, 5. *Aster.* 204 D. *Soz.* 1601 A. — Αἱ πλάκες τοῦ οὐρανοῦ, *the tables of heaven, on which the destiny of mankind is written*. *Patriarch.* 1056 B. 1121 B. *Orig.* II, 73 B. IV, 44 C.
- πλάσις, ἑως, ἡ, (πλάσσω) *formation: creation*. *Polyb.* 6, 53, 5. *Barn.* 740 B. 741 A, δευτέρα, *regeneration*. *Valent.* 1272 B. *Lucian.* II, 291, *ἄνθρωπον*. *Iren.* 544 A. 690 B. 955 B. *Theophil.* 1088 C. — 2. *In rhetoric, treatment, management of a subject*. *Strab.* 1, 2, 35, p. 65, 15. *Pseudo-Demetr.* 74, 2. *Men. Rhet.* 135, 5. 152, 6. — 3. *Fiction: figment*. *Pseudo-Dion.* 121 C.
- πλάσμα, ατος, τὸ, *paste*. *Moer.* 187. — 2. *Plasma, fiction: figment*. *Cleomed.* 96, 21. *Strab.* 1, 2, 36. 1, 4, 5, et alibi. *Philon* I, 1, 5. 38, 10, *μύθων*. *Jos. B. J.* 1, 1, 2. *Apion.* 1, 28. *Plut.* II, 854 F. *Iren.* 477 A. *Sext.* 619, 24. — 3. *Style, in rhetoric*. *Dion. H. VI,* 779, 4. 1060, 8.
- πλασματικός, ἡ, ὄν, of πλάσμα *fictitious*. *Hermog. Prog.* 17, 1, *δύγημα*. *Sext.* 25, 1. *Epiph.* II, 36 C.
- πλάσσω, to mould bread. *Galen.* VI, 313 C. — 2. *To fabricate, to make up: to forge*. *Polyb.* 5, 42, 7, a letter. *Diod.* 1, 2, 19, 23. *Cleomed.* 96, 13 Πέπλασαι οὗτος ὁ λόγος, *this is fiction*. *Strab.* 1, 3, 23. 2, 1, 23. 1, 2, 17, p. 38, 7. *Men. Rhet.* 150, 12 πεπλασμένα, *fiction*. *Afric. Epist.* 44 A, a book.
- πλαστέον = *δεῖ πλάσσειν*. *Georon.* 6, 2, 4.
- πλάστευσις, ἑως, ἡ, *forgery*. *Cerul.* 816 C.
- πλαστεύω, εὔσω, ὅ, (πλαστήρ) *factory, manufactory*. *Theod. Anc.* 1393 B.
- πλάστης, ου, ὁ, *creator*. *Philon* I, 434, 31. *Iren.* 609 B. 955 B.
- πλαστογραφέω, ἡσω, to forge writing. *Artem.* 341. *Epiph.* I, 680 B. *Nicet. Byz.* 673 A.
- πλαστογράφημα, ατος, τὸ, *forgery, forged writing*. *Leo. Novell.* 174.
- πλαστογραφία, ας, ἡ, *forgery of writing*. *Jos. Vit.* 11. *Basil.* III, 297 C. *Socr.* 748 A, *interpolation*. *Nicet. Paphl.* 528 D.
- πλαστογράφος, ου, (πλαστός, γράφω) *that forges writing*. *Ptol. Tetrab.* 161. *Artem.* 76. *Eust. Ant.* 673 B. *Athan.* I, 608 C. *Nicet. Byz.* 673 C.
- πλαστολογέω, ἡσω, (λέγω) L. *fabulor, to tell fictions*. *Hippol. Haer.* 252, 60, τὶ.
- πλαστός, ἡ, ὄν, *plastus, forged, counterfeited*. *Jos. Vit.* 65, *γράμματα*. *Plut.* I, 9 B. *Athan.* I, 328 C. — 2. *In rhetoric, fictitious, imaginary*. *Hermog. Rhet.* 132, 16, *ἐπιχείρημα*.
- πλαστοουργέω, ἡσω, to mould, make. *Theod. Mops.* 753 B. *Nil.* 572 A. *Cyrill.* A. I, 144 A. B. 573 A. X, 232 C. *Mal.* 55, 7.
- πλαστοουργία, ας, ἡ, *formation, creation*. *Eust. Ant.* 669 B. *Mal.* 72, 19.
- πλαστοουργός, οὔ, ὁ, (πλαστός, ΕΡΓΩ) *creator, maker*. *Antip. B.* 1764 B. *Theod. Anc.* 1393 C. *Cyrill.* A. X, 1017 D.
- πλάστρια, ας, ἡ, (πλαστήρ) *she that produces or creates*. *Theol. Arith.* 5.
- πλατάνιον, ου, τὸ, = *following*. *Athen.* 3, 20.
- πλατανίστινον, ου, τὸ, (πλατάνιστος) *a variety of apple*. *Galen.* VI, 349 A.
- πλατανώδης, ες, *resembling the πλάτανος*. *Plut.* II, 896 E.

- πλατειασμός, οὔ, ὁ, (πλατειάζω) *broad pronunciation*. Quintil. 1, 5, 32.
- πλατεῖον, ον, τὸ, *tablet*. Polyb. 6, 34, 8, et alibi.
- πλατεῖως (πλατύς), *adv. broadly: diffusely: fully*. Dion. H. VI, 1010, 11. Sext. 108, 16.
- πλατή, *see* πλατός.
- πλάτος, εος, τὸ, *breadth, width*. Strab. 2, 1, 39, p. 138, 5 Ἐν πλατεί, *diffusely*. Clem. R. 1, 2, τῆς καρδίας. — 2. *Latitude, in geography*. Cleomed. 59, 15. Strab. 1, 4, 2.
- πλατ-όψις, ὁ, = πλατυπρόσωπος. Mal. 103, 18.
- πλατύγναθος, ον, = πλατύς τὰς γνάθους. Lyd. 255, 3.
- πлату́нѣиѧ, *as*, ἡ, (ΕΠΩ) *verbosity*. Anon. Prooem. de Legat. 4, 21 (Bonn).
- πлату́кѣрѡс, ѡн, (κέρας) *broad-horned*. Diosc. 2, 85, p. 207. Poll. 5, 76.
- πлатυκέφαλος, ον, (κεφαλή) *broad-headed*. Apollod. Arch. 17, ἦλος. Olymp. 457, 16.
- πлатυκορία, *as*, ἡ, (κόρη) *dilatation of the pupil, a disease of the eye*. Sophrns. 3389 C. 3665 C. Leo Med. 147.
- πлатυκορίασις, *εως*, ἡ, = preceding. Galen. II, 390 B.
- πлатυκός, ἡ, ὄν, (πλατύς) *platicus, summary, general*. Phot. III, 521 A as v. 1.
- πлатυκῶς, *adv. platice, in general, generally*. Achill. Tat. Isagog. 956 C. Eus. IV, 941 B.
- πлатυλέσχης, ον, ὁ, (λέσχη) *great babbler*. Agath. Epigr. 93, 5.
- πлатυλίσκιον, ον, τὸ, = πλατὺ λισγάριον. Porph. Cer. 463.
- πлатυλογέω, ἡσω, (λέγω) *to talk much, to babble*. Nil. 489 C.
- πлатυμέτωπος, ον, = πλατὺ ἔχων τὸ μέτωπον, Ael. N. A. 12, 19.
- πлатυμήλη, *ης*, ἡ, *broad μήλη*. Antyll. apud Orib. III, 612, 10.
- πлатυνευρον, *write* πλατὺ νεῦρον. Caesarius 1020.
- πлатυντικός, ἡ, ὄν, (πλατύνω) *amplifying*. Phot. III, 522 A.
- πлатύνω, *to enlarge: to enlarge one's desire: to deliver from affliction (a Hebraism)*. Sept. Gen. 9, 27. Deut. 11, 16. Ps. 4, 2. Macc. 1, 3, 3. Paul. Cor. 2, 6, 11. 13. — 2. *To amplify, in rhetoric*. Dion. H. V, 641, 15. Hermog. Prog. 22. Athenag. 1012 B.
- πлатυόφθαλμος, ον, = πλατύνων τὸν ὀφθαλμόν. Erotian. 386 = Diosc. 5, 99 τὸ πλατυόφθαλμον = στίμμι.
- πлатυπόδης, *η*, ὁ, = πλατύπους. Porph. Adm. 223, a surname.
- πлатυπόους, ουν, *broad-footed*. Diog. 1, 81.
- πлатυπρόσωπος, ον, (πρόσωπον) *broad-faced*. Arr. P. M. E. 65. Poll. 4, 144. Ael. N. A. 15, 26.
- πлатυπύγος, ον, (πυγή) *flat-bottomed*. Strab. 4, 4, 1, βοά.
- πλατύ-ρρις, ὁ, ἡ, *broad-nosed*. Strab. 2, 2, 3.
- πλατύς, *εία*, ὅ, *broad, etc*. Dion. H. VI, 1009, 17, λέξις. Pseudo-Demetr. 80, 5 Πλατεία λαλοῦσι γὰρ πάντα οἱ Δωριεῖς, = πλατειάζουσι. Orig. IV, 269 B, λόγῳ, = μάλιστα, *in round numbers*. — 2. *Substantively, ἡ πλατεία, sc. ὁδός, platêa, broad way, wide street*. Sept. Gen. 19, 2. Judic. 19, 15, et alibi. Diod. 17, 52. Strab. 17, 1, 10, p. 360, 9. Matt. 12, 19. Sext. 42, 1.
- πλατύσαρκος, ον, (σάρξ) *broad-fleshed*. Doubtful. Polem. 270.
- πλατύσημος, ον, (σῆμα) L. *laticlavus, with a broad purple stripe*. Diod. II, 535, 69. Strab. 17, 3, 7. 3, 5, 1, p. 261, 12, χιτῶν, tunica laticlavata. Epict. 1, 24, 12. Herodn. 1, 24, 12, ἐσθῆς. Epirh. I, 245 A.
- πλατυσμός, οὔ, ὁ, (πλατύνω) *a widening, enlarging, enlargement*. Diosc. 5, 11. Epirh. I, 172 B. — 2. *Prosperity: deliverance*. A Hebraism. Sept. Reg. 2, 22, 20. Ps. 17, 20. Sir. 47, 12. Clem. R. 1, 3. Orig. I, 548 A.
- πλατύστερνος, ον, (στέρνον) *broad-breasted, broad-chested*. Geopon. 19, 2, 1.
- πлатусто́мѡ, ἡσω, (πλατύστομος) *to speak broadly, = πλατειάζω*. Schol. Theocr. 15, 87 Οἱ γὰρ Δωριεῖς πλατυστομοῦσι τὸ Α πλεονάζοντες.
- πлатύστομος, ον, (στόμα) *wide-mouthed*. Diosc. 1, 32, vessel.
- πлатύτης, *ητος*, ἡ, *broadness of sound*. Pseudo-Demetr. 80, 4, of the Doric dialect.
- πлатύψυχος, ον, (ψυχή) = ἀπληστος. Symm. Prov. 29, 25.
- πлатυῶνυξ, *υχος*, ὁ, ἡ, = following. Anast. Sin. 64 C.
- πлатυῶνυχος, ον, = πλατεῖς τοὺς ὄνυχας ἔχων. Sext. 106, 12. Diog. 6, 40. Ael. N. A. 11, 37.
- Πλάτων, *ωνος*, ὁ, Plato. Clem. A. I, 992 C Οἱ ἀπὸ Πλάτωνος, the Platonists.
- πлатωνίζω, ἡσω, *to Platonize*. Orig. I, 1157 B.
- Πλατωνικός, ἡ, ὄν, *Platonicus, Platonic*. Strab. 12, 3, 1. Lucian. I, 755. Theophil. 1052 B. Sext. 21, 19. 222, 15 οἱ Πλατωνικοί, the Platonists. Clem. A. I, 732 D, φιλοσοφία. — Πλατωνικὸν μέτρον, *Platonic verse*. Heph. 15, 14.
- Πλατωνικῶς, *adv. Platonically*. Strab. 7, 3, 7, p. 22, 17.
- Πλατωνό-πολις, *εως*, ἡ, the city of Plato, an imaginary place. Porphyr. V. Plotin. 63, 9.
- πλεβίσκιον, *more correct* πληβίσκιον, ον, τὸ, the Latin plebiscitum = τὸ ὑπὸ τοῦ πλήθους γνωσθὲν καὶ κυρωθὲν. Antec. 1, 2, 4.
- πλειάς, *ἄδος*, ἡ, *pleias, a name given to seven poets of the Alexandrian period*. Strab. 14, 5, 15. Heph. 9, 5. Eudoc. M. 384.
- πλειονότης, *ητος*, ἡ, = πλειότης. Nicom. Harm. 18.

πλειότερος, α, ου, = πλείων. *Theoph.* 567, 12.
πλειότης, η, the being πλείων (more-ness).
Theol. Arith. 12.

πλεισταρχία, ας, ή, (πλείστος, ἄρχω) = πολυαρχία.
Greg. Naz. III, 1151 A.

πλειστογονέω, to bring forth more than two at a birth. *Ptol. Tetrab.* 126, 26.

πλειστογόνοος, ου, (γίγνομαι) brought forth together with many others (three or four). *Ptol. Tetrab.* 110. (Compare διδυμογενής.)

πλειστοδυναμέω = πλείστον δύναμαι. *Soran.* apud *Orib.* III, 374, 1 Κατὰ τὸ πλειστοδυναμούν. *Isid.* 1205 A.

πλέκω, to braid, etc. *Apophth.* 253 C Πλέκων αὐτὰ σειράν.—420 A "Ἐπλεκε τῷ πατρὶ αὐτῆς, = ἐπλάκη.—2. To implicate. *Mal.* 262, 3 "Ἐπλάκη ὡς Ἑλλήν. *Theoph.* 282, 4.

πλεοναζόντως, adv. in a higher degree, especially. *Soran.* 251, 29.

πλεονάζω, to be redundant, pleonastic, in grammar. *Tryph.* 36. *Apollon. D. Pron.* 334 B.—2. To make more, to cause to abound, to increase; opposed to ἐλαττώω. *Sept. Num.* 26, 64. *Ps.* 49, 19. 70, 21. *Jer.* 37, 19. *Macc.* 1, 4, 35. *Paul. Thess.* 1, 3, 12.

πλεονασμα, ατος, τό, = following. *Apollon. D. Pron.* 308 A. 335 A. Adv. 596, 19. *Synt.* 133, 14.

πλεονασμός, ου, ό, (πλεονάζω) abundance, excess, superabundance: increase. *Dion. H. V*, 561, 12. *Strab.* 1, 3, 5. 7, 1, 2. *Plut. II*, 529 A. 893 F. *Galen. II*, 78 A. 393 B.—*Polyb.* 15, 36, 3, exaggeration.—2. Usury. *Sept. Lev.* 25, 37. *Prov.* 28, 8. *Ezech.* 22, 12.—3. Pleonasmus, pleonasm, in grammar. *Tryph.* 2 (πτόλεμος, πνείω, πόληος). *Apollon. D. Pron.* 334 B. Adv. 570, 21. *Synt.* 117, 21 Κατὰ πλεονασμόν τῆς ἐξ.

πλεοναστός, ή, όν, abounding, rich. *Sept. Deut.* 30, 5.

πλεονεκτέω, ήσω, to wrong, to defraud. *Paul. Thess.* 1, 4, 6, τινά. *Cor.* 2, 12, 18, τί τινα. *Dion Chrys.* I, 679, 46. *Dion C.* 52, 37, 6. *Const.* II, 6 -θῆναι.

πλεονο-δάκτυλος, ου, = περισσοδάκτυλος. *Galen. II*, 278 B.

πλεονοσυλλαβέω, ήσω, = περισσοσυλλαβέω. *Apollon. D. Pron.* 360 A, τινός, to have more syllables than.

πλεονοσύλλαβος, ου, = περισσοσύλλαβος. *Charis.* 539, 21.

πλευμώδης, ες, (πλεύμων, ΕΙΔΩ) pulmonary. *Galen. II*, 99 F.

πλευρά, ας, ή, side. *Polyb.* 5, 26, 6. 18, 26, 6 Παρά πλευράν, ab latere, near.—2. Power = δύναμις, in arithmetic. *Philon I*, 70, 41.—*Nemes.* 545 B, factor (4 × 6).

πλευρικός, ή, όν, pleuricus, lateral. *Theol. Arith.* 2.

πλευριτικός, ή, όν, (πλευρίτις) pleuritic, pertain-

ing to pleurisy. *Ruf.* apud *Orib.* I, 328, 12, causing pleurisy. *Sext.* 671, 25, νόσος, pleurisy.—2. Pleuriticus, pleuritic, suffering from pleurisy. *Inscr.* 5980. *Diosc.* 1, 18, p. 35. *Galen. II*, 294 C. *Sext.* 671, 26.—3. Pertaining to the side, lateral. *Basil. IV*, 368 D.

πλευρόν, ου, τό, side. *Joann. Mosch.* 2869 A 'Ἐπὶ πλευρόν κοιμηθῆναι.

πλεύσιμος, ου, = πλώσιμος. *Genes.* 119, 7.

πλευστικός, ου, ό, seaman. *Porph. Cer.* 467, 12.

πλεύτης, ου, ό, (πλέω) sailor. *Nil.* 565 C.

πλέω, to sail. [*Clem. A.* I, 216 A πληθεῖ = πλεῦσον, as if from ΠΛΗΜΙ.]

πληβείος, α, ου, the Latin plebeius = δημοτικός. *Dion. H.* I, 252, 1. II, 888, 7. [The correct form is πληβήιος.]

πληγᾶτος, η, ου, (πληγή) = τραυματίας, L. saucius, wounded. *Mal.* 305, 1. 442, 3.

πληγή, ης, ή, plague, calamity. *Jos. B. J.* 5, 9, 4, p. 348, of Egypt.

πληγοειδής, ές, like a πληγή. *Cass.* 153, 8. 12.

πληγώ, ώσω, = τιτρώσκω, τραυματίζω. *Theoph.* 365, 2. 490, 11. *Achmet.* 77. 80.

πληγώδης, ες, = πληγοειδής. *Antyll.* apud *Orib.* II, 308, 7.

πληθο-ποιέω, ήσω, = πληθύνω. *Iambl. Adhort.* 378.

πλήθος, εος, τό, = πλεονασμός, usury. *Sept. Lev.* 25, 36.—2. The Roman plebs. *Polyb.* 6, 15, 11. *Diod.* 12, 25. *Dion. H.* II, 811, 9.

*πληθυντικός, ή, όν, (πληθύνω) increasing, multiplying.—In grammar, pluralis, plural. *Chrysipp.* apud *Diog.* 7, 192. *Dion. Thr.* 632, 18. 635, 29. *Dion. H.* VI, 791. 803, 2. *Tryph.* 33. *Lesbon.* 167 (180), ρῆμα. *Strab.* 14, 2, 28. *Apollon. D. Pron.* 273 C. 274 A. *Sext.* 548, 12, πτώσεις.—2. More numerous. *Vit. Nil. Jun.* 76 A. B.

πληθυντικῶς, adv. L. pluraliter, in the plural. *Hipparch.* 1092 C. *Strab.* 9, 1, 20. *Gell.* 19, 8. *Apollon. D. Pron.* 394 A. *Sext.* 634, 15.

πληθύνω, υνῶ, (πληθύς) to make numerous, to multiply, to increase. *Sept. Gen.* 1, 22. 3, 16.—2. To increase = πληθύω, neuter. *Sept. Ex.* 1, 20. *Reg.* 1, 14, 19. *Ps.* 64, 10 'Ἐπλήθυνας τοῦ πλουτίσαι αὐτήν, = λίαν ἐπλούτισας αὐτήν. *Amos* 4, 4, τοῦ ἀρεθίσαι. *Polyb.* 3, 103, 7, πρὸς τὸ διακινδυνεύειν, being bent on, determined. *Cleomed.* 25, 18. 66, 13. *Luc. Act.* 6, 1. [*Sept. Reg.* 1, 25, 10 = *Thren.* 1, 1 πεπλήθυμαι. *Plut. Frag.* 741 B = *Orig.* III, 908 C πεπλήθυσμαι. IV, 477 B πεπλήθυσκα.]

πληθύς, υός, ή, = πλήθος, the Roman plebs. *Dion. H.* III, 1348, 9.

- πληθυσμός, οὐ, ὁ, *multiplication, increase*. Nicol. D. 78. Orig. I, 449 C.
- πληθύνω = πληθύνω, active. Did. A. 452 A.
- πληθωρία, ας, ἡ, = πληθώρα. Sophrns. 3544 A.
- πληθωριάω, to be plethoric. Galen. XII, 451 D.
- πληθωρικός, ἡ, ὄν, *plethoric*. Galen. II, 295 B, διάθεσις. Paul. Aeg. 192.
- πληκτήρ, ἥρος, ὁ, = *πληκτρον*. Herodn. Gr. Moner. 16, 26.
- πλήκτης, ου, ὁ, (*πλήσσω*) *striker*. Paul. Tim. 1, 3, 3. Tit. 1, 7. Plut. I, 185 B. II, 920 C. Tatian. 23, p. 857 B. Theophyl. 1028 B.
- πληκτικός, ἡ, ὄν, *striking, impressive*. Diosc. 1, 5, 3, 34 (39), *pungent*. Plut. II, 693 B. Sext. 137, 30. Orig. I, 885 C, λόγος.
- πληκτικῶς, adv. *strikingly: reprovingly*. Philon II, 462, 27. Orig. IV, 136 A. Chrys. X, 125 A.
- πληκτισμός, οὐ, ὁ, = *τὸ πληκτίζεσθαι*. Strat. 51. Method. 104 B.
- πλήμη, ης, ἡ, = *πλημμυρίς*; opposed to ἄμπωτις. Polyb. 20, 5, 11, et alibi. Diod. 17, 106. Strab. 3, 2, 5. Arr. P. M. E. 45. — Also, *πλήμμη*. Dion. H. I, 201, 14, τοῦ ποταμοῦ.
- πλημμέλεια, ας, ἡ, *trespass, sin*. Sept. Lev. 6, 6, 19, 22. 5, 18 *Eis πλημμέλειαν, as a trespass-offering*. 14, 24 *Τὸν ἄμνον τῆς πλημμελείας, the lamb of the trespass-offering*. 14, 28 *Τοῦ αἵματος τῆς πλημμελείας, sc. τοῦ ἄμνου*. Num. 5, 7.
- πλημμέλημα, ατος, τὸ, = *preceding*. Sept. Num. 5, 8.
- πλημμέλεις, εως, ἡ, = *πλημμέλεια*. Sept. Esdr. 2, 10, 19.
- πλήμμη, see *πλήμη*.
- πλήμμουρα, ας, ἡ, = *πλημμυρίς*. Sept. Job 40, 18. Dion. H. I, 179, 1. Luc. 6, 48. Plut. I, 19 C. Sext. 576, 23.
- πλήν, adv. *besides, in addition to*. Sept. Deut. 18, 8. 29, 1. — *Πλήν ὅτι, except that*. Reg. 1, 25, 24. Luc. Act. 20, 23. Plut. II, 549 F. Artem. 81. — *Πλήν εἰ μή, unless*. Lucian. I, 679. Artem. 3, εἴη. Hermias 1176 B *ἀπαλλάξει*. Iamb. Myst. 175, 2. — *Πλήν ὥς, except as far as*. Polyb. 1, 18, 2, ἀκροβολισμοῦ.
- πληνάριος, α, ον, the Latin *plenarius, plenary*. Justinian. Novell. 128, 8.
- Πλήρης, ου, ὁ, *Plenes*. Athan. I, 780 A.
- πληνιούμιον, ου, τὸ, *plenilunium* = *πανσέληνος*. Lyd. 34, 1.
- πλήρης, ες, full. Herm. Vis. 2, 2 *Ἐκ τοῦ πλήρους, fully*. — Substantively, τὸ πλήρες, *plenium*; opposed to *κενόν, vacuum*. Plut. II, 1077 E. Hermias 1176 B. Clem. A. I, 169 A.
- πληροποιέω, ἥσω, to accomplish, perform. Pachom. 952 D.
- πληροσέληνος, ον, = *πανσέληνος*. Achill. Tat.
- Isagog. 961 D. Method. 157 C. Lyd. 34, 2. Anast. Sin. 116 A.
- πληρότης, ητος, ἡ, (*πλήρης*) *the being full, fullness*. Galen. VIII, 72 F. Genes. 91, 14.
- πληρούντως (*πληρώω*), adv. *completely*. Nicom. 94.
- πληροφαῖς, ἐς, = *πλησιφαῖς*. Caesarius 992.
- πληρο-φορέω, ἥσω, to make full, to accomplish fully. Luc. 1, 1. Paul. Tim. 2, 4, 5. — Clem. R. 1, 54 *-ημένος ἀγάπης, full of charity*. — 2. To persuade fully, to convince, to assure, satisfy. Sept. Eccl. 8, 11 *Ἐπληροφορήθη τοῦ ποιῆσαι τὸ ποιηρόν, it became bold to do evil*. Paul. Rom. 4, 21, et alibi. Patriarch. 1113 C *Ἐπληροφορήσθη τῆς ἀναίρεσως αὐτοῦ, I was determined to kill him*. Ignat. 708 B *Πεπληροφορημένους εἰς τὸν κύριον ἡμῶν ἀληθῶς ὄντα ἐκ γένους Δαβὶδ κατὰ σάρκα*. Clementin. 45 B *Πεπληροφορημένους ὅτι ἐκ θεοῦ δικαίου ὠρίσθη*. Orig. I, 84 A. Athan. I, 257 A. 261 C. Macar. 533 B. Chrys. IX, 499 A. Pallad. Laus. 1073 B. 1074 A. 1082 D *-σθαι, to be pleased*. Apophth. 157 B. 341 C. 380 D. 140 B *Οὐ πληροφореῖται λαλῆσαι, is not pleased*. Dorothe. 1672 D. Theoph. 497, 17 *-θῆναι τι* — 3. To inform. Procl. CP. 737 B. Theod. IV, 1277 B. Apophth. 169 A, αὐτοὺς εἰς ποῖον ἔφθασαν μέτρον. Leont. Cypr. 1697 C.
- πληροφόρησις, εως, ἡ, *fulness*. Ptol. Tetrab. 4, maturity.
- πληροφορία, ας, ἡ, *full assurance: confidence*. Paul. Thess. 1, 1, 5. Col. 2, 2. Hebr. 6, 11. 10, 22. Chrys. VII, 9 B. Theoph. 132, 7. — 2. Information. Marc. Erem. 1041 A.
- πληρώω, to fill. Πληροῦν τὴν χεῖρα, to fill the hand, to consecrate, to transmit the office of priest. A Hebraism. Sept. Ex. 32, 29. Judic. 17, 5, 12. Reg. 3, 13, 33. Sir. 45, 15. — 2. To end. Mal. 152, 5. [Herm. Vis. 3, 3 (Codex K) *ἐπληρωμένος = πεπληρωμένος*.]
- πλήρωμα, ατος, τὸ, *Pleroma, the Fulness or Plenitude, the Spiritual World developed from the void*. Doctr. Orient. 657 B. C. Iren. passim. Hippol. Haer. 272, 57. 160, 12. (Compare Plotin. I, 461, 2 *τῷ ἄνω οὐρανῷ*. Iamb. Myst. 28, 18 *Τοῖς πληρώμασι τῶν θεῶν*.)
- πλήρωσις, εως, ἡ, *payment*. Pseudo-Chrys. IX, 808 C.
- πληρωτής, οὐ, ὁ, *payer*. Basil. I, 32 C, ἐράνου. Eus. Alex. 425 D, τῶν χρεωστούτων, of the debts of those who owe.
- πληρωτικός, ἡ, ὄν, = *δυνάμενος πληροῦν*. Diosc. 1, 84. Ptol. Tetrab. 88. Sext. 702, 16 as v. l. Clem. A. II, 76 B.
- πλησιάζω, to approach. Apocr. Act. Pet. et Paul. 3. Porph. Adm. 71, ἐν τινι, πρὸς τινα.

- πλησιάζω, άσω, (πίμπλημι) = πλεονάζω. *Anon. Med.* 231.
- πλησιάλον, ου, τὸ, (πλησίον, ἄλς) sea-shore. *Posidon. apud Athen.* 8, 7.
- πλησιάσις, εως, ή, = following. *Plut.* II, 1112 E.
- πλησιασμός, ου, ό, coition. *Soran.* 259, 8.
- πλησί-οικος, ου, = γείτων. *Dion. C. Frag.* 53.
- πλησιότης, ητος, ή, proximity. *Apollon. D. Adv.* 571, 28.
- πλησιφαής, ές, (πίμπλημι, φάος) shining fully, full moon. *Philon I.* 24, 29. II, 169, 18. *Genes.* 122, 18.
- πλησιφωτος, ου, = preceding. *Plotin.* I, 247, 13.
- πλήσμος, ου, surfeiting. *Xenocr.* 41. 49. *Plut.* II, 621 C. D, et alibi.
- πλήων = πλείων. *Inscr.* 2060.
- πλινθάριον, ου, τὸ, = πλινθίον. *Dorothe.* 1769 C.
- πλινθάριος, ου, ό, (πλίνθος) L. laterarius, brick-maker. *Dorothe.* 1769 B.
- πλινθεία, ας, ή, (πλινθεύω) = following. *Sept.* Ex. 5, 8.
- πλινθευσις, εως, ή, brick-making. *Simoc.* 235, 11.
- πλινθιακός, ή, όν, of brick. *Diog.* 4, 36 = πλινθευτής.
- *πλινθιον, ου, τὸ, = πλαίσιον of soldiers. *Diod.* 5, 30. 16, 4. — 2. Any rectangular figure. *Eratosth.* apud *Strab.* 2, 1, 35. 2, 5, 36, groups of stars. *Philon I.* 26, 36, the diatonic scale (6, 8, 9, 12). *Hippol. Haer.* 110, 6, the four quarters of the world. — *Sept. Reg.* 2, 12, 31 = πλινθειον, incorrect.
- πλινθίς, ιδος, ή, small πλίνθος. *Agathar.* 132, 3. *Diod.* 3, 16. *Plut.* II, 410 E. — 2. Plinthis, in arithmetic, a square multiplied by a number less than the root of that square ($3 \times 3 \times 2$; $4 \times 4 \times 2$; $4 \times 4 \times 3$). *Nicom.* 114. 131.
- πλινθοποιία, ας, ή, (ποιέω) = πλινθουργία. *Leont.* II, 1976 C. *Dorothe.* 1769 B.
- πλινθότης, ητος, ή, brick-ness. *Greg. Naz.* III, 164 C.
- πλινθουργία, ας, ή, (πλινθουργός) brick-making. *Sept.* Ex. 5, 7 as v. l.
- πλινθωτός, ή, όν, (πλίνθος) oblong. *Paul. Aeg.* 284.
- πλίξας, ασα, αν, (L. plico) = πτύξας. *Solom.* 1344 B.
- πλοιαφέσια, ων, τὰ, (πλοίων, ἄφεσις) = ό πλοῦς τῆς Ἰσιδος, an Egyptian feast. *Lyd.* 70, 4.
- πλοι-έκδικος, ου, ό, ship-attorney, an attorney employed by ship-owners? *Const.* III, 764.
- πλοῖζομαι = πλωῖζομαι. *Jos. B. J.* 1, 21, 7.
- πλώιμος. see πλώιμος.
- πλοκή, ης, ή, a twisting. *Diosc.* 3, 155 (165), σχοινίων. — 2. Combination. *Dion. H. V.* 66, 6. 474, 2. *Lesbon.* 165 (177). *Sezt.* 338, 13.
- πλόκιον, ου, τὸ, (πλόκος) ringlet, curl, tress. Also the ornaments attached to it. *Sept. Cant.* 7, 5. *Plut.* II, 141 D. *Eunap.* V. S. 5 (9).
- πλοκολογία, ας, ή, (πλοκή, λέγω) artful speech, or rather gossip. *Ant. Mon.* 1841 C.
- πλόος ους, ου, ό, a sailing, voyage. [*Pallad. Laus.* 1186 C τοῦ πλοός = πλοῦ.]
- πλουβιάτικος, the Latin pluviaticus = ὑέτιος. *Diosc.* 4, 124 (126).
- πλουμαρικός, ή, όν, (πλουμίον) embroidered, or painted with various colors. *Theod.* I, 633 A. *Tzetz. ad Lycophr.* 864.
- πλουμάριος, ου, ό, the Latin plumarius, embroiderer. *Dioclet.* C. 2, 15.
- πλούμαρσις, εως, ή, embroidery. *Dioclet.* C. 1, 27.
- πλουμίον, ου, τὸ, (pluma) embroidery. *Proc.* III, 247, 14. *Mal.* 413, 16. *Theoph.* 260, 3.
- πλούμματον, ου, τὸ, plumbum = μόλυβδος. *Psell.* Stich. 423.
- πλουμίον, incorrect for πλουμίον.
- πλουσιάω = πλουτέω. *Alex. Aphr. Probl.* 56, 24.
- πλουσιόδωρος, ου, (πλούσιος, δῶρον) giving rich gifts. *Cyrril. A.* III, 1156 A.
- πλουσιο-λόγος, ου, rich in speech? *Did.* A. 840.
- πλουσιοπαρόχως (παρέχω), adv. bountifully. *Gregent.* 580 B.
- πλουσιοποιός, όν, (ποιέω) making rich. *Pallad. Laus.* 1220 B.
- πλουσιοποτάμιτος, ου, (ποταμός) rich in rivers. *Vit. Epiph.* 45 D.
- Πλουτάρχιος, ου, of Πλούταρχος. *Men. Rhet.* 253, 17, βίοι.
- πλούταρχος, ου, (πλούτος, ἄρχω) ruling over wealth. *Philon I.* 669, 14.
- πλουτεύω = πλουτέω. *Achmet.* 20.
- πλουτητέον = δέι πλουτείν. *Lucian.* I, 151.
- πλουτιστήριος, α, ου, = πλουτίζων, enriching. *Philon I.* 669, 15.
- πλουτο-κρατέομαι, to be governed by wealth, by the wealthy citizens. *Men. Rhet.* 195, 2.
- πλουτο-κράτωρ, ορος, ό, ή, ruling through wealth. *Theoph. Cont.* 318, 7.
- πλουτοποιός, όν, (ποιέω) creating wealth. *Plut.* I, 71 B.
- πλούτος, ου, ό, wealth. [Plural οί πλοῦτοι, riches. *Diod.* 20, 8. 5, 37. 35, p. 358, 26. *Philon II.* 38, 25. *Plut.* II, 517 B.]
- πλούτος, τὸ, = ό πλούτος. *Paul. Eph.* 1, 7. 2, 75. *Clem. A.* II, 93 C. 96 A. *Apocr. Act.* Philipp. 3. *Porph. Cer.* 321, 10.
- πλουτο-ταπείνωσις, εως, ή, quid? *Clim.* 777 C.
- πλουτοφόρος, ου, (φέρω) bringing riches. *Classical. Philon I.* 544, 10.
- πλουτο-χόρηγος, ου, bestowing riches, liberal. *Theoph. Cont.* 331, 10.
- πλύνω. to wash. [Aor. pass. πλυνθήναι. *Diosc.* 2, 95. *Porphyr.* V. *Pyth.* 66.]

πλῦον, incorrect for πλοῖον. *Inscr.* 4712, b.
 πλυτέον = δει πλύνειν. *Diosc.* 5, 104.
 πλυντρίς, ἰδος, ἡ, = πλυντρίς. *Stud.* 1785 A, πταισμάτων.
 πλωῖς, ἰδος, ὁ, sailing. *Eus. Alex.* 453 B, ἄμαξα, the Great Bear.
 πλωῖμος, ον, belonging to the navy, naval. *Porph. Them.* 62, 15, στρατός, L. classarii, marines. *Adm.* 234, 1. 237, 10. 13. *Cer.* 662, 12. — 2. Substantively, (α) ὁ πλωῖμος, navy-sailor. *Porph. Adm.* 239, 3. 8. *Novell.* 262. *Theoph. Cont.* 402. — (β) τὸ πλωῖμον or πλωῖμον, ον or ατος, = πλοῖον. *Theoph.* 567, 2, man-of-war. *Porph. Adm.* 251, 14. *Novell.* 262. — (γ) τὸ πλωῖμον, navy, fleet. *Theoph.* 576, 3. *Phot.* II, 957 A. *Porph. Adm.* 208, 8. 234, 20, et alibi.
 πλωῖσμός, οὔ, ὁ, (πλωῖζω) navigation. *Basilic.* 53, 5, 18.
 πλωῖστί, adv. by sailing, by sea; opposed to πεζῇ. *Cedr.* II, 15, 5.
 πλώρα, ας, ἡ, = πρῶρα, prow, bows. *Porph. Adm.* 76, 7.
 πλωτέον = πλευστέον. *Diosc.* 2, 89.
 πλωτεύομαι = πλωῖζομαι. *Polyb.* 16, 29, 11. *Sibyll.* 5, 448.
 πλωτόρσιος, ον, (πλωτός, ὄρνυμι) fast-sailing. *Damasc.* II, 357 C, δρόμων.
 πλωτός, ἡ, ὄν, incorrect for ἀπλωτός. *Mal.* 124, 12. — 2. Substantively, ἡ πλωτή, float, raft. *Socr.* 824 B, incorrectly πλατή. *Mauric.* 11, 5.
 πνεῦμα, ατος, τὸ, wind, blast, etc. *Artem.* 97, ἄσπονον, a euphemism = πορδή. (Compare ἀποματαῖζω.) — 2. Spirit. *Sept. Judic.* 9, 23, πονηρόν, evil spirit. *Reg.* 1, 16, 14, κυρίου. 1, 19, 9, θεοῦ πονηρόν. 3, 22, 21, ψευδές, a lying spirit. *Dion. H. I.* 81, 7. VI, 1022, 8, δαιμόνων. *Philon I.* 270, 7. 21, τὸ θεῖον, divine influence. 511, 22. 32, 28. *Matt.* 10, 1, ἀκάθαρτον. *Patriarch.* 1077 C. 1040 B τὰ ἑπτὰ πνεύματα τῆς πλάνης, the seven spirits of error. *Just. Tryph.* 7. *Tatian.* 829 C. *Iren.* 548 A. *Orig. I.* 456 C. *Iambl. Myst.* 177, 8. 176, 18, τὰ ἀχραντα, the pure spirits; opposed to τὰ κακά. — 3. Spirit, applied to θεός. *Joann.* 4, 24. — Also, to the divine λόγος. *Clem. R.* 2, 9. *Herm. Sim.* 9. *Just. Apol.* 1, 33. *Theophyl.* 2, 10, p. 1064 C. *Eus. VI.* 1012 C.
 4. Spiritus sanctus, the divine spirit, as a hypostasis; usually accompanied by ἄγιον. *Matt.* 28, 19. *Joann.* 14, 25. 15, 26. 16, 13. 14. *Paul. Cor.* 2, 13, 13. *Petr.* 1, 1, 2. *Jud.* 20. *Just. Apol.* 1, 61. *Cohort.* 32. *Orig. I.* 150 B. IV, 125 C. D. 128 A. 441 B. *Eus. III.* 549 B. VI, 1005 D. *Basil. IV.* 513 A. *Greg. Naz. I.* 1077 C. 1220 B. II, 441 B. *Did. A.* 460 A. *Eunom.* 865 A. *Greg. Nyss.* II, 17 C. 1092 C. 1093 A.

1109 B. *Epiph. I.* 1053 B. — Πνεῦμα τὸ προφητικόν, the prophetic spirit, the spirit that spoke through the prophets. *Just. Apol.* 1, 6. 13. 31. 33. *Tryph.* 32, p. 544 B. *Athenag. Legat.* 10, p. 908 A. 909 A. *Theophil.* 2, 33, p. 1105 C. (See also *Philon II.* 124, 26. *Clementin.* 121 B. *Jul. Frag.* 106 C.) — Πνεῦμα Χριστοῦ, the spirit of Christ. *Luc.* 16, 7, Ἰησοῦ. *Paul. Rom.* 8, 9. 4, 6, τοῦ υἱοῦ αὐτοῦ. *Phil.* 1, 19. *Tertull. Prax.* 4, p. 159 B. 8, p. 163 D. *Greg. Th.* 985 A. *Eus. VI.* 1012 C. 1013 B. *Basil. III.* 612 C. IV, 332 C. 396 C. *Caesarius* 857. *Epiph. I.* 1053 B (*Joann.* 16, 14). II, 480 D. 493 B. 488 D. III, 25 C. 28 B. 29 A. *Cyrril. A. I.* 148 A. X, 36 A. 121 B. VII, 417 C. *Gelas.* 1288 C. *Gregent.* 625 B. — For the ἅγιον πνεῦμα of the Valentinians, see *Doctr. Orient.* 665 A. *Iren.* 461 A. 517 A, τὸ προφητεῖον. — In the *Ritual*, Ἡ ἑβδομάς τοῦ ἁγίου πνεύματος, the week of the Holy Spirit, the week beginning with Pentecost. *Jejun.* 1913 C. *Stud.* 1701 A.
 5. Breathing, in grammar. *Plut.* II, 1009 E. *Drac.* 25, 22. *Apollon. D. Pron.* 360 A, δασύ, the rough breathing. *Conj.* 509, 20 (διότι = διότι). *Synt.* 319, 26. *Arcad.* 186, 3. 187, 2. 190, 25, ψιλόν, the smooth breathing. — 6. Period, in rhetoric. *Hermog. Rhet.* 158, 9. — 7. Spirit, a subtle substance which fills the arteries. *Alex. Aphr. Probl.* 22, 25, τὸ ὀπτικόν.

πνευματέμφορος, ον, (ἐμφέρω) = πνευματοφόρος, inspired. *Damasc.* III, 837 C.

πνευματιάω, to be possessed by an evil spirit. *Tim. Alex.* 1305 D. *Sophrns.* 3652 D.

πνευματίζομαι = δαιμονίζομαι. *Vit. Nil. Jun.* 104 B.

πνευματικός, ἡ, ὄν, pneumatic, of a subtle substance. *Cleomed.* 36, 6, οὐσία. *Strab.* 1, 3, 5, p. 78, 10 τὸ πνευματικόν τὸ πάντων τούτων αἰτίον. — 2. Spiritualis, spiritual; opposed to σαρκικός, σωματικός. *Paul. Cor.* 1, 15, 44, et alibi. *Iren.* 492 A. 561 B, ὑπόστασις. *Euagr. Scit.* 1228 A, θεωρία, spiritual contemplation, holy meditation. — Οἱ πνευματικοί, the spiritual. *Paul. Gal.* 6, 1. *Ignat.* 652 A. *Clem. A. I.* 288 B. 293 A. — The Gnostics regarded themselves as spiritual, the catholic Christians being, according to them, merely ψυχικοί. *Cels. apud Orig. I.* 1271 B. *Doctr. Orient.* 685 C. 653 A, σπέρμα. *Iren.* 505 A, φύσει, spiritual by nature. 517 B. 528 A. *Hippol.* 604 B. *Haer.* 152, 89. 174, 22 (134, 75). 368, 77. (Compare *Philon I.* 481, 10. 479, 27. *Just. Frag.* 1589 B.) — Πνευματικός πατήρ, spiritual father, spiritual adviser. *Basil. I.* 369 B. *Marc. Erem.* 1048 A. B. *Pallad. Laus.* 996, anchorets. *Nil. Epist.* 2, 333. *Apophth.* 432 A. *Sophrns.*

- 3668 B. *Jejun.* 1924 A, *confessor.* *Anast. Sin.* 760 A. B. 369 D, ἀνήρ. *Porph. Cer.* 680, 17, τοῦ βασιλέως, the bishop of Rome, in the ceremonial dialect of Byzantium. — Τέκνον πνευματικόν, *spiritual child*, with reference to πνευματικὸς πατήρ. *Basil.* IV, 441 A. — *Joann. Hier.* 445 A Υἱὸς πνευματικός, adopted son. — Οἱ πνευματικοὶ γονεῖς, the spiritual parents, the clergy. *Const. Apost.* 2, 33. — 3. *Periodic*, in rhetoric. *Hermog. Rhet.* 145, 13. — 4. *Pneumatic*, in medicine. *Galen.* II, 368 C. D (VIII, 97 A), ἱατροί, a school of physicians.
- πνευματικῶς, adv. *spiritually.* *Paul.* Cor. 1, 2, 14. *Apoc.* 11, 8, allegorically. *Clem. R.* 1, 47. *Ignat.* 653 B Σαρκικῶς καὶ πνευματικῶς. *Iren.* 1248 C. *Clem. A.* I, 945 B, et alibi. *Orig.* I, 1393 A, et alibi.
- πνευμάτιον, ον, τὸ, little πνεῦμα, L. *animula.* Classical. *Polyb.* 15, 31, 5. *Epict.* 2, 1, 17. *Anton.* 5, 33, et alibi.
- Πνευμαῖται, ὧν, οἱ, = Πνευματομάχοι, heretics. *Epiph.* III, 129 A.
- πνευματοδόχος, ον, (δέχομαι) receiving wind. *Greg. Nyss.* I, 149 C. — 2. Receiving the Holy Spirit. *Clim.* 677 C.
- πνευματοεργός, ὧν, (ΕΡΓΩ) creating spirits. *Synes. Hymn.* 3, 169, p. 1596.
- πνευματο-κῆλη, ης, ἡ, flatulent hernia. *Paul. Aeg.* 274. *Leo. Med.* 197 (*Diosc.* 4, 69, p. 562 Ὀρχεῖς πεφυσσόμενοι).
- πνευματο-κίνητος, ον, moved by the Spirit. *Pseudo-Dion.* 585 B.
- πνευματοκινήτως, adv. by being moved by the Spirit. *Nicot. Paphl.* 552 A.
- πνευματο-κλήτωρ, ορος, ὁ, one that invokes the Spirit. *Cyrril. A.* VI, 280 C.
- πνευματομαχέω, ἥσω, to be πνευματομάχος. *Athan.* II, 605 B. 637 B. *Basil.* I, 753 A.
- πνευματομάχος, ον, (μάχομαι) hostile to the Holy Spirit, denying the hypostasis of the Holy Spirit. *Athan.* II, 1313 B. *Basil.* III, 613 C. IV, 116 A. *Const.* I, Can. 1. *Greg. Nyss.* III, 545 B. *Amphil.* 96 C. *Epiph.* II, 337 A. *Pallad. Laus.* 1226 B. *Socr.* 360 B (*Soz.* 1200 B). *Theod.* IV, 423 A. III, 1280 A. *Tim. Presb.* 37 C.
- πνευματοποιός, ὧν, (ποιέω) producing wind. *Hermes Tr. Iatrom.* 388, 4. *Clem. A.* I, 1128 A, windy, flatulent.
- πνευματο-φορέομαι, to be borne by the wind. *Sept. Jer.* 2, 24. — 2. To be inspired, = πνευματοφόρος εἰμί. *Aster. Urb.* 148 B. 156 A. *Eus.* IV, 605 B.
- πνευματοφόρος, ον, (φέρω) being under the immediate influence of the Spirit of God, inspired. *Sept. Hos.* 9, 7. *Sophon.* 3, 4. *Herm. Mand.* 11. *Theophil.* 1064 A. 1088 B. *Iren.* 1135 B. *Method.* 377 A. *Petr. Alex.* 516 D. *Athan.* I, 464 C. *Did.* A. 693
- A. *Pallad. Laus.* 1034 C. 1114 D. *Hieron.* I, 510 (237).
- πνευματωτικός, ἡ, ὧν, (πνευματώ) flatulent, producing flatulence. *Diosc.* 2, 109. 134. 180 (181). 5, 9, στομάχου, in the stomach (2, 137 Πνευμάτων γεννητική).
- πνευμόφαλον, ον, τὸ, = ἀνέυρυσμα τοῦ ὀμφαλοῦ. *Galen.* II, 274 C.
- πνευμονία, as, ἡ, (πνεύμων) disease of the lungs. *Plut.* II, 918 D.
- πνευμονιακός, ὡς, ὧν, afflicted with πνευμονία. *Galen.* X, 630 F.
- πνευμονικός, ἡ, ὧν, = preceding. *Ptol. Tetrab.* 152.
- πνευστός, ἡ, ὧν, (πνεύω) breathed or to be breathed. *Greg. Naz.* III, 1526 A, ἀήρ.
- πνιγετός, οὔ, ὁ, = πνίγος, L. *aestus*, stifling heat. *Ptol.* Apparent 900 D.
- πνιγίτις, ἰδος, ἡ, choking. *Diosc.* 5, 176 (177), γῆ, pñigitis (terra), a kind of earth.
- πνιγμονή, ης, ἡ, = πνίξις. *Diosc.* 2, 87, ὑστερική.
- πνίγω, to choke. [*Eunap.* V. S. 24 (42) ἀπο-πεπνίζομαι.]
- πνικτός, ἡ, ὧν, strangled. *Luc. Act.* 15, 20, et alibi. *Orig.* I, 1560 B. — *Galen.* VI, 388 D, ὠά, a kind of omelet.
- πνικτοφαγία, as, ἡ, = τὸ ἐσθίειν πνικτόν. *Theophyl. B.* III, 525 A.
- πνοιά, as, ἡ, the Spirit. *Synes. Hymn.* 2, 32, p. 1592. 5, 53, p. 1609.
- πνοϊκός, ἡ, ὧν, (πνοή) respiratory. *Damasc.* I, 1393 C.
- ποάζω, to be grassy. *Strab.* 5, 3, 8. p. 373, 7.
- ποδάγρα, as, ἡ, podagra, gout. Classical. *Diosc.* 1, 135 (136). *Epict.* 3, 22, 40. *Plut.* I, 468 C, et alibi. *Ptol. Tetrab.* 153. *Lucian.* I, 698. *Galen.* II, 265 E. XIII, 699 B. *Philostr.* 170. — 2. The name of an instrument of torture *Pseudo-Jos. Macc.* 11.
- ποδαγρέω, ἥσω, to be gouty. *Clem. A.* I, 841 A.
- ποδαγριάω = ποδαγρᾶω. *Diosc.* 2, 39.
- ποδαγρικός, ἡ, ὧν, of the gout, gouty, pertaining to the gout. *Diod. Ex. Vat.* 102, 6. *Philon.* I, 525, 47. *Diosc.* 1, 110 (113). 183, p. 163. — 2. Podagricus, gouty, afflicted with the gout. *Diosc.* 1, 14, p. 29. *Herod.* apud *Orib.* II, 405, 6. *Plut.* I, 341 A.
- ποδαγρός, ὧν, gouty person. *Lucian.* I, 472. *Dion. Alex.* 1301 B. *Pallad. Laus.* 1178 B.
- ποδαλγέω = ποδαγρᾶω. *Ruf.* apud *Orib.* I, 335, 10.
- ποδαλγής, ἐς, (πούς, ἀλγέω) = ποδαγρός. *Poll.* 2, 196. *Diog.* 5, 68.
- ποδαλγία, as, ἡ, = ποδάγρα. *Ruf.* apud *Orib.* I, 335, 10. *Poll.* 2, 196, *Pseudo-Galen.* X, 662 B. *Schol. Arist. Plut.* 559.
- ποδαλγικός, ἡ, ὧν, = ποδαγρικός. *Diosc.* 3, 140 (150). *Sext.* 426, 2. *Nic. CP. Histor.* 39, 21, νόσος, the gout.
- ποδαλγός, οὔ, ὁ, = ποδαλγής, ποδαγρός. *Greg.*

- Naz. III, 316 C. Soz. 1457 B. Leo Gram. 71, 5.
- ποδέα, *as*, ἡ, (πούς) the skirts of a garment. Ptoch. 2, 181. — **2.** A kind of kilt. Porph. Cer. 752, 12. — **3.** Pedatura, area. Codin. 41, 7, τῆς κόρτης. — **4.** Curtain, veil. Nicet. 305, 26, ensign. Cuirop. 6, 13 'Ο ἐπὶ τῆς ποδέας, the officer who had charge of the curtains of the great church of Constantinople.
- ποδηγεσία, *as*, ἡ. = ποδηγία. Greg. Naz. III, 459 A.
- ποδήρης, *es*, reaching the feet. 'Ο ποδήρης χιτών or ὑποδήτης, *poderes*, of the Jewish priest. Sept. Ex. 25, 6. 28, 4. Sir. 27, 8. Ezech. 9, 2. Aristas 12. Philon II, 152, 35. Plut. II, 672 A.
- ποδηρο-φωρέω, ἡσω, to wear long robes. Clem. A. I, 556 A.
- ποδία, *as*, ἡ, = πούς in a verse. Drac. 131, 19.
- ποδίζω, ἴσω, to scan a verse. Drac. 13, 22.
- ποδικός, ἡ, ὄν, *podicus*, pertaining to feet, in versification. Aristid. Q. 35. 34, χρόνος.
- ποδισμός, οὐ, ὁ, (ποδίζω) *podismus*, measurement by feet. Heron Jun. 195, 2.
- ποδιατήρ, ἦρος, ὁ, quid? Sept. Par. 2, 4, 16. Jos. Ant. 8, 3, 7.
- ποδίστρα, *as*, ἡ, = πέδη. Philipp. 8.
- ποδοκέφαλα, ὦν, τὰ, = πόδες καὶ κεφαλὴ, ἀκρωκῶλια, the feet and head of an animal used for food. Pseudo-Damasc. II, 236 D.
- ποδοκοπέω, ἡσα, (κόπτω) to cut off one's legs. With the accusative of the animal whose legs are cut off. Theoph. 648, 10.
- ποδοκρουστία, *as*, ἡ, (κρούω) a stamping with the feet. Strab. 10, 3, 15.
- ποδοκτύπη, ἡς, ἡ, (κυπέω) female dancer. Lucian. I, 333.
- ποδόλουρον, οὐ, τὸ, (λῶρος) strap for the feet of a falcon. Achmet. 289.
- ποδομερής, ἐς, (μέρος) L. *partipes*, applied to verses in which every foot consists of a whole word. Diomed. 498, 27, στίχος.
- ποδο-νιπήρ, ἦρος, ὁ, = ποδανιπήρ. Clem. A. I, 436 B. C.
- ποδόνιπτρον, οὐ, τὸ, = ποδάνιπτρον. Philon II, 472, 34. Jos. Ant. 8, 2, 5. Iambl. Adhort. 312.
- ποδό-παννον, οὐ, τὸ, = ὀδωάριον. Gloss. Jur. 'Οβδονάρια . . .
- ποδόρπιον, οὐ, τὸ, = ὀρτάριον, ἀρτάριον. Achmet. 227.
- ποδοφορία, *as*, ἡ, (φέρω) = βάδισις. Steph. Diac. 1105 A.
- ποδο-φύλαξ, ακος, ὁ, protecting the feet. Lyd. 158, 3.
- ποδόφελλον, οὐ, τὸ, (ψέλλιον) = περικνημίς, χαλκότημβον, covering for the leg. Leo. Tact. 6, 4. Porph. Cer. 294, 16.
- πόδρεζα, quid? Genes. 110, 15.
- πόδωμα. ατος, τὸ, (πούς) basement, floor. Apollod. Arch. 42.
- πόδωσις, εως, ἡ, *parapet*? Porph. Cer. 215, 9, τῆς γεφύρας.
- ποηλογέω, = ποιολογέω. Jos. B. J. 5, 13, 7.
- ποηφαγέω, ἡσω, (ποιοφάγος) to eat herbs. Jos. B. J. 2, 8, 8. App. I, 443, 3.
- ποθεινότης, ητος, ἡ, (ποθεινός) desirableness. Max. Conf. II, 408 C, ἡ ὑμετέρα, as a title.
- πόθεν, adv. whence? Epict. 1, 9, 19 Κάθησθε κλάοντες περὶ τῆς αἰμῆς πόθεν φάγητε. Sext. 370, 11. 440, 9 Πόθεν ἔχομεν λέγειν; 632, 19 Πόθεν γὰρ γραμματικῇ παχύτητι διαγνώσκεις; how is it possible? Joann. Mosch. 2888 B Μὴ ἔχων πόθεν θρῆναι ἐμάντον, whence to support myself. Doroth. 1785 B Οὐκ ἔχω πόθεν ἐλεῆσαι. 1792 C 'Ἵνα ἐν καιρῷ ἀνάγκης εὐρωσι πόθεν ἐκβαλεῖν καὶ φυλάξωσι τὰ ἐν τῷ βαλαντίῳ. — Πόθεν οὐτι; how is it proved? Epict. Ench. 51 Πόθεν οὐτι οὐδεὶ ψεύδεσθαι; Sext. 292, 9. 263, 26.
- πόθεν, adv. from somewhere. Sext. 722, 22 Ποθεν γὰρ ποὺ ἐχώρησεν ἡ διάνοια.
- πόθησις, εως, ἡ, = πόθος, ποθή. Epirh. I, 156 D, τῆς σῆς θεοσεβείας.
- ποθίζω = ποθέω. Muson. 205.
- ποία, *as*, ἡ, a kind of soap. Sept. Malach. 3, 2, πλυνόντων. Jer. 2, 22.
- *ποιέω, to make. Strab. 14, 2, 5. 8, 3, 30 Τὸ τοῦ Διὸς ξόανον, ὃ ἐποίει Φειδίας, faciebat. — Πεποιημένον ὄνομα, a word formed by onomatopoeia (ροῖζος, φλοῖσβος, σίζω, λάπτω). Aristot. Rhet. 3, 2, 5. Poet. 21, 4. Dion. Thr. 636, 14. Pseudo-Demetr. 46, 3. 13. 85, 14. 67, 5, derived. — **2.** To make a feast, to give a festive entertainment. Sept. Gen. 21, 8, δοχὴν μεγάλην. 29, 22, γάμον. Esdr. 1, 3, 1. Tobit 8, 19. Judith 6, 21, πότον. Macc. 1, 9, 37. — To celebrate a festival, to keep. Ex. 12, 48, τὸ πάσχα κυρίῳ. Num. 9, 2. Josu. 5, 10. Matt. 26, 18. — **3.** To make, in expressions like the following. Sept. Reg. 3, 20, 7 Σὺ νῦν οὕτω ποιεῖς βασιλέα ἐπὶ 'Ισραὴλ; Clim. 693 D Δοκίμάζουσὶ με οἱ πατέρες μου ἐὰν ποιῶ μοναχόν, if I make (can be) a monk. Mal. 338 Οὐδεὶς ποιεῖ βασιλέα Ῥωμαίων ὥς οὗτος, no one will make (will be) so good an emperor of the Romans as this man. — **4.** To dress food. Sept. Gen. 18, 7. Ex. 29, 39. Apophth. 372 D. — **5.** To make, to feign, to appear. Apophth. 277 A 'Εποίησα ἐμάντον ὅτι διηπνίσθην, I made as if I awoke. Chron. 606, 18 'Εποίησεν ἑαυτὸν βουλόμενον εὐξασθαι. Mal. 390. 18 'Εποίησεν ὥς θέλων εὐξασθαι, he made as if he wished to pray.
- 6.** To do. Ποιεῖν τι μετὰ τινος, = ποιεῖν τι τινι. A Hebraism. Sept. Gen. 24, 12, ἔλεος, to show mercy. Judic. 1, 24. Reg. 1, 15, 6. Tobit 3, 6. Ps. 85, 17, et alibi. — **7.** To do good, benefit. Strab. 5, 3, 6, p. 370, 9, πρὸς

νόσους, good for. *Diosc.* 1, 5. 16. 48. 1, 4, p. 14, ἔλκεσι. 2, 150, ἐν πυρετοῖς. 2, 203, ἐπὶ τῶν αὐτῶν παθῶν.

8. To cause, to effect, to bring about. *Sept. Eccl.* 3, 14, ἵνα φοβηθῶσι. *Baruch* 2, 23, ἐκλείψειν. *Joann.* 11, 37, ἵνα μὴ ἀποθάνῃ. *Paul. Col.* 4, 16, ἵνα ἀναγνωσθῇ. *Apoc.* 3, 9, αὐτοὺς ἵνα ἤξωσι. *Epict.* 3, 20, 14 Τί γὰρ ἄλλο ποιήσεις, ἢ ἵνα σε κοσμήσῃ; 4, 11, 17, ἵνα μηδεὶς ἀποστρέφῃται. *Artem.* 69 Ποιεῖν ἵνα = ὥστε. *Apocr. Act. Andr.* 8. *Joann. Mosch.* 2916 A. — 9. To tarry, stay, spend time. *Matt.* 20, 12, Μίαν ὥραν. *Luc. Act.* 15, 33. 18, 23. 20, 3. *Paul. Cor.* 2, 11, 25. *Jacob.* 4, 13. *Clem. R.* 1, 53. *Pseudo-Jacob.* 12, 3, τρεῖς μῆνας πρὸς τὴν Ἑλισάβετ. *Epiph.* II, 196 A, in office. *Pallad. Laus.* 1033 A. *Apocr. Act. Barn.* 7, τὸν χειμῶνα, to spend the winter. 19, τὴν ἐσπέραν. *Chal.* 1613 D Τρεῖς μῆνας ἐποίησε διαγινώσκων μεταξύ αὐτοῦ καὶ τῶν κληρικῶν. *Apophth.* 120 B. *Joann. Mosch.* 2912 C, ἐξήκοντα χρόνους ἐν τῷ μοναχικῷ. *Leo Gram.* 233, 5, ἐν τῇ αἰχμαλωσίᾳ, he was in captivity. — 10. To meet with, in expressions like the following. *Theoph.* 279 Εἴ τις ποτέ ἐστιν, τὸν μόνον ποιήσῃ τοῦ Ἰούδα! whoever he is, may he meet with the fate of Judas! that is, may he hang himself! [*Herm. Vis.* 2, 4 (Codex N) ἐποίηκας = πεποίηκας.]

ποιηβόρεω, ἡσώ, to eat grass. *Caesarius* 1096.

ποιηβόρος, ον, eating grass. *Oenom. apud Eus.* III, 369 A (quoted).

ποίημα, ατος, τὸ, created being. *Athan.* II, 777.

ποιηματικός, ἡ, ὄν, poetical. *Moschn. Prooem.* *Plut.* II, 744 F.

ποιημάτων, ον, τὸ, little poem. *Plut.* I, 861 E. *Heph.* 8, 6. *Longin.* 33, 5.

ποίησις, εως, ἡ, creation, the universe. *Tatian.* 5, p. 817 A. — 2. Adoption. *Classical.*

Dion. H. II, 653, 5 Ποιήσει δὲ υἱοί, by adoption. *Jos. Ant.* 14, 10, 23 Κατὰ ποιήσιν. *Zos.* 26, 10.

ποίητευμα, ατος, τὸ, forgery. *Epiph.* I, 333 C.

ποιητεύω (ποιητής), to forge, fabricate. *Epiph.* I, 309 E. 341 D.

ποιητής, οὔ, ὁ, the Maker, the Creator. *Just.* *Apol.* 1, 58. — 2. Poet. Ὁ ποιητής, the poet, unaccompanied by a proper name, regularly means Homer. *Polyb.* 12, 21, 3.

Tryph. 29. *Strab.* 1, 1, 10, p. 32, 5. *Plut.* II, 504 C. D. *Apollon. D. Synt.* 42, 8.

Sext. 191, 26.

ποιητικός, ἡ, ὄν, active, efficient. *Diog.* 7, 96, ἀγαθά.

ποιητικῶς, adv. poetically: by poetic license. *Strab.* 9, 2, 14.

ποιητρία, ας, ἡ, poëtria, poetess. *Strab.* 17, 1, 33. *Plut.* II, 300 F. 675 B. *Heph.* *Poem.* 5, 3. *Tatian.* 877 A.

ποιη-φάγος, ον, eating grass. *Max. Tyr.* 140, 5. *ποικιλανθής, ἐς, (ποικίλος, ἄνθος) variegated. Clem. A. I, 533 A.*

ποικιλμός, οὔ, ὁ, = ποικιλία. Plut. II, 382 C. 1088 C.

ποικιλογράφος, ον, (γράφω) writing on a variety of subjects. Diog. 5, 85.

ποικιλο-ειδής, ἐς, mottled. Athan. II, 1301 C.

ποικιλομορφία, ας, ἡ, (ποικιλόμορφος) variety of form. Pseudo-Dion. 1105 A.

ποικιλοπράγμων, ον, = πολυπράγμων. Synes. 1241 B.

ποικιλοτερπής, ἐς, = ποικίλως τέρπων. Antip. Thess. 28.

ποικιλό-τευκτος, ον, curiously wrought. Agath. Epigr. 64, 7.

ποικιλότεχνος, ον, (τέχνη) skilled in various arts. Theogn. Mon. 852 B.

ποικιλουργία, ας, ἡ, (ΕΡΓΩ) variegated work. Cyrill. A. I, 782 A.

ποικιλτικός, ἡ, ὄν, (ποικίλλω) pertaining to embroidery. Sept. Job 38, 36. — *Ex.* 37, 21

τὰ ποικιλτικά, sc. ἔργα, embroidery. — Ἡ ποικιλτικὴ ἐπιστήμη οἱ τέχνη, the art of embroidery. *Dion. H. V, 10, 9. Philon I, 651, 41.*

652, 24.

ποικιλτός, ἡ, ὄν, variegated, embroidered. Sept. Ex. 35, 35. *Iren.* 1, 18, 4.

ποικιλτρια, ας, ἡ, (ποικιλτής) female broiderer. Strab. 17, 1, 36.

ποιμαίνω, to feed, tend the flock. Sophrns. 3597 D, of a bishop. [*Pallad. Laus.* 1082 A ποιμαῖναι = ποιμῆναι.]

Ποιμάνδρης, ον, ὁ, a figment = ὁ τῆς αἰθεντίας νοῦς. Hence the title of a book. Hermes Tr. Poem. 2, 2.

ποιμαντέον = δεῖ ποιμαίνειν. Greg. Naz. I, 825 B.

ποιμαντικός, ἡ, ὄν, pastoral. Pamphil. 1556 C. *Eus. V, 88 D, πάσδος. Basil. III, 208 A.*

Greg. Naz. I, 826 C, sc. τέχνη. III, 236 B. II, 649 C, βακτηρία. Const. IV, 832 B.

ποιμασία, ας, ἡ, a pasturing, feeding. Philon I, 594, 30, et alibi.

ποιμένος, ον, = ποιμενικός. Greg. Naz. IV, 43 A.

ποιμὴν, ἐνός, ὁ, shepherd. — Tropically, pastor, spiritual guide. Sept. Jer. 2, 8, et alibi.

Paul. Eph. 4, 11. *Clem. A. I, 293 C. Const. Apost.* 2, 1. 42, bishop. — 2. Pastor, the Shepherd, the title of a book. (*Herm. Vis.* 5. *Iren.* 1032 B.) *Clem. A. I, 800 C.*

980 A. 1284 C. *Tertull. II, 1000 B. 1021 A. Orig. I, 365 A. IV, 53 B, et alibi.*

Eus. II, 217 B. 269 A. 449 C. Athan. I, 101 A. 429 C. II, 1180 A. Nic. CP. 1060 B *Ποιμένος καὶ Ἑρμῆς*, called also the book of Hermas.

ποιμνιάρχης, ον, ὁ, = ποιμνίου ἀρχων, the leader of a flock, pastor. Stud. 816 B. C.

ποιμνιοτρόφος, *ον*, (τρέφω) *shepherd*. *Aquil.* Reg. 4, 3, 4, et alibi.
 ποιναίος, *α, ον*, (ποινή) *L. poenalis, penal, inflicting punishment*. *Aristaen.* 1, 10, p. 46. *Synes.* 1293 B.
 ποιναλίζω, *ισα*, *poena afficio, to punish*. *Cedr.* II, 26, 4.
 ποινή, *ἡς, ἡ*, = τὸ μετὰ τὴν δύσιν ζῶδιον, *in astrology*. *Sext.* 731, 11.
 ποινηλασία, *ας, ἡ*, (ποινήλατος) *infliction of punishment*. *Lyd.* 311, 15.
 ποινηλατέω, *ἦσω*, *to pursue with the avenging furies*. *Diod. Ex. Vat.* 69, 23 -σθαι τὰς ψυχάς. *Sext.* 8, 26. 176, 31. 569, 8.
 ποινηλατιστής, *οὔ, ὁ*, *L. vindex, avenger*. *Achmet.* 167, p. 145
 ποινήλατος, *ον*, (ποινή, ἐλαύνω) *driven by the avengers (the furies)*. *Simplic.* 435.
 ποινοποιός, *όν*, (ποιέω) *avenging*. *Pseudo-Lucian.* III, 612.
 ποινοργός, *όν*, (ΕΡΓΩ) *L. carnifex, executioner*. *Lyd.* 254, 2.
 ποιόομαι, ὤθην, (ποιός) *to be endowed with quality*. *Euagr. Scit.* 1229 A. B. *Nemes.* 517 B Ὑδωρ ὑπ' ἀμπέλου πεποιωμένον. *Theoph.* 618, 9 -θῆναι τινι, *to be imbued with*.
 ποίος, *α, ον*, = τίς; *who? what?* *Euagr. Scit.* 1244 C. 1245 A *Pseudo-Nicod.* II, 7 (23). *Prisc.* 152. 147, 10. *Nic.* II, 877 D Διὰ ποίαν αἰτίαν; — 2. Which? which one? *F. le quel?* *Sept. Reg.* 1, 9, 18. *Eccl.* 11, 6. *Sext.* 118, 19.
 ποιῶς (ποιός), *adv.* *in a certain way*. *Bacch.* 23.
 ποιωτίζομαι = ποιωτός εἰμι *or* γίγνομαι. *Antyll.* apud *Orib.* II, 380, 8.
 ποιωτός, *ἡ, ὄν*, (ποιόομαι) *endowed with quality; opposed to ἀποιος*. *Antyll.* apud *Orib.* II, 380, 7.
 ποκάζω = πέκω, ποκίζω. *Schol. Arist.* Av. 713.
 ποκο-ειδής, *ές*, *like πόκος*. *Longin.* 15, 5, *ἐννοιαί, unconnected*.
 ποκόω, ὥσω, (πόκος) *to cover with wool*. *Philipp.* 20.
 πολείδιον, *ον*, τὸ, *small πόλις*. *Strab.* 8, 3, 15. 9, 2, 32, v. l. πολίδιον.
 πολεμάρχης, *ον, ὁ*, (πόλεμος, ἄρχω) *warrior*. *Achmet.* 233.
 πολεμέω, *to wage war: to fight*. *Sept. Macc.* 1, 5, 30, τινά. *Patriarch.* 1069 C. *Greg. Naz.* III, 173 A Τὸν πόλεμον ὃν πολεμώμεθα ὑπὸ πάντων. — 2. Pass. πολεμοῦμαι, *impugnare, to be tempted by the devil*. *Cassian.* I, 457 B Ἀποφθί. 125 B. 313 D -θῆναι εἰς πορνείαν. *Joann. Mosch.* 2861 C. 2892 A -σθαι εἰς τὴν κόρην. 3096 B -θῆναι πρὸς αὐτὴν.
 πολεμητήριον, *ον*, τὸ, *head-quarters*. *Polyb.* 4, 71, 2.
 πολεμήτωρ, *ορος, ὁ*, *adversary*. *Andr. C.* 1388 B, the devil. *Jos. Hygnog.* 1024 A.

Πολεμianoί, ὦν, οἱ, *Polemiani, the followers of Πόλεμος, an Apollinarist*. *Theod.* IV. 428.
 πολεμοτροφέω (τρέφω), *to keep up the war*. *Sept. Macc.* 2, 10, 14.
 πολεμοχαρής, *ές*, (χαίρω) *delighting in war*. *Leont.* I, 1317 B.
 Πόλεμων, ὠνος, ὁ, *Polemo, a physiognomist*. *Orig.* I, 724 B.
 πολι-άνθη, *ης, ἡ*, *perfume made of πόδιον?* *Inscr.* 2852, 15. 22.
 πολιανόμος, *ον, ὁ*, (πόλις, νέμω) *magistrate of a city*. *Classical.* *Dion C.* 43, 28, 2.
 πολιάρχέω, ἦσω, = πολιάρχος εἰμι. *Dion C.* 53, 33. 3. 60, 5, 8. *Lyd.* 231, 9.
 πολιarchία, *ας, ἡ*, *the office of πολιάρχος*. *Themist.* 261, 2. 273, 12. *Lyd.* 222, 17.
 πολιάρχος, *ον, ὁ*, *the Roman praefectus urbi*. *Dion C.* 41, 14, 4. 52, 33, 1.
 πολιώ-θριξ, *τριχος, ὁ, ἡ*, (πολιός) *gray-haired*. *Strab.* 7, 2, 3.
 πολιορκέω, *to besiege*. [*Theoph.* 320, 8 ἐπολιώρ-κισα, *bad*.]
 πολιορκητήριος, *ον*, = πολιορκητικός. *Onos.* 42, 3.
 πολιορκητής, *οὔ, ὁ*, *besieger*. *Diod.* 20, 92.
 πολιορκητικός, *ἡ, ὄν*, *pertaining or relating to sieges* *Polyb.* 1, 58, 4. *Posidon.* apud *Athen.* 4, 53, ὄργανα. *Diod.* 20, 82. *Strab.* 4, 5, 4. 16, 1, 24.
 πολιορκία, *ας, ἡ*, *siege*. *Strab.* 7, 1, 3, p. 5, 15 Ἦν ἐκ πολιορκίας εἶλεν, *by siege*.
 πολιο-φάγος, *ον, ὁ*, (ποιλίος) *old glutton*. *Pallad.* Laus. 1065 C. 1083 C.
 πολιοφυλακέω, ἦσω, (πόλις, φυλακή) *to guard a city*. *Polyb.* 18, 22, 4, *to keep within walls*.
 πολιοῦω, ὥσω, *to render πολίος*. *Classical.* *Diosc.* 1, 31. *Eupor.* 1, 100. *Clem. A.* I, 580 A.
 πόλις, *εως, ἡ*, *city*. *Inscr.* 2621 Ὁ ἐπὶ τῆς πόλεως, *the prefect of the city*. — Ἡ ἀγία πόλις, *the holy city, Jerusalem*. *Sept. Nehem.* 11, 1. Ps. 47, 3, τοῦ βασιλέως τοῦ μεγάλου. 86, 3, τοῦ θεοῦ. *Esai.* 66, 20, et alibi. *Philon* I, 691, 21, ἱερὰ. 691, 44, θεοῦ. — 2. *The city, by way of eminence, Rome*. *Epict.* 1, 10, 5. — Also, *Constantinople*, after it became the capital of the Roman empire. *Socr.* 676 B. *Agath.* 283, 22. *Theoph.* 280, 18. *Porph.* Adm. 208, 20. 22. [In popular modern Greek, Constantinople is called ἡ πόλις; and as this word is generally heard in connection with τὴν (that is, εἰς τὴν), the Turks supposed that the expression τὴν πόλιν (pronounced *stimbóli*), *to the city*, was the name of Constantinople: hence their *Is-tambul*.]
 πολισμός, *οὔ, ὁ*, (πολίζω) *the building of a city*. *Dion. H.* I, 144, 9.
 πολιστής, *οὔ, ὁ*, = ὁ πολίζων. *Greg. Naz.* II, 604 B.

πολιταρχέω, *to be πολιτάρχης*. *Inscr.* 1967 (Thessalonica).

πολιτάρχης, *ov, ó*, (πολίτης, ἄρχω) *prefect of a city*. *Luc. Act.* 17, 6. 8. *Inscr.* 1967 (titul.). *Sophrns.* 3401 D.

πολιτεία, *as, ἡ*, *L. civitas, citizenship*. *Soz.* 884 C. — 2. *Conversation, conduct, one's daily life*. *Strab.* 16, 2, 46. *Clem. R.* 1, 2, 54. *Clementin.* 25 A. 89 A. 257 C. *Just. Apol.* 1, 4. *Frag.* 3, p. 1577 A. *Theophyl.* 1141 B. C. *Rhodon* 1333 A. *Clem. A. I.* 1148 B. II, 340 B. — 3. *Police regulations, = δημοτική διατύπωσις*. *Socr.* 7, 13, p. 761 B. — 4. *City = πόλις*. *Roman. et Porph.* *Novell.* 245.

πολίτευμα, *ατος, τὸ*, *L. respublica, commonwealth*. *Sept. Macc.* 2, 12, 7. *Polyb.* 1, 3, 7. 8, et alibi. *Diod.* 18, 69. *Dion. H. I.* 106, 1.

πολιτεύομαι, *to administer*. — Participle, *ὁ πολιτευόμενος = πολιτευτής*. *Artem.* 72. *Basil.* IV, 660 A. *Greg. Naz. I.* 964 B. *Nil.* *Epist.* 1, 311. 2, 298. 4, 39. *Soz.* 1193 B. *Just. Imp. Novell.* 13. — 2. *To live, to conduct one's self*. *Sept. Macc.* 3, 3, 4. *Luc. Act.* 23, 1. *Paul. Phil.* 1, 27. *Jos. Vit.* 2. *Clem. R.* 1, 3, 54. 21. — 3. *To manage, intrigue*. *Diod.* 19, 79. 46 *Πεπολιτευμένον πρὸς ἅπαντα τὰ στρατόπεδα, popular, favorite*. *Philon I.* 461, 5 *Ὁ πολιτευόμενος τρόπος, time-serving*. *Jos. Ant.* 5, 7, 4, *Γαῶλην ἐκβληθῆναι*. — 4. *To be urbane, behave urbane, = ἀστέλλομαι, ὠραῖζομαι*. *Moer.* 68. — 5. *To be common, well known, or current*. *Athanas. I.* 837 A. *Nil.* 617 C. *Joann. Mosch.* 3036 A. *Leo. Novell.* 145, of coin.

πολιτευέον = *δεῖ πολιτεύεσθαι*. *Plut.* II, 790.

πολιτευτής, *ov, ó*, = *δημαγωγός, civilian*. *Artem.* 117. *Moer.* 298. *Schol. Arist. Eq.* 161. — 2. *Decurio, a magistrate in a town or a colony*. *Eus. II.* 1056 A. *Athanas. I.* 729 A, et alibi. *Greg. Naz. III.* 241 B. — 3. *Liver, one that lives*. *Just. Apol.* 1, 65, *ἀγαθός, of good conduct*.

πολίτης, *ov, ó*, *citizen*. — 2. *A Constantinopolitan*. *Pisid. Bell. Avar.* (titul.). *Attal.* 169.

πολιτικός, *ἡ, ὄν*, *citizen's: civil*. *Polyb.* 8, 35, 3 *οἱ πολιτικοί, = οἱ πολῖται*. *Gemin.* 801 A, *ἀγωγή, the ordinary purposes of life*. *Dion. H. II.* 1220, 11, *πόλεμος, civil war*. *Artem.* 387, *ἑσθής, citizen's dress*. — 2. *Civil, urbane, polite, elegant, courteous, civilized*. *Polyb.* 24, 5, 7. *Dion. H. VI.* 999, 12. *Strab.* 3, 2, 15. 2, 5, 1, p. 164, 12. *Philon I.* 461, 13, *time-serving*. *Clem. A. I.* 116 A. *Longin.* 34, 2, *μυκτήρ, polite sneer*. *Athanas. II.* 945 A. *Basil. I.* 476 A. *Olymp.* 457, 20. *Stud.* 821 B. — 3. *Public*. *Aristot. Rhet. Alex.* 2, 1, *λόγος, public speech*. *Polyb.* 12, 27, 8, *ἄγων, speech*. *Dion. H. V.* 215, 3. *Hermog.*

Rhet. 366. 369, 27. 371, 27. — 4. *In prose*. *Dion. H. V.* 57. 65. 197, 15. VI, 1110, 16, *λέξις, prose*. *Drac.* 140, 13. *Phryn.* 53, 63 *ὁ πολιτικός, prose-writer*. *Men. Rhet.* 128, 12. *Dion C.* 74, 5, 5, *διέξοδος*. — **Ἄρτοι πολιτικοί, distributed by the emperor among the Antiochians at the ludi saeculares*. *Chron.* 490, 9. — *Ἡ πολιτική, sc. γυνή, = πόρνη*. *Theoph.* *Cont.* 430. — 5. *Common, usual, in common use*. *Dion. H. V.* 384, 11, *ὀνόματα, words in common use*. *Lucian. II.* 56. *Phryn.* P. S. 8, 26. 48, 13.

πολιτικῶς, *adv. after the manner of a citizen: urbanely, courteously: publicly: in prose*. *Polyb.* 18, 31, 7. *Dion. H. III.* 1381, 4. *Hermog. Rhet.* 80, 12. *Phryn.* P. S. 21, 28. *πολιτισμός, ov, ó*, *public administration*. *Diog.* 4, 39. *Greg. Nyss.* III, 1077 C.

πολίτισσα, *ης, ἡ*, = *πολίτις, female citizen*. *Mal.* 294, 23.

πολιτογραφέω, *ἡσω, ἡθην, (γράφω) to naturalize an alien*. *Polyb.* 32, 17, 3. *Diod.* 11, 86. 19, 2. *Diosc.* 1, 22. *Jos. Apion.* 2, 35.

πολιτογραφία, *as, ἡ*, *naturalization*. *Diod.* 11, 86.

πολιχνιωτικός, *ἡ, ὄν*, (πολίχνη) *L. municipalis, belonging to a municipium*. *Carth. Can.* 69. *πολιώδης, es, (πολιός, ΕΙΔΩ) grayish*. *Lucian. II.* 264.

πολλακισ-μύριοι, *αι, α*, *many times ten thousand*. *Synes.* 1229 A.

πολλαπλασιάζω, *άσω, (πολλαπλάσιος) to multiply*. *Polyb.* 30, 4, 13. *Gemin.* 801 B. *Diod.* 1, 1, p. 4, 43. *Nicom.* 78. 90. — Also, *πολυπλασιάζω*. *Sept. Deut.* 4, 1. 8, 1. *Gemin.* 808 B. *Philon I.* 11, 34.

πολλαπλασιασμός, *ov, ó*, *multiplication*. *Plut.* II, 506 F, et alibi. *Sext.* 520, 25. — Also, *πολυπλασιασμός*. *Nicom.* 81. *Plut.* II, 1020 C. *Max. Tyr.* 72, 42. *Iren.* 1, 15, 5. *Sext.* 520, 30. *Hippol. Haer.* 124, 40.

πολλαπλασι-επιμερής, *és*, *many times greater by a fraction whose numerator is greater than 1* (8 : 3, 38 : 5). *Nicom.* 101. 104.

πολλαπλασι-επιμόριος, *ov*, *many times greater by a fraction whose numerator is 1* (5 : 2, 16 : 3). *Nicom.* 101.

πολλαπλασιόνως, *adv. = πολλαπλάσιως, in manifold ways or manners*. *Poll.* 4, 164. *Orig.* IV, 652 A.

πολλαπλάσιος, *α, ov*, *many times as many*. *Nicom.* 110, *ἀριθμός, multiple*. — Also, *πολυπλάσιος*. *Sept. Macc.* 2, 9, 16.

πολλαπλασιότης, *ητος, ἡ*, *multiplicity*. *Theol. Arith.* 52.

πολλαπλάσιων, *ov*, = *πολλαπλάσιος*. *Philon II.* 39, 21. *Luc.* 18, 3.

πόλος, *ov, ó*, *pole of a sphere*. *Cleomed.* 18, 9, *the poles*. *Dion. H. I.* 246, 4. — 2. *Concave dial?* *Lucian.* II, 326 = *τὸ μέσον καὶ κοῖλον*

- τοῦ αὐτοῦ ὥρολογίου, according to the scholiast.
- πόλιπτον, see πούλιπτον.
- πολλάριον, οὐ, τὸ, little πόλιτος. *Diosc.* 2, 114.
- Also, πολλὰριδιον. *Galen.* X, 613 C.
- πολτο-ποιέω, to make rap. *Diosc.* 2, 128.
- πολτώδης, ἐς, rap-like. *Erotian.* 314.
- πολυ-αγάπητος, οὐ, much beloved. *Ignat.* 644 A.
- πολύ-αθλος, οὐ, of many contests, victorious in many contests. *Lucian.* I, 230. *Euagr.* 2612.
- πολυαλθής, ἐς, (ἀλθαίνω) curing many diseases. *Diosc.* 3, 153 (163).
- πολυαμάρτητος, οὐ, (ἀμαρτάνω) sinning much; opposed to ὀλιγαμάρτητος. *Basil.* III, 628 B. *Nil.* 369 A. *Jejun.* 1932 B.
- πολυανάλωτος, οὐ, (ἀναλίσκω) expensive. *Genes.* 90, 17 τὸ πολυανάλωτον, expensiveness, lavishness. *Eudoc. M.* 286, τάφος.
- πολυανάφορος, οὐ, = πολὺ ἀνάφορος, in astrology. *Ptol.* Tetrab. 221.
- πολυανδρία, ἀς, ἡ, (πολύανδρος) abundance of men, multitude of men, populousness; opposed to ὀλιγανδρία. *App.* II, 10, 59. *Eus.* Ant. 676 C
- *πολύανδριος, οὐ, = πολὺανδρος. *Philon* I, 568, 44. — 2. Substantively, τὸ πολὺανδριον, (α) a place where many meet. *Sept. Jer.* 2, 23. 19, 2, valley. — (β) polyandria, a common burial-place. *Philon* B. 86. *Sept. Macc.* 2, 9, 4. *Dion. H.* I, 39, 1. *Strab.* 9, 4, 2. *Jos. B. J.* 5, 1, 3. *Plut.* II, 372 E. 872 E, et alibi. *App.* 289, 42. *Iambl.* V. P. 396.
- πολύανδρος, οὐ, having many husbands. *Ptol.* Tetrab. 72.
- πολυ-ἀνθραξ ακος, ὁ, ἡ, rich in coal. *Schol. Arist.* Ach. 34.
- πολυανθρωπησία, ἀς, ἡ, = πολυανθρωπία. Doubtful. *Jos. Ant.* 1, 4, 1.
- πολυανθρώπων, οὐ, = πολὺανθρώπος. *Basil.* Sel. 593 C.
- πολυαρχέομαι (ἄρχω) to live under a polyarchy. *Eus.* III, 37 A.
- ποlynάρχιον, οὐ, τὸ, (Πολύαρχος) a kind of epithem or unguent. *Moschn.* 135, p. 81. *Galen.* X, 501 C. *Chrys.* III, 613 B.
- ποlynάρχος, οὐ, (ἄρχω) ruling over many. *Cornut.* 213. *Greg. Naz.* III, 414 A τὸ πολύναρχον = πολυαρχία.
- πολυ-άστρη, ἑρος, ὁ, ἡ, = πολὺάστρος. *Eus.* III, 224 B (quoted).
- πολυ-άσχος, οὐ, very busy, full of occupation. *Basil.* I, 9 C. *Pseudo-Lucian.* III, 614. *Simoc.* 234, 4.
- πολυαυγής, ἐς, (αὐγή) very effulgent. *Eus.* II, 1344 B.
- πολυ-αὐλαξ, ακος, ὁ, ἡ, with many furrows. *Sibyll.* 4, 72.
- πολυ-αὐχην, ενος, ὁ, ἡ, with many necks. *Nonn.* *Dion.* 2, 352.
- πολύ-βιβλος, οὐ, consisting of many books. *Athen.* 6, 54. *Orig.* IV, 336 A.
- πολυβλαβής, ἐς, (βλάπτω) apt to be hurt in many ways. *Plut.* II, 1090 B.
- πολύβλυστος, οὐ, (βλύζω) gushing forth copiously. *Eriph.* I, 1017 C.
- πολυβλύστως, adv. by gushing forth copiously. *Eriph.* II, 245 C.
- πολύβοος, οὐ, = πολλοὺς βόας ἔχων. *Porphyr.* *Prosod.* 117.
- πολύβροχος, οὐ, (βρέχω) much-moistened. *Diosc.* 1, 186.
- πολύ-βυθος, οὐ, very deep. *Philon* I, 6, 28.
- πολύγαλος, οὐ, = πολὺγαλακτος. *Æt.* 2, 17.
- πολυγαμέω, ἡσω, to be πολὺγαμος. *Bardes.* apud *Eus.* III, 473 A. *Abuc.* 1556 D.
- πολυγαμία, ἀς, ἡ, (πολύγαμος) L. mullinubentia, polygamy. *Philon* I, 568, 45. *Tertull.* II, 953 C. — Also, marrying more times than one. *Clem. A.* I, 1184 A.
- πολύ-γαμος, οὐ, that has married many times. *Poll.* 3, 48. *Orig.* III, 1568 B, γυνή.
- πολύ-γελως, οὐ, much-laughing, jolly. *Plut.* II, 552 A.
- πολυγηρία, ἀς, ἡ, = γῆρας πολυχρόνιον. *Melamp.* 470.
- πολυγλωσσία, ἀς, ἡ, (πολύγλωστος) multitude or multiplicity of tongues. *Cyrril. A.* II, 80 B. IX, 713 B. *Synccell.* 77, 12.
- πολυ-γλώχιν, ινος, ὁ, ἡ, arrow with many barbs. *Dion. P.* 476. *App.* II, 821, 24.
- πολογόνατος, οὐ, (γόνυ) many-jointed. *Diosc.* 1, 13.
- πολυγονέω ἡσω, (πολύγονος) to propagate, spread. *Lucian.* I, 81 -σθαι.
- *πολυγραφέω, ἡσω, to be πολὺγράφος. *Athen. Mech.* 1.
- πολυγραφία, ἀς, ἡ, (πολύγράφος) prolificness in writing. *Diog.* 10, 26.
- *πολύγράφος, οὐ, (γράφω) writing much, voluminous writer. *Athen. Mech.* 2. *Diog.* 10, 26.
- πολυγύμναστος, οὐ, (γυμνάζω) much-exercised. *Lucian.* II, 521.
- πολυγύναικες, οὐ, οἱ, = πολὺγύναιοι. *Strab.* 17, 3. 19.
- πολυγύναιος οὐ, (γυνή) having many wives. *Ptol.* Tetrab. 72. *Athen.* 13, 4.
- πολυγύρευτος, οὐ, (γυρεύω) much given to roving. *Stud.* 1820 B.
- πολυδαπάνητος, οὐ, = πολὺδάπανος. *Mal.* 278, 4.
- πολυδαπάνως, adv. very expensively. *Diod.* 1, 52.
- πολυδεής, ἐς, (δέομαι) needing much. *Max. Tyr.* 84, 20.
- πολυδείματος, οὐ, (δείμα) very terrific. *Sibyll.* 5, 95.
- πολύδετος, οὐ, (δέω) firmly binding. *Eus.* II, 853 A, σειραί.
- πολυ-δημώδης, ἐς, crowded, filled by a promiscuous multitude. *Diog.* 7, 14.

- πολυ-δίδακτος, *ον*, very learned. *Const. Apost.* 2, 5.
- πολύδικος, *ον*, (δίκη) litigious. *Strab.* 15, 1, 53.
- πολύδιψος, *ον*, (δίψα) causing great thirst. *Xenocr.* 51. *Orib.* I, 146, 2.
- πολυδοξία, *ας, ή*, (πολύδοξος) great glory. *Greg. Th.* 1004 A.
- πολυδράστεια, *ας, ή*, (δράω) she who effects very much. Coined by *Cornut.* 41. *Eudoc. M.* 293.
- πολυδύναμος, *ον*, (δύναμις) of great power. *Eus.* II, 124 A. 1393 A.
- πολύεδρος, *ον*, (ἔδρα) with many seats. *Plut.* I, 160 A.
- πολυ-ειδήμων, *ον*, learned. *Sext.* 613, 4.
- πολυειδής, *ές*, of many forms. *Classical. Philon* II, 561, 38.
- πολυειδώς, *adv.* variously. *Dion. H.* V, 212, 15. *Diosc.* 4, 76, p. 573. *Sext.* 408, 25.
- πολύελαιος, *ον, ό*, (ἔλαιον) = πολυκάνδηλον. *Porph.* *Cer.* 93, 9.
- πολυ-ελεος, *ον*, most merciful. *Sept. Ex.* 34, 6. *Num.* 14, 18, et alibi. — 2. Substantively, ό πολυέλεος, in the *Ritual*, the 135th psalm, because the word ἔλεος, mercy, occurs at the end of every verse. It forms part of the ὁρθρος.
- πολυεργία, *ας, ή*, (πολύεργος) elaborateness. Doubtful. *Philon* I, 39, 44; opposed to εὐτέλεια.
- πολυερέω, *ήσω*, = πολυετής εἰμι or γίγνομαι. *Stud.* 1228 B.
- πολυετία, *ας, ή*, (πολυετής) length of years, longevity. *Philon* I, 393, 33. II, 77, 13. *Galen.* VI, 154. *Dion C.* 66, 18, 4. *Diog.* 1, 72.
- πολυ-ευζωία, *ας, ή*, long happy life. *Damasc.* II, 356 D.
- πολυ-ευσπλαγχνία, *ας, ή*, great mercy. *Herm. Sim.* 8, 6. *Just. Tryph.* 55.
- πολυ-εὐσπλαγχνος, *ον*, very merciful. *Jacob.* 5, 11 as v. l. *Clem. A.* II, 645 A.
- πολυ-εὐτακτος, *ον*, very well ordered. *Ignat.* 664 A.
- πολύ-εφθος, *ον*, much cooked. *Diosc.* 2, 150, p. 266.
- πολύζαλος, *ον*, (ζάλη) very stormy. *Caesarius* 853.
- πολυζητησία, *ας, ή*, (πολυζήτητος) much inquiry or discussion. *Stud.* 1784 D.
- πολυ-ζήτητος, *ον*, much or often inquired about. *Anast. Sin.* 733 A.
- πολυζώπος, *ον*, = πολύζωος. *Achmet.* 12, p. 15, et alibi.
- πολυζωία, *ας, ή*, long life. *Damasc.* II, 356 D.
- πολύ-ζωμος, *ον*, abounding in ζωμός. *Anast. Sin.* 132 C.
- πολύζωος, *ον*, (ζωή) long-lived. *Philon* II, 30, 28.
- πολυήλατος, *ον*, (ἐλαύνω) much beaten, hammered. *Sibyll.* 5, 218.
- πολυημερεύω, *εύσω*, to be πολυήμερος. *Sept. Deut.* 11, 21 as v. l.
- πολυημερία, *ας, ή*, length of years (life). *Greg. Th.* 1004 A.
- πολυήρης, *ες*, with many banks of oars. *Agath.* 327, 9.
- πολυηχία, *ας, ή*, richness of sound. *Pseudo-Demet.* 37, 1.
- πολύηχος, *ον*, = πολυηχής. *Philon* I, 372, 23. *Eriact.* *Frag.* 1.
- πολυήως, *adv.* loudly. *Ael. N. A.* 12, 28.
- πολυ-θαύμαστος, *ον*, much admired. *Sophrns.* 3244 D.
- πολυθεία, *ας, ή*, (πολύθεος) polytheism. *Philon* I, 609, 37. *Eust. Ant.* 673 D. *Eus.* II, 144 A. *Athan.* I, 204 A.
- πολυθεο-αθεότης, *ητος, ή*, = πολύθεος αθεότης, or ἄθεος πολυθεότης, polytheistic atheism, or atheistic polytheism. *Orig.* I, 604 A.
- πολυθεο-μανία, *ας, ή*, the madness of believing in many gods. *Cementin.* 3, 3.
- πολύ-θεος, *ον*, polytheistic. *Philon* I, 41, 30. 374, 20.
- πολυθεότης, *ητος, ή*, = πολυθεία. *Just. Cohort.* 15. *Orig.* I, 653 A. *Athan.* I, 569 B.
- πολύ-θερμος, *ον*, very hot. *Plut.* I, 666 C. *Galen.* IX, 501 D.
- πολύθλιβος, *ον*, = following. *Achmet.* 77.
- πολύθλιπτος, *ον*, (θλίβω) much afflicted or oppressed. *Stud.* 928 B. *Nicet. Paphl.* 536 B.
- πολυθρέμματος, *ον*, = πολυθρέμμων, rich in cattle. *Jos. Ant.* 16, 13, 6.
- πολυ-θρίδαξ, *ακος, ό*, ή, abounding in lettuce. *Diomed.* 326, 17.
- πολύ-θριξ, *τριχος, ό*, ή, very hairy. *Adam. S.* 419.
- πολύθυρος, *ον*, (θύρα) with many doors. *Plut.* II, 99 E. *Lucian.* I, 332, holes.
- πολύ-ιχθυς, *υ*, abounding in fish. *Strab.* 3, 3, 1.
- πολυκαισαρίη, *ης, ή*, (Καίσαρ) the government of many Caesars. *Plut.* I, 953 C Οὐκ ἀγαθὸν πολυκαισαρίη (*Hom. Οὐκ ἀγαθὸν πολυκοιρανίη*).
- πολυκάματος, *ον*, = πολυκμητος. *Lyd.* 13, 1.
- πολυ-κάμμορος, *ον*, very miserable. *Antip. S.* 50.
- πολυκαμπής, *ές*, (κάμπτω) with many bends or turns. *Plut.* II, 615 C, et alibi.
- πολυκάνδηλος, *ον*, (κανδήλα) of many lamps. *Anon. Byz.* 1308 A, βοτρυδία. — Substantively, τὸ πολυκάνδηλον, circle of lamps, suspended in churches or palaces. *Theoph.* 466, 7. *Stud.* 1741 D. *Porph.* *Cer.* 499, 13. *Theoph. Cont.* 211.
- πολυκευθής, *ές*, (κεύθω) much-concealing. *Clem. A.* II, 356 C, λόγος.
- πολυκεφάλαιος, *ον*, = πολυκέφαλος. *Anast. Sin.* 1073 A.
- πολυκέφαλος, *ον*, with many cloves, as garlic. *Diosc.* 2, 181 (182).

πολυ-κίνδυνος, *ον*, full of danger: that has suffered much. Pseudo-Demetr. 14, 8. Caesarius 876. 1040. Isid. 213 A.

πολυκινήσια, *ας, ή*, (πολυκίνητος) rapid motion. Pseudo-Dion 697 B.

πολυκλής, *ές*, (κλέω) of great renown. Themist. 64, 3. Basil. Sel. 549 A.

πολυκλήεις, *εν*, = preceding. Agath. Epigr. 100, 1.

πολυκλήματέω, *ήσω*, = πολυκλήματός *είμι*. Philon I, 301, 15.

πολυκλήματος, *ον*, (κλήμα) with many branches. Method. 269 A.

πολυκλόνητος, *ον*, (κλονέω) much in motion. Synes. 1228 A.

πολυ-κόκκινος, *ον*, = following. Philon Carp. 120 C.

πολύ-κοκκος, *ον*, with many grains or kernels. Philon Carp. 133 D.

πολυ-κόλλητος, *ον*, of many pieces joined together. Greg. Nyss. III, 420 C.

πολύ-κολπος, *ον*, with many cavities. Galen. IV, 277 D, μήτρα. Antyll. apud Orib. III, 632, 2.

πολύκομος, *ον*, (κόμη) with thick foliage. Diosc. 1, 6. 4, 162 (165), p. 656.

πολύ-κομπος, *ον*, vaunting, full of boasting. Poll. 4, 67. Epirh. I, 632 B.

πολύ-κοπος, *ον*, laborious. Athen. 1, 37.

πολύκρεος, *ον*, = following. Anast. Sin. 732 C.

πολύκρεως, *ων*, (κρέας) abounding in flesh (meat). Philon II, 640, 36. Anast. Sin. 285 A.

πολυκτηδών, *όνος, ό, ή*, of many κτηδόνες. Hippol. Haer. 420, 48.

πολυκτηματος, *ον*, = πολυκτημών. Ptol. Tetrab. 69.

πολυκτημοσύνη, *ης, ή*, (πολυκτημών) great possessions. Poll. 3, 110. Clem. A. I, 433 C. 592 B.

πολύκτηνος, *ον*, = πολλά κτήνη κεκτημένος. Eus. III, 728 A (quoted).

πολυκτησία, *ας, ή*, (πολύκτητος) = πολυκτημοσύνη. Athen. 6, 23, p. 233 C. D.

πολυ-κύδιστος, *ον*, very glorious. Agath. Epigr. 53.

πολύ-κυδος, *ον*, very illustrious. Damasc. II, 332 C.

πολύκωλος, *ον*, consisting of many κῶλα. Pseudo-Demetr. 106, 5.

πολυ-λαλία, *ας, ή*, = πολυλογία. Clementin. 412 D. Galen. XVI, 198 (Kühn).

πολύ-λαλος, *ον*, = πολύλογος. Symm. Job 11, 2. Amphil. 128 B. Nicet. Byz. 753 C.

πολυλεξία, *ας, ή*, = πολυλογία, verbosity. Socr. 473 A.

πολύ-λεξις, *ις*, = πολύλογος, wordy. Schol. Dion. Thr. 758, 31.

πολυλιμενότης, *ητος, ή*, (λιμήν) multitude of ports. Men. Rhet. 175, 9.

πολύ-λιμος, *ον*, = βούλιμος, βουλμία. Plut. II, 694 A.

πολυλογέω, *ήσω*, to be πολύλογος. Orig. IV, 189 B.

πολυλογητέον = δεῖ πολυλογεῖν. Clem. A. I, 461 C.

πολυλογίζω = πολυλογέω. Schol. Arist. Plut. 575.

πολυ-λοιδορος, *ον*, very λοιδορος. Steph. Diac. 1148 B.

πολυλουσία, *ας, ή*, (λούω) excessive bathing. Pseudo-Damasc. II, 236 D.

πολύλυχρον, *ον*, τὸ, (λύχνος) = πολυκάνδηλον. Inscr. 5997.

πολυμάγανος, *ον*, (μάγανον) seductive. Jejun. 1893 D.

πολυμαθῶς (πολυμαθής), *adv.* learnedly. Orig. I, 688 B.

πολυ-μάκαρ, *αρος, ό, ή*, very happy. Damasc. II, 32 A.

πολυμανής, *ές*, = λίαν μαινόμενος or μεμηνώς. Clementin. 93 B.

πολυ-μάντευτος, *ον*, many times prophesied. Plut. II, 292 E.

πολυ-μάταιος, *ον*, very μάταιος. Aristaeas 16.

πολυ-μάχητος, *ον*, = περιμάχητος. Lucian. III, 544.

πολυμερία, *ας, ή*, (πολυμερής) multitude of parts. Philon I, 506, 18. Pseudo-Dion. 332 A.

πολυμεριμία, *ας, ή*, (μέριμνα) multitude of cares. Hippol. Haer. 112, 38.

πολυμερῶς (πολυμερής), *adv.* in many ways. Paul. Hebr. 1, 1. Plut. II, 537 D.

πολυ-μετάβολος, *ον*, undergoing many changes. Lyd. 17, 5.

πολυμήκης, *ες*, (μήκος) very long. Poll. 4, 67.

πολυμιγία, *ας, ή*, = πολυμιξία. Philon I, 426, 23. 440, 5. Plut. II, 661 E. Sext. 392, 27. Clem. A. I, 1220 A.

πολύμιξ, *ός*, (μίγνυμι) = πολλαῖς γυναιξὶ μίγνυμενος. Epirh. II, 201 C.

πολυμιξία, *ας, ή*, (πολύμικτος) a mixing of many things. Plut. II, 1109 C. D. — 2. Promiscuous intercourse = τὸ πολλαῖς γυναιξὶ μίγνυσθαι. Theophil. 1100 A. Epirh. I, 653 A.

πολυμισής, *ές*, (μισέω) much-hated. Lucian. I, 590.

πολύμιτα, *ων*, τὰ, (πολύμιτος) polymita. Arr. P. M. E. 39.

πολυ-μνήμων, *ον*, of great memory. Plut. II, 292 A.

πολυμνήστευτος, *ον*, (μνηστεύω) much-wooed. Plut. II, 766 D.

πολυμορφία, *ας, ή*, (πολύμορφος) multiformity. Longin. 39, 3. Pseudo-Dion. 137 C.

πολυμόρφως, *adv.* in many forms. Cosm. Carm. Greg. 488.

πολύμουςτος, *ον*, (μοῦσα) very accomplished. Plut. II, 744 A.

πολύ-μυθος, *ον*, full of myths. Strab. 14, 2, 7.

- πολύνευρος, *ον*, (νεῦρον) of many sinews. *Diosc.* 2, 152 (153) τὸ πολύνευρον, *polyneuron* = ἀρνόγλωσσον.
- πολύ-νοος, *ους, ουν*, of much mind or sense. *Porph.* V. *Plotin.* 64, 6. *Eus.* III, 705 D. *Hierocl.* C A. 170, 3.
- πολύνοσέω, ἦσω, to be πολύνοςτος. *Orig.* II, 1456 A.
- πολύ-νοστος, *ον*, liable to many diseases: sickly. *Strab.* 15, 1, 43. *Achmet.* 104, p. 72.
- πολυνοδία, *ας, ἡ*, (ὁδός) length or multitude of ways. *Sept.* *Esai.* 57, 10. *Greg.* *Nyss.* III, 352 C.
- πολυνομβρία, *ας, ἡ*, (ὄμβρος) much rain. *Lyd.* 349, 14. *Georon.* I, 8, 3, et alibi.
- πολύνοματος, *ον*, (ὄμμα) = πολυόφθαλμος. *Lucian.* I, 207. *Greg.* *Nyss.* III, 164 A. *Pseudo-Dion.* 200 E.
- πολυ-νόμφαλος, *ον*, with many navels. *Clem.* A. I, 88 B, πόπανα, with many knobs.
- πολύνοιρος, *ον*, (ὄνειρον) much-dreaming. *Plut.* II, 437 F.
- πολύνοπλος, *ον*, = πολλά ὄπλα κεκτημένος. *Achmet.* 283.
- πολυνορκία, *ας, ἡ*, (πολύορκος) multitude of oaths. *Philon* II, 196, 21. 271, 44. 45.
- πολύ-ορκος, *ον*, habitually using or taking oaths. *Sept.* *Sir.* 23, 11. 27, 14.
- πολυ-όροφος, *ον*, of many stories (basements). *Strab.* 16, 2, 13. 17, 1, 6.
- πολυούσιος, *ον*, having many οὔσιαι. *Galen.* X, 537 A. *Hippol.* *Haer.* 358, 15, the seed of the universe.
- πολυ-όφθαλμος, *ον*, many-eyed. *Diod.* 1, 11.
- πολυοχλέω, ἦσω, commonly πολυοχλέομαι, = πολυοχλός εἰμι. *Diod.* 14, 95. 103. *Dion.* H. II, 1187, 2. *Strab.* 8, 6, 20, p. 190, 12. *Apophth.* 168 C.
- πολυοχλία, *ας, ἡ*, (πολύοχλος) crowd of people. *Sept.* *Job* 31, 34. 39, 7. *Baruch* 4, 34. *Polyb.* 10, 14, 15. *Athan.* II, 820 A. *Basil.* III, 537 C.
- πολύοψος, *ον*, (ὄψον) abounding in fish. *Strab.* 12, 3, 38. *Lucian.* II, 718.
- πολυπάθεια, *ας, ἡ*, the being πολυπαθής. *Jos.* Ant. 15, 6, 4. *Plut.* II, 167 E. 734 A.
- πολυπαθής, *ές*, (πάσχω) subject to many sufferings, passions or emotions. *Plut.* II, 171 E.
- πολυπαιδία, *ας, ἡ*, abundance of children. *Classical.* *Philon* II, 28, 37. *Poll.* 3, 14. *Eus.* IV, 81 C.
- πολύ-παις, *αιδος, ὁ*, ἡ, having many children. *Mel.* 123. *Strab.* 17, 3, 19. *Pseudo-Jos.* 16. *Clem.* A. I, 65 B.
- πολυ-πάνσοφος, *ον*, exceedingly πάνσοφος. *Sibyll.* 2, 1.
- πολύπαρθος, *ον*, quid? *Sibyll.* 11, 140, write πολίπαρθος?
- πολυ-πάτητος, *ον*, much-trodden: trite. *Plut.* II, 514 C.
- πολυπυεθής, *ές*, (πυνθάνομαι) asking many questions. *Plut.* II, 292 E.
- πολυπυεστέω, to ask many questions. *Eust.* Ant. 640 B.
- παλυπήγητος, *ον*, (πήγνυμι) composed of many pieces. *Pseudo-Hippol.* 852 A.
- πολύ-πιστος, *ον*, having much faith: very faithful. *Hes.*
- πολυπλασία, *ας, ἡ*, (πλάσσω) various formation, formation of many parts. *Caesarius* 1044. 1108.
- πολυπλασιάζω, see πολλαπλασιάζω.
- πολυπλασίασις, *εως, ἡ*, = following. *Nicom.* 131.
- πολυπλασιασμός, πολυπλάσιος, see πολλαπλασιασμός, κ. τ. λ.
- πολυπλασίως = πολλαπλασίως. *Clementin.* 3, 70.
- πολυπληθέω (πολυπληθής), to be numerous. *Sept.* *Ex.* 5, 5. *Lev.* 11, 42. *Deut.* 7, 7, παρὰ πάντα τὰ ἔθνη.
- πολυπληθής, *ές*, (πλήθω) very numerous. *Aret.* 73 D.
- πολυπληθία, *ας, ἡ*, = πολυπλήθεια. *Classical.* *Sept.* *Macc.* 2, 8, 16. *Diod.* *Ex.* *Vat.* 27, 7. *Strab.* 16, 2, 23.
- πολυ-πληθύνω, to make very numerous, to multiply exceedingly. *Sept.* *Dan.* 3, 36.
- πολυπλόκως (πολύπλοκος), *adv.* intricately. *Dion.* H. VI, 947, 11. *Eus.* II, 92 A.
- πολυ-πλούσιος, *ον*, very rich. *Pseudo-Jacob.* 6, 3.
- πολύ-πλουτος, *ον*, very rich. *Sibyll.* 3, 241. *Achmet.* 77. 270.
- πολυπνία, apparently an error for πολυῦπνια.
- πολύπνοια, *ας, ἡ*, (πολύπνοος) violent blowing. *Sibyll.* 8, 180.
- πολυποδικός, *ἡ, ὄν*, pertaining to the πολύπους, in medicine. *Paul.* *Aeg.* 140, σπαθίον, a surgical instrument.
- πολυποδίτης, *ον, ὁ*, flavored with πολυπόδιον. *Aët.* 3, 60. 61.
- Πολυ-πόθητος, *ον*, much-desired. *Strab.* 8, 6, 7. *Athen.* 10, 43.
- πολυποκέω, ἦσω, (πόκος) to have a rich fleece. *Pseudo-Athan.* IV, 1021 A.
- πολυ-πόλεμος, *ον*, skilful in the practice of wars. *Pseudo-Athan.* IV, 157 B.
- πολυ-πόνητος, *ον*, very wicked. *Melamp.* 506.
- πολύ-πορος, *ον*, with many holes. *Plut.* II, 699 A, et alibi.
- πολυποτόμος, *ον*, (τέμνω) cutting off πολύποδες, in surgery. *Leo Med.* 153, σπαθίον.
- πολυπραγμονητέον = δεῖ πολυπραγμονεῖν. *Polyb.* 9, 19, 4. *Clem.* A. I, 381 B. 425 A.
- πολυπρεπής, *ές*, (πρέπω) very conspicuous. *Philostr.* 605.
- πολυ-πρόδος, *ον*, much given to sauntering. *Stud.* 1820 B.
- πολυ-προσκύνητος, *ον*, much worshipped. *Damasc.*

III, 656 D. *Andr. C.* 1040 A. *Stud.* 329 B.
 πολυπρόσωπος, *ον*, with many characters, as a play. *Plut.* II, 973 E. *Lucian.* II, 617. —
 2. With many persons, in grammar. *Longin.* 27, 3.
 πολυπρόσωπος, *adv.* with many persons. *Jos.* Ant. 16, 3, 3.
 πολυπτόητος, *ον*, (πτοέω) much scared, agitated. *Plut.* II, 44 C. D.
 πολύπτωτος, *ον*, (πῶσις) consisting of many cases, in grammar. *Herodn. Gr. Schem.* 598, 16. *Hermog. Rhet.* 288, 17. *Lucian.* 23, 1.
 πολύρραφος, *ον*, (ράπτω) with many patches. *Pallad. Laus.* 1161 D. *Apophth.* 225 B.
 πολυρρήμων, *ον*, wordy. *Sept. Job* 8, 2. *Max. Tyr.* 122, 27. *Anton.* 3, 5.
 πολύρριζος, *ον*, with many roots. *Classical.* *Strab.* 15, 1, 22. *Diosc.* 1, 7.
 πολυρροΐβδητος, *ον*, (ροιβδέω) rapidly whirling. *Antip. S.* 26.
 πολύρρυμος, *ον*, of many traces, in a harness. *Pseud-Arr.* *Tact.* 2, 6.
 *πολύς, much. *Polyb.* 3, 93, 1 Ὡς δὲ τὸ πολὺ καὶ τοῖς ὅλοις πέρας ἐπιθήσειν (ἤλπισαν), for the most part, in general. *Pseudo-Demetr.* 102, 18 Τὸ δὲ ἐν ὀλίγῳ πολὺ. *Apocr. Act.* *Andr.* 9* Ἡ μῖα ἡμέρας διάστημα καταλαμβάνει, ἢ δύο τὸ πολὺ, at most. — Οἱ πολλοί, the Roman plebs. *Diod.* 20, 36. — *Proc.* III, 76, 6. II, 537, 16 (*Thuc.* 1, 2) Ἐκ τοῦ ἐπὶ πλείστον, for the most part.
 πολύσαβρος, *ον*, very saβρός. *Pseudo-Lucian.* III, 608.
 πολυ-σεπτος, *ον*, much-revered. — *Greg. Naz.* III, 412 A, κράτος. 414 A, τριάς, not to be worshipped as composed of many beings, but of one.
 πολύσημος, *ον*, (σῆμα) = πολυσήμαντος, having many significations, signifying many things. *Clementin.* 25 B. *Basil.* III. 3 C.
 πολυσκελής, *ές*, (σκέλος) many-legged. *Clem.* A. II, 84 A.
 πολύσκιος, *ον*, (σκιά) very shady. *Classical.* *Diosc.* 1, 180, p. 159.
 πολυ-σκοτος, *ον*, very dark. *Jejun.* 1893 D.
 πολυ-σοφος, *ον*, very wise. *Philostr.* 600. *Anast. Sin.* 113 C.
 πολύσπαστος, *ον*, (σπάω) polyspastos, drawn by many ropes, lines, cords, wheels or pulleys. *Plut.* I, 306 A.
 πολυσπέρματος, *ον*, = πολύσπερμος. *Hippol.* *Haer.* 172, 15.
 πολυ-σπιλος, *ον*, much-stained, or polluted. *Nil.* 280 C.
 πολυσπλαγχνία, *ας*, ἡ, great mercy. *Herm. Vis.* 1, 3. 2, 2 (*Codex* κ).
 πολυσπλαγχνος, *ον*, (σπλάγχνον) of great mercy. *Jacob.* 5, 11.

πολυσπόρος (πολύσπορος), *L.* sparsim, in a scattered manner. *Sezl.* 738, 6.
 πολυστασίατος, *ον*, (στασιάζω) *L.* seditiosus, full of sedition. *App.* II, 387, 2.
 πολυ-σταχυς, *υ*, with many ears of corn. *Strab.* 15, 1, 18, p. 192, 14, from one seed.
 πολύστεγος, *ον*, (στέγη) = πολυόροφος. *Strab.* 16, 2, 23.
 πολυστένακτος, *ον*, = πολύστονος. *Basil.* III, 192 C.
 πολυ-στήμων, *ον*, with many threads of warp. *Eudoc. M.* 327.
 πολυ-στιβάς, *αδος*, ἡ, with many beds. *Simoc.* 31, 8.
 πολυ-στικτος, *ον*, much-pricked: much-spotted. *Orph. Frag.* 7, 15. *Clem. A.* I, 628 B.
 πολυ-στιχος, *ον*, of many rows of columns. *Strab.* 17, 1, 28. — 2. Of many lines or verses. *Chrys.* III, 599 E. *Socr.* 396 C.
 πολύστομος, *ον*, (στόμα) with many mouths. *Antyll.* apud *Orib.* III, 631, 10.
 πολύστυλος, *ον*, with many columns. *Strab.* 15, 1, 21. 17, 1, 28, p. 376, 9. *Plut.* I, 160 A, et alibi.
 πολυσύλλαβος, *ον*, (συλλαβή) polysyllabic, of many syllables. *Dion. H.* V, 62, 5. 66, 15. *Lucian.* I, 470.
 πολυσύνακτος, *ον*, (συνάγω) collected from many places. *Eus. Alex.* 437 C.
 πολυ-σύνδετος, *ον*, containing many conjunctions. *Diomed.* 447, 32.
 πολυ-σύνθετος, *ον*, compounded of many things. *Eus.* II, 1392 C.
 πολυσύστατος, *ον*, (συνίστημι) consisting of many things. *Hippol. Haer.* 358, 13.
 πολυσφάλτος, *ον*, (σφάλω) very apt to be tripped up, etc. *Plut. Frag.* 707 B.
 πολυ-σφόνδυλος, *ον*, many-jointed. *Lucian.* III, 216.
 πολυσχημάτιστος, *ον*, (σχηματίζω) formed variously. *Dion. H.* V, 425, 9. *Heph.* 10, 11. 16, 1, μέτρον. *Hermias* 1176 C. *Philostr.* 564. *Schol. Arist. Nub.* 476.
 πολυσχηματίστω, *adv.* in many forms. *Moschn.* 28.
 πολυσχήμεν, *ον*, (σχήμα) of many forms. *Strab.* 2, 5, 18, p. 183, 10. *Poll.* 6, 171. *Artem.* 7. *Dion. Alex.* 1252 A.
 πολύσχιδος, *ον*, = πολυσχιδής. *Epirh.* II, 333 D.
 πολυσχιδώς, *adv.* in various ways. *Philon.* I, 31, 27. *Aster.* 208 C.
 πολυσώματος, *ον*, (σῶμα) having many bodies, with many bodies. *Diod.* 1, 26. *Hermes Tr. Poem.* 46, 15. *Plut.* II, 893 E.
 πολυτάλατος, *ον*, (τάλαντον) worth many talents. *Plut.* II, 814 D.
 πολυ-τάρακτος, *ον*, much disturbed. *Achill.-Tat.* 1, 13.
 πολυτάραχος, *ον*, = preceding. *Erotian.* 226.

- πολυτεκνέω = πολυτεκνός εἰμι. *Anast. Sin.* 777 B.
- πολυτελής, ἐς, *costly*. [*Barn.* 6 (Codex κ) τὸν πολυτελῆν.]
- πολύτεχνος, ον, (τέχνη) *skilled in many arts*. *Aristeas* 14. *Strab.* 16, 2, 24.
- πολυτέχνως, adv. *with much skill*. *Aristeas* 10.
- πολυτιμητίζομαι = πολυτίμητός εἰμι. *Numen.* apud *Eus.* III, 1196 B.
- πολυτιμία, ας, ἡ, (πολύτιμος) *high price*. *Iambl.* V. P. 40.
- πολύτλας, ὁ, *much-enduring*. [*Eust. Ant.* 656 C τοῦ πολύτλα.]
- πολύτολμος, ον, (τόλμα) *very daring*. *Plut.* II, 731 C.
- πολύ-τροπος, ον, *very changeable*. *Plut.* II, 423 A. *Greg. Naz.* III, 1234 A.
- πολυτρόπος (πολύτροπος), adv. *in many ways*. *Philon* II, 512, 24. *Paul.* *Hebr.* 1, 1.
- πολύτροφος, or rather πολυτρόφος, ον, *nutritious*. *Xenocr.* 17. *Galen.* VI, 328 D.
- πολυ-τύπτω, *to strike much*. *Martyr. Hippol.* 565 B.
- πολυ-τύραννος, ον, *very tyrannical*. *Simoc.* 212, 15.
- πολύυλος, ον, (ὕλη) *of many materials*. *Poll.* 6, 171. *Antyll.* apud *Orib.* II, 307, 9. *Aster.* 368 C.
- πολυυπνία, ας, ἡ, *much-sleeping*. *Philon* II, 672. *Cass.* 152, 20. *Clim.* 937 A. *Anast. Sin.* 392 A.
- πολύ-υπνος, ον, *sleeping much*. *Orph. Hymn.* 3 (2), 4.
- πολυφαγέω, ἥσω, (πολυφάγος) *to eat too much*. *Ant. Mon.* 1453 A.
- πολυ-φάνταστος, ον, *with many apparitions*. *Plut.* II, 437 F, et alibi.
- πολυφάσματος, ον, (φάσμα) *of many appearances or forms*. *Porphyr.* apud *Eus.* III, 305 D (quoted).
- πολυφθογγία, ας, ἡ, *variety of sound*. *Just. Tryph.* 102, p. 713 C.
- πολύ-φθογγος, ον, *many-toned*. *Plut.* II, 827 A. 973 C.
- *πολυ-φθόνερος, ον, *very envious*. *Epicur.* apud *Diog.* 10, 8.
- πολύφθοος, ον, *abounding in φθοίς*. *Plut.* II, 292 E.
- πολυφλέγματος, ον, (φλέγμα) *having much phlegm*. *Ptol. Tetrab.* 151. *Antyll.* apud *Orib.* I, 449, 7.
- πολύ-φροντις, ι, *full of care*. *Sept. Sap.* 9, 15. *Pseud-Anacr.* 48 (39), 6. *Pseudo-Just.* 1221.
- πολυφρόντιστος, ον, (φροντίζω) *much-cared for, much-thought of: much-thinking*. *Anthol.* IV, 224. *Basil. Porph.* *Novell.* 315.
- πολύφυτος, ον, (φυτόν) *full of plants*. *Sibyll.* 5, 125.
- πολυ-φώνημα, ατος, τὸ, *vociferation*. *Athan.* II, 820 D.
- πολυφωνία, ας, ἡ, *a having of many voices or tones of voice: multiplicity of languages*. *Diod.* 2, 56, p. 168, 11. *Jos. Ant.* 1, 4, 3. *Plut.* II, 727 E, et alibi. *Clem. A.* I, 200 C.
- πολύφωτος, ον, (φῶς) *very luminous, bright, or brilliant*. *Isid.* 284 C. *Pseudo-Dion.* 337 A. *Anast. Sin.* 1072 D.
- πολυχαρής, ἐς, (χαίρω) *full of joy*. *Achmet.* 12, p. 15.
- πολυ-χείμων, ον, *very stormy*. *App.* II, 852, 44.
- πολύχηλος, ον, (χηλή) *with many hoofs*. *Philon* II, 353, 40.
- πολυχρηματία, ας, ἡ, *great wealth*. *Philon* I, 402, 40.
- πολυχρηματίας, ου, ὁ, *possessor of great wealth*. *Diog.* 6, 28.
- πολυχρηματίζω, ἴσω, *to be πολυχρήματος*. *Strab.* 9, 2, 40.
- πολυχρήμων, ον, = πολυχρήματος. *Polyb.* 18, 18, 9.
- πολυ-χρήσιμος, ον, = following. *Galen.* VI, 309 A.
- πολύ-χρηστος, ον, *much used: very useful*. *Classical.* *Galen.* VI, 326 E.
- πολυχρονέω, ἥσω, = πολύχρονός εἰμι. *Anast. Sin.* 745 D. *Leont. Cypr.* 1685 A. — 2. *To say* Εἰς χρόνους πολλούς! *or* Εἰς ἔτη πολλά! *may you live many years!* *Euchol.*
- πολυχρονίω = πολυχρόνιός εἰμι. *Anast. Sin.* 749 B.
- πολυχρονίζω, ἴσω, (πολυχρόνιος) *to live long*. *Sept. Deut.* 4, 26. *Ptol. Tetrab.* 132. — 2. *To wish one many years, to say* Εἰς χρόνους πολλούς! *Curop.* 48, 19, τὸν βασιλέα, *to cheer the king*.
- πολυχρόνιος, ον, = μακροχρόνιος, *long-lived*. *Porph.* *Cer.* 36, 11. *Curop.* 46. — Τὸ πολυχρόνιον, *applied to the expression* Εἰς χρόνους πολλούς! *or* Εἰς ἔτη πολλά! *multi anni sint!* *Porph.* *Cer.* 527, 8. *Curop.* 44, 19.
- πολυχρονιότης, ητος, ἡ *great length of time*. *Ptol. Tetrab.* 10. 114. *Orib.* I, 452, 12.
- πολυχρονίσμα, ατος, τὸ, = τὸ πολυχρονίζειν. *Curop.* 75.
- πολυχρώματος, ον, = πολύχρους, *many-colored*. *Classical.* *Strab.* 15, 1, 22. *Philon* I, 383, 43. *Hippol.* *Haer.* 358, 12.
- πολύχρωμος, ον, = preceding. *Eus.* II, 1380.
- πολύ-χυλος, ον, *juicy*. *Xenocr.* 42. *Diosc.* 1, 25. 4, 171 (174). *Athen.* apud *Orib.* I, 14, 10.
- πολύ-χυμος, ον, = preceding. *Xenocr.* 59.
- πολύ-χυτος, ον, *much diffused; diffusive*. *Diosc.* 5, 111. *Plut.* II, 423 A. 500 E.
- πολυ-χώρητος, ον, = following. *Soz.* 1569 C.
- πολύ-χωρος, ον, *spacious*. *Lucian.* II, 923.
- πολύ-ψηφος, ον, *with many votes*. *Lucian.* I, 855. 6.
- πολύ-ψογος, ον, *very censorious*. *Ptol. Tetrab.* 172.

πολυνώμως (πολυώνυμος), adv. with or by many names. Pseudo-Dion. 596 A.

πολυωρητικός, ἡ, ὄν, (πολυωρέω) very attentive. Plut. II, 275 F.

*πολυωρία, ας, ἡ, (ᾠρα) much care or attention; opposed to ὀλιγωρία. Chrysipp. apud Sext. 180, 1. Diod. I, 59, 91, p. 102, 18. Ex. Vat. 72, 16. Philon II, 629, 9.

πολύωτος, ον, (οὖς) many-eared. Pseudo-Lucian. III, 588.

πολύωψ, ἄσπος, ὁ, ἡ, = πολυόμματος, πολυ-ὀφθαλμος. Did. A. 392 C.

πόμα, ατος, τὸ, a variety or species of φοῖνιξ. Diosc. I, 148.

πομπευτήριος, α, ον, (πομπεύω) used in processions. Dion. H. V, 1056, 8.

πομπεύω, to march (or to be carried) in a procession. Sept. Sap. 4, 2. Macc. 2, 6, 7. Diod. 16, 92. Strab. 7, 1, 4. Jos. B. J. 7, 5, 6. — 2. To carry in a procession. Strab. 7, 1, 4. 11, 14, 5, for gracing the triumph; -σθαι. — Particularly, to disgrace publicly, to cause a culprit to be carried about the city in mock procession. Dion. H. I, 380, 5. III, 1731, 9. Philon II, 542, 25. Aster. 224 C. Ephes. 976 D. Proc. I, 321, 14. III, 76. Mal. 24, 11. 436, 11. Theoph. 628, 12. — Intransitive, to be carried about in mock procession. Epirh. II, 516 C. Τὴν πόλιν πομπεύσαντος ἐπὶ καμήλου. Socr. 6, 17. (Compare Nicol. D. 150.) [The most popular mode of disgracing a man of rank was to put him on an ass with his face to the tail, which he held by way of bridle. The Constantinopolitan rabble were particularly gratified when the ass was led by some one of the rider's relatives. Theoph. 682, 11 seq.]

πομπή, ἡς, ἡ, disgrace, reproach. Artem. 417. Porph. Them. 30, 6.

πομποστολώ, ἡσω, (στέλλω) = πομπεύω. Strab. 14, 2, 23. Philon II, 70, 31. Lucian. II, 408.

πομφολυγέω, ἡσω, (πομφόλυξ) to bubble up. Diosc. 5, 84, p. 742. — Also, πομφολυγίζω, ἰσω. Id. I, 81, p. 87.

πομφολυγώδης, ες, bubble-like. Diosc. 4, 59. Galen. II, 256 D.

πομφόλυξ, υγος, ἡ, slag, scoriae. Diosc. 5, 85. Galen. XIII, 731 A.

πονέω = πονέω. Sept. Esai. 28, 13.

πονέω, to suffer or feel pain, to ache, to be sick. Babr. 95, 33. Diosc. 3, 118 (128), τὸν στόμαχον. Plut. II, 81 F, ὀδόντα, δάκτυλον. Theoph. 472, 21 Πονήσωμεν τὰς καρδίας, let us feel for them. [Fut. πονέσω. Sept. Esai. 19, 10. — Aor. ἐπόνεσα. Reg. I, 23, 21. 3, 15, 23. Prov. 23, 35. Jer. 5, 3 Ἐμαστίγωσα αὐτοὺς καὶ οὐκ ἐπόνεσαν.]

πόνημα, ατος, τὸ, work, book. Mal. 133. Theoph.

6. 99 (Hippol. Haer. 258, 39 Ἐν τοῖς πρότερον ὑφ' ἡμῶν πεποιημένοις).

πονημάτιον, ον, τὸ, little treatise. Did. A. 608 C. Epirh. II, 548 B.

πονηρεύω, commonly πονηρεύομαι, to be or to become wicked. Sept. Gen. 37, 18. Ps. 73, 3, et alibi. Diosc. I, 143 Πονηρεύόμενα ἔλκη, malignant, angry. Patriarch. 1076 A -σασθαι πρὸς τινα. Just. Apol. I, 61, τι ἐν τῇ ἐξηγήσει (Plat. Gorg. 483 A Κακούργεῖς ἐν τοῖς λόγοις).

πονηρο-διδάσκαλος, ον, teaching (teacher of) evil. Strab. 7, 3, 8, p. 25, 1.

πονηροποιός, ὄν, (ποιέω) making bad. Epirh. I, 349 B.

πονηρός, ὁ, ὄν, evil. — Substantively, (α) ὁ πονηρός, the evil one, Satan. Matt. 13, 19, et alibi. Clementin. 37. B. 424 B. Clem. A. I, 317 C. 548 A. 549 B. Cyrill. H. 1124 A. — (b) τὸ πονηρόν, evil, wickedness. Sept. Deut. 17, 2, et alibi.

πονικός, ὁ, ὄν, (πόνος) industrious. Diog. 7, 170. Apophth. 120 B. — 2. Painful = λυπηρός. Theodtn. Prov. 15, 1.

πονικῶς, adv. industriously. Jos. Ant. 11, 8, 3, vigorously.

πόνος, ον, ὁ, pain, soreness. Sept. Gen. 34, 25. Liber 39, 9 = ὠδίν. Orig. I, 841 B. Thom. A, 16, 2. Apophth. Arsen. 28 Ἐκράτησεν αὐτὸν πόνος. — 2. Work, book, = πόνημα. Cyrill. A. X, 229 A.

πόνος, ὄντις, the Latin pons = γέφυρα. Plut. I, 65 F. Lyd. 42, 3 τὸν πόντην. Proc. III, 289, 2.

Ποντικός, ἡ, ὄν, of Pontus. Diosc. 3, 5 (7) ἡ Ποντική = γλυκύρριζα. Galen. VI, 353 C, κάρνον, hazel-nut.

ποντίλιος, ον, the Latin pontilis, of a bridge. Lyd. 42, 4.

πόντιλον, ον, τὸ, (pontilis) piece of timber, log. Mauric. 12, 12. Leo. Tact. 15, 48 Πόντιλα, ἧτοι ξύλα κρεμάμενα.

ποντιλώ, ωσα, to lay the timbers in constructing a floor? Mauric. 12, 12.

ποντίφεξ, rarely ποντίφιξ, ικος, ὁ, the Latin pontifex = ἀρχιερεύς. Dion. H. I, 97, 5. Inscr. 4033. Plut. I, 65 E. Dion C. 37, 37, 2. 37, 46, 1. 40, 62, 1. Zos. 216, 19, μάξιμος, pontifex maximus. Lyd. 41, 21. 95, 147, 11

ποντιφικάλιος, ον, ὁ, pontificalis. Lyd. 62 6.

ποντόβροχος, ον, (πόντος, βρέχω) drowned in the sea. Sept. Macc. 3, 6, 4.

ποντογέφυρα, ας, ἡ, (ponto, γέφυρα) pontoon. Theoph. 496, 14.

ποντοπόρεια, ας, ἡ, = ἡ ποντοπόρος. Greg. Naz. III, 1262 A.

ποντοπορεία, ας, ἡ, (ποντοπορεύω) a traversing of the sea. Epirh. I, 653 B ποντοπορία.

ποντώω, ὠσω, (πόντος) to drown in the sea. Nicol. D. 36.

ποπίνα, ἡ, popína = καπηλείον. Gloss. Jur.

πόπυλους, populus = δῆμος. Plut. I, 24.

πόπυσμα, ατος, τὸ, poppysma = following. Nicet. Byz. 732 A.

ποππυσμός, οὔ, δ, (ποππύζω) poppysmus, a chirping, chirruping. Classical. Dion. H. V, 72, 6, of the sound of Β, Π, Φ. Clem. A. I, 464 B.

πρόδων, ωνος, ὁ, = ὁ περδόμενος. Epict. 3, 22, 80.

πορευτικός, ἡ, ὄν, transporting, employed in transporting. Inscr. 5889, στόλος.

πορεύω = πορεύομαι. Pachom. 948 A.

πρόρημα, ατος, τὸ, = following. Plut. I, 462 B.

πρόρησις, εως, ἡ, (πορθέω) a plundering. Strab. 10, 3, 4. Plut. I, 373 C.

πορθμεία, ας, ἡ, (πορθμεύω) a ferrying across. Apollod. 2, 6, 4. Strab. 5, 3, 7, p. 372, 8.

πορθμεντής, οὔ, δ, = πορθμεύς. Synes. Hymn. 5, 8, p. 1608.

πορθμίδιον, ον, τὸ, = πορθμείον, ferry-boat. Simoc. 278, 12.

πορθμίον, ον, τὸ, ferriage. Lucian. II, 926.

*πορισμός, οὔ, δ, (πορίζω) a procuring: acquiring, gain. Chrysipp. apud Diog. 7, 188. Sept. Sap. 13, 19. 14, 2. Polyb. 3, 112, 2. Diod. 3, 4. Paul. Tim. 1, 6, 5. 6. Diog. 7, 188.

*ποριστέον = δεῖ πορίζειν. Chrysipp. apud Diog. 7, 188.

πόρκιος, ον, porcius = χοίρινος. Plut. I, 103 B.

πόρκος, ον, ὁ, porcus = χοῖρος. Plut. I, 103 B.

πορνάς, ἄδος, ἡ, = πόρνη. Tim. Presb. 25 C. Anast. Sin. 1072 C.

πορνεία, ας, ἡ, (πορνεύω) fornication. Classical. Sept. Gen. 38, 24. Tobit 8, 7. Paul. Cor. 1, 7, 2 (Method. 77 C Διὰ τὴν ἀνάγκην τῆς πορνείας). — 2. Intercourse with the gentiles; idolatry. A Hebraism. Sept. Num. 14, 33. Hos. 1, 2. 2, 2, et alibi.

πορνεύω, to commit fornication. Sept. Deut. 23, 17. — 2. To have intercourse with the gentiles; to practise idolatry. Sept. Par. 1, 5, 25. Ps. 72, 27. Jer. 3, 6. 7, et alibi.

πορνικός, ἡ, ὄν, harlot's, meretricious. Sept. Prov. 7, 10. Greg. Th. 1020 B. Athan. I, 761 B.

πορνικῶς, adv. meretriciously. Greg. Naz. I, 633 C.

πορνοβοσκεῖον, ον, τὸ, (πορνοβοσκός) = πορνείον. Schol. Arist. Vesp. 1353.

πορνοκοπία, ας, ἡ, the being πορνοκόπος. Schol. Arist. Av. 285.

πορνοκόπος, ον, ὁ, (πόρνη, κόπτω) whoremonger. Sept. Prov. 23, 21.

πορνομοιχίς, ἐς, = πόρνος καὶ μοιχός, πόρνη καὶ μοιχαλῖς. Pseudo-Cyrril. A. X, 1088 B.

πόρνος, ου, ὁ, fornicator. Sept. Sir. 23, 17. Paul. Cor. 1, 5, 9, et alibi.

πορνοσκόπος, ον, (σκοπέω) spying after harlots. Pseud-Ignat. 905 B.

πορνο-γέννητος, ον, = ἐκ πορνείας γεγεννημένος, born of a harlot, bastard. Mal. 178, 19.

πορνότριψ, ιβος, ὁ, (τριβω) = πορνοκόπος. Phryn. P. S. 12, 1. Synes. 1360 C.

πορνотρόφος, ον, (τρέφω) = πορνοβοσκός. Philon I, 550, 19. Eus. II, 1480 A. Pallad. Vit. Chrys. 18 D.

πορνοφόνος, ον, = πόρνas φονεύων. Greg. Naz. III, 1252 A.

πορο-ποιέω, ἥσω, (πόρος) to make or open a passage. Diosc. 5, 11, p. 699. Sext. 356, 2.

ποροποῖα, ας ἡ, an opening of the pores. Cass. 166, 28. Clem. A. I, 617 B.

πόρος, ου, ὁ, pore. Sext. 88, 33, νοητοί, minute.

πόρπη, ης, ἡ, = ἐφεστρίς, μανδύης, χλαμύς. Sept. Macc. 1, 10, 89. 1, 11, 58. Schol. Lucian. I. 366.

πόρρωθεν, adv. from afar. Sept. Esai 33, 13. Diod. 1, 83. Pseudo-Demetr. 39, 3, μετενηνεγμέναι μεταφοραί, far-fetched.

πορρώτατον = πορρωτάτω. Philon I, 229, 48.

πόρτα, ας or ης, ἡ, the Latin porta = πύλη. Const. (536), 569 B. 1080 D. Leont. Cypr. 1708 C. Chron. 590, 7. 683, 21. Mal. 99, 8. Theoph. 728, 15, et alibi. Stud. 917 C.

πορτάριος, ου, ὁ, portarius = θυρωρός, πυλωρός, porter, door-keeper. Mal. 184, 22. Lex. Sched. 283 πορτάρης, η.

πόρτηξ, incorrect for πόρτιξ.

πόρτικος, ου, ὁ, the Latin porticus. Chron. 621, 19. Basilic. 13, 1, 5, p. 12.

πόρτιξ, ικος, ὁ, = πόρτικος. Porph. Cer. 9, 20, 22, 16. Theoph. Cont. 147, 1.

πόρτος, ου, ὁ, portus = λιμὴν. Clementin. 64 C, of Rome. Hippol. Haer. 452, 7. Philostr. 608 B. Soz. 1609 A (Dion C. 60, 11, 5).

πορφύρα, ας, ἡ, purple cloth or robe. Polyb. 10, 26, 1. Diod. 20, 34. Pseudo-Demetr. 50, 20, πλατεία, latus clavus, tunica laticlavata.

πορφυρεῖον, ον, τὸ, (πορφυρεύς) purple-dyer's shop. Strab. 16, 2, 23.

πορφυρευτής, οὔ, δ, = πορφυρεύς. Poll. 1, 96. Artem. 166. Clem. A. I, 536 A.

πορφυρεύω, εῖσω, (πορφύρα) to catch purple-fish. Athen. 3, 33. Pseudo-Philostr. 31.

πορφυρέω = πορφύρω, to grow purple. Dion. P. 1122.

Πορφυριανοί, ὧν, οἱ, Porphyriani, the followers of Πορφύριος. Athan. I, 753 D.

πορφυρίζω, ἴσω, to look like purple. Diod. 2, 53. Diosc. 1, 19, 2, 193 (194). 3, 38 (44).

πορφυρίτης, ου, ὁ, porphyrites, porphyry. Eus. II, 1485 C, λίθος.

- πορφυροβαφείον, ου, τὸ, (πορφυροβάφος) = πορφυρεῖον. *Strab.* 17, 3, 18.
- πορφυροβαφέω, ἴσω, to dye purple. *Anast. Sin.* 265 A.
- πορφυροβαφής, ἐς, = πορφυρόβαπτος, dyed purple. *Poll.* 7, 63. *Artem.* 133.
- πορφυροβάφος, ου, ὁ, (βάπτω) = πορφυρεύς, purple-dyer. *Poll.* 7, 169.
- πορφυρο-γέννητος, ου, purple-born, born in the purple, a title given to the Byzantine emperor's (puny) children. *Porph. Adm.* 199, 12, et alibi. *Cer.* 36, 10.
- πορφυροειδῶς (πορφυροειδής), adv. like purple. *Diosc.* 1, 99.
- πορφυρο-κλέπτης, ου, ὁ, stealer of purple. *Diog.* 6, 57.
- πορφυροπώλης, ου, ὁ, (πώλειω) seller of purple clothes. *Inscr.* 2519. — Femin. ἡ πορφυρό-πωλις, ιδος. *Luc. Act.* 16, 14.
- πορφυροσχήμεον, ου, (σχῆμα) purple-clad. *Polyaen.* 4, 3, 24.
- πορφυροφόρος, ου, (φέρω) wearing purple. *Cyrrill. H.* 397 A. *Joann. Mosch.* 2900 D. *Hes. Hier.* 1557 C. *Vit. Nil. Jun.* 17 C.
- πορφυρο-χρυσό-μικτος, ου, compounded of purple and gold. *Damasc.* III, 693 C. D.
- πορφυρώδης, ἐς, = πορφυροειδής. *Artem.* 206.
- ποσαπλός, ου, = ποσαπλάσιος. *Athan.* I, 256.
- ποσαπλῶς, adv. how-many-fold? *Sept. Ps.* 62, 2.
- ποσειδωνοπετής, ἐς, (πίπτω) fallen from Ποσειδῶν. *Oenom. apud Eus.* III, 401 C. [Formed like διπετής.]
- πόσθη, ης, ἡ, = ἀκροποσθία, prepuce. *Ruf. apud Orib.* III, 390, 10. *Galen.* II, 274 D = τὸ σκέπον τὴν βάλανον. — Also, πόστη. *Schol. Arist. Nub.* 653.
- ποσθία, ας, ἡ, = ἀκροποσθία. *Philon* II, 211, 15.
- ποσόμαι, ὥθην, (ποσός) to be endowed with quantity. *Nemes.* 540 B. C. *Cyrrill. A.* I, 473 A. — 2. To amount. *Pseud-Athan.* IV, 313 C Ποσοῦνται οὖν οἱ πάντες κριταὶ εἰς δεκα-τρῆς.
- ποσός, ἡ, ὅν, some, of quantity. *Polyb.* 1, 1, 2 Οὐδ' ἐπὶ ποσόν, not even in a certain degree. — 2. Substantively, τὸ ποσόν, amount, sum of money. *Leont. Cyr.* 1736 A. *Porph. Cer.* 651, 14, τῆς ρόγας, the amount of pay. *Vit. Nil. Jun.* 21 B.
- ποσότης, ης, ἡ, (πόσος) quantity. *Polyb.* 16, 12, 10. *Clem. R.* 1, 35. *Sext.* 30, 20 *Hippol. Haer.* 54, 72, τοῦ χρόνου, the space of time. *Longin. Frag.* 3, 14. *Mal.* 112, 22 τῶν χρημάτων, the amount of money.
- πόστη, see πόσθη.
- ποστημόριον, ου, τὸ, (πόστος, μόριον) what fraction of? *Orig.* II, 80 A. *Epiph.* III, 281 A. *Leont.* I, 1277 A.
- ποσπλμίνιον, ου, τὸ, the Latin postliminium, the right of returning home. *Antec.* 1, 12, 5.
- πόστος, η, ου, quotus? which in order? Classical. *Chron.* 18, 13 Ἐν πόστη τῶν δύο μηνῶν ἡμέρα; on what day of the two months? ποστός, ἡ, ὅν, a certain in a series. *Dion. H.* III, 1790, 10, ἔτος, a certain number of years. *Sext.* 734, 19 Ἀπὸ ποστῆς μοίρας ἐπὶ ποστὴν μοῖραν πλείστον δύναται.
- πόστουμος, ου, postumus = ὁ ὑστερον τῆς τῶν πατέρων τελευτῆς γενόμενος. *Plut.* I, 475 C. *Antec.* 1, 13, 4.
- ποσῶς (πόσος), adv. L. aliquantum, aliquatenus, some, somewhat, in some measure, to a certain degree. *Soran.* 248, 8. *Sext.* 28, 17. *Euagr. Scit.* 1232 A.
- ποταμῆγος, ὅν, (ποταμός, ἄγω) navigating a river. *Dion. H.* I, 347, 15. 534, 7. 535, 14, σκάφη
- ποτάμιον, ου, τὸ, small ποταμός. *Strab.* 8, 3, 12, 13, 1. 70. *Plut.* I, 658 B.
- ποτάμιος, α, ου, of a river. — *Strab.* 4, 2, 1. 7, 1, 3. 11, 3, 2, sc. χώρα, a country bordering on a river.
- ποταμίσκος, ου, ὁ, = preceding. *Strab.* 14, 1, 8.
- ποταμοδιάρτης, ου, ὁ, (ποταμός, διαίρω) ferryman. *Artem.* 381.
- ποταμόκλυστος, ου, (κλύω) washed by a river. *Strab.* 3, 4, 12. 9, 5, 2.
- ποταμό-πνικτος, ου, drowned in a river. *Theoph.* 561, 11.
- ποταμό-ρρυτος, ου, washed down by a river *Scymn.* 165, κασσίτερος.
- ποταμο-φόρητος, ου, borne away by a river. *Apoc.* 12, 15.
- ποταμόχοος, ου, = following. *Heron Jun.* 222, 11.
- ποταμό-χωστος, ου, alluvial. *Diod.* 1, 34. 3, 3, p. 175, 69. *Strab.* 13, 3, 4.
- ποταπός, ἡ, ὅν, = ποῖος, what sort of? *Matt.* 8, 27. *Sext.* 479, 13, τὴν φύσιν. — 2. From what country? = ποδαπός. *Phryn.* 56, condemned in this sense.
- ποτέ, adv. L. quondam, once. *Athan.* I, 721 A Τῷ ποτὲ ἀδελφῷ μου, late, who is now dead.
- πότενς, the Latin potens. *Plut.* I, 65 E
- ποτήνς, incorrectly.
- πότερον, adv. whether. *Dion. H.* I, 328, 10 Ἐν βουλῇ ἐγένοντο πότερον ἀποίσουσιν, ἡ προσμε-ταπέμπωνται, ἡ προσμείνωσι.
- πότζος, ου, ὁ, quid? *Porph. Cer.* 463.
- ποτήνς, see πότενς.
- ποτήριν for ποτήριον. *Leont. Cyr.* 1736 D.
- ποτήριον, ου, τὸ, cup. *Paul. Cor.* 1, 10, 16. 1, 11, 25, et alibi. — Τὸ μυστικὸν οἷον κυριακὸν οἷον ἅγιον ποτήριον, the mystical or the Lord's cup, chalice, the communion cup. *Athan.* I, 265 D. 385 B. *Joann. Mosch.* 2904 B. — Το κεκραμένον ποτήριον, mistus calix, temperamentum calicis, of the eucharist. *Iren.* 1125 B (1073 B). — Τὸ κοινὸν ποτήριον, the common cup, the cup out of which the bride and

bridegroom drink at the conclusion of the marriage ceremony. *Euchol.*
 ποτηρο-κάλυμμα, ατος, τὸ, the cloth with which the chalice is covered. *Porph. Cer.* 631, 11. *Anon. Byz.* 1308 A.
 ποτηροπλῦτης, ου, ὁ, (πλύνω) = κυλικεῖον. *Schol. Lucian.* II, 332.
 ποτίζω, to give to drink. *Sept. Gen.* 19, 32, τινά τι. *Judic.* 4, 19. *Sir.* 15, 3. *Macc.* 3, 5, 2. *Barn.* 744 B Ἐποτίζετο ὄξει καὶ χολῇ. — *Pass.* Ποτίζομαι = πίνομαι. *Diosc.* 1, 10, 186, 2, 32, 165 (166). — 2. To irrigate = ἄρδω. *Classical. Sept. Gen.* 13, 10. *Strab.* 11, 4, 3. 4, 6, 7, p. 322, 9. *Philon* I, 278, 14.
 ποτικός, ἡ, ὄν, (πότος) able to drink, given to drinking. *Plut.* I, 666 C, et alibi. *Poll.* 6, 19.
 πότισμα, ατος, τὸ, (ποτίζω) potion, in medicine. *Diosc.* 1, 24, 7, p. 19.
 ποτισμός, οὔ, ὁ, = τὸ ποτίζειν. *Philon* I, 228, 9. 249, 24. *Aquil.* Ps. 3, 8. *Athan.* II, 916 C, irrigation. *Marc. Erem.* 1044 C, τοῦ ὄξους.
 ποτιστήριον, ου, τὸ, (ποτιστής) watering-trough. *Sept. Gen.* 24, 20. 30, 38. *Hippol. Haer.* 196, 2.
 Πότιτος, ου, ὁ, Potitus, a heretic. *Rhodon* 1336 A. *Theod.* IV, 376 C.
 ποτνιάομαι (πότνια), to pray, invoke, implore: to lament. *Philon* I, 391, 28. 478, 20. 678, 34, τὸν θεόν. *Jos. Ant.* 19, 1, 17. 17, 6, 5, μετὰ δακρύων. *Plut.* II, 507 C, δάκρυα.
 ποτνιάσις, εως, ἡ, prayer. *Caesarius* 77.
 ποτνιασμός, οὔ, ὁ, = τὸ ποτνιάσθαι. *Strab.* 7, 3, 4, p. 17, 10.
 ποτός, οὔ, ὁ, = ποτισμός, of horses. *Porph. Cer.* 480, 3.
 πού, adv. somewhere, at the beginning of a sentence. *Philon* I, 495, 48 Πού δὲ ισότητα δικαιοσύνης τροφὸν ὁ νομοθέτης ἀποδέχεται.
 πoubλικάριον, τὸ, quid? *Dioclet.* G. 8, 43.
 πoubλικίζω, ισα, the Latin publico, to divulge. *Mauric.* 1, 9, 3, 5. *Leo. Tact.* 7, 41.
 πoubλικος, ου, ὁ, or πoubλικός, ἡ, ὄν, publicus = δημόσιος. *Hippol. Haer.* 452, 99. *Carth.* Can. 43. *Lyd.* 57. *Antec.* 1, 1, 4.
 πουγγίον, ου, τὸ, Gothic puggs, Latinized into punga, Anglo-Saxon pocca, bag, purse. *Mauric.* 1, 2. *Leo. Tact.* 6, 2. *Ptoch.* 1, 103 πουγγίν. [Compare budget, pocket, pouch, French poche.]
 πούκλα, see βούκλα.
 πούλβινον, ου, τὸ, the Latin pulvinus, pillow, cushion, bolster. *Epict.* 3, 23, 35. — Also, πούλβιον. *Erotian.* 338.
 πούλλιον, incorrectly πούλιον, ου, τὸ, (pullus) = ὄρνις, ὀρνίθιον, bird. *Thom. A.* 2, 3. *Lex. Sched.* 844.
 πούλλους, pullus = νεοσσός. *Diosc.* 2, 168 (169) Πῆς πούλλι, pes pulli, = κανκαλός.

πούλπιτον, ου, τὸ, the Latin pulpitum. *Chron.* 625, 18, as a proper name. *Theoph.* 285. *Basilic.* 2, 2, 233. — Also, πόλπιτον. *Mal.* 387, 13.
 πουλπιτόω, ωσα, pulpito, to make a stage. *Mauric.* 11, 5.
 πολυτενής for πολυτενής, ἐς, (πολύς, τείνω) = ἐπὶ πολὺ διατεταμένος, far-stretching. *Dion. P.* 99, 340.
 πούλχερ, the Latin pulcher = εὐπρεπής. *Strab.* 14, 6, 6. *App.* I, 100, 25.
 πούπιλλος, ου, ὁ, pupillus. *Antec.* 1, 11, 3.
 πού-ποτε, adv. anywhere. *Apophth.* 312 C Ἐὰν εὐρεθῶ πούποτε *Joann. Mosch.* 2953 C Πούποτε ἀπελθεῖν οὐ δύναμαι.
 πούρως, the Latin purē = καθαρῶς. *Antec.* 1, 14, 1.
 πούς, οδός, ὁ, foot. *Sept. Gen.* 30, 30 Εὐλόγησέ σε κύριος ἐπὶ τῷ ποδί μου, since my coming. — Κατὰ πόδας, following close. *Polyb.* 1, 33, 3. 8, 16, 9 Τῇ κατὰ πόδας ἡμέρᾳ, on the following day. *Dion. H.* II, 1046, 10. — Ἐκ ποδός, closely. *Polyb.* 2, 68, 9. 14, 6, 1. *Diod.* 20, 57, ἡκολούθει. *Dion. H.* I, 460, 6. — Ὑπὸ πόδα, below. *Polyb.* 2, 68, 9 Τὴν ὑπὸ πόδα κατάστασιν. — Παρὰ πόδας, immediately. *Id.* 5, 26, 13. — Τῶν ποδῶν σου, by thy feet, a form of obtestation. *Chal.* 989 A Ἐμοί, τῶν ποδῶν σου, καὶ ἐνετείλατο ἄλλα τινά . . . Οὕτως ἔχει τῶν ποδῶν σου. (*Apocr. Act. Andr.* et *Matthiae* 31 Ἐδέετο πρὸς τῶν ποδῶν τοῦ μακαρίου Ἀνδρέου.) — *Pallad.* Laus. 1036 C Τῶν ποδῶν σου ἀπτόμεθα, = γουναζόμεθα. — 2. Foot, in versification. *Dion. H.* V, 104, 12. 21, 7 Κατὰ πόδα δάκτυλον βαινόμενον, scanned dactylically. *Drac.* 133, 4. *Heph.* 3, 1. *Aristid.* Q. 34. *Sext.* 635, 22. 760, 4. *Longin.* Frag. 3, 3. [*Heron Jun.* 48, 3 πούν = πόδα.]
 πράγμα, ατος, τὸ, in the plural, state-affairs. Ὁ ἐπὶ τῶν πραγμάτων, functionary. *Sept. Macc.* 1, 3, 32. 2, 3, 7. 2, 10, 11. 2, 11, 1. *Polyb.* 3, 69, 4 Τοὺς ἐπὶ τῶν πραγμάτων τεταγμένους. — 2. Business, etc. *Adam.* 1744 A Οὐδὲν εἶχε πρᾶγμα κολάσαι τὸν Ἰούδαν, had no right. — *Apophth.* 260 A Οὗτος οὐκ ἔχει πρᾶγμα, is not guilty. 285 C Ἐγὼ πρᾶγμα οὐκ ἔχω, I am free from blame. — 3. Property. *Vit. Epiph.* 52 B Πάντα τὰ πράγματά μου.
 πραγματεία, ας, ἡ, trade, traffic. *Eus.* VI, 189 B Τὰς πραγματείας ποιοῦμενοι, trading. *Mal.* 433, 13. 458, 16. *Porph. Adm.* 69, 21. — *Epiph.* I, 992 A, merchandise, = *Achmet.* 159, p. 134. — 2. Treatise, work, book. *Polyb.* 8, 4, 1. *Diod.* 1, 1, p. 4, 29. *Dion. H.* I, 189, 5. V, 6, 2. VI, 813, 11. *Strab.* 1, 2, 2, p. 23, 21.
 πραγματεύομαι, to merchandise, to trade, traffic. *Apophth.* 349 A. *Joann. Mosch.* 3093 A.

Theoph. 512, 9. *Porph. Adm.* 71, 18. 270, 19 -σθαί τι από τινος.

πραγματευτής, οὔ, ὁ, *L. negotiator, broker, agent, trader, merchant.* *Plut.* II, 525 A. 831 A. *Inscr.* 2831. 3104. *Epiph.* II, 832 A. *Nl. Epist.* 2, 269.

πραγματευτικός, ἡ, ὄν, *treating: trading.* *Porphyr.* *Abst.* 1, 3, p. 6. *Theoph.* 951, 15, σκάφη, merchant-vessels.

πραγματίας, ον, ὁ, = ὁ πράγματα καὶ ἀγρίας παρέρων, *troublesome and disagreeable person.* *Phrym.* P. S. 58, 7.

πραγματικός, ἡ, ὄν, *of business, relating to business: skilled in business, practical.* *Sept. Esdr.* 1, 8, 22, τοῦ ἱεροῦ, *agents.* *Polyb.* 36, 3, 1, *able.* *Diod.* 13, 35. *Ex. Vat.* 82, 10. *Strab.* 1, 4, 8. 1, 1, 23, p. 21, 9, *useful.* *Plut.* II, 1060 B. — Particularly, *relating to state affairs: skilled in state affairs.* *Polyb.* 1, 2, 8. 1, 35, 9. 3, 57, 4. 3, 7, 5. 6, *ἀνὴρ, statesman.* *Strab.* 1, 1, 23, p. 21, 15 ὁ πραγματικός, *statesman.* *Plut.* II, 815 B, *civilian,* = *Inscr.* 4896, C. — 2. *Relating to the subject-matter of a literary performance; opposed to λεκτικός.* *Dion. H. V.* 3, 6, τόπος, *the subject-matter.* VI, 777, 13. *χαρακτήρ.* 778, 14, μέρος *of rhetoric.* — 3. *Treating, that treats.* *Sext.* 608, 13, τὸ περὶ τὰς διαλέκτους καὶ τεχνολογίας καὶ ἀναγνώσεις, *the treating of.*

4. *Arduous, difficult, troublesome,* = *πράγματα παρέρων.* *Beros* apud *Jos. Apion.* 1, 20, p. 452. *Polyb.* 4, 70, 10. — 5. *Pragmaticus, relating to the affairs of the community.* *Lyd.* 236, 5, νόμος, *pragmatica sanctio.* = *Justinian.* *Novell.* 7, 9, τύπος. — 6. *Substantively, τὸ πραγματικόν, pragmaticum, imperial edict.* *Ephes.* 1736 B. *Chal. Can.* 12. *Just. Imper.* 5. *Lyd.* 222.

πραγματικῶς, *adv. skilfully, efficiently, effectively, ably, successfully.* *Polyb.* 1, 9, 6. 2, 13, 1. *Diod.* 13, 45. 16, 52. *Strab.* 15, 1, 54, p. 51, 17. *Orig.* I, 1289 C, *practically.* — 2. *Actually, in fact.* *Plut.* II, 960 B (?). *Porph.* *Cer.* 638, 21.

πραγματίας, ον, ἡ, = *πραγματεία, traffic.* *Eus. Alex.* 441 B.

πραγματοκοπέω, ἡσω, = *πραξικοπέω.* *Polyb.* 29, 8, 10

πραεπόσιτος, *πραεφεκτωρία, see πραιπόσιτος, πραιφεκτωρία.*

πραεῶς (πραῦς), *adv. = ἡρέμα, gently, mildly.* *Diosc.* 1, 12 (1, 106).

πραῖδα, *as, ἡ, the Latin praeda = λεία, booty, plunder.* *Athan.* I. 229 B. *Joann. Mosch.* 3024 B. *Chron.* 462, 9. *Mal.* 108, 19, et alibi. *Porph.* *Novell.* 257.

πραιδεύω, *εὔσα, praedo, praedor = ληΐζομαι, κατατρέχω, to plunder, overrun.* *Const.* (536), 1209 E. *Cyrril. Scyth.* V. S. 339 B. *Mal.* 30, 21, et alibi. *Petr. Sic.* 1301 B.

πραικόκιον, ον, τὸ, (*praecox*) = *μῆλον Ἀρμενιακόν, apricot.* *Diosc.* 1, 165. *Galen* recognizes two varieties of apricots, the *πραικόκια* and the *Ἀρμενιακὰ μῆλα*. He remarks further that the purists of his time avoided the term *πραικόκια* altogether. *Galen.* VI, 344 E. 348 A. 429 D. 438 C. XIII, 209 C. *Orib.* I, 210, 13. [As the apricot was carried from Armenia to Italy and Greece, it may be presumed that its Armenian name went along with it. Now *barquq*, in Persian, means apricot; and it is not absurd to suppose that the ancient Armenian word contained the same elementary sounds (BRQWQ). As the apricot ripens before the peach (with which it must have been confounded at first by the Europeans), it was natural for the Romans to connect its Armenian name with their *praecox*, the root of which is *PRAECOC*. The Byzantines converted *πραικόκιον* (or perhaps the original Armenian name) into *βερικόκκον*, which see. In the Arabic of the present day, *barquq* means *plum* (*Prunus domestica*); *mishmish* being the word for apricot.]

πραίκων, *ωνος, ὁ, praeco = κήρυξ.* *Pseudo-Nicod.* I. A, 1, 2. *Lyd.* 202, 4.

Πραινεσθίνος, ἡ, ὄν, *Praenestinus, of Praeneste.* *Dion. H.* III, 1659, 5

Πραιέστος, ον, ἡ, *Praeneste.* *Diod.* II, 541, 35. — Also, τὸ Πραιέστε, *indeclinable.* *Dion C. Frag.* 109, 4.

πραιπόσιτος, ον, ὁ, *praepositus.* *Inscr.* Vol. III, p. 1165. *Eus.* II, 801 A. *Athan.* I, 780 A. *Basil.* IV, 885 B. *Olymp.* 452, 8. *Pallad.* *Laus.* 1259 A. *Philostrg.* 517 A. 597 C. *Simoc.* 194, 22, *chief of the emperor's eunuchs.* — *Basilic.* 56, 11 (titul.) *πραιπόσιτος.*

πραισεντάλιος, ον, ὁ, *praesentalis = κομητατήσιος.* *Porph.* *Cer.* 392, 7. 495, 6 *Τριβόνος πραισεντάλιος, explained παρονσιαστής in the Scholium.* — *Justinian.* *Edict.* 13, 2 οἱ πραισεντάλιοι = αἱ παραμοναί.

πραισεντεύω, *εὔσα, (praesens) = παραμένω, to be present.* *Mal.* 176, 3.

πραισέντιον, ον, τὸ, = *πραίσειτον.* *Simoc.* 46, 21.

πραίσειντος, ον, *praesens = παρών, ἐμπάρομονος, παρόμονος.* *Chron.* 208. *Cedr.* I, 258, 22. — Substantively, τὸ πραισέντον, *praesens militia, a body of troops so called.* *Const.* (536), 1208 D. *Justinian.* *Novell.* 22, *Epilog.* *Euagr.* 2705 D. *Mal.* 375, 16. 378, 9, et alibi.

πραισίτιες, *ων, οἱ, praestites from praestes = προστάτης.* *Plut.* II, 276 F.

πρατεξτάτος, *α, ον, praetextatus.* *Lyd.* 152, 15, *fabula praetextata.*

πραιτούρα, *as, ἡ, praetura, praetorship.* *Olymp.* 470, 8.
 πραιτωρ, *opos, ὁ, praetor = ὑπαρχος, ἑπαρχος, στρατηγός.* *Dion C. Frag.* 17, 13. *Porphyr.* V. *Plotin.* 58, 15. *Zos.* 104, 17. *Socr.* 5, 8, p. 577 B. *Lyd.* 10, 15, οὐρβανός, praetor urbanus. *Proc.* I, 353, 20. — Πραιτωρ τῶν δήμων, praetor plebis = νυκτέπαρχος. *Proc.* III, 116, 12. *Justinian.* *Novell.* 13, 1. *Sinoc.* 261, 12. — 2. Praetor, the judge of a θέμα. *Leo.* *Tact.* 4, 31.
 πραιτωριανός, ἡ, *όν, praetorianus.* *Dion C.* 53, 25, 5. *Herodn.* 5, 4, 14. *Zos.* 73, 19. *Justinian.* *Novell.* 13, 3. *Lyd.* 157, 21.
 πραιτωρίδιον, τὸ, little πραιτώριον. *Epict.* 3, 22, 47.
 πραιτωριο-κτυπέω, ἡσω, to knock at the gate of the praetorium: to frequent the praetorium. *Pallad.* *Vit. Chrys.* 17 D.
 πραιτώριος, *a, ὁν, the Latin praetorius.* *Pallad.* V. *Chrys.* 39 D. *Laus.* 1034 C. Ἐπαρχος τῶν πραιτωρίων. *Philostrog.* 513 D. *Isid.* 448 D. *Socr.* 36 A τῶν στρατιωτῶν τῶν πραιτωρίων (cohortium). *Aporphth.* 249 C. *Antec.* 1, 21, 3, ἐπίτροπος, tutor praetorius. *Justinian.* *Novell.* 4 (titul.). — 2. Substantively, τὸ πραιτώριον, (a) praetorium = στρατήριον, τὸ στρατηγικὸν ἐπὶ ξένης κατάλυμα, στρατηγικὴ σκηνή. *Matt.* 27, 27. *Marc.* 15, 16. *Luc.* *Act.* 23, 25. *Joann.* 18, 28. *Paul.* *Phil.* 1, 13. *Athan.* I, 385 A. *Lyd.* 171, 8. — (b) praetorium, a magnificent building. *Justinian.* *Novell.* 159, Prooem.
 πραιφεκτος, *ον, ὁ, praefectus = προεστηκώς, προεστώς, prefect.* *Polyb.* 6, 26, 5. 6, 37, 8. *Pseud-Anton.* apud *Just.* *Apol.* 1, 71. p 440 B. *Apocr.* *Parados.* *Pilat.* 10. *Lyd.* 171, 7.
 πραιφεκτωρία, *as, ἡ, praefectura = ἐπαρχότης.* *Justinian.* *Novell.* 38, Prooem. § γ', πραιφεκτωρία.
 πρακτεύω = πράσσω. *Stud.* 829 C.
 πρακτήρ, ἡρος, ὁ, = πράκτωρ, L. exactor, tax-gatherer. *Poll.* 8, 114. *Apollon.* *Ephes.* 1381 A. *Greg.* *Naz.* III, 981 A πρηκτήρ, Ionic. *Aster.* 220 B.
 πρακτικέομαι (πρακτικός), to act. *Pseudo-Dion.* 708 B.
 πρακτικός, ἡ, *όν, active, etc.* — *Phot.* III, 56 B Πρακτικὸν τῆς πρώτης συνόδου, the Acts of the first Council.
 πρακτόρεια, *as, ἡ, fem. of πράκτωρ.* *Apollon.* D. *Conj.* 499, 28.
 πρακτόρειον, *ον, τὸ, (πράκτωρ) prison for those who do not pay their taxes?* *Inscr.* 4957, 15.
 πρακτονηφιστής, *οὔ, ὁ, (πράξις, ψηφίζω) censor.* *Cyrill.* A. X, 1073 B.
 πράκτωρ, *opos, ὁ, L. exactor, tax-gatherer.* *Greg.* *Naz.* III, 1060 A. *Soz.* 1228 A. *Theod.* IV, 1220 A.

πράνδιον, *ον, τὸ, the Latin prandium = ἄριστον.* *Plut.* II, 726 E.
 πράνδιον, *ον, τὸ, brandeum, braid, fillet, bund.* *Theoph.* 359, 7. *Porph.* *Adm.* 72, 1.
 πράνδιος, *ον, ornamented with fillets?* *Porph.* *Cer.* 81.
 πραξ-ἀπόστολος *ον, ὁ, = αἱ πράξεις τῶν ἀποστόλων, the Acts of the Apostles.* *Triod.*
 πραξιεργίας, *ον, ὁ, (ἔργον) worker.* *Lyd.* 42, 4.
 πραξικοπέω, ἡσω, (κόπτω) to intrigue; circumvent, overreach. *Polyb.* 1, 18, 9, et alibi.
 Πραξιλλεῖος, *ον, of Πράξιλλα, Praxilleian.* *Heb.* 7, 10. 11, 4, μέτρον, Praxilleian verse.
 πράξιμος, *ον, (πράξις) that can be collected, as money.* *Polyb.* 22, 26, 17.
 πράξις, *εως, ἡ, act.* *Orig.* I, 765 B. 896 A. 1308 B Αἱ πράξεις τῶν Ἀποστόλων, the Acts of the Apostles, the title of a work by Luke. *Caesarius* 1176 πράξις = πράξεις. — Πράξεις Ἀνδρέου, Θωμᾶ, Ἰωάννου, spurious works. *Eus.* II, 269 B. *Epiph.* I, 1040 D.
 πρασπαθέω, ἡσω, (πράος, παθεῖν) to be meek or gentle. *Philon* I, 547, 11.
 πρασιανός, ἡ, *όν, = πράσινος.* *Anton.* 1, 5.
 πρασίζω, ἰσω, (πράσιν) to look green. *Diosc.* 3, 56 (63). 84 (94). 93 (103). *Ruf.* apud *Orib.* II, 223, 1. *Galen.* VI, 400 E.
 πρασινίζω = preceding. *Diosc.* 3, 56 (63) as v. l.
 Πρασινοβένετοι, *ων, οἱ, = οἱ Πράσινοι καὶ οἱ Βένετοι.* *Theoph.* 356, 2.
 πράσινος, *ον, green.* *Classical.* *Sept. Gen.* 2, 12, λίθος, emerald? — 2. Substantively, οἱ πράσινοι, Prasini, the Greens of the circus. *Dion C.* 59, 14, 6. 61, 6, 3. 63, 6, 3. 72, 17, 1. 73, 4, 1. *Lyd.* 65, 20. *Proc.* I, 119, 15.
 πράσιος, *ον, = πράσινος.* *Dion C.* 79, 14, 1, στολή. *Nic. CP. Histor.* 4, 19 Οἱ τοῦ πρασιῶν χρώματος δημόται. *Theoph.* *Cont.* 332, 7.
 πρασίτης, *ον, ὁ, flavored with leek.* *Diosc.* 5, 58, οἶνος.
 πρασοειδής, *ές, (ΕΙΔΩ) leek-like.* *Classical.* *Diosc.* 4, 178 (181). *Galen.* III, 70 E. VI, 400 E.
 πρασοφαγέω, ἡσω, (πρασοφάγος) to eat leeks. *Lyd.* 107, 2.
 πράσσω or πράττω, to do, act, etc. — Τὰ πεπραγμένα, L. acta, acts. *Leont.* I, 1236 A. *Euagr.* 2448 A. — Εὖ πράττειν, to do good or what is right. *Κακῶς πράττειν, to do evil or what is wrong.* *Just.* *Apol.* 1, 28. *Tryph.* 12. 17. — 2. Το be. *Epiph.* II, 185 A Ἐν τῇ φυλακῇ ἔπραττον.
 πρασώδης, *ες, = πρασοειδής.* *Tatian.* 852 B. *Agathem.* 368.
 πρατεία, *as, ἡ, (πράτης) sale.* *Justinian.* *Cod.* 10, 27, 2.
 πρατήριον, *ον, τὸ, market.* *Classical.* *Dion C.* 59, 14, 2. *Method.* 397 A. *Basil.* III, 268 C. *Isid.* 297 B.

πραῦγελως, *ων*, (πραῦς, γέλως) *softly smiling*. *Licymn.* apud *Sezt.* 556, 13, ὑγεία.

πραῦ-θυμος, *ον*, of gentle disposition. *Sept. Prov.* 14, 30.

πραῦ-λόγος, *ον*, of gentle words. *Synes. Hymn.* 6, 33, p. 1609.

πραῦντικός, ἡ, *ον*, soothing. *Diosc.* 2, 98. 1, 68. 5, 125 (126), pp. 73. 793.

πραῦπάθεια, *ας*, ἡ, meekness, gentleness. *Philon* II, 31. 8. *Paul. Tim.* 1, 6, 11. *Ignat.* 681.

πραῦπαθής, *ές*, (παθεῖν) gentle. *Basil.* I, 356 C.

πραῦς, *εία*, ὕ, = πρᾶος. *Sept. Joel* 3, 11. *Greg. Nyss.* III, 421 B *πραῦτατος*.

πραῦτης, *ητος*, ἡ meekness. *Sept. Ps.* 44, 5. 89, 10. *Sir.* 3, 17, et alibi. *Paul. Gal.* 5, 23, et alibi. *Ignat.* 953 A.

πραῦτόκος, *ον*, (τεκεῖν) of easy parturition. *Philon* I, 577, 8.

πραῦ-τροπος, *ον*, = πρᾶς τὸν τρόπον. *Plut.* II, 493 D.

πρᾶως, *adv.* = πρᾶως. *Anast. Sin.* 109 C.

πρέδα, incorrect for *πραῖδα*.

πρεκάριος, *α*, *ον*, the Latin *precarius* = παρακλητικός. *Antec.* 1, 14, 1.

πρεκόκιον, πρεπόσιτος, incorrect for *πραυκόκιον*, *πραυπόσιτος*.

πρέπω, to become, beseech, etc. *Dion. H. V.* 482, 8. VI, 776, 16 τὸ πρέπον, propriety. — Impersonal, *πρέπει*, it is proper. *Athan. II*, 20 B *τί γὰρ ἔπρεπε ποιεῖν αὐτόν*;

Πρέπων, *οντος*, ὁ, *Prepon*, a Marcionite. *Theod.* IV, 376 D.

πρεσβεία, *ας*, ἡ, embassy. *Philon* II, 572, 30 *Ὁ ἐπὶ τῶν πρεσβειῶν*, the officer waiting on ambassadors. — **2.** The office of legatus, in a Roman army. *Plut.* I, 876 A. — **3.** Intercession, supplication, = *ἐντεύξις*. *Athenag.* Legat. (titul.), incorrectly translated *legatio*. *Basil.* IV, 1012 C, of the saints. *Greg. Naz.* II, 532 A. *Euagr. Scit.* 1252 C. *Pallad.* Laus. 995. *Max. Conf. Comput.* 1252 D *Chron.* 716, 10. 724, 18. *Schol. Lucian.* III, 430.

πρεσβείον, *ον*, τὸ, old age, seniority. *Sept. Gen.* 43, 32. *Ps.* 70, 18. — **2.** Office of presbyter. *Eus.* II, 652 A. 721 B. 732 B. — **3.** Plural, τὰ πρεσβεία = *ληγάτα*, *legata*. *Justinian.* Novell. 1, Prooem. § 1.

πρεσβευτής, *οῦ*, ὁ, ambassador. *Classical.* *Sept. Macc.* 1, 13, 21. *Polyb.* 4, 52, 2. *Diod.* 20, 15. — **2.** Legatus, lieutenant-general, in a Roman army. *Polyb.* 35, 4, 5. *Strab.* 3, 4, 20. *Plut.* I, 409 A. *Dion C.* 53, 13, 5. 53, 14, 6.

πρεσβευτικός, ἡ, *ον*, ambassadorial. *Polyb.* 9, 32, 4. *Diod.* 20, 1. *Dion. H.* IV, 2219, 16. *Philon* II, 121, 50, νόμος, relating to the rights of ambassadors.

πρεσβεύω = πρεσβευτής εἰμι, to be a legatus in an army. *Polyb.* 35, 4, 14. *Lucian.* II, 386.

App. II, 56, 28, αὐτῷ, was his legatus. — **2.** To intercede; to supplicate, pray, = *ἱκετεύω*.

App. I, 18, 48. *Clem. A.* II, 648 A, ὑπὲρ σοῦ πρὸς θεόν. *Basil.* IV, 1012 A. C. — **3.**

To set forth, to maintain a doctrine, to defend, profess, profess to believe, to believe. *Epict.* 4, 8, 10. *Orig.* I, 992 B, τὸν Χριστιανισμόν, believing in Christianity. 1328 C *Πρεσβεύοντι τὰ τοῦ διαγράμματος*, of whose faith this diagram was the symbol. *Eust. Ant.* 676 D. *Eus.* II, 48 C. 329 C. *Tūt. B.* 1069 C. *Basil.* IV, 977 C. *Soz.* 904 A. 1316 C, τὸ δόγμα.

πρεσβυτερεία, *ας*, ἡ, = following. *Leont.* I, 1225 B.

πρεσβυτερεῖον, *ον*, τὸ, = πρεσβυτέρειον, office of presbyter. *Nic.* I, Can. 2. *Socr.* 7, 41, p. 829 C.

πρεσβυτερίων, to be πρεσβύτερος. *Did.* A. 328 B. 961 B.

πρεσβυτέρειον, *ον*, τὸ, (πρεσβύτερος) council of elders. *Luc.* 22, 66. *Act.* 22, 5. *Theodn.* Dan. (init.) 50. — **2.** In the Christian church, presbytery, the presbyters as a body. *Paul. Tim.* 1, 4, 14. *Ignat.* 645 B. 648 A. *Anc. Can.* 18. *Eust. Ant.* 676 A. — **3.** Presbyteratus, presbyterate, the office of presbyter. *Clem. A.* II, 328 B. *Orig.* III, 369 C. 1329 B. *Anc.* 18. *Athan.* I, 332 D. *Ephiph.* II, 185 B.

πρεσβυτερίς, *ίδος*, ἡ, presbyteress. *Ephiph.* II, 745 A.

πρεσβυτέρισσα, *ης*, ἡ, = preceding. *Jejun.* 1912 B.

πρεσβύτερος, *ον*, ὁ, elder. *Sept. Ex.* 18, 12. *Esdr.* 1, 5, 60. 1, 6, 5. *Macc.* 1, 7, 33, et alibi. — **2.** Presbyter, in the Christian church. *Luc. Act.* 11, 30, et alibi. *Clem. R.* 1, 1. 44. *Ignat.* 677 A. *Polyc.* 1009 C. *Iren.* 847 A. 1053 C. 1055 C. *Clem. A.* I, 1189 C. II, 328 C. *Hippol.* Haer. 460, 12. *Orig.* III, 369 C. 381 D. 932 B. 1328 A. *Malchio* 249 C. *Anc.* 1. *Neocaes.* 1. 11. *Basil.* IV, 321 D, τοῦ χωρίου τοῦδε. — Applied to bishops. *Clem. A.* I, 637 C. II, 405 A. 648 A. *Pseudo-Dion.* 120 A (titul.). — Feminine, ἡ πρεσβυτέρα, (a) the prioress of a monastic establishment for women. *Basil.* III, 1157 A (titul.). — (b) *αι πρεσβυτεραι* = πρεσβυτιδες, in the ancient church. *Const. Apost.* 2, 28. — **3.** Veteranus, veteran. *Cyrrill. Scyth.* V. S. 230 C.

πρεσβύτης, *ον*, ὁ, = πρεσβευτής. *Sept. Macc.* 2, 11, 34.

πρεσβυτικός, ἡ, *ον*, chronic. *Diosc.* 1, 36. — *Nic.* I, Can. 2 ἡ πρεσβυτική, office of presbyter. — *Synes.* 1073 D τὸ πρεσβυτικόν = οἱ πρέσβεις.

πρεσβυτικῶς, *adv.* like an elderly person. *Plut.* I, 6 B.

πρεσβύτες, ἰδος, ἡ, *elderly woman*. The πρεσβύτες formed one of the orders in the early church. *Laod.* 11. *Apocr. Act. et Martyr.* Matt. 28. *Const. Apost.* 2, 28. 57. 3, 5.

πρεσέντιον, πρέσεντος, incorrect for πραισέντιον, κ. τ. λ.

Πρεττανία, Πρεττανικός, see Βρεττανία. Βρεττανικός. — πρέφεκτος, incorrect for πραιφέκτος. — πρηκτήρ, see πρακτήρ.

πρήσκομαι, ἡσθην, ἡσμένος, (πίμπρημι, πρησθῆναι) to swell, to be swollen. *Achmet.* 71. *Ptoch.* 2, 234.

πρηστήρ, ἦρος, ὁ, (πίμπρημι) *prester*, a species of snake. *Diosc.* 4, 37.

πρηστήριος, ον, burning. *Pseudo-Dion.* 300 B. *Eudoc.* M. 3.

πρηστηρίως, adv. by burning. *Pseudo-Dion.* 205 C.

πρηνύοος, ον, = πρᾶνύοος. *Agath. Epigr.* 52, 5.

πρᾶν, ὄνος, ὁ, = πρᾶν, πρῶν. *Classical.* *Dion. P.* 66. 116.

ΠΡΙΑΜΑΙ, aor. mid. πρίασθαι, to buy. [Aor. mid. ἐπριασάμην = ἐπριάμην. *Sept. Gen.* 42, 10 as v. l. *Patriarch.* 1092 C. *Chrys.* VII, 167 A.]

Πριάπιος, ον, of Πρίαπος, *Priapean*. *Dion. H.* V, 22, 7, ποιήματα. *Strab.* 8, 6, 24. *Heph.* 10, 10. 16, 2, μέτρον, *Priapean verse*.

πριαπίσκος, ον, ὁ, a sort of pessary. *Antyll.* apud *Orib.* III, 633, 1. *Paul. Aeg.* 296.

πριαπισμός, οὔ, ὁ, (πριαπίζω) *priapismus*, *priapism*. *Galen.* VII, 529 A. *Leo Med.* 195.

πριβάτος, see πριονάτος. — πριβατωρία, incorrect for προβατωρία.

πριβιλήγιον, ον, τὸ, *privilegium* = νόμος ἰδιωτικός. *Chal.* 1637 A. *Lyd.* 10, 23.

πριγκιπάτον, ον, τὸ, *principatus*, *principality*. *Porph. Adm.* 120, 24.

Πριγκίπειος, ον, (Πρίγκιψ) *Prince's*. *Mal.* 78, 8 Αἱ Πριγκίπειοι νῆσοι, *Prince's Islands*, in the Propontis. *Nicet. Paphl.* 492 A.

πριγκίπια, ὡν, τὰ, the Latin *principia* = τὰ ἀρχεῖα. *Plut.* I, 1057 F.

πρίγκιπος, ον, ὁ, = πρίγκιψ. *Nil.* 408 A.

Πρίγκιπος, ον, ἡ, *Principos*, one of *Prince's Islands*. *Eustrat.* 2321 A. *Theoph.* 681, 15. 745, 6. *Nic. CP. Histor.* 29, 10. *Nicet. Paphl.* 503 B. *Cedr.* II, 536, 19. *Attal.* 13. [The word originated in the expression ἡ τοῦ Πρίγκιπος νῆσος.]

πρίγκιψ, ἰπος, ὁ, *princeps*. *Polyb.* 6, 21, 7, the *principes* in a Roman legion. *Inscr.* 4381, b, πρίγκιψ. *Pallad. Vit. Chrys.* 25 E. *Lyd.* 124, 12, et alibi.

πρίζω = πρίω. *Leo Med.* 153.

πριμιγένεια, as, ἡ, the Latin *primigenia*, an epithet of *Fortuna*. *Plut.* II, 289 B. 322 F.

πριμικηράτος, ον, ὁ, the office of *πριμικήριος*. *Mal.* 474, 5.

πριμικήριος, ον, ὁ, *primicerius* = ὁ πρωτεύων, the first officer. *Olymp.* 451, 22. *Nil.* 321 B. *Chal.* 1248 D. *Const.* (536), 1016 D. *Justinian.* Cod. 12, 11, 8, § 8. *Eustrat.* 2372 A. *Leo. Novell.* 222. — *Theoph.* 705, 2, one of the officers of the imperial palace.

πριμπίλος, ον, ὁ, *primipilus*. *Dion. H.* III, 1764 4.

πριμισκρίνιος, ον, ὁ, *primiscrinus* = πρώτος τῆς τάξεως. *Nil.* 169 C. 272 C. *Lyd.* 198, 15. — *Theoph.* 754, 13 *προμοσκρίνιος*.

πρίμος, α, ον, *primus* = πρώτος. *Plut.* I, 26 A. *Pseud-Anton.* apud *Just.* 437 A. *Mauric.* 12, 9. *Mal.* 172, 23. *Leo. Tact.* 4, 17.

πριμο-σκουτάριος, ον, ὁ, *primus scutarius* = ὑπερασπιστής. *Lyd.* 158, 22.

*πρίν, adv. before. *Polyb.* 9, 43, 2, πεποιθῆσθαι. *Diod.* II, 553, 34 Οὐ πρότερον ἐκ τῆς εὐνῆς ἡγείροντο πρίν ἢ πρὸς ἑαυτοὺς ἀνωμολογήσαντο. *Lucian.* I, 538 Ἀπόκειται γραφέντα πρίν ἢ πρὸ ἐτῶν μυρίων. *Agath.* 109, 7 Πρίν ἢν θεάσονται, = πρίν θεάσαιο. *Clim.* 1105 B Πρίν δεδώκασι. — 2. Ante, before, = πρὸ. With the genitive. *Pind. Pyth.* 4, 77 Πρίν ὥρας. *Theodtn. Dan.* (init.) 42, γενέσεως. *Sext.* 226, 16. 463, 27, et alibi. *Eus. Alex.* 432 C Πρίν τῆς πανηγύρεως διαλυθείσης, = πρίν διαλυθῆναι τὴν πανηγυριν.

πρίνκιψ, see πρίγκιψ.

πρίνον, ον, τὸ, the fruit of the *Ilex aquifolium*? *Galen* VI, 357 E.

πρίονιον, ον, τὸ, = πρίων, *priosteir*, saw. *Leo. Tact.* 5, 6.

πριονοειδής, ἑς, (πρίων, ΕΙΔΩ) saw-like, serrated. *Galen.* IV, 10 F.

πριονοειδῶς, adv. like a saw. *Diosc.* 3, 48 (55) as v. l. 4, 41.

πριο-ποιέω, ἥσω, in the jargon of the Gnostics, = πρίν τι εἶναι ποιεῖν, ἐκ τοῦ μὴ ὄντος παραγαγεῖν τὰ πάντα, to create out of nothing. *Hippol. Haer.* 228, 46.

πριονάτος, also πριβάτος, ον, the Latin *privatus* = ἴδιος, ἰδιωτικός. *Antec.* 1, 1, 4. — 2. Substantively, τὰ πριονάτα, *privata*, = τὰ ἴδια τοῦ βασιλέως χρήματά τε καὶ κτήματα, the emperor's private estate or domain, F. *domaine privé*. *Jul.* 424 D. *Basil.* IV, 277 D. 1052 D. *Philostrg.* 500 C. 548 C Κόμης πριονάτων, = ὁ τοὺς θησαυροὺς ἐπιτετραμμένος. *Chalc.* 849 B. *Theod.* III, 1100 C. *Lyd.* 191, 14. *Justinian.* Novell. 128, 25. (Compare *Strab.* 5, 4, 9. 8, 5, 1. 10, 2, 13, pp. 394, 11. 157, 8. 354, 17. *Agath.* 140, 5 Ταμίης τῶν βασιλικῶν χρημάτων. *Basilic.* 7, 5, 96 Τὰ ἰδιόκτητα τοῦ βασιλέως. 7, 5, 97 Τῶν ἰδικῶν κτημάτων τοῦ βασιλέως. *Nic. CP. Histor.* 26, 5 Τὸ βασιλικὸν ταμεῖον.)

Πρίσκα, ἡ, *Prisca*, = following. *Apollon. Ephes.* 1381 A.

Πρίσκιλλα, ἡς, ἡ, *Priscilla*, one of Montanus's prophetesses. *Hippol.* Haer. 412, 13, et alibi. *Ephr.* II, 741 A.

πρίσκομαι, incorrect for πρήσκομαι.

πρίσκος, ον, the Latin *priscus* = προγενέστερος. *Dion. H.* I, 113, 4. II, 747, 7.

πριστήρ, ἦρος, ὁ, = πρίων, saw. *Aquil. Reg.* 3, 7, 9. *Aret.* 116 C.

πριστηροειδής, ἐς, = πριονοειδής. *Sept. Esai.* 41, 15. *Theod. Her.* 1333 B.

πριστικός, ἡ, ὄν, (πρίω) pertaining to sawing. *Heron Jun.* 48, 5, ξύλον.

πρίστις, εως, ἡ, *pristis*, *pistris*, a kind of ship. *Polyb.* 16, 2, 9. 17, 1, 1.

πρίων, ονος, ὁ, *defile*, narrow passage, etc. *Sept. Judith* 3, 9.

πρό, prep. before, with the *genitive* of a noun denoting time, in expressions like the following. *Sept. Amos* 1, 1 Πρό δύο ἐτῶν τοῦ σεισμοῦ. *Joann.* 12, 1 Πρό ἐξ ἡμερῶν τοῦ πάσχα ἦλθεν εἰς Βηθανίαν, six days before the Passover. *Diosc.* 1, 77, p 80 Πρό δύο ὥρων τῆς ἐπιβολῆς. 4, 190 (193) Πρό μιᾶς ὥρας τῆς ἐπισημασίας. *Plut.* II, 717 C Πρό μιᾶς ἡμέρας τῶν γενεθλίων. *Just. Tryph.* 27 Πρό μιᾶς ἡμέρας ἡ μετὰ μίαν ἡμέραν τοῦ σαββάτου. *Lucian.* III, 326 Οὐ πρό πολλῶν ἡμερῶν τοῦ τολμήματος. *Martyr. Polyc.* 1033 A, τριῶν ἡμερῶν τοῦ συλληφθῆναι, he had a vision three days before he was apprehended. (Compare *Thuc.* 2, 21. *Polyb.* 2, 20, 6 Ταῦτα δὲ συνέβαινε γίνεσθαι τῷ τρίτῳ πρότερον ἔτει τῆς Πύρρου διαβάσεως εἰς τὴν Ἰταλίαν πέμπτῳ δὲ τῆς Γαλατῶν περὶ Δελφούς διαφθοράς.) — *Const.* III, 632 D Πρό τούτων τεσσαράκοντα ἐξ χρόνων, πλέον ἢ ἔλαττον . . . παρεισῆγαγεν, forty years ago, more or less. 1017 E Πρό τούτων πλείστων χρόνων μετεστέλλατό με, many years ago.

2. In dates it represents the Latin *ante*. *Dion. H.* II, 1246, 3 Ἡμέρα τετάρτη πρό τριῶν εἰδῶν δεκεμβρίων, *ante diem quartum idus decembres*. *Inscr.* 5836, ἰ πρό καλανδῶν ἱανουαρίων, *ante diem X kalendas januarias*. 5879 (A. D. 78) Πρό ἡμερῶν ἑνδεκα καλανδῶν ἰουνίων, *ante diem decimum kalendas junias*. 5906 Πρό Γ νωνῶν μαίων, *ante diem III nonas maias*. *Jos. Ant.* 13, 9, 2 Βουλὴν συνήγαγε πρό ὀκτῶ εἰδῶν φεβρουαρίων. 14, 10, 13. 16 Πρό δεκατριῶν καλανδῶν ὀκτωβρίων. *Plut.* I, 61 D Πρό δεκαμῖας καλανδῶν μαίων. 1064 A Πρό δεκαοκτῶ καλανδῶν φεβρουαρίων. *Afric.* 88 C Πρό ἑ καλανδῶν μαρτίων. *Anatol.* 212 B Πρό ἑνδεκα καλανδῶν ἀπριλίων. *Eus.* I, 301 A. B. 312 C. *Jul.* 376 A Πρό τῶν δεκεμβρίων καλανδῶν. *Athan.* I, 408 A Ἐδόθη πρό δεκαπέντε καλανδῶν ἰουνίων ἐν Τριβέροις. — Very frequently, the article τῇ precedes πρό, ἡμέρα being understood. *Jos. Ant.* 14, 10, 10 Τῇ πρό τριῶν εἰδῶν ἀπριλίων, τῇ πρό

πέντε εἰδῶν φεβρουαρίων. *Ignat.* 696 C Τῇ πρό ἑννέα καλανδῶν σεπτεμβρίων. *Plut.* I, 23 F Τῇ πρό ἑνδεκα καλανδῶν μαίων. *Theophyl.* 1161 B Τῇ πρό I καὶ A καλανδῶν μαίων = ἑνδεκάτῃ. *Athan.* I, 793 B. II, 692 B Τῇ πρό ἑνδεκα καλανδῶν ἰουνίων. — Πρό μιᾶς, *pridie*. *Inscr.* 3834 Πρό μιᾶς καλανδῶν δεκεμβρίων. *pridie kalendas decembris*. 5898 Τῇ πρό A νωνῶν μαίων, = τῇ πρώτῃ πρό νωνῶν μαίων. *Plut.* I, 469 B Ἦν δὲ αὕτη πρό μιᾶς νωνῶν κυντιλίων. 101 E. II, 319 B Πρό μιᾶς ἡμέρας νωνῶν ἱανουαρίων.

3. With the *accusative*; a solecism. *Moschn.* 114 Πρό ὀλίγας ἡμέρας, probably corrupt. *Joann. Mosch.* 2985 C Πρό ἑτη εἰκοσιδύο.

4. In the following pages, when no definition is appended to a verb compound with πρό, the adverb before (beforehand, previously), is to be subjoined to the meaning of the simple verb; as προ-αγιαζώ, προ-αγνεύω, προ-αγνοέω.

προ-αγαπάω. *Diognet.* 1181 B. *Clem. A.* II, 633 A. *Philon Carp.* 49 A.

προ-υγγελία, ας, ἡ, = δήλωσις κεφαλαιώδης περὶ ὧν λέγειν μέλλομεν, previous announcement. *Ruf.* 450, 11. — *Just. Tryph.* 103. 102, p. 713 C, prediction.

προάγγελμα, ατος, τὸ, prediction. *Jos. B. J.* 1, 3, 5. *Cyrrill. A. I.* 249 C.

προ-ἄγγελος, ου, ὁ, L. *praenunciatus*, harbinger. *Plut.* II, 127 D.

προ-αγγελτικός, ἡ, ὄν, announcing beforehand. *Just. Apol.* 1, 32. 45.

προαγγελτικῶς, adv. prophetically. *Just. Apol.* 1, 36.

προ-αγιαζώ, to pre-sanctify, to consecrate previously. *Stud.* 1688 C Τὸν προαγιασθέντα ἄρτον. — Τὰ προγιασμένα, sc. δῶρα, the previously consecrated elements of the eucharist, the sacred elements employed at the λειτουργία τῶν προγιασμένων *Sophrns.* 3981 C D Ἡ θεία λειτουργία τῶν προγιασμένων. *Chron.* 705, 21. *Quin. Can.* 52. *Stud.* 1688 B Ἡ τῶν προγιασμένων τελετή. 1689 A Τὰ προγιασμένα ἅγια. *Nic. CP.* 852 A. *Pseudo-Basil.* III, 1648 C. — Ἡ προγιασμένη τελετή or λειτουργία, = ἡ λειτουργία τῶν προγιασμένων. *Damasc.* II, 69 D. *Stud.* 1689 A. (Compare *Laod.* 49.)

προάγνευσις, εως, ἡ, (προαγνεύω) previous purification. *Eudoc. M.* 297.

προ-αγνεύω. *Jos. B. J.* 4, 3, 12. *Epict.* 3, 21, 14.

προ-αγνίζω, ἴσω, = preceding. *Athan.* I, 620 A. *Cyrrill. A. I.* 776 B.

προ-αγνοέω. *Galen.* IV, 30 D.

προαγόντως (προάγω), adv. previously. *Ephr.* I, 816 C.

προ-αγοράζω. *Justinian. Cod.* 12, 38, 19. *Pseudo-Athan.* IV, 840 C.

προ-αγορανομέω. ηκα, = ἀγορανομήσαι πρότερον. *Dion C* 53, 33, 3.
 προ-αγοραστής, οὐ, ὁ, foreteller. *Pseud-Athan.* IV, 372 B.
 προαγόρευμα, ατος, τὸ. (προαγορεύω) prediction, the thing predicted. *App.* II, 326, 99. *Synes.* 1257 A.
 προαγόρευσις, εως, ἡ, = πρόρρησις, prediction, the act. *Jos. B. J.* 2, 8, 12. *Plut.* I, 456 B. *Diogenian.* apud *Eus.* III, 244 A. *Galen.* II, 252 C. *Sext* 730, 23. *Theod. Her.* 1321 B.
 προαγορευτικός, ὁ, ὄν, = δυνάμενος προαγορεύειν. *Diogenian.* apud *Eus.* III, 241 C. *Poll.* 1, 15. *Artem.* 94. 151. *Eus.* V, 300 A.
 προ-αγρυννέω = ἀγρυννέω πρό τινας. *Arr.* *Anab.* 7, 9, 9. ὑμῶν, for you.
 προ-άγω, to prefer, to promote. *Diod.* 16, 52. II, 612, 44 -σθαι εἰς μείζον πρόσχημα δόξης. *Plut.* II, 534 C. *Neocaes.* Can. 9. *Nic.* I, Can. 1. 2. *Ant.* 23. *Athan.* II, 713 B. -χθῆναι εἰς κλήρον. *Pallad.* Laus. 1188 C. *Αναγνώστης* προαχθεῖς. *Vit. Chrys.* 16 F. *Isid.* 364 D. — 2. To go before. *Matt.* 21, 31, ὑμᾶς, before you. *Diosc.* *Iobol.* p. 55. τοῦ ἀποτελέσματος, = προηγείσθαι. *Jos. B. J.* 6, 1, 6, πάντας. *Clementin.* 157 C, τινὰ εἰς Τύρον. *Martyr. Poth.* 1436 B. *Orig.* III, 916 B, τινὰ εἰς τὸ πέραν.
 3. To emit = προβάλλω, in the Valentinian sense. *Hippol.* Haer. 272, 52. — 4. To prostitute = προαγωγέω. *Just. Apol.* 1, 27. — 5. To be of advantage. *Apocr. Act.* Pet. et Paul. 15 Προάγει ἵνα μία πόλις ἀπόληται, = συμφέρει, prodest. — 6. In the Stoic philosophy, τὸ προηγμένον, proëgmenon, productum, promotum, that which is preferred, as health, wealth; opposed to ἀποπροηγμένον. *Plut.* II, 1047 E. *Gell.* 12, 5. *Lucian.* I, 560. II, 821. *Sext.* 166, 17. *Clem. A. I.* 1373 C. *Diog.* 7, 105. 106.
 προ-αγωγή, ἡς, ἡ, promotion, preferment: rank, dignity, high station, honor. *Polyb.* 6, 8, 4, et alibi. *Posidon.* apud *Athen.* 4, 48, p. 212 A. *Diod.* 18, 48. 62. 19, 46. *Jos. Ant.* 15, 1, 1. *Epict.* 2, 23, 23. 4, 13, 14. *Plut.* II, 466 C. *Ptol.* Tetrab. 176. *Orig.* I, 713 C. *Ant.* 13. *Pallad.* V. *Chrys.* 24 C.
 προαγωγή, ας, ἡ, = προαγωγή. *Philon* II, 304, 44.
 προαγωγικός, ὁ, ὄν, leading on. *Pseudo-Dion.* 712 C. — 2. Pandering. *Ptol.* Tetrab. 163.
 προ-αγωγός, ὄν, bringing forward, producing, dispensing. *Agath.* 182, 7.
 προ-αγωνίζομαι, L. propugno, to fight for or in defence of. *Diod.* 17, 34, τινός. *Dion. H.* II, 677, 14.
 προ-αγώνισμα, ατος, τὸ. previous engagement (fight). *App.* I, 567, 26. *Dezipp.* 22, 28.
 προ-αγωνιστής, οὐ, ὁ, champion. *Strab.* 16, 4, 25. *Philon* II, 33, 51. 542, 1.

προ-αθλέω. *Aster.* 341 C.
 προ-αθροίζω. *Dion C.* 60, 27, 5.
 προ-αικίζομαι. *Jos. B. J.* 2, 14, 9.
 προαίρεσις, εως, ἡ, choice. *Sept. Eccl.* 1, 14, πνεύματος, striving after wind. — 2. The will. *Polyb.* 40, 2, 11. *Just. Apol.* 1, 43, ἐλευθέρα, free will. *Hierocl.* C. A. 74, 10.
 προ-αιρετικός, ὁ, ὄν, volitive. *Cleomed* 12, 22 *Erotian.* 306, νεῦρα, of volition. *Epict.* 1, 17, 23 τὸ προαιρετικόν, the will. 1, 19, 23. 2, 23, 10, δύνάμεις, volition.
 προαιρετικῶς, adv. of one's own free will. *Philon* I, 342, 35. *Clem. A.* II, 460 A. 1100 C. D. *Did.* A. 1145 B.
 προ-αἰσθησις, εως, ἡ, L. praesensio, perception beforehand: presentiment. *Plut.* I, 99 A. II, 127 D. 979 A, et alibi. *Oenom.* apud *Eus.* III, 440 A. *Clem. A.* II, 28 B.
 προ-αἰτέω. *Dion C.* 55, 5, 3.
 προ-αἰτιάομαι. *Paul.* Rom. 3, 9, to have already accused.
 προ-αἰώνιος, ὄν, = ὢν πρὸ τῶν αἰώνων, existing before all eternity. *Melito* 1221 B. *Method.* 360 C. 393 A. *Athan.* II, 732 A. *Basil.* IV, 253 A. *Caesarius* 860. *Greg. Naz.* III, 332 C. II, 424 B, λόγος. (*Sept. Ps.* 54, 20 Ὁ ὑπάρχων πρὸ τῶν αἰώνων.)
 προ-ακοντίζω. *Lucian.* I, 105 -σθαι, to be hurled like a javelin before.
 προ-ακροβολίζομαι, to skirmish before the battle. *Poll.* 1, 163. *Chrys.* X, 175 A.
 προ-αλίζω = προαθροίζω. *Jos. B. J.* 3, 7, 25.
 προ-αλλομαι, L. praesilio, to spring forward. *Iren.* 453 A.
 προαλῶς (προαλῆς), adv. = προπετῶς. *Strab.* 12, 3, 19. *Phryn.* 245, condemned. *Synes.* 1536 C.
 προ-αμαρτάνω. *Paul.* Cor. 2, 12, 21. 2, 13, 2. *Basilid* 1265 B. *Just. Apol.* 1, 61. *Clem. A.* I, 968 C. 1292 C. *Orig.* III, 308 C.
 προ-αναγινώσκω. *Dion. H.* I, 20, 5. *Jos. Vit.* 44, p. 21. *Plut.* II, 790 E.
 προ-αναγκάζω. *Themist.* 88, 20.
 προ-αναγόρευσις, εως, ἡ, previous announcement. *Simoc.* 228, 18.
 προ-αναγορεύω. *Simoc.* 229, 11, et alibi.
 προ-αναγράφω, to write before or about. *Jos. Ant.* 1, 3, 4. *App.* II, 9, 37. *Eus.* II, 265.
 προ-αναδεικνυμι. *Cyrril.* A. II, 65 B.
 προαναδείξεις, εως, ἡ previous ἀνάδειξις. *Cyrril.* A. I, 728 C. II, 104 B. 336 D.
 προ-αναζωγραφέω. *Tim. Ant.* 257 A. *Pseud-Athan.* IV, 956 B.
 προ-αναθεματίζω. *Anast. Sin.* 37 B. 41 A. 100 A.
 προ-αναθεωρέω. *Theod. Her.* 1365 C.
 προ-αναθρώσκω. *Cyrril.* A. I, 168 A.
 προ-ανάκειμαι, to be consecrated before. *Jos. Ant.* 12. 2. 8.
 προ-ανακηρύσσω. *Cyrril.* A. I, 329 A.

προανακινήτειον = δεῖ προανακινεῖν. *Agathin.*
apud Orib. II, 397, 10.
 προανακινούμαι. *Paus.* 8, 35, 1.
 προανακόπτω. *Jos. B. J.* 3, 6, 2. *Clem. A. I.*
 1181 C. *Cyrrill. A. I.* 220 B.
 προανακράζω. *Cyrrill. A. I.* 729 D. X, 20 A.
Sophrns. 3272 B.
 προανακρούω, to check or restrain before. *Philon* II, 205, 3. *Clem. A. I.* 1364 A. — 2.
 Mid. προανακρούομαι, to play a prelude. *Plut.*
 II, 161 C. D, et alibi.
 προαναλάμπω. *Cyrrill. A. I.* 409 C.
 προαναλέγομαι, to collect or pick up previously.
Georon. 10, 22, 1.
 προανάλωμα, previous expense. *Artem.* 98.
 προαναμέλω. *Sept. Sap.* 18, 9.
 προαναξηραίνω. *Galen.* VI, 125 D -αμμαί.
 προαναπαύομαι. Tropically, to have died. *Dion.*
Alex. 1240 A. *Pseudo-Basil.* III, 1641 C. D.
 προαναπέμψω, to send (throw) back the accent.
Schol. Arist. Pac. 62 (Τρυγαῖος) Τρύγατος.
 προαναπηδάω. *Cass.* 145, 6.
 προαναπίπτω. *Philon* I, 154, 1. 282, 12.
 προαναπνέω. *Plut.* II, 949 C.
 προαναρπάζω. Classical. *Basil.* III, 444 B,
 τινός. *Chrys.* I, 348 C. VII, 132 E.
 προανάρρησις, εως, ή, = πρόρρησις, προφητεία,
 prediction, prophecy. *Cyrrill. A. II.* 112 B.
 IX, 936 B. *Pseudo-Dion.* 180 B. 429 C.
 προαναρχικός, ή, όν, (άναρχος) before all beginning.
Anast. Sin. 93 B.
 προανασείω. *Diod.* 5, 29. *Plut.* I, 836 D.
 προανασκενιάζω. *Jos. B. J.* 1, 13, 9, et alibi.
 προανασκοπέω. *Jos. Ant.* 17, 5, 6. 17, 6, 3.
 προανάστασις, εως, ή, = πρώτη άνάστασις, first
 resurrection. *Phot.* III 1093 D.
 προαναστέλλω. *Plut.* I, 161 C.
 προαναστομόω. *Diosc. Eupor.* 1, 207, p. 202.
 προανατάσσω first. *Sept. Ps.* 136, 6, to prefer.
 προανατείνω. *Jos. B. J.* 6, 1, 6. *Eus.* II, 52 A.
 προανατέλλω. Classical. *Gemin.* 824 A.
 προανατέμνω. *Galen.* IV, 118 E.
 προανατρίβω. *Diosc.* 2, 140. *Herod. apud*
Orib. II, 423, 12. *Galen.* XIII, 333 D.
 334 C.
 προανατυπόω. *Theod. Her.* 1324 A. *Cyrrill.*
 A. I, 200 A. 385 A.
 προανατίπωσις, εως, ή, = τὸ προανατυποῦν.
Cyrrill. A. I. 848 B.
 προαναφαίνω. *Paus.* 4, 10, 7.
 προαναφέρω. *Artem.* 212. *Sext.* 731, 5.
 προαναφθέγγομαι. *Philon* I, 680, 3.
 προαναφύρω. *Ruf. apud Orib.* II, 218, 4
 -αναφυραθῆναι.
 προαναφωνέω. *Erotian.* 286 = προαπανδάω,
 προαπαγορεύω. *Diosc. Iobol.* p. 43. *Plut.* II,
 607 C. *Just. Cohort.* 38, p. 309 D. *Theophil.*
 1145 A Ἡ ἔκβασις τῶν προαναπεφωτημένων,
 of the things predicted. *Sext.* 628, 28. *Hippol.*
 733 C.

προαναφώνημα, ατος, τὸ, introductory exclama-
 tion. *Schol. Arist. Pac.* (init.).
 προαναφώνησις, εως, ή, previous announcement:
 prediction. *Posidon.* *apud Athen.* 4, 49,
 p. 212 E. *Herodn. Gr. Schem.* 608, 17, a
 figure of rhetoric. *Theophil.* 1136 C. *Clem.*
 A. I, 809 B.
 προαναφωνητικῶς, adv. by announcing before-
 hand. *Leont.* I, 1742 A.
 προαναχαλάω. *Orib.* II, 455, 4.
 προαναχωρέω. *Dion C.* 49, 7, 5.
 προαναψηφίζω. *Jos. Ant.* 18, 8, 2 -ισμαι.
 προανεγείρω. *Procl. Parm.* 606 (222).
 προανειπείω. *Philostg.* 552 D.
 προανείργω. *Philon* II, 261, 17. *Athenag.* 493.
 προανέλω. *Plut.* II, 905 C.
 προανενόητος, ον, absolutely inconceivable, one
 of the epithets of the προαρχή. *Iren.* 565 A.
 577 A.
 προανευφημέω, to cheer before, in anticipation.
Method 361 D.
 προανέχω. *Jos. B. J.* 5, 5, 6, et alibi. *Clem.*
 A. I, 748 B, εν ανθρώπινη διανοία, excelling.
 προάνθησις, εως, ή, first flowering or blossoming.
Schol. Arist. Pac. 199.
 προανιστορέω. *Just. Tryph.* 32. 68, p. 636 B.
 προανίσχω. *Cleomed.* 13, 27, τινός, = προανα-
 τέλλω. *Jos. B. J.* 3, 3, 5, της περιόικου.
 προανοίγω. *Plut.* II, 36 D. *Meges apud Orib.*
 III, 637, 12.
 προανούσιος, ον, absolutely ανούσιος. *Synes.*
Hymn. 2, 71, p. 1593.
 προανίω, to finish. *Sext.* 289, 3. 526, 18.
 προαξήτης, ον, ό, = ό προάγων, όδοῦ ήγεμόν.
Pachom. 949 B.
 προαπαγγέλλω. *Sept. Ezech.* 33, 9. *Dion C.*
 59, 21, 2. *Basil.* I, 181 C.
 προαπαίρω. *Dion C.* 41, 6, 2.
 προαπαιτέω. *Galen.* X, 666 F.
 προαπαλείφω. *Dion C.* 43, 21, 4.
 προαπαλλάσσω. *Diod.* 18, 15. *Dion C.* 44,
 10, 3, 67, 9, 4.
 προαπαντάω. Classical. *Patriarch.* 1085 A.
 προαπαντλέω. *Paul. Aeg.* 196.
 προαπαριθμέω. *Gennad.* 1705 C.
 προαπαρνέομαι. *Anast. Sin.* 232 A.
 προαπατάω. *Clementin.* 220 A.
 *προαπανδάω. *Hipp. apud Erotian.* 286. *Plut.*
 II, 783 E.
 προαπαφρίζω. *Galen.* X. 169 A.
 προαπειλέω. *Onos.* 14, 2. *Jos. B. J.* 4, 6, 1.
 App. II, 323, 49. *Arius apud Theod.* II,
 912 B. *Athan.* I, 104 B.
 προάπειμι, to go away before or first. *Lucian.*
 I, 345, et alibi.
 προαπελέγχω. *Eus.* IV, 797 A.
 προαπερίδω. *Apollon. D. Synt.* 131, 9.
 προαποβίω. *Porph. Novell.* 274.
 προαποβρέχω. *Herod. apud Orib.* II, 404, 7.
Galen. VI, 353 E.

προ-αποβύω. *Basil.* III, 276 A.
 προ-απογεύομαι. *Jos. B. J.* 7, 5, 4.
 προ-απογινώσκω. *Galen.* VIII, 105 C, et alibi.
 προ-απόδειξις, εως, ἡ, *previous proof.* *Clem. A.* I, 964 A.
 προ-αποδίδωμι, to state before. *Apollon. D. Adv.* 608, 32. *Sext.* 199, 25. 684, 16. *Orig. I.* 841 C. III, 900 B.
 προ-αποδύομαι. *Clem. A. I.* 1225 B.
 προ-αποξέω. *Galen.* VI, 358 B-εσθῆναι. *Philagr.* apud *Orib.* I, 369, 4.
 προ-αποθνήσκω. *Plut.* I, 661 A.
 προ-αποικίζω. *App.* II, 341, 45.
 προ-αποκαθαίρω. *Eus.* II, 864 B. *Cyrill. A. I.* 329 A.
 προ-απόκειμαι. *Eus.* IV, 592 D.
 προ-αποκερδαίνω. *Cyrill. A. II.* 168 B προ-αποκεκέρδηκα.
 προ-αποκινδυνεύω first. *Dion C.* 50, 19, 4.
 προ-αποκλείω. *App.* II, 629, 84.
 προ-αποκληρώω. *Lucian.* II, 808.
 προ-αποκλύζω. *Galen.* XIII, 249 D.
 προ-αποκόπτω. *Jos. B. J.* 4, 4, 4.
 προ-αποκρίνομαι, to answer before or first. *Aristeas* 27. *App.* II, 619, 15.
 προ-αποκρούομαι. *Synes.* 1305 A.
 προ-αποκτείνω. *Jos. Ant.* 20, 2, 3. *Lucian. I.* 629. *Dion C.* 54, 9, 5. *Frag.* 5, 6.
 προ-αποκτίννυμι = preceding. *Dion C.* 59, 18, 3.
 προ-απολαύω. *Plut.* I, 271 C. *Clem. A. I.* 1053 C.
 προ-απολεπίζω. *Diosc.* 2, 129.
 προ-απολήγω, to end before or first. *Anton.* 3, 1.
 προ-απολογέομαι. *Orig.* I, 805 B.
 προ-απολύω. *Clem. A. I.* 704 C.
 προ-απομέλω, write προ-απ-αμέλω, ξω, (ἀπό) to milk off previously. *Orib.* III, 119, 13.
 προ-απονεύω. *Cyrill. A. I.* 160 A.
 προ-απονίπτω. *Galen.* X, 599 A. *Athan. I.* 196 D.
 προ-αποξέω. *Diosc. Eupor.* 1, 175.
 προ-αποξύνω. *Galen.* IV, 69 A.
 προ-αποπλύνω. *Athan. I.* 196 D.
 προ-αποπνέω. *Plut.* I, 576 F.
 προ-απορέω. *Method.* 268 A.
 προ-απορρίπτω. *Dion C.* 56, 14, 6.
 προ-απορρίπτω. *Antyll.* apud *Orib.* II, 440, 5. *Philagr.* apud *Orig.* I, 385, 10.
 προ-αποσβέννυμι. *Anton.* 3, 1, et alibi.
 προ-αποσμήχω. *Diosc.* 1, 144. *Menemach.* apud *Orib.* II, 417, 9. *Galen.* XIII, 334 C.
 προ-αποσπάω. *Dion C.* 54, 31, 2.
 προ-αποστρέφω. *Ptolem. Gn.* 1281 D.
 προ-αποστρέφω. *App.* II, 262, 80.
 προ-αποσφάζω. *Paus.* 10, 1, 7. *Lucian.* II, 35. *Dion C.* 65, 10, 1. *Frag.* 5, 6.
 προ-αποτάσσω. *Philon* II, 326, 19 -ξασθαι τῷ βίῳ.

προ-αποτήκω. *Galen.* XIII, 951 A.
 προ-αποτίθημι. *Plut.* II, 856 D.
 προ-αποφθέγγομαι. *Jos. Ant.* 17, 6, 5.
 προ-αποφύμω. *Pseud-Athan.* IV, 632 A.
 προ-αποφοιτάω. *Plut.* II, 120 A.
 προ-αποφράσσειν, to kill before. *Dion C. Frag.* 36, 8 Ἐπειδὴ φθάσας ἑαυτὸν προαπεχρήσατο.
 προ-αρδεύω. *Clem. A. I.* 708 A.
 προ-αρέσκω. *Did.* A. 948 B. C.
 πρό-αρθρον, ον, τὸ, fore-article, applied to the Hebrew וְ, the sign of the accusative. *Hieron.* I, 578 (316).
 προ-αριθμῶ, εως, ἡ, a counting before or first. *Greg. Naz.* I, 156 B.
 προ-αροτρίω. *Schol. Arist. Pac.* 1158 -ωμένος.
 προ-αρραβανίζομαι. *Eus.* II, 916 A. 1545 B. IV, 392 B.
 προ-άρτυσις, εως, ἡ, previous seasoning. *Nil.* 504 C.
 προ-αρχή, ἡς, ἡ, proarche, fore-beginning, before-all-beginning, the archetypal God of the Valentinians. *Iren.* 445 A. 446 A. 565 A, et alibi.
 προ-ασιτέω. *Galen.* VIII, 849 F. *Antyll.* apud *Orib.* II, 58, 6.
 προ-ασπάζομαι. *Eus.* II, 749 B.
 προ-ασπίζω, to shield, to protect. *Dion. H. II.* 1258, 6. *Philon* I, 693, 48. II, 103, 23. *Pseudo-Jos. Macc.* 6, p. 506. *Lucian.* I, 846. *Herodn.* 1, 6, 18, τινός. *Eus.* II, 484 A.
 προ-ασπιστής, οὔ, ὁ, = πρόμαχος, protector. *Dion. H. I.* 445, 11. *Philon* I, 638, 1.
 προάστειος, ον, (ἄστν) suburban. *Hippol. Haer.* 50, 20. — 2. Substantively, τὸ προάστειον, villa. *Polyb.* 4, 78, 11. *Strab.* 5, 3, 12. *Plut.* II, 603 F. *Philostr.* 9. *Chrys.* X, 210 D.
 προαστίτιζω for προαστίτιζον, τὸ, little προάστειον, villa. *Theoph. Cont.* 713, 17.
 προ-ασφαλίζω. *Jos. B. J.* 1, 3, 3. *Clementin.* 41 B. *Athan. I.* 89 B. *Macar.* 528 B.
 προ-ατυχέω. *Diod.* 17, 35, p. 188, 25. II, 516, 70 τὰ προσηυχημένα, previous misfortunes.
 προαυλίζομαι = αὐλίζομαι ἔμπροσθεν. *App.* I, 130, 94.
 προαῦλιος, ον, = ὁ ἔμπροσθεν τῆς αὐλῆς, before a court. *Cyrill. H.* 1068 A, τοῦ βαπτιστηρίου οἶκος. — Substantively, τὸ προαῦλιον, gateway, vestibule. *Marc.* 14, 68. *Damasc.* II, 353 A, τῆς ἐκκλησίας.
 προαῦλις, εως, ἡ, = τὸ προαῦλιον. *Cyrill. H.* 332 A.
 προ-αφαιρέω. *Cyrill. A. I.* 752 B.
 προ-αφαίρεω. *Diod.* 5, 29. II, 564, 81. *App.* I, 777, 88.
 προ-αφανίζω. *Diod.* 1, 29.
 προ-αφαναίνω. *Philon* II, 370, 43.
 προ-αφέψω. *Diosc.* 1, 146. *Galen.* VI, 374 E. *Antyll* apud *Orib.* II, 339, 12.

προ-αφρίζω = προαπαφρίζω. *Diosc. Eupor.* 2, 31, p. 244. *Galen.* VI, 186 B. *Æt.* 5, 139.

πρόβα, as, ἡ, proba, proof, test, specimen, sample (δείγμα). *Basiliic.* 6, 32, 1. *Porph. Cer.* 340, 5. *Ptoch.* 2, 77. *Eust. Thessalon. Capt.* 426, 18.

προβαδίζω = βαδίζω πρό τινος. *Plut.* II, 707 B. *Greg. Naz.* I, 1248 C.

προβάθμιος, ον, (βαθμός) of the first grade, order, or rank. *Nicet. Paphl.* 77 C. *Genes.* 83, 3. 104, 10, ὁ ἀποστόλων.

προβαίνειν, to advance. — Participles, προβεβηκώς, advanced. *Sept. Josu.* 13, 1, τῶν ἡμερῶν. 23, 1, ταῖς ἡμέραις, in life. *Reg.* 3, 1, 1. *Macc.* 2, 6, 18, τὴν ἡλικίαν. *Dod.* 13, 89, ταῖς ἡλικίαις. *Luc.* 1, 7, ἐν ταῖς ἡμέραις. *Cornut.* 69. — 2. To be advanced, promoted or appointed. *Theoph.* 112, 13, εἰς διακόνισσαν.

προβάλλω, to put before. *Polyb.* 3, 113, 6, τινὰ τινος. — 2. To emit, to put forth from one's self. *Just. Tryph.* 76, 62, λόγον. *Tatian.* 817 A. B. 829 C. *Eus.* VI, 837 C. *Procl. Parm.* 552 (133) -σθαί τινος, from. — Particularly, with reference to the Valentinian emanations. *Doctr. Orient.* 657 B. *Iren.* 448 A. 449 A. *Hippol. Haer.* 272, 54. *Orig.* I, 401 A. — 3. To appoint to an office; commonly in the middle. *Greg. Naz.* III, 297 A. *Σασίμων* δὲ προεβλήθημεν, sc. ἐπίσκοποις. *Chrys.* I, 496 D. *Joann. Ant.* 1457 A. *Socr.* 352 A, τινὰ εἰς διάκονον. *Theod.* III, 1132 C. 1129 C. *Οὐαλεντιανὸν βασιλέα* προὔβαλλοντο. *Theod. Lector* 200 A. *Mal.* 39, 6, 482, 1. *Porph. Adm.* 193, 14.

προβάλλωμα, atos, τὸ, = πρόβλημα. *Nicet. Byz.* 772 D.

προ-βαπτίζω. *Doctr. Orient.* 699 A.

προβάρε, probare = μετὰ δοκιμῆς ἐπιδείξαι. *Lyd.* 196, 17.

προ-βασανίζω. *Classical. Jos. Ant.* 17, 5, 5, p. 839. *B. J.* 5, 11, 1. *Orig.* I, 988 A.

προ-βασιλεύω. *Diod.* 1, 51, 64. II, 601, 1. *Orig.* I, 1189 A.

πρό-βασις, εως, ἡ, progress. *Strab.* 7, 1, 5. *Galen.* II, 243 E. *Method.* 48 B. *Iambl.* V. P. 252.

προβασκάνιον, ον, τὸ, = βασκάνιον. *Sept. Epist.* Jer. 69. *Plut.* II, 681 F. *Phryn.* 86. P. S. 80, 5, condemned.

προβατᾶς, ᾱ, ὁ, (πρόβατον) sheep-dealer. *Cedr.* II, 513, 21.

προβατεία, as, ἡ, (προβατεύω) the keeping of sheep: pastoral life. *Jos. Ant.* 1, 2, 2. *Dion Chrys.* I, 302, 5. *Plut.* I, 103 B. — *Strab.* 12, 3, 13, sheep collectively considered.

προβάτειος, ον, sheep's. *Strab.* 11, 8, 6, κρέα, mutton. *Iren.* 441 A. *Proc.* III, 156, 8.

προβατεύς, εως, ὁ, shepherd. *Classical. Poll.* 7, 184. *Theod.* III, 1416 A.

προβατεύσιμος, ον, adapted to pasturage. *Philon* II, 91, 11, et alibi.

προβατεύω = πρόσβατα τρέφω, to keep sheep. *Phryn.* P. S. 59, 9. — Pass. προβατεύομαι, to be grazed by sheep. *Dion. H.* I, 92, 10. *App.* II, 10, 58.

προβατικός, ἡ, ὄν, pertaining to sheep. *Sept. Nehem.* 3, 1. 3, 32. *Joann.* 5, 2, sc. πύλη.

προβατο-κάπηλος, ον, retailer of cattle. *Plut.* I, 165 C. *Poll.* 7, 184.

προβατόσχημος, ον, (σχῆμα) in sheep's clothing. *Petr. Sic.* 1288 B, λύκος.

προβατώδης, ες, like a sheep. *Eus.* IV, 513 B. προβατῶν, ὠνος, ὁ, L. ovile, sheepcote, sheepfold. *Arcad.* 15, 21.

προβατωρία, as, ἡ, probatoria = σύστασις, ἀπόδειξις. *Lyd.* 196, 14. 19. *Justinian. Cod.* 11, 16.

προ-βεβαιώω. *Sext.* 326, 24.

προβιβάζω = συμβιβάζω, to teach. *Sept. Deut.* 6, 7.

προβιβασμός, οὔ, ὁ, (προβιβάζω) advancement. *Artem.* 153.

προ-βιβρώσκω. *Diosc.* 3, 45 (52).

προβικιᾶλιος, ον, ὁ, the Latin provincialis = ἐπαρχικός. *Pallad. Vit. Chrys.* 78 B.

προ-βιοτεύω, to have a previous existence. *Greg. Nyss.* I, 229 D.

προ-βιοτή, ἡς, ἡ, previous life. *Plut. Frag.* 744 B. *Hierocl. C. A.* 66, 4. *Sophrns.* 3240 C.

προβιότης, ητος, ἡ, = preceding. *Clem. A.* I, 996 C.

προ-βιόω. *Polyb.* 11, 2, 9. *Jos. Ant.* 4, 8, 15. τὰ προβεβιωμένα, previous life. *Herodn.* 2, 1, 18.

προβλέπτῃς, ον, ὁ, = ὁ προβλέπων. *Clim.* 984. προβλεπτικός, ἡ, ὄν, foreseeing, prophetic. *Damasc.* III, 549 B.

προβλεπτικῶς, adv. prophetically. *Damasc.* III, 713 B.

προ-βλέπω = προοράω, to foresee. *Sept. Ps.* 36, 13. *Paul. Hebr.* 11, 40 προβλέψασθαι.

Barn. 752 A, ἐν πνεύματι. *Clem. A.* I, 780.

πρόβλημα, atos, τὸ, = προβολή, emanation: appointment to office. *Iren.* 465 A. *Marcell.* apud *Eus.* VI, 757 C. *Athan.* II, 124 A.

προβλητικός, ἡ, ὄν, (προβάλλω) capable of producing or emitting. *Hippol. Haer.* 274, 9, οὐσίας.

προβλημάτιον, ον, τὸ, little πρόβλημα. *Epict.* 2, 20, 33.

προβληματώδης, ες, (ΕΙΔΩ) problematical. *Plut.* I, 770 E. F.

πρόβλησις, εως, ἡ, a propounding. *Galen.* II, 24 D, δογμάτων. — 2. Appointment to office, = προβολή. *Sophrns.* 3361 A.

προβλητικός, ἡ, ὄν, emitting, in the Valentinian sense. *Hippol. Haer.* 274, 9.

προβολεύς, εως, ὁ, L. emanator, prolator, producer, emitter. *Clementin.* 432 D. *Iren.* 453

- A. 718 B, in the Valentinian sense. *Cæsarius* 861. *Sophrns.* 3340 D, parent.
- προβολή, ἥς, ἡ, probole, L. *prolatio*, emanation, in the Valentinian theosophy. *Iren.* 445 B. 449 A. 533 A. *Clem. A.* II, 185 C. 1097 D. — 2. Appointment to office. *Theoph.* 94, 12, ἐπισκόπου. *Porph.* Cer. 527, 9. — 3. A figure of rhetoric. *Hermog. Rhet.* 33, 7, 53, 13. — 4. Retail shop? *Cedr. I.* 678, 21.
- πρόβολος, ου, ὁ, mole, breakwater, for the protection of a harbor. *Arr. Anab.* 2, 21, 7. *Proc.* III, 300, 21. 301, 20. 316, 13.
- προβοσκίς, ἰδος, ἡ, proboscis of an elephant. *Polyb.* 3, 46, 12. *Agathar.* 159, 7. *Strab.* 15, 1, 43, p. 213, 14. *Sext.* 650, 14.
- προβούλευμα, ατος, τὸ, *senatusconsultum*. *Dion. H. II.* 981, 11. III, 1396, 8.
- προβουλεμάτιον, ου, τὸ, little προβούλευμα. *Lucian.* II, 866.
- προβούλιον, ου, τὸ, previous consultation. *Cyrril.* A. IX, 536 C.
- πρόβουλος, ου, ὁ, the Roman consul. *Dion. H.* II, 844, 5.
- προβραχέως, adv. = πρὸ βραχέως, a little while ago. *Cyrril. A.* X, 1041 A.
- προ-βραχύς, έος, ὁ, sc. πούς, *probrachys* (— — —). *Diomed.* 481, 19.
- πρό-βροτος, ου, ὁ, former mortal, with reference to metempsychosis. *Diog.* 8, 45. (Compare *Philostr.* 110 Τὸ πρόγονον σώμα.)
- προ-γαμέω (κακεμφάτως). *Strab.* 6, 1, 8.
- προγαμαίος, α, ου, = following. *Justinian.* Cod. 1, 5, 13. *Novell.* 38, Prooem. § β, δωρεά. *Leo. Isaur.* *Novell.* 51.
- προγάμος, ου, = πρὸ γάμου. *Ael. N. A.* 9, 66, ὑμέναιος.
- προ-γανώω. *Philon* I, 104, 31. II, 435, 14.
- προγαστρίδιος, ου, (γαστήρ) in front of the belly. *Lucian.* II, 284 τὸ προγαστρίδιον, L. *ventrale*, tegument for the belly.
- προ-γελάω. *Philon* I, 603, 6.
- προ-γεννάω. Classical. *Clem. A.* II, 280 B, of the λόγος. *Method.* 152 B. *Sophrns.* 3332.
- προγεύσσης, ου, ὁ, = ὁ προγευόμενος. *Plut.* II, 990 A.
- προγευστικῶς, adv. by foretasting. *Eus.* VI, 60 B.
- προγευστρίς, ἰδος, ἡ, female foretaster. *Philon* I, 170, 9, 10.
- προ-γηθέω. *Philon* I, 602, 46.
- προ-γλυκαίνω. *Galen.* VI, 330 F.
- πρόγλωσσος, ου, (γλῶσσα) hasty of tongue, talkative. *Barn.* 777 D. *Ptol. Tetrab.* 165. *Polem.* 265.
- προγνωσία, ας, ἡ, = following. *Hermes Tr.* Poem. 30, 12.
- πρό-γνώσις, εως, ἡ, foreknowledge. *Sept. Judith* 9, 6, 11, 19. *Luc. Act.* 2, 23. *Petr.* 1. 1, 2. *Hipp.* Haer. 536, 8. *Orig.* I, 833 C. VII, 12
- B. — 2. Prognostication. *Gemin.* 852 D. *Galen.* II, 252 C, in medicine.
- προ-γνώστης, ου, ὁ, foreknower. *Clem. R.* 2, 9. *Tatian.* 849 B. *Theophil.* 1144 C. *Clem. A.* II, 333 A. *Method.* 377 D.
- προ-γνώστικός, ἡ, ὄν, foreknowing. *Philon* II, 164, 8, δύναμις. *Tatian.* 833 A. *Galen.* II, 252 C. *Orig.* I, 728 C. — Substantively, τὸ προγνωστικόν, prognosticum, prognostic. *Erotian.* 24. *Galen.* IX, 426 B.
- προγνωστικῶς, adv. by foreknowing. *Orig.* I, 776 C. *Athan.* II, 732 B.
- προγόνῃ, ης, also προγονή, ἥς, ἡ, (πρόγονος) L. *privigna*, step-daughter. *Philon* II, 303, 40. *Antec.* 1, 10, 6.
- προγονικός, ἡ, ὄν, ancestral. *Sept. Macc.* 2, 8, 17 2, 14, 7. *Polyb.* 13, 6, 3. 20, 5, 4. *Diod.* 17, 24. II, 624, 87. *Dion. H. I.* 500, 5, ἐστία. *Strab.* 8, 3, 33, et alibi. *Philon* II, 86, 3.
- προγονόθεν, adv. = ἐκ προγόνων. *Cedr.* II, 289, 2.
- πρόγονος, ου, ὁ, Byzantine προγονός, οὐ, ὁ, L. *privignus*, step-son, with reference to μητρυνία. *Diod.* 4, 43, p. 287, 98. *Philon* II, 444, 13. *Hermog. Rhet.* 32, 5. *Artem.* 276. *Mal.* 88, 12. *Basilic.* 60, 17, 35. *Porph.* Adm. 194, 195.
- πρό-γραμμα, ατος, τὸ, edict. *Philon* II, 525, 14. *Dion. C.* 65, 1, 4. *Herodn.* 4, 9, 7, 8.
- προγραμμός, οὐ, ὁ, = ὑπογραμμός, example. *Method.* 372 B. *Basil. Sel.* 465 B.
- προγραφή, ἥς, ἡ, L. *proscriptio*, proclamation: edict. *Polyb.* 26, 5, 2. *Diod.* 12, 36. — Particularly, proscription. *Diod.* II, 616, 50. *Strab.* 5, 4, 1, p. 395, 24. — 2. Inscription, title of a psalm, or of a book. *Orig.* II, 1061 A. 1069 B. *Eus.* V, 153 B. *Nicet. Byz.* 704 C. — 3. Introductory sentence. *Socr.* 308 B.
- προγράφω, L. *proscribo*, to proscribe. *Polyb.* 32, 21, 12. 32, 22, 1. *Strab.* 5, 2, 6. *Plut.* I, 472 B. 825 D. 874 D. *Just. Apol.* 2, 15. *App.* II, 531, 10. 532, 15, 18, et alibi.
- προ-γυμνασία, ας, ἡ, previous exercise or practice, preparation. *Clem. A.* I, 728 B. *Anast. Sin.* 40 A.
- προγύμνασμα, ατος, τὸ, = preceding. *Philon* II, 550, 26. 90, 19, βασιλείας, for a king. *Orig.* III, 1097 A.
- προγυμναστέον = δεῖ προγυμνάζειν. *Clem. A.* II, 500 A.
- πρό-γυμναστής, οὐ, ὁ, *progymnastes*, one who exercises another previously (before the master γυμναστής). *Senec. Epist.* 11, 1 (83, 4). *Epict.* 3, 20, 9. 4, 4, 31. *Galen.* VI, 100 D.
- προ-δανείζω. *Plut.* I, 159 D. E. -σθῆναι. *Lucian* I, 528.

προ-δείκτης, οὐ, ὁ, a pantomime. *Diod. II, 606, 66.*

προ-δειλιάω. *Clim. 945 D.*

προ-δειπνέω. *Plut. I, 45 D.*

προ-δέμω. *Jos. B. J. 1, 21, 6 προϋδεδόμητο.*

προ-δεύω. *Diosc. 1, 53, p. 56.*

πρό-δηλος, ον, evident. *Sext. 373, 20 Ἐξ αὐτῶν εἰσι πρόδηλα, they are self-evident.*

προ-δήλωσις, εως, ἡ, a signifying beforehand, prediction. *Maneth. apud Jos. Apion. 1, 26, p. 461. Plut. I, 416 C.*

προ-δημιουργέω. *Clem. R. 1, 33.*

προ-διαβεβαίω. *Nicom. 70.*

προ-διαβιβάζω. *Galen. IV, 515 E.*

προ-διαβρέχω. *Galen. VI, 316 B. 343 F, et alibi.*

προ-διαγράφω. *Aristaen. 1, 26. Chrys. IX, 431 C. X, 204 C. Cyrill. A. X, 1025 D. Anast. Sin. 937 A.*

προδιαγράφεις, εως, ἡ, = τὸ προδιαγράψαι. *Anast. Sin. 1160 D.*

προ-διαγωγῇ, ἡς, ἡ, previous passing through. *Plut. II, 913 C, filtering?*

προ-διαγωνίζομαι. *Diod. II, 581, 14.*

προ-διαδίδωμι. *Polyb. 40, 4, 2.*

προ-διαζωγραφέω, to foreshadow. *Greg. Nyss. III, 1128 A.*

προ-διαθερμαίνω. *Galen. VII, 77 B.*

προ-διάθεσις, εως, ἡ, predisposition. *Diosc. Delet. p. 4. Sext. 24, 14. 26, 6.*

προ-διαίρεσις, εως, ἡ, previous division. *Diod. 13, 82.*

προ-διαιτάω. *Athen. apud Orib. III, 107, 12 -σθαι. Galen. X, 500 B (quoted).*

προδιαίτησις, εως, ἡ, = προδιαίτημα. *Lucian. I, 465.*

προ-διακαθαίρω. *Chrys. VII, 248 E.*

προ-διάκειμαι. *Epict. 3, 21, 14.*

προ-διακινέω. *Jos. Ant. 15, 5, 2.*

προ-διακονέω. *Jos. Ant. 18, 3, 4 -ῆσθαι.*

προ-διακρίνω. *Apollon. D. Synt. 5, 26. Sext. 72, 13.*

προ-διαλαμβάνω, to decide beforehand. *Polyb. 2, 2, 10. 27, 7, 3, et alibi.*

προδιαληπτέον = δεῖ προδιαλαμβάνειν. *Hipparch. 1069 B. Orig. I, 434 C. II, 93 A.*

προ-διαλογίζομαι. *Galen. V, 150 F. 151 A.*

προ-διαμαρτύρομαι. *Polyb. 26, 3, 6. Orig. III, 256 A.*

προ-διαμορφώω. *Basil. IV, 121 C.*

*προ-διαναπαύω. *Diocl. apud Orib. III, 174, 6.*

προ-διανοίγω. *Method. 356 C.*

προ-διαντλέω. *Athen. 5, 1.*

προ-διανυκτερεύω. *Clem. A. I, 888 A, ἀναγνώ-σεσι, to have a vigil on the night preceding a feast.*

προ-διανύω. *Clem. A. I, 185 C. 368 A.*

προ-διαπέμπω. *Polyb. 8, 20, 3 -ψασθαι.*

προ-διαπλάσσω. *Philon II, 146, 45. Anast. Sin. 189 B.*

προ-διαπλέω. *Dion C. 47, 33, 3.*

προ-διαπορέω. *Apollon. D. Synt. 229, 11.*

προ-διαρθρώω. *Philon Bybl. apud Eus. III, 73 B. Sext. 549, 5, et alibi.*

προ-διαρπάζω. *Jos. B. J. 2, 18, 8. Dion C. 37, 14, 3.*

προ-διασαλεύω. *Agathin. apud Orib. II, 398, 5.*

προ-διασαφέω. *Jos. B. J. 7, 5, 3. Apollon. D. Synt. 97, 9.*

προ-διασκέπτομαι = προδιασκοπέω. *Galen. II, 10 A -ψασθαι.*

προ-διασκενάζω. *Proc. Gaz. III, 2829 A.*

προ-διασκοπέω. *Dion C. Frag. 70, 8.*

προ-διαστέλλω. *Philon I, 677, 26. Jos. Ant. 4, 8, 4. Apion. 1, 27, to premise. Apollon. D. Synt. 285, 17 Τῆς προδιαστελλούσης ἀντωνίας.*

προ-διαστρέφω. *Basil. I, 401 A.*

προδιαστροφή, ἡς, ἡ, previous διαστροφή. *Clem. A. I, 1053 C.*

προ-διατάσσω, to foreordain. *Orig. I, 432 A.*

προ-διατέμνω. *Philostrog. 621 C.*

προ-διατίθημι. *Philon II, 315, 30. Jos. Ant. 12, 4, 3.*

προ-διαττάω. *Galen. XII, 357 E.*

προ-διατυπώω, L. praefiguro, to figure beforehand: to foreshadow. *Philon I, 4, 39. 40. 103, 1. Ptol. Tetrab. 16. Clem. A. I, 1216 C. Method. 372 A.*

προδιατύπωσις, εως, ἡ, previous plan. *Clem. A. I, 280 C. Anast. Sin. 1160 D.*

προ-διαχρίω. *Diosc. 3, 82 (92).*

προ-δίδω = προδίδωμι. *Mal. 87, 9. 296, 3.*

προ-δίεξιμι. *Cyrill. A. IX, 1009 D.*

προ-διεξοδεύω. *Sext. 232, 5. Eus. II, 445 C. 841 B.*

προ-διορτάζω. *Dion C. 37, 54, 1.*

προ-διέπω. *Jos. B. J. 2, 14, 3.*

προ-διυδρῶ. *Galen. IX, 425 F.*

προ-διόστημι. *Jos. B. J. 4, 3, 2. Orib. I, 458, 9.*

προ-δικάζω. *Philon I, 603, 20. Poll. 8, 24 -σασθαι.*

προ-δικαίω. *Orig. I, 297 A.*

Πρόδικος, ον, ὁ, Prodicus, a heretic. *Clem. A. I, 1136 A. II, 457 A. Tertull. II, 159 A.*

προ-διοίκησις, εως, ἡ, previous management or regulation. *Dion. H. V, 387, 15 Ἡ δὲ τέχνη τοῦ προοιμίου προδιοίκησις τοῦ παντὸς ἀγῶνος. Joann. Sic. 124, 14.*

προδιοικητικός, ὅς, ὄν, able to manage beforehand. *Anton. 1, 16.*

προδιόρθωσις, εως, ἡ, previous διόρθωσις. *Herodn. Gr. Schem. 596, 8. Longin. Frag. 8, 14.*

προ-διορίζω. *Diod. 1, 15, et alibi. Philon I, 442, 39.*

προδιορισμός, οὐ, ὁ, = τὸ προδιορίζειν. *Chrys. II, 6 E.*

προ-διυλίζω. *Diosc. 1, 93.*

προ-δοκιμάζω. *Philon II, 305, 37.*

προδόξαις, εως, ἡ, (προδοξάζω) *previous opinion*.
Galen. VIII, 587 D.
 πρόσδοξος, ον, (δόξα) = προδοξάζων περί τινος
 οὐ τᾷληθῆ. *Phryn.* P. S. 6, 28.
 προδότης, ου, ὁ, *traitor*, applied to Judas.
Athan. I, 588 A.
 προδοτικός, ἡ, ὄν, *traitor's, traitorous*. *Jos. B. J.*
 2, 21, 3. *Plut.* II, 668 A. *Alex. Aphr.*
Probl. 57, 26.
 προδοτικῶς, *adv. traitorously*. *Lucian.* I, 148.
 προδούλεια, ων, τὰ, (πρόδουλος) *produlia*,
 quid? *Justinian.* Cod. 1, 4, 26, § γ'. 10,
 30, 4.
 προ-δουλεύω. *Ant. Mon.* 1425 C.
 προ-δουλόω. *Onos.* 14, 2.
 προ-δοχεύς, εως, ὁ, *first receiver*. *Method.* 381.
 προδρομία, as, ἡ, (πρόδρομος) *forwardness*. *Nil.*
 472 D.
 προδρομικός, ἡ, ὄν, (πρόδρομος) *of the Fore-*
runner (John the Baptist). *Vit. Nicol. S.*
 901 B.
 πρόδρομος, ου, ὁ, *L. praecursor, forerunner*, an
 epithet of John the Baptist. *Clem. A.* I, 65
 A. II, 400 A. *Hippol.* 764 A. 853 C.
Tertull. I, 1206 B. II, 939 B. *Method.* 212
 B. *Eus.* VI, 661 B. *Adam.* 1756 A. 1873
 A. *Greg. Naz.* I, 729 B. II, 53 A. III,
 1050 A. *Theod. Mops.* 709 B. *Euagr.* 3,
 12. *Jejun.* 1913 C. 1916 A τὸ ἡλιοτρόπιον
 τοῦ προδρόμου, the 24th of June.
 προ-δύναμαι. *Did.* A. 809 C.
 προ-δύνω. *Gemin.* 817 A, τινός.
 προ-δυσωπέω. *Jos. B. J.* 2, 14, 7.
 προδωσ-εταίρος, ον, = τὸν ἐταῖρον προδιδούς.
Dion C. 58, 14, 5. *Athen.* 15, 50, p. 695 C
 (quoted).
 προ-εγγύη, ης, ἡ, *L. proneptis, great-grand-*
daughter. *Antec.* 1, 9, 3.
 προ-εγγονος, ου, ὁ, *L. pronepos, great-grandson*.
Antec. 1, 9, 3.
 προ-εγγράφω. *Dion C.* 39, 17, 2.
 προ-εγγυμάζω. *Orig.* III, 857 A.
 προ-εγείρω. *Stud.* 1753 B -σθαι, to rise from
 table before the regular time.
 προ-εγκάθημαι. *Polyb.* 3, 15, 9.
 προ-έγκειμαι. *Herodn.* 1, 17, 23.
 προ-εγκρατεύομαι. *Basil.* III, 181 C.
 προ-εγχαράσσω. *Philon* II, 229, 8. *Aret.*
 135 D.
 προ-ἔδρα, as, ἡ, the first ἔδρα. *Dion C.* 59, 7, 4.
 προεδρεία, as, ἡ, = τὸ προεδρεύειν. *Polyb.* 2,
 56, 15. *Themist.* 155, 12.
 προεδρεύω = ἐπισκοπέω, ἐπισκοπεύω, to be a
 bishop. *Basil. Sel.* 592 B, ἐκκλησίας. *Joann.*
Mosch. 3084 B.
 προεδρία, as, ἡ, = ἐπισκοπή, the episcopal office
 or dignity. *Greg. Naz.* I, 1248 C. II, 532 C.
Theod. III, 917 D. *Joann. Mosch.* 3084 B.
 πρόεδρος, ου, ὁ, *president*. *Philon* II, 484, 5, of
 the Therapeutae. — Particularly, = ἐπίσκο-

πος, *bishop*. *Eus.* II, 748 A. *Greg. Naz.*
 III, 1139 A. *Greg. Nyss.* III, 453 A. *Aster.*
 264 A. *Synes.* 1349 A. *Socr.* 1, 6. *Euagr.*
 2429 A. 2609 B. *Quin. Can.* 2. — *Greg.*
Naz. III, 1068 A τὴν πρόεδρον τῶν ὄλων,
 Rome.
 προ-εικονίζω, to foreshadow. *Damasc.* I, 1341
 C. *Jos. Hymnog.* 1025 B.
 πρό-ειμι, to be or exist before: to exist from all
 eternity. *Herm. Sim.* 5, 6. *Valent.* 1272 B.
Sext. 455, 11. 594, 23. *Iren.* 445 A. *Clem.*
 A. I, 61 C. *Hippol.* Haer 136, 3. *Eus.* II,
 61 B. 62 B. VI, 720 A. *Pseudo-Dion.*
 820 A.
 πρό-ειμι (εἶμι) = προέρχομαι, to walk in a pro-
 cession. *Soz.* 1549 C.
 προ-ειρημένος, η, ον, (εἶρημαι) *aforesaid, above-*
mentioned. *Inscr.* 4697, 52. *Polyb.* 1, 9, 3.
 4, 57, 2. *Diod.* 11, 20. *Sext.* 17, 10.
 προ-ειρηνεύω. *Jos. B. J.* 3, 1, 2. 4, 8, 1.
 προ-εισαγωγή, ης, ἡ, *previous introduction*.
Cyrrill. A. VI, 692 B. *Pseudo-Dion.* 709 B.
 προ-εισβάλλω. *Longin.* 22, 2.
 προεισβολή, ης, ἡ, *previous εισβολή*. *Cyrrill. A.*
 I, 516 B. II, 37 B. VII, 672 B.
 προ-εισ-δέω, to bind previously. *Polyb.* 9, 3, 1.
 προ-εισελαύνω. *Heliod.* 9, 1.
 προ-εισκαλέω. *Cyrrill. A.* IX, 661 B.
 προ-εισκρίνομαι. *Clem. A.* II, 369 B.
 προ-εισοδικόν, οὐ, τὸ, *vestibule*. *Pallad. Laus.*
 1113 C.
 προ-εισόδιον, ον, τὸ, *introduction*. *Stud.* 757 B,
 the birth of John the Baptist.
 προ-εισοικίζω. *Cyrrill. A.* I, 180 A. IX, 764 C.
 προ-ειστρέχω. *Cyrrill. A.* X, 1093 B.
 προ-εκβιάζω = ἐκβιάζω before the time.
Polyb. 20, 3, 2.
 προ-εκβράζω. *Syncell.* 242, 8.
 προ-εκδαπανάω. *Polyb.* 9, 43, 2.
 προ-εκδειματῶ. *Cyrrill. A.* IV, 728 C.
 προ-εκδέχομαι. *Strab.* 15, 3, 10, p. 254, 9. *Jos.*
 B. J. 7, 6, 4.
 προ-εκδημέω. *Greg. Naz.* I, 988 C.
 προ-εκδιδάσκω. *Jos. Ant.* 17, 6, 1. *Iambl. V.*
 P. 116.
 προ-εκδίδωμι. *Polyb.* 16, 20, 7. *Diod. Ex.*
 Vat. 142, 19. *Dion. H.* VI, 729, 7. 810, 1.
 προ-εκζέω. *Ruf. apud Orib.* I, 273, 11.
 προ-εκθεσις, εως, ἡ, *previous exposition*. *Polyb.*
 3, 1, 7. 8, 13, 2. *Dion. H.* V, 181, 4.
Quintil. 9, 2, 106. *Herodn. Gr. Schem.* 593,
 10.
 προεκθετέον = δεῖ προεκθεῖναι. *Strab.* 17, 1, 1.
 προ-εκθέω. *Jos. B. J.* 2, 16, 2. *Plut.* II, 446
 D, τοῦ λογιζομένου.
 προ-εκθρώσκω. *Synes.* 1313 D. *Cyrrill. A.* II,
 320 C.
 προ-εκκαθαίρω. *Jos. Ant.* 18, 5, 2.
 προ-έκειμαι. *Apollon. D. Synt.* 10, 24. *Sext.*
 362, 7. 430, 20. *Longin.* 11, 1.

προ-εκεκενώ. *Jos. Ant.* 3, 1, 2.
 προ-εκεκλύω. *Galen.* X, 387 C.
 προ-εκεκομίζω. *Plut.* I, 254 A.
 προ-εκεκόπτω. *Galen.* IV, 178 D.
 προ-εκεκρίσιν, εως, ἡ, previous ἔκκρισις. *Artem.* 396.
 προ-εκεκρούω. *Dion C.* 43, 4, 4.
 προ-εκελάμπω. *Themist.* 247, 7. *Chrys.* VII, 37 C.
 προ-εκελείπω. *Jos. Ant.* 17, 10, 9.
 προ-εκελογίζομαι. *Hierocl.* C A. 87, 7.
 προ-εκεμανθάνω. *Theon. Progygn.* 175, 13.
 προ-εκενιτρώω. *Diosc.* 2, 149. 5, 1. *Galen.* X, 588 E. *Antyll.* apud *Orib.* II, 69, 6. *Aët.* 6, 55, p. 114, 18.
 προεκενιτρωτέον = δεῖ προεκενιτροῦν. *Antyll.* apud *Orib.* II, 416, 9.
 προ-εκεπέμπω. *Philon* II, 204, 22. *Jos. Ant.* 11, 10, 9. *Plut.* I, 210 D. *Lucian.* II, 260.
 προ-εκεπηδάω. *Diod.* 12, 64. *Jos. B. J.* 1, 27, 5.
 προεκεπηδητέον = δεῖ προεκεπηδᾶν. *Clem. A.* I, 460 A.
 προ-εκεπίνω. *Plut.* II, 768 D.
 προ-εκεπίπτω. *Plut.* II, 787 C. (See also προσ-εκεπίπτω.)
 προ-εκεπλέω. *Plut.* I, 536 C. *Poll.* 1, 124.
 προ-εκεπλήσσω. *Onos.* 29, 2. *Jos. Ant.* 18, 9, 7. *Plut.* I, 447 E. *Lucian.* II, 224. III, 108.
 προ-εκεπορνεύω. *Joann. Presb.* 180 A.
 προ-εκετείνω. *Apollon.* S. 135, 14.
 προ-εκετελέω. *Aët.* V. H. 13, 1, p. 404, 2.
 προ-εκετέμνω. *Apollon.* S. 136, 1.
 προ-εκετήκω. *Plut.* II, 107 A.
 προ-εκετίθην. *Polyb.* 1, 13, 1, et alibi. *Dion.* H. V, 789, 7. *Plut.* II, 1012 B. *Drac.* 3, 6.
 προ-εκετίλλω. *Galen.* X, 610 D.
 προ-εκετίνω. *Themist.* 244, 9.
 προ-εκετρίβω. *Cyrrill.* A. I, 888 C.
 προ-εκετρίχω. *App.* II, 671, 69.
 προ-εκετυπώω. *Philon* I, 4, 6. *Method.* 209 C.
 προ-εκετύπωμα, atos, τὸ, previous form. *Germ.* 364 C.
 προ-εκεφέρω. *Sept. Gen.* 38, 28. *Pseudo-Demet.* 28, 12.
 προ-εκεφύγω. *Plut.* II, 250 D. *Dion C.* 38, 50, 5.
 προ-εκεφοβέω. *Plut.* I, 416 C. 420 F. *Lucian.* II, 278. *Dion C.* 42, 14, 5.
 προ-εκεφοιτάω. *Dion C.* 69, 1, 3.
 προ-εκεφωνέω. *Sext.* 627, 29.
 προ-εκεχέω. *Lucian.* III, 166.
 προ-εκεχωρέω. *Dion C.* 41, 41, 1. 43, 39, 1.
 προ-ελευθερώω. *Dion C.* 48, 34, 5.
 προελευσιμαῖος, ον, (προέλευσις) going before. *Porph. Novell.* 268, L. viator, attendant on a magistrate.
 προ-ελευσις, εως, ἡ, a going before. *Just. Tryph.* 50, the being πρόδρομος. — 2. A going forth or out, a proceeding from, procession: issue:

process. *Lucian.* I, 33. *Symm.* Ps. 64, 9 = ἔξοδος. *Basil.* III, 636 C, going out of the monastery. *Gelas.* 1356 B. *Antec.* 3, 7. — 3. Promotion. *Joann. Mosch.* 3084 B. — 4. Procession = πρόοδος. *Porph. Adm.* 83. *Cer.* 33, et alibi. *Luitprand.* 347. *Eust.* 762, 6.
 προ-ελκώω. *Diosc.* Eupor. 1, 159.
 προ-έλκω, to draw before, forward. *Jos. Ant.* 15, 3, 3.
 προ-ελλίξω. *Paul. Eph.* 1, 12. *Dexipp.* 32, 7. *Greg. Nyss.* III, 968 C.
 προ-εμβάτης, ον, ὁ, one that goes on board (boards) first. *Heliod.* 5, 30, τῆς ὁλκάδος.
 προ-εμβιβάζω. *Polyb.* 2, 45, 4.
 προ-έμβολον, ον, τὸ, = ἔμβολον. *Agath.* 326, 11.
 προ-εμέω. *Theoph. Nonn.* I, 62.
 προ-εμμελετάω. *Eus.* IV, 293 B.
 προ-εμπίπλημι. *Lucian.* III, 135.
 προ-εμπίπρημι. *Dion C.* 54, 5, 3.
 προ-εμπίπτω. *Polyb.* 18, 10, 4. *Plut.* II, 948 A. *Diog.* 4, 39. *Herodn.* 1, 12, 5.
 προ-εμφαίνω. *App.* II, 693, 40.
 προ-εμφανίζομαι. *Longin.* 17, 3.
 προ-εμφορέω. *Plut.* II, 1067 F.
 προ-εμφράσσω. *Clem. A.* I, 453 A.
 προ-εναλείφω. *Clementin.* 461 D.
 προ-εναπόκειμαι. *Basil.* III, 405 B.
 προ-ενάρχομαι. *Paul. Cor.* 2, 8, 6. 10.
 προ-εναυλίζω. *Cyrrill.* A. I, 704 B.
 προ-ενδημέω. *Posidon.* apud *Galen.* V, 154 D. *E.* *Jos. Ant.* 2, 14, 4.
 προ-ενεδρεύω. *App.* I, 253, 20.
 προένειμι = ἐνεῖμι (εἰμί) before. *Pseudo-Dion.* 645 D. *Malch.* 250, 20.
 προ-ενεκτήον = δεῖ προφέρειν. *Sext.* 649, 16.
 προ-ενέχομαι, to be implicated before. *Sept. Macc.* 2, 5, 18.
 προ-ενθυμέομαι. *Strab.* 2, 5, 1, p. 164, 24. *Athan.* II, 212 A. 1096 C.
 προενθυμητέον = δεῖ προενθυμείσθαι. *Athan.* II, 729 A.
 προ-εννοέω. *Plut.* II, 1072 A. *Hippol.* Haer. 538, 32. *Iambl. Myst.* 293, 1.
 προ-ενουκέω. *Diod.* 5, 84. *Basil.* III, 340 B. *Greg. Naz.* III, 336 B.
 προ-ενούσιος, ον, before all existence. *Synes. Hymn.* 71, p. 1593.
 προ-ενώω. *Basil.* III, 929 A.
 προ-ενριζώω. *Cyrrill.* A. I, 508 B.
 προ-ενσεύω. *Plut.* I, 586 B, τινί.
 προ-εντείνω. *Philostr.* 180.
 προ-εντίθην. *Tit. B.* 1133 C. 1140 A.
 προ-εντυγχάνω. *Diod. Ex. Vat.* 120, 12. *Philon* I, 229, 27. 363, 43. *Jos. B. J.* 5, 6, 3. *Plut.* II, 1090 E. *Galen.* II, 21 C. *Orig.* I, 649 A.
 προ-εξαίρώ. *Lucian.* II, 223. *Athenag.* 976 C. *App.* II, 628, 57.

προ-εξακοντίζω. *Ael. Tact.* 2, 13.
 προ-εξάλλομαι. *Themist.* 17, 17.
 προ-εξανάλισκω. *Jos. Ant.* 2, 11, 2, et alibi.
 προ-εξανθέω. *Plut.* II, 552 C.
 προ-εξαποστέλλω. *Sept. Macc.* 2, 12, 21.
Polyb. 3, 86, 3, et alibi.
 προ-εξαρπάζω. *Chrys.* II, 585 C.
 προ-εξαρτάω. *Diod.* 3, 26.
 προ-εξεικονίζω. *Ephr. Ant.* 2108 B (*Anast. Sin.* 1184 C).
 προ-εξελαύνω. *Plut.* I, 539 C.
 προ-εξεμέω. *Orib.* I, 390, 3.
 προ-εξεργάζομαι. *Max. Tyr.* 23, 45.
 προ-εξετάζω. *Jos. Apion.* 2, 1. *Vit.* 49.
Lucian. I, 658.
 προ-εξευμαρίζω. *Eus.* II, 1424 C. IV, 245 B.
 προ-εξευρίσκω. *Cyrill. A.* IX, 584 B.
 προεξέχω = εξέχω. *Agath.* 327, 16.
 προ-εξηγέομαι. *Galen.* XII, 443 B.
 προεξηγήματα, ατος, τὸ, preliminary explanations. *Method.* 192 C.
 προ-εξηγήσεις, εως, ἡ, previous explanation. *Anast. Sin.* 281 D.
 προ-εξουδεύω. *Jos. B. J.* 7, 5, 4.
 προ-εξομαλίζω. *Jos. B. J.* 3, 7, 3.
 προ-εξομολογέομαι. *Eus.* V, 448 B. *Jejun.* 1905 B.
 προ-εξυπνίζω. *Cedr.* I, 603, 18.
 προ-εφορτάζω. *Herodn.* 1, 16, 5. *Theod. Her.* 1365 C. *Themist.* 51, 26. *Greg. Naz.* II, 349 B. III, 212 C.
 προεόρτιος, ον, = following. *Philon* II, 481, 25, μεγίστης εορτῆς. *Greg. Naz.* II, 401 B. 625 A. *Sophrns.* 3704 B. *Simoc.* 274, εορτή. — 2. Substantively, τὰ προεόρτια, the day preceding a church feast. *Stud.* 757 B. In the Ritual, it applies to the following days: Sept. 7. Sept. 13. Nov. 20. Febr. 1. Mar. 24. Aug. 5. Aug. 14. *Horol.* — The προεόρτια of Christmas comes on the 20th of December; that of Epiphany on the 2d of January. The movable feasts have no προεόρτια. (See also παραμονή.)
 προεόρτος, ον, = πρὸ εορτῆς, before a festival. *Philon* II, 294, 33. *Eus.* VI, 697 C τὰ προεόρτια = προεόρτια. *Athan.* I, 613 A.
 προ-επαγγέλλω. *Paul. Rom.* 1, 2. *Cor.* 2, 9, 5. *Arr. Anab.* 6, 27, 1. *Dion C.* 39, 31, 1.
 προεπάγγελσις, εως, ἡ, (προεπαγγέλλω) previous announcement. *Dion C.* 38, 41, 1.
 προ-επάδω. *Orig.* I, 988 A.
 προεπαφίμην = ἐπαφίμην forward. *Lucian.* II, 559.
 προέπειμι = ἐπειμι (εἶμι) before. *Agath.* 279, 10.
 προ-επειχόμεναι. *Caesarius* 1068.
 προ-επιβάλλω. *Polyb.* 16, 9, 3. *Galen.* XIII, 958 C.
 προ-επιβουλή, ἡς, ἡ, previous ἐπιβουλή. *Dion C.* Frag. 40, 22. 96, 2.

προ-επιβρέχω. *Galen.* XIII, 647 E.
 προ-επιγινώσκω. *Sext.* 83, 33. 106, 4. 124, 7.
 προ-επιδείκνυμι. *Philon* II, 93, 40, et alibi. *Apollon.* D. Synt. 91, 17.
 προεπίδεσμος, οὔ, ὁ, first ἐπίδεσμος. *Galen.* XII, 45 D.
 προ-επιδέω. *Galen.* XII, 491 F.
 προ-επιδίδωμι. *Clem. A.* II, 393 A.
 προ-επικαλέομαι, to request first *Polyc.* 3, p. 1008 B.
 προ-επικουνῶ. *Dion C.* 55, 4, 3.
 προ-επικρίνω. *Sext.* 345, 10. 379, 25.
 προ-επιλογίζομαι. *Philon* II, 497, 13. *Sext.* 696, 27.
 προ-επιμέλομαι. *Galen.* XIII, 961 B.
 προ-επινοέω. *Strab.* 2, 5, 1. *Plut.* II, 1071 F. *Anton.* 5, 12. *Sext.* 125, 24. *Orig.* IV, 133.
 προ-επιξενόω. *Lucian.* II, 799.
 προ-επισημαίνω. *Eus.* IV, 1120 D. V, 344 B.
 προ-επισκοπέω. *Strab.* 8, 3, 23 Προεπίσκεπται ἡμῖν, impersonal. *Nicom.* 114. *Lucian* I, 655 -ῆσαι.
 προ-επιστέλλω. *App.* I, 602, 31.
 προ-επιστρεπτικός, ἡ, ὄν, abrupt, severe. *Orig.* II 1108 A
 προ-επιταράσσω. *Galen.* IX, 426 B.
 προ-επιτάσσω. *Cyrill. A.* II, 73 C.
 προ-επιτείνω. *Did. A.* 1641 B.
 προ-επιτέμνω. *Paul. Aeg.* 352.
 προ-επιχειρέω. *Classical.* *Philon* II, 422, 4.
 προ-επιχειρήσεις, εως, ἡ, = τὸ προεπιχειρεῖν. *Dion. H.* I, 412, 2. IV, 2106, 13.
 προ-επιχέω. *Galen.* VI, 875 E.
 προ-εποικέω. *Strab.* 12, 3, 3. 5, 1, 10, p. 341, 19.
 προ-εποπτεύω. *Jos. B. J.* 7, 7, 4.
 προ-ερεθίζω. *Galen.* XI, 191 D.
 προ-ερευνάω. *Classical.* *Tatian.* 869 A. *Iren.* 1157 C.
 προ-ερμηνεύω, to translate before. *Aristeas* 35. *Anast. Sin.* 253 A.
 προέρχομαι, to go forward. *Herodn.* 1, 16, 12, to a sacrifice. — 2. To come or go out. *Strab.* 13, 1, 54, p. 51, 18, to be published, as a book. *Doctr. Orient.* 657 B, to emanate. *Const. Apost.* 8, 6. 7. 9. *Pallad.* Laus. 1336 B. *Apophth.* 417 A, out of a monastery. — *Damasc.* II, 329 C, to make a journey of state (progress). — 3. To go before. *Sept. Gen.* 33, 3, ἔμπροσθεν αὐτῶν. *Judith* 2, 19, βασιλέως. *Sir.* 35, 10, πρὸ αἰσχυνητροῦ. *Luc.* 22, 47, αὐτοῦς. *Ignat.* 696 B Τῶν προελθόντων με ἀπὸ Συρίας εἰς Ρώμην. *Just. Apol.* 1, 23. — 4. To be promoted = προβαίνω. *Mal.* 183, 13 Προῆλθεν ὑπατος. *Theoph.* 186, 7 Προελθὼν ὡς ὑπατος.
 προ-εσθίω. *Lucian.* II, 881.
 προ-εστιάω. *Theod. Her.* 1365 C.
 προ-ετοιμασία, ας, ἡ, previous preparation. *Clem. A.* II, 757 A. *Orig.* IV, 276 B.

- προ-ετοιμαστής, οὗ, ὁ, *one who prepares before*. *Eriph.* I, 744 C. D. II, 148 B.
- προ-ευαγγελίζομαι. *Philon* I, 7, 30. *Paul.* Gal. 3, 8. *Athan.* II, 744 A.
- προ-ευδοκίμω. *Dion. H.* V, 257, 10. *Dion. C.* 39, 25, 4.
- προ-ευεργετέω. *Diod.* 19, 6.
- προ-ευθετίω. *Apollon. D. Synt.* 134, 15 προ-ηθετίσται.
- προ-ευκρινέω. *Apollon. D. Synt.* 235, 6. *Aret.* 125 D.
- προ-ευλογέω. *Jos. Ant.* 4, 8, 47.
- προ-ευπεπτέω. *Galen.* XIII, 961 B.
- προ-ευτελίζω. *Schol. Arist.* Av. 685.
- προ-ευτρεπίζω. *Philon* I, 18, 27. 31, 44. 212, 39. *Jos. Ant.* 20, 4, 2, p. 963. *Orig.* III, 1096 A. B. IV, 265 B. *Iambl. Mathem.* 206.
- προευτρεπισμός, οὗ, ὁ, = τὸ προευτρεπίζειν *Cyrril. A.* I, 505 C.
- προ-ευφραίνω. *Philon* I, 96, 42. 603, 33.
- προ-εφίστημι. *Polyb.* 10, 2, 1.
- προ-εφοδεύω. *Strab.* 12, 8, 8.
- προ-εφοδιάζω. *Philon* II, 93, 32. *Clementin.* 105 A.
- προ-εφοράω. *Anton.* 7, 49.
- προ-εφορμάω. *Heliod.* 9, 17.
- προεχής, ἐς, = προέχων, *prominent*. *Hippol.* Haer. 364, 9.
- προ-έψω. *Classical.* *Diosc.* 5, 19.
- προ-εωλίζω. *Xenocr.* 27.
- προ-ζύμη, ης, ἡ, = ζύμη, *leaven*. *Damasc.* II, 389 C. *Hes. Ἀζυμα* . . . *Petr. Ant.* 764 B. 765 A.
- προζύμιον, ου, τὸ, = preceding. *Macar.* 664 C. 665 A.
- προζυμίτης, ου, ὁ, *one who uses προζύμιον* (leavened bread); opposed to ἀζυμίτης. *Cerul.* 741 C.
- προ-ζωγραφέω. *Pseudo-Just.* 1308 C. *Sophrns.* 3336 C.
- προηγέομαι, *to go before : to precede*. *Classical.* *Polyb.* 12, 13, 11. *Diod.* 1, 4, p. 8, 98. 15, 1 Κατὰ τὸν προηγούμενον ἐνιαυτὸν τῆς Περσῶν στρατείας εἰς Κύπρον. *Dion. H.* V, 159, 4 Ἡ προηγούμενη τοῦ πέμπετε συλλαβή, *the syllable preceding πέμπετε*. *Paul. Rom.* 12, 10, ἀλλήλους. *Mal.* 66, 18, τινά. — 2. Participle, προηγούμενος, *superior in rank*. *Clem. R.* 1, 21, ἡμῶν. *Herm. Vis.* 2, 2, τῆς ἐκκλησίας (= 2, 4 Τῶν πρεσβυτέρων τῶν προϋσταμένων τῆς ἐκκλησίας). — *Basil.* III, 880 A = ἡγούμενος of a monastery.
- προήγησις, εως, ἡ, *a going before*. *Philon* I, 697, 10. *Ptol. Tetrab.* 78.
- προηγητικός, ἡ, ὅν, *going before*. *Schol. Arist.* Ach. 971.
- προηγητικῶς, *adv. by going before, in advance*. *Iren.* 1196 C.
- προηγίτωρ, ορος, ὁ, = προηγητήρ. *Philon* II, 105, 24.
- προήγορος, ον, (ἀγορεύω) *spokesman*. *Sept. Macc.* 2, 7, 2. 4. *Orig.* I, 1344 A. *Greg. Th.* 1072 B. *Eus.* II, 172 A. *Athan.* I, 712 B. C.
- προηγούμενος (προηγούμενος), *adv. previously*. *Classical.* *Cleomed.* 8, 5. *Diosc.* 4, 148 (150).
- προήκω, *to have advanced*. *Pseudo-Jos. Macc.* 5, τὴν ἡλικίαν. *Philostr.* 316 Ὑψοῦ προήκοντες τῆς δόξης.
- προ-ηλιάζω. *Diosc.* 2, 165 (166).
- προηλικέστερος, α, ον, (ἡλιξ) *more advanced in years*. *Soran. apud Orib.* III, 370, 10.
- προ-ημερόω. *Basil.* I, 592 B, τὴν ἀκοήν.
- προ-ησάσθαι or προ-ητάσθαι. *Polyb.* 2, 53, 3. 3, 90, 4. *Diod.* 16, 22. *Jos. Ant.* 15, 5, 2. *Plut.* I, 416 B.
- προ-ηξέω. *Philostr.* 480.
- προ-θανμάζω. *Hippol.* Haer. 444, 76.
- προ-θαάομαι. *Nicom.* 114.
- προ-θειλοπεδεύω. *Diosc.* 5, 27, 36.
- πρό-θεμα, ατος, τὸ, *L. edictum, edict, decree*. *Gregent.* 613 C. *Euagr.* 2568 A. *Mal.* 216. 338.
- προ-θεμελιόω. *Philon* II, 9, 19.
- προ-θεραπεία, ας, ἡ, *previous treatment*. *Hermog. Rhet.* 179, 9.
- προ-θερίζω. *Sept. Judic.* 15, 5 as v. 1.
- πρόθεσις, εως, ἡ, *a placing before*. *Sept. Ex.* 40, 21. *Par.* 1, 9, 32. 1, 23, 29 Οἱ ἄρτοι τῆς προθέσεως, = οἱ προτιθέμενοι ἄρτοι, *the shew-bread*, = 2, 13, 11 Προθέσεις ἄρτων. — *Ex.* 39, 18 Ἡ τράπεζα τῆς προθέσεως, sc. τῶν ἄρτων. 40, 4 Εἰσίοισεις τὴν τράπεζαν καὶ προβήσεις τὴν πρόθεσιν αὐτῆς (*Reg.* 3, 7, 34 Τὴν τράπεζαν ἐφ' ἧς οἱ ἄρτοι τῆς προσφορᾶς). — 2. *The placing of the sacramental elements upon the ἁγία τράπεζα*. *Pseudo-Chrys.* XII, 780 A. *Pseudo-Marc. Liturg.* 274 Εὐχὴ τῆς προθέσεως, *the offertory*. — 3. *Prothesis*, the north side of the βῆμα, where the consecration of the elements begins. *Pseudo-Chrys.* XII, 777 C. *Sophrns.* 3984 B. 3989 B. 4001 B. *Stud.* 1689 C. *Cant.* I, 200, 3. *Cuorop.* 93, 18. — 4. *Preposition*, one of the parts of speech. *Dion. Thr.* 634. *Dion. H.* V, 9, 157. *Tryph.* 34. 35. *Plut.* II, 1009 C.
- προθεσμία, ας, ἡ, *time fixed for anything*. *Classical.* *Diod.* II, 530, 9. *Diosc.* *Iobol.* 2, pp. 62. 63. *Carth.* 121. 19 Ἐντὸς προθεσμίας μηνός, *within a month*.
- προ-θετικός, ἡ, ὅν, *prepositional*. *Dion. H.* VI, 791, 14. *Apollon. D. Conj.* 480, 6.
- προ-θεωρητικός, ἡ, ὅν, *capable of foreseeing*. *Method.* 388 C.
- προ-θεωρία, ας, ἡ, *previous examination*. *Orig.* VII, 65 D. *Theod.* I, 104 A.
- προ-θεωρός, οὗ, ὁ, *foreseeing*. *Method.* 372 A, τινός.
- προ-θλάω. *Galen.* XIII, 891 C.

προ-θρηνέω. *Philon* II, 72, 14.

πρό-θρονος, *on*, occupying the first throne. *Greg. Naz.* IV, 30 A.

προ-θυμιάω. *Jos. Ant.* 3, 8, 6.

προθυμοποιέω = πρόθυμον ποίεω. *Diod.* 14, 56 σθαί. *Leont. Cypr.* 1677 A. *Vit. Nil. Jun.* 25 D.

προθυμοποιήσις, *εως*, ή, = τὸ προθυμοποιεῖν. *Stud.* 25 D.

προθυρίδιος, *α*, *ον*, before the θύρα. *Sext.* 430.

πρόθυσις, *εως*, ή, (προθύω) preliminary sacrifice. *Paus.* 5, 13, 9, the structure on which an altar stands.

προ-θωράκιον, *ον*, τὸ, breast-plate. *Strab.* 17, 3, 7.

προ-ἰδρώω. *Antyll.* apud *Orib.* II, 430, 4.

προ-ἰδρύω. *Procl. Parm.* 637 (48). *Pseudo-Dion.* 712 B.

προικίδιον, *ον*, τὸ, small προίξ. *Plut.* II, 767 C. προικίδιος, *α*, *ον*, = προικῶς *Philon* II, 443, 48.

προικίζω, *ισω*, L. *doto*, to endow, τὸ give a dowry. *Diod.* 16, 55. *Philon* II, 311, 22. *Nicet. Byz.* 765 A, τινί τι.

προικοδότης, *ον*, ὁ, (προίξ, δίδωμι) = ἐδωτής. *Theophyl. B.* IV, 316 D.

προικιμαίος, *α*, *ον*, = following. *Dion C.* 47, 17, 5.

προικῶς, *α*, *ον*, L. *dotalis*, *dotal*. *Theod.* I, 293 A. IV, 1181 B. *Antec.* 1, 10, 13.

προ-ἰλάσκομαι. *Paus.* 5, 13, 7.

πρόϊμος, *ον*, = πρώϊμος. *Jacob.* 5, 7.

πρωίνος, ή, *όν*, = πρωϊνός. *Sept. Lev.* 9, 17 as v. l. *Apoc.* 2, 28.

προ-ἵππασία, *ας*, ή, = τὸ προἵππεύειν. *Polyaen.* 2, 3, 14.

προ-ἵππεύω, to ride before, in front. *Diod.* 17, 86. 18, 30. *Plut.* II, 872 D. *Arr. Anab.* 1, 15, 7.

προ-ἵππικός, ή, *όν*, before the commencement of the horse-races at the hippodrome. *Pseudo-Chrys.* VIII, 88 (722) D, κομβινεύματα.

προ-ἵσταμαι to be at the head, to rule, govern. *Paul. Thess.* 1, 5, 12 τοὺς προϊσταμένους ὑμῶν ἐν κυρίῳ. *Eus.* II, 1024 A τοὺς κατὰ τόπον προϊσταμένους ἐπισκόπους, πρεσβυτέρους τε καὶ διακόνους. — 2. Participle, (a) προεστώς, also προεστηκώς, prefect, commander. *Polyb.* 1, 40, 1. — (b) the president of a community of Christians, = ἐπίσκοπος, πρόεδρος. *Ignat.* 949 D. *Just. Apol.* 1, 65. 67. *Clementin.* 41 A. *Iren.* 553 A. *Dion. Alex.* 1313 B. *Eus.* II, 497 A. *Basil.* III, 956 B. *Greg. Nyss.* III, 993 A. 1065 A, τῆς ἱερωσύνης. *Socr.* 269 A. — *Ant. Can.* 1, τῆς ἐκκλησίας. — (c) the superior of a monastery. = ἡγούμενος. *Basil.* III, 876 B. 880 C. 996 B. *Macar.* 848 C. *Nil.* 229 A. *Clim.* 685 B. *Stud.* 1737 A. — (d) ή προεστῶσα, prioress, abbess. *Basil.* III, 1156 C.

προ-ἱστορέω. *Polyb.* 1, 13, 9. *Hipparch.* 1065 A. *Diod.* 11, 89, et alibi. *Erotian.* 20. *Clem. A.* I, 1216 C.

προ-ἵτεον = δεῖ προἵτεναι. *Strab.* 9, 5, 22.

προ-καθαίρειω. *App.* I, 483, 74.

προ-καθαίρω. *Athenag.* 976 C. *Clem. A.* I, 704 C. D. *Orig.* IV, 265 B.

προκάθαρσις, *εως*, ή, previous κάθαρσις. *Eudoc. M.* 296.

προ-καθέζομαι, to preside, spoken of bishops. *Clementin.* 36 B. *Eus.* II, 1137 A, ἐπὶ τῆς ἐκκλησίας.

προ-καθηγέμων, ὅρος, ὁ, = καθηγέμων. *Oenom.* apud *Eus.* III, 381 B.

προ-καθηγέομαι = καθηγέομαι. *Sept. Esdr.* 1, 6, 11. *Polyb.* 3, 6, 7, et alibi. *Apollod.* 2, 4, 2, 3. *Diod. Ex. Vat.* 60, 24. *Dion. H.* II, 1000. *Basil.* I, 176 B, τῆς πτήσεως. — 2. Substantively, (a) ή προκαθηγουμένη = ἡγουμένη, prioress. *Basil.* III, 888 C. — (b) τὸ προκαθηγούμενον = ἡγούμενον, in logic. *Sext.* 83, et alibi.

προ-καθηγητής, *οὔ*, ὁ, = καθηγητής. *Heliod.* 10, 4.

προκαθηγούμενος, *adv.* especially. *Epiph.* I, 1104 C. D.

προ-κάθηναι, to preside. *Classical.* *Sept. Esdr.* 1, 5, 60. 1, 9, 4. 45. *Diod.* II, 516, 62, τοῦ βουλευτηρίου. *Ignat.* 668 B. 685 B, τῆς ἀγάπης. *Justinian.* *Novell.* 13, 1, § α', προκαθήμενος = πρόεδρος.

προ-καθιδρύω. *Jos. Ant.* 1, 19, 10.

προ-καθίστημι = καθίστημι already, as a clergyman. *Laod.* 57.

προ-καθοσιώω. *Jos. Ant.* 16, 11, 7.

προ-κακῶω. *Pseudo-Jos. Macc.* 17. *Clem. A.* I, 1053 C.

προκάρδιον, *ον*, τὸ, (καρδία) = αἱ φρένες, in anatomy. *Ruf.* apud *Orib.* III, 389, 13.

προ-καρποφορέω. *Cyrril.* A. II, 169 A.

προ-καταβλάπτω. *App.* I, 49, 60.

προ-καταβρέχω. *Diosc.* 3, 82 (92).

προ-καταγγέλλω. *Luc.* Act. 3, 18, et alibi. *Paul. Cor.* 2, 9, 5 as v. l. *Jos. Ant.* 1, 12, 3. 2, 9, 4. *Orig.* I, 860 A. IV, 176 A.

προκαταγγελτικός, ή, *όν*, announcing beforehand. *Method.* 180 C.

προκαταγγελτικῶς, *adv.* by announcing beforehand. *Epiph.* II, 9 A. 1009 B. —

προκαταγγέλτωρ, ὅρος, ὁ, = ὁ προκαταγγέλλων. *Epiph.* II, 148 B.

προ-καταγελάω. *Jul.* 182 A.

προκαταγνωστός = δεῖ προκαταγνώσκειν. *Clem. A.* II, 288 C.

προ-καταγοητεύω. *Nil.* 425 B.

προ-κατάγω. *Lucian.* I, 641.

προ-καταγωγή, *ης*, ή, = τὸ προκατάγεσθαι or προκαταχθῆναι. *Arr. Anab.* 1, 18, 5.

προ-καταδεικνύω or προ-καταδείκνυμι. *Cyrril.* A. I, 629 B.

προ-καταδουλόω. *Diod.* 12, 1.
 προ-καταδύνω. *Hipparch.* 1028 A. *Philon* II, 432, 44.
 προ-καταδύω. *Galen.* VIII, 496 B -σθαι.
 προ-κατακίζω. *Martyr. Poth.* 1428 B.
 προ-καταιονέω. *Galen.* X, 307 A.
 προ-καταίρω. *Philostr.* 711.
 προ-κατακλίνω. *Jos. Ant.* 15, 2, 4. *B. J.* 5, 6, 3.
 προ-κατάκλισις, εως, ή, the first κατάκλισις at table. *Jos. Ant.* 20, 3, 2.
 προ-κατακνίζω. *Galen.* II 279 B.
 προ-κατακουμίζω. *Clem. A.* I, 420 A.
 προ-κατακρίνω. *Plut.* II, 112 C. D. *Orig.* I, 297 A.
 προ-καταλαμβάνω. *Sext.* 83, 22. 103, 10, to comprehend previously. [*Sept. Reg.* 3, 16, 18 προκατειλημπτai as v. l.]
 προ-καταλεινέω. *Chrys.* X, 80 D.
 προ-καταλήγω. *Polyb.* 2, 14, 6. *Clem. A.* I, 416 A. 460 A.
 προ-καταληκτικός, ή, όν, ending before. *Heph.* 15, 21.
 προ-καταληπτικός, ή, όν, preventive. *Epiph.* I, 157 D.
 προ-κατάληψις, εως, ή, anticipation. *Classical.* *Sext.* 324, 12. *Clem. A.* I, 964 A.
 προ-καταλλάσσω. *Clem. A.* I, 624 B.
 προ-καταμαντεύομαι. *Diod. Ex. Vat.* 132, 12. *Dion. H.* V, 241, 13.
 προ-καταμηνύω. *Cyrill. A.* I, 936 D. II, 92 C. 352 C.
 προ-καταντλέω. *Diosc. Iobol.* 27. *Galen.* X, 263 A.
 προ-κατανύσσω. *Diosc.* 51, 14, 2.
 προ-καταπαύω. *Liban.* I, 554, 25.
 προ-καταπέμπω. *Eunap.* 52, 9.
 προ-καταπίμπλημι. *Cedr.* II, 216, 5.
 προ-καταπίμπρημι. *Dion C.* 66, 3, 2.
 προ-καταπίνω. *Jos. B. J.* 5, 10, 3. *Aster.* 436.
 προ-καταπίπτω. *Diod.* 20, 9. *Philon* II, 574, 42. *Plut.* II, 458 C. D. *Athan.* II, 904 B. C.
 προ-καταπλέω. *Polyb.* 1, 21, 4.
 προ-καταπλάσσω. *Galen.* X, 263 A.
 προ-καταπλήσσω. *Polyb.* 5, 70, 9 -ξασθαι. *Diod.* 11, 2. *Philon* II, 37, 48.
 προ-καταπονέω. *Agathin.* apud *Orib.* II, 397, 11. *Ruf.* apud *Orib.* III, 112, 11.
 προ-καταριθμέω. *Herod.* apud *Orib.* I, 423, 6. *Just. Apol.* 1, 22. *Sext.* 268, 29.
 προ-καταρκτικός, ή, όν, that is at the beginning. *Plut.* II, 1056 B, αιτιον, the immediate cause. *Galen.* II, 251 B. *Clem. A.* II, 592 C — *Pseudo-Demetr.* 23, 4. 23, 10, ειδος παιωνος (— — —).
 προ-καταρξίς, εως, ή, the very beginning. *Justinian.* *Cod.* 1, 3, 46, § 8, contestatio litis. *Porph.* *Novell.* 260.
 προ-καταρραφή, ης, ή, the first seam. *Apophth.* 192 C.

προ-καταρρήγνυμι. *Dion C.* 36, 9, 3.
 προκατάρτισις, εως, ή, = following. *Nicet. Paphl.* 40 B.
 προκαταρτισμός, ου, ό, previous καταρτισμός. *Max. Conf.* I, 429 B.
 προ-καταρτύνω. *Plut.* II, 31 D.
 προ-κατάρχω = κατάρχω. *Polyb.* 3, 31, 5 -ξασθαι. *Diod.* 14, 13. II, 574, 72 -ήρχθαι. *Diosc. Iobol.* p. 52. *Apollon. D. Synt.* 244, 9 -ξαι. *Athenag.* 929 B.
 προ-κατασειώ. *Cyrill. A.* I, 360 A.
 προκατασκευαστικός, ή, όν, = δυνάμενος προκατασκευάζειν. *Methoel.* 176 C.
 προκατασκευαστικώς, adv. by preparing beforehand. *Epiph.* II, 300 A.
 προ-κατασκευή, ης, ή, previous κατασκευή: introduction to a literary performance. *Polyb.* 1, 3, 10. 1, 13. 1, et alibi. *Dion. H.* V, 487, 7. *Philon* I, 621, 4. *Jos. B. J.* 2, 21, 3. *Hermog.* 99, 2.
 προ-κατασκιρρώ. *Sept. Macc.* 3, 4, 1.
 προ-κατασκοπέω. *Arr. Anab.* 1, 13, 1. *Clementin.* 345 C.
 προ-κατάστασις, εως, ή, previous arrangement. *Dion. H.* V, 272, 15. *Hermog. Rhet.* 81, 8 = προδιήγησις.
 προ-καταστρέφω. *Jos. B. J.* 4, 7, 3. *Diog.* 2, 138.
 προ-κατασύρω. *Polyb.* 4, 18, 8, et alibi.
 προ-κατασφάζω. *App.* I, 114, 24.
 προ-κατασφάζω. *Diosc.* 3, 84 (94), p. 432.
 προ-κατάσχεσις, εως, ή, previous κατάσχεσις. *Leo Diac.* 193. 16 (titul.).
 προ-καταταράσσω. *Iambl. Myst.* 115, 11.
 προκαταταχέω = καταταχέω. *Gemin.* 825 A. *Sext.* 506, 29.
 προ-κατατρίβω. *Galen.* VI, 83 D, in gymnastics. *Proc.* II, 616, 12.
 προ-καταυγάζω. *Nicet. Paphl.* 77 C.
 προ-καταυλέω. *Cels.* apud *Orig.* I, 940 B.
 προ-καταφθείρω. *Cyrill. A.* I, 300 A.
 προ-καταχρίω. *Diosc.* 1, 53, p. 56.
 προ-καταψεύδομαι. *Dion C.* 45, 31, 4.
 προ-κατελπίζω. *Polyb.* 14, 3, 1. 2, 4, 5.
 προ-κατεπαγγέλλομαι. *Jos. Ant.* 7, 4, 4 as v. l.
 προ-κατεπείγω. *Jos. B. J.* 1, 19, 6.
 προ-κατεργάζομαι. *Diod.* 20, 34. 1, 53, p. 63, 66 -σθῆναι, passively. *Jos. Ant.* 19, 1, 14, p. 926.
 προ-κατέρχομαι. *Hermes Tr. Poem.* 11, 14.
 προ-κατεύχομαι = κατεύχομαι πρό τινος, before. *Jos. B. J.* 2, 8, 5.
 προ-κατέχω. *Clem. A.* I, 209 B -εσχῆσθαι, to be prejudiced.
 προ-κατηχέω. *Cels.* apud *Orig.* I, 940 B. *Orig.* III, 1021 A. *Athan.* I, 789 A -θῆναι τι. *Greg. Nyss.* III, 921 D.
 προ-κατήχησις, εως, ή, introductory catechism. *Cyrill. H.* (titul.). *Cyrill. A.* II, 225 C.
 προ-κατοδύρομαι. *Diod. Ex. Vat.* 132, 19.

προ-κατονομάζω. *Jos. Apion.* 1, 14, p. 445.
 προ-κατοπτεύω. *Heliod.* 9, 1.
 προ-κατορθόω. *Jos. B. J.* 3, 10, 2, p. 255.
Clementin. 61 B. C. *Dion C.* 48, 42, 1.
 προ-κατορρωδέω. *Onos.* 4, 2.
 προ-κατοχυρώω *beforehand.* *Nic. CP. Histor.* 57, 16.
 πρόκειμαι, *to lie before.* — 2. Participle, τὸ προ-
 κείμενον, (α) sc. πρᾶγμα, *the matter under*
consideration, subject, object. *Polyb.* 3, 58, 7.
Jos. Apion. 1, 35. *Just. Apol.* 2, 9. *Galen.*
 II, 179 D. 180 D. *Sext.* 497, 26. — (b) *in-*
troductory verse from the Psalter, in the Rit-
ual. *Pseudo-Chrys.* XII, 784 D. *Pseudo-*
Germ. 412 A. *Stud.* 1709 C. *Porph. Cer.*
 85, 15, τοῦ ἀποστόλου, a verse from the *Psal-*
ter read immediately before the epistle of
 the day. — *Stud.* 1733 D. 1705 C τὸ τῆς
 ἡμέρας προκείμενον, called also ἑσπέρas προ-
 κείμενον, a verse chanted at vespers immedi-
 ately after the εἰσόδος. Every day of the
 week has its proper ἑσπέρas προκείμενον.
Horol.
 προκείμενως, *adv. under discussion.* *Just. Frag.*
 1596 A.
 προ-κελαδέω. *Gregent.* 773 B.
 προκελευσματικός, ἡ, ὄν, (κέλευσμα) *hortatory.*
 Προκελευσματικός πούς, *proceleusma-*
ticus (——). *Dion. H.* III, 1488; 4.
Heph. 3, 3. *Aristid. Q.* 36. *Terent. M.*
 1460. — Προκελευσματικὸν μέτρον, *proceleus-*
matic verse. *Heph.* 8, 10. *Diog.* 6, 78.
 προ-κενόω. *Jos. B. J.* 6, 7, 2. *Ruf. apud Orib.*
 II, 92, 3. *Lucian.* II, 221. *Clem. A.* I, 693
 C. *Herodn.* 2, 7, 3.
 πρόκενος, *see* πρόκεσος.
 προ-κέντημα, ατος, τὸ, *pattern.* *Nicom.* 72.
Sext. 212, 12.
 πρόκεσος, ου, ὁ *processus, progress, the*
emperor's going from his palace at Con-
stantinople to any other place; also, his
temporary stay at any house other than his
Constantinopolitan palace. *Mal.* 319, 22.
 372, 15, et alibi. — Written also πρόκενος.
Eustrat. 2301 C. 2349 A. *Vit. Epiph.* 101
 B. *Martyr. Areth.* 46. *Mal.* 343. 366, 16.
Porph. Them. 43, 16 τὰ πρόκενα. (Com-
 pare *Strab.* 3, 5, p. 367, 3 seq.)
 προκέφαλος, ου, *with a prominent κεφαλή, applied*
to such hexameters as have a supernumerary
syllable at the beginning (ὥς ὁ ταυθ' ὤρ-
μαινε: ἡ οὐχ ἄλιν). *Drac.* 8, 16. 139, 3.
Herodn. Gr. Vers. 86.
 προ-κήρυγμα, ατος, τὸ, *previous announcement:*
Prophecy. *Just. Tryph.* 131.
 προ-κήρυξ, υκος, ὁ, *announcer.* *Cyrril. A.* VI,
 261 D.
 προ-κηρύσσω, *to announce beforehand, to predict.*
Just. Apol. 2, 8. *Hippol.* 737 A. *Orig. I.*
 925 B.

προ-κιχράω. *Andr. C.* 1284 B.
 προ-κλάστης, ου, ὁ, (κλάω) *skirmisher.* *Leo.*
Tact. 4, 20. 7, 36, et alibi.
 προ-κληδονίζομαι, *to forebode.* *Jos. B. J.* 3, 1, 3.
 πρόσκλησις, εως, ἡ, *exhortation by a preacher.*
Just. Apol. 1, 67.
 προ-κλητικός, ἡ, ὄν, *provocative.* *Diosc.* 1, 162.
Plut. II, 354 D. *Hermog. Rhet.* 137, 12.
Galen. VI, 358 C. *Clem. A.* I, 464 B.
 προ-κλύζω. *Philon I.* 257, 19. *Diosc.* 1, 32.
 προκλημῖς, ἴδος, ἡ, = κημῖς. *Polyb.* 6, 23, 8.
Ael. Tact. 2, 8
 προκοῖλιος, ου, *with a prominent κοιλία.* *Drac.*
 13, 21. 137, 21, στίχος, a hexameter con-
 taining (apparently) a proceleusmatic; as
 ἡγί-νεον ἀνὰ ἄστν.
 προ-κοιμάομαι. *Herm. apud Clem. A.* I, 980 B.
Orig. IV, 509 C, et alibi. *Cyrril. H.* 1116
 A. *Pseudo-Basil.* III, 1656 A.
 προκοιτέω, ἡσω, = πρόκοιτός εἰμι. *Jos. B. J.* 4,
 5, 1. 6, 1, 7. *Dion C.* 43, 11, 4. 54, 15, 8.
 64, 7, 2. 72, 12, 1, τινός.
 προκοιτία, as, ἡ, *office or duty of πρόκοιτος.*
Polyb. 2, 5, 6. 6, 35, 5. *Dion C.* 67, 15, 1.
 πρόκοιτος, ου, ὁ, (κοίτη) L. *excubitor, guard,*
watchman. *Plut.* II, 325 B. C. *Dion C.*
 67, 15, 1, of the emperor.
 προ-κοιτών. ὄνος, ὁ, = προδομάτιον. *antechamber.*
Plin. Epist. 2, 17. *Phryg.* 252.
 προ-κολάζω. *Simoc.* 336, 5.
 προκομία, as, ἡ, = προκόμιον. *Ael. N. A.* 16,
 10.
 προ-κομδή, ἡς, ἡ, *funeral procession.* *Eus.* II,
 937 B.
 προ-κομίζω, *to bring forward.* *Clem. A.* I,
 1192 B, an argument. *Dion. Alex.* 1237 A.
Athan. I, 296 A.
 προκομιστέον = δεῖ προκομίζειν. *Clem. A.* I,
 729 A. *Athan.* II, 808 D.
 προ-κόνδυλος, ου, *the first κόνδυλος of a finger.*
Ruf. apud Orib. III, 389, 3.
 προ-κοπή, ἡς, ἡ, *progress, advancement: im-*
provement. *Sept. Sir.* 51, 17. *Macc.* 2, 8, 8.
Polyb. 1, 12, 7. 2, 37, 10, et alibi. *Diod.*
 16, 6. *Aristeas* 27. *Philon* II, 500, 38.
Paul. Phil. 1, 12, et alibi. *Jos. Ant.* 4, 4, 1.
Epict. 1, 4, 3, et alibi. *Artem.* 153. *Phryn.*
 85, condemned. — 2. *Promotion, preferment.*
Jos. B. J. 6, 2, 6. *Pallad. Vit. Chrys.* 34 A.
Nicet. Paphl. 513 A.
 προκοπτικῶς, *adv. progressingly.* *Did. A.* 1161.
 προκόπτω = ἐπιδίδωμι, *to make progress: to im-*
prove. *Diod.* 17, 69, ἐν παιδείᾳ. *Paul. Gal.*
 1, 14, et alibi. *Epict.* 1, 4, 1, et alibi.
Plut. II, 631 A, et alibi. *Anton.* 1, 17.
Lucian. III, 569, condemned.
 προ-κόσμημα, ατος, τὸ, *ornament in front.* *Phi-*
lon I. 157, 30. II, 230, 29. *Jos. B. J.* 5, 4,
 4. *Diog.* 1, 7. 6, 72. *Longin.* 43, 3. *Greg.*
Nyss. II, 261 A.

προ-κόσμιον, ου, τὸ, = preceding. *Plut.* II, 970 D.
 προκόσμιος, ου, = πρὸ κόσμου ὢν, before the creation of the world. *Marcell.* apud *Eus.* VI, 901 A. *Eus.* II, 53 B. 60 B. *Did.* A. 576 A.
 προκουράτωρ, ορος, ὁ, procurator = ἐπί-τροπος. *Carth. Can.* 16. *Antec.* 1, 23, 6. *Tiber. Novell.* 20.
 πρόκουρσον, ου, τὸ, (praecursus) vanguard. *Chron.* 717, 10.
 προ-κρατέω. *Dion C.* 40, 35, 1.
 πρό-κρημιος, ου, = κρημνώδης. *Pseudo-Jos. Macc.* 7.
 πρό-κριμα, ατος, τὸ, L. praejudicium, prejudgment. *Paul. Tim.* 1, 5, 21. *Athan.* I, 288 A. *Justinian.* Cod. 10, 11, 8, § ε'.
 πρό-κρισις, εως, ἡ, = preceding. *Clem. A.* II, 416 B.
 προκριτέος, α, ου, = ὃν δεῖ προκρίνεσθαι. *Xenocr.* 9 τέον. *Diosc.* 5, 104. *Apollon. D.* Pron. 397 C. *Clem. A.* II, 540 B, et alibi. *Orib.* I, 140, 7. *Epiaph.* I, 248 A. 321 A = πρόκριτος.
 προ-κριτικός, ἡ, ὄν, preferring. *Philostr.* 389 τὸ προκριτικόν, preference. — *Plut.* II, 1141 A. μέτρον, a kind of verse.
 προ-κρύπτω. *Jos. Ant.* 18, 3, 4, p. 878.
 προ-κτάομαι. *Strab.* 8, 3, 33, p. 145, 22 προέκ-κτηντο.
 προ-κτενίζω. *Galen.* XIII, 333 E.
 προ-κτίζω. *Orig.* IV, 168 D. *DiD.* A. 832 A. [*Gelas.* 1257 C προκεκτίσθαι.]
 προ-κυνέω. *Soran.* 255, 21.
 προκυλινδῆμα, ατος, τὸ, (προκυλινδέω) a rolling before. *Synes.* 1309 D.
 προ-κυλίω, to roll before, in front. *Dion. H.* III, 1594, 5. 1631, 10. *App.* I, 36, 93.
 προκυμαία, ας, ἡ, (κύμα) = πρόβολος = τείχος δεδμημένον πρὸς ἀνακοπὴν τοῦ κύματος. *Jos. B. J.* 1, 11, 6. 1, 21, 6.
 προκυμάτιον, ου, τὸ, = preceding. *Jos. Ant.* 15, 9, 6.
 προ-κυρώω. *Paul. Gal.* 3, 17. *Eus.* III, 780 C.
 προκώλυμα, ατος, τὸ, = κώλυμα. *Heliod.* 9, 17.
 πρόλαβα, ων, τὰ, (προλαμβάνω) = προδρομή. *Stud.* 1093 D, τοῦ ἀντιχρίστου.
 προ-λαλέω. *Strat.* 50. *Antyll.* apud *Orib.* I, 451, 3.
 προ-λαμβάνω = προμανθάνω. *Philon* II, 576, 42. — 2. Particip'le, προλαβών, former, previous, preceding. *Orig.* VII, 40 C, already mentioned. *Carth. Can.* 3. *Zos.* 20, 6. 38, 18, et alibi.
 προ-λάμπω. *Procl. Parm.* 472 (4). *Sophrns.* 3364 B.
 προ-λεαίνω. *Chrys.* X. 94 B.
 προ-λειόω. *Galen.* XIII, 431 F.
 προ-λευκαίνω. *Basil. Sel.* 29 C.
 πρό-λημμα, ατος, τὸ, that which is taken before-

hand: advantage, handle. *Polyb.* 17, 10. 3.
 — 2. Prejudice = πρόληψις. *Clement.* 240 C. *Tatian.* 812 B. 864 B. *Athan.* I, 305.
 προ-λημματίζω, ἴσω, to premise. *Apollon. D.* *Synt.* 7, 17. 19, 25.
 προλήμιον, ου, τὸ, (ληνός) vat, a vessel in front of a wine-press for receiving the juice of the grapes. *Sept. Esai.* 5, 2.
 προληπτέον = δεῖ προλαμβάνειν. *Hipparch.* 1013 A. *Gemin.* 845 D. *Sext.* 206, 15, et alibi.
 προληπτικός, ἡ, ὄν, capable of anticipating. *Plut.* II, 427 D. E.
 προληπτικῶς, adv. by or in anticipation; in advance. *Apollon. D.* Pron. 271 B. 319 A. *Orig.* III, 1200 A.
 πρόληψις, εως, ἡ, preconception: prejudice. *Polyb.* 8, 29, 1, et alibi. *Cic. Acad.* 2, 10, 30, et alibi. *Plut.* II, 900 C. *Just. Apol.* 2, 4. *Sext.* 362, 5. 550, 3, et alibi. *Diog.* 7, 54.
 προ-λιμνάζω. *Paus.* 8, 22, 3.
 προ-λιχνεύω. *Schol. Arist. Nub.* 1200 -σασθαι.
 πρό-λοβος, ου, ὁ, = προηγορέων, προηγορέων, the crop of a bird. *Sept. Lev.* 1, 16.
 προ-λογίζομαι. *Iren.* 576 A.
 προ-λογισμός, ου, ὁ, forethought: opposed to ἐπι-λογισμός. *Hippol. Haer.* 516, 92. *Hierocl. C. A.* 114.
 πρόλογος, ου, ὁ, the antecedent in a geometrical ratio, the consequent being smaller than the antecedent (3:2) *Nicom.* 95 et alibi. — 2. In the Ritual, = τὸ προκείμενον τοῦ ἀποστόλου. *Pseudo-Marc.* Liturg. 264.
 προ-λυμαίνομαι. *Polyb.* 2, 68, 5.
 προ-μακαρίζω. *Eus.* VI, 536 C.
 προ-μαλακτῆρ, ἥρος, ὁ, one who softens before-hand. *Nil.* 1141 B. C.
 προ-μαλακίνω. *Alex. Aphr. Probl.* 41, 11.
 προ-μάμμη ης, ἡ, L. proavia, great-grandmother. *Philon* II, 592, 40. *Antec.* 3, 6, 3.
 προ-μάντευμα, ατος, τὸ, prophecy. *Lyd.* 341. 20.
 προμάντιον, ου, τὸ, = μαντεία. *Sibyll.* 3, 227.
 προ-μάρτυρ, υρος, ὁ, previous witness. *Damasc.* I, 768 B.
 προ-μαρτυρέω. *Epiaph.* I, 888 B.
 προ-μαρτυρία, ας, ἡ, previous testimony. *Joann. Sic.* 124, 14.
 προ-μαρτύρομαι. *Petr.* 1, 1, 11. *Basil. Sel.* 32 A.
 πρό-μαστος, ου, with prominent breasts. *Porphyr.* apud *Eus.* III, 196 D, γυνή.
 πρόμαχος, ου, ὁ, = προμαχεών. *Proc.* III, 316, 14.
 προμαχών, ὢνος, ὁ, = προμαχεών. *Sept. Jer.* 5, 10. *Ezech.* 4, 2. *Jos. B. J.* 5, 4, 2, p. 328.
 προ-μεθύσκω. *Plut.* II, 734 A.
 προμελέτησις, εως, ἡ, (προμελετάω) previous μελέτη. *Cyrril. A.* II, 33 D. VI, 260 B.
 προ-μελφδέω. *Caesarius* 1025.

προ-μεριμνάω. *Marc.* 13, 11. *Hippol. Haer.* 330, 69. 432, 14.

προ-μεσονύκτιον, ου, τὸ, *the time before midnight.* *Stud.* 1745 C.

προ-μεταβάλλω. *Galen.* VI, 42 E. *Sext.* 738, 13, neuter.

προμετάτωρ, ὁ, (metator) messenger. *Justinian.* *Novell.* 130, 6.

προμέτρης, ου, ὁ, (μετρέω) = μένσωρ. *Lyd.* 157, 14.

πρόμετρος, ου, (μέτρον) = μακρός. *Symm. Reg.* 2, 21, 20.

προ-μετωπίδιος, ου, in front. *Philon* II, 479, 8. *Ael. N. A.* 14, 26, p. 247, 29.

προμηθευτής, ου, ὁ, = ὁ προμηθευόμενος, ὁ προμηθεύμενος. *Genes.* 17, 22.

προμηθῶς (προμηθής), adv. with forethought. *Did. A.* 348 B προμηθεστάτως.

προμήκης, ες, oblong, rectangular. *Nicom.* 129, ἀριθμός, rectangular number ($2 \times 4 = 8$; $3 \times 6 = 18$; $4 \times 8 = 32$).

προ-μήνυσις, εως, ἡ, previous announcement: prediction. *Pseudo-Just.* 1252 C. *Pseud-Athan.* IV, 1072 B.

προ-μηνυτικός, ἡ, ὡν, announcing beforehand. *Pseudo-Just.* 1324 D.

προ-μηνύω, to announce beforehand: to predict. *Plut.* II, 582 A. *Just. Apol.* 1, 24. 46. *Method.* 365 A.

προμήτωρ, ορος, ἡ, (μήτηρ) = μάμμη, grandmother. But ὁ προμήτωρ, maternal grandfather. *Hes.*

προ-μηχανάομαι. *Dion. H.* I, 115, 16.

προ-μηχανουργέω, ἡσω, (μηχανουργός) = preceding. *Genes.* 103, 13.

προ-μαίνω. *Jos. B. J.* 4, 6, 3.

προ-μισθόω. *Plut.* I, 300 B.

προ-μνημονεύω. *Eus.* II, 373 A.

προ-μνηστεύομαι = προμνάομαι. *Lucian.* I, 836. *App.* I, 22, 15.

προμνηστεύτρια, as ἡ, = προμνήστρια. *Chrys.* I, 349 D.

προ-μοιχεύω, to procure (κακεμφάτως). *Plut.* I, 1061 D Τὴν γε Ποππαίαν προμοιχεύσας τῷ Νέρωνι.

προ-μονάζω. *Theoph.* 241, 10.

προ-μορφόω. *Cyrill. A.* I, 656 B. *Anast. Sin.* 293 A.

προμοσέλλα, as, η, equipage. *Theoph.* 734, 6. *Porph.* *Cer.* 461, 15.

προμοσκρίνιος, see πριμοσκρίνιος.

πρό-μοχθος, ου, ὁ, quid? *Inscr.* 2297 Πρό-μόχθους τῶν θυρῶν.

προ-μήσις, εως, ἡ, previous initiation. *Plut.* II, 107 E.

προμύθιον, ου, τὸ, = τὸ πρὸ τοῦ μύθου, introduction to a fable. *Aphthon.* *Frog.* 60.

προ-μυθολογέω. *Cyrill. H.* 884 C.

προ-ναρκάω. *Eus.* II, 748 B. 1464 A, τὴν ψυχὴν.

προ-νέω, to heap up beforehand. *App.* II, 632, 38.

προ-νήστιμος, ου, before the fast. *Damasc.* II, 69 D, ἐβδόμας, = ἡ τυροφάγος ἐβδόμας.

προ-νήχομαι. *Plut.* II, 980 F, et alibi. *Ael. N. A.* 10, 8.

προνοέω, to provide, take care of, of divine providence. *Sept. Sap.* 6, 8, περὶ πάντων. *Cornut.* 145. *Basilid.* 1265 B τὸ προνοεῖν = πρόνοια, providence.

προνοησία, as, ἡ, = πρόνοια. *Eriph.* II, 625 C.

προνοητής, ου, ὁ, = ὁ προνοῶν. *Greg. Naz.* I, 901 D, God. *Did. A.* 1132 D. — 2. Cura-

tor, agent, superintendent, overseer. *Cyrill. H.* 497 A. *Tiber. Novell.* 25.

προνοητικός, ἡ, ὡν, = δυνάμενος προνοεῖν. *Cleomed.* 12, 14. *Strab.* 10, 3, 33, p. 392, 4

τινός. *Philon* II, 242, 43. 546, 33. *Anton.* 1, 16, πόρρωθεν. *Iren.* 1232 B. 1234 B, of

providence.

προνοητικῶς, adv. providently, cautiously, etc. *Diod. Ex. Vat.* 8, 19. *Jos. Ant.* 11, 5, 8,

ἔχειν τινός. *Soran.* 258, 17. *Apollon. D.* *Pron.* 392 C. *Sext.* 350, 13. *Orig.* I, 1197

C. *Did. A.* 917 B.

προνομαία, as, ἡ, = προνομή, proboscis. *Diod.* 17, 88. *Philon* II, 512, 11. *Plut.* I, 699 C.

Lucian. III, 96.

προνομευτής, ου, ὁ, = ὁ προνομεύων, marauder. *Strab.* 15, 3, 7.

προνομεύω, εἴσω, (προνομή) = κατατρέχω, to

plunder, pillage. *Sept. Num.* 31, 9. 24, 17, πάντας νιούς Σήθ. *Esai.* 42, 22, et alibi.

Polyb. 2, 27, 2, et alibi. *Diod.* 13, 109. *Dion. H.* I, 513, 9. II, 1106, 14. *Lucian.*

III, 93, to feed, as a fly.

προνομή, ἡς, ἡ, spoils, plunder. *Sept. Num.* 31, 11. *Josu.* 7, 21. — 2. Proboscis. *Polyb.* 5,

84, 3.

προνομία, as, ἡ, (νόμος) L. privilegium, privilege. *Strab.* 15, 1, 54. *Philon* I, 6, 34. II, 23, 1.

293, 28. 393, 17. *Jos. Ant.* 1, 19, 7. *Plut.* II, 279 B. *Tatian.* 865 C. *Orig.* IV, 308 A.

προνόμιον, ου, τὸ, = preceding. *Lyd.* 189. *Theoph.* 283.

προ-νομοθετέω. *Dion C.* 36, 39, 1. *Pseud-Athan.* IV, 949 C.

προ-νοτίζω. *Diosc.* 2, 105. *Archigen.* apud *Orib.* II, 157, 4.

προνομηνία, as, ἡ, the day before νομηνία. *Sept. Judith* 8, 6.

προ-νυμφεύω, to espouse beforehand. *Method.* 353 C.

προ-νύσσω, to stimulate. *Polyb.* 28, 15, 8.

προνώπιος, ου, L. compitalis, pertaining to cross-roads. *Dion. H.* II, 671, 11, ἥρωες, lares

compitales.

προξενέω, to cause, to effect, to do. *Philon* I, 240, 9, τινί τι. *Basil.* I, 393 D. 272 C,

- αισχύνην. *Macar.* 848 B, *ζημίαν τινί. Serap. Aeg.* 909 B. *Prisc.* 226, 20. *Eus. Alex.* 348 A. *Leont. Cyr.* 1740 C. *Phoc.* 191. — 2. *To pimper = μεσάζω. μεσιτεύω. Grgent.* 588 D, *μοιχείαν.*
- προξενητής, οὗ, δ, = ὁ προξενῶν, αἴτιος. *Cyrrill.* A. X, 1108 C. — 2. *Proxeneta, broker: match-maker. Justinian.* *Cod.* 5, 2, 6.
- προξενήτρια, ας, ἡ, = *προμνήστρια. Schol. Arist. Nub.* 41. *Suid.* Προμνήστρια . . .
- πρόξενος, ον, = αἴτιος, that causes. *Theod. Scyth.* 232 C. *Schol. Arist. Nub.* 243, νόσων.
- προ-ξενώω. *Strab.* 1, 2, 33, p. 61, 21.
- προ-ξηραίνω. *Diosc.* 5, 86, p. 748. *Galen.* XIII, 112 B.
- προ-ξηροτριβέω, to rub dry beforehand. *Diosc.* 2, 208, p. 326, to rub before bathing. *Antyll.* apud *Orib.* II, 430.
- πρόξimos, ον, δ, proximus = ἔγγιστος. *Antec.* 1, 22, 1. — 2. *Proximus, deputy, the second officer. Chal.* 1029 B. *Steph. Diac.* 1169 C. *Porph. Cer.* 394, 599, 11.
- προ-ξυράω. *Lucian.* II, 223. *Galen.* XIII, 333 B.
- προξύρησις, εως, ἡ, = τὸ προξυρᾶν. *Antyll.* apud *Orib.* II, 410, 7.
- προξυρητέον = δεῖ προξυρᾶν. *Paul.* *Aeg.* 90.
- προξυρίζω = προξυράω. *Antyll.* apud *Orib.* II 410, 5 -ισμένος.
- προ-ογκάομαι. *Lucian.* II, 595.
- προ-οδεύω. *Clementin.* 88 C, ἐμοῦ. *Lucian.* I, 815. *Eus.* IV, 224 A, τὰ προωδευμένα, the ground gone over.
- προ-οδηγός, οὗ, δ, = ὁδηγός. *Sept. Macc.* 2, 12, 36. *Sibyll.* 8, 24.
- προ-οδοποιός, ὄν, = ἡγεμόνιος, guide. *Schol. Arist.* *Plut.* 1159.
- προ-οδοιπορέω. *Jos. Ant.* 3, 1, 1 -σθαι, to be passed over. *Clem. R.* 1, 44. *Lucian.* I, 327. *Afric. Epist.* 48 A.
- προ-οδοιπόρος, ον, δ, forerunner, precursor. *Clem. R.* 2, 10.
- πρόοδος, ον, ἡ, a going out of a place. *Polyb.* 14, 1, 13. *Iren.* 1228 A. *Basil.* III, 880 C. 888 A, out of the monastery. *Chrys.* I, 398 B. (*Hieron.* I, 404 (100) *Egressus* in publicum.) — 2. *Processus, progress, of an emperor. Jos. Ant.* 18, 4, 6, p. 864, 7. *Just. Apol.* 1, 55. *Herodn.* 2, 4, 2. *Eus.* II, 1205 B. *Jul. Frag.* 200 A. *Soz.* 1216 B. 1604 A. *Agath.* 310. *Nic. CP. Histor.* 86, 14. — 3. *Procession of the divine spirit. Greg. Naz.* I, 1077 C. 1211 A. *Did.* A. 460 B.
- πρόοδος, ον, δ, = πρόδρομος. *Just. Tryph.* 49.
- προ-οικέω. *Diod.* 15, 14.
- προ-οικονομέω. *Cic. Quint. Frat.* 2, 3, 6. *Strab.* 1, 2, 15. *Jos. Ant.* 15, 7, 4. *B. J.* 3, 1, 3. *Clem. A.* I. 704 C.
- προοικονομία, ας, ἡ, previous οἰκονομία. *Herodn. Gr. Schem.* 608, 7, in rhetoric.
- πρό-οικος, ον, δ, the major-domo of the king of the Franks. *Theoph.* 612. — *Porph. Them.* 34, apparently the modern mayor.
- προοιμιάζω = προοιμιάζομαι. *Method.* 360 B.
- προοιμιακός, ἡ, ὄν, (προοίμιον) introductory. *Clim.* 937 B, ὕμνοι. In the *Ritual.* ὁ προοιμιακὸς ψαλμός, or simply ὁ προοιμιακός, the introductory Psalm, which forms the principal part of the *λυχνικόν* (the beginning of the services of the day).
- προοιμιαστέον = δεῖ προοιμιάζεσθαι. *Dion.* II, V, 241.
- προοιμιαστικός, ἡ, ὄν, introductory. *Olymp.* A. 53 C.
- προοίμιον, ον, τὸ, preface to a book. *Polyb.* 4, 20, 5. *Diog.* 7, 43. — *Carth. Can.* 103 τὰ προοίμια, praefectioes, introductory prayers. *Stud.* 1688 C. 1708 B = ὁ προοιμιακὸς ψαλμός.
- προοιμιᾶδης, ες, like a proem. *Method.* 176 C.
- προ-οιστός, ἡ, ὄν, placed or to be placed before. *Apollan. D. Pron.* 322 B. *Conj.* 502, 14.
- προ-ομολογέω. *Classical.* *Heracleon* 1292 C. *Sext.* 601, 9. 627, 18.
- προ-ονομάζω. *Just. Tryph.* 19, p. 517 A. *Eus.* IV, 49 C. V, 188 C. *Cyrrill.* A. IV, 897 B.
- προ-όντως, adv. before all existence. *Iambl. Myst.* 262, 6 Αὐτὸς γὰρ τὸ προόντως ὄν ἐστι.
- προ-οπλίζω. *Clementin.* 80 A.
- προοπτεύω = προοράω. *Aster.* 312 A.
- προόπτης, ον, δ, (προοράω) scout. *Polyb.* 29, 6, 13. *Plut.* II, 370 A.
- προοπτικός, ἡ, ὄν, = προορατικός. *Diog.* 5, 88.
- προόπτως (πρόσπτος), adv. conspicuously. *Ephr.* II, 804 D.
- προ-όρασις, εως, ἡ, foresight. *Cornut.* 98. *Plotin.* I, 454, 9. II, 1269.
- προ-ορδινεύω, to arrange beforehand. *Leo. Tact.* 17, 51.
- προ-ορίζω, to predetermine. *Luc. Act.* 4, 28. *Paul. Cor.* 1, 2, 7. *Ignat.* 644 A. *Clem. A.* II, 633 B, to define.
- προόρισις, εως, ἡ, foreordination. *Iren.* 834 B.
- προορισμός, οὗ, δ, L. praefinitio, predetermination. *Tertull.* II, 932 A. *Orig.* III, 1165 C. *Athanas.* II, 1136 B. *Pseudo-Dion.* 824 C. *Anast.* Sin. 713 B.
- προ-ορνίθιας, ον, δ, = ορνίθιας. *Gemin.* 864 C.
- προ-οροῦς. *Themist.* 8, 1.
- προ-ορύσσω. *Apollod.* *Arch.* 14.
- προ-ορχηστήρ, ἥρος, δ, leader in the dance. *Lucian.* II, 276, an officer.
- προούσιος, ον, before all οὐσία. *Iambl. Myst.* 262, 4. 291, 7. *Did.* A. 484 A.
- προοφθαλμῖς, ὄν, ἡ, (ὀφθαλμός) the first bud. *Geopon.* 5, 3, 3.
- προοχή, ἡς, ἡ, (προέχω) prominence, projection. *Polyb.* 4, 43, 2.
- προπάθεια, ας, ἡ, (προπάσχω) L. antepassio,

first suffering, the first symptoms of disease. *Plut.* II, 127 D. 666 C. D. *Orig.* II, 1144 A. B = τὸ ἀπροαίρετον. *Hieron.* 1, 731 (506).
 προ-παιδαγωγέω. *Nicet. Paphl.* 57 C.
 προ-παιδεία, as, ἡ, preparatory education. *Lucian.* III, 15. *Clem. A.* I, 724 A.
 προ-παιδεύμα, ατος, τὸ, = preceding. *Philon* I, 140, 11. *Synes.* 1124 C.
 προπαίδευσις, εως, ἡ, = προπαιδεία. *Epiroph.* II, 676 D.
 προ-πάλαιος, ον, very old. *Orib.* I, 431, 4. *Synes.* 1285 A.
 προπαλαιόω, to make προπάλαιος. *Ruf.* apud *Orib.* I, 273, 2, to keep too long.
 προπαλία, as, ἡ, (προπαλής) tendency? *Sext.* 334, 26, τῶν αἰτίων.
 προπαλής, ἐς, (πάλλω) protruding. *Soran.* 255, 30. *Adam. S.* 373, ὀφθαλμός (*Aristot. Physiogn.* 6, 26 ἐξόφθαλμος).
 προπάνδημος, ον, wholly πάνδημος. *Doroth.* 1821 B.
 προ-πανυπέρτατος, ον, highest of all from all eternally. *Iren.* 625 B.
 προ-παραγγέλλω. *Dion C.* 46, 41, 1.
 προ-παραδίδωμι. *Clem. A.* I, 1216 C. II, 544 A.
 προ-παραλαμβάνω. *Dion C.* 49, 18, 3.
 προ-παραλήγουσα, ης, ἡ, sc. συλλαβή, antepenult. *Drac.* 66, 21. *Porphyr.* Prosod. 112.
 προ-παραλύω. *Galen.* IV, 174 A.
 προ-παραμυθεῖσθαι beforehand. *Sext.* 449, 15.
 προπαρασκευαστέος, α, ον, = ὃν δεῖ προπαρασκευάζειν. *Moschn.* 46. *Plut.* II, 124 A. *τίον.* *Philagr.* apud *Orib.* I, 367, 5.
 προ-παρασκευή, ης, ἡ, previous preparation. *Clem. A.* II, 108 B. *Eus.* IV, 13 B.
 προ-παρατάσσω. *Dion C.* 49, 8, 5.
 προ-παρατέλευτατος, ον, before the last but one. *Porphyr.* Prosod. 112, τόπος, as the antepenult of ἄνθρωπος.
 προ-παρατήρησις, εως, ἡ, previous observation. *Galen.* II, 253 A.
 προ-παρατίθημι. *Heraclid.* apud *Athen.* 2, 41. *Clem. A.* I, 704 C. *Orig.* IV, 168 A. *Eus.* III, 309 B.
 προ-παραγορέω. *Pseud-Athan.* IV, 165 A.
 προ-παρίστημι. *Orig.* III, 621 D, to state previously.
 προπαροξυντέον = δεῖ προπαροξύνειν. *Schol.* *Arist. Pac.* 956.
 προ-παροξύνω, to accent on the antepenult. *Plut.* II, 845 B. *Drac.* 19, 22, 31, 10. *Apollon. D. Pron.* 297 A. 323 B. *Arcad.* 194, 13.
 προ-παροξύτονος, ον, proparoxytone, with the acute accent on the antepenult. *Drac.* 68, 13. *Arcad.* 191, 21. 195, 19. *Porphyr.* Prosod. 109, λέξις.
 προπαροξυτόνως, adv. with the acute accent on

the antepenult. *Hermog. Rhet.* 15, 19. *Phryn.* 139. *Athen.* 9, 76.
 προπάτωρ, ορος, ὁ, = πάππος, paternal grandfather. *Hes.* — *Epiroph.* III, 29 A τὸ προπάτορον. — 2. Propator, = βυθός, the archetypal God of the Valentinians. *Iren.* 452 B. 573 A, et alibi.
 προ-παύω. *Diod.* I, 39.
 προ-πείθω. *Lucian.* II, 225.
 πρό-πειρα, as, ἡ, previous experience. *Can. Apost.* 80.
 προ-πειράω. *Jos. Ant.* 9, 4, 4. *Galen.* II, 362 A.
 προ-πεμπτήριος, ον, pertaining to farewell, with reference to those who remain. *Philostr.* 135, ὕμνος. *Greg. Naz.* II, 489 A, λόγος, farewell speech. *Stud.* 892 C. — Τὰ προπεμπτήρια, sc. ἄσματα, = προπεμπτήριοι λόγοι or ὕμνοι. *Greg. Naz.* III, 261 B. *Euchait.* 1084 A.
 προπεμπτικός, ἡ, ὅν, = preceding. *Men. Rhet.* 257, 4, λαλιά.
 προπεμπτικῶς, adv. = τρὸς προπεμπτικῶ. *Iambl.* V. P. 302.
 προ-περαίνω. *Apollon. D. Synt.* 26, 21.
 προ-περικαθαίρω. *Alex. Trall.* 215.
 *προ-περιπατέω. *Diocl.* apud *Orib.* III, 171, 1. *Galen.* VIII, 898 B. *Antyll.* apud *Orib.* I, 451, 4.
 προπερισπαστέον = δεῖ προπερισπᾶν. *Apollon. D. Pron.* 378 A.
 προ-περισπᾶω, to place the circumflex accent on the penult; as πᾶσι. *Drac.* 19, 22, 31, 11. *Apollon. D. Pron.* 297 A. 371 B. *Adv.* 591, 14. *Arcad.* 130, 26. *Porphyr.* Prosod. 110.
 προπερισπωμένως, adv. with the circumflex accent on the penult. *Moer.* 117, 157.
 προ-πέσσω. *Galen.* VI, 429 F, et alibi.
 προ-πέτασμα, ατος, τὸ, curtain. *Themist.* 203, 7.
 προπετεύομαι, εύσομαι, (προπετής) to be forward, bold, rash, to act rashly. *Sext.* 7, 20, 46, 6. *Orig.* I, 1392 D. *Alex. A.* 577 B.
 προπετέω = preceding. *Syncell.* 565, 1.
 προ-πήγνυμι. *Diosc.* 3, 82 (92), p. 428.
 προ-πηδάω, to leap forth or before. *Agathar.* 155, 8. *Diod.* 17, 100. *Babr.* 107, 12, τινός. *Jos. B. J.* 5, 2, 5. 6, 1, 3. *Epict.* 4, 10, 3. *App.* I, 355, 83. *Tatian.* 813 C.
 προπήδησις, εως, ἡ, a leaping forward. *Polem.* 221, ὀφθαλμῶν, protrusion.
 προ-πιαίνω. *Simoc.* 185, 8.
 προπиеσμός, οὔ, ὁ, previous πиеσμός. *Paul. Aeg.* 132.
 προπίνα, ἡ, = ποπίνα. *Justinian.* Novell. 11, 7, 15. *Basilic.* 7, 2, 21, § 11.
 προπινάριος, ον, ὁ, popinarius, victualler. *Cyrril. Scyth.* V. S. 323 A.
 προ-πιστώω, to establish (prove) beforehand. *Sext.* 27, 22. 300, 17.
 πρό-πλασμα, ατος, τὸ, model. *Cic. Attic.* 12, 41.

προ-πλάσσω = πλάσσω before or first. *Philon* I, 67, 33. *Orig.* IV, 489 A. *Anast. Sin.* 1053 B.
 προ-πλέκω. *Basil. Sel.* 32 C.
 προ-πληρώω. *Philon* I, 603, 30.
 πρό-πλοος, πρόσπλους, ου, ό, a sailing by. *App:* II, 858, 48.
 προ-πλουτέω. *Cyrril. A.* II, 165 B.
 προ-πλύνω. *Dieuch.* apud *Orib.* I, 292, 2. *Diosc.* 2, 87. *Galen.* XII, 357 D.
 προποδισμός, ου, ό, (προποδίζω) forward course, of a planet from west to east. *Nicom.* 73. *Theol. Arith.* 15. *Lyd.* 19, 2.
 προ-ποιέω, to get the start of one. *Theoph.* 492, 15, τόν βασιλέα.
 προ-πολεμητήριον, ου, τόν, L. propugnaculum, bulwark. *Diod.* 14, 100.
 προπολέμιος, ου, = πρό τοῦ πολέμου, before war. *Dion C.* 46, 23, 2.
 προπολέομαι, (πρόπολος) to be prophetic, to prophesy. *Achill. Tat.* 4, 15.
 προπόλεος, ου, (πόλις) suburban. *Basil.* III, 489 C.
 προ-πολιόομαι. *Sext.* 499, 21.
 πρό-πολις, εως, ή, suburb. *Cels.* apud *Orig.* I, 1153 B. — 2. Propolis, bee-glue. *Diosc.* 2, 106.
 προ-πολιτεύομαι. *Polyb.* 4, 14, 7, passively. *Dion C.* 52, 21, 1. — *Basil.* IV, 816 A ό προ-πολιτευόμενος, civilian.
 προπόλωμα, ατος, τό, = μωδιόλος. *Porph.* Cer. 500.
 πρό-πομα, ατος, τό, propoma, drink taken before eating, to stimulate the appetite. *Plut.* II, 624 C. 734 A.
 προπομπεία, as, ή, = τόν προπομπεύειν. *Dion Chrys.* II, 184, 34. *Hermog. Rhet.* 373, 27. — Also, προπομπία. *Lucian.* II, 418.
 προ-πομπεύω, to go before in procession. *Posidon.* apud *Athen.* 4, 49, p. 212 D. E, τινός. *Lucian.* I, 682. *Herodn.* 1, 8, 8.
 προπομπέω = προπέμπω. *Simoc.* 237, 15.
 προπομπία, see προπομπεία.
 προπόμπιος, ου, belonging to procession. *Greg. Naz.* I, 685 B, τιμή. *Theod.* III, 968 A. *Nic. CP. Histor.* 59, 7.
 προ-πορεία, as, ή, = τόν προπορεύεσθαι. *Polyb.* 9, 5, 8 = οί προπορευόμενοι, metonymically.
 προ-πορεύομαι, to go before or forward. Classical. *Sept. Ex.* 17, 5. 32, 34, πρό προσώ-που σου. *Reg.* 1, 25, 19. *Tobit* 1, 3, et alibi. *Polyb.* 18, 2, 5. *Luc. Act.* 7, 40, τινός. *Arr.* 5, 15, 1, πρό τινος.
 προπόρευσις, εως, ή, = τόν προπορεύεσθαι. *Sophrns.* 3305 B. *Jos. Hymnog.* 1001 C.
 προπορευτής, ου, ό, = ό προπορευόμενος. *Agath.* 67, 15, vanguard.
 προ-πορίζω. *Lucian.* II, 300.
 προποσία, as, ή, = πρόσσις. *Method.* 108 B.
 προ-ποτίζω, to exhibit, to administer a draught,

said of physicians. *Galen.* X, 599 C. *Pseud-Ignat.* 788 A. B, τινά τι.
 προποτισμός, ου, ό, exhibition, in medicine. *Diosc.* 2, 189 (190). *Iobol.* p. 46. *Galen.* XIII, 144 B.
 προπουβλικίζω, ισα, (πούβλικος) to publish beforehand. *Leo. Tact.* 7, 42.
 πρό-πους, οδος, ό, the foot of a mountain. *Polyb.* 3, 17, 2. *Strab.* 13, 1, 5. 17, 3, 2. *Philon* II, 117, 25. — *App.* I, 830, 5 τὰ πρόποδα.
 προ-πραγματεύομαι. *Eunap.* V. S. 11 (20).
 προ-πτύω, to spit out. *Sept. Macc.* 2, 6, 19.
 πρό-πτωμα, ατος, τό, = following. *Galen.* II, 390 A. B. X, 652 E.
 πρό-πτωσις, εως, ή, a falling before, prostration. *Sept. Macc.* 2, 3, 21. 2, 13, 12, at prayer. — 2. Pro lapse. *Diosc.* 1, 89. 2, 127. 209. 4, 118 (120). *Soran.* 249, 6. *Galen.* II, 269 F. — 3. Change. *Iambl. Myst.* 218, 7.
 προπτωτικός, ή, όν, headlong. *Anton.* 11, 10.
 προσύλαος, ου, = πρό τών πυλών. *Paus.* 1, 22, 8, Έρμης.
 προ-πύργιον, ου, τόν, fore-tower. *Andr. C.* 1108.
 προ-πυργώω, ώσω, to fortify with towers. *Eudoc.* M. 398.
 προπυριατέον = δει προπυριαν. *Antyll.* apud *Orib.* II, 445, 9.
 προ-πυρώω. *Alex. Trall.* 437.
 πρόσραχος, ου, ό, (ραχία) breaker at sea. *Arr.* P. M. E. 15.
 προ-ρρήγγνμι. *Galen.* X, 649 A. *Nicet. Byz.* 729.
 προρρητικός, ή, όν, (PEΩ) predictive. *Galen.* I, 44 B. *Sext.* 728, 24. *Eus.* V, 481 C.
 προ-ρρίπτω. *Athan.* II, 956 B.
 προ-ρρυθμίζω. *Galen.* IV, 453 D.
 πρό-ρρυμος, ου, drawn before. *Geopon.* 9, 19, 8, έλαιον, = στακτόν έλαιον.
 προ-ρρυπόω. *Basil.* I, 304 B.
 προς, prep. at the rate of. With the accusative. *Diosc.* 5, 35 Μνάν προς όξους ξέστας πέντε μίσγονσιν, one mina to every five ξέσται. *Aporith.* 92 B Έδόθη ποτέ εις Σκίτιν προς όλίγα ισχάδια, once upon a time a few figs were given to each one of the anchorets of Scitis. *Joann. Mosch* 308 A Έπεδίδωσαν προς ένα άρτον τούς άγρυπνούντας = τοίς άγρυπνούσι. *Chron.* 732, 13 "Ινα προς ένα ίππον εις έκαστος αυτών έχη, each one should have a horse. *Porph. Adm.* 176, 9 Τὰς τρείς ράβδους δέδωκε τοίς τρισί προς μίαν, he gave the three rods to the three, — one to each. *Cer.* 432, 17 Έκάστω διδόναι κατά τόν έθος προς πέντε νομίσματα. 487, 13 Καί έπαίρουσι προς έν ξύλον, apiece.
 2. In composition with a verb, it often means besides, in addition, further, furthermore; as προσαγαλίζω, προσαγοράζω. Not unfrequently it merely strengthens the meaning of the word to which it is prefixed; as προσακροβολίζομαι.

προ-σάββατον, ου, τὸ, = ἡ πρὸ τοῦ σαββάτου ἡμέρα, the day before the Sabbath. *Sept. Judith* 8, 6. *Ps.* 92, 1 (titul.). *Marc.* 15, 42. *Eus.* VI, 705 C (II, 1480 B). *Athan.* II, 1292 B. *Epirh.* II, 512 C. 828 C.

προσ-αγγελία, as, ἡ, announcement, message, news. *Polyb.* 3, 86, 6. *Plut.* II, 504 F. *Longin.* 10, 7.

προσ-αγγέλλω, to announce to. *Sept. Macc.* 2, 3, 6. *Polyb.* 4, 19, 6. *Lucian.* I, 227. — Impersonal, προσ-αγγέλλεται, it is announced. *Polyb.* 2, 25, 2, διότι (= ὅτι) κατόπιν αὐτοῖς ἐπονται. — 2. To denounce, to accuse. *Plut.* I, 298 F.

προσ-αγκαλιζομαι, to embrace. *Jos. B. J.* 7, 9, 1. *Aristaen.* 1, 21. *Basil.* IV, 388 A.

προσ-αγλαίζω. *Jos. B. J.* 5, 5, 2.

προσ-αγοράζω. *Diod.* 13, 84.

προσαγόρευμα, ατος, τὸ, (προσαγορεύω) appellation. *Dion. H. V.* 252. *Just. Apol.* 2, 6.

προσαγόρευσις, εως, ἡ, address. *Classical.* *Dion. H. V.* 204, 13. *Epict.* *Ench.* 25, 1. *Plut.* I, 386 C, direction on a letter.

προσαγορευτικός, ἡ, ὄν, belonging to addressing. *Jos. Ant.* 15, 6, 3, *App.* II, 457, 63 τὸ προσ-αγορευτικόν, sc. δῶρον given to a visitor. *Diog.* 7, 66. — 2. In grammar, = κλητικός, vocative. *Dion. Thr.* 636.

προσ-αγορεύω, to nominate, to proclaim. *Polyb.* 4, 48, 12. *App.* II, 234, 13.

προσ-αγρυπνέω, to watch over. *Plut.* II, 1093 C. *Clem. A.* II, 349 B.

προσ-αγωγεύς, εως, ὁ, = μανλιστής. *Theoph.* 79.

προσ-αγωγή, ἡς, ἡ, a taking of medicine. *Diosc.* 4, 148 (150), p. 629. — 2. Conduct towards a person, demeanor. *Adam.* 1741 C. — 3. Presentation of a candidate for orders. *Euchol.*

προσαγωγικός, ἡ, ὄν, conducting, leading to. *Pseudo-Dion.* 333 A.

προσ-αδικέω. *Philon* II, 332, 18. *Jos. Ant.* 13, 5, 4.

προσ-αδολεσχέω. *Vit. Clim.* 601 C.

προσ-αθυμέω at anything. *Jos. B. J.* 4, 1, 6.

προσαίτης, ου, ὁ, (προσαιτέω) beggar. *Marc.* 10, 46. *Joann.* 9, 8. *Plut.* II, 294 A.

προσαίτησις, εως, ἡ, a begging. *Plut.* II, 499 C.

προσαιτήτρια, as, ἡ, female beggar. *Clementin.* 317 D. — Also, προσαίτης, ιδος. *Macar.* 769.

προσ-αιωρέομαι upon. *Diod.* II, 594, 50.

προσ-ακοντίζω at. *Lucian.* III, 311.

προσ-ακριβόω = ἀκριβόω. *Strab.* 15, 1, 14.

προσ-ακροβολίζομαι = ἀκροβολίζομαι. *Polyb.* 3, 71, 10.

προσ-αλεῖω. *Cyrill.* A. I, 161 C.

προσάλληλοι = πρὸς ἀλλήλους. *Doubtful.* *Cyrill.* A. X. 657 A.

προσ-αλλοίωσις, εως, ἡ, = ἀλλοίωσις. *Orig.* II, 1069 A.

προσ-αλλοτριόομαι, to be averse to or from. *Sext.* 222.

προσ-άλπιος or προσ-άλπειος, ου, near the Alps. *Strab.* 5, 4, 1.

προσ-ανάβασις, εως, ἡ, ascent. *Sept. Josu.* 15, 3.

προσ-ανάγω to. *Dion. H. V.* 79. *Plut.* II, 564 C, neuter.

προσ-αναδέχομαι = ἀναδέχομαι. *Polyb.* 5, 13, 8.

προσ-αναδιδάσκω. *Philon* II, 92, 45.

προσ-αναδίδωμι. *Polyb.* 10, 14, 3.

προσ-αναζωγραφέω = ἀναζωγραφέω. *Philon* I, 684, 43.

προσ-αναθλίβω. *Moer.* 356 = φλάν. *Clem.* A. I, 500 B.

προσ-αναισχυντέω. *Philostrog.* 476 A.

προσ-ανακαθαίρω. *Plotin.* II, 1317, 12.

προσ-ανακαίω. *Philon* I, 428, 43.

προσ-ανακαλέω, L. denuntio, to summon. *Justinian.* *Cod.* 1, 3, 42, § 1.

προσ-ανακαλύπτω. *Strab.* 15, 1, 3.

προσ-ανακάμπω = ἀνακάμπω. *Polyb.* 11, 34, 8.

προσ-ανακεράννυμι with. *Ael. N. A.* 14, 4.

προσ-ανακινέω. *Plut.* I, 352 B. C.

προσ-ανακλαίω with. *Synes.* 1357 C.

προσ-ανακλίνω, to recline upon. *Diod.* 17, 41. *Strab.* 14, 1, 43.

προσ-ανάκλισις, εως, ἡ, = τὸ προσανακλίνεσθαι. *Lucian.* II, 431.

προσ-ανακονόομαι with. *Diod.* 1, 16.

προσ-ανακουφίζω. *Jos. Vit.* 18.

προσ-ανακρίνω. *Plut.* II, 592 E. F. *Sext.* 284.

προσ-ανακρούομαι = ἀνακρούομαι. *Dubious.* *Plut.* II, 920 B.

προσ-αναλέγομαι, to recount. *Sept. Macc.* 2, 8, 19.

προσ-αναλικμάω. *Geopon.* 5, 32, 2.

προσ-αναλογίζομαι. *Plut.* II, 115 A.

προσ-αναλύω. *Caesarius* 984.

προσ-αναμάσσομαι, to gather, to collect for one's self, to bring upon one's self. *Philon* II, 493, 18. 537, 45. *Basil.* I, 225 A, τὸ ἐκ τῆς ἡδονῆς αἰσχος.

προσ-αναμένω for. *Diod.* 15, 41.

προσ-αναμετρέω. *Antyll.* apud *Orib.* III, 630, 14.

προσ-αναμνήσκω = ἀναμνήσκω. *Polyb.* 4, 28, 6. 4, 29, 7. *Cyrill.* A. I, 405 D.

προσ-αναξηραίνω. *Herod.* apud *Orib.* I, 421.

προσ-αναξίω. *Antyll.* apud *Orib.* III, 616, 1.

προσ-αναπαύω at or on. *Sept. Sap.* 8, 16, αὐτῇ. *Polyb.* 4, 73, 3. 5, 7, 3. *Diod.* II, 611, 71. *Dion. H. VI.* 1077. *Strab.* 16, 4, 10, p. 322, 17. *Jos. Ant.* 6, 14, 4. 20, 2, 1. *Epict.* 3, 13, 2. *Sext.* 580. *Orig.* III, 1545 C.

προσ-αναπείθω = ἀναπείθω. *Dion C.* 44, 34, 6. *Cyrill.* A. I, 452 B.

προσ-αναπεπλάσθαι, apparently from ἀναπελάζω = πελάζω. *Synes.* 1332 B, τῇ γῇ

προσ-αναπηδάω, to leap upon. *Ael. N. A.* 5, 23.

- προσ-αναπίπτω *at.* Polyb. 3, 14, 6. Diod. II, 583, 6.
- προσ-αναπλάσσω = ἀναπλάσσω *upon*, or simply ἀναπλάσσω. Philon I, 226, 13. 282, 15. Corin. 209. Sept. 576, 26. Longin. 7, 1.
- προσ-αναπληρώ. Classical. Sept. Sap. 19, 4 as v. l. Diod. 3, 1. 5, 71. Ex. Vat. 133, 11. Philon II, 442, 20. Paul. Cor. 1, 9, 12, et alibi. Apollon. D. Pron. 261 B. Athenag. 17, p. 924 A.
- προσ-αναπνέω = ἀναπνέω. Dion. Alex. 1300.
- προσ-ανάπτω, to attach or impute to. Schol. Arist. Av. 567.
- προσ-αναπυνθάνομαι. Philostr. 473 C.
- προσ-αναρρηγνύω or προσ-αναρρήγνυμι. Philon I, 38, 28. 408, 45. Plut. I, 559 A.
- προσ-ανάρρησις, εως, ἡ, declaration. Cyrill. A. IX, 865 B.
- προσ-αναρριπίζω. Philon II, 602, 37.
- προσ-αναρτῶ to or *upon*. Lucian. III, 39.
- προσ-ανα-στίζω, to tattoo in addition or furthermore. Athen. 12, 27, p. 524 E.
- προσ-ανασύρω = ἀνασύρω. Philostr. 549 A -ρασθαι τὴν ἐσθῆτα.
- προσ-ανατάσσω to. Artem. 4.
- προσ-ανατείνω further or *at.* Polyb. 5, 87, 4. 11, 22, 3, to be late. 18, 36, 9. 26, 3, 13. Clem. A. II, 456 B, τὴν κεφαλὴν.
- προσ-ανατέμνω. Galen. X, 133 A.
- προσ-ανατρέπω. Sept. Sir. 13, 23.
- προσ-ανατρέφω, to increase by nourishing. Cic. Attic. 6, 1, 2. Diod. 1, 43.
- προσ-ανατρέχω to. Polyb. 1, 5, 4. Diod. 16, 83. Dion. H. I, 142.
- προσ-αναφέρω to. Sept. Tobit 12, 15. Macc. 2, 11, 36. Polyb. 17, 9, 10. Diod. 17, 116, 18, 51. Dion. H. II, 1168. Aristes 5, τινί τι.
- προσ-αναφθέγγομαι. Philon I, 161, 15.
- προσ-αναφλέγω. Philon I, 451, 46.
- προσ-ανάφορος, ον, (ἀναφέρω) running up. Apollod. Arch. 20.
- προσ-αναφωνέω. Doubtful. Clem. A. I, 1172.
- προσ-αναχαλάω. Paul. Aeg. 302.
- προσ-αναχρώννυμι, to give or impart color to. Plut. II, 672 F. 1059 F, et alibi.
- προσ-ανεγείρω to. Porph. Them. 43, 16.
- προσ-ανερέσθαι. Jos. Ant. 19, 4, 1.
- προσ-ανέρπω to or *upon*. Plut. I, 124 F.
- προσ-ανευρίσκω = ἀνευρίσκω. Strab. 15, 1, 22.
- προσ-ανευρίνω. Soran. 256, 34.
- προσ-ανέχω, to hold to : to adhere to : to confide in. Polyb. 1, 84, 12. Apollon. D. Pron. 321 C. Tatian. 18, p. 845 A, τινί. Sept. 641. Clem. A. I, 868 B.
- προσ-ανιάω. Synes. 1376 A.
- προσ-ανίημι to. Plut. II, 1145 D.
- προσ-ανίσταμαι against or *upon*. Dion. H. V, 158, 10. Dion C. 39, 54, 1 as v. l.
- προσ-ανοίγω. Dion C. 73, 9, 4.
- προσ-ανοιδέω or προσ-ανοιδίσκω. Herod. apud Orib. I, 498, 15. Galen. VI, 324 B.
- προσ-ανοικοδομέω to. Sept. Sir. 3, 14.
- προσ-ανοιμῶζω *at.* Polyb. 5, 16, 4.
- προσ-αντεπιτάσσω. Dion C. 38, 43, 2.
- προσ-αντέχω against. Polyb. 11, 21, 4.
- προσ-αντιβάλλω before. Clementin. 48 B.
- προσ-αντιβόλλω. Jos. B. J. 6, 2, 1.
- προσ-αντιλαμβάνομαι = ἀντιλαμβάνομαι. Strab. 3, 3, 7, p. 240, 7.
- προσ-αντιλέγω. Pallad. Laus. 1100 C.
- προσ-αντλήω *upon*. Diosc. 4, 65. Antyll. apud Orib. II, 336.
- προσάντλῃσι, εως, ἡ, = τὸ προσαντλεῖν. Antyll. apud Orib. II, 336.
- προσάντως (προσάντης), adv. in a bluff manner, bluntly. Diod. 14, 1. Nicol. D. 98. Jos. Ant. 19, 7, 1.
- προσ-αξιόω. Sept. Macc. 3, 7, 10. Polyb. 3, 11, 7. 17, 8, 5.
- προσ-απαγορεύω. Dion C. 38, 34, 5. 48, 43, 3 Προσαπηγορεύθη μήτε βουλευτὴν μονομαχεῖν, μήτε δούλον ραβδουχεῖν, impersonal. Frag. 99, 2.
- προσ-απάγω = ἀπάγω. Philon II, 33, 30.
- προσ-απατέω. Dion. H. VI, 1093, 14. Plut. II, 177 E.
- προσ-απαντῶ = ἀπαντῶ. Philon II, 391, 45. Clem. A. II, 297 B. Apocr. Act. Philipp. 18.
- προσ-άπαξ, once. Aphthon. 112, 20. Porph. Cer. 460.
- προσ-απατάω. Strab. 6, 1, 5, p. 407.
- προσ-απεκδύομαι. Greg. Naz. I, 664 B.
- προσ-απεργάζομαι. App. I, 658, 68.
- προσ-απεριδῶ *upon*. Polyb. 3, 21, 3. Apollon. D. Synt. 131.
- προσ-αποβλέπω to or *at.* Polyb. 5, 33, 4 as v. l.
- προσ-αποδιδράσκω also. Dion C. 50, 33, 4.
- προσ-αποδίδωμι. Classical. Dion. H. VI, 821, 11. Strab. 12, 4, 10. Philon I, 320, 20.
- προσ-αποδοτέον = δεῖ προσ-αποδιδόναι. Classical. Philon II, 145. Clem. A. 888 A. II, 212 A. B.
- προσ-αποθλίβω = ἀποθλίβω. Jos. Ant. 9, 4, 4.
- προσ-αποθνήσκω. Sept. Ex. 21, 29. Dion C. 53, 9, 4.
- προσ-αποκαλύπτω. Nil. 320 A. B.
- προσ-αποκόπτω. Philon II, 306, 38.
- προσ-απολιμπάνω. Philostr. 536 A.
- προσ-απονίζω. Cyrill. A. I, 628 C.
- προσ-αποπληρώ. Clem. A. I, 1213 A.
- προσ-αποπλύνω. Philon II, 333, 37.
- προσ-αποπνίγω. Aret. 81 C.
- προσ-απορώ. Clem. A. II, 209 A. Orig. I, 817 A. 1221 A.
- προσ-αποσειώ. Cyrill. A. I, 324 A.
- προσ-αποσκευάζω. Jos. B. J. 4, 5, 4.
- προσ-αποστρέφω towards. Jos. B. J. 2, 12, 1.
- προσ-αποτείνω to. Clem. A. I, 1176 B.

προσ-αποτίθημι. *Polyb.* 13, 2, 5. *Clem. A.* II, 512 B.
 προσ-αποτρίβω *upon*. *Ael. N. A.* 9, 63.
 προσ-αποφράσσω. *Dion C.* 42, 38, 3.
 προσ-απωθέω = ἀπωθέω. *Sept. Sir.* 13, 21.
 προσ-αράσσω *against* or *at*. *Diod. II*, 527, 56. *Philon I*, 312. *Plut. I*, 306 C. D. *Lucian.* III, 323.
 προσ-άρδω = ἄρδω. *Jos. B. J.* 3, 3, 4.
 προσ-αρέσκω. *Vit. Nil. Jun.* 117 A.
 προσ-αριθμέω *among*. *Strab.* 17, 1, 54, p. 399. *Jos. Ant.* 7, 12, 4. 9, 4, 5, pp. 402. 482. *Plut. II*, 1029 C. D. *Plotin. I*, 86, 16.
 προσ-άρκτιος, *on*, *towards the north, northern*. *Polyb.* 34, 5, 9. *Strab.* 2, 1, 2. 7, 1, 1. 1, 4, 5, p. 99. *Jos. B. J.* 1, 7, 3.
 προσ-αρρωστέω. *Cyrill. A. X*, 268 C.
 προσ-άρτημα, *atos*, *tò*, *appendage*. *Isid. Gn.* 1269 B. *Clem. A. I*, 1056 B.
 προσ-αρτίως, *lately*. *Sept. Macc.* 3, 1, 19.
 προσ-ασκέω. *Polyb.* 5, 109, 4. *Philon I*, 657, 42.
 προσ-αστράπτω *upon*. *Greg. Naz. I*, 169 C. III, 659 A.
 προσ-ασχολέω *upon* or *with*. *Greg. Naz. III*, 948 D. *Simplic.* 70 (41). *Clim.* 940 C -σθαί *τινι*.
 προσ-αυλή, ἥς, ἡ, = αὐλή? *Simoc.* 89, 12.
 προσ-αύξεις, *εως*, ἡ, = αὐξεις. *Euthal.* 704 C. 705 A.
 προσ-αυτουργέω. *Themist.* 385, 10.
 προσ-αφαιρέω. *Simoc.* 125, 12.
 προσ-αφή, ἥς, ἡ, = ἀφή. *Diosc.* 1, 27.
 προσ-αφιερῶ = ἀφιερῶ. *Leo. Novell.* 224.
 προσ-αφήμι = ἀφήμι. *Strab.* 15, 1, 31.
 προσ-αφρίζω = ἀφρίζω. *Heliod.* 3, 3.
 προσ-βακχεύω = βακχεύω. *Philostr.* 667.
 προσ-βάλλω, *to throw out to*, *to emit*. *Strab.* 15, 2, 2, sc. ὁσμήν, *they have a fishy smell*. *Diosc.* 4, 50, *τράγου ὁσμήν*.
 προσ-βασανίζω *Posidon. apud Athen.* 5, 52, p. 214 B. C. *Pseudo-Jos. Macc.* 8, p. 508.
 πρόσ-βασις, *εως*, ἡ, *landing-place*. *Polyb.* 4, 56, 8. — 2. *Progress: progression*. *Iren.* 617 A, ἀριθμοῦ (1 + 2 + 3 + 4 = 10). *Clem. A. I*, 368 B.
 προσ-βιασμός, *οὔ*, *tò*, *compulsion*. *Orib.* I, 459.
 προσβιαστέον = δεῖ προσβιάζεσθαι. *Plut. II*, 125 D.
 πρόσβλαβής, *ές*, (προσβλάπτω) *injurious*. *Basil. I*, 112 D.
 προσ-βλασφημέω. *Jos. Ant.* 6, 13, 6.
 προσβλεπτός, *α*, *ον*, = *ὃν δεῖ προσβλέπειν*. *Jul.* 297 A.
 πρόσβλεψις, *εως*, ἡ, = *τὸ προσβλέπειν*. *Plut. II*, 45 C.
 προσ-βλητός, ἡ, *όν*, *joined*. *Sept. Jer.* 10, 9.
 προσ-βολή, ἥς, ἡ, *the edge of a sword*. *Dion C.* 38, 49, 5.
 προσ-βράζω *against* or *upon*. *Plut. II*, 675 E.

προσβραχής, *ές*, (βράχος) *shoaly*. *Strab.* 7, 4, 1. 5, 4, 4, 6, 3, 6, pp. 387. 450.
 προσ-βώμιος, *α*, *ον*, *near the altar*. *Heliod.* 10, 39.
 προσ-γανῶ. *Philon II*, 416, 17.
 προσ-γενής, *ές*, = *συγγενής*. *Cyrill. A. I*, 353 D. *Euagr.* 2789 B. *Mal.* 482, 10.
 προσ-γραφή, ἥς, ἡ, L. *adscriptio*, *addition in writing*, *used with reference to the I in the diphthongs AI (long A), HI, and ΩI*. *Eust.* 174, 1. 1409, 47, *τοῦ ἰῶτα*.
 πρόσγραφος, *ον*, (προσγράφω) L. *adscriptivus*, *enrolled*. *Dion. H. I*, 354, 17, *πολιται, adscriptitii cives, naturalized citizens*. — 2. *Substantively, τὸ πρόσγραφον, L. scriptum, writing, bill*. *Plut. II*, 832 A, *τιμής*. *Cedr. I*, 298, 18, *tablet to write on*.
 προσ-γράφω, L. *adscribo*, *to annex in writing*, *said of the I in the diphthongs AI (long A), HI, and ΩI*. *Dion. Thr.* 639, 14. *Drac.* 108, 13. *Apollon. D. Pron.* 371 C. *Eust.* 1006, 16. 1251, 25. *Dion. P.* 180, 21.
 προσ-δαπανῶ. *Luc.* 10, 35. *Lucian. III*, 417. *Lyd.* 237, 17.
 προσ-δείδω. *Dion C.* 47, 4, 3.
 προσ-δεκτικός, ἡ, *όν*, *accepting, receiving*. *Clem. A. I*, 629 A.
 προσ-δεκτός, *όν*, L. *acceptus*, *acceptable*. *Sept. Prov.* 11, 20. *Sap.* 9, 12. *Martyr. Polyc.* 1040 C. *Clem. A. II*, 445 A.
 πρόσ-δεξις, *εως*, ἡ, *a receiving*. *Diog.* 7, 165.
 προσ-δεσμεύω *to or on*. *Diod.* 4, 59. *Iambl. Adhort.* 136.
 προσδεσμέω = *preceding*. *Marc. Erem.* 1045 C. *Socr.* 744 A.
 προσ-διαβρέχω. *Galen. VI*, 316 B.
 προσ-διακρίνω. *Apollon. D. Synt.* 36, 5. 236, 12.
 προσδιαληπτέον = *δεῖ προσδιαλαμβάνειν*. *Antyll. apud Orib.* II, 288, 12. *Orig.* II, 93 A.
 προσ-διαμαρτύρομαι. *Cyrill. A. I*, 217 C.
 προσ-διανίσταμαι *before*, *in front*. *Simplic.* 117 (70 C).
 προσ-διαπολεμέω. *Dion C.* 42, 53, 6.
 προσ-διαπορέω *to*. *Plut. II*, 669 E.
 προσ-διαρθρόω. *Greg. Naz. III*, 193 C.
 προσ-διαρκέω *further, more*. *Aristid. I*, 661, 19.
 προσ-διαρπάζω. *Polyb.* 4, 79, 2. *Dion C.* 47, 14, 3.
 προσ-διασαφέω. *Polyb.* 3, 24, 15. *Hipparch.* 1093 B. *Strab.* 16, 4, 15. 10, 1, 2, p. 332, 1. *Plut. II*, 22 B. *Sext.* 215, 8. *Clem. A. I*, 1168 C.
 προσ-διαστέλλομαι. *Posidon. apud Athen.* 6, 84. *Apollon. D. Synt.* 285, 17.
 προσ-διαστρέφω. *Plut. II*, 526 C. 1083 B.
 προσ-διαταράσσω. *Dion C.* 36, 13, 3.
 προσ-διατάσσω. *Philon II*, 324, 41. 598, 29. *Jos. Ant.* 4, 8, 41.

προσ-διατίθημι. *Apollon. D. Synt.* 291, 15, 25.
 προσ-διαφορέω. *Antyll. apud Orib.* II, 339, 8.
 προσ-διερευνάω. *Philon II*, 333, 49.
 προσ-διενκρινέω. *Apollon. D. Synt.* 283, 22.
 προσ-δίιστημι. *Orib.* I, 459.
 προσ-διοικέω. *Dion C.* 51, 18, 1.
 προσδοκάω, to expect. *Diod.* 19, 24, συνάψειν.
 προσδοκή, ἥς, ἥ, = προσδοκία. *Simoc.* 220.
 προσδοκητέος, α, ον, = ὃν δεῖ προσδοκᾶν. *Orig.* IV, 264 C.
 προσδοκία, ας, ἥ, expectation. — Παρὰ προσδοκίαν, contrary to expectation, a figure of (comic) rhetoric. *Hermog. Rhet.* 440, 10. *Pseudo-Demetr.* 17, 4, 12. (*Arist. Nub.* 177, 859. *Goldsmith, Citizen of the World*, XVIII.)
 προσδρομή, ἥς, ἥ, (προστρέχω) occurrence. *Ptol. Tetrab.* 116.
 προσ-δυσκολαίνω. *Plut.* II, 818 A.
 προσ-δυσφημέω. *Pallad. Laus.* 1083 C.
 προσ-δυσχεραίνω. *Jos. Ant.* 6, 12, 2.
 προσ-δυσωπέω. *Jos. B. J.* 2, 14, 7.
 προσ-δωρέομαι. *Diod.* 17, 34.
 προσ-εάω. *Luc. Act.* 27, 7.
 προσ-εγγίζω, to come near, to approach. *Sept. Gen.* 33, 6, 7. *Josu.* 3, 4. *Polyb.* 39, 1, 4, 8, 27, 10, τινί. *Diod.* 3, 16.
 προσεγγισμός, οὐ, ὁ, approach. *Basil.* I, 360 B. *Greg. Nyss.* III, 165 C. 1017 D. *Nil.* 552.
 προσ-εγκαίνιζω = ἐγκαίνιζω. *Genes.* 113, 13.
 προσ-εγκαλέω. *Classical. Oenom. apud Eus.* III, 365 A. *Til. B.* 1069 C. *Epiph.* II, 64 A.
 προσ-εγκελεύομαι. *Plut.* I, 669 F.
 προσ-εγκρίνω. *Greg. Naz.* III, 1596 A.
 προσ-εγχρίω. *Strat.* 99.
 προσ-εγχώννυμι. *Geopon.* 11, 7, 2.
 προσεδρευτέον = δεῖ προσεδρεύειν. *Cyrrill. A.* I, 765 B.
 προσ-εθισμός, οὐ, ὁ, habituation. *Greg. Nyss.* III, 1077 A.
 προσεθιστέον = δεῖ προσεθίζειν. *Plut.* I, 339.
 προσ-εἶλημα, ατος, τὸ, roll, knot. *Schol. Arist. Nub.* 10 = κρόβυλος.
 προσ-εισπράσσω. *Plut.* I, 195 B.
 προσ-εισφέρω. *Philon II*, 596, 8.
 προσ-εισφορά, ας, ἥ, additional contribution. *Jos. Ant.* 17, 7, 1.
 προσ-εμβαλλω, to produce, prolong a line, in geometry. *Cleomed.* 61, 4. *Strab.* 2, 5, 14, 17, 3, 1, pp. 178. 406.
 προσ-εκβοάω = ἐκβοάω in addition, at the same time. *Dion C.* 44, 20, 3.
 προσ-εκδιδάσκω. *Dion C. Frag.* 6, 6.
 προσ-εκθίβω. *Diosc.* 4, 152 (155).
 προσ-εκκαίω. *Sept. Num.* 21, 30. *Jos. B. J.* 3, 9, 6. *Plut.* II, 600 E. F. *Sext.* 580. 668, 21.
 προσ-εκκαλίπτω. *Strab.* 11, 6, 4.
 προσ-εκλέγω. *Polyb.* 6, 24, 2. *Philon II*, 596.

προσ-εκλογίζομαι. *Philon II*, 279, 30. *Dion C.* 53, 6.
 προσ-εκλύω. *Plut.* II, 143 D.
 προσ-εκμαίνομαι. *Arel.* 112 D.
 προσ-εκπετάννυμι. *Eust. Ant.* 681 A.
 προσ-εκπίπτω = προεκπίπτω. Dubious. *Strab.* 1, 2, 3, p. 25, 20 as v. l.
 προσ-εκπονέω. *Plut.* I, 534 D. *Clem. A.* 805 B. 1217 A. II, 517 A.
 προσ-εκπορίζω. *Galen.* X, 146 B.
 προσ-εκποτέον, one must drink in addition. *Plut.* II, 1111 C.
 προσ-εκπρίσθαι. *Dion C.* 49, 14, 5.
 προσ-έκπτωσις, εως, ἥ, a going too far. *Strab.* 7, 3, 4.
 προσ-εκπυρόω. *Lucian.* II, 522.
 προσ-εκατεινώνω. *Plut.* II, 814 E.
 προσ-εκταράσσω. *Plut.* II, 463 F. *Dion C.* 61, 8, 2.
 προσεκτικὸς (προσεκτικός), adv. attentively. *Orig.* III, 216 D.
 προσ-εκτραγιδέω. *Orig.* I, 844 A.
 προσ-εκτραχηλίζομαι. *Epitt.* 3, 7, 16. *Sext.* 580, 12.
 προσ-εκτυφλώω. *Plut.* II, 176 F. 557 C.
 προσ-εκφέρω. *Polyb.* 3, 27, 8.
 προσ-εκφοβέω. *Dion C.* 77, 15, 3.
 προσ-έλασις, εως, ἥ, = τὸ προσελαίνειν. *Plut.* II, 866 C. *Dion C.* 40, 22, 3.
 προσ-έλευσις, εως, ἥ, approach. *Adam.* 1741 B. *Chrys.* II, 365 B. *Procl. Parm.* 655 (76).
 προσελευστέον = δεῖ προσέρχεσθαι or προσελθεῖν. *Athen.* apud *Orib.* III, 184.
 προσεληναῖος, α, ον, = following. *Hippol. Haer.* 136, 98 (quoted).
 προσέληνος, ον, (σελήνη) before the moon, older than the moon. *Plut.* II, 282 A. *Clem. A.* I, 61 A. — *Geopon.* 1, 6, 2, ἡμέραι, the first days after new moon.
 προσ-ελλείπω, to be wanting still. *Diod.* 20, 101.
 προσ-ελπίζω further. *Patr.* 128, 18.
 προσ-εμβαίνω. *Diosc.* 5, 19. *Plut.* I, 661 A.
 προσ-εμβλέπω at. *Clementin.* 356 B. *Plotin.* II, 750, 5.
 προσ-εμβριμάομαι. *Sept. Sir.* 13, 3.
 προσεμπαλῶ, barbarous for προσεμβάλω (ἐμβάλλω), to mend, repair clothes. *Stud.* 1741.
 προσ-εμπάσσω. *Diosc.* 2, 90. 105. *Ruf.* apud *Orib.* II, 276, 6.
 προσ-εμπίπτημι. *Sept. Ex.* 22, 6. *Philon II*, 340, 28. *Jos. B. J.* 3, 7, 36.
 προσ-εμπίπτω. *Onos.* 28.
 προσ-εμπλήσσω. *Clem. A.* II, 605 A.
 προσεμποδίζω = ἐμποδίζω. *Pallad. Laus.* 1233 C.
 προσ-εμφανίζω. *Jos. Ant.* 8, 7, 3. *Longin.* 17, 3.
 *προσ-εμφέρεα, ας, ἥ, resemblance. *Epicur.* apud *Diog.* 10, 58.

προσ-εμφορέω *Plut.* II, 168 A. 547 B. C.
 προσεμφορητέον = δεῖ προσεμφορεῖν. *Plut.* II, 1104 B.
 προσ-εμφράσσω. *Galen* VI, 124 F.
 προσ-εμφύομαι = ἐμφύομαι the more. *Diod.* II, 558, 69.
 προσ-ἐναγχος, adv. very recently. *Longin.* 44, 1.
 προσ-ενδαψιλεύομαι. *Philon* I, 514, 42. II, 286, 12.
 προσ-ενδύομαι. *Steph. Diac.* 1089 C.
 προσενεκτέον = δεῖ προσφέρεισθαι. Classical. *Diod. Ex. Vat.* 112, 4. *Philon* II, 372, 20.
 — *Galen.* VI, 324 E προσενεγκτέον.
 προσ-ἐνεξις, εως, ἡ, = προσφορά. *Vul. Epiph.* 72 D. *Sophrns.* 3330 C.
 προσ-ενδρύνω at. *Iambli. Myst.* 234.
 προσ-ενώω to or with. *Jos. Ant.* 3, 6, 5. 8, 3, 7. *Hermes Tr. Poem.* 74, 11. *Eus.* III, 561 A. *Sophrns.* 3621 B.
 προσ-εντρίβω. *Epiph.* I, 989 A.
 προσ-εντυγχάνω. *Plut.* II, 275 C.
 προσ-εντυπώ. *Clementin.* 193 B.
 προσ-ενυβρίζω. *Polyb.* 4, 4, 2.
 προσ-ενυφαίνω. *Plut.* I, 892 B.
 προσ-εξαγριαίνω. *Jos. Ant.* 2, 14, 3.
 προσ-εξαμάτωσις, εως, ἡ, conversion into blood. *Philon* II, 244, 35.
 προσ-εξαίρω. *Jos. Ant.* 8, 6, 1.
 προσ-εξανίσταμαι to. *Plut.* I, 384 B. *Dion C.* 60, 6, 1.
 προσ-εξαπλόω. *Erotian.* 18. *Sext.* 611, 19.
 προσ-εξαποστέλλω. *Sept. Macc.* 2, 12, 21.
 προσ-εξάπτω. *Jos. Ant.* 2, 16, 3. 14, 9, 4.
 προσ-εξασκέω = ἐξασκέω still more. *Jos. B. J.* 3, 10, 7. *Plut.* I, 716 A.
 προσ-εξελαύνω besides or on. *Plut.* II, 346 E. *Dion C.* 45, 16, 2.
 προσ-εξελέγχω. *Dion C.* 38, 41, 2. 59, 2, 5.
 προσ-εξελίσσω. *Polyb.* 6, 40, 13.
 προσ-εξεμέω. *Plut.* II, 924 A.
 προσ-εξερεθίζω. *Jos. Vit.* 57, p 28.
 προσ-εξερείδομαι upon or by. *Polyb.* 3, 55, 4.
 προσεξεταστέον = δεῖ προσεξετάζειν. *Philon* II, 416, 9.
 προσ-εξευμαρίζω. *Eus.* II, 1424 C.
 προσ-εξηγέομαι. *Sept. Macc.* 2, 15, 11.
 προσ-εξηπειρώ more and more. *Strab.* 12, 2, 4, p. 509, 10.
 προσ-εξιμάζω. *Plut.* II, 689 E. F.
 προσ-εξίστημι. *Plut.* II, 128 E.
 προσ-εοικώς = εοικότως. *Dion Chrys.* I, 402, 28.
 προσ-επαγγέλλομαι. *Diod.* 3, 54. 17, 54. *Poll.* 5, 105.
 προσ-επάγω. *Polyb.* 15, 25, 6. *Clem. A. I.* 621 B.
 προσεπαθρητέον = δεῖ ἐπαθρεῖν in addition. *Cyrill. A. II*, 88 A.
 προσ-επαίρω. *Arr. Anab.* 4, 5, 4. *Clem. A. I.* 397 A. *Dion C.* 48, 21, 2.

προσ-επαιτιάομαι. *Plut.* I, 837 C.
 προσ-επανάγω to. *Jos. Hymnog.* 996 C.
 προσ-επανερέσθαι. *Dion C.* 77, 8, 2.
 προσ-επανίσταμαι. *Eus.* II, 816 B.
 προσ-επανορθόω. *Cyrill. A. I*, 796 C.
 προσ-επαντλέω. *Cyrill. A. I*, 764 C.
 προσ-επαπειλέω. *Dion C.* 38, 35, 2. 41, 33, 2.
 προσ-επαράομαι. *Dion C.* 69, 2, 4.
 προσ-επάρχω. *Jos. Ant.* 8, 2, 3.
 προσ-επαύξω. *Dion C.* 40, 18, 4. 56, 10, 1. 66, 8, 3.
 προσ-επεγείρω. *Jos. Ant.* 13, 13, 3.
 προσ-επειπείν. *Polyb.* 4, 85, 2. *Plut.* I, 660 D. *Anton.* 8, 50.
 προσ-επεισάγω. *Galen.* VIII, 42 C.
 προσ-επεισφέρω. *Poll.* 5, 140. *Longin.* 9, 12.
 προσ-επελπίζω. *Dion C.* 45, 6, 3.
 προσ-επεμβαίνω. *Greg. Naz.* I, 897 A.
 προσ-επεμβάλλω. *Diosc.* 1, 62. 72. pp. 64. 65.
 προσ-επεργάζομαι, to cultivate carefully. *Philon* II, 203, 28. 522, 25. *Iren.* 556 A. *Dion Alex.* 1260 C. *Eus.* VI, 936 C.
 προσ-επεξηγέομαι. *Clem. A. I*, 661 C.
 προσ-επερωτάω. *Aristeas* 8. *Orig.* I, 1185 A.
 προσ-επέυχομαι. *Just. Apol.* 2, 15. *Dion C.* 2, 15.
 προσ-επυννίσσομαι. *Philon* II. 276, 19, their price is increased.
 προσ-επηχέω. *Galen.* IV, 573 C.
 προσ-επι-απατάω. Dubious. *Sept. Job* 36, 16.
 προσεπιβαίνω = ἐπιβαίνω. *Jos. B. J.* 3, 7, 30 προσεπιβῆσαι (as v. l.), causative. *Orig.* VII, 74 A Προσεπιβαίνετέ μοι. *Leo Diac.* 87, 8.
 προσ-επιβοάω. *Dion C.* 75, 4, 4.
 προσ-επιβουλεύω to. *Jos. Ant.* 7, 7, 1, p. 380.
 προσ-επιδαψιλεύομαι. *Philon* II, 286, 12. *Chrys.* X, 141 E.
 προσ-επιδεικνύω or προσ-επιδείκνυμι. *Polyb.* 4, 82, 5. *Sext.* 611, 11.
 προσεπιδημέω = ἐπιδημέω. *Jos. B. J.* 2, 11, 2.
 προσεπιδιδάσκω = ἐπιδιδάσκω. *Clem. A. II*, 396 B.
 προσ-επιδιορίζω. *Galen.* X, 449 C.
 προσ-επιδοξάζω = ἐπιδοξάζω. *Gell.* 19, 1.
 προσ-επιδράσσομαι. *Polyb.* 9, 10, 6. 21, 11, 6.
 προσ-επιζητέω. *Polyb.* 25, 5, 11. *Anton.* 5, 6.
 προσ-επιθεόομαι. *Longin.* 30, 1.
 προσ-επιθεσπίζω. *Philon* II, 170, 21.
 προσεπιθεωρητέον = δεῖ προσεπιθεωρεῖν. *Longin.* 9, 11.
 προσ-επιθρύπτω. *Clem. A. I*, 429 B.
 προσ-επικαλέω. *Dion C.* 62, 6, 2.
 προσ-επικαταεῖνω still more. *Pseudo-Jos. Macc.* 9, p. 509.
 προσ-επικηρύσσω. *Dion C.* 38, 17, 7.
 προσ-επικοσμέω. *Polyb.* 6, 22, 3. *Philon* II, 6, 25.

προσ-επικρατέω. *Dion C.* 44, 27, 1.
 προσ-επικρούω. *Dion C.* 36, 49, 1.
 προσ-επικύπτω = ἐπικύπτω. *Damasc.* II, 273 A, βιβλ.φ.
 προσ-επιδικμάομαι, write προσ-επιδικμάομαι. *Philon* II, 318, 46.
 προσ-επι-λιμώσσω = λιμώσσω besides. *Lyd.* 355, 15.
 προσ-επι-λύομαι, to utter. *Pallad. Laus.* 1108 D.
 προσ-επιμανθάνω. *Diod.* 4, 25. *Galen.* VI, 34 B.
 προσ-επιμερίζω. *Gemin.* 856 C.
 προσ-επιμετρέω. *Polyb.* 4, 51, 6. *Lucian.* II, 238.
 προσ-επινοέω *Polyb.* 20, 6, 4. *Diod.* 14, 42. *Strab.* 1, 4, 7, p. 102. *Philon* II, 84.
 προσ-επινομοθετέω = ἐπινομοθετέω. *Cyrril.* A. I, 669 A.
 προσ-επινύσσω. *Soran.* 250, 29.
 προσ-επιπέμπω. *Proc.* III, 108.
 προσ-επιπλάσσω. *Cornut.* 81.
 προσ-επιπνέω = ἐπιπνέω. *Clem. A.* II, 129 A.
 προσ-επιρραίνω. *Eunap.* V. S. 50 (89).
 προσ-επιρρώννυμι. *Polyb.* 4, 80, 3. *Philon* II, 520, 44.
 προσ-επισεμνύνω. *Dion C.* 51, 21, 3.
 προσ-επισημαίνω. *Philon* I, 16, 32. *Eus.* III, 141 C.
 προσ-επισιτιζομαι. *Polyb.* 1, 29, 1.
 προσ-επισκέπτομαι. *Philon* II, 331, 17. *Galen.* X, 173 A.
 προσ-επισκευάζω. *Jos. Ant.* 8, 6, 1.
 προσ-επισκοπέω. *Galen.* II, 288 D.
 προσ-επισκώπτω. *Plut.* I, 604 A. B. *Dion C.* 47, 8, 4.
 προσ-επισυγκρίνω. *Ptol.* Tetrab. 105.
 προσ-επισυνάπτω. *Phot.* III, 1392 A.
 προσ-επισύρω. *Philon* I, 695, 19. II, 297, 12. *Anast. Ant.* 1392 B.
 προσ-επισφάσσω. *Plut.* II, 104 E.
 προσ-επισφίγγω. *Philon* I, 291, 12, to confirm. *Greg. Naz.* IV, 96 A.
 προσ-επισχυρίζω. *Dion C.* 40, 39, 3. 78, 28, 2. *Diog.* 9, 77.
 προσ-επισωρεύω. *Nicom.* 91. *Epict.* 1, 2, 24. 2, 16, 21. *Artem.* 29.
 προσ-επιταλαιπωρέω. *Jos. Ant.* 4, 5, 2.
 προσ-επιτείνω. *Polyb.* 1, 63, 2. *Diod.* II, 557, 53. 54. *Philon* I, 115, 34. *Jos. B. J.* 7, 3, 3. *Plut.* II, 60 F. *Orig.* III, 400 A. VII, 81 B, ἄλλην αὐτοῦ ἁμαρτίαν, as an objection.
 προσ-επιτελέω = ἐπιτελέω. *Eus.* II, 1428 A.
 προσ-επιτεραπεύομαι. *Clem. A.* I, 81 A Προσ-επιτεραπεύονται τῇ συμφορᾷ.
 προσ-επιτεχνάομαι. *Proc.* II, 97, 14.
 προσ-επιτιμάω, to add as a penalty. *Sept. Sir.* 13, 22. *Dion C.* 58, 19, 5. *Petr. Alex.* 468 B Προσ-επιτιμηθῆναι αὐτοῖς ἀπὸ τῆς προσελεύσεως καθ' ὑπόμνησιν ἄλλας τεσσαράκοντα ἡμέρας.

προσ-επι-τούτοις, moreover. *Nectar.* 1821 B. *Epirh.* I, 337 C. *Eustrat.* 2296 A.
 προσ-επιτρέπω. *Dion C.* 38, 8, 5.
 προσ-επιτρίβω. *Plut.* II, 1048 F. *Greg. Nyss.* II, 224 B.
 προσ-επιτυχάνω. *Jos. B. J.* 1, 10, 3.
 προσ-επιφημίω. *Strab.* 17, 1, 19. *Philon* II, 630.
 προσ-επιφθέγγομαι. *Polyb.* 10, 4, 7. *Dion C.* 72, 24, 1.
 προσ-επιφθονέω. *Diod. Ex. Vat.* 114, 11.
 προσ-επιφουτάω. *Philon* II, 67, 27.
 προσ-επιφύομαι. *Clem. A.* I, 1056 B.
 προσ-επιφανέω. *Plut.* I, 352 C. D.
 προσ-επιχέω. *Diosc.* 5, 49.
 προσ-επιχώννυμι. *Plut.* II, 1058 A.
 προσ-επιψεύδομαι. *Galen.* VI, 365 A, τινός.
 προσ-επόμνυμι. *Dion C.* 37, 38, 2.
 προσ-εποφθισκάνω. *Dion C.* 43, 20, 4.
 προσ-ερανίζω. *Dion. H.* V, 48, 8.
 προσ-ερεθίζω. *Epict.* 2, 2, 16. *Clem. A.* I, 1285 C. *Basil.* I, 269 C.
 προσ-ερείδω against. *Polyb.* 1, 17, 8, et alibi. *Plut.* II, 332 A.
 προσ-εριστής, οὐ, ὁ, rebel. *Symm. Ezech* 12, 3.
 προσ-ερπύζω = προσέρπω. *Plut.* II, 755 E.
 προσ-εσπείριος, ον, towards the west, western. *Polyb.* 1, 2, 6. *Diod.* 14, 34. *Dion. H.* I, 36. 68. *Strab.* 1, 2, 19.
 προσ-εταυρίζομαι = προσεταυρίζομαι. *Lucian.* I, 647.
 προσ-ετέον (προσῆμι) = δεῖ προσιέναι. *Philon* I, 267, 26.
 προσ-έτι, in addition. *Eus.* II, 49 A Προσέτι τοῖτοις, = πρὸς τοῖτοις.
 προσ-ευαγγελίζομαι. *Theod. Mops.* 669 A.
 προσ-ευεργετέω. *Diod.* 13, 22. *Dion C.* 41, 63, 3.
 προσ-ευκαίρω for any one. *Philon* II, 572, 33. *Epict.* 1, 27, 21. 3, 22, 72.
 προσ-ευκτέον = δεῖ προσεύχεσθαι. *Cels.* apud *Orig.* I, 1553 C. *Orig.* I, 441 B.
 προσ-ευκτήριον. ον, ὁ, house of prayer. *Philon* II, 168. *Eus.* II, 736 B. 848 A. III, 312 A.
 προσ-ευκτικός, ἡ, ὄν, precatory, precatory. *Men. Rhet.* 154, 10. ὕμνος.
 προσ-ευλογέω. *Jos. Ant.* 4, 8, 47.
 προσ-ευσχολέω at or in. *Jos. Ant.* 2, 9, 6. B. J. 4, 10, 2.
 προσ-ευτελίζω. *Lyd.* 182, 23.
 προσ-ευφραίνω. *Philon* I, 230.
 προσ-ευχάδιον, ον, τὸ, (προσευχῇ) prayer-room, oratory. *Porph. Cer.* 118. 121. *Theoph. Cont.* 858, 19.—2. Faldstool, to kneel on at church, F. prieditieu. *Typic.* 32.
 προσ-ευχαριστέω. *Pallad. Laus.* 1041 B.
 προσ-ευχή, ἡς, ἡ, prayer to God. *Sept. Par.* 2, 6, 19. *Tobit* 13, 1. *Ps.* 4, 2. 140, 2. *Greg. Th.* 1048 B, church service.—2. Proseucha, house or place of prayer.

Cleomed. 71, 16. *Philon* II, 523, 22. 44. 535. *Luc. Act* 16, 13, 16. *Jos. Ant.* 14, 10, 23. *Vit.* 54. *Eus.* II, 152 A. *Epiaph.* II, 757 A. [*Sept. Macc.* 1, 3, 46. 3, 7, 20 οἶκος οὐ τόπος προσευχῆς.]

προσευχίτης, ου, ὁ, one who prays, = ἱερεύς, priest. *Achmet.* 138.

προσεύχομαι, to pray. *Sept. Macc.* 2, 12, 44 Ὑπὲρ νεκρῶν προσεύχεσθαι, to pray for the dead. *Marc.* 14, 34 Προσηύχετο ἵνα, εἰ δυνατόν ἔστιν, παρέλθῃ ἀπ' αὐτοῦ ἡ ὥρα. *Paul. Phil.* 1, 9 Καὶ τοῦτο προσεύχομαι ἵνα ἡ ἀγάπη ὑμῶν . . . περισσεύσῃ. [The ancient Christians prayed towards the east. *Clem. A.* II, 461 A. *Tertull.* I, 370 A. *Orig.* I, 556 D. *Basil.* IV, 188 B. 189 C. 192 C, they prayed standing. *Gregent.* 669 C. *Anast. Sin.* 40 C]

προσ-εφαρμοστέον = δεῖ προσ-εφαρμόζειν, to apply to. *Orig.* III, 785 D.

προσσεφενρίσκω = ἐφενρίσκω. *Clem. A.* I, 1217 A.

προσέχεια, ας, ἡ, = προσοχή. *Tit. B.* 1145 D. *Macar.* 476 D. *Marc. Erem.* 1049 B. *Pallad.* Laus. 996. 1218 A, τοῦ ἔργου, attention to the work.

προσεχής, ἐς, proximate. *Clem. A.* II, 588 B. — 2. Attentive = προσεκτικός. *Hippol.* 616.

προσέχω, to attend to, to give heed to. *Sept. Deut.* 12, 23, τοῦ μὴ φαγεῖν αἷμα. *Par.* 2, 25. 16, ἵνα μὴ μαστιγῶθῃς. *Esai.* 1, 10, νόμον θεοῦ. 1, 23, κρίσιν. *Clem. R.* 1, 2, τοὺς λόγους αὐτοῦ, = τοῖς λόγοις. *Patriarch.* 1041 B, ἐν ὅψει γυναικός. 1097 A, τὰ ὕδατα, look at, observe. 1124 B Μὴ προσέχετε τὸ κακὸν ὡς καλόν, do not regard. *Epict. Ench.* 40, ἵνα αἰσθῶνται.

προσεχῶς, adv. proximally; continuously: closely. *Cleomed.* 72, 20. *Lyd.* 300, 20.

προσ-εψέω = προσ-έψω. *Stud.* 1785 B.

προσ-εωλίξω still further or besides. *Galen.* VIII, 782 A.

προσ-εῶς, ου, towards the east, eastern. *Strab.* 11, 8, 2. 15, 1, 11.

προσ-ζητέω. *Max. Hier.* 1341 A.

*προσηγορία, ας, ἡ, appellation, name. Classical. *Polyb.* 3, 49, 5. *Diod.* 16, 50. — 2. Appellatio, nomen appellativum, appellative, common noun, in grammar (βασιλεύς, ἄνθρωπος, αὐδὴ, μῆνις, χρόνος). *Chrysipp.* apud *Diog.* 7, 57. *Dion. Thr.* 634. *Dion. H.* VI, 799, 18. 800. *Strab.* 14, 1, 41. *Sext.* 110, 29. 520, 23. 629, 26. *Diog.* 7, 57. *Orig.* II, 1137 D.

προσηγορικός, ἡ, ὄν, L. appellativus, appellative, applied to common nouns, and sometimes to adjectives. *Chrysipp.* apud *Diog.* 7, 192 τὰ προσηγορικά, appellatives. *Dion. Thr.* 636, ὄνομα, common noun. *Dion. H.* V, 8, 8, adjectives. 37, 11, substantives. 155 (χορός, Ὀλύμπιοι). 157, μόριον (κλντός). 158. 166

(Ἀθηναῖος). *Lesbon.* 170 (183). *Drac.* 62 (λάας). *Apollon. D. Pron.* 292 A. — 2. Praenomen. *Dion. H.* I, 577. II, 635, ὄνομα (Σέρουιος, Servius). *Plut.* I, 406 D. E.

προσηγορικῶς, adv. appellatively. *Philon* I, 150, 21. *Dial. A.* 645 A.

προσηλιάζω = ἡλιάζω. *Georon.* 6, 2, 6.

προσ-ἡλιξ, ικος, ὁ, of mature age. *Soran.* 255, 20 προσηλικέστερος.

προσ-ηλώω, to nail to. Classical. *Sept. Macc.* 3, 4, 9. *Paul. Col.* 2, 14, τί τιμ. *Jos. B. J.* 2, 14, 9 Σταυρῷ προσηλωσάι τινα. *Plut.* II, 718 D, et alibi. *Apollod. Arch.* 24. 28. *Just. Apol.* 1, 58. *Lucian.* I, 185. *Iren.* 608 A. *Method.* 397 D.

προσήλυσις, εως, ἡ, = προσέλευσις. *Just. Tryph.* 28, p. 536 A.

προσηλύτευσις, εως, ἡ, pilgrimage. *Aquil. Gen.* 47, 9.

προσηλυτεύω, to be proselytized. *Aquil. Ps.* 5, 5. *Eus.* IV, 472 B. *Epiaph.* I, 272 A.

προσήλυτος, ου, ὁ, (προσελήλυθα) new-comer; stranger, alien, sojourner. *Sept. Ex.* 12, 48. 23, 9. *Josu.* 9, 8, et alibi. *Philon* I, 160, 42. II, 219, 27. — 2. Proselytus, proselyte to Judaism. *Matt.* 23, 15. *Luc. Act.* 2, 10. 6, 5. 13, 43. *Just. Tryph.* 122. (*Jos. B. J.* 7. 3, 3. *Apion.* 2, 10. 36. 39. *Tacit. Annal.* 2, 85.)

προσήλωσις, εως, ἡ, (προσηλώω) a. nailing to or on. *Apollod. Arch.* 22. 25. *Eus.* II, 972 C. *Athan.* 1164 C.

προσημαίνω. [*Sept. Macc.* 3, 5, 47 προσεσήμαμαι.]

προσημαντικός, ἡ, ὄν, indicating beforehand. *Diod.* 4, 6. *Orig.* I, 132 C.

προσημάντωρ, ορος, ὁ, = ὁ προσημαίνων. *Pseudo-Athan.* IV, 201 A.

προσημασία, ας, ἡ, prognostication. *Diod.* 5, 7. *Strab.* 7, 3, 11. 10, 3, 23. 15, 1, 65. *Porphyr. Aneb.* 36, 15. *Iamb.* 141, 16.

προσημειώω. *Pseudo-Jos. Macc.* 15, p. 516.

προσημειώσις, εως, ἡ, previous σημειώσις. *Eus.* II, 796 A.

προσ-ήμερος, ου, = ἐφήμερος. *Artem.* 396.

προσῆνεια, ας, ἡ, (προσηνής) kindness, suavity. *Herod.* apud *Orib.* II, 421. *Sext.* 643, 24. *Chrys.* I, 48 C.

προσ-ηχέω = ἡχέω. *Plut.* I, 683 C. *Did. A.* 516 B.

προσ-θάπω. *Jos. B. J.* 4, 3, 10, p. 276.

προσθ-αφαίρεσις, εως, ἡ, = πρόσθεσις καὶ ἀφαίρεσις. *Ptol. Tetrab.* 226.

πρόσ-θεμα, ατος, τὸ, addition, increase. *Sept. Lev.* 19, 25, ὑμῖν.

προσ-θερμαίνω. *Alex. Aphr. Probl.* 19, 20.

πρόσ-θεσις, εως, ἡ, addition, in arithmetic. *Nicom.* 90. — 2. Prosthesis, prefix at the beginning of a word; as ἀ-σταφίς, ὀ-πον. *Tryph.* 11. *Drac.* 155, 14. *Apollon. D.*

Adv. 607, 10. — Also, the addition of a letter in the middle or at the end; as I in σφῶιν, μούση. *Apollon. D. Pron.* 370 A. *Theodos.* 977, 17.

προσ-θετικός, ἢ, ὄν, inclined to add, adding. *Tryph.* 36. *Herod. apud Orib.* II, 43, 4. *Ptol. Tetrab.* 52. *Galen.* II, 367 A.

προσ-θέτω = προστίθῃμι. *Andr. C. Method.* 1329 B.

προσ-θεωρέω. *Classical. Iambl. V. P.* 150.

πρόσθημα, ατος, τὸ, = πρόσθεμα. *Jul. Cassian. apud Clem. A. I,* 1192 D *Τῆς κοινωνίας τῶν μορίων καὶ προσθημάτων καὶ αἰδοίων.*

προσ-θλάω = θλάω. *Schol. Arist. Pac.* 542.

προσ-θλίβω, to press against. *Sept. Num.* 22, 25. *Plut. II,* 878 F.

προσ-θύω. *Eus III,* 269 A.

προσ-θωρακίζω. *Caesarius* 1169.

προσ-ιδρύω to. *Strab.* 5, 3, 11, p. 377, 16.

προσίζῃσι, εως, ἢ, (προσιζάνω) a clinging to, adhesion. *Galen.* IV, 281 F.

προσ-ικετεύω. *Philon II,* 581, 31. *Pallad. Laus.* 1145 A.

προσιλαρεύομαι, to be *ἱλαρός* to. *Pallad. Laus.* 1115 B.

προσ-ιλιγγιάω = ἱλιγγιάω. *Theod. Anc.* 1396.

προσ-ιππάζομαι = προσιππεύω. *Diod.* 3, 37, p. 203, 28. *Jos. B. J.* 4, 2, 2.

προσ-ιστορέω. *Aristeas* 35. *Strab.* 2, 4, 1. 3, 5, 10. 15, 2, 10. *Plut. I,* 125 E. *Longin.* 9, 15.

προσιστορητέον = δεῖ προσιστορεῖν. *Strab.* 8, 3, 17.

προσ-ισχύω. *Sext.* 368, 23.

προσ-σιτεύω. *Geopon.* 5, 3, 1, before they are transplanted.

προσ-σιτίζω. *Theod. IV,* 424 B.

προσ-σιτός, ἢ, ὄν, accessible, approachable. *Jos. B. J.* 3, 7, 7. *Plut. I,* 365 A.

προσ-καθαίρω. *Dion C.* 42, 26, 2.

προσ-καθαρίζω. *Basil. II,* 824 D.

προσ-καθεδρία, ας, ἢ, siege. *Agath.* 93, 3.

προσ-καθέλκω = καθέλκω. *Plut. I,* 133 D ὕσαι.

προσ-καθλόω, to nail to. *Clem. A. I,* 144 B. C.

προσ-καθιδρύω to or with. *Philon II,* 559, 47.

προσκάθισις, εως, ἢ, = τὸ προσκαθίζειν. *Plut. II,* 166 A.

προσ-καθίστημι. *Sept. Judic.* 14, 11 as v. 1. *Diod.* 13, 80. *Plut. I,* 64 C. *Dion C.* 42, 46, 3. 48, 34, 2. 66, 8, 3.

προσ-καθοπλίζω. *Plut. I,* 815 D.

προσ-καινουργέω. *Jos. Ant.* 17, 11, 2.

πρόσ-καιρος, ον, temporary, transient. *Dion. H. VI,* 1108, 11. *Strab.* 7, 3, 11, p. 28. *Matt.* 13, 21. *Paul. Cor.* 2, 4, 18. *Jos. Ant.* 2, 4, 4. *Pseudo-Jos. Macc.* 15. *Plut. I,* 285 E. F. *Sext.* 406.

προσκαίρως, adv. temporarily. *Diosc.* 4, 58.

προσ-κακοπαθέω with. *Greg. Naz. II,* 383 C.

προσ-κακουργέω. *Dion C.* 45, 22, 4 *Synes.* 1256 B.

προσ-κάμνω. *Paus.* 5, 13, 6. *Just. Tryph.* 38.

προσ-καριφεύω = σκαριφάομαι beforehand. *Heron Jun.* 161, 10.

προσ-καρτέρησις, εως, ἢ, perseverance, attendance. *Paul. Rom.* 12, 12. *Eph.* 6, 18. *Clem. A. I,* 1089 B.

προσκαρτερεῖν = δεῖ προσκαρτερεῖν. *Nil.* 520 C.

προσ-καρφόω = προσηλόω. *Schol. Arist. Plut.* 943.

προσ-καταβάλλω. *Philon I,* 405, 29.

προσ-καταγελάω. *Athen.* 11, 117, p. 508 B.

προσ-κατάγνυμι. *Synes.* 1192 A.

προσ-καταγράφω. *Diod.* 19, 15. *Dion. H. I,* 334, 13. III, 1530, 9.

προσ-καταίρω towards. *Diod.* 11, 61.

προσ-καταισχύνω. *Plut. I,* 751 D.

προσκατακλαίομαι = κατακλαίομαι. *Polyb.* 40, 2, 9.

προσ-κατακλύζω. *Plut. II,* 549 E.

προσ-κατακτάομαι. *Polyb.* 15, 4, 4. *Diod.* 2, 32.

προσ-κατακτείνω. *Palaeph.* 32.

προσ-καταλαλέω. *Argum. Arist. Nub.* III.

προσ-καταλαμβάνω. *Sept. Judith* 2, 10.

προσ-καταλέγω. *Diod.* 11, 53. *Dion. H. I,* 579, 18. *Strab.* 6, 1, 15, p. 421, 25.

προσ-καταλύω. *Dion C.* 44, 7, 4.

προσ-κατανέμω. *Plut. I,* 775 C.

προσ-καταπήγνυμι. *Ael. N. A.* 8, 10.

προσ-καταπίμπρημι. *Dion C.* 62, 17, 1.

προσ-καταπλήσσω. *Dion C.* 38, 4, 5.

προσ-καταποντίζω. *Liban. II,* 246, 16.

προσ-καταποντώ = preceding. *Dion C.* 42, 38, 3 as v. 1.

προσ-καταπράσσω. *Aristid. I,* 594, 7.

προσκαταπυκνώω = καταπυκνώω. *Plut. II,* 491.

προσ-καταράομαι. *Schol. Arist. Pac.* 249.

προσ-καταριθμέω. *Plut. I,* 316 C.

προσ-καταρρήγνυμι. *Dion C.* 54, 1, 4. 78, 7, 2.

προσ-κατασκάπτω. *Jos. Vit.* 10.

προσ-καταστρέφω. *Dion. H. V,* 564, 5.

προσ-κατατάσσω to. *Polyb.* 3, 20, 1. *Philon I,* 31, 21. *Cornut.* 194. *Epict.* 4, 1, 91. 93.

προσ-κατατρέχω. *Jos. Ant.* 13, 12, 6.

προσ-καταφρονέω. *Dion C.* 47, 21, 6.

προσκαταχαρίζομαι = καταχαρίζομαι. *Jos. Ant.* 10, 11, 1 as v. 1. *Syncell.* 417, 12 (from Josephus)

προσ-καταχράομαι. *Dion C.* 72, 14, 2. *Frag.* 11, 16.

προσ-καταψεύδομαι. *Polyb.* 12, 13, 3. *Epict.* 3, 17, 8.

προσ-κατεργάζομαι. *Dion C.* 37, 39, 1. *Frag.* 94, 1.

προσ-κατερείπω. *Paus.* 3, 7, 11.

προσ-κατοικίζω. *Arr. Anab.* 4, 22, 5.

προσ-κατόμνυμι. Paus. 5, 24, 9.
 προσ-κατορθώ. Clementin. 61 B. Dion C. 49, 23, 2.
 πρόσ-καυμα, ατος, τὸ, that which is burned before (in front). Sept. Joel 2, 6. Nahum 2, 10, χύτρας, the soot on the outside of an earthen pot.
 *πρόσ-καυσις, εως, ἡ, = τὸ προσκαίειν. Dieuch. apud Orib. I, 280, 6. Plut. II, 461 C.
 πρόσ-κειμαι = κείμεν beside. Apollon. D. Pron. 370 B Αἱ Ἀττικαὶ (νῶ, σφῶ) οὐκ ἔχουσι τὸ ἰ προσκείμενον, suffixed.
 προσ-κείρω = κείρω. Athen. 13, 18.
 προσ-κενώω, of the thing emptied. Epirh. I, 420 B. Sophrns. 3585 D.
 προσ-σκεπαστής, οὐ, ὁ, protector. Men. P. 418, 9.
 προσκέφαλα (κεφαλὴ), adv. at or near the head of. Aporrh. 220 A Πουίσας ἐκ τῆς ἄμμον μικρὸν (aliquid) προσκέφαλα αὐτῆς. Mal. 250.
 προσκεφαλᾶδιον, ου, τὸ, = προσκεφαλῇ. Cramer. II, 1, p. 316.
 προσ-κεφαλῇ, ἧς, ἡ, = προσκεφάλαιον, pillow, bolster. Sept. Reg. 1, 26, 11.
 προσκήνιον, ου, τὸ, (σκηνή) the fore part of a tent. Sept. Judith 10, 22. Polyb. 30, 13, 4.
 προσ-κηνύσσω. Plut. II, 498 E. F.
 προσ-κινδυνεύω. Dion C. Frag. 83, 2.
 προσ-κίονιον, ου, τὸ, = πρόθυρον? vestibule? Theoph. 278, 20.
 προσ-σκιρτάω. Greg. Naz. II, 352 C.
 προσ-κισσάω. Tit. B. 1085 A.
 προσ-κιχράω το. Athan. I, 589 A.
 προσ-κλαίω, to weep before, at, or during. Just. Tryph. 108 Προσκαύσῃτε τῷ θεῷ. Ael. V. H. 9, 39. — 2. To be a penitent of the first degree. Basil. IV, 724 A. 797 A. 805 A. Const. Apost. 2, 10, 12, 18, et alibi. (Compare Petr. Alex. Can. 1 Ἦδη τινὲς τρίτον ἔτος ἔχουσι καταπενθοῦντες. For the other grades of penitents, see ἀκρόασις, ἀκροώμενοι, σύστασις. συνεστῶτες, ὑπόπτωσις, ὑποπίπτω.)
 πρόσκλαυσις, εως, ἡ, (προσκαλαίω) weeping, the first grade of penitents in the early church. Greg. Th. 1048 A. (Caius 29 A. B.)
 προσ-κλείω. Just. Tryph. 56, p. 604 C.
 προσ-κληρονομέω. Philon II, 473, 21.
 προσ-κληρώω, to allot to. Diod. 3, 18. Philon I, 14, 44. 48, 13. 153, 12. 164, 33. II, 329, 9. Luc. Act. 17, 4.
 πρόσκλησις, εως, ἡ, = κλήσις, invocation, in theurgy. Porphy. Aneb. 30, 18. Iambl. Myst. 42, 6.
 προσ-κλητικός, ἡ, ὄν, calling, addressing. Philon II, 496, 47.
 πρόσ-κλητος, ον, called together. Schol. Arist. Ach. 19, ἐκκλησία, extraordinary or special meeting.
 προσκλινής, ἐς, (προσκλίνω) inclined. Geopon. 9, 3, 2.

προσ-κλίνω = κλίνω, to inflect, in grammar. Apollon. D. Synt. 324, 18 - θῆναι ἔξωθεν, to be inflected at the beginning.
 πρόσ-κλισις, εως, ἡ, an inclining or leaning towards: predilection, preference, bias, partiality. Polyb. 5, 51, 8. 6, 10, 10. Diod. 3, 27. Paul. Tim. 1, 5, 21. Clem. R. 1, 21. Iren. 504 A. Sext. 6, 13, δόγμασι. Clem. A. I, 804 C. Diog. 1, 20. Epirh. II, 205.
 προσ-κλύζομαι, to be used as a wash. Diosc. 1, 30, 4, 64.
 πρόσ-κλυσις, εως, ἡ, a washing by waves. Diod. 3, 19. Bacchius apud Erotian. 64, fomentation.
 πρόσ-κλυσμα, ατος, τὸ, a lotion. Diosc. 1, 160. Archigen. et Herod. apud Orib. II, 154. 419.
 πρόσκνισμα, incorrect for πρὸς κνίσμα, as a stimulation. Schol. Arist. Av. 1582, τοῦ Ἡρακλέους, to stimulate his appetite.
 προσ-κνυζάομαι upon. Philostr. 226. 662.
 πρόσκοιτος, ον, (κοίτη) pertaining to bed. Philon I, 635, 46, ἱμάτιον, night-garment.
 προσ-κόλλημα, ατος, τὸ, that which is glued on. Paul. Aeg. 84.
 προσ-κόλλησις, εως, ἡ, = τὸ προσκολλᾶν. Jos. Ant. 8, 3, 2.
 προσ-κομιδή, ἧς, ἡ, offering, oblation. Macar. 509 A, of Isaac. Pallad. Laus. 1250 C Τὸν ἄρτον τῆς προσκομιδῆς, of the eucharist. Nil. 345 D. Tim. Presb. 57 A. Gregent. 617 A, eucharist. Joann. Mosch. 2869 D, τῆς ἀγίας ἀναφορᾶς. 2956 A. Anast. Sin. 764 B. Damasc. II, 57 C, τῆς τελετῆς τὸν θείων μνηστηρίων. (Const. Apost. 8, 12.)
 προσ-κομίζω, to offer, with reference to the sacred elements; to read the λειτουργία. Const. Apost. 8, 13. Joann. Mosch. 2872 A. 2972 A. 3013 D. Pseudo-Petr. Liturg. 159, τὸν ἄρτον.
 προσκομστέον = δεῖ προσκομίζειν. Clem. A. I, 729 A.
 πρόσ-κομμα, ατος, τὸ, a stumbling: offence. Sept. Ex. 23, 33. Judith 8, 22. Paul. Rom. 9, 32. Plut. II, 1048 C.
 προσ-κοπέω = προσκοπέω. Symm. Job 15, 22.
 προσ-κοπή, ἧς, ἡ, offence. Polyb. 6, 6, 8. 6, 7, 8. Paul. Cor. 2, 6, 3. Sext. 644.
 προσ-σκόπησις, εως, ἡ, (προ-σκοπέω) visitation. Aquil. Ezech. 7, 7.
 προσ-κοπτικός, ἡ, ὄν, offending. Epict. 1, 18, 9 τὸ προσκοπτικόν, offence.
 προσ-κύπτω, to offend, to give offence. Polyb. 1, 31, 7. 5, 49, 5. Diod. 13, 59. 20, 19. Orig. II, 48 A Προσκοπτει μὴ δύνασθαι, impersonal.
 προσ-σκορδοφαγία (σκόρδον, φαγεῖν) to eat garlic previously. Diosc. 4, 183 (186). Eupor. 2, 66, p. 282 προσκορδοφαγηκώς.
 προσκορής, ἐς, (κόρος) surfeiting, cloying, palling: irksome, tedious. Erotian. 14. Lucian.

- I, 436. *Poll.* 6, 119. *Hermog. Rhet.* 387, 18. *Phryn. P.* S. 73, 1. *Orig.* I, 541 A.
- προσκορίζομαι = κορίζομαι. *Schol. Arist. Vesp.* 1341.
- προσκόρως, adv. to satiety. *Hermog. Rhet.* 281, 14.
- προσ-κοσμέω. *Philon* II, 575, 12. *Jos. B. J.* 5, 13, 6. *Ant* 15, 10, 6, p. 774. *Plut.* I, 738 F.
- προσ-κόσμημα, atos, τὸ, additional ornament. *Inscr.* 1104.
- προ-σκοτώ. *Polyb.* 1, 48, 8.
- προ-σκουλάτωρ, ὁ, proculcator, advanced skoullátōr, scout. *Mal.* 330.
- προ-σκουλεύω, to reconnoître beforehand. *Mauric.* 4, 4. *Leo. Tact.* 14, 52.
- προσ-κρίνω, to adjudge, to judge: to decree. *Philon* I, 66, 22. *Jos. Ant.* 14, 10, 3.
- πρόσ-κρισις, εως, ἡ, accretion. *Artem.* 315.
- πρόσ-κρουμα, atos, τὸ, = πρόσκρουσις, offence; bickering. *Plut.* I, 226 A. II, 141 B. *Tatian.* 812 B. *App.* I, 605, 70.
- πρόσ-κρουσις, εως, ἡ, = τὸ προσκρούειν. *Plut.* I, 877 B. II, 696 A. *Clem. A.* II, 765 A.
- προσκρουσμός, οὐ, ὁ, = preceding. *Aster.* 228.
- προσκρουστέον = δεῖ προσκρούειν. *Philon* II, 401, 16.
- προσ-κρουστικός, ἡ, ὄν, giving offence. *Schol. Arist. Ach.* 317.
- προσκρουστικῶς, adv. offensively. *Orig.* IV, 608 D.
- πρόσ-κτησις, εως, ἡ, addition to property. *Artem.* 53, 148.
- πρόσ-κτητος, ον, acquired in addition. *Herodn.* 1, 5, 13.
- προσ-κτίζω. *Strab.* 3, 5, 3, p. 263, 3. *Jos. B.* J. 3, 7, 7.
- προσ-κυλινδῶ towards or against. *Athen.* 8, 5, p. 333 D.
- προσ-κυνέω, to worship, etc. *Isid.* 449 A Προσκυνῶ σε, in salutations. *Eus. Alex.* 368 D Κρόμμνα προσεκυνήθησαν παρά τισιν εἰς θεούς, as gods.
- προσκύνημα, atos, τὸ, bow, conge. *Pseudo-Chrys.* XII, 776 A Ποιοῦσιν ὁμοῦ πρὸς ἀνατολὰς προσκυνήματα τρία. — 2. Pilgrimage to a holy place. *Inscr.* 4905. 4989. So in the Greek inscriptions found in Egypt.
- προσκύνησις, εως, ἡ, adoration. *Classical. Philon* II, 562, 20. *Orig.* I, 676 B. 972 B. *Eus.* II, 1101 B. *Chrys.* VII, 123 C Ἡ τῶν μάγων προσκύνησις, the adoration of the magi. *Tim. Hier.* 249 A. — 2. Bow, conge, = προσκύνημα. *Jejun.* 1904 C. *Porph. Cer.* 8, 22. — 3. Pilgrimage to a holy place = προσκύνημα. *Sophrns.* 3613 C.
- προσκυνητέον = δεῖ προσκυνεῖν. *Athenag.* 920 C. *Orig.* I, 573 A.
- προσκυνητήριον, ον, τὸ, (προσκυνητής) oratory, a place set apart for public worship. *Theoph.* 520. *Nicet. Byz.* 720 C. 768 A. *Porph. Adm.* 95, 13.
- προσκυνητής, οὐ, ὁ, worshipper. *Joann.* 4, 23. *Clem. A.* I, 145 A. *Greg. Naz.* II, 476 A. *Aster.* 321 D.
- προσκυνητός, ἡ, ὄν, worshipful, adorable. *Just. Tryph.* 38. 126. *Clem. A.* I, 1144 C. *Orig.* IV, 257. *Method.* 352 C. *Athan.* I, 220 A.
- προσκυνητῶς, adv. worshipfully, adorably. *Epiaph.* II, 597 B. C. *Cyrril. A.* X, 56 B.
- προσ-λάκκιον, ον, τὸ, little λάκκος. *Dubious. Galen.* II, 238 E.
- προσ-λαμβάνω, to assume, to take upon one's self. *Hippol.* 836 D Τὴν προσληφθεῖσαν τῷ λόγῳ σάρκα. *Athan.* II, 1077 B. 109 C Ἡ προσληφθεῖσα παρ' αὐτοῦ σάρξ. — 2. In the perfect, to have learned, to have been taught, to believe. *Diosc.* 2, 170 (171) Προσειδήφασιν ὅτι διατίθενται. *Jos. Apion.* 1, 10 bis. — 3. Participle, προσλαμβανόμενος, L. adquisitus, the name of a musical note. *Philon* I, 111, 38.
- προσ-λειτουργέω besides. *Lyd.* 202, 1.
- πρόσ-λημμα, atos, τὸ, that which is assumed, with reference to the Incarnation. *Caesarius* 865. *Greg. Naz.* II, 424 B. III, 1074 A. *Theod.* IV, 1157 C.
- πρόσληψις, see πρόσληψις.
- προσληπτέον = δεῖ προσλαμβάνειν. *Strab.* 10, 2, 7.
- προσ-ληπτικός, ἡ, ὄν, assumptive. *Apollon. D. Conj.* 518, 8. 10, σύνδεσμος (γε). *Epiaph.* II, 600 A.
- προσληπτικῶς, adv. assumptively. *Epiaph.* II, 597 D.
- προσλήψιμος, ον, = πρόσληπτικός. *Greg. Naz.* III, 1072 A.
- πρόσ-ληψις, εως, ἡ, assumption, the taking upon one's self. *Athenag.* 984 C. *Hippol.* 836 D. *Method.* 148 B. 356 B. 393 B. *Eus.* V, 117 C, σαρκός. *Athan.* II, 96 C. — Paul. *Rom.* 11, 15 πρόσληψις. — 2. Assumptio, the minor premise in logic, regularly beginning with ἀλλὰ μὴν, but. *Plut.* II, 387 C. *Apollon. D. Conj.* 618. *Sext.* 91. *Diog.* 7, 76. 82.
- προσλιμενεύομαι (λιμήν), to run into harbor. *Genes.* 116, 20.
- προσ-λιπαίνω. *Dion. H.* II, 875, 14.
- προσ-λιπαρέω = λιπαρέω. *Jos. Ant.* 13, 5, 1. 14, 16, 2. B. J. 5, 3, 3. *Dion Chrys.* I, 51, 11. *Epict.* 3, 24, 33. *Plut.* II, 47 B. *Arr.* *Anab.* 5, 9, 3.
- προσ-λιπάριστος, εως, ἡ, assiduity. *Lucian.* III, 151. *Orib.* I, 459, 3.
- προσ-λογοποιέω. *Jos. B. J.* 1, 19, 3.
- προσ-λοιδορέω. *Jos. Ant.* 13, 13, 5. 7, 8, 1, p. 384. *Dion C.* 38, 10, 4.
- πρόσ-λοιπος, ον, = λοιπός. *Iambl.* V. P. 44.
- προσ-λυσάω at. *Jos. Ant.* 7, 9, 4.

προσ-μειδιάω *upon or at*. Pseudo-Jos. Macc. 8. Plut. II, 28 A. 821 F. Lucian. I, 662. Ael. N. A. 5, 25.
 προσ-μερίζω *to*. Polyb. 22, 2, 15. Diod. 14, 107. Dion. H. II, 1134, 1. Sext. 447, 31.
 προσ-μηνύω. Sept. Sap. 18, 19 as v. l. Sext. 661, 17 as v. l. Clem. A. I, 64 A.
 προσμηχανητέον = δεῖ προσμηχανᾶσθαι. Orib. II, 50.
 προσ-σμήχω. Geopon. 16, 15, 2.
 προσμίμημα, ατος, τὸ, = μίμημα, an imitation. Hippol. Haer. 104, 89.
 προσμονάριος, ου, ὁ, = παραμονάριος. Chal. Can. 2. Porph. Cer. 18, 18.
 προσ-μυθεύω. Polyb. 34, 2, 9. Strab. 1, 2, 40. 15. 19, pp. 36, 7. 40, 22.
 προσ-μυθολογέω *to or with*. Lucian. III, 390.
 προσ-μυθοποιέω. Strab. 1, 2, 40.
 προσ-νεανιεύομαι. Dion C. 53, 13, 1.
 προσ-νεύω. *to look towards*. (Dion. P. 214 Προ-νευεούκτες Αἰγύπτου, = πρὸ τῆς Αἰγύπτου τέ-τανται.) Strab. 13, 1, 68. 2, 4, 3, p. 159, 15.
 προσ-νέω, *to heap up at or before*. Plut. II, 775.
 προσ-νόεω. Classical. Sept. Num. 23, 9. Tobit 11, 5.
 προσ-νομίζω. Aristid. I, 85, 10.
 προσ-νομοθετέω. Philon II, 227, 29. Paus. 6, 13, 2.
 προσ-νύσσω. Moschn. 63.
 προσ-σοβέω. Synes. 1057 A.
 προσ-ογκώ = ὀγκώ. Aster. 309 B -σθαι.
 προσοδεύω (πρόσδοος) *to bring income or revenue*. Clem. A. I, 1220 A, σῦκα, ἔλαιον, ισχάδας. Orig. VII, 244 C, τινί τι. — Mid. προσοδεύομαι, *to get, to receive income or revenue*. Strab. 12, 8, 16. 17, 1, 13, p. 364, 13, τοσαῦτα. Philon II, 172, 37. 285, 10. App. II, 537, 95. — Pass. προσοδεύομαι, *to yield income*. Jos. Ant. 15, 5, 3, p. 753.
 προσοδιακός, ἡ, ὄν, (πρόσδοος) *producing revenue, productive*. Strab. 17, 3, 12.
 προσόδιος, ου, *processional*. Philon II, 484, 14. 485, 6. Paus. 4, 4, 1, ἄσμα. Schol. Arist. Eq. 1263. (See Pind. Frag. 64 - 70.)
 πρόσ-οδος, ου, ἡ, *accession*. Theodos. 1010, 8
 Προσόδω τοῦ Ε αὔξεται ἡ ἀρχουσα τοῦ παρα-τατικού (ἔ-λεγον). — 2. Income. Sept. Macc. 3, 6, 30 Ὁ ἐπὶ τῶν προσόδων, steward.
 προσ-οδύρομαι *at*. Sept. Sap. 19, 3 Προσοδύρο-μενοι τάφοις νεκρῶν.
 προσ-οίγω. Sept. Gen. 19, 6.
 προσ-οικεῖω *to*. Dion. H. II, 999, 6. Strab. 5, 4, 5, p. 388, 4, *to identify with*. Iren. 524 A, *to apply*. Sext. 221, 27.
 προσοικειωτέον = δεῖ προσοικεῖοιεν. Clem. A. II, 540 B.

προσοίκησις, εως, ἡ, = τὸ προσοικεῖν. Paus. 6, 25, 6.
 προσ-οικίζω *near*. Diod. 13, 79.
 προσ-οικονομέομαι. Jos. B. J. 7, 8, 2. Clem. A. II, 385 C.
 προσ-οιμῶζω *over*. Jos. B. J. 1, 17, 3, τινί.
 προσ-ομιλέω, *to deliver a homily*. Alex. Hier. 205 A. Socr. 640 B. 729 B.
 προσομιλησις, εως, ἡ, = τὸ προσομιλεῖν, *association*. Clem. A. I, 496 D.
 προσ-ομιλία, ας, ἡ, *conversation: association, contact*. Clementin. 256 C. Aret. 75 C. — 2. *Allocution, homily*. Basil. II, 825 D. Epiph. II, 825 A. Socr. 673 A. 725 B. 760 C.
 προσ-ομοιάζω = ὁμοιάζω. Geopon. 2, 21, 6.
 προσ-όμοιος, ου, *like, similar*. In the Ritual, στιχηρὸν προσόμοιον, or simply προσόμοιον, a troparion having the rhythm of an original troparion.
 προσ-ομάργνυμι *upon*. Plut. I, 543 E.
 προσ-ονειδίζω. Jos. Ant. 16, 3, 1. B. J. 2, 2, 5. Greg. Naz. I, 897 A.
 προσ-ονομασία, ας, ἡ, *appellation*. Diog. 7, 108.
 προσ-όρατος, ου, = ὁρατός. Plut. II, 316 E.
 προσοργίζω = ὀργίζω. Strab. 7, 2, 1. Jos. Ant. 12, 5, 1. Plut. II, 13 D. E.
 προσορέγω = ὀρέγω. Classical. Iambl. V. P. 124.
 προσορέω = πρόσουρός εἰμι. Polyb. 10, 41, 4.
 πρόσ-ορμος, ου, ὁ, = ὄρμος, haven. Strab. 14, 1, 19.
 προσ-ορχέομαι *at*. Plut. II, 46 B, τινί.
 προσ-οσφραίνω, *to cause to smell*. Geopon. 19, 2, 17 προσοσφράναι.
 προσ-οφθαλμῶα *at*. Philon II, 336, 21. 560, 45.
 προσ-οσφίζομαι. Hippol. Haer. 424, 98.
 προσοχή, ἡς, ἡ, (προσέχω) *arrival at a place*. Iambl. V. P. 46. — 2. *Attention*. Sept. Sap. 6, 19. 12, 20. Sir. 11, 18. Epict. Ench. 33, 6.
 προσ-οχθίζω, ἰσω, = βδελύσσομαι, σικχαίνω, *to loathe, to be disgusted with, to abhor*. Sept. Gen. 27, 46, τῇ ζωῇ μου. Lev. 18, 25. 26, 43. Num. 21, 5. Reg. 2, 1, 21 -σθῆναι. Patriarch. 1080 C, λόγῳ εἰσεσβείας. Sibyll. 3, 272.
 προσόχθισις, εως, ἡ, = τὸ προσοχθίζειν, *offence*. Genes. 9, 13. 71, 4.
 προσόχθισμα, ατος, τὸ, = βδέλνγμα. Sept. Deut. 7, 26. Reg. 3, 16, 32. 4, 23, 13, et alibi. Theodtn. Ezech. 5, 11.
 προσ-οχυρόω. Sept. Macc. 1, 13, 48. 52.
 προσ-όψημα, ατος, τὸ, *side-dish, relish*. Diod. 2, 59, p. 171, 30. Philon II, 114, 19. 240, 5. Diosc. 1, 45. 147. Clem. A. I, 396 B. 817 B.
 προσοψίζομαι, ἰσθην, (πρόσοψις) *to have an interview with*. Max. Conf. II, 288 A, ἀλλή-λοις.
 πρόσ-οψις, εως, ἡ, *appearance, aspect*. Dion.

H. I. 461, 12, κατὰ τὴν πρώτην, at first view.
 προσ-οψωνέω. *Athen.* 8, 2.
 προσπαθεία, as, ἡ, (προσπαθής) attachment to, affection for, predilection. *Anton.* 12, 3. *Sext.* 53, 15. *Clem. A. I.* 544 B. *Greg. Nyss.* III, 908 D. *Euagr. Scit.* 1224 C. *Theoph.* 446, 15.
 προσπαθῶ, ἡσώ, = προσπάσχω. *Epict.* 4, 1, 77. 4, 1, 130. *Orig.* III, 772 A. *Nil.* 528 A. Μὴ προσπαθείης τούτους. write προσπαθήσης, προσπάθει, or προσπαθῆς.
 προσπαθής, ἐς, having a passion for. *Schol. Pind. Pyth.* 2, 165.
 προσπαθῶς, adv. passionately. *Clem. A. I.* 1196 B. 1241 C.
 προσ-παιδαγωγέω. *Cyrril. A. I.* 532 B.
 προσπαιστέον = δεῖ προσπαίζειν. *Plut.* II, 710 E.
 προσ-παραβαίνω. *Nil.* 92 B.
 προσ-παραγγέλλω. *Dion C.* 56, 25, 6.
 προσ-παραινέω. *Dion C. Frag.* 43, 8, 11.
 προσ-παραιρέομαι. *Dion C.* 46, 40, 4.
 προσ-παρακελεύομαι. *Jos. Ant.* 7, 9, 7, 7, 14, 2.
 προσ-παραλαμβάνω. *Diosc.* 1, Prooem. p. 5. *Jos. Ant.* 11, 8, 6. *Anton.* 7, 5. *Iren.* 636 B. 653 A. *Orig.* I, 76 C.
 προσπαραληπτέον = δεῖ προσπαραλαμβάνειν. *Clem. A. II.* 588 A.
 προσ-παράληψις, εως, ἡ, additional taking. *Philon I.* 485, 47. *Clem. A. II.* 472 A. — 2. Prosparalepsis = παραγωγή, in grammar; opposed to ἀποκοπή. *Diomed.* 441, 31.
 προσ-παραμένω. *Justinian. Cod.* 12, 38, 19.
 προσ-παραπήγνυμι. *Geopon.* 4, 12, 18.
 προσ-παταρώγω. *Diog.* 2, 107, to cut up, to ridicule besides.
 προσ-παραφύω. *Soran.* 257, 17.
 προσ-παρίστημι. *Jos. Ant.* 19, 1, 10. *Dion C.* 50, 12, 1.
 προσ-παροινέω. *Philostr.* 849.
 προσ-παροξύνω. [*Dion C.* 37, 29, 3 προσπαρώξυνκα.]
 προσ-παρορμάω. *Jos. Ant.* 7, 14, 10.
 προσ-πασσαλῶ = προσ-πασσαλέω. *Clem. A. I.* 1053 A.
 προσ-πάσσω upon. *Sept. Tobit* 11, 10. *Diosc.* 1, 62, p. 64.
 προσ-πάω. *Diod.* 18, 46. *Greg. Naz.* III, 449.
 πρόσπεινος, ον, (πέινα) very hungry. *Luc. Act.* 10, 10.
 προσ-πειράομαι. *Cyrril. A. I.* 324 A.
 προσπελαστέον = δεῖ προσπελάζειν. *Moschn.* 944 (titul.).
 προσ-πέμπω, to send a message to. *Epict.* 1, 2, 19, αὐτῷ ἵνα μὴ εἰσέλθῃ.
 προσ-πεπαίνω. *Clem. A. I.* 309 B.
 προσ-περιεργάζομαι. *Philon I.* 12, 20. II, 556, 14. *Galen.* XIII, 411 D. *Dion C.* 44, 35, 1. *Synes.* 1185 A.

προσ-περιοδεύω. *Strab.* 10, 5, 14.
 προσπεριουρίζομαι = περιορίζομαι. *Longin.* 28, 3.
 προσπετάννυμι = πετάννυμι. *Dion. H. II.* 795, 7 -ασθῆναι.
 προσπετής, ἐς, (προσπίπτω) falling. Doubtful. *Dion. H. VI.* 1076.
 προσ-πηλακίζω, incorrect for προπηλακίζω. *Athenag.* 893 A.
 προσ-πήσσω = προσ-πήγνυμι. *Artem.* 104.
 προσ-πiléω = πiléω. *Schol. Dion. Thr.* 810, 27.
 προσ-πίνω. *Dion C.* 75, 2, 3.
 προσ-πίπτω, to become evident. *Sext.* 95, 25 Τὸ δι' ἑαυτοῦ προσπίπτον, self-evident. 120, 19 Ἐξ ἑαυτοῦ προσπίπτειν, to be self-evident. 669, 11 Τὸ αὐτόθεν προσπίπτον, self-evident. *Orig.* I, 1044 B Πῶς οὐκ αὐτόθεν προσπίπτει ποδαπὸν πῦρ παραλαμβάνεται; — 2. Accido, to come, to arrive. *Polyb.* 1, 16, 1 Προσπεσόντων τῶν προτερημάτων, the news of the success. *Diod.* 4, 50 Προσπεσείν φήμην ὅτι ἀπολώλασι, accidere famam. — Impersonal, προσπίπτει, it is announced, news has arrived. *Sept. Macc.* 2, 5, 11 Προσπεσόντων δὲ τῷ βασιλεῖ περὶ τῶν γεγονότων. 2, 9, 3. 2, 13, 1. 2, 8, 12 Τῷ δὲ Ἰούδα προσέπεσε περὶ τῆς τοῦ Νικάνωρος ἐφόδου *Polyb.* 5, 46, 5 προσπεσόντος, with the infinitive.
 προσ-πιστεύω = πιστεύω. *Philon II.* 384, 45.
 προσ-πλάσσω upon. *Classical. Philon I.* 67, 33. 69, 10. *Epict.* 2, 16, 21. *Basil. I.* 225.
 προσπλαστικός, ἡ, ὅν, = δυνάμενος προσπλάσσειν, to close up. *Diosc.* 5, 85, p. 747.
 προσ-πλέω to, on, or with. *Polyb.* 5, 60, 7. *Strab.* 1, 1, 10. 1, 2, 11, pp. 11, 5. 33, 9. *Jos. Apion.* 1, 24 -σθαι τινι. *Plut.* II, 373 D. 529 C. *Galen.* X, 640 F. *Orig.* I, 737 A.
 προσ-πλοκή, ἡς, ἡ, an interknitting, intertwining, interlocking. *Aquil. Ex.* 28, 32. *Iren.* 517 A, τῶν χειρόνων, perplexionem pejorum. *Artem.* 110, τοῦ κισσοῦ.
 πρόσ-πλοος, contracted πρόσπλους, ον, ὁ, a sailing towards or against. *App.* II, 662, 21.
 πρόσπνευσις, εως, ἡ, = τὸ προσπνεῖν. *Diod.* 2, 49, odor. *Plotin.* I, 385, 11. — 2. Aspiratio, aspiration, of the rough breathing, in grammar; opposed to ψιλότης. *Orig.* I, 628 A.
 προσ-πνέω, to aspirate, in grammar. *Seleuc.* apud *Athen.* 9, 57, p. 398 B. *Apollon. D.* Pron. 357 B. 359 C. 361 A.
 προσ-ποιέω, to attribute, ascribe to. *Paus.* 10, 5, 6, τινι τι. *Philon II.* 531, 38 -σθαι τὸν ἡδόμενον, to affect (play) the delighted man, to pretend that one was pleased.
 προσποιήσοφος, ον, = προσποιούμενος εἶναι σοφός. *Ptol. Tetrab.* 163. [The analogical form would be προσποιησίσοφος, like δοκησίσοφος.
 πρόσπονδος, incorrect for πρόσ-σπονδος.

προσ-πονέω. *Jos. Ant.* 4, 5, 2. *App.* II, 286, 99.
 προσ-πορεύομαι *to*, after any one or anything. *Classical.* *Sept. Ex.* 24, 14, αὐτοῖς. *Tobit* 6, 18. *Polyb.* 1, 69, 10. *Marc.* 10, 35. — 2. *Ambr.* *to be a candidate for office*, = παραγγέλλω. *Polyb.* 10, 4, 1. 2.
 πρόσπταισις, εως, ἡ, = τὸ προσπταίνειν, a stumbling against. *Dion. H.* I, 201, 17, λίθον, against a stone.
 πρόσπτασμα, ατος, τὸ, error, sin. *Orig.* VII, 32 D.
 πρόσπτυστος, ον, = κατάπτυστος. *Plut.* II, 565 B.
 προσ-πυρώ still further. *Sept. Macc.* 2, 14, 11.
 προσ-ραντίζω = προσραίνω. *Schol. Arist. Nub.* 411.
 πρόσραξις, εως, ἡ, (προσράσσω) a dashing against. *Philon* II, 489, 13. 643, 11.
 προσραπτέον = δεῖ προσράπτειν. *Plut.* I, 437 A. II, 190 E.
 προσ-ράσσω, *to dash against.* *Diod.* II, 589, 22. *Philon* II, 123, 30. *Paus.* 8, 27, 14.
 προσ-ρέπω towards. *Jos. Ant.* 18, 6, 5, p. 890.
 πρόσ-ρηγμα, ατος, τὸ, the being dashed to pieces. *Clementin.* 49 B.
 προσ-ρήγνυμι, *to dash upon or against.* *Luc.* 6, 48, 49. *Jos. Ant.* 9, 4, 6. *Anton.* 4, 49.
 πρόσ-ρηξις, εως, ἡ, = πρόσραξις. *Orig.* IV, 197 A, ποταμοῦ. *Lyd.* 299, 11.
 πρόσ-ρησις, εως, ἡ, the bishop's salutation to the people, in the ancient church. *Const. Apost.* 8, 5.
 προσ-ρήσσω = προσ-ρήγνυμι. *Barn.* 3, 6. *Athan.* I, 56 A. *Aporhth.* 80 A, neuter.
 προσ-ρητικός, ἡ, ὄν, (πρόσρησις) addressing. *Cyrril.* A. X, 44 A.
 πρόσριζος, ον, = σὺν ταῖς ρίζαις, root and all. *App.* III, 15, 44.
 προσ-ριζώω *at.* *Philon* I, 207, 44. 267, 6, τινί. *Epict.* 3, 24, 8.
 προσ-ρίπτω *to or upon.* *Polyb.* 17, 14, 1. *Plut.* II, 469 D. *Sext.* 9, 4. *Dion C.* Frag. 5, 7.
 προσ-σιελίζω, ισα, *to spit upon.* *Sept. Lev.* 15, 8, ἐπὶ τινα.
 προσ-σκόπτω. *Jos. Ant.* 6, 9, 4. *Diog.* 2, 120.
 προσ-σπαίρω *at or after.* *Plut.* I, 1067 B.
 προσ-σπένδω. *Dion. H.* III, 1495, 11.
 πρόσ-σπονδος, ον, = ὑπόσπονδος. *Jos. B. J.* 2, 17, 8 as v. l.
 προσ-σπουδάω. *Philostr.* 231.
 προσ-στασιάζω. *Dion C.* 38, 37, 2. 41, 28, 4. 44, 10, 1 -σθαι.
 προσ-στερνίζομαι = ἐνστερνίζομαι. *Jos. Ant.* 2, 9, 7. *Greg. Th.* 997 B.
 προσ-στοχάζομαι. *Pseudo-Demet.* 107, 6.
 προσ-στρατοπεδεύω near. *Polyb.* 1, 86, 3. 4, 18, 12. *Diod.* 14, 17.
 προσ-συλαμβάνομαι. *Dion C.* 43, 47, 4.
 προσ-συμπάθεια, ας, ἡ, = συμπάθεια. *Orig.* III,

605 A Ἐκ τῆς πρὸς τὴν τοιαύτην ἀσέβειαν καὶ σύγχυσιν προσσυμπαθείας.
 προσ-συνάπτω = συνάπτω *to.* *Tatian.* 844 B. *Sext.* 401, 7.
 προσ-συνοικίζω. *Anton.* 4, 21. *Dion C.* 60, 5, 9.
 προσ-συντίθημι. *Dion C.* 46, 56, 1.
 προσ-συρίζω *to.* *Polyb.* 8, 27, 10.
 προσ-σύρω *to.* *Aster.* 244 B, τινί.
 προσ-σφάζω or προσ-σφάσσω *at, near, or upon.* *Plut.* I, 996 E.
 προσ-σχεδιάζω. *Jos. B. J.* 3, 9, 5.
 προσ-σῶρευσις, εως, ἡ, accumulation. *Nicom.* 118 (1 + 2 + 3 + 4).
 προσ-σῶρεύω. *Cornut.* 72.
 προσταγή, ἡς, ἡ, = πρόσταξις, command, order. *Moer.* 291.
 προσταγμα, ατος, τὸ, command. *Philon* I, 177, 6 Πρόσταγμα θεεικότος τοῦ νομοθέτου ἵνα ἐπιγράφωμεν. — *Nicom.* 106, principles, rules.
 προστακτικός, ἡ, ὄν, (προστάσσω) commanding, imperative. *Cornut.* 75. *Clem. A.* II, 385 B. 1037 F. — 2. Imperative, in grammar. *Dion. Thr.* 638, 7, ἐγκλισις, the imperative mood. *Lesbon.* 172 (185), ρῆμα. *Drac.* 38, 15. *Apollon. D.* *Fron.* 284 B. *Synt.* 69, 20. 70, 6. 204, 4. *Adv.* 533, 16, προφορά, imperative form. *Herodn. Gr.* *Philet.* 411. *Sext.* 46, 1. 302, 14.
 προστακτικῶς, adv. imperatively. *Dion. H.* II, 682, 3.
 πρόσταξις, εως, ἡ, addition to a τάξις at the flank. *Ael. Tact.* 31, 2.
 προσ-ταπεινώω. *Nil.* 225 C.
 προσ-ταράσσω. *Sept. Sir.* 4, 3.
 προστάς, ἀδος, ἡ, (προΐστημι) prostas = πρόθυρον, vestibule, porch. *Sept. Judic.* 3, 23. *Athen.* 5, 39, p. 206 A.
 προστασία, ας, ἡ, L. praefectura, prefecture, superintendence. *Philon* I, 675, 2, of Egypt. *Jos. Ant.* 16, 2, 4, p. 788. *Eus.* II, 184 A. — *Greg. Naz.* II, 229 C, bishopric. — 2. Protection. *Polyb.* 12, 28, 6. — 3. Dignified appearance: magnificence, display, show, splendor, parade, formality. *Polyb.* 1, 55, 8. 4, 2, 6. 5, 90, 5. 11, 34, 3. 16, 25, 5. *Diod.* 17, 34. *Ex Vat.* 97, 11. — 4. A place before a building. *Polyb.* 15, 30, 4. — 5. Patronatus, the office or character of patron. *Plut.* I, 24 E.
 προστάσσω, *to command, to order.* *Sept. Esdr.* 1, 6, 31, τινί ἵνα διδῶ. *Aristeas* 7. *Jos. Ant.* 14, 10, 22. 14, ἵνα μηδεὶς ἐνοχλῇ. *Apocr. Act. Pet. et Paul.* 51. *Vit. Epiph.* 68 A τί προστάσεις δώσω σοι; = τί σοι θέλεις δῶ;
 προστάτης, ον, ὁ, prefect, the chief man. *Epict.* 3, 9, 3. *Sext.* 53, 30, Arcesilaus the founder of the middle Academy. — *Greg. Nyss.* III, 973 B, bishop. — 2. The Roman patronus *Dion. H.* I, 254, 8. *App.* II, 179, 90.

- προ-σταυρώ, to crucify beforehand. *Orig.* IV, 600 A.
- προ-σταφιδώ. *Diosc.* 5, 3.
- προ-στέγασμα, atos, τὸ, projecting στέγασμα. *Apollod. Arch.* 21.
- προστέγιον, ου, τὸ, = preceding. *Plut.* I, 716.
- προσ-τεκμαίρομαι = τεκμαίρομαι. *Classical. Plut.* I, 448 B.
- προσ-τερατεύομαι still further. *Philon* II, 189, 41.
- προστερνίζομαι, incorrect for προσστερνίζομαι.
- προ-στεφανώ. *Athen.* 4, 2.
- προσ-τεχνάομαι. *Plut.* I, 573 D.
- προσθηθίδιος, ου, = προστερνίδιος. *Polyb.* 22, 20, 6 τὸ προσθηθίδιον.
- πρόσ-τηξίς, εως, ἡ, attachment to. *Plut.* II, 1089 D.
- προστίθιμι, to add. *Theoph.* 247, 11, ἵνα ὁμῶσιν τοῦτο. — 2. To do again or further. A Hebraism (הוּסַף). *Sept. Gen.* 8, 21, 12 Οὐ προσέθετο τοῦ ἐπιστρέψαι ἔτι, returned not unto him any more. 18, 29 Προσέθηκεν ἔτι λαλῆσαι πρὸς αὐτόν, he spake unto him yet again. *Ex.* 14, 13, et alibi saepe. [*Andr. C. Method.* 1332 C προστίθιτι = προστίθει imperative.]
- προσ-τίμησις, εως, ἡ, additional τίμησις, penalty. *Ael.* V. H. 14, 7.
- πρόστιμον, ου, τὸ, (τιμὴ) = ζημία, penalty, punishment. *Polyb.* 1, 7, 11, et alibi.
- προστοιχειώ, to premise, to lay down premises. *Sext.* 622, 13. *Nicet. Paphl.* 57 C.
- προστομίς, ιδος, ἡ, (στόμα) tube of a pair of bellows. *Apollod. Arch.* 20.
- πρόστοον, ου, τὸ, (στοά) = πρόστων, portico. *Inscr.* III, p. 1135.
- προστοχαζέομαι, incorrect for προσστοχαζέομαι.
- προσ-τραγῶδέω. *Strab.* 17, 1, 43, p. 389, 10. *Jos. B. J.* 7, 11, 2. *Longin.* 7, 1.
- προσ-τραχηλίζω = τραχηλίζω. *Plut.* II, 234 D.
- προστυπής, ἐς, = πρόστυπος. *Galen.* II, 371 F, τινί.
- προσ-τυπώ upon. *Diosc.* 2, 127, p. 248. *Galen.* IV, 184 C, to press upon. *Clem. A.* I, 525 B.
- προστύπως (πρόστυπος), adv. by pressing, close. *Galen.* X, 635 A. B.
- προ-στυφώ beforehand with mordants. *Classical. Diosc.* 1, 48. 49. *Clem. A.* I, 344 A. 796 A.
- προστυχῶς (προστυχής), adv. at random. *Numen.* apud *Eus.* III, 1197 A.
- προ-σύγκειμαι. *Jos. Ant.* 18, 3, 2.
- προ-συγχέω. *Polyb.* 5, 84, 9.
- προ-συγχωρέω. *Orig.* I, 528 A.
- προσ-υλακτέω at. *Dion. H.* VI, 813, 17, τινί.
- προ-συλάω. *Dion C.* 60, 6, 3.
- προ-συλλαμβάνω. *Pseudo-Dion.* 869 B.
- προ-συλλέγω. *Dion C.* 37, 33, 2. *Anast. Sin.* 149 D.
- πρόσυλος, ου, (ὕλη) connected with matter. *Pseudo-Dion.* 140 C.
- προ-συμβαίνω. *Agath.* 311, 22.
- προ-συμβιβάζω. *Hierocl. C. A.* 94, 24 as v. l.
- προ-συμπίσσω. *Agathin.* apud *Orib.* II, 400, 9.
- προ-συμπλέκω. *Theodtn.* *Dan.* 11, 10.
- προ-συμφωνέω. *Sext.* 327, 6.
- προ-συναθροίζω. *Jos. Ant.* 18, 4, 1. *Vit.* 27.
- προ-συναίρω. *Drac.* 157, 5 Ἡ τοῦ προσσυνήρημένου ἀνάπτυξις (παῖς παῖς, Νηλεὶ Νηλεῖ).
- προσυνάπτω, incorrect for προσσυνάπτω.
- προ-συντάσσω. *Lesbon.* 171 (183). *Jos. B. J.* 5, 1, 1.
- προ-συντελέω. *Aristeas* 8, 10.
- προ-συντίθιμι. *Jos. B. J.* 5, 13, 1. *Polyaen.* 8, 30. *Dion C.* 36, 45, 3.
- προ-συντριβώ. *Dion C.* 59, 20, 3.
- προσσυπακουστέον = δεῖ προσσυπακοῦν. *Max. Conf. Schol.* 316 C.
- προσ-υπακούω. *Philon* I, 443, 41. *Clem. A.* II, 524 A, in grammar. *Orig.* I, 1393 B. III, 1173 B. — 2. To say the responses, in the Ritual. *Eus.* V, 145 C. II, 852 B.
- προσ-υπαντάω = ὑπαντάω. *Philon* II, 186, 13, 14.
- προσ-υπερβάλλω. *Philon* I, 127, 15. 243, 14. 418, 28. II, 193, 40. 190, 37. *Plut.* II, 814 E.
- προσ-υπεργάζομαι. *Plut.* I, 84 D.
- προσ-υπέρχομαι. *Method.* 37 B.
- προσ-υπισχινέομαι. *Plut.* I, 893 B. *Liber.* 52, 21. *Clem. A.* I, 360 A. II, 633 C, passively. *Dion C.* *Frag.* 36, 30.
- προσ-υπνέω near. *Genes.* 111, 19.
- προσ-υπογράφω. *Philon* I, 210, 36. 590, 21. *Diag.* 6, 103. *Longin.* 14, 2.
- προσ-υποδεικνύω. *Polyb.* 23, 10, 4. *Aristeas* 16, 19.
- προσυποδεικτέον = δεῖ προσυποδεικνύναι. *Philon* I, 11, 37.
- προσ-υπόκειμαι. *Galen.* IV, 350 A.
- προσ-υπολαμβάνω. *Classical. Dion. H.* VI, 899.
- προσ-υπομένω. *Philon* II, 531, 25.
- προσ-υπομιμνήσκω. *Sept. Macc.* 2, 15, 9. *Polyb.* 39, 2, 2.
- προσσυπομνηστέον = δεῖ προσυπομνήσκειν. *Strab.* 17, 3, 1.
- προσ-υπονοέω. *Eunap.* V. S. 110 (193).
- προσ-υποπτεύω. *Dion C.* 36, 15, 2. *Frag.* 40, 46. 57, 55.
- προσ-υποτάσσω. *Sext.* 545, 27.
- προσ-υποτίθιμι. *Galen.* VI, 81 B -θέσθαι.
- προσ-υποτοπέω. *Dion C.* 58, 18, 2. 66, 5, 4.
- προσ-υπουργέω. *Jos. Ant.* 15, 6, 2.
- προ-συριγγώ. *Diod.* II, 521, 72.
- προ-συρίσσω. *Polyb.* 8, 22, 5, et alibi.
- προ-συστέλλω. *Sept. Macc.* 3, 2, 29.
- προσ-υφίστημι. *Anton.* 5, 19 -υφιστάς.

προσ-υψώω. *Sept. Macc.* 1, 12, 36. *Jos. B. J.* 3, 7, 30. 5, 1, 5.
 προσφάγημα, ατος, τὸ, = following. *Moer.* 251.
 προσ-φάγιον, ου, τὸ, = ὄψον, ἔδεσμα, anything eaten with bread, meat. *Joann.* 21, 5. *Moschn.* 55, p. 26. *Hippol. Haer.* 476, 42. *Pallad. Laus.* 1131 C. *Hes.* *ὄψον . . .
 πρόσφατος, ου, fresh: recent, late. *Classical. Sept. Eccl.* 1, 9. *Dion. H.* V, 124, 13. *Erotian.* 310. *Diosc.* 1, 6. 4, 101 (103). *Delet.* p. 9.
 προσφάτως, adv. recently, lately. *Sept. Deut.* 24, 5. *Diod.* 1, 36. 14, 115. *Babr.* 30, 3.
 προσ-φέρω, to offer an oblation or sacrifice. *Sept. Lev.* 2, 8, 7, 12, et alibi.—2. To celebrate the eucharist, to perform the communion-service. *Iren.* 1028 A. *Anc.* 1. *Neocaes.* 9. *Nic.* I, 18. *Laod.* 49. *Eus.* IV, 89 B. *Athan.* I, 296 C. 397 A.
 προσφερῶς (προσφερέης), adv. similarly. *Plut.* II, 898 E. F, et alibi.
 προσ-φεύγω, to flee for refuge to. *Plut.* I, 643 D. *Symm. Reg.* 1, 29, 3, τινί. *Aristid.* I, 135, 13. *Clem. A.* I, 643 D. II, 305 A.
 προσφθεγκτήριος, ου, (προσφέγγομαι) of salutation. *Poll.* 3, 36 τὰ προσφθεγκτήρια = ἀνακαλυπτήρια. — *Theod. Anc.* 1393 B = τὸ ἀναφθεγκτήριον, the salutation to the Virgin.
 προσ-φθείρομαι with. *Epiph.* I, 992 A, τινί, to associate with to one's ruin. *Chrys.* VII, 14.
 προσ-φθονέω = φθονέω. *Plut.* I, 147 F. 685 A.
 προσ-φίγγω. *Galen.* XII, 304 C. *Clem. A.* I, 64 A. *Hippol. Haer.* 348, 44. *Basil.* II, 120 A.
 προσφιλής, ἐς, beloved. *Leont. Mon.* 561 B. C. προσφιλέστατε = προσφιλέστατε.
 προσφιλιώω = φιλιώω. *Aster.* 236 A.
 προσ-φιλοκαλέω. *Strab.* 17, 1, 8. 13, 4, 2, p. 77. *Philon* I, 495, 12.
 προσ-φιλοπονέω. *Greg. Naz.* I, 596 B. II, 292 A.
 προσ-φιλοσοφείω to or upon. *Plut.* II, 669 C. *Philostr.* 5.
 προσφιλοσοφητέον = δεῖ προσφιλοσοφεῖν. *Plut.* II, 16 A.
 προσ-φιλοτεχνέω. *Classical. Philon* II, 509, 18. *Epict.* 2, 20, 21.
 προσ-φιλοτιμέομαι. *Philon* I, 451, 34. *Ael.* V. H. 9, 9, τινί.
 προσφορά, ἄς, ἡ, the act of offering, offering. *Sept. Reg.* 3, 7, 34 Οἱ ἄρτοι τῆς προσφοράς, = οἱ προσφερόμενοι ἄρτοι, = οἱ ἄρτοι τῆς προθέσεως. *Sir.* 46, 16, ἄρτός. *Paul. Rom.* 15, 16. *Hebr.* 10, 10. 14. *Iren.* 1253 B, τῆς εὐχαριστίας. — 2. Oblation, offering, the thing offered. *Sept. Ps.* 39, 7. *Sir.* 14, 11. *Luc. Act.* 21, 26. *Paul. Eph.* 5, 2, et alibi. *Clem. R.* 1, 36. 40, to the church. *Patriarch.* 1053 C. *Ignat.* 645 A. *Apollon. Ephes.* 1381 A.
 3. The celebration of the eucharist, the Lord's Supper. *Laod.* 19. 57. *Eus.* II, 625 A. *Athan.* I, 296 C. *Basil.* IV, 724 B. 729 B. 797 A. *Chrys.* I, 500 A. 611 C. *Pallad. Laus.* 1106 A. *Cyrrill. A.* X, 89 A. [The full form is ἡ προσφορά τῆς εὐχαριστίας.] — 4. The sacramental elements. *Const. Apost.* 8, 13. — 5. Oblation, a loaf of bread presented to the church. Called also εὐλογία: regularly stamped with the figure of the cross. *Pseudo-Chrys.* XII, 777 E. *Pallad. Laus.* 1042 C. *Joann. Mosch.* 2896 B. *Sophrns.* 3989 A. *Pseudo-Germ.* 397 C. *Nic. CP. Can.* 11. *Porph. Cer.* 18, 23.
 προσφόριος, ου, ὁ, quid? *Cyrrill. Scyth.* V. S. 323 A, v. l. προσφοράριος.
 προσφύγιον, ου, τὸ, (προσφυγή) refuge, place of refuge. *Mal.* 485, 6. 493, 23.
 πρόσφυγος, ου, ὁ, refugee. *Porph. Adm.* 227.
 πρόσ-φυμα, ατος, τὸ, appendage. *Pseudo-Demetr.* 30, 5.
 πρόσφυξ, υγος, ὁ, = πρόσφυγος. *Eus.* II, 1416 B. *Justinian. Cod.* 1, 12, 3. *Theoph.* 379. 470. 484. *Porph. Them.* 33. *Cer.* 471.
 προσ-φύσημα, ατος, τὸ, a blowing upon. *Greg. Nyss.* II, 1185 B.
 προσ-φυνέω, to dedicate, inscribe a book to a person. *Plut.* I, 491 F. II, 1107 D. E. *Artem.* 307. *Diog.* 7, 185. — 2. To bid to pray, said of the deacon. *Const. Apost.* 8, 6, et alibi.
 προσφωνή, ἡς, ἡ, = προσφώνησις. *Stud.* 1697 D 'H τῆς προσφωνῆς ἐβδομάς, = ἡ προσφωνήσιμος ἐβδομάς.
 προσφωνηματικός, ἡ, ὄν, = προσφωνητικός. *Dion. H.* V, 250 (titul.). *Men. Rhet.* 284, 6, λόγος, an address.
 προσφωνήσιμος, ου, declarative, premonitory. *Jejun.* 1913 C. *Stud.* 1697 C 'H ἐβδομάς τῆς προσφωνησίμου, the introductory week, the third week before Lent, called also ἡ ἐβδομάς τοῦ τελώνου καὶ Φαρισαίου.
 προσ-φώνησις, εως, ἡ, an addressing. *Just. Apol.* 1, 1. 68, petition. *Onos. Prooem.* dedication of a book. *Longin.* 26, 3. — 2. Exhortation to prayer, the bidding prayer said by the deacon. *Const. Apost.* 8, 37 (titul.).
 προσφωνητέον = δεῖ προσφωνεῖν. *Sext.* 629, 15.
 προσφωνητικός, ἡ, ὄν, addressing. *Men. Rhet.* 284. *Eus.* II, 373 B, λόγος, Justin's Apologia.
 προσ-χαίρω at or in. *Plut.* I, 928 F.
 προσχαρής, ἐς, (προσχαίρω) cheerful. *Hippol. Haer.* 82, 35. *Basil.* IV, 353 B.
 προσχαριώδης, ἐς, = preceding. *Hippol. Haer.* 80, 20.
 προσχεδεύομαι, to write on a σχέδος beforehand. *Anast. Sin.* 36 A.
 προσ-χέω on. *Classical. Sept. Ex.* 29, 16
 προσχεεῖς, future. *Lev.* 1, 5 προσχεοῦσι.

πρό-σχημα, ατος, τὸ, *habit, dress*. Chal. Can. 4, the monastic habit. Theod. IV, 1261 A, μοναχικόν.

προ-σχηματίζω. Diosc. Eupor. 1, 214.

προ-σχηματισμός, ου, ὁ, addition of a syllable at the end (ἐγώνη, λόγοισι, τουτονί). Tryph. 19. Drac. 160, 11. Arcad. 8, 18, ending.

προσ-χλευάζω. Polyb. 4, 16, 4.

προσ-χρεμετίζω at. Clem. A. I, 156 B.

προσ-χρεωστέω. Greg. Naz. III, 215 A -σθαί τι.

πρόσ-χρησις, εως, ἡ, = χρήσις. Anton. 7, 5. Longin. 27, 2.

προσ-χρώννυμι upon or into. Diod. 19, 33.

προσ-χρώτα, adv. = συγχρώτα. Artem. 121.

προσ-χρωτίζω = προσκολλάομαι. Nil. 124 B.

πρόσ-χρυσις, εως, ἡ, a pouring or sprinkling upon, affusion. Paul. Hebr. 11, 28. Just. Apol. 2, 12. Epiph. I, 288 D.

πρόσ-χωμα, ατος, τὸ, mound. Sept. Reg. 2, 20, 15.

πρόσ-χώρησις, εως, ἡ, progress. Athan. II, 1124 B.

προσχώριος, ου, = πρόσχωρος Strab. 15, 1, 70.

πρόσ-ψανσις, εως, ἡ, a touching upon. Sophrns. 3312 C.

προσ-ψεύδομαι. Diod. 14, 65. Strab. 17, 3, 3.

προσ-ψιθυρίζω to Mel. 90. Plut. II, 505 C. Porphy. V. Pyth 54. Iambl. V. P. 124.

προσώδης, es, (ᾠδῶ) = δυσώδης. Galen. II, 100 C.

*προσῳδία, as, ἡ, (προσῳδός) prosodia, accentus, accentuuncula, modulation of the voice in speaking or reading; applied to the acute, grave, circumflex, smooth breathing, rough breathing, long, short, apostrophe, hyphen, and ὑποδιαστολή (ᾠ, τι). Aristot. Elench. 23, 1, ὀξεῖα, βαρεῖα. Poet. 25, 18. Dion. Thr. 629, 4. Dion. H. V, 211, 10. 133, 8. Strab. 13, 1, 41, accent. Plut. II, 439 C. D, accent. Hermog. Rhet. 15, 16, quantity (δημοσίᾳ, δημοσιᾷ). Arcad. 7, 7. Galen. II, 73 D, breathings (ᾠδος, ᾠδος). Sext. 623, 1. 4, the marks (-) and (·). 624, 14. 30, μακρά, βραχεῖα, ὀξεῖα, βαρεῖα, περισπωμένη, δασεία, ψιλή. Clem. A. I, 1144 A. Epiph. III, 237 B. Schol. Dion. Thr. 674, 3. 676, 16.

προσ-ωθέω to or towards. Sept. Macc. 2, 13, 6. Diod. 20, 95 as v. l.

προσωνυμία, as, ἡ, (ὄνομα) appellation, name. Diosc. 3, 151 (161). Plut. I, 156 B. Just. Apol. 2, 2. 1, 4, ὀνόματος, name. Afric. 69.

προσωπίον, ου, τὸ, = πρόσωπον, mask. Philon I, 608, 31. II, 561, 38. Diosc. 3, 151 (161). Epict. 1, 29, 41. Plut. II, 527 D. Lucian. I, 50. 479. II, 516. Poll. 4, 115. Moer. 295. Orig. VII, 101 B. — 2. Actor. Philon II, 520, 13, κωφόν, a mute. Jos. Ant. 6, 12, 7.

προσωπύομαι = προσωποποιέομαι. Caesarius 1033.

προσωπικός, ἡ, ὄν, personal. Hippol. 837 C.

προσωπικῶς, adv. in the face: personally. Hippol. 840 B. Eudoc. M. 37, καλή.

προσωποληπτέω, to be προσωπολήπτης. Orig. VII, 208 D. — Jacob. 2, 9, προσωπολημπτέω.

προσωπολήπτης, ου, ὁ, = ὁ λαμβάνων πρόσωπον (Luc. 20, 21. Paul. Gal. 2, 6) respecter of persons. Luc. Act. 10, 34 προσωπολήπτης. Chrys. I, 137 E.

προσωποληψία, as, ἡ, respect of persons. Paul. Rom. 2, 11. Col. 3, 25. Eph. 6, 9 προσωποληψία. Jacob. 2, 1. Polyb. 1009 D. Clem. A. I, 288 A.

προσωπολογέω, ἡσω, (λέγω) to represent as a person. Anast. Sin. 132 C.

πρόσωπον, ου, τὸ, face. Sept. Reg. 1, 21, 6 Οἱ ἄρτοι τοῦ προσώπου, = οἱ ἄρτοι τῆς προθέσεως, the shew-bread; a Hebraism. Patriarch. 1100 B Οὐκ ἔστι τις θυμώδης ὄρων πρόσωπον ἐν ἀληθείᾳ, to have intercourse with any one. Eus. II, 293 C Ἐκ προσώπου τῆς Ῥωμαίων ἐκκλησίας, on the part of, in behalf of, as the representative of. Cyrill. H. 377 A Ποῖω προσώπῳ τῷ κυρίῳ λέξεις; Eustrat. 2341 A Κατὰ πρόσωπον, personally. — 2. Person, an individual intelligent being, man or woman. Polyb. 12, 27, 10. 27, 6, 4. Paul. Cor. 2, 1, 11. Clem. R. 1, 1. 47. Ignat. 668 A. Epict. 1, 2, 7. Plut. II, 509 B. Phryn. 379. Athan. II, 124 C Ἐφοβεῖτο γὰρ μὴ παρὰ πρόσωπον ἐλαβὼν τὴν ἀνάγνωσιν πλανηθῇ τῆς διανοίας, by attributing it to the wrong person. Joann. Mosch. 3068 B, μέγα, a great personage. — 3. Front of a city or of an army. Sept. Gen. 33, 18. Polyb. 3, 65, 6. Dion. H. II, 781, 2. — 4. Person, in grammar. Dion. Thr. 638. Apollon. D. Pron. 262 A. 282 A.

5. Persona = ὑπόστασις, of the God-head. A gross Latinism. Doctr. Orient. 661 A. Tertull. Adv. Prax. 7. 12, pp. 162 C. 167 D. Hippol. 821 A. Eust. Ant. 676 A. Athan. II, 729 B. Basil. III, 601 A. C. IV, 332 A. 884 C. Caesarius 860. Greg. Naz. I, 1072 D. 1224 D. II, 477 A. Greg. Nyss. III, 1069 C. Theod. IV, 36 A. Gelus. 1249 B.

προσωποποιέω, ἡσω, to introduce a person speaking, in a literary performance: to personify. Dion. H. VI, 906, 14, to dramatize. Orig. I, 713 A. 740 A. VII, 121 B. Method. 376 A -σθαί. Chrys. IX, 581 E. Aster. 216 C.

προσωποποιία, as, ἡ, prosopopoeia, personification: impersonation. Quintil. 9, 2, 29 seq. Hermog. Prog. 44. Pseudo-Demetr. 109, 17. Clem. A. I, 1160 C. Orig. I, 649 A. 720 B.

προσωποποικῶς, adv. by *prosopopoia*. Eudoc. M. 328.
 προσωποποιός, ὄν, (ποιέω) that personifies. Method. 376 A, τινός.—2. That makes masks = σκευοποιός. Poll. 2, 47. 4, 115.
 προ-σωρεύω. App. II, 96, 9.
 προσώτερος, α, ον, (πρόσω) farther off. Dion. H. I, 185, 10. 139, 5 Προσώτερον τῆς Εὐρώπης, adverbially.
 πρό-ταγμα, ατος, τὸ, the van. Diod. 19, 27. 28.
 πρό-ταγος, ον, ὁ, leader. Simoc. 256, 3.
 προ-τακτικός, ἡ, ὄν, L. prepositivus, prepositive, in grammar; opposed to ὑποτακτικός. Dion. Thr. 631, 6, φωνήεντα, prepositive vowels (Α, Ε, Η, Ο, Ω), because they form the first element of a diphthong. Apollon. D. Synt. 7, 5, στοιχεῖα = φωνήεντα. Pron. 264 C, ἄρθρον, prepositive article (ὁ, ἡ, τό). Arcad. 141, 8.
 προτακτικῶς, adv. prepositively. Apollon. D. Synt. 227, 15.
 πρό-τακτος, ον, posted in front (the van). Plut. I, 151 B, et alibi.
 προ-ταλαιπωρέω. Poll. 6, 139 -θῆναι. Greg. Naz. I, 1089 C.
 προ-ταμιεύω. Lucian. II, 300 -εὔσθαι.
 πρό-ταξις, εως, ἡ, a preceding: opposed to ὑπόταξις. Apollon. D. Pron. 276 A, of the article ὁ. Conj. 479, 7. Herodn. Gr. Schem. 584, 15. Clem. A. I, 1181 C, τοῦ ἄρθρου.
 *πρό-τασις, εως, ἡ, protasis, proposition, sentence (ἐγὼ γράφω). Plut. II, 1011 E. 1009 B = ἀξίωμα. Diog. 3, 51, definition of.—2. The major in a syllogism. Aristot. Anal. Pr. 1, 2, 1.
 προ-τάσσω, to put before, to prefix, in grammar; opposed to ὑποτάσσω. Dion. Thr. 631. 640. Dion. H. V, 88. 156. 157. 166. Plut. II, 737 F. Apollon. D. Pron. 276 B. 303 C. 408 A.
 προ-τέγγω = τέγγω. Athen. 15, 45.
 προ-τειχίζω, to wall in front. Strab. 5, 3, 7
 προτέκτωρ, προθήκτωρ, προτίκτωρ, incorrect for προτέκτωρ.
 προ-τέλειος, ον, absolutely perfect. Pseudo-Dion. 163 C. 177 D. Anast. Sin. 1161 A.
 προτέλεισις, εως, ἡ, (τελέω) astrological prediction. Ptol. Tetrab. 34. 74.
 προ-τέλεσμα, ατος, τὸ, that which is predicted. Ptol. Tetrab. 77.
 προ-τελευταίω. Diod. II, 573, 4. Plut. II, 113 E. Artem. 237. Diog. 2, 44. Herodn. 1, 15, 18. Did. A. 832 A.
 προ-τεμένισμα, ατος, τὸ, the vestibule of a temple or church. Philon I, 157, 21. II, 567, 41. Clem. A. I, 560 A. Greg. Nyss. III, 577 A.
 προτεραίος, α, ον, on the day before. Lateran. 273 D Τῆς προτεραίης καλανδῶν νοβεμβρίων, pridie.

*προτερειύω = προτερέω. Her. 9, 66 as v. l. Tū. B. 1077 D. Greg. Nyss. III, 897 D. Eustrat. 2325 C, to be more important. Sophrns. 3361 A. Eudoc. M. 303, τινῶν.
 προτέρημα, ατος, τὸ, (προτερέω) advantage, gain, success, exploit, victory. Polyb. 1, 16, 1. 1, 53, 8. 2, 53, 5, et alibi. Diod. 4, 12. p. 258, 48, et alibi. Epict. Ench. 6.—Sept. Judic. 4, 9, credit, honor, reputation.
 προτερητέον = δεῖ προτερεῖν. Agath. 25, 19.
 πρότερον, adv. before. Athan. II, 844 B Οὐ πρότερον ἀνέκαμπτει, εἰ μὴ τοῦτον ἐώρακει, priusquam.
 προ-τεχνολογέω. Nicom. 92. Greg. Nyss. II, 173 A.
 προ-τήθη, ης, ἡ, = ἡ πάππου or τήθης μήτηρ, great-grandmother. Poll. 3, 18. Dion C. 59, 2, 4.
 προθήκτωρ, see προτέκτωρ.
 προ-τηρέω. Eus. IV, 441 A. 577 C.
 προ-τίθημι, L. propono, to post, fix up to be read, to publish, said of decrees. Eus. II, 1020 B Προτεθήτω ἐν τοῖς ἡμετέροις ἀνατολικοῖς μέρεσι, proponatur. Jul. 380 D. 435 D.
 προτίκτωρ, see προτέκτωρ.
 προ-τιμάω, to fine. Jul. 376 B.
 προτίμιον, ον, τὸ, = ἀραβάν. Lucian. III, 18.
 προ-τινάσσω. Archigen. apud Orib. II, 146, 3.
 προτιλόω = τιτλόω. Eust. 888, 17.
 προ-τιτρώσκω. Galen. IX (B), 283 E. Orig. III, 200 B.
 προτονίζω, ἴσω, to haul up with the πρότονοι of a vessel. Antip. S. 37. Synes. 1337 A, τὴν ναῦν.
 προ-τοῦ, before. Joann. Mosch. 2989 D, ἐγκλεισθῶ, before I retired from the world.
 προ-τρανώ. Orig. IV, 56 D.
 προ-τρέπω, to exhort, pray. Jos. Ant. 4, 6, 8. Just. Tryph. 108 Προτρεπόμενος ἵνα μετανοήσῃτε. Athan. I, 624 B, σε ἵνα διδάξῃς = διδάξῃς.
 προ-τρίβω. Diosc. 1, 129, p. 122.
 προτροπή, ης, ἡ, impulse, motive. Arr. Anab. 5, 28, 3. change of mind. Sext. 620, 29.
 πρότροπος, ον, = προτρεπόμενος. Πρότροπος οἶνος, protropum, a sweet wine made of the juice that runs out of the grapes without pressing. Xenocr. 58. Diosc. 5, 9. Moer. 278.
 πρότυπον, ον, τὸ, (τύπος) protypum, model, pattern. Diosc. 1, 27, φύλλων.
 προ-τυπώω. Philon I, 1, 11. Lucian. II, 863. Iren. 1240 B. 1244 B. Hippol. 693 A. Method. 365 A. Epiph. I, 981 A.
 προτύπωμα, ατος, τὸ, model, pattern. Simplic. Epict. 449 (283 B). Ephr. Ant. apud Anast. Sin. 1188 C.
 προ-τύπωσις, εως, ἡ, L. praefiguratio, a typifying, foreshadowing. Iren. 1202 C. Method.

- 348 B. *Basil.* IV, 128 A. *Adam.* 1736 D. *Theod. Mops.* 789 C.
- Προύδης, less correct for Προύδης, *ó*, *Prudens*, a proper name. *Inscr.* 5754. [The analogical form is Προύδης, like Κλήμης.]
- προ-ὑδροποτέω. *Antyll.* apud *Orib.* II, 58, 7.
- προῦμνον, *ον*, τὸ, *prunum* = ἀγριοκοκκύλλον. *Galen.* VI, 357 A. XIII, 496 A. *Achmet.* 243, p. 223.
- προυνεικέω, εὔσω, (προύνεικος) = πορνέω, φθείρω, *to debauch.* *Eriph.* I, 325 A.
- προύνεικος, *ον*, (πρό, ἐνεγκεῖν, ἐνεικ-) *lewd.* *Diog.* 4, 6. — 2. *Prunicus*, a Gnostic figment. *Cels.* apud *Orig.* I, 1348 C. 1349 B. *Anon.* *Valent.* 1277 D. *Iren.* 693 B. 695 C. 700 A. *Greg. Nyss.* II, 264 C. *Eriph.* I, 645 B. 288 B. 324 B ἡ Προύνεικος. *Theod.* IV, 364 B. 365 A. — Also, ἡ Προυνεικία. *Anon.* *Valent.* 1277 D.
- προ-ὑπαγορεύω. *Orig.* IV, 201 B.
- προ-ὑπαντάω. *Philon* II, 13, 19. *Jos. Ant.* 8, 1, 2.
- προ-ὑπαντιάω. *Philon* II, 22, 45. *Olymp.* 455, 1.
- Προῦπαρκῖται, *ων*, οἱ, (προῦπαρξίς) *Prohyparcitae*, those who believe in the pre-existence of souls. *Stud.* 1601 B.
- προ-ὑπαρξίς, *εως*, ἡ, *pre-existence.* *Eus.* VI, 980 A. *Const.* II, Can. 1, *ψυχῶν.* *Theod.* *Scyth.* 232 B. *Leont.* I, 1264 D. *Anast.* *Sin.* 49 D.
- προ-ὑπάρχω, *to have a previous existence.* *Simon* apud *Hippol.* *Haer.* 252, 37. 41. *Arius* apud *Theod.* III, 912 A, *τινός.* *Eus.* II, 273 B. *Eriph.* I, 1076 D.
- προ-ὑπεμ. *Philon* I, 282, 44. *Apollon.* D. *Synt.* 17, 22.
- προ-ὑπεκλύω. *Heliod.* 9, 17.
- προ-ὑπεξάγω. *Greg. Naz.* I, 585 C.
- προ-ὑπεξέρχομαι. *Dion.* C. 38, 16, 5.
- προ-ὑπεξορμάω. *Lucian.* I, 439.
- προ-ὑπεργάζομαι. *Diod.* 3, 16. *Philon* I, 168, 20. II, 94, 21.
- προ-ὑπέχω. *Caesarius* 984.
- προ-ὑποβάλλω. *Plut.* II, 966 D. *Lucian.* II, 62. *Orig.* I, 1044 A.
- προ-ὑπογραφῆ, *ἡς*, ἡ, *previous ὑπογραφῆ.* *Plotin.* II, 1280, 8.
- προ-ὑποδείκνυμι. *Philon* I, 106, 23. 480, 17. *Aristid.* II, 297 (226). *Sext.* 689, 18.
- προ-ὑπόκειμαι. *Tryph.* 30. *Strab.* 5, 3, 7. *Nicom.* 73. *Philon* I, 489, 24. II, 114, 26. *Diosc.* 5, 84, p. 740. *Plut.* II, 570 E. *Sext.* 143, 20.
- προὑποθετέον = δεῖ προὑποτιθέναι. *Iambl.* *Math.* 192.
- προ-ὑπομιμήσκω. *Athan.* I, 237 C.
- προ-ὑποπτεύω. *Jos. B. J.* 7, 7, 4. *Dion.* C. *Frag.* 57, 53.
- προ-ὑποπάσσω. *Georon.* 12, 14, 1.
- προ-ὑπόστασις, *εως*, ἡ, *pre-existence.* *Diosc.* *Iobol.* p. 55.
- προ-ὑποστέλλω. *Archigen.* apud *Orib.* II, 159, 10.
- προ-ὑποστολή, *ἡς*, ἡ, *quid?* *Mal.* 490, 2. *Theoph.* 359, 19.
- προ-ὑποστρώννυμι. *Diosc.* 1, 32.
- προ-ὑποτάσσω. *Sept. Macc.* 3, 1, 2.
- προ-ὑποτέμνω. *Greg. Naz.* I, 573 A.
- προ-ὑποτίθημι. *Classical.* *Cleomed.* 40, 32. *Strab.* 1, 2, 11. *Diosc. Eupor.* 1, 242.
- προ-ὑποτοπέω. *Dion.* C. 39, 57, 2. 46, 49, 1.
- προ-ὑποτυπώ. *Diod.* II, 586, 74 as v. l. *Philon* I, 493, 31. 531, 16.
- προ-ὑποτύπωσις, *εως*, ἡ, *previous ὑποτύπωσις.* *Orig.* III, 1020 B.
- προ-ὑποφαίνω. *Plut.* II, 583 B.
- προ-ὑποχέω. *Diosc. Eupor.* 1, 242.
- προ-ὑποχρίω. *Diosc. Eupor.* 1, 242, p. 223.
- προ-ὑφαίνω. *Theod.* IV, 1225 D.
- προ-ὑφαρπάζω. *Theodos.* 1050, 12.
- προ-ὑφίσταμαι. *Sept. Sap.* 19, 7. *Dion. H.* II, 1256, 7, *τοὺς πολεμίους.* V, 9, 14, *ταύτης.* *Nicom.* 72. 74, *τῶν ἄλλων*, *to exist before.* *Plut.* II, 570 E. 636 F. *Apollon.* D. *Synt.* 12, 25. *Sext.* 125, 9.
- προῦχος, *ου*, *ὁ*, (προέχω) = *ἐξαρχος*, *leader.* *Martyr. Areth.* 30.
- πρόφαγον, τὸ, = *προσφάγιον.* *Porph.* *Cer.* 487, 7.
- προ-φανερῶ, *to manifest beforehand.* *Barn.* 3. 6. 7. 11. *Martyr. Polyc.* 1040 C.
- προφανής, *ἐς*, *obvious.* [*Ptol. Tetrab.* 167 *προφανώτερος* = *προφανέστερος.*]
- προφασίζομαι, *to set up a pretext, etc.* [*Athan.* I, 772 D *ἐπροφασίζετο.*]
- προφασιολογία, *ας*, ἡ, (πρόφασις, λέγω) *a setting up of excuses.* *Amphil.* 60 D.
- πρόφασις, *εως*, ἡ, *general view.* *Diosc. Iobol.* 3, p. 66.
- προφασιστικός, ἡ, *ὄν*, (προφασίζομαι) *serving as a pretext.* *Sept. Deut.* 22, 14. *Philon* II, 448, 8.
- προφερός, *ἐς*, *precocious.* *Iambl.* V. P. 422 τὸ *προφερές*, *precocity.* [Superlative *προφέριστος.* *Sibyll.* 3, 113.]
- προ-φέρω, *to utter, pronounce: to recite.* *Diod.* 14, 109. 16, 92. *Dion. H.* VI, 1119, 1. *Sext.* 5, 26. 316, 20.
- πρό-φνημι. *Iust. Apol.* 2, 8. 9. *Eus.* III, 33 A *προφῆσαι.*
- προφητ-ἀναξ, *ακτος*, *ὁ*, *prophet and king at the same time.* *Vit. Nil. Jun.* 96 C, *David.*
- προφητεία, *ας*, ἡ, (προφητεύω) *prophetia, prediction, prophecy.* *Sept. Par.* 2, 15, 8. *Nehem.* 6, 12. *Tobit* 2, 6. *Sir.* 44, 3. *Matt.* 13, 14. *Iren.* 1052 C. — 2. *The gift of prophecy.* *Sept. Sir.* 46, 1. *Paul. Cor.* 1, 12, 10, et alibi. *Jos. B. J.* 1, 2, 8. — 3. *The*

- prophetic books* of the Old Testament. *Sept. Sir.* 39, 1. Prolog. *Jos. Ant.* 11, 1, 2, the Book of Esaias. *Just. Apol.* 1, 31. *Clem. A. I.* 269 D. 264 C. *Epiaph.* III, 237 A. — 4. The lesson taken out of the prophetic books of the Old Testament. *Curop.* 46, 12.
- προφητεῖον*, ου, τὸ, chapel dedicated to a *προφήτης*. *Const.* (536), 1032 E. *Theod. Lector* 2, 63.
- προφήτευμα*, ατος, τὸ, prophecy, the thing predicted. *Amphil.* 53 B.
- προφητεύω*, to prophesy. *Sept. Reg.* 1, 22, 18. *Esd.* 2, 5, 1. *Judith* 6, 2. *Ezech.* 11, 4, et alibi. *Jos. Apion.* 2, 39, p. 495. [The augment is regularly put *after* the preposition; as *προεφήτευν*, *προεφήτευσα*. Not unfrequently, however, it is found *before* the preposition: *Sept. Num.* 11, 25 *ἐπροφήτευσαν*. *Reg.* 1, 22, 12 *ἐπροφήτευν*. *Esd.* 1, 6, 1. *Sir.* 48, 13. *Barn.* 5 (Codex 8) *ἐπροφήτευσα*. *Just. Apol.* 1, 44 *πεπροφητεύσθαι*. *Tryph.* 66 *ἐπεπροφήτευτο*. *Afric. Epist.* 45 A *πεπροφήτευτο*. *Orig. I.* 753 A. 1029 B. 757 C *πεπροφητευκέναι*. *Method.* 52 B. — *Just. Apol.* 1, 35 *προεφήτευτο* = *προεπεφήτευτο* or *προπεφήτευτο*.]
- προφήτης*, ου, ὁ, propheta, prophet. Classical. *Sept. Sir.* 49, 10, οἱ δώδεκα. *Philon II.* 222, 1. 343, 25. 417, 16. I, 510, 28. *Jos. Apion.* 1, 7 (Ant. 4, 6, 5). *Athenag.* 908 A. *Iambl. Myst.* 125, 10. — For the prophets in the primitive church, see *Paul. Cor.* 1, 12, 28. *Iren.* 829 B. *Orig. I.* 745 A. — For the Egyptian prophets, see *Diosc.* 1, 9, et alibi. *Plut. II.* 578 F. *Heges.* 1220 B. *Lucian. I.* 537, II, 729. *Theophil.* 1105 C. *Clem. A. I.* 761 B. 777 A. II, 253 C. 256 A. *Diog.* 1, 1. *Philostr.* 4. *Orig. I.* 941 A. *Porphyr. Abst.* 321. *Iambl. Myst.* 3, 9. V. P. 48. — 2. In the plural, the writings of the prophets of the Old Testament. *Sept. Sir. Prolog.* *Iren.* 477 A. B.
- προφητικός*, ἡ, ὄν, propheticus, of or from a prophet, prophetic. *Philon I.* 449, 28. *Paul. Rom.* 16, 26. *Petr.* 2, 1, 19. *Just. Apol.* 1, 6. *Tryph.* 32, p. 544 B, et alibi. *Martyr. Polyc.* 1041 A, expounder. *Iren.* 521 A. 828 C. 1122 B. 829 B, *ρήσεις*. *Lucian. II.* 264. *Aster. Urb.* 156 A, *χάρισμα*. *Clem. A. I.* 53 B. 340 D. 892 A *Αἱ προφητικαὶ γραφαί*.
- προφητικῶς*, adv. propheticæ, prophetically. *Martyr. Polyc.* 1033 A. *Athenag.* 909 A. *Iren.* 1122 A. *Clem. A. I.* 64 A. 485 A. 1113 A. *Hippol.* 788 B. *Orig. I.* 429 B. 820 B.
- προφήτις*, ἰδος, ἡ, prophetissa, prophetess. *Sept. Esai.* 8, 3, a prophet's wife.
- προφητο-κράτωρ*, ορος, ὁ, prince of prophets. *Damasc.* III, 681 B.
- προφητοκτονία*, ας, ἡ, the killing of prophets. *Eus.* VI, 96 B.
- προφητοκτόνους*, ου, (κτείνω) killing prophets. *Cyrril. H.* 400 B.
- πρόφητον*, τὸ, if not an error, it may be the Italian *profitto*. *Achmet.* 1, p. 7.
- προφητοστόκος*, ου, (τίκτω) bearing (bringing forth) prophets. *Philon I.* 658, 13. 14.
- προφητό-φθεγκτος*, ου, spoken by the prophets. *Damasc.* III, 837 A.
- προφητοφόντης*, ου, ὁ, (ΦΕΝΩ) slayer of prophets. *Aster. Urb.* 149 B. *Eus.* II, 1176 B.
- προφθάζω* = following. *Nicet. Byz.* 741 C.
- προ-φθάνω*, to anticipate, etc. *Sept. Jonas* 4, 2. *Προέφθασα τοῦ φυγεῖν εἰς Θαρσίς*, I fled before. *Did. A.* 712 B -σθαι, to be anticipated.
- προφθασία*, ας, ἡ, anticipation. *Diod.* 15, 18.
- προ-φιλοσοφέω*. *Plut.* II, 16 A. *Orig. I.* 1476 B.
- προ-φλεβοτομέω*. *Galen.* X, 500 B. C.
- προ-φουνίσσω*. *Galen.* XIII, 333 B.
- προ-φουτάω*. *Iambl.* V. P. 32, v. l. *προσφουτάω*.
- προ-φονεύω*. *Cyrril. A.* II, 60 A.
- προφορά*, ας, ἡ, (προφέρω) utterance: pronunciation. *Dion. H.* VI, 1023, 3. *Philon I.* 447, 17. 448, 27. *Jos. Ant.* 20, 11, 2, p. 982. *Plut.* II, 777 B. *Drac.* 8, 22. *Apollon. D.* Conj. 526, 17. *Hermog. Rhet.* 224, 9. *Sext.* 6, 7. (See also *Strab.* 14, 2, 28, p. 142, 6. *Jos. Ant.* 20, 11, 2. *Philostr.* 594.)
- προφορικός*, ἡ, ὄν, of utterance, uttered: opposed to *ἐνδιάθετος*. *Philon I.* 199, 12. 244, 14. 448, 23, *λόγος*. *Plut.* II, 973 A (777 B). *Theophil.* 2, 22, p. 1088 B. *Galen.* II. 3. *Sext.* 16, 18. 327, 22. *Clem. A.* II, 16 B. 477 A. *Athan.* I, 201 A.
- προ-φρύγω*. *Galen.* VI, 320 F-φρυγῆναι.
- προ-φυλακή*, ἡς, ἡ, a watching, guarding: precaution. *Polyb.* 5, 95, 5. *Agath.* 256, 4. — 2. Safeguard. *Diosc.* 2, 49. *Iobol.* p. 44. — 3. Observance. *Sept. Ex.* 12, 42.
- προφυλακτεῖον* = *δεῖ προφυλάσσειν*. *Plut.* II, 127 C. D.
- προ-φυλακτικός*, ἡ, ὄν, precautionary, forestalling. *Diosc.* 3, 153 (163). *Delet.* p. 2. *Iobol.* pp. 44. 45. *Galen.* II, 193 D. 365 D. VI, 28 A. *Orig.* VII, 17 A.
- προφυλακτικῶς*, adv. in a precautionary manner. *Aster.* 349 C.
- προ-φυλάσσω* to take care. *Sibyll.* 1, 62, σφῆν.
- προ-φώγνυμι*. *Diosc.* 2, 112 -φωθῆναι.
- προ-φωτίζω*. *Eus.* IV, 345 B. *Sophrns.* 3565.
- προ-φώτισμα*, ατος, τὸ, preparation for baptism. *Eutych.* 2392 A.
- προ-χαλάω*. *Aret.* 124 D. *Pseudo-Jos. Macc.* 10 *Προκεχάλασται ἡ γλώττα*, for cutting out.
- προ-χάραγμα*, ατος, τὸ, pattern. *Nicom.* 74. *Greg. Naz.* II, 425 A. *Jos. Hymnog.* 985 B.
- προ-χαρίζομαι*. *Iren.* 1127 C.

προ-χάρισμα, ατος, τὸ, = χάρισμα, gift. Sibyll. 5, 331.

πρό-χειλος, ον, with prominent lips. Strab. 2, 2, 3. 15, 1, 57, p. 222, 2. Lucian. III, 248. —

2. Substantively, τὰ πρόχελα = τὰ ἄκρα τῶν χειλέων. Ruf. apud Orib. III, 384, 13.

προχειρίζομαι, ἴσμαι, to choose, elect, appoint, admit. Sept. Ex. 4, 13. Josu. 3, 12. Macc. 2, 3, 7. Polyb. 2, 43, 1, et alibi. Diod. 11, 41. 15, 67. Dion. H. V, 451, 3. Luc. Act. 22, 14, et alibi. Dion C. 54, 1, 3, τινὰ δικτάτορα. Nic. I, 10. Pallad. Laus. 1188 C, τινὰ διάκονον. — 2. Passively, to be chosen, etc. Polyb. 1, 16, 2. 3, 100, 6. 3, 106, 2. Diod. 16, 66. Dion. H. II, 708, 8. Strab. 2, 3, 4. 10, 5, 3, pp. 148, 20. 417, 12. Luc. Act. 3, 20. Dion C. 46, 22, 6. Nic. I, 10. Eus. II, 137 B -σθῆναι εἰς τὴν διακονίαν. Athan. II, 261 B. Theod. Lector 169 A Προχειρίζεται δὲ εἰς βασιλεία Λέων τις.

προχειρίσις, εως, ἡ, (προχειρίζομαι) election, appointment, induction into office. Sophrns. 3307 B. C. Typic. 11.

προχειριστέον = δεῖ προχειρίζεσθαι. Nicom. 96.

πρόχειρος, ον, handy, ready. Orig. I, 375 B. 364 B. ἐκδοχή, the obvious meaning. — Έκ προχείρου, readily. Galen. II, 176 C. Sext. 251, 3.

προχειρότης, ητος, ἡ, a handling: readiness. Cornut. 217. Epict. 3, 21, 18. Sext. 655, 7.

προ-χειρουργέω. Jos. B. J. 4, 8, 3.

προχέριον, ου, τὸ, (χείρ) hand-basket. Cassian. I, 1131 A.

πρό-χλωρος, ον, very pale. Schol. Arist. Plut. 204.

προ-χρησμοδέω. Cyrill. A. II, 352 B.

προχρηστικῶς (χρηστικός), adv. by previous use or anticipation? Epiph. II, 377 A.

προχριστέον = δεῖ προχρίειν. Ruf. apud Orib. II, 256, 10.

προχρονέω, to be πρόχρονος. Clem. A. II, 597 A. τινός.

πρόχρονος, ον, = following. Did. A. 301 B. Gelas. 1293 A.

πρό-χρονος, ον, preceding in time: before all time Lucian. II, 311. Greg. Naz. III, 1109 A.

πρό-χυμα, ατος, τὸ, = κατάχυσμα. Schol. Arist. Plut. 660.

πρό-χυσις, εως, ἡ, libation. Clementin. 108 A.

πρό-χωλος, ον, very lame. Lucian. III, 672.

προ-χωνεύω. Cyrill. H. 788 C.

προχωρέω, to be current, to pass, said of money. Mal. 400, 19. 20.

προ-χώρημα, ατος, τὸ, excrement. Sept. Ezech. 32, 6. Orig. I, 1109 B.

προχωρητέον = δεῖ προχωρεῖν. Galen. X, 535.

πρόχωσις, εως, ἡ, (προχώννυμι) deposit, of streams. Plut. II, 941 B.

προ-ψηφίζομαι. Dion C. 43, 14, 3 -ίσθαι, passively.

προ-ψυχρίζω = following. Galen. VI, 439 A.

προ-ψύχω. Plut. II, 690 F. Galen. VI, 438 F. 439 A.

προφδικός, ἡ, ὅν, belonging to a προφδός; opposed to ἐπφδικός. Heph. Poem. 8, 3. 5. Schol. Arist. Nub. 949.

προφδός, οὔ, ἡ, (φδῆ) a short verse before a longer one; opposed to ἐπφδός. Heph. Poem. 12, 2.

πρόωρος, ον, = πρὸ ὥρας, before the time, premature. Philon II, 314, 44. Athen. apud Orib. III, 165, 4. Plut. II, 101 F. Lucian. II, 421.

προ-ωστικός, ἡ, ὅν, pushing forward. Galen. V, 56 B.

προωστικῶς, adv. by pushing forward. Sext. 137, 14, κινεῖν

προ-ωφελέω. Philon I, 186, 1. Orig. I, 445 C. Eus. II, 63 A.

πρυμνητικός, ἡ, ὅν, = πρυμνήσιος. Athen. 5, 37.

πρύμνις, ιδος, ἡ, = πρυμνή (πρυμνός). Theophil. 1060 A Τῆς μυχθείσης Διονύσου ἐν μορφῇ πρύμνιδι, = ἀπὸ γονατίου? (Artem. 119.)

πρυτάνιον, ου, τὸ, = πρυτανεῖον. Did. A. 589 B.

πρύτανις, εως, ὁ, prefect. Athan. I, 625 A, τῆς πόλεως, of Alexandria.

πρωθ-ευρετής, οὔ, ὁ, the first inventor or discoverer. Nicom. Harm. 30.

πρωθύπνιον, ου, τὸ, = πρώτος ὕπνος, the first sleep. Pallad. Laus. 1147 C. Chron. 570, 4. (Ruf. apud Orib. II, 199, 14. Plut. I, 526 C Περί πρώτον ὕπνον.) — Also, πρωτο-ὑπνιον. Pseud-Athan. IV, 280 B.

πρωθ-ύστερος, ον, (πρώτος) L. praeposterus, having that first which ought to be last. Did. A. 884 A. Theod. Mops. 656 A, sc σχῆμα, hysteron-proteron.

πρώθω = προωθέω. Steph. Diac. 1140 A.

πρωῖ, adv. early in the morning. Sept. Ex. 16, 21 Πρωῖ πρωῖ, very early. Sir. 47, 10 Ἀπὸ πρωῖ. Diosc. 5, 102, p. 767 Πρωῖ καὶ δείλης. Jos. Ant. 13, 4, 4 Ἀπὸ πρωῖ μέχρι δείλης ὀψίας. — Τὸ πρωῖ, morning. Sept. Gen. 44, 3. 21, 14, in the morning. Ex. 30, 7 Τὸ πρωῖ πρωῖ. Lev. 24, 4. Judic. 19, 27. — Comparative πρωῖτερον, earlier. Clementin. 241.

πρωῖθεν (πρωῖ), adv. from morning. Sept. Ex. 18, 13 Ἀπὸ πρωῖθεν ἕως δείλης Ruth 2, 7. Reg. 2, 24, 15. — 2, 2, 27 πρωῖόθεν.

πρωῖνός, ἡ, ὅν, L. matutinus, of the morning. Sept. Gen. 49, 27. Ex. 29, 41. Babr. 124, 17. Plut. II, 726 E. Eus. V, 409 B, σύνοδοι, religious meetings in the morning. — Τὸ πρωῖνόν, the morning. Sept. Esdr. 1, 5, 50.

πρωῖόθεν, see πρωῖθεν.

πρώιος, α, ον, early. — 2. Substantively, ἡ πρωία, sc. ὥρα, morning. Sept. Reg. 2, 23, 4. Ps.

64, 10. Macc. 3, 5, 25. Diod. II, 555, 39. Aristaeus 34.
 πρωΐτερον, see πρωΐ.
 πρώξιμος, incorrect for πρόξιμος.
 πρωφρικός, ἡ, ὄν, of the πρῶρα of a vessel. Eriph. I, 1044 D ἡ πρωφρική = πρῶρα, prow.
 πρωτ-ἄγγελος, ου, ὁ, ἡ, that announces first. Cyrill. A. VII, 697 B. — 2. Archangel = ἀρχάγγελος Euchaist. 1179 A.
 πρωτ-αΐτιος, ου, the first author, prime mover. Cedr. II, 342.
 πρωταλλαγάτωρ, ορος, ὁ, the chief ἀλλαγάτωρ. Cuirop. 25, 19.
 πρωτ-ἀπόστολος, ου, ὁ, the chief of the Apostles, Peter. Cedr. I, 760.
 πρωταρχία, as, ἡ, primacy, supremacy. Stud. 1020 C Τῆς θείας πρωταρχίας σου, the pope.
 πρῶτ-αρχος, ου, ὁ, the chief governor or person. Sept. Macc. 2, 10, 11. Martyr. Areth. 13.
 πρωτ-άρχων, οντος, ὁ, Protarchon, the chief ruler, a Gnostic figment. Theod. IV, 364 B.
 πρωτασηκρήτις, ὁ, the chief ἀσηκρήτις. Roman. Imper. Novell. 287. Cuirop. 10, 8. Alex. Comn. Novell. 348. Codin. 131, 24. — Also, πρωτασηκρήτης, ου. Basil. Porph. Novell. 313. Cedr. II, 172, 23. — Also, πρωτασηκρήτις. Theoph. 588. 616, 10. Nicet. Paphl. 509 A τὸν πρωτασηκρήτιν.
 πρωτεῖος, ου, of first quality, first-rate. Dioclet. C. 3, 31. 33. Orib. I, 434, 6.
 πρωτ-ἐκδικος, ου, ὁ, chief ἐκδικος. Cuirop. 4, 9.
 πρωτέκτωρ, ορος, ὁ, the Latin prōtector = ὑπερασπιστής, βασιλεῖος σκεπαστής. Pallad. Laus. 1171 D. Nū. 168 C. 176 B. 360 A. Pseudo-Nicod. Prolog. Justinian. Edict. 8, 3, § γ'. Proc. III, 137, 2. Basilic. 6, 27, 1. Porph. Cer. 497, 21 πρωτίκτωρ, incorrectly.
 πρωτ-ἐλάτης, ου, ὁ, chief ἐλάτης in the imperial barge. Porph. Adm. 237.
 πρωτ-ευνούχος, ου, ὁ, the chief εὐνούχος Cedr. I, 773, 17. — Theoph. 562, 3 πρωτοευνούχος.
 Πρωτεύς, ἑως, ὁ, Proteus, an impostor, called also Περειγρίνος. Lucian. III, 325. Athenag. 952 C.
 πρωτεύω, to be πρῶτος. — Participle, ὁ πρωτεύων, primate. Nū. 152 A. 164 A.
 πρωτίκτωρ, see πρωτέκτωρ.
 πρωτιστεύω, to be πρῶτιστος. Anton. 7, 55.
 πρωτασηκρήτις, see πρωτασηκρήτης.
 πρωτοβαθρέω = πρωτόβαθρός εἰμι, to occupy the first seat. Sept. Esth. 3, 1.
 πρωτο-βεστιάριος, ου, ὁ, chief βεστιάριος. Porph. Them. 33, 9. Cer. 465, 13.
 πρωτό-βιος, ου, old. Pseud-Athan. IV, 861 C.
 πρωτοβολέω, ἥσω, (πρωτοβόλος) to hurl first. Plut. II, 173 D. — 2. To produce early or new fruit. Sept. Ezech. 47, 12. Anthol. II, 74 (Philodemus), tropically. — 3. To shed the first teeth. Geopon. 16, 1, 3.

πρωτοβόλος, ου, (βάλλω) that has shed the first teeth. Mal. 288, 7, ἵππος.
 πρωτό-γάλα, ακτος, τὸ, = τὸ πρῶτον γάλα, πῶς or πνός. Galen. II, 99 F τὰ πρωτογάλακτα.
 πρωτογενέθλος, ου, (γενέθλη) = πρωτότοκος. Greg. Naz. III, 463 A.
 πρωτογένεια, as, ἡ, (πρωτογενής) = πριμιγένεια, primigenia. Plut. II, 289 B.
 πρωτογένειος, ου, (γένειον) = πρῶθης, πρῶτον ἱππότης, with his first beard. Philon I, 159, 38. II, 632, 24. 479, 18, μειράκιον.
 πρωτογενέτειρα, as, ἡ, = πρωτογένεια, ἡ πρωτόγονος, an epithet of the Valentinian Ogdoad. Hippol. Haer. 512, 38.
 πρωτογενής, ἐς, first-born. Greg. Th. 1060 C, λόγος.
 πρωτο-γένημα, ατος, τὸ, that which is born or produced first, as firstlings, first fruits. Sept. Ex. 23, 16. 34, 26. Sir. 45, 20. Philon I, 172, 1. Patriarch. 1060 C.
 πρωτο-γεύστης, ου, ὁ, foretaster. Alex. Aphr. Probl. 71, 7.
 πρωτόγονος, ου, first-born. Classical. Philon I, 308, 26. 427, 3. Plut. II, 322 F = πριμιγένεια. Paus. 1, 31, 4 Κόρης πρωτογόνης, Persephone. Just. Apol. 1, 58. Clem. A. II, 280 C, υἱός.
 πρωτόγραφος, ου, (γράφω) written first. Nicet. Byz. 748 B.
 πρωτο-δεύτερος, ου, second-first, second only to the first. Damasc. I, 780 A.
 πρωτοδευτέρως, adv. quid? Protosp. Puls. 31 Ὁ πρωτοδευτέρως τοὺς τέσσαρας δακτύλους πλήσσω (σφυγμός).
 πρωτο-διάκονος, ου, ὁ, = ἀρχιδιάκονος. Const. (536), 1033 B. Stud. 1748 B. — As an epithet it is applied to Saint Stephen. Pseudo-Basil. III, 1641 C. Syncell. 623, 10.
 πρωτόδοτος, ου, (δίδωμι) first-given. Pseudo-Dion. 209 C.
 πρωτοδότως, adv. by being given first. Pseudo-Dion. 209 B.
 πρωτοευνούχος, see πρωτευνούχος.
 πρωτό-θρονος, ου, ὁ, occupying the first seat. Theoph. 199, 9, Ἀντιοχείας, the first bishop in the diocese of Antioch next to the bishop of the city of Antioch itself. Nicet. Paphl. 573 A. Leo Gram. 263, 12. Cedr. II, 314, 19. 315, 1. Const. Duc. Novell. 325.
 πρωτο-ἱερέυς, ἑως, ὁ, = πρωτοπαπᾶς. Euchol.
 πρωτοκαγκελλάριος, ου, ὁ, first καγκελλάριος. Theoph. Cont. 442.
 πρωτο-καθέδρα, as, ἡ, = following. Eus. Alex. 360 B.
 πρωτοκαθεδρία, as, ἡ, (καθέδρα) the first seat. Matt. 23, 6. Herm. Mand. 11. Caius 29 A. Clem. A. II, 328 B. Pallad. Vit. Chrys. 87 F.
 πρωτοκαθεδρίτης, ου, ὁ, president. Herm. Vis. 3, 9.

πρωτο-καίριος, *ον*, the first of the season. *Cerul.* 725 A. B.
 πρωτο-καλλιγράφος, *ου, ό*, the first calligrapher. *Stud.* 1740 D, in a monastery.
 πρωτοκάμαρος, *ον*, of the first *καμάρα*; a Gnostic word. *Hippol.* Haer. 186, 31, *ἀνατολή*.
 πρωτο-κάραβος, *ου, ό*, steersman. *Leo.* Tact. 19, 8. *Theoph.* Cont. 400, 13. *Vit. Nil.* Jun. 105 B.
 πρωτο-κένταρχος, *ου, ό*, the first *κένταρχος*. *Basil.* *Porph.* Novell. 311.
 πρωτο-κήρυξ, *υκος, ό*, the first herald. *Eus.* VI, 853 A.
 πρωτό-κλητος, *ον*, first called. *Doctr. Orient.* 673 A. — As an epithet it is applied to the apostle Andrew, because he was called to the apostolical office before any of the other apostles (*Joann.* 1, 41). *Nicet. Paphl.* 61 A. *Porph.* Adm. 218, 14. *Horol.* Nov. 30.
 πρωτοκλίσια *or* πρωτοκλησία, *ων*, τὰ, quid? *Sept. Macc.* 2, 4, 21.
 πρωτο-κλισία, *ας, ή*, the first place at table. *Matt.* 23, 6. *Clem. A.* II, 536 C. — *Epiph.* CP. 787 (titul.), in general.
 πρωτόκολλον, *ου, τό*, (*κόλλα*) blank, a paper containing the substance of a legal instrument, to be filled with names, date, and so forth. *Justinian.* Novell. 44, 2.
 πρωτο-κόμης, *ητος, ό*, chief *κόμης*. *Pallad.* Laus. 1169 B (titul.).
 πρωτοκόμιον, *ου, τό*, (*κόμη*) *protocomium*, the first hair. *Cyrril.* A. IX, 660 A.
 πρωτό-κοσμος, *ου, ό*, the chief magistrate (*Cretan*). *Inscr.* 2572 (A. D. 108).
 πρωτοκουρία, *ας, ή*, (*πρωτόκουρος*) the first shearing. *Sept. Tobit* 1, 6 (*Deut.* 18, 4).
 πρωτο-κούρσωρ, *ορος, ό*, the first *κούρσωρ*. *Mal.* 352. *Theoph.* 454, 13.
 πρωτο-κτίστης, *ου, ό*, first *κτίστης*. *Isid.* 749 D. 752 C.
 πρωτό-κτιστος, *ον*, first created. *Doctr. Orient.* 660 B, *ἀρχάγγελοι*. 668 B, *λόγος*. *Clem. A.* II, 61 A. 132 A. *Eus.* II, 64 B. *Greg. Naz.* III, 1241 A, *ὕλη*. *Did.* A. 836 A. *Epiph.* II, 728 A. *Isid.* 752 C.
 πρωτο-κωμήτης, *ου, ό*, the chief of a *κώμη*. *Pallad.* Laus. 1169 B. *Leont. Cypr.* 1725 D.
 πρωτολογία, *ας, ή*, the beginning of a speech. *Clim.* 701 C, τῶν ὕμνων, the beginning of the service.
 πρωτολόγιον, *ου, τό*, = preceding. *Stud.* 1745 D.
 πρωτολοχία, *ας, ή*, (*λόχος*) the line of the *λοχαγοί* in a phalanx. *Ael.* Tact. 7, 1.
 πρωτο-μάγιστρος, *ου, ό*, first *μάγιστρος*. *Genes.* 77, 4.
 πρωτο-μαΐστωρ, *ορος, ό*, the first *μαΐστωρ*. *Solom.* 1316 B.
 πρωτο-μανδάτωρ, *ορος, ό*, first *μανδάτωρ*. *Theoph.* Cont. 166, 2. 401, 22. *Cedr.* II, 154, 10.
 πρωτο-μάρτυς, *υρος, ό*, ή, first-class martyr.

Martyr. Poth. 1417 B. — 2. The first martyr on record, applied to Saint Stephen and Saint Thecla. *Epiph.* I, 321 A. *Const. Apost.* 2, 49. *Apocr. Act.* Paul et Thecl. p. 63. *Euagr.* 2612 B. *Sophrns.* 3361 A. 3796 A. *Damasc.* II, 253 C. *Horol.* Dec. 27. Sept. 24.
 πρωτο-μύστης, *ου, ό*, the first *μύστης*. *Achill.* Tat. 3, 22.
 πρωτόνοια, *ας, ή*, = πρώτη *ἐννοια*, the first thought. *Marc. Erem.* 1016 B. *Nil.* 573 B.
 πρωτο-νοτάριος, *ου, ό*, first *νοτάριος*. *Sophrns.* 3200 A. *Stud.* 1540 A. *Phot.* II, 869 C. *Leo.* Tact. 4, 31. *Porph.* Cer. 451, 17.
 πρωτοπαθία, *ας, ή*, (*πρωτοπαθής*) first affection. *Galen.* II, 189 B.
 πρωτοπαθίω, *ήσω*, to be affected first. *Athenag.* 1016 B. *Galen.* II, 368 C. D. X, 500 B. C. *Clem. A.* I, 1077 B. II, 360 C. *Greg. Naz.* III, 188 B. *Greg. Nyss.* II 224 B.
 πρωτόπαλος, possibly a mistake for *πρωτόπιλος*, *ου, ό*, the Latin *primipilus*. *Dion.* C. 72, 22, 3, *σεκουτόρων*, the chief.
 πρωτο-πάπας, *α, ό*, first *πάπας* 2. *Porph.* Cer. 538, 21.
 πρωτο-παπᾶς, *ᾶ, ό*, chief priest. *Porph.* Cer. 17, 16. *Theoph.* Cont. 388, 24. *Cedr.* II, 285, 12.
 πρωτο-πατρίκιος, *ου, ό*, first patrician. *Theoph.* 583, 9.
 πρωτοπλαστία, *ας, ή*, (*πρωτόπλαστος*) first formation or creation. *Tit. B.* 1209 C *Περὶ τῆς ἀνθρωπίνης πρωτοπλαστίας*, the title of a Manichean work.
 πρωτό-πλαστος, *ου, ό*, the first made, an epithet applied to Adam and Eve. *Sept. Sap.* 7, 1. 10, 1. *Just. Frag.* 1580 B. *Tatian.* 852 A. *Iren.* 690 B. 954 C. *Hippol.* 684 B.
 πρωτο-πολίτης, *ου, ό*, chief citizen. *Theoph.* 578, 18. *Nic. CP. Histor.* 50, 22 (51, 3 *Προστατεύων πολισματος*). *Gloss.*
 πρωτο-πορεία, *ας, ή*, vanguard; opposed to *ὀπαγία*. *Polyb.* 1, 76, 5. 2, 34, 13, et alibi.
 πρωτο-πραιποσίτος, *ου, ό*, first *praepositus*. *Porph.* Cer. 527, 6.
 πρωτοπραξία, *ας, ή*, (*πρᾶξις*) *protopraxia*, privilege. *Inscr.* 4957, 19. *Gloss.*
 πρωτο-πρεσβύτερος, *ου, ό*, chief *presbyter*. *Socr.* 692 B. *Justinian.* Cod. 1, 3, 42, § 1. *Nic.* II, 729 A.
 πρωτο-πρόεδρος, *ου, ό*, first president. *Mich.* Duc. Novell. 327. *Scyl.* 685, 9.
 πρωτόρριζος, *ον*, (*ρίζα*) that is the first root or source. *Lucian.* II, 419.
 πρώτος, *η, ον*, first. *Polyb.* 2, 43, 1 *Εἰκοσι μὲν οὖν ἔτη τὰ πρῶτα καὶ πέντε, the first twenty-five years.* *Dion. H.* I, 261, 1 *Τοῖς πρώτοις ἐννέα.* II, 859, 4 *Ἐν τοῖς πρώτοις τέτταρσιν.* *Cleomed.* 37, 20 *Αἱ τε πρῶται τῆς ἡμέρας ἐξ ὧραι.* *Galen.* II, 234 F *Αἱ πρῶται δύο.* *Synes.* 1537

Α Οἱ μὲν ἄκτῳ πρώτοι. — Τὴν πρώτην ἢ παρὰ τὴν πρώτην, *at first*. Epict. Ench. 29, 1. Basil. I, 173 B. C. — 2. Prime, in arithmetic. Nicom. 82 Πρώτος καὶ ἀσύνθετος, *prime, that is, not compound*. 86, πρὸς ἀλλήλους, *prime to each other*; as 13 and 17. — 3. Substantively, ὁ πρῶτος, *primus, the chief of a place*. Philon II, 366, 47, κόμης. Inscr. 5754, Μελιταίων. Luc. Act. 28, 7, the governor of Melita (Malta).
 πρωτο-σπαθαράτον, *ον, τὸ, the office of πρωτο-σπαθάριος*. Theoph. Cont. 469, 14.
 πρωτοσπαθάρια, *ας, ἡ, the wife of a πρωτοσπαθάριος*. Stud. 1261 A. Porph. Cer. 67, 19.
 πρωτο-σπαθάριος, *ον, ὁ, first σπαθάριος*. Stud. 1269 C. Pseudo-Synod. 360 C. Nicet. Paph. 509 A. Porph. Cer. 62, 20. Phoc. Novell. 299. Vit. Nil. Jun. 89 B.
 πρωτό-σπορος, *ον, first-sown*. Lucian. II, 432.
 πρωτοστατῶ, ἦσω, *to be πρωτοστάτης*. Philon II, 109, 18. Ael. Tact. 3, 2. Herodn. Gr. Schem. 588, 11. Athenag. 976 B, τινός.
 Hippol. Haer. 6, 86.
 πρωτοστάτης, *ον, ὁ, = λοχαγός: also the third man behind the λοχαγός inclusive, the order being λοχαγός, ἐπιστάτης, πρωτοστάτης*. Ael. Tact. 5, 1. 4. — 2. Chief, leader. Luc. Act. 24, 5. Hippol. Haer. 6, 76, τῆς αἰρέσεως. Cyrill. H. 693 B, τῶν ἀποστόλων. Nil. 208 D. Socr. 7, 23, *primicerius*. Simoc. 71, 16.
 πρωτο-στράτηγος, *ον, ὁ, commander-in-chief*. Theoph. 277, 5.
 πρωτοστράτωρ, ὁ, *first στράτωρ*. Theoph. 587, 15.
 πρωτο-σύγκελλος, *ον, ὁ, first σύγκελλος*. Pseudo-Chrys. XII, 777 B. Cedr. II, 619, 14. Const. Duc. Novell. 324.
 πρωτο-σύμβουλος, *ον, ὁ, chief counsellor*. Damasc. III, 1000 D. Nic. II, 1036 D. Genes. 69, 18. Theoph. Cont. 132, 18. Achmet. 18.
 πρωτοσύστατος, *ον, (συνίστημι) first formed or created*. Clementin. 6, 6, p. 201 A.
 πρωτοταγῶς (τάσσω), *adv. in the first rank*. Pseudo-Dion. 260 A.
 πρωτοτοκία, *see πρωτοτόκια*.
 πρωτοτοκεύω, *εуса, (πρωτότοκος) to confer the privilege of first-born upon any one, to assign the rights of primogeniture*. Sept. Deut. 21, 16, τῷ υἱῷ τῆς ἡγαπημένης.
 πρωτοτοκέω, *to bear the first-born*. Sept. Reg. 1, 6, 7. Jer. 4, 31.
 πρωτοτόκια, *ων, τὰ, the right of primogeniture*. Sept. Gen. 25, 31, et alibi. — Also, *πρωτοτοκεία*. Deut. 21, 17.
 πρωτοτοκία, *ας, ἡ, = preceding*. Aquil. Gen. 25, 34.
 πρωτοτόκος, *ον, bearing her first-born*. Classical. Diosc. 2, 78, κύων. — 2. Proparoxytone, *πρωτότοκος, on, first-born*. Sept. Gen. 22, 21.

27, 19. Philon I, 149, 14. Just. Cohort. 1, 23. Isid. 749 C. — Tropically, *the first, the chief*. Sept. Ps. 88, 28. Paul. Col. 1, 15, et alibi. Theod. Mops. 928 A.
 πρωτό-τροφος, *ον, first nursed*. Ptol. Tetrab. 119.
 πρωτοτυπέω, ἦσω, = *πρωτότυπός εἰμι*. Apollon. D. Pron. 343 B.
 πρωτό-τυπος, *ον, original, archetypal*. Poll. 5, 102 τὸ πρωτότυπον, *the original*. Greg. Th. 1053 B. Alex. A. 557 C. Athan. I, 276 B. — 2. Primitive, in grammar; opposed to παράγωγος. Dion. Thr. 634, 21. Drac. 16, 14. Apollon. D. Pron. 262 A. 279 B. Arcad. 142, 21. Longin. Frag. 3, 11. Porphy. Prosod. 110, λέξις. — 3. Praepositus = *πραιπόσιτος*. Socr. 376 C. 188 A, τῶν κοιτῶνων τοῦ βασιλέως εἰνούχος.
 πρωτοτύπως, *adv. originally; primarily*. Theod. Her. 1341 A. Basil. III, 316 B. Cyrill. H. 853 A. Anast. Sin. 92 C.
 πρωτοῦπνιον, *see πρωθύπνιον*.
 πρωτοφάνεια, *ας, ἡ, first appearance or manifestation*. Pseudo-Dion. 336 A.
 πρωτοφανής, *ές, (φαίνω) appearing or manifesting himself first*. Theol. Arith. 16. Greg. Nyss. III, 1045 A. Pseudo-Dion. 272 D. 336 A.
 πρωτοφανῶς, *adv. by appearing first*. Pseudo-Dion. 301 C.
 πρωτο-φόνος, *ον, ὁ, (ΦΕΝΩ) the first murderer*. Caesarius 893.
 πρωτό-χνοος, *ους, ουν, with the first down*. Lucian. II, 457, ἄνθος ἤβης.
 πρώτως, *adv. originally; opposed to κατὰ μετοχήν*. Cleomed. 79, 17.
 πταῖσμα, *ατος, τὸ, fault, error, crime, sin*. Jos. Ant. 7, 7, 1. Basilid. 1265 A. Marcian. 34, error in calculation. Orig. I, 556 B. III, 617 B. Longin. Frag. 6, 2, mistake in copying. Iamb. Myst. 177, 13. Laod. 2. Macar. 209 A. Cyrill. H. Cat. 1, 1. Pallad. Laus. 1241 D. Socr. 616 B.
 πταιστής, *οῦ, ὁ, (πταίω) faultier, offender*. Theoph. 383.
 πταιστός, *ἡ, ὄν, fallible*. Simoc. 137, 6.
 πταίω, *to commit a fault: to offend*. Pallad. Laus. 1241 D. Leo. Novell. 162.
 πτενός, *ἡ, ὄν, (πηνός) = λεπτός, thin paper, plate of metal, or board; opposed to παχύς, thick*. Porph. Cer. 465, 15. Anon. Byz. 1296 D, *ράβδος*. Eust. 855, 42.
 πτερίσκος, *ον, ὁ, little πτερόν*. Babr. 118, 5.
 πτέρνα, *ης, ἡ, heel*. Sept. Ps. 48, 6 Ἡ ἀνομία τῆς πτέρνης μου, *of him who lies in wait for me*. A Hebraism.
 πτερνίζω, ἴσω, *to strike with the heel, to kick*. Athan. II, 820 C, τὸν ἵππον, *he put spurs to his horse*. Gregent. 585 C. — 2. To hold by the heel: to trip up, supplant, to get the better of. Sept. Gen. 27, 36. Jer. 9, 4. Philon I,

84, 39. 125, 18. 25. *Greg. Naz.* III, 1058
A = ἀπατάω. — 3. To heel an old shoe, =
ἐπικατεύω. *Bekker.* 39, 19.
πτερισμός, οὐ, ὁ, a tripping up. Tropically,
cunning. *Sept. Reg.* 4, 10, 19. *Ps.* 40, 10.
πτεριστήρ, ἦρος, ὁ, spur. *Leo. Tact.* 6, 4.
πτεριστήριον, οὐ, τὸ, = preceding. *Curop.*
13, 15.
πτεριστηρόλουρον, οὐ, τὸ, (λουρίον) spur-strap.
Curop. 13, 16.
πτεριστής, οὐ, ὁ, = ὁ πτερνίζων. *Philon* I, 55,
22. 84, 33 (= Ἰακώβ). *Polem.* 229.
πτεροβόλος, οὐ, (πτερόν, βάλλω) winged. *Pseud-*
Athan. IV, 909 B.
πτερο-δράκων, οὐτος, ὁ, winged dragon. *Solom.*
1336 D.
πτερο-εἰδής, ἐς, feather-like, wing-like. *Solom.*
1336 D.
πτερορρήσις, εὐς, ἡ, = τὸ πτερορρύν. *Hierocl.*
C. A. 143, 10. *Psell.* 1152 A.
πτερο-φορέω, ἡσω, to be winged. *Cyrril. A.* I,
932 D.
πτεροφόρος, οὐ, ὁ, courier. *Plut.* I, 1068 B.
πτεροφύσις, εὐς, ἡ, = following. *Georon.* 15,
2, 33.
πτεροφύια, ας, ἡ, (πτεροφύης) a growing of
feathers. *Hierocl.* C. A. 169, 2. *Pseudo-*
Dion. 137 A.
πτερόφυτος, οὐ, = πτεροφύης. *Schol. Arist.*
Eq. 1344.
πτερύγιον, οὐ, τὸ, the tip of a garment. *Sept.*
Num. 15, 38. *Ruth* 3, 9. — 2. Pinnacle
= ἀετός, ἀέτωμα, πτερόν. *Matt.* 4, 5. *Phot.*
I, 185 B. — 3. Pterygium, a disease of
the eye. *Cels. Med.* 6, 19. *Diosc.* 1, 147,
151. *Galen.* II, 271 C. 369 D.
πτερύγισμα, ατος, τὸ, = τὸ πτερυγίζειν. *Longin.*
Frag. 3, 5.
πτερυγοτόμος, οὐ, (τέμνω) cutting away πτερύγια.
Paul. Aeg. 122 τὸ πτερυγοτόμον, sc. ὄργανον,
a surgical instrument.
πτερυγοφόρος, οὐ, (φέρω) bearing feathers.
Diosc. 2, 100, ἡλεκτρον.
πτερύγωμα, ατος, τὸ, (πτερυγῶ) wing. Τὰ πτε-
ρυγώματα, labia pudendi. *Soran.* 256, 23, et
alibi. *Poll.* 2, 174. *Galen.* II, 94 F. 370 E.
πτέρυξ, υγος, ἡ, wing. *Anthol.* I, 139. *Heph.*
Poem. 9, 5 Σμμίου πτέρυγες.
πτερωτής, οὐ, ὁ, = ὁ πτερών. *Greg. Naz.* I,
1093 A, encourager.
πτερωτικός, ἡ, ὄν, = δυνάμενος πτεροῦν. *Hierocl.*
C. A. 162, 6. — *Iren.* 888 B, write πτερωτήν,
corresponding to the translation volatitem et
pennatam.
πτηνοπρόσωπος, οὐ, (πτηνόν, πρόσωπον) bird-
faced. *Solom.* 1342 A.
πτήσιμος, οὐ, (πτήσις) that can fly. *Jul.* 383 D.
πτίλλος or πτίλος, οὐ, affected with πτίλωσις.
Sept. Lev. 21, 20. *Diosc.* 1, 86, p. 91, βλέ-
φαρα.

πτίλωσις, εὐς, ἡ, (πτίλον) a disease of the eye-
lids. *Galen.* II, 271 D.
πίσις, εὐς, ἡ, (πίσσω) a husking. *Diosc.* 2,
108. *Galen.* II, 94 F, τοῦ ἀλεύρου.
πίσμα, ατος, τὸ, hulled barley. *Strab.* 17, 1,
34.
πιστέον = δέι πτίσσειν. *Diosc.* 2, 118.
πτόσις, εὐς, ἡ, (πτοέω) terror, fear, consterna-
tion. *Sept. Macc.* 1, 3, 25. *Agathar.* 113,
17. *Philon* I, 509, 27. *Petr.* 1, 3, 6.
πτοία, ας, ἡ, = πτόα. *Polyb.* 1, 39, 14. *Diod.*
20, 69. *Philon* I, 212, 38.
Πτολεμαϊκός, ἡ, ὄν, of Πτολεμαῖος, Ptolemaic, of
the Ptolemys. *Sept. Macc.* 3, 1, 2. *Strab.*
17, 1, 32. *Tatian.* 881 C.
Πτολεμαῖος, οὐ, ὁ, Ptolemaeus, Ptolemy, a Valen-
tinian. *Iren.* 441 B. *Hippol. Haer.* 232, 8,
et alibi. — *Ephr.* I, 284 D. 569 B οἱ Πτολε-
μαῖοι, αἱ Πτολεμαίαι, the Ptolemeans.
Πτολεμαίτης, οὐ, ὁ, follower of Ptolemaeus.
Ephr. I, 556 A (titul.).
πυάριον, οὐ, τὸ, (πύιον) husbandman's shovel
or spade. *Leo. Tact.* 5, 6. *Porph. Cer.*
463.
πυάς, ἄδος, ἡ, (πύω) that spits. *Diosc.* *Eupor.*
2, 120. *Galen.* XIII, 940 D, ἀσπίς, ptyas,
a species of viper.
πύγμα, ατος, τὸ, pledge. *Antyll. apud Orib.*
II, 416, 3.
πυγματίον, οὐ, τὸ, small πύγμα. *Paul. Aeg.*
102.
πύελος, οὐ, ὁ, (πύω) = σίαλον, spittle, saliva.
Sept. Job 30, 10. 7, 19 Ἔως ἂν καταπίω τὸν
πύελόν μου, until I rest a little. *Diosc.* 4, 9,
1, 80, p. 84.
πυῖδιον, οὐ, τὸ, little πύον. *Schol. Arist. Av.*
1150.
πυκτή, πυκτίον, see πυχή, πύχιον.
πύξις, εὐς, ἡ, (πύσσω) a folding. *Sept. Job*
41, 4. *Athan.* II, 13 B.
πύσις, οὐ, ὁ, = πύον. *Martyr. Areth.* 10.
πύρμα, ατος, τὸ, (πύρω) consternation. *Mal.*
184, 23.
πύρτης, οὐ, ὁ, = ὁ πύρων, scarer. *Ephr.* II,
661 D, τῶν περιστερῶν.
πύρω, to scare. [*Plut.* I, 301 A ἐπύρην.
Ephr. I, 368 B ἐπυρμένος.]
πυχή, ἡς, ἡ, book. *Pseudo-Dion.* 425 C, αἱ
ἱεραὶ, the Bible. — Also, πυκτή. *Petr. Sic.*
1349 B. — Also, πυκτή. *Caesarius* 897. 997.
Isid. 184 C. 196 B.
πύχιον, οὐ, τὸ, little book. *Arcad.* 119, 9.
Euagr. 2681 B. *Joann. Mosch.* 2945 A.
Clim. 701 C. — Also, πυκτίον. *Greg. Naz.*
III, 332 B. — Also, πυκτίον. *Athan.* I, 600
C. *Greg. Nyss.* II, 237 A. *Pallad. Laus.*
1219 C. — 2. Stripe scwed upon the border
of a garment, = ταβλίον. *Lyd.* 178, 23.
πτῶμα, ατος, τὸ, a fall: tropically, error.
Athan. II, 157 B. *Greg. Naz.* II, 609 A,

- Adam's fall. — 2. *That which is fallen, breach in a wall, rubbish, rubble: corpse.* Sept. Judic. 14, 8. Ezech. 6, 5 as v. 1. Polyb. 5, 4, 9. 5, 100, 6. 10, 31, 13. Agathar. 129, 2. 146, 3. Diod. 16, 8. 18, 70. II, 604, 61. Dion. H. II, 809, 5. Strab. 17, 3, 5. Jos. B. J. 5, 1, 3. Marc. 6, 29. Epict. 1, 9, 33. Phryn. 375.
- πτωματίζω, ἴσω, = καταβάλλω. Apollon. D. Mirab. 199, 4 -σθαι. Aquil. Ps. 139, 11. Cyrill. A. X, 1085 D. Dorothe. 1677 B.
- πτωματισμός, οὐ, ὁ, falling-sickness, epilepsy. Ptol. Tetrab. 153.
- *πτῶσις, εως, ἡ, a falling, fall. Sept. Ex. 30, 12, plague. Sir. 3, 31. 5, 13. Jer. 6, 15. Sext. 551, 12, case, condition, state. Petr. Alex. 468 B, from faith, with reference to the lapsed. Eus. III, 556 A, of man. — 2. *Casus, case, of nouns, in grammar.* When used with reference to verbs, it is = ἔγκλισις, mood. Aristot. Categ. 1, 5. 7, 7. Hermen. 2, 3, 3. Topic. 1, 15, 10, of adverbs. Poet. 20, 1. 10. Chrysipp. apud Diog. 7, 192. Dion. Thr. 634, 16. Dion. H. VI, 800, 8. V, 66, 18. 41, 8. 15, ρηματική, = ἔγκλισις. Tryph. 37. Strab. 14, 1, 41. 14, 2, 28, pp. 118, 14. 141, 9. Philon I, 294, 2. Plut. II, 1009 B, the subject of a sentence (nominative). Sext. 546, 14. Clem. A. II, 593 B, mood.
- πτωτικός, ἡ, ὄν, having cases, of which case is predicated, applied to those parts of speech that have cases; opposed to ἀπώτος. Dion. Thr. 634, 11. Tryph. 32. Apollon. D. Pron. 269 C. 293 A. Conj. 501, 23. Synt. 101, 26. Sext. 305, 11. Diog. 7, 58.
- πτωχεία, as, ἡ, poverty. Justinian. Cod. 1, 3, 42, § θ', 'Ὁ καλούμενος ἐπὶ τῆς πτωχείας, ptochio praepositus, superintendent of the poor-houses. — 2. *Poverty, a title of assumed humility.* Epiph. II, 65 B τῆς ἡμῶν πτωχείας, = ἐμοῦ τοῦ πτωχοῦ. Cyrill. A. X, 996 B. C, ἡ ἡμετέρα.
- πτωχεῖον, ου, τὸ, (πτωχός) ptocheum, poor-house, almshouse, hospital. Greg. Naz. III, 348 C. Pallad. Laus. 1018 D, τῶν λελωβημένων. Soz. 1173 A. Chal. Can. 8. Justinian. Cod. 1, 2, 17, § β'. Novell. 7, Prooem.
- πτωχέω = following. Macar. 848 A Πτωχεῖν ἐαυτόν.
- πτωχίζω, ἴσα, to make poor; opposed to πλουτίζω. Sept. Reg. 1, 2, 7.
- πτωχο-δέκαται, ὧν, αἱ, poor-rates. Hieron. V, 451 A.
- πτωχόνοια, as, ἡ, (νόος) poverty (weakness) of mind. Steph. Diac. 1153 C. Vit. Nil. Jun. 16 A.
- πτωχοπρεπής, ἐς, (πρέπω) becoming (fit for) a poor man. Anast. Sin. 237 C. 273 D.
- πτωχός, ἡ, ὄν, poor. Matt. 5, 3. τῷ πνεύματι.
- Clementin. 364 B. Clem. A. II, 620 C. Chrys. VII, 185 D. I. 533 E = ταπεινόφρων. Aster. 176 B. C. — 2. *Poor, in the sense of worthless (poor stick).* Porph. Cer. 486, 15.
- πτωχότης, ητος, ἡ, = πτωχία. Herm. Vis. 3, 12.
- πτωχοτροφεῖον, ου, τὸ, (πτωχοτρόφος) = πτωχεῖον. Basil. IV, 593 A. Epiph. II, 504 B. Pallad. Laus. 1249 A. Gregent. 580 B. (Soz. 9, 1, p. 1596 C Καταγώγια πτωχῶν.)
- πτωχοτροφέω, ἡσω, = πτωχοτρόφος εἰμι. Greg. Naz. III, 352 A. 1113 A.
- πτωχοτροφία, as, ἡ, the supporting of the poor. Basil. IV, 592 C. Greg. Naz. II, 505 A. III, 360 A.
- πτωχοτρόφος, ου, (τρέφω) feeding or supporting the poor. Pseudo-Greg. Naz. III, 389 A. Aster. 224 A. Ephr. Chers. 641 D.
- πτωχοφανής, ἐς, (φαίνω) appearing poor. Theodtn. Prov. 13, 7.
- Πυθαγόρας, ου, ὁ, Pythagoras. Sext. 156, 15 Οἱ ἀπὸ τοῦ Πυθαγόρου, the followers of Pythagoras.
- πυθαγορίζω, ἴσω, to be a follower of Pythagoras. Hippol. Haer. 266, 64.
- Πυθαγορικός, ἡ, ὄν, Pythagoricus, = Πυθαγόρειος, Pythagorean. Sext. 721, 26 οἱ Πυθαγορικοί.
- Πυθαγορικῶς, adv. after the manner of Pythagoras. Sext. 724, 6.
- Πυθαγοριστής, ου, ὁ, an exoteric Pythagorean; the esoteric Pythagoreans being called Πυθαγόρειοι. Hippol. Haer. 14, 91. Iambl. V. P. 172.
- Πυθαῖστος, οὐ, ὁ, (Πύθιος) one who consults the Pythian oracle ?? Strab. 9, 2, 11.
- πυθαῦλης, ου, ὁ, (Πύθιος, αἰδέω) pythaula or pythaulas, one who plays a hymn on the flute in honor of Apollo Pythius. Diomed. 492, 1.
- πυθμενικός, ἡ, ὄν, (πυθμήν) radical, fundamental (number). Nicom. 109. Theol. Arith. 11.
- πυθμενικῶς, adv. radically, etc. Nicom. 129.
- πυθμήν, ἐνος, ὁ, crown, neck, collar of a plant. Diosc. 3, 131 (141). 4, 103 (105). — 2. *Fundamental number; as 6, the πυθμήν of 6, 60, 600, 6000.* Nicom. 96. Hippol. Haer. 72, 8.
- πύθων, ωνος, ὁ, = ἐγγαστρίμυθος. Plut. II, 414 E. — 2. *Python, a soothsaying demon.* Luc. 16, 16.
- πύκασμα, ατος, τὸ, (πυκάζω) cord. Symm. Ps. 117, 27 (Sept. ἐν τοῖς πυκάζουσι, neuter).
- πυκασμός, οὐ, ὁ, = τὸ πυκάζειν. Greg. Nyss. III, 1129 A, τῆς σκηνοπηγίας.
- πυκνάζομαι (πυκνός) = θαμίζω, to come often. Zosimas 1700 A, πρὸς ἡμᾶς, he used to visit me often.
- πυκνογόνατος, ου, (γόνυ) close-jointed, with the

joints near each other. *Diosc.* 1, 17, 114, reeds, etc.
 πυκνό-καρπος, *ον*, thick or loaded with fruit. *Lucian.* II, 409.
 πυκνόκομος, *ον*, with thick κόμη or foliage. *Diosc.* 4, 173 (176) τὸ πυκνόκομον, *ρυσνο-κομον*, a plant.
 πυκνοπλοέω, ἤσω, (πλόος) to sail often. *Hipparch.* 1033 A.
 πυκνό-ρρωξ, *αγος*, *ος*, thick with berries or grapes. *Strab.* 15, 2, 14, p. 246, 6, *βότρυς*.
 πύκνωμα, *ατος*, τὸ, thickness, density. *Cleomed.* 47, 27, 82, 20. *Strab.* 17, 1, 15. *Jos. B. J.* 6, 1, 3, of ranks.
 πύκνωσις, *εως*, ἡ = τὸ πυκνούν, a condensing, density. *Classical.* *Polyb.* 18, 12, 2. *Cornut.* 86. *Diosc.* 1, 48. *Plut.* II, 635 C. *Ael. Tact.* 11, 3, close ranks. *Cass.* 148, 4. *Sext.* 55, 19.
 πυκνωτικός, ἡ, *ον*, = δυνάμενος πυκνούν. *Diosc.* 3, 22 (25), p. 365. *Galen.* XIII, 128 C. *Ptol.* *Tetrab.* 30, *bracing*. *Eus.* VI, 664 C.
 πυκτή, πυκτίον, see πυχή, πτύχιον.
 πυκτίς, *ιδος*, ἡ, = πυκτή, πτυκτή, πτυχή, book. *Isid.* 224 A.
 πυλαϊκός, ἡ, *ον*, (πυλαῖος) of the gate: low, vulgar. *Plut.* I, 402 E, *ὀχλαγωγία*.
 πυλάοχος, *ον*, (πύλη, ἔχω) keeping the gate. *Plut.* II, 364 F.
 πυλεών, see πυλών.
 πυλιάς, *αδος*, ἡ, the name of a gem. *Aristeas* 9.
 πυλούχος, *ον*, = πυλάοχος. *Jos. Ant.* 3, 6, 2, a part of a gate.
 *πυλών, *ωνος*, *ος*, = αὐλία θύρα, gateway, the precincts of a gate. *Beros.* apud *Jos. Apion.* 1, 19, p. 461. *Sept. Gen.* 43, 18. *Polyb.* 2, 9, 3, 4, 18, 2. *Diod.* 1, 47. *Philon* I, 95, 22. *Moer.* 81. — Also, πυλεών. *Joann. Mosch.* 2964 C. *Leont. Mon.* 640 B. *Mal.* 252, 20.
 πυλωρέω, ἤσω, = πυλωρός εἰμι. *Plut.* II, 980 B, *τι*, to guard.
 πυλωρός, *ου*, *ος*, L. *ostiarius*, janitor of a church. *Eus.* II, 621 A. *Const. Apost.* 2, 25, et alibi.
 — 2. *Pylorus*, in anatomy. *Cels. Med.* 4, 1. *Galen.* II, 238 D. 373 B. C.
 πυπθάνομαι, to inquire, to ask. *Polyb.* 3, 107, 6, τί δεῖ ποιεῖν. *Diod.* II, 527, 62, τινὰ ὅτι δια-τρίβει.
 πυξίζω (πύξος), to have the color of boxwood. *Xenocr.* 45. *Orib.* I, 140, 1.
 πυξιόν, *ον*, τὸ, tablet. *Sept. Ex.* 24, 12. *Cant.* 5, 14. *Esai.* 30, 8. *Plut.* II, 1120 F, used by school-boys. *Lucian.* III, 112. *Anast. Sin.* 196 C.
 πυξίς, *ιδος*, ἡ, *pyxis*, small box for medicines, etc. *Diosc.* 3, 11 (13), p. 356. *Jos. Ant.* 17, 4, 2, p. 835. *Lucian.* II, 581.
 πυξογραφέω, ἤσω, (γράφω) to write or draw on a tablet. *Artem.* 76.

πυξοειδής, *ές*, like boxwood. *Diosc.* 3, 35. — Also, πυξώδης. *Id.* 1, 15, τὴν χροάν.
 πυσοποιός, *όν*, (πύον) causing or promoting sup-puration. *Diosc.* 1, 97, 64, p. 68. *Paul. Aeg.* 274.
 πυσορροέω, ἤσω, (ρέω) to discharge pus. *Diosc.* 1, 77, p. 81 Τὰ πυσορροούντα τῶν ὤτων. *Ruf.* apud *Orib.* II, 224, 5.
 πυόρροια, *ας*, ἡ, discharge of pus. *Diosc.* 5, 130 (131).
 πῦρ, *υρός*, τὸ, fire. *Greg. Naz.* II, 412 A, κα-θαρτήριο, in general. *Joann. Mosch.* 2921 C Ἐβαλον πῦρ εἰς τὸ κελλίον, they set fire to the cell. — The vestal fire. *Nicol. D.* 156, τὸ ἄσβεστον. *Dion. H.* I, 194, 8, 97, 6, τὸ ἀθάνατον. *Strab.* 5, 2, 3. *Cornut.* 158, τὸ αἰεζών. *Plut.* I, 831 E, τὸ ἀφθιτον. II, 281 E, F, ἄσβεστον καὶ ἀθάνατον. — Of the Magi. *Strab.* 15, 3, 15, τὸ ἄσβεστον. *Socr.* 752 B. 753 A. — The Greek fire. *Theoph.* 542, θα-λάσσιον. 609, ἕγρον. 623, 17, σκεναστόν. *Nic. CP. Histor.* 60, 23. *Leo. Tact.* 19, 57, 58, ἔσκενασμένον. *Porph. Adm.* 84, 11. *Genes.* 34, *πολεμικόν*.
 πῦρ-αγνος, *ον*, the name of a plant. *Method.* 316 A.
 πυρακτόω, ὥσω, = πυρακτέω. *Diod.* II, 528, 4, et alibi. *Strab.* 3, 5, 1, p. 261, 14. *Plut.* I, 506 B.
 πυράκτωσις, *εως*, ἡ, = τὸ πυρακτοῦν, burning. *Eustrat.* 2336 C, *τινός*.
 πυράμη, *ης*, ἡ, = ἄμη. *Schol. Arist. Pac.* 299.
 πυραμικῶς, *adv.* pyramidically, in the form of a *πυραμῖς*. *Theol. Arith.* 22.
 πυραμός, *ου*, *ος*, = πυραμοῦς. *Artem.* 100.
 πυρ-ἀφλεκτός, *ον*, not consumed by fire. *Pseud-Atthan.* IV, 993 C.
 πυργίδιον, *ον*, τὸ, = following. *Classical.* *Strab.* 12, 3, 18 as v. 1.
 πυργίον, *ον*, τὸ, small πύργος. *Strab.* 12, 3, 18, 3, 5, 5, p. 266, 1. *Lucian.* III, 177. *Joann. Mosch.* 2860 A, of a monk.
 πυργίσκος, *ον*, *ος*, vault, tomb. *Inscr.* 4207. 4212. *Artem.* 104. *Sext.* 211, 10. 409, 14.
 πυργίτης, *ον*, *ος*, of a πύργος. *Galen.* VI, 386 D, a species of sparrow.
 πυργό-βασις, ἡ, castle, palace. *Sept. Ps.* 121, 7.
 πυργο-κάστελλος, *ον*, *ος*, movable tower for attack- ing a fort. *Chron.* 720, 7.
 πυργο-ποιέω, ἤσω, to build a tower. *Orig.* III, 556 D.
 *πυργοποιία, *ας*, ἡ, the building of a tower. *Philon B.* 86. — Particularly, the building of the tower of Babel. *Hippol.* 720 D. *Did.* A. 348 A. *Epiaph.* I, 184 A.
 πυργοῦχος, *ον*, *ος*, (ἔχω) tower-holder. *Polyb.* 16, 3, 12, platform supporting a tower in a ship of war.
 πυργο-φορέω, ἤσω, to bear a tower. *Lucian.* III, 462.

πυργοφόρος, ον, (φέρω) tower-bearing. *Heliod.* 9, 16, ἐλέφας. *Synes.* 1325 A.
 πύργωσις, εως, ἡ, (πυργώω) the building of a tower. *Philon* I, 505, 15.
 πυργωτός, ἡ, ὄν, turreted. *Strab.* 15, 3, 19, πύλημα. *Cornut.* 17, στέφανος.
 πύρεθρον, ου, τὸ, inflammation. *Sophrns.* 3636.
 πυρεῖον, ου, τὸ, censer. *Sept. Lev.* 10, 1. *Stud.* 1704 D. — 2. The place where the sacred fire of the Persians was kept. *Theod.* III, 1272 B. *Proc.* I, 259, 15.
 πυρέκβολον, ου, τὸ, (ἐκβάλλω) steel and flint for striking fire. *Alex. Aphr. Probl.* 14, 13. *Leo. Tact.* 5, 4. *Porph. Cer.* 471, 17. 474.
 πυρεκτικός, ἡ, ὄν, (πυρέσσω) having a fever. *Theol. Arith.* 51. *Galen.* II, 105 B. *Lyd.* 303, 17.
 πυρεκτικῶς, adv. with or of a fever. *Achmet.* 17.
 πυρ-ένδροςος, ον, cool in the fire (although in the fire). *Damasc.* I, 1273 B Τὴν πυρ-ένδροςον βάτον (quoted from *Leont. Cypr.* 1608 A Τὴν ἀφλεκτον βάτον).
 πυρ-ένθεος, ον, divinely burning. *Damasc.* 1273 B (*Leont. Cypr.* 1608 A).
 πυρεταῖον = πυρέσσω. *Lucian.* I, 862.
 πυρετιάω = πυρέσσω. *Geopon.* 11, 23, 2.
 πυρετικός, ἡ, ὄν, febrile. *Ptol. Tetrab.* 85.
 πυρετός, οὐ, ὁ, fever. *Lucian.* III, 37, ὁ ἐκ περιόδου, intermittent fever.
 πυρνο-ειδής, ἐς, like a πυρην. *Paul. Aeg.* 84.
 πυριάω = πυριάω. *Moschn.* 50.
 πυριστός, ἡ, ὄν, = πυρίεθρος, boiled. *Galen.* VI, 384 D.
 πυριατέον = δεῖ πυριαν. *Antyll.* apud *Orib.* II, 70, 11. 414, 9.
 πυριάτης, ου, ὁ, = ἐγκρυφίας. *Lucian.* II, 324.
 πυριάω (πυρία), to give a vapor-bath. *Strab.* 15, 1, 4, p. 213. *Diosc.* 2, 98. 119. 3, 9 (11). 1, 4, p. 14.
 πυρί-βιος, ον, living in fire. *Diog.* 9, 79.
 πυρί-βρωτος, ον, devoured by fire. *Strab.* 17, 1, 27.
 πυριγόνος, ον, fire-producing. *Plut.* I, 686 B. — 2. Proparoxytone πυρίγονος, ον, = πυριγενής, born of fire. *Philon* I, 263, 14. 331, 25.
 πυρίδιον, ου, τὸ, little πῦρ. *Classical.* *Plut.* II, 889 F. 890 A. *Hippol.* Haer. 28, 40.
 πυρί-εθρος, ου, ὁ, = πυριάτης. *Orib.* I, 200, 7.
 πυρίζω, to burn, neuter. *Eus. Alex.* 317 A. — 2. To be flame-colored. *Anast. Sin.* 1053 D.
 πυρικάς, ἐς, = πυρίκανστος. *Classical.* — 2. Burning, pungent, as mustard. *Iren.* 1245.
 πυρί-ληπτος, ον, seized by fire. *Strab.* 12, 2, 7, p. 512, 9, volcanic.
 πυριμανέω (μαίνομαι), blazing rapidly. *Plut.* I, 686 B.
 πυρίμορφος, ον, of a fiery μορφή. *Cyrill. A. X.* 1052 D. *Cosm.* 493 B. *Jos. Hymnog.* 1021.

πύριμος, ἡ, ον, fiery. *Polyb.* 35, 1, 1, πόλεμος, furious, savage. *Diod. Ex Vat.* 99, 20. *Apophth.* 397 A, ποταμός, in hell, corresponding to Pyriphlegethon. *Pseud-Athan.* IV, 573 B.
 πύριος, ον, = πύριμος. *Iambl. Myst.* 84, 10.
 πυριπληθής, ἐς, (πλήθω) full of fire. *Porphyr.* apud *Eus.* III, 253 B (quoted).
 πυρίπλοκος, ον, (πλέκω) interwoven with fire. *Hippol.* 613 B, χάλαζα (A τὸ ἐν τῇ χαλάζῃ πῦρ).
 πυριστάτης, see πυροστάτης.
 πυρίτης, ου, ὁ, (πῦρ) of fire. *Lucian.* I, 531, blacksmith *Diosc.* 5, 142 (143), λίθος, pyrites, from which copper is extracted. *Greg. Naz.* II, 297 C, flint.
 πυρι-φλεγέθων, οντος, ὁ, blazing. *Pseudo-Dion.* 329 A, ποταμοί.
 πυριφόρος, see πυροφόρος.
 πυρι-φλόγιστος, ον, = πυριφλεγής. *Tim. Hier.* 237 C.
 πυρίως (πύριος), adv. in or by fire. *Iambl. Myst.* 78, 2.
 πυρκαῖα, ἄς, ἡ, bonfire. *Dion. H.* I, 228, 8. *Quin. Can.* 65. — 2. The ruins of a burned house or city. *Diod.* 16, 45.
 πύρκη, ης, ἡ, = βίρρος, ἐφεστρίς. *Moer.* 128.
 πυροβόλιον, ου, τὸ, (πυρόβολος) spark. *Nicet. Byz.* 776 A.
 πυροβόλος, ον, (βάλλω) hurling fire. *Sepi. Macc.* 1, 6, 51, sc. μηχανήμα. *Plut.* I, 147 A. *Apollod. Arch.* 17. *Orig.* III, 341 C, λίθος, flint or quartz. *Ant. Mon.* 1480 C.
 πυρογόνος, ον, (γίγνομαι) = πυροβόλος. *Orig.* III, 549 A, λίθος.
 πυρό-δροςος, ον, cool through burning. *Cyrill. H.* 1200 A. φλόξ.
 πυρόεις, εντος, ὁ, sc. ἀστήρ, pyrois, the fiery star, the planet Mars, = ὁ τοῦ Ἄρεος ἀστήρ. *Classical.* *Cleomed.* 13, 17. *Philon* I, 504, 22.
 πυρο-ἵππεύς, ἐως, ὁ, riding on fire. *Modest.* 3280 A. ἄρμα, drawn by horses of fire.
 πυρο-μαντεία, ἄς, ἡ, pyromantia, divination from fire. *Isid. Hisp.* 8, 9, 13.
 πυρομαχέω, ἡσω, (πυρομάχος) to work in fire (metals), to be a smith. *Solom.* 1348 A.
 πυρομάχια, ων, τὰ, fuel?? *Porph.* Cer. 466, 6 Πυρομάχια λόγῳ τοῦ λουτροῦ, for the bath.
 πυροστάτης, ου, ὁ, (ἵστημι) = χυτρόπους, a three-legged iron stand for supporting a kettle while boiling. *Stud.* 1740 A. *Schol. Soph.* Aj. 1402 (1419). — *Schol. Arist. Av.* 436 πυριστάτης.
 πυρότης, ητος, ἡ, heat. *Galen.* II, 272 E. *Plotin.* I, 325, 3.
 πυροφλόγος, ον, = πυριφλεγής. *Amphil.* 109 B, εἶδος.
 πυροφορέω, ἡσω, = πυροφόρος εἰμί, to bear or produce wheat. *App.* II, 229, 26.

- ***πυροφόρος**, *ον*, = *πυρφόρος*. *Philon B.* 91. *Modest.* 3285 C, *βάτος*. — Also, *πυρφόρος*. *Mal.* 77, 22.
- πυρόχρους**, *ουν*, = *πυρίχρως*. *Achmet.* 170, p. 149.
- πυρπολέω**, *to burn*. [*Theoph.* 495, 13 *πυρπολημένος*.]
- πυρπόλησις**, *εως*, *ή*, = *τὸ πυρπολεῖν*. *Jos. B. J.* 3, 7, 11. *Eus.* VI, 101 C. *Chrys.* IX, 458 B.
- πυρράζω** = *πυρρίζω*. *Matt.* 16, 2.
- πυρράκης**, *ὁ*, (*πυρρός*) = *ξανθὸς τὴν χροάν*, *ruddy*. *Sept. Gen.* 25, 25. *Reg.* 1, 16, 12. 1, 17, 42 (*Jos. Ant.* 6, 8, 1).
- πυρραλὶς**, *ἴδος*, *ή*, *reddish*. *Philotim.* apud *Orib.* I, 185, 1, *ελαῖαι*.
- πυρρήνη**, *ης*, *ή*, = *ἀγλὶς*, *ἀγλὶς*. *Lex. Botan.*
- πυρρίζω**, *ισα*, (*πυρρός*) *to be or look red*. *Sept. Lev.* 13, 19. 14, 37. *Philon I.* 194, 34.
- πυρριχαῖκός**, *ή*, *ὄν*, (*πυρρίχιος*) *belonging to the pyrrhic, consisting of pyrrhics*. *Heph.* 8, 11, *μέτρον*. *Arcad.* 140, 19, *λέξις*.
- πυρριχίζω**, *ἴσω*, (*πυρρίχη*) *to dance the pyrrhic dance*. *Plut.* II, 554 B. *Lucian.* I, 605. *Poll.* 4, 90.
- πυρριχο-ἀνάπαιστος**, *ου*, *ὁ*, = *πυρρίχιος καὶ ἀνάπαιστος*. *Diomed* 481, 18.
- πυρρίχιος**, *ον*, *belonging to the war-dance*. *Lucian.* II, 273. *Herodn.* 4, 2, 19, *δρόμος καὶ ρυθμός*. — *Πυρρίχιος ποὺς*, *pyrrhichius, the pyrrhic* (—). *Dion. H.* V, 12, 7. *Drac.* 127, 15. *Heph.* 3, 1. *Aristid. Q.* 37. *Longin.* 41, 1.
- πυρριχισμός**, *οὐ*, *ὁ*, = *τὸ πυρριχίζειν*, *πυρρίχη*. *Jos. Ant.* 19, 1, 14.
- πυρρόγειος**, *ον*, (*πυρρός γῆ*) *with red earth*. *Antyll.* apud *Orib.* II, 302, 6
- πυρρόχρως**, *ων*, = *πυρρός τὴν χροάν*. *Plut.* II, 364 A.
- Πύρρων** *ωνος*, *ὁ*, *Pyrrho*. *Sext.* 593. 600 *Οἱ ἀπὸ τοῦ Πύρρωνος, the Pyrrhonists*.
- Πυρρώνειος**, *ον*, *Pyrrhonijs, of Pyrrho*. *Epict.* 1, 27, 2. *Numen.* apud *Eus.* III, 1201 B. *Sext.* 333.
- πυρσεία**, *ας*, *ή*, (*πυρσεύω*) *a telegraphing by fire*. *Polyb.* 10, 43, 1. 10, 45, 8. *Philon II.* 643, 42.
- πυρσευτήρ**, *ἦρος*, *ὁ*, *one who heats baths*. *Aret.* 40 B.
- πυρσίτης**, *ου*, *ὁ*, (*πυρσός*) *of a fiery color*. *Philostr.* 99.
- πυρσολαμπής**, *ές*, = *πυριλαμπής*. *Vit. Nicol.* S. 881 A.
- πυρσο-λατρεία**, *ας*, *ή*, *the worship of fire*. *Philipp.* *Sol.* 888 C.
- πυρσο-μορφώω**, *to endow with a shining or fiery form*. *Damasc.* III, 836 A.
- πυρσοφόρος**, *ον*, = *πυρφόρος*. *Diod.* 20, 48, p. 442, 49. *Theoph.* 610, 10.
- πυρφόρος**, *ον*, *fire-bearing, charged with fire*. *Diod.* 20, 88. 91, 96. 14, 47, *ναῦς*. *App.* I. 575, 59. *Nic. CP. Histor.* 61. 5. *Theoph. Cont.* 64, *στόλος*, *a fleet of fire-ships*.
- πύρωμα**, *ατος*, *τὸ*, (*πυρώω*) *inflammation*. *Ptol. Tetrab.* 152. *Sophrns.* 3633 D (*titul.*).
- πυρωνία**, *ας*, *ή*, (*πῦρός*, *ὠνέομαι*) = *σιτωνία*. *Pamphil.* 1552 C.
- πύρωσις**, *εως*, *ή*, *inflammation, fever*. *Diosc.* 2, 150. *Sext.* 114, 10. *Basil.* III, 213 C.
- πυρωτής**, *οὐ*, *ὁ*, (*πυρώω*) *worker in metal, smith*. *Sept. Nehem.* 3, 8.
- πυρωτικός**, *ή*, *ὄν*, *heating, warming*. *Diosc.* 1, 68. *Eus.* IV, 116 B.
- πύσμα**, *ατος*, *τὸ*, (*πυνθάνομαι*) *inquiry, question*. *Philon I.* 99, 13. 202, 45. 321, 27. *Apollon. D. Pron.* 276 A. *Adv.* 584, 5. *Sext.* 42, 7. *Diog.* 7, 66. *Orig.* III, 1128 B. *Theon. Prog.* 203, 13, *it does not expect a definite answer like ἐρώτησις, ἐρώτημα*.
- πυσματικός**, *ή*, *ὄν*, = *πυστικός, ἐρωτηματικός*. *Apollon. D. Adv.* 583, 24. 617, 15. *Arcad.* 144, 19. *Hermog. Prog.* 21. *Theon. Prog.* 204, 3. *Sext.* 673, 10.
- πυσματικῶς**, *adv.* = *ἐρωτηματικῶς*. *Apollon. D. Pron.* 293 C.
- πυστέον** = *δεῖ πυνθάνεσθαι*. *Orig.* II, 281 A.
- πυστιάομαι** = *πυνθάνομαι*. *Plut.* II, 292 C.
- πύωσις**, *εως*, *ή*, (*πυώω*) *suppuration*. *Galen.* II, 269 C.
- πωγώνιον**, *ον*, *τὸ*, *little πώγων*. *Lucian.* II, 874.
- πωγωνοτροφέω** (*πωγωνοτρόφος*), *to let the beard grow*. *Diod.* 4, 5. *Strab.* 15, 1, 71. *Tatian.* 860 A.
- πωγωνοτροφία**, *ας*, *ή*, = *τὸ πωγωνοτροφεῖν*. *Plut.* II, 352 C.
- πωγωνοφόρος**, *ον*, (*φέρω*) *bearded*. *Xenocr.* 36.
- πωλάριον**, *ου*, *τὸ*, *little πῶλος*. *Diog.* 5, 2.
- πῶλευμα**, *ατος*, *τὸ*, = *πῶλος*. *Max. Tyr.* 25, 54.
- πωλευτής**, *οὐ*, *ὁ*, (*πωλεύω*) *horse-breaker*. *Max. Tyr.* 25, 53.
- πωλευτικός**, *ή*, *ὄν*, (*πωλεύω*) *skilled in breaking horses*. *Ael. N. A.* 11, 36.
- πωλητήρ**, *ἦρος*, *ὁ*, (*πωλέω*) *seller*. *Philon I.* 161, 31.
- πωλοδασμαστής**, *οὐ*, *ὁ*, = *πωλοδάμνης*. *Diog.* 17, 76.
- πωλοτροφέω**, *ήσω*, (*πωλο-τρόφος*) *to rear colts*. *Pseud-Athan.* IV, 908 A.
- πωλοτροφικός**, *ή*, *ὄν*, *pertaining to horse-breeding*. *Ael. N. A.* 4, 6 *ή* *πωλοτροφική*, *sc. τέχνη*. = *πωλοτροφία*, *the rearing of horses*.
- πωλοτρόφος**, *ον*, (*πῶλος* *τρέφω*) *rearing colts*. *Ael. N. A.* 16, 36.
- πωμάζω**, *άσω*, *to stop with a stopple*. *Classical.* *Diosc.* 5, 87. 1, 7. 2, 91, pp. 18. 215.
- πωμάριν** for *πωμάριον* *ου*, *τὸ*, *the Latin poma-rium* = *κηπίον*. *Anast. Sin.* 85 A.
- πωμαστέον** = *δεῖ πωμάζειν*. *Geopon.* 7 15, 1. *et alibi*.

πωματίας, ου, ὁ, (πῶμα) furnished with a lid. *Diosc.* 2, 11, κοχλίας.

πωματίζω = πωμάζω. *Diosc.* 2, 91. *Galen.* XIII, 958 C.

πωμάτιον, ου, τὸ, little πῶμα. *Geopon.* 20, 29 = κοχλίας πωματίας.

πωμήριον, ου, τὸ, pomērium or pomoe-
rium, the unoccupied space on the inside
and outside of a city wall. *Plut.* I, 23 E.
Dion C. 39, 39, 7.

πωροειδής, ἐς, (ΕΙΔΩ) like πῶρος. *Galen.* X, 528 F.

πωρο-κῆλη, ης, ἡ, a hardening of the ὄσχεον. *Galen.* II, 275 F. 396 C.

πωρόμφαλον, ου, τὸ, (ὀμφαλός) a hardening of the navel. *Galen.* II, 274 B.

πωρόω, ὥσω, to make hard, to indurate. *Sept.* Job 17, 7. *Joann.* 12, 40. *Diosc.* 1, 112

(113). 89 Τὰ ἀπώρωτα παροῖ ὁστέα. *Galen.* II, 253 D.

πώρωμα, ατος, τὸ, induration. *Poll.* 4, 203.

πώρωσις, εως, ἡ, a hardening, induration. *Marc.* 3, 5. *Galen.* II, 253 D.

πῶς, adv. how. *Dion. H.* V, 537, 7 Ἀδῆλου ἔτι
ὄντος πῶς χρήσεται τῇ τύχῃ. *Matt.* 23, 33

Πῶς φύγητε ἀπὸ τῆς κρίσεως τῆς γεέννης;
Sext. 292, 11 Ζητηθήσεται πάλιν πῶς ὅτι καὶ

τοῦτο ἀληθές ἐστι. *Doroth.* 1649 Α Μὴ εὐρί-
σκων πῶς παραστήσαι αὐτῷ τὸ πρᾶγμα, how to

represent or state. — 2. That = ὅτι. *Joann.* *Mosch.* 2992 C Ἀρέσκει σοι πῶς ἡ ἀδελφὴ

αὐτῇ ὑπὸ τοῦ δαίμονος ἀδικεῖται καὶ ἀσχημονεῖ;
Doroth. 1629 Α Λέγω πῶς αἱ ἐντολαὶ πᾶσι τοῖς

Χριστιανοῖς ἐδόθησαν. 1832 Β Λέγω ὑμῖν πῶς
ἡ ψυχὴ, ὡς λέγει ὁ ἅγιος Γρηγόριος, τριμερὴς

ἐστι.

Q (Q)

Q, κόππα, corresponding to the Latin Q.

[The prototype of Q is the Phoenician Qoph. Its original name must have been Qόππα, in accordance with the principle that the name of a Greek letter begins with that letter (*Herodn. Gr.* in *Bekker.* 798. 800). The grammarians generally confounded it with κάππα. This letter was used by the Dorians, and was commonly followed by O with or without an intervening consonant. *Inscr.*

7 ΠΑQON. 29 QOPINΘEEN. 31 QOIOΣ.

32 QEIPIAEO, EΘEQEN. 37 OPQON. 166

ΛΥQOΔOPKAE. *Franz.* 1 ΜΑΛΗQ . . .

pp. 22. 46 HEQTOP. *Eckhel.* I, 170 ΣΥΡΑ-

QOΣION. 242 QPOT . . . — A horse

branded with a Q was called κοππατίας.

Schol. Arist. Nub. 23. *Hes.* Κοππατίας . . .

Suid. Κοππατίας . . .]

2. In the later numerical system, q stands

for ἐννεήκοντα, ninety. *Quintil.* 1, 4, 9.

P

P, ρῶ, represented in Latin by R. [In the utterance of P, the tongue, according to Plato (*Cratyl.* 426), is in a state of vibration. Dionysius (*Compos.* § 14) calls it a rough letter. An anonymous grammarian (*Cramer.* IV, 177) intimates that P at the beginning of a word is rolled; hence when in the formation of a compound word it comes to stand between two vowels, it is doubled in writing; as ρίπτω (ρρίπτω), ἔρριπτον, ρώννυμι (ρρώννυμι), ἄρρωστος. The later grammarians, or rather schoolmasters, denoted this peculiarity by placing the rough breathing over it; and when it was doubled in the middle of a word, they wrote the smooth breathing over the first P, and the rough over the second. They wrote also the smooth breathing over P preceded by a smooth mute, and the rough over P pre-

ceded by a rough mute (*Bekker.* 693); as ἄκρος, κάπρος, τρέπω; χρόνος, ἀφρός, θρόνος. According to Priscian (I, 24), the Greeks originally placed the breathing after the P, thus, P†. — It was a question among the Latin grammarians whether the H should be placed before or after R. Varro thought it unnecessary to write it at all in connection with R (*Agn. Cornul.* 2286). — In inscriptions, the breathings never accompany P.]

2. In the later numerical system, P stands for ἑκατόν, hundred, or ἑκατοστός, hundredth.

ρᾱ, τὸ, indeclinable, rha, rha Ponticum, rhubarb. *Diosc.* 3, 2. — Also, τὸ ρῆον, ου.

Diosc. 3, 2. *Leo. Med.* 175. *Lex. Botan.*

ρέον (sic) βαρβαρικόν, τοῦ μεγάλου κενταυρίου

ἢ ρίζα. — Also, ἡ ρία, as. *Diosc.* 3, 2. [The

English rhubarb is apparently a corruption of ῥῆον βαρβαρικόν.]

ραββί, ὁ, indeclinable, רַבִּי, rabbi, = διδάσκαλος, καθηγητής, master. Matt. 23, 8.

ραββονί, ὁ, indeclinable, = ραββί. Joann. 20, 16.

ραβδίζω, ἴσω, to beat with a cudgel. Diod. II, 615, 10, of the Roman fustuarium. — 2. To thrash wheat. Sept. Judic. 6, 11. Ruth 2, 17.

ραβδίον, ου, τὸ, stick. Strab. 17, 3, 7. Epict. 3, 20, 12, Ἐρμού, = κηρύκειον, caduceus. — Diosc. 1, 13, scion.

ραβδισμός, οὔ, ὁ, a cudgelling. Greg. Naz. I, 461 C. Nectar. 1828 B.

ραβδοειδής, ἑς, like a rod. Dion. H. I, 386, 3. Diosc. 3, 101 (111).

ραβδομαχία, ας, ἡ, (μάχομαι) fighting with a staff (quarter-staff). Plut. I, 666 E.

ράβδος, ου, ἡ, rod. — Αἱ ράβδοι, the fasces of the lictors. Polyb. 11, 29, 6. Dion. H. II, 666. 846. Strab. 5, 2, 2, p. 346, 28. Epict. 4, 1, 57. 4, 10, 21. Plut. II, 283 E. — Sept. Gen. 47, 3, a mistake for κοίτη, corresponding to רֶמֶס, bed; the word for ράβδος, staff, being רֶמֶס. (Compare Reg. 3, 1, 47 Καὶ προσεκύνησεν ὁ βασιλεὺς ἐπὶ τὴν κοίτην αὐτοῦ.) — 2. Streak. Diod. 5, 17, vein of metal. — 3. Blow with a stick. Theoph. Cont. 105, 13 Ἀνὰ διακοσίων ράβδων τυφθῆναι, each should receive two hundred blows with a stick.

ραβδουχέω, to be ραβδούχος, to be a lictor. Dion C. 48, 43, 3. — Pass. ραβδουχεῖσθαι, to be escorted by lictors. Plut. I, 66 F.

ραβδουχία, ας, ἡ, the office of lictor: metonymically, the lictors, collectively considered. Plut. I, 176 A. 868 C. 923 A.

ραβδούχος, ου, ὁ, ἡ, the Roman lictor. Polyb. 15, 29, 13 αἱ ραβδούχοι. Frag. Gram. 116. Diod. 5, 40. 17, 77. Dion. H. I, 502. 570.

ραβδοφορέω, ἴσω, = ραβδοφορὸς εἰμί [rather, to carry a staff]. Strab. 16, 4, 25, p. 340.

ραβδοφόρος, ου, ὁ, (φέρω) = ραβδούχος. Polyb. 10, 32, 2. Dion. H. I, 569. Plut. I, 516 E. Sext. 733, 24, the five planets and the sun.

ραβδόω, ὡσω, to stripe cloth. Bekker. 1097, 27 ραβδωμένους = ἐρραβδωμένους.

ραβδωτός, ἡ, ὄν, striped. Classical. Strab. 16, 4, 16.

ραγάδιον, ου, τὸ, little ραγός, rhagadium, chap in the skin. Cels. Med. 6, 18, 7.

ραγός, ἄδος, ἡ, (ρήγνυμι) crack, rent, chink, fissure, disruption. Sept. Esai. 7, 19. Diod. 1, 39. Diosc. 1, 34. 48. 2, 202, of the skin. Galen. II, 274 F.

ράγδην, adv. rapaciously, ravenously. Plut. II, 418 E.

ράγδος, ου, excessive, inordinate. Pseudo-Galen. VI, 442 A.

ραγοειδής, ἑς, (ράξ) like a grape. Poll. 2, 70.

Galen. II, 269 B. 237 C, χιτών, the uvea or uveous coat of the eye. Hippol. Haer. 420, 49.

ραγολόγος, ον, (λέγω) picking or gathering grapes. Clim. 848 D.

ράδιος, α, ον, easy. [Comparative ραδιέστερος. Polyb. 1, 1, 1. 16, 20, 4. Muson. 187. Erotian. 134 ραότερον.]

ράδις for ράδιος, ον, ὁ, radius = κημῖς, spoke of a wheel. Dioclet. G. 15, 5.

ραδιουργέω, to act wickedly: to deceive, play tricks: to corrupt, tamper with: to distort, misrepresent intentionally. Dion. H. I, 198, 13. Jos. Vit. 65, p. 33. Plut. II, 266 A. 602 A. 829 C. Cels. apud Orig. I, 1096 A. Just. Mon. 1. Iren. 437 A, τὰ λόγια κυρίου. 477 A, τὰς ἐξηγήσεις. Caius 29 B, περαδιουρήκασιν. Orig. I, 65 B -σθαι, to be forged. 848 A, τὰ εὐαγγέλια. Athan. II, 148 B.

ραδιούργημα, ατος, τὸ, wickedness, wicked act: artifice, trick. Luc. Act. 18, 14. Plut. I, 386 C. Oenom. apud Eus. III, 377 C. Iren. 653 A.

ραδιουργία, ας, ἡ, wickedness, lawlessness, villainy: roguery, knavery. Polyb. 12, 10, 5. 13, 4, 4. 13, 8, 2. Diod. 19, 33. 20, 68. Philon I, 153, 34. Luc. Act. 13, 10.

ραδιουργός, ὄν, wicked, rascally, knavish, roguish. Polyb. 4, 29, 4. Diod. II, 592, 76. Philon I, 222, 45. Epict. 3, 22, 93. Plut. II, 602.

ραδιούργως, adv. craftily, etc. Epiph. III, 169 B. — 2. Impurely, indelicately. Arr. Anab. 2, 5, 4, as παίζειν = βυβείν.

ραδόχου, τοῦ, quid? Achmet. 213 (titul.).

ραθμῆν, the plural of ῥαθ? v. l. ραμαθ, write ραθαμ, broom? Sept. Reg. 3, 19, 4.

ραθυμέω = ράθυμός εἰμι. Sept. Macc. 2, 6, 4. Polyb. 7, 15, 2. Diod. II, 578, 100, to be remiss. Epict. 1, 10, 12. Ench 50, 2. Clem. A. I, 656 B, to be idle. [Eus. VI, 69 A περαθύμηκα.]

ραθυμητέον = δεῖ ραθυμεῖν. Basil. III, 580 C.

ραθυμία, ας, ἡ, remissness, negligence: indolence, idleness, laziness. Polyb. 5, 87, 3. 7, 15, 7. Diod. II, 607, 3. Philon II, 281, 44. Marc. Erem. 1045 C. Pallad. Laus. 1027 A.

ράθυμος, ον, remiss, negligent, lazy. Plut. II, 548 D. Lucian. II, 462.

ραῖδα, παιδάριος, παιδη, παίδιον, for ρῆδα, ρηδάριος, ρῆδη, ρῆδιον.

Ραῖθῶ, οὖς, ἡ, Rhaitho, a place on the Red Sea near Mount Sinai, now called Tor. Apophth. 233 A. Joann. Mosch. 2864 A. Epiph. Mon. 265 D. [The forms τῆς Ραῖθῶ, τὴν Ραῖθῶ, τῇ Ραῖθῶ are incorrect.]

ραίκτωρ, ραικτωρίκιον, incorrect for ρέκτωρ, ρεκτωρίκιον.

ραίνω, to sprinkle. Sext. 329, 22, τὰς ὁδοὺς, to water the streets. [Xenocr. 55 ἔρραμαι. Herodn. Gr. Philet. 417 πέραμμα, condemned.]

- Ραϊφάν, also Ρεφάν, Ρεμφάν, ὁ, indeclinable, a corruption of יְיָ, a god. *Sept. Amos* 5, 26. *Luc. Act.* 7, 43. *Just. Tryph.* 22 Ραφάν.
- ραιφερενδάριος, incorrect for ρεφερενδάριος.
- ρακά, רָקָא or רַק, empty, foolish, a term of reproach. *Matt.* 5, 22.
- ρακάμφιος, ον, (ράκος, ἄμφιον) = ρακέन्दυτος. *Caesarius* 1117.
- ρακενδύτω, ἦσω, = following. *Joann. Hier.* 468 A.
- ρακοδυτώ, ἦσω, = ρακόδυτος εἰμι. *Orig.* III, 652 C. *Chrys.* IX, 541 D. *Pallad. Laus.* 1041 D. 1236 B. *Stud.* 945 A.
- ρακοφορέω, to wear rags. *Schol. Arist. Pac.* 740.
- ρακοφόρος, ον, (φέρω) wearing rags. *Caesarius* 989.
- ρακώδης, ες, ragged. *Sept. Prov.* 23, 21. *Macar.* 465 D.
- ράκωσις, εως, ἡ, (ρακώ) = ἐπέκτασις πολλῇ τοῦ ὀσχείου, relaxation, in medicine. *Galen.* II, 276 A. *Paul. Aeg.* 286.
- ραμίδα (Arabic), ramadan. *Nicet. Byz.* 721 B. Μην ραμίδα, the month of ramadan.
- ράμμα, ατος, τὸ, = ὀρμά, fishing-line. *Doroth.* 1693 A.
- ραμφή, ἡς, ἡ, = ρομφαία. *Polyb.* 10, 18, 6.
- ραμφώδης, ες, (ράμφος, ΕΙΔΩ) beak-like. *Philostr.* 576.
- ραντήρ, ἡρος, ὁ, = ὁ ραίνων. *Classical. Greg. Naz.* III, 659 A.
- ράντης, ον, ὁ, = preceding. *Damasc.* III, 1272 C.
- ραντίζω, ἴσω, (ραίνω) to sprinkle, to besprinkle. *Sept. Lev.* 6, 27. [*Paul. Hebr.* 10, 22 ρεράντισμαι.]
- ραντισις, εως, ἡ, = ραντισμός. *Achmet.* 188, p. 164.
- ράντισμα, ατος, τὸ, = following. *Barn.* 5 (Codex N).
- ραντισμός, οὔ, ὁ, a sprinkling. *Sept. Num.* 19, 9. *Joann. Epist.* 1, 1, 7.
- ραντός, ἡ, ὄν, (ραίνω) speckled goat. *Sept. Gen.* 30, 32.
- ράξ, αγός, ἡ, = ἀγλῖς, clove of garlic. *Diosc.* 2, 181 (182). 194 (195). 4, 72. 170 (173). *Eupor.* 1, 69, p. 128, σκορόδου.
- ρρότερον, see ράδιος.
- ράπα, ἡ, rapa or rapum = γογγύλη, turnip. *Diosc.* 2, 134.
- ραπίζω, to rap, strike, etc. *Sext.* 565, 10 -σθῆναι ἀσυνήθη ἀέρος ψύξει (compare F. frapper de glace).
- ράπιον, ον, τὸ, = ράπυς? *Galen.* VI, 358 A, parsnip?
- ράπισμα, ατος, τὸ, (ραπίζω) = ἐπὶ κόρρης πατάξαι, slap on the face. *Sept. Esai.* 50, 6. *Marc.* 14, 65. *Lucian.* III, 300 Ραπίσματα λαμβάνω. *Phryn.* 175, condemned.
- ρα-πόντικον, rha Ponticum. *Diosc.* 3, 2.
- ράπτης, ον, ὁ, (ράπτω) tailor. *Pallad. Laus.* 1100 D.
- ραπτικός, ἡ, ὄν, tailor's. *Pseudo-Chrys.* IX, 790 E ἡ ραπτική, sc. τέχνη, tailoring.
- ραπτός, ἡ, ὄν, sewn together. *Strab.* 7, 4, 1 Παπτὰ πλοῖα.
- ράσδον, τοῦ, quid? *Aët.* 1, p. 9 (b), 35.
- ρασικός, ἡ, ὄν, of rason. *Porph. Cer.* 462, 13. 674, 8 ρασιακῶν.
- ράσον, ον, τὸ, (rasus) a kind of napless woollen cloth. *Mauric.* 2, 2. — 2. Garment made of rason. *Pseudo-Nicod.* I, B, 10, 3. *Theoph. Cont.* 720, 21. — Particularly, a monk's outer garment, usually made of black rason. *Ptoch.* 2, 480.
- ρασοφορέω, to become ρασοφόρος. *Balsam. Epist. De Rasophor.* 5.
- ρασοφόρος, ον, ὁ, (ράσον, φέρω) novice, one who has entered a convent with the intent of becoming a monk. During his novitiate he wears the rason. *Balsam. Epist. De Rasophor.* (titul.). (See also μεγαλόσχημος, σχῆμα, and compare *Jos. B. J.* 2, 8, 7.)
- ράσσω, αξα, = ρήγγυμι. *Sept. Judith* 9, 8. 16, 10. *Herm. Mand.* 11.
- ρατξινάβιλις, ε, the Latin ratiōnabilis = λογικός. *Pseudo-Germ.* 416 A.
- ρατιών, ὄνος, ἡ, ratio. *Lyd.* 200, 9.
- ρατιωνάλιος, ον, ὁ, rationalis = καθολικός, an officer. *Lyd.* 200.
- Ραφαήλ, ὁ, indeclinable, Raphael, an archangel. *Sept. Tobit* 12, 15. *Hippol. Haer.* 186, 47. *Orig.* I, 176 A. 1341 A.
- ραφαν-έλαιον, ον, τὸ, = ραφάνινον ἔλαιον. *Diosc.* 1, 45 (titul.).
- ραφανηδόν (ραφανίς), adv. like radishes. *Erotian.* 36. *Soran.* 250. *Galen.* II, 397 F.
- ραφάνινος, η, ον, of ραφανίς. *Diosc.* 1, 45, ἔλαιον, rape-oil. *Galen.* XIII, 128 D.
- ράφανον, ον, τὸ, = ραφανίς, radish. *Anon. Med.* 249.
- ραφανοφαγία, as, ἡ, (φαγεῖν) the eating of ράφανοι. *Hippol. Haer.* 436, 79.
- ραφεύς, ἑως, ὁ, (ράπτω) = ἀκεστής, cobbler. *Poll.* 7, 42.
- ραφιδευτής, οὔ, ὁ, (ραφίς) embroiderer. *Sept. Ex.* 27, 16. *Orig.* III, 1312 B.
- ραφιδευτός, ἡ, ὄν, embroidered. *Sept. Ex.* 37, 21.
- ραφίδιον, ον, τὸ, little ραφίς. *Zosimas* 1689 B.
- ραφίς, ἴδος, ἡ, = βελόνη, ἀκέστρια, needle. *Erotian.* 70. *Phryn.* 90, condemned.
- ραχή, probably an error for ράχη, ης, ἡ, = ἡ ράχος, a plant. *Barn.* 745 A.
- ραχιώδης, ες, (ραχία, ΕΙΔΩ) rocky, full of breakers. *Strab.* 5, 4, 4, p. 386, 13, αἰγιαλός. 12, 3, 11, p. 524, 22, ἀκραί.
- ράχος, ον, ἡ, wild olive. *Barn.* 7. 745 A. *Paus.* 2, 32, 10, στρεπτός.

ρεγενδάριος, ου, ὁ, (rego, regendus) = ὁ τὸν δημόσιον δρόμον ἰθύνων. *Lyd.* 198, 18. 215, 7.

ρεγεονάριος, incorrect for ρεγεωνάριος.

ρεγεών, ὄνος, ἡ, regio, the suburbs of a city; opposed to πόλις. *Chal.* 1632 B. C. — 2.

Regio, street, ward, quarter of a city, = γειτονία. *Gregent.* 577 C. *Chron.* 571. 595.

Martyr. Clem. R. 620 A.

ρεγεωνάριος, ου, ὁ, pertaining to a ρεγεών, the chief officer of a city ward. *Lateran.* 97 A. *Hes.*

ρεγιών, ὄνος, ἡ, = ρεγεών. *Achmet.* 152.

ρέγιος, less correct for ρήγιος.

ρέγιστρον, τὸ, regestum, register. *Const.* III, 968 A. 997 A. B. — Also, ρέγεστον, incorrectly ρήγεστον. *Lyd.* 213, 22.

ρέδα, μέδη, ρέδιον, incorrect for ρήδα, ρήδη, ρήδιον.

ρέκα, ας, ἡ, a kind of scourge. *Vit. Nicol. S.* 885 D. *Theoph. Cont.* 439, 20.

ρέκανγον, an error for ρέκαντον, ου, τὸ, recautum, quittance, release. *Suid.*

ρέκιον, ου, τὸ, (recino) = ἀντιβολή. *Lyd.* 205.

ρέκτης, ου, ὁ, = ρεκτήρ. *Plut.* I, 989 B.

ρέκτωρ, ορος, ὁ, rector, an officer. *Porph.* *Adm* 241, 21. *Cer.* 22, 24. 528. 713. *Suid.* Ραίκτηρος . . .

ρεκτωρίκιον, ου, τὸ, the rector's distinctive robe. *Porph.* *Cer.* 528, 14.

ρελεγάτος, relegatus, banished. *Antec.* 1, 12, 2.

ρελατορία, ας, ἡ, relatio = ἀναφορά. *Suid.*

ρελεγίσσος, ου, religiosus. *Antec.* 2, 1, 9.

ρεμβάς, ἄδος, ἡ, (ρέμβω) gadding. *Epiph.* I, 288 A, γυνή, street-woman.

ρεμβασμός, οὔ, ὁ, a wandering. *Sept. Sap.* 4, 12.

ρεμβεύω, εὔσω, = ρέμβομαι, to go about. *Sept. Esai.* 23, 16.

ρέμβος, η, ου, also ρεμβός, ἡ, ὄν, roaming, gadding. *Pseud-Ignat.* 828 A. 905 B. *Pseud-Athan.* IV, 857 D. *Ant. Mon.* 1517 A.

ρέμβος, ου, ὁ, a roaming, wandering about. *Plut.* II, 603 E.

ρέμβομαι = πλανάομαι. *Plut.* II, 564 B. 981 A. *Anton.* 2, 7. *Theophil.* 1037 C. *Sext.* 685, 16. — *Galen.* II, 100 F Ρέμβει, πλανάται.

ρεμβώδης, ες, roving, wandering: desultory. *Polyb.* 16, 39, 2. *Archigen.* apud *Orib.* II, 154, 2. *Plut.* I, 960 F. II, 45 D.

remoboth, οἱ, = sarabaitae. *Hieron.* I, 419 (118).

Ρεμφάν, see Ραιφάν.

ρέψις, εως, ἡ, = ρεμβασμός. *Sophrns.* 3452.

ρέον, see ρᾶ.

ρεπουδιατεύω, εὔσω, repudio. *Antec.* 2, 16.

ρεπούδιον, ου, τὸ, repudium = διαζύγιον. *Just. Apol.* 2, 2. *Nil. Epist.* 2, 181. *Justinian.* *Novell.* 22, 19. *Gloss. Jur.*

Ρέπρεβος, ου, the Latin reprobos, reprobate. *Synax.* *Mai.* 9, the former name of Christophorus, the dog-headed saint.

ρεπτέον = δεῖ ρέπειν. *Archigen.* apud *Orib.* II, 161, 1.

ρεπτικός, ἡ, ὄν, (ρέπω) inclining towards. *Orig.* I, 440 D Τὸ ἐπὶ τὸ κρείττον ρεπτικὸν ἡμῶν, tendency.

ρέσκω, see ρήσκω.

ρέσπονσον, τὸ, responsum. *Antec.* 1, 2, 9.

ρέτινα, τὰ, retinaculum = ἡνία, reins. *Porph.* *Cer.* 463.

ρετόρνα = τόρνα. *Simoc.* 99, 14.

ρεῦμα, ατος, τὸ, rheuma, rheum, flux. *Diosc.* 1, 110 (113), στομάχου καὶ κοιλίας. 5, 10, p. 696. *Plut.* II, 102 A. *Arr. Anab.* 4, 4, 9. *Lucian.* III, 35, rheumatism.

ρευματίζω, ἴσα, to throw into a stream, to drown. *Mal.* 408. — 2. Mid. ρευματίζομαι, to have a flux. *Classical.* *Diosc.* 4, 153 (156). *Eupor.* 1, 27. *Ruf.* apud *Orib.* II, 218, 8. *Doroth.* 1749 B -σθῆναι, to have the rheumatism. — *Strab.* 1, 3, 7, to have tides.

ρευματισμός, οὔ, ὁ, rheumatismus, rheum, flux. *Diosc.* 1, 25. 111 (110). 3, 13 (15). *Hermes Tr. latrom.* 389, 9. *Ptol. Tetrab.* 83. *Galen.* XIII, 953 D.

ρεῦσις, εως, ἡ, (ρέω) a flowing, fluxion: emanation. *Cornut.* 10. *Athan.* II, 1129 B. *Basil.* I, 676 B. *Greg. Naz.* II, 84 C.

ρευσταλός, α, ου, = ρευστός. *Porphyr.* apud *Eus* III, 253 C.

ρευστικός, ἡ, ὄν, flowing, liquid, fluid. *Plut.* I, 262 B. II, 905 C.

ρευστικῶς, adv. flowingly. *Plut.* II, 878 F.

ρευστός, ἡ, ὄν, flowing: mutable. *Plut.* II, 268 D, et alibi. *Athenag.* 937 A, ὕλη. *Sext.* 49, 18.

Ρεφάν, see Ραιφάν.

ρέφανος, ου, ἡ, = ραφανίς. *Schol. Arist.* *Plut.* 544.

ρεφερενδάριος, ου, ὁ, referendarius, referendary, = ἀναφορεύς, a sort of lord in waiting. *Nil.* 364 C. 425 C. *Chal.* 1029 C. *Const.* (536), 968 C. *Justinian.* *Cod.* 1, 15, 2. *Proc.* I, 256. *Suid.* Ραιφερενδάριος . . . *Mal.* 328, 12. — 2. Referendarius, a church dignitary. *Justinian.* *Novell.* 6, 3. *Curop.* 4, 17.

ρέω, to flow. *Sept. Lev.* 15, 19, αἵματι, = ἐν ἀφέδρῳ εἶναι. *Prov.* 3, 20 Νέφη δὲ ἐρρήσαν δρόσους. *Joel* 3, 18 Οἱ βουνοὶ ρυήσονται γάλα, = ρεύσουσι. *Diod.* 13, 94 Διὰ πάσης τῆς δυνάμεως ρυέντες, having made a deep impression. *Strab.* 7, 5, 8, τινός. *Arr. Anab.* 5, 9, 4. ὕδατος. *Sext.* 210, 22. *Greg. Naz.* II, 313 C, ἀπὸ τοῦ εἶναι, to fall. — 2. Τὸ

- suffer from a flux. *Diod.* 5, 41 τὰς κοιλίας τὰς ρεούσας. [*Herodn. Gr. Phil.* 417 *ρέρευκα* = *ἔρρευκα*, condemned. *Hippol. Haer.* 196, 3]
- ρήγας, α, ὁ, = *ρήξ*. *Anon.* 358, 9.
- ρηγάτον, ον, τὸ, (*ρήξ*) kingdom, with reference to Western Europe. *Porph. Adm.* 115. *Eust. Thessalon. Capt.* 417.
- ρήγεινα, ἡ, apparently an incorrect representative of the Latin *regia*. *Plut.* II, 287 A.
- ρήγεστρον, see *ρέγιστρον*.
- Ρήγιον, ον, τὸ, *Regium*, a place in Constantinople. *Agath.* 283, 22. *Simoc.* 237, 6. 333, 12. *Mal.* 489, 3. *Theoph.* 358. *Porph. Cer.* 495.
- ρήγιος, α, ον, *regius* = *βασιλείος*, *βασιλικός*. *Strab.* 6, 1, 6, p. 411, 6 *ρήγιον* = *βασιλείων οἶκμα*, = *Plut.* I, 69 C *ρηγία*, *regia*. *Lyd.* 123, 3. *Antec.* 1, 2, 6. *Mal.* 321, 8. *Porph. Cer.* 230, 21.
- ρήγισσα, ης, ἡ, *regina*. *Mal.* 430, 20.
- ρηγία, ας, ἡ, (*regula*) = *ρόχανον*, *L. rutelum*, strickle (the American strike). *Hes. Ρήγλαι* . . . — 2. Peg at the end of the pole of a vehicle? = *ἔστωρ*? *Dioclet. G.* 15, 13.
- ρηγιάζω, ἄσω, to strike grain to a level with the measure. *Epiph.* III, 281 A *ρηγιάσας*.
- ρηγγίλος or ρήγγλος, ον, levelled with a strickle. *Anon. Byz.* 1217 D. 1220 B, *μόδιος*. *Codin.* 45.
- ρηγμα, ατος, τὸ, fall. *Const. Apost.* 8, 7.
- ρηγγυμι, to throw, throw down. *Sept. Sap.* 4, 19. *Luc.* 9, 42. *Artem.* 86. *Const. Apost.* 6, 9. *Leo Gram.* 361.
- ρηδα, ης, ἡ, the Latin *rhêda*, coach, chariot. *Apoc.* 18, 13 [*ρέδα*, q. v.]. *Lyd.* 12, 14 [*ραιδα*, q. v.]. — *Areth.* 732 B *ρήδη*.
- ρηδάριος, ον, ὁ, *rhedarius*, coachman. *Areth.* 732 B.
- ρήδιον, ον, τὸ, little *ρήδα*. *Pallad. Laus.* 1050 C. *Vit. Chrys.* 17 F. *Hes. Ρηδίων* . . . *Ρεδίων* . . . *Suid. Παίδιον* . . .
- **ρήμα*, ατος, τὸ, = *λέξις*, word, a single word (*φιλοσοφία*, ὅδε). *Plat. Tim.* 49 E. *Plut.* II, 876 E. — 2. *Verb.* in grammar. *Plat. Soph.* 261 E. *Aristot. Hermen.* 3, 1. *Poet.* 20, 1. 9. *Chrysipp.* apud *Diog.* 7, 57. *Dion. Thr.* 634. 638. *Dion. H.* II, 682. V, 8. 155, 9. VI, 797. *Tryph.* 31. *Philon* I, 443, 34. *Plut.* II, 1009 B. *Apollon. D.* *Synt.* 31, 6, the Stoics applied the term to the infinitive only; the other moods being called by them *συμβάματα* or *κατηγορήματα*. *Sext.* 629, 17. *Diog.* 4, 31. 7, 58. — 3. Thing, in general. A Hebraism. *Sept. Gen.* 15, 1. 18, 14. *Reg.* 3, 11, 41, acts. *Luc.* 3, 15.
- ρηματίζω, ἴσω, to express in words. *Hippol.* 833 C.
- ρηματικός, ἡ, ὄν, belonging to words. *Hieron. Gr.* 865 B, *πίστις*, in words. — 2. Verbal, in grammar. *Dion. Thr.* 634, 26, ὄνομα. *Dion. H.* V, 158, *μόριον*. VI, 791. 862. 794, *λέξις*. *Herodn. Gr. Phil.* 416 (452). *Sext.* 644 τὰ ρηματικά, verbal forms.
- ρήμων, ον, (PEΩ) speaking. *Plut.* II, 675 A.
- Ρήνος, ον, ὁ, *Rhenus*, the Rhine. *Diod.* 5, 25. *Nicol. D.* 85.
- ρήξ, ηγός, ὁ, rex = *βασιλεύς*. *Plut.* I, 74 A. II, 279 C *Ρήγι σακρώρουμ*, *regi sacrorum*, = *βασιλεῖ ιερῶν*. — 2. In Byzantine writers, it is applied to the Western kings, the title of *βασιλεύς* being restricted to the Roman emperor and to the king of Persia. *Chrys.* III, 601 A. *Olymp.* 459, 7. *Proc.* II, 204, 15. *Euagr.* 2545 A. *Simoc.* 257, 24. *Luitprand* 344 (479, 1 D).
- ρηξίφρων, ον, (*ρήξις*, *φρήν*) crack-brained? *Stud.* 808 B.
- ρήον, see *ρᾶ*.
- ρής, the Hebrew *ר*. *Eus.* III, 789 A.
- ρησίδιον, ον, τὸ, little *ρήσις*. *Cyrrill. A.* IV, 748 B.
- ρησι-μετρέω, ἴσω, (*ρήσις*) to measure words. *Lucian* II, 335.
- ρήσις, εως, ἡ, = *ρητόν*, text of Scripture. *Just. Tryph.* 92. *Basil.* IV, 877 C.
- ρήσκω (PEΩ) = *λέγω*. *Hes. Ρεσκομένων*, *λεγομένων*. *Theoph.* 724, 14 *ρέσκω*. *Phot. Lex.*
- ρήσσω or ρήττω = *ρήγνυμι*. *Strab.* 7, 3, 18. 11, 14, 8. 15, 1, 57, p. 221, 23. *Marc.* 9, 18. *Moer.* 307.
- ρητιάριος, ον, ὁ, *retarius*. *Artem.* 198.
- ρητινίζω, ἴσω, (*ρητίνη*) to have the taste of rosin. *Diosc.* 3, 79 (87).
- ρητινίτης, ον, ὁ, of rosin. *Diosc.* 5, 43, οἶνος, *vinum resinatum*, wine flavored with rosin; the modern *κρασὶ ρετίνωτο*. (Compare *Plut.* II, 676 B. *Galen.* VI, 344 A.)
- ρητινώω, ὥσω, to flavor with rosin. *Diosc. Eupor.* 2, 63, p. 277.
- ρηγλιάζω, see *ρηγλιάω*.
- ρητολογία, ας, ἡ, (*ρητός*, *λέγω*) speech. *Tatian.* 884 C. *Eus.* III, 824 C.
- ρητορεύω, to teach rhetoric. *Strab.* 13, 1, 55. 14, 1, 48.
- ρητορικός, οὔ, ὁ, rhetor, rhetorician. *Jos. Apion.* 1, 22, p. 454.
- ρητορο-μάστιξ, ιγος, ὁ, the rhetoricians' scourge. *Diog.* 2, 64.
- ρητός, ἡ, ὄν, said, spoken. *Apollon. D. Synt.* 39, 15, *φράσις*, in common use. — 2. Literal, in the obvious sense, not allegorical or figurative; opposed to δι' ὑπονοίων, *πνευματικός*, *ἀναγωγή*. *Philon* I, 639, 7. 645. 30. II, 14, 24. *Orig.* I, 1101 A. III, 201 B. — 3. In versification, *ρητὸς ποῦς*, rational foot, opposed to *ἄλογος*. *Aristid.* Q. 34. — 4. Substantively, τὸ ρητόν, (α) *L. dictum*, a saying.

- Hermog. Rhet.* 13, 22. *Sext.* 682, 9. *Orig.* I, 384 A. 1276 C τὴν κατὰ ρητὸν ἐκδοχὴν τῶν νόμων, according to the letter. — (b) Passage in a book; particularly, text of Scripture. *Just. Cohort.* 22, 29. *Sext.* 402, 29. *Caius* 32 A, γραφῆς. *Clem. A.* I, 296 A. 972 A. 1141 D. 1193 A. II, 524 A. 517 B, τοῦ ἀποστόλου. *Hippol. Haer.* 212, 67. *Orig.* III, 845 A. 861 C. — (c) Anything. *Sept. Ex.* 9, 4.
- ρήτωρ, oros, ó, orator. — With the article, ὁ ρήτωρ, the orator, Demosthenes. *Plut.* II, 350 C. *Hermog. Rhet.* 281, 6.
- ρητῶς (ρητός), adv. expressly, distinctly. *Strab.* 10, 2, 11. *Plut.* II, 1041 A. *Sext.* 179, 29. *Clem. A.* I, 1317 B ρητότερον.
- ρηγᾶς, ρῶ = ἄρμα. *Sept. Judic.* 1, 19.
- ρία, as, ἡ, see *ῥά*. — *ρίγλιος*, incorrect for *ρή-γλιος*.
- ριγο-πύρετος, ου, ὁ, chills and fever, fever and ague. *Hermes Tr. Iatrom.* 394, 36. 396, 5. *Ptol. Tetrab.* 115. — Also, τὸ ριγοπύρετον. *Phryn. P. S.* 42, 3. *Suid.* Ἐπιώλην . . .
- ρίγος, εος, τὸ, chills. *Classical. Sept. Deut.* 28, 22. *Diosc.* 3, 78 (86). 1, 18. 77, pp. 34. 80.
- ριγῶδης, es, chilly. *Galen.* II, 104 C.
- ρίγωσις, εως, ἡ, (ριγῶω) a shivering, chilliness, cold. *Achmet.* 191, p. 167 Τῆς ἐκ τοῦ πάγου ριγώσεως.
- ριδιον, incorrect for *ρήδιον*.
- ρίζα, ης, ἡ, root. *Sept. Job* 5, 3 Ρίζαν βάλλειν, to take or strike root. *Strab.* 13, 4, 14, p. 87, 17, of madder. *Plut.* II, 938 B.
- ρίζα-γάρα, as, ἡ, a species of forceps. *Paul. Aeg.* 352.
- ριζάριον for ριζάριον, ου, τὸ, (ρίζα) = ἐρυθρόδανον. *Geopon.* 12, 1, 7.
- ριζικαῖος, α, ον, (ριζικός) rooted, immovable rock. *Porph. Adm.* 75, 21.
- ρίζις, εως, ὁ, a species of animal. *Strab.* 17, 3, 5.
- ριζοβολέω, ἡσω, = ρίζαν βάλλω, to strike root. *Diosc.* 3, 40 (46). *Sext.* 737, 29.
- ριζολογέω, ἡσω, (λέγω) to gather roots. *Diod.* 16, 82, to extirpate.
- ριζοτομικός, ἡ, ὄν, = ριζοτόμος. *Diosc.* 2, 199, p. 313. 314.
- ριζοτόμος, ον, (τέμνω) cutting roots. *Classical. Diosc.* 1, Prooem. p. 2, collector of medicinal roots.
- ριζοφαγέω, ἡσω, = ριζοφάγος εἰμί. *Strab.* 11, 8, 7. 3, 2, 6, p. 221, 20.
- ριζώδης, es, root-like. *Plut.* II, 923 C as v. l.
- ριζωνυχία, as, ἡ, = ἡ τοῦ ὄνυχος ἀρχή. *Ruf.* apud *Orib.* III, 389, 4.
- ριζωρυχέω, ἡσω, (ριζωρύχος) to dig up roots. *Plut.* II, 473 A. *Greg. Nyss.* II, 96 A.
- ριζωτής, οὔ, ὁ, = ὁ ριζών. *Synes. Hymn.* 5, 18, p. 1608.
- ρικνότης, ητος, ἡ, the being ρικνός. *Greg. Nyss.* III. 149 A.
- ρικνώδης, es, = ρικνός. *Agath. Epigr.* 15.
- ρικτάριον, see ριπτάριον.
- ρίν, υνός, ἡ, = ρίς. *Porphyr. Prosod.* 105.
- ριν-αυλέω, ἡσω, to make an unseemly sound with the nose. *Tatian.* 857 A, τὰ αἰσχροῦ (Clem. A. I, 596 C).
- ρινεγχυσία, as, ἡ, (ρινεγχύτης) injection into the nose. *Diosc.* 2, 212.
- ρινεγχύτης, ου, ὁ, (ρίς, ἐγγέω) an instrument for injections into the nose. *Aët.* 6, 52.
- ρινεγχυντώ, ὥσω, = ρισὶν ἐγγέω, to inject into the nose. *Diosc.* 2, 210. 5, 114, p. 780 (2, 209, p. 328).
- ρινέω, ἡσω, (ρίνη) to file: polish. *Dion. H.* VI, 867, 11. *Alex. Aphr. Probl.* 4, 15.
- ρινθωνικός, ἡ, ὄν, (ρίνθων) of Rhinthon. *Lyd.* 152, 17, κωμωδία.
- ρινίζω, ἰσω, = preceding. *Achmet.* 64.
- ρινίον, ου, τὸ, = ρίνη, L. lima, file. *Charis.* 553, 21. *Leo. Tact.* 5, 4.
- ρίνισμα, ατος, τὸ, = ρίνημα, filings. *Erotian.* 242. *Diosc.* 2, 61. 5, 88 110.
- ρινόβολος, ον, (ρίς, βάλλω) thrown out of the nose, made by the nose. *Agath. Epigr.* 78, πάταγος, referring to ριναυλεῖν.
- ρινόκερως, ω or ωτος, ὁ, (κέρας) with a nose-horn: rhinoceros, an animal. *Callixen.* apud *Athen.* 5, 32, p. 201 C. *Agathar.* 174, 10. *Strab.* 16, 4, 15.
- ρινοκοπέω, ησα, (κόπτω) = ρινοτομέω. *Theoph.* 553, 9. *Harmen.* 6, 4, 1.
- ρινο-κτυπέω, ἡσω, = ριναυλέω. *Sophrns.* 3521 B (Α τῇ διὰ ρινῶν ἀναρροφήσει τοῦ πνεύματος κτύπον ἀποτελῶν).
- ρινοκτυπία, as, ἡ, = τὸ ρινοκτυπεῖν, τὸ ριναυλεῖν. *Sophrns.* 3521 B.
- ρινο-λαβίς, ἰδος, ἡ, nose-pincers, an instrument of torture. *Synes.* 1400 B.
- ρινο-πύλη, ης, ἡ, side-gate. *Polyb.* 8, 27, 8. 15, 31, 10.
- ρινό-σιμος, ον, = σιμός τὴν ρίνα. *Lucian.* III, 76.
- ρινό-τμητος, ον, with the nose cut off. *Pallad. Laus.* 1034 A. *Steph. Diac.* 1160 C (*Euagr. Scit.* 1265 B Κολόθωσις ρινός).
- ρινοτομέω, ησα, (ρίς, τεμνέω) to cut off one's nose. *Mal.* 331, τινά. *Cedr.* II, 693 ρινο-τμηθῆναι.
- ρινοῦχος, ον, (ἔχω) holding the nose. *Strab.* 14, 1, 21, sever.
- ρινο-φάλιος, ον, = φάλιος or βαλιός τὴν ρίνα. *Achmet.* 152.
- ρίπα, ἡ, rīpa = ὄχθη. *Proc.* III, 287, 4.
- ριπίδιον, ου, τὸ, (ριπίς) a kind of fan. *Moschn.* 136, p. 83. *Const. Apost.* 8, 12. *Joann. Mosch.* 3016 B. *Sophrns.* 4001 A. *Pseudo-Germ.* 432 D. *Chron.* 714, 13. [The ριπίδιον was originally used to drive away flies

from the communion cups (the custom having probably originated in Egypt, the country of flies); it was nothing more than a *fly-brush*. But as, in the course of time, it became a necessary church utensil irrespective of flies, it was thought proper to discover some mystery in the use of it. Now a fan naturally suggests a wing, and wings belong to angels as well as to birds. The mystagogues, therefore, of the fifth and subsequent centuries found no difficulty in regarding the *ριπίδιον* as emblematic of the winged Cherubim and Seraphim that surround the throne of God.]

ριπίς, ἴδος, ἡ, = preceding. *Pseudo-Germ.* 420 D.

ριπισμός, οὐ, ὁ, (ριπίζω) a fanning, ventilation. *Clim.* 1109 B, tropically.

ριπιστήρ, ἦρος, ὁ, = following. *Pseud-Athan.* IV, 953 D.

ριπιστήριον, οὐ, τὸ, = ριπίδιον. *Vit. Epiph.* 73 A. *Vit. Euthym.* 60.

ριπιστός, ἡ, ὄν, fanned; airy building. *Sept.* Jer. 22, 14.

ρίπος, οὐ, ὁ, = ρίψ. *Classical.* *Agathar.* 155, 16, ἐκ φοινίκων. *Diosc.* 1, 55. 5, 103.

ριπτάριον, οὐ, τὸ, (ριπτός) = ἀκόντιον, L. *jaculum*, javelin. *Leo. Tact.* 5, 3. *Porph. Adm.* 124, 15. — Also, ρηκτάριον, incorrectly ρικτάριον. *Leo. Tact.* 6, 7.

ριπταριστής, οὐ, ὁ, one armed with a ριπτάριον. *Afric. Cest.* 72, p. 313.

ριπταστικός, ἡ, ὄν, (ριπτάζω) tossing about. *Anton.* 1, 16.

ρίπτω, to throw, to cast. *Laod.* 36 -σθαι ἐκ τῆς ἐκκλησίας, = ἀποβάλλεσθαι. [*Lucian.* I, 673 ἐρρίψομαι, fut. perf.]

ρισκοφύλακion, οὐ, τὸ, treasury. *Aristeas* 10.

ρισκο-φύλαξ, ακος, ὁ, (ρίσκος) treasurer. *Aristeas* 5.

ριφοκινδυνεσία, ας, ἡ, = τὸ ριφοκινδυνεῖν. *Ptol. Tetrab.* 182.

ριφοκινδυνέω = ριφοκινδυνός εἰμι. *Dion C.* 66, 8, 7.

ριφοκινδυνος, οὐ, foolhardy, rash, reckless. *Classical.* *Jos. B. J.* 7, 4, 2.

ριφοκινδυνώς, adv. recklessly. *Clem R.* 1, 14. *App.* II, 147, 71. *Clem. A. I.* 1053 A. *Petr. Alex.* 517 A.

ριφολογέω, ἥσω, (ρίπτω, λέγω) to throw out words. *Polyb.* 12, 9, 5, et alibi.

ριψόφθαλμος, οὐ, leering, winking libidiously. *Ptol. Tetrab.* 164, 171. *Const. Apost.* 7, 6.

ρόγα, ας, ἡ, the Latin *erogatio* = διανομή, φιλοτιμία, L. *largitio*, largess to the people. *Gregent.* 580 A. *Chron.* 706. *Leont. Cypr.* 1620 D. *Theoph.* 75. *Suid.*

ρόγα, incorrect for ρῶγα.

ρογάτωρ, οπος, ὁ, erogator. *Nil. Epist.* 2, 314. — 2. *Mercenary.* *Curop.* 33, 42.

ρογεῖω, εὔσα, (ρόγα) = διανέμω, to distribute money. *Joann. Mosch.* 2992 A. 3060 C. *Leont. Cypr.* 1709 A. *Mal.* 186. 193. 404. — With the accusative of the person. *Porph. Cer.* 180. 494. 662. *Adm.* 73. 233. *Theoph.* *Cont.* 430. 475. *Curop.* 42.

ρογχοσοῦρα, the juice of the cocoa-nut. *Cosm. Ind.* 445 A.

ροδακηνόν, see ροδάκινον.

ροδακινέα, ας, ἡ, (ροδάκινον) peach-tree (*Persica vulgaris*). *Alex. Trall. Helm.* 310, 2. *Suid.*

ροδάκινον, οὐ, τὸ, (δωράκινον) = μῆλον Περσικόν, peach. *Alex. Trall.* 323. *Anon. Med.* 255. 271. *Ptoch.* 1, 209. *Lex. Botan.* Περσέα . . . — Also, ροδακηνόν, οὐ. *Geopon.* 3, 1, 4 as v. l.

ροδαρός, ἁ, ὄν, (ρόδον) ruddy, rosy. *Dubious.* *Jos. Ant.* 17, 12, 2.

ροδ-έλαιον, οὐ, τὸ, = ρόδιον ἔλαιον, attar of roses. *Galen.* X, 656 B (*Clem. A. I.* 472 A Τὸ ἀπὸ τῶν ρόδων ἄλειμμα.)

ρόδινος, οὐ, rhodinus, rosaceus, of roses. *Classical.* *Diosc.* 1, 1, p. 11, μύρον, *rosaceum unguentum*, = 1, 53, ἔλαιον. *Plut.* I, 1007 A. II, 645 D, στέφανος. *Galen.* II, 89 D. *Clem. A. I.* 473 A.

Ρόδιος, α, οὐ, Rhodian. *Heph.* 3, 3, πούς (— — —).

ροδῖς, ἴδος, ἡ, (ρόδον) a sort of conserve of roses. *Diosc.* 1, 131.

ροδίτης, οὐ, ὁ, of roses. *Diosc.* 5, 35, οἶνος, wine flavored with roses. *Geopon.* 8, 2 (titul.).

ροδιών, ὦνος, ὁ, = ροιά. *Porph. Cer.* 216.

ροδο-δάφνη, ης, ἡ, rhododaphne, olean-der. *Lucian.* III, 183. *Artem.* 108.

ροδο-ειδής, ἐς, rose-like. *Diosc.* 2, 193 (194). 3, 153 (163).

ροδό-μελι, ιτος, τὸ, rhodomeli, a kind of conserve of roses. *Diosc.* 5, 35. *Philagr.* apud *Orib.* I, 367, 11. *Aët.* 3, 104. 5, 135.

ροδομιγής, ἐς, (μίγνυμι) mixed with roses. *Clem. A. I.* 528 A.

ρόδον, οὐ, τὸ, rose. *Pallad. Vit. Chrys.* 40 F Τὸ διὰ ρόδων, conserve of roses.

ροδο-παράδεισος, οὐ, ὁ, rose-garden. *Eus. Alex.* 317 C.

ροδο-σάκχαρ, αρος, τὸ, conserve of roses made with sugar (modern τὸ ροδοζάχαρι). *Galen.* X, 659 A.

ροδό-σταγμα, ατος, τὸ, rose-water. *Porph. Cer.* 466, 17. *Theoph. Nonn.* I, 316.

ροδοφόρος, οὐ, (φέρω) bearing roses. *Sept. Macc.* 3, 7, 17.

ροδόχρους, ροδόχρους, οὐν, (χρῶς) rose-colored. *Diosc.* 1, 154. 2, 128.

ροδωπός, ἡ, ὄν, (ὥψ) = ροδοειδής. *Diosc.* 5, 129 (130).

ρόθιος, οὐ, rushing, etc. *Diod.* 13, 99 Ἐλαύνειν τὸ ρόθιον.

ροιάς, incorrect for ρνάς, ádos, ἡ, a disease of the eye. *Galen*. II, 270 E.
 ροιδάριον, ου, τὸ, (ροΐδιον) the name of a medicine. *Aët*. 2, 68.
 ροΐδιον, ου, τὸ, = ροΐδιον in three syllables. *Dion*. 4, 35 as v. l. *Phryn*. 86, condemned. *Boiss*. III, 413 ροΐδιν.
 ροΐζομαι (ροή), to suffer from a flux. *Strab*. 14, 5, 12.
 ροιζέω = ροιζέω. *Iambl*. *Myst*. 103, 16. 119, 3.
 ροΐζος, ου, ὁ, the rolling sound of P. *Sext*. 621, 29.
 ροιζώδης, ες, rustling. *Plut*. II, 923 C.
 ροϊκός, ἡ, ὄν, (ροή) suffering from a flux. *Classical*. *Diosc*. 1, 82. 171, γυνή.
 ροϊκός, ἡ, ὄν, (ροιά) of pomegranate. *Anast*. *Sin*. 966 D.
 ροΐσκος, ου, ὁ, little ροιά. *Sept*. *Ex*. 28, 33. *Par*. 2, 3, 16. *Sir*. 45, 9. *Philon* II, 153, 9. *Jos*. *Ant*. 3, 7, 4.
 ροΐτης, ου, ὁ, of ροιά, rhoites. *Diosc*. 5, 34, οἶνος.
 ρομβητός, ἡ, ὄν, (ρομβέω) twisted. *Antip*. *S*. 27.
 ρομβώδης, ες, f. l. for ρεμβώδης in *Plut*. II, 715 C.
 ρομβωτός, ἡ, ὄν, like a ρόμβος. *Antip*. *S*. 19. *Aristeas* 9.
 ρομφαία, as, ἡ, sword. *Sept*. *Gen*. 3, 24. *Ex*. 5, 21, et alibi. [Compare rapier.]
 ρομφαΐομορφος, ου, (μορφή) shaped like a ρομφαία. *Anast*. *Sin*. 1076 A.
 ροπαλη-φορέω, ἡσω, (ρόπαλον) to carry a club. *Cyrril*. *A*. X, 544 C.
 ροπαλο-ειδής, ες, club-like. *Diosc*. 3, 138 (148).
 ροπαλωσις, εως, ἡ, the making into a club. *Galen*. II, 267 B, disease of the hair.
 ροπαλωτός, ἡ, ὄν, = ροπαλοειδής. *Dion*. *C*. 72, 18, 2.
 ροπή, ἡς, ἡ, inclination, tendency. *Strab*. 2, 5, 2, p. 165, ἡ ἐπὶ τῷ μέσῳ τῶν βαρέων, the tendency of heavy bodies towards the centre of the earth, gravity. — 2. *Aid*. *Polyb*. 9, 38, 8. *Chrys*. X, 5 B. I, 117 E, θεία.
 ροποπώλης, incorrect for ρωποπώλης.
 ρόσα, ἡ, rosa = ρόδον. *Diosc*. 1, 130.
 ροσάτον, ου, τὸ, rosatum, sc. πόμα, F. vin aux roses. *Orib*. I, 431, 3. 10. *Alex*. *Trall*. 94. 536. *Aët*. 3, 72. *Anon*. *Med*. 173.
 ροσμαρίνον, ρουβάϊσος, incorrect for ρωσμαρίνον, σουβαδιούσας.
 ρούβια, ἡ, rubia = ἐρυθρόδανον. *Diosc*. 3, 150 (160).
 ρούβους, ὁ, rubus = βάτος. *Diosc*. 4, 37.
 ρούμα, ἡ, rûma = θηλή. *Plut*. I, 19 D. II, 278 C.
 ρουμινάλιος or ρουμινάλις. ruminalis. *Plut*. I, 19 D. II, 320 D, ἐρνεός, ruminatis ficus, under which Romulus and Remus were found sucking.
 ροῦς, ροός or ροῦ, ὁ, ἡ, rhus, sumac. *Diosc*. 1,

147, ὁ ἐπὶ τὰ ὄψα, the fruit of the βυρσοδεψικὴ ροῦς. *Eupor*. 1, 82, βυρσοδεψική. *Ruf*. apud *Orib*. II, 205, 7. *Leo Med* 175, Συριακός, Τυριακός.
 ρουσίς, ἰδος, ἡ = ρυτίς. *Apophth*. 361 A.
 ρουσσάτοι, ων, οἱ, russati, the Reds of the circus. *Lyd*. 65, 19 (*Dion*. *C*. 61, 6, 3 Πυρράσκευῃ).
 ρούσσεος, ου, russeus = κόκκινος, πορφυροῦς, ἐρυθρός. *Chron*. 209, 9. 217, 18. *Mal*. 33, 7.
 ρουσσίζω, ἰσω, (russus) to look red. *Geopon*. 11, 23, 1.
 ρούσσιος, ου, = ρούσσεος. *Diosc*. 4, 13 (133). *Anon*. *Med*. 269.
 ρουστικούς, ουμ, the Latin rusticus = ἄγροικος, ἄγριος. *Diosc*. 1, 9.
 ροφημάτιον, ου, τὸ, little ρόφημα. *Apollon*. *D*. *Conj*. 485, 28.
 ροφητικός, ἡ, ὄν, (ροφέω) capable of supping up. *Strab*. 15, 1, 38.
 ροφητός, ἡ, ὄν, to be supped or sucked up. *Strab*. 15, 1, 53. *Moschn*. 55, p. 26, ὡά, lightly boiled, = *Diosc*. 2, 54.
 ροωβώθ, הוהוה = εὐρυχωρία. *Jos*. *Ant*. 1, 18, 2 (*Gen*. 26, 22).
 ροωδῶς (ροώδης), adv like a fluid. *Cass*. 164, 14.
 ροών, ὄνος, ὁ, (ροά) garden of pomegranate-trees. *Sept*. *Zech*. 12, 11.
 ρυαδικός, ἡ, ὄν, (ρνάς) like flux. *Galen*. II, 396 B. *Paul*. *Aeg*. 292, πάθος.
 ρυάκιον, ου, τὸ, little ρυάξ. *Thom*. *A*, 2, 3. *Theoph*. 723, 17 ρυάκιν.
 Ρυάξ, ακος, ὁ, Rhyax, a demon. *Solom*. 1341 C.
 ρυγίτης, ου, ὁ, the name of an insect injurious to vegetation. *Euchol*. p. 498.
 ρυέντης, quid? *Hippol*. *Haer*. 210, 19 Φάος ρυέντης, in Sethian jargon.
 ρύσις. εως, ἡ, = ρύσις. *Method*. 308 C.
 ρυθμητικός, ἡ, ὄν, = ρυθμικός. Dubious. *Clem*. *A*. I, 900 A. *Longin*. *Frag*. 8, 2.
 ρυθμίζω, ἰσω, = ποδίζω, to scan. *Dion*. *H*. V, 116, 7. *Plut*. II, 350 D.
 ρυθμικός, ἡ, ὄν, rhythmicus, rhythmical. *Dion*. *H*. V, 64, λέξις, poetic composition. *Philon* II, 84, 15, sc. τέχνη. — 2. Skilled in rhythm or metres. *Dion*. *H*. V, 109. *Plut*. II, 1014 C. *Longin*. *Frag*. 3, 7.
 ρυθμοειδής, ες, (ρυθμός, ΕΙΔΩ) like rhythm. *Dion*. *H*. V, 538, 18. *Pseudo-Demetr*. 96, 4. *Aristid*. *Q*. 33.
 ρυθμοποιία, as, ἡ, (ρυθμοποιός) the making of rhythm. *Plut*. II, 1135 C. *Aristid*. *Q*. 8. *Sext*. 748, 13. 759, 31.
 ρυθμοποιός, ὄν, (ποιέω) making rhythm. *Plut*. II, 1135 C.
 ρυθμός, οὔ, ὁ, rhythmus, rhythm. *Classical*. *Dion*. *VI*, 1071. *Hermog*. *Rhet*. 291. *Aristid*. *Q*. 31. *Sext*. 760. 376 Κινούμενος ἐν ρυθμῷ. *Longin*. *Frag*. 3, 1. 5. — 2. Impropr-

erly, foot = πούς, in versification. *Dion. H.* III, 1488. V, 104. 111. 143. 205. *Aristid.* Q. 36.

*ρύμη, ης, ἡ, = στενωπός, lane, alley: street. *Menand.* apud *Phryn.* 404. *Sept. Tobit* 13, 18. *Sir.* 9, 7. *Esai.* 15, 3. *Polyb.* 6, 29, 1. *Matt.* 6, 2.

ρύματα, τὰ, = ἴτρια. *Orib.* I, 199, 3.

ρυμοτομέω, ἥσω, (ρύμη, τέμνω) to divide into streets. *Diod.* 17, 52. *Strab.* 12, 4, 7.

ρυμοτομία, ας, ἡ, division into streets. *Polyb.* 6, 31, 10. *Diod.* 17, 52. *Strab.* 14, 1, 37.

ρυμουλκέω, ἥσω, (ρύμα, ἔλκω) L. remulco trahere, to tow. *Polyb.* 1, 27, 9. *Diod.* 20, 74. *Strab.* 5, 3, 6, p. 369, 5.

ρύπανσις, εως, ἡ, = τὸ ρυπαίνειν. *Achmet.* 233, p. 206.

ρυπαρεύομαι, to be ρυπαρός. *Apoc.* 22, 11.

ρυπαρία, ας, ἡ, dirt, filth. *Diosc.* 1, 80, p. 84. — Tropically, sordidness. *Plut.* II, 60 D. *Poll.* 3, 116. *Dion C.* 74, 5, 7. *Macar.* 600 C.

ρυπαρότης, ητος, ἡ, = preceding. *Athen.* 5, 62.

ρύπασμα, ατος, τὸ, (ρυπαίνω) filth, dirt: stain, reproach. *Apollon.* S. 109, 13. *Orig.* II, 1588 A. *Euchait.* 1152 B.

ρυπήμων, ον, (ρυπάω) squalid. *Caesarius* 989. 1117.

ρυπο-φορέω, ἥσω, to wear dirty clothes. *Schol.* *Arist.* Av. 1555.

ρυπώδης, ες, (ρύπος) dirty. *Diosc.* 1, 93. *Artem.* 135, ἐργασία.

ρυσιδόμαι = ρυτιδόμαι. *Pallad.* Laus. 1081.

ρύσις, εως, ἡ, (ρέω) a flowing, streaming, flow, stream. *Classical.* *Sept. Lev.* 15, 2, 3. 19. 20, 18, the καταμήνια. *Polyb.* 2, 16, 6. 8. 11. *Diod.* 4, 35. *Dion. H.* I, 25, 12. V, 156, of two successive words. *Strab.* 6, 2, 4, p. 431. *Philon* II, 153. *Diosc.* 1, 6, p. 17, ἐκ μήτρας. 1, 160, p. 149, diarrhoea. 2, 146, p. 263, πρεχών, falling off. *Sext.* 133 (140, 30). *Galen.* II, 286 D, αἵματος ἐκ ρινῶν. *Orig.* I, 249 B, decay, ruin, destruction. *Dion. Alex.* 1288 B, νυκτερινή, seminal. — 2. *Corruptela*, corruption, destruction. *Orig.* I, 249 B.

ρύσις, εως, ἡ, (ρύομαι) deliverance. *Sept. Sir.* 51, 9.

ρυσμός, οὔ, ὁ, = ἐλκυσμός. ἔκτασις. *Dion. P.* 271. — *Epiph. Mon.* 268 B. C = βρασμός.

ρυσόκαρφος, less correct ρυσόκαρφος. ον, (κάρφος) with shrivelled sticks. *Diosc.* 1, 13, p. 26.

ρυσότης, ητος, ἡ, the being ρυσός. *Plut.* II, 611 E. 1058 A.

ρυσώω, to make wrinkled. *Diosc.* 5, 12 ρυσώω. [*Apollod. Arch.* 15 ρερυσωμένος = ἐρρυσωμένος.]

ρυσόκαρφος, ρυσσώω, see ρυσόκαρφος, ρυσώω.

ρύστης, ον, ὁ, (ρύομαι) deliverer. *Sept. Ps.* 17, 3. 69, 6.

ρυτιδωμα. ατος, τὸ, (ρυτιδόμαι) = ρυτίς. *Schol. Arist. Plut.* 1051. 1065.

ρυτός, ἡ, ὅν, (ρέω) liquid, etc. *Moschn.* 126, p. 61, ὡά, = ροφητά. — 2. Substantively. ὁ ρυτός, = τὸ ρυτόν. *Diod.* 20, 63.

ρώγα, ας, ἡ, = ρώξ, a poisonous spider. *Achmet.* 285.

ρωμαῖζω, ισα, to be of the Roman party, to side with the Romans. *App.* I, 390, 46. *Dion C.* 51, 1, 5. — 2. To speak Latin, to say anything in Latin. *App.* I, 280, 59. 67. *Philostr.* 221.

Ρωμαϊκός, ἡ, ὅν, Roman: Latin. *Polyb.* 3, 8, 1. *Mel.* 5. *Diod.* II, 608, 35. *Nicol. D.* 99. *Dion. H.* I, 373. *Philon* II, 562, 20. *Jos. B. J.* 5, 5, 2. *Plut.* I, 575 A. 846 E. *Just. Apol.* 1, 26. *Theophyl.* 1161 B, γλώσσα. *Artem.* 78, γράμματα. *Dion C. Frag.* 15. *Athan.* I, 724 B Ἑρμηνεία ἀπὸ Ρωμαϊκοῦ, translation from the Latin. *Basilic.* 38, 1, 6, διδάσκαλος, Latin teacher. — Τὰ Ρωμαϊκά. sc. μέρη, = Ρωμανία. *Mal.* 431, 20. 435, 17.

Ρωμαϊκῶς, adv. in Roman fashion. *Ptol. Euerg.* apud *Athen.* 6, 15, p. 229 D. *Jos. B. J.* 2, 20, 7. *Plut.* I, 261 F. — 2. In Latin. *Cels.* apud *Orig.* I, 1573 A.

Ρωμαῖος, α, ον, (Ρώμη) Romanus, Roman. *Eus.* II, 1000 B, φωνή. 1069 B, γλώττα, Latin. *Gelas.* 1192 D, κόσμος. — 2. Substantively, (α) ὁ Ρωμαῖος, Romanus, a Roman. *Inscr.* 1325. *Sept. Macc.* 1, 8, 1, et alibi. *Polyb.* passim. *Greg. Th.* 1053. — Any Roman citizen. *Luc. Act.* 2, 10. *Jos. Apion.* 2, 4, p. 471. — After Constantinople became the capital of the Roman empire, the term Ρωμαῖοι was applied also to the Greeks. *Cedr.* I, 454. 16 (A. D. 268–270). — Οἱ ἐσπέριοι Ρωμαῖοι, the Western Romans, the inhabitants of Rome, the Romans proper. *Prisc.* 151. *Euagr.* 2544 A. Called also, *Soz.* 940 A. οἱ πρεσβύτεροι, the elder Romans. — Οἱ ἐφῶι Ρωμαῖοι, the Eastern Romans, the subjects of the Byzantine emperor, including the Greeks (properly so called). *Prisc.* 151. *Euagr.* 2541 B. — (b) ἡ Ρωμαία, sc. χώρα. = Ρωμανία. *Epiph.* II, 797 C. — (c) τὸ Ρωμαῖον, Romae fanum, the temple of Roma. *Dion C.* 71, 31, 1. — (d) τὰ Ρωμαῖα. ludī Romani. *Dion C.* 37 8, 1. 48, 52, 2. 50, 8, 2.

Ρωμαῖς, ἴδος, ἡ, = Ρωμαία, Roman. *Philostr.* 472 B, γλώσσα, Latin.

Ρωμαῖστῇ, adv. in Latin. *Joann.* 19, 20. *Diosc.* 1, 162. *Epict.* 1, 17, 16. *App.* I, 644, 29.

Ρωμανήσιος, α, ον, (implying Romanensis), Roman. *Athan.* II, 820 A Ἡ Ρωμανήσια πύλη, one of the gates of Antioch. *Chrys.* II, 447 A (titul.). *Pallad.* V. *Chrys.* 17 E. *Mal.* 202. — 2. Substantively, τὸ Ρωμανήσιον. ον, τὸ, (α) a kind of structure. *Justinian.* Cod.

8, 10, 12, § ε'. — (b) *bolt* for a door. *Vit. Basil.* 210 B. *Porph. Cer.* 519.
 Ρωμανία, ας, ἡ, Romania = ἡ Ρωμαίων ἐπικράτεια, the Roman empire. *Athan.* I, 733 C. *Epiph.* II, 29 D. *Euagr.* 6, 21. *Cerul.* 784 C, the Eastern empire.
 ρωμανίζω. ισα, to bolt a door. *Ptoch.* 2, 131.
 Ρωμάνος, ου, ό, Romanus, applied to the colonists sent by Diocletian from Rome to Dalmatia. *Porph. Adm.* 125.
 Ρωμέυς, έως, ό, = Ρωμαίος. *Cosm. Ind.* 448 C.
 Ρώμη, ης, ἡ, Roma, Rome. *Sept. Macc.* 1, 1, 10, et alibi. *Polyb.* passim. — In Byzantine authors, it is often accompanied by μεγάλη, μείζων. μεγίστη, πρεσβυτέρα, πρεσβύτες, ἀρχαιοτέρα, παλαιά, βασιλίσ, to distinguish it from Νέα Ρώμη, the name given to Constantinople after it became the capital of the empire. *Athan.* II, 1040 B. *Chrys.* I, 698 A. *Eunap.* V. S. 8 (14) Τὴν μεγίστην Ρώμην. *Socr.* 196 B. *Chal.* 28. *Theod.* IV, 1332 A. *Lyd.* 221. *Justinian.* Cod. 1, 17, 3, Proem. Novell. 13, 13, § β'. 7, 1. *Agath.* 290, 10. *Euagr.* 2625 A. *Phot.* I, 737 C.
 ρωμνάλιος, incorrect for ρουμνάλιος.
 Ρώμος, ου, ό, Remus. *Dion. H.* I, 179.
 Ρωμύλος, ου, ό, Romulus. *Nicol. D.* 78. *Dion. H.* I, 113.
 *ρώξ, ωγός, ἡ, = ράξ. *Archil.* 190. *Sept. Lev.*

19, 10. *Esai.* 17, 6, olive. 65, 8 ό ράξ. *Moschn.* 95. 116. *Phryn.* 75, condemned. *Clem. A.* I, 1025 A — 2. Finger-end, tip of the finger, = τὸ πέρας τοῦ δακτύλου. *Ruf.* apud *Orib.* III, 389, 4.
 ρωπικός, ἡ, όν, (ρώπος) vulgar, low, coarse. *Polyb.* 24, 5, 5. *Plut.* I, 44 F. II, 495 C. D. *Longin.* 3, 4.
 ρωποπώλης, ου, ό, (πωλέω) seller of ρώπος. *Sept. Reg.* 3, 10, 15 as v. l. *Nehem.* 3, 31. 32.
 ρῶς, the Hebrew שָׂרָא = κεφαλή. *Sept. Ezech.* 38, 3 Τὸν ἄρχοντα ρῶς = τὸν ἄρχοντα, Ἑβραϊστί δέ ρῶς.
 Ρῶς, οί, indeclinable, Russi, the Russians. *Porph. Adm.* 179. *Theoph. Cont.* 196, 6. *Leo Diac.* 63.
 Ρωσία, ας, ἡ, Russia. *Porph. Adm.* 71.
 ρῶσις εως, ἡ, (ρῶννυμι) a strengthening, strength. *Philon* I, 516, 27.
 Ρωσιτί, adv. in Russian. *Porph. Adm.* 76.
 ρωσμαρίνον, ου, τὸ, the Latin rōs marinus, rosemary, = λιθανωρίς. *Diosc.* 3, 79 (89) ρωσμαρίνον. *Eupor.* 2, 56, p. 269.
 ρωστικός, ἡ, όν, (ρῶννυμι) strengthening. *Hieron.* apud *Clem. A.* I, 105 A. *Diosc.* 5, 11. *Galen.* VI, 351 C. *Philagr.* apud *Orib.* I, 368.
 ρωχμός, ου, ό, (ρέγχω) a snoring. *Clem. A.* I, 496 A.

Σ

Σ, σίγμα, represented in Latin by S. [Plato (*Crat.* 426. 427) calls Σ an aspirate, and Dionysius (*Compos.* § 14) a hissing and disagreeable letter. — The prototype of σίγμα is the Phoenician Samech (ס). Its original form was ש, which finally became s, σ, and, in Latin, S. *Inscr.* 11. 165. 1599.] — 2. In the later numerical system, σίγμα stands for διακόσιοι, two hundred, or διακοσιοστός, two hundredth.
 Σ, Σάν, San. The prototype of Σάν is the Phoenician Shin (ש). It was confounded with σίγμα, its Phoenician sound (SH) not existing in Greek. In the most ancient Doric inscriptions it is represented by M, Ξ, Σ. *Inscr.* 2. In process of time the Ionians and the Aeolians rejected the character S (σίγμα) and substituted Σ in its place; hence, in Attic inscriptions cut after the archonship of Euthymenes (B. C. 437), only Σ with its modifications is used. After rejecting the character S (σίγμα), the Ionians gave its name to Σ (Σάν). The Dorians probably never used the character S (σίγμα). This explains the remark of Herodotus (I,

139), that the letter called σίγμα by the Ionians is called Σάν by the Dorians. *Athen.* 10, 81. 11, 30. — A horse branded with the character Σ was called Σαμφόρας. *Athen.* 11, 30. *Schol. Arist.* 23, 122. *Suid.* Κομπάριος . . . Σαμφόρας. — 2. In the later numerical system, Σάν stands for ἑννακόσιοι, nine hundred. But since this letter was confounded with σίγμα, the grammarians employed the Phoenician Shin Π, ↑, Λ, λ, to denote that number. The first of these figures is found on an Egyptian papyrus (*Franz.* p. 352); the second, in Theognostus (*Cramer.* II, 1, 15); the third, in the Chronicon of Eusebius; and the fourth, in Clemens of Alexandria (I, 889 B), and in the Chronicon of Eusebius. (See also παρακύσμα). — The name Σάνπι or Σαμπί, found in modern lexicons and grammars, does not occur in any known author; it owes its existence to supposition, assumption, and conjectural emendation. *Scaliger.* *Animad.* in Euseb. Chron. p. 116. *Corsin.* *Not. Graec.* p. xxv, seq.

σαά, the Persian *shah* = βασιλεύς. *Agath.* 260. 261.
 σαβάζω = εὐάζω. *Schol. Arist. Av.* 874, et alibi.
 σάβανον, ου, τὸ, *sabanum, linen cloth.* *Clem. A.* I, 436 B, *towel.* — *Theoph. Cont.* 199, 22, *garment made of σάβανον.*
 σαβασμός, οὐ, ὁ, (σαβάζω) = εὐασμός. *Schol. Arist. Av.* 874.
 σαβάρ, שבט, *sebat*, the eleventh month. *Sept. Zach.* 1, 7. *Macc.* 1, 16, 14.
 σαβαχά, τὸ, שבתון = δικτυον, δικτυωτόν. *Sept. Reg.* 4, 25, 17.
 σαβαώθ, שבתות, *sabaoth*, = τῶν δυνάμεων, of hosts. *Sept. Reg.* 1, 1, 3. 11. 1, 15, 2. *Esai.* 6, 3. 9, 7. *Orig. I.* 628 A. 705 A. 1253 A. 1344 A.
 Σαββάδιος, ου, ὁ, = Σαβάζιος? *Orig. I.* 672.
 σαββατεῖον, ου, τὸ, = συναγωγή, *synagogue.* *Jos. Ant.* 16, 6, 2.
 Σαββατιανοί, ὧν, οἱ, *Sabbatiani, the followers of Σαββάτιος.* *Soz.* 1468. *Proc. III.* 73. *Nicet. Paphl.* 493.
 σαββατίζω, ἰσώ, (σάββατον) *sabbatizo*, to keep the Sabbath. *Sept. Ex.* 16, 30. *Lev.* 23, 32. 26, 34. 35. *Macc.* 2, 6, 6. *Ignat.* 669 A. *Just. Tryph.* 10. *Orig. II.* 289 B.
 σαββατικός, ὅ, ὢν, *sabbatarius, sabbatic, sabbatical.* *Mel.* 83. *Jos. Ant.* 14, 10, 6. *B. J.* 7, 5, 1 (1, 2, 4). *Orig. III.* 584 D, ἀριθμός.
 σαββατισμός, οὐ, ὁ, *sabbatismus, the keeping of the Sabbath.* *Paul. Hebr.* 4, 9, rest. *Plut.* II, 166 A. *Orig. I.* 520 C. II, 289 B.
 σαββατοκυριακή, ἡς, ἡ, = σάββατον καὶ κυριακή. *Jejun.* 1913 D.
 σάββατον, ου, τὸ, also σάββατα, ων, τὰ, שבת, *sabbatum, sabbata, the Sabbath, = ἀνάπανσις.* *Sept. Ex.* 16, 23. 20, 8 *Τὴν ἡμέραν τῶν σαββάτων.* *Lev.* 16, 31 *Σάββατα σαββάτων, a Sabbath of rest.* 25, 2, 4, *the Sabbathical year.* *Reg.* 4, 11, 7. *Amos* 6, 3, ψευδῆ. *Jer.* 17, 21. *Ezech.* 46, 1. *Philon I.* 154, 43. 2, 5, 31. *N. T. passim.* *Jos. Ant.* 1, 1, 1. 14, 10, 25. *Plut.* II, 169 C. 671 E. F *Τὴν τῶν σαββάτων ἑορτήν.* *Theophyl.* 1069 C. — Σαββάτου ὁδός, a Sabbath-day's journey. *Luc. Act.* 1, 12. *Orig. I.* 380 B. *Epiph.* II, 157 C = ἐξ στάδια. *Sophrns.* 3588 B. — 2. Week = ἑβδομάς. *Marc.* 16, 9. *Luc.* 18, 12. *Act.* 20, 7. *Paul. Cor.* 1, 16, 2. *Eus.* IV, 941 C. — 3. Saturday, the true Sabbath. *Athan. I.* 581 B. *Socr.* 640 B. — Τὸ μέγα or τὸ ἅγιον σάββατον, the great or holy Saturday, the Saturday of Passion-week. *Martyr. Polyc.* 1036 A. *Pallad. Vit. Chrys.* 33 B. *Joann. Mosch.* 2988 D. *Dorothe.* 1788 C. D. *Jejun.* 1913 A. *Mal.* 463. [Dative plural σαββάτοις. *Sept. Lev.* 26, 35. *Ezech.* 45, 17. — Also, σάββασι.

Macc. 1, 2, 38. *Mel.* 83. *Jos. Ant.* 13, 12 4. 16, 6, 2.]
 σαββάτωσις, εως, ἡ, coined by *Apion* apud *Jos. Apion.* 2, 2, p. 470 = following.
 σαββώ, said to be an Egyptian word, = τὸ βουβώνος ἄλγος. *Apion.* apud *Jos. Apion.* 2, 2, p. 470.
 σαβεῖ, שבת = δόξα. *Theodtn. Dan.* 11, 16.
 σαβέκ, שבת = ἀκανθεών, ἀκανθών, *L. dumetum.* *Sept. Gen.* 22, 13 Ἐν φυτῷ σαβέκ (*Aquil. συν-χρῶ*) = ἐν φυτῷ, Ἐβραϊστὶ δὲ σαβέκ. *Melito* 1220.
 Σαβελλιανισταί, ὧν, οἱ, = Ἀγγελῖται. *Tim. Presb.* 60.
 Σαβελλιανός, ἡ, ὢν, of Σαβέλλιος, *Sabellianus, Sabellian.* *Max. Conf.* II, 53, ἀθεΐα. — Substantively, ὁ Σαβελλιανός, a *Sabellian.* *Athan.* I, 520. *Const. II.* 1. *Epiph. I.* 849.
 σαβελλίζω, ἰσα, to favor the doctrine of *Sabellius.* *Eus.* VI, 856 A. *Athan.* I, 461 A. *Greg. Naz.* II, 476 C.
 Σαβέλλιος, ου, ὁ, *Sabellius*, a heresiarch of the early part of the third century. *Hippol. Haer.* 450 (*Orig. III.* 1520). *Method.* 153. *Alex. A.* 565. *Eus.* VI, 853. 1004. *Athan.* II, 1129. *Greg. Naz.* II, 537. *Greg. Nyss.* II, 836. *Leont. I.* 1216. — *Athan.* I, 204 οἱ Σαβέλλιοι, the *Sabellians.*
 σαβελλισμός, οὐ, ὁ, *Sabellianism.* *Basil.* IV, 772 B.
 Σαβελλίτης, ου, ὁ, = Σαβελλιανός. *Cyrril. A.* X, 1032.
 Σαβελλίως, adv. after the manner of *Sabellius*, in *Sabellian* fashion. *Greg. Naz.* II, 168.
 σαβούρα, as, ἡ, the Latin *sabbura* = ἔρμα, *ballast.* *Nil. Epist.* 4, 60, p. 577 B.
 σάβουρος, α, ου, (σαβούρα) in *ballast.* Hence, = κενός, empty. *Bekker.* 401, 30. *Gloss. Jur.* Βακαντία . . . Βαντία (write Βακαντία).
 σαγαπημίζω, ἰσώ, to be like *σαγάπηνον.* *Galen.* XIII, 881 F.
 σαγάπηνον, ου, or σαγαπηνόν, οὐ, τὸ, Persian *SKBING, sagapēnon, sacopēnium*, the inspissated sap of a certain plant. *Diosc.* 3, 85 (95). *Delet.* p. 10. *Galen.* XIII, 226 B. 881 E *Σαγαπηνόν ὀπών*, apparently an adjective.
 σαγγάριος, see τσαγγάριος.
 σαγγουινᾶλις, sanguinālis. *Diosc.* 4, 30 = ἄγρωστις.
 σαγήνα, as, ἡ, a kind of vessel (sail). *Porph.* Adm. 150, 10. 151, 8.
 σαγηνάριος, α, ου, of α σαγήνη (seine). *Anthol.* II, 80 (*Archias*).
 σαγηνεία, as, ἡ, = τὸ σαγηνεῖν. *Plut.* II, 730 A. B.
 σαγηνόβολος, ου, (σαγήνη, βάλλω) that casts the seine; fisherman. *Agath. Epigr.* 37, 6.
 σαγηνό-δετος, ου, bound to a seine. *Philipp.* 27.

- σαγγο-φορέω, ἦσω, to wear a *σάγος*. *Strab.* 4, 4, 3.
- σαγίζω, ἴσα, (*σάγος*) to put the housing over a horse. *Nicet.* 674, 25, τινά.
- σάγιον or σαγίον, ου, τὸ, robe. *Socr.* 7, 22, p. 788 A. *Joann. Mosch.* 2908 A. *Mauric.* 5, 3. *Chron.* 721, 16 σάγιν.
- σάγισμα, ατος, τὸ, (σαγίζω) housing, horse-cloth, saddle-cloth. *Porph. Cer.* 341. 462. *Leo Gram.* 252, 18. *Curop.* 30.
- σαγίττα, as, ἡ, sagitta = βέλος, arrow. *Lyd.* 283, 5. *Damasc.* I, 1393 A. C. *Chron.* 588. *Mal.* 52. 358, 21.
- σαγιττάριος, ου, ὁ, sagittarius. *Lyd.* 157, 20.
- σαγιττάτωρ, ὁ, (σαγίττα) τοξότης, bowman, archer. *Leo. Tact.* 4, 57.
- σαγιττο-βολή, ἡς, ἡ, the distance of an arrow. *Theoph.* 490, 17 (*Porph. Adm.* 77, 21).
- σαγιττόβολον, ου, τὸ, = preceding. *Mauric.* p. 55, et alibi. *Joann. Mosch.* 2937 C. *Porph. Cer.* 485. *Epiaph. Mon.* 263 A.
- σαγιττοποιός, οὔ, ὁ, (ποιέω) arrow-maker. *Mauric.* 12, 7. *Leo. Tact.* 4, 50.
- Σάγκος, ου, ὁ, Sancus, a Sabine divinity, supposed by some to be = Πίστιος Ζεύς. *Dion. H. I.* 338. II, 782, 5 Σάγκτος. *Plut.* II, 271 E Σάγκτος.
- σάγκτος, sanctus = ἄγιος. *Just. Apol.* 1, 26. *Antec.* 2, 1, 10.
- σαγμάριος, ου, (σάγμα) sagmarius, furnished with a pack-saddle. Also, σαμάριος. *Achmet.* 237. — 2. Substantively, τὸ σαγμάριον, (a) pack-horse. *Leo. Tact.* 4, 36. *Porph. Cer.* 448, 11. 460, 2. *Suid.* (Compare *Mauric.* 15, 6.) — (b) pack-saddle. *Leo. Tact.* 5, 7. *Eust.* 1410, 20. — Also, σαμάριον. *Schol. Lucian.* III, 378.
- σαγματάριος, ου, = preceding. *Leo. Tact.* 6, 29, ἵππος, sumpter-horse.
- σαγματίζω, ἴσω, to saddle. *Nil.* 193 C.
- σαγματίον, ου, τὸ, little saddle. *Epict.* 4, 1, 8.
- σαγματογήνη, ἡς, ἡ, a kind of Indian stuff. *Arr. P. M. E.* 6.
- σαγματώω, ὡσα, (σάγμα) to saddle a pack-horse. *Theoph.* 653. 682 σαγματωμένος.
- σαγμο-σέλλιον, ου, τὸ, pack-saddle. *Phoc.* 226, 16.
- σαγο-ειδής, ἐς, like a *σάγος*. *Eudoc. M.* 29.
- σάγος, ου, ὁ, sagum, a kind of cloak. *Polyb.* 2, 30, 1. *Diod.* 5, 30. 33. *Strab.* 3, 3, 6.
- Σάγουντον, ου, τὸ, Saguntus, Saguntium. *Strab.* 3, 4, 6.
- σαδδαί, ἱψ = ἱκανός, ἰσχυρός, Almighty, an epithet of Jehovah. *Sept. Ezech.* 10, 5. *Symm.* Job 6, 4. *Orig.* I, 628.
- Σαδδουκαίος, ου, ὁ, Sadducee. *Luc. Act.* 23, 8. *Jos. Ant.* 13, 5, 9. 13, 10, 6. B. J. 2, 8, 2. 14. *Orig.* I, 753.
- σαδὴ = τσαδὴ (χ). *Eus.* III, 789 A.
- σαδημάθ, שדמא = ἀγροί. *Sept. Reg.* 4, 23, 4.
- σαδηρώθ, שדדד = τάξεις. *Sept. Reg.* 4, 11, 15.
- σαθροδοξία, as, ἡ, = σαθρά δόξα, unsound opinion or tenet. *Nil.* 492 D.
- σαθρόω, ὡσω, to make *σαθρός*. *Sept. Judic.* 10, 8 as v. l. *Basil.* IV, 901 B. *Genes.* 96, 20.
- σαικουλάρια, ων, τὰ, ludi saeculares. *Dion. C.* 54, 18, 2.
- σαίκουλον, τὸ, saeculum = αἰών. *Zos.* 63.
- σαίνω, to disturb, to trouble. *Paul. Thess.* 1, 3, 3. *Orig.* III, 1384 C. IV, 217 B. — IV, 136 B, to induce. II, 81 C *σανθήσομαι*, fut. pass. (See also *σαιίνω*.)
- σαιρεί, an Egyptian feast. *Plut.* II, 362 D.
- σαίτης, ὁ, the name of a liquid measure. *Epiaph.* III, 284 B = 22 ξίσται. *Pallad. Laus.* 1066 A. *Apophth.* 317 D.
- σάκα, τὸ, (Arabic) a body of cavalry so called. *Phoc.* 202, 9. 257, 12.
- σάκελλα, etc., incorrect for *σάκελλα*, etc.
- σακέρδωσ, ωτος, ὁ, sacerdos = ἱερεὺς. *Suid.*
- σάκελλα, ἡς, ἡ, sacculus = βαλάντιον, purse, bag. *Hes. Porph. Novell.* 280. *Theoph. Cont.* 377. 691.
- σακελλάριος, ου, ὁ, saccellarius, bursar. *Anast. Sin.* 84 C. D. *Max. Conf.* II, 608 B. *Chron.* 697, 13. *Theoph.* 454. 517. 562, 2. *Stud.* 1267 D. 1416 A. *Phot.* IV. 97 B. (Compare *Nic. CP. Histor.* 42 Ταμίας τῶν βασιλικῶν χρημάτων.)
- σακκέλλη, ἡς, ἡ, = σάκελλα. *Theoph. Cont.* 715, 13.
- σακκελλίζω, ἴσω, = διηθέω through a bag. *Schol. Arist. Plut.* 1087. *Lex. Sched.* 133.
- σακκέλλιον, ου, τὸ, = σάκελλα. purse. *Greg. Naz.* I, 661 A. 705 B. *Porph. Cer.* 460, 18. Ὁ τοῦ σακκελλίου, = σακελλάριος. *Theoph. Cont.* 470 Ὁ ἀπὸ σακκελλίου, = *Curop.* 4, 8 ὁ σακελλίου, bursar.
- σακκέλλισμα, ατος, τὸ, = ἡθμός. *Diod.* 5, 28, p. 351, 37 as a gloss.
- σακκελλισμός, οὔ, τὸ, = τὸ σακκελλίζειν. *Leo Med.* 165.
- σακκελλιστήριον, ου, τὸ, straining-bag, for wine. *Schol. Arist. Plut.* 1087. *Tzetz. Chil.* 13, 420.
- σακκίν for σακκίον, small σάκκος, bag. *Joann. Mosch.* 2860 A.
- σάκκινος, ου, of σάκκος. *Schol. Arist. Plut.* 1087.
- σακκομάχιον, ου, τὸ, a kind of coarse garment. *Joann. Mosch.* 2925 C. 2976 A. 2997 C. σακκομάχιν. *Leont. Cypr.* 1688 B -ω.
- σακκορράφιον, ου, τὸ, (ράπτω) = ἀκέστρα, large needle. *Schol. Lucian.* I, 341.
- σάκκος, ου, ὁ, coarse hair-cloth, sackcloth. *Sept. Gen.* 37, 34. *Baruch* 4, 20. (See also *σόκκος*.)
- σακκο-φορέω, ἦσω, to wear sackcloth. *Just. Tryph.* 107, p. 725 A. *Pallad. Laus.* 1097.

σακκοφόρος, *ον*, (φέρω) *wearing* σάκκος. *Plut.* II, 239 C. — 2. Substantively, οἱ Σακκοφόροι, *Saccophori*, a sect, = Ἀποστακῖται. *Basil.* IV, 729 C. *Tim. Presb.* 16 C.

Σακλᾶς, *ᾱ, ὁ*, *Saclas*, = ὁ τῆς ὕλης ἄρχων, a figment. *Theod.* IV, 377.

σάκρος, *α, ον*, *sacer* = ἱερός, θεῖος. *Plut.* II, 279 C *Ρήγι σακρῶρουμ. Antec.* 2, 1, 8. — 2. Substantively, ἡ σάκρα, *sacra*, = θεῖον γράμμα, *imperial epistle. Nil.* 104 A. *Ephes.* 980 D. 1120 C. 1252 C. *Acac. B.* 1448 B (titul.). *Apophth.* 137 A. *Men. P.* 352, 19. *Theoph.* 262, 18.

σακτούρα, *as, ἡ*, a kind of vessel (sail). *Theoph. Cont.* 299, 18. — 196, 18 σατούρα.

σάκχαρ, *αρος, τὸ*, (Arabic ΣΚΡ) *saccharum*, *sugar. Anon. Med.* 222. 233. — Also, σάχαρ. *Cedr. I.* 732, 13. *Ptoch. p.* 296. *Achmet.* 251 σαχαρπλακουντας, write σαχαρπλακουντας, *sugar-cakes. — Also, τὸ σάκχαρι, ιτος. Arr. P. M. E.* 14. *Orib. III.* 119, 11. — Also, ἡ σάχαρις, *idos. Achmet.* 196. — Also, ἡ σάχαρις, *εως or idos. Id.* 198. 251 (titul.). — Also, τὸ σάκχαρον, *ον. Diosc.* 2, 104. (See also ζάχαρ.)

σαλαμίν, *δὴν* = σωτήριον. *Sept. Josu.* 22, 29.

σαλάριον, *ον, τὸ*, *salarium* = σιτηρέσιον, *pay, salary. Caius* 29 A. *Apollon. Eph.* 1381 A. *Justinian. Novell.* 128, 16.

σάλβια, *as, ἡ*, *salvia* = ἐλελίσφακον, *sage, a plant. Diosc.* 3, 35 (40).

σαλγαμάριος, *ον, ὁ*, *salgamarius* = ἄλμευτής. *Chal.* 1620 C.

σαλγευμα, *ατος, τὸ*, (σαλεῖω) *motion. Dion Chrys.* II, 326, 45. *Artem.* 120 = περιπλοκαί.

σαλεῖω, *εὔσω, to shake, to toss. Classical. Sept. Sap.* 4, 4 -σθαι ὑπὸ ἀνέμου. *Diod.* 12, 47. *Philon I.* 97, 45, neuter. *Sext.* 299. — 2. To ride at anchor. *Dion. H. I.* 535, ἐπ' ἀγκυρῶν. *Plut.* II, 493 D. *Sext.* 677.

σαλίβα, *as, ἡ*, = σειρομάστις. *Gloss. Jur. Μαρτζομαβούλουμ . . . Curop.* 24.

σαλιβαράς, *ᾱ, ὁ*; (σαλιβάριον) *maker or seller of bridles. Theoph.* 754, a surname.

σαλιβάριον, *ον, τὸ*, (*salivarius*) = χαλινός, *bridle. Alex. Mon.* 4064 B. *Theoph.* 39.

σαλιβᾶς, *ᾱ, ὁ*, *maker of σαλίβα. Theoph.* 577, a surname.

σάλιξ, *ικος, ὁ*, *salix* = ἰτέα, *willow. Hes.*

Σάλιος, *ον, ὁ*, *Salius*, commonly in the plural, *Salii. Polyb.* 21, 10, 10. *Dion. H. I.* 384. 386. *Plut. I.* 67 F. 68 D. 69 B. *Lucian.* II, 279. *Dion C. Frag.* 7, 5.

σαλίρε, *salire* = ἄλλεσθαι, ἐξάλλεσθαι, *πηδᾶν. Dion. H. I.* 386.

σαλίτωρ, *ὁ*, *saltator* = ὀρχηστής. *Dion. H. I.* 386. 13.

σαλκάς, *ᾱ, ὁ*, *quid? Aët.* 1, p. 10, 5. 16 Ἐλαίου σαλκά.

Σαλλούστιος or Σαλούστιος, *ον, ὁ*, *Sallustius*, the

historian. *Dion C.* 40, 63, 4, et alibi. *Eudoc. M.* 203.

Σαλμούτζης, *η, ὁ*, *Salmutzes. Porph. Adm.* 170.

σᾶλος, *ον, ὁ*, a riding at anchor. *Agathar.* 181, 10, ἐπ' ἀγκύρας. — 2. Anchorage. *Polyb.* 1, 53, 10. *Strab.* 5, 3, 5.

σαλός, *ή, ὅν*, (σᾶλος, σαλάκων) = μωρός, ἀνόητος. *Pallad. Laus.* 1106 A. D. *Apophth.* 121 C. 172 A (440 C). *Joann. Mosch.* 2976 A. *Leont. Cypr.* 1709 A. 1748 A (*Euagr.* 2480 C). *Hes. Ὑσθλός . . .* (Compare *Arist. Nub.* 1276 Τὸν ἐγκέφαλον ὥσπερ σεσείσθαι μοι δοκεῖς. *Paul. Thess.* 2, 2, 2 Σαλευθῆναι ἀπὸ τοῦ νοός.) — As a title it was bestowed upon certain holy men who feigned idiocy for Christ's sake, the most distinguished of whom was *Simeon the Fool. Nic. II.* 895 A. *Horol. Jul.* 21. (Compare *Paul. Cor.* 1, 3, 18. 1, 4, 10.)

σαλότης, *ητος, ἡ*, = μωρία. *Apophth.* 121 C.

σαλπίγγιον, *ον, τὸ*, little σάλπιγξ. *Galen. IV.* 189 C.

σαλπιγγοφανής, *ές, (σάλπιγξ, φαίνω)* trumpet-like. *Aster.* 413 C.

σάλπιγξ, *ιγγος, ἡ*, trumpet. *Sept. Lev.* 23, 24 Μνημόσυνον σαλπίγγων, a memorial of blowing of trumpets, the Jubilee. — 2. Sounding-board = ξύλον, σήμαντρον. *Stud.* 1745 D, used in monasteries. Originally, however, it was a real trumpet or horn (*Hieron. II.* 65 B, tuba).

σαλπιστής, *ου, ὁ*, = σαλπικτής. *Polyb.* 1, 45, 13. *Dion. H. II.* 682. *Phryn.* 191, condemned. *Moer.* 322.

σαλσίκιον, *ον, τὸ*, *salsamentum?* = τάριχος? *Leont. Cypr.* 1733 B.

σάλτος, *ον, ὁ*, *saltus* = ἄλσος. *Proc. Gaz. I.* 1212 C.

Σαλώμη, *ης, ἡ*, *Salome. Doctr. Orient.* 689. *Clem. A. I.* 1149. 1165. 1192.

σαλώμη, *ης, ἡ*, *salome*, a kind of medicine. *Galen XIII.* 686 F.

σάμαινα, *ης, ἡ*, (Σάμος) a kind of vessel (sail) used by the Samians; perhaps the archetype of the modern τρεχαντήρι. *Plut. I.* 166 D.

σαμαμίθιον, *ον, ὁ*, the Hebrew שׂממית = ἄσκαλαβώτης, a species of domestic lizard, common in Egypt. *Sophrns.* 3589 D. (*Sept. Prov.* 24, 6 καλαβώτης.)

Σαμαρείτης, *ον, ὁ*, a Samaritan. — Οἱ Σαμαρείται, a Jewish sect. *Heges.* 1325. *Just. Imper. Novell.* 15.

Σαμαρειτικός, *ή, ὅν*, *Samariticus, Samaritan. Orig. VII.* 36, ἀντίγραφον, of the Pentateuch. *Just. Imper. Novell.* 16, πλάνη.

Σαμαρειτικῶς, *adv.* after the Samaritan manner. *Orig. IV.* 653.

Σαμαρείτις, *ιδος, ἡ*, Samaritan. *Nicol. D.* 116, sc. χώρα, the Samaritan territory. — 2. Sa-

- maritan woman. *Joann.* 4, 9. *Orig.* I, 400. 1405. *Did. A.* 556. — Ἡ κυριακή τῆς Σαμαρείτιδος, the Sunday of the Samaritan woman, a name given to the fifth Sunday after Easter, inclusive, celebrated in commemoration of the event recorded by John (4, 7 seq.). *Stud.* 24 A. Pentecost.
- Σαμαρειτισμός, οὐ, ὁ, Samaritismus, the age of the world between Judaism and Hellenism. *Eriph.* I, 169.
- Σαμαρεύς, ἑως, ὁ, = Σαμαρείτης. *Just. Apol.* 1, 53. *Orig.* I, 753.
- σαμάριος, see σαγμάριος.
- σαμβούκος, sambucus = ἄκτῃ, the elder-tree. *Diosc.* 4, 171 (174).
- *σαμβύκη, ης, ἡ, סמבוכה and סמבוכה, sambuca, a three-cornered stringed instrument. *Classical* Sept. Dan. 3, 5. *Clem. A.* I, 788 B. — 2. Sambuca, a warlike engine for scaling. *Athen. Mech.* 7. *Polyb.* 8, 6, 2. 8, 8, 6. *Plut.* I, 306 D. *App.* I, 678, 14.
- σαμβυκιστής, οὐ, ὁ, player on the sambuca. *Athen.* 4, 80.
- σαμβυκίστρια, ας, ἡ, sambucistria, female player on the sambuca. *Plut.* I, 920 B.
- Σαμιακός, ἡ, ὁν, (Σάμιος) Samian. *Clem. A.* I, 136 τὰ Σαμιακά, a work of Olympichus.
- σαμάριος, ον, ὁ, (samio) samarius = ὁ τῶν ὅπλων στιλπνωτής, polisher of arms. *Lyd.* 158, 13. *Gloss.* Ἀκουητής . . .
- σαμιάω, ωσα, samio, to polish. *Leo. Tact.* 5, 3.
- Σάμιος, α, ον, Samian. *Diosc.* 5, 171 (172), γῆ.
- σάμος, ἡ, = ὕψος. *Strab.* 8, 3, 19. 10, 2, 17.
- Σαμφαριτικός, ἡ, ὁν, Samphariticus. *Diosc.* 1, 6, p. 16, νάρδος.
- σάμχ, the Hebrew שם. *Eus.* III, 789 A.
- Σαμφαίαι, ων, οἱ, = Ἑλκεσσαίαι, Ἠλιακοί. *Eriph.* I, 848. 961. [Derived from שפז = ἥλιος.]
- σαμφήρα, ας, ἡ, a kind of sword. *Jos. Ant.* 20, 2, 3 σαμφηρά. *Suid.*
- σαμφής, ὁ, sampses, an officer among the Bulgarians. *Pseudo-Theophyl.* B. IV, 1224 A.
- σάμψουχον, see σάμψυχον.
- σαμψυχίζω, ἴσω, to have the smell of σάμψυχον. *Diosc.* 3, 40 (46). — 2. To perfume with σάμψυχον. *Diosc.* 2, 96.
- σαμψύχιος, η, ον, sampsuchinus, of σάμψυχον. *Moschn.* 126, p. 63. *Diosc.* 1, 58 (titul.), μύρον or ἔλαιον.
- σάμψυχον, ον, τὸ, sampsuchum, marjoram? *Diosc.* 3, 41 (47). — Also, σάμψουχον. *Paus.* 9, 28, 3.
- σανδάλιν for σανδάλιον, ον, τὸ, = σάνδαλος. *Chron.* 722, 20.
- σανδαλοειδής, ἑς, = σανδάφ ἐμπερής. *Schol. Clem. A.* 791 D.
- σάνδαλος, ον, ὁ, a kind of boat. *Theoph.* 610.
- σανδαρχίζω, to look like σανδαράχη. *Diosc.* 5, 120 (121).
- σάνδυξ, υκος, and σάνδιξ, υκος, ἡ, sandyx, sandix, a kind of red pigment. *Strab.* 11, 14, 9. *Diosc.* 5, 103, p. 771. *Lyd.* 258, 12. 13. — 2. Arca, cista, Persian sanduk, Russian сундук, = κιβωτός, trunk, chest, box. *Hes.*
- σανδών, ἡ, = σινδών. *Lyd.* 258, 22.
- *σανιδόω, ὥσω, (σανίς) to board over. *Athen. Mech.* 6.
- σανιδώδης, ἑς, plank-like. *Plut.* II, 896 E. *Aret.* 37 C.
- σανίδωμα, ατος, τὸ, anything boarded or planked, boarded floor, platform, stage, deck. *Classical.* Sept. Macc. 3, 4, 10 *Polyb.* 1, 22, 6. *Agathar.* 127.
- σανιδωτός, ἡ, ὁν, made of boards. *Sept. Ex.* 27, 8.
- σαννίων, ὁ, sannio. *Epict.* 3, 22, 83.
- σαντάλινος, ον, (σάνταλον) of sandal-wood. *Arr. P. M. E.* 36.
- σαξάτινος, η, ον, saxetanus, saxatilis, = πετραῖος. *Galen.* VI, 402 A.
- σαξιμοδέξιμον, ον, τὸ, (σάξιμον, δέξιμον) ovation, the reception of the emperor when he returned from abroad. *Leo Gram.* 225, 19. *Theoph.* Cont. 640, 19 (*Theoph.* 563).
- σάξιμον, ον, τὸ, (σάσσω) ball, dance. *Porph.* Cer. 293, 9, et alibi.
- σαξίφραγον, ον, τὸ, saxifragum. *Diosc.* 4, 15, p. 518. *Galen.* VI, 148 F.
- σαόβροτος, ον, = σφύζων βροτούς. *Greg. Naz.* III, 464 A.
- σάπιενς, sapiens = σοφός, φρόνιμος. *Plut.* I, 827 E.
- σαπρόκημος, ον, = σαπρὸς τὴν κνήμην. *Diosc.* 4, 181 (184), ἔλκη, ulcers in the calf of the leg.
- σαπρολογέω (λέγω), to talk unsoundly. *Nicet. Byz.* 768 C.
- σαπρῶς, adv. dirtily. *Epict.* 2, 21, 14.
- σαπφείρινος, η, ον, of σάπφειρος. *Philostr.* 34. *Did. A.* 1113 C.
- Σαπφικός, ἡ, ὁν, of Σαπφώ, Sapphicus, Sapphic. *Pseudo-Demetr.* 68, χάρις. — Μέτρον Σαπφικόν, Sapphic verse. *Drac.* 139. *Heph.* 7, 9, 10, 5, 12.
- σάπων, ωνος, ὁ, (Gallic) sapo, F. savon, soap. *Aret.* 135 B. *Galen.* X, 191 D. *Aët.* 8, 6, p. 150 (b), 37. *Paul. Aeg.* 108.
- σαπωναρικός, ἡ, ὁν, of soap. *Paul. Aeg.* 108.
- σαπώνιον, ον, τὸ, = σάπων. *Paul. Aeg.* 108.
- σαπωνιστής, οὐ, ὁ, one who washes with σάπων. *Porph.* Cer. 578, 19.
- Σαπώρης, η, ὁ, Saporess. *Mal.* 296.
- Σάρα, see Σάρρα.
- sarabaitae, arum, οἱ, called also **remo-**
both (which see), a class of religious mendicants, hypocrites in monk's habit, having

no fixed habitation, and consequently infesting cities and towns, like the vagabond monks of the present day. The word does not occur in Greek letters. *Cassian.* I, 1103 A seq. (Compare *Basil.* III, 1005 B. IV, 352 B. *Hieron.* I, 583 (322). *Nil.* 437 C. *Augustin.* VI, 831 D. *Soz.* 900 B. *Chal.* 4. *Apophth.* 141 A.)

σαράβαρα, τὰ, Chaldee סרבר, sarabara, Persian trousers. *Sept. Dan.* 3, 21. *Hes. Suid.* — Also, σαράβάρια. *Hes.*

σαράγαρον, τὸ, = σάραξ. *Dioclet.* G. 15, 24.

Σαραηνία, ας, ἡ, *Saracenia*, the country of the Σαρακηνοί. *Epiph.* II, 29.

Σαρακηνικός, ἡ, ὄν, *Saracenic*. *Genes.* 68, 8.

Σαρακήνισσα, ἡς, ἡ, *Saracen woman*. *Joann. Mosch.* 3000.

Σαρακηνός, οὗ, ὁ, *Saracenus*, *Saracen*, *Arab*. *Marcian.* 456. *Bardesan.* apud *Eus.* III, 472. *Dion. Alex.* 1305. *Eus.* I, 354. VI, 189. *Jul.* 401. *Athan.* II, 916. *Cyrril. H.* 576. [Derived from the Arabic SH-R-Q, the east; consequently it means east-man, with reference to Egypt and Palestine.]

σαρακηνόφρων, ον, (φρὴν) favoring the *Saracens*: inclined to *Mohammedanism*. *Nic.* II, 1184 E.

σαράκοντα = τεσσαράκοντα, forty. *Porph.* Cer. 478, 13. (See also σεραντάπηχος. For the omission of the first syllable, compare the mutilated τάρων for τεττάρων. *Athen.* 6, 5.)

σαρακοστός = τεσσαρακοστός, ἡ, ὄν, fortieth. *Nom. Cotelier.* 285. 286.

σάραξ, ακος, ὁ, sarracum, a kind of wagon. *Lyd.* 130, 13. (See also σαράγαρον.)

σαργάνη, ἡς, ἡ, rope-basket. *Paul.* Cor. 2, 11, 33. *Soz.* 1245 A.

σάρδα, ἡς, ἡ, sarda, a species of πηλαμύς. *Classical.* *Xenocr.* 71. *Galen.* VI, 395 F. 402 A.

Σαρδανία, ας, ἡ, *Sardinia* = Σαρδῶ. *Athan.* I, 249.

σαρδήνη, ἡς, ἡ, (Σαρδῶ) *L. Sardinia pelamys*, a fish. *Galen.* VI, 402 A. (The form is doubtful.)

σαρδ-όνυξ, υχος, ὁ, (σάρδιον) sardonix, a gem. *Apoc.* 21, 20. *Jos. Ant.* 3, 7, 5. *Aquil.* Gen. 2, 12.

σάρισσα, ἡς, ἡ, sarissa, a Macedonian spear. *Classical.* *Polyb.* 2, 69, 7. 18, 12, 2 seq. *Diod.* 17, 57. *Dion. H.* II, 880, 8. *Strab.* 10, 1, 12.

σαρισσοφόρος, ον, (φέρω) carrying, or armed with, a sarissa. *Polyb.* 12, 20, 2. *Arr.* *Anab.* 1, 13, 1.

σαρκάζω, άσω, = χλευάζω, to ridicule, to taunt, to sneer. *Philon* II, 597, 38. *Galen.* II, 101 B.

σαρκασμός, οὗ, ὁ, sarcasmus, = χλεύη, taunt,

gibe. *Herodn. Gr. Schem.* 591. *Phryn. P.* S. 10, 32.

σαρκεύς, έως, ὁ, (σάρξ) one clothed with flesh. *Athan.* II, 1237 C.

σαρκίδιον, ον, τὸ, = σαρκίον. *Classical.* *Epict.* 1, 3, 5. *Plut.* I, 350 D. II, 994 E. *Galen.* II, 370 E = κλειτορίς.

σαρκικός, ἡ, ὄν, of flesh, fleshly. *Plut.* II, 905 A. — Tropically, *L. carnalis*, carnal. *Paul.* Rom. 7, 14, et alibi. *Ignat.* 652 A. *Iren.* 645 B. *Hippol.* Haer. 236. 65. *Clem.* A. I, 288 A, ἐπιθυμία.

σαρκικῶς, adv. in the flesh, bodily. *Ignat.* 653 B. — Tropically, carnally. *Just. Tryph.* 14. *Clem.* A. I, 348 A. 1012 A. 1324 C. II, 621 C. *Greg. Naz.* III, 197 C.

σάρκινα, ἡ, also σάρκινον, ον, τὸ, sarcina, baggage. *Lyd.* 180, 14. *Mauric.* 9, 3. *Leo.* Tact. 15, 48.

σαρκινάριος, α, ον, sarcinarius = φορτηγός, ὁλκάς. *Lyd.* 180, 13.

σάρκινον, see σάρκινα.

σαρκίως, adv. = σαρκικῶς. *Clem.* A. II, 609 C. *Orig.* I, 389 B. C.

σαρκο-βλαστάνω, to produce flesh. *Paul.* Aeg. 101.

σαρκοβορέω, ήσω, = σαρκοβόρος είμί. *Theophil.* 1080 A.

σαρκοβόρος, ον, (σάρξ, βιβρώσκω) *L. carnivorus*, carnivorous. *Philon* II, 238, 13. *Plut.* II, 971 C. *Theophil.* 1080 A. *Clem.* A. I, 1008.

σαρκοβρωτέω = σαρκοβορέω. *Theogn.* Mon. 853 C.

σαρκογενής, ές, (γίγνομαι) born of the flesh. *Greg. Naz.* III, 462 A, κακία. *Anast. Sin.* 1064 A.

σαρκογονία, ας, ἡ, generation of flesh. *Porphyr.* A. N. 14.

σαρκοειδής, ές, flesh-like. *Classical.* *Athenag.* 932 C. *Galen.* II, 238 F.

σαρκο-κήλη, ἡς, ἡ, induration of the ὄρχεις. *Poll.* 4, 203. *Galen.* VII, 321 B.

σαρκοκληικός, ἡ, ὄν, pertaining to σαρκοκλήη. *Paul.* Aeg. 270.

σαρκο-κόλλα, ἡς, ἡ, sarcocolla, the gum of the peach-tree. *Diosc.* 3, 89 (99). *Galen.* XIII, 226 D. 429 A.

σαρκο-λαβίς, ίδος, ἡ, forceps, in surgery. *Diosc.* 3, 84 (94), p. 433.

σαρκολάτρης, ον, ὁ, (λατρεύω) flesh-worshipper, sensualist. *Greg. Naz.* III, 185 C. 467 A.

σαρκολιπής, ές, (λείπω) wanting in flesh, lean. *Philipp.* 67.

σαρκομανέω, ήσω, (μαίνομαι) to be licentious. *Ephr.* III, 403 F.

σαρκο-μανία, ας, ἡ, licentiousness. *Ephr.* III, 403 F. *Anast. Sin.* 252 D.

σαρκ-ομοιόμορφος, ον, resembling flesh (the human body). *Damasc.* II, 336 D. *Steph.* *Diac.* 1164 C.

- σαρκόμφαλον, ου, τὸ, (ὀμφαλός) enlargement of the region of the navel. *Galen.* II, 274 F.
- σαρκοπαγής, ἐς, (πήγνυμι) composed of flesh. *Mel.* 117.
- σαρκοποιέω, ἤσω, to make into or of flesh. *Plut.* II, 1096 E. *Just. Apol.* 1, 23. 66. *Tryph.* 45, of the Incarnation.
- σαρκοποιία, ας, ἡ, the making of flesh. *Porphyr.* A. *Nymph.* 14.
- σαρκοποιός, ὄν, (ποιέω) making or generating flesh. *Diosc.* 5, 11, p. 698 = *σαρκὸς γεννητικός.* *Plut.* II, 771 B.
- σαρκοτοκέομαι, to be born like a piece of flesh. *Sext.* 11, 31.
- σαρκοτόκος, ον, (τίκτω) bringing forth flesh. *Cyrill. A.* X, 21 C.
- σαρκοφανής, ἐς, (φαίνω) looking like flesh. *Sext.* 13, like a human being.
- σαρκοφορέω, ἤσω, to be sarcofóros. *Clem. A.* I, 557. II, 364. *Caesarius* 933. 1108. *Eus. Alex.* 425 B *σαρκοφορέσας.*
- σαρκοφόρος, ον, (φέρω) clothed with flesh. *Ignat.* 712 A. *Clem. A.* II, 57 B. *Athan.* II, 996 C. *Caesarius* 1132. *Greg. Naz.* III, 406 A. 200 B, *θεός, incarnate.*
- σαρκόφρων, ον, (φρήν) of a carnal mind. *Athan.* II, 1289 C.
- σαρκοχαρής, ἐς, (χαίρω) delighting in the flesh, carnal. *Greg. Naz.* III, 1556 A.
- σαρκώω, ὥσω, to make fleshly or into flesh. *Classical.* *Diosc.* 1, 186. *Erotian.* 340. *Plut.* II, 566 A. *Galen.* VI, 325 A, τὴν τοῦ σώματος ἔξιν. — Mid *σαρκόομαι, to become fleshly or flesh.* *Galen.* X, 150 E. — Particularly, with reference to the Incarnation, = *σάρξ γίνομαι.* *Iren.* 541 B. 939 A. B. *Clem. A.* II, 744 B. I, 301 B. *Hippol.* 624 D. *Haer.* 136, 7. *Method.* 356 B *Τὸν ἐξ αὐτῆς σαρκωθέντα.*
- σάρκωμα, ατος, τὸ, fleshy excrescence. *Diosc.* 3, 84 (94), p. 432. *Galen.* II, 271 E.
- σάρκωσις, εως, ἡ, the making of or into flesh. *Diosc.* 5, 134 (135). *Herod.* apud *Orib.* II, 407, 7. *Plut.* II, 906 F. *Galen.* X, 150 D. — 2. Incarnation = *ἐνανθρώπησις*, in ecclesiastical writers. *Iren.* 933 B. 939 A. *Clem. A.* I, 796 B. *Hippol.* 621 D. 825 A. 832 C. *Athan.* II, 805 A. 808 C. *Greg. Naz.* III, 196 A. 1189 A. *Theod.* IV, 137 B.
- σαρκωτικός, ὅν, = *δυνάμενος σαρκῶν* *Diosc.* 1, 180, p. 159, *πληγῶν, causing to heal up.* *Galen.* II, 182 F.
- σάρξ, κός, ἡ, flesh. *Clem. A.* II, 101 A. *Athan.* I, 429 A *Τῆς κατὰ σάρκα γενέσεως, of the λόγος.* [*Barn* 6 (Codex 8) τὴν σάρκαν.]
- σάρον, ου, τὸ, (σαίρω) = *κόρημα, κάλλυντρον, broom.* *Classical.* *Epict.* 1, 27, 18. *Plut.* II, 727 C. *Phryn.* 83. *P. S.* 14, 12. *Hippol.* *Haer.* 268, 89.
- *σάρος, ου, ὁ, (Chaldee) sarus, a period of 3600 years. *Beros.* apud *Eus.* I, 106 B. *Syncell.* 30, 8. *Suid.*
- σαρώ, ὥσω, (σάρον) = *σαίρω, κορέω. παρακορέω, to sweep.* *Matt.* 12, 44. *Luc.* 11, 25. 15, 8. *Apollon. D. Synt.* 253, 7. *Artem.* 199. *Iren.* 529 A. *Phryn.* 83, condemned. *Moer.* 324.
- σαρπίον, ου, τὸ, = *σάρπος, wooden box.* *Leo.* *Tact.* 15, 77.
- σάρπος, ου, ὁ, wooden box for flour. *Eustrat.* 2345 A. Also wooden house, *Hes.* *Σάρπους...*
- Σάρρα, ας, ἡ, *Σαρα, Sarah, Abraham's wife.* *Sept.* Gen. 17, 15. *Philon* I, 519. II, 15. 44 = *ἄρχουσα* — When written with one P, *Σάρα*, it represents *שָׂרָא, Sarai, her former name.* *Gen.* 11, 29. *Philon* I, 140. *Just. Tryph.* 113.
- σάρωμα, ατος, τὸ, (σαρώ) = *κόρημα, sweepings.* *Suid.* *Σαρώματα...* *Cramer.* II, 453, 3. *Bekker.* 434, 1.
- σᾶς, see *σῦ.*
- σασάμινος, ον, of *σάσαμον* (a kind of wood). *Arr.* P. M. E. 36.
- σάσσω, ἀξα, = *χορεύω, ὀρχοῦμαι, L. salto, to dance.* *Leont. Cypr.* 1724 C. *Porph.* *Cer.* 330. 633.
- σατᾶ, *שָׂטָנָה* = *ἐκκλίνειν, ἐκτρέπεσθαι, to deviate.* *Just. Tryph.* 103.
- σατᾶν, ὁ, indeclinable, *שָׂטָן* = *ἀντικείμενος, adversary, opponent.* *Sept. Reg.* 3, 11, 14. 23. — Particularly, the great adversary, *Satan*, = *διάβολος.* *Paul.* *Cor.* 2, 12, 7. *Just. Tryph.* 103. *Orig.* I, 1365 D.
- σατανᾶς, ᾶ, ὁ, *satanas*, the Greek form of the preceding. *Sept. Sir.* 21, 27. *Matt.* 4, 10. *Luc.* 10, 18. *Barn.* 777 A. *Patriarch.* 1101 C. *Ignat.* 656 A. *Orig.* I, 1368 A. III, 1032 B. *Basil.* III, 352 B.
- Σατανιανοί, ὧν, οἱ, (*σατανᾶς*) *Sataniani*, a religious sect, who venerated the devil. *Epiph.* II, 760 C. (Compare the *Yezidis* of the present day.)
- σατανικός, ὅν, *satanic.* *Alex.* A. 564 B. *Athan.* I, 765 B. *Chrys.* VII, 15 B. IX, 491 B. *Aster.* 333 A. *Pallad.* *Vit. Chrys.* 65.
- σατανικῶς, adv. *satanically.* *Greg. Nyss.* III, 313 B.
- σάτον, ου, τὸ, Hebrew *סָאָן*, dual *סָאָנִים*, see *ah*, a measure. *Sept. Hag.* 2, 16. *Matt.* 13, 33. *Luc.* 13, 21. *Jos. Ant.* 9, 4, 5, p. 482 = *μόδιον καὶ ἡμισὺν Ἰταλικόν.* *Epiph.* III, 276 B. 284 A = 56 *ξέστα.*
- Σατορνῦλια, *Σατορνία*, see *Σατουρνῦλια, κ. τ. λ.*
- Σατορνιλιανοί, ὧν, οἱ, (*Σατορνίλος*) the followers of *Saturninus.* *Just. Tryph.* 35. *Heges.* 1324 A.
- Σατορνίνος, ου, ὁ, *Saturninus.* *Diod.* II, 608, 55. — 2. A heretic of the early part of the second century. *Iren.* 673. 690 — Written

also *Σατορνίλος*. *Hippol. Haer.* 380, 43. *Theod.* IV, 348.
σατούρα, as, ἡ, *satūra*, sc. *lanx*. *Lyd.* 11.
σατούρα, see *σακτούρα*.
Σατορνάλια, *ων*, τὰ, *Saturnalia*. *Dion. C.* 60, 19, 3. — Also, *Σατορνάλια*. *Epict.* 1, 25, 8, 4, 1, 58.
Σατορνία as, ἡ, *Saturnia* = Ἰταλία. *Dion. C.* Frag. 3, 4. — Also, *Σατορνία*. *Dion. H.* I, 48, 51.
Σατορνίνος, *ου*, ὁ, *Saturninus*. *Lucian.* II, 29.
Σατορνίος, *α*, *ον*, *Saturnius* = Κρόνιος. *Dion. H.* I, 86, 111.
Σατοῦρνος, *ου*, ὁ, *Saturnus*, corresponding to Κρόνος. *Theophil.* 1165. *Dion. C.* Frag. 3, 4. *Schol. Lucian.* II, 29.
σατραπείον, *ου*, τὸ, (*σατράπης*) *satrap's palace*. *Heliod.* 8, 12.
σατραπικός, ἡ, ὄν, *satrap's*. *Plut.* II, 616 E.
σατραπῖς, ἴδος, ἡ, = *σατραπική*. *Philostr.* 68.
σατυριασμός, *ου*, ὁ, = *σατυρίασις*. *Leo Med.* 189 = *ἐλέφας*, *κελεφία*.
σατυρίζω, *ίσω*, (*σάτυρος*) to make a satyric drama of. *Clem. A.* I, 157 B.
σατυρικός, ἡ, ὄν, *satyricus*, of a *Satyr*, relating to a *Satyr*. *Classical. Nicol. D.* 124, *κωμῳδία*. *Diog.* 3, 56, *δράμα*. *Orig.* I, 1429 A. — 2. *Satiricus*, relating to *satire*. *Lyd.* 153, 12, 16, 10 ὁ *σατυρικός*, *satirist*.
σατυριστής, *ου*, ὁ, *player* of *satyric dramas*. *Dion. H.* III, 1491, 2, 3, 1492, 6.
σατυρογράφος, *ου*, (*γράφω*) *writing σατυρικά δράματα*. *Diog.* 5, 85.
σάτυρος, *ου*, ὁ, = *δράμα σατυρικόν*. *Pseudo-Demetr.* 76, 12. *Diog.* 9, 110.
σατυρώδης, *ες*, *satyr-like*. *Lucian.* I, 843.
σαννιάζω, *άσω*, to strike with a *σαύνιον*. *Diod.* 5, 29.
σαύνιον or *σαννίον*, *ου*, τὸ, a *javelin*. *Diod.* 5, 30. *Dion. H.* II, 680. *Strab.* 15, 1, 66.
σανχός, see *σαχνός*.
σαφά (ספא) = *σκοπός*. *Jos. Ant.* 11, 8, 5.
σαφηνισμός, *ου*, ὁ, = τὸ *σαφηνίζειν*. *Dion. H.* I, 166. *Cornut.* 196.
σαφηνιστέον = *δεῖ σαφηνίζειν*. *Orig.* III, 616.
σαφηνιστής, *ου*, ὁ, = ὁ *σαφηνίζων*. *Orig.* II, 1453 D. IV, 77 B.
σαφηνιστικός, ἡ, ὄν, *elucidating*. *Lucian.* II, 290. *Procl. Parm.* 524 (102).
Σαφφώ, *ους*, ἡ, = *Σαπφώ*. *Inscr.* 1927 τῆς *Σάφφου*.
σαφφώθ, (ספ) סופס, *basins*. *Sept. Jer.* 52, 19 as v. 1.
σαφῶ βοῶν, ספס, *cheese of kine*. *Sept. Reg.* 2, 17, 29.
σάχαρ, see *σάκχαρ*.
σαχαρηνός, ἡ, ὄν, of *sugar*. *Achmet.* 243, p. 224, *γλύκισμα*.
σάχαρις, see *σάκχαρ*.
σαχνός, ἡ, ὄν, *frail*, *weak*: *flaccid*. *Galen.* VIII,

782 A. *Hes.* *Σαυχμόν*, *σαχνόν*, *χαῖνον*, *σθρόν*, *ἀσθενές*. *Σαχνόν*, *ἀσθενές*, *χαῖνον*. *Ptoch.* 2, 246.
σαχών, write *σαχῶλ*, חסח = *σύνεσις*. *Sept. Esdr.* 2, 8, 18.
σάω = *σῆθω*. [*Diosc.* 1, 83 *σεσημένους*.]
σῶτηρ, ἦρος, ὁ, = *σῶτηρ*. *Greg. Naz.* III, 410 A.
σβέσις, *εως*, ἡ, (*σβέννυμι*) a *quenching*, *extinguishing*. *Classical. Dion. H.* I, 380, 14. *Philon* II, 23, 43, 37, 35. *Anton.* 5, 33.
σβεστήρ, ἦρος, ὁ, *extinguisher*. *Plut.* II, 1059.
σβεστήριος, *α*, *ον*, *quenching*. *Classical. Dion. H.* I, 559. *Philon* I, 238, 34, 350, 46. *Doctr. Orient* 696 B. *Greg. Naz.* III, 229 A, *ὄργανα*, *fire-engines*.
σβεστικός, ἡ, ὄν, = *preceding*. *Sept. Sap.* 19, 19. *Dioc.* 1, 183, *θερμασίας*. *Just. Orat.* 5.
σγάλη, *ης*, ἡ, = *σκάλα*, *κλίμαξ*. *Dioclet. G.* 14, 6.
σγαῦδαρι, incorrect for *γαῦδαρι*, the vocative of *γαῦδαρις*, = *ὄνος*. *Chron.* 624, 1 Ἐπιτομή *σγαῦδαρι*; here, the transcriber having written *ἐπιτομήσγαυδαρι* by mistake, the editors supposed that the second σ belonged to the next word. (Compare *Proc.* III, 53, 14, where Justinian is compared to a *dull ass*. See also *γαρασδοειδής*.)
σγουρίτζης, *η*, ὁ, rather *σγουρός*. *Cedr.* II, 519, 14, as a surname.
σγουρός, *ά*, ὄν, (*ἐπίσγουρος*) = *οὔλος*, *curly hair*. *Tzetz. Chil.* 12, 800. — 2. *Curly-haired* = *ἐπιάγουρος*, *ἐπίσγουρος*, *δγυρός*. *Nicet.* 799, 23, as a surname.
σεβάζομαι, *άσθην*, to venerate, reverence, *worship*. *Paul. Rom.* 1, 25.
σέβας, τὸ, *religion*. *Nicet. Byz.* 768 B.
σέβασις, *εως*, ἡ, *veneration*, *reverence*, *worship*. *Plut.* II, 1117 A. B.
σέβασμα, *ατος*, τὸ, *object of worship*. *Sept. Sap.* 14, 20, 15, 17. *Luc.* 17, 23. *Paul. Thess.* 2, 2, 4. — 2. *Reverence*, *worship*, = *σέβασις*. *Dion. H.* I, 79, 10. II, 845, 12, τὸ *περὶ τὰ θεῖα*. *Athan.* I, 401 B, *respect*. — 3. *Religious tenets*, *religion*. *Anon.* 358.
σεβασμιάζω, to inspire with awe or reverence. *Damasc.* III, 837 A.
σεβάσμιος, *α*, *ον*, (*σεβασμός*) *venerable*. *Plut.* II, 764 B. — The superlative *σεβασμώτατος*, in Byzantine writers, is used also as a title. *Carth.* 1255 B. *Synes.* 1409 B.
σεβασμότης, *ητος*, ἡ, = *σεβασμός*. *Gelas.* 1309 B. *Theoph.* 558, 8. *Genes.* 15, 18.
σεβασμῶω, *άσω*, (*σεβάσμιος*) to honor. *Genes.* 73, 11 *Σεβασμῶωθεῖς μαγιστράτην*.
σεβασμῶω, adv. *reverently*, *with reverence*. *Clem. A.* I, 140 C. *Orig.* I, 968 A.
σεβασμός, *ου*, ὁ, *awe*, *veneration*, *reverence*, *respect*: *worship*. *Diod.* 1, 83, 22, p. 26, 60. *Dion. H.* I, 394, 10. *Strab.* 11, 13, 9, 16, 2,

36. *Aristeas* 20. *Theol. Arith.* 43. *Philon* II, 168, 23. 558, 17. 566, 40. *Plut.* II, 1102 A, et alibi. *Drac.* 10, 4 = ἄγῃ. *Orig.* I, 676 B. *Did. A.* 1024 B.
- Σεβαστεῖον, ου, τὸ, (Σεβαστός) = Αὐγουστέιον. *Philon* II, 590, 46. 567, 46 Σεβάστιον.
- Σεβάστειος, α, ου, = Αὐγούστιος. *Philon* II, 553, 8.
- *σεβαστεύω = σεβάζομαι, σέβομαι, to worship. *Maneth.* apud *Jos.* Apion. 1, 26, p. 461.
- Σεβαστηνός, ἡ, ὄν, of Σεβαστή or Samaria. *Jos.* Ant. 20, 6, 1 Τὴν τῶν Σεβαστηνῶν εἰλην, the Samaritan cohort.
- σεβαστικός, ἡ, ὄν, (σεβάζομαι) reverent. *Iambl.* Adhort. 324.
- σεβαστικῶς, adv. reverently. *Dion. H.* VI, 750. *Iambl.* V. P. 46.
- Σεβάστιον, see Σεβαστεῖον.
- σεβαστός, ἡ, ὄν, (σεβάζομαι) L. augustus, revered, revered. — As a title = Αὐγουστος, the emperor. *Strab.* 12, 3, 14. 3, 3, 8. 17, 3, 25, Καῖσαρ. *Philon* II, 527, 45. 529, 11. 566, 38. — 524, 28, οἶκος. — *Luc.* Act. 27, 1 Σπείρης Σεβαστῆς, the Augustan cohort? — It was assumed also by the successors of Augustus. *Luc.* Act. 25, 21. 25. *Inscr.* 2060. 3902, b. *Eus.* II, 885 C. *Theod.* III, 992 B. — *Herodn.* 1, 16, 9. 10 ἡ σεβαστή = αὐγούστα, the empress. — Alexius Comnenus converted it into a title of nobility. *Attal.* 299. *Ptoch.* 2, 96. *Curop.* 8.
- σεβαστοφόρος, ου, ὁ, (φέρω) Augustalis. *Lyd.* 107, 16 οἱ σεβαστοφόροι, flamines Augustales. *Leo Diacon.* 177. *Cedr.* II, 327, 10. *Attal.* 20, title of nobility.
- σεβένινος, η, ου, made of σεβένιον. *Apophth.* 225 B. 108 B, σανδάλια.
- σεβένιον, ου, τὸ, (Egyptian) the sheath of the flower of the palm. *Galen.* XIII, 381 C, φοίνικος ἄρρενος. *Hes.* Σεβένιον . . . — Also, σίβινον. *Joann. Mosch.* 2985 A Ἐπὶ σίβινου κολόβιον. [The primitive must have been σέβενον, of which σεβένιον is the diminutive form.]
- σέβημα, ατος, τὸ, = σέβασμα. *Sept.* Sap. 15, 17 as v. l.
- Σεβήρεια, ὡν, τὰ, games instituted in honor of Σεβήρος. *Inscr.* 248.
- σέβησις, εως, ἡ, (σέβομαι) worship. *Clem. A.* II, 260 A. 333 A. Perhaps the true reading is σέβισις from σεβίζω.
- σέβομαι, to worship. — Οἱ σεβόμενοι τὸν θεόν, = θεοσεβεῖς, worshippers of God, proselytes to Judaism. *Luc.* Act. 13, 50. 16, 14 *Jos.* Ant. (20, 8, 11) 14, 7, 2. [*Diog.* 7, 120 σεβήσομαι.]
- σεγέστρον, ου, τὸ, the Latin segestre, a covering, wrapper. *Dioclet.* G. 8, 42.
- σέδα, ἡ, the Latin sēdes, seat. *Hes.* Σέδας, καθέδρας.
- σέδετα, ὡν, τὰ, (sedeo) station. *Justinian.* Cod. 1, 4, 17.
- σειουάλ, יו"ל, the third month. *Sept.* Baruch 1, 8.
- σειρά, ἄς, ἡ, plait of palm-leaves, for baskets. *Athan.* II, 920 A. *Pallad.* Laus. 1011 B, θαλλῶν φοινίκων. *Soz.* 1373 C. *Apophth.* 76 B. *Joann. Mosch.* 2945 A. — 2. Series, line of progeny, race, family. *Theoph.* 578, 18. 667, 15. *Theoph. Cont.* 110, 12.
- σειρά, see σέρα.
- σειρήνεις, ου, of the Σεῖρηνες, Sirenii. *Pseudo-Jos.* Macc. 15, p. 516. *Nil.* 613 A.
- σειριάω, to be sun-struck. *Diosc.* 4, 71. *Alex. Aphr.* Probl. 34, 3. — Also, σιριάω. *Diosc.* 2, 161 (162).
- σειρομάστις, ου, ὁ, a kind of lance or javelin. *Sept. Num.* 25, 7. *Reg.* 3, 18, 21. 4, 11, 10. *Philon* I, 135, 15. *Jos.* Ant. 7, 2, 2.
- σειρός, οὔ, ὁ, = σιρός, pit. *Diod.* 19, 44. *Galen.* VI, 357 B.
- σειρώω, ὥσω, to tilt a vessel. *Symm.* Jer. 48, 12, representing the Hebrew טַחַץ. (See also ἀποσειρώω.)
- σειρώσις, εως, ἡ, a straining, filtering. *Hes.* Δηθήσεως . . . [Σειρώω does not occur. Compare the modern Greek σουρώνω, to strain, filter.]
- σείσμα, ατος, τὸ, (σείω) a shaking. *Sept.* Sir. 27, 4.
- σεισματίας, ου, ὁ, of an earthquake, causing, or being caused by, an earthquake. *Plut.* I, 488 F. *Diog.* 7, 154.
- σεισμο-κράτωρ, ορος, ὁ, (κρατέω) lord of earthquakes. *Pseudo-Damasc.* II, 369 B.
- σεισμοποιός, ὄν, (ποιέω) causing earthquakes. *Ptol.* Tetrab. 94.
- σεισμός, οὔ, ὁ, a vexing, vexation, harassing, trouble. *Eus.* II, 828 A.
- σεισμοδής, ες, = σεισμοποιός. *Ptol.* Tetrab. 94.
- σεισοπυγίς, ἴδος, ἡ, (πυγὴ) = κίγκλος, L. motacilla, wagtail, a bird. *Suid.* Κίγκλος . . .
- σεισοφίκης, write σεισοφύκης, ὁ, a corruption of σεισοπύγης = preceding. *Et. M.* 513, 15.
- σειστός, οὔ, ὁ, a kind of female ornament. *Lex. Sched.* 742.
- σειστρον, ου, τὸ, sistrum, tabor, tabret, timbrel. *Plut.* II, 376 C. *Aquil.* Reg. 2, 6, 5, representing the Hebrew טַחַץ. *Chryst.* X, 32 E, toy. — 2. Lupanar = πορνείον. *Socr.* 612 B. C.
- σέκουλον, incorrect for σαίκουλον.
- Σεκουνδιανοί, ὧν, οἱ, Secundiani, the followers of Σεκουῖνδος. *Epiph.* I, 284.
- σεκουνδικήριος, ου, ὁ, secundicerius, the second officer. *Synax.* Oct. 7. — Written also σεκουνδοκήριος. *Const.* (536), 981 D.
- σεκουῖνδος, the Latin secundus = δεύτε-

- ρος, εὐτυχής. *Lyd.* 48, 4. *Leo. Tact.* 4, 18.
- Σεκούνδος, ου, ὁ, *Secundus*, a heretic. *Iren.* 564. *Hippol. Haer.* 292. *Theod. IV.* 357.
- σεκούτωρ, ορος, ὁ, *secutor*, a gladiator. *Artem.* 198. *Dion C.* 72, 19, 2. 72, 22, 3.
- σεκρετάριος, see σηκρητάριος.
- σεκρετικοί, ὡν, οἱ, (σέκρετον) the members of the emperor's privy chamber. *Porph. Cer.* 524, 14. *Novell.* 255.
- σέκρετον, see σήκρητον.
- σέλ, סֶלַח, selah = διάψαλμα. *Orig.* II, 1057 D.
- σέλα, σελίον, incorrect for σέλλα, σελλίον.
- σελάριος, ου, ὁ, a Turkish title. *Attal.* 277.
- σελασφορέομαι (σελασφόρος), to blaze. *Cosm. Carm. Greg.* 342.
- σελάχειος, ου, τὸ, belonging to σέλαχος. *Artem.* 167-χιοσ. *Opp.* I, 643.
- σελέμνιον, σελεντιάριος, σελέντιον, incorrect for σολέμνιον, σιλεντιάριος, σιλέντιον.
- σελευκίς, ἰδος, ἡ, *seleucis*, a species of bird. *Basil.* I, 181 D. III, 293 A.
- σεληναῖον, ου, τὸ, horseshoe, so called from its form. *Leo. Tact.* 5, 4. *Porph. Cer.* 460. *Eust.* 836, 60.
- σελήνανδρος, ου, ὁ, = ὁ τῆς σελήνης ἀνὴρ. *Anast. Sin.* 1076 C.
- σελήνη, ης, ἡ, the moon. *Dion C.* 37, 19 'H τῆς σελήνης ἡμέρα, Monday (= moon-day). *Max. Conf. Comput.* 1233 D Τὸ τῆς σελήνης ἔτος. 1256 B, the golden number.
- σεληνιάζομαι, to be lunatic. *Matt.* 4, 24. 17, 15 (*Lucian.* II, 534. III, 43. 44).
- σεληνιαῖος, ου, = following. *Afric.* 65 A, ἐν-αυτός. 84 A, δρόμος. *Greg. Nyss.* III, 165.
- σεληνιακός, ἡ, ὄν, lunar. *Cleomed.* 48, 8. *Philon* I, 619, 6. II, 169, 17. *Nicom. Harm.* 6. *Plut.* I, 71 F. II, 367 C. D, et alibi. *Ptol. Tetrab.* 58. *Alex. Aphr.* 65, 18. *Hippol.* 852 A, στοιχείον, = σελήνη. *Petr. Alex.* 516 A. *Epirh.* I, 936 A, δρόμος.
- σεληνιακῶς, adv. with reference, or according, to the moon. *Procl. Parm.* 631 (38). *Anast. Sin.* 716 C. D.
- σεληνιασμός, οὔ, ὁ, lunacy. *Moschn.* 129, p. 69. *Orig.* III, 393 C. 1108 C. *Leo Med.* 115.
- σεληνικός, ἡ, ὄν, = σεληνιακός. *Syncell.* 3, 17.
- σελήνιον, ου, τὸ, = following. *Apollon. D.* *Mirab.* 199, 9.
- σεληνίς, ἰδος, ἡ, little σελήνη, L. lunula. *Plut.* II, 282 A, an ornament on the shoe.
- σεληνίσκος, ου, ὁ, = preceding. *Lyd.* 10, 17. 179.
- σεληνίτης, ου, ὁ, inhabitant of the moon. *Lucian.* *Ver. Histor.* 1, 18. 20. — 2. Selenites, selenite, crystallized gypsum. *Diosc.* 5, 158 (159), λίθος.
- σεληνό-βλητος, ου, moon-struck. *Schol. Arist. Nub.* 397.
- σεληνοδρόμιον, ου, τὸ, (δρόμος) lunar tables. *Nic. CP.* 852 A, used by astrologers.
- σεληνοειδής, ἐς, moon-like. *Cleomed.* 55, 24.
- σεληνόπληκτος, ου, (πλήσσω) = σεληνόβλητος. *Schol. Arist. Nub.* 397.
- σελίδιον, ου, τὸ, = σελίς, page. *Polyb.* 5, 33, 3 as v. l. *Suid.*
- σελινάιον, incorrect for σεληναῖον.
- σελινᾶτον, ου, τὸ, = σελίνων ἀπόξεμα. *Orib.* I, 390.
- σελίματος, η, ου, of σέλιμον. *Dion C. Frag.* 4, 5.
- σελινίτης, ου, ὁ, flavored with parsley. *Diosc.* 5, 74, οἶνος.
- Σελινούσιος, α, ου, of Selinus. *Diosc.* 5, 174 (175), γῆ, a kind of earth.
- σελίς, ἰδος, ἡ, plural σελίδες, the places between the seats in a theatre. *Inscr.* 3960, b. — 2. Page of a book. *Sept. Jer.* 43, 23. *Polyb.* 5, 33, 3. *Dion. H.* V, 122, 11. *Greg. Naz.* III, 399. 409 A.
- σέλλα, ας or ης, ἡ, sella = καθέδρα, chair. *Lyd.* 145, 10. *Antec.* 1, 2, 8. — 2. Sella, saddle. *Eus. Alex.* 444 B. *Theoph.* 491, 10. *Leo. Tact.* 6, 9. — 3. Plural, αἱ σέλλαι, = θάκαι, σωτήρια, which see.
- σελλάριος, α, ου, the Latin sellarius, with a saddle. *Chron.* 731, ἵππος, = κέλης, saddle-horse. *Porph. Cer.* 452, 6. *Suid.* Κέλης . . . — 2. Substantively, (a) τὸ σελλάριον, sc. ἄλογον, = ἵππος σελλάριος. *Achmet.* 14. 155. 234. 262, p. 243. — (b) τὰ σελλάρια = θάκαι, σωτήρια, which see.
- σελλαριώτης, ου, ὁ, horse-racer. *Nil. Epist.* 3, 252.
- σελλέντιον, incorrect for σιλέντιον.
- σελλίον, ου, τὸ, little σέλλα. *Lyd.* 127. *Vit. Epirh.* 76 D. *Porph. Cer.* 22, 24, et alibi. *Achmet.* 261.
- σελλο-πούγγιον for σελλοπούγγιον, ου, τὸ, saddle-bag. *Mauric.* 1, 2, p. 22. 7, 11. *Leo. Tact.* 5, 4. 12, 123.
- σελλοχάλινον, ου, τὸ, = σέλλα καὶ χαλινός. *Porph. Cer.* 80, 25.
- σελόμ, Chaldee סְלוּם = εὐημερία, εἰρήνη, a term of salutation. *Mel.* 126.
- σεμεντίλιος, incorrect for σημεντίλιος.
- Σεμιδαλίται, ὡν, οἱ, = Βαρσανουφίται. *Anast. Sin.* 149 D. *Damasc.* I, 756 B.
- σεμιδαλίτης, ου, ὁ, bread made of σεμιδαλῖς. *Archigen.* apud *Orib.* I, 10, 6. *Athén.* 3, 74. 83.
- σεμνείον, ου, τὸ, (σεμνός) venerable or sacred place. *Philon* II, 475, 14. 476, 23, of the Therapeutae. — 2. Monastery = μοναστήριον. *Leo. Novell.* 216.
- σεμνηγορέω, ἡσσω, (ἀγορεύω) = σεμνολογέω. *Philon* I, 405. II, 154, 48. 164, 46.
- σεμνοειδής, ἐς, (Εἰς) of solemn appearance: magnificent. *Greg. Th.* 1076 C.

σεμνοειδῶς, adv. *solemnly, magnificently*. Greg. Th. 1056 A.

σεμνοήθης, es, (ἥθος) of venerable character. Joann. Hier. 441 A.

σεμνολόγημα, ατος, τὸ, (σεμνολογέω) *boast, pride* (that of which one is proud). Sext. 168, 29. Dion C. 53, 7, 4. Eus. II, 849 A. Greg. Naz. III, 168 B. Simoc. 227, 17.

σεμνολογία, as, ἡ, (σεμνολόγος) *dignified, solemn speech*. Dion. H. V, 110. VI, 865. Plut. II, 1046 D. Oenot. apud Eus. III, 373 A.

σεμνοποιέω, ἥσω, = σεμνὸν ποιῶ, σεμνύνω, σεμνώ. Strab. 10, 3, 9, p. 377, 9. Jos. Ant. 16, 5, 3. Athenag. 956 A. (Men. Rhet. 262, 10.)

σεμνοποιία, as, ἡ, = τὸ σεμνοποιεῖν. Philon I, 194, 13.

σεμνό-πους, ουν, οδος, of dignified gait. Chron. 577, 22.

σεμνοπρέπεια, as, ἡ, *dignified bearing*. Jos. Ant. 15, 8, 1. Diog. 8, 36. — As a title. Basil. IV, 273 A, ἡ σή. 384 A, ὡμῶν.

σεμνοπρεπής, ἐς, (πρέπω) of dignified bearing. Diog. 8, 11. Dion. Alex. 1301 C. Did. A. 373 A.

σεμνοπρεπῶς, adv. *solemnly, with dignity*. Herodn. 2, 10, 4. Orig. IV, 240 A. Malchio 253 B.

σεμνότης, ητος, ἡ, *modesty, chastity*. Theophyl. 1124 B. 1140 B. — 2. Gravity, as a title. Eus. II, 1116 A, ὡμῶν. Athan. I, 368 A Τῆς σεμνότητός σου. Basil. IV, 317 B, ἡ σή.

σεμνοτυφία, as, ἡ, (τύφος) *solemn inflation*. Anton. 9, 29.

σεμνοφανής, ἐς, (φαίνω) of solemn, dignified appearance. Orig. I, 940 D. Eus. III, 152 B. 153 C.

σεμνόφωνος, ον, (φωνή) *solemn-voiced*. Theod. III, 921 C.

σέν, the Hebrew ש. Eus. III, 789 A.

σενάτος, ου, ὁ, the Latin *senatus* = γερουσία. Plut. I, 24 E. Lyd. 172. Mal. 321, 10.

σenaτουσκουσούλτον, ου, τὸ, *senatus consultum*, = συγκλήτου δόγμα. Antec. 1, 2, 5.

σενάτωρ, ορος, ὁ, senator Basilic. 6, 1, 59. Porph. Cer. 11, 20 σινάτωρ, incorrectly.

σενδές, indeclinable, Persian *sands*, brocade. Porph. Cer. 468, 18. 499, 13. Theoph. Cont. 318, 15.

Σενέκας, ου, ὁ, Seneca. Plut. I, 1061. Dion C. 61, 3.

σενζάτον, ου, τὸ, the name of a coin. Theoph. Cont. 173, 17.

σένζον, σένζος, see σέσσος.

σενίωρ, the Latin *senior* = πρεσβύτερος. Eus. I, 305 B.

σένσος, σέντζον, σέντζος, see σέσσος.

σεξτίλιος, α, ον, *sextilis* = ἔκ-ος. Plut. I,

33 A, καλάνδαις, *kalendis sextilibus*. II, 287 E, εἰδοῖς. — Ὁ σεξτίλιος, sc. μῆν, = αὐγουστος, August. Dion. H. III, 1810, 2. Plut. II, 273 D. Dion C. 55, 6, 7.

Σεουηριανοί, Σεουήρος, see Σευηριανοί, Σευήρος.

σέπτα, τὰ, septa. Dion C. 53, 23, 1. 55, 8, 5. 66, 24, 2.

σεπτάς, ἄδος, ἡ, = ἐπτάς. Theol. Arith. 43.

σέπτεμ, septem = ἐπτά. Philon I, 30, 14. Proc. I, 310, 3 as v. l.

σεπτέμβριος, α, ον, *september* = ἑβδομος. Dion. H. II, 1151, 7, καλάνδαις, *kalendis septembribus*. Ignat. 696 C Πρὸ ἐννέα καλανδῶν σεπτεμβρίων. Plut. I, 104 C. D, εἰδοῖς, *idibus septembribus*. — Ὁ σεπτέμβριος, sc. μῆν, September, the month of September. Dion. H. III, 1932, 3. Galen. VI, 132 B. Dion C. 55, 6, 7. Athan. II, 701 B = γορπιαῖος.

σεπτέος, α, ον, = ὃν δεῖ σέβεσθαι. Orig. I, 1200 B τέον. Greg. Naz. III, 1069 A.

σεπτήριον, ου, τὸ, (σέβομαι) the name of a festival at Delphi. Plut. II, 293 B.

σεπτικός, ἡ, ὄν, of respect, respectful. Hes. Ἡθείος . . . Phot. IV, 309 A, φωνή.

σεπτόμορφος, ον, (σεπτός, μορφή) of venerable form. Damasc. II, 333 C.

σέπτον = σέπτεμ. Proc. I, 310, 3.

σεπτός, ἡ, ὄν, = σεβαστός, augustus. Dion C. 53, 16, 8.

σέρα, as, ἡ, sera, bolt of a door. Theod. Lector 2, 11, p. 189 A. Eust. 1923, 53. — Also, σειρά. Theoph. 215, 15.

σεραντάπηχος = τεσσαρακοντάπηχος. Theoph. 734, a surname.

Σεραπεῖον, ου, τὸ, Serapeum, temple of Σάραπις or Σέραπις. Dion C. 66, 24, 2.

σεραφικός, ἡ, ὄν, *seraphic*. Did. A. 449 A. Gelas. 1316 C.

σεραφικῶς, adv. *seraphically*. Andr. C. 997 A.

Σεραφίμ, τὰ, indeclinable, *Seraphim*. Sept. Esai. 6, 2, 6.

σέρβος, ὁ, servus = δούλος. Lyd. 129.

σέρβουλον, ου, τὸ, (*servulus*) plural τὰ σέρβουλα = καρβάτιναι, shoes of undressed leather, bound on with latches. Persons wearing σέρβουλα were called τζερβουλιανοί in the time of Porphyrogenitus. Porph. Adm. 153. (See also τζέρβουλον.)

σέρονιος, servius = δούλιος. Dion. H. II, 635.

σεσοβημένως (σοβέω), adv. *hurriedly*. Antyll. apud Orib. II, 385, 7.

σέσσος, ου, ὁ, the Latin *sessus*, the emperor's throne. Const. III, 941 B. 973 A. — Also, σένζος. Theoph. 574. 699. Porph. Cer. 138, et alibi. — Also, σένσος. Theoph. 193, 15. — Also, σέντζος. Theoph. 459. Porph. Cer. 300, 23, et alibi. — Also, τὸ σένζον and σέντζον. Porph. Cer. 229. 506, 19.

σεστέρτιος, see σιστέρτιος.

σεσυκοφαντημένως (συκοφαντέω), adv. calumniously. *Epiph.* I, 225 B. 989 A.

Σευηριανοί and Σεουηριανοί, ὧν, οἱ, Severiani, the followers of Σεῦρος the Gnostic. *Eus.* II, 400. *Epiph.* I, 581. *Theod.* IV, 372.

Σευηρίται, ὧν, οἱ, Severitae, the followers of Severus the monophysite. *Leont. Cypr.* 1709.

σευηρο-παράδοτος, ον, taught by Severus. *Anast. Sin.* 201 B.

Σεῦρος and Σεουήρος, ον, ὁ, Severus, a Gnostic. *Eus.* II, 400. *Theod.* IV, 372.

Σευίδαί, ὧν, οἱ, (σεύομαι) *Seuidai*, the attendants of Dionysus. *Cornut.* 176.

σευτλομόλοχον, ον, τὸ, (σεῦτλον, μολόχη) a species of herb. *Geopon.* 12, 1, 4. 5.

σεφιλά, the Hebrew סֶפֶל, low country. *Sept. Obd.* 19. *Jer.* 40, 13.

σῆ, se = εἰαυτόν. *Lyd.* 174, 20.

σηγμέντον, ον, τὸ, segmentum, a gold stripe on the border of a garment. *Lyd.* 169. 178. — Also, σημέντον. *Lyd.* 169. *Porph. Adm.* 72. (See also χρυσόσημος.)

Σήθ, ὁ, indeclinable, *Seth*. *Hippol. Haer.* 214

Παράφρασις Σήθ, one of the books of the Sethians. *Epiph.* I, 341. 669. 672 Τοῦ Σήθ ἡ βίβλος.

Σηθιανοί, ὧν, οἱ, the Sethians, an early sect. *Hippol. Haer.* 198. *Epiph.* I, 580.

σηκόω, ὡσα, = αἶρω, to raise, lift. *Pseudo-Nicod.* I, A, 15, 5. *Nicet. Byz.* 769 B. *Porph. Adm.* 170, 15. *Cer.* 15, 18. 192, 17.

σηκητάριος, less correct σεκητάριος, ον, ὁ, secretarius, secretary. *Chal.* 868 A. *Const.* (536), 1021 C. *Lyd.* 205, 12. 14.

σήκρετον, less correct σέκρετον, ον, τὸ, the Latin sēcrētum, secret. *Proc.* I, 182, 20. *Curp.* 5 Ὁ ἐπὶ τῶν σεκρέτων, = σηκητάριος.

— 2. Secretarium, privy chamber. *Malchio* 253 B. *Carth. Can.* 97. *Chal.* 1568 D. *Const.* (536), 968 C. *Sophrns.* 3200 A. *Simoc.* 329, 10. *Lateran.* 104 E. *Nic. CP.* *Histor.* 85, 23. — 3. Office, apartment or house of an officer. *Gregent.* 577 D. *Genes.* 71, 7. — 4. An association. *Porph. Cer.* 6.

σημα, ατος, τὸ, = σηγμέντον. *Epiph.* I, 172 B. 245 A.

σημαδάριος, ον, ὁ, (σημάδιον) money-lender, broker. *Theoph.* 374, 10.

σημάδιον, ον, τὸ, (σημα) mark, pledge, proof. *Theoph.* 374, 11.

σημαία, as, ἡ, = σημείον, ensign, flag. *Sept. Num.* 2, 2. *Polyb.* 2, 32, 6.

σημαίνω, to indicate. *Classical. Dion. H. VI,* 791, 12. *Artem.* 26 Τῷ δ' ἐπὶ ξένης ὄντι τὴν εἰς οἶκον ἀνακομιδὴν σημαίνει ἵνα ἐπ' αὐτὴν ἔλθῃ, = ὅτι ἐλεύσεται. — 2. To signify, to mean, of words. *Dion. H. VI,* 802, 13. *Philon* I, 124, 41. 352, 14 τὸ σημαίνόμενον, the meaning, sense. *Jos. Ant.* 1, 1, 2. — 3.

To strike the sounding-board (σήμαντρον, ξύλον). *Stud.* 1745 D. 1704 D, τὰ ξύλα. *Achmet.* 12, p. 15. *Porph. Cer.* 170, 12 Σημαίνει ἡ ἐκκλησία, the sounding-board of the church is striking. 334 Τοῦ δὲ ξύλου σημαίνοντος τῆς ἁγίας ἐκκλησίας. [Perf. σεσήμαγκα. *Aristobul.* apud *Eus.* III; 1101 B. *Aristeas* 15. *Epict.* 3, 26, 29. *Theophil.* 1089 B. C. *Orig.* II, 72 C. — Aor. ἐσήμανα = ἐσήμηνα. *Sept. Jer.* 4, 5. *Hippol. Haer.* 356, 72. *Phryn.* 24, not Attic.]

σημαιοφόρος, ον, ὁ, (σημαία, φέρω) L. signifer, standard-bearer, ensign. *Polyb.* 6, 24, 6. *Jos. B. J.* 6, 1, 7.

σήμανδρον, incorrect for σήμαντρον. *Lex. Sched.* 733.

σήμανθρον, ον, τὸ, = σήμαντρον. *Amphil.* 92.

σήμανσις, εως, ἡ, = σημασία. *Nicom.* 115.

σημαντήρ, ἦρος, ὁ, = δακτύλιος, signet, seal-ring.

Jos. Ant. 11, 16, 12. *Clem. A.* I, 632 C. —

2. Sounding-board = σήμαντρον. *Ant.*

Mon. 1516 B. *Pseudo-Germ.* 385 A. *Stud.*

1713 B. *Achmet.* 12, p. 15.

σημαντήριον, ον, τὸ, = σήμαντρον 4. *Sophrns.*

3985 B. *Pseudo-Germ.* 385 B. *Achmet.*

12, p. 15.

σημαντίβος, incorrect for σημεντίβος, a, ον, the

Latin sēmentivus = σπόριμος. *Lyd.*

30, 4.

σημαντικός, ἡ, ον, significant. *Classical. Nicom.*

115, τοῦ ἀριθμοῦ, denoting. *Just. Apol.* 1, 63.

Sext. 250, 16.

σημαντικῶς, adv. significantly. *Anton.* 10, 7,

λέγεσθαι.

σημάντρια, as, ἡ, = ἡ σημαίνουσα. *Iambl. V. P.*

236.

σήμαντρον, ον, τὸ, mark, sign. *Did. A.* 805 A,

the formula εἰς τὸ ὄνομα τοῦ πατρὸς καὶ τοῦ

νιού, κ. τ. λ. — 2. Evidence = σημείον. *Nil.*

309 D. — 3. Segmentum = σηγμέντον.

Mal. 33, 21. — 4. Sounding-board, or sound-

ing plate of metal. It is suspended horizon-

tally within the precincts of the church,

and is struck with a mallet, just before

church-time. *Achmet.* 12, p. 15. *Nom.*

Cotel. 409.

σημασία, as, ἡ, (σημαίνω) meaning, signification.

Strab. 8, 6, 5. *Just. Apol.* 2, 6. — 2. Mark,

spot on the skin. *Sept. Lev.* 13, 2. 6. 7. —

3. Cry of jubilee, the sound of a trumpet.

Sept. Lev. 25, 10. *Num.* 10, 5. 29, 1. 31,

6. *Esdr.* 2, 3, 12. 13. *Symm.* Ps. 32, 3 =

ἀλαλαγμός. — 4. Note, remark. *Greg. Naz.*

II 665 A (titul.) — 5. In prosody, = χρό-

νος; thus, an iambus has three σημασίαι;

a spondee, four, and so forth. *Schol. Heph.*

6, 1.

σημειογραφεῖον, ον, τὸ, the office (shop) of a ση-

μειογράφος. *Anast. Sin.* 188 D

σημειογράφος, ον, ὁ, = σημείων γραφεύς, νοτά-

- rios. *Inscr.* 3902, d. *Plut.* I, 770 C. *Joann. Mosch.* 3085 A. (*Philostr.* 574.)
- σημειολύτης, ου, ό, (λύω) *interpreter of signs.* *Pseud-Afric.* 101 C.
- σημείον, ου, τό, L. *signum, sign.* *Barn.* 761 B, of the cross. *Just. Tryph.* 72. 94. *Clem.* A. II, 305 A, πὸ κυριακόν, = σταυρός. *Athan.* II, 877 B, τοῦ σταυροῦ. *Greg. Naz.* I, 769 B, τοῦ Χριστοῦ, = σταυρός. — 2. *Nota, critical mark: letter: cipher.* *Heph. Poem.* 15, 1. *Diog.* 3, 65. 66. *Macar.* 604 C, as A, B, Γ. *Εἰρήν.* II, 832 C Διὰ σημείων καὶ σχεδαρίων, *scribere per notas, in cipher.* — 3. *Lapis, mile-stone.* Hence, *mile.* *Just. Cohort.* 37. *Pseudo-Demetr.* 89, 12. *Dion. C. Frag.* 11, 9 = one thousand paces. *Herodn.* 2, 13, 18. *Did. A.* 1621 B. *Εἰρήν.* I, 1036 B = μίλιον. *Chrys.* XII, 330 D. — 4. *Time (one short), in prosody, thus, a trochee has three σημεία; a dactyle or spondee, four, and so forth.* *Aristid. Q.* 32. *Longin. Frag.* 3, 7. — 5. *Sign, wonder, marvellous thing, omen.* *Classical.* *Sept. Ex.* 4, 1. 2 seq. *Deut.* 13, 1, 2. *Sap.* 8, 8. *Sir.* 33, 6. *Esai.* 7, 11. *Baruch* 2, 11. *Polyb.* 3, 112, 8. *Diod.* 17, 114. 10. *Philon* II, 95, 39. *N. T. passim.* *Orig.* I, 352 A. 1432 D. *Porphyr.* V. *Plotin.* 58, 7. *Chrys.* I, 137 A. 408 C. VII, 46 C. X, 45 C. E.
- σημειοποιία, as, ή, (ποιέω) *the performance of wondrous works.* *Anast. Sin.* 249 C.
- σημειο-σκοπέω, ήσω, to be σημειοσκοπός. *Symm.* *Deut.* 18, 10, et alibi.
- σημειοσκοπός, ου, ό, (σκοπέω) = μάντις, wizard. *Aquil. Reg.* 1, 28, 9.
- σημαιοφόρος, ου, ό, = σημαυφόρος. *Dion. H.* III, 1661, 14. *Plut.* I, 1004 C. — 2. *Wonder-working* = θαυματουργός. *Apophth.* 160. *Cyrill. Scyth.* V. S. 301 C. *Anast. Sin.* 140.
- σημειώω, ώσω, to mark, indicate. *Classical.* *Sept. Ps.* 4, 7. *Cleomed.* 59, 31. *Sext.* 346. *Pseud-Hippol.* 949 C Τὴν σφραγίδα τοῦ σταυροῦ μου ἐσημειώητε, *with the seal of my cross.* — 2. *To mark by milestones.* *Polyb.* 3, 39, 8 Σεσημειώται κατὰ σταδίους ὀκτώ, *every eight stadia have a post.* — 3. *Nota, to note, mark, observe, as an exception to the rule, in grammar.* *Apollon. D. Pron.* 365 A Μόνη σημειούσθω διασταλτικὴ οὐσα.
- σημειώδης, es, marked, remarkable, striking. *Classical.* *Strab.* 2, 1, 30. 2, 5, 34. 7, 6, 1. *Philon* II, 177, 32. — 2. *Exceptional, rarely used, in grammar.* *Dion. H. V,* 537, 14, ὀνόματα. *Drac.* 53, 17. *Apollon. D. Pron.* 383 A. *Pseudo-Demetr.* 90, 17, σχήματα.
- σημειωδῶς, adv. remarkably. *Strab.* 16, 2, 28.
- σημειώσις, εως, ή, (σημειώω) L. *notatio, a noting, marking, indication, notice.* *Dion. H. VI,* 792, 3. *Aristeas* 19. *Strab.* 1, 4, 1. 2, 1, 18, p. 116. *Nicom.* 115. *Clem. R.* 1, 11.
- Plut.* II, 961 C. — 2. *Diagnosis, in medicine.* *Erotian.* 24. *Diosc. Delet.* p. 13. *Iobol.* 3, p. 66. *Galen.* II, 252 A. — 3. *Notice, remark expressed in writing.* *Eus.* II, 484 B. — 4. *Signature* = ὑποσημείωσις. *Eus.* II, 484 A. — 5. *Edict* = ἡδικτον. *Philostrog.* 12, 7. — 6. *Banner, ensign,* = σημείον, σημαία. *Sept. Ps.* 59, 6 (D).
- σημειωτός, α, ον, = ὃν δεῖ σημειοῦσθαι. *Soran.* 250, 16 τέον. *Apollon. D. Pron.* 328 B. C, as an exception. *Orig.* VII, 13 D τέον.
- σημειωτής, ου, ό, = σημαυφόρος, σημαιοφόρος, ensign, standard-bearer. *Theoph.* 312, 11.
- σημειωτικός, ή, ον, *diagnostic, in medicine.* *Theol. Arith.* 51. *Erotian.* 24. *Diosc. Iobol.* p. 47 τὸ διαγνωστικόν, *diagnosis.*
- σημειωτός, ή, ον, indicated. *Sext.* 79, 23. 83, 9, τινός.
- σημεντέινος, ον, of σημέντον. *Porph.* *Cer.* 500.
- σημεντίλιος, ον, sēmentilis. *Lyd.* 109.
- σημέντον, see σηγμέντον.
- σημερινός, ή, ον, (σήμερον) L. *hodiernus, to-day's.* *Schol. Arist. Nub.* 699.
- σήμερον, adv. to-day. *Sept. Ex.* 5, 14 Τὸ τῆς σήμερον (ἡμέρας) = σήμερον. *Epict.* 1, 11, 38 Ἀπὸ τῆς σήμερον τοῖνον ἡμέρας. *Chal.* 1616 A Σήμερον εἰκοσιπέντε ἔτη εἰμι κοινωνός, *it is twenty-five years to-day since I became a communicant; I have been a communicant these twenty-five years past.*
- σημικίνθιον, ου, τό, semicinctium, a kind of apron. *Luc. Act.* 19, 12. *Ammon. Presb.* 1576 A. *Leont.* II, 1989 C.
- σημίσσιον, ου, τό, semissis. *Theoph.* 647.
- σημόδιος, α, ον, the Latin semodialis, containing a half-modius. *Dioclet. G.* 15, 41.
- σηνάτος (or συν.) *Mal.* 339, 12 for συν. q. v.
- σπεδονάδης, es, (σπεδών, ΕΙΔΩ) rotten, putrefied. *Alex. Aphr. Probl.* 29, 35, ἀήρ, impure. *Paul. Aeg.* 212.
- σπιωδής, es, like a σπία. *Greg. Naz.* III, 1111 A.
- σποποῖός, ον, (ποιέω) = σηπτικός. *Alex. Aphr. Probl.* 21, 30.
- σηπτικός, ή, ον, septicus, septic, causing putrefaction. *Classical.* *Diod.* 4, 38. II, 492, 49. 50. *Diosc.* 1, 105.
- σηπτός, ή, ον, = σηπτικός. *Meges apud Orib.* III, 638, 3. 4.
- Σήρ, ηρός, ό, commonly οἱ Σήρες, Seres, an Asiatic people. *Tertull.* I, 1305. — 2. *The silkworm.* *Clem. A. I,* 525 A, Ἰνδικός. *Jul.* 393 A, Περσικοί. *Greg. Naz.* I, 877 A. III, 975 A. *Isid.* 408 B. (*Basil.* I, 184 D.)
- σπραγγών, ώσω, (σήραγξ) to excavate, to make hollow. *Diosc.* 5, 138 (139).
- σήραγξ, γγος, ή, tunnel under the Euphrates. *Philostrog.* 33. 47.
- σηρικάριος, α, ον, sericarius, belonging to silk. *Dioclet. C.* 2, 25, ἔργον.

σπρικόν, οὐ, τὸ, a species of fruit. *Galen.* VI, 355 A.

Σπρικός, ἡ, ὄν, (Σήρ) *Sericus*, *Seric*: silken. *Strab.* 15, 1, 20, 194, 14, ἔρια, silk. *Apoc.* 18, 12. *Jos.* B. J. 7, 5, 4, ἐσθής, silken garment. *Plut.* II, 396 B. 145 E τὰ σπρικά, serica, silken stuffs or garments. *Lucian.* II, 301. *Pallad.* Laus. 1228 B. *Prisc.* 171. *Proc.* I, 106, 12. 434, 18.

σπρσμαιός, α, ον, = σπρσμάεις. *Lucian.* I, 609. σπρσμάτος, ἡ, ον, cake having σπρσμαον mixed with it. *Athen.* 14, 57.

σπρστέον = δεῖ σᾶν (σᾶω, to sift). *Diosc.* 2, 118.

σπρστέριος, ον, ὁ, sestertius. *Plut.* I, 176 C. *Antec.* 3, 7, 2 σπρστέριος.

Σπρστιωδός, adv. like *Sestius*. Coined by *Cic.* *Att.* 7, 17.

σπρστό-βρωτος, ον, (σής) moth-eaten. *Sept.* Job 13, 28. *Jacob.* 5, 2. *Sibyll.* Frag. 2, 26.

σπρστόκοπος, ον, (κόπτω) = preceding. *Diosc.* 2, 213.

σπρστροφόρος, ον, = σπρστας τρέφω. *Isid.* 268 B. σπρσθένος, ὡσα, (σπρσθένος) = ἐνισχύω, δυναμώω. *Caesarius* 1037. *Greg.* Naz. II, 469 C.

Σπρσλάβος, ον, ὁ, = Σκλάβος. *Pisid.* Avar. 197.

σπρσλαβόω, ὡσα, ὠθην, ὠμένος, (Σπρσλάβος) to Sclavonize, to fill with Sclavonians. *Porph.* Them. 53 Ἐσπρσλαβῶθη δὲ πᾶσα ἡ χώρα καὶ γέγονε βάρβαρος (Compare *Socr.* 677 B Βεβαρβάρωτο οὖν ἡ πόλις ὑπὸ τῶν πολλῶν μυριάδων, καὶ οἱ αὐτῆς οἰκήτορες ἐν αἰχμαλώτων μοῖρᾳ ἐγένοντο.)

σπρσγονίτης, ον, ὁ, of the σπρσγών. *Pallad.* Med. Febr. 112, 16.

σπρσαῖνω, ἀνθην, (σπρσαῖνω) to affect, irritate, to disturb, trouble. *Paul.* Thess. 1, 3, 3 μηδενα-σπρσνεσθαι, write μηδένα σπρσαινεσθαι as v. 1. *Pallad.* Laus. 1113 D. *Joann.* Mosch. 3096 C. *Leont.* Cypr. 1736 A. B.

σπρσάλωμα, ατος, τὸ, rim of a Roman shield. *Polyb.* 6, 23, 4.

σπρσαστον, τὸ, sessus? *Plut.* II, 283 A.

σπρσβινον, see σπρσβείνιον.

Σπρσβύλλα, ἡ, ὅν, *Sibylla*. *Diod.* 4, 66. *Nicol.* D. 57. *Strab.* 12, 5, 3. *Cels.* apud *Orig.* I, 1497. *Iust.* Apol. 1, 20, 44. *Cohort.* 37. *Theophil.* 1064. *Clem.* A. I, 776. *Orig.* I, 1501.

σπρσβυλλαῖνω (Σπρσβύλλα) = ἐνθεάξω. *Diod.* 4, 66. 67. *Genes.* 90, 3.

Σπρσβύλλειος, ον, *Sibyllinus*, *Sibylline*. *Dion.* H. I, 88, 10, et alibi. *Plut.* I, 176. *Dion.* C. 47, 18, 6.

Σπρσβυλλιακός, ἡ, ὄν, = preceding. *Diod.* II, 602, 37, 38.

Σπρσβυλλιστής, οὐ, ὁ, interpreter of the *Sibylline* oracles. *Plut.* I, 430. *Cels.* apud *Orig.* I, 1277.

σπρσβύνης, ον, ὁ, = following. *Antip.* S. 13.

σπρσβύνιον, ον, τὸ, sibina, hunting-spear. *Polyb.* 6, 23, 9.

σπρσγγλον, incorrect for σπρσγλον.

σπρσγγουλάριος, ον, ὁ, singularis, a kind of scribe. *Lyd.* 199, 19. 200, 3 = μονήρης. — *Inscr.* 4381, b, σπρσγγλᾶρις.

σπρσγή, ἡ, ὅν, *Sige*, *Repose*, the female counterpart of the Valentinian βυθός. *Iren.* 445 A. *Hippol.* Haer. 270, 41. — 250, 27, Simon's σπρσγή. (Compare *Epiet.* 3, 13, 7.)

σπρσγηρός, ὁ, ὄν, = σπρσγηλός. *Sept.* Prov. 18, 18. *Sir.* 26, 14, γυνή. *Basil.* III, 631, 6 A.

σπρσγλλάρια, τὰ, sigillaria. *Anton.* 7, 3.

σπρσγίλλιον, ον, τὸ, = σφραγίς, seal. *Theoph.* 775, 13. *Petr.* Sicul. 1284 D. *Basil.* Porph. Novell. 319. *Cerul.* 781 C. — 2. Treaty = συνθήκη. *Chron.* 721, 17 σπρσγίλλιν.

σπρσγίλλον, ον, τὸ, sigillum, imperial edict. *Porph.* Adm. 219, 22.

σπρσγιος, ον, (σπρσγή) silent. *Schol.* Arist. Av. 1095.

σπρσγλα, ἡ, or σπρσγλον, ον, τὸ, sigla or siglum, ligature, two or more letters united into one figure. *Justinian.* Cod. 1, 17, 3, § κβ. *Basili.* 2, 6, 20. *Pseudo-Damasc.* II, 412.

σπρσγματοειδής, ἐς, sigma-like, resembling C (one of the later forms of σπρσγμα). *Galen.* II, 373 B. 376 A. *Mal.* 302, 8.

σπρσγμοειδής, ἐς, = preceding. *Cleomed.* 87, 28. *Erotian.* 86.

σπρσγμός, οὐ, ὁ, the hissing sound of the letter Σ. *Dion.* Th. 631, 18. *Sext.* 621, 29.

σπρσγνηφέρει, incorrect for σπρσγνιφέρει.

Σπρσγνίνος, ἡ, ον, or Σπρσγνιος, α, ον, *Signinus* or *Signius*, of *Signia*. *Strab.* 5, 3. 10 -ιος. *Galen.* XIII, 869 E, οἶνος. — *Diosc.* 5, 11, p. 698 Σπρσγνηνός.

σπρσγνιφέρει, οἱ, signiferi = σημειοφόροι, σημαιοφόροι. *Lyd.* 157, 11.

σπρσγνον, ον, τὸ, signum, insigne, insignia, = σημείον, sign. *Macar.* 600 B. 724 D. *Mal.* 316, 12. 317, 6. — 2. Signum = σημείον, σημαία, banner, flag. *Pseudo-Nicod.* I, A, 1, 5. *Gelas.* 1205 B (titul.). *Joann.* Mosch. 2925 C. D. — 3. Signum = ἄγαλμα, image, statue. *Inscr.* 6015. — 4. Watchword = σύνθημα. *Porph.* Cer. 481, 11, 14.

σπρσγνοφόρος, ον, ὁ, signifer. *Pseudo-Nicod.* I, A, 1, 5. *Porph.* Cer. 485.

σπρσγνόχριστον, ον, τὸ, signum Christi, an iron cross on the top of an edifice. *Chron.* 570, 6 (*Nic. Greg.* I, 460, 19).

σπρσδηραγωγέω, ἡσω, (σπρσδηραγωγός) to attract iron, of the magnet. *Hippol.* Haer. 106, 12.

σπρσδηρ-αγωγός, ὄν, attracting iron. *Sext.* 650, 16, μάγνης.

σπρσδηραῖος, α, ον, = σπρσδήρεος. *Cyrril.* H. 945 A. σπρσδηράμφιος, ον, (ἄμφιον) iron-clad. *Caesarius* 1020.

σπρσδηρείον, ον, τὸ, iron-mine. *Strab.* 12, 3, 23.

- σιδηρεύς, ἑως, ὁ, *blacksmith*. Classical. *Cels.* apud *Orig.* I, 1348 D. *Cyrril. A.* IX, 685.
 σιδηρίζω, ἰσω, *to be ferruginous*. *Antyll.* apud *Orib.* II, 383, 7.
 σιδηρόβαφος, *ον*, (βάπτω) *of the color of iron*. *Lycl.* 66.
 σιδηροβόλιον, *ον*, τὸ, (βάλλω) *anchor*. *Schol. Lucian.* II, 341.
 σιδηροδάκτυλος, *ον*, *iron-fingered*. *Philipp.* 13, κρεάγρα.
 σιδηροδένω, *εσα*, ἔθην, *to enchain*. *Theoph. Cont.* 617, 22 *σιδηροδεθεῖς* (*Nic. CP. Histor.* 48, 1 *Λεόντιον σιδήροις πεδήσας*).
 σιδηροδέσμιος, *ον*, *bound with chains, chained, in chains*. *Socr.* 160 A. 268 B. *Mal.* 245, 13.
 σιδηρόδεσμος, *ον*, = *preceding*. *Sept. Macc.* 3, 4, 9, *ανάγκη*. *Soz.* 352 A, *φυλακή*, *chained and imprisoned*.
 σιδηροδεσμώντης, *ον*, ὁ, = *σιδηροδέσμιος*. *Soz.* 956 C.
 σιδηρόδετος, *ον*, *iron-bound*. Classical. *App.* I, 803, 32. *Eus.* II, 865 B.
 σιδηροθήκη, *ης*, ἡ, *iron box*. *Aster.* 324 C.
 σιδηροκατάδικος, *ον*, *condemned to chains*. *Pallad. Vit Chrys.* 55 D. *Cyrril. A.* X, 1109.
 σιδηροκόπος, *ον*, ὁ, (κόπτω) = *σιδηρουργός*. *Chrys.* X, 85 E.
 σιδηροπέδαι, *αἱ*, *iron chains*. *Theoph.* 502.
 σιδηρόπλαστος, *ον*, *formed of iron*. *Lucian.* III, 673.
 σιδηρόπλοκος, *ον*, (πλέκω) *plaited of iron*. *Heliod.* 9, 15.
 σιδηροπώλης, *ον*, ὁ, (πωλέω) *iron-seller*. *Poll.* 7, 196.
 σίδηρος, *ον*, ὁ, *iron*. — Neuter plural τὰ σίδηρα = *άλυσαι*, *irons, chains*. *Athan.* I, 328 A. *Pallad. Laus.* 1091 A. *Socr.* 105 D. *Theod.* III, 1004 A.
 σιδηρόστομος, *ον*, (στόμα) *iron-mouthed*. *Epiroph.* II, 593 A, *restive*.
 σιδηροτόκος, *ον*, (τίκτω) *producing iron*. *Philipp.* 68 (compare *σιδηρομήτωρ*, applied to the same regions).
 σιδηροτομέω, ἡσω, (τέμνω) *to cut with iron*. *Philipp.* 34.
 σιδηρουργεῖον, *ον*, τὸ, (σιδηρουργός) *smithy*. *Strab.* 17, 2, 2.
 σιδηρουργία, *ας*, ἡ, *a working in iron*. *Poll.* 7, 105.
 σιδηροφορέω, ἡσω, *to wear chains*. *Pallad. Laus.* 1209 C.
 σιδηροφορία, *ας*, ἡ, *a wearing of chains*. *Pallad. Laus.* 1217 C.
 σιδηρόχαλκος, *ον*, *of iron and copper*. *Lucian.* III, 670.
 σιδηρώω, *ωσα*, *to load with chains*. *Athan.* I, 777 A. *Ephes.* 977 A. *Theoph.* 241, 13 *σιδηρωμένος*.
 σιδηρωτός, ἡ, ὢν, L. *ferratus*, *covered or fastened with iron*. *Dioclet. G.* 15, 40.
 σιδιωτόν, *οὔ*, τὸ, (σίδιον) *a medicine prepared from pomegranate-peel*. *Paul. Aeg.* 138.
 σιελισμός, *οὔ*, ὁ, L. *salivatio*, *salivation*. *Archigen.* apud *Orib.* II, 156, 12. *Ruf.* apud *Orig.* II, 222.
 σιελιστήριον, *ον*, τὸ, (σίελον) = *σαλιβάριον*. *Georop.* 16, 1, 11.
 σίελον, *ον*, τὸ, = *σίαλον*. *Sept. Reg.* 1, 21, 13. *Esai.* 40, 15 as v. l. *Diosc.* 2, 74.
 σιελοποιός, ὢν, (ποιέω) *causing salivation*. *Xenocr.* 47.
 σίελος, *ον*, ὁ, = *σίαλον*. *Sept. Esai.* 40, 15.
 σίκα, also σίκη, ἡ, *sica*, *dagger*. *Jos. Ant.* 20, 8, 10. *Lycl.* 175, 5.
 σικάριος, *ον*, ὁ, *sicarius*, *cut-throat, assassin*. *Luc. Act.* 21, 38. *Jos. Ant.* 20, 8, 10. B. J. 2, 13, 3. 7, 8, 1. 7, 10, 1. *Hippol. Haer.* 482, 28 = *ζηλωτής*. *Orig.* I, 821 A.
 σίκερα, τὸ, *indeclinable*, Hebrew שִׁכְרָא, *sicera*, any kind of strong or intoxicating drink, except wine. *Sept. Lev.* 10, 9. *Num.* 6, 3. *Deut.* 29, 6. *Luc.* 1, 15. *Patriarch.* 1040 B. *Method.* 108 A. *Hieron.* I, 533 (266). IV, 81 D. 317 C. D. — But *Num.* 28, 7, *wine*. [*Bardes.* apud *Eus.* III, 465 B. 468 A τοῦ σίκερος. *Cyrril. A.* I, 1041 D τοῦ σικέματος.]
 σικεροποτέω = *σίκερα πίνω*. *Caesarius* 984.
 σικινίζω, *to dance the σίκινις ὄρχησις*. *Clem.* A. I, 316 A.
 σίκλα, see σίτλα.
 σίκλον, *ον*, τὸ, *a measure*, = 3 ἐξάγια. *Galen.* XIII, 980 C.
 σίκλος, *ον*, ὁ, Hebrew שֶׁקֶל, *shekel*, *a coin or weight*. *Sept. Ex.* 30, 23. *Lev.* 5, 15. *Num.* 3, 47. *Ezech.* 45, 12. *Macc.* 1, 10, 40. *Polyb.* 34, 8, 7. *Jos. Ant.* 3, 8, 2. *Epiroph.* III, 286 A = *κοδράντης* = $\frac{1}{4}$ ounce.
 σικλότρουλλα, *ων*, τὰ, (σίκλα, τροῦλλα) = *σιτλολέκανα*. *Porph.* Cer. 215, 6.
 σικουρίον, *ον*, τὸ, the Latin *securis* = *πέλεκυς*, *axe*. *Leo. Tact.* 14, 84. — Also, *τρίκοντον* Ibid. 5, 3. 6, 11. *Porph.* Cer. 524, 3.
 σικόω, σικριτάριος, *incorrect for σηκώω, σηκρητάριος*.
 σικνάζω, *άσω*, (σικύα) *to cup*. *Epict.* 2, 17, 9. *Achmet.* 32.
 σικιάσις, *εως*, ἡ, *a cupping*. *Paul. Aeg.* 198. *Achmet.* 32.
 σικύδιον for σικύδιον, *ον*, τὸ, = *σικυός*, *cucumber*. *Apophth.* 177 B. *Caris.* 553, 18.
 σικνηδόν, *adv.* like *σικυός* or *σικύα*. *Soran.* 250, 1.
 σικνήλατον, *ον*, τὸ, (σικυός, ἐλαύνω) *cucumber-bed*. Classical. *Apophth.* 177 B. — Also, *σικνήρατον*. *Sept. Esai.* 1, 8. *Epist. Jer.* 69.
 σικνηρός, ὁ, ὢν, *of σικυός*. *Epiroph.* I, 953 D.
 σικυο-πέπων, *ονος*, ὁ, *musk-melon*. *Galen.* VI, 338 B.

σίκυς, vos, ὁ, = σικυός. *Classical. Galen. II, 87 C.*

σικυών, ὄνος, ὁ, = κολόκυνθα? a plant. *Just. Tryph. 107, p. 725 A (ῥ' ῥ' ῥ').*

*σικχαίνω, ἀνα, (σικχός) = βδελύσσομαι, to loathe, to be disgusted with. *Callim. Epigr. 30, 4. Epict. 3, 16, 7. 4, 8, 34. Anton. 5, 9. Phryn. 226 σικχαίνομαι. [Compare ῥ' ῥ'.]*

σικχαυτός, ἡ, ὄν, = βδελυκτός, ἀηδής. *Anton. 8, 24.*

σικχασία, as, ἡ, a loathing, disgust; squeamishness. *Moschn. 28. Gloss.*

σικχός, ἡ, ὄν, fastidious, squeamish. *Plut. II, 87 B.*

σίγχος, τὸ, = βδέλυγμα. *Aquil. Ex. 20, 7.*

σιλεντιακῶς, adv. at a σιλέντιον. *Theoph. 774.*

σιλεντιαρίκιν for σιλεντιαρίκιον, ου, τὸ, the place of the silentiarii. *Cyrril. Scyth. V. S. 298 C. Theoph. 367, 16.*

σιλεντιάριος, ου, ὁ, silentiarius, silentiary. *Philostrog. 545 A. Nil. 205 B. 341 B. Chal. 920 C. Malch. 234. Theod. Lector 185 B. Lyd. 183. Proc. I, 243, 14. Euagr. 2532 A. 2653 C. Dorothe. 1836 B σελεντιάριος. Simoc. 332, 21. (Compare Agath. 297, 1 τοῖς ἀμφὶ τὸν βασιλέα σιγῆς ἐπιστάταις.)*

σιλεντιάρισσα, as, ἡ, the wife of a silentiarius. *Porph. Cer. 67, 22.*

σιλέντιον, ου, τὸ, silentium, audience, reception to an interview with the emperor. *Caesarius 1149. Lyd. 12. Mal. 438. Theoph. 368, 19. Nicet. Paphl. 541 D. Genes. 51, 2. — Also, σελέντιον Theoph. 629, 10. Theoph. Cont. 378. Genes. 51.*

σιληπορδέω, ἥσω, (πορδῆ) to act wantonly, rudely, indecently, insolently. *Posidon. apud Athen. 4, 49, p. 212 D. Hes.*

σιληπορδία, as, ἡ, = τὸ σιληπορδεῖν. *Lucian. II, 346.*

σιλίγιν, ου, τὸ, = σιλίγιν. *Athen. 14, 57. — 2. Bread or loaf of bread made of σιλίγιν. Pallad. Laus. 1035 C. Dorothe. 1700 C. 1729 D, καθαρὸν. Leont. Cypr. 1717 C. Damasc. II, 273 B.*

σιλίγιν, εως, ἡ, siligo = σερμίδαλις. *Archigen. apud Orib. II, 273, 6. Galen. VI, 310 A.*

σιλιγνίτης, ου, ὁ, made of σιλίγιν. *Galen. VI, 310 A = ὁ καθαρώτατος ἄρτος.*

σιλλαίνω (σίλλος), to mock, ridicule, jeer, revile, satirize. *Diog. 9, 111. Hes.*

σιλλῶ = σιλλαίνω. *Hes. Σιλλοῖ . . .*

σίλλυβος, ου, ὁ, sillybus, label containing the title of a work, analogous to the modern title-page. *Cic. Att. 4, 4.*

σίλφιοφόρος, ου, (φέρω) producing σίλφιον. *Strab. 2, 5, 37.*

σιμκίνθιον, incorrect for σημκίνθιον.

σιμμιακός, ἡ, ὄν, of Σιμμίας. *Heph. 10, 13, μέτρον, verse.*

σίμος, ου, ὁ, a species of fish. *Xenocr. 75. Artem. 168.*

σιμοτομέω, ἥσω, (σιμός, τέμνω) to cut or prune close. *Georop. 5, 17, 6.*

σίωμα, ατος, τὸ, (σιμῶ) that which is bent upwards. *Plut. I, 66 D, bow of a ship.*

Σίμων, ανος, ὁ, Simon, the magician. *Just. Apol. 1, 26. Tryph. 120. Heges. 1324 A. Iren. 671 B. Clem. A. II, 552 A. Hippol. Haer. 232, 3.*

Σιμωνιανός, ἡ, ὄν, Simonianus, of Simon. *Just. Apol. 2, 15, δόγμα. — Οἱ Σιμωνιανοί, Simoniani, the followers of Simon. Cels. apud Orig. I, 1280. Heges. 1324. Clem. A. I. 1280. II, 554. Orig. I, 1308 A.*

Σιμωνίδειος, ου, of Σιμωνίδης, Simonidēus. *Dion. H. V, 220.*

σίμων (Persian?), sable, an animal. *Hes.*

Σινᾶ, τὸ, indeclinable, Sinai. *Sept. Judic. 5, 5. Ps. 67, 9. Soz. 1392. Apophth. 249. 309. 312. Proc. III, 327. Joann. Mosch. 2853, ὄρος. (Clim. 797 A. 812 A. See also κάστρον.)*

Σιναιον, ου, τὸ, sc. ὄρος, = preceding. *Jos. Apion. 2, 2, p. 470. Greg. Nyss. I, 65. Epiph. II, 805. Joann. Mosch. 2852.*

Σιναι-ῖτις, ἰδος, ἡ, of Sinai. *Ephr. Ant. 2108 A, βάτος.*

σιναι-έλαιον, ου, τὸ, = σινάπινον ἔλαιον. *Diosc. 1, 47 (titul.).*

σινάπι, εως, τὸ, sinapi = σῖνπ. *Classical. Matt. 13, 31. Marc. 4, 31. Luc. 13, 19. Phryn. 288, condemned. — Also, σίνηπι. Diosc. 1, 47. Moer. 248.*

σινάπιδιον, ου, τὸ, = preceding. *Alex. Traill. 311.*

σινάπιζω, ἴσω, sinapizo, to apply a mustard-plaster. *Classical. Pallad. Laus. 1107 B, τὴν ρῖνα.*

σινάπινος, ἡ, ὄν, of mustard. *Diosc. 1, 47, ἔλαιον, flavored with mustard.*

σινάπισμός, οὔ, ὁ, sinapismus, the application of a mustard-plaster. *Moschn. 129, p. 71. Diosc. Iobol. 3, p. 65. Antyll. apud Orib. II, 409.*

σινάπιστέον = δεῖ σινάπιζειν. *Diosc. Iobol. 2, p. 63. Antyll. apud Orib. II, 412, 10.*

σινάπν, εως, τὸ, = σινάπι. *Athen. 9, 2.*

σινάτωρ, σιγγλάρης, see σενάτωρ, σιγγουλάρης.

σινδών, ης, ἡ, = σινδών. *Sophrns. 3985 B.*

σινδόνιον, ου, τὸ, small σινδών. *Strab. 15, 3, 19. Antyll. apud Orib. II, 430, 3. Hippol. Haer. 98, 2.*

σινδονίσκη, ης, ἡ, = preceding. *Plut. II, 340.*

σινδονίτης, ου, ὁ, wearing σινδών. *Strab. 15, 1, 71.*

σινδονοφορέω, ἥσω, to wear garments of σινδών. *Strab. 15, 1, 58.*

σίνε. sine = ἀνευ. *Plut. II, 288 E Σίνε πάτρης, sine patris.*

- σίνερε, sinere = ἀφείναι, ἀφείναι. *Plut.* II, 282 D.
- σίνηπι, see σίναπι.
- σινιάζω, άσω, (σινίον) to sift. *Luc.* 22, 31. *Macar.* 496 A.
- σινιάσμα, ατος, τὸ, chaff. *Pallad.* Laus. 1105.
- σινίον, ου, τὸ, sieve. *Macar.* 496 A.
- σινίστρος or σινιστέριος, sinister = ἀριστερός. *Plut.* II, 282 D.
- σίνος, ό, sinus = κόλπος. *Strab.* 5, 3, 6.
- σινόω, ώσω, = σίνομαι. *Arcad.* 159, 20. *Orig.* II, 72 B. *Olymp.* 452, to mutilate.
- σίνω, bad, = σίνομαι. *Joann. Mosch.* 2996 D
- σίνειν = σίνασθαι.
- σινωπίδιον, ου, τὸ, = σινωπίς, μίλτος Σινωπική. *Sophrns.* 3664 A.
- Σινωπικός, ή, όν, of Σινώπη, Sinopicus. *Strab.* 12, 2, 10. 3, 2, 6, γή, sinoper, sinople. *Diosc.* 5, 111, μίλτος.
- Σινωπίς, ίδος, ή, sin opis = γή or μίλτος Σινωπική. *Diosc.* Eupor. 1, 214. *Plut.* II, 436 B. *Hippol.* Haer. 94, 20. *Terent. M.* 234, color.
- σιριάω, σιρώω, see σειριάω, άποσιρώω.
- σίρωμα, ατος, τὸ, (σιρώω) = κάθισμα ύδατῶδες, sediment. *Aët.* 1, p. 10, 20.
- σισόη, ης, ή, (Egyptian) a sort of queue. *Sept. Lev.* 19, 27. *Greg. Naz.* III, 1081 A. *Theod.* I, 337 B.
- σισυροφόρος, ου, (φέρω) wearing a σισύρα. *Synes.* 1093 A.
- σιταγωγέω, ήσω, (σιταγωγός) to convey wheat. *Lucian.* III, 257. *App.* I, 691, 29. *Dion C.* 49, 27, 2.
- σιταγωγία, as, ή, conveyance of wheat. *Lucian.* III, 257. *App.* II, 95, 84.
- σιτάκη, ης, ή, = ψιτάκη. *Philostrg.* 500 A.
- σιτάριον for σιτάριον, ου, τὸ, = σίτος, wheat. *Theoph.* Cont. 758, 21.
- σιταρχέω, ήσω, (σίταρχος) to supply with provisions, to provision. *Diod. Ex. Vat.* 43, 2. *Strab.* 14, 2, 5. 17, 3, 15. *Philon* I, 592, 19.
- σιτάρχης, ου, ό, = σίταρχος. *Philon* II, 69.
- σιταρχία, as, ή, the supplying with provisions. *Bekker.* 301, 26. — 2. Supplies, provisions, rations. *Polyb.* 1, 52, 5. *Philon* II, 64, 28.
- σιτ-έμπορος, ου, ό, wheat-merchant. *Antec.* 1, 2.
- σιτήριος, ου, = σιτηρός. *Diosc.* 2, Prooem.
- σιτηρός, ά, όν, eatable. *Xenocr.* 41.
- σιτία, as, ή, (σίτος) batch. *Apophth.* 192 A. 196 B.
- Σιτιανός, apparently an error for Σηθιανός. *Serap. Aeg.* 904.
- σιτικός, ή, όν, of wheat, cereal. *Polyb.* 28, 14, 8. *Diod.* 5, 21. *Dion. H.* III, 1374. 1678, 15. *Aristeas* 14. *Strab.* 5, 4, 2.
- σίτινος, ου, wheaten. *Inscr.* 5128. *Pallad.* Laus. 1217 C.
- σιτιστός, ή, όν, = σιτευτός. *Matt.* 22, 4. *Jos.* Ant. 8, 2, 4. *Herodn. Gr. Philet.* 430. *Orig.* III, 1541 C.
- σίτλα, as, ή, situla, pail. *Alex. Trall.* 74. *Boiss.* III, 413. — Also, σίκλα. *Theod. Lector* 224 A, θερμού, pailful of hot water.
- σιπλοέκανα, τὰ, = σίτλαι καί λεκάναι, pails and basins. *Porph.* Cer. 468, 4.
- σιτοβολιον, ου, τὸ, = σιτοβολών. *Polyb.* 3, 100, 4. *Plut.* I, 837 D.
- σιτόβολον, ου, τὸ, = following. *Philostrg.* 617.
- σιτοβολών, ώνος, ό, (βάλλω) L. horreum, granary. *Classical. Sept. Gen.* 41, 56. *Pallad.* Laus. 1218 D. *Joann. Mosch.* 2876 B.
- σιτοδασία, as, ή, (δαίομαι) distribution of wheat. *Dion. H.* III, 1412, 13.
- σιτοδοσία, as, ή, (σιτοδότης) gratuitous distribution of wheat. *Classical. Sept. Gen.* 42, 19. 42, 33, wheat bought. — Also, σιτοδοσία. *Nehem.* 9, 15.
- σιτοδότης, ου, ό, (δίδωμι) giver of wheat. *Greg. Naz.* II, 542 A.
- σιτοδοτία, see σιτοδοσία.
- σιτοδοχείον, ου, τὸ, = σιτοβολών. *Basil.* III, 268 B.
- σιτοδόχος, ου, (δέχομαι) receiving wheat, bread or food. *Artem.* 104.
- σιτο-θήκη, ης, ή, = σιτοβολών. *Themist.* 270.
- σιτοκαπηλεύω, εύσω, to be σιτοκάπηλος. *Poll.* 7, 18.
- σιτο-κάπηλος, ου, ό, wheat-seller. *Poll.* 7, 18. *Greg. Naz.* I, 960 B. II, 544 A.
- σιτολειψία, as, ή, (λείπω) = σιτοδεία. *Grég. Nyss.* III, 972 D.
- σιτολογέω, ήσω, (λέγω) to collect wheat (provisions), to forage. *Polyb.* 1, 17, 9. 10. *App.* I, 167, 32.
- σιτολογία, as, ή, a collecting of wheat (provisions); foraging. *Polyb.* 3, 100, 6. 3, 101, 9. *Diod.* 20, 42. *Plut.* I, 574 D.
- *σιτομετρέω, ήσω, = σιτομέτρης είμι, σίτον μετρώ, to deal out portions of wheat. *Maneth. apud Jos. Apion.* 1, 14, p. 445. *Sept. Gen.* 47, 12. 14. *Polyb.* 4, 63, 10. *Diod.* 13, 58. *Phryn.* 383, condemned.
- σιτομετρία, as, ή, stipend, allowance, rations. *Polyb.* 5, 89, 4. *Diod.* 2, 41. 13, 88. *Plut.* I, 340 A.
- σιτομέτριον, ου, τὸ, = preceding. *Luc.* 12, 42. *Charis.* 550, 1.
- σιτό-μετρον, ου, τὸ, = preceding. *Pseudo-Plut.* II, 313 D.
- σιτοποιητικός, ή, όν, = σιτοποιικός. *Galen.* VI, 37 B.
- σιτοπομπείον, ου, τὸ, = following. *Strab.* 7, 4, 6, p. 40, 1.
- σιτοπομπία, as, ή, conveyance of wheat. *Classical. Dion C.* 39, 1, 4.
- σιτο-πονέω, ήσω, = σιτοποιέω. *Philon-II.* 233, 3.
- σιτοπονία, as, ή, = σιτοποιία. *Philon* I, 390.

σιτο-πόνος, *ον*, = *σιτοποιός*. *Philon* I, 38, 31. 616, 30. *Nil.* 616 A.
 σίτος, *ου, ό*, *wheat*. *Epict.* 1, 10, 2 *Τὸν ἐπὶ τοῦ σίτου ὄντα, annonae praefectum*.
 σιτό-σπορος, *ον*, *sown with wheat*. *Dion. H.* II, 777, ἄρουρα.
 σιτοφυλακῆς, ἡσω, = *σιτοφύλαξ εἰμί*. *App.* I, 361, 80.
 σιτόχροος, σιτόχρους, *ουν*, (*χρῶα*) of the color of wheat. *Opp. Cyn.* 1, 435. *Pseud-Afric.* 108 A. *Damasc.* II, 349 C.
 σιτόχρωμος, *ον*, (*χρῶμα*) = preceding. *Achmet.* 202 *σιτοχρωμακίτρινα*, write *σιτόχρωμα*, *κίτρινα*, the last word being a gloss.
 σιτών, ὠνος, *ό*, *wheat-field*. *Plut.* II, 524 A.
 σιτώνῃς, ἡσω, = *σιτώνης εἰμί*. *Justinian.* *Cod.* 10, 27, 3.
 σιτωνία, *as, ή*, = *σιτώνησις*. *Dion. H.* III, 1339, 5. *Philon* II, 64, 33. *Justinian.* *Cod.* 1, 4, 26. *Basilic.* 38, 1, 6.
 σιτωνικόν, *ου, τὸ*, = *σιτώνησις*. *Justinian.* *Novell.* 30, 8. 128, 16. *Chron.* 585, 15.
 σίφαρος, *ου, ό*, *supparum* or *supparus*. *Epict.* 3, 2, 18. *Hippol.* 780 A, incorrectly *ψηφαροί* for *σίφαροι*.
 σιφῆριον, *τὸ*, probably the Hebrew שִׁפְרִי = *βιβλίον*. *Pseud-Athan.* IV, 1429 D.
 σιφνός, *ή, όν*, = *σιφλός, κενός*. *Cyrril. A.* X, 1077 A.
 σιφούνιον, *ου, τὸ*, = *σίφων*. *Porph.* *Cer.* 676.
 σίφων, *ωνος, ό*, *siphon*, the pipe from which Greek fire was discharged. *Theoph.* 610.
 778. *Leo. Tact.* 19, 6. *Porph.* *Adm.* 84.
 σιφωνάτωρ, *ορος, ό*, *he who works the σίφων*. *Leo. Tact.* 19, 8.
 σιφωνοφόρος, *ον*, (*φέρω*) *boat carrying a σίφων*. *Theoph.* 541.
 σιχαντός, *ή, όν*, = *σικχαντός*. *Cyrril. A.* X, 1084 D.
 Σιονίτης, *ου, ό*, (*Σιών*) *native of Sion*. *Damasc.* III, 836 C.
 σιωπάω, *to be silent*. *Ignat. Roman.* 2 *Ἐάν γάρ σιωπήσῃτε ἀπ' ἐμοῦ, with respect to me*.
 σιώπησις, *εως, ή*, *taciturnity, silence*. *Sept. Cant.* 4, 1. 6, 6 (ΠΥ = *κάλυμμα, veil*).
 σιωπητέος, *α, ον*, = *ὃν δεῖ σιωπᾶσθαι*. *Lucian.* II, 8, 35.
 σιωπητικός, *ή, όν*, = *σιωπηλός, taciturn, silent*. *Aporphth.* 341 C.
 σκάζω, *to halt*. *Terent. M.* 2400 *σκάζων (στίχος), scazon, = χαλῖαμβος*.
 σκαυβούλως (*σκαυός, βουλή*), *adv. foolishly*. *Genes.* 4, 11.
 σκαυογράφος, *ου, ό*, (*γράφω*) *unskilful writer*. *Nic.* II, 1084 C.
 σκαυο-λιθοργός, *ου, ό*, *unskilful worker in stone*. *Nic.* II, 1084 D.
 σκαυολόγος, *ον*, (*λέγω*) *talking unskilfully*. *Nic.* II, 1084 C.

σκαυορέω, σκαυορία, incorrect for σκευορέω, σκευορία.
 σκάλα, *as or ης, ή*, *scala* = *κλίμαξ, ἀποβάθρα, διαβάθρα*. *Poll.* 1, 93. *Afric. Cest.* 50. *Mal.* 466. — 2. *Stairs, staircase*. *Mal.* 343. *Porph.* *Cer.* 125. *Epiph. Mon.* 268 A *Ἡ σκάλα τοῦ Σινᾶ*. — 3. *Pier, wharf, landing-place*. *Chron.* 569. 572, 16. *Theoph.* 671. *Porph.* *Cer.* 497. — 4. *Stirrup* = *ἀναβολεύς*. *Leo. Tact.* 6, 10 *Theoph.* *Cont.* 687, 20.
 σκάλευμα, *ατος, τὸ*, (*σκαλεύω*) = *σκάλισις, σκαλισμός*. *Schol. Arist.* *Nub.* 630.
 σκαληνός, *ή, όν*, *scalenus, scalene, unequal, uneven*. *Nicom.* 128. 129, *ἀριθμός, scalene number, the product of three different factors* (2 × 3 × 4 = 24).
 σκαληνός, ὥσω, = *σκαληνὸν ποιῶ*. *Plut.* II, 1121 A. B.
 σκαλίδιον, *ου, τὸ*, *little σκαλῖς*. *Aporphth.* 281 A *σκαλίδων*. *Zosimas* 1693 C. *Joann. Mosch.* 3069 A.
 σκαλίον, *ου, τὸ*, (*σκάλα*) = *ἀναβαθμῖς, step, stair*. *Porph.* *Cer.* 91. 263. 363. *Epiph. Mon.* 260 C. 269 B.
 σκαλῖς, *ιδος, ή*, (*σκάλλω*) *hoe*. *Strab.* 3, 2, 9, p. 227, 8. *Jos. B. J.* 2, 8, 9. *Hippol.* *Haer.* 482, 30.
 σκαλισμός, *ου, ό*, = *σκάλισις, σκάλσις, hoeing*. *Eunap.* V. S. 59 (105). *Hieron.* I, 854 (661).
 σκαλοβασία, *as, ή*, (*σκάλα, βαίνω*) *a going up stairs*. *Psell. Stich.* 279.
 σκάλωμα, *ατος, τὸ*, *step? stair?* *Polyb.* 5, 59, 9. *σκαλώνω, ὡσα, to land, put to shore, neuter*. *Porph.* *Adm.* 76. 79.
 σκάλωσις, *εως, ή*, *scaffold, as used by builders*. *Cyrril. Scyth.* V. S. 336 B. *Anon. Byz.* 1312 A.
 σκαλωτής, *ου, ό*, *scandularius, one that covers or repairs roofs*. *Theoph.* *Cont.* 645, 12. 808, 17. *Leo Gram.* 227.
 σκαμβός, *ή, όν*, (*κάμπω*) *crooked*. *Geopon.* 19, 2, 1. *Sept. Ps.* 100, 3, *καρδία*.
 σκαμβότης, *ητος, ή*, *crookedness*. *Pseud-Athan.* IV, 596 A.
 σκαμβόω, ὥσω, *to make σκαμβός*. *Pseud-Athan.* IV, 596 B.
 σκάμμα, *ατος, τὸ*, *scamma, a place for wrestling*. *Polyb.* 40, 5, 5. *Epict.* 4, 8, 26. *Chron.* 530, at the hippodrome.
 σκαμμωνίτης, *ου, ό*, *prepared with σκαμμωνία*. *Diosc.* 5, 83, οἶνος.
 σκαμνάλιον, *ου, τὸ*, (*scamnium*) *cloth spread over a seat*. *Const.* (536), 1201 D. 1204 E.
 σκαμνίον, *ου, τὸ*, = *following*. *Joann. Mosch.* 2913 C. 3037 C. *Steph. Diac.* 1077 B as v. l. *Basilic.* 44, 13, 3 *σκάμνια*. *Vit. Nil. Jun.* 61 B.
 σκάμνον, *ου, τὸ*, *scamnium, stool, seat*. *Steph. Diac.* 1077 B. *Porph.* *Cer.* 11, 24.

- 519, 5. — *Schol. Arist. Nub.* 633 ὁ σκάμνος.
- σκανδάλα, ας, ἡ, = σκανδάληθρον of a trap. *Alciph.* 3, 22.
- σκανδαλίζω, ἴσω, (σκάνδαλον) scandalizo, to cause to stumble or fall. Tropically, to cause to err, to seduce: to scandalize, to give offence. Mid. σκανδαλίζομαι, to stumble, to fall: to be offended: to be tempted to err. *Sept. Sir.* 9, 5, 23, 8, 35, 15. *Matt.* 11, 6, 18, 5, et alibi. *Aquil. Prov.* 4, 12. *Esai.* 8, 15, 40, 30. *Joann. Mosch.* 3049 C Ἐσκανδαλίσθη εἰς ἐμέ, the devil tempted him to fall in love with me.
- σκανδαλισμός, οὔ, ὁ, = τὸ σκανδαλίζειν. *Orig.* IV, 753 A. *Basil.* III, 533 A. IV, 968 A.
- σκάνδαλον, ου, τό, = σκανδάληθρον. — 2. Trap, snare, springe. *Sept. Josu.* 23, 13. *Reg.* 1, 18, 21. — 3. Scandalum, stumbling-block: a tempting to sin. *Sept. Lev.* 19, 14. *Judic.* 2, 3, et alibi. *Matt.* 16, 23. *Orig.* I, 1285 A.
- σκανδαλοποιός, ὄν, (ποιέω) creating trouble or mischief. *Nicet. Paphl.* 569 B.
- σκανδαλώδης, ες, causing to stumble. *Epiph.* II, 237 C.
- σκαπανεύς, ἑως, ὁ, (σκαπάνη) = σκαφεύς. *Strab.* 2, 5, 1, p. 164, 21. *Jos. Ant.* 6, 3, 5. *Just. Apol.* 1, 55. *Lucian.* I, 114. *Hermog. Rhet.* 309, 20. *Poll.* 7, 148. *Galen.* VI, 310 E. *Phryn.* P. S. 62, 5.
- σκαπανεύω = σκάπτω. *Isid.* 340 A.
- σκαπάνιον, ου, τό, small σκαπάνη. *Martyr. Clem. R.* 629 B.
- σκαπλίον, ου, τό, quid? *Mauric.* 2, 2, 7, 15, 10, 1. — Also, καπλίον. *Id.* 1, 2.
- σκαπούλιον, ου, τό, scapulae. the crupper. *Curop.* 30, 97. — Also, ἡ καπούλα. *Porph.* Cer. 459, 17.
- σκαπούλιον, see καπούλιον, capulus.
- σκαπτήρ, ἦρος, ὁ, mattock? *Greg. Naz.* IV, 101 A.
- σκάπτω, to dig. [*Herm. Vis.* 5, 6 σκαφήσαι = σκάψαι.]
- σκαραμάγιον, ου, τό, a kind of castan. *Theoph.* 491 σκαραμάγγιν. *Porph.* Cer. 7, 31. *Achmet.* 157, 268, 131, p. 98.
- σκαρδαμυκτέω = σκαρδαμύσσω. *Lucian.* II, 326.
- σκαρισμός, οὔ, ὁ, (σκαρίζω) = σκαρθμός. *Schol. Arist. Ran.* 1497.
- σκαρίφημα, ατος, τό, (σκαριφάομαι) a scratching. *Schol. Arist. Nub.* 630, smattering.
- σκάρφος, ου, ὁ, outline, delineation. *Cosm. Ind.* 53 B, τοῦ παντός. — 2. Dry stick = κάρφος, φρύγανον. *Schol. Arist. Ran.* 1497.
- σκαρμός, οὔ, ὁ, = σκαλμός, thole. *Leo. Tact.* 19, 5. *Porph. Adm.* 75.
- σκαρφίον, ου, τό, (κάρφος) = κλήρος, L. sors, lot. *Porph. Adm.* 78.
- σκασμός, οὔ, ὁ, = τὸ σκάζειν. *Aquil. Ps.* 34, 15.
- σκάτος, τό, = σκῶρ. *Phryn.* 293, condemned. — Also, σκάτον or σκατόν. *Schol. Arist. Plut.* 305, 707. *Pac.* 42.
- σκαφεῖον, ου, τό, concave mirror. *Plut.* I, 66 C.
- σκάφενσις, εως, ἡ, = τὸ σκαφεύειν, a mode of punishment. *Eunap.* V. S. 59 (105).
- σκαφεύω, εὔσω, (σκάφη) to trough up, an ingenious mode of punishing criminals. *Plut.* I, 1019 A.
- σκαφή, ἦς, ἡ, = κατασκαφή. *App.* I, 500, 56.
- σκάφη, ἦς, ἡ, scaphē, dial with a concave dial-plate. *Cleomed.* 42, 6. *Apion* apud *Jos. Apion.* 2, 2. *Schol. Lucian.* V, 332 (*Lahmann*).
- σκαφίδιον, ου, τό, (σκαφίς) skiff, small boat. *Polyb.* 34, 3, 2. *Strab.* 1, 2, 16. *Lucian.* I, 363. *Clem. A.* II, 625 A. — 2. The hull of a vessel. *Porph. Adm.* 75. — 3. Kneading-trough = κάρδοπος. *Porph. Cer.* 670, 17. *Schol. Arist. Nub.* 669.
- σκαφίς, ἴδος, ἡ, = κάρδοπος. *Agathar.* 171.
- σκαφίτης, ου, ὁ, (σκάφη) boatman. *Strab.* 17, 1, 49. *Pseudo-Demetr.* 47 = ὁ τὴν σκάφην ἐρῶσων.
- σκαφοειδής, ες, like a σκάφη. *Diod.* 2, 31. *Plut.* II, 890 D. *Achill. Tat.* 960 A. *Polem.* 308. *Galen.* II, 376 D.
- σκαφο-κάρβος, ου, ὁ, (σκάφος) boat belonging to a ship. *Chron.* 720, 17.
- σκαφολουτρώω, ἴσω, (λουτρόν) to bathe in a σκάφη. *Alex. Trall.* 696.
- σκεδασμός, οὔ, ὁ, = σκέδασις. *Philon* I, 686, 37. *Jos. Ant.* 1, 1, 3. *Anton.* 10, 7. *Procl.* *Parm.* 547 (124). 659 (83).
- σκεδαστής, οὔ, ὁ, = ὁ σκεδανύς. *Philon* I, 134, 20, 135, 26. *Lyd.* 342.
- σκεδαστός, ἡ, ὄν, scattering, dispensing. *Lyd.* 54.
- σκελετεία, ας, ἡ, = σκήλημα. *Galen.* II, 102 A.
- σκελετεύω, to dry, etc. Classical. *Diosc.* 2, 2.
- σκελετός, οὔ, ὁ, mummy. Classical. *Strab.* 17, 3, 8. *Plut.* II, 148 A.
- σκελετώδης, ες, like a mummy. *Erotian.* 332. *Lucian.* II, 308.
- σκελίζω, ἴσω, = ὑποσκελίζω, to trip up. *Sept. Jer.* 10, 18. *Plut. Frag.* 882 C. *Sext.* 635, 24. *Athan.* II, 849 C.
- σκελισμα, ατος, τό, = ὑποσκελισμα. *Basil.* IV, 368 B, fall.
- σκελισμός, οὔ, ὁ, = ὑποσκελισμός. *Til. B.* 1232 B.
- σκελο-τύρβη, ἦς, ἡ, (σκέλος) a sort of paralysis of the legs. *Strab.* 16, 4, 24. *Galen.* II, 265 F.
- σκελύδριον, ου, τό, little σκέλος. *Epict.* 1, 12, 24.
- σκεπάζω, άσω, to cover: to protect. Classical. *Sept. Sir.* 14, 27, 28, 19. *Mace.* 1, 3, 3.

- σκεπάριον, ου, τὸ, = σκέπαρον. *Porph. Cer.* 494.
- σκέπαρην, ης, ἡ, = σκέπαρον. *Philon I*, 253, 19; the true reading seems to be σκαπάνη.
- σκέπασμα, ατος, τὸ, a covering for the body, raiment. *Paul. Tim.* 1, 6, 8. *Sext.* 411, 27.
- σκεπαστέος, α, ου, = ὃν δεῖ σκεπάζεσθαι. *Moschn.* 126, p. 60.
- σκέπαστήριος, α, ου, protective, defensive. *Diod.* 1, 24, 4, 11, κινδύνων. 20, 52, ὅπλα. *Dion. H. I*, 318, 1. *II*, 899, 3. *Philon I*, 20, 32, 33. *Herod. apud Orib.* *II*, 404, 5 τὸ σκεπαστήριον, cover. *Clem. A. I*, 1068 A, sc. ὅπλα.
- σκέπαστής, ου, ὁ, (σκεπάζω) protector. *Sept. Ex.* 15, 2, et alibi.
- σκεπαστός, ἡ, ὃν, covered. *Herodn. Gr. Philet.* 402. *Theoph.* 767, 15.
- σκεπάστρα, ας, ἡ, = following. *Galen. XII*, 476 A (titul.).
- σκέπαστρον, ου, τὸ, veil. *Symm. Job* 24, 18, προσώπου.
- σκειπινός, ἡ, ὃν, protected, strong. *Sept. Nehem.* 4, 13. *Scymn.* 336. *Patriarch.* 1041 C σκεπηνός. *Clementin.* 345 A σκεπινός.
- σκέπη, ης, ἡ, protection. *Polyb.* 1, 16, 10.
- Σκεπίλα, see Σκόπελος.
- σkeptικός, ἡ, ὃν, (σκέπτομαι) reflective, considering. *Philon I*, 372, 19. — 2. Scepticus, sceptical. *Galen. II*, 23 E, φιλοσοφία, Pyrrhonism. *Sext.* 3, 18, 54, 27, ἀγωγή = φιλοσοφία. — *Numen. apud Eus. III*, 1200 A τὸ σκεπτικόν, scepticism. — Ὁ σκεπτικός φιλόσοφος, or simply ὁ σκεπτικός, a Sceptic, Pyrrhonist. *Philon I*, 508, 22, 526, 31. *Numen. apud Eus. III*, 1201 B. *Gell.* 11, 5. *Lucian. I*, 587. *Diog.* 9, 69.
- σkeptikṓs, adv. reflectively: sceptically. *Philon I*, 134, 36. *Plut. II*, 990 A. *Sext.* 51.
- σκεναγωγός, ὃν, conveying baggage. *Classical. Strab.* 16, 4, 23, p. 336.
- σκεῖασμα, ατος, τὸ, (σκενάζω) furniture. *Sept. Judith* 15, 11, in the plural.
- σκευοποιία, ας, ἡ, = τὸ σκευοποιεῖν, of stage furniture. *Philostr.* 245.
- σκευοπώλης, ου, ὁ, (πωλέω) seller of utensils of any kind. *Poll.* 7, 197.
- σκεῦος, εος, τὸ, utensil of any kind. *Sept. Macc.* 2, 5, 16, ιερά, of the Temple. *Eus. II*, 1513 A, of a church. *Athan. II*, 960 A.
- σκευοφόριον, ου, τὸ, (σκευοφόρος) pyx. *Anast. Sin.* 765 A.
- σκευοφυλάκω, ἡσω, (σκευοφύλαξ) to watch the baggage. *Plut. I*, 683 F.
- σκευοφυλάκιον ου, τὸ, sacristy. *Chron.* 623. — *Sophrns.* 4001 A. *Pseudo-Germ.* 400 B = πρόθεσις of a church? — Also, σκευοφυλάκειον. *Theoph.* 120, 14. — 2. The treasury of the imperial palace. *Porph. Cer.* 538, 17.
- σκευοφυλάκισσα, ης, ἡ, the sacristan of a nunnery. *Tyric.* 19.
- σκευοφύλαξ, ακος, ὁ, = φύλαξ τῶν ἱερῶν κειμηλίων, sacrist or sacristan. *Chal.* 985 D. *Theod. Lector* 2, 12. *Joann. Mosch.* 3052 A (*Eustrat.* 2665, 2284 B).
- σκευόφιον, ου, τὸ, = σκενάριον. *Lyd.* 172, 15.
- σκέψις, εως, ἡ, scepticism, the sceptic philosophy. *Sext.* 3, 23.
- σκηνέομαι (σκηνή), to act on the stage. *Lyd.* 143, 23, εὐήθειαν, to feign idiocy.
- σκηνή, ης, ἡ, tabernacle, tent. *Sept. Lev.* 23, 34 Ἑορτὴ σκηνῶν, the feast of tabernacles. *Macc.* 2, 10, 6. *Philon II*, 297, 21. *Plut. II*, 671 D. — 2. Stage, theatre. *Can. Apost.* 18 A ἐπὶ σκηνῆς, play-actresses.
- σκηνικός, ἡ, ὃν, scenicus, scenical, scenic. *Diod.* 17, 16, 106. *Philon I*, 18, 21, ἀγών. *Poll.* 3, 142. *Artem.* 132. *Sext.* 666. *Orig.* *I*, 1149 A. — Ὁ σκηνικός, actor. *Plut. I*, 1069 C. *Nil.* 120 B. *Justinian. Cod.* 5, 4, 29 ἡ σκηνική, actress.
- σκηνίς, ἰδος, ἡ, = σκηνή. *Jos. Ant.* 18, 4, 5. *Plut. I*, 496 B.
- σκηνίτης, ου, ὁ, living in a tent. *Strab.* 1, 2, 32, p. 59, 12, ἀνήρ. 2, 5, 32, p. 198, 14 οἱ σκηνῖται, bedouins.
- σκηνοβατέω, ἡσω, to bring upon the stage, as a play. *Strab.* 5, 3, 6, p. 233. *Philon II*, 576, 8, 597, 29. *Clem. A. I*, 644 A. — *Iren.* 1077 A, to publish, make known, reveal.
- σκηνοβάτης, ου, ὁ, (σκηνῆ, βαίνω) actor. *Greg. Nyss. III*, 1228 A.
- σκηνογραφέω, ἡσω, (σκηνογράφος) to paint scenes: to delineate. *Clem. A. II*, 277 C.
- σκηνογραφία, ας, ἡ, scene-painting: perspective. *Classical. Sext.* 208, 11.
- σκηνογραφικός, ἡ, ὃν, pertaining to scène-painting. *Strab.* 5, 3, 8, p. 373, 8. *Anon. Math.* 252, 4 τὸ σκηνογραφικὸν τῆς ὀπτικῆς μέρος, perspective.
- σκηνοπηγέω, ἡσω, (πήγνυμι) to pitch a tent. *Jos. Ant.* 13, 11, 1. *Athen.* 10, 59. *Eust. Ant.* 669 A. *Greg. Nyss. III*, 1128 B.
- σκηνοπηγία, ας, ἡ, tent-pitching. *Sept. Deut.* 31, 10, 16, 16 Ἡ ἐορτὴ τῆς σκηνοπηγίας, the feast of tabernacles. *Joann.* 7, 2. *Jos. Ant.* 8, 4, 1.
- σκηνοπήγιον, ου, τὸ, = σκηνή. *Simoc.* 92, 18, 115, 5. *Theoph.* 386, 14.
- σκηνοποιέω, ἡσω, to make a tent. *Classical. Jos. B. J.* 1, 3, 2.
- σκηνοποιία, ας, ἡ, = τὸ σκηνοποιεῖν. *Polyb.* 6, 28, 3. *Dion C.* 67, 2, 5, theatrical. *Jul.* 216 D.
- σκηνοποιός, ου, ὁ, (ποιέω) tent-maker. *Luc. Act.* 18, 3. *Chrys. I*, 242 C.
- σκηνορραφείον, ου, τὸ, the shop of a σκηνορράφος. *Chrys. X*, 178 A.

σκηνορράφος, ου, ὁ, (ράπτω) = σκηνοποιός. *Diog.* 2, 125

σκηνοφόρος, ου, (φέρω) carrying tents. *Anast. Sin.* 1053 C.

σκηνο-φύλαξ, ακος, ὁ, = σκηνῆς φύλαξ, Classical. *Dion. H.* IV, 2109, 5.

σκηνώδριον, ου, τὸ, little σκηνή. *Plut.* I, 427 C.

σκηνώδημος, quid? *Anast. Sin.* 1053 B.

σκήνωμα, ατος, τὸ, dwelling-place. Classical. *Sept. Reg.* 1, 2, 20, temple. *Esd.* 1, 1, 48.

Judith 9, 8. *Ps.* 83, 2. — Tropically, =

σκήνος, the earthly tabernacle, body: dead body, corpse. *Petr.* 2, 1, 13. 14. *Archel.* 1444 A. *Mal.* 482, 9.

σκηνωματοφόρος, ου, = σκήνωμα φέρων. *Anast. Sin.* 1053 B.

σκηνωτός, ἡ, ὄν, (σκηνώ) = σκηνικός. *Lyd.* 152, 20, κωμωδία.

σκηπίων, ωνος, ὁ, = σκήπων. *Polyb.* 32, 5, 3.

σκηπτρον, ου, ὁ, one of the Jewish tribes. *Sept. Reg.* 1, 2, 28, 1, 10, 19. 20. 3, 11, 31. 35.

Patriarch. 1100 B. — 2. Banner, ensign. *Soz.* 1605 A. *Porph. Cer.* 502, 11. *Cerul.* 788 A. *Curop.* 83, 16.

σκηπτρουχία, ας, ἡ, = σκηπτουχία. *Joann. Hier.* 432 C.

σκηπτροφόρεω, ἡσω, to bear a sceptre. *Mel.* 11. *Philon* II, 363, 34.

σκηπτροφόρος, ου, (φέρω) bearing a sceptre. *Mel.* 37.

σκήπων, ωνος, ὁ, (σκήπτω) staff. *Antip. S.* 80.

Σκῆπτις, Σκητιώτης, see Σκίτις, Σκιτιώτης.

σκιά, ας, ἡ, shade, shadow. *Dion. H.* V, 591. Σκιά τε καὶ φωτί, in painting. *Longin.* 17, 3. — 2. Umbra, an uninvited guest. *Plut.* II, 707 D.

σκιαγραφίω, ἡσω, L. adumbro, to paint the first draught of a picture: to foreshadow. Classical. *Iren.* 637 B. *Clem. A.* I, 561 C. *Method.* 116 B. — Also, σκιογραφέω. *Athan.* II, 161 C. *Macar.* 632 B. *Damasc.* I, 1357 A.

σκιαγραφία, ας, ἡ, L. adumbratio, rough draught. Classical. *Hermes Tr. Poem.* 52, 5. *Plut.* II, 1091 D. *Numen.* apud *Eus.* III, 1200 B. *Athenag.* 924 A. *Clem. A.* I, 56 B. 324 A. *Dion. C.* 52, 7, 4. — Also, σκιογραφία. *Clem. A.* I, 697 B. *Eust. Ant.* 621 B. *Aster.* 473 C.

σκιαγράφος, ου, ὁ, painter. *Sept. Sap.* 15, 4.

σκιαδηφόρος, see σκιαδοφόρος.

σκιᾶδιον, ου, τὸ, (σκιάς) the umbel of an order of plants. *Diosc.* 2, 168 (169).

σκιαδοφόρος, ου, (φέρω) carrying a parasol. *Poll.* 7, 174. — Also, σκιαδηφόρος. *Ael. N.* A. 16, 18.

σκιάζω, ἄσω, to scare. *Cyrrill. Scyth.* V. S. 290 C.

σκίανα, ης, ἡ, sciaena, a fish. Classical. *Galen.* VI, 394 C.

σκιαλογέω, ἡσω, (σκιά, λέγω) to talk merely for the sake of talking? *Athan.* II, 64 C. Τὸ φύσει γέννημα ὡς ποίημα σκιαλογῶν: perhaps we should read σκαιολογῶν.

σκιαμαχία, ας, ἡ, a fighting with shadows, sham-fight. *Philon* I, 153, 45. *Plut.* II, 514 D. *Antyll.* apud *Orib.* I, 525. *Plut.* II, 514 D. — Also, σκιομαχία. *Gell.* 13, 23 (22).

σκιαμάχος, ου, (μάχομαι) fighting with shadows. *Philon* I, 199, 32.

σκίασμα, ατος, τὸ, (σκιάζω) shadow. *Diod.* 2, 31, p. 145, 45. *Gemin.* 804 B, τῆς γῆς. *Cleomed.* 77, 3. *Plut.* II, 891 F. *Achill. Tat.* Isagog. 981 A. *Diog.* 1, 11, 7, 146.

σκιαστής, οὔ, ὁ, = ὁ σκιάζων. *Greg. Naz.* III, 659 A, one that holds a parasol over a person.

σκιατραφής, ἐς, (τρέφω) brought up in the shade; delicate, effeminate. *Agath.* 30.

σκιατραφία, ας, ἡ, the being σκιατραφής. *Diod.* 20, 62, v. l. σκιατροφία. *Plut.* I, 10 D. 47 F.

σκίγκος, ου, ὁ, seincus, a species of lizard. *Diosc.* 2, 71.

σκίδαξ, ακος, ὁ, = σχίξα. *Apollod. Arch.* 17. σκιλλητικός and σκιλλιτικός, ἡ, ὄν, (σκίλλα) scilliticus, of squills. *Diosc.* 2, 202. 5, 25, 26, οἶνος, vinum scillites. *Archigen.* apud *Orib.* III, 648, 12.

σκίλλινος, η, ὄν, scillinus = preceding. *Diosc. Eupor.* 2, 31, p. 242, 26, 27. *Archigen.* apud *Orib.* II, 153, 9.

σκιλλιτικός, see σκιλλητικός.

σκιλλο-κρόμμυον, ου, τὸ, = σκίλλα. *Schol. Theocr.* 5, 121.

σκιλλώδης, ἐς, like squills. Classical. *Diosc.* 2, 200.

σκιμβός, ἡ, ὄν, = σκαμβός. *Schol. Arist. Nub.* 254.

σκιμπόδιον, ου, τὸ, little σκίμπους. Classical. *Orig.* II, 1156 C.

σκιμποδίσκος, ου, ὁ, = preceding. *Synes.* 1093. σκινδαλομοφράστης, ου, ὁ, (σκινδάλαμος, φράζω) investigator of splinters, hair-splitter. *Agath. Epigr.* 88, 2.

σκινδαλμός, οὔ, ὁ, = σχινδαλμός. *Diosc.* 1, 17. *Moer.* 328. *Stud.* 1493 A = σκάνδαλον, trouble.

σκινδαψίζομαι (σκινδαψός). *Galen.* VIII, 69 F.

σκινίς, ἴδος, ἡ, = σκίανα. *Galen.* VI, 394 C.

σκιογραφέω, σκιογραφία, see σκιαγραφέω, σκιαγραφία.

σκιοθηρικός, ἡ, ὄν, pertaining to σκιοθήρα.

Cleomed. 33, 13. *Strab.* 2, 5, 24, p. 190, 19, γνώμων, sciothericon.

σκιοθήρον, ου, τὸ, (θήρα) sundial, literally shadow-catcher. *Plut.* I, 309 A. *Diog.* 2, 1. *Eudoc. M.* 55.

σκιομαχέω = σκιαμαχέω. *Philon* I, 356, 3. *Hermias* 7, p. 1177 A.

σκιομαχία, see σκιαμαχία.

- σκιό-φως, *ωτος*, τὸ, *evening twilight*. *Heliod.* 5, 27. (Compare *λυκόφως*, *λυκαυγές*.)
- σκιόψυκτος, *ον*, (ψύχω) *cooled or dried in the shade*. *Lyd.* 58, 18.
- σκιρρώδης, *ες*, like *σκιρρος*, *hard*. *Galen.* VI, 324 D. 418 D. — Also, *σκιρῶδης*. *Poll.* 4, 203.
- σκιρρώμα, *ατος*, τὸ, (σκιρρώω) = *σκιρρος*, *an induration*. *Diosc.* 1, 1, p. 11. — Also, *σκιρῶμα*. *Poll.* 4, 198 as v. l.
- σκιρτήσις, *εως*, ἡ, = τὸ *σκιρτᾶν*. *Philon* I, 311, 18. *Plut.* II, 341 F. *Pseud-Ignat.* 929 A.
- σκιρτητικός, ἡ, *όν*, *frisky, frolicsome*. *Philon* I, 84, 37, 310, 45. *Cornut.* 149. *Plut.* II, 12 B. *Lucian.* III, 530. *Clem. A.* I, 265 C.
- σκιρτός, ἡ, *όν*, = *preceding*. *Cedr.* I, 43, 17. — *Cornut.* 176 οἱ *σκιρτοί*, attendants of *Dionysus*.
- σκιρῶδης, σκίρωμα, see *σκιρρώδης*, *σκιρρώμα*.
- Σκίτις, *εως*, ἡ, *Scitis*, a place in Egypt near *Mareotes*, on the borders of *Libya*. Written also *Σκῆτις*. *Euagr. Scitens.* 1220. *Pallad.* Laus. 1043. *Socr.* 512. *Soz.* 1377. *Cassian.* I, 481, In *eremo Scythi*, write *Scithi*. (Compare *Ptol. Geogr.* 4, 5 *Σκιαθίς*. 'H *Σκιθιακή χώρα*.)
- Σκιτιώτης, *ον*, *ος*, *α*, *a monk of Scitis*. *Apophth.* 212. — *Cassian.* I, 995 *Scythioticus*, *a*, *um*, write *Scithioticus*, of *Scitis*.
- σκιφή, *ης*, ἡ, *quid?* *Diog.* 4, 27.
- σκιώδης, *ες*, *shadowy: typical*. *Petr. Alex.* 517 B. *Greg. Naz.* III, 435 A.
- σκιωδῶς, *adv. typically*. *Adam.* 1837 B. *Anast. Sin.* 132 C.
- σκιωτός, ἡ, *όν*, (σκιά) *striped, as a belt*. *Arr.* P. M. E. 24.
- σλαβ-άρχων, *οντος*, *ος*, *Slavic commander*. *Porph.* Adm. 131.
- Σκλαβηνός, ἡ, *όν*, (Σκλάβος) *Slavic, Slavonic*. *Nic. CP. Histor.* 20, πλήθ. 21, γυναῖκες. 40, ἔθνη. — Substantively, *ος* *Σκλαβηνός* = *Σκλάβος*, a *Slav, Slavonian*; usually in the plural. *Proc.* II, 125. 336. *Men. P.* 327. 404. *Polyb.* Adm. 217. — Sometimes written *Σκλαυηνός*. *Caesarius* 985. — Also, *Σκλαβινος*. *Theoph.* 532. 707. — See also *Σθλάβος*.
- Σκλαβησιανοί, *ων*, οἱ, *Slavesiani*, the *Slavic inhabitants of continental Greece*. *Porph.* Adm. 223.
- Σκλαβικός, ἡ, *όν*, *Slavic*. *Leo. Tact.* 18, 100.
- Σκλαβινία, *ας*, ἡ, *Slavinia*, a *Slavic settlement in Macedonia*. *Theoph.* 663 (A. D. 750).
- Σκλαβινικός, ἡ, *όν*, *Slavonic*. *Porph.* Adm. 126.
- Σκλαβινιστί, *adv. in the Slavic language, in Slavic*. *Porph.* Adm. 76.
- Σκλαβινός, see *Σκλαβηνός*.
- Σκλάβος, *ον*, *ος*, *a Slav, Slavonian*. *Agath.* 249, 3, ἀνὴρ. *Mal.* 490. *Theoph.* 360. 559. *Nic. CP. Histor.* 21. 42. *Leo. Tact.* 18, 102.
- Σκλαυηνός, see *Σκλαβηνός*.
- σκληκιάω, *άσω*, (σκέλλω, *ἔσκληκα*) = *σκληρύνομαι*. *Eriph.* II, 721 B.
- σκληραγωγέω, ἡσω, (σκληρός, ἄγω) *to inure to hardships*. *Nicol. D.* 158. *Dion. H.* VI, 888, 10. *Jos. Ant.* 10, 10, 2. *Lucian.* I, 302. 303.
- σκληραγωγία, *ας*, ἡ, *hard or laborious mode of living*. *Philon* II, 352, 18. 482, 21. *Basil.* IV, 457 B. *Chrys.* I, 234 E. X, 72 F. (Compare *Strab.* 15, 1, 66.)
- σκληρ-άργυλλος, *ον*, *of hard clay*. *Georon.* 9, 4, 5.
- σκληραυχένεια, *ας*, ἡ, *the being σκληραύχην*. *Eriph.* I, 420 C, incorrectly *σκληραύχεια*.
- σκληρ-αύχην, *ενος*, *ος*, ἡ, *stiff-necked: refractory, unmanageable*. *Philon* I, 114, 17. *Plut.* II, 2 E. F. *Clem. A.* I, 201 B.
- σκληρία, *ας*, ἡ, = *σκληρότης*. *Diosc.* 1, 60. *Herod. apud Orib.* I, 407, 5. 463, 7. *Plut.* II, 376 B. *Heges.* 1316 A. *Galen.* II, 264 B, et alibi.
- σκληρόγεως, *ων*, (γῆ) *of or with a hard soil*. *Philon* II, 510, 33. 619, 28.
- σκληροδίατος, *ον*, (δίατα) *of a hard way of living*. *Philon* I, 640. 660, 35. II, 163, 13, βίος, *hard*.
- σκληρο-καρδία, *ας*, ἡ, *hardness of heart, stubbornness*. *Sept. Deut.* 10, 16. *Sir.* 16, 10, et alibi. *Matt.* 19, 8.
- σκληροκάрдιος, *ον*, (καρδία) *hard-hearted, stubborn*. *Sept. Prov.* 17, 20. *Just. Tryph.* 27. *Symm. Esai.* 46, 12. *Orig.* I, 357 A.
- σκληροκεφάλος, *ον*, = *σκληρὰν ἔχων τὴν κεφαλὴν*, *with a hard head*. *Theoph. Nonn.* II, 318 τὸ *σκληροκέφαλον*, a species of *φαλάγγιον*.
- σκληρό-κηρος, *ον*, *overlaid with hard wax*. *Diog.* 7, 37.
- σκληροκοιλίος, *ον*, (κοιλία) *costive*. *Diosc.* 5, 27.
- σκληρολέκτης, *ον*, *ος*, (λέγω) *using harsh expressions*. *Schol. Arist. Nub.* 1367.
- σκληροπαγής, *ές*, (πήγνυμι) *firm*. *Xenocr.* 16, *firm-fleshed*.
- σκληρο-ποιέω, ἡσω, *to make hard*. *Xenocr.* 43. *Orib.* I, 138, 4.
- σκληροποιός, *όν*, (ποιέω) *hardening*. *Plut.* II, 953 C.
- σκληροπρόσωπος, *ον*, (πρόσωπον) *hard-faced*. *Theodtn. Ezech.* 29, 3. 4.
- σκληρός, *ος*, *όν*, *hard*. *Diosc. Delet.* p. 3, οἶνος, *hard, austere, rough*. *Ruf. apud Orib.* I, 328, ὕδωρ. *Apophth.* 141 A, a demon hard to manage.
- σκληρόσαρκος, *ον*, *hard-fleshed, firm-fleshed*. *Classical.* *Xenocr.* 21.
- σκληροσώματος, *ον*, *with a hard σῶμα*. *Alex. Aphr. Probl.* 41, 25.
- σκληροτραχηλία, *ας*, ἡ, *the being σκληροτράχηλος*. *Patriarch.* 1049 B.

σκληρο-τράχηλος, *ον*, stiff-necked. *Sept. Ex.* 33, 3. *Deut.* 9, 6 (31, 27 Τὸν τράχηλόν σου τὸν σκληρόν). *Luc. Act.* 7, 51.

σκληρουχία, *ας, ή*, (ἔχω) severity: tyrannical treatment. *Jos. Ant.* 8, 8, 2. *Nil.* 1141 B.

σκληρο-οφθαλμία, *ας, ή*, = ξηροφθαλμία, a disease of the eye. *Leo Med.* 131.

σκληροφυής, *ές, (φύω)* of hard nature, tough. *Xenocr.* 13.

σκληρο-χάλινος, *ον*, = σκληρόστομος, as a horse. *Achmet.* 152.

σκληρώ, *ώσω*, = σκληρύνω. *Xenocr.* 26. *Orig.* III, 328 B.

σκληρυνσις, *εως, ή*, = σκληρυσμός. *Orig.* II, 264 A.

σκληρυντικός, *ή, όν*, (σκληρύνω) capable of hardening. *Diosc.* 1, 48. *Orig.* II, 263 C.

σκληρύνω, *υνώ*, to harden. *Classical. Sept.* Gen. 49, 7. *Ex.* 4, 21. 7, 3. 9, 12. 11, 10. *Judic.* 4, 24. *Reg.* 2, 19, 43 Ἐσκληρύνθη ὁ λόγος, was fierce. 4, 2, 10 Ἐσκήρυνας τοῦ αἰτήσασθαι, you ask too much. *Par.* 2, 10, 4. *Sir.* 30, 12, et alibi. [*Diosc.* 1, 53, p. 58 ἔσκληρυνμαι, write ἔσκληρυνμαι. *Eupor.* 2, 17 ἔσκληρυνμαι. *Antyll.* apud *Orib.* I, 444, 7 ἔσκληρυνμαι. *Orig.* II, 277 C ἔσκληρυνκα, for ἔσκληρυνκα. *Greg. Nyss.* III, 548 D ἔσκληρυνται = ἔσκληρυνμένοι εἰσίν.]

σκληρυσμός, *οὔ, ό*, a hardening. *Classical. Orig.* I, 268 A.

σκληρυνσις, *εως, ή*, (σκληρώ) = σκληρυνσις, σκληρυσμός. *Moschn.* 133.

σκιυπότης, *ητος, ή*, (σκιυπός) = μικρολογία, stinginess. *Schol. Lucian.* II, 659. — Also, σκιυφότης. *Ant. Mon.* 1461 B.

σκιυφός, *ή, όν*, = σκιυπός, φειδωλός, γλίσχρος, μικροπρεπής. *Phryn.* 398, condemned. *Moer.* 352. *Hippol.* Haer. 82, 44.

σκιυφότης, see σκιυπότης.

Σκόδρα, *ας, ή*, Scodra, in Illyria. *App.* II, 797, 29.

σκολάκιον, *ον*, τὸ, quid? *Apophth.* 324 C.

σκολιάζω, *ασα*, (σκολιός) to be crooked. *Sept. Prov.* 10, 8. 14, 2.

σκολιοδρομέω, *ήσω*, (σκολιοδρόμος) to run crookedly. *Orig.* VII, 133 A.

σκολιό-θριξ, *τριχος, ό, ή*, with curly hair. *Mel.* 1, 37, foliage.

σκολιό-πορος, *ον*, with a crooked passage. *Sext.* 30.

σκολιότης, *ητος, ή*, crookedness: a winding. *Classical. Sept. Ezech.* 16, 5, τῆς ψυχῆς. *Strab.* 4, 3, 3. 12, 2, 4, p. 508, of a river.

σκολιώ, *ώσω*, to make crooked. *Classical. Galen.* II, 267 E.

σκολίωμα, *ατος*, τὸ, a winding, bend. *Strab.* 2, 4, 4. 4, 3, 4.

σκολοπενδράδης, *ες*, like a σκολόπενδρα. *Strab.* 13, 1, 5.

σκολοπίον, *ον*, τὸ, little σκόλοψ. *Galen.* II, 304.

σκολοποιδής, *ές*, like a σκόλοψ. *Diosc.* 1, 133, p. 128.

σκόλοψ, *οπος, ό*, anything pointed, a prick, stake. *Diosc.* 1, 114, in the foot. [*Theod.* IV, 220 Α τουσκολοπας, write τοὺς κόλοπας = κολάβους.]

σκολύπτω, *L. glubo, deglubo* (κακεμφάτως). *Schol. Arist. Eq.* 964.

σκονδάπτω, see κονδάπτω.

σκοπελο-δρόμος, *ον*, running over rocks. *Agath. Epigr.* 33, 1.

σκόπελον, *ον*, τὸ, = σκόπελος. *Sept. Reg.* 4, 23, 17.

Σκόπελος, *ον*, Scopelus = Πεπάρηθος, an island opposite the coast of Magnesia. *Ptol. Geogr.* 3, 13. *Hierocles.* Synecd. 391 (Bonn.). *Porph. Them.* 50, 7 Σκεπίλα, incorrectly. *Cedr.* II, 436 οἱ Σκόπελοι. (See also Πάνορμος.) [It would seem that originally the Magnesians and Thessalians applied the plural οἱ Σκόπελοι, the Rocks, to the islands lying off the Magnesian coast; but in process of time the singular Σκόπελος was restricted to the principal island, that is, to Peparethos. This confusion of names led Ptolemy and his successors to imagine that νήσος Σκόπελος was distinct from νήσος Πεπάρηθος.]

σκόπενσις, *εως, ή*, = σκοπιά. *Aquil. Hos.* 5, 1. σκοπευτήριον, *ον*, τὸ, = σκοπιά. *Orig.* III, 212 C. 616 C. VII, 105 C.

σκοπευτής, *οὔ, ό*, (σκοπεύω) watchman. *Aquil. Esai.* 52, 8. 56, 10. *Basil.* IV, 825 B.

σκοπευτικός, *ή, όν*, capable of watching. *Orig.* III, 613 A. 616 C. *Did. A.* 1609 C.

σκοπεύω, *εύσω*, = σκοπέω. *Sept. Ex.* 38, 8. *Reg.* 1, 4, 13. *Job* 39, 29. *Prov.* 5, 21.

σκοπή, *ης, ή*, astronomical observatory. *Strab.* 17, 1, 30. 2, 5, 14, p. 179, 20.

σκοπητέον = δεῖ σκοπεῖν. *Clem. A.* II, 288 C.

σκοπήτης, *ον*, ό, (σκοπιά) watcher. *Antip. S.* 17.

σκόπιμος, *ον*, (σκοπός) aimed at. *Iambl. Mathem.* 197, αὐτῷ τέλος.

σκοπός, *οὔ, ό*, object, intention. *Pseud-Anton.* apud *Just.* 1, 71, p. 436 B Τὰ τοῦ ἐμοῦ σκοποῦ μεγέθη. *Orig.* I, 689 A Σκοπὸν ἔχων κατηγορεῖν. *Did. A.* 281 B Ὁ οὖν σκοπός ἐστὶν ἵνα πρὸς ἀκεραῖους ἀπὸ ἑκατέρας λέξεως τὴν ἀντίθεσιν ποιῶνται. *Pallad. Laus.* 1012 B Συνθέσθαι μου τῷ σκοπῷ, desire. *Justinian. Cod.* 1, 1, 3, § ε'. *Joann. Mosch.* 3092 A Εἶχε δὲ σκοπὸν τοῦ ἀναχωρῆσαι.

σκορακίζω, *ισω*, to reject contemptuously. *Classical. Philon* I, 139. 384, 19.

σκορακισμός, *οὔ, ό*, = τὸ σκορακίζειν. *Plut.* II, 467 E.

σκορακιστέον = δεῖ σκορακίζειν. *Philon* I, 267.

σκορδίζω, *ίσω*, (σκόρδον) to smell like garlic. *Diosc.* 3, 115 (125).

σκορδινησμός, οὐ, ὁ, = σκορδινιασμός. *Leo Meil.* 127.

σκορδό-ζεμα, ατος, τὸ, *decocction of garlic.* *Boiss.* III, 414.

σκόροδον, ου, τὸ, = σκόροδον, *garlic.* *Sept. Num.* 11, 5. *Erotian.* 246.

σκοροδο-ειδής, ἐς, *garlic-like.* *Diosc.* 3, 47 (54).

σκοροδομάχος, ον, (μάχομαι) *fighting with garlics*, whose weapons are garlics. *Lucian.* II, 80.

σκοροδοπώλης, ου, ὁ, (πώλω) *garlic-seller.* *Schol. Arist. Vesp.* 680.

σκοροδοφαγία, ας, ἡ, (φαγεῖν) *the eating of garlics.* *Theoph. Nonn.* II, 12, 332.

σκοροδοφόρος, ον, (φέρω) *garlic-producing.* *Ant. Mon.* 1476 D. *Schol. Arist. Plut.* 718.

σκορπιαῖνω (σκορπίος), *to be scorpion-like, fierce, enraged.* *Proc.* III, 63.

σκορπιακή, ἡς, ἡ, sc. ἀντίδοτος, *scorpiace, remedy against the sting of a scorpion.* *Tertull.* II, 121 (titul.).

σκορπιανός, ἡ, ὄν, *born under Scorpio*, in astrology. *Basil.* I, 129 C. *Caesarius* 988.

σκορπίδιον, ου, τὸ, little σκορπίος, *scorpio.* *Sept. Macc.* 1, 6, 51, engine of war = *Polyb.* 8, 7, 6. *Anon. Med.* 247, a fish.

*σκορπίζω, ἰσω, = σκεδάννυμι, *to scatter.* *Hecataeus apud Phryn.* 218, not Attic. *Sept. Reg.* 2, 22, 15, et alibi. *Strab.* 4, 4, 6, p. 311, 16. *Matt.* 12, 30. *Jos. Ant.* 16, 1, 2, λόγους, *spread, disseminate.*

σκορπιδήκτος, ον, (σκορπίος, δάκνω) *bitten (stung) by a scorpion.* *Diosc.* 1, 4, p. 14.

σκορπιοειδής, ἐς, *scorpion-like.* *Diosc.* 4, 192 (195) τὸ σκορπιοειδές, a plant.

σκορπιόπληκτος, ον, (πλήσσω) *stung by a scorpion.* *Diosc.* 1, 14. *Antyll. apud Orib.* I, 512, 4.

σκορπισμός, οὐ, τὸ, = τὸ σκορπίζειν, *a scattering, squandering.* *Philon* I, 82, 6. *Ignat.* 692 A. *Artem.* 194.

σκορπιστήριον, ου, τὸ, *that which scatters.* *Clim.* 949 A, καμάτων, *alleviating.*

σκορπιστής, οὐ, ὁ, = ὁ σκορπίζων, *profligate.* *Lyd.* 154, 20.

σκοτάζω, ἄσω, (σκότος) *to become dark.* *Sept. Eccl.* 12, 3. *Thren.* 4, 8. *Ezech.* 31, 15.

σκοτασμός, οὐ, τὸ, *a becoming dark, darkness.* *Diosc.* Iobol. 7. *Orig.* III, 392 A.

σκοτειός, ἡ, ὄν, *dark.* *Sept. Prov.* 1, 6, λόγος, *dark saying.* *Orig.* I, 1436 A. *Apocr. Martyr. Barth.* (init.) 1, ἡ σκοτεινή, sc. χώρα, *the region of darkness, the country where the sun never shines; an imaginary place.*

σκοτεινοχαρής, ἐς, (χαίρω) *delighting in deeds of darkness.* *Basil.* III, 640 C.

σκοτ-ένδυτος, ον, *clothed with darkness.* *Steph. Diac.* 1112 B.

σκοτέω, ἡσω, = σκοτίζω. *Orig.* VII, 141 A. B ἑσκότῃται.

σκοτία, ας, ἡ, *darkness.* *Steph. Diac.* 1132 A. Τὸ τῆς σκοτίας αὐτὸ ἔνδυμα, applied by Co-pronymus to the monastic habit.

σκοτίζω, ἰσω, (σκότος) *to darken.* *Sept. Ps.* 68, 24. *Eccl.* 12, 2. *Macc.* 3, 4, 10. *Cleomed.* 81, 28. *Dion. H.* VI, 893, 17.

σκοτισμός, οὐ, ὁ, *a darkening; obscuration.* *Cleomed.* 30, 14. *Ptol. Tetrab.* 116. *Clem. A.* I, 485 B. *Anast. Sin.* 793 A.

σκοτόδινος, ον, *dizzy.* *Chrys.* III, 578 A. Σκοτοδίνους ἰλίγγοις, unless we read σκοτοδίνους, ἰλίγγοις.

σκοτόμαйна, ης, ἡ, = σκοτομήνη. *Aristid.* I, 422. *Steph. Diac.* 1088 A. *Nicet. Paphl.* 512 B. C. *Theoph. Cont.* 195, 22.

σκοτομαχία, ας, ἡ, (μάχομαι) *a fighting in the dark.* *Hermes Tr. Poem.* 14, 1.

σκοτομήνη, ης, ἡ, (μήνη) *moonless night, darkness, trouble, vexation.* *Sept. Ps.* 10, 2.

σκοτοποιία, ας, ἡ, (ποιέω) *creation of darkness.* *Pseudo-Dion.* 205 C.

σκότος, εος, τὸ, *darkness, of the under-world.* *Sept. Tobit* 4, 10. 14, 10. *Philon* I, 676, 21, ἀτελεύτητον. II, 433, 37, βαθύ. *Apophth. Macar.* 13. *Theoph.* 683 Ἀπελθε εἰς τὸ σκότος καὶ εἰς τὸ ἀνάθεμα.

σκοτουλάτος, incorrect for σκοτουλάτος.

σκοτώω, ὠσω, *to darken.* *Sept. Judic.* 4, 21 ἑσκοτῶθη (= τὸν δὲ σκότος ὅσσε κάλυψεν.)

σκοτωδία, ας, ἡ, (σκοτῶδης) *darkness.* *Theol. Arith.* 6.

σκότωμα, ατος, τὸ, L. *vertigo, dizziness, giddiness.* *Polyb.* 5, 56, 7. *Diosc.* 3, 82 (92). *Plut.* II, 658 E.

σκοτωματικός, ἡ, ὄν, *causing dizziness.* *Alex. Aphr. Probl.* 2, 71, p. 78, 20, πάθος. — 2. *Vertiginosus, afflicted with vertigo.* *Diosc.* 3, 87 (97). 1, 18, p. 35. *Ruf. et Antyll. apud Orib.* II, 212, 13. 40, 3. *Galen.* II, 261 E.

σκότωσις, εως, ἡ, *a darkening: obscurity.* *Plut.* II, 414 D. *Orig.* II, 100 B. — 2. *Vertigo* = δίνος. *Erotian.* 124. *Galen.* II, 261 E.

σκούλκα, ας, ἡ, *sculcae, watch.* *Mauric.* 3, 16. *Simoc.* 260. *Chron.* 724, 8. 730, 12. *Leo. Tact.* 6, 13. [Probably of Teutonic origin. Compare the English skulk, shelter.]

σκουλκάτωρ, ορος, ὁ, = κατάσκοπος, *scout.* *Mauric.* 1, 3, et alibi. *Leo. Tact.* 4, 24. *Porph. Adm.* 247.

σκουλκεύω, ευσα, *to scout, reconnoitre.* *Martyr. Areth.* 53. *Mauric.* 7, 9. *Leo. Tact.* 12, 56.

σκοῦτα, ἡ, the Latin *scuta, scutra.* *Heron Jun.* 191, 13.

σκουταράτος = σκουτᾶτος. *Leo. Tact.* 14, 69, 78.

σκουτάριον, ου, τὸ, = σκούτον. *Justinian. Novell.* 85, 4. *Mauric.* 2, 7. *Mal.* 265. 458. *Theoph.* 377, 20. 491, 7 σκουτᾶριον.

σκουτάριος, ου, ὁ, scutarius. *Anton.* 1, 5.
Zos. 165, 10

σκουτᾶτος, ου, ὁ, scutatus = ἀσπιδιώτης, ὀπλίτης. *Lyd.* 128. *Leo.* *Tact.* 4, 56.

σκουτέλλιον, ου, τὸ, scutella, plate, platter, dish. *Stud.* 1716 B. *Porph.* *Cer.* 472.
Schol. Arist. *Plut.* 813. *Ptoch.* 1, 303.

σκουτέριος = σκουτάριος. *Curor.* 11, 39, 15.

σκουτεῖω, εὔσα, (σκοῦτον) = ὑπερασπίζω. *Μαυρίκ.* 12, 20. *Leo.* *Tact.* 9, 49.

σκουτῆλα, ἡ, scutula. *Heron Jun.* 177, 14, 20.

σκουτῆλατος, see σκουτουλάτος.

σκούτλωσις, εὖς, ἡ, a checkering? *Heron Jun.* 139, 20.

σκοῦτον, ου, τὸ, scutum = ἀσπίς, θυρεός, shield. *Lyd.* 128, 19.

σκουτουλάτος, also σκουτῆλατος, the Latin scutulatus, checkered. *Arr.* *P. M. E.* 24. *Lyd.* 128, 23.

σκηρινίος, σκηρινίον, incorrect for σκρινιάριος, σκρινίον.

σκριβας, ὁ, scriba = ὑπογραφεύς. *Lyd.* 11, 7. 224, 22. *Porph.* *Novell.* 259.

σκριβλίτης, ου, ὁ, scriblita or scribilita, a kind of pastry. *Athen.* 14, 57.

σκριβων, ωνος, ὁ, commonly in the plural of σκριβωνες = οἱ σωματοφύλακες τοῦ βασιλέως, the imperial body-guard. *Nil.* *Epist.* 2, 204. *Agath.* 171. *Eustrat.* 2353 B. *Joann. Mosch.* 3041 D. *Simoc.* 41, 8. 323, 11. — 2. Camp-attendant, camp-follower. *Leo.* *Tact.* 4, 6, 15.

σκριβωνισσα, ης, ἡ, the wife of a σκριβων. *Porph.* *Cer.* 67, 21.

σκρινιάριος, ου, ὁ, (σκρινίον) = χαρτοφύλαξ. *Nil.* 120 A. 160 C. 168 B. *Lyd.* 224, 228. *Tiber.* *Novell.* 23.

σκρινίον, ου, τὸ, scrinium, a chest for keeping documents. *Jul.* 397 A. *Carth.* *Can.* 135. *Chal.* 1029 B. *Cyrril.* *A.* X, 377 A. *Lyd.* 146, 22. *Justinian.* *Cod.* 1, 2, 25, § γ'. *Agath.* *Epigr.* 95 (titul.). *Euagr.* 2680 A.

σκριόφα, ἡ, scrofa. *Hes.* *Γρομφάς* . . .

σκυβαλίζω, ἴσω, to regard as σκύβαλα: to treat contemptuously. *Sept.* *Sir.* 26, 28. *Dion.* *H. V.* 446, 14.

σκυβάλισμα, ατος, τὸ, = σκύβαλον. *Pseudo-Phocyl.* 156 (144).

σκυβαλισμός, οὔ, ὁ, contemptuous treatment. *Polyb.* 30, 17, 12.

σκύβαλον, ου, τὸ, commonly in the plural, refuse, chaff: dung, excrements. *Sept.* *Sir.* 27, 4. *Strab.* 14, 1, 37. *Philon.* I, 190, 39. *Paul.* *Phil.* 3, 8. *Jos. B. J.* 5, 13, 7. *Alex. Aphr.* *Probl.* 10, 11 = σκῶρ.

Σκύθης, ου, ὁ, Scythian. The Σκύθαι of Dexipus and Eunapius are Goths. *Tzetz.* *Chil.* 12, 902 seq. (See also Σκυθῶν Πόλις.)

— Ἡ ἀπὸ Σκυθῶν ῥῆσις, blunt, rough talk. *Pseudo-Demetr.* 94, 122.

σκυβίζω, ἴσω, to be or act like a Scythian. *Clem. A.* I, 792 A. — 2. To use the language of the Scythians. *Pseudo-Demetr.* 46, 13.

Σκυθισμός, οὔ, ὁ, Scythismus, the state of the world from Noah to the building of the tower of Babel. *Epirrh.* I, 165.

Σκυθοπολίτης, ου, ὁ, inhabitant of Σκυθῶν Πόλις. *Sept. Macc.* 2, 12, 30. *Jos.* *Ant.* 12, 4, 5.

σκυθρωπασμός, οὔ, ὁ, (σκυθρωπάω) gloom, sadness of countenance. *Plut.* II, 43 F.

σκυθρωποφανής, ἐς, (σκυθρωπός, φαίνομαι) of gloomy or sad appearance. *Orig.* III, 273 D.

Σκυθῶν Πόλις, ἡ, = Σκυθόπολις, Scythopolis. *Sept. Judic.* 1, 27. *Polyb.* 5, 70, 4.

σκυλακεία, ας, ἡ, (σκυλακεύω) the training of dogs. *Plut.* I, 339 A. *Iambl.* V. P. 426.

σκυλακευτικός, ὁ, ὄν, pertaining to the training of dogs. *Philon.* I, 202, 7, ἐπιστήμη.

σκυλεῖα, ας, ἡ, (σκυλεύω) plunder, plundering. *Sept. Macc.* 1, 4, 23.

σκυλευτής, οὔ, ὁ, plunderer. *Aquil.* *Ezech.* 23, 15.

σκυλίον, ου, τὸ, = σκύλος. *Nicet. Byz.* 765 D. 768 A. *σκυλίν.* *Porph.* *Adm.* 155.

σκύλλω, to trouble, vex. *Matt.* 9, 36. *Marc.* 5, 35. *Lucian.* II, 346. *Eus.* II, 121 C. Σκυλῆναι πρὸς με, to take the trouble to come to me; a polite expression. *Athan.* II, 944 B. 916 B. Σκύλλονται τινες ἐκεῖ, take the trouble to go thither.

σκυλμός, οὔ, ὁ, (σκύλλω) L. laniatio, laniatus, a tearing, mangling: trouble, molestation, vexation. *Sept. Macc.* 3, 3, 25. 3, 4, 6. 3, 7, 5. *Archigen.* apud *Orib.* II, 157, 7. *Clementin.* 77 C. *Ptol.* *Tetrab.* 206. *Athan.* II, 932 C. σκύλος, ου, ὁ, (σκύλαξ) = κύων, dog. *Ptoch.* 2, 601. *Lex. Sched.* 334.

σκυλοφόρος, ον, (σκύλα, φέρω) bearing or receiving the spoils. *Dion. H.* I, 309, Ζεύς, *Jupiter Feretrius.*

σκύλισις, εὖς, ἡ, (σκύλλω) = σκυλμός. *Clementin.* 305 D.

σκύπτω, ὑψω, (κύπτω) to make a genuflexion. *Leont. Mon.* 621 C.

σκυτάλη, ης, ἡ, scourge, whip. *Moer.* 315. *Psell.* *Stich.* 457. *Codin.* 64.

σκυταληφορέω, ἴσω, to carry a σκυτάλη. *Strab.* 15, 1, 8.

σκυταληφόρος, ον, (φέρω) carrying a σκυτάλη. *Strab.* 16, 4, 17, p. 328, 28.

σκυταλῖς, ἴδος, ἡ, = φάλαγξ, finger-joint. *Ruf.* apud *Orib.* III, 389, 2. *Galen.* II, 397 E, δακτύλων.

σκυταλισμός, οὔ, ὁ, a cudgelling. *Diod.* 15, 57. *Plut.* II, 814 B.

σκυτεῖον, ου, τὸ, (σκυτεύς) shoemaker's shop. *Cels.* apud *Orig.* I, 994 B.

σκυτίς, ἴδος, ἡ, small σκύτος. *Diosc. Eupor. 2, 113. Artem. 408. Tatian. 844 A.*
 σκυτοεργός, οὐ, ὁ, (ΕΡΓΩ) = σκυτοτόμος. *Greg. Naz. III, 1235 A.*
 σκυτοτραγέω, ἥσω, = σκύτος τρώγω. *Lucian. III, 121.*
 σκυτώω, ὥσω, to incase in leather. *Polyb. 10, 20, 3.*
 σκυφοειδής, ἐς, (σκύφος, ΕΙΔΩ) like a cup. *Athen. 11, 91.*
 σκωληκίασις, εως, ἡ, L. verminatio, the being diseased with worms. *Symm. Job 17, 14.*
 σκωληκιάω, ἄσω, (σκώληξ) to breed worms. *Geopon. 10, 90, 5. Achmet. 60.*
 σκωληκίζω, ἴσω, to be or act like a worm. *Galen. VIII, 34 B Σκωληκίζων σφυγμός, beating slowly, undulating?*
 σκωλήκιον, ου, τὸ, little σκώληξ. *Classical. Diosc. 1, 79.*
 σκωληκίτης, ου, ὁ, worm-like. *Diosc. 1, 79, στύραξ.*
 σκωληκοειδής, ἐς, worm-like. *Classical. Diosc. 1, 133, p. 128. Did. A. 1641 A.*
 σκωληκό-μεστος, ου, full of worms. *Sophrns. 3449 C.*
 σκώληξ, ηκος, ὁ, worm. *Sept. Judith 7, 17. Sir. 7, 16. Esai. 6, 24. Marc. 9, 48. Basil. III, 213 C, ὁ ἰοβόλος, in hell. Chrys. X, 96 A. 210 B. Nil. 561 A. 1145 B, ὁ ἀκοίμητος, the worm that never sleeps, in hell. Pseudo-Cyrril. A. X, 1080 B. Apophth. Sicoes 19.*
 σκῶλον, ου, τὸ, = σκάνδαλον, stumbling-block. *Sept. Ex. 10, 7. Deut. 7, 16. Esai. 57, 14.*
 σκωπαῖος, ου, ὁ, (σκώπτω?) dwarf: jester. *Athen. 12, 16.*
 σκωπτολόγος, ου, = σκωπτικός, σκωπτόλης. *Schol. Arist. Ach. 854.*
 σκωριοειδής, ἐς, (σκωρία, ΕΙΔΩ) dross-like. *Diosc. 5, 100.*
 σκωριώδης, ἐς, = preceding. *Lex. Botan. Καδμία . . .*
 σμαραγδίζω, to have the color of σμάραγδος, to be of an emerald green. *Diod. 2, 52. Diosc. 5, 159 (160).*
 σμαράγδινος, η, ου, smaragdinus, of emerald. *Apoc. 4, 3, sc. λίθος. Lucian. II, 111.*
 σμαράγδιον, ου, τὸ, little σμάραγδος. *Anton. 4, 20.*
 σμαραγδίτης, ου, ὁ, = σμαράγδινος. *Sept. Esth. 1, 6, λίθος.*
 σμάραγδος, ου, ὁ, ἡ, smaragdus, emerald. *Classical. Sept. Ex. 28, 17. 35, 13. Aristas 9. [A modification of the Hebrew עֶרֶב, the Σ in the Greek form being prosthetic.]*
 σμαραγδόχλοος, ου, (χλόη) of the color of emerald. *Simoc. 162, 17.*
 σμήγμα, ατος, τὸ, (σμήχω) smegma = σμήμα.

Classical. Diosc. 1, 90. 5, 135 (136), p. 803. Theodtn. Dan. (init.) 17. Phryn. 253.
 σμηκτικός, ἡ, ὄν, smecticus, detergent, good for scouring, brushing, cleansing. *Diosc. 1, 26. Ruf. apud Orib. II, 208, 10. Lucian. II, 441. Clem. A. I, 488 C.*
 σμηνεύω, εὔσω, (σμήνος) to swarm. *Epiroph. I, 237 B, neuter.*
 σμηνίον, ου, τὸ, little σμήνος. *Diosc. 2, 106.*
 σμηνιών, ὄνος, ὁ, stand of bee-hives. *Apollon. D. Mirab. 200, 10.*
 σμηνουργέομαι, to swarm. *Strab. 11, 7, 2. 2, 1, 14, p. 112, 15.*
 σμηνουργός, οὐ, ὁ, (σμήνος, ΕΡΓΩ) = μελισσοουργός. *Poll. 7, 101. Ael. N. A. 5, 13.*
 σμηξίδιος, ου, = σμηκτικός. *Leo Med. 151.*
 σμήξις, εως, ἡ, (σμήχω) detersion, a scouring, cleansing, brushing. *Aristas 11. Strab. 17, 3, 7, of the teeth. Diosc. 2, 5, ὀδόντων.*
 σμίγω, ἴξω, = μίσγω, μίγνυμι. *Theoph. Nonn. I, 222. 346.*
 σμικρο-κήρυξ, υκος, ὁ, small herald. *Cyrril. A. VI, 417 B.*
 σμικρολογία, ας, ἡ, = μικρολογία. *Diod. II, 580, 86. Arr. II, 204, 1. Afric. 53 A.*
 σμικροπρέπεια, ας, ἡ = μικροπρέπεια. *Pseudo-Demet. 40, 22.*
 σμικροπρεπής, ἐς, = μικροπρεπής. *Hippol. 600.*
 σμικρότης, ητος, ἡ, = μικρότης. *Strab. 11, 9, 1.*
 σμικρόφυλλος, ου, = μικρόφυλλος. *Galen. II, 99 A.*
 σμικρῶω, ὥσω, = μικρύνω. *Cyrril. A. X, 65 A.*
 σμικρύνω, υνάω, = μικρύνω. *Sept. Ps. 88, 46. Sir. 17, 25. 32, 10. Cleomed. 53, 2. Patriarch. 1109 A. Pseudo-Demet. 100. Arr. I, 514, 38.*
 σμίλαξ, ακος, ἡ, smilax. *Diosc. 2, 175 (176), κηπαία, kidney-bean (Phaseolus vulgaris).*
 σμίλαξ, ακος, ὁ, = σμίλη. *Sophrns. 3397 B, σκυτοτομικός.*
 σμιλάριον, ου, τὸ, = σμιλίον. *Apophth. 116 B. C as v. l. Porphy. Cer. 494, 14.*
 σμιλεύω, εὔσω, to cut out with a σμίλη. *Greg. Naz. III, 1341 A.*
 σμιλίον, ου, τὸ, little σμίλη. *Diosc. Eupor. 1, 47. Galen. II, 96 D, ἱατρικόν. Sext. 434, 3.*
 σμιλιωτός, ἡ, ὄν, shaped like a σμίλη. *Antyll. apud Orib. III, 633, 9.*
 Σμινθιακός, ἡ, ὄν, relating to Apollo Sminthius. *Men. Rhet. 319, λόγοι, in praise of Apollo.*
 σμίνθιος, ου, ὁ, = σμίνθος. *Strab. 13, 1, 64.*
 συμραυνώδης, ἐς, like σμύραινα. *Epiroph. I, 653 C.*
 σμύρις, ἴδος, ἡ, emery. *Diosc. 5, 165 (166). Orib. II, 710, 12. [One of the meanings of the Hebrew שִׁמְרִית, with which σμύρις seems to be connected, is diamond.]*
 σμυρίτης, ου, ὁ, of emery. *Sept. Job 41, 6, λίθος, emery-stone.*
 συρυνιάζω, ἀσθην, = following. *Mal. 220, 15.*

- σμυρνίζω, ἰσω, (σμύρνα) to mingle with myrrh, as wine. *Marc.* 13, 23. *Cyrril. H.* 820 A. — 2. To embalm = ταριχεύω. *Anast. Sin.* 232 D. *Theoph.* 527, 12. 658, 10. — 3. To resemble myrrh. *Diosc.* 1, 79.
- σμύρνινος, η, ον, of myrrh. *Sept. Esth.* 2, 12.
- σμυρνοφόρος, ον, (φέρω) producing myrrh. *Strab.* 16, 4, 25. 4, p. 318, 11.
- σοάμ, סוֹאֵם, a precious stone. *Sept. Par.* 1, 29, 2.
- σοβαρότης, ητος, ή, (σοβαρός) haughtiness, disdain, arrogance. *Ephr.* III, 426 D.
- σοβάς, ἄδος, ή, street-woman. *Philon* II, 266.
- σόβησις, εως, ή, = τὸ σοβεῖσθαι. *Plut.* II, 286 C.
- σοβητής, οὔ, ό, = ό σοβῶν, driver: persecutor. *Epirh.* II, 661 D.
- σόβητρον, ον, τὸ, (σοβέω) scarecrow. *Philon* II, 428, 30.
- σοδάλις, sodālis. *Inscr.* 1327.
- Σοδομηνός, ή, όν, of Σόδομα *Macar.* 225 A Σοδομινός.
- Σοδομίτης, ον, ό, native of Sodom. *Sept. Macc.* 3, 2, 5. *Philon* I, 409. — Fem. Σοδομίτις, ἰδος, ή. *Greg. Naz.* IV, 107.
- Σοδομικός, ή, όν, = Σοδομηνός. *Orig.* II, 117. VII, 13. *Eus.* V, 568.
- σοκάριον, also σωκάριον, ον, τὸ, = σόκος. *Heron Jun.* 48, 13. 15. *Mal.* 364, 14 σωκάρων. *Georon.* 20, 42 = σχοινίον. *Porph.* Cer. 463. 460 Μετὰ σοκαρίων φορτωμάτων, with loads of σοκάρια. — 2. A kind of long measure. *Coteler.* IV, 310.
- σοκεύω, εῦσω, to catch with a σόκος. *Mal.* 364, 17. 438, 11.
- σοκίζω, ἰσω, = preceding. *Theoph.* 339.
- σόκιτρον, ον, τὸ, = following. *Leo Gram.* 108.
- σόκος, ον, ό, rope: a sort of lasso. Written also σόκκος, σωκός. *Olymp.* 455, 4 σάκκοις, v. l. σόκκοις. *Mal.* 438, 13. *Theoph.* 339, 6. [The word seems to be of Oriental origin. Compare the Hebrew יִרְצָן (יִרְצָ) = συμ-πλακῆναι, δεθῆναι. See also *Jos. B. J.* 7, 7, 4.]
- σολέα, as, ή, solea, the elevated portion of the floor in front of the inner sanctuary of a church. *Theoph.* 681, 18. *Nicet. Paphl.* 536 D. *Porph.* Cer. 15. *Pach.* I, 173. *Codin.* 54. — Also, σολεία. *Sophrns.* 3985 A. — Also, ό σολέας, ον. *Cuorop.* 91.
- σολέμιον, ον, τὸ, solumne donum, donation from the emperor to a church. *Justinian.* *Novell.* 128, 16. *Edict. Prooem.* *Basil.* *Porph.* *Novell.* 314. *Suid.* — *Theoph.* *Cont.* 433, 19 σελέμιον.
- σολίδος, solidus = δολάκλιος. *Lyd.* 127.
- σόλιον, ον, τὸ, solium = θρόνος. *Lyd.* 127.
- σολοικία, as, ή, = σολοικισμός. *Lucian.* II, 285.
- *σολοικίζω, ἰσω, in grammatical language, to violate the rules of syntax. *Aristot. Elench.* 3, 2. 14, 1. *Chrysipp.* apud *Diog.* 7, 192
- Σολοικίζοντες λόγοι. *Dion. H.* VI, 800, 15. *Strab.* 14, 2, 28, p. 143. *Epiet.* 3, 9, 14. *Plut.* II, 59 F. 534 F. *Lucian.* III, 25. *Sext.* 112. *Diog.* 1, 51.
- *σολοικισμός, οὔ, ό, soloecismus, solecism, a violation of the rules of syntax. *Aristot. Elench.* 14, 1. *Chrysipp.* apud *Plut.* II, 1047 B. *Dion. H.* V, 126. VI, 792. *Plut.* II, 520 A. 731 E. *Apollon. D. Pron.* 287 B. 303 A. *Synt.* 198, 7. *Gell.* 5, 20. *Sext.* 646, 30. *Diog.* 7, 44. 59. *Eust. Dion.* 272, 14.
- σολοικιστής, οὔ, ό, soloecista, solecist, one who commits solecisms. *Lucian.* *Pseudosophist.* (titul.).
- σολοικοειδώς, adv. solecistically in appearance. *Orig.* III, 825 B.
- σολοικός, ον, solecistic. *Phryn.* 149. 447. *Sext.* 613, 16.
- σολοικοφανής, ές, (φαίνομαι) solecistic in appearance. *Dion. H.* V, 645, 7. VI, 885, 14.
- σολοικώδης, es, solecistic. *Galen.* VIII, 699 C.
- σολοικός, adv. solecistically. *Diog.* 7, 18.
- Σολομόντειος, ον, (Σολομών) Solomon's. *Greg. Naz. I.* 961 A. *Cosm. Carm. Greg.* 394 -ώντειος.
- *Σολομών, ὠνος or ὠντος, ό, Solomon. *Dius* apud *Jos. Apion.* 1, 17. *Matt.* 1, 6. 12, 42. *Jos. Ant.* 8, 2, 5. *Leont.* II, 1980 B. In the Septuagint, Σαλωμών, indeclinable.
- Σόλυμα, ον, τὰ, Solyma, = Ἱερουσαλήμ. *Jos. Ant.* 7, 3, 2. *Paus.* 8, 16, 5. *Philostr.* 210. Confounded with Homer's Σόλυμα.
- Σολυμήτιος, ον, of Solyma (Jerusalem). *Synes. Hymn.* 7, 4, p. 1612.
- Σολυμητίς, ἰδος, ή, of Solyma (Jerusalem). *Synes. Hymn.* 9, 3, p. 1613.
- *Σολυμίτης, ον, ό, = Ἱεροσολυμίτης. *Maneth.* apud *Jos. Apion.* 1, 26, p. 461.
- σόριξ, ικος, ό, sorex = ὕραξ, field-mouse. *Plut.* I, 300 C.
- σορίς, ἰδος, ή, (sors?) sorceress. *Achmet.* 275.
- σοροπλοκέω, (σορός, πλέκω) L. pollingo, to shroud, for the grave. *Charis.* 245, 12.
- σορός, οὔ, ή, the case containing the garments of the Virgin. *Chron.* 726. *Codin.* 96. 113.
- σουβαδιούβας, ό, the Latin subadjuva = υποβοηθός, δορυφόρος. *Synes.* 1540 B. *Lyd.* 182, 10. *Chron.* 696, 8 σουβαδιουβās. *Porph.* Cer. 403, 17. — *Suid.* Ρουβᾱίουβος, incorrectly.
- σουβλα, as, ή, the Latin subula = ὀβελός, ὀβελίσκος, a spit. *Nectar.* 1828 B. *Damasc* III, 1297 A. *Theoph.* 578, 19.
- σουβλίζω, ισα, ἰσθην, ισμένος, = πείρω, to spit, to put upon a spit. *Suid.* *Ἐπειρεν, ἐσούβλιζεν.

σουβλίον, ου, τό, = ὄπας, ὀπήτιον, *awl*. *Stud.* 1740 B. *Leo*. *Tact.* 5, 4, 6, 2. *Ptoch.* 1, 154 σουβλίον.
 σουβρικός, ὁ, *superaria*, outer garment. *Charis.* 553, 11.
 σουβρέλλιον, see *συψέλλιον*.
 σουβσταντία, as, ἡ, *substantia*. *Athan.* II, 741 B.
 σουγγεςτίων, ωνος, ἡ, *suggestio* = διδασκαλία. *Lyd.* 220, 8, 17.
 σούδα, as, ἡ, the Latin *sudes* = χάραξ, palisade. *Chron.* 725. *Theoph.* 765. — 2. *Ditch*, trench. *Porph.* *Adm.* 180. *Theoph.* *Cont.* 618.
 σουδάριον, ου, τό, the Latin *sudarium* = καψιδρώτιον, towel, napkin, handkerchief. *Luc.* 19, 20. *Act.* 19, 12. *Joann.* 11, 44. *Poll.* 7, 71. *Moer.* 317. *Sophrns.* 3988 D. *Damasc.* II, 352 B.
 σουδάτον, ου, τό, = σούδα, palisade. *Mauric.* p. 368. *Chron.* 725.
 σούκινον or σούχινον, ου, τό, the Latin *sucinum* = ἡλεκτρον. *Aët.* 2, 35. — *Clem.* A. I, 961 A σούχινον, write σούκινον.
 σούκινος or σούχινος, ου, L. *sucinus*, *sucineus*, of σούκινον. *Artem.* 137. — *Aquil.* *Reg.* 3, 10, 11 (*Symm.* θύνα) = יָסָוֶן, a species of costly wood.
 σουλτάν, ὁ, indeclinable, the Arabic sultan. *Cinn.* 14, 56. *Nicet.* 155, 24.
 σουλτανικός, ἡ, ὄν, the sultan's, sultanic. *Cedr.* II, 654.
 σουλτάνος, ου, ὁ, the Greek form of σουλτάν. *Cedr.* II, 575. *Scyl.* 732. *Bryenn.* 56 C = βασιλεὺς βασιλείων, παντοκράτωρ.
 σούμμος, summus, the highest cast of dice. *Agath.* *Epigr.* 64, 9.
 σούπερβος, ὁ, *superbus* = ὑπερήφανος. *Dion.* H. I, 192. II, 747, 5. *Strab.* 5, 2, 2.
 σουῖρα, ἡ, *sura* = κήμη. *Plut.* I, 869 A.
 Σουριήλ, ὁ, *Suriel*, an Ophian figment. *Orig.* I, 1340.
 Σουσάννα, ης, ἡ, *Susanna*. *Luc.* 8, 3. *Clem.* A. I, 1329.
 σούσινος, η, ου, (σουσον) = κρίνινος, λείρινος. *Moschn.* 126, p. 63. *Diosc.* 1, 62. 3, 106 (116), ἔλαιον. *Galen.* II, 81 E. 85 B. 96 A. *Antyll.* apud *Orib.* II, 441, 9. *Clem.* A. I, 488 C. — Also, σύσινος. *Aët.* 1, p. 8 b, 28.
 σουσον, τό, the Hebrew שושן = κρίνον, λείριον, lily. Implied in the preceding.
 σουφφράγιον, ου, τό, *suffragium*, *suffrage*. *Tiber.* *Novell.* 20.
 σούχινος, σούχινον, see σούκινος, σούκινον.
 σοφία, as, ἡ, *wisdom*. *Philon* I, 56, 16, 25, 530, 34 (361, 40). 51, 48. 553, 36. — Σοφία Σολομώντος, *Sapientia Solomonis*, the title of a book. *Orig.* I, 407 B. In the Septuagint it is written Σοφία Σαλωμών. — 2. *Wisdom*,

as a title. *Basil.* IV, 460 B Τῆς σῆς σοφίας.

3. *Sophia*, in the Valentinian system of theosophy, an emanation from ἄνθρωπος and ἐκκλησία; her spouse is θελητός. *Iren.* 449, 481. 488. 529. — 4. The second *Sophia* = Ἀχαμώθ; she is out of the Pleroma. *Iren.* 480. *Hippol.* *Haer.* 276, 52. 278, 84. *Plotin.* I, 379, 4. — 5. The *Wisdom* of God, hypostatized; applied to the Son. *Athan.* I, 520 B. — 6. *Saint Sophia*, the great church of Constantinople, built by Constantine the son of Constantine, and dedicated to the *Hypostatized Wisdom of God* (Christ). *Socr.* 193 B. 217 B. 356 A. *Soz.* 1197 B. *Justinian.* *Novell.* 3, 1. *Theod.* III, 1100 B. C, here Εἰρήνη is confounded with Σοφία; or else, we must read Κωνσταντίας. *Proc.* I, 339, 22. *Proc.* *Gaz.* III, 2828 A. *Euagr.* 4, 31. *Theoph.* 34. *Porph.* *Adm.* 82. (See also *Greg. Naz.* II, 489 B.) — Also, a church in Alexandria. *Joann.* *Mosch.* 2965 A Ἡ ἁγία Σοφία.

σοφίζω, to instruct, etc. — Σοφίζομαι, to think one's self wise. *Sept.* *Sir.* 10, 26 Μὴ σοφίζου ποιῆσαι τὸ ἔργον σου, boast not of thy superior skill? 35, 4 Ἀκαίρως μὴ σοφίζου, boast not of thy wisdom.

σοφισμάτιον, ου, τό, little σόφισμα. *Epict.* 2, 18, 17. *Lucian.* II, 868.

σοφισματώδης, es, (σόφισμα) *sophistical*. *Greg.* *Th.* 1093 A. *Basil.* III, 400 A.

σοφισμός, οὔ, ὁ, = σόφισμα. *Oenom.* apud *Eus.* III, 373 A. *Clementin.* 81 C. *Clem.* A. II, 632 A.

σοφιστεία, as, ἡ, = τὸ σοφιστεῖν. *Diod.* 12, 53. *Philon* I, 10, 5, *sophistry*. *Poll.* 4, 50, condemned.

σοφιστεῦμα, ατος, τό, = σόφισμα. *Oenom.* apud *Eus.* III, 441 B. *Hippol.* *Haer.* 348, 51.

σοφιστεύω, εὔσω, to be a σοφιστής: to teach. *Cic.* *Attic.* 9, 9, et alibi. *Strab.* 14, 2, 13, 13, 1, 66, τὰ ρητορικά. *Philon* I, 198, 18. *Tatian.* 857 A, ὅπως δεῖ μοιχεύειν. *Sext.* 678.

σοφιστήριον, ου, τό, a *sophist's shop* (school). *Oenom.* apud *Eus.* III, 376 D. *Clem.* A. I, 69 B.

σοφιστής, οὔ, ὁ, *teacher*, applied to Jesus. *Lucian.* III, 337.

σοφιστικεύω, εὔσα, (σοφιστικός) to talk plausibly or speciously. *Simoc.* 262, 23.

σοφιστομανέω, ἡσω, (μαίνομαι) to be mad for sophists, to run after sophists. *Greg. Naz.* II, 513 D.

σοφοδότης, ιδος, ἡ, (σοφός, δίδωμι) = ἡ σοφόδωρος. *Pseudo-Dion.* 816 C.

σοφόδωρος, ον, (δῶρον) giving wisdom. *Pseudo-Dion.* 645 A.

σοφο-ποιέω, ἤσω, to make wise. Pseudo-Dion. 501 B.

σοφο-ποίησις, ἔως, ἡ, the making wise. Pseudo-Dion. 644 A.

σοφοποιία, ας, ἡ, = preceding. Pseudo-Dion. 321 A.

σοφοποιός, ὄν, (ποιέω) making wise. Pseudo-Dion. 205 C. 268 A.

σοφός, ἡ, ὄν, wise. Sept. Jer. 4, 22 Σοφοί εἰσι τοῦ κακοποιῆσαι, they are wise to do evil. — Οἱ ἑπτὰ σοφοί, the seven wise men. Diod. II, 551, 45. 552, 62. Nicol. D. 142. Strab. 13, 1, 38. 14, 1, 7. 14, 2, 11.

σοφώω, ὥσω, = σοφίζω, to make wise. Sept. Ps. 145, 8. Cyrill. A. I, 869 C.

σοφῶς, adv. sōphos! wisely! an exclamation of approbation. Plut. II, 45 F.

σπάδις, ἰκος, ἡ, spadix, a stringed instrument. Nicom. Harm. 8.

σπαδονίζω, ἰσώ, (σπαδών) to render abrupt. Dion. H. V, 75, 12, τὸν ἥχον, of the short vowels.

σπαδονισμός, οὐ, ὁ, = τὸ σπαδονίζειν, abruptness. Dion. H. VI, 1077, 4, τῶν ἥχων.

σπάδων, οντος or σπάδωνος, ὁ, (σπάω) spado = εἰνούχος. Sept. Gen. 37, 36. Diod. II, 580, 46. Plut. I, 900 D. Ptol. Tetrab. 187. Theophil. 1161 B. Moer. 316. Hippol. Haer. 456, 52. Cyrill. A. X, 1109 A.

σπαθαρία, ας, ἡ, the wife of a σπαθάριος. Stud. 1668 A (titul.). Porph. Cer. 67, 20.

σπαθαρικόν, οὐ, ὁ, (σπάθη) = θέριστρον. Symm. Esai. 3, 23 (ררר), large thin upper garment.

σπαθαρικός, ἡ, ὄν, pertaining to a σπαθάριος. Damasc. II, 357 C, ἀξίωμα.

σπαθάριος, ον, ὁ, spatharius = ξιφηφόρος, sword-bearer. The σπαθάριοι formed part of the emperor's body-guard (σωματοφύλακες). Eus. I, 293 A. Nil. Epist. 1, 227. Theod. IV, 1305 A. Apophth. 325 B. Martyr. Areth. 23.

σπαθαροκανδιδάτισσα, ης, ἡ, the wife of a σπαθαροκανδιδάτος. Porph. Cer. 67, 19.

σπαθαρο-κανδιδάτος, ον, ὁ, a title higher than spatharius. Nic. II, 652 C. Phot. II, 956 A. Genes. 11, 4.

σπαθάτος, ον, ὁ, armed with a sword. Afric. Cest. 72, p. 313. Leo. Tact. 7, 55.

σπαθεία, ας, ἡ, a cut with a σπαθίον. Theoph. 490, 6. — Also, σπαθία. Achmet. 119.

σπαθητής, οὐ, ὁ, (σπαθῶ) waster, consumer. Aster. 209 A.

σπαθηφόρος, ον, (φέρω) bearing a σπάθη (bat). Philon II, 528, 37. 38.

σπαθία, see σπαθεία.

σπαθίζω, ἰσώ, to strike with a sword. Achmet. 119.

σπαθίον, ον, τὸ, = σπάθη, sword. Mauric. 1, 2. Mal. 493, 20. Theoph. 489 σπαθίν. Leo. Tact. 18, 83. Leo Med. 153, πολυποτόμον,

a surgical instrument. — 2. Scion, small branch. Cosm. Ind. 445 B σπάθιον.

σπαθισμός, οὐ, ὁ, = τὸ σπαθίζειν, a striking with a sword. Achmet. 119.

σπαθοβάκλιον, ον, τὸ, (βάκλον) sword-cane? Porph. Cer. 72, 18. 82, 4. 10. 100, 23 (Adm. 120, 13 *Ἐσῶθεν γὰρ διὰ τῶν ράβδων αὐτῶν σπαθία βαστάζοντες).

σπάλαξ, ακος, ὁ, = ἀσπάλαξ. Classical. Sept. Lev. 11, 30 as v. I. Cleomed. 67, 30. Clem. A. I, 144 B. 233 B.

σπαλίον, υνος, ὁ, L. pluteus, a defensive machine used in sieges by the besiegers. Agath. 147, 195.

σπαναδελφέω, to be σπανάδελφος. Ptol. Tetrab. 119.

σπαναδελφία, ας, ἡ, fewness of brothers or sisters, or of brothers and sisters. Ptol. Tetrab. 119.

σπανάδελφος, ον, (σπανός, ἀδελφός) with few brothers or sisters, or brothers and sisters. Sext. 747, 6.

σπάνη, ης, ἡ, = σπάνις. Theoph. Cont. 479.

Σπανία, ας, ἡ, Hispania, Spain. Diod. 5, 37. Paul. Rom. 15, 28. Eus. II, 1517 C. — Also, αἱ Σπανίαι. Theophil. 1105 A. Athan. I, 249 A.

σπανίαις (σπάνιος), adv. rarely. Erotian. 34. Apollon. D. Pron. 319 A.

σπανίζω, to be scarce: to lack. Strab. 3, 3, 7, p. 239, 25 Οἷον δὲ σπανίζονται, = οἷον σπανίζουσι, lack, are in want of. — 2. To render scarce. — Mid. σπανίζομαι, to be or become scarce. Sept. Judith 11, 12. Dion. H. II, 1090.

σπανίθριον, ον, τὸ, barren place. Vit. Nil. Jun. 145 B.

σπάνιος, α, ον, rare. Diosc. Iobol. 5 Κατὰ τὸ σπάνιον, rarely. Sext. 650.

σπανιστός, ἡ, ὄν, deficient in. Strab. 15, 3, 1, καρποῖς, egenā fructibus.

σπανίως, adv. rarely, seldom. Classical. Polyb. 2, 15, 6. [Clem. A. I, 608 C σπανιαιτάτα, superlative.]

σπανοκαρπία, ας, ἡ, = σπάνις καρπῶν. Diod. 5, 39.

σπανόουρος, ον, (οὐρά) with few or no hairs on his tail. Achmet. 152.

σπανός, οὐ, ὁ, naturally destitute of beard. Ptol. Tetrab. 144. Polem. 257. Pallad. Laus. 1065 A. Ephes. 1180 C. Achmet. 22.

Σπάνος, ον, ὁ, Hispanus, Spaniard. Plut. I, 56. Eus. II, 1061. Gelas. 1201.

σπανότεκνος, ον, (σπανός, τέκνον) with few or no children. Sext. 747, 6.

σπαράγγιον, ον, τὸ, = ἀσπάραγος. Vit. Nil. Jun. 61 D Τὰ λεγομένασπαράγγια; perhaps the true reading is ἀσπαράγγια.

σπαραγματώδης, ες, (σπάραγμα, ΕΙΔΩ) convulsive. Plut. II, 130 D.

σπαρακτέον = δει σπαράσσειν. *Antyll.* apud *Orib.* II, 50, 11.

σπαράκτης, ου, ὁ, = ὁ σπαράσσων. *Greg. Naz.* II, 645 C. *Euchait.* 1163 A.

σπαρακτικός, ἡ, ὄν, tearing, etc. *Cosm. Carm.* *Greg.* 349.

σπάραξις, εως, ἡ, = σπαραγμός. *Alex. Aphr.* *Probl.* 68, 25.

σπάργανον, ου, τὸ, swaddling-clothes. *Philon* II, 361 'Εξ αὐτῶν σπαργάνων, from the very cradle, from infancy, = *Sext.* 607, 26 'Εκ πρώτων σπαργάνων. *Porph.* *Cer.* 15, 22, the swaddling-clothes of the infant Jesus!

σπαργανῶα, ὡσα, to swathe. *Cosm.* 464 A *Ράκη* σπαργανοῦνται, = ράκεσι.

σπαργάνωσις, εως, ἡ, a swathing. *Greg. Naz.* II, 436 B. *Anast. Sin.* 208 C.

σπάργωσις, εως, ἡ, (σπαργῶ) a swelling of μαστοί. *Diosc.* 3, 36 (41). 2, 129, p. 251, v. 1. σπάργησις, the analogical form.

σπαρτέον = δει σπείρειν. *Clem. A.* I, 497 B.

σπαρτίον, ου, τὸ, a sort of horse-shoe. *Dion C.* 62, 28, 1.

σπαρτοφόρος, ον, (φέρω) producing σπάρτος, a shrub. *Strab.* 3, 4, 9.

σπάσμα, ατος, τὸ, fragment, piece. *Plut.* I, 466 A. — 2. The drawing of a sword, = σπασμός. *Plut.* I, 1074 C.

σπασμός, οὔ, ὁ, the drawing of swords. *Sept.* *Macc.* 2, 5, 3, μαχαίρων.

σπασμώδης, ες, subject to spasms. *Diosc.* 2, 2.

σπασμωδῶς, adv. spasmodically. *Paul. Aeg.* 300.

σπαταλάω, ἡσω, (σπατάλη) to live luxuriously or voluptuously. *Sept. Sir.* 21, 15. *Paul. Tim.* 1, 5, 6. *Jacob.* 5, 5. *Barn.* 753 A. *Herm.* *Sim.* 6, 1. *Clem. A.* I, 429 B.

σπατάλημα, ατος, τὸ, = σπατάλη. *Agath. Epigr.* 68, 1.

σπαταληστής, οὔ, ὁ, = ὁ σπαταλῶν. *Pseudo-Chrys.* IX, 777 E. *Eus. Alex.* 444 A σπαταλιστής.

σπατάλιον, ου, τὸ, a mode of dressing the hair. *Const. Apost.* 1, 3.

σπάταλος, ον, voluptuous; prodigal. *Bardes.* apud *Eus.* III, 469 A. *Caesarius* 981. *Synes.* 1372 D.

σπάτιον or -ιον, ου, τὸ, spatium. *Chron.* 208. *Mal.* 175.

σπάω, ἄσω, to break, neuter. *Achmet.* 181.

σπείρα, ας, ἡ, L. manipulus, manipule. *Sept. Judith* 14, 11. *Macc.* 2, 8, 23. *Polyb.* 2, 3, 2, 11, 23, 1. *Dion. H.* II, 941, 13. III, 1940, 12. *Strab.* 12, 3, 18. *Matt.* 27, 27. *Jos. B. J.* 3, 4, 2. *Plut.* I, 575 E. *App.* II, 322, 22, στρατηγίδες, cohortes praetorianae.

σπείρας, ατος, τὸ, = σπείρον. *Cosm. Carm.* *Greg.* 345.

σπειρασις, εως, ἡ, (σπειράω) a coiling or rolling up. *Plut.* II, 1077 B.

σπειρηδόν (σπείρα), adv. in maniples. *Sept. Macc.* 2, 5, 2. *Polyb.* 5, 4, 9. *Strab.* 3, 3, 7. σπειρικός, ἡ, ὄν, spiral. *Heron Jun.* 23, 23.

σπείρω, to sow. *Sept. Judic.* 9, 45, αὐτὴν ἄλας, he sowed it with salt. *Achmet.* 211 -σθαί τι. σπέκιον, ου, τὸ, name of a garment. *Porph.* *Cer.* 82

σπεκλᾶριος, α, ον, specularis = διαφανής, transparent. *Aët.* 2, 53 Διαφανές, ἦτοι σπεκλᾶριον.

σπέκλον, ου, τὸ, (speculum) L. lapis specularis, a mineral. *Basil.* I, 61 B. *Doroth.* 1653 B. — *Joann. Mosch.* 3056 C σπέτλον, specularis, window of lapis specularis.

σπεκουλάτωρ, ορος, ὁ, speculator, an officer about the person of a general. *Marc.* 6, 27. *Athan.* I, 261 D = δῆμιος, executioner.

σπένδομαι. *Theoph.* 158, 13, τινά = τινί.

σπερματίζω, ἰσω, (σπέρμα) to come to seed. *Sept. Ex.* 9, 31, was boiled. — 2. To impregnate. *Sept. Lev.* 12, 2. *Just. Frag.* 1576 B.

σπερματικός, ἡ, ὄν, seminal. *Classical.* *Philon* I, 9, 36, οὐσία. *Soran.* 257, 2, πόρος. — Τὸ σπερματικόν, the power of generating. *Plut.* II, 898 F. 365 C, τοῦ θεοῦ. — Ὁ σπερματικός λόγος, commonly οἱ σπερματικοὶ λόγοι, the seminal principles, the laws of generation. *Cornut.* 148. *Plut.* II, 881 F. 637 A. *Athen.* apud *Orib.* III, 166, 11. *Anton.* 4, 14. *Athenag.* 904 A. *Galen.* II, 30 B. *Sext.* 414, 26, λογικῶν ζῴων. *Diog.* 7, 136. *Eus.* VI, 925 D. — *Just. Apol.* 2, 8, 13, θεῖος λόγος, the partial manifestation of the divine logos?

σπερματικῶς, adv. like seed: in an elementary manner. *Nicom.* 114. *Clementin.* 17, 18, ἐκ θεοῦ τεθείσθαι, implanted in us. *Iren.* 532 B. *Clem. A.* II, 516 D. *Orig.* IV, 577 B.

σπερματισμός, ου, ὁ, = τὸ σπερματίζειν. *Classical.* *Sept. Lev.* 18, 23.

σπερματολογέω, ἡσω, = σπερμολογέω. *Philostr.* 524.

σπερματοῦχος, ον, (ἔχω) holding seed. *Eus.* III, 213 D. *Lyd.* 107, 10.

σπερματοφάγος, ον, = σπερμοφάγος. *Diod.* 3, 24.

σπερμο-βόρος, ον, = σπερμοφάγος. *Caesarius* 1096.

σπερμο-γονικός, ἡ, ὄν, seed-bearing. *Anast. Sin.* 749 A.

σπερμολογία, ας, ἡ, gossip. *Plut.* I, 211 D, et alibi. *Clem. A.* I, 656 A.

σπερμολογικός, ἡ, ὄν, gossiping: idle. *Plut.* II, 664 A.

σπερμολόγος, ον, gossiping. *Classical.* *Philon* II, 576, 4, a gossip.

σπερμο-φάγος, ον, eating seeds. *Sext.* 14, 25.

σπέτλον, see σπέκλον.

σπεύδω, to hasten. *Gell.* 10, 11 Σπεῦδε βραδέως, festina lente, hasten slowly.

σπενστέον = δεῖ σπένδειν. Classical. Tatian.

885 A. Clem. A. I, 1344 B.

σπήλαιον, ου, τό, cave. Sept. Hab. 2, 15 τὰ σπήλαια, a euphemism for αἰδοῖα.

σπηλάριον, ου, τό, = σπηλαδίον. Vit. Nil. Jun. 53 C.

σπηλοδίατος, ου, (δίατα) living in a cave. Steph. Diac. 1113 C.

σπήλωμα, incorrect for σπῖλωμα.

σπιθαμήσιος, ου, = following. Pseud-Athan. IV, 528 D.

σπιθαμώδης, ες, = σπιθαμαῖος. Diosc. 4, 59 as v. l.

σπικᾶτος, η, ου, spicatus, furnished with an ear (of corn). Galen. VI, 178 C. 182 C. E.

σπιλαδῶδης, ες, (σπιλάς, ΕΙΔΩ) rocky. Strab. 16, 4, 18, p. 331, 6.

σπιλάς, ἄδος, ἡ, = following. Jud. 12.

σπίλος, ου, ὁ, = κηλῖς, spot, stain, blemish. Dion. H. II, 698, 15. Paul. Eph. 5, 27.

Erotian. 290. Diosc. 1, 129. Jos. Ant. 13,

11, 3, αἵματος. Plut. II, 659 D. Artem. 422.

Phryg. 28, condemned.

σπιλώω, ὥσω, = κηλιδῶω, to soil, stain. Sept. Sap. 15, 4. Dion. H. III, 1751. Jacob. 3,

6. Jud. 23. Patriarch. 1121 B. Clem. A.

I, 648 A. Pseudo-Greg. Th. 1157 B.

σπιλώδης, ες, full of spots. Moschn. 76.

σπῖλωμα, ατος, τό, spot, mark. Aquil. Esai. 13, 12. Porph. Cer. 459, 16.

σπίνα, ἡ, spina = ἄκανθα. Diosc. 1, 119.

σπινθηροειδής, ες, (σπινθήρ, ΕΙΔΩ) spark-like. Alex. Aphr. Probl. 23, 24.

σπινώδης, ες, slender. Ptol. Tetrab. 143.

σπίρα, ας, ἡ, (σπείρα) spira, a kind of cake or pastry, cracknel, twist. Athen. 14, 57.

σπλαγχνίζομαι, ἰσθνη, (σπλάγχνον) to have compassion on any one. Matt. 15, 32. Marc.

1, 41. Clem. R. 2, 1. Herm. Mand. 4, 3

(Codex x). Patriarch. 1093 A. 1096 C,

ἀδιακρίτως πᾶσι, ἡμᾶς. — Sept. Macc. 2, 6, 8

σπλαγχνίζω = σπλαγχνεύω.

σπλαγχνικός, ἡ, ὄν, of or for the σπλάγχνα. Diosc. 1, 81, p. 86, φάρμακον.

σπλαγχνισμός, οὔ, ὁ, (σπλαγχνίζω) L. visceratio, sacrificial feast. Sept. Macc. 2, 6, 7. 21, 2,

7, 42.

σπλαγχνο-σκοπέομαι = σπλαγχνεύομαι. Socr. 413 C.

σπλαγχνοσκόπος, ου, ὁ, (σκοπέω) L. haruspez, diviner from the entrails of victims. Theoph.

79, 16.

σπλαγχνο-φάγος, ου, eating σπλάγχνα. Sept. Sap. 12, 5.

σπληνάριον, ου, τό, little σπλήν = ὀθόνιον. Diosc. Eupor. 1, 54.

σπληνιάω = ἀλγῶ τὸν σπλήνα. Classical. Diosc. 4, 183 (186).

σπληνικός, ἡ, ὄν, of the spleen. Diosc. 1, 116. Ptol. Tetrab. 198, διάθεσις. Clem. A. II,

597 A. — 2. Splenicus, splenetic, afflicted with pain in the spleen. Diosc. 1, 23. Galen. II, 264 C.

σπληνώδης, ες, = preceding. Herod. apud Orib. II, 495, 6.

σπογγάριον, ου, τό, little σπόγγος. Anton. 5, 9.

σπογγοθήρας, ου, ὁ, (θηράω) diver for sponges.

Plut. II, 950 B. C.

σπογγολογέω, ἥσω, (λέγω) to collect with a sponge. Pallad. Laus. 1106 D, ψίχας.

σπόγγος, ου, ὁ, sponge. Chron. 705, the sponge used at the crucifixion (Joann. 19, 29).

σπογγοτήρας, ου, ὁ, (τηρέω) sponge-watcher, a marine animal. Plut. II, 980 B.

σπογγώδης, ες, = σπογγοειδής, spongy. Diosc. 5, 129 (130).

σποδίζω, ἴσω, to be ashy or ash-colored. Diosc. 5, 170 (171), τῇ χροῇ.

σπόδιον, ου, τό, (σποδός) spodium, metallic dross. Posidon. apud Strab. 3, 4, 15. Diosc. 1, 136 (137), p. 133.

σποδιώδης, ες, = σποδοειδής. Erotian. 354.

σποδόδερμος, ου, (δέρμα) with ash-colored skin. Apophth. 284 B (Dorothe. 1777 B Σποδόδερμα

μελανόν, ash-colored black skin; quoted from the Apophthegmata).

σποδοειδής, ες, ash-colored. Classical. Sept. Gen. 30, 39. 31, 10. Diosc. 2, 195. 5, 161

(162).

σποδοίς, εσσα, εν, = preceding. Sibyll. 4, 178

σποδός, οὔ, ἡ, lava. Strab. 6, 2, 3, p. 428, 10.

σπόλιον, ου, τό, spoliium = σκύλον. Plut. I, 302 C.

σπονδαυλέω, to be σπονδαύλης. Artem. 81.

σπονδαύλης, ου, ὁ, (σπονδή, αἰλέω) one who plays on the flute at sacrifices. Inscr. 2983.

Isid. Hisp. 1, 16, 2.

σπονδεία, ας, ἡ, = σπονδή. Cedr. II, 609, the eucharist.

σπονδειῶζω (σπονδείος), to consist of spondees, to be spondaic. Plut. II, 1137 B. C -ζων πρό-

πος, spondaic mood.

σπονδειακός, ἡ, ὄν, spondaicus, spondaic. Drac. 68, 24. Heph. 3, 3, ταῦτοποδία, two

spondees (τῶν ἀνθρώπων). Hermog. Rhet.

395, 28, πούς, a spondee. Arcad. 140, 21,

λέξις (αἰών). Iambl. V. P. 240, μέτρον,

spondaic verse.

σπονδειασμός, οὔ, ὁ, the use of spondees. Plut. II, 1135 A.

σπονδείος, α, ου, (σπονδή) spondeus, belonging to, or used at, libations. Dion. H. VI,

1021, 11, αἰλήματα. Poll. 4, 73. 79, μέλος.

Sext. 749, 25. — 2. In prosody, σπονδείος

πούς, or simply σπονδείος, spondeus,

a spondee. Dion. H. V, 105, 10 (143, 11).

Drac. 127, 20. Heph. 3, 1. Aristid. Q. 37.

36, μείζων, two spondees. — 3. Substantively,

τὸ σπονδεῖον, spondeum, the cup used

- in offering libations. *Sept. Ex.* 25, 29. *Sir.* 50, 15. *Philon* II, 157, 24. *Plut.* II, 377 E.
- σπονδηφορέω, ἴσω, = σπονδηφόρος εἰμί. *Lucian.* III, 483 as v. I.
- σπονδηφόρος, ον, = σπονδοφόρος. *Method.* 361 A.
- σπονδίζομαι, ἰσθην, = σπένδομαι, to be reconciled to any one. *Ignat.* 688 A, θεῶ. *Damasc.* II, 369 B, τῷ διαβόλῳ.
- σπονδύλιον, ου, τὸ, = σφονδύλιον, σφόνδυλος, verticillus. *Achmet.* 249, p. 233.
- σπόνδυλος, ου, ὁ, neck of a human being. *Theoph.* 765, 14. — 2. The head or thistle of the artichoke (κινάρα). *Galen.* VI, 363 E.
- σπόνζα, incorrect for σπόνσα, τὸ, sponsalia = ἀρραβών. *Theoph.* 687, 15.
- σποραῖος, α, ον, = σπόριμος. *Bab.* 13, 2.
- σποράς, ἀδος, ἡ, scattered. *Plut.* I, 726 F, μάχαι, skirmishes.
- σπόριμος, η, ον, for sowing, etc. Classical. — Τὰ σπόριμα, corn-fields. *Matt.* 12, 1. *Joann.* *Mosch.* 3108 D.
- σπόριον, ου, τὸ, spurium, Sabine word = κύσθος. *Plut.* II, 288 F.
- σπόριος, see σπούριος.
- σπόρτα, ας, ἡ, the Latin sporta, = σπυρίς, φλοιώδης πλεκτάνη, basket. *Cedr.* I, 297.
- σπόρτουλον, ου, τὸ, sportula = δῶρον, present. *Chrys.* III, 720 B. *Chal.* 1560 B. *Lyd.* 253, 17. *Justinian.* *Cod.* 1, 4, 26, § ζ'. 1, 4, 28, § α'.
- σπουδάζω, L. studeo, to study, to apply one's self to. *Strab.* 17, 3, 22, περὶ τι. *Philostr.* 488. 589. 518, to teach.
- σπουδαιολογέομαι = σπουδαιολογέω. *Greg. Nyss.* III, 580 B.
- σπουδαιολογία, ας, ἡ, serious talk. *Eus.* IV, 828 C. *Tit. B.* 1132 C.
- σπουδαιολόγος, ον, (σπουδή, λέγω) talking seriously. *Philon* I, 218, 11.
- σπουδαῖος, α, ον, busy, active. *Theoph.* 80, κατὰ Χριστοῦ. — 2. Studiosus, studious, learned. *Athan.* II, 649 B. *Epiroph.* II, 757 B. *Cedr.* II, 170, 18.
- σπουδαίτης, ητος, ἡ, excellence, goodness. *Sept. Macc.* 3, 1, 9.
- σπουδαρχία, ας, ἡ, the being σπουδάρχης, L. ambitus. *Philon* I, 289, 43.
- σπουδασμα, ατος, τὸ, literary work, treatise. *Eus.* II, 452 A. 536 A.
- σπουδαστής, ου, ὁ, favorer, partisan. *Plut.* I, 733 D. 1024 D. *Athan.* I, 276 B.
- σπουδικόν, corrupt for δεσποτικόν. *Pseudo-Basil.* III, 1649 D.
- σπουδο-γέλοιος, ον, seriously joking, with a mixture of seriousness and jesting. *Strab.* 16, 2, 29. *Diog.* 9, 17.
- σπούριος, less correct σπόριος, α, ον, the Latin spurius = νόθος. *Plut.* II, 288 E. *Pallad.* V. *Chrys.* 58 B. *Antec.* 1, 10, 12.
- σπυριδάλιον, ου, τὸ, = σπυρίδιον *Pallad.* *Laus.* 1105 B.
- σπυριδώδης, ες, resembling a σπυρίς. *Schol. Arist. Ach.* 1097.
- σπυρίθιον, ου, τὸ, little σπύραθος. *Diosc.* *Iobol.* 19, p. 77, τῶν αἰγῶν.
- Σπυρίδων, ωνος, ὁ, Spyridon, bishop of Tremithus in Cyprus, and one of the Nicene fathers. *Socr.* 64. *Gelas.* 1245.
- στάβαρον, see σταυαρον.
- σταβαρώ, ωσα, = χάρακας πῆγνυμι, to drive stakes into the ground, to palisade. *Leo.* *Tact.* 11, 9.
- σταβλίζω, ισα, (στάβλος) to stable a horse. *Porph.* *Cer.* 487. *Theoph.* *Cont.* 617, 20. *Ptoch.* 2, 317.
- σταβλισιανός, ου, ὁ, groom, one who has charge of stables. *Const.* IV, 869 C.
- σταβλίτης, ου, ὁ, = preceding. *Schol. Arist. Thesm.* 491.
- σταβλοκόμης, ητος, ὁ, = κόμης τοῦ στάβλου, constable (in its original sense). *Porph.* *Cer.* 478, 20. 490, 15.
- στάβλος, ου, ὁ, stabulum = ἱππών. ἱππόστασις, stable. *Aporphth.* 81 A. *Lyd.* 253. *Mal.* 396. *Porph.* *Cer.* 488, 17. — Also, τὸ στάβλον. *Codin.* 82.
- σταγετός, ου, ὁ, = σταγών. *Aquil.* *Prov.* 19, 13. *Nil.* 500 D.
- στάγιον, an error for γάγιον = ἐξάγιον (τ = 6). *Galen.* XIII, 980 C.
- σταγονίας, ου, ὁ, (σταγών) stagonias, in drops or round lumps. *Diosc.* 1, 81. *λίβανος.*
- σταγών, ὄνος, ἡ, a drop. *Sext.* 208, 26 κατὰ σταγόνα, drop by drop.
- σταδιαῖος, α, ον, of one στάδιον. *Diod.* 17, 115. *Cleomed.* 48, 33. *Dion. H.* III, 1499. *Strab.* 10, 5, 7.
- σταδιασμός, ου, ὁ, a measuring by στάδια. *Strab.* 1, 3, 2. 1, 4, 6. *Agathem.* 332. *Marcian.* 159.
- σταδιεύω, εῖσω, (σταδιεύς) = σταδιοδρομέω. *Philon* I, 328, 5, τὸν βίον, to run the course of life. *Sext.* 397, 3, of the sun.
- στάζω, to leak. *Sept. Eccl.* 10, 18 Στάζει ἡ οἰκία = ἡ ὀροφή τῆς οἰκίας.
- σταθεροποιέω, ἴσω, = σταθερὸν ποιῶ. *Eus.* II, 809 C.
- σταθερός, ἁ, ὄν, stagnant. *App.* I, 442, 70, ὕδωρ. — 2. Weighty, grave, = ἐμβριθής. *Phryn.* 215, condemned.
- σταθρός, ἁ, ὄν, = preceding. *Dion. H.* V, 170, 10. *Philon* I, 244, 22.
- σταθμεύω, εῖσω, (σταθμός) L. deversor, diver-sor, to lodge in an inn. *App.* I, 122, 60. 196, 14. 277, 45.
- στάθμημα, ατος, τὸ, (σταθμάομαι) a weighing out. *Philon* I, 614, 2.
- σταθμητικός, ἡ, ὄν, capable of weighing. *Sext.* 287, 30.

- σταθμίον or στάθμιον, ου, τὸ, = σταθμός, balance. Sept. Lev. 19, 35. Deut. 25, 13. 15. Prov. 11, 1. Lucian. I, 568. Poll. 4, 173. Sext. 196. Orig. VII, 212 B. Syncell. 16.
- σταθμός, οὔ, ὁ, sum, total, in arithmetic. Andr. C. Method. 1329 B. Ποίησον σταθμόν; ποίησον αὐτὰ σταθμόν, add them.
- στακτός, ἡ, ὄν, (στάζω) dripped, dripping. Geopon. 7, 12, 20, ἔλαιον, = πρόρρυμον ἔλαιον, virgin oil, oil that runs off without pressing. 20, 46, 5, ἀλμυρ. — Athen. apud Orib. I, 337, 5 τὰ στακτά, porous jars. — 2. Substantively, ἡ στακτή, (α) stacta, stacte, oil of myrrh. Classical. Sept. Gen. 37, 25. Ex. 30, 34. Polyb. 13, 9, 5. 26, 10, 15. Philon I, 500, 41. Diosc. 1, 77. 73. Eupor. 1, 214. Hermes Tr. Iatrom. 390, 15. Basil. I, 405 C. — (b) sc. κορία, lye. Diosc. Iobol. 19, p. 75. Geopon. 6, 7, 1. — (c) ashes = τέφρα, σποδός; written also στάκτη. Porph. Cer. 555, 11. Achmet. 159, p. 133. Codin. 115, 17.
- σταλάζω = στάζω, to drip. Plut. II, 317 D; ἰδρώτι.
- σταλακτικός, ἡ, ὄν, dripping. Diosc. 5, 114.
- σταλακτίς, ἰδος, ἡ, = ἡ σταλακτική. Diosc. 5, 114.
- σταλακτός, ἡ, ὄν, = στακτός. Diosc. 5, 114.
- σταλάτης, ἰδος, ἡ, Doric, = στηλίτης, belonging to a pillar. Antip. S. 87 [v. l.].
- στάλη, ης, ἡ, (ἱστημι) = ταμείον κτηνῶν, fold, sheepfold. Hes.
- σταλουργός, ὄν, (στήλη, ΕΡΓΩ) Doric, = στηλουργός, with a pillar. Antip. S. 89.
- στάσεις, εως, ἡ, (στέλλω) a checking, stopping. Galen. II, 291 D, opposed to χάλασις. Adam. 1856 C.
- σταλτέον = δεῖ στέλλειν. Galen. II, 293 A. Clem. A. I, 609 B.
- σταλτικός, ἡ, ὄν, binding, contracting, astringent, checking. Classical. Strab. 5, 3, 10. Moschn. 32, ἐγκάθισμα. Diosc. 1, 29. 84. 139 (140). 5, 10, p. 696, ρεύματος. Galen. VI, 301 F, γαστρός.
- στάμα, ατος, τὸ, (ἱστημι) the emperor's place at the Hippodrome. Theoph. 491, 13. 682, 18. Eust. Thessalon. Capt. 458, 10. Anon. Byz. 1191 C. 1209 A. 1237 B.
- σταματίζω, ἰσω, (στάμα) to stop. Solom. 1336 A.
- σταμνίον, ου, τὸ, = ἀμῖς, ἀμίδιον. Phryn. 400, condemned in this sense. Sext. 652.
- στάμων, ονος, ὁ, Doric, = στήμων. Antip. S. 22, 26.
- στασιάζω, to cause to rebel or to be in a state of sedition. Dion. H. III, 1384. Philostr. 274. — Impersonal στασιάζεται, it is disputed, there is a diversity of opinion. Diog. 1, 41, περὶ τοῦ ἀριθμοῦ.
- στασιάρχης, ου, ὁ, = following. Philon II, 520, 17.
- στασιάρχος, ου, ὁ, the leader of a faction, etc. Classical. App. II, 3, 42. Dion C. Frag. 96, 1.
- στασιαστής, οὔ, ὁ, one who incites to sedition. Diod. II, 556, 75. Dion. H. II, 1199. Marc. 15, 7 as v. l. Jos. Ant. 14, 1, 3. Ptol. Tetrab. 162. Moer. 327 = στασιώτης.
- στασιδίων, ου, τὸ, (στάσις) station. Phoc. 187, 5. — 2. Seat in a church. Euchol.
- στασιω-ποιέω, ἦσω, to cause sedition. Nicol. D. 253. Jos. Ant. 17, 5, 5, p. 839.
- στασιποιοός, ὄν, (ποιέω) causing sedition. Jos. Vit. 27. Nil. 540 D.
- στάσις, εως, ἡ, a standing. Sext. 5, 1, standing still, rest. Clim. 1065 B, at prayers. — See also ἄωμος. — 2. Position, principle laid down: thesis. Sext. 50, 29. 127, 4. 235, 8. — 3. Status, case, the state of the case, at law. Hermog. Rhet. 10. 11, ὀρική. 48. 12, πραγματική. — 4. Statute, edict, decree. Sept. Dan. 6, 7. — 5. Pillar = στήλη. Sept. Judic. 9, 6.
- στατίων, ωνος, ἡ, statio. Hes. Συνέδρα . . . — 2. Statio, a religious meeting. Herm. Simil. 5, 1. Tertull. I, 1181 A seq. — 3. Factory, the body of factors in a place. Inscr. 5853 (A. D. 174). Justinian. Novell. 44, 1, §§ α', β'. (Strab. 17, 3, 2, p. 826 Ἐμπορικὴ κατοικία.)
- στατιωνάριος, ου, ὁ, stationarius = ἐπίσταθμος, factor, in commercial language. Inscr. 5853, 22.
- στατός, ἡ, ὄν, = ὀρθοστάδιος. Epict. 2, 16, 9. Phryn. 238, condemned in this sense.
- στάτωρ, ορος, ὁ, stator. Plut. I, 868, Ζεὺς. σταῦρον, ου, τὸ, (σταυρός) stake. Afric. Cest. 75, p. 314. Tzet. ad Lycophr. 290.
- σταυλισιανός, σταῦλον, σταῦλος, incorrect for σταβλισιανός, στάβλον, στάβλος.
- σταυράκιος, ου, ὁ, little σταυρός, cross. Theoph. 706, a proper name.
- σταυραῖος, α, ον, = σταυρικός. Leont. II, 1997 C.
- σταυρίδιον, τὸ, = σταυρίον. Theoph. Cont. 9.
- σταυριδωτός, ἡ, ὄν, in shape like a cross. Leo Med. 141.
- σταυρικός, ἡ, ὄν, of the cross. Hippol. 732 B, πάθος. Amphil. 57 A, σημεῖον. Tim. Ant. 256 A.
- σταυρίνον, ου, τὸ, = σταυρός. Joann. Mosch. 3088 D.
- σταυρίον, ου, τὸ, little σταυρός. Chal. 1557 A. Theoph. 376, 21 Ἐποίησε τὴν ἐκκλησίαν κατὰ σταυρίον, resembling a cross?
- σταυρίτζιν, τὸ, = σταυρίον. Porph. Cer. 776.
- σταυρο-αναστάσιμος, ον, a κανὼν relating to the crucifixion and resurrection of Christ. Octoëch.

σταυρο-ειδής, *és*, cross-like. *Apollod. Arch.* 43. *Method.* 400 B. *Greg. Nyss.* III, 1096 A.

σταυροειδώς, *adv.* crosswise. *Apollod. Arch.* 43. *Euaqr. Scit.* 1221 A. *Nil.* 121 A. *Gregent.* 637 A. *Doroth.* 1633 B.

σταυρο-θεοτοκίον, *ov*, τὸ, in the *Ritual*, a *tropa-rion* relating (or addressed) to the *Deipara* standing by the cross.

σταυρομάχος, *ov*, (μάχομαι) hostile to the cross. *Nicet. Paphl.* 573 C.

σταυροπάτης, *ov*, δ, (πατέω) one who tramples upon the cross. Hence, one who swears falsely by the cross, perjuror. *Nicet. Paphl.* 548 C. *Cedr.* II, 537.

σταυροπατία, *as*, ή, perjury. *Nicet. Paphl.* 508 B. *Theoph.* *Cont.* 669.

σταυροπήγιον, *ov*, τὸ, (πήγνυμι) the fixing of a cross on the spot where a church is to be built. The cross is sent by the bishop or patriarch of the diocese. *Theophyl. B. Epist.* 27, p. 663 B. (Compare *Apophth.* 88 A. *Justinian. Novell.* 5, 1. *Mal.* 396, 11. *Nic. CP.* 860 C.)

σταυρός, *ov*, δ, cross. *Matt.* 27, 32. *Plut.* II, 554 A. *Lucian.* III, 45. *Jul. Frag.* 194 C. — For the true Cross (the cross on which Christ was crucified), see *Cyrril. H.* 685 B. 1168 B. *Socr.* 120 A. B. *Proc.* I, 200, 18. 201, 9. *Mal.* 319, 15. *Theoph.* 21, δ ζωοποιός. *Achmet.* 125. — For the cross seen at Jerusalem, see *Cyrril. H.* 1169 A. *Philostrog.* 512 D. *Greg. Naz.* I, 669 A. — 2. The sign of the cross, made on the forehead. *Tertull.* II, 80 A. *Orig.* III, 801 A. *Basil.* IV, 188 B. *Greg. Naz.* I, 580 A. *Cyrril. H.* 816 A. *Greg. Nyss.* III, 916. *Petr. A.* II, 1288 B. *Zosimas* 1692 D. Ἐποίησα τὸν σταυρόν, I crossed myself. — 3. *Staurus*, one of the names of the *Valentinian ὄπος*. *Iren.* 460 A. *Hippol.* *Haer.* 276, 48.

σταυρό-τυπος, *ov*, formed like a cross. *Greg. Naz.* III, 969 A, παλάμαι. 1258 A, πλευραί.

σταυροσίπως, *adv.* in the form of a cross. *Vit. Nicol.* S. 888 B.

σταυροφάνεια, *as*, ή, (φαίνω) the exhibition of the Cross, a church feast, at which a portion of the true cross was shown to the multitude. *Chron.* 531, 12. (Compare ή ὑψωσις τοῦ σταυροῦ.)

σταυροφανής, *és*, = σταυροειδής. *Cyrril. A.* X, 1056 B σταυροφανώτατος, superlative.

σταυροφόρος, *ov*, (φέρω) cross-bearing. *Method.* 377 D. *Basil.* III, 625 D, βίος τῶν μοναχῶν. *Greg. Naz.* IV, 71 A. *Tim. Ant.* 257 A.

Steph. Diac. 1104 C, ἀνάλαβος. *Stud.* 1405.

σταυρο-φυλάξ, *akos*, δ, the keeper of the true Cross at Jerusalem. *Cyrril. Scyth.* V. S. 246 A. *Joann. Mosch.* 2904 C. *Theoph.* 241, 17.

σταυρώ, *ώσω*, to crucify. *Sept. Esth.* 7, 9.

Polyb. 1, 86, 4. *Diod.* 16, 61. *Strab.* 14, 1, 39. *Matt.* 20, 19. *Chrys.* I, 140 B.

σταύρωμα, *ατος*, τὸ, = σταύρωσις. *Euchait.* 1197 B.

σταυρώσιμος, *ov*, (σταύρωσις) relating to, or in commemoration of, the crucifixion. *Nicon* 525 C. — Substantively, τὸ σταυρώσιμον, *sc.* τροπάριον, a modulus relating to the crucifixion. *Porph.* Cer. 539. *Nicon* 525 C.

σταύρωσις, *εως*, ή, the crucifixion. *Macar.* 485 C. *Marc. Erem.* 1044 C. *Epiaph.* I, 652 A. *Anast. Sin.* 196 C. 197 C, picture. *Mal.* 228, 8. — 2. *Crucifix.* *Porph.* Cer. 565, 21. *Vit. Nil. Jun.* 57 C.

σταυρωτής, *ov*, δ, crucifier. *Greg. Naz.* II, 645 B.

σταφιδοποιία, *as*, ή, (σταφίς, ποιέω) the making of raisins. *Geopon.* 5, 52, 1.

σταφιδόω, *ώσω*, to make into σταφίδες. *Diosc.* 5, 27, τὴν σταφυλήν. *Arcaid.* 155, 3.

σταφίς, *ιδος*, ή, staphis, a plant. *Zopyr.* apud *Orib.* II, 574, 3, ἀγρία. *Ruf.* apud *Orib.* II, 136, 5.

σταφυλ-άγρα, *as*, ή, (σταφυλή) pincers or forceps for taking hold of the uvula. *Paul. Aeg.* 158.

σταφυλητομία, *as*, ή, (σταφυλή, τέμνω) the clipping off of the uvula. *Poll.* 4, 185. — Also, σταφυλοτομία. *Leo Med.* 155.

σταφύλιον, *ov*, τὸ, little σταφυλή. *Anton.* 6, 13.

σταφυλίτης, *ov*, δ, of grapes. *Ael. V. H.* 3, 41, an epithet of *Dionysus*.

σταφυλοτομέω, *ήσω*, (τέμνω) to clip off the uvula. *Artem.* 288.

σταφυλοτομία, see σταφυλητομία.

σταφυλοτριβείον, *ov*, τὸ, (τρίβω) = πατητήριον. *Suid.* Σταφυλή . . .

σταφυλοκάυστης, *ov*, δ, (καίω) uvula-burner, a surgical instrument. *Paul. Aeg.* 160.

σταφυλοτόμος, *ov*, (τέμνω) uvula-cutting. *Paul. Aeg.* 160, σμιλίον, a surgical instrument for clipping off the uvula.

σταφύλωμα, *ατος*, τὸ, staphylo-ma, a disease of the eye. *Diosc.* 1, 136 (137). *Galen.* II, 269 F. 271 D, et alibi.

στάχος, *eos*, τὸ, = στάχυς, stachys, a plant. *Ptoch.* 2, 166.

σταχυητρόφος, *ov*, (στάχυς, τρέφω) nourishing ears of corn, producing corn. *Antip. S.* 111.

σταχυηφόρος, *ov*, (φέρω) bearing or producing ears of corn. *Philon* II, 583, 11.

σταχυο-ειδής, *és*, like a στάχυς. *Diosc.* 4, 15.

σταχυό-θριξ, *τριχος*, δ, ή, with hair (leaves) like ears of corn. *Mel.* 1, 43.

σταχυολογέω, *ήσω*, (λέγω) = καλαμάομαι, to glean. *Suid.* Καλαμώμενος . . .

σταχυόομαι, *ώθην*, L. spicor, to be in ear (of corn). *Diosc.* 4, 1.

σταχυο-στέφανος, *ov*, with a crown made of ears of corn. *Philipp.* 14, Demeter.

σταχυο-φορέω, to bear ears of corn. *Philon* I, 8, 42, et alibi. *Pseudo-Greg. Th.* 1176 B. — Also, σταχυοφορέω. *Philon* II, 430, 2.

στάχυς, *vos*, ὁ, ear of corn. *Diosc.* 2, 9, p. 228, νάρδου. *Eupor.* 2, 63, p. 277, πεπέρεως. — 2. *Stachys*, a plant. *Diosc.* 3, 110 (120).

σταχυφορέω, see σταχυοφορέω.

στεατο-κῆλη, *ης, ἡ*, (στέαρ) α στεάτωμα in the ὄσχεον *Galen.* II, 396 C. *Leo Med.* 197.

στεατώω, ὥσω, to make fat. *Sept. Ezech.* 39, 18 ἐστεατωμένοι, fat.

στεάτωμα, *ατος, τὸ*, steatoma, fatty tumor. *Diosc. Eupor.* 1, 157. *Galen.* II, 272 A. *Orig.* III, 508 A.

στεγαστός, *ἡ, ὄν*, (στεγάζω) covered. *Strab.* 16, 4, 13, p. 324, 18.

στέγη, *ης, ἡ*, story of a house. *Strab.* 15, 3, 7, p. 252, 20.

στεγνοπαθῆναι, ἡσώ, (παθεῖν) to be στεγνός? *Cass.* 164, 19.

στεγνοποιέω = στεγνὸν ποιῶ, to make costive. *Hermes Tr. Iatrom.* 395, 9.

στεγνοφύης, *ἑς, (φύω)* of solid nature (material). *Agath. Epigr.* 88, 15.

στεγνῶω, ὥσω, to make στεγνός, close, costive, dry. *Diosc.* 1, 22, 2, 99. *Hermes Tr. Iatrom.* 389, 32. *Galen.* VI, 342 A.

στέγνωσις, *εως, ἡ*, costiveness, etc. *Diosc.* 1, 160, κοιλίας. *Hermes Tr. Iatrom.* 392, 30.

στεγνωτικός, *ἡ, ὄν*, causing costiveness, making costive. *Diosc.* 1, 160. 164. *Meges apud Orib.* III, 638, 2. *Galen.* VI, 427 C, κοιλίας.

στέγον, *ov*, τὸ, = στέγος. *Thom.* A, 9, 3.

στέγος, *εος, τὸ*, = τέγος, L. lupanar. *Sept. Epist. Jer.* 10.

στεγοῖς, *ιδος, ἡ*, = στέγη. *Pseud-Afric.* 1101.

στερεῶω, εὔσω, to be στείρα. *Patriarch.* 1141 A. *Jos. Hymnog.* 948 A.

στερινοφύης, *ἑς, (φύω)* born of a barren woman. *Diosc.* III, 692 C.

στειρῶω, ὥσω, to make barren. *Hippol.* 853 C. — *Sept. Sir.* 42, 10 στειρῶσαι = στειωρῆναι. — *Mid.* στειωρῆναι, to be barren. *Philon* II, 113, 24. 301, 24. 535.

στειωρῶσις, *εως, ἡ*, barrenness. *Philon* II, 310, 14. 480, 47. *Hippol.* 853 C. *Orig.* I, 456 A.

στειωρτικός, *ἡ, ὄν*, causing barrenness. *Nicet. Paphl.* 20 A.

στέλγης, *ιδος, ἡ*, = στλεγγίς. *Polyb.* 26, 7, 10.

στέλεον, *ov*, τὸ, = στείλειον, the handle of an axe. *Babr.* 139.

στέλεχτημός, *ov*, (στέλεχος, τέμνω) cutting stems (trunks of trees). *Philipp.* 15.

στέλεχιαίος, *α, ov*, of στέλεχος. *Protosp. Urin.* 262, 26, φλέψ.

στέλεχῶω, ὥσω, to furnish with a stem or trunk. *Strab.* 15, 1, 21. *Philon* I, 9, 8. 681, 23. II, 348, 16.

στεμματοφόρος, *ov*, (στέμμα, φέρω) = στεφανηφόρος. *Ptol. Tetrab.* 176.

στέμφυλον, *ov*, τὸ, commonly τὰ στέμφυλα = βρύτεια, L. brisa, the refuse of grapes after pressing. *Sept. Num.* 6, 4. *Diosc.* 1, 67, 5, 3. 13. *Galen.* VI, 342 A. *Phryn.* 405, not Attic in this sense. — *Diosc.* 1, 158, of κεράτια.

στεναγμώδης, *ες, (στεναγμός, ΕΙΔΩ)* sigh-like. *Nemes.* 709 A.

στενάκιον, *ov*, τὸ, (στενός) narrow passage. *Porph. Cer.* 8, 6. 20, 23. 27, 11.

στεναρός, *ά, ὄν*, (στένω) gruff? *Caesarius* 1072.

στενόβουλος, *ov*, (βουλή) narrow-minded. *Sibyll.* 5, 242.

στενό-βρογχος, *ov*, = στενόστομος. *Epict.* 3, 9, 22, κεράμιον.

στενο-ἐπιμήκης, *ες, = στενός καὶ ἐπιμήκης.* *Heron Jun.* 88, 23.

στενομονία, *ας, ἡ*, (μονή) the living in a narrow cell. *Steph. Diac.* 1140 A.

στενό-πους, *ov*, narrow-footed. *Polem.* 308.

στενορρύνειν for στενορρύνειν, *ov*, τὸ, = στενὴ ρύμη. *Leont. Cyp.* 1721 B.

στενός, *ἡ, ὄν*, narrow. *Athan.* I, 329 A *Eis στενὸν εἶχον τὰ τῆς προαιρέσεως. = ἡπόρουν τί ποιήσαιαν.* — 2. Substantively, τὸ στενόν, narrow pass. *Polyb.* 2, 5, 6. 5, 68, 6. *Diod.* 13, 39. *Strab.* 1, 3, 7. 13, 1, 5. 7, *Frag.* 56. 9, 3, 2, p. 269, 14. *Nic. CP. Histor.* 29. 18. 42, 16. *Nicet. Paphl.* 492 D.

στενόσημος, *ov*, (σῆμα) L. angusticlavius. *Epict.* 1, 24, 2. 12, sc. ἐσθῆς; opposed to πλατύσημος.

στενόστομος, *ov*, (στόμα) narrow-mouthed. *Cleomed.* 4, 7. *Strab.* 7, 4, 2, λιμήν. *Erotian.* 104, vessel. *Herod. apud Orib.* I, 424, 2. *Artem.* 94. *Poll.* 10, 68. *Moer.* 85. *Antyll.* apud *Orib.* III, 616, 7.

στενόφλεβος, *ov*, = στενὰς ἔχων τὰς φλέβας. *Galen* II, 207 E.

στενόφυλλος, *ov*, (φύλλον) narrow-leaved. *Diosc.* 1, 27 (2, 185 (186) *Στενὸν τοῖς φύλλοις.*) 2, 159 (160). 176 (177).

στενόφωνος, *ov*, (φωνή) with a weak voice. *Poll.* 2, 111. *Sophrns.* 3336 A.

στενοχωρέω, to straiten, confine; to be too narrow for any one. *Sept. Josu.* 17, 15, τινά. *Judic.* 16, 16. *Esai.* 28, 20. 49, 19. *Dion. H.* II, 1193, 1-σθαι, to be crowded. *Strab.* 3, 5, 3, p. 263. *Paul.* Cor. 2, 4, 8. *Cornut.* 123. *Pseudo-Jos. Macc.* 11. *Herm. Mand.* 5, 1-σθαι. *Epict.* 1, 6, 26. 1, 25, 28, ἐαυτούς. *Orig.* IV, 468 D.

στενοχωρία, *ας, ἡ*, straits, difficulty, anguish. *Classical. Sept. Sap.* 5, 3. *Sir.* 10, 26.

- Esai. 8, 22. Macc. 1, 2, 53. Polyb. 1, 67, 1. Paul. Cor. 2, 12, 10. Epict. 1, 25, 26. Plut. II, 679 E. Artem. 269.
- στενόχωρος, ον, (χώρα) of narrow space, strait, narrow. Greg. Naz. II, 617 B.
- στενών, ὥσω, (στενός), to straiten, confine, press hard. Euagr. Scit. 1224 B. Pseudo-Lucian. III, 592. Acac. B. 100 D ἐστενῶσθαι, not to be well developed, as a language. Apophth. 249 A. Anast. Sin. 40 D. Vit. Epiph. I, 92 B -σθαι, to be in straits. Chron. 700. Achmet. 227.
- στῆνω = ἵστημι, to erect, set up. Theoph. 494, 19. Porph. Cer. 800, 13.
- στενώμα, ατος, τὸ, (στενών) narrow place or pass. Porph. Cer. 484, 12. Phoc. 189, 20.
- στενώπ-αρχος, ου, ὁ, (στενωπός, ἀρχω) L. vicomagister, superintendent of a street. Dion C. 55, 8, 6.
- στενωπός, οὔ, ὁ, L. angiportus, narrow way, alley. Diod. 16, 76. 17, 46. 96. Dion. H. I, 115, 1. II, 671, 10. IV, 2121, 3. Strab. 1, 1, 17, p. 16, 11, τυφλός. Philon I, 4, 24. Paus. 5, 15, 2. Herodn. Gr. Philet. 436. Phryn. 404.
- στενώσις, εως, ἡ, (στενών) a straitening or being straitened: scarcity: distress, anxiety. Hermes Tr. Iatrom. 391, 37. Basil. III, 317 C. Eustrat. 2344 C. Cyrill. Scyth. V. S. 334, ὑδάτων, = σπάνις ὕδατος. Joann. Mosch. 2941 C. 3053 A. Dorothe. 1637 D. Anast. Sin. 773 B.
- στεροκάρδιος, ον, (στερεός, καρδιά) hard-hearted. Sept. Ezech. 2, 4 as v. l. Theodtn. Ezech. 29, 34.
- στερομετρέω, ἥσω, to measure solids. Heron Jun. 23, 8.
- στερομέτρης, ου, ὁ, (μετρέω) one who measures solids. Galen. VI, 39 B.
- στερομετρία, ας, ἡ, stereometry, mensuration of solids. Philon I, 23, 28.
- στερομετρικός, ἡ, ὢν, stereometrical. Heron Jun. 45, 20.
- στεροποιέω, to strengthen, support. Athan. II, 1265 C.
- στερεός, ἄ, ὢν, firm. Xenocr. 27 = στερεόσαρκος. firm-fleshed. — Ptol. Tetrab. 32, δωδεκαμήμορια. Sext. 730, 18, ζώδια, in astrology. — 2. Substantively, ἡ στερεά, land, dry land; opposed to θάλασσα. Cosm. Ind. 448 A. 449 C, main-land. Porph. Adm. 122, 17.
- στερεώω, to fortify. Sept. Reg. 1, 6, 18. — 2. To say Στερεώσαι δὲ θεὸς τὴν βασιλείαν or τὴν πίστιν, κ. τ. λ. Porph. Cer. 540, 7. Horol. (For the optative expressions, see Nic. II, 693 D. Porph. Cer. 651, 8.)
- στερεώω, incorrect for ὑστερέω. Pachom. 948 B.
- στερέωμα, ατος, τὸ, the firmament of heaven. Sept. Gen. 1, 6 seq. Philon I, 8, 3 (623, 26. Plut. II, 888 B). Theophyl. 1073 B. — 2. Firmness, steadfastness. Paul. Col. 2, 5. — Sept. Macc. 1, 9, 14, the flower of the army.
- στερέωσις, εως, ἡ, a making firm. Theol. Arith. 47. — Sept. Sir. 28, 10, τῆς μάχης, violence, furiousness.
- στερεωτικός, ἡ, ὢν, rendering firm. Antyll. apud Orib. I, 529, 2, τινός.
- στέρησις, εως, ἡ, privation. Apollon. D. Conj. 498, ἡ Α, the privative force of Α.
- στερητικός, ἡ, ὢν, privative, negative. Classical. Cornut. 41, μόριον (ἀ-). Drac. 16, 1. Apollon. D. Adv. 543, 29. Arcad. 197, 18, τὸ Α. Clem. A. I, 273 A, τὸ ΝΗ, κ. τ. λ. Diog. 7, 70, ἀξίωμα (ἀφιλάνθρωπος ἐστὶν οὗτος).
- στερητικῶς, adv. privatively, negatively, with a privative. Galen. II, 16 C.
- στεριφόμαι, to become στεριφός. Philon II, 117, 38. 39.
- στερίφωμα, ατος, τὸ, solid foundation. App. II, 673, 99.
- στερκτικός, ἡ, ὢν, affectionate. Classical. Clem. A. II, 293 C.
- στερνίζομαι (στέρνων) = ἐνστερνίζομαι. Clem. R. 1, 2.
- στερνοκοπέομαι (κόπτω), to beat one's own breast for grief. Plut. II, 114 F. [? Schol. Arat. 195.]
- στερνο-πυγμή, ἥς, ἡ, = στερνοτυπία. Steph. Diac. 1104 A.
- στερνοτυπέομαι (τύπτω) = στερνοκοπέομαι. Jos. Ant. 4, 8, 48. 17, 5, 8. — Also, στερνο-τυπτέομαι. Steph. Diac. 1117 C.
- στερνοτυπία, ας, ἡ, a beating of the breast for grief. Philon II, 579, 42. Lucian. II, 931.
- στερνοτυπτέομαι, see στερνοτυπείομαι.
- στέρξις, εως, ἡ, = στοργή, affection. Clem. A. I, 977 A.
- στερροποιέω ἥσω, = στερρόν ποιῶ. Polyb. 5, 24, 9. Diosc. 5, 138 (139). Hermes Tr. Poem. 44, 18. App. I, 380, 80.
- στερρότης, ητος, ἡ, firmness, as a title. Eus. II, 888 B, ἡ ὑμετέρα. 892 B, ἡ σή. Athan. I, 341 B. Basil. IV, 468 A, σου. Greg. Naz. III, 220 B.
- στεφανάκιος, ου, ὁ, little στέφανος. Proc. I, 90. Mal. 463, in both places as a proper name.
- στεφάνη, ης, ἡ, crown of the head. Ruf. apud Orib. III, 383, 8. — 2. The oval surface common to two circles intersecting each other. Heron Jun. 18, 2 — 3. The same as κοσμίτης. Tzetz. ad Lycophr. 290.
- στεφανιαίος, α, ον, (στέφανος) of a crown. Diol. 2, 59, p. 172, 41. Galen. II, 375 A, ραφή, of the crown of the head. Antyll. apud Orib. II, 55.
- στεφανικός, ἡ, ὢν, of a crown. Stud. 1029 D, μυσταγωγία. 1093 A, ἐπὶ κλησις. D, εὐχή: all referring to the solemnization of matrimony.

στεφάνιον, ου, τὸ, = στέφανος, crown, wreath. *Diosc.* 3, 104 (114). *Mal.* 289, 15. *Porph.* Cer. 200.

στεφανίς, ἰδος, ἡ, = στεφάνη. *Schol. Arist.* Ach. 1182.

στεφανίσκος, ου, ὁ, little στέφανος. *Diosc.* 1, 32.

στεφανίτης, ου, ὁ, one who has obtained the crown: victor, conqueror. *Aster.* 356 A. — 2. Married man. *Theoph.* 675, 6. (See στέφανος. στεφανώω.)

στεφανο-ειδής, ἐς, like a crown. *Proc. Gaz.* I, 1157 C.

στεφανοπλοκέω = στεφανηπλοκέω. *Schol. Arist.* Thesm. 401.

στεφανοπλόκος, ου, = στεφανηπλόκος. *Diosc.* 3, 79 (89).

στεφανοπώλης, ου, ὁ, (πωλέω) seller of crowns or wreaths. *Poll.* 7, 199.

στεφανοπωλήτρια, ας, ἡ, = following. *Poll.* 7, 199.

στεφανόπωλις, ἰδος, ἡ, female seller of crowns or wreaths. *Plut.* II, 972 D. *Poll.* 7, 199.

στέφανος, ου, ὁ, chaplet, wreath. — Οἱ στέφανοι τοῦ γάμου, the nuptial wreaths. *Greg. Naz.* III, 373 C. *Basil. Sel.* 512 A. *Theoph.* 461. The nuptial wreaths are put on the heads of the bride and bridegroom by the priest, and held by the σύντεκνος during the most solemn part of the marriage ceremony. (Compare *Sept. Cant.* 3, 11. *Schol. Arist. Pac.* 869.)

Στέφανος, ου, ὁ, Stephanus, the first martyr. *Sophrns.* 3361 B. *Horol. Dec.* 27.

στεφανοφορέω = στεφανηφορέω. *Cosm. Ind.* 377 D.

στεφανώω, ὥσω, to crown with the nuptial wreath. *Sept. Cant.* 3, 11. *Philon* I, 86, 6. *Plut.* I, 648 F. *Tertull.* II, 96 A. *Greg. Naz.* III, 373 C. *Pallad. Laus.* 1025 A. *Damasc.* II, 320 B Στεφανεῖν ἀνδρόγυνον (write στεφανοῦν or στεφανοῖν). *Stud.* 1092 D. *Nic. CP.* 852 C. *Theoph.* 438. 752. *Porph.* Cer. 197. *Leo Gram.* 230 Μεθ' ἧς στεφανοῦται, to whom he is married.

στεφάνωμα, ατος, τὸ, the crowning of the bridegroom and bride. *Stud.* 1092 A. 1093 A. *Porph.* Cer. 196, 18. *Euchol.* p. 242 Ἀκολουθία τοῦ στεφανώματος, the solemnization of matrimony.

στεφάνωσις, εως, ἡ, = preceding. *Stud.* 1093.

στεφανωτικός, ἡ, ὄν, belonging to crowning. *Men. Rhet.* 295, λόγοι.

στεφανηλόκος, ου, = στεφανηπλόκος. *Plut.* II, 41 F.

στεφηφορέω = στεφανηφορέω. *Dion. H.* I, 466.

στεφηφόρος, ου, = στεφανηφόρος. *Euchait.* 1147 B.

στεφοδοξία, ας, ἡ, = στέφους δόξα. *Genes.* 113, 22.

στέφω, to crown. *Nic. CP. Histor.* 49 Στέφει αὐτοὺς εἰς βασιλείας. — In the *Ritual*, the wedding formula is as follows: Στέφεται ὁ δοῦλος τοῦ θεοῦ (ὁ δεῖνα) τὴν δούλην τοῦ θεοῦ (τὴνδε) εἰς τὸ ὄνομα τοῦ πατρὸς καὶ τοῦ υἱοῦ καὶ τοῦ ἁγίου πνεύματος, said by the priest when he puts the wreath on the bridegroom's head. The formula for the bride is the same, *mutatis mutandis*.

στέψιμον, ου, οἱ ατος, τὸ, (στέψις) coronation. *Genes.* 26, 16. *Porph.* Cer. 191, 22. 204, 19.

στηθάριον. ου, τὸ, (στήθος) bust. *Eustrat.* 2349 B, picture. *Mal.* 264, 23 στηθάριν. 172. *Theoph.* 378. — 2. Poitrel for a horse. *Leo. Tact.* 5, 4.

στήθεα, τὰ, quid? *Theoph.* Cont. 681, 11. *Codin.* 131, 18. 142, 8.

στηθοδεσμίς, ἰδος, ἡ, (δεσμός) = ταινία, breast-band for women. *Sept. Jer.* 2, 32. *Moer.* 329.

στηθοδεσμον, ου, τὸ, = preceding. *Did. A.* 1628 A.

στηθο-καράκαλλα, τὰ, (caracalla) literally, breast-caracalla. *Porph.* Cer. 582, 13.

στηθόκυρτος, ου, = κυρτός τὸ στήθος. *Schol. Clem. A.* 792 C.

στήθος, εος, τὸ, breast. *Socr.* 785 A Ἀπὸ στήθους, by heart. *Apophth.* 277 B. *Anast. Sin.* 40 A Ἐπίστασθαι ἐκ στήθους. *Leont. Cypr.* 1696 D.

στήκω = ἔστηκα, to be standing, to stand. *Sept. Ex.* 14, 13 as v. l. *Reg.* 3, 8, 11 v. l. *Marc.* 3, 31. *Paul. Rom.* 14, 4. *Chrys.* I, 35 D -σθαι. *Nil.* 252 A. *Stud.* 1736 A. *Solom.* 1317 A -σθαι.

στηλιτενμα, ατος, τὸ, = τὸ στηλιτεύεσθαι. *Poll.* 6, 181. *Ephr.* III, 519 B.

στηλιτενσις, εως, ἡ, = τὸ στηλιτεύειν. *Joann. Hier.* 453 B.

στηλιτευτικός, ἡ, ὄν, invective. *Greg. Naz.* in Jul. (titul.).

στηλιτευτικῶς, adv. invectively. *Anast. Caes.* 521 A.

στηλιτεύω, εῖσω, (στηλίτης) to inscribe on a column Hence, to placard, expose: denounce, reprobate. *Philon* I, 206, 9. 379, 11. *Plut.* II, 354 B. *Orig.* III, 661 B. *Iambl.* V. P. 492. *Eus.* IV, 217 C. *Athan.* I, 285 D.

στηλίτης, ου, ὁ, of a στήλη. *Lucian.* II, 39, λίθος.

στηλίτης, see σταλάτης.

στηλογραφέω, ἥσω, (στήλη, γράφω) to inscribe on a pillar or column. *Philon* I, 477, 27. 28. *Jos. Ant.* 16, 6, 2 -θῆναι ἐν τι. *Vit. Nicol.* S. 884 B, to placard.

στηλογραφία, ας, ἡ, inscription on a column: exposure. *Athan.* I, 409 C. II, 1048 A. *Damasc.* I, 1296 B. — *Sept. Ps.* 15, 15. 5, 1 (σλжж).

στηλοκοπέω, ἦσω, (κόπτω) = στηλογραφέω. Classical. *Dion C.* 43, 9, 3.

στηλοουργός, ὄν, see σταλοουργός.

στηλώω, ὥσω, to set up a pillar, to lay, erect : to set up on a pillar. *Sept. Judic.* 18, 16 as v. l. *Reg.* 2, 18, 17. 3, 22, 48 ἐστηλωμένος, established. *Philon I.* 620, 16 -σθαι ἐπί τινος.

στήλωμα, ατος, τὸ, pillar. *Aquil. Judic.* 9, 6.

στήλωσις, εως, ἡ, = τὸ στηλοῦν. *Sept. Reg.* 2, 18, 18 as v. l. *Aquil. Esai.* 6, 13, stem.

στήμα, ατος, τὸ, penes. *Ruf. apud Orib.* III, 390, 9.

στημονώδης, es, like στήμων. *Plut.* II, 966 E.

στήμων, ονος, ὁ, L. temo, beam, pole. *Dioclet.* G. 15, 11. *Hes. Πυρὸς τοῦ ἄρματος* . . .

στήρ, τὸ, = στέαρ. *Theodtn. Dan.* 12, Bel et Drac. 27 as v. l.

στηριγμός, οὔ, ὁ, (στηρίζω) a propping, supporting, support. *Iren.* 461 A, τοῦ πληρώματος. — *Dion. H.* V, 141, 3. VI, 1092, 5 = ἐγκάθισμα, of consonants in combinations like τὸν Φίλιππον. — 2. Fixedness, the being stationary, of the planets when they appear stationary. *Gemin.* 752 C. *Plut.* II, 76 D. *Theol. Arith.* 15. *Ptol.* Tetrab. 22. — *Petr.* 2, 3, 17, steadfastness.

στηρίζω, to be stationary, of the planets. *Ptol.* Tetrab. 77.

Στήσιος, ον, ὁ, stator. *Plut.* I, 868 D, Ζεύς.

στιβαδεύω, εὔσω, (στιβάς) to spread under as litter or bed. *Diosc.* 3, 26 (29). *Simoc.* 126, 18 -σθαι, to encamp.

στιβάδιον, ον, τὸ, little στιβάς. *Plut.* I, 357 E. *App.* II, 86, 27. *Lucian.* II, 540.

στιβαδοκοιτέω, ἦσω, (κοίτη) to sleep on a bed of straw. *Polyb.* 2, 17, 10. *Strab.* 3, 3, 7.

στιβάζω, ἄσω, to pack. *Herm. Mand.* 11.

στιβαρότης, ητος, ἡ, (στιβαρός) density. *Stud.* 1748 C. — *Eus.* II, 828 A, ἡ σῆ, gravity, firmness, as a title.

στιβαρώω, ὥσω, to make στιβαρός. *Stud.* 1021.

στιβεῖα, as, ἡ, = τὸ στιβεύειν, a tracking, track. *Diod.* 4, 13.

στιβεύω, εὔω, = στιβέω, to track. *Diod.* 5, 3. *Nicol. D.* 46. *Plut.* II, 966 C. *Sext.* 346, 16.

στίβη, στίβι, στιβίζω, see στίμη, στίμμι, στυμμίω.

στιβίλῃς, ἰδος, ἡ, = φωῖς. *Schol. Arist. Plut.* 535.

στίβος, εος, τὸ, = ὁ στίβος. *Orig.* III, 773 C.

στιβόω, ὥσω, = στυφώ, to discipline. *Const.* *Apost.* 2, 16. 17. 18. 41.

στιβωσις, εως, ἡ, = στυψις. *Const. Apost.* 6, 20.

στίγμα, ατος, τὸ, stigma, mark made by puncture. *Sept. Can.* 1, 11, stud. *Diod.* 14, 30, tattoo.

στιγμαῖος, see στιγμαῖος.

στιγματηφορέω, ἦσω, = στίγματα φέρω. *Lucian.* III, 489.

στιγμή, ης, ἡ, point, in geometry. Classical. *Plut.* II, 1002 A. — 2. Brand-mark = στίγμα on slaves. *Diod.* II, 525, 80. — 3. Punctuation-mark ; τελεία στιγμή, full stop, period (.), μέση στιγμή, colon (:), and ὑποστιγμή, comma (,). *Dion. Thr.* 630, 6. *Apollon.* D. Pron. 327 B. *Synt.* 122, 15. 123, 7. *Arcad.* 140, 15. 189, 19. *Clem. A.* I, 1144 A. *Orig.* II, 92 C. — 4. Moment, instant. *Sept. Esai.* 29, 5. *Macc.* 2, 9, 11. *Luc.* 4, 5. *Plut.* II, 13 A. *Hippol.* Haer. 168, 28. *Sophrns.* 3585 D.

στιγμαῖος, α, ον, as large as a point : as long as an instant. *Gemin.* 765 A, χρόνος. *Cleomed.* 33, 25. — Also, στιγμαῖος. *Plut.* II, 117 E.

στίζω, L. interpungo, to punctuate. *Did.* A. 1204 C. *Epiph.* III, 237 B.

στικτόν = δεῖ στίζειν. *Schol. Arist. Nub.* 385.

στικτός, ἡ, ὄν, pricked. *Sept. Lev.* 19, 28, by tattooing.

στιλβο-ποιέω = στιλβώω, στιλπνώνω. *Diosc.* 1, 90.

στιλβός, ἡ, ὄν, = στιλπνός. *Pseudo-Chrys.* IX, 848 C.

στιλβότης, ητος, ἡ, = στιλπνότης. *Plut.* I, 697 C. *Eus. Alex.* 444 C.

στιλβόω, ὥσω, (στιλβός) to polish. *Sept. Ps.* 7, 13. *Theophil.* 1028 A.

στιλβωμα, ατος, τὸ, a cosmetic. *Diosc.* 1, 57.

στιλβωσις, εως, ἡ, a polishing. *Sept. Ezech.* 21, 10. *Basil.* I, 245 C.

στιλβωτρον, ον, τὸ, a sort of face-brush used by women at their toilet. *Diosc.* 1, 33.

στιλπνότης, ητος, ἡ, (στιλπνός) essentially = λαμπρότης. *Plut.* II, 921 A. *Galen.* V, 335 D.

στιλπνώνω, ὥσω, = στιλβώω. *Epict.* 2, 8, 25. *Galen.* XIII, 255 C.

στίλπων, ωνος, ὁ, = σκωπαῖος. *Athen.* 12, 16.

στίλψις, εως, ἡ, (στίλβω) = στιλπνότης, λαμπρότης. *Orig.* III, 1072 C.

στίμη, ης, ἡ, = στίμμι. *Sept. Jer.* 4, 30 as v. l. — Also, στίβη. *Phryn.* P. S. 68, 18.

στίμις, εως, ἡ, = following. *Moer.* 313.

στίμμι, εως, τὸ, stimmi = κόχλος. *Erotian.* 386. *Diosc.* 5, 99. *Galen.* II, 104 B. *Moer.* 316 στίμι (*Tertull.* I, 1306 A). *Hieron.* I, 553 (286). — Also, στίβι, stibi, stibium. *Sept. Jer.* 4, 30. *Diosc.* 5, 99.

στυμμίζω, ἴσω, to blacken the edge of the eyelids with στίμμι. *Sept. Reg.* 4, 9, 30. *Galen.* VI, 182 C. *Simoc.* 28, 3. — Also, στυβίζω. *Sept. Reg.* 4, 9, 30 as v. l. *Ezech.* 23, 40. *Strab.* 16, 4, 17. *Apollon. Ephes.* 1385 A.

στίξεις, εως, ἡ, (στίζω) punctuation. *Anast. Sin.* 88 D.

- στιππύινος, στιππύιον, incorrect for στυππύινος, στυππέιον.
- στιχάριον, ου, τὸ, (στίχος) tunic. *Athan.* I, 357 C. *Macar.* 632 A. *Pallad. Laus.* 1235 B. *Apophth.* 261 A. *Const.* (536), 1204 C. *Gregent.* 572 B. *Joann. Mosch.* 2908 A. *Chron.* 614, 3. — Particularly, the priest's or deacon's tunic, one of the sacerdotal robes. *Pseudo-Chrys.* XII, 776 B. *Sophrns.* 3988 B. *Pseudo-Germ.* 572 B.
- στιχαροφαιλόδιον, ου, τὸ, = στιχάριον καὶ φαιλόδιον. *Joann. Mosch.* 3037 C. *Sophrns.* 3988 B. C.
- στιχηδόν, adv. in a row or line. *Diosc.* 4, 20. *Drac.* 3, 21 (A B Γ Δ E, κ. τ. λ.). *Herodn.* 4, 9, 9.
- στιχήρης, es, = following. *Eus.* III, 853 A. *Aëtius apud Epiph.* II, 536 A. *Epiph.* I, 401 C. III, 244 B.
- στιχηρός, á, óν, in rows: in verse. *Eus.* IV, 1120 D, se. βιβλία (Ἰώβ, Ψαλμοί, Παροιμίες, Ἐκκλησιαστής, Ἰσμία). VI, 101 A. *Greg. Naz.* III, 473 A. 1594 A, βιβλοι. *Cyrill.* H. 500 (Ἰώβ, Ψαλμοί, Παροιμίες, Ἐκκλησιαστής, Ἰσμία, Προφῆται). *Pallad. Laus.* 1251 A. *Socr.* 516 B. *Schol. Heph.* Poem. 8, 9, p. 127. — 2. In the Ritual, τὸ στιχηρόν, sc. τροπάριον, a modulus preceded by a verse from the Psalms. *Stud.* 1709 C. 1708 A. B. *Theoph. Cont.* 106. 107. The troparia of a κανών are never called στιχηρά.
- στιχίδιον, ου, τὸ, little στίχος, L. versiculus. *Plut.* II, 668 A. *Did. A.* 475 A.
- στιχίζω, ἴσω, to arrange. *Sept. Ezech.* 42, 3. — 2. To write. *Nicet. Byz.* 772 B. *Ptoch.* 2, 16, to versify.
- στιχικός, ή, óν, consisting of verses. *Schol. Arist.* Ach. 971.
- στίχινος, η, óν, made of, or caused by, verses. *Lucill.* 78, θάνατος.
- στιχισμός, ου, ó, arrangement. *Isid.* 792 B, τῶν βιβλίων.
- στιχιστής, ου, ó, versifier. *Tzetz. ad Lycophr.* 425.
- στιχολογέω, ἥσω, (στίχος, λέγω) to read verses, used with reference to the reading of the Psalter, or of the nine odes. *Cyrill. Scyth.* V. S. 242 C. *Joann. Mosch.* 2965 A. 3028 B. *Stud.* 1717 C. *Vit. Nil. Jun.* 148 A. 41 C στιχῶν write στιχολογῶν.
- στιχολογία, as, ή, the reading of the Psalter, or of the nine odes. *Joann. Mosch.* 2869 D. *Stud.* 1717 A, τοῦ ψαλτηρίου.
- στιχοποιία, as, ή, versification. *Plut.* II, 45 B.
- στοιχοποιός, óν, (ποιέω) making verses. *Tatian.* 860 A, versifier.
- στίχος, ου, ó, verse of the Psalter, or of the nine odes. *Stud.* 1705 D Τὸ Κύριε ἐκέκραξα εἰς τὸν ἦχον τῶν στίχων τῆς ἐορτῆς. — 2. Stipulation. *Chron.* 720.
- στλεγγιδοποιός, óν, (ποιέω) making στλεγγίδες. *Strab.* 15, 1, 67.
- στοά, ás, ή, the Poecile Stoa at Athens. *Diog.* 7, 5. — Οἱ ἀπὸ τῆς Στοᾶς, = οἱ Στοᾶικοὶ φιλόσοφοι. *Plut.* II, 879 A. *Apollon. D. Synt.* 31, 7, 299. 28.
- στοιβάζω, áσω, (στοιβή) to heap or pile up. *Sept. Lev.* 6, 12. *Josu.* 2, 6. *Reg.* 3, 18, 33. *Cant.* 2, 5. *Lucian.* I. 626.
- στοιβοειδής, és, stuffing-like. *Alex. Aphr. Probl.* 78, 37.
- στοιχαδικός, óν, of στοιχάς. *Diosc.* 5, 53 (titul.), ὄξος, flavored with stoechas.
- στοιχαδίτης, ου, ó, = στοιχαδικός. *Diosc.* 5, 52, οἶνος.
- στοιχάριον, incorrect for στιχάριον.
- στοιχάς, áδος, ή, = ή κατὰ στοῖχον πεφυτευμένη. *Poll.* 7, 147. — 2. Stoechas, a plant. *Diosc.* 3, 28 (31).
- στοιχειακός, ή, óν, = στοιχειώδης. *Schol. Aesch. Prom.* 253.
- στοιχειακῶς, adv. referring to the elements of nature. *Eudoc. M.* 406.
- στοιχειολάτρης, ου, ó, (λατρεύω) worshipper of the elements. *Pseud-Athan.* IV, 376 B.
- στοιχείον, ου, τὸ, element, rudiment. *Paul. Col.* 2, 8. 20. *Gal.* 4, 3. 9. *Clem. A.* II. 284 C. — 2. Elementary sound, but not the sign of that sound. *Classical. Dion. H.* V, 73. *Erotian.* 16 Κατὰ στοιχείον, alphabetically, in alphabetical order. *Diosc.* 1, Prooem. p. 3. *Drac.* 3. 9. *Sext.* 621. *Socr.* 396 A. — 3. Heavenly body, particularly the two great luminaries. *Just. Apol.* 2, 5. *Theophil.* 1029 B. 1108 B. *Hippol.* 629 D. 852 A, σεληνιακόν. *Diog.* 6, 102, of the zodiac. *Epiph.* II, 44 A. *Chrys.* VII, 580 A. *Cyrill. A.* I, 464 B, the moon. — Tropically, a luminary. *Polycrat.* 1357 B, referring to John the Evangelist, Philip, Polycarp, etc. — 4. Genius, the spirit guarding a particular place or person. Also, talisman. *Theoph. Cont.* 379, 14. *Leo Gram.* 287. *Anon. Byz.* 1209 C. [In the passages above referred to, Paul speaks of the στοιχεῖα τοῦ κόσμου: in process of time, the ignorant imagined that he meant evil spirits or demons.]
- *στοιχειόω ὥσω, to instruct one in the elements. *Chrysipp.* apud *Plut.* II, 1036 A. *Sext.* 546. *Pallad. Laus.* 1010 B -θῆναι ἐν τῷ μονήρει βίῳ. — 2. To compute. *Syncell.* 64, 11. — 3. To perform talismanic operations upon anything. *Theoph. Cont.* 156. *Cedr.* I, 347. *Codin.* 35. 36.
- στοιχειώδης, es, elementary. *Dion. H.* VI, 1071 *Philon* I, 328. *Sext.* 701.
- στοιχειώδως, adv. in an elementary manner. *Diog.* 7, 131.
- *στοιχείωμα, áτος, τὸ, = στοιχείον. *Epicur.* apud *Diog.* 10, 36.

- στοιχειωματικός, ἡ, ὄν, talismanic. *Cedr.* II, 145, 16, λόγοι. — *Ptol.* *Tetrab.* 214 οἱ στοιχειωματικοί, astrologers.
- στοιχειώσεις, εως, ἡ, formation. *Sept.* *Macc.* 2, 7, 22. *Tatian.* 825 A. — 2. Elementary instruction. *Posidon.* apud *Diog.* 7, 138. *Philon* I, 321, 29. *Galen.* II, 236 C. *Orig.* I, 356 B. II, 217 B. *Heron Jun.* 159, the Elements of Euclid. *Hes.* — 3. Arrangement. *Epiph.* III, 244 A Τὴν τοῦ ἀλφαβήτου παρ' Ἑβραίοις στοιχεῖωσιν. — 4. Computation. *Synce.* 411, 15. — 5. The performing of talismanic operations upon anything. *Theoph.* *Cont.* 155, 13.
- στοιχειωτής, οὗ, ὁ, teacher of the elements of a science. *Apollon.* D. *Synt.* 309. *Cyrril.* A. I, 565 A. *Heron Jun.* 7, 5, Euclid.
- στοιχειωτικός, ἡ, ὄν, = στοιχειώδης. *Clem.* A. II, 289 B. 73 C Ἡ στοιχειωτική τῶν παιδῶν διδασκαλία. *Diog.* 10, 30. — 2. Talismanic. *Theoph.* *Cont.* 156.
- στοιχεῖω, ἥσω, to stand in a line. Classical. *Ael. Tact.* 26, 1, the λοχαγὸς being before, and the οὐραγὸς behind. — Tropically, to succeed, prosper. *Sept.* *Eccl.* 11, 6. — 2. To act in accordance with, to agree with or to, to follow. *Polyb.* 28, 5, 8. *Gemin.* 808 A. *Dion. H.* II, 1189, 1. *Paul.* *Gal.* 6, 16. *Clementin.* 268 B, τινί. *Martyr.* *Polyc.* 1045 A. *Sext.* 640, 20. *Pallad.* *Laus.* 1074 C. *Doro'h.* 1676 A, ἑαυτοῖς, that we may not think too highly of ourselves. — 3. To stipulate. *Theoph.* 278. 531 Ἐστοιχήθη μεταξύ Ρωμαίων καὶ Ἀράβων ἵνα τελῶσιν οἱ Ἀραβες καθ' ἡμέραν νομίσματα χίλια. *Porph.* *Adm.* 95, 17.
- στοιχηδόν, adv. in rows or lines, in order. Classical. *Dion. H.* I, 163. 388, 14. *Dion. P.* 63. *Diosc.* 4, 135 (137). *Sext.* 466. *Eus.* II, 1156 B. *Euthal.* 629 A.
- στοιχημα, ατος, τὸ, stipulation, treaty. *Theoph.* 519, 11.
- στοιχίδιον, ου, τὸ, short στοῖχος. *Plut.* II, 347 E. F. [here στιχίδιον, q. v.]
- στόλαρχος, ου, ὁ, (στόλος, ἄρχω) commander of a fleet. *Poll.* 1, 119.
- στολή, ἡς, ἡ, dress, robes, garments. *Sept.* *Ex.* 29, 29, τοῦ ἁγίου, the garments of holiness, the holy garments. *Jos. Ant.* 3, 8, 7, ἱερά. *Pseudo-Germ.* 405 D, a bishop's sacerdotal robes.
- στολίξω, ἴσω, to put on a person. *Doctr. Orient.* 653 A -σασθαί τι.
- στολίον, ου, τὸ, little or paltry στολή. *Epict.* 3, 23, 35.
- στολίσις, εως, ἡ, vesture. *Philon* II, 157, 14.
- στολισμα, ατος, τὸ, dress, etc. Classical. *Sophrns.* 3453 B. C.
- στολισμός, οὗ, ὁ, vesture, dress, apparel. *Sept.* *Par.* 2, 9, 4. *Sir.* 19, 30. *Aristeas* 12. *Clem.* A. I, 533 A. *Damasc.* II, 352 B. *Andr. C.* 1304 A.
- στολιστήριον, ου, τὸ, vestry of a temple. *Plut.* II, 359 A.
- στολιστής, οὗ, ὁ, one that is over the wardrobe. *Sept.* *Reg.* 4, 10, 22. — 2. Sacristan of an Egyptian temple, = ἱεροστολιστής. *Plut.* II, 366 F. *Clem.* A. II, 253 B.
- στόμα, ατος, τὸ, mouth. *Porph.* *Cer.* 402, 20 Δέχεσθαί τινα ἀπὸ στόματος, to have a personal interview with one, said of the officer who receives a distinguished personage.
- στομα-κάκη, ἡς, ἡ, stomacacē, a disease of the gums. *Strab.* 16, 4, 24.
- στομα-λίμνη, ἡς, ἡ, = λιμνοθάλασσα. *Strab.* 4, 1, 8. 6, 3, 9, p. 453.
- στομαργία, ας, ἡ, (στόμαργος) loquacity. *Philon* II, 219, 43.
- στοματικός, ἡ, ὄν, (στόμα) of or for or good for the mouth. *Diosc.* 1, 25. 116. *Galen.* VI, 344 D, φάρμακον, stomatice.
- στομαχέω (στόμαχος), to have a weak stomach. *Basil.* I, 365 A.
- στομαχικεύομαι = preceding. *Aët.* 3, 109, p. 55 (b), 13.
- στομαχικός, ἡ, ὄν, of the stomach, stomachic. *Ruf.* apud *Orib.* II, 276, 1, good for the stomach. *Plut.* II, 732 A, sc. πάθος. *Ptol.* *Tetrab.* 199, διάθεσις. *Galen.* II, 189 C. *Antyll.* apud *Orib.* I, 449, 5. — 2. Stomachicus, having a weak stomach. *Diosc.* 1, 148. *Epict.* 3, 21, 1.
- στόμαχος, ου, ὁ, oesophagus: the upper orifice of the stomach. *Galen.* II, 238 C. 373 B. VI, 343 E = τὸ στόμα τῆς κοιλίας.
- στόμιν for στόμιον, τὸ, mouth of a river. *Theoph.* 572.
- στόμωμα, ατος, τὸ, steel-edge. Classical. *Sept.* *Sir.* 34, 26. *Diod.* 19, 30. — 2. A sharpening. *Ael. Tact.* 13, 2.
- στοργή, ἡς, ἡ, (στέρω) affection. Classical. *Sept.* *Macc.* 3, 5, 32.
- στονππίον, see στυππίον.
- στοχάζομαι, to think, to consider: to reflect: to spare. *Cleomed.* 57, 9. *Lucian.* III, 570 = φείδομαι, condemned in this sense. *Polem.* 288 = νομίζω. *Theoph.* 547 Ἀσφαλῆ καὶ δυσμάχτην εἶναι τὸν τόπον στοχασάμενοι. — *Eus. Alex.* 345 A στοχάζω.
- στοχασμός, οὗ, ὁ, L. conjectura, conjecture, conjectural inference. *Strab.* 1, 4, 4. 2, 1, 39, p. 138. *Diosc.* 1, 58. *Hermog.* *Rhet.* 17, 16 (20, 3. 28, 15), circumstantial evidence. *Orig.* I, 52 B Ὡς στοχασμῷ εἰπεῖν, = ὡς εἰκάσαι.
- στοχαστής, οὗ, ὁ, = ὁ στοχαζόμενος. *Sept.* *Esai.* 3, 2, guesser. *Agathar.* 117, 17, τινός. *Philon* I, 10, 1 Στοχασταὶ τῶν εἰκότων. *Jos.* B. J. 4, 4, 6, τῶν μελλόντων. *Athar.* II, 892 B, guesser.

στοχαστικός, ἡ, ὄν, *conjectural*. *Hermog. Rhet.* 16, 17, of circumstantial evidence.

στοχαστικῶς, *adv. conjecturally*. *Athenag.* 904 B. *Clem. A. I.* 817 C. 928 B.

στραβισμός, οὐ, ὁ, (στραβός) *strabismus, squinting*. *Galen.* II, 270 A. *Alex. Aphr. Probl.* 57, 17.

στραβομύτης, ἡ, ὁ, (μύτη) = *στρεβλόρινος*. *Cedr.* II, 565, a surname.

στραβός, ἡ, ὄν, = *στρεβλός, crooked*. *Drac.* 63, 8. *Galen.* II, 102 E. *Alex. Aphr. Probl.* 42, 29, — 2. *Strabus* = ἄλλος, *squinting*. *Moer.* 189.

στραβόω, ὥσω, = *τυφλώω, to blind*. *Leont. Cypr.* 1728 D. 1729 A. B.

στραγγαλάω = *στραγγαλίζω*. *Diod.* 1, 68, p. 79, 88. *Strab.* 6, 1, 8, p. 413, 7.

στραγγάλη, ἡ, ὄν, *halter*. *Jos. Ant.* 9, 4, 6. *Plut. I.* 804 A. *Sext.* 122, 28. — *Jos. Ant.* 6, 8, 2, a choking sensation, *anguish*.

στραγγαλιά, ἄς, ἡ, *knot: intricacy: crooked ways, intrigue*. *Sept. Ps.* 124, 5. *Esai.* 58, 6. *Ptol. Tetrab.* 200, *halter*.

στραγγαλιάω, *to be crafty, to intrigue*. *Plut.* II, 618 F.

στραγγαλίζω, ἴσω, *to strangle, choke*. *Diod.* 1, 68, p. 79, 88 as v. l. *Strab.* 6, 1, 8, p. 413 as v. l. *Plut.* II, 530 D.

στραγγαλιστήρ, ἦρος, ὁ, *halter*. *Theogn. Mon.* 853 C.

στραγγαλιώδης, *es, crooked, deceitful, artful: perverse*. *Sept. Prov.* 8, 8. *Phryn. P. S.* 63, 22 = *ἐπιτεταραγμένος*. *Orig.* III, 832 A.

*στραγγαλώω, ὥσω, (στραγγάλη) *to knot*. *Philon B.* 57. *Alex. Aphr. Probl.* 24, 23. — 2.

To strangle, choke = *στραγγαλάω, στραγγαλίζω*. *Sept. Tobit* 2, 3. *Ignat.* 680 A.

στραγγεῖον, οὐ, τὸ, (στράγγε) = *σικύα*. *Alex. Aphr. Probl.* 69, 30.

στραγγίζω, ἴσα, *to wring out, squeeze out*. *Sept. Lev.* 1, 15, τὸ αἶμα πρὸς τὴν βάσιν. *Diosc.* 1, 32, 2, 84, ὕδωρ.

στραγγοειδῶς (στράγγε, ΕΙΔΩ) *by drops*. *Moschn.* 125.

στραγγός, ἡ, ὄν, *reluctant: slow*. *Ruf. apud Orib.* II, 212, πυρετός. *Cass.* 150. *Orib.* II, 170. — *Basil.* III, 461 C *στραγός*.

στραγγῶς, *adv. reluctantly*. *Menemach. apud Orib.* II, 73.

στραγλίον, οὐ, τὸ, the Latin *stragulum, coverlet*. *Basilic.* 2, 2, 42.

στραγλο-μαλωτάριον = *στραγλίον*. *Theoph.* Cont. 617.

στραγός, see *στραγγός*.

στράτα, *as, ἡ, via strāta* = ὁδός, *way, road*. *Leont. Cypr.* 1717 A *Μακρὰν στράταν ἔχουσιν ἀπελθεῖν*. *Theoph.* 442, 11. (Compare the Pindaric *σκυρωτὸς ὁδός*.)

στραταρχέω, ἡσω, = *στρατάρχης εἰμί*. *Jos. B.* J. 4, 1, 10, p. 269.

στρατευσίω = *ἐπιθυμῶ στρατεῦειν* or -σθαι. *Dion C.* 53, 25, 2. *Frag.* 40, 33.

στρατηγεσία, *as, ἡ, = στρατηγία*. *Genes.* 32, 14.

στρατηγέτης, οὐ, ὁ, = *στρατηγός*. *Pseudo-Lucian.* III, 595.

στρατηγεύω = *στρατηγέω*. *Porph. Adm.* 200.

στρατηγέω, ἡσω, = *καταστρατηγέω, to out-general*. *Sept. Macc.* 2, 14, 31. — *Strab.* 11, 7, 4, *to employ stratagem or trick*. — *Inscr.* 189, ἐπὶ τινος. — 2. *To be consul or praetor*. *Polyb.* 3, 114, 6 = ὑπατεύω. *Plut.* II, 470.

στρατηγία, *as, ἡ, = στρατιά, στρατός, army*. *Sept. Judith* 5, 3. — 2. *Prefecture*. *Strab.* 12, 1, 2. *App. I.* 802, 3. II, 328, 31, *πολιτικῇ, jurisdictio or praetura urbana*. — *Ael. Tact.* 9, 8 = *φαλαγγαρχία*.

στρατηγικός, ἡ, ὄν, L. *praetorius, praetorianus, pretorian*. *Dion. H. I.* 414, 14, *σκηνή, praetorium*. *Strab.* 14, 6, 6, *ἐπαρχία, prefectura*. *Plut. I.* 1070 E. *App. II.* 430, 6, *βῆμα*.

στρατήγιον, οὐ, τὸ, = *πραιτώριον, praetorium*. *Polyb.* 6, 31, 1. *Dion. H. II.* 908. *App. I.* 252, 96. *Dion C.* 53, 16, 5.

στρατηγίς, ἴδος, ἡ, *district under the command of a στρατηγός*. *Porph. Them.* 31.

στρατήγισσα, ἡς, ἡ, *the wife of a στρατηγός*. *Porph. Cer.* 67, 16.

στρατηγός, οὐ, ὁ, the Roman *consul, praetor, or praefectus*. *Polyb.* 1, 7, 12. 1, 11, 2. 1, 66, 1, ὁ ἐπὶ τῆς πόλεως, *praefectus urbi*. *Diod.* 4, 83. *Dion. H. I.* 247, 19.

στρατηλασία, see *στρατηλατία*.

στρατηλάτης, οὐ, ὁ, *commander of an army*. *Zos.* 99, 15.

στρατηλατία, *as, ἡ, the office of στρατηλάτης*. *Theoph.* 192, 18. — Also, *στρατηλασία*. *Justinian. Novell.* 38, Prooem. § γ'.

στρατηλατιανός, οὐ, ὁ, *one of the officers of the στρατηλάτης*. *Theod. III.* 950 A (Sirmond.).

στρατιά, ἄς, ἡ, *host*. — Ἡ στρατιά τοῦ οὐρανοῦ, or *ai στρατιαὶ τῶν οὐρανῶν, the host of heaven, the celestial bodies*. A Hebraism. *Sept. Par.* 2, 3, 3. *Nehem.* 9, 6. *Sophon.* 1, 5.

στρατιάρχης, οὐ, ὁ, = *στρατάρχης, στρατηγός*. *Dion C.* 42, 53, 5. 56, 17, 2. 67, 6, 4. *Basil. Sel.* 572 C.

στρατιάρχος, οὐ, ὁ, = *preceding*. *Dion C.* 42, 4, 1. 46, 38, 6. 48, 13, 1. *Simoc.* 65, 14.

Στρατιωτικοί, ὧν, οἱ, *Stratitici* = *Βαρβηλιῶται*. *Theod. IV.* 361 C.

στρατιωτός, οὐ, ὁ, (στρατιώτης) a title given to the *σκυριάνιος* of the *αἰγυυστάλιοι* of Egypt. *Justinian. Edict.* 13, 13.

στρατο-κήρυξ, υκος, ὁ, *herald of an army*. *Sept. Reg.* 3, 22, 36. *Ael. Tact.* 9, 4.

Στρατοκλής, έους, ὁ. *Stratocles*. *Apocr. Act.* Andr. 11 ὁ Στρατόκλη.

στρατολογέω, ἡσω, (στρατός, λέγω) *to collect an*

army. *Diod.* 14, 19. *Dion. H.* IV, 2217, 2. *Jos. Ant.* 18, 3, 5.

στρατολόγημα, ατος, τὸ, = following. *Nil.* 552 C. — 2. Army, troops, soldiers. *Genes.* 50. *Theoph. Cont.* 624.

στρατολογία, ας, ἡ, the collecting of an army, levy. *Diod. Ex. Vat.* 138, 17. *Dion. H.* II, 1140, 14.

στρατοπεδάρχης, ου, ὁ, (στρατόπεδον, ἄρχω) commander of an army. *Jos. B. J.* 2, 19, 4. *Lucian.* II, 30. — *Dion. H.* IV, 2088, of a legion.

στρατοπεδάρχης, ας, ἡ, the office of στρατοπεδάρχης. *Dion. H.* IV, 2088, 15.

στρατοπεδάρχικος, ἡ, ὄν, of a στρατοπεδάρχης. *Ptol. Tetrab.* 176. *Theod. Icon.* 168 B.

στρατοπεδεία, ας, ἡ, encampment, camp. *Classical.* *Sept. Josu.* 4, 3. *Polyb.* 1, 30, 12, 1, 48, 10. *Diod.* 11, 10. *Dion. H.* III, 1745, 10.

στρατοπεδευτικός, ἡ, ὄν, (στρατοπεδεύω) of a camp or encampment. *Polyb.* 6, 30, 3.

στρατόπεδον, ου, τὸ, the Roman legio. *Polyb.* 1, 16, 2. *Dion C.* 38, 47, 2. 55, 23, 2. 5.

στρατορίκιον, ου, τὸ, the office of στρατῶρ. *Steph. Diac.* 1137 C. *Cuop.* 30, 10. — 2. Groom's baton. *Porph. Cer.* 576, 18 -ωρίκιον.

στρατόρισσα, ης, ἡ, the wife of a στρατῶρ. *Porph. Cer.* 67, 20.

στρατοῦρα, ας, ἡ, the Latin stratura, housing. *Porph. Cer.* 460. 462.

στρατο-φύλαξ, ακος, ὁ, sentinel [rather, commanding officer]. *Strab.* 12, 5, 1. 15, 1, 46.

στράτωρ, ορος, ὁ, strator = ἵπποκόμος, groom. *Theoph.* 624, 14. *Leo. Tact.* 14, 81. *Porph. Cer.* 452.

στρατωρίκιον, see στρατορίκιον. — στρανώ, incorrect for στραβόω.

στρέβλευμα, ατος, τὸ, (στρεβλός) perverseness, deceitfulness. *Symm. Prov.* 6, 12 (νιτρυγ) — στρεβλοκάρδιος, ον, (καρδία) perverse of heart. *Aquil. Prov.* 11, 20.

στρεβλόρινος, ον, (ρίς) crooked-nosed. *Mal.* 103, 18.

στρεβλόστομος, ον, (στόμα) wry-mouthed. *Mal.* 298, 20.

στρεβλότης, ητος, ἡ, crookedness : perverseness : opposed to εὐθύτης. *Plut.* II, 968 A. B. *Aquil. Prov.* 4, 24. *Sext.* 531.

στρεβλό-χειλος, ον, with distorted lips : deceitful. *Greg. Naz.* II, 204 C.

στρέβλωμα, ατος, τὸ, (στρεβλόω) distortion. *Erotian.* 344.

στρέβλωσις, εως, ἡ, = τὸ στρεβλοῦν or στρεβλοῦσθαι. *Jos. Ant.* 19, 1, 5. *Plut.* II, 1070 B. *Martyr. Poth.* 1424 B, torture.

στρεβλωτήριον, ου, τὸ, instrument of torture, rack. *Pseudo-Jos. Macc.* 8, p. 508. *Symm. Jer.* 20, 2. *Orig.* I, 584 A.

στρεβλωτικός, ἡ, ὄν, torturing. *Greg. Nyss.* III,

945 A τὰ στρεβλωτικὰ τῶν μελῶν ὄργανα. *Sophrns.* 3685 A.

στρέμμα, ατος, τὸ, anything twisted. *Sept. Judic.* 16, 9, στυππίον, tow-rope. *Diosc.* 2, 151 (152) = στρόφος, of the bowels. — *Clementin.* 312 A = σύστρεμμα, crowd of people.

στρεπτάριον, ου, τὸ, (στρεπτός) a twist, a thing twisted. *Paul. Aeg.* 220.

στρεπτόν, οὔ, τὸ, fringe, tassel. *Sept. Deut.* 22, 12.

στρέφω = τρέπω, to change. *Just. Apol.* 1, 59 (61). Cohort 25. — 2. Circumago, to set free, to liberate a slave. *Epict.* 2, 1, 26.

Στρήνα, ἡ, Strenia, a Roman goddess. *Lyd.* 53, 22. — 2. Strena = ἐπινομής, New-Year's gifts. *Athen.* 3, 52. *Lyd.* 53, 18 τὰ στρήνα.

στρήνος, ου, ὁ, = τὸ στρήνος. *Anast. Sin.* 753 A. 773 B.

στρίγξ, ιγγός, ἡ, strix, a species of owl. *Liber.* 30, 28. — *Pseudo-Damasc.* I, 1604 A

Στρίγγας καὶ Γελοῦδες, female demons.

στρικτός, ἡ, ὄν, strictus. *Suid.* Στρικτόν . . .

στροβεύς, εως, ὁ, (στροβέω) an instrument used in fulling. *Schol. Arist. Eq.* 386.

στροβήσις, εως, ἡ, distraction. *Epiph.* I, 252 B.

στροβητός, ἡ, ὄν, whirled round. *Lucian.* III, 644, τροχῶ.

στροβίλιος, η, ον, (στρόβιλος) of stone-pine. *Diosc.* 1, 82. 90. 92, ρητίνη.

στροβίλιον, ου, τὸ, = στρόβιλος. *Diosc. Eupor.* 2, 108. *Phryg.* P. S. 58, 19, stone-pine.

στροβίλιος, ον, = στροβίλιος. *Galen.* VI, 132 C, ρητίνη.

στροβιλίτης, ου, ὁ, of στρόβιλοι. *Diosc.* 5, 44, οἶνος, flavored with the fruit of the stone-pine.

στροβυλοειδής, ἐς, top-like. *Classical.* *Strab.* 13, 4, 1. 17, 1, 10.

στρόβιλος, ου, ὁ, the cone of the stone-pine ; also the kernel. *Diosc.* 4, 105 (107). — 2. Stone-pine (*Pinus pinea*). *Diosc.* 1, 86 ἡ στρόβιλος. *Plut.* II, 648 D.

στροβιλόω, ὦσω, to whirl around. *Plut.* II, 235 C.

στροβιλώδης, ἐς, = στροβυλοειδής. *Plut.* I, 463 A.

στρογγυλαίνω, to make στρογγύλος. *Plut.* II, 894 A.

στρογγύλεος, ον, contracted στρογγυλοῦς, οἶν, = στρογγύλος. *Chron* 699, 21.

στρογγυλίζω, ἴσω, = στρογγύλλω. *Dion. H.* V, 482. *Psell.* 904 C.

στρογγυλιστής, οὔ, ὁ, = ὁ στρογγυλίζων or στρογγυλιζόμενος. *Cosm. Carm.* *Greg.* 532.

στρογγύλλω, ὠλῶ, to round. *Dion. H.* V, 76, 5, in pronouncing the letter Ω.

στρογγυλοειδής, ἐς, roundish. *Diosc.* 3, 56 (63). *Plut.* II, 1121 C.

στρογγυλοειδώς, adv. *roundishly*. *Alex. Aphr.* Probl. 36, 25.
 στρογγυλ-όψις or στρογγύλ-οψις, ὁ, = στρογγυλοπρόσωπος, *round-faced*. *Mal.* 100. 425.
 στρογγυλῶ, ὥσω, = στρογγύλλω. *Erotian.* 64. *Plut.* II, 1121 A.
 στρομβέω = στροβέω. *Caesarius* 908.
 στρομβοειδής, ἐς, like a *στρόμβος*. *Xenocr.* 48, like cockles.
 στρουθάριον, ου, τὸ, little *στρουθός*. *Classical.* *Anton.* 5, 1.
 στρουθεών, ὠνος, ὁ, *aviary*. *Theoph.* 493. 495.
 στρουθιοκάμηλος, ου, ἡ, = στροβοκάμηλος. *Orig.* III, 652 A. — 2. A synonyme of *στρούθειον*. *Diosc.* 2, 192 (193).
 στρουθιομήλον, ου, τὸ, = στρούθειον or στρούθειον μῆλον. *Galen.* VI, 350 D. F.
 στρουθο-κάμηλος, ου, ὁ, ἡ, *struthiocamelus* = *στρουθός*, *bird-camel*, *ostrich*. *Diod.* 2, 50, p. 162, 62. *Strab.* 16, 4, 11. *Aquil.* *Deut.* 14, 15. *Galen.* VI, 387 A.
 στρουθοκέφαλος, ου, (κεφαλῇ) *sparrow-headed*, or *ostrich-headed*. *Plut.* II, 520 C. *Galen.* II, 278 B.
 στρουθο-φάγος, ου, *ostrich-eating*. *Agathar.* 148, 1. *Diod.* 3, 28. *Strab.* 15, 4, 11, a nation so called.
 στρούκτωρ, ορος, ὁ, *structor* = *τραπεζοκόμος*. *Athen.* 4, 70. *Eus. Alex.* 444 C.
 Στρούμπιτσα or Στρούμπιτσα, ἡ, *Strumpitza*, a place. *Basil.* *Porph.* *Novell.* 319. *Cedr.* II, 459.
 στρόφαλος, ου, ὁ, = *στρόβιλος*, *top*. *Psell.* 1133 A.
 στροφεῖον, ου τὸ, *capstan*. *Lucian.* III, 252.
 στροφή, ἡς, ἡ, *trick*. *Iust. Apol.* 1, 14, *μαγκαί*, *juggler's tricks*. — 2. *Stropha* or *strophe* of an ode. *Dion. H.* V, 130. VI, 1110. *Philon* II, 484, 15.
 στροφυγοειδής, ἐς, like a *στροφύγξ* (*pivot*). *Apollod.* *Arch.* 44 as v. l.
 στροφιόλος, ου, ὁ, *strophium*. *Heron Jun.* 139, 20.
 στροφόμαι (στροφός), to have the gripes. *Diosc.* 2, 107. 1, 18, p. 35. *Delet.* p. 11. *Eupor.* 2, 40. *Epict.* 4, 9, 4.
 στροφώδης, ἐς, L. *torminalis*, pertaining to the gripes. *Erotian.* 352.
 στροφωδώς, adv. as in the gripes. *Galen.* VII, 415 E.
 στροφωτός, ἡ, ὅν, (στρέφω) that turns round. *Sept. Ezech.* 41, 24.
 στρύγξ, incorrect for *στρίγξ*.
 στρυφαλῖς, ἰδος, ἡ, = *τροφαλῖς*. *Dubious.* *Sept. Reg.* 1, 17, 18.
 στρυφνῶ, ὥσω, (στρυφνός) to make rough, astringent, or harsh. *Plut.* II, 624 F. *Greg.* Th. 1073 B.
 στρωματεύς, ἑως, ὁ, = *στρωματοδесμος*. *Phryg.* 401, condemned. *Moer.* 326. — 2. Plural,

οἱ *στρωματεῖς*, the title of the miscellanies of Clemens of Alexandria. *Clem. A.* I, 708 A. *Theod.* IV, 350 C *Κλήμης ὁ Στρωματεύς*, the author of the *στρωματεῖς*. *Joann. Mosch.* 3045 C

στρωμάτιον, ου, τὸ, little *στρώμα*. *Anton.* 5, 1.
 στρωματο-φύλαξ, ακος, ὁ, *keeper of the bedding*. *Plut.* I, 697 B.

στρωννύω or στρώννυμι. L. *sterno* = *ἐπισάττω*, to saddle. *Hieron.* II, 46 B, *Asinum sternere*. *Aporphth.* 96 D *Κελεύει στρωθῆναι τὰ κτήνη*. 232 A, τὸν ὄνον. *Joann. Mosch.* 3025 D. *Porph.* *Cer.* 80, 25. 500, 16. *Adm.* 243. *Achmet.* 233. 153 *Ἐστρωμένος ἵππος*, *caparisoned*.

στρώσις, ἐως, ἡ, a spreading: a paving: bed. *Dion. H.* I, 581, 10, ὁδῶν. *Strab.* 5, 3, 8. *Jos. B. J.* 7, 8, 3, λίθον. *Aporphth.* 149 A = *στρωμή*, *στρώμα*. *Sophrns.* 3653 B. *Doroth.* 1672 A.

στῶρτης, ου, ὁ, one that spreads beds. *Classical.* *Greg. Naz.* III, 659 A.

στυγερωπός, ἡ, ὅν, = *στυγερώπης*. *Agath.* *Epigr.* 72, 1.

στυγνᾶζω, ἄσω, = *στυγνός* εἶμι, to be gloomy. *Matt.* 16, 3, to lower, said of the sky. *Marc.* 10, 22. *Macar.* 529 A.

στυγηγόρος, ου, (ἀγορεύω) announcing gloomy things. *Greg. Naz.* III, 1337 A.

στυγνία, ἀς, ἡ, = *στυγνότης*. *Joann. Mosch.* 3040 B.

στυγνοποιός, ὅν, (ποιέω) making sad. *Basil.* IV, 661 A.

στυγνός, ἡ, ὅν, sad, melancholy. *Theod.* III, 1048 D *Ὡς δὲ εἴη στυγνὸν καὶ ἀνακόλουθον ἵνα δοκῶσιν εἶναι*.

στυγνότης, ητος, ἡ, sadness, gloominess. *Classical.* *Polyb.* 3, 20, 3. *Cyrril.* A. X, 89 B *ἡ ἡμετέρα*, *tristitia nostra*, a title of assumed humility.

στυγνόμενος, ου, (στυγέω, δέμνια) bed-hating, a euphemism. *Agath.* *Epigr.* 82.

στυλίδιον, ου, τὸ, little *στυλῖς*. *Strab.* 1, 3, 4.

στυλίζω, ἰσα, = *στηλιτεύω*. *Ephes.* 976 E. *Thalass.* 1476 A. *Leont. Cyrp.* 1717 A.

στυλῖς, ἰδος, ἡ, little *στύλος*. *Dion. H.* I, 470. *Strab.* 6, 2, 1. 3, 5, 5. 6, 1, 5.

στυλίσκος, ου, ὁ, little *στύλος*. *Strab.* 3, 4, 17.

στυλῖτης, ου, ὁ, *pillar-man*, *stylite*, an epithet given to those holy men who spent the greater part of their lives on the tops of pillars in the vicinity of large cities. The most distinguished of the pillar-saints are Simeon, Julianus, Daniel, Alypius, and Petrus. Saint Nilus intimates that this mode of mortifying the flesh was not free from vanity. *Nil.* *Epist.* 2, 114, p. 249 B. *Ephes.* 1604 B. *Theod. Lector* 172 B. *Euagr.* 1, 13. 6, 23. *Joann. Mosch.* 2873 C. 2876 C. 2981 A. *Theoph.* 177. 683. *Stud.* 960 D. *Horol.* *Sept.*

1. Nov. 26. Dec. 11. (Compare *Arist. Nub.* 231. *Lucian.* III, 474 seq.)
στυλο-ειδής, *és*, like a pillar. *Galen.* IV, 43 B. *Steph. Diac.* 1148 C.
στυλος, *ου, ό*, pillar. *Pallad. Laus.* 1195 D, *της υπομονης*.
στυλωμα, *ατος, τὸ*, (στυλώω) *prop. Apollod. Arch.* 17.
στυμμα, *ατος, τὸ*, (στύφω) *stymma*, the chief ingredient of an ointment. *Diosc.* 1, 76. 18, p. 35, τῶν μύρων. *Clem. A. I.* 344 D.
στυπος, *ου, ό*, = *στύπη*. *Galen.* II, 98 C.
στυπείνος, *η, ου*, = *στύπινος*. *Phryn.* 261, condemned.
στυπίν for *στυπίνον*. *Schol. Lucian.* II, 600.
στύπινος, *η, ου*, of tow. *Phryn.* 261. P. S. 33, 12.
στυπίνον, *ου, τὸ*, = *στυπείον*, *στυπείον*. *Sept. Judic.* 15, 14. *Polyb.* 5, 89, 2, v. 1. *στυπίνον*.
στυπύνος, *η, ου*, = *στύπινος*. *Sept. Lev.* 13, 47. 59.
στυπηριώδης, *ες*, like *στυπηρία*. *Classical. Diosc.* 5, 179 (180). *Antyll. apud Orib.* II, 383.
στυπτικός, *ή, όν*, (στύφω) *stypticus*, astringent. *Diosc.* 1, 14. 20. 2, 94. *Athen. apud Orib.* III, 188, 10. *Plut.* II, 624 E. *Antyll. apud Orib.* II, 439, 8. *Clem. A. I.* 488 C.
στυρακάτον, *ου, τὸ*, wine flavored with *στύραξ*. *Orib.* I, 435.
στυρακίζω, *ίσω*, to be or smell like *στύραξ*. *Diosc.* 2, 106.
στυράκινος, *η, ου*, of *στύραξ*. *Sept. Gen.* 30, 37. *Strab.* 12, 7, 3, p. 570. *Diosc.* 1, 64. 79, pp. 68. 83, *μύρον, ἔλαιον, χρίσμα*.
στυφίζω, *ίσω*, to be *στυφός*. *Anon. Med.* 235.
στυφός, *ή, όν*, (στύφω) *astringent*. *Basil.* I, 113 C. *Geopon.* 6, 11, 2. *Anon. Med.* 247. 249, *οἶνος*.
στύφος, *ου, ό*, gain? *Greg. Nyss.* III, 185 B. *Διὰ τοῦ στύφου τῆς ἀπάτης*. *Hes. Στύφος*, *κέρδος*.
στυφότης, *ητος, ή*, (στυφός) *density*. *Plut.* II, 96 F. 97 A. — 2. *Astringency: austerity, severity*. *Pallad. Laus.* 1218 A. *Apophth.* 401 A. *Stud.* 1712 A. *Steph. Diac.* 1092.
στυφάω, to contract: to be astringent: to inspissate. *Classical. Dion. H. V*, 90, 2, opposed to *διαχέω*. *Strab.* 11, 11, 5. *Diosc.* 1, 12. 167. 53, p. 56 *Τοῦ ἐστυμμένου ἐλαίου*. *Hermes Tr. Iatrom.* 395, 26. *Galen.* II, 288 B X, 101 A. *Achmet.* 199 *τὸ στύφον* = *στυφότης*, *astringency*. *Anon. Med.* 249. — 2. *Tropically, to discipline, correct*. *Pallad. Laus.* 1075 C. 1114 C. *Nil.* 300 B. *Cyrril. Scyth.* V. S. 258 B.
στυψίς, *εως, ή*, (στύφω) *contraction*. *Diosc.* 1, 48. *Philotim. apud Orib.* I, 300, 7. — 2. *Spissamentum* = *στυμμα*. *Diosc.* 1, 5, τῶν μύρων.

στωϊκέομαι, to play the Stoic. *Numen. apud Eus.* III, 1212 B.
Στωϊκός, *ή, όν*, (στοά) *Stoicus*, of the Poecile Stoa, where Zeno taught. *Just. Apol.* 2, 8, *δόγματα*, the Stoic doctrines. — *Στωϊκός φιλόσοφος*, a Stoic philosopher. *Strab.* 13, 1, 57. 14, 2, 13. *Philon* I, 251, 10. *Luc. Act.* 17, 18. *Epict.* 1, 19, 17. *Plut.* II, 874 D. 882 D. E *Οἱ ἀπὸ Ζήνωνος Στωϊκοί*. *Just. Apol.* 1, 20. *Lucian.* I, 755. *Sext.* 57. *Diog.* 1, 17. 7, 5. — *Ἡ Στωϊκὴ αἵρεσις*, *σχολή*, or *φιλοσοφία*, the Stoic sect, school, or philosophy. *Dion. H. V*, 8. *Strab.* 14, 6, 3. *Plut.* II, 605. 329. *Sext.* 261. *Clem. A. I.* 732 D.
στωμυλῆομαι = *στωμύλλομαι*. *Clem. A. I.* 652 A.
στωμυλήθρα, *ας, ή*, (στωμυλέω) *glibness, volubility of tongue*. *Numen. apud Eus.* III, 1209 A. *Phryn.* P. S. 5, 5. *Athen.* 9, 26.
στωμυλήθρος, *ον*, *glib, voluble*. *Aristaen.* 1, 1.
σύ, *thou*. — *Mediaeval accusative and genitive sās* = *ύμās, ύμῶν*. *Porph.* Cer. 36 *Τὴν ἀγίαν βασιλείαν σας*. 380 *Θεὸς διαφυλάξῃ σας*. *Εὐλογῶν τὸν γάμον σας*. 383 *Πάντα ἐχθρόν σας δουλώσῃ πρὸ τῶν προδῶν σας*. 384 *Αἱ ἀρεταί σας*.
σνάγρειος or *σνάγριος*, *ον*, (σνάγρος) of wild boar. *Diosc.* 2, 90. 99.
σναγρώδης, *ες*, like a wild boar. *Strab.* 1, 2, 16, p. 37, 17.
σνάκιον, *ου, τὸ*, = *σύαξ*. *Bioss.* III, 417.
σύαξ, *ακος, ό*, a species of fish. *Nicet.* 77.
συν-γάλακτος, *ου, ό* (σύν, γάλα) = *δμογάλακτος*, foster-brother. *Theoph.* 500.
σύν-γαμβρος, *ον, ό*, the husband of one's wife's sister. *Poll.* 3, 32. *Theod. Lector* 181 C. *Leo Gram.* 360. *Hes.* *Ἀέλιοι* . . .
συν-γαμέω, to marry together with. *Sext.* 496, 14.
συν-γεμίζω. *Apophth.* 281 A *Συνεγέμιζε μετ' αὐτοῦ τὴν κάμηλον*.
συν-γεμῶω, *ωσα*, = preceding. *Apophth.* 269 C, *τὸ κτήνος*.
συγγένεια, *relationship*. *Greg. Naz.* III, 321 C.
συγγενεύς, *έως, ό*, = *συγγενής*. *Inscr.* 2686. 4896, A. *Sept. Macc.* 1, 10, 89 as v. 1. *Marc.* 6, 4. *Athan.* I, 381 C. *Cyrril. H.* 580. *Ephr.* III, 253 F. *Stud.* 805 A.
συγγενής, *ές*, *kinsman*, a title of honor bestowed by the king of Persia upon favorites. *Classical. Sept. Esdr.* 1, 4, 42. 1, 3, 7, *Δαρείου*. — Also, by the successors of Alexander. *Macc.* 1, 11, 31. *Inscr.* 4897, 6.
συγγενικός, *ή, όν*, *belonging to the family*. *Dion. H. I.* 542. 577, *ὄνομα, nomen*. II, 635.
συγγενίς, *ίδος, ή*, = *ή συγγενής*. *Clementin.* 308. *Plut.* II, 265 C. D. *Orig.* III, 1904. *Eus.* IV, 889 B.
συγγένισσα, *ης, ή*, = preceding. *Epirh.* II, 728 B.

συγ-γέρων, οντος, ὁ, fellow-old-man. Babr. 22. Greg. Th. 1037 B.
 συγ-γίγας, αντος, ὁ, fellow-giant. Isid. 384 A.
 σύγγιλι, incorrect for σιγγίλλι.
 συγγνωμέομαι, ἴσομαι, = συγγνώμην αἰτοῦμαι. Pseud-Athan. IV, 525 C, τινί.
 συγγνωμονέω, ἴσω, (συγγνώμων) = συγγνώσκω. Apollod. 2, 7, 6, 3. Jos. B. J. 2, 15, 4. Ignat. 680. Phryn. 382, condemned. Sext. 389, 12. 628, 8.
 συγγνωμονικός, ἡ, ὄν, disposed to pardon. Classical. Diod. II, 603, 23. Hermog. Rhet. 42, 10. Orig. III, 1176 τὸ συγγνωμονικόν = συγγνώμη. Eus. V, 281 C.
 συγγνωμονικῶς, adv. by being disposed to pardon, indulgently. Hermog. Rhet. 23, 19. Hierocl. C. A. 86, 14.
 συγ-γνωρίζω = γνωρίζω. Polem. 170.
 σύγ-γνωσις, εως, ἡ, cognitio, thorough knowledge. Clem. A. I, 709 A.
 συγγνωστός, ἡ, ὄν, pardonable, excusable. Sept. Sap. 6, 7, ἐλέους, deserving of pity. — 2. Acquainted with. Pseudo-Theophyl. B. IV, 1216, acquaintances.
 συγ-γομφώω = γομφώω. Diod. 14, 72. Plut. I, 66. II, 922.
 συγγραμμάτιον, ου, τὸ, little σύγγραμμα. Lucian. I, 832. Orig. I, 49 A. B.
 συγγραφή, ἡς, ἡ, a scratch. Erotian. 266 Συγγραφὴ ὕψαιμος, = αἰμάλωψ
 συγγραφικός, ἡ, ὄν, (συγγραφὴ) pertaining to writing, composition, or to prose. Lucian. I, 593, δεινότης. Men. Rhet. 279, 17, λόγος, in prose.
 συγ-γράφω. Apollon. D. Synt. 272, 23 Τὸ ἱσόχρονον ἢ συγγραφομένου τοῦ I (HI). — 2. Conseribo. Plut. I, 25. II, 278 D Πατέρες συγγεγραμμένοι, patres conscripti
 συγ-γυμνασία, as, ἡ, an exercising together. Sept. Sap. 8, 18. Plut. II, 898 C. Apollon. D. Conj. 479. Sext. 612, 20. Clem. A. I, 701. II, 312 C.
 συγ-καθαγίζω. Plut. II, 141 E. F.
 συγ-καθαίρω. Philon I, 647, 34. — Tim. Aelur. 268 C = συγκαθαίρω, to depose together with. Dubious.
 συγκαθεδρία, as, ἡ, the being συγκάθεδρος. Caesarius 1032.
 συγκάθεδρος, ου, ὁ, = πάρεδρος, L. assessor, coadjutor of a magistrate. Macar. 604 D. Pallad. Laus. 1233 C. Euagr. 2497 A. B.
 συγκαθείργυνμι = συγκαθείρω. Basil. III, 257 A.
 συγ-καθειρμαί, to be joined together by fate. Diogenian. apud Eus. III, 452 C. Anton. 4, 26.
 συγκαθήκομαι = συγκαθίεμαι. Cosm. Carm. Greg. 349.
 συγ-καθιδρύω. Strab. 9, 2, 29. Plut. II, 44 E. 138 C.

συγ-καθιερῶ. Plut. II, 612 D.
 συγ-καθίζω, to fall down. Sept. Num. 22, 27, ὑποκάτω τινός.
 συγ-καθορμίζομαι. Polyb. 5, 95, 3.
 συγ-καθοσιόω. Jos. Ant. 16, 2, 4, p. 788. Plut. II, 636 C.
 συγ-καθυφαίνω. Sept. Esai. 3, 23 -ασμαι. Method. 136 B.
 σύγ-καιρος, ου, at the right time, opportune, seasonable. Alciph. 3, 16.
 συγ-κακοπαθέω. Paul. Tim. 2, 1, 8. Basil. III, 208. Nicet. Paphl. 544 B.
 συγ-κακουργέω. Dion. H. I, 198, 1. II, 1131. Philon II, 196, 9. Jos. Ant. 17, 5, 7, p. 842. Dion C. Frag. 108, 2.
 συγ-κακοχέομαι. Paul. Hebr. 11, 25. Basil. I, 5 A. Pseudo-Just. 1272 D.
 συγκάλυμμα, ατος, τὸ, = κάλυμμα. Sept. Deut. 22, 30. 27, 20. Pseudo-Demet. 47, 14.
 συγ-κάλυψις, εως, ἡ, a covering up. Max. Conf. II, 181 A.
 σύγκαμψις, εως, ἡ, = τὸ συγκάμπτειν. Herod. apud Orih. II, 422, 5.
 συγ-καπηλεύω. Philostr. 509 B -σασθαι.
 συγ-καρτερέω. Euchait. 1135 A.
 συγ-καταβαίνω, to go or come down with. Classical. Diod. 16, 12. — Tropically, to agree to, to submit: to condescend. Polyb. 3, 10, 1. 3, 89, 8. Epict. 3, 16, 9. 4, 2, 1. Orig. I, 488, τινί. Athan. I, 93 C. Greg. Naz. II, 285.
 συγ-κατάβασις, εως, ἡ, condescension, indulgence. Hippol. 853. Method. 349. Greg. Nyss. II, 236. Chrys. I, 465 C.
 συγκαταβατικός, ἡ, ὄν, condescending, indulgent. Ephr. I, 189 E τὸ συγκαταβατικόν = συγ-κατάβασις. Chrys. VII, 203 D.
 συγκαταβατικῶς, adv. condescendingly, indulgently. Orig. II, 992. Caesarius 908. Chrys. IX, 597 D.
 συγ-καταβιβάζω. Polyb. 5, 70, 8.
 συγ-καταβρόξαι, to gulp down. Sophrns. 3605 C -βρώξας.
 συγ-καταγινώσκω. Diod. 17, 80. App. II, 88, 56.
 συγ-κατάγυνμι = κατάγυνμι. Symm. Ps. 67, 24. Jul. 60 A.
 συγ-καταγομφώω = γομφώω. Plut. II, 426 B.
 συγ-καταγράφω. Gemin. 773 B.
 συγ-καταδικάζω. Basil. I, 172 C. 304 A.
 συγ-κατάδικος, ου, condemned together. Clim. 772 C.
 συγ-καταδύνω. Classical. Hipparch. 1028 A.
 συγ-κατάδυσις, εως, ἡ, a setting together or at the same time; opposed to συνανατολή. Hipparch. 1005. Strab. 1, 1, 21.
 συγ-κατάζω. Plut. II, 749 D. E.
 *συγ-κατάθεσις, εως, ἡ, L. assensus, assent: consent: approval, approbation: agreement: opposed to ἀρνησις. Chrysipp. apud Plut. II,

1055 F. *Polyb.* 4, 17, 8. *Diod.* 16, 50. *Dion. H.* III, 1702, 1. *Philon* II, 170, 13. I, 259, 39 = συναίνεσις. *Epict.* 2, 17, 15. *Plut.* I, 926 D. II, 903. *Cels.* apud *Orig.* I, 969 C. *Clem. A.* I, 940. II, 12 C, λογική. *Eus.* III, 25 D, ἀνεξέταστος. *Zos.* 245, 9, ἄλογος, *Christianity* (*Theod.* IV, 805 B). — Συγκαταθέσεως ἐπιρρήματα, adverbs of affirmation (ναί, ναίχι). *Dion. Thr.* 642, 5.

συγκαταθετόν = δεῖ συγκατατίθεσθαι. *Diosc.* 1, Prooem. p. 2. *Apollon. D.* Pron. 262 B. 312 C. 346 C.

συγκαταθετικός, ἡ, ὄν, assenting. *Epict.* 1, 17, 22. 4, 1, 69.

συγκαταθετικῶς, adv. assentingly; opposed to ἀνανευτικῶς. *Epict.* 1, 14, 7. *Galen.* II, 24.

συγ-καταθύω. *Philon* II, 397, 44. *Clem. A.* I. 1033 B.

συγ-καταίρω. *Plut.* I, 555 C.

συγ-καταιτιάομαι. *Jos. Ant.* 15, 7, 10 -αθῆναι passively.

συγ-κατακαίνω. *App.* II, 585, 28.

συγ-κατακαίω. Classical. *Nicol. D.* 63. *Strab.* 15, 1, 30. 62.

συγ-κατακαλύπτω. *Diod.* 18, 46.

συγ-κατακεράννυμι. *Caesarius* 1053.

συγκατακλειστόν = δεῖ συγκατακλείειν. *Geopon.* 6, 2, 7.

συγ-κατακληρονομέω. *Sept. Num.* 32, 30.

συγ-κατακοιμάω. *Jos. Ant.* 12, 4, 6.

συγ-κατακολουθέω. *Strab.* 17, 1, 34.

συγ-κατακομίζω. *Dion. H.* III, 1339, 9.

συγ-κατακόπτω. *Plut.* II, 816 A.

συγ-κατακοσμέω. *Plut.* II, 938 F.

συγ-κατακραυγνίζω. *Philon* I, 408. *Jos. B. J.* 4, 1, 9.

συγ-κατακρίνω. *Ephr.* II, 89 E.

συγ-κατακυλίω. *Dion. H.* V, 142, 4.

συγ-καταλέγω. *Apollod.* 3, 6, 3, 2. *Dion. H.* I, 237 as v. l. *Strab.* 7, 3, 2. 1, 2, 33.

συγ-καταλήγω. *Pseudo-Demetr.* 2, 1.

συγ-καταλογίζομαι. *Jos. Ant.* 15, 7, 4.

συγ-καταμαίνω. *Cyrill. A.* I, 797 C.

συγ-καταμύω. *Philipp.* 34.

συγ-κατανεύω. *Polyb.* 3, 52, 6.

συγ-καταπατέω. *Diod.* 17, 34.

συγ-καταπέμπω. *Jos. Ant.* 18, 1, 1.

συγ-καταπίμπρημι. *Philon* II, 21, 27. *Dion C.* 44, 50, 2. 47, 34, 3.

συγ-καταπίνω. *Philon* I, 311. II, 178, 26. *Galen.* VI, 360 C. *Clem. A.* I, 77 B.

συγ-καταπίπτω. *Dion. H.* V, 552, 12. 13. *Basil.* III, 257 A.

συγ-καταπλέκω. Classical. *Dion. H.* VI, 752, 6. *Philon* II, 151, 42.

συγ-καταπολεμέω. *Diod.* 19, 15. *Strab.* 13, 4, 2, p. 77.

συγ-καταποντίζω = following. *Hippol. Haer.* 60, 76.

συγ-καταποντόω. *Sext.* 745, 10.

συγ-καταριθμέω, to enumerate. Classical. *Philon* I, 3, 37. 83, 45.

συγκαταριθμητόν = δεῖ συγκαταριθμεῖν. *Orig.* I, 673 B.

συγ-καταρρέω. *Diosc.* 5, 103.

συγ-καταρριπτέω. *Diod.* II, 577, 30

συγ-κατάρχω. *Cyrill. A.* III, 240, τινός τιν.

συγ-κατασβέννυμι. *Plut.* II, 648 B. 973 D.

συγ-κατασημαίνω. *Cyrill. A.* IX, 904 D.

συγ-κατασήπω. *Basil.* III, 304 B.

συγ-κατασκήπτω. *Plut.* I, 1001 C.

συγ-κατάσκοπος, ου, ὁ, fellow-spy. *Synell* 260.

συγ-κατασπάω. Classical. *Clem. A.* I, 1068 C.

συγ-κατασπείρω. *Iren.* 1, 5, 6 -σθαί τινι.

συγ-καταστασιάζω. *Plut.* I, 363 D.

συγ-κατάστασις, εως, ἡ, conflict. *Polyb.* 4, 8, 9.

συγ-κατασύρω. *Philon* II, 666 -συρῆναι.

συγ-κατασχηματίζω, in accordance or together with. *Plut.* II, 442 D. *Ptol. Tetrab.* 63.

συγ-κατασχίζω. *Galen.* IV, 76 E. 135 F. *Nemes.* 697 A.

συγ-κατατήκω. *Anton.* 5, 1.

συγ-κατατρέχω. *Diog.* 9, 31.

συγ-καταυλίζομαι. *Cyrill. A.* I, 693 A.

συγκαταυλισμός, ου, ὁ, = τὸ συγκαταυλίζεισθαι. *Cyrill. A.* I, 724 A.

συγ-καταφαγεῖν, see συγκατεσθίω

συγ-καταφεύγω. *Jos. B. J.* 3, 8, 4. *Dion C.* 38, 33, 5.

συγ-καταφθέρω. *Polyb.* 9, 26, 6.

συγ-καταφλέγω. *Posidon.* apud *Athen.* 5, 53, p. 215 A. *Philon* II, 27, 8 as v. l. *Plut.* II, 499 C.

συγ-καταφοιτάω. *Cyrill. A.* IX, 724 D.

συγ-καταφονεύω. *Polyaen.* 8, 69.

συγ-καταχαράομαι. *Clem. A.* II, 428 C. I, 1324.

συγ-καταχώννυμι. *Geopon.* 1, 6, 3.

συγ-καταψέγω. *Orig.* VII, 25 C. *Cyrill. A.* X, 188 B.

συγ-καταψηφίζομαι. *Plut.* I, 122 E. — *Luc.* Act. 1, 26 -σθῆναι, to be reckoned among.

συγ-καταψύχω. *Eudoc. M.* 379.

συγ-κάτειμι. *Lucian.* I, 441.

συγ-κατεξανίσταμαι. *Plut.* I, 711 A.

συγ-κατέρχομαι. Classical. *Strab.* 14, 3, 10.

συγ-κατεσθίω. *Sept. Esai.* 9, 18. *Plut.* I, 10, II, 94.

συγ-κατευθίνω. *Plut.* II, 446 B. 778 F.

συγκατισχνόω, ὥσω, to become κάτισχνος together with. *Cyrill. A.* I, 464 D.

συγ-κατολισθαίνω. *Diod.* 1, 30, p. 36, 98. *Cyrill. A.* II, 21 A.

συγ-κατονομάζω. *Athan.* II, 233 A. 253 A.

συγ-κατορύσσω or συγ-κατορύπτω. *Dion. H.* II, 656, 9. *Strab.* 11, 4, 8

συγκάπτυσσις, εως, ἡ, = συγκαττύειν, a patching up. *Clem. A.* II, 452 B. C.

συγ-καττύω, to patch up. *Iren.* 521 B. *Lucian.* II, 31. *Clem. A.* I, 1141 B. *Pseudo-Just.* 1196 B. *Socr.* 300 B.

- σύγ-κειμαι. *to be agreed upon.* Attal. 72, 16 Ἦν αὐτοῖς διεγνωσμένον καὶ συγκείμενον ἵνα διαταράξωσι.
- συγ-κεκομμένως (συγκόπτω), *adv. in short sentences: by syncope.* Schol. Dion. Thr. 751, 32.
- συγ-κεκροτημένως, *adv. neatly, finely.* Lucian. I, 694. Poll. 1, 157.
- συγκελλίτης, ου, ό, (κέλλα) syncellita, *one living in the same cell with another.* Cassian. I, 1151 A.
- σύγκελλος, ου, ό, (κέλλα) syncellus, *concellita, bishop's or abbot's cell-mate, a sort of ecclesiastical spy.* Ephes. 977 E. Chal. 997 E. Joann. Mosch. 2896 D. 2989. Thalass. 1477. (Basil. IV, 540. 812. 825. 1037 D) — *In process of time it became a mere title.* Chron. 721. Nic. II, 681 C. Theoph. 3. Porph. Cer. 530. Euchait. 1190 C. Zonar. II, 257 (Paris).
- συγ-κεράννυμι. Cyrill. A. X, 1112 C, of the two natures, according to the Monophysites. — 2. *To contract two vowels into one.* Drac. 157, 26 -σθῆναι εἰς ἓν (τιμάετε τιμάτε).
- συγ-κεραστός, ή, όν, *mixed.* — Τό συγκεραστόν = κράμα, *wine diluted with water.* Ephr. I, 306. Apophth. 376 C.
- συγ-κερατίζομαι, *to strike with the horns.* Sept. Dan. 11, 40, τιμί.
- συγ-κεφαλαίωμα, atos, τό, *the sum total.* Nicom. 91. Cornut. 113.
- συγκεφαλαίωσις, εως, ή, *a summing up.* Polyb. 9, 32, 6. Nicom. 77.
- συγ-κηδεύω. Jos. Ant. 7, 15, 3, *to be buried together.*
- συγκινδυνεύεον = δεῖ συγκινδυνεύειν. Cic. Att. 9, 4, 2.
- συγ-κινέω. Classical. Philon II, 187, 45. Plut. I, 393 C.
- συγ-κίνημα, atos, τό, = συγκίνησις. Sext. 426, 32.
- συγ-κίνησις, εως, ή, *joint-motion: commotion, excitement.* Hermes Tr. Poem. 22. Longin. 20, 2. Steph. Diac. 1176 A.
- συγ-κινητικός, ή, όν, *moving, exciting, causing commotion.* Ptol. Tetrab. 87. Cass. 151, 12.
- συγ-κλαίω. App. II, 773, 19. Lucian. II, 589. Basil. III, 256 B. 257 D.
- συγκλασμός, ου, ό, (συγκλάω) *a breaking together or off.* Sept. Joel 1, 7.
- σύγ-κλεισις, εως, ή, *a shutting up, incarceration.* Martyr. Poth. 1416 A. 1428 A.
- σύγκλεισμα, atos, τό, *seam?* Sept. Reg. 3, 7, 15.
- συγκλεισμός, ου, ό, *a shutting up: siege: narrow place, defile.* Sept. Reg. 2, 5, 24. 2, 22, 46. Job 28, 15. Hos. 13, 8. Mich. 7, 17. Ezech. 4, 3. Macc. 1, 6, 21. Clem. R. 1, 55. Clem. A. I, 1137 A. Eus. V, 304 D.
- συγ-κλειστός, ή, όν, *shut up, closed.* Classical. Sept. Reg. 3, 7, 10. Xenocr. 30 σύγκλειστος.
- συγ-κλείω, *to shut up, close, etc.* Classical. Babr. 113, 2. — 2. *To prevent, to hinder.* Sept. Gen. 16, 2 Συνέκλεισέ με κύριος τοῦ μή τίκτειν, = ἐκώλυσε. Macc. 2, 8, 25 Ὑπὸ τῆς ὥρας συγκλειόμενοι (Her. ἐκκληϊόμενοι τῇ ὥρῃ). Athan. I, 289 D Ἐρχομένους τινὰς συνέκλεισεν ἡ ἡμέρα. — 3. *To complete, to end.* Dion. H. III, 1856 Εἰς νύκτα συγκλεισθεῖς ό χρόνος. Apollon. D. Adv. 530, 24. Synt. 82, 23. 11, 9. — *Also neuter, to come to an end.* Polyb. 17, 7, 3. 17, 9, 2 Διὰ τὸ καὶ τὴν ὥραν εἰς ὅψε' συγκλείειν. — 4. *Participle, ό συγκλείων, blacksmith?* Sept. Reg. 4, 24, 14.
- συγ-κλέπτης, ου, ό, *fellow-thief.* Poll. 6, 158.
- συγ-κληρικός, ου, ό, *fellow-clergyman.* Chal. Can. 18.
- συγ-κληρονομέω, ήσω, *to be συγκληρονόμος.* Sept. Sir. 22, 23.
- συγ-κληρονομία, as, ή, *joint-inheritance.* Clem. A. II, 337 C.
- συγ-κληρονόμος, ου, ό, *joint-heir.* Philon II, 284, 24. Paul. Rom. 8, 17. Iren. 557 A τὰ συγκληρονόμα.
- συγκλητικός, ή, όν, (σύγκλητος) L. senatorius, *of the senate.* Diod. 20, 36 οἱ συγκλητικοί, sc. ἄνδρες, *the senators.* II, 614, 28. 629, 30, δόγμα, *senatusconsultum.* Jos. Ant. 14, 10, 6. Epict. 1, 2, 19. Plut. II, 278 D. 737 B. C.
- σύγκλητος, ου, *called together.* Sept. Num. 16, 2 Σύγκλητοι βουλῆς, *members of the assembly or rather council.* — 2. *Substantively, ή σύγκλητος, sc. βουλῆ, L. senatus, the Roman senate.* Polyb. 1, 20, 1. 3, 94, 1 Οἱ ἐκ τῆς συγκλήτου, *the senators.* 6, 11, 7. 6, 13, 2 Τὸ τῆς συγκλήτου δόγμα, *senatusconsultum.* Diod. 4, 83. 20, 36. Nicol. D. 87. Strab. 3, 4, 20. Philon II, 556, 37. Jos. Ant. 14, 10, 6. Epict. 1, 2, 19. Orig. I, 661. — Plut. I, 142 A. II, 507 E, *meeting of the senate.*
- συγκλινία, as, ή, (συγκλίνω) *a defile.* Plut. I. 358 B. 635 F, plural.
- συγ-κλίνω, *to decline with, in grammar.* Apollon. D. Adv. 530.
- σύγ-κλισις, εως, ή, = συγκλινία. Polyb. 5, 44, 7. Plut. I, 150 E.
- συγκλίτης, ου, ό, = ό συγκατακλινόμενός τιμι *at table.* Plut. II, 149 B.
- συγ-κλόνησις, εως, ή, *agitation, commotion.* Greg. Naz. II, 601 C.
- συγκλυδάσθωμαι, σμαι, = συγκλύσθωμαι. Iambli. V. P. 132.
- συγ-κλύω, *to wash over, to overflow.* Sept. Cant. 8, 7. Sap. 5, 23. Esai. 43, 2. Diod. 18, 73. 20, 74. 88. Plut. II, 831 E.
- σύγ-κλώθω, *to spin together: to unite.* Diogenian. apud Eus. III, 448 E. Anton. 3, 4. 16. 10, 5.

Orig. IV, 240, εἰς ἔν. *Plotin.* I, 26, 11.
Pallad. Vit. Chrys. 20 Συγκλωσθεὶς Σεβηριανῶ, having become intimate with Severianus.
Theophyl. B. IV, 228 D, τὰ ἀσύγκλωστα.
σύγκλωσις, εὖς, ἡ, = τὸ συγκλῶθειν or συγκλῶσαι. *Anton.* 2, 3. 3. 11.
συγκοινωνία, ας, ἡ, communion, fellowship. *Stud.* 1049 D, αἰρετικῇ, with heretics.
συγκοινωνός, οὗ, ὁ, ἡ, joint-partaker. *Paul.* Cor. 1, 9, 23. *Martyr.* Polyc. 1041 C.
σύγκοιτος, ον, (κοίτη) bedfellow. *Sept.* Mich. 7. 5, concubina. *Hippol.* Haer. 460, 30. *Hieron.* I, 633 (386).
συγκολάπτω = ἐκτέμνω. *Aquil.* Lev. 22, 24.
συγκολυμβάω. *Diog.* 6, 6.
συγκομιστέον = δεῖ συγκομίζειν. *Philon* II, 57, 25.
συγκομιστής, οὗ, ὁ, = ὁ συγκομίζων. *Orig.* IV, 469 C.
συγκομιστός, ἡ, ὄν, brought together. Classical. *Diosc.* 2, 107, ἄρτος, = αὐτόπυρος. *Galen.* VI. 309 E.
συγκονίωμα. *Plut.* II, 52 B. 97 A. *Max. Tyr.* 24, 39.
συγκοπή, ἡς, ἡ, a cutting short, shortness. *Dion. H.* V, 93, τοῦ πνεύματος. 166, 12, ἤχων. *Plut.* II, 912 E. — **2.** Syncope, fainting, swooning, in medicine. *Galen.* II, 263. *Philagr.* apud *Orib.* I, 387, 2. — **3.** Syncope, the omission of the vowel-sound of a syllable from the middle of a word (πατρός πατέρος. ἦλθον ἦλυθον). *Tryph.* 23. *Plut.* II, 1011 D. *Drac.* 56. 156 Κατὰ συγκοπήν, by syncope. *Apollon. D.* Adv. 550, 25. *Synt.* 341, 22. — **4.** Tessellation, tessellated work. *Porph.* Adm. 139. *Theoph.* Cont. 143, 23.
συγκοπιᾶζω = following. *Ephr.* II, 89 E.
συγκοπιᾶω, to labor along with any one. *Ignat.* 724 B, ἀλλήλοις. *Leont.* Cyp. 1701 C. *Vil.* Nil. Jun. 63 B.
σύγκοπος, ον, fatigued. *Diod.* 3, 57.
συγκοπτικός, ἡ, ὄν, causing συγκοπή. in medicine. *Alex. Trall.* Helm. 306, 23.
σύγκοπτος, ον, chopped up. *Athen.* 9, 15.
συγκόπτω, to cut short. *Dion. H.* II, 946 -σθαι τὰ πνεύματα. — **2.** To syncope, in grammar. *Apollon. D.* Synt. 342, 3. *Pron.* 404 A.
συγκορυφαῖος, ον, ὁ, fellow-coryphaeus. *Germ.* 368 C.
συγκορυφῶω = συγκεφαλαίωω, to complete. *Dion. H.* VI, 828. *Longin.* 24, 2.
συγκορυφῶσις, εὖς, ἡ, = συγκεφαλαίωσις. *Theol. Arith.* 25.
συγκουράτωρ, ορος, ὁ, the Latin concurator. *Antec.* 1, 24, 1.
συγκουστουδιάζω (κουστωδία), to watch together. *Pseudo-Chrys.* IX, 764 B.
συγκουφίζω. *Lucian.* II, 528. *Sext.* 123.
συγκραδαίνω. *Caesarius* 1065.

σύγκραμα, ατος, τὸ, commixture. *Diosc.* 2, 195 = κρᾶμα, wine diluted with water. *Epict.* 4, 11, 9 [of the human body].
συγκραματικός, ἡ, ὄν, of a mixed nature. *Herophil.* apud *Plut.* II, 904 F et *Galen.* II, 51 C.
σύγκρασις, εὖς, ἡ, syncrasis, a mixing together, etc. Classical. *Plut.* II, 909. *Theophyl.* 1069 C Σύγκρασιν ἔχει τῇ πλάνῃ. *Iambl. Myst.* 150, 16. *Cyrril.* A. X, 232, of the two natures. — **2.** Temperature. *Diosc.* 1, Prooem. p. 6, τοῦ ἔτους
συγκρατέω. *Jos.* Ant. 8, 3, 2, p. 423. *Plut.* II, 508 D. 876 A. *Galen.* II, 243 A.
συγκρατικός, ἡ, ὄν, = συγκραματικός. *Ptol.* Tetrab. 82. *Pseudo-Dion.* 709 D = συγκερανός. *Anast. Sin.* 780 C.
συγκρέω. *Ael. N.* A. 11, 1.
συγκρημίζω. *Polyb.* 8, 34, 7.
συγκρητισμός, οὗ, ὁ, (κρητίζω) union of the Cretans. *Plut.* II, 490 B, union of two parties against a third.
***σύγκριμα**, ατος, τὸ, (συγκρίνω) a concrete, that which is formed by concretion. *Democr.* apud *Sext.* 62, concrete substances, natural objects. *Strab.* 2, 4, 1. *Philon* I, 48, 34. 66, 16. 125, 34. 171, 15, body. *Diosc.* Iobol. 13, body. *Plut.* II, 892 A. *Just. Frag.* 1581 D. *Athenag.* 937 A. *Iren.* 488 B. *Hippol.* Haer. 178, 89. — *Sept.* Sir. 35, 5, concert. — **2.** Decretum, decree. *Sept.* Sir. 35, 17? *Macc.* 1, 1, 57. — **3.** Interpretation ρήματος. *Sept.* Dan. 5, 26.
συγκριμάτιον, ον, τὸ, little σύγκριμα. *Anton.* 8, 25.
συγκρίνω = ἀντεξετάζω, παραβάλλω, to compare. Classical. *Sept.* Sap. 7, 29, τινί. *Dion. H.* VI, 755, 14. *Phryn.* 278. condemned in this sense. — **2.** To interpret a dream. *Sept.* Gen. 40, 8. — **3.** To determine, decide. *Sept.* Num. 15, 34 Οὐ γὰρ συνέκριναν τί ποιήσωσιν.
σύγκρισις, εὖς, ἡ, form, mode. *Sept.* Num. 9, 3. — **2.** Comparison. Classical. *Sept.* Sap. 7, 8 Ἐν συγκρίσει αὐτῆς, in comparison with her. *Dion. Thr.* 642, 11 Συγκρίσεως ἐπιρρήματα (μᾶλλον). *Philon* I, 33, 13. *Apollon. D.* Pron. 266 C, τῶν ἀντωνυμιῶν. *Phryn.* 278, condemned in this sense. *P. S.* 3, 4 Κατὰ σύγκρισιν, in the comparative degree. — **3.** Interpretation of dreams. *Sept.* Gen. 40, 12, etc. τ. γραφῆς, Dan. 5, 7. 17. — **4.** Syncretism; see ἀκίνητος.
συγκριτέον = δεῖ συγκρίνειν. *Orig.* II, 1128 A. IV, 445 D.
συγκριτικός, ἡ, ὄν, comparative, in grammar. *Dion. Thr.* 634, 25. *Plut.* II, 677 D. *Drac.* 56, 21. *Apollon. D.* Conj. 521, ὄνομα. *Hermog.* Prog. 17. *Arcad.* 195. *Clem. A.* II, 337.
συγκριτικῶς. adv. comparatively, in the compara-

- tive degree. Hippol. 832 C. Diog. 9, 75. Athan. II, 128. 129 C. Basil. I, 569.
- σύγκριτος, *ον*, also συγκριτός, ἡ, *όν*, (συγκρίνω) comparable, to be compared. Polyb. 12, 23, 7. Dion. H. VI, 941, 12. Philon I, 159, 44. 578, 17 (171, 4). Epict. 3, 22, 60. Orig. I. 972 C. 1168. III, 872. — 2. Compact, firm as to flesh. Xenocr. 38. Dubious.
- συγκροτέω, to cause to take place, to bring about or forward, to get up a war. Philon II, 16, 40. 562, 40. Plut. II, 528 B. Orig. I, 781. Steph. Diac. 1112 Κατ' αὐτῶν συγκροτεῖ τὸν πόλεμον. — Particularly, to convoke or convene an ecclesiastical council. Method. 368 C. Alex. A. 549. Eust. Ant. 676 D. Ant. 1. Eus. V, 236. II, 597. 829. 957 D. 1060, σύνοδον οἰκουμένην. Athan. I, 257 Τῆς κατὰ Νίκαιαν συγκροτηθείσης συνόδου.
- συγκρότημα, *ατος*, τὸ, that which is brought together: meeting, assembly, society, association. Eus. II, 169 C. Athan. I, 544. 552 C.
- συγκρότησις, *εως*, ἡ, convention, meeting. Eus. II, 968. 492, ἐπισκόπων. Simoc. 314, 26. — Eustrat. 2349 D, intimacy, friendship.
- συγκροτητής, *οὔ*, *ό*, instructor. Leont. Cypr. 1692 A.
- *σύγκρουσις, *εως*, ἡ, collision, concurrence of vowels causing a hiatus. Chrysipp. apud Plut. II, 1047, τῶν φωνηέντων. Dion. H. V, 168. 429 (VI, 1069). Pseudo-Demetr. 34, 20. 36. 79.
- συγκρουσμός, *οὔ*, *ό*, = σύγκρουσις. Sept. Macc. 1, 6, 41 clashing. Plut. II, 893 E. F. Orig. II, 341 C. Vit. Arat. 1164 D.
- συγκρουστέον = δεῖ συγκρούειν. Pseudo-Demetr. 90, 12.
- συγκρουστής, *οὔ*, *ό*, = *ό* συγκρούων. Ephr. III, 440 B.
- συγκρούω, to strike together, etc. Classical. Dion. H. V, 546. VI, 964, τὰ φωνήεντα. Plut. II, 534 F. 350 E. Pseudo-Demetr. 35. 36. Sext. 686.
- συγκτησία, *ας*, ἡ, (σύγκτησις) integrity of territory. Carth. Can. 56, τῶν παροικιῶν.
- συγκτησις, *εως*, ἡ, L. saltus, wood, forest. Gloss.
- συγκτίζω. Sept. Sir. 1, 14. Athan. II, 317. Gelas. 1284 A.
- σύγκτισις, *εως*, ἡ, = κτίσις. Nicom. 71.
- συγκύω. Porphyg. A. N. 28, p. 96, 17 -σθαί τινι.
- συγκυλίνδομαι = συγκυλινδέομαι. Sext. 667, 5, τινι.
- συγκυλίομαι = preceding. Diod. 16, 27.
- συγκυνηγετέω = συγκυνηγέω. Plut. I, 689 A. II, 173 D.
- συγκυνηγέω. Classical. Parth. 36.
- συγκύρημα, *ατος*, τὸ, (συγκυρέω) hap, accident. Polyb. 4, 86, 2. Cic. Att. 2, 12. Dion. H. III, 1847, 15. App. I, 16, 47.
- συγκύρησις, *εως*, ἡ, conjuncture. Polyb. 9, 12, 6. Sext. 33.
- συγκυριολογέω. Pseudo-Athan. IV, 1221 B.
- συγκυρόω. Men. Rhet. 271, 18.
- συγκύφω = συγκύπτω. Sept. Sir. 19, 27.
- συγκωθωνίζομαι. Athen. 1, 35.
- συγκωμωδέω or ξυγκωμωδέω. Lucian. I, 596.
- συγκυαίνω. Plut. II, 830 C.
- συγκέω well. Dion. H. V, 148. 169. 171. Plut. II, 833 C. D.
- συγχαίρομαι = συγχαίρω. Inscr. 5980, 5.
- συγχαλάω, to relax, neuter. Genes. 103, 23.
- συγχαράσσω or ξυγχαράσσω, to scarify. Aret. 116 C.
- συγχαριεντίζομαι. Nil. 280 D.
- συγχαρίζομαι, συγκεχαρισμένος = κεχαρισμένος. Plut. II, 44 D.
- συγχαρίκια or συγχαρίκεια, τὰ, (συγχαίρω) congratulatory presents. Theoph. 514, 17.
- συγχαριστικός, ἡ, *όν*, congratulatory. Philon I, 81, 21. 22. Jos. B. J. 4, 10, 6 [here συγχαρτ.].
- συγχειμάζω. App. II, 811, 65.
- συγχειρίζω. Polyb. 6, 2, 14.
- συγχειρο-πονέω (πονέω), to help with one's own hands. Lucian. II, 321.
- συγχειρουργέω. Classical. Philon II, 523, 38. Jos. Ant. 17, 3, 2.
- συγχερεία, *ας*, ἡ, (χείρ) assistance. Scyl. 733.
- συγχέω, to confuse. [Clem. A. II, 293 C συγχεθῆσθαι = συγχυθῆσθαι. Sophrns. 3281. 3356 C συνέχυσεν, of the two natures. Pseudo-Athan. IV, 29 A.]
- συγχήρα, *ας*, ἡ, fellow-widow. Const. Apost. 3, 13.
- συγχυλίαρχος, *ου*, *ό*, fellow-tribunus. Jos. Ant. 19, 1, 5.
- συγχνόνδρωσις, *εως*, ἡ, (χόνδρος) = ἡ διὰ χόνδρου σύμφυσις, cohesion of bones by means of cartilages. Galen. IV, 11 C.
- συγχορηγέω. Polyb. 4, 46, 5. Plut. I, 20 C.
- συγχράομαι. Polyb. 2, 32, 7. 1, 20, 14, to borrow at the same time. Diod. II, 575. 34. Philon I, 228, 36. Joann. 4, 9, to have dealings with. Clem. A. I, 436, τινι εἰς τι. — 2. To abuse = καταχράομαι. Ignat. 664 C -χρᾶσθαι.
- συγχορηματίζω, to have the same name with. Ptol. Tetrab. 79. Orig. I, 212 C.
- σύγχρησις, *εως*, ἡ, joint use. Arr. P. M. E. 27. Clem. A. I, 816 A.
- συγχρηστέον = δεῖ συγχρησθαι. Clem. A. II, 456. Pseudo-Just. 1196 C.
- συγχορησθηρίομαι. Schol. Arist. Eq. 1091.
- σύγχρισμα, *ατος*, τὸ, synchrisma = χρίσμα. Diosc. 1, 15. 17. 131. 3, 26 (29). 48 (55), p. 398.
- συγχρίω = χρίω. Diosc. 1, 18, p. 34.
- συγχρονέω, ἡσω, to be σύγχρονος. Erotian. 8. Clem. A. I, 829, ἴσθι. Afric. 73. — Apollon. D. Synt. 205 -σθαι to be in the same tense.

συγχρονίζω, ἴσω, = preceding. *Sext.* 115, 14. *Clem. A.* I, 832. *Orig.* II, 1273 C. *Eus.* V, 236. — 2. To spend time or to stay long at a place. *Sept. Sir. Prolog.*
 συγχρονισμός, οὗ, ὁ, = τὸ συγχρονίζειν, the being contemporary. *Gell.* 17, 21.
 σύγχρονος, ον, contemporaneous, contemporary, coeval. *Hippol.* Haer. 432, 29. *Tit. B.* 1077 D. *Epiph.* II, 49 B. *Pallad. Laus.* 1020 D, τινός.
 συγχρώζω, apparently = following. *Diod.* 2, 52. *Plut.* II, 934 D.
 συγχρόννυμι, to paint with blended colors. *Dion. H. V*, 184. *Athenag.* 945 C.
 συγχρώτα (χρώς), adv. = κατὰ φύσιν (περιπεύειν). *Artem.* 116.
 συγχρωτίζομαι, to come in contact with. *Hermes Tr. Poem.* 105, 9 -ίζω. *Diognet.* 1185. *Diog.* 7, 2, τινί.
 συγχυλώω, ὥσω, (χυλός) to make into broth. *Diosc. Eupor.* 2, 137.
 συγχύνω = συγχέω. *Luc. Act.* 9, 22. *Herm. Vis.* 5 (Codex s) -χύνω. *Apollon. D. Pron.* 392 C. *Method.* 92 A -χύνω.
 σύγχυσις, εως, ἡ, confusion. *Sept. Gen.* 11, 9, *Babel.* *Philon I*, 7, 26. 404, of tongues. *Orig.* I, 1053 C. — 2. Fusion of the hypostases, according to the Sabellians. *Basil.* III, 480 B. C. IV, 837 B, τῶν ὑποστάσεων. *Did. A.* 924 C. *Greg. Nyss.* III, 1109 B. *Chrys. I*, 410 A. — Also, of the two natures. *Hippol.* 836 D. *Amphil.* 113 C. *Epiph.* II, 740. *Cyrill. A. X*, 180. 232. *Theod. IV*, 148 D. *Sophrns.* 3224 C.
 συγχυτικός, ἡ, ὄν, causing confusion, disturbing: commingling, confounding. *Philon I*, 696, 41. *Plut.* II, 432. 948 D. *Cass.* 151. *Sext.* 422, 28. *Orig.* I, 1453. III, 593 C. — 2. In ecclesiastical Greek, it is applied to the Monophysites, who confounded the two natures. *Pseud-Athan.* IV, 544 D. *Nic.* II, 724 C. 1088 D. *Taras.* 1432.
 συγχυτικῶς, adv. by fusion. *Philipp. Sol.* 884.
 συγχωλεύω. *Basil.* III, 485 A.
 συγχωρέω, to concede: to permit. *Orig.* III, 1196 C 'Ο συγχωρηθεὶς πάντα τὰ τάλαντα, = ἐπιτραπέις. *Athan.* I, 276 -θῆναι ἐλέγξαι. *Apophth.* 440 Συγχώρησον αὐτὸν, ἀββᾶ, ἵνα ἔλθῃ καὶ ἰδῇ σε. *Anast. Sin.* 500 C. — Συγχώρησον, pardon, with permission, in the language of politeness. *Apophth.* 188 D. *Sophrns.* 3709 D. 3712. — Impersonal, συγχωρεῖται, it is permitted. *Eus.* II, 833 C Καὶ τὰ κυριακὰ δὲ τὰ οἰκεία ὅπως κατασκευάζουσιν (= -ζωσι) συγχωρεῖται. — 2. To pardon. *Cyrill. H.* 413 C. *Apophth.* 124 'Ο θεὸς συγχώρησεν ὑμῖν. *Apocr. Joseph. Narrat.* 3, 3 Συγχώρησόν μοι τὰς ἀμαρτίας μου. *Parad. Pilat.* 9, ἡμῖν. [*Anast. Sin.* 36 συγχώρησε = συνεχώρησε.]

συγχώρημα, ατος, τὸ, concession, the thing conceded: permission. *Polyb.* 1, 85, 13. 5, 67, 8. *Dion. H. II*, 850.
 συγχώρησις, εως, ἡ, = τὸ συγχωρεῖν, concession, permission. *Classical. Diod.* II, 537, 82. *Epict.* 1, 7, 19, concession, in logic. *Hermog. Rhet.* 341, 19. *Sext.* 38, 17 Κατὰ συγχώρησιν καὶ ἀναποδείκτως, in logic. *Dorothe.* 1781 B, θεοῦ. — 2. Pardon, forgiveness of sins. *Orig.* VII, 40 C. *Eus.* V, 276. *Sard.* 7. *Tit. B.* 1245. *Cyrill. H.* 441. *Greg. Nyss.* III, 1005 D. *Epiph.* II, 185 C. *Chrys.* IX, 502 D. 678 E. *Nil. Epist.* 3, 243. *Socr.* 537. *Theoph. Cont.* 439, 17 Συγχώρησιν αἰτεῖν, to beg one's pardon, to say συγχώρησον, συγχωρήσατέ μοι. 439, 18 Δοῦναι συγχώρησιν, to give pardon, to say ὁ θεὸς συγχωρήσαι σοι.
 συγχωρητής, οὔ, ὁ, accommodating or obliging person. *Hippol. Haer.* 86, 8.
 συγχωρητικός, ἡ, ὄν, inclined to pardon or forgive, forgiving. *Orig.* III, 1193 C, τινός τινι. *Eus.* VI, 580 D.
 συγχωρητικῶς, adv. concessively. *Orig.* I, 1264.
 συχωρίτης, ον, ὁ, fellow-townsmen. *Porph. Novell.* 256. *Phoc. Novell.* 299.
 συ-ζατρικίζω. *Achmet.* 241, τινί.
 συ-ζεύγνυμι, to pair, to match. *Diod.* II, 568, 79, τοὺς εὐθέτους εἰς μονομαχίαν.
 συζευκτέον = δεῖ συζευγνῆναι. *Nicom.* 95.
 συζευκτικός, ἡ, ὄν, (συζεύγνυμι) L. conjunctivus, conjunctive, connective. *Pseudo-Dion.* 337 C.
 συ-ζέω. *Diosc.* 2, 91.
 συ-ζηλώω. *Cyrill. A. I*, 405 B.
 συ-ζηλωτής, οὔ, ὁ, fellow-ζηλωτής. *Cyrill. A. I*, 357 A.
 σύζησις, εως, ἡ, (ζάω) = συμβίωσις. *Athan.* I, 5 D.
 συ-ζήτησις, εως, ἡ, an inquiring together, disputation, discussion. *Philon I*, 191, 6. *Luc. Act.* 15, 2 συνζήτησις.
 συ-ζητητής, οὔ, ὁ, joint inquirer, disputant. *Paul. Cor.* 1, 1, 20 συν-ζητητής. *Clim.* 1057.
 συ-ζοφώω completely. *Philipp.* 12.
 συζυγέω, ἦσω, to be in the same rank. *Polyb.* 10, 21, 7. — 2. To correspond, to agree. *Apollon. D. Pron.* 388 (ἀμέ, ὑμέ, σφέ, are συζυγοῦντες forms). *Sext.* 224, ἀλλήλοις. *Epiph.* II, 312 B.
 συζυγή, ἡς, ἡ, = συζυγία. *Philon I*, 236, 36.
 συζυγής, ἐς, = σύζυγος. *Sept. Macc.* 3, 4, 8, husband. *Plotin.* II, 1236, 13. *Greg. Naz.* III, 644 A.
 συζυγία, ας, ἡ, syzygia = σύζευξις, union, combination. *Dion. H. V*, 161, it is not easy to pronounce the combination ΝΑ (σύνλογος). *Plut.* II, 1017 E. *Schol. Heph.* 4, 1, p. 26 = ἐπιπλοκή. — 2. Conjugium, wedlock. *Plut.* II, 770 C. *Just. Apol.* 2, 2. *Clem. A.* I, 1189. *Eus. H. E.* 3, 30. *Basil.* III, 348

- C. 629 A. *Greg. Nyss.* III, 988 C. — **3.** Conjugatio, conjugation of verbs, in grammar. *Dion. Thr.* 638, 6. 30. *Drac.* 12, 19. 36, 16. 39, 10. *Apollon. D.* Adv. 611, 31. *Phryn.* 343. *Galen.* II, 95 C. — **4.** Correspondence, affinity. *Sext.* 652, 28. — **5.** Pair. *Ael. Tact.* 22, 2 = δύο ζυγαρχαί of chariots. *Iren.* 448, of Aeons. — **6.** Dipody, pair of feet, in versification. *Drac.* 124. *Heph.* 7, 10, τροχαϊκή. *Poem* 4, 1. *Longin.* *Frag.* 3, 7.
- σύζυγος, *ον*, corresponding, agreeing (ἐμεῦς, τεῦς : ἡμέων, ὑμέων : ἔ, οἶ, οὖ). *Apollon. D.* Pron. 307 C. 316. 356. 261 C. — **2.** Substantively, ὁ, ἡ σύζυγος, husband, wife. *Paul. Phil.* 4, 3 ὁ σύνζυγος. *Patriarch.* 1041 C, conjux. *Chal.* 836 C, husband.
- συζυγοστατέω. *Stud.* 808 B.
- συζύγως (σύζυγος), adv. correspondingly. *Apollon. D.* Pron. 324 C. 352 A.
- συζωποῖω. *Paul. Eph.* 2, 5. *Col.* 2, 13. *Greg. Naz. I.* 397 B -σθαι.
- σὺδιον, *ου*, τὸ, little sūs. *Epict.* 4, 11, 11.
- συκάζω = πυνθάνομαι. *Simoc.* 127, 7.
- Συκαί, ὦν, αἱ, (συκία) Sycae, opposite Constantinople. *Socr.* 328. *Soz.* 1173. *Justinian.* *Cod.* 1, 2, 18.
- συκαστής, *οὔ, δ*, = ὁ συκάζων. *Schol. Arist. Plut.* 873 = φιλεγκλήμων.
- συκεών, see συκών.
- συκό-βιος, *ον*, (σῦκον) living on figs. *Schol. Arist. Plut.* 873.
- συκολόγος, *ον*, (λέγω) gathering figs. *Schol. Arist. Plut.* 873.
- συκομορίτης, *ου, δ*, of or from the συκόμορον. *Diosc.* 5, 42, οἶνος.
- συκόμορον, *ον*, the fruit of the συκόμορος. *Strab.* 17, 2, 4. — **2.** The true συκόμορος. *Diosc.* 1, 181. *Galen.* VI, 355 F Τὸ τοῦ συκομόρου φυτόν = τὸ φυτόν συκόμορον.
- συκότιον, incorrect for συκώτιον.
- συκοτράγος, *ον*, (τρώγω) fig-eating. *Ael. N. A.* 17, 31.
- συκο-φάγος, *ον*, = preceding. *Hes. Κραδοφάγος*, συκοφάγος, ἰσχαδοφάγος.
- συκοφαντήειον = δεῖ συκοφαντεῖν. *Schol. Arist. Ran.* 1012.
- συκοφανητός, ἡ, ὄν, that may be slandered. *Just. Tryph.* 94, p. 701 A.
- συκοφαντικός, ἡ, ὄν, slandering, accusing falsely. *Sext.* 684, 32, τέχνη.
- συκοφόρος, *ον*, (φέρω) fig-producing. *Strab.* 4, 1, 2, p. 276, 21.
- συκο-φύλαξ, *ακος, δ*, keeper of figs. *Anast. Sin.* 1061 C.
- σुकό-φυλλον, *ου*, τὸ, = θρίον, fig-leaf. *Hes. Ἀποτεθρίακεν . . .*
- σुकώδης, *ες*, fig-like. *Diosc.* 1, 185 Τὰ συκάδη καὶ τραχέα τῶν βλεφάρων, affected by the disease συκή.
- σύνκωμα, *ατος, τὸ*, = σύνκωσις. *Schol. Arist. Ran.* 1247.
- σुकών, ὦνος, ὁ, (σुकῆ) L. ficetum, garden of fig-trees. *Sept. Amos* 4, 9 συκεών. *Jer.* 5, 17. *Charis.* 553, 36.
- σुकωρός, *οὔ, δ*, (ὦρα) watching figs. *Schol. Arist. Plut.* 873.
- σुकώτιον, *ου*, τὸ, (σुकωτός) liver, and, in general = τὰ ἐντόσθια, bowels. *Mal.* 397, 21. [The Greeks of the Roman period said ἦπαρ χοίρων συκωτών, and ἦπαρ συκωτόν. The mediæval Greeks supposed that συκωτόν might be used alone for ἦπαρ; hence συκώτιον. Compare ἄσσημον, βήσσαλον, ἠρόν, στράτα, and the modern Greek ἀγελάδα, cow, from βοῦς ἀγελαία, ποιντικός, mouse, from μῦς Ποιντικός.]
- σुकωτόκυλα, *ων*, τὰ, = συκώτιον καὶ κυλία. *Eustrat.* 2320 B.
- σुकωτός, ἡ, ὄν, (σῦκον) fed or fattened on figs. *Galen.* VI, 379. 387 D, ἦπαρ, ficatum, of pigs or fowls. *Orib.* I, 102. *Æt.* 2, 127, χοῖρος. (*Plin.* 8, 77.)
- συλαγωγέω, ἦσω, (σῦλον, ἄγω) to spoil, rob, plunder. *Paul. Col.* 2, 8. *Aristaen.* 2, 22.
- σῦλησις, *εως, ἡ*, (σῦλάω) a plundering. *Diod.* 11, 14. *Strab.* 9, 3, 8.
- συλητής, *οὔ, δ*, plunderer. *Caesarius* 980. 1100. *Epiph.* I, 749 C.
- συλήτρια, *ας, ἡ*, female plunderer. *Pseudo-Chrys.* IX, 763 E.
- *σὺλ-λαβή, ἡς, ἡ, (σύν, λαμβάνω) syllaba, syllable. *Eurip.* *Palamed.* *Plat. Theæt.* 203. *Aristot. Poet.* 20, 1. *Dion. Thr.* 632, 23. 29, μακρά, φύσει μακρά. 30, θέσει μακρά. 633, 17, κοινή. *Dion. H.* V, 61, 2. *Drac.* 5, 11. — *Aesch.* *Sept.* 468 Γραμμάτων συλλαβαί. — For dividing a word into syllables, see *Dion. H.* V, 159. *Heph.* 1, 5. 6. *Apollon. D.* *Synt.* 7, 10. *Aristid. Q.* 44. *Terent. M.* 542. 992. *Schol. Heph.* 4, 7, p. 28. — **2.** Metonymically, συλλαβαί, words. *Did. A.* 972 C. — Particularly, letter, epistle, = γράμματα. *Cyrrill. A. X.* 249, βασιλικαί. *Chal.* 1608. *Justinian. Cod.* 1, 1. 7, Prooem. *Euagr.* 2597 C, ἐγκύκλια. *Simoc.* 173, 15. *Max. Conf.* II, 644.
- σῦλλαβίζω, ἴσω, to spell. *Plut.* II, 496 F. *Lucian.* II, 737.
- σῦλλαβικός, ἡ, ὄν, syllabic. *Drac.* 155, 16, ἀξῆσις, syllabic augment. *Apollon. D.* *Pron.* 371. *Synt.* 7, 25. *Porphyr.* *Prosod.* 111, τόνος, syllabic accent, that is, the grave accent.
- σῦλλαβικῶς, adv. syllabically. *Theodos.* 1010, 6.
- σῦλλαβομαχέω, ἦσω, = περὶ συλλαβῶν μάχομαι, to fight about syllables or words. *Philon I.* 526, 46 as v. 1.
- σὺλ-λαϊκός, ἡ, ὄν, fellow-layman. *Const. Apost.* 2, 36.
- σὺλ-λαλέω, to talk with. *Sept. Ex.* 34, 35, αὐτῷ. *Prov.* 6, 22. *Esai.* 7, 6. *Polyb.* 1, 43, 1. *Diod.* II, 526, 98.

σὺλ λαλία, *as, ἡ, conversation.* *Clim.* 685 B.
 συλλαμβάνω, *to conceive, to become pregnant.*
Classical. *Sept. Gen.* 4, 1. 19, 36. *Reg.* 1, 4, 19 *Συνειληφύια τοῦ τεκεῖν, near delivery.*
Ps. 7, 15, *πόνον.* *Luc.* 1, 24. *Plut.* II, 38 E. 829 B.
 σὺλ-λάμπω. *Orig.* I, 353, *τινί.* *Greg. Naz.* III, 454 A.
 σὺλ-λαμψις, *εως, ἡ, = τὸ συλλάμπειν.* *Plut.* II, 625 F.
 Σύλλας, *ου, ὁ, Sulla.* *Paus.* 1, 20, 7. *Dion C.* *Frag.* 109, 6.
 σὺλ-λατρεύω. *Plut.* II, 941 E. *Basil.* IV, 473.
 σὺλ-λεαίνω. *Dion. H.* VI, 1090, 18 -σθαί *τινι, to coalesce with.* *Diosc. Eupor.* 1, 170, p. 183. *Galen.* XIII, 333 A.
 σὺλ-λείβω. *Classical.* *Strab.* 13, 1, 43 -σθαι.
 σὺλ-λειόω. *Galen.* XIII, 629 F.
 σὺλ-λειτούργω, *ἦσω, to be a fellow-minister.*
Philon II, 227, 14 — Particularly, *to perform divine service with another.* *Athan.* I, 333 C. *Theod. Lector* 217 C. *Damasc.* II, 261 D. *Porph.* *Cer.* 177, 21. *Petr. Ant.* 781 A.
 σὺλ-λειτούργος, *οὔ, ὁ, fellow-minister.* *Malchio* 249 C. *Petr. Alex.* *Can.* 14. *Alex. A.* 572 A. *Neocaes.* 14. *Ant.* 19. *Eus.* II, 1136. VI, 824. *Athan.* I, 221. *Alex. Hier.* 549.
 *σύλλεκτος, *ον, (συνλέγω) collected, gathered together.* *Hecat. Abd.* *apud Jos.* *Apion.* 1, 22, p. 456.
 σὺλ-λεσχνηεύω. *App.* II, 310, 13.
 σὺλ λήγω, *to have the same ending with (σέ, ε, μ).* *Apollon. D.* *Synt.* 168, 12.
 σὺλ-ληγίζομαι. *Jos. B. J.* 2, 22, 2.
 σὺλ-ληγμα, *ατος, τὸ, conception, the thing conceived.* *Pseud-Afric.* 104 B.
 σὺλ-λημψις, *εως, ἡ, = σύλληψις.* *Sept. Jer.* 18, 22 *as v. l.*
 σὺλ-ληπτικός, *ἡ, ὄν, assisting, helping.* *Nicom.* 134 *Τὸ συλληπτικὸν ἀλλήλοις, their aiding one another.*
 συλλήπτρια, *as, ἡ, female helper.* *Classical.* *Method.* 97 A.
 σὺλ-ληστής, *οὔ, ὁ, fellow-robber.* *Cels.* *apud Orig.* I, 865 B.
 σὺλ-ληψις, *εως, ἡ, a taking or joining together, comprehension.* *Dion. Thr.* 642, 14 *Συλλήψεως ἐπιρρήματα (ἅμα, ὁμοῦ, ἁμυδῖς).* *Schol. Herp.* 1, 14, p. 11, *combination of letters (ΤΑ, ΤΜ).* — 2. *Help, co-operation.* *Just. Apol.* 1, 26. — 3. *Syllepsis, a figure of rhetoric by which a thing, done or said by one person, is referred also to another; as when Ulysses says τὸν τρισκαίδεκατον σκοπὸν εἶλομεν, although Dolon was killed by Diomedes alone.* *Apollon. D.* *Pron.* 283. *Herodn. Gr. Schem.* 604. *Hermog. Rhet.* 35, 13.
 σὺλ-λεπαίνω. *Strab.* 5, 2, 6, p. 352, 21. *Plut.* II, 1011 B.

σὺλλογή, *ἡς, ἡ, collection, the name of an office.* *Proc.* III, 124, 17.
 σὺλλογίζομαι, *to calculate.* *Polyp.* 14, 4, 4 *H. δ' αὐτῷ συλλελογισμένον μὴ πρότερον ἐγχειρεῖν, *it was his plan.*
 συλλογισμαῖος, *α, ον, collected together.* *Classical.* *Basil.* I, 81 D.
 συλλογιστία, *as, ἡ, (συνλογίζομαι) ratiocination.* *Eriph.* II, 612 C.
 *σὺλ-λογιστικός, *ἡ, ὄν, syllogisticus: illative, in logic.* *Chrysipp.* *apud Diog.* 7, 94. *Sext.* 91, 2, *λόγος.* 113, 14, *δύναμις.* *Diog.* 7, 78. — *Συλλογιστικὸς σύνδεσμος, illative conjunction, in grammar (ἄρα, ἀλλά, ἀλλὰ μὲν, τοίνυν, τοιγάρτοι, τοιγαροῦν, οὐκοῦν).* *Dion. Thr.* 643. 642, 26. *Apollon. D.* *Conj.* 494, 12. 519, 19. 525, 31. *Phryg.* P. S. 57, 10.
 σὺλλογιστικῶς, *adv. illatively.* *Classical.* *Did.* A. 849 A.
 σύλλογος or ξύλλογος, *ου, ὁ, assembly.* *Method.* 348, *ἐκκλησιαστικός.* *Basil.* I, 464 C, *at church.* *Men. P.* 283, 13, *ὁ ἱερός, the sacred college, the clergy.*
 σὺλ-λοιδορέω, *to join in reviling any one.* *Sept. Jer.* 36, 27. *Jul.* 353 B.
 σὺλ-λουκιανιστής, *οὔ, ὁ, (Λουκιανός) fellow-Lucianist.* *Arius* *apud Eriph.* II, 212 B *et Theod.* III, 913 C, *implying that Arius and Eusebius of Nicomedia were followers of Lucian of Antioch.*
 σὺλ-λούομαι. *Philon* II, 571, 40. *Plut.* II, 124. 274. *Lucian.* III, 285. *Clem. A.* I, 601 B.
 σὺλλοχίζω, *ἴσω, (λόχος) to arrange in companies: to collect.* *Sept. Macc.* 1, 4, 28 *συνελόχησε, write συνελόχισε.* *Plut.* I, 22. II, 761. *Ael. Tact.* 3, 2. *App.* I, 709, 44. II, 716, 62.
 σὺλλοχισμός, *οὔ, ὁ, the drawing up of two or more λόχοι, the λοχαγοὶ forming the front line.* *Ael. Tact.* 6, 1. 2. — 2. *Census, the enumeration of the inhabitants of a country.* *Sept. Par.* 1, 9, 1.
 σὺλ-λυσις, *εως, ἡ, reconciliation.* *Diod.* 12, 4.
 σὺλ-λυτρωτής, *οὔ, ὁ, Co-Redeemer, an epithet of the Valentinian ὅπος.* *Iren.* 460 A, *the ancient Latin version has Lytrotres.*
 σὺλοχρηματέω, *ἦσω, = συνῶ χρήματα.* *Basil.* IV, 361 B.
 συμ-βαδίζω (*σύν*). *Jos. Ant.* 1, 20, 3. *Dion C.* 77, 13. *Ael. N. A.* 7, 41. *Greg. Naz.* I, 593. 1248 C.
 συμ-βαίνω, *to agree.* *Classical.* *Greg. Naz.* III, 333, *τινί.* *Greg. Nyss.* III, 901. *Theod.* IV, 1449 *συμβαίνοντα = συμφερόμενα, convenientia.* — 2. *Participle, τὸ συμβεβηκός = κατηγορήμα, in logic.* *Philon* I, 321, 39. *Hippol. Haer.* 38, 96. [*Sext.* 309, 11. 497, 25 *συμβεβήκη.*]

- συμ-βαλανεύομαι, to be in a bath together. *Lyd.* 256, 16.
- συμβαλλομάχος, ον, (συμβάλλω, μάχη) instigating to fight. *Cyrril. A. X.* 1085 A.
- συμ-βάλλω, to contribute, etc. *Clementin.* 157 C Πολὺν γὰρ μοι συμβάλλεται ἵνα πρὸς αὐτὸ ἀρμόσωμαι, it is of great advantage to me.
- σύμβαμα, ατος, τὸ, (συμβαίνω) that which befalls, accident, chance, casualty. *Anton.* 7, 58. *Symm. Eccl.* 3, 19. — 2. Predicate = κατηγορημα, the verb being personal (ἐγὼ λέγω). *Stoic word. Apollon. D. Pron.* 406 C. *Synt.* 31, 300. *Lucian. I.* 561. *Diog.* 7, 64.
- συμβαματικός, ἡ, ὄν, accidental. *Ptol. Tetrab.* 203.
- συμ-βάπτω. *Anast. Sin.* 265 A.
- συμ-βαπτίζω. *Clementin.* 336 C -ισθῆναι αὐτῇ. *Greg. Naz. II.* 396 D.
- συμ-βαρβαρίζω. *Basil. III.* 485 A.
- συμ-βαρύνω, to put the grave accent upon a word equally with another (ἄξια, ἄξιοι). *Apollon. D. Adv.* 581, 20. *Theodos.* 1006, τινί.
- συμ-βασιλεύς, ἑως, ὁ, joint-king, the emperor's colleague. *Eus. II.* 896. *VI.* 549 C. *Pallad. Vit. Chrys.* 12 B.
- συμ-βασιλεύω. *Polyb.* 30, 2, 4. *Dion. H. I.* 342. *Strab.* 12, 3, 29. *Paul. Tim.* 2, 2, 12. *Plut. II.* 276. *Just. Apol.* 1, 10.
- σύμβασις, ἑως, ἡ, agreement, treaty. *Jos. Apion.* 1, 14, p. 446 Ποίησασθαι συμβάσεις ἵνα ἀπέλθωσι. — 2. Casus, accident, chance, event. *Adam.* 1805 Κατὰ σύμβασιν, by accident, not by nature. *Marc. Erem.* 1097 A.
- συμ-βαστάζω, to hold together: to compare. *Sept. Job* 28, 19. *Orig. IV.* 381 C.
- συμ-βατεύω = συμβιβάζω. *Euagr.* 2588 A.
- συμβατήριος, ον, conciliatory. *Classical. Philon I.* 113, 48. *Jos. Ant.* 14, 4, 2. *Dion C.* 41, 47, 2.
- συμβατικός, ἡ, ὄν, convenient. *Ptol. Tetrab.* 117, ἔφοδος.
- συμβατικῶς, adv. in a conciliatory manner. *Plut. I.* 371 F, ἔχειν, to be disposed to agreement. — *Orig. VII.* 108 C, condescendingly. — 2. By accident = κατὰ συμβεβηκός. *Dion. Alex.* 1252 C. *Eus. III.* 421 D.
- συμβατός, ἡ, ὄν, that happens. *Polyb.* 9, 2, 4. *Philon I.* 277, 5.
- συμ-βεβαίω. *Clem. A. I.* 1228 A. *Method.* 377 B. C.
- συμβεβηκώς, adv. = κατὰ συμβεβηκός. *Nicom.* 68.
- συμβελής, ἐς, (βέλος) hit by many arrows at once, covered with arrows. *Polyb.* 1, 40, 13.
- συμ-βιβάζω = προβιβάζω λόγῳ, to teach, instruct. *Sept. Ex.* 4, 12. 18, 16. *Lev.* 10, 11. *Deut.* 4, 9. *Esai.* 40, 13. *Paul. Cor.* 1, 2, 16.
- συμβίβασις, ἑως, ἡ, agreement, conciliation. *Ptol. Tetrab.* 182. *Artem.* 96.
- συμβιβασμός, οὐ, ὁ, = preceding. *Patriarch.* 1061. *Clementin.* 153 C. *Iambl. V. P.* 146.
- συμβιβαστικός, ἡ, ὄν, conciliatory. *Plut. I.* 197.
- σύμ-βιος, ον, living with. *Classical. Philon I.* 240, τινός. — 2. Substantively, ἡ σύμβιος, wife, and sometimes ὁ σύμβιος, husband. *Diod.* 4, 46 (II, 528, 9 Τὴν συμβιοῦσαν αὐτῷ). *Philon I.* 527, 49. *Inscr.* 4732. *Patriarch.* 1084. *Herm. Vis.* 2, 2. *Ignat.* 724 A. *Clementin.* 13, 5 ὁ σύμβιος. *Orig. I.* 85 D. *Dion. Alex.* 1305. *Epiph. I.* 413 B.
- συμ-βίωσις, ἑως, ἡ, a living with or together, companionship. *Sept. Sap.* 8, 3, 9. *Polyb.* 5, 81, 2. 32, 11, 10. *Cic. Att.* 13, 23. *Diod.* 4, 54. 5, 65. 14, 26. *Jos. B. J.* 2, 8, 7. *Epict.* 3, 16, 1. *Plut. I.* 165 D, of man and wife. *Ptol. Tetrab.* 10. *Clem. A. I.* 457 B. — *Sept. Sir.* 31, 26, wife?
- συμβιωτάριον, ον, τὸ, a sort of elixir. *Ruf. apud Orib.* II, 278, 10.
- συμβιωτής, οὐ, ὁ, L. convictor, one who lives with another, companion, associate. *Polyb.* 8, 12, 3. *Posidon. apud Athen.* 6, 49. *Cic. Fam.* 9, 10. *Theodt.* Dan. 12 (Bel et Drac. 2). *Artem.* 356. *Dion C.* 53, 23, 6.
- συμ-βλαστάνω. *Anton.* 11, 8. *Galen.* V, 388.
- σύμ-βλημα, ατος, τὸ, a uniting, soldering. *Sept. Esai.* 41, 7.
- σύμβλησις, ἑως, ἡ, = συμβολή, a joining, union. *Sept. Ex.* 16, 24, v. l. συμβολή — 2. Col-latio, comparison. *Sext.* 271, 31. 295 Κατὰ σύμβλησιν, in or by comparison. *Clem. A. I.* 1013 C. *Diog.* 7, 105. 9, 87, ἡ πρὸς ἄλληλα. — 3. Interpretation. *Arr. Anab.* 1, 18, 7.
- συμβλητικός, ἡ, ὄν, capable of comparing. *Clem. A. I.* 1013 C, δύναμις.
- συμ-βλύζω. *Greg. Th.* 1073 C.
- συμ-βοηθός, οὐ, ὁ, ally. *Sept. Reg.* 3, 21, 16.
- συμβολαιογράφος, ον, ὁ, (συμβολαῖον, γράφω) writer of contracts. *Aster.* 229 C. *Justinian.* Cod. 4, 21, 16. *Mal.* 268.
- συμβολαῖομαι, ωσάμην, to indicate, to show. *Genes.* 23, 7.
- συμβολέτης, ον, ὁ, (συμβολή) feaster. *Greg. Naz. IV.* 108 A.
- συμβολή, ἥς ἡ, concurrence of letters. *Dion. H.* V, 169. *VI.* 1076. 1092, ἀφώνων καὶ ἡμφώνων. — 2. Confluence of rivers. *Diod.* 17, 97. *Strab.* 7, 7, 9. 17, 1, 2 (*Hom. II.* 4, 452). — 3. Repartee? *Plut. II.* 504 A.
- συμβολικός, ἡ, ὄν, conventional. *Apollon. D. Conj.* 493. *Synt.* 187, μετάθεσις. — 2. Symbolic, figurative. *Plut. II.* 354 E τὸ συμβολικόν, symbolic character (nature). *Ptol. Gn.* 1285 C. *Lucian.* Saltat. 59. *Clem. A. I.* 932. II, 73, 40, μέθοδος of writing. *Philostr.* 257. *Orig. I.* 460. 904. III, 952. *Porphyr.* V. Pyth. 24. — *Jul. Frag.* 356 C, devoted to divination.

συμβολικῶς, adv. symbolice, symbolically, by symbols. *Philon* I, 170, 34. *Plut.* II, 511 B. *Just. Apol.* 1, 55. *Clem. A. I.* 468, 497. *Orig.* I, 673. — *Apollon. D. Synt.* 314, as a sign; thus, Ἐπίκουρος is used συμβολικῶς to designate a particular person.

συμβολοκοπέω, to be given to feasting. *Sept. Deut.* 21, 20. *Sir.* 9, 9. 18, 33. (*Philon* I, 359, 33 Συμβολῶν εἰσφορά.)

συμβολοκόπος, ου, ὁ, (συμβολή, κόπτω) prodigal, squanderer. *Aquil. Prov.* 23, 21. 28, 7.

συμβολομαντεία, as, ἡ, divination from signs. *Greg. Nyss.* II, 109 C. *Damasc.* II, 356 C.

συμβολομαχία, as, ἡ, (μάχομαι) a fighting about signs? *Damasc.* II, 356 C.

σύμβολον, ου, τὸ, symbolum, symbol, emblem. *Just. Tryph.* 120. *Pseudo-Demet.* 102, 27 = ἀλληγορία, ὑπόνοια. — Applied to baptism. *Orig.* I, 988 A, τοῦ ἀποκεκαθάσθαι. — To the eucharist. *Eus.* IV, 89 D. *Pallad.* V. *Chrys.* 26 E. 40 B. *Theod.* IV, 56 C. 165 C, τὰ μυστικά, the sacred elements. *Pseudo-Dion.* 437 C. — The cross. *Prisc.* 160, 12. — 2. Symbolum, the Creed, = πίστις. *Laod.* 7. *Cyrill.* A. X, 180 D, τῆς πίστεως. *Cassian.* II, 146 A. *Theod. Lector* 201 A. *Justinian.* Cod. 1, 1, 7, § 8. (See also *Iren.* 1, 10, 1. *Tertull.* II, 156. 157. 889. *Adam.* 1717. The Constantinopolitan Creed is the Creed of the Eastern Church. *The Apostles' Creed*, so called, has no existence in Greek.)

συμβόσσω. *Sept. Esai.* 11, 6, μετὰ ἀνός. *Cyrill.* H. 981 A.

συμβούλευμα, atos, τὸ, advice. *Classical.* *Oenom.* apud *Eus.* III, 373 B.

συμβουλευτής, οὔ, ὁ, adviser. *Classical.* *Sept. Esdr.* 1, 8, 11.

συμβουλευτικῶς (συμβουλευτικός), adv. by advising. *Poll.* 4, 26. *Eus.* II, 1476 B.

συμβουλεύω, to advise. *Patriarch.* 1056 C, τισὶν ἵνα εἴπωσι. — 2. Mid. συμβουλεύσασθαι, to consult together, to plot. *Matt.* 26, 4, ἵνα κρατήσωσιν. *Joann.* 11, 53, ἵνα ἀποκτείνωσιν, they took counsel together to put him to death.

συμβούλιον, ου, τὸ, (σύμβουλος) council, assembly of councillors. *Luc. Act.* 25, 12. — 2. Consilium, deliberation, consultation. *Plut.* I, 25 D.

συμβολοκοπέω, ἡσω, (κόπτω) given to advising. Dubious. *Stud.* 40 A. (See also συμβολοκοπέω.)

σύμβουλος, ου, ὁ, adviser. *Martyr. Poth.* 1453 A τὸ σύμβουλον αὐτοῖς.

συμβραβεύω. to be a fellow-judge. *Sept. Esdr.* 1, 9, 14, αὐτοῖς.

συμβράζω or συμβράσσω. *Sept. Macc.* 2, 5, 8 Εἰς Αἴγυπτον συνεβράσθη, was thrown out by the sea.

συμβρέμω. *Dion C.* 66, 22, 3.

συμβρέχω. *Geopon.* 13, 3, 1.

συμβροντάω. *Sophrns.* 3349 A.

συμβροχθίζω. *Nil.* 453 A.

συμβρύκω. *Iambl.* V. P. 398 Συμβρύξασα ἐπὶ τῆς γλώσσης τοὺς ὀδόντας, pressing the teeth against the tongue.

σύμ-βωμος, ον, having the same altar, worshipped at the same altar. *Inscr.* 2230, 8. *Strab.* 11, 8, 4. *Plut.* II, 679 D.

συμ-μαίνομαι. *Pseudo-Jos. Macc.* 10. *Lucian.* II, 314.

συμ-μακάριος, ον, jointly happy. *Vit. Nicol. S.* 884 C.

συμ-μαλάσσω. *Chrysipp.* *Tyan.* apud *Athen.* 14, 57, p. 647 E. *Lycus* apud *Orib.* II, 345. *Diosc.* 1, 79. 2, 68.

συμ-μαραίνω. *Epiph.* I, 1112 B.

συμ-μάρτυς, υρος, ὁ, fellow-martyr. *Martyr. Areth.* 28. *Martyr. Hipp.* 563 B. *Sophrns.* 3520 C.

συμ-μεγιστάν, ἄνος, ὁ, fellow-grandee. *Syncell.* 439, 7.

συμ-μεθαρμόζω. *Dion. H.* VI, 1096.

συμ-μεθίσταμαι. *Strab.* 1, 3, 13. *Plut.* I, 393 C. II, 434. 1006 F.

συμ-μεθύσκομαι = following. *Plut.* II, 124 C.

συμ-μεθύω. *Clem. A. I.* 481 A.

συμ-μειώω. *Ptol. Tetrab.* 3. *Galen.* IV, 128.

συμ-μελαίνω. *Plut.* II, 587 C. *Greg. Naz. I.* 1006 C.

συμ-μελανειμονέω. *Basil.* III, 257 A.

συμ-μελανάω = συμμελαίνω. *Orig.* III, 492 A.

συμμελής, ἐς, (μέλος) in unison with, according with. *Poll.* 6, 157. *Ael. N. A.* 5, 13.

συμ-μελῶδέω. *Caesarius* 1073.

συμ-μερίζω. *Diod.* II, 540, 96. *Dion. H.* V, 266. *Paul. Cor.* 1, 9, 13. *Martyr. Poth.* 1449 C. *Diog.* 6, 77.

συμμεριστέον = δεῖ συμμερίξειν or συμμερίζεσθαι. *Greg. Naz.* I, 880 D.

συμ-μεριστής, οὔ, ὁ, joint-partaker. *Basil.* III, 276 B. *Greg. Naz.* I, 1032 C. *Nectar.* 1837 A.

συμ-μεσότης or ξυμ-μεσότης, ητος, ἡ, = ἡ μεταξὺ μεσότης. *Iambl. Myst.* 225 as v. l.

συμ-μεσουρανέω. *Ptol. Tetrab.* 79.

συμμεσουράνησις, εως, ἡ, = τὸ συμμεσουρανεῖν. *Strab.* 1, 1, 21. *Ptol. Tetrab.* 134. 140.

συμ-μεταβαίνω. *Jos. Ant.* 15, 6, 6. *Lucian.* I, 81. *Sext.* 481, 27.

συμ-μεταβάλλω. *Classical.* *Diod.* 17, 50. *Philon* II, 23, 5, neuter. *Clem. A. I.* 500 B.

συμ-μεταδίδωμι. *Polyb.* 5, 36, 2.

συμ-μετακίρημι = μετακεράννυμι. *Greg. Nyss.* II, 153 B.

συμ-μετακλίνωμαι. *Clem. A. I.* 457 B.

συμ-μετακοσμέομαι. *Plut.* I, 691 E.

συμ-μεταλαμβάνω. *Jos. Ant.* 5, 9, 1. *Apollon. D. Synt.* 161, 25.

συμ-μεταμορφῶ. *Method.* 377 A.

- συμ-μεταπίπτω. Classical. *Apollon. D. Synt.* 63, to be changed.
- συμ-μεταποιέω. *Diosc. Iobol.* 3, p. 65.
- συμ-μεταστέλλω. *Eus. II*, 1068 C.
- συμ-μετατίθημι. *Polyb.* 9, 23, 4. *Apollon. D. Synt.* 162, 19.
- συμ-μεταφέρω. *Plut.* I, 946 F. II, 466. *Clem. A. I*, 396 B. C.
- συμ-μεταφορά, ἄς, ἡ, a transposing or being transposed together. *Greg. Nyss.* II, 236 A.
- συμ-μεταχρηματίζω. *Apollon. D. Adv.* 553, 28.
- συμ-μετέρχομαι. *Sophrns.* 3653 C.
- συμ-μετεωρίζω. *Strab.* 1, 3, 15 (1, 3, 13, τινός). *Nil.* 280 D -σθαι, to amuse one's self, etc.
- συμ-μετεωροπολέω or ξυμ-μετεωροπολέω. *Philostr.* 249.
- συμ-μετεωροπορέω. *Greg. Nyss.* III, 549 C. 972 A.
- συμ-μετοικέω. *Plut.* I, 74 A. *Soti.* 188, 11.
- συμ-μετοχή, ἡς, ἡ, joint-participation. *Epiph.* II, 552 A.
- συμ-μέτοχος, ον, partaking with, joint-partaker. *Paul. Eph.* 3, 6. *Jos. B. J.* 1, 24, 6. *Just. Apol.* 2, 13. *Theophil.* 1141 A.
- συμ-μέτρησις, εως, ἡ, measurement. Classical. *Dion. H. V*, 463, 11, τοῦ χρόνου.
- συμ-μετριάζω. *Greg. Naz.* I, 1045 B.
- συμμετρικός, ἡ, ὄν, = σύμμετρος. *Poll.* 9, 24.
- συμμήρυσσις, εως, ἡ, a winding together, contexture. *Anton.* 4, 40.
- συμμήρυσμός, οὔ, ὁ, = preceding. *Doroth.* 1709 A.
- συμ-μηνύω, to wind together, to connect. *Anton.* 3, 11. 8, 23.
- *συμ-μιαίνω. *Maneth. apud Jos. Apion.* 1, 26, p. 461. *Sept. Baruch* 3, 10.
- συμμιγή, ἡς, ἡ, = σύμμιξις, commixture. *Apophth.* 101 A.
- σύμ-μικγμα, ατος, τὸ, mixture, a compound. *Plut.* II, 922 A. 955 A. *Galen.* II, 242 D.
- συμ-μινύθω or ξυμ-μινύθω. *Philostr.* 189.
- σύμ-μιξις, εως, ἡ, = ὁμηρεία, security, suretyship. *Sept. Reg.* 4, 14, 14 Τὸνς υἱοὺς τῶν συμμίξεων, = ὁμήρους, hostages.
- συμ-μίσσω. *Polyb.* 1, 14, 4. *Tertull.* II, 374 C.
- συμ-μισοποιήρῃω. *Sept. Macc.* 2, 4, 36.
- σύμμιστος, ον, corrupt for σύμμεστος, full? or σύμμυστος = συμμύστις? *Nil.* 1141 B, πορνείας.
- συμ-μνημόνευσις, εως, ἡ, = τὸ συμνημονεύειν. *Sext.* 146. 251.
- συμ-μνημονεύω. *Plut.* II, 460 A. *Anton.* 9, 22. *Galen.* XII, 155 A. *Did. A.* 525 C.
- συμ-μοιράομαι, αμαι, to be fated, destined. *Anton.* 2, 5.
- συμ-μοιχεύω. *Stud.* 1088 C.
- συμ-μολύνω. *Iambl. Mathem.* 192 -υμένος. *Epiph.* II, 193 C.
- συμ-μονάζω. *Soz.* 1872 B.
- συμ-μοναρχέω. *App.* II, 783, 80.
- συμ-μονή, ἡς, ἡ, a remaining together. *Plut.* II, 1054 F. *Anton.* 5, 8. *Sext.* 408.
- συμ-μονόομαι, to be or remain all alone. *Jos. Ant.* 3, 4, 1. 17, 2, 4.
- συμμορία, ας, ἡ, the Roman classis of citizens. *Dion. H.* III, 1449.
- συμμορφία, ας, ἡ, (σύμμορφος) conformation, conformity. *Eus.* VI, 109 C. *Cyrrill. A. I.* 268 C.
- συμμορφίζομαι = following. *Paul. Phil.* 3, 10. *Basil.* III, 529 D.
- συμμορφόομαι = σύμμορφός εἰμι or γίνομαι. *Paul. Phil.* 3, 10 as v. l.
- σύμμορφος, ον, (μορφή) L. conformis, of the same form, conformed to, like. *Paul. Rom.* 8, 29. *Phil.* 3, 21. *Lucian.* II, 440.
- συμ-μουσουργέω. *Method.* 385 B.
- συμ-μνέω. *Plut.* I, 665 B.
- συμ-μύστις, ον, ὁ, symmysta, one who is initiated together with another: fellow-priest. *Ignat.* 656 A. *Παύλου.* *Hippol.* 677 A. *Basil.* IV, 937 A. *Macar.* 624 D. — Fem. συμμύστις, ιδος, ἡ, fellow-priestess. *Simoc.* 79, 13.
- συμπάθεια, ας, ἡ, (συμπαθής) sympathia, fellow-feeling: sympathy: compassion. *Polyb.* 22, 11, 12. *Diod.* 13, 57. *Ex. Vat.* 103, 19. *Dion. H.* III, 1603, 6. *Pseudo-Jos. Macc.* 14. 15. *Sext.* 53, 16. *Joann. Mosch.* 2869 B. *Geopon.* 9, 14, 1, affinity. *Porph. Adm.* 222. *Theoph.* Cont. 119, pardon.
- συμπαθέω, ἡσα, to pardon. *Mal.* 116, τινί. *Porph. Adm.* 223 συμπαθεῖσθαι.
- συμπαθής, ἐς, feeling with, sympathetic: compassionate. *Polyb.* 2, 56, 7. *Diod.* II, 516, 54. 527, 69. *Philon.* I, 45, 14. *Petr.* 1, 3, 8. *Jos. B. J.* 6, 3, 4. *Plut.* II, 536 A. *Orig.* III, 1401 A. — 2. Exciting compassion. *Dion. H.* I, 332.
- συμπαθητικός, ἡ, ὄν, compassionate, indulgent. *Pamphil.* 1552 B. *Eus.* V, 364 A. *Sejun.* 1916 C.
- συμπαθῶς, adv. sympathetically: compassionately. *Cic. Att.* 12, 44. *Strab.* 3, 5, 8, τῇ σελήνῃ, following the moon's motions. *Iambl. Myst.* 154.
- συμπαίγνία, ας, ἡ, (συμπαίζω) L. collusio, collusion. *Basilic.* 60, 30, 2.
- συμ-παιδαγωγέω. *Themist.* 148, 8.
- συμπαίκτης, ον, ὁ, = συμπαιστής, L. collusor, playmate: accomplice. *Mel.* 97. *Hippol.* Haer. 102, 46. *Pallad.* Laus. 1180 D.
- συμπαίκτηρια, ας, ἡ, = συμπαίστρια. *Liber.* 30.
- συμ-παλαίω. *Plut.* II, 594 C. *Clem. A. I*, 317 B. *Basil.* I, 309 B.
- συμ-παλαμάομαι. *Synes.* 1089 A.
- συμ-πανηγυρίζω. *Dion. H.* II, 703. *Jos. Ant.* 9 13, 2. *Epict.* 3, 5, 10. *Clem. A. I*, 276. *Herodn.* 2, 7, 14. *Method.* 388 B.
- συμ-πανουργέω. *Plut.* II, 64 C.

συμ-παρα-βαδίζω, to go along together. *Themist.* 331, 4.

συμ-παραβάλλω. *Ephr.* III, 318 A.

συμ-παραβύω. *Lucian.* I, 580. 691.

συμ-παραγγέλλω. *Dion. H.* IV, 2147. *Plut.* I, 546 E.

συμ-παραγράφω. *Greg. Naz.* I, 608 A.

συμ-παράγω. Classical. *Sept. Tobit* 12, 12 -σθαί τι. — 2. To derive together with, in grammar. *Apollon. D. Pron.* 300 A.

συμ-παραδίδω. *Strab.* 2, 5, 13.

συμ-παραδίδωμι = παραδίδωμι. *Pallad. Laus.* 1148 B.

συμ-παραζεύγνυμι. *Pseudo-Just.* 1292 B. *Cyrril.* A. X, 984 A.

συμ-παραίτιος, ον, = παραίτιος together with another. *Cyrril. A.* IX, 725 D.

συμ-παρακαλέω. Classical. *Clementin.* 336 C. *Clem A* II, 393. *Orig. I*, 445 D. *Petr. Alex.* 49^c C.

συμ-παρακατακλίνω. *Dion C.* 60, 18, 3.

συμ-παρακλήτος, ον, joint-πράκλητος. *Ephr.* II, 500 B.

συμ-παρακμάζω. *Diosc.* 2, 211.

συμ-παρακύντω. *Lucian.* II, 782.

συμπαρηλπτέον = δεῖ συμπαλαμβάνειν. *Ptol. Tetrab.* 79.

συμ-παρηλπτός, ή, όν, taken together with. *Orig. I.* 1481 B. C.

συμ-παράληψις, εως, ή, = τὸ συμπαλαμβάνειν. *Philon I*, 17, 26. 134, 10. *Basil.* IV, 252 B.

συμ-παραμετρέω. *Orig. I*, 167 A.

συμ-παραναλίσκω. *Dion C.* 47, 39, 3. *Basil.* IV, 853 A.

συμ-παρανέω. *Aristid.* II, 581, 13.

συμ-παρανήχομαι = preceding. *Lucian.* II, 528.

συμ-παρανομέω. *Jos. B. J.* 4, 5, 5.

συμ-παραπλέω. *Polyb.* 5, 68, 9.

συμπαρηλωματικός, ή, όν, = παραπληρωματικός. *Schol. Arist. Ach.* 1 (δῆ).

συμ-παρασπείρω. *Basil.* I, 120 D.

συμ-παρατείνω. *Galen.* IV, 689 D. *Basil.* I, 256 A.

συμ-παράτηρησις, εως, ή, joint-observation. *Galen.* II, 300 C. *Sext.* 320, 12.

συμ-παράτιθμι. *Polyb.* 2, 66, 7.

συμ-παράτρεχω. *Plut.* I, 339 B. *Basil.* I, 189.

συμ-παρτροχάζω. *Plut.* II, 970 B.

συμ-παραφύομαι. *Themist.* 67, 7.

συμ-παραχωρέω. *Philon* apud *Eus.* III, 605 D.

συμ-παρεδρεύω = παρεδρεύω. *Lucian.* III, 268.

συμ-παρεισέρχομαι. *Lucian.* I, 141.

συμ-παρεισφθίρομαι. *Jos. B. J.* 4, 3, 3.

συμ-παρεκτείνω alongside; to protract, prolong. *Jos. Ant.* 1, 3, 4. *Cleomed.* 59, 7. *Anton.* 7, 30. *Galen.* IV, 605 E. *Orig.* III, 989 C. IV, 77 D. 652 D. *Basil.* I, 137 D. — *Pseud-Ignat.* 880 B Οὐ συμπαρεκτείνω ἐαυτὴν τοῖς τηλικούτοις ὑμῖν.

συμπαρενεκτέον = δεῖ συμπαράφέρειν. *Themist.* 334, 5.

συμ-παρέρχομαι. *Philon* II, 513, 27.

συμ-παρήκω. *Plut.* II, 1024 C.

συμ-πάρθενος, ον, ή, fellow-virgin. *Ael.* V. H. 12, 1.

συμ-παριπνέω. *Dion C.* 63, 2, 3.

συμ-παρίπταμαι. *Luctan.* I, 258.

συμ-παροίχομαι. *Sext.* 517, 26.

συμ-παρολισθαίνω. *Plut.* II, 699 A.

συμ-παρορμάω. Classical. *Eus.* V, 228 C.

σύμ-πας, ασα, αν, altogether. *Philon I*, 437, 20. II, 12, 42 τὰ σύμπαντα, the universe.

συμ-πάσσω. *Plut.* II, 89 D. 638 E.

συμ-παταγέω. *Sext.* 752, 13.

συμ-πατριώτης, ον, τὸ, compatriota, compatriot. *Lucian.* III, 562, condemned. *Archipp.* apud *Poll.* 3, 54.

συμ-πενιῶ. *Clementin.* 341 C. *Orig.* III, 781 A.

συμ-πείρω. *Plut.* I, 151 B.

συμ-πελεκῶ. *Orig.* IV, 384 B.

συμ-πελτάζομαι. *Synes.* 1073 A.

συμ-πένης, ητος, ό, L. compauper, companion in poverty. *Greg. Naz.* I, 847 A.

συμ-πενθέρα, or συμπενθερά, see συμπένθερος.

συμπενθερία, ας, ή, connection by marriage. *Porph.* Adm. 144, 11 Συμπενθερίας μετὰ τοῖς Τούρκους καὶ ἀγάπας ἔχοντες.

συμπενθεριάω, ασα, to become συμπένθεροι: to be connected by marriage. *Porph.* Adm. 87. 86, μετὰ τινος.

συμ-πενθερός, οὔ, or συμ-πένθερος, ον, ό, L. consocer, the father of the husband considered with reference to the father of the wife; thus, my father and my wife's father are συμπενθεροί to each other. *Porph.* Them. 20, 16. *Theoph.* Cont. 372, 16. — Fem. ή συμπενθέρα, ας, or συμπενθερά, ας, the mother of the wife considered with reference to the mother of the husband. *Jejun.* 1893 D. *Conn.* I, 103, 17.

συμπεπλεγμένως (συμπλέκω), adv. in a complicated manner. *Galen.* III, 151 C.

συμπεπληρωμένως (συμπληρώω), adv. completely. *Procl. Parm.* 656 (78).

συμ-πεπτικός, ή, όν, = πεπτικός. *Diosc.* 2, 108, of suppuration. *Galen.* II, 367 A.

συμ-πέπτω = συμπέσσω. *Diosc.* 1, 64. 3, 79 (87), pp. 68. 423.

συμπεραίνω, to destroy. *Sept. Hab.* 2, 10. [*Greg Nyss.* III, 977 D Συνεπεράσθη ό λόγος, = συνεπεράνθη.]

συμ-περαιῶ = ἀπαρτίζω, to complete. *Pseudo-Demetr.* 2, 2 (1, 11).

συμ-περαιώσις, εως, ή, completion, end. *Clem. A.* I, 1341 A.

συμπεραντέον = δεῖ συμπεραίνειν. *Galen.* V, 66 C. *Jul.* 266 C.

συμπέρασμα, ατος, τὸ, end, conclusion. *Clas-*

sical. *Aristeas* 22. *Sext.* 87, 29. *Clem. A.* II, 565 = ἐπιφορά, in logic.
 συμπερασμός, οὐ, ὁ, end. *Artem.* 3, 58, p. 295.
 συμπεριάγνυμι. *Schol. Dion. P.* 332, 7.
 συμπεριαιρετέον = δεῖ συμπεριαιρεῖν. *Theon.* *Prog.* 190, 20.
 συμπεριαιρέω. *Stud.* 1133 C.
 συμπεριακολουθέω. *Chrys.* IX, 587 E.
 συμπεριβάλλω = περιβάλλω. *Galen.* X, 606.
 συμπεριβομβέω. *Themist.* 43. 15, 283, 26.
 συμπεριγράφω. *Sext.* 6. *Clem. A.* II, 588 B.
 συμπεριδιονέομαι. *Classical. Achill. Tat. Isagog.* 993 D.
 συμπεριειλημμένως (συμπεριλαμβάνω), adv. comprehensively. *Ephr.* II, 629 B.
 συμπεριέλκω. *Plut.* II, 890. *Galen.* II, 37 C.
 συμπεριέρχομαι. *Cleomed.* 46, 20. *App.* II, 739, 43.
 συμπεριέχω. *Dion. H.* I, 532. *Ephr.* II, 620.
 συμπεριζώννυμι = περιζώννυμι. *Athen.* 12, 76.
 συμπεριθέω. *App.* II, 554, 78. *Anton.* 7, 47.
 συμπερι-ίπταμαι = συμπεριπίτομαι. *Zos.* 50, 19.
 συμπερικινέω. *Cass.* 153, 37.
 συμπεριλάμπω = περιλάμπω. *Eus.* III, 1396.
 συμπεριληπτικός, ἡ, ὄν, = περιληπτικός. *Ephr.* II, 689 D.
 συμπερινοέω. *Anton.* 8, 36.
 συμπερινοστέω. *Cleomed.* 46, 28. *Jos. Ant.* 3, 6, 1. *Paus.* 5, 14, 10.
 συμπεριοδεύω. *Strab.* 17, 1, 1. 17, 2, 1, to describe, go over.
 συμπεριπέτομαι. *Themist.* 283, 26.
 συμπεριπλέκω. *Aquil. Prov.* 8, 8.
 συμπεριπλέω. *App.* II, 838, 9.
 συμπεριπλοκή, ἡς, ἡ, = περιπλοκή. *Lucian.* II, 64.
 συμπεριποιέω. *Polyb.* 3, 49, 9. *Diod.* 11, 81.
 συμπεριπολέω. *Philon* I, 16, 17. II, 217, 26. *Apion.* apud *Jos. Apion.* 2, 2. *Plut.* II, 745 E. *Clem. A.* II, 301 A.
 συμπερισπάζω, to circumflex together with another word. *Apollon. D. Adv.* 581, 21. 605, 8. *Synt.* 335, 18.
 συμπερισπωμένως, adv. by being circumflexed in the same manner. *Apollon. D. Adv.* 587, 13 (διχῇ, τριχῇ).
 συμπεριστέλλω. *Polyb.* 10, 25, 9.
 συμπεριτείχιζω together, with the help of. *Plut.* I, 239 E.
 συμπεριτέμνω. *Tim. Aelur.* 268 C.
 συμπεριτίθημι. *Diosc.* 1, 67. *Plut.* I, 526 B.
 συμπεριτορνέω. *Caesarius* 1053.
 συμπεριτρέπω. *Sext.* 100, 18. 101, 29.
 συμπεριτρέχω. *Basil.* I, 125 B.
 συμπεριφαντάζομαι. *Anton.* 10, 38.
 συμπεριφθείρομαι. *Lucian.* III, 176.
 συμπεριφορά, ἄς, ἡ, L. conversatio, converse, familiarity, intercourse. *Polyb.* 5, 26, 15,

ἢ μεθ' ἡμέραν. *Diod.* II, 601, 81. 608, 13. 615, 11. *Epict.* 3, 14, 7. *Plut.* II, 679 E.
 — 2. Indulgence, accommodation. *Polyb.* I, 72, 2. *Clem. A.* II, 348 Κατὰ συμπεριφοράν, by indulgence. *Greg. Nyss.* II, 228 C. towards a sinner.
 συμπεριψηφίζω = συγκαταριθμέω? *Theod.* III, 1072 C.
 συμπεριονάω. *Plut.* I, 559. *Apollod. Arch.* 29.
 συμπέτομαι. *Ael. N. A.* 2, 48.
 σύμ-πεψις, εως, ἡ, digestion. *Athen. et Philagr.* apud *Orib.* I, 10, 10. 381, 10.
 συμπηγία, ἄς, ἡ, = σύμ-πηξις. *Galen.* VIII, 129 D.
 σύμ-πηγμα, ατος, τὸ, L. compages, structure. *Apollod. Arch.* 28.
 σύμ-πηξις, εως, ἡ, a joining or setting together, construction. *Classical. Aristeas* 18. *Plut.* II, 626 C. *Clementin.* 208. *Tatian.* 832. *Iren.* 468 A.
 συμ-πήσσω or συμπήττω = συμπήγνυμι. *Strab.* 7, 3, 18.
 συμπίεσις, οὐ, ὁ, = συμπίεσις, compression; opposed to ἀνεσις. *Sext.* 410, 11.
 συμ-πιλόω = συμπίλω. *Classical. Diosc.* 1, 6, p. 16.
 συμ-πίμπρημι. *Strab.* 17, 3, 14. *Philon* II, 565.
 συμ-πίνω. *Diosc.* 1, 24. 39, to communicate their virtues to each other.
 συμ-πίπρασσω. *Jos. Ant.* 12, 4, 4.
 συμ-πίπτω, to fall together. *Patriarch.* 1076, πρὸς αὐτήν, = συνεγερόμην αὐτῇ. 1132 C, εἰς αὐτήν, = συγγένωμαι αὐτῇ. — 2. To intersect. *Strab.* 2, 1, 37. — 3. To happen. *Dion. H.* I, 157 τινα τελευτῆσαι, impersonal. — 4. To be sad or dejected. *Sept. Reg.* 1, 1, 18. *Macc.* 1, 6, 10, τῇ καρδίᾳ, my heart faileth. [*Codin.* 78, 12 συμπτωμένος, perfect passive.]
 συμ-πιστώ, to confirm. *Sext.* 660, 29 -σθαι τὸ δόγμα, to confirm one's doctrine.
 συμ-πλανάομαι. *Polyb.* 3, 21, 10. *Diod.* 3, 58. *Plut.* II, 750. *Hippol.* 804 B.
 σύμ-πλανος, ον, wandering with. *Mel.* 64. 102, κώμων.
 συμ-πλάστουργος, ον, creating together. *Damasc.* III, 837 C.
 συμ-πλατύνω. *Greg. Nyss.* I, 1116 B.
 σύμ-πλεγμα, ατος, τὸ, symplegma, wrestler's hug, grasp. *Hippol. Haer.* 184, 2.
 συμπλεκτικός, ἡ, ὄν, plaiting together. *Classical. Galen.* II, 28. — 2. Complexivus, copulativus, copulative, in grammar (μέν. δέ. τέ. καί, ἀλλά, ἀτάρ, αὐτάρ, ἡμέν, ἡδέ, ἦτοι). *Dion. Thr.* 642, 24. *Philon* I, 500, 46, σύνδεσμος. *Plut.* II, 1026 B. *Apollon. D. Conj.* 520, 15. 618, 13. *Diog.* 7, 72. *Diomed.* 433, 19.
 συμπλεκτικῶς, adv. copulatively. *Apollon. D. Synt.* 9, 21.

σύμ-πλεκτος, *ον*, twined together. *Sept. Ex.* 36, 31. *Mel.* 1, 18, τινός.

**συν-πλέκω*, to connect by a conjunction. *Apollon. D. Pron.* 310. 314 *Συνεπέπλεκτο* ὁμοίως τῷ Ἑμοί τε καὶ Ἡρῇ. — 2. To multiply, in arithmetic. *Max. Conf. Comput.* 1236. — 3. Participle, *συνπεπλεγμένον* (ἀξίωμα), complex proposition, in logic, when the apodosis of the major is preceded by καὶ (ἡμέρα ἔστι, καὶ φῶς ἔστιν). *Chrysipp. apud Diog.* 7, 19. *Epict. Ench.* 36. *Plut.* II, 732 F. 969. *Apollon. D. Pron.* 311. *Synt.* 8. *Gell.* 16, 8. *Sext.* 88. 314, 26. 31. *Diog.* 7, 72.

σύμπλευρος, *ον*, (πλευρόν) collateral, being by the side. *Epiph.* II, 273 B. C.

συνπληγὰς, ἄδος, ἡ, riot. *Socr.* 605 B. 689 B.

συν-πληγμελέω. *Aquil. Hos.* 4, 15.

σύμ-πληξις, *εως*, ἡ, = σύγκρουσις. *Pseudo-Demetr.* 49. 90.

συν-πλήρωσις, *εως*, ἡ, completion. *Polyb.* 5, 90, 4. *Aristeas* 5. *Nicom.* 89. *Sext.* 457, 26. *Hippol.* 648 A.

**συνπληρωτικός*, ἡ, ὄν, complemental, complementary. *Epicur. apud Diog.* 10, 131. *Philon* II, 319, 21, τινός. *Plut.* II, 1060 C. *Anton.* 4, 2. 11, 8. *Antyll. apud Orib.* I, 438, 6. *Sext.* 210, 18. 459, 24 Τὸ συνπληρωτικὸν τοῦ δλου. *Clem. A.* I, 1013. 1041. *Athan.* II, 228 C.

συνπληρωτικῶς, *adv.* in a complemental manner. *Pseudo-Dion.* 196 B.

συν-πλήσσω = συγκρούω. *Pseudo-Demetr.* 34.

συνπλοκή, ἡς, ἡ, combination. *Plut.* II, 1011 A, τῶν ἀξιωματῶν, with reference to *συνπεπλεγμένον*. *Apollon. D. Pron.* 310 B (ἑμοῦ καὶ σοῦ). *Hermog. Rhet.* 3, 3 (νέος πλούσιος). *Sext.* 82, 23. 93, of the λήμματα of a syllogism. 609, 25, of letters. *Longin. Frag.* 8, 5, φωνηέντων, hiatus. — 2. Multiplication, in arithmetic. *Max. Conf. Comput.* 1236 B.

συν-πλουτέω equally. *Sophrns.* 3308 A, τὶ.

συν-πλωτήρ, ἡρος, ὁ, fellow-voyager. *Sophrns.* 3712 C.

σύμπνευσις, *εως*, ἡ, = σύμπνοια. *Pseud-Athan.* IV, 81 C.

συνπνευσμός, οὗ ὁ, = σύμπνοια. *Jos. Ant.* 17, 12, 2.

συνπνίγῃς, ἐς, (συνπνίγω) choking; pressing. *Diod.* 3, 51.

σύμπνιξις, *εως*, ἡ, = τὸ συνπνίγειν. *Steph. Diac.* 1077.

σύμ-πνοια or ξύμ-πνοια, *as*, ἡ, a breathing or blowing together: agreement. *Diod. Ex. Vat.* 119, 22. *Artem.* 219. *Aret.* 131 C. *Sext.* 380, 21. *Clem. A.* II, 444 C.

σύμπνοος, *ους, ουν*, breathing together, etc. *Classical. Hermes Tr. Poem.* 118. *Anton.* 11, 8.

συν-ποιητής, οὗ, ὁ, joint-creator. *Did. A.* 572.

συν-ποικίλλω. *Jos. Ant.* 3, 7, 5.

συν-ποιμαίνω. *Classical. Jos. Ant.* 1, 19, 4. *Greg. Naz.* I, 841 A.

συν-ποίμην, *ενος, ὁ*, fellow-shepherd; fellow-pastor. *Greg. Naz.* I, 824. II, 457. III, 1176.

συν-πολίζω, to unite into one city. *Dion. H.* I, 85. 179. *Strab.* 8, 3, 2. 13, 1, 52. 14, 1, 10. *Cornut.* 116.

συν-πολιτεία, *as*, ἡ, confederacy, league. *Polyb.* 2, 41, 12. *Diod.* II, 575, 31.

συνπολιτεύομαι, to live with. *Martyr. Polyc.* 1045 A.

συνπολίτευσις, *εως*, ἡ, = τὸ συνπολιτεῖσθαι. *Leont.* I, 1329 B.

συν-πομπεύω. *Classical. Diod.* 13, 82.

σύμ-πονός, *ον, ὁ*, fellow-laborer: L. assessor, assistant of a magistrate. *Nil.* 321. *Porph.* Cer. 461, an officer. *Gloss.*

συνπόρευσις, *εως*, ἡ, = τὸ συμπορεύεσθαι. *Sophrns.* 3305 B.

συν-πορνεύω. *Clem. A.* I, 160 B. *Basil.* IV, 729 B.

συν-πορπάω, to pin together, to set. *Sept. Ex.* 36, 13.

συν-πορφυροβαφίω. *Anast. Sin.* 265 A.

συνποσιακός, ἡ, ὄν, symposiacus, pertaining to a feast. *Plut.* II, 629 D.

συνπόσιον, *ον, τὸ*, banquet. *Chron.* 212, 20 φιλικόν = ἔρανος, picnic (in its original signification).

συν-ποσόομαι, to amount. *Scyl.* 654, 21.

συν-πραγματεύομαι. *Sept. Macc.* 3, 3, 10 οἱ συμπραγματευόμενοι, fellow-traders. *Plut.* II, 417 A. *Just. Apol.* 1, 16. *Diog.* 5, 71. *Orig.* III, 1201 B.

συνπράκτης, *ον, ὁ*, = συμπράκτωρ. *Pallad. Laus.* 1066 B. — *Caesarius* 861 τὰ σύμπρακτα.

συν-πρακτικός, ἡ, ὄν, co-operating, acting in concert. *Ptol. Tetrab.* 51. *Did. A.* 452 A.

σύμ-πραξις, *εως*, ἡ, co-operation. *Philon* I, 16, 46. 579, 4. *Jos. Ant.* 18, 2, 4. *Plut. Frag.* 705 C.

συνπρεπόντως, *adv.* = πρεπόντως. *Epiph.* II, 580 D. 629 A.

συν-πρεσβύτερος, *ον, ὁ*, compresbyter, fellow-presbyter. *Petr.* 1, 5, 1. *Cyprian. Epist.* 5, 4. *Eus.* II, 465. *Athan.* I, 317, τινός. *Basil.* IV, 540. 916. *Greg. Naz.* III, 89. *Epiph.* I, 157 C.

συν-προάγω. *Dion. H.* VI, 1102. *Plut.* I, 368 D. *Basil.* I, 268 C.

συν-προβάλλω, to emit together with, used with reference to the emanations of Valentinus. *Iren.* 465 A. 448 A -σθαί τι.

συν-πρόβουλος, *ον, ὁ*, fellow-πρόβουλος. *Argum. Arist. Lys.* I.

συν-προγινώσκω. *Iambl. Myst.* 244, 10.

συν-προδίδωμι. *Greg. Naz.* III, 116 A.

**συν-πρόεδρος*, *ον, ὁ*, president's colleague, joint-president. *Inscr.* 105. *Jos. Ant.* 14, 8, 5.

συμ-πρόειμι (εἶμι). *Herodn.* 1, 16, 8. *Aristid.* Q. 3. *Procl. Parm.* 568 (159). 666 (96).
 συμ-προεληλυθώς (συμπροέρχομαι), adv. by proceeding together. *Did. A.* 460 B.
 συμ-προέρχομαι. *Jos. Vit.* 56. *Anast. Sin.* 1165 C.
 συμ-προκόπτω. *Nicom.* 97.
 συμ-προκίπτω. *Synes.* 1081 C.
 συμ-προνομεύω. *Jos. B. J.* 4, 9, 3.
 συμ-προπίπτω. *Polyb.* 31, 22, 1.
 συμ-προπορεύομαι. *Sept. Deut.* 31, 8 as v. l.
 συμ-προσαγορεύω. *Did. A.* 525 B.
 συμ-προσάγω. *Galen.* VII, 211 B.
 συμ-πρόσειμι (εἶμι). *Sept. Ps.* 93, 20. *Eccl.* 8, 15.
 συμ-προσεύχομαι. *Eus.* V, 481. *Clim.* 948 A.
 συμ-προσίσχω. *Plut.* II, 322 F.
 συμ-προσκυνέω, to worship together with. *Method.* 397 B - θῆναί τι. *Ephr.* II, 613 C. *Cyrril.* A. X, 48 B.
 συμ-προσκυνήτός, ἡ, ὄν, worshipped together with. *Ephr.* II, 628 C. D.
 συμ-προσπίπτω. *Anton.* 7, 22. *Galen.* II, 306.
 συμ-προσπλέκω. *Theodtn. Dan.* 11, 10.
 συμ-προστάτης, ου, ὁ, fellow-leader. *Greg. Naz.* III, 1331 A.
 συμ-προτίθηναι. *Apollon. D. Synt.* 128, 20.
 συμ-προτρέπω. *Dion. H. V.* 277, 4.
 συμ-προϋπάρχω. *Gelas.* 1260 C.
 συμ-προφαίνω. *Plotin.* II, 1009, 2.
 συμ-προφητεύω. *Plut.* II, 860 D. *Orig.* III, 341 A.
 συμ-προφήτης, ου, ὁ, fellow-prophet. *Synce.* 406, 6.
 συμ-περώω. *Longin.* 15, 4.
 σύμπτημα, ατος, τὸ, (πῆναι) a flying together. *Caesarius* 1072.
 συμπτυκτός, ἡ, ὄν, = δυνάμενος συμπτύσσειν. *Pseudo-Dion.* 949 A.
 σύμπτυξις, εως, ἡ, = τὸ συμπτύσσειν, a folding or closing up. *Drac.* 157. *Basil.* I, 153 B. *Pseudo-Dion.* 424 C.
 σύμ-πτωμα, ατος, τὸ, ruins. *Mal.* 487.
 συμπτωματικῶς, adv. accidentally. *Ptol. Tetrab.* 105.
 σύμ-πτωσις, εως, ἡ, a falling together: fall. *Polyb.* 1, 57, 7. 3, 49, 6, engagement, battle. *Dion. H. V.* 180, concurrence of vowels (καὶ ἐγώ). *Strab.* 2, 1, 10. 37, coincidence. 14, 5, 4, of a house. *Sext.* 744, 30.
 σύμ-πτωχος, ου, ὁ, fellow-pauper. *Did. A.* 937 C. *Aster.* 173. *Synes.* 1424 C.
 συμ-πυκάω completely. *Diod.* 17, 116.
 σύμπυρος, ου, (πῦρ) fiery. *Anast. Sin.* 281 B.
 συμ-πωλέω. *Dion C.* 57, 24, 7. *Basil.* IV, 517 B.
 συμφαής, ἐς, (φάος) shining together with. *Greg. Naz.* III, 1326 A. πνεύματι.
 συμφάμιλος, ου, (φαμίλια) with one's family. *Theoph.* 662, 12.

συμφάνεια, as, ἡ, (συμφανής) appearance. *Aristeas* 13.
 συμφανής, ἐς, manifest, evident. *Classical.* *Apollon. D. Pron.* 357 Συμφανές (est) ὡς γενήσεται. 391 Συμφανείς εἰσι παρηγμέναι, they are evidently derived.
 συμ-φαντάζομαι. *Plut.* II, 392 E.
 συμ-φάσκω = σύμφημι. *Jos. Ant.* 20, 2, 5.
 συμ-φατριάζω, ἄσω, to conspire together with, to be a fellow-conspirator. *Socr.* 53 B.
 συμ-φέναις, ακος, ὁ, fellow-impostor. *Pallad. V. Chrys.* 26 D.
 *συμφέρω, to be profitable. — Τὸ συμφέρον, that which is profitable. *Aristot. Topic.* 3, 3, 7. 1, 5, 9 Τὸ καλὸν ἢ τὸ συμφέρον. *Diod.* 4, 7. *Philon I.* 308, 1. — Impersonal, συμφέρει, L. prodest, it is profitable, expedient. *Matt.* 18, 6, αὐτῷ ἵνα κρεμασθῇ μύλος. *Joann.* 11, 50, ἡμῖν ἵνα ἀποθάνῃ. — 2. Mid. συμφέρομαι, to be constructed with, = συντάσσομαι, in grammar. *Apollon. D. Synt.* 285, αἰτιατικῇ.
 συμ-φθάω = following. *Synce.* 273.
 συμ-φθάνω, to come up with; to arrive: to occur. *Eustrat.* 2353 C. *Joann. Mosch.* 3076 C, τινί, to help. *Max. Conf. Comput.* 1241 A.
 σύμφθεσις, εως, ἡ, (συμφθέρω) coalescence. *Hermog. Rhet.* 287, 15.
 συμ-φθέγγομαι. *Plut.* II, 55 D. *Athan.* I, 760 D.
 συμφθεῖρω = συγκεράννυμι. *Dion. H. V.* 62 -σθαί τι. 78, 7 (Ζ, Ξ, Ψ). VI, 1105 συνέφθαρται = συγέκραται *Dion Chrys.* II, 420, 37. *Diog.* 7, 151.
 συμ-φιλιάω, ἄσω, to become a friend to. *Ephr.* III, 369 F. *Achmet.* 166, p. 144, to make love to. — 2. To conciliate. *Orig.* VII, 176 C, τινί τινα.
 συμ-φιλίσκομαι, ὥθην, to become friends. *Porph. Adm.* 171, 21, ἀλλήλοις.
 συμ-φιλοδοξέω. *Cic. Att.* 5, 17.
 συμ-φιλοκαλέω. *Diod.* 3, 59, p. 228, 101. *Jos. Ant.* 11, 8, 2. *Plut.* I, 575 B. II, 53 C.
 συμ-φιλολογέω. *Cic. Fam.* 16, 21.
 συμ-φιλοπονέω. *Orig.* I, 681 A.
 συμ-φιλοσοφέω. *Dion. H. I.* 361, 11. *Strab.* 15, 1, 59. 16, 2, 24.
 συμ-φίλοτιμέομαι. *Diod.* 11, 43. *Jos. Apion.* 1, 17. *Plut.* II, 385 A.
 συμ-φλεγμίνω. *Aret.* 109 A.
 συμ-φλογίζω = συμφλέγω. *Sept. Macc.* 2, 6, 11.
 συμ-φλυαρέω. *Anton.* 9, 41.
 συμφοράω and συμφοράζομαι (συμφορά), to bewail one's own misfortunes. *Sept. Esai.* 13, 8. *Ephr.* III, 115 E.
 συμ-φόρημα, ατος, τὸ, collection, assemblage. *Philon I.* 184, 30. 289, 30. *Plut.* II, 955 A.
 συμ-φόρησις, εως, ἡ, a collecting or being collected, collection. *Plut. I.* 171 B. *Diog.* 10, 59. *Plotin.* I, 65.

σύμ-φρασις, εως, ἡ, context, connection. *Orig.* II, 1117. IV, 209. 525 C. *Eus.* VI, 996. *Did.* A. 940 C. 1105. *Simoc.* 173, 17.
 συμ-φρονέω, to be of the same opinion, to agree. *Sept.* Macc. 3, 3, 2. *Polyb.* 1, 67, 4. *Diod.* 12, 83. 15, 68. *Philon* II, 279, 41.
 συμ-φρόνησις, εως, ἡ, agreement, unanimity. *Polyb.* 2, 37, 8. *Jos.* Ant. 19, 8, 1. *App.* II, 553, 59.
 συμφρονίζω, an error for σωφρονίζω? *Jos.* Ant. 1, 4, 3.
 συμ-φρονιζέω. *Lucian.* III, 509. *Synes.* 1093.
 συμφροσύνη, ης, ἡ, = συμφρόνησις. *App.* II, 786, 40.
 συμ-φυγαδεύω. *Iambl.* V. P. 514.
 συμφυία, ας, ἡ, the being συμφυής: connection, affinity. *Philon* I, 95. 277, 42. *Plut.* II, 924 D. E. *Sext.* 219.
 συμφυλέτης, ου, ὁ, one of the same tribe. *Classical.* *Hermias* 8, τινός, of the same school. — Fem. ἡ συμφυλέτις, ιδος, female of the same tribe or family. *Isid.* 184 C, τοῦ Δαυίδ.
 σύμ-φυρσις, εως, ἡ, a commingling, mixing up. *Procl.* Parm. 598 (207). *Pseudo-Dion.* 165 D. *Paul.* Aeg. 122, adhesion.
 συμ-φυσίω, to make natural. *Classical.* *Basil.* I, 660 B.
 συμφυῶς (συμφυής), adv. = ὁμοφυῶς, συγγενῶς, in an intimately connected manner. *Poll.* 7, 119, fittingly. *Ael.* N. A. 12, 27, τινί. *Pseudo-Dion.* 121 B. C.
 συμφωνέω, to agree. *Classical.* *Diod.* 4, 1 Συμφωνουμένης ἀθανασίας, with the unanimous consent. II, 610, 41. 580, 60 τὸ συμφωνηθέν, the thing agreed upon. *Porphyr.* V. *Pyth.* 2 Συμφωνεῖται μὲν δὴ παρὰ τοῖς πλείστοις Μητάρχου γεγενῆσθαι παῖς. — Impersonal, συμφωνεῖται, L. constat, it is agreed, it is the general opinion, it is admitted. *Strab.* 15, 1, 35. *Sext.* 66, 23.
 2. To make a bargain, to traffic. *Apocr.* Act. Thom. 2 Συνεφώνησεν μετ' αὐτοῦ τριῶν λιτρῶν ἀσήμου ἀργυρίου, he agreed to sell him to him for three pounds of uncoined silver. *Euagr.* 2424 A. *Vit. Epiph.* 81 B. 68 A.
 συμ-φώνησις, εως, ἡ, accord, agreement. *Paul.* Cor. 2, 6, 15. *Orig.* II, 1684 C.
 συμφωνητής, οὔ, ὁ, companion. *Apophth.* Petr. Pionites 3. *Serenus* 1.
 συμφωνία, ας, ἡ, symphonia, concord, agreement. *Pseudo-Babr.* 85, 19. *Sext.* 66, 18, general opinion. *Chron.* 716, 13 Κατὰ συμφωνίαν, by agreement.
 2. The Chaldee כוֹמְפִינָה (apparently taken from the Greek), bag-pipe? *Sept.* Dan. 3, 5.
 σύμφωνος, ον, consistent. *Men. Rhet.* 152, 15, ἑαυτοῖς, consistent with themselves. — 2. Substantively, (α) τὸ σύμφωνον, = συμφωνία, symphony, in music. *Plut.* II, 1043 C. —

(b) = τὸ συμφωνηθέν, pactum, agreement. *Justinian.* Cod. 8, 10, 12, § d'. *Leo.* Novell. 170. — (c) sc. στοιχείον or γράμμα, consonant. *Dion. Thr.* 631, 12. 633 *Tryph.* 12. *Drac.* 4. *Heph.* 1, 1. *Lucian.* III, 563. *Phryn.* 101. *Sext.* 621, 14. *Philostr.* 594.
 συμ-φωτίζομαι mutually. *Plut.* II, 893 A.
 συμ-ψάλλω. *Method.* 392. *Greg. Nyss.* III, 1013. *Pallad.* Laus. 1210 D.
 συμ-ψελλίζω. *Epict.* 2, 24, 18. *Max. Tyr.* 25, 48. *Orig.* VII, 24. *Method.* 385 B.
 συμψέλλιον, see συψέλλιον.
 συμ-ψεύδομαι. *Polyb.* 6, 3, 10. *Plut.* II, 508.
 συμ-ψευδομαρτυρέω, ἥσω, to bear false witness in connection with another liar. *Porph.* Adm. 91, 14.
 συμ-ψιθυρίζω. *Plut.* II, 519 F.
 συμ-ψοφέω. *Polyb.* 1, 34, 2. 11, 30, 1.
 συμφυγχία, ας, ἡ, (σύμφυχος) unanimity, accord. *Greg. Naz.* III, 29 C. 1143 A.
 σύμψυχος, ον, (ψυχή) of one mind, like-minded. *Paul.* Phil. 2, 2. *Dion. Alex.* 1340 A. B. — 2. With all on board. *Theoph.* 542. 575.
 συμψύχως, adv. with unanimity. *Taras.* 1432.
 σύν, prep. with. *Sext.* 516, 29. 536, 3, τοῦτοις, moreover, further. — 2. With the genitive. *Inscr.* 2114, c, d. 2131, δ (Addend.). 4558. *Pseudo-Diosc.* 2, 205, p. 321 Σύν λίπους. *Theoph.* 454, 9. *Porph.* Cer. 654. 669, 21. 680, 14. — 3. With the accusative. *Pseudo-Nil.* 545 A Τοὺς βίους τῶν πατέρων σὺν τὰ γεροντικά. — 4. In constructions like the following, σύν represents the Hebrew πρόσarthron נס. *Sept.* Reg. 3, 9, 15 Σύν τὴν Μελώ. 3, 9, 16, τὸν Χαναανίον. 3, 14, 8, τὸ βασιλείον. *Eccl.* 2, 17. 18. 3, 10. 17, τὸν δίκαιον, τὸν ἀσεβῆ. 7, 30, τὸν ἄθρονον. 8, 17, τὸ ποίημα. *Aquil.* Gen. 1, 1 Σύν τὸν οὐρανὸν καὶ σὺν τῇ γῇ. This may be attributed to superstition or to want of judgment. *Hieron.* I, 577 (316).
 5. In composition with a verb, σύν (L. con-) means with, together, together with, jointly, at the same time, or altogether. — In composition with certain nouns it corresponds to fellow-, or joint-; as συγ-κλέπτης, συν-οικοδεσπότης — Sometimes it merely strengthens the word to which it is prefixed. [In inscriptions and in the earlier manuscripts, σύν often remains unchanged before M, Π, B, Φ, Z, Σ. *Inscr.* 11 ΣΥΝΜΑΧΙΑ. 165 ΣΥΝΦΕΡΜΙΟΣ. (3137 ΣΥΣΗΜΑΙΝΕ-ΣΘΩΝ.) See also N, and συνζάω, συζητέω, σύνζυγος, συνστασιαστής, συνσταυρώω, κ. τ. λ.]
 συν-ααρών, ὁ, fellow-Aaron = συνιερεύς. *Greg. Naz.* III, 1451 A.
 συναβολέω. *Babr.* 61 συνηβόλησαν, probably for συν-εβόλησαν, from συμβολέω, to meet with.
 συν-αγύλλομαι. *Basil.* III, 256 C. *Greg. Naz.* II, 617 C.

συν-άγαμαι. Pseudo-Dion. 1081 C.
 συν-αγανακτέω. Classical. Polyb. 2, 59, 5.
 Diod. 19, 61. Dion. H. I, 210, 7. Plut. II,
 755 C. Eus. VI, 188 C.
 συν-αγανάκτησις, εως, ἡ, joint-indignation. Clas-
 sical. Dion. H. III, 1410.
 συν-αγαπάω. Polyb. 1, 14, 4.
 συναγγέλλω = ἀγγέλλω, προσαγγέλλω. Dion.
 H. IV, 2059 as v. l. Zos. 240. 262.
 συν-αγελάζω. Classical. Strab. 5, 1, 9. Pseudo-
 Jos. Macc. 18. Anton. 6, 16. Artem. 369.
 Sext. 215, 29.
 συναγελασμός, οὔ, ὁ, a flocking together, congre-
 gating. Plut. II, 980 A.
 συν-αγελαστικός, ἡ, ὄν, gregarious. Xenocr. 11,
 in shoals. Artem. 174. Basil. I, 261 C.
 Nemes. 521 A.
 συν-αγένητος, ον, like ἀγένητος. Method. 340.
 Tū. B. 1076 C. Athan. II, 709 C. Theod.
 IV, 369 B. Gelas. 1277 A. Συναγένητος τῷ
 θεῷ. — Sometimes it is confounded with the
 following.
 συν-αγέννητος, ον, alike ἀγέννητος. Tū. B. 1076
 C. 1077 D. Marcell. apud Eus. VI, 996 C.
 Athan. II, 729 A.
 συν-αγιάζω, to be ἅγιος together with. Hermes
 Tr. Poem. 18, 13.
 συν-ἅγιος, α, ον, alike holy. Caesarius 861.
 συν-αγενέω. Porphy. Abst. 311.
 συν-αγορεύω. Hierocl. C. A. 90, 12.
 συν-αγοράζω. Posidon. apud Athen. 5, 53.
 Diod. II, 530, 14.
 συν-αγραυλέω. Dion. H. I, 100. Basil. III,
 440 D.
 συν-αγριαίνω. Themist. 235, 20.
 συν-αγρυνέω. Clem. A. I, 140 C. Philostr.
 934. Athan. II, 933 B.
 συναγχιός, ἡ, ὄν, synanchicus, belonging
 to, or afflicted with συνάγχη. Diosc. 1, 65.
 105, pp. 70. 106. Ruf. apud Orib. II, 212,
 12.
 συνάγω, to collect, bring together, to hold a meet-
 ing. Inscr. 4893, neuter. — 2. To hold a re-
 ligious meeting at church; συνάγομαι, to meet.
 Clementin. 156. Dion. Alex. 1320. Eus. II,
 1141. Ant. 2. Athan. I, 269. 280. 281. 381
 C. Epiph. II, 196. 217 -σθαι μετά τινος, to
 attend church with one. Eus. Alex. 437 C.
 D. — Epiph. I, 696 D -χθῆναι, to be allowed
 to attend church. II, 193 C, τὸν Ἀρειον, to
 allow Arius to attend church. — 3. To con-
 clude, to infer. Strab. 2, 1, 38. Philon I,
 487, 19. Plut. II, 877. Sext. 47, 27. — Συ-
 νάγοντες λόγοι, = περαντικοί, conclusive argu-
 ments. Epict. 1, 7, 12. Diog. 7, 78. — 4.
 To contract two short syllables into one long
 one, in versification (not in inflection); as
 λέγω = λέγομεν. Aristid. Q. 55, τὰς βρα-
 χεῖας εἰς μακράν.
 συναγωγή, ἡς, ἡ, collection. Sept. Gen. 1, 9, of

waters. Strab. 1, 3, 17, of facts. Epict. 2,
 17, 40, of money. — 2. Assembly, congrega-
 tion. Sept. Ex. 16, 1. Macc. 1, 2, 42. — 3.
 Religious assembly or meeting. Ignat. 721 C.
 Theophil. 1076 = ἐκκλησία. Clem. A. I, 657
 C. Orig. I, 245 D. 288. Dion. Alex. 1321
 C. — 4. Synagoga, synagogue. Philon
 II, 458, 17. Matt. 6, 2. Jos. B. J. 2, 14, 5.
 Orig. I, 477 C. — 5. Contraction, as opposed
 to expansion. Diosc. 5, 88. — 6. Inference,
 conclusion, in logic. Sext. 89, 23. 96, 13.
 Orig. III, 912. Chrys. IX, 468.
 συναγωγικός, ἡ, ὄν, of the synagogue. Orig. I,
 480 C.
 συναγωγή, ον, τὸ, = συναγωγή, synagogue.
 Philon I, 675, 27. II, 591, 46.
 συν-αγωνιάω. Polyb. 3, 43, 8. Cic. Att. 5, 12.
 Diod. 17, 100. Plut. II, 587 A.
 συν-αγωνίσμα, ατος, τὸ, aid, assistance. Polyb.
 10, 43, 2.
 συν-ἀδελφος, ον, = ἀδελφός, ὄν. Epiph. I,
 1053 C. III, 29. — 2. Oxytone, συναδελφός,
 F. confrère, fellow-member. Joann. Mosch.
 3060 C. Leont. Cypr. 1709 B.
 συν-αδελφόμεαι equally. Sext. 289, 11.
 συναδολέσχης, ον, ὁ, fellow-ἀδολέσχης. Caesa-
 rius 1133.
 συναδόντως (συνάδω), adv. in unison. Orig. I,
 1152 B. III, 980 A.
 συν-αδοξέω equally with. Plut. II, 96. Basil.
 III, 537 A.
 συν-ᾶδω, to accord with; opposed to ἀπάδω.
 Ephes. 1009 B, τινί.
 συν-ἀεθλος, ον, helping in a contest. Opp. Cyn.
 1, 195.
 συν-αηδίζομαι. Philon I, 405, 45.
 συν-ἀθάνατος, ον, jointly immortal. Anast. Sin.
 204 C.
 συν-αθλέω. Diod. 3, 4. Paul. Phil. 1, 27. 4, 3.
 Ignat. 724 B.
 συν-ἀθλησις, εως, ἡ, = συνάσκησις. Basil. III,
 1005 C.
 συν-αθλητής, οὔ, ὁ, fellow-athlete: co-operator.
 Eus. II, 221 A.
 συν-αθροίζω, to assemble. Ignat. 665 B -σθαι,
 at church.
 συν-ᾶθροισις, εως, ἡ, a gathering together, meet-
 ing. Poll. 3, 129. Eus. II, 1252 C. Epiph.
 I, 581 C. Clim. 901 A.
 συν-ᾶθροισμα, ατος, τὸ, collection, assembly, con-
 gregation. Apollon. S. 4, 15. Const. Apost.
 2, 61. 3, 18.
 συν-αθροισμός, οὔ, ὁ, = συνάθροισις. Plut. II,
 884 D. Quintil. 8, 4, 27. Cass. 166, 35.
 συν-αἶδιος, ον, co-eternal. Method. 333 B. 392
 D. Petr. Alex. 517. Arius apud Epiph. II,
 216. Eus. VI, 820 C. Tū. B. 1076 C.
 Athan. II, 709. 1113. Caesarius 876. Greg.
 Naz. II, 77. Justinian. Cod. 1, 1, 5, § α', τῷ
 πατρί.

συν-αἰδιότης, ἡ, co-eternity. *Chron.* 562, 14. *Nicet. Byz.* 813 D.
 συν-αἰδιως, adv. co-eternally. *Method.* 373 C. *Basil.* I, 676. *Did.* A. 761.
 συν-αιματώ. *Anast. Sin.* 265 A.
 συν-αἰσεις, εως, ἡ, = συγκατάθεσις. *Philon* I, 382, 33. *Plut.* II, 258 B.
 συναινετέον = δεῖ συναινέειν. *Philon* II, 343, 12. 344, 29.
 σύν-αινος, ον, agreeing with. *Just. Tryph.* 47, τινί.
 συναίρεμα, ατος, τὸ, (συναίρειω) patchwork. *Psell.* 904 D.
 συναίρεσις, εως, ἡ, contraction; opposed to διαίρεσις. *Plut.* II, 924 F. *Greg. Naz.* I, 1145, ἡ Σαβελλίου, the assertion that there is only one hypostasis in the Godhead. II, 537. — 2. In grammar, contraction by simply removing the diaeresis (πόλει πόλει, Πηλεί Πηλεί, ραΐδιος ραΐδιος ραΐδιος, Νηρηΐδος Νηρηΐδος). Sometimes it is used for κρᾶσις (βότρυνες βότρυνες, λάας λάος). *Tryph.* 24. *Quintil.* 1, 5, 17. *Drac.* 30, 19. 158, 7. *Apollon. D. Adv.* 567. *Arcad.* 128, 17. *Schol. Heph.* 1, 7, p. 6.
 συν-αιρεσιώτης, ον, ὁ, one of the same sect: fellow-heretic. *Hippol. Haer.* 480, 86. *Philostrog.* 532, 'Αρείου. *Theoph. Cont.* 625, 18.
 συναιρετέον = δεῖ συναιρεῖν. *Plotin.* I, 605, 16.
 συν-αιρέω, to contract, etc. *Athenag.* 925 Συνελόντα φάναι, sc. ἐμέ. *Greg. Naz.* I, 444. — 2. To contract two syllables into one (ἰάσι ἰάσι, ἰχθύας ἰχθύς, ρέει ρέει). *Apollon. D. Synt.* 238, 14. *Pron.* 380. 386 C, E καὶ τὸ A. *Arcad.* 136, 18. *Theodos.* 979 (990 κσ = ξ, πσ = ψ).
 συν-αἰσθάνομαι, to perceive, etc. *Hierocl. C. A.* 79, 13. [*Orig.* I, 1605 D συναισθηθῆναι, aorist passive.]
 συν-αἰσθήσις, εως, ἡ, sensation, feeling: consciousness. *Diosc. Iobol.* 5. *Epict.* 1, 2, 30. *Plut.* II, 75, 76. *Oenom. apud Eus.* III, 436 C. *Athenag.* 1005 D. *Sext.* 407. *Clem. A. C.* 1717. *Orig.* IV, 193 C. *Plotin.* I, 13, 516. *Iambl. Myst.* 47, 15. *Pallad. Laus.* 1105 D Εἰς συναισθησιν δὲ ἔλθοῦσα, when she reflected upon what she had done. *Simplic. Ench.* 49 (28 C).
 συναισθητικός, ἡ, ὄν, sensible, sensitive. *Plotin.* I, 200, 2.
 συναίσθημαι = συναισθάνομαι. *Clem. A. I,* 989 B. *Orig.* I, 1612 C.
 συν-αιτιάομαι. *Plut.* I, 179 B.
 συν-αιχμαλωτίζω. *Theol. Arith.* 40. *Sext.* 667, 29.
 συν-αιχμάλωτος, ον, ὁ, ἡ, fellow-prisoner. *Paul. Rom.* 16, 7. *Lucian.* II, 595.
 σύναιχμος, ον, = ὁμαιχμος. *Porph. Novell.* 265, quid?
 συν-ακαταληπτόμαι equally with. *Sext.* 553, 25.

συν-ακέφαλος, ον, ὁ, fellow-Acephalus. *Stud.* 1816 B.
 συν-ακκουμβίζω, ισα, to recline at meat with any one. *Nil. Epist.* 3, 92, p. 428 D.
 συν-ακμάζω. *Polyb.* 16, 28. *Diod.* II, 586, 90. *Strab.* 13, 2, 3. *Jos. B. J.* 5, 10, 2. *Apion.* 1, 22, p. 455.
 συνακμαστής, οὔ, ὁ, = ὁ συνακμάσας. *Epiph.* II, 184 C.
 συν-ακολασταίνω. *Plut.* I, 899 D.
 συν-ακόλουθος, ον, ὁ, L. comes, companion. *Pseud-Ignat.* 909 A.
 συν-ακούω = συνυπακούω, to understand with. *Sext.* 243.
 συν-ακροατής, οὔ, ὁ, fellow-hearer. *Martyr. Ignat.* 984 (Migne Vol. V).
 συνακτήρ, ἡρος, ὁ, (συνάγω) = μοναχασήν, breeches of the high priest. *Jos. Ant.* 3, 7, 1.
 συνακτήριον, ον, τὸ, L. conventiculum, meeting-house. *Tim. Presb.* 57 C. *Theoph.* 372, 13.
 συνακτικός, ἡ, ὄν, capable of bringing together. *Theol. Arith.* 16. — 2. Conclusive, consequential, in logic. *Epict. Ench.* 44, λόγοι. *Sext.* 87, 34. 95, 15, συλλογισμοί. 116, 16. — 3. Pertaining to a religious meeting (συναξίς). *Aporphth.* 196 B, λεβίτων, church gown, the gown worn at church.
 συνακτικῶς, adv. = κατὰ συναγωγὴν, conclusively. *Sext.* 96, 14.
 συν-ἀκτιστος, ον, alike uncreated. *Did.* A. 556 C. *Gelas.* 1265, τῷ πατρί.
 συν-αλάομαι. *Diog.* 6, 20.
 συν-αλεαίνω. *Plut.* II, 691 E.
 συνάλειμμα, ατος, τὸ, = ἄλειμμα. *Diosc.* 3, 144 (154), p. 484. *Herod. apud Orib.* II, 421, 10.
 συναλειπτικῶς (συναλείφω), adv. by συναλοιφή. *Sext.* 637, ἐκφέρεσθαι.
 συναλειπτός, ἡ, ὄν, contracted, in grammar. *Cramer.* II (1), 412, 4.
 συν-αλείφω, to smear all over. *Diosc.* 4, 26 -σθαι μετ' ἐλαίου. *Plut.* I, 658 D. — 2. To cause to coalesce, to contract, in grammar. *Dion. H. V,* 157. 160. VI, 1090. *Apollon. D. Pron.* 311. *Synt.* 7, 26. *Pseudo-Demetr.* 35, 24. — 3. To contract, with reference to the Sabellian doctrine. *Caesarius* 860. 861. *Greg. Naz.* I, 445 B. *Chrys.* X, 262 D, τὰς ὑποστάσεις.
 συν-αλέω. *Geopon.* 15, 2, 23.
 συν-αλητεύω. *Heliod.* 6, 7.
 συναλίζω, to gather together. *Classical. Clementin.* 13, 4 as v. l. *Epiph.* I, 277. *Eustrat.* 2305 -σθαι τισιν. *Joann. Mosch.* 2933.
 συνάλιξ, ικος, ὁ, ἡ, Doric, = συνήλιξ. *Antip. S.* 98.
 συν-αλισγέω. *Aristeas* 17.
 συν-αλίσκομαι. *Plut.* I, 1010. *Diog.* 2, 105.
 συναλλάγιον, ον, τὸ, = συναλλαγή, συνάλλαγμα. *Porph. Adm.* 86, γαμικά, marriage contracts.

συναλλάκτης. ου, ὁ, (συναλλάσσω) negotiator. Basil. III, 260 C. 196 B. C -της.

συν-αλλακτικός, ἡ, ὄν, pertaining to contracts. Dion. H. II, 668, 7. Ptol. Tetrab. 66, skilled in traffic.

συν-αλληγορέω. Orig. I, 385 B.

*συν-αλλοιόω. Aristot. Physiogn. 4, 1. Philon I, 155, 15. Galen. II, 229. Iambl. Myst. 24, τινί. Greg. Nyss. III, 1020 B.

συν-άλλομαι. Plut. I, 416 C.

συν-αλοιφή. ἡς, ἡ, coalescence, contraction. Orig. VII, 309 D Caesarius 868. Greg. Naz. I, 1073 (1096). Cyrill. H. 465; all with reference to the Sabellian doctrine. — 2. Complexio, coalescence, contraction, in grammar; its parts are θλίψις or ἐκθλίψις (θιν' ἐφ' ἁλός), κράσις (τιμῶν τιμῶν), and συναίρεσις (Θραϊκός Θραϊκός). Dion. H. V, 43. 117. 155. Tryph. 24. Strab. 8, 6, 7. Drac. 27, 19. 157. Quintil. 1, 5, 17. Heph. 2, 7. Apollon. D. Conj. 495, 2. Adv. 550, 25. 585, 22. Pseudo-Demet. 35. Sext. 636, 6. — Gemin. 801 D, composition (νεομηνία = νέα μήνη).

συν-αλύω. Plut. I, 928 E. F. Basil. III, 256.

συν-άμα, together with. Classical. Tatian. 841, τινί. Sext. 577. Cyrill. Scyth. V. S. 233.

συν-αμαρτάνω. Plut. II, 53 C. Theophil. 1080 C. App. I, 777, 93.

συν-αμφιέννυμι = συναμπέχω. Anast. Sin. 265.

συν-αναβακχεύω. Liban. I, 546, 24.

συν-ανα-βόσκειν, to feed with. Plut. II, 409 A, tropically.

συν-αναγινώσκω, to read with any one. Plut. II, 97. Mal. 134 συνανεγνωκός, schoolfellow.

συναναγκασμός, οὗ, ὁ, (συναναγκάζω) constraint, necessity. Iambl. Adhort. 326.

συν-ανάγνωσις, εὖς, ἡ, a reading together. Theol. Arith. 137. Plut. II, 700 B. Orig. IV, 49. 325 A.

συν-ανα-γυμνῶ = ἐκκαλύπτω. Plut. I, 77 A. Sext. 347, 12.

συν-αναδείκνυμι. Greg. Nyss. I, 69 A. Zos 25, 16.

συν-αναδέχομαι. Polyb. 16, 5, 6.

συν-αναδίδωμι. Lucian. III, 429. Alex. Aphr. Probl. 7, 13.

συν-αναζειννυμι. Plut. I, 585 A.

συν-αναζέω. Diosc. 1, 33.

συν-αναζητέω. Heliod. 6, 7.

συν-αναθάλλω. Clem. A. I, 1037 B.

συν-αναθρόσκω. Plut. II, 823 B. Cyrill. A. I, 652 C.

συν-αναίρεσις, εὖς, ἡ, joint-destruction. Sext. 530, 3.

συν-αναίρῶ. Classical. Strab. 8, 3, 9.

συν-ανακάμπτω. Polyb. 8, 29, 6.

συν-ανάκειμαι. Sept. Macc. 3, 5, 39. Matt. 9, 10. Ephr. II, 95 D.

συν-ανακεράννυμι. Classical. Diosc. 2, 75, p. 197 -ανακραθῆναι.

συν-ανακεφαλαίω = ἀνακεφαλαίω summarily. Dion. H. V, 837, 16.

συν-ανακινέω. Geopon. 8, 41, 2.

συν-ανακίρναμι = συνανακεράννυμι. Sext. 134, 22. — Also, συν-ανακίρνώμαι. Gemin. 760 B, τινί.

συν-ανακλίνομαι. Lucian. II, 570. Clem. A. I, 597 A.

συν-ανακονόομαι = συνανακονολογέομαι. Simoc. 315, 6, τινί.

συν-ανακομίζω. Polyb. 4, 25, 8.

συν-ανακόπτω, to cut up together with. Diog. 2, 127, to ridicule.

συν-ανακουφίζω. Nil. 225 C.

συν-ανάκρασις, εὖς, ἡ, = ἀνάκρασις. Greg. Nyss. II, 37 A.

συν-ανακόπτω. Themist. 272, 24.

συν-αναλαμβάνω. Plut. II, 214 E. F. Aquil. Ex. 9, 24. Orig. I, 841 C.

συν-αναλάμπω. Philon. II, 141, 18. Cyrill. A. X, 292 B.

συν-αναμαλάσσω. Diosc. Eupor. 2, 20.

συν-αναμέλλω. Philon I, 452, 43.

συν-αναμίγνυμι. Sept. Hos. 7, 8. Paul. Cor. 1, 5, 9. Plut. I, 368 D. Lucian. I, 512.

συν-ανάμιξις, εὖς, ἡ, a mixing together: intercourse, league. Theodtn. Dan. 11, 23.

συν-αναξηρῶν. Athen. apud Orib. II, 305, 14.

συν-απαλλάσσομαι. Dion. Alex. 1337 A.

συν-απαυῖομαι. Sept. Esai. 11, 6. Dion. H. V, 325, τινί. Paul. Rom. 15, 32. Plut. II, 1034. [For συνανεπήμην, see παύω.]

συν-αναπέμπω. Plut. I, 36 A.

συν-αναπimπλημι. Jos. B. J. 7, 8, 7, p. 428. Max. Tyr. 73, 41.

συν-αναπίπτω. Epirh. I, 764 C.

συν-αναπλάσσω or συν-αναπλάττω. Diosc. 4, 162 (165), p. 652. Max. Tyr. 97, 25.

συν-αναπλέκω. Aquil. Job 39, 13. Lucian. II, 721. Longin. 20, 1.

συν-αναπτερόομαι. Chrys. IX, 569 B, τινί.

συν-αναρριπτέω. Lucian. I, 848.

συν-ἀναρχος, ον, equally without a beginning, co-eternal. Athan. I, 476 C. Greg. Naz. II, 77. III, 416. Amphil. 53, τῷ πατρί. Did. A. 789. Anast. Sin. 49 D.

συν-ανασκάπτω. Strab. 8, 6, 23, p. 195, 17. — 2. To curse in company with. Theoph. 628, 12, τινί τινα

συν-ανασκενάζω. Galen. II, 303. Sext. 238.

συνανασκενή, ἡς, ἡ, = ἀνασκενή along with. Sext. 238.

συν-ανασπῶ. Philon I, 643, 2. II, 515, 24. Lucian. I, 641. Alex. Aphr. Probl. 4, 22.

συν-αναστομῶ. Galen. IV, 76 C. D.

συν-αναστρέφω = συστρέφω. Plut. I, 1064 D

= συστρέφομαι. — 2. Mid. συναναστρέφωμαι, to live together, to associate with. Sept. Sir. 41, 5. Baruch 3, 38, ἐν τοῖς ἀνθρώποις.

Agathar. 136. Diod. 3, 58. Ex. Vat. 75, 24. Jos. B. J. 5, 2, 2. Patriarch. 1104 A. Τοῖς ἀνθρώποις συναναστρεφόμενος. Epict. 3, 13, 5. Plut. I, 50 D.

συν-αναστροφή, ἡς, ἡ L *consuetudo, intercourse with, intimacy, familiarity.* Sept. Sap. 8, 16. Macc. 3, 2, 33. Diod. 3, 18. 4, 4, pp. 187, 7. 250, 84. Aristes 19. 28. Epict. 1, 9, 5. 2, 16, 24. Iren. 1228, ἡ μετὰ τινας. Clem. A. I, 473 C. 453 A.

συναναστροφος, ον, = συναναστρεφόμενος. Germ. 357 A.

συν-ανασώζω. Polyb. 4, 25, 6. Strab. 10, 4, 15, p. 406, 15.

συν-ανατείνω. Galen. IV, 145 A. Epiph. I, 793 B.

συν-ανατέλλω. Hipparch. 1025 B. 1069 B. Sext. 732, 28.

συν-ανατήκω. Plut. I, 622 E.

συν-ανατίθηναι. Lucian. II, 204. Iambl. V. P. 180.

συν-ανατολή, ἡς, ἡ, a rising together, of celestial bodies. Hipparch. 1004. 1005. Strab. 1, 1, 21.

συν-ανατρέφω. Epiph. III, 124 A.

συν-ανατρέχω. Plut. I, 672 C.

συν-ανατρίβω. Diosc. 1, 24. Epict. 3, 16, 3. Diog. 7, 22.

συν-αναφαίνω. Hipparch. 1025 B. Pseudo-Demetr. 4, 18. Eus. II, 988, neuter. Basil. I, 225 D.

συν-αναφέρω. Classical. Sept. Gen. 50, 25. Ex. 13, 19. Agathar. 180, 2. Aristes 24. Cornut. 94. Patriarch. 1140 B.

συν-αναφθέγγομαι. Plut. I, 416 D.

συν-αναφλέγω. Philon I, 345, 30. II, 27.

συν-αναφορά, ἂς, ἡ, = ἀναφορά together. Anton. 3, 13.

συν-αναφύρω. Sept. Ezech. 22, 6. Lucian. II, 883.

συναναφυράω = preceding. Diosc. 1, 65.

συν-αναφύω. Clem. A. II, 289 -σθαί.

συν-αναχέω. Iren. 564 -αναχυθῆναι, coadunari.

συν-αναχρέπτομαι. Lucian. I, 717.

συναναχρώζω = following. Geopon. 6, 2, 9. 10, 1, 11.

συν-αναχρώννυμι, to impart the same color. Plut. II, 4, 975 E. F.

συνανάχρωσις, εως, ἡ, = τὸ συναναχρωννύναι. Plut. II, 680 E, infection.

συναναχρωτίζομαι = συναναχρώννυμι. Gemin. 760 B.

συν-ανδραγαθέω. Diod. 1, 55.

συν-άνεμι (είμι). Ael. N. A. 6, 63.

συν-ανεκκόπτω. Diog. 2, 127.

συν-ανέλκω. Philon II, 513, 34.

συν-ανηβάω. Themist. 272, 24.

συν-ανθέω. Classical. Dion. H. V, 4, 12.

συν-ανθομολογέομαι. Aristes 28.

συνανθρωπέω, ἡσω, (ἀνθρωπος) to associate or

live with men. Plut. II, 823 B. Porphy. Abst. 1, 14, p. 25.

συνανθρωπιστικός, ἡ, ὄν, (συνανθρωπίζω) living with men, domesticated. Basil I, 172 B.

συν-ανιδώ. Poll. 5, 129. Synes. 1376 A.

συν-ανίημι. Philon II, 23, 15.

συν-ανιστάνω. Diod. 11, 55, p. 446, 1.

συν-ανιχνεύω. Ael. N. A. 10, 45.

*συν-ανοίγω. Inscr. 76, 16.

συν-ανοιμώζω. App. I, 429, 69.

συν-ανομολογέομαι unanimously. Dion. Alex. 1333 A -θῆναι, passive.

συναντή, ἡς, ἡ, = συνάντησις. Sept. Reg. 4, 5, 26.

συνάντημα, ατος, τὸ, (συναντάω) occurrence, event. Sept. Ex. 9, 14, plagues. Reg. 3, 8, 37. Eccl. 2, 14.

συναντηματικός, ἡ, ὄν, relating to occurrences. Porph. Cer. 467, βιβλίον, a book containing directions for divining by occurrences.

συνάντησις, εως, ἡ, a meeting. Classical. Sept. Gen. 14, 17. 18, 2 Eis συνάντησιν αὐτοῖς. Ex. 18, 7. — 2. Compensation = ἀντισήκωσις. Porph. Adm. 207, 12.

συν-αντιβάλλω, to converse with. Clementin. 352, τινί, sc. λόγους. — 2. To collate manuscripts, to compare. Iren. 948. Clem. A. I, 893 A.

συν-αντι-καταδύνω, to set in opposition at the same time, of celestial bodies when one sets while another is rising. Hipparch. 1084 D.

συν-αντιλαμβάνομαι. Sept. Ex. 18, 22. Num. 11, 17. Ps. 88, 22. Diod. 14, 8. Aristes 15. Paul. Rom. 8, 26. Jos. Ant. 4, 8, 4. Hermes Tr. Iatrom. 396, 26.

συν-αντιλήπτωρ, ορος, ὁ, = ὁ συναντιλαμβανόμενος, helper. Epiph. I, 1132 D.

συν-ανυψώ. Greg. Naz. II, 328 B.

συναξάριον, ον, τὸ, (σύναξις) ritual, a book containing directions with reference to divine service. Typic. 33. 35. — 2. Synaxarion, a register of the life of a saint. Menaea, passim.

συνάξιμος, ον, belonging to a religious meeting. Soz. 1156, ἡμέρα, a day on which religious services are performed at church.

συν-αζίδω. Classical. Orig. I, 1613 A.

σύναξις, εως, ἡ, (συνάγω) religious meeting. Orig. II, 1013. Gangr. 5. 20. Laod. 17. 35. Athan. I, 600 C. 612 B. 673 D. II, 808 A. 1292. Greg. Naz. I, 876. Cyrill. H. 377. Chrys. VII, 72 A. — 2. Religious service = ἀκολουθία Apophth. 96. 416. — 3. Place of meeting. Pachom. 948.

4. Congregation = ἐπισυναγωγή. Pseudo-Jacob Liturg. p. 37.

συν-αοριστέω. Apollon. D. Synt. 306, 22.

συν-απάθεια, ας, ἡ, joint-πάθεια. Nicet. Byz. 712 B.

συν-απαίρω. *Diod.* 5, 49. *Strab.* 13, 1, 66. 11, 11, 4. *Jos. Ant.* 9, 8, 6.
 συν-απαιωρέω. *Caesarius* 1090.
 συν-απαρτίζω = ἀπαρτίζω. *Dion. H.* V, 212, 16. *Strab.* 13, 2, 2. *Doctr. Orient.* 677 C. *Aristid. Q.* 50. *Clem. A.* II, 12. *Basil.* I, 57 A, *τινί, together with.* 125 A *Συναπαρτίζεται τῇ νυκτί.*
 συν-απατάω. *Plut.* I, 567 A.
 συν-απειλέω. *Jos. Ant.* 20, 2, 5.
 συν-άπειμι. *Classical.* [*Leont. Mon.* 617 A *συνάπτε = συναπτεῖ*]
 συν-απεκδύω. *Orig.* I, 617 C.
 συν-απελαύνω or ξυν-απελαύνω. *Aret.* 126 A.
 συν-απελέγχω. *Basil.* I, 501 A.
 συν-ἀπέραντος, *ον, alike ἀπέραντος.* *Method.* 340 B.
 συν-απερείδω. *Plut.* I, 871 B.
 συν-ἀπέρχομαι. *Classical.* *Orig.* I, 897 B.
 συν-απευθύνω. *Plut.* II, 426 C.
 συν-απεχθάνομαι. *Plut.* II, 96 A. B.
 συν-απηχέω. *Polyaen.* 8, 23, 2.
 συν-απλώω. *Herodn. Gr. Schem.* 609, 23.
 συν-αποβάλλω. *Diod.* 3, 7.
 συναπόβλητος, *ον, = ἀπόβλητος together with.* *Pseud-Athan.* IV, 880 C.
 συν-αποβρέχω. *Diosc.* 1, 57.
 συν-απογεννάω. *Plotin.* II, 1371, 1. *Athan.* I, 204 C *-ἦθη ἐκ τοῦ πατρός.* *Basil.* I, 33. 192 C. III, 412 C. *Did. A.* 477 C. *Cyrril. A.* X, 21 C.
 συν-απογίνομαι. *Basil.* I, 20 *-απογενθῆναι τινι.*
 συναπογραπτεόν = δεῖ συναπογράφειν. *Cic.* *Attic.* 9, 4, 2.
 συν-απογράφομαι. *Plut.* I, 256 C. *Sext.* 485. 23. *Athen.* 5, 53.
 συν-αποδείκνυμι. *Sext.* 588, 13.
 συν-αποδεκατόω. *Syncell.* 211, 14.
 συν-αποδίδωμι. *Sext.* 5. *Dion C.* 59, 21, 6.
 συν-αποδύρομαι. *Jos. Apion.* 2, 26.
 συν-αποδύω. *Plut.* II, 94 C.
 συν-αποθεός. *Eus.* IV, 289 A.
 συν-αποθλίβω. *Diosc.* 4, 154 (157), p. 642.
 συν-αποθρηνέω. *Basil.* III, 225 A.
 συν-αποικίζω. *Lucian.* III, 249.
 συν-αποίχομαι or ξυν-αποίχομαι. *Aret.* 121 B.
 συν-αποκαθαίρω. *Diosc.* 1, 7.
 συναποκαλέω = ἀποκαλέω. *Plut. Frag.* 712 C.
 συναποκατάστασις. *εως, ἡ, common ἀποκατάστασις.* *Ptol. Tetrab.* 7.
 συν-αποκείρω completely. *Philostr.* 581 B.
 συν-αποκινδυνεύω. *Longin.* 22, 4.
 συν-αποκλείω completely. *Sept. Reg.* 1, 1, 5 as v. l.
 συν-αποκλίνω. *Jos. B. J.* 1, 24, 2. *Plut.* II, 790 E. *Simoc.* 317, 3, neuter.
 συν-αποκλύζω. *Diosc. Iobol.* 2, p. 61.
 συν-αποκομίζω. *Diod.* 1, 20, et alibi.
 συν-αποκόπτω. *Plut.* II, 529 C. *Apollon. D.* *Conj.* 523, 6.

συν-αποκρίπτω. *Sept. Epist. Jer.* 48. *Sophrns.* 3342 B.
 συν-απολάμπω. *Lucian.* II, 721, et alibi.
 συν-απολαυσις, *εως, ἡ, joint-enjoyment.* *Porphyr.* *apud Eus.* III, 305 B.
 συν-απολήγω. *Philostr.* 670.
 συν-απολιθόω wholly. *Simoc.* 162, 18 *-σθαι.* *Sext.* 559, 18.
 συν-απομαλάσσω. *Aristaen.* 1, 1, p. 6.
 συν-απομειόω. *Just. Imper. Novell.* 22.
 συν-απονεκρόω. *Greg. Naz.* III, 333 A.
 συν-απονίναμαι. *Themist.* 69, 23.
 συν-απονοέομαι. *Diod.* 15, 40. II, 598, 72. *Philon* II, 118, 36. 160, 45. 320, 39.
 συν-αποξενόω. *Eus.* V, 113 D.
 συν-αποξύω. *Themist.* 272, 24.
 συν-αποπαύω. *Herod.* *apud Orib.* I, 498, 13. *Achill. Tat.* *Isagog.* 980 A.
 συν-αποπετρώω completely together. *Nic. CP.* *Hist.* 75, 21.
 συν-αποπήγνυμι. *Syncell.* 160.
 συν-αποπλέω. *Zos.* 226, 17.
 συναποπτάσας, *ασα, αν, barbarous for συναποπτάς, from συναφίπταμαι (ἵπταμαι) to fly away with.* *Sophrns.* 3473 A.
 συν-απορώ. *Sext.* 61, 16. 606.
 συν-απορρέω. *Agathar.* 127, 13. *Plut.* II, 1001 E. *Aster.* 232 B, *τινί.*
 συν-απορρήγνυμι. *Jos. B. J.* 5, 6, 4. *Plut.* I, 412 D. *Greg. Naz.* II, 484 *-απερρωγός.*
 συν-απορρίπτω. *Philostr.* 676.
 συν-απορρύπτω. *Philon* I, 115, 25.
 συν-αποσβέω or συν-αποσβέννυμι. *Antip. Thess.* 64. *Diod.* II, 541, 22. *Plut.* I, 312. *Dion C.* 37, 14.
 συν-αποσεμνύνω. *Diod.* 1, 92.
 συν-αποσπᾶω. *Apollod.* 2, 7, 7, 9.
 συν-αποστάτης, *ον, ὁ, fellow-rebel.* *Diod.* 15, 66. II, 531, 44. *Greg. Naz.* I, 1120 B.
 συν-αποσφίγγω. *Paul. Aeg.* 224.
 συν-αποτελεστικός, *ἡ, ὄν, = δυνάμενος συναποτελεῖν.* *Cyrril. A.* X, 260 A.
 συν-αποτεφρώω. *Lyd.* 266, 7.
 συν-αποτίθεμαι. *Plut.* II, 37 D.
 συν-αποτίλλω. *Diosc.* 1, 7, p. 18.
 συν-αποφέρω. *Classical.* *Clem. A.* I, 1956. *Pseud-Ignat.* 1184 C.
 συν-αποφοιτάω. *Caesarius* 1072.
 συν-αποφύομαι. *Galen.* IV, 530 F.
 συν-αποχωρέω. *Polyb.* 13, 8, 3. 20, 10, 5.
 συναπτεόν = δεῖ συνάπτειν. *Classical.* *Plotin.* I, 88, 9.
 συναπτήριον, *ον, τὸ, bond.* *Damasc.* III, 696 B.
 *συναπτικός, *ἡ, ὄν, (συνάπτω) connective, applied to the conditional conjunctions εἰ, ἵφ, εἴπερ, εἰδῆ, εἰδήπερ.* *Chrysipp.* *apud Diog.* 7, 71, *σύνδεσμος.* *Dion. Thr.* 642, 25. *Plut.* II, 386 F. *Apollon. D.* *Pron.* 267 A. *Conj.* 501. *Synt.* 266, 17.
 συναπτός, *ἡ, ὄν, joined together.* *Classical.*

Stud. 1688 C. 1717 D, εὐχή, = τὰ εἰρηνικά or τὰ διακονικά. *Porph. Cer.* 94, 19. 609. — In the Euchologion, the μεγάλη συναπτή begins thus: Ἐν εἰρήνῃ τοῦ κυρίου δεηθώμεν. The μικρά συναπτή begins thus: Ἐτι καὶ ἐτι ἐν εἰρήνῃ τοῦ κυρίου δεηθώμεν.

*συν-άπτω, to join together. *Mal.* 459, 12, φιλιαν μετ' αὐτῶν, to contract friendship with them. — 2. In logic, συνημμένον ἄξιωμα, a conditional proposition beginning with the conjunction εἰ, if (εἰ ἡμέρα ἐστὶ, φῶς ἐστὶ), *Chrysipp.* apud *Diog.* 7, 71. 190. 193. *Philon* I, 321, 32. *Epict.* 1, 29, 51. *Plut.* II, 43 C. 386 F. *Gell.* 16, 8. *Apollon. D.* Synt. 7. 8. *Galen.* II, 25. 26. *Sext.* 311. *Diog.* 7, 73. *Orig.* I, 1441 A. *Procl. Parm.* 533 (100).

συν-απώθew. *Lucian.* II, 528.

συν-αρέσκω also. Classical. *Aristeas* 26 πρὸς θῆναι τι. *Apollon. D.* Adv. 555 Ἀριστάρχῳ συντρέσκειτο μὴ μᾶλλον ὄνομα ἐκδέχασθαι.

συνάρβρος, on, (ἀρβρον) with the article, in grammar; opposed to ἀσυνάρβρος. *Dion. Thr.* 641, 10. *Apollon. D.* Pron. 275 (268). Synt. 60.

συνάρθρωσις, εως, ἡ, (συναρθρώω) L. compaction, a setting together. *Galen.* II, 375 A.

συναριθμησις, εως, ἡ, = τὸ συναριθμεῖν. *Theol. Arith.* 37. *Athen.* 11, 79, p. 490 C. *Basil.* III, 612 A. IV, 145 A.

συναριθμητέον = δεῖ συναριθμεῖν. *Herod.* apud *Orib.* II, 465. *Plotin.* I, 66, 4.

συναριθμος, on, = συνάριθμος. *Epiph.* I, 309 C. D. *Steph. Diac.* 1133 A.

συνάριστος, ou, ὁ, (ἀριστον) L. compransor, fellow-diner. *Lucian.* II, 588.

σύναρμα, ατος, τὸ, (ἀραρίσκω) L. compages, structure. *Heron Jun.* 190, 15.

συναρμογή, ἡς, ἡ, wedlock. *Ptol. Tetrab.* 182.

συν-αρμόζω. *Dion. H.* I, 286, τινὰ εἰς τινά.

συναρμολογέω, ἡσω, (ἀρμός, λέγω) = συναρμόζω. *Paul. Eph.* 2, 21. 4, 16.

συναρμονιάω = συναρμόζω. *Schol. Arist. Eq.* 463.

συν-αρμοστής, ου, ὁ, = ὁ συναρμόζων. *Lucian.* I, 4. — 2. Fellow-harmonist (ἀρμοστής). *Id.* I, 541.

συναρμοστία, as, ἡ, wedlock. *Leo. Novell.* 196. 198.

συναρμοστικός, ἡ, ὄν, = δυνάμενος συναρμόζειν. *Iambl. Myst.* 196.

συν-αρπαγή, ἡς, ἡ, L. abreptio, surreption, deceit, deception. *Symm. Ps.* 34, 20. *Athenag.* 1016 Κατὰ συναρπαγὴν καὶ κλοπὴν, fraudulently. *Basil.* I, 225. *Ephr.* III, 484 D Ἐκ συναρπαγῆς, = κατὰ συναρπαγὴν. *Nil.* 300. 516. *Theod. Mops.* 668 B. *Socr.* 220. *Justinian.* Cod. 12, 61, 7.

συν-αρπάζω, to seize completely. *Just. Apol.* 1, 5

Δέει συνηρασμένους. — *Lucian.* I, 828, παρθένους, to ravish. — Συναρπάζειν τὸ ζητούμενον, to beg the question, in logic. *Lucian.* I, 848. *Sext.* 64. 69. *Orig.* I, 876 D, τὸν λόγον = τὸ ζητούμενον.

2. To deceive, to mislead. *Dion. H.* VI, 1072. *Iren.* 441. 544. 545. *Orig.* I, 688 A. *Longin.* Frag. 3, 4, τῷ λόγῳ τὴν ἀκοήν. *Alex. A.* 549 C. *Nil.* 261 C. *Socr.* 196. 685 C. *Cyrill. A.* X, 136 B.

συναρπακτικῶς, adv. deceitfully. *Did. A.* 476. 545 B.

συν-αρραστέω. *Cyrill. A.* I, 324 B. IV, 956 B. σύν-αρσις, εως, ἡ, aid, help. *Did. A.* 573 C.

συν-αρτάω, to join with. *Apollon. D.* Synt. 91, 18 -σθαι μετὰ τινος. *Pseudo-Demetr.* 9.

συνάρτησις, εως, ἡ, connection with, dependence, coherence. Classical. *Apollon. D.* Synt. 17. *Sext.* 82. 380, 17.

συν-αρτίζω completely. *Dion. H.* V, 149.

συναρτῶ = ἀρτῶ. *Xenocr.* 50. 58.

συν-αρχαιρεσιάζω in favor of. *Plut.* I, 626 C. 642 B.

συναρχία, as, ἡ, colleagueship in office. *Dion C.* 47, 7, 3. 53, 2, 5, ἡ τοῦ Ἀντωνίου τοῦ τε Λεπίδου.

συν-αρχ-ιεράομαι, to be a fellow-high-priestess. *Inscr.* 4385.

συν-αρχιερατεύω, to be fellow-high-priest. *Nic.* II, 804 C.

συν-ἀρχομαι together with, in the same way. *Apollon. D.* Pron. 332. Synt. 168, 10. *Melito* 1212 A.

συν-ασεβέω. Classical. *Orig.* I, 697. *Athan.* I, 276 C. *Did. A.* 613 C. D. *Leont. I.* 1220 A.

συν-ασελγαίνω. *Dion C.* 79, 19, 3. *Basil.* III, 460 B.

συν-ασθενέω. *Greg. Naz.* I, 729 A.

συν-ασκέω, to practise together. Classical. *Eus.* II, 1452 C. *Basil.* III, 873 D, of ascetics. *Pallad.* Laus. 1041 C. 1233 A -σθαι.

συν-ἀσκησις, εως, ἡ, constant practice. *Dion. H.* I, 395, 16. *Sext.* 223. *Clem. A.* I, 689 B. 716 C.

συν-ασκητής, ου, ὁ, fellow-ascetic. *Athan.* II, 924 C.

συν-ασκήτρια, as, ἡ, fellow-ἀσκήτρια. *Pallad.* Laus. 1228 D.

συν-ασμενίζω. *Method.* 352 D.

συν-ασμενισμός, ου, ὁ, common joy. *Pallad.* Laus. 1218 D, τῶν ὁχλῶν.

συν-ασπάζομαι. *Apophth.* 152 A.

συν-ασπίζω, to fight together, to help. Classical. *Sept. Macc.* 3, 3, 10.

συνασπισμός, ου, ὁ, a fighting in close ranks. *Diod.* 16, 3. *Plut.* I, 249 E. *Ael. Tact.* 11, 4.

συναστειτής, on, ὁ, inhabitant of the same ἀστυ. *Caesarius* 1065.

συνάστερος, *ον*, (ἀστήρ) of the same star, born under the same star. *Greg. Naz.* III, 425, *τινί*.

συν-αστραγαλίζω. *Max. Tyr.* 33, 30, *τινί*.

συν-αστράπτω. *Nonn. Dion.* 1, 457. *Modest.* 3285 C.

συναστρέω, ἥσω, (σύναστρος) to prosper, to be prosperous. *Eus. Alex.* 453 C, αὐτῷ τὰ πάντα, everything goes well with him.

συναστρία, *ας*, ἡ, conjunction or position of the stars, in astrology. *Ptol. Tetrab.* 193. *Greg. Nyss.* II, 168 B.

σύναστρος, *ον*, = συνάστερος. *Solom.* 1321 A.

συν-ασφαλίζομαι completely. *Pseudo-Anton.* apud *Just.* 440 B.

συν-ασχημονέω. *Plut.* II, 64 D. *Dion C.* 79, 13, 4.

συν-ασχολέομαι. *Plut.* II, 95 D.

συν-ασωτεύομαι. *Orig.* I, 1008 B.

συν-ατιμάζω. *Maneth.* apud *Jos.* Apion. 1, 26, p. 461. *Philon II.* 201.

συνατιμός = preceding. *Plut.* I, 379 D.

συν-ατμίω. *Diog.* 6, 73.

συν-ατροφέω. *Galen.* XII, 322 C.

συν-ατυχέω. *Classical.* *Strab.* 12, 3, 33, p. 546. *Epict.* 3, 24, 1.

συν-αυγάζω *Euchait.* 1182 B.

συναυγασμός, *ου*, *δ*, a shining together, a meeting of rays in a focus. *Plut.* II, 893. *Galen.* II, 47 A.

συναυγεία, *ας*, ἡ, = preceding. *Plut.* II, 901 C, *Πλατωνική.* *Galen.* II, 47 A.

συν-αυλέω. *Lucian.* III, 199. *Athen.* 14, 8, τοῖς χοροῖς, to accompany on the flute.

συν-αυλίζομαι. *Classical.* *Sept. Prov.* 22, 24, to associate with. *Babr.* 106. *Luc. Act.* 1, 4 as v. l. *Plut.* II, 902 D. *Clementin.* 52. *Eus.* IV, 1005 D. *Epiph.* II, 817 A.

συν-αύησις, *εως*, ἡ, a growing together. *Classical.* *Philon I.* 25, 13. II, 42, 34. *Herod.* apud *Orib.* I, 419, 4. *Soran.* 256, 33.

συναυτάδελφος, *ου*, *δ*, = αὐτάδελφος. *Genes.* 81, 15.

συν-αφαμαρτάνω. *Cyrrill.* A. I, 961 C.

συν-αφανίζω. *Dion. H. I.* 2. *Strab.* 6, 1, 6. 8, 6, 23. *Athenag.* 1013 B.

συν-αφαναίνω. *Method.* 128 B.

συνάφεια, *ας*, ἡ, (συναφής) connection. *Moschn.* 24, carnal. *Just. Tryph.* 65, p. 625 C. *Anton.* 4, 45. *Pseudo-Demet.* 33, 17, by τέ, καί. 81, 20, of words in a sentence. *Pseudo-Ignat.* 937, marriage. *Nestor.* apud *Cyrrill.* A. X, 192 B, ἀσύγχυτος, of the two natures. *Cyrrill.* A. X, 85 C. — *Hippol.* Haer. 342, 50, ἡ δώδεκα πρὸς τὰ τριάκοντα, the ratio. — 2. Combination of feet, in versification. *Terent.* M. 1516.

συν-αφέψω. *Diosc. Eupor.* 2, 23.

συν-αφή, *ης*, ἡ, connection. *Classical.* *Plut.* II, 1011 A, τῶν ἀξιωμάτων, with reference to

συνημμένα. *Apollon. D. Conj.* 518 (εἰ). — *Alex. Aphr. Probl.* 35, 35, coitio.

συν-αφηβάω. (*συνάπτω*) 633, *τινί*.

συναφής, *ές*, (συνάπτω) joined, connected. *Classical.* *Strab.* 12, 3, 40. 12, 7, 1. *Jos. B. J.* 6, 2, 9. *Epict.* 1, 14, 6. *Plut.* II, 881 E. F. *Apollon. D. Conj.* 483, 12. *Synt.* 157, 20.

συν-αφθαρσία, *ας*, ἡ, joint-incorruption. *Germ.* 345 C.

συν-αφθαρτίζω *Damasc.* II, 404 C.

συν-αφίημι. *Polyb.* 11, 12, 7. *Diod.* 17, 104. *Plut.* II, 674 C.

*συν-αφικνέομαι. *Epicur.* apud *Diog.* 10, 47.

συν-αφιστάνω. *Clem. A.* II, 456 B.

συν-αφομοιώω completely. *Plut.* II, 51 D. 52 E.

συν-αφορίζω. *Plut.* II, 425 B. — *Pseudo-Basil.* III. 1305 C, *τινί*.

συν-αφραίνω. *Cyrrill.* A. IX, 856 C.

συν-αχρειώω. *Greg. Nyss.* II, 93 C.

σύν-αψις, *εως*, ἡ, conspiracy. *Sept. Reg.* 3, 16, 20.

συνδαβελίζω (δάβελος) = τὸ πῦρ ὑποσκαλεῖω, to stir or fix the fire. *Theoph.* Cont. 439.

συν-δαίμων, *ονος*, *δ*, fellow-demon. *Cyrrill.* A. X, 1037 B. C.

σύνδακρυς, *υ*, (δάκρυον) tearful. *Clementin.* 308. *Apophth.* 369, ἐγένετο, = ἐδάκρυσεν. *Clim.* 889 -δάκρυες.

συν-δακρύω. *Classical.* *Jos. Ant.* 16, 4, 3. *App.* I, 263, 83.

συν-δανείζομαι. *Plut.* I, 591 C. D, from different persons.

συν-δεῖδι, συν-δέδια. *App.* II, 371, 47.

συν-δεισιδαιμών, *ον*, alike superstitious. *Cyrrill.* A. IX, 629.

σύνδενδρος, *ον*, (δένδρον) covered with trees, woody. *Polyb.* 12, 4, 2. *Diod.* 5, 65.

σύν-δεσις, *εως*, ἡ, a binding together, fastening together. *Classical.* *Posidon.* apud *Athen.* 11, 89. *Pseudo-Demet.* 10.

συν-δεσμεύω. *Polyb.* 3, 42, 8.

συν-δεσμέω = preceding. *Apollod. Arch.* 44. 47. *Euagr. Scit.* 1244 B.

συν-δεσμικός, ἡ, *ον*, pertaining to conjunctions, in grammar. *Apollon. D. Conj.* 502, 11. *Synt.* 202, 19.

συν-δέσμιος, *ου*, *δ*, fellow-captive. *Simoc.* 168, 19.

συνδεσμοειδής, *ές*, (σύνδεσμος, ΕΙΔΩ) conjunction-like. *Apollon. D. Conj.* 480, μόρια, = προθέσεις, prepositions.

*σύν-δεσμος, *ου*, *δ*, bond, band : bundle. *Damasc.* II, 329 D, χρυσίου. — 2. Conspiracy. *Sept. Reg.* 4, 11 14. *Jer.* 11, 9. — *Reg.* 3, 14, 24 = κίναδος. — 3. Conjunctio, conjunction, in grammar. *Aristot. Poet.* 20, 1. 6 (μέν, ἦτοι, δῆ). *Chrysipp.* apud *Diog.* 7, 57. *Hipparch.* 1092 B. *Dion. Thr.* 634. *Dion. H. V.* 8, 4. 9, 1. 155, 8 (εἰ). 157, 7 (τέ). 203, 4 Τοῦ ἄρα συνδέσμου. *Tryph.* 36.

Apollon. S. 3, 19. *Strab.* 8, 6, 7. *Plut.* II, 1011 A.
 συν-δεσπόζω. *Sophrns.* 3396 D.
 συν-δεσποτεία, as, ἡ, joint-dominion. *Greg. Naz.* II, 445 A.
 συνδεσποτεύω, εὐσω, = συνδεσπόζω. *Did. A.* 797 A.
 συνδέσποτος, ου, ὁ, = συνδεσπότης, joint-master. *Joann. Hier.* 445 A.
 συνδέτης, ου, ὁ, = συνδεσμώτης, fellow-prisoner. *Posidon.* apud *Athen.* 4, 50, p. 213 B.
 συνδετικός, ἡ, ὄν, conjunctive, serving to unite. *Dion. H.* VI, 862, 12. 791, 14, μόρια, = σύνδεσμοι. *Plut.* II, 1011 908, in astrology. *Apollon. D.* Synt. 18, 13. *Pseudo-Dion.* 709 D.
 συν-δημαγωγέω. *Plut.* I, 709 D. *App.* II, 426, 45 -σθαι.
 συν-δημιουργέω. *Max. Hier.* 1341. *Greg. Naz.* II, 448 A.
 συν-δημιουργός, ου, ὁ, joint-creator. *Epiph.* II, 25 D.
 συν-δημότης, ου, ὁ, fellow-δημότης. *Schol. Arist.* Fac. 909.
 συν-δηῶ. *Jos. B. J.* 5, 1, 6.
 συν-διαβαίνω. Classical. *Diod.* 18, 16.
 συν-διαβαπτίζομαι. *Procl. Parm.* 617 (15).
 συν-διαβρέχω. *Galen.* VI, 176 D.
 συν-διαγωγή, ἡς, ἡ, a living together, associating with. *Just. Tryph.* 47. *Basil.* IV, 528 A. *Justinian.* Cod. 1, 3, 44, § α'.
 συν-διαδέχομαι. *Aristid.* II, 471, 17.
 συν-διαζάω. *Basil.* IV, 353 D.
 συν-διάθεσις, εως, ἡ, agreement, unanimity. *Dion. Alex.* 1241 B.
 συν-διαίρω. *Plut.* II, 425. *Oenom.* apud *Eus.* III, 389 A. *Clem. A. I.* 496 Τὸν ἡμῶν ἡμῶν συνδιαίρεται χρόνον.
 συν-διαίτησις or ξυν-διαίτησις, εως, ἡ, a living together, intercourse with. *Philon* I, 661, 33. II, 11, 23. 591, 37. *Jos. Ant.* 1, 1, 2. 1, 18, 3. *Plut.* II, 975 E. *Arr. Anab.* 4, 7, 4. *Clem. A. I.* 652 B.
 συνδίαυτος, ου, (δίαυτα) living with, companion. *Liber.* 40, 28. *Tatian.* 833 B, τινί. *Theophil.* 1081 B.
 συν-διαωνίζω. *Philon* II, 151. *Athenag.* 997. *Eus.* III, 192. *Basil.* III, 624 C. *Did. A.* 1157 C.
 συν-διακαίω. *Plut.* II, 752 D.
 συν-διάκειμαι. *Themist.* 329, 10.
 συν-διακομίζω. *Polyb.* 3, 43, 4.
 συν-διακονέω. *Epiph.* II, 481 D. *Doroth.* 1672 C.
 συν-διάκονος, ου, ὁ, fellow-deacon. *Athan.* I, 368. *Basil.* IV, 384. 997. *Greg. Naz.* III, 36. *Epiph.* II, 832 C.
 συν-διακριβῶ fully. *Athan.* II, 740 C.
 συν-διάκτορος, ου, ὁ, fellow-Hermes (messenger). *Lucian.* I, 489.

συν-διαλαμβάνω. *Polyb.* 16, 25, 1.
 συν-διαλέγομαι. *Athen.* 3, 52.
 συν-διάληψις, εως, ἡ, joint-deliberation. *Anton.* 1, 10.
 συν-διαλοιδορέω. *Max. Conf.* II, 260 C.
 συν-διαλυμαίνομαι. *Dion. H.* I, 61.
 συν-διαλύω. Classical. *Dion. H.* III, 1652. *Athenag.* 1013 B.
 συν-διανέμω. *Plut.* II, 1024 C. 1082. *Galen.* IV, 81 E. *Clem. A.* II, 409 B.
 συν-διανεύω. *Polyb.* 3, 38, 5. *Plut.* II, 63 B.
 συν-διανιστάω. *Basil.* III, 1384.
 συν-διανοόμαι. *Polyb.* 2, 54, 14.
 συν-διανυκτερεύω. *Eus.* II, 1209 A. *Basil.* IV, 829.
 συν-διαπλέω. *Lucian.* II, 825.
 συν-διαπληκτίζομαι. *Basil.* III, 941 C, τινί.
 συν-διαπορέω. *Dion. H.* IV, 2219. *Plut.* II, 507 C. *Athenag.* 1012 C.
 συν-διαρκέω. *Themist.* 81.
 συν-διαρρέω. *Diod.* 3, 22.
 συν-διαρρήγνυμι. *Philostrog.* 548 C.
 συν-διασπῶ. *Galen.* VII, 114 F, et alibi.
 συν-διαστέλλω. *Apollon. D.* Synt. 103, 26.
 συν-διαστρέφω. *Plut.* II, 466 F. 521 B.
 συν-διασχίζω. *Greg. Nyss.* III, 257 B.
 συν-δια-ταλαιπωρέω = συνταλαιπωρέω. Classical. *Chrys.* I, 153 B.
 συν-διαταράσσω all at once. *Plut.* I, 902 A.
 συν-διατείνω. *Plut.* II, 63 C.
 συν-διατηρέω. *Polyb.* 2, 58, 3.
 συν-διατίθῃ together, at the same time, in the same way. *Plut.* II, 443. *Max. Tyr.* 67, 38. *Sext.* 410. *Diog.* 9, 113.
 συν-διατρέπω. *Plut.* II, 442 F -σθαι.
 συν-διατρέφω. *Ael. N. A.* 3, 45, now edited συνεκτρέφω.
 συν-διατριβή, ἡς, ἡ, a passing time together, or living together. *Philon* II, 671. *Greg. Th.* 1093. *Epiph.* I, 464. *Porph.* Adm. 89, 13.
 συνδιατριπτέον = δεῖ συνδιατρίβειν. *Clem. A.* I, 592 B.
 συν-διαφεύγω. *Dion C.* 48, 44, 1. *Cyrrill. A.* I, 388 C.
 συν-διαφθείρω. Classical. *Athenag.* 1013 B. *Galen.* VI, 345. *Orig.* VII, 13. *Synes.* 1245, αὐτοῖς τὸν χρόνον (tuer le temps).
 συν-διαφθορά as ἡ, mutual corruption. *Justinian.* Col. 1, 3, 45.
 συν-διαφορέω. *Longin.* 40, 1.
 συν-διαχειμάζω. *Plut.* I 618 D. E, et alibi.
 συν-διαχέω. *Plut.* II, 953 D. E.
 συν-διαχωρίζω. *Basil.* IV, 693 A.
 συνδιδασκαλίτης, ου, ὁ, (διδάσκαλος) fellow-disciple, schoolfellow, or, = συνδιδάσκαλος; Christ being the first teacher. *Ignat.* 648, τινός.
 συν-διδάσκαλος, ου, ὁ, fellow-teacher, joint-teacher. *Cyrrill. A.* X, 336 D.
 συν-διεκβάλλω. *Galen.* IV, 516 B. C.

συν-διεκπίπτω. *Plut.* I, 107. *Galen.* VII, 455.
 συν-διέπω. *Philon* II, 452, 2.
 συν-διέρχομαι. *Galen.* VIII, 83 E.
 συν-διευθύνω. *Euchait.* 1147 A.
 συνδημέρευσις, εως, ή, = τὸ συνδημερεύειν.
Plut I, 904 A.
 συν-δίστημι. *Synes.* 1528 C.
 συν-διογκώ. *Soran.* 258, 30.
 συν-διοικέω. *Classical.* *Strab.* 12, 3, 29.
 συν-διαικονομέω. *Greg. Nyss.* III, 965 A.
 συν-διολισθαίνω. *Did.* A. 308 B.
 συν-διορρίζω. *Basil.* I, 181 B.
 συν-διορίζω. *Strab.* 2, 3, 1-σθαι.
 συν-διπλόω, to double. *Moschn.* 49. *Galen.* II, 103 C.
 συν-δισκεύω. *Lucian.* I, 239.
 συν-δινύζω. *Doctr. Orient.* 677 C D.
 συν-διψάω. *Classical.* *Orig.* III, 781 A.
 συν-διωθίζω. *Jos. Ant.* 4, 5, 2.
 συνδιωκομένης (συνδιώκω), adv. hurriedly.
Clem. A. I, 461 C.
 συν-διώκω. *Classical.* *Sept. Macc.* 2, 8, 25.
 συνδουάζω, see συνδύαζω.
 συνδοκτικός, ή, όν, an error for συνοδικός?
Anast. Sin. 149 C.
 συν-δοξάζω, to glorify with. *Paul.* Rom. 8, 17.
Ignat. 716 C. *Athan.* II, 552 B. *Basil.* IV, 621, τινί τινα.
 συν-δοξολογέω. *Orig.* I, 557 B. *Cyrill.* A. II, 171 A.
 συνδοσία, άς, ή, (συνδίδωμι) contribution.
Porph. Adm. 220, 11.
 σύν-δοσις, εως, ή, = preceding. *Lyd.* 86, 3.
Porph. Cer. 660, 6.
 συν-δοτήρ, ήρος, ό, joint-giver. *Cyrill.* A. VII, 460 D. 481 D.
 συν-δότης, ου, ό, contributor. *Porph.* Cer. 695, 20. *Novell.* 265.
 συν-δούλη, ης, ή, female fellow-slave. *Babr.* 3, 6.
 σύν-δουλος, ου, ό, = όμόδουλος. *Classical.*
Herm. Sim. 5, 2. *Ignat.* 645. *Apollon.* D. Pron. 297 A.
 συνδραμέω (δραμείν) = συντρέχω. *Amphil.* 65 A.
 συνδρομή, ης, ή, concession. *Hermog.* Rhet. 296, 20. 341, 19. *Athenag.* 1016 A Κατά συνδρομήν.
 σύν-δρομος, ον, running together. *Strab.* 15, 1, 43, p. 213, 17, substantively.
 συνδύαζω, to be alone with another. *Patriarch.* 1044 D, ανθρώποις. — Also, συνδουάζω. *Sept.* Ps. 140, 4, μετά τινος. *Epiph.* I, 184 A.
 συνδυνάω (σύνδυο) = συνδιπλόω. *Galen.* II, 103 C.
 συνδυνασμός, ου, ό, copulation. *Classical.* *Clem.* A. I, 1205 B. *Basil.* I, 548 A.
 συν-δυναμώ = δυναμώ. *Epiph.* III, 168 C.
 συν-δυναστεύω. *Nicol.* D. 128. *Athen.* 6, 54 *Achmet.* 94.

συν-εαρίζω. *Plut.* II, 959 C.
 συν-εγγίζω = έγγίζω. *Sept. Sir.* 32, 21. *Macc.* 2, 11, 5. *Hipparch.* 1053 D. *Polyb.* 1, 19, 2. *Gemin.* 848 D. *Diod.* 2, 51, 3, 7, 14, 17. *Dion. H.* I, 541, 8. *Strab.* 1, 3, 13. *Philon* I, 688, 47, τῷ θεῷ.
 συνεγγισμός, ου, ό, approach. *Hipparch.* 1093 C. *Gemin.* 848 D. *Strab.* 3, 5, 9. *Epict.* 1, 4, 4. *Ptol.* Tetrab. 209. *Sext.* 136, 20.
 συν-εγγράφω. *Dion. H.* II, 1233.
 συν-εγγυάω. *Philon* II, 60 Συνεγγυάται μου (τὸν λόγον) καὶ Κροῖστος.
 συν-εγγυητής, ου, ό, joint-έγγυητής. *Antec.* 3, 20, 4 (344).
 συν-εγείρω. *Sept. Esai.* 14, 9 *Paul.* Eph. 2, 6. *Col.* 3, 1. *Ignat.* 724. *Plut.* II, 117 C. *Pseudo-Phocyl.* 132 (140), to help to raise or rise. *Pseudo-Jos. Macc.* 3. *Clem.* A. I, 1029. *Greg. Naz.* III, 213, τί τι. *Cyrill.* H. 336.
 συν-εγκαλέω. *Diod.* 5, 50.
 συν-εγκλιτικός, ή, όν, with an enclitic, followed by an enclitic. *Apollon.* D. Conj. 525, 18, σύν-δεσμος (δή που, ή που). *Herodn.* Gr. Enclit. 1142 σύνταξις (εί τίς ποτέ που).
 συνεδρευτής, ου, ό, (συνεδρεύω) assessor, assistant, in council. *Pseud-Ignat.* 788 A.
 συνεδριάζω, άσσω, (συνεδρία) = συνεδρεύω. *Sept. Prov.* 3, 32.
 συνεδριακός, ή, όν, belonging to a council. *Polyb.* 31, 12, 12.
 συνεδριον, ου, τὸ, council. *Polyb.* 1, 11, 1. 3, 9, 4, the Roman senate. 1, 31, 8, the Carthaginian senate. 2, 39, 1, college of Pythagoreans. *Dion. H.* I, 187, τὸ βουλευτικόν = 262, βουλευτικόν τῶν γερόντων, = 300, τῆς γερονσίας, senatus. *Matt.* 26, 59, the Sanhedrim, = *Jos. Ant.* 14, 5, 4. *Vit.* 12.
 συνεθέλησις, εως, ή, (συνεθέλω) joint-will. *Cyrill.* A. VI, 661 C.
 συν-εθισμός, ου, ό, use, custom, practice. *Plotin.* I, 42. *Synes.* 1073 B.
 σύν-εθνος, ον, = όμοεθνής, of the same nation or race. *Cyrill.* Scyth. V. S. 339 C. *Vit.* Epiph. 25 C. *Pseud-Athan.* IV, 488 B.
 *συν-είδησις, εως, ή, L. conscientia, consciousness. *Chrysipp.* apud *Diog.* 7, 85. *Diod.* 4, 65, τοῦ μίσους. II, 576, τῆς άσβεσίας. *Dion. H.* VI, 825, 15. III, 1619. *Philon* I, 219, 23. *Diog.* 7, 85. — 2. Conscientia, conscience the judge, = τὸ συνειδός. *Sept. Sap.* 17, 10. *Paul.* Rom. 2, 15. *Diosc.* Iobol. p. 43, μοχθηρά. *Jos. Ant.* 16, 4, 2. *Epict.* Frag. 97, ή έμφυτος. *Theophil.* 1052 A. *Hierocl.* C. A. 115, 7.
 συνειδός, ότος, τὸ, (σύννοδα) consciousness. *Plut.* I, 99. II, 84 C. D. — *Hermog.* Rhet. 21, 23 Συνειδότης φεύγειν, to be charged with complicity. *Afric.* 61, τῆς δυσγενείας.
 2. Conscience. *Philon* I, 291, 41 (299,

37). 30, 29. Π, 309. 421, 43. 518, 30 (195, 15). 49, 16. Jos. Ant. 16, 4, 2. Apion. 2, 30. Epict. 3, 22, 94, Frag. 97. Plut. Π, 554 F. App. II, 36, 84. Hierocl. C. A. 55, 7 Τὸ τοῦ συνειδότος κριτήριον.
συν-εικάω = εικάω. Ptol. Tetrab. 120, to infer. — Athen. 9, 45, to mimic.
συν-εἰκώ, to yield, to give way. Polyb. 32, 19, 3. Diod. 19, 43. Soran. 249, 23. Pseudo-Jos. Macc. 8, p 508.
συν-ειλημμένως (συνλαμβάνω), adv. connectedly. Pseudo-Dion. 820 D.
συν-εμμενός, η, ον, (εἰμαρμαι) fated together. Plut. II, 569 F. Anton. 12, 3.
σύν-ειξις, εως, ἡ, a yielding, giving way. Soran. 251, 14.
συν-επιείν, to agree with, etc. Sept. Dan. 2, 9 συνεπάμην.
συν-εμμός, οὔ, ὁ, connection. Pseudo-Demetr. 81, 5.
συν-εισάγω, L. subintroduco, to take a συνέστακτος. Malchio 256 C, εἰατοῖς γυναῖκας. Greg. Naz. IV, 92 A.
συνεισακτέον = δεῖ συνεισάγειν. Orig. I, 385.
συνείσακτος, ον, (συνεισάγω) introduced. — 2. Substantively, (α) ὁ συνείσακτος = ἀγαπητός, adoptive or spiritual brother. Greg. Naz. IV, 88. 89. 91. — (β) ἡ συνείσακτος, sc. παρθένος, = ἀγαπητή, L. subintroducta, adoptive or spiritual sister. Malchio 256. Nic. I, 3. Basil. II, 820. Greg. Naz. IV, 89. Epiph. I, 1064 D. Chrys. I, 228. Pallad. V. Chrys. 18 D. Socr. 669 A. (See also Anc. 19. Athan. I, 677. 725. Justinian. Novell. 6, 6.)
συν-εισάλλομαι. Synes. 1361 C.
συν-εισδέχομαι. Cyrill. A. VIII, 837 B.
συν-εισελαύνω. Plut. II, 814 D. Eus. IV, 284 A.
συν-εισενπορέω = εἰσενπορέω. Athen. 9, 3.
συν-εισηγέομαι. Plut. II, 795 B.
συν-εισθέω. Cyrill. A. IV, 669 C.
συν-εισκομίζω. Cyrill. A. II, 68 C. IX, 948.
συν-εισκρίνω. Plut. II, 902. Cyrill. A. I, 508.
συν-εισπηδάω. App. I, 790, 7.
συν-εισποιέω. Plut. II, 484 D. 808 D.
συν-εισπορεύομαι. Dion. H. III, 1887, 13. Philon I, 112, 18.
συν-εισερέω. Jos. B. J. 2, 17, 6.
συν-εκβιβάζω, to execute in company with any one. Chal. 1292 B.
συν-εκβοηθέω. Diod. II, 511, 70.
συν-εκδανάνω. Galen. X, 342 D.
συν-εκδέχομαι. Cornut. 94. Plut. II, 482 E. 662. Sext. 44, 32, to understand in connection with. Pallad. Laus. 1002, ἀνάλυσιν τὴν τῆς ψυχῆς, calmly.
συν-εκδημέω. Classical. Nicol. D. 102. App. I, 78, 6.
συν-εκδημία, ας, ἡ, L. comitatus. Charis. 552.
συν-έκδημος, ον, fellow-traveller. Diod. II, 610,

25. Luc. Act. 19, 29. Paul. Cor. 2, 8, 19. Jos. Vit. 14. Plut. II, 100 F.
συν-έκδοσις, εως, ἡ, joint-publication. Phot. IV, 356 A.
συν-εκδοχή, ἡς, ἡ, the understanding of one thing with another. In rhetoric, synecdoche, a figure by which a part is put for the whole; as Ἱερουσαλὴμ for Ἰουδαῖοι, Ἡλίας for προφῆται. Quintil. 8, 6, 19. Clem. A. II, 88 C.
συνεκδοχικῶς, adv. synecdochice, by synecdoche. Diod. 5, 31. Orig. I, 1149 A. III, 401 D. 1072. Basil. I, 20. Greg. Naz. III, 189, ὀνομάζεται.
συνεκδρομή, ἡς, ἡ, concurrence, similitude. Apollon. D. Adv. 552, 29. 554.
συν-εκθειάζω. Plut. II, 492 D. E.
συν-εκθερμαίνω. Plut. I, 622 E. Galen. VII, 146 B.
συν-εκθέω. App. I, 711, 87.
συν-εκθλύνω. Jos. B. J. 7, 8, 7.
συν-εκθλίβω, to compress. Schol. Heph. 2, 1, p. 18. (See συνίζησις.)
συν-εκκαίω or συν-εκκάω. Polyb. 3, 14, 3. Plut. II, 922 C, et alibi.
συν-εκκαλέω. Polyb. 18, 2, 11. Plut. II, 917.
συν-εκκάμνω. Themist. 51, 30.
συν-εκκεντέω. Sept. Macc. 2, 5, 26. Greg. Naz. I, 861 A.
συν-εκκλησιάζω. Plut. I, 88. Clem. A. I, 485. Theod. Lector 181, τινί.
συν-εκκλίνω. Diod. 3, 26.
συν-εκκολυμβάω. Galen. II, 15 C.
συν-εκκρίνω. Classical. Diosc. Iobol. 19.
συν-εκκρούω completely. Plut. I, 724 C.
συν-εκλαμβάνω. Alex. Lyc. 412 D συνεκλημμένον = συνεξελημμένον.
συν-εκλαμπρύνω. Sophists. 4004 A.
συν-εκλάμπω. Plut. II, 627 C. D. Longin. 44, 3.
συν-εκλεαίνω. Diosc. 3, 23 (26), p. 368. Delet. 4.
συν-εκλέγω. Lucian. III, 409.
συν-εκλειαίνω. Diosc. 2, 210.
συν-εκλείπω. Strab. 10, 2, 12, p. 354. Plut. II, 418 C. D. 525 A.
συν-εκλεκτός, ἡ, ὅν, elected together with. Petr. 1, 5, 13 ἡ συνεκλεκτή, sc. ἐκκλησία.
συν-εκλύω. Plut. II, 596. Longin. 39, 4.
συν-εκνήχομαι. Basil. III, 572 C.
συν-εκπεπαίνω. Plut. II, 700 F, to help to ripen.
συνεκπιεστέον = δεῖ συνεκπιέξω = ἐκπιέξω together. Diosc. 2, 118.
συν-εκπικραίνω. Plut. II, 468 B. C.
συν-εκπίπτω. Classical. Dion. H. II, 838. Jos. Apion. 1, 33, p. 466, to be banished together.
συν-εκπληρόω fully. Polyb. 14, 4, 3. 16, 28, 2. Athan. II, 721 A.
συν-εκπλήσσω or συν-εκπλήττω. Plut. II, 41 C.

συν-εκποιέομαι, to provide one's self with. *Polyb.* 6, 49, 7.
 συν-εκπολεμέω, to vanquish along with or together. *Sept. Deut.* 1, 30. *Josu.* 10, 14. *Sap.* 5, 21. *Diod.* 15, 25. 16, 43. *Philon* II, 119.
 συνεκπονητέον = δεῖ συνεκπονεῖν. *Clem. A. I.* 981 A.
 συν-εκπορεύομαι. *Sept. Judic.* 13, 25. 11, 3 as v. 1. *Polyb.* 6, 32, 5. *Did. A.* 477 C.
 συν-εκπτύω. *Pallad. V. Chrys.* 26 E.
 συν-εκρέω. *Epict. Frag.* 30. *Clem. A. I.* 69.
 συν-εκρίζω. *Macar.* 676 B.
 συν-εκροφέω. *Max. Tyr.* 80, 18.
 συν-εκστρατεύω. *Jos. Ant.* 7, 10, 1.
 συν-εκταπεινώ. *Plut. II.* 529 E.
 συν-εκτείνω. *Plut. II.* 901 C. *Drac.* 35, 13. *Clem. A. I.* 196 C, τινί. *Orig. III.* 257 A, neuter.
 συν-εκτέμνω. *Plut. II.* 159 C.
 συν-εκτίθημι. *Plut. II.* 27 C. *Sext.* 391.
 συν-εκτιθηνέομαι. *Plut. II.* 321 D, et alibi.
 *συνεκτικώς, ἢ, ὄν, capable of holding together, maintaining: efficient. *Classical. Erasistr.* apud *Galen.* II, 366 C. *Philon* I, 116, 5. 6. *Plut. II.* 1125 E, τινός. *Apollon. D. Pron.* 302 B, important. *Synt.* 119, 16. 187, 11. 189, 15, tenable. *Galen.* II, 251 B. C. *Sext.* 122, 25, αἰτιον. *Clem. A. II.* 312 C. 592 C. 596 B.
 συνεκτικῶς, adv. summarily. *Procl. Parm.* 625 (28).
 συν-εκτιμάω. *Pseud-Athan.* IV, 1101 B.
 συνεκτοκίζω (τόκος), to help to bring forth. *Symm. Esai.* 69, 9.
 συνεκτραχηλίζομαι = ἐκτραχηλίζομαι. *Plut. II.* 802 D.
 συν-εκτραχύνομαι. *Plut. I.* 462 C.
 συν-εκτρέχω, to concur. *Apollon. D. Pron.* 404 A. *Synt.* 169, 23.
 συν-εκτρίβω utterly. *Sept. Sap.* 11, 20.
 συνέκτροφος, ὄν, (ἐκτρέφω) = σύντροφος. *Sept. Macc.* 1, 1, 6 as v. 1.
 συν-εκφαίνω. *Sept. Macc.* 3, 4, 1. *Plut. II.* 33 D.
 συν-εκφέρω. *Diod.* 17, 70 -σθαι τοῖς θυμοῖς, to be transported with rage.
 συν-εκφεύγω. *Philostr.* 813.
 συν-εκφοιτάω. *Themist.* 366, 16.
 συν-εκφορά, ἄς, ἢ, a pronouncing together. *Dion. H. V.* 166.
 συνεκφορέω = συνέκφέρω. *Heliod.* 4, 17.
 συν-έκφρασις, εως, ἢ, synonymy. *Pseud-Athan.* IV, 932 B.
 συν-εκφροντίζω. *Pseudo-Greg. Naz. III.* 393 B.
 συν-εκφύω. *Galen.* XVIII (2), 941 (Kühn).
 συν-εκφωνέω, to utter or pronounce together. *Dion. Thr.* 639, 14. *Drac.* 143, 23. *Athenag.* 937 A. *Moer.* 244. *Sext.* 622, 5 (TP, ΠN). *Dion. Alex.* 1297 C. *Longin.* 38, 3.
 συν-εκφώνησις, εως, ἢ, an uttering together.

Clem. A. I. 809 C. II, 256 B. — 2. *Synecphonesis* = συνίησις, in grammar. *Drac.* 145. *Heph.* 2, 1. *Aristid. Q.* 51. *Eust.* 11, 41.
 συν-εκφωτίζομαι mutually. *Plut. II.* 806 A.
 συν-εκχέω. *Polyb.* 9, 9, 7. 11, 14, 7. *Diod.* 3, 29.
 *συν-εκχυλίζω. *Dieuch.* apud *Orib.* I, 288.
 συν-ελαφρίζω. *Greg. Naz. III.* 1063 A.
 συν-ελέγχω or ξυν-ελέγχω = ἐλέγχω. *Arr.* *Anab.* 6, 29, 11 Ξυνηλέγχοντο ξυνειδότες τῷ ἔργῳ. *Apollon. D. Conj.* 522. *Synt.* 207.
 συν-έλευσις, εως, ἢ, a coming together, meeting, assembly: conspiracy. *Jos. Ant.* 3, 6, 3. *Clem. R.* 1, 20. *Just. Apol.* 1, 67. 40. *Galen.* II, 366 A = συνδρομή. *Sext.* 142, 23. 144, 11, aggregate. *Hippol.* 588 C. *Method.* 29 B. *Gangr.* 21, meeting. *Athan.* II, 681 B = σύνοδος, council. *Epiph.* I, 956 C. *Carth. Can.* 2. *Socr.* 104 A, coitio.
 συν-ελευστικός, ἢ, ὄν, (ΕΛΕΥΘΩ) sociable. *Plut. II.* 757 C.
 συν-έλιξις, εως, ἢ, convolution. *Pseudo-Dion.* 696 B. 705 A.
 συνελόντως (συνελεῖν), adv. in short. *Gangr.* 21, εἰπεῖν.
 συν-εμβαίνω. *Polyb.* 1, 20, 7. 16, 26, 6. *Lucian.* III, 258. *Clem. A. I.* 709 A. *Philostr.* 250. *Longin.* 9, 10. 13, 4.
 συν-εμβιβάζω. *Diod.* 20, 68.
 συν-εμπάσσω = ἐμπάσσω. *Diosc.* 5, 85.
 συν-εμπίπτω. *Plut. II.* 50 E. F. *Apollon. D. Pron.* 328 A. *Synt.* 163, 23. *Clem. A. II.* 320 C. *Schol. Arist. Nub.* 651, to coincide.
 συν-εμπλέκω. *Jos. B. J.* 7, 11, 2. *Plut. II.* 71 F.
 συν-εμπνέω. *Longin.* 9, 11.
 συν-εμπορεύομαι. *Synes.* 1304 D.
 συν-εμπτώσις, εως, ἢ, coincidence. *Apollon. D. Pron.* 325 C. *Adv.* 530. 565, 18. *Synt.* 32. *Longin.* *Frag.* 3, 4.
 συν-εμφαίνω. *Classical. Galen.* II, 4 D. *Sext.* 241, 29. *Pseudo-Demetr.* 8.
 συν-έμφασις, εως, ἢ, joint-signification. *Sext.* 242, 32. *Clem. A. II.* 88 B.
 συν-εμφέρω = συμφέρω. *Anton.* 3, 4.
 συν-εμφύω. *Galen.* IV, 76 D.
 συν-εναπόκειμαι. *Leont.* I, 1741 C. D.
 συν-ενδείκνυμι. *Galen.* II, 183 E. *Did. A.* 693 A. 837 B.
 συν-ενδίδωμι = ἐνδίδωμι. *Diod.* 17, 43. *Strab.* 1, 3, 5. *Plut. I.* 161 B. *Clem. A. I.* 301 C, to concede. *Basil.* IV, 441 C.
 συν-ένδοσις, εως, ἢ, a giving in or way. *Plut. II.* 680 A.
 συν-ενδύομαι. *Arr.* *Anab.* 1, 25, 2.
 συν-ενθουσιάζω. *Diod.* 4, 3.
 συν-ενθουσιάζω. *Polyb.* 38, 4, 7. *Strab.* 3, 2, 9, τινί. *Plut. II.* 807 C.
 συν-ενθυμέομαι. *Clementin.* 37 B.

συν-ενίζω, to unite. *Procl. Parm.* 530 (96)
-σθαι πρὸς τι.
συν-ένω = ένώ. *Polyb.* 2, 14, 1. *Erotian.*
350. *Jos. Ant* 13, 4, 4. *Iren.* 937 B -θῆναι
τινι. *Sext.* 419, 29. *Hippol. Haer.* 210, 44.
Method. 68 B 133 B. *Iambl. Myst.* 7, 16.
Did. A. 477 C.
συν-έντασις, εως, ἡ, joint-tension. *Plut.* II, 589
A. 901 D. *Antyll. apud Orib.* I, 506, 4.
συν-ευτείνω. *Muson.* 145.
συν-ευνπόστατος, ον, = ένυπόστατος together
with. *Leont.* I, 1749 D.
συν-ένωτις, εως, ἡ, = ένωσις. *Epiph.* I, 1008.
συν-εξαιθερώ. *Synes.* 1297 C -σθαι. *Lyd.* 44,
3, τί τινι
συν-εξαιθριάζω. *Diosc.* 3, 153 (163), p. 493.
συν-εξαιματώ. *Philon* II, 96, 22.
συν-εξάιρω. *Diod.* 17, 72. II, 631, 44. 45.
Strab. 1, 3, 5. *Plut.* I, 154 B. *Pseudo-*
Demetr. 4.
συν-εξακολουθέω. *Polyb.* 2, 7, 3. *Tatian.* 820
C. *Sext.* 361, 24.
συν-εξακούω. *Classical. Sext.* 243, 20. *Orig.*
I, 705 C, to associate with. *Athan.* II, 269 C
-σθαι τινι, to be understood.
συν-εξαλείφω. *Plut.* I 767 B.
συν-εξαμείβω. *Babr.* 59, 15.
συν-εξαμιλλάομαι. *Plut.* II, 137 C. D.
συν-εξανάλισκω. *Dion. H.* II, 694, 12.
συν-εξανθέω. *Plut.* II, 434 B.
συν-εξανίστημι. *Polyb.* 16, 9, 4. *Plut.* II, 791.
συν-εξανοίγω. *Jos. B.* J. 5, 2, 2.
συν-εξανίτω or συν-εξανίω. *Dion Chrys.* I, 395,
26. *Plut.* II, 137 C.
συν-εξαπατάω. *Classical. Strab.* 14, 1, 24.
συν-εξαποστέλλω. *Polyb.* 23, 14, 11.
συν-εξάπτω. *Plut.* II, 433 D. 666 A. *Clem.*
A. I, 697 A. *Hippol. Haer.* 374, 56.
συν-εξαριθμέω. *Diod.* 15, 53. *Jos. B.* J. 3, 4, 2.
συν-εξαρκέω fully. *Strab.* 14, 1, 4, p. 118, 11.
συν-εξαρνέομαι. *Pseudo-Athan.* IV, 112 C Συν-
εξήρηται δέ σοι μετά του νιού και το πνεύμα,
passively.
συν-εξατονέω. *Plut.* II, 528 E.
συν-εξεγείρω. *Polyb.* 4, 47, 3.
συν-εξελεύθερος, ον, ό, fellow-freedman. *Inscr.*
418. *App.* II, 821, 35. *Dion C.* 60, 15, 5.
συν-εξέλικω. *Apollon. D. Pron.* 377 B -νσμαι.
συν-εξεπαίρω. *Theod. Lector* 224 A συνεξέπαι-
ρον = συνεξεπῆρον.
συν-εξεργάζομαι. *Aristid.* I, 619, 13.
συν-εξέτασις, εως, ἡ, careful examination. *Epiph.*
II, 589 A. *Theod. Mops.* 880 A. *Syncell.*
124. *Pseudo-Athan.* IV, 496 C.
συνεξεταστέον = δέι συνεξετάζειν. *Orig.* III,
998 D. IV, 68 A.
συνεξεταστής, ού, ό, = ό συνεξετάζων. *Procl.*
Parm. 529 (95).
συν-εξηγέομαι. *Apollon. D. Pron.* 306 B.
συν-εξημερώ. *Plut.* I, 71 A. B.

συν-εξηχέω. *Eus.* II, 184 A.
συν-εξιάομαι. *Galen.* X, 276 D.
συνεξισάζω = following. *Athan.* II, 49 B.
συν-εξισώ. *Diod.* 2, 10. *Cleomed.* 76, 19.
Dion. H. IV, 2028, 14. VI, 782. *Athenag.*
1005 B. *Sext.* 135, 4. *Martyr. Poth.* 1416.
Athan. II, 533.
συν-εξίσταμαι. *Polyb.* 3, 34, 9.
συν-εξιχνεύω. *Plut.* I, 869 E.
συν-εξοδεύω, to walk in a religious procession.
Inscr. 4697, 43 . . . ξοδεύειν.
συν-εξόδιος, ον, going out with. *Anast. Sin.*
1060 C.
συν-εξοκέλλω. *Plut.* II, 985 C.
συν-εξομοίω = έξομοίω. *Classical. Dion.*
H. II, 639. *Iren.* 1168 A. *Clem. A.* I, 500.
συν-εξορθιάζω. *Plut.* II, 998 E.
συν-εξορίζω. *Cyrril. A.* X, 144 C.
συν-εξορχέομαι. *Synes.* 1177 B.
συν-εξοτρύνω. *Themist.* 312, 4.
συν-εξυγαίνω. *Plut.* II, 752 D.
συν-εξυμνέω. *Themist.* 122, 18.
συν-εορτάζω. *Diod.* 4, 4. *Jos. B.* J. 7, 1, 3.
Epict. 4, 1, 104. 4, 4, 26. *Plut.* II, 666 D.
Aristid. I, 437, 8. *Herodn.* 4, 9, 7. *Method.*
380. *Laod.* 39. *Jul. Frag.* 354. *Themist.*
466. *Greg. Naz.* III, 56. 216, τινί.
συνεόρτασις, εως, ἡ, = τὸ συνεορτάζειν. *Pseudo-*
Dion. 393 C.
συν-επαγωνίζομαι. *Polyb.* 3, 118, 6,
συνεπαυέτης, ον, ό, = ό συνεπαυών. *Greg. Naz.*
III, 312 B.
συν-επαιωρέομαι = έπαιωρέομαι. *Plut.* I, 684 D.
συν-επακτήρ, ἦρος, ό, fellow-huntsman. *Eudoc.*
M. 346.
συν-επαλαλάζω. *Jos. B.* J. 4, 5, 1.
συν-επανατίθημι. *Jos. Hymnog.* 1013 C.
συν-επασκέω. *Aristid.* I, 677. 13.
συν-επαύξω. *Inscr.* 3045, 23. *Dion C.* 39, 25.
Longin. *Frag.* 8, 12.
συν-επαφήμι. *Jos. B.* J. 3, 7, 28.
συν-επεγείρω. *Sibyll.* 1, 220.
συνέπεια, as, ἡ, (έπομαι) sequence, connection,
context. *Dion. H.* V, 179, 9. *Apollon. D.*
Synt. 41, 25. *Arcad.* 175. *Porphyr. Prosod.*
112.
συν-επείγω or ξυν-επείγω = έπείγω. *Aret.* 83.
συν-έπειξις, εως, ἡ, haste. *Nicom. Harm.* 2.
συν-επέισιμι. *Polyb.* 30, 13, 9.
συν-επεισπίπτω. *Plut.* I, 184 A. 217 A.
συν-επειωρέω. *Hermes Tr. Poem.* 61.
συν-επεκτείνω. *Galen.* IV, 119 D.
συν-επεμβαίνω. *Polyb.* 20, 11, 7, et alibi.
συν-επερείδω. *Plut.* I, 362 B. II, 939 B.
συν-επέρχομαι, to come upon together, simply to
come. *Martyr. Polyc.* 7.
συν-επερωτάω. *Basil.* I, 752 C.
συν-επευθύνω. *Plut.* I, 21 B. II, 1027 A.
συν-επευφημέω. *Diod.* 1, 72.
συν-επηχέω. *Classical. Philon* I, 321, 19.

συν-επιβάλλω. *Polyb.* 2, 56, 4. 3, 38, 4. *Anton.* 3, 11. *Sext.* 265, 23. 708, 13.
 συν-επιβάτης, ου, ὁ, fellow-επιβάτης, in a chariot. *Theodtn.* *Esai.* 22, 6.
 συν-επιβουλεύω. *Greg. Th.* 1068 A.
 συν-επιβουλεύω. *Classical.* *Jos. Ant.* 13, 11, 2.
 συν-επιγαυρόω. *Plut.* II, 746 D. 796 A.
 συν-επιγίγνομαι. *Diod.* II, 520, 24. 25.
 συν-επιγνώμων, ονος, ὁ, fellow-arbiter. *Just.* *Apol.* 1, 56.
 συν-επιγράφω. *Hipparch.* 1004 B. 1005 A.
Diod. II, 562, 74, to subscribe to the doctrine.
Philon I, 385, 20. 464, 22. 517, 8. II, 275, 4. *Plut.* II, 816 D. *Clem. A.* II, 469 B.
 συν-επιδείκνυμι. *Polyb.* 3, 38, 5. 33, 3, 1.
 συν-επιδημέω. *Diod.* 17, 49. *Strab.* 15, 1, 2.
Jos. Ant. 6, 1, 2.
 συν-επιδίδωμι wholly, completely. *Polyb.* 7, 16, 2. *Dion. H.* I, 448, 1. *Plut.* II, 448 D. E. *Anton.* 4, 34.
 συν-επιζητέω. *Aristaen.* 2, 3.
 συν-επιθεύζω. *Plut.* II, 409 C.
 συν-επιθέσις, εως, ἡ, deception, deceit. *Aquil.* *Ps.* 118, 118.
 συν-επιθεωρέω. *Sext.* 199, 28.
 συν-επιθῆγω. *Plut.* II, 433 D.
 συν-επιθορυβέω. *Plut.* II, 531 C.
 συν-επιθρηνέω. *Plut.* II, 56. 541. *Anton.* 7, 43.
 συν-επιθρήνησις, εως, ἡ, joint-lamentation. *Plut.* II, 610 B.
 συν-επί-θρυψις, εως, ἡ, joint-dissipation. *Plut.* II, 1092 D.
 συν-επιθωύσσω. *Plut.* II, 757 D.
 συν-επικαλέω or ξυν-επικαλέω. *Arr. Anab.* 6, 3, 1. *Cyrill. A.* I, 517 B.
 συν-επικεράννυμι. *Philostrog.* 524 A.
 συν-επικερδαίνω. *Pseud-Athan.* IV, 977 A.
 συν-επικιάω. *Plut.* I, 361 B.
 συν-επικλίνω. *Galen.* VI, 88 F.
 συν-επικούρειος, ου, ὁ, fellow-Epicurean. *Epict.* 2, 20, 13.
 συν-επικουφίζω. *Philon* II, 364, 34. 549, 40. *Plut.* I, 141 E. F. 588 C. *Galen.* II, 28 B. *Clem. A.* I, 1029 B.
 συν-επικροτέω. *Plut.* II, 56 B. 63 A.
 συν-επικρύπτω. *Plut.* II, 162 D. *Iambl.* V. P. 480.
 συν-επικυρόω. *Polyb.* 4, 30, 2. *Diod.* 16, 23.
 συν-επικωμάζω. *Sext.* 749, 25.
 συν-επιλαμπρύνω. *Plut.* II, 795 A.
 συν-επιλέγω. *Oenom.* apud *Eus.* III, 381 B.
 συν-επιμαρτυρέω. *Polyb.* 26, 9, 4. *Paul.* *Hebr.* 2, 4. *Clem. R.* 1, 23. *Plut.* II, 486 C. *Sext.* 358, 16.
 συν-επιμαρτύρησις, εως, ἡ, joint-testimony. *Anton.* 1, 10.
 συν-επιμαχέω. *Const. Apost.* 2, 17.
 συν-επιμειδιάω. *Plut.* II, 672 E.
 συν-επιμίγνυμι = ἐπιμίγνυμι. *Aristaen.* 1, 10, p. 49.

συν-επινεύω = ἐπινεύω. *Classical.* *Philon* II, 17, 23.
 συν-επινήχομαι. *Aristaen.* 1, 3, p. 14.
 συν-επινοέω. *Polyb.* 8, 17, 2. *Erotian.* 262 = συνήμι. *Apollon. D.* *Synt.* 103, 27, to be understood with. *Sext.* 322, 15. *Basil.* IV, 329 C.
 συν-επιορκέω. *Plut.* II, 808 A.
 συν-επιπάρειμι. *Eus.* IV, 196 C.
 συν-επιπάσχω. *Plut.* II, 1037 A.
 συν-επιπλέκω = ἐπιπλέκω. *Philipp.* 1. *Eus.* II, 92 A.
 συν-επιπλοκή, ἡς, ἡ, = ἐπιπλοκή. *Ptol.* *Tetrab.* 111.
 συν-επιπνέω. *Clem. A.* II, 625 C.
 συν-επιρρέπω. *Plut.* I, 742 D.
 συν-επιρρέω. *Dion. H.* IV, 2026, 15. *Plut.* II, 696 D.
 συν-επιρρώννυμι. *Plut.* I, 1007 C. *Longin.* 11, 2.
 συν-επισημαίνω. *Polyb.* 4, 24, 4. *Diod.* 17, 25. *Plut.* II, 398 A. B.
 συνεπισκεπτεόν = δεῖ συνεπισκοπεῖν. *Philon* II, 335, 6.
 συν-επισκέπτομαι, to number among. *Sept. Num.* 1, 49. [2 aor. pass. συνεπεσκέπη. *Num.* 1, 47 as v. l. 2, 33. 26, 62.]
 συν-ἐπίσκοπος, ου, ὁ, coepiscopus, fellow-bishop. *Cyprian.* *Epist.* 71, 1. *Sard. Can.* 5. *Athan.* I, 264 A. *Ephes.* 8. *Cyrill. A.* X, 108 C.
 συν-επισκυθρωπάζω. *Plut.* II, 672 E.
 συν-ἐπίστασις, εως, ἡ, joint-ἐπίστασις. *Iambl.* V. P. 390.
 συν-επιστέλλω. *Lucian.* III, 397.
 συν-επιστενάζω. *Epict.* *Ench.* 16.
 συν-επιστένω. *Plut.* I, 1063 E.
 συν-επιστρέφω. *Classical.* *Jos. B.* J. 7, 5, 2, neuter.
 συν-επισφάζω. *Parth.* 6.
 συν-επισφραγίζομαι, to sanction. *Iren.* 1, 2, 6, p. 465 A.
 συν-επισχύω = ἐπισχύω. *Classical.* *Sept. Par.* 2, 32, 3.
 συν-ἐπίτασις, εως, ἡ, joint-ἐπίτασις. *Iambl.* V. P. 144. 390.
 συν-επιταχύνω. *Plut.* II, 1005 A.
 συν-επιτέλλω. *Gemin.* 848 C.
 συν-επιτηδεύω. *Cyrill. A.* I, 480 B.
 συν-επιτιμάω. *Plut.* I, 442 A.
 συν-επιτρέπω. *Jos. Ant.* 16, 6, 7.
 συν-επιτροπέω jointly. *Philon* II, 452, 2.
 συν-επιτυφώ = ἐπιτυφώ. *Plut.* II, 58 B.
 συν-επιφαινομαι. *Plut.* II, 63 C. 767 C.
 συν-επιφάσκω. *Plut.* II, 63 C.
 συν-επιφθέγγομαι. *Plut.* II, 713 A, et alibi.
 συν-επιφορτίζω. *Plut.* II, 728 C.
 συν-επιφωνέω. *Aristeas* 26.
 συν-επιχαίρω. *Achmet.* 151, p. 122.
 συν-επιχειρέω. *Polyb.* 3, 84, 1.

συν-επιχειρονομέω in addition. *Diod.* II, 593, 13. 14.
 συν-εποκέλλω. *Plut.* II, 161 A.
 συν-εποπτέω. *Themist.* 288, 11.
 συνεπτυγμένως (συμπύσσω), adv. compactly. *Pseudo-Dion.* 376 B.
 συν-επωθέω. *Philon* II, 99, 42. *Epict.* 3, 7, 23. *Plut.* II, 1005 A.
 συν-ερανισμός, οὐ, ὁ, collection. *Plut.* II, 992 A.
 συν-εράομαι = συνερίζω. Dubious. *Patriarch.* 1101 B, ἀλλήλοις.
 συν-εργασία, ας, ἡ, a working together. *Diod.* 20, 13. II, 600, ergastulum, work-house, house of correction. — 2. Trade, association, men engaged in the same business collectively considered. *Inscr.* 3154.
 συνέργεια, ας, ἡ, = συνεργία. *Philon* I, 408, 23. *Clem. A.* II, 492 A.
 συνεργέω, ἥσω, to co-operate, etc. Classical. *Epict.* 2, 15, 6, ἵνα ἐξέλθῃς. *Sext.* 47, 33, πρὸς τὴν γνώσιν.
 συνέργημα, ατος, τὸ, co-operation. *Polyb.* 2, 42, 4, et alibi. *Theol. Arith.* 7.
 συνεργητικός, ἡ, ὄν, co-operative. *Epict.* 2, 22, 20. *Ptol. Tetrab.* 80. *Anton.* 6, 42. — *Pseudo-Greg. Th.* 1157 συνέργητος; dubious.
 συνέργιον, ον, τὸ, = συνεργασία 2. *Mal.* 246, 16. 299, 22.
 συν-εργολάβος, ον, joint or fellow-ἐργολάβος. *Strab.* 8, 3, 30, p. 137, 10.
 σύν-εργον, ον, τὸ, implement, tool. *Artem.* 282. *Plotin.* I, 154.
 συνεργοποιέω, ἥσω, (ἐργοπόνος) to labor with. *Sext.* 400, 3.
 συνεργός, ὄν, co-operating, etc. *Sext.* 122, 31, αἰτίον.
 συνεργιστικός, ἡ, ὄν, = δυνάμενος συνερείδειν. *Plut.* II, 946 C. 954 D.
 συν-ερίζω, to contend with, to fight. *Sept. Macc.* 2, 8, 30.
 συν-έρπω. *Epict.* 2, 4, 18.
 Σύνερος, ωτος, ὁ, Syneros, a heretic. *Rhodon.* 1336 A. *Theod.* IV, 376 D.
 συν-ερωτάω, to propound questions, to argue. *Lucian.* II, 26. 821, τι. *Sext.* 86, 24. 94, 14. 99, 28. *Diog.* 9, 51.
 συν-ερώτησις, εως, ἡ, argument. *Sext.* 93, 32. 117, 20.
 συνερωτήτειον = δεῖ συνερωτᾶν. *Sext.* 117.
 συν-εσθίω. Classical. *Sept. Gen.* 43, 31. *Ex.* 18, 12. *Ps.* 100, 5. *Paul.* Gal. 2, 12. *Plut.* II, 1128 B.
 σύνεσις, εως, ἡ, wisdom, intelligence, used as a title. *Eus.* II, 1077 C. 1136. 1044, ἡ ὑμέτερα. *Athan.* I, 369, ἡ σή. *Basil.* IV, 413. *Greg. Nyss.* II, 237. *Pseudo-Dion.* 261. — 2. In the titles of some of the Psalms it represents the Hebrew לְשִׁיר, supposed to mean ὕμνος, ᾠσμα, ᾠδή, song, ode. *Sept. Ps.* 31. 43.

συνεσκιασμένως (συσκιάζω), adv. darkly, obscurely; opposed to ἀνακεκαλυμμένως. *Eus.* III, 476 D. *Chrys.* X, 258 C. *Stud.* 1688. *Pseudo-Athan.* IV, 1200 C.
 συνεσπειραμένως (συσπειράω), adv. in a crowded manner. *Procl. Parm.* 533 (99. 100).
 συν-εσπουδασμένως, adv. studiously, carefully. *Eunap.* V. S. 35 (62).
 συνεσταλμένως (συστέλλω), adv. L. correpte, with a short vowel. *Drac.* 19, 25.
 συν-εστιάτωρ, ορος, ὁ, fellow-feaster, table-mate. *Aster.* 312 A. *Syncell.* 437, 12.
 συνεταίρα, ας, ἡ, = following. *Cosm. Carm. Greg.* 544.
 *συν-εταίρις, ἰδος, ἡ, female companion. *Erinn.* 5, 7. *Sept. Judic.* 11, 37. 38. *Athan.* II, 1305 C.
 συνέταρος, ον, ὁ, companion. Classical. *Sept. Judic.* 15, 2 as v. l.
 συνετίξω, ἴσω, (συνετός) to make wise, to instruct. *Sept. Nehem.* 8, 9. *Ps.* 15, 7. 31, 8.
 συνετιστής, οὐ, ὁ, = ὁ συνετίξων. *Joann. Hier.* 489 A.
 συνετός or ξυνετός, ἡ, ὄν, understanding. *Max. Tyr.* 28, 41, τινός.
 συνετόφρων, ον, (φρήν) = συνετός. *Genes.* 48.
 συν-ευαγγελιολυτέω, ἥσω, (εὐαγγελιολύτης) to violate the precepts of the gospel together with another. *Stud.* 1088 C.
 συν-ευαρεστέω. *Diod. Ex. Vat.* 142, 20 -σθαι.
 συν-ευδοκέω. Classical. *Sept. Macc.* 1, 1, 57. *Curt.* 12, 2. *Polyb.* 24, 4, 13. 32, 22, 9. *Diod.* 11, 57. *Dion. H.* II, 718. *Luc.* 11, 48. *Clem. R.* 1, 44.
 συνευδόκησις, εως, ἡ, = τὸ συνευδοκεῖν. *Genes.* 10, 6.
 συνευδοκητής, οὐ, ὁ, = ὁ συνευδοκῶν. *Cyrill. A.* VI, 389 B.
 συν-ευδοκιμέω. *Cyrill. A.* I, 333 D.
 συν-ευεργετέω. *Did. A.* 677 C.
 συν-ευημερέω. *Plut.* I, 215 C.
 συν-ευθυμέομαι. *Themist.* 123, 5.
 συν-ευθύνω or ξυν-ευθύνω. *Themist.* 407, 26.
 συν-ευλογέω. *Just. Tryph.* 139. *Cyrill. A.* I, 336 B.
 συνεύνεια, ας, ἡ, (σύνεννος) a sleeping together. *Caesarius* 1045.
 συν-ευπαθέω. *Orig.* IV, 373 B.
 συν-ευπαιδευτος or ξυν-ευπαιδευτος, ον, = εὐπαίδευτος. Dubious. *Aret.* 117 A.
 συν-ευρίσκω. *Lucian.* II, 647. *Max. Conf.* II, 288 A.
 συνευρυθμίζω, ἴσω, (εὐρυθμος) to be accordant or consonant with. *Ignat.* 697 B. *Συνευρυθμίσται γὰρ ταῖς ἐντολαῖς.*
 συν-ευρύνομαι. *Philon* I, 209.
 συν-ευσχημονέω. *Plut.* II, 442 F.
 συν-ευφημέω. *Diod.* 5, 49 as v. l. *Plut.* II, 272 A. *Max. Tyr.* 22, 18. *Eus.* II, 1321, τινί.

- συν-ευφραίνομαι. *Sept. Prov.* 5, 18. *Dion. H.* V, 238, 2. *Philon* I, 355, 9. *Barn.* 2 (Codex κ).
- συν-εύχομαι. *Classical. Just. Apol.* 1, 61. *Orig.* I, 445 D. 1613 A.
- συν-ευωχέομαι. *Classical. Petr.* 2, 2, 13. *Ind.* 12. *Jos. Ant.* 1, 3, 5. *Lucian.* II, 113.
- συν-εφάλλομαι or ξυν-εφάλλομαι. *Philostr.* 799.
- συν-εφαπλώ. *Basil.* IV, 817 A.
- συν-εφεδρεύω. *Polyb.* 1, 27, 9, et alibi.
- συν-εφηβεύω. *Plut.* II, 816 A. B.
- συν-εφιστάνω. *Polyb.* 6, 32, 2. 7, 13, 2.
- συν-εφίστημι. *Polyb.* 3, 9, 4. *Diosc. Iobol.* p. 54, to connect with.
- συν-εφοδιάζω. *Ptol. Tetrab.* 47.
- συν-εφ-ομοιόω = ὁμοιόω. *Plut.* II, 780 B.
- συν-εφοράω. *Ptol. Tetrab.* 146.
- συνέχεια, as, ἡ, continuity; succession. *Classical. Erotian.* 322 Κατὰ συνέχειαν, continuously. *Pseudo-Demetr.* 35, 5. *Sext.* 721. — 2. Frequency. *Chrys.* X, 11 A.
- συνεχής, ἐς, frequent; opposed to σπάνιος. *Sext.* 33.
- συν-εχθραίνω. *Plut.* II, 490 F.
- συνεχῶς (συνεχής), adv. frequently; opposed to σπάνιος. *Classical. Polyb.* 3, 78, 3. *Sext.* 33.
- συν-έφημα, atos, τὸ, anything cooked. *Galen.* VI, 325 E.
- συνεψητέον = δεῖ συνέψιν. *Geopon.* 14, 24.
- συνζάω = συζάω. *Paul.* Rom. 6, 8. *Tim.* 2, 2, 11.
- συν-ζήτέω = συζητέω. *Marc.* 1, 27. *Luc.* 24, 15. *Act.* 6, 91. *Barn.* 4 (Codex κ).
- συν-ζήτησις, συν-ζητητής, σύν-ζυγος, see συζήτης, κ. τ. λ.
- συν-ηγεμονικός, ἡ, ὄν, alike ἡγεμονικός. *Greg. Naz.* III, 185 B.
- συνηγόρημα, atos, τὸ, = συνηγορία. *Dion C.* 37, 33. 47, 11. 55, 4.
- συνηγορητέον = δεῖ συνηγορεῖν. *Sext.* 676, 31. *Clem. A.* I, 292 A.
- *συνήθεια, as, ἡ, familiarity, intimacy: custom, usage: wont, habit. *Chrysipp.* apud *Plut.* II, 1036 E, the experience of mankind. *Diod.* 11, 56, ἔχειν πρὸς τινα. 14, 12 Εἰς συνήθειαν ἔλθων Κύρῳ. *Dion. H.* VI, 800, ἡ κοινή, usus loquendi. *Joann.* 18, 39 Ἔστι δὲ συνήθεια ἡμῖν ἵνα ἕνα ἡμῖν ἀπολύσω. *Erotian.* 6, usage in language. *Plut.* II, 1036 D, the common experience of mankind. 22 C Τῶν ὀνομάτων τῆς συνηθείας. *Clementin.* 193 A. *Pseudo-Demetr.* 35, 42. *Sext.* 34 = ἔθος. 618: 620, 24, κοινή, in language. *Apophth.* 252 Συνήθεια δὲ τοιαύτη ἦν ἐν τῇ Σκίτει ἵνα (= εἰς) ἔλθῃ γυνὴ ἀπ' ἀλλήλων ὁμιλῶσιν. *Eus. Alex.* 420 Συνήθεια δὲ αὕτη κεκράτηκε παρὰ τοῖς πολλοῖς ἵνα προκίβηται. *Protop.* Corpor. 193, 10. — 2. Consuetudine sportulæ, customary presents, perquisites, in the plural. *Just.* Imper. Novell. 22. *Justinian.* Cod. 3, 2, 4. 10, 55, 1. 1, 2, 25, § 8. Novell. 134, 1. *Leo. Tact.* 19, 18. *Porph.* Novell. 257. (Compare *Synes.* 1408 A Ὑπερεῖδε κερδῶν, ἀδοκεῖν εἶναι νόμιμα πεποίηκεν ἡ συνήθεια.)
- συνήθεια, ὡν, τὰ, = συνήθεια. *Jejun.* 1904 B, τῶν καταμνηνίων.
- συνήθιζω, ἰσώ, σεσυνήθικα, = εἴωθα. *Justinian.* Cod. 1, 17, 3. *Clim.* 697 A. 889 A. 900 D. 1025 D.
- συνήθως (συνήθης), adv. usually, ordinarily: habitually. *Classical. Orig.* I, 1060, εἰς αὐτῷ, according to his custom. *Athan.* II, 856 B.
- συν-ηλικιώτης, ου, ὁ, = συνήλιξ. *Diod.* 1, 53 as v. l. *Paul.* Gal. 1, 14.
- συνήλιξ, ἰκος, ὁ, ἡ, of the same age. *Classical. Theodtn.* Dan. 1, 10, ἡγῶν.
- συν-ηλώ. *Classical. Dion C.* 56, 14, 2.
- συνηλυσίη, ης, ἡ, Ionic for συνηλυσία, as, ἡ, = following. *Agath. Epigr.* 73, 4.
- συνήλυσις, εως, ἡ, = συνέλευσις, συνδρομή ἐπὶ τὸ αὐτό. *Clem. A.* I, 388. II, 548.
- συνημμένως (συνάπτω), adv. connectedly, closely. *Galen.* II, 85 Ἀπομυλῆνας, προβάλλον τὰ χεῖλη συνημμένως. *pouting. Basil.* I, 517, εἰς αὐτῇ. *Did.* A. 928 D. *Pseudo-Just.* 1216 C.
- συν-ημοχέω. *Eunap.* V. S. 34 (61). *Schol. Arist.* Nub. 25.
- συνηνωμένως (συνενώω), adv. unitedly. *Epiph.* II, 552 D.
- συν-ηπειρώτης, ου, ὁ, fellow-Epirote. *Varro. R.* R. 2 5.
- συνηρεφία, as, ἡ, the being συηρεφής. *App.* II, 663, 38.
- συν-ηρμοσμένως, adv. fitly. *Anton.* 4, 45.
- συν-ησθημένως, adv. sensibly. *Orig.* I, 913 B.
- συνήσθησις, εως, ἡ, = τὸ συνήδεσθαι. *App.* II, 802, 16.
- συν-ησυχάζω. *Philon* II, 168, 32.
- συν-ηχέω, to resound. *Classical. Sept. Macc.* 3, 6, 17.
- συνήχσις, εως, ἡ, (συνηχέω) consonance. *Plut.* II, 1021 B.
- συν-θάλλω. *Syncell.* 229, 19.
- συνθαλπτεον = δεῖ συνθάλλειν. *Geopon.* 16, 4, 3.
- συν-θανμάζω. *Euchait.* 1135 A.
- συν-θανματοουργέω. *Isid.* 189 C.
- συν-θεάζω. *Diod.* 4, 51.
- συνθεῖα, as, ἡ, (σύνθεος) co-divinity. *Greg. Naz.* II, 585 D.
- συν-θελητής, οὔ, ὁ, joint-θελητής. *Cyrril. A.* IV, 129. VI, 389. *Max. Conf.* II, 77 C.
- σύνθεμα, atos, τὸ, = σύνθημα. *Sept. Eccl.* 12, 11. *Macc.* 2, 13, 15. *Apollod. Arch.* 35. *Just.* Orat. 1, composition. *Greg. Naz.* III, 508. *Socr.* 33 Ἐκ συνθέματος, ex compacto.
- συνθεοκατηγορέω, to be θεοκατήγορος together with. *Stud.* 1088 C Τῷ θεοκατήγῳ συνθεοκατηγόρησαντες.

συν-θεολογέω. *Athan.* II, 48 B -σθαί τι. *Cyrill. A.* X, 68 C, τινά τι.
 σύν-θεος, *on*, alike divine. *Leont.* I, 1708 B, ἄνθρωπος. *Anast. Sin.* 281 B.
 συνθεότης, *ητος*, ἡ, = συνθεΐα. *Did. A.* 321 B, τοῦ πατρὸς.
 συν-θεραπαινίς, ἰδος, ἡ, female fellow-servant. *Clem. A.* I, 725 B.
 συν-θεραπεύω. *Philostr.* 270. *Iambl. Myst.* 230, 16.
 συν-θεράπων, *οντος*, ὁ, fellow-servant. *Eus. II*, 740 C.
 συν-θερίζω. Classical. *Leont.* II, 1996 C.
 συν-θερμαίνω. Classical. *Diosc.* 1, 62, p. 64. *Jos. Ant.* 7, 14, 3.
 σύνθεσις, *εως*, ἡ, composition, arrangement. *Diod.* 17, 39, compromise. 13, 112 Ἐκ συν-θέσεως, *ex industria*. *Dion. H.* V, 5, 6, ὀνομάτων, collocation of words. *Apollon. D.* Adv. 596, of compound words (φιλόθεος, συνάγω); opposed to ἀπλότης. *Pseudo-Demetr.* 3. — 2. Addition, in arithmetic. *Theol. Arith.* 9. 14. *Philon I.* 11, 28. *Plut. II*, 1018 C. *Clem. A.* II, 305 B. — 3. Synthesis; opposed to ἀνάλυσις. *Iambl. Mathem.* 208. — 4. Game, a single match at a play. *Justinian. Cod.* 3, 43, 1.
 συνθετικός, ἡ, ὄν, component. *Erotian.* 186, τούτων, that compose them. *Galen. II*, 175 B, μόρια. *Sext.* 449.
 σύνθετος, *on*, compound, in grammar. *Dion. Thr.* 635, 21, σχῆμα, compound form (κακοήθης). *Dion. H.* VI, 862, 16, ὄνομα. *Drac.* 19. *Apollon. D.* Pron. 300. 345. 302, ἀντωνμία (ἑαυτοῦ). *Pseudo-Demetr.* 45. *Sext.* 317, φωνή (Δίῳ περιπατεῖ). — *Pallad. Laus.* 1105 -ταὶ ἐλαΐαι, olive-salad? (olives, oil, vinegar, and onions?). 1146 A, λάχανα, herb-salad?
 συνθέτως, *adv.* in composition (λινόσπερμον = σπέρμα λίνου). *Galen. VI*, 331 E.
 συνθηκάριος, *ον*, ὁ, (συνθήκη) bettor, one who bets. *Const.* (536), 1176 D.
 συνθήκη *or* ξυνθήκη, *ης*, ἡ, compact, treaty, covenant. Classical. *Polyb.* 2, 20, 5. 2, 43, 10. *Dion. H.* I, 410 Συνθήκαι γὰρ ἦσαν ἵνα μηδέτερά ἄρχῃ. *Orig. I*, 653. — 2. Composition, collocation of words, = σύνθεσις. *Lucian.* II, 58, ὀνομάτων. *Hermog. Rhet.* 229, 10. *Philostr.* 505.
 συνθηκίζω, to bet with one. *Const.* (536), 1176 E, τοὺς ἐπισκόπους. *Balsam. ad Phot. Nomocan.* 13, 29.
 συνθηκο-ποιέω = preceding. *Schol. Arist. Plut.* 1059.
 σύνθημα, *ατος*, τὸ, L. tessera, ticket. *Polyb.* 6, 34, 8. *Soz.* 1261. *Lyd.* 215, 8. — *Eus. II*, 1044 B, τῆς κοινωνίας, = τὸ σύμβολον τῆς πίστεως, the Creed. — 2. Institutum, institution. *Cels. apud Orig. I*, 936 C, the Christian sys-

tem. — 3. A compound. *Sophrns.* 3436, ἐκ σσημάου καὶ μέλιτος.
 συνθηματικός, ἡ, ὄν, conventional. *Polyb.* 8, 18, 9, γράμματα, in cipher.
 συνθηματικῶς, *adv.* in cipher. *Polyb.* 8, 19, 8.
 συν-θιασεύω. *Strab.* 10, 3, 18.
 συνθιασωτέω = συνθιασώτης εἰμί. *Method.* 121 A.
 συν-θιασώτης, *ον*, ὁ, partner, etc. Classical. *Clem. A.* I, 189 B. *Orig. I*, 1040 B.
 συν-θιγγάνω = θιγγάνω. *Themist.* 288.
 συνθλάπτω = συνθλάω. *Theoph.* 23.
 συνθλαύω = συνθλάω. *Eus. Alex.* 441 A.
 σύν-θλιψις, *εως*, ἡ, compression. *Longin.* 10, 6 (ἵπικ = ὑπὸ ἐκ). *Philstrg.* 589 B.
 συν-θολώ *or* ξυν-θολώ = θολώ. *Philostr.* 89. *Greg. Naz.* I, 945 A.
 συν-θορυβέω. *Diod.* 13, 101.
 συν-θρηγέω. *Dion C. Frag.* 18, 10. *Basil. III*, 257 A. *Greg. Naz. I*, 745 B. *Macar.* 221 A. *Vit. Nil. Jun.* 97 B.
 συν-θριαμβεύω. *Plut. I*, 431 F. 516 F. *Orig. I*, 617 C.
 συνθρόησις, *εως*, ἡ, (θροέω) trouble. *Sext.* 426, 31.
 σύν-θρονος, *ον*, occupying the same throne. *Diod.* 16, 92. *Patriarch.* 1064 B, τινός. — 2. Substantively, τὸ σύνθρονον, the clergymen's seats in a church, the bishop's seat being in the centre. *Sophrns.* 3984 A. *Pseudo-Germ.* 409 C. *Theoph.* 682. *Phot. IV*, 1229 C. *Nicet. Paphl.* 536 A. *Achmet.* 225, p. 198. *Cedr. II*, 487. (*Const. Apost.* 2, 57.)
 συν-θρύπτω = θρύπτω. *Luc. Act.* 21, 13. *Basil. III*, 504 B.
 σύν-θρυψις, *εως*, ἡ, a breaking in pieces. *Steph. Diac.* 1077 A.
 συν-θυμιάω. *Cyrill. A.* I, 780 A.
 συν-θυραυλέω. *Synes.* 1077 C.
 σύνθυρος, *ον*, (θύρα) neighbor. *Euagr.* 2832 B.
 συν-θύτης, *ον*, ὁ, = θεωρός, fellow-sacrificer. *Apollod.* 2, 7, 2, 4. *Inscr.* 1196, 16. *Moer.* 170. — 2. Fellow-priest. *Greg. Naz. III*, 1024 A. 1306 A.
 συνθωκέω = συνθακέω. *Jos. Ant.* 15, 3, 8.
 σύνθωκος, *ον*, = σύνθακος. *Oenom. apud Eus.* III, 384 A.
 συν-ιατρός, *ου*, ὁ, fellow-physician. *Sophrns.* 3520 C.
 συν-ιδιάζω, to appropriate. *Apollon. D. Synt.* 42, 10.
 συν-ιδρώ *with*, together, all over. *Diod.* 3, 28. *Diosc.* 5, 45.
 συν-ιδρώω. *App. I*, 881, 38. *Athen.* 1, 12. *Did. A.* 484 B.
 συν-ιδρωσις, *εως*, ἡ, perspiration. *Theoph. Nonn.* II, 8 (titul.).
 συν-ιεράσμαι. *Dion. H.* I, 279, 12. *Strab.* 14, 1, 23, p. 106, 13, τινί. *Jos. Ant.* 17, 6, 4, p. 845. *Plut. II*, 276 E.

συν-ιερατεύω. *Eustrat.* 2368 B.

συν-ιερεύς, εως, ἡ, fellow-priest. *Jos. Apion.* 2, 23. *Plut.* II, 700 E. *Dion C.* 40, 62, 44, 11, 54, 19, 59, 7, 28.

συν-ιερεύς, to be συνερεύς. *Greg. Naz.* I, 481 B.

συν-ίερος, ον, = σύνναος. *Plut.* II, 753 F.

συν-ιερουργέω. *Dion. H.* II, 672. *Philon I.* 653, 29. II, 170. *Plut.* II, 292 D.

συν-ιερουργός, οὐ, ὁ, fellow-ιερουργός. *Stud.* 1076 A.

συν-ίζανω, to sink, fall, settle. *Strab.* 16, 2, 26. *Jos. B. J.* 7, 8, 5. *Drac.* 145, 22. *Clem. A.* I, 429 C, εἰς τὸ στήθος.

συνίζησις, εως, ἡ, (συνίζανω) a sinking, falling in, settling. *Strab.* 1, 3, 10, opposed to ἀποίδοις, of the sea. *Cornut.* 89. *Plut.* I, 543 E, of buildings. *Plotin.* I, 201, 7.

2. Synizesis, in grammar; called also συνεκφώνησις. *Drac.* 9, 145, 21. *Schol. Heph.* 2, 1, p. 18. It takes place when, for the sake of reducing two syllables into one, a vowel standing before another vowel is changed into its corresponding semivowel. The combinations subject to synizesis are the same as the diphthongs reversed; thus, IA, EA, YA, OA (ΩΑ), IE (IH), YE, IO (ΙΩ), EO (ΕΩ), YO (ΥΩ), IY; as πόλιος, a dissyllable; πελέκειας, a trisyllable. Synizesis must not be confounded with contraction (συναλοιφή); for a contracted syllable is long by nature, whereas in case of synizesis the first vowel, after it has been changed into its corresponding semivowel, produces no effect upon the quantity of the syllables between which it stands; as, *Corinn.* 9 Ἡ διανε-κὼς εὐ-δεῖς, *Praxill.* 2 Ἀλλὰ τεὸν | οὐ ποτε θυμόν. *Aesch.* Sept. 2 Ὅστις φυλάσσει πρᾶγος ἐν πύρρῃ | πόλειω.

A has the smooth breathing for its corresponding semivowel, which in the Shemitic alphabet is denoted by Aleph (א). It never occurs in synizesis. As to ἀεθλεύων (*Hom.* II, 24, 734), AE, in this place, is to be regarded as a diphthong. (See AE, above). — E has the rough breathing, corresponding to the Shemitic He (ה), the Latin and English H. In case of synizesis, however, it may be supposed to have been changed into I, in pronunciation; as πόλειως, πόλιος, στήθεα, στήθηα. — H has the Shemitic Heth (ח); in Greek it is treated like E. — I has for its corresponding semivowel the Shemitic Yod (י), the Latin J (*jacio, jungo*), and the English Y (*ye, yarn, yet, you*). — O and Ω have each the Shemitic Ayin (ע); in Greek, Faū is the only substitute for it. — Y has Faū, corresponding to the Shemitic Waw (ו), the Latin V, and the English W (*wood, wine*).
συν-ίζω, to coalesce. *Apollon. D. Synt.* 7, 28

Καὶ δύο συλλαβαὶ εἰς μίαν συνίζουσιν (γῆραι γῆραι, Ἀΐδης Ἀΐδης).

συν-ικετεύω. *Agathar.* 120, 24. *Plut.* I, 320.

συν-ικέτης, ον, ὁ, fellow-suppliant. *Pseudo-Dion.* 561 B. *Mal.* 124, πρὸς τινα.

συν-ιπτάσθαι. *Jos. Ant.* 15, 6, 7, p. 759. *Plut.* II, 1043 C. *Pallad.* Laus. 1202 ἰζω.

συνίπνευσις, εως, ἡ, = τὸ συνιππεύειν. *Ael. Tact.* 18, 5.

συν-ιπτεύω. *Dion C.* 50, 5, 2. *Synes.* 1073 A. *συν-ίπταμαι.* *Clem. A.* I, 205 C.

συνισμίζω, to be connected by an ἰσθμός. *Scymn.* 371, πρὸς τὴν Ποντικήν.

συν-ισο-προσῆγορος, ον, (ἴσος) having the same appellation with. *Gelas.* 1256 D.

συν-ιστάνω. *Polyb.* 4, 5, 6, et alibi.

συν-ιστάω. *Theophil.* 1053 A. *Greg. Th.* 1048 B.

συν-ίστημι, to set together. — Mid. συνίσταμαι, to agree. *Diod.* 17, 94, διδόναι. — Impersonal συνέστηκε, L. constat, it is evident, admitted; a Latinism. *Athan.* I, 313, πεπράχθαι. II, 741 A, ἓνα θεὸν εἶναι, unum constat deum esse. — 2. In ecclesiastical language, to allow to stand with the communicants at prayers, said of the συνεστῶτες. *Dion. Alex.* 1308 A. *Basil.* IV, 797, 805. — Participle, οἱ συνεστῶτες, penitents of the fourth grade, who were allowed to stand with the πιστοὶ of the church at prayers, but not to partake of the Lord's Supper. *Anc.* 25. *Basil.* IV, 797, 800. [*Polyb.* 8, 3, 2 συνίσταμαι. *Sext.* 212, 23, 216, 20, 485, 5 συνέστακα, active in sense, = *Iambl.* V. P. 512.]

συν-ιστορέω. *Eus.* II, 113 B. — 2. To be conscious = σύννοια. *Aristeas* 19, 24, 27, 29.

συν-ισχύω = ἰσχύω. *Athan.* I, 133 B.

συνιώ = συνίημι, to understand. *Sept. Par.* 2, 26, 5 ὁ συνιῶν = συνίεις, a seer. *Iren.* 468.

σύν-ναος, ον, having the same temple, worshipped in the same temple, applied to gods who have a temple in common. *Inscr.* 4899, 2230, 8. *Cic. Attic.* 12, 45. *Strab.* 7, 7, 12. *Plut.* II, 668 F. 679 D.

συν-ναύκληρος, ον, ὁ, joint-ναύκληρος. *Lucian.* III, 663.

συν-νεανιεύομαι. *Dion C.* 51, 8, 1, 71, 4, 5.

συν-νεκρώω. *Caesarius* 1048. *Greg. Naz.* I, 397. III, 213, τινί τι.

συν-νέκρωσις, εως, ἡ, = τὸ συννεκροῦν οἱ συννεκροῦσθαι. *Greg. Naz.* II, 401 B.

συν-νέμησις, εως, ἡ, distribution. *Plut.* II, 393.

συννεύρωσις, εως, ἡ, (νευρώω) = ἡ διὰ νεύρου σύμφυσις, union by sinews. *Galen.* IV, 11 C.

σύν-νευσις, εως, ἡ, inclination or tendency towards. *Polyb.* 2, 40, 5. *Strab.* 4, 5, 1, 2, 5, 10, p. 175, 12. *Plut.* II, 428 A. *Soran.* 250, 20. *Max. Tyr.* 84, 37. *Anton.* 9, 9. *Antyll.* apud *Orib.* I, 533, 9. *Eus.* II, 936 C. *Pseudo-Dion.* 436, ἡ πρὸς τὰ θεία.

συννεφέω, *to be cloudy*. Classical. [Dion C. 55, 11, 2 συννέοφα, 2 perf.]
 συννεφής, *es*. Classical. Sext. 741.
 συννεφία, *as*, ἡ, *cloudy sky, cloudy weather*. Men. P. 463, 10.
 συν-νεφος, *ον*, = *συνεφής*. Jos. Ant. 18, 8, 6.
 συν-νέω, *to spin together*. Anton. 4, 34.
 συν-νέω, *to swim together*. Lucian. II, 529.
 συν-νεωτερίζω. Strab. 6, 4, 2, p. 458, 10. Philon II, 632 -σθαι.
 συν-νεώτερος, *a, on*, *young man of the same age*. Mal. 181, 17.
 συν-νητιάζω. Iren. 4, 38, 2.
 σύν-νησις, *εως*, *a spinning together : connection*. Anton. 4, 40.
 συν-νηστεύω. Just. Apol. 1, 61. Basil. III, 180 B. Greg. Nyss. III, 1013 B. Cyrill. A. I, 405 B.
 συννοητικός, ἡ, ὄν, = *δυνάμενος συννοεῖν*. Plotin. I, 200.
 συν-νοητός, ἡ, ὄν, *comprehensible, intelligible*. Adam. 1805 A.
 συννομέομαι, ἡσομαι, = *σύννομός εἰμι*. Plut. II, 1065 F.
 συννόμως, *adv*. = *ἐννόμως*. Cyrill. A. I, 884.
 συν-νυκτερεύω. Plut. I, 982 C.
 σύννυμφος, *ον, ἡ*, (νύμφη) L. *janitrix, one's husband's brother's wife, literally, fellow-daughter-in-law; the plural σύννυμφοι = εἰσαίτερες*. Sept. Ruth 1, 15. Eust. 648, 11.
 συν-ογκάομαι. Epict. 2, 24, 18.
 συνοδευτής or ξυνοδευτής, *οὔ, ὅ, = ὁ συνοδεύων*. Schol. Arist. Ran. 396.
 συν-οδεύω, *to journey with, to accompany*. Sept. Sap. 6, 25. Cleomed. 14, 6, τῷ ἡλίῳ. Strab. 8, 3, 17. Pseudo-Lucian. III, 613, μετὰ τοῦ Ἑρμοῦ, *in conjunction with*.
 συνοδία, *as*, ἡ, (ὁδός) *journey in company with others*. Cic. Attic. 10, 7, 2. Plut. II, 48 B. — 2. *Party of travellers, company*. Strab. 4, 6, 6. Luc. 2, 44. Jos. Ant. 6, 12, 1. Epict. 4, 1, 91. — 3. *Family*. Sept. Nehem. 7, 5, 64. — 4. *Company, society, associates, community*. Iren. 857. Afric. Epist. 48 A. Eust. Ant. 668 D. Eus. II, 1456 C. Basil. III, 876. 885, of monks. Greg. Nyss. III, 1001 C. Euagr. Scit. 1224. Pallad. Laus. 1073. 1226, παρθένων, *of nuns*. Nil. 104 B. Socr. 516 B. Cyrill. Scyth. V. S. 243 C. Clim. 945 C. Ant. Mon. 1425 B.
 συνοδικάριος, *ον, ὅ, member of a council*. Max. Conf. II, 216 B. Const. III, 1136 C.
 συνοδικός, ἡ, ὄν, (σύνοδος) *synodical, in astronomy*. Ptol. Tetrab. 92. Synes. 1337, νέξ, *new moon*. — 2. *Synodicus, synodalis, synodic, synodal*. Greg. Naz. III, 177, τόμος, = *συνοδικὸν γράμμα*. Carth. Can. 90, p. 1319 C, sc. *ἐπιστολή*. Soz. 1441 C, *ἐπιστολή, synodical epistle*. Cyrill. A. X, 81. 124 C, *γράμμα, epistle*. Theod. IV, 1277 C.

1212. Const. (536), 1153 B. Eust. Mon. 904. Mal. 491, 21. Nic. II, 684. — Συνοδικόν, *οὔ, τὸ, sc. βιβλίον, acts of a council, a book containing an account of the transactions of a council*. Socr. 409. 108 C, Ἀθανασίου, *by Athanasius*. — Οἱ συνοδικοί, *the followers of the Chalcedonian council*. Apophth. 433.
 συνοδικῶς, *adv. synodically*. Philostr. 569 A. Euagr. 2489 C. — 2. *In conjunction, of the sun and the moon*. Orig. VII, 309 B.
 συνοδίτης, *ον, ὅ, synodita, fellow-traveller*. Steph. Diac. 1153 C. — 2. *Follower of the Chalcedonian council*. Leont. I, 1229 C. 1248 C.
 συν-οδοιοπέω. Lucian. I, 752. 766, μετ' αὐτοῦ.
 σύνοδος, *ον, ἡ, religious meeting*. Clementin. 53. Gangr. 21. Eus. II, 829. Greg. Naz. III, 321. IV, 97. — 2. *Concilium, council, ecclesiastical assembly*. Anc. 6. Nic. I, passim. Ant. 1. Eus. II, 492. 1537 (1080). 1061 B, οἰκουμένη. Laod. 40. Athan. I, 248. 257 C. 357. 465 D. II, 25. 261. 1048. Basil. IV, 401 C. Const. I, 6. Greg. Naz. III, 225. Amphil. 96, ἡ ἐν Νικαίᾳ. Socr. 565 B. Theod. Lector 196 B. Damasc. II, 332 C. Psell. 816.
 3. *Conjunction of celestial bodies*. Gemin. 800 D. Cleomed. 74, 10. Strab. 3, 5, 8, p. 270. Plut. II, 892 C. Diog. 7, 146. — 4. *Sexual intercourse, = συνουσία*. Philon I, 148, 16. Diosc. 5, 122 (123), p. 790. Hippol. Haer. 218, 77. — 5. *Collegium, association, company*. Diod. 4, 5. Inscr. 124. 349.
 σύνοδος, *ον, ὅ, = συνοδοιοπέρος*. Epict. 2, 14, 8.
 συν-οδυνάομαι. Sept. Sir. 30, 10.
 συν-όζω, *to cause to smell*. Vit. Nil. Jun. 76 D, τὴν ἐκκλησίαν.
 σύν-οιδα, *to be conscious*. Dion. H. II, 995, 9. Συνειδότες ἑαυτοῖς ὅτι τὰλλα τ' ἡδικοκότες ἦσαν.
 συν-οιδέω = οἰδέω. Diod. 1, 7. Philon II, 101, 1. Mnesith. apud Orib. II, 253, 6.
 συνοϊδής, *εως, ἡ, = τὸ συνοιδεῖν*. Mnesith. apud Orib. II, 251, 2.
 συν-οικεῖω, *to associate, etc.* Classical. Diod. 18, 26. Strab. 10, 3, 8. 13, 1, 48. 14, 1, 6. 1, 2, 31, p. 57, 15.
 συνοικέωσις, *εως, ἡ, association, union, connection*. Ptol. Tetrab. 39. 50. 55, *affinity*. — Quintil. 9, 3, 64, *a figure of rhetoric*.
 συνοικεσία, *as, ἡ, = συνοίκησις*. Greg. Naz. IV, 92 A.
 συνοικέσιον, *ον, τὸ, a living together, cohabitation*. Theod. Her. 1368 B. Basil. IV, 724 C. 729. Particularly, *matrimony, marriage*. Basil. IV, 721 B. Socr. 353 A = γάμος. Chal. Can. 27. Porph. Adm. 89, 11.
 συν-οίκησις, *εως, ἡ, a living together*. Basil. IV, 721. III, 628 C, γυναικός. Chrys. I 235 D.

συνοικία, *as, ἡ, village, hamlet. Polyb. 16, 11, 1, αἱ κατὰ τὴν χώραν. — 2. Monastic establishment, = κοινόβιον. Soz. 1072 C. 1396 C. 1173, μοναχικάι. 1596 C, μοναστικάι.*
 συνοικισμός, *οὗ, ὁ, = συνοικίσις. Polyb. 4, 33, 7. Diod. 12, 10. 15, 94, τῶν πόλεων, of several cities united. Dion. H. III, 1711, 4, the founding of Rome. Strab. 6, 1, 15, p. 421, 17. Philon II, 159.*
 συνοικιστής, *οὗ, ὁ, = συνοικιστήρ. Nicet. Paphl. 37 A.*
 συν-οικοδεσποτέω. *Ptol. Tetrab. 41. 59. 61.*
 συν-οικοδεσπότης, *ου, ὁ, joint-οικοδεσπότης. Ptol. Tetrab. 63.*
 συν-οικοδομέω. *Sept. Esdr. 1, 5, 65. Diod. 13, 82. Philon II, 291, 4. Paul. Eph. 2, 22.*
 συν-οικονομέω. *Inscr. 3597, b, 4. Max. Tyr. 91, 29.*
 σύν-οιστος, *ον, accordant, agreeing. Apollon. D. Adv. 533. 541, 26. 27.*
 συν-οκλάζω *or ξυν-οκλάζω. Jos. B. J. 3, 7, 25. Philostr. 226.*
 συν-ολισθαίνω. *Dion. H. V, 143. Strab. 4, 1, 7. Diosc. Eupor. 2, 164. Plut. II, 1077 B.*
 συν-ολκή, *ἧς, ἡ, a drawing together: contraction, constriction. Sept. Sap. 15, 15. Diosc. Delet. 14, χειλέων. Tatian. 809 B. Galen. II, 266 C. Antyll. apud Orib. II, 167, 8.*
 συν-ολοφύρομαι. *Dion. H. III, 1699. Jos. Ant. 17, 11, 2, p. 861.*
 συν-όλως, *adv. in general. Classical. Philon I, 40, 17. 339, 27. 482, 25. Did. A. 873 B.*
 συν-ομαλύνω = ὁμαλύνω. *Plut. I, 246 F. 460 D.*
 συνομβρίζω, *ίσω, (ὄμβρος) to deluge with rain. Plut. Frag. 761 B.*
 συνομήθης, *ες, = ὁμήθης or ὁμοήθης. Antip. S. 21.*
 συν-ομηρεύω. *Polyb. 21, 9, 9.*
 συν-ομιλέω, *to have intercourse with: to converse with. Luc. Act. 10, 27, τινί. Jos. B. J. 5, 13, 1. Athan. I, 5 D. Adam. 1777 A.*
 συνομιλητής, *οὗ, ὁ, = ὁμιλητής. Athen. apud Orib. III, 168. Nicet. Paphl. 532 D.*
 συν-ομιλία, *as, ἡ, intercourse, conversation. Porph. Adm. 89, 13.*
 συν-ὀμιλος, *ον, associating with, associate. Clem. A. I, 157 C. Macar. 509 D.*
 συν-ομόδουλος, *ου, ὁ, = σύνδουλος, ὁμόδουλος. Cyrill. A. I, 580 A*
 συν-ομόθρονος, *ον, = ὁμόθρονος. Porph. Cer. 383, 12 τοὺς συνομόθρονους.*
 συν-ομοίω = ὁμοίω. *Dion. H. II, 639 as v. l. Plut. II, 1003. 1054.*
 συν-ομοκέρατος, *ον, (ὁμός, κέρας) having the same number of horns as another. Stud. 1816 B, τινός.*
 συνομολογητέον = δεῖ συνομολογεῖν. *Eust. Ant. 649 B.*

συν-ομολογος, *ον, = ὁμολογος with. Clem. A. II, 76 A, δόξης.*
 συν-ομολογουμένως, *adv. by the consent of all; confessedly. Eust. Ant. 669 B.*
 συν-ομοπαθέω = συννομοπαθέω. *Plut. I, 203 B. II, 96 F.*
 συν-ομορέω = ὁμορέω. *Luc. Act. 18, 7, τινί.*
 συν-ὁμορος, *ον, = ὁμορος. Andr. C. 1217 B.*
 συνομωνυμέω, *to be συνομώνυμος. Schol. Arist. Ran. 491.*
 συν-ονομάζω. *Athan. II, 233 C. 552 B. Greg. Nyss. II, 1184 C. Did. A. 548 B.*
 συν-οξύνω, *to bring to a point. Polyb. 6, 22, 4 συναξυσμένος. — 2. To make oxytone like-wise; thus ῆ is accented like ὤς. Apollon. D. Adv. 559, 12.*
 συν-οπλίζω. *Poll. 1, 152.*
 συν-οπλιτεύω. *Synes. 1073 A.*
 συν-οπλοφορέω. *Themist. 70, 18.*
 συν-οπτάω. *Diosc. 2, 173 (174) -σθαι μετά τινος.*
 συνοπτικός, *ἡ, ὄν, = δυνάμενος συνορᾶν. Classical. Pseudo-Dion. 868 B, τῶν θείων νοήσεων. — Stud. 1016 A Τοῦ πρὸς τὸν ἀρχιερέα συνοπτικοῦ, interview with. — 2. Compendious. Psell. 927 A.*
 συνοπτικῶς, *adv. briefly, compendiously. Syncell. 508, 10.*
 συν-ὄρασις, *εως, ἡ, comprehensive view. Clem. A. II, 388 C.*
 συν-ορατικός, *ἡ, ὄν, = συνοπτικός. Epict. 1, 6. Ptol. Tetrab. 10.*
 συν-οράω, *to take a comprehensive view. Classical. Dorothe. 1669 D Ἐὰν συνορᾷς, κύριε, = εἰ σοι ἡδομένῳ ἐστί.*
 συν-οργιάζω. *Plut. II, 944 C. D.*
 συν-ορέγομαι. *Epict. 2, 17, 23. 4, 7, 20.*
 συνορέω, *ἡσα, (σύνορον) to border upon. Polyb. 1, 8, 1. 5, 108, 2. Strab. 8, 7, 5, τινί. Porph. Adm. 211, 13, τὶ.*
 συν-ορθιάζω = ὀρθιάζω. *Philon I, 319, 10, σε-ἑαυτόν.*
 συν-ορθόω *or ξυν-ορθόω. Arr. Anab. 3, 9, 8.*
 συνορία, *as, ἡ, (σύνορος) boundary. Genes. 96, 7.*
 συνορίζω = συνορέω. *Diod. 14, 14. 20, τινί, τινός.*
 συνορίτης, *ου, ὁ, (σύνορον) neighbor. Porph. Adm. 154, 5, the inhabitants of neighboring states.*
 συν-ορμάω. *Epict. 4, 7, 20. Plut. II, 1129 E.*
 συν-ορμέω. *Polyb. 5, 68, 6, et alibi.*
 σύνορον, *ου, τὸ, (σύνορος) = ὄρος, ὄριον, limit, boundary. Porph. Adm. 141, 4. 205, 9. 12,*
 συν-οροφώ = ὀροφώ. *Lucian. II, 409.*
 συν-ορχέομαι. *Plut. II, 613 A. Lucian. II, 274.*
 συν-οσφραίνω, *to give to smell at the same time. Galen. XIII, 578 C.*
 συν-οτρύνω. *Themist. 356, 18.*

συνουλία, *as, ἡ*, = συνούλωσις. *Greg. Naz.* III, 1211 A, ψαλμάτων.
 συν-ουλώ, to make heal up, of ulcers or wounds. — *Theoph.* 18, 10, to heal up, neuter.
 συνούλωσις, *εως, ἡ*, the healing up of a wound. *Sept. Jer.* 40, 6.
 συνουλωτικός, *ἡ, ὄν*, = δυνάμενος συνουλοῦν. *Greg. Naz.* I, 1252 B.
 συνουσιάζω = συγγίγνομαι. *Classical. Diosc.* 3, 133 (143), γυναικί. *Just. Apol.* 1, 33 Ἐσυνουσιάζῃ ὑπὸ ὅπου οὖν. *Clem. A.* I, 1161 B. *Orig.* I, 728 B -σθῆναι. — 2. To connect essentially with, to make of the same nature with, = συνουσιᾶω. *Simoc.* 171, 1, τινί τι.
 συνουσιασμός, *οὐ, ὁ*, = τὸ συνουσιάζειν. *Sept. Sir.* 23, 6. *Moschn.* 7. *Pseudo-Jos. Macc.* 3. *Plut.* II, 1 F. *Clem. A.* I, 508 C.
 συνουσιαστικός, *ἡ, ὄν*, pertaining or given to sexual intercourse. *Philon* II, 22, 39. *Clem. A.* I, 505, μόριον. 1133, κοινωνία. *Method.* 205 C. *Anast. Sin.* 169 C. — 2. Connected essentially with, = συνοῦσιος. *Hermes Tr. Poem.* 111, 1.
 συνοῦσιος, *ον, (οὐσία)* connected essentially with. *Caesarius* 868. *Epiph.* III, 25 B.
 συν-ουσιᾶω, to connect essentially with. *Alex. Aphr.* Probl. 42, 5 -σθαί τινι. *Basil.* IV, 621 B. *Greg. Naz.* III, 332 C. *Greg. Nyss.* III, 369 B. *Synes.* 1072 C. *Pseudo-Dion.* 429 C.
 συνουσιωμένως, *adv.* co-essentially. *Basil.* III, 468 C.
 συνουσιῶσις, *εως, ἡ*, union of οὐσῖαι, fusion, of the two natures. *Cyrill. A.* X, 289 C. *Theod.* IV, 428 A. *Justinian.* Monoph. 1108 D.
 συνοσιώτης, *ου, ὁ*, an associate. *Theophyl. B.* IV, 312 D.
 συν-οχέομαι. *Plut.* I, 1062. *Soz.* 1056 C.
 συνοχεύς, *εως, ἡ*, = ὁ συνέχων. *Porphyr.* Aneb. 43, 18. *Iambl. Myst.* 281. *Psell.* 1149 C.
 συνοχή or ξυνοχή, *ἡς, ἡ*, = τὸ συνέχειν. *Jos. Ant.* 8, 3, 2. *Diog.* 2, 99, check, restraint. *Philostr.* 168. — 2. Distress, anguish, vexation, affliction. *Sept. Judic.* 2, 3. *Job* 30, 3. *Luc.* 21, 25. *Paul. Cor.* 2, 2, 4. *Aquil.* Ps. 24, 17. *Ptol. Tetrab.* 83. *Basil.* IV, 377 C.
 συνοχικός, *ἡ, ὄν*, = συνεκτικός. *Pseudo-Dion.* 589 C. 705 B. C.
 συν-οχμάζω = ὀχμάζω. *Lucian.* III, 657.
 σύνοχος, *ον*, = συνεχής, constant, unremitted. *Galen.* II, 254, πυρετός. *Alex. Aphr.* Probl. 31, 33. 56, 27.
 συνοφίω, *ίσω*, = ὑπὸ μίαν σύνοψιν ἀγαγεῖν, to bring under one view. *Did. A.* 781 C. — *Herm. Vis.* 3, 1, ὄρας, to observe. — 2. To bring to the presence of, to introduce. *Theoph. Cont.* 694, 12. 692, 20, τινί τινα. — *Mid. συν-οφίζομαι*, to appear before, to have an interview with. *Theoph.* 509 Συνοφίζεται τὸν ἀγίω-

τατον ἀββᾶν Μάξιμον. 571. 673, τινί. *Stud.* 1069 C. *Vit. Jos. Hymnog.* 933, εἰς τινα — 3. To epitomize. *Psell.* 925.
 σύνοψις, *εως, ἡ*, synopsis, compendium. *Athan.* I, 401 B.
 συνόψις. *εως, ἡ*, interview. *Stud.* 1457 B.
 συνοψισμός, *οὐ, ὁ*, = preceding. *Stud.* 1196.
 συν-οφθαγέω. *Plut.* II, 124 C.
 συνστασιαστής, συνσταυρόω, συνστενάζω, συν-στοιχέω, συνστρατιώτης. συνσχηματίζω, συν-σώζω, see συστασιαστής. συσταυρόω κ. τ. λ.
 συνταγή, *ἡς, ἡ*, (συντάσσω) L. pactum, agreement, covenant, appointment. *Sept. Judic.* 20, 38 as v. l. = σύνθημα, signal. *Esdr.* 2, 10, 14 Ἀπὸ συνταγῶν, at appointed times. *Iambl. V. P.* 384. *Const. Apost.* 7, 40 Τὰ περὶ τῆς συνταγῆς τοῦ Χριστοῦ, whatever pertaineth to the joining one's self with Christ. *Apophth.* 137 A. — 2. Judgment. *Nicet. Byz.* 772 D Ἡ ἡμέρα τῆς συνταγῆς. — 3. Recipe, medical prescription. *Artem.* 228.
 σύνταγμα, *ατος, ἡ*, a body of troops = δύο τάξεις = ἑκαίδεκα λόχοι = 250 men. *Ael. Tact.* 9, 4. — *Plut.* I, 24 D, the Roman legio. — 2. Composition, treatise, work, book. *Sept. Macc.* 2, 2, 23. *Diod.* 1, 3, p. 7, 58. *Dion. H. V.* 151. *Epict.* 3, 22, 79. *Plut.* II, 605 C. 1036 C. *Just. Apol.* 1, 26. *Tatian.* 876 D. *Sext.* 56, 15. *Clem. A.* I, 377 A. — 3. Council. *Sept. Job* 15, 8. — 4. Sect = αἵρεσις. *Jos. B. J.* 1, 5, 2.
 συνταγματάρχέω, ἦσω, to be συνταγματάρχης. *Philon* II, 66, 28.
 συνταγματάρχης, *ου, ὁ*, (ἄρχω) commander of a σύνταγμα. *Ael. Tact.* 9, 4. *Lucian.* III, 76, 176.
 συνταγματarchία, *as, ἡ*, = σύνταγμα. *Ael. Tact.* 9, 10
 συνταγμάτων, *ον, τὸ*, little σύνταγμα (treatise). *Athan.* II, 76. 713 B.
 συντακής, *ές, (συντήκω)* wasted by disease. *Philostr.* 565.
 συντακτέον = δεῖ συντάσσειν. *Sext.* 463.
 συντακτήριος, *ον*, (συντάσσομαι) relating to bidding farewell. *Euagr.* 2784 D Συντακτήριος πρὸς τοὺς Ἀντιοχείας λόγος, a farewell sermon or address. *Damasc.* II, 276 D τὸ συντακτήριον = λόγος συντακτήριος.
 συντάκτης, *ου, ὁ*, composer. *Epiph.* I, 849 C, Ὁριγένης, editor of the Scriptures.
 συντακτικός, *ἡ, ὄν*, = συντακτήριος. *Men. Rhet.* 255, 13. 309, λόγος. 313, λαλιά. *Eus.* II, 1080 B, ὁμιλία.
 συντακτός, *ἡ, ὄν*, agreeing with, in grammar (οὗτος λέγει). *Diog.* 7, 64, ὁρθῇ πῶσει, with the nominative case.
 συν-ταλαίπωρος, *ον*, fellow-sufferer. *Clementin.* 316 B, fellow-beggar. *Tertull.* II, 374 E.
 συν-ταμίας, *ου, ὁ*, quaestor's colleague. *Dion. C.* 48, 21, 5.

συνταξειδιάριος, ου, ὁ, (ταξειδιόν) travelling-companion. *Phoc. Novell.* 302 συνταξειδιάριος. *Tzym. Novell.* 302.

συν-ταξειδεύω, to go on an expedition with any one, to join one in an expedition. *Porph. Adm.* 198, 15, et alibi.

*σύνταξις, εως, ἡ, a putting together in order, etc. *Heph.* 1, 16, ἡ διὰ τοῦ ΜΝ (μνήμων). — 2.

Syntaxis, syntax, arrangement of words in a sentence. *Chrysipp. apud Dion. H. V.* 32 (*Diog.* 7, 193), τῶν τοῦ λόγου μερῶν. *Dion. Thr.* 633, 31. *Dion. H. V.* 31. *Tryph.* 29. *Drac.* 139, 27. *Plut.* II, 731 E. *Apollon. D. Synt.* 3. 189, 27. 147, 21. *Sext.* 547, 23, collocation. — 3. Treatise, work, book, = σύνταγμα. *Polyb.* 1, 3, 2. 16, 20, 7. *Hipparch.* 1016. *Diod.* II, 561, 34. *Dion. H. V.* 627. VI, 729. 750. *Strab.* 1, 1, 23. *Philon* II, 1, 16.

4. Covenant, agreement. *Plut.* II, 813 B. Ἀπὸ συντάξεως, ex composito. *Cyrril. A. X.* 1084 C, τοῦ Χριστοῦ, with Christ. — 5. The Roman classis of citizens. *Dion. H. II*, 677, 12.

συν-ταπεινῶ. *Strab.* 17, 1, 48. *Epict.* 3, 24, 1. *Greg. Naz. II*, 537 B. *Greg. Nyss.* II, 13 B. III, 977 B.

συν-τάσσω or συν-τάττω, to arrange together. — Mid. συντάσσομαι, to unite one's self to, to make a covenant with. *Const. Apost.* 7, 41. *Apocr. Act. Barn.* 12. *Pseudo-Dion.* 396 B, τῷ Χριστῷ, at baptism. — 2. To construct with, in grammar. *Dion. H. VI*, 800, 13, τί τι. *Lesbon.* 166 (178). *Plut.* II, 1011 C. *Apollon. D. Adv.* 534. *Herodn. Gr. Phil.* 403. 408. 410. — 3. To prescribe medically. *Plut.* II, 786, τινί τι. *Anton.* 5, 8. — 4. To bid farewell, to take leave; in the middle. *Men. Rhet.* 309, τινί. *Eus.* II, 937. *Ath.* II, 369. (See also ἀποτάσσομαι.)

συν-τείνω, to hasten. *Dion. H. I*, 527, εἰς ὕλας τε καὶ ὄρη, to hie. *Philon* II, 56, 29. 17, 10, εἰς τὰ βουκόλια. *Plut.* II, 509 A, δρόμῳ. — 2. To tend towards, to apply, to bear upon. *Dion. H. V*, 135, 7, εἰς τοῦτο τὸ μέρος. *Aristeas* 27, πρὸς ὑγίειαν, conduces to health. *Philon* I, 160, 35, πρὸς παρηγορίαν. *Apollon. D. Pron.* 284, ἐπὶ τι. *Sext.* 16, 22.

συν-τεκμηρίομαι = συντεκμαίρομαι. *Eunap. V. S.* 6 (10).

συντεκνία, as, ἡ, (σύντεκνος 2) the being god-father or godmother. *Nic. CP* 1064 A. *Porph. Adm.* 157 Συντεκνίαν μετ' αὐτοῦ ποιησάμενος, having become his σύντεκνος. *Cedr.* II, 353.

σύντεκνος, ου, ὁ, ἡ, (τέκνον) foster-brother, foster-sister, an adopted child considered with reference to the children of the person adopting. *Inscr.* 2015. *Gregent.* 608 B, ἐαυτῶν. — 2. Godfather, godmother, with reference to the

parents of the godchild. *Jejun.* 1896. 1929. *Stud.* 961 C. *Porph. Adm.* 117. 156. *Theoph. Cont.* 24. 120. [In the Ritual, the σύντεκνος appears as παράνυμφος.]

συντέλεια, as, ἡ, completion, consummation, end. *Sept. Ex.* 23, 16. *Deut.* 11, 12. *Esdr.* 1, 2, 1. 1, 6, 19. *Nehem.* 9, 31. *Sir.* 38, 28. 50, 14. *Jer.* 4, 27. *Polyb.* 1, 38, 6. *Dion. H. II*, 788. III, 1704. *Matt.* 13, 39. *Herm. Vis.* 3, 8. *Tatian.* 817, τῶν ὄλων. *Iren.* 505. 1200. *Orig.* I, 1124. — 2. Completion of an action, denoted by the aorist, in grammar. *Pseudo-Demetr.* 93, 16. — 3. Lucre, profit. *Sept. Reg.* 1, 8, 3.

συν-τελείω. *Ptol.* *Tetrab.* 209. *Clem. A. I.* 1160. II, 12. *Pallad. Laus.* 1211 C -θῆναι, to have died at the same time.

συν-τελείωσις, εως, ἡ, perfection, completion. *Apollon. D. Synt.* 71, completeness of action, in grammar (ἔγραψα). *Clem. A. I.* 1089 B. 1341 B.

συντέλεσις, εως, ἡ, (συντελέω) = preceding. *Sept. Amos* 1, 14, end. *Dan.* 9, 26. 27. *Aquil.* Ps. 118, 96.

συν-τελεστής, οὔ, ὁ, L. collator, tax-payer. *Just. Imper. Novell.* 22. *Justinian.* *Cod.* 1, 4, 18. 12, 38, 19. *Tiber. Novell.* 22 = οἱ τῶν χωρίων κύριοι, land-holders.

συντελεστικός, ἡ, ὄν, perfect, complete. *Sext.* 494, 18. 496, 10.

συντελεστικῶς, adv. in a complete manner or state. *Sext.* 496, 33.

συν-τελευτάω, to die with. *Diod.* 3, 7, τινί.

συν-τελέω, L. interficio, to kill. *Patriarch.* 1056 B. — 2. Intransitive, = λήγω, παύομαι. *Sept. Gen.* 43, 1, καταφαγεῖν. *Lev.* 16, 20, ἐξελασκόμενος. *Num.* 4, 15, καλύπτοντες. *Deut.* 26, 12. *Sir.* 24, 28, γρῶναι, to succeed.

*συν-τελικός, ἡ, ὄν, = δυνάμενος συντελεῖν. *Hermog. Rhet.* 176, 1, τινός. — 2. Preterite, denoting finished past action, in grammar (ἔθηκε, ἔστην, ἔδωκα, ἔλεξα). *Chrysipp. apud Diog.* 7, 190, ἀξίωμα. *Phryg.* 336.

συντελικῶς, adv. in the preterite. *Apollon. S.* 93, 32 ἴων, πορευόμενος, ἢ συντελικῶς ἐλθών. συντερμονέω, ἦσω, = συντέρμων εἰμί. *Polyb.* 1, 6, 4, et alibi.

συν-τέρμων, ου, L. conterminus, conterminous. *Anthol.* IV, 169 (251).

συντετμημένως (συντέμνω), adv. in an abridged manner. *Euagr. Scit.* 1221 C.

σύντευξις, εως, ἡ, = συντυχία. *Anton.* 3, 11.

συν-τεχνάζω. *Plut.* I, 240 B. 309 E. F.

συντεχνάομαι = preceding. *Plut.* I, 910 A.

συν-τεχνίτης, ου, ὁ, fellow-artist. *Luc. Act.* 19, 25 as v. 1.

συν-τηρέω, to keep together, closely. *Sept. Tobit* 1, 11 Συντήρησα τὴν ψυχὴν μου μὴ φαγεῖν. *Sir.* 13, 12. 39, 2, to keep in mind. *Polyb.* 4, 60, 10. *Cleomed.* 5. *Aristeas* 18.

συν-τήρησις, εως, ἡ, *close watching: preservation.* Hieron. V, 22 B.
 συντηρητικός, ἡ, ὄν, *conservative: preservative.* Galen. II, 365, ὑγείας. Greg. Nyss. I, 1240.
 συντίθεμι, to put together, to compose. Philon I, 24 Ἀπὸ μονάδος συντεθεὶς ἐξῆς ὁ ἐπτά ἀριθμὸς γενῆ τὸν ὀκτῶ καὶ εἴκοσι ($1 + 2 + 3$, etc. = 28). Iren. 632 B Ἡ τριάς ἐφ' ἑαυτῆς συντεθείσα ἐννέα ἐγέννησεν ($3 \times 3 = 9$). Greg. Naz. II, 432 B ($7 \times 7 = 50 - 1$). — 2. To compound, in grammar. Apollon. D. Pron. 302 A -σθαι μετὰ προσθέσεως. — 3. Mid. συντίθεμαι, to agree. Joann. 9, 22, ἵνα γένηται.
 συν-τίκτω. Aret. 123 D. Basil. I, 617 B.
 συν-τίλλω. Strat. 13.
 συντιμάσθαι, to estimate, etc. Classical. Jos. Ant. 16, 5, 1.
 συν-τίμησις, εως, ἡ, *value, price.* Sept. Lev. 27, 4. Num. 18, 16.
 συντιτρώ = συντετραίνω. Antyll. apud Orib. III, 629, 6.
 συν-τολμάω = τολμάω. Eunap. 51, 9. 16. V. S. 99 (179).
 συντομή, ἡς, ἡ, = *diminution.* Dion C. 78, 28, 2. — 2. Decisio, decision, sentence of punishment. Aquil. Esai. 28, 22 (צַדִּיקִים).
 συντομία, ας, ἡ, *conciseness, brevity.* Classical. Dion. H. VI, 1062. Sext. 43 Συντομίας χάριν. Pseudo-Greg. Th. 1140. Andr. C. 1245 Ἐν συντομίᾳ, *shortly, immediately.* Porph. Adm. 209.
 συντόμιον, ον, τὸ, (σύντομος) = βρέβιον? Joann. Mosch. 3057 B. — 2. L. tessera, ticket. Chron. 490, 9 Καλάμια συντόμια πολλὰ ἀρτῶν διακαινίζοντων, = καλαμίων. Mal. 289, 16. 322. Gloss.
 συντομολογία, ας, ἡ, (λόγος) *brevity.* Pseudo-Athan. IV, 533 C.
 σύντομος, ον, *concise, brief.* Sext. 36 Ὡς ἐν συντόμῳ δὲ λόγῳ ταῦτα ἀρέσκει. 113, 17, sc. λόγῳ. 129, 25, ἀπόκρισις. 312 Ὡς ἐν συντόμῳ εἰπεῖν. 523 Ὡς ἐν συντόμοις πρὸς ταύτην εἰρήσθω. Hippol. Haer. 348, 49 Ἐν συντόμῳ, *briefly.*
 συντόμως, adv. = εὐθύς, *immediately.* Classical. Theoph. 37, 15. 18.
 συντονία, ας, ἡ, *intensity.* Classical. Galen. II, 185 C. Pseudo-Dion. 328. Justinian. Cod. 1, 3, 47, ἡ περὶ τὴν ἀσκησιν, *intense application.*
 συντονόμοι (τόνος), to take the same accent. Apollon. D. Adv. 559, 11 -νοῦσθαι τι. Synt. 342, 16.
 συν-τοξεύω. Eunap. V. S. 29 (50). Isid. 729 A.
 συν-τορεῖω = τορεύω. Jos. Ant. 8, 3, 6.
 συν-τορυνάω. Archigen. apud Orib. II, 273.
 συν-τουρμάρχης, ου, ὁ, *fellow-τουρμάρχης.* Theoph. Cont. 82, 9.
 συν-τραγῳδεῖω. Plut. II, 771. Lucian. II, 220.

συν-τρανώω. Philon II, 271, 37.
 συν-τραυλίζω. Clem. A. I, 288 C, *ιηπίους.*
 συν-τρέπω. Anton. 10, 24. Aret. 29 C.
 σύντρησις, εως, ἡ, *joint-perforation.* Classical. Apollod. Arch. 20. Antyll. apud Orib. III, 634.
 συν-τριβή, ἡς, ἡ, = σύντριψις, *a breaking in pieces: ruin, destruction.* Sept. Prov. 10, 14. 15. 16, 18. Stud. 1737 C. — 2. Contrition of spirit. Apophth. 208 C.
 συντριβής, ἐς, = συνδιατρίβων, συνών, *associate.* Proc. II, 583, 18.
 συν-τρίβω, to rub together. Lucian. II, 95. Gregent. 596 B Τοῖχῳ τε πρὸς τοῖχῳ συντρίβοντι, sc. ἑαυτόν, *as a drunken man.* — 2. To break in pieces, to break down. Sept. Ps. 33, 19 -τετριφῆθαι, τὴν καρδίαν, to be of a broken heart. 50, 19 Καρδίαν συντετριμμένην καὶ τεταπεινωμένην, *a broken and contrite heart.* Jer. 23, 9 Συνετρίβη ἡ καρδία. Polyb. 21, 10, 2 -βῆναι τῇ διανοίᾳ. Diod. 4, 66, ταῖς ἐλπίσιν, *their hopes were blasted.* 16, 81, ταῖς ψυχαῖς. — 3. Mid. συντρίβομαι, to feel contrition. Basil. IV, 292 B. Apocr. Act. Philipp. in Hellad. 15.
 συν-τρίκλιος, ου, ὁ, *fellow-feaster.* Inscr. 269.
 σύν-τριμμα, ατος, τὸ, *destruction, ruin.* Sept. Lev. 21, 19. Ps. 59, 4. 146, 3. Prov. 20, 30. Sap. 3, 3. Esai. 59, 7. Macc. 1, 2, 7. — 2. A rubbing together (κακεμφάτως). Jejun. 1921 D.
 συντριμμός, ου, ὁ, = σύντριψις, *a breaking, dashing against: destruction.* Sept. Reg. 2, 22, 5. Amos 5, 9. Mich. 2, 8. Sophon. 1, 10. Jer. 4, 20. — 2. Contrition = συντριβή. Basil. IV, 649 B, καρδίας. Macar. 769 B. Amphil. 76 C. Nic. II, 704 E.
 σύντριψις, εως, ἡ, = τὸ συντρίβειν. Sept. Josu. 10, 10, rout. Cass. 157, 19.
 σύν-τρομος, ον, = ἔντρομος. Pseudo-Jacob. 11, 1. Sophrns. 3724 D. Cosm. 497 A.
 συντροφία, ας, ἡ, (σύντροφος) L. convictus, *a being brought up together, a living together, intimacy, familiarity.* Sept. Macc. 3, 5, 32. Polyb. 6, 5, 10. Diod. II, 580, 46. 47. Dion. H. II, 1210, 12.
 συν-τροχάζω. Sept. Eccl. 12, 6. Mel. 127. Plut. I, 640 F. Plotin. I, 291. Olymp. A. 620 D.
 συν-τρυγάω. Geopon. 5, 17, 3.
 συν-τρυφάω. Dion C. 48, 27, 2.
 συν-τρώγω = συνεσθίω. Nil. 280 D.
 συν-τυγχάνω, to happen, to chance. Polyb. 15, 4, 5 Συνέτυχε δὲ καὶ τοὺς ἐκ Ρώμης πρεσβευτὰς καταπλεῦσαι. Aristes 34, impersonal. — 2. To speak to, to converse with. Joann. Mosch. 2965. Damasc. I, 1393 A. Stud. 1736 B. Porph. Cer. 586, 17, τινά = τινί. Achmet. 217. Vit. Nil. Jun. 161 A.

- συν-τυμβωρυχέω. *Lucian*. II, 321, to help to make a tomb.
- συν-τυπόω. *Simplic.* 418 (263 C). *Soz.* 881 A. B.
- συν-τυρανέω. *Strab.* 13, 1, 57. *Jos. Ant.* 19, 1, 16.
- συν-τυραννοκτονέω. *Lucian*. II, 145.
- συν-τυφλόμαι. *Amphil.* 125 C.
- συντυχία, as, ἡ, interview: speech, conversation. *Pamphil.* 1553 A. *Apophth.* Poemen. 152 *Vit. Epiph.* 48. *Clim.* 937 A. *Leont. Cypr.* 1720 B. *Theoph.* 100. *Porph. Cer.* 409, 7. *Achmet.* 217 = ὁμλία.
- συν-τυχικός, ἡ, ὄν, of chance, fortuitous. *Plut.* II, 611. *Eus.* III, 56 B. *Greg. Nyss.* III, 1129 B. C.
- συντυχικῶς, adv. = κατὰ συντυχίαν, by chance, accidentally. *Orig.* I, 1145 B (C). III, 337 B. *Eus.* III, 541 A.
- συν-υβρίζω or ξυν-υβρίζω. *Plut.* II, 631 F. *Agath.* 21, 18.
- συν-υθλέω. *Lucian.* II, 340.
- συν-υμναιόω. *Plut.* II, 138 B.
- συν-υμνέω. *Clem. A.* I, 241. *Orig.* I, 557 B. *Did. A.* 545 C. *Sophrns.* 3548 B.
- συνυπακουστέον = δεῖ συνυπακοῦν. *Strab.* 9, 5, 5.
- συν-υπακούω. *Polyb.* 1, 66, 7. 5, 2, 4. *Diod.* 18, 9. — 2. Pass. συνυπακούομαι, to be understood with, in grammatical language. *Iren.* 540 A. *Basil.* I, 49 B.
- συν-ύπαρκτος, ον, coexistent. *Epiph.* II, 481 A. *Anast. Sin.* 49 D.
- συν-ύπαρξις, εως, ἡ, coexistence. *Apollon. D.* Adv. 607. *Sext.* 103. 530. *Caesarius* 1105.
- συν-υπάρχω, to be at the same time, to coexist. *Philon* II, 507, 48. *Epict.* 2, 1, 2. *Apollon. D.* Adv. 558, 21. *Synt.* 342, 16. *Just. Frag.* 1597 A. *Valent.* 1276 D. *Athenag.* 945 B. *Iren.* 445. *Max. Hier.* 1344. *Sext.* 89, 31. 125, 15. *Athan.* II, 941 A.
- συνυπατεύω = συνύπατός είμι. *Dion. H.* II, 873, 7. *Strab.* 5, 1, 11, p. 343, 12. *Plut.* I, 97 E. 188 F.
- συν-ύπατος, ον, ὁ, fellow-consul, consul's colleague. *Dion. H.* II, 873. 889, τινός. *Dion C.* 46, 42, 2.
- συν-υπερβάλλω. *Polyb.* 4, 48, 6.
- συν-υπνώω. *Epiph.* I, 880 C.
- συν-υποβάλλω. *Plut. Frag.* 694 A. *Clem. A.* II, 581 B, to imply.
- συν-υπογράφω, to subscribe with any one. *Philon* II, 600, 5 -ψασθαι. *Alex. A.* 569 C, τῷ τόμῳ
- συν-υποδείκνυμι = ὑποδείκνυμι. *Polyb.* 3, 48, 7, et alibi. *Diod.* 11, 6.
- συνυποδεικτέον = δεῖ συνυποδεικνύναι. *Polyb.* 5, 21, 4.
- συν-υποδύομαι. *Plut.* II, 482 E. I, 992 C -σθαι τὸν κίνδυνον.
- συν-υποζεύγνυμι. *Athen.* 12. 45.
- συν-υποκρίνομαι. *Polyb.* 3, 31, 7. *Paul. Gal.* 2 13. *Plut.* I, 413 E. II, 53 B.
- συν-υπολαμβάνω = ὑπολαμβάνω. *Geopon.* 15, 3, 8.
- συν-υπολείπω. *Epict. Frag.* 11.
- συν-υποπίπτω. *Sext.* 325, 10.
- συν-υποπτέω = ὑποπτέω. *Polyb.* 14, 4, 8.
- συν-υπόπτωσις, εως, ἡ, = τὸ συνυποπίπτειν. *Sext.* 325, 12.
- συν-υπόστασις, εως, ἡ, coexistence. *Plotin.* II, 1272, 9.
- συνυπόστατος, ον, of the same ὑπόστασις. *Caesarius* 861. *Epiph.* II, 481 A.
- συν-υποστέλλω. *Max. Tyr.* 87, 15 = ὑποστέλλω. *Sext.* 443, 23.
- συν-υποστηρίζω, at the same time. *Basil.* IV, 493 B.
- συν-υπουργέω or ξυν-υπουργέω. *Paul. Cor.* 2, 1, 11. *Lucian.* II, 812.
- συν-υποφύομαι. *Plut.* II, 554 A.
- συν-υποχωρέω. *Plut.* II, 248 B. *App.* II, 697, 13.
- συν-υφαίνω. Classical. *Philon* I, 60. 164, 33 -υφάσμην.
- συν-υφέλλω. *Philon* II, 232, 26.
- συνυφεστώτως (συνυφίσταμαι), adv. by coexistence. *Did. A.* 460. 821 B.
- συν-υφίσταμαι, to undertake with. *Polyb.* 4, 32, 7. — 2. To coexist. *Aristocles* apud *Eus.* III, 1257 B. *Nicom.* 100. *Philon* I, 175, 16. *Plut.* II, 637 C. *Sext.* 125. 623, 23.
- συν-υψώω. *Clem. A.* I, 97 A. II, 301 A.
- συν-φυρμός for συμ-φυρμός, οὐ, ὁ, = τὸ συμφύρειν. *Herm. Vis.* 2, 2 (Codex κ).
- συνωδή, ἡς, ἡ, = συνωδία. *Charis.* 552.
- συνωδία, as, ἡ, L. concentus. Classical. *Iambl.* V. P. 248 = συμφωνία. *Basil.* I, 212 D.
- συν-ωθέω, to compel. *Lyd.* 180, 8 Ἀναλαβεῖν τὴν ἀφήγησιν συνωθεῖν.
- συνωθίζω = συνωθέω. *Chrys.* III, 598 B.
- συνωμία, as, ἡ, (ὧμος) the region between the shoulders. *Polyb.* 12, 25, 3.
- συνωμόσιον, ον, τὸ, (συνωμοσία) essentially = ὄρκος. *Dion. H.* II, 2074.
- συνωμόσιος, ον, ὁ, = συνωμότης. *Schol. Arist.* Av. 1075.
- συνωμοτικῶς (συνωμότης), adv. by swearing together, like conspirators. *Plut.* II, 813 A.
- συν-ωνή, ἡς, ἡ, L. co-emptio, a buying together, the procuring of corn. Particularly, the being compelled to carry corn to Constantinople. *Justinian. Cod.* 10, 27, 2. *Proc.* III, 126. *Tiber. Novell.* 29. 30. *Porph. Cer.* 451, 19.
- συνωνυμέω = συνώνυμός είμι. *Nicom.* 92. *Philon* I, 304. *Apollon. D.* *Synt.* 72, 26. 336.
- *συνωνυμία, as, ἡ, synonymia, sameness of meaning; as in κλύω, ἀκούω. *Aristot. Rhet.* 3, 2, 7. *Dion. H.* I, 76.

*συνώνυμος, *ον*, (ὄνομα) *synonymous, synonyme, of the same meaning* (πορεύεσθαι, βαδίζειν; ἄορ, ξίφος). *Aristot. Rhet. 3, 2, 7. Dion. Thr. 636, 10 Συνώνυμον ὄνομα. Clem. A. II, 589 C.*

συνωνύμως, *adv. synonymously. Polyb. 3, 33, 11. Diod. 20, 101. Strab. 10, 2, 10. Clem. A. II, 592 C.*

συνωριαστής, *οὔ, ὁ*, (συνωρίς) *one who drives a vehicle drawn by two horses. Lucian. I, 847. συνωρικεύω ὁ ξυνωρικεύω = συνωρίζω. Simoc. 41, τινά τι.*

συνωβόσκιον, *ον*, τὸ, *subus. Charis. 551.*

συνωβόσκος, *οὔ, ὁ*, = *συνωβότης, L. subulcus. Charis. 551, 15.*

συνωβρέμων, *ον*, = *συστροφός. Greg. Naz. III, 1536 A.*

συνοκτονία, *ας, ἡ*, (συνοκτόνος) *the killing of swine. Dion. P. 853.*

συστροφός, *ον*, (τρέφω) *rearing swine. Jos. B. J. 1, 21, 13.*

συστροφβέω *to be συστροφβός. Longin. 9, 14.*

συστροφβός, *οὔ, ὁ*, (φέρβω) *one that rears swine. Polyb. 12, 4, 6. Nicol. D. 75.*

συριάξω, *άσω*, (Σύρος) *to speak Syriac. Orig. I, 1508 A.*

Συριακός, *ἡ, ὁν*, *Syrian, Syriac. Sept. Job, fin. = Ἑβραϊκός? Mal. 12 = Ἑβραϊκός, Hebrew. — Isid. Hisp. 17, 5, 28 Syriaca (vitis), vel quia de Syria allata est, vel quia nigra est (apparently the variety now called τὸ Συρίκι).*

Συριάρχης, *ον*, ὁ, (ἀρχω) *one of the chief men of Συρία. Apocr. Act. Paul et Thecl. 26.*

συριγγιακός, *ἡ, ὁν*, (σῦριγξ) *L. fistularis, used for fistulous ulcers. Leo Med. 139.*

συριγγιον, *ον*, τὸ, *little σῦριγξ. Diosc. 1, 12. Artem. 387. Antyll. apud Orib. III, 627, 2.*

συριγγιοτόμος, *ον*, (τέμνω) *cutting fistulas. Galen. X, 140 D τὰ συριγγιοτόμα, sc. ὄργανα. Antyll. apud Orib. III, 628, 12. Paul. Aeg. 228.*

συριγγό-φθογγος, *ον*, *sounding like a σῦριγξ. Caesarius 1072, τέττιξ.*

συριγγωσις, *εως, ἡ*, = *τὸ συριγγουῖσθαι. Antyll. apud Orib. III, 615, 12.*

σῦριγξ, *ιγγος, ἡ*, *pipe. Clem. A. I, 789 A, πλαγία, flute, fife. — 2. Underground passage. Strab. 3, 2, 9. 9, 2, 8. 9, 3, 10. 17, 1, 33.*

συρικόν, *οὔ, τὸ*, (Συρία?) = *σάνδυξ, a kind of red pigment. Max. Conf. Comput. 1221 B. Damasc. II, 312 D. 316 D.*

Σύριος, *α, ὁν*, *Syrian. — Ἡ Συρία θεός, = Ἀταργάτις. Diod. II, 526, 19. Strab. 16, 1, 27. Plut. II, 170 C. Lucian. II, 604. III, 451 (titul.).*

σύρισμα, *ατος, τὸ*, = *σύριγμα. Basil. II, 817 B.*

συρισμός, *οὔ, ὁ*, = *συριγμός. Sept. Judic. 5, 16. Jer. 19, 8. 25, 9 as v. l. Lucian. II, 913.*

σύρμα, *ατος, τὸ*, *syрма, train of a robe. Epict. 1, 29, 41. Ptol. Tetrab. 24, τοῦ ἱματίου. — 2. Trail of a dragon, = συρμός. Pallad. Laus. 1148 D.*

συρμαιογραφέω, *ήσω*, (σύρμα, γράφω) *to write in uncials? Stud. 820 A. Vit. Nicol. S. 876 συρμεογραφέω.*

συρμός, *οὔ, ὁ*, *a dragging: crawling. Philon I, 670, 26. Martyr. Poth. 1413 B. — 2. Trail of a snake. Plut. I, 955 B.*

Συρο-μακεδόνες, *ων, οἱ*, *the Syro-Macedonians. Euthal. 713 B.*

Σύρος, *ον*, ὁ, *a Syrian. — In the following passages it seems to be used for Χριστιανός, Christian. Epict. 2, 9, 20. Plut. II, 1051 E. Lucian. III, 43. Aen. Gaz. 873 A.*

Συρο-φωινίκη, *ης, ἡ*, *Phoenicia in Syria. Just. Tryph. 78.*

συρ-ραδιουργέω. *Philon II, 196, 9.*

συρράμμων, *ον*, (ράμμα) = *συρράπτων. Damasc. II, 337 A.*

συρ-ράπτω. *Classical. Sept. Job 14, 12.*

συρραφεύς, *έως, ὁ*, = *ὁ συρράπτων. Schol. Arist. Nub. 446.*

συρ-ρέμβομαι. *Sept. Prov. 13, 20 as v. l. Diog. 9, 63, τινί.*

Συρρεπτικός, *ἡ, ὁν*, *Surrentius, of Surrentum. Diosc. 5, 10, οἶνος.*

συρ-ρέπω. *Polyb. 3, 38, 5.*

σύρ-ρηγμα, *ατος, τὸ*, *charge of troops. Plut. II, 350 E.*

σύρ-ρηξις, *εως, ἡ*, *attack. Aret. 128 C. Greg. Naz. III, 1246 A.*

συρ-ριπτέω. *Greg. Naz. III, 1413 A.*

συρ-ρίπτω. *Diod. 15, 72.*

σύρρεια, *ας, ἡ*, (σύρρπος) *confluence. Polyb. 2, 32, 2. Strab. 3, 2, 5. — 2. Rheum, flux. Dorothe. 1749 B Ἐγένετο σύρρεια εἰς τὸν πόδα καὶ ἐρρευματίσθη.*

σύρρπος, *ον*, *flowing together, confluent. Classical. Polyb. 4, 40, 9.*

σύρρ-ρυσσις, *εως, ἡ*, = *σύρρεια, σύρρρυσσις. Polyb. 9, 43, 5, ὄμβρων. Agathar. 133, 17, νομάδων, for watering their animals. Dion. H. V, 99, ποταμῶν εἰς τι. Philon II, 514, 22.*

συρ-ρώννυμι. *Philon I, 223, 22. 23.*

σύρρσις, *εως, ἡ*, = *συρμός, ἔλξις. Steph. Diac. 1140 B, dragging.*

σύρρτης, *ον*, ὁ, (σύρω) *drawer, puller. Apollod. Arch. 47, sheave.*

συρρτικός, *ἡ, ὁν*, = *συρτός. Anast. Sin. 220 C, περίπατος, crawling.*

συρτός, *ἡ, ὁν*, *drawn, dragged, pulled, led. Strab. 3, 2, 10, βῶλος, washed down. Schol. Arist. Lys. 45, χιτών. — Συρτός (χορός), a kind of dance. Inscr. 1625, 46 Τὴν τῶν συρτῶν πάτριον ὀρχησιν. — Τὸ συρτόν, sc. ἄλογον, led horse, horse of state or parade, a horse led by the bridle in a procession for show, the Persian and Turkish yedek. Curop. 29, 18. 30,*

16. (Compare *Babr.* 7. *Conn.* I, 31, 7. *Callist.* 18, 18 ἐπισύρω, to lead by the bridle.) — Adverbially, *συρτά*, by dragging. *Leo. Gram.* 358, καταβάσαι αὐτόν.
 συρφετολογία, *as, ἡ*, (συρφετός, λέγω) low or vulgar talk. *Did. A.* 341 C.
 συρφετός, *ἡ, ὅν*, = συρφετώδης. *Steph. Diac.* 1107 A.
 συρφετώδης, *es*, low, vulgar. *Polyb.* 4, 75, 5.
 σύρω, to draw, drag: to haul. *Classical.* *Sept. Reg.* 2, 17, 13. *Dion. P.* 46, 660. 796 -σθαι, to extend, to flow. *Strab.* 15, 1, 57. 3, 2, 8 σύρεται, is washed down. *Joann.* 21, 8. *Iambl.* V. P. 44 -μένος, tedious. *Epiph.* II, 516 C Συρέντος ὅλην σχεδὸν τὴν πόλιν, being dragged nearly over the whole city. *Gregent.* 597 D συρηται, write συρῇ τε. *Sophrns.* 3620 D Κύων συρηθεῖς (= συρεῖς) ὁ θαλάττιος, being attracted.
 συ-σθένεια, *as, ἡ*, (σθένος) equality of might. *Caesarius* 860.
 σύσινος, see σούσινος.
 συ-σκέλλω. *Agath.* 95 συνέσκηκα.
 συ-σκεπάω, to cover up. *Apollod.* 2, 5, 12, 8.
 συ-σκενάω, to intrigue, to plot against. *Athan.* I, 252 B. 253 A -σασθαι τινα. 257 C -σασθαι τῷ ἀνδρί. 264 C -σθαι παρά τινος. *Pallad. Laus.* 1235 B.
 συσκευαστής, οὐ, ὁ, = ὁ συσκευάζων. *Clem. A.* I, 592 B.
 συ-σκευή, *ἡς, ἡ*, = σκευωρία, σκευώρημα, plot: intrigue. *Lucian.* II, 232, of a play. *Herodn.* 3, 12, 7. 21. *Moer.* 326. *Eus. I.* 301 C. II, 69 C. III, 72. V, 164 C. *Athan. I.* 249 C. 264 B.
 συ-σκευωρέω = συσκευωρόμαι. *Philon* II, 315, 27. *Nicet. Byz.* 812 A.
 συ-σκίασμα, ατος, τὸ, a shadowing. *Cyrill. A.* VII, 673 B.
 συ-σκιασμός, οὐ, ὁ, = σκηνή. *Aquil. Ps.* 59, 8. *Amos* 5, 26.
 σύ-σκιος, *ον*, shady. *Classical.* *Diosc.* 17, 50.
 συ-σκιρρόω. *Galen.* III, 202 C.
 συ-σκιρτάω. *Basil.* III, 256. *Sophrns.* 3312 C.
 συ-σκοτασμός, οὐ, ὁ, a darkening, darkness. *Orig.* III, 392 A.
 συ-σπαράσσω, to convulse. *Luc.* 9, 42. *Max. Tyr.* 50, 12.
 συ-σπάω. *Classical.* *Dion. H.* VI, 1077, 8. 1020, 14, of style.
 συ-σπείρω. *Lucian.* III, 195. *Clem. A.* I, 497 B. *Orig.* IV, 228. *Porphyr.* V. *Pyth.* 76.
 συ-σπουδαστικός, *ἡ, ὅν*, ready to help. *Anton.* 1, 16.
 συ-σπαινομαι, to be pleased. *Polyb.* 1, 80, 6, τινί.
 συ-σσελεύω. *Sophrns.* 3644 A.
 συ-σσερκία, *as, ἡ*, union of flesh. *Greg. Naz.* III, 643 A, conjugium.

συ-σσερκίω, to cover with flesh. *Anast. Sin.* 37 C. *Paul. Aeg.* 270.
 συ-σσερκίωσις, *εως, ἡ*, L. concarnatio, a covering with flesh. *Galen.* IV, 11 C. *Antyll.* apud *Orib.* III, 626. *Paul. Aeg.* 100.
 συ-σσερκωτικός, *ἡ, ὅν*, covering with flesh. *Paul. Aeg.* 154. 264.
 συ-σσεβω. *Orig.* I, 1188 D.
 συ-σσεισμός, οὐ, ὁ, violent agitation, storm, whirlwind, tempest, earthquake. *Sept. Reg.* 3, 19, 11. 4, 2, 1. *Sir.* 22, 16. *Jer.* 23, 19.
 συ-σσημαίνω. *Apollon. D.* *Synt.* 9, 15, prepositions derive their meaning from the word they govern. *Sext.* 44, 25.
 συ-σσημείω. *Erotian.* 262.
 σύσσημον, *ον, τὸ*, (σῆμα) sign, signal: badge: ensign, banner. *Sept. Judic.* 20, 40. *Esai.* 5, 26. *Diod.* 1, 70, 3, 5. 29, 75. *Strab.* 15, 1, 51. 6, 3, 3, p. 445, 19. *Marc.* 14, 44. *Ignat.* 708 B. — *Eus.* II, 1140 B, τῶν συ-σσημάτων = *Mal.* 195.
 συ-σσίτησις, *εως, ἡ*, = συσσιτία. *Plut.* I, 46 C. συ-σσιτοποιέω. *Diosc.* 4, 148 (150), p. 629. *Delet.* p. 3.
 συ-σσιωπάω. *App.* I, 430, 83.
 συ-σσύρω, to drag together, roughly. *Sept. Macc.* 2, 5, 16.
 συ-σφύω. *Did. A.* 677 C συνσφύω.
 σύσσωμος, *ον*, (σῶμα) of the same body. *Paul. Eph.* 3, 6. *Iren.* 557 B. *Athan.* II, 100 B, τινός.
 συ-σσωρεύω. *Diod.* 3, 40. *Jos. B.* J. 5, 13, 7.
 συ-στάδην, *adv.* = συσταδόν. *Polyb.* 3, 73, 8. *Diod.* 11, 7. *Strab.* 20, 1, 13.
 συ-σταθμία, *as, ἡ*, (σύσταθμος) equality of weight, equiponderance, equipoise: equilibrium. *Theol. Arith.* 59. *Diosc.* 1, 64.
 συστατέον = δεῖ συστέλλειν. *Athen.* apud *Orib.* III, 166, 4.
 συ-σταμάτιον, *ον, τὸ*, = συστημάτιον. *Theoph.* *Cont.* 688, 20.
 συστάς, *ἄδος, ἡ*, (συνίστημι) reservoir. *Strab.* 16, 4, 13. 14.
 συστασία, *as, ἡ*, = σύστασις. *Plotin.* II, 1304, 15. *Philipp. Sol.* 893 A, conspiracy.
 συστασιαστής, οὐ, ὁ, fellow-στασιαστής. *Marc.* 15, 7 *syn.* *Jos. Ant.* 14, 2, 1.
 σύστασις, *εως, ἡ*, consistence: constitution, state, etc. *Polyb.* 6, 47, 1. 6, 57, 10. *Aristeas* 18. 11, ὕδατος, quantity. *Strab.* 1, 2, 6. *Diosc.* 1, 89, μελιτώδης. — 2. Commendation, recommendation, introduction. *Polyb.* 1, 78, 1. 32, 9, 4. *Jos. Ant.* 15, 6, 7. *Plut.* II, 533 E. I, 125 E, presentation to a king *Eus.* II, 140. *Athan.* II, 713 B. — 3. Conspiracy. *Plut.* I, 398 E. *Athan.* I, 261 A. *Vit. Nil. Jun.* 33 A. — 4. School, scholars. *Porphyr.* V. *Pyth.* 92. — 5. A body of light troops = ῥέσσαιες λόχοι ψιλῶν. *Ael. Tact.* 16, 1. — 6. In ecclesiastical Greek, the

fourth and last grade of penitents (οἱ συνεστῶτες). *Greg. Th.* 1048. *Basil.* IV, 724. 800. *Greg. Nyss.* II, 232. (Compare *Anc.* 4. 5. *Nic.* I, 10. 13. For the other grades, see ἀκρόασις, πρόσκλησις, ὑπόπτεσις.)
συστατήριος, ὢν, οἱ, (συστάτης) = κοινοστωριανοί. *Porph.* *Cer.* 495, 14.
συστάτης, ου, ὁ, (συνεστάναι) one who stands with. *Inscr.* 273, prize-fighters. — **2.** Fellow-founder. *Galen.* II, 23 C
συστατικός, ὅς, ὢν, constituting, constituent. Classical. *Theol. Arith.* 5, τινός. *Sext.* 305, 13. 622, 18, τινός. — **2.** Commendatory, introductory. *Paul.* *Cor.* 2, 3, 1. *Epict.* 2, 3, 1 γράμματα, letter of commendation. *Diog.* 5, 18. 8, 87, sc. ἐπιστολαί. *Basil.* IV, 1004.
συστατός, ὅς, ὢν, constituted, formed: that can stand. *Apollon.* *D.* *Synt.* 174. *Sext.* 611, 24. 622, 17, ἐξ ἐτέρων.
συ-σταυρώ. *Matt.* 27, 44 συν-. *Paul.* *Gal.* 2, 20 συν-. *Orig.* I, 865 C. *Athan.* II, 1153 B. *Pallad.* *Laus.* 1148 B.
συ-στελλομένως (συστέλλω), adv. with a short vowel. *Drac.* 23, 21. 45, 24.
συ-στέλλω, L. corripio, to shorten a vowel or syllable; opposed to ἐκτείνω. *Dion.* *Thr.* 631. *Dion.* *H.* V, 74, 10. *Strab.* 9, 2, 14. *Apollon.* *D.* *Pron.* 272. 383. 387.
συστέλτος, ὅς, ὢν, (συστέλλω) folding seat, table, bedstead. *Porph.* *Cer.* 466.
σύστημα, ατος, τὸ, = συστημα. *Sept.* *Gen.* 1, 10 as v. l.
συ-στυνάζω. Classical. *Patriarch.* 1089 B. — *Paul.* *Rom.* 8, 22 συνστυνάζω.
συ-στενοχωρέω = στενοχωρέω. *Plut.* II, 601.
συ-στήκω = συνέστηκε, said of the συνεστῶτες. *Athan.* I, 56 B. *Basil.* IV, 673 B. *Adam.* 1753 A.
σύστημα, ατος, τὸ, systema, collection, body of anything. *Sept.* *Macc.* 2, 15, 12 (= 3, 3, 6 γένος, nation). *Polyb.* 3, 3, 8, the agenda. 3, 53, 6, of troops. *Diod.* 4, 5, company. 5, 34, band of guerillas. 18, 18, coalition. *Dion.* *H.* I, 589, 15, society. *Strab.* 8, 6, 18, the Achæan league. 9, 3, 7, Ἀμφικτυονικόν, council. 13, 3, 1, clan, people. *Clementin.* 61 C, convention. 41 B, τῆς ἐκκλησίας. *Jos.* *Ant.* 20, 9, 4, band of conspirators. *Apion.* 1, 7, community, society. *Max.* *Tyr.* 119, 29. *Orig.* I, 941, τῶν Χριστιανῶν. *Eus.* II, 1144 B, αἰρετικόν. *Greg.* *Naz.* I, 540 C, monastic order. *Zos.* 278, 24, of monks. *Pallad.* *Laus.* 1057 D. *Eustrat.* 2296 A, μοναχικόν.
2. Collegium, college, society, school of philosophy, sect. *Polyb.* 21, 10, 11, of the Salii. *Diod.* II, 554, 556, of Pythagoreans. *Dion.* *H.* I, 389, of the Fetiales. *Strab.* 17, 1, 29, of priests. *Lucian.* II, 786, of philosophy. *Diog.* 8, 45. *Iambl.* V. P. 520. — **3.** Caste, of India. *Diod.* 2, 40. — **4.** System.

Iren. 1077 B, τὸ ἀρχαῖον τῆς ἐκκλησίας, anti-quus ecclesiae status. — **5.** System of lines, in versification. *Heph.* *Poem.* 1, 5. 4, 2.
συστηματικός, ὅς, ὢν, L. collectitius, brought together: systematic. *Plut.* II, 1142 E. F, in music. *Sext.* 198, 17. *Clem.* A. I, 704 A. *Heph.* *Poem.* 1, 1, in systems of lines. *Schol.* *Arist.* *Nub.* (init.), περίοδος.
συστημάτιον, ου, τὸ, quid? *Leo Gram.* 254. *Codin.* 131.
συ-στηρίζω = στηρίζω. *Philon* I, 644, 32. *Hippol.* *Haer.* 374, 68.
συ-στοιχέω. *Paul.* *Gal.* 4, 25 συν-.
συ-στοιχειώω. *Eus.* IV, 260 D.
συστοιχειώσις, εως, ἡ, = συστοιχία? *Iambl.* *Adhort.* 62.
συ-στολή, ἡς, ἡ, contraction, in general. *Polyb.* 27, 12, 4, economy. *Galen.* II, 256 A, in medicine. — **2.** Systole, correptio, the shortening of a vowel; opposed to ἑκτασις, μήκος. *Dion.* *Thr.* 633, 12. *Dion.* *H.* V, 211. *Tryph.* 22. *Drac.* 156, 13. *Sext.* 623, 9. 625, 13.
συ-στομῶ, to unite by a mouth (opening). *Strab.* 7, 4, 1 Συνεστόμωται γὰρ αὐτῇ στόματι μεγάλῳ, empties into it.
συ-στορνύω or **συ-στόρνυμι**. *Iambl.* *Adhort.* 314 (κθ').
συ-στοχάζομαι. *Anton.* 3, 11.
συ-στρατιώτης, fellow-soldier. *Paul.* *Phil.* 2, 25 συν-. — Fem. ἡ συστρατιώτις, ἰδος. *Jos.* B. J. 6, 9, 1.
συ-στρατοπεδεύω = συ-στρατοπεδεύομαι. *Polyb.* 14, 7, 9.
σύ-στρεμμα, ατος, τὸ, band, body of men. *Sept.* *Reg.* 2, 4, 2. 2, 15, 12 as v. l. 3, 11, 24. 4, 15, 30, of conspirators. *Esd.* 2, 8, 3. *Polyb.* 1, 45, 10. 4, 58, 4. — **2.** A body of light-armed troops = τέσσαρες ψιλαγίαι. *Ael.* *Tact.* 16, 3.
συστρεμματάρχης, ου, ὁ, (ἄρχω) commander of a σύστρεμμα. *Ael.* *Tact.* 16, 4.
συστροφή, ἡς, ἡ, a twisting. *Diosc.* 5, 134 (135), νεύρων, cramp. — **2.** Compactness of style, terseness. *Dion.* *H.* VI, 1006, 14. *Pseudo-Demet.* 6. *Hermog.* *Rhet.* 360, 24 Τὸ κατὰ συστροφὴν σχῆμα, quid? — **3.** Conspiracy, rebellion. *Sept.* *Reg.* 4, 15, 15. *Amos* 7, 10. *Luc.* *Act.* 23, 12. 19, 40, riot. *Greg.* *Naz.* I, 616. — **4.** Swarm of bees. *Sept.* *Judic.* 14, 8 as v. l.
συστροφία, ας, ἡ, = συστροφή. *Polyb.* 24, 2, 2, acuteness. *Diod.* II, 552, 96. *Dion.* *H.* V, 644, familiarity.
συ-στροννύμι. *Aristeas* 21, to regulate.
συ-στυνάζω. *Socr.* 741 B. *Simplic.* 336 (210 A).
συ-στίφω. *Schol.* *Arist.* *Ran.* 1497.
συ-σφαιρίζω. *Philon* II, 571, 39. *Plut.* II, 94 A. *Antyll.* apud *Orib.* I, 528, 10.

συσφαιριστής, οὐ, ὁ, = ὁ συσφαιρίζων. *Antyll.*
apud *Orib.* I, 528, 9.
συσφαιρώ. *Athenag.* 916 B, τοὺς οὐρανοὺς.
συσφάλλω. *Max. Tyr.* 49, 27 -σθαι.
συσφίγγω, to bind tight. *Sept. Ex.* 36, 29.
Lev. 8, 7. *Deut.* 15, 7. *Aristeas* 9, 12.
Philon I, 211, 22. *Alex. Aphr. Probl.* 11,
32. *Orig.* II, 1045 C. *Greg. Th.* 1073 A.
σύσφιγκτος, ον, clasped together. *Aquil. Ex.*
28, 4 (יִצְחָק), checker-work.
σύσφιγξίς, εως, ἡ, a bracing up. *Moschn.* 66.
Damasc. II, 316, τοῦ παραλυτικοῦ. *Pseudo-*
Theophyl. B. IV, 1232 C.
συσφραγίζω. *Porphyr. Abst.* 200.
συσχηματίζω. *Paul. Rom.* 12, 2 συν-. *Petr.*
1, 1, 14 συν-.
συσχηματισμός, οὐ, ὁ, configuration. *Ptol.*
Tetrab. 5. *Sext.* 733, 17. 745, 18. *Hippol.*
Haer. 62, 6.
σύσχημος, ον, (σχῆμα) wearing the same habit.
Steph. Diac. 1133 A.
συσχιδής, ἐς, (σχίζω) divided. *Greg. Naz.* III,
1245 A.
συσχολάζω. *Plut.* II, 677 B. C. I, 204 B, to
be a fellow-disciple. *Lucian. Jud. Voc.* 8, to
be intimate with. *Diog.* 7, 16.
*συσχολαστής, οὐ, ὁ, = συμφοιτητής, school-
fellow, fellow-disciple. *Zeno* apud *Diog.* 7, 9.
Dion. H. V. 359. *Strab.* 13, 1, 67. *Plut.*
II, 47 E. *Phryn.* 400, condemned. *Epiph.*
I, 297 C.
σῦφαρ, τὸ, skim or scum of milk. *Hes.*
συφέων, ὄνος, ὁ, = συφέος, L. *hara*, hog-sty.
Charis. 548. *Agath.* 305. *Sophrns.* 3424 C.
συχνάζω (συχνός), to be common or in common
use: to visit one often. *Antec.* 1, 5, 3 (89).
Theoph. 157, 19, τινί.
συχνάκις, adv. often, frequently. *Lucian.* I,
860.
σύχνασμα, ατος, τὸ, frequency? *Poll.* 6, 183.
συχνεών, ὄνος, τὸ, thicket. *Aquil. Gen.* 22, 13
(σαβέκ).
συνψέλλιον, also συμψέλιον, ον, τὸ, the Latin
subsellium = ἑδώλιον. *Anthol.* IV, 244
συνψέλιον (for the metre). *Herm. Vis.* 3, 1.
2, 13. *Athan.* I, 760 D. *Epiph.* I, 1012 B.
Apocr. Act. Thom. 46. — Also, σουβσέλλιον,
Basilic. 44, 13, 3.
συνψηρικός, ἡ, ὄν, the Latin subsericus, half-
silk. *Dioclet. C.* 3, 42.
συνώδης, ἐς, (σῦς, ΕΙΔΩ) swinish, hoggish. *Plut.*
II, 716 E.
σφαγίτις, ιδος, ἡ, jugular. *Classical. Galen.*
III, 374 D.
σφαδαϊσμός, οὐ, ὁ, incorrect for σφαδασμός.
Method. 400 A.
σφάζω, to slaughter. [*Diod.* II, 511, 9 κατ-
έσφαγε, 2 aor. act.]
σφαῖρα, ας, ἡ, sphere, ball. *Diosc.* 4, 74, πλα-
τάνου. *Greg. Nyss.* III, 1056 B τῇ σφαίρᾳ.

— For the music of the spheres, see *Nicom.*
Harm. 6. *Max. Tyr.* 146, 29. *Porphyr.* V.
Pyth. 60. *Iambl.* V. P. 134. *Basil.* I, 57 C.
Lyd. 14.
σφαιρητικός, ἡ, ὄν, = σφαιριστικός. *Clem. A.*
I, 960, νόμοι, observed by ball-players.
σφαιρικός, ἡ, ὄν, spherical. *Cleomed.* 7, 30.
Nicom. 70, sc. ἐπιστήμη, the science of the
motions of the planets. *Theol. Arith.* 17. —
Σφαιρικός ἀριθμός, spherical number, any
power of 5 or 6 (25, 125; 36, 216; all of
which end in 5 and 6 respectively). *Nicom.*
131.
σφαῖριον, ον, τὸ, little σφαῖρα. *Cleomed.* 43, of
the plane-tree. *Diosc.* 1, 107. 102, of the
cypress. 2, 210, berry. *Dion C.* 66, 25, 5.
67, 4, 4, round ticket. *Aët.* 1, p. 15 (b), 50.
Leont. Cypr. 1737 B, ball of force-meat.
Porph. Cer. 312, 18, ticket.
σφαιρισμός, οὐ, ὁ, = σφαίρισις. *Artem.* 384.
σφαιριστής, οὐ, ὁ, ball-player. *Mel.* 97. *Athen.*
12, 69. *Genes.* 126.
σφαιριστικός, ἡ, ὄν, skilled in ball-playing.
Epict. 2, 5, 20. *Poll.* 9, 107. *Galen.* VI,
89 E.
σφαιρογραφία, ας, ἡ, (γράφω) description of the
sphere (heaven). *Theophyl.* 1121 B.
σφαιροδρόμιον, ον, τὸ, (δρόμος) = τζυκανστή-
ριον. *Porph.* Cer. 381, 20.
σφαιροειδής (σφαιροειδής), adv. spherically.
Strab. 2, 5, 2. *Diog.* 7, 158.
σφαιροθήκη, ης, ἡ, globe-case, the frame sup-
porting an artificial globe. *Gemin.* 784 B.
σφαιρομάχος, ον, (μάχομαι) fighting with balls.
Apollon. D. Adv. 602, 4.
σφαιροποιέω, ἡσω, to make globular, spherical,
or into a ball. *Strab.* 1, 3, 11. *Plut.* II, 355.
381. *Galen.* II, 277 D.
σφαιροποιία, ας, ἡ, construction of the sphere.
Gemin. 825 C, essentially = σφαῖρα.
σφαιροτομέω, ἡσω, (τέμνω) to cup a patient.
Leo Med. 163.
σφαίρω, to make into globules. *Alex. Aphr.*
Probl. 32, 20.
σφαίρωμα, ατος, τὸ, = γλοντός. *Galen.* II, 371
B. *Sext.* 106, 13.
σφαίρωσις, εως, ἡ, sphericity. *Theol. Arith.*
19.
σφαιρωτήρ, ἡρος, ὁ, (σφαίρω) knob, knob.
Sept. Ex. 25, 31. 33. — 2. Shoe-latchet. *Sept.*
Gen. 14, 23 as v. l. = σφυρωτήρ.
σφαιρωτής, οὐ, ὁ, maker of spheres. *Synes.*
Hymn. 5, 17, p. 1608.
σφακέλος, ον, ὁ, = ὁ μέσος τῆς χειρὸς δάκτυλος,
the middle finger. *Suid.*
σφακτόν, οὐ, τὸ, = ἱερίον, sheep or goat for
slaughtering. *Porph.* Cer. 451, 16. 490, 23.
Achmet. 242.
σφάλαξ, ακος, ὁ, = ἀσφάλαξ. *Drac.* 51,
18.

σφαλίζω, *ισα*, = ἀσφαλίζω, to shut, shut up. *Chron.* 624, 13. *Theoph.* 371. *Stud.* 1665.
 σφάλλω, to cause to fall, etc. [*Sept.* Job 18, 7
 σφάλαι = σφήλαι, neuter; v. l. σφαλίη,
 write σφαλείη. *Amos* 5, 2 ἔσφαλεν = ἔσφη-
 λεν, neuter. *Cels.* apud *Orig.* I, 1337 B
 ἐσφάλετο. 2 aor. mid.]
 σφάλμα, ατος, τὸ, fault, error, sin, mistake.
Iambl. Myst. 285. *Nil.* 497. *Apophth.* 77.
Theoph. Frag. in *Eus.* I, 1412 B.
 σφαλμάω or σφαλέω = σφάλλωμαι. *Polyb.*
 35, 5, 2.
 σφαλμός, οὔ, ὁ, a falling, fall. *Aquil.* Ps.
 120, 3.
 σφείς. *Men. P.* 423 σφᾶς = ἑμᾶς αὐτούς.
 σφέκλι, ης, ἡ, faecula = ἡ κεκαυμένου τοῦ
 οἴνου (or ὀξους) πρυγία. *Diosc.* *Eupor.* 2,
 137. *Alex.* *Trall.* 630.
 σφειδοβόλον, ου, τὸ, (σφειδόνη, βάλλω) L. fun-
 dibalum, fundibulus, a warlike en-
 gine for throwing stones. *Mauric.* 12, 3.
Mal. 127, 18. 296, 14. 21. *Leo.* *Tact.* 6,
 25. 26.
 σφειδόνη, ης, ἡ, L. funda, a part of the
 circus. *Lyd.* 212, 15. *Mal.* 307, 15.
 σφειδονιστής, οὔ, ὁ, = σφειδονήτης. *Sept.*
Reg. 4, 3, 25 as v. l. *Themist.* 181, 4.
 σφειδονίζω, to furnish with a tassel. *Mal.* 457,
 19-ισμένος, tasselled.
 σφειδονιστής, οὔ, ὁ, = σφειδονήτης. *Genes.*
 33, 21.
 σφειδονίτης, ου, ὁ, slung. *Anast. Sin.* 129 A.
 σφειδονοειδής, ἐς, sling-like. *Agathem.* 290.
 σφειδών, ὄνος, ἡ, = σφειδόνη. *Chron.* 558.
 σφετέρημα, ατος, τὸ, (σφετερίζω) = κλέμμα.
Hippol. *Haer.* 356, 83.
 σφέτερος, α, ου, = ἑμέτερος. *Dexipp.* 13, 7.
 19, 8. 25, 10. — 2. Suus, his own, = ἑαν-
 τοῦ. *Eunap.* 73, 7. — 3. Ejus, his, = αὐ-
 τοῦ. *Men. P.* 300, 8.
 σφηκίας, ου, ὁ, wasp-like. Σφηκίας στίχος,
 a hexameter of which the second hemistich
 has the same number of syllables as the first
 (Οἱ δ' ὅτε δὴ σχεδὸν ἦσαν ἐπ' ἀλλήλοις ἰόν-
 τες). *Drac.* 142. *Herodn. Gr. Vers.* 86.
 σφηκιώδης, ἐς, = σφηκώδης. *Epiph.* I, 832 C.
 σφήκωμα, ατος, τὸ, (σφηκώω) band, string.
Nicom. 128. *Phryn.* P. S. 64. *Leo.* *Tact.*
 5, 5. — 2. Cover of a χύτρα. *Diosc.* *Iobol.*
 19, p. 76.
 σφήν, ηνός, ὁ, key-stone. *Caesarius* 1037.
 σφηνίσκος, ου, ὁ, little σφήν. *Nicom.* 128. 131,
 a number having three unequal factors
 (3 × 4 × 5 = 60).
 σφηνόκεφαλος, ου, (κεφαλῇ) with a wedge-shaped
 head. *Strab.* 2, 1, 9.
 σφηνοπάγων, ὄνος, ὁ, with a wedge-shaped beard.
Lucian. III, 406. *Artem.* 217.
 σφηνόω, ὡσα, to shut, bar, or lock a door. *Sept.*
Judic. 3, 23. *Nehem.* 7, 3.

σφήνωσις, εως, ἡ, constipation. *Galen.* II, 190
 A. *Alex. Aphr.* *Probl.* 36, 26.
 σφιγγία, ας, ἡ, (σφίγγω) closeness, stinginess.
Sept. Sir. 11, 18. *Nil.* 1141 D.
 σφιγγίον, ου, τὸ, (σφίγξ) sphingion, a
 species of ape. *Lucian.* I, 706.
 σφίγγω, to bind tight: to squeeze. *Agathar.* 119.
Galen. VI, 340 ἐσφιγγένος, compact. [*Iren.*
 1261 σφιγγίσεται, write σφιγγήσεται, 2 fut.
 pass.]
 σφιγκτήρ, ἦρος, ὁ, band, fillet, for the hair.
Antip. S. 21, κόμης. — 2. Sphincter, in anat-
 omy. *Erotian.* 360. *Galen.* II, 275. 370 F.
 — 3. Strictorium, a kind of tight garment.
Hes. Gloss.
 σφιγκτός, ἡ, ὄν, tight. *Mel.* 60. *Eudoc. M.*
 291. θάνατος, by strangling.
 σφιγκτούριον, ου, τὸ, = σφιγκτήρ, a garment.
Porph. *Cer.* 470. 473. *Achmet.* 232. *Tzetz.*
Lycophr. 855 σφικτούριον = *Codin.* 145,
 23.
 σφίγξ, ιγγός, ἡ, sphinx, a species of ape.
Philostrog. 497 A.
 σφίγξις, εως, ἡ, = τὸ σφίγγειν. *Moschn.* 124
 (titul.), costiveness. *Phryn.* P. S. 36, 12. 64.
Antyll. apud *Orib.* II, 50.
 σφικτούριον = σφικτούριον.
 σφικτῶς for σφιγκτῶς (σφιγκτός), adv. tightly.
Moschn. 62.
 σφογγίζω = σπογγίζω. *Joann. Mosch.* 2949,
 τὸν φοῦρνον, to clean.
 σφοδρόμα = σφοδρός εἰμι or γίνομαι. *Phi-*
lon II, 99, 36.
 σφοδρῶν = σφοδρύνωμαι. *Alex. Aphr.* *Probl.*
 23, 30.
 σφονδύλιον, ου, τὸ, = σφόνδυλος, L. verticillus,
 the round weight which balances the spindle
 when it twirls. *Nom. Coteler.* 407. — Also,
 σφοντύλιον for σφοντύλιον. *Porph.* *Adm.* 260,
 11.
 σφονδυλο-κίνητος, ου, moved by a verticillus.
Philipp. 18, νῆμα. — 2. Neck = τράχηλος.
Sept. Lev. 5, 8. *Hes.*
 σφοντύλιον, see σφονδύλιον.
 σφραγίζω, to seal. *Sext.* 660, 23, to confirm by
 quotations. — *Achmet.* 57 Αἱ ρῖνες αὐτοῦ
 ἐσφράγισαν, were stopped up. — 2. To seal,
 said of βάπτισμα and χρίσμα. *Heracleon*
 1292 D. *Doctr. Orient.* 696 Πατὴρ καὶ υἱοῦ
 καὶ ἁγίου πνεύματος σφραγισθεῖς, being bap-
 tized in the name of. *Orig.* I, 1333. *Eus.*
 II, 624. *Basil.* III, 428 C. *Const.* I, 7. —
 3. To cross, to sign with the sign of the cross.
Athan. II, 864. 893, ἑαυτὸν, to cross one's
 self. *Cyrrill. H.* Cat. 4, 14. *Macar.* 232,
 τὸ στόμα, so that the devil may not slip in.
Euagr. Scit. 1240 D. *Epiph.* I, 417 -σασθαί
 ἑαυτὸν. *Chrys.* X, 108 B. *Apophth.* 145.
Joann. Mosch. 2912 A, τὸ πάθος, to make the
 sign of the cross upon the affected part.

- Sophrns.* 3673 A. — **1.** To ordain a bishop. *Apocr. Act. Barn.* 20.
- σφραγίς**, ἴδος, ἡ, *seal*. *Polyb.* 4, 7, 10, ἡ δημοσία, the public seal. — **2.** Seal, of circumcision. *Barn.* 752. — Of baptism. *Clem. R.* 1, 7, 8. *Herm.* apud *Clem. A.* I, 980 B. *Clem. A.* I, 941. II, 112 A. 644 C. 648 C, τοῦ κυρίου. *Tertull.* I, 1215 *Obsignatio baptismi*. *Orig.* I, 1333 A. *Eus.* II, 533 C. 1216. *Basil.* III, 432 C. *Cyrril. H.* 372 B, μυστική. 373 A, σωτηριώδης. — Of χρίσμα. *Const.* I, 7 **Σφραγίς** δωρεάς πνεύματος ἁγίου. — Of the cross. *Greg. Naz.* I, 580. *Greg. Nyss* III, 952. 992. *Epiph.* I, 420 B. — **3.** Eratosthenes divided the surface of the earth into a number of σφραγίδες. *Strab.* 2, 1, 22 (= 23 μερίδες). — **4.** Sphragis = Δημνία γῆ. *Diosc.* 5, 113, αἰγός. *Delet.* p. 4, Δημνία. — **5.** Stamp with the figure of the cross, used for stamping the προσφορά; also, the impression upon the προσφορά. *Pseudo-Chrys.* XII, 777 E.
- σφράγισμα**, ατος, τὸ, = σφραγίς, of baptism. *Eus.* II, 1216 A.
- σφραγιστήρ**, ἦρος, ὁ, (σφραγίζω) sealer. *Nicom.* 105.
- σφραγιστής**, οὗ, ὁ, = preceding. *Plut.* II, 363.
- σφριγᾶω**, to be vigorous. [*Athan.* I, 393 C ἐσφρίχθαι, perf. mid.]
- σφυγματωδῶς** (σφυγματώδης), adv. in a throbbing manner. *Leo Med.* 111.
- σφυγμακάριαν**, ον, τὸ, (σφυγμικός) treatise on the pulse. *Protopsp.* Puls. 9.
- σφυγμικός**, ἡ, ὄν, (σφυγμός) of the pulse. *Galen.* II, 260 B, πνεῦμα.
- σφυγμοειδῶς**, adv. = σφυγμωδῶς. *Protopsp.* Puls. 3.
- σφυγμώδης**, ἐς, like the pulse. *Plut.* II, 1088 D.
- σφυγμωδῶς**, adv. like the pulse. *Galen.* II, 240 C. D.
- σφυρηλατέω**, ἥσω, (σφυρήλατος) to hammer. *Philon* I, 247, 33.
- σφυρίον**, ον, τὸ, little σφύρα. *Pallad.* Laus. 1210 C, ἐξυπνιστικόν.
- σφυροκοπέω**, ἦσα, to beat with a hammer. *Sept. Judic.* 5, 26. *Herm. Vis.* 1, 3. *Cyrril. H.* 357 A.
- σφυροκοπία**, ας, ἡ, a beating with a hammer; forging. *Symm.* Prov. 19, 29. *Mal.* 4, 13.
- σφυροκόπος**, ον, (σφύρα, κόπτω) striking with the hammer; smith. *Sept. Gen.* 4, 22. *Philon* I, 247, 29. *Theophil.* 1100 A.
- σφυρόπηκτος**, ον, hammered together: consolidated. *Abuc.* 1545 C Ὁ θεός μου μονάξ, ὁ θεός σφυρόπηκτος, indivisible.
- σφύρωμα**, ατος, τὸ, = σφυρόν. *Leo Med.* 209.
- σφυρωτήρ**, ἦρος, ὁ, = σφαιρωτήρ. *Sept. Gen.* 14, 23.
- σχάζω**, to take up (from). *Sept. Amos* 3, 5.
- σχάτα**, apparently a mistake for σκάτα, the plural of σκῶρ. *Pallad.* Laus. 1073 D Σχάτα, γλοῦττων, φυγοκύρι!
- σχεδάριον**, ον, τὸ, schedā, schedula: the first draught of any kind of writing. *Greg. Nyss.* II, 237. *Carth. Can.* 100. *Epiph.* II, 832 C. *Cyrril. A.* X, 68 C. *Lyd.* 205, 8. *Joann. Mon.* 309 C.
- σχεδιάζω**, to be negligent, to neglect. *Sept. Baruch* 1, 19.
- σχεδίασμα**, ατος, τὸ, a thing done off-hand or upon the spur of the occasion. *Cic. Attic.* 15, 19. *Hippol.* Haer 542, 89.
- σχεδιος**, α, ον, off-hand. *Dion. H.* V, 123, 2, λόγος. *Clem. A.* II, 353, φράσις, prose.
- σχεδιουργός**, οὗ, ὁ, (σχεδία, ΕΡΓΩ) raft-maker. *Themist.* 381, 29.
- σχεδογραφία**, ας, ἡ, the writing of σχέδη. *Boiss.* III, 300.
- σχεδογραφικός**, ἡ, ὄν, belonging to σχεδογραφία. *Boiss.* IV, 366, λεξικόν.
- σχεδογράφος**, ον, ὁ, (σχέδος, γράφω) writer of σχέδη. *Euchait.* 1149 B.
- σχέδος**, εος, τὸ, schedā. *Anast. Sin.* 36 A. — **2.** A leaf of paper, or a tablet containing a passage to be analyzed grammatically by the pupil; the analysis comprising inflection, etymology, and definition. *Euchait.* 1175. 1176. See also *Moschopulus* Περὶ Σχεδών.
- σχέσις**, εως, ἡ, = σχῆμα, posture. *Philon* I, 305, 31. — **2.** Relation: ratio. *Nicom.* 99, ἐπιμερής, (3 : 2, 4 : 3, 5 : 4). *Plut.* II, 884 F. 939. *Schol. Arist. Plut.* 2.
- σχετικός**, ἡ, ὄν, (σχεῖν) holding together. *Plut.* II, 952 B. *Tatian.* 837 B, τῆς ψυχῆς.
- σχετλιαστικός**, ἡ, ὄν, (σχετλιάζω) expressing complaint or indignation, applied to such interjections as παταί! ιού! οἶμοι! *Dion. Thr.* 642, 2, ἐπιρρήματα. *Apollon. D. Pron.* 302 C. Adv. 531, 16. *Iambli. V. P.* 360.
- *σχῆμα**, ατος, τὸ, figure, appearance. *Polyb.* 5, 56, 1 Κατὰ σχῆμα, = εὐσχημόνως. *Diod.* 19, 70, τῆς οἰκίας, dignity of the family. — **2.** Habit, dress. *Epict.* 2, 19, 28. *Just. Apol.* 1, 4. *Lucian.* III, 442. *Porphyr.* Abst. 312. *Basil.* IV, 324, the monastic habit, = Marc. Erem. 1032, τὸ ἀγγελικόν. *Serap. Aeg.* 935 B. *Euagr. Scit.* 1221 C. *Apophth.* 161 B. 432 C. *Joann. Mosch.* 3005. *Doroth.* 1632 C. *Leont. Cypr.* 1685 C. *Stud.* 1820 C, τὸ μικρόν, τὸ μέγα, the lesser habit, the greater habit. — **3.** Attitude, posture. *Strab.* 15, 1, 60. *Clem. A.* I, 160 C, Φιλανιδος (compare the Aristophanic τὸ δωδεκαμήχενον Κυρήνης). *Pseudo-Nicod.* I, A, 1, 5. *Sophrns.* 3512 B *Ἐμεινεν εὐθὺς ἐπὶ σχήματος, in the same posture. — **4.** Euphemistically, = τὸ αἰδοῖον. *Sept. Esai.* 3, 17. *Just. Tryph.* 24, p. 528 B.
- 5.** Figure, in logic, rhetoric, or grammar. *Chrysipp.* apud *Diog.* 7, 195. *Hipparch.* 1092 C. *Dion. Thr.* 635, 21, of nouns,

divided into ἀπλοῦν (σοφός), σύνθετον (ἄσσοφος), and παρασύνθετον (συνεπίσκοπος). *Dion. H. V*, 27. *VI*, 760. 862. 896. *Lesbon.* 165 (177), λόγου. *Strab.* 8, 7, 8, ποιητικόν. *Apollon. D. Pron.* 291 B. 315. *Herodn. Gr. Schem.* 579. *Hermog. Rhet.* 145. *Phryn.* 353. *Sext.* 90. 92. 377. *Dion. Alex.* 1593 C. *Longin.* 8, 1. 16, 1. — *Philostr.* 543 — 6. *Pretence. Nic. CP. Histor.* 42, 14 Ἐν σχήματι. — 7. Figure, diagram, in mathematics, = διάγραμμα. *Iambl. V. P.* 56. — *Hermes Tr. Iatrom.* 387. 388, the planet Mars.

σχηματίζω, to form, in grammar. *Dion. Thr.* 634, 27. *Dion. H. II*, 682. *V*, 39. 41, inflect. *Plut.* II, 412 E -σθαι ἀπό τινος. *Apollon. D. Adv.* 583, 16. — 2. To adorn with rhetorical figures. *Hermog. Rhet.* 181, 10. *Pseudo-Demetr.* 117. 118. 120. *Philostr.* 542. 561, τὸν λόγον. *Longin.* 17, 2. — 3. *Praetexo*, to pretend, in the middle. *Athan.* I, 261 A. 265 B, ὄνομα συνόδου. II, 816 B.

σχηματικός, ἡ, ὄν, figural. *Nicom.* 45.

σχημάτιον, ον, τὸ, little σχῆμα, in rhetoric. *Longin.* 17, 1.

*σχηματίσις, εως, ἡ, formation. *Epicur. apud Diog.* 10, 42.

σχημάτισμα, ατος, τὸ, = σχηματισμός, pretence. *Nil.* 1144 C.

σχηματισμός, οὔ, ὁ, formation. *Dion. H. V*, 45, 15, structure of sentences. — *Apollon. D. Conj.* 479, 15, in grammar. — 2. Form, configuration. *Gemin.* 817 D, phases of the moon, = *Theol. Arith.* 15. *Sext.* 736, 29; τῶν ἀστέρων. — 3. Schematismus, the use of figures, in rhetoric. *Diod.* 12, 53. *Dion. H. V*, 185. 558. *VI*, 794. *Longin.* 16, 2. *Theod. Mops.* 828 C. — 4. Pretence, etc. *Plut.* I, 524 D.

σχηματογραφέω, ἡσω, (γράφω) to form figures. *Nicom.* 118.

σχηματογραφία, ας, ἡ, formation of figures. *Nicom.* 115. *Ptol. Tetrab.* 142.

σχηματοειδῶς (ΕΙΔΩ), adv. decently, with proper respect. *Porph. Cer.* 23, 11.

σχηματοθήκη, ης, ἡ, = σχημάτων θήκη. *Athen.* 6, 72.

σχηματολογέω, ἡσω, (λέγω) to represent by a figure of speech. *Theogn. Mon.* 852 D.

σχηματολόγιον, ον, τὸ, schematologion, the book containing the form for the consecration of monks. At present it is merged in the Euchologion. *Euchol.*

σχηματοποιέω, ἡσω, = σχηματίζω. *Classical. Just. Tryph.* 30. *Epiph.* II, 401. 517 C, to pretend.

σχηματοποιία, ας, ἡ, = σχηματίσις, σχηματισμός. *Max. Conf. Schol.* 37 A.

σχηματοουργία, ας, ἡ, (σχηματοουργός) configuration. *Tatian.* 828. *Epiph.* I, 957 C, appearance.

σχιστή, write σχιστή, ἡς, ἡ, = σχιστὸς χιτῶν, a kind of garment. *Mal.* 457, 17.

σχιδακηδόν (σχίδαξ), adv. like splinters. *Erotian.* 36. *Diosc.* 5, 122 (123). *Soran.* 249, 37. *Galen.* II, 397 F.

σχιδακώδης, see ἵποσχιδακώδης.

σχίδαξ, ακος, ἡ, = σχίξα. *Sept. Reg.* 3, 18, 33. 38. *Diod.* 13, 84. *Diosc.* 2, 83. 1, 129, p. 122.

σχιδεντόν, τὸ, quid? *Euchait.* 1175 B.

σχίξα, ης, ἡ, javelin or arrow. *Sept. Reg.* 1, 20, 20. *Macc.* 1, 10, 80.

σχίζιον, ον, τὸ, little σχίξα. *Poll.* 10, 111. *Cyrril. Scyth.* V. S. 251 A, slice of bread.

σχίζω, to split. *Polyb.* 2, 16, 11 Σχίζεται δ' εἰς δύο μέρη. *Diod.* 11, 52. 16, 29. *Dion. H.* II, 687. — *Diosc.* 2, 77 Σχίζεται δὲ πᾶν γάλα ξενύμενον, of γάλα σχιστόν. *Clem. A.* I, 312.

— 2. To split into factions or sects, to cause schism. *Cels. apud Orig.* I, 932 C. *Epiph.* I, 1040 C, ἐκκλησίαν. — 3. Intransitive, to secede from the catholic church. *Ignat.* 700 A. *Orig.* III, 876 A, ἀπ' αὐτῆς. *Dion. Alex.* 1296 A.

σχιν-έλαιον, ον, τὸ, = σχίνινον ἔλαιον. *Diosc.* 1, 50 (titul.).

σχινίζω, ἴσω, to anoint with σχινέλαιον? *Athen.* 14, 14. *Eudoc. M.* 351.

σχίνινος, ον, of σχίνος, flavored with mastic. *Diosc.* 1, 18. 50, ἔλαιον or χρίσμα. 5, 38, οἶνος.

σχίσις, εως, ἡ, a splitting, division, separation. *Classical. Diosc.* 3, 127 (137), serration. *Galen.* VI, 384 C, of γάλα σχιστόν. *Hippol. Haer.* 246, 33, of rivers.

σχίσμα, ατος, τὸ, a split, division, variance. *Joann.* 10, 19. *Paul. Cor.* 1, 11, 18. *Clem. R.* 1, 2. 45. *Barn.* 780. — 2. Schisma, schism, in its technical sense. *Iren.* 1076. *Cyprian. Epist.* 69, 5. *Dion. Alex.* 1240 B. *Eus.* II, 1513 A. *Athan.* I, 269. *Basil.* IV, 665. *Epiph.* II, 184 C, of Melētius.

σχισματάριος, ον, ὁ, = following. *Pallad. Vit. Chrys.* 60.

σχισματικός, ἡ, ὄν, schismaticus, schismatic. *Cyprian. Epist.* 71, 1. *Eus.* II, 1057 C. 1141 B. 1144 B. *Laod.* 33. *Athan.* I, 268. II, 969 C. *Damasc.* I, 741, Monophysites.

σχιματοποιός, ὄν, = σχίσματα ποιῶν. *Adam.* 1729. *Epiph.* II, 804 B. *Pseud-Athan.* IV, 384 B.

σχιστός, ἡ, ὄν, split. *Sept. Esai.* 19, 9, λίνον, fine flax. *Diosc.* 5, 144 (145). 122 (123). 2, 127, p. 247, sc. στυπηρία. 77 (titul.), γάλα, lac schistum, the curds separated from the whey.

σχοινανθάτον, ον, τὸ, wine flavored with σχοίνανθον. *Orib.* I, 434.

σχοίνανθον, ον, τὸ, = σχοίνου ἄνθος. *Orib.* I, 434.

σχοινία, as, ἡ, (σχοῖνος) = περίμετρος. *Strab.* 8, 6, 21.
 σχοινίζω, ἴσω, (σχοῖνος) to tie with a rope. *Pseudo-Chrys.* I, 819 A.
 σχοῖνινος, η, ου, of schoῖnos. *Classical. Strab.* 17, 2, 5.
 σχοινίον, ου, τὸ, rope. *Epict.* 3, 12, 2 Ἐπὶ σχοινίου περιπατεῖν. — *Sept.* Job 18, 10, snare. *Ps.* 15, 6, portion of land. *Zach.* 2, 1, γεωμετρικόν, measuring-line. *Aristeas* 10, βοτρυών, festoon.
 σχοινοστρόφος, ου, (στρέφω) = ἱμοιοστρόφος. *Schol. Arist. Ran.* 1297.
 σχοινοσύμβολος, ου, (συμβάλλω) twisting (making) ropes. *Schol. Arist. Pac.* 37.
 σχοινοσυνδέτης, ου, ό, (συνδέω) = preceding. *Schol. Arist. Pac.* 37.
 σχοίνισμα, atos, τὸ, that which is measured out by schoῖnoi, allotment, portion. *Sept. Deut.* 32, 9. *Josu.* 17, 14. *Reg.* 2, 8, 2. *Ps.* 104, 11.
 σχοινισμός, ου, ό, measurement by schoῖnoi. *Sept. Josu.* 17, 5. *Plut.* I, 504 D.
 σχοινο-ειδής, ές, like schoῖnos. *Diosc.* 4, 162 (165). *Jos. Ant.* 12, 2, 8.
 Σχοῖνοι, ων, οί, = Σ'ΩΘ, a place. *Sept. Joel* 3, 18. *Mich.* 6, 5 (*Josu.* 3, 1 Σαττίν).
 σχοινομέτρης, ου, ό, (μετρέω) one that measures by schoῖnoi, surveyor. *Eus.* III, 756 B.
 σχοινοπλοκικός, ή, όν, (σχοινοπλόκος) used in rope-making. *Strab.* 3, 4, 9.
 schoῖnos, ου, ή, a species of reed used for writing (kalem). *Clem. A.* II, 253 B. — *Sept. Ps.* 138, 3, path.
 σχοινοστρόφος, ου, (στρέφω) twisting ropes, rope-maker. *Plut.* II, 473 C. *Chrys.* VII, 261 B.
 σχοινοτενώς (σχοινοτενής) in a strained manner. *Hermog. Rhet.* 155.
 σχοινο-χάλινος, ου, with a rope-bridle. *Strab.* 17, 3, 7.
 σχοινώδης, es, = σχοινοειδής. *Diosc.* 4, 46, 174 (177).
 σχοινωτός, ή, όν, (σχοῖνος) festooned? *Cosm. Ind.* 101 B.
 σχολάζω, to devote one's self to anything. *Sext.* 578 -σθῆναι, to be discussed. *Pseudo-Nil.* 545, τὰ οὐράνια = τοῖς οὐρανίοις. — **2.** To be a pupil or student, to go to school. *Plut.* II, 969 E, to study. *Diog.* I, 119, τινί. — Also, to keep a school, to teach. *Plut.* II, 878 C. — **3.** Said of a bishop without a diocese; also of a church or diocese without a bishop. *Ant.* 16. *Socr.* 193 C.
 σχολαῖος, α, ου, suspended clergyman. *Socr.* 473 B.
 σχολαρίκιον, ου, τὸ, ear-ring. *Porph.* Adm. 232, 19.
 σχολάριος, ου, ό, (σχολή) plural οἱ σχολάριοι, scholares = οἱ ἐπὶ τοῦ παλατίου φυλακῆς τεταγμένοι, the imperial palace-guard. *Nil.*

148 C. 169. *Chal.* 1256 C. *Justinian.* Novell. 117, 11. *Proc.* III, 135. *Agath.* 310. *Eustrat.* 2281 C. *Joann. Mosch.* 3048.
 σχολαρχέω, ἴσω, to be σχολάρχης. *Diog.* 4, 1.
 σχολάρχης, ου, ό, (ἀρχω) the head of a school. *Diog.* 5, 2.
 σχολαστής, ου, ό, (σχολάζω) at leisure: idle. *Sept. Ex.* 5, 17. *Plut.* I, 90 E, ὄχλος. II, 135 B, βίος.
 *σχολαστικός, ή, όν, of or at leisure. *Chrysipp.* apud *Plut.* II, 1033 D, βίος. — **2.** Scholasticus, scholaris, belonging to a school, scholar, school-man. *Aristot.* apud *Jos.* Apion. 1, 22, p. 455. *Posidon.* apud *Athen.* 5, 48, μεράκια *Inscr.* 4788, ρητορικός, teacher of eloquence. *Epict.* 1, 11, 39. 4, 1, 138. *Plut.* I, 863. *Diog.* 4, 53, ἐσθής. *Longin.* 3, 4, νόησις, of the schools. *Pallad.* Laus. 1073
 Σχολαστικός ἐπῆρχεν ἐκ τῶν ἐγκυκλίων παιδευμάτων. *Olymp.* 461. — **3.** Scholasticus, causidicus, advocate, pleader, = δικολόγος. *Sard.* 10. *Jul.* 414 C. *Athan.* II, 821 C. *Basil.* IV, 613. *Macar.* 604 D. 685. *Marc.* *Erem.* 1072 A. *Carth.* 97. *Nil.* 205 D. *Synes.* 1557. *Socr.* 681.
 σχολεῖον, ου, τὸ, = σχολή, school. *Epict.* 3, 23, 30.
 σχολή, ης, ή, leisure. *Diod.* 18, 9 Ὅπως σχολὴν λάβωσι καὶ χρόνον προκατασκευάσαι. *Dion. H.* III, 1441 Ὅπως σχολὴν ἐσχέκατε ὑβρίζειν καὶ τρυφᾶν. — **2.** School of philosophy. *Dion. H.* VI, 733. *Iren.* 441, ἡ Οὐαλεντίνου. *Orig.* I, 936. — **3.** Holiday. *Apocr.* Anaph. Pilat. A, 1. — **4.** A division of σχολάριοι. *Malch.* 237. *Proc.* II, 602. *Theod. Lector* 2, 27 Οἱ τῶν σχολῶν, = οἱ σχολάριοι. *Lyd.* 199, 12. *Justinian.* Cod. 10, 3, 7, τῶν παλατινῶν.
 σχολιάζω ἄσω, to write σχολία, to comment on an author. *Porph.* Them. 42 Οἱ τὸν Ὅμηρον σχολιάσαντες, Homer's commentators.
 σχολικός, ή, όν, of the schools, scholastic. *Cleomed.* 72, 22 Αἱ σχολικαί (σημειώσεις), commentaries. *Dion. H.* V, 151. VI, 1099. *Apollon. D. Conj.* 479. *Philostr.* 582, scholarily. *Longin.* 3, 5.
 σχολικῶς, adv. after the manner of the schools. *Sext.* 291, 26.
 σχολιογραφέω, ἴσω, (γράφω) to comment upon. *Orig.* IV, 1409 A.
 σχολιον, ου, τὸ, (σχολή) scholion, note on a passage, comment. *Cic. Attic.* 16, 7. *Epict.* 3, 21, 6. *Lucian.* I, 563. *Anast. Sin.* 36 B.
 σχολιο-ποιέω = σχολιογραφέω. *Epiph.* II, 728 A.
 σωβάριον, ου, τὸ, the Latin supparum = ἀναβολή, cloak. *Achmet.* 157.
 σῶζω, to save. *Just. Apol.* 1, 65 -θῆναι σωτηρίαν. *Aprophth.* 240 Α σωθεῖς! a salutation used by anchorites, = χαῖρε, salve! — **2.** Pass. σωθῆναι = λῆγω. *Thom.* A, 8, 2

- Εὐθέως ἐσώθησαν οἱ ὑπὸ τὴν κατάραν αὐτοῦ πεσόντες, came to an end, perished. — **3.** To arrive, to come. *Stud.* 1716 C Ὅπου σώσῃ ἡ ἀπόλυσις of the service. *Eudoc. M.* 27, περί τι, to reach.
- σώθης, ου, ὁ, = σείριος. *Plut.* II, 994 F.
- σωκάρην, σωκάριον, σωκίζω, σῶκιστρον, σῶκος, see σοκάρην, σοκάριον, κ. τ. λ.
- Σωκρατιανοί, ὧν, οἱ, = Σωκρατίται. *Adam.* 1729 A.
- σωκρατίζω = σωκρατέω. *Argum. Arist. Nub.* IV.
- Σωκρατικός, ἡ, ὄν, Socratic. *Dion. H.* V, 96, 1. VI, 762. 1025. *Strab.* 13, 1, 54. 17, 3, 22 οἱ Σωκρατικοί, the followers of Socrates. *Pseudo-Demetr.* 1224, εἶδος λόγου. *Sext.* 680, αἵρεσις.
- Σωκρατίται, ὧν, οἱ, Socratitae, certain heretics; called also Σωκρατιανοί and Σεκουνδιανοί. *Epiph.* III, 40 B.
- σῶλ, ὁ, sol = ἥλιος. *Lyd.* 15 σῶλεμ, write σῶλεμ.
- σολάριον, ου, τὸ, solarium, = ὁ ἡλιακός, τὸ ἡλιακόν. *Inscr.* 3281. 3386, 6. *Justinian.* *Cod.* 8, 10, 12, § ε'. *Basilic.* 58, 11, 10.
- σολεία, σολείας, σωλεία, incorrect for σολεία, κ. τ. λ.
- σοληνάριον, ου, τὸ, a kind of hollow arrow. *Paul. Aeg.* 148. *Leo. Tact.* 6, 26.
- σολήριον, ου, τὸ, little σολήν. *Antyll.* apud *Orib.* I, 426, 5.
- σοληροειδής, ἐς, like a σολήν (pipe). *Philon* II, 244, 32. *Diosc.* 2, 81, p. 201. *Alex. Aphr.* Probl. 37. *Dion C.* 49, 30, 1. 78, 37, 4.
- σοληνωτός, ἡ, ὄν, grooved, hollowed out. *Lyd.* 169, 13.
- σῶμα, ατος, τὸ, body of Christ, the sacramental bread. *Petr. Alex. Can.* 8. *Nic.* I, 18. *Eus.* II, 628. — **2.** Slave = ὄνιον ἀνδράποδον. *Sept. Tobit* 10, 10. *Polyb.* 1, 29, 7. 4, 38, 4. *Diod.* 16, 45. *Phryn.* 378, condemned in this sense. — **3.** Euphemistically = τὸ αἰδοῖον. *Gregent.* 585 C. *Jejun.* 1924. — **4.** Body, corporate body, society, = σωματεῖον, σωμάτιον. *Eus.* II, 885 A.
- σωμ-ασκητής, οὔ, ὁ, = ὁ τὸ σῶμα ἀσκῶν. *Diog.* 8, 46.
- σωματεῖον, ου, τὸ, (σῶμα) corporate body, corporation, society. *Ignat.* 716 C. *Justinian.* *Cod.* 1, 2, 20. *Basilic.* 2, 5, 27.
- σωματεμπορέω, ἡσω, = σωματεμπορός εἰμι. *Strab.* 14, 5, 2, p. 153, 9.
- σωματ-έμπορος, ου, ὁ, slave-dealer. *Ptol.* *Tetrab.* 180. *Artem.* 270. *Schol. Arist.* *Eq.* 1030.
- σωματικός, ἡ, ὄν, of the body, bodily, corporeal. *Plut.* II, 879 A τὸ σωματικόν, the universe. *Sext.* 558. 563, opposed to ψυχικός. *Orig.* III, 620, διήγησις, relating to the body.
- σωματικῶς, adv. bodily. *Plut.* II, 424 E. *Just. Frag.* 1589. *Hippol.* 592. *Orig.* I, 736 C. *Athan.* II, 257 C. *Amphil.* 41, with reference to the body, in a bodily sense. — *Sext.* 4, 10, fully, copiously.
- σωμάτιον, ου, τὸ, volume, book. *Porphyr.* V. *Plotin.* 80, 1. 81, 7. *Eus.* II, 1185 A. B. — **2.** Slave = σῶμα. *Const. Apost.* 2, 62. — **3.** Corporate body, society, = σωματεῖον. *Eus.* II, 884. *Cyrrill. A.* X, 93 B.
- σωματοθήκη, ης, ἡ, = σορός. *Inscr.* 4290. 4224, c.
- σωματοκτόνος, ου, (κτείνω) killing the body. *Aporrh.* 368 A.
- σωματόμορφος, ου, (μορφή) of bodily form. *Anast. Sin.* 963 C.
- σωματοπλαστῶ, ἡσω, = σῶμα πλάσσω. *Jul.* 294 B.
- σωματοπλαστικός, ἡ, ὄν, = δυνάμενος σωματοπλαστεῖν. *Lyd.* 31, 7.
- σωματοποιέω, ἡσω, to embody, to form into a body, to make corporeal. *Just. Tryph.* 70 Τοῦ σωματοποιήσασθαι αὐτόν, of his incarnation. *Men. Rhet.* 133, 9, τὸν θεόν, to represent as corporeal. *Iren.* 493, ἐξ ἀσωμάτων. *Galen.* II, 27 C. *Alex. Aphr.* Probl. 28, 30. *Hippol.* *Haer.* 196, 15. *Macar.* 480 A, ἐαυτόν, he became flesh. — *Orig.* I, 649, τὸν λόγον, tropically. — **2.** To refresh, to invigorate. *Sept. Ezech.* 34, 4. *Polyb.* 3, 87, 3. 3, 90, 4. 26, 3, 4. 40, 1, 2. 16, 1, 9 opposed to ἐλαττώω. *Diod.* 11, 86. 18, 10. *Aristeas* 19. *Artem.* 306.
- σωματοποιήσις, εως, ἡ, = τὸ σωματοποιεῖν. *Ptol.* *Tetrab.* 105.
- σωματοποιητέον = δεῖ σωματοποιεῖν. *Orig.* I, 557 B.
- σωματοποιία, ας, ἡ, embodiment. *Pseudo-Dion.* 137 C, the representing as bodily. *Leo.* *Novell.* 68.
- σωματοποιός, ὄν, (ποιέω) body-making. *Porphyr.* *Aneb.* 41, 10.
- σωματοπρεπής, ἐς, (πρέπω) fitted to, or becoming, the body. *Pseudo-Dion.* 709 B.
- σωματότης, ητος, ἡ, L. corporalitas, corporality. *Theol. Arith.* 5. *Sext.* 463. *Plotin.* I, 298, 11.
- σωματοτροφεῖον, ου, τὸ, (τροφή) slave-house, a place where slaves are kept. *Diod.* II, 525, 75. 78.
- σωματοουργία, ας, ἡ, (σωματοουργός) = σωματοποιία. *Porphyr.* A *Nymph.* 14, p. 92.
- σωματοουργός, ὄν, (ΕΡΤΩ) = σωματοποιός. *Dion.* *Alex.* 1264. *Procl. Parm.* 638 (50).
- σωματοφθόρος, ου, = σῶμα φθείρων. *Cyrrill. A.* X, 1109 A. *Cosm.* 505 C.
- σωματοφύνης, ἐς, (φύω) of the nature of the body. *Galen.* II, 26 A.
- σωματοφυλακῶ, to be σωματοφύλαξ. *Diod.* 14, 43. *Jos. Ant.* 11, 3, 1. 6, 6, 1.

σωματοφυλακία, as, ἡ, *the being σωματοφύλαξ*.
Diod. 16, 93, p. 154, 59.

σωματοφυλάκιον, ου, τὸ, *place where bodies are kept*. Lucian. I, 518.

σωματο-φύλαξ, ακος, ὁ, = ὁ τὸ σῶμα φυλάσσω
τοῦ βασιλέως, *body-guard*. Sept. Esdr. 1, 3,
4. Judith 12, 6. Macc. 3, 2, 23. Polyb.
15, 32, 6. 28, 8, 9 (4, 87, 5). Dion. H. I,
213. Strab. 15, 1, 55. Philon. II, 521, 40.
Plut. I, 688. (Jos. Ant. 13, 2, 3. Apion. 2,
4.)

σωματοφυῶς (σωματοφύης), adv. *corporeally*.
Athan. I, 204 A.

σωματοψύχος, adv. = σώματι καὶ ψυχῇ.
Anast. Sin. 1161 C.

σωμάτωνσις, εως, ἡ, = ἐνσωμάτωσις. Hippol.
833 B. Jos. Hymnog. 988 A.

σωμ-εραστής, ου, ὁ, *lover of the body*. Aster.
240 B.

σωμεραστία, as, ἡ, *love of the body*. Aster.
360 A.

σωρεία, as, ἡ, (σωρεύω) *a heaping up, accumula-
tion*. Nicom. 69. Harm. 4. Theol. Arith.
17. Plut. I, 1073 C. Tatian. 865. Iambl.
Mathem. 196.

*σωρείτης or σωρίτης, ου, ὁ, (σωρός) *sorites*
(*accumulator*), in logic. Chrysipp. apud
Diog. 7, 192, λόγος. Gell. 1, 2. Lucian.
III, 435. Sext. 117. 281. 430 (429). Clem.
A. II, 25. Diog. 2, 108. 7, 44.

σωρεύω, *to heap up*. Classical. Sept. Prov. 25,
22. Judith 15, 11. Strab. 3, 2, 9. 13, 4, 11.
Babr. 137, 2. Maz. Tyr. 18, 41. — 2. *To
add*, in arithmetic. Nicom. 119.

σωρηδόν, adv. *L. acervatim, by or in heaps*. Sept.
Sap. 18, 23. Polyb. 1, 34, 5. Dion. H. III,
1931, 14. Philon. II, 96, 33. Lucian. I,
105.

σωρήκ, רשׁ or רישׁ, *a variety of the grape*.
Sept. Esai. 5, 2 (Symm. ἐκλεκτός).

σωρικός, ἡ, ὄν, = σωριτικός. Sext. 614. 617.

σωρίτης, see σωρείτης.

σωριτικός, ἡ, ὄν, *of the nature of, or in the form
of, a sorites*. Sext. 140, ἀπορία.

σωριτικῶς, adv. *in the form of a sorites*. Sext.
429.

σωσ, Egyptian, = ποιμήν. Jos. Apion. 1,
14.

σωσικόσμος, ου, = following. Joann. Euboe.
1476 A.

σωσί-κοσμος, ου, *world-saving*. Nicet. Byz.
673 B.

σῶσος, ου, ὁ, (Chaldee) *sossus*, *a period of 60
years*. Syncell. 30, 9.

σωστικός, ἡ, ὄν, = *δυνάμενος σῶζειν*. Classical.
Diosc. 4, 82, *ἀνθρώπων*. Greg. Naz. III,
1072. Did. A. 452 C. 761. Pseudo-Just.
1412 B.

σωστικῶς, adv. *in a saving manner*. Pseudo-
Dion. 261 C.

σωστός, ἡ, ὄν, (σῶζω) *saved*. Apollon. D.
Mirab. 195.

Σωτάδειος, ου, *of Σωτάδης, Sotadēus, Sotadic*.
Dion. H. V, 23. Heph. 11, 6. Just. Apol.
2, 15. Pseudo-Demet. 84, μέτρα. Athan.
II, 20. Greg. Nyss. II, 253 A τὰ Σωτάδεια,
poems.

σωτήρ, ἦρος, τὸ, *deliverer, preserver*, a title
applied to several of the early emperors.
Inscr. 334, Hadrian. — 2. *The Saviour*, ap-
plied to Christ. Paul. Tim. 2, 1, 10. Just.
Apol. 1, 33. Tryph. 8. Iren. 449. Clem.
A. I, 953 A. 1237 A Ὁ σωτήρ ἡμῶν ὁ ἅγιος.
Orig. I, 641. 664.

σωτηρία, as, ἡ, *L. salus, deliverance, safety*.
Polyb. 14, 8, 9 Ἑλλήσι σωτηρίας, = Diod. Ex.
Vat. 48, 11. — In obtestations: Epict. 3, 23,
11 Τὴν ἐμὴν σοι σωτηρίαν, *ita salvus sim*. 3,
23, 26 Μὰ τὴν ὑμετέραν σωτηρίαν. Chal. 1541
C. 1757 A Τὴν σωτηρίαν τοῦ βασιλέως, *or
τῶν βασιλέων, by the emperor's safety, for the
emperor's safety*. Chal. 1541 C. 1757 A.
Pseudo-Nicod. I, A, 1, 6 Ὡμοσα κατὰ τῆς
σωτηρίας τοῦ καίσαρος. Theoph. 153, 11.

σωτήριον, ου, τὸ, (σωτήριος) *deliverance*. Sept.
Ex. 20, 24 = *θυσία σωτηρίου*. Esdr. 1, 8,
63. Sir. 47, 2. Macc. 3, 7, 18. Patriarch.
1060 B. — 2. Plural, τὰ σωτήρια, *ων, L. la-
trina, public privy*. Agath. Epigr. 68 (titul.).
Suid. ἅφ' ἐδρῶν, ἀπὸ τῶν ἐδρῶν ἔδραι γὰρ
λέγονται αἱ σέλλαι, *σελλάρια, σωτήρια*.

σωτηριοτόκος, ου, ἡ, = ἡ τὸν σωτήρα τεκούσα.
Pseud-Athan. IV, 965 C.

σωτηριώδης, es, = σωτήριος. Galen. XIII, 944
E. Dion C. 53, 19, 1. Jul. 398 C. Athan.
I, 361 D. Cyrill. H. 373. Socr. 628, πάθος
(Christi).

σωτηριωδῶς, adv. = following. Greg. Th.
1068 C

σωτηρίως, adv. *in safety, salutarily*. Philon. II,
12. Plut. II, 918 D. Sext. 416.

σωφέρ, the Hebrew שׁוֹפָר, *horn, trumpet*. Sept.
Par. 1, 15, 28.

σωφρονισμός, ου, ὁ, = τὸ σωφρονίζειν, *correc-
tion*. Strab. 1, 2, 3, p. 24, 15. Philon. I,
125, 43. Paul. Tim. 2, 1, 7.

σωφρονιστικός, ἡ, ὄν, *corrective*. Sext. 752, 21,
δύναμις.

T

Τ, ταῦ, represented in Latin by T. — 2. In the later numerical system it stands for *τριακόσιοι*, three hundred.

ταβελλάριος, ου, ὁ, the Latin *tabellarius*, courier. *Pallad. Vit. Chrys.* 11 E.

ταβελλίων, ωνος, ὁ, *tabellio*, scrivener. *Proc.* III, 154, 17.

Ταβερνησιώτης, ου, ὁ, *Tabennesiota*, *Tabennensis*, inhabitant of Ταβέννησος. *Hieron.* II, 63. *Soz.* 1069. *Cassian.* I, 176.

Ταβέννησος, ου, ἡ, also Ταβερνησία, ας, ἡ, *Tabennesus*, in Upper Egypt. *Isid.* 248. *Soz.* 1073.

ταβέρνα, ἡ, the Latin *taberna* = *καπηλείον*, πανδοχείον. *Luc.* Act. 28, 15.

ταβερναριος, α, ου, *tabernarius*. *Lyd.* 152, 17. 20 Ταβερναρία δὲ ἡ σκηνωτή ἢ θεατρικὴ κωμωδία, *fabula tabernaria*.

ταβερνείον, ου, τό, = ταβέρνα. *Suid.*

τάβλα, ης, ἡ, *tabula*, tablet, label. *Apocr.* Act. Andr. et Matthiae 3. *Mal.* 103. *Porph.* Cer. 338. — 2. Dice-board = *ἄβαξ*, *ἀβάκιον*. *Apollon. Ephes.* 1385 A. *Agath. Epigr.* 76. 64, 27 *τάβλην*.

ταβλίζω, ἰσα, (τάβλα) = *κυβεύω*, *παιττεύω*, to play at dice or draughts. *Leont. Cypr.* 1740 C. *Hes.* *κυβεῦσαι* . . . *Et. M.* 666, 25. *Eudoc. M.* 321.

ταβλίν or τάβλιν for ταβλίον. *Chron.* 614. *Theoph.* 260.

ταβλίον, ου, τό, (τάβλα) a stripe sewed upon the border of a garment. *Lyd.* 178. *Mal.* 33. 413. — 2. Table, board. *Leont. Cypr.* 1709. — 3. The game of dice. *Lex. Sched.* 324. 619. — 4. A sort of case for clothes. *Porph.* Cer. 7.

ταβλιστής, ου, ὁ, *gamester*. *Gloss.*

ταβλοπαρόχιον, ου, τό, = *κυβείον*, *gaming-house*. *Mal.* 345, 17.

ταβλοπάροχος, ου, ὁ, (τάβλα, *πάροχος*) *keeper of a gaming-house*. *Gloss.*

ταβλώματα, ων, τὰ, = following. *Schol. Arist.* Eq. 675.

ταβλωτά, ὧν, τὰ, = *δρύφακτος*. *Suid.* Δρύφακτος . . . *Schol. Arist. Vesp.* 349. 386.

ταβουλάριος, ου, ὁ, *tabularius*, register, registrar, recorder. *Inscr.* 4037. *Eus.* II, 1492. *Nil.* 312 C. *Ephes.* 1172 C. E.

ταγάριον, ου, τό, (ταγή) a kind of dry-measure. *Porph.* Cer. 311, 17.

τάγγη, ης, ἡ, *rancidness*. *Alex. Aphr. Probl.* 77, 34.

ταγγίζω, ἰσω, to be or become *ταγγός*. *Cosm.* Ind. 445 A. *Geopon.* 9, 22, 3.

ταγγός, ἡ, ὄν, *rancid*. *Geopon.* 9, 22, 3.

ταγή, ης, ἡ, *food, feed*, for a horse. *Chron.* 474.

Leo. Tact. 20, 82. *Porph.* Cer. 476. *Phoc.* 194. *Hes.* Ταγή . . . ἡ *σύναξις τῶν πρὸς τὸ ζῆν ἀναγκαίων*.

ταγηνάριον, ου, τό, = *ἄτταγᾶς*, *ἄτταγῆν*, *attagen*, *heath-cock*, *F. francolin*. *Suid.* Ἀτταγᾶς . . . *Anon. Med.* 239. 245.

ταγηνάριος, α, ου, *ornamented with figures of heath-cocks*. *Porph.* Cer. 232. 523, 15, βῆλον, a cloth having heath-cocks embroidered on it.

ταγήνισις, εως, ἡ, = τὸ *ταγήνιζεν*, a frying. *Galen.* VI, 430 A.

τάγνον, ου, τό, *frying-pan*. *Lucian.* II, 330. *Λοβὸς ἐκ ταγήνου*. III, 444 Ἰχθὺς ἐκ ταγήνου, *fried fish*.

ταγίζω, ἰσα, (ταγή) to feed, transitive. *Theoph.* 490, 18. *Phoc.* 202.

τάγιστρον, ου, τό, bag into which a horse's mess of corn is put. *Porph.* Cer. 462. *Nicet.* 643.

τάγμα, ατος, τό, class of men, society. *Jos. B.* J. 2, 8, 3. 8, of the *Essenes*, = *Porphyry*. *Abst.* 333. *Orig.* I, 648. *Epiph.* II, 513 C, of *Christians*. — 2. Order, rank. *Clem. R.* 1, 41. *Hippol.* 628, τὰ ἐπὶ τὰ θεία. *Orig.* I, 988, of *catechumens*. *Nic.* I, 5. *Laod.* 3. 24. *Sard.* 10. *Greg. Naz.* II, 532 C, of *bishops*. *Epiph.* II, 513 C. 744 D, *διακονιστῶν*. *Pseudo-Dion.* 440, τῶν *ιερέων*. — 3. A body of soldiers. *Polyb.* 6, 24, 5 = *σπεῖρα*, *σημαία*. *Leo. Tact.* 4, 2. 41 = *βάνδον*. — Particularly, the *Roman legio*. *Dion. H.* II, 1133. *Strab.* 16, 2. 19. 3, 3, 8. 3, 4, 20. *Jos. B. J.* 4, 9, 9. *Plut.* I, 180 B. 644 D. — 4. *Footman*. *Sept. Reg.* 1, 4, 10. 1, 15, 4. — 5. *Vow*. *Theod.* I, 349. *Mal.* 36. 45. 46. 288. — 6. *Devotedness, devotion*. *Joann. Mosch.* 2913 B.

ταγματαρχέω, ἡσω, = *ταγματάρχης εἰμί*. *Philon* I, 368, 21.

ταγματάρχης, ου, ὁ, (ἄρχω) *commander of a τάγμα* of soldiers. *Synes.* 1073 D. *Theoph.* 392.

ταγματαρχία, ας, ἡ, = *τάγμα*, *order*. *Pseudo-Dion.* 153 A.

ταγματικός, ἡ, ὄν, *regular*. *Diod.* 17, 94. — 2. *Legionarius*. *Leo Gram.* 306, 14.

ταγχάρας, ὁ, (Arabic) *lump of gold*. *Cosm.* Ind. 100 C.

Ταινάριος, α, ου, of *Ταίναρος*. *Sext.* 30, 29, λίθος (ἡ).

ταινία, ας, ἡ, *taenia*, *tongue of land, shelf, sand-bank*. *Polyb.* 4, 41, 1. 8. *Plut.* I, 679. *F. App.* I, 435, 69. 476, 50.

τακερώ, ὥσω, = *τακερὸν ποιῶ*. *Diosc.* 4, 181 (184). *Agathin.* apud *Orib.* II, 396.

- Τακίτα, ἡς, ἡ, *Tacita* = σιωπηλή, the goddess of silence. *Plut* I, 65.
- τακτικός, ἡ, ὄν, *belonging to tactics*. *Plut* II, 650 F, *writer on tactics*. — *Theodtn* Dan. 6, 2, *president*. *Isid* 1013. — 2. Ordinal number (πρῶτος, δεύτερος). *Dion* Thr. 636, 14. — 3. Ceremonial. *Theoph* Cont. 142, 17, βιβλία, ceremonial treatises.
- ταλαιπώρησις, εως, ἡ, = ταλαιπωρία. *Arr* Anab. 6, 26, 1.
- ταλαιπωρίζω, ἰσω, *to render ταλαίπωρος*. *Symm* Esai. 21, 2. 33, 1. *Eus* V, 164 A.
- ταλαιπωροποιός, ὄν, = ταλαίπωρον ποιών (τινα). *Doroth*. 1700 D.
- ταλανίζω, ἰσω, (τάλας) *to pronounce one wretched*; opposed to εὐδαιμονίζω, μακαρίζω. *Clem* A. I, 389. *Orig* II, 1520. *Dion* Alex. 1596. *Epiph* I, 420. *Synes* 1560 B.
- ταλανισμός, οὐ, ὁ, = τὸ ταλανίζειν. *Orig* IV, 649 D. *Petr* Alex. 496 C as v. l. *Ant* Mon. 1588 B.
- ταλίκος, α, ὄν, Doric, = τηλίκος. *Antip* S. 69.
- ταλός = καλός; coined by *Lucian* I, 97.
- ταμειακός, also ταμιακός, ἡ, ὄν, (ταμείον) *ta miacus, fiscalis, pertaining to the φίσκος*. *Athan* I, 784 C. *Theod* IV, 1220 A. *Justinian* Novell. 30, 1, § α'. — 2. *Cubicularius*. *Chrys* I, 343 C, ἐριθός.
- ταμείον, see ταμείον.
- ταμειο-φάγος, ὄν, ὁ, *peculator*. *Athan* I, 753 C. D.
- Ταμέσας, ὁ, *Tamesis, Tamesa, the Thames*. *Dion* C. 40, 3. 60, 20.
- Ταμιάθιον, ὄν, τὸ, *Damiat, in Lower Egypt*. *Epiph* Mon. 265. *Cinn* 279 τῷ Ταμιάθι. *Nicet* 208. 211 τοῦ Ταμιάθου.
- ταμιακός, see ταμειακός.
- ταμίας, ὄν, ὁ, L. *quaestor*. *Polyb* 1, 52, 7. 2, 11, 13. *Diod* II, 608, 56. *Dion* H. II, 923. *Strab* 13, 1, 27.
- ταμεία, ας, ἡ, L. *quaestura, quaestorship*. *Strab* 4, 1, 12. *Plut* I, 766 F. *Dion* C. 41, 24, 2. 67, 13, 2.
- ταμείον, also ταμείον, ὄν, τὸ, *storehouse*. *Sept* Deut. 28, 8. *Strab* 6, 2, 7. *Philon* II, 458, 45. — 2. *Treasury*. *Diod* II, 592, 89, τὸ βασιλικόν. — Particularly, the Roman *aerarium*; also *fiscus*. *Polyb* 3, 26, 1. 6, 31, 5. 6, 13, 1. *Dion* H. IV, 2356. *Strab* 4, 6, 6. *Plut* I, 103 C. II, 275. 534 D. 484, καίσαρος. *Eus* II, 525. 1000. 1012. — 3. *Chamber, closet*. *Sept* Gen. 43, 29. *Judic* 3, 24. Reg. 3, 22, 25 Ταμείον τοῦ ταμείου, *inner chamber*. *Tobit* 7, 15. *Job* 9, 9, νότου. *Esai* 26, 20. *Matt* 6, 6. *Jos* Ant. 8, 15, 4. [The form ταμείον originated in synizesis; compare ὑγεία.]
- ταμειντικός, ἡ, ὄν, (ταμείω) *laying up, using sparingly, saving*. *Anton* 1, 16. *Orig* I, 1156, τινός. — 2. The Roman *quaestorius*, of a *quaestor*. *Dion* H. III, 1695, ἐξουσία, *quaestorship*. *Jos* Ant. 14, 10, 10. *Plut* I, 766 B, ἀρχή.
- ταμείω, *to be quaestor*. *Diod* II, 610, 53. *Plut* I, 861 C. II, 806 C. D. *App* II, 107, 88. 142, 86. 608, 20, Κράσσοφ. *Dion* C. 37, 52, 2. 41, 24, 2, 48, 34, 5.
- *ταμισίνης, ὄν, ὁ, of or with τάμιος. *Diocl* apud *Orib* I, 276, τυρός.
- τανταλιστής, οὐ, ὁ, (τανταλίζω) *miser?? Nil* 272 D Τὰ τανταλιστῶν φάγονται κροταλισταί, a proverb.
- τανταλισμός, οὐ, ὁ, *tantalization?* *Petr* Alex. Can. 11, p. 496 C.
- τανυσκόπος, ὄν, (τανύω, σκοπέω) *far-seeing*. *Jul* 299 C.
- τανυστέον = δει τανύειν. *Nil* 569 B.
- τανύστροφος, ὄν, (στρέφω) *with a long swing*. *Oenom* apud *Eus* III, 369.
- ταξιαῶτης, incorrect for ταξεῶτης.
- ταξατεύω, εῦσα, (ταξᾶτος) *to garrison a fort*. *Porph* Adm. 212.
- ταξατίον, ὡς, ἡ, *taxatio, taxation*. *Justinian* Novell. 82, 10. — 2. *Garrison*. *Theoph* 566, 20. 567. *Leo* Tact. 8, 4. *Porph* Adm. 104.
- ταξᾶτος, ὄν, ὁ, (τάξις) *regular soldier*. *Nic* II, 920 B. *Theoph* 501. — 2. Plural of ταξᾶτοι, *garrison of a fort*. *Porph* Adm. 200, 20.
- ταξειδεύω, also ταξιδεύω, εῦσα, (ταξειδίων) *to go on a military expedition or excursion*. *Porph* Cer. 445. Adm. 235. 242. *Phoc* Novell. 302. *Achmet* 158. 161.
- ταξειδίων, also ταξίδιον, ὄν, τὸ, (τάξις) *military expedition or excursion: journey, voyage*. *Porph* Adm. 142. 244. Cer. 445. *Phoc* Novell. 302. *Achmet* 158. 161.
- ταξεῶτης, ὄν, ὁ, (τάξις) *taxeota, magistrate's assistant*. *Macar* 609. *Serap* Aeg. 933. *Pallad* Laus. 1164 D. 1171 D. *Nil* 321. 337. 433. *Socr* 765 C. *Chal* 1005. *Gregent* 580 A. 592 C. 605 B Ταξεῶτην, ἦτοι μανδάτορα. *Justinian* Cod. 1, 3, 53. 12, 38, 19, τοῦ στρατηλάτου. Novell. 5, 6. *Tiber* Novell. 23. *Porph* Cer. 268. Novell. 259. *Attal* 203, 18 ταξιῶτης. — 2. *Garrison* = ταξᾶτοι. *Basili* 6, 1, 84. *Porph* Adm. 142. 177, 20.
- ταξεωτικός, ἡ, ὄν, *pertaining to a ταξεῶτης*. *Justinian* Cod. 1, 3, 53.
- ταξίαρχης, ὄν, ὁ, in monasteries, a sort of *proctor*. *Stud* 1713 C. 1748. 1784 C. — *Nicet* Paphl. 497, Michael the archangel.
- ταξιαρχία, ας, ἡ, *the office of ταξίαρχος*. *Pseudo* Dion. 301 C. 240 D, θεία, = θεαρχία, God.
- ταξίαρχος, ὄν, ὁ, *commander of a τάξις* (= δύο τετραρχαί). *Ael* Tact. 9, 3 = ἑκατοντάρχης. — *Plut* I, 621 E, the Roman *primipilus*.

ταξιδεύω, ταξίδιον, see ταξειδεύω, ταξειδίων.

τάξις, εως, ἡ, order. *Dion. Thr.* 642 Τάξεως ἐπιρρήματα, adverbs of order (ἐξῆς, χωρίς). *Apollon. D. Synt.* 182, 23 Τάξεως ὀνόματα, ordinal nouns (πρῶτος, δεύτερος, τρίτος). — **2.** Order, grade. *Philon II.* 177, 37, of priests and Levites. *Iren.* 886 B, ἱερατική, the sacerdotal order. *Greg. Th.* 1041 D, of penitents. *Anc.* 3. 12. *Neocaes.* 1. 5. *Laod.* 24. *Pseudo-Dion.* 505. 508, of bishops and of deacons. — **3.** A body of soldiers = δύο τετραρχίας = ὀκτὼ λόχοι = 128 men. *Ael. Tact.* 9, 3. — *Athan. I.* 272 D. 300 C. — **4.** Office, post. *Jos. Ant.* 20, 8, 9. *Eus. II.* 968 C. 1024 B, ἐπαρχική. — **5.** Public records. *Athan. I.* 349 C. — **6.** Form, ritual, ceremonial, prescribed mode. *Porph. Cer.* 4, βασιλῆος, the court ceremonial. *Euchol.* p. 161 Τάξις γινόμενη ἐπὶ χειροτονία διακόνου, the form of ordaining deacons.

ταξιότης, see ταξιώτης.

ταπεινολόγῳ, ἡσῶ, (ταπεινός, λέγω) to talk humbly. *Ephr. I.* 26 A. *Nil.* 357 B. *Isid.* 377 D.

ταπεινολογία, as, ἡ, humble speech. *Poll.* 2, 124. 4, 22.

ταπεινό-ροος, οον, contracted ταπεινόνους, οον, humble-minded. *Clim.* 1000 B.

ταπεινός, ἡ, ὅν, humble, lowly. *Max. Conf. II.* 544 Μάξιμος ταπεινός χαίρειν, applied to himself. *Leont. Cypr.* 1716 Μηκέτι μοίχευε, ταπεινέ, poor fellow!

ταπεινοστρεφής, ἐς, (στρέφω) versed in humility. *Method.* 153 B.

ταπεινότης, ἡ, ὅν, humility, humbleness, a title of assumed humility used by bishops, when they speak of themselves. *Ephr. I.* 881 C Τῆς ἡμετέρας ταπεινότητος. *II.* 700 B. [See also μετριότης.]

ταπεινοφρονέω, ἡσῶ, = ταπεινόφρων εἰμί, to be humble-minded. *Sept. Ps.* 130, 2. *Clem. R.* 1, 2. *Herm. Sim.* 7. *Epict.* 1, 9, 10, to feel mean. *Hippol.* 681. *Orig. I.* 1312 D. VII, 217 B.

ταπεινοφρόνησις, εως, ἡ, = ταπεινοφροσύνη. *Tertull.* II, 970.

ταπεινοφρόνως, adv. humbly. *Basil. IV.* 813.

ταπεινοφροσύνη, ης, ἡ, lowliness of mind, humility. *Luc. Act.* 20, 19. *Jos. B. J.* 4, 9, 2, weak-mindedness. *Clem. R.* 1, 30. 44. *Herm. Vis.* 3, 10. *Epict.* 3, 24, 56. *Doctr. Orient.* 656. *Hippol.* 856. *Orig. I.* 1312 C.

ταπεινόφρων, ον, (φρῆν) low-minded, base. *Plut. II.* 336 E. — **2.** Humble-minded. *Sept. Prov.* 29, 23. *Petr.* 1, 3, 8. *Clem. R.* 1, 19. *Barn.* 777 B. *Ignat.* 653 A.

ταπεινώ, to make low, to lower; opposed to ὑψόω. *Cleomed.* 15, 11. *Diosc.* 2, 188 (189), p. 300, σπλήνα, reduces the size of the spleen. — **2.** To humble: to humiliate. *Sept. Gen.*

34, 2. *Sir.* 2, 17. *Aristeas* 29. [*Sept. Judith* 4, 9 ἐταπεινούσαν = ἐταπεινών.]

ταπεινώμα, atos, τὸ, depression; opposed to ὑψωμα. *Plut. II.* 149, of a star, in astrology. *Clementin.* 445. *Sext.* 734, in astrology.

ταπεινώσις, εως, ἡ, humiliation, depression. *Classical. Sept. Gen.* 16, 11. *Judith* 6, 19. *Ps.* 21, 23. *Sir.* 2, 5. *Esai.* 53, 8. *Polyb.* 9, 33, 10. *Diod.* 2, 45. *Ex. Vat.* 69, 12. — **2.** As a title = ταπεινότης. *Basil. IV.* 265 B, ἡ ἡμετέρα. *Chrys. III.* 608 E. *Nic. II.* 664 E.

ταπεινωτικός, ἡ, ὅν, humiliating. *Basil. I.* 293 B. 380 D.

ταπήτιον, ον, τὸ, small τάπη. *Alciph. Frag.* 6, 7.

τάπιον, ον, τὸ, = preceding. *Theoph.* 494, 16 as v. l.

ταρακτικός, ἡ, ὅν, (ταράσσω) disturbing. *Dion. H. II.* 1029. *Xenocr.* 45. 57, τινός. *Diosc.* 2, 11 (2, 204), κοιλίας. *Epict.* 2, 16, 20. *Plut. I.* 133 E. 557 E. *II.* 815 C.

ταρακτός, ἡ, ὅν, disturbed, troubled. *Schol. Arist. Ran.* 1211.

ταρανναρχία, as, ἡ, (Ταραννός, ἀρχω) = 4 εἰ-λαρχίας of cavalry. *Ael. Tact.* 20, 2.

ταραννιδιον, ον, τὸ, a kind of fine garment, originally used at Tarentum by women. *Lucian. III.* 147 (16 Ἔργον τῆς Ταραννίνης ἐργασίας).

ταραξάνδρια, as, ἡ, (ταράσσω, ἀνὴρ) man-disturbing woman (F. intrigante). *Pallad. Vit. Chrys.* 14 E.

ταραξάρχης, ον, ὁ, (ἀρχω) ringleader. *Pallad. Vit. Chrys.* 16 B.

ταραξίας, ον, ὁ, = ταρακτής, disturber. *Euagr.* 2828 B.

Ταράξιος, ον, ὁ, = Ταράσιος travestied. *Genes.* 13, 22.

ταραξί-πολις, ιδος, ὁ, ἡ, = τὴν πόλιν ταράσσω. *Philon II.* 520, 18. 537, 18.

ταραχοποιός, ὅν, (ταραχή, ποιέω) creating disturbances. *Cyrril. Scyth. V. S.* 367 A. *Nicet. Paphl.* 529 A.

ταρχ-έμπορος, ον, ὁ, dealer in τάριχος. *Diog.* 4, 46.

ταρχεντός, ἡ, ὅν, (ταρχεύω) salted, pickled. *Plut. II.* 912 D. E.

τάριχος, ον, ὁ, Peloponnesian, = τὸ τάριχος. *Diosc. Iobol.* 19. *Sext.* 642.

ταρπὼν, ης, ἡ, a kind of basket. *Arr. P. M. E.* 65.

ταρσάω, to make into hurdles. *Diosc.* 3, 163 (173). 4, 172 (175) τεταρσώμενος, pinnate leaf. See also 4, 183 (186).

ταρταραῖος, α, ον, = ταρτάρειος. *Did. A.* 768 A. *Basil. Sel.* 497 B.

ταρταρίζω, ἴσω, (άρταρος) to shiver with cold. *Plut. II.* 948 F = τὸ ροῦντα πάλλεσθαι καὶ τρέμεν. *Eudoc. M.* 379.

- τάρταρος, ου, ὁ, tartarus, one of the compartments of hell. *Vit. Euthym.* 48.
- ταρταρούχος, ου, ὁ, (ἔχω) inmate of Tartarus. *Hippol.* 868. *Haer.* 544, 32, ἄγγελοι. *Apoc. Paul.* 48.
- ταρταρόω, ὥσω, to cast into Tartarus. *Petr.* 2, 2, 4. *Amphil.* 41 A.
- τάσις, εως, ἡ, (τείνω) tension: intensity. *Diosc.* 5, 49, ὑποχονδρίων. *Hermog.* 166, 17, λόγου. — 2. Stress of the voice, applied to the prosodies, especially to the accents. *Dion. H.* V, 60. *Philon* I, 46, 8 (ὀξεῖα, βαρεῖα, περισπωμένη, δασεῖα, ψιλῇ, μακρά, βραχεῖα). *Apollon. D. Adv.* 586, 19. *Synt.* 129. *Pron.* 301. 370 B, ὀξεῖα, the acute accent. *Sext.* 756, 24. *Porphyr.* *Prosod.* 105. 103, ἐπιτεταμένη, ἀνειμένη, μέση.
- Τασκοδρουγίται, ὧν, οἱ, *Tascodrugitae*, certain heretics. *Epirh.* I, 877. — *Tim. Presb.* 13
- Τασκοδρουγοί.
- τασκός, οὔ, ὁ, Keltic, = πάσσαλος. *Epirh.* I, 877. *Tim. Presb.* 13.
- τάσσω, to arrange, etc. — Mid. τάσσομαι, to vow, to promise. *Herm. Vis.* 3, 1 Ὅπου ἐτάξαμην αὐτῇ ἐλθεῖν. *Hippol.* *Haer.* 456, 58, αὐτῷ τὸ ἀκίνδυνον. *Mal.* 80, δῶρα πέμπειν. *Theoph.* 346, 20. 572, 12, τῷ θεῷ περὶ τῆς σωτηρίας σου. [*Eus. Alex.* 369 ὑπ-εταγήθην = ὑπ-ετάγην.]
- ταυλίζω, ταυλίν, ταυλῖν, ταυλίον, ταυλώμα, ταυλωτόν, incorrect for ταβλίζω, ταβλίν, ταβλίον, κ. τ. λ.
- ταυρέα, as, ἡ, taurea = ταυρεῖα, cowhide. *Athan.* I, 765 A. — 2. Leathern trumpet. *Mauric.* 12, 16. *Leo. Tact.* 7, 31. 68. (*Compare Proc.* II, 242, 15.)
- ταυρεῖα, as, ἡ, (ταύρειος) sc. μάστιγι, cowhide for whipping. *Artem.* 98.
- ταυρελάτης, ου, ὁ, = ὁ ταύρους ἐλαύνων. *Philipp.* 62.
- ταυρ-ἐλαφος, ου, ὁ, bull-deer, a species of animal. *Cosm. Ind.* 441 C. *Theoph.* 170, 21.
- ταυρ-ελέφας, αντος, ὁ, bull-elephant, an animal. *Philostrg.* 496 B.
- ταυριανός, ἡ, ὅν, born under Taurus, in astrology. *Basil.* I, 129. *Caesarius* 988.
- ταυρίνη, ης, ἡ, taurina, shoe. *Dioclet.* G. 9, 15. 16.
- ταυρογαστρικός, ἡ, ὅν, of ταυρογάστωρ. *Dioclet.* C. 3, 11, quid?
- ταυροδέτις, ιδος, ἡ, (δέω) bull-binding. *Agath. Epigr.* 30, 2.
- ταυροειδής, ἐς, (ΕΙΔΩ) bull-like. *Strab.* 17, 3, 5. *Orig.* I, 1340 A.
- ταυρο-κόλλα, ης, ἡ, = ταυρεῖα κόλλα, bull-glue, glue made from bull's-hide. *Polyb.* 6, 23, 3. *Diosc.* 3, 91 (101). 5, 86, p. 749.
- ταυροκολλώδης, ἐς, like ταυροκόλλα. *Diosc.* 1, 80. 4, 168 (171), τὴν χροάν.
- ταυρομαχία, as, ἡ, (μάχομαι) bull-fight. *Inscr.* 4039, 46.
- ταῦρος, ου, ὁ, bull. *Diod.* 19, 108. 20, 71. II, 571, 26, of Phalaris. — 2. Taurus = ὄρρος. *Moer.* 229. *Schol. Arist. Ran.* 223.
- ταυροφανής, ἐς, (φαίνω) = ταυροειδής. *Dion. P.* 642.
- ταῦτ-εμφερής, ἐς, (ταῦτόν, ἐμπερής) having precisely the same form. *Stud.* 425 B.
- ταῦτίζω, ἴσω, to identify: to be the same. *Orig.* IV, 304 D, περὶ τὸν τόπον, to repeat one's self. *Damasc.* I, 1325 B. *Nicet. Paphl.* 85 D -σθαι, to become one and the same.
- ταῦτο-βούλητος, ου, of the same will. *Damasc.* II, 312 B.
- ταῦτοβουλία, as, ἡ, same will. *Cyrill. A.* VI, 661 C. *Eulog.* 2949 B. *Anasl. Sin.* 48 B. *Max. Conf.* II, 45 B.
- ταυτό-γνωστος, ου, knowing the same, of the same knowledge. *Damasc.* II, 312 B.
- ταυτόδοξος, ου, (δόξα) of the same glory. *Caesar.* 1025.
- ταῦτοδύναμος, ου, (δύναμις) of the same power. *Pseudo-Dion.* 556 C.
- ταῦτοειδής, ἐς, of the same form. *Cyrill. A.* VIII, 837 C.
- ταῦτοειδῶς, adv. in the same form. *Pseudo-Dion.* 912 C.
- ταῦτοεπέω, ἡσω, (ταῦτοεπής) = ταῦτολογέω. *Did. A.* 781 C.
- ταυτοεπής, ἐς, (ΕΠΩ) = ταῦτολόγος. *Cyrill. A.* I, 661 A.
- ταῦτοεργέω, ἡσω, (ΕΡΓΩ) to do the same work. *Cyrill. A.* IX, 180 C.
- ταῦτοεργία, as, ἡ, sameness of action. *Cyrill. A.* I, 809 D. VI, 849 D. — Also, ταῦτοεργία. *Hippol.* 837. 840 C.
- ταῦτο-κίνητος, ου, moved uniformly. *Pseudo-Dion.* 208 B. 329 B.
- ταῦτοκλινής, ἐς, (κλίνω) inclined in the same manner: in the same latitude. *Strab.* 2, 1, 16. 17, 3, 10.
- ταῦτολογέω, ἡσω, (ταῦτολόγος) to repeat the same thing. *Polyb.* 1, 1, 3. 1, 79, 7. *Strab.* 11, 9, 3. *Just. Tryph.* 85. *Hermog. Rhet.* 143, 9.
- ταῦτολογία, as, ἡ, tautologia, repetition of the same words. *Dion. H.* I, 181. *Philon* I, 529, 45.
- ταῦτομήκης, ἐς, (μήκος) of the same length. *Nicom.* 132, ἀριθμός, a square number (4, 9, 16); called also ἰδιομήκης.
- ταῦτοούσιος, ου, of the same οὐσία. *Epirh.* I, 1053. II, 528 C. D. *Damasc.* II, 312 B. — Also, ταῦτούσιος. *Did. A.* 337 B.
- ταῦτοπάθεια, as, ἡ, the being ταῦτοπαθής. *Herodn. Gr. in Cramer.* III, 271, 20, reflexiveness, of the pronouns ἐμαυτοῦ, σεαυτοῦ, ἑαυτοῦ.
- ταῦτοπαθής, ἐς, (παθεῖν) L. compassibi-

- lis, suffering with one. Hippol. 836 D. 837 A.
- ταυτοποδία, as, ἡ, (πούς) repetition of the same foot. Heph. 3, 3, σπονδειακή, λαμβική.
- ταυτοπραξία, as, ἡ, (πράξις) = ταυτοεργία. Anast. Sin. 48 B.
- ταυτός = ὁ αὐτός. Simoc. 112, 22.
- ταυτοσθενής, ἐς, (σθένω) of the same might. Cyrill. A. VIII, 800 C.
- ταυτότης, ητος, ἡ, sameness, identity. Classical. Basil. IV, 393 C, τῶν ὑποστάσεων, of the Godhead.
- ταυτοურγία, see ταυτοεργία.
- ταυτοურγός, ὄν, doing the same work. Hippol. 836 B. D. Pseudo-Dion. 476 C.
- ταυτούσιος, see ταυτοούσιος.
- ταυτοφυής, ἐς, (φύω) of the same nature. Leont. I, 1728 D.
- ταῦτῶν = τῶν αὐτῶν. Theol. Arith. 9.
- ταῦτῶνμος, ὄν, of the same ὄνομα. Caesarius 1025
- ταῦτῶς (ὁ αὐτός), adv. in the same manner. Pseudo-Dion. 144 C. 720 A.
- Ταφέθ, ὁ, ΠΕΠ, Tophet, a place. Sept. Reg. 4, 23, 10. Jer. 7, 31. 22. 19, 14 as v. l.
- ταφείων, ὄνος, ὁ, (τάφος) burying-ground. Inscr. 4507. Eus. II, 1085 C, ψυχῶν.
- ταφοειδής, ἐς, sepulchral. Dion C. 67, 9, 2.
- τάφος, ὁ, sepulchre. Damasc. I, 1353 B, ὁ ἅγιος, the Holy Sepulchre. Porph. Adm. 198, 24. Comm. 14, p. 428 (Paris).
- ταφροποιέω = τάφρον ποιῶ. Diod. II, 502, 68.
- ταφρωρύχος, ὄν, (ὀρύσσω) digging a ditch or trench. Diog. 4, 23.
- τάχα, adv. = ἴσως, perhaps. Classical. Plut. II, 572 F. Sext. 43, 15. 321. — 2. Forsooth, as if forsooth, = δῆθεν, an ironical particle. Pseudo-Greg. Th. 1157 C. Cedr. II, 74. 76. Ptoch. 1. 292. 156 τάχατε.
- ταχῶς, adv. quickly, soon. Polyb. 3, 82, 1. 1, 66, 1 'Ὡς γὰρ βάπτον ἀποκατέστησε, εὐθέως, ἀπέθετο, as soon as. Dion. H. II, 980, 13 'Ὡς δ' ἡμέρα τάχιστα διέλαμψεν. V, 534, 13 'Ἐπειδὴ τάχιστα ἀνὴρ ἐγένετο. — 2. Early. Theoph. Cont. 13, 20 θάσσον = πρότερον, earlier.
- ταχινός, ἡ, ὄν, = ταχύς. Classical. Sept. Sap. 13, 2. Sir. 18, 26. 11, 22 'Ἐν ὥρᾳ ταχυνῇ, early. Esai. 59, 7. Dion. P. 1150. Petr. 2, 1, 14. 2, 2, 1. Aquil. Ps. 44, 2. Agath. Epigr. 37. — Inscr. 1923, b (Addend.) ταχυνός.
- τάχος, εος, τὸ, swiftness, quickness, speed. Herodn. Gr. Philet. 434. Galen. VI, 534. I, 37 C Διὰ σημείων εἰς τάχος ἡσκημένῳ γράφειν, in shorthand. Dion C. 55, 7, 6 Πρώτος σημεία τινα γραμμάτων πρὸς τάχος ἐξέυρε (Maecenas). Basil. IV, 573 C Τῶν εἰς τάχος γραφόντων, stenographers. Justinian. Novell. 42, 1, β'.
- ταχυβάδιστος, ὄν, (ταχύς, βαδίζω) = ταχυβάμων. Adam. S. 443.
- ταχυγαμία, as, ἡ, (γάμος) early marriages. Eus. I, 151. Syncell. 158, 18.
- ταχυγράφος, ὄν, ὁ, (γράφω) L. notarius, stenographer, shorthand writer. Herodn. Gr. Philet. 434. Orig. IV, 200 C = δευγράφος. Eus. II, 576. Basil. IV, 572. 829.
- ταχυδαής, ἐς, (δαίω) burning quickly. Agath. 35
- ταχύδακρυς, υ, (δάκρυον) easily weeping. Lucian. III, 248.
- ταχυ-δρόμος, ὄν, ὁ, courier. Athan. II, 889 C. Apocr. Act. Thadd. 2. Vit. Nil. Jun. 37 D.
- ταχυεργής, ἐς, (ΕΡΓΩ) working quickly. App. 418, 18.
- ταχύτεργος, ὄν, = preceding. App. I, 360, 74. Polem. 225.
- ταχύ-ἵππος, ὄν, with fleet horses. Schol. Arist. Nub. 729. (Formed like ταχύπωλος.)
- ταχυ-κίνητος, ὄν, moving quickly. Polem. 284.
- ταχυμαθής, ἐς, (μανθάνω) learning quickly. Poll. 4, 11.
- ταχυ-μετάβολος, ὄν, changing quickly, unsteady. Ptol. Tetrab. 162.
- ταχυνός, see ταχινός.
- ταχύνω, to hasten, to make haste. Sept. Gen. 18, 7, τοῦ ποιῆσαι. Ex. 2, 18. Ps. 30, 3. Macc. 1, 13, 10. Clementin. 40 A, ξυμμαχήσαι.
- ταχυπετής, ἐς, = ὠκυπέτης. Pseudo-Dion. 337.
- ταχυπλοέω, ἡσω, (ταχύπλοος) to sail fast. Polyb. 3, 95, 6.
- ταχύπλοια, as, ἡ, fast-sailing. Poll. 1, 106.
- ταχυ-πλόμιος, ὄν, = following. Nic. CP. Histor. 56, 16.
- ταχύ-πλοος, ὄν, fast-sailing. Hes. 'Οκύαλος . . .
- ταχύφωνος, ὄν, (φωνή) fast-speaking. Polem. 293.
- ταώνιος, ὄν, (ταῶς) peacock's. Lucian. II, 120.
- ταωνό-πτερον, ὄν, τὸ, peacock's feather. Porph. Cer. 553.
- τέβεθος, ὄν, ὁ, = τυβί, ἀπελλαῖος. Jos. Ant. 11, 5, 4.
- τεθαρρηκῶς (θαρρέω), adv. boldly, daringly. Polyb. 9, 9, 8. Diod. 4, 17. Epict. 2, 13, 21. Plut. I, 24 C. II, 260 C. Clem. A. I, 592 A.
- τεθεωρημένως (θεωρέω), adv. with deliberation, carefully, accurately. Orig. I, 709 B. IV, 660 B. Method. 77 D. Basil. I, 76 B. Did. A. 369 C.
- τεθρήμερος, see τετραήμερος.
- τεθρυμμένως (θρύπτω), adv. delicately, luxuriously, effeminately. Plut. II, 801 A. Cyrill. A. X, 1108 B.
- τεινεσμῶδης, es, of or like τεινεσμός. Ruf. apud Orib. II, 206, προθυμίαι.
- τεινεσμωδῶς, adv. with τεινεσμός. Ruf. apud Orib. II, 211.

τείνω = ἐκτείνω, to lengthen a vowel. *Drac.* 15, 23.

τειχιστής, οὐ, ὁ, (τειχίζω) builder of walls, mason. *Sept. Reg.* 4, 12, 12.

τειχιώτης, οὐ, ὁ, (τείχος) quid? *Porph. Cer.* 460, 14. *Theoph. Cont.* 175, 17. 398, 15.

τειχοδομέω, ἦσω, (τειχοδόμος) to build a wall. *Strab.* 8, 6, 15, p. 183. *Poll.* 7, 118.

τειχοδομία, ας, ἡ, the building of a wall. *Plut.* I, 535 D.

τειχομαχικός, ἦ, ὁ, adapted to attacking walls. *Schol. Arist. Nub.* 481, ὄργανα.

τειχομάχος, οὐ, (μάχομαι) fighting against walls. *App.* II, 759, 72, σίδηρον, used in demolishing walls.

τειχοποιία, ας, ἡ, (τειχοποιός) the building of walls. *Diod.* 11, 40. *Jos. B. J.* 5, 2, 5.

τειχοφυλακείω, ἦσω, = τειχοφύλαξ εἰμί. *Dion. H.* II, 678, 10. *Philon* II, 257, 30. *App.* I, 215, 43.

τειχωρύχος, οὐ, (ὀρύσσω) digging through walls. *Agath.* 34, 6, ὄργανον.

τεκμηρίωμα, ατος, τὸ, = τεκμήριον. *Galen.* IV, 396.

τεκμηρίωσις, εως, ἡ, (τεκμηρίω) proof, evidence. *Arr. Anab.* 4, 7, 5. 5, 4, 2.

τεκνῷδελφος, οὐ, ὁ, = τέκνον ἀδελφοῦ, ἀδελφιδούς, nephew. *Apophth.* 101 B.

τεκνίον, οὐ, τὸ, little τέκνον. *Joann.* Epist. 1, 2, 1. *Epict.* 3, 22, 78.

τεκνο-βόρος, οὐ, devouring his own children. *Clementin.* 192 A.

τεκνογονέω, ἦσω, (τεκνογόνος) to beget or bear children. *Paul.* Tim. 1, 5, 14. *Diognet.* 1173 C. *Philipp.* 26. *Cyrill.* H. 488 B.

τεκνογονία, ας, ἡ, the begetting or bearing of children. *Classical.* *Paul.* Tim. 1, 2, 15. *Theophil.* 1164 B.

τεκνο-θυσία, ας, ἡ, sacrifice of children. *Athan.* I, 49 C.

τεκνοκτονέω, ἦσω, to be τεκνοκτόνος. *Athenag.* 932. *Clem. A.* II, 596.

τεκνοκτονία, ας, ἡ, killing of children. *Philon* II, 318, 23. *Plut.* II, 998 E. *Clem. A.* II, 596 A. *Longin.* 40, 3.

τεκνοκυσκώ = τέκνα κυσκώ. *Epiph.* II, 724.

τεκνο-ποιέομαι, to adopt a child. *Mal.* 401, 14, τινά.

τεκνοσπορίη, ης, ἡ, Ionic, = τεκνοσπορία (τεκνοσπῶρος) the begetting of children. *Agath.* Epigr. 45.

τεκνοσφαγία, ας, ἡ, (σφάζω) child-slaughter. *Cyrill.* A. I, 156 C.

τεκνοσφαγέω, ἦσω, to slaughter children. *Just.* Orat. 2.

τεκνοφαγία, ας, ἡ, (τεκνοφάγος) the eating of children. *Jos. B. J.* 6, 3, 5. *Cyrill.* A. I, 156.

τεκνο-φάγος, οὐ, eating children. *Theophil.* 1125 A.

τεκνοφόνος, οὐ, (ΦΕΝΩ) murdering children. *Sept. Sap.* 14, 23.

τεκνοφόρος, οὐ, (φέρω) bearing children. *Damasc.* III, 689 B.

τεκνώω, to beget; to bear children. *Orig.* I, 360 B. — 2. Pass. τεκνύομαι, to be adopted. *Diod.* 4, 67 Τεκνωθείς ὑπ' αὐτοῦ. — 3. Mid. τεκνώσασθαι, to become godfather to one. *Nic. CP. Histor.* 14, 13, τινὰ τῷ θεῷ λουτρῷ, = ἀνεδέξασθαι.

τέκνωσις, εως, ἡ, adoption. *Diod.* 4, 39.

τεκτόναρχος, οὐ, ὁ, = ἀρχιτέκτων. *Classical.* *Pseud-Afric.* 101 A.

τεκτονεύω, εὔσω, = τέκτων εἰμί. *Classical.* *Artem.* 75. *Athan.* I, 85 D.

τεκτονέω, ἦσω, = preceding. *Philon* I, 398, 23.

τεκτόνημα, ατος, τὸ, that which is made by a τέκτων. *Tim. Presb.* 16 A.

τελάρχης, οὐ, ὁ, (ἀρχω) commander of a τέλος of troops. = μετάρχης. *Ael. Tact.* 9, 7.

τελειοδύναμος, οὐ, (τέλειος, δύναμις) of perfect power. *Pseudo-Dion.* 896 A.

τελειοποιός, ὁ, = τέλειον ποιῶν. *Greg. Naz.* II, 396 C. III, 1149 A.

τελειο-πάγων, ατος, ὁ, with a perfect beard. *Mal.* 311.

τέλειος, α, οὐ, perfect. *Nicom.* 89, ἀριθμός, perfect number, a number equal to the sum of its divisors (6. 28). *Philon* I, 122, 6, perfect in virtue. *Plut.* I, 949 C, ἱμάτιον, toga pura et virilis. — 2. Perfectus, consummate, perfect Christian. *Paul.* Cor. 1, 2, 6. *Clementin.* 3, 29. 11, 36. *Just.* Tryph. 8. *Clem. A.* I, 280 C. 288. 312 C. *Tertull.* II, 56 B. *Orig.* I, 844 C. *Chrys.* X, 50 C. — It was arrogated by the Gnostics. *Iren.* 508. 588 B. *Anon. Valent.* 1277 C. *Hippol.* Haer. 152, 82. — Τὸ τέλειον, perfection, consummation. *Paul.* Cor. 1, 13, 10. *Clem. A.* I, 280 B = τελείωσις. *Anc.* 4. 5. 20, regular standing in the church.

τελειότης, ητος, ἡ, perfection. *Sept. Judic.* 9, 19, sincerity. *Clem. A.* I, 285, μαθήσεως. *Orig.* I, 577. *Caesarius* 869, baptism. — 2. Perfection, as a title. *Basil.* IV, 296, ἡ ὑμῶν. *Greg. Naz.* III, 236 B, ἡ σή. *Greg. Nyss.* III, 1093 C, σου. *Cyrill.* A. X, 221 C.

τελειώω, to make perfect. *Clem. A.* I, 280 C, of baptism. *Eus.* II, 1216 B = βαπτίζω. *Athan.* II, 84. — 2. To consecrate. *Sept. Ex.* 29, 9. 33. *Lev.* 4, 5. 8, 33. 16, 32. — *Athan.* I, 612 B, to dedicate a church. — 3. Pass. τελειοῦμαι, to end one's life, to die. *Sept. Sap.* 4, 13. *Aster. Urb.* 153 B, to be executed. *Eus.* II, 677 B. *Pallad.* Laus. 1012 D. *Apocr. Act.* Pet. et Paul. 88. *Act. Barn.* 9.

τελείωμα, ατος, τὸ, ending, end. *Aquil.* Job 12, 2.

- τελείως, adv. *perfectly, completely*. Sept. Judith 11, 6. Macc. 2, 12, 42. — **2.** In full standing, with reference to communicants. *Anc.* 8 Τῷ ἑβδόμῳ τελείως δεχθήτωσαν, in the eighth year let them be received in full standing.
- τελείωσις, εως, ἡ, completion, perfection. *Clem.* A. II, 17 B. 281 B. I, 281 B. — Of baptism. *Athan.* II, 236 C. 233 A, τοῦ βαπτίσματος. *Greg. Naz.* II, 400 B Τῷ μεγάλῳ μυστηρίῳ τῆς τελειώσεως. — **2.** Fulfilment. *Sept.* Judith 10, 9, τῶν λόγων. *Philon* II, 179, 15. — **3.** Consecration. *Sept.* Ex. 29, 22. 34. Lev. 8, 22. 28. *Paul.* Hebr. 7, 11. (Compare *Philon* II, 157, 44.) — **4.** End, in the sense of death. *Eus.* II, 1453 B. *Epirh.* I, 840 A.
- τελειωτής, οὔ, ὁ, perfecter, finisher. *Paul.* Hebr. 12, 2. *Method.* 360 B.
- τελειωτικός, ἡ, ὄν, consummating, perfecting. *Basil.* III, 425 A. IV, 637. *Pseudo-Dion.* 377 B.
- τελειωτικῶς, adv. in perfection. *Nicet. Byz.* 716 C.
- τελεσικαρπέω, ἡσω, = τελεσικάρπος εἶμι. *Strab.* 17, 3, 11.
- τελεσί-καρπος, ον, productive of perfect fruit. *Strab.* 15, 1, 8, ἄμπελος.
- τελεσιγονέω, ἡσω, (γόνος) to bring fruit to perfection. *Eus.* III, 213 D.
- τελεσιουργέω, ἡσω, to accomplish a work, etc. *Classical.* *Philon* II, 305, 19. *Max. Tyr.* 39, 25. *Eus.* IV, 285 B.
- τελεσιουργημα, ατος, τὸ, performance. *Polyb.* 3, 4, 12.
- τελεσιουργία, ας, ἡ, performance, completion of work. *Nicom.* 44. *Theol. Arith.* 15. *Iambl.* *Myst.* 230, 2. 232, 9, θυσίας. — **2.** Dedication of a church. *Soz.* 1197 B.
- τελεσιουργός, ὄν, performing, completing, etc. *Classical.* *Max. Tyr.* 24, 24. *Iambl. Myst.* 131, 6, θεωρία, in theurgy. *Procl. Parm.* 602 (215).
- τέλεσμα, ατος, τὸ, (τελέω) payment, expense. *Diod.* II, 576, 66. *Basil.* IV, 465, δημόσια, taxes. — **2.** Ritus, rites, religious ceremonies. *Clem.* A. I, 88. *Greg. Naz.* III, 979. — **3.** Talisman. *Pseudo-Just.* 1269 C, Ἀπολλωνίου. *Nil.* 269. *Anast. Sin.* 525 B. *Mal.* 233, 14. [The Arabic and Persian tilsam, whence the English talisman, is apparently a corruption of τέλεσμα.]
- τελεστήριον, ον, τὸ, place of initiation. *Plut.* II, 621 C. *Clem.* A. I, 53 A, Θρακῶν. — *Pseudo-Dion.* 432 D, rites.
- τελεστής, οὔ, ὁ, initiator. *Cels.* apud *Orig.* I, 1588 B. — **2.** Magician, maker of talismans. *Olymp.* 466, 21. *Mal.* 86. 233. *Eust. Dion.* 222, 31, φιλόσοφος.
- τελεστικός, οὔ, ὁ, = τελεστής, magician. *Olymp.* 466, 17.
- τελεστικῶς, adv. mystically. *Hermog. Rhet.* 223, 21.
- τελεσφορέω, ἡσω, to bring to perfection. *Classical.* *Strab.* 2, 1, 16. *Symm.* Ps. 64, 10.
- τελεσφόρησις, εως, ἡ, = τὸ τελεσφορεῖν. *Max. Tyr.* 61, 30. *Orig.* IV, 489 A.
- τελετάρχης, ου, ὁ, (τελετή, ἄρχω) initiator. *Pseudo-Dion.* 509 D, θεός. — Fem. ἡ τελετάρχης, ιδος. *Id.* 121 C, ἱεροθυσία, the eucharist.
- τελεταρχία, ας, ἡ, initiation into the mysteries of godliness. *Pseudo-Dion.* 124. 209 C.
- τελεταρχικός, ἡ, ὄν, initiating. *Pseudo-Dion.* 164 D. *Max. Conf. Schol.* 49 A = τελειοποιῶν, making perfect.
- τελετάρχης, see τελετάρχης.
- τελετηφορία, ας, ἡ, (φέρω) rite, religious worship. *Synes.* Hymn. 3, 45, p. 1593.
- τελετουργέω, ἡσω, (ΕΡΓΩ) to perform religious rites. *Pseudo-Dion.* 305 B.
- τελετουργία, ας, ἡ, performance of religious rites. *Pseudo-Dion.* 476 B.
- τέλετρον, ον, τὸ, = τέρετρον. *Leo. Tact.* 19, 5.
- τελευταῖος, α, ον, last, final. *Polyb.* 23, 18, 2 Μέχρι τελευταίας, sc. ἀναπνοῆς. *Theodos.* 1009, συλλαβή, the final syllable. — *Polyb.* 6, 19, 8 Τρεῖς τοὺς τελευταίους. *Dion. H.* V, 202 Τοὺς τελευταίους πόδας τρεῖς. *Plut.* I, 72 E Οἱ τελευταῖοι δύο, the last two. *Synes.* 1537 B Οἱ τελευταῖοι τέσσαρες. — *Joann. Mosch.* 2896 C τὰ τελευταία, the end of life
- τελετή, ἡς, ἡ, = ἀπόληξις. *Jos. Ant.* 1, 6, 1, of a word. *Pseudo-Demet.* 107, 15.
- τελέω, to perform talismanic operations. *Mal.* 109 Ὁ ἔλεγον εἶναι τετελεσμένον εἰς νίκην, a talisman securing victory. 318 Τὸ χαλκούρηγμα τοῦ Ποσειδῶνος τὸ ἐστὼς τετελεσμένον ἔνεκεν τοῦ μὴ πάσχειν σειομένην τὴν πόλιν, a preservative against earthquakes. *Eudoc. M.* 322, enchanted. *Eust. Dion.* 222, 32.
- τελεωτικός, ἡ, ὄν, = τελειωτικός. *Clem. A.* I, 972 B. II, 344 C.
- τελικός, ἡ, ὄν, final, last, in grammar. *Dion. Thr.* 632, 9. *Heph.* 1, 2. 20, 1. *Apollon. D. Conj.* 516, 1, λέξεις (λέγε δῆ).
- τελικῶς, adv. with reference to an end. *Orig.* I, 88 A.
- τελίσκω = τελέω. *Pallad. Laus.* 1011 B. — *Sept.* Deut. 23, 17 τελισκόμενος = περαινώμενος, πόρνος (in the classical sense). *Patriarch.* 1076 C τελισκομένη = πόρνη.
- τελματώω, ὥσω, (τέλμα) to make into a marsh. *Strab.* 17, 1, 7 -σθαι.
- τέλος, εος, τὸ, body of troops. *Plut.* I, 923 F, legion, = *App.* I, 237, 53. — *Ael. Tact.* 9, 7 = μεραρχία. — **2.** Chorister (ΧΩΡΙΣΤΗ), in the titles of some of the Psalms. *Sept.* Ps. 4, 5. 61 Εἰς τὸ τέλος τῷ Ἰδοῦν, to the chief musician, even to Jeduthun.

τελωνάρχης, ου, ὁ, (τελώνης, ἄρχω) *chief publican*. Pseudo-Cyrrill. A. X, 1073 B.

τελωνεία, ας, ἡ, = τελώνια. Aster. 357 C.

τελωνέω, ἦσω, to be a τελώνης, to exact, to extort. Sept. Macc. 1, 13, 39 -σθαι, to be taxed. Strab. 9, 3, 4, τινά, to extort from. Dion Chrys. I, 441, 36. Plut. II, 829 C. Lucian. III, 187. Aster. 357 C.

τελώνης, ου, ὁ, publican. — In the Ritual, Ἡ κυριακή τοῦ τελώνου καὶ Φαρισαίου, the Sunday of the Publican and Pharisee, the fourth Sunday before Lent, and the eleventh before Easter inclusive, because the gospel of that day consists of the parable of the Publican and the Pharisee. [Sophrns. 3677 B Οἱ τελωνῶν τελωνότεροι, greater extortioners.]

τελώνιον, ου, τὸ, customs, duty. Strab. 16, 1, 27. — 2. Custom-house. Matt. 9, 9. Marc. 2, 14. Macar. 224 C. — Pseudo-Cyrrill. A. X, 1073 C Τελώνια φυλάττοντα τὴν ἀνοδον. Compare Orig. III, 1862.

τελωνότερος, see τελώνης.

τεμαχίζω, ἴσω, (τέμαχος) to cut into slices, to slice. Xenocr. 17. Diosc. 2, 18.

τέμβλον, see τέμπλον.

τεμένισμα, ατος, τὸ, (τεμενίζω) the precincts of a temple. Jos. Ant. 18, 1, 5. Dion C. 42, 26, 2.

τέμνω, to cut. Cleomed. 18, 21, τὶ εἰς δύο ἴσα. Diosc. 1, 81 Τέμνοντες γὰρ αὐτὴν εἰς τετράγωνα σχήματα. Sezt. 604, 18, εἰς ἀπειρον, ad infinitum. — Diosc. 3, 138 (148) Τέμνεται φθινοπώρῳ, it is gathered in the autumn, of roots. — 2. To prune vines, = κλαδάω, κλαδεύω. Sept. Lev. 25, 3. Esai. 5, 6. — 3. To divide a verse into two hemistichs. Heph. 15, 18. — 4. To behead. Martyr. Areth. 15 ἐτμήθησαν, were beheaded.

τέμπλον, ου, τὸ, templum = ναός. Apocr. Martyr. Barthol. 1 Cinn. 188, 12 Τέμπλου μαϊστῶρ, grandmaster of the Templars. — 2. The screen or partition separating the βῆμα from the main body of the church. Stud. 1796 τέμβλον. Tyric. 59.

τέμπος, εος, τὸ, vale. Simoc. 279, 9.

τεναγίζω, ἴσω, = τεναγώδης εἰμί. Strab. 1, 3, 4, p. 76, 21.

τένδα, incorrect for τέντα.

τενοντοκοπέω, ἦσω, (τένων, κόπτω) to cut the tendons of the neck. Aquil. Ex. 34, 20 (= Symm. τραχηλοκοπέω).

τενοντόω = preceding. Aquil. Ex. 13, 13. Deut. 21, 4.

τέντα, ας, ἡ, tenta = σκηνή. Mauric. 1, 2. Theoph. 596. Leo. Tact. 5, 9, 6, 17, 18, 54. Porph. Cer. 341, 17.

τεράστιος, α, ον, wonderful, marvellous, miraculous. Philon I, 330. II, 92. Lucian. I, 850. Orig. I, 352 A.

τεραστίως, adv. wonderfully, marvellously,

miraculously. Clem. A. II, 244 C. Orig. I, 968.

τερατίας, ου, ὁ, (τέρας) impostor, juggler. Diod. II, 526, 25. 529, 59. Phot. II, 69 C.

τερατικός, adv. = τεραστίως. Plut. II, 1124 C. τερατογραφέω, ἦσω, (γράφω) to write marvellous stories. Strab. 1, 2, 11.

τερατολογέω, ἦσω, to tell marvellous stories. Classical. Athan. I, 276 D.

τερατολογία, ας, ἡ, a telling of marvellous stories. Classical. Strab. 15, 1, 28.

τερατολόγος, ου, (λέγω) telling marvellous stories. Cosm. Ind. 216 C. 229 C.

τερατόμορφος, ον, (μορφή) monstrous. Cass. 160, 20. Cyrrill. A. X, 1108 B.

τερατομυθία, ας, ἡ, (μῦθος) = τερατολογία. Taras. 1464 C.

τερατοποιέω, ἦσω, = τέρατα ποιῶ. Cyrrill. A. VI, 332 C.

τερατοποιία, ας, ἡ, = τὸ ποιεῖν τέρατα. Apollon. D Mirab. 195. Eus. III, 316 B.

τερατοποιός, ὄν, = τέρατα ποιῶν. Sept. Macc. 2, 15, 21. 3, 6, 32.

τερατοσκοπία, ας, ἡ, (τερατοσκόπος) divination from portents. Poll. 7, 189.

τερατοτόκος, ον, (τεκεῖν) producing monsters. Simoc. 242.

τερατουργέω, ἦσω, to do marvellous things. Orig. II, 284. Greg. Nyss. III, 957 D.

τερατούργημα, ατος, τὸ, marvellous deed. Method. 372 C.

τερατουργία, ας, ἡ, the doing of marvellous things. Philon I, 60, 27. Plut. II, 17 B.

τερατουργός, ὄν, (ΕΡΨΩ) doing marvellous things. Diod. II, 526, 1. Ptol. Tetrab. 160.

Τεργέστε, τὸ, Tergeste, Trieste. Strab. 5, 1, 9.

τερεβινθίζω, ἴσω, to resemble the τερέβινθος. Diosc. 5, 159 (160) τερεβινθίζων (ἱάσπισ), terebinthizusa.

τερεβινθινος, η, ον, terebinthinus, of the τερέβινθος. Moschn. 126, p. 63. Diosc. 1, 18, 50, ἔλαιον or χρίσμα. 1, 69, ρητίνη. — Also, τερμίνθος. Classical. Diosc. 1, 91, 5, 39, οἶνος, flavored with leaves of the terebinth.

τερέβινθος, ου, ἡ terebinthus, terebinth. Sept. Gen. 14, 6. 35, 4. 43, 10. — Also, τερέμνθος. Ibid. as v. l. Sir. 24, 16.

τερηδονίζομαι (τερηδών), to be or become worm-eaten. Diosc. 1, 1, p. 10. Antyll. apud Orib. III, 617, 4.

τερθρεία, ας, ἡ, juggling, etc. Classical. Philon I, 146, 45.

τέρθρευμα, ατος, τὸ, = preceding. Clem. A. I, 640 A.

τερματίζω, ἴσω, (τέρμα) to limit: to terminate, end. Strab. 9, 4, 2. Iren. 640. Sezt. 497. Hippol. Haer. 340, 44. Porph. Them. 14, 17, neuter.

τερμινάλια, ων, τὰ, terminalia, a Roman

- festival*, = *εορτή τῶν ὁρίων θεῶν*. *Dion. H. I*, 396. *Plut. II*, 267 C.
- τερμίνθινος*, see *τερεβίνθινος*.
- τέρμινος*, ου, ὁ, *terminus*. *Plut. II*, 267 C.
- Also, *τέρμων*, *ωνος*, *termo*. *Dion. H. I*, 586 (396, 12 *τέρμινες*, οἱ, from *termen*). *Plut. I*, 70 F.
- Τερπάνδρεος*, α, ον, of *Τέρπανδρος*. *Plut. II*, 1132, *νόμος*, in music.
- Τερπημέρης*, η, ὁ, *Terpemeris*. *Porph. Adm.* 149.
- τερπνός*, ἡ, ὄν, *pleasant, delightful*. *Lucian. II*, 12 τὸ *τερπνόν* καὶ τὸ *χρήσιμον*, *utile et dulce*.
- τερπνότης*, ητος, ἡ, *pleasantness, pleasure, delight*. *Sept. Ps. 15*, 11. 26, 4. *Aristeas* 34.
- τέρπω*, to please, *delight*. *Plut. II*, 14 E. F τὸ *τέρπον* = τὸ *τερπνόν*. *Mal. 33*, 17. 140, 15 *Τερφθῆναι* *τινος*, = *ἐρασθῆναι*.
- τερπωλός*, ἡ, ὄν, = *τερπνός*. *Orig. III*, 1080 A.
- Τερτυλλιανός*, οὔ, ο, *Tertullianus*. *Eus. II*, 140 C.
- τεσσαρακονθήμερος*, see *τεσσαρακονταήμερος*.
- τεσσαράκοντα*, *forty*. *Paul. Cor. 2*, 11, 24 *Τεσσαράκοντα* παρὰ μίαν *ἔλαβον*, sc. *πληγὰς*. *Jos. Ant. 4*, 8, 21 *Πληγὰς μὲν λιπούσας τεσσαράκοντα*. — Οἱ *τεσσαράκοντα μάρτυρες*, the *forty martyrs* (A. D. 320). *Basil. III*, 508. IV, 1108 C. *Soz. 9*, 2. *Horol. Mart. 9*. — 2. Equivalent to τὰ *τεσσαρακοστά*. *Damasc. II*, 261 C.
- τεσσαρακοντα-δύο*, *forty-two*. *Sept. Esdr. 1*, 5, 18. *Clem. A. I*, 860 A.
- τεσσαρακοντα-εννέα*, *forty-nine*. *Sept. Dan. 3*, 47. *Plut. II*, 1047 D.
- τεσσαρακοντα-επτὰ*, *forty-seven*. *Sept. Gen. 47*, 28. *Esdr. 1*, 5, 25.
- τεσσαρακονταέτης*, εος, ὁ, ἡ, (*ἔτος*) of *forty years*. *Dion. H. II*, 728, 11 *-ετής*. *Luc. Act. 7*, 23. 13, 18. — Contracted *τεσσαρακοντούτης*, ου, ὁ. *Anton. 11*, 1. *Dion. Alex. 1341 B*.
- τεσσαρακονταετία* or *τετταρακονταετία*, ας, ἡ, *period of forty years*. *Dion. H. I*, 359. *Philon II*, 175.
- τεσσαρακονταήμερος*, ον, (*ἡμέρα*) *quadragesimal, of forty days*. *Eus. II*, 265 B. *Cyrill. A. I*, 573 B, *ἀριθμός*. — Also, *τεσσαρακονθήμερος*. *Eus. VI*, 697 C. 700 B. *Epiph. II*, 664 A. *Sophrns. 3312*, *νηστεία*. *Stud. 340 C*.
- τεσσαρακοντάκις*, adv. *forty times*. *Hippol. Haer. 468*, 42.
- τεσσαρακοντα-οκτώ*, *forty-eight*. *Sept. Esdr. 1*, 5, 12. *Clem. A. I*, 873 B.
- τεσσαρακοντα-πέντε*, *forty-five*. *Sept. Gen. 18*, 28. *Esdr. 1*, 5, 22.
- τεσσαρακοντάπηχος*, ον, = *following*. *Nic. II*, 1036, a surname.
- τεσσαρακοντά-πηχυς*, υ, *forty cubits long*. *Jos. B. J. 5*, 5, 1. *Euagr. 2456 C. Genes. 48*, a surname.
- τεσσαρακοντάριος*, ου, ὁ, a *soldier who received*
- forty χρύσινοι* for his pay. *Genes. 50*, 7. *Theoph. Cont. 81. Cedr. II*, 97.
- τεσσαρακοντάς*, ἄδος, ἡ, the *number forty*. *Philon II*, 148, 10.
- τεσσαρακονταστάδιος* or *τετταρακονταστάδιος*, ον, of *forty στάδια*. *Strab. 17*, 1, 24.
- τεσσαρακοντα-τρεῖς*, *-τρία*, *forty-three*. *Sept. Esdr. 1*, 5, 19. *Clem. A. I*, 881 A.
- τεσσαρακοντούτης*, see *τεσσαρακονταέτης*.
- τεσσαρακόσιοι*, αι, α, = *τετρακόσιοι*. *Strab. 6*, 2, 1, p. 422, 18.
- τεσσαρακοστάιος*, α, ον, on the *fortieth day*. *Classical. Strab. 1*, 3, 1.
- τεσσαρακοστός*, ἡ, ὄν, *fortieth*. — 2. Substantively, (α) ἡ *τεσσαρακοστή*, sc. *νηστεία*, the *quadragesimal fast, Lent*, the fast preceding *Passion-week*. *Nic. I*, 5. *Laod. 45*. 49. 50. *Athan. I*, 232 Ἡ *ἀγία τεσσαρακοστή* περὶ τὸ *πάσχα*. *Cyrill. H. 457 A. Nectar. 1828 D. Epiph. II*, 828. *Chrys. I*, 611. *Jejun. 1916*, ἡ *μεγάλη*. *Stud. 1696*. — It is used also with reference to any *church fast* consisting of many days. *Jejun. 1916*, τοῦ *ἀγίου Φιλίππου*, the *Christmas fast*; τῶν *δώδεκα ἀποστόλων*. *Stud. 1716. Nic. CP. 861* τῶν *ἀγίων ἀποστόλων* τὴν *νήστιμον αὐτῶν*. *Anast. Caes. 525*. — (b) τὰ *τεσσαρακοστά*, *funeral prayers offered on the fortieth day after the burial*. *Const. Apost. 8*, 42. *Pallad. Laus. 1076 A. Damasc. II*, 269 D. (See also *ἐννατα*, *τρίτα*, and compare *Sept. Gen. 50*, 3. *Eus. IV*, 956 D. This ceremony corresponds to the classical *τριάκις*, *τριάκιδες*. *Lys. 93*, 4. *Poll. 8*, 146. *Harporat. Τριάκις*.)
- τέσσαρες*, α, *four*. *Sept. Lev. 11*, 42 Ὁ *πορευόμενος ἐπὶ τέσσαρα*, upon all *fours*, = *Philon I*, 114, 38 Ὁ *πορευόμενος ἐπὶ τεσσάρων*. [*Dat. τέτρασι* = *τέσσαρσι*. *Strab. 13*, 1, 3. 14, 2, 4. *Theol. Arith. 19. Luc. Act. 11*, 5 as v. l. *Iren. 448. Diog. 3*, 56. *Orig. III*, 601 D. *Synes. 1417 C*.]
- τεσσαρεσ-καί-δεκα*, *fourteen*. [*Diog. 10*, 15 αἱ *τεσσαρακαίδεκα*.]
- τεσσαρεσκαιδεκάγωνος*, ον, (*γωνία*) with *fourteen angles*. *Heron Jun. 227*, 30.
- τεσσαρεσκαιδεκάεδρον*, ου, τὸ, (*ἔδρα*) with *fourteen sides or planes*. *Heron Jun. 29*, 7.
- τεσσαρεσκαιδεκάτης*, εος, ὁ, ἡ, (*ἔτος*) of *fourteen years, fourteen years old*. *Plut. I*, 274 A. *Greg. Th. 1064 B* *-ετής*.
- τεσσαρεσκαιδεκασύλλαβος*, ον, (*συλλαβή*) of *fourteen syllables*. *Heph. 15*, 16.
- τεσσαρεσκαιδεκαταίος*, α, ον, on the *fourteenth day*. *Classical. Theophil. Alex. 52 A*.
- Τεσσαρεσκαιδεκατίται*, ὧν, οἱ, (*τεσσαρεσκαιδέκατος*) *Tessarescaedecatitae*, those who celebrated *Easter* on the *fourteenth day* of the moon, without reference to the day of the week. *Laod. 7. Const. I*, 7. *Epiph. I*, 848. *Socr. 628. Tim. Presb. 33*. (See also

Sept. Ex. 12, 6. Iren. 1228 C. Polycrat. 1360. Hippol. Haer. 434, 54.)
τεσσεράκοντα = **τεσσαράκοντα**, forty. Sept. Num. 1, 37, 41 as v. l. Matt. 4, 2.
τεσσερακοστός, ἡ, ὄν, = **τεσσαρακοστός**. Sept. Josu. 14, 10 as v. l.
τεσσεράριος, ου, ὁ, tesserarius, he who receives and distributes the watchword. Plut. I, 1063 F. Lyd. 158.
τεσταμεντάριος, ου, ὁ, testamentarius. Antec. 1, 13, 3.
τεστάτωρ, ὁ, testator. Antec. 1, 14, 1.
τέστον, ου, τὸ, testa, testum, a vessel. Euchol.
τεταμένως (τείνω), adv. intently. Eus. VI, 60.
τεταμιεμένως (ταμιεύω), adv. sparingly, moderately. Diod. II, 555, 58. Dion. H. VI, 926.
τετανικός, ἡ, ὄν, tetanicus, suffering from tetanus. Diosc. 3, 84 (94), p. 433.
τετανώω, ὡσω, (τετανός) L. erugo, to remove wrinkles, to smooth. Diosc. 4, 181 (184). Eupor. 1, 109.
τετάνωθρον, ου, τὸ, tetanothrum, a cosmetic for removing wrinkles. Diosc. 3, 92 (102), τῶν προσώπων.
τετάνωμα, ατος, τὸ, = preceding. Crito apud Galen. XIII, 341 E.
τεταρταῖζω, ἴσω, (τεταρταῖος) to occur every fourth day, of the quartan. Philon I, 427, 39 **Τεταρταῖζουσαι** περίοδοι. Apollon. D. Mirab. 198, 14. — **2**. To have a quartan fever. Diosc. 2, 36.
τεταρταῖκός, ἡ, ὄν, = **τεταρταῖος**. Theol. Arith. 52. Diosc. 2, 68, περίοδοι, fevers. Ptol. Tetrab. 83. — **2**. Quartanarius, sick with a quartan fever. Diosc. 3, 11 (13), p. 356.
τεταρταῖος, α, ου, L. quartanus, quartan, occurring every fourth day. Diosc. 2, 152 (153), p. 270, πυρετός. Jos. Ant. 13, 15, 5. B. J. 1, 4, 8, περίοδοι πυρετοῦ. Lucian. III, 350. Galen. II, 249, 255 D.
τεταρτημόριον, ου, τὸ, the fourth part. Strab. 2, 5, 34, of a sphere. — Plut. I, 109 C, L. quadrans, a coin.
τεταρτηρόν, οὔ, τὸ, tartaron, a Byzantine coin. Cedr. II, 369, 11.
τέταρτος, η, ου, fourth. — **2**. Substantively, (a) ἡ **τετάρτη**, sc. ἡμέρα, the fourth day after the Sabbath (Saturday), Wednesday. Eus. IV, 941 C. II, 941 C, σαββάτων. Athan. I, 760 B, σαββάτου. Stud. 28 C Ἡ ἁγία καὶ μεγάλη **τετάρτη**, the holy and great Wednesday, the Wednesday in Passion-week. — (b) τὸ **τέταρτον**, sc. μέρος, the fourth part, quarter. Strab. 15, 5, 39, of an hour. Diosc. 2, 205, ὥρας. — **3**. Adverbially, τὸ **τέταρτον**, (a) the fourth time. Diod. 19, 66. Plut. I, 107 F. 311 Τὸ **τέταρτον** ὑπατεῖν. — (b) four times.

Basil. IV, 484 B **Τέταρτον** καθ' ἐκάστην ἐβδομάδα κοινωνοῦμεν. Chrys. I, 611 A.
τετεχνασμένως (τεχνάζω), adv. artfully. Eust. Ant. 661 B.
τετηρημένως (τηρέω), adv. attentively, carefully. Greg. Naz. II, 253 D.
τετολμηκῶς (τολμάω), adv. daringly, boldly. Polyh. 1, 23, 5, et alibi.
τετρα- (τέσσαρες, τέτταρες) four-, in composition.
τετρά-βηλον, ου, τὸ, quid? Theoph. 770, 15.
τετρά-βιβλος, ου, consisting of four books. Ptol. Tetrab. (titul.). Protosp. Puls. 9.
τετρά-βραχυς, υ, consisting of four short syllables. Schol. Arist. Nub. 886.
τετραγαμία, ας, ἡ, (γάμος) the marrying a fourth time. Theoph. Cont. 709, 13.
τετραγούριον = following. Porph. Adm. 138, a proper name.
τετραγγούρον, ου, τὸ, (ἀγγούριον) a variety of cucumber, larger than the common cucumber. Achmet. 243. Suid. Σίκυα . . . Anon. Med. 275.
τετραγενής, ἐς, (γίνομαι) consisting of four elements. Clementin. 200 A Τὸ **τετραγενὲς** τῆς ὕλης.
τετρα-ἅγιος, ου, four times holy. Damasc. II, 25.
τετρά-γναθος, ου, with four jaws. Agathar. 150, 15. Strab. 16, 4, 12, **φαλάγγιον**, tetragmathius.
τετραγονία, ας, ἡ, (γόνος) fourth generation. Aristid. I, 72, 18. Eus. IV, 924 C.
τετραγράμματος, ου, (γράμμα) consisting of four letters. Philon II, 152, 15 (ἱερεῖς). Orig. II, 1104. Sibyll. 3, 24.
τετράγραμμος, ου, = preceding. Clem. A. II, 57 C. Eus. IV, 1025 C. V, 1128. Hieron. I, 429 (131). Anast. Sin. 589 D.
τετραγωνιαίος, α, ου, = **τετράγωνος**, square. Apophth. 293 C. Geopon. 2, 2, 4, square-built person.
τετραγωνίζω, ἴσω, to be at quadratures, in astrology. Hermes Tr. Iatrom. 391. 388, 34 Ἡ **σελήνη** **τετραγωνιζομένη**, being at quadratures. Ptol. Tetrab. 34. Pseudo-Lucian. III, 613 Ὁ **Ἀρης** εἰ **τετραγωνίσῃ** τὸν **Δία**, if Mars shall be ninety degrees from Jupiter.
τετραγώνιος, υν, = **τετράγωνος**. Ptol. Tetrab. 115. — **2**. Substantively, τὸ **τετραγώνιον**, the name of a square coin? Justinian. Novell. 105, 2, § α'. Porph. Cer. 701 **Τετραγώνια** **λιτρῶν** **δέκα**.
τετραγωνοειδής, ἐς, square-like. Theognost. Can. 744, p. 123, 14.
τετραδακτυλῆος, α, ου, = following. Diosc. 1, 84. Herod. apud Orib. II, 462, 13. Sext. 508, 29.
τετρα-δάκτυλος, ου, of four fingers, in length, breadth, or thickness. Strab. 3, 5, 10. Diosc. 2, 193 (194). 3, 137 (147).

τετραδαρχία, *as, ἡ*, = τετταρχία. *App. I*, 611, 69.

τετράδῃ, *ης, ἡ*. = τετράς, τετάρτη, Wednesday. *Justinian. Cod.* 9, 4, 6. *Theoph. Cont.* 430.

τετραδικός, *ἡ, ὅν*, (τετράς) *L.* quaternarius, quaternary, consisting of four, in fours. *Heph. Poem.* 3, 4, of four periods. *Germ.* 281 C 'Εφ' ὅλαις ἡμέραις τετραδικαῖς, four whole days.

τετράδιον, *ον, τὸ*, tetradion, quaternio, quaternion, the number four. *Philon II*, 533, 25, four soldiers. *Luc. Act.* 12, 4. — 2. Four-leaved pamphlet. *Synes.* 1537. *Ephes.* 1064. *Cyrril. A.* X, 68 B. *Apophth.* 296 A. *Gelas.* 1197. *Anast. Sin.* 41. *Nic. II*, 808 E. *Stud.* 1740 C. *Porph. Cer.* 256.

τετράδιπλος, *ον*, = τετραπλοῦς. *Cedr. I*, 309, 17. *Apocr. Act.* Thadd. 3 τετράδιπλον, a kind of towel.

Τετραδίται, *ων, οἱ*, = Τεσσαρεσκαίδεκαίται. *Const. I*, 7. *Tim. Presb.* 60. 61. 72. *Cyrril. Scyth. V. S.* 372. *Quin.* 95. *Balsam. ad Concil. Const. I*, 7. *Id. ad Can. Apost.* 69.

τετράδο-παρασκευή, *ης, ἡ*, Wednesday and Friday. *Jejun.* 1913 B.

τετράδυμος, *ον*, in the plural, four at a birth. *Strab.* 15, 1, 22. [Formed like δίδυμος, τρίδυμος.]

τετράεδρος, *ον* (ἔδρα) tetrahedral, with four triangular sides. *Theol. Arith.* 24 τὸ τετράεδρον, tetrahedron.

τετρα-έλικτος, *ον*, four times coiled. *Antip. S.* 63.

τετράεντον, *ον, τὸ*, four sides. *Chron.* 622 'Εκ τετράεντου κατηνέχθη, was completely demolished, no wall was left standing. (*Theod. III*, 1244 C 'Εκ τῶν τεσσάρων πλευρῶν. See also τετράπλευρος.)

τετραετηρικός, *ἡ, ὅν*, of four years, occurring every four years. *Jul.* 155. *Syncell.* 368, 13.

τετρα-ετηρίς, *ἰδος, ἡ, L.* quadriennium, period of four years. *Ptol. Tetrab.* 204. *Euagr.* 2680. *Max. Conf. Comput.* 1256.

τετρα-ευαγγέλιον, *ον, τὸ*, the four Gospels in one volume. *Triod.*

τετραήμερος, *ον*, (ἡμέρα) of four days. *Hippol.* 609. 829. *Eus. VI*, 113 B. *Greg. Naz. III*, 201. 1415. *Cyrril. H.* 389. 1036 B. — Also, τετρήμερος, τεθρήμερος. *Caesarius* 892. 1149.

τετρακαιδεκάτης, *εος, ὁ, ἡ*, (ἔτος) of fourteen years. *Dion. H. II*, 1088, 9.

τετρακάμαρος, *ον*, (καμάρα) with four vaults. *Heron Jun.* 172. *Stud.* 1801 C τὸ τετρακάμαρον, an edifice.

τετρακάνθηλος, quid? *Theoph.* 653. (See also ἐξάκάνθηλα.)

τετρακέρατος, *ον*, = τετράκερως. *Nil.* 164 D. *Achmet.* 238, p. 214. — 2. Of four carats (κεράτια). *Theoph.* 157, 6, τόκος. *Cedr. II*, 38, 14.

τετράκερως, *ων*, (κέρας) four-horned. *Opp. Cyn.* 2, 378 -ωτος.

τετρακέφαλος, *ον*, (κεφαλή) four-headed. *Nil.* 165 A. *Lyd.* 29, 9.

τετρα-κίονιν for τετρα-κίονιον, *ου, τὸ*, (τετρακίων) monument with four columns. *Mal.* 201, 7. *Epirrh. Mon.* 261 B.

τετράκλιнос, *ον*, (κλίνη) with four couches. *Lucian. II*, 553.

τετρακόλουρος, see κολουρος.

τετρακόρυμβος, *ον*, with four κόρυμβοι. *Antip. S.* 72.

τετρακοσιοστός, *ἡ, ὅν*, four-hundredth. *Sept. Reg.* 3, 6, 1.

τετρακοτυλῖαιος, *α, ὀν*, = τετρακότυλος. *Sext.* 143, 22.

τετρακτύς, *ύος, ἡ*, (τέσσαρες) quaternary, quaternion, a number of the highest importance with the Pythagoreans. *Plut. II*, 381 F. 1017 D. *Lucian. I*, 731. *Sext.* 209, 27. 722, 6. — *Iren.* 448 A, of the Valentinians.

τετράκωλος, *ον*, period consisting of four κῶλα, tetracolon. *Herodn. Gr. Schem.* 593, 11. — *Nicom. Harm.* 20, χορδή, of four strands.

τετρακωμία, *as, ἡ*, (κῶμη) four towns. *Strab.* 9, 2, 14.

τετρά-λεκτος, *ον*, said four times. *Porph. Cer.* 291, 21 τὰ τετράλεκτα, certain songs.

τετραλογία, *as, ἡ*, tetralogy. *Diog.* 3, 56. *Schol. Arist. Ran.* 1124.

τετραμερής, *ές, (μέρος) L.* quadripartitus, of four parts, divided into four parts. *Sept. Macc.* 2, 8, 21. *Sext. 8. Clem. A. I*, 1244 A.

τετραμερῶς, *adv. L.* quadripartito, in four parts. *Germ.* 149 B.

*τετράμετρος, *ον*, (μέτρον) tetrametrus, of four measures or metres, tetrameter, in versification. *Arist. Nub.* 642, sc. μέτρον, verse. *Aristol. Rhet.* 3, 1, 9. 3, 8, 4, trochaic tetrameter catalectic. *Poet.* 4, 17. 18. 24, 10. *Dion. H. V*, 22, στίχος. *Plut. II*, 1141. *Drac.* 134. *Heph.* 5, 4. 6, 3. 7, 6. 4 Τετράμετρον καταληκτικὸν εἰς δισύλλαβον, dactylic.

τετραμηνῖαιος, *α, ὀν*, = τετράμηνος. *Diod.* 11, 80. 12, 78.

τετραμναῖος, *α, ὀν*, (μνᾶ) of or weighing four minae. *Diod.* 3, 16.

τετραμόριον, *ον, τὸ*, = τεταρτημόριον. *Afric.* 92 A.

τετρά-μυρον, *ον, τὸ*, a medicine composed of four different unguents. *Galen. XIII*, 851 B.

τετράνυμφον, *ον, τὸ*, (νύμφη) the name of an edifice. *Chron.* 474, 11.

τετρανωμένως (τρανώω), *adv.* clearly, distinctly. *Leont. I*, 1356 C.

τετραοίδιος, *ον*, (αἰοδή) of four notes? in music. *Plut. II*, 1132 D.

τετραούγκιον, *ον*, τὸ, = τέσσαρες οὐγκίαι, *L. tri-ens. Leo. Novell. 125.*
 τετραπαλαιστιαῖος, *α*, *ον*, = τετραπάλαιστος. *Georop. 5, 44, 2.*
 τετραπεδικός, *ή, όν*, (τετράπεδον) *square. Greg. Nyss. III, 1097 C, έργον. Porph. Adm. 138 τετραπέδικος, stone.*
 τετραπέδιλος, *ον*, (πέδιλον) *with four shoes. Achmet. 152, ίππος.*
 τετραπέδιος, *ον*, = following. *Heron Jun. 168, 5.*
 τετράπεδος, *ον*, (πέδον) *having four faces. Sept. Par. 2, 34, 11, Jer. 52, 4. Diod. 20, 95. Arr. Anab. 6, 29, 5. Dion C. 68, 18. Herodn. 8, 4, 4.*
 τετράπεδος, *ον*, (πούς) *of four feet, four feet in any of the three dimensions. Polyb. 8, 6, 4.*
 τετραπέρατος, *ον*, (πέρας) *having four quarters, or four cardinal points. Hippol. 680 C, κτίσις, the creation. Cyrill. A. X, 1029 D, οίκουμένη.*
 τετράπηχος, *ον*, = τετράπηχυς. *Ερίφ. I, 425 B.*
 τετραπλασιάζω, *άσω*, (τετραπλάσιος) *to quadruple, to multiply by four. Nicom. 100. Iren. 605. 613. Herodn. 3 13, 10.*
 τετραπλασι-επιπemptos, *ον*, *four and one fifth times as great (21 : 5): τετραπλασι-επιτέταρτος, on, four and one fourth times as great (17 : 4): τετραπλασι-επιτρίτος, on (13 : 3): τετραπλασι-εφήμισυς, υ (9 : 2). Nicom. 102.*
 τετραπλασιότης, *ητος, ή*, *the being τετραπλάσιος, quadruplication. Nicom. 114.*
 τετραπλασιών, *ον*, = τετραπλάσιος. *Diosc. 1, 93.*
 τετρα-πλατεία, *as, ή*, *quid? Chron. 475, 9.*
 τετράπλευρος, *ον*, *four-sided. Classical. Doroth. 1773 B Έκ τετραπλεύρου ανενέγκαι την οικοδομήν, with the four walls.*
 τετράπλοκος, *ον*, (πλέκω) = τετράρορος. *Thalass. 1429 C, άρμα, four-horse chariot.*
 τετραπλός, *ον*, *contracted τετραπλούς, ούν, fourfold. — 2. Plural, τὰ τετραπλᾶ, Tetrapla, Origen's edition of the four versions of the Old Testament arranged in four columns. Orig. II, 141 C. Eus. II, 557. Eriph. III, 268 D. (See also εξαπλός, όκταπλός.)*
 τετραπλώς, *adv. in a fourfold manner. Sept. Reg. 3, 6, 30.*
 τετραποδία, *as, ή*, = τέσσαρες πόδες, *in versification. Heph. 15, 9, δακτυλική.*
 τετραποδικός, *ή, όν*, (τετράπους) *of four feet. Drac. 125, 12. Heron Jun. 203, 10.*
 τετραποδιστί (τετραποδίζω), *adv. on all fours. Plut. II, 241 E. F. Lucian. I, 306.*
 τετράποδος, *ον*, = τετράπους. *Sept. Par. 2, 34, 11 as v. l. Polyb. 1, 29, 7. Diod. 2, 42. Orig. I, 357 A.*
 τετραπρόσωπος, *ον*, *with four πρόσωπα. Iren. 886. Eus. IV, 1269 B. Pseudo-Just. 1289. Anast. Sin. 108 C.*

τετράπυλος, *ον*, (πύλη) *four-gated. Strab. 12, 4, 7? — Τετράπυλον, τὸ, Tetrapylon, an edifice at Alexandria. Euagr. 2653 B. Sophrns. 3560 C.*
 τετραπυργία, *as, ή*, (πύργος) *building with four towers. Polyb. 31, 26, 11. Strab. 17, 3, 22. Plut. I. 588 A.*
 τετραπύργιος, *ον*, *with four towers. Jos. Ant. 13, 2, 1.*
 τετρά-πῶλος, *ον*, = τέθριππος. *Mal. 175.*
 τετραρέα, *as, ή*, *apparently a mistake for πετραρέα = πετραρία. Theoph. 589, 6. Leo. Tact. 15, 27. Nicet. 372, 28 -αία. 218, 28 -εία.*
 τετραρχέω, *ήσω*, *to be τετράρχης. Luc. 3, 1. Jos. B. J. 3, 10, 7.*
 τετράρχης, *ον, ό*, (άρχω) *tetrarches, tetrarch, the governor of the fourth part of a country. Strab. 12, 4, 3. 12, 3, 1, p. 517, 9. — In general, a petty prince. Philon II, 521. Matt. 14, 1. Luc. 3, 19. Jos. Ant. 14, 13, 1. Plut. I, 942. App. I, 705, 77.— 2. Commander of four λόχοι. Ael. Tact. 9, 2. Leo. Tact. 4, 6. 13.*
 τετραρχία, *as, ή*, *tetrarchia, tetrarchy. Strab. 12, 5, 1. (Sept. Macc. 1, 10, 38. 39. 1, 11, 34. 57.) — Strab. 6, 2, 46, tetrarchate, office of tetrarch. — 2. A division of troops = τέσσαρες λόχοι. Ael. Tact. 9, 2. Arr. Anab. 3, 18, 5, ίππική.*
 τετραρχικός, *ή, όν*, *tetrarchic. Strab. 12, 3, 37.*
 τέταρχος, *ον, ό*, = τετράρχης. *Plut. II, 768 B.*
 τετράς, *άδος; ή*, *tetras, the number four. Theol. Arith. 16. Philon I, 22. Plut. II, 738 F. Iren. 536 A, the Valentinian Tetrad. Orig. VII, 13 D. Plotin. II, 1236, 12. Hierocl. C. A. 126, 14. — The four hypostases of the Godhead (heresy). Athan. II, 1053. Paul. Emes. 1436 C. Leont. I, 1260. Pseud-Athan. IV, 124 D.— 2. Quarta feria, the fourth day of the week, Wednesday. Clem. A. II, 504. Tertull. II, 936. Petr. Alex. 508. Eus. II, 1461. Athan. II, 1232. 1292 B. Eriph. II, 512 C. 828 B. Pallad. Laus. 1148 B.— 3. Four-leaved pamphlet, = τετράδιον. Eriph. II, 832 C. Pallad. Laus. 1218 A. Synes. 1533. Nil. 1160. Cyrill. A. X, 65. Basil. Sel. 593. Sophrns. 3384 B. Anast. Sin. 36. Ant. Mon. 1516.*
 τετράσειρον, *ον*, τὸ, *quid? Heron Jun. 231, 4. 14.*
 τετράσειρον, *ον*, τὸ, *something with four bolts (σέρα)? Theoph. Cont. 140, 20.*
 τετράσημος, *ον*, (σήμα) *tetrasemus, consisting of four times (shorts), in prosody (λεγόμενος, πρᾶσσω, αγαθού, τίμιος). Drac. 125, 11. Quintil. 9, 4, 51. Heph. 5, 7. 6, 1. Aristid. Q. 36, 49.*
 τέτρασι, *see τέσσαρες.*
 τετρασίριον, *ον*, τὸ, *quid? Heron Jun. 205, 16.*

τετρά-σκαλμος, *ον*, with four thole-pins, four-oared. *Diod.* II, 632, 77.
 τετράσσαρον, *ον*, τὸ, = τέσσαρα ἀσάρια, *sestertius*. *Epict.* 4, 5, 17.
 τετρασός, ἡ, *όν*, four together. *Eus.* II, 1185 C. [Formed like *δισσός*, *τρισσός*.]
 τετραστάδιος, *ον*, of four στάδια. *Strab.* 2, 5, 23.
 τετράστεγος, *ον*, (στέγη) with four stories (basements). *Diod.* 20, 85, πύργος. *Jos. Ant.* 1, 3, 2.
 τετρά-στιχος, *ον*, *tetrastichos*, containing four rows, in four rows. *Sept. Ex.* 28, 17. *Sap.* 18, 24.
 τετραστοιχεί (τετράστοιχος), *adv.* in four rows. *Philon* II, 152, 5.
 τετράστομος, *ον*, (στόμα) with four mouths. *Galen.* IV, 165 C, four-edged axe.
 τετράστοος, *ον*, (στοά) with four porticos. *Zos.* 97, 10. *Theod. Lector* 224 C τὸ τετράστοον, edifice.
 τετρασυλλαβία, *as*, ἡ, = τρεῖς συλλαβαί. *Drac.* 134, 2.
 τετρασύλλαβος, *ον*, (συλλαβή) of four syllables. *Drac* 130, 27. *Heph.* 3, 3. *Lucian.* II, 746. *Sibyll.* 1, 141. *Porphyr.* *Prosod.* 110.
 τετρασυλλάβως, *adv.* in four syllables. *Phryn.* 85, 251. 261. *P. S.* 11, 1.
 τετρά-σχοινος, *ον*, four σχοῖνοι *long*. *Strab.* 12, 3, 35. 17, 1, 16.
 τετρασώματος, *ον*, (σῶμα) with four bodies. *Eus.* I, 112 B.
 τετραφαλαγγαρχία, *as*, ἡ, = τέσσαρες φαλαγγαρχία, = 16384 soldiers. *Ael. Tact.* 9, 10.
 τετραφαλαγγία, *as*, ἡ, = τέσσαρες φάλαγγες. *Polyb.* 12, 20, 7. *Ael. Tact.* 36, 6.
 τετραφάρμακος, *ον*, (φάρμακον) composed of four ingredients. *Philon* II, 503, 18. I, 433, 32, δύναμις, *tetrapharmacum*. *Erotian.* 308 (κηρός, στέαρ, πίσσα, ρητήν). *Ruf. apud Orib.* II, 224. *Nemes.* 621.
 τετραφυής, *és*, (φύω) of four natures. *Caesar.* 921.
 τετραχόθεν, *adv.* from four sides or places. *Liban.* I, 341, 18.
 τετραχοιαίος, *a, on*, containing or holding four χόες. *Inscr.* 3071.
 τετραχοίνικος, *ον*, containing four χοίνικες. *Diosc.* 1, 39, sc. μέτρον.
 τετραχορδικός, ἡ, *όν*, (τετράχορδον) of a tetrachord. *Plut.* II, 1145 C.
 τετραχρονέω, ἡσω, = τετράχρονός εἰμι. *Apollon.* D. *Synt.* 135, 22.
 τετραχρονία, *as*, ἡ, three times. *Schol. Heph.* 3, 1, p. 22.
 τετρά-χρονος, *ον*, of four times (shorts), in prosody; as ἡμῶν, ἔτοιμος, ἄγιος, καθαρῶς. *Drac.* 137, 21. *Heph.* 3, 1, 2, πούς. *Apollon.* D. *Pron.* 303. *Synt.* 135, 22. *Arcad.* 143, 12. *Longin.* *Frag.* 3, 14.

τετράχωρος, *ον*, (χώρα) with four places. *Diosc.* 1, 133, p. 129, with 4 carpels.
 τετραῶβολον, see τετρώβολον.
 τετραῶδιον, *ον*, τὸ, (ῥόδη) in the *Ritual*, a κανὼν consisting of four ῥοδαί. *Theoph. Cont.* 365, 23. — 705 τετράφδον.
 τετρήμερος, see τετραήμερος.
 τετρήρης, *eos*, ἡ, (τέτταρες) L. *quadriremis*. *Polyb.* 1, 47, 5. 7. *Diod.* 19, 62. *Clem. A.* I, 788 A.
 τέτρομος, *ον*, ὁ, = τρόμος. *Erotian.* 364.
 τετρωβολιαίος, *a, on*, = τετρώβολος. *Schol. Arist. Pac.* 254.
 τετρώβολον, *ον*, τὸ, = τέσσαρες ὀβολοί. *Diosc.* 4, 154 (157), p. 643. *Plut.* II, 233 C. — Also, τετραῶβολον. *Diosc.* 5, 88.
 τεττιγώδης, *es*, (τέττιξ, ΕΙΔΩ) cicada-like. *Lucian.* III, 81.
 τεῦξις, *εως*, ἡ, (τυγχάνω) an obtaining, attainment. *Epict.* 2, 5, 8. *Plut.* II, 1071 E. *Sext.* 562, 19. *Plotin.* I, 85, 2. *Alex. Lyc.* 421.
 τευτλόρριζον, *ον*, τὸ, = τεύτλον ρίζα, beet-root. *Geopon.* 12, 1, 2.
 τευτλοφακή, ἡς, ἡ, = τεῦτλα καὶ φακή boiled together. *Galen.* VI, 324 E. F.
 τεύχος, *eos*, τὸ, = βίβλος, βιβλίον. *Aristeas* 35. *Moer.* 337. *Caesarius* 1041. *Euthal.* 637 D
 τῷ ὕφει τοῦ τεύχους, *text*.
 τεφρίζω, ἴσω, (τέφρα) to be ash-colored. *Diosc.* 1, 13 Τεφρίζον ἐν τῷ οἰνώδει, on a wine-colored basis.
 τεφροειδής, *és*, ash-colored: *ashy*. *Diosc.* 4, 108 (110).
 τεφροποιέω, to reduce to ashes. *Caesarius* 984.
 τεφρώδης, *es*, = τρεφροειδής. *Babr.* 85, 14. *Strab.* 5, 4, 8. 13, 4, 11.
 τέφρωσις, *εως*, ἡ, (τεφρώω) a reducing to ashes. *Diosc.* 1, 115. *Schol. Arist. Nub.* 773.
 τεχνάζω, to use arts, etc. [*Tit. B.* 1213 C τεχνασμένος.]
 τεχνασμένως for τετεχνασμένως, *adv.* artfully. *Eust. Ant.* 637 C.
 τέχνησις, *εως*, ἡ, = τὸ τεχνᾶσθαι. *Dion. H.* VI, 1071.
 τεχνητικός, write τεχνικός, ἡ, *όν*, of the περὶ τὸν Διόνυσον τεχνῖται. *Polyb.* 32, 20, 9.
 τεχητήτος, ἡ, *όν*, (τεχνάω) made by art: artificial. *Babr.* 119. *Plut.* I, 155. *Athenag.* 992 A, opposed to φυσικός.
 τεχνικός, ἡ, *όν*, of art. *Hermog. Rhet.* 403, 4, λέξις, technical. — 2. Technician, teacher of any art or science. *Arcad.* 129, Herodian the grammarian. *Agathem.* 328, Ptolemy the geographer.
 τεχνίτευμα, *ατος*, τὸ, work of art. *Aristeas* 10. *Max. Tyr.* 136.
 τεχνιτεύω, εὔσω, essentially = τεχνάομαι, τεχνάζω. *Dion. H.* V, 591, 14. *Philon* I, 35, 19.

108. *Muson.* 191. *Jos. Ant.* 5, 8, 1. B. J. 4, 7, 4. *Sext.* 688. 692, 15. *Clem. A.* II, 52.
- τεχνίτης, ου, ὁ, artist. *Polyb.* 16, 21, 8 = *Posidon.* apud *Athen.* 4, 49 = *Diod.* 4, 5 = *Strab.* 14, 1, 29, οἱ περὶ τὸν Διόνυσον, = *Dion C.* 60, 23, 6, οἱ περὶ τὴν σκηνήν, artifices scenici, theatrical artists. — 2. Skilful: cunning, artful. *Plut.* II, 57 E, κόλαξ. *App.* I, 285, 55, ἐχθρός. *Eus.* II, 1185, καλλιγράφος. *Porph.* Adm. 232, great adept.
- τεχνίτις, ἰδος, ἡ, female artist. *Sept. Sap.* 7, 21. *Method.* 288 C. — *Lucian.* II, 520, artful woman.
- τεχνογραφία, as, ἡ, treatise of any art. *Eust. Ant.* 669, ρητορικῇ.
- τεχνογράφος, ου, writing on art. *Eudoc. M.* 63, sc. Ἡρωδιανός.
- τεχνο-ειδής, ἐς, artistic. *Diog.* 7, 156.
- τεχνολογέω, ἥσω, to discourse on art, etc. *Classical. Philon.* I, 69, 22. *Epict.* 2, 9, 15. *Clem. A.* II, 128 A.
- τεχνολογία, as, ἡ, (τεχνολόγος) discourse on art, investigation, systematic treatment. *Cic. Att.* 4, 16. *Nicom.* 100. *Diosc.* Iobol. p. 57. *Plut.* II, 514, grammatical analysis. *Apollon. D. Conj.* 479, 13. *Sext.* 620, 21, γραμματικῇ. *Longin.* 1, 1, treatise. *Iambl.* V, P. 380.
- τεχνολογικῶς, adv. systematically. *Drac.* 147.
- τεχνο-ποιέω, ἥσω, to make by art, simply to make. *Cyrrill. A.* III, 981 D.
- τεχνοποιία, as, ἡ, a making by art. *Eust. Ant.* 640 B.
- τεχνουργέω, ἥσω, (ΕΡΓΩ) = τεχνοποιέω. *Cyrrill. A.* I, 140 D. III, 964. 996. 981 D τεχνουργημένος.
- τεχνούργημα, atos, τὸ, work of art. *Cyrrill. A.* III, 993 D.
- τεχνουργία, as, ἡ, = τεχνοποιία. *Aristeas* 10.
- τεχνῶ, ὠσω, to instruct in art. *Galen.* II, 171.
- τίως = ἔως. *Dion. H.* I, 86. 95, 11.
- TZ or ΤΣ, TZ or TS, always avoided by the classical Greeks. During the Alexandrian and Roman periods, ΤΣ was used only in foreign words. *Sept. Thren.* τσαδῇ, *Tsade.* *Inscr.* 4945 Τσενσμῇ. 5127, B, 5 Τσιαμῶ. *Curt. Append.* I, Τσενπαχνούμεως. — The Byzantines always used TZ; as *Pallad.* V. *Chrys.* 39 D Τζάνοι. *Proc.* I, 78. 361 Τζάζων.
- τζάγγα, as, ἡ, zanga, zanca, zancha, boot. *Gloss. Jur.* [The boots of the Byzantine emperor, as also those of the king of Persia, were made of red leather. None of their subjects were allowed to wear red boots. *Proc.* III, 247, 14. *Cedr.* II, 47, 14. — As the distinctive portion of the τζάγγα is the leg or tube, that is, the part protecting the shank, it is natural to connect it with the Swedish skank, Anglo-Saxon scanc, German Schenkel, English shank. For the change of ΣΚ into ΤΖ, compare πετρίν, τζήρος, τζάπα, τζαπίον, from πέσκος, σκιρός, σκάπτω.]
- τζαγγάρης, η, ὁ, = τζαγγάριος. *Ptoch.* 1, 114. 144.
- τζαγγάριον, ου, τὸ, boot-maker's shop. *Theoph.* 279, 10.
- τζαγγάριος, ου, ὁ, boot-maker. *Porph.* Cer. 494, 10. — Also, σαγγάριος. *Hes.* Σκυτεὺς, σαγγάριος, καλιγάριος.
- τζαγγᾶς, ᾶ, ὁ, = τζαγγάριος, applied only to the emperor's boot-maker. *Curop.* 31, 14. 82, 12. 19 τζάγκας.
- τζαγγίον, ου, τὸ, = τζάγγα. *Chron.* 614. *Mal.* 418, 17. *Theoph.* 260. (Compare *Dion C.* 43, 43, 2.)
- τζαῖσαι, incorrect for τζαῖσιο, caesio. *Porph.* Them. 32, 10.
- Τζαῖσαρ, Caesar, Καῖσαρ. *Cedr.* II, 466.
- τζανδάνα, ἡ, sandal, sandal-wood. *Cosm. Ind.* 445 D.
- τζάντζαλος, ου, (Arabic ΤΣΕΝΤΑ), mean, ragged and dirty. *Philipp. Sol.* 880 A. *Callist.* 18, 52, an epithet given to Jacobus the Monophysite. — 2. Substantively, τὸ τζάντζαλον, ragged and dirty garment. *Ptoch.* p. 49.
- τζάπα, as, ἡ, (σκάπτω, σκαπάνη) hoe. Modern Greek, implied in the following.
- τζαπίον, ου, τὸ, mattock. *Porph.* Cer. 660.
- τζερβουλανός, οὐ, ὁ, one who wears τζέρβουλα. *Porph.* Adm. 153.
- τζέρβουλον, τὸ, = σέρβουλον. Implied in the preceding.
- τζεργά, Turkish bath. *Porph.* Cer. 466.
- τζέρτος for κέρτος, certus. *Psell.* 930.
- τζήρος, ου, ὁ, (ξηρός, σκιρός) dried scomber. *Theoph. Cont.* 339, a surname. *Ptoch.* 1, 96. 2, 201.
- Τζιβιτὰ Νόβα, ἡ, Cività Nova. *Porph.* Adm. 125.
- τζικούριον, see σικούριον.
- Τζινιτζα, ἡ, China or Cochin China. *Cosm. Ind.* 96. 97.
- τζιτζάκιον, ου, τὸ, a kind of garment. *Porph.* Cer. 22, 19. [If connected with the Turkish tshi-tchek, flower, this garment may be imagined to have been ornamented with figures of flowers. Compare the Hebrew γ'ץ, flower; wing: Π'ץ, forelock; fringe, tassel.]
- τζίρμα, atos, τὸ, = σπασμός, convulsion. *Leo Med.* 215. [If a corruption of σύρμα, it should be written τζύρμα.]
- τζόκος, ου, ὁ, (Persian tsha-kudzh) a kind of sledge-hammer for breaking stones. *Porph.* Cer. 660.
- τζουκανίζω, also τζουκανίζω (Persian tshu-qan) to play goff (golf). *Achmet.* 155 = ελαύνειν τὴν σφαίραν.

τζουκάνισμα, ατος, τὸ, *goff (golf)*, a game. *Cedr.* II, 480, 14 as v. l.

τζουκανιστήριον, also τζουκανιστήριον, *court for playing goff*. *Theoph.* 688. *Porph.* *Cer.* 557, 11. *Adm.* 75, 20. *Theoph. Cont.* 144. 472. 438 τζουκανιστήριον.

τζούκω, *to smoke, to hang in smoke* as a punishment. *Greg.* 601 B = πυρπολέω. [Compare the Persian *suqt* = πῦρ; modern Greek τζούκω, *to smart*.]

τζόχα, ας, ἡ, (Persian, Arabic) *woollen cloth*. *Thom.* A, 8 as v. l. [Modern Greek ἡ τζόχα, *fine woollen cloth, broadcloth*.]

τζουκανίζω, τζουκανιστήριον, τζουκανιστήριον. see τζουκανίζω, κ. τ. λ.

τήβεννα, ης, ἡ, *outer garment*, used by the later Greeks. *Polyb.* 10, 4, 8. — 2. The Roman toga. *Polyb.* 30, 16, 3. *Diod.* 5, 40. *Dion. H.* I, 385. II, 1069.

τήβεννικός, ἡ, ὄν, of the τήβεννα. *Strab.* 3, 4, 20, ἐσθῆς, = τήβεννα.

τήβεννος, ου, ἡ, = τήβεννα. *Dion. H.* I, 568, 16. *Plut.* I, 34. 217 D. 518 D. *App.* I, 644, 25.

τηβήθ, תבית, the tenth Jewish month. *Sept. Esth.* 2, 16 as v. l.

τηγανίζω, ἰσω, = ταγηνίζω. *Classical.* *Sept. Macc.* 2, 7, 5. *Diosc.* 5, 4. *Jos. Ant.* 7, 8, 1, p. 384.

τηγάνιον, ου, τὸ, = τήγανον. *Porph.* *Cer.* 676.

τηγανισμός, οὔ, ὁ, a *frying*. *Poll.* 10, 98.

τηγανιστής, οὔ, ὁ, = ταγηνιστής, *frier*. *Mal.* 416, as a surname.

τηγανιστός, ἡ, ὄν, = ταγηνιστός. *Jos. Ant.* 7, 4, 2, 7, 8, 1. *Galen.* VI, 438 D. *Athen.* 3, 4, p. 90 E.

τήγανον, ου, τὸ, = τήγανον, *frying-pan*. *Sept. Lev.* 2, 5 θυσία ἀπὸ τηγάνου, *fried*. *Reg.* 2, 13, 9. *Par.* 1, 9, 31 τῆς θυσίας τοῦ τηγάνου.

Diosc. *Eupor.* 2, 49 Αἶμα τράγου ἀπὸ τηγάνου ἐσθιόμενον. — *Basilic.* 44, 15, 19 ὁ τήγανος.

τῆδε (ἔδε), adv. *this way, here*. *Dion. H.* III, 1772 Τῆδε καὶ τῆδε, *this way and that way*.

τήθ, the Hebrew ת. *Eus.* III, 788 C.

τηκό-λιθος, ου, ὁ, (τήκω) *stone-dissolver*. *Aët.* 2, 19, *tecolithos*, a stone.

τηκτέον = δεῖ τήκειν. *Clem.* A. I, 640 D.

τηκτικός, ἡ, ὄν, = δυνάμενος τήκειν. *Classical.* *Diosc.* 4, 182 (185), σπληνός. *Sext.* 330, 19.

τήκω, *to dissolve*. *Diosc.* 2, 192 (193), *to reduce the spleen*.

τηλαύγημα, ατος, τὸ, (τηλαυγέω) *bright spot*. *Sept. Lev.* 13, 23.

τηλαύγησις, εως, ἡ, *radiance, brightness*. *Sept. Ps.* 17, 13.

τηλαυγῶς (τηλαυγής), adv. *clearly, distinctly*. *Diod.* 1, 50. *Strab.* 17, 1, 3. *Marc.* 8, 25.

τηλε-βόλος, ου, *striking from afar*. *Classical.* *Strab.* 10, 1, 12 τὸ τηλεβόλον.

τηλίζω, ἰσω, *to resemble* τῆλιν. *Diosc.* 3, 41 (48).

τῆλινος, η, ου, of τῆλιν. *Polyb.* 31, 4, 2, *μύρον*. *Diosc.* 1, 57, *ἐλαιον*.

τηλό-μελι, ιτος, ἡ, = τῆλιν καὶ μέλι *mixed together*. *Paul. Aeg.* 130.

τημέλεια, ας, ἡ, (τημελής) = ἐπιμέλεια, *θεραπεία*. *Agath.* 324, 17.

τημελοῦχος, ου, (τημελής, ἔχω) *tutelary*. *Method.* 57 A.

τηξίφρων, ου, = φρένα τήκων. *Method.* 212 D.

τηρέω, ἦσω, *to observe*. *Cleomed.* 74, 20, an eclipse. — *Sept. Gen.* 3, 15 (*Philon* I, 125, 6 'Επιτηρήσει πρὸς ἀναίρεσιν). — 2. *To observe, to keep*. *Just. Tryph.* 10, the Sabbath.

Orig. I, 741. 793, customs. — III, 896 A, *to make an observation upon*. — 3. *To reserve*.

Athan. I, 393 A, τὴν ἀκρόασιν τῶν καθ' ἡμᾶς πραγμάτων αὐτῷ τῷ βασιλεῖ, *to lay the case before the emperor*.

τήρημα, ατος, τὸ, *observation, remark, animadversion*. *Apollon. D. Synt.* 143. 186, 14.

τήρησις, εως, ἡ, *observation*. *Diod.* 19, 55, τῶν ἀστρῶν, *astrology*. *Cleomed.* 74, 19. *Diosc.* Iobol. 19, p. 78. *Sext.* 7, 33. — 2. *Observance*. *Orig.* I, 344 C. III, 897. — 3. *Preservation*; opposed to ἀπώλεια. *Polyb.* 6, 59, 5. *Plut.* I, 351 E, *ὁπώρας*.

τηρητέον = δεῖ τηρεῖν. *Achill. Tat.* *Isagog.* 945 B. *Orig.* III, 864 C.

τηρητής, οὔ, ὁ, = ὁ τηρῶν, *watcher, observer*. *Diod.* 3, 4. — 2. *Taskmaster, a low officer*. *Apophth.* 273 C. 388 B.

τηρητικός, ἡ, ὄν, *capable of observing or keeping*. *Strab.* 3, 5, 8. *Sext.* 350, 30. *Clem. A.* I, 961 C, *τινός*. — 2. *Preservative, capable of preserving*. *Theol. Arith.* 5, τῶν φύσεων, *preserver*. *Diosc.* Iobol. p. 45, *υγιείας*. *Galen.* II, 364 E.

τηρητικῶς, adv. *by observation*. *Sext.* 740, 23.

τητινός, ἡ, ὄν, (τῆτες) = ἐπέτειος, *L. hornius, this year's*. *Lucian.* II, 318. *Phryn. P. S.* 41, 9.

τιαροφόρος, ου, (τιάρα, φέρω) *tiaratus, turbaned*. *Max. Tyr.* 106, 17. *Pallad.* *Laus.* 1179 D.

τίβερης, ιδος, εως, or ιος, ὁ, *Tiberis*. *Polyb.* 6, 55. *Diod.* 4, 21. 16, 30. *Dion. H.* I, 72, 14. — Also, Τίβερ, os, *Tiber*. *Just. Apol.* 1, 26.

τιβίζω, *quid?* *Simoc.* 171, 3.

τίγρις, Median, = τόξενμα, *arrow*. *Strab.* 11, 14, 8, p. 496, 5.

τιγροειδής, ἐς, (τίγρις, ΕΙΔΩ) *tiger-like*. *Dion C.* 75, 14, 3.

τιθάσσεισις, εως, ἡ, = τὸ τιθασσεύειν. *Plut.* II, 802 D. 441 E.

τιθέω = τίθημι. *Apophth.* 421 A, τὸν θάνατον πρὸ ὀφθαλμῶν μου. [*Pseudo-Basil.* III, 1313 B παρα-τιθεῖ.]

- τίθημι**, to assume, to suppose. *Strab.* 11, 14, 11
Τιθεῖς τὴν σχοῖνον τεσσαράκοντα σταδίων, assuming it to be equal to forty stadia. *Sext.* 270, 12. 286, 10. 43, to affirm; opposed to ἀναίρεω. *Clem. A.* II, 136 B -σθαι. [Aor. ἔθισα. *Apollon. D. Synt.* 276. *Eus. Alex.* 321 D. 448 A προσθήκης. *Doroth.* 1796 C θῆσαι. — **τιθέαμεν** = **τίθεμεν**; suggested by **τιθέασι**. *Moschn.* 57 ἐπι-τιθέαμεν. *Athan.* II, 28 C. D. *Did. A.* 312 C.]
τιθηνεία, ας, ἡ, = **τιθηνία**. *Opp. Hal.* 1, 663.
τιθηνήτειρα, ας, ἡ, = **τιθῆνη**. *Antip. S.* 45.
τιθηνητήρ, ἦρος, ὁ, = **τιθηνός**. *Antip. S.* 99.
τιθηνία, ας, ἡ, = **τιθηνγεις**, a nursing. *Pseudo-Jos. Macc.* 16.
τιθηνίζω = **τιθηνέω**. *Aquil. Esai.* 53, 2.
τιθηνοκομέω, ἥσω, (**τιθηνοκόμος**) = **τιθηνέω**. *Philon I.* 394, 31.
τιθηνοκομητέον = **δεῖ τιθηνοκομεῖν**. *Philon II.* 470, 23.
τιθηνοκόμος, ου, ὁ, (**κομέω**) = **τιθηνός**. *Philon I.* 213, 31.
τιθυμᾶλλινος, η, ον, of **τιθύμαλλος**. *Aët.* 6, 65.
τίθω = **τίθημι**, **τιθέω**. *Apocr. Act. Andr.* 9. *Theoph.* 653 ἐπι-τίθειν.
τίκτω, to bring forth. *Zos.* 105 Τεχθῆναι ἀπὸ τινος.
τίλη, ης, ἡ, corpuscle. *Plut.* II, 722 A.
τιλλάριον, an error for **τιτλάριον**.
τίλλω, to pluck, etc. [*Sept. Dan.* 7, 4 ἐτίλην, 2 aor. pass.]
τίλφη, ης, ἡ, = **σίλφη**. *Lucian.* III, 114.
τιμαρχία, ας, ἡ, = **τιμηγεία**, censura. *Dion C.* 52, 21, 5.
τιμάω, to honor. *Lucian.* II, 389 Ὁ βασιλεύς με τῇ Ῥωμαίων πολιτείᾳ τετίμηκεν, civitate donavit, honored me with the citizenship of Rome. *Diog.* 9, 65. *Porphyr.* V. Pyth. 2 -θῆναι πολιτεία. *Cosm. Ind.* 449 C, αὐτὸν ἀτέλειαν = ἀτελεία. — **2.** To estimate, to value. *Strab.* apud *Jos. Ant.* 14, 3, 1 -θῆναι εἶναι πεντακοσίων ταλάντων, to be valued at. — *Cyrrill. A.* I, 429 B Θανάτῳ τὸ χρῆμα τιμάται θεός, = θανάτου. [Fut. pass. **τιμηθήσομαι**. *Diod.* 15, 74. *Patriarch.* 1064. *Dion G.* 37, 56, 4.]
τιμή, ἥς, ἡ, honor. *Cornut.* 165 Νηστεύουσι δὲ εἰς τιμὴν τῆς Δήμητρος. *Sext.* 670, 30 Κατὰ τιμὴν αὐτὸ λέγειν, by way of compliment. — **2.** Price. *Sept. Gen.* 20, 16 Εἰς τιμὴν τοῦ προσώπου σου, for having seen thy face libiduously.
τιμήεις, εσσα, εν, valued, etc. [*Greg. Naz.* III, 500 A ὁ τιμήει.]
τιμήσις, εως, ἡ, valuation of property. *Diod.* 18, 18, 74. *Dion. H.* I, 190. *Strab.* 3, 5, 3.
τιμηγεία, ας, ἡ, L. censura, censorship. *Plut.* I, 275 D. 345 A. 347 B. *Dion C.* 41, 14, 5. 53, 18, 5.
τιμηγείω, εὔσω, = **τιμηγής** εἰμι. *Plut.* I, 831. *Dion C.* 41, 14, 5. 52, 42. *Frag.* 57, 70.
τιμηγής, οὔ, ὁ, appraiser. *Classical. Jos. Ant.* 18, 1, 1. — **2.** The Roman censor. *Polyb.* 6, 13, 3. *Dion. H.* IV, 2358. *Plut.* II, 534 D.
τιμηγικός, ἡ, ὄν, honoring, respectful towards. *Plut.* II, 120, τινός. — **2.** Censorius, censorian. *Dion. H.* I, 190, ὑπομνήματα, tabulae? 317, 15. *Plut.* II, 534 D, ἀρχή, censura.
τιμηγικῶς, adv. by honoring, respectfully. *Philon I.* 613. II, 577, 18, ἔχειν, = **τιμηγικός** εἰμι. *Sext.* 421. *Clem. A.* I, 1376. *Nic.* II, 1061 C, opposed to λατρευτικῶς. *Jos. Hymnog.* 1012 C.
τίμιος, α, ον, honorable, honored, as a title, especially in the superlative. *Diosc. Eupor.* 1, Prooem. Τιμώτατε ἀνδρόμαχε. *Apollon. D. Synt.* 41. *Lucian.* III, 407. *Alex. A.* 548. *Eus. II.* 885. 887. *Athan.* I. 385 D. II, 813. *Basil.* IV, 429 C. 472 C. *Greg. Naz.* III, 268 Τῶν κυρίων μου τῶν τιμωτάτων ἐπισκόπων. 300 C. *Greg. Nyss.* III, 1108. *Carth. Can.* 25. *Chrys.* III, 607 E. 609 B. 623 D. *Eus. Alex.* 357 A. *Gregent.* 617 A, ἀρχιεπίσκοπος. — **2.** Worthy = ἀξιος. *Plut.* II, 4 F, μηδενός. — **3.** In the Ritual, ἡ τιμωτέρα, a name given to the τροπάριον, τὴν τιμωτέραν τῶν Χερουβὶμ, usually sung in connection with the Magnificat.
τιμότης, ητος, ἡ, worth, value, preciousness, costliness. *Classical. Apoc.* 18, 19. — **2.** Honor, as a title. *Athan.* I, 624. *Basil.* IV, 277 D, ἡ σή. 385, σου. *Greg. Naz.* III, 32. *Epiph.* I, 176 C, ἡ ὑμῶν.
τιμουλκός, ὄν, (ἔλκω) that raises the price, that sells dear. *Pseud-Athan.* IV, 845.
τιμογραφέω, ἥσω, (τιμή, γράφω) to assess, to tax. *Sept. Reg.* 4, 23, 35.
τιμοῦχος, ον, (ἔχω) honorable. *Strab.* 4, 1, 5, the magistrates of Massilia.
τιμωρησεῖω = **ἐπιθυμῶ τιμωρήσασθαι**. *Agath.* 176, 12.
τιμωρητής, οὔ, ὁ, avenger. *Sept. Macc.* 2, 4, 16.
τιμωρητικός, ἡ, ὄν, penal. *Jos. Apion.* 2, 29, νόμοι. — **2.** Of torture. *Pallad. Laus.* 1012, ὄργανον.
τιμωρία, ἱμῶριον, erect pillars for way-marks. *Sept. Jer.* 38, 21.
τιμωρικός, ἡ, ὄν, = **τιμωρητικός**, of torment or torture. *Doroth.* 1752 C.
τίναγμα, ατος, τό, = following. *Sept. Job* 28, 26. *Greg. Naz.* III, 1039, ἀστραπῶν.
τιναγμός, οὔ, ὁ, (τινάσσω) a shaking. *Moschn.* 52, p. 23. *Plut.* II, 258 C.
τινάσσω, to shake. *Achmet.* 200, καρίαν. [*Strab.* 5, 4, 9, p. 393, 20 ἐτινάγην, 2 aor. pass.]
τινῶν, tinnio? *Caesarius* 969.
τί-ποτε, anything, something. *Epict.* 3, 13, 18 Οἰκοδομεῖ τί ποτε. 3, 14, 3 Σκόπει τί ποτε. *Anton.* 9, 29 Τίποτε ποιήσων. *Pseudo-Basil.* III, 1313 C. *Joann. Mosch.* 2988 C. *Mal.*

265, 11 Μὴ ἔχοντα ἐπάνω τί ποτε, *having nothing about his person.* *Damasc.* II, 81 C Κάμνε τίποτε μικρὸν ἐργόχειρον, *some.* *Vit. Nil. Jun.* 61 B Οὐκ ἔχω λογισμὸν τίποτε = τινά. — 2. *Something great.* *Apophth.* Sisoës 7 Ἰδοῦ, Σισόη, ἐνόμισας τίποτε πεποιημένα. *τι-ποτ-οῦν*, anything whatever, or simply anything. *Gregent.* 604 B. *Joann. Mosch.* 2861 B. 2904 C D. *τίρων*, *ωνος*, ὁ, *tiro.* *Macar.* 777 A. *Carth.* 1319 D. *Lyd.* 109. 158. *Theoph.* 458, 17. *τιρωνάτος*, *ου*, ὁ, *tironatus*, the *τίρωνες* collectively considered. *Carth.* 1319 D. *τιρωνικός*, ἡ, ὄν, pertaining to the *τίρωνες*. *Synes.* 1445, *χρυσίου*. **τίς*, *τί*, *some*, *some one*, *one*, *certain*, *a* or *an*. *Diod.* 15. 60, p. 50, 22 Ὑπό τινων ἐπὶ τὰ νεανίσκων, *some seven.* 16, 7, p. 143, 14 Καθάπερ τινὶ μῇ φωνῇ βοώτων. — At the beginning of a sentence. *Aristot. Categ.* 7, 1 Τινὸς γὰρ λέγεται μείζον· τινὸς γὰρ διπλάσιον λέγεται. *Sept. Lev.* 21, 17. *Dion. H.* V, 534, 10. *Strab.* 17, 3, 7. *Paul. Tim.* 1, 5, 24. *Sext.* 351, 18. 758. *τίς*, *τί*, *who?* *what?* *which?* *Babr.* 106, 18 Δέων τιν' εἶχεν αἰτίαν διηρώτα, = ἔχει. *Apophth.* 437 C Τίς ποτε ἔδωκε μοι ἀρραβῶνα; — Τί ἐμοὶ καὶ σοὶ ἐστί; *sc. κοινόν*, *what have I to do with thee?* *disapprovingly.* *Sept. Judic.* 11, 12. *Reg.* 2, 16, 10. 2, 19, 23 Τί ἐμοὶ καὶ ὑμῖν; 3, 17, 18. 4, 9, 18 Τί σοὶ καὶ εἰρήνῃ; *what hast thou to do with peace?* *Par.* 2, 35, 21. *Esdr.* 1, 1, 24. *Hos.* 14, 8 Τί αὐτῷ ἔτι καὶ εἰδώλοισ; *what hath he to do any more with idols?* *Matt.* 8, 29. *Joann.* 2, 4. *Epict.* 2, 19, 19. 2, 20, 11. *Athan.* II, 861 C. — Τί πρὸς σέ; *what is that to thee?* *Matt.* 27, 4 Τί πρὸς ἡμᾶς; *what is that to us?* *Anton.* 8, 44. — 2. With the *subjunctive.* *Epict.* 3, 7, 23 Τί ἂν γένηται; — 3. With the *infinitive.* *Apophth.* 85 B Ἐσκόπει τί ποιῆσαι, *he was considering what to do.* *Joann. Mosch.* 2873 B Τί ποιῆσαι οὐκ οἶδα, *I know not what to do.* 2996 B. *Theoph.* 671, 10 Ἀποροῦντες τί εἰπεῖν πρὸς τοῦτο, *being at a loss what to say to this.* — 4. With the *article.* *Joann. Mosch.* 2928 D Ἡμεθα οὖν ἐν πολλῇ ἀθυμίᾳ καὶ ἀμηχανίᾳ τὸ τί ἄρα ἐστὶν τοῦτο. — 5. Neuter τί = ὡς! *how great*, *good*, *fine*, *beautiful!* *Basil.* I, 8 B Τί καλὴ ἡ τάξις! *Stud.* 1668 A Τί καλὴ ἐπιστολὴ τῆς εὐγενείας σου! — 6. Neuter τί, *what?* *indeclinable.* *Const. Duc. Novell.* 324 Καὶ τί ἐξουσίαν ἔχει ὁ βασιλεὺς; — 7. *Whoever* = εἰ τις, ὅστις. A *Hebraism.* *Sept. Sir.* 6, 34 Καὶ τίς σοφὸς, αὐτῷ προσκολληθήτι. *τιτανισμός*, *ου*, ὁ, (*Τιτάν*) a kind of *raean.* *Strab.* 7, *Frag.* 40, p. 86. [Formed like *πα-ανισμός*.]

τιτανομαχία, *ας*, ἡ, (*μάχομαι*) the battle of the gods with the *Titans.* *Diod.* 1, 97. *Clem. A.* I, 781, the title of a poem. *τιτανώδης*, *ες*, *Titan-like*, *Titanic.* *Lucian.* I, 170 *Τιτανῶδες βλέπειν.* *τιτθίς*, *ιδος*, ἡ, = *τίτθῃ.* *Jos. Ant.* 17, 1, 1, p. 827. *Plut.* II, 265 D. *τιτθός*, *ου*, ὁ, *nurser.* *Philon* I, 166, 25. *τιτλάριον*, *ου*, τὸ, *little τίτλος.* *Epict.* 3, 22, 74. *τίτλος*, *ου*, ὁ, *titulus* = *ἐπιγραφή*, *title*, *super-scription*, *inscription.* *Joann.* 19, 19. — *Leont. Mon.* 608 A, *written notice*, *letter.* — 2. *Title*, *division* of a book. *Lyd.* 153, 21. *Justinian.* *Novell.* 29, 4. *Euagr.* 2453 A. *τιτλόω*, *ωσα*, (*τίτλος*) to *confiscate.* *Mal.* 245, 11. — 2. To *entitle* a book = *προτιτλόω.* *Eust.* 731, 15. *τιτράω* = *τετραίνω.* *Diosc.* 5, 85. *τιτυριστής*, *ου*, ὁ, (*τίτυρος*) *riper.* *App.* I, 388. *τίφινος*, *η*, *ον*, *made of τίφη.* *Galen.* VI, 321 B, *ἄρτος.* *τλήμα* = *κλήμα.* Coined by *Lucian.* I, 97. *τληπάθεια*, *ας*, ἡ, the being *τληπαθής*, = *ταλαιπωρία.* *Nil.* 185. *Hierocl. C.* A. 77. *Soz.* 900. *Cyrrill.* A. I, 185 D. *τληπαθέω*, ἡσω, = *ταλαιπωρέω.* *Cyrrill.* A. I, 272 D. *τληπαθής*, *ές*, (*τλήναι*, *παθεῖν*) = *ταλαίπωρος.* *Cyrrill.* A. II, 93. *τλητικός*, ἡ, ὄν, *enduring*, *having the power of endurance.* *Philon* I, 185, 20. *Pseud-Ignat.* 905 B. *τλητικῶς*, *adv.* *with endurance.* *Philon* I, 283. *τμήμα*, *ατος*, τὸ, *portion.* *Strab.* 2, 4, 7, of an arc. 2, 5, 34, *degree* of a circle. *Anatol.* 212. 213, *sign* of the zodiac. *τμήξις*, *εως*, ἡ, (*τμήγω*) = *τμήσις*, *division.* *Greg. Naz.* III, 403 A. *τμήσις*, *εως*, ἡ, *tmesis*, in grammar, the (apparent) separation of a preposition in composition from the verb with which it is compounded (ἀπὸ μὲν ἔθανε, = ἀπέθανε μὲν). Called also *διαίρεσις.* *Tryph.* 6. *τμητικός*, ἡ, ὄν, *cutting*; *decisive.* *Dion. H.* VI, 1127, 17. *Just. Tryph.* 51. *Hermog. Rhet.* 301, 25, *λόγος.* *Artem.* 50, *τροφῆς.* *Alex. Aphr.* 15, 18. *Orig.* III, 1253. *τμητικῶς*, *adv.* *by cutting*; *decisively.* *Hermog. Rhet.* 301, 24. **τμητός*, ἡ, ὄν, *cut*; *divisible.* *Hecat. Abd.* apud *Jos. Apion.* 1, 22, p. 456, *λίθος*, *hewn.* *Plut.* II, 883 D, *εἰς ἀπειρον*, *divisible ad infinitum.* *τόγα*, *ας*, ἡ, *toga.* *Dion. H.* I, 568, 15. *Lyd.* 126. *Mal.* 33. *τόγα*, *ας*, ἡ, (*Persian* *TOYT*) = *πάρα*, *τούφα*, *tiara*, *turban.* *Porph. Cer.* 80, 14. 84, 21. *τογατηφόρος*, *ον*, (*φέρω*) = *following.* *Lyd.* 148. *τογάτος*, *α*, *ον*, *togatus.* *Strab.* 3, 2, 15. *Dion. C.* 46, 55, 5. 48, 12, *Γαλατία*, *Gallia*

Togata. *Lyd.* 201. 152, *κωμωδία, fabula togata*.
 τοιοσδί = τοιόσδε with I demonstrative. *Orig.* I, 89 B.
 τοιοτοδύναμος, *ον*, = τοιαύτης δυνάμεως, of such power. *Tim. Hier.* 244 C.
 τοιοῦτος, τοιαύτη, τοιοῦτον, *such*. *Polyb.* 1, 8, 2
 Διά τινας τοιαύτας αἰτίας, for some such reasons. — 2. This = οὔτος. *Philon* II, 139, 14 'Ο δὴ τοιοῦτος. *Just. Tryph.* 48. *Epiph.* II, 205 C. *Tim. Presb.* 45 A. *Theod. Lector* 2, 2. *Cyrril. Scyth.* V. S. 320 B.
 τοιουτοσί, τοιαντῇ, τοιουτοῖ, *such as you see here*. *Sext.* 62, 8.
 τοιουτόσχημος, *ον*, = τοιούτου σχήματος, of such form. *Sext.* 236, 31.
 τοιουτοτρόπως, a mistake for τοιουτότροπος. *Did.* A. 824 B.
 τοιουτόχρως = τοιουτόχροος. *Cyrril. A.* I, 782 C.
 τοιουτώδης, *ες*, (τοιούτος, ΕΙΔΩ) of this sort. *Lucian.* I, 590. *Sext.* 332. *Zos.* 292.
 τοιούτως, *adv.* L. *taliter*, in such wise, in such sort. *Jos. Ant.* 17, 9, 6. *Drac.* 47, 18.
 τοιουτωσί = τοιούτως with I demonstrative. *Orig.* VII, 25 B.
 τοιχάριον, *ον*, τὸ, = τοιχίον. *Nil.* 244 B.
 τοιχάρχος, *ον*, ὁ, (τοιχος, ἄρχω) *toecharchus*, commander of the towers on each side of a ship. *Clementin.* 49. *Artem.* 57. 179. *Poll.* 1, 95 = τοιχῶν ἄρχων. (Compare *Lucian.* *Dial. Meretric* 14, 3.)
 τοιχίζω, *ίσω*, to careen, to be on beam-ends. *Achill. Tat.* 3, 1.
 τοιχίον, *ον*, τὸ, small τοίχος. *Athan.* I, 229 C.
 τοιχογραφίη, *ης*, ἡ, Ionic = τοιχογραφία, painting on walls. *Aret.* 72 C.
 τοιχογράφος, *ον*, (τοιχος, γράφω) painting on walls. *Adam.* 1853 C.
 τοιχοδόμος, *ον*, ὁ, (δέμω) wall-builder. *Dion. Alex.* 1252 D.
 τοιχοδομαι, to have the conception of a wall. *Plut.* II, 1120 D. E.
 τοιχωρύκτης, *ον*, ὁ, = τοιχωρύχος. *Chrys.* X, 91 D.
 τοιχωρυχικός, ἡ, ὄν, (τοιχωρύχος) house-breaker's. *Sext.* 677.
 τοιῶσδε = τοιούτως. *Method.* 56. *Did.* A. 312. *Zos.* 8. *Doroth.* 1704 D.
 τοκαταρχήν = τὸ κατ' ἀρχήν. *Just. Monarch.* 1.
 τοκετός, *οὔ*, ὁ, = τόκος, interest on money. *Ignat.* 692 B.
 τοκογλύφω, ἥσω, to practise usury. *Plut.* II, 34 D. *Lucian.* I, 457.
 τοκογλύφος, *ον*, ὁ, (τόκος, γλύφω) usurer. *Philon* I, 550, 16. II, 285, 1. *Plut.* II, 18 E. *Lucian.* I, 472. *Phryn.* P. S. 64, 30. *Basil.* I, 273 B.
 τοκοληψία, *ας*, ἡ, (λαμβάνω) the taking of interest. *Epiph.* II, 832 A.

τοκο-πράκτωρ, *oros*, ὁ, = ὁ τόκους πρᾶσσαν, τοκογλύφος. *Phryn.* P. S. 64, 30.
 τόκος, *ον*, ὁ, interest on money. *Lucian.* I, 564, ὁ πρῶτος, simple interest; ὁ δεύτερος, compound interest.
 τολμησις, *εως*, ἡ, = τὸ τολμᾶν, daring. *Theol. Arith.* 12.
 τολμητίας, *ον*, ὁ, = τολμητής. *Polem.* 203. *Agath.* 21. *Nicet. Paphl.* 541 C.
 τολμικός, ἡ, ὄν, = τολμηρός. *Anast. Sin.* 748.
 τολύπη, *ης*, ἡ, a species of κολόκυνθα. *Sept. Reg.* 4, 4, 39.
 τομάριον, *ον*, τὸ, = τόμος. *Const.* III, 1012 B. *Porph. Cer.* 525, 11. — 2. Leather, hide, skin. *Porph. Cer.* 466, 14.
 τομαροφύλαξ, *ακος*, ὁ, = Τομάρου φύλαξ. *Strab.* 7, 7, 11.
 τομεύς, *εως*, ὁ, sector of a circle. *Heron Jun.* 15, 14. 17, 9.
 τομή, *ης*, ἡ, a cutting: division. *Cleomed.* 28, 24, intersection. *Dion. H.* V, 486. *Strab.* 2, 1, 36. *Nicom.* 69. 74. *Plut.* II, 883 D. *Paus.* 2, 38, 3, pruning of vines. *Diog.* 7, 150. — 2. Castration. *Lucian.* II, 290. 602. *Philostr.* 42. *Porphyr.* *Abst.* 1, 2, p. 4, μορίων. — 3. Tome, caesura, in versification. *Drac.* 140. 126, πενθημιμερής, tome penthemimeres, when the first hemistich consists of two feet and the first syllable of the third (μῆνιν αἰεὶς, θεά). Τομή ἐφθημιμερής, when the first hemistich contains three feet and the first syllable of the fourth (Ἀτρείδης τε ἄναξ ἀνδρῶν). Τομή τρίτη τροχαϊκή, when the first hemistich ends in the middle of the thesis of the third foot (ἄνδρα μοι ἔννεπε, μοῦσα). Τομή βουκολική, bucolic caesura, = τομή ἐφθημιμερής (ἐξ ἐπιδιφριάδος πυμᾶτης || ἱμάσι δέδεκτο). *Hermog. Rhet.* 379, 21. *Aristid. Q.* 53. 54. 51. 52. *Pseudo-Plut. Metr.* 1283 B. C. *Terent. M.* 1674. 2126.
 τομίας, *ον*, ὁ, = τομεύς. *Philon* II, 238, 16, teeth.
 τόμος, *ον*, ὁ, sc. χάρτου, scroll, roll. *Sept. Esai.* 8, 1. — 2. Tomus, libellus, volume, document. *Alex. A.* 569 C. *Athan.* II, 796 A. *Greg. Naz.* III, 177, συνοδικός. — 3. Tomus, book, part of a larger work. *Diog.* 6, 15. *Orig.* I, 792 C. — *Philostr.* 537 B, book of Arius.
 τομῶς (τομός), *adv.* without delay, promptly. *Theoph. Cont.* 545, 22.
 τομωτικός, mistake for στοματικός? *Max. Conf.* II, 1245 B.
 τονικός, ἡ, ὄν, (τόνος) of or by stretching, tonic. *Classical.* *Philon* I, 49, 25, δύναμις, tonic power. 176, κινήσις. — 2. Tonic, in music. *Sext.* 758, 19. — 3. Accentual, in grammar. *Drac.* 8. *Apollon. D. Pron.* 303 B. *Arcad.* 175.
 τονο-ειδής, *ές*, like a τόνος. *Erotian.* 112.

- *τόνος, ου, δ, tonus, tone, in music. Classical. *Sext.* 757, 29. — 2. *Modus, mood*, in music, = ἁρμονία. *Plut.* II, 389 E. 1134. 114. — 3. *Verse = μέτρον.* *Her.* 1, 47. — 4. *Tonus, accent*, in grammar, that is ὀξεία, βαρεία, περισπωμένη (μέση). *Aristot. Rhet.* 3, 1, 4. *Dion. Thr.* 629, 26. — *Tryph.* 24. *Apollon. D. Pron.* 268. 314, ὀρθός, not ἐγκλινόμενος. *Arcad.* 186. 187. *Porphyr. Prosod.* 111. 109 (βαρύς, ὀξύς, περισπώμενος). (*Gell.* 17, 3 σπάρτα differs in sound from σπαρτά. *Apollon. D. Conj.* 526, 13. *Synt.* 54, 24. 263, 13 ἔστε differs from ἔστέ. *Hermog. Rhet.* 15, 17, δημόσιᾶ differs from δημοσίᾳ. *Terent. M.* 1435, the rhythm of Σωκράτης is different from that of Δοῖριος.)
- τονόω, ὠσω, to give tone, to strengthen. *Jos. B. J.* 5, 11, 6. *Just. Tryph.* 96, τὴν ἐλπίδα. *Martyr. Poth.* 1437 A. *Galen. VI*, 179 E. 350 A.
- τώνωσις, ἔως, ἡ, = τὸ τονοῦν, a strengthening. *Philon I*, 158, 13. *Ruf. et Apollon. apud Orib.* II, 210. 64.
- τονωτικός, ἡ, ὄν, tonic, strengthening. *Galen. VI*, 342. *Alex. Aphr. Probl.* 5. *Antyll. apud Orib.* I, 530 534.
- τοξαρία, as, ἡ, = τόξον. *Porph.* Cer. 669, 21.
- τοξάριον, ου, τὸ, = τόξον. *Mauric.* 1, 2. *Leo. Tact.* 5, 3.
- τοξεία, as, ἡ, (τοξεύω) archery. *Diod.* 3, 8, 5, 74. *Strab.* 16, 4, 10. *Philon II*, 158. *Jos. Ant.* 1, 3, 8.
- τοξικός, ἡ, ὄν, L. arcuarius, pertaining to the bow. Classical. *Porph.* Adm. 138, 17, φωταγωγοί, = τοξοῖδες. — Τοξικὸν φάρμακον, toxicon, a poison in which arrows were dipped, and in general, poison. *Strab.* 3, 4, 18. *Diosc.* 1, 143. 2, 27. *Delet.* 20. *Ibid.* p. 12. — 2. Substantively, τὸ τοξικόν = τοξοῖς. *Sept. Judic.* 5, 28.
- τοξοβαλλίστης, ου, δ, (τοξοβαλλίστρα) ballistarius. *Leo. Tact.* 5, 7.
- τοξο-βαλλίστρα, as, ἡ, warlike engine for shooting darts. *Leo. Tact.* 5, 7. *Theoph. Cont.* 298, 16. — Also, τοξοβολίστρα. *Theoph.* 589. *Leo. Tact.* 6, 27. *Porph.* Cer. 670. 671. 673. 676.
- τοξοβάτης, ου, δ, (τόξον, βαίνω) quid? *Sibyll.* 11, 169, τράγος.
- τοξοβολίστρα, see τοξοβαλλίστρα.
- τόξον, ου, τὸ, = ἵρις, L. arcus, the rainbow, F. arc-en-ciel. *Sept. Gen.* 7, 13. *Sir.* 43, 11. 50, 7.
- τοξοτησία, as, ἡ, = ἀρτεμισία, a plant. *Diosc.* 3, 117 (127).
- τοξοῖς, ἴδος, ἡ, (τοξότις) loophole to shoot arrows through. *Polyb.* 8, 9, 3. (*Strab.* 15, 1, 36.)
- τοξοφάρετρον, ου, τὸ, = τόξον καὶ φαρέτρα, bow and quiver. *Mauric.* 1, 2. 12, 5. *Leo. Tact.* 6, 5. *Porph.* Cer. 579, 18.
- τοπάζιον, ου, τὸ, topasion, topaz. *Sept. Ex.* 28, 17. *Agathar.* 170. *Strab.* 16, 4, 6.
- τόπαζος, ου, δ, = preceding. *Dion. P.* 1121. *Jos. B. J.* 5, 5, 7.
- τοπάριον, ου, τὸ, little τόπος. *Vit. Nil. Jun.* 145 B.
- τοπαρχέω, ἦσω, = τοπάρχης εἰμί. *Theod. IV*, 393 C. *Mal.* 80. 223.
- τοπάρχης, ου, ὁ, = τόπαρχος, toparcha, toparch, governor of a country. *Sept. Gen.* 41, 34. *Esdr.* 1, 3, 2. *Jos. Ant.* 8, 7, 2. *Justinian. Novell.* 128, 21. *Proc.* I, 206, 1.
- τοπαρχία, as, ἡ, toparchia, toparchy, petty state. *Sept. Macc.* 1, 11, 28. *Strab.* 17, 1, 3. *Jos. Ant.* 13, 4, 9. *Mal.* 68.
- τοπιγορία, as, ἡ, (τόπος, ἀγορεύω) treatment of a topic. *Longin.* 11, 2. 12, 5.
- τοπιατικόν, ου, τὸ, L. locarium, rent. *Attal.* 203.
- τοπικός, ἡ, ὄν, of place, local. *Dion. H. II*, 671. *Philon II*, 84. — Τοπικὸν ἐπίρρημα, adverb of place (ποῦ, ἐνταῦθα, ὅδε). *Dion. Thr.* 641, 32. *Apollon. D. Conj.* 510, 31.
- τοπικῶς, adv. locally, with reference to place. *Philon I*, 231, 44. *Diosc. Iobol.* 28. *Plut. II*, 424 E. *Hermog. Rhet.* 25, in rhetoric.
- τόπιον, ου, τὸ, little τόπος. *Genes.* 37, 19. — 2. *Farm, estate.* *Theoph. Cont.* 427. 499. *Roman. Porph. Novell.* 285.
- τοπο-γραμματεὺς, ἔως, δ, the clerk or notary of the place. *Inscr.* 4699 (Egypt).
- τοπογραφέω, ἦσω, to describe a place. *Strab.* 13, 1, 5.
- τοπογραφία, as, ἡ, topography. *Strab.* 8, 1, 1. — *Quintil.* 9, 2. 44, of topics.
- τοπογράφος, ου, (γράφω) describing a place; topographer. *Diod. Ex. Vat.* 96, 5.
- τοποθεσία, as, ἡ, (θέσις) locality, situation, position. *Cic. Attic.* 1, 13, 5. 16, location. *Diod.* 1, 42. 3, 1. *Strab.* 8, 6, 21. 14, 1, 42. *Vit. Euthym.* 90. — 2. Rank, dignity, order, official station. *Ignat.* 680. *Petr. Alex.* 513 D.
- τοποθετεῖω, ἦσω, (τίθημι) to locate. *Strab.* 2, 5, 1. 12, 3, 23, p. 536.
- τοπο-κρατέω, to be master of a place. *Philon II*, 383, 28.
- τοποκρατία, as, ἡ, essentially = τοπαρχία. *Eus.* V, 412 B.
- τοπομαχέω, ἦσω, (μάχομαι) to fight for the possession of a place. *Diod.* 13, 39. *Strab.* 1, 1, 17. *Plut. I*, 370. *II*, 487 F.
- τοπο-ποιέω, to take the place of, to act in the place of. *Joann. Mosch.* 2965, αὐτόν, to take his place.
- τοποποιός, ου, δ, (ποιέω) deputy, substitute. *Clim.* 704 B. *Genes.* 101, 8.
- *τόπος, ου, ὁ, place. *Diod. II*, 614, 35 Ὁ αἰρεθεὶς ὑπατος εἰς τὸν τοῦ Κίνα τόπον, instead of. *Nicol. D.* 91 Ἐνεγράφη εἰς τὴν ἱερωσύνην εἰς τὸν Λευκίου Δορυτίου τόπον. *Dion. H. I*, 395

Εἰς τὸν ἐκείνου καθίσταται τόπον. *Sext.* 423 Τόπον ἐκ τόπου μετέρχεται. *Mal.* 382 Ἐπὶ τόπῳ, *on the spot.* 387, 19 Ἐπὶ τὸν τόπον. — *Aristeas* 12 Τόπον λαμβάνειν, = τοπάξαι, ὑποτοπεῖν. — **2.** Place, passage in an author. *Philon* II, 63, 2. *Clem. R.* 1, 8. — **3.** Place, region, country. *Inscr.* 3595, 12. *Sept. Gen.* 29, 26. *Clem. R.* 1, 5, ὁ ἄγιος, heaven, paradise, = *Doctr. Orient.* 677. — Οἱ ἄγιοι τόποι, the holy places, Jerusalem and its precincts. *Sept. Macc.* 2, 2, 18. *Eus. II*, 1113. *Marc. Erem.* 1037 C. *Ant. Mon.* 1428. *Chron.* 585, 16. — **4.** Place, office, official station. *Ignat. Smyrn.* 6. *Polyc.* 1. *Const. Apost.* 2, 11. — **5.** Occasion. *Sept. Sir.* 4, 5 Μὴ δὲς τόπον ἀνθρώπῳ καταράσασθαι σε.

τοπο-τηρέω, to be τοποτηρητής, to represent. *Ephes.* 1088 D, τινί. *Chron.* 621, 11, τινά. *Porph. Cer.* 334, τινά.

τοποτηρησία, as, ἡ, the office of τοποτηρητής, L. *legatio*, vicariate. *Carth. Can.* 94. *Ibid.* p. 1319 A. — **2.** Garrison of a fort. *Porph. Adm.* 225.

τοποτήρησις, εως, ἡ, = preceding. *Cerul.* 817.

τοπο-τηρητής, οὐ, ὁ, L. *vicarius*, deputy, substitute, a *locum-tenens*, representative. *Carth. Can.* 4. *Ephes.* 1176 B. *Theod. IV*, 1216 D. *Leont. I*, 1225 E. *Joann. Mosch.* 3064 C. (*Euagr.* 2548.) — **2.** Commander of the garrison of a fort. *Theoph.* 604, 17.

τοποτηρήτισσα, ης, ἡ, the wife of a τοποτηρητής. *Porph. Cer.* 67, 20.

τορεία, as, ἡ, (τορεύω) L. *tornatura*, turnery. *Aristeas* 8. *Philon* II, 478, 48. *Jos. Ant.* 8, 3, 3. *Plut. II*, 989 E.

τόρευμα, ατος, τὸ, *toreuma*, work in relief. *Classical. Agathar.* 190, 4. *Strab.* 16, 4, 23, p. 341, 19.

τορευτής, οὐ, ὁ, *toreuta*, one who embosses. *Polyb.* 26, 10, 3. *Dion. H. V*, 209. *Plut. II*, 527 C.

τορευτικός, ἡ, ὄν, skilled in embossed work. *Clem. A. I*, 717, τινός.

τορκίμ, (Persian ?) = βασιλεὺς. *Mal.* 270.

τορκουάτος, *torquatus* = στρεπτοφόρος, μανιάκην φορῶν. *Diod.* 16, 74. *Dion C. Frag.* 31. *Lyd.* 157, 25.

τόρνα (torno), *torna*, turn, imperative. *Mauric.* 3, 5. *Theoph.* 398, 3. (See also *ρετόρνα*.)

τόρνευμα, ατος, τὸ, (τορνεύω) *turner's shavings.* *Diosc.* 1, 108, ξύλου.

τόρνευσις, εως, ἡ, = τορεία. *Clem. A. I*, 492 C.

τορνευτής, οὐ, τὸ, (τορνεύω) *tornator*, *turner.* *Anton.* 5, 1.

τορνευτικός, ἡ, ὄν, *turner's.* *Anton.* 5, 1.

τόρνη, ης, ἡ, = τόρνος. *Caesarius* 1053.

τορνευτός, a mistake for *τορνευτός.* *Dioclet. G.* 15, 41.

τός, τή, τό, the original form of the article, =

αὐτός, ἡ, ὁ. *Mal.* 281 Στρώσας τὴν διὰ μυλίου λίθου. *Porph. Cer.* 295 Πολλά τῶν τὰ ἔτη . . . Πολλά καὶ καλά τῶν τὰ ἔτη.

τοσαυταπλάσιος (τοσαυταπλάσιος, -ίων) *adv.* so many times more. *Orig.* IV, 652 A.

τόσος, η, ον, so much, so many. *Basil.* III, 296 Πλέθρα τόσα καὶ τόσα. *Chrys.* I, 438 Μέτρα τόσα καὶ τόσα, = ὅσα δη, a certain number of measures. X, 132 D Ἐχω τόσα καὶ τόσα. *Socr.* 600 B Τόσοι καὶ τόσοι κατὰ τὴν μάχην πεπτώκασιν.

τοσοῦτος, τοσαύτη, τοσοῦτο, = preceding, but stronger. *Diod.* 4, 55 Ἐν τοσοῦτῳ, meanwhile.

τότε, then. *Herodn. Gr. Philet.* 427 Ἀπὸ τότε, from that time forth; condemned. (See also ἀπό.)

τούβα, as, ἡ, *tuba* = σάλπιγξ. *Mauric.* 3, 5, 7, 10. *Leo. Tact.* 7, 31.

τουζάτωρ, ορος, ὁ, *tubicen* = σαλπικτής. *Mauric.* 12, 22.

τοῦ βίκας, see βίγκω.

τούβικες, οἱ, *tubicines* = σαλπισταὶ πεζῶν. *Lyd.* 157, 15.

τουβίον, also τούβιον, ον, τὸ, = τουφίον, tassel. *Stud.* 1741 D. *Porph. Cer.* 470, 473.

τουβίον, ον, τὸ, *tibiale*, legging, leggings. *Leo. Gram.* 260. *Achmet.* 244.

τουβουλαμέντος, ον, (*tubulus*) = σωληνωτός, *tubulatus*, grooved, hollowed out. *Lyd.* 169, 13.

τούκκας = κρεωβόρος. *Lyd.* 139. (Compare L. *tuccetum* or *tucetum* = ἄλλας.)

τοῦλδον, ον, τὸ, = ἀποσκευή, the baggage of an army. *Mauric.* 1, 3. *Simoc.* 72, 15. *Theoph.* 386, 14. *Leo. Tact.* 4, 29.

τουλδο-φύλαξ, ακος, ὁ, *prefect of the τοῦλδον.* *Mauric.* 3, 7.

τούρκικος, ον, Turkish. *Porph. Cer.* 466.

Τούρκοι, ων, οἱ, *Turci*, the Turks, a Tatar people. *Agath.* 20. *Men. P.* 295. *Euagr.* 5, 1. *Theoph. B.* apud *Phot.* III, 137. *Simoc.* 47. *Theoph.* 378. *Nic. CP. Histor.* 18.

τουρκουάτος, incorrect for *τορκουάτος.*

τούρμα, as, ἡ, *turma* = μέρος. *Lyd.* 157. *Leo. Tact.* 4, 9, 45. — **2.** The garrison of a district; also, the district itself. *Genes.* 59, 19. *Porph. Adm.* 211, 225.

τουρμάλιος, *turmalis.* *Lyd.* 198.

τουρμάριος, ον, ὁ, *turmarius.* *Lyd.* 201.

τουρμάρχης, ον, ὁ, = μεράρχης. *Theoph.* 490. *Leo. Tact.* 4, 43. *Genes.* 12.

τουρμάριχισσα, ης, ἡ, the wife of a *τουρμάρχης.* *Stud.* 1453 C. *Porph. Cer.* 67, 19.

τούρμαρχος, ον, ὁ, = *τουρμάρχης.* *Leo. Tact.* 3, 2, 4, 44.

τουρός, ὄν, quid? *Leo. Tact.* 6, 10.

τούρτα, ἡ, = ἐγκρυφίας ἄνθρωπος. *Erotian.* 96.

Τουσκανοί, ὧν, οἱ, *Tuscani* = Τούσκοι. *Tatian.* 804. *Clem. A. I*, 788.

- Τούσκλον, ου, τὸ, *Tusculum*. *Diod.* 11, 40.
 Τούσκοι, ων, οἱ, *Tusci*. *Strab.* 5, 2, 2.
 τουτέστι = τοῦτ' ἔστι, *hoc est, id est, that is*.
Diosc. 1, 93. *Epict.* *Ench.* 29, 7. *Plut.* II, 528 C. *Ael. Tact.* 3, 2. *Sext.* 199, 11.
 τουτηλάριος, ου, ὁ, *tutēlarius*. *Lyd.* 161. 194.
 τούφα, ἡ, = κόμη, *the hair of the head*. *Lyd.* 127, 19. — 2. *Tufa*, *crest, tassel*. *Cosm. Ind.* 444. *Theoph. Cont.* 645. *Cuorp.* 14. [Compare *L. juba*, *Russ. τσουβ, crest*, *F. touffe, toupet*, *Sp. tupe*, *Engl. tuft*.]
 τούφα, ἡ, = τόγα, *tiāra*, *turban*. *Porph.* *Cer.* 188, 10.
 τουφίν for τουφίον, ου, τὸ, = τούφα, *crest, tassel*. *Mauric.* 2, 2. *Leo. Tact.* 6, 2, 25.
 τραβέα, ας, ἡ, *trabea*, *robe of state*, = *χλαμὺς πολυτελής*. *Dion. H. I.* 385. II, 1069. *Lyd.* 10, 126. *Suid.* Ἀτραβατικὰς . . .
 τραγανός, ἡ, ὄν, (τραγεῖν) *cartilaginous*. *Athen.* 8, 39.
 τράγανος, ου, ὁ, = τράγος, *a plant*. *Diosc.* 4, 51.
 τραγάω = τραγίζω, *to be salacious*. *Alex. Aphr.* *Probl.* 42, 36. 43, 12.
 τράγειος, α, ου, *goat's*. *Classical.* *Diosc.* 2, 94, p. 218. *Dion Chrys.* I, 235, 27. *Clem. A.* II, 448 A.
 τραγικῶδης, ες, (τραγικός) *tragic, belonging to tragedy*. *Palaeoph.* 4, 1, μῦθος.
 τραγινάριον, *incorrect for ταγηνάριον*.
 τραγοβάμων, ονος, ὁ, (τράγος, βαῖνω) *goat-footed*, epithet of *Pan*. *Schol. Arist. Ran.* 230.
 τραγο-κουρικός, ἡ, ὄν, *for shearing goats*. *Lucian.* I, 613, μάχαιρα, *scissors*.
 τραγοριγανίτης, ου, ὁ, *flavored with τραγορίγανον*. *Diosc.* 5, 55, οἶνος.
 τράγος, ου, ὁ, *lewdness, lechery*. *Lucian.* III, 409. — 2. *Tragos*, *tragum*, *goats of δλυρα or ζειά*. *Diosc.* 2, 115. *Artem.* 97. *Galen.* VI, 321. XII, 14 F. [Compare the modern ὁ *τραχανᾶς*, *wheat coarsely ground*, boiled in sour milk, dried in the sun, and preserved for food.] — 3. *A small shrub*, so called. *Diosc.* 4, 51.
 τραγοφαγέω, ἡσω, (φαγεῖν) *to eat the flesh of τράγοι*. *Strab.* 3, 3, 7.
 τραγιδάριον, ου, τὸ, *little τραγιδία*. *Diog.* 6, 80.
 τραγιδέω, ησα, = ᾄδω, *to sing*. *Macar.* 224. *Mal.* 288, 10. [Jul. 373 ἐτραγιδῶται.]
 τραγιδῆμα, ατος, τὸ, *song*. *Basil.* IV, 356 C. *Achmet.* 50.
 τραγῶδης, ες, = τραγοειδής. *Cornut.* 148. *Euloc.* M. 324.
 τραγῶδια, ας, ἡ, = φῶδή, *song*. *Lex. Sched.* 892 (*Diod.* 4, 5).
 τραγῶδιογράφος, ου, ὁ, (γράφω) *writer of tragedies*. *Polyb.* 2, 17, 6. *Diod.* 14, 43. *Apollon.* D. Adv. 602. *Theophil.* 1121 C.
 τραγῶδός, οὔ, ὁ, *L. cantator, singer*. *Dion. Thr.* 631, 21. *Diod.* 16, 92. *Gregent.* 600 B. C. — 2. *Tragoedus*, an epithet of *Jupiter*. *Lucian.* *Jupit. Trag.* (titul.). *Theophil.* 1133 B.
 τραδιτεύω, ευσα, *trado*. *Antec.* 2, 6.
 τρακταῖζω, ισα, *tracto, to treat*. *Carth.* Can. 50. 56. *Chal.* 1452 C. *Antec.* 1, 10, 6. *Men. P.* 354. *Phot.* III, 57.
 τρακταῖστέος, α, ου, *tractandus*. *Carth.* 1254 A.
 τρακταῖστής, οὔ, ὁ, *skilful diplomatist*. *Mal.* 314.
 τρακτάτος, ου, ὁ, *tractatus* = *διαχείρισις, management*. *Carth.* Can. 47. *Eutych.* 2405. *Mal.* 468, 17.
 τρακτευτής, οὔ, ὁ, *tractator, handler, examiner, manager*. *Basil.* IV, 593 B (236 A). *Lyd.* 215, 13. 262, 12. *Justinian.* *Novell.* 130, 3. *Eustrat.* 2352 A.
 τρακτευκτικός, ἡ, ὄν, *belonging to a τρακτευτής*. *Justinian.* *Novell.* 30, 3 τὰ τρακτευτικά, *exactions by the τρακτευταί*.
 τρακτεύω, ευσα, *tracto* = *διαψηλαφάω, to handle, examine*. *Aporphth.* 308 C. *Lyd.* 213. *Euagr.* 2529 A.
 τράκτον, ου, τὸ, (*tractus*) = *κηρὸς ὁ πεποιημένος λευκός, bleached wax*. *Theoph.* *Cont.* 373. 711. *Et. M.* 763, 53.
 τρανολογέω, ἡσω, (τρανός, λέγω) *to affirm clearly*. *Phot.* III, 1108 A. B.
 τρανός, ἡν, ὄν, = τρανής, *clear, distinct*. *Sept. Sap.* 7, 22. *Esai.* 35, 6. *Strab.* 2, 5, 43. *Philon* I, 15. *Plut.* II, 863 E.
 τρανότης, ητος, ἡ, *clearness, distinctness*. *Philon* II, 61, 52. *Muson.* 248. *Plut.* II, 720 C. E. *Orig.* I, 488 C. 1188. IV, 497.
 τρανώ, ὡσω, *to make clear, distinct*. *Nicom.* 115. *Philon* I, 29, 23. 30, 13. II, 204, 43. *Orig.* I, 1101 C. III, 857. *Thom.* A, 7, 2. *Eust. Ant.* 613 B. *Basil.* IV, 884. — 2. *To enlarge*. *Justinian.* *Cod.* 1, 1, 7, § 8.
 τράνς, *trans* = *πέραν*. *Polyb.* 2, 15, 9.
 τράνωσις, εως, ἡ, = τὸ τρανοῦν, *explanation*. *Method.* 149 C. 153. *Basil.* IV, 528 A.
 τρανωτικός, ἡ, ὄν, *capable of rendering clear, distinct, or defined*. *Theol. Arith.* 33.
 τράπεζα, ης, ἡ, *table*. *Posidon.* apud *Athen.* 4, 38 φίλος τραπέζης, *messmate of the Parthian king*. *Plut.* II, 733 F, ψυχρά, *cold collation* (ἄστρεα, ἐχίνοι, ὠμὰ λάχανα). *Pallad.* *Laus.* 1081 D θεῖναι τράπεζαν, *to set the table*. *Porph.* *Cer.* 70. 463. 484 Ὁ τῆς τραπέζης or ὁ ἐπὶ τῆς τραπέζης, *sewer, the officer who has charge of the emperor's table*. — Ἡ ἁγία or ἱερὰ τράπεζα, or simply ἡ τράπεζα, *the holy table*, corresponding to the altar of the Western Church. *Hippol.* 628. *Athan.* I, 229. 364 D. *Greg. Naz.* I, 416. 665. 980. II, 564. III, 1161 A Τράπεζα μυστικῇ. *Synes.* 1409. 1400 C τῆς ἀσύλου τραπέζης. *Socr.*

- 176 B. *Theod.* III, 1236 C. *Basil. Sel.* 560.
- τραπεζάριον, ου τὸ, *refectory*. *Stud.* 1712 A.
- τραπεζίτης, ου, ὁ, *trapezita*, money-changer. *Clem. A.* I, 924, δόκιμος. *Orig.* III, 1573 A. *Const. Apost.* 2, 36.
- τραπεζο-γίγας, αντος, ὁ, *table-giant*, valiant at the trencher. *Pallad.* V. *Chrys.* 46 D.
- τραπεζο-ειδής, ἐς, *table-like*. *Strab.* 14, 6, 3, p. 176. *Plut.* II, 895 D.
- τραπεζοκόμος, ου, ὁ, (κομέω) = *τραπεζοποιός*, L. *structor*, server, carver, at table. *Plut.* II, 616. 644 = *δαιτρός*.
- τραπεζοποιία, ας, ἡ, (τραπεζοποιός) a serving at table [? a making of tables]. *Strab.* 4, 6, 2.
- τραπεζο-ρρήτωρ, ορος, ὁ, *table-orator*. *Athen.* 1, 41.
- τραπεζότης, ητος, the abstract idea of table (table-ness). *Diog.* 6, 53.
- τραπεζώδης, ἐς, = *τραπεζοειδής*. *Diod.* 3, 45. *Strab.* 8, 6, 21. *Soran.* 251, 2.
- τράπεσα, ἡ, barbarous, = *τράπεζα*. *Sext.* 647, 20.
- τραπητέον = *δεῖ τραπέσθαι*. *Lucian.* III, 8.
- τραυλισμός, ου, ὁ, = τὸ τραυλίζειν (κόλαξ for κόραξ). *Erotian.* 366. *Plut.* II, 53 D.
- τραυλός, ὡσω, to render τραυλός. *Galen.* VIII, 913 *τετραυλωμένος* = *τραυλίζων*.
- τραυλωσις, εως, ἡ, = *τραυλότης*. *Galen.* IX (2), 268 C.
- τραῦμα, ατος, τὸ, wound. *Plut.* I, 387 A *Τραῦμα λαβεῖν*, δοῦναι.
- τραυματία, ας, ἡ, = *τραῦμα*. *Theoph.* 541. 557.
- τραυματιάω, to be wounded. *Genes.* 101, 8.
- τραυματικός, ἡ ὄν, pertaining to wounds: good for wounds. *Diosc.* 1, 97, sc. *φάρμακον*. 3, 91 (101). 152 (162). 2, 96, p. 221. *Eudoc.* M. 371.
- τραυματισμός, ου, ὁ, = τὸ τραυματίζειν, a wounding. *Eudoc.* M. 271.
- τραύξανον, ου, τὸ, = *τρώξανον*. *Dioclet.* G. 14, 12 = *κλαδίον*.
- τραχεινός, ἡ ὄν, = *τραχύς*. *Cedr.* I, 731, ὅρος.
- τραχηλάγχην (τράχλος, ἄγχω), adv. by the neck or collar. *Eunap.* V. S. 64 (113).
- τραχηλᾶς, ᾱ, ὁ, bull-necked person. As a nickname (*Bull-neck*) it was applied to Constantine the Great, on account of the massiveness of his neck; Latinized *trachala*. *Sext.* *Aurel. Victor.* *Epitom.* 41, 8. *Cedr.* I, 472.
- τραχηλιάω or τραχηλιάζω, ασα, (τράχλος) to arch the neck, to raise the head like a spirited horse: to be haughty. *Sept.* *Job* 15, 25. *Greg. Naz.* III, 437. *Isid.* 392. *Eus. Alex.* 428. *Damasc.* II, 356 C, κατὰ τοῦ κυρίου.
- Achmet.* 67, to be refractory. (*Epict.* 3, 26, 35 *Τὰ τὸν τράχλον ἐπαίροντα τῶν τετραπόδων*.)
- τραχηλμαῖος, α ον, of the neck. *Strab.* 2, 5, 27. 16, 4, 11.
- **τραχηλισμός*, ου, ὁ, = τὸ τραχηλίζειν. *Diocl.* apud *Orib.* III, 169. *Plut.* II, 526 E. *Lucian.* II, 327. *Galen.* VI, 506 D.
- τραχηλιώτης, ου, ὁ, = *τραχηλᾶς*. *Hippol.* *Haer.* 84, 59.
- τραχηλοκοπέω, ἦσω, (κόπτω) to cut the neck, to behead. *Epict.* 1. 1, 18. 1, 19, 6. *Artem.* 9.
- τράχλος, ου, ὁ, = *ὑψαυχενία*, pride, haughtiness. *Dorothe.* 1625 B.
- τραχοτής, ου, ὁ, quid? *Eus. Alex.* 438 C. D. νομισμάτων.
- τραχώω, ὡσω, = *τραχύνω*. *Jos. Ant.* 17, 12, 2.
- τραχύδερμος, ον, (τραχύς, δέρμα) rough-skinned. *Athen.* 7, 72.
- τραχυλόγος, ον, (λέγω) rough-spoken. *Polem.* 225.
- τραχυντικός, ἡ, ὄν, making rough. *Classical.* *Diosc.* 3, 79 (87), p. 424.
- τραχύνω, to make rough: exasperate. *Polyb.* 2, 21, 3. *Dion. H.* III, 1643, 9 -σθαι πρὸς τινα. against. V, 80, τὴν ἀκοήν. VI, 1090. 1076, τοὺς ἥχους.
- τραχυ-πορία, ας, ἡ, rough travelling. *Cedr.* II, 458.
- τραχύς, εἶα, ὅ, rough. *Philon* I, 245, 19, ἀρτηρία, *trachia*, the windpipe. *Erotian.* 68. *Diosc.* 2, 55. *Galen.* II, 82. 373. *Sext.* 428, 16. *Drac.* 14, 2, στίχος, rough verse (διχθά τε καὶ τετραχθά διατρυφὲν ἔκπεσε χειρός). *Herodn. Gr. Vers.* 86.
- τραχύστομος, ον, (στόμα) rough-mouthed, with reference to pronunciation. *Strab.* 14, 2, 28, p. 142.
- τραχύφωνος, ον, (φωνή) rough-voiced. *Diod.* 5, 31. *Lucian.* III, 380. *Alex. Aphr.* *Probl.* 43, 28.
- τραχώδης, ἐς, rough. *Classical.* *Diosc.* 3, 13 (15), place.
- τράχωμα, ατος, τὸ, (τραχώω) roughness. *Diosc.* 1, 77, p. 81. *Galen.* II, 270 D. E. *Leo Med.* 131, under the eyelid.
- τραχωματικός, ἡ, ὄν, good for τραχώματα. *Leo Med.* 131, κολλούρια.
- τραχών, ὠνος, ὁ, rough, rugged place. *Strab.* 4, 1, 5, p. 280, 4.
- τρεῖς, τρία, three. *Diod.* 4, 1 *Ταῖς πρὸ ταύτης βίβλοις τρισί.* *Dion. H.* I, 443, the number three. *Porphyr.* V. *Pyth.* 84 *Τὸν τρία ἀριθμόν.* (See also *Cornut.* 44. 45.) — *Οἱ τρεῖς ἄνδρες, triumviri.* *Plut.* I, 924 D. *App.* II, 7, 7. 9, 42.
- τρεπτικός, ἡ, ὄν, (τρέπω) causing to change. *Plotin.* I, 264, τῆς ὁλῆς.
- τρεπτικῶς, adv. by twisting. *Gregent.* 668 D.
- τρεπτός, ἡ, ὄν, mutable, to be changed. *Nicom.* 68. *Plut.* II, 883 E, εἰς ἄλλα. *Sext.* 286. *Orig.* I, 697. 1017 C. *Alex. A.* 576. *Arius* apud *Athan.* II, 21 C.
- τρεπτότης, ητος, ἡ, mutability. *Chrys.* I, 695 D.
- τρέπω = *τρέπομαι*. *Philon* II, 562, 48 *Τοῦ ἀρχοντος τρέποντος εἰς δεσπότην.* [*Polyb.* 3, 6,

- 6 ἐπι-τέτραφα = ἐπιτέτροφα. *Philon* I, 220, 20 τετράφομαι.]
- τρέφω, to feed, nourish. *Herm. Vis.* 1, 1 Ὁ θρέψας με. *Hippol. Haer.* 456 Φάσκων θρέψας εἶναι Μαρίας, L. altar, foster-father. (Compare δ φύσας, δ φύς, δ τρέσας.) [*Polyb.* 5, 74, 5 ἐτετρόφει. 30, 9, 14 τετράφθαι.]
- τρεχέειπνος, ον, (τρέχω, δείπνον) running to a banquet. *Plut.* II, 726 A.
- τρέψις, εως, ἡ, = τὸ τρέπειν, a turning. *Diog.* 7, 114.
- τρηχάλεος, α, ον, = τρηχύς, τραχύς. *Greg. Naz.* III, 441 A.
- τρι- (treis, tria) three-, in composition.
- τρι-ἄδελφοι, ων, οἱ, αἱ, = τρεῖς ἀδελφοί or ἀδελφαί. *Sibyll.* 5, 215, μοῖραι.
- τριάδικός, ἡ, ὄν, (τριάς) of or in three, belonging to three, ternary. *Heph. Poem.* 3, 4, of three parts. *Procl. Parm.* 602 (215). *Pseudo-Dion.* 200 D, διακοσμήσεις (3 + 3 + 3). — 2. Of the Trias, relating to the Trias. *Method.* 377. *Basil.* III, 1656, πίστις, in the Trias. *Amphil.* 105 A. *Gregent.* 628 C. *Anast. Sin.* 49. — In the Ritual, κανὼν τριάδικός, a κανὼν addressed to the Holy Trias. [The authorship of the τριάδικοι κανόνες is ascribed to Metrophanes, bishop of Smyrna, who died in the latter part of the ninth century. They are found in the Paracletice.] — Substantively, τὸ τριάδικόν, sc. τροπάριον, a troparion relating or addressed to the Trias. *Porph.* Cer. 314, 17.
- τριάδικως, adv. in three. *Did. A.* 352 A. *Nil.* 177 A.
- τριάδιον for τριάδιον, ον, τὸ, (τριάς) a kind of game, probably identical with the modern Greek τὸ τριόδι, merelles, or nine men's morris. *Gregent.* 601 B. [The modern τριόδι consists of three concentric squares with straight lines drawn through the middle points of the sides. Three pieces in the same straight line give the player the right to take up one of his antagonist's pieces from any part he chooses. For the English merelles, see *Strutt's Games and Pastimes*, 4, 13.]
- Τριάδιτσα or Τριάδιτσα, ἡς, ἡ, Triaditza, a place. *Basil. Porph. Novell.* 319. *Cedr.* II, 436. [Etymologically it is the diminutive of τριάς.]
- τριάζω, ἄσω, (treis) to divide into three parts. *Greg. Naz.* III, 1074 Πῶς ἡ μονὰς τριάζεται. *Gregent.* 628 B.
- τριάνοειδής, ἐς, (τρίαῖνα, ΕΙΔΩ) trident-like. *Apollon. S.* 129, 29. *Plut.* II, 877 F.
- τριακονθήμερος, ον, of thirty days. *Classical. Gemin.* 749. *Strab.* 17, 1, 46. *Nicom.* 48. *Jos. Ant.* 4, 5, 1. *Mich. Duc. Novell.* 328 τὸ τ. = μῆν.
- τριακονταγράμματος, ον, (γράμμα) consisting of thirty letters, as a word. *Iren.* 608. *Hippol. Haer.* 318, 62.
- τριακοντα-δύο, thirty-two. *Sept. Esdr.* 1, 5, 16. *Clem. A.* I, 872 C.
- τριακοντα-εἰς, thirty-one. *Epiph.* I, 193 B Ἐτη τρισχίλια τριακόσια τριακονταέν.
- τριακοντα-εννέα, thirty-nine. *Jos. Ant.* 10, 5, 1. *Clem. A.* I, 845 B.
- τριακοντα-έξ, thirty-six. *Sept. Josu.* 7, 5. *Esdr.* 1, 5, 42. *Plut.* II, 1018 B. C.
- τριακοντα-επτά, thirty-seven. *Sept. Par.* 1, 12, 34. *Esdr.* 1, 5, 41.
- τριακονταετηρικός, ἡ, ὄν, of a τριακονταετηρίς. *Eus.* II, 912, στέφανος. 1197, λόγος.
- τριακοντα-ετηρίς, ἰδος, ἡ, of thirty years. *Dion. C.* 62, 26, 4, εορτή, tricennalia, tricennial festival.
- τριακονταετία, ας, ἡ, period of thirty years. *Dion. H.* I, 379, 9.
- τριακοντάκις, adv. thirty times. *Plut.* I, 226 A.
- τριακοντάκλιος, ον, (κλίνη) with thirty couches. *Plut.* II, 679 B, οἶκος.
- τριακοντάκωπος, ον, (κώπη) with thirty oars. *Polyb.* 22, 26, 13.
- τριακοντα-οκτώ, thirty-eight. *Clem. A.* I, 873 A. *Amphil.* 121 C.
- τριακοντα-πέντε, thirty-five. *Sept. Esdr.* 1, 5, 42. *Dan.* 12, 12. *Plut.* II, 1018 A Τριάκοντα καὶ πέντε. *Clem. A.* I, 860 B.
- τριακοντά-πηχυς, υ, of thirty cubits. *Classical. Philostr.* 99.
- τριακοντά-πους, ον, of thirty feet. *Dion. H.* III, 1935, 7.
- τριακοντάς, ἄδος, ἡ, the number thirty. *Iren.* 649, of the Aeons.
- τριακοντάσημος, ον, (σῆμα) of thirty times (shorts), in prosody. *Heph.* 13, 10. *Schol. Heph.* 5, 1, p. 31.
- τριακοντα-στάδιος, ον, of thirty στάδια. *Strab.* 17, 1, 24.
- τριακοντα-τέσσαρες, α, thirty-four. *Sept. Par.* 1, 7, 7. *Clem. A.* I, 872 C.
- τριακοντα-τρεῖς, τρία, thirty-three. *Sept. Reg.* 3, 2, 11. *Plut.* I, 275 E. *Epiph.* II, 368 B.
- τριακοντάφυλλος, ον, (φύλλον) thirty-leaved. *Cedr.* II, 497, a proper name. *Tzetz. Chil.* 3, 218. 224.
- τριακοντάχοος, ον, producing thirty-fold. *Classical. Eus.* VI, 680 C.
- τριακοντημόριος, ον, (μόριον) of thirty degrees. *Gemin.* 749 B.
- τριακοντώνυμος, ον, (ὄνομα) of or with thirty names. *Iren.* 640 A. *Hippol. Haer.* 340, 40.
- τριακοστόδυνον, τὸ, (τριακοστός, δύο) one thirty-second. *Nicom.* 77.
- τριακοστοετής, ἐς, (ἔτος) of thirty years. *Gelas.* 1304 B, χρόνος.
- τριακοστό-πεμπτος, ον, thirty-fifth. *Heron Jun* 120, 27.

τριακοστο-τέταρτος, *ον*, thirty-fourth. *Chron.* 393, 16.
 τρι-ανδρικός, *ή, ον*, triumviralis. *Lyd.* 162, 9, σύστημα, triumviratus.
 τριάριοι, *ων, οί*, triarii. *Polyb.* 6, 21, 7. *Dion. H. II*, 881, 14.
 τριάρμενος, *ον*, (ἄρμενον) with three masts. *Lucian.* III, 183, sc. νεῶν. *Philostr.* 146.
 τρίαρχος, *ον, ό*, (ἄρχω) ruler of the third part of a country. *Theophil.* 1103 C. (Compare τετράρχης.)
 τριάς, *άδος, ή*, trias, the number three, triad. *Classical. Theol. Arith.* 12. *Plut. I*, 176 C. D. — *Clem. A. I*, 1265 'Η *άγία τριάς, πίστις έλπις και άγάπη*. — 2. Trias, trinitas, the three hypostases of the Godhead. *Theophil.* 2, 15, θεός, λόγος, σοφία. *Clem. A. II*, 156, 764 D. *Tertull.* II, 157 B. *Hippol.* 821 B. *Orig.* I, 149 C. 160. 401. 403. II, 125. 365. III, 1345. *Greg. Th.* 985. *Method.* 352 C. *Arius* apud *Athan.* II, 708. *Eus.* VI, 716 C. *Athan.* I, 220. 464. II, 48 C. 800. 809. *Greg. Naz. I*, 1221 C. III, 413. (*Matt.* 28, 19. *Ignat.* 673 A. *Just. Apol.* 1, 13. 61. *Athenag. Legat.* 10. 12. 24. *Iren.* 934. 1043. 1108. *Clem. A. I*, 301. *Hippol.* 816. 821. *Orig.* I, 150. *Greg. Nyss.* II, 20. III, 1105 D. *Chrys.* I, 502 D. 514. *Soz.* 1437 A. — Compare *Philon I*, 173. 601.)
 τριανγής, *ές*, (αὐγή) of three splendors. *Caesarius* 860.
 τρί-βαθμος, *ον*, having three steps. *Porph. Cer.* 742, 13 τὸ τρίβαθμον, the three steps.
 τριβακός, *ή, όν*, (τρίβω) worn out. *Artem.* 131, ἱμάτιον. — 2. Belonging to a τριβάς. *Lucian.* II, 429. *Pseudo-Cyrill.* A. X, 1084 C, κακία.
 τριβανόομαι, *ώθην*, to be worn out. *Symm. Ps.* 6, 8.
 τρι-βάρβαρος, *ον*, thrice-barbarous. *Plut.* II, 14 B.
 τριβάς, *άδος, ή*, (τρίβω) tribas = *έταιρίστρια*. *Moer.* 139. *Ptol. Tetrab.* 171. (*Lucian.* II, 429. 289. Compare *λεσβιάζω*.)
 τριβαφος, *ον*, of three βαφαί. *Lyd.* 10.
 τριβελής, *ές*, (βέλος) three-pronged. *Philipp.* 57, δόρυ, = τρίαυα.
 τριβέλλιον, *ον, τὸ*, the Latin terebra = *τέρετρον, τρύπανον*, gimlet. *Porph. Cer.* 669, 20.
 τριβεύς, *έως, ή*, (τρίβω) L. tractator, shampooer. *Strab.* 15, 1, 55.
 τριβή, *ής, ή*, usage, in language. *Sext.* 639.
 τριβικός, *ή, όν*, relating to practice. *Galen.* II, 287 E. *Sext.* 655.
 τριβοσατέω, *ήσω*, (τρίβος, βαίνω) to walk about. *Pseud-Athan.* IV, 749 A.
 τριβολαιος, *ον* = *τρίβολος*. *Solom.* 1333 B.
 τριβόλιν for τριβόλιον, *ον, τὸ*, (τρίβολος) a kind of game. *Gregent.* 601 E.

τρίβολος, *ον, ό*, tribulum or tribula, threshing-sledge. *Dioclet. G.* 15, 32.
 τριβολώδης, *ες*, full of τρίβολοι. *Herm. Sim.* 6, 2.
 τρίβος, *ή*, the Latin tribus = *φυλή*, tribe. *Dion. H. I*, 250. *Plut. I*, 30 B. *Dion C. Frag.* 5, 8 ή *τρίβους*.
 τριβουνάλιον, *ον, τὸ*, tribunal. *Philostr.* 597. *Chron.* 562, 20. *Leont. Mon.* 677. *Theoph.* 388. 629 Τὸ *Τριβουνάλιον τῶν Ιθ' άκουσίτων*. *Nic. CP. Histor.* 64 'Εν τῷ *Τριβουνάλιῳ λεγομένῳ Δεκαεννέα 'Ακουσίτων*. *Porph. Cer.* 12.
 τριβουνάτον, *ον, τὸ*, tribunatus, tribuneship. *Andr. C.* 1177 B.
 τριβουνονοτάριος, *ον, ό*, = *τριβούνου νοτάριος*. *Theod. Icon.* 168 B.
 τριβούνος, *ον, ό*, tribunus = *φύλαρχος*, *δημαρχος*, *τριπτύαρχος*. *Dion. H. I*, 250, 11. *Plut. I*, 30 B. *Dion C. Frag.* 17, 13. *Chrys.* III, 598 D Οἱ *ἀπὸ τριβούνων*. *Nil. Epist.* 1, 55. *Chal.* 1032 D. *Zos.* 304. *Lyd.* 60.
 τρί-βραχυσ, *εος, ό*, sc. πούς, tribrachys, tribrach; called also χορείος. *Dion. H. V*, 106. *Drac.* 57, 23. *Heph.* 3, 2. *Terent. M.* 1394.
 τρίβροχος, *ον*, (βρέχω) thrice soaked. *Diosc.* 1, 65, p. 69. (See also *δίβροχος*.)
 τρίβω, to rub, etc. *Diod.* II, 529, 62. *Dion. H. VI*, 830 Τὰς *τετριμμένες* *όδους*. *Plut. I*, 943, τοὺς *πόδας*. *Sext.* 651, 8 *τετριμμένος*, in common use.
 τριβωνάριον, *ον, τὸ*, little τρίβων. *Epict.* 3, 22, 47.
 τριβωνο-φορέω, *ήσω*, to wear a τρίβων. *Plut. II*, 52 C.
 τριβωνοφορία, *ας, ή*, the wearing of a τρίβων. *Plut. II*, 52 C.
 τριβωνοφόρος, *ον*, = *τρίβωνα φορῶν*. *Pallad. Laus.* 1185 D. *Socr.* 449 C.
 τρι-γαμέω, *ήσω*, to marry a third time. *Stud.* 1093 D.
 τριγάμημα, *ατος, τὸ*, = following. *Stud.* 1092 A.
 τριγαμία, *ας, ή*, trigamia, the marrying a third time, a third marriage. *Basil. IV*, 732 C. *Const. Apost.* 3, 2.
 τρί-γαμος, *ον, ό*, trigamus, one who has married a third time. *Hippol. Haer.* 460, 12. *Basil. IV*, 673. (*Gregent.* 608 B.)
 τριγένεια, *ας, ή*, = *τριγονία*. *Strab.* 12, 2, 11 as v. 1. *Philon II*, 446, 46. *Eus.* II, 1509 A. — 2. Three kinds of anything. *Sext.* 163, 26. *Eus.* III, 849. — 3. Three genders, in grammar. *Apollon. D. Synt.* 130, 9.
 τριγενής, *ές*, (γένος) of three genders. *Drac.* 30, 15. *Apollon. D. Pron.* 337 C. *Arcad.* 133, 12.
 τρι-γερήνιος, *ον*, thrice as old as Γερήνιος *ἱππότα* Νέστωρ. *Anton.* 4, 50.

τριγλίον, ου, τὸ, *little τρίγλα or τρίγλη (mullet).* Geopon. 20, 46, 1.
 τριγλοβόλος, ου, = τρίγλας βάλλων. Plut. II, 966 A.
 τριγωνίζω, ἰσω, (τρίγωνον) to form into a triangle. Nicom. 118, of trigonal numbers. Plut. II, 416. Philon I, 327, 11. — 2. To be in a triangle, to be 120 degrees apart. Ptol. Tetrab. 115.
 τριγωνικός, ἡ, ὄν, trigonicus, trigonal, triangular. Nicom. 125. Ptol. Tetrab. 38.
 τριγωνίος, α, ου, = τρίγανος. Aristaeas 8.
 τριγωνισμός, οὔ, ὁ, the forming into a triangle. Nicom. 118.
 τριγωνιστί, adv. in the form of a triangle. Nicom. 119.
 τριγωνο-κράτωρ, ορος, ὁ, the ruler of the τρίγωνον, in astrology. Ptol. Tetrab. 224.
 τρίγανος, ου, trigōnus, trigonal, triangular. Nicom. 118, ἀριθμός, trigonal number, represented by the formula $\frac{1}{2} (1 + l) l$, l being the last term, and, of course, the number of terms. The trigonal numbers are 1, 3, 6, 10, 15, 21, and so on. Clem. A. II, 305 B.
 τριδακτυλιάιος, α, ου, of three fingers in length, breadth, or thickness. Sext. 509.
 τρι-δάκτυλος, ου, = preceding. Polyb. 10, 44, 3. Diosc. 3, 73 (80).
 τριδέσποτος, ου, (δεσπότης) of three lords (powers). Caesarius 860.
 τριδυμος, ου, (formed like δίδυμος) L. trigeminus, three at a birth. Philon I, 302, 24. Plut. II, 906. Artem. 403. Galen. II, 277 E. Orig. II, 112. — Dion. H. I, 84 Τρίδυμος Πύλη, Porta Trigemina, at Rome.
 τριδύναμος, ου, (δύναμις) of three powers or forces. Hippol. Haer. 178, 87. 504, 23. Hierocl. C. A. 122, 12. Theod. IV, 369 A. Procl. Parm. 945 (218).
 τριεκδότις, apparently an error for τριοδίτις, an epithet of Hecate. Psell. 1152 B.
 τρί-εκτος, ου, thrice six? Leont. Cypr. 704 Εἰ μὴ ἔβαλε τρίεκτα, ἥτταται, of dice . . . Τὰ βόλια ἔρριψεν καὶ ἔπεσαν τρίεκτα.
 τριετίω (τριέτης), to be three years old. Sept. Gen. 15, 9. Reg. 1, 1, 24.
 τρίζω, ἰσω or ἰξω, L. strido, to grate, to creak. Nil. 1160 B Ἔτρισεν ἡ θύρα. — 2. To gnash the teeth. Marc. 9, 18. Athan. I, 504 B. II, 917 C, τοὺς ὀδόντας κατὰ νῆτος.
 τριημερεύω, εὔσα, to pass three days. Scyl. 681.
 τριημερία, ας, ἡ, the space of three days. Sept. Amos. 4, 4.
 τριημερίζω = preceding. Patriarch. 1128 Τριημερίζων ἐλάβανόν μου τὴν διαίταν, every third day.
 τριημερινός, ἡ, ὄν, = τριήμερος. Orig. III, 309 A.
 τριημερόνυχτος, ου, (ἡμέρα, νύξ) of three days and nights. Pseudo-Dion. 404, ταφή.

τρίμερος, ου, (ἡμέρα) of three days, or on the third day. App. II, 664, 53. Anton. 4, 50. Iren. 1245 τὸ τριήμερον, triduum. Hippol. 609. 828 C. 789, ἀνάστασις. Method. 397. Eust. Ant. 680 C. Eus. VI, 620, χρόνος.
 τριηρητικός, ἡ, ὄν, = following. App. I, 13, 97.
 τριηρικός, ἡ, ὄν, of a trireme. Classical. Strab. 14, 2, 15.
 τριθάλασσος or τριθάλαττος, ου, (θάλασσα) with three seas, bordering upon three seas. Strab. 9, 2, 2.
 τριθεΐα, ας, ἡ, (τρίθεος) tritheism. Caesarius 868. Greg. Naz. I, 1224. II, 148 C. Anast. Sin. 304 C. D.
 τριθεΐτης, ου, ὁ, tritheist. Greg. Naz. II, 148 C. Tim. Presb. 44, a follower of Joannes Philoponus. Leont. I, 1232 D. Phot. III, 1092.
 τριθ-έκτη, ης, ἡ, = τρίτη καὶ ἕκτη, sc. ὥρα, the third and sixth canonical hours. Pseudo-Chrys. XII, 783. Curop. 45, 22. — Also, τριτοέκτη. Porph. Cer. 156. — Also, τριτέκτη. Pentecost.
 τρί-θεος, ου, believing in three gods. Basil. IV, 248 C τὸ τρίθειον, the doctrine of, or belief in, three gods.
 τρί-θρονος, ου, of three thrones. Caesarius 860.
 τρίθυρον, ου, τὸ, (θύρα) three doors. Macar. 708 A, loopholes?
 τρικάμαρον, ου, τὸ, (καμάρα) edifice with three vaults. Chron. 474, 11. — Proc. I, 416, the name of a place.
 τρί-καρπος, ου, bearing fruit thrice a year. Dion. H. I, 92, 16.
 τρι-κάτοικος, ου, with three habitations. Pseud-Afric. 101 A.
 τρικέρατος, ου, (κέρας) three-horned. Achmet. 238, p. 214.
 Τρικέρβερος, ου, ὁ, = Κέρβερος. Cosm. Carm. Greg. 550. Mal. 62, 18.
 τρι-κήριον, ου, τὸ, a candlestick with three branches, used in churches on solemn occasions. Euchol. (See also δικήριον.)
 τρικλήματος, ου, with three κλήματα. Pseud-Athan. IV, 488 A.
 τρικλίσιον, ου, τὸ, triclinium = τρίκλιος, τρίκλιον. Theoph. 562.
 τρίκλιος, ου, ὁ, = ὄρριον. Heron Jun. 168, 29.
 τρίκογχος, ου, ὁ, (κόγχη) with three apses. Chron. 586, 12. Porph. Cer. 119. 605.
 τρίκοκκον, ου, τὸ, (κόκκος) three-seeded fruit, the fruit of the μέσπιλον (Crataegus tanacetifolia). Diosc. 1, 169. Galen. XIII, 207 D.
 τρι-κόλυνος, ου, thrice truncated. Nicom. 127.
 τρι-κόρυμβος, ου, with three heads. Synes. Hymn. 1, 66, p. 1589.
 τρικόρυφος, ου, (κορυφή) with three tops. Strab. 1, 2, 12. 6, 1, 5.

τρικόρωνος, *ον*, thrice as old as a κορώνη. *Lucill.* 32. *Agath. Epigr.* 22.
 τρί-κροτος, *ον*, with three sets of oars. *Aristid.* I, 798, 20. *Clem. A.* I, 789 A.
 τρί-κρουσμα, *ατος*, τὸ, the third striking of the sounding-board. *Stud.* 1736 B.
 τρίκυμία, *ας, ἡ*, triple wave. *Synes.* 1332 C.
 τρίκωλος, *ον*, consisting of three κῶλα. *Dion. H.* V, 49, 8. *Herodn. Gr. Schem.* 593, 10. *Hermog. Rhet.* 154. *Pseudo-Demetr.* 11.
 τριλαμπής, *ές, (λάμπω)* shining with triple brightness. *Caesarius* 860. *Greg. Naz.* II, 609. III, 1442, φάος.
 τριλέξιον, *ον, τὸ, (λέξις)* a kind of song. *Porph.* *Cer.* 61.
 τρί-λιθος, *ον*, of three stones. *Chron.* 561 τὸ
 Τρίλιθον, a temple at Heliopolis.
 τριλίτρον, *ον, τὸ, three λίτραι.* *Pallad. Laus.* 1049 D, ἄτρον.
 τριλογία, *ας, ἡ, (λόγος)* trilogy. *Diog.* 3, 61. *Schol. Arist. Ran.* 1124.
 τρι-μάκαρα, *ἡ*, thrice happy. *Agath. Epigr.* 57.
 τριμέρεια, *ας, ἡ, = τρία μέρη.* *Eus.* III, 849 A.
 τριμερής, *ές, (μέρος)* consisting of three parts. *Agathar.* 184, 2. *Diod.* 1, 11. *Aristeas* 9. *Strab.* 11, 2, 18. *Jos. B. J.* 5, 1, 1. *Plut.* II, 874 E. *Sext.* 154.
 τριμερίζω, *ισω*, to divide into three parts. *Sept. Deut.* 19, 3.
 τριμετραῖος, *α, ον, (τρίμετρος)* holding three measures. *Porph.* *Cer.* 463, 16.
 *τρίμετρος, *ον, (μέτρον)* trimetrus, trimeter, of three measures, in versification. *Her.* 1, 174, τόνος, iambic trimeter acatalectic = *Arist.* *Nub.* 642, μέτρον. *Dion. H.* V, 203. *Philon* II, 448, 36. 484, 13. *Plut.* II, 1140 F. *Drac.* 134. *Heph.* 5, 3. *Pseudo-Demetr.* 89, 23. 25, κῶλον. *Longin.* *Frag.* 3, 7.
 τριμηναῖος, *α, ον, = τρίμηνος.* *Eus.* I, 114 C. *Cyrill. A.* X, 133 B.
 τριμηναῖος, *α, ον, = τρίμηνος.* *Cleomed.* 29. *Diosc.* 2, 107. *Athen. apud Orib.* I, 12.
 τριμίσιον, *ον, τὸ, the Latin trēmīs, τοῦ tremissis, a coin = third part of a χρύσινος.* *Cyrill. Scyth.* V. S, 358 B τριμίσιν. *Sophrns.* 3605. *Theoph.* 686. *Theoph. Cont.* 743.
 τρίμμα, *ατος, τὸ, = τρίψις.* *Jejun.* 1928 D.
 τριμόδιον, *ον, τὸ, the Latin trimodium.* *Mal.* 278, 15.
 τριμοιρία, *ας, ἡ, (μοῖρα)* triple portion or pay. *Lucian.* I, 174.
 τριμοιριαῖος, *α, ον, of three fourths.* *Apollod.* *Arch.* 26.
 τριμοιρίτης, *ον, ὁ, one who receives a τριμοιρία.* *Lucian.* II, 695.
 τρίμοιρος, *ον, triple.* *Antyll. apud Orib.* II, 413 τὸ τρίμοιρον, three parts.
 τριμοιρώω, *ωσα, to deduct the third part.* *Gregent.* 612 B.

τρίνυμφον, *ον, τὸ, (νύμφη)* place of three brides. *Mal.* 244, an edifice.
 τριοδεόμαι (τρίοδος), to be carried over three ways. *Nicom.* 98 Τριοδουμένη μονάς, = 100, the first way being 1, and the second 10.
 τριοδία, *ας, ἡ, = τρίοδος.* *Soz* 1281 A.
 τριοδίτης, *ιδος, ἡ, of a τρίοδος.* *Philon* II, 266, σοβάς, a street-woman. — 2. Trivia, an epithet of Σελήνη or Ἑκάτη. *Philon* I, 568, 40. *Cornut.* 208. *Plut.* II, 937 E. F. *Hippol.* *Haer.* 102, 62.
 τριο-ειδής, *ές, (ΕΙΔΩ)* resembling three. *Porphyr.* V. *Pyth.* 84.
 τριομβυρατορία, τριομβυράτωρ, τριομβυρία, incorrect for τριουμβιρατορία, κ. τ. λ.
 τριόροφον, *ον, τὸ, (τριόροφος)* the third story of a building. *Sept. Reg.* 3, 6, 8.
 τριούγκιον, *ον, τὸ, = τρεῖς οὔγκιαι, tres unciae, quadrans.* *Antec.* 2, 14, 5. *Justinian.* *Novell.* 38, 3.
 τριουμβιρατορία, *ας, ἡ, triumviratus.* *Chron.* 354. 363. *Mal.* 214. 218 τριουμβιρία.
 τριουμβιράτωρ, *ορος, ὁ, triumvir.* *Chron.* 354. *Mal.* 214.
 τριουμφάλιος, *ον, the Latin triumphalis = θριαμβευτικός.* *Lyd.* 166, 15.
 τρι-όφθαλμος, *ον, three-eyed.* *Plut.* II, 520 C.
 τρί-παις, *αιδος, ὁ, ἡ, having three children.* *Plut.* I, 66 F. II, 493 E, τιμαί, jus trium liberorum.
 τρι-πάνουργος, *ον, ὁ, great rogue.* *Mel.* 12.
 τρίπεδος, *ον, (ποῦς) L. tripedalis, tripedal.* *Polyb.* 6, 22, 2.
 τρι-πέμπελος, *ον, decrepiti.* *Plut.* II, 1071 C.
 τρι-πενθημμερής, *ές, thrice πενθημμερής.* *Heph.* 15, 14, a verse consisting of three πενθημμερεῖς, the first and the last being dactylic, and the middle iambic.
 τριπλασιάζω, *άσω, (τριπλάσιος)* to triple, to multiply by three. *Apollod.* 2, 4, 8, 1. *Nicom.* 100. *Plut.* II, 1028 B. *Hippol.* *Haer.* 520, 59. *Jul.* 374 D.
 τριπλασιασμός, *ου, ὁ, a tripling.* *Plut.* II, 1028 C. *Method.* 357 C.
 τριπλασι-επιδιμερής, *ές, three and two thirds times as great (11 : 3).* *Nicom.* 104.
 τριπλασι-επίπεμπτος, *ον, three and one fifth times as great (16 : 5) : τριπλασι-επιτέταρτος, ον (13 : 4).* *Nicom.* 102.
 τριπλασι-επιτετραμερής, *ές, three and four fifths times as great (19 : 5) : τριπλασι-επιτριμερής, ές (15 : 4).* *Nicom.* 104.
 τριπλασι-επίτριτος, *ον, three and one third times as great (10 : 3) : τριπλασι-εφήμιστος, v (7 : 2).* *Nicom.* 102.
 τριπλασιότης, *ητος, ἡ, (τριπλάσιος)* triplicity, trebleness, tripleness. *Nicom.* 114.
 τριπλασίων, *ον, = τριπλάσιος.* *Classical.* *Sept.* *Sir.* 43, 4 as v. l. *Philon* II, 39, 21.
 τριπλασίως, *adv. L. tripliciter, in a three-fold manner.* *Sept. Sir.* 43, 4.

τριπλεκής, ἐς, = τριπλός, triplex. Greg. Nyss. III, 1101 C.
 τρίπλευρος, ον, L. trilateralis, three-sided. Strab. 5, 1, 2. Ael. Tact. 36, 4.
 τριπλοκία, ας, ἡ, = τριπλότης. Galen. II, 367 F.
 τρίπλοκος, ον, (πλέκω) L. triplex, triple. Pseudo-Chrys. IX, 855 B.
 τριπλόω, ὥσω, (τριπλός) L. triplico, to treble, to triple. Symm. Eccl. 4, 12. Arcad. 158, 25. Joann. Mosch. 3032 A.
 τριπλῶς, adv. = τριπλασίως. Procl. Parm. 656 (79).
 τριποδ-φορέω, ἡσω, to carry a τρίπους. Strab. 9, 2, 4, p. 235, 9.
 τριποδφορικός, ἡ, ὄν, belonging to the carrying of a tripod. Poll. 4, 53. Procl. apud Phot. III, 1205, μέλος.
 τριποδία, ας, ἡ, three feet, in versification. Aristid. Q. 39. Schol. Arist. Nub. 651.
 τριπόδιον, ον, τὸ, little τρίπους. Inscr. 3071.
 τρίποδος, ον, = τρίπους. Leo. Tact. 7, 35 Τριπόδω μόνῳ, ἡγουν κινήματι συμμέτρῳ τῷ λεγομένῳ κάλπα, gallop.
 τριπολίτις, ιδος, ἡ, = τρίπολις, having three cities. Strab. 7, 7, 9.
 τριπρόσωπος, ον, (πρόσωπον) three-faced. Classical. Cleomed. 87, 23. — 2. Tripersonal. Eus. VI, 1016. Caesarius 860. Greg. Naz. II, 477. Pseudo-Just. 1264 C. Pseud-Athan. IV, 776 C. Anast. Sin. 133 D.
 τριπτέον = δεῖ τρίβειν. Galen VI, 114 A.
 τρίπτῆς, ον, ὁ, = τριβεύς. Plut. I, 688 C.
 τριπτός, ἡ, ὄν, (τριβω) rubbed: pounded, ground. Poll. 6, 76. Galen. VI, 318 E, μάζα, a kind of bread. Stud. 1716 C, κάρνον, nutmeg. — Diosc. 4, 170 (173), p. 665, λάχανα, cut fine.
 τριπυλο-ειδής, ἐς, like a τρίπυλον (three-gated structure). Ael. Tact. 31, 4.
 τριρρίζος, ον, (ρίζα) with three roots. Galen. IV, 16 B, teeth.
 τρί-ρρυθμος, ον, of three ρυθμοί (feet). Schol. Arist. Ach. 204.
 τρίς, adv. thrice. Diosc. Eupor. 2, 20 Ἐπὶ τρίς = εἰς τρίς.
 τρισαγιολογέω, ἡσω, (λέγω) to say τρισάγιος. Did. A. 481 A.
 τρισάγιος, α, ον, thrice holy. Method. 376. 377. Did. A. 588, αἶνος, = ἅγιος, ἅγιος ἅγιος κύριος σαβᾶώβ, κ τ. λ. 657 B, φωνή. Const. (536), 1176 D, sc. θεῖον, the thrice holy God-head. Simoc. 36, 17. — Ὁ τρισάγιος ὕμνος, or simply ὁ τρισάγιος, the short hymn Ἅγιος ὁ θεός · ἅγιος, ἰσχυρός · ἅγιος, ἀθάνατος · ἐλέησον ἡμᾶς. Const. (536), 1156 E. Theod. Lector 176. Eus. Alex. 417. Cyrill. Scyth. V. S. 264 C. Euagr. 2697. Sophrns. 3996 = 3224, φωνή. Anast. Sin. 205 B. (Chal. 1192.) — Τὸ τρισάγιον, (α) = ὁ τρισάγιος

ὕμνος. Jejun. 1889. Ant. Mon. 1848 B. — (b) the thrice holy God. Simoc. 36, 17.
 τρισαγιότης, ἡ, the saying ἅγιος thrice. Athan. I, 217 D.
 τρισ-αένναος, ον, thrice αένναος. Caesarius 860.
 τρισ-αλιτήριος, ον, thrice wicked. Sept. Macc. 2, 8, 34. 2, 15, 3.
 τρισ-άνασσα, ἡς, ἡ, thrice a queen, very great queen. Andr. C. 1108 A.
 τρισ-άνθρωπος, ον, thrice a man (= τρισάθλιος travestied). Diog. 6, 47.
 τρισ-ἀριθμος, ον, thrice numbered. Lucian. II, 219. Greg. Naz. III, 414 A.
 τρισ-αριστεύς, ἑως, ἡ, thrice ἀριστεύς. Hermog. Rhet. 4.
 τρισ-αύγουστος, ον, thrice august. Theoph. 279. 443.
 τρισ-εγγόνῃ, ἡς, ἡ, L. trineptis, fifth granddaughter. Antec. 3, 6, 6.
 τρισ-έγγονος, ου, ὁ, L. trinepos, fifth grandson. Antec. 3, 6, 6.
 τρί-σειρος, ον, (σειρά) of three cords. Clim. 989 D, ἀλυσίς.
 τρισέληνος, ον, (σελήνη) of three moons. Plut. II, 923 B Πλάτος τρισέληνον, three moons in diameter.
 τρισένης, εος, ὁ, (εἰς ἐνός) triune. Pseud-Athan. IV, 1429 A.
 τρισ-ἐπαρχος, ου, ὁ, thrice ἐπαρχος. Anthol. IV, 101.
 τρισ-ευδαίμων, ον, thrice happy. Philon II, 44, 32. Eus. IV, 821 C.
 τρισ-εφθος, ον, thrice boiled. Orib. I, 207, 7. Alex Trall. 322.
 τρισ-έωλος, ον, very stale. Ael. N. A. 17, 44, an old story.
 τρισ-ἥλιος, ον, of three suns. Eus. Alex. 427, θεότης. Pseud-Athan. IV, 76, φῶς.
 τρί-σημος, ον, (σῆμα) trisemus = τρίχρονος. Drac. 125, 10 (λέων, λέγομεν, πᾶγμα). Aristid. Q. 34. 49.
 τρισθενής, ἐς, (σθένω) thrice mighty. Greg. Naz. IV, 107 A.
 τρισ-καί-δεκα, thirteen. Plut. II, 1018 E.
 τρισκαυδεκάγωνος, ον, (γωνία) with thirteen angles. Heron Jun. 227, 27.
 τρισκαυδεκάμετρος, ον, = τρισκαίδεκα μέτρων. Schol. Arist. Ach. 1143.
 τρισκαυδεκαμηνιαίος, α, ον, = τρισκαυδεκάμηνος, of thirteen months. Nic. CP. Histor. 60, χρόνος.
 τρισκαυδεκαπλάσιον, ον, thirteen-fold. Cleomed. 63, 22.
 τρισκαυδεκασύλλαβος, ον, (συλλαβή) of thirteen syllables. Heph. 15, 16.
 τρισκαυδεκάφορος, ον, (φέρω) bearing fruit thirteen times a year. Lucian. II, 112.
 τρισκέλιον, ου, τὸ, (σκέλος) a frame with three legs. Leo. Tact. 11, 26.
 τρισ-μακάριος, α, ον, thrice blessed. Superlative

τρισμακαριώτατος, a title given to bishops. *Illyr.* 978 A.
 τρις-μακάριστος, *ον*, = preceding. *Lucian.* I, 551. *Did.* A. 385 C. *Vit. Nil. Jun.* 141 B.
 τρις-μάμη, *ης, ἡ*, L. tritavia, fifth grandmother. *Antec.* 3, 6, 6.
 τρις-μέγιστος, *η, ον*, thrice μέγιστος. *Hermes Tr. Poem.* 20, 17.
 τρις-όσιος, *α, ον*, thrice holy. *Vit. Clim.* 600 A. *Vit. Nil. Jun.* 77 B.
 τρις-παλαιστιαῖος, *α, ον*, of three παλαισταί. *Eudoc. M.* 442.
 τρις-παππος, *ον, ὁ*, L. tritavus, fifth grandfather. *Antec.* 3, 6, 6.
 τριςσάκις (τριςσός), *adv.* = τρίς. *Mel.* 89 τριςσάκι. *Basil.* IV, 884 A.
 τριςσεύω, *εύσω*, = τριςσώ. *Sept. Reg.* 1, 20, 19, 3, 18, 24. *Athanas.* I, 217 D.
 τριςσικός, *ἡ, ὄν*, (τριςσός) ternary; (formed like ἐνικός, δυνικός.) *Theol. Arith.* 15.
 τριςσός, *ἡ, ὄν*, threefold, etc. — *Sept. Reg.* 4, 11, 10 Τους τριςσούς τοῦ βασιλέως Δαυὶδ, where טרישׁ = אַספּידע seems to be confounded with טרישׁ.
 τριςσοφαῖς, *ές, (φάος)* of three lights. *Greg. Naz.* III, 421. 1244, θεότης. — *Cosm. Carm.* Greg. 346 τριςσοφανής.
 τριςσοφεγγής, *ές, (φέγγω)* shining with triple light. *Damasc.* III, 837. 836, οὐσία.
 τριςσοφεγγόφωτος, *ον, (φέγγω, φῶς)* = τριςσοφαῖς. *Damasc.* III, 837 A.
 τριςσώω, *ώσω, (τριςσός)* to triple, to do anything the third time. *Sept. Reg.* 3, 18, 34. *Sophrns.* 3217 A.
 τριςσῶς, *adv.* in a threefold manner. *Sept. Reg.* 1, 20, 12.
 τριςσταθμος, *ον*, of three weights. *Agathar.* 185, 16.
 τρις-ταλαίπωρος, *ον*, thrice wretched. *Nil.* 277.
 τριςτάτης, *ον, ὁ, (ἱστημι)* chieftain, captain. *Sept. Ex.* 14, 7. *Reg.* 4, 7, 2. *Orig.* II, 288 D.
 τριςτέγη, *ης, ἡ*, the third story of a house. *Artem.* 357.
 τριςτεγος, *ον, (στέγη)* house of three stories. *Dion. H.* II, 583. — 2. Substantively, τὸ τριςτεγον = τριςτέγη. *Luc. Act.* 20, 9.
 τριςστιχία, *ας, ἡ*, three rows. *Galen.* II, 390 A. *Schol. Arist. Ran.* 324, three verses.
 τριςστιχος, *ον*, of three rows. *Jos. Ant.* 15, 11, 5, p. 782, πυλῶν. *Plut.* II, 906 B.
 τριςστοιχος, *ον*, in three lines. *Jos. B. J.* 5, 3, 5, three deep. — 2. Consisting of three letters (στοιχεῖα). *Porphy.* apud *Eus.* III, 305 C. D (quoted).
 τριςστομος, *ον, (στόμα)* with three mouths. *Strab.* 4, 1, 8, river. — *Max. Tyr.* 38, 27, δόρατα, with three points.
 τριςστροφος, *ον, (στρέφω)* twisted thrice. *Meges* apud *Orib.* III, 638, 12.

τρις-συλλαβέω, *ήσω*, = τρις-συλλαβός *είμι*. *Apollon. D. Pron.* 380 C.
 τριςσυλλαβία, *ας, ἡ*, the being τρις-συλλαβος. *Porphy.* Prosod. 110.
 τρις-συλλαβος, *ον, (συλλαβή)* trisyllabus, trisyllabic. *Dion. H.* V, 106. 109. *Drac.* 23, 18. *Heph.* 3, 2. *Lucian.* III, 62.
 τρις-συλλαβως, *adv.* in three syllables. *Apollon. D. Pron.* 360 C. *Phryn.* 158. 201.
 τρις-ύπατος, *ον, ὁ*, = ὁ τρις ὑπατεύσας, thrice consul, who has been thrice consul. *Plut.* I, 1062 F. *App.* II, 136, 91. *Eus.* II, 837 C.
 τρις-υπόστατος, *ον*, with three ὑποστάσεις. *Method.* 352 C Τὸ τριςυπόστατον τῆς θείας ἐνάδος. 393, θεότης. *Pseudo-Dion.* 212 C, ἐνάς. *Cosm. Ind.* 52 A.
 τρις-χιλιοφόρος, *ον*, holding three thousand measures (modii). *Dion. H.* I, 535, 11.
 τρις-σχιστος, *ον*, split in three. *Galen.* II, 82 A.
 τρις-σχοινον, *ον, τὸ*, trischoenum, three σχοῖνοι. *Strab.* 17, 1, 31.
 τρις-ώνυμος, *ον, (ὄνομα)* with three names. *Anast. Sin.* 201 C.
 τρις-τάμιον, *ον, τὸ, (ταγή)* three feeds or shares. *Porph.* Cer. 480.
 τριταῖζω, *ίσω, (τριταῖος)* to have a tertian fever. *Diosc.* 4, 61, p. 551.
 τριταῖκος, *ἡ, ὄν*, = τριταῖος. *Diosc.* 2, 68, περί-odos, tertian fever. *Ptol. Tetrab.* 85.
 τριταῖος, *α, ον*, tertianus, tertian. *Diosc.* 2, 72, πυρετός. *Galen.* II, 249 A. 255 D.
 τριταλαντιαῖος, *α, ον*, = τριτάλαντος. *Plut.* I, 273 A.
 τριτ-έκτη, see τριθέκτη.
 τριτ-έννατα = τὰ τρίτα καὶ τὰ ἔννατα. *Damasc.* II, 269 D.
 τριτημόριον, *ον, τὸ*, triens, the third part of an as. *Plut.* I, 176 C.
 τριτο-γαμέω, to marry a third time. *Phot. Nomocan.* 9, 29.
 τριτογένεια, *ας, ἡ*, = τριγένεια, three genders. *Apollon. D. Pron.* 273 A.
 τριτογενής, *ές*, = τριγενής. *Clementin.* 448 D.
 τριτοέκτη, see τριθέκτη.
 τριτόμον, *ον, τὸ, (ρέμνω)* triton, a species of πηλαμύς. *Xenocr.* 68. 70.
 *τρίτος, *η, ον*, third. *Matt.* 26, 44 Ἐκ τρίτου, the third time. *Diosc.* 5, 41. 5, 140 (141). *Herod.* apud *Orib.* I, 408. *Eus.* II, 956 D. — 2. Substantively, (α) ἡ τρίτη, sc. ἡμέρα, the third day after the Sabbath (Saturday), Tuesday. *Eus.* II, 941 C. IV, 941 C, σαββάτων. *Const. Apost.* 5, 14. *Triod.* Ἡ μεγάλη τρίτη, the great Tuesday, the Tuesday in Passion-week. — (β) τὸ τρίτον, sc. μέρος, the third part. *Sept. Num.* 15, 6, 7, et alibi. *Strab.* 7, 7, 4, τοῦ ἀριθμοῦ. — (γ) τὰ τρίτα, the funeral sacrifices offered on the third day after the burial. *Isae.* Menecl. 46 (37). *Arist. Lys.* 613. *Poll.* 8, 146. — (δ) τὰ τρίτα,

in the Christian church, the funeral prayers offered on the third day after the burial. *Const. Apost.* 8, 42. *Pallad. Laus.* 1076 A. *Damasc.* II, 261 C. — 3. Adverbially, τὸ τρίτον, (a) the third time. *Sept. Num.* 22, 32. *Judic.* 19, 15 Τοῦτο τρίτον, this third time. *Dion. H.* III, 1922 4. 1774, 9, ὑπατος. *Joann.* 21, 14. *Paul. Cor.* 2, 12, 14. 2, 13, 1, τοῦτο. *Dion C.* 58, 10, 6. — (b) thrice. *Chrys. I.* 611 B Τρίτον τῆς ἐβδομάδος, thrice a week. *Joann. Mosch.* 2865 A.

τριτό-τοκος, ον, third-born. *Did. A.* 836 C. [Like πρωτότοκος.]

τριτύραχος, ον, ὁ, (τριτύς, ἀρχω) L. *tribunus.* *Dion. H.* I, 250.

τριτύς, υός, ἡ, the Roman tribus. *Dion. H.* I, 250.

τρίτωσις, εως, ἡ, (τρίτῳ) a doing a third time. *Greg. Nyss.* II, 176 C.

τριφάης, ἐς, (φάος) of triple light. *Synes. Hymn.* 2, 26, μορφά.

τριφαλλγία, as, ἡ, triple φάλαγξ. *Polyb.* 6, 40, 11. *Ael. Tact.* 36, 6.

τριφανής, ἐς, (φαίνω) of triple appearance. *Pseudo-Dion.* 208 C.

τριφάρμακος, ον, (φάρμακον) composed of three drugs. *Nil.* 1144 C, κέρασμα.

τρί-φεγγος, ον, = τριφάης. *Damasc.* III, 840.

τρίφυλλος, ον, (φύλλον) three-leaved. *Strab.* 13, 4, 5 = Ἀντιοχική ἰσχάς.

τριχάλαστος, ον, triple chain suspended. *Theoph.* 434.

τριχαστός, ἡ, ὄν, (τρίχα) triple. *Theol. Arith.* 35.

τριχῇ, adv. in a threefold manner. *Strab.* 17, 3, 1. *Sext.* 63, 12, διαστατὸν σῶμα, of three dimensions.

τριχῆς, ἐς, (τρι-) tripartite. *Hippol.* 816 B.

τριχιάσις, εως, ἡ, (τριχιάω) disease of the kidneys, so called. *Galen.* IX (2), 186 D.

τριχίον, ον, τὸ, little θρίξ. *Classical. Anton.* 6, 13, 9, 36.

τριχίτις, ιδος, ἡ, (θρίξ) hairy. *Diosc.* 5, 122 (123), στυπτηρία.

τριχο-βάπτης, ον, ὁ, hair-dyer. *Synes.* 1204 D.

τριχοειδής, ἐς, hair-like. *Classical. Soran.* 248, 8.

τριχόθεν (τρίχα) adv. from three parts. *Jos. B.* J. 5, 6, 4.

τριχοκουρία, as, ἡ, (θρίξ, κουρά) the cutting of the hair of a child on the seventh day after baptism. *Euchol.* (See also ἀνάδοχος.)

τριχολάβιον, ον, τὸ, tweezers. *Paul. Aeg.* 118.

τριχολάβος, ον, (θρίξ, λαμβάνω) hair-catching. *Paul. Aeg.* 142 τὸ τριχολάβον, sc. ὄργανον, = τριχολάβιον.

τριχό-μαλλος, ον, whose hair is wool. *Antip. S.* 94, fleecy.

τριχομαχία, as, ἡ, (μάχομαι) battle by the hair, by taking hold of the beard. *Synes.* 1196 A.

τριχο-πλάστης, ον, ὁ, hair-dresser. *Synes.* 1204. τριχο-ποιέω = τριχοφνέω. *Cass.* 160, 19.

τριχορία, as, ἡ, triple χορός. *Poll.* 4, 107.

τριχοραχάτης, ον, ὁ, (θρίξ, ράχis) haired in the back. *Theoph.* 619, 14.

τριχοσθενής, ἐς, (σθένω) strong in the hair. *Leont. I.* 1708, Σαμψών.

τριχοτομέω, ἥσω, = τρίχας τέμνω. *Dion. H.* III, 1496, τὰς τρίχας

τριχουναίος, α, ον, apparently an error for τρι-κογγαίος, holding three congi. *Diosc.* 2, 91, p. 214.

τριχόφοιτος, ον, (φοιτάω) coming in the form of hairs? *Strat.* 9, ἰουλος.

τριχοφνέω, ἥσω, to cause to produce (or get) hairs. *Diosc.* 1, 96, μεμυδηκότα βλέφαρα.

τριχοφνής, ἐς, (φύω) causing to produce (or get) hairs. *Diosc.* 2, 94, p. 218, ἀλωπεκίων.

τριχώω, ὥσω, to cover with hair. *Classical. Doroth.* 1713 C. — *Pallad. Laus.* 1059 B. neuter.

τρί-χρονος, ον, of three times (shorts), in prosody (λέγομεν, λέγω, λῆγε). *Heph.* 3, 1. 3, 2. *Apollon. D. Synt.* 133, 27. *Arcad.* 139, 19. *Aristid. Q.* 34. *Porphyr. Prosod.* 111.

τριχρώματος, ον, (χρῶμα) three-colored. *Apollod.* 3, 3, 2.

τρίχρωμος, ον, = preceding. *Lucian.* III, 302. *Porphyr. apud Eus.* III, 348 B.

τρίχωμα, ατος, τὸ, = τρίχες, κόμη. *Sept. Cant.* 4, 1. *Ezech.* 24, 17.

τρίχωρος, ον, (χώρα) with three cells (carpels). *Diosc.* 1, 133, p. 129.

τριχῶς = τριχῇ. *Classical. Dion. Thr.* 636, 21. *Men. Rhet.* 127, in three parts.

τρί-ψαλμος, ον, consisting of three Psalms. *Triod.*

τριψίδιον, ον, τὸ, (τρίψis) anything grated, ground, or pounded, commonly spice. *Aët.* 1, p. 9 (b), 48, κινναμόμου. *Porph. Cer.* 34, 12. *Ptoch.* 2, 166 τριψίδιν.

τρίψis, εως, ἡ, shampooing. *Strab.* 15, 1, 55.

τρίψυχος, ον, with three ψυχαί. *Lyd.* 4.

τριωβολαίος, α, ον, (τριώβολον) weighing three oboli. *Diosc.* 1, 131. *Galen.* XIII, 914 C.

τριωβολιμαίος, α, ον, worth three oboli. *Chrys. I.* 243 D.

τριψίδιον, ον, τὸ, a κανὼν consisting of three ᾠδαί. *Stud.* 1709 B. *Mich. Mon.* 216. — 2. *Triodion*, the book containing the proper troparia for Lent, so called from the circumstance that most of its κανόνες are τριψύδια. It begins with the Sunday of the Publican and Pharisee (see τελέωνis), and ends with μεγάλη ἐβδομάς. [The authors of the *Triodion* are Theodorus Studites, Joseph Studites, Andreas of Crete, Cosmas of Jerusalem, and some others. The first two wrote most of the troparia belonging to it. The triodia attributed to Sophronius are sup-

posititious, for their εἰρμῶι made their appearance long after his time. See *Sophrns.* 3856. 3869. 3876.]

τριώνυμος, *ον*, (δύομα) trionymus, trinominis, having three names. *Pseud-Ignat.* 921 C. *Eus.* VI, 1016 A. *Greg. Naz.* II, 836 E. *Pseudo-Just.* 1264 C.

τρίωρος, *ον*, (ώρα) of three hours. *Clim.* 860 B. τριώροφος, *ον*, of three stories. *Classical. Philon* II, 143, 42. *Jos.* Ant. 13, 8, 2. — 2. Substantively, τριώροφον, the third story. *Sept. Gen.* 6, 16. *Reg.* 3, 6, 12. *Greg. Naz.* III, 1120 A.

Τροία, *ας*, ἡ, Troia, a Roman game. *Dion C.* 48, 20, 2.

τροιά, *ας*, ἡ, apparently the Latin tractum, yarn, thread. *Stud.* 1740 D. 1748 C.

τρομάζω, ἄξω or ἄσω, = τρομέω. *Athan.* II, 1076. *Isid.* 336 B. *Cyrrill. A.* X, 1024 D. *Theod.* III, 1049 D, τινά. *Sophrns.* 3325.

τρομητός, ἡ, *όν*, (τρομέω) tremulous. *Galen.* VI, 338 C, eggs.

τροπαιονχέω, ἡσω, = τροπαιούχος εἶμι or γίγνομαι. *Achmet.* 241.

τροπαιοφόρεω, ἡσω, to be τροπαιοφόρος. *Philon* II, 34, 15.

τροπαιοφορία, *ας*, ἡ, the being τροπαιοφόρος. *Plut.* I, 317 F.

τροπαιοφόρος, *ον*, (τρόπαιον, φέρω) bearing a trophy: victorious. *Diod.* 18, 26, νίκη. *Plut.* I, 27 E. *Nil.* 580 B, μάρτυς. — 2. Triumphant. *Dion. H.* I, 505. 566, πομπή, = θρίαμβος. *Dion C.* 49, 15, 1. 53, 26, 5, ἀψίς, triumphal arch.

τροπαιώνυμος, *ον*, named after τρόπαιον (Νικηφόρος). *Vit. Nicol.* S. 889 C.

τροπάριον, *ον*, τὸ, (τρόπος) L. modulus, modulatio, modulation. *Doroth.* 1821 B. — 2. Troparion, a short hymn. *Theod. Lector* 1, 19. *Jejun.* 1889 A. *Chron.* 714, 16 τροπάρην. *Cosm. Carm. Greg.* 531. *Damasc.* II, 36 A Τροπάριον ἡ μελόδημα, troparion, that is, chant, song. *Stud.* 1709 C, ἑωθινόν. *Joann.* Hier. 468 C. *Joann. Nic.* 1445 C. 1449 B. *Vit. Nil. Jun.* 141. — Τὸ τῆς ἡμέρας τροπάριον, the troparion of the day, the proper troparion, the troparion appropriate to a particular church feast. In this acceptance it is called also ἀπολυτικόν, or simply τροπάριον. *Stud.* 1688 B. (See also ἀντίφωνον, ἀπολυτικόν, αὐτόμελον, ἐγκώμια, εἰρμός, ἑξαποστειλάριον, εὐλογητάριον, ἑωθινόν, ἰδιόμελον, κάθισμα, κανών, καταβασία, κοντάκιον, προσόμοιον, στιχηρόν, τριώδιον, ὑπακοή, φωταγωγικόν, ᾠδή.)

[The phraseology of the troparia relating to Biblical subjects is borrowed from the Septuagint, from the New Testament, and from ecclesiastical writers, particularly from Gregorius of Nazianzus and Sophronius.

(*Doroth.* 1829 B Καλὸν ἐστὶ τὸ ψάλλειν ἐκ τῶν λόγων τῶν ἁγίων καὶ θεοφόρων πατέρων.)

— This kind of composition first made its appearance in the fifth century. Theodorus Lector calls Anthimus and Timocles "the authors of the τροπάρια," which probably refers to the ἀπολυτικά or τροπάρια τῆς ἡμέρας for the church feasts celebrated in the fifth century. Saint Romanus is, according to his anonymous biographer, the author of the κοντάκια for the church feasts kept about the close of the fifth century. *Sophrns.* 3998 B. *Theoph.* 337 (A. D. 528) Ὁ μονογενὴς υἱὸς καὶ λόγος, κ. τ. λ. *Cedr.* I, 684 (A. D. 575) Τοῦ δείπνου σου τοῦ μυστικοῦ, κ. τ. λ. . . . Οἱ γὰρ χερουβὶμ μυστικῶς εἰκονίζοντες, κ. τ. λ. *Chron.* 707 (A. D. 645) Νῦν αἱ δυνάμεις τῶν οὐρανῶν, κ. τ. λ. (See also ἐπιλύχνιος.)

The troparia are either in ordinary prose, or in rhythmical prose. A troparion in rhythmical prose consists of a number of κῶλα, the rhythm of which is accentual. In the printed editions of the Ritual, the κῶλα are, for economical reasons, separated from each other only by commas and colons, without reference to the sense. — John of Damascus composed a number of troparia in iambic trimeters, in which two kinds of rhythm are discernible, quantitative and accentual. At present, however, these troparia are sung according to the latter rhythm alone. They are contained in his κανόνες for Christmas, Epiphany, and Pentecost.]

3. Shanty, hut. *Epiph.* II, 757 B.

τροπένομαι, to manage with address, to decoy. *Theoph.* 601. *Theoph. Cont.* 689, πλάσμα.

τροπή, ἡς, ἡ, a turning or returning of the sun. *Sept. Sap.* 7, 18. *Philon* I, 10, ἔαρος καὶ μετοπώρον, when the sun crosses the equator. *Achill. Tat.* Isagog. 969, ἡλίον. *Clem. A.* II, 364 C, solstice. — Θερινὴ τροπή, L. solstitium aestivum, the summer-solstice. *Gemin.* 749 C. *Cleomed.* 20. *Dion. H.* I, 159. *Strab.* 2, 1, 20. 6, 2, 11, in the plural. *Plut.* II, 601, βόρειαι = θεριναί. *Arr. Anab.* 7, 21, 2. — Χειμερινὴ τροπή, L. solstitium brumale, the winter-solstice. *Gemin.* 749 C. *Dion. H.* I, 85, χειμέριοι. *Strab.* 2, 1, 18. *Plut.* II, 601, νότιοι = χειμεριναί. *App.* I, 235, 17. — 2. Change, in grammar. *Theodos.* 977, 21 Τροπή τοῦ I εἰς Σ, by changing I into Σ. — 3. Trope = μεταφορά. *Hermog. Rhet.* 175.

τροπίας, *ον*, ὁ, turned. *Classical. Theod.* IV, 1185 C, οἶνος, pricked.

*τροπικός, ἡ, *όν*, pertaining to τροπή (solstice). *Cleomed.* 9, κύκλος, tropic. *Strab.* 1, 1, 21. 17, 1, 48, κύκλος. 2, 1, 20, σκιαί, on the dial. *Plut.* II, 429 F. *Diog.* 7, 155. — Ὁ θερινὸς τροπικὸς κύκλος, the tropic of Cancer.

Hipparch. 1012. *Gemin.* 772. *Strab.* 2, 5, 8. 2, 1, 19. 2, 2, 2 (3 Τοὺς τροπικοὺς ἀρκτικούς). *Philon* I, 27, 32. — Ὁ χειμερινὸς τροπικὸς κύκλος, the tropic of Capricorn. *Hipparch.* 1012. *Gemin.* 772. *Strab.* 1, 1, 7. *Philon* I, 27, 32. — Τὰ τροπικὰ σημεῖα, the solstitial points. *Gemin.* 753 C. 768. — Τροπικὰ ζῳδία, namely κριός, ζυγός, καρκίνος, αἰγόκερως. *Sext.* 729, 26.

2. Tropicus, tropical, figurative. *Dion.* H. V, 15. 456. 457. 482. VI, 862. *Philon* I, 69, 23; opposed to ρητός. *Hermog.* Rhet. 179. *Orig.* I, 976. — *Chrysipp.* apud *Diog.* 7, 194, ἀξιώματα, modal, in stoic dialectics. *Epict.* 1, 29, 40. *Sext.* 104. 382. 383. — **3.** Athanasius applies it to the πνευματομάχοι. *Athan.* II, 556 B. 572 B. *Pseud-Athan.* IV, 509 D.

τροπικῶς, adv. tropice, tropically, figuratively. *Philon* I, 52, 24. *Apollon.* D. Synt. 248, 27. *Clem.* A. II, 40. *Hippol.* 617. *Orig.* I, 989. 1085 C.

τροπολογέω, ἦσω, (τρόπος, λέγω) to interpret tropically or allegorically. *Orig.* I, 684. 692. 737 C. III, 883 C. 908 D. 989 B.

τροπολογητέον = δεῖ τροπολογεῖν. *Orig.* III, 992 D. 1105 A.

τροπολογία, as, ἡ, tropologia, tropology: allegorical interpretation. *Just.* Tryph. 57. *Orig.* I, 857 C. 976 B. 1100 C. III, 988 C. *Basil.* I, 189 A. 393 B.

τροπολογικῶς, adv. tropologice, figuratively. *Orig.* III, 317 A.

*τρόπος, ου, ὁ, manner. *Sept.* Ps. 41, 2. *Ezech.* 42, 7. *Ὁν τρόπον = ὡς, as. *Dion.* H. I, 425. *Ὁν δὲ τρόπον αἱ διαλύσεις γέγοντ' ἄν, κ. τ. λ. — **2.** In music, tropus, modus, mood. *Pind.* Ol. 14, 25, Λυδός, the Lydian mood. *Critias* 3. *Dion.* H. V, 131, 15. *Plut.* II, 389 E. 793. 826 E. 1137. *Philostr.* 204. — *Socr.* 420 = ρυθμός, μέτρον, poetic measure. — **3.** In rhetoric, tropus, trope, figure. *Cic.* Brut. 17, 69. *Tryph.* Trop. 270. *Clem.* A. II, 353. — **4.** Mode, in logic. *Sext.* 10, 22. *Diog.* 7, 76. — **5.** Stratagem, decoy. *Theoph.* Cont. 15, 11.

τροπο-φορέω, ἦσω, L. morigeror, to humor. *Cic.* Att. 13, 29, τὸν τῦφόν μου. *Luc.* Act. 13, 18. *Orig.* I, 1140 D. III, 476 D (Deut. 1, 31) = τοὺς τρόπους σου ἐφόρησεν (VII, 24 = τῶν νόμων παῖδας καὶ τοὺς τρόπους αὐτῶν ὑποδύμενος). *Const.* Apost. 7, 36.

τροπῶω, ὦσω, put to flight, to defeat, subdue. *Sept.* Josu. 11, 6. *Judic.* 4, 23. *Macc.* 1, 5, 44. *Athan.* II, 905. — Oftener in the middle τροποῦμαι. *Sept.* Reg. 2, 8, 1. *Par.* 1, 18, 1. 2, 25, 8. *Ps.* 84, 24. *Dion.* H. I, 343. — **2.** To get the better of, to circumvent, deceive. *Theoph.* 529, 20. 539, 17. 513 Τροποῦται δὲ αὐτὸς θεραπεῦσαι αὐτήν, he makes it appear

that he himself cured her. *Porph.* Adm. 91, 12.

τροῦλλα, as, ἡ, trulla, a vessel or measure. *Olymper.* 461, 22. *Basilic.* 44, 13, 3. — **2.**

Dome = τροῦλλος. *Cedr.* I, 531, 15.

τροῦλλον, ου, τὸ, trulleum or trullium, basin. *Aët.* 3, 177. *Doroth.* 1741 A.

τροῦλλος, ου, ὁ, (trulla) dome. *Const.* III, 640. *Mal.* 489, 19. *Steph. Diac.* 1144 D, at Constantinople. *Codin.* 141. — *Martyr.* *Hippol.* 563 B = τροῦλλα. (See also μεγά-τροῦλλος.)

τρουλλῶω, ὦσα, to make like a dome. *Codin.* 141.

τρουλλωτός, ἡ, ὁν, domed. *Codin.* 82.

τροφεύω, εὔσα, (τροφεύς) to nourish, bring up, rear. *Sept.* Ex. 2, 7. *Baruch.* 4, 8.

τροφιμαῖος, α, ου, = τρόφιμος, L. alumnus. *Philon* II, 443, 46. 49.

τρόφιμος, η, ου, nourishing. — Substantively, τὰ τρόφιμα, L. comestus, provisions, eatables. *Orig.* IV, 453 C. *Theoph.* 215.

τροφίον, ου, τὸ, little trophē. *Serap.* Aeg. 917 D.

τροφοδότης, ου, ὁ, = ὁ τροφήν διδούς. *Damasc.* III, 685 A.

τροφοφορέω, ἦσω, = τρέφω. Suggested by τροποφορέω. *Sept.* Deut. 1, 31. *Macc.* 2, 7, 27.

τροφάδης, es, (ΕΙΔΩ) nutritious; opposed to ἀτροφος. *Xenocr.* 20.

τροχάδιον, ου, τὸ, (τροχάς) light shoe. *Dioclet.* G. 9, 12 seq.

τροχαῖκος, ἡ, ὁν, (τροχαῖος) trochaicus, trochaic. *Heph.* 3, 3, συζυγία ἐπτάσημος (δεῦρο τὸν νοῦν). 6, 1, μέτρον, trochaic verse. *Hermog.* Rhet. 230, 14. 302, 19, συζυγία (τὸν πανούργον). *Arcad.* 198, 14, λέξις (ἡμαρ).

τροχαῖκῶς, adv. trochaically. *Hermog.* Rhet. 302, 21.

*τροχαῖος, α, ου, (τρόχος) = δρομαῖος, running. *Dion.* C. 56, 22, 3 Τροχαῖον τι συμβόησαντες, playing a quickstep. — **2.** In versification, trochaeus, trochee. *Aristot.* Rhet. 3, 8, 4, ρυθμός, trochaic rhythm. *Poet.* 12, 8, verse. *Dion.* H. V, 106. 120, πούς. *Plut.* II, 759, rhythm. 1132 D, νόμος, mood. 1140 F. *Drac.* 128. *Heph.* 3, 1. *Hermog.* Rhet. 302, 19. *Aristid.* Q. 37, σημαντός, four long and four short. — **3.** Sharp = ὀξύς. *Pseudo-Jos.* Macc. 11, σφήν.

τροχαλῶς (τροχαλός), adv. fast, rapidly. *Clem.* A. I, 461 C.

τροχαντήρ, ἦρος, ὁ, (τροχάζω) the ball of the thigh-bone. *Galen.* IV, 56 C. *Sext.* 673, 17 (quoted). — **2.** A kind of rack. *Pseudo-Jos.* Macc. 8, p. 508. *Nicet. Paphl.* 516 C 'Εφ' ἐνὶ τροχαντήρι πλοῖον.

τροχάς, ἄδος, ἡ, (τρέχω) a kind of light shoe. *Hes.* Τροχάδες, σανδάλια ἀπὸ αἰγίου δέρματος.

τρόχασμα, ατος, τὸ, *chariot*. *Porphyr.* apud *Eus.* III, 305 D (quoted).
 τροχαστικός, ἡ, ὄν, = *θρεκτικός*, able to run, swift. *Epict.* 2, 18, 1, δύναμις, the power of running. *Moer.* 172.
 τροχ-ιάμβος, ου, ὁ, = *τροχαῖος καὶ ἱάμβος*, a *choriamb*. *Diosc.* 129, 22.
 τροχίλισκος, ου, ὁ, (*τροχίλια*) the sheave (shiver) of a pulley. *Apollod.* *Arch.* 45, 47.
 τροχίσκος, ου, ὁ, little *τροχός*. *Dion. Thr.* apud *Clem.* A. II, 73. *Diosc.* 1, 7. 5, 95, *trochiscus*, *troche*. *Galen.* II, 88 B, ring. *Antyll.* apud *Orib.* II, 438, 11.
 τροχοπακτέω, ἡσω, (παίζω) to play with wheels. *Artem.* 106.
 τροχός, ου, ὁ, whirlwind. *Sept. Ps.* 76, 19. 82, 14 — 2. *Hoop* = *κρίκος*. *Antyll.* apud *Orib.* I, 522.
 τροχώσις, εως, ἡ, a whirl. *Lyd.* 299, 18.
 τρύγη, ης, ἡ, = *τρυγητός*. *Poll.* 1, 226. *Clem.* A. I, 1025. *Athen.* 2, 11. *Soz.* 1209.
 τρύγησις, εως, ἡ, = τὸ *τρυγᾶν*. *Plut.* II, 646 C. E.
 τρυγητέον = δεῖ *τρυγᾶν*. *Poll.* 1, 226. *Clem.* A. I, 720 C.
 τρυγητής, ου, ὁ, = *τρυγητήρ*. *Sept. Sir.* 30, 25. *Obd.* 5. *Cornut.* 186.
 τρυγη-φάγος, ου, (*τρύγη*) fruit-eating. *Plut.* II, 730 B.
 τρυγία, ας, ἡ, = *τρύξ*, lees. *Athan.* I, 577 C. *Alex. Trall.* 630. *Geopon.* 7, 12, 7. 20, 43.
 τρυγίας, ου, ὁ, = *τρύξ*. *Sept. Ps.* 74, 9. — *Plut.* II, 295 E, οἶνος, turbid wine.
 τρυγιός, ου, ὁ, = preceding. *Pseud-Athan.* IV, 513. 516.
 τρύγω = *φρύγω*. *Leont. Cypr.* 1684 C.
 τρυγονίζω, ἴσω, = preceding. *Amphil.* 60 C.
 τρυπάνιον, ου, τὸ, = *τρύπανον*. *Phot. Lex. Τέτραρον* . . .
 τρυπανώδης, ες, like a *τρύπανον*. *Leo Med.* 177.
 τρυπάω, ἡσω, to bore. *Philon* I, 152, 22 *Τρυπηθεὶς τὸ οὖς*, his ear being bored. *Herm. Mand.* 11 **Ἴδε εἰ δύνασαι τρυπήσαι τὸν οὐρανόν*.
 τρύπημα, ατος, τὸ, hole. *Classical.* *Apollod.* *Arch.* 18.
 τρύπησις, εως, ἡ, a boring. *Classical.* *Apollod.* *Arch.* 18. *Geopon.* 4, 13, 1 **Ὁ διὰ τρυπήσεως ἐγκεντρισμός*, a species of inarching.
 τρυσιμός, ου, ὁ, (*τρύζω*) a murmuring. *Greg. Naz.* III, 1271 A.
 τρυφερεία, see *τρυφερία*. *Soran.* 256, 37.
 τρυφερέυμαι = *τρυφεραίνομαι*. *Sept. Esth.* 5, line 5.
 τρυφερία, ας, ἡ, = *τρυφερότης*. *Soran.* 256, 37 — *εία*. *Aquil. Gen.* 18, 12. *Reg.* 1, 15, 32. *Pseudo-Just.* 1201 B.
 τρυφερό-voos, ου, of delicate mind. *Cyrill.* A. I, 273 A.

τρυφερόομαι, ὤθην, = *τρυφεραίνομαι*. *Schol. Arist. Vesp.* 688.
 τρυφερόσαρκος, ου, (*τρυφερός*, σάρξ) tender-fleshed. *Xenocr.* 30.
 τρυφερότης, ητος, ἡ, tenderness. *Sept. Deut.* 26, 56. *Athen.* 12, 63, p. 544 F.
 τρυφερό-χρως, ων, tender-skinned. *Diosc.* 1, 86. *Orig.* III, 852 A.
 τρυφήλος, ἡ, ὄν, = *τρυφερός*. *Basil.* III, 525 C. *Anthol.* IV, 261.
 τρυφήλως, adv. = *τρυφερώς*, luxuriously. *Pseudo-Cyrril.* A. X, 1084 C.
 τρυφήτης, ου, ὁ, voluptuary. *Diod.* II, 549, 82. *Strab.* 14, 2, 26. *Ptol. Tetrab.* 63. *Athen.* 1, 12, epicure. *Eustrat.* 2388. — *Aquil. Deut.* 28, 54, delicate person.
 τρυφήτιω = ἐπιθυμῶ *τρυφᾶν*. *Clem.* A. I, 705 A. 1049 A.
 τρυφήτικός, ἡ, ὄν, luxurious, voluptuous. *Clem.* A. I, 593, 529, ἐσθής.
 τρυφήτικώς, adv. luxuriously, voluptuously. *Clem.* A. I, 1000 C.
 Τρωαδεύς, έως, ὁ, native of *Τρώας*. *Athenag.* 952.
 τρωγλίτης, ου, ὁ, (*τρώγλη*) one who inhabits holes. *Leo Med.* 239. 273 = *πυργίτης*, a bird. — 2. Plural, οἱ *Τρωγλίται*, ὦν, a name given to the Eunomians and Aëtians. *Theod.* IV, 422.
 τρωγλίτις, ιδος, ἡ, a species of myrrh. *Aët.* 1, p. 9 (b), 43.
 τρωγλωτός, ἡ, ὄν, full of holes. *Apophth.* 261, *στιχάριον*.
 τρώγω = ἐσθίω. *Antiat.* 114, 15.
 Τρωίλις, ι, ὁ, *Troilis*. *Inscr.* 5995.
 τρωκτικός, ἡ, ὄν, (*τρώγω*) gnawing, devouring, voracious. *Philon* II, 269, 15.
 τρωτήριος, ου, (*τιτρώσκω*) wounding. *Caesar.* 1040, *τυνός*.
 ΤΣ, see TZ.
 τυβί, *Tybi*, an Egyptian month. *Sept. Esth.* 2, 16 v. l. *τηβηθ*. *Plut.* II, 371 D. *Clem.* A. I, 888 A.
 **τυγχάνω*, to happen. *Jejun.* 1929 C *Εἰ τύχοι ἵνα ἀποκόψῃ*, = *εἰ τύχοι ἀποκόψας*. — Impersonal *ἐτυχε*, L. *accidit*, it happened. *Clementin.* 32 A *Εἰ δὲ καὶ τύχοι με νοσήσαι*. *Pallad.* *Laus.* 1011 D **Ἐτυχεν δὲ με ἀπελθόντα ἀσπίδα θεάσασθαι*. *Zos.* 166, 14. — Participle, ὁ *τυχών*, οὔσα, ὄν, ordinary, common, worthless. *Aristot. Topic.* 1, 11, 4. *Sept. Macc.* 3, 3, 7. *Polyb.* 1, 25, 6. 2, 6, 7. *Strab.* 2, 1, 8. 5, 2, 7. 8, 8, 5. 15, 1, 4. *Philon* I, 20, 31. — Adverbially, *τυχόν*, L. *forte*, per chance, perhaps. *Polyb.* 12, 11, 2. 2, 58, 9 *Τυχόν ἴσως εἴποι τις ἄν*. *Epict.* 1, 11, 28. 3, 21, 18. *Sext.* 615, 20. *Basil.* I, 260 C. *Justinian. Cod.* 1, 3, 46, § θ, parenthetically. — 2. To be. *Classical. Posidon.* apud *Athen.* 6, 49.

τύλλος, ου, ὁ, tun? cask? *Dion C.* 79, 20, 2. τυλο-τάτης, ητος, ὁ, (τύλη) = ἀμφιτάτης. *Eus.* V, 113 A.

τυλώω, ὥσω, to make callous. *Classical. Diosc.* 2, 204, p. 320 -μένον ἔλκος.

τυλώδης, ες, (τύλος) callous. *Diosc.* 2, 183 (184). *Plut.* II, 46 D. *Galen.* II, 275 B. *Antyll.* apud *Orib.* II, 437.

τύλωμα, ατος, τὸ, = τύλος, callus. *Poll.* 2, 198. *Charis.* 548, 12.

τύλωσις, εως, ἡ, callosity. *Poll.* 4, 191. *Galen.* II, 389 F.

τυμβαύλης, ου, ὁ, (τύμβος, αὔλέω) L. siticen, musician at funerals. *Dion Chrys.* II, 251, 46. *Ptol.* Tetrab. 180. *Galen.* VII, 95 B. *Ael.* V. H. 12, 43.

τυμβολέτης, ου, ὁ, (ἄλλυμι) destroyer of tombs. *Greg. Naz.* IV, 112 A.

τυμβοφόντης, ου, ὁ, (ΦΕΝΩ) = preceding. *Greg. Naz.* IV, 100 A.

τυμβοχόος, ου, ὁ, (χέω) tomb-maker. *Greg. Naz.* IV, 113 A.

τυμpanίας, ου, ὁ, (τύμpanον) drum-like. *Galen.* II, 264 E, ὕδρωψ, tympanites. *Aret.* 49 A. B. — 2. One afflicted with τυμpanίας. *Herod.* apud *Orib.* II, 405.

τυμpanιον, ου, τὸ, (τύμpanον) a kind of woman's head-dress. *Strab.* 3, 4, 17.

τυμpanικός, ἡ, ὄν, of a τύμpanον. *Caesarius* 969.

τυμpanίστρια, ας, ἡ, (τυμpanιστής) tympanistria, female drummer. *Sept. Ps.* 67, 26.

τύμpanον, ου, τὸ, tympanum, wheel. *Sext.* 495. 497. — *Sept. Macc.* 2, 6, 19, wheel, an instrument of torture.

τυμpanώω, ὥσω, to distend. *Pseud-Athan.* IV, 512 D.

Τύνης, ητος, ἡ, Tunes, the modern Tunis. *Polyb.* 1, 30. 1, 69 ὁ Τύνης. *Diod.* 14, 77.

τυπετός, οὔ, ὁ, (τύπτω) = κοπετός. *Dion. H.* II, 802, γυναικεῖος

τυπικός, ἡ, ὄν, of a τύπος. *Plut.* II, 442 C. — 2. Formulary, regular, prescribed. *Porph.* *Cer.* 221, 23 'Ὅς ἦν τυπικόν, according to the prescribed form. — Substantively, (a) τὸ τυπικόν, the ritual of a monastic establishment, a book containing rules and regulations, usually made by the founder of that establishment. *Euchait.* 1162. *Nicon* 528 C. *Ptoch.* 2, 302. 359. 551. — (b) τὰ τυπικά, in the Ritual, a system of psalms and τροπάρια, forming part of the λειτουργία. *Stud.* 1713.

3. Typicus, typical, figurative, foreshadowing. *Ptol. Gn.* 1285 C. *Clem. A.* I, 1044. *Orig.* I, 460. III, 952. *Petr. Alex.* 517 C. 520. *Basil.* I, 405.

τυπικῶς, adv. regularly. *Ruf.* apud *Orib.* II, 276, 9. — 2. Typically. *Doctr. Orient.* 689 C. *Clem. A.* I, 549 C. *Orig.* I, 1100. IV, 36 A.

τυπίς, ἰδος, ἡ, = τυπάς, hammer. *Classical. Agathar.* 125, 11.

τυποειδής, ἐς, form-like, expressing the form of anything. *Sibyll.* 3, 589.

τυποπλαστία, ας, ἡ, (πλάσσω) figuration. *Pseudo-Dion.* 329 A.

τύπος, ου, ὁ, typus, form. *Dion. Thr.* 634, 29, πατρωνυμικῶν. *Diod. Ex. Vat.* 81, 18, model. *Dion. H.* V. 207. 211, of letters. *Paul. Cor.* 1, 10, 6, model. *Apollon. D.* *Synt.* 278, 25, παθητικός, the passive form. — *Strab.* 1, 2, 8, p. 29, 22, visions. — 2. Form, prescribed mode, rule, order. *Greg. Th.* 1037 C, κατὰ τὸν ἐνθάδε. *Athan.* I, 225 A. — 3. Type, foreshadowing. *Paul. Rom.* 5, 14. *Just. Tryph.* 40. *Orig.* I, 797 D. *Const. Apost.* 3, 16. — *Greg. Naz.* I, 980, symbol, the sacred elements. — 4. Decree, edict, order, law, regulation. *Philostr.* 541. *Socr.* 1, 37. 2, 35 = ἐπιστολή. *Just. Imper.* 16. *Justinian.* *Cod.* 1, 2, 18, θεῖος. — 5. Offspring, child, = τέκνον. *Artem.* 228. — 6. Used for δικης λήξις = ἀμφισβήτημα. *Poll.* 8, 29.

τυπόω, ὥσω, to impress, to make an impression upon. *Philon* I, 326, τὸν κηρόν. *Epict.* 1, 6, 10 Τυπούμεθα ὑπ' αὐτῶν, we receive impressions. *Plut.* II, 945. *Orig.* I, 748 C, τὸ ἡγεμονικὸν ἐν ὀνείρεσσι. *Greg. Naz.* III, 401 A. *Apophth.* 264, τινά, to instruct. — 2. To decree, to prescribe. *Athan.* II, 1177 Τετυπωμένα δὲ παρὰ τῶν πατέρων ἀναγινώσκεισθαι. *Basil.* IV, 669 C. *Did. A.* 337 C. *Socr.* 389 A.

τύπτω, to beat. [*Philon* II, 323, 12 τυπτήθηναι. *Patriarch. Joseph.* 2, p. 1125 C. D ἐτυπτήθην, write ἐτυπτήθην (the form τυπτίζω, assumed by Sinker, would give ἐτυπτήσθην, not ἐτυπτήθην). *Basil.* IV, 681 τυπτήσαι = *Chrys.* IX, 564 C.]

τυπωδῶς (τυπώδης), adv. in outline, as a sketch, roughly. *Cic. Att.* 4, 13. *Strab.* 4, 1, 1. 2, 1, 23: *Philon* II, 553, 51. *Ptol. Tetrab.* 178. *Galen.* II, 233 E. *Diog.* 7, 60.

τύπωσις, εως, ἡ, impression. *Classical. Philon* I, 55, 24. *Clem. A.* II, 589. *Diog.* 7, 45.

τυπωτικός, ἡ, ὄν, (τυπώω) formative. *Sext.* 273, 30. 375, 31, τινός. *Athen.* 9, 47. — 2. Typical = τυπικός. *Pseudo-Dion.* 121 B.

τυπωτικῶς, adv. formatively. *Procl. Parm.* 657 (81).

τυραννείον, ου, τὸ, the dwelling of a τύραννος. *Diod.* 16, 70. *Strab.* 12, 6, 3. 13, 1, 67. *Jos. B. J.* 4, 3, 7. *Plut.* I, 242 A.

τυραννέω, ἥσω, to revolt, rebel against the regular government. *Philostr.* 512 A. *Socr.* 2, 34. *Soz.* 8, 1. *Euagr.* 3, 43, τὸν Ἀναστάσιον. *Theoph.* 289, 13, κατὰ τινος. — 2. To torture = βασανίζω. *Pseudo-Jos. Macc.* 5, p. 504.

τυραννησίω = τυραννῆσαι ἐπιθυμῶ. Pseudo-Solon. apud Diog. 1, 65.
 τυράννης, εὖς, ἡ, = τὸ τυραννείν. Ptol. Tetrab. 197.
 τυραννητέον = δεῖ τυραννείν. Pseudo-Solon apud Diog. 1, 64.
 τυραννιά = τυραννησίω. Jos. B. J. 4, 7, 1. Diog. 3, 18.
 τυραννίζω = τυραννέω. Alex. Mon. 4025 B.
 τυραννικός, ἡ, ὄν, rebellious. Socr. 40 B. Soz. 1, 14 Τυραννικά φρονεῖν, to meditate rebellion. Theod. III, 1260 B.
 τυραννίς, ἰδος, ἡ, rebellion, sedition. Jul. 1 A. Philostr. 572 A. Theod. III, 928. 1260 B. Justinian. Cod. 9, 49, 10. — 2. Prince's wife, princess. Sept. Esth. 1, 18.
 τυραννο-γνώφος, ον, ὁ, denighted tyrant. Apocr. Act. Philipp. 14.
 τυραννοκτονέω, ἡσω, (τυραννοκτόνος) to kill a tyrant. Plut. II, 1128 F. Apollon. D. Synt. 27. Hermog. Rhet. 33. Tatian. 824 B.
 τυραννοκτονία, as, ἡ, L. tyrannicidium, tyrannicide. Philon II, 644, 29. Plut. I, 297. II, 350. Hermog. Rhet. 139.
 τυραννοκτονικός, ἡ, ὄν, belonging to a τυραννοκτόνος. App. II, 651, 35.
 τυραννοκτόνος, ον, (κτείνω) slaying a tyrant; substantively, tyrannicida, a tyrannicide. Diol. 16, 14. Plut. II, 256 F. 1126 E. Max. Tyr. 95, 19. Lucian. II, 304. Hermog. Rhet. 135. Diog. 9, 26.
 τύραννος, ον, ὁ, rebel, usurper. Jos. B. J. 6, 8, 2. Athan. I, 144. 601 D. Chrys. I, 232. X, 41. Pallad. Laus. 1107 D. Philostr. 585. — 2. Neuter τὸ τύραννον = τυραννίς. Simoc. 173, 11.
 τυραννοφόνος, ον, (ΦΕΝΩ) = τυραννοκτόνος. Dion C. 44, 35, 1.
 τυραννώδης, es, = τυραννικός. Steph. Diac. 1169 B.
 τυρεύω, to plot, to concoct, to plan. Philon II, 66, 14 Τυρευθεῖσα ἐπιβουλὴ. Lucian. II, 600. Polem. 176, ἀπάτην. Eust. Ant. 638. Eus. V, 141.
 τυρινή, ἡς, ἡ, (τυρός) sc. ἔβδομάς, = τυροφάγος. Cerul. 792 A. Comn. I, 98, 13.
 τυρίον, ον, τὸ, = τυρός. Athen. 14, 47. Porph. Cer. 464 τυρίν.
 τυρο-ἀπόθεσις, εὖς, ἡ, = τυροῦ ἀπόθεσις, the laying aside of cheese. Stud. 1700 A τὴν τῆς τυροαποθέσεως ἔβδομάδα, the week following the Τυρινή, that is, the first week in Lent.
 τυρόβολον and τυροβόλιον, ον, τὸ, (βάλλω) cheese-basket. Schol. Arist. Ran. 560.
 τυροκηστεύς, εὖς, ὁ, = τυρόκηστις, κηστρον. Galen. II, 94 B.
 τυρό-μαντις, εὖς, ὁ, diviner from cheese. Artem. 250.
 τυρο-ποιέω, ἡσω, to make cheese. Nicol. D. 140. Strab. 3, 5, 4.

τυροποιία, as, ἡ, cheese-making. Geopon. 18, 19 (titul.).
 τυροποιικός, ἡ, ὄν, belonging to cheese-making. Apollon. S. 148, 33.
 τυροποιός, ὄν, (ποιέω) making cheese. Galen. III, 223 B.
 τυροπωλίκως, adv. like a τυροπώλης. Schol. Arist. Ran. 1369.
 τυρο-φάγος, ον, cheese-eating. Ἡ τυροφάγος ἔβδομάς, the Cheese-Week, the week immediately preceding Lent, during which cheese, butter, milk, eggs, and fish are allowed, but not butcher's meat. Theoph. 701. Stud. 25 A. 1700 B. Nic. CP. 852. Porph. Cer. 760, 2. Philipp. Sol. 881 D Ἡ ἔβδομάς τῆς τυροφάγου. Nicon 529. Balsam. Can. Apost. 69 (Eph. II, 829 B). — Horol. Ἡ κυριακὴ τῆς τυροφάγου, the Sunday of the Cheese-Week, the Sunday immediately preceding the first day (Monday) of Lent. Τὸ σάββατον τῆς τυροφάγου, the Saturday in Cheese-Week.
 τυρώω, ὡσω, to make into cheese, to curdle. Classical. Sept. Job 10, 10. Thren. 4, 7 as v. l. Moschn. 74. Diosc. 2, 105, p. 233. Artem. 100 Πλακοῦς τετυρωμένους, cheese-pie or custard-pie? Galen. VI, 381. — Sept. Ps. 67, 17, mistranslated. 118, 70, to become stupid.
 Τυρρηνοί, ὡν, οἱ, Tuscans. Dion. H. II, 927, 2 Τυρρηνῶν οἴκησις, Tuscus vicus, a street in Rome.
 τυρώδης, es, cheese-like, cheesy. Plut. II, 131 E. Mnesith. apud Orib. III, 132, 5. Galen. VI, 381.
 τύφη, ἡς, ἡ, a plant. Strab. 5, 2, 9.
 τύφα, ἡς, ἡ, = τούφα, tiara, turban. Tzetz. Chil. 8, 307.
 τυφλ-ἀγκιστρον, ον, τὸ, blunt ἄγκιστρον. Paul. Aeg. 92, 268.
 τυφλομαχία, as ἡ, (μάχομαι) blind fight. Anast. Sin. 49 A.
 τυφλοπλαστέω, ἡσω, to make blind things. Philon I, 521.
 τυφλο-πλάστης, ον, ὁ, one that makes blind things. Philon II, 345, 29.
 τυφλός, ἡ, ὄν, blind. Strab. 1, 1, 17, p. 16, 11, στενωπός, street with one entrance. 8, 8, 4, without an outlet. 9, 2, 9. Plut. I, 28 E, τέλμα, = ὑπουλον. 265 E, μώλωψ. 465 C, λίμνη. 392. 735 C Τὰ τυφλά καὶ δύσορμα, not easily seen. 499 D, κύμα. Lucian I, 753 Εἰς τυφλά καὶ ἀνέξοδα φερουσῶν (ὁδῶν). Galen. II, 275 B, σύριγγες, = ὑπουλοι. — 2. In anatomy, τὸ τυφλόν ἔντερον, or simply τὸ τυφλόν, intestinum caecum, the caecum. Ruf. apud Orib. II, 100. Galen. I, 238 D. 373 C. — 3. In the Ritual, ἡ κυριακὴ τοῦ τυφλοῦ, the Blind Man's Sunday, the sixth Sunday after Easter, inclusive, celebrated in com-

memoration of the cure of the man born blind (*Joann.* 9). *Stud.* 24 A.
 τυφλόστομος, *ον*, with blind στόμα, without an outlet. *Strab.* 4, 1, 8 (5, 1, 5), river.
 τυφλώνω, *ωσα*, = τυφλώω, to blind. *Theoph.* 684 as v. l. *Nicet.* 380, 26.
 τύφλωσις, *εως*, ή, blindness. *Classical. Patriarch.* 1100 B.
 τυφλώσσω or τυφλώττω, to be blind. *Polyb.* 2, 61, 12. *Just. Apol.* 1, 3.
 τυφλωτικός, ή *όν*, blinding. *Cyrril. H.* 589 A.
 τυφος, *ου*, *ό*, inflation, conceit, arrogance. *Classical. Monimus apud Sext.* 289, 28. *Sept. Macc.* 3, 3, 18.
 τυφος, *εως*, *τό*, = preceding. *Clem. R.* 1, 13. *Hippol. Haer.* 400, 8.
 τυφωνοειδώς (τυφών, ΕΙΔΩ) like a hurricane. *Strab.* 5, 4, 9, p. 394.
 τύφωσις, *εως*, ή, (τυφώω) inflation, arrogance. *Macar.* 469 D.
 Τυχαία, *ας*, ή, = Τύχη, Fortuna. *Inscr.* 4556. *Mal.* 139, 17. [Formed like Ἀθηναία from Ἀθήνη].
 Τύχαιον, *ου*, *τό*, a temple of Τύχη. *Inscr.* 4554. *Dion C. Frag.* 76, 2. *Charis.* 550, 4. *Euagr.* 1, 16 Τυχαίων.
 τυχαίος, *α*, *ον*, fortuitous. *Plut. II.* 878 C.

τυχαίως, *adv.* fortuitously, by chance. *Theol. Arith.* 53. *Jos. Ant.* 19, 1, 15.
 *τύχη, *ης*, ή, chance. *Polyb.* 1, 47, 7 Κατὰ τύχην, by chance. — 2. Genius, tutelary deity. *Inscr.* 3137, 60 Ὁμνῶ τὴν τοῦ βασιλέως Σελεύκου τύχην. *Strab.* 12, 3, 31, p. 545, βασιλέως. *Epict.* 2, 20, 29. 4, 1, 14 Νῆ τὴν Καίσαρος τύχην. *Martyr. Polyc.* 9. *Dion C.* 57, 8, 3. *Orig. I.* 572. 1613 D. — 3. Fortuna, the goddess of fortune. *Strab.* 5, 2, 10. *Dion C.* 54, 10, 3, ἐπανάγωγος, Fortuna redux.
 τυχικός, ή, *όν*, of chance, accidental. *Polyb.* 9, 6, 5, σύμπτωμα. *Diogenian. apud Eus.* III, 241 C. *Galen. II.* 287 A.
 τυχικῶς, *adv.* by chance, accidentally. *Polyb.* 28, 7. *Diod.* 16, 35. *Plut. II.* 906 E. *Sext.* 8 22.
 τυχιμαίος, *α*, *ον*, = τυχικός. *Eus.* V, 189 B.
 τύψις, *εως*, ή, = τὸ τύπτειν, darrμός. *Achmet.* 221.
 τωθαστικός, ή, *όν*, (τωθάζω) taunting. *Dion. H.* III, 1491.
 τωθαστικῶς, *adv.* tauntingly. *Diog.* 4, 2. *Jul.* 330 B.
 τωθεία, *ας*, ή, = τωθασμός. *Dion. Alex.* 1265.
 -ΤΩΡ, see -ΩΡ.

Υ

Υ, *υ*, represented in Latin by *Y*. [The ancient name of this vowel is simply *υ*. *Callias apud Athen.* 10, 79. *Plat. Cratyl.* 393 D. *Argum. Hom. II.* 20. *Athen.* 10, 81. *Terent. M.* 359. 369 seq. When the sound of the diphthong *OI* could no longer be distinguished from that of *Υ*, schoolmasters found it necessary to designate *Υ* by the epithet ψιλόν, simple; thus *Υ ψιλόν*. This name is of frequent occurrence in the rules of Choeroboscus, and of other, succeeding grammarians. According to Eustathius (1192, 20), *Υ* was called *ὑμ* by the Aeolians: this must be an error; for no Greek word ends in *M*. If we suppose that the first two words of the metrical argument to the twentieth book of the *Iliad* were, in some manuscripts, written *υμμακαρων* for *ὑμακαρων*, we have an easy explanation of the statement of Eustathius. (See also *E.*)

Υ is the corresponding vowel of *Faū*; that is, it has the same relation to the Greek semivowel *F*, that the Latin *U* has to *V*, or the English *OO* (in *moon*, *book*) to *W*. — The most ancient sound of *Υ* could not have differed from that of the Latin *U* (*Priscian.* 1, 36); which sound continued to be heard

in the diphthongs *AY* and *EY* (represented in Latin by *AU* and *EU*) at least as late as the close of the Roman period. (See also *OY*.) According to Dionysius (*Compos.* § 14) the utterance of this vowel requires a greater compression of the lips, than that of *Ω*; which seems to identify *Υ* with the French *U*: this, of course, applies to *Υ* when it does not form part of *AY* or of *EY*. Further, the fact that the Romans adopted this letter in Greek words shows that their *U* had not the Athenian (or Parisian) sound of *Υ*. Cornutus (p. 2286) thinks it unnecessary to write *H* before *Υ* at the beginning of a word; for in that case this vowel contains the aspiration within itself: this must refer to the breathing which the compression of the lips generates. In Aristophanes (*Plut.*), *snuffing* is expressed by *ὑ ὑ*; and in *Pseudo-Lucian.* (III, 587), *φύ φύ*, *φύ φύ* denote *blowing*.]

2. In the later numerical system, *Υ* stands for τετρακόσιοι, four hundred.

υάκινθίζω, to be hyacinth-colored. *Diosc.* 3, 9 (11).

υάκινθος, *ου*, *ό*, hyacinthus, a precious stone. *Apoc.* 21, 20. — 2. Hyacinth-colored

yarn. Sept. Ex. 25, 4. 31, 4 ἡ ὑάκινθος. Sir. 40, 4. 45, 10.

ύαλεος, α, ον, contracted ὑαλοῦς, ἡ, οὖν, (ύαλος) of glass; glassy. Strab. 4, 5, 3. Dion C. 57, 21, 7. Arr. P. M. E. 6, λιθεία. — Also, ὑέλεος. Diosc. 2, 96. Soran. 248. Antyll. apud Orith. II, 60, 13. Clem. A. I, 437 C, ἄμῃς.

ύαλίζω, ἰσω, to be like glass. Diosc. 1, 91, τῷ χρώματι. — Also, ὑελίζω. Id. 5, 97. 1, 133, p. 128.

ύαλικός, ἡ, ὄν, belonging to glass, vitreous. Jos. B. J. 2, 10, 2, ψάμμος.

ύάλινος, η, ον, hyalinus, of glass. — Also, ὑέλινος. Moschn. 116. Diosc. 5, 110. Alex. Aphr. Probl. 45, 15.

ύαλίτις, ἰδος, ἡ, = ἡ ὑαλική, sc. ἄμμος, ψάμμος. Strab. 16, 2, 25.

ύαλοειδής, ἐς, glass-like, glassy. Classical. Galen. IV, 638 B. — Also, ὑελοειδής. Achill. Tat. Isagog. 957 D. Galen. II, 237 C.

ύαλουργός, οὗ, ὁ, (ΕΡΤΩ) glass-maker. Strab. 16, 2, 25.

ύαλοψός, οὗ, ὁ, (ἔψω) = preceding. Joann. Mosch. 2932 A. — Also, ὑελεψός. Leont. Cypr. 1736 D. Cedr. I, 687.

ύαλώδης, ἐς, = ὑαλοειδής. Classical. Galen. VI, 318 D. — Also, ὑελώδης. Diosc. 3, 86 (96).

ύβριοπαθεῖω, ἡσω, (ύβρις, παθεῖν) to suffer outrage. Hermog. Rhet. 181, 16.

ύβρις, εως, ἡ, insult. Joann. Mosch. 2881 Ὑβριν γὰρ ἔλεγεν εἶναι τοῦ πατριάρχου ἵνα αὐτὸς μὲν εἰσέλθῃ εἰς τὸ λεκτικόν, insult to the patriarch.

ύβρις, ας, ἡ, = ὑβρις. Theoph. Cont. 92.

ύβριστέον = δεῖ ὑβρίζειν. Clem. A. I, 209 A.

ύβριστρια, ας, ἡ, (ύβριστης) insolent woman. Sept. Jer. 27, 31. Cyrill. A. I, 413 A.

ύγεία, see ὑγίεια.

ύγιάζω, άσω, to make healthy. Classical. Sept. Lev. 10, 18. 24. Josu. 5, 8. Hos. 6, 2. Ezech. 47, 8. Dion. H. III, 1889. Philon I, 200, 9. Erotian. 388. Diosc. 1, 50. — 2. Intransitive, to be healed, to get well. Sept. Lev. 13, 37 ὑγιακε. Reg. 4, 20, 7.

ύγιαίνω, to be in health. Dion C. 69, 18, 3 ὑγιαίνε, salve, the evening salutation. (Lucian. Περὶ τοῦ ἐν τῇ προσαγορεύσει πταισματος.)

ύγιαστικός, ἡ, ὄν, sanative. Classical. Strab. 14, 1, 6. Diosc. 4, 79. Galen. II, 172 B, τέχνη, the healing art.

ύγίεια, not Attic ὑγεία, ας, ἡ, health. Sept. Gen. 42, 15 Νῆ τὴν ὑγίειαν Φαραώ, by the health of Pharaoh. Tobit 8, 21 Πορεύεσθαι μεθ' ὑγείας πρὸς τὸν πατέρα (12, 5 Ὑπαγέ ὑγιαίνων). Sir. 1, 18, ἰάσεως, sound health. Polyb. 32, 14, 12. Inscr. 2071. Philon II, 270, 14, in oaths. Herodn. Gr. in Cramer. III, 251, 13. Moer. 345. Sext. 556, 13. — 2. Salus, the

goddess of health. Dion C. 54, 35, 2. — Plut. I, 160 C Ὑγεία Ἀθηνᾶ, Minerva medica.

ύγιενός, ἡ, ὄν, hygienic, pertaining to health. Diosc. Iobol. p. 45 Τὸ ὑγιενὸν (μέρος τῆς ἱατρικῆς), hygiene, the art of preserving health. Ibid. p. 46, παραγγελία. Plut. II, 546. Galen. VI, 28. 83 E. II, 286, διατήματα.

ύγιής, ἐς, sound, in logic. Epict. 2, 1, 4. Sext. 10, 11, λόγος. 27, 20, ἀπόδειξις. — 315, 21, ἱμάτιον.

ύγιο-ποιέω = ὑγιᾶ ποιῶ. Diod. II, 521, 12.

ύγιοποιός, ὄν, (ποιέω) that makes healthy. Anast. Sin. 765 D.

ύγιότης, ητος, ἡ, soundness. Sext. 313, 27, in logic. Macar. 492 C.

ύγραίνω (ύγρός), to wet. [Galen. VI, 509 D ὑγρασμένος.]

ύγραντέον = δεῖ ὑγραίνειν. Galen. II, 189 F.

ύγραντικός, ἡ, ὄν, = δυναμένος ὑγραίνειν. Classical. Clem. A. I, 488 C.

ύγρανσις, εως, ἡ, = τὸ ὑγραίνειν. Alex. Aphr. Probl. 31, 17.

ύγρασία, ας, ἡ, wetness, humidity, dampness. Classical. Agathar. 142, 10. Diosc. Eupor. 1, 87.

ύγροκλήη, ὑγροκληκός, see ὑδροκλήη, ὑδροκληκός.

ύγρομέλεια, ας, ἡ, (ύγρομηλής) suppleness of limb. Polem. 272. Adam. S. 384.

ύγροπαγής, ἐς, (πήγνυμι) of a watery consistency; flabby. Xenocr. 63.

ύγρόπισσον, ου, τὸ, = πίσσα ὑγρά, liquid pitch. Leo. Tact. 19, 5. Schol. Nicand. Alexiph. 115. — Also, τὸ ὑγροπίσιον. Codin. 146, 11. (Compare Hippol. Haer. 98, 80.)

ύγροποιός, ὄν, = ὑγρὸν ποιῶν. Plut. II, 364 A. 367 D.

ύγρο-πόρος, ον, = ὑγροπόρευτος, ὑγροκέλευθος. Porphy. apud Eus. III, 253 A.

ύγρός, ἂ, ὄν, L. u d u s, liquid, in grammar. Dion. Thr. 632 (A, M, N, P). Heph. 1, 15. 5, στοιχείον. Sext. 621, 19, φωνάεντα (A, I, Y). Terent. M. 832 (F, L, M, N, R). — 2. Aquatic. Philostr. 8, birds.

ύγροφανής, ἐς, (φαίνομαι) liquid, wet, or humid in appearance. Galen. VIII, 70 A.

ύγρό-φλοιος, ον, with soft bark. Geopon. 9, 16, 2.

ύγρο-φόρος, ον, = ὑδροφόρος. Theol. Arith. 48.

ύδαρεύομαι (ύδαρής), to be watery or washy. Epiph. I, 1045 B, tropically, to be flashy.

ύδάριον, ου, τὸ, = ὑδάτιον. Theophyl. B. IV, 525 C.

ύδαροειδής, ἐς, = ὑδαρής. Cyrill. A. I, 484 A.

ύδαρό-πιστος, ον, of feeble faith. Philon Carp. 73 C.

ύδαρότης, ητος, ἡ, the being washy or flashy. Clem. A. I, 392. Epiph. II, 524 C.

- ὕδαρως, adv. in a watery or washy manner. Orig. IV, 341 A, tropically.
- ὕδασιστεγής, ἐς, (ὕδωρ, στέγω) that protects against water, water-proof. Philipp. 5, cap.
- ὕδατις, ἰδος, ἡ, vesicle in the upper eyelid. Galen. II, 271 B.
- ὕδατοιειδής, ἐς, like water. Galen. II, 372 D. Diog. 10, 106.
- ὕδατόκλυστος, ον, (κλύζω) washed with water. Plut. II, 134 E. 270 F.
- ὕδατό-στρωτος, ον, strewed in water. Damasc. III, 825, τάφος, watery grave.
- ὕδατόχροος, ον, water-colored. Classical. Hippol. Haer. 181, 92.
- ὕδερια, to have the ὕδρος. Diosc. 5, 79.
- ὕδερικός, ἡ, ὄν, = ὕδρωτικός. Orib. II, 361.
- ὕδερῶδης, ἐς, (ΕΙΔΩ) dropsical. Diosc. 5, 166 (167). Ruf. apud Orib. II, 98.
- ὕδραγωγίον, ον, τὸ, (ὕδραγωγός) aqueduct. Strab. 5, 3, 8. — Also, ὕδραγώνιον. Apocr. Act. Barn. 21. Harmen. 2, 4, 112. 115.
- ὕδραγωγέω, ἥσω, to convey water. Strab. 13, 1, 67 as v. l.
- ὕδραγώνιον, see ὕδραγωγίον.
- ὕδρ-αγωγός, οὐ, ὁ, aqueduct. Sept. Reg. 4, 18, 17. 4, 20, 20. Sir. 24, 30.
- ὕδρ-αλέτης, ον, ὁ, hydraletes, water-mill. Strab. 12, 3, 30, p. 544.
- ὕδρ-άλμη, ἡ, ἡ, brine. Moschn. 62. Antyll. apud Orib. I, 305.
- ὕδρ-άργυρος, ον, ὁ, hydrgyrus. Classical. Diosc. 5, 110 ἡ ὕ. Delet. 15 ἡ ὕ.
- ὕδρ-αυλος, ον, ὁ, hydraulus, water-organ. Nicom. Harm. 8.
- ὕδρειον, ον, τὸ, well. Greg. Nyss. III, 1065 B.
- ὕδρ-έλαιον, ον, τὸ, = ὕδωρ καὶ ἔλαιον mixed together. Diosc. 2, 107, p. 235. Delet. 14, p. 26. Ruf. et Herod. apud Orib. II, 204, 8. I, 497, 11. Plut. II, 663 C. Alex. Aphr. Probl. 31, 17.
- ὕδρ-εντορκήλη, ἡ, ἡ, hernia about the ὄσχεον. Galen. II, 275 D.
- ὕδρευμα, ατος, τὸ, (ὕδρεύω) hydreuma, a place where water is drawn, watering-place. Strab. 16, 4, 14, p. 326. App. II, 234, 98.
- ὕδρημερία, as, ἡ, (μέρος) share of water. Pallad. Laus. 1098 D.
- ὕδρια, as, ἡ, water-clock. Sext. 741, 18.
- ὕδρις, ἡ, (ὕδωρ) = ἐνδρίς, ὕλλος, otter. Cedr. I, 701, 14.
- ὕδριση, ἡ, ἡ, little ὕδρια. Sept. Reg. 4, 2, 20. Athen. 10, 52, p. 438 F.
- ὕδροβαφής, ἐς, (βάπτω) dipped in water. Anast. Sin. 1153 D. Theoph. 507, not durable.
- ὕδρό-γαρον, ον, τὸ, hydrogarum, γάρων mixed with water. Aët. 3, 84. Leo Med. 171.
- ὕδρο-γνώμων, ον, knowing where water is to be found. Geopon. 2, 10, 6.
- ὕδρο-γονικός, ἡ, ὄν, producing water. Geopon. 2, 5, 16. [Perhaps the true reading is ὕδρο-γνωμ-ονικός.]
- ὕδρο-θήκη, ἡ, ἡ, reservoir of water. Athen. 5, 42.
- ὕδροθηρία, as, ἡ, (θηράω) a catching of marine animals, fishing. Ael. N. A. 1, 19. 15, 11.
- ὕδροθηρικός, ἡ, ὄν, belonging to fishermen. Ael. N. A. 14, 24. 15, 1.
- ὕδροκέφαλος, ον, (κεφαλῇ) water-headed. Τὸ ὕδροκέφαλον, sc. πάθος, hydrocephalus. Galen. II, 273. Paul. Aeg. 86, πάθος.
- ὕδρο-κῆλη, ἡ, ἡ, hydrocele. Diosc. 1, 74, p. 77. Poll. 4, 203. Galen. II, 275 D. — Also, ὕδροκῆλη. Leo Med. 197.
- ὕδροκηλικός, ἡ, ὄν, pertaining to ὕδροκῆλη. Paul. Aeg. 264. — Also, ὕδροκηλικός. Leo Med. 197. — 2. Hydrocelicus, afflicted with the ὕδροκῆλη. Galen. II, 396 C.
- ὕδρο-κισσοκῆλη, ἡ, ἡ, a disease of the ὄσχεον. Galen. II, 275 C.
- ὕδρο-κωμήτης, ον, ὁ, quid? Synes. 1500 B.
- ὕδρολογίον, ον, τὸ, (λόγος) water-clock. Cleomed. 58, 22. — Also, ὕδρολόγιον, ον, τὸ. Achill. Tat. Isagog. 973 D. Ptol. Tetrab. 108. Stud. 1704 C.
- ὕδρο-μαντεία, as, ἡ, hydromantia, hydromancy. Augustin. VII, 305 (188) B.
- ὕδρ-ό-μαντις, εως, ὁ, hydromancer, one who divines by water. Strab. 16, 2, 39.
- ὕδρομαστευτικός, ἡ, ὄν, (μαστεύω) searching for water. Geopon. 2, 6, 1.
- ὕδρ-ό-μελι, ιτος, τὸ, hydromeli, hydromel. Diosc. 5, 17. 1, 1, p. 10. Erotian. 250. Athen. apud Orib. III, 183, 10. Galen. VI, 401 B. Antyll. apud Orib. I, 416. Sext. 757, 10. Moer. 234.
- ὕδρ-ό-μηλον, ον, τὸ, water and μηλόμελι mixed together. Diosc. 5, 30. Artem. 93. Aët. 5, 138.
- ὕδρομυγής, ἐς, (μίγνυμι) mixed with water. Aret. 77 B.
- ὕδρομίκτης, ον, ὁ, = ὁ μίσγων τὸν οἶνον ὕδατι. Jejun. 1924 (Sept. Esai. 1, 22).
- ὕδρομύλιον, ον, τὸ, = following. Basilic. 58, 19, 2.
- ὕδρ-ό-μυλος, ον, ὁ, water-mill. Porph. Novell. 255. Achmet. 195. Cedr. I, 516, 19.
- ὕδρ-ό-μφαλος, ον, dropsical about the navel. Galen. II, 395 F. 274 B τὸ ὕδρόμφαλον, dropsy about the navel.
- ὕδρονόμομαι (νέμω), to obtain water? Lucian. II, 335.
- ὕδρο-παραστάται, ὡν, οἱ, Hydroparastatae, an obscure sect who used water instead of wine at the celebration of the Lord's supper. Basil. IV, 668 B. Theod. IV, 369. Tim. Presb. 16 C. Quin. Can. 32. (Compare Clem. A. I, 813.)
- ὕδρο-πέπερι, εως, τὸ, water-pepper (Polygonum hydropiper). Diosc. 2, 190 (191). Galen. XIII, 238 A.

ὕδροποιός, ὄν, (ποιέω) producing water. *Plut.* II, 939 F.
 ὕδρο-ρόδιον, more correctly ὕδρορρόδιον, οὐ, τὸ, water and ῥόδιον μύρον mixed together. *Galen.* X, 601. *Antyll.* apud *Orib.* II, 415. *Alex. Trall.* Helm. 307, 20.
 ὕδρο-ροσάτον, οὐ, τὸ, ροσάτον diluted with water. *Orib.* I, 432. *Alex. Trall.* 53. Helm. 307, 19. *Æt.* 5, 136.
 ὕδρο-σκοπέομαι, to search for water. *Geopon.* 2, 6, 42.
 ὕδροσκοπικός, ἡ, ὄν, pertaining to an ὕδροσκόπος. *Geopon.* 2, 4 τὸ ὕδροσκοπικόν, treatise on the art of finding water. 2, 6, 47, sc. τέχνη.
 ὕδροσκόπιον, οὐ, τὸ, a kind of water-clock. *Synes.* 1352 A.
 ὕδροσκόπος, οὐ, (σκοπέω) searching for water. *Theod.* IV, 1216, an instrument.
 ὕδρο-στάσιμος, οὐ, with standing water. *Diosc.* 3, 123 (133), τόποι, wet places.
 ὕδροστάσιον, οὐ, τὸ, (στάσις) pond, pool. *Men.* P. 301, 11. *Basilic.* 58, 21, 1.
 ὕδροστάτημα, ατος, τὸ, stagnant water. *Nicet. Byz.* 776 A.
 ὕδροστάτης, οὐ, ὁ, (ἵστημι) water-engine. *Steph. Diac.* 1176 C, fire-engine.
 ὕδροφαντικός, ἡ, ὄν, (φαίνω) discovering water. *Geopon.* 2, 6, 1.
 ὕδροφόβας, ὁ, = following. *Plut.* II, 731. 732.
 ὕδροφοβία, as, ἡ, (ὕδροφόβος) hydrophobia. *Diosc.* 2, 49.
 ὕδροφοβία, to have the hydrophobia. *Diosc.* Iobol. 1, p. 59.
 ὕδροφοβικός, ἡ, ὄν, hydrophobicus, hydrophobic. *Diosc.* Iobol. 1. 3, πάθος, = ὕδροφοβία. *Cass.* 165, 5, afflicted with ὕδροφοβία.
 ὕδρο-φόβος, οὐ, dreading water, having the hydrophobia. *Epict.* 4, 4, 20. — 2. Substantively, ὁ ὕδροφόβος = ὕδροφοβία. *Cels. Med.* 5, 27, 2. *Diosc.* Iobol. pp. 45. 66. *Galen.* II, 262 ὕδροφόβος. *Cass.* 165, 10.
 ὕδροφορία, as, ἡ, (ὕδροφόρος) the carrying of water. *Lucian.* I, 303.
 ὕδροχόα, as, ἡ, (ὕδροχόος) = ὕδρορροά. *Moer.* 347.
 ὕδροχοεῖον, οὐ, τὸ, reservoir of water. *Clementin.* 260. 276.
 ὕδροχοέω, ἡσω, to pour out water. *Achmet.* 187.
 ὕδροχόη, ης, ἡ, = κύλιξ. *Caesarius* 901.
 ὕδροχοῆς, ἐς, watery place. *Parad.* 448 C.
 ὕδροχοία, as, ἡ, the pouring out of water. *Achmet.* 187.
 ὕδρωπικός, ἡ, ὄν, hydropicus, dropsical. *Classical.* *Diosc.* 1, 9. 134 (135), sc. πάθος
 ὕδωρ, ὕδατος, τὸ, water. *Patriarch.* 1053 A, between the first and second heaven. *Theophil.* 1073 B. *Pallad.* Laus. 1059 D, ἡύλογημένον, holy water (ἀγιασμός). *Doroth.* 1672 Ποιῶν τὸ ὕδωρ αὐτοῦ πρὸς κεφαλὴν μου, = οὐρῶν.

ἕλεος, ἕλεψός, ἕελίξω, ἕελινος, ἕλοειδής, see ἕλεος, κ. τ. λ.
 ἕλουργεῖον, οὐ, τὸ, (ἕλουργός) glass-factory. *Diosc.* 5, 181 (182).
 ἕλωδης, see ἕλωδης.
 ὑετία, as, ἡ, (ὑετός) rainy weather. *Ptol.* Apparent. 889 C. *Caesarius* 996, rain.
 ὑετίσω, ἴσω, to give rain, to cause it to rain. *Sept.* Job 38, 26. *Jer.* 14, 22.
 ΥΙ, a diphthong, represented in Latin by *YI*. [Herodian's rule (*Cramer.* III, 251) with regard to ΥΙ is, that both its vowels should be uttered in such a manner as to form but one syllable; which seems to show that it had two elementary sounds. According to Terentianus Maurus (768), ΥΙ was like the Latin *UI* in *cui*. The dialectic form *μονία*, for *μυία*, shows that the *Y* retained its proper sound. Priscian (1, 37) intimates that the *Y* of ΥΙ was a weak consorant, not unlike *U* in *suadeo, suavis, suesco, suetus*; which implies that, when this grammarian flourished (about the beginning of the sixth century), ΥΙ consisted of two elementary sounds. In the time of Theognostus (eighth century), ΥΙ was pronounced like *Y* (pp. 18. 130); thus, *γυία, υἱός* could not be distinguished in pronunciation from *γυα, υός*.]
 υιάρχια, as, ἡ, (υἱός, ἀρχω) the rule of the Son. *Pseudo-Dion.* 645 C.
 υιῖδῃ, ης, ἡ, = υιωνή. *Philon* II, 303, 38.
 υικός, ἡ, ὄν, of son, filial. *Pseudo-Dion.* 637 B, θεότης. *Nicet. Byz.* 713 C.
 υικῶς, adv. filially. *Did.* A. 464 C.
 υιοθεσία, as, ἡ, (υἱόθετος) adoption of a son. *Diod.* II, 585, 6. *Paul.* Gal. 4, 5. *Diog.* 4, 53.
 υιοθετέω, ἡσω, to adopt a son. *Alex.* A. 557 C. *Eus.* I, 528 A. *Greg. Nyss.* II, 425 B. *Damasc.* I, 1253 C. *Nic. CP.* Histor. 6, 20.
 υιοθέτησις, εως, ἡ, = υιοθεσία. *Leo.* Novell. 185.
 υιόθετος, οὐ, ὁ, = υἱὸς θετός. *Doctr. Orient.* 676 B. (*Porphyr.* V. Pyth. 22 *Ὁν καὶ υἱὸν ἔθετο.)
 υιόομαι = ὑιοποιέομαι, υιοθετέω. *Nicol.* D. 108, τινά.
 υιο-πατήρ, see υιοπάτωρ.
 υιοπατορία, as, ἡ, the being υιοπάτωρ. *Const.* I, 7. *Caesarius* 861. *Cyrill. H.* Catech. 4, 8. *Ammon.* Presb. 1392 C.
 υιοπάτωρ, ὁρος, ὁ, (υἱός, πατήρ) Son-Father, the Son, as viewed by Sabellius, who maintained that the Son and the Spirit are each identical with the Father; in other words, there is but one hypostasis in the Godhead. *Sabellius* apud *Athan.* I, 204. II, 709. *Eus.* VI, 829 C. *Epiph.* II, 865 C. — Also, υιοπατήρ, ἑρος. *Did.* A. 881 B.

υιο-ποιέομαι, to adopt a son. *Polyb.* 37, 3, 5, τινά. *Diod.* 4, 39. 60. *Adam.* 1877 B. — 2. Act. υιοποιέω, to cause to be adopted. *Athan.* II, 300 C. 92 B, τινά τινι. *Did.* A. 800 C υιοποιηθήσομαι, I shall be adopted. υιοποίησις, εως, ἡ, = υιοθεσία. *Athan.* I, 540. II, 340 C. υιοποίητος, ον, adopted as a son. *Dion. H. V.* 664, 10. υιοπρεπῶς (πρέπω), adv. as becomes a son. *Marc. Diad.* 1161 C. υίος, οὔ, ὁ, son. *Sept. Reg.* 1, 20, 31, θανάτου, worthy of death. *Sap.* 12, 21. 18, 13, θεοῦ, the Hebrew nation, = 2, 18. 5, 5, θεοῦ, = δίκαιος. *Philon* II, 227, 14. I, 361, 37, the universe. 426, 37. *Epict.* 1, 9, 6, τοῦ θεοῦ, a perfect man. — 2. The Son, the divine λόγος. *Philon* I, 277, 17. 414, 22. *Joann.* 1, 18. *Just. Apol.* 1, 6. 12. 13. 22. 58. 32. *Cels.* apud *Orig.* I, 709 A. *Athenag.* 909 A. *Iren.* 989 A. *Clem. A.* I, 277 C. II, 408 C. 412 B. *Hippol.* 824 C. *Tertull.* II, 200 A. *Orig.* I, 465. *Method.* 129. *Eus.* II, 1264 C. IV, 256. *Eunom.* 848. *Greg. Naz.* II, 476 B. υιότης, ητος, ἡ, (υἱός) sonship. *Hippol.* Haer. 362, 51. *Orig.* I, 484. III, 945 C. *Alex. A.* 552 C. 557 C. *Athan.* II, 788 C. *Basil.* I, 637. *Cyrrill. A.* X, 48 C. *Pseudo-Dion.* 1033. *Anast. Sin.* 49 D. υιώνῃ, ης, ἡ, (υιώνός) granddaughter. *Jos. B.* J. 1, 22, 1. υκ, hieratic, = βασιλεύς; but υκ or ακ (huk, hak) = αἰχμάλωτοι. *Jos. Apion.* 1, 14, p. 445. υλαῖος, α, ον, = υλικός, material. *Psell.* 1149. υλάκτης, ον, ὁ, (υλάσσω) barker. *Greg. Naz.* III, 1100, κύνες. υλακτισμός, οὔ, ὁ, = υλακή. *Nicet. Byz.* 776 A. υλακτο-δαίμων, ονος, ὁ, (υλάσσω) barking demon. *Nicet. Byz.* 740 D. υλάσσω = υλακτέω. *Clementin.* 1, 12. ὕλη, ης, ἡ, matter: materials. *Sept. Sap.* 11, 18, ἀμορφος. *Dion. H. V.* 209, 12, φθαρτή. *Diosc.* 1, Prooem. p. 4, materia medica. *Tatian.* 817. *Sext.* 659, 11, τῆς ἰστορίας. ὑληνόμος, ον, = υλονόμος. *Sext.* 14, 24, ζῶα. ὑλίζω, ἴσω, to strain, to filter. *Diosc.* 1, 128. 2, 91, p. 214. υλικός, ἡ, ὅν, material. *Classical.* *Tatian.* 813. 832. *Iren.* 525 = χοικός, Gnostic. *Sext.* 119, 12. *Orig.* I, 444 C, worldly. ὑλιστήρ, ητος, ὁ, (ὑλίζω) = τρύγοπος, strainer. *Diosc.* 2, 123. *Athen.* apud *Orib.* I, 337, 6. *Phryn.* 303. ὑλιστός, ἡ, ὅν, strained: clarified. *Nicet. Byz.* 769 A. ὑλογραφία, ας, ἡ, (ὑλη, γράφω) encaustic painting. *Theoph.* 686, 4. *Porph. Adm.* 139, 21.

ὑλογραφικός, ἡ, ὅν, pertaining to ὑλογραφία. *Cedr.* II, 497, 20, εἰκόν, encaustic painting. ὑλο-μανία, ας, ἡ, a running to wood. *Ephr.* II, 400 D. ὑλομαχέω, ἴσω, (μάχομαι) to fight in woods. *App.* I, 797, 34. ὑλότης, ητος, ἡ, materiality. *Hermes Tr. Poem.* 57. *Plotin.* I, 379, 12. *Iambl. Myst.* 265. ὑλοτόμιον, ον, τὸ, (ὑλοτόμος) timber. *Strab.* 13, 1, 51, p. 47, 17. ὑλοτραγέω, ἴσω, (τραγεῖν) to eat woody substances. *Ael. N. A.* 16, 21. ὑλο-φάγος, ον, = ξυλοφάγος. *Liber.* 32, 19. ὑλο φορέω, ἴσω, to carry wood. *Philon* II, 86, 46. ὑλοχαρῶ, ἴσω, (χαίρω) = ὑλομανέω. *Aquil.* *Esai.* 35, 2. ὑλώδης, ες, woody, etc. *Classical.* *Agathar.* 177, 4. *Greg. Naz.* III, 965 D. ὕμα, ατος, τὸ, = ὕσμα, βρέγμα. *Erotian.* 370. ὑμεδαπός, ἡ, ὅν, L. vestras, your countryman. *Clem. A.* I, 128 B. ὑμεῖς, you, for σύ, thou, in addressing a king. *Soz.* 852 B. ὑμένιος, η, ον, (ὑμήν) of membrane. *Clem. A.* I, 528 A. ὑμενόπτερος, ον, (πτερόν) membrane-winged. *Strab.* 15, 1, 37, bat. *Lucian.* III, 92. ὑμενόστρακος, ον, (δοστρακον) membraneous earthen cup. *Lucian.* II, 332. ὕμηττιος, ον, = ὕμηττειος. *Diosc.* 2, 101, μέλι. ὑμνέω, to sing hymns. *Sept. Esdr.* 1, 5, 57, 59, τινί. *Judith* 16, 13, τινί ὕμνον. *Esai.* 42, 10. ὑμνηγορία, ας, ἡ, = ὑμνολογία. *Ephr.* II, 769. ὑμνηγόρος, ον, (ὕμνος, ἀγορεύω) = ὑμνολόγος. *Ephr.* II, 761 D, φωνή. ὕμνησις, εως, ἡ, a praising, praise. *Sept. Ps.* 70, 6. 117, 14. *Diod.* 4, 7. ὑμνήτειρα, ας, ἡ, (ὑμνήτηρ) female singer of hymns. *Greg. Naz.* IV, 51. ὑμνητικός, ἡ, ὅν, adapted to praising. *Strab.* 10, 3, 10. ὑμνητικῶς, adv. by praising. *Pseudo-Dion.* 589 D. ὕμνικός, ἡ, ὅν, hymnic. *Phryn.* P. S. 32, 21. ὑμνογράφος, ον, (γράφω) writing hymns. — Substantively, hymnographer. *Philon* I, 264, 34. II, 605, 24. *Nil.* 953 B. ὑμνολογέω, ἴσω, to sing hymns. *Symm. Ps.* 55, 11. 12. 64, 9. *Nil.* 568 C. ὑμνολογία, ας, ἡ, the singing of hymns. *Symm.* *Job* 33, 26. *Eus.* VI, 73 C. *Pseudo-Dion.* 137 C. ὑμνολογικός, ἡ, ὅν, = following. *Pseud-Athan.* IV, 77. *Anast. Sin.* 64 B. ὑμνολόγος, ον, (λέγω) singing hymns. — Substantively, hymnologist. singer of hymns. *Did.* A. 817. *Pseudo-Dion.* 684 A.

ὑμνο-ποιέω, to compose hymns. *Symm.* Ps. 55, 11. 12 ἤσομαι.
 ὑμνοποιός, ὄν, making or composing hymns. Classical. *Theod.* IV, 112. 852 C.
 ὑμνοπολεῦν = ὑμνοπόλος εἶμι. *Synes.* Hymn. 8, 50, p. 1613.
 ὑμνοφόρος, ὄν, (φέρω) hymn-bearing (uttering). *Vit. Nil. Jun.* 52 B.
 ὑμνώδης, ἐς, hymn-like. *Philostr.* 204.
 ὑμνωδογράφος, ὄν, = ὑμνογράφος. *Pseudo-Jos.* Macc. 18.
 ὑμνωδός, ὄν, singing hymns. Classical. *Orig.* I, 1448. *Did.* A. 824 A.
 ὑπνμάχος, ὄν, (ὑπνς, μάχομαι) fighting with a ploughshare. *Max. Tyr.* 121, 47.
 ὑβοσκοῦν, ἦσω, (ὑβοσκός) = συβορέω. *Moer.* 324.
 ὑοειδῶς, adv. like the letter Y (Υ). *Antyll.* apud *Orib.* II, 38.
 ὑός, οὐ, ὅ, incorrect for υἱός. *Inscr.* 312. 4734. 1066.
 ὑοσκῆμνος, ἦ, ὄν, hyoscyaminus, of hyoscyamus. *Diosc.* 1, 42, ἔλαιον.
 ὑόφθαλμος, ὄν, (ὕς) hog-eyed. *Diosc.* 4, 118. (120) τὸ ὑόφθαλμον, hyophthalmus, = ἀστὴρ Ἀττικός, a plant.
 ὑοφόρβιον, ὄν, τὸ, (ὑοφορβός) = συβόσιον. *Strab.* 4, 4, 3, p. 309, 3.
 ὑπαγανακτέω (ὑπό). *Dion. H.* VI, 1119, 10. *Just. Tryph.* 79. *Herodn.* 2, 7, 4.
 ὑπάγκαλος, ὄν, (ἀγκάλη) carried in the arms. *Dion. H.* III, 1474, v. 1. ὑπαγκάλιος.
 ὑπαγκώνιον, ὄν, τὸ, (ἀγκών) L. cubital, elbow-cushion. *Poll.* 6, 10. *Symm.* *Ezech.* 13, 18. *Galen.* XII (2), 218 F.
 ὑπαγόρευσις, εὖς, ἡ, suggestion, direction, advice. *Jos. Ant.* 3, 8, 8. 17, 4, 3. 17, 6, 3, p. 844. *Clem. A.* I, 260 A, opposed to ἀπαγόρευσις. *Orig.* I, 649 B.
 ὑπαγορευτικός, ἦ, ὄν, suggestive. *Sext.* 330, 30.
 ὑπαγορεύω, to dictate: to suggest. *Dion. H.* VI, 855. *Strab.* 1, 2, 32. 8, 1, 3. *Epict. Ench.* 30 ὑπαγορεύεται, impersonal. *Just. Apol.* 1, 2. *Eus.* II, 576 B. — *Orig.* I, 645. 648, to reply.
 ὑπαγορία, ἀς, ἡ, = ὑπαγόρευσις. *Eust.* *Ant.* 613 B. *Justinian.* *Monoph.* 1128 C, style. *Anast. Sin.* 188 C.
 ὑπάγω, L. subduco, to evacuate, purge. *Diosc.* 1, 166. 2, 32, κοιλίαν. *Galen.* VI, 327 E, τὴν γαστέρα. — 2. To carry. *Dorothe.* 1636 B, τὶ.
 ὑπαγωγός, ὄν, evacuating, purging. *Diosc.* 2, 35, κοιλίας.
 ὑπαίθριον, ὄν, τὸ, the open air. *Diosc.* 5, 6. — *Euagr.* 2461, atrium.
 ὑπαιθρον, ὄν, τὸ, (ὑπαιθρος) the uncovered part of a temple. *Strab.* 9, 1, 15.
 ὑπαίρω = ἐπαίρω, to induce. *Jos. Ant.* 7, 14, 4.

ὑπαισθάνομαι. *Aristaen.* 2, 5, p. 145.
 ὑπαίτιος, ὄν, responsible, etc. Classical. *Philon* I, 36, 33.
 ὑπαίτιος, adv. under accusation, etc. *Philon* I, 682, 17.
 ὑπακοή, ἦς, ἡ, a harkening, listening: obedience. *Sept. Reg.* 2, 22, 36. *Paul. Rom.* 5, 19. *Clem. R.* 1, 10. *Clem. A.* I, 252. — 2. Refrain, chorus, the burden of a hymn. *Method.* 208 C. *Athan.* III, 37 B. *Chrys.* V, 131 B. (See also ὑπακούω, ἀκροστίχιον, and compare *Philon* II, 484. *Tertull.* I, 1194.) — 3. In the *Ritual*, the ὑπακοή of a κανὼν is a troparion read or sung at the end of the third ode of that κανὼν. [It would seem that originally the ὑπακοή was said or sung by the congregation, and not by the reader or chanter.]
 ὑπακουστικός, ἦ, ὄν, obedient. *Anast. Sin.* 1180 A. *Martyr. Clem. R.* 629 C τὸ ὑπακουστικόν = ὑπακοή.
 ὑπακούω, to harken to, to comply with. *Sept. Gen.* 39, 10, αὐτῇ καθεύδειν μετ' αὐτῆς. — *Strab.* 9, 1, 23, to yield profit. — 2. Pass. ὑπακούομαι, to be understood, in grammatical language. *Strab.* 2, 1, 29, p. 126, 24. *Apollon. D. Pron.* 279. 289. 347. 388 C. — 3. To say the responses, = ὑποφωνέω, in ecclesiastical language. *Method.* 208 C, αὐτῇ. *Eus.* V, 73 B (= 76 B ἐπεφώνουν). *Athan.* I, 676. *Joann. Mosch.* 3045, τὸ ἀμὴν.
 ὑπακτέον = δεῖ ὑπάγειν. *Clem. A.* I, 632 B.
 *ὑπακτικός, ἦ, ὄν, = δυνάμενος ὑπάγειν, ὑπαγωγός, purgative. *Diocl.* apud *Orib.* III, 176, 4. *Mnesith.* apud *Athen.* 3, 43. *Xenocr.* 45 τὸ ὑπακτικὸν τῆς γαστροῦς = ὑπαγωγή. *Galen.* VI, 301 F. 342 E.
 ὑπαλαΐνω. *Ael. N. A.* 15, 12.
 ὑπαλειμμα, ατος, τὸ, = ἀλειμμα. *Diosc.* 1, 30.
 ὑπαλείφω = ἀλείφω. *Diosc.* 1, 25. *Ignat.* 648 A, to prepare.
 ὑπαλλαγή, ἦς, ἡ, change, interchange. Classical. *Philon* I, 13, 17, of seasons. — *Stud.* 1741 A, change of raiment. *Petr. Sic.* 1241, αἰχμαλώτων, exchange of prisoners. — 2. Permutation, change, in rhetoric and grammar. *Dion. H.* I, 217, 15. V, 15, 7. *Apollon. D. Synt.* 209, of gender. *Theod. Mops.* 653, of tense.
 ὑπάλλαξις, εὖς, ἡ, = preceding. *Galen.* III, 69 D.
 ὑπαλλάσσω, to change: to exchange. *Polyb.* 5, 8, 9. *Philon* II, 276, 26. *Jos. Ant.* 15, 3, 2, p. 745. *Plut.* II, 930 B. C. *Lucian.* III, 581, not so good as ἐναλλάσσω. *Stud.* 1736 D, τὸ ἐνδυμα, to return it to him. *Petr. Sic.* 1304, ἀρχοντας αἰχμαλώτους.
 ὑπαλπεῖος, α, ὄν, subalpinus, sub-Alpine. *Plut.* I, 299 B.
 ὑπαμβέβω = ἀμβέβω. *Opp.* *Hal.* 1, 651.

ὑπ-άμπελος, *ov*, covered with vines. *Leo. Novell.* 169.
 ὑπ-αμπέχω, to cloak. *Plut.* II, 562 B.
 ὑπ-αμφίβολος, *ov*. *Philon* II, 30, 47. 309, 22.
 ὑπ-αμφιέννυμαι under. *Ael.* N. A. 16, 15.
 ὑπ-αναβλέπω. *Ael.* N. A. 3, 25.
 ὑπ-αναγινώσκω, to read before others or in public. *Classical.* *Basil.* I, 464 C. *Greg. Naz.* III, 41, τὸ τῷ λαῷ. *Aster.* 181. *Theod.* III, 1397. *Anast. Sin.* 152. *Stud.* 813 C.
 ὑπ-αναγνώστης, *ov*, ὁ, = ἀναγνώστης, reader, at church. *Greg. Naz.* I, 632 B.
 ὑπαναγνωστικόν, *ov*, τὸ, = κομμουνιστικόν. *Stud.* 1073 A.
 ὑπ-ανάγω. *Jos.* Ant. 4, 4, 5.
 ὑπ-αναδύομαι, to back out from. *Dion. H.* III, 1343, τὴν ἔξοδον, to refuse.
 ὑπ-αναθλίβω from beneath or behind. *Plut.* II, 903 D. *Galen.* II, 50 B.
 ὑπ-αναμέλω. *Ael.* N. A. 14, 5.
 ὑπ-ανατίμπλημι. *Ael.* N. A. 17, 13.
 ὑπ-αναπλέω from below. *Philon* I, 565, 17. II, 174, 23.
 ὑπ-αναπνέω. *Philon* I, 320, 22.
 ὑπ-ανατέλλω from beneath. *Ael.* N. A. 15, 4.
 ὑπ-ανατρέφω, to nurse up. *Aret.* 119 A.
 ὑπ-αναφλέγω. *Ael.* V. H. 14, 41.
 ὑπ-αναφύω from beneath. *Ael.* N. A. 10, 13.
 ὑπ-αναχωρέω slowly, gradually, stealthily. *Sext.* 449, 12. *Herodn.* 2, 6, 5.
 ὑπ-αναχώρησις, *ews*, ἡ, gradual retreat. *Dion. H.* I, 457.
 ὑπανδρος, *ov*, (ὑπό, ἀνὴρ) married woman. *Sept. Num.* 5, 20, 29. *Prov.* 6, 24. *Sir.* 9, 9. *Polyb.* 10, 26, 3. *Diod.* II, 520, 39. *Patriarch.* 1041. *Artem.* 113.
 ὑπ-ανεμένως, *adv.* weakly, slackly. *Diosc.* 1, 83.
 ὑπ-άνειμι slowly. *Lucian.* I, 698.
 ὑπ-ανεπύζω softly. *Ael.* N. A. 5, 3.
 ὑπ-ανέρχομαι. *Galen.* II, 105 B.
 ὑπ-ανθέω. *Poll.* 1, 60.
 ὑπ-ανήμι. *Jos.* Ant. 2, 5, 1, τῶν δεσμῶν. *Numen.* apud *Eus.* III, 1213 B.
 ὑπ-ανίσχω = ὑπανατέλλω. *Ael.* N. A. 11, 10.
 ὑπαντάνω = ὑπαντάω. *Method.* 208 C.
 ὑπαντεύω = ὑπαντάω. *Theoph.* 328, 18.
 ὑπαντή, ἡς, ἡ, (ὑπαντάω) = following. *Pseudo-Cyrrill. H.* 1201. *Cyrrill. A.* X, 1040. *Anast.* Ant. 1397. *Stud.* 1784 C.
 ὑπάντησις, *ews*, ἡ, a coming or going to meet, meeting, reception. *Jos.* Ant. 11, 8, 4. *Hermes Tr.* Poem. 22, 8. *App.* II, 538, 14. *Ptol. Tetrab.* 140. 141. *Socr.* 1552 C. — 2. Reply, answer. *Apollon. D.* Synt. 305, 19. *Sext.* 251.
 ὑπαντητικός, ἡ, ὄν, meeting. *Ptol. Tetrab.* 141, in astrology.
 ὑπ-άντομαι = ὑπαντάω. *Herodn.* 4, 11, 4 ὑπὴντετο.

ὑπ-απαίρω, to recede, to disappear gradually. *Greg. Th.* 989 A.
 ὑπ-απαντάω = ὑπαντάω. *Diod.* II, 628, 68. *Doctr. Orient.* 692 B. *Socr.* 41 B.
 Ὑπαναντή, ἡς, ἡ, Simeon's Meeting Christ in the Temple (*Luc.* 2, 25 seq.), a church feast corresponding to the *Festum Purificationis* of the Western Church. *Stud.* 1696 C. *Anon. Byz.* 1285 B, appointed by the emperor Justinus Thrac. *Anast. Sin.* 1287 A. *Theoph.* 345, 14. *Nicon* 529 C. *Horol.* Febr. 2, τοῦ Χριστοῦ. (Compare *Method.* 392 B Ποτὲ μὲν γὰρ Συμεὼν ὁ πρεσβύτερος ὑπὴντησε τῷ σωτήρι.)
 ὑπ-αποκρίπτω under. *Ael.* N. A. 5, 40.
 ὑπ-αποψήχω *Ael.* N. A. 3, 24.
 ὑπαργμα, *atos*, τὸ, = ὑπαρξίς, property. *Parth.* 1. 8 τὰ ὑπάργματα = τὰ ὑπάρχοντα.
 ὑπαργυρεύω (ὑπάργυρος), to get into debt. *Plut.* II, 831 F. 832 A.
 ὑπ-άργυρος, *ov*, of silver underneath. *Classical.* *Philon* I, 542, 28.
 ὑπ-αριθμέω, to class or put under. *Eunom.* 861 C. *Basil.* IV, 145 D. *Did.* A. 604 B.
 ὑπ-αρίθμησης, *ews*, ἡ, a classing under. *Basil.* IV, 145. *Pseud-Athan.* IV, 52 A.
 ὑπαρκτικός, ἡ, ὄν, (ὑπάρχω) of existence, substantive. *Apollon. D.* Synt. 45, 13, σύνταξις (of εἰμί). 151, 13, μετοχή (ὄν).
 ὑπ-άρκτιος, *ov*, northern. *Plut.* I, 411 D.
 ὑπαρκτός, ἡ, ὄν, (ὑπάρχω) existent. *Posidon.* apud *Diog.* 7, 91. *Philon* I, 126, 30. *Plut.* II, 1046 C. *Sext.* 611, 24.
 ὑπαρξίς, *ews*, ἡ, existence. *Plut.* II, 387 C. *Apollon. D.* Pron. 326 A Ὑπαρξίως ῥήματα, verbs of existence (εἰμί, ὑπάρχω). *Sext.* 124, 25. — 2. Substance, property, = ὑπόστασις, τὰ ὑπάρχοντα. *Sept. Par.* 2, 35, 7. *Esdr.* 2, 10, 8. *Prov.* 18, 11. *Polyb.* 2, 17, 11, et alibi. *Diod.* II, 587, 13. *Dion. H.* II, 956.
 ὑπ-απτάω underneath. *Strab.* 17, 3, 7, p. 412, 4 ἡσθαι. *Caesarius* 972.
 ὑπαρχέω, ἡσώ, = ὑπαρχός εἰμι. *Justinian.* Cod. 1, 1, 3, Prooem. Τοὺς ἡμῖν ὑπαρχοῦντας, our prefects.
 ὑπαρχος, *ov*, ὁ, = ἑπαρχος, I. praefectus, praefect. *Polyb.* 5, 70, 10. *Parth.* 16, τοῦ χωρίου. *Strab.* 4, 6, 4. 11, 2, 18. *Philon* II, 569, 36. 576, 35. *Jul.* 377 D. *Basil.* IV, 509. *Zos.* 15, 16, τῆς αὐλῆς, praefectus praetorio. 74, 1, τῆς πόλεως, praefectus urbis. *Euagr.* 2473 A.
 ὑπαρχότης, ἡ, ὄν, the office of ὑπαρχος. *Justinian.* Novell. 70, Prooem.
 *ὑπάρχω, to be. *Classical.* *Diod.* 15, 82 94. 16, 46, p. 118, 13. II. 560, 70, τινός, to belong to. *Strab.* 6, 1, 14. 2, 3, 4. — 2. Principle, τὰ ὑπάρχοντα, property. *Classical.* *Cebet.* 7. *Sept. Gen.* 12, 5, αὐτῶν 31, 18, αὐτῷ. *Tobit* 4, 7 Ἐκ τῶν ὑπαρχόντων σοι

ποιεῖ ἐλεημοσύνην. *Polyb.* 2, 22, 5. 4, 3, 1. *Diod.* II, 587, 100. *Aristeas* 4. — **3.** To be ὑπαρχος. *Arr. Anab.* 5, 20, 6, Ἰνδῶν.
ὑπ-αρωματίζω. *Diosc.* 3, 8 (10).
ὑπ-αστράπτω, to gleam. *Philostr.* 77. *Greg.* Naz. III, 410 A.
ὑπατάρια, ὠν, τὰ, (ὑπατος) the consular calendar. *Chron.* 698, 12.
ὑπατεία, as, ἡ, L. *consulatus*, the office of consul, consulate, consulship. *Diod.* II, 614, 12. *Dion. H.* II, 888, 9. *Strab.* 10, 2, 13. *Plut.* I, 102 B. 866 C. *App.* II, 42, 87. *Herodn.* 7, 1, 21. — **2.** Consular largess, money thrown to the populace by the consul at his inauguration; and in general, money thrown to the populace by any person in power. *Mal.* 426, 21. *Theoph.* 385. *Socr.* 2, 29, 6, 2.
ὑπατεύω, εὐσω, to be consul. *Posidon.* apud *Athen.* 5, 50. *Diod.* 11, 37. II, 538, 5. 540, 95. 601, 22. *Inscr.* 4040, 18. *Dion. H.* I, 189. III, 1766 Δὲς ὑπατεῦσαι. *Jos. Ant.* 14, 1, 2. *Plut.* I, 98 E. — **2.** *Consulatum dare* (mediaeval Latin), to throw ὑπατεία to the populace. *Theoph.* 310. *Theoph. Cont.* 256. — **3.** To raise, elevate a head, after it has been cut off. *Theoph.* 399. (Compare *Sept. Reg.* 4, 25, 27. *Judith* 14, 1. *Dion. H.* III, 1925. *Dion C.* 64, 6, 3.)
ὑπάτια, τὰ, = ὑπατεία, largess. *Codin.* 143.
ὑπατικός, ἡ, ὄν, consular. *Diod.* 11, 38. 14, 110, ἀρχήν, consulship. II, 539, 35, ἐπαρχίας. *Dion. H.* I, 377. II, 956, ἐξουσία. *Strab.* 17, 3, 25, ἄνδρες. *Epict.* 3, 14, 11. *Plut.* I, 129. 1066.
ὑπάτισσα, as, ἡ, the wife of a ὑπατος. *Porph.* Cer. 67, 20.
ὑπ-ατμίζομαι, to cause to steam under (neuter). *Diosc.* 3, 27 (30). 5, 19.
ὑπατμισμός, οὐ, ὅ, = τὸ ὑπατμίζειν or ὑπατμίζεσθαι. *Diosc.* 3, 23 (26), p. 368.
ὑπατος, η, ὄν, highest. — Ὁ ὑπατος τῶν φιλοσόφων, the prince of philosophers, a title given to distinguished scholars. *Cedr.* II, 632, 19. *Scyl.* 688. *Cerul.* 745 D. — **2.** Highest, with reference to the office of consul, consular. *Polyb.* 2, 11, 1, ἀρχή, consulate. *Diod.* 11, 51. *Dion. H.* II, 961, 11. III, 1307, ἐξουσία. *Jos. B. J.* 7, 4, 2, τιμή. *Plut.* I, 316. *App.* II, 344, 1, ἐσθής. In this case ἡ ὑπατος is used, not ἡ ὑπάτη. — **3.** Substantively, ὁ ὑπατος, sc. στρατηγός, the Roman consul. *Inscr.* 1325. *Sept. Macc.* 1, 15, 11. *Polyb.* 1, 52, 5. 6, 11, 7. 6, 12, 1. *Nicol. D.* 93. *Dion. H.* I, 11. 247. II, 821. *Epict.* 3, 22, 27 Τοὺς δις καὶ τρεῖς ὑπάτους. — *Sept. Esdr.* 1, 3, 4, prefect.
ὑπ-ανγάζω gradually, slightly. *Polyaen.* 1, 39, 1. *Clementin.* 460 A Νυκτὸς ὑπαναγαζομένης. *Lucian.* II, 140.

ὑπανγος, ὄν, (ἀγνή) somewhat bright. *Ptol.* Tetrab. 227.
ὑπ-αύστηρος, ὄν, or ὑπ-αυστηρός, ἄ, ὄν, somewhat αὐστηρός. *Diosc.* 4, 55. *Galen.* VI, 344 A.
ὑπαυχένιος, ὄν, (αὐχὴν) under the neck. *Polem.* 260, σπόνδυλοι. — **2.** Substantively, τὸ ὑπανχένιον, L. *cervical, pillow, cushion.* *Symn.* *Ezech.* 13, 18. *Lucian.* II, 718. *Poll.* 6, 9.
ὑπ-αφανίζω. *Ael. N. A.* 2, 56.
ὑπ-εγείρω. *Philostr.* 519.
ὑπ-εἰσεῖμι = εἰσεῖμι (εἶμι) under, stealthily, surreptitiously. *Clem. A.* I, 880. *Orig.* III, 1065 A. *Justinian.* Cod. 1, 3, 42, Prooem. *Martyr.* *Ignat.* 2, to espouse, to adopt.
ὑπ-ειστρέχω with moderate speed. *Clementin.* 457 C.
ὑπ-εισφέρω = εἰσφέρω. *Ephr.* I, 324 A.
ὑπ-εκδιδράσκω stealthily. *Plut.* II, 642 B.
ὑπεκδίδωμι = ἐκδίδωμι. *Tim. Presb.* 36.
ὑπέκθεσις, εως, ἡ, = τὸ ὑπεκτίθεσθαι. *Jos. B.* J. 4, 7, 2.
ὑπ-έκκαυστις, εως, ἡ, a burning: incitement. *Method.* 77 B.
ὑπεκκαύστρια, as, ἡ, female that kindles a fire. *Plut.* II, 292 A.
ὑπ-εκκενώ underneath. *Dion C.* 69, 4, 4.
ὑπ-εκκλέπτω stealthily. *Jos. Ant.* 14, 11, 6. *Plut.* I, 124 D. *Poll.* 9, 155. *Orig.* I, 885 C. *Eust. Ant.* 649 A.
ὑπ-εκκρύω under, below. *Diog.* 9, 76. *Sophrns.* 3489 B.
ὑπ-εκκρούω insidiously. *Just. Apol.* 1, 58, to undermine.
ὑπ-εκλύω, to weaken gradually. *Apollon. D.* Synt. 41, 11. 224. *Sext.* 588, 5. *Orig.* I, 645 A.
ὑπ-εκπηδάω under. *Aristaen.* 2, 5, p. 145.
ὑπ-εκπλέω secretly. *Plut.* I, 439 A. *Philostr.* 603.
ὑπ-εκρήγνυμαι gradually. *Plut.* I, 130 C.
ὑπ-εκρίπτω by intrigue. *Plut.* I, 662 C.
ὑπ-έλαφρος, ὄν, rather light. *Sext.* 613.
ὑπ-ελέγχω gently. *Lyd.* 191.
ὑπελθεῖον = δεῖ ὑπελθεῖν. *Strab.* 13, 3, 16, p. 74, 15.
ὑπ-ελίσσω or ὑπ-ελίττω. *Achill. Tat.* 1, 6. Nil 628 B.
ὑπ-εμβαίνω under. *Greg. Nyss.* II, 257 C.
ὑπεμβολαῖος, a ὄν, = ὑποβολιμαῖος? *Synes.* 1585 A.
ὑπ-εμπύμπρημι under? *Jos. B. J.* 2, 19, 4.
ὑπ-εμφαίνω. *Galen.* VIII, 910. *Sext.* 599, 24. *Method.* 77 A.
ὑπ-εναντιόδομαι. *Plut.* II, 50. 1111 F.
ὑπεναντίος, ὄν, ὁ, adversary. *Pallad. Laus.* 1204 B, Satan.
*ὑπ-εναντιότης, ητος, ἡ, opposition: contradiction, inconsistency. *Epicur.* apud *Diog.* 10, 77. *Strab.* 8, 3, 15. 10, 2, 12. *Nicom.* 151. 152. *Jos. Apion.* 1, 25.

- ὑπεναντίως, adv. *contrariwise, oppositely, against, in a contrary direction, in opposition.* Classical. *Gemin.* 824, τῷ κόσμῳ. *Strab.* 15, 1, 54. 2, 4, 6, τῷ Νεῖλῳ. *Sext.* 68, 16. *Iambl.* *Myst.* 14.
- ὑπεναντίως, εως, ἡ, = ὑπεναντίότης. Classical. *Apollon.* *D. Conj.* 518, 25.
- ὑπένδοσις, εως, ἡ, = τὸ ὑπενδιδόναι. *Athenag.* 984 A.
- ὑπένδυσις, εως, ἡ, = τὸ ὑπενδύειν. *Stud.* 1748.
- ὑπενδύτης, ου, ὁ, (ὑπενδύω) *under-garment.* *Strab.* 15, 3, 19.
- ὑπενδύω *under.* Classical. *Clem. A. I.* 568 A, τινά τι.
- ὑπεννεσία. *Greg. Naz. III.* 1498 A Ὑπεννεσίησι θεοῖο, write ὑπ' ἐννεσίησι?
- ὑπεννοέω. *Ael. V. H.* 4, 8, δραμεῖν, *was half inclined.*
- ὑπενσπείρω *secretly.* *Vit. Nicol. S.* 893 D.
- ὑπ-εξάγω *under.* *Plut. II.* 635 B, τὴν κοιλίαν, = ὑπάγουσαν. *Artem.* 427, σκύβαλα.
- ὑπ-εξαγωγή, ἧς, ἡ, = ἐξαγωγή. *Anton.* 5, 23.
- ὑπ-εξαίρεσις, εως, ἡ, = ἐξαίρεσις. *Diod.* 12, 21, proviso. *Epict. Ench.* 2, 2. *Frag.* 177. *Plut. II.* 635. *Apollon. D. Adv.* 620. *Sext.* 390, 28. *Clem. A. I.* 1072 B.
- ὑπεξαίρετον = δεῖ ὑπεξαίρειν. Classical. *Clem. A. I.* 621 A.
- ὑπ-εξαίρω, to except. *Arcad.* 144, 9. *Theodos.* 1002, 28.
- ὑπ-εξαναβαίνω. Classical. *Clem. A. II.* 280. 301. I, 924. 1364 C, τινός.
- ὑπ-εξανίσταμαι, to rise in token of respect. *Plut. II.* 806 E. 817 A.
- ὑπ-εξάπτω = ἐξάπτω. *Ael. N. A.* 14, 4I.
- ὑπ-εξεγείρω. *Eus. II.* 468 B.
- ὑπ-εξέλευσις, εως, ἡ, visitation, punishment. *Genes.* 21, 18.
- ὑπ-εξούσιος, ου, under the power of, subject to. *Hippol.* 853 D. *Did. A.* 604 C.
- ὑπ-εξωθέω. *Epiph. I.* 1129 C ὑπεξεωθεῖς.
- ὑπ-επιμερής ἐς, less by a fraction, the numerator of the fraction being more than one (3 : 5 ; 4 : 7 ; 5 : 9) *Nicom.* 100.
- ὑπ-επιμόριος, ου, less by a fraction, the numerator of the fraction being 1 (3 : 4 ; 4 : 5 ; 5 : 6). *Nicom.* 93. 99.
- ὑπ-επιτέταρτος, ου, less by one fourth (4 : 5) : ὑπ-επίτριτος, ου, less by one third (3 : 4). *Nicom.* 95.
- ὑπέρ, prep. *super, over:* upwards of. *Soz.* 912 B Ἦσαν δὲ ἐπίσκοποι ὑπέρ ἀμφὶ τριακόσιοι εἴκοσι. — 2. When, in the following pages, a verb compounded with ὑπέρ is left undefined, the reader is to subjoin *exceedingly, excessively, or to prefix over-*, to the meaning of the simple verb; as ὑπερ-αγαλλομαι, ὑπερ-αναπληρώω. — When prefixed to an adjective, ὑπέρ corresponds to *super-*, over-, very, absolutely; as ὑπερ-άγαθος, ὑπερ-ἀναρχος.
- ὑπερ-άγαθος, ου. *Pseudo-Dion.* 640. *Ant. Mon.* 1436 C.
- ὑπερ-αγαθότης, ητος, ἡ, absolute goodness. *Pseudo-Dion.* 593 C.
- ὑπερ-αγάλλομαι. *Ignat.* 700 B.
- ὑπερ-άγαν, adv. *very much, exceedingly.* *Clem. R.* 1, 56, ὡφέλιμος.
- ὑπερ-ἄγγελος, ου, ὁ, more than an angel. *Theoph. Cont.* 27, 15.
- ὑπερ-ἅγιος, α, ου, super-holy. *Damasc. I.* 780 C. *Nicet. Paphl.* 573 D. *Porph. Adm.* 197, 19.
- ὑπερ-αγλαός, ὄν. *Modest.* 3305 A ὑπεραγλαέστατος.
- ὑπερ-αγνος, ου. *Jul.* 178 D. *Pseudo-Dion.* 273 C. *Nicet. Paphl.* 573 D.
- ὑπερ-ἄγνωστος, ου. *Caesarius* 861. *Pseudo-Dion.* 593. 640 D. *Andr. C.* 1108 A.
- ὑπεραγόντως (ὑπεράγω), adv. = ὑπερφυῶς, *exceedingly.* *Sept. Macc.* 2, 7, 20.
- ὑπερ-αγρυπνέω for any one. *Epict.* 3, 22, 95.
- ὑπερ-άγω, to excel, to surpass. *Sept. Sir.* 30, 31. 36, 27. *Macc.* 1, 6, 43. *Polyb.* 11, 13, 5. *Diod.* 17, 26.
- ὑπερ-αγωνίζομαι for any one. *Jos. B. J.* 2, 12, 7, τινός. *App. II.* 35, 85. *Soz.* 1556 B.
- ὑπερ-αγωνιστής, ου, ὁ, = ὁ ὑπέρ τινος ἀγωνιζόμενος, champion. *Cyrril. H.* 945 B.
- ὑπεραγωνίστρια, ας, ἡ, L. propugnatrix, female champion. *Nil.* 457 C.
- ὑπερ-αθετέω. *Aquil. Ps.* 88, 39.
- ὑπερ-αθλέω for. *Eus. II.* 1524 A, τῆς πίστεως.
- ὑπερ-αινετός, ἡ, ὅν, greatly to be praised. *Sept. Dan.* 3, 52.
- ὑπερ-αιώνιος, α, ου, super-eternal. *Did. A.* 513. 516 B.
- ὑπεραιωνίως, adv. *super-eternally.* *Did. A.* 513. 516 A.
- ὑπέρρακος, ου, (ἀκμή) past the prime of life. *Paul. Cor.* 1, 7, 36. *Epiph. I.* 1045 B. *Sophrns.* 3329 A.
- ὑπερ-ακριβής, ἐς. *Lucian.* I, 795.
- ὑπέρ-ακρος, ου, extreme. *Ael. N. A.* 14, 16.
- ὑπερ-αληθής, ἐς. *Anast. Sin.* 89 A.
- ὑπερ-αλήθως, adv. *in absolute truth.* *Pseudo-Dion.* 1065 D.
- ὑπεραλκής, ἐς. (ἀλέξω) *exceedingly strong.* *Plut. I.* 653 E.
- ὑπέρ-αλμα, ατος, τὸ, a leaping over. *Artem.* 80.
- ὑπερ-άλπιος, α, ου, transalpinus, Transalpine. *Strab.* 4, 3, 3. 4, 6, 3.
- ὑπερ-ἄμωμος, ου, super-immaculate, an epithet of the Deipara. *Andr. C.* 1073. *Nicet. Paphl.* 553 A. *Theoph. Cont.* 393, 22.
- ὑπερ-αναβαίνω, to transcend, to surpass. *Cels. apud Orig. I.* 1317 D. *Sext.* 288, 21 ἡκένοι. *Clem. A. I.* 985 C. 1172. II, 64 B. *Orig. I.* 696. 1196. 1293. 1393, αὐτήν. IV, 424.

- Athan.* II, 149 C Ὑπεραναβέβηκε δὲ τῆς βου-
λήσεως. *Basil.* I, 241 A.
- ὑπερ-ανάκειμαι *above*, at table. *Diog.* 7, 17.
- ὑπερ-αναπληρώω. *Clim.* 712 C.
- ὑπερ-ἀναρχος, *ov.* *Did.* A. 324 A.
- ὑπερ-ανατίθηναι, *L. superimpono*, to place over.
Jos. Ant. 3, 7, 7, p. 157.
- ὑπερ-ἀνέχω *over*, *above.* *Orig.* III, 200, τῶν κα-
κῶν. *Procl. Parm.* 663 (90).
- ὑπερ-ανθέω. *Poll.* 3, 71 *Dion. C. Frag.* 39, 3
(an emendation). *Greg. Nyss.* III, 936 D.
Aster. 385 A.
- ὑπερ-ἀνθρώπος, *ov.* *superhuman.* *Dion. H.* IV,
2246. *Lucian.* I, 639. *Did.* A. 860 A.
- ὑπερ-ἀνίσταμαι *over*, *above.* *Dion. H.* I, 41, 13.
Jos. Ant. 3, 7, 6, p. 155. *B. J.* 7, 1, 1.
Lucian. II, 765.
- ὑπερ-ἀνίσχω *very high.* *Jos. B. J.* 7, 6, 1.
- ὑπεραντλέομαι = ὑπεραντλός εἰμι *or* γίγνομαι.
Lucian. I, 653, τῇ ἄλμῃ.
- ὑπεραντλός, *ov.* *waterlogged.* *Classical. Philon.*
I, 670, 21.
- ὑπερ-ἀνω, *adv.* *over*, *above.* *Classical. Sept.*
Gen. 7, 20. *Philon.* I, 229. *Sext.* 424. 425.
- ὑπερ-ἀξίος, *a.* *ov.* *Clim.* 689 B.
- ὑπερ-ἀπαίτησις, *εως*, ἡ, *L. superexactio*, *over-*
exaction. *Justinian. Cod.* 3, 10, 1. § 3.
- ὑπερ-ἀπειρος, *ov.* *Hippol.* 833. *Pseudo-Dion.*
892. *Modest.* 3280. *Nicet. Paphl.* 573 C.
- ὑπερ-ἀπλώω *over.* *Iambl. Myst.* 251, 13. 14.
Pseudo-Dion. 260 D. 697 C.
- ὑπερ-ἀποδέχομαι *most readily.* *Orig.* I, 972 C.
- ὑπερ-ἀποφαντικός, ἡ, *όν*, *doubly ἀποφαντικός.*
Diog. 7, 69.
- ὑπερ-ἀρέσκω *App.* II, 175, 17.
- ὑπερ-ἀριθμός, *ov.* *above all number.* *Anast. Sin.*
56 B.
- ὑπερ-ἀρρητος, *ov.* *Pseudo-Dion.* 640 D.
- ὑπερ-ἀρσις, *εως*, ἡ, = τὸ ὑπεραίρεσθαι. *Sept.*
Ezech. 47, 11.
- ὑπερ-ἀρχος, *ov.* = ὑπερ πᾶσαν ἀρχὴν ὦν, *before*
all beginning. *Pseudo-Dion.* 121 A. *Pseud-*
Athan. IV, 929 D.
- ὑπερ-ἀσθμαίνω. *Arr. Cyn.* 14, 3.
- ὑπερ-ἀσμενίζω. *Plut.* II, 1094 C. *Basil. Sel.*
537 A.
- ὑπερασπίζω, *ίσω*, (ἀσπίς) *to protect with a*
shield, simply *to protect.* *Sept. Gen.* 15, 1,
τινός. *Reg.* 4, 19, 34, ὑπερ τῆς πόλεως.
Judith 5, 21. *Sap.* 5, 17. *Esai.* 37, 35.
Polyb. 6, 39, 6, τινά. *Diod.* 17, 99, τινά.
Dion. H. II, 1063. 7. *Plut.* I, 298 E. *Arr.*
Anab. 6, 11, 8. *Clem. A.* II, 613 A.
- ὑπερασπισμός, *οὐ*, *ὁ*, *protection.* *Sept. Reg.* 2,
22, 36. *Ps.* 17, 36. *Sir.* 31, 19.
- ὑπερασπιστής, *οὐ*, *ὁ*, *protector.* *Sept. Reg.* 2,
22, 3. *Ps.* 17, 3. *Pseudo-Jos. Macc.* 3,
p. 501.
- ὑπερασπίστρια, *as*, ἡ, *protectress.* *Pseudo-Jos.*
Macc. 15, p. 516.
- ὑπερ-αστράπτω. *Arr. Cyn.* 4, 5. *Basil.* III,
465 C.
- ὑπερ-ασχάλλω. *Aristid.* I, 821, 13.
- ὑπερ-ασχημονέω. *Plut.* II, 45 F.
- ὑπερ-ασώματος, *ov.* *Did.* A. 332 C. 740 A.
- ὑπερ-ἀτοπος. *ov.* *Cels.* apud *Orig.* I, 869 A.
- ὑπερ-ἀτρεπτος, *ov.* *Pseudo-Dion.* 913 B.
- ὑπερ-αττικίζω, *to be over-Attic.* *Philostr.* 21. et
alibi.
- ὑπεραττικισμός, *οὐ*, *ὁ*, = τὸ ὑπεραττικίζειν.
Phot. III, 288 A.
- ὑπερ-ἄττικός, *ov.* *over-Attic*, *excessively* (or
rather *ridiculously*) *Attic*, as to dialect or
style. *Lucian.* II, 349.
- ὑπεραττικῶς, *adv.* *in an over-Attic manner.*
Lucian. II, 385.
- ὑπερ-αυγάζω, *to outshine*, *to surpass in lustre.*
Basil. I, 141, τοὺς ἀστέρας.
- ὑπεραυγής, *ἐς*, (αὐγὴ) *exceedingly bright.* *Lucian.*
II, 93.
- ὑπερ-αὔτως, *adv.* *with absolute immateriality.*
Philon. I, 103, 40.
- ὑπερ-αὔξησης, *εως*, ἡ, *exceeding increase.* *Phryn.*
289. *Paul. Aeg.* 338.
- ὑπερ-ἄφραστος, *ov.* *Theod. Anc.* 1404 B.
- ὑπερ-ἄχρονος, *ov.* *beyond time*, *before the exist-*
ence of time. *Did.* A. 300 A.
- ὑπερβάθμιος, *ov.* (βαθμός) *beyond the step.*
Agath. 128, 7, πόδε τείνειν, *to go beyond*
bounds, a proverbial expression.
- ὑπερβασία, *as* ἡ, = πάσχα (ΠΣΦ). *Jos. Ant.*
2, 14, 6.
- ὑπερ-βασίς, *εως*, ἡ, *a passing over*, *passage*
Polyb. 4, 19, 8. *Strab.* 2, 1, 11, p. 139, 27.
Philon. I, 32, 43. *Arr.* *Anab.* 1, 22, 3. *Clem.*
A. II, 377. — 2. *Transgressio* = ὑπερβατόν,
in rhetoric. *Longin.* 22, 3.
- ὑπερβατόν = δεῖ ὑπερβαίνειν. *Plut.* II, 709
D. E.
- ὑπερβατήριος, *ov.* *of passing over.* *Polyaen.* 1,
10 τὰ ὑπερβατήρια, *sc. ἱερά*, = διαβατήρια.
- ὑπερβατόν, *οὐ*, τὸ, (ὑπερβατός) *hyperbaton*,
L. transgressio, a rhetorical figure. *Dion. H.*
VI, 891, 7. *Strab.* 13, 1, 7 καθ' ὑπερβατόν,
by hyperbaton. *Philon.* I, 580, 21. *Hermog.*
Rhet. 153. 287. 418. *Iren.* 864. *Clem. A.*
II, 324, τῆς φράσεως. — 2. *Transposition* or
commutation of letters, in grammar (ἦκα
ἦκεν, πρόσθα πρόσθεν, πόρσω πρόσω). *Apollon.*
D. Pron. 311. *Adv.* 578, 7. 565, τοῦ φωνῆ-
εντος.
- ὑπερβατῶς, *adv.* = καθ' ὑπερβατόν, *by hyperba-*
ton, *in rhetoric.* *Strab.* 8, 3, 10. 8, 6, 7. 8,
7, 10. 10, 5, 19 -άτως.
- ὑπερβεβλημένως, *adv.* = ὑπερβολικῶς. *Classical.*
Martyr. Poth. 1421 B. 1424 B.
- ὑπερβερεταῖος, *ov.* *ὁ*, *hyperberetaeus*, a Macedo-
nian month. *Jos. Ant.* 3, 10, 2. 8, 4, 1. 12,
3, 3, p. 599. *B. J.* 4, 1, 9.
- ὑπερ-βιβάζω, *to carry over*, *transport.* *Polyb.* 8,

36, 9. *Lucian*. II, 135. — *Diosc.* 3, 32 (35), to expel. — 2. To transpose, in grammar and rhetoric. *Apollon. D.* Conj. 506 Ὑπερβίβασται ἡ φράσις, it is a hyperbaton. *Synt.* 342, letters. *Longin.* 22, 2.

ὑπερβιβασμός, οὐ, ὅ, = τὸ ὑπερβιβάξιν. *Apollon. D.* *Synt.* 315, 10. 19.

ὑπερ-βλύζω, to overflow. *Philon* I, 174. 391. *Dion Chrys.* I, 411, 46. *Clem. A.* I, 389 A. *Philostr.* 103.

ὑπερ-βλύω = preceding. *Martyr. Clem. R.* 629 B.

ὑπερ-βοάω, to out-roar. *Aristid.* II, 141, 3.

ὑπερβολή, ἡς, ἡ, excess. *Classical.* *Polyb.* 8, 17, 8 Ἐξ ὑπερβολῆς, excessively. — 2. Hyperbole, exaggeration, in rhetoric. *Strab.* 3, 2, 9. 1, 2, 3. 33 Πρὸς ὑπερβολὴν, hyperbolically. *Pseudo-Demetr.* 74.

ὑπερβολικός, ὅς, ὁν, hyperbolicus, excessive, extravagant, overstrained. *Polyb.* 18, 29, 13.

ὑπερβολικῶς, adv. hyperbolice, excessively, extravagantly; hyperbolically. *Polyb.* 2, 62, 9. 5, 32. *Plut.* II, 668. *Orig.* IV, 93.

ὑπερβολισμός, ον, to be put off. *Schol. Arist. Vesp.* 594.

ὑπερβορίς, ἰδος, ἡ, = ἡ ὑπερβόρειος. *Dion. H.* I, 110.

ὑπερ-βρύω. *Lucian.* III, 6.

ὑπερ-γάννυμαι. *Philostr.* 769. *Eunap.* V. S. 36 (62).

ὑπεργείως (ὑπέργειος), adv. above the earth. *Sophrns.* 3441 C.

ὑπερ-γηθῶ. *Eus.* IV, 429 D γέγηθα.

ὑπερ-γηράω = ὑπέργηρός εἰμι. *Poll.* 9, 18. *Diog.* 8, 52 γεγρακῶς. *Apophth.* 76. *Anast. Sin.* 744 A.

ὑπέρ-γομος, ον, overloaded. *Strab.* 17, 1, 50.

ὑπερ-γράφω, to write over a door. *Theoph.* 273.

ὑπερ-δαπάνη, ἡς, ἡ, excessive expense. *Eustrat.* 2345 B.

ὑπερ-δέμω over. *Jos. B. J.* 6, 3, 2 -δεδόμητο.

ὑπερ-δέομαι for any one. *Pseudo-Dion.* 1085 C, τινός.

ὑπερ-διατείνομαι. *Classical.* *Greg. Th.* 996.

ὑπερδικάζω = ὑπερδικέω. *Aquil.* Ps. 9, 5.

ὑπερ-δίτηχυς, υ, more than two cubits long. *Diosc.* 2, 216.

ὑπερδισκεύω = ὑπερδισκέω. *Clem. A.* II, 416 A, to surpass.

ὑπερ-δισύλλαβος, ον, of more than two syllables. *Drac.* 47, 20.

ὑπερ-δοκέω positively. *Philostr.* 48.

ὑπερ-δόκιμος, ον. *Hippol. Haer.* 300, 93.

ὑπερ-δοξάζω, to praise exceedingly. *Ignat.* 720. *Orig.* IV, 441. *Epiph.* I, 1044 A.

ὑπέρ-δουλος, ου, ὅς, great slave. *Apollon. D.* *Synt.* 310, 13.

ὑπέρ-δρυμς, υ. *Phryn.* 385.

ὑπερ-δύναμαι. *Pseudo-Dion.* 889 D.

ὑπερδύναμος, ον, (δύναμις) above all power. *Themist.* 8, 28, δύναμις.

ὑπερ-δυναμόω, to prevail over or against. *Sept. Ps.* 64, 4, ἡμάς.

ὑπερ-εγγνάω = ἐγγνάω. *Philon* II, 311, 39.

ὑπερ-εθίζω. *Badr.* 95, 65. *App.* II, 323, 44. *Simoc.* 48, 11.

ὑπέρ-εμι, to be above. *Pseudo-Dion.* 865. 953 C. 981. *Lyd.* 15, πάντων.

ὑπερ-εισέρχομαι from above. *Leont. Cypr.* 1721, εἰς τὴν θάλασσαν.

*ὑπ-ερείσιν, εως, ἡ, a propping up, support. *Epicur.* apud *Diog.* 10, 44. *Iambl.* V. P. 48.

ὑπ-ερίστω, ατος, τὸ, support, prop. *Classical.* *Dion. H.* II, 901. *Galen.* II, 374 B.

ὑπ-εριστικός, ὅς, ὁν, supporting, propping up. *Greg. Naz.* II, 649 C.

ὑπερ-εκδικέω = ἐκδικέω. *Jos. Ant.* 6, 1, 2.

ὑπερ-εκδίκησις, εως, ἡ, = ἐκδίκησις. *Euagr.* 2836 B.

ὑπερ-έκεινα = ἐπέκεινα. *Paul.* Cor. 2, 10, 16. *Alex. A.* 553 C.

ὑπερ-έκκαυμα, ατος, τὸ, very great ἔκκαυμα. *Damasc.* I, 777 A.

ὑπερ-έκκρισις, εως, ἡ, excessive ἔκκρισις. *Alex. Trall.* 204.

ὑπερ-έκκρουσις, εως, ἡ, complete derangement. *Iren.* 636 B.

ὑπερ-εκκίπτω over. *Eus.* V, 229 B.

ὑπερ-εκνικῶ, to be more than conqueror. *Eus.* II, 785 B.

ὑπερ-εκαίω. *Clem. A.* I, 536, to surpass.

ὑπερ-εκ-περισσοῦ, superabundantly. *Paul.* Eph. 3, 20. *Thess.* 1, 3, 10. (*Theodn.* Dan. 3, 22 ἐκ περισσοῦ.)

ὑπερεκπερισσῶς, adv. = preceding. *Paul.* *Thess.* 1, 5, 13. *Clem. R.* 1, 20.

ὑπερ-εκπίπτω, over, beyond: to exceed. *Strab.* 15, 1, 57. *Plut.* II, 876 F. *Lucian.* I, 808. II, 313. *Sext.* 749.

ὑπερεκπληκτέον = δεῖ ὑπερεκπλήσσειν. *Eus.* II, 1381 A.

ὑπερ-έκπτωσις, εως, ἡ, excess, exaggeration. *Nicom.* 87. *Clem. A.* I, 1301 B. *Longin.* 15, 8.

ὑπερ-εκτείνω. *Paul.* Cor. 2, 10, 14. *Pseudo-Demetr.* 5, to spin out.

ὑπερ-κτίνω for. *Lucian.* I, 424, τῶν νεκρῶν.

ὑπερ-εκτρέπομαι thoroughly. *Aret.* 30 C.

ὑπερ-εκχέομαι, to overflow. *Sept. Prov.* 5, 16. *Joel* 2, 24 as v. l. *Diod.* 11, 89. *Philon* I, 362, 14. *Iren.* 581. *Artem.* 190. *Ael. N.* A. 12, 41.

ὑπερ-εκχύνομαι = preceding. *Luc.* 6, 38. *Eudoc. M.* 305.

ὑπερ-έκχυσις, εως, ἡ, an overflowing. *Plut.* II, 731 C. *Aquil.* Job 41, 6. *Orig.* III, 661 A.

ὑπερ-εμπίπλημι, to fill over-full. *Classical.* *Malchio* 257 A.

ὑπερ-εμφορέομαι, to be over-full. *Lucian*. III. 294. 41-2.
 ὑπερ-ένδοξος, *ον*, surpassingly glorious. *Sept. Dan.* 3, 53. *Pseudo-Dion.* 241 B. *Modest.* 3277 B. *Andr. C.* 1108 D. *Damasc.* II, 700.
 ὑπερ-ενιαυτίζω, to keep (last) more than a year. *Jul.* 392 A.
 ὑπερ-ενώω indissolubly. *Iambl. Myst.* 98, 12. *Pseudo-Dion.* 637 A.
 ὑπερ-εντελής, *ές*, more than perfect. *Dion C* 47, 17, 5 as v. l.
 ὑπερ-έντευξις, *εως, ή*, = τὸ ὑπερεντυγχάνειν τινός. *Greg. Naz.* II, 168 C.
 ὑπερ-εντυχάνω, to intercede for *Paul. Rom.* 8, 26, ὑπέρ τινος. *Clem. A. I.* 305 C.
 ὑπερ-εξάγω, to surpass. *Eus.* II, 772 B
 ὑπερ-εξάρχοντες, *ων, οι*, the rulers of the Armenians. *Porph. Adm.* 201, 8.
 ὑπερ-εξαπαίρω. *Did. A.* 312 A.
 ὑπερ-εξέρχομαι beyond. *Athan. I.* 444 C.
 ὑπερ-εξέχω over. *Schol. Arist. Nub.* 10.
 ὑπερ-επαίρω overmuch. *App. II.* 107, 92. 522, 71. *Orig. I.* 440 B, to elate overmuch.
 ὑπερέπαρσις, *εως, ή*, = τὸ ὑπερεπαίρεσθαι. *Aquil.* Ps. 47, 4.
 ὑπερ-επείγω very earnestly. *App. II.* 128. 58. 331, 84. *Dion C.* 59, 21, 1.
 ὑπερ-επικλίνω over. *Iambl. Adhort.* 350.
 ὑπερ-επιτείνω, to intensify. *Artem.* 297.
 ὑπερ-ευλαβέομαι *Eunap. V. S.* 40 (70).
 ὑπερ-ευλαβής, *ες*. *Germ.* 369 B.
 ὑπερ-ευρυς, *υς*. *Pseudo-Dion.* 913 A. B.
 ὑπερ-ευφημέω. *Nil.* 113 D.
 ὑπερ-εύφημος, *ον*. *Pseudo-Dion.* 212 C. *Max. Conf. Comput.* 1217 C.
 ὑπερ-ευφραίνω. *Jos. B. J.* 7, 1, 3. *Barn.* 1 (Codex *gr.*) *Lucian.* II, 753. *Clem. A. II.* 512. *Greg. Th.* 1001.
 ὑπερ-ευχαριστέω. *Barn.* 5 (Codex *κ*). *Eus.* II, 1509 C.
 ὑπερ-εύχομαι for any one. *Jos. Ant.* 11, 4, 3. *Basil.* IV, 373 A, τινός. *Chrys. I.* 129 E. *Synes.* 1436 B. *Dorothe.* 1812, αὐτῷ. — *Eus. Alex.* 433, αὐτόν, to bless him.
 ὑπερεχθραίνω = ὑπερεχθαίρω. *Ptol. Tetrab.* 64. 65.
 ὑπερεχόντως (ὑπερέχω), *adv.* pre-eminently. *Iambl. Adhort.* 322.
 ὑπερ-έψω, to over-boil. *Alex. Aphr. Probl.* 77, 22.
 ὑπερ-ζυγέω, ἡσώ, to surpass. *Greg. Naz.* III, 1057 A.
 ὑπέρζωος, *ον*, (ζωή) above life, eternal and everlasting. *Pseudo-Dion.* 640. 857. *Ant. Mon.* 1436 C.
 ὑπερηγορέω = ἀγορεύω ὑπέρ τινος. *Synes.* 1256, τινός.
 ὑπερ-ήδω, to delight exceedingly. *Basil.* III, 268 C.

ὑπερ-ἡλιξ, *ικος, δ, ή*, superannuated. *Dion. H.* II, 679. *Philon* II, 17, 25.
 ὑπερ-ἡμερήσιος, *ον*, every other day. *Stud.* 817 C.
 ὑπέρημος, *ον*. *Plut.* I, 98 F, et alibi.
 ὑπερ-ἡνωμένως (ὑπερηνώω), *adv.* in an absolutely united manner. *Pseudo-Dion.* 644 A.
 ὑπερηφανεύομαι, *ευσάμην*, = ὑπερηφανέω. *Sept. Nehem.* 9, 16. *Tobit* 4, 13. *Job* 22, 29. *Ps.* 9, 23. *Sir.* 10, 9.
 ὑπερηφανέω, ἡσώ, to be arrogant: to scorn. *Sept. Nehem.* 9, 10, ἐπ' αὐτούς, they dealt proudly against them. *Clem. A. I.* 193 C γενέσθαι.
 ὑπερήφανος, *ον*, contemning. *Jos. B. J.* 6, 2, 10, τῶν Ῥωμαίων.
 ὑπερ-ἡχώ, to outsound. *Aristid.* I, 199, 3. *Basil.* I, 304 A, τὴν διδασκαλίαν. *Greg. Naz.* III, 25 C, τὰς ψαλμωδίας.
 ὑπερ-ἡτιάζω, to over-deify. *Philostrog.* 588 A.
 ὑπερθεματίζω (θέμα), to go beyond the district. *Porph. Novell.* 280.
 ὑπερθεματισμός, *οὔ, δ, L.* licitatio, an outbidding, at auction. *Charis.* 553.
 ὑπέρ-θεος, *ον*, more than god, absolute god. *Pseudo-Dion.* 640 B. 693 B, θεότης. *Modest.* 3309 A.
 ὑπερ-θεότης, *ητος, ή*, supreme divinity. *Pseudo-Dion.* 981 A.
 ὑπερ-θεραπείω. *Poll.* 4, 49.
 ὑπερ-θερμαίνω. *Classical. Alex. Aphr. Probl.* 30, 24.
 ὑπέρ-θερμος, *ον*. *Georon.* 6, 8, 1 ἡ ὑπερθέρμη.
 ὑπερθέσιμος, *ον*, (ὑπέρθεσις) passed over. *Euagr.* 2477 B, νηστεία, fasting every other day. *Clim.* 865 C, sc. νηστεία.
 ὑπέρ-θεσις, *εως, ή*, a passing over; a putting off, postponement, procrastination, delay. *Polyb.* 3, 51, 7. 3, 112, 4. *Diod.* 16, 94. *Cleomed.* 11, 15. *Strab.* 2, 1, 3. 14. 4, 1, 12. 14. 2, 23 Κατὰ τὴν ὑπέρθεσιν. *Epict.* 4, 12, 3. *Artem.* 85 Ἐξ ὑπέρθεσεως. *Sext.* 254, 23. *Eus.* II, 1116. — 2. Transposition = μετάθεσις, in grammar and rhetoric. *Tryph.* 4. *Hermog. Rhet.* 287, 22. *Theodos.* 990, 28, τοῦ P (μητράσι for μητέροι). — 3. The superlative degree. *Phryn.* P. S. 3, 5.
 ὑπερθετέον = δεῖ ὑπερτιθέσθαι. *Aristeas* 8. *Philon* I, 15, 32. 452, 23. 504.
 ὑπερ-θετικός, *ή, όν*, apt to put off, dilatory. *Philon* II, 268, 48. — 2. Superlative, superlative, in grammar. *Dion. Thr.* 634, 26, ὄνομα *Herodn. Gr. Schem.* 580, 6. *Poll.* 3, 136. *Clem. A. II.* 337 B.
 ὑπερ-θρασυνομαι. *Dion C.* 41, 28, 4.
 ὑπερ-θρησκέω. *Cels.* apud *Orig. I.* 1533 A.
 ὑπέρ-θρονος, *ον*, on a higher throne. *Greg. Naz.* III, 1255 A.
 ὑπερ-ιύχω, to out-sound, out-shout. *Antip. S.* 48.

ὑπερ-ἰδρυσίς, *εως, ἡ, location above all height.* Pseudo-Dion. 640 D.

ὑπερ-ἰδρύνω, *to locate above all height.* Procl. Parm. 678 (116). Pseudo-Dion. 208 B. 261 D. 1065 A.

ὑπερ-ἰζάνω *over.* Jos. Ant. 3, 5, 2, *τινός.*

ὑπερ-ἰλάσκομαι *for any one.* Eus. II, 1324 B, *τινός.*

ὑπερ-ἰμείρομαι. Iren. 580 A.

ὑπερῖσθμιζω (ἰσθμός), *to carry over an isthmus.* Polyb. 4, 19, 9. 5, 101, 4.

ὑπερ-ἰσχύω, *to prevail over.* Sept. Josu. 17, 18, *τινός.* Iren. 1136 A.

ὑπερ-καγχάζω. Diog. 7, 185.

ὑπερ-κάθαρσις, *εως, ἡ, violent purge.* Classical. Diosc. 2, 53. Delet. 33.

ὑπερ-καθεζομαι *over.* Jos. Ant. 19, 8, 2, *τινός.*

ὑπερ-καθεύδω *for one.* Philostr. 356.

ὑπερ-καίω. Poll. 5, 110. Basil. I, 104 B -σθαί τῇ ὑπερβολῇ τοῦ κρύους.

ὑπερ-καλός, *ον.* Classical. Isid. 464 C. Pseudo-Dion. 997 B.

ὑπερ-κατάκειμαι *above.* Plut. I, 407 C.

ὑπερκατάληκτος, *ον, (καταλήγω) hypercatalectic.* Drac. 134, 26. Heph. 4, 5. Aristid. Q. 50.

ὑπερ-κατηφής, *ἐς.* Lucian. I, 470.

ὑπερ-καχλάζω. Lucian. I, 317.

ὑπερ-κειμαι *over, above.* Classical. Dion. H. I, 585, 11, *τινός.* Strab. 7, 3, 7.

ὑπερκειμένως, *adv. in an exalted manner.* Pseudo-Dion. 212 A.

ὑπερ-κενών. Phryn. P. S. 69, 15.

ὑπερκεράσις, *εως, ἡ, (ὑπερκεράω) an outflanking.* Polyb. 1, 27, 5. 11, 23, 8. Ael. Tact. 38, 1.

— Also, ὑπερκέρωσις. Agath. 84, 11. Cedr. II, 423, 13.

ὑπερκεράω, *άσω, (κέρας) to outflank.* Sept. Julith 15, 5. Macc. 1, 7, 46. Polyb. 11, 1, 5. 11, 23, 5. Onos. 21, 1. Plut. I, 1003 C. Ael. Tact. 29, 7.

ὑπερκέρωσις, *see ὑπερκεράσις.*

ὑπερ-κηλέω. Lucian. II, 397.

ὑπερκελής, *ἐς, (κλέος) exceedingly celebrated.* Caesarius 861.

ὑπερ-κλονέω *violently.* Sibyll. 4, 129.

ὑπερ-κλύζω *completely.* Strab. 10, 2, 15. 9, 5, 19, p. 319, 13.

ὑπερκλυσις, *εως, ἡ, (ὑπερκλύζω) inundation.* Eunap. V. S. 15 (26).

ὑπερ-κομίζω *over.* Strab. 2, 1, 15.

ὑπερκορής, *ἐς, (κορύννυμι) over-full.* Dion C. 60, 34, 3, et alibi.

ὑπερκόρος, *ον, = preceding.* Athen. 10, 52, p. 438 F, *τινός.*

ὑπερκόρως, *adv. more than fully.* Poll. 5, 151.

ὑπερκόσμος, *ον, (κόσμος) supermundane.* Clem. A. I, 60. II, 424. Hippol. Haer. 138, 52.

364, 10. Orig. I, 472. Method. 76 C. 380.

ὑπερκοσμίως, *adv. in a supermundane manner.* Method. 385. Greg. Naz. II, 316 B.

ὑπερ-κράζω, *to shout out.* Philostr. 806, *τινά.*

ὑπερ-κρατέω, *to overpower, to prevail over.* Sept. Reg. 3, 16, 22. Jos. Ant. 11, 3, 3. 6, 10, 2.

ὑπερ-κρίνομαι, *to be esteemed above another.* Aquil. Ps. 50, 6 ὑπερκριθῆς (הַרְבֵּה). Phryn. P. S. 69, 3.

ὑπερ-κτυπέω. Greg. Naz. III, 1041 A.

ὑπερ-κυβιστάω, *to plunge headlong into, to precipitate one's self.* Polyb. 28, 6, 6.

ὑπερ-λαλέω. Philostr. 916.

ὑπερ-λαμπρός, *ον, over-splendid.* Superlative ὑπερλαμπρότατος, *as a title.* Chal. 1816 C. Theod. III, 1224 D.

ὑπερ-λάμπω. Poll. 9, 20. Pseudo-Dion. 997 B.

ὑπερ-λεπτός, *ον.* Philostr. 853.

ὑπερ-λίαν, *overmuch, supereminently.* Paul. Cor. 2, 11, 5. 2, 12, 11 τῶν ὑπερλίαν ἀποστόλων, *the chiefest.* Barn. 1 (Codex N).

ὑπερλόγως = ὑπέρ λόγον. Caesarius 885.

ὑπερμαζάω, *ήσω, (μάζα) to be overfull: to act wantonly.* Lucian. III, 259. Poll. 7, 23

= τὸ ὑπερεμπεπλησθαι καὶ ὑπερκεκορῆσθαι. Dion C. 57, 22, 1. Athen. 15, 83, p. 663 B

= τὸ τρυφᾶν καθ' ὑπερβολήν. Greg. Naz. III, 1178 A.

ὑπερμάχης, *εως, ἡ, (ὑπερμαχέω) protection.* Symm. Ex. 12, 11.

ὑπερμαχητικός, *ἡ, ὄν, protecting, defending.* Cornut. 113, *τινός.*

ὑπερμαχικός, *ἡ, ὄν, = preceding.* Plut. I, 71.

ὑπερμαχος, *ον, (μάχομαι) fighting for: champion.* Sept. Sap. 16, 17. Macc. 2, 8, 36. 2, 14, 34.

Philon I, 39, 5. 394, 32. Clem. R. 1, 45.

ὑπερ-μένω, *to suffer.* Ant. Mon. 1421 B.

ὑπερ-μεστος, *ον.* Philon II, 533, 4.

ὑπερμετρία, *ας, ἡ, (ὑπερμετρος) excessiveness, excess.* Ptol. Tetrab. 84.

ὑπερ-μογέω. Greg. Naz. III, 1393 A.

ὑπερ-νέφελος, *ον, (νεφέλη) = ὑπερνεφής.* Lucian II, 753. Poll. 9, 20.

ὑπερνεφέω, *ήσω, = ὑπερνεφής εἰμι or γίγνομαι.* Greg. Naz. II. 581 A.

ὑπερνεφής, *ἐς, (νέφος) above the clouds.* Clem. A. I, 352. Herod. 8, 1, 22.

ὑπερ-νέω, *to swim over.* Schol. Lucian. II, 695, τῶν σωματῶν.

ὑπερ-νεωλκέω *over land.* Polyb. 8, 36, 12. Strab. 6, 3, 1, p. 442. Plut. I, 948 C.

ὑπερ-νήχομαι = ὑπερνέω, *to swim over.* Cyrill. A. I, 557 B. X, 13 A.

ὑπερ-νικάω, *to be more than conqueror.* Paul. Rom. 8, 37. Socr. 432 B.

ὑπερ-νόησις, *εως, ἡ, over-νόησις.* Plotin. II, 1375, 8.

ὑπερξάνθος, *ον.* Ruf. apud Orib. II, 222.

ὑπερ-ογκος, *ον, weighty, important.* Sept. Ex. 18, 22.

ὑπεροειδής, *ἐς, (ὑπερος, ΕΙΔΩ) pestle-like.* Classical. Diosc. 2, 197.

ὑπερ-οιδάω. Lucian. II, 457. Poll. 8, 79.

ὑπερ-οικοδομέω *over, above*, L. *superstruo*. Jos. Ant. 15, 9, 6, p. 773.
 ὑπερ-οικτεῖρω. Clem. A. I, 192 B.
 ὑπερ-οινος, *on, exceedingly fond of wine*. Polyae. 8, 25, 1.
 ὑπερ-όμοιος, *on, more than like*. Epiph. II, 520 A.
 ὕπερος, *on, δ, pestle*. Sept. Prov. 23, 31 Γυμνό-τερος ὑπέρου, a proverbial expression.
 ὑπερ-όντως, *adv. more than ὄντως*. Plotin. II, 1371, 17.
 ὑπερ-οπτάω. Poll. 7, 23. Alex. Aphr. Probl. 35, 31.
 ὑπεροπτεόν = δεῖ ὑπερορᾶν. Clem. A. I, 1229.
 ὑπερ-όπτῃσις, *εως, ἡ, over-roasting*. Galen. II, 240 A. VIII, 350 B. 354 E, αἵματος. Alex. Aphr. Probl. 35, 30.
 ὑπεροπτικός, *ἡ, ὄν, contemptuous, etc.* Classical. Dion. H. V, 150, τινός.
 ὑπεροπτικῶς, *adv. contemptuously*. Classical. Strab. 8, 6, 23, ἔχειν πρὸς τινα. Plut. II, 60 F, et alibi.
 ὑπέροπτος, *on, = ὑπερόπτης*. Orig. II, 1500 C. Isid. 189 A.
 ὑπέρ-οπτος, *on, over-boiled*. Galen. II, 265 C.
 ὑπερόπτως, *adv. = ὑπεροπτικῶς*. Clem. A. II, 640 A.
 ὑπερ-όρασις, *εως, ἡ, disregard*. Sept. Num. 22, 30. Anton. 8, 26.
 ὑπεροράω, *to overlook*. [Eus. IV, 189 A ὑπερ-όψαντα = ὑπεριδόντα.]
 ὑπερ-οργίζομαι. Dion C. 50, 25, 5.
 ὑπέρορθρον (ὄρθρος), *adv. very early in the morning*. Sophrns. 3477 A.
 ὑπερορία, *as, ἡ, (ὑπερόριος) exile*. Martyr. Clem. R. 628 B.
 ὑπερορίας, *as, δ, exiled ecclesiastic*. Theoph. Cont. 157, 18.
 ὑπερορίζω, *to banish, to exile*. Classical. App. II, 353, 48. Clem. A. I, 1053 B. Basil. III, 408 B. Epiph. II, 188 C.
 ὑπερόριος, *a, on, beyond the limits or boundaries*. Classical. Diod. 18, 10 Strab. 12, 3, 4, sc. γῆ, χώρα. Philon II, 124, 27. Artem. 80. Clem. A. I, 289. Philostr. 22. Dion. Alex. 1340, sc. χώρα. Const. I, 2, ἐκκλησία, a church out of a particular bishop's diocese. Socr. 573 B.
 ὑπερορισμός, *οὔ, δ, (ὑπερορίζω) exile, banishment*. Poll. 9, 158. Epiph. II, 521 C.
 ὑπερ-ουράνιος, *on, supercelestial*. Classical. Anon. Valent. 1277. Athenag. 948 C. Iren. 497. Clem. A. I, 153. II, 609 D. 628 D. Hippol. Haer. 238, 96. Orig. I, 472 D. 1025 A.
 ὑπερούσιος, *on, above οὐσία*. Caesarius 860. 861. Synes. Hymn. 1, 62. Procl. Parm. 630 (36). Pseudo-Dion. 240. 640. Ant. Mon. 1436 C. — 2. Exceedingly rich. Porph. Adm. 91, 20.

ὑπερουσιότης, *ητος, ἡ, the being ὑπερούσιος*. Pseudo-Dion. 588 A. 593 C.
 ὑπερουσίως, *adv. by being above οὐσία*. Pseudo-Dion. 144 A. 261 D. 593 C. 953 C.
 ὑπέρ-οφρυς, *v, L. superciliosus, supercilious*. Greg. Naz. III, 1255. Genes. 75.
 ὑπεροχή, *ἡς, ἡ, pre-eminence*. Strab. 1, 1, 23 Οἱ ἐν ταῖς ὑπεροχαῖς, *those in high stations*. Epict. Ench. 33, 12. — 2. Fleshy excrescence. Diosc. 1, 151. 5, 88. 2, 96, p. 222. — 3. Excellency, as a title. Justinian. Novell. 25, 5, et alibi.
 ὑπεροχικός, *ἡ, ὄν, pre-eminent*. Pseudo-Dion. 640 B. 1065 A.
 ὑπεροχικῶς, *adv. pre-eminently*. Pseudo-Dion. 593 C. D.
 ὑπερ-οχυρῶ. Clem. A. I, 720 A.
 ὑπέροψις, *εως, ἡ, = ὑπεροψία*. Sept. Lev. 20, 4.
 ὑπερπαθής, *ἐς, (πάσχω) above passion*. Clem. A. I, 157 C.
 ὑπερ-παμφαής, *ἐς*. Did. A. 484 A.
 ὑπερ-πάσχω *for any one*. Orig. VII, 308 C. Eus. V, 308 B.
 ὑπερ-παφλάζω. Lucian. II, 333.
 ὑπέρ-παχυσ, *v. Classical*. Ael. V. A. 14. 7 [Dion C. 49, 1, 2 τὰ ὑπερπαχῆ = ὑπερ-παχεῖα.]
 ὑπερ-πέμψω *over*. Greg. Naz. III, 105 A.
 ὑπερ-πενθέω. Philostr. 556.
 ὑπερ-περισσεύω *or ὑπερ-περιττεύω, to superabound*. Paul. Rom. 5, 20. Cor. 2, 7, 4 -σθαι. Moschn. 13.
 ὑπερ-περισσῶς, *adv. exceedingly*. Marc. 7, 37.
 ὑπερ-πετάννυμι *over*. Dion C. 43, 24, 2.
 ὑπερπετής, *ἐς, (πέτομαι) flying over: standing over: stretching beyond: superior*. Polyb. 8, 7, 3. Diod. 14, 23, τινός. Dion. H. III, 1766. Strab. 7, 2, 3. 16, 4, 16. 15, 3, 10, p. 254.
 ὑπερ-πήδησις, *εως, ἡ, an overleaping*. Plut. II, 371 B.
 ὑπερ-παινώ. Galen. II, 13 C. Basil. III, 180 A. 197 B.
 ὑπερ-πλεονάζω, *to superabound*. Paul. Tim. 1, 1. 14. Herm. Mand. 5, 2.
 ὑπερ-πλήρης, *es*. Plotin. II, 919, 4. Pseudo-Dion. 273 C. 909 C.
 ὑπερπληρότης, *ητος, ἡ, over-fulness*. Pseudo-Dion. 909 C.
 ὑπερ-πλήρωσις, *εως, ἡ, an overfilling*. Galen. VI, 7 F.
 ὑπερ-πνέω *over one*. Philostr. 587. 339, τινός.
 ὑπερ-ποθέω. Aristid. I, 63, 12.
 ὑπερπολάζω, *άσω, (ἐπιπολή) to overflow*. Strab. 1, 3, 6. 17, 1, 37.
 ὑπέρ-πονος, *on, over-fatigued, entirely worn out*. Plut. I, 699 D.
 ὑπερ-ρέω *over*. Plotin. II, 919, 4.
 ὑπερσαρκέω, *ήσω, (σάρξ) to have an excess of*

flesh. Classical. *Diosc.* 5, 95, p. 760. *Galen*. II, 183 A.
 ὑπερ-σαρκώ, ὥσω, = preceding. *Galen*. II, 391 C.
 ὑπερ-σάρκωμα, ατος, τὸ, *fleshy excrescence*. *Diosc.* 2, 83. *Paul. Aeg.* 140.
 ὑπερ-σάρκωσις, εως, ἡ, = preceding. *Diosc.* 1, 146. *Clem. A.* I, 328 C. *Sophrns.* 3620 C.
 ὑπερ-σέβαστος, ον, *super-august*. *Psell.* 1172 A.
 ὑπερ-σέβω. *Greg. Naz.* I, 1144 C.
 ὑπερ-σεληναῖος, α, ον, *super-lunar*. *Hippol.* Haer. 182, 69.
 ὑπερ-σεμνος, ον. *Philon* II, 589, 16.
 ὑπερ-σεμνύομαι. Classical. *Dion C.* 57, 24, 3.
 ὑπερ-σκοπέω *over or beyond*. *Did. A.* 964 B.
 ὑπερ-σοφιστεύω, to excel as a *sophist*. *Philostr.* 567.
 ὑπερ-σπεύδω *exceedingly*. *Schol. Arist. Ran.* 1149.
 ὑπερ-σπουδάξω *very eagerly or earnestly*. *Jos. Ant.* 15, 3, 6. *Diognet.* 1168 B. *Clem. A.* II, 613 B.
 ὑπερσταχύν (στάχυς), to *superabound in ears of corn*. *Sibyll.* 1, 298 ὑπερσταχυουσα, which may imply ὑπερσταχυνέω.
 ὑπερ-συντελικός, ἡ, ὄν, *more than perfect*. *Χρόνος ὑπερσυντελικός*, the *pluperfect tense*, in grammar. *Dion. Thr.* 638, 24. *Apollon. D. Adv.* 534, 21. *Synt.* 70, 8. 278, 13. *Theodos.* 1016, 4, μέσος, *pluperfect middle*; now called *second pluperfect*.
 ὑπερταλαντίζω. ἰσω, (ταλαντεύω) to *outweigh*. *Epirh.* II, 628 C.
 ὑπερ-τασις, εως, ἡ, *an overstretching*. *Anton.* 10, 8.
 ὑπερ-τέλειος, ον, *more than perfect*. *Poll.* 4, 81. *Caesarius.* 881. — 2. In arithmetic, ὑπερτέλειος ἀριθμός, a number, the sum of whose divisors is greater than that number (12). *Method.* 156 C.
 ὑπερτελειότης, ητος, ἡ, the being ὑπερτέλειος. *Epirh.* II, 392 B.
 ὑπερτελής, ἐς, = ὑπερτέλειος, in arithmetic; opposed to ἐλλιπής. *Nicom.* 87.
 ὑπερτερέω, ἡσω, = ὑπέρτερός εἰμι. *Sext.* 492, 24.
 ὑπερ-τήκω. *Strab.* 3, 2, 8, p. 225, 10. *Pseudo-Jos. Macc.* 7.
 ὑπερ-τίθημι, to *transpose*, in grammar (καρδία, καρδία). *Apollon. D. Synt.* 8, 20. — 2. To raise the price, at auction. *Eus.* II, 884 A. Τῆς τιμῆς ὑπερτεθείσης.
 ὑπέρτιμος, ον, (τιμή) *very honorable*, as a title. *Justinian. Chrysobull.* 1149 C. 1152. *Max. Conf.* II, 288 A.
 ὑπερίτως, adv. *with very great honor*. *Germ.* 369, σεβασθέντες.
 ὑπερτοιχέω (τοιχος), to *rise above the sides of a vessel*. *Greg. Naz.* III, 1039 A Πλήρες δ' ὑπερτοιχοῦντος ὕδατος σκάφος.

ὑπερ-τραγίζω. *Diosc.* 1, 6, p. 16, τῇ ὁσμῇ.
 ὑπερτραφής, ἐς, (τρέφω) *over-fed*. *Philostrg.* 461 C.
 ὑπερ-τρισύλλαβος, ον, *of more than three syllables*. *Arcaid.* 43, 11.
 ὑπερτροχάζω, άσω, = ὑπερτρέχω. *Philon* I, 173.
 ὑπερ-τρυφάω. *Lucian.* II, 697.
 ὑπερ-υβρίζω. *Poll.* 8, 75. *Dion C.* 59, 4, 6.
 ὑπερ-υθραίνομαι = ὑπερυθρίαώ, to *blush*. *Method.* 173 D.
 ὑπερ-ύμνητος, ον, *greatly to be praised*. *Sept. Dan.* 3, 53.
 ὑπερ-ύπαρξις, εως, ἡ, *existence above all existence*. *Pseudo-Dion.* 593 C.
 ὑπερ-υψώω, to *exalt above all*. *Sept. Ps.* 36, 35. 96, 9. *Paul. Phil.* 2, 9. *Athan.* II, 104 B.
 ὑπερ-ύψωσις, εως, ἡ, *exaltation above all*. *Athan.* II, 100 B.
 ὑπερφαής, ἐς, (φάος) *incomparably bright*. *Pseudo-Dion.* 997 A.
 ὑπερφαλάγγωσις, εως, ἡ, (φάλαγξ) *an outflanking*. *Ael. Tact.* 38, 1. [The verb in use is ὑπερφαλαγγέω.]
 ὑπερφανής, ἐς, = ὑπερφαής. *Pseudo-Dion.* 593 B. 997 B.
 ὑπερφέγγεια, ας, ἡ, (φέγω) *surpassing brightness*. *Iambl.* V. P. 138.
 ὑπερφέρεια, ας, ἡ, (ὑπερφερός) *superiority*. *Aquil. Job* 37, 4, et alibi.
 ὑπερφερέτης, ον, ὁ, (ὑπερφέρω) = *φερέτριος*. *Dion. H.* I, 309, 4.
 ὑπερφερός, ἐς, *superb*. *Sept. Dan.* 2, 51.
 ὑπερφημος, ον, (φήμη) *very famous*. *Achmet.* 247, p. 228, ὄνομα.
 ὑπερ-φθέγγομαι *above, overmuch*. *Plut.* II, 396 D. *Lucian.* II, 544. *Men. Rhet.* 138, 6, τὴν συγγραφὴν, the style being too high for the subject. *Sext.* 178, 30.
 ὑπερ-φιλονεικέω = ὑπερδιατίνομαι. *Schol. Lucian.* II, 351.
 ὑπερ-φιλοσοφέω *very eagerly*. *Philostr.* 316.
 ὑπερφιλοτίμως (φιλότιμος), adv. *over-ambitiously*. *Athen.* 12, 41, p. 531 C.
 ὑπερ-φλέγω. *Galen.* VIII, 896 C. *Basil. Sel.* 521 C.
 ὑπερ-φορτώ. *Ant. Mon.* 1444 A.
 ὑπερφρόνησις, εως, ἡ, = τὸ ὑπερφρονεῖν, *contempt*. *Plut.* II, 238 B.
 ὑπερ-φροντίζω. *Heliod.* 10, 29.
 ὑπερφρόνως (ὑπερφρων), adv. *arrogantly*. *Dion C.* 37, 5, 3.
 ὑπερφροσύνη, ης, ἡ, *arrogance, contempt*. *Plut.* I, 555 F, et alibi.
 ὑπερφυής, ἐς, *preternatural, wonderful*. *Superlative, ὑπερφυστάτος*, as a title. *Chal.* 864, σύγκλητος. *Antec.* 1, 5, 4. *Euagr.* 2548.
 ὑπερφυία, ας, ἡ, (ὑπερφυής) *preternaturalness, supernaturalness*. *Inscr.* 4699.
 ὑπερ-φυσάω. *Lucian.* I, 516. *Basil.* I, 57 B.

- ὑπερ-φωνέω, to utter aloud: to out-bawl. Sept. Judith 15, 14. Jos. Ant. 11, 4, 2. Philostr. 484. 612.
- ὑπερφωτός, ον, (φώς) resplendent. Pseudo-Dion. 937. Sophrns. 3245 B. Max. Conf. Comput. 1249 B.
- ὑπερχαρής, ἐς, (χαίρω) overjoyed. Sept. Esth. 5, 9. Macc. 3, 7, 20. Polyb. 8, 19, 2.
- ὑπερχειλής, ἐς, (χείλος) more than brimful. Poll. 5, 133. Athen. 1, 23.
- ὑπερ-χέω. Classical. Cleomed. 2, 19 -σθαι. Strab. 6, 2, 3, p. 428, 5.
- ὑπερχρεῖος, ον, = ὑπέρχρεως, immersed in debt. Isid. 388 B.
- ὑπερ-χρονος, ον, beyond all time. Basil. I, 13 A. Caesarius 873. Greg. Naz. I, 749 C.
- ὑπερ-χρυσίς, εως, ἡ, an overflowing. Strab. 9, 2, 17, 15, 1, 19. 16, 1, 15. Plut. II, 502 A. 826 F.
- ὑπερ-ψυχρος, ον. Lucian. II, 25.
- ὑπερωκεάνιος, ον, (ὠκεανός) beyond the ocean. Philon I, 425.
- ὑπερωμία, ον, ὁ, (ὤμος) the part above the shoulder. Sept. Reg. 1, 9, 2. 1, 10, 23.
- ὑπερώνυμος, ον, (ὄνομα) above all name, unutterable. Pseudo-Dion. 596 D.
- ὑπερφός, α, ον, (ὑπέρ) being above or over, upper. Diod. Ex. Vat. 96, 8. Dion. H. I, 583, 9. Strab. 14, 1, 37. Jos. Ant. 8, 3, 2.
- ὑπέρωρος, ον, (ῥα) past his time: over-ripe. Diosc. 1, 77, p. 79.
- ὑπ-εσθίω under. Caesarius 901.
- ὑπ-ετυμολογέω. Schol. Arist. Av. 181.
- ὑπεύθυνος, ον, responsible: liable or subject to: guilty of. Athan. I, 109 Τὸ ὑπεύθυνον πάντων τῶν ἀνθρώπων πρὸς τὸν θάνατον. Chrys. I, 231 D. 239 C, τινός. Pallad. Laus. 1090 A, κολάσεως.
- ὑπ-εὐλαβέομαι. Sept. Macc. 2, 14, 18 as v. l.
- ὑπ-ευρύνω. Men P. 432, 4.
- ὑπ-εχμα, ατος, τὸ, hold-fast, support. Greg. Naz. III, 1009 A.
- ὑπηγορία, ας, ἡ, = ὑπαγόρεσις, advice. Pallad. Vit. Chrys. 28 C.
- ὑπηρεσία, ας, ἡ, L. obsequium, retinue, suite. Inscr. 4896, C. Eus. II, 1193. Patr. 129. — 2. Ministry, church office. Neocaes. 8. Basil. IV, 401. 681. — 3. Servants collectively considered, = ὑπηρέται. Sept. Job 1, 3. Const. Apost. 8, 10, 13.
- ὑπηρετέω, to be ὑπηρέτης. Patriarch. 1136 B, τινός = τινί. Const. Apost. 2, 57. 3, 19 -σθαι = ὑπηρετεῖν.
- ὑπηρέτης, ον, ὁ, servant. Dion. H. IV, 2073, 1, apparitor of a tribunus. Dorothe. 1669 A, τοῦ γέροντος, = διακονήτης. — 2. Church servant, below an ἀναγνώστης. Neocaes. 10. Laod. 20. Basil. IV, 400 C. 801. — 3. Deacon = διάκονος. Nic. I, 18. Const. Apost. 2, 28.
- ὑπηρετικός, ἡ ὄν, serving, etc. Classical. Strab. 5, 3, 5, σκάφη. Epict. 2, 8, 6. Plut. II, 5 E, τινός.
- ὑπηρέτρια, ας, ἡ, = ὑπηρέτης. Moschn. 51.
- ὑπ-ηχέω under. Classical. Dion. H. V, 84. Orig. I, 927. Method. 73. Basil. IV, 764. Chrys. VII, 158, ψαλμούς, = ὑπακούω.
- ὑπ-ισχνος, ον. Diosc. 3, 134 (144).
- ὑπισχνύομαι = ὑπισχνέομαι? Nicet. Byz. 769 B. 772 C.
- ὑπναπάτης, ον, ὁ, (ὑπνος, ἀπατάω) beguiling with sleep. Mel. 66, 102.
- ὑπνηλία, ας, ἡ, sleepiness, drowsiness. Nil. 92 D.
- ὑπνηλός, ἡ, ὄν, = ὑπνηρός. Aristid. I, 637, 9. Galen. V, 455 D. Diog. 6, 77.
- ὑπνηλός, adv. sleepily, drowsily. Philostr. 597 B.
- ὑπνιον, ον, τὸ, (ὑπνος) slumber. Pallad. Laus. 1082 B, τὸ πρῶτον.
- ὑπνο-ποιέω, ἡσσω, to cause sleep. Diosc. 4, 65.
- ὑπνοποιός, ὄν, = ὑπνον ποιών, L. somnificus, soporific. Diosc. 1, 1. 3, 44 (51). 4, 76, pp. 10. 572.
- ὑπνος, ον, ὁ, sleep. Dion. H. I, 559, 17, πρῶτος.
- ὑπνοφόρος, ον, (φέρω) L. somnifer, somniferous. Plut. II, 657 D.
- ὑπνώω, to fall asleep. Sept. Sir. 46, 20, tropically, to die.
- ὑπνωδία, ας, ἡ, the being ὑπνώδης. Iambl. Adhort. 326.
- ὑπνωτήριος, α, ον, = ὑπνωτικός. Clim. 1168 D. 1169 B τὸ ὑπνωτήριο, a soporific.
- ὑπνωτικός, ἡ, ὄν, soporific. Classical. Galen. II, 379 B. VI, 331 D. Porphyry. Abst. 43.
- ὑπνωτικῶς, adv. sleepily, drowsily. Galen. II, 105 B, ἔχειν.
- ὑπό, prep sub, under. — 2. When a verb compounded with ὑπό is (in the preceding and following pages) left undefined, somewhat, slightly, a little, softly, gently, or gradually is to be subjoined to the meaning of the simple verb; as ὑπ-αγανακτέω, ὑπ-αλεαίνω. — In composition with an adjective, ὑπό often means somewhat, rather, sub-, or -ish (diminutive); as ὑπό-λευκος, whitish, ὑπ-αμφίβολος, rather doubtful.
- ὑποβάθρα, ας, ἡ, (βάθρον) basis, groundwork, foundation. Sext. 38, 24, 95, 11. Clem. A. II, 288 C, stepping-stone. Plotin. II, 1135. Greg. Th. 1077 C. Eus. II, 1280. Theod. IV, 820 A.
- ὑπόβαθρον, ον, τὸ, = preceding. Syncell. 605.
- ὑπόβαθρος, apparently an error for ὑπόβαθς, ν, (βαθός) rather deep. Sophrns. 3984 D. Pseudo-Germ. 389 A.
- ὑπο-βαίνω, to stand under as a basis. Sext. 716, 27 τὰς ὑποβεβηκυίας αὐτῶν ἀρχάς, fundamental. — 2. To be below: to be inferior or

subordinate. *Sext.* 451, 26 Ὁ τριάκοντα πέντε τῶν ὑποβεβηκότων ἀριθμῶν ἔσται περιληπτικός (34, 33, etc.). *Clem. A.* II, 337. *Hippol.* Haer. 398, 93, τινός. *Orig.* I, 980 C Ὑποβεβηκώς παρ' ἐκείνου, = δεύτερος ἐκείνου. *Eus.* II, 64. *1012*, αὐτοῦ. *Hierocl. C. A.* 138, 5. 20. 7, τοῦ θείου.

ὑπο-βάκχειος, ου, ὁ, the foot ——. *Dion. H.* V, 111, 5.

ὑπό-βακχος, ον, under the influence of Βάκχος, frenzied. *Philostr.* 511.

ὑπο-βάλλω, to prompt: to suggest. *Philon* II, 124, 31. *Athan.* II, 33. *Nil.* 132 D — 2. Mid. ὑποβάλλομαι, to appropriate to one's self. *Strab.* 17, 1, 5, τὰλλότρυα. — 3. To suborn. *Luc. Act.* 6, 11. *App.* II, 103, 35.

ὑπο-βάρβαρος, ον. *Phot.* IV, 353 D.

ὑπόβασις, εως, ἡ, a going down, descending, subsiding; opposed to ἀνάβασις. *Strab.* 1, 1, 4 Ὑπόβασιν λαμβάνει κατ' ὀλίγον (τὸ τοῦ Νείλου ὕδωρ). *Ptol.* Tetrab. 46. *Eudoc. M.* 291. — 2. Decreasing progression. *Iren.* 573 A. *Sext.* 451, 29 Κατ' ὑπόβασιν (35 + 34 + 33, etc.). *Clem. A.* II, 380. — 3. Subordination; opposed to ὑπεροχή. *Athenag.* 1005. *Epiph.* I, 1056 B. *Hierocl. C. A.* 21, 19. *Antip. B.* 1793 C, ἡ τοῦ νιού πρὸς τὸν πατέρα. *Tim. Presb.* 37, τοῦ νιού ἀπὸ τοῦ πατρός. *Leont.* I, 1220 C. 1264 C. (*Orig.* I, 1537 B. D.)

ὑπο-βάσκανος, ον. *Simoc.* 213, 21.

ὑπο-βαστάζω under. *Just.* Tryph. 90. *Galen.* II, 374. *Athan.* I, 72. 761 C.

ὑποβεβηκώς (ὑποβεβηκώς), adv. in a lower degree, or subordinate manner. *Nicom.* 135. *Athan.* I, 217 D. *Did.* A. 525 B.

ὑπο-βιάζομαι. *Philon* II, 328, 49. *Galen.* X, 601 A.

ὑπο-βιβάζω down, downward. *Orig.* IV, 401 D, subtraho. *Did.* A. 616. *Cyrril. A.* X, 16 D, τὸν υἱὸν τῆς πρὸς τὸν πατέρα καὶ θεὸν ἰσότῃτος.

ὑποβιβασμός, οὔ, ὁ, = τὸ ὑποβιβάζειν. *Xenocr.* 60, κοιτίας, = ὑπαγωγή. *Cyrril. A.* VIII, 1005 D, subordination.

ὑποβιβαστικός, ἡ, ὄν, = δυνάμενος ὑποβιβάζειν. *Diosc.* 4, 1, p. 504, aperient. *Antyll.* apud *Orib.* I, 533, 11.

ὑπο-βιβρώσκω. *Diod.* 3, 44.

ὑπο-βλαστάνω from below. *Basil. Sel.* 501 D.

ὑπο-βλάττα, ης, ἡ, purplish cloth. *Dioclet. C.* 3, 23.

ὑπόβλητος, ον, = ὑποβολιμαῖος. *Classical.* *Nicol. D.* 154. — 2. Suborned. *Jos. Ant.* 7, 8. 4.

ὑπο-βλίσσω or ὑπο-βλίττω, to fleece. *Philostr.* 273.

ὑπο-βοηθός, οὔ, ὁ, L. subadjuva, assistant. *Lyd.* 182, 11.

ὑποβολεύς, εως, ὁ, (ὑποβάλλω) prompter. *Philon* I, 448, 46. II, 140, 20. *Plut.* II,

813 E. F. *Pallad.* Laus. 1066. *Socr.* 636, at church.

ὑποβολή, ἡς, ἡ, signification? *Anatol.* 236 A.

ὑπόβολου, ον, τὸ, (ὑποβάλλω) = προγαμία δωρεά. *Leo. Novell.* 181.

ὑπό βραχυσ, ὁ, hypobrachys (-----) *Diomed.* 481, 19.

ὑπο-βρέχω. *Philon* I, 260, 3 ὑποβεβρεγμένος. pretty tipsy (= εὖ ἔχων μέθης) = *Lucian.* II, 619 (compare L. madefactus Iaccho).

ὑπο-βρυχάομαι. *Lucian.* II, 404. *Polem.* 245 ὑποβρύχη = ὑποβρυχάται.

ὑπό-βρωμος, ον, somewhat βρωμώδης. *Diosc.* 1, 77, p. 79.

ὑπο-γαμέω, to marry a woman after the death of her husband. *Ael. N. A.* 7, 25.

ὑπογάμιον, ον, τὸ, (γάμος) illicit intercourse with the betrothed. *Philon* II, 311, 38.

ὑπο-γαργαλίζω. *Vit. Epiph.* 108 D. *Phot.* I, 557 A.

ὑπογάστριος, ον, (γαστήρ) below the belly (τὰ αἰδοῖα). *Philon* I, 38, 30. 306.

ὑπογενειάζω = τοῦ γενείου ἀπτομαι. *Synes.* 1500 D, τινά. (Compare *Homer.* II, 1, 501.)

ὑπόγειος, ων, = ὑπόγειος. *Paus.* 2, 36, 7.

ὑπο-γηράω, to grow rather old. *Ael. N. A.* 7, 17.

ὑπό-γλανκος, ον. *Classical.* *Hippol.* Haer. 84, 53.

ὑπό-γλισχος, ον *Numen.* apud *Eus.* III, 1205 D.

ὑπο-γλίχομαι. *Simoc.* 47, 13 ὑπογλίχῃ, write ὑπογλίχεται.

ὑπό-γλυκος, υ, sweetish. *Philagr.* apud *Orib.* I, 387, 12.

ὑπόγλωσσος, ον, (γλώσσα) rather tonguey. — *Diosc.* 4, 130 (132) τὸ ὑπόγλωσσον, hypoglossa, a plant.

ὑπο-γνωμικός, ἡ, ὄν, quid? *Eust. Mon.* 925 C, διάθεσις.

ὑπο-γογγύζω. *Pseud-Athan.* IV, 857 A.

ὑπογραμμός, οὔ, ὁ, (ὑπογράφω) a writing to be copied for practice. Hence, pattern, model. *Sept. Macc.* 2, 2, 28. *Petr.* 2, 2, 21. *Clem. R.* 1, 5. *Clem. A.* II, 80 A.

ὑπογραπτέος, α, ον, = ὃν δεῖ ὑπογράφεσθαι. *Strab.* 13, 1, 27 -τέον. *Orig.* I, 557.

ὑπογραφή, ἡς, ἡ, signature. *Cyrril. A.* X, 104 B.

ὑπο-γράφω, to subscribe, to sign. *Inscr.* (Addend.) 1957, g. ὁ ὑπογεγραμμένος, the undersigned. *Jos. Apion.* 1, 7. — 2. To describe, sketch, depict, represent. *Dion. H.* VI, 1079. *Strab.* 1, 1, 5. 6, pp. 4. 7. *Diosc.* 5, 28. 4, 65, p. 557, to give an account of. *Men. Rhet.* 251. — 3. To write from dictation, to take notes. *Plut.* I, 715 F. *Jul.* 382 A ὁ ὑπογράφων amanuensis. — 4. To fore-shadow. *Isid.* 336 C. — 5. To stain or

paint the eyelids. *Nicol. D.* 16. 22 -σθαι τοὺς ὀφθαλμούς.
 ὑπό-γρυπος, *ον.* *Philostr.* 725. *Eudoc. M.* 34.
 ὑπο-γυμνός. *Aristaen.* 1, 27, p. 121.
 ὑπογύναιος, *ον.* (γυνή) that has wived. *Basil.* III, 629. (Compare ὑπανδρος.)
 ὑπο-δάκνω, to be rather pungent, acrid, or sarcastic. *Diosc.* 4, 142 (144). *App.* II, 159, 86. *Pseudo-Demetr.* 108.
 ὑπο-δακρύω. *Lucian.* I, 217. *Orib.* II, 70, 12, to trickle. *Aster.* 201 D.
 ὑπό-δασυς, εἶα, *υ*, somewhat rough. *Diosc.* 2, 168 (169). 3, 12 (14). 107 (117) τοὺς ὑπο-δασέας.
 ὑποδεής, ἐς, (ΔΕΙΩ) somewhat fearful or timid. *Clem. R.* 1, 19 τὸ ὑποδέεσ, submission, submissiveness.
 ὑπό-δειγμα, *ατος*, τὸ, = παράδειγμα, example, pattern. *Sept. Macc.* 2, 6, 28. 31. *Polyb.* 3, 17, 8. 6, 54, 6. *Dion. H. V.* 110. *Nicom.* 76 Ὑποδείγματος χάριν, for example. — 2. *Cory* = ἀντίτυπον. *Paul.* *Hebr.* 8, 5. 9, 23 (24).
 ὑποδειγματικός, ἡ, *όν*, *L.* exemplaris, that serves as an example. *Sext.* 726, 16.
 ὑποδειγματικῶς, *adv.* by way of example. *Sext.* 200, 23. 555, 39.
 ὑπο-δεικνυμι, to inform against. *Sept. Tobit.* 1, 19.
 ὑποδεκτός, *α*, *ον*, = ὃν δεῖ ὑποδεῖνσθαι. *Polyb.* 3, 36, 5. *Plut.* II, 35 F. 36. *Sext.* 227, 18. *Orig.* I, 360 B. 372 A.
 ὑποδεκτής, *ον*, ὁ, = ὁ ὑποδεκνύς, director. *Symt.* *Ps.* 83, 7.
 ὑπό-δειξις, *εως*, ἡ, = τὸ ὑποδεκνύναι. *Nicom.* 111 Ὑποδείξεως ἕνεκα, for the sake of illustration.
 ὑπο-δειπνέω = δειπνέω for another, as a substitute. *Lucian.* II, 716.
 ὑποδεκτήριον, *ον*, τὸ, (ὑποδέχομαι) place of reception. *Strab.* 14, 5, 6 as v. l.
 ὑπο-δέκτης, *ον*, ὁ, *L.* susceptor, receiver, collector of taxes. *Athan.* I, 784 C. II, 701 D τὸν ἀπὸ ὑποδεκτῶν Γεώργιον. *Iust. Imper. Novell.* 4. *Tiber. Novell.* 23. *Basilic.* 56, 11, 7.
 ὑπο-δεκτικός, ἡ, *όν*, capable of receiving, containing. *Galen.* IV, 131 D. *Sext.* 480, 16, τοῦ σώματος. — *Plut.* II, 727 B, of reception.
 ὑποδέννυμι = ὑποδέω. *Epiph.* II, 829 B.
 ὑποδερματίς, probably a mistake for ἐπιδερματίς, ἴδος, ἡ, = ἐπιδερμῖς. *Epiph.* III, 264 C.
 ὑπο-δεσμέω, ἡσσω, = ὑποδέω. *Greg. Nyss.* III, 456 D.
 ὑποδέχομαι, to receive as a guest. *App.* I, 44, 97 ὑποδεχθῆναι, to be received, = *Apocr. Act.* Philipp. 2. — 2. To receive a person when he (or she) comes out of the baptismal font; said of the deacon or deaconess. *Const. Apost.* 3, 16.
 ὑπό-δηλος, *ον.* *Jos. B. J.* 7, 8, 6.

ὑπόδημα, *ατος*, τὸ, shoe. *Sept. Ps.* 59, 10 Ἐπὶ τὴν Ἰδουμαίαν ἔκτενῶ τὸ ὑπόδημά μου, upon Idumaea shall I cast my shoe, I will make her my servant (*Plut.* II, 293 D Ἐρράπισεν αὐτὴν ὑποδήματι. *Lucian* I, 237. III, 55). *Artem.* 345, horse-shoe.
 ὑποδηματογράφος, *ον*, ὁ, (ὑπόδημα, ράπτω) shoemaker, cobbler. *Chrys.* I, 242 E. X, 177 B. *Synes.* 1260 C.
 ὑπο-δημόσιος, *ον*, belonging to the government. *Leo. Novell.* 220.
 ὑπο-διαβάλλω. *Clementin.* 92 C. *Artem.* 417.
 ὑπο-διαίρεσις, *εως*, ἡ, *L.* subdivisio, subdivision. *Nicom.* 75. *Hermog. Rhet.* 128, 14. *Sext.* 548, 22. *Diog.* 7, 61. *Pamphil.* 1549 C.
 ὑποδιαρετέον = δεῖ ὑποδιαρεῖν. *Heph. Poem.* 3, 1.
 ὑποδιαιρέω, to subdivide. *Classical. Hippol.* *Haer.* 282, 39.
 ὑπο-διακονικός, ἡ, *όν*, of an under-servant. *Philon* II, 94, 13, στόμα. — 2. Substantively, τὸ ὑποδιακονικόν, the subdeacon's place in a church. *Const.* (536), 1201 B.
 ὑπο-διάκονος, *ον*, ὁ, under-servant. *Classical. Philon* II, 18, 49. — 2. Hypodiaconus, subdiaconus, subdeacon. *Cyprian. Epist.* 2, 1. 3, 1. *Eus.* II, 621 A. 1469 C. *Athan.* I, 765 A. *Basil.* IV, 813 A. *Epiph.* I, 1024.
 ὑπο-διαλείπω, to be rather intermittent. *Galen.* VIII, 12 D Ὑποδιαλείπων σφνγμός. *Protopsp. Puls.* 71.
 ὑπο-διαλλάσσω. *Athenag.* 932 C.
 ὑπο-διανοέσθαι. *Jul.* 378 A.
 ὑπο-διαστέλλω. *Cyrril.* H. 713 B.
 ὑπο-διαστολή, ἡς, ἡ, slight separation. *Orig.* II, 92 C, μέσης στιγμῆς. — 2. Comma, a mark of interpunction. *Arcad.* 189. *Epiph.* III, 237 B.
 ὑπο-διατρίβω, to spend a short time. *Galen.* I, 36 A.
 ὑπο-διαφθείρω gradually. *Jos. Ant.* 15, 8, 1. *Herodn.* 2, 6, 21. *Dion C.* 66, 13.
 ὑπο-διάφορος, *ον*, still smaller. *Galen.* VIII, 349 A.
 ὑπο-διδρῆσκω, Ionic for ὑπο-διδράσκω secretly. *Aret.* 26 C.
 ὑπο-διηγέομαι, to intimate. *Orig.* I, 1513 (*Rufinus, subindico*).
 ὑπο-διήγησις, *εως*, ἡ, = ὑποδήλωσις, in rhetoric. *Ruf.* 454, 14.
 ὑπο-διπλάσιος, *α*, *ον*, half as large (1 : 2). *Nicom.* 79. 94.
 ὑπο-διπλόω, to double again. *Galen.* IV, 380.
 ὑποδιφθερος, *ον*, clothed in διφθέραι. *Strab.* 12, 3, 13. 4, 4, 3, p. 308, 6.
 ὑποδορά, *ας*, ἡ, (δέρω) a skinning. *Paul. Aeg.* 238.
 ὑπό-δουλος. *ον.* subject, subjected. *Theophil.* 1081 B. *Hippol.* 689 C.

ὑποδοχάριος, ου, ὁ, (ὑποδοχή) successor to any one. *Phoc.* 200. 225, 23.

ὑποδοχεῖον, ου, τὸ, receptacle: reservoir. *Aristeas* 11. 12. *Strab.* 12, 8, 15. *Galen.* II, 238 E.

ὑποδοχεύς, ἑως, ὁ, = ὑποδέκτης. *Greg. Naz.* I, 1100 A.

ὑποδοχή, ἥς, ἡ, entertainment, applied to the Christian ἀγάπη. *Jul.* 305 D.

ὑποδόχον, ου, τὸ, = ὑποδοχεῖον. *Galen.* IV, 652 E. *Epiph.* I, 625 D.

ὑπο-δραματουργέω, to quote a play. *Lucian.* II, 644.

ὑπο-δράσσομαι or ὑπο-δράττομαι secretly. *Plut.* I, 713 F. 714 A.

ὑποδρήστειρα, ας, ἡ, female servant. *Greg. Naz.* III, 422 A.

ὑποδρηστήρ, ἥρος, ὁ, (ὑποδράω) = διάκονος. *Greg. Naz.* III, 1255 A.

ὑπό-δρυμς, υ. *Diosc.* 1, 17. 2, 138.

ὑπό-δρομος, ου, ὁ, creek. *Philon* I, 14, 17. 181, 16. II, 173, 36.

ὑπό-δυσις, ἑως, ἡ, recess, retreat, place of retirement. *Agathar.* 131, 2. *Jos. B. J.* 3, 7, 22.

ὑπο-δυσχεραίνω. *Plut.* II, 711 C. D.

ὑπο-δυσώδης, ες. *Diosc.* 4, 183 (186).

ὑπο-δυσωπέομαι. *Plut.* II, 646 B.

ὑποδυτήριον, ου, τὸ, = ὑπόδυσις. *Strab.* 14, 5, 6.

ὑποδύτης, ου, ὁ, = χιτωνίσκος, χιτών, undergarment. *Sept. Ex.* 28, 30. *Lev.* 8, 7. *Diod.* 17, 44, under the θώραξ. *Philon* II, 151, 34, of the high priest. *Jos. B. J.* 5, 5, 7. *Plut.* I, 362 C.

ὑπο-δωρίζω. *Synes.* 1536 B.

ὑποεργός, ὄν, = ὑπουργός. *Dion. P.* 342.

ὑπό-ζευξις, ἑως, ἡ, hypozeuxis, a figure of rhetoric. *Diomed.* 444, 29.

ὑπο-ζέω, to ferment somewhat. *Geopon.* 6, 12, 2.

ὑπο-ζηλόω. *Simoc.* 158, 8.

*ὑπο-ζυμόμαι. *Dieuch.* apud *Orib.* I, 280, 2.

ὑπο-ζωγραφέω, to foreshadow. *Cosm.* 505 B.

ὑπο-ζώννυμι, to undergird. *Classical. Sept. Macc.* 2, 3, 19 Ὑπεζωσμένοι ὑπὸ τοὺς μαστοὺς σάκκους. *Dion. H. I.* 207, 15. *Philon* II, 533, 43 -σμένοι τὰ ξίφη, girt with their swords. — 2. To frap. *Polyb.* 27, 3, 3. *Luc. Act.* 27, 17. — 3. In anatomy, ὁ ὑπεζωκὸς ὀμὴν, sc. τὰς πλευράς, the pleura. *Galen.* II, 186 F. 238 B. *Alex. Aphr.* 19. *Antyll.* apud *Orib.* III, 625, 15.

ὑπο-θαρρέω. *Ael. N. A.* 16, 11.

ὑπο-θαυμάζω. *Epiph.* I, 864 D.

ὑπο-θειάζω nearly. *Philostr.* 5.

ὑπό-θεμα, ατος, τὸ, that which is put under, stand, support. *Sept. Ex.* 25, 38. *Plut.* II, 1011 D. — Also, ὑπόθημα. *Paus.* 10, 16, 1, κρατήρος.

ὑπο-θέναρ, ατος, τὸ, the inner surface of the fingers. *Poll.* 2, 143. *Galen.* II, 370 B.

ὑπο-θεραπεύω. *Philostr.* 181, τὰ θεῖα, to be religiously inclined.

ὑπο-θερίζω = θερίζω. *Simoc.* 48, 9.

ὑπόθεσις, ἑως, ἡ, L. argumentum, argument, subject, theme, of a literary performance. *Polyb.* 1, 5, 3. 2, 37, 4. *Diod.* 1, 3. 13, 92. 18, 63. *Dion. H. I.* 3. 4. 21. 373, of history. *Artem.* 82, of a play. *Sext.* 658, 26. 697, 28. — 2. Supposition: hypothesis. *Cleomed.* 39. 26 καθ' ὑπόθεσιν, on supposition. *Strab.* 1, 3, 11. *Diogenian.* apud *Eus.* III, 241 C. *Just. Apol.* 1, 19 Ἐφ' ὑποθέσεως, = ἐξ ὑποθέσεως. *Anton.* 4, 21 Ἐφ' ὑπόθεσιν, on supposition. *Sext.* 261, 25 Ὑποθέσεως χάριν, for the sake of supposition. *Clem. A. I.* 963 A. *Orig.* I, 1101 C. — *Epict.* 1, 25, 11. 1, 26, 1, in logic. — 3. Advice, instructions, counsel. *Polyb.* 2, 48, 8. 3, 14, 10. *Strab.* 14, 5, 14. — 4. Matter, business. *Ephes.* 1140 D. *Porph. Adm.* 132.

*ὑποθετικός, ἡ, ὄν, hypothetical. *Chrysipp.* apud *Diog.* 7, 196, λόγοι. *Muson.* 175. *Epict.* 1, 26, 1. *Apollon. D. Synt.* 256, 26. 258. 257, 11. *Sext.* 37. — 2. Admonitory = παραινετικός. *Sext.* 193. *Clem. A. I.* 249. *Eus.* II, 384 B.

ὑποθετικῶς, adv. hypothetically. *Sext.* 699, 25. — 2. As a maxim. *Pseudo-Demetr.* 121, 21.

ὑπο-θεωρέω from below. *Plut.* II, 42 C.

ὑποθεώρησις, ἑως, ἡ, = τὸ υποθεωρεῖν. *Ptol. Tetrab.* 193.

ὑπο-θήγω. *Ael. N. A.* 5, 16.

ὑποθηκάριος, α, ου, (ὑποθήκη) hypothecarius, relating to mortgages. *Justinian. Cod.* 1, 17, 3, § ε'. *Proc.* III, 154, 22.

ὑπόθημα, see ὑπόθεμα.

ὑπο-θηράω, to capture. *Simoc.* 69, 23.

ὑπο-θλάω. *Ael. N. A.* 1, 15.

ὑπο-θλόω. *Ael. N. A.* 4, 31.

ὑποθορέομαι = θρώσκω from below. *Eudoc. M.* 3.

ὑπο-θράσσω or ὑπο-θράττω = ὑποταράσσω. *Plut.* I, 175 A. 210 B.

ὑπο-θραύω. *Sept. Macc.* 2, 9, 11. *Basil.* I, 137 A.

ὑπο-θρύπτομαι. *Plut.* I, 161 B.

ὑποθυμιάζω = ὑποθυμιάω. *Diosc.* 1, 22 -σθῆναι. *Galen.* X, 615 E. 637 C. D.

ὑποθυμίαμα, ατος, τὸ, L. suffimentum, fumigation. *Classical. Diosc.* 1, 18, p. 35.

ὑπο-θυμίασις, ἑως, ἡ, L. suffitio, = τὸ υποθυμιάω. *Diosc.* 1, 80, p. 84.

ὑποθυμιάτεον = δεῖ ὑποθυμιάω. *Antyll.* apud *Orib.* II, 425, 10.

ὑπο-θυμιάω, L. suffio, to fumigate, suffumigate. *Diosc.* 1, 5. *Basil.* I, 300 C.

ὑπόθυψις, ἑως, ἡ, (ὑποτίψω) incitement, incentive. *Polyb.* 6, 59, 4.

ὑπο-θωύσσω gently. *Ael. N. A.* 8, 2.

- ὑπο-οικέω *under*. Poll. 6, 113. Ael. N. A. 16, 17.
- ὑπο-οικουρέω, to cherish secretly, etc. Classical. Polyb. 3, 11, 3. Diod. II, 583, 32. Philon II, 42, 19. 74, 21. 125, 10. Athenag. 976 C.
- ὑπο-οιμῶζω, to whimper. Lucian. I, 686.
- ὑπο-καθεύδω. Philostr. 568.
- ὑπο-καθίζω *under*. Classical. Diosc. 4, 80.
- ὑπο-καθίσταμαι *under*. Galen. VIII, 350 C, to settle. — Herodn. 8, 8, 3, to be substituted.
- ὑπο-καλύπτω, to wrap up under, to cover. Sept. Ex. 26, 12. Opp. Cyn. 1, 516 ὕφ' ἡμερίσι κεκαλυμμένος.
- ὑποκαμισοβράκια, ὧν, τὰ, = ὑποκάμισα καὶ βράκια Porph. Cer. 470, 8. 473, 14.
- ὑποκάμισον, ὧν, τὸ, (καμίσιον) shirt. Leont. Cypr. 1632, hypocamison. Achmet. 157. 218. 320. Suid. Ἐπειδύτης . . . Ptoch. 2, 93. Nicet. 393, 24.
- ὑπο-κάπηλος, οὗ, ὁ, *under-κάπηλος*. Philostr. 344. 345.
- ὑπο-καπνίζω, to suffumigate. Diosc. 1, 23.
- ὑποκάπνισμα, ατος, τὸ, suffumigation. Moschn. 54.
- ὑποκαπνισμός, οὗ, ὁ, = τὸ ὑποκαπνίζειν. Diosc. Euror. 1, 219. Antyll. apud Orib. II, 186, 3.
- ὑπο-καρός. Diosc. 4, 76.
- ὑποκάρπιος, ὧν, (καρπός) *under the wrist*. Aristaten. 1, 13, ἀρτηρία.
- ὑπο-καταβαίνω, to go down from, to descend. Classical. Jos. Ant. 18, 1, 1, τινός. Alex. Aphr. Probl. 60. — 2. To condescend = συγκαταβαίνω. Epiph. II, 17, τὴν ἀσθένειαν, = τῇ ἀσθενείᾳ.
- ὑπο-καταγελάω, to laugh at sily, to laugh in the sleeve. Epict. 4, 6, 21.
- ὑπο-κατακλίνομαι *below, lower, under*. Jos. Ant. 12, 4, 9, πάντων, at table. Plut. II, 50 D, to act the part of an υποβολεύς to a horseman.
- ὑπο-κατάκλισις, εως, ἡ, concession, compliance. Plut. II, 58 C. D.
- ὑπο-κατασκευάζω = κατασκευάζω. Jos. Ant. 16, 1, 2. Pseudo-Demetr. 97, 6, in rhetoric. Clem. A. I, 317. Orig. I, 664 A.
- ὑπο-κατασκευή, ἧς, ἡ, = κατασκευή. Orig. I, 1160 B. Iambl. Adhort. 10.
- ὑπο-κατάστασις, εως, ἡ, L. substitutio. Antec. 2, 15.
- ὑποκατάστατος, ὧν, L. substitutus. Antec. 2, 15, 1.
- ὑποκατέρχομαι = κατέρχομαι. Galen. VIII, 350 E. Did. A. 417 C.
- ὑπο-κατηχέω. Euthal. 681 B. C.
- ὑπο-κάτω, adv. below, under. Classical. Sept. Reg. 4, 8, 22, τινός. Diod. Ex. Vat. 98, 14.
- ὑπο-κάτωθεν, adv. from under. Classical. Sept. Reg. 4, 8, 20.
- *ὑπό-καυσις, εως, ἡ, a heating under. Dieuch. apud Orib. I, 283, 7. Plut. II, 658 E.
- ὑπό-καυστος, ὧν, heated under. Epiph. I, 957, οἶκος, hypocaustum, sweating-chamber, in a bath.
- ὑπο-κάω = ὑπο-καίω. Parth. 12. 23 Αὐτῆς ἀναφανδὸν ὑπεκάετο, was desperately in love with her.
- *ὑπόκειμαι, to lie under : to exist. Diod. 11, 75 Τὸν ὑποκείμενον ἐνιαυτόν, the present year. 12, 10. 16, 40 Ὁ ὑποκείμενος καιρός, the time we are speaking of. Cleomed. 39, 19 ὑποκείσθω, let it be assumed. Strab. 8, 3, 17, to be represented, in a book. Sext. 366, 28. 327, 12, to exist. — Dorothe. 1629, φυλάξαι, to be bound to keep. — 2. Participle, τὸ ὑποκείμενον, (a) subject, in logic. Arist. Cat. 3, 3. Chrysipp. apud Philon II, 501, 36. Athenag. 912. — (b) object. Sext. 7, 12, 22. 73, 20, τὰ ἐκτός. Procl. Parm. 656 (79).
- ὑπο-κείρω from below or off. Philon I, 327, 16. Plut. II, 829 A.
- ὑποκελεύω = κατακελεύω Lucian. I, 642.
- ὑπό-κενος, ὧν, empty. Diosc. 2, 158 (159). Method. 185 C. Eust. Ant. 657 D. Eus. II, 812 A.
- ὑπο-κεντέω *under*. App. I, 856, 4.
- ὑπο-κινύρομαι in an undertone. Ael. V. H. 9, 11.
- ὑπό-κυρρος, ὧν. Diosc. 2, 105. 1, 1, p. 10. Ptol. Tetrab. 90. Galen. II, 99 B.
- ὑποκιστής, ἴδος, ἡ, (κίστος) hypocisthis, a plant. Moschn. 136, p. 83. Diosc. 1, 127. Hermes Tr. Iatrom. 390. Galen. XIII, 190 F. — Also, ὑποκισθίς. Aët. 1, p. 14, 19.
- ὑπο-κλέπτω unperceived. Lucian. III, 307, ἐάντων, to steal away from. Athan. I, 232 C, ἐμαυτὸν τῶν λαῶν.
- ὑπο-κλύζω underneath, from below. Diosc. Delet. 24. Jos. Ant. 15, 9, 6, p. 774. Plut. II, 127 C. D.
- ὑποκλυσμός, οὗ, ὁ, = τὸ ὑποκλύζειν. Plut. II, 974 C.
- ὑπο-κοιλαίνω gradually. Jos. Ant. 3, 7, 6, p. 155.
- ὑποκοιλίς probably an error for ὑποκυλίς, ἴδος, ἡ, (κύλα) the lower eyelid. Aret. 35 C. (Compare L. cilium.)
- ὑπό-κοιλος, ὧν. Diosc. 3, 94 (104). 4, 162 (165).
- ὑπο-κολακέω. Polyb. 6, 18, 5.
- ὑπο-κόλοσος, ὧν, shortish. Diosc. 1, 1, p. 10. Pallad. Laus. 1065 A -κολοβός.
- ὑπο-κομπέω. Plut. II, 672 A.
- ὑπό-κομψος, ὧν. Polem. 292.
- ὑπο-κόπτω underneath. Dion. H. II, 1117, 1. Strab. 16, 4, 10, p. 322, 18. Jos. B. J. 5, 1, 4. 6, 8, 4.
- ὑπο-κορίζομαι, to have a diminutive form, in grammar. Apollon. D. Adv. 586, 12.
- ὑποκοριστικός, ἡ, ὧν, (ὑποκορίζομαι) wheedling. Aster. Urb. 148 C, πνεῦμα. — 2. Diminutive,

in grammar. *Dion. Thr.* 634, 25, ὄνομα. *Drac.* 47, 14. *Arcad.* 195. *Orig.* IV, 821 D. ὑποκοριστικῶς, adv. in the diminutive form, in grammar. *Strab.* 5, 4, 12. *Plut.* II, 847 E. *Galen.* II, 99. *Phryn.* P. S. 59, 10. *Clem.* A. I, 265 A. ὑπο-κοσμητής, οὗ, ὁ, under-κοσμητής. *Inscr.* 270, I, 6. ὑπό-κουφος, ον. *Plut.* I, 285 A. ὑπο-κρατέω under. *Galen.* X, 617 F. ὑποκράτῃσις, εως, ἡ, = τὸ ὑποκρατεῖν. *Diosc.* Iobol. p. 56. ὑπο-κρίνομαι, to interpret dreams. *Artem.* 22. *Philostr.* 89. — 2. To act the part of. *Polyb.* 15, 26, 2, τὸν οὐ δυνάμενον εἰπεῖν, he pretended that he could not speak. *Diod.* 19, 9, τὸν δημοτικόν, to play the man of the people. — 3. To act in speaking. *Dion. H.* VI, 1023. — 4. To feign, to pretend, to be a hypocrite. *Epict.* 2, 9, 19 τί ὑποκρίνη Ἰουδαίους (Ἰουδαῖος) ὡς Ἕλληνας; — *Caesarius* 1037, to act by way of accommodation. ὑποκρισία, as, ἡ, = ὑπόκρισις. *Herm.* Vis. 3, 6. ὑπόκρισις, εως, ἡ, interpretation of dreams. *Philostr.* 89. — 2. Action, delivery, "the deportment of the body, the turn of the eye, and an apt sound to every word that is uttered." *Classical.* *Dion. H.* VI, 1023, 4. *Plut.* I, 863. — 3. Hypocrisy, dissimulation. *Sept. Macc.* 2, 6, 25. *Polyb.* 35, 2, 13. *Philon* I, 479, 8. II, 51, 44. — *Caesarius* 1076. 1077, accommodation, in a good sense. ὑποκριτής, οὗ, ὁ, interpreter of dreams. *Lucian.* I, 22. II, 129. — 2. Hypocrite, dissembler. *Sept. Job* 34, 30. 36, 13. *Matt.* 6, 2. *Orig.* I, 480 B. ὑποκριτικός, ἡ, ὄν, hypocritical. *Basil.* II, 821 D. ὑποκριτικῶς, adv. hypocritically. *Epiph.* II, 297 D. ὑπόκριτος, ον, fictitious. *Clementin.* 193 B. ὑπο-κροκαίνομαι, to be somewhat like κρόκος in color. *Simoc.* 45. ὑπόκρυφος, ον, (κρύπτω) concealed. *Schol.* *Arist.* Ach. 96. ὑπο-κρώζω. *Lucian.* I, 354. ὑπο-κτυπέω. *Ael.* N. A. 3, 13. ὑποκυανίζω, to be ὑποκυάνεος. *Epiph.* III, 300. *Eudoc.* M. 408. (Compare *Dion.* P. 111 Ὑπὸ χροῖα κυανέουσι, apparently by tmesis.) ὑπο-κυμαίνω gently. *Philostr.* 100. 841. ὑπο-κυματίζω. *Philostr.* 839. ὑπό-κυρτος, ον. *Diosc.* 3, 165 (175). *Plut.* II, 890 D. ὑποκυρτός, incorrect for ὑποκυρτός. ὑπό-κυφος, ον. *Strab.* 6, 1, 2, p. 417, 6. ὑπο-κωμῶδέω. *Lucian.* II, 521. ὑπολακίζω (λάσκω), to cause to sound. *Steph.* *Diac.* 1124 Τὴν παλαιστὴν ὑπολακίσας (write ὑπολακίσας) τῇ τῶν δακτύλων ὀρδιναίᾳ συμπήξει, having snapped his fingers.

ὑπο-λαλέω. *Apollod.* Arch. 13. ὑπο-λαμπάς, ἄδος, ἡ, torch. *Classical.* *Luc.* Act. 20, 8 as v. l. ὑπο-λανθάνω = λανθάνω. *Ael.* V. H. 3, 1. — *Clementin.* 461 A ὑπολῆσαι, to forget. ὑπολαπάσσω or ὑπολαπτῶ = λαπάζω from below, to purge. *Ael.* N. A. 14, 14. ὑπο-λέγω, to prompt. *Plut.* II, 46 B. *Dion.* C. 46, 35, 1, et alibi. ὑπολειπτόν = δεῖ ὑπολιπεῖν. *Philon* I, 184, 42. *Plut.* II, 813 A. ὑπό-λειψις, εως, ἡ, = ἔκλειψις, eclipse. *Iambl.* V. P. 70. ὑπό-λεπτος, ον. *Diosc.* 8, 146 (156). ὑπο-λευκαῖνω. *Classical.* *Greg.* *Nyss.* III, 996 D. *Paul.* *Aeg.* 158. ὑπο-λευκανθίζω. *Ruf.* apud *Orib.* II, 222. ὑπό-λευκος, ον, whitish. *Classical.* *Diosc.* 1, 2. 10. *Polem.* 191. ὑπόληψις = ὑπόληψις. *Sept. Sir.* 3, 24 as v. l. *Porph.* Cer. 389, 19. ὑπόληνιον, ον, ὁ, (ληνός) = προλήνιον, vat, the vessel under the wine-press (or oil-press) to receive the juice of the grape (or the oil). *Sept. Esai.* 16, 10, et alibi. *Poll.* 10, 130. ὑπό-ληξις, εως, ἡ, end. *Athen.* 11, 81. ὑποληπτικός, ἡ, ὄν, (ὑπολαμβάνω) comprehending, understanding. *Anton.* 3, 9. ὑποληπτικῶς, adv. by comprehending. *Anton.* 7, 16. ὑπο-ληρέω. *Ael.* V. H. 3, 37. ὑποληψείδιον, ον, τὸ, little ὑπόληψις. *Epict.* 4, 1, 140. ὑπόληψις, εως, ἡ; opinion, impression: plan. *Diod.* 4, 27 Ἐχειν ὑπόληψιν, to give the impression that. *Ex. Vat.* 73, 14. *Dion. H.* II, 742, 12. 938, 11. V, 631. — 2. Reputation, the good name, esteem, estimation, respect, character. *Sept. Sir.* 3, 24. *Epict.* Ench. 1, 1. *Const.* I, 6. *Carth.* Can. 44. ὑπο-λιγαίνω. *Achill.* Tat. 1, 5. ὑπό-λιθος, ον, rather stony. *Lucian.* I, 144. *Poll.* 1, 227. ὑπο-λιμνίσκος, ον, ὁ, the name of the critical mark —. *Epiph.* III, 249 A. ὑπο-λιμώδης, es. *Plut.* II, 643 D. ὑπο-λίπαρος, ον. *Erotian.* 258. *Diosc.* 1, 119. 2, 105. ὑπο-ολισθαίνω. *Classical.* *Maz.* *Tyr.* 36. ὑπό-λιχος, ον. *Lucian.* II, 786. ὑπόλογος, ον, ὁ, = ὑπόλογος. *Theoph.* Cont. 623, 8. ὑπο-λογισμός, οὗ, ὁ, a reckoning, calculation, computation. *Jos. Ant.* 15, 9, 3. *Plut.* II, 1043 C. D. ὑπόλογος, ον, ὁ, consequent of a ratio, when it is smaller than the antecedent (3 : 2). *Nicom.* 95. (See also πρόλογος.) ὑπό-λοξος, ον. *Eust.* 805, 3. ὑπολόξως, adv. somewhat obliquely. *Soran.* 250.

ὑπο-λόξωσις, εως, ἡ, the making oblique or indirect. Germ. 233 C.
 ὑπο-λοχάω under. Jos. B. J. 6, 7, 2.
 ὑπο-λύδιος, ον, sub-Lyidian, in music. Plut. II, 1141 B, τόνος, mood.
 ὑπο-λυπέομαι. Sept. Macc. 2, 4, 37. Pallad. Laus. 1011 C.
 ὑπό-λυσις, εως, ἡ, a loosing or loosening. Sept. Nahum 2, 10. Aret. 61 E. F.
 ὑπο-λωφάω. Epirh. II, 776 A, τινός. Pallad. Laus. 1049 C, τοῦ πάθους. Ephr. Chers. 636 D.
 ὑπομάζιος, ον, (μαζός) sucking child. Diod. II, 527, 54. Sibyll. 2, 300. Method. 378 B. — Also, ὑπομάστιος. Sept. Macc. 3, 3, 27, v. I. ὑπομαστιαίος. — Also, ὑπομάστιος. Jos. B. J. 6, 3, 4.
 ὑπο-μάλακος, ον. Ptol. Tetrab. 166.
 ὑπο-μαλάσσω. Diosc. 5, 15. Lucian. III, 287. Simoc. 118, 19.
 ὑπο-μανιώδης, ες. Schol. Arist. Av. 988.
 ὑπο-μαραίνομαι. Philon II, 252, 47. Plut. II, 411 E. Aster. 200 D.
 ὑπομάστιος, ὑπομάστιος, see ὑπομάζιος.
 ὑπο-μειδιάω. Polyb. 17, 7, 6. Philon II, 23, 8. Plut. II, 101 B. Lucian. I, 319.
 ὑπο-μειδίω. Galen. II, 244 B.
 ὑπο-μελαίνω. Ruf. apud Orib. II, 96, 3.
 ὑπο-μελανίζω. Diosc. 5, 85.
 ὑπο-μέλας, αῖνα, αν, blackish. Classical. Diosc. 3, 17 (19). Hippol. Haer. 86, 90.
 ὑπο-μέλω, to sing to, to accompany. Damasc. III, 652 A.
 ὑπο-μέφομαι. Plut. I, 766 A.
 *ὑπομενετέον = δεῖ ὑπομένειν. Classical. Philon I, 56, 33. Plut. II, 441. Clem. A. II, 492. — Cleanth. apud Plut. II, 1034 E -έος.
 ὑπο-μερίζω, to subdivide. Iren. 520 A. 625 B.
 ὑπο-μερισμός, οὐ, ὁ, subdivision. Nicom. 76. Hermog. Rhet. 142, 18.
 ὑπό-μεστος, ον, pretty full. Philon II, 67, 12. Eunap. V. S. 42 (73).
 ὑπο-μέτριος, ον. Orig. III, 1017 A.
 ὑπομήκης, ες, (μήκος) = ὑπόμακρος, longish. Diosc. 1, 25. Soran. 257, 21. Hippol. Haer. 84, 80.
 ὑπο-μηκύνω. Agath. 82, 12.
 ὑπο-μηλίζω. Diosc. 3, 72 (79), τῇ χροῇ.
 ὑπο-μήλιος, ον. Diosc. 3, 73 (80).
 ὑπο-μηνύω secretly. Moschn. 37.
 ὑπό-μνημα, ατος, τὸ, a sort of mixture. Plut. II, 934 D.
 ὑπομνήσκω, to remind, to give notice. Epict. 2, 2, 8, ἵνα παρασκευάσθῃ. Basil. IV, 809, ἵνα καταξιώσῃς πέμψαι. — Procl. Parm. 574 (168). 657 (80) ὥς ἐπέμνησται, as has been mentioned, passively.
 ὑπό-μισθος, ον, hired. Lucian. I, 111, ὀβολῶν τεσσάρων, for four oboli.

ὑπό-μνημα, ατος, τὸ, hypomnema, L. commentarius or commentarium, commentary, memoirs. Sept. Reg. 2, 8, 17. Esdr. 2, 6, 2. Polyb. 1, 1, 1. Diod. 18, 3, p. 259, 10. Cic. Att. 2, 1. Dion. H. IV, 2365. Strab. 1, 1, 23, 4, 1, 1, of Caesar. Erotian. 290. Jos. Vit. 65. Plut. I, 666 B.
 ὑπομνηματίζω, ἴσω, to record. Sept. Esdr. 1, 6, 22. Polyb. 5, 33, 5 -σθαι. Strab. 2, 1, 9 -σθαι. Philon II, 536, 22. Plut. II, 120 D. E. Eus. II, 321 B.
 ὑπομνηματικός, ἡ, ὄν, pertaining to, or in the form of, an ὑπόμνημα. Diog. 4, 5. Orig. IV, 573 A.
 ὑπομνηματικῶς, adv. in the form of a ὑπόμνημα. Galen. XII, 380 B.
 ὑπομνημάτιον, ον, τὸ, little ὑπόμνημα. Parth. Prooem. Anton. 3, 14. Pallad. Vit. Chrys. 30 A.
 ὑπομνηματισμός, ον, ὁ, record. Sept. Esdr. 1, 2, 19, 2, 4, 15; Macc. 2, 2, 13, 2, 4, 23. Polyb. 2, 40, 4, et alibi. Cic. Att. 5, 11. Dion. H. I, 20. VI, 766.
 ὑπομνηματιστής, οὐ, ὁ, commentator. Tatian. 856. Pallad. Laus. 1244 C.
 ὑπομνηματογράφος, ον, ὁ, (γράφω) hypomnematographus, recorder, registrar. Sept. Par. 1, 18, 15, 2, 34, 8. Esai. 36, 3. Strat. 17, 1, 12, p. 363.
 ὑπομνηματο-φύλαξ, ακος, ὁ, one who keeps the records. Justinian. Cod. 12, 38, 19.
 ὑπομνημονεύω, apparently an error for ἀπομνημονεύω. Clem. A. II, 608 A.
 ὑπόμνησις, εως, ἡ, mention, etc. Classical. Dion. H. VI, 1012, 16. Cyrill. A. X, 93 B, notice. Stud. 1736 A, giving notice, and obtaining permission.
 ὑπομνηστέον = δεῖ ὑπομνήσκειν. Clem. A. I, 392 A. Eus. III, 420 C.
 ὑπομνηστικός, ἡ, ὄν, (ὑπομνήσκω) L. commonitorius, reminding. Philon II, 292, 19. Anton. 11, 6. Sext. 79, 22. Clem. A. II, 208. Eus. V, 341. Cyrill. H. 361. — 2. Substantively, τὸ ὑπομνηστικόν, L. commonitorium, commentarium, memorial. Orig. VII, 100 C. Basil. IV, 429. 864. Pallad. Laus. 1001 A, memorandum. Vit. Chrys. 13 A. Cyrill. A. X, 64 B.
 ὑπομνηστικῶς, adv. in the form of a ὑπόμνημα. Sext. 696, 9.
 ὑπομονή, ἡς, ἡ, a remaining behind, sojourn, abode. Sept. Par. 1, 29, 15. Dion. H. I, 112. — 2. Expectation, hope. Sept. Esdr. 2, 10, 2. Job 14, 19. Ps. 9, 19. 38, 8.
 ὑπομονητέος, α, ον, = ὑπομενετέος, to be endured. Diog. 9, 126.
 ὑπομονητικός, ἡ, ὄν, = ὑπομενετικός, enduring. Classical? Martyr. Polyc. 1032 τὸ ὑπομονητικόν = ὑπομονή, endurance. Clem. A. I, 1340. Basil. IV, 352 A. Basil. Sel. 468 A.

Lyd. 17, πόνων. — *Orig.* VII, 317, write ὑπομονητός, to be endured.
 ὑπομονητικῶς, adv. patiently. *Diog.* 7, 126. *Macar.* 517 C.
 ὑπομονητός, ἡ, ὄν, = ἀνασχετός, endurable. *Schol. Arist. Plut.* 419.
 ὑπο-μορφῶ underneath. *Caesarius* 1176.
 ὑπο-μυκτηρίζω. *Nicol. D.* 164.
 ὑπομυζώδης, es. *Galen.* XII (2), 308 E.
 ὑπο-μύω. *Alciph.* 3, 55, 8.
 ὑπό-μωρος, on, foolish. *Ptol. Tetrab.* 163. *Lucian.* II, 786.
 ὑπο-νεάζω. *Philostr.* 698.
 ὑπο-νεκρῶ. *Lyd.* 154, 12.
 ὑπο-νεφέλη, ης, ἡ, under-cloud. *Galen.* VIII, 354 E.
 ὑπονεφελίζω, to resemble a ὑπονεφέλη. *Galen.* VIII, 354 F.
 ὑπονεφέλος, on, (νεφέλη) under the clouds. *Lucian.* III, 378. *Antyll.* apud *Orib.* I, 510, 14.
 ὑπο-νήφω. *Jos. B. J.* 5, 6, 1.
 ὑπο-νήχομαι, to dive. *Plut.* I, 929 A. *Paus.* I, 44, 8.
 ὑπο-νικάω. *Simoc.* 53, 19. *Achmet.* 175.
 ὑπο-νίπτω under, to wash the feet. *Pachom.* 949 A.
 ὑπο-νόησις, εως, ἡ, = ὑπόνοια, suspicion. *Orig.* III, 1292 A.
 ὑπονοητέον = δεῖ ὑπονοεῖν. *Strab.* 16, 4, 27. *Philon* I, 30, 48. *Ptol. Tetrab.* 76. *Orig.* I, 1157 A.
 ὑπονοητής, οὔ, ὁ, = ὁ ὑπονῶν, suspicious person. *Polem.* 202.
 ὑπονοητικός, ἡ, ὄν, = δυνάμενος ὑπονοεῖν. *Epict.* 1, 23, 3. *Heph.* Poem. 9, 2, τινός.
 ὑπονόθευσις, εως, ἡ, (ὑπονοθεύω) a tampering with, adulteration, corruption, seduction. *Eus.* II, 892 B.
 ὑπονοθευτής, οὔ, ὁ, = ὁ ὑπονοθεύων. *Ptol. Tetrab.* 160.
 ὑπο-νοθεύω, to tamper with, to adulterate, to corrupt, to seduce. *Sept. Macc.* 2, 4, 26, 7, τὴν ἀρχιερωσύνην. *Clementin.* 232 B. *Epiph.* I, 641 C. *Mal.* 46. 219 Ὑπονοθεύσασα αὐτὸν ὡς ἐρώσα αὐτοῦ. 359, 6, to bribe, corrupt.
 ὑπόνοια, as, ἡ, supposition, presumption: suspicion. *Classical.* *Polyb.* 5, 15, 1. 1, 60, 1. Παρὰ τὴν ὑπόνοιαν, contrary to expectation. 28, 4, 5 Καθ' ὑπόνοιαν, on suspicion. *App.* II, 181, 19. *Basil.* IV, 728. *Schol. Arist.* Nub. 919 = προσδοκία, in comedy. — 2. *Allegory.* *Agathar.* apud *Jos. Apion.* 1, 22, p. 458.
 ὑπονομευτής, οὔ, ὁ, = ὁ ὑπονομεύων, miner. *Ptol. Tetrab.* 179.
 ὑπονομεύω, to undermine. *Sept. Macc.* 2, 4, 26 as v. l.
 ὑπονομή, ης, ἡ, (ὑπονόμομαι) a digging underground: underground passage. *Diod.* 20, 94. *Strab.* 13, 1, 67. 3, 5, 2, by rabbits.

ὑπονόστησις, εως, = τὸ ὑπονοστεῖν. *Plut.* I, 917 A. *Diog.* 2, 9.
 ὑπο-νορίζω. *Galen.* X, 635 F. *Orig.* VII, 141. *Marc. Erem.* 1041 B.
 ὑπο-νυγμός, οὔ, ὁ, contrition. *Germ.* 172 C.
 ὑπο-νύκτερος, on, darkish, dusky. *Eudoc. M.* 280.
 ὑπονυμφίς, ἴδος, ἡ, (νύμφη) = παράνυμφος, bridesmaid. *Schol. Arist. Eq.* 650.
 ὑπο-νυστάζω. *Plut.* II, 178 F.
 ὑπο-ξενίζω, neuter. *Lucian.* II, 752.
 ὑπο-οξίζω. *Athen.* 3, 81.
 ὑπο-οξύνω. *Dion.* P. 61.
 ὕπο-οξυς, υ, sub acidus, sub-acid. *Diosc.* 2, 140. 98, p. 226 ἡ ὕποξυς.
 ὑπο-οξώδης, es, = ὕποξυς. *Moschn.* 74.
 ὑπο-παιδοτριβέω, ἡσω, to be an under-παιδοτριβής. *Inscr.* 255. 265.
 ὑπο-παίζω. *Ael. N. A.* 12, 21.
 ὑπο-παλαίω, to be inferior in wrestling to the antagonist. *Pseudo-Lucian.* III, 641.
 ὑπο-πάλλω. *Ruf.* apud *Orib.* II, 99. *Agath.* 262, 15.
 ὑποπαραιτέομαι = παραιτέομαι. *Philon* II, 379, 36. *Dion. Alex.* 1297 C. *Eus.* II, 772 A. III, 968 A.
 ὑποπαράιτησις, εως, ἡ, = παραίτησις. *Apollon. D. Synt.* 145, 27, some sort of excuse. 289, 15, dispensing with. *Orig.* I, 1500 D.
 ὑπο-παρενθνέομαι. *Epict.* 4, 3, 5.
 ὑπο-πάσσω under; opposed to ἐπιπάσσω. *Classical.* *Diosc.* 5, 87.
 ὑπο-παταγέω at the same time. *Philostr.* 671.
 ὑπο-παχύνω. *Philon* II, 397, 11.
 ὑπό-παχυς, υ, *Diosc.* 3, 92 (102).
 ὑποπέζιος, α, on, (πέζα) under-foot: humble. *Pseudo-Dion.* 237 C, v. l. περιπέζιος.
 ὑπο-πέιθω. *Heliod.* 7, 2 -σθῆναι. *Men. P.* 332.
 ὑπό-πειρα, as, ἡ, = ἀπόπειρα. *Jos. Ant.* 5, 1, 26.
 ὑπο-πειράω = πειράω. *Ael. N. A.* 14, 5.
 ὑποπελιάζω = ὑποπέλιος γίγνομαι. *Galen.* II, 390 C. D.
 ὑπο-πέλιος, on. *Classical.* *Diosc.* 1, 80, p. 84.
 ὑποπεπτωκότως (ὑποπίπτω), adv. in a lowly manner. *Polyb.* 35, 2, 13.
 ὑπο-περικλάω. *Diosc.* 3, 72 (79).
 ὑπο-πέτομαι under. *Paus.* 4, 18, 5.
 ὑπό-πετρος, on, somewhat stony. *Classical.* *Diosc.* 4, 33.
 ὑπο-πέτρευμα, ατος, τὸ, allurement. *Plut.* II, 987 D. E.
 ὑπο-πηδάω up. *Jos. B. J.* 4, 1, 9.
 ὑπό-πηλος, on, rather muddy. *Dubious.* *Lucian.* II, 739.
 ὑπο-πιάζω, to press under, to keep in subjection: to harass, to trouble, to annoy. *Luc.* 18, 5 as v. l. *Paul. Cor.* 1, 9, 27. *Plut.* II, 922 A. *Athan.* II, 852. — Also, ὑπο-πιέζω. *Clem. A.* II, 1204 A (Cor. 1, 9, 27). *Hippol.* 620 A.

Epirh. I, 957. *Agath.* 96. *Martyr. Ignat.* (inedit.) 1.
 ὑποπιασμός, οὐ, ὁ, = τὸ ὑποπιάζειν. *Basil.* III, 957 B. *Greg. Naz.* I, 861 B, v. 1. ὑποπιασμός.
 ὑπο-πιέζω, see ὑποπιάζω.
 ὑποπίμελος, ον, somewhat πικρῆς. *Classical.* *Diosc.* 5, 85.
 ὑπο-πίπτω under or down: to succumb, to be defeated. *Diod.* 13, 21. 24. II, 590, 56. *Ex.* Vat. 70, 15. 71, 21. *Nicol. D.* 95 Οἱ ὑποπεσόντες, captives. *Plut.* II, 555 A. — 2. To happen. *Sext.* 200, 3 ὑποπίπτει, impersonal. 300, 6, to fall under observation. — 3. To prostrate one's self. *Jos. Ant.* 16, 4, 4. *Plut.* II, 540 D. — 4. To prostrate one's self, said of penitents of the third grade. *Orig.* II, 552. *Greg. Th.* 1041 D. 1044 D. *Anc.* 4. 5. 6. 23. *Nic.* I, 11. 12. *Eus.* II, 633 E. *Basil.* IV, 797 B. 805. *Greg. Nyss.* II, 229 A. B.
 ὑπο-πλάσσομαι or ὑπο-πλάττομαι, to pretend. *Cyrril.* A. I, 472 D, ἀδιαφορεῖν.
 ὑπο-πλέκω under, L. subnecto. *Ael. N. A.* 17, 21.
 ὑπο-πληρώω. *Philon* I, 483, 12.
 ὑποπλήρωσις, εως, ἡ, = τὸ ὑποπληρῶσαι. *Procl.* *Parm.* 656 (79).
 ὑπό-πλουτος, ον, = πλούσιος underneath, in metals. *Posidon.* apud *Strab.* 3, 3, 9
 ὑποπνευματέω = ὑποπνέω. *Caesarius* 972.
 ὑπο-ποδίζω, to retrace one's steps, to back out, retreat. *Athan.* I, 309 B.
 *ὑποπόδιον, ον, τὸ, (πούς) = θρήνυς, footstool. *Chares* apud *Athen.* 12, 9. *Sept. Ps.* 98, 5. 109, 1. *Esai.* 66, 1. *Matt.* 5, 35. *Jacob.* 2, 3. *Athen.* 5, 20.
 ὑποποδισμός, οὐ, ὁ, (ὑποποδίζω) retrogradation of the planets. *Lyd.* 19, 2.
 ὑπο-ποίκιλος, ον. *Classical.* *Hippol.* *Haer.* 84, 54.
 ὑπο-πομαίνω, to be an under-pastor, that is, a presbyter. *Theod.* III, 1372 C.
 ὑπό-ποκος, ον, fleecy. *Philon* I, 20, 47.
 ὑπο-πόλιος, ον. *Classical.* *Poll.* 2, 12. *Hippol.* *Haer.* 86, 3 -ίος.
 ὑπο-πολλαπλασιασιμερής, ἐς, the divisor of a πολλαπλασιασιμερής (3 : 8). *Nicom.* 93. 101.
 ὑπο-πολλαπλασιασιμιόριος, ον, the divisor of a πολλαπλασιασιμιόριος (2 : 5). *Nicom.* 101.
 ὑπο-πολλαπλασίσιος, ον, a factor of a multiple (5 : 15). *Nicom.* 93.
 ὑπο-πορεύομαι secretly. *Plut.* I, 131 D.
 ὑπο-πόρευσις, εως, ἡ, subterraneous passage. *Plut.* II, 968 B.
 ὑπο-πορφυρίζω *Diosc.* 1, 134 (135).
 ὑποπόρφυρος, ον, purplish. *Classical.* *Diosc.* 3, 7 (9). 4, 171 (174).
 ὑπο-πρίω. *Lucian.* I, 351 Ὑποπρίουσι τοὺς ὀδόντας.

ὑπό-προσθεν, adv. intermediately before (as 1 in the series 1 + 2 + 3, with reference to 3). *Theol. Arith.* 13.
 ὑπο-πρόσθεσις, εως, ἡ, gradual πρόσθεσις. *Galen.* X, 574 C.
 ὑποπτερόω = ὑπόπτερον ποιῶ. *Basil.* I, 184 D.
 ὑποπτευέον = δεῖ ὑποπτεύειν. *Galen.* VI, 142 B. *Orig.* IV, 272 C.
 ὑπο-οπτίων, ωνος, ὁ, suboptio. *Mal.* 494.
 ὑποπτος, ον, seen under: suspected: suspecting. *Sept. Macc.* 2, 3, 32. *Philon* II, 562, 22
 Ὑποπτον ἦν (τὸ ἔθνος) ἀντιπράξει. *Diosc.* 5, 130 (131), expected attack of disease. *Max. Tyr.* 60, 28 Πάντα ὑποπτα θεωμένη. *Arr.* *Anab.* 3, 6, 5 Ὑποπτα ἦν Ἀλεξάνδρῳ εἰς Φίλιππον, Philip suspected Alexander. *Athan.* I, 625 B, εἰς αὐτοὺς, suspected by them.
 ὑποπτύχισ, ἰδος, ἡ, (ὑποπτύσσω) a folding under. *Plut.* I, 672 F.
 ὑπο-πτύω = πτύω. *Cyrril.* A. X, 12 D.
 ὑπό-πτωσις, εως, ἡ, = τὸ ὑποπίπτειν. a falling under or down: submission, submissiveness. *Philon* I, 127, 10. 153, 27 Καθ' ὑπόπτωσιν, submissively. *Sext.* 207, 23. 226, 8, under our notice. *Orig.* I, 536. *Pseudo-Dion.* 509 C, genuflection. — 2. Prostration, the third grade of penitents. *Greg. Th.* 1048. *Anc.* 5. 9. *Eust. Ant.* 676 D. *Basil.* IV, 797 A. 800 A. (For the other grades see ἀκρόσις, πρόσκλισις, σύστασις.)
 ὑπόπτωτος ον, falling under. *Procl.* *Parm.* 659 (84).
 ὑπο-πυκνάζω, to be somewhat dense. *Lucian.* II, 341.
 ὑπο-πυριάω. *Alex. Trall.* 486.
 ὑπο-πυρρίζω, ἰσώ, to be reddish. *Sept. Lev.* 13, 24. *Diosc.* 2, 175 (176).
 ὑπ-ορθόω under. *Symm.* Ps. 43, 19.
 ὑπορόφωσις, εως, ἡ, (δροφόμαι) ceiling. *Mal.* 339, 6.
 ὑπο-ρραϊζώ. *Philostrog.* 548 C.
 ὑπο-ρρέμβομαι. *Simoc.* 323, 6.
 ὑπο-ρρίπτω under or to. *Philon* I, 153, 47. *Pseudo-Jos. Macc.* 6, p. 506. *Plut.* II, 336 E.
 ὑπο-ρροή, ἡς, ἡ, a flowing under. *Cedr.* II, 87, 8.
 ὑπόρροια, ας, ἡ, influence. *Iren.* 640 B.
 ὑπο-ρροίεω. *Plut.* II, 590 C.
 ὑπό-ρρυθμος, ον, of moderate proportions. *Ptol.* *Tetrab.* 143. — 2. Sub-rhythmical, in versification. *Drac.* 140, 6, πάθος (ὕβριος εἵνεκα τῆσδε, σὺ δ' ἰσχεο πείθεο δ' ἡμῖν, where every foot comprises a whole word).
 ὑπορχηματικός, ἡ, ὄν, belonging to ὑπόρχημα. *Dion. H.* VI, 1093, 11, ρυθμός.
 ὑπόρχησις, εως, ἡ, = τὸ ὑπορχεῖσθαι. *Clem. A.* I, 792 B.
 ὑποσαγής, ἐς, (σάγη, σάττω) L. clitellarius, with a pack-saddle. *Just. Tryph.* 53.

ὑπό-σαθρος, *ov.* Lucian. I, 363. Polem. 255. Basil. III, 289 B.
 ὑπο-σαίνω, *to coax, cajole.* Plut. II, 65 C. Ael. N. A. 9, 1. Martyr. Ignat. 9.
 ὑπο-σαλεύω. App. II, 374, 87. Eus. II, 824. 853 C.
 ὑπό-σαλος, *ov, shaking somewhat.* Diosc. I, 139 (140). 5, 118 (119), ἰδόντες, loose (1, 152 Ὀδόντων σειομένων).
 ὑποσάνδαλος, *ov, (σάνδαλον) quid?* Lyd. 134, 16 Ὑπόδημα μέλαν ὑποσάνδαλον.
 ὑποσάρκιος, *ov, (σάρξ) under the flesh.* Diosc. 3, 45 (52), p. 392.
 ὑπο-σέβω *in a less degree; opposed to ὑπερ-σέβω.* Greg. Naz. I, 1144 C.
 ὑπό-σεμνος, *ov.* Philostr. 572. Aristaen. 2, 18.
 ὑπο-σημειόμαι, *to note down: to give an outline.* Diog. 2, 48. Orig. I, 649 B. 1465 D. III, 903 C.
 ὑπο-σημείωσις, *ews, ἡ, a noting down, words taken down, notes.* Nicom. Harm. 3. Clem. A. I, 700. 932. Iambl. V. V. 226. — 2. Signa-
 ture: imperial order. Eus. II, 481. 1001. 1069 C. Socr. 65. Lyd. 197.
 ὑπόσιμος, *ov.* Soran. 257, 21. Ael. N. A. 12, 27. Mal. 100, 9.
 ὑπο-σιμώω. Alciph. 1, 39, 5, τὴν ὁσφύν.
 ὑπο-σιωπάω. Classical. Diod. Ex. Vat. 101.
 ὑποσιωπητέον = δέῃ ὑποσιωπᾶν. Philon II, 644, 37.
 ὑπό-σκαμβος, *ov.* Schol. Lucian. I, 256.
 ὑποσκαφή, *ἡς, ἡ, (ὑποσκάπτω) hollow place.* Diosc. 5, 106.
 ὑποσκαφισμός, *ov, ὁ, (σκαφίς) a winnowing.* Dubious. Plut. II, 693 D.
 ὑποσκέλισμα, *atos, τὸ, (ὑποσκελίζω) the being tripped up.* Sept. Prov. 24, 17.
 ὑποσκελισμός, *ov, ὁ, = τὸ ὑποσκελίζειν.* Sept. Prov. 11, 3 as v. l.
 ὑπο-σκηνώω *under.* Jos. B. J. 3, 7, 17, τινί.
 ὑπο-σκιάζω. Classical. Philon II, 357, 22.
 ὑπόσκιος, *ov, under the shade.* Classical. Diosc. 4, 89 (90).
 ὑπο-σκιρτάω. Ael. N. A. 7, 8.
 ὑπο-σκοπέω *under.* Orig. III, 617 B.
 ὑπο-σμήχω. Themist. 288.
 ὑπο-σμήχω = ἡρέμα ὑποκαίω. Cyrill. A. X, 1021. Steph. Diac. 1105 D ὑποσμηχεύσαι = ὑποσμήξαι. Nicet. Paphl. 20 C. Genes. 60, 86, 13, neuter.
 ὑπο-σολοικος, *ov.* Cic. Att. 2, 10. Plut. II, 615 D.
 ὑπό-σομφος, *ov, somewhat fungous.* Erotian. 326. Galen. VI, 340 B.
 ὑπό-σοφος, *ov.* Philostr. 331.
 ὑποσπαδιαίος, *ov, ὁ, = ὑποσπαδίας, οὗ ἡ βάλανος οὐ τέτρηται.* Paul. Aeg. 238.
 ὑποσπαδίας, *ov, ὁ, (ὑποσπάω) = ὁ ἐκ γενετῆς ἔχων τὴν οὐρήθραν κάτωθεν.* Galen. II, 396, 274 A, disease of the πέος.

ὑποσπαθισμός, *ov, ὁ, (σπαθίζω) F. hypospathisme.* Paul. Aeg. 94.
 ὑποσπαθιστήρ, *ἡρὸς, ὁ, a surgical instrument.* Paul. Aeg. 96.
 ὑπο-σπανίζω. Did. A. 633 C.
 ὑπό-σπανος, *ov, rather deficient in beard.* Cedr. I, 607, 12, τὴν γεγυῖαδα.
 ὑπο-σπασμός, *ov, ὁ, = τὸ ὑποσπᾶν.* Aquil. Deut. 15, 1.
 ὑποσπαστέον = δέῃ ὑποσπᾶν. Geopon. 14, 7, 45.
 ὑπο-σπείρω *under or secretly.* Classical. Philon II, 13, 40. 285, 22. Diosc. 1, 3. Plut. I, 165 B. 435 E. Cass. 159, 9.
 ὑποσπληνίζομαι, *ισμαι, = ὑπόσπληνός εἰμι.* Schol. Arist. Plut. 1081.
 ὑπο-σπογγίζω. Geopon. 6, 12, 1.
 ὑπο-σποδίζω. Diosc. 5, 92, p. 758, τῇ χροῇ.
 ὑπο-σπορά, *as, ἡ, = τὸ ὑποσπείρειν.* Caesarius 913. 1037. Epiaph. I, 293 C. 336 A.
 ὑπο-σπουδάω. Jos. Ant. 19, 2, 5 -σθῆναι. Dion C. 39, 25, 3 as v. l.
 *ὑπόστασις, *ews, ἡ, foundation: groundwork, subject, theme: undertaking: purpose, plan.* Sept. Deut. 1, 12, support? Jer. 23, 22. Ezech. 43, 11. Polyb. 4, 2, 1. Diod. 1, 3, 38. 66. 15, 70. 16, 32. 33. 82. 17, 69, state of things. II, 7, 52. — 2. Station, garrison. Sept. Reg. 1, 13, 23. 1, 14, 4. — 3. Substance, property. Sept. Job 22, 20. Antec. 1, 6, 3. — 4. Steadiness, firmness: confidence, hope. Sept. Ruth 1, 12. Ps. 38, 8. Ezech. 19, 5. Polyb. 6, 55, 2. — 5. Subsistence, reality, real existence. Aristot. Mund. 4, 21. Sept. Sap. 16, 21. Nicom. 68. Philon I, 649, 13. Paul. Hebr. 1, 3. Cornut. 26. Lucian. II, 856 Κατὰ τὴν ὑπόστασιν = τὸ ὑφεστάναι. Sext. 78, 16. 209, 17. 333, 18. 134, 13. Clem. A. I, 1037. Diog. 9, 91. Orig. I, 512. 1397. Porph. Aneb. 35. Iambl. Myst. 13. Adhort. 358. Math. 204. 205. Hierocl. C. A. 63, 6. Socr. 396.
 6. Hypostasis, the ἰδιότητες or ἰδιώματα of the Godhead. It differs from οὐσία as εἶδος from γένος. Orig. I, 130 C. 1533 B. II, 109 D. IV, 128. 376 B. Alex. A. 553. 561. Arius apud Athan. II, 708 A. Eust. Ant. 776. Athan. I, 204. 220. Basil. I, 333. IV, 328. 336 C. 884. Greg. Naz. I, 445 C. 1072 D. 1124 D. II, 144. 477. Did. A. 984 B. Greg. Nyss. II, 13 A. III, 1089 C. Cyrill. A. X, 17 B. Theod. IV, 33. 36 A. (Compare Eus. VI, 717 B. Greg. Naz. II, 144.) — The Latin speaking Christians used persona (πρόσωπον) for ὑπόστασις; their substantia (etymologically the same as ὑπόστασις) being assumed to represent οὐσία. Athan. II, 801 A. C. 1036 B, here no distinction seems to be made between οὐσία and ὑπόστασις. Basil. IV, 325. 884 C.

- Greg. Naz. I, 1124 D. Hieron. I, 356. 357. Acac. B. 100 D.*
- ὑποστάτης**, ου, ὁ, (ὑφίστημι) *founder, maker, creator.* Pseudo-Dion. 909 B. — **2.** *Prop, support, stand, = στήριγμα.* Plut. I, 225 D = *L. furca.* Paus. 10, 26, 9.
- ὑποστατικός**, ἡ, ὄν, *enduring.* Diod. 20, 78. Muson. 157, τινός. — **2.** *Hypostatical, constitutive.* Epict. 1, 20, 17. Hippol. Haer. 280, 93, οὐσίαι. Iambl. Myst. 13, 13, τῶν οὐσιῶν. Eus. VI, 536. IV, 940, τινός. Procl. Parm. 537 (108), τῶν ὄλων. Pseudo-Dion. 865 B. Anast. Sin. 41 D.
- ὑποστατικῶς**, adv. *firmly, promptly.* Polyb. 5, 16, 4.
- ὑποστάτις**, ἰδος, ἡ, *constituting.* Pseudo-Dion 817 C, αἰτία.
- ὑποστατός**, ἡ, ὄν, *subsisting, substantially existing.* Sext. 488, 21. Clem. A. I, 1372 A. Hippol. Haer. 198, 30. Orig. I, 512. 877. Iambl. Math. 198. Alex. Lyc. 420 C. Did. A. 789, λόγος.
- ὑπο-στείχω** *under.* Philostr. 33.
- ὑποστέλλω**, *to except, to omit.* Apollon. D. Pron. 305 C. 389 C. Conj. 490. Synt. 11, 11. Sext. 294, 29. 398, 30.
- ὑπό-στενος**, ου, Diosc. 3, 40 (46). 2, 207, p. 325.
- ὑποστερνίζομαι**, ἰσομαι, (στέρνων) *to put round (under) the breast, when the body is nearly horizontal.* Plut II, 324 F.
- ὑπό-στημα**, ατος, τὸ, *station, position.* Sept. Reg. 2, 23, 14. Par. 1, 11, 16. Jer. 23, 18, coun-
cil. — **2.** *The part of the αἰδοῖον under the στήμα.* Ruf. apud Orib. III, 390, 9.
- ὑπο-στήριγμα**, ατος, τὸ, *prop, support.* Sept. Reg. 3, 7, 11. 3, 10, 12. Jos. Ant. 8, 7, 1.
- ὑπο-στηρίζω**, *to prop up, to support.* Sept. Ps. 36, 17, 144, 14. Lucian. II, 4, 95.
- ὑπο-στεγμή**, ἡς, ἡ, *comma, the mark (,).* Dion. Thr. 630. Arcad. 189, 22. Eus. V, 204 D.
- ὑπο-στίξω**, ἰξω, *to mark with a comma.* Eus. IV, 940. — Petr. Sic. 1264, L. *interpello, to interrupt a person while speaking.*
- ὑποστικτεόν** = *δεῖ ὑποστίξειν.* Did. A. 1624 B.
- ὑπο-στιλβω**. Diosc. 5, 100.
- ὑποστολή**, ἡς, ἡ, (ὑποστέλλω) *reduction: omission: a shrinking from: caution.* Paul. Hebr. 10, 39. Plut. II, 129 C. 501 D. Apollon. D. Pron. 377 B. 379 C. Adv. 600, 30, τοῦ I (in χαμάθεν for χαμαῖθεν).
- ὑποστόρεσμα**, ατος, τὸ, (ὑποστορέννυμι) *L. sub-stramen, anything spread under.* Galen. IV, 590 A. B.
- ὑπο-στρατεύομαι** *under another.* App. II, 43, 3. 281, 9. I, 395, 29, *to be a legatus.*
- ὑποστρατηγέω**, ἡσω, *to be ὑποστράτηγος.* App. II, 817, 63. Dion C. 39, 5. 39, 31.
- ὑπο-στράτηγος**, ου, ὁ, *lieutenant-general.* Clas-
sical. Polyb. 4, 59, 2. — **2.** *The Roman*
- legatus of a general.* Jos. Ant. 14, 4, 2. App. I, 74, 52. Dion C. Frag. 78, 2. 82.
- ὑπο-στρατοφύλαξ**, ακος, ὁ, *under-στρατοφύλαξ.* Strab. 12, 5, 1.
- ὑποστροφή**, ἡς, ἡ, *a turning back.* Hermog. Rhet. 228. 297 Σχῆμα καθ' ὑποστροφήν, *a figure of rhetoric.*
- ὑπόστροφος**, ου, (ὑποστρέφω) *turning back.* Themist. 462, 3.
- ὑπο-στρώννυμι** or *ὑπο-στρωννύω* *under.* Jos. Ant. 9, 6, 2. Diosc. 3, 37 (43), p. 384. Martyr. Poth. 1032 -σθαι τι.
- ὑπό-στρωσις**, εως, ἡ, *a spreading under.* Nil. 497 C. Heron Jun. 192, 13.
- ὑποστρωτέον** = *δεῖ ὑποστρωννύναι.* Andr. C. 995 A, τί τι.
- ὑπο-στυγνάζω**, *to give a dim light.* Stud. 1741 D.
- ὑπό-στυλος**, ου, *resting on pillars.* Diod. 1, 48, p. 58, 65.
- ὑπο-στυλώω** up. Apollod. Arch. 22.
- ὑπο-συγκεχυμένως**, adv. *somewhat confusedly.* Orig. I, 1192 D.
- ὑπο-συγκόπτω** Apollon. D. Adv. 552, 3 (ὄφε-
λον for ὄφειλον).
- ὑπο-συγχρίω**. Galen. VI, 113 D.
- ὑπο-συγχύνω** = *ὑποσυγχέω.* Jos. Ant. 16, 4, 4.
- ὑποσύγχυτος**, ου, *somewhat confused.* Philon I, 440, 4.
- ὑπο-συλάω**, *to plunder secretly.* Clementin. 2, 22. 3. 27. Eus. IV, 797 B.
- ὑπο-συλλέγομαι** *under.* Philon II, 211, 14.
- ὑπο-συμβαίνω**, *to be under or inferior.* Galen. II, 258 B.
- ὑπο-σύμβολον**, ου, τὸ, *obscure σύμβολον.* Plut. II, 673. Hippol. Haer. 266, 75.
- ὑπο-συμμηγής**, ἐς. Galen. VI, 84 B.
- ὑπο-συναλείφομαι**, *in grammar (ἢ 'μ' ἀνάειρ', ἢ ἐγὼ σέ).* Apollon. D. Conj. 497, 22. Synt. 126, 17. 142, 24.
- ὑπο-συρρέω** *secretly.* Simoc. 192, τί.
- ὑπο-σύρω** *under, etc.* Classical. Philon II, 324, 27 ὑποσυρῆναι. — Petr. Alex. Can. 11 -σθαι, *to recede, said of backsliders.*
- ὑπόσφαγμα**, ατος, τὸ, *suffusion under the eye.* Cass. 154, 11. Antyll. apud Orib. II, 45, 12.
- ὑποσφόνδυλον**, ου, τὸ, (σφόνδυλος) = *τὸ ἱερὸν ὀστούν.* Ruf. apud Orib. III, 391, 4.
- ὑπο-σφύζω** *underneath.* Nil. 600 A.
- ὑπο-σχεδιάζω** *hastily.* Cyrill. A. IX, 540 A.
- ὑπο-σχιδακώδης**, ἐς, *somewhat splintery.* Diosc. 5, 180 (181).
- ὑπο-σχίζω** *underneath.* Ael. N. A. 17, 44.
- ὑποσφῶ** = *σφῶ* Cyrill. A. X, 1113 C.
- ὑπο-σwareύω** *under.* Erotian. 376.
- ὑποταγάδην** (ὑποτάσσω), adv. *like subjects.* Theoph. 574, 8, ριφῆναι τι.
- ὑποταγή**, ἡς, ἡ, (ὑποτάσσω) *subjection, subjugation*

tion : subordination. *Dion. H. I, 477. 579. Paul. Cor. 2, 9, 13. Clem. R. 1, 1. Ignat. 645. Orig. VII, 124. Dion. Alex. 1598 B. Gangr. 17. Eus. II, 81. Basil. I, 472. — 2. A subjoining, putting after (οἶκος μου, γράφει καλῶς). Apollon. D. Pron. 304. 408. — 3. Subordination, of the ὑποτακτικοὶ of elderly monks. Apophth. 241 C. Clim. 724. 937. Steph. Diac. 1136 Τὸ τῆς ὑποταγῆς ἔνδυμα.*

ὑποταίνιος, *ον, (ταυνία)* running into, or consisting of, a tongue of land. *Philon I, 647, 17. II, 139, 44.*

ὑποτακτέον = δεῖ ὑποτάσσειν. *Dion. Thr. 641, 27. Epict. 2, 17, 7.*

ὑποτακτικός, *ή, ὄν,* = δυνάμενος ὑποτάσσειν. *Achmet. 273 τὸ ὑποτακτικόν, = ὑπόταξις. — 2. Subjected, obedient, submissive : subordinate. Ptol. Tetrab. 69. Const. Apost. 4, 11. Gregent. 645 D, φωνή, of a subordinate. Anast. Sin. 1180. — Substantively, ὁ ὑποτακτικός, an elderly monk's disciple or attendant. Marc. Erem. 1093. Nil. Epist. 1, 46. Clim. 681. Stud. 1781 (= Joann. Mosch. 2952 C μαθητής).*

3. Postpositive, put after, in grammar; opposed to προτακτικός. *Dion. Thr. 631, 8, φωνήεντα (I, Υ), forming the second element of a diphthong. Dion. H. V, 158, τινί. Drac. 13, 9. Apollon. D. Pron. 265, ἄρθρον, postpositive article (ὅς). 303, enclitic. — 4. Subjunctivus, subjunctive, in grammar. Dion. Thr. 638, 7, ἔγκλισις, the subjunctive mood. Lesbon. 166 (179). Apollon. D. Synt. 246, 15. 264. Phryn. 359, ῥῆμα, a verb in the subjunctive.*

ὑποτακτικῶς, *adv. postpositively : in the subjunctive mood. Apollon. D. Synt. 227, 15. Hippol. 721 C.*

ὑποτακτίτης, *ον, ὁ,* = ὑποτακτικός of an ἀββάς. *Stud. 44 C. 673 C. 848 C.*

ὑποτάκτρια, *as, ή,* an elderly nun's disciple. *Steph. Diac. 1130 A.*

ὑπο-τανύω *under. Ruf. apud Orib. III, 155.*

ὑποταξία, *as, ή,* = ὑπόταξις, the being ὑποτακτικός. *Nil. 245 B.*

ὑπόταξις, *εως, ή,* subjection, subjugation. *Dion. H. I, 15, 10. Diog. 7, 122. — 2. A putting after or behind. Ael. Tact. 31, 4. Apollon. D. Pron. 407 C (ἐγὼ αὐτός). Conj. 479, 7.*

ὑποταπεινῶ = ταπεινῶ. *Basil. I, 381 A.*

ὑπο-ταράσσω. *Classical. Diosc. 4, 181 (184), p. 675.*

ὑπο-τάσσω *under : to subject. Sept. Ps. 8, 7. 46, 4. Macc. 2, 8, 9. 22. Polyb. 3, 13, 8. Diod. Ex. Vat. 120, 2. Did. A. 432 οἱ ὑπο-τεταγμένοι, the following, that are quoted. Basil. III, 985 C οἱ ὑποτεταγμένοι, subordinates, monks with reference to the προϊστάς. Macar. 848 B Τῶν ὑποτεταγμένων ἀδελφῶν,*

monks. — **2.** To place after, annex, subjoin, in grammar; opposed to προτάσσω. *Dion. Thr 640 (ὅς). Dion. H. V, 88. Apollon. D. Pron. 303 C. 407 C.*

ὑπο-ταφρεύω *under. App. I, 323, 21.*

ὑπο-τέλειος, *α, ον, less than perfect ; opposed to ὑπερέλειος. Method. 156 C, ἀριθμός, a number, the sum of whose divisors is less than that number (8).*

ὑποτεταγμένως (ὑποτάσσω), *adv. submissively. Clem. R. 1, 37.*

ὑπο-τετράγωνος, *ον, squarish. Adam. S. 397.*

ὑπο-τετραπλάσιος, *ον, inversely τετραπλάσιος. Nicom. 94, ἀριθμός (20 : 4 = 5 ὑποτετραπλάσιος).*

ὑπό-τευξις, *εως, ή, reply. Sext. 568, 2. 441, 21.*

ὑπότεφρος, *ον, somewhat τεφροειδής. Classical. Diosc. 4, 173 (174).*

ὑπο-τηρέω, *to reserve. Greg. Naz I, 940 A.*

ὑπο-τίμησις, *εως, ή, an underestimating, undervaluing. Longin. 32, 3. — 2. Pretext. Philon II, 325, 34. Jos. Ant. Froem. 4, p. 5. Apion. 2, 17. Plut. I, 150 D.*

ὑπο-τιμητής, *οὔ, ὁ, sub-censor. Dion C. 52, 21, 5. 52, 33, 1.*

ὑπο-τινάσσω *under. Pallad. V. Chrys. 3 A. Nil. 92 D.*

ὑποτίτιθος, *ον, (τίτθη, τιθίον) = ὑπομάξις. Sept. Hos. 14, 2.*

ὑπότιθος, *ον, = preceding. Caesarius 984. 1024. Cyrill. A. I, 701 B.*

ὑπο-τιτλώ, *ὥσω, to put under titles, to divide into titles. Psell. 927 A. B.*

ὑπο-τομεύς, *εως, ὁ, a kind of axe. Sept. Reg. 2, 12, 31.*

ὑπο-τομή, *ης, ή, subdivision. Theol. Arith. 4.*

ὑπο-τονθορύζω. *Lucian. I, 466. II, 796.*

ὑποτοπάξω = ὑποτοπέω. *Philon II, 480, 10. Hippol. Haer. 92, 97. Simoc. 47, 19.*

ὑποτοπασμός, *οὔ, ὁ, = τὸ ὑποτοπάξαι or ὑποτοπεῖν. Jos. Ant. 17, 4, 2.*

ὑποτοπητέον = δεῖ ὑποτοπεῖν. *Philon I, 143, 21. Clem. A. I, 521. 1181 A.*

ὑποτραγῶδέω, *to be under-τραγῶδός. Philostr. 507.*

ὑπο-τραυλίζω. *Lucian. I, 172.*

ὑπο-τραχύνω. *Dion. H. V, 159, 6. Greg. Nyss. II, 237 C, to exasperate.*

ὑπό-τραχυς, *v. Diosc. 3, 44 (51).*

ὑπο-τρέπομαι *back. Plut. II, 77 E.*

ὑπο-τρέχω *under. Classical. Polyb. 9, 10, 7. Cleomed. 74, 14 (= 6 ὑποθέω). Athen. 4, 48.*

ὑπο-τριβή, *ης, ή, a wearing away underneath. App. I, 753, 82, of the feet.*

ὑπο-τριπλάσιος, *ον, inversely τριπλάσιος. Nicom. 94, ἀριθμός (12 : 3 = 4 ὑποτριπλάσιος).*

ὑποτροφέω = ὑποτρέφω. *Clem. A. I, 300 C.*

ὑπο-τροφή, *ης, ή, nourishment, support of life.*

- Max. Tyr.* 116, 13. *Iamb.* V. P. 54. *Ptoch.* 2, 136.
- ὑποτροχάζω = ὑποτροχάω. *Gemin.* 817 D.
- ὑπο-τυγχάνω, to reply, to meet, to answer, to interrupt, to object. *Dion. H.* VI, 1087. 1111. *Jos. Ant.* 5, 6, 2. *Plut.* II, 113. *Just. Tryph.* 3. *Sext.* 370. 441.
- ὑπο-τυπώω, to sketch out, etc. Classical. *Clem.* A. I, 265 B. *Hippol. Haer.* 189, 79. *Diog.* 9, 78.
- ὑπο-τύψεις, εως, ἡ, sketch, outline: example, pattern. *Strab.* 2, 5, 18. *Philon* II, 12, 10. *Paul. Tim.* 1, 1, 16. 2, 1, 13. *Hermog. Prog.* 30. *Galen.* I, 36 C. *Martyr. Poth.* 1425. *Sext.* 46. 56. *Clem. A.* I, 313. 753. — 2. Type. *Cyrrill. A.* I, 325 C. D.
- ὑποτυπώεον = δεῖ ὑποτυπῶν. *Orig.* I, 372 A.
- ὑποτυπωτικός, ἡ, ὄν, sketchy. *Sext.* 55, 26, τρόπος.
- ὑποτυπωτικῶς, adv. in a sketchy, compendious manner. *Sext.* 3, 13. 56, 20.
- ὑπό-τυφλος, ὄν, purblind. *Plut.* II, 53 E. F.
- ὑπο-τίφομαι under. Classical. *Philon* I, 142. — *Pallad.* V. *Chrys.* 20 ὑπετυφούτο, implying ὑποτυφόμεαι.
- ὑπουδαῖος, α, ὄν, (οὔδας) = χθόνιος, καταχθόνιος. *Plut.* II, 266 E, Κρόνος.
- ὑπουλία, ας, ἡ, = following. *Cedr.* I, 797, 10.
- ὑπουλότης, ητος, ἡ, (ὑπουλος) dissimulation, insidiousness. *Cyrrill. A.* X, 1084 B. *Clim.* 981 D.
- ὑπούργησις, εως, ἡ, = τὸ ὑπουργεῖν, ὑπουργία. *Macar.* 757 C. D.
- ὑπουργητέον = δεῖ ὑπουργεῖν. *Lucian.* I, 458.
- ὑπουργικός, ἡ, ὄν, serving, ministering. *Cyrrill. A.* IX, 720 B, et alibi.
- ὑπουργικῶς, adv. in a serving manner. *Ephr.* II, 436 D.
- ὑπουργός, οὔ, ὁ, = θεράπων, minister, lieutenant. *Sept. Josu.* 1, 1, τινός.
- ὑπο-φάλακρος, ὄν. *Hippol. Haer.* 84, 50.
- ὑπο-φαρμάσσω secretly. *Plut.* II, 614 B.
- ὑπό-φασις, εως, ἡ, (ὑποφάινομαι) appearance, impression. *Apollon. D. Pron.* 287. 297. — *Ephr.* I, 157 C, rough sketch.
- ὑποφθεύω = ὑποφήτης εἰμί. *Lucian.* II, 793, et alibi. *Greg. Th.* 1098 B.
- ὑποφητικός, ἡ, ὄν, = προφητικός. *Pseudo-Dion.* 257 C. 429 C.
- ὑποφητικῶς, adv. = προφητικῶς. *Pseudo-Dion.* 130 B.
- ὑπο-φθείρω. *Galen.* II, 49 F.
- ὑπο-φθίνω. *Diosc. Eupor.* 2, 30, p. 240.
- ὑπο-φιλέω, to steal a kiss. *Aristaen.* 1, 25.
- ὑπο-φλεγμαινώ. *Simoc.* 48, 17.
- ὑπό-φοβος, ὄν, somewhat fearful (active and passive). *Achmet.* 74. 97.
- ὑπο-φοινικίζω, to be somewhat φοινικοῦς. *Diosc.* 4, 24.
- ὑποφουίνισσω = ὑποφουίνισσομαι. *Polem.* 236. *Adam. S.* 415.
- ὑποφορά, ἄς ἡ, objection, in rhetoric. *Epict.* 1, 29, 40. *Hermog. Rhet.* 109, 14.
- ὑπό-φορος, ὄν, tributary. *Patriarch.* 1073 C. *Plut.* II, 328 E. F. *Eus.* II, 88. *Basil.* I, 461 B.
- ὑπόφορος, ὄν, (ὑποφέρω) festering under the skin. *Galen.* II, 362 E.
- ὑπο-φράσσω or ὑπο-φράττω under. *Mnesith.* apud *Orib.* II, 251, 9.
- ὑπο-φραστήρ, ἡρος, ὁ, = ὑποφήτης. *Greg. Naz.* III, 1561 A.
- ὑπόφρικος, ὄν, somewhat φρικώδης. *Sept. Macc.* 3, 6, 2.
- ὑποφρούριος, ὄν, (φρουρά) in custody. *Nic. CP. Histor.* 43.
- ὑπο-φυγή, ἡς, ἡ, = καταφυγή. *Jos. Ant.* 8, 5, 2. 15, 10, 1. *Poll.* 9, 16.
- ὑπο-φυσάω gently. *Philon* I, 339, 34.
- ὑπό-φυσις, εως, ἡ, L. processus, process, in anatomy. *Galen.* IV, 629 C, et alibi.
- ὑπο-φώνεω, to sing after the principal singer. *Sept. Judith* 15, 14. *Jos. Ant.* 4, 8, 44.
- ὑπο-φώνημα, ατος, τὸ, acclamation, cheers. *Basil.* IV, 817 C.
- ὑποφώνσις, εως, ἡ, a cheering. *Plut.* II, 33 D. *Basil.* III, 417 A. — *Max. Conf.* II, 689 E, τῆς εἰρήνης, the saying εἰρήνη σοι, at church.
- ὑποφωητής, οὔ, ὁ, exhorter, encourager, in an army. *Pseudo-Ignat.* 827 A.
- ὑποφώσκω = ὑποφάύσκω, to dawn. *Diod.* 13, 18 τῆς ἡμέρας ὑποφωσκούσης, = ἅμα τῷ φωτί, at daybreak.
- ὑπο-χαίρω. *Polem.* 267.
- ὑπο-χάλασις, εως, ἡ, a letting down. *Pseudo-Just.* 1277 B.
- ὑπο-χαλάω. *Ael. N. A.* 12, 46, τοῦ μέλους
- ὑπο-χαράσσω under. *Plut.* I, 703 B.
- ὑπο-χαρίζομαι. *Chron.* 577, 22 ὑποκεχαρισμένος, somewhat graceful.
- ὑπόχαννος, ὄν. *Antyll.* apud *Orib.* II, 155, 12. *Polem.* 279. *Athen.* 14, 19. *Adam. S.* 394.
- ὑποχαννώω = ὑπόχαννον ποιῶ. *Plut.* II, 21 C. *Greg. Nyss.* III, 908 B.
- ὑπο-χέω under. — Mid. ὑποχέομαι, to be suffused. *Philon* II, 50, 31 -χυθῆναι τὰς ὕψεις. *Diosc.* 2, 180 (181). 193 (194), p. 305 -κεχυμένους ὀφθαλμούς. *Cass.* 151, 21. *Theophyl.* 1028. *Galen.* II, 360. *Adam.* 1748 A.
- ὑποχή, ης, (ὑπέχω) scoop-net, a small hoop-net. *Plut.* II, 977 E. *Anton.* 10, 10. *Opp. Hal.* 3, 81. *Ael. N. A.* 13, 17.
- ὑπο-χλωρίζω. *Orig.* III, 852 A.
- ὑποχονδριακός, ἡ, ὄν, affected in the ὑποχόνδρια. *Galen.* VII, 441 B.
- ὑπο-χορηγέω, to furnish. *Strab.* 6, 2, 7.
- ὑποχορηγία, ας, ἡ, supplies. *Strab.* 5, 3, 7.
- ὑπόχρεως, ὄν, indebted, in debt. *Diod.* 19, 44.

χάριτος, for favor. *Plut.* I, 85 A, τῶν πλουσίων. to the rich.
 ὑποχριστέον = δεῖ ὑποχρίειν. *Theoph. Nonn.* II, 60.
 ὑποχρῶ under. *Classical.* *Diosc.* 5, 87. *Basil.* II, 281 A.
 ὑποχρόνιος, on, in time. *Theod. Anc.* 1393 D.
 *ὑπό-χρυσος, on, somewhat χρυσοειδής. *Erasistr.* apud *Diosc.* *Iobol.* 18. *Aster.* 276 C.
 ὑπό-χυμα, atos, τὸ, suffused humor in the eye. *Diosc.* 3, 85 (95). *Galen.* X, 333 D. *Clem.* A. I, 284 A.
 ὑπό-χυσις, εως, ἡ, suffusion. *Diosc.* 3, 84 (94), p. 432. *Ptol.* *Tetrab.* 149.
 ὑποχυτήρ, ἦρος, δ, (ὑποχέω) vessel for pouring oil into a lamp. *Sept. Jer.* 52, 19.
 ὑποχώρημα, atos, τὸ, excrement. *Classical.* *Diosc.* 2, 124.
 *ὑποχωρησις, εως, ἡ, (ὑποχωρέω) retreat. *Polyb.* 1, 28, 9. 1, 34, 8. *Dion. H.* III, 1666, 10. *Max. Hier.* 1341 C, recess.—2. Evacuation. *Dieuch. et Mnesith.* apud *Orib.* I, 287. II, 251. *Galen.* VI, 363 A, γαστρος.
 ὑποχωρητικός, ἡ, ὄν, retiring. *Greg. Naz.* II, 268 C.
 ὑπο-ψάλλω somewhat. *Philostr.* 287.—*Const. Apost.* 2, 57, to sing the conclusion of a verse of Scripture.
 ὑπόψαλμα, atos, τὸ, (ὑποψάλλω) chant. *Greg. Nyss.* III, 552 B.
 ὑπό-ψαρος, on. *Posidon.* apud *Strab.* 3, 4, 15.
 ὑπο-ψαύω. *Plut.* II, 368 E. F.
 ὑπο-ψάω. *Ael. N. A.* 14, 5.
 ὑποψηφίζομαι, ισμαι, = ὑποψήφιος εἰμι. *Greg. Nyss.* III, 933 D.
 ὑποψήφος, on, δ, (ψηφος) candidate. *Soz.* 984 C.—Also, ὑπόψηφος. *Synes.* 1221, τῇ βασιλείᾳ. *Socr.* 541 B.
 ὑπο-ψήχω below. *Athen.* 6, 23, p. 233 D.
 ὑποψία, as, ἡ, suspicion. *Polyb.* 3, 11 Εἰς ὑποψίαν ἐμβαλεῖν (αὐτὸν) πρὸς Ἀντίοχον. *Diod.* 15, 2. 16, 6 Εἰς ὑποψίαν ἦλθε τῷ τυράννῳ. 19, 4 Εἰς ὑποψίαν ἦλθε καινοτομεῖν. *Dion. H.* I, 221 Δι' ὑποψίας αὐτοὺς ἔχοι.
 ὑποψιαστικῶς, adv. = ὑπόπτως. *Schol. Arist.* *Vesp.* 643.
 ὑπο-ψιθυρίζω. *Eunap.* 103. *Synes.* 1445 C. *Agath.* 6, 12. *Men. P.* 381, 5. *Sophrns.* 3708 D.
 ὑπό-ψιλος, on. *Ptol. Tetrab.* 143. 144.
 ὑποψυχία, as, ἡ, (ψυχή) pusillanimity. *Doroth.* 1812 B.
 ὑπό-ψυχρος, on, cool, frigid, insipid. *Ruf.* apud *Orib.* II, 257, 7. *Apollon. D. Pron.* 367. *Ptol. Tetrab.* 94. *Hermog. Rhet.* 62, 14. *Galen.* VI, 370. *Eudoc. M.* 303.
 ὑπο-ψύχω. *Diosc.* II, 164 (165). *Theod. Scyth.* 233 B—ψυγῆναι.
 ὑπτίασις, εως, ἡ, = τὸ ὑπτιάζειν, ὑπτιασμός. *Herod.* apud *Orib.* I, 412.

ὑπτιασμός, οὐ, δ, supineness. *Strab.* 4, 3, 3, smoothness. *Orig.* III, 200 B.
 *ὑπτιος, a, on, passive, in grammar. *Chrysipp.* apud *Diog.* 7, 64. 191, κατηγορήματα.—*Dion. H.* V, 41, 14, ῥήματα, verbal forms in the dependent moods.
 ὑπτιότης, ητος, ἡ, supineness: flatness. *Hermog. Rhet.* 297, 15. *Iambl. V. P.* 132.
 ὑπτιώω, to render ὑπτιος. *Diosc.* 4, 88 (89).—2. Pass. ὑπτιοῦσθαι = ὑπτιάξω. *Mal.* 224, 15, to be elated.
 ὑπωπιάξω, ὑπωπιασμός, probably incorrect for ὑποπιάξω, ὑποπιασμός.
 ὑπωροφία, as, ἡ, (ὑπωρόφιος) garret. *Diod.* 18, 26. *App.* II, 547, 65.
 ὑπωρυχία, as, ἡ, (ὑπορύσσω) a mine. *App.* II, 675, 36.
 ὑπ-ωχρος, on. *Classical.* *Diosc.* 3, 159 (169).
 ὕς, Gallic, = κόκκος, *Quercus coccifera.* *Paus.* 10, 36, 1. (Compare the French houx.)
 ὕσκα, see ἴσκα.
 ὕσπελεθος, on, δ, = ὕς πέλεθος or σπέλεθος. *Poll.* 5, 91. *Dion C.* 46, 51.
 ὕσος, οὐ, δ, the Roman pilum. *Polyb.* 6, 23, 9. *Dion. H.* II, 950. *Strab.* 10, 1, 12. *Plut.* I, 417 C. 419 E. *App.* I, 72, 18.
 ὕσσωπίτης, on, δ, hyssopites, flavored with ὕσσωπος. *Diosc.* 5, 50, οἶνος.
 ὕσσωπος, on, δ, Hebrew חִיָּס, hyssopus, hyssop. *Sept. Ex.* 12, 22. *Ps.* 50, 7. *Diosc.* 3, 27 (30).—Also, τὸ ὕσσωπον. *Barn.* 8 (Codex κ). *Eus.* II, 184 A.
 ὕστερα, as, ἡ, Womb, the δημιουργός of the Caiaans. *Epirh.* I, 656 B.
 ὕστερεύω = ὕστερέω. *Did.* A. 328 B.
 ὕστερέω, to fail to do anything. *Sept. Num.* 9, 7. 13, ποιῆσαι.—2. To be wanting, to lack: to be in want. *Ps.* 22, 1, τινά. 38, 5 Τί ὕστερῶ ἐγώ, in what. *Eccl.* 9, 8. *Sir.* 13, 4.—So in the middle: *Deut.* 15, 8 καθ' ὅσον ὕστερεῖται, as v. l. for καθότι ἐπίδεεται. *Sir.* 11, 11.—3. Transitive, to withhold. *Sept. Nehem.* 9, 21, αὐτοῖς οὐδέν, where, however, οὐδέν may be adverbial. *Ps.* 83, 12, τί τι. *Mal.* 12.
 ὕστέρημα, atos, τὸ, want, lack, deficiency. *Sept. Judic.* 18, 10. 19, 19. *Ps.* 33, 10. *Paul. Thess.* 1, 3, 10. *Clem. R.* 1, 2.—2. *Hysterema*, a Valentinian word applied to the fall of Sophia; also to Achamoth, and to the realm of the Demiurgus. *Iren.* 636. *Hippol. Haer.* 276, 47.
 ὕστέρησις, εως, ἡ, want, need, poverty. *Marc.* 12, 44. *Luc.* 21, 4. *Paul. Cor.* 2, 8, 13. *Herm. Sim.* 6, 3.
 ὕστεροβουλεύω, ἡσω, (βουλή) to reflect after an act. *Cyrril. A.* VI, 797 A.
 ὕστεροβουλία, as, ἡ, afterthought: regret, repentance. *Sept. Prov.* 24, 71. *Basil.* I, 273 = μεταμέλεια. *Caesarius* 1123.

ὑστεροδόμιον, ον, τὸ, (ὑστερος, δόμος) the top of an edifice. *Cyrril. A. I, 585 B. VIII, 864 D.*
 ὑστερολογία, ας, ἡ, (ὑστερολόγος) = πρωθύστερον (σχῆμα), in rhetoric. *Tryph. Trop. 283.*
 ὑστερομέσως, adv. by putting the last in the middle and the middle at the end. *Did. A. 953.* (Formed like ὑστεροπρώτως.)
 ὑστεροπάθεια, ας, ἡ, (παθεῖν) a suffering afterwards. *Galen. VII, 388 C.*
 ὑστερόποτος, ον, who died after his (supposed) death. *Plut. II, 265 A.*
 ὑστερόπρωτος, ον, = πρωθύστερος. *Hippol. 689 A.*
 ὑστεροπρώτως, adv. by the figure of πρωθύστερον. *Did. A. 428 C.*
 ὑστερος, α, ον, last. *Drac. 24, 20, sc. συλλαβῇ.*
 ὑστεροστάτης, ον, ὁ, (στήναι) one of a lowest grade, in monasteries. *Stud. 1785 A.*
 ὑστεροφeggής, ἐς, = ὑστερον φέγων. *Synes. Hymn. 4, 215, p. 1607.*
 ὑστεροφημία, ας, ἡ, (φήμη) posthumous fame. *Plut. II, 85 C. Anton. 2, 17, 4, 19. Longin. 14, 3.*
 ὑστερόφωνος, ον, (φωνή) echoing. *Greg. Naz. II, 600 A.*
 ὑστεροχρονέω, ἴσω, (χρόνος) to be late in time. *Clem. A. II, 597 A.*
 ὑφαίνω, to weave. [*Artem. 352 ὑφαγκα. Moer. 341 ὑφάνα = ὑφῆνα = Theod. IV, 1268 B.*]
 ὑφαιρέεον = δεῖ ὑφαίρειν. *Plut. II, 132 C. D. Ptol. Tetrab. 132.*
 ὑφ-αίρω, to subtract, in arithmetic. *Philon I, 27, 20.*
 ὑφαλμος, ον, = ὑφάλμυρος. *Philon II, 481, 1. Diosc. 3, 143 (153).*
 ὑφ-αλμυρίζω, ἴσω, to be saltish. *Diosc. 1, 13, 5, 136 (137). Plut. II, 669. 912 D. E.*
 ὑφ-άλμυρος, ον, saltish. *Diosc. 2, 148. 3, 143 (153) as v. l.*
 ὑφαλώδης, ἐς, somewhat ὑφαλος. *Diod. II, 508, 49, 50.*
 ὑφανσία, ας, ἡ, = following. *Stud. 1748 C.*
 ὑφανσις, εως, ἡ, (ὑφαίνω) a weaving. *Poll. 7, 33. Galen. VI, 25 B. Clem. A. I, 529 C.*
 ὑφάντρια, ας, ἡ, (ὑφάντης) female weaver. *Anton. 10, 38. Poll. 7, 33.*
 ὑφ-άπαλος, ον. *Erotian. 264.*
 ὑφ-απλόω under. *Basil. III, 544 B. Themist. 339, 5.*
 ὑφ-αρπαγή, ης, ἡ, deception. *Athan. II, 448 A. Greg. Nyss. III, 1056 C.*
 ὑφ-αρπάξω, to snatch away. *Sext. 7, 17* τὰ φαινόμενα μόνον οὐχὶ τῶν ὀφθαλμῶν ὑφαρπάξειν. — *Alex. A. 548, to deceive.*
 ὑφεδρεύω, εὔσω, (ᾤδρα) L. subsidio, to lie in ambush. *App. I, 856, 3.*
 ὑφεδρία, ας, ἡ, lower seat. *Greg. Naz. I, 648 C. II, 533, the order of presbyters.*
 ὑφεδριάω, ἄσω, to sit below; to be a presbyter. *Greg. Naz. III, 1255 A.*

ὑφειλμός, οὔ, ὁ, (ὑφείλον) = ἀφαίρεσις, subtraction, deduction; opposed to προσθήκη. *Gregent. 612 C.*
 ὑφ-εἶλω = ὑφαίρω, to take away: to subtract. *Gregent. 612 B ὑφειλούσθωσαν, write ὑφειλέσθωσαν. Andr. C. Method. 1329. Achmet. 258 ὑφειλθῆσαν. Bekker. 1097. — Also, ὑφέλλω. Anast. Sin. 84 B.*
 ὑφ-εἶρω under? *Philostr. 366.*
 ὑφέλλω, see ὑφείλω.
 ὑφ-έν = ὑφ' ἐν, as one word. *Plut. II, 31 E, ἀναγινώσκεν. Hermog. Rhet. 16, 1. Galen. II, 96 E. — 2. As a substantive, ἡ ὑφέν, sc. προσῳδία, hyphen. Arcad. 189 Porphyry. Prosod. 108. Epiph. III, 237 D. Diomed. 434, 36.*
 ὑφ-έπομαι close behind. *App. I, 774, 36.*
 ὑφ-ερμηνευτής, οὔ, ὁ, interpreter. *Eus. II, 1069 B. 1377 C.*
 ὑφ-ερμηνεύω, to interpret, translate. *Eus. III, 873 C. IV, 828 B.*
 ὕφεσις, εως, ἡ, (ὑφίημι) a letting down: relaxing, relaxation. *Favorin. apud Gell. 1, 3. Plut. II, 808 C. Galen. II, 256. — 2. Omision, dropping, in grammar; as in ἰών for ἐγών. Apollon. D. Pron. 324. Conj. 514, 22. — 3. Remission, pardon. Philon I, 187, 24. — 4. Subordination, inferiority. Cyrril. A. X, 988 C. Procl. Parm. 618 (18).*
 ὑφ-εσπέρως, ον, western. *Dion. P. 450.*
 ὑφή, see οἶφι.
 ὑφ-ήγησις, εως, ἡ, introduction to a treatise. *Galen. I, 36 C.*
 ὑφ-ηγητικός, ἡ, ὄν, introductory: instructive. *Poll. 4, 42. Galen. V, 459 B. Diog. 3, 49.*
 ὑφηγητικῶς, adv. introductorily. *Poll. 4, 42.*
 ὑφ-ήλιος, ον, under the sun. *Athan. I, 121 A.*
 ὕφ-ημαι under. *Dion. P. 292, τινί.*
 ὑφ-ημιολιος, ον, inversely ἡμιολιος. *Nicom. 95, ἀριθμός (3 : 2 ὕφημ.).*
 ὑφ-ιδρύω under. *Plotin. II, 1392, 1.*
 ὑφίζησις, εως, ἡ, = τὸ ὑφίζανεν, a settling down, of ground. *Strab. 1, 3, 5.*
 ὑφ-ίημι, to send down, etc. — Participle, ὑφειμένος, subordinate, inferior. *Procl. Parm. 602 (214). Pseudo-Dion. 593 D. 241, ἄγγελου, the lower orders of angels.*
 ὑφ-ίσταμαι, to subsist, to exist. *Sext. 140, 27. Athan. II, 809. — 2. To suppose. Sext. 193, 16* τῶν δὲ διμερῇ τὴν φιλοσοφίαν ὑποστησάμενων. 291 τὸ ἀληθές τε καὶ ψεῦδος ὑπεστήσαντο. 568, 11 τὸ ὑποσταθὲν κακόν, what is supposed to be evil.
 ὑφ-όρασις, εως, ἡ, = ὑποψία. *Polyb. 30, 4, 3. Jos. Ant. 17, 12, 2. Plut. II, 479. 535 A.*
 ὑφορατέον = δεῖ ὑφορᾶν. *Plut. II, 50 B.*
 ὑφ-ορμέω secretly, being concealed. *Polyb. 3, 19, 8. Strab. 1, 2, 16. Plut. II, 61 E. F.*

- ὑψος, εὐς, τὸ, (ὑφαίνω) web, cloth.** Strab. 10, 1, 6. *Diosc.* 1, 18, ἐριοῦν. — **2.** Context: text: style. Clem. A. II, 533. Longin. 1, 4. Athan. II, 808 C, τῆς ἐπιστολῆς. Amphil. 69 B, τοῦ ἀναγνώσματος. Zosimas 1460 B, letter. Justinian. Cod. 3, 2, 4, § α'. Euagr. 2529 A, τῶν δεήσεων. — **3.** Series. Nicom. 79, τοῦ ἀριθμοῦ, the natural series 1, 2, 3, 4, and so on.
- ὑψαυχενέω, ἦσω, = ὑψαύχην εἰμί.** Sept. Macc. 2, 15, 6. 3, 3, 19. Dion. H. III, 1413, 8. Philon II, 1, 91, 4. Plut. II, 324 E 541 A.
- ὑψαυχενία, as, ἡ, haughtiness.** Epiph. II, 12 C. 733 A.
- ὑψαυχενίῳ = ὑψαυχενέω.** Simoc. 141.
- ὑψηγορία, as, ἡ, high talking, vaunt, vaunting: sublime discourse, sublimity.** Philon I, 206, 46. Longin. 8, 1. 14, 1. Socr. 33 A.
- ὑψηγῆρος, on, (ὑψος, ἀγορεύω) = ὑψηολόγος.** Agath. 177, 14.
- ὑψηγῶρας, adv. in sublime language.** Clem. A. II, 348 C.
- ὑψηίς, εἶσα, εν, = ὑψηλός.** Sibyll. Frag. 2, 6.
- ὑψηλαυχενία, as, ἡ, = ὑψαυχενία.** Theod. Her. 1329 A.
- ὑψηλο-γνώμων, on, high-minded.** Themist. 234, 26. Basil. Sel. 504 D.
- ὑψηλοκάρδιος, on, (καρδία) proud in heart.** Sept. Prov. 16, 5. Symm. Eccl. 7, 9. Clim. 965 D.
- ὑψηλολογία, as, ἡ, = ὑψηγορία.** Poll. 2, 121, et alibi.
- ὑψηολόγος, on, (λέγω) talking high, vaunting.** Themist. 31, 12.
- ὑψηλοπετέω, ἦσω, = ὑψιπετέω.** Pseudo-Chrys. I, 805 D.
- ὑψηλοπετής, ἐς, (πέτομαι) flying high, soaring.** Eus. VI, 557 A.
- ὑψηλοποιός, on, = ὑψηλὰ ποιῶν.** Longin. 32, 6, et alibi.
- ὑψηλό-πους, on, high-footed.** Antyll. apud Orib. II, 309, 6.
- ὑψηλός, ἡ, on, sublime.** Dion. H. VI, 762, 10, λέξις. Longin. 1, 1 τὸ ὑψηλόν, sublimity. — **2.** Strong, mighty. Sept. Ex. 6, 1. 14, 8.
- ὑψηλο-τάπεινος, on, = ὑψηλὸς καὶ ταπεινός at the same time.** Philon II, 61, 24.
- ὑψηλοφανής, ἐς, (φαίνομαι) appearing sublime.** Longin. 24, 1.
- ὑψηλοφερής, ἐς, (φέρω) elevating.** Cyrill. A. X, 1028 B.
- ὑψηλοφρονέω, ἦσω, = ὑψηλόφρων εἰμί.** Paul. Rom. 11, 20. Tim. 1, 6, 17. Eus. Alex. 324 B. Anast. Sin. 329 A.
- ὑψηλοφρονία, as, ἡ, = ὑψηλοφροσύνη.** Suid. Ἑωροκοπίαις . . .
- ὑψηλοφροσύνη, ης, ἡ, the being ὑψηλόφρων, haughtiness; opposed to ταπεινοφροσύνη.** Orig. III, 1137. Macar. 696 D. Vit. Nil. Jun. 37 A.
- ὑψηλόφωνος, on, (φωνή) high-voiced.** Caesarius 877.
- ὑψι-αἶετος, on, ὁ, a species of eagle.** Liber. 29, 23.
- ὑψι-δρομος, on, running on high.** Greg. Naz. III, 1326 A.
- ὑψιθέων, onτος, ὁ, = ὑψι θεῶν.** Greg. Naz. III, 418. IV, 91.
- ὑψι-θώκος, on, = ὑψίθρονος.** Greg. Naz. III, 408.
- ὑψι-κέλευθος, on, = ὑψίδρομος.** Greg. Naz. III, 1555.
- ὑψιλόγος, on, = ὑψηγῆρος.** Greg. Naz. IV, 13 A.
- ὑψι-νοος, on, = ὑψηλόνοος.** Greg. Naz. III, 293.
- ὑψιπαγής, ἐς, (πήγνυμι) high-built.** Greg. Naz. IV, 110 A.
- ὑψιπετέω, ἦσω, (ὑψιπέτης) to soar.** Method. 400 C.
- ὑψίπρυμνος, on, (πρύμνη) with high stern.** Strab. 4, 4, 1.
- ὑψιστάριος, on, ὁ, worshipping the ὑψιστος?** Greg. Naz. I, 992.
- ὑψιστος, η, on, most high.** Sept. Gen. 14, 18, θεός. Philon II, 569, 11.
- ὑψιτενής, ἐς, (τείνω) tall tree.** Sinoc. 37, 16.
- ὑψι-τμητος, on, quid?** Sibyll. 12, 216.
- ὑψι-φόρητος, on, carried on high, soaring.** Synes. Hymn. 6, 36, p. 1612.
- ὑψίφορος, on, = preceding.** Pseudo-Dion. 337 A.
- ὑψοποιός, on, (ποιέω) that exalts.** Vit. Nil. Jun. 40 C.
- ὑψόπρωρος, on, (πρόρα) with high prow.** Strab. 4, 4, 1.
- ὑψος, εὐς, τὸ, height.** Chron. 624 Ἀναγαγόντες αὐτὸν ὑψος εἰς τοὺς βαθμοὺς τοῦ κίονος, high up, on high. — **2.** Sublimity, in style. Longin. 1, 1.
- ὑψώω, ὥσω, to elevate, exalt.** Classical. Sept. Gen. 7, 20. 17. Aristeas 30. Cleomed. 15, 14. — **2.** To elevate, said of the sacred elements. Damasc. II, 409 C. Theoph. Cont. 439, 14.
- ὑψωμα, ατος, τὸ, (ὑψώω) elevation, height: exaltation.** Sept. Judith 10, 8. 13, 4. Job 24, 24. Philon II, 408, 18. Paul. Rom. 8, 39. Plut. II, 149 A. Iren. 445. Orig. I, 645 C. — **2.** Hypsoma, altitude, in astrology and geometry. Cleomed. 27, 32. 28, 9, τοῦ πύλου. Ptol. Tetrab. 48. Sezt. 734, 8.
- ὑψωσις, εὐς, ἡ, elevation: exaltation.** Sept. Ps. 149, 6. Strab. 7, 5, 10. Ptol. Tetrab. 42. Orig. I, 635 A. Athan. II, 96 C. Basil. I, 236. — **2.** In ecclesiastical language, ἡ ὑψωσις τοῦ ζωοποιοῦ σώματος τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, the elevation of the vivifying body of our Lord Jesus Christ, a ceremony

performed in the inner sanctuary. Not to be confounded with the *Elevation of the Host* of the Western Church. Pseudo-Germ. 448. *Damasc.* II, 57 D. *Stul.* 1689. *Curop.* 95, 19. — 3. Ἡ ὑψωσις τοῦ σταυροῦ, the *Exaltation of the Cross*, a church feast, or rather fast, in commemoration of the discovery of

the true cross by Saint Helena, the mother of Constantine the Great. *Sophrns.* 3712 D. *Leont. Cypr.* 1673 C. *Andr. C.* 1017 C. *Chron.* 705. *Porph. Cer.* 190. *Nicon* 525 C. *Horol.* Sept. 14. ύωδης, ες, (ὑς, ΕΙΔΩ) *swinish.* *Plut.* II, 535 F. *Clem. A.* I, 205 B.

Φ

Φ, φῑ, represented in Latin by PH. [Before the introduction of the character Φ, the Greeks used ΠΗ, Η being equivalent to the rough breathing (see Η). *Franz.* 5 ΔΕΛ-ΠΗΙΣ. 12 ΠΗΕΙΔΙΠΙΔ . . . *Inscr.* 3 ΕΚ-ΠΗΑΝΤΟΙ, ΑΜΕΝΠΗΕΣ, ΓΡΟΠΗΟΝ. *Plut.* II, 738 C. *Mar. Victorin.* 2459. *Schol. Dion. Thr.* 780. *Cramer.* IV, 325. — The character Φ is found in some of the most ancient inscriptions; as *Inscr.* 11. 27. *Franz.* p. 22. — It was sometimes doubled in the middle of a word. See Ἀφφη, Ἀφφίανός, Ἀφφίον, ἀφφονώθ, ἀφφώ, Σαφφώ, σαφφώ.]

2. In the later numerical system Φ stands for πεντακόσιοι, five hundred, and πεντακοσιοστός, five hundredth.

φάβα, ατος, τὸ, faba = κύαμος, horse-bean, garden-bean (*Faba vulgaris*). *Cyrrill. Scyth.* V. S. 283 A. *Leont. Cypr.* 1709. *Theognost. Can.* ΥΛΔ (434). *Stud.* 1716 B. — 2. Faba = ἔγνος, a thick soup of horse-beans without the skins. *Lyd.* 109. *Schol. Arist. Ran.* 506.

φαβάτινος, η, ον, made of φάβα = κάμινος. *Theoph. Nonn.* I, 316, ἀλευρον.

φάβρικα, ή, fabrica = ὀπλοποιία. *Lyd.* 233. *Justinian. Novell.* 85, 1. 3. *Porph. Cer.* 402. — *Athan.* I, 713 τῆς φάβρικος, metonymically, = τῶν φαβρικησίων. — 2. Armory, a place where arms are manufactured. *Mal.* 307. 343.

φαβρικήσιος, ου, ή, fabricensis = ὁ τῶν ὀπλων δημιουργός. *Justinian. Novell.* 85, 3. *Porph. Cer.* 498. *Cedr.* I, 296, 10.

φαβώνιος, ου, ὁ, favonius = ζέφυρος. *Lyd.* 109.

φαγέδαινα, ης, ή, voracious appetite. *Galen.* II, 262 C.

φαγεδαινικός, ή, ὄν, phagedaenicus, cankerous, cankerous. *Diosc.* 2, 96, p. 221, ἔλκη. *Plut.* II, 1087 E.

φαγεδαίνωμα, ατος, τὸ, = φαγέδαινα. *Pallad. Med.* Febr. 110, 20.

φαγέω, see κρεωφαγέω.

φαγίον, ου, τὸ, (φαγεῖν) dish, cooked food. *Apophth.* 408 B Ὅσα ἐποιήσατε φαγία.

Cyrrill. Scyth. V. S. 283 C. *Ptoch.* 2, 286 φαγίν.

φαγόγηρος, ου, ὁ, (γῆρας) = πολιοφάγος. *Pallad. Laus.* 1065 D. 1083 C.

φαγοκύρις, see φνυγκύρις.

φάγομαι = ἔδομαι. *Phrygn. P. S.* 37, 31, condemned.

φαγοπόλιος, ου, ὁ, = πολιοφάγος, φαγόγηρος. *Zosimas* 1693 B.

φάγος, ου, ὁ, = φαγᾶς, glutton. *Matt.* 11, 19. *Luc.* 7, 34.

φάζ, the Hebrew יצ, pure gold. *Sept. Cant.* 5, 11 καιφας, write καὶ φάζ. *Hippol.* 657 C ὠφάζ (ῶ = ι). *Hieron.* I, 462 (172).

φαιδρσεῖμων, ον, (φαιδρός, εἶμα) in joyous or showy attire. *Agath.* 310.

φαιδρό-κοσμος, ον, = preceding. *Method.* 209 B.

φαιδροποιός, ὄν, (ποιέω) making one φαιδρός. *Eus.* IV, 292 D.

φαιδροπρεπῶς (πρέπω), adv. = φαιδρῶς. *Pseud-Athan.* IV, 989 B.

φαιδρυντής, οὔ, ὁ, = ὁ φαιδρύνων. *Poll.* 7, 37.

φαιδρυντικός, ή, ὄν, = δυνάμενος φαιδρύνειν. *Poll.* 7, 37. *Basil.* I, 360 C.

φαιδρυσμα, ατος, τὸ, (φαιδρύνω) decoration. *Clem. A.* I, 640 A.

φαικάσιον, ου, τὸ, phaecasion = φαικάς, a kind of shoe. *Plut.* I, 931. *App.* II, 726, 36. *Clem. A.* I, 537 B.

φαῖκλα or φαῖκλη, ης, ή, faecula = τρυξ οἴνου κεκαυμένη. *Galen.* XIII, 355 B. *Afric. Cest.* 299 (b).

φαιλόνης, φαιλόνιον, see φαινόλης, κ. τ. λ.

φαίναξ, ακος, ή, (φαίνω) = σελήνη. *Caesarius* 1005. 1032.

φαινέστρα, incorrect for φνεέστρα, ή, fēnēstra = θυρίς. *Plut.* II, 273 B.

φαινόλης, ου, ὁ, the Latin paenula = μανδύη. *Epict.* 4, 8, 24. *Poll.* 7, 60. *Artem.* 135. 409. *Athen.* 3, 52. *Lyd.* 126, 18. 201, 15. *Men. P.* 439. *Germ.* 393 B = φαινόλιον. — Also, φαιλόνης. *Paul. Tim.* 2, 4, 13. *Simoc.* 280, 12.

φαινόλιον, ου, τὸ, chasuble, the Greek presbyter's distinctive sacerdotal robe. Pseudo-Germ.

393 D. — Also, φαλόνιον. Pseudo-Chrys. XII, 777 C. Sophrns. 3988. Leont. Mon. 700 C. Theogn. Mon. 860 B. Porph. Cer. 374. (See also παινόλιον.)
 φαινομένως (φαίνομαι), adv. apparently, openly, visibly; opposed to ἀφανώς. Procl. Parm. 618 (18).
 φαινοπροσωπέω, ἤσω, to show the πρόσωπον. Cic. Att. 7, 22.
 φαινοπροσωπητέον = δεῖ φαινοπροσωπεῖν. Cic. Att. 14, 22.
 φανότης, see φανότης.
 φαίνω, to show. — Mid. φαίνομαι, to appear. — Impersonal φαίνεται, it appears, it is evident. Aristas 5 Ἐὰν οὖν φανέται. Strab. 3, 5, 6 Ἦττον εὐλογον, ὥς ἐμοὶ φαίνεται. Apollon. D. Synt. 34 φαίνεται ὅτι οὐ μᾶλλον παρέστηκεν. Pseudo-Nicod. I, B, 2, 5 Τὸν ἄνθρωπον τοῦτον φαίνεται ὅτι ἀπὸ φθόνου καὶ μανίας θέλουσιν οἱ Ἰουδαῖοι ἵνα φονεύσουσιν αὐτόν. — Inscr. 4896, c, Δεσμέθ' ὑμῶν, ἐὰν φαίνεται, συντάξαι, = δοκῇ, it seems good. — Τὸ φαινόμενον, phaenomenon, appearance, that which appears or is visible; opposed to νοούμενον. Paul. Hebr. 11, 3. Ignat. 689. Ptol. Gn. 1288 Κατὰ τὸ φαινόμενον, apparently. Sext. 4, 12. Macar. 605 D. 608. [Sept. Ps. 76, 19 ἔφαναν may be a 2 aor. with the ending of the first. Apoc. 18, 23 φάνη.]
 φαῖός, ἄ, ὄν, of a color mixed of black and white. Sext. 756, 21, φωνή, tropically. Chrys. I, 366 D. Euagr. V. S. 53 (93). Synes. 1544.
 φάκελος or φάκελλος, ου, ὁ, turban. Phot. Lex. Suid.
 φακελίον, see φακιόλιον.
 φακεολίς, ἴδος, ἡ, = φακιόλιον. Curop. 22, 14.
 φακιόλιον, ου, τὸ, = φακιόλης. Dioclet. G. 17, 59. 74.
 φάκης, ἡ, facies = ὄψις. Lyd. 145.
 φακιόλης, ὁ, (facies) = ἐκμαγεῖον, towel, napkin. Lyd. 145.
 φακιόλιον, ου, τὸ, = φάκελος, turban. Nonoss. apud Phot. III, 48 C. Joann. Mosch. 3081. Sophrns. 3429, towel. Leont. Cypr. 1713 B. Mal. 457, 19 -διν. Theoph. 377, 13. Porph. Cer. 500, 13. Vit. Nil. Jun. 65 B. — Also, φακεόλιον. Pseudo-Nicod. I, A, 1, 2. 3. Pseudo-Germ. 393 C. Achmet. 131. 226. 268.
 φακλαρέα, as, ἡ, (facula) torch-dance, a dance in which the performers held lighted torches in their hands. Porph. Cer. 349, 13.
 φακοειδής, ἐς, (φακός, ΕΙΔΩ) lentil-like, lentiform. Strab. 17, 1, 34. Diosc. 4, 135 (137). 140 (142). 2, 185 (186) as v. l.
 φακόμελι, ἴτος, τὸ, = φακός καὶ μέλι mixed up. Paul. Aeg. 138.
 φακο-πιισάνη, ης, ἡ, = φακῇ καὶ πιισάνη boiled together. Galen. VI, 324 B.

φακός, οὐ, ὁ, freckle. Diosc. 1, 12, p. 24. Plut. II, 563. — 2. Duck-weed. Diosc. 1, 11.
 φακο-τρίβων, ωνος, ὁ, lentil-grinder, applied by Eunomius to Basil, because he lived on pulse. Greg. Nyss. II, 257 C.
 φακτίων, ωνος, ὁ, factio, the golden bull by which the emperor granted the title of φακτιωνάριος. Porph. Cer. 328.
 φακτιωνάριος, ου, ὁ, factionarius, agitator, the principal of a company of charioteers at the Circensian games. Mal. 395. Porph. Cer. 311. 327. 330. — Also, φακτωνάρης. Theoph. Cont. 634. 22. 799.
 φάκτον, ου, τὸ, the Latin factum. Chal. 772 C. Basilic. 2, 3, 11.
 φακτωνάρης, see φακτιωνάριος.
 φακωτός, ἡ, ὄν, = φακοειδής. Paul. Aeg. 284.
 φαλαγγάρχης, ου, ὁ, commander of a φαλλαγρχία. Ael. Tac. 9, 8.
 φαλαγγομαχία, as, ἡ, = δύο μεραρχίαι. Ael. Tac. 9, 8.
 φαλαγγιόδηκτος, ου, (δάκνω) bitten by a φαλαγγιον (venomous spider). Diosc. 4, 52. 1, 74, p. 77.
 φαλάγγιον, ου, τὸ, = φάλαγξ, roller. Eust. 140, 9. 469, 20.
 φαλαγγίτης, ου, ὁ, phalangites, phalangarius, soldier belonging to a φάλαγξ. Polyb. 4, 12, 12. Diod. 18, 2.
 φαλαγγτικός, ἡ, ὄν, drawn up like a phalanx. Polyb. 18, 11, 10.
 φαλαγγομαχέω, ἤσω, to fight in phalanx. Classical. Diod. 19, 30.
 φαλάγγωμα, ατος, τὸ, (φαλαγγώ) = φάλαγξ, roller. Phryn. P. S. 71, 21.
 φαλάγγωσις, εως, ἡ, an arranging in rows. Galen. II, 391 B, et alibi.
 φάλαγξ, αγγος, ἡ, phalanga or palanga, wooden roller, used in drawing vessels on shore, or in launching them. Phryn. P. S. 71, 21. Antiatt. 115, 20.
 Φαλαίκειος, ου, of Φάλακος, Phalaecian. Heph. 10, 6, μέτρον, verse.
 φαλάκρα, as, ἡ, = φαλακρότης. Synes. 1181 D.
 φαλακροειδής, ἐς, bald-like. Dion. C. 76, 8, 5.
 φαλάκρωμα, ατος, τὸ, (φαλακρώ) bald head, a head without hair. Sept. Lev. 13, 42. 21, 5. Deut. 14, 1. — Metonymically, bald-headed person, bald-head. Cic. Attic. 14, 2.
 φαλάκρωσις, εως, ἡ, baldness. Plut. II, 652 F. Symm. Mich. 1, 16. Galen. XIII, 333 C. Alex. Aphr. Probl. 6, 12.
 φάλανθος, ου, nearly φαλακρός. Phryn. P. S. 71, 17. Diog. 7, 160. 164.
 φαλαντίας, ου, ὁ, = preceding. Lucian. III, 46.
 φαλάντωμα, ατος, τὸ, = ἀναφαλάντωμα. Sept. Lev. 13, 43.
 φαλαρίς, ἴδος, ἡ, phalaris, a plant. Diosc. 3, 159.

- φαλαρισμός, οὗ, ὁ, *the imitating of Φάλαρις*. Cic. Att. 7, 12.
- Φάλερνος, ον, *Falernus, Falernian*. Diod. II, 609. Dion. H. I, 167, οἶνος. Strab. 5, 4, 3. Diosc. 5, 10. — Also, Φαλερίνος. Plut. I, 943. II, 125. Galen. VI, 435.
- φαλκίδιον, ον, τὸ, (falx) *falcula, pruning-knife*. Leo. Tact. 5, 5.
- Φαλκίδιος, ον, *Falcidius*. Dion C. 48, 33, 5, νόμος, *lex Falcidia*.
- φαλκίον, ον, τὸ, (falx) *scythe, a weapon*. Leo. Tact. 6, 27.
- φάλκων, ωνος, ὁ, *falco*. Achmet. 287. Suid.
- φαλκῶνιον, ον, τὸ, = φάλκων. Porph. Adm. 155.
- φαλλαγωγία, ων, τὰ, (ἄγω) = *φαλληφόρια*. Cornut. 181. Theod. IV, 820 D. Euagr. 2452 C.
- φαλλη-φορέω, ἥσω, *to carry the φαλλός in procession*. Plut. II, 365 C.
- φαλληφόρια, ων, τὰ, *the carrying of the φαλλός in procession, a festival in honor of Dionysus*. Plut. II, 355 E.
- φαλλοβάτης, ον, ὁ, (βαίνω) *one who sits on the phallus*. Lucian. III, 476.
- φαλός, οὗ, ὁ, (φάω, φάος) *bright spot*. Probably a grammatical figment. Phryn. P. S. 71, 17 Φάλανθος . . .
- φάλσευμα, ατος, τὸ, (φαλσεύω) *falsification*. Steph. Diac. 1141, τῆς ἐκκλησίας, *things foreign to the church*. — Also, φάλσαμα. Leo. Novell. 222.
- φαλσευτής, οὗ, ὁ, *falsarius, forger, falsifier*. Nic. II, 1061 D.
- φαλσεύω, εὔσα, *falso, to falsify, to alter a document feloniously*. Anast. Sin. 184 D. Const. III, 644 E. 645 D. Nic. II, 877 B. Nicet. Nyz. 712 C.
- φαλσογράφος, ον, ὁ, (φάλσος, γράφω) = *φαλσευτής*. Nic. II, 1184 E.
- φαλσο-ρῆμων, ον, = *ψευδολόγος*. Nic. II, 1061 E.
- φάλσος, ον, *falsus* = *πλαστός, forged*. Adam. 1721. Const. III, 1020.
- φαλσώω, ωσα, = *φαλσεύω*. Theoph. 457, 19.
- φαμελία, φαμελιαρικός, *see φαμιλία, φαμiliarικός*.
- φαμενώθ, ὁ, *phamenoth, an Egyptian month*. Plut. II, 368 C. Achill. Tat. Isagog. 999 D. Clem. A. I, 888. Anatol. 212 B.
- φαμιλία, ας, ἡ, *familia, family*, = *γενεά*. Lyd. 9, 22. Simoc. 250, 11. Chron. 720, 15. Theoph. 416, 17 *φαμελία*. — 2. *Familia, sc. gladiatoria*. Inscr. 2511. 3677.
- φαμiliarικός, ἡ, ὄν, *familiaris, ordinary garment*. Dioclet. G. 17, 77. 17, 29 *φαμελιαρικός*. Basilic. 44, 15, 22.
- φαμλικῶς, *adv. with one's family*. Cedr. I, 782, 10.
- φαμiliος, ον, ἡ, = *φαμιλία*. Gregent. 616 B.
- φαμινάλια, *see φιμινάλια*.
- φάμις, ἡ, *famis, fames* = *λιμός*. Lyd. 129, 19.
- φάμουλος, ον, ὁ, *famulus, servant*. Lyd. 129, 19.
- φαμῶσον, ον, τὸ, *famosus libellus, or famosum carmen*, = *βλασφημία, defamation, libel, lampoon*. Dion C. 66, 11, 1 as v. l. Lyd. 239, 18. — Also, φάμουσον. Comn. 13, p. 377 (Paris.). Tzetz. Chil. 13, 487.
- φανάριον, ον, τὸ, = *φανός, lantern*. Porph. Cer. 472, 4.
- φανδόν, *adv.* = *αναφανδόν*. Eust. Ant. 660 A.
- φάνδουρος, = *πανδούρα*. Nicom. Harn. 8.
- φανερο-ποιέω, *to make evident, etc.* Marc. Erem. 1077 C. Gregent. 613 C. Pseud-Athan. IV, 956 C.
- φανερός, ἁ, ὄν, *evident, manifest*. Diod. 16, 84 Φ. γ' ὅντος δι πειράσεσται. Jos. Apion. 2, 31 'Εν φ. κείσθαι. Philostr. 488 Τοῦ φ. ἐξέστη, *went away secretly*. — 2. *Certus, certain, some*. Eriph. II, 741 A 'Εν ἡμέρα τινὶ φανερά τοῦ ἔτους. Socr. 428 C Αἰτοῦντες ἐπὶ φανεροῖς καταθέσθαι τὸν πόλεμον, = ἐπὶ φανερά ποσότητι χρυσίου. Soz. 868 B Φανεροὺς τάξας τῶν δορυφόρων περὶ τοῦτο ποιέιν. Chal. 1645 A. Heron Jun. 231, 31. — 3. *Known; opposed to ἀπόκρυφος*. Orig. I, 65, βιβλία, *canonical books*.
- φανερῶω, ὥσω, *to make known, to manifest, to cause to appear*. Paul. Col. 3, 4. Barn. 764. 736 B Τότε ἐφανέρωσεν ἐαυτὸν υἱὸν θεοῦ εἶναι. 740, ἐν σαρκί. Ignat. 660. 669. Just. Apol. 1, 56. Clem. A. I, 277 A.
- φανέρωσις, εως, ἡ, = *τὸ φανεροῦν, manifestation*. Paul. Cor. 1, 12, 7. 2, 4, 2. Just. Apol. 1, 32. 56, τοῦ Χριστοῦ. Tryph. 49. Valent. 1272 C, ἡ διὰ τοῦ υἱοῦ. Hippol. Haer. 410, 11. 420, 24. Orig. III, 1057 A. — In the plural, αἱ Φανέρωσεις, *Phaneroses, the Revelations of Philumene*. Hippol. Haer. 524, 33. Tertull. II, 43 A.
- φανερωτής, οὗ, ὁ *detector*. Vit. Jos. Hymnog. 933 A.
- φανητισμός, οὗ, ὁ, (φανητιάω) *a showing off, ostentation*. Clim. 656 C. Damasc. I, 1284 B.
- φανητιάω (φαίνομαι), *to desire to show off, to be ostentatious*. Afric. 60 A. Aster. 200 D. Pseud-Ignat. 880. Doroth. 1808 A.
- φανητικῶς, *adv.* = *ἐπιδεικτικῶς*. Eus. IV, 928 B.
- φανίζω, ἰσθην, = *φανερῶω, φαίνω*. Cyrill. A. X, 184 C. Schol. Arist. Eq. 299.
- φάνιος. Serap. Aeg. 904 Α οφανιος, *write 'Οφμανός, Orphan*.
- φανόπτης, ον, ὁ, *shanty*. Schol. Arist. Eq. 1001.
- φανότης, ητος, ἡ, (φανός) *brightness, splendor*. Aristid. I, 9, 4. Eus. II, 1265 A. — Also, *φανότης*. Nil. 88 A.

- φάνσις, εως, ἡ, (φαίνομαι) *appearance*. Porphy. Aneb. 42, 5.
- φантаζομένως (φантаζομαι), *adv. in appearance*. Method. 173 D.
- φантаζω, άσω, (φαίω) *to cause to appear*. Iren. 580 A, *illuding apparitions*. Vit. Epi. 80 D, *to astonish*. — Epi. I, 980 C φантаζουσι = φантаζονται. — Psell. 816 D Τὸ σῶμα τὸ δεσποτικὸν δυσσεβῶς φαντασάντων, *regarding it as a mere phantom*. — 2. Mid. φαντάζομαι, *to see in imagination, to imagine: to fancy*. Epict. 1, 5, 6. 2, 15, 1, ὅτι δεῖ ἐμμένειν. Plut. II, 1024 C. Eus. II, 56, 57, τινά. Tit. B. 1073 B. Cyrill. H. 549 B. Pallad. Vit Chrys. 23 E φανταζόμενος εἶναι θεός.
- φαντασία, as, ἡ, phantasia, *appearance: show, display, parade, pomp*. Sept. Zach. 10, 1 = άστραπή. Polyb. 16, 21, 1. 32, 20, 2. Posidon. apud Athen. 5, 49. Diod. 12, 83. Luc. Act. 25, 23. Diog. 4, 43, *jugglery*. Athan. I, 784 C, στρατιωτική.
- φαντασιάζω, άσω, *to illude or delude*. Philon I, 579, 19. 581, 18. Epi. I, 265 B. II, 521 C.
- φантаσιανισταί, ὡν, οἱ, Phantasianistae = Εὐ-τυχιανισταί, Γαϊανίται, Monophysites. Tim. Presb. 57 B φαντασιασταί. Eust. Mon. 904. 909 (933).
- φантаσιαστής, οὐ, ὁ, impostor. Cedr. I, 30, 22.
- φантаσιαστός, ἡ, ὅν, = φανταστικός. Plut. II, 431. 432 C. Clem. A. I, 557 C.
- φантаσιοκοπέω, ἡσω, *to make a display: to illude, deceive*. Sept. Sir. 4, 30. Malchio 253. Eust. Ant. 621 A. Eus. IV, 224 D. Athan. I, 180 C, τινά.
- φантаσιοκοπία, as, ἡ, *vain display*. Eust. Ant. 665 C.
- φантаσιοκόπος, ον, (φантаσία, κόπω) *fond of vain display*. Eus. IV, 224 D.
- φантаσιολογία, as, ἡ, (λέγω) *vain talk*. Epi. I, 325 B.
- φантаσιομάχος, ον, (μάχομαι) *fighting for phantoms*. Cyrill. A. X, 1061 D, Μάνης, who maintained that the apparent body of Jesus was nothing but a phantom.
- φантаσιопλήκτως (πλήσσω), *adv. by striking the imagination*. Anton. 1, 7.
- φантаσιώω, ὡσω, *to cause to imagine, to make an impression upon the mind: to illude*. — Mid. φαντασιόομαι = φαντάζομαι. Aristocles apud Eus. III, 1265 C. Philon I, 55, 40. 99, 2. 21. 109, 12. Plut. II, 960 D. Cels. apud Orig. I, 884 C. Sext. 375, 21. Hippol. 868. Orig. I, 745, αὐτοῦς. Alex. A. 553. Nemes. 564. — 2. *To manifest*. Hermes Tr. Poem. 41, 15.
- φантаσιώδης, es, (φантаσία) *imaginative, fantastic*. Just. Cohort. 35. Galen. VI, 123 D. Hippol. Haer. 14, 96.
- φантаσιωδῶς, *adv. in appearance, apparently*, = κατὰ τὸ φαινόμενον, δοκῇσει. Iren. 2, 32, 4.
- φантаστής, οὐ, ὁ, (φантаζω) *ostentatious person*. Polem. 238.
- φантаστικῶς, *adv. in φαντασία*. Anast. Sin. 116 D.
- φантаστός, ἡ, ὅν, *acting upon the imagination: imagined*. Plut. II, 1024 C. Anton. 3, 11. Galen. II, 46 D. Sext. 235, 25. Nemes. 632 C = τὸ τῇ φαντασίᾳ ὑποπίπτον.
- φανώδης, es, (φανός) *lucid*. Galen. II, 246 B.
- φαστασία, ἡ, = φαντασία. Coined by Philon II, 606, 29.
- φάρ, φαρρός, τὸ, far = ζέα. Dion. H. I, 288. Aret. 99 C. D.
- Φαράν, Pharan (Paran). Sept. Num. 13, 1.
- Φαρανίτης, ον, ὁ, *inhabitant of Pharan*. Apophth. 156 C.
- φάρας, α, ὁ, ἡ, τὸ, the Shemitic פָּרָס = ἵππος, horse, steed. Theoph. Cont. 480. Achmet. 154. 233 — Also, τὸ φάριον. ον. Leo. Tact. 18, 136. Theoph. Cont. 480.
- Φαράων, ὁ, Egyptian, = βασιλεύς. Jos. Ant. 8, 6, 2. Afric. 69.
- Φαραωνίτης, ον, ὁ, *subject of Pharaoh*. Hence = Αἰγύπτιος, Egyptian. Achmet. 4.
- φαρδύς, εἶα, ὑ, = πλατύς. Mauric. 1, 2. Leo. Tact. 5, 4. [Compare the Gothic braids, Anglo-Saxon brad, English broad.]
- φαρετροφόρος, ον, (φαρέτρα, φέρω) *quiver-bearing*. Mel. 91.
- φάριον. see φάρας.
- φариσαιζω, ίσω, *to imitate the Φαρισαῖοι*. Sophrns. 3384 B.
- Φαρισαϊκός, ἡ, ὅν, Pharisaicus, Pharisaic. Basil. I, 241. Theod. III, 1141 C.
- Φαρισαϊκῶς, *adv. Pharisaically*. Orig. IV, 340 B.
- Φαρισαῖος, ον, ὁ, Pharisaeus, Pharisee. N. T. passim. Jos. Ant. 13, 5, 9. 13, 10, 5. 17, 2, 4. B. J. 1, 5, 2. 2, 8, 14. Vit. 2.
- φarmaκευτής, οὐ, ὁ, = φarmaκεύς. Philon I, 449, 11. 315, 18. Just. Apol. 2, 6. Ptol. Tetrab. 161. Galen. VI, 23 C, in a good sense.
- φarmaκευτικός, ἡ, ὅν, *pertaining to pharmacy*. Classical. Strab. 15, 1, 60. Galen. VI, 22 C. D. 33 F.
- φarmaκεύομαι, *to practise φarmaκεία*. Sept. Par. 2, 33, 6.
- φarmaκία, as, ἡ, = φarmaκεία, *enchantment, witchcraft*. Sept. Ex. 7, 22. Apoc. 18, 23.
- φarmaκίσσα, ης, ἡ, = φarmaκίς. Achmet. 275.
- φarmaκολύτρια, as, ἡ, (φάρμακον, λύω) *anti-charmer, an epithet of Saint Anastasia*. Anon. Byz. 1248. Horol. Dec. 22.
- φarmaκό-μαντις, εως, ὁ, probably, *at once φarmaκός καὶ μάντις*. Classical. Macar. 212 C.

φαρμακός, οὐ, ὁ, *poisoner*. [Jos. Ant. 9, 6, 3. 17, 4, 1 *φαρμακίστατος*. ἡ, *great* *φαρμακός*.]
 φαρμακῶ. ὥσω, = *φαρμακεύω*. Classical.
Diosc. Eupor. 2, 140.
 φαρμακτός, ἡ, ὄν, (*φαρμάσσω*) *poisoned*. *Strab.* 11, 2, 19.
 φαρμουθί, *pharmuthi*, an Egyptian month, = *νισάν*, *ξανθικός*. *Jos. Ant.* 2, 14, 6. *Plut.* I, 24 C. *Clem. A.* I, 888 A.
 φαρράκια, τὰ, (φάρ) the Latin *confarreatio*. *Dion. H.* I, 288.
 Φάρσαλα, ὡν, τὰ, = Φάρσαλος. *Dion C.* 42, 18.
 φαρνύγοτομία, ας, ἡ, (φάρνυξ, τέμνω) *pharyngotomy*. *Antyll.* apud *Paul.* *Aeg.* 164.
 φασέκ or φασέχ, see *πάσχα*.
 φασήλιον, ου, τὸ, = φάσηλος. *Diosc.* 4, 119 (121) as v. l. *Archel.* 1441 C. *Epirh.* II, 76 C. — Also, *φασούλιον*, *φασούλιν*. *Porph.* *Cer.* 463, 18. *Anon. Med.* 231, 247.
 φάσηλις, εος, = φάσηλος. *Epirh.* II, 81 D.
 φάσηλος, ου, ὁ, *phaselus*, *kidney-bean*. Classical. *Galen.* VI, 328. 329 C. D. 335 D. *Orib.* I, 208. *Aët.* 1, p. 23 (b), 45. — Also, *φάσουλος*. *Psell.* *Iatr.* 146. — 2. *Phase-lus*, a kind of *boat*. *Strab.* 16, 4, 23. *App.* II, 837, 84.
 φασίολος, ου, ὁ, the Latin *phasēolus* = φάσηλος. *Diosc.* 2, 130. 155 (158). 4, 119 (121). *Galen.* VI, 329 C. *Orib.* I, 208. 238.
 φάσις, εως, ἡ, (φαίνω) *phase* of the moon. *Cleomed.* 84. *Nicom.* 73. *Theol. Arith.* 45.
 φάσις, εως, ἡ, (φημί) *affirmation*; opposed to *ἀντίφασις*. *Sext.* 42. 258. 292. 635. 663.
 φάσκα, see *πάσχα*.
 φάσκης, οί, τοὺς, *fascēs* = αἱ *ράβδοι*. *Plut.* I, 103 D.
 φασκία, ας, ἡ, *fascia* = *ταυία*, *band*. *Moschn.* 34. *Poll.* 2, 166. *Dioclet.* G. 18, 38 seq. *Basil.* IV, 365 C. *Protosp. Corp.* 73, 15. *Et. M.* 588, 46. 749, 40. *Eust.* *Dion.* 96, 23 = *ὑφάσματος τμήμα στενὸν καὶ μεμηκυσμένον*.
 φασκιῶω, ὡσα, (φασκία) *to tie up with bandages, to swathe*. *Moschn.* 57. 68. *Diosc. Eupor.* 2, 67, p. 283. *Galen.* X, 652 C. 661 D. *Theoph.* 613. — Also, *φασκιώνω*. *Moschn.* 62. 68, probably introduced by some Byzantine transcriber.
 φασκιωτέον = *δεῖ φασκιεῖν*. *Moschn.* 89.
 φάσκος, ου, ὁ, *fascis*. *Dioclet.* G. 14, 7. 12.
 φασκώλιον, ου, ὁ, little *φάσκωλος*, *pasceolus*, *leathern money-bag, leathern purse*. *Clem.* A. I, 605. *Agath.* 255. *Hes.*
 φασματώδης, ες, (φάσμα) *spectral*. *Hippol.* 868. *Method.* 141 B.
 φασούλιν, φάσουλος, φάσχα, see *φασήλιον*, *φάσηλος*, *πάσχα*.

Φατέμης, ἡ ὁ, *Phatemes*. *Porph. Adm.* 92.
 Φατίμα, ας, ἡ, *Phatima*. *Theoph.* 667.
 φατλίον, ου, τὸ, diminutive of *facula*, *torch*. *Porph.* *Cer.* 349, 15. *Theoph.* *Cont.* 172, 19. 254. *Anon. Byz.* 1308 C. (See also *φαικλαρέα*.)
 φατνεύω, εὔσω, (φάτνη) *to stall-feed*. *Oenom.* apud *Eus.* III, 400 A.
 φατνίζω, ἴσω, *to stall, to stable*. *Heliod.* 7, 29.
 φατνίον, ου, τὸ, = φάτνωμα. *Philon* II, 238, 15. — 2. *Socket* of a tooth. *Galen.* II, 211 F.
 φατνώω, ὥσω, *to panel*. *Sept. Reg.* 3, 7, 40. *Ezech.* 41, 15.
 φατνωματικός, ἡ, ὄν, (φάτνωμα) L. *laqueatus, panelled*. *Plut.* I, 47 C.
 φάτνωσις, εως, ἡ, *a panelling*. *Sept. Reg.* 3, 6, 13 as v. l. *Eus.* II, 1109 A. B.
 φατρία, ας, ἡ, = φρήτη (Homer.). *Plut.* II, 618 D. — 2. *Curia*, of the Romans. *App.* II, 524, 8. *Dion C.* *Frag.* 5, 9. — 3. *Faction, conspiracy*. *Chal. Can.* 18.
 φατριάζω, ἄσω, *to conspire*. *Chal. Can.* 18.
 φατριάρχης, ου, ὁ, *chief conspirator*. *Damasc.* II, 332, travesty of *πατριάρχης*, = *Steph. Diac.* 1112 C.
 φαύλισμα, ατος, τὸ, = following. *Sept. Sophon.* 3, 11.
 φαυλισμός, οὐ, ὁ, (φαυλίζω) *a slighting, contempt*. *Sept. Hos.* 7, 16. *Esai.* 28, 11. 51, 7. *Orig.* VII, 62 C. *Theod. Her.* 1352 C. *Basil.* III, 937 C.
 φαυλιστής, οὐ, ὁ, *contemner*. *Cerul.* 728 A.
 φαυλίστρια, ας, ἡ, *female contemner*. *Sept. Sophon.* 3 (2), 15.
 φαυλό-βιος, ον, (φαῦλος, βίος) *dissolute*. *Schol. Arist.* *Ran.* 422.
 φαυλό-νοος, ον, *low-minded*. *Schol. Arist. Nub.* 629.
 φαυλοτριβής, ἐς, (τριβω) *occupied with worthless objects*. *Isid.* 424 C.
 φανρικίσιος, incorrect for *φαιβρικίσιος*.
 φαῦσις, εως, ἡ, (φάω, ΦΑΥΩ) *illumination, light*. *Sept. Gen.* 1, 14. *Judith* 13, 13. *Plut.* II, 892 C 'Απὸ φ. εἰς σύνοδον, from full moon to new moon.
 φαῦστος, ὁ, *faustus* = αἴσιος καὶ ἐπαφρόδιτος, *eutychēs, lauros*. *Plut.* I, 473 E. *App.* II, 137, 11.
 φωφί, *phaophi*, an Egyptian month. *Plut.* II, 362 F.
 Φεβράρις, Φεβράτος, see Φεβρουάρις, Φεβρουάτος.
 Φεβρούα, ἡ, *Februa*, a goddess?? *Lyd.* 61, 18.
 Φεβρουάρις, *Februalis (Juno)* = Φεβράτα. *Plut.* II, 280 Φεβράρις. *Lyd.* 62, 12.
 Φεβρουάρε, *februaire* = καθαράι. *Lyd.* 62, 6.
 Φεβρουάριος, α, *februarius*, an adjective. *Jos. Ant.* 13. 9, 2 Πρὸ ὅκτῳ εἰδὼν *φεβρουα-*

- ρίων. 14, 10, 10 Ἐγένετο πρὸ πέντε εἰδὼν
φεβρουαρίων. 16, 7, 7, ἰδοῖς. *Plut.* I, 144 B.
1064, καλανδαί. — Ὁ φεβρουάριος μῆν, februa-
rius, *February.* *Dion. H.* I, 85. *Plut.* I,
31. 72 E. II, 280. *Dion C. Frag.* 27. *Mal.*
187 φεβρουάρις.
- Φεβρουάτος, α, Februatus. *Lyd.* 62. —
Also, Φεβράτος. *Plut.* II, 280.
- Φέβρουος, ό, Februus. *Lyd.* 62, 2.
- φεγγάριον, ου, τὸ, = φέγγος = σελήνη. *Andr.*
C. Method. 1333.
- φεγγίον, ου, τὸ, (φέγγος 2) crescent. *Porph.*
Cer. 640. — 2. Staff or wand with a cres-
cent attached to it, or perhaps surmounted
by a crescent. *Porph. Cer.* 294, 17. 589,
18.
- φεγγίτης, ου, ό, phengites, transparent
selenite, crystallized gypsum. *Plin. N. H.*
36, 46. *Pseudo-Chrys.* VIII, 43 C.
- φεγγυβολέω, ήσω, to emit light. *Anast. Sin.*
585 B.
- φεγγυβολος, ου, (βάλλω) emitting light. *Eust.*
Ant. 624 C. *Basil. Sel.* 468 C.
- *φέγγος, εος, τὸ, light. — Particularly moonlight
= φῶς σελήνης. *Arist. Ran.* 458. *Xen.*
Symp. 1, 9. *Cyneget.* 5, 4. *Plat. Rep.* 6,
p. 508 C. *Hes.* — 2. The moon = σελήνη.
Pseud-Athan. II, 1328 C. *Mauric.* 9, 2.
Chron. 27. *Max. Conf. Comput.* 1233 C.
- φεγγώδης, ες, luminous. *Greg. Nyss.* III,
1105 C.
- Φειδιακός, ή, όν, (Φειδίας) *Phidiacus, Phidian.*
Epict. 2, 19, 23.
- φειδομένως (φειδομαι), adv. sparingly. *Paul.*
Cor. 2, 9, 6. *Moschn.* 24.
- φείδον, άββά, ουδέν ἔλαβον, = εὐφήμει!
φειδωλείον, ου, τὸ, (φειδῶ) miser's shop. *Nil.*
1141 D. [Formed like εἰδωλείον.]
- φέκλα or φέκλη, incorrect for φαίκλα.
- φέλλινος, η, ου, of φελλός. *Lucian.* II, 107.
- φελλό-πους, ουν, cork-footed. *Lucian.* II, 107.
- φελμουνί, the Hebrew פֶּלְמוּנִי = τίς, ό δείνα.
Sept. Dan. 8, 13.
- φελόνης, φελώνης, φελώνιον, less correct for
φαιλόνης, φαιλόνιον.
- φενაკότης, ου, ό, = ό φενακίζων, φέναξ. *Schol.*
Arist. Ach. 88.
- φενίκουλα, ή, quid? *Dioclet. G.* 15, 21.
- φενίνδα, incorrect for φαινίνδα. *Clem. A.* I,
621 C.
- φεραλλήλως (φέρω, αλλήλων), adv. connectedly.
Anast. Sin. 261 C.
- φερέ-κακος, ου, (φέρω) inured to hardship.
Polyb. 3, 71, 10.
- Φερεκράτειος, ου, of Φερεκράτης, *Pherecratius,*
Pherecratian. *Heph.* 10, 2, μέτρον. *Poem.*
1, 2.
- φερεντάριος, ου, ό, ferentarius = ακροβο-
λιστής, skirmisher. *Lyd.* 158, 30.
- φερέ-οινος, ου, = οἶνοφόρος. *Apollon. D. Synt.*
8, 24.
- φερεπονία, ας, ή, (φερέπονος) endurance of toil.
App. I, 14, 14. *Iambl. Adhort.* 354.
- φερέπωνος, adv. with endurance of toil, patiently.
App. I, 751, 62.
- φερετρεύομαι, to be carried on a φέρετρον. *Plut.*
I, 302 B.
- Φερέτριος, ου, ό, Jupiter Feretrius. *Dion.*
H. I, 308. *Plut. I,* 27 C. 302. *Dion C.* 51,
24, 4.
- φέρετρον, ου, τὸ, (φέρω) feretrum, bier.
litter. *Polyb.* 8, 31, 4. *Ael. V. H.* 12, 64.
- φερίρε, the Latin ferire = πλήξαι, τύψαι.
Plut. I, 27 C. II, 302 B.
- Φέρμη, ης, ή, *Phermē*, near Scitis. *Pallad.*
Laus. 1068.
- φερνίζω, ίσω, (φερνή) to portion, endow. *Sept.*
Ex 22, 16.
- φερνοφόρος, ου, (φέρω) dowered. *Hieron. V,*
560 B = dotalis.
- φέρω, to bring, etc. — Φέρε λέγειν, φέρε εἰπεῖν,
or simply φέρε, suppose, admit; for instance,
for example. *Cleomed.* 61. *Plut. II,* 335 E.
98. *Clementin.* 57 C. *Apollon. D. Synt.* 11,
17. *Ptol. Tetrab.* 13. *Clem. A. I,* 207 A.
Orig. II, 292. I, 676 Φέρ' εἰπεῖν. *Eus. III,*
216. *Did. A.* 572 B. *Hierocl. C. A.* 71, 9
Οἶον φέρε, as for instance. [*Polyb.* 8, 29, 8
ἀν-οισθησομαι. *Joann. Mosch.* 3004 Ἄ εφερα
= ἤνεγκον.]
- φερωνμία, ας, ή, the being φερώνυμος. *Opp.*
Hal. 1, 243.
- φερώνυμος, ου, named from some circumstance.
Dion. Thr. 636, 10, ὄνομα (Μεγαπένθης, Τισα-
μενός).
- φetiάλιος, incorrect for φητιάλιος.
- φευκτικός, ή, όν, (φεύγω) putting to flight, driv-
ing away. *Galen. X,* 637 C, τινός. — *Eustrat.*
2313 = φευκτός, to be avoided.
- φεύξιμος, ου, where one can take refuge. *Polyb.*
13, 6, 9. *Plut. II,* 166 E.
- φή, the Hebrew פֶּה. *Eus. III,* 789 A. *Epirh.*
III, 244 φί.
- φήλις, ικος, felix = εὐτυχής. *Plut. I,* 473 D.
- φήμη, ης, ή, rumor, report: reputation. *Polyb.*
9, 26, 11 Κρατεῖ μὴν ή φήμη παρὰ Καρχηδο-
νίους ὡς φιλαργύρου γενομένου αὐτοῦ. *Strab.*
1, 2. 30, κοινή. *Paus.* 10, 8, 7 Ἐχει φήμην
ἀμύναι. *Aporphth.* 121 D Εἶχε φήμην κακὴν.
- φημί, to say. *Philon II,* 374, 33 Κυριώτατα φά-
ναι, strictly speaking, parenthetically.
- φημίζω, ίσω, to spread a report, to give notice,
to make known, to signify. *Chron.* 717 Φημί-
σαντος τό τε μακρὸν τείχος καταλαβεῖν καὶ τὰ
ἔνδον αὐτοῦ. — Pass. φημίζομαι, to be reported.
Plut. II, 264 D, τεθνάναι. *Arr. P. M. E.* 7,
ἐλθεῖν. *Theoph.* 363 Ἐφημίσθη ἐν Κωνσταν-
τινουπόλει ὅτι ἐτελεύτησεν ό βασιλεύς. it was
reported or rumored.

Φημιονίται, ὧν, οἱ, = Βαρβηλιῶται. *Theod.* IV, 361.

φητιάλεις, οἱ, fētiales. *Dion. H.* II, 1245, 13 = εἰρηνοδίκαι. *Plut.* I, 68, 137. *Suid.* φητιάλεις. — Also, φητιάλοι, ὧν: *Dion. H.* I, 389. *Plut.* I, 67 F. II, 279 = εἰρηνοποιός. *Dion C.* 50, 4, 5 φητιάλιος, fetalis.

φθαέ, Egyptian, = πῦρ. *Clementin.* 245 A.

φθάζω = φθάνω. *Leo. Tact.* 12, 41. *Porph.* *Adm.* 244, 14. *Basil. Porph.* *Novell.* 314.

φθάνω, to reach, come, arrive at. *Sept. Par.* 2, 28, 9, ἕως τῶν οὐρανῶν. *Esd.* 2, 3, 1 *Ἐφθασεν ὁ μὴν ὁ ἔβδομος. *Tobit* 5, 19 Ἀργύριον τῷ ἀργυρίῳ μὴ φθάσαι, ἀλλὰ περίφημα τοῦ παιδίου ἡμῶν γένοιτο, perish money? *Dion. H.* III, 2241, 11, αὐτόν. *Philon* I, 2, 6, ἐπὶ τι. 130, 10, μέχρι θεοῦ. 428, 11, πρὸς τὸ τέλος. *Theodol.* *Dan.* 4, 17, εἰς τὸν οὐρανόν. *Sext.* 509, 30. *Hippol.* *Haer.* 52, 22, εἰς τὸν περὶ τούτων λόγον. *Orig.* III, 420 A. *Athan.* I, 49 C Τὰ κακὰ τοῖς ἀνθρώποις εἰς πλῆθος ἐφθασεν. II, 956, μέχρι βασιλείων. *Pallad.* *Laus.* 1012 D, περὶ τὸν τράχηλον. *Theod. Lector* 225 C, τὸν τόπον. *Leont.* I, 1201 A, τὸ ὄρος. *Doroth.* 1637 B, τὸν ποταμόν, to come to the river. *Leont. Mon.* 676 B. *Theoph.* 75, ἐν γῆρᾳ βαθεῖ. *Stud.* 1705. 40 τὰ φθάνοντα = τὰ τυχόντα, things that happen to occur to one. *Nic. CP.* 856 Ἐὰν φθάσῃ ὁ Εὐαγγελισμὸς τῇ μεγάλῃ πέμπτῃ. — 2. Pass. φθασθῆναι, to be anticipated or overtaken. *Dion. H.* II, 1097. *Philon* II, 130, 46. *Jos. B. J.* 6, 7, 3, ὑπὸ τῆς ἀλώσεως. *Isid.* 436 B, καταφρονῶν, be found. *Damasc.* II, 268 C. [*Dion C.* 65, 18, 1 ἐπεφθάκει = ἐφθάκει, unless it belongs to ἐπιφθάνω. *Damasc.* II, 268 A πεφθακώς, barbarous, = ἐφθακώς.]

φθάρμα, ατος, τὸ, (φθειρώ) that which is corrupted; corruption. *Sept. Lev.* 22, 25. *Jos. B. J.* 5, 10, 5, τοῦ ἔθνους. *Epiph.* II, 57 A, κακώσεως.

φθαρτικός, ἡ, ὄν, pernicious, destructive. *Classical.* *Philon* I, 492, 20. *Diosc.* 2, 196, 3, 45 (52). 1, 141 = φθόριος, producing abortion.

φθαρτολάτρης, ου, ὁ, (φθαρτός, λατρεύω) Phthartolatra, worshipper of the corruptible, one of the branches of the Γαλιανίται. *Tim. Presb.* 57.

φθαρτοποιός, ὄν, (ποιέω) rendering corruptible. *Amphil.* 40 D.

φθαρτός, ἡ, ὄν, corruptible. *Classical.* *Clem. R.* 2, 7, ἀγῶνες. *Tim. Presb.* 44. *Leont.* I, 1229 D Περὶ φθαρτοῦ καὶ ἀφθάρτου, whether the body of Christ was corruptible, or incorruptible.

φθαστέον = δεῖ φθάνειν. *Herod.* apud *Orib.* I, 43.

φθειρ, εἶρός, ὁ, louse, Attic; but ἡ φθειρ, not Attic. *Phryn.* 307. *Moer.* 357.

φθειρίασις, εως, ἡ, (φθειριάω) phthiriasis, morbus pedicularis. *Diosc.* 4, 153 (156). *Plut.* I, 475 A. *Galen.* II, 270 C. *Porphyr.* V. P. 90. (*Paus.* 1, 20, 7, 9, 33, 6.)

φθειριάω, ἄσω, (φθειρ) to be lousy: to have the phthiriasis. *Strab.* 7, 5, 8, p. 49, 23. *Diosc.* 1, 45, 118. *Plut.* I, 474 F. *Galen.* II, 391 A.

φθειρίζω, ἴσω, L. pediculo, to louse. *Sept. Jer.* 50, 12.

φθειρο-φάγος, ον, eating φθειράς. *Strab.* 11, 2, 1, Phthirophagi.

φθειρώ, L. stupro, to ravish. *Phryn.* 70 = βιάσασθαι. *Moer.* 95, 98. — *Artem.* 321 φθειρεσθαι (κακεμφάτως) = περαινειν. [*Cyrrill.* A. X, 1108 A πεφθαρμένος.]

φθινοπωρεία, ας, ἡ, = φθινόπωρον. *Caesarius* 1096.

φθινοπωρινός, ἡ, ὄν, autumnal. *Classical.* *Strab.* 2, 1, 19, ἰσημερία. *Anatol.* 213 B.

φθίνω, to decay, etc. [*Diosc.* 1, Prooem. p. 6 ἐφθικυῖα, v. l. ἐφθνηκυῖα. *Lucian.* II, 880 φθινῆσαι.]

φθισικένομαι, to be φθισικός. *Galen.* XIII, 543 D.

φθισικός, ἡ, ὄν, (φθίσις) phthisicus, consumptive. *Moschn.* 142, p. 91. *Diosc.* 1, 94, 2, 12. *Plut.* II, 674 B. *Epict.* 3, 13, 20. *Artem.* 366. *Alex. Aphr.* *Probl.* 54.

φθογγέω, ᾠσα, (φθογγή) to exclaim, cry out, to cheer, shout. *Porph.* *Cer.* 38, 18.

φθογγήεις, εσσα, εν, sounding. *Nicom. Harm.* 37.

φθόγγος, ου, ὁ, sound. *Sext.* 756, 24.

φθονέω, ἴσω, to envy. [*Sept. Tobit* 4, 7, 16 ἐφθόνεσα = ἐφθόνησα. *Herodn. Gr.* in *Cramer.* III, 256, 17 πεφθόνηκα, = *Cyrrill.* A. X, 1021.]

φθονητέον = δεῖ φθονεῖν. *Philon* I, 319.

φθονητικός, ἡ, ὄν, envious. *Plut.* II, 682 D.

φθονηκώς, ἄν, adv. enviously. *Ibid.*

φθονητός, ἡ, ὄν, envied: enviable. *Clem. A.* II, 409 C.

φθόνος, ου, ὁ, envy. *Clem. R.* 1, 4 φθόνον ἔχω = φθονοῦμαι.

φθορά, ἄς, ἡ, destruction. *Barn.* 777, abortion. — 2. Stuprum, rape. *Dion. H.* I, 290, III, 1731. *Strab.* 6, 1, 6. *Philon* I, 211. II, 310, 36. — 3. In painting, = αἱ μίξεις τῶν χρωμάτων. *Plut.* II, 725 C.

φθορεύς, εως, ὁ, destroyer: corrupter, seducer. *Philon* II, 311, 23. *Pseudo-Jos. Macc.* 18. *Barn.* 755. *Epict.* 2, 22, 28. *Plut.* II, 18 C. *Moer.* 355, not Attic.

φθοριμαῖος, α, ον, (φθόριμος) corruptive: pernicious: corrupt. *Heges.* 1324 A. *Eus.* II, 400. *Epiph.* I, 420, 657 D.

φθόριος, ον, destructive, pernicious, deadly: producing abortion. *Diosc.* 5, 77, ἐμβρύων. 2, 195, 193 (194), p. 305, sc. φάρμακα. *Plut.*

I, 134 F. *Clem. A. I, 512 B* Φθόριον φάρμακον.
 φθοροποιέω, ἦσω, to cause corruption. *Diosc. Iobol. p. 51.*
 φθοροποιία, as, ἡ, a causing of corruption. *Leont. I, 1741 D.*
 φθοροποιός, á, óν, (ποιέω) causing destruction, corruption, or ruin, ruinous, destructive. *Philon I, 102. 185. 471, 14. Diosc. Iobol. pp. 49. 51. Plut. II, 911.*
 φθορώδης, es, destructive, pernicious. *Lyd. 327, 14.*
 φθορώδης, es, (φθόη) consumptive. *Paus. 10, 2, 6, νόσος, consumption.*
 φί, see φή.
 φιάλη, ης, ἡ, reservoir for water. *Theoph. 563, 5. Theoph. Cont. 141, 12.*
 φιάλιον, ου, τὸ, (filum) = ταβλίον. *Porph. Cer. 528, 16. 721, 7.*
 φιαλώ, ὥσω, L. ablaqueo, to heap up earth round a tree in the form of a φιάλη. *Georon. 9, 5, 7, τὸν βόθρον.*
 φιαλωτός, ἡ, óν, shaped like a φιάλη. *Georon. 12, 13, 8.*
 φίβλα, see φίβουλα.
 φίβλατοῦρα, as, ἡ, = φίβουλατώριον. *Porph. Adm. 251, 11. (Jos. Ant. 13, 5, 4. App. I, 458, 45. Agath. 172, 9.)*
 φίβλατώριον, see φίβουλατώριον.
 φιβλώ, also φιβλώνω, ὥσω, to fasten with a φίβλα: to transfix. *Mal. 111. 165. Porph. Cer. 208, 24.*
 φίβουλα, ἡ, fibula = χρυσή περόνη λιθοκόλλητος, brooch. *Lyd. 169, 10. — Also, φίβλα, fibla. Chron. 79, 19. Mal. 33. Porph. Cer. 218, 24.*
 φιβουλατώριον, ου, τὸ, (fibulatorius) robe fastened with buckles. *Dioclet. C. 3, 7. 8. Suid. φιβλατώριον.*
 φιδεϊκομισσάριος, α, on, fideicommissarius. *Antec. 1. 14, 1.*
 φιδεϊκόμισσον, ου, τὸ, fideicommissum, legacy in trust. *Antec. 1, 14, 1. — Basilic. 1, 1, 35 ὁ φιδεϊκόμισσος.*
 φιδουκίριος, fiduciarius. *Antec. 1, 19.*
 φιλ-, see φίλο-.
 φιλ-άβουλος, on, that loves ἀβουλία. *Antip. S. 43, 78.*
 φιλ-αβρος, on, fond of luxury. *Heliod. 7, 12.*
 φιλαγαθία, as, ἡ, love of goodness. *Philon II, 136. Clem. A. I, 333. Eus. II, 813 C.*
 φιλ-άγαθος, on, loving goodness. *Sept. Sap. 7, 22. Polyb. 6, 53, 9. Philon II, 136.*
 φιλαγάθως, adv. kindly, benignantly. *Clem. A. I, 1357 C. Nectar. 1832 A.*
 φιλ-άγγελος, on, angel-loving. *Pseudo-Dion. 308 C.*
 φιλ-αγέννητος, on, stoutly maintaining the ἀγεννησία of God. *Greg. Naz. II, 88 C.*
 φιλ-αγρευτής, ου, δ, of hunting. *Babr. 107, 10.*

φιλ-αγρος, on, of the country. *Lucian. II, 325.*
 φιλ-άγρυπνος, on, wakeful. *Mel. 66. Leo Isaur. Novell. 50, ἐπιμέλεια.*
 φιλ-άγων, ωνος, δ, ἡ, of contests. *Athen. 6, 40. Steph. Diac. 1120 A.*
 φιλαγωνιστής, ου, δ, = preceding. *Ptol. Tetrab. 63.*
 φιλαδέλφειος, on, of Ptolemy Φιλάδελφος. *Philon II, 139.*
 φιλαδελφέω, ἦσω, = φιλάδελφος εἰμι. *Greg. Naz. III, 352.*
 Φιλαδελφηνός, ἡ, óν, of Φιλαδέλφεια. *Philagr. apud Orib. I, 370.*
 φιλαδελφία, as, ἡ, brotherly love. *Classical. Philon II, 558, 21. Paul. Thess. 1, 4, 9. Jos. Ant. 12, 4, 6. Pseudo-Jos. Macc. 13. 14. Lucian. I, 286.*
 φιλαδέλφως, adv. with brotherly love. *Clem. A. II, 605 D.*
 φιλ-αθλητής, ου, δ, of contests (athletism). *Plut. II, 140 C. 631. Dion C. Frag. 110, 4.*
 φιλ-αθλος, on, of athletic contests. *Philon I, 268. Plut. II, 724. Ptol. Tetrab. 166.*
 φιλ-αίθριος, on, of fine weather. *Greg. Naz. III, 1122 A.*
 φίλαιμος, on, = φιλαίματος. *Eus. III, 312 B.*
 Φιλαινίδειος, on, of Φιλαίνης, Philaenidean. *Just. Apol. 2, 15. Suid. Ἀσπανάσσα.... (Athen. 8, 13.)*
 φιλ-αιρετικός, ἡ, óν, of heretics. *Basil. IV, 888 A.*
 φιλ-ακόλαστος, on, licentious. *Plut. I, 242 E. 1061 E.*
 φιλ-άκρητος, on, Ionic for φιλ-άκρᾱτος, of clear (unmixed) wine. *Pseudo-Simonid. 183, 5. Antip. S. 90.*
 φιλακροάμων, on, (ἀκρόαμα) attentive. *Cyrill. A. III, 325 C.*
 φιλ-αλέξανδρος, on, of Alexander. *Diod. 17, 114. Strab. 13, 1, 27.*
 φιλ-αλήθης, es, truth-loving. *Classical. Diod. 1, 76. Plut. I, 422. Just. Apol. 1, 2. Arcad. 27, 14. 28, 4. — 2. The title of a work of Severus. Anast. Sin. 105.*
 φιλ-αλήθως, adv. truthfully. *Cic. Q. Frat. 2, 16, 5. Galen. XIII, 934 E. Orig. I, 681. Eust. Ant. 620 D.*
 φιλαλληλία, as, mutual love. *Nicom. 134. Orig. VII, 28. Nil. 144. Cyrill. A. I, 197. 553. Sophrns. 3497.*
 φιλάλληλος, on, (ἀλλήλων) loving one another. *Babr. 124. Nicom. 136. Philon II, 386, 43. Jos. B. J. 2, 8, 2. Epict. 4, 5, 10. Plut. II, 977 C τὸ φιλάλληλον = φιλαλληλία. Basil. I, 261 C.*
 φιλαμαρτήμων, on, (ἀμαρτήμα) sin-loving. *Sept. Prov. 17, 19. Tū. B. 1157. Athan. II, 852.*
 φιλαμάρτητος, on, = preceding. *Greg. Nyss. III, 428 A. — Also, φιλάμαρτος, on. Nil. 513 C. Ant. Mon. 1485. Simoc. 339, 19.*

φιλαναγνωστέω, *to be fond of reading.* Diod. 1, 3. 2, 54, pp. 7, 52. 167, 38.
 φιλ-αναγνώστης, *ον, ό, of reading.* Plut. I, 668.
 φιλ-άναρχος, *ον, of άναρχία.* Greg. Naz. III, 417 A.
 φιλανδρία, *as, ή, of one's husband.* Philon II, 36. App. II, 561, 5.
 φιλάνδρος, *ον, husband-loving.* Paul. Tit. 2, 4. Plut. II, 57 D. 257 E. I, 647 τὸ φιλάνδρον = φιλανδρία. Clem. A. I, 609 B. — Also, φιλάνδριος. Polem. 307.
 φιλανθρώπειμα, *ατος, τὸ, humane act.* Plut. II, 816 C. Jul. 419. Did. A. 620 A.
 φιλανθρωπεύω, *to treat humanely.* Classical. Jos. Ant. 13, 2, 3 -σασθαί τινα.
 φιλανθρωπέω, *ήσω, = preceding.* Sept. Macc. 2, 13, 23, τινά. Polyb. 3, 76, 2. 39, 3, 2.
 φιλανθρωπία, *as, ή, clemency, as a title.* Athan. II, 792 B, ή σή.
 φιλ-άπεπτος, *ον, dyspeptic.* Antyll. apud Orib. I, 449, 7.
 φιλ-απερίγραπτος, *ον, fond of the άπερίγραπτος, advocating the doctrine of Christ's being άπερίγραπτος.* Stud. 332 D.
 φιλαπεχθής, *ές, = φιλαπεχθήμων.* Polyb. 5, 28, 4.
 φιλ-απλοϊκός, *όν, ήν, of simplicity, simple-hearted.* Lucian. I, 590.
 φιλαπόστροφος, *ον, (άποστροφή) fond of turning away.* Simoc. 104, 13.
 φιλαργυρέω, *ήσω, = φιλάργυρός είμι.* Sept. Macc. 2, 10, 20. Clem. R. 2, 4. Sext. 570, 16. Orig. III, 1389 A.
 *φιλαργυρία, *as, ή, love of money, avarice.* Ceb. 23. Polyb. 6, 8, 5. Diod. 16, 33. Philon I, 613, 10. Paul. Tim. 1, 6, 10. Pseudo-Jos. Macc. 2. Plut. II, 706. Sext. 660, 26. Diog. 6, 50 (Soph. Antig. 295 seq.).
 φιλάρετος, *ον, virtue-loving.* Classical. Philon I, 108, 51. 113. Eus. II, 904 C. Athan. II, 120 C. Greg. Nyss. III, 433 A.
 φιλ-αριστοτέλης, *ός, of Aristotle.* Strab. 13, 1, 54, p. 51, 24.
 φιλ-αρσάκης, *ός, of Arsaces.* Strab. 16, 1, 28.
 φιλ-άρχαιος, *ον, of antiquity.* Dion. H. VI, 1067. Plut. II, 1107 E. Theophil. 1104 C. Lyd. 175.
 φιλαρχέω, *ήσω, = φιλαρχός είμι.* Polyb. 6, 9, 6. Diod. 15, 5.
 φιλαρχία, *as, ή, (φιλαρχος) love of power.* Polyb. 6, 49, 3. Dion. H. IV, 2138. Pseudo-Jos. Macc. 2.
 φιλαρχιάω, *to desire to obtain power.* Cels. apud Orig. I, 1445 D.
 φιλ-αστράγαλος, *ον, fond of άστράγαλοι.* Antip. S. 25.
 φιλ-αστρολόγος, *ον, fond of astrology.* Ptol. Tetrab. 66.
 φιλ-άσωτος, *ον, fond of άσωτία, dissolute.* Mal. 60. 64.

φιλ-αύστηρος, *ον, fond of austerity, austere.* Philon I, 39, 43.
 φιλαντέω, *ήσω, to be φιλάντος.* Philon II, 558, 7. Orig. IV, 729 A.
 φιλαντία, *as, ή, self-love: selfishness.* Classical. Philon I, 173. 327.
 φιλ-αυτος, *ον, loving one's self: selfish.* Classical. Philon I, 171, 43. Paul. Tim. 2, 3, 2. Epict. 1, 19, 11. Plut. II, 514. Just. Tryph. 68.
 φιλαύτως, *adv. conceitedly.* Sext. 258, 16.
 φιλ-αψευδής, *ές, = φιλαλήθης.* Philon I, 644, 13. 15.
 φιλ-έβδομος, *ον, loving the number seven.* Theol. Arith. 42. Philon I, 27, 29.
 φιλέγγυος, *ον, (έγγυή) fond of (ready to give) security.* Strab. 5, 1, 9, 339, 19.
 φιλεγκλήμων, *ον, (έγκλημα) finding fault with anything.* Philon I, 310, 16. II, 268, 40. Clem. A. I, 280. 709. 816 B.
 φιλεγκώμιος, *ον, (έγκώμιον) fond of praise.* Schol. Arist. Plut. 773.
 φιλ-ειδήμων, *ον, = τὸν εἰδέναι όρεγόμενος.* Strab. 1, 1, 23. 1, 2, 8. 29.
 φιλείδωλος, *ον, (είδωλος) of idols.* Sophrns. 3521 C. Pseud-Athan. IV, 601 B.
 φιλ-έκδημος, *ον, = φιλαπόδημος, fond of travelling.* Strab. 1, 2 29 τὸ φιλέκδημον, fondness for travelling.
 φιλ-ελεήμων, *ον, merciful.* Sept. Tobit 14, 9.
 φιλ-ελεύθερος, *ον, freedom-loving.* Polyb. 4, 30, 5. 5, 106, 5. 2, 55, 9 τὸ φιλελεύθερον. Diod. 19, 94. 2, 1, p. 113, 33.
 φιλ-έμπορος, *ον, fond of trade.* Amphil. 124 A. Aster. 368 B.
 φιλ-ενδείκτης, *ον, ό, of showing off, ostentatious person.* Basil. IV, 352. Nil. 312 D. 328. 540 D. Clim. 697 D. 949 C.
 φιλ-ένδοξος, *ον, of fame.* Cic. Att. 13, 19.
 φιλέντολος, *ον, (έντολή) loving the commandments.* Pallad. Laus. 1217 B.
 φιλ-εορταστής, *οὔ, ό, (έορτάζω) lover of festivals.* Poll. 1, 20.
 φιλέορτος, *ον, (έορτή) fond of feasts or festivals.* Classical. Herodn. 2, 7, 14. Method. 349. Greg. Naz. II, 612 C.
 φιλ-επίδημος, *ον, fond of staying at home.* Simoc. 104, 17 169, 20.
 φιλ-επιστήμων, *ον, fond of knowledge.* Philon II, 374, 42.
 φιλ-εργασία, *as, ή, = φιλεργία.* Orig. IV, 28 D.
 φιλεργέω, *ήσω, = φιλεργός είμι.* Dion. H. II, 1003, 13.
 φιλεργος, *ον, industrious.* — Also, φιλοεργός. Antip. S. 26. Euloc. M. 295 φιλόεργος. [Cyrill. A. II, 253 C φιλεργέστατος.]
 φιλ-έρημος, *ον, desert-loving, fond of solitude.* Philon I, 490, 47. Ptol. Tetrab. 158. Hippol. Haer. 272, 53. Basil. IV, 353 A.

φιλεριστέω = φιλεριστής εἰμι. *Just. Tryph.* 118. *Iren.* 1229 B. 649 B, ἐπιδεικνύναι, to be eager to prove.
 φιλεριστικός, ἡ, ὄν, contentious. *Schol. Arist. Pac.* 788.
 φιλεριστικῶς, adv. contentiously. *Iren.* 1157 B.
 φιλέριστος, ὄν, (ἐρίζω) = φίλερις, contentious. *Just. Tryph.* 64.
 φιλερίστως, adv. = φιλεριστικῶς. *Adam.* 1792 C.
 φιλ-ευγενής, ἐς, loving nobleness. *Simoc.* 180, 11.
 φιλ-ευλαβής, ἐς, pious. *Cyrill. A.* VI, 329 C.
 φιλένους, οὖν, = εὖνους. *Caesarius* 1169.
 φιλ-εμπρόσωπος, ὄν, specious, plausible. *Basil.* II, 825 B.
 φιλ-ευσέβεια, ας, ἡ, love of piety. *Vit. Nl. Jun.* 149 C.
 φιλ-ευσεβής, ἐς, fond of εὐσέβεια. *Aster.* 312. 313. *Ephr. Chers.* 636 B.
 φιλέχθρῶς, to excite enmity. *Sept. Prov.* 3, 30. *Hippol. Haer.* 546, 44.
 φιλ-εχθρος, ὄν, exciting ἐχθρα, hostile. *Galen.* III, 150 C, μῖξις. *Ptol. Tetr.* 119. *Leont. I.* 1317 B.
 φιλέχθρως, adv. in a hostile manner. *Tatian.* 804 A. *Ptol. Tetr.* 191. *Diog.* 3, 36, ἔχειν πρὸς τινα. *Orig.* I, 965 B. *Athan. I.* 612 B.
 φιληδονέω, ἡσώ, = φιλήδονός εἰμι. *Clem. A. I.* 1193 C. *Orig.* I, 1428 A.
 φιληδονία, ας, ἡ, voluptuousness. *Agathar. apud Athen.* 12, 35, p. 527 F. *Philon II.* 201, 15. *Patriarch.* 1040 C. 1085 D. *Epict. Frag.* 51. *Plut. II.* 556 B.
 φιλήδονος, ὄν, (ἡδονή) pleasure-loving, voluptuous. *Polyb.* 40, 6, 11. *Cleomed.* 67, 31. *Philon I.* 38, 20. 396, 22. II, 63, 13. *Paul. Tim.* 2, 3, 4. *Epict. Frag.* 13. *Plut. II.* 140, 1094. *Max. Tyr.* 11. *Lucian.* I. 755.
 φιληδόνως, adv. with fondness for pleasure. *Clem. A. I.* 1136 A.
 φιληκοέω, ἡσώ, = φιλήκοός εἰμι. *Polyb.* 3, 57, 4.
 φιληκῶς (φιλήκοος), adv. by listening attentively. *Clementin.* 104 B, ἔχειν, to listen attentively.
 φιληλάκατος, ὄν, (ἡλακάτῃ) distaff-loving. *Antip. S.* 26.
 φίλημα, ατος, τὸ, the holy kiss given by the Christians to each other. *Paul. Cor.* 1, 16, 20. *Clem. A. I.* 660 B.
 Φιλημάτων for Φιλημάτων, ὄν, ἡ, Philemation, a woman's name. *Inscr.* 506.
 φιλήνემος, ὄν, (ἄνεμος) wind-loving. *Plut. II.* 676 A.
 φίλησις, εως, ἡ, affection. *Classical. Plotin.* I, 255, 9.
 φιλήσυχος, ὄν, of quiet, peaceable. *Vit. Nicol. S.* 901 D.
 φιλητής, οὗ, ὁ, (φιλέω) lover. *Hippol. Haer.* 86, 99.

φιλητικῶς (φιλητικός), adv. lovingly, affectionately. *Clem. A. II.* 277.
 φιλιάζω, ἄσώ, = φιλιόμαι. *Sept. Judic.* 14, 20. *Par.* 2, 19, 2. *Esdr.* 1, 3, 21. *Sir.* 37, 1, τινί. *Achmet.* 13, εἰς ἕτερον.
 φιλικός, ἡ, ὄν, = φιλικός. *Plotin.* I, 255, 8, διάθεσις.
 φιλιτρέω, ἡσώ, = φιλιτρέος εἰμι. *Diosc. Delet.* p. 13. *Plut. I.* 668 C. II, 58. 122 D.
 φιλ-ιάτρος, ὄν, ὁ, fond of the medical art, amateur in medicine. *Apollon. D. Pron.* 273 C. *Ptol. Tetrab.* 160. *Arcad.* 86, 18. *Galen.* VI, 126 D.
 φιλιόμαι, ὡθην, (φιλία) to become friends. *Clementin.* 349, τινί. *Alex. Aphr. Probl.* 76, 3. *Afric.* 60, τινί.
 Φιλίππειος, ὄν, of Φίλιππος. *Diod.* 16, 8, νόμισμα
 Φιλιππηνός, οὗ, ὁ, also Φιλίππεύς, ἑως, inhabitant of Φιλίπποι. *Polyb. Frag.* 84. *Steph. B.* Φίλιπποι.
 Φιλίππησιος, ὄν, ὁ, = preceding; the Latin *Philippensis*. *Paul. Phil.* 4, 15, v. l. Φιλίππησιος.
 φιλ-ιππόδρομος, ὄν, fond of the hippodrome. *Genes.* 99, 3.
 Φίλιππος, ὄν, ὁ, Philippus, an apostle. *Papias* 1256 A.
 φιλιστορέω, ἡσώ, = φιλίστωρ εἰμι. *Strab.* 17, 1, 5. *Diosc.* 5, 28. *Greg. Naz.* II, 501 C.
 φιλ-ίστωρ, ὀρος, ὁ, ἡ, fond of historical research. *Steph. B.* Ταρκυνία . . . Βραχμᾶνες . . . Φιλίστορσι, the title of a work. — Also, φιλοῖστωρ. *Aster.* 200 A.
 φιλ-ιχθς, υ, fond of fish. *Athen.* 1, 10.
 φιλιώσις, εως, ἡ, = τὸ φιλιούσθαι. *Theol. Arith.* 27, 37, applied to ἐξῆς by the Pythagoreans.
 φιλο-, before a vowel φιλ-, (φιλέω) in compound adjectives, loving, fond of, friend of, lover of; as φιλοβασιλεύς, loving the king; φιλόβιβλος, fond of books; φιλόγαθος, loving goodness. — In compound substantives derived from adjectives, love, fondness; as φιλαγαθία, love of goodness.
 φιλο-βάρβαρος, ὄν, = τοὺς βαρβάρους φιλῶν. *Plut. II.* 857 A.
 φιλο-βασίλειος, ὄν, ὁ, king-loving. *Plut. I.* 268 A.
 φιλο-βασιλεύς, ἑως, ὁ, loyal. *Diod.* 17, 114. *Jos. Vit.* 65, p. 31.
 φιλο-βάσκανος, ὄν, envious. *Ptol. Tetrab.* 161. *Genes.* 60, 17.
 φιλό-βιβλος, ὄν, fond of books. *Strab.* 13, 1, 54, p. 51, 11.
 φιλό-βιος, ὄν, world-loving. *Anast. Sin.* 733 A.
 φιλογαστρορίδης, ὄν, ὁ, (γαστήρ) glutton. *Greg. Naz.* IV, 99 A.
 φιλογένεσις, εως, ἡ, love of γένεσις. *Plotin. I.* 520, 5.
 φιλο-γενναῖος, ὄν, of nobleness. *Diog.* 4, 19.

φιλο-γεωμέτρης, ου, ὁ, *fond of geometry.* Ptol. Tetrab. 163.
 φιλό-γλυκος, υ, *of sweet things.* Classical. Plut. II, 693 D. E.
 φιλόγλωσσος, ου, (γλῶσσα) *tonguey.* Greg. Naz. III, 1113 A.
 φιλό-γονος, ου, *loving one's offspring.* Pseudo-Jos. Macc. 15, sc. τῶν πατέρων.
 φιλογραμματέω = φιλογράμματός εἰμι. Plut. I, 270 E. II, 742 A. B.
 φιλογράμματος, ου, (γράμμα) *of letters (books).* Jos. Vit. 2. Plut. II, 963 B. Ptol. Tetrab. 63. 162. Diog. 4, 30. 7, 167. Porphyry. Prosod. 116.
 φιλογραφέω, ἥσω, (γραφή) *to be fond of painting.* Plut. II, 1093 D. E.
 φιλο-γρηγόριος, ου, ὁ, *of Gregorius of Nazianzus.* Cosm. Carm. Greg. 346.
 φιλο-γρήγορος, ου, *vigilant.* Cyrill. A. X, 208.
 φιλογύμναστος, ου, = φιλογυμναστής. Philon I, 657, 45.
 φιλογύναιος, ου, = φιλογύνης. Sept. Reg. 3, 11, 1. Moer. 355, not Attic.
 φιλογυνία, as, ἡ, (φιλογύνης) *love of women.* Plut. II, 706 B. Clem. A. I, 508 C.
 φιλο-δαίμων, ου, *loving demons.* Greg. Naz. I, 617. III, 1556. Leont. I, 1980 B.
 φιλόδακρυς, υ, (δάκρυ) *fond of tears, apt to weep.* Poll. 2, 63.
 φιλοδάπανος, ου, (δαπάνη) *fond of spending, lavish.* Phoc. Novell. 295.
 φιλο-δάρειος, ου, *fond of Darius.* Themist. 114, 10.
 φιλοδευπνιστής, ου, ὁ, (δευπνίζω) *fond of giving δειπνα.* Diog. 3, 98.
 φιλόδενδρος, ου, (δένδρον) *fond of trees.* Epirh. II, 28 D.
 φιλοδεσποτέω = φιλοδέσποτός εἰμι. Philon II, 340, 45.
 φιλο-δημοτικός, ἡ, ὄν, = following. Dion. H. III, 1734, 8.
 φιλο-δημῶδης, es, = φιλόδημος. Diog. 4, 22.
 φιλό-δηνρις, ι, *quarrelsome.* Greg. Naz. III, 444 A.
 φιλοδικία, as, ἡ, (φιλόδικος) *litigiousness.* Schol. Arist. Ach. 375, et alibi.
 φιλο-δοκῆτης, ου, ὁ, *favorable to the doctrine of the Ἀφθαρτοδοκῆται.* Eust. Mon. 916 D.
 φιλοδοξέω, ἥσω, = φιλόδοξός εἰμι. Classical. Pseudo-Jos. Macc. 8. Just. Apol. 1, 57. Basil. III, 540 A, ἐπὶ θεοῦ.
 φιλοδοξία, os, ἡ, *love of glory.* Polyb. 3, 104, 1. Diod. 4, 85.
 φιλό-δουλος, ου, *loving his slaves.* Philon I, 126, 5, δεσπότης. Jos. B. J. 4, 3, 10, p. 277.
 φιλοδωρία, as, ἡ, (φιλόδωρος) *fondness for giving presents.* Inscr. 3422, 9. Lucian. I, 557.
 φιλοεθνής, es, (ἔθνος) *loving one's nation.* Philon II, 386, 43.

φιλοεργός, see φίλεργος.
 φιλο-εστίατωρ, ορος, ὁ, *one who is fond of giving entertainments.* Philon II, 70, 30.
 φιλο-έταυρος, ου, = φιλέταυρος. Joann. Mosch. 3040 C.
 φιλοζηλία, as, ἡ, (ζῆλος) *jealousy.* Stud. 808 B.
 φιλο-ζητητής, ου, ὁ, *one who is fond of inquiry.* Cyrill. A. III, 840 C.
 φιλοζωέω, to be φιλόζωος. Polyb. 11, 2, 11. Diod. 17, 13. Philon II, 600, 6. Clem. A. I, 656. Orig. I, 584. 1428. 1600. Eus. II, 761 A.
 φιλοζωία, as, ἡ, *love of life.* Polyb. 15, 10, 5. Diod. 17, 84. 2, 50, p. 163, 86. Jos. Ant. 13, 6, 3, p. 652. Diog. 6, 19.
 φιλοθεαμοσύνη, ης, ἡ, *the being φιλοθεάμων, fondness for sights.* Jos. Ant. 19, 1, 15, p. 928.
 φιλοθεέω, to be φιλόθεος. Cyrill. A. I, 948 B.
 φιλοθεΐα, as, ἡ, *love of God.* Pallad. Laus. 1033 D. Cyrill. A. X, 97 C. D. Joann. Ant. 1457, as a title. Chal. 1644 D. Theod. IV, 1276 A, ἡ ὑμετέρα, as a title. Basil. Sel. 469 B.
 φιλο-θεόδωρος, ου, *fond of Θεόδωρος ὁ Στρατηλάτης, a martyr.* Sophrns. 3441 A.
 φιλό-θεος, ου, *God-loving.* Classical. Paul. Tim. 2, 3, 4.
 φιλοθεότης, ητος, ἡ, = φιλοθεΐα. Poll. 1, 21. Men. Rhet. 199, 4.
 φιλοθέως, adv. *in a God-loving manner.* Cyrill. A. VIII, 984 C. Pseudo-Dion. 208 B.
 φιλό-θηλυς, υ, *of females.* Ael. N. A. 2, 43.
 φιλό-θηρ, ηρος, ὁ, ἡ, = φιλόθηρος. Polem. 272.
 φιλοθηρέω = φιλόθηρός εἰμι. Ael. N. A. 9, 3. Cyrill. A. I, 145 B. 524 A, τι.
 φιλο-θόρυβος, ου, *fond of disturbances, seditious.* Ptol. Tetrab. 159. Simoc. 218, 20.
 φιλοθρέμων, ου, (θρέμμα) *fond of rearing animals.* Max. Tyr. 24, 53. Sibyll. 5, 395.
 φιλό-θρηνος, ου, *fond of lamentation.* Ptol. Tetrab. 71. Basil. III, 228 B.
 φιλο-ἱερατεία, as, ἡ, *love of the clerical office, desire to become a clergyman.* Vit. Nil. Jun. 49 C.
 φιλο-ἰερεύς, έως, ὁ, *lover of priests.* Damasc. II, 380 B.
 φιλο-οἰκειος, ου, *fond of his own relations.* Ptol. Tetrab. 158.
 φιλοικειότης, ητος, ἡ, *the being φιλοἰκεῖος.* Cyrill. A. I, 561 B.
 φιλονία, as, ἡ, *fondness for wine.* Classical. Poll. 6, 21. Clem. A. I, 508 C.
 φιλο-οῖνος, ου, *fond of wine.* Classical. Clem. A. I, 421 A. — Also, φιλόοινος. Agath. Epigr. 11.
 φιλο-ἴστωρ, see φίλιστωρ.
 φιλο-κάθαρος, ου, *loving cleanliness.* Ptol. Tetrab. 62.

- φιλοκαθεδρέω (καθέδρα), to love the chief place (episcopate). *Clementin.* 37 A.
- φιλοκαθεδρία, as, ἡ, love of the chief place. *Pallad. Vit. Chrys.* 87 F. *Socr.* 624. *Cyrrill.* A. X, 993 A.
- φιλό-καινος, on, fond of novelty or innovation. *Dion. H.* IV, 2319. *Philon* II, 47, 23. 115, 10 τὸ φιλόκαινον, love of novelty.
- φιλο-καίσαρ, αρος, ὁ, lover of Caesar. *Philon* II, 551, 29.
- φιλο-κακοῦργος, on, fond of doing evil. *Cyrrill.* A. III, 592 C.
- φιλοκακοῦργως, adv. with fondness for doing evil. *Cyrrill.* A. I, 461 B. X, 197 C.
- φιλοκαλέω, ἥσω, to adorn, beautify: to sweep. *Diod.* 20, 8. 37. *Pallad. Laus.* 1227 C. 1244 B, τὸ σαρκίον. *Aporrh.* 120 D φιλοκαλημένος = σεσαρωμένος. *Mal.* 489, 19. *Theoph.* 359, 17. *Stud.* 1744 A, τὸν ναόν, = σαίρει, σαροῖ.
- φιλοκάλης, on, ὁ, = ὁ φιλοκαλῶν. *Basil. Porph.* Novell. 310.
- φιλοκαλία, as, ἡ, (φιλόκαλος) philocalia, love of the beautiful, fine taste. *Diod.* 1, 51. *Aristid.* II, 408, 11. — 2. *Elegant extracts, selections.* *Eus.* II, 572 B.
- φιλοκαλλιπρόσωπος, on, (καλλιπρόσωπον) fond of keeping the face in comely order. *Clim.* 832 B.
- φιλο-καλλωπιστής, ου, ὁ, fond of ornament. *Ptol. Tetrab.* 70.
- φιλοκάλουργος, on, (καλός, ΕΡΓΩ) fond of doing good. *Cyrrill.* A. III, 324 D.
- φιλό-κηπος, on, garden-loving. *Diog.* 9, 112.
- φιλο-κιθαριστής, ου, ὁ, fond of τοῦ κιθαρίζειν. *Plut.* II, 633 A.
- φιλοκινδυνεύτης, ου, ὁ, = φιλοκίνδυνος. *Simoc.* 96, 17.
- φιλοκοιρανίη, ης, Ionic for φιλοκοιρανία, as, ἡ, (κοίρανος) loyalty. *Sibyll.* 12 (14), 4.
- φιλοκοιτία, as, ἡ, (κοίτη) fondness for lying down. *Epirh.* I, 1104 A.
- φιλό-κολπος, on, fond of the κόλπος. *Theophil.* 1125 A.
- φιλόκομος, on, fond of the κόμη. *Synes.* 87 A. 1169 D. 1173 A.
- φιλοκομπέω, ἥσω, = φιλόκομπός εἰμι. *Cyrrill.* A. VIII, 708 B.
- φιλοκομπία, as, ἡ, fondness for boasting. *Cyrrill.* A. IX, 1044 C. D.
- φιλό-κομπος, on, fond of boasting. *Just. Apol.* 2, 3.
- φιλό-κοπος, on, dung-loving. *Classical.* *Clim.* 1112 C.
- φιλοκοσμέω, ἥσω, = φιλόκοσμός εἰμι. *Apollon. Ephes.* 1385. *Clem. A.* I, 529 A.
- φιλοκοσμία, as, ἡ, love of ornament or dress. *Plut.* I, 361. II, 145. *Clem. A.* I, 465 C. D. 521. 569 B.
- φιλό-κοσμος, on, fond of ornament or dress. *Sept. Epist. Jer.* 7. *Strab.* 15, 1, 30. 4, 4, 5 τὸ φιλόκοσμον = φιλοκοσμία. *Philon* II, 538, 47. — 2. *Loving the world, worldly.* *Basil.* I, 216 C. *Greg. Naz.* III, 1350. *Nil.* 264 C.
- φιλοκρατία, as, ἡ, (κράτος) love of power. *Method.* 205 B.
- φιλοκρινέω, an error for φυλοκρινέω.
- φιλοκρήματος, on, = φιλοκρήμων. *Ptol. Tetrab.* 64.
- φιλοκτημοσύνη, ης, ἡ, love of possessions. *Roman. et Porph.* Novell. 251.
- *φιλοκτήμων, on, (κτῆμα) loving possessions, covetous. *Solon* 36 (25), 19. *Orig.* VII, 28 D.
- φιλο-κτίστης, on, ὁ, fond of building. *Mal.* 232, 13.
- φιλο-κύνηγος, on, loving the chase. *Parth.* 10. *Diod.* 4, 45. 85.
- φιλό-κυρος, on, loving Cyrus. *Strab.* 11, 11, 4.
- φιλο-λάκων, ωνος, ὁ, fond of the Laconians. *Plut.* I, 52 D. 157 A.
- φιλό-λαλος, on, fond of prating. *Diog.* 1, 92.
- φιλό-λίθος, on, fond of precious stones. *Plut.* II, 462 D. *Clem. A.* I, 569 B.
- φιλολογέω, ἥσω, = φιλόλογός εἰμι. *Epict.* 3, 10, 10. *Plut.* II, 612 E. *Herodn. Gr.* Philet. 422, condemned. *Phryn.* 392, condemned. *Orig.* I, 853, to read. *Longin.* 29, 2, to discuss. *Athan.* I, 232 B, to read.
- φιλολογητέον = δεῖ φιλολογεῖν. *Clem. A.* I, 496 B.
- φιλολογία, as, ἡ, literature, belles-lettres. *Epict.* 4, 4, 1. *Plut.* II, 645 C. *Galen.* I, 48 C.
- φιλόλογος, on, ὁ, literary man. *Dion. H.* V, 208. VI, 814. *Strab.* 2, 3, 7. 14, 5, 15. *Epict.* 2, 4, 1. 11. 4, 4, 42. *Plut.* II, 52 C. 613 D. *Just. Apol.* 2, 10. *Phryn.* 392, condemned. *Sext.* 652. *Orig.* I, 853.
- φιλολόγως, adv. with literary skill. *Argum. Arist. Ran.* I.
- φιλόλυπος, on, fond of λύπη. *Plut.* II, 600 C. *Basil.* III, 228 C.
- φιλομαθέω, ἥσω, = φιλομαθής εἰμι. *Classical.* *Cornut.* 53. *Theophil.* 1120 C. *Arcad.* 7, 15. *Orig.* I, 580 C. 1001 B.
- φιλομαθῶς (φιλομαθής), adv. with a desire to learn. *Orig.* I, 85 C. *Athan.* I, 456 C.
- φιλομάκελλος, on, fond of the μάκελλον. *Damasc.* III, 657 B.
- φιλο-μάλακος, on, effeminate. *Ptol. Tetrab.* 162.
- φιλό-μαντις, εως, ὁ, ἡ, fond of divination. *Lucian.* I, 503. *Cyrrill.* A. I, 440 A.
- Φιλομαριαμίται, ὧν, οἱ, (Μαριάμ) Philomariamitae, perhaps = Κολυριδιανοί. *Leont.* I, 1364 B.
- φιλό-μαρτυς, υρος, ὁ, ἡ, fond of martyrs. *Basil.* III, 508. *Greg. Nyss.* III, 737. *Nil.* 581. *Joann. Mosch.* 3012 A.
- φιλομαχέω, ἥσω, = φιλόμαχός εἰμι. *Plut.* II,

- 122 C. 964 D. *Sophrns.* 3545 φιλομαχήσασθαι, to quarrel.
- φιλομειράκιος, *ον*, fond of μεράκια. *Clem. A. I.* 749. *Diog.* 4, 40.
- φιλομεφής, *ές*, (μέφομαι) censorious. *Plut.* II, 706 E.
- φιλο-μετάβολος, *ον*, changeable. *Sext.* 617, 24.
- φιλομετρία, *ας*, *ή*, fondness for μέτρα (verse). *Synes.* 1161 D.
- φιλό-μηρος, *ον*, fond of Homer. *Strab.* 13, 1, 27, p. 25.
- Φιλομητόρειος, *ον*, (Φιλομήτωρ) of Ptolemy Philometor. *Inscr.* 4678.
- φιλομήτωρ, *ορος*, *ό*, *ή*, = φιλῶν τὴν μητέρα. *Philon I.* 362, 37. *Pseudo-Jos. Macc.* 15. *Plut.* II, 120 A. — 2. Philometor, one of the Ptolemys. *Sept. Macc.* 2, 10, 13.
- φιλο-μονάζων, *οντος*, *ό*, = φιλομόναχος. *Pallad. Laus.* 1217 A.
- φιλο-μόναχος, *ον*, fond of monks. *Nil.* 225 D. *Cyrril Scyth.* V. S. 299 B. *Joann. Mosch.* 3080 D. *Damasc.* II, 380 B.
- φιλομουσία, *ας*, *ή*, (φιλόμουσος) love of music. *Agathar.* 115, 4. *Strab.* 14, 2, 21. *Plut.* II, 633 A.
- φιλό-μοχθος, *ον*, = φιλόπονος. *Ptol. Tetrab.* 158.
- φιλομυθῶ, *ήσω*, to be φιλόμυθος. *Strab.* 9, 3, 11. 1, 2, 8, p. 29, 7. *Synes.* 1488 A.
- φιλομυθής, *ές*, = φιλόμυθος. *Anast. Sin.* 105 A.
- φιλομυθία, *ας*, *ή*, fondness for fables. *Strab.* 11, 6, 2.
- φιλο-μύστης, *ον*, *ό*, = φιλῶν τοὺς μύστας. *Clim.* 832 B. fellow-voluptuary.
- φιλο-ναύτης, *ον*, *ό*, sailor's friend. *Philipp.* 23.
- φιλονείκημα, *ατος*, *τό*, = φιλονεκία. *Schol. Arist. Ran.* 819.
- φιλοξενέω, *ήσω*, (φιλόξενος) to treat hospitably. *Diod. Ex. Vat.* 96, 6. — *Strab.* 10, 3, 8, to love what is foreign.
- φιλοξενία, *ας*, *ή*, hospitality. *Classical. Paul. Rom.* 12, 14. *Clem. R.* 1, 1. *Athan.* II, 1305 C.
- φιλοξενιτεύω, *εύσω*, = φιλοξενέω. *Eus. Alex.* 324 C, τί τι.
- φιλόσινος, see φίλινος.
- φιλοπαθής, *ές*, subject to the πάθη. *Philon I.* 75, 35. 109. *Eus. II.* 872. III, 349 C.
- φιλοπαιδία, *ας*, *ή*, (παῖς) childishness. *Caesarius* 897.
- φιλοπαίκτης, *ον*, *ό*, = φιλοπαίγμων. *Adam. S.* 323.
- φιλοπαύστης, *ον*, *ό*, = preceding. *Poll.* 5, 161. *Ael. N. A.* 4, 34. 5, 39.
- φιλό-παππος, *ον*, = τὸν πάππον φιλῶν. *Plut.* II, 48 E. 628, as an epithet.
- φιλο-παράβολος, *ον*, venturesome, venturesome. *Plut. I.* 361 B.
- φιλο-πάρθενος, *ον*, of virgins. *Achill. Tat.* 8, 13.
- Pallad. Laus.* 1097 C, of the virgins of the church.
- φιλοπατορία, *ας*, *ή*, the being φιλοπάτωρ. *Caesar.* 1032.
- φιλοπάτωρ, *ορος*, *ό*, *ή*, = φιλῶν τὸν πατέρα. *Greg. Naz. I.* 445 B, applied to the Sabelians.
- φιλοπείρως (πείρα), *adv.* studiously. *Nicet. Paphl.* 496 A.
- φιλο-πένης, *ητος*, *ό*, loving the poor. *Pseudo-Chrys. IX.* 832 B.
- φιλο-πέρσης, *ον*, *ό*, = φιλῶν τοὺς Πέρσας. *Themist.* 158, 3. 467, 27.
- φιλοπενθής, *ές*, (πυνθάνομαι) inquisitive. *Plut.* II, 515 F τὸ φιλοπενθής, inquisitiveness. *Sext.* 607, 30.
- φιλοπενυστέω, *ήσω*, = φιλοπείστης εἰμί. *Polyb.* 3, 59, 6. *Diod. Ex. Vat.* 63, 19. *Strab.* 14, 1, 32. *Philon I.* 178, 39. 470, 46.
- φιλοπείστης, *ον*, *ό*, inquisitive person. *Ptol. Tetrab.* 160.
- φιλοπενυστία, *ας*, *ή*, inquisitiveness. *Plut.* II, 518 C.
- φιλόπενυστος, *ον*, = φιλοπενυθής. *Method.* 32 A as v. l.
- φιλό-πιστος, *ον*, faith-loving. *Basil. IV.* 352 B.
- φιλοπλάκουντος, *ον*, = πλακούντας φιλῶν. *Athen.* 14, 51.
- φιλο-πλατύνομαι, to be arrogant. *Apophth.* 184 A.
- φιλο-πλάτων, *ωνος*, *ό*, lover of Plato. *Attic. apud Eus. III.* 1305 A. *Apollon. D. Synt.* 182, 28.
- φιλό-πλεκτος, *ον*, that loves to be braided. *Antip. S.* 21, κόμη.
- φιλό-πλοος *ονς*, *οον ουν*, fond of sailing. *Philipp.* 30.
- φίλοπλος, *ον*, (ἔπλα) fond of arms. *Ptol. Tetrab.* 61. 69.
- φιλο-πλούσιος, *ον*, = φιλόπλουτος. *Heliod.* 5, 12.
- φιλοπλουτέω, *ήσω*, = φιλόπλουτός εἰμι. *Plut.* II, 524 F.
- φιλοπλουτία, *ας*, *ή*, (φιλόπλουτος) love of riches. *Plut. II.* 523 E. 556 B. *Clem. A. I.* 608 B. *Basil. III.* 280 B.
- φιλο-ποιέομαι, *ήσομαι*, = φίλους ποιούμαι. *Polyb.* 3, 42, 2. *Diod.* 19, 96. *Dion. H. III.* 1581. *Aristeas* 24.
- φιλοποιία, *ας*, *ή*, a making of friends. *Sext.* 243. *Diog.* 7, 113.
- φιλο-ποιίκλος, *ον*, fond of variety. *Simoc.* 71, 21.
- φιλο-ποιός, *όν*, (ποιέω) making friends. *Plut.* II, 612 D τὸ φιλοποιόν = φιλοποιία.
- φιλο-πολίτης, *ον*, *ό*, = *ό* φιλῶν τοὺς πολίτας. *Sept. Macc.* 2, 14, 37. *Dion Chrys. I.* 53, 35. *Plut. I.* 52 D. *Basil. IV.* 353 A.
- φιλοπονείον, *ον*, *τό*, (φιλόπονος) house of industry. *Sophrns.* 3432 C.

- φιλοπονέω, *to work diligently.* [Vit. Nil. Jun. 45 C φιλοπεπότηται = πεφιλοπόνηται.]
 φιλο-πόνηρος, *ον, = φιλῶν πονηρούς or τὰ πονηρά.* Philon II, 4, 27. Plut. I, 204 B. Ptol. Tetrab. 165. Eus. II, 461 C. 872 B. Chrys. V, 62 C.
 φιλοπονικός, *ή, ὄν, = φιλόπονος.* Cosm. Ind. 340 A.
 φιλό-πορνος, *ον, of harlots.* Nil. 265. Anast. Sin. 1081 A.
 φιλοπόρφυρος, *ον, (πορφύρα) fond of purple.* Clem. A. I, 569 B.
 φιλό-ποτμος, *ον, loving misery.* Dubious. Plut. II, 986 D. E.
 φιλοπραγματίας, *ον, ὁ, = φιλοπράγμων* Phryn. P. S. 3, 13. Dion C. 61, 4, 1.
 φιλοπράγματος, *ον, = φιλοπράγμων.* Eudoc. M. 361.
 φιλοπραγμανέω, *ήσω, = φιλοπράγμων εἰμί.* Dion C. 77, 17, 4.
 φιλοπραγμόνως, *adv. industriously, carefully.* Strab. 17, 1, 5, p. 352, 27.
 φιλό-πρακτος, *ον, = φιλοπράγμων.* Ptol. Tetrab. 160.
 φιλοπρόβατος, *ον, (πρόβατον) sheep-loving.* Pallad. Vit. Chrys. 19 E.
 φιλο-προεδρία, *ας, ή, love of episcopate.* Soz. 1420 C.
 φιλο-προσηνῶς, *adv. habitually προσηνῶς.* Cic. Att. 5, 9.
 φιλοπρωτεία, *ας, ή, love of being the first.* Agathar. 17, 22. Aster. Urb. 148. Porphy. V. Plotin. 61, 2 -τία Jul. 319 D. Basil. I, 385 -τία. Zos. 236.
 φιλο-πρωτεύω, *to be fond of being first.* Joann. Epist. 3, 9.
 φιλό-πρωτος, *ον, fond of being first.* Polyb. Frag. Gram. 115. Plut. I, 192 C. II, 471 E. 793 E τὸ φιλόπρωτον = φιλοπρωτεία. Artem. 197.
 φιλο-πτωχία, *ας, ή, love of the poor.* Eus. V, 364. Athan. II, 869. Greg. Naz. I, 860 A.
 φιλό-πτωχος, *ον, loving the poor.* Orig. VII, 49. Athan. I, 768 C. II, 889 τὸ φιλόπτωχον = φιλοπτωχία. Amphil. 81 A.
 φιλο-ρήτωρ, *more correctly φιλο-ρρήτωρ, oros, ὁ, ή, fond of oratory.* Cic. Att. 1, 13.
 φιλοριстіα, *ας, ή, (δρίζω) fondness for definition.* Galen. VIII, 81 C.
 φιλό-ορνις, *ισος, ὁ, ή, loving birds.* Plut. II, 593 A.
 φιλορρήτωρ, *see φιλορήτωρ.*
 φιλό-ρρυθμος, *ον, fond of rhythm.* Plut. II, 1138 B. C.
 φιλο-ρρύπαρος, *ον, loving filth.* Nil. 284 B. 325 B.
 φιλο-ορνυτοτροφέω, *ήσω, to be fond of keeping quails.* Artem. 263.
 φιλορχήμων, *ον, (ὀρχέομαι) fond of dancing.* Arr. Anab. 6, 3, 5.
 φιλο-ορχηστής, *οὔ, ὁ, lover of dancing.* Dion Chrys. I, 682, 34. Ptol. Tetrab. 164.
 φιλο-ρώμαιος, *ον, loving the Romans.* Diod. II, 587, 45. Strab. 14, 2, 5. Jos. Vit. 65, p. 31.
 φιλοσαρκέω, *ήσω, = φιλόσαρκός εἰμι.* Cyrill. A. VI, 313 D.
 φιλοσαρκία, *ας, ή, love of the flesh (fleshly lusts).* Orig. II, 813. VII, 29 B. Cyrill. A. I, 144. 376 C. Anast. Sin. 552 C.
 φιλόσαρκος, *ον, (σάρξ) loving the flesh, given to fleshly lusts, carnal.* Basil. I, 457. IV, 625 C. Greg. Naz. I, 893 C, λογισμοί. Pallad. Vit. Chrys. 19 C. Nil. 573.
 φιλοσεβής, *ές, (σέβω) pious.* Damasc. III, 653 D.
 φιλο-σκιρτητής, *οὔ, ὁ, fond of skipping.* Aster. 324 C.
 φιλοσκωπτέω, *ήσω, = φιλοσκώπτης εἰμί.* Athen. 14, 6.
 φιλοσοφείω, *ήσω, to philosophize, said of monachism.* Eus. IV, 229. Soz. 893. Theod. III, 1384 C. — 2. Participle, τὰ φιλοσοφούμενα, *philosophical speculations.* Jos. Apion. 1, 19, τὰ παρὰ τοῖς Χαλδαίοις. Diog. 3, 48. Philostr. 481. Orig. I, 997 B.
 φιλοσοφία, *ας, ή, philosophy, applied to Christianity.* Just. Tryph. 8. Melito 1209. Clem. A. II, 348. Eus. II, 293. — Also, to monachism. Eus. II, 1173 C. 1177. Chrys. I, 45 C. 363. X, 48. Soz. 884. 893. 1393. Theod. III, 1189. 1264 C. 1309 D. Pseudo-Dion. 533 D.
 φιλο-σοφοκλής, *έους, ὁ, fond of Σοφοκλής.* Diog. 4, 20.
 φιλόσοφος, *ον, philosopher, applied to monks.* Eus. VI, 712, πολιτεία, *philosophical.* Greg. Naz. I, 1061 D. 596. Chrys. I, 138 C.
 φιλοσπούδατος, *ον, = σπουδαστός.* Iambl. V. P. 72.
 φιλό-σταυρος, *ον, loving the cross.* Leont. Cypr. 1673 C.
 φιλοστεφανέω, *ήσω, = φιλοστέφανός εἰμι.* Polyb. 1, 16, 10. Plut. II, 1000 B.
 φιλόστροφος, *ον, (στροφή) = εὐμετάβολος.* Poll. 6, 168.
 φιλο-συγγενής, *ές, loving his relatives.* Dion Chrys. I, 138, 6.
 φιλόσυκος, *ον, of σύκα.* Plut. II, 668 A.
 φιλο-συμπαθής, *ές, compassion-loving, compassionate.* Joann. Mosch. 2884 A.
 φιλο-συνήθης, *ες, society-loving.* Plut. II, 56 C.
 φιλο-συνουσίαζω, *to be fond of συνουσία.* Diog. 3, 98.
 φιλο-σύντομος, *ον, fond of conciseness.* Philon II, 351, 22. Plut. II, 511 B.
 φιλοσωματέω, *ήσω, = φιλοσώματος εἰμι.* Cels. apud Orig. I, 1605 D. Poll. 3, 137. Orig. I, 584 A. Plotin. I, 397, 3.
 φιλοσωματία, *ας, ή, (φιλοσώματος) love of the*

- body. Poll. 2, 235. Clem. A. II, 493 B. Orig. I, 1608 D.
- φιλοσώματος, *ον*, loving the body. Classical. Philon I, 101, 21. II, 16, 22. Muson. 255. Plut. II, 766. Ptol. Tetrab. 158. Poll. 2, 235. Clem. A. I, 1225. Orig. I, 957. III, 1908. Dion. Alex. 1241 C.
- φιλο-σώφρων, *ον*, chaste. Herodn. 2, 3, 22. Greg. Naz. I, 1180 A.
- φιλο-τάπεινος, *ον*, habitually lowly, humble. Galen. IX, 483 F.
- φιλο-τάραχος, *ον*, tumult-loving, seditious. Men. P. 430, 12.
- φιλοτεκνέω, to be φιλότεκνος. Philostr. 66.
- φιλοτεκνία, *ας, ή*, love of one's children. Pseudo-Jos. Macc. 14, p. 515. Plut. II, 14 B.
- φιλοτέχνημα, *ατος, τὸ*, (φιλοτεχνέω) ingenious work of art, contrivance, plan. Diod. 4, 11, 15, 18. Cic. Att. 13, 40. Aristid. I, 405, 13. Greg. Nyss. III, 740 A.
- φιλοτεχνήμων, *ον*, = φιλότεχνος. Cyrill. A. VIII, 560 D.
- φιλοτεχνήτεον = δεῖ φιλοτεχνεῖν. Herod. apud Orib. II, 406, 12.
- φιλοτεχνία, *ας, ή*, love of art, etc. Classical. Strab. 10, 3, 8.
- φιλοτέχνως (φιλότεχνος), *adv.* ingeniously, skilfully. Diod. 4, 27, 17, 52. 1, 52. 14, p. 18, 65. Dion. H. V, 112, 12.
- φιλο-τιβέριος, *ον*, loving Tiberius. Philon II, 551, 29.
- φιλοτιμέομαι, *ησάμην*, to bestow upon. Inscr. 115 Πεφιλοτίμηται εἰς τὴν βουλὴν. Socr. 5, 18. Antec. Prooem. 1 -θῆναι, passively. Mal. 289, 15 = *ρογεύω*. Theoph. 265, τὴν πόλιν *κεντηνάρια* δύο. Theoph. Cont. 809 Φιλοτιμηθεὶς παρὰ τοῦ βασιλέως *νομίσματα* ἑκατόν.
- φιλοτίμημα, *ατος, τὸ*, = φιλοτιμία, largess. Philon II, 589, 38. Plut. I, 199. II, 822 A.
- φιλοτιμήσεις, *εως, ή*, = φιλοτιμία, ambition, etc. Epiph. I, 1064 B.
- φιλοτιμία, *ας, ή*, largess, munificence, liberality, presents. Inscr. 115. 126. 108, 29, ή εἰς τὸν δῆμον. Philon II, 124, 14. 139. Jos. Ant. 12, 1. Plut. I, 864 E. Lucian. II, 620. Epiph. III, 293. Parado. 448 A. Gregent. 781. — Martyr. Ignat. 5 αἱ φιλοτιμίαι, *sights, displays, public shows*.
- φιλότιμος, *ον*, liberal, lavish. Chrys. X, 188 B. Socr. 3, 17 τὸ φιλότιμον, *liberality*. Theod. I, 345.
- φιλοτράπεζος, *ον*, fond of the τράπεζα. Athen. 3, 80.
- φιλοτροφέω, ἡσω, (φιλοτρόφος) to be fond of keeping animals. Plut. II, 685 D.
- φιλοτροφία, *ας, ή*, fondness for keeping animals. Geopon. 14 (argum.).
- φιλότροφος, *ον*, = φιλοτροφής. Antiatt. 116, 2.
- φιλότρυφος, *ον*, of τρυφή. Ptol. Tetrab. 162.
- φιλο-τύραννος, *ον*, tyranny-loving. Dion. H. VI, 780, ἥθος. Plut. I, 154. Simoc. 339, 21.
- φιλό-τυφος, *ον*, arrogant. Philon I, 671, 51.
- φιλοῦλία, *ας, ή*, love of matter. Damasc. II, 88 B.
- φιλόυλος, *ον*, (ῦλη) matter-loving. Ignat. 698 A. Orig. III, 1908 A.
- Φιλουμένη, *ης, ή*, Philumene, a distracted woman who enjoyed the reputation of being a prophetess. Rhodon 1333. Hippol. Haer. 410. Tertull. II, 18. 43. 335. Theod. IV, 376.
- φιλοφάρμακος, *ον*, loving φάρμακα. Galen. XVI, 322, 1 (Kühn).
- φιλό-φθονος, *ον*, envious. Diod. II, 513, 60. Plut. II, 91 B.
- φιλοφρόνησις, *εως, ή*, = φιλοφροσύνη. Dion. H. IV, 2144 as v. l. Aristeas 28. Jos. Ant. 2, 9, 7. Plut. II, 212 F. Apollon. D. Pron. 327 C.
- φιλόφρονος, *ον*, = φιλόφρων. Eus. II, 1193 C.
- φιλόφωνος, *ον*, (φωνή) fond of noise, noisy. Plut. II, 967 B.
- φιλόχρητος, *ον*, (χήρα) friendly to widows. Pamphil. 1553 B.
- φίλ-οχλος, *ον*, loving the rabble. Ptol. Tetrab. 163. Diog. 4, 41.
- φιλοχρήμων, *ον*, = φιλοχρήματος. Vit. Epiph. 92 A.
- φιλό-χριστος, *ον*, Christ-loving; opposed to μισόχριστος. Athan. I, 5 B. 416. II, 761 C. Basil. I, 208. Cyrill. H. Catech. 6, 12.
- φιλό-χρονος, *ον*, time-loving, with reference to the Arian heresy concerning the generation of the Son. Greg. Naz. II, 80 B.
- φιλό-χρυσος, *ον*, gold-loving. Lucian. II, 721. Poll. 3, 112. Greg. Naz. I, 1105. IV, 115
- φιλο-χρύσσει = χρύσοισι.
- φιλοψία, *ας, ή*, love of ὄψα. Plut. II, 524 F. 730. Clem. A. I, 508 C.
- φιλοψογέω = φιλόψογός εἰμι. Cyrill. A. X, 177 B.
- φιλοψογία, *ας, ή*, censoriousness. Cyrill. A. VI, 617 A.
- φιλόψος, *ον*, fond of ὄψα. Plut. II, 665 D.
- φιλό-ψοφος, *ον*, fond of making noise. Just. Apol. 2, 8.
- φιλόψυχος, *ον*, soul-loving. Pseudo-Greg. Naz. II, 729. Damasc. II, 261 D.
- φιλόω, ὥσω, = φιλιώω. Clementin. 176 B. Synccell. 558, 14.
- φίλτρα, *ή*, = φίλτρον. Lyd. 228, 15.
- φιλτροδότης, *ον*, ὁ. giver of φίλτρα. Diosc. 3, 141 (151). 4, 60, names of plants.
- φιλτροποιός, *όν*, = φίλτρα ποιῶν. Aristaen. 2, 18, p. 182. Stud. 1108 C.
- φίλυδρος, *ον*, (ῦδωρ) water-loving. Plut. II, 399 F.
- φιλ-υπήκοος, *ον*, loving his subjects. Plut. I, 1027 B.

φιλυπόδοχος, *ον*, *loving* ὑποδοχή, *hospitable*.
Diog. 2, 133.

φιλύριος, *ον*, = *φιλύρινος*. *Antyll.* apud *Orib.*
III, 633, 13.

Φιλυτώ for Φιλυτώ, *οὗς*, ἡ, *Philyto*, a woman's
name. *Inscr.* 2310.

φινάλια, *ων*, τὰ, *feminalia* = ἀναξυρίδες.
βρακία. *Suid.* — Also, *φαμνάλια*. *Et. M.*
98, 1.

φιμός, *οὔ*, ὁ, *muzzle*. *Diosc.* 4, 90 (92), disease
of the αἰδοῖον.

φίμωτρον, *ου*, τὸ, (φιμόω) *muzzle*. *Nil.* 1141 B.
Vit. Clim. 601 A.

φίνα, *ας*, ἡ, (finis) *limit, boundary*. *Porph.*
Cer. 23, 471. *Anon. Byz.* 1308 D.

φίνις, ἡ, = *φῆνη*, a bird. *Diosc.* 2, 58.

φισκάλιος, *α*, *ον*, *fiscalis* = ταμειακός.
Antec. 1, 25, 1. *Justinian.* *Cod.* 1, 33.

φίσκος, *ου*, ὁ, *fiscus* = *σπυρίς*, *wicker basket*.
Cedr. I, 297. — 2. *Fiscus*, *fisc*, the im-
perial treasury. *Inscr.* 4305. 4957, 21. 355.
Eus. II, 836. *Nil.* 292 B. (*Philon* I, 338
Ἰδιοὶ τῶν βασιλείων θησαυροί. *Zos.* 18, 22
Βασιλικά ταμεία.) — *Nil.* 561 A, the emperor's
treasurer?

φιτιάλεις, *φιτάλιος*, incorrect for *φητ*.

φλαβέλλιον, τὸ, *flabellum* = *ρεπίδιον*.
Athen. 14, 57.

φλαγέλλιον, *ου*, τὸ, *flagellum*. *Hes.* Σκυτά-
λαι . . . — Also, *φραγέλλιον*. *Joann.* 2, 15.
— Also, *φραγγέλλιον*. *Joann.* l. c. as v. l.
Moer. 315. *Schol. Arist.* *Ach.* 724.

φλαγελλόω, also *φραγελλόω*, *flagello*, to
scourge. *Matt.* 27, 26. *Patriarch.* 1141 B,
Greg. Naz. II, 332 C. *Aster.* 288 C. *Nil.*
120 C. *Pseudo-Chrys.* IX, 771 D.

φλάμεν, *ινος*, ὁ, *flāmen*, *filāmen*. *Dion.*
H. I, 371, 7. *Plut.* I, 64 C τοὺς πηλαμένας
assumed as the prototype.

φλαμέντης, *ου*, ὁ, = *preceding*. *App.* II, 92,
31.

φλαμνίκα, *ης*, ἡ, *flaminica*. *Plut.* II,
285 A.

φλαμίνιος, *ον*, *flaminus*. *Plut.* I, 300 C.

φλάμμουλα, ἡ, *flammula*, a plant. *Diosc.*
4, 129 (131).

φλαμμολάριος, *ου*, ὁ, *standard-bearer, ensign*.
Lyd. 158, 27.

φλαμμούλιον, *ου*, τὸ, *little φλάμμουλον*. *Cedr.* I,
772, 23.

φλαμμουλίσκιον, *ου*, τὸ, = *preceding*. *Leo.*
Tact. 5, 5.

φλάμμουλον, *ου*, τὸ, the Latin *flammeolum*,
flammula, *banner*. *Lyd.* 127, 21.
Mauric. 2, 9. *Theoph.* 560, 15. 692 φλάμ-
μουρον.

φλάσκα, *ας*, ἡ, *phlasca*, *flask*. *Isid.*
Hisp. 20, 6, 2.

φλασκίον, *ου*, τὸ, *little φλάσκα*. *Joann. Mosch.*
3029 D. *Leo. Tact.* 12, 53. 123. 13, 11.

Porph. *Cer.* 676, 8. (See also *ζυγοφλά-
σκιον*.)

φλαυρίζω, *ίσω*, = *φανλίζω*. *Plut.* II, 1118 C,
et alibi. *Poll.* 4, 32.

φλεβосуλία, *ας*, ἡ, (συλάω) a *plundering of
veins*. *Pseud-Athan.* IV, 957 C. *Glyc.* 386, 2.

φλεβοτομέω, *ήσω*, to *bleed one*. *Classical.*
Epict. 2, 17, 9. *Pallad. Laus.* 1018 D.
Theoph. Nonn. I, 142.

φλεβοτόμησις, *εως*, ἡ, = τὸ *φλεβοτομεῖν*. *Antyll.*
apud *Orib.* II, 56.

φλεβοτομητέον = *δεῖ φλεβοτομεῖν*. *Moschn.*
127, p. 66. *Herod.* apud *Orib.* II, 42.

φλεβοτόμος, *ον*, (φλέψ, τέμνω) *opening a vein*.
Τὸ *φλεβοτόμον*, sc. *σμιλίον*, *phlebotomus*,
lancet. *Moschn.* 126, p. 61. *Lucian.* III,
124. *Galen.* II, 96 D.

φλεγμ-αγωγός, *ον*, *expelling phlegm*. *Galen.* X,
463 D, et alibi.

φλεγμαίνω, to *inflame*. [*Phryg.* 24 ἐφλέγμανα
= ἐφλέγμανα.]

φλεγματίας, *α*, *ον*, = *φλεγματίας*, *suffering
from phlegm*. *Georon.* 12, 22, 2.

φλεγματικός, ἡ, ὄν, (φλέγμα) *phlegmati-
cus, phlegmatic, full of phlegm*. *Alex. Aphr.*
Probl. 16, 25.

φλεγματώ, ὥσω, to *convert into phlegm*. *Galen.*
VIII, 848 D.

φλεγμονώδης, *ες*, *like φλεγμονή*. *Galen.* VI,
417 F. 418 D.

φλεγμός, *οὔ*, ὁ, = *φλογμός*. *Clem. A.* II, 77
A. in a mystical formula.

Φλέγων, *ονος*, ὁ, *Phlegon*. *Afric.* 89. *Orig.* I,
824. 853. VII, 309.

φλέξ, see *φλόξ*.

φλιά, *ας*, ἡ, L. *limen superum*, the *lintel of a
door, threshold*. *Sept. Ex.* 12, 7. 22. *Achmet.*
146, ἡ ἄνω, ἡ κάτω.

φλίον, *ου*, τὸ, = *φλιά*. *Pallad. Laus.* 1035 B.
φλόγνος, *η*, *ον*, (φλόξ) L. *flammeus*,
flaming: flame-colored. *Sept. Gen.* 3, 24.
Lyd. 178, 17.

φλογίον, *ου*, τὸ, *little φλόξ*, L. *flammula*.
Longin. 35, 4.

φλογισμός, *οὔ*, ὁ, = τὸ *φλογίζειν*, a *burning*.
Nectar. 1828 B.

φλογίστρα, *ας*, ἡ, = (φλογίζω) = *εὔστρα*.
Schol. Arist. *Eq.* 1236.

φλογιφόρος, *ον*, (φέρω) *bearing flames*. *Anast.*
Sin. 1076 A.

φλογοβαφής, *ές*, (βάπτω) L. *flammeus*,
flame-colored. *Lyd.* 178, 19.

φλογο-ειδής, *ές*, *flame-like*. *Philon* II, 107, 20.
φλογοτρόφος, *ον*, (τρέφω) *flame-feeding*. *Greg.*
Nyss. III, 737 D.

φλογοφανής, *ές*, (φαίνομαι) = *φλογοειδής*, *φλο-
γάδης*. *Damasc.* III, 693 D.

φλοιορραγέω, *ήσω*, = *φλοιορραγής εἰμι* or *γίγνο-
μαι*. *Diosc.* 4, 180 (183).

φλοιορραγής, *ές*, (φλοιός, ρήγνυμι) *with the bark*

- burst or cracked. Classical. *Diosc.* 1, 12.
- φλοιώδης, *es*, bark-like. Classical. *Diosc.* 1, 22.
- φλόξ, ογός, ἡ, blade of a sword (σπῆ). *Sept. Judic.* 3, 22, v. 1. φλέξ.
- φλύαξ, ακος, ὁ, = φλυνάρι. *Eudoc. M.* 384.
- φλυνά-ρέω, ἥσω, to prate against τινά. *Philon* II, 599, 8 -θῆναί τι. *Joann.* *Epist.* 3, 10, ἡμᾶς.
- φλυνάρισμα, ατος, τὸ, (φλυνάρι) prattle. *Dion. H. V.* 129. *Jos. Apion.* 2, 9, p. 478.
- φλύαρος, *ον*, nonsensical, babbling, gossiping. *Hippol. Haer.* 174, 31. *Eus. Alex.* 320 B, στόμα. — 2. Substantively, ὁ φλύαρος, babbler. *Dion. H. V.* 215. *Strab.* 1, 2, 5, p. 27. *Tim.* 1, 5, 13. *Polem.* 279.
- φλυναρῶδης, *es*, trifling, nugatory. *Plut.* II, 520 A, et alibi.
- φλυνάρως, *adv.* nonsensically, babblingly. *Schol. Arist. Vesp.* 859.
- φλυκταίνω (φλύκταινα), *L.* pustulo, to blister. *Diosc.* 2, 204, p. 320, τὸ στόμα. *Menemach.* et *Antyll.* apud *Orib.* II, 417. 412.
- φλυκταίνωδης, *es*, = φλυκταίνωειδής. *Diosc.* *Iobol.* 11.
- φλυκταίνωσις, *εως*, ἡ, = τὸ φλυκταίνω. Classical. *Diosc.* *Iobol.* 16.
- Φλώρα, *as*. ἡ. *Flora* = Ἀνθοῦσα, the hieratic name of Rome. *Lyd.* 66. 85. 86, Constantinople. *Phot.* I, 736 C.
- Φλωράλια, *ων*, τὰ, *Floralia*, a festival in honor of *Flora*. *Dion. C.* 58, 19.
- Φλωρέντεια, *as*, ἡ, *Florentia*, Florence. *Agath.* 36.
- Φλωρίνος, *ον*, ὁ, *Florinus*, a heretic. *Theod.* IV, 372.
- φοβερίζω, ἥσω, (φοβερός) to terrify, frighten. *Sept. Esdr.* 2, 10, 3. *Nehem.* 6, 9. *Theodtn.* *Dan.* 4, 2.
- φοβερισμός, *ου*, ὁ, a terrifying, terror. *Sept. Ps.* 87, 17.
- φοβεροειδής, *ές*, = φοβερός ἰδεῖν. *Sept. Macc.* 3, 6, 18.
- φοβεροποιέω, ἥσω, = φοβερόν ποιῶ. *Onos.* 14.
- φοβερός, *ά*, *όν*, = δεινός, θαυμαστός, wonderful, remarkable, extraordinary, superior, great. *Mal.* 83. 93. *Nic.* II, 905 D.
- φοβερόχροος, *ον*, (χρῶα) of terrible color or complexion. *Solom.* 1333 A. B.
- φοβέω, ἥσω, = ἀπειλέω, to threaten. *Dion. H.* II, 1156, λιμόν, he threatens us with famine. *Clementin.* 460 C, ποιῶν τι. — 2. Mid φοβέομαι, to fear. *Patriarch.* 1136 C Ἐφοβοῦντο γὰρ τὸν Ἰακώβ ἵνα μὴ ποιήσῃ. *Pallad.* V. *Chrys.* 53 D, ἵνα μὴ ἐκριφῶσι. *Eus. Emes.* 517, ὅτι (= ἵνα) μὴ ποιήσῃ. *Mal.* 470, μή-πως καὶ κυκλευθῶσιν.
- φόδητρον, *ον*, τὸ, prodigy. *Theoph.* 18, 14.
- φόβος, *ου*, ὁ, fear, dread. *Sept. Gen.* 31, 54.
- Diod. Ex. Vat.* 115, 9, θεῖος. *Philon* II, 271. *Attal.* 75 Φ. εἶχε τοὺς πλείστους ἵνα μὴ συλληφθῶσι, = ἐφοβοῦντο, were apprehensive. — 2. Earthquake = σεισμός. *Mal.* 401, 7.
- φόδερε, fodere = σκάπτειν. *Plut.* I, 174 B. φοιβαστικός, ἡ, *όν*, (φοιβάξω) inspired: prophesying, uttering oracles. *Plut.* I, 31, χρησμάτων. *Ptol. Tetrab.* 159. *Longin.* 13, 2.
- φοιβονομέομαι (Φοῖβος, νέμω), to be under the power (protection) of *Phoebus*. *Plut.* II, 393 C.
- φοῖδερα, τὰ, foedera = αἱ πρὸς πολεμίους σπυνδαί, αἱ ἐν τῷ πολέμῳ συνθήκαι. *Proc.* I, 358, 23 II, 478.
- φοιδερατικός, ἡ, *όν*, foederaticus, pertaining to the φοιδεράτοι. *Just. Imper. Novell.* 4.
- φοιδεράτος, *η*, *ον*, foederatus = ἔνσπονδος, σύμμαχος, confederate, ally. *Olymp.* 449, 24. 450. *Nil.* 185 C. *Justinian.* *Cod.* 12, 38, 19. *Novell.* 117, 11. *Proc.* I, 358, 20. (Compare *Dion. C.* 54, 9, 1 τὸ ἔνσπονδον = οἱ φοιδεράτοι of the empire.)
- φοικάριον, incorrect for φυκάριον. *Cosm. Carm.* *Greg.* 518.
- φουνιγμός, *ου*, ὁ, = τὸ φοινίσσειν by blisters. *Galen.* X, 501 D.
- φουνικίζω, ἥσω, to imitate the Φοῖνικες, in respect to a species of lust. *Lucian.* III, 184. *Galen.* XIII, 274 E. — 2. To be date-brown (spadix). *Geopon.* 16, 2, 3, horse.
- Φουνικός, ἡ, *όν*, Poenicus, Punicus, Punic, Carthaginian. *Dion. H.* III, 1484, πόλεμος.
- Φουνικῶς, *adv.* Poenice, Punice, in the Punic manner. *App.* I, 93.
- φουνίκιν, see φοινίκιον.
- φουνίκινος, *η*, *ον*, of the date. Classical. *Strab.* 15, 3, 10. *Plut.* II, 648 E, οἶνος.
- φουνίκιον, *ον*, τὸ, = φοίνιξ, date, a fruit. *Galen.* X, 599. *Pallad.* *Laus.* 1179 D. *Apophth.* 146 C φουνίκιν. *Alex. Trall.* 68. *Doroth.* 1745 A.
- Φουνίκισσα, *ης*, ἡ, = Φοίνισσα. *Chrys.* VII, 313 D. E.
- Φουνικιστί, *adv.* in the Phoenician (Punic) language. *Polyb.* 1, 80, 6.
- φουνικίτης, *ον*, ὁ, of the φοίνιξ. *Diosc.* 5, 40, οἶνος, date-wine. (*Aster.* 169 B Οἶνου τοῦ Φοίνικος, Phoenician wine.)
- φουνικο-βάλανος, *ον*, ὁ palm-acorn, date. *Polyb.* 12, 2, 6. *Diosc.* 1, 148. *Plut.* II, 723 D. 913. *Galen.* VI, 427 C.
- φουνικοβαφής, *ές*, = φοινικόβαπτος, purple-dyed. *Philostr.* 926.
- φουνικό-θριξ, *τριχος*, ὁ, ἡ, purple-haired. *Porph. Them.* 34, 19.
- Φουνικός, ἡ, *όν*, an error for Φοινικός? *Dion. H.* I, 13. 18. 22.
- φουνικοπάρυφος, *ον*, (φοίνιξ, παρυφή) with a purple border. *Dion. H.* I, 385, 7.

φοινικοτρόφος, *ον*, (τρέφω) bearing or producing date-trees. *Strab.* 17, 3, 23.
 φοινικοφόρος, *ον*, (φέρω) bearing dates. *Synce.* 564, 3.
 φοινικόφυτος, *ον*, (φύω) planted with date-trees. *Diod.* 19, 98. *Jos. Ant.* 3, 1, 3. 4, 8, 1.
 φοινικόχρως, *ωτος*, *ό*, *ή*, purple-colored. *Sophrns.* 3493 B.
 φοινικτός, *ή*, *όν*, (φοινίσσω) dyed purple. *Jos. Ant.* 4, 4, 6.
 φοινικών, *ώνος*, *ό*, *L. palmetum*, palm grove. *Sept. Ezech.* 47, 18. 19. *Strab.* 16, 2, 41. *Jos. B. J.* 1, 18, 5.
 *φοινίξ, *ικος*, *ό*, palm-tree, date-tree: date. *Chrysipp.* apud *Plut.* II, 1045 D, the symbol of victory. *Sept. Macc.* 2, 10, 7. *Diosc.* 1, 149, *Θηβαϊκός*. *Plut.* I, 9 E. *Phryn.* P. S. 30, 19, condemned in the sense of βάλανος φοινίκων. — 2. The wind εὐρόνοτος. *Agathem.* 294.
 φοινίξις, *εως*, *ή*, = φοινιγμός, in medicine. *Diosc.* 2, 183 (184). *Antyll.* apud *Orib.* II, 59.
 φοιτητήριον, *ον*, τὸ, (φοιτητής) school. *Oenom.* apud *Eus.* III, 388.
 φοιτικός, *ή*, *όν*, quid? *Did.* A. 761 A.
 φύλα, φολερόν, φύλη, φύλης, incorrect for φύλλα. φολλερόν, φύλλις.
 φολιδώ, *ώσω*, (φολίς) to cover with scales. *Orig.* I, 1148 C.
 φύλις, incorrect for φύλλις.
 φολεκή, τὰ, vox nihili. *Nicet. Byz.* 769 A Μὰ τὰ φολεκή τῶν φολεκῶν.
 φύλλα, *ο*γ φύλλη, *ης*, *ή*, = φύλλις, *οβολ.* *Theoph.* *Cont.* 642, 16. *Ptoch.* 2, 90, 272.
 φολλερόν, *ού*, *ό*, = φύλλις, *οβολ.* *Joann. Mosch.* 2913 C. 2941 C. 2976 A. *Leont. Cypr.* 1709. 1736 C. *Mal.* 400, 20.
 φύλλη, see φύλλα.
 φύλλις, *εως*, *ό*, *ή*, follis = φῦσα, bellows. *Anthol.* XIII, 661. — 2. Follis = ὀβολός, a small coin. *Eus.* II, 892. *Epiph.* III, 292. *Proc.* III, 140, 13. *Joann. Mosch.* 2976 A. 2997 C. *Mal.* 439, 14 — 3. The obol-tax levied by Constantine the Great. *Zos.* 105.
 φονευτήριον, *ον*, τὸ, place of execution. *Steph. Diac.* 1169 C.
 φονευτής, *ού*, *ό*, = φονεύς, killer, slayer, murderer. *Sept. Num.* 35, 11. *Prov.* 22, 13. *Pseudo-Jacob.* 22, 1. *Eus.* II, 156 B.
 φονευτικός, *ή*, *όν*, = φονικός, relating to murder. *Theod.* III, 1236 B.
 φονοκοπέιον *ο*γ φονοκόπιον, *ον*, τὸ, (φόνος, κόπος) murder. *Theoph.* 371, 4.
 φονοκτονέω, *ήσω*, (κτείνω) to pollute with the blood of a murdered person. *Sept. Num.* 35, 33. *Ps.* 105, 38. *Leont.* II, 1992 A.
 φονοκτονία, *ας*, *ή*, = φόνος, murder. *Sept. Macc.* 1, 1, 24. *Epiph.* I, 333 B. *Nil.* 172 D. *Basil. Sel.* 465 B.

φονώδης, *ες*, bloody, murderous. *Classical. Pseudo-Jos. Macc.* 10.
 φορά, *ας*, *ή*, time, in connection with numerals. *Pseudo-Diosc.* *Eupor.* 2, 2 Πέντε ἢ ἑξ φορές τὸν μῆνα, = πεντάκις ἢ ἑξάκις τοῦ μηνός. *Theoph.* 510, 15 Καὶ γίνεται πρώτη φορά πῶσις τοῦ Ρωμαϊκοῦ στρατοῦ. *Nom. Cotel.* 46, δύο, two times, twice. *Tzetz. Chill.* 13, 58. *Nicet.* 226, 16. 459, 24, μίαν, = ἅπαξ, once.
 φοράδιον, *ον*, τὸ, = φοράς. *Pseudo-Greg. Naz.* III, 392. *Leo. Tact.* 18, 53.
 φοράς, *άδος*, *ή*, = ἡ ἵππος, ἡ φοράς, mare. *Patriarch.* 1069. *Artem.* 369. *Pallad. Laus.* 1044 B.
 φορβαδικός, *ή*, *όν*, (φοράς) feeding in a pasture. *Plut.* II, 713 B.
 φορβαία, also φορβεία, *ας*, *ή*, corruptions of φορβεία, *L. capistrum*, halter, etc. *Sept. Job* 40, 20. *Strab.* 15, 1, 52. *Lucian.* *Luc. sive Asin.* 51. *Athan.* II, 880 B. *Apophth.* *Esaias* 3.
 φόρβιον, *ον*, τὸ, = φορβεία. *Schol. Arist. Av.* 861.
 φορδικίδια, *ων*, τὰ, fordicidia. *Lyd.* 84.
 φορειαφόρος, *ον*, = φορείον φέρων. *Plut.* I, 1268 C. *Diog.* 5, 73 φορειαφόρος.
 φόρεμα, *ατος*, τὸ, (φορέω) = ἱμάτιον, garment, dress, apparel. *Hippol. Haer.* 466, 26. *Mal.* 187.
 φορεσία, *ας*, *ή*, = ἐσθής, dress. *Palaeph.* 52, 5. *Martyr. Areth.* 46.
 φόρεσις, *εως*, *ή*, = φόρησις. *Schol. Arist. Av.* 156.
 φορέυς, *εως*, *ό*, letter-carrier. *Clem. A. I.* 596 A.
 φορέω, to wear, to put on, bear. *Sept. Sir.* 11, 5 φορέσαι, = *Diod.* 16, 64. *Achmet.* 249, σπάθην.
 φορηδόν, *adv.* = φοράδην. *Lucian.* I, 132.
 φόρησις, *εως*, *ή*, = τὸ φορεῖν, a wearing. *Dion. H. I.* 371. II, 954.
 φορητέον = δεῖ φορεῖν. *Clem. A. I.* 633 A.
 φορβορμίν *ο*γ πορβορμίν, *οί*, פורבונים = μεγιστάνες. *Theodtn. Dan.* 1, 3.
 φόριμος, *ον*, (φορά) bearing, productive; opposed to ἄφορος. *Clem. A. II.* 341 C.
 φόρμα, *ης*, *ή*, the Latin forma = καλόπους, shoemaker's last. *Dioclet. G.* 8, 1. 9, 1. C. 1, 18.
 φορμο-φορέω, *ήσω*, to carry φορμούς. *Dion C.* 52, 25; 7.
 *φορμοφόρος, *ον*, carrying φορμούς. *Epicur.* apud *Diog.* 10, 8.
 φόρναξ, less correct φούρναξ, *ακος*, *ό*, fornax, kiln. *Epiph.* I, 425. 428 A.
 φορνικός, less correct φουρνικός, *ή*, *όν*, like a fornix in shape. *Cedr.* I, 331, 15. — 2. Substantively, τὸ φορνικόν *ο*γ φουρνικόν = fornix. *Porph. Cer.* 19, 9. 50, 25.

- φορογράφος, ου, ὁ, (φόρος, γράφω) assessor. *Greg. Naz. III, 1177 A.*
- φορολογέω, ἥσω, to levy tribute, to tax. *Sept. Esdr. 1, 2, 23, Συρίαν, levying tribute upon. Polyb. 1, 8, 1. Diod. 5, 32.*
- φορολόγητος, ου, tributary. *Sept. Deut. 20, 11.*
- *φορολογία, ας, ἡ, tribute. *Inscr. 4697, 12. Sept. Esdr. 1, 2, 18. 1, 8, 22. Macc. 1, 1, 29. Alex. Mon. 4029 B = ἀπογραφή.*
- φορολόγος, ου, ὁ, (λέγω) tax-gatherer. *Sept. Esdr. 2, 4, 7. 18. Job 39, 7. Macc. 1, 3, 29. Strab. 14, 1, 4. Plut. I, 491. Hippol. 661 A.*
- φόρον, ου, τὸ, forum. *Strab. 4, 1, 9, Ἰούλιον. Luc. Act 28, 15. Just. Apol. 1, 71. Epirh. II, 757. Simoc. 53, 15. 293. Mal. 171. 182.* — Also, ὁ φόρος. *Genes. 128, 13.*
- φορός, ὢν, favorable wind. *Polyb. 1, 60, 6. Diod. 14, 55. Anton. 8, 15.*
- φοροστάσιον, ου, τὸ quid? *Cosm. Carm. Greg. 547.*
- φορταγωγέω, ἥσω, = φορτηγέω, to carry loads. *Longin. 43, 4.*
- φόρταξ, ακος, ὁ, = φορτικός, vulgar, low. *Numen. apud Eus. III 1209 A.*
- φορτηγός, ὢν, carrying burdens. *Polyb. 1, 52, 6, ναῦς, merchantman, transport. Agathar. 157, ἄκατος.*
- φορτιάζω, άσω, = φορτίζω. *Pallad. Laus. 1044 C, τινά.*
- φορτίζω, ίσω, (φόρτος) to load, to burden. *Matt. 11, 28. Luc. 11, 46, τινά τι. Lucian. III, 278. Dorothe. 1700 D. Achmet. 237 -σθῆναι.*
- φορτικεύομαι = φορτικός εἰμι. *Schol. Arist. Ran. 13.*
- φόρτιμος, ου, = φορτηγός. *Schol. Arist. Av. 598.*
- φορτίς, ιδος, ἡ, = φόρτος, load. *Achmet. 237.*
- φόρτις, fortis = ισχυρός. *Plut. II, 319 B, Τύχη, Fors Fortuna.*
- φορτοῦνα, ἡ, fortuna = τύχη. *Lyd. 55. 94.*
- φορτοφορέω, ἥσω, = φόρτον φέρω. *Sibyll. 2, 190.*
- φορτώω, ωσα, to load, lade. *Epirh. I, 957 A. Gregent. 600. 596 -σθαι τι.*
- φόρτωμα, ατος, τὸ, load. *Porph. Cer. 460 Σωκαρίων φορτωμάτων, loads of σωκάρια.*
- φορτωσία, ας, ἡ, load. *Porph. Cer. 478.*
- φόρτωσις, εως, ἡ, a loading, load. *Porph. Cer. 465, 14. 476, 5.*
- φόσσα, ἡ, fossa = τάφρος, διορυγή. *Plut. I, 174. Afric. Cest. 75, p. 314. Mauric. 4, 3. Theoph. 607, 17.*
- φοσσατεύω, ευσα, (φοσσάτων) to encamp. *Mal. 293. Theoph. 297, 15. Steph. Diac. 1125 C.*
- φοσσατικῶς, adv. with an army, in force. *Nic. II, 684 C. Theoph. 567, 11. Porph. Adm. 143. Phoc. 217.*
- φοσσάτων, ου, τὸ, (fossatus) = στρατόπεδον, camp. *Chrys. XI, 178 F. Mauric. 12. 22. Chron. 725. Mal. 309. Leo. Tacr. 10, 13. 14. 11, 1. 17, 19. Porph. Novell. 266. Phoc. Novell. 302. — 2. Army = στρατός. Theoph. 603, 16. Steph. Diac. 1129. 1148. Genes. 124. Porph. Cer. 437, 6. 453, 16. Adm. 8, 21. — 3. Fossatum = τάφρος, ditch, moat. Proc. Gaz. Reg. 1, 20. Mal. 461, 22.*
- φοσσεύω, ευσα, (φόσσα) to surround, invest. *Mauric. 8, 1. Mal. 304. 316.*
- φουάλικλον, write φάλλικλον, ου, τὸ, folliculus. *Athen. 1, 25.*
- φουλιάτον, more correctly φολιάτον, ου, τὸ, the Latin foliatum, sc. unguentum. *Galen. VI, 178 C. 182 E.*
- φουλκίζω, see φουρκίζω.
- φούλκον, ου, τὸ, furca, wedge, a body of troops drawn up in the form of a wedge. *Mauric. 12, 16. Theoph. 489, 14. Leo. Tacr. 7, 66. 73. Phoc. 198, 13.*
- φουμῶσος, fumosus. *Athen. 3, 79, τυρός.*
- φούνδα, less correct φούντα, ας, ἡ, funda, tassel. *Curup. 14, 6 as v. l. — Charis. 554, 33 = ventrale.*
- φουνδακάριος, ου, ὁ, the president of the φούνδαξ? *Attal. 202, 23. 203, 18.*
- φουνδανός, ὢν, Fundanus, of Fundi. *Strab. 5, 3, 6, οἶνος.*
- φουνδαξ, ακος, ὁ, fundacus, exchange, F. bourse, the place where merchants meet to transact business. *Attal. 202, 21. 249. Scyl. 714, 12.*
- φουνδάτος, less correct φουντᾶτος, η, ου, (φούνδα) tasselled, furnished with a tassel. *Porph. Cer. 577, 13. 467, 15.*
- φουνδίτωρ, opos, ὁ, the Latin funditor = σφενδονήτης. *Lyd. 158, 18.*
- φούρκα, ας, ἡ, furca = στήριγξ, υποστάτης, a prop shaped like a two-pronged fork. *Plut. II, 280 F. I, 225 D. Dioclet. G. 15, 9. — 2. Furca, gibbet. Leont. Cypr. 1732 C. Theoph. 283. Theoph. Cont. 303, 17.*
- φουρκίζω, ίσα, to gibbet, to hang by the neck. *Joann. Mosch. 2924 D. 2925. Leont. Cypr. 1732. Mal. 487, 24. 431, 12 φουλκίζω. Theoph. 283.*
- φούρκισις, εως, ἡ, = τὸ φουρκίζειν. *Achmet. 89.*
- φούρκιφερ, the Latin furcifer. *Plut. I, 225 D. II, 280 D. F.*
- φούρναξ, see φόρναξ.
- φουνάριος, ου, ὁ, furnarius, baker. *Basilic. 60, 3, 27, § 9.*
- φουρνικάλια, more correctly Φορνακάλια, ων, τὰ, Fornacalia. *Plut. II, 285 D.*
- φουρνίκιος, ου, furnaceus = κλιβανίκιος, of the oven, pertaining to the oven. *Athen. 3, 79, p. 113 B.*
- φουρνικός, see φουρκικός.

φούρνος, ου, ὁ, furnus = κλίβανος, ἱπνός, *ovon. Erotian. 184. Athen. 3, 79.*
 φουσατον, incorrect for φουσατον.
 φούσκα, ης, ἡ, posca, rusca, = ὀξύκρατον. *Aët. 3, 80. Alex. Trall. 295. Leont. Cypr. 1721 B.*
 φουσκάριον, ου, τὸ, shop where φούσκα is sold. *Leont. Cypr. 1721. 1740 B.*
 φουσκάριος, ου, ὁ, seller of φούσκα. *Leont. Cypr. 1709 A. B.*
 φούσκος, ου, fuscus = μελάγχρως. *Lyd. 216.*
 φουσσατεύω, φουσσατον, incorrect for φουσσ.
 φραγγελλίζω, ισα, = φλαγγελλώ. *Basilic. 60, 51, 10.*
 φραγγέλλιον, see φλαγγέλλιον.
 φραγγελλίτης, ου, ὁ, = μαστιγίας? *Joann. Mosch. 2904 C.*
 φραγγέλλιον, φραγγελλώ, see φλαγγέλλιον, κ. τ. λ.
 Φραγκία, as, ἡ, Francia, the country of the Franks. *Porph. Adm. 115, France.*
 Φραγκικός, ἡ, ὄν, Francicus, of the Franks. *Agath. 20. Theoph. 618 ἡ Φραγκική, sc. χώρα, = Φραγκία. Comn. I, 199, French.*
 Φράγκος, ου, ὁ, Francus, Frank. *Eus. I, 305. Epirh. II, 161. Zos. 58. Socr. 204. Soz. 1048. Gelas. 1201. Steph. B. Φράγγοι . . . Proc. I, 319. Agath. 16.*
 φραγμίτης, ου, ὁ, of a φραγμός: growing in herds. *Diosc. 1, 120, θάμνος. 1, 114, κάλαμος, phragmites.*
 φράκτης, ου, ὁ, = ἀρίς. *Proc. III, 219, 5, v. 1. φράκτα, φρακτῆρα.*
 φρακτικός, ἡ, ὄν, = κατάφρακτος, mailed. Dubious. *Posidon. apud Athen. 4, 52, δορυφόρος.*
 φρακτός, ἡ, ὄν, (φράσσω) fenced in: protected. *Opp. Hal. 1, 641.*
 φράσις, εως, ἡ, (φράζω) speech, diction, expression of ideas: style. *Dion. H. V, 20. VI, 867, 11. Strab. 1, 2, 6. 9. 7, 3, 2. 13, 1, 55. Plut. II, 833 C. D.*
 φραστικός, ἡ, ὄν, expressive. *Epict. 2, 23, 14, δύναμις, the power of expression. Plut. II, 909 τὸ φραστικόν. Anton. 1, 16. Galen. II, 56, λόγος.*
 φράτερ, ὁ, frāter = ἀδελφός. *Inscr. 3548. Φράτρεμ ἀρουάλεμ. Dion C. Frag. 5, 9.*
 φράτρα, as, ἡ, the Roman curia. *Dion. H. I, 250. 260. II, 1245.*
 φρατρία, as, ἡ, = φράτρα. *Dion. H. I, 282. II, 662. 1245 = κοινρία. Strab. 5, 4, 7, p. 390, 20. Plut. I, 25 F. 30. 100 E. — 2. Faction = φατρία. Nic. II, 681 D.*
 φρατριάζω, to plot against. *Chal. 18. Stud. 1737 A, κατὰ τοῦ προσετώτος.*
 φρατριάκος, ἡ, ὄν, L. curiatus, or curialis. *Dion. H. III, 1854. I, 281, ἐστία. Dion C. 41, 43, 3, νόμος. — Also, φρατριάκος. Dion. H. II, 686, 9, ἐκκλησία, comitia curiata.*

φρατρίαρχος, ου, ὁ, L. curio. *Dion. H. I, 251.*
 φρατριάσσης, οὔ, ὁ, L. curialis. *Dion. H. II, 750.*
 φρατριάτικός, ἡ, ὄν, = φρατριάκος. *Dion C. 39, 11, 2.*
 φρατριάς, εως, ὁ, = φρατριάσσης. *Dion. H. I, 371, 4.*
 φρατριάς, see φρατριάκος.
 φρεατία, as, ἡ, = φρέαρ. *Lyd. 283.*
 φρεάτιος, ου, of a φρέαρ. *Geopon. 2, 6, 33. Achmet. 182, ὕδωρ, well-water.*
 φρεατώδης, es, like a φρέαρ. *Schol. Arist. Plut. 431.*
 φρεν-απατάω (φρήν), to deceive the mind. *Paul. Gal. 6, 3, ἐαυτόν, to deceive one's self. Iren. 537 A.*
 φρεναπάτης, ου, ὁ, = ὁ φρεναπατών. *Pallad. V. Chrys. 33 E. Eust. Mon. 941 B.*
 φρεν-ερμημία, as, ἡ, senselessness. *Did. A. 992.*
 φρενενίζω, φρενενισμός, incorrect for φρενενίζω, φρενενισμός.
 φρενενιάω, άσω, = following. *Plut. I, 706 C. Alex. Aphr. Probl. 24, 19. Aster. 461 A.*
 φρενενία, as, ἡ, (φρενίτις) frenzy. *Caesarius 1069.*
 φρενενίζω, ίσω, to be delirious or frenzied. *Dion Chrys. II, 350, 30. Plut. II, 693 A. 1128 D. Galen. VIII, 693 E. Sext. 24. 68. Orig. I, 892. Jul. 424 A.*
 φρενίτις, ιδος, ἡ, of the mind. *Iren. 636 A, διάθεσις, phrenitis.*
 φρενενισμός, οὔ, ὁ, phrenitis. *Plut. Frag. 825 B.*
 φρενοβλάβεια, as, ἡ, craziness, mental derangement. *Dion. H. II, 863, 14. Apollon. S. 2, 11. Philon I, 405, 27. II, 49, 36.*
 φρενοβλαβέω, ήσω, = φρενοβλαβής είμι or γίγνομαι. *Pallad. Laus. 1090 D.*
 φρενοβλαβής, es, (βλάβω) crack-brained, crazy. Classical. *Philon II, 127, 15. Justinian. Cod. 1, 1, 5, § 3' †.*
 φρενοβλαβώς, adv. crazily. *Eust. Ant. 653 C.*
 φρενοκηδής, es, (κηδω) mind-afflicting. *Synes. Hymn. 2, 85, p. 1593.*
 φρενο-ληστής, οὔ, ὁ, robber of the understanding, beguiler. *Mel. 42.*
 φρενδυσσος, ου (λύσσα) mad. *Caesarius 1096.*
 φρενοπλήξ, ήγος, ὁ, ἡ, = φρενόπληκτος. *Greg. Naz. III, 437 A.*
 φρενώω, ώσω, to puff up, to elate. *Sept. Macc. 2, 11, 4 -ωμένος.*
 φρένωσις, εως, ἡ, advice, admonition. *Clem. A. I, 344 C.*
 φρέαρ, τὸ, = φρέαρ. *Inscr. 4716, c.*
 φρεωρυχέω, ήσω, to dig wells. *Strab. 16, 4, 14, p. 325, 10.*
 φρεωρυχία, as, ἡ, the digging of wells. *Jos. Ant. 1, 18, 2.*
 φρεωρύχος, ου, (φρέαρ, ὀρύσσω) digging wells. *Plut. II, 159 D. Basil. I, 20 B.*

- φρήν, ἐνός, ἡ, *mind*. *Tim. Alex.* 1300 *Γίνομαι ἐκ φρενός, to become* ἔκφρων. *Mal.* 135 Ἐχων τὰς ἰδίας φρένας, *being in his right mind*. 140 Ἀναλαβόντος τὰς ἰδίας φρένας, *having recovered his senses*.
- φρήν or φρῦν, ὁ, a kind of demon. *Hippol.* Haer. 90, 66. 88, 48.
- φρικασμός, οὐ, ὁ, (φρικάζω) *shudder*. *Sept. Macc.* 2, 3, 17.
- φρικία, ας, ἡ, (φρίκη) *chills, rigors*. *Diosc.* 1, 181, p. 160. — 4, 14 τὰ φρικία, which may be an error for τὰς φρικίας.
- φρικιάω, ἄσω, *to have the ague*. *Cass.* 160, 27. *Pseud-Afric.* 101 B. *Joann. Mosch.* 2853 A. *Genes.* 101.
- φρικτός, ἡ, ὄν, (φρίσσω) *awful, terrible*. *Sept. Sap.* 8, 15. *Jer.* 5, 30. 18, 13. 23, 14. *Philostrog.* 2, 13, *θυσία, the eucharist*.
- φρικτοτελής, ἐς, (τελέω) *awfully performed*. *Damasc.* III, 656 D.
- φρικτῶς, adv. *awfully, terribly*. *Sept. Sap.* 6, 6.
- φριμάσσω = φριμάσσομαι. *Psell.* 1141 D.
- φριτζάτον, ου, τὸ, (frons frondis) *bower*. *Porph.* Cer. 373, 18.
- φρίξις, εως, ἡ, = φρίκη. *Epiroph.* I, 337 C.
- φριξό-θριξ, τριχος, ὁ, ἡ, *with bristling hair*. *Hieronym.* apud *Clem.* A. I, 105 A.
- φρονεύω = φρονέω. *Eus. Alex.* 440 B.
- φρόνημα, ατος, τὸ, *thought*. *Paul. Rom.* 8, 6, τῆς σαρκός. *Chrys.* IX, 566 D. — 2. *Tenet, doctrine*. *Eus.* II, 513, τὸ ἐκκλησιαστικόν.
- φρονηματισμός, οὐ, ὁ, (φρονηματίζομαι) *presumption, arrogance*. *Themist.* 305, 25.
- φρονηματώδης, ες, = φρονηματίας, *presumptuous, arrogant*. *Dion. C.* 48, 19, 3. 72, 8, 3. *Philostr.* 535.
- φρόνησις, εως, ἡ, *prudence, wisdom*; as a title. *Athan.* I, 373, ἡ σή. *Basil.* IV, 429 A.
- φρονιότης, ητος, ἡ, (φρόνιμος) *prudence, wisdom*. *Athan.* II, 1305 C.
- φροντίζω, ἴσω, *to take thought, etc.* *Polyb.* 11, 27, 2. 18, 7, 2. 28, 10, 5, ἵνα. *Jos. Ant.* 14, 10, 13, μή τις διανοχληθῇ, *to see lest*. 14, 12, 5, ἵν' ἐντάξητε. *Aporoth.* 105, ποιεῖν ἀγάπας ὑπὲρ ἑμοῦ, *to trouble one's self, etc.*
- φρόντισμα, ατος, τὸ, *literary performance*. *Philostr.* 505. 510. — 2. *Cura, office, dignity*. A Latinism. *Nil.* 496. *Chal. Can.* 2. *Just. Imper.* Novell. 16.
- φροντιστήριον, ου, τὸ, = μοναστήριον. *Greg. Naz.* II, 536 B. *Greg. Nyss.* III, 996 C. *Pallad. Vit. Chrys.* 38 D. *Theod.* III, 1117. *Sophrns.* 3665 A. *Genes.* 70, 18 μοναχῶν.
- φροντιστής, οὐ, ὁ, = προστάτης. *Diod.* II, 611, 81. *Carth.* Can. 78 = κουράτωρ. *Nil.* 296 D. *Basilic.* 2, 3, 2. 22, *procurator, trustee*.
- φρουμεντάριος, ου, ὁ, *frumentarius* = σιτώνης, ἑπαρχος εὐθενείας, εὐθηνείας ἐπιμελητής. *Dion. Alex.* 1316 B. *Lyd.* 12. 176. 200.
- φρούξ λιμένος, ὁ, = λιμενάρχης, *harbor-master*. *Chron.* 699, 15.
- φρουραί. פּוּרִים, *Purim*. *Sept. Esth.* 9, 19, 26, v. l. φρουρίμ. *Jos. Ant.* 11, 6, 13, p. 577 φρουραῖοι.
- φρουραρχέω. ἦσω, = φρουραρχός εἰμι. *Plut.* I, 962 E.
- φρουρεῖον, ου, τὸ, (φρουρά) *protection*. *Damasc.* II, 340 C.
- φρουρητικός, ἡ, ὄν, (φρουρέω) *watching, guarding*. *Iambl. Myst.* 121. *Cyrrill. H.* 552 A. *Did.* A. 452 B.
- φρουριστής, οὐ, ὁ, *gaoler*. *Stud.* 1657 C.
- φρουροπώρου, τοῦ, (ὀπώρα) *of a keeper of fruit*. *Caesarius* 1093.
- φρουρο-φυλακή, ἡς, ἡ, *guard*. *Martyr. Ignat.* (inedit.) 1.
- φρυαγματίας, ου, ὁ, (φρύαγμα) *wanton, unbridled*. *Plut.* I, 916 D.
- φρυαγμός, οὐ, ὁ, = φρύαγμα. *Diod.* 19, 31. *Dion. H.* V, 95.
- φρυακτής, οὐ, ὁ, (φρυάσσομαι) *spirited horse*. *Diog.* 6, 7, ἵππος.
- φρυάσσομαι or φρνάττομαι, *to be unruly, arrogant, etc.* *Classical. Sept. Macc.* 2, 7, 34. 3, 2, 2. *Diod.* 4, 74. *Dion. H.* III, 1361. *Philon.* I, 151, 21. *Plut.* II, 814 C. *Clem.* A. I, 932 C. II, 613 C. *Cosm.* 465, ἀνελεῖν, *in his rage seeking to destroy*. — *Sept. Ps.* 2, 1 φρνάσσω = φρνάττομαι, *to rage*. *Theod. Mops.* 649 ἐφρύαξαν = ἡλαζονεύοντο.
- φρυγανίζομαι, *to collect φρύγανα*. *Basil.* I, 204.
- φρυγανίον ου, τὸ, little φρύγανον. *Diosc.* 3, 95 (105). 4, 141 (143).
- φρυγανιστήρ, ἦρος, ὁ, = ὁ φρυγανιζόμενος. *Polyaen.* 1, 18, 1.
- φρυγανίτης, ιδος, ἡ, *of φρύγανα*. *Heliod.* 9, 8, ὅλη.
- φρυγανοειδής, ἐς, *like φρύγανον*. *Diosc.* 3, 38 (44).
- φρυγανώδης, ες, = preceding. *Classical. Diosc.* 3, 162 (172).
- φρυγία, ας, ἡ, (φρύγω) *dryness*. *Caesarius* 908.
- φρυγίζω (Φρύξ) *to speak the Phrygian language*. *Pseudo-Demet.* 46, 14.
- φρύγιον, τὸ, (φρύγω) *dry stick for burning*. *Sept. Ps.* 101, 4.
- Φρύγιος, α, ου, *Phrygian*. *Diosc.* 5, 140 (141). *Clem.* A. I, 789, ἀρμονία.
- φρυκτώριον, ου, τὸ, (φρυκτώρος) *light-house*. *Plut.* I, 631. *Herodn.* 4, 2, 15.
- φρῦν, see φρήν.
- Φρύξ, υγός, ὁ *Phrygian*. — In ecclesiastical writers, οἱ Φρύγες, *the Montanists*. *Apollin. H.* 1300. *Aster. Urb.* 153 B. *Clem.* A. I, 1300. II, 552. *Eus.* II, 464 Τὴν λεγομένην κατὰ Φρύγας αἵρεσιν. 209. *Athan.* II, 237 C. 17 Οἱ κατὰ Φρύγας. sc. αἰρετικοί. *Const.* II, 7. *Cyrrill. H.* 928. *Did.* A. 720 A. *Soz.* 1472. *Theod.* IV, 401.

φρύσσω or φρύττω = φρύγω, to parch. *Diosc.* 2, 177 (178).
 φυγαδεία, ας, ἡ, (φυγαδεύω) banishment. *Polyb.* 6, 14, 7. *Sept. Ezech.* 17, 21 as v. l. — **2.** A running away = δραπέτευσις. *Sept. Esdr.* 2, 4, 15.
 φυγαδεῖον, ου, τὸ, (φυγὰς) place of refuge, asylum. *Sept. Num.* 35, 14.
 φυγαδευτέον = δεῖ φυγαδεύειν. *Porphyr.* V. *Pyth.* 52.
 φυγαδευτήριον, ου, τὸ, that which puts to flight. *Just. Orat.* 5. *Basil.* I, 212 D, τινός. *Glim.* 940 D. — **2.** Place of refuge = φυγαδεῖον. *Sept. Num.* 35, 6. *Macc.* 1, 1, 53. *Philon* II, 320, 11.
 φυγαδευτικός, ἡ, ὄν, putting to flight, banishing. *Clem.* A. I, 449. *Const. Apost.* 8, 29.
 φυγαδεύω, to banish, exile. *Classical. Philon* I, 55, 28. II, 563, 23. *Patriarch.* 1117 A. *Phryn.* 385. *Diog.* 6, 20. *Basil.* I, 300 C. — **2.** To be a φυγὰς. *Sept. Ps.* 54, 8. *Macc.* 1, 2, 43. 2, 5, 5.
 φυγαδίας, ου, ὁ, = φυγὰς. *Joann. Sic.* 124, 14.
 φυγαδοθήρας, α, ὁ, (θηράω) hunter of fugitives. *Polyb.* 9, 29, 3. *Plut.* I, 859.
 Φυγελίτης, ου, ὁ, of Φύγελα or Πύγελα. *Diosc.* 5, 10, p. 696, οἶνος.
 φυγή, ἡς, ἡ, banishment. *Dion. H.* II, 646, 15, αἰδιος, perpetual exile. — **2.** An avoiding, aversion; opposed to αἵρεσις. *Sept.* 21, 6.
 φυγο-κύρις, ὁ, = δραπέτης. *Pallad. Laus.* 1073 D.
 φυγομαχέω, ἥσω, = φυγόμαχος εἰμι. *Polyb.* 3, 90, 10. *Diod.* 15, 55. *Plut.* I, 50 B.
 φυγομαχία, ας, ἡ, a shunning of battle, cowardice. *Theoph.* *Cont.* 135, 6.
 φυγό-πατρις, ι, expatriated, exile. *Greg. Naz.* III, 72 A.
 φυγοπονεῖω, ἥσω, = φυγόπονος εἰμι. *Orig.* I, 1436 A.
 φυγοπονία, ας, ἡ, the shunning of work. *Polyb.* 3, 79, 4.
 φυγό-πονος, ον, shunning work. *Polyb.* 40, 6, 10.
 φυκιόφορος, ον, (φέρω) bearing φύκια. *Xenocr.* 58.
 φυκόω, ὥσω, to stuff with φύκος. *Diod.* 17, 45. — **2.** To paint the face with φύκος. *Plut.* II, 142 -σθαι τὸ πρόσωπον. *Clem.* A. I, 561 B.
 φυκῶδης, ες, like φύκος. *Diosc.* 5, 135 (136).
 φύλαγμα, ατος, τὸ, (φυλάσσω) a thing to be observed, custom, usage. *Sept. Lev.* 8, 35 22, 9. *Deut.* 11 1. *Malach.* 3, 14. *Macc.* 1, 8, 26. *Jul. Frag.* 306 B. — **2.** Watch = φυλακή. *Aquil. Prov.* 4, 23.
 φυλάζω, ἄζω, to divide into φυλαί. *Plut.* I, 43 A.
 φυλακεῖον, ου, τὸ, (φύλαξ) L. statio, post, station, in military language. *Polyb.* 5, 76, 3. *Diod.*

13, 84. — **2.** A watch consisting of a τετράδιον of soldiers. *Polyb.* 6, 33, 7.
 φυλακή, ἡς, ἡ, custody, F. surveillance. *Diod.* II, 535, 52. 571, 22. 581, 3, ἐλευθέρα, libera custodia. *Diod. H.* I, 216, 10, ἄδεσμος = ἐλευθέρα. *App.* II, 775, 52. — **2.** Watch of the night, a division of the night. *Classical. Sept. Ex.* 14, 24, ἑωδινή. *Reg.* 1, 11, 11. *Judith* 12, 5. *Ps.* 129, 6, πρῶια. *Polyb.* 1, 45, 5. 9, 18, 1. 14, 4, 1. *Diod.* 15, 84, 19, 26, 95. *Dion. H.* I, 488, 559. IV, 2247, 7. *Matt.* 14, 25, τετάρτη. *Jos. B.* J. 5, 12, 2. *Ant.* 5, 6, 5. *Method.* 100 C, ἐσπερινή, δευτέρα, τρίτη. — **3.** Prison = εἰρκτή. *Sept. Gen.* 40, 3. *Lev.* 24, 12. *Reg.* 3, 22, 27. *Jer.* 39, 2. *Polyb.* 15, 27, 2. *Diod.* 1, 54, 4, 49. II, 559, 20, δημοσία. *Matt.* 5, 25, et alibi. *Epict.* 1, 1, 24. 2, 6, 25. *Athan.* I, 232 Εἰς τὴν φ. ἐβάλλοντο. — **4.** Observance. *Eus.* VI, 949 C. II, 904 C, ἡμέρας σαββάτου.
 φυλακίζω, ἴσω, to arrest, to imprison. *Sept. Sap.* 18, 4. *Luc. Act.* 22, 19. *Clem. R.* 1, 45. *Patriarch.* 1136. *Athan.* I, 300 B.
 φυλάκιον, ον, τὸ, = φυλακεῖον. *Polyb.* 10, 30, 6. *App.* I, 865, 46.
 φυλάκισσα, ἡς, ἡ, female watcher or keeper. *Sept. Cant.* 1, 6.
 φυλακιστής, οὔ, ὁ, gaoler. *Lyd.* 158.
 φυλακίτης, ου, ὁ, one in prison, prisoner. *Const. Apost.* 4, 2. — **2.** Custos, guard, watchman. *Inscr.* 4896, C. *Joann. Mosch.* 3068, gaoler.
 φυλακίτης, ιδος, ἡ, = φυλάκισσα. *Theol. Arith.* 43, epithet of ἐβδομάς.
 φυλακτάριον, ου, τὸ, = φυλακτήριον. *Leont. Cypr.* 1736 C -ρεον, incorrect.
 φυλακτήριος, α, ον, guarding. — **2.** Substantively. (a) ὁ φυλακτίριος = περιάμματα ποιῶν, maker of amulets. *Quin.* 61 (*Const. Apost.* 8, 32). — (b) τὸ φυλακτήριον, phylacterium, phylactery, amulet. *Matt.* 23, 5. *Diosc.* 5, 158 (159). 159 (160). *Plut.* II, 378 B. *Just. Tryph.* 46. *Ptol. Tetrab.* 16. *Laod.* 36. *Isid.* 604. *Vit. Nil. Jun.* 109 C. (*Chrys.* II, 197 E.)
 φυλακτής, οὔ, ὁ, = φύλαξ. *Philon* II, 577, 11. *Plut.* II, 291 F -άτης, an officer at Cyme.
 φυλακτικός, ἡ, ὄν, preservative. *Galen.* VI, 28 τὸ φ. (μέρος τῆς ἱατρικῆς), the branch of medicine relating to the preservation of health.
 φυλακτῶν, οὔ, τὰ, = φυλακτήριον, amulet. *Leont. Cypr.* 1736 D. *Theoph.* 582, 18. 583. *Theoph. Cont.* 631. 670, 15. *Vit. Nil. Jun.* 20 B.
 φύλαξ, ακος, ὁ, the guardian angel. *Clim.* 1132 B. — **2.** Treasury = ταμιεῖον. *Theoph. Cont.* 253, 8. 255, 16.
 φυλάρχης, ου, ὁ, = φύλαρχος. *Sept. Macc.* 2, 8, 32.

φύλαρχος, ου, ὁ, *the chief of a tribe*. Sept. Esdr. 1, 7, 8. Strab. 16, 1, 28, *emir*. — 2. The Roman *tribunus*. Diod. H. I, 250, 10.
 φυλάσσω, *to take care or heed: to beware*. Sept. Josu. 23, 11 -σθαι τοῦ ἀγαπᾶν. Judic. 2, 22. Dion. H. I, 176 Φυλαττόμενος ὁφθῆναι. 390, 16, ἵνα μηδένα ἐξενέγκωσι. V, 37, 12, ἵνα ἡγήται. Jos. B. J. 2, 21, 2 -σθαι ἐλαίω χρῆσθαι, *to abstain from*. — 2. *To keep, to observe a feast or fast*. Sept. Ex. 31, 13 -σθαι τὰ σάββατα. 31, 16, τὰ σάββατά μου ποιεῖν αὐτά. Lev. 26, 2. Esai. 56, 4. Just. Tryph. 8. 48. Hippol. Haer. 434, 54. Eus. II, 1073 D, τὴν ἑορτήν. Epirh. II, 828, Lent. Socr. 632 A, Lent. Eus. Alex. 417, τὴν ἡμέραν. Stud. 1693 B. [2 perf. πεφύλακα. Sept. Reg. 1, 25, 21. Argum. Eur. Med.]
 φυλετικός, ἡ, ὄν, = *the Latin tributus (tribus)*. Dion. H. III, 1448, 14, ἐκκλησία, *comitia tributa*. 1855, ψηφοφορία. Dion C. 53, 23, ἀρχαιεσία.
 φυλέτις, ιδος, ἡ, = *φυλετική*. Dion. H. III, 1448, 10, ἐκκλησία. App. II, 436, 5.
 φυλλάριον, ου, τὸ, *little φύλλον, leaflet*. Diosc. 1, 4. 3, 38 (44). Anton. 10, 34.
 φυλλοδαφῶν, τῶν, = *δαφνίων φύλλων*. Mal. 272, 15. 287, 11 (287, 15).
 φύλλον, ου, τὸ, *leaf of a book*. Nil. 1160 B.
 φυλλο-ρροή, ἡς, ἡ, = *φυλλόρροια*. Caesarius 1096.
 φυλοκρινέω, ἥσω, *to distinguish, examine carefully*. Lucian. II, 162. Sext. 230, 24, ὅποιόν ἐστι. Hippol. Haer. 378, 22. 37. Orig. I, 988.
 φυλοκρίνησις, εως, ἡ, *discrimination, choice*. Clem. A. I, 973. Hippol. Haer. 378, 16.
 φυλοκρινητέον = *δεῖ φυλοκρινεῖν*. Synes. 1104 C.
 φυλοκρινητικός, ἡ, ὄν, *discriminating*. Clem. A. I, 972 B (quoted).
 φυλώδης, ες, (φύλον) *consisting of many races, miscellaneous*. Diod. Ex. Vat. 115, 21, πλήθος.
 φύραμα, ατος, τὸ, (φυράω, φύρω) *dough, mass*. Sept. Ex. 8, 3. 12, 34. Num. 15, 20. Philon I, 184, 24. Paul. Rom. 9, 21. Erotian. 248. Diosc. 1, 65. Plut. II, 693 E. Moer. 350 = μάζα.
 φύρασις, εως, ἡ, = *τὸ φυράν, a mixing up, kneading*. Sept. Hos. 7, 4. Diosc. 1, 68. Galen. VI, 150. Orig. II, 404 C.
 φυρατός = *δεῖ φύρειν*. Diosc. 5, 103, p. 771.
 φυρατής, οὔ, ὁ, *disturber*. Cic. Att. 7, 1.
 φυρμός, οὔ, ὁ, (φύρω) *a mixing up, confusion, disorder*. Sept. Ezech. 7, 23. Diod. 18, 30. II, 608, 47. Cic. Att. 14, 5. Anton. 12, 14, ἀνγεμμέντος. Cyrill. A. X, 180. 232 A.
 φύρσις, εως, ἡ, = *preceding*. Hippol. 836 D. Epirh. II, 356 A.
 φύρτης, ου, ὁ, = *φυρατής*. Eust. Mon. 932 C.

φυσάριον, ου, τὸ, *little φύσα*. Antyll. apud Orib. II, 442, 12.
 φύσημα, ατος, τὸ, *conceit*. Chrys. X, 211 C. — 2. *Physema, hollow pearl*. Orig. III, 852 A.
 φυσηματίον, ου, τὸ, *little φύσημα (bubble)*. Epict. 2, 16, 10.
 φυσητήρ, ἥρος, ὁ, *bellows*. Sept. Job 32, 19. Jer. 6, 29. — Schol. Arist. Ach. 888 = ριπίς.
 φυσητός, ἡ, ὄν, *blown*. Herod. apud Orib. I, 425, 14, ὕελος.
 φυσίγγη, ἡς, ἡ, = *φύσιγξ*. Schol. Arist. Ach. 526.
 φυσικεύομαι, *to be (or to talk like) a φυσικός φιλόσοφος*. Julian. apud Galen. IX (2), 379 E.
 φυσιάω = *φυσίω*. Classical. Philon I, 145, 42.
 φυσικός, ἡ, ὄν, *physicus, relating to nature, physical, natural*. Men. Rhet. 132, 12, ὕμνοι, *relating to the natura deorum*. — Substantively, (a) ὁ φυσικός, sc. φιλόσοφος, *physicus, natural philosopher, naturalist* (but not in the modern sense). Agathar. 138, 11. Diod. 1, 28. 15, 48. 18, 1. Dion. H. V, 150, 10. Cleomed. 3, 1. Strab. 14, 1, 28. 36. — (b) ἡ φυσική, sc. θεωρία, πραγματεία, φιλοσοφία, *the science of nature, physics*. Strab. 1, 1, 19. 2, 5, 2. Galen. VI, 27 C. Sext. 194, 18. Diog. 2, 16. — (c) τὰ φυσικά, *physica, = φυσική φιλοσοφία*. Plut. I, 668 C Ἡ μετὰ τὰ φυσικά πραγματεία, *metaphysics*. Porphy. V. Plotin. 64, 9. — (d) τὸ φυσικόν = *τὸ αἰδοῖον*. Melamp. 507. — 2. *Natural, not adopted*. Mal. 437, 10, παῖδες.
 φυσικῶς, *adv. in a natural point of view*. Philon I, 124, 6.
 φυσιογνωμονέω, ἥσω, *to judge by physiognomy, etc.* Classical. Clem. A. I, 869. Orig. I, 724 B.
 φυσιογνωμονικός, ἡ, ὄν, (φυσιογνώμων) *pertaining to physiognomy, physiognomical*. Artem. 250. Sext. 20, 19, σοφία. Hippol. Haer. 10, 23, sc. μέθοδος, τέχνη. Diog. 6, 15. Adam. S. 312, μέθοδος.
 φυσιολογέω, ἥσω, *to inquire into nature, etc.* Classical. Philon I, 99, 31. Jos. Ant. 1, 1, 2. Just. Apol. 1, 60. Diog. 1, 11.
 φυσιολογία, ας, ἡ, (φυσιολόγος) *physiologia, the science of nature*. Diod. 5, 40. Cleomed. 11, 31, geography. Strab. 14, 1, 7. Philon I, 370, 40. 139, 26, mathematics. Sext. 6, 27. Diog. 7, 174.
 φυσιολογικός, ἡ, ὄν, *physiologicus, pertaining to φυσιολογία*. Philon I, 139, 42.
 φυσιολογικῶς, *adv. physiologice, naturally*. Max. Conf. Schol. 32 A.
 φυσιο-ποιέω, ἥσω, *to make natural*. Clem. A. I, 1357 C.

φυσιοουργέω, ἡσω, (ΕΡΓΩ) to create. *Caesarius* 861.
 φυσιώω, ὠσω, to puff up, to inflate. *Paul. Cor.* 1, 4, 6. *Patriarch.* 1064 D -σθαι ἐπὶ τινι. *Ignat.* 672. 677. *Orig.* I, 1004 D.
 φύσις, εως, ἡ, nature. *Muson.* 172 Τὸ ζῆν ὁδῶ τῇ κατὰ φύσιν, to live according to nature. — Φύσιν ἔχειν, = πεφυκέναι, to be so constituted by nature as to be or to do anything. *Dion. H.* V, 68. 143. VI, 1090, συναλείφεισθαι, to admit of coalescing. *Jos. Ant.* 17, 12, 1. *Clementin.* 436, ἐμφύειν. *Sext.* 79, 10. *Greg. Nyss.* III, 1093 A, ὀνομάζειν, it is not natural. — 2. In theology, αἱ δύο φύσεις, the two natures in Christ. *Tertull.* II, 194. *Dion. Alex.* 1593. *Greg. Naz.* II, 285. III, 1074. *Amphil.* 113. *Theod. Mops.* 970. 981. 988. *Eust. Mon.* 904 D. *Sophrns.* 3356 B. — 3. A putting forth = τὸ φύειν. *Plotin.* II, 709, 12, κεράτων. — 4. The genitals = τὸ αἰδοῖον. *Diod.* II, 521, 93. *Moschn.* 3. 47. *Pseudo-Jacob.* 20, 1. *Artem.* 394. 420. *Liber.* 52, 7. *Sext.* 633, 20. 22. — 5. Adverbially, φύσει = ὀντως, ἀληθῶς, really, truly. *Apophth.* 96. 124 C. *Joann. Mosch.* 2908 D. 3025.
 φυσίωμα, ατος, τὸ, = φυσιώσις. *Hippol.* 804, πνεύματος.
 φυσιώσις, εως, ἡ, a puffing up, inflation. *Paul. Cor.* 2, 12, 20. *Clem. A.* I, 269 C. *Hippol.* Haer. 72, 61. *Orig.* I, 272. IV, 261. *Eus.* III, 225 C. *Basil.* I, 509 A.
 φυσιώσις, εως, ἡ, the becoming natural. *Aret.* 114 A, natural tendency. *Porphyr.* Abst. 46.
 φύσκα, ης, ἡ, bladder. *Diosc.* Delet. 22, in botany. *Achill. Tat.* Isagog. 941 D.
 φυσκίον, ου, τὸ, little φύσκα. *Diosc.* 2, 128.
 φυσώω, ὠσω, (φῦσα) to puff up, to inflate. *Diosc.* 4, 69, p. 562. *Achmet.* 198.
 φύσσα, ης, ἡ, incorrect for φῦσα, the bag of the castor. *Diosc.* 2, 26. — φύσσαλος, ου, ὁ, incorrect for φύσαλος. *Artem.* 368. — φυσσόω, incorrect for φυσώω.
 φυσώδης, ες, (φῦσα) flatulent, producing flatulence. *Xenocr.* 1, 18. *Diosc.* 2, 101. 108. 127. 136. 5, 11, p. 698.
 φυσῶριον, ου, ὁ, pipe. *Leo Med.* 207. [Perhaps the true reading is φυσάριον.]
 φύσωσις, εως, ἡ, inflation. *Achmet.* 198.
 φυτάριον, ου, τὸ, little φυτόν. *Epict.* 4, 8, 37. *Anton.* 5, 1.
 φυτάς, ἀδος, ἡ, = φυτόν. *Plut.* II, 411 D.
 φυτεύσιμος, ου, fit for planting trees, adapted to trees. *Diod.* 1, 36.
 φύτευσις, εως, ἡ, a planting. *Classical.* *Diosc.* 1, 27.
 φυτευτέον = δεῖ φυτεῖν. *Poll.* 1, 226.
 φυτευτικός, ἡ, ὄν, (φυτεύω) pertaining to planting. *Poll.* 7, 140, sc. τέχνη. *Porphyr.* apud *Eus.* III, 197. 217 B.

φυτη-κομέω, ἡσω, to cultivate plants. *Opp. Cyn.* 1, 122. 4, 254.
 φυτοειδῶς, adv. like plants, as in planting. *Diog.* 7, 86.
 φυτῶμαι, to become a φυτόν. *Theol. Arith.* 6.
 φυτοτροφία, ας, ἡ, (φυτοτρόφος) the nourishing of plants. *Geopon.* 9, 5, 11.
 φυτουργέω, ἡσω, to cultivate plants. *Classical.* *Strab.* 15, 3, 18. *Philon* I, 53. 334, 24.
 φυτούργημα, ατος, τὸ, that which is planted. *Poll.* 7, 140. *Eust. Ant.* 676 D.
 φυτουργία, ας, ἡ, a planting. *Classical.* *Philon* I, 334, 28.
 φυτουργικός, ἡ, ὄν, pertaining to a φυτουργός. *Poll.* 7, 140. *Greg. Th.* 1073 C, τέχνη, gardening.
 φυτουργικῶς, adv. like a φυτουργός. *Poll.* 7, 141.
 φυτουργός, ὄν, planting trees, planter, etc. *Classical.* *Philon* I, 324, 41. *Greg. Th.* 1073 B.
 φυτρώω, ὠσω, (φύτρα) to sprout, to grow. *Achmet.* 210. 151, p. 121 -ωθῆναι.
 φύτρωσις, εως, ἡ, a sprouting, growing. *Achmet.* 210.
 φυτῶριον, ου, τὸ, nursery of plants. *Clem. A.* I, 732 C.
 φύω, to produce. [*Sept. Esai.* 37, 31 φυήσω = φύσω.]
 φώγνυμι. ὠξω, ωγμαί, ὠχθην, (ΦΩΓΩ) to parch, toast. *Diosc.* 4, 115 (117). 1, 82. 79, p. 83.
 φωκτός, ἡ, ὄν, parched, toasted. *Diosc.* *Eupor.* 2, 37, p. 250. *Lucian.* II, 324 φῶκται, write φωκταί (?) sc. ἰσχάδες?
 φωλάς, ἀδος, ἡ, lying or living in a hole or den. *Classical.* *Antip. S.* 37, ἀγκυρα. *Babr.* 82, κοίτη, hollow. *Basil.* I, 193 A.
 φωλεός, οὔ, ὁ, hole, den, burrow; hut. *Classical.* *Antip. S.* 27, 8. *Strab.* 11, 5, 7.
 φώλευσις, εως, ἡ, = τὸ φωλεῖν, φωλεία. *Ael. N. A.* 16, 15.
 φωλευτέον = δεῖ φωλεῖν. *Eunap.* V. S. 54 (97).
 φωλεύω, to lay in a lurking-place. *Hippol.* Haer. 212, 68, τι.
 φωνάεις, see φωνήεις.
 φωνασκικός, ἡ, ὄν, of a φωνασκός. *Plut.* I, 825 B. *Diog.* 2, 103.
 φωνασκικῶς, adv. like a φωνασκός. *Epict.* 1, 4, 20.
 φωνασκός, οὔ, ὁ, (φωνή, ἀσκήω) phonascus, singing-master: elocutionist. *Epict.* 1, 4, 20. *Arcad.* 88. *Galen.* VI, 155 C. *Alex. Aphr.* Probl. 41, 10. *Bardes.* apud *Eus.* III, 472 B.
 φωνέω, ἡσω, to produce a sound. *Sept. Esai.* 29, 4. 8, 19 Οἱ ἀπὸ τῆς γῆς φωνοῦντες, necromancers.

- φωνή**, ἡς, ἡ, *voice*. *Diod.* 11, 9, *μῆ*, = ὁμοφώνως, *with one voice*. *Agathem.* 328, διὰ ζώσης, *viva voce, orally*, = *Eus.* II, 456 -ση φ.
- ***φωνήεις**, εσσα, ἦεν, *L. vocalis, vocal*. — **2.** Substantively, τὸ φωνῆεν, *sc. γράμμα, vowel*. *Plat. Phileb.* 18. *Soph.* 253. *Cratyl.* 424 C. *Aristot. Poet.* 20, 3. *Dion. Thr.* 631. *Dion. H.* V, 72. 74. VI, 1069. *Philon I.* 30, 177, 26. *Plut.* II, 386. 474. 1008. — *Doric*, φωνῆεν. *Plut.* II, 738. *Sext.* 428, 12. 611, 12. 621, 16. 624, 8. (*Eurip.* *Palamed.* 2* *Ἀφωνα καὶ φωνοῦντα*.)
- φώνησις**, εως, ἡ, *a sounding, exclamation*. *Cass.* 152, 11. *Poll.* 2, 111. *Iren.* 621 B.
- φωνητήριος**, α, ον, *vocal*. *Strab.* 14, 2, 28, p. 142, 4, ὄργανα, *the vocal organs*. *Philon I.* 28, 44.
- φωνητικός**, ἡ, ὄν, = preceding. *Theol. Arith.* 49. *Erotian.* 228 = κεκράκτης, *noisy*. *Cornut.* 91. *Epict.* 2, 23, 2. *Drac.* 8, 21, ὄργανα. *Plut.* II, 898 E. F τὸ φωνητικόν, *the faculty of speech*. *Galien.* II, 49 C. *Antyll.* apud *Orib.* I, 450, 11. *Diog.* 7, 110.
- φωνητικῶς**, *adv. vocally*. *Psell.* 1145 B.
- φωνητός**, ἡ, ὄν, *utterable*. *Nicom. Harm.* 5.
- φωνοβολέω**, ἥσω, (βάλλω) *to modulate*. *Porph.* *Cer.* 151, 14.
- φωνο-κτυπέω**, *to overwhelm with sound, to deafen*. *Damasc.* III, 652 A. B.
- φωνομαχέω**, ἥσω, = *λογομαχέω*. *Sext.* 43, 22. 46, 20.
- φωρά**, ᾤς, ἡ, *detection*. *Diog.* 1, 96.
- φωρατός**, ἡ, ὄν, (φωράω) *detected, discovered, found out, evident*. *Sext.* 40, 29.
- φώριος**, ον, *stolen*. *Philon II.* 336 τὸ φώριον, *thing stolen*. *Jos. Ant.* 15, 3, 9. *Lucian.* II, 48. *Ael. N. A.* 14, 5. *Longin.* 4, 5.
- φῶς**, ωτός, τὸ, *light*. *Sept. Sap.* 7, 26, αἶδιον. *Plut.* I, 59 *Eis φ. προσενέγκασθαι τι*. *Hippol.* 817 *Φῶς ἐκ φωτός γεννῶν*. *Plotin.* II, 714, 4. *Greg. Naz.* II, 408 C, τὸ τρισσόν, *the God-head*. 412 B, γνώσεως. — **2.** *Light, lamp, torch, candle*. *Theod. Mops.* 941 C, ἐκκλησιαστικά. — **3.** *Luminary, sun, moon*. *Cleomed.* 94, 33. *Eus.* V. C. 4, 18 Ἡ τοῦ φωτός ἡμέρα, *the day of the sun, Sunday*. — *Plut.* II, 368, τῆς σελήνης, *phases*.
- 4.** *Plural, τὰ Φῶτα, the Lights, a Jewish feast*. *Jos. Ant.* 12, 7, 7. — **5.** *The Lights = Θεοφάνια, celebrated in commemoration of the baptism of Christ in the river Jordan*. *Greg. Naz.* II, 336. *Aster.* 217 C. *Const.* (536), 1205 A. *Theoph.* 495. *Genes.* 22. (See also φωρίζω, φῶτισμα φωτισμός, and compare *Sept. Esai.* 9, 2.)
- φωσατεύω**, φωσᾶτον, φῶσσα, φωσσατικῶς, φωσᾶτον, *incorrect for φοσσα*.
- φωστήρ**, ἦρος, ὁ, (φῶς) *illuminator, luminary, light*. *Sept. Gen.* 1, 14. *Esdr.* 1, 8, 76. *Sap.* 13, 2. *Sir.* 43, 7.
- φωστηρικός**, ἡ, ὄν, *of a φωστήρ*. *Pseudo-Dion.* 892 D.
- φωσφόρεα**, ων, τὰ, *sc. ἱερά, festival in honor of the φωσφόροι θεοί*. *Plut.* II, 1119 E.
- φωσφορέω**, ἥσω, = *φωσφόρος εἰμί*. *Philon I.* 12, 33. 40, 44. *Ptol. Tetrab.* 89.
- φωσφορία**, ας, ἡ, (φωσφόρος) *the giving of light*. *Ptol. Tetrab.* 76.
- φωσφόρος**, ου, ἡ, *Lucina, epithet of Juno*. *Dion. H.* II, 676.
- φωταγωγέω**, ἥσα, *to light, to guide with a light*. *Pseudo-Jos. Macc.* 17. *Clem. A.* I, 148. 232. 549. *Hippol.* 797. *Orig.* I, 908 C. *Method.* 396. *Iambl. Myst.* 133, 12 οἱ φωταγωγοῦντες, *theurgists*.
- φωταγωγία**, ας, ἡ, *illumination, enlightening*. *Greg. Naz.* II, 624 C. *Epiph.* II, 260 C. *Pseudo-Dion.* 425 A.
- φωταγωγικός**, ἡ, ὄν, *illuminating*. *Pseudo-Dion.* 505 D, τάξις. — **2.** *In the Ritual, τὸ φωταγωγικόν, sc. τροπάριον, a hymn read or sung just before the αἶνοι during Lent. There are eight φωταγωγικά, each ἦχος having its proper φωταγωγικόν*. *Horol.* [The name was suggested by φῶς, which occurs in every one of these hymns. See also *ἐξαποστειλάριον*.]
- φωτ-αγωγός**, ὄν, (φῶς, ἄγω) *illuminating, enlightening*. *Barn.* 777 A, ἄγγελοι. *Clem. A.* I, 172 C. ἡλίου. — *Apocr. Anaph.* *Pilat.* A, 9, *luminary*. — **2.** *Substantively, ἡ φωταγωγός, sc. θυρίς, window*. *Lucian.* III, 433. *Theod.* III, 1328. *Proc. Gaz. Reg.* 4, 1. *Justinian.* *Cod.* 8, 10, 12, § β'. *Porph. Adm.* 138, 17, τοξικαί, = τοξοῖδες.
- φωταύγεια**, ας, ἡ, *radiance*. *Sophrns.* 3220 C. *Cosm. Carm. Greg.* 346. 501 -γία.
- φωταυγής**, ἐς, (αὐγή) *radiant*. *Nil.* 560 B. *Jos. Hymnog.* 985 C. — Also, φῶτανγος, ον. *Damasc.* III, 828 C.
- φωταψία**, ας, ἡ, (ἄπτω) *a kindling of lights, illumination*. *Porph.* *Cer.* 801, 6. *Basil. Porph.* *Novell.* 314.
- Φωτεινανοί**, ὧν, οἱ, *Photiniani, the followers of Φωτεινός*. *Const.* II, 1. *Epiph.* II, 336 B. *Theod.* IV, 489. *Tim. Presb.* 61. 24 *Φωτεινισταί, ὧν*.
- Φωτεινός**, οὔ, ὁ, *Photinus, a heretic*. *Jul. Frag.* 262 C. *Greg. Naz.* II, 236 A. *Theod.* IV, 397.
- φωτεμβολέω**, ἥσω, (ἐμβάλλω) *to light, to lighten*. *Clem. A.* II, 60 B.
- φωτεύω** = *φέγγω, φωρίζω*. *Solom.* 1321 C.
- φωτία**, ας, ἡ, *brightness*. *Hes.*
- φωτίγγιον**, ου, τὸ, *little φῶτιγξ*. *Ael. N. A.* 6, 31. *Athen.* 4, 79.
- φῶτιγξ**, ιγγος, ἡ, *the name of a musical instrument*. *Nicom. Harm.* 8. *Plut.* II, 961 E.
- φωρίζω**, ἴσω, *to shine upon, to enlighten, to illumine*. *Sept. Reg.* 4, 17, 27. 28. *Diod.* 3, 47.

48. *Luc.* 11, 36. *Plut.* II, 1120 E. *Ignat.* 685 A. *Just. Tryph.* 122. — **2.** *To bring to light, to make known.* *Paul.* *Cor.* 1, 4, 5. *Epict.* 1, 4, 31. *Philon Bybl.* apud *Eus.* III, 76 C, *τινί τι.* *Clem. A.* I, 360 C. *Greg. Naz.* II, 412, *ἐάντοίς φῶς γνῶσεως.* — **3.** *To baptize.* *Just. Apol.* 1, 65. *Clem. A.* I, 280. 281. II, 29. 648 C. *Method.* 269. *Neocaes.* 6. 11. 12. *Eus.* II, 349 C. *Cyrrill. H.* 336. — *Ὁ φωτιζόμενος, candidate for baptism.* *Just. Apol.* 1, 61. *Laod.* 48. *Cyrrill. H.* 332 A.
φωτικός, ἡ, ὄν, *bright.* *Caesarius* 913.
φώτισμα, ατος, τό, = φωτισμός, *baptism.* *Clem. A.* I, 281. *Laod.* 45. 47. *Greg. Naz.* II, 361. *Did. A.* 304 B. 452 B. 980 C. — **2.** *A newly baptized person.* *Porph.* *Cer.* 90. 134. — **3.** *Baptistery* = βαπτιστήριον, φωτιστήριον. *Joann. Mosch.* 3105 C. 3108 A.
φωτισμός, οῦ, ὅ, *an enlightening, illumination; light.* *Sept. Job* 3, 9. *Ps.* 26, 1. 43, 5. *Gemin.* 801 D, *τῆς σελήνης, phases,* = *Cleomed.* 100 = *Philon I.* 588, 33 = *Plut.* II, 931. *Sext.* 522. *Clem. A.* I, 285 B. II, 97. 253. — **2.** *Baptism.* *Just. Apol.* 1, 61. *Clem. A.* I, 208 *Greg. Naz.* II, 360 C. — **3.** *In the plural, οἱ φωτισμοί = τὰ φῶτα, Epiphany.* *Greg. Naz.* II, 409 C.
φωτιστήριον, ου, τό, = βαπτιστήριον. *Socr.* 7, 4. *Const.* (536), 1201. *Joann. Mosch.* 3100. *Sophrns.* 3524 B.
φωτιστής, οῦ, ὅ, *illuminator.* *Cyrrill. A.* VI, 417 A.
φωτιστικός, ἡ, ὄν, *enlightening, illumining.* *Orig.* IV, 121. 436 D. *Eus.* VI, 536. 837 D. *Athan.* II, 784. *Basil.* IV, 153 A.
φωτιστικός, adv. *by enlightening.* *Pseudo-Greg. Th.* 1152 D.
φωτογενής, ἐς, (γίγνομαι) *born of light.* *Cosm.* 497 A.
φωτογονία, as, ἡ, *production of light.* *Pseudo-Dion.* 1105 A.
φωτοδοσία, as, ἡ, *a giving of light, enlightening, illumination.* *Pseudo-Dion.* 121 A. B.
φωτοδότης, ου, ὅ, (δίδωμι) *giver of light.* *Greg. Naz.* III, 464. *Pseud-Athan.* IV, 1017 A.

— *Fem. ἡ φωτοδότις, ιδος.* *Pseudo-Dion.* 557 C.
φωτοειδής, ἐς, *like light, bright.* *Philon I.* 654, 15. *Plut.* II, 626 C. *Galen.* IV, 490 C. *Sext.* 209, 14. *Alex. Aphr.* *Probl.* 23. 39. *Porphyr.* apud *Eus.* III, 180. *Did. A.* 409. *Pseudo-Dion.* 141 B.
φωτόζωος, ον, (ζωή) *whose life is light.* *Sophrns.* 3249 C.
φωτολαμπής, ἐς, (λάμπω) *blazing with light.* *Pseud-Athan.* IV, 789 C.
φωτοληψία, as, ἡ, (λαμβάνω) *the receiving of light.* *Pseudo-Dion.* 697 D.
φωτόμορφος, ον, (μορφή) *whose form is light.* *Damasc.* III, 836 A.
φωτο-ποιέω, ἥσω, *to create light: to illumine.* *Cyrrill. H.* 809 A.
φωτοποιός, ὄν, (ποιέω) *creating light: illumining.* *Iambl. Adhort.* 328. *Doroth.* 1788 D.
φωτοστολιστός, ον, (στολίζω) *clothed with light.* *Theod. Anc.* 1393 (*Sept. Ps.* 103, 2).
φωτο-σώτηριος, ον, *enlightening and saving.* *Damasc.* III, 656 D.
φωτότροφος, ον, (τρέφω) *fed by light.* *Sophrns.* 3228 C.
φωτουργός, ὄν, (ΕΡΓΩ) = φωτοποιός. *Chrys.* IX, 538 B. *Pseudo-Dion.* 240 C.
φωτοφάνεια, as, ἡ, *appearance of light, illumination.* *Pseudo-Cyrrill. A.* X, 1081. *Pseudo-Dion.* 181 C. 120. *Ant. Mon.* 1524 B.
φωτοφανής, ἐς, (φαίνομαι) = φωτοειδής. *Sophrns.* 3356 B *Τῶν φωτοφανῶν ἀποστόλων.* *Nicet. Paphl.* 48 B. C.
φωτο-φορέω, ἥσω, = φωσφορέω, *to bring light.* *Pseudo-Cyrrill. H.* 1189 B.
φωτοφορία, as, ἡ, *the bringing of light, illumination.* *Isid.* 233 C.
φωτοφόρος, ον, = φωσφόρος, *light-bringing, illumining.* *Isid.* 201 C. *Sophrns.* 3228. *Anast. Sin.* 89 A.
φωτοχυσία, as, ἡ, (χύσις) *flood of light, illumination.* *Pseudo-Dion.* 701. *Cosm.* 497 A.
φωτωνυμία, as, ἡ, (ὄνυμα) *name derived from φῶς.* *Pseudo-Dion.* 700 C. D.
φωτωνυμιακῶς, adv. *with a name derived from φῶς.* *Pseudo-Dion.* 697 C.

X

X, χῑ, represented in Latin by CH. [Before the introduction of the character X, the Greeks used KH, H being equivalent to the rough breathing (see H). *Franz.* 1 APKHAFETAΣ. *Inscr.* 3 ΕΠΕΥΚΗΜΕΝΟΣ. *Plut.* II, 738 C. *Mar. Victorin.* 2459. *Schol. Dion. Thr.* 780. *Cramer.* IV, 325.] — **2.** *In the later numerical system, X stands for*

ἑξακόσιοι, *six hundred.* — **3.** *As a critical mark, it may be said to correspond to nota bene.* *Schol. Arist. Nub.* 518, p. 106, 23.
Χαβαθάν, *the Kaaba, at Mecca.* *Damasc.* I, 769 A.
χαβάρ, χαβέρ, or χοβάρ, *the Arabic KABR or KBAR = μέγας, great.* *Damasc.* I, 764. 769. *Germ.* 168 D. *Nicet. Byz.* 793 *χουβάρ.*

- χαγᾶνος, ου, ὁ, *the k h a n of the Avars, Huns, and Turks.* *Men. P.* 284. 381. *Simoc.* 39. 286. *Chron.* 712. *Nic. CP. Histor.* 46 = ἡγεμών.
- χαῖνω, *to gape.* [*Apollon. D. Adv.* 611, 18 κέχαγκα. *Chrys. I.* 365 D ἔχᾶνα.]
- χαιρεκακέω, ἥσω, = χαιρέκακός εἰμι. *Philon I.* 314, 38.
- χαίρε-κακος, ον, = ἐπιχαίρεκακος, *rejoicing at the misfortunes of others.* *Pallad. Laus.* 1188 D.
- χαίρετίζω, ἴσω, ἴσα, *to say χαίρε to one, to salute.* *Sept. Tobit* 7, 1, τινά. *Diog.* 3, 98. *Method.* 380. *Cyrril. A. X.* 1032. *Alex. Mon.* 4072, τὸν στανρόν.
- χαιρετισμός, οὔ, ὁ, *L. salutatio, complimentary visit or expression.* *Polyb.* 32, 15, 8. *Porph. Cer.* 680.
- *χαίρω, *to rejoice, to delight in.* *Clim.* 949, ἵνα κλέψῃ. *Mal.* 263, εἰς τὸ πράσινον, sc. μέρος, *favoring the Greens.* — *Mid.* χαίρομαι, a barbarism, = χαίρω. *Arist. Pac.* 291, ridiculed. *Alex. Aphr. Probl.* 10, 16. 12, 34. 13, 1. *Method.* 365. *Pseudo-Nicodem. II.* 3 (19). *Const.* (536), 1181. [*Sept. Zach.* 4, 10 χαροῦμαι = χαρήσομαι.]
- χαίωμα, see χίωμα.
- χαλαβώτης = ἀσκαλαβώτης. *Sept. Lev.* 11, 30.
- χαλάδριον, also χαράδριον, ου, τὸ, (χαλάω) *spread, carpet.* *Apophth.* 101 C. 240. 385. *Cyrril. Scyth. V. S.* 288 C.
- χαλαζοβολέω, ἥσω, *to shower hail.* *Clem. A. II.* 248 B.
- χαλαζοβόλος, ον, (χάλαζα, βάλλω) *showering hail.* *Plut. II.* 499 A.
- χαλαзо-φύλαξ, ακος, ὁ, *looker-out for hail.* *Plut. II.* 700 E. F.
- χαλαζώδης, es, *hailly.* *Ptol. Tetrab.* 94.
- χαλαρώω, ὥσω, = χαλαρὸν ποιῶ. *Erotian.* 350.
- χάλασις, εως, ἡ, *a relaxing*; opposed to στάσις. *Classical. Galen. II.* 291 D.
- χάλασμα, ατος, τὸ, *relaxation, etc.* *Classical. Erotian.* 308. 392.
- χάλασμός, οὔ, ὁ, = χάλασις. *Diosc.* 1, 150. *Delet. p.* 7. *Herod. apud Orib.* II, 405.
- χάλαστέον = δεῖ χαλᾶν. *Galen. II.* 293 A.
- χάλαστήριον, ου, τὸ, (χαλάω) *rope for letting down.* *App. II.* 630, 95.
- χάλαστικός, ἡ, ὄν, *chalasticus, alleviating, soothing, assuaging.* *Moschn.* 35, ἐγκαθισμάτιον. *Plut. II.* 658 E, opposed to ξηραντικός. *Galen. II.* 293. VI, 111, ἀκοπον. *Sext.* 114, 18.
- χάλαστός, ἡ, ὄν, *slackened, let down.* *Sept. Par.* 2, 3, 5. 16 τὸ χάλαστόν, *festoon?*
- χαλάω, ασα, = καθαιρέω, καταλύω, *to pull down, to destroy, demolish.* *Eus. Alex.* 437 C. *Mal.* 12, 20 -ασμένος. *Scyl.* 643, 13. *Anon. Byz.* 1312 A.
- χαλδαῖζω, ἴσω, *to imitate or follow the Chaldeans, to practise astrology.* *Philon I.* 465. 581. II, 11, 47.
- Χαλδαῖκός, ἡ, ὄν, *Chaldaicus, Chaldean.* *Sept. Dan.* 1, 4, διάλεκτος, *Chaldee.* *Philon I.* 371. 465, δόξα, *astrology.* II, 12. 84, ἐπιστήμη, *astrology.* 140, *Hebrew.* *Theophyl.* 1165 B, γράμματα. *Sext.* 641. 735, μέθοδος, *astrology.* *Eunap. V. S.* 32 (61), σοφία.
- Χαλδαῖος, ου, ὁ, *Chaldaeus, a Chaldean.* *Classical. Sept. Gen.* 15, 7. — 2. *Chaldaeus, Assyrian philosopher; astrologer.* *Sept. Dan.* 2, 4. *Gemin.* 757. *Diod.* 1, 28, *Babylonian priest.* *Strab.* 16, 1, 6. 16, 2, 39. *Philon I.* 464. II, 11. *Plut. I.* 1063. II, 1028 E. F. *Cels. apud Orig.* I, 768 A. *Anton.* 3, 3. *Lucian. I.* 745. *Sext.* 728. 745. *Clem. A. I.* 777. *Diog.* 1, 6. *Iambl. Mathem.* 211.
- Χαλδαῖστί, adv. in *Chaldee.* *Sept. Dan.* 2, 26.
- χαλίκιν for χαλίκιον, ου, τὸ, *little χάλιξ.* *Epirh. Mon.* 261 A.
- χαλιναγωγέω, ἥσω, *L. refreno, to refrain, curb.* *Jacob.* 1, 26. *Polyc.* 1009 B, ἐαυτοὺς ἀπὸ παντὸς κακοῦ. *Lucian. II.* 306. *Poll.* 1, 215.
- χαλιν-αγωγός, ὄν, (χαλινός) *that refrains, that curbs.* *Pseudo-Chrys. II.* 793 E.
- χαλινάριον, ου, τὸ, *little χαλινός.* *Epict.* 4, 1, 80. *Leo. Tact.* 6, 9 = χαλινός. *Vit. Nil. Jun.* 140 D. — 2. *Metonymically, chariot* = ἄρμα. *Porph. Cer.* 333, 17.
- χαλινόδευμα, ατος, τὸ, (δέω) = χαλινωσις. *Solom.* 1336 A. B.
- χαλινώω, ὥσω, *to bridle.* [*Achmet.* 153 χαλινωμένος.]
- χαλιντζιον, ου, τὸ, *calix? a kind of cup?* *Porph. Cer.* 468, 12.
- χαλινωτέον = δεῖ χαλινῶν. *Clem. A. I.* 625 C.
- χαλιφάς, ᾶ, ὁ, *Arabic khalipheh, a title given to the successors of Mohammed.* *Scyl.* 733. *Cinn.* 289, 20. (*Theoph.* 774.)
- χαλκ-αλέκτωρ, ορος, ὁ, *brazen-cock, a term of obloquy.* *Nil.* 233 A.
- χαλκανθέες, εὖς, τὸ, = χάλκανθον. *Posidon. apud Strab.* 3, 4, 15. *Diosc.* 1, 86.
- χαλκάνθη, ης, τὸ, = χάλκανθον. *Diosc.* 3, 84 (94), p. 432.
- χάλκανθον, ου, τὸ, = ἄνθος χαλκοῦ, *chalcanthum, copperas.* *Orph. Argon.* 963 (958). *Diosc.* 5, 114 (5, 88). *Galen. XIII.* 329 A. 429 D. (*Nicand. Ther.* 257 Ἄνθεσιν εἴσατο χαλκοῦ.) — Also, ὁ χάλκανθος. *Diosc. Eupor.* 1, 219. *Ruf. apud Orib.* II, 107. *Galen. XIII.* 429 D.
- χαλκανθώδης, es, *like χάλκανθον.* *Diosc.* 5, 91, p. 756. *Antyll. apud Orib.* II, 383, 7.
- χάλκεος, α, ον, *contracted χαλκοῦς, ἡ, οὖν, chalcus, of copper, etc.* — 2. *Substantively, ὁ χαλκοῦς, chalcus, a copper coin.* *Classical. Clem. A. I.* 604. *Epirh. III.* 289.

- χαλκευτέον = δεῖ χαλκεύειν. *Clem. A. I.* 436 A.
- χαλκηδών, όνος, ό, the name of a gem. *Apoc.* 21, 19.
- Χαλκιδιακός, ή, όν, of Χαλκίς. *Lesbon.* 167 (179).
- χάλκινος, η, ον, = χάλκεος. *Epirh. III.* 289 A τὰ χάλκινα = ἀργύρια, used at Alexandria.
- χαλκοειδής, ές, like χαλκός. *Diod.* 17, 90. *Diosc.* 5, 115. *Galen.* II, 376 D.
- χαλκο-κέραμος, ον, ό, = χάλκεος κέραμος (Homer.). *Eudoc. M.* 12.
- χαλκολίβανον, ον, τὸ, a kind of ἤλεκτρον. *Apoc.* 1, 15. 2, 18.
- χαλκολογέω, ήσω, to collect money. *Lyd.* 230, 16.
- χαλκολόγος, ον, (χαλκός, λέγω) collecting (collector of) money. *Inscr.* 5785.
- χαλκοπαγής, ές, (πήγνυμι) made of brass. *Antip. S.* 10.
- χαλκο-πλάστης, ον, ό, = χαλκοτύπος, copper-smith. *Sept. Sap.* 15, 9.
- χαλκοπρατεῖον, ον, τὸ, (πράτης) place where copper-ware is sold. *Theod. Lector* 168 C τὰ Χαλκοπρατεῖα, *Chalcoprastia*, at Constantinople.
- χαλκο-πώγων, ωνος, ό, brazen-bearded. *Plut.* I, 268 D = Ἀηνόβαρβος, *Aēnobarbus* or *Ahēnobarbus*.
- χαλκός, οὖ, ό, copper coin, money. *Matt.* 10, 9. *Marc.* 12, 41. *Artem.* 427. *Epirh. III.* 289 = $\frac{1}{2}$ of an οὐγκία.
- χαλκοσάνδαλος, ον, (σάνδαλον) with brazen sandals. *Porphyr.* apud *Eus.* III, 204 B.
- χαλκοσπλαγχνος, ον, (σπλάγχνα) brazen-hearted, hard-hearted. *Aprophth.* 320 B.
- χαλκότουβον, ον, τὸ, (τουβίον) = ποδόψέλλον. *Leo. Tact.* 6, 25. 35. 7, 75.
- χαλκο-τύμπανον, ον, τὸ, brazen τυ. *Pallad. V.* Chrys. 42 D Σαράβαρα χαλκοτύμπανα, where χαλκοτύμπανα seems to be a gloss.
- χαλκοτυπεῖον, ον, τὸ, (χαλκοτύπος) coppersmith's shop. *Philon I.* 153, 36. *Iambl. V. P.* 246. — Also, χαλκοτύπιον. *Nicom. Harm.* 10.
- χαλκοτυπέω, ήσω, to make of brass: to forge. *Plut.* II, 820 B.
- χαλκοτυπία, ας, ή, a wounding with a brazen (or iron) weapon. *Leo Diac.* 9.
- χαλκοτύπιον, see χαλκοτυπεῖον.
- χαλκουργεῖον, ον, τὸ, copper-mine. *Polyb.* 12, 1, 4. *Diod.* 1, 15. 2, 52. 5, 36. *Strab.* 3, 2, 8, p. 225, 14. *Diosc.* 5, 85.
- χαλκουργέω, ήσω, to make of χαλκός. *Tatian.* 873 B.
- χαλκούργημα, ατος, τὸ, thing made of χαλκός. *Jos. Ant.* 8, 3, 5. *Sezt.* 408, 20.
- χαλκουργός, όν, (ΕΡΓΩ) working copper: copper-smith. *Strab.* 3, 2, 9, p. 226, copper-miner. *Philon II.* 495, 10. *Diosc.* 5, 106. *Lucian.* II, 681. *Poll.* 7, 104.
- χαλκοφανής, ές, (φαίνομαι) = χαλκοειδής. *Diosc.* 5, 84, p. 741.
- χαλκώδης, ές, = χαλκοειδής. *Schol. Arist. Av.* 261.
- χαλκωρυχείον, also χαλκωρύχιον, ον, τὸ, (όρύσσω) copper-mine. *Strab.* 17, 2, 2. *Plut.* II, 659 C.
- χαμαι-άκτη, ης, ή, chamaeacte, *L. ebulum*, *ebulus*, the dwarf-elder (*Sambucus ebulus*). *Diosc.* 4, 172 (175). *Aët.* 1, p. 3 (b), 47 χαμαίακτα.
- χαμαι-διδάσκαλος, ον, common schoolmaster. *Euagr.* 2753 C.
- χαμαι-δικαστής, ον, ό, *L. pedaneus judex*, petty judge. *Lyd.* 201, 19.
- χαμαιδρνίτης, ον, ό, flavored with χαμαίδρνς. *Diosc.* 5, 51, οῖνος.
- χαμαιζήλως (χαμαίζηλος), adv. humbly, meanly. *Philon I.* 103, 39. *Did. A.* 901 C.
- χαμαι-κεράσιον, ον, τὸ, *L. τὰ fraga*, strawberry. *Pseudo-Diosc.* 1, 157. [The modern word is τὸ χαμοκέρασον, heard at Pelion.]
- χαμαι-κέρασος, ον, ό, = κόμαρος, *L. arbutus*, the strawberry-tree (*Arbutus unedo*). *Athen.* 2, 35. — 2. The strawberry-plant (*Fragaria*). *Diosc. Eupor.* 1, 154, p. 174.
- χαμαικλινής, ές, (κλινώ) lying on the ground; opposed to όρθιος. *Strab.* 15, 1, 56. *Diosc.* 4, 72.
- χαμαικοιτέω, ήσω, (χαμαικοίτης) to lie on the ground. *Patriarch.* 1128 C. D. *Lucian.* III, 488.
- χαμαικοιτία, ας, ή, the lying on the ground. *Philost.* 940. *Nil.* 276 C. *Sophrns.* 3492 D.
- χαμαιλαΐτης, incorrect for χαμελαΐτης.
- χαμαι-λεύκη, ης, ή, chamaeleuce = χαμαίκισσος. *Diosc.* 4, 124 (126).
- χαμαιλεχής, ές, (λέχος) = χαμαιεύνης, χαμαικοίτης. *Antip. S.* 82.
- χαμαι-λίβανος, ον, ό, quid? *Aët.* 1, p. 9 (b), 7.
- χαμαιμηλάτον, ον, τὸ, wine flavored with camomile. *Orib.* I, 433, 8.
- χαμαιμήλινος, η, ον, of χαμαίμηλα. *Diosc. Eupor.* 1, 127, εἶλαιον. *Galen.* XIII, 377 A. *Alex. Trull.* Helminth. 308.
- χαμαί-μηλον, ον, τὸ, chamaemelon, camomile (*Matricaria chamomilla*) = άνθεμίς. *Diosc.* 3, 144 (154). *Iobol.* 27. *Galen.* II, 90 E.
- χαμαιπάτιον, ον, τὸ, (πατέω) = χαμαιτυπεῖον, brothel. *Const.* (536), 1212 A. (See also πατήτρια.)
- χαμαιπέτεια, ας, ή, the being χαμαιπετής. *Iambl. Adhort.* 346.
- χαμαιπιτύινος, η, ον, flavored with χαμαίπιτυς. *Diosc.* 5, 80, οῖνος.
- χαμαί-πιτυς, υος, ή, chamaepitys, a plant. *Diosc.* 3, 165 (175). 166 (176).
- χαμαι-πόρος, ον, going on the ground low. *Caesarius* 1140.

χαμαιρεπής, ἐς, (ρέπω) *grovelling*. Nil. 249 D.
χαμαιριφής, ἐς, (ρίπτω) *thrown to the ground*.
Cyrill. A. I, 176 D. 488. Genes. 100.
χαμαί-στρωτος, ον, *spread on the ground*. Philon II, 274. 488, 19. 522, 35 τὸ χαμαίστρωτον, a spread, carpet.
χαμαιτυπείον, ον, τὸ, *brothel*. Philon I, 488, 4. Lucian. I, 60. Clem. A. I, 1133 A.
χαμαιτυπέω, ἦσω, *to fell* [?]. Dion Chrys. II, 30, 6.
χαμαιτύπη, ἡς, ἡ, (τύπτω) *strumpet*. Classical. Philon II, 265, 37. Plut. I, 920 B.
χαμαιτυπής, ἐς, *low*. Dion. H. VI, 882.
χαμαιτυπία, ας, ἡ, *prostitution*. Alciph. 3, 64. Theogn. Mon. 857 A.
χαμαιφερής, ἐς, (φέρω) *tending towards the earth*. Theophil. 1080 B.
χαμελαΐτης, ου, ὁ, *flavored with χαμελαία*. Diosc. 5, 79, οἶνος.
χαμερπής, ἐς, (ἔρω) *grovelling, mean, low*. Greg. Naz. II, 189 A.
χαμερπῶς, adv. *meanly, lowly*. Just. Tryph. 112.
χαμευνέω, ἦσω, *to sleep on the ground*. Strab. 3, 4, 16. Philon I, 640, 7. Galen. II, 14 A.
χαμεύνης, ου, ὁ, = χαμαιεύνης. Greg. Naz. II, 617 B. III, 1208 A.
χαμευνία, ας, ἡ, *the sleeping on the ground*. Philon I, 195, 18. 323, 35. Poll. 6, 11. Philostr. 105. Athan. II, 845 B.
χαμεύρετος, ον, (εὔρισκω) *found on the ground*. Mal. 83, 13. Suid. Χαμαιεύρετος.
χαμηλός, ὅς, ὄν, = χθαμαλός, ταπεινός. Strab. 10, 2, 12.
χαμόκουμβον, τὸ, (cubo) *table on the ground, low table*. Porph. Cer. 465, 12. 487 Καὶ γίνεται ἡ βασιλικὴ τράπεζα χαμόκουμβα, on the ground.
χάμος, ου, ὁ, = κημός. Theod. Icon. 172 A.
χαμοσόριον, ον, τὸ, (σορός) = γλωσσόκομος, λάρναξ. Porph. Cer. 646, 17.
χαμόω, ὥσω, = κημώ. Joann. Mosch. 2972 D.
Χαναανίτης, ιδος, ἡ, sc. γῆ, χώρα, *the land of Χαναάν*. Sept. Zach. 11, 7.
χναία or χαναίας, (יִצְחָק) *the priest's garment*. Jos. Ant. 3, 7, 1.
Χαναανίος, α, ον, *Canaanitish: Canaanite*. Sept. Gen. 38, 2. Prov. 29, 42. Nicol. D. 114, sc. γῆ, χώρα.
χάνδαξ, ακος, ὁ, Arabic كَنْدَق = τάφρος, ditch, trench, fortification. — As a proper name it was applied to the principal city of Crete, and is the prototype of the Italian Candia. Theoph. Cont. 76. Genes. 47. Phran. 100.
χάννος, ου, ὁ, = χάννη, *channe, a fish*. Artem. 165.
χανόω, ὠσα, = following. Pseud-Athan. IV, 528 D.
χάσω, ὠθην, (χάος) *to swallow up*. Apophth. 221 B. Mal. 436, 18. Theoph. 336, 17. — 2. *To lose* = ἀπόλλυμι. Simplic. 173 (107

B). Achmet. 16, 229. 265. Nicet. 85, 25. 655, 27.
χαρά, ἀς, ἡ, *joy*. Porph. Cer. 379, 18 Χαρὰ εἰς τὰ κάλλη αὐτῶν! *what beauty! how beautiful!* — 2. *Feast, festivity*. Matt. 25, 21. Method. 209 B.
χαραγή, ἡς, ἡ, = χάραγμα. Apollod. Arch. 45. Damasc. II, 329 D, τοῦ νομίσματος. Theoph. 559, stamp, figure on a coin. Is. Conn. Novell. 322 = νόμισμα.
χάραγμα, ατος, τὸ, *mark, stamp, figure: brand*. Apoc. 13, 16. Plut. I, 507 E. 604 C, on a coin. II, 984 F, τοῦ νομίσματος. Achmet. 206. 208. 220. 105 Χρυσίον ἀπὸ χαράγματος, coined.
χαραγή, ἡς, ἡ, = preceding. Charis. 552, 6.
χάραγον, ον, τὸ, = χάραγμα. Pseud-Athan. IV, 665 D.
χαράδρεών, ὄνος, ὁ, *a place of χαράδραι*. Greg. Naz. III, 25 C. 1031 A.
χαράδριον, ον, τὸ, *little χαράδρα*. Strab. 16, 4, 13.
χαράδριον, see χαλάδριον.
χαρακίτης, ου, ὁ, = χακαίος (τιθύμαλλος). Aët. 1, p. 23, 48.
χαρακοβολία, ας, ἡ, (χάραξ, βάλλω) *the casting up of mounds*. Sept. Ezech. 17, 17.
χαρακο-ποιέομαι, *to make a palisade*. App. I, 240, 97.
χαρακοποιία, ας, ἡ, *the making of palisades, a palisade*. Polyb. 5, 2, 5.
χαράκτηρ, ἦρος, ὁ, *character, mark, sign, figure: stamp: brand*. Diod. II, 525, 79, on a slave. Ignat. 665 B, on a coin. Plut. II, 1120 F, letter. Just. Apol. 1, 60, τῶν στοιχείων, of the letters. Tatian. 844, τῶν γραμμάτων. Sext. 558, 16. Porphyry. Aneb. 34. Prosod. 113, τῆς μακρᾶς, the sign (-) of a long syllable. Jambl. Myst. 131. 134, theurgic figures. — 2. *Face* = πρόσωπον of a person. Diod. II, 519, 61. Moschn. 126, p. 60. Apocr. Act. Paul. et Thecl. 7. Mal. 172. — 3. *Likeness, picture*. Mal. 413. Damasc. I, 1248 C. Germ. 149 D. — 4. *Style, manner of speaking or writing*. Dion. H. VI, 757, 19. 758. 777, 13, λεκτικός. diction. Strab. 13, 1, 66, ὁ Ἀσιανός. Socr. 800 C.
χαράκτηρίζω, ἴσω, *to characterize, to mark: to represent*. Aristas 18. Philon I, 151. Maz. Tyr. 65, 37. Just. Tryph. 89. Hermog. Rhet. 376, 7. Clem. A. I, 289 D. 328 B. Hippol. Haer. 146, 78. 172, 2. Diog. 4, 31. Orig. I, 492 D. 1305 A.
χακτηρισμός, οὔ, ὁ, *characterization, description*. Clem. A. I, 368 A.
χακτηριστόν = δεῖ χακτηρίζειν. Hermog. Rhet. 374, 14.
χακτηριστικός, ὅς, ὄν, *distinctive, characteristic*. Dion. H. VI, 1127. V, 481. 170, ἀρμονίας.

Apollon. D. Synt. 103, 17. *Sext.* 161, 28. *Clem. A.* II, 325. *Orig.* I, 984 A. *Theodos.* 1021, 19.

χαρακτής, οὐ, ὁ, (χαράσσω) = μονητάριος. *Basilic.* 54, 16 (titul.).

χάραξις, εως, ἡ, a graving, marking, incision. *Plut.* II, 698 C. D. *Schol. Arist. Nub.* 23.

χαράσσω, to mark, etc. *Agath.* 180 Τοῦ ὄρθρου χαρασσομένου, dawning.

χαρέριον, ον, τὸ, (Persian) a kind of silk cloth. *Porph. Adm.* 72.

χαρζάνιον, ον, τὸ, a kind of strap. *Leo. Tact.* 7. 18. *Achmet.* 249. 221. — 2. A kind of ornament. *Porph. Cer.* 623, 12.

χαριέντισμα, ατος, τὸ, (χαριεντίζομαι) pleasntry. *Philon* II, 570, 33.

χαριεντιστοῦ = δεῖ χαριεντίζεσθαι. *Clem. A.* I, 448 B.

χαριεντότης, ητος, ἡ, the being χαρίεις. *Plut.* II, 441 B.

χαρίζομαι, to offer, grant, present. *Dion. H.* II, 863, 15, τινί τι. *Theoph.* 28, αὐτῷ τὴν ζωὴν, he spared his life. — *Porph. Cer.* 59, 14 χαρίζω.

χάρις, ιτος, ἡ, favor, grace. *Sept. Tobit.* 12, 18. *Philon* I, 35, 38. 379, 35, θεία. *Ephes.* 1097 Χάριτι Χριστοῦ, by the grace of Christ. — 2. Adverbially, χάριν, because of. *Herodn.* 2, 3, 4. *Eus.* III, 101 C, τῶν κροκοδείλων, = διὰ τοὺς κροκοδείλους.

χάρισμα, ατος, τὸ, charisma, gift, favor conferred. *Philon* I, 102, 31. 37. *Paul. Cor.* 1, 1, 7. *Just. Tryph.* 82. *Iren.* 829 C. 1137, προφητικά. *Clem. A.* I, 281, applied to baptism. *Tertull.* II, 156. 547. *Orig.* I, 941. 1309 C. *Eus.* II, 836 A Εἰς χάρισμα δέδοται τινι, given as a gift.

χαριστήριος, ον, showing favor: giving thanks. *Classical. Philon* II, 292, 20.

χαριστικός, ἡ, ὄν, bounteous, liberal. *Aristeas* 26, φιλοτιμία. *Philon* I, 108, 36. *Plut.* II, 332 D. 632 C. *Ptol. Tetrab.* 67. *Phryn.* P. S. 72, 13. — 2. Substantively, ἡ χαριστική, donative, prebend. *Porph. Cer.* 480, 4. *Achmet.* 125, p. 86. *Tzym. Novell.* 303.

χαριστικῶς, adv. by favor. *Cornut.* 59. *Epiph.* II, 664 C.

χαριστός, ἡ, ὄν, to be granted. *Philon* I, 253, 16.

χαριτήσια, ον, τὰ, charms, spells. *Iren.* 681 B charitesia. *Hippol. Haer.* 402, 18.

χαριτοδοσία, ας, ἡ, the giving of grace. *Tim. Hier.* 240 C.

χαριτοδότης, ον, ὁ, = χαριδότης, χαριδότης. *Plut.* II, 303 D, Hermes.

χαριτῶω, ὥσω, to favor, to grace. *Sept. Sir.* 18, 17. *Aristeas* 25. *Luc.* 1, 28. *Paul. Eph.* 1, 6. *Herm. Sim.* 9, 24. *Patriarch.* 1125 C. χαριτόνυμος, ον, (δύναμι) with a gracious name. *Joann. Hier.* 433 A.

χαριώδης, ες, = χαρίεις. *Damasc.* III, 1265 D. χαρμο-λύπη, ης, ἡ, (χάρμα) = χαροποιὸν πένθος, pleasurable sorrow. *Clim.* 804 B (801 C).

χαρμονικῶς (χαρμονή), adv. joyfully. *Nicet. Paphl.* 25-B. *Jos. Hymnog.* 1012 A.

χαρμώδης, ης, ἡ, (χαρμώδης) joyfulness, delight. *Sept. Lev.* 22, 29, et alibi.

χαρο-ποιέω, ἥσω, = εὐφραίνω. *Symm. Ps.* 20, 7. *Macar.* 624 D. *Cyrill. A.* X, 1089 A. *Ana-t. Sin.* 1053 B.

χαροποιός, ὄν, (χαρά, ποιέω) gladdening. *Sept. Gen.* 49, 12 (= χαροπός). *Athan.* II, 940. *Macar.* 624 D. *Clim.* 801, πένθος.

χαροπότης, ητος, ἡ, the being χαροπός. *Plut.* I, 411 C. D. II, 352 B.

χαροπῶς, adv. gladsomely? *Plut.* II, 362 B [pr.n.]

χάρρα, ἡ, feast. *Sept. Esdr.* 1, 5, 53, v. l. κάρρα.

χαρτάρις for χαρτάριος, ον, ὁ, chartarius = χαρτουλάριος, χαρτοφύλαξ. *Inscr.* 3310.

χαρτηρία, ας, ἡ, = χάρτης. *Sept. Macc.* 3, 4, 30.

χάρτης, ον, ὁ, charta, libellus, document, record. *Eus.* II, 121 A. 885 C. *Ephes.* 1000 A.

χαρτήσιον, ον, τὸ, = χαρτοθέσιον. *Theoph. Cont.* 871.

χαρτιατικόν, οὐ, τὸ, quod pro chartis datur, clerk's fee. *Theoph.* 756. *Cedr.* II, 37, 15. (Justinian. Novell. 8, 1 Μέτρια δὲ παρέχειν προφάσει τῶν ὑπὲρ ἐκάστης διδομένων συμβόλων τε καὶ χαρτῶν.)

χαρτίδιον, ον, τὸ, = χαρτίον. *Philon* II, 3, 16. 221.

χαρτίον, ον, τὸ, small χάρτης, L. libellus. *Sept. Jer.* 43, 4. *Plut.* II, 60. *Dion C.* 46, 36, 4. *Diog.* 7, 174. *Pallad. Vit. Chrys.* 21 C.

χαρτοθέσιον, ον, τὸ, (θέσις) archives. *Carth.* 86, p. 1315 D. *Theoph.* 664, 10.

χαρτοκαλαμάρια, ον, τὰ, = χαρτία καὶ καλαμάρια, paper and inkstands. *Porph. Cer.* 352, 12.

χαρτουλάριος, ον, ὁ, chartularius. *Nil. Epist.* 2, 275. 3, 105, pp. 340. 433. *Lyd.* 210, 19. *Justinian. Cod.* 1, 2, 25. 12, 38, 19. *Novell.* 117, 11.

χαρτοφυλάκιον, ον, τὸ, the archives where records are kept. *Const.* III, 932 E.

χαρτο-φύλαξ, ακος, ὁ, chartophylax, keeper of documents, archivist. *Aster.* 396. 408 A. *Const.* (536), 1125 C. *Lyd.* 228, of public documents. *Stud.* 1212, in a monastery.

χαρύνω, υνῶ, (χαίρω) = εὐφραίνω. *Achmet.* 129.

Χάρων, ωνος, ὁ, Charon. *Achmet.* 269, death.

χάσδιον, ον, τὸ, (Arabic qz, silk, Persian kz, silken) a kind of silk cloth. *Porph. Cer.* 607. *Phran.* 146, 12. — Also, χασειδιον. *Achmet.* 220, λωρωτά.

χάσδιος, ον, made of χάσδιον. *Achmet.* 157.

232. 228, ζούπα. 249, ἀποστολικόν, sc. ἰμάτιον.
 χασελεύ, 𐤇𐤃𐤇, a month. *Sept. Nehem.* 1, 1. *Zach.* 7, 1. *Macc.* 1, 4, 52. *Jos. Ant.* 12, 5, 4 χασελεύ = ἀπελλαῖος.
 χασκοβούκης, ὁ, (χάσκω, bucca) gaper. *Alciph.* 3, 60.
 χάσκω, to gape. *Cass.* 151, 31 οἱ χασκόμενοι = χασκόντες.
 χασλεύ, see χασελεύ.
 χάσμησις, εως, ἡ, (χασμάομαι) a yawning, gaping. *Chrys.* II, 7 E.
 χασμώδης, ες, (χάσμη, ΕΙΔΩ) gaping, yawning. *Plut.* II, 92 D. *Apollon. D. Pron.* 323 B τὸ χ. τῶν φωνηέντων, the hiatus occasioned by the concurrence of vowels. *Diog.* 4, 32. *Porphyr.* *Prosod.* 116. *Eudoc. M.* 70.
 χασμωδία, ας, ἡ, hiatus, in versification. *Schol. Arist. Plut.* 696.
 Χατζιτζάριοι, ων, οἱ, Chatzitzarii, a branch of the Θεοπασχίται. *Philipp. Sol.* 881.
 χαυβών, incorrect for χανών.
 χαυνόσομφος, ον, = χαῖνος καὶ σομφός. *Erotian.* 336.
 χαύνωμα, ατος, τὸ, (χαυνώω) anything loosened. *Plut.* I, 577, loosened earth.
 χαύνωσις, εως, ἡ, a loosening; opposed to στέγνωσις. *Sext.* 55, 18.
 χαυνωτικός, ἡ, ὄν, apt to loosen. *Plut.* II, 771 B.
 χανών, the Hebrew 𐤇𐤃𐤇, a kind of cake. *Sept. Jer.* 51, 19.
 χάφ, the Hebrew 𐤇. *Eus.* V, 292 C.
 χαφουρή, see κεφουρή.
 χεῖ-ανάγκη, ης, ἡ, (χέζειν) the name of an ἐμπλαστρος καθαρτική. *Aët.* 3, 135, p. 58 (b), 18.
 χεθομένη, ἡ, see χωθωνώθ.
 χεῖλος, ου, ἡ, incorrect for χηλός = χηλός, chest. *Sophrns.* 3545 B.
 χεῖλος, εος, τὸ, lip. *Soran.* 260, 13 Χεῖλη τοῦ κόλπου, = πτερυγώματα, labia pudendi.
 χελοστρόφιον, ου, τὸ, (στρέφω) lip-screw, an instrument of torture. *Synes.* 1400 B.
 χειμαδεύω, εὔσω, (χειμάς) = χειμάζω, to pass the winter. *Strab.* 4, 6, 6. *Onos.* 9, 1.
 χειμαδίζω, ἴσω, = preceding. *Jos. Ant.* 18, 3, 1.
 χειμάζω, ἄσω, to afflict, vex, trouble. *Pseudo-Jacob.* 17, 2. — Participle, οἱ χειμαζόμενοι, = οἱ ἐνεργούμενοι, persons troubled by unclean spirits. *Anc.* 17. *Const. Apost.* 8, 12, et alibi. (Compare *Luc. Act.* 5, 16.)
 χειμαρρίαῖος, α, ον, of or from a χεῖμαρρος. *Tim. Hier.* 240 A.
 χειμαρρώδης, ες, like a χεῖμαρρος. *Strab.* 9, 1, 24. 13, 1, 70. 14, 4, 1.
 χειμ-ασκώ, ἡσω, to exercise in winter. *Polyb.* 3, 70, 4. *Epict.* 1, 2, 32.
 χειμερεία, ας, ἡ, (χειμέριος) winter season; opposed to θερεία. *Dion. H.* V, 827.

χειμερινός, ἡ, ὄν, of winter. *Gemin.* 772 B Ὁ χ. τροπικός (κύκλος), the tropic of Capricorn. *Philon* I, 493, 43. *Plut.* II, 888. *Diog.* 7, 155.
 χειμέτλη, χειμέτλον, χειμευτής, χειμευτικός, χειμευτός, χείμη, see χιμ-, χυμ-.
 χειμοθνής, ἡτος, ὁ, ἡ, (χέιμα, θνήσκω) dying of cold. *Lucian.* II, 341.
 χειμοφυγέω (φεύγω), to shun winter or cold. *Strab.* 1, 2, 28, p. 53, 8.
 *χείρ, ειρός, ἡ, hand. *Sept. Sir.* 25, 26 Κατὰ χείρα σου, according to your wishes or directions. *Polyb.* 2, 19, 10 Ἐκ χειρός, off-hand, forthwith. *Dion. H.* II, 735 Τὴν ἐκ χ. δίκην (Lynch-law). *Diosc.* 5, 85, p. 744 Ὁ ὑπὸ χείρα, assistant. *Patriarch.* 1068 D Ἀνὰ χείρα τινός, near. *Plut.* II, 548 E Ὑπὸ χείρα, on the spot. — *Pseudo-Jos. Macc.* 8, 9, σιδηρὰ, iron-hand, an instrument of torture. — 2. *Manus*, hand, handwriting, = χειρόγραφον. *Hyperid.* apud *Poll.* 2, 152. *Artem.* 62. *Herodn.* 2, 1, 23. *Athan.* I, 364 D, signature. 296.
 χειρ-άγρα, ας, ἡ, chiragra, gout in the hand. *Hor. Sat.* 2, 7, 15. *Ptol. Tetrab.* 153.
 χειραγωγικός, ἡ, ὄν, chiragricus, suffering from gout in the hand. *Aët.* 1, p. 16, 17.
 χειραγωγέω, ἡσω, (χειραγωγός) to lead by the hand, to conduct, to direct. *Posidon.* apud *Athen.* 5, 48. *Diod.* 17, 117. *Dion. H.* IV, 2157, 13. *Luc. Act.* 9, 8. 22, 11. *Clem. A.* I, 924 C, τινὰ ἐπὶ τι.
 χειραγωγία, ας, ἡ, = τὸ χειραγωγεῖν. *Athan.* I, 68 B.
 χειραλειπτέω, ἡσω, (ἀλειφω) to anoint the hands: to practise, exercise. *Diod.* II, 512, 83. 84.
 χειρ-άμαξα, ης, ἡ, chiramaxium, hand-cart, barrow. *Herod.* apud *Orib.* I, 520.
 χειρ-απλώω, ὥσω, to stretch out the hand. *Pseudo-Athan.* IV, 988 A.
 χειραπτέω, ἡσω, = χειραπτάζω. *Cosm.* 469 C, τι. *Phot.* II, 293 B.
 χειραψία, ας, ἡ, (ἄπτομαι) a taking hold of by the hand, in wrestling. *Plut.* II, 234 D.
 χειρ-εκμαγεῖον, ου, τὸ, = χειρόμακτρον. *Apollon. D. Mirab.* 198, 33.
 χειρεπιθεσία, ας, ἡ, = χειρῶν ἐπίθεσις, χειροθεσία. *Eus.* II, 620 (*Const. Apost.* 8, 19. 46).
 χειρέργιον, ου, τὸ, = ἐργόχειρον. *Basil.* III, 648 A. — Also, χεῖρεργον. *Joann. Mosch.* 2861 A. B.
 χειρίδιον, ου, τὸ, = χειρίς, sleeve. *Apocr. Act. Pet.* et *Paul.* 47. *Doroth.* 1632 C. — 2. Handkerchief, towel. *Antyll.* apud *Orib.* I, 494, 10. *Steph. Diac.* 1169 B.
 χειρισμός, οὔ, ὁ, (χειρίζω) handling, treatment, management. *Polyb.* 1, 4, 1. 2, 4, 7. *Diog.* 5, 1. II, 587, 28.
 χειριστέον = δεῖ χειρίζειν. *Diod.* 17, 16. *Clem. A.* II, 581 B.

- χειριστεύω, to be a χειριστής? *Inscr.* Vol. III, p. 1126.
- χειριστής, οὐ, ὁ, = ὁ χειρίζων *manager*. *Polyb.* 3, 4, 13. 3, 98, 8.
- χειροβολέω, ἦσω, (βάλλω) to throw with the hand. *Lucian.* II, 328.
- χειροβολίστρα, as, ἡ, (βαλίστρα) a sort of ballista. *Porph. Adm.* 245, 21. 246.
- χειρογραφέω, ἦσω, to give a note of hand. *Apollon. D. Pron.* 341 C. *Synt.* 188, 11. *Orig.* I, 525. *Petr. Alex.* 476.
- χειρόγραφον, ον, τὸ, (χείρ, γράφω) chirographum, handwriting, manuscript: syngrapha, note of hand, promissory note. *Sept. Tobit* 5, 3. 9, 5. *Polyb.* 30, 8, 4. *Paul.* Col. 2, 14, the Mosaic Law. *Plut.* II, 829. *Artem.* 62. *Poll.* 2, 152.
- χειροδέσιμον, ον, τὸ, (δεσμός) = χειροπέδη. *Basilic.* 60, 35, 18.
- χειρό-δετος, ον, bound by the hands. *Heliod.* 9, 15 [prob. for χειριδωτός; cf. *Jos. Ant.* 7, 8, 1].
- χειροδοτέω, ἦσω, (χειρόδοτος) to hand. *Philon* I, 640, 29. *Nicet. Paphl.* 529 C.
- χειροθεσία, as, ἡ, the imposition of hands, in ecclesiastical language. *Doctr. Orient.* 669. *Clem. A.* I, 261 C, εὐλογίας. *Eus.* II, 1213. (*Tertull.* I, 1207.) *Neocaes.* 9. *Nic.* I, 19. — 2. Ordination, = χειροτονία. *Eus.* II, 576 C, πρεσβυτερίου. *Chal. Can.* 6. 15. — 3. Handwriting. *Nicet. Paphl.* 567 A.
- χειροθετέω, ἦσω, (τίθημι) to lay the hands on any one, said of the bishop. *Clementin.* 3, 73. 19, 25, pp. 157 C. 448 A, τὸν ὄχλον. *Const. Apost.* 2, 18. *Socr.* 80.
- χειροκμητέω (χειρόκμητος), to work with the hand. *Dion. Alex.* 1269 D.
- χειροκοπέω, ἦσω, = τὰς χεῖρας ἐκκόπτω τινός, to cut off the hands. *Diod.* II, 567, 17. *Strab.* 15, 1, 54. *Jos. B. J.* 5, 11, 2. *App.* I, 184, 19 (218, 84). — *Artem.* 113, τὸ αἰδοῖον, = δέφειν.
- χειροκοπία, as, ἡ, the cutting off of hands. *Anast. Sin.* 1156 C. D.
- χειροκρασία, as, ἡ, apparently an error for χειροκρατία.
- χειρο-κρατέω, ἦσω, to hold one by the right hand. *Anast. Sin.* 220 C. *Theoph. Cont.* 684, 16 -σθαι.
- χειροκρατία, as, ἡ, the rule of the hand or arm, the right of might. *Polyb.* 6, 9, 7. *Diod.* II, 534, 28. 1190, 1. III, 1684, 6. IV, 2319, 5. *Plut.* II, 332 C. *App.* II, 26, 12.
- χειροκρατικός, ἡ, ὄν, belonging to χειροκρατία. *Polyb.* 6, 10, 4, τρόπος.
- χειρολογέω, ἦσω, (λέγω) to gather or pick with the hand. *Geopon.* 10, 21, 6.
- χειρομάνικον, ον, τὸ, = μανίκιον. *Leo. Tact.* 6, 3. 25.
- χειρόμυλον, ον, τὸ, (μύλος) = following. *Leo. Tact.* 5, 6.
- χειρο-μύλων, ὄνος, ὁ, = χειρομύλη, hand-mill. *Diosc.* 5, 103.
- χειρονομέω, ἦσα, to move the hand rhythmically, to flourish the hand in time to the music. *Theoph. Cont.* 107, to sing.
- χειρονομία, as, ἡ, chironomia, gesticulation. *Plut.* II, 997 C = σκιαμαχία. *Lucian.* II, 309. *Iambl. V. P.* 210. — Particularly, the rhythmical motion of the hand. *Antyll.* apud *Orib.* I, 528. *Porph. Cer.* 748, 13. 757. — 2. The use of the hand, force, blows, = χειρῶν νόμος. *Sept. Macc.* 3, 1, 5.
- χειρονόμος, ον, (χείρ, νέμω) chironomus, moving the hand rhythmically (in time to the music). *Ptoch.* 2, 63. 78 χειρονόμος.
- χειρόνως, adv. = χείρον, worse. *Jos. Ant.* 17, 9, 5 [v. l. *Pisid.* Hexaem. 1387].
- χειρο-πέδη, ἡ, ἡ, handcuff. *Sept. Job* 36, 8. *Ps.* 149, 8. *Sir.* 21, 19. *Diod.* 20, 13.
- χειροπληθός, ον, = χειροπληθής. *Leo. Tact.* 19, 13.
- χειρο-ποίητος, ον, made by the hand of man. — Substantively, τὸ χειροποίητον, sc. εἶδωλον, idol. *Sept. Esai.* 2, 18. *Polyb.* 4, 64, 9. *Strab.* 17, 1, 10.
- χειροσίφωνον, ον, τὸ, hand-síφων. *Leo. Tact.* 19, 58.
- χειροσκοπικός, ἡ, ὄν, of a χειροσκόπος. *Eudoc. M.* 74.
- χειροσκόπιον, ον, τὸ, palmistry. *Eudoc. M.* 41.
- χειροσκόπος, ον, ὁ, (σκοπέω) palmister. *Artem.* 250.
- χειρό-τευκτος, ον, = χειροποίητος. *Eust. Ant.* 677 D. *Epiph.* I, 1012 B.
- χειρο-τέχνημα, ατος, τὸ, handicraft. *Babr.* 30, 4. *Poll.* 7, 7.
- χειρό-τμητος, ον, cut by the hand of man. *Strab.* 1, 3, 18. *Philon* I, 398, 18. 674, 27.
- χειροτονέω, ἦσω, to elect, to appoint. *Philon* II, 76, a prefect. *Jos. Ant.* 7, 11, 1. 13, 2, 2, a high priest. — Particularly, to invest with regal dignity and power. *Jos. Ant.* 6, 13, 9. 7, 9, 3. *Orig.* VII, 13 A. *Olymp.* 453, 13. *Socr.* 4, 31. *Soz.* 1489 C. — 2. To ordain a clergyman. *Ignat.* 705. 725. *Athan.* I, 260. (Compare *Luc. Act.* 14, 23.)
- χειροτονία, as, ἡ, the investing with regal dignity and power; coronation. *Socr.* 5, 2 [?]. — 2. Ordination of clergymen. *Pamphil.* 1552 C. *Anc.* 10. *Nic.* I, 4. *Eus.* II, 133 B. 1513. *Greg. Naz.* II, 569 C.
- χειροτυπής, ἔς, (τύπτω) struck with the hand. *Mel.* 60 Κροτάλων χειροτυπής πάταγος, = κροτάλων χειροτυπῶν πάταγος.
- χειρουργέω, ἦσω, to perform surgical operations, to operate. *Erotian.* 20. *Plut.* II, 71 A. *Artem.* 317, τινά, to operate upon one. *Galen.* VI, 36. *Athan.* I, 652 C -θῆναι, to submit to surgical operations. *Macar.* 517 D.
- χειρουργία, as, ἡ, chirurgia, surgery, sur

- jical operation. *Diod.* 5, 74, p. 390, 83. *Philon* I, 253, 20. *Diosc.* 5, 23, 1, 68, p. 73. *Ruf.* apud *Orib.* II, 206, 12. *Plut.* I, 408 E. II, 974 D. *Soran.* 257, 31. *Galen.* II, 237, 292 C. VI, 30 E. *Sext.* 620. *Clem. A.* I, 328.
- χειρουργικός, ἡ, ὄν, performing by the hand. *Plut.* II, 1135 D. E. — 2. Chirurgical, surgical. *Moschn.* Prooem. τὸ χειρουργικόν, surgical treatment. *Galen.* VI, 22 D, sc. τέχνη, surgery. *Diog.* 3, 85.
- χειροργός, ὄν, (ΕΡΓΩ) working by hand. *Plut.* II, 564 E — 2. Chirurgus, surgeon. *Plut.* II, 486 C. *Ptol.* Tetrab. 180. *Artem.* 317. *Galen.* II, 384 D. VI, 23 C. *Sext.* 20, 9.
- χειρο-χρήστης, ου, ὅ, = ὁ τὰ ἀλλότρια πιστευόμενος ἐπὶ τὸ διαδοῦναι τοῖς πένησιν. *Pseud-Athan.* IV, 652 B.
- χειρό-χρηστος, ου, that can use the hand, that knows how to write. *Irene.* Novell. 58. 59. — *Iambl.* V. P. 340.
- χειρόφελλον, ου, τὸ, (ψέλλιον) = χειρομάνικον σιδηροῦν. *Leo.* Tact. 6, 3. *Porph.* Cer. 669, 18.
- χείρων, ου, worse. *Cosm.* 461 A τῆς χείρω, barbarous, = χείρονος.
- Χειρώνειος or Χειρώνιος, ου, Chironeus or Chironius, of Chiron. *Diosc.* 2, 152 (153), ἔλκος, Chironium vulnus, malignant ulcer. *Poll.* 4, 196. *Hierocl.* C. A. 96, 21.
- χελάνδιον, ου, τὸ, barge. *Theoph.* 578, 7. *Porph.* Adm 73. Cer. 108, 18. *Vit. Nil.* Jun. 105 A. — Also, χέλανδον. *Porph.* Cer. 345, 23.
- χελανδούρους, τοὺς, boats. *Theoph.* 579.
- χελιδόνιον, ου, τὸ, young χελιδών. *Galen.* X, 600 D.
- χέλυμνα, ης, ἡ, = χελώνη. *Babr.* 115, 5.
- χελύνιον, ου, τὸ, = χελώνη, cheek, jaw. *Sept.* Deut. 34, 7 as v. l. *Jos.* Ant. 4, 4, 4? *Phrygn.* P. S. 72, 11. *Pallad.* Laus. 1057 C, fang.
- χελωνάριον, ου, τὸ, = χελώνη, tortoise-shell. *Arr.* P. M. E. 10.
- χελώνη, ης, ἡ, tortoise. *Agathar.* 139, 11, θαλασσία. *Philon* II, 478, 40, tortoise-shell. — 2. Testudo, in military language. *Polyb.* 9, 41, 1, χωσπρίδες. *Dion. H.* III, 1935, 14. *Jos.* B. J. 2, 19, 4. *Dion C.* 49, 30, 1, of shields.
- χελώνιον, ου, τὸ, the convex part of the back. *Hipparch.* 1092 D. — 2. Cheek = χελύνιον. *Sept.* Deut. 34, 7 (τῇ).
- χελωνίς, ἰδος, ἡ, lyre. *Posidon.* apud *Athen.* 12, 35. — 2. Footstool = ἵποπόδιον. *Sept.* Judith 14, 15 (?). *Sext.* 654, 21.
- χελωνο-φάγος, ου, eating tortoises. *Strab.* 16, 4, 14.
- χέραβος = χάσμα γῆς, chasm in the earth. *Hes.* (Compare χηραμός, χηραμίς.)
- χέριον, ου, τὸ, little χεῖρ. *Paul. Aeg.* 304.
- χερμαστήρ, ἦρος, ὅ, = ὁ χερμάζων, throwing χερμάδια or χερμάδας. *Antip.* S. 105, μινός, a leather sling.
- χερνίβιον, ου, τὸ, = χέρνιβον Classical. *Clem. A.* I, 436 A.
- χερνιβόξεστα, τὰ, = χέρνιβον καὶ ξέστης, basin and pitcher, for washing the hands. *Basilic.* 44, 13, 3. 44, 15, 19, § 9. 10. *Porph.* Cer. 9, 18. *Anon. Byz.* 1305 D.
- χερο-κένως, adv. with empty hands, = κεναῖς χερσί. *Sept.* Par. 1, 12, 33.
- χερονόμος, see χειρονόμος.
- χερούβ ὁ, plural oi or τὰ χερουβίμ, כְּרֻבִּים, Cherub, Cherubim. *Sept.* Gen. 3, 24. Ex. 25, 17. 18. 19. 20. Reg. 1, 4, 4, 2, 6, 2, 2, 22, 11 τῷ χερουβίμ. Ps. 17, 11. 79, 2. *Ezech.* 28, 14. *Paul.* Hebr. 9, 5. — *Jos.* Ant. 3, 6, 5. 8, 3, 3 oi χερουβεῖς.
- χερουβικός, ἡ, ὄν, (χερούβ) Cherubic. *Method.* 360 C. *Cyrril. H.* 1192. *Theod. Anc.* 1404 D, θρόνος. *Gelas.* 1316 C. *Sophrns.* 3988 C. — Ὁ χερουβικός ὕμνος, or simply ὁ χερουβικός, the Cherubic hymn, a name given to the troparion Oὐ τὰ Χερουβίμ μυστικῶς εἰκονίζοντες, chanted during the μεγάλη εἰσόδος. *Pseudo-Jacob.* Liturg. p. 53. *Pseudo-Germ.* 416 D. 420 B τὸ χερουβικόν. *Cedr.* I, 685. (See also *Eutych.* 2400 C.)
- χερρονισιάζω, ἄσω, = following. *Strab.* 2, 5, 29. 9, 1, 15.
- χερρονισίω, ἴσω, to form a χερρόνησος. *Polyb.* 1, 73, 4. *Strab.* 5, 2, 6.
- χερρονισώδης, ἐς, = χερσονησσοειδής, like a peninsula. *Strab.* 14, 5, 3, p. 176, 13.
- χερσομανέω, ἴσω, (χέρσος, μαίνομαι) = following. *Greg. Naz.* I, 949 B.
- χερσόομαι, ὠθην, (χέρσος) to become waste, uncultivated. *Sept.* Prov. 24, 46. Sap. 4, 19. *Strab.* 17, 1, 36, p. 383, 12. *Herm. Mand.* 10, 1.
- χερσώδης, ἐς, = γῆινος, χοϊκός. *Did.* A. 681 B.
- χεύω = χέω. *Greg. Naz.* III, 516 A.
- χεφουρῆς, see χεφουρῆς.
- *χέω, to pour. *Aristid. Q.* Music. 32 Κεχυμένα ᾄσματα, chants. [Aor. ἔχυσα. *Alex. Aphr.* Probl. 28, 20. — Aor. pass. ἐχέθην = ἐχύθην. *Heron* 193, *Caesarius* 888 ἐγχεθῆναι. *Greg. Naz.* I, 600. II, 320 C. III, 169 B. 181 A. *Simoc.* 177, 1.]
- χημεία, see χυμεία.
- Χημία, ἀς, ἡ, (ση) = Αἴγυπτος. *Plut.* II, 364.
- χημίον, ου, τὸ, little χήμη. *Orib.* I, 239.
- χηνάριον, ου, τὸ, = χήν. *Porph.* Cer. 487, 19.
- χηνίδιον, ου, τὸ, gosling. *Epict.* 4, 11, 31.
- χηνοβοσία, also χηνοβοσκία, ἀς, ἡ, (χηνοβοσκός) the feeding of geese. *Moer.* 367.
- χηνομεγέθης ἐς, (μέγεθος) of the size of a goose, as large as a goose. *Strab.* 15, 1, 57.
- χῆνος, ου, ὁ, = ὁ χήν. *Achmet.* 296.

χηνώδης, *es*, like a goose; opposed to φρόνιμος. *Sept.* 261, 18.

χηρεία, *as*, *ή*, widowhood, with reference to the χήραι of the church. *Basil.* IV, 717 B. *Joann. Mosch.* 2337 B. — 2. Baldness = φαλάκρως. *Sept. Mich.* 1, 16.

χήρευσσις, *εως*, *ή*, (χηρεύω) widowhood. *Sept. Gen.* 38, 14. *Judith* 8, 6.

χηρεύω, *εύσω*, to have lost one's wife, to be a widower. *Gregent.* 608. — *Sept. Jer.* 28, 5, ἀπὸ θεοῦ αὐτῶν.

χηρικός, *ή*, *όν*, of a widow. *Tzetz. Chil.* 13, 591. — 2. Substantively, τὸ χηρικόν, the order of widowhood, in the early church. *Clementin.* 301. *Const. Apost.* 3, 2, 8, 25.

χῆρος, *ου*, *ό*, widower. *Strab.* 7, 3, 4, p. 16, 7, γυναικῶν. *Const. Apost.* 3, 4. *Epiph.* II, 824 B. — 2. Substantively, *ή* χήρα, widow. — The χήραι formed one of the orders in the early church. *Paul. Tim.* 1, 5, 9 (*Luc. Act.* 6, 1). *Ignat.* 717 D. 721 B. *Polyc.* 1009. *Lucian.* III, 334. *Clem. A.* I, 1205. *Tertull.* II, 15. *Orig.* III, 242. *Eus.* II, 621. *Athan.* II, 1805 C. *Basil.* IV, 724.

χρυσύνη, *ης*, *ή*, = χρεία. *Epiph.* I, 868. II, 824.

χρηροτροφεῖον, *ου*, τὸ, (τρέφω) house for poor widows. *Soz.* 1256. *Leo. Novell.* 84.

χθαμαλότης, *ητος*, *ή*, (χθαμαλός) = ταπεινότης. *Did.* A. 837 A. *Pseudo-Nil.* 544 B. *Steph. Diac.* 1145 D.

χθαμαλώ, *ώσω*, to lower. *Jos. B. J.* 3, 6, 2. *Genes.* 100, 3 -σθαι.

χθές, yesterday. *Joann.* 4, 52 Χθές ὤραν ἐβδόμην ἀφῆκεν αὐτὸν ὁ πυρετός, yesterday at the seventh hour. *Method.* 241 C Χθές τὸ δειλινὸν περιπατῶν. *Ephes.* 1000 D Ἀπεστάλημεν κατὰ τὴν χθές ἡμέραν.

χθονογηθής, *ές*, (χθών, γηθώ) delighting in earthly things. *Synes. Hymn.* 1, 114, p. 1592.

χθύπη, *ό*, a mystical word. *Clem. A.* II, 77.

χιάζω, *άσω*, (χι) *L. decusso*, to mark with the figure X. *Diod.* 2, 58, p. 170, 72. *Iust. Apol.* 1, 60. *Eus.* II, 945 Χιαζόμενου τοῦ Ρ κατὰ τὸ μεσαίτατον, the letters XP (the first two letters of ΧΡΙΣΤΟΣ) united into one figure — 2. Pass. χιάζομαι, to be decussated, of a period in rhetoric. *Hermog. Rhet.* 156. — Also, χιεζέω. *Antyll. apud Orib.* III, 622, 11.

χιασμός, *ου*, *ό*, decussation. *Cleomed.* 38, 13. *Nicom.* 97. *Hermog. Rhet.* 157, 14, in rhetoric. *Paul. Aeg.* 226. — Also, χιεσμός. *Antyll. apud Orib.* III, 622, 12. 626.

χιλιάρχῳ, *ήσω*, = χιλιάρχος or χιλιάρχης εἰμί. *Inscr.* 4714. *Jos. B. J.* 3, 4, 1. *Plut.* I, 130 A. *Dion C.* 67, 11, 4. *Frag.* 29, 1.

χιλιάρχης, *ου*, *ό*, commander of a χιλιάρχια. *Ael. Tact.* 9, 6. — 2. The Roman tribunus militum or militaris, = χιλιάρχος. *App.* II, 660, 89. *Herodn.* 2, 9, 9.

χιλιάρχια, *as*, *ή*, a body of one thousand men. *Sept. Num.* 31, 48. *Macc.* 1, 5, 13. *Ael. Tact.* 9, 6 = δύο πεντακοσιάρχια, one thousand twenty-four men. *Arr. Anab.* 4, 24, 10. — 2. The office of tribunus militum. *Plut.* I, 148 D. 709 C.

χιλιάρχικός, *ή*, *όν*, of a χιλιάρχος. *Diod.* 19, 3

χιλιάρχος, *ου*, *ό*, the Roman tribunus militum. *Polyb.* 1, 23, 1. *Diod.* 12, 32. *Dion. H.* I, 265, 13. *Luc. Act.* 21, 31.

χιλιασταί, *ων*, *οι*, (χιλιάς) chiliastae, miliarii, millenarians. (*Hieron.* IV, 628 C) *Isid. Hisp.* 8, 7, 8. (Compare *Apoc.* 20, 4. *Eus.* II, 300 A.)

χιλιοδόκος, *ον*, (δέχομαι) receiving one thousand. *Caesarius* 1169.

χιλιοέτης, *εος*, *ό*, *ή*, = χιλιέτης. *Greg. Naz.* III, 197 C, ἐν τῷ παραδείσῳ τρυφή, v. l. χιλιόέτης.

χιλιο-και-πεντηκονταπλασίων, *ον*, one thousand and fifty times as great. *Cleomed.* 65, 5.

χιλιόμβη, *ης*, *ή*, (βοῦς) an offering of a thousand oxen. *Caesarius* 1004.

χιλιοντα-ετηρίς, *ιδος*, *ή* (χιλιοντάς, ἔτος) the space of a thousand years. Particularly, the millennium. *Iust. Tryph.* 81. *Orig.* I, 517 B. *Method.* 177. *Epiph.* II, 696 D.

χιλιονταετής, *ές*, = χιλιετής, of a thousand years. *Iust. Apol.* 1, 8, περίσδος

χιλιονταετία, *as*, *ή*, = χιλιονταετηρίς. *Caius* 25 A

χιλιοντάς, *άδος*, *ή*, = χιλιάς. *Iren.* 1200 A. [Formed like ἑκατοντάς.]

χιλιοντώτης, *ό*, = χιλιονταετής. *Caesarius* 1145.

χιλιό-πηχυς, *υ*, of a thousand cubits. *Plotin.* I, 377, 4.

χιλιοπλασίως (χιλιοπλάσιος), *adv.* a thousand times more. *Sept. Deut.* 1, 11.

χιλιοφόρος, *ον*, (φέρω) carrying a thousand measures (amphorae). *Dion C.* 56, 27, 3, πλοῖον.

χιλιόφυλλος, *ον*, (φύλλον) with a thousand leaves. *Diosc.* 4; 36 τὸ χιλιόφυλλον, chiliophyllon, millefolium, = ἀχιλλεῖος.

χιλωμα, *ατος*, τὸ, (χιλῶ) fodder. *Agathar.* 153, 15.

χιμαίρο-φύλαξ, *ακος*, *ό*, = χιμερῶν φύλαξ. *Apollon. D. Adv.* 602, 5.

χιμέτλη, *ης*, *ή*, = χίμετλον. *Diosc.* 2, 149. 1, 183, p. 162 χιμέτλη.

χιμετλιάω, to suffer from χίμετλα. *Diosc.* 2, 39.

χιμέτλον, *ου*, τὸ, chilblain. *Classical. Diosc.* 2, 134. — 1, 133 χίμεθλον. 2, 129, p. 251 χιμέτλον.

χιο-ειδής, *ές*, like a X. *Paul. Aeg.* 286.

χιοειδῶς, *adv.* like a X. *Leo Med.* 129.

χιονίζω, *ίσω*, to snow upon, to cover with snow. *Classical. Diod.* 1, 39 -σθαι, to be snowed

- upon, to be covered with snow. *Diog.* 6, 23. *Achmet.* 191.
- χιόνινος, *ον*, = χιόνεος. *Herm. Vis.* 1, 2 (*Codex* 8).
- χιονοβολέομαι, to be snowed upon. *Diog.* 5, 39. *Strab.* 15, 2, 10. *Athen.* apud *Orib.* I, 12.
- χιονοβόλος, *ον*, (χιών, βάλλω) snowing. *Plut.* II, 182 E. — 2. Proparoxytone, χιονόβολος, snowed upon. *Ptol. Euerg.* apud *Athen.* 9, 17, p. 375 D. *Strab.* 9, 2, 25, p. 252.
- χιονόσωμος, *ον*, (σώμα) whose body is of snow. *Method.* 212 D.
- χιονόομαι, ώθην, to become white as snow. *Sept. Ps.* 67, 15.
- χιώω, ώσω, = χιάζω. *Eunap.* 105, 11. *Lyd.* 28. *Suid.* Διάμετρος . . .
- χιτωνάριον, *ον*, τὸ, little χιτών. *Classical. Epict.* 1, 25, 21.
- χιτωνία, *ας*, ή, = ἐσθής, raiment. *Melamp.* 508.
- χιτωνίσκιον, *ον*, τὸ, little χιτών. *Simoc.* 37, 2.
- χίαμα, *ατος*, τὸ, caparison? *Porph.* *Cer.* 268, 8. 15, v. l. χαίωμα. 500, 16.
- χιών, *ονος*, ή, plural αἱ χιόνες, snow lying on the ground. *Theoph.* 273.
- χλαυοφόρος, *ον*, (φέρω) wearing a χλαῖνα. *Greg. Naz.* III, 157 C.
- χλαίνω, ώσω, to clothe. *Philipp.* 60.
- χλαίνωμα, *ατος*, τὸ, clothing. *Philipp.* 52.
- χλαμύδιον, *ον*, τὸ, little χλαμύς. *Chron.* 613, 20.
- χλαμυδοειδής, *ές*, (ΕΙΔΩ) like a χλαμύς. *Strab.* 2, 5, 6, p. 169, 6.
- χλευάσμα, *ατος*, τὸ, (χλευάζω) mockery. *Sept. Job* 12, 4.
- χλευαστέον = δεῖ χλευάζειν. *Pseudo-Just.* 1192 A.
- χλευαστικός, ή, *όν*, apt to mock. *Philon* II, 552, 28. *Theod. Anc.* 1405 A.
- χλευαστικῶς, *adv.* mockingly, scoffingly. *Orig.* I, 76 C. *Did. A.* 648 C. *Epiph.* II, 669.
- χλεύη, *ης*, ή, delusion. *Mal.* 189, 18.
- χλιασσις, *εως*, ή, = τὸ χλιαίνειν, a warming, etc. *Protosp. Puls.* 5.
- χλιαρότης, *ητος*, ή, (χλιαρός) lukewarmness. *Nil.* 537 B.
- χλιδωσις. *Plut.* II, 145, χλιδωσσειν ἡμιόνων, apparently an error for χλιδῶσιν from χλιδών.
- χλιώδης, *ες*, = χλιαρός. *Herod.* apud *Orib.* I, 502.
- χλοάζω, to be green. *Simoc.* 327, 16 Τὸ χλοάζον χρώμα, = τὸ πράσινον χρώμα, of the Circus.
- χλοαρός, ή, *όν*, = χλοερός. *Caesarius* 996.
- χλοάω, ήσω, = χλοάζω. *Philon* I, 30, 45.
- χλοητόκος, *ον*, (τεκεῖν) producing χλόη. *Lucian.* III, 647.
- χλοηφαγέω, ήσω, to be χλοηφάγος. *Philon* II, 340, 2.
- χλοηφαγία, *ας*, ή, the eating of grass. *Philon* II, 289, 36.
- χλοη-φάγος, *ον*, eating grass. *Philon* II, 238, 12.
- χλοή, *ης*, ή, = χλόη. *Babr.* 145.
- χλωρίζω, ήσω, (χλωρός) to be or to look green. *Sept. Lev.* 13, 49. 14, 37. *Philon* I, 194, 33. *Jul.* 329 D.
- χλωρο-βοτάνη, *ης*, ή, = χλωρὰ βοτάνη. *Sept. Reg.* 4, 19, 26 as v. l.
- χλωροποιός, *όν*, = χλωρὸν ποιῶν *Sext.* 758, δέος (χλωρὸν δέος).
- χλωρός, *ά*, *όν*, green; opposed to ξηρός. *Sept. Gen.* 30, 37. *Ezech.* 17, 24, ξύλον. *Erotian.* 172. *Diosc.* *Eupor.* 79, p. 134, ξυλάρια. *Herm. Sim.* 8, 1. *Apollod. Arch.* 47, ράβδος. — 2. Fresh, not salted. *Phryn.* P. S. 73, 3, τυρός. — 3. Just picked, ripe fruit. *Inscr.* 123, 23. *Diosc.* 1, 114. 157, cherries. *Clem. A.* I, 185, σῦκα. *Moer.* 43, κάρυα. *Diog.* 7, 1, figs. *Athen.* 2, 42.
- χλωρότης, *ητος*, ή, greenness, yellowness, paleness. *Sept. Ps.* 67, 14, χρυσίου. *Plut.* II, 565 F.
- χοβάρ, see χαβάρ.
- χοεία, *ας*, ή, = χοή. *Pseud-Athan.* IV, 856 D.
- Χοζεβίτης, see Χωζεβίτης.
- χοιάκ, choiac, an Egyptian month. *Plut.* I, 24 C.
- χοϊκός, ή, *όν*, (χοῦς) choicus, earthy. *Paul.* *Cor.* 1, 1, 15. 47. 48. 49. *Iren.* 517 B. 528. 500, άνθρωπος, in Gnostic theology. *Hippol.* 604. *Haer.* 502, 95 τὸ χοϊκόν, one of the component parts of the archetypal man.
- χοινικίς, *ιδος*, ή, = ὀρθοπρίων, an instrument for t'rappaning. *Galen.* II, 98 C.
- χοιραδώδης, *ες*, full of χοιράδες, rocky. *Strab.* 3, 1, 9. 7, 4, 1. *Plut.* II, 664 F.
- χοιρ-έλαφος, *ον*, ό, (χοῖρος) hog-deer, an Indian animal. *Cosm. Ind.* 444 C.
- χοῖριος, *α*, *ον*, = χοίρειος. *Diosc.* 2, 40.
- χοιρίσκος, *ον*, ό, little χοῖρος. *Lucian.* II, 298.
- χοιρό-βιος, *ον*, living like a hog. *Damasc.* II, 356 D.
- χοιροβότανον, *ον*, τὸ, (βοτάνη) = ἀνδράχνη; literally pigweed. *Psell. Stich.* 296.
- χοιρογρύλλιον, *ον*, τὸ, = ἐχῖνος, hedgehog. *Hes.*
- χοιρογρύλλιος, *ον*, ό, (γρύλλος) Hyraz Syriacus (Ἰϋϋ). *Sept. Lev.* 11, 6. *Deut.* 14, 7. *Ps.* 103, 18. *Prov.* 24, 61. *Euagr. Scit.* 1265 D. *Hieron.* I, 861 (670) = ἀρκομῦς.
- χοιρό-γρυλλος, *ον*, ό, = preceding. *Caesarius* 1100.
- χοιροκέφαλος, *ον*, (κεφαλή) hog-headed. *Mal.* 120.
- χοιροκτόνος, *ον*, (κτείνω) killing swine. *Schol. Arist. Pac.* 374.
- χοῖρος, *ον*, ό; the name of a Nilotic fish. *Strab.* 17, 2, 4. 5.
- χοιροσφάκτης, *ον*, ό, (σφάζω) one who butchers swine. *Attal.* 167, a surname.

χοιροφάλης, ου, ὁ, (ψάλλω) = χοιρόθληψ.
Clem. A. I, 120 A.
χοιρώδης, ες, *hoggish, swinish*. Greg. Naz. II, 292 B.
χοιρώδια, ας, ἡ, *hoggishness, swinishness*. Schol. Arist. Eq. 984.
χολαῖζω, ισα, (χολᾶς) = στιμνίζω, στιβίζω, to blacken the edge of the eyelids with kohl. Mal. 101, 18.
χολᾶς, ᾶ, ὁ, = κόχλος. Eust. 728, 48.
χολᾶς = χολοῦμαι, to be angry. Classical. Sept. Macc. 3, 3, 1-ησα. Artem. 16. Diog. 9, 66. Leont. Cypr. 1740 C, αὐτῶ.
χολεμεία, see χολημεία.
χολερίαι, to have the χολέρα. Diosc. 1, 160. Plut. II, 974 B.
χολερικός, ἡ, ὄν, (χολέρα) cholericus, bilious. Sext. 31, πάθος. Orig. I, 541. VII, 140 C. — Xenocr. 49 τὸ χολερικόν, the producing of bile. — 2. Suffering from cholera. Diosc. 4, 4. Plut. II, 831 A.
χολερώδης, ες, = χολερικός. Classical. Xenocr. 47.
χολέω, εσα, = χολᾶω. Pseudo-Nicod. I, A, 9. 2 as v. l. Mal. 362.
χολή, ἡς, ἡ, bile. Nicol. D. 34 Χολῆς ζεσάσης. Sext. 13, 24, ξανθῇ.
χοληδόχος, ὄν, (δέχομαι) containing bile. Diosc. Eupor. 2, 56 (titul.). Galen. III, 208 F, κύστις, gall-bladder. Alex. Aphr. Probl. 14, 28.
χολημεία, ας, ἡ, (ἐμέω) the vomiting of bile. Plut. II, 692 E. F. Poll. 2, 214. — Also, χολεμεία. Paul. Aeg. 358.
χολημετέω, ἥσω, = χολῆν ἐμῶ. Orib. I, 427, 9.
χολικός, ἡ, ὄν, L. biliosus, bilious. Plut. II, 101 C.
χολίον, ου, τὸ, little χολή. Anton. 6, 57.
χολλαῖζω, incorrect for χολαῖζω.
χολῶ = χολόομαι to be angry. Pallad. Laus. 1083 C. Joann. Mosch. 2925 A.
χολώδης, ες, bilious person. Ruf. apud Orib. II, 93, 11.
χονδρίαι = χονδρώδης εἰμί. Diosc. 2, 127.
χονδρίτης, ου, ὁ, (χόνδρος) sc ἄρτος, bread made of groats. Sept. Gen. 40, 16. Athen. 3, 83.
χονδροστροφός, apparently a mistake for χορδοστροφός. Ptol. Tetrab. 180.
χοοπλαστέω, ἥσω, (χοῦς, πλάσσω) to form from earth. Pseud-Athan. IV, 945 C. D.
χόος, contracted χοῦς, οὔ, ὁ, (χώ) earth thrown up, mound, etc. Classical. Sept. Josu. 7, 6, dust. Sir. 44, 21. Macc. 1, 2, 63. Orig. III, 268. — Strab. 1, 3, 8. 9 = ἰλύς. 1, 2, 23. 3, 1, 9, pp. 46, 4. 214, 23, ἡ χοῦς.
χοοφρῶν, ὄν, (χοῦς, φρήν) earthly-minded. Sophrns. 3285 C.
χόρ, ָ = κόρος. Epirh. II, 272 C.
χοραυτέω, ἥσω, = χοραυλῆς εἰμί. Strab. 17, 1, 11.

χοραυλῆς, ου, ὁ, (χορός, αἰλέω) choraules, flute-player accompanying a chorus. Plut. I, 925 E. F. Lucill. 23. Greg. Naz. III, 1092 A.
χορδαψός, οὔ, ὁ, (χορδή, ἄπτω) chordapsus, a disease of the intestines. Cels. Med. 4, 19.
χορδολογέω (λέγω), to examine the strings of a musical instrument; hence, to tune. Plut. II, 87 B. F.
χορδοστροφός, ὄν, (στρέφω) twisting guts for strings. Dion Chrys. I, 276, 28.
χορείον, ου, τὸ, (χορείος) = διδασκαλεῖον? Pseudo-Jos. Macc. 15, p. 516, τῶν τέκνων.
χορείος, ου, ὁ, (χορός) sc. πούς, choreus = τροχαῖος, or τριβραχys. Dion. H. V, 106, 13. Plut. II, 1141. Drac. 128, 10. Aristid. Q. 39. 48. Bacch. 24. 25. — Also, χόριος. Terent. M. 1386. 1488.
Χορευταί, ὧν, οἱ, (χορευτής) Choreutae = Εὐχίται. Tim. Presb. 48.
χορευτικός, ἡ, ὄν, (χορευτής) L. saltatorius, saltatory. Lucian. II, 274. Ael. N. A. 2, 11.
χορηγεία, ὧν, τὰ, military stores. Polyb. 1, 17, 5. Diod. Ex. Vat. 85, 7.
χορηγέω, ἥσω, to furnish: to bestow, to impart. Sept. Sir. 44, 6. Macc. 3, 6, 4 -σθαι ὑπό τινος. Polyb. 3, 49, 11. Diod. 2, 6. Eus. VI, 1012 C.
χορηγητέον = δεῖ χορηγεῖν. Method. 120 A.
χορηγητήρ, ἥρος, ὁ, = ὁ χορηγῶν. Sibyll. 7, 90.
χορηγητικός, ἡ, ὄν, furnishing, supplying, bestowing. Eus. V, 321 C, τινός.
χορήγι for χορήγιον, ου, τὸ, = ἄσβεστος, lime, mortar, cement. Conquest. 704 Οἱ τοῖχοι ἦσαν ὑψηλοὶ, ὅλοι μὲ τὸ χορήγι. 725 Μὲ πύργους καὶ καλὰ τειχεῖα, ὅλα μὲ τὸ χορήγι, v. l. μὲ τὸν ἄσβεστην. [The word is still heard in southern Greece. See also ἐγχόρηγος.]
χορηγός, ὄν, that furnishes, etc. Eus. III, 509 A, τῆς ζωῆς.
χορ-ιαμβικός, ἡ, ὄν, choriambicus, choriambic. Heph. 9, 1, μέτρον, verse. Aristid. Q. 54.
χορ-ιαμβος, ου, ὁ, (χόριος, ἱαμβος) choriambus (---). Drac. 129, 21. Heph. 3, 3. Aristid. Q. 48. Terent. M. 1487.
χόριος, ὄν, = χορείος, belonging to a chorus. Ael. Tact. 28, 3, ἐξελιγμός, a military evolution so called. — 2. Chorêus = χορείος, which see.
χοροθαλής, ἐς, (θάλλω) blooming in the dance. Antip. S. 23, κούρη.
χορός οὔ, ὁ, band, group. Apophth. 301 B Ἐγινόμεθα χοροὶ χοροί, we were divided into groups. — 2. The choir of a church, as applied to the singers, = τὸ σύστημα τῶν ἐν ταῖς ἐκκλησίαις ᾄδόντων. Theod. III, 1060 C. Joann. Mosch. 3096 D. — Horol. Ὁ δεξιὸς χορός, the right choir. Ὁ εὐώνυμος χορός, the

left choir. (Compare *Basil.* IV, 764 *Καὶ νῦν μὲν διχῇ διανεμηθέντες ἀντιψάλλουσιν ἀλλήλοις*.) — 2. *Choir*, the place where the church singers stand. *Joann. Mosch.* 2988 B. C.

χορο-κιθαριστής, οὗ, ὁ, *chorocitharista*, one who plays the *κιθάρα* to a *χορός*. *Sueton. Domit.* 4.

χοροστασία, ας, ἡ, *dance*. *Basil.* I, 76 C.

χοροστατέω, ἦσω, = *χοροστάτης* εἰμί. *Philon* II, 266, 11. *Pseud-Athan.* IV, 973. *Stud.* 1748, at church. [c. acc. *Theoph. Cont.* 539, 18.]

χοροστάτης, ου, ὁ, (*ἱστημι*) *leader of a chorus or choir*. *Cels.* apud *Orig.* I, 1229 C. *Jul.* 421 B. *Balsam.* ad *Concil. Laod.* 15.

χοροστατικός, ἡ, ὄν, of a *χοροστάτης*. *Men. Rhet.* 196 ἡ *χοροστατική* (τέχνη).

χορρί, ὦρ, *body-guard?* *Sept. Reg.* 4, 11, 4.

χορτάζω, ἄσω, *to fill with food, to feed, to satisfy*. *Classical.* *Sept. Ps.* 80, 17. 131, 15. *Apoc.* 19, 21. *Epict.* 1, 9, 19. *Frag.* 94. — 2. *To fill one's self with food, to feed upon*, = *χορτάζομαι*. *Patriarch.* 1081 C, *σάρκας* = *σαρκῶν*. *Achmet.* 78.

χορτάριον, ου, τὸ, *little χορτός*. *Diosc.* 5, 136 (137).

χορτασία, ας, ἡ, *a filling with food, satiety*. *Sept. Prov.* 24, 15. *Inscr.* 5128. *Basil.* IV, 293 A, *κοιλίας*. *Apocr. Act. et Martyr.* *Matt.* 2

χόρτασμα, ατος, τὸ, *food, provender, fodder, forage*. *Sept. Gen.* 24, 25. 32. *Sir.* 38, 26. *Polyb.* 9, 4, 3. *Diod.* 17, 53. *Luc. Act.* 7, 11. *Plut.* II, 678. *Clem. A.* I, 365 B = τὸ ἄλογον τῆς τροφῆς πλήρωμα.

χορτασμός, οὗ, ὁ, = *χορτασία*. *Classical.* *Orig.* II, 1224 B.

χορτικός, ἡ, ὄν, *relating to χορτός*. *Ptol. Tetrab.* 81.

χόρτινος, η, ον, *made of χορτός*. *Socr.* 824 A, *σανδάλια*, of *rush*.

χορτογενής, ἐς, (γίγνομαι) *born of χορτός*. *Anast. Sin.* 1064 B.

χορτοκοπεῖον or *χορτοκόπιον*, ου, τὸ, (*χορτός*, κόπτω) *grass-field*. *Diosc.* 2, 176 (177). *Poll.* 7, 184. *Heron Jun.* 222, 21.

χορτολογέω, ἦσω, *to forage*. *App.* I, 152, 71.

χορτολογία, ας, ἡ, *a foraging*. *Polyb.* 18, 5, 1, et alibi. *App.* I, 165, 2.

χορτολόγος, ον, (λέγω) *foraging*. *Strab.* 15, 1, 52, *forager*.

χορτομανέω, ἡσα, (μαίνομαι) *to run to grass*. *Sept. Prov.* 24, 46, *Epiph.* I, 329 B.

χόρτον, ου, τὸ, = *χορτός*. *Sept. Gen.* 1, 29 as v. l.

χορτοφαγέω, ἦσω, (φαγεῖν) *to eat (feed on) grass*. *Bardes.* apud *Eus.* III, 464 B.

χορτοφόρος, ον, (φέρω) *carrying χορτός*. *Strab.* 15, 1, 42, p. 212, 22.

χορτώδης, ἐς, *grass-like, of grass, grassy*. *Sept. Macc.* 2, 5, 27. *Diosc.* 4, 70.

χορχόρ, incorrect for *χορδόρ*, כרזר, the name of a *precious stone*. *Sept. Ezech.* 27, 16.

χορῳδέω, ἦσω, (φῳός) *to sing in a chorus*. *Dion.* C. 61, 19, 2.

χορβάρ, *Χουζηβάρ*, *Χουζιβάρ*, *Χουζιβίτης*, see *χαβάρ*, *Χωζηβάρ*, *Χωζηβίτης*.

χοῦς, οός, ὁ, *chus, congius*. [*Diosc.* 1, 33 τὸν χῶαν for χῶα.]

χοῦς, *earth*, see *χόος*.

χραίνω, *to stain*, etc. [*Epiph.* II, 189 C *κέχραμαι*. *Genes.* 21, 12.]

χράσμαι, ἦσομαι, *to use*. *Paul. Cor.* 1, 7, 31, τὸν κόσμον = τῷ κόσμῳ. *Vit. Epiph.* 72 A Πάμπολλα οὖν δεινὰ ἐχρήσατο ὁ Χαρίνος Ἐπιφανίῳ, he caused. *Mal.* 5, τι. *Theoph.* 314, 10, τι. *Stud.* 1713 D Χρώμεθα δὲ καὶ ἰχθύων καὶ τυροῦ, = ἰχθύσι καὶ τυρῷ. [*Dion. H.* II, 706 ἐχράτο. *Sext.* 644, 15 *χρᾶσθαι*.]

χράω, *to give an oracular response*. *Plut.* II, 560 E Σπαρτιάταις χρησθέν ἰλάσασσθαι τὴν Πανσανίου ψυχὴν, it being declared by an oracle.

χρεία, ας, ἡ, *business, affair; employment; service*. *Sept. Macc.* 2, 7, 24. *Polyb.* 3, 45, 2. *Plut.* II, 552 C. E, *ἀναγκαία*. — Οἱ ἐπὶ τῶν *χρειῶν*, *agents, ministers of a king*. *Sept. Judith* 12, 10. *Macc.* 1, 13, 37. 1, 10, 4 Οἱ ἀπὸ τῶν χ. *Aristeas* 14. 20. *Luc. Act.* 6, 3. — 2. *Need, necessity, want*. *Polyb.* 9, 30, 1 Τίς χ. πλείω λέγειν; *what necessity is there of saying more?* *Diod.* 1, 3, p. 7, 56 Ὁ εἰς τὴν χ. ἐμπίπτων, *needful*. *Orig.* I, 261. *Athan.* I, 117 C Τίς ἡ χ. τοῦ γενεσθαι τὸν ἄνθρωπον; *Macar.* 469 C. *Amphil.* 64. — *Χρεῖαν ἔχω*, *to have need, to need*. *Matt.* 3, 14, *βαπτισθῆναι*. *Joann.* 2, 25, ἵνα τις μαρτυρήσῃ. 16, 30, ἵνα τις σε ἐρωτᾷ. *Apoc.* 21, 23, τοῦ ἡλίου οὐδὲ τῆς σελήνης ἵνα φαίνωσιν. *Epict.* 1, 17, 18, ἵνα. *Clementin.* 125 A. *Doctr. Orient.* 676 D, ἵνα εἰσέλθωσιν. *Joann. Mosch.* 3097, ἵνα ἐπιπλήτῃ με.

3. *Necessity*, (a) with reference to ἀπόπατος. *Diod.* 4, 33, p. 279, 30, *ἀναγκαία*. *Philon* II, 472, 35, αἱ ἐν σκότῳ. *Athan.* I, 581. 688 C, *γαστρούς*. *Epiph.* II, 193 D. *Soz.* 1020. *Theod.* III, 952. — (b) *privy, necessary*, = *κοπρών*, *λυτρών*. *Joann. Mosch.* 2897 B Τὸν σωλήνα τῶν *χρειῶν*. *Clim.* 901. *Vit. Basil.* 200 D. *Hes.* *Θακεύουσι*, *κάθηνται εἰς τὰς χρεῖδας*. *Porph.* *Cer.* 699, 13. — 4. *Chria*, *pithy anecdote, apposite quotation*. *Plut.* II, 78 F. *Hermog. Prog.* 19. 20. *Diog.* 7, 36. 19. *Aphthon. Prog.* 62.

χρειακός, ἡ, ὄν, *necessary*. *Arr. P. M. E.* 16, Ἄραβες, *Arab servants*.

χρειο-κόλαξ, ακος, ὁ, *needy flatterer*. *Cyrril. A.* X, 81 B.

χρειώω, ὥσω, = *χρειώδης* εἰμί. *Sext.* 286, 22.

754, 13. 24. *Greg. Naz. III, 1391 A* Χρειοὶ κέντρον ἔχειν, = χρεία ἐστί.
 *χρειώδης, es, needful, necessary, useful. *Cran-tor* apud *Sext. 557. Philon I, 70. II, 23, 42. Jos. B. J. 5, 5, 8. Plut. II, 353 E. Ael. Tact. 1, 7. Max. Tyr. 93, 14. Lucian. Amor. 38, τινί. Hermog. Rhet. 77, 12. Athenag. 976 C. Lyd. 220, 11. — Substan-tively, τὸ χρειώδες, that which is needful, necessary, or useful. *Philon I, 492, 20. Plut. II, 80 D.*
χρειωδῶς, adv. needfully, etc. *Basil. III, 641 D.*
χρεμετίζω, to neigh. *Clem. A. I, 265 C, ἐπὶ τινί.*
χρεμέτισμα, atos, τὸ = following. *Simoc. 144.*
χρεμετισμός, οὐ, ὁ, a neighing. *Sept. Jer. 13, 27, lasciviousness.*
χρεμετιστέον = δεῖ χρεμετίζειν. *Pseudo-Just. 1201 A.*
χρεμετιστικός, ἡ, ὄν, L. *hinnibilis*, that neighs. *Philon I, 310, 42. Plut. II, 877 B. Sext. 106, 13. Clem. A. I, 448. Basil. I, 89 B* τὸ χρεμετιστικόν, the faculty of neighing.
χρέμφις, εως, ἡ, = τὸ χρέμπτεσθαι, a hawking. *Tim. Presb. 48 B.*
χρέος, έος, τὸ, debt. *Polyb. 26, 5, 1* Τοὺς τὰ χρέα φεύγοντας = χρεωκοποῦντας. *Agathar. apud Athen. 12, 35* Χρεῶν ἀποκοπαί, novae tabulae. *Diod. 19, 9. Cic. Att. 7, 11. Dion. H. II, 1003. 1127. 1178. Plut. II, 343 C. App. II, 1. Iambl. V. P. 514* Τὰ τε χρέα ἀπέκοψεν. *Pallad. Laus. 1164 D, δημόσιον, public tax.* (For its compounds, see χρεω-.)
χρεωδοσία, also χρεοδοσία, as, ἡ, (χρέος δίδωμι) payment of a debt. *Aquil. Deut. 24, 11 (מלך) = ἐνέχυρον)*
χρεωκοπέω, ἦσω, also χρεοκοπέω, (χρέος, κόπτω) to cut down or to cancel debts. *Diod. Ex. Vat. 137, 5 = ἀποκόπτω τὰ χρέα. Strab. 8, 3, 29, p. 135, 27, to refuse to pay. — 2. To cut off, to cut down: to refuse: to retrench. Lesbos. 174 (187), to modify. Plut. II, 764. 829 C. 968 D, μέρος ἤμισυ. Sext. 749, 10. Clem. A. II, 505. Orig. I, 353 C. IV, 209, to refuse. Eus. III, 1313 B.*
χρεωκοπία, also χρεοκοπία, as, ἡ, = χρεῶν ἀποκοπαί, L. novae tabulae, a cancelling of debts. *Polyb. Frag. Histor. 68. Diod. II, 623, 44. Dion. H. II, 1008. 1127. Philon I, 345, 19. II, 208. 284.*
χρεωκοπίδης, ου, ὁ, bankrupt's-son, a nickname. *Plut. I, 87 B.*
χρεωλυτέω, also χρεολυτέω, ἦσω, (λύω) to discharge a debt, and in general to discharge: to relieve, to release. *Jos. Ant. 7, 15, 1. Plut. I, 194. Sext. 694, 19, τὴν ὑπόσχεσιν, fulfils. Argum. ad Diod. II, 159, 3.*
χρεών, τὸ, death. *Dion. H. I, 570, 7. Strab. 8, 5, 5, p. 163, 6.*
χρεωποιέομαι (χρεία, ποιέω), to need the assist-*

ance of any one, simply, to need. *Gregent. 612 C, τὶ εἰς τι, to make use of. Porph. Adm. 73, 22, αὐτοῖς.*
χρεωστέω, ἦσα, L. *debeo*, to owe a debt. *Pseudo-Just. 1337 C. Pallad. Laus. 1065 C. D, τινί τι. Heliod. 5, 30* Ἀ χρεωστοῦμαι, which are owed to me. *Antec. 1, 6, 3. Eus. Alex. 364, καλέσαι, he ought to have invited you.*
χρεώστης, ου, ὁ, (χρέως) = ὀφειλέτης, debtor. *Philon I, 344, 21. II, 277, 5 (1173). Jos. Ant. 3, 12, 3, τῶν δανείων. Plut. II, 101 C. 525. Orig. III, 929 A.*
χρεωστικός, ἡ, ὄν, debtor's, promissory. *Joann. Mosch. 3073 B* Γραμμάτων χρεωστικῶν πενήτη-κοντα χρυσίων λιτρῶν, promissory note.
χρεωφειλέτης, ου, ὁ, (ὀφείλω) = ὁ τὸ χρῆμα ὀφείλων, L. *debitor, debtor*; opposed to δανειστής. *Sept. Job 31, 37. Prov. 29, 13. Diod. Ex. Vat. 106, 24. Dion. H. II, 1090. Luc. 7, 41. Plut. I, 725 E. 1056 B.*
χρεωφειλῆς, ου, ὁ, = preceding. *Apollon. D. Pron. 263 C.*
χρεωφυλακέω, ἦσα, to have charge of the χρεωφυλάκιον. *Inscr. Vol. III, p. 1058.*
χρεωφυλάκιον, ου, τὸ, (φυλάσσω) the archives in which lists of public debtors were kept. *Inscr. 2826. 2843.*
χρῆα, later Doric, = χρεία. *Inscr. 2060.*
χρηματίζω, ἴσω, to declare, to deliver an oracle: to warn oracularly. *Sept. Jer. 32, 16. 33, 2. 37, 2. Diod. 15, 10. Matt. 2, 12. Luc. 2, 26. Act. 10, 22. Jos. Ant. 11, 8, 4 -σθῆναι τινί. Plut. II, 435 C. Clementin. 252 C. 253. 256. Athenag. 952. Clem. A. I, 1141 C -σθαι, receiving divine responses. Hippol. Haer. 462, 53 -σθῆναι ὑπὸ ἀγγέλου. Eus. II, 60, Μωϋσεῖ. Epirh. I, 193 Ὑπὸ θεοῦ χρηματίζεται εἰς περιτομήν. — 2. To assume a name or title, to be called. *Polyb. 5, 57, 5. 30, 2, 4. 5, 57, 2, βασιλεύς, to assume the title of king. Diod. 1, 44. 20, 53, p. 445, 31. Strab. 13, 1, 55. Philon I, 290, 48. Luc. Act. 11, 26. Paul. Rom. 7, 3. Inscr. 4680. 4705. Jos. Ant. 8, 6, 2. Apion. 2, 3. Plut. I, 941 C, Νέα Ἴσις. Mal. 309 Ἐχρημάτισεν ὀνομάζεσθαι πρῶτον ἔτος Ἀλεξανδρείας, where ὀνομάζεσθαι is superfluous. — Transitivity, to call. Mal. 149, ἐαυτοὺς Κολοσσαείς. 225, ἐαυτὸν οὕτως, Αἰγώνοςτος Καῖσαρ Ὀκταβιανός, κ. τ. λ. — 3. To be, to have been in existence. *Philon I, 440, 9. 466, 26. App. II, 328, 24. Orig. III, 861. IV, 161. 168. Nil. 573 B. Gregent. 624. Euagr. 2536. Joann. Mosch. 2920 D, to become. Sophrns. 3232. 3340 B. Chron. 355. Mal. 217, 21. 227.*
χρηματισμός, ου, ὁ, oracle, oracular response. *Sept. Macc. 2, 2, 4. Paul. Rom. 11, 4. Clem. R. 1, 17. Artem. 8. Eus. IV, 1028, revelation. Chrys. IX, 635 D. — 2. Document, written petition. Sept. Macc. 2, 11, 17.***

Diod. 14, 13, p. 650, 7. — *Inscr.* 4896, C, 18 (B. C. 127), order, decree. — **3.** Surname = ἐπωνύμιον; opposed to κύριον ὄνομα. *Diog.* 1, 48. *Basili.* 35, 2, 4. — **4.** Era, with reference to certain cities. *Porphyr.* apud *Eus.* I, 201. *Euagr.* 4, 9. *Mal.* 309, 16.

χρηματιστήριον, ον, τὸ, (χρηματίζω) place for the transaction of business: council-chamber. *Sept. Esdr.* 1, 3, 14. *Diod.* 1, 1, 14, 7. *Strab.* 7, *Frag.* 20, p. 79. *Plut.* I, 739 E.

χρηματο-λαίλαπες, ον, οἱ, furious lovers of money. *Pseud-Ignat.* 769 A.

χρηματολογέω, ἥσω, (λέγω) to collect property or money. *Const. Apost.* 3, 7.

χρηματοφυλάκιον, ον, τὸ, treasury. *Strab.* 12, 2, 6, p. 510, 17.

χρηματο-φύλαξ, ακος, ὁ, treasurer. *Eus.* III, 592 A.

χρησείδιον, ον, τὸ, little χρῆσις. *Anast. Sin.* 92 A.

χρησιμεύω, εὔσω, = χρήσιμός εἰμι or γίνομαι. *Sept. Sap.* 4, 3. *Sir.* 13, 4. *Diod.* 1, 81, τινί. 18, 66, πρὸς τι. *Diosc.* 1, 71. 2, 178 (179). *Clementin.* 3, 25. 36. *Galen.* II, 253 A, εἰς τι. *Phryn.* 386, condemned. *Sext.* 78, 15.

χρήσιμος, ον, useful. *Polyb.* 1, 4, 11 Τὸ χρήσιμον καὶ τὸ τεργνόν, utile et dulce, the useful and agreeable. — **2.** Respectable, as to character. *Leont. Mon.* 553 B. D. 564. *Nic.* II, 664. *Porph.* *Adm.* 209, 12. *Phoc.* 221, 21.

χρησιμότης, ητος, ἡ, usefulness. *Eus.* II, 833. *Epiroph.* I, 400 A.

χρήσις, εως, ἡ, use, usage. *Dion. H.* VI, 966, κοινή, in language. — **2.** Citation, quotation, a passage quoted to establish the truth of a statement. *Hermog. Prog.* 23. *Theod.* IV, 1304 D. *Leont.* I, 1216 D. *Eustrat.* 2376. *Joann. Mosch.* 2896 A. *Anast. Sin.* 37 A. *Chron.* 165, 16. *Const.* III, 793 B. — **3.** A borrowing. *Strab.* 8, 6, 23, p. 195, 10.

χρησηγορέω, ἥσω, to deliver oracles. *Lucian.* III, 457.

χρησηγόρος, ον, (χρησμός, ἀγορεύω) delivering oracles. *Sibyll.* 4, 4.

χρησημοδοσία, ας, ἡ, a delivering of oracles. *Hippol. Haer.* 92, 99.

χρησημοδοτέω, ἥσω, to give an oracle. *Lucian.* II, 249 as v. l. *Poll.* 1, 17. — Pass. χρησημοδοτέομαι, to receive an oracle. *Clem. R.* 1, 55. *Mal.* 50. 136. *Eudoc. M.* 405.

χρησημοδότης, ου, ὁ, (δίδωμι) giver of oracles. *Poll.* 1, 14. *Eus.* III, 237 B.

χρησημολογία, ας, ἡ, (χρησημολόγος) an uttering of oracles. *Diod.* 16, 26. *Plut.* I, 446 A.

χρησημοποιός, ὄν, (ποιέω) making oracles. *Lucian.* II, 232.

χρησμός, οὔ, ὁ, oracle. *Diod.* 15, 49 Χρησμούς

ἐλαβον αφιδρύματα λαβεῖν 19, 2 Ἐξέπεσε χ. ὅτι αἴτιος ἔσται.

χρησημοφόρος, ον, (φέρω) bringing oracles. *Paus.* 4, 9, 3. *Lucian.* II, 243.

χρησημο-φύλαξ, ακος, ὁ, keeper of oracles. *Lucian.* II, 232.

χρησημῶδημα, ατος, τὸ, (χρησημῶδῶ) oracle. *Cyrrill. A.* I, 141 D. 444 B. VIII, 721 A.

χρησημῶδης, ες, oracular. *Philostr.* 241. 711.

χρησημωδικός, ἡ, ὄν, (χρησημωδός) = preceding. *Lucian.* II, 230.

χρηστεύομαι = χρηστός εἰμι. *Paul. Cor.* 1, 13, 4. *Clem. R.* 1, 14, αὐτοῖς. *Clem. A.* I, 1032 Ὡς χρηστεύσεθε, οὕτω χρηστευθήσεται ὑμῖν, kindness will be shown to you.

χρηστηριάζομαι, to consult an oracle. *Liber.* 14, 9, εἰς ἣν τινα παρέσσονται χώραν.

χρηστήριος, ον, usef. *Nicol. D.* 140 τὸ χρηστήριον, sc. σκεῦος, utensil. *Strab.* 13, 1, 48. *Const. Apost.* 2, 1 τὰ χρηστήρια, the necessities of life.

χρηστηριώδης, ες, (χρηστήριον, ΕΙΔΩ) oracle-like. *Philostr.* 481.

Χρηστιανός, see Χριστιανός.

χρηστικός, ἡ, ὄν, (χράσμαι) capable of using, that uses. Classical. *Epict.* 1, 1, 5, ταῖς φαντασίαις = τῶν φαντασιῶν. 1, 1, 12. 1, 6, 9, τοῖς μορίοις = τῶν μορίων. *Anton.* 1, 16. — **2.** Usef. *Plut.* II, 910 D. *Ptol. Tetrab.* 80. — **3.** Pertaining to divination. *Porphyr.* apud *Eus.* III, 252 A.

χρηστικῶς, adv. with knowledge how to use. *Epict.* 2, 1, 32. *Plut.* II, 80 B.

χρηστοπείω (χρηστοπείης) = χρηστολογέω. *Cyrrill. A.* III, 115 A. 256 C.

χρηστοπείης, ἐς, (χρηστός, ΕΠΩ) speaking good words. *Cyrrill. A.* I, 801 D.

χρηστοθήτω, ας, ἡ, the character of χρηστοθήτης, honesty, simplicity of character. *Sept. Sir.* 37, 11, charitableness. *Pseudo-Demet.* 104, 2. *Ptol. Tetrab.* 166.

χρηστούνειω (οῖνος), to produce good wine. *Strab.* 14, 1, 15.

χρηστοκαρπία, ας, ἡ, the being χρηστόκαρπος. *Strab.* 6, 4, 1, p. 457, 5.

χρηστό-καρπος, ον, producing good fruit. *Strab.* 6, 2, 3, p. 427, 19.

χρηστολογέω, ἥσω, (λέγω) to speak kindly; opposed to καταλαλέω. *Isid.* 348 B.

χρηστολογία, ας, ἡ, kind speaking. *Paul. Cor.* 1, 13, 4. *Orig.* III, 637 C. *Alex. A.* 549 C. *Cyrrill. H.* 456 C. *Did. A.* 1628 C. *Cyrrill. A.* III, 113 A.

χρηστομάθεια, ας, ἡ, erudition, learning. *Clem. A.* I, 705. *Longin.* 44, 1, desire of learning. — Also, χρηστομαθία. *Cyrrill. A.* I, 920 D.

χρηστομαθίω, ἥσω, = χρηστομαθής εἰμι. *Longin.* 2, 3. *Cyrrill. A.* I, 685 A.

χρηστομαθής, ἐς, (μανθάνω) learned in useful things, erudite. *Cic. Att.* 1, 6. *Clem. A.* I,

- 740 C. *Eus.* II, 52 Τὸ χρηστομαθὲς τῆς ιστορίας, the study of history. *Cyrril.* A. I, 557 C.
- χρηστομαθία, Χρηστός, see χρῆστομάθεια, Χριστός.
- χρηστότης, ἡ, kindness, goodness, as a title. *Athan.* I, 372 C, ἡ σὴ. *Basil.* IV, 296 C.
- Χρηστοῦς, οὐ, ὁ, Chrestus, a proper name. *Inscr.* 2130, 29.
- χρηστοφαγία, as, ἡ, the being χρῆστοφάγος. *Pallad.* V. *Chrys.* 45 D.
- χρηστο-φάγος, ον, eating dainties. *Const. Apost.* 2, 5.
- χρηστοφωνία, as, ἡ, (φωνή) good voice. *Orib.* I, 454, 12.
- χρίσις, εως, ἡ, (χρίω) an anointing, unction. *Sept. Ex.* 29, 21. *Lev.* 8, 2. 12 Τὸ ἔλαιον τῆς χρίσεως. *Diosc.* 1, 68. *Basil.* IV, 188 B Τὸ ἔλαιον τῆς χρίσεως, at baptism. *Macar.* 533, τοῦ θεοῦ, of David. *Pseudo-Dion.* 396 C.
- χρίσμα, ατος, τὸ, unction, the anointing with oil. *Sept. Ex.* 29, 7. 30, 25, ἄγιον. *Joann.* Epist. 1, 2. 20. 27. *Const. Apost.* 7, 22. — 2. *Chrisma*, unction, unction, the second sacrament of the Greek Church, administered immediately after baptism. *Tertull.* I, 1206 C. 1207 A. *Laod.* 7, 48. *Eus.* IV, 89 D, τὸ μυστικόν. *Cyrril.* H. 1089. 1092. *Did.* A. 721. *Theod.* IV, 408 B.
- χριστεμπαίκτης, ον, ὁ, (Χριστός, ἐμπαίξω) mocker of Christ. *Stud.* 1141 C.
- χριστ-εμπορεία, as, ἡ, the making a trade of Christ. *Alex. A.* 549. *Theod.* III, 889 A.
- χριστ-έμπορος, ον, ὁ, one who makes a trade of Christ. *Greg. Naz.* II, 372 C. III, 1152 A.
- χριστέον = δεῖ χρίειν. *Orib.* II, 415. 447.
- χριστ-επώνυμος, ον, named after Christ. *Joann.* Hier. 436. *Irene.* Novell. 56, λαός, = Χριστιανοί.
- χριστής, οὔ, ὁ, (χρίω) = κονιατής, plasterer, one who overlays with plaster. *Theoph.* 680, 17.
- χριστιανίζω, ἴσω, to become Χριστιανός, to adopt Christianity. *Cels.* apud *Orig.* I, 1024 B. *Orig.* I, 1192 C. 1492 C. IV, 37. *Did.* A. 1369.
- Χριστιανικός, ἡ, ὁν, (Χριστιανός) Christian. *Pseudo-Just.* 1357 D. *Theod. Mops.* 892 C. *Chal.* 772 A Χριστιανικώτατος, Christianissimus, most Christian, as a title. *Mal.* 407.
- Χριστιανικῶς, adv. Christianly. *Eus.* IV, 49 C. *Athan.* II, 841 A. *Leont.* I, 1712 D. *Ant. Mon.* 1596 A.
- χριστιανισμός, οὔ, ὁ, (χριστιανίζω) christianismus, Christianity. *Ignat.* 672. 689. *Clem. A.* II, 404. *Tertull.* II, 20. *Orig.* I, 652. 656. 933. II, 1049. IV, 37. *Athan.* I, 256.
- χριστιανοκατηγορικός, ἡ, ὁν, of χριστιανοκατήγορος. *Nicet. Paphl.* 493.
- χριστιανο-κατήγορος, ον, ὁ, = Χριστιανῶν κατήγορος. *Chron.* 431. — Applied to the iconoclasts who traduced the orthodox Christians. *Damasc.* I, 773. *Nic.* II, 701. 1029.
- Χριστιανός, ἡ, ὁν, (Χριστός) Christianus, Christian. *Ignat.* 680 A, μορφή. *Martyr. Poth.* 1428. *Clem. A.* I, 377. II, 148, βίος. *Athan.* II, 13. *Basil.* II, 821. IV, 241, γυνή. *Greg. Naz.* III, 133 A, ψυχή. *Marcellin.* 22, 10, ritus. — 2. Substantively, ὁ Χριστιανός, Christianus, a Christian, follower of Christ. *Luc. Act.* 11, 26. 26, 28. *Petr.* 1, 4, 16. *Plin.* Epist. 96. 97. *Tacit.* Ann. 15, 44. *Ignat.* 656. *Hadrian.* apud *Just.* Apol. 1, 69. *Sueton.* Nero. 16. *Basiliid.* 1265. *Cels.* apud *Orig.* 932. *Just.* Apol. 1, 4. 7. 26. *Tryph.* 35. *Athenag.* 892. *Theophil.* 1025. *Anton.* 11, 3. *Lucian.* II, 232. III, 333. *Tertull.* I, 567 (290). *Porphyr.* V. *Plotin.* 66. *Jul.* 437. *Lamprid.* Alex. Sev. 93. 95. *Marcellin.* 22, 5. 11. — Mispronounced, Χρηστιανός, Christianus. *Just.* Apol. 1, 4 (implied). *Tertull.* I, 281 (*Clem. A.* I, 949 B.) [The penult is long. But *Greg. Naz.* III, 1350 Χριστιανός, in dactylic verse.]
- χριστόγονος, ον, (ΓΕΝΩ) born of Christ. *Clem. A.* I, 684 B, in an early hymn.
- χριστο-διδάκτος, ον, taught by Christ. *Method.* 52.
- χριστο-διώκτης, ον, ὁ, persecutor of Christ. *Damasc.* II, 353 D.
- χριστο-ειδής, ἐς, Christ-like. *Pseudo-Dion.* 553 D.
- χριστοειδῶς, adv. in a Christ-like manner. *Pseudo-Dion.* 1092 C.
- Χριστόθεν, adv. = ἐκ or ἀπὸ Χριστοῦ. *Sophrns.* 3308 B.
- χριστο-θεράπευτος, ον, cured by Christ. *Joann.* Hier. 472 A.
- χριστο-κάπηλος, ον, ὁ, = ὁ τὸν Χριστὸν καπηλεύων. *Greg. Naz.* II, 372 C. *Isid.* 245 A.
- χριστο-κίνητος, ον, moved by Christ. *Greg. Naz.* III, 1152 A, γλώσσα.
- χριστό-κλητος, ον, called by Christ. *Leont. Mon.* 716 A.
- χριστοκτονέω, ἴσω, to murder Christ. *Cyrril.* A. X, 993 A.
- χριστοκτονία, as, ἡ, the murdering of Christ. *Basil.* III, 529. *Nil.* 108 C. *Pseudo-Chrys.* II, 827 B.
- χριστοκτόνος, ον, ὁ, (κτείνω) murderer of Christ. *Greg. Naz.* I, 589. *Chrys.* I, 614 D.
- χριστό-ληπτος, ον, seized by Christ, being under the immediate influence of Christ. *Method.* 45 *Pseud-Ignat.* 908, παρθένοι.
- Χριστολύται, ὡν, οἱ, (λύω) *Christolytae*, a sect who maintained that Christ left his body after his resurrection. *Damasc.* I, 757.
- χριστομάθεια, also χρῆστομαθία, as, ἡ, learning in the doctrine of Christ. *Ignat.* 704. *Pseud-Ignat.* 833.

χριστομαθής, ἐς, (μανθάνω) *learned in the doctrine of Christ.* Modest. 3280 B.
 χριστο-μανία, ας, ἡ, *madness against Christ.* Stud. 1316 C.
 χριστο-μάρτυς, υρος, ὁ, ἡ, *martyr of Christ.* Stud. 1228 A.
 χριστομαχέω, to be χριστομάχος. Alex. A. 576 C. Basil. I, 753. Cyrill. A. II, 84 C.
 χριστομάχος, ον, (μάχομαι) *hostile to Christ.* Alex. A. 549 A. 572. Athan. I, 409 D. II, 941, αἵρεσις, Arianism. Basil. I, 205. III, 476. Greg. Naz. II, 553 B.
 χριστομίμητος, ον, (μιμέομαι) *Christ-imitating.* Jejun. 1925 D. Nicet. Paphl. 141 D. Theoph. Cont. 444. 447. Vit. Nil. Jun. 101 C.
 χριστομιμήτως, adv. in a Christ-imitating manner. Damasc. II, 377 C.
 χριστοπειπώς (πέπω), adv. after the manner of Christ. Nicet. Paphl. 93 C.
 χριστός, ἡ, ὄν, *anointed.* Sept. Lev. 4, 5. 16, 1ερεύς, the high priest. Macc. 2, 1, 10. — 2. Substantively, ὁ χριστός, (α) the anointed of the Lord, the Hebrew king. Sept. Reg. 1, 2, 10. 1, 24, 11. Par. 2, 22, 7. Ps. 17, 51. 2, 2. — (β) the Anointed One, the Messiah, the great king expected by the Jews. Sept. Dan. 9, 26. Matt. 22, 42. 24, 5. 23. Joann. 1, 25. Cels. apud Orig. I, 849. 921. Just. Tryph. 8. 49. Hippol. Haer. 492. Orig. I, 753. 1052. 857 D. 916 (849). (Compare Jos. B. J. 6, 5, 4. Tac. Hist. 5, 13. Suet. Vesp. 4.) — Mispronounced, Χρηστός, Chrestus. Sueton. Claud. 25, some pretended Messiah. — (γ) Christus, the Christ of the Christians. Joann. 1, 42. Epist. 1, 2, 22. 1, 4, 2. Jos. Ant. 20, 9, 1 (Orig. I, 748. III, 877 B). Plin. Epist. 96 (97). Ignat. 708. Tacit. Ann. 15, 44. Just. Apol. 1, 30. Tryph. 48. Galen. VIII, 43 E. 68 τοὺς ἀπὸ Μωϋσοῦ καὶ Χριστοῦ, the Jews and the Christians. Lamprid. Alex. Sever. 29. 43. 93. Porphy. apud Eus. IV, 236. (Lucian. III, 333. 337 Τὸν δὲ ἀνεσκολοπισμένον ἐκείνον σοφιστὴν προσκυνοῦσι.) — (δ) the Gnostic Christus or Christi. Iren. 513. 516. 561. Hippol. Haer. 288. — 3. Applied, laid on. Classical. Sept. Lev. 21, 12, ἔλαιον.
 χριστοτερπής, ἐς, (τέρπομαι) *delighting in Christ.* Damasc. III, 825 A.
 χριστότης, ητος, ἡ, the being Χριστός. Did. A. 848 B.
 χριστοτόκος, ου, ἡ, (τίκτω) *Christipara*, applied to the Deipara by Nestorius and his followers, who objected to θεοτόκος. Cyrill. A. X, 20 C.
 Χριστούγεννα, ων, τὰ, = ἡ Χριστοῦ γέννα, *Christmas.* Jejun. 1913 A. Anast. Ant. 1392 A. Stud. 1709. Porph. Cer. 35. 369. Anast. Caes. 521.

χριστοφιλής, ἐς, (φίλος) *beloved of Christ.* Nicet. Paphl. 141 C. 565 B.
 χριστόφιλος, ον, *Christ-loving.* Cosm. Ind. 53 D.
 χριστοφόνος, ον, (ΦΕΝΩ) = χριστοκτόνος Basil. IV, 112 B.
 χριστοφόντης, ον, ὁ, = preceding. Greg. Naz. III, 1136 A, φθόνος.
 χριστοφόρος, ον, (φέρω) *Christ-bearing.* Ignat. 652. Phileas 1561. Athan. I, 12 C. II, 932. Greg. Naz. III, 420. Adam. 1861. Aster. 348 A.
 χρίστυβρις, ὁ, = Χριστὸν ὑβρίζων. Stud. 1316 B.
 χριστώνυμος, ον, (ὄνομα) *named after Christ.* Ignat. 685. Taras. 1428 C, λαός.
 χρίω, to anoint, to consecrate by unction, said of kings, priests, or prophets. Sept. Ex. 28, 37. Lev. 8, 12. Judic. 9, 8, ἐφ' ἑαυτὰ βασιλέα. Reg. 1, 11, 15. 1, 10, 1, τινὰ εἰς ἀρχοντα. 3, 19, 16, εἰς προφήτην. — 2. To anoint after baptism. Tertull. I, 1206 C. Cyrill. H. 1089. 1092.
 χρόα, ας, η, = ἐπιφάνεια. Heron Jun. 10, 17, a Pythagorean word.
 χροακός, ἡ, ὄν, (χρῶα) *colored.* Porph. Cer. 132. 630. Achmet. 225, p. 198.
 χρονίζω, ἴσω, to continue, etc. Genes. 56, 16 Ἐπὶ δυοῖ καὶ δέκα καθ' ἡλικίαν χρονίζοντα ἔτεσιν, being twelve years of age. — 2. To delay to do anything. Sept. Gen. 34, 19, τοῦ ποιῆσαι. Ex. 32, 1, καταβῆναι. Deut. 23, 21, ἀποδοῦναι. Sir. 6, 21. Dion. H. II, 1159. VI, 1073.
 χρονικός, ἡ, ὄν, (χρόνος) *chronicus, of time, relating to time.* Diod. 13, 103, σύνταξις, chronicle, = Dion. H. I, 23, ιστορίαι, = Jos. Ant. 9, 14, 2 τὰ χρονικά, sc. συγγράμματα. Plut. I, 93. 125. Apollon. D. Pron. 278 B, ἐπιρρήματα, adverbs of time. Gell. 15, 16. 17, 21, 3. App. I, 74, 51. Lucian. III, 224. Diog. 1, 37. Plotin. I, 88, 9. Eus. VI, 189, συγγράμματα, of Eusebius. Euthal. 708 B, κανόνες. — 2. Temporal, relating to the quantity of syllables. Apollon. D. Pron. 334 B.
 χρονικῶς, adv. in time, with reference to time. Alex. A. 557 B. Basil. I, 592 C. Greg. Naz. II, 477 C. — 2. In or by quantity, in grammar. Drac. 49, 9. Theodos. 1010, 6, with reference to the temporal augment.
 χρόνιος, ον, *chronic.* Dion. H. I, 94, νόσος. Diosc. 1, 9, sc. πάθει. Galen. II, 249 F, νόσημα.
 χρονιότης, ητος, ἡ, L. diuturnitas, *length of time, long duration.* Classical. Theol. Arith. 23.
 χρονίσκος, ου, ὁ, = ὀλίγος χρόνος. Sept. Macc. 2, 11, 1 as v. l.
 χρονισμός, οῦ, ὁ, = τὸ χρονίζειν, a tarrying, delaying, delay. Polyb. 1, 56, 3. Dion. H. II, 755. 1159. Method. 120 A.

Χρονῖται, ὦν, οἱ, an epithet applied by the Anomoeans to the catholic Christians, because the latter predicated eternity of the Son, who, according to the Arians, was created in time. *Aëtius* apud *Epiph.* II, 533. *Pseud-Athan.* IV, 1173. (Compare *Petr.* II. *Alex.* 1284. *Alex.* A. 556 B.)

χρονογραφεῖον, ον, τὸ, *chronography, chronicle.* *Syncell.* 64, 10. 65, 20. 95, 10. *Theoph.* 5, 10.

χρονογραφέω, ἡσα, to record times and events, to write *chronicles.* *Mal.* 90, 17. 158, 14, τὶ.

χρονογραφία, ας, ἡ, *annals, chronography.* *Polyb.* 5, 33, 5. *Dion. H.* I, 21. 188. III, 1314. IV, 2306. *Clem. A.* I, 837. *Afric.* 76 A.

χρονογράφος, ον, ὁ, = ὁ γράφων τοὺς χρόνους, *chronographus, chronographer, chronicler.* *Strab.* 1, 2, 9. *Lucian.* II, 214. *Clem. A.* I, 829. *Epiph.* II, 64. III, 293 A.

χρονοκράτωρ, ορος, ὁ, ruler of time, in astrology. *Ptol.* *Tetrab.* 209. 210.

χρονοποιητής, οὗ, ὁ, creator of time. *Tim. Hier.* 248 A.

*χρόνος, ον, ὁ, time. *Sept. Esdr.* 1, 9, 12 Λαβόντες χρόνον, taking time. *Polyb.* 23, 14, 8. *Diod.* 4, 19 Μέχρι τοῦ καθ' ἡμᾶς χρόνου, down to our time, = *Dion. H.* III, 1446, 17. *Philon* I, 170, 35. *Marc.* 9, 21 Πόσος χρόνος ἐστὶν ὡς τοῦτο γέγονεν αὐτῷ; *Jos. Ant.* 1, 19, 7, ἐπὶ τὰ ἐτῶν. 11, 5, 4, p. 563. *B. J.* 4, 3, 10 Χρόνον δοῦναι, to give time. *Apoc.* 2, 21 Ἐδωκα αὐτῇ χρόνον ἵνα μετανοήσῃ. *Plut.* II, 1107 Ἐν ᾧ χρόνῳ προσδοκῶσιν. II, 551 Εἰδῶσι μεταβαλέσθαι χρόνον. — Καθ' ὃν χρόνον, = ὅτε, when. *Parth.* 9. *Diod.* 4, 9. *Dion. H.* VI, 748, 12. — 2. *Annus, year,* = ἔτος, ἐνιαυτός. *Diosc.* 1, 18. *Herm. Vis.* 1, 1. *Athan.* I, 373. II, 685. *Apocr. Act. Paul. et Thecl.* 43. *Pseudo-Nil.* 544 C. *Cyrill. Scyth.* V. S. 226 C. *Euagr.* 4, 33. 5, 12. *Eustrat.* 2352. *Joann. Mosch.* 2912 C. 3004 C. *Jejun.* 1909. *Anast. Sin.* 245. 257.

3. *Tempus, tense,* in grammar. *Aristot. Topic.* 2, 4, 8. *Poet.* 20, 9. *Dion. Thr.* 638. *Dion. H.* V, 41, 16. 64. VI, 801. — 4. *Tempus, time, quantity,* in prosody; a short vowel counting 1, a long vowel 2, and a consonant $\frac{1}{2}$. *Dion. H.* VI, 1101, 8. *Drac.* 3. *Apollon. D.* *Pron.* 329. *Arcad.* 186. *Aristid.* Q. 32. 33. 45. *Terent. M.* 552. *Longin.* *Frag.* 3, 7. 5, βραχύς, μακρός, κοινός. *Porphyr. Prosod.* 105. *Bacch.* 23, ἀλογος, less than 2, but more than 1.

χρονώω, ὥσω, to endow with time. *Plotin.* I, 617, 11, ἐαυτῇ, that time should be predicated of her.

χρυσάργυρον, ον, τὸ, (χρυσός, ἀργυρός) the gold and silver tax levied by Constantine the

Great. *Zos.* 104, 15. *Theod. Lector* 2, 53. *Justinian.* *Cod.* 11, 1, 11. *Euagr.* 3, 39, p. 2677 C. (*Proc. Gaz.* III, 2812 C.)

χρυσανγέω (χρυσανγής), to gleam like gold. *Sept. Job* 37, 21 Ἀπὸ βορρᾶ νέφη χρυσανγούνητα, from the north come gold-gleaming clouds.

χρυσάφιον, ον, τὸ, = χρυσός, gold. *Comm. I.* 177. *Ptoch.* 1, 316 χρυσάφιν.

Χρυσάφιος, ον, ὁ, *Chrysaphius.* *Greg. Nyss.* III, 968. *Prisc.* 147. *Theod. Lector* 165. *Chron.* 590 Χρυσάφιος.

χρυσ-ελεφάντινος, η, ον, made of gold and ivory. *Schol. Arist. Eq.* 1169.

χρυσ-ένδυτος, ον, clad in gold. *Sym. Mag.* 678, 1. — Also, χρυσοένδυτος. *Genes.* 104, 14.

χρύσεος, έα, ον, contracted χρυσοῦς, ἡ, οὖν, golden. *Iambl. Adhort.* 22, ἐπη, carmina aurea, of the Pythagoreans.

χρυσ-επώνυμος, ον, surnamed after gold (χρυσόστομος). *Damasc.* II, 252 C.

χρυσήεις, εσσα, ἦεν, = χρύσεος. *Sibyll. Frag.* 2, 25.

χρυσιαῖος, α, ος, of gold. *Diog.* 4, 38.

χρυσιατικόν, οὗ, τὸ, name of a plant? *Leo Med.* 167.

χρυσίζω, to look like gold. *Diosc.* 1, 14. *Herodn.* 5, 6, 18. *Orig.* III, 653. — *Taras.* 1441 B —σθαι, to amass gold.

χρύσινος, ον, = χρύσεος. — Substantively, ὁ χρύσινος, sc. στατήρ, = χρυσοῦς, a gold coin. *Patriarch.* 1137 A as v. l. *Greg. Nyss.* III, 1097 C. *Pallad. Laus.* 1164 D. V. *Chrys.* 21 A. *Synes.* 1509 C. *Socr.* 793 B. *Theod.* III, 1040. — Also, τὸ χρύσινον, sc. νόμισμα. *Pallad. Laus.* 1186 D. *Apophth.* 236 D.

χρύσιος, ον, ὁ, = preceding. *Patriarch.* 1137 A. *Socr.* 556 A. *Soz.* 1140 B.

χρυσσανγής, ές, = χρυσανγής. *Theoph. Cont.* 145.

χρυσοβέλεμνος, ον, (βέλεμνον) with golden arrows. *Porphyr.* apud *Eus.* III, 305 D (quoted).

χρυσο-βελοθήκη, ης, ἡ, golden quiver (purse). *Cyrril. A.* X, 1036 A.

χρυσοβούλλιον = χρυσόβουλλον. *Theoph. Cont.* 119, 10. 20. *Luitprand.* 367 (487, 2 C). *Phoc. Novell.* 290.

χρυσόβουλλος, ον, (βούλλα) having a golden seal set to it. *Leo. Novell.* 225, λόγος. *Euchait.* 1172. *Atal.* 61. 246. — 2. Substantively, τὸ χρυσόβουλλον, sc. γράμμα, golden bull (bulle d'or), a royal decree with a golden seal set to it. *Porph. Adm.* 227, 16 (C. 328, 12 Τὴν χρυσὴν βούλλαν). *Alex. Comm.* *Novell.* 341. *Nicet.* 66, 24.

χρυσόγεως, ων, = ἔχων γῆν χρυσήν. *Philostr.* 229.

χρυσογραφέω, ἡσω, to write or to represent in gold. *Syncell.* 517, 8. *Stud.* 436 B, Χριστόν.

- χρυσογραφία, *as, ἡ, a writing in golden letters.* Charax apud Eust. Dion. 232, 13. Arist. 20.
- χρυσογράφος, *ου, ὁ, (γράφω) one who writes with letters of gold.* Cedr. I, 787, 22, the emperor Theodosius III.
- χρυσο-δακτύλιος, *ου, gold-ringed, wearing a golden ring.* Jacob. 2, 2.
- χρυσοδόρατος, *ου, (δόρυ) golden-speared.* Theoph. Cont. 407, 12.
- χρυσο-ένδυτος, *see χρυσένδυτος.*
- χρυσόζωνος, *ου, with a golden ζώνη.* Pallad. Laus. 1050 C. Apophth. 104 A.
- χρυσο-κάνθαρος, *ου, ὁ, = μηλολόνη.* Schol. Arist. Nub. 763.
- χρυσο-κέντητος, *ου, embroidered with gold.* Porph. Cer. 529, 15.
- χρυσοκλαβαρικός, *ἡ, ὄν, = χρυσόκλαβος.* Curop. 13, 8.
- χρυσοκλαβάριος, *ου, ὁ, embroiderer.* Theoph. 726, 15.
- χρυσοκλαβος, *ου, (κλάβιον, clavus), L. auriclavatus.* Porph. Cer. 82.
- χρυσοκόρυμβος, *ου, with golden κόρυμβοι.* Diosc. Eupor. 1, 72, κισσός.
- χρυσο-λάχανον, *ου, τὸ, chrysolachanum = ἀτράφαξις, orach.* Diosc. 2, 145. Greg. Naz. III, 61 B.
- χρυσό-λίθος, *ου, ὁ, chrysolithus, chrysolite.* Sept. Ex. 28, 20. Diod. 2, 52. Jos. Ant. 3, 7, 5, p. 151. Aquil. Ezech. 1, 16.
- χρυσολογέω, *ἡσω, (λέγω) to talk of gold.* Lucian. II, 713. Greg. Naz. IV, 127 A.
- χρυσομανής, *ἐς, (μαίνομαι) mad for gold.* Eudoc. M. 290.
- χρυσό-μηλον, *ου, τὸ, chrysomelum, a variety of quince.* Schol. Arist. Vesp. 1341.
- χρυσόνημος, *ου, τὸ, = χρυσοῦν νῆμα.* Anast. Sin. 585 A.
- χρυσό-νοος, *ου, contracted χρυσόνους, ουν, golden-minded.* Damasc. III, 689 C.
- χρυσό-φυλον, *ου, τὸ, = θάψος.* Schol. Arist. Vesp. 1413.
- χρυσοπερίκλειστος, *ου, (περικλείω) garment with a golden border.* Porph. Cer. 7, 17.
- χρυσό-πλαστος, *ου, formed or made of gold.* Damasc. III, 689 B, ἄγγος.
- χρυσοπλυσίον, *ου, τὸ, (πλύσις) place where gold is washed.* Strab. 3, 2, 8. 4, 6, 7, pp. 224, 23. 322.
- χρυσο-ποιικίλος, *ου, ornamented with gold.* Diod. 13, 26. Clem. A. I, 489 B.
- χρυσοποιός, *ου, ὁ, (ποιέω) goldsmith.* Lucian. I, 507.
- χρυσό-πους, *ου, οδος, gold-footed.* Polyb. 31, 3, 18, φορεῖον. Diod. Ex. Vat. 85, 3. Plut. Frag. 887 A, κλίση.
- χρυσόπρασος, *ου, ὁ, (πράσον) chrysoprasus, a precious stone.* Apoc. 21, 20.
- χρυσόπρυμνος, *ου, with a gilt πρύμνη.* Plut. I, 927. App. I, 13, 98.
- χρυσοπώλης, *ου, ὁ, (πωλέω) gold-seller.* Schol. Arist. Plut. 883.
- χρυσο-όροφος, *ου, with a gilt ceiling.* Philon I, 666, 21. Muson. 201. Plut. II, 329 D. E.
- χρυσό-ρραντος, *ου, sprinkled with gold.* Eus. Alex. 444 C.
- χρυσόρραφος, *ου, (ράπτω) sewn or embroidered with gold-thread.* Eus. Alex. 444 C.
- χρυσόρρευστος, *ου, = χρυσόρρυτος.* Sophrns. 3476 B.
- χρυσο-ρρήμων, *ου, of golden speech.* Damasc. II, 252 C, Joannes Chrysostomus.
- χρυσορροάς, *ου, ὁ, (ρέω) streaming with gold, the Nile.* Greg. Naz. I, 1116 B. Epiph. II, 32. Nil. 296. Apophth. 140.
- χρυσο-ορυκτης, *ου, ὁ, = ὁ χρυσὸν ὀρύσσων, miner of gold.* Socr. 773 C.
- χρυσός, *ἡ, ὄν, = χρυσοῦς.* Sophrns. 3597 B, a coin. Porph. Cer. 379, 20.
- χρυσο-σελλίον, *ου, τὸ, golden chair.* Porph. Cer. 520, 21 (in the Scholium).
- χρυσοσήμεντος, *ου, (σημέντον) garment with golden border.* Porph. Cer. 294. 341.
- χρυσόσημος, *ου, (σήμα) garment with a border of gold.* Dion. H. I, 568, χιτῶν. II, 817. 954, στολή.
- χρυσό-στάβμος, *ου, equal to gold in weight.* Lyd. 256, 22.
- χρυσο-στήμων, *ου, of gold warp.* Lyd. 258, 10, χιτῶν.
- χρυσοστίκτης, *ου, ὁ, (στιζω) one who gilds, gilder.* Theoph. Cont. 450, 18.
- χρυσό-στικτος, *ου, gold-spotted.* Clem. A. I, 433 A.
- χρυσόστομος, *ου, (στόμα) golden-mouthed, an epithet of Joannes, the famous bishop of Constantinople.* Soz. 1541 B. Theod. III, 1280 A. Leont. I, 1221 A. Joann. Mosch. 2992 D. Dorothe. 1752 D.
- χρυσοσύμβολος, *ου, quid?* App. I, 13, 98.
- χρυσόταβλος, *ου, (ταβλίον) = χρυσοσήμεντος.* Porph. Cer. 142. 18, χλανίδια.
- χρυσοτέλεια, *as, ἡ, (τέλος) the gold-tax levied by the emperor Anastasius.* Euagr. 3, 42. Mal. 394.
- χρυσοτελής, *ἐς, paying the χρυσοτέλεια.* Theod. IV, 1220 ? — Lyd. 179, made of gold.
- χρυσο-τορευτός, *ἡ, ὄν, made of gold.* Sept. Ex. 25, 17.
- χρυσοτρίκλιος, *ου, having golden τρίκλινα.* Leo Diac. 90, 14.
- χρυσουργέω, *ἡσω, = χρυσουργός εἰμι.* Poll. 7, 97.
- χρυσουργός, *όν, (ΕΡΓΩ) working in gold.* Sept. Sap. 15, 9. Poll. 7, 97.
- χρυσο-ὕφαντος, *ου, = following.* Damasc. III, 649 C. Porph. Cer. 24, 6.
- χρυσουφής, *ἐς, (ὕφαινω) interwoven with gold*

Diod. 5, 46. *Galen.* VI, 533 D. *Herodn.* 1, 14, 16. 4, 2, 13. *Athen.* 10, 52.
 χρυσοφάλαρος, *ον*, with gold-φάλαρα. *Polyb.* 31, 3, 6, *ἱππεύς*. *Diod.* II, 584, 42, *ἵππος*. *App.* II, 342, 52. 458, 46.
 χρυσοφανής, *ές*, (φαίνομαι) = χρυσοειδής. *Diosc.* 4, 57. 5, 116.
 χρυσό-φίλος, *ον*, gold-loving. *Greg. Naz.* IV, 113.
 χρυσοφορία, *ας, ή*, the wearing of golden apparel. *Strab.* 17, 3, 7. *Diog.* 1, 7.
 χρυσοφόρος, *ον*, carrying gold coin. *App.* I, 764, 81. — *Eus.* II, 1380 B, *gilt*. — 2. Substantively, τὸ χρυσοφόρον = ἤλεκτρον, *amber*. *Diosc.* 1, 110 (113).
 χρυσοφυλακῆς, *ήσω*, (φύλαξ) to guard gold. *Clem.* A. I, 541. 592 C.
 χρυσό-χειρ, *ειρος, ό, ή*, golden-handed. *Lucian.* I, 131, wearing golden rings.
 χρυσοχέρης, *η, ό*, = preceding. *Theoph.* 726, a proper name. *Phot.* II, 933 C.
 χρυσοχοία, *ας, ή*, the trade of a χρυσοχόος. *Philostrog.* 629 B.
 χρυσοχοῖον, incorrect for χρυσοχοεῖον. *Clem.* A. I, 652 A.
 χρύσωμα, *ατος, τὸ*, = σκεύος χρυσοῦν, gold plate. *Sept. Esdr.* 1, 8, 56. *Polyb.* 31, 3, 16.
 χρυσών, *ωνος, ό*, = μονητάριος. *Justinian.* *Edict.* 11, 2.
 χρυσώνυμος, *ον*, (ὄνυμα) named from gold. *Damasc.* III, 693 C.
 χρυσωρυχείον, also χρυσωρύχιον, *ον, τὸ*, gold-mine. *Agathar.* 124, 4 *ιον*. *Strab.* 3, 2, 8, p. 224, 22.
 χρυσωρυχέω, *ήσω*, to dig for gold. *Clem.* A. I, 541 B.
 χρυσωρύχιον, see χρυσωρυχείον.
 χρυσωρύχος, *ον*, (ὀρύσσω) digging for gold, gold-miner. *Strab.* 2, 1, 9. 15, 1, 37.
 χρώμα, *ατος, τὸ*, color, with reference to the factions of the circus. *Agath.* 325. *Simoc.* 327, 19. *Nic. CP. Histor.* 78.
 χρωμάτινος, *η, ον*, colored. *Soti.* 184.
 χρωμάτιον, *ον, τὸ*, little χρώμα. *Apsin.* 512, 10.
 χρωματισμός, *ου, ό*, (χρωματίζω) a coloring. *Diosc.* 1, 93.
 χρωματοποιία, *ας, ή*, (ποιέω) the making (laying on) of color (paint). *Philostr.* 917.
 χρωματοργέω, *ήσω*, (ΕΡΓΩ) to work in color, to paint. *Damasc.* I, 1237 D. 1328 C.
 χρωματοργία, *ας, ή*, painting of pictures. *Simoc.* 116, 14. *Germ.* 149 D. *Nic.* II, 1068 C. *Taras.* 1429, κηρόχυτος.
 χρωματοργικός, *ή, όν*, in colors. *Stud.* 361 B.
 χρωμοκρασία, *ας, ή*, (κεράννυμι) a mixing of colors. *Ptol.* *Tetrab.* 182.
 χρώσις, *εως, ή*, (χρώννυμι) a coloring. *Diosc.* 5, 128 (129). *Poll.* 7, 169.
 χυδαιολογία, *ας, ή*, (χυδαίος, λέγω) vulgar or low talk. *Epiph.* I, 252 B.

χυδαίος, *α, ον*, (χύδην) abundant, numerous. *Sept. Ex.* 1, 7. — 2. Chydaeus, vulgar, common, ordinary; low, coarse. *Polyb.* 14, 7, 8, λαλιά. *Strab.* 1, 2, 8, p. 29, 24. *Plut.* II, 85 F. *Diosc.* 5, 40. *Polem.* 251. *Clem.* A. I, 521, ὄχλος. *Pseudo-Just.* 1272 D, μαθήματα. *Vit. Epiph.* 77. *Heron Jun.* 161. *Phot.* III, 380 C.
 χυδαιότης, *ητος, ή*, vulgarity, coarseness. *Jul. Frag.* 43 B. *Did.* A. 820 B. *Nil.* 437 C. 544 A.
 χυδαίω, *ώσω*, to render χυδαίος. *Phot.* IV, 97 C. *Genes.* 71, 13.
 χυδαίωσις, *εως, ή*, a vulgarizing. *Vit. Nil. Jun.* 56 D.
 χυλάριον, *ον, τὸ*, little χυλός. *Anton.* 6, 13.
 χυλίζω, *ίσω*, = χυλός. *Classical.* *Diosc.* 1, 127. *Prooem.* p. 8 *Χυλίζειν δὲ τὰς βοτάνας, to decoct.*
 χυλίσμα, *ατος, τὸ*, decoction. *Classical.* *Zopyr.* *apud Orib.* II, 596, 11. *Diosc.* 1, 89. *Prooem.* p. 8.
 χυλο-ειδής, *ές*, like χυλός. *Sezt.* 216, 14.
 χυλώδης, *ες*, juicy. *Diosc.* 3, 19 (22). 5, 122 (123), p. 789.
 χύμα, *ατος, τὸ*, flood, stream. *Classical.* *Sept. Reg.* 3, 4, 25, καρδίας, largeness of heart. *Macc.* 2, 2, 24, τῶν ἀριθμῶν. *Agathar.* 128, 12, χρυσίου. *Aristeas* 3. *Porph.* *Cer.* 491, τοῦ λαοῦ, the mass of the attendants. — 2. Adverbially, χύμα, without modulation, reading in the usual manner; opposed to μετὰ μέλους, singing. *Euchol.*
 χυμαίνομαι (χυμός), to become juicy. *Caesarius* 1053.
 χυμεία, *ας, ή*, (χυμέω) fusion. Hence, alchemy, the art of converting the base metals into gold and silver. *Zos. Panop.* *apud Syncell.* 24, 13. *Suid.* *Χημεία . . . Δέρας . . .* [The orthography χημεία, χείμη, arose from *iota-cism*. As to the Arabic *KIMIA*, commonly regarded as the original word, it is the Greek χυμεία mispronounced. Compare μάλαγμα, amalgam, τέλεσμα, talisman.]
 χύμενσις, *εως, ή*, fusion, casting. *Theoph.* *Cont.* 331. *Et. M.* 630, 52. *Anon. Byz.* 1205 A.
 χυμευτής, *ου, ό*, one that fuses. Hence, alchemist. *Mal.* 395 [here χείμη]. *Theoph.* 231.
 χυμευτικός, *ή, όν*, pertaining to χυμεία. *Phot.* III, 497 A *Τῶν χυμευτικῶν ζωσίμου λόγων.* *Eudoc. M.* 205 τὰ χυμευτικά of Zosimus.
 χυμευτός, *ή, όν*, fused, cast. *Porph.* *Cer.* 99, 14. *Codin.* 142, 11.
 χυμέω, to fuse, to cast. Implied in χυμεία, χύμενσις, χυμευτής, χυμευτικός, κ. τ. λ.
 χύμη, *ης, ή*, = χυμεία. *Leo Gram.* 121, 19.
 χυμο-ειδής, *ές*, like χυμός. *Nil.* 616 B, ἐπίχυσις, sauce.

*χύνω, υσα, = χέω. *Heron* 216 ἐπεγ-χύνω. *Malt.* 26, 28 ἐκ-χύνω.
 χύσις, εως, ἡ, a pouring, shedding, etc. Classical. *Strab.* 16, 2, 25, casting, of metals. *Sezt.* 122, 18 = τήξις. *Orig.* I, 673. 721, spreading. *Longin.* 12, 4, diffuseness of style.
 χυτός, ἡ, ὄν, molten, cast. *Sept. Par.* 2, 4, 2. *Job* 40, 13.
 χύτρα, ας, ἡ, earthen pot. *Chrys.* I, 255 C Χύτραν ἐψέιν, to cook food. — Also, κύθρα. *Geopon.* 2, 4, 2.
 χυτρίτης, ου, ὁ, boiled in a pot. *Schol. Arist. Pac.* 1150.
 χυτρό-γαυλος, ου, ὁ, a kind of vessel. *Sept. Reg.* 3, 7, 24 as v. l. *Poll.* 6, 89. — Also, κυθρό-γαυλος. *Jos. Ant.* 8, 3, 6, p. 425.
 χυτρο-ειδής, ἐς, like a χύτρα. *Schol. Clem. A.* 788 C.
 χυτροκλάστης, ου, ὁ, (κλάω) pot-breaker. *Vit. Nil. Jun.* 61 C.
 χυτρό-πους, οδος, ὁ, a stand for supporting a χύτρα while boiling. Classical. *Sept. Lev.* 11, 35. [*Soz.* 1156 B τοῖς χυτροπόδοις.]
 χυτροπωλείον, also χυτροπώλιον, ου, τὸ, place where χύτραι are sold. *Poll.* 7, 163. *Agath.* 108, 16.
 χυτροπώλης, ου, ὁ, = ὁ χύτρας πωλῶν. *Poll.* 7, 197.
 χυτροφόρος, ον, = χύτραν or χύτρας φέρων. *Schol. Arist. Av.* 448.
 Χωζήβ, חוּזִיב = following. *Sept. Gen.* 38, 5 *Κασβί. Patriarch.* 1076.
 Χωζηβάς, also Χουζηβάς, ᾶ, ὁ, חוּזִיב, Chozeba. *Sept. Par.* 1, 4, 22 Χωζηβά, indeclinable. *Patriarch.* 1072. *Euagr.* 2716 A. *Joann. Mosch.* 2869.
 Χωζηβίτης, also Χουζηβίτης, ου, ὁ, inhabitant of Χωζηβάς. *Euagr.* 2716 A. *Joann. Mosch.* 2872.
 χωθάρ, also χωθαρέθ, τὸ, חוּתָר, the capital of a pillar. *Sept. Reg.* 4, 25, 17. *Par.* 2, 4, 12.
 χωθωνώθ, חוּתָוָה = λίνεον ἐνδυμα. *Sept. Esdr.* 2, 2, 69 κόθωνοι. *Nehem.* 7, 70. 71. *Jos. Ant.* 3, 7, 2 χεθομένη.
 χώλανσις, εως, ἡ, (χωλαίνω) lameness. *Epict. Ench.* 9. — *Achmet.* 227 χώλασις.
 χολ-ιαμβος, ου, ὁ, choliambus, halting iambic verse. *Pseudo-Demetr.* 106. *Schol. Clem. A.* 781 C.
 χωλοκραβάτιον, ου, τὸ, = χωλὸν κραβάτιον, without feet. *Schol. Arist. Nub.* 254.
 χωλός, ἡ, ὄν, lame, halting. *Heph.* 5, 5, μέτρον, = χολιαμβος. *Pseudo-Demetr.* 123, 21. *Aristid. Q.* 54, trochaic.
 χωλότης, ητος, ἡ, lameness. *Plut.* II, 963 C.
 χώλωσις, εως, ἡ, (χωλώω) lameness. *Ptol. Tetrab.* 151.
 χῶμα, ατος, τὸ, earth, dirt. *Leont. Cypr.* 1724 A. χῶματα, a handful of earth.

χωμαρίμ, οί, כּוּרִיִּם, priests of idols. *Sept. Reg.* 4, 23, 5.
 χωμαρίζω, ισα, ισθην, (χῶμα) to embank. *Sept. Josu.* 11, 13 -σθαι.
 χωμάτιον, ου, τὸ, little χῶμα. *Dion. H. I.* 163.
 Χῶναι, ὦν, αἱ, (χῶνῃ) Chonae = Κολοσσαί. [For the legend suggested by this place, see *Porph. Them.* 24. *Scyl.* 686, 22. *Horol. Sept.* 6. *Synaz. Sept.* 6. See also *Her.* 7, 30.]
 χωνεία, ας, ἡ, a smelting, a casting of metal. *Polyb.* 34, 10, 12. *Diod.* 5, 13. *Strab.* 4, 6, 12. 15, 1, 30. *Eus. II.* 1120. 1364.
 χωνεῖον, ου, τὸ, foundry. *Alex. Aphr. Probl.* 54, 15.
 χώνευμα, ατος, τὸ, molten image. *Sept. Reg.* 4, 17, 16. *Hos.* 13, 2. *Barn.* 768 A. B.
 χώνευσις, εως, ἡ, = χωνεία. *Sept. Ex.* 39, 4. *Theol. Arith.* 58.
 χωνευτήριον, ου, τὸ, foundry. *Sept. Reg.* 3, 8, 51. *Sap.* 3, 6. *Zachar.* 11, 13. *Iren.* 1236 A. *Clem. A. I.* 940 D, βρωμάτων. — 2. Sink, in a church. *Euchol.*
 χωνευτής, οὔ, ὁ, founder, caster of metals. *Sept. Judic.* 17, 4 as v. l. *Ptol. Tetrab.* 179. *Theophil.* 1048.
 χωνευτός, ἡ, ὄν, molten, cast, formed of cast metal. *Sept. Ex.* 32, 4.
 χωνεύω = χωανεύω, to cast, found metallic utensils. *Sept. Ex.* 26, 37. *Deut.* 9, 16 (*Jos. Ant.* 8, 3, 4). *Polyb.* 34, 9, 11. *Diod.* 5, 35. 16, 45. *Strab.* 3, 2, 10. 15, 1, 44. *Diosc.* 5, 102. *Jos. Ant.* 8, 3, 9. *B. J.* 1, 18, 1. *Plut. I.* 517 D. *Moer.* 372.
 χῶνῃ, ης, ἡ, = χῶανῃ. Classical. *Clementin.* 200 B.
 χωνουβαρασμός, οὔ, ὁ, hubbub? *Theoph. Cont.* 441, 18.
 χῶρα, ας, ἡ, place, etc. *Dion. H. VI.* 1009 οὐκ ἀναγκαῖαν ἔχοντα χῶραν, not being necessary in that place. *Diosc.* 1, 84 ἵνα χ. ἢ ἐπιτιθέ-ναι, opportunity, convenience. *Athan.* I, 1013 C οὐδ' οὕτως ἔξει χῶραν, will not be in place. *Orig.* I, 737 C. III, 1088 B. C. IV, 309 B. 237 Πῶς χῶραν εἶχον πυνθάνεσθαι; how could they? *Eus. IV.* 888 Ἐν χ. πατρὸς, in parentis loco. *Zos.* 9 Γέγονε χ. Φιλίππου τὴν βασιλείαν αὐξήσαι, Philip found the means (= 15, 20 Εὐρυχωρίαν δὲ ἔχων). *Agath.* 109 Οὐ γε-γένηται χ. τῷ Θεοδώρῳ σχολαίτερον διαγγεῖλαι. — 2. Country; opposed to πόλις. Classical. *Polyb.* 4, 73, 8. *Diod.* 16, 83. *Strab.* 13, 1, 4. 13, 4, 10. 17, 1, 12. — 3. Town. *Porph. Novell.* 245. — 4. Sedes, place, in versification. *Drac.* 136, 21. *Aristid. Q.* 48.
 χωράφιον, ου, τὸ, field, farm. *Nil.* 456 D. *Achmet.* 210 (titul.).
 χωρ-ἐπίσκοπος, ου, ὁ, chorepiscopus, country bishop, suffragan bishop. *Anc.* 13. *Neocaes.* 14. *Nic.* I, 8. *Ant.* 8. 10. *Athan.*

I, 400 B. *Basil.* IV, 297 C. *Greg. Naz.* III, 257 C. 1060 A. *Pallad.* Laus. 1211 B. **χωρέω**, to contain, to hold: to comprehend. *Sept.* Gen. 13, 6 Οὐκ ἐχώρει αὐτοὺς ἡ γῆ κατοικεῖν αὐμα. *Inscr.* 123, 21. *Philon* I, 237. *Diosc.* 2, 86. *Patriarch.* 1105 C. *Ignat.* 680. *Plut.* I, 47. II, 804. *Just.* Tryph. 4. *Artem.* 240. *Theophil.* 1049 D -σθαι. *Max.* Hier. 1341. *Orig.* I, 896 D. 901 B Τὼν μὴ χωρύντων αὐτὸν ἰδεῖν. *Apocr. Act.* Philipp. 13. **Χωρηβίτης**, ου, δ, inhabitant of Χωρήβ. *Clim.* 796. **χώρησις**, εως, ἡ, = τὸ χωρεῖν, a containing, holding. *Macar.* 480 D. — 2. *Progression.* *Theol. Arith.* 34. **χωρητέον** = δεῖ χωρεῖν. *Apollon.* D. Pron. 321 C. *Synt.* 72, 23. **χωρητικός**, ἡ, ὄν, capable of containing. *Plut.* II, 966 E. *Iren.* 1130, τινός. *Max.* Hier. 1341. *Sext.* 149. *Orig.* III, 785 B. IV, 116 D. *Macar.* 552 D. **χωρητός**, ἡ, ὄν, containable: comprehensible. *Orig.* IV, 388 C. I, 897, ὁραθῆναι. *Method.* 252. *Greg. Naz.* III, 461, πελάσσαι. **χωρίζω**, to separate: to excommunicate. *Const.* Apost. 2, 17, τῆς ἐκκλησίας τοῦ θεοῦ, = ἀφορίζειν. *Theod.* IV, 429. 1261, τῶν ἱερῶν καταλόγων. *Apopht.* 141 B. 269 D. — 2. To divorce. *Polyb.* 32, 12, 6. *Diod.* II, 586, 84. *Just.* Apol. 2, 2. *Achmet.* 11, p. 13. [*Dion* C. 37, 13, 2 κεχωρίδαται.] **χωρικία**, as, ἡ, (χωρικός) rusticity; ignorance. *Stud.* 1665 C. **χωρικός**, ἡ, ὄν, (χώρα) pertaining to the country (not to the city). *Poll.* 9, 13. — Substantively, ὁ χωρικός, ἡ χωρική, peasant. *Macar.* 685 C. *Mal.* 179. *Ptoch.* 1, 320. 2, 439. **χωρικῶς**, adv. like a rustic. *Synes.* 1337 C. **χωρίον**, ου, τὸ, place. *Clem.* A. II, 637, passage in a book. — 2. *Rus.* country; opposed to πόλις. *Diod.* 19, 72. *Nicol.* D. 90. **χωρίς**, adv. besides. *Hipparch.* 1012 A Χωρίς δὲ τούτων, and besides these. *Plut.* I, 1070 D. *Athenag.* 992 C. *Dion* C. 36, 36, 4, apart from this. — 2. Except. *Dion.* H. IV, 2038 Χωρίς ἡ ὅσον ὑπὸ νόσων ἡ γήρως φυγεῖν ἀδύνατον. *Paus.* 1, 34, 4 X. δὲ πλὴν ὅσους ἐξ Ἀπόλλωνος μανῆναι λέγουσιν. *Plut.* II, 689

E X. εἰ μὴ, = ἐκτὸς εἰ μὴ, except that, unless. *Apollon.* D. Pron. 290. 404 A. *Synt.* 12, 21 X. εἰ μὴ γένοιτο. *Arcad.* 140 Χωρίς εἰ μὴ ἐπιφέρηται. *Tatian.* 840. *Dion* C. 38, 13, 2. 54, 26, 8 X. ἡ εἴ τις ἦν. 52, 31, 10 X. ἡ εἴ τις ἐπανασταίῃ. 53, 29, 5 Χωρίς ἡ εἴ τις ἐπτε. — 3. Without permission from any one. *Pachom.* 952 A. C. 949 C, τοῦ κηπουροῦ, τῆς γνώμης. *Stud.* 1752. **χωρισμός**, οὔ, δ, separation: departure. *Sept.* Lev. 18, 19, ἀκαθαρσίας αὐτῆς (τῆς ἀποκαθήμενης). *Polyb.* 1, 28, 4. 5, 16, 6. *Diod.* 17, 10. 41. 18, 1. *Method.* 268, divorce. **χωριστικῶς** (χωριστικός), adv. by separating. *Muson.* 146. **χωριστός**, ἡ, ὄν, separated: separable. *Classical.* *Hermes* Tr. Poem. 28, 13, τινός. *Plut.* II, 881 E. *Simon* apud *Hippol.* Haer. 252, 54. *Sext.* 463, 9. *Iambl.* Myst. 11, 6. *Mathem.* 206. *Eus.* IV, 352 B. C. **χωριστῶς**, adv. separately. *Iambl.* Myst. 31. **χωροβατέω** (χωροβάτης), to survey. *Sept.* Josu. 18, 8. 9. **χωρογραφέω**, ἥσω, to describe a place or country. *Strab.* 2, 4, 1. **χωρογραφία**, as, ἡ, chorographia, topography. *Strab.* 6, 2, 1. 10, 3, 5. *Clem.* A. II, 253. *Schol.* Arist. Nub. 200, 207, map. **χωρογραφικός**, ἡ, ὄν, topographical. *Strab.* 2, 5, 17, πίναξ. **χωρογράφος**, ου, δ, (χώρα, γράφω) chorographus, topographer, geographer. *Strab.* 1, 1, 16, p. 15, 18. *Diog.* 2, 17. **χωρο-μετρέω**, ἥσω, to measure a country. *Strab.* 13, 4, 12, p. 85, 15. **χωρομετρία**, as, ἡ, measurement of a country. *Strab.* 16, 2, 24. **χωρονομικός**, ἡ, ὄν, (νέμω) L. agrarius, pertaining to the division of public lands. *Dion.* H. IV, 2085, νόμος, lex agraria. **χωρό-πολις**, εως, ἡ, = κομπόλις, large country town. *Porph.* Adm. 207, 24. **χῶρος**, ου, δ, the Latin caurus, corus, the northwest wind. *Luc.* Act. 27, 12. — Also, κῶρος. *Lyd.* 337. **χωροφιλία**, as, ἡ, = φιλοχωρία. *Philostr.* 936. **χῶσμα**, ατος, τὸ, = χῶμα. *Diod.* II, 565, 25. **χωστέον** = δεῖ χωννύναι. *Att.* Anab. 4, 21, 2.

Ψ

Ψ, ψῖ, represented in Latin by PS. [Before the introduction of the character Ψ, the Aeolians and the Dorians used ΠΣ. *Franz.* 10 ΠΣΗΝ. The Athenians used ΦΣ. *Inscr.* 139 ΓΡΥΦΣ. 160 ΑΝΕΓΡΑΦΣΑΝ. 170 ΦΣΥΧΑΣ.] — 2. In the later numerical system,

Ψ stands for ἑπτακόσιοι, seven hundred; ἑπτακοσιοστός, seven hundredth.

Ψαθυριανοί, ὧν, οἱ, (ψαθύριον) Psathyriani, an Arian sect. *Socr.* 648. *Soz.* 1468. *Theod.* IV, 421.

ψαθύριον, ου, τὸ, = ψωθίον, a kind of cake.

- Athen.* 14, 5, p. 646 C. *Leont. Cypr.* 1737.
- ψαθυρόμαι, ὥθην, = ψαθυρὸς γίγνομαι. *Aquil.* Josu. 9, 5.
- ψαθυροπώλης, οὐ, ὅ, = ὁ ψαθύρια πωλῶν. *Socr.* 648. *Soz.* 1468 A.
- *ψαλίδιον, οὐ, τὸ, (ψαλῖς) little scissors. *Arist.* apud *Poll.* 7, 95. *Proc.* II, 284, 16. *Leont. Cypr.* 1684 D.
- Ψαλίδιος, οὐ, ὁ, *Psalidius*, an epithet formed from ψαλίδιον after the analogy of Καλοπώδιος, Χρυσάφιος. *Proc.* II, 284.
- ψαλιδίωμα, ατος, τὸ, (ψαλιδῶ) vault, arch. *Strab.* 16, 1, 5. *Inscr.* 4385.
- ψαλιδωτός, ἡ, ὄν, arched, vaulted. *Dion. H.* I, 583, 14.
- ψαλίζω, ἰσω, to clip, clip off, to cut off. *Babr.* 51, 4. *Archigen.* apud *Orib.* II, 153, 10, 11. *Antyll.* apud *Orib.* II, 70. *Pallad. Laus.* 1034.
- ψαλιο-ειδής, ἐς, like an arch. *Galen.* IV, 498 F.
- ψαλίον, οὐ, τὸ, = ψαλίδιον. *Stud.* 1740 D.
- ψαλισμός, οὐ, τὸ, = τὸ ψαλίζειν. *Archigen.* apud *Orib.* II, 157, 12.
- ψαλιστός, ἡ, ὄν, cut up with scissors. *Antyll.* apud *Orib.* II, 167. *Aët.* 3, 128.
- ψάλλω, αλῶ, psallo, to chant, sing religious hymns. *Sept. Judic.* 5, 3. *Paul. Cor.* 1, 14, 15. *Jacob.* 5, 13. *Laod.* 15. [Aor. ἔψαλα = ἔψηλα. *Pallad. Laus.* 1082 A. *Leont. Cypr.* 1688 D. *Stud.* 1713 B.]
- ψάλμα, ατος, τὸ, psalma, a song, chant. *Max. Tyr.* 67, 30. *Greg. Naz.* III, 1211 A.
- ψαλμός, ἡ, ὄν, of a ψαλμός. *Isid.* 261 C, λόγιον, found in the Psalms. *Pseudo-Dion.* 556 C. *Eutych.* 2401 A. *Joann. Mosch.* 2852 B.
- ψαλμογράφος, οὐ, ὁ, (γράφω) psalmographer, psalm-writer. *Hieron.* VI, 1235 B.
- ψαλμολογέω, ἡσω, (λέγω) = ψαλμωδέω. *Greg. Naz.* III, 193.
- ψαλμολογία, ας, ἡ, = ψαλμωδία. *Basil.* I, 312 C. *Vit. Nil. Jun.* 145 C.
- ψαλμολόγος, οὐ, = ψαλμωδός. *Vit. Nil. Jun.* 52 B.
- ψαλμός, οὐ, ὁ, psalmus, psalm. *Sept. Reg.* 2, 23, 1. *Job* 21, 12. *Ps.* 94, 2. *Paul. Cor.* 1, 14, 26. *Caius* 28. *Malchio* 253. *Laod.* 59. *Basil.* I, 212 C. — *Luc.* 20, 42 βιβλος ψαλμῶν, the Book of Psalms, the Psalms.
- ψαλμωδέω, ἡσω, to sing psalms. *Greg. Nyss.* III, 961 D.
- ψαλμωδία, ας, ἡ, psalm-singing. *Hippol.* 608. *Dion. Alex.* 1237. *Eus.* II, 848. VI, 737 D. *Basil.* I, 212 D. III, 881 A. *Pallad. Laus.* 1210 D.
- ψαλμωδός, οὐ, ὁ, psalmist. *Sept. Sir.* 50, 18. *Clem. A.* I, 192 B, David. *Orig.* VII, 153. *Cyrill. H.* Procatech. 6.
- ψαλμωδῶς, adv by singing. *Genes.* 19, 5.
- ψάλσις, εως, ἡ, = τὸ ψάλλειν. *Philostr.* 238.
- ψαλτήρ, ἦρος, ὁ, = following. *Phot.* III, 504 C.
- ψαλτήριον, οὐ, τὸ, psalterium, the Psalter, the book of Psalms. *Hippol.* 713. *Athan.* I, 232. *Epiroph.* III, 244 D. *Theod.* IV, 1265.
- ψάλτης, οὐ, ὁ, psaltes, one who plays on a stringed instrument, harper. *Classical. Sept.* Esdr. 1, 5, 41. *Strab.* 14, 2, 19, p. 134, 22. *Sext.* 223, 7. — 2. Chanter, church-singer. *Can. Apost.* 26. *Const. Apost.* 3, 11. *Pallad. Laus.* 1241.
- ψαλτός, ἡ, ὄν, played upon the psalttery; sung. *Sept. Ps.* 118, 54.
- ψάλτρια, ας, ἡ, chantress. *Martyr. Areth.* 10.
- ψαλτωδέω, ἡσω, to sing to the harp. *Sept. Par.* 2, 5, 13.
- ψαλτ-φδός, οὐ, ὁ, = ψάλτης. *Sept. Par.* 2, 5, 12. *Esdr.* 1, 5, 41. *Const. Apost.* 2, 28.
- ψάμα, ατος, τὸ, sole of the foot? *Lyd.* 134, 19, τοῦ ποδός.
- ψαμμαῖος, α, οὐ, = ψάμμιος. *Sophists.* 3416 C.
- ψαμμῖον, οὐ, τὸ, (ψάμμος) grain of sand. *Galen.* II, 304 D. 384 τὰ ψαμμία, gravel in the bladder. *Alex. Aphr. Probl.* 37, 18.
- ψάμμος, οὐ, ὁ, sand. *Sext.* 30, 31 αἱ ψάμμοι, grains of sand.
- ψαμμωτός, ἡ, ὄν, sanded. *Sept. Sir.* 22, 17.
- ψάρος, οὐ, ὁ, the name of a siccative. *Paul. Aeg.* 322.
- ψαῦσις, εως, ἡ, (ψαύω) a touching, touch, contact. *Cleomed.* 42, 28. *Theol. Arith.* 26. *Diosc.* 4, 136 (138). *Plut.* II, 768.
- ψαυστέον, οὐ, δέ, ψαύειν. *Antyll.* apud *Orib.* II, 436, 13.
- ψανστός, ἡ, ὄν, to be touched. *Herodn.* 1, 11, 2.
- ψαφαρία, ας, ἡ, (ψαφαρός) dust, dirt. *Diosc.* 1, 128.
- ψαφαρώς, adv. of ψαφαρός. *Cosm. Carm. Greg.* 446.
- ψεδνόμαι = ψεδνὸς γίγνομαι. *Sext.* 655, 26.
- ψεδνότης, ητος, ἡ, (ψεδνός) baldness. *Adam. S.* 418.
- ψεκάς, ἄδος, ἡ, = ψακάς. *Sept. Job* 24, 8.
- ψεκτέος, α, οὐ, = ὃν δεῖ ψέγεσθαι. *Plut.* II, 27 τέον. *Sext.* 695, 29, 32.
- ψεκτικός, ἡ, ὄν, (ψέγω) censorious. *Poll.* 4, 25, 5, 118. *Clem. A.* I, 329. 356 C.
- ψεκτικῶς, adv. censoriously. *Poll.* 5, 118.
- ψεκτός, ἡ, ὄν, (ψεκτός) adv. blamably. *Orig.* I, 437. II, 53. III, 289 D. IV, 629 C.
- ψελιδῶ, ὥσω, to adorn with a ψέλιον. *Philipp.* 25.
- ψελλισμός, οὐ, ὁ, = τὸ ψελλίζειν, a stammering. *Plut.* II, 650 E. 1066 D. I, 468 C, light touch. *Chrys.* I, 531 B. C.
- ψευδ-, see ψευδ-.
- ψευδ-αββάς, ᾱ, ὁ, false monk. *Leont. Cypr.* 1725 D. *Theoph.* 513, 11.
- ψευδαγγελέω = ψευδάγγελός εἰμι. *Philon* I, 273.

- ψευδ-αγνοεῶ, ἦσω, to pretend ignorance. *Dion* C. 44, 37, 7.
- ψευδ-ἀδελφος, ου, ὁ. *Paul.* Gal. 2, 4. *Cor.* 2, 11, 26. *Polyc.* 1012 A.
- ψευδ-ἀλέξανδρος, ου, ὁ. *Jos.* Ant. 17, 12, 2. *Lucian.* III, 116.
- ψευδ-αυτωνίνος, ου, ὁ, *Pseudoantoninus*, *Elegabalus*. *Dion* C. 78, 32, 3.
- ψευδαπάτης, ου, ὁ, (ἀπατάω) lying deceiver. *Sibyll.* 2, 144. 166, et alibi.
- ψευδ-ἀπόστολος, ου, ὁ, pseudapostolus. *Paul.* Cor. 2, 11, 13. *Just.* Tryph. 35. *Heges.* 1324 A. *Hippol.* 733 B. *Orig.* IV, 677 A.
- ψευδ-ἀποφάσκων, οντος, ὁ, = ψευδῇ ἀποφάσκων. *Clem.* A. II, 25 B, λόγος, = ψευδόμενος, a sophism.
- ψευδ-ἀργυρος, ου, ὁ, zink? *Strab.* 13, 1, 56.
- ψευδ-ἀρέσκεια, as, ἡ, false complaisance, obsequiousness, cringing. *Method.* 373 B.
- ψευδ-ἄττικος, ον, spurious Attic; pretended Atticist. *Lucian.* III, 571. *Phryn.* 68.
- ψευδ-αυτομολία, as, ἡ. *Polyaen.* 3, 9, 32.
- ψευδ-ἐγγραφος, ον, falsely entered (in the list). *Cic.* Att. 15, 26.
- ψευδ-εορταστική, ἡς, ἡ, false festal epistle. *Damasc.* II, 77.
- ψευδεπίγραφος, ον, (ἐπιγράφω) falsely inscribed, with a false title; opposed to γνήσιος. *Polyb.* 24, 5, 5. *Dion.* H. V, 654. VI, 1126, 12. *Plut.* II, 479 E. *Serap.* 1373.
- ψευδ-ἐπίπλαστος, ον, fictitious. *Attal.* 14, 7.
- ψευδ-ἐπίσκοπος, ου, ὁ, false bishop. *Adam.* 1729. *Max.* Conf. II, 49 C. *Theoph.* Cont. 484.
- ψευδ-ἐπίτροπος, ου, ὁ, false guardian. *Polyb.* 15, 25, 1.
- ψευδεργία, as, ἡ, (ΕΡΓΩ) false act. *Clem.* A. I, 593 B.
- ψευδ-ερμηίτης, ου, ὁ. *Damasc.* II, 368. *Theoph.* 760, 1.
- ψευδ-ευλάβεια, as, ἡ. *Clim.* 933 C.
- ψευδ-ἐφοδος, ου, ἡ, feigned attack. *Polyaen.* 3, 9, 32.
- ψευδηγόρημα, ατος, τὸ, (ψευδηγορέω) lying speech. *Cyrill.* A. VIII, 788 B.
- ψευδηγορία, as, ἡ, lying discourse. *Iren.* 549. *Eust.* Ant. 633 B.
- ψευδηγόρος, ον, (ἀγορεύω) lying; liar. *Classical.* *Adam.* 1740. *Pallad.* Laus. 1242 D.
- ψευδηλογέω = ψευδολογέω. *Lucian.* III, 668.
- ψευδής, ἐς, false, lying. *Sext.* 111, 19, λόγος, fallacy. [*Strab.* 1, 4, 3 ψευδίστατος.]
- ψευδ-ιερεὺς, ἐως, ὁ. *Jos.* Ant. 9, 6, 6. *Can.* Apost. 47. — Also, ψευδο-ιερεὺς. *Jos.* Ant. 8, 8, 5. *Damasc.* II, 361 D.
- ψευδο-, before a vowel usually ψευδ-, false, sham, in composition with a substantive; as ψευδο-διδάσκαλος, false teacher; ψευδ-αββās, false monk.
- ψευδο-βραχμᾶνοι, ων, οἱ, false Βραχμᾶνες. *Epirh.* II, 797 C.
- ψευδο-γνωστικός, ἡ, ὁν, falsely enlightened, not enlightened. *Hippol.* Haer. 232, 1.
- ψευδο-γραφέω, ἦσω, to write false accounts. *Strab.* 2, 1, 40, p. 139, 24 -σθαι. *Philon* I, 364, 18.
- ψευδο-γραφία, as, ἡ, = πλαστογραφία, forgery. *Leo.* Novell. 167.
- ψευδο-διαλεκτικός, οὐ, ὁ, false dialectician. *Galen.* VIII, 57 C.
- ψευδο-διδασκαλία, as, ἡ. *Polyc.* 7. *Taras.* 1432 A.
- ψευδο-διδάσκαλος, ου, ὁ. *Petr.* 2, 2, 1. *Just.* Tryph. 82.
- ψευδο-δοξάζω = ψευδῶς or ψευδῇ δοξάζω. *Polyb.* 10, 2, 3.
- ψευδοδοξέω, ἦσω, to have a false opinion. *Polyb.* 16, 12, 11. *Gemin.* 840 D. *Philon* I, 75, 2. *Jos.* Ant. 9, 4, 3. *Sext.* 300, 28. *Orig.* I, 680. *Did.* A. 1641 B.
- ψευδοδοξία, as, ἡ, false or erroneous opinion. *Strab.* 14, 5, 28. *Philon* II, 266, 10. *Plut.* II, 716. *Just.* Apol. 2, 14. *Sext.* 260.
- ψευδοδόξος, ον, (δόξα) entertaining false or erroneous opinions. *Athenag.* 953. *Galen.* II, 67 D.
- ψευδοειδής, ἐς, of false appearance. *Eudoc.* M. 55.
- ψευδοεπεία, as, ἡ, = ψευδολογία. *Cyrill.* A. I, 425 D. IV, 897 B.
- ψευδοεπέω, ἦσω, = ψευδολογέω. *Jul.* Frag. 351 C. *Cyrill.* A. I, 200 C. II, 37 B. X, 189. *Sophrns.* 3420. *Stud.* 1088 D.
- ψευδοεπής, ἐς, (ΕΠΩ) = ψευδολόγος. *Cyrill.* A. I, 432 C. II, 329. IV, 632 D.
- ψευδό-θεος, ου, ὁ. *Athan.* I, 32 C. 148 D.
- ψευδο-θύριον, ου, τὸ, pseudothyrum = following. *Sept.* Bel et Drac. 20.
- ψευδο-θυρίς, ἰδος, ἡ, secret door. *Sept.* Bel et Drac. 14.
- ψευδο-ιερεὺς, see ψευδιερεὺς.
- ψευδο-ἰουδαῖος, ου, ὁ, false Jew, a Jew that is not a Jew. *Pseud-Ignat.* 793.
- ψευδο-κασία, also ψευδοκασσία, as, ἡ, not true κασία. *Strab.* 16, 4, 14, p. 325, 22. *Diosc.* 1, 12.
- ψευδο-κατάνυξις, ἐως, ἡ. *Anast.* Sin. 476 D.
- ψευδο-κατηγορέω, ἦσω, to accuse falsely. *Justinian.* Cod. 1, 4, 34, § ζ.
- ψευδο-κατηγορία, as, ἡ. *Cyrill.* A. VI, 680 B.
- ψευδο-κιννάμωμον, ου, τὸ, not true cinnamon. *Diosc.* 1, 13, p. 26.
- ψευδο-κριτής, οὐ, ὁ. *Achmet.* 170.
- ψευδο-κίων, ὁ. *Plut.* I, 1000 A, not a true Cynic.
- ψευδο-λατρεία, as, ἡ. *Cyrill.* A. I, 592 B. III, 817 B.
- ψευδο-λογιστής, οὐ, ὁ. *Lucian.* III, 161.
- ψευδο-μαντεία, as, ἡ. *Cyrill.* A. I, 425 A. 445 C. *Theoph.* Cont. 484, 14.
- ψευδο-μαρτυρέω, ἦσω, to bear false witness. *Orig.* I, 641 A -εῖσθαι, to be falsely accused.

- ψευδομαρτύρημα, ατος, τὸ, = ψευδομαρτυρία. *Leo. Novell.* 173.
- ψευδο-μάρτυς, υρος, ὁ, *false martyr.* *Laod.* 34. *Const. Apost.* 5, 9.
- ψευδο-μονάζων, οντος, ὁ, = following. *Pallad. Vit. Chrys.* 20 B.
- ψευδο-μόναχος, ου, ὁ, *pseudomonachus.* *Hieron.* I, 569 (306). *Nil.* 437 C.
- ψευδομόρφος, ον, (μορφή) *of an artificial form.* *Achmet.* 278.
- ψευδο-μυθέω, ἡσω, = ψευδολογέω. *Cyrrill. A.* I, 200 C. 204 C. V, 117 B. VI, 716 C. VIII, 685 C.
- ψευδομυθία, as, ἡ, = ψευδολογία. *Cyrrill. A.* I, 428 D. III, 601 B.
- ψευδο-μουσῆς, ὁ. *Socr.* 825 D.
- ψευδο-οξύς, εία, ὅ, *false purple, imitated purple.* *Porph. Cer.* 470, 10.
- ψευδο-παν, ανος, ὁ, *false Pan.* *Jul.* 234 D.
- ψευδο-πανικά, ὦν, τὰ, *feigned Panic.* *Polyaen.* 3, 9, 32.
- ψευδο-πάρθενος, ου, ἡ. *Classical.* *Dion. H.* I, 464, 9.
- ψευδοπάτιον, ου, τὸ, (πάτος) *false floor, temporary floor.* *Basilic.* 58, 11, 10, § 3. *Leo. Tact.* 19, 6. — Also, ψευδοπάτον. *Justinian.* *Cod.* 8, 10, 12, § γ'.
- ψευδο-πατρίς, ιδος, ὁ, ἡ, *of a false country, claiming a country not his own.* *Sibyll.* 3, 420. 11, 40.
- ψευδο-πλάστης, ου, ὁ, *forger of lies.* *Schol. Arist. Nub.* 446.
- ψευδο-πλουτος, ον, *rich in appearance.* *Achmet.* 12, p. 14. *Schol. Arist. Vesp.* 459.
- ψευδο-ποιέω, ἡσω, *to falsify : to belie : to deceive (ἡπεροποιέω).* *Polyb.* 12, 25, 4. *Strab.* 3, 1, 4, p. 210, 11. *Plut.* II, 899 F. *Galen.* II, 45 E -σθαι. *Sext.* 293, 26. *Clem. A.* I, 593, τὰς γυναικας. *Orig.* I, 681 A, *to regard as fabulous.*
- ψευδοποιία, as, ἡ, = τὸ ψευδοποιεῖν. *Clem. A.* I, 572 C.
- ψευδο-ποιμήν, ενος, ὁ. *Pallad. Vit. Chrys.* 14 C. *Cyrrill. A.* X, 253 C.
- ψευδο-πολίχμιον, ου, τὸ. *Jos. B. J.* 4, 9, 9.
- ψευδο-πρεσβύτερος, ου, ὁ. *Pallad. Vit. Chrys.* 16 A.
- ψευδο-πρεσβύτες, ου, ὁ, = preceding. *Did. A.* 373 A.
- ψευδο-προδοσία, as, ἡ, *pretended treachery.* *Polyaen.* 3, 9, 32.
- ψευδο-προφητεία, as, ἡ, *pseudoprophetia, false prophecy.* *Aster. Urb.* 145. *Tertull.* II, 955. *Eus.* II, 472. VI, 157 C.
- ψευδο-προφητεύω, *to prophesy falsely.* *Cyrrill. A.* VI, 716 D.
- ψευδο-προφήτης, ου, ὁ, *pseudopropheta.* *Sept. Jer.* 6, 13. 33, 7. *Philon* II, 943, 45.
- ψευδο-προφητικός, ἡ, ὄν, *pseudopropheticus, prophesying falsely.* *Aster. Urb.* 149.
- ψευδο-προφήτης, ιδος, ἡ, *pseudoprophetis.* *Tertull.* II, 749. *Eus.* II, 397, *Priscilla and Maximilla.*
- ψευδορκία, as, ἡ, (ψεύδορκος) *perjury.* *Philon* I, 422, 47. II, 196, 21.
- ψευδορράφος, ον, (ράπτω) *fabricating lies.* *Eust. Ant.* 645 C = ψευδῶν συγκολητής.
- ψεύδος, εος, τὸ, *lie.* *Sext.* 199, 12, *mental reservation.*
- ψευδο-σοφία, as, ἡ. *Philostr.* 331.
- ψευδο-σοφιστής, οὔ, ὁ. *Lucian.* III, 552 (titul.).
- ψευδο-σοφος, ον, *not truly wise.* *Philostr.* 331.
- ψευδο-στομα, ατος, τὸ, *of a river.* *Strab.* 17, 1, 18.
- ψευδο-σύλλογος, ου, ὁ, = ψευδοσύνεδρος. *Nicet. Paphl.* 537 B.
- ψευδο-σύνεδρος, ου, ἡ, *false council, uncanonical council.* *Epirh.* II, 404. 449. *Theoph.* 584.
- ψευδοτάφιον, ου, τὸ, = *κενοτάφιον.* *Philostr.* 371.
- ψευδοτόκος, ου, ὁ, (τεκεῖν) *begetter of lies, false accuser.* *Pallad. Laus.* 1243 D.
- ψευδοτρόφιον, ου, τὸ, *false (light) τροφή.* *Cyrrill. Scyth.* V. S. 289 A.
- ψευδοτύπος, ον, (τύπτω) *forging lies.* *Argum. Arist. Ran.* IV.
- ψευδο-ὑπογράφη, *to forge a signature.* *Jejun.* 1924 C.
- ψευδοφαής, ἐς, = following. *Diog.* 2, 1.
- ψευδοφανής, ἐς, (φαίνω) *shining with false (borrowed) light.* *Plut.* II, 892 A. *Genes.* 102.
- ψευδο-φιλιππος, ου, ὁ, *Pseudophilippus.* *Lucian.* III, 116.
- ψευδο-φιλόσοφος, ου, ὁ. *Nil.* 132 B.
- ψευδο-χριστιανός, οὔ, ὁ. *Cyrrill. A.* X, 1028 C. *Damasc.* II, 365 B.
- ψευδο-χριστος, ου, ὁ, *Pseudochristus.* *Matt.* 24, 24. *Heges.* 1324. *Greg. Naz.* II, 461 B. *Theoph.* 617, 5.
- ψευδο-χρυσος, ου, ὁ. *Diod.* 2, 52, p. 164, 25. *Plut.* II, 50 A.
- *ψεύδω, *to deceive, etc.* — Mid. ψεύδομαι, *to lie.* *Sept. Jer.* 5, 12, τῷ κυρίῳ. — Λόγος ψευδόμενος, *pseudomenus, mentiens, a fallacy so called.* *Chrysipp.* apud *Diog.* 7, 196. *Epict.* 2, 17, 34. *Plut.* II, 43 C. 1059 D. *Diog.* 2, 108. 7, 44.
- ψευδωμοτέω, ἡσω, (ψευδωμός) *to swear falsely.* *Cyrrill. A.* IX, 785 B. D.
- ψευδωνυμία, as, ἡ, (ψευδώνυμος) *false name.* *Simoc.* 142, 13.
- ψεύσμα, ατος, τὸ, *a lie.* *Classical.* *Strab.* 2, 3, 7, p. 153. — Also, ψεύμα. *Numen.* apud *Eus.* III, 1216 B.
- ψεύστειρα, as, ἡ, *female liar.* *Sibyll.* 3, 815.
- ψεύστρια, as, ἡ, = preceding. *Schol. Arist. Plut.* 970.
- *ψέφος, εος, τὸ, = σκότος. *Alcae.* 111 (63).
- ψηγματίον, ου, τὸ, *little ψήγμα.* *Plut.* II, 883 B.

- ψηκτρίζω, ἰσω, (ψηκτρα) to curry.** *Stud.* 1745 A.
- ψηλαφάω, ἦσω, to handle: to treat: to examine carefully.** *Polyb.* 8, 18, 4. *Sext.* 311, 13. *Athan.* II, 1060 B. *Damasc.* II, 320 D.
- ψηλάφῃσις, εως, ἡ, a touching, handling.** *Sept. Sap.* 15, 15. *Plut.* I, 262 C. II, 547 B. C. *Galen.* II, 260. *Clem. A.* I, 601. — Ἡ ψηλάφῃσις τοῦ Θωμᾶ, the examination by Thomas, the title of a picture representing Thomas the Apostle thrusting his hand into the pierced side (*Joann.* 2, 27. 28). *Euchait.* 1132. *Horol.*
- ψηλαφητός, ἡ, ὅν, that may be felt, palpable.** *Sept. Ex.* 10, 21. *Philon* I, 638, 5.
- ψηλαφία, ας, ἡ, = ψηλάφῃσις.** *Ruf.* apud *Orib.* III, 88, 7.
- ψηλαφίνδα, adv. by handling.** *Phryn.* P. S. 73, 18, blind-man's-buff.
- ψηφαροί, see σίφαρος.**
- ψηφᾶς, ᾶ, ὁ, (ψηφος) = ψηφοπαίκτης.** *Pseud-Athan.* IV, 677 B. *Leont. Cypr.* 1740 B. — *Anon. Byz.* 1236 D, seller of ψηφίδες.
- ψηφέω = φροντίζω, to care for.** *Hes.* (See also ἀψεφέω.)
- ψηφηφορία, ας, ἡ, = ψηφοφορία.** *Dion. H.* I, 517.
- ψηφηφόρος, ον, (φέρω) that votes; voter.** *Dion. H.* III, 1448, 14.
- ψηφίδιον, ον, τὸ, little ψηφίς.** *Iambl. Myst.* 141, 13.
- ψηφιδῶδης, ες, pebbly.** *Geopon.* 2, 6, 41.
- ψηφίζομαι, to decree.** *Diod.* II, 531, 58, ὅπως μηδεὶς δουλεύῃ. — *Dion C.* 59, 24, 7 Ἐψηφίσθη ἵνα γίνῃται. — 2. *Act.* ψηφίζω, to value, to think highly of one's self. *Barsanuph.* 900 D, εαυτὸν καὶ μετρεῖν ἐν παντὶ πράγματι, to think that you are somebody.
- ψηφίον, ον, τὸ, little ψηφος.** *Euagr.* 2469 C. 2856 B.
- ψηφίς, ἰδος, ἡ, = ψηφος, L. tessella, one of the pieces used in mosaic or tessellated work.** *Iren.* 1, 8, 1. *Basil.* III, 285. *Greg. Naz.* I, 877. II, 468. III, 659. *Greg. Nyss.* III, 740. *Epiph.* I, 460 B. *Soz.* 845. *Sophrns.* 3388 C. *Stud.* 361 B.
- ψηφισμα, ατος, τὸ, decree, act.** *Dion. H.* II, 1039, 2, βουλῆς, senatusconsultum. — 2. Numerical figure = ψηφος. *Iren.* 1203 C τὸ Ν ψηφισμα ὑφελόντες, subtracting fifty.
- ψηφιστής, οὔ, ὁ, L. numerarius, accountant.** *Hippol. Haer.* 82, 49. *Soz.* 1200 C.
- ψηφιστικός, ἡ, ὅν, that computes.** *Iust. Tryph.* 85.
- ψηφόβολον, ον, τὸ, (βάλλω) L. fritillus, dice-box.** *Mal.* 103, 14.
- ψηφοθέτης, ον, ὁ, (τίθημι) L. tessellarius.** *Iust. Frag.* 1584. *Basil.* III, 289 C.
- ψηφοθήκη, ης, ἡ, ballot-box.** *Schol. Arist. Thesm.* 1031.
- ψηφολογέω, ἦσω, to tessellate.** *Sept. Tobit* 13, 17.
- ψηφολόγημα, ατος, τὸ, tessellated work or pavement.** *Lyd.* 259, 9.
- ψηφολογικός, ἡ, ὅν, = ψηφοπαίκτης.** *Greg. Naz.* I, 717 A.
- ψηφοπαίκτης, ἦσω, to play juggling tricks with pebbles.** *Artem.* 294.
- ψηφοπαίκτης, ον, ὁ, one who plays juggling tricks with pebbles.** *Classical. Sext.* 116, 29. *Eust. Ant.* 629. *Eust. Mon.* 920 C. *Charis.* 550, 10 = prestigator.
- ψηφοπαίκτης ἡ, ὅν, of a ψηφοπαίκτης.** *Eust. Mon.* 917 D.
- ψηφος, ον, ἡ, precious stone.** *Lucian.* III, 292. *Artem.* 136, in a ring. *Philostr.* 93. — 2. Tessella, for mosaic or tessellated work. *Iust. Frag.* 1584. *Aster.* 169. — 3. *Vote. Pallad.* Laus. 1019 A, πάση, with all her soul. — 4. Number: numerical figure. *Iren.* 1, 15, 2. *Hippol. Haer.* 372, 45. *Eus.* II, 449. *Theoph.* 575, 10 (A. D. 699). 664, 9 (A. D. 751).
- ψηφο-φορέω, ἦσω, to vote.** *Dion. H.* III, 1711. *Lucian.* II, 814. *Sext.* 683.
- ψηφοφορία, ας, ἡ, calculation, computation.** *Syncell.* 388, 4. 10.
- ψηφώω, ὦσω, to adorn with gems.** *Lyd.* 124, 21. **ψιαθῶδης, ες, like a ψιαθος.** *Schol. Arist. Ach.* 72.
- ψιθυρισμός, οὔ, ὁ, (ψιθυρίζω) a whispering: gossiping.** *Sept. Eccl.* 10, 11, of a charmer. *Paul. Cor.* 2, 12, 12. *Clem. R.* 1, 30. *Plut.* II, 727 D. *Clem. A.* I, 596 B.
- ψιλαγία, ας, ἡ, (ἄγω) = δύο ἑκατονταρχίαι of ψιλοί.** *Ael. Tact.* 16, 3.
- ψιλίζω, ἰσω, = ψιλόω.** *Dion C.* 61, 21. 63, 9.
- ψιλικός, ἡ, ὅν, of a ψιλός (soldier).** *Diod.* 14, 23. *Dion. H.* II, 690, ὅπλις. *Lucian.* I, 846 τὸ ψιλικόν, velites.
- ψιλοκόρη, ον, ὁ, (ψιλός, κόρη) bald-headed.** *Herodn.* 4, 8, 13.
- ψιλός, ἡ, ὅν, mere.** *Caius* 28, ἄνθρωπος, a mere man. *Eus.* VI, 724. — 2. *Lenis, smooth, in grammar; opposed to δασύς.* *Dion. Thr.* 631, 21 (II, K, T). *Dion. H.* V, 83. *Philon* I, 29, 19, φθόγγος. *Cornut.* 9. *Arcad.* 191, πνεῦμα, the smooth breathing. *Sext.* 622. — 3. Substantively, ἡ ψιλῆ, sc. προσφθία, = ψιλὸν πνεῦμα, the smooth breathing ('). *Sext.* 624, 16. *Epiph.* III, 237 B.
- *ψιλότης, ητος, ἡ, bareness; opposed to τραχύτης.** *Plut.* II, 979 A. — 2. Smoothness, in grammar; opposed to δασύτης. *Aristot. Poet.* 20, 4. *Polyb.* 10, 47, 10. *Dion. H.* V, 84. *Sext.* 622. 626, 17, the smooth breathing.
- ψιλώω, ὦσω, to pull out the hair.** *Diosc.* 2, 210, p. 330, τρίχας. — 2. Pass. *ψιλοῦμαι, to take the smooth breathing.* *Drac.* 25, 25. *Apollon. D. Pron.* 334. *Arcad.* 198. *Sext.* 624, 29.

ψίλωθρον, ου, τὸ, *psilothrum*, a depilatory. *Menemach.* apud *Orib.* II, 417.
 ψιλῶς (ψιλός), adv. *merely.* *Polyb.* 1, 5, 3 *Ῥη-
 τέον ψιλῶς.* — 2. With the smooth breathing,
 in grammar. *Apollon.* S. 1. *Lucian.* III,
 580. *Sext.* 612, 11. *Moer.* 4.
 ψίλωσις, εως, ἡ, = τὸ ψιλοῦν. *Jos.* Ant. 17,
 11, 2, *χρημάτων.* *Poll.* 4, 19, *τριχῶν.* *Galen.*
 II, 267 E.
 ψιλωτέον = δεῖ ψιλοῦν, one must shave. *Clem.*
 A. I, 636 A.
 ψιλωτής, οὔ, ὁ, one who uses the smooth breathing
 rather than the rough. *Tzetz.* Chil. 11, 52.
 ψιλωτικός, ἡ, ὄν, apt to use the smooth breathing
 instead of the rough. *Cramer.* IV, 198, 4.
 ψιμυθιοφανής, ἐς, (φαίνομαι) looking like ψιμύ-
 θιον. *Diosc.* 5, 97.
 ψιμυθισμός, οὔ, ὁ, = τὸ ψιμυθίζειν. *Clem.* A.
 I, 521 B.
 ψιμυθο-ειδής, ἐς, = ψιμυθιοφανής. *Geopon.* 7,
 15, 18.
 ψίξ, ἰχός, ἡ, *crumb.* [*Cyrril.* H. 1125 τὴν ψίξαν.]
 ψιττακός, οὔ, ὁ, = ψιττάκη, *psittacus.* *Diod.*
 2, 53. *Plut.* II, 972 F. *Sext.* 250, 17.
 ψιχίδιον, ου, τὸ, = following. *Apophth.* 433 C
 as v. l.
 ψιχίον, ου, τὸ, little ψίξ. *Matt.* 15, 27. *Apophth.*
 433 C. *Charis.* 553, 24 = mica.
 ψογίζω = ψέγω. *Sept. Macc.* 1, 11, 5. *Epiaph.*
 II, 108 C.
 ψοία, see ψύα.
 ψοφέω, ἦσω, to ring (neuter), said of a bell.
Strab. 14, 2, 21. — 2. To die like a dog.
Leont. Cypr. 1740 B Ἐψόφει ἄνθρωπος καὶ
 ὁσφρανθῆναι αὐτοῦ, one would die even to smell
 it (for a smell of it). *Mal.* 255, 16. *Solom.*
 1336 D. *Ptoch.* 1, 322. 317 Τὸν Ὅμηρον μὲ
 δίδασιν καὶ ψόφουν ἐκ τὴν πείναν, they gave me
 Homer, and I was dying of starvation (as the
 result of the study of the classics).
 ψόφημα, ατος, τὸ, = ψόφος. *Greg. Naz.* III,
 1211 A.
 ψοφόδεια, as, ἡ, the being ψοφοδεής. *Cyrril.* A.
 IV, 840 C.
 ψοφοειδής, ἐς, (ψόφος, ΕΙΔΩ) like mere sound.
Dion. H. V, 98, γράμματα.
 ψύα, as, ἡ, = νεφρός. *Phryn.* 300, condemned
 in this sense. — Also, ψοία. *Sept. Reg.* 2, 2,
 23 as v. l. *Phryn.* 300, condemned.
 ψυγμός, οὔ, ὁ, (ψύχω) chill. *Diosc.* 5, 19. *Ruf.*
 apud *Orig.* II, 209, 10. *Schol. Arist. Plut.*
 813. — 2. A drying: a place to spread any-
 thing on. *Sept. Num.* 11, 32. *Ezech.* 26, 14.
 ψύγω, see ψύχω.
 ψυδράκιον, ου, τὸ, little ψύδραξ, L. *papula.*
Diosc. 5, 125 (126), p. 794. *Charis.* 553, 25.
 ψυδράκος, ὡσω, to make into a ψύδραξ. *Galen.*
 XIII, 807 C.
 ψύδραξ, ακος, ὁ, *pustule*, pimple. *Galen.* XIII,
 791 E.

ψυδρός, ἁ, ὄν, = ψευδής. *Hippol. Haer.* 254, 76.
 ψυκτέον = δεῖ ψύχειν. *Galen.* II, 189 F.
 ψυκτικός, ἡ, ὄν, (ψύχω) cooling. *Erotian.* 214.
Diosc. 2, 150. 5, 176 (177). 1, 53, p. 57.
Plut. II, 648. *Galen.* VI, 315 E. *Sext.* 163.
 ψυλλία, as, ἡ, quid? *Ptol. Tetrab.* 181.
 ψυλλίτης, ου, ὁ, (ψύλλος) the name of an insect
 injurious to vegetation. *Euchol.*
 ψυλλό-βρωτος, ου, devoured by ψύλλαι (red
 spider?). *Geopon.* 12, 7, 1.
 ψύλλος, ου, ὁ, = ψύλλα, flea. *Sept. Reg.* 1,
 24, 15. *Phryn.* 332, condemned. *Moer.*
 380. *Schol. Arist. Nub.* 145.
 *Ψύρα, ων, τὰ, *Psyra*, the modern τὰ Ψαρά,
 Psara (Homer's Ψυρίη). *Alcman.* 37 (40).
Strab. 14, 1, 35.
 *Ψυχαγωγία, as, ἡ, amusement, entertainment.
Eratosth. apud *Strab.* 1, 1, 10. *Sept. Macc.*
 2, 2, 25. *Polyb.* 32, 15, 5. *Agathar.* 117, 16.
Diod. 1, 76. *Dion. H.* V, 784. *Aristeas* 10.
Jos. Ant. 15, 7, 7.
 ψυχαγωγός, οὔ, ὁ, Alexandrian, = ἀνδραποδι-
 στής. *Phryn.* P. S. 73, 10.
 ψυχάζω, ἄσω, (ψύχος) to cool one's self. *Simoc.*
 277, 20.
 ψυχ-ανδροκῶς, adv. = σωματοψύχως. *Anast.*
Sin. 1161 C.
 ψυχάριον, ου, τὸ, L. *mancipium*, slave. *Epict.*
 3, 2, 10. *Porph.* Adm. 77, 155. *Novell.* 280.
Theoph. Cont. 321, 7.
 ψυχή, ἡς, ἡ, soul. *Sept. Gen.* 23, 8 Εἰ ἔχετε τὴ ψ.
 ὑμῶν ὥστε θάψαι τὸν νεκρὸν μου, if it is your
 mind that I should bury my dead. *Lev.* 19,
 28 Ἐπὶ ψυχῇ, for a dead person, = *Num.* 5,
 2. 9, 6 = *Ezech.* 44, 25 Ἐπὶ ψυχὴν ἀνθρώ-
 που. *Par.* 1, 22, 7 Ἐμοὶ ἐγένετο ἐπὶ ψυχῇ τοῦ
 οἰκοδομησαὶ οἶκον, it was in my mind. *Jer.* 12,
 7 Τὴν ἡγαπημένην ψ. μου, my darling. *Epict.*
 3, 22, 18 Ἐξ ὅλης ψ., with all his soul (heart).
Just. Apol. 1, 18 Ψ. ἀνθρωπίνων κλήσις, in-
 vocation of human souls, = νεκρομαντεία.
Leont. Cypr. 1705 C Οὐ γὰρ ἐδίδον αὐτῷ ἡ ψ.
 χωρισθῆναι ἀπ' αὐτοῦ, he could not make up
 his mind to be separated from him. — 2. Soul,
 in the sense of person. *Sept. Ex.* 12, 4. *Lev.*
 2, 1. *Deut.* 10, 22. *Macc.* 1, 2, 38. *Luc.*
Act. 2, 41. 43. 27, 37. — 3. In the Ritual, τὸ
 σάββατον τῶν ψυχῶν, the Saturday of the
 Souls (*All-Soul's day*), the Saturday immedi-
 ately preceding the κυριακὴ τῆς ἀπόκρεω.
Menaeon. Febr. 2. — Called also τὸ σάββατον
 τῆς ἀπόκρεω. *Horol.* — 4. The butterfly of
 the κάμπη. *Plut.* II, 636 C. *Lyd.* 106, 12.
 ψυχῆϊος, ου, = ἐμφυχος. *Lucian.* I, 545.
 ψυχία, write ψίχια, as, ἡ, = ψίξ. *Moschn.* 115.
 ψυχίδιον, ου, τὸ, little ψυχή, L. *animula.* *Lucian.*
 III, 265. *Dion. C.* 77, 16, 6. *Frag.* 36, 5.
 ψυχικός, ἡ, ὄν, (ψυχή) of the soul, pertaining to
 the soul or to life. *Polyb.* 8, 12, 9. *Diod.*
 18, 2. *Theol. Arith.* 48, ἀριθμός, the number

6. *Philon* I, 205, 13. *Pseudo-Jos. Macc.* 2. *Epict.* 3, 7, 5. *Plut.* II, 1084 E. *Macar.* 228 B. *Nemes.* 573 A. — 2. *Psychicus*, animal, carnal, not spiritual; opposed to πνευματικός. *Paul.* *Cor.* 1, 15, 44. 46. *Tatian.* 840 A. — For the Gnostic ψυχικός, see *Cels.* apud *Orig.* I, 1277. *Iren.* 492, οὐσία. 505. 500, ἄνθρωπος. 525. 517, γένος. *Doctr. Orient.* 685. *Clem. A.* I, 288. *Hippol.* 604. *Haer.* 134, 76. 280, 93. 502, 95 τὸ ψυχικὸν (μέρος) of the archetypal man. — *Tertull.* II, 156, the orthodox Christians. — 3. *Eleemosynary*, of charity. *Ptoch.* 2, 480, ψωμίν, the bread of charity. — 4. Substantively, τὸ ψυχικόν, alms given for the benefit of the soul of the donor, or of some one of his friends. *Gregent.* 604 C τὰ ψυχικά. *Theoph.* *Cont.* 363, 18. *Leo Gram.* 272, 23. (*Justinian.* *Cod.* 1, 3, 42, § ζ'. *Leo. Novell.* 131 Τὴν ὑπὲρ ψυχῆς διανομήν.)
 ψυχικῶς, adv. = ἐκ ψυχῆς, ἐκ τῆς καρδίας, heartily, cordially. *Sept. Macc.* 2, 4, 37. 2, 14, 24. *Philon* I, 81, 15.
 ψυχοβλαβής, ἐς, (βλάπτω) injurious to the soul. *Nil.* 272. 561 A.
 ψυχοβλαβῶς, adv. to the injury of the soul. *Did.* A. 616 D, ἐκπονηθέντα.
 ψυχογονία, as, ἡ, = ψυχῆς γένεσις. *Theol. Arith.* 39. 41. *Plut.* II, 1138 C.
 ψυχογονικός, ἡ, ὅν, of ψυχογονία. *Theol. Arith.* 40, κύβος (= 6 × 6 × 6 = 216). 48, ἀριθμός (= 6 × 6 × 7 = 252). *Lyd.* 24.
 ψυχογόνιμος, on, = preceding. *Philon* II, 96.
 ψυχογόνος, on, soul-generating. *Hermes Tr.* *Poem.* 122, 8.
 ψυχοδέσμιος, on, = ψυχὴν δεσμεύων, soul-captivating. *Theognost. Mon.* 849 C, ζῆλος.
 ψυχοδιάβατος, on, soul-piercing. *Tim. Hier.* 248 (*Luc.* 2, 35).
 ψυχοδότης, on, ὁ, (δίδωμι) soul-giver, life-giver. *Did.* A. 869 C.
 ψυχοειδής, ἐς, resembling the soul. *Theol. Arith.* 39. *Philon* I, 15. II, 17, 35.
 ψυχοκρατητικός, ἡ, ὅν, soul-containing. *Lyd.* 26, 12. 31, 7.
 ψυχοκτονία, as, ἡ, soul-killing. *Caesarius* 1048.
 ψυχοκτόνος, on, (κτείνω) soul-killing. *Caesarius* 1105. *Cyrril.* A. X, 1109. *Sophrns.* 3401 D.
 ψυχολατρεία, as, ἡ, hearty worship. *Eust. Ant.* 616 C.
 ψυχο-λέθρος, on, soul-destroying. *Pseudo-Theophyl.* IV, 1204 A.
 ψυχομαντεῖον, on, τὸ, psychomanteum, psychomantium, place where the souls are invoked by necromancers. *Plut.* II, 109.
 ψυχομαχέω, ἡσω, (μάχομαι) to fight for life or desperately. *Polyb.* 1, 58, 7. 6, 52, 7. *App.* II, 761, 9.
 ψυχομαχία, as, ἡ, a fighting for life or desperately. *Polyb.* 1, 59, 5.

ψυχοπομπέον, on, ὁ, (ψυχοπομπός) = ψυχομαντεῖον. *Plut.* II, 555 C. 560 C.
 ψυχοπονέομαι, to be grieved at heart. *Vit. Nil. Jun.* 140 A.
 ψυχοσώτης, on, ὁ, = ὁ τὴν ψυχὴν σφάζων. *Euchait.* 1167 B.
 ψυχόσωστος, on, = following. *Steph. Diac.* 1096 C.
 ψυχο-σωτήριος, on, soul-saving. *Damasc.* III, 656 D.
 ψυχοτόκος, on, (τεκεῖν) soul-producing. *Cyrril.* A. X, 21 C. *Leont.* I, 1685 C.
 ψυχοτρόφος, on, (τρέφω) soul-nourishing. *Sibyll.* 5, 500.
 ψυχουλκέομαι (ἐλκω), to be worried to death. *Sept. Macc.* 3, 5, 25.
 ψυχοφθόρος, on, (φθείρω) soul-destroying. *Method.* 393 C. *Eus.* II, 853. *Did.* A. 989, δόγμα. *Chrys.* X, 211. *Nil.* 497. *Justinian.* *Cod.* 1, 1, 5, § β'.
 ψυχοχωριστικός, ἡ, ὅν, (χωρίζω) that separates the soul from the body. *Pseud-Athan.* IV, 616 C.
 ψυχόω, ὥσω, to give life or soul, to animate. *Philon* I, 2, 32. 33, 28. *Plut.* II, 1052 E. F. *Iren.* 609 A. *Alex. Aphr.* *Probl.* 10, 33. *Sext.* 723. *Clem. A.* II, 360. *Plotin.* I, 254.
 ψύχρευμα, atos, τὸ, frigid or insipid discourse. *Galen.* VIII, 505 D.
 ψυχρεύομαι (ψυχρός) = ψυχρολογέω. *Hermog.* *Rhet.* 226. *Orig.* III, 1412 B.
 *ψυχρία, as, ἡ, = ψυχρότης. *Chrysipp.* apud *Plut.* II, 1038 F. I, 665 F.
 ψυχρίζω, ἴσω, to cool. *Galen.* VI, 438 C. *Tit.* B. 1205 A.
 ψυχριστάριον, on, τὸ, (ψυχρίζω) = ψυκτήρ, wine-cooler, a vessel. *Clim.* 852. *Porph.* *Cer.* 466, 16.
 ψυχροδόχος, on, (δέχομαι) receiving anything cold. *Lucian.* III, 73, οἶκος, L. frigidarium, the cooling-off room in a bath.
 ψυχρο-καυτήρ, ἦρος, ὁ, a surgical instrument. *Paul.* *Aeg.* 246. 346.
 ψυχροκοίλιος, on, (κοιλία) having a cold stomach. *Ptol.* *Tetrab.* 151.
 ψυχρολογέω, ἡσω, (ψυχρολόγος) to talk frigidly or insipidly. *Lucian.* III, 184. *Jul.* *Frag.* 347 B. 351 C -σθαι.
 ψυχρολογία, as, ἡ, frigid, insipid or silly talk, nonsense. *Epict.* 4, 3, 2. *Lucian.* I, 22. *Tatian.* 877 C.
 ψυχρολουτέω, ἡσω, = following. *Herod.* apud *Orib.* II, 468. *Plut.* II, 52 E. 752. *Lucian.* II, 788.
 ψυχρολουτήριον = δεῖ ψυχρολουτεῖν. *Agathin.* apud *Orib.* II, 395, 2.
 ψυχρολουτρέω, ἡσω, to use cold baths. *Classical.* *Strab.* 3, 3, 6.
 ψυχρομιγής, ἐς, (μίγνυμι) mixed with cold. *Plut.* II, 892 A.

ψυχροποσία, *as, ἡ*, a drinking of cold water or wine. *Plut.* II, 692 D. *Galen.* VIII, 903 D. *Dion C.* 53, 30, 3. *Greg. Naz.* I, 609 C.
 ψυχροποτέω, *ἴσω*, to drink cold drinks. *Plut.* II, 60. *Galen.* X, 536. *Antyll.* apud *Orib.* I, 415.
 ψυχροπότης, *ου, ὁ*, drinker of cold drinks. *Mel.* 18. *Plut.* II, 690 B.
 ψυχρότης, *ἦτος*, *ἡ*, frigidity, insipidity of style. *Agathar.* 121, 12. *Pseudo-Demet.* 54, 12. 58.
 ψυχροφόβος, *ον*, dreading cold water. *Galen.* X, 210 E.
 ψυχροφόρος, *ον*, (φέρω) carrying (holding) cold water. *Greg. Naz.* I, 612 A.
 ψύχω, also ψύγω, = ξηραίνω, to dry. *Sept.* Jer. 8, 2. *Diosc.* 2, 123 γω. *Nil.* 628 A. [*Herodn. Gr.* in *Cramer.* III, 256, 6 πέψυχα for ἔψυχα, condemned.]
 ψύχωσις, *εως, ἡ*, = τὸ ψυχοῦν. *Theol. Arith.* 48. *Philon* I, 15, 9. *Anton.* 12, 24. *Eus.* IV, 260. *Did.* A. 461 C.
 ψυχωτέον = δεῖ ψυχοῦν. *Method.* 56 C.
 ψυχωφελής, *ές*, (ώφελέω) soul-benefiting. *Basil.* IV, 356 C. *Greg. Nyss.* III, 240. *Cyrril.* A. I, 532.
 ψωμίζω, *ίσω*, = σιτίζω, to feed. *Sept. Num.* 11, 4 Τίς ἡμᾶς ψωμιεῖ κρέα; who shall feed us with flesh? *Ps.* 79, 6. 80, 17. *Sap.* 16, 20. *Esai.* 58, 14.

ψωμίον, *ου, τὸ*, L. *offula*, little bit, morsel. *Joann.* 13, 26. *Anton.* 7, 3. *Diog.* 6, 37. — 2. Bread = ψωμός, ἄρτος. *Porph.* Adm. 78, 4. *Cer.* 451, 16. *Ptoch.* 1, 83 ψωμίν. — 3. Loaf of bread; cake. *Apophth.* 196 C. *Vit. Euthym.* 33.
 ψωμοζήμιον, *ου, το*, quid? *Theophyl.* B. IV, 525.
 ψωμός, *ου, ὁ*, bit, morsel. *Sept. Judic.* 19, 5, ἄρτου. *Job* 22, 7. 24, 10. *Prov.* 9, 13. — 2. Bread = ἄρτος. *Euagr. Scit.* 1224. *Aster.* 368. *Theoph.* Cont. 199, 18, πιτυρώδης, bran-bread. *Achmet.* 210, p. 185.
 ψωραγριάω (ψώρα, ἀγρία) to be scurvy. *Sept. Lev.* 22, 22.
 ψωρία, *as, ἡ*, = ψώρα. *Moer.* 381.
 ψωρίασις, *εως, ἡ*, = τὸ ψωριᾶν. *Diosc.* 1, 132, p. 126. *Galen.* II, 276 B, of the ὄσχεον.
 ψωρικός, *ἡ, ὄν*, (ψώρα) psoric. *Plut.* II, 353 F. 732. — 2. Psoricus, good for the ψώρα. *Diosc.* 5, 125 (126). 84, p. 742, sc. φάρμακα. 2, 183 (184), p. 294.
 ψωριός, *όν*, = ψωρώδης. *Pseud-Athan.* IV, 844.
 ψωριώδης, *ες*, = ψωρώδης. *Lyd.* 320, 11.
 *ψωρός, *όν*, (ψάω) L. scaber, scabby, mangy, itchy. *Lysimach.* apud *Jos. Apion.* 1, 34.
 ψωρ-οφθαλμία, *as, ἡ*, psora about the eyes. *Diosc.* 1, 82.
 ψωρώδης, *ες*, scabby. *Diosc.* 1, 12. 55. *Ruf.* et *Antyll.* apud *Orib.* II, 214, 11. 188, 5.
 ψώρωσις, *εως, ἡ*, = ψωρίασις. *Lyd.* 325, 19.

Ω

Ω, Ω, represented in Latin by O long. [The ancient name of this letter is Ω. *Callias* apud *Athen.* 10, 79. *Plat.* Cratyl. 393 D. *Argum.* ad *Hom.* II, 24. *Hellad.* apud *Phot.* IV, 305. The character Ω is a modification of O, and is the latest of all the new letters of the Greek alphabet (see O). — In the decline of the language, Ω was confounded with O, especially in Latin words written in Greek letters; as προτέκτωρ for πρωτέκτωρ.] — 2. Figuratively, the last. *Apoc.* 1, 8, et alibi. — 3. In the later numerical system, it stands for ὀκτακόσιοι, eight hundred, ὀκτακοσιοστός, eight hundredth.
 ω = ωι, a diphthong; see under I.
 ῶα, *as, ἡ*, the edge or border of a garment. *Sept. Ex.* 28, 32. *Ps.* 132, 2.
 Ὡανῆς, *ὁ*, Oannes, supposed to be = ἰανῆ. *Hippol.* Haer. 136.
 ὠας, *ὁ*, ovatio. *Dion. H.* III, 1670.
 ὠάτος, *ον*, L. ovatus, egg-shaped. *Heron Jun.* 178. *Steph. Diac.* 1144 D τὸ Ὡάτον = Τρούλλος, at Constantinople.
 ὠβάζω, *ἄξω*, to divide into ὠβαί. *Plut.* I, 43 A.

Ὡβλίαι, *ου, ὁ*, Oblias, epithet of James the Lesser. *Heges.* 1309.
 ῶδάριον, *ου, τὸ*, short ῥδή. *Epict.* 3, 23, 21. *Longin.* 41, 2.
 ὦδε, *adv.* here. *Sept. Ex.* 2, 12 Ὡδε καὶ ὦδε, here and there. *Apoc.* 13, 18 Ὡδε ἡ σοφία ἐστὶ, here is need of wisdom. *Epict.* 3, 22, 105 Ὡδε ἡ προσοχή ἡ πολλή καὶ σύντασις, here is needed. — 2. *Hither.* *Schol. Dion.* P. 326, 29 Ὡδε κάκεισε.
 ῥδή, *ἡς, ἡ*, ode, song. *Clem. A.* II, 84, the first song of Moses (*Ex.* 15). — 2. In the *Ritual*, αἱ ἐννέα ῥδαί, the nine odes, namely, the first song of Moses; the second song of Moses (*Deut.* 32); the song of Anna (*Reg.* 1, 2); the prayer of Habakkuk (*Hab.* 3); the song of Isaiah (*Esai.* 26); the song of Jonah the prophet (*Jonas* 3); the song of the Three Children (*Dan.* 3); the *Benedicite opera omnia Domini* (*Dan.* 3); the *Magnificat*, the song of the Virgin Mary and that of Zacharias (*Luc.* 1, 46 — 55. 68 — 79).
 3. In the *Ritual*, an ode is a system of troparia, generally in rhythmic prose.

Theoretically, every one of the troparia of an ode should have the same rhythm as the first troparion of that ode; that is, every troparion should have the same number of lines, and each line should have the same number of syllables and accents, as the first troparion. This rule, however, is not unfrequently violated (within certain limits). *Theoph. Cont.* 106, 19. (See also εἰρμός, καρών, τετραφῶδιον, τριφῶδιον, τροπάριον.)

ᾠδιανοί, see Αὔδιανοί.

ὠδίν, ἴνος, ἦ, = ὠδῖς. *Sept. Esai.* 37, 3.

ὠδίνηςσι, εως, ἦ, = τὸ ὠδίνειν. *Did. A.* 1181 D.

ὠδίνω, to have the throes of childbirth. — *Chrys. IX*, 439. I, 450 E Πάλαι τούτους ὠδινον πρὸς ὑμᾶς τοὺς λόγους εἰπείν, I longed. [*Sept. Sir.* 19, 11 ὠδινήσω. 43, 17. 48, 19 ὠδίνησα. *Cyrril. A. I*, 981 B προσ-ωδινήσας. *Sophrns.* 3341 A ὠδινηθῆναι.]

ὠθησμός, οὐ, ὁ, = ὠθισμός. *Proc. I*, 37, 22.

ὠκεανίτης, ἴδος, ἦ, of (bordering upon) the ὠκεανός. *Dion. H. I*, 10. *Strab.* 1, 2, 28, p. 53, 16, sc. χώρα, γῆ.

ὠκεανόβρυτος, ον, (βρύω) pouring out like the ocean. *Syncell.* 26, 8, γλῶσσα.

ὠκίμνος, ον, of ὠκίμων. *Diosc.* 1, 59, ἔλαιον.

ὠκίμων, ον, τὸ, ocimum, basil. *Aët. I*, p. 24 (b), 6, τὸ βασιλικόν, sweet basil.

ὠκυδρομέω, ἦσω, (ὠκυδρόμος) to run swiftly. *Philon I*, 459, 35.

ὠκυποδέω = ὠκύπους εἰμί. *Caesarius* 1069. 920, to run.

ὠκυποδία, as, ἦ, (ὠκύπους) swiftness of foot. *Caesarius* 992.

ὠκυπόδως, adv. swiftly. *Caesarius* 856.

ὠκυπορέω, ἦσω, (ὠκύπορος) to go quick. *Strab.* 8, 3, 29, p. 136, 1.

ᾠλος, ον, ὁ, = Αὔλος, Aulus. *Inscr.* 5855.

ὠμ-αμπέλινος, ον, (ὠμός) of the color of the green vine-leaf; opposed to ξηραμπέλινος. *Arr. P. M. E.* 65.

ὠμία, as, ἦ, = ὠμος. *Sept. Reg.* 3, 6, 12, side. *Aquil. Ex.* 27, 14. *Ezech.* 40, 40.

ὠμίαςσι, εως, ἦ, = preceding. *Philon I*, 92, 26 (ΩΩ).

ὠμοβορία, as, ἦ, (ὠμοβόρος) the eating of raw flesh. *Tatian.* 808 A.

ὠμόβραστος, ον, (ὠμός, βράζω) parboiled. *Protosp. Urin.* 266, 33.

ὠμοβύρσινος, η, ον, of raw βύρσα. *Strab.* 16, 4, 17, p. 329, 4.

ὠμόβυσσος, ον, = preceding. *Plut. I*, 559 B.

ὠμολογημένως (ὁμολογέω), adv. unanimously. *Diod.* 15, 10.

ὠμο-ποιέω, ἦσω, to commit acts of cruelty. *Orig. I*, 1136 B, τὶ.

ὠμός, ἦ, ὄν, raw, etc. *Dion. H. I*, 60, 8, unripe fruit. *Diosc.* 1, 81, p. 87, χύτρα, unbaked.

Philostr. 555, τόκος, untimely, premature.

ὠμοσιτία, as, ἦ, (ὠμόσιτος) = τὸ ὠμὰ σιτεῖσθαι *Strab.* 15, 2, 10, p. 243, 6.

ὠμότης, ητος, crudity, in the stomach. *Diosc.* 3, 1.

ὠμοτοκέω, ἦσω, (ὠμοτόκος) to miscarry. *Sept. Job* 21, 10. *Dion. H. III*, 1852. *Moer.* 57.

ὠμοτοκία, as, ἦ, miscarriage. *Ptol. Tetrab.* 149.

ὠμοτομέω, ἦσω, (τέμνω) to cut raw. *Paul. Aeg.* 168, to perform an operation on an abscess before it comes to a head.

ὠμο-τύραννος, ον, ὁ, cruel tyrant. *Hippol.* 644 B. *Method.* 193 (*Sept. Macc.* 2, 7, 27).

ὠμοφαγέω, ἦσω, (ὠμοφάγος) to eat (τι) raw. *Strab.* 15, 2, 2. *Porphyr.* Abst. 23.

ὠμοφαγία, as, ἦ, omophagia, the eating of raw (uncooked) food. *Plut. II*, 417 C. *Clem. A. I*, 72. *Pallad. Laus.* 1034, of raw vegetables. *Cassian. I*, 183 homophagia, incorrectly.

ὠμοφορέω, ἦσω, (ὠμοφόρος) to wear or carry on the shoulder. *Jos. Ant.* 3, 7, 2. *Dion. Alex.* 1337 B.

ὠμοφόριον, ον, τὸ, a kind of hood. *Pallad. Laus.* 1236. *Isid.* 272 C. *Leo Gram.* 241.

Codin. 98, 7. (*Greg. Nyss.* III, 941 D τὸ ἐπὶ τῶν ὤμων ὀθόνιον.) — 2. The bishop's scarf. *Pallad. Vit. Chrys.* 22 C. *Theod. Lector* 189. *Eustrat.* 2317 C. *Joann. Mosch.* 2885 B. *Sophrns.* 3985 D. *Pseudo-Germ.* 393 D. *Nicet. Paphl.* 520 C.

ὠμόφορον, ον, τὸ, (ὠμος, φέρω) = ὠμοφόριον 2. *Theod. Lector* 2, 15. *Theoph.* 217.

ᾠμοφόρος, ον, ὁ, Omophorus, who carries the earth on his shoulders, a Manichean figment. *Archel.* 1437. *Epiph.* II, 68.

ὠνεωκά, ὦν, τὰ, (ὠνέομαι) L. redemptorium, ransom. *Mal.* 233, 19, τῆς πόλεως αὐτῶν.

ὠνησιῶ = ὠνεῖσθαι ἐπιθυμῶ. *Dion. C.* 47, 14, 5.

ὠνήσιμος, η, ον, (ὠνησις) bought. *Clim.* 1096 C.

ὠνητιά = ὠνησιῶ. *Dion. C.* 47, 14, 5. 73, 11, 3.

ὠνητικῶς, adv. being inclined to buy. *Philon I*, 568, 13, ἔχω. II, 64, 28, ἔχω, to be inclined to buy.

ὠνιαῖος, α, ον, = ὠνιος. *Achmet.* 242.

ὠοβραχής, ἐς, (ὠόν, βρέχω) soaked in the white of eggs. *Paul. Aeg.* 126.

ὠό-γαλα, ακτος, τὸ, eggs and milk mixed together. *Paul. Aeg.* 106.

ὠογονία, as, ἦ, = ὠοῦ γένεσις. *Philostr.* 65.

ὠοθεσία, as, ἦ, (θέσις) position of eggs. *Aristeas* 9, certain ornaments.

ὠόν, οὐ, τὸ, egg. *Anthol. I*, 140, a sonnet in which the verses are disposed in the form of an egg. *Heph. Poem.* 3, 5.

ὠόπωλις, ἴδος, ἦ, (ὠόν, πωλέω) female egg-seller. *Schol. Arist. Plut.* 427.

ὠσκόπια, ας, ἡ, (σκοπέω) inspection of eggs, in divination. *Eudoc. M.* 193.

-ΩΡ, generally- ΤΩΡ, ορος, ὁ, = -ΤΗΡ, -ΤΗΣ, denoting the *agent* of the verb. — Nouns in -ΩΡ adopted from the Latin follow the Greek analogy; as *πραΐτωρ* *πραΐτορος*: Ω should be used only when the derived cases are given as Latin forms; as οἱ, τοὺς *λικτώρης*, which when Grecized becomes *λίκτορες*, *λίκτορας*. The rules of the Byzantine grammarians with regard to such nouns are of little or no weight. *Theognost. p.* 42, 11. *Boiss. III.* 328.

ὦρα, ας, ἡ, time, hour, season. *Sept. Sir.* 35, 11 'Εν ὦρα, in season, betimes, early. *Polyb.* 1, 12, 2. 5, 14, 8. 5, 8, 3 'Ηκε πολλῆς ὥρας ἐπὶ τὸ Θέρμον, very early. 1, 45, 4 Καθ' ὥραν (de bonne heure). *Strab.* 15, 1, 55 Καθ' ὥραν, every little while. *Joann.* 16, 2. 12, 23 'Ελήλυθεν ἡ ὦρα ἵνα δοξασθῇ. *Lucian.* II, 270 Μὴ ὦραισιν ἄρα ἰκοίμην, εἴ τι τοιοῦτον ἀνασχοίμην ποτέ! may I not live another year! III, 307 Μὴ ὦραισιν ἴκοιτο! *Artem.* 90 Πυκνῶς καὶ κατὰ ὥραν, every little while. *Basil.* I, 329 C Κακὴ συντυχία, ἡ ποιηρὰ ὦρα! *Epiroph.* I, 421 C 'Εμεινε πολλὴν ὥραν ἀκίνητος. *Απορφή.* 96 C 'Εχεις πολλὴν ὥραν κρούων, = διατελείς. — 2. Hour, the twelfth part of the day, or of the night. *Sept. Macc.* 3, 5, 14, δεκάτη. *Philon I.* 692, 42. *Joann.* 11, 9. *Diosc.* 4, 76, p. 574. *Jos. Ant.* 14, 4, 3, ἐν νύκτι *B. J.* 5, 13, 2, τρίτη. 6, 1, 6. 7, ἕκτη, ἐνάτη (of the night). *Iren.* 640 A. *Hippol. Haer.* 340, 46. *Dion C.* 37, 19, 3. — *Orig.* II, 72 A, the natal hour, in astrology.

3. In the *Ritual*, αἱ ὥραι, the hours, the canonical hours. *Stud.* 1708 A. *Porph.* Cer. 521. 550, 15. — ὦρα πρώτη, prima, prime, the first canonical hour. — ὦρα τρίτη, the third canonical hour. (*Clem. A.* II, 456 C. *Basil.* III, 1013 B.) — ὦρα ἕκτη, the sixth canonical hour. (*Basil.* III, 1013 B. D.) — ὦρα ἐνάτη, the ninth canonical hour. (*Luc. Act.* 3, 1. *Athan.* II, 933 C. *Basil.* III, 1016 A. *Pallad. Laus.* 1100 C.)

ὠραῖζω, ἴσω, to render ὠραῖος, to beautify. *Sept. Sir.* 25, 1. *Philon I.* 306, 23.

ὠραιογραφέω, ἴσω, (γράφω) to write beautifully. *Stud.* 805 C.

ὠραιό-θεος, ον, divinely beautiful. *Damasc.* III, 692 C.

ὠραῖον, see ὄρριον.

ὠραιόμοι, ὄθην, to be pleasant or beautiful. *Sept. Reg.* 2, 1, 26 -θης μοι σφόδρα, very pleasant hast thou been unto me. *Cant.* 1, 10.

ὠραῖος, α, ον, beautiful. *Sept. Gen.* 3, 6, τοῦ κατανοῆσαι, beautiful to behold. *Sext.* 26, opposed to αἰσχροός. *Greg. Naz.* II, 613 B, εἰς ὄρασιν. — Ἡ ὠραία πύλη, the beautiful gate, a name given to the gate of the νάρθηξ of

Saint Sophia. Not to be confounded with αἱ βασιλικαὶ πύλαι. *Porph.* Cer. 14, 15. *Nicet.* 603, 11 Αἱ ὠραῖαι πύλαι. (Compare *Luc. Act.* 3, 2. 10.) — In the time of Curo-polates, the ὠραῖαι πύλαι, it would seem, were identical with the βασιλικαὶ πύλαι. *Curop.* 82, 18. 91.

ὠραῖος, ον, ὁ, *Horaeus*, a Gnostic figment. *Orig.* I, 1345.

ὠραιοσέλιον, incorrect for ὀρεοσέλιον. *Aët.* 3, 154.

ὠραῖσμός, οὔ, ὁ, (ὠραῖζω) an adorning. *Sept. Jer.* 4, 30. *Dion. H.* V, 5. *Plut.* I, 656. *Clem. A.* I, 636 A.

ὠράριον, ον, τὸ, orarium, sc. linteam, towel. *Laod.* 22. 23. *Ammon. Presb.* 1576. *Leont. Cypr.* 1733 B. — 2. The deacon's scarf. *Pseudo-Chrys.* XII, 776 C. *Sophrns.* 3988. *Pseudo-Germ.* 393 C. *Nicet. Paphl.* 572 B. *Synax.* Oct. 26. (Compare *Isid.* 272 C 'Η δόνη μεθ' ἧς λειτουργοῦσιν ἐν τοῖς ἀγίοις οἱ διάκονοι.)

ὠρατίων, ωνος, ἡ, ὁ ratio = προσφώνησις. *Lyd.* 64. *Cedr.* I, 296.

ὠράτωρ, ὁ, ὁrator. *Plut.* II, 276 A.

ὠρειαρία, ὠρειάριος, ὠρεῖον, ὠρίον, see ὄρριον.

ὠρέω = ὠρεύω, φροντίζω. *Cornut.* 4. *Galen.* II, 107 E (*Hipp.*).

ὠριαῖος, α, ον, of ὦρα, an hour long. *Hipparch.* 1005, διαστήματα. *Ptol. Tetrab.* 131. *Sext.* 504.

ὠριγένειος, ον, of ὠριγένης. *Eust. Ant.* 616. *Eus.* VI, 760. 766.

ὠριγενιανοί, ὧν, οἱ, Origeniani, followers of Origenes. *Epiroph.* I, 849.

ὠριγενιασμός, οὔ, ὁ, the doctrines of Origen. *Phot.* III, 1104.

ὠριγενιστής, also ὠριγενιαστής, οὔ, ὁ, follower of Origen. *Method.* 309. *Tim. Presb.* 64.

ὠριμαία, ἡ, quid? *Ptol. Tetrab.* 131.

ὠρισμένως (ὀρίζω), adv. determinately, definitely. *Polyb.* 10, 46, 10. *Sext.* 262, 30.

ὠρίων, ωνος, ὁ, the name of an Indian bird. *Strab.* 15, 1, 69.

ὠρνα, ἡ, the Latin urna, voting-urn. *Dion C.* 59, 28, 8.

ὠρογραφία, ας, ἡ, annals. *Diod.* 1, 26 = αἱ κατ' ἔτος ἀναγραφαί.

ὠρογράφος, ον, ὁ, (ὠρα, γράφω) annalist. *Plut.* II, 869 A.

ὠροθετέω, ἴσω, (τίθημι) to fix the hour of one's nativity, in astrology. *Lucill.* 42. 43.

ὠρολόγιον, ον, τὸ, (λέγω) horologium, instrument that tells the hour, sun-dial, clock of any kind. *Gemin.* 765 C. *Plut.* II, 1006 E. *Achill. Tat.* Isagog. 973 D. *Artem.* 300. *Poll.* 9, 46. *Galen.* I, 46. *Clem. A.* II, 253, an astrological instrument. *Lyd.* 229. *Men. P.* 463, 11. *Mal.* 338, 22. *Theoph.* 337, 5. *Porph.* Cer. 14. 472. *Codin.* 65, 16. — Also,

ὠρολογεῖον. *Cleomed.* 41, 29. 33 Οἱ τῶν ὠρολογεῖων γνῶμονες. *Mal.* 479, 17. *Eudoc.* *M.* 55. — 2. *Horologion*, the book containing the canonical hours, the midnight service, matins, vespers, completorium, the church calendar, and several κανόνες.

ὠρολόγος, ου, ὁ, = ὠροσκόπος, the priest that carries an astrological ὠρολόγιον in a procession. *Porphyr.* *Abst.* 321.

Ὁρομάζης, also Ὁρομάσδης, ου, ὁ, Oromazes, the good god of the Persians. *Plut.* I, 682. II, 369. *Diog.* 1, 8. *Porphyr.* V. *Pyth.* 72.

ὠρό-μαντις, εως, ἡ, the hour-prophet, one who predicts the hour. *Babr.* 124, 15, a cock.

Ὁρομάσδης, see Ὁρομάζης.

ὠρονομικός, ἡ, ὄν, of ὠρονόμιον *Schol.* *Arist.* *Av.* 1694, κατασκευάσμα, clock.

ὠρονόμιον, ου, τὸ, (ὠρονόμος) = ὠρολόγιον, water-clock. *Alex. Aphr.* *Probl.* 33, 14.

ὠροσκοπεῖον, ου, τὸ, = ὠρολόγιον. *Gemin.* 765. 837 C, sun-dial. *Strab.* 2, 5, 14, p. 179, 10. *Porphyr.* *apud Eus.* III, 925 C. *Synes.* 1584 C. — 2. *Horoscopium.* *Basil.* I, 129.

ὠροσκοπέω, ἡσω, to be in the ascendant, in astrology. *Hermes Tr.* *Iatrom.* 396, 25. *Ptol.* *Tetrab.* 74. 119. *Sext.* 733. 735. 731, rising at the natal hour. *Basil.* I, 129 A. — 2. *Horosco*, to observe the ὠροσκόπος, to draw a horoscope. *Ptol.* *Tetrab.* 221.

ὠροσκόπησις, εως, ἡ, = ὠροσκοπία. *Sext.* 746, 22.

ὠροσκοπία, as, ἡ, horoscopy. *Ptol.* *Tetrab.* 75. 155.

ὠροσκοπικός, ἡ, ὄν, of the ὠροσκόπος. *Ptol.* *Tetrab.* 191.

ὠροσκόπιον, ου, τὸ, = ὠροσκοπεῖον, ὠρολόγιον. *Diog.* 2, 1. — 2. *Horoscopium*, an astrological instrument. *Ptol.* *Tetrab.* 108, ἀστρολάβον. *Sext.* 733. 737. — 3. *Horoscopy* = ὠροσκοπία. *Ptol.* *Tetrab.* 110. 191. *Sext.* 741.

ὠροσκόπος, ου, (ὥρα, σκοπέω) horoscopus, that shows the hour. In astrology, ὁ ὠροσκόπος, the ascendant. *Ptol.* *Tetrab.* 33. 113. *Sext.* 730. 736. 739. 738, τῆς γενέσεως. *Porphyr.* *Aneb.* 41, 17. *Iambl.* *Myst.* 266. *Eudoc.* *M.* 322. — 2. The priest that carries a ὠρολόγιον in a procession. *Clem.* A. II, 253, in Egypt. — 3. *Haruspex*? *Strab.* 16, 2, 39.

ὠρύωμα, ατος, τὸ, = ὠρυθμός. *Sept.* *Ezech.* 19, 7.

ὥς, adv. as. — ὥς εἰς, ὥς ἐν, = εἰς, ἐν. *Sept.* *Reg.* 4, 2, 1 Ἀνελήφθη Ἡλιοῦ ὥς ἐν συσσεισμῷ ὥς εἰς τὸν οὐρανόν. — ὥς ἐπὶ, apparently towards. *Polyb.* 1, 41, 3 Ἐπλεον ὥς ἐπὶ τῆς Σικελίας. — ὥς πρὸς, with or in respect to. *Polyb.* 16, 17, 2 Πρόκειται γὰρ τῆς Τεγέας ἡ Μεγάλη Πόλις ὥς πρὸς τὴν Μεσσήνην. *Sext.*

627, 27 ὥς πρὸς αἰσθησιν. — ὥς καθώς, = ὥς or καθώς alone. *Chron.* 713 ὥς καθώς εἶπεν. — ὥς ἂν, written also ὡσάν, = ὥς. *Diod.* 4, 26 ὥς ἂν ἀδελφός, like a brother. II, 561, 55 ὥς ἂν φίλοι καὶ σύμμαχοι. *Diosc.* 5, 85 ὥς ἂν ἀπόψηγμά τι ἢ σύρμα. — ὥς ἂν εἰ, written also ὡσανεῖ = ὥς εἰ, as if. *Sept.* *Esth.* init. line 13. — 2. Quasi, as if, just as if, as it were. *Sext.* 212, 24 ὥς ἐτέρως. 514 ὥς πεφωτισμένον. 655, 26 ὥς ἀληθῆ, true in appearance. *Damasc.* II, 328 C ὥς ἂν ἀνθρώπου μορφήν ἔχοντος. — 3. About, with numerals. *Polyb.* 1, 46, 3 ὥς ἂν ἑκατὸν καὶ εἴκοσι στάδια. *Diod.* 19, 38 ὥς ἂν ἐβδομήκοντα σταδίων ὥς ἂν εἴκοσι πήχεις. 19, 69 ὥς ἂν γεγωνὼς ἔτη δύο.

4. As far as = ἕως, μέχρι. *Polyb.* 1, 19, 4 as v. l. *Ptoch.* 2, 51 Φόρει τα ὥς τὴν μέσην, up to the middle of the foot. — 5. When = ὅτε, in the protasis. *Sept.* *Gen.* 6, 4 ὥς ἂν εἰσπορεύοντο, = ὅτε εἰσπορεύοντο. *Job* 1, 5 ὥς ἂν συνετελέσθησαν, = ὅτε συντελεσθεῖεν. — *Athan.* I, 705 C ὥς μόνον ἤκουσαν ἐκκλησιαστικὴν ἔσσεσθαι κρίσιν, οὕτω κατέπηξαν, quam primum, as soon as. *Apophth.* *Phoc.* 2. — 6. After, when, = ἐπειδὴ, ἐπειδάν, ἐπεὶ. *Sept.* *Gen.* 12, 12 ὥς ἂν ἰδῶσι. 27, 30 ὥς ἂν ἐξῆλθεν. *Ex.* 9, 29 ὥς ἂν ἐξέλθω. *Josu.* 2, 14. *Reg.* 4, 10, 2. *Nehem.* 6, 3 ὥς ἂν τελεώσω αὐτό. *Aristeas* 7. 34 ὥς ἂν ᾗξαντο, = ἐπειδὴ εὔξαντο. *Jos.* *Ant.* 11, 8, 3 ὥς ἂν ὑποστρέψῃ.

7. That = ὅτι. In the following passages it is followed by ὅτι. *Sept.* *Esth.* 4, 14. *Dion.* *H.* III, 1776, 7. *Orig.* I, 752 C. *Athan.* I, 312. *Apophth.* 357. *Cyrrill.* *Scyth.* V. S. 311 C. *Chron.* 731, 13. — *Diosc.* 1, 32 ὥς ὅτι λιπαρώτατον. — 8. That, in order that. *Herodn.* 3, 4, 11 Ἡθροιστο, ὥς θεάσονται = θεάσαντο. *Eus.* II, 172. 636 ὥς ἂν ἀπαντήσοι = ὥς ἀπαντήσαι. 761 ὥς ἂν αὐτῶν οἶκτον λάβοιεν. *Agath.* 47 ὥς ἂν ἀνακαλέσονται = ὥς ἀνακαλέσαιο. *Men.* *P.* 282. 285, 14. 290 ὥς ἂν ἔσοιτο. 295 ὥς ἂν μὴ ἀναχωρήσοι. This construction is not classical. — ὥς ἵνα, = ὥς or ἵνα alone. *Athan.* II, 824 ὥς ἵνα συνστάσεως τύχωσιν. *Carth.* 1254 D. *Apophth.* 92 B. 156 ὥς ἵνα λάβῃ. *Dorothe.* 1676 C. — *Leont.* *Cypr.* 1736 Ἐμωροποιεῖ ὥς ἵνα μὴ οἶδεν τί ἔλεγεν, = ὥς εἰ. — 9. That = ὅτι, as the subject. *Chal.* 12. 19 Ἦλθεν εἰς τὰς ἡμετέρας ἀκοὰς ὥς οὐ γίνονται.

ὡσανεῖ, see ὥς 1.

ὡσαννά, interj. hosannah! = ὡσόν δῆ. *Matt.* 21, 9. *Clem.* A. I, 264 A.

ὥσις, εως, ἡ, = ὠθισμός. *Achill.* *Tat.* *Isagog.* 988 B.

ὥσμός, οὔ, ὁ, = ὠθισμός. *Diod.* 2, 19. *Moer.* 385.

ὥσπερ = τοῦτ' ἔστι, that is. *Sext.* 209, 29.

ὥσ-περ-άν = ὥς ἂν, ὥς. *Dion. H. I, 41, 12*
 Ὁσπερὰν πεντήκοντα ποδῶν, about.

*ὥστε, *that*. With the present or aorist infinitive, after certain verbs, it is equivalent to ἵνα after the same verbs. *Hom. Il. 9, 42. Her. 4, 145. 6, 5.* See also ἀναγκάζω, ἀξιόω, βουλεύομαι, γράφω, δέομαι, διατάσσομαι, εἰπεῖν, εἰσηγέομαι, εὐχομαι, ἔχω, θεσπίζω, νομοθετέω, ὀρίζω, παραβάλλω, παραινέω, παρακαλέω, παρέχω. — **2.** With the optative or infinitive, it sometimes appears as the subject of a sentence. *Her. 1, 74* Συνήνικε ὥστε τῆς μάχης συνεστώσης τὴν ἡμέραν ἐξαπίνης νύκτα γενέσθαι. *Jos. Ant. 18, 5, 1* Ἦν δὲ ἐν ταῖς συνθήκαις ὥστε καὶ τοῦ Ἀρέτα τὴν θυγατέρα ἐκβαλεῖν. See also ἀρέσκω, διαγορεύω, δοκέω. — **3.** With the infinitive, in connection with certain expressions having the force of verbs. See ἐξουσία, ὄραμα, ὄρκος, ὄρος. — **4.** So that, denoting a result or effect. When it refers to an expected result or event, it takes sometimes the subjunctive, in Byzantine Greek. *Basil. III, 1081 C* Ὅστε παντὶ λόγῳ ἐπάναγκες ἦ, ἢ τῷ θεῷ ὑποτάσσουσθαι. *Porph. Adm. 73* Οὕτω δὲ χρή συμφωνεῖν μετ' αὐτῶν, ὥστε . . . ποιήσωσι δουλείαν.

5. That, in order that, to the end that, for the purpose of. With the present or aorist infinitive. *Thuc. 1, 121. Sept. Gen. 15, 7. Philon II, 553, 29. Jos. Ant. 12, 8, 3, ἀναβαίνειν. Basil. IV, 1008 C, πιεῖν. Ephes. 1005 C* Οὐχ ὥστε πράξαι. *Mal. 307, μὴ ἀπιέναι.* — With the subjunctive or future indicative. *Apocr. Act. Philipp. in Hellad. 23* Ἦλθον ἐπὶ σὲ ἀπενέγκαι σε πρὸς τὸν ἀπόστολον, ὥστε σε ζῶντα παρέξει με. *Theoph. 417, κωλύσῃ.* — **6.** In ὥστε λίαν, very much, it is equivalent to ὅτι before a superlative. *Sept. Reg. 2, 2, 17.*

ὡστιάριος, οὐ, ὁ, ostiarius, porter, doorkeeper. *Schol. Arist. Plut. 330.*

ὡστικός, ἡ, ὄν, (ὡστος) impetuous. *Epict. 4, 1, 84.*

ὡστικῶς, adv. impetuously, violently. *Epict. 2, 9, 5. Anton. 9, 3.*

ὡστιον, οὐ, τὸ, ostium = θύρα. *Strab. 5, 2, 1 (Dion. H. I, 26. 536). Schol. Arist. Plut. 330.*

ὠτ-άρρα, as, ἡ, (οὖς) ear-pinchers, an instrument of torture. *Synes. 1400 B. C.*

ὠτ-αλγέω, ἡσω, to have the ear-ache. *Diosc. 2, 195, p. 308.*

ὠταλγία, as, ἡ, ear-ache. *Diosc. 1, 38 (1, 39. 2, 41 ὠτὸς πόνον). Poll. 4, 185.*

ὠταλγιάω = ὠταλγέω. *Diosc. 2, 199, p. 313.*
 ὠταλγικός, ἡ, ὄν, suffering from ὠταλγία. *Diosc. 4, 65, p. 557.*

ὠτάριον, οὐ, τὸ, = ὠτίον. *Classical. Marc. 14, 47. Joann. 18, 10. Lucill. 17.*

ὠτεγχύτης, οὐ, ὁ, (ἐγγέω) *L. strigilis, ear-syringe. Galen. VI, 182 D.*

ὠτικός, ἡ, ὄν, of the ear. *Diosc. 1, 20 κολλύρια, good for the ear. Galen. VI, 22 C, ἱατρός, medicus auricularius, an aurist. Leo Med. 153 τὰ ὠτικά, sc. φάρμακα.*

ὠτίον, οὐ, τὸ, little οὖς. *Diosc. 2, 214. Generally = οὖς. Sept. Deut. 15, 17. Reg. 1, 9, 15. 1, 20, 2. Moer. 264. — 2. Ansa, handle of a vessel. Basilic. 50, 1, 25. — 3. A species of limpet (λεπὰς). Xenocr. 56. 62.*

ὠτό-τμητος, οὐ, with the ears cut off, earless. *Sept. Lev. 21, 18, 22, 23. Euagr. Scit. 1265. Pallad. Laus. 1034 A.*

ὠφάζ, see φάζ.

ὠφέλεια, as, ἡ, booty spoils. *Sept. Macc. 2, 8, 20. Polyb. 2, 3, 8. 2, 11, 14. Dion. H. II, 1256.*

ὠφελέω, ἡσα, = κατορθόω, to accomplish, effect. *Mal. 470. 480.*

ὠφελητικός, ἡ, ὄν, beneficial; opposed to βλαπτικός. *Philon I, 14, 38. 120, 45. Cornut. 128. Epict. 2, 10, 23.*

ὠφέλιμος, οὐ, useful. *Athen. I, 22* τὸ ὠφέλιμον καὶ ἡδύ, utile et dulce.

ὠφελον! = ὄφελον! *Numen. apud Eus. III, 1196 B.*

ὠχρα, as, ἡ, paleness. *Sept. Deut. 28, 22.*

ὠχραντικῶς (ὠχραίνω), adv. palely, wanly, in a pale manner. *Sext. 232, 28. 234, 8.*

ὠχρία, as, ἡ, = ὠχρότης. *Basil. III, 964 C. Caesarius 1077.*

ὠχρίασις, εὼς, ἡ, = τὸ ὠχρίαν. *Plut. II, 364 B.*

ὠχροειδής, ἐς, (ὠχρός, ΕΙΔΩ) looking pale. *Diosc. 5, 120 (121).*

ὠχρό-λευκος, οὐ, yellowish white. *Diosc. 4, 42 as v. l. Galen. VI, 148 A.*

ὠχρό-ξανθος, οὐ, yellowish ξανθός. *Galen. VI, 148 A.*

ῶχρωμα, ατος, τὸ, paleness. *Moschn. 138.*

